MINUTES
OF THE
Eighteenth Session
OF THE
Bengal Annual Conference
OF THE
Methodist Episcopal Church,
HELD AT
Asansol, December 27,—January 1, 1904-5.

THE REV. BISHOP J. E. ROBINSON, D.D., President.

THE REV. JOSEPH CULSHAW, Secretary.

PRINTED AT THE METHODIST PUBLISHING HOUSE,
46, DHARAMTALA STREET, CALCUTTA.

1905.
Rules of Order.

I.—All the business of the Conference, excepting such as may be brought forward by the President, shall be by motion.

II.—All questions of order shall be determined by the President, whose decision shall in all cases prevail, unless overruled by an appeal to the Conference: and three members dissenting from the President’s judgment shall have a right to appeal to the Conference.

III.—The President shall appoint all Committees not otherwise specially ordered by the Conference.

IV.—All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or any member requests it.

V.—No new motion or resolution shall be entertained till the one under consideration shall be disposed of, which may be by adoption or rejection, unless one of the following motions should intervene, namely, indefinite postponement, postponement till a given time, to lie on the table, or to amend and these motions shall have precedence in the order in which they are placed.

VI.—Every member shall have a right to speak on any motion, but shall not speak more than five minutes at any one time, nor more than once on any one subject until all have spoken who desire to do so; unless by special permission of the Conference.

VII.—Every member when he speaks, shall rise from his seat, and respectfully address the chair; and shall not, on any occasion, use personal reflections or intemperate language.

VIII.—When a member intends to make complaint against another having a bearing upon his moral character, he shall apprise such brother of his intention, before he brings it into Conference.

IX.—No member shall absent himself from the services of the Conference, unless he be sick or unable to attend.

X.—It shall be in order for any member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate, and if the motion be sustained by two-thirds of the members present and voting, the main question shall be put without further discussion.

Rules of Finance Committee.

I.—The Committee shall do business only in session convened.

II.—A majority of the Committee shall constitute a quorum.

III.—Presiding Elders shall have authority to call a meeting of the Committee during the interim of Conference sessions.

IV.—A copy of the proceedings of such meetings shall be forwarded to absent members.
### Roll of the Bengal Conference, 1905

<table>
<thead>
<tr>
<th>Name</th>
<th>Licensed to preach</th>
<th>Year received on trial</th>
<th>Home Conference</th>
<th>Year of Conference course now studying</th>
<th>Years effective.</th>
<th>Years Supernumerary</th>
<th>Years Superannuate</th>
<th>Vernacular</th>
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**Probationers:**

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<th>Name</th>
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<th>Year received on trial</th>
<th>Home Conference</th>
<th>Year of Conference course now studying</th>
<th>Years effective.</th>
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* Will brethren please excuse mistakes that are almost sure to occur in the new columns ordered by Conference. [Secretary.]
STANDING ORDERS.

I. Course of Study.

All persons who have passed the entrance examination of the Calcutta University are required to pass the prescribed English books in the course of study for Bengali workers. All candidates who have not passed the entrance examination may be excused these books, or otherwise, at the option of the examining board. (Session, 1902, p. 14.)

II. Committee Reports.

The standing committees are expected to prepare the greater part of their reports before the meeting of Conference, and to enable this to be done, the chairman of each committee should send out post cards to each preacher asking for information, and every preacher is required to furnish all the necessary information. (Session, 1902, p. 16.)

III. Boarding School Charges.

The schedule of rates recommended by the Central Conference for charges in our boarding schools was adopted by the Bengal Conference. (Session, 1903, p. 11.)

IV. American Methodist Institution.

1. The recommendation of a quarterly conference is required in the case of all candidates for the training class in the American Methodist Institution.

2. All candidates are required to have passed the middle vernacular examination.

3. Every student who is a beneficiary of the funds for the training class shall bind himself to work at least three years after finishing the course in the mission at such salary as can be offered.

4. The ordinary course for the training class shall be two years. In case a candidate has not the required attainments for entrance to the training class, he may be received for one or two years on funds available for the training class until he may be able to pass the required standard.

In the regular classes no boarder on scholarship should be received without a recommendation from the Quarterly Conference or preacher-in-charge. No boarders on scholarship should be received from other missions. (Session 1903, p. 45.)

V. Scale of Salaries.

**Probationer in Annual Conference.**—Salary—Minimum, Rs. 16; Maximum, Rs. 20. Allowance for wife, Rs. 5; for each child, Re. 1.

**Deacon in Annual Conference.**—Salary—Minimum, Rs. 20; Maximum, Rs. 22. Allowance for wife, Rs. 5; for each child, Re. 1.
Elder in Annual Conference.—Salary—Minimum, Rs. 22; Maximum, Rs. 25. Allowance for wife, Rs. 5; for each child, Re. 1.

Local Deacon.—Salary—Minimum, Rs. 16; Maximum, Rs. 20. Allowance for wife, Rs. 3.

Allowance for a child will stop when the child is 15 years of age, or before that if he or she begins to work or is married. It is to be clearly understood that when the wife of a minister receives a salary from the W. F. M. S. or any other source, her husband shall not receive the allowance for his wife.

The salaries of Probationers and Members of Annual Conference who are undergraduates or graduates of Universities, and other special cases, shall be fixed by the Finance Committee according to the necessities of the case, as they arise. (Session, 1903-4, p. 52.)

VI. Building Committee.

A Committee of three shall be appointed, on the nomination of the Presiding Bishop, whose approval shall be secured for all plans and estimates for new buildings, and also for renewal or renewal or existing buildings, when the expenditure amounts to more than Rs. 250 (session, 1904-5, p. 15.)

The Woman's Conference is requested to elect two of their number as members of the Building Committee, to meet with that Committee when plans and estimates concerning the W. F. M. S. are under consideration. (Session, 1904-5, p. 18.)

VII. Solemnization of Marriages.

No minister shall perform marriage ceremonies in any place without the sanction of the Presiding Elder or preacher-in-charge of the circuit. (Session, 1904-5, p. 18.)

VIII. Private Appeals to the Board.

In view of the expressed reluctance of the Board of Missions to deal with appeals from individual missionaries for special grants from the Incidental and Contingent Funds, this Executive Board strongly recommends: first, that no appeals of the character indicated shall be forwarded to New York except through and with the approval of the Finance Committee concerned: second, that we request the Secretary of the Missionary Society to consider no appeal for a special grant for any purpose unless forwarded through the corresponding secretary of the Conference concerned with the approval of the Finance Committee. (Executive Board Minutes, 1904, p. 16, Endorsed by Bengal Annual Conference, 1904-5, p. 18.)

IX. Disapproval of Private Appeals in connection with the Jubilee Fund.

The Conference expresses its great disapprobation of any appeals to the Church at home which are not recommended by the Conference and approved by the Managing Committee of the Indian Mission Jubilee celebration. (Session 1904-5, p. 18.)
<table>
<thead>
<tr>
<th>No.</th>
<th>Place</th>
<th>Time</th>
<th>President</th>
<th>Secretary</th>
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<td>1</td>
<td>Calcutta</td>
<td>January 13-17, 1888</td>
<td>Dennis Osborne</td>
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<td>Bishop J. E. Robinson</td>
<td>Joseph Culshaw</td>
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</table>
Programme of Services.

Wednesday, December 28th.

8 A. M. ... Devotional Meeting. Rev. C. C. McCown.
6 P. M. ... W. F. M. S. Anniversary.
"Our girls after leaving school." ... Miss Henkle.
"Is the Witness easy to edit." ... Blair.
"The Rubbish Heap Baby." ... Mrs. D. H. Lee.
"Interesting story of one child." ... Miss Peters.
"One life saved from drink." ... Mrs. Shaw.
"Why I am a missionary." ... " Beal.

Thursday, December 29th.

6 P. M. ... Missionary Anniversary.
"The Life that Tells" ... Rev. Fawcett Shaw.
"Missionary Interest in the home churches" ... W. D. Beal.
"Work up the Loop Line" ... Joseph Culshaw.
"Some of my Experiences" ... G. S. Henderson.

Friday, December 30th.

8 A. M. ... Devotional Meeting. Rev. A. J. Barkley.

Saturday, December 31st.

8 A. M. ... Devotional Meeting. Rev. Fawcett Shaw.
8-30 " ... Business Session.
3 P. M. ... Epworth League Rally.
"Look up, Lift up"! ... Miss Stumpf.
"An incident of League Work" ... Rev. C. C. Das.
"The Look-out Committee" ... C. Dowring.
"Gathering Jewels." ... L. C. Sircar.
"What can I do?" ... A. C. Mondol.
11 "Watchnight—Bishop Robinson.

Sunday, January 1st, 1905.

9-30 A. M.—Bengali Service.
  Sermon by Rev. B. M Mozumdar, P. E.

4 P. M.—Service at Leper Church.
  Sermon by Rev. J. Culshaw.

4 P. M.—English Sunday School.
  Addressed by Rev. A. J. Barkley.

6 P. M.—English Service.
  Sermon by Bishop J. E. Robinson, D.D.
  Communion Service.
  Reading of appointments.
CONFERENCE OFFICERS.

Bishop J. E. Robinson, D.D. ... President.
Joseph Culshaw ... Secretary.
George S. Henderson ... Assistant Secretary.
Chester C. McCown ... Corresponding Secretary.
Alonzo J Barkley ... Statistical Secretary.
George S. Henderson ... Conference Treasurer of the Mission Board.
David H. Lee ... Conference Treasurer and Treasurer of the Board of Stewards.

CONFERENCE BOARDS.


Board of Deaconesses.—Miss K. Blair, D. H. Lee, Joseph Culshaw, Miss Knowles, W. P. Byers, Miss Forster, Fawcett Shaw, Mrs. Lowe, Mrs. Beal.

Board of Education.—C. C. McCown, Titus Lowe, Miss Peters, Miss Henkle, A. J. Barkley, J. O. Denning, Mrs. Byers, Miss Knowles.


Board of Epworth League.—Mrs. Lowe, President; Fawcett Shaw, Mrs. Beal, C. C. McCown, Miss Pyne, Vice-Presidents: A. J. Barkley, Secretary; Mrs. Byers, Treasurer.

STANDING COMMITTEES.

Sunday Schools.—Fawcett Shaw, S. M. Mondol, W. P. Byers.
Temperance.—John Byork, Nain Sukh, B. M. Mozumdar.
Auditing Committee.—C. C. McCown, Titus Lowe, W. D. Beal, Joseph Culshaw, A. J. Barkley.
Public Worship.—Presiding Elder and Preacher-in-charge of place of Conference.
MINUTES
OF THE
Proceedings of the Bengal Conference
OF THE
Methodist Episcopal Church,
HELD AT ASANSOL, INDIA, COMMENCING ON
WEDNESDAY, DECEMBER 28TH, 1904.

JOURNAL.

FIRST SESSION.

The eighteenth session of the Bengal Conference convened at Asansol, on Wednesday, the 28th December, 1904, at 10:45 a.m. Bishop J. E. Robinson, presiding.

Opening—The Conference was opened by the singing of hymn 919, “Jesus shall reign where'er the sun” The Presiding Bishop read the fifth chapter of Paul's first Epistle to the Thessalonians, after which he asked W. P. Byers and Titus Lowe to lead in prayer.

Address.—The Bishop addressed the Conference, expressing his gratitude that his first Conference proved to be his home Conference. He impressed upon the brethren the importance of living so that each one could, as the disciples of old, “tell him all things whatsoever they had done.”

Organization.—On motion of C. C. McCown, Joseph Culshaw was elected Secretary of the Conference. He nominated G. S. Henderson as Assistant Secretary, who was elected. On motion of J. O. Denning, C. C. McCown was elected Statistical Secretary, and D. H. Lee was elected Treasurer of the Conference.

Transfer.—Bishop Robinson announced the transfer of W. D. Beal, a probationer in the first year from the North Ohio Conference. The Bishop announced that he had been elected to Deacon's Orders and ordained under the missionary rule.

Introduction.—Titus Lowe and Mrs. Lowe; also W. D. Beal and Mrs. Beal; Miss Cooper, Miss Peters, and Mrs. Barkley were introduced to the Conference. W. D. Beal and Titus Lowe addressed the Conference.

Rules of Order.—On motion of C. C. McCown, the rules of order printed in the Conference minutes were adopted as the Rules of Order for this session.

Programme.—On motion of W. P. Byers, the printed programme was accepted as the official programme, with the exception that the morning devotional meetings were ordered to be at 7:30, and the Conference sessions from 8-30 to 11 A.M.

Standing Committees.—On motion of J. O. Denning, the standing committees as printed in last year's minutes, were appointed as the standing committees for this Conference Session, with the following exceptions: C. C. McCown was elected instead of Bishop Robinson, on the Conference Relations Committee; Titus Lowe in place of Joseph Culshaw on State of the Church Committee and A. J. Barkley in place of G. S. Henderson on the Colportage Committee.

Conference Bar.—On motion of W. P. Byers, the fifth seat in the church was named as the bar of the Conference.

The 13th Question—The 13th Question was taken up; the name of W. P. Byers, Presiding Elder of the Asansol District, was called, and his character was passed. He read the report of his district.

The name of B. M. Mozumdar, Presiding Elder of the Diamond Harbour District, was called, he read the report of his district and his character was passed.

The names of L. C. Sarcar and S. C. Biswas were called, their characters were passed.

The name of J. O. Denning, Presiding Elder of the Tirhoot District, was called, he read the report of his district, and his character was passed.

The names of Charles Dowring and Nain Sukh were called, their characters were passed, and they reported their collections.
The Jubilee Thank Offering.—The Bishop addressed the Conference on the organization of plans for the Conference. On motion of J. O. Denning, a committee of four was appointed in conjunction with the Bishop as Chairman. The Conference requested the presiding Bishop to nominate the members. The Committee were requested to formulate plans and report before the close of the Conference session.

Adjournment.—On motion of J. O. Denning, after the announcements were made, the Conference adjourned to meet tomorrow morning at 8-30.

The Doxology was then sung, and the Bishop pronounced the Benediction.

SECOND SESSION.

Thursday, December 29th, 1904.

The Conference was called to order at 8-30 a.m. by Bishop Robinson.

Opening.—Fawcett Shaw conducted the devotional exercises. He read 1st Timothy ii: 1-8; and then A. J. Barkley led in prayer in English, C. C. Das in Bengali, and Charles Dowring in Hindustani.

Minutes.—The minutes of the previous session were read and approved.

Committee on Jubilee Celebration and Thankoffering.—The Bishop announced the following names as the committee: J. O. Denning, Titus Lowe, B. M. Mozumdar, W. P. Byers.

The 13th Question.—The name of D. H. Lee, presiding elder of the Calcutta District, was called, and his character was passed. He read the report of his district. The names of S. M. Mondol, C. C. McCown, C. C. Das, J. P. Meik, Joseph Culshaw, and Fawcett Shaw were called and their characters were passed.

The 15th Question.—The 15th question was called, “Who have died?” and the answer given, None. The Conference then sang the Doxology.

The 22nd Question.—The relation of Henry Jackson, at present a supernumery member of the conference, residing in America, having retired from missionary service, was referred to the committee on Conference Relations. J. P. Meik, on his own request, was granted a supernumery relation.

Statistics.—C. C. McCown nominated A. J. Barkley and Titus Lowe as assistants in the preparation of the Statistical report. They were elected.
On motion of J. O. Denning, it was ordered that all brethren present their Conference Statistics to the Statistical Secretary on or before the 10th December each year.

**Book Concern Dividend.**—On motion of D. H. Lee, the presiding Bishop was authorised to draw the usual Book Concern Dividend, and the Secretary was requested to inquire concerning the dividend for last year.

**Additional Page on Statistics.**—On motion of Titus Lowe a committee of three was appointed to prepare an additional page in the Conference minutes so as to make intelligible the various items objected to in the English work statistics. The Bishop nominated Titus Lowe, C. C. McCown and Fawcett Shaw.

**Order of the Day.**—On motion of J. O. Denning, the order of the day for the election of the Corresponding Secretary and Finance Committee was ordered for 9-30 to-morrow morning.

**Committee on Resolutions.**—J. O. Denning, D. H. Lee and Titus Lowe were appointed a committee on Resolutions.

**Standing Committees.**—On motion of G. S. Henderson the presiding elders were appointed a committee to nominate the Standing Committees.

**The 30th Question.**—After an invitation from Joseph Culshaw, Pakur was chosen as the seat of the next Conference.

**Adjournment.**—After the announcements were made, the Conference adjourned to meet at 8-30 to-morrow morning.

The Doxology was sung, and W. P. Byers pronounced the Benediction.

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**THIRD SESSION.**

*Friday, December 30th, 1904.*

The session was called to order at 8-30 A.M. by Bishop Robinson.

**Opening.**—After the singing of a hymn, George Henderson led the Conference in prayer.

**Minutes.**—The minutes of the previous session were read, and after correction, approved.

**The 4th Question.**—The Presiding Elder of the Tirhut District presented a certificate from the Mozafarpur District recommending Makhan Lal for admission on trial in the Bengal Annual Conference. The Committees on Examination and Conference Relations reported. He gave satisfactory written answers to the Disciplinary Questions, (¶ 146), and on motion of J. O. Denning, he was received on trial and placed in the first year’s course of studies.
The 5th Question.—The name of Anonto C. Mondol was called, his character was passed, and he was continued on trial in the second year's course of studies.

The 6th Question.—The name of Walter H. Beeken, was called, and he was discontinued at his own request.

The 7th Question.—The name of A. J. Barkley was called. Bishop Robinson addressed the candidate, and asked him the disciplinary questions, to which he gave satisfactory answers, and he also deposited with the Secretary satisfactory written answers to questions (1) and (2) of \( \| 146 \) of the Discipline. He was admitted into full membership with the Conference.

The Order of the Day.—On motion of D. H. Lee, the election for corresponding secretary was ordered to be by ballot. The Bishop appointed W. P. Byers and W. D. Beal tellers. C. C. McCown was elected Corresponding Secretary.

The 9th Question.—The name of John Byork was called, his character was passed, he was advanced to the fourth year's course of studies, to bring up Exegesis of the third year and the vernacular course of studies. He was elected to elders' orders under the missionary rule.

The 10th Question.—The names of George Henderson and Keshub C. Mullick were called, their characters were passed, and having completed their courses, they were elected to elders' orders.

Ordination Service.—On motion of W. P. Byers, the ordination of deacons was appointed for Friday evening, and Elders for Sunday.

The 9th Question.—The name of Titus Lowe was called, his character was passed and he was continued in the fourth year, being given credit for History of the Christian Church, II; Foundations of the Christian Faith, Exegesis and Syllabi.

Finance Committee.—The Conference proceeded to the election of the Finance Committee. The Presiding Bishop nominated the following persons: A. J. Barkley, C. C. Das, Joseph Culshaw, Titus Lowe, John Byork, Fawcett Shaw, Charles Dowring, K. C. Mullick, S. M. Mondol, Sitol C. Biswas. The tellers reported that A. J. Barkley, Joseph Culshaw, Titus Lowe and John Byork were elected on the first ballot.

The 11th Question.—The name of Makhan Lal was called, and on the recommendation of the Tirhut District Conference he was elected to local deacon's orders.

The 23rd Question.—The name of Henry Jackson was called, and, in consideration of the fact that he has permanently retired from the work in India, he was granted a superannuate relation.
Statistics. — C. C. McCown resigned the office of statistical secretary. On motion of Titus Lowe, C. C. McCown’s resignation was accepted; and, on motion of C. C. McCown, A. J. Barkley was elected Statistical Secretary.

Adjournment. — On motion of Titus Lowe, the conference adjourned to meet at 3:45 P.M. The Bishop pronounced the Benediction.

FOURTH SESSION.

The conference was called to order at 3:45 P.M. by Bishop Robinson. John Byork led the conference in prayer.

Minutes — The minutes of the previous session were read and approved.

Finance Committee — On motion of J. O. Denning, the conference made no further ballot for members of the Finance Committee, and the two brethren with the highest number of votes on the second ballot were elected alternates. Fawcett Shaw and S. M. Mondol were the two elected alternates.


The 24th Question — Titus Lowe, C. C. Das, W. P. Byers, D. H. Lee, G. S. Henderson, B. M. Mozumdar, and C. C. McCown were nominated by the Presiding Bishop as the triers of appeals. They were elected.


Treasurer of the Board of Missions. — On motion of C. C. McCown, G. S. Henderson was nominated Treasurer of the Board of Missions for the Bengal Conference.

Conference Visitors to the Bareilly Seminary. — On motion of G. S. Henderson, Titus Lowe and Joseph Culshaw were appointed the Conference visitors to the Bareilly Theological Seminary.

Calcutta Christian Schools Society. — On motion of Titus Lowe, the following persons were elected on the Committee of the Calcutta Christian Schools Society for 1905: C. J. A. Pritchard, H. H. Remfry, William Ross, D. R. Smith.
Statistics.—C. C. McCown resumed the reading of the Statistical Report. After correction, the report was adopted.

Muttra Training School.—W. P. Byers read the report of the Muttra Training School, and, on motion of W. P. Byers, Miss Blair was appointed the representative of the Bengal Conference on the Board of Trustees.

Building Committee.—On motion of G. S. Henderson, it was resolved that a Building Committee of three be nominated by the chair, whose approval shall be secured of all plans and estimates for new buildings and also for renewal or extension of existing buildings when the expenditure amounts to over Rs. 250.

Colportage.—The report of the Colportage Committee was read by A. J. Barkley; on motion of Titus Lowe, the report was accepted.

Printing the Minutes.—One motion of John Byork, the secretaries of the Conference were appointed a Committee to edit, print, and publish the minutes. An edition of 250 was ordered.

The Official Record.—On motion of G. S. Henderson, the printed minutes were adopted as the official record of the minutes of the Conference.

State of the Church.—The report of the Committee on the state of the Church was read by Titus Lowe. On motion of W. P. Byers it was accepted.

Temperance.—The report of the committee on Temperance was read by Fawcett Shaw. On motion of A. J. Barkley, it was referred back to the Committee.

Adjournment.—On motion of John Byork, the conference adjourned, to meet tomorrow morning at 8-30.

FIFTH SESSION.

Saturday, December 31st, 1904.

The Conference was called to order at 8-30 A.M. by Bishop Robinson. D. H. Lee led the conference in prayer.

Minutes.—The minutes of the previous session were read and approved.

Building Committee.—D. H. Lee, G. S. Henderson, and J. O. Denning were appointed members of the Building Committee. D. H. Lee was appointed chairman, and G. S. Henderson, secretary. The secretary was instructed to obtain a book and keep a permanent record of the proceedings of the Building Committee.
Reporters to Church Papers.—On motion of A. J. Barkley, the following were appointed reporters to the church papers:

J. O. Denning ... North-Western Christian Advocate.
Titus Lowe ... Pittsburg Christian Advocate.
Joseph Culshaw ... Central Christian Advocate.
C. C. McCown ... World Wide Missions.
W. D. Beal ... Western Christian Advocate.

On motion of Joseph Culshaw, A. J. Barkley was appointed reporter to the Indian Witness.

Order of the Day.—On motion of Titus Lowe the report of the Committee on Jubilee celebration and thank-offering was made the order of the day for 9:30 A. M.

The Auditing Committees.—The report of the auditing committee was read by C. C. McCown. On motion of J. O. Denning the report was adopted.

Conference Boards and Standing Committees.—The report of the presiding elders was presented by J. O. Denning, and on his motion, it was accepted. [See Fourth Page].

Board of Deaconesses.—The report of the Board of Deaconesses was read by W. P. Byers. On motion of J. B. Denning it was adopted.

Sunday Schools.—The report of the Sunday School committee was read by John Byork, and on motion of W. P. Byers it was adopted.

Board of Education.—The report of the Board of Education was read by C. C. McCown; on motion of W. P. Byers, the report was, after correction, adopted.

Board of Conference Stewards,—D. H. Lee presented the report of the Conference Board of Stewards. On motion of C. C. McCown, the report was adopted.

To Preach the Conference Sermon.—C. C. McCown was appointed to preach the Conference Sermon.

Joint Session.—At this time the members of the Woman's Conference joined the deliberations of the Conference.

Order of the Day.—The report of the Committee on Jubilee celebration and thank-offering was read by J. O. Denning. On motion of A. J. Barkley sections I, II, III, and IV were adopted.

On motion of J. O. Denning Section V, referring to the objects named, was adopted.

On motion of J. O. Denning, Section VI, referring to the giving of one month's pay during the coming three years, was adopted.
On motion of C. C. McCown, Section VII, referring to the election of members, was amended so that the number of members be increased to fifteen.

On motion of J. O. Denning, Section VIII, referring to the election of the executive, was adopted.

On motion of J. O. Denning, Section IX, referring to the organization of Presiding Elders’ committees, was adopted.

On motion of J. O. Denning, the report as a whole was adopted.

The report was discussed very thoroughly, and while the necessity for a great financial movement was recognized, the necessity for a great spiritual movement was emphasized as being paramount. The conference, after careful consideration of the report, at the invitation of the presiding bishop, gathered around the communion rail for a special consecration service. Many of the members took part in earnest prayer that the coming years may see a large number of souls brought into the fold of Christ.

Introduction.—Chandra Lela was introduced to the conference. She addressed the conference.

Map of the Bengal Conference.—C. C. McCown presented the subject of a map of the conference. On motion of G. S. Henderson C. C. McCown was asked to prepare such a map for insertion in the minutes.*

Adjournment.—After the announcements, the conference, on motion of A. J. Barkley, adjourned to meet at 1 P.M.

SIXTH SESSION.

The Bishop called the Conference to order at 1 P.M.

After the singing of a hymn, W. P. Byers led in prayer.

Minutes.—The minutes of the previous session were read and approved.

Standing Orders.—On motion of G. S. Henderson, the secretary was instructed to collect the standing orders of this and previous sessions, and print them together on one page.

Report of Special Committee.—On motion of C. C. McCown, it was ordered that the statistics as printed, show in form II. the receipts of the following institutions: Calcutta Boys' School, Calcutta Girls’ High School, Queen’s Hill School, European Day School, Industrial Home, Poor Fund, Boys’ Orphanage, Girls’ Orphanage, Methodist Publishing House, Temperance Rooms, Kidderpore, and Seamen’s Mission.

* Owing to the time required for the preparation of the map being considerable, rather than delay the minutes, they are published this year without the map.—[SECRETARY.]
Temperance Committee.—The report of the Temperance Committee was read by Fawcett Shaw, and on motion of John Byork, the report was accepted.

New Manual.—On motion of G. S. Henderson, a committee of three to be nominated by the presiding Bishop, was ordered to prepare a draft manual by next Conference. The Bishop nominated Joseph Culshaw, G. S. Henderson and C. C. McCown and they were appointed.

Building Committee.—On motion of Joseph Culshaw, the Woman's Conference was requested to nominate two of their number as members of the Building Committee, to meet with that Committee when plans and estimates concerning the W. F. M. S. are under consideration. Mrs. Culshaw and Miss Blair were nominated, and, on motion, they were elected.

Printing the Appointments.—On motion of C. C. McCown, it was ordered that the printed list of appointments indicate clearly who have been made preachers-in-charge.

Solemnization of Marriage.—On motion of J. P. Meik, it was ordered that no minister perform marriage ceremonies in any place without the previous sanction of the Presiding Elder or preacher-in-charge of the circuit.

Resolutions.—The report of the Committee on Resolutions was read by Titus Lowe. On his motion the report was accepted. [See Resolutions.]

Private Appeals to the Mission Board.—On motion of C. C. McCown, the following resolution was passed:

Resolved that the Conference expresses its great disapprobation of any appeals to the Church at home which are not recommended by the Conference and approved by the managing committee of the Indian Mission Jubilee celebration.

On motion of G. S. Henderson it was ordered that all undertakings for which appeals are to be made to the Mission Board be first passed by the Finance Committee.

Conference Roll.—On motion of Titus Lowe, the secretaries were instructed to add three columns to the Conference Roll page: 1, Years effective; 2, Years Supernumerary; 3, Years Superannuate.

Ordination Certificates.—On motion of Titus Lowe, a special page in the minutes was ordered to be given to the Bishop's ordination certificate.

Adjournment.—On motion of A. J. Barkley, it was resolved after the hearing of the minutes and reading the appointments at
the close of the Sunday evening services the conference stood adjourned.

Minutes.—The minutes of the session were read and approved.

Appointments.—At the close of the Sunday evening service the Bishop read the appointments, and the Conference stood adjourned.

President.

Secretary.
This is to Certify

That on the thirtieth day of December, Nineteen hundred and four, during the Session of the Bengal Conference, held at Asansol, I ordained as

...DEACON...
Alonzo J. Barkley, and as

...LOCAL DEACON...
Makhan Lal.

Also that on the first day of January, Nineteen hundred and five, I ordained as

...ELDERS...
Keshub Chandra Mullick, George S. Henderson and John Byork.

J. E. ROBINSON,
Presiding Bishop.

January 2nd, 1905.
REPORT OF SPECIAL COMMITTEE.

Semi-centennial of the Methodist Episcopal Church in India.

I. In the year 1856 Dr. William Butler was sent out from America to found a mission of the Methodist Episcopal Church in India. He chose out the city of Bareilly as the centre of operations and there established our first work in this land. It will, therefore, soon be fifty years that we have been labouring for the salvation of India. The favour of God has been very clearly manifest in our undertakings, and He has been pleased to grant us the joy of a great harvest. It is very fitting that we should observe the semi-centennial of our mission as an occasion for rendering thanks to almighty God for His kindness in permitting us to be fellow-labourers with Himself in bringing salvation to the people of this land and for His great blessing that He has been pleased to bestow upon our efforts. It is also fitting that we make this an occasion for special effort in winning souls, and in adding to the efficiency of our mission by increasing our working force and material equipment.

We are glad that General Conference has taken the initiative in the movement, and that a strong commission has been appointed in America to direct in the celebration of this event and it solicit a thank offering of $200,000 for the advancement of Christ's kingdom in this land. We approve, also of Bishop Thoburn's rallying cry of 50 new missionaries for Southern Asia, with pledged support for five years.

II. As the Executive Board for Southern Asia has organized a movement, in harmony with the commission in America, and has asked each annual conference to appoint a committee to co-operate with them, therefore be it resolved, that we appoint such committee for the Bengal Conference, consisting of fifteen members, five of whom shall be men missionaries, four lady missionaries, three native ministers and three laymen. Any vacancy that may occur after the first appointment shall be filled by the committee itself.

III. The officers of the Committee shall be President, Secretary, and Treasurer, who shall constitute an Executive Committee of the general committee. The committee shall continue over the period of three years (1905-6-7) prescribed by the Mission Board as the time for the celebration. Bye-laws, rules, and methods of operation shall be determined by the Committee itself.

IV. The object of this Committee shall be to make suitable arrangements for the proper celebration of our semi-centennial within the Bengal Conference and to devise plans for raising money for memorials befitting the occasion. All this shall be done in co-operation with the committee of the Executive Board for Southern Asia, appointed to direct in the celebration.
V. On the evangelistic line our aim shall be to double our Christian community during the three years named. Owing to the great needs of Bengal with its eighty millions of people, at least ten of the fifty new missionaries called for are required for this field.

As the Committee of the Executive Board has requested each Conference to name the objects for which they desire money to be raised on this occasion we would suggest the following objects for which we shall endeavour to raise the amounts specified for each.

<table>
<thead>
<tr>
<th>Object</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Bengali Church in Calcutta</td>
<td>Rs. 30,000</td>
</tr>
<tr>
<td>New Church in Muzafarpur</td>
<td>Rs. 10,000</td>
</tr>
<tr>
<td>New Church in Asansal</td>
<td>Rs. 10,000</td>
</tr>
<tr>
<td>New Church in Pakur</td>
<td>Rs. 10,000</td>
</tr>
<tr>
<td>Publishing House in Calcutta</td>
<td>Rs. 90,000</td>
</tr>
<tr>
<td>Church Hall in Calcutta</td>
<td>Rs. 30,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Rs. 1,80,000</strong></td>
</tr>
</tbody>
</table>

VI. We ask each minister, missionary, and every other worker, both European and native, to contribute one month's salary during the period of the celebration, each contributor having the privilege of naming the object to which his contributions shall be applied.


VIII. The following shall be the officers of the Committee.

President—Titus Lowe.
Secretary—C. C. McCown.
Treasurer—G. S. Henderson.

IX. We recommend that each Presiding Elder organize a District Committee to cooperate with this Conference Committee.

(Signed.) J. O. Denning.
        Titus Lowe.
        D. H. Lee.
        W. P. Byers.

RESOLUTIONS.

Our New Bishops.

Resolved:—That, as a Conference, we place on record our hearty commendation of the action of the last General Conference in electing and ordaining as Bishops for Southern Asia, the Rev. Dr. W. F. Oldham and the Rev. Dr. J. E. Robinson.
rejoice that two such splendidly qualified brethren have been placed in such an exalted position and we earnestly pray that their administration may see marked advancement in all lines of missionary activity. We desire to declare our unqualified loyalty to both these men and to assure them of our hearty co-operation and willing support.

**Bishop J. E. Robinson.**

That with pleasure we acknowledge our appreciation of Bishop Robinson as the presiding officer of this, the 18th Annual Session of our Conference. We rejoice in his coming to us and think it especially fitting that he should hold the Bengal as his first Conference, as a presiding officer he has been all that we could desire, kindly, sympathetic, competent and impartial. He has ever been very brotherly, and each man has realized this again in this Conference. Bishop Robinson has been a real blessing to our Conference and we gladly acknowledge our gratitude to him.

**Mr. Robert Laidlaw.**

*Whereas,* our esteemed friend and brother, Mr. Robert Laidlaw, in addition to large gifts previously made, has completed the erection of a block of buildings at a cost of Rs. 2,00,000, the income of which on sundry conditions is to be administered on behalf of the Calcutta Boys' School by legally-appointed trustees:

Therefore, Resolved, that we express our sincere appreciation of Mr. Laidlaw's generosity and thank him most heartily for his benevolent interest in the domiciled community for which he has made this benevolent provision,—a provision which will be of inestimable service to a needy class for generations to come. We assure Mr. Laidlaw of our Christian affection, praying that God's blessing may abundantly rest upon him and that he may live long to serve his generation according to the will of God.

**The Semi-Centennial.**

That we heartily endorse the proposal adopted by the last General Conference relative to the semi-centennial of our Indian missions in the years 1905-06-07, and that we shall vigorously work to make this movement in our Conference a great success. see report of the Jubilee Committee.

**Thanks for Hospitality.**

That we express our warmest thanks to brothers Byers and Byork and to their estimable wives to the effective lady assistants and to the kindly people of Asansol for their kindness in providing for the entertainment of the Conference. We recognize that this was no small task, but it has been accomplished with such ease and grace as to reflect great credit on all concerned.
APPOINTMENTS, 1905.

BENGAL ANNUAL CONFERENCE.


**ASANSOL ENGLISH CHURCH**...

**BENGALI CHURCH**...

**HINDUSTANI CHURCH**...

**LEPER ASYLUM CHURCH**...

**BOYS' TRAINING SCHOOL**...

**DHANBAD**...

**KENDWA**...

**MANGALBARI**...

**RAMPUR**...

**SARAJKHIHI**...

**SITARAMPUR**...

John Byork.

K. C. Mullick.

W. P. Byers.

To be supplied.

W. P. Byers.

To be supplied.

To be supplied.

To be supplied.

W. P. Byers.

To be supplied.

To be supplied.

To be supplied.

Supplied by W. H. Reeves.


**CALCUTTA ENGLISH CHURCH**...

**AMERICAN METHODIST INSTITUTION**...

**AMERICAN METHODIST INSTITUTION**...

**BALLEHATA**...

**BEG BAGON**...

**DHARAMTALA BENGALI CHURCH**...

**SMPOWER'S MISSION**...

**HINDUSTANI CIRCUIT AND LASCAR WORK**...

**INDUSTRIAL HOME**...

**KIDDERPUR MISSION**...

**PAKUR-BOLPUR CIRCUIT**...

**BOLPUR CHURCH**...

**BOLPUR BOYS' ORPHANAGE**...

**GUSHKARA**...

**NALHATI**...

**PAKUR CHURCH**...

**RAMPUR HAT**...

**SANTALI WORK**...

**SUTI**...

Titus Lowe.

C. C. McCown, A. J Barkley.

Supplied by F. B. Smith.

A. J. Barkley.

D. H. Lee.

G. S. Henderson.

Fawcett Shaw.

Supplied by G. H. Oakley.

Fawcett Shaw.

Joseph Culshaw.

Supplied by Probodh C. Das.

To be supplied.

C. C. Das.

To be supplied.

A. C. Mondol.

S. M. Mondol.

Supplied by A. J. Meik.

To be supplied.
AGENT METHODIST PUBLISHING HOUSE ... G. S. Henderson.
EDITOR INDIAN WITNESS ... To be supplied.

Henry Jackson, Superannuate.
J. P. Meik, Supernumerary.

DIAMOND HARBOUR DISTRICT.—B. M. Mozumdar, P. E.
(P. O. Tamluk).

DIAMOND HARBOUR ... To be supplied.
KULPI ... To be supplied.
NIHATI ... Supplied by R. C. Nascar.
SOUTH VILLAGES ... B. M. Mozumdar, L. C. Sircar.
TAMLUK ... B. M. Mozumdar, S. C. Biswas.

TIRHOT DISTRICT. J. O. Denning, P. E. (P. O., Muzaffarpur).

CHAPRA ... Supplied by F. A. Oakes.
DARBHANGA AND BHAPTIAH CIRCUIT Nain Sukh.
MUZAFFARPUR CIRCUIT J. O. Denning.
" BOYS' SCHOOL W. D. Beal.

SAMASTIPUR:—
ENGLISH WORK W. D. Beal.
HINDUSTANI CIRCUIT Makhan Lal.
SITAMARHI C. Dowring.

To preach Conference Sermon, C. C. McCown.

WOMAN’S WORK.

ASANSOL DISTRICT.

ASANSOL WOMAN’S WORK Mrs. Byers.
" ENGLISH WORK Mrs. Byork.
" GIRLS’ SCHOOL Miss Forster.
" BENGALI EVANGELISTIC WORK Miss Hosking.
" ZANANA WORK AND DAY SCHOOLS Miss A. Swinnerton.
" WIDOWS’ HOME Miss E. Reeves, Mrs. Mullick.
DHANBAID WOMAN’S WORK Mrs. Byork.
MANGALBARI SANTALI EVANGELISTIC WORK Miss M. Swinnerton.
APPOINTMENTS.

CALCUTTA DISTRICT.

CALCUTTA AND SUBURBS, WOMAN'S WORK ... Mrs. Lee.
" BEG BAGAN SCHOOL WORK ... Mrs. Barkley.
" DENNETT TRAINING SCHOOL ... Miss Eddy, Principal.
" KINDERGARTEN WORK ... Miss Cooper.
" GIRLS' ORPHANAGE AND GHAT WORK ... To be supplied.
" DAY SCHOOLS ... ... Miss Canham, Miss Angell Smith.

" EVANGELISTIC WORK ... ... To be supplied.
" ENGLISH CHURCH ... ... Mrs. Lowe.
" ANGLO-INDIAN GIRLS' ORPHANAGE ... Miss Stumpf.
" DEACONESS' HOME ... ... Miss Pritchard.
" HINDUSTANI WORK ... ... Miss Stumpf.
" KIDDERPUR WOMAN'S WORK ... Mrs. Shaw.
" GIRL'S SCHOOL, ... ... Miss Henkle, Principal.
" BOYS' ORPHANAGE ... ... Mrs. Smith.

DARJEELING QUEEN'S HILL SCHOOL, ... Miss Knowles, Principal; Miss Wisner.

PAKUR, GIRLS' SCHOOL ... ... ... Mrs. Culshaw.
" EVANGELISTIC WORK ... ... Miss Swan, Miss Granstrand.
" BOLPUR WOMAN'S WORK ... ... Mrs. Culshaw.

Miss Maxey and Miss McKinley, on leave in America.
Miss Pyne, transferred to North-West India Conference.

DIAMOND HARBOUR DISTRICT.

SOUTH VILLAGES ... ... ... Mrs. Lee.
TAMLUK EVANGELISTIC WORK ... ... Miss Blair.
" GIRLS' SCHOOL ... ... ... Miss Moyer.
DISTRICT WORK ... ... ... Mrs. Mozumdar.

TIRHOT DISTRICT.

DISTRICT WORK ... ... ... Mrs. Beal.
DARBHANGA ... ... ... Mrs. Nain Sukh.
MUZAFFARPUR:—
SCHOOLS ... ... ... Miss Peters.
ZENANA WORK ... ... ... Mrs. Beal.
SAMASTIPUR ... ... ... Mrs. Makhan Lal.
SITAMARHI ... ... ... Mrs. Dowring.

Mrs. Denning, on leave in America.
Disciplinary Questions.

Question 1. Who have been received by transfer and from what Conference?
William D. Beal from the North Ohio Conference.

II. Who have been re-admitted?
None.

III. Who have been received on credentials and from what Churches?
None.

IV. Who have been received on trial?
(a) Makhan Lal.

V. Who have been continued on trial?
(b) Anonto C. Mondol.

VI. Who have been discontinued?
Walter H. Beeken.

VII. Who have been admitted into full membership?
(a) Alonzo J. Barkley.

VIII. What members are in studies of the third year?
(a) Alonzo J. Barkley.

IX. What members are in studies of the fourth year?
Titus Lowe, John Byork.

X. What members have completed the Conference Course of study?
(a) George S. Henderson, Keshub C. Mullick.

XI. What others have been elected and ordained Deacons?
(a) As Local Preachers, Makhan Lal.

XII. What others have been elected and ordained Elders?
(b) John Byork.

XIII. Was the character of each preacher examined?
This was strictly done as the name of each preacher was called in open Conference.

XIV. Who have been transferred and to what Conferences?
None.

XV. Who have died?
None.

XVI. Who have been located at their own request?
None.
DISCIPLINARY QUESTIONS.

Question XVII. Who have been located?  
None.

" XVIII. Who have withdrawn?  
None.

" XIX. Who have been permitted to withdraw under Charges or Complaints?  
None.

" XX. Who have been expelled?  
None.

" XXI. What other Personal Notation should be made?  
None.

" XXII. Who are the Supernumerary Preachers?  
James P. Meik.

" XXIII. Who are the Superannuated Preachers?  
Henry Jackson.

" XXIV. Who are the Triers of Appeals?  

" XXV. What is the Statistical Report for this year?  

" XXVI. What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?  
Rs. 2,020.

" XXVII. What are the claims on the Conference Funds?  
$ 115 @ 305 Rs-350-12.

" XXVIII. What has been received on these claims and how has it been applied?  
$256 which has been applied under order of the Conference.

" XIX. Where are the Preachers stationed?  
See appointments.

" XXX Where shall the next Conference be held?  
Pakur.
Presiding Elders' Reports.

ASANSOL DISTRICT.

W. P. Byers, Presiding Elder.

The past year has been full of building projects and the acquisition of property, and though we have not achieved all we had anticipated, the close of the year finds us with considerable more real estate and house room than we have had heretofore.

Shortly after last Conference we were given possession of the old bungalow at the foot of the mountain, together with the fifty bigghas of land for which we had asked. A temporary roof, doors, etc., were put on and we moved into it about the middle of February, finding room for everything, and being much more comfortable than in our small tents.

We named the place "Mangal baree" good house, because we desire that this our District House may be a centre from which the people in the surrounding villages shall receive blessing throughout all the coming years.

While we were still busy with repairs, dear old Chandra Lila, the "Indian Priestess" as she has been called, came on a visit and to help in the village work. With her complete knowledge of Hindu thought, manners and customs, and her long experience in dealing with them, she is an adept in meeting objections to Christianity. Her own thrilling story and her venerable appearance, combined with her ability to quote from the shastras, make a deep impression wherever she goes, and she is so alert and ready to answer that very few have the courage to continue an argument with her for any length of time. It was a great privilege to have her company, and though she is over eighty years of age, she went forth day after day, on the bullock cart, with the young ladies and preachers, ever happy, ever glad of an opportunity to "give instruction," as she terms her preaching. Many new villages were visited and numbers heard the gospel for the first time, but the more distant places could not be reached for want of a proper and comfortable conveyance. A travelling van is needed, in which we might go longer distances and remain
amongst the people when desirable, we hope ere long to have this sort of a cart or tonga.

Several families have been baptized at Mangalbarree during the year and a nice little congregation gathers in the old house for worship on Sundays.

The orphan boys spent their summer holidays out there and greatly enjoyed themselves, swimming and fishing in the creek, and at other times by climbing the mountain, which has an altitude of 2,000 feet. By the change they were greatly benefited and came back to school looking hearty and strong.

The girls and their teachers also had a couple of happy months' outing and returned much improved in health.

We are extremely grateful for our District House and for such a suitable place as a centre of work. We rejoice also to learn that the money required to build it up properly has been sent by the Missionary Society. And this nice place, with its beautiful surroundings, change of air and quiet, is only ten miles distant—a boon we could wish for all our other Mission Stations in Bengal.

After spending three months in the district we were obliged to return to Asansol and give our attention to the new building enterprises. "Lal Koti," the house in which we are now living being available and in the vicinity of the new property, we rented it, and have found it a very great convenience to be so near the work. This arrangement allowed Bro. Byork to return to the old Mission House, and gave us a little more room for our assistants. This was on the 1st of May, and since then we have built the out-houses of the new W. F. M. S. House, and the girls, their teachers, and several of the young ladies are living in them.

We had hoped the large buildings our Mission Houses, would be nearing completion by this time, but we have been hindered in various ways, being obliged just now to wait for water until we have wells made.

Our English work continues to flourish under Bro. Byork's pastorate. The church is filled on Sunday evenings, and lately an increasing interest has been manifest by goodly numbers remaining for the after-meetings. By this our brother feels encouraged and is happy in his work. On the occasion of his marriage last month his popularity was manifest by the large number who attended his wedding, as well as by the numerous and handsome presents from his many friends. With his excellent wife to help him he will be able to do more than when alone and single handed. The out-stations
of Dhanbaid, Kendwa and Sitarampur are visited and preaching services carried on, but it is difficult to conduct work from a distance. We have applied to the Raja at Jherria for a gift of land at Dhanbaid for another Church and Mission House, and we pray that this wealthy man may be moved to give it.

The Bengali congregation in Asansol has outgrown the church and we must soon have a much larger place of worship for our native people. Bro. K. C. Mullick is kept busy with pastoral visiting and the various meetings, and it is sometimes difficult to find room in the Church for all who attend on Sunday mornings. A visitor a short time ago said it was worth twenty years' work to see such a congregation.

Our working force has been increased by the coming of Harry Edwards, a former student in Calcutta Boys' School, and latterly in the Colonial Homes at Kalimpong. He lived for several months at Mangalbarree, laid out the garden, planted trees, and made the place look attractive and home like. He is now assisting in the building work, rendering very satisfactory service.

Stephen Gonsalves, who has been studying in the Methodist Institution, in Calcutta, succeeded in passing his entrance examination, and has returned, and we are glad to have him back from school, with a Methodist training, to help in our varied work.

The last to join us was our good sister Mrs. Byork, who makes a valuable addition to our missionary force, and especially to her husband who appreciates having a help-meet. We welcome her most heartily to our ranks and trust she may have a long and happy career among us.

Boys' School.

The boys are doing well in school, passing their examination and being promoted into higher classes. In his report for the year the head master remarked that it was cause for thankfulness that there were no bad boys in the school. Death has robbed us of several during the year, but we have reason to believe that they have safely reached "the evergreen shore". A grant of Rs. 23 a month has been made recently by Government and the Inspector says our boys are now being well taught. We are extremely thankful for a staff of good Christian teachers and our cup will overflow when we can write, that we have a suitable school building and dormitories for our coming men.
The Leper Asylum and its work never wanes in interest and we are constantly giving thanks for this pleasant refuge for these poor outcasts. We learn much from them and one thing our church at home might learn, and that is how to give. They save out of their meagre allowance of food and are really happy when casting the rice they have saved during the week into the collection basket. This is often supplemented by vegetables from their garden plots—and these things are redistributed and the proceeds go into the collection. In this way these poor people have contributed nearly fifty rupees (about $16) during the year towards a preacher's salary, they send their sincere and hearty thanks to all the kind friends who pray for them and give for them.

Our work among the villages has not yet begun to move the masses or large numbers of people from one class. We have a number of families from the Bouries and a smaller following from the Chamars and this year a few Santals, but no movement of whole villages of people. Those who have the courage to come out singly or as families have much to endure in the way of petty persecution, and are worthy of our best sympathies. A young man and his wife were baptized some months ago, and all went well until their baby took ill and died. Immediately they were assailed by relatives and neighbours. "Where is your god now? Why didn't he spare your child to you?" Though filled with grief at the loss of his little one this poor man said: "God gave my child and He has taken it. Perhaps it was to try us and see if we really meant to be Christians or not. Whatever is His will is best for us."

The preaching among the Santals has brought us within measurable distance of them. They are very timid people in some ways and it takes time to win their confidence, but when they understand properly they usually come out in large numbers and make excellent Christians. One Santali preacher in reporting his work has given me the names of eighty villages near Rampur, and asks if it is possible for one man to teach so many people.

We have also been preparing for the future and have issued the ritual according to the Discipline in the Santali language.
We have missed Miss Forster very much while she has been away on furlough this year, but we are glad she has regained her health, and is now on her way back to her much-loved Bengali work. She reports many meetings and opportunities of telling how we work and what is being done.

An epidemic of measles in the early part of the year was a very serious time in the School. Sixty cases called for much attention, and as girl after girl was taken down the others would gather around and pray for the recovery of the stricken ones, and thus the scourge proved a blessing to many. Only three girls died out of this large number but some drew very near to the gates of death.

The Girls' School has been doing well and we have efficient teachers, who have brought the girls on splendidly in their studies. These will be the home-makers of the future and we are very pleased to have so many growing up and getting an education. Two scholarships have been gained and a Government grant of Rs. 35 a month has been secured.

Zenana work has been started this year and twenty homes have been thrown open for religious instruction.

The Hindu Girls' Day School has been revived and there are prospects of a large school, in time.

The Widow's Home furnishes the women to bring these girls to school, and while the girls are having their lessons the widows also go into class and are being taught. They are very useful and have learned to do much to assist in various kinds of work.

An elderly missionary visiting us a few months ago, said that like Jacob we have become two bands—our English congregation, workers and work and our native congregation with the two staffs of men and women workers.

We are very grateful for every token of God's approval and pray to be more worthy of His blessing and whatever His grace may be pleased to bestow upon us.
CALCUTTA DISTRICT.

D. H. Lee, Presiding Elder.

BENGALI WORK.

Bolpur and Pakur Circuits.—The promising work at these stations has been greatly retarded in the changes rendered necessary early in the year. Brother and Sister Culshaw were transferred soon after Conference to Pakur to fill the place made vacant when brother Meik suddenly failed in health and had to rest. By special arrangement he was granted leave for the year, and moved to Mussoorie with his family, where he has resided until now, with only partially restored health; but is with us at Conference.

Brother and Sister Culshaw have had a busy and prosperous year. To gather up the threads of the united circuits of Bolpur and Pakur, necessarily broken in a change of administration; and to supervise the construction of the large and commodious quarters in course of erection for the Woman’s Foreign Missionary Society, and to keep a hand on all the various interests centered here, has made for them a full year.

The length of the combined circuits of Pakur and Bolpur is one hundred miles; having an average width of about twenty-five miles, with a population of 1,200,000. The work is in the Santal Parganas, the districts of Birbhum, Burdwan, and the northern end of Murshidabad; and contains immense numbers of the humbler castes of India’s people accessible to the Gospel.

Brother Culshaw has been assisted by a good corps of workers. Brother A. J. Meik has been active and helpful. Besides much other work he has had charge of the dispensary, and during the year treated over seven thousand cases. Surju M. Mondol has done a good work at Rampur Hat.

There have been one hundred and thirty-three baptisms on the charge. Amongst these eighty-three Santals and thirty-three Mussalmans, with a good revival amongst our Christian workers and people. A vigorous school work has been carried on in eleven Sunday Schools with over four hundred children. We rejoice in the note of victory that comes from this charge.

CALCUTTA.

The Bengali work has gone forward much as last year. The work of the W. F. M. S. from this centre reaches with some Gospel message over a thousand children through a
dozen day schools, and as many Sunday Schools. A united force of fourteen Bible women from the W. F. M. S. and the Lee Memorial Mission go out to the zenanas of the city and forty-five villages lying along the Ganges and the railways leading from Calcutta.

From this united centre over 3,000 copies of the Scriptures have been sold and as many Christian books and stories of the Gospel which must bring a good harvest in due time.

Miss Eddy and Miss Canham have proved most efficient helpers in all lines of work. Miss Angell-Smith has joined the force, and is now learning Bengali and making herself generally helpful.

We all rejoice in the reinforcement just received in the coming of Miss Alice Belle Cooper from the Chicago Training School, who takes charge of the kindergarten department.

Mr. Beeken who was at Baliaghatta has returned to his trade as a mechanical engineer, and is no longer connected with the work.

Dharamtala Street Church.—The work in this Church is of an interesting character, dealing with large numbers of boys and girls of our schools. The congregation has never been so large, Brother Solomon Christo Panthi, the native pastor, has preached well. The singing has greatly improved owing to brother McCown’s painstaking and patient work in the line of musical instruction. His work in the Sunday School and Epworth League is of a character to greatly help the future of the church.

We look forward to the day when the large company of young people being developed here will become an aggressive force for Christ in this great city.

The American Methodist Institution.—This Institution has had a good year. The financial help necessary to put the Institution on its feet is still a bit delayed, which fact has thrown additional burdens on the management.

The Principal, brother McCown, and his efficient colleague, brother Barkley; have worked hard and industriously. A branch of the Y. M. C. A. has been sustained during the year; and also Sunday School work, and Scripture selling and preaching on the square by members of the Theological class.

Summer Schools.—Two good Summer Schools were held on the District for instruction and development of the native workers. Brothers Culshaw, McCown, Barkley and Mozumdar did good work in these,
Hindustani Mission.—Brother Shaw has supervised this work carefully. Brothers Good, Twidale and Blewitt have worked faithfully here during the year. Miss Stumpf has been busy in the study of the language and supervising the day schools and Bible women. On Miss Smith's leaving the Orphanage she has fallen into the breach and done good work.

ENGLISH WORK.

Dharamtala Street English Church.—At the last session of the Conference Dr. Stokes was transferred to the North-west India Conference, and Rev. Titus Lowe appointed pastor of this Church. Brother Lowe was transferred to us from the Pittsburg Conference from whence he came with his excellent wife followed by the prayers and love of a host of friends.

Brother and Sister Lowe have taken hold of the affairs of the church, with its so varied interests, with both vigour and tact. Their administration has been one of progress from the first, winning their way to the hearts and homes of the people.

Brother Thurlow, superintendent of the Sunday School for so long, has asked to be relieved from office; and brother Fred Smith was chosen in his place. Brother Thurlow will be greatly missed, for in loving manner he has been connected with the Sunday School sixteen years or more. There is probably no position that offers greater opportunities for good in His name than the one presented in the superintending this largest English Sunday School in India.

One of the events of the year was the series of special services conducted by Bishop Oldham. The Meetings were organized and well in hand when the Bishop came, so that the attendance was good from the first. The Bishop's tender and direct manner in personal work added to his force and power in the pulpit has been an inspiration to the church here, and a blessing to very many people besides some professing faith in Christ. And we shall expect to see more fruit from the services in the future.

The finances of the church are well sustained, and the Official Board have on foot a plan to solve every need in this department.

The Industrial Home.—This institution continues its good work, providing thousands of meals and night lodgings for needy men. No one knows the difficulties of management in such a work as this. How to turn out work from the shops that will be acceptable and at the time utilize the unskilled labor of the usual inmates, is a problem. Services have been
held regularly in the Home; and a number have professed conversion. The institution grows in favour with many outside of our church who believe in this admirable way of helping a deserving man who needs it.

EUROPEAN SCHOOLS AND ORPHANAGES.

Calcutta Girls’ School—This school has continued during the past year to hold its high record as one of the first educational institutions of the city. For the third year there have been 100 per cent. of the candidates passed in the middle school examinations. This year 80 per cent in the high school; and a gain of eleven per cent. in the primary passes. They have had one hundred and ten boarders and a gain in the number of day scholars.

There is no such excellent library in any girls’ school in the city; and the fruit is being seen in a quickened taste for some sort of systematic and preferable reading amongst the older girls.

The school has had the best year of its history from the financial standpoint. It has met all claims and has money left in the treasury.

Miss Henkle has worked faithfully supported by a good staff of teachers. Miss Storrs, honorary missionary teacher, has continued her interest in the library which has been enlarged during the year. Her faithful work and quiet Christian influence will tell for good. The Kindergarten department is growing in interest and efficiency under Miss Pyne and her staff of excellent teachers.

The Calcutta Boys’ School.—Mention was made in our last year’s report of the generous endowment gift of two lakhs by Robert Laidlaw, Esq. for this institution. Now we witness the consummation, and look upon the splendid endowed building finished and handed over to the trust, a magnificent four storied building 250 feet long itself, a poem of beauty and grace, and fitted with every modern improvement. We have certainly none of us witnessed a finer example of unselfish benevolence. Waverley Mansions will henceforth be one of the landmarks of this city. And we trust, by its revenues, will prove a source of blessing and help to thousands of the youth of our city.

Brother and Sister Smith are faithful in every detail of this large and important work. The school continues to hold high rank; and has done so well financially that it has been able to help the orphans department. The Lieutenant
Governor presided at the distribution, and spoke in high terms of the work done. Lady Fraser gave away the prizes.

The Calcutta Boys' School has deservedly taken for itself a prominent place in the educational work of our city in this part of India.

The Queen's Hill Girls' School.—This popular institution is growing in favour as shown by the increased numbers of girls in attendance, and the enlargement also of the kindergarten department for small boys. The School has continued to enjoy the wise supervision of Miss Knowles, so long connected with the work there; and also the very efficient services of Miss McKinley and Miss Wisner. It is encouraging indeed that, with the aid of some help from the W. F. M. S., the debt on property has been reduced over Rs. 4,000 during the year. 

A testimony to the good work done in this and other of our English schools is seen in large numbers of teachers now at work in different parts of India, who were educated in our own schools.

The Kidderpur Mission and European Day School.—Brother and Sister Shaw have shown great activity in this work which is many sided. Temperance Rooms for seamen are maintained, that have filled a felt need in that quarter of the city. A church is being organized amongst the growing European community.

Gospel work carried on amongst the Lascars or native seamen who are here in large numbers. A school is provided for the children of this community.

The European Day school which was organized two and a half years ago, chiefly through the exertions of Captain W. L. Kearns, has been placed under the supervision of the Calcutta Christian Schools Society, with Brother Shaw as secretary. The school has made steady improvement during the year, and closes with thirty-eight on the register.

The lack of buildings of our own in which to house these various interests makes the financial question a problem for this work.

The Anglo-Indian Boys' Orphanage.—This Orphanage still continues to be housed in the commodious premises of the Calcutta Boys' School, and maintains its number and good work. Being under the same efficient management as the Calcutta Boys' School, it will in time share in the benefits of the endowment scheme, to which reference has been made.
This Orphanage affords an opportunity for the care and training of needy children, which is second to none in India.

The Anglo-Indian Girls' Orphanage.—It has been accommodated this year in the lower story of the Deaconess Home. The girls have thus a pleasant home and are near the Calcutta Girls' School, which they attend.

Miss Smith, who gave two years of such excellent Christian service in work amongst the girls—the management of the Orphanage—has returned to her work with the W. C. T. U. of Burma; and Miss Stumpf has taken charge this year.

We are looking forward with no little interest to this institution for the supply of much-needed workers in this great field of our varied activities.

The Methodist Publishing House.—The Publishing House has had a year of unusual activity and success in its work. New machines and type have been added, and an oil engine installed. This greatly increases the working capacity.

Brother Henderson's report was read before the committee, at which Bishops Oldham and Robinson were present, and showed that the expenses incurred for the addition of necessary buildings and the additions in type, presses and materials were met by the profits of the press itself, which has never been so well equipped.

The book department is stocked with good things in literature and art which by an artistic arrangement in the front room constitutes an attractive entrance.

The Indian Witness.—This paper continues to do its quiet and far-reaching work for the church and the people of this land. The editor, Dr. J. E. Robinson, was chosen as the delegate of the Bengal Annual Conference to the General Conference of our church, which met at Los Angeles, California. By this body he was elected one of the Bishops of the church in Southern Asia. Miss Blair has conducted the editorial work during the year with ability and skill; and continues to fill the post pending the coming of the newly chosen editor, Rev. S. R. Sanderson.

Miss Blair gratefully acknowledges the help of those who have so efficiently aided in articles and editorial notes.

Lall Bazar Coffee Rooms and Seamen's Mission.—For twenty-five years the church has maintained this useful agency in the Lord's work. A summary of the results is difficult to obtain as the good work done amongst the seamen is as far-reaching as the sea.
The changed conditions have modified the work somewhat. But under the management of brother Henderson, Agent of the Press and Treasurer of the Conference, the place is still a centre of blessing.

Woman's Work.—We have greatly deplored the fact that hitherto the W. F. M. S., though making liberal grants to their school and zenana work on the districts, have had no property interests centred here. Now we have the Deaconess Home here in the metropolis, with its fine position next door to our large English church. Miss Pritchard has been in charge during the year and has done faithful work.

Then at Pakur, one hundred and seventy miles north of Calcutta, their large and beautiful plant is nearing completion, furnishing at once a delightful home for the W. F. M. S. missionary and correspondingly suitable quarters for the Bible women, the girls' orphanage, and the school. Mrs. Culshaw is now to be re-inforced by two new workers, Miss Swan and Miss Grandstrand.

Mrs. Lee, Miss Eddy, Miss Cooper, Miss Stumpf and Mrs. Barkley are busy in the work in Calcutta.

Closing Remarks.—The year under review has been one marked with the choicest of His blessings. The Lord has better cared for all of us than we have for His work. The great and abundant harvest, the legitimate fruit of the consecration, has not been gathered as we longed to see. Nevertheless, with renewed zeal and consecration we turn to the work of this new year.

Personally we must express our gratitude to God for His goodness, and to the brethren and sisters for the marked kindness and consideration which they have shown; for no little embarrassment has attended the attempt to stand in the place so long and ably filled by our beloved and honoured brother, now our own Bishop Robinson, while at the same time we have had to give attention to a somewhat extended personal missionary work in this same field so full of marvellous possibilities.
BENGAL ANNUAL CONFERENCE, 1904-5.

DIAMOND HARBOUR DISTRICT.

B. M. MAZUMDAR, Presiding Elder.

There are three Circuits in the District namely, Diamond Harbour, South Villages and Tamluk.

Diamond Harbour is an extensive field. From Calcutta to the mouth of River Hooghly in the Bay of Bengal, the distance is about hundred miles; it is a part of the Sunderbunds. It is unhealthy and very difficult of travelling and very dangerous. In this extensive field there are three stations, worked over by the Presiding Elder with four helpers. Notwithstanding the difficulties, the scriptures and tracts are sold and distributed and Gospel is preached all the year round in villages, markets, bazars and Melas to the unbelievers. In this Circuit there are two small churches the number of men, women and children being 110. Regular services are held in these two places every Sunday, and the people join them with eagerness. Their spiritual state is satisfactory. There are ninety boys and girls in three schools, attending school lessons and religious instructions. They are mostly unbelievers, but their attention to religious instruction is hopeful. We believe our labour for the Lord in this direction will not be in vain. There can be no doubt that in future the Lord will be glorified by these little ones.

Two years ago a Hindu young man and his wife were baptized in the church at Kulpi. In September last, his mother, two brothers, sisters and her son, altogether five persons joined the Church by receiving baptism. Some others of this family are enquirers and we hope they also shall shortly join the church. It is very desirable that the number of stations and preachers in this part of the Sunderbunds be increased.

The church house and the parsonage at Kulpi are in a state of dilapidation. By constant repairing and patchwork they have hitherto been used, but now they are beyond that stage. Two new houses are required to be built at a cost of about Rs. 200. Some materials are being bought to commence the building. It should be finished during the present winter.

The work of the South Villages is confined generally among Christians. Rev. L. C. Sircar is labouring here faithfully with his assistants. Every Sunday services are faithfully conducted at Jhanjra, PanakuaKastomohal and Audharmanick. In this Circuit the number of people in our church is 337. The Methodists, the Baptists, the C. M. S. the L. M. S., the S. P. G. and the Roman Catholics have their churches and Mission work here. Some people rove about from church to church, hence the number of our people is not steady. Excessive rains destroyed the paddy crop to the great loss of the people. May the Good Shepherd save and support these cultivators.
There are six schools in which 191 boys and girls are getting mental and religious instructions. Most of the scholars are heathen. The result of the training is satisfactory.

This year three Hindu widows have been baptized and added to the church. There are some other enquirers, hope they shall soon join the church by receiving baptism.

Tamluk Circuit:—Here Rev. S. C. Biswas and his assistants are labouring faithfully. I also joined the brethren during greater part of the year, and preached in markets, bazars, melas, towns and villages selling books and tracts. Here there are many Hindu temples and images. The people are strongly attacked to idol worship. The heart of the lower class people is filled with superstition. Caste distinction has imprisoned it as it were in strong fortification. To sever the bond of caste and withstand the hatred of the public in order to accept another religion, peculiar strength of mind is required and much time and education is required to obtain that strength. Inspite of these hindrances the people respectfully hear the Gospel and buy our books. A Hindu widow and her son are being prepared to receive baptism. Hope they shall soon join the church.

There are four Schools in which 181 boys and girls are studying school and scripture lessons, all of them are heathen. In the last year fourteen boys and three girls were passed in the Government examination. The result of education is satisfactory and hopeful.

There being no mission house at Tamluk the agents are living in hired houses, scattered here and there. Full rent is paid but they are obliged to live in bad places and bad houses and shall continue to do so till our own houses are built on our own land.

There were two Lady Missionaries of the W. F. M. Society. Miss Blair being employed in Calcutta, Miss Moyer with some female teachers are working in girls' schools and among women with great diligence all the year round. The new building has contributed to the good health and diligent working of the ladies. The Zenana Mission work is hopeful and satisfactory.

There are fourteen Sunday Schools in the District with 551 Scholars. Pray to the Lord that these poor lambs who receive Scripture lesson from various religious books, may be bright gems of the Master's Crown.

We have sown the Gospel seed on every opportunity in different melas, hats, markets, etc. Books and tracts have also been sold to the value of Rs. 121-3. May the Almighty God bless all the work and workers abundantly with His Holy Spirit.
TIRHOOT DISTRICT.

J. O. Denning, Presiding Elder.

Last year I reported that the Tirhoot District contains one fifteenth of the entire population of India, and a little more. A year has passed and what has been done to evangelize these twenty-three million people? It is probable that nearly one million people have died during the year, without knowing the Saviour; and only a small per cent of the living ones have yet heard that Jesus saves. When I think of the appalling numbers and the work that is to be done yet my heart becomes sad and I cry "O Lord, how long." Yet we are here a little band of workers, scarcely more than one preacher or teacher to one million people, undertaking to conquer in the name of Christ, and bring these millions of souls face to face with their Redeemer. Our courage would be utter presumption if we had not the promise of the Almighty, "I am with you."

A very great difficulty has been with us since our coming to the District, that is, scarcity of efficient workers. I have added to our staff a few good and well-trained men and women, but we need many many more. Our Summer Training School, which we hold three and a half months each year, has been of great benefit in developing and training our young workers. It is my purpose to enlarge this school as soon as we can secure more and suitable candidates for the ministry, and money to support them, and have it nine months in the year instead of three and a half. A source of supply of well trained workers is of prime importance in the development of our work. I have had a very efficient teacher for the school thus far and the young men have been greatly benefited in their comprehension of truth, in their personal experiences of salvation, and in their ability to tell others the story of redeeming love.

My personal work on the District has been interfered with to some extent by the long illness of our little Gilbert. After five and a half months of fever the doctors decided that it was impossible for him to recover in India. On the 3rd of September Mrs. Denning started with him and his brother to America. The attendance on him, the anxiety, and the separation of the family has made this the saddest year of my life. His recovery is yet uncertain. I have also spent no little time and effort in repairing our newly purchased property. Hence my work on the District as a whole has been much more limited than I desired.
In the ingathering of souls the greatest progress has been in the Eastern part of the District, in the Darbhanga and Bhaptiahi circuits. Here have been 73 baptisms during the year. Heretofore, our converts have been chiefly from the Kallars, a class of people that have been excommunicated from various castes. Openings have now been made, especially on Bhaptiahi circuit, among the Doms (bamboo workers) and the Musahars who are farmers and laborers. These two castes are humble people, but they have fairly strong caste affinities, and we hope, by working on family lines, to make great progress among them. The incident that led to the opening among the Doms is decidedly unique and most interesting but is not suitable for print. This part of the field is most promising and it seems that the work has taken a firm hold. We may expect Eastern Tirhoot to be heard from during the coming year.

Samastipur is a railway junction, 32 miles south-east of Muzaffarpur, and has large railway shops employing hundreds of men, mostly native, but with a fair share of Europeans. I had been preaching to the Europeans all year, latterly once a month. I have just now placed a good native preacher and his wife there, and the native work is very promising. This circuit includes Pusa, where Government is spending several lakhs of rupees, in addition to the generous gift of £30,000 by Mr. Phipps of New York in establishing an Agricultural College with experimental laboratories. This will be a very important place. Students from various parts of India will gather there. We already have a dozen or more Christians in a village adjoining Pusa, and we expect to work from there as a centre.

The Chamars at Chapra, from whom we expected immediate results, seem at a standstill. They have been taught a good deal and know the way of salvation, but the difficulty is to persuade them to take a definite stand for Christ. Tari drinking is one of their great sins, and they love sin as many other people do. We still labor among them and pray that they may be brought to a decision. The villagers round about Chapra receive the word gladly, but as yet we have baptized none of them.

The Christians of Muzaffarpur that are from the Kallar class were baptized during the famine when financial aid was being distributed. They can't disabuse their minds of the error that to be a Christian means to receive financial help. They call themselves Christians' but few of them, if
any, have a clear experience of salvation, nor do their lives come near the Christian standard. Drink is a great snare to them. Enough tari can be bought for two annas to make six drinks; and tari shops are all about them.

On the Darbhanga and Bhaptiahi circuits the Roman Catholics have stolen a number of our Christians by offering them land to cultivate and either financial help in their colony at Latona. The Church of England has taken off two of our families and a few individuals in Muzaffarpur and Sitamarhi. Two of these men were formerly preachers in our mission but became disaffected. The pastors of these two churches seem to think that the fountain of life has been piped and no one can have a draught of its blessed waters unless he gets it from their taps. They think it all right to take our flock. They have already taken some of the goats, and have their eyes on the sheep, also.

The W. F. M. S. work is making great progress. In January Miss Jessie I. Peters arrived from America, and was given charge of the Girls' School. She has taken hold well, and her whole soul is in the work. The School is in good condition. Its growth has been normal, that is, the number has not been swelled by famine, and, hence we may expect a steady increase. We are trying to create a sentiment among our village Christians in favour of educating their children but as yet few of them see the advantages of an education. The School grounds and dormitories are well equipped. Miss Peters has had difficulty in getting proper Christian teachers and has had to depend on pandits more than she liked.

Preparations are making to open a day school for high class girls in the city. Muzaffarpur, with a population of 45,000, has no school for girls except our Orphanage. The girls that we expect to get first, will be Bengali girls, as that class of the population appreciate female education more than the Bihari. We shall admit Hindi-speaking girls as soon as we can get them. We have also in contemplation a school for humbler class girls, specially Dosadhs, Kurmis, and the like.

In January Mrs. Denning secured the services of Mrs. Craggs as assistant in Zenana work, and in March Miss Stuart, both Europeans and good workers. Zenana work was begun with the most influential in the city, and between two and three hundred women are taught. This work is very prosperous. Some zenana work has been done in Sitamarhi by Mrs. Dowring, not so much as we would like, however. A good work has just been begun in Samastipur.
The original cost of the Mali Ghat property of the W. F. M. S. in Muzaffarpur was Rs. 9,000, none of which was paid when I came to the District. Last year we fitted up the Girls’ School with walls, dormitories and other equipments at a cost of Rs. 6,000, making the total cost of the property Rs. 15,000, of this amount Rs. 12,097 has been paid, leaving a balance unpaid of Rs. 2,903, which we hope to pay in the next few months. Besides this the W. F. M. S. own another property in Muzaffarpur valued at Rs. 2,000. This was purchased some years ago.

Heretofore the Missionary Society has never owned a parsonage in Muzaffarpur. The Presiding Elder has been living in hired houses and much money has gone in rent. No suitable place seemed available. The one property that seemed best located to suit our work was owned by several heirs, who were quarrelling among themselves, and there was little hope of our getting it. By a turn of fortune it came on the market suddenly, in the early part of the year, and we got it. We now have five acres of land located one mile south of the Woman’s property, and lying up against the city, but not in it, having a huge Bungalow with a number of out buildings. The cost of the property, including repairs, amounts to Rs. 10,300 (or about $3,335). This has not been paid, but we think that in two years hence there will be nothing left of this debt. We now have a splendid property for the headquarters of the District, the home of the Presiding Elder, and the Missionary of Muzaffarpur. The Boys’ School is now on this compound in temporary quarters. We hope to secure money soon to erect proper dormitories. Our training school also will be here. We feel now that we have a base for the work of the District, both for the general society and for the W. F. M. S. work.

We have no church yet in any part of the District. One is greatly needed in Muzaffarpur. We have only a large verandah in which to hold our religious services. Among our Kallar Christians we hold services in a slaughter house. We need a building consisting of church, school house, and native passage combined in each of five places on the District. One of these can be built for $500, and would serve an excellent purpose. The most pressing need of such building is at Darbhanga.

Our Boys’ school at Muzaffarpur is doing good work and the boys are making progress. The number of boys is not what we wish. Many run away and prefer begging a living
to regular house for work, study, meals, &c. Now that we have the school on the new compound and better arrangements, there is better prospect for the numbers increasing. We lay special emphasis on this school as the source of our future supply of workers.

This is a vast field; and to spread the knowledge of Christ among these millions many and faithful helpers are required. We must have more workers, and we must have more money to support them. If the friends in America could spend a month with us and see with their own eyes the rich harvest that needs reaping, they would surely send many times the present number of laborers.

We are delighted to welcome our new missionaries, Miss Peters has been here nearly a year and has so adapted herself to the work and taken hold of the language problem that she seems not a new missionary now. Rev. W. D. Beal and Mrs. Bessie Robinson Beal have just arrived. They came with the true missionary zeal and are already entering upon their tasks with vigour. All three of these missionaries are college graduates, with trained minds and clear experiences of Divine grace. We give them a most hearty welcome to the Bengal Conference and especially to Tirhoot District; and we prophesy for them a happy and successful missionary career.

Mrs. Denning is greatly missed from the District. But God is good, and he must have benevolent purpose in the events of the present year, though we do not yet know that purpose. He may have a special work for her in the home land. He knows.

There have been advancements in the District on many lines. Three new missionaries, two European lady assistants, four native men workers and three native women, have been added to the staff during the year. The number of Christians remains about the same owing to the proselyting of other churches, as mentioned above. Baptisms have increased 234 per cent. over last year. Sunday school scholars 66 per cent; collections towards self-support 241 per cent. Benevolent collections 100 per cent.

We are grateful for these increases. We think, too, that our native workers are getting more intelligent conceptions of truth and clear Christian experiences, and are thus more able to win souls. We realize, in some measure, the import of Christ's saying "Without me ye can do nothing"; and we are praying as Paul did, "Lord, what wilt Thou have me to do?" We look to Him for wisdom and strength to lead these multitudes into the way of eternal life. His name be glorified.
REPORTS FROM COMMITTEES.

Reports from Committee.

REPORT OF THE AUDITING COMMITTEE.

The following accounts have been audited and found correct:
The accounts of the presiding elder of the Diamond Harbour District.
The accounts of the Presiding Elder of the Tirhoot District.
The accounts of the Mission Treasurer of the Annual Conference.
The accounts of the Conference Treasurer W. F. M. S.
The accounts of the Conference Treasurer of the Board of Stewards.
The accounts of the Preachers-in-charge at Pakur, Balpur, Dharamtalla and Beg Bagan, Kidderpore, and the American Methodist Institution.
The W. F. M. S. accounts of Bolpur, and Pakur, Asansol, Muzaffarpur, Dharamtalla and Beg Bagan.
The accounts of the Presiding Elder of the Asansol District were not presented in time for report.

C. C. McCown,
Chairman.

COLPORTAGE.

Your Committee on Colportage beg leave to submit the following report:
Our Saviour said; Search the Scriptures for in them ye think ye have eternal life, and they are they which testify of me." We believe it the duty of every Christian not only to search the scriptures but to so use their influence to get those about them to do the same.

We are glad that the statistical report shows such a large increase in the work done and hope that there will be a still larger increase this coming year.

Your committee feel that there should be much greater activity in this department. We recommend that each presiding elder and preacher put forth a special effort to get as many of our laymen as possible to engage in this work, for we believe that there are dozens of men and women about us who would gladly engage in the work if some one encouraged them to start.

Your Committee advise that each preacher-in-charge shall take a weekly or monthly account of sales of Scriptures and booklets and to inspect carefully all tracts and books distributed or sold by all workers in the Mission.

A. J. Barkley.
K. C. Mullick.
Nain Sukh.

SUNDAY SCHOOL COMMITTEE.

In surveying the work connected with our conference relating to Sunday Schools your committee finds much that is commendable and worthy of a place among our most hopeful agencies. On the whole our Sunday School has been doing good work, and we rejoice over good results. We think it very great encouragement to find that a somewhat large number of children are reached now than at any time before by the helpful Christian influence characteristic of our Sunday-schools.
A good number of children presented themselves for and passed the all-India Sunday School examination last June, thus giving an evidence of the fact that Scripture truths are being taught and received.

A year ago, your committee on Sunday School work urged that more vigorous efforts be devised for the purpose of reaching non-Christians, and it is gratifying to note that some advance has been made in this direction. Nevertheless we still share the sentiment expressed last year in this relation. We believe that nothing is easier than to get bound up in our own Christian schools and communities, spending all our thoughts and energies on materials already gathered to the exclusion (at least in a serious measure) of interests just outside. And we think that careful attention should be given to this so as to make a still more earnest and extensive effort possible, calculated to reach more of the real heathen portion of children surrounding us on all sides.

We would also advise a more general use of the International Sunday School Lessons, as we not only think them eminently suitable for Sunday school teachings, but it will help to secure more unity in our general tactics in this most important branch of our work.

John Byers,
for the Committee.

REPORT OF THE CONFERENCE BOARD OF STEWARDS.

Receipts.

<table>
<thead>
<tr>
<th>Description</th>
<th>Rupees</th>
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</thead>
<tbody>
<tr>
<td>Balance from last year</td>
<td>244.12</td>
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<tr>
<td>Collected 1904</td>
<td>115.0</td>
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<td>Interest on Loan</td>
<td>108.15</td>
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<tr>
<td><strong>Total</strong></td>
<td>468.14</td>
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Expenditure.

<table>
<thead>
<tr>
<th>Description</th>
<th>Rupees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Paid to Mrs. Goodwin</td>
<td>460.0</td>
</tr>
<tr>
<td>Balance Carried on to 1904</td>
<td>8.14</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>468.14</td>
</tr>
</tbody>
</table>

D. H. Lee,
Treasurer.

REPORT OF BOARD OF DEACONESS WORK.

The Committee is happy to report that the ladies in America have assumed the responsibility for the Deaconess Home purchased last year. Also that it has been decided that the same should be called the "Anna J. Thoburn Deaconess Home," in loving memory of the one who had been instrumental in founding and sustaining it for so many years.

The characters of Miss Blair, Miss Pritchard and Miss Maxey were passed—Miss Jacobson having become Mrs. Keverter during the year.

The Committee also expressed its appreciation of Miss Pritchard's management of the home.

We are also pleased to learn that Miss Maxey, absent in America, is regaining her health, and creating interest in our Indian work.

W. P. Byers,
for the Board.
EXAMINING BOARD.

Those who have completed the Conference course of studies. George S. Henderson, Keshub C. Mullick.

In the fourth year's course of studies. Titus Lowe, John Byork, to bring up exegesis of the third year and vernacular studies.

In the Third Year's course of studies. A. J. Barkley.

In the Second Year's course of studies. A. C. Mondol.

In the First Year's course of studies. Makhan Lal.

THE STATE OF THE CHURCH.

Your committee begs to bring the following before the notice of the Conference.

1st. The lack of increase in numbers. The statistics of this year will very likely show no decrease in the number of full members, but the best we can say is that we have held our ground. This is but a very unsatisfactory report, if we express it mildly. There may be and probably are many reasons why there is no increase, but what the Missionary Society and our church at large expects is not reasons but results. While our number of workers is not large and while, perchance, we are succeeding as well as other organizations; nevertheless, there should be a more earnest waiting on God for power and a more determined effort to bring into the light of the Gospel the masses all about us.

This must be done if we are to retain the interest of the Church at home in the Bengali work. The fact that we are not making marked progress makes it exceedingly difficult for us to make successful appeals to the home Church.

It is to be hoped that the mass movement that we have looked for so long in Bengal will begin to materialize. In this connection the committee is glad to record some signs of a general movement on the Bolpur-Pakur circuit. We trust that the working staff there may be increased and that a great Christward movement may soon be seen.

2nd. The Epworth League continues to be an institution of real worth to all the charges where it has been introduced. The Epworth League has an admirable constitution, wisely flexible, which permits of almost every form of Christian activity. We are glad to record that the Leagues in the Bengal Conference, generally speaking, are doing well.

3rd. There is a slight increase to be noted in the amount contributed to all benevolences. We record this with gratification. But we are not yet up to the standard of Christian giving which ought to be ours. Your committee trusts that the semi-centennial movement about to be inaugurated may be a means of impressing all our people with the duty and privilege of giving freely according to their ability to the various enterprises of the church.

4th. Your committee would call special attention to the need of direct evangelization. We have many large and worthy educational institutions in Bengal and we necessarily put much strength into these institutions, but we would call the attention of all principals and teachers to this truth, that our schools are Christian schools, that the Christian ideal should be ever kept in mind. Our Methodist institutions have no excuse for existence unless the heart is taught concerning Christ as well as the mind instructed concerning science, literature, etc. Our plea is not that we should teach Methodism but that we should exert ourselves to teach the truths of the scriptures as enunciated by Christ the Lord.

Finally we are encouraged. The work of God about us slowly bringing sure results. We pray that the Lord of the harvest may send forth many consecrated workers, and that these ambassadors may have abundant success in singing the redemption song into the heart of India's millions.

Titus Lowe, for the Committee.
REPORT OF THE BOARD OF EDUCATION.

The general condition of all the educational work in the Conference is much the same as last year. However, in nearly every one of our schools there has been an increase in numbers and an advance in the grade of work done. We do not need to feel any discouragement as to the general state of our educational work. In some respects we have every reason for devout thankfulness for the generous provision that has been made for the support of our educational work.

We wish especially to express our gratification at the completion of the very generous endowment scheme of Mr. Laidlaw for the Calcutta Boys' School. With this very substantial foundation for development, the Boys' School cannot but make a strong advance. We are glad to note that the financial condition of all our English schools is much better than formerly. The enterprise of the Queen's Hill School and the Calcutta Girls' High School in providing Libraries for the use of their students calls for especial praise. The former has about 900 volumes, the latter over 2,000 volumes, a matter for the greatest congratulation.

However there are some essential matters pointed out in the last year's report of this Board in regard to which we have made practically no advancement.

1. With regard to the proper training of teachers, we approve most heartily the work of Mrs. Lee in training Bengali women as teachers according to Government standards; as for the men, we believe the best plan for making permanent provision for this fundamental department of educational work in the Bengali field will be found in a union normal training school in Calcutta, such as is now under discussion by the educational committee of the Calcutta Missionary Conference. We would recommend that the Conference express its hearty approval of the scheme in general and undertake to support it financially and otherwise if a plan satisfactory to the Conference shall be settled upon.

2. We call attention to the needs of the Bible Training school and voice again the appeal of the Board last year for a missionary to give all his attention to this work. We also urge all our workers to seek continually for worthy candidates for the Training School.

3. Unfortunately the committee appointed last year to inspect our boarding schools and orphanages has been unable to report. We however believe such a committee can play an important part in the development of our educational work and we nominate A. J. Barkley, Mrs. Culshaw, and Miss Henkle, a committee to visit and report to the American Conference upon the condition of the children and the work of the Schools.

C. C. McCOWN, for the Committee.

ON TEMPERANCE.

While we have every confidence in the loyalty of the Ministry, and a large proportion of the membership of our church to the principle of total abstinence, yet we feel as a committee that greater care should be taken in instructing probationers in the matter, pointing out to them that the Methodist Episcopal Church is a total abstinence Church, and that all who desire union with it are expected to be faithful to this important principle.

FAWCETT SHAW, for the Committee.
REPORT OF THE MUTTRA MISSION TRAINING SCHOOL FOR THE YEAR 1904.

This has been one of the most successful years in the history of the school. The total enrollment during the year has been fifty-nine, of which forty-seven have been in the vernacular Department and twelve in the English. These represent ten different missions and fifteen boarding school and orphanages. The educational standard in both departments has been higher, and the interest taken in all kinds of practical Evangelistic work greater than anytime since I have been here.

Seven of the students have previously worked as teachers or Bible Readers and have come to us for further preparation.

The Board of Trustees met as usual in Lucknow during the Dasehra Meetings for the transaction of business. The Missionary Bishops of India were made ex-officio members of the board and Miss Blair was nominated as the representative from the Bengal Conference to hold office for two years. Will you therefore vote on the nomination, thereby electing your representative on the Board.

Respectfully submitted,
MARY EVA GREGG,
Secretary of the Board of Trustees.

CONFERENCE EXAMINATION FOR 1904.

<table>
<thead>
<tr>
<th>Examinee</th>
<th>For Admission on Trial</th>
<th>Studies of 1st year</th>
<th>Studies of 2nd year</th>
<th>Studies of 3rd year</th>
<th>Studies of 4th year</th>
</tr>
</thead>
<tbody>
<tr>
<td>W. P. Byers</td>
<td>6</td>
<td>5</td>
<td>5</td>
<td>6</td>
<td>5</td>
</tr>
<tr>
<td>Joseph Culshaw</td>
<td>(1)</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>5</td>
</tr>
<tr>
<td>J. O. Denning</td>
<td>3</td>
<td>2</td>
<td>5</td>
<td>5</td>
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<td>D. H. Lee</td>
<td>4</td>
<td>1</td>
<td>0</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Titus Lowe</td>
<td>7</td>
<td>3</td>
<td>4</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>C. C. McCown</td>
<td>(3)</td>
<td>2</td>
<td>3</td>
<td>2</td>
<td>2</td>
</tr>
</tbody>
</table>

1. The numbers correspond to the numbering of the subjects in the Discipline of 1904. Each Examiner will examine in the subjects whose numbers are opposite his name. Each candidate should confer with the Examiner of the subject upon which he wishes to pass; and may be examined in August, or the day previous to the sitting of conference.

2. Each candidate should write a Syllabus of each book "To Be Read" and present it to W. P. Byers.

3. Examiner in all studies of candidates for Local Deacon's orders: C. C. McCown.


5. Examiner in all subjects in Hindustani: Joseph Culshaw, Charles Dowring.


Examiners should note instructions in the Discipline, especially in regard to marking, and as far as possible have written examinations. Mark the papers and send them to the Registrar immediately after examination.

J. O. DENNING,—Chairman.

JOSEPH CULSHAW,—Registrar.
THE BOARD OF MISSIONS REGULATIONS FOR SPECIAL GIFTS.

The following Resolutions were adopted at a meeting of the Advisory Committee of the Bishop Thoburn Special Fund for India at its meetings held at Jabalpur, December 20th, 1901.

1. Resolved: That the Missionary Society's Regulations adopted at a meeting of the Board of Managers, October 15th, 1901, and printed in "Gospel in all Lands" for November, 1901, with reference to special gifts, be adopted by this committee, and that Treasurers be requested to ensure their observance. The regulations are as follows:

Special Gifts, &c.

1. Missionaries sending letters or circulars to contributors in the United States shall ask them in all cases to forward special gifts through the Missionary Society. If this rule is observed all special gifts will pass through the treasury of the Society and be made a matter of record. Special gifts are sent out from the office at the beginning of every month.

2. All money received as contributions or special gifts for current work whether from persons on the field, or in the United States, or elsewhere, shall be deposited at once with the Mission Treasurer.

3. Itemized bills shall be presented to the Mission Treasurer for the application of such funds, to be receipted when paid, audited by the Finance Committee, and placed on file by the Treasurer.

4. Money received for tuition in schools and as medical fees shall be deposited with the Mission Treasurer, to be paid out by him on itemized bills to be approved by the Finance Committee.

5. All contributions for building and property received by Missionaries in the field shall be deposited with the Mission Treasurer, to be drawn out only with the consent of the Finance Committee.

6. All income from rentals, &c., of property owned by the Society shall go into the Mission Treasury as heretofore, to be paid out on the authority of the Board.
COURSE OF STUDIES.

Bengali Course of Study for Missionaries
ADOPTED BY THE
Annual and Woman's Conferences.

The Calcutta Missionary Conference has formed an Examination Board and arranged a syllabus for a Junior and a Senior Examination in Bengali for Missionaries arriving in Bengal. The Board consists of representatives of the different Missions, and will appoint the Examiners from time to time and see that the rules are carried out, or make such modifications as experience shall suggest. It is hoped that this will prove to be a convenience and help to all concerned. If candidates offer themselves, there are to be two Examinations each year at intervals of about six months for both the first and second year course. The following are the rules and syllabus as now constituted. Ample notice will be given if, in the future, any change in the Text or Books or otherwise is made.

RULES.

1. The papers on the Text Books, Grammar and Composition shall be calculated for three hours, except the Second Year Translation, which shall be for one and a half hours.

2. In the papers on the Text Books, 60 per cent. of the marks shall be given for translation into English and 40 percent in each case for questions on Grammar or translation of phrases occurring in the Text. These questions shall be of a simpler kind in the first year.

3. The written questions shall be framed in English.

4. The number of the Examiners shall not be less than three in each year's course, one of whom must be a Bengali gentleman.

5. The Oral Examinations shall be conducted by a Bengali gentleman, assisted by one or more of the Examiners who shall consult together in assigning the marks.

6. The Address or exposition, in the Second Year Oral Examination, must be of not less than ten minutes' length. The topic may be chosen beforehand by the candidate, but the address must not be read. In the case of gentlemen, it must be delivered before an audience unacquainted with English. In the case of ladies, the audience may be a class of Bengali girls.

7. The candidates shall be placed in three divisions according as they obtain 40, 50 or 60 per cent. at least of the marks assigned in the aggregate. They must also secure one-third of the marks in each of the papers and 50 marks at least in the Oral Examination, or otherwise they fail to pass.

8. To help cover the working expenses, each candidate shall pay an entrance fee of five rupees.

9. Notice of the number of candidates likely to appear and of the alternative books chosen should be given by each Mission three months beforehand.
BENGAL ANNUAL CONFERENCE, 1904-5.

JUNIOR OR FIRST YEAR EXAMINATION.

I. **Written.**

<table>
<thead>
<tr>
<th>Marks</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>a. Bododhoy and Naba Kahini omitting 'Kena' and 'Jaminda'</td>
</tr>
<tr>
<td>100</td>
<td>b. Padya Path I, or an equal portion of Hymns, and the Gospel of St. Mark (revised version)</td>
</tr>
</tbody>
</table>
| 100   | c. 1. Sisu Byakaran by K. P. Vidyaratna, or Bengali Grammar by Wenger or Beames, omitting Samas, Taddhit and Kridanta, 50 marks.  
|       | 2. Translation into Bengali from C. L. S. Second Reader, 50 |

II. **Oral.**

<table>
<thead>
<tr>
<th>Marks</th>
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<tr>
<td>50</td>
<td>a. Dictation from the Text Books</td>
</tr>
<tr>
<td>50</td>
<td>b. Reading and translation at sight from ditto</td>
</tr>
<tr>
<td>50</td>
<td>c. Conversation</td>
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Total ... 450

SENIOR OR SECOND YEAR EXAMINATION.

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<th>Marks</th>
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<tr>
<td>100</td>
<td>a. The Conference Selection</td>
</tr>
<tr>
<td>100</td>
<td>b. Charupath II, and Padyapath II</td>
</tr>
</tbody>
</table>
| 40    | c. A Bengali letter on a given subject, 40 Marks  
|       | A Bengali written address on a religious topic given at the time, 60 |
| 50    | d. Translation into Bengali from the first 100 pages of new C. L. S. Fourth Reader |

II. **Oral.**

<table>
<thead>
<tr>
<th>Marks</th>
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<tbody>
<tr>
<td>50</td>
<td>a. Conversation</td>
</tr>
<tr>
<td>25</td>
<td>b. Reading aloud from the Bengali Bible</td>
</tr>
<tr>
<td>75</td>
<td>c. An exposition or address</td>
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</tbody>
</table>

Total ... 500
COURSE OF STUDIES.

লোকাল বিভাগ ।

১। মেধদিষ্ট ইপিস্কোপল মণ্ডলীর কাঠিন্য।  B. M. M.

২। মেধদিষ্ট ইপিস্কোপল মণ্ডলীর ডিসিপল।  B. M. M.

৩। পৌরাণিক জীবনী।  (ষ্ট্যার সাহেবের )  C. C. M.

৪। বাইবেল নির্দিষ্ট বিষয়গুলির শাস্ত্রাদ্যায়ী শিক্ষা—সংস্কার, মূল্য, অর্থ, নরক ও মহাবিচার।  C. C. M.

ENGLISH—Binney's Theological Compend.

লোকাল এলাটার।

১। পরিধি আম্বু ও সাহায্য কার্য।  (রাউস সাহেব কর্তৃক লিখিত )।  C. C. M.,

২। সঙ্কল্প্য আলমাল।  (রাউসন সাহেবের)।  B. M. M.

৩। ধর্মের সহকারী।  (রাউস সাহেবের)।  C. C. M.

৪। ইসলাম দর্শন।  (বাকুব বিশ্বস কর্তৃক লিখিত)।  B. M. M.

৫। একচিত্ত হিন্দুব্যাধ।  (বেসামার বিশ্বস)।

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বাঙ্গালি কন্যাকরেন্দ্রের সভ্যতার পরীক্ষার পূর্বে ।

প্রবেশিকা।

১। বাঙ্গালি ভাষায় সাধারণ জ্ঞান।  B. M. M.

২। মেধদিষ্ট ইপিস্কোপল মণ্ডলীর কাঠিন্য।  J. C.

৩। মেধদিষ্ট ইপিস্কোপল মণ্ডলীর ডিসিপল।  C. C. M.

৪। পরিধি আম্বু ব্যক্তিত্ব এবং মানববৃন্দের সাহায্য কার্য।  B. M. M.

৫। ধৰ্মীয় শিক্ষালার।  ( রাউস সাহেবের )।  J. C.

৬। দৃষ্টান্ত: গলা।  (মেধদিষ্ট পবিশিষ্ট হাউস)।  C. C. M.

৭। সার্থক লিঙ্গ।  C. C. M.

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১ম শ্রেণী।

১। পবিত্র আত্মা ও নীতিচর কার্য। (রাউস সাহেব কবর্ক্ক লিখিত।)
C. C. M.

২। সংখ্যাবৃদ্ধির সম্বন্ধে বাইবেলের শিক্ষ। J. C.

৩। মঞ্জুরীর ইতিহাস। (রবার্টসন সাহেব কবর্ক্ক লিখিত।)
B. M. M.

৪। বাইবেল।—নতুন নিয়মের পুনরালোচন। J. C.

৫। ইসুম দর্শন। (যাকুব বিষয়ক কবর্ক্ক লিখিত।) B. M. M.

৬। যোহন লিখিত স্থলস্থানের চিতা। (মেকালক সাহেব।)
B. M. M.

৭। সার্থক লিখন। C. C. M.

Luther and the Reformation. Lindsay.
Christian Baptism. Merrill.

২য় শ্রেণী।

১। ঈশ্বরের সহকারী। (রাউস সাহেব কবর্ক্ক লিখিত।) B. M. M.

২। বাইবেল।—পুরাতন নিয়মের পুনরালোচন। C. C. M.

৩। উইলিয়াম ব্রামওয়েলের জীবনী। (এ, সি, মুখার্জী কবর্ক্ক প্রকাশিত।)
B. M. M.

৪। পৌরাণিক জীবনী। (ঢিকার সাহেবের কবর্ক্ক।) J. C.

৫। ওয়েলির সার্থক। (১-৫১।) C. C. M.

৬। চলচ্চিত্র ইহুদির ধর্ম। (রেড়া: টমাস বিষয়ক।) B. M. M.

৭। মহম্মদ। (ফিলিপ বিষয়কের।) J. C.

৮। সার্থক লিখন। C. C. M.

ENGLISH—Isaiah—his Life and Times. Driver.
Binney’s Theological Compend.
With Christ in the School of Prayer. Murray.
COURSE OF STUDIES.

3rd Year.

1. Βομάν καταληκτά συνήθεις παραμέτρους. (Βάσεις ταινίες καταλήκτους έλεγχος.)
   B. M. M.

2. Απάντησες στα πρόβλημα και συνήθεις παραμέτρους (Έκθεση ταυτότητας).
   C. C. M.

3. Παραπομπή των ακόμη θανάτων: (Βάσεις ταινίες καταλήκτους έλεγχος.) C. C. M.

4. Εισήγηση και διαφορά της ειδικής. (Ερμηνεία των μυθικών καταλήκτων.) J. C.

5. Αντιλήψεις της θεότητας: (Περιγραφής περιγραφής.) J. C.

6. Μεταβολή του καταλήκτου ταύτων. B. M. M.

7. Περιστροφή της καταλήκτους. (Ερμηνεία των μυθικών καταλήκτων.) C. C. M.

8. Συμπλήρωση του καταλήκτου. C. C. M.

ENGLISH—The Ministry of the Lord Jesus. Selby.
Christian Evidences. Row.
The Revival and the Pastor. Peck.

4th Year.

1. Βελλέντας άναλογία: (Σιώ, Αμ, Αμ, θυγατέροι καταλήκτους έλεγχος.) C. C. M.

2. Εικονική αντιλήψεις: (Ερμηνεία των μυθικών καταλήκτων.) J. C.
   (Ερμηνεία των μυθικών καταλήκτων.)

3. Μεταμόρφωση του καταλήκτου ταύτων. (Ερμηνεία των μυθικών καταλήκτων.) J. C.

4. Μοίραση των οπτικών μηχανών. (Ερμηνεία των μυθικών καταλήκτων.) B. M. M.

5. Παράγοντες της καταλήκτους (Ερμηνεία των μυθικών καταλήκτων.) C. C. M.

6. Φυλακή της εικονικής καταλήκτους. (Ερμηνεία των μυθικών καταλήκτων.) B. M. M.

7. Περιστροφή της καταλήκτους. (Ερμηνεία των μυθικών καταλήκτων.) J. C.

(An Abridgement of Pearson on the Creed).
   (Περίγραφης περίγραφης.)
ENGLISH—Cambridge Bible. Isaiah.
One Thousand Questions concerning Methodism. Wheeler.