WOMAN'S BOARDS OF FOREIGN MISSIONS

OF THE UNITED STATES
AND CANADA

TENTH
INTERDENOMINATIONAL CONFERENCE

January 15 and 16, 1915

BY INVITATION OF THE JUBILEE CONTINUATION COMMITTEE OF NEW YORK CITY
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BY INVITATION OF
THE JUBILEE CONTINUATION COMMITTEE
OF NEW YORK CITY
PROGRAM
Miss Margaret Hodge, Presiding
FRIDAY, JANUARY 15
2.30 p. m.

Devotional Service
Report of Committee of Arrangements and Election of Officers
Mrs. Henry W. Peabody
The Federation of Woman's Boards of Foreign Missions of the United States
Report presented by Mrs. DeWitt Knox, Chairman
Topics for Discussion:
- Relation of Federation to Triennial Conference
  Discussion opened by Mrs. Noble C. King
- Women's Conference in San Francisco
  Discussion opened by Mrs. H. B. Pinney
- Student Work
  Discussion opened by Miss Mabel Cratty
- Finances of Federation
  Discussion opened by Miss Olivia H. Lawrence
- Bulletin
  Discussion opened by Miss Clementina Butler
- Territorial Commissions
  Discussion opened by Mrs. C. H. Daniels
The Central Committee on the United Study of Foreign Missions
Report presented by Mrs. Henry W. Peabody, Chairman
Discussion
Everyland
Discussion

Evening Session, 7.30.
Committee on Literature for Oriental Women
Report presented by Miss Alice M. Kyle, Chairman
Address by Rev. C. H. Patton, D.D., Chairman of the Committee on Literature of the Continuation Committee
Address by Miss Laura M. White, of Nanking, China
Discussion
Union Women's College in Madras
Miss Eleanor MacDougall, President-elect

SATURDAY, JANUARY 16
Session for Delegates Only, 9.30 a. m.
11 a. m.

Devotional Service
Continuation Committee of the Edinburgh Conference
Mrs. Henry W. Peabody
Commission on Education
Presented by Mrs. Helen B. Montgomery
Discussion
Board of Missionary Preparation
Presented by Miss Helen B. Calder
Discussion
General Statement of the work of the Continuation Committee
Rev. Charles R. Watson, D.D.
BY-LAWS.

I — NAME.

This Conference shall be called the Interdenominational Conference of Woman's Boards of Foreign Missions of the United States and Canada.

II — OBJECT.

The object of this Conference is to promote greater unity of action in methods which relate to the work of Woman's Foreign Mission Boards.

III — MEMBERSHIP.

Each Board may send to the Conference as voting members its officers and two other delegates.

IV — MEETINGS.

This Conference shall meet triennially on such date and in such place as the Committee of Arrangements shall determine. Said Committee shall have power to call a special meeting of the Conference within the interval.

V — OFFICERS.

Section 1. The officers of this Conference shall be a President, a Secretary who shall also serve as Treasurer, and the Committee of Arrangements to which Committee all business matters shall be referred.

Sec. 2. The President and Secretary shall be nominated by the Committee of Arrangements and elected at the opening session of the Conference.

VI — COMMITTEES.

Section 1. At the closing session of the Conference, upon nomination of the Committee of Arrangements, the Conference shall elect three members in addition to the Secretary to serve as the Committe of Arrangements for the next Conference, this Committee to have power to choose three or more members to serve on the Committee.

Sec. 2. The Secretary of the Conference shall be ex officio a member of and Secretary of the Committee of Arrangements for the next Conference.

VII — ORDER OF BUSINESS.

At the opening session the Chairman of the Committee of Arrangements shall call the Conference to order and shall preside until a President is chosen. The Chairman of the Committee of Arrangements shall then present the report of her committee which shall include the nomination of officers, of such committees as may be necessary, and a program for the meeting.

VIII — AMENDMENTS.

These By-Laws may be amended at any meeting of the Conference if recommended by the Committee of Arrangements, or if proposed in a written recommendation signed by representatives of at least three Boards having membership in the Conference, and presented to the Conference by a delegate from one of the Boards signing the same.
REPORT OF TENTH INTERDENOMINATIONAL CONFERENCE OF
WOMAN’S BOARDS OF FOREIGN MISSIONS OF THE
UNITED STATES AND CANADA.

MINUTES.

The Tenth Interdenominational Conference of Woman’s Boards of Foreign Missions of the United States and Canada was called to order at the Marble Collegiate Church, New York City, Friday, January 15, at 2.30 p. m., by Mrs. Henry W. Peabody, Chairman of the Committee of Arrangements. Devotional exercises were led by Mrs. Thomas S. Gladding. Mrs. Peabody then nominated for President of the Conference Miss Margaret E. Hodge of Philadelphia, who was duly elected, and took the chair. Mrs. Peabody then nominated as Secretary of the Conference Mrs. William H. Farmer of Montclair, who was duly elected. Two amendments to the Constitution were presented by the Committee of Arrangements:

1. Amendment to Article VI, Section 1.

Upon nomination of the Committee of Arrangements, the Conference shall elect three members in addition to the Secretary to serve as the Committee of Arrangements for the next Conference, this Committee to have power to choose three or more members to serve on the Committee. Duly voted.

2. Amendment to Article III of By-Laws.

The voting membership shall be limited to four executive officers from each denomination whose gifts to foreign missions through the Woman’s Board amount to twenty thousand dollars. For each additional fifty thousand dollars, or fraction thereof, one additional delegate may be appointed. Denominations contributing less than twenty thousand dollars shall be entitled to one delegate.

After discussion it was voted to refer this to the Committee of Arrangements, report to be given at the next Conference. The program, as printed, was then duly accepted.

Mrs. DeWitt Knox presented report of the Federation of Woman’s Boards of Foreign Missions of the United States from the time when Mrs. Peabody presented a plan of Federation at Philadelphia in 1912.

Report of Secretary and Treasurer of General Advisory Commission was read by Miss Cratty for herself and Mrs. Haven, and accepted.

Mrs. Noble C. King of Chicago spoke for those who advocated merging the Triennial Conference with the Federation for the sake of simplifying. After much discussion it was voted that a committee of five be appointed by the Chair, three members to be from those Boards who desire to merge, to present for discussion some plan of action at this, or the next Conference.

In the absence of Mrs. Pinney, Mrs. Knox stated that the plan of the Woman’s Conference in San Francisco was to present a program somewhat like a summer school from June 6 to 13. Miss Calder presented a letter sent by Board of Home Missions of Presbyterian Church in regard to exhibits at Panama-Pacific Exposition.

Miss Cratty led a discussion of Student Work, emphasizing the need of denominational information and mission study in college circles. It was duly voted that a committee of five be appointed by the Chair to consider the student question as a whole, and give advice from the body to the Conference called by the Home Base Committee to meet in New York March 25 and 26.

In regard to Finances of Federation, Miss Lawrence presented the following five recommendations, which were all duly voted:
1. That each Board belonging to the Federation be responsible for the expenses of its delegates to the meetings of both General Advisory and Territorial Commissions.

2. That the annual dues be ten dollars from each Board listed in the Federation.

3. That in the interest of convenience and economy the General Advisory Commission shall meet for three years in succession in New York City, beginning 1916, every fourth year in some other centre.

4. That each Interdenominational Local Union be asked to pay a small annual sum to become a sustaining member of the Territorial Commission, the minimum being one dollar, to the Treasurer of Territorial Commission.

5. That each Interdenominational Summer School for Foreign Missions be asked to pay a small annual sum to become a member of the Territorial Commission, the minimum being five dollars, to the Treasurer of Territorial Commission.

Miss Butler spoke of the vital interest and value of the Bulletin and after discussion it was voted that the Bulletin be issued quarterly, with or without the expense of the cover.

Voted: That the Secretary be authorized to prepare a printed report of this Conference to include the minutes of these meetings, the directory of delegates and of Women's Boards, and a summary of the important points in addresses, and discussion.

Mrs. Daniels of Boston spoke in regard to the sphere and function of the Territorial Commissions.

After the singing of a hymn, Mrs. Henry W. Peabody presented a comprehensive report of the Central Committee on the United Study of Foreign Missions, which was received with applause, and accepted with thanks.

Miss Susan Mendenhall, Editor of Everyland, then reported on the growth and ideals of that breezy, helpful magazine for children and young people, and suggested methods for increasing its influence.

The President announced Committees as follows:

Committee on relation of Federation to the Triennial Conference:—Mrs. Peabody, Chairman; Mrs. N. C. King, Presbyterian; Mrs. W. F. McDowell, Methodist Episcopal; Mrs. James H. Moore, Congregational; Miss Mallory, Baptist South.

Committee on Student Work: Miss Head, Chairman; Miss Calder, Congregational; Mrs. Montgomery, Baptist; Mrs. Curtis, Methodist Episcopal; Miss Condé, Y. W. C. A.

After notices, it was moved to adjourn until 7.30 p. m.

The evening session was called to order by the President, Miss Hodge, at 7.45.

After prayer by Miss Lodge, the minutes of the preceding session were read, corrected, and adopted.

Miss Alice M. Kyle presented a full report for the Committee on Literature for Oriental Women, which was accepted. Dr. C. H. Patton, Chairman of the Committee on Literature of the Continuation Committee, gave a stirring address on literature as one of the most neglected and necessary themes of missionary work. Miss Laura White of Nanking, China, presented the needs of Chinese women as regards good Chinese literature. It was moved by Mrs. Peabody, seconded and voted that the matter of Christian literature be taken to our Boards, and additional appropriation asked.

Miss Eleanor McDougall, President-elect of the Union Women's College in Madras, India, spoke of the hopes and aspirations of the new "institution," which expects to open its doors next July. After prayer by Dr. Patton, the meeting adjourned.

On Saturday morning, January 16, after a session for delegates only at which Mrs. Montgomery and Mrs. Peabody reported on certain matters noted in their
recent trip to the mission stations of the Orient, the President called the public session to order at 10.30. Mrs. McDowell led the devotional exercises, reading from Nehemiah.

Dr. Charles R. Watson gave a general statement of the work of the Edinburgh Continuation Committee, with special emphasis on the subject of Survey and Occupation.

Mrs. William A. Montgomery presented her report of the Commission on Education, limiting her treatment to the higher education of women.

Miss Head presented the following resolutions, which were discussed seriatim, and adopted:

Whereas, the demand for interdenominational institutions for the higher education of women in the Orient, such as Madras and Ginling Colleges, is increasing, and it is evident that there exists in the country no agency for the conduct of such schools, for the holding of property, etc.,

Be It Resolved:

1. That a committee of nine members representing the Boards giving financial support to these two colleges from the Interdenominational Conference of Woman's Boards be appointed to confer with the Commission on Education of the Continuation Committee of the Edinburgh Conference as to the practicability of the organization of a body of women representing the Boards contributing to the union institutions, for the purpose of holding property, directing the work, soliciting funds, and transacting other necessary business in connection with their schools.

2. That if the Conference shows such plan to be practicable this committee be authorized to formulate the plan and submit it to the Boards for modification and adoption.

3. That the committee be further authorized to arrange for the organization of such body when a majority of the Boards concur in such action.

The Committee appointed at the Friday afternoon session on Student Work presented a report and recommendations which were duly adopted.

REPORT OF THE STUDENT COMMITTEE.

The Student Committee met and discussed a number of phases of the relationship that might be desired between the Y. W. C. A. and Mission Boards. The Committee felt that its time was too short, and that the time of the Conference would not permit of a full discussion of this most important question. We, therefore, recommend:

1. That all Women's Boards be urged to consider carefully and send to Dr. F. P. Haggard, Chairman of the Home Base Committee, Ford Building, Boston, a statement of what they desire to have brought out in the conference on student work, March 25 and 26, this statement to be sent before February 15.

2. That all Boards be urged to send representatives to that meeting, and that they be instructed to try to secure such agreements as the Board may feel is necessary for the spiritual and missionary life of students.

MABEL HEAD, Chairman.

HELEN B. CALDER.

MRS. MARY CARR CURTIS.

Miss Calder presented a report on the topic of Missionary Preparation, and mentioned a Conference to be held in December.

Mrs. King reported for the Committee on relation of Federation to Triennial Conference. Her motion was adopted unanimously as follows:

In regard to relation of Triennial Conference to the Federation, and a possible readjustment of names:

That a committee of seven, representative of the various Boards, including the
Chairman of this Conference as a member, be appointed by the Chair to consider the matter and report at a called meeting of this Conference one year hence.

On nomination of Mrs. Peabody, the Committee of Arrangements for next year's Conference was duly elected as follows: Miss Hodge, Mrs. Haven, and Miss Calder.

Mrs. Peabody presented the report of the Continuation Committee of the Edinburgh Conference, and in closing asked Mrs. Knowles to lead the Conference in prayer for peace and unity.

Miss Calder presented pamphlets in regard to a Latin-American Missionary Conference to be held at Panama, February, 1916, and urged the Boards to send to Mr. Robert E. Speer lists of delegates who might attend.

Mrs. Daniels offered resolutions of thanks for the use of the church, and for other numerous courtesies, which were voted by unanimous rising.

After the reading and acceptance of minutes of this and the preceding evening sessions, the President declared the Tenth Interdenominational Conference of Woman's Boards of Foreign Missions of the United States and Canada adjourned.

CONDENSED REPORT OF PAPERS.

Friday Afternoon.

REPORT ON FEDERATION.

MRS. DE WITT KNOX.

Mrs. Henry W. Peabody, Chairman of the Central Committee on the United Study of Foreign Missions, presented a Plan of Federation at the meeting in Philadelphia, February, 1912, prepared by the Central Committee at the request of a meeting of Board officers and Jubilee committee members held in New York the previous April and presented to the various Boards. Mrs. Peabody reported the action taken by several Boards concerning the plan, summarizing the criticisms and suggesting a possible solution of difficulties involved.

After much discussion it was moved by Mrs. Radcliffe that this Conference recommend to the Woman's Boards of Foreign Missions of the United States and Canada that there be a form of federation among our Boards. After further discussion, the question was called for and the motion was adopted by a standing vote.

Voted that a committee be appointed to gather together suggestions received from the various Boards and bring them before a later session of the Conference.

It was moved by Mrs. Bowman and voted that this committee be composed of one representative from each Society co-operating in this Conference, this member to be appointed by representatives of her Board, and that the committee report during the Thursday morning session. Mrs. Peabody was chosen chairman of this committee. The following morning Mrs. Daniels presented the report of the committee on a plan of federation, appointed in accordance with the action taken at the Wednesday morning session. After explanation of the various points taken up at the committee meeting, Mrs. Daniels presented the following recommendation of the committee to the Conference:

"That this Conference recommend to the Boards the following plan of federation:—That five Territorial Commissions, four in the United States and one in Canada, be formed of representatives appointed by all the Woman's Foreign Mission Boards in the respective territories, one representative for each Board; that a
Central Commission be formed to contain eleven members, two appointed by each of the Territorial Commissions, one by the Central Committee on the United Study of Missions; that the plan be tried as an experiment for three years; that the Central Commission report upon it at the next Triennial Conference."

Mrs. Daniels also stated that a sub-committee of five was appointed by the committee to draw up a simpler form of recommendation and determine the boundaries for the district commissions.

Moved by Mrs. Pohlman and voted that we accept the report of the committee. After various questions and some discussion it was moved by Mrs. Nichols that this body adopt the recommendation presented by Mrs. Daniels for the committee. After further discussion this was voted. The sub-committee appointed by the committee on federation reported through its chairman, Mrs. Knox, as follows:

"As the time is too limited for this sub-committee to arrange properly the details of the working basis of the proposed plan of federation, be it

Resolved, That the matter of receiving replies from the Boards as to the acceptance of the proposed plan, also the fixing of the boundaries of the five Territorial Commissions, also the formation of the simplest possible plan of organization for the said Commissions and the Central Commission be left in the hands of a committee of three located preferably in New York or Chicago to work in consultation with the Boards and to be appointed by the Central Committee on the United Study of Foreign Missions."

This resolution was adopted by the Conference.

The Committee of Three appointed by the Central Committee on United Study of Foreign Missions:—Chairman, Mrs. DeWitt Knox, Mrs. William I. Haven, Mrs. N. D. Hillis.

This Plan of Federation was sent to each Woman's Board of Foreign Missions:

1. That the Woman's Boards appoint representatives in four districts of the United States to act as Territorial Commissions as follows:
   SAN FRANCISCO—Which would include Washington, Oregon, California, and Nevada.
   CHICAGO—Which would include Montana, the Dakotas, Minnesota, Wisconsin, Michigan, Idaho, Wyoming, Nebraska, Iowa, Illinois, Indiana, Ohio, Utah, Colorado, Kansas, Missouri, Arizona, New Mexico.
   NASHVILLE—Which would include Oklahoma, Indian Territory, Arkansas, Texas, Louisiana, Mississippi, Tennessee, Kentucky, West Virginia, Virginia, Maryland, District of Columbia, North and South Carolina, Alabama, Georgia, Florida.

2. That these representatives form an association which shall be called: "The Federation of Woman's Boards of Foreign Missions of the United States."

3. That there shall be a General Advisory Commission of eleven members, two from each Territorial Commission and one appointed by the Committee on United Study of Missions. This General Advisory Commission shall meet annually.

4. That the object of the Association shall be to promote unity, Christian fellowship, and co-operation among Woman's Boards; to encourage and disseminate the best methods of work and to unitedly plead for the outpouring of the spirit of God upon the Church of Christ.

5. That each Territorial Commission shall meet annually and shall report after each meeting to the General Advisory Commission which will in turn report its deliberations to each Board represented on the several commissions.

6. That each Territorial Commission shall organize by electing from its number a chairman, secretary and treasurer.

7. That the General Advisory Commission publish a semi-annual bulletin which shall give reports of progress, with suggestions concerning methods and lines of work. This bulletin shall not exceed twenty-five cents per year.

8. That the General Advisory Commission shall meet in the various territories in rotation.

9. That there shall be general meetings at the discretion of the General Advisory Commission.
In due course of time answers were received from twenty Boards—counting the eleven Methodist Episcopal Boards or Branches as one, the six Presbyterian Boards as one, the three Congregational Board as one—expressing approval of the plan. A courteous communication from the Protestant Episcopal Board regretted that their form of organization forbade their joining the Federation, and the Canadian Boards seemed to find the distance between their centers of work an insuperable obstacle to their forming a Territorial Commission.

Many explanatory letters were necessary before the Boards realized that the Committee of Three were waiting for the names of representatives to serve on the Territorial Commissions. Although representatives had not been sent from all of the Boards approached, it was deemed wise to organize the Territorial Commissions with the nineteen denominational Boards and the foreign department of the National Board of the Young Women's Christian Association.

The Territorial Commissions organized and elected their representatives to serve on the General Advisory Commission, which, with the addition of five members at large was finally organized in New York on October 24, 1913, a Constitution was adopted, and Standing Committees were appointed. The five members at large were appointed in order to have representation on the Central Commission of Congregational, United Presbyterian, Woman's Union and Lutheran Boards, and National Board of the Young Women's Christian Association. The report of this entire procedure, including a printed list of members, constitution and by-laws, was sent to each Board.

The Chairman must take all responsibility for mistakes in names and addresses in the Commissions, but the time seemed short and it never occurred to her that even in the short time that intervened between the publication of the Federation Leaflet and the Bulletin, the busy reaper Death might have plucked a name or two from our lists.

Then an apology is due to the Boards for mistakes made in their listing—notably the Presbyterian Denomination with its six Boards was listed as if the Philadelphia Board was the only one in New York.

It was agreed in Committee that the Boards should be listed as Denominations, so obliged to pay dues only as one Board. Thereby the mistake was made.

The Congregational Boards have never asked to be listed as three, but in the next issue, for the benefit of those who do not know the facts, they will be so listed.

The first work undertaken by the General Advisory Commission was the issuing of a program for a Day of Prayer to be observed on the 9th of January, 1914. Reports were received last year from twenty-five centres. This year over forty services were held, with the aid of the Federation program.

It seems to the General Advisory Commission that the first Friday in November would be a more profitable date for the Day of Prayer in order that we may begin and carry on the ensuing season of work with greater enthusiasm and consecration.

Next came the Bulletin. Those in charge felt great responsibility in the absence of Mrs. Peabody, but such as it was the first number came out in March. The subscription list October 1 was about one thousand. With a list of three thousand a small profit could be made on the transaction. Perhaps the Boards have forgotten that they voted for the publication of the Bulletin.

The Coronation Pin which was approved by the General Advisory Commission, is now worn by more than three thousand women.

The Federation is now in touch with 24 Interdenominational Summer Schools.
We can report the following Missionary Unions, but know there are many more to be recorded:

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An endeavor is being made to have a complete table of the Woman's Boards, with their fields, schools, hospitals, missionaries, students, members, and union work especially. We hope to have this for the next Bulletin.

The Chairman of the Federation found herself in some most embarrassing situations during the first months.

The Federation had to be represented at many meetings, and the members at hand were few.

The Committee of Twenty-eight composed of seven members appointed by each of the following: The Foreign Missions Conference, Federation of Woman's Boards of Foreign Missions, Council of Women for Home Missions, Home Missions Council—was organized just as the Federation came into existence.

It was a difficult proposition to find women able and willing to give up the time to serve on this committee, whose excellent purpose was to present a united program of Missionary Education to the church at large.

The question has been well solved by the Central Committee on United Study of Foreign Missions consenting to serve in this capacity.

The Federation has felt acutely during its first year of existence the need of a definite financial basis. The dues were put at the low figure of ten dollars for each Board, but no provision was made for expenses of delegates.

The Chairman, Secretary and Treasurer of both the General Advisory and Territorial Commissions have paid most of the bills for postage. Stationery, leaflets and Day of Prayer programs used up the money sent in the first year—with the exception of a balance of about fifty dollars which it was felt must be kept for emergencies.

Thanks to the Central Committee on United Study of Foreign Missions bankruptcy was averted, that Committee paying the dues of the Committee of Twenty-eight for the Federation and the Treasurer still has a small balance.

Inquiries concerning the payment of delegates' expenses are coming constantly and the General Advisory Commission, at its meeting held in Chicago, April 30, 1914, voted that the probable expenses should be added and the amount paid by the Boards should be in proportion to their income.

The Executive Committee worked on this problem last spring, but finally concluded to leave the adjustment of the matter to the Triennial Conference on account of the greater number of Boards represented at one time.

The difficulty in getting a good attendance at the meetings of the Territorial Commissions lies in the fact of the distances between the members.

The New York Territorial Commission planned its meeting last year and this to follow the Foreign Missions Conference in Garden City as an economical method of getting a full attendance.
The Chicago Commission has met with less difficulty in that direction. The Nashville Commission complains greatly of the scattered membership.

There was a good attendance at the first General Advisory Commission in New York City. At the second, in Chicago, nine of the members were represented by proxies.

1. The General Advisory Commission suggests that each Board continue to pay ten dollars annually to the Treasurer of the Federation, and each Board pay its delegate's expenses.

The Territorial Commissions, which have had no financial backing whatever, and which if worth sustaining should have such to do work worthy of the Boards they represent, must be considered an integral part of the Federation.

2. Therefore, the expenses of the delegates to the Territorial Commissions should be met by the Boards — the bills for necessary postage and printing to be rendered to the Treasurer of General Advisory Commission for payment.

3. The General Advisory Commission also suggests that each Interdenominational Union be asked to pay a small annual sum to become a sustaining member of the Territorial Commission, the minimum being one dollar, to the Treasurer of Territorial Commissions.

4. Also — That each Interdenominational Summer School for Foreign Missions be asked to pay a small annual sum to become a sustaining member of the Territorial Commission, the minimum being five dollars, to the Treasurer of the Territorial Commissions.

5. In the interest of convenience and economy, the General Advisory Commission, it is suggested, should meet for three years in succession in New York City, beginning 1916, every fourth year in some other centre.

Regarding the Congress of Missions to be held in San Francisco following the meeting of the General Advisory Commission, the committee in charge of program has had many perplexing problems.

A tentative proposal has gone to San Francisco from the Joint Committee of Council of Women for Home Missions and the Federation, to which we are waiting an answer before proceeding with the program.

Since this report was written an answer has come from the Woman's Committee in San Francisco. The dates for the meeting of General Advisory Commission will be June 4 and 5, followed by the Woman's Congress of Missions, June 6-13.

The Committee requests the Boards represented here today to send a list of officers and missionaries who are expecting to be present in San Francisco or vicinity the first days of June, at their very earliest opportunity.

It seems to the General Advisory Commission that this Congress would afford a great opportunity for the dissemination of the latest missionary methods in a co-operative way.

The Chairman cannot conclude her report without asking the special prayers of the Conference for the Commissions, that every opportunity for good work may be seized and that God will crown the Federation with His approval.

Louise Chambers Knox, Chairman.

UNITED STUDY OF FOREIGN MISSIONS.

Mrs. Henry W. Peabody.

[An account of origin, development, and publications of Central Committee, preceded this brief extract from the report of Mrs. Henry W. Peabody.]
For the coming year we shall study under Mrs. Montgomery’s direction *The King’s Highway*, an account of missions seen in her recent trip around the world. The sixteenth book of the series, *Missions and World Peace*, by Caroline Atwater Mason, and the seventeenth, *The Gospel and Primitive Peoples*, by Miss Jean McKenzie, will soon be in the hands of the Committee.

**THE COMMITTEE OF TWENTY-EIGHT.**

The formation of the Committee of Twenty-eight, consisting of representatives from four Interdenominational Committees, Foreign and Home Mission Conferences, Woman’s Council of Home Missions, and the Federation of Woman’s Boards of Foreign Missions, is endeavoring to bring a certain relation and unity of topics into the study courses. This year the topic is “The Social Forces of Christian Missions — Christ for Every Life and all of Life,” into which Mrs. Labaree’s book fits admirably. For the coming year it will be “The Church and the Nations,” to which Mrs. Montgomery’s book is related.

**FEDERATION OF WOMAN’S FOREIGN MISSIONARY SOCIETIES.**

The Federation, for which provision was made at the Triennial Conference in 1912, has appointed the Central Committee to represent it in matters of publication. For many years the Central Committee was the only interdenominational committee of women and of necessity it attended to many matters not properly within its scope as a publishing body. It has been a great relief to have the Federation assume these other duties and the committee is glad to serve the Federation along its own special lines.

**PUBLISHERS.**

From 1900 to 1910 the Macmillan Company acted as publishers of our textbooks. It seemed impossible, however, to persuade a publisher to provide for the constant increase of circulation. From the first year when the Macmillan Company would risk only five thousand, and twenty thousand were actually sold, this lack of faith hampered the work of the committee. In 1910 the committee assumed its own publishing. While this has increased the labor, better facilities for distribution and a larger margin of profit make it possible to give more generous discounts to Boards and the committee is encouraged to continue.

**SALES OF BOOKS.**

The sales of the book this year, to date, are about 150,000. The sales for fifteen years are, approximately, 250,000 for the first five years, 400,000 for the second five years, 550,000 for the third five years, estimating next year’s sales on the same basis as this year’s. The total sales for sixteen years are 1,200,000 copies. The Central Committee has financed and published the Interdenominational Bulletin, which appeared for the first time, December, 1913.

**INTERDENOMINATIONAL STUDY CLASSES.**

One result of the publications of the United Study Books has been the organization of lecture courses and large interdenominational study classes in many towns and cities. A leader in New Jersey held during one winter eleven such classes with more than two thousand members. Others have succeeded in gaining an entrance for mission study in women’s clubs. There is still a wide opportunity to increase the number of such students. Much depends on the efforts of the Boards of Missions and local committees in organizing and promoting classes, and in strengthening these lines of work. The committee seeks counsel and suggestions
from the Boards represented in Triennial Conference and is most happy in its close affiliation with the Federation of Woman's Foreign Missionary Societies. It is encouraged by the increased use and popularity of its books, an indication of increased interest on the part of women of all creeds. To some extent the vision of the founder, Miss Child, has been realized in the development of unity and the increase of knowledge regarding the work of our Lord among the nations.

[Full report can be obtained in leaflet form by sending to M. H. Leavis, West Medford, Mass.]

Friday Evening.

REPORT OF COMMITTEE ON CHRISTIAN LITERATURE FOR THE WOMEN AND CHILDREN OF ORIENTAL LANDS.

MISS ALICE M. KYLE.

The subject of providing more adequately for the need of Christian converts in our mission fields in the matter of suitable and uplifting reading matter in their own vernaculars is no new one. Throughout the history of the missionary movement individuals have given freely of time and strength to this work of translation, and in notable instances great union mission presses are busy sending forth myriad leaves for the healing of the nations,—primarily, of course, in translations of God's Word of life, but also in all varieties of text books, treatises, tracts and stories, calculated to attract the Oriental mind. The power and efficiency of the Tract and Bible Societies, of the Christian Literature Societies of India, China and Japan, the Nile Mission Press and kindred agencies need no emphasis here tonight. It will, however, be readily conceded that much remains to be done in unifying these efforts and in providing more generously for this branch of missionary service.

The Commission on Christian Literature appointed by the Edinburgh Conference, of which Dr. C. H. Patton of Boston, present with us this evening, is the American chairman, has through its chairman, Dr. J. H. Ritson of London, made a careful survey of the whole field, with valuable findings not available for use as yet, but looking toward a broad and systematic development of this whole matter when happier conditions shall once more prevail in Europe.

The desirability of special work along this line in behalf of the women of Oriental lands was urged in 1900 at the Ecumenical Conference for Foreign Missions, held in this city, by Mrs. S. B. Capron, whose thirty years of service in India as a missionary of the American Board fitted her to speak with authority. I quote from the original paper,—"A consensus of opinion derived from the study of sixty letters from missionaries, representing twelve Boards, shows conclusively the conviction of this need so clearly set forth that it seems a call for immediate advancement." At the various interdenominational conferences of the Woman's Boards of Foreign Missions the interest felt by the leaders in this great subject brought forth discussion of plans, whereby the missionaries engaged in translation and literary work with scanty financial support from their respective Boards might be aided and the results of their labors more widely used. At the Conference held in Philadelphia in February, 1912, Miss Clementina Butler of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, at the request of the Committee of Arrangements, laid the matter before this body with a clearness and persuasiveness which resulted in the recommendation that a Committee on Christian Literature for Oriental Women and Children be appointed, with the purpose of making a
study of the field in order to ascertain what is now being done, and of raising funds to place Christian books and magazines within the reach of those in the homes of native Christians who know little or no English.

The Woman's Boards nominated to appoint representatives on this Committee were the Woman's Baptist Foreign Missionary Society, the New York Woman's Board of Foreign Missions of the Presbyterian Church, the Woman's Foreign Missionary Society of the Methodist Episcopal Church, the Woman's Board of Missions, Congregational, and the National Board of the Young Women's Christian Association. At its first meeting the Committee voted to ask the Woman's Board of Foreign Missions of the Reformed Church in America and the Woman's Auxiliary to the Protestant Episcopal Church to appoint members and to request Mrs. Henry W. Peabody, long an earnest promoter of this enterprise, to serve as a member ex officio.

During the first two years of the term of service of your Committee, owing to the difficulty of gathering data in regard to the publications already available, little constructive work was attempted. Miss Gertrude E. MacArthur, the secretary of the Committee, aided by Mr. Harry Wade Hicks, then the chairman of the American section of the Christian Literature Commission, gathered some statistics as to the existing publications designed for women. Perhaps the best known of these is the Woman's Messenger for Chinese women, published by the Christian Literature Society at Shanghai, and edited by Miss Laura White, a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, stationed at Nanking. It is a privilege that we are to hear from Miss White tonight something of her pioneer work in shaping a Christian literature for the women of China. Other publications there are, mothered by the different denominations, carried on by devoted women who feel most of all the crying need for such help as this Committee is organized to give.

After some time spent in trying to find out the present status of the work on the foreign field, the Committee were fortunate in receiving first-hand information from Mrs. Peabody, who had just returned from a tour of the world and had given especial attention to this subject, securing the co-operation of several missionaries in definite plans. Mrs. Peabody's report, given at a meeting of the Committee held in New York in May, 1914, was emphasized by other members of the Committee, Mrs. Stanley White, Miss O. H. Lawrence and Mrs. H. G. Safford, who had also recently returned from the Orient. These ladies were unanimous in testifying to the eagerness with which the missionaries asked help for this kind of work and they quoted the missionaries as speaking with much sadness of the fact that while Buddhists and others of non-Christian faiths were flooding the countries with the often obscene and degrading propaganda of their own faiths, Christians were doing little and that in most inadequate fashion, to bring the simple and uplifting truths of the gospel of Jesus through the printed page to the women and children of these lands.

After listening to these reports, the Committee voted to send out a circular letter to the Woman's Boards of Foreign Missions connected with this Conference, asking that each Board contribute fifty dollars to create a fund by which certain specific pieces of work, recommended by Mrs. Peabody, might be undertaken at once. It was also voted to ask the General Commission to appoint sub-committees of women on each Commission on Christian Literature now existing or to be appointed on the foreign field. This last request looks towards the ultimate aim of this Committee, the training of native women who shall provide in co-operation with the missionaries an indigenous literature for their own people, far more power-
ful and suitable than translations from Occidental literature can ever hope to be. After further consideration, it was also

Voted, That this Committee undertake the publication of a little magazine for Chinese children.

Mrs. Donald MacGillivray, a Canadian Presbyterian missionary of Shanghai, whose husband is well known through his connection with the Christian literature of China, had expressed the wish of this society that a magazine for children might be started immediately with the expectation that in a comparatively short time it would reach ten thousand Chinese children. Mrs. MacGillivray agreed to supervise the work of selecting material and the details of printing, giving her time freely if the small sum needed for publication, postage, etc., could be assured. Mrs. Peabody generously offered stories, articles and cuts from Everyland, and after correspondence with Mrs. MacGillivray, the initial payment of two hundred and fifty dollars was forwarded by this Committee and the first edition of two thousand of the Chinese Everyland is, we hope, well under way. It is expected that it will be issued monthly, using the Sunday School Union of China, of which Rev. Elwood G. Tewksbury, formerly a missionary of the American Board in North China, is secretary, as its publishing agent. This was done with the approval of the Christian Literature Society, as the latter is financed largely by British money and as the Sunday School Union has the constituency of children, whom it can easily reach without much additional expense. It is estimated that it will cost five hundred dollars for the first year and four hundred dollars for each of two succeeding years, after which time it is hoped that it will become in great measure self-supporting. At the request of your Committee a committee is to be appointed in Shanghai of which Mrs. MacGillivray and Mr. Tewksbury will be members, and all funds sent for the Chinese Everyland will be accounted for directly to the American Committee of this body.

While the Woman’s Boards have been most cordial in their response to this request for money and have expressed approval and appreciation of the movement, not all have as yet seen their way clear to forward the fifty dollars asked. The Treasurer of the Committee, Miss Lila V. North, 7 Belair Drive, Montclair, N. J., reports as follows:

Receipts and Expenditures of the Interdenominational Committee on Christian Literature for Oriental Women.

Receipts.

<table>
<thead>
<tr>
<th>Date</th>
<th>Source</th>
<th>Amount</th>
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<tbody>
<tr>
<td>October, 1913</td>
<td>Interdenominational Study Class, Stamford, Conn.</td>
<td>$50.00</td>
</tr>
<tr>
<td>July, 1914</td>
<td>Woman’s Missionary Society of the United Presbyterian Church</td>
<td>25.00</td>
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<td>July, 1914</td>
<td>Woman’s Baptist Foreign Missionary Society</td>
<td>50.00</td>
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<td>August, 1914</td>
<td>Christian Woman’s Board of Missions</td>
<td>50.00</td>
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<td>August, 1914</td>
<td>Woman’s Missionary Society of the Lutheran General Council</td>
<td>50.00</td>
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<tr>
<td>October, 1914</td>
<td>Woman’s Home and Foreign Missionary Society of the General Synod of the Reformed Church</td>
<td>10.00</td>
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<td>November, 1914</td>
<td>Woman’s Board of Missions, Congregational</td>
<td>50.00</td>
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<tr>
<td>November, 1914</td>
<td>Woman’s Board of Missions of the Pacific, Congregational</td>
<td>10.00</td>
</tr>
<tr>
<td>December 2, 1914</td>
<td>Woman’s Foreign Missionary Society of the Methodist Episcopal Church</td>
<td>50.00</td>
</tr>
<tr>
<td>December, 1914</td>
<td>Central Committee on the United Study of Foreign Missions</td>
<td>250.00</td>
</tr>
<tr>
<td>December, 1914</td>
<td>Woman’s Board of Missions of the Interior, Congregational</td>
<td>25.00</td>
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$620.00
Expenditures.

November, 1913, To Miss Laura White for publications in Chinese........ $ 50.00
December 3, 1914, To Miss Alice Kyle for Chinese Children’s Magazine... 250.00
December 3, 1914, To Miss Alice Kyle for cost of cablegram............... 4.88

$304.88

Balance on hand, on deposit Union Trust Company, New York City....... $315.12

Your Committee would take this opportunity to urge that in cases where no response has been made to the request for money, representatives of such Boards here present would bring the matter to the attention of their respective executive bodies, so that some contribution,—if not the entire sum asked,—fifty dollars,—be forwarded to the Treasurer of the Committee not later than April, 1916. It is estimated that if each Woman’s Board affiliated with this Federation shall so respond, the sum thus received, supplemented by the substantial help promised by the Central Committee on the United Study of Foreign Missions, whose generous gift of two hundred and fifty dollars for 1914 you have noted, will provide means sufficient to finance the Chinese children’s magazine and other small pieces of work now claiming the attention of the Committee. It is purposed to use this fund in such ways as shall help the greatest number of Boards, thus promoting the unity which lies so near our hearts and avoiding all unwise duplication of effort.

It is, however, hoped that, while no further immediate call for gifts from the Boards is contemplated, all who feel the importance of this enterprise now in its infancy but with almost unlimited possibilities, will pray for the success of the plans thus initiated and will seek to interest individuals and organizations not definitely committed to missionary work, but who feel the appeal of such a movement, so that gifts beyond those called for from the Boards may be in hand for the future broadening and strengthening of this undertaking and for the glory of Him whom we serve as Lord and King.

Gertrude E. MacArthur, Secretary, National Board of Young Women’s Christian Associations, New York.

Alice M. Kyle, Chairman,
Woman’s Board of Missions, Congregational, Boston.

OUTLINE OF ADDRESSES.

DR. C. H. PATTON.

Literature most neglected theme of missionary work.
No church can be found to support a Literature missionary.
Need of the picturesque to arouse enthusiasm.

1. Pioneer missionaries devoted large share of time to translation.
   Instances: William Carey in India.
   Dr. Van Dyke’s work in Beyrout.
   Martha Price, through her charts, has made reading and writing possible for one hundred thousand Zulus.

2. Present idea of order of value: Medical, evangelistic, industrial, literary.
   But the reverence for a book is a great help in dealing with Moslems.
   Witness large audiences in Africa, each man with a hymn book and a Bible.
In India is a great reading public, with floods of the wrong kinds of literature. We have created an appetite for literature, but have not furnished means of satisfying it. It is time we waked up.

3. Great need of workers who have linguistic ability to be set apart for that work. Money needed for literature as truly as for medical supplies. Natives needed to furnish material.

4. Important conferences will be held about April 23 to co-operate in Dr. Ritson's great plan for the world. There is more behind this movement than appears on the surface.

MISS LAURA WHITE.

Three years ago, during the Revolution, several Chinese women ran away from Government schools, and with hair cut short joined the army as Amazons. An interesting problem in mob psychology. One native Christian wife, twenty years old, left her sick husband and six-months'-old baby, with the expressed purpose of throwing bombs at Yuan Shi Kai. They had fed on literature — socialistic, feminist, anti-Christian; not translations, but perversions of Ellen Key, Olive Schreiner, Charlotte Perkins, and others.

What does the Chinese woman need? Sewing machines more than pianos. Household training rather than fancy subjects with attractively long names. A realization that woman's part in life is struggle for the life of others. A woman's magazine with the three departments, home, child training, and work for others, is filling a great need today. Adaptations of clean American stories are of value. Translations of Sara Crewe, Silas Marner, Little Lord Fauntleroy, Birds' Christmas Carol with Chinese Ruggleses are eagerly read. And the work has meant much to the Chinese girls who have helped in the work of the magazine. For the spirit of woman is not ambition, but sacrificial giving. "To help not to crush."

MISS MCDougALL.

President-elect of Union Woman's College in Madras.

India is a big problem for the Christian Church, and contains masses of problems as regards the women. Seven out of every one thousand can read a little, thanks to the efforts of the missionaries. A native woman with college degree is greatly admired — hardly any greater influence. Education will not come ultimately from English and American sources. The people are too numerous and too different. If women have to learn from men, and look up to men only, there is danger. Problem of literate men and illiterate wives. Education of women should keep pace with education of men. You cannot keep India a little island of the past.

In Madras is the largest number of students ready for a Woman's College. For the present the college must follow ancient paths and study the subjects required for men's college. But the end is that the college should be thoroughly Indian.

The money end is difficult. England is now passing through a period of agony, and although deeply interested can give little.

Consider value of education as a method to reach the people with religious influence. There is no hope for India except through Christianity. No one can go to India without coming back ten years older and deeply saddened by the sin there. The essential thing now is that you should pray for the people living amid such conditions. The trade of missionary is a dangerous one — physically, mentally, morally. Power must come to the workers in India from prayer here for the guidance of the Holy Spirit.
Saturday Morning.

DR. CHARLES R. WATSON

Origin of the Continuation Committee of Edinburgh Conference.

Deepest impression — the reality of God. A spiritual atmosphere and purpose which ought to persist.

Personel — Ten from Germany, ten from America, ten from Great Britain, and five from elsewhere. Later, enlarged representation from Great Britain and America.

Organ: International Review of Missions, Editor, Mr. J. H. Oldham (Secretary of Edinburgh Conference).

Activities — Outlines plans but does not administer. Servant not master.

1. Missionary Survey and Occupation.
2. Training Schools for mission field.
3. Christian Education.
5. Medical Missions.
6. Church in the mission field.
7. Statistics.
8. Principles underlying relations to governments.
10. Co-operation and unity.

Survey and Occupation —
Neglected areas lifted out of obscurity by Dr. Mott's conferences.
Survey of Egypt — The Delta.
One great need — prayer that no break in the Committee may occur. There is so much strain today.

HIGHER EDUCATION OF WOMEN.

MRS. WILLIAM A. MONTGOMERY.

We discovered when in the Hague, on our way to the Orient, that a survey of India had been made. Miss McDougall was a member of the Committee. Only college for women the Isabella Thoburn in Lucknow (Methodist). One needed also in Bombay, and one (the most pressing need) in Madras.

In Madras — Conference of heads of schools discovered many girls doing college work. One hundred and twenty-three in Madras Presidency studying for M. D. or B. A. degree. (One hundred Christian and seventy-three of these Protestant.)

Unanimous decision as to moral risk for a girl, unprotected by traditions, studying in men's colleges. She has no such protection as here. Christian families and best Hindu families withhold consent.

Many Boards are now ready to enter into the enterprise — Scotch, English, and American.

The welfare of our primary and secondary schools is bound up with this college for women. Non-Christian men are often found teaching groups of Christian girls. With their vivid caste marks and haughty bearing, they present a real danger.

Normal training schools and kindergartens are needed, kept under Christian influence, otherwise a Hindu college will prepare the girls. Bombay does not present so acute a situation.
In China—Nanking has a new union woman's college.

Mrs. Thurston, President-elect. Presbyterians send this Congregational woman.

Tokyo—So-called Woman's University does not meet the standard. Opportunity for men may be past, but for women the opportunity to lead still exists. Need of new machinery to manage this. Danger of rival Committees in the field. We need to create broad interdenominational views. Experts should take the whole situation into account.

Our Woman's Boards, who furnish the funds, may be unable to control the matter. It should be the crown of our system, and not be unrelated.
DELEGATES PRESENT AT THE CONFERENCE WITH NAMES OF BOARDS REPRESENTED.

Atwater, Miss Julia L., Dutch Reformed, New York.
Bagnell, Mrs. Robert, Methodist Episcopal, Philadelphia.
Baily, Mrs. George W., Congregational, Boston.
Ballard, Mrs. DeWitt P., Baptist, Philadelphia.
Barbour, Mrs. W. D., Presbyterian, New York.
Bender, Miss Elizabeth R., Methodist Episcopal, New York.
Blakeman, Miss Mary L., Presbyterian, New York.
Bridges, Miss Emma L., Congregational, Boston.
Burrell, Mrs. D. J., Dutch Reformed.
Butler, Miss Clementina, Methodist Episcopal, New England.
Calder, Miss Helen B., Congregational, Boston.
Chapman, Miss M. E., Baptist, New York.
Clark, Mrs. H. G., Congregational, Boston.
Colburn, Miss Grace T., Baptist, Boston.
Cobb, Miss Eliza P., Dutch Reformed.
Condé, Miss Bertha, National Board, Y. W. C. A.
Conklin, Mrs. J. W., Dutch Reformed.
Cowles, Mrs. Elijah Strong, Dutch Reformed.
Cratty, Miss Mabel, National Board, Y. W. C. A.
Cunningham, Mrs. Effie L., Church of Christ (Disciples).
Curtis, Mrs. Mary Carr, Methodist Episcopal.
Daniels, Mrs. Charles H., Congregational, Boston.
Day, Miss Sarah Louise, Congregational, Boston.
Dodd, Miss Gertrude, Dutch Reformed.
Donohugh, Mrs. Agnes C. L., Methodist Episcopal, New York.
Edwards, Miss M. Louise, Dutch Reformed.
Elliott, Miss Cora B., United Baptist Women's Missionary Union.
Evemeyer, Mrs. Edward F., Reformed Church in United States, Philadelphia.
Fagg, Mrs. John G., Dutch Reformed.
Faries, Mrs. E. D., Presbyterian, Philadelphia.
Farmer, Mrs. William H., Baptist.
Fellows, Miss Florence E., Lutheran.
Ferry, Mrs. Edward S., Methodist Episcopal, New York.
Fredericks, Miss Edith, Methodist Episcopal, New York.
Gaunce, Mrs. E. E., United Baptist Woman's Missionary Union.
Geer, Miss Florence K., Reformed Church in America.
Germond, Mrs. George B., Baptist.
Gladding, Mrs. Thomas S., National Board, Y. W. C. A.
Gouldy, Miss Jennie A., Methodist Episcopal, New York.
Grafton, Miss Allena, Disciples.
Horisberg, Mrs. J. B., Friends.
Holliday, Miss Vernon, Student Volunteer Movement.
Hartman, Mrs. Joseph F., Evangelical Lutheran.
Hayes, Mrs. Addison W., Methodist Episcopal.
Head, Miss Mabel, Methodist Episcopal South.
Herbert, Mrs. Lucy T., Friends.
Hill, Miss Katherine L., Methodist Episcopal.
Hill, Mrs. J. Frederick, Congregational, Boston.
Hillis, Mrs. N. D., Congregational, New York.
Hodge, Miss Margaret E., Presbyterian, Philadelphia.
Hough, Mrs. S. S., United Brethren.
Jerome, Mrs. P. F., Church of Christ (Disciples).
Jones, Mrs. H. N., Baptist, Philadelphia.
King, Mrs. Noble C., Presbyterian, Chicago.
King, Mrs. John T., Methodist Episcopal, Baltimore.
Knowles, Mrs. J. H., Methodist Episcopal, New York.
Knox, Mrs. DeWitt, Dutch Reformed.
Kyle, Miss Alice M., Congregational, Boston.
Lamson, Miss Kate G., Congregational, Boston.
Lawrence, Miss O. H., Dutch Reformed.
Lodge, Miss Susan C., Methodist Episcopal, Philadelphia.
McCoy, Mrs. B. H., Methodist Episcopal, New York.
McDowell, Mrs. William F., Methodist Episcopal.
McLaughlin, Mrs. E. L., Congregational, Boston.
MacLaurin, Miss Ella D., Baptist.
MacLean, Mrs. Peter A., Dutch Reformed.
McMillan, Mrs. Helen T., Church of Christ (Disciples).
Mallory, Miss Kathleen, Southern Baptist.
Montgomery, Mrs. R. B., Baptist, New York.
Montgomery, Mrs. J. M., Dutch Reformed.
Montgomery, Mrs. W. A., Baptist.
Moore, Mrs. R. M., Methodist Episcopal.
Moore, Mrs. J. H., Congregational, Chicago.
Northrup, Miss Elizabeth C., Methodist Episcopal.
Olcott, Mrs. E. E., Reformed Church in America.
Peabody, Mrs. Henry W., Baptist.
Pohlman, Mrs. August, Lutheran.
Pool, Miss Alice, Reformed Church in America.
Porter, Mrs. Elbert S., Congregational.
Prescott, Miss H. G., Baptist.
Post, Miss Mary M., Orthodox Friends.
Reeder, Mrs. R. R., Baptist.
Roche, Miss S. Agnes, Methodist Episcopal.
Ropes, Mrs. Albert G., Baptist, New York.
Ross, Mrs. F. H. E., Methodist Episcopal South.
Rossman, Mrs. Philip, Lutheran.
Root, Miss Helen L., Free Methodist.
Safford, Mrs. H. G., Baptist.
Schenck, Mrs. William, Methodist Protestant.
Shoup, Mrs. Martha L., Free Methodist.
Silver, Mrs. E. O., Baptist, Philadelphia.
Skiff, Mrs. O. E., Baptist.
Smith, Mrs. Edward Lincoln, Congregational, Boston.
Smith, Mrs. Howard Wayne, Baptist, Philadelphia.
Stedman, Miss Alice E., Baptist.
Stevens, Mrs. Clarence E., Methodist Episcopal, Philadelphia.
Stewart, Mrs. Lucius H., Baptist, New York.
Stone, Mrs. J. Sumner, Methodist Episcopal.
Telfair, Mrs. Alice G., Friends.
Tompkins, Mrs. William, Presbyterian, New York.
Turner, Mr. F. P., Student Volunteer Movement.
Van Alstine, Mrs. Philip, Dutch Reformed.
Van Nest, Miss Katherine, Dutch Reformed.
Van Riper, Mrs. G. T., Methodist Episcopal.
Vickers, Mrs. Frank D., Friends.
Watson, Miss Elsa M., Methodist Episcopal.
Wilson, Mrs. Thomas H., Methodist Episcopal.
Winsborough, Mrs. W. C., Presbyterian South.
Young, Mrs. G. B., Lutheran.
*DIRECTORY OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF THE UNITED STATES AND CANADA.*

Where an address follows the name of a Board, it is the headquarters of the Board. Officers whose addresses are not given may be reached through the general address.


**BAPTIST** — *Woman's American Baptist Foreign Missionary Society, Ford Building, Boston, Mass.* Pres., Mrs. W. A. Montgomery; Treas., Miss Alice E. Stedman; Home Vice Pres., Mrs. Andrew MacLeish, 450 East Thirtieth Street, Chicago, Ill.

*Women’s Baptist Foreign Missionary Society of Eastern Ontario and Quebec.* Pres., Mrs. H. H. Ayer, 343 Oliver Avenue, Westmount, Canada; Cor. Sec'y, Mrs. P. B. Motley, Sunnyside Road, Westmount, Canada; Treas., Miss F. M. Russell, 536 Grosvenor Avenue, Westmount, Canada.

*Baptist Women’s Missionary Society of Western Canada.* Pres., Mrs. J. F. McIntyre, 322 Kennedy Street, Winnipeg, Man.; Cor. Sec'y, Miss Edith O. Bowen, 20 Preston Court, Winnipeg, Man.; Treas., Mrs. C. W. Clark, 21 Princess Street, Winnipeg, Man.

*United Women’s Baptist Missionary Union of the Maritime Provinces.* Pres., Mrs. David Hutchinson, 41 Douglas Avenue, St. John, N. B.; Cor. Sec'y, Miss M. E. Hume, Dartmouth, Halifax County, N. S.; Treas., Mrs. Mary Smith, Amherst, N. S.

*Women’s Baptist Foreign Missionary Society of Ontario (West).* Pres., Mrs. Firstbrook, Bedford Park, Toronto, Canada; Cor. Sec'y, Miss Martha Rogers, 8 Webster Avenue, Toronto, Canada; Treas., Mrs. G. H. Campbell, 113 Balmoral Avenue, Toronto, Canada.

*Woman’s Missionary Union, Auxiliary to the Southern Baptist Convention, 15 W. Franklin Street, Baltimore, Md.* Pres., Miss F. E. S. Heck; Cor. Sec'y, Miss Kathleen Mallory; Treas., Mrs. W. C. Lowndes.

*Free Baptist Woman’s Missionary Society.* Pres., Mrs. Mary A. Davis, Ocean Park, Maine; Cor. Sec'y, Mrs. Minnie A. Milliken, 91 Sumner Street, Lawrence, Mass.; Treas., Miss Laura A. De Meritte, Dover, N. H.


**CHRISTIAN** — *Woman’s Board for Foreign Missions of the Christian Church.* Pres., Mrs. M. T. Morrill, 233 Conover Street, Dayton, Ohio; Cor. Sec'y, Mrs. Lulu C. Helfenstein, C. P. A. Building, Dayton, Ohio; Treas., Miss Mary A. Rowell, 125 S. Main Street, Franklin, N. H.

**CHURCH OF CHRIST (DISCIPLES)** — *Christian Woman’s Board of Missions, College of Missions Building, Indianapolis, Ind.* Pres., Mrs. Anna R. Atwater; Cor. Sec'y, Mrs. Effie L. Cunningham; Treas., Miss Mary J. Judson.

**CHURCH OF GOD** — *Woman’s General Missionary Society of the Church of God.* Pres., Mrs. Mary B. Newcomer, Mount Carroll, Ill.; Cor. Sec'y, Mrs. Anna P. S. Boyer, 126 Garfield Avenue, Findlay, Ohio; Treas., Mrs. Nora Phillips, R. R. No. 1, Newburg, Iowa.

*The secretary of the Committee of Arrangements would like to be notified of any additions to or corrections of this directory, so that she may have a complete and correct list for the next Conference.*
CONGREGATIONAL—Woman's Board of Missions, 704 Congregational House, Boston, Mass. Pres., Mrs. C. H. Daniels; Home Sec'y, Miss Helen B. Calder; Treas., Miss Sarah Louise Day.

Woman's Board of Missions of the Interior, Room 1315, 19 South La Salle Street, Chicago, Ill. Pres., Mrs. George M. Clark; Sec'y, Mrs. Lucius O. Lee; Treas., Mrs. S. E. Hurlbut.

Woman's Board of Missions of the Pacific. Pres., Mrs. R. B. Cherington, Carmel, Cal.; Home Sec'y, Mrs. H. M. Tenney, 34 East Lake Avenue, Watsonville, Cal.; Treas., Mrs. W. W. Ferrier, 2716 Hillegass Avenue, Berkeley, Cal.

Canada Congregational Woman's Board of Missions. Pres., Mrs. S. H. E. Moodie, 66 Hutchinson Street, Montreal, Canada; Sec'y, Miss L. M. Silcox, 4 Sussex Avenue, Toronto, Canada; Treasurer, Miss Emily Thompson, 1275 Bathurst Street, Toronto, Canada.

PROTESTANT EPISCOPAL—Woman's Auxiliary to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. of America, 281 Fourth Avenue, New York City. Sec'y, Miss Julia C. Emery; Associate Sec'y, Miss Grace Lindley; assistant sec'y, Miss E. C. Tollotson.

Woman's Auxiliary to the Missionary Society of the Church of England in Canada. Pres., Mrs. P. P. Hall, 494 Lansdowne Avenue, Westmount, P. Q.; Cor. Sec'y, Miss Mary R. Bogert, 196 Osgoode Street, Ottawa, Canada; Treas., Miss Edith Carter, 77 St. Anne Street, Quebec, Canada.


EVANGELICAL—Woman's Missionary Society of the Evangelical Association. Pres., Mrs. E. M. Spreng, 9502 Wamelink Avenue, Cleveland, Ohio; Rec. Sec'y, Miss L. Ethel Spreng, Naperville, Ill.; Treas., Miss E. L. Horn, 1504 E. 107th Street, Cleveland, Ohio.


LUTHERAN—Woman's Home and Foreign Missionary Society of the Evangelical Lutheran Church, General Synod. Pres., Mrs. J. F. Hartman, Philadelphia, Pa.; Sec., Mrs. Helen C. Beagle, Springfield, Ohio; Treas., Miss M. Margaret Miller, 3720 Walnut Street, Kansas City, Mo.

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