WOMAN'S BOARDS OF FOREIGN MISSIONS

OF NORTH AMERICA

SIXTEENTH
INTERDENOMINATIONAL
CONFERENCE

January 14 and 15, 1921

HEADQUARTERS
25 MADISON AVENUE
NEW YORK CITY
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FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

Officers

President, Mrs. William Boyd, Morris Road, Wynnewood, Pa.
Vice-President, Mrs. DeWitt S. Knox, 216 W. 56th St., New York City.
Secretary, Miss Helen Bond Crane, 25 Madison Ave., New York City.
Treasurer, Mrs. Frank Gaylord Cook, 14 Beacon St., Boston, Mass.

Standing Committees

STUDENT WORK,—Mrs. D. J. Fleming, Chairman, (Pres.) Booth Ave., Englewood, N. J.
Mrs. Burton St. John, (M. E.) 150 Fifth Ave., New York City.
Miss Edith Helmer, (Y. W. C. A.) 600 Lexington Avenue, New York City.
Miss Helen Hendricks, (Epis.) 281 Fourth Ave., New York City.
Miss Elizabeth Sargent, (Bapt.) 276 Fifth Ave., New York City.
Miss Frances Davis, (Ref. Ch. in A. & 25 East 22nd St., New York City.
Miss Mary Markley, (U. Luth.) 437 Fifth Ave., New York City.
Miss Elizabeth Bender, (Union Colleges) 150 Fifth Ave., New York City.
Miss Florence Tyler, (Pres.) 156 Fifth Avenue, New York City.

METHODS OF WORK,—Mrs. E. C. Cronk, Chairman (U. Luth.) 437 Fifth Ave., New York City.
Mrs. W. A. Montgomery, (Bapt.) 144 Dartmouth St., Rochester, N. Y.
Mrs. Effie L. Cunningham, (Christian) College of Missions, Indianapolis, Ind.
Miss Emily Tillotson, (Epis.) Church Missions House, New York City.
Mrs. E. A. Evans, (Cong.) 300 Central Park, West, New York City.
Miss Alma Noble, (Bapt.) 200 Bryant Street, Buffalo, New York.
Mrs. J. H. Spreng, (Evang.) Cleveland, Ohio.
Mrs. E. H. Silverthorn, (Pres.) Room 48, 17 North State St., Chicago, Ill.

INTERDENOMINATIONAL INSTITUTIONS ON THE FOREIGN FIELD

Miss Margaret E. Hodge, Chairman, (Pres.) 156 Fifth Ave., New York City.
Mrs. Lucius O. Lee, (Cong.) 19 S. LaSalle St., Chicago, Ill.
Mrs. Anna R. Atwater, (Christian) College of Missions, Indianapolis, Ind.
Mrs. DeWitt Knox, (Ref. Ch. in A.) 216 W. 56th St., New York City.
Mrs. W. A. Montgomery, (Bapt.) 144 Dartmouth St., Rochester, N. Y.
Miss Elizabeth Bender, (M. E.) 150 Fifth Ave., New York City.
Mrs. Philip Rossman, (U. Luth.) 203 W. 85th St., New York City.
Mrs. J. M. Avann, (Meth.) 4949 Indiana Ave., Chicago, Ill.

SUMMER SCHOOLS AND CONFERENCES—Mrs. J. Harvey Barton, Chairman, 15 Prospect Ave., Moorestown, N. J.
Mrs. T. E. Adams, (Bapt.) 2033 East 88th St., Cleveland, Ohio.
Mrs. W. C. Winsborough, (Pres. U. S.) 257 Field Bldg., St. Louis, Mo.
Mrs. J. H. Mills, (M. E.) 2440 Blaisdell Ave., Minneapolis, Minn.
Mrs. R. E. Pinney, (Pres.) 2830 Buchanan St., San Francisco, Cal.
Mrs. C. E. Vickers, (Friend) 312 N. Elmwood Ave., Oak Park, Ill.
Mrs. Eunice F. Johnston, (Christian) School of Missions, Indianapolis, Indiana.
Mrs. J. G. McCory, (United Pres.) 441 Fort Washington Avenue, Indianapolis, Indiana.

CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS
Miss Alice M. Kyle, Chairman and Treasurer, (Cong.) 14 Beacon Street, Boston, Mass.
Miss O. H. Lawrence, (Ref. Ch. in A.) 25 East 22nd St., New York City.
Miss Nellie G. Prescott, (Bapt.) 276 Fifth Ave., New York City.
Mrs. Ida W. Harrison, (Christian) 530 Elm Tree Lane, Lexington, Ky.
Mrs. Stanley White, (Pres.) 1125 Madison Ave., New York City.
Mrs. Henry W. Peabody, (Bapt.) Ford Bldg., Boston, Mass.
Mrs. John MacGillivray, (Pres. in Canada) 628 Confederation Life Bldg., Toronto, Can.

CENTRAL COMMITTEE—Mrs. Henry W. Peabody, Chairman, (Bapt.) Ford Building, Boston, Mass.
Miss Olivia H. Lawrence, (Ref. Ch. in A.) 25 East 22nd St., New York City.
Miss Grace T. Colburn, (Bapt.) Secretary and Treasurer, Newton Centre, Mass.
Mrs. Frank Mason North, (M. E.) Madison, N. J.
Miss Gertrude Schultz (Pres.) 156 Fifth Ave., New York City.
Miss Alice M. Kyle, (Cong.) 14 Beacon St. Boston, Mass.
Miss Emily C. Tillotson, (Epis.) Church Missions House, New York City.
Miss Elizabeth R. Bender, (M. E.) 150 Fifth Ave., New York City.

PUBLICATIONS AND LITERATURE—The Central Committee serves as Publications Committee.
OFFICIAL MINUTES

A meeting of the Executive Committee of the Federation of Woman's Boards of Foreign Missions was held in one of the rooms of the Marble Collegiate Church on Friday, January 14th from nine to ten A. M. to receive the reports of the Treasurer and the Standing Committees before they should be presented to the delegates at the Annual Meeting.

At ten o'clock the Annual Meeting of the Federation was opened in the church by Mrs. William Boyd, the President, with a song service and prayer. She then spoke of the death last April, of Mrs. Mary Clokey Porter, who had served for many years as chairman of the Committee on Summer Schools and Conferences, and called on Mrs. Knox to voice the appreciation of Mrs. Porter that every woman in the Federation feels. Her tribute follows:

AN APPRECIATION OF MRS. MARY CLOKEY PORTER

The words that most fitly describe our dear friend, Mrs. Porter, are quoted by the Foreign Secretary of her Board, from an epitaph found on a tombstone in the Stirling Castle Cemetery:

"She was—
But words are wanting to say what,
Think what a woman should be
She was that."

What she was to her Board of Missions can be read in the many tributes published in her Woman's Missionary Magazine. Her influence as Thank Offering Secretary was felt outside her denomination.

In San Francisco at the Congress of Missions in a Methods Hour I heard Mrs. Porter give the history of the growth of the Thank Offering in her Church. By leaflets and articles and personal letters and addresses, she raised the annual gift from $6,000 to $138,000 with a grand total of $1,452,000 gathered during her years of service.
She kept her face constantly turned towards the sun—the brightest side of things, and out of that face always looked a friendly soul—her hand was skillful because it obeyed love's command—yet her principal characteristic was earnestness, invincible determination; a purpose once fixed, and then death or victory.

My personal recollections date back to the year of the Jubilee and Mrs. Porter's report of the Pittsburgh campaign which made an indelible impression on every hearer.

Then in the early days of the Federation, 1913, Mrs. Porter was an important factor in its organization—by her wise judgment, broad outlook, spiritual vision and last but not least her most contagious sense of humor. In her indefatigable way she kept in touch with all of the Interdenominational Summer Schools of Missions—rendering inimitable annual reports of the same. Her pen was the sword of her spirit and she wielded it with grace as well as force.

I cannot close this inadequate word without leaving on your minds the impression of her heart and thought as quoted by Mrs. Porter in the last message of her pen:

"O matchless honor all unsought,
    High privilege surpassing thought
That Thou should call me, Lord, to be
Linked in fellowship with Thee.
To carry out Thy wondrous plan
To bear Thy messages to man—
In trust with Christ's own word of grace
To every soul of human race."

and for our comfort—these words—

"God alone
Beholds the end of what is sown;
Beyond our vision weak and dim
The harvest time is hid with Him."

Louise Chambers Knox.

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SUMMER SCHOOLS AND CONFERENCES

Mrs. Boyd introduced Mrs. J. Harvey Borton as the new chairman of the committee, who gave her report. Mrs. Borton emphasized the great spiritual power released in the missionary summer schools and conferences and urged all Boards to carry into every church and to every man and woman the information about the value of these schools.

STUDENT WORK

Mrs. Frank Gaylord Cook, chairman of the Committee on Student Work, introduced three speakers to outline this work. The first was Miss Edith Helmer, Student Secretary of the National Board of the Y. W. C. A. Miss Helmer explained the purpose of the Associations in colleges—namely to develop and strengthen the spiritual life of the girls, bring them to clear faith in God and conviction of their personal responsibility. The local Association thus prepares the way for recruiting for various forms of Christian service. The traveling and local Association secretaries frequently can do work along the recruiting line also, as well as Board secretaries.

Miss Mary Eliza Clark, one of the secretaries for student work of the Presbyterian Home and Foreign Mission Boards was next introduced. She said the three Presbyterian secretaries had last year visited one hundred and twelve colleges. They have opportunity to answer questions of very wide range, and advise with young women who are members of other churches than theirs. All names of these other students are sent promptly to their own denominational offices, with a notation as to the kind of problem dealt with.

Mrs. Burton St. John, National Student Secretary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, was the third speaker on Student Work. She explained the Sister College idea, saying that besides showing a personal interest in individual students abroad, the students of this country contributed last year for the support of these colleges. Over $10,000 was given to the seven women's Christian union colleges by thirty-four colleges here. Mrs. St. John
said practically all of this was designated by the American students to their respective Sister Colleges abroad.

Mrs. Cook urged that every Board consider the value of the work among students and strengthen what is being done, or make plans for beginning it wherever there is no such department now.

**Methods of Work**

Mrs. E. C. Cronk in reporting for the Committee on Methods of Work stressed especially two things: The value of cultivating local City Federations of Woman's Missionary Societies, and secondly, using *The Missionary Review of the World* more widely.

As suggestions for local city federation meetings that will get them out of a rut (which she defined as a grave with both ends knocked out) she offered the following—not all to be used in one year, however:

- Meetings for students; for children; to promote Christian literature in non-Christian lands; to promote an interest in the Union Christian Colleges and in Summer Schools and Conferences; for book reviews and Board literature; in the interest of community betterment and especially for the Annual Day of Prayer for Home and Foreign Missions; besides conferences of various officers of the different societies.

Speaking of *The Missionary Review of the World*, Mrs. Cronk expressed the hope that every woman present would make it her earnest purpose to secure at least ten new subscribers for this valuable interdenominational magazine, in view of its wide range of interest and unquestioned value.

**China Famine Relief**

Dr. Frank W. Bible had requested the privilege of presenting the appeal for Famine Relief in China to the Federation and Mrs. Boyd introduced him as the next speaker. He explained that upon the Christians of this land rests the burden
of relieving the intense suffering there, as no one else will take the responsibility. He said that there can hardly be any exaggeration of the terrible conditions, with 15,000,000 now facing starvation, and parents leaving poisoned food within reach of their children in order to end their misery as quickly as possible. The fact that the Women's Missionary Societies reach directly into the community as most men's organizations cannot do, made Dr. Bible hopeful that the women of the Federation could give large help in arousing more widespread assistance for the situation in China. Contributions may be sent to one's own Board to be forwarded, or to Dr. Frank W. Bible, Bible House, New York City.

The motion was passed: That we send an urgent appeal asking the Boards to do something active for Famine Relief.

Mrs. Fisher

Mrs. Lena Leonard Fisher was then introduced. She spoke engagingly on her topic, "Once upon a time in missions." Out of her abundance of stories gathered during her recent trip to the Far East, she selected three on widely different themes, and gave a vivid picture of life in China, both missionary and native, revealing human nature as much the same the world over. The subjects of her stories were:

1. Handy Andy's Wife, the Contrary Woman.
2. The Cure of the Woman Possessed by a Devil.
3. Rose and John, the Chinese Adopted Daughter and Her Fiancé, and the Life Work that Opened for Them.

The morning session was closed with prayer by Mrs. S. J. Broadwell, president of the first woman's foreign missionary organization, the Woman's Union Missionary Society.

Afternoon Session

At two o'clock, the afternoon session was opened with prayer by Mrs. H. R. Steele, the former president of the Federation. Mrs. Boyd then read the report of the Executive Committee for 1920.
INTERDENOMINATIONAL INSTITUTIONS

Mrs. Boyd then asked Mrs. Steele, chairman of the Committee on Interdenominational Institutions on the Foreign Field to introduce that topic. Mrs. Steele called first on Miss Margaret E. Hodge, chairman of the Executive Committee of the Joint Committee on Union Institutions (including both men and women) who explained the need for more than just advisory work in relation to these institutions and the value that had come from having members of the various committees consider the needs of all at one time in relation to each other.

Mrs. Peabody was asked to report on the progress of the International Christmas Gift fund. She explained the difficulties encountered, but could report $110,000 paid or pledged as a result of this effort, besides about $50,000 that would come in as a result of the Interchurch financial appeal last year. Mrs. Peabody said she had not been able to reach all states or communities and planned to continue the effort.

Mrs. Murray Frame, formerly acting-President of the North China College for Women at Peking, or Yenching College, spoke of its development and prospects and Miss Ruth Britain gave some telling examples of the work the students of the Union Bible School at Nanking are prepared to render.

CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN

Before speaking of the work of the Committee on Christian Literature, Miss Alice M. Kyle, chairman, mentioned the Day of United Prayer for Home and Foreign Missions, calling attention to the small announcement or publicity card and the program, which are ready to be distributed through the various Boards.

Miss Kyle then introduced Miss Kato Yamamoto, who told of the need for more Christian Literature in Japan. She said that quite a few American books such as Pollyanna, The Meaning of Prayer, Ben Hur, etc., have been translated into Japanese, but said these were only the beginning of the work that needs to be done.
Miss Nellie G. Prescott, foreign secretary of the Woman's American Baptist Foreign Mission Society, who is a member of the Christian Literature Committee, gave further facts about the lack of the right kind of reading matter in non-Christian countries and the great mental hunger of their young people.

Miss Kyle suggested that we who have many magazines available send the price of at least one to be used by the Christian Literature Committee to put the little magazine for coolie women in Japan, and Happy Childhood, the Chinese children's monthly magazine into more homes. She also spoke of the paper projected for students in India which promises to be very helpful. With more contributions the committee would increase its usefulness many times.

**Dr. Fleming**

Dr. D. J. Fleming was the last speaker of the afternoon, his topic being "Creative Life—God's Aspiration for the Modern Christian." He gave as his opening thoughts the words: "Bear much fruit," and "That your fruit may abide." If we are to be true Christians we must be creative, reaching out into every phase of life to right evils and develop resources. It is our concern that disease be abolished, its causes removed, that Japan be led to see the evils of her twelve-hour day (two alternating shifts) in factory work; and that China be helped to develop her rich mines free from exploitation by her own, or foreign grafters. Dr. Fleming suggested two requisites for the faith that will make possible undertaking great creative tasks: To get a new vision of what God is, how He is at work in and through things with His matchless resources; and to get a new vision of ourselves, to look at ourselves as lights needed in the world's dark places. It is a question of our own willingness to take creative measures, for "He that overcometh shall inherit all things."

At the close of Dr. Fleming's address, Mrs. Boyd dismissed the meeting with prayer.

The evening program was in the hands of the Central Com-
Evening Session

mittee for the United Study of Foreign Missions which is the Publications Committee of the Federation. Mrs. Boyd introduced the Committee as a "child of the Federation," which was to celebrate its twenty-first birthday in its own approved way. Mrs. Henry W. Peabody, chairman of the Committee, then introduced one by one, the ten authors who were able to be present of all those who had written the twenty-one books planned and published by the Central Committee—including the one just finished by Dr. Eric North *The Kingdom and the Nations* which is promised by the printer to be ready for distribution by March 15.

The speakers were Mrs. Caroline Atwater Mason, Dr. William E. Griffis, Mrs. Helen Barrett Montgomery, Dr. A. J. Brown, Dr. Isaac Headland, Mrs. Mary Schauffler Platt, Miss Jean Kenyon Mackenzie, Miss Margaret Burton, Dr. Eric North and Dr. D. J. Fleming, who will write the book for 1922. Each was granted three minutes and brought a very felicitous personal message, to the great interest and delight of the audience.

Mrs. Peabody then called Miss Grace T. Colburn, treasurer of the Central Committee, to the platform who presented several gifts in the name of the Committee: $100 to the China Famine Relief Fund; $50 to the Christian Literature Committee and $350 to Union Educational Institutions.

A very pleasant social occasion followed, when the "Birthday Candles" were lighted and the birthday cake cut.

Saturday, January 15, 10 a. m.

The business session of the Federation was convened Saturday morning at 10 A. M. in the assembly room of the Presbyterian Building, 156 Fifth Avenue. The meeting was called to order by the President. After the singing of a hymn, Mrs. Boyd asked that a number would offer prayer as they might be led to do so. The Secretary called the roll of affiliated
Boards, the delegates rising and giving the number of representatives present. It was announced that the registration of the previous day showed fully 200 present, with 27 different Boards or societies represented and ten missionaries in attendance.

**Missionary Education Movement**

Mr. B. Carter Millikin was invited to speak on the problem of the Missionary Education Movement which has been turned over to its former directors by the Interchurch World Movement. Mr. Millikin said that at their meeting January 10th all the members of the Board of Managers resigned to leave a clear slate for reorganization. It was hoped that a new Board could be formed from representatives of the different home and foreign missionary societies and that each Board would stand behind the work with a subsidy. Mr. Millikin did not ask for any action from the delegates at the Federation but wished them to know the situation so that when a letter is sent to their Boards in regard to this new enterprise they could advise from first hand information.

**Treasurer's Report**

Mrs. Henley then presented the report of the Treasurer which was distributed on typewritten sheets. It was voted that the report be accepted.

Mrs. Montgomery raised the question of increasing the appropriation from each Board citing the large fees paid to support the Foreign Missions Conference. She spoke of the important work that could be done by a full time secretary in developing city missionary federations all over the country. After some discussion it was voted:

That we refer to the Executive Committee the matter of employing such a secretary.

**Standing Committee Reports**

The reports of the Standing Committees which had been handed to each delegate in proof sheets were then taken up.

Speaking for the Committee on Interdenominational In-
stitutions, Mrs. Steele asked that each woman read her report carefully and present it at the annual meeting of her Board. She added a word of explanation of the distinction between the Joint Committee on Union Institutions, which is composed of men and women and has executive power, and the committee of the Federation which is for “publicity and propaganda.”

As Mrs. Borton could not be present, Mrs. Boyd called attention to the printed report of the Committee on Summer Schools and Conferences.

Miss Kyle presented the report for the Committee on Christian Literature and emphasized the need for larger funds.

Mrs. Cook presented the Student Committee report, mentioning the approach Board representatives have to the students of their constituency in Y. W. C. A. summer conferences. She expressed the hope that everyone would read the printed report for the full account of the Committee’s interests.

Mrs. Cronk added to the official report of the Committee on Methods of Work a statement regarding the magazine *Everyland* which has been discontinued since the Interchurch World Movement could not care for it further. Mrs. Cronk said the suggestion had been made to use the money secured through the Woman’s Hundred Dollar League to finance *Everyland* and many who gave to that fund were ready to have their contributions so used in order to redeem the promise implied in accepting the subscription price from children.

Mrs. Peabody reported for the Publications Committee—which is the Central Committee for the United Study of Foreign Missions. She spoke first of the published Report of the Deputations from the Federation of Woman’s Boards of Foreign Missions to the Orient which had been ready for distribution some weeks. She urged that they be read and studied by every member of every Board and advised that they be widely distributed among women interested in missionary work and also sent to every foreign missionary. These reports are sold at 20¢ each or $2.00 per dozen postpaid. Mrs. Peabody explained that the financial statement of the Central
Committee could not be multigraphed for distribution because the year closes January 1 and time was lacking. She reported that at the last meeting of the Central Committee the desire had been expressed to have co-operative action and the most efficient work in planning the publications of the various missionary organizations. To this end the Committee recommended the formation of a small working committee of two members from the Central Committee, with four from the Missionary Education Movement, two from the Council of Women for Home Missions and one from the Student Volunteer Movement.

Cordial appreciation to the Central Committee was expressed and the suggestion offered that it be asked to continue in its useful work. The motion was passed:

That the proposition from the Central Committee should be brought before the Executive Committee to be considered as an alternate to that of Mr. Millikin.

It was voted that the reports of the Standing Committees be accepted and that the program of the evening before be incorporated in the printed report of the Federation's annual meeting.

**Constitutional Changes**

Miss Margaret E. Hodge, Chairman of the Committee on By-laws, presented the report of this Committee: It was proposed to change Article 5 of the Constitution, second paragraph, which reads—"The officers shall not be eligible to office for more than two successive years" to the following: "The President shall not be eligible to office for more than three consecutive years. The Secretary and Treasurer shall not be eligible to office for more than two consecutive years." As this change in the Constitution had been presented last year in accordance with Article 7, it could now be put to vote. A motion was made and carried that the amendment be adopted.

**The Missionary Review of the World**

Mrs. Montgomery presented a plea that the women of the missionary societies take hold of the proposition to increase
the number of subscribers to *The Missionary Review of the World*. A number of delegates mentioned that their societies made constant effort to push *The Missionary Review of the World* along with their denominational magazines. The subject of *Everyland* was again brought up, the representatives of different Boards stating whether or not they had a magazine for children and what they hoped to do for *Everyland* if it could be revived as a missionary paper under joint control of the Boards. It was voted:

That the question of *Everyland* be referred to the Executive Committee with the request that some recommendation be send by it to the Boards.

**REQUEST FROM THE FEDERAL COUNCIL OF CHURCHES**

Miss Hodge reported the meeting held on December 13 under the auspices of the Federal Council of the Churches of Christ in America to consider how the spirit and best interests of the Interchurch World Movement might be conserved. A request had been made at that meeting that a committee of three members from the Federation be appointed to consult with representatives of other organizations as to further plans and a committee of seven members to represent the Federation at a general conference to be held on or before May 1st. It was voted:

That we approve the resolution of the conference called by the Federal Council and refer to the Executive Committee the matter of appointing the two committees requested.

**MILLION DOLLAR FUND FOR THE UNION MISSION COLLEGES**

Mrs. Cronk referred to the effort made to secure $1,000,000 for the Union Colleges for Oriental Women. She made the motion that we approve this effort and that it be continued until the full amount is secured. The motion was seconded and carried.

**NOMINATING COMMITTEE'S REPORT**

Mrs. Turner reported for the Committee on Nominations the following officers and Standing Committee Chairmen:

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President, Mrs. William Boyd.
Vice-President, Mrs. Dewitt S. Knox.
Secretary, Miss Helen Bond Crane.
Treasurer, Mrs. Frank Gaylord Cook.
Chairman of Committee on Student Work, Mrs. D. J. Fleming.
Chairman of Committee on Publications and Literature—Mrs. Henry W. Peabody.
Chairman of Committee on Methods of Work—Mrs. E. C. Cronk.
Chairman of Committee on Interdenominational Institutions on the Foreign Field—Miss Margaret E. Hodge.
Chairman of Committee on Summer Schools and Conferences—Mrs. J. Harvey Borton.
Chairman of Committee on Christian Literature for Women and Children—Miss Alice M. Kyle.

It was voted: That the report of the Nominating Committee be accepted and that the Secretary cast the ballot for the election of these officers. The President announced the Nominating Committee for next year as follows: *Mrs. Lincoln Smith, Mrs. F. P. Turner and Mrs. Harvey Lee.

It was voted: That the Chair appoint a committee to approve the official minutes and publish the report.

After prayer by Mrs. Boyd the meeting was adjourned.

Respectfully submitted,

CORABEL TARR BOYD, President.
(MRS. WILLIAM BOYD)
VERNON HALLIDAY, Secretary.

Approved and published by:

MISS ALICE M. KYLE,
MISS VERNON HALLIDAY,
MISS HELEN BOND CRANE,
Committee.

*Mrs. Smith's resignation has been regretfully accepted.
Special Committees:

General Committee on Interdenominational Agencies—
Miss Hodge, Mrs. Cronk, Mrs. Boyd.
Consultative Committee on Interdenominational Agen­
cies—Mrs. Peabody, Mrs. Borton, Mrs. Knox, Mrs. Cook, Miss Kyle, Miss Crane, Mrs. Fleming.
Committee on Day of Prayer—Mrs. DeWitt Knox, Chair­man, 216 W. 56th St., New York City; Mrs. William I. Haven, 25 Fernwood Road, Summit, N. J.; Miss Margaret Burton, 600 Lexington Avenue, New York City.
Nominating Committee—Mrs. F. P. Turner, 25 Madison Avenue, New York City, Chairman; Mrs. J. Harvey Lee, 6181 Greeley Street, Philadelphia, Penn.; Mrs. H. R. Steele, 810 Broadway, Nashville, Tenn.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee held the usual four meetings during 1920, though the work of the year called for attendance on many others, by groups appointed from the Committee, held in different cities, representing affiliated interests and occupying from one day to a week in duration.

Organization for the year was effected on the evening of January 16, following the sessions of the annual meeting of the Federation. At this meeting the Sub-Committee members were appointed and those business matters referred to the Committee by the Federation in annual session were acted upon. Preparations were also made for the “National Conference for Women” to be held in Washington February 7-9, and a new arrangement with the Missionary Review of the World for a publication of the Bulletin was entered upon.

The National Conference for Women has been widely reported and was experienced by most of those present so that it need not be reviewed in detail at this time.

The May meeting of the Committee was extended in time so as to give an opportunity by invitation to those who would be
interested, to hear the reports of the members of the Deputation sent out to the Orient from the Federation.

The Committee met for business on Tuesday morning, May 18, and again on the morning of the 20th, while Tuesday afternoon and evening, as well as all day Wednesday, an interested audience of about two hundred people listened to the Deputation reports, which covered the following topics: Primary and Secondary Education, given by Miss C. Conant; Collegiate Education by President Ellen F. Pendleton; Religious Education and Evangelism by Miss H. B. Calder; Medical Education by Dr. G. Walker; Administration by Miss N. G. Prescott; Social Service by Miss E. L. Friedmann; Literature by Miss A. J. Burr. All of these subjects were presented in person, except those of Dr. Walker and Miss Burr, and the findings on these topics of the January Conference held by Commissions in Shanghai were brought forward for discussion. These reports and the discussions resulting from them seemed to be of so much value that the Executive Committee voted their publication. A copy was sent free to each Mission Board. Additional copies may still be had from Miss M. H. Leavis, West Medford, Massachusetts, at a cost of twenty cents each or two dollars per dozen.

At this May Executive Committee meeting also, Mrs. Montgomery presented her plan for a “Women’s One Hundred Dollar League” as an aid in meeting the critical financial situation of the Interchurch World Movement. After consideration by a special committee the President was requested to send a letter to all Board Presidents, asking them to take a vital interest in this plan and to give at least personal if not official co-operation to its program. The Chairmanship of the Committee on Summer Schools and Conferences, made vacant so suddenly by the Heavenly call to Mrs. Mary Clokey Porter, was filled by the election of Mrs. J. Harvey Borton of Moores-town, N. J. The new proposed Constitution for City Federations was presented ready for distribution. Miss Margaret Hodge was asked to interpret the Federation to the Committee of Re-organization of the Interchurch World Movement.
An autumn meeting was held November 3 and 4 as the result of a questionnaire sent out by the President as to the real necessity for a meeting before January and as to business which needed immediate attention. Four busy half-day sessions were spent in discussing the business suggested in the replies to the questionnaire.

Mrs. Peabody presented to the Committee her International Christmas Gift plan for raising one million dollars in shares of ten dollars each as a fund for buildings and equipment for the seven interdenominational women's colleges and medical schools of the Orient. She reported State Committees being organized and the whole country to be reached to bring the plan to ultimate and complete success. The President was asked to send out a letter to all Boards asking again for personal co-operation even if official action was deemed impossible.

Much discussion was given to the Annual Meeting and how to make of it a day of inspiration to a larger constituency than the representatives and delegates from the federated Boards. It was thought that so many Christian women are visiting New York in January that we should improve the opportunity to bring them into intelligent and sympathetic fellowship with the Federation and its work. To this end, the plan we are following at this Annual Meeting was adopted, namely, one day of inspirational presentations and addresses for all women interested to attend, a preliminary meeting of the Executive Committee, and the business session for the delegated body following the open program.

Besides these four executive meetings, groups of Executive Committee members have represented the Federation at the National Convention of the Young Women's Christian Association held in Cleveland, Ohio, April 13-20; at the conference called by the Federal Council of Churches in Cleveland in June, a conference called by the Re-organization Committee of the Interchurch World Movement in New York November 3; the Annual Meeting of the Federal Council of Churches in Boston, December 1-6; as well as many conferences attended
by several members, each on questions relating to the Inter-
church World Movement.

On January 6 of this year a conference was held in New
York to consider the relations of the Missionary Agencies to
the Missionary Education Movement.

The year past has seemed to threaten denominational co-
operation and to present almost unsurmountable problems, but
the Christian forces have been strengthened to meet these
problems and have shown a determination to preserve the
“soul of the Interchurch Movement” in some method of co-
operation which will meet the approval of the denominational
agencies.

In December President Wilson appointed the President of
the Federation on the American Committee for China Famine
Fund. This Committee urges that local women’s missionary
societies be used to the fullest extent possible to get the ap-
palling need before the Christian people of the country. A
cable from representatives of the five Regional Relief Com-
mittees and the Red Cross says: “15,000,000 are facing death
from starvation. Available resources, all International Fam-
ine Relief Committees, Red Cross included, sufficient to sup-
port only 500,000. Five dollars (Mexican) will save one life.”

Can any Christian woman turn a deaf ear to a plea for help
in such an appalling situation?

An unusually busy year! A new President could not have
made a success had not all the members of the Executive Com-
mittee, old and new, worked together earnestly and sincerely
to care for the interests entrusted to them. I mention this with
deep personal gratitude. The horizon seems ever widening
and the problems ever increasing, but the work is accomplished
“Not by might, nor by power, but by my Spirit, saith the Lord
of Hosts.”

Corabel Tarr Boyd, President
(Mrs. William Boyd)
<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
</tr>
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<tr>
<td>Jan. 10</td>
<td>Balance</td>
<td>$262.90</td>
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<td>Jan. 2</td>
<td>Women's National Missionary Association of Universalist Church</td>
<td>5.00</td>
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<td>Jan. 26</td>
<td>Woman's Missionary Society of General Synod, Reformed Church in United States</td>
<td>25.00</td>
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<td>Feb. 12</td>
<td>Woman's American Baptist Foreign Mission Society</td>
<td>400.00</td>
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<td>Feb. 16</td>
<td>Mary Clokey Porter, Balance of $50.00 allowance for Committee</td>
<td>20.00</td>
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<td>Feb. 16</td>
<td>Woman's Board of Missions of Interior for Call to Prayer Cards</td>
<td>1.90</td>
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<td>Feb. 19</td>
<td>Central Committee of Woman's Board of Foreign Missions of Presbyterian Church in United States, in addition to their regular contribution for 1919</td>
<td>25.00</td>
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<td>Feb. 24</td>
<td>Woman's Auxiliary of the Presbyterian Church in United States (Dues for 1919)</td>
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<td>Women's Baptist Foreign Missionary Society Eastern Ontario 5.85. Less Exchange 1.01</td>
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<td>M. H. Leavis, Call to Prayer Cards</td>
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<td>Mar. 24</td>
<td>Council of Women for Home Missions, One half receipts from Day of Prayer Programs and Call to Prayer Cards</td>
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<td>Apr. 7</td>
<td>Woman's Board of Missions, Congregational</td>
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<td>Apr. 9</td>
<td>Woman's North Pacific, Presbyterian Board, 1,000 Prayer Cards</td>
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<td>Apr. 14</td>
<td>Woman's Foreign Missionary Society, Methodist Protestant Church</td>
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<td>City Missionary Union, Fairmount, W. Va.</td>
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<td>Apr. 24</td>
<td>Woman's Missionary Union of Friends</td>
<td>25.00</td>
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<td>Apr. 29</td>
<td>Woman's Foreign Missionary Society, Methodist Episcopal Church</td>
<td>100.00</td>
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<td>May 7</td>
<td>Woman's Home and Foreign Missionary Society United Evangelical Church</td>
<td>25.00</td>
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<td>May 7</td>
<td>M. H. Leavis, Call to Prayer Programs</td>
<td>18.04</td>
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<td>May 9</td>
<td>Women's National Missionary Association Universalist Church, Additional Contribution</td>
<td>5.03</td>
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<td>May 11</td>
<td>Woman's General Missionary Society, United Presbyterian Church in North America</td>
<td>50.00</td>
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<td>May 13</td>
<td>Woman's Missionary Society Evangelical Association</td>
<td>20.00</td>
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<td>May 27</td>
<td>Woman's Board of Missions, Methodist Episcopal Church, South, For Federation 100.00 For Christian Literature</td>
<td>150.00</td>
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<td>May 28</td>
<td>Woman's Missionary Society, Evangelical Association (To be applied to Fruit, Vegetable and Cannery Crop Migrants)</td>
<td>250.00</td>
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TREASURER'S REPORT
Receipts
January, 1920 to January, 1921.
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<tr>
<th>Date</th>
<th>Organization</th>
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<tr>
<td>May 28</td>
<td>Council of Women for Home Missions, One-half</td>
<td>18.71</td>
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<td></td>
<td>receipts for Day of Prayer Programs</td>
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<td>May 31</td>
<td>Woman's Union Missionary Society of America</td>
<td>10.00</td>
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<td>June 18</td>
<td>Woman's Board for Foreign Missions, Christian</td>
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<td></td>
<td>Church</td>
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<td>June 20</td>
<td>Fleming H. Revell Co. Royalty on <em>Conscripts of Consience</em></td>
<td>59.45</td>
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<td>June 20</td>
<td>Women's Missionary Society, United Lutheran</td>
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<td>Church in America</td>
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<td>June 28</td>
<td>Mrs. H. R. Steele, Postage for Annual Reports</td>
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<td>June 28</td>
<td>Woman's Algerian Band</td>
<td>3.00</td>
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<td>July 22</td>
<td>Women's Missionary Society Presbyterian Church</td>
<td>50.00</td>
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<td>Canada, Western Division</td>
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<td>Aug. 5</td>
<td>Woman's Church and Missionary Federation, Fort</td>
<td>1.00</td>
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<td>Madison, Iowa</td>
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<td>Oct. 4</td>
<td>Christian Woman's Board of Missions, Disciples</td>
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<td>Oct. 18</td>
<td>Mr. W. R. Warren, Serial Story for <em>World Call</em></td>
<td>50.00</td>
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<td>Oct. 18</td>
<td>Mrs. G. E. Crosley, Serial Story for <em>Woman's Work</em></td>
<td>50.00</td>
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<td>Oct. 23</td>
<td>Woman's Board of Foreign Missions, Reformed</td>
<td>25.00</td>
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<td></td>
<td>Church in America</td>
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<td>Nov. 3</td>
<td>Council of Women for Home Missions, One-half</td>
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<td></td>
<td>receipts for Day of Prayer cards</td>
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<tr>
<td>Nov. 3</td>
<td>Woman's Auxiliary, Presbyterian Church United</td>
<td>50.00</td>
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<td>States</td>
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<td>Nov. 26</td>
<td>Woman's Board of Interior, Serial Story</td>
<td>35.00</td>
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<td>Nov. 28</td>
<td>National Young Woman's Christian Association</td>
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<td>Dec. 9</td>
<td>Woman's Board of Foreign Missions, Reformed</td>
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<td>Church in America, Additional Contribution</td>
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<td>Dec. 25</td>
<td>Woman's Missionary Society, Methodist Church</td>
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<td>Toronto</td>
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<td>Dec. 25</td>
<td>Woman's Board of Foreign Missions of Presbyter-</td>
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<td>ian Church for six Boards</td>
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<td>Dec. 25</td>
<td>Women's Home and Foreign Missionary Society</td>
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<td>Advent Christian Church</td>
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<td>Dec. 27</td>
<td>Rev. Howard B. Grose, Serial Story for <em>Missions</em></td>
<td>50.00</td>
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<td>Dec. 31</td>
<td>Woman's Home and Foreign Missionary Society</td>
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<tr>
<td></td>
<td>United Evangelical Church for Serial Story</td>
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<td>1921</td>
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<tr>
<td>Jan. 2</td>
<td>Student Volunteer Movement</td>
<td>25.00</td>
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<td>Jan. 5</td>
<td>Women's Missionary Association of United Brethren</td>
<td>75.00</td>
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<tr>
<td></td>
<td>in Christ</td>
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<td>Interest received on deposits</td>
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Total receipts ........................................ $2,693.30
Total disbursements ................................. 2,580.95

Balance .................................................. $ 112.35
## Disbursements
### January, 1920—January, 1921

**1920**

**February—**
- Geo. R. Isles, 400 Programs .............................................. $10.25
- Convention Reporting Co. ................................................... 69.85
- Miss Vernon Halliday, Office Expenses .............................. 3.31
- Vermont Printing Co. 20 M. Prayer Cards ......................... 39.18
- Miss Vernon Halliday, Office Assistance ............................ 21.40

**March—**
- Tobia Print Shop, Stationery ............................................. 65.22
- Missionary Review, Federation Bulletin for 1919 ............... 300.00

**April—**
- Vermont Printing Co., Postage on Prayer Cards ............... 2.88
- Vermont Printing Co., Printing 3rd Edition Prayer Cards ........ 23.27
- A. A. Letter Shop Stenographer for Mrs. John C. Henley .......... 1.70
- Council of Women for Home Missions, One-Half Cost of Constitutions .... 33.30
- Geo. R. Isles, 50M Day of Prayer Programs ...................... 95.00
- Vernon Halliday, Office Expense ...................................... 6.95

**May—**
- Mrs. E. C. Cronk, Methods of Work .................................. 20.50
- Thompson Letter Co., Federation Reports .......................... 3.00
- Alice M. Kyle, Christian Literature, from Woman's Board of Methodist Episcopal Church, South ........... 150.00
- Enquirer Printing Co., 2,500 Annual Reports, Federation of Women's Boards .................. 315.00
- Expense of Executive Committee Meeting May 17, 1920 ........ 133.66
- Mrs. F. G. Cook, Chairman Student Committee ............... 50.00
- Miss Alice M. Kyle, Chairman Christian Literature Committee ........ 50.00
- Insurance Press, 600 Programs, Envelopes and Postage .......... 36.66

**June—**
- Mrs. John C. Henley, Postage on Annual Reports to Boards .......... 13.81

**July—**
- Mrs. Henry W. Peabody, Traveling Expenses of President Pendleton, and Miss Counant ........ 52.12
- Miss Vernon Halliday, Stationery and Office Expense ........ 10.75

**August—**
- Missionary Review, Federation Bulletin for 1920 .............. 300.90
- Mrs. F. G. Cook, 2,000 Leaflets "Where is Life Leading You" ........ 40.00

**November—**
- Council of Women for Home Missions for Vegetable, Cannery Crop Migrants .................. 35.00
- Expense of Executive Committee Meeting November 3rd and 4th .......... 109.72
- Miss Vernon Halliday, Stationery, Postage ............... 18.77
December—
Mrs. E. C. Cronk, Methods of Work ......................... 15.00
Miss Applegarth, Serial Story ................................ 200.00
Mrs. Ernest A. Evans, Postage and Stenography .... 11.82

1921
January—
Miss Vernon Halliday, Duplicate Letters and Postage 16.33
Council of Women for Home Missions, One-half cost of Day of Prayer Literature for 1921 ............. 311.50
Mrs. John C. Henley, Postage and Stenography ...... 15.00

$2,580.95
Balance on Hand January 10 ............................ 112.35
$2,693.30

Summary of Disbursements
Office Expenses, Officers and Chairman of Standing Committees .................................................. $ 320.56
Expense of Executive Committee Meetings ........... 243.38
Printing ............................................................. 910.04
Convention Reporting Co ...................................... 69.85
Miss Applegarth’s Serial Story .......................... 200.00
Missionary Review of the World ......................... 600.00
Christian Literature ........................................... 150.00
Vegetable, Cannery Crop Migrants ..................... 35.00
Expense of Speakers for Deputation Meeting ........ 52.12

$2,580.95

MRS. JOHN C. HENLEY, Treasurer.

Examined and found correct
January 11, 1921.

HENRY O. THOMPSON,
Expert Accountant,
Indianapolis, Ind.

REPORT OF COMMITTEE ON METHODS OF WORK

Notwithstanding the many disappointments and seeming failures in coöperative work during the past year, your Committee is confident that more real advance was made in coöperative methods of work in the year 1920 than present-day historians are able to estimate and record.

1. THE ORGANIZATION AND PROMOTION OF LOCAL WOMEN’S CHURCH AND MISSIONARY FEDERATIONS

The hope of the Federation that the Interchurch World
Movement would be able to give valuable assistance in this phase of the work was not realized because of the suspension of the activities of the Movement before any practical working plans were put into operation. A sub-committee of your Committee on Methods of Work, consisting of the Chairman, Mrs. William A. Montgomery, Mrs. James Madison Pratt and Mrs. E. A. Evans, has been appointed to confer with the Committee on Local Women's Church and Missionary Federations of the Council of Women for Home Missions and with the Committee on City Federations of the Federal Council.

As a result of conferences held, an avenue of approach to Local Women's Church and Missionary Federations by a joint committee of the two missionary women's organizations has been made. A letter enclosing constitution and suggestions has been prepared and a leaflet giving an outline of the program and activities for local federations is ready for publication.

2. Methods in Summer Schools and Institutes

Methods of work have been given a large place in the programs of training schools and institutes. In addition to the usual courses for local societies, a number of schools have adopted the suggestion of putting in a course of Methods for officers of national, state and district organizations. Members of the Committee have conducted courses on methods and have given assistance to various training schools in securing teachers and speakers.

3. Papers and Magazines

The Best Methods Department in The Missionary Review, while not an official department of the Federation, has afforded a channel through which methods for missionary workers, home and foreign, have been presented each month.

Methods have been given also through the denominational magazines. A sub-committee consisting of editors or department editors of various women's magazines is among the new
plans proposed. Such a committee could very greatly further the more effective presentation of Methods of Work through their magazines.

A serial on the theme for the year, *The Bible and Missions*, was written for the Committee by Miss Margaret Applegarth. The title is *The Career of a Cobbler* and the story portrays in an exceptionally striking way the life and work of William Carey as a Bible translator. The story will be printed by the following magazines: *The World Call, Missions, Missionary Tidings, Mission Studies, The Sabbath Recorder*.

It is hoped that the influence of the story may be extended yet further through its possible publication as a serial in Sunday School papers of the denominations whose missionary magazines have not published it. The Committee purchased only the serial rights of this story, the author retaining the privilege of book publication. The royalties in the serial of last year, *Conscripts of Conscience*, have amounted to $59.45 to date.

4. **Bible Day**

The Committee was authorized to consult with the American Bible Society in regard to the possibility of celebrating a special Bible Day.

November twenty-eighth was named as Bible Day. A special program issued by the Bible Society has been widely used, and in connection with the study of *The Bible and Missions* has centered the attention of multitudes of people on the theme for the year.

5. **Stereopticon Lecture**

A stereopticon lecture on *The Bible and Missions* was prepared by the Interchurch World Movement in consultation with Mrs. Montgomery and was used at a number of conferences and conventions and local meetings.

**Recommendation**

We recommend that authorization be given for an appointment of a joint standing committee on Local Women's Church and Missionary Federations with four representatives
from the Federation and four from the Council of Women for Home Missions.

Mrs. E. C. Cronk, Chairman.

REPORT OF COMMITTEE ON INTERDENOMINATIONAL INSTITUTIONS ON THE FOREIGN FIELD

The Joint Committee of the Women's Union Colleges was organized in January, 1920, the object being to unify the plans, financial and otherwise, in this country, and to enable the Boards of Control to function more quickly and more efficiently.

This Committee is composed of representatives of the Board of Control of each of the Colleges and Medical Schools of the cooperating denominational Boards as follows:

Methodist Episcopal Church: Dr. Frank Mason North, Mrs. W. F. McDowell, Miss Elizabeth R. Bender.

Presbyterian Church, U. S. A.: Dr. Robert E. Speer, Miss Margaret E. Hodge.

American Baptist Church: Mrs. H. W. Peabody, Mrs. W. A. Montgomery.

Congregational Church: Dr. James L. Barton, Miss Kate G. Lamson.

Reformed Church in America: Dr. W. I. Chamberlain, Mrs. DeWitt Knox.

Disciples of Christ: Mrs. Anna R. Atwater.

Methodist Episcopal Church, South: Miss Mabel K. Howell.

Lutheran Church in America: Mrs. P. M. Rossman.

Canadian Methodist Church: Miss Rose Beatty.

Canadian Presbyterian Church:

In order to promote a larger interest in the Woman's Union Institutions included in the Interchurch World Movement, the Joint Committee voted to employ Miss Hilda Olson to visit the large American colleges and to present the needs of the Institutions to interested individuals. The campaign was marked by devotion on the part of Miss Olson, a larger interest in the Institutions, and substantial gifts in money.
Owing to the disappointment of the Interchurch World Movement and the great need for buildings and equipment in all the Union Colleges, an International Christmas Gift Campaign was launched and an appeal sent out to secure 100,000 gifts of ten dollars each from interested individuals over the United States, including the undergraduates in woman's colleges. The plan was approved by many of the Woman's Boards and was carried on with enthusiasm.

YENCHING, PEKING, CHINA

The enrollment for the year was seventy-five, of whom only sixteen were in the Senior College, forty-nine were in the Junior College, and ten were special students taking mostly English and music. In the last semester there were seventy in attendance, of whom fifty-seven were boarders. These students came from sixteen different provinces and Korea, leaving only seven provinces, most of them on the far borders, not represented in the student body. There were fifteen missions represented. Fifty of the students were church members and several of the others were earnest Christians though they were not affiliated with any church. Most of the non-Christians were special students or new pupils. The average increase in attendance for each year during the past five years has been thirty per cent.

The teaching staff has been very small during the past year, consisting of five teachers provided by the American Board, one from each of the other three cooperating Boards, and four Chinese teachers.

The Men's College, which a few years ago gave diplomas and bachelor's degrees for four years of study following Middle School, are now conforming to the government requirement of two years of Junior College and four of Senior College and the Women's College adopts the same standards. It graduates this year its last class on the old basis of four years, a class of six receiving diplomas. Junior College certificates are to be given to seventeen others, six of whom have completed one year of Senior College work, in order that all students with the begin-
ning of next year may fit into the regular university system. Next autumn the third year of Senior College will be added, making practically the same curriculum as the Men's College, with the substitution of a few studies and the addition, in the department of education, of the higher kindergarten training Course. Another course for which there is a strong demand and which will be emphasized is that in religious education and sociology, with studies selected from the School of Theology in addition to suitable ones in the arts department. The department of music under Miss Stahl attracts many students, and this year, for the first time, one student is giving full time to this study.

The buildings and equipments are totally inadequate for present uses, and plans must be made for at least one additional laboratory, dining room, kitchen and dormitory next autumn. The situation will grow more serious with each year, unless property in the vicinity is secured for expansion. Equipment especially for a biological laboratory and books for the library are a crying need.

All of the older students are earnest Christian young women, showing their earnestness in the spirit of service for others. The students have been intensely interested in the local community service club. The students pledged themselves to direct Christian work as life service. One young woman volunteered for missionary work in Yunnan.

The visit of President Pendleton to the college in the early winter and the visit of Dean Miner to Wellesley last autumn will help to cement friendship and to make the faculties one in spirit.

This University claims the honor of introducing coeducation into graduate departments in China, for the School of Theology voted in 1918 to open its doors to women, and the Women's College faculty voted to allow its students to avail themselves of this privilege. Miss Cheng attended classes there in 1919. Since the affiliation of the College with the University coeducation is possible so far as is expedient in all departments, but the distance of a mile and a
half between the men's and the women's colleges, and the lack of trolleys or jitneys limits its present practicability. Coeducation is coming with a rush in China, having been approved in the summer of 1919 by the National Education Association and put into effect early in 1920 by the Peking National University.

Ginling College, Nanking, China

Students this year came from eleven provinces, thirty-one cities, twenty-eight preparatory schools, thirteen denominations, and from all ranks of society. Fifty-five students were enrolled. As many applicants for entrance as were received were turned away for lack of space to accommodate them.

Every member of the graduating class had at least three positions offered to her in the spring of her Senior year. About half of them plan to teach; 35 per cent hope to study medicine, 15 per cent hope to do evangelistic work. Even after marriage they will be active along some line of social service.

Fully two-thirds of the students pay all their college expenses; others are aided by friends, as in American Colleges, and by scholarships. A Ginling girl pays proportionately to the expense of her education as much as, or more than, an American girl. Both Chinese and American members of the faculty hold degrees from colleges and universities as follows: Goucher, Smith, Illinois, Michigan, Mt. Holyoke, Oberlin, Vassar and Wellesley, Hartford Theological Seminary, and Teachers' College, Columbia. Courses have been given in art, astronomy, biology, chemistry, Chinese, education, English, mathematics, music, psychology, physical education, physics, sociology, and religion. The five members of Ginling's graduating class in 1919 were the first women in China to receive the degree of Bachelor of Arts for work done in that country. In June of this year the second class was graduated, consisting of seven young women. The alumnae are finding important positions in educational work in China. One has won high respect and honor in the Government Teachers' College and was offered the position of Dean of the Women's Department
with a two or three years' scholarship in America in preparation for the work.

The urgency of the need of new buildings is increasing. In the rented buildings there is no hope for improvement, and college growth is checked until new buildings are provided. New buildings for Ginling are an absolute and immediate necessity. The health of the faculty and students, as well as the growth of the college, makes imperative the transfer as soon as possible from the old location to the new. A fine site has been secured near the University of Nanking, and architect's plans have been carefully drawn up. The alumnae, twelve in number, have undertaken to raise $35,000 for one of the dormitories, which they hope to present to the college.

The lease of the rented building expires in 1922. The new campus is on the other side of the city, too far away to make possible building by stages. The new building, according to the plan approved by the Board of Control of the Ginling College Committee, will cost not less than $250,000. For furnishings and equipment and contingent expenses $100,000 will be needed in addition.

BIBLE TEACHER'S TRAINING SCHOOL, NANKING, CHINA

The Bible School completed its eighth year last June when nine young women were graduated. The alumnae now number forty-four. They are at work in seven provinces, as teachers in girls' schools and Bible schools, and as directors of religious work in both city and country. During the year a number of requests came for graduates to take positions of large responsibility and leadership in the Chinese Church, but they were too few to meet the many needs.

In 1920 the student body came from ten provinces and represented fifteen denominations. Forty students were enrolled, crowding to its capacity the rented building that has served as both dormitory and administration building.

A fine piece of land adjoining the rented property was donated to the School by the Stewart Evangelistic Fund, and
now the first new building is nearing completion. The plan for the entire plant includes administration building, missionaries' residence, gymnasium, and dormitory space for two hundred students. The $5000 contributed by each of the participating missions is being used for the first building, and the chapel is the memorial given by the Brown family in memory of Mrs. Ethel Brown Garrett for many years a resident member of the Christian mission in Nanking. Chinese friends are endeavoring to raise money for the first dormitory.

**Union Medical College for Women, Peking, China**

Thirty-five students were enrolled during the year. The six in Sophomore class entered with one year of college work. A new class of seven strong young women was received at the opening of this year. They came with two years of college work including credits for pre-medical requisites. They are eager to become qualified for service.

Two new doctors have been appointed to the faculty of the school and an additional one transferred from Tientsin to Peking. An X-ray plant at a cost of $5,300 has been secured by the Presbyterian Board. Six thousand dollars was secured for equipment of the hospital last year by the Methodist Board and two additional nurses appointed making five in all.

**Union Normal School for Young Women, Chengtu, China**

Thirty Normal students were enrolled during the year. Forty pupils were enrolled in the day school. There were nine students in the senior class, seven having returned after one or two years of teaching. Fourteen teachers-in-training have had Middle School work, four are Middle School graduates. Thirty young women have graduated from the Normal School and as many more have had one year of training.

These young women are having as teachers a great influence on the school life of West China. Although the capacity of the school was increased it was quickly filled to the limit at the opening of the school. The equipment and the
staff are inadequate. There is great need for the third teacher.

The Normal students assist in the Sunday School in five different churches. The religious activities as well as the excellent spirit in the school testify to the sincerity of the spiritual life in the institution.

**Women's Christian College of Japan, Tokyo**

The third year began in April, 1920, and the number of applicants for admission was one hundred eighty-seven, of whom sixty-eight were admitted. The total enrollment was 169. The college at present offers five courses, extending over a period of four years undergraduate work and two years advanced work. These courses are: English language and literature, Japanese language and literature, liberal arts, social service, and business. As soon as the college is housed in permanent quarters, courses in science and music will be offered. The subject of education occupies a prominent place in all courses, so that students can prepare themselves for teaching in these branches. Of these courses, the one in social service has attracted special attention from the government authorities, and the home department is giving two scholarships of 25 yen per month each to students of this course. Owing to a very strong desire on the part of the students special subjects, such as theology, philosophy and special psychology, have been added to the course, also lectures on social problems and problems relating to the position of women are being given. These are elective studies and can be chosen freely by the students of the College Course.

The student body represents all parts of the Japanese Empire; about one-half of them come from Christian schools and a little more than 50 per cent are Christians. It may be interesting to learn that twenty-six new students, including one Korean, represent Mission Schools and three private schools, and thirty-three, including one Korean, came from Government high schools.

Among the new teachers Miss Mary Alexander of the Pres-
 Presbyterian Mission has been welcomed to the teaching staff, making the third foreign teacher on the faculty.

Besides the regular Bible classes, there are two voluntary English Bible classes at which the average attendance last year was about thirty-five. Plans are now being made for a Summer Vacation Bible School to be held in the college building during the month of August. There are twenty-one students teaching in Sunday Schools. The schools in which they work are for the most part connected with the churches scattered throughout the city and suburbs.

A number of the students have been led to a clearer religious experience and a firmer faith in God. At present about 65 per cent of the students are Christians.

The institution is housed at present in small rented quarters, which are already more than crowded. Thus one of the first main needs is an adequate plant. A campus site, consisting of about twenty-three acres and costing approximately $135,000, has recently been purchased in one of the suburbs of Tokyo. The building program for the next five years calls for about a half a million dollars, approximately $175,000 for the first two years.

If the needs of the College are to be met adequately, it is necessary to begin at once the erection of buildings on the newly purchased site. A larger dormitory accommodation is very much needed at once and by next April will be imperative. At present there are only sixty-eight in the dormitory and many more are on the waiting list.

Owing to the phenomenal advance in the cost of living, the running expenses have increased greatly. Consequently the budget for the current year had to be increased proportionately. As compared with that of last year, the increase may seem out of proportion, but in reality it only keeps pace with the advance in the standard of living. But whatever the cost may be in lives and money, it is plain that in the great task of winning Japan for Christ and the Christian way of doing things, an institution like this new college is really indispensable. It is the most effective way in which the Christian
The womanhood of America can help the womanhood of Japan to achieve all that is best and truest.

The Union Missionary Medical School for Women, Vellore, India

Vellore had eighty-nine student applicants, but only twenty-four could be accommodated in the two classes. This institution, fully equipped, could train hundreds of doctors and thousands of public health workers. We realize the urgency of the need when we know that 90 per cent of the women of the East are born, live, bear children, and die in terrible suffering with no medical aid. We cannot send men to help them, only a woman can minister. At Vellore, the Government of India pledged one-half support and plant in view of the terrible distress, if only so many as six girls should apply. After being established only two years, sixty-five women had to be turned away because there was no accommodation for them.

The announcement that Dr. Katharine Scott, resident physician at Vassar college, sailed last summer to join the faculty of the Medical College at Vellore, India, is of distinct interest. Dr. Scott was formerly in charge of a large hospital in India, but had to return to America because of illness. She is now restored to health and will be able to render first-class medical service on the staff at Vellore. While this institution registers the greatest advance so far made in co-operating with the Government, the situation is appalling and there is a crying need for both money and workers. One thousand dollars endows a bed at Vellore, $400 educates a doctor (four years), $200 trains a nurse (three years), $100 is a share in a building, $25 a year saves a baby.

Women's Christian College, Madras, India

The College re-opened on July 2, 1919. Though the workmen were not out of the new Hostel, all the rooms were ready for use, and five of the staff and about sixty students took up residence there. The total number of students at the beginning of the year was 109, and of these 20 were day students.
The students at the beginning of the year were divided into four classes. There were twenty candidates for B. A. examinations; of these fourteen passed the whole examination. There were twenty-six candidates for the Intermediate examination; of these seventeen were successful in the whole examination. Two of the successful candidates obtained the First Class. Two University medals were awarded to students of the College.

The branch of the Y. W. C. A. in the College was very active. Twelve study circles, chiefly on social questions, were conducted by the students themselves, and classes for the leaders were taken by Miss Fisher and Miss Zachariah.

The incorporation of the College was completed during the year. It was first attempted to register the College under the Indian Companies Act, but difficulties arose which made it necessary to secure registration under the Societies' Registration Act of 1860.

Hanson's Garden, the property so long desired, was purchased by the College. This property of five acres must have originally formed a part of Doveton House compound and it is a cause of great thankfulness that it has been secured by the College.

At 8 a.m. on October 27th, 1919, the new Hostel was formally opened by Her Excellency Lady Willingdon. The ceremony was very pretty—the students stood in their bright saris around the verandah on the first floor and about a hundred visitors sat under the trees in front of the building. The three storied building is built around three sides of a square, with rooms opening out of the pillared verandahs on the inner side. Everyone admired the graceful proportions of the pillars, the airiness of the rooms, the careful planning of every detail in the building, and the fine views from the roof.

The need for a new Science building has been urgently felt during the year. The number of students in the Intermediate classes wishing to take Science or Mathematics increases every
necessary and this means extra expenditure of time and trouble for the Science staff. Moreover affiliation in Science was only granted by the University on the understanding that the present accommodation was temporary. As it is, Mathematics can not be offered in the B. A. examination because of the limited laboratory accommodation.

The plans for the new building have been drawn up by the architect, Mr. Jackson, approved by the Building Committee and the Executive Committee, and submitted for criticism to the Director of Public Instruction.

The year was one of peaceful progress within the College, but of change and unrest without. The educational changes about to take place throughout India are bound to affect the College sooner or later. We trust, however, that whatever changes may be made, the ideals of the College will not alter, and that a spirit of good will and mutual service will always be found within the College and be carried by the students to other spheres of life in South India.

ISABELLA THOBURN COLLEGE, LUCKNOW, INDIA

The increase in enrollment at the Isabella Thoburn College is limited by the lack of buildings. When the large building, "Hazzard Memorial," containing both dormitories and laboratories, collapsed some four years ago, immediate plans were made for a new plant in a compound separate from the high school. Because of the changes being made in educational work in India, these building plans have been postponed. Consequently, college and normal school students have been crowded into quarters which really belong to the preparatory classes. This coming year, however, will bring the fulfilment of the long delayed plans and Isabella Thoburn College expects to continue to hold its place of leadership in the new educational program of India.

The faculty is strong, consisting of 11 American and two finely equipped Indian professors. The enrollment in college and normal school is 80. Miss Flora L. Robinson, who went to the college as principal less than two years ago, has re-
turned to America to be married. Miss Florence L. Nichols, a former principal, returns to the college early in 1921.

Last April was celebrated the fiftieth anniversary of the college. Under Miss Robinson's inspirational guidance, this anniversary was made noteworthy by pageant and historical services. The contribution of Miss Isabella Thoburn to educational work for women was brought vividly to the hearts and minds by the younger group of students. The influence of Miss Lilavati Singh was recognized as only second to that of Miss Thoburn in founding the first Christian College for women in the Orient.

The college begins its new era just when great changes are being made in educational work in India. Its relation to the new unitary university at Lucknow is not yet settled but a most cordial welcome is extended to the college to become the Woman's department of the university.

The normal and kindergarten departments, all of whose students are high school graduates, are increasing in importance. It has been impossible to meet the demand for trained Christian women teachers. A kindergarten normal teacher is now on her way to Lucknow and another kindergarten specialist is under appointment to the college.

Only two boards—Presbyterian and the Woman's Foreign Missionary Society of the Methodist Episcopal Church—are co-operating in the college, but others are interested and plans for larger co-operation are being made.

We cannot too strongly urge the needs of these Union Institutions upon the Christian women of America. The women of the Orient are athirst for leadership. Every year many thousand girls graduate from High School and many of these would enter college if they had an opportunity. Not only are these young women ready, but it is equally certain that until large numbers of them enjoy the advantages of a college education, China, Japan, and India cannot hope to make progress in real life. No nation rises higher in its civilization than the women of that nation, and the world's progress is timed to the footsteps of the world's mothers. And those of us who know
what a big place educated Christian women occupy in all the Christian activities and life of America, will know that the progress of Christian work in non-Christian lands will depend in a large measure upon the rapidity with which educated, earnest Christian women are developed and prepared for life. Christianity has once more a great opportunity to assume leadership in higher education of young women in the Orient. The only hope is in the Christian education of the coming generation.

Marianne T. Steele, Chairman.

REPORT OF COMMITTEE ON SUMMER SCHOOLS AND CONFERENCES

The object of the Federation of Woman’s Boards of Foreign Missions is (1) to promote greater efficiency in the work of the Woman’s Boards of Foreign Missions, (2) to stimulate united prayer and study, (3) to secure a fuller development of resources and a truer conception of the scope and purpose of woman’s work for missions. “To secure a fuller development of resources” would include the following: (1) That more lives be offered for overseas service, (2) that those who stay at home would more intelligently cooperate in the evangelizing of the world by giving time to definite systematic prayer and by giving money to carry out this great task. Our report will show something of what the Summer Conferences are doing to help in attaining this objective.

I. The Summer Conferences give a united interdenominational constituency in all parts of the United States. Thirteen of the twenty-one conferences from which the facts for this report are taken are interdenominational. Most of the others, although planned by a special denomination, are attended by other denominations. Many of the conferences report more young people than ever before. A North Carolina Conference reports that of the two hundred and twenty-seven enrolled, two hundred were young people. At the New Wilmington Conference, about two hundred of the five hundred enrolled
were young people. Mountain Lake Park, New Wilmington and others, have camps for young people.

II. The Summer Conferences help to promote greater efficiency.

(1) Some of the conferences have “open forums.” Montreat had such a forum. Minnesota had a special conference at the close of the morning session led by the presidents of the state boards of the Presbyterian Church. They brought a “key woman” from each of their presbyteries throughout the state at the expense of the State Boards. . . Surprising results were almost immediately manifest upon the return of these women and the School is sure to profit in increased attendance next year.”

(2) Many of the conferences devote one hour to “Methods.” In some of the schools Mrs. Cronk herself was present to conduct the hour.

(3) There is interchange of methods and ideas in informal groups.

(4) The Summer Conference is a place where methods are worked out. There are at least ten ways in which this has been done in these conferences.—World Fellowship Groups, addresses which bring the world need and call, pageants, posters, story telling groups, prayer groups, individual personal work, use of literature, opportunity to know missionaries close up, opportunity to face squarely one’s relationship to Christ.

III. United prayer and study are stimulated at these conferences.

(1) Seven of the twenty-one conferences from which this report is compiled had a room set apart as a prayer room. There may have been others of which no mention was made in the reports. These rooms provided a quiet spot where many people in groups and singly reported for prayer. A number of the conferences also had Bible Studies on “Prayer.” At some of the conferences a few came for the specific work of intercession.
(3) Foreign Missions were studied in the World Fellowship Classes. In most of the conferences the members separated into groups for intensive study. *The Bible and Missions* was the textbook most generally used. There were Normal Classes at some of the schools.

IV. Consecration of life at these conferences. At one conference one hundred and twenty-five of the two hundred young people present "declared themselves ready to answer any call that came to them as the clear will of God." Of these, ten purposed to go to the foreign field. At one conference, a group of twenty-seven High School and college girls, who had come from one city, yielded their lives utterly to Christ. Another reports, "twenty decisions for foreign service." At another conference thirty-eight decided for service in the foreign field.

**Snapshots of a Few of the Schools**

Minnesota reports a registration of 1318, representing nine denominations. A mass meeting on Sunday evening introduced the regular sessions—a new feature. A rally for young people in each city with banners, processions, costumes of all nations, much singing, and addresses by Faculty quickened the interest in a large company of men and women. Minnesota was fortunate in having Mrs. Cronk for the World Fellowship hour, studying *The Bible and Missions*. She also led the hour on *Methods*.

Chautauqua Summer School convened August 22-27 for her twenty-fifth consecutive season. One thousand and sixty-seven enrolled, representing 23 denominations. They had the privilege of having Mrs. Montgomery as leader of their study on *The Bible and Missions*.

Oklahoma held her ninth summer school of missions, registering three hundred forty-seven. The program included Literature and Exhibits, Missionary Hour, Bible Study, Prayer, "The Church and Community," "The Art of Story Telling," and *The Bible and Missions*. Eleven denominations are represented in this conference.
Mt. Hermon, California, divides the responsibility of the evening program among the different denominations. Saturday night was Camp Fire Night, with stories by mission workers. There was a brief time each forenoon for an "Open Parliament on Methods."

The Los Angeles School had a large mass meeting the first evening. Their program included "Missions in the Church School," Bible Hour, Educational Exhibit with Demonstration, Normal Classes on Home Study Book, Foreign Study Book (The Bible and Missions), Missionary Methods (including Program Building, Mission Study, Pageantry, etc.), Young People's Leadership and Training and Teaching Missions to Juniors.

Many of the greatest Christian leaders believe that these summer conferences give them the greatest opportunity in their work for the Master. Hundreds go forth with the new vision and new life and power, and become real co-workers with our Lord Jesus Christ in the great task of making Him known to the whole world.

Mrs. J. Harvey Borton, Chairman.

REPORT OF COMMITTEE ON STUDENT WORK

One sentence has been found in practically every report that has come from the denominational Student Secretaries: "The work has progressed along all lines." Analysis of the reports proves the statement to be true; there are more workers; more visits have been made; larger programs have been adopted; there has been more eager response from the students themselves.

The methods are so varied that we are incorporating here extracts from several reports in the belief that thus helpful suggestions may be passed on from Board to Board.

The Canadian Baptist Board has used a returned missionary for student visitation.

The Woman's American Baptist Foreign Missionary So-
ciety reports that through the help of their State College Counselors their Candidate Department has built up a list of about nine hundred girls who have expressed interest or desire to go into foreign work. These names are all on file for correspondence or other follow up work.

The Women's Missionary Association of the Universalist Church conducted a three-day missionary Institute at one college and was the means of inaugurating a department of missions in the theological school of St. Lawrence University.

The Student Secretary of the Protestant Episcopal Church is organizing in colleges units of the National Student Council of the Episcopal Church through which Church attendance and Church interest are fostered. The broadest opportunities of Church work—including missionary work—are presented.

The Methodist Episcopal Church is specializing on its "Sister College" plan. It has called for this purpose a young woman to act as Student Field Secretary. She has served for a year in the Woman's Christian College of Tokyo and has travelled extensively in the Orient. She is to give a year to helping the Methodist Students "to a distinctly new and vital realization of the privilege of Christian friendship with their less fortunate sisters of non-Christian lands." Already forty Methodist schools and colleges are contributing to the Sister Colleges of the Orient, and last year their gifts amounted to more than $10,000.

Several other Boards are stressing this connection between the student of this land and the student of India, China or Japan. The Reformed Church in America, after recounting other activities, lays emphasis on this. But in addition this Church has met signal success in securing student gifts for other lines of work, one college having raised $2000 for a social center for Hindu women in Ranipetmai, India.

The Methodist Episcopal Church South reports more systematic use by students of Board literature and larger gifts for missionary work. There is a larger number of Volunteers at present than any year since the Student Work was started. Many of these made their decision in connection with the Des
Moines Conference, but the fact that a majority of the names had been previously reported by the Student Secretaries proves that there had been cultivation on the part of the Church before the declaration cards of the Student Volunteer Movement were signed. Evangelistic services have been held in fifty-seven colleges and it is expected that before the end of the year every school in the territory of the Board will have been visited by the Student Secretary.

The Presbyterian Board now has three Student workers on its secretarial staff in addition to volunteers in its various Districts. The Student Committee has set up a new program of help, along missionary lines for Presbyterian Colleges, including Program Building and Mission Study and the Woman's Boards of Home and Foreign Missions have voted to send the magazines and literature, free of charge, to the Missionary Committees of College Associations when they ask for it. Student publicity material has been inserted during the year in all the Church papers. The Committee has published an attractive leaflet, "The College Girl and her Church." It is addressed to pastors and aims to show them the need that college girls be kept in touch with the Church work during the student period; asks the pastors to send to the Student Secretaries names of students entering college, and also,—and very important,—asks the pastors to "give the college girl a job" when she returns.

The Lutherans have been enlarging their Student work and their plans are so complete that we summarize them as a suggestive program for any denominational Board's Student Work. At present there are two women secretaries with an office assistant. The work is carried on in the following ways:

- Visits to colleges of the denomination.
- Visits to state institutions where the Board of Education maintains University or Student Pastors.
- Visits to groups of students isolated from the Lutheran Church.
- Attendance upon Y. W. C. A. Student Summer Conferences.
Hospitality of local church people especially adapted to this work. Through correspondence—personal letters, form letters. Through a Lutheran Student Paper published quarterly.

Files are kept of college girls, the data being compiled in large part from records duly filled out in the local congregation. Student Volunteers and others looking forward to foreign or home service are followed by special messages at various times in the church year.

Both the Lutherans and Presbyterians have this year begun publishing a quarterly Student Bulletin. The following quotation from an editorial in the first number of the Lutheran paper shows the purpose of both: “Students are keen to learn how the church is filling the needs and answering the calls of the present day—they must know something of the problems the leaders of the Church are facing—something of all this The Lutheran Student ought to help accomplish.”

Comparatively little of the Student work can be tabulated. Much of it is in lines of quiet unrecorded seed-sowing. From a letter from a volunteer worker who apologizes for the “humdrum” nature of her reports we quote the following in reference to her correspondence: “One girl has had letters from me for eight years. I write to every Volunteer and every girl who has an interest in foreign missions whose name comes to me. It is a labor of love—the way girls confide in me sometimes appals me. I am asked for advice in everything—college courses, finances, life work, choice of countries for mission service, clothes, husbands!” The influence of such a life on hundreds of young girls is inestimable.

In closing we would mention that the leaflet spoken of a year ago and prepared by a joint committee of Y. W. C. A. and Church Board representatives was published in the spring under the title, “Where is Life Leading You?” This shows both in its introductory material and in the lists of opportunities for service that the work of the denomination and of the Associa-
tion do not present rival, but complementary claims. An edition of 8000 has been used by the Boards and at Summer Conferences. Letters were again sent to all Board representatives at Student Summer Conferences and, we believe, have proved helpful to the denominational activities there.

All reports indicate that there is a greater interest on the part of the students of this country in the world program than there has ever been before. Are the Woman’s Boards using to the full this present opportunity to put before the college women of their several denominations the wonderful openings for service in mission lands which these young women are so well fitted to render?

Alice B. Cook, Chairman.

REPORT OF COMMITTEE ON CHRISTIAN LITERATURE FOR THE WOMEN AND CHILDREN OF MISSION FIELDS

At the Federation meeting held in New York, January 16, it was voted to approve a budget of $10,000 for 1920 for the use of the Christian Literature Committee, the amount to be apportioned among the Woman’s Boards. This was done by the Committee in February, the request being based upon the askings of the Boards in the Interchurch World Movement. As the plans of the Interchurch were not successful, little response has been made by the various Woman’s Boards. Several have increased their contribution and many have expressed a warm interest in the undertakings of the Committee, but the financial showing on the whole is not encouraging.

One individual, through the efforts of Miss Clementina Butler, has given $1000 to be used for a magazine for Latin American women. As yet, this project has not been launched, so the balance in the statement of the treasurer includes this comparatively large sum.

We have met the increased cost in publishing Happy Childhood and provided for the salary of a Chinese assistant for Mrs. MacGillivray, largely through the gifts of the Canadian
Presbyterian Woman's Board. Writing in October, Mrs. Mac-Gillivray makes an earnest plea for money to print a larger edition of the magazine, saying that at present very few more copies are issued than are called for by the subscription list. The *Life of Christ* for children and an especially attractive Christmas number of *Happy Childhood* have been among the year's publications by our faithful and devoted editor, who gives herself most generously to our work. The first bound volumes of *Happy Childhood* have been received also.

We have repeated the gift of $1000 made in 1919 for the use of the China Christian Literature Council. Letters of appreciation have been received from Mr. E. C. Lobenstein, chairman, and Mr. Paul Hutchinson, secretary, stating that the suggestions of the Committee for the use of this money were carefully considered and referred to a sub-committee. This committee includes Miss Laura M. White, editor of the *Women's Messenger*, Miss Helen Thoburn, in charge of literary work for the Y. W. C. A., and Mrs. T. C. Chu of the Y. W. C. A. There will also be associated with them the special advisory committee of women, which included, when last authorized, Mrs. Thurston of Nanking; Miss MacCurdy of Hwaiyuan; Miss M. C. White of Sungkiang; Miss Mary Jones of Huchow; Miss Lambert of Foochow; Miss Wood of Peking; Mrs. Mei of Kiukiang; Mrs. Liu of Nanking; Miss Wang of Chinkiang; Mrs. Sze of Shanghai and Mrs. Cheng of Shanghai. This advisory committee will be thoroughly revised and brought up-to-date before beginning its work.

A small gift was made to Miss Laura White, enabling her to publish a pageant, *The Court of the King*, written for the Sunday School Convention in Tokyo by H. Augustine Smith.

Miss White* writes further regarding her year's work: "You may be interested to know what books we have done and are doing this year. The Christian Literature Society has published *Quo Vadis, Life of Mary Slessor*, some temperance literature, and music. Then we got out two booklets in phonetics.

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*Note: It should be remembered that the W. F. M. S. of the Methodist Episcopal Church supports Miss White and in part finances her work.*
in the form of original stories, one about patent medicines, which at present are flooding China, and the other about gambling. I borrowed the plot of this latter from Maria Edgeworth. We wrote several other books which have been accepted by the Christian Literature Society, but cannot be published yet for lack of funds. Among them are biographical sketches of Mrs. Palmer, Mrs. Judson (Ann of Ava), Miss Lyon (of Mt. Holyoke), and other famous American women. Then we have a number of short stories—*Ethics for Children*, and Dr. Abbot’s *Gentle Measures for Training the Young*, etc. These are all done, but we are waiting for funds to use for their publication."

Three hundred dollars has been sent to Japan to be used for a weekly newspaper, *Ai no Hikari* (Light of Love), for factory girls and women of little education, and to help enlarge the circulation of the *Shokoshi*, a Sunday School monthly. Many thousands of pages are paid for by this annual grant of our Committee. For ten dollars forty women can have this weekly visitor in their poor little homes.

A small beginning has been made in India toward a School Girls’ Magazine. A department has been started in a woman’s magazine edited by Mrs. Wilkie of the M. E. F. M. S. An interesting development of this plan has been the organization of a “Contributors’ Club” in Isabella Thoburn College, Lucknow. About twenty of the girls have joined, promising to write stories, puzzles, devotional articles, plans for social service, etc. The principal of the College and the heads of the various departments are advisory members of this Club, and Miss Robinson is hopeful that this may prove a means of training the students in preparing real Indian Christian Literature for the school girls of the district. The Committee has promised $500 annually for this venture.

Two editions of two leaflets have been published, one by Miss Butler on *The Newest Thing in A. B. C.’s* and the other a statement of the needs of the Committee, *Give Ye Them to READ*. These are gladly furnished on application to Miss
M. H. Leavis, West Medford, Mass., or to the Chairman of the Committee, 14 Beacon Street, Boston.

Appeals for added funds were made at Northfield Summer School by Miss O. H. Lawrence and Miss Butler, and the subject has been presented at some of the other Summer Schools. Several plans have been suggested for increasing the resources of the Committee and it is hoped that a series of public meetings may be planned in the spring. Wherever presented the subject makes a great appeal to young and old. But with overburdened Board budgets and tremendous expenses of living on the foreign field it has seemed all too easy for the Executive Committees of the Boards to table the requests from the Christian Literature Committee for more money. There are exceptions, however, to be made and the Committee gratefully records its appreciation to those Boards which have increased their gifts and expressed their desire to do more in the future.

Where is the remedy? Who will suggest a plan for advance both practical and inspiring? The needs and importance of the subject as presented in Miss Amelia Josephine Burr’s report at the New York meeting in May and now in print, and the facts as recounted by Miss Nellie G. Prescott, a member of our own committee, also one of the Federation Deputation to China and Japan, would convince any unprejudiced person that unless Christian people respond during the next decade to the call of the women and girls of the Orient and of Latin America for mental and spiritual food through the printed page, we shall have lost our chance to win this generation to Christ.

Alice M. Kyle, Chairman.

ALICE M. KYLE, Treasurer,
in account with
COMMITTEE ON CHRISTIAN LITERATURE FOR WOMEN
AND CHILDREN IN MISSION FIELDS.

RECEIPTS
Balance on hand ...................................................... $ 320.52

51
### EXPENDITURES

**China**
- Annual Appropriation for "Happy Childhood" ................................ 500.00
- Salary of Chinese assistant, and Extra expenses of publishing "Happy Childhood" ........................................ 450.00
- Work of Miss Laura White ................................................ 25.00
- China Christian Literature Council (for publications in new phonetic alphabet) ........................................... 1,000.00

**Japan**
- Christian Literature Society, for Publication of "Light of Love." ......................................................... 300.00

**Expenses of Committee**
- Printing, postage, etc. .................................................. 72.06
- Sundries, including collection charges, etc., .................. 31.68 $2,378.74

**Balance, January 6, 1921** ........................................... 1,294.20

Examined January 6, and found correct with proper vouchers.

Alice B. Cook, Auditor.
REPORT OF THE COMMITTEE ON PUBLICATIONS AND LITERATURE

(Central Committee on the United Study of Foreign Missions)

Our text book, The Bible and Missions, by Helen Barrett Montgomery, is one of the greatest mission study books, and has gone through four editions in eight months since its publication in May, 1920. The first edition, 100,000, second edition, 20,000, third edition, 10,000, fourth edition, 10,000. The books have been widely used in the United States and in Canada. Difficulty in securing paper, though ordered far ahead, and the crisis in the labor market, made the book more than a month late. With the hindrances from express embargoes we must apologize for late deliveries and there is always the difficulty that the Boards will delay their orders, making it impossible for the committee to estimate the number of books which will be required, or whether there is the necessity for a further edition. The Boards, however, are improving, and we hope that these difficulties which have been common to all publishing committees will be greatly obviated this year.

It was necessary, owing to the very high cost of paper and printing, to charge 40 cents for the book in paper and 60 cents in cloth. With greater expense for the coming year we find an increase of 50% in the cost of making the books. This necessitates a further increase in the price of the books to 50 cents in paper postpaid, and 75 cents in cloth postpaid, which brings our books to a uniform price with those of the Women's Home Mission Council and the Missionary Education Movement.

We have published as hitherto the pamphlet, "How to Use."

"Lamp Lighters," by Miss Margaret Applegarth, has gone through two editions and the children love it. Miss Applegarth has also furnished a series of dramatic programs which have been helpful to leaders.

For the coming year Dr. Eric M. North has provided a valuable book, equally important to men and women, "The King-
dom and the Nations." In the first chapters Dr. North gives vivid glimpses of conditions in all the eastern countries today, political, social, religious. It is a book which will compel thought, prayer and action, and should be used in open forum, as well as studied in women's societies. The chapter headings are as follow:

Chapter I. Japan and Korea.
Chapter II. China.
Chapter III. India and Islam.
Chapter IV. Africa and Latin America.
Chapter V. What the World Needs.
Chapter VI. What Is Required of Us.

The Junior book will appeal to boys and girls of twelve years and beyond. A somewhat simpler book has been provided for the younger group by the Missionary Education Movement. We have not yet been able to see this but are confident that we can recommend it for groups of little children.

We also carry a number of our best Junior books which the younger groups have not yet seen and which we should be glad to furnish at reduced price and have mentioned some of them on the advertising circular.

In the Junior book, A Noble Army, by Ethel D. Hubbard, we find six chapters giving vivid pictures of the lives of eight great missionaries, each of whom performed some service which Christ the Master initiated in His own life. In "The Smoke of a Thousand Villages," we read the story of the Moffats and their Christly deeds in Africa. We study the life of the cobbler, Carey, in India, the great missionary translator and teacher and industrial worker. We read of the wonderful sacrifice of Mary Reed in her leper settlement in the mountains of India, of the thrilling adventures of Dr. Paton in the South Seas, of the marvelous missionary, Dr. Raynolds, of Turkey, and Mary Morrill of China, and the brave soldier, General Feng, who caught the vision of Christ in Mary Morrill's tragic death. Mary Reed and John Y. Paton with William Carey complete the list. Through this book boys
and girls will get a vision of service, accentuated by the missionary service flag, with its eight stars, which forms the cover.

These books are both in press and are promised for March 15th when orders may be filled.

The Treasurer's books have been audited by Sarah Louise Day. We present the

Financial Statement

<table>
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<tr>
<th>Description</th>
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<tr>
<td>Balance, Jan 10, 1920</td>
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Mrs. Henry W. Peabody, Chairman.

HISTORICAL SKETCH

1900-1921

In May, 1900, the Central Committee on the United Study of Foreign Missions was formed at the suggestion of Miss Abbie B. Child, who had been chairman of the World Committee which arranged for the women's meetings of the Ecu-
The Ecumenical Conference held in New York in May, 1900. This committee had served up to this time in interdenominational affairs in which women were concerned.

The matter of united study was discussed in one of the sectional meetings for women held in the Calvary Baptist Church, New York City, and at the close of the Ecumenical Conference a committee was formed consisting of representatives from five denominations to carry out the plan:

Miss Abbie B. Child, Congregationalist, Chairman.
Mrs. J. T. Gracey, Methodist Episcopal.
Miss Ellen C. Parsons, Presbyterian.
Mrs. Norman M. Waterbury, Baptist.
Mrs. Twing, Protestant Episcopal.
Miss Clementina Butler, Methodist, Sec’y and Treas.

The committee was handsomely financed, each of the five Boards contributing $10, the only contribution ever asked or received by the committee, which from that hour began a self-supporting existence, depending on a small percentage from sales of books for its expenses. Its objective was to furnish desirable study books at low cost to Women’s Foreign Missionary Societies.

The work began with a folder presenting a series of programs on missions in the 19th Century—issued in the autumn of 1900. Since that time the committee has published each year, for twenty-one consecutive years, a text book, and for twelve years has also issued a Junior book each year. The first seven books took Latin titles following Via Christi, by Louise Manning Hodgkins.

There have been in this library, of twenty-one books by these valued authors, nine volumes treating of countries, with one on travel, one on comparative religions, one on business methods, two of an historical nature, three along social lines, if we include Mrs. Platt’s book, The Child in the Midst, one on medical work, one on world missions and world peace, appropriate to the period of the war, and now we have, at the close of the second decade and the beginning of the third, two great fundamental books, The Bible and Missions and The
Kingdom and the Nations, after which we shall turn again to the study of countries, beginning with India, by Dr. Fleming. A well-balanced missionary education may be gained through the study of this library.

At the end of the twenty-first year we find that we have issued approximately two million study books, which have been bought and studied by prayerful groups of women. These have not been distinctly feminine books, though they have recognized the needs and work of women in the world. Fifteen were written by women, six by men. The committee has endeavored to furnish what the societies needed and to do it without duplication or needless expense.

There seems to have been a peculiar protection, a sort of life insurance for our authors, for not one has died. On this twenty-first anniversary Dr. Arthur H. Smith and Dr. Samuel Zwemer are overseas, one in the Near East and one in the Far East; Miss Hodgkins is in the South, Mrs. Raymond in California, and Dr. Speer, Miss Parsons and Dr. and Mrs. Clark are unable to be present. With these exceptions I think the whole family is with us.

The ranks of the committee have from time to time been broken, first, with the loss of the beloved chairman and leader, Miss Abbie B. Child, who was called suddenly Home in the second year of the committee. We also lost, from that first committee, Mrs. Gracey and Mrs. Twing. Only one of the original group, the present chairman, who has served for nineteen years, remains. The others who have been called by death are Mrs. Scudder and Mrs. Sawyer. Miss Butler, Miss Parsons, Miss Lowrie and Miss Stanwood, with Deaconess Goodwin, have resigned, and their places have been supplied by their several Boards.

The committee was enlarged by the addition of two to the original five Boards, making a representation of seven great denominational divisions in this country.

In the early days, while there was no Federation, the Central Committee, being the only active interdenominational committee, served in many other ways than by publishing books. It initiated and helped to support, for some years, the Women's
Summer Schools of Missions, which began in 1904 under the direction of the Central Committee. In 1910 and '11 it carried on the National Jubilee, a task so great that the committee, at the close, insisted on its discharge and proposed to the representative women met in New York at the Murray Hill Hotel a Federation of Women's Boards of Foreign Missions, which later followed.

The committee, up to that time, feeling the need of a body to which it could report, since the World Committee, which proposed it, had gone out of existence, made its reports to the Annual and later to the Triennial Conference of Boards. Since the Federation has been formed the Central Committee has served as a publication and literature committee for the Federation, while it retained its original task as a publisher of mission books.

In addition to the text books, supplementary and illustrative material has been provided for both Senior and Junior grades. A hymnal has been published which has had large sale. For the first ten years the publisher for the Central Committee was The McMillan Company. After ten years of struggle to secure sufficiently large editions promptly through a rather unimaginative and incredulous publishing house, the committee decided to publish its own books. In a small office in West Medford, for a rental beginning at $11 and increasing in these days of landlords' profiteering to $18.50 per month, the business of this committee has been continued under the direction of Miss M. H. Leavis, who has patiently, efficiently and lovingly glorified her task.

Miss Grace T. Colburn has given valuable service as secretary and treasurer for fourteen years. Miss Sarah Louise Day has served as auditor.

Through dark days and bright the committee has been bound together, in this little group in voluntary service, with more than ordinary ties of love and friendship, working in joy and harmony and with a minimum of difficulty—the best committee ever. It has been possible, by keeping to a small working committee near at hand, to do the work required without delay and without heavy expense and apparently, judging from the very
large sales of books, with satisfaction to the Women's Boards, Publication Societies and General Boards of Missions, who form its splendid business constituency.

As we look back on the countless groups of women and girls who have increased their knowledge through our missionary library and on many thousands of children who have eagerly studied the fascinating Junior books, some of which have been translated for children in Arabia and Korea, we have rejoiced that it has been possible to do an honest piece of necessary work for the Master and for the furtherance of His Kingdom.

We have closed our second decade with *The Bible and Missions* as a climax and in it have come back to His message and authority, and now, as we step forward into the third decade, we shall study, this coming year, His plan for making the kingdoms of this changing world the *Kingdom of our Lord and His Christ*.

CENTRAL COMMITTEE

*Mrs. Henry W. Peabody, Chairman*

*Mrs. Frank Mason North*  
*Deaconess Henrietta A. Goodwin*

*Miss Alice M. Kyle*  
*Miss Grace T. Colburn, Treasurer*

*Mrs. A. V. Pohlman*  
*Miss M. H. Leavis, Agent*

*Mrs. James A. Webb, Jr.*

BOOKS AND AUTHORS • 1920-1921

*VIA CHRISTI*  
*UX CHRISTI*  
*REX CHRISTUS*  
*DUX CHRISTUS*  
*CHRISTUS LIBERATOR*  
*CHRISTUS REDEMPTOR*  
*GLORIA CHRISTI*

THE NEARER AND FARTHER EAST

THE GOSPEL IN LATIN LANDS

WESTERN WOMEN IN EASTERN LANDS

*THE LIGHT OF THE WORLD*  
*CHINA'S NEW DAY*  
*THE KING'S BUSINESS*  
*THE CHILD IN THE MIDST*  
*THE KING'S HIGHWAY*
CONSTITUTION AND BY-LAWS OF THE FEDERATION OF
WOMAN'S FOREIGN MISSION BOARDS OF
NORTH AMERICA

CONSTITUTION

I. Name

This organization shall be called the Federation of Woman's Boards
of Foreign Missions of North America.

II. Object

The object of this organization shall be to promote greater efficiency
in the work of the Woman's Boards of Foreign Missions, to stimulate
united prayer and study, to secure a fuller development of resources
and a truer conception of the scope and purpose of woman's work for
missions.

III. Meetings

The Federation shall hold annual meetings for conference and the
transaction of business, preferably in January, in or near New York
City. The meeting may be held elsewhere once in three or four years,
if so ordered.

IV. Membership

1. Any Woman's Foreign Mission Board of an evangelical Church
agreeing to co-operate in the purpose and work of the organization
and paying an annual fee based upon its annual income may belong to
the Federation.

2. The Woman's Foreign Mission Boards of each denomination
shall be related to the Federation as one body.

   (1) Each Board, or group of Boards, representing a denomina
   tional body, whose annual income for foreign missions is $250,000
   or more, may send to the meetings of the Federation four officers and
ten accredited delegates.

   (2) Each Board, or group of Boards, representing a denomina
   tional body, whose annual income for foreign missions is $100,000
   or more, but less than $250,000, may send four officers and five ac-
   credited delegates.

   (3) Each Board whose annual income for foreign missions is
   $25,000 or more, but less than $100,000, may send three officers and
two delegates.

   (4) Each Board whose annual income for foreign missions is
   less than $25,000, may send two delegates.

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3. The Woman's Union Missionary Society and the Foreign Department of the Y. W. C. A. National Board shall bear the same relation to the Federation as do the denominational Boards.

The Student Volunteer Movement shall be entitled to two delegates.

4. Each Board belonging to the Federation shall appoint one woman, preferably an officer, who shall be the means of communication between the Executive Committee and her Board. She shall be known as the "Federation Representative."

V. Officers

The officers of the Federation shall be a President, a Vice-President, a Secretary, and a Treasurer. (The Secretary may also be the Treasurer, if desired.)

*These officers and the chairmen of standing committees shall be elected at the annual meeting. The President shall not be eligible to office for more than three consecutive years. The Secretary and Treasurer shall not be eligible to office for more than two consecutive years.

VI. Committees

There shall be an Executive Committee, such standing committees on Home Base and on Foreign Field, and such special committees as may be deemed necessary.

VII. Amendments

This constitution may be amended by a two-thirds vote at any annual meeting. No change which was not submitted to the previous annual meeting shall be voted on.

BY-LAWS

I. There shall be the following committees:

1. On Home Base.
   (1) Methods of Work Among Women, Young People, and Children.
   (2) Student Work.
   (3) Summer Schools and Conferences.
   (4) Publications and Literature.

2. On Foreign Field.
   (1) Interdenominational Committee on Christian Literature for Women and Children in Mission Fields.
   (2) Interdenominational Institutions on the Foreign Field.

II. There shall be the following special committees:

1. A committee on Nominations to consist of three members, one of whom shall be new each year, to be appointed at the annual meeting by the President of the Federation.

2. A Committee on Arrangements and Programs for the next meeting, to be appointed by the Executive Committee.

III. Membership and Duties of the Committees of the Federation.

*This section printed as amended by the Federation of Woman's Boards, January 15, 1921.
1. The Executive Committee.

(1) The officers of the Federation and chairmen of standing Committees shall constitute the Executive Committee. A denomination not thus represented shall have the privilege of sending, at its own expense, its Federation representative as a voting member of this committee. Five members representing four constituent Boards shall constitute a quorum.

(2) The duty of the Executive Committee shall be to have oversight of the work of the Federation, to suggest plans for the extension of interdenominational work, to arrange for the day of prayer and prepare a program for the same, to appoint special committees not already provided for as may be deemed necessary "ad interim", and to arrange for auditing the books of the Treasurer. It shall have full authority to take whatever action may be necessary in emergencies, provided no financial obligation shall be incurred beyond that for which provision is made, and to fill all vacancies occurring during the year, with the exception of committees otherwise provided for.

2. Standing Committees.—The standing committees shall be appointed by the Executive Committee and shall each be composed of not less than three nor more than nine members.

Any standing committee of the Federation may co-opt members to a number not to exceed one-third of the regular membership of the committee.

(1) On Home Base.

a. Methods of Work Among Women, Young People and Children.

It shall be the duty of this committee to secure information concerning improved methods of work among women, young people, and children, to develop plans for increasing their interest in foreign missions and methods by which information may be imparted through lecture courses, institutes, conferences, normal study classes, etc.

b. Student Work.

It shall be the duty of this committee to ascertain the present status of missionary work in the various schools and colleges and to secure through the student departments of the Boards, as far as practicable, the regular presentation of foreign missions and systematic mission study.

c. Summer Schools and Conferences.

It shall be the duty of this committee to make a study of existing summer schools and to indicate locations which seem to be strategic points for other schools or conferences.

d. Publications and Literature.

The Central Committee on the United Study of Foreign Missions, as at present composed of seven
members, elected by seven denominational Boards, shall constitute the Committee on Publications and Literature. The Secretary of the Federation shall also be a member of the Committee on Publications and Literature. This committee shall plan as far as possible, two years in advance for the foreign mission text books and other literature for women's societies and affiliated organizations. These plans shall be presented for approval at the annual meeting of the Federation. This committee shall arrange for editing and printing all publications authorized by the Federation. It shall give a report of the monies received and disbursed by the committee and shall make recommendations concerning the use of any possible surplus. The books of this committee shall be audited annually by an auditor nominated by the committee and approved by the Federation. This committee shall represent the Federation on the Committee of Twenty-eight. It shall have power to act in emergencies without concurrence of the Federation.

(2) On Foreign Field.


It shall be the duty of this committee to supervise the work of providing such Christian literature for women and children in mission fields as is of interdenominational interest, to secure funds for the same, to make recommendations for publications, translations, editors, etc.

b. Interdenominational Institutions on the Foreign Field.

It shall be the duty of this committee to gather information concerning interdenominational institutions for women on mission fields and to present the same to the Federation. This committee shall be chosen from the boards of control of the interdenominational institutions.

IV. Meetings.

1. The Executive Committee shall meet at least once a year in connection with the annual meeting of the Federation. Meetings may be called in the interim by the President and Secretary or on request of three members of the Federation representing at least two denominations. The Recording Secretary shall notify the Federation representatives of all actions taken.

2. When it is impossible for a standing or a special committee to transact business by correspondence and a meeting is necessary, such a meeting may be called by the chairman or upon the request of two members of the committee, with the approval of the President of the Federation.
V. Expenses.

1. Each Board, or group of Boards, representing a denominational body belonging to the Federation shall contribute to the expense of the Federation by the annual payment of a sum based on its annual income.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $250,000 or more shall pay $100.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $100,000 or more, but less than $250,000, shall pay $50.

   (3) Each Board whose annual income for foreign missions is $25,000 or more, but less than $100,000, shall pay $25.

   (4) Each Board whose annual income for foreign missions is less than $25,000 shall pay $5.

2. Expenses of delegates attending meetings of the Federation shall be borne by the respective Boards or by the delegates themselves.

3. Expenses of members of the Executive Committee attending ad interim meetings of the committee shall be borne by the Federation.

4. Expenses of members attending called meetings of standing or special committees shall be borne by the Federation.

5. An office expense not to exceed $50 annually shall be allowed each officer and chairman of standing committees.

6. Expense accounts shall be countersigned by the President of the Federation.

7. An itemized budget shall be presented annually by the Treasurer to the Federation.

VI. Reports.

All standing committees are required to present written annual reports to the Federation, these reports having first been submitted to the Executive Committee.

VII. Amendments.

The by-laws may be amended by a two-thirds vote at any annual session. No change which was not submitted to the Committee on By-Laws thirty days before the session shall be voted on at that session.
Cor. Secretary, Mrs. Maude M. Chadsey.
Treasurer, Mrs. Maude M. Chadsey.
Federation Representative, Mrs. Maude M. Chadsey.

BAPTIST—Woman's American Baptist Foreign Mission Society
President, Mrs. W. A. Montgomery, 144 Dartmouth St., Rochester, N. Y.
Secretary, Miss Nellie Prescott, 276 Fifth Ave., New York, N. Y.
Treasurer, Miss Alice M. Hudson, 276 Fifth Ave., New York, N. Y.

Woman's Missionary Union of Southern Baptist Convention
President, Mrs. W. C. James, 2,607 Grove Ave., Richmond, Va.
Cor. Secretary, Miss Kathleen Mallory, 15 W. Franklin St., Baltimore, Md.
Treasurer, Mrs. W. C. Lowndes, 2,114 Mt. Royal Terrace, Baltimore, Md.
Federation Representative,

Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention of the United States
President, Mrs. A. B. Randolph, 1336 T St., N. W., Washington, D. C.
Cor. Secretary, Mrs. Amelia J. Felton, 2812 Glasson St., Portsmouth, Va.
Treasurer, Mrs. J. H. Blackwell, 14 E. 13th St., Richmond, Va.
Federation Representative,

Woman's Convention, Auxiliary to National Baptist Convention
Cor. Secretary, Miss N. H. Burroughs, Training School, Lincoln Heights, Washington, D. C.
Treasurer, Mrs. M. V. Parrish.
Federation Representative,

Woman's Executive Board, Seventh-day Baptist General Conference
President, Mrs. A. B. West, Milton Junction, Wis.
Cor. Secretary, Mrs. J. H. Babcock, Milton, Wis.
Treasurer, Mrs. A. E. Whitford, Milton, Wis.
Federation Representative, Mrs. Edwin Shaw, Plainfield, N. J.

CHRISTIAN—Woman's Board for Foreign Missions of the Christian Church
President, Mrs. Alice V. Morrill, 20 College Place, Defiance, O.
Cor. Secretary, Mrs. Lulu Craig Heffenstein, 1232 Phillips Ave., Dayton, O.
Treasurer, Miss Mary A. Rowell, 125 S. Main St., Franklin, N. H.
Federation Representative, Mrs. Alice V. Morrill.

CHURCHES OF GOD—Woman's General Missionary Society of the Churches of God in North America
President, Mrs. George W. Stoner, Mt. Pleasant, Pa.
Cor. Secretary, Mrs. G. M. Paxton, Martinsville, Ill.
Treasurer, The Farmer's Loan & Trust Co., Columbia City, Ind.
Federation Representative—

CONGREGATIONAL—Council of Congregational Woman's Foreign Mission Boards.
Chairman, Mrs. Ernest A. Evans, 300 Central Park, West, New York, N. Y.
Clerk-Treasurer, Mrs. J. H. Moore, 4433 Greenwood Ave., Chicago, Ill.

Executive Secretary, Miss Edith Woolsey, 250 Church St., New Haven, Conn.

Federation Representative, Mrs. E. A. Evans.

This council represents the three Congregational Woman's Boards.

*Woman's Board of Missions, 14 Beacon St., Boston, Mass.
  President, Mrs. Franklin Warner, 30 Ridgeview Ave., White Plains, N. Y.
  Treasurer, Mrs. Frank Gaylord Cook, 14 Beacon St., Boston, Mass.

*Woman's Board of Missions of the Interior, 19 South LaSalle St., Chicago, Ill.
  President, Mrs. George Clark, Evanston, Ill.
  Treasurer, Mrs. S. E. Hurlbut, 19 South Lasalle St., Chicago, Ill.

*Woman's Board of Missions for the Pacific, Phelan Bldg., San Francisco, Cal.
  President, Mrs. Ernest A. Evans, 300 Central Park, West, New York, N. Y.
  Treasurer, Mrs. W. W. Ferrier, 2716 Hillegass St., Berkeley, Cal.

Woman's Board of Missions for the Pacific Islands
  President, Mrs. Theodore Richards, Kinau St., Honolulu, Hi.
  Secretary, Mrs. Albert S. Baker, Honolulu.
  Treasurer, Mrs. John Doyle, Alexander St., Honolulu.
  Federation Representative, Mrs. Richards.

DISCIPLES OF CHRIST (also called Christian)—*United Christian Missionary Society.
  President, Mrs. Anna R. Atwater, 1501 Locust St., St. Louis, Mo.
  Secretary, Mrs. Effie L. Cunningham, 1501 Locust St., St. Louis, Mo.
  Treasurer, Mrs. Suzanne Moffett, 1501 Locust St., St. Louis, Mo.
  Federation Representative, Mrs. Ida W. Harrison, 530 Elm Tree Lane, Lexington, Ky.

EPISCOPAL (Protestant)—*Woman's Auxiliary to the Board of Missions
  Gen'l Secretary, Miss Grace Lindley, 281 Fourth Ave., New York, New York.

EPISCOPAL (Reformed)—Woman's Foreign Missionary Society of the Reformed Episcopal Church
  Cor. Secretary and Treasurer, Miss Marie L. Brearley, 4720 Oakland St., Frankford, Pa.
  Federation Representative—

EVANGELICAL ASSOCIATION—*Woman's Missionary Society of the Evangelical Association.
  President, Mrs. E. M. Spreng, 9502 Wamelink Ave., Cleveland, Ohio.
  Cor. Secretary, Miss Ethel L. Spreng, 106 Columbia Ave., Naperville, Ill.
  Treasurer, Miss Ella L. Horn, 1504 E. 107th St., Cleveland, Ohio.
  Federation Representative, Mrs. E. M. Spreng.

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EVANGELICAL UNITED—*Woman's Home and Foreign Missionary Society of the United Evangelical Church
President, Mrs. W. J. Gruhler, 219 High St., Germantown, Pa.  
Exec. Secretary, Mrs. Emma Divan, 114 Illinois Ave., Ottawa, Ill.  
Treasurer, Mrs. J. G. Finkbeiner, Shannon, Ill.  
Federation Representative, Miss Emma D. Messinger.

FRIENDS—*Woman's Missionary Union of Friends in America.  
President, Miss Mary Mars Harold, 550 E. Broadway, Danville, Ind.  
Secretary, Miss Pearl Hadley, Danville, Ind.  
Treasurer, Mrs. Emma G. Randolph, 29 Williams St., Worcester, Massachusetts.  
Federation Representative, Mrs. Emma G. Randolph.

Foreign Missionary Association of Friends of Philadelphia.  
President, Mrs. N. N. Haviland, Lansdowne, Pa.  
Secretary, Miss Mary M. Haines, Cheltenham, Pa.  
Treasurer, Miss Lydia N. Rhoades.  
Federation Representative—

LUTHERAN—*Women's Missionary Society of the United Lutheran Church in America  
President, Mrs. J. G. Traver, Hartwick Seminary, New York.  
Exec. Secretary, Mrs. H. C. Beegle, 810 Fulton Building, Pittsburgh, Pa.  
Secretary, Mrs. Wythe F. Morehead, Salem, Va.  
Treasurer, Mrs. W. C. Weier, Harvard Terrace, Toledo, Ohio.  
Federation Representative, Mrs. Philip M. Rossman, 203 W. 85th St., New York, N. Y.

METHODIST—*Woman's Foreign Missionary Society of the Methodist Episcopal Church  
President, Mrs. William Fraser McDowell, 1509 Sixteenth St., Washington, D. C.  
Recording Secretary, Mrs. Charles Spaeth, 11 Audubon St., Rochester, N. Y.  
Treasurer, Miss Florence Hooper, Room 30, 10 South St., Baltimore, Md.  
Federation Representative, Mrs. William I. Haven, 25 Fernwood, Summit, N. J.

*Woman's Missionary Council, Board of Missions, Methodist Episcopal Church, South  
President, Miss Belle H. Bennett, Richmond, Ky.  
Administrative Secretaries, Miss Mabel K. Howell and Miss Esther Case, 810 Broadway, Nashville, Tenn.  
Treasurer, Mrs. F. H. E. Ross, 810 Broadway, Nashville, Tenn.  
Federation Representative, Miss Esther Case.

Woman's Home and Foreign Missionary Society of the African Methodist Episcopal Zion Church  
President, The Rev. Florence Randolph, 103 Astor Place, Jersey City, N. J.  
Cor. Secretary, Mrs. A. W. Blackwell, 624 S. 16th St., Philadelphia, Pennsylvania.
Treasurer, Mrs. Ida V. Smith, 1309 R St., Washington, D. C.

Woman's Home and Foreign Missionary Society African Methodist Episcopal Church
President, Mrs. S. G. Simmons, 1925 N. Galvez St., New Orleans, La.
Secretary, Mrs. S. J. Channel.
Treasurer—
Federation Representative—

Woman's Parent Mite Society of the African Methodist Episcopal Church
President, Mrs. Mary F. Handy, 1341 N. Carey St., Baltimore, Md.
Secretary, Mrs. M. S. C. Beckett, Holmesburg, Pa.
Treasurer, Mrs. K. B. Hurst, 1808 McCulloh St., Baltimore, Md.
Federation Representative—

*Woman's Foreign Missionary Society of the Free Methodist Church
President, Mrs. Mary L. Coleman, Champaign, Ill.
Cor. Secretary, Mrs. Charlotte T. Bolles, 30 Stone St., Oneida, N. Y.
Treasurer, Mrs. Lillian Camp Jensen, 1134 Washington Boulevard, Chicago, Ill.
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