WOMAN'S BOARDS OF FOREIGN MISSIONS
OF NORTH AMERICA

FIFTEENTH INTERDENOMINATIONAL CONFERENCE

January 16, 1920

NEW YORK CITY
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FEDERATION OF WOMAN’S BOARDS
OF FOREIGN MISSIONS OF NORTH AMERICA

OFFICERS
President, Mrs. William Boyd, 1520 Spruce St., Philadelphia, Pa.
Vice-President, Mrs. De Witt Knox, 216 W. 56th St., New York, N. Y.
Secretary, Miss Vernon Halliday, 25 Madison Ave., New York, N. Y.
Treasurer, Mrs. John C. Henley, 2137 Park Ave., Indianapolis, Ind.

STANDING COMMITTEES
STUDENT WORK,—Mrs. Frank Gaylord Cook, (Cong.) Chairman,
14 Beacon St., Boston 9, Mass.
Miss Elizabeth S. Sargent, (Bapt.) 702 Ford Building, Boston 9, Mass.
Deaconess Henrietta Goodwin, (Prot. Epis.) Church Missions House, New York, N. Y.
Mrs. D. J. Fleming, (Pres.) 156 Fifth Ave., New York, N. Y.
Miss Elizabeth R. Bender, (M. E.) 150 Fifth Ave., New York, N. Y.
Miss Margaret Burton, (Y. W. C. A.) 600 Lexington Ave., New York, N. Y.

CENTRAL COMMITTEE ON THE UNITED STUDY OF FOREIGN MISSIONS
Mrs. Henry W. Peabody, (Bapt.) Chairman, Beverly, Mass.
Miss Olivia H. Lawrence, (Ref. in A.) 25 East 22nd St., New York, N. Y.
Miss Grace T. Colburn, (Bapt.) Secretary and Treasurer, Newton Centre, Mass.
Mrs. Frank Mason North, (M. E.) Madison, N. J.
Mrs. James A. Webb, Jr., (Pres.) Wyndehurst, Madison, N. J.
Miss Alice M. Kyle, (Cong.) 14 Beacon St., Boston 9, Mass.
Deaconess Henrietta Goodwin, (Prot. Epis.) Church Missions House, New York, N. Y.
Miss Elizabeth R. Bender, (M. E.) 150 Fifth Ave., New York, N. Y.

PUBLICATIONS AND LITERATURE. (The Central Committee on United Study serves the Federation as Publications Committee, Mrs. Henry W. Peabody, Chairman.)

METHODS OF WORK,—Mrs. E. C. Cronk, (U. Luth.) Chairman, 45 W. 18th St., New York, N. Y.
Mrs. Paul Raymond, (Pres.) 1370 Sacramento St., San Francisco, Calif.
Mrs. E. A. Osbornson, (Cong.) 144 Northeast Ave., Oak Park, Ill.
Mrs. W. A. Montgomery, (Bapt.) 144 Dartmouth St., Rochester, N. Y.
Miss Margaret Applegarth, (Bapt.) 94 Brunswick St., Rochester, N. Y.
Mrs. E. L. Cunningham, (Christian) College of Missions, Indianapolis, Ind.
Mrs. W. C. Winsborough, (So. Pres.) 257 Field Bldg., Taylor and Olive Sts., St. Louis, Mo.
Miss Emily Tillottson, (Epis.) Church Missions House, 281 Fourth Ave., New York, N. Y.
Mrs. James Madison Pratt, (Bapt.) 100 Park Ave., New York, N. Y.
Mrs. E. A. Evans, (Cong.) New York, N. Y.

INTERDENOMINATIONAL INSTITUTIONS ON THE FOREIGN FIELD
Mrs. H. R. Steele, (M. E. S.) 810 Broadway, Nashville, Tenn.
Mrs. L. O. Lee, (Cong.) 19 South LaSalle St., Chicago, Ill.
Mrs. DeWitt Knox, (Ref. in A.) 216 W. 56th St., New York, N. Y.
Miss A. M. Davison, (Pres.) 574 Madison Ave., New York, N. Y.
Mrs. A. R. Atwater, (Christian) College of Missions, Indianapolis, Ind.
Mrs. W. A. Montgomery, (Bapt.) 144 Dartmouth St., Rochester, N. Y.
Miss Elizabeth Bender, (M. E.) 150 Fifth Ave., New York, N. Y.

Mrs. T. E. Adams, (Bapt.) 2033 East 88th St., Cleveland, Ohio.
Mrs. W. C. Winsborough, (Pres. U. S.) 257 Field Bldg., St. Louis, Mo.
Mrs. J. H. Mills, (M. E.) 2440 Blaisdell Ave., Minneapolis, Minn.
Mrs. H. B. Pinney, (Pres.) 2830 Buchanan St., San Francisco, Calif.
Mrs. C. E. Vickers, (Friend) 312 N. Elmwood Ave., Oak Park, Ill.

CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS
Miss Alice M. Kyle, (Cong.) Chairman and Acting Treasurer, 14 Beacon St., Boston 9, Mass.
Miss Olivia H. Lawrence, (Ref. in A.) 25 East 22nd St., New York, N. Y.
Miss N. G. Prescott, (Bapt.) Ford Bldg., Boston 9, Mass.
Mrs. Stanley White, (Pres.) 156 Fifth Ave., New York, N. Y.
Mrs. Katherine W. Eddy, (Y. W. C. A.) 600 Lexington Ave., New York, N. Y.
Mrs. Ida W. Harrison, (Christian) 530 Elm Tree Lane, Lexington, Ky.
OFFICIAL MINUTES

The Annual Meeting of the Federation of Woman's Boards of Foreign Missions of North America was held in the assembly room on the eighth floor at 156 Fifth Avenue, New York City, January 16, 1920. The meeting was called to order by the President, Mrs. H. R. Steele, and "Praise God from Whom All Blessings Flow" was sung.

Mrs. Steele led in the devotional exercises, reading from Ephesians, 3:12-21, following with prayer.

After the singing of a hymn, the President read the report of the Executive Committee for the year 1919. The report was accepted.

The report of the Treasurer was read by Mrs. John C. Henley. The report was adopted.

Mrs. Cronk read the report of the Committee on Methods. The report was accepted. The recommendations were adopted as read, with the exception of the last one, which was referred to the committee to be rephrased.

Mrs. Mary Clokey Porter read the report on Summer Schools and Conferences. It was accepted.

Mrs. Frank Gaylord Cook read the report of the Committee on Student Work. The report was accepted.

Mrs. Steele introduced Dr. S. Earl Taylor, of the Interchurch World Movement. He expressed an earnest desire that the Interchurch Movement should serve the Woman's Boards of Foreign Missions in presenting their work to the churches. He urged a large co-operation on the part of the Woman's Boards. He stressed the importance of the enlargement of plans, saying that it was imperative that this should be done at once; that after the plans were formulated it would be unwise and impracticable to increase the askings. He said that plans should include entering the unoccupied fields as well as strengthening the work on the present basis.

Mrs. Steele voiced the desire of the Federation to co-operate in the largest way with the Interchurch World Movement.

Mrs. Henry W. Peabody gave the report of the Committee on Publications, including the financial report. This report was accepted.
In the absence of Miss Margaret E. Hodge, Chairman of the By-Laws Committee, the report was read by the Secretary.

"In accordance with the instructions of the Executive Committee of the Federation your Committee on By-Laws brings the following recommendation for amendment to Article V, Officers of the Constitution: Change the last sentence: 'The officers shall not be eligible to office for more than two successive years' to read: 'The President shall not be eligible to office for more than three consecutive years. The Secretary and Treasurer shall not be eligible to office for more than two consecutive years.'"

In view of Article VII of the Constitution: "This Constitution may be amended by a two-thirds vote at any annual meeting. No change which was not submitted to the previous annual meeting shall be voted on," no action can be taken this year.

Miss Gertrude Schultz read the report of the Special Committee on Red Cross Work. The report was accepted.

It was voted: That the Executive Committee be requested to take under consideration plans to have the work of the missionary hospitals represented at the Red Cross meeting to be held in Geneva, Switzerland, next summer.

Miss Grace T. Colburn read her report of the Rainbow Committee. In the absence of Mrs. DeWitt Knox, the Executive Secretary of the Campaign Committee, the Secretary presented her report.

Miss Esther Anderson read the report of the Special Committee on Salaries and Financial Support of Missionaries and Y. W. C. A. Secretaries. The report was accepted and referred to the Executive Committee.

Mrs. Peabody presented the report of the Special Committee on Deputations to the Foreign Fields. This report was accepted with expressions of appreciation.

Miss Alice M. Kyle reported on the United Day of Prayer, urging every Board and Society to secure the necessary promotion cards and programs for the observance of the day, February 20. These can be secured from Miss M. H. Leavis, West Medford, Mass., agent for the publications of the Central Committee on the United Study of Foreign Missions.
The report of the Committee on Nominations was read by Miss Lawrence in the absence of the committee members. The report was accepted and the following officers elected:

President, Mrs. William Boyd.
Vice-President, Mrs. DeWitt Knox.
Secretary, Miss Vernon Halliday.
Treasurer, Mrs. John C. Henley.

Standing Committee Chairmen:
Student Work, Mrs. Frank Gaylord Cook.
Publications and Literature, Mrs. Henry W. Peabody.
Methods of Work, Mrs. E. C. Cronk.
Interdenominational Institutions on the Foreign Field, Mrs. H. R. Steele.
Summer Schools and Conferences, Mrs. Mary Clokey Porter.
Christian Literature for Women and Children in Mission Fields, Miss Alice M. Kyle.

The new President, Mrs. William Boyd, was introduced.
The period of intercession was led by Mrs. Wm. F. McDowell.

The afternoon session was called to order by Mrs. Steele at 2 o'clock.

Miss Belle H. Bennett led in prayer.

Rev. Frank W. Bible, of the Interchurch World Movement, Mr. Tyler Dennett and Mrs. Wm. A. Farmer each spoke of the opportunities for the Woman's Foreign Mission Boards to go forward on enlarged programs in working out the plans of the Interchurch World Movement.

Mr. Bible, of the Survey Department of the Interchurch World Movement, spoke of the fact that the surveys have revealed a well balanced, rounded missionary policy in all the fields, and splendid judgment and discernment in the selection of locations for institutions. He mentioned the great social changes that follow the work of the missionary, citing two examples: the overthrow of opium and abolishing of foot-binding in China. This latter is
an especially outstanding evidence of how Christian missions can bring about the release from Asia's fundamental error, the failure to recognize woman's personality.

However, his maps showed the total inadequacy of the present missionary work to touch the world's population. There must be great increases in the work each denomination is doing if these blessings are to reach the whole world. Three times the present expenditure of money is none too much to ask. And besides the work each church does separately there must be a great increase in the amount of work done co-operatively. Union institutions of higher learning must be enlarged and multiplied as well as the sources of Christian literature in native languages. The great spaces on the maps showing not a minister, teacher or physician surely must not stand.

The only way to combat bad ideas, Mr. Bible said, was by implanting better ones; the fundamental problem of Asia is a "moral and spiritual one and if the religion of Jesus Christ is not big enough, if we who profess it can not act quickly enough to put that moral force in there, then there impends before the world something that a man's imagination certainly dare not try to put into words."

Mr. Tyler Dennett, head of the Publicity Department, spoke of its plans to get the facts of the missionary enterprise before the public. Such information as Mr. Bible gave should be read everywhere, and would have a wide hearing, for nothing stirs the public, especially women, so much as the story of an injustice to women.

When the Deputation sent to foreign fields by the Federation of Woman's Boards of Foreign Missions and the young woman sent by the Interchurch World Movement began to send in stories they were eagerly sought by one of the big news associations. However, Mr. Dennett said the material was given not only to one agency, but to the Associated Press, the United Press and the Universal Service, and they all carried the stories.

His plea was for some provision for getting the news to the public and he is sure this will react by securing more supporters for the work.

It can not be expected that the present number of supporters
can double and double again indefinitely the amounts of their gifts. When they have done all they can there must still be more money contributed and this must come from others who have never before been interested. An effort to meet this need of spreading missionary information more widely is being made by the News Bulletin which will continue to be published by the Interchurch and is being sent free to every minister until the financial campaign. Every Woman's Missionary Society should have it and may secure it for the asking by addressing the Publicity Department, Interchurch World Movement, Greenhut Building, New York City.

In order to make the News Bulletin most helpful the Interchurch World Movement welcomes every bit of fresh missionary news that can be sent in from any quarter.

Mrs. Farmer reported the plans that developed in the World Survey Conference at Atlantic City January 7-10 for a National Conference of Church Women to be held in Washington, February 7-9. Its aim was to set forth the facts of the unparalleled world situation and to face the church's relation to them.

She spoke also of the ten small training conferences in different sections of the country to prepare women for presenting the Interchurch World Movement at the 3,000 County Conferences. Seven hundred and fifty women will be nominated by the different boards to attend, and the expenses of these carefully selected women, each of whom pledges herself to contribute two weeks' time on the teams, will be met by the Interchurch World Movement.

She spoke of two other matters in the line of co-operation with other departments in the Interchurch World Movement as follows:

"1. Dr. W. E. Doughty, Director of the Department of Spiritual Resources, has a careful plan looking toward the co-operation of Women's Missionary Societies in the Evangelistic Campaign.

"2. Dr. Ralph S. Cushman, Director of the Stewardship Department, has prepared attractive literature and a practical scheme
for reading contests on Stewardship, to enlist the interest of women of all churches in the study of the principles of Stewardship."

Mrs. Farmer's final statement should be quoted in full:

"May I add, in closing, the firm conviction that our Woman's Boards can do more to hasten the advance of the Interchurch World Movement than any other part of the church membership. Will you not give yourselves to earnest prayer and enthusiastic effort that all these activities may be a complete success in spiritual as well as material results? Sherwood Eddy has said that he is willing to sweep his slate clean to meet all possible engagements during the next three months in the interests of this Interchurch World Movement. Can we not show hearty co-operation as individuals and as boards in this day of unprecedented danger and opportunity?"

Mrs. William Boyd's report on Interdenominational Institutions was supplemented by remarks from women who represented these institutions in a particular way. The speakers were: Mrs. Lawrence Thurston, Miss Luella Miner, Mrs. Walter T. Scudder, M. D., and Mrs. William P. Schell.

Mrs. Scudder spoke for the Woman's Christian College, Madras, India, which was opened in 1915 and now has 100 students with an Englishwoman, Miss MacDougal, as president, and strong teachers from America and England as well as native teachers. She also told of the opening of the Women's Medical College in Vellore, India, in July, 1918. As women physicians in India are paid more than men it will be a strong temptation to these students to accept government openings that will be pressed upon them on their graduation. It is to be hoped that they will wish to remain on a missionary salary as teachers to help build up the school—for they will be badly needed. The prayers of the women of America were asked that these students may catch the sacrificial spirit of the Christ through their Bible study while learning to follow Him in healing the sick.

Miss Luella Miner, formerly president of Peking Women's College, but since the reorganization dean of the Woman's Department of the University of Peking, spoke of the large opportunities
before its graduates in government schools and other responsible positions as well as in mission schools. She said she would rather be a young Chinese college graduate with her opportunities than any other woman in the world. To be able to train properly the increasing number of students who wish to enter the college a new plant is necessary, and a greatly increased staff. A carefully estimated budget shows the need of fully a million dollars and Miss Miner hoped that this amount might be contributed by the churches of America through the Interchurch World Movement.

Mrs. Lawrence Thurston, president of Ginling College, told of its surprising growth during its four years of life and the gratifying demand for its graduates. These five young women had fifteen important positions open to them and are all in places of leadership. She said the mission colleges must set high standards and live up to them, as they are the leaders of education for women in China, and for this reason they must be adequately staffed and financed.

Mrs. William P. Schell, in speaking for the Women's College of Japan in Tokyo, regretted that it could not be represented by its president, Dr. Nitobe, or its dean, Miss Yasui, both remarkably fine Christian educators. This college is supported by six boards, and opened two years ago with eighty-four students. In its second year it registered 153, which quite reaches the capacity of the plant. There is urgent need of a new site and an option on one has been secured in the suburbs, reached by a belt line trolley. If the college is to continue its existence and grow as the need requires it should have $100,000. Mrs. Schell emphasized the importance of our carrying this financial burden, leaving the workers on the field free from such worry.

The report was accepted with the hope that the next year would see the realization of all the hopes that had been expressed.

Miss Margaret E. Hodge presented a recommendation which had been adopted by the Foreign Missions Conference in New Haven:

"It is the sense of this Conference that the total Foreign Mission Budget for the coming year should include thirty million
dollars, which is already in the budgets of the Boards, and the fifteen million dollars needed to bring the present work up to efficiency."

After prayer by Miss Head the recommendation was adopted in a spirit of great earnestness.

Mrs. Cronk reported a generous gift from the Fleming H. Revell Publishing Company. She said that Mr. Revell had sent a copy of "Conscripts of Conscience" for one member of each board represented in the Federation and that the books would be distributed at the close of the meeting.

The Secretary announced an attendance of eighty-nine women who had registered, with twenty-four Boards or Societies represented.

The Nominating Committee for next year was announced as follows: Mrs. F. P. Turner, Miss Hodge and Mrs. Lincoln Smith.

The committee to approve the minutes and edit the Annual Report was appointed as follows: Miss Kyle, Mrs. Steele and Miss Halliday.

Mrs. Peabody presented the plans for a Centenary of Medical Missions, which will also celebrate the jubilee of Women's Medical Missions. She said the publicity material should be secured from Mr. F. P. Turner, 25 Madison Avenue, New York City.

As the time for closing had come Mrs. Boyd was asked to dismiss the meeting with prayer.

MRS. H. R. STEELE, President.
VERNON HALLIDAY, Secretary.

REPORT OF THE EXECUTIVE COMMITTEE

Four meetings of the Executive Committee of the Federation have been held during the year. The first meeting was on the day following the annual meeting in January. The members of the Standing Committee were nominated and plans for the year's work outlined.

A called meeting was held in April to consider the enlarged program for student work and a basis of co-operation with the
Young Women's Christian Association in state and independent institutions.

The World Fellowship Drive made desirable a new basis of co-operation between the denominational and interdenominational agencies presenting the missionary objective to students.

At the request of representatives of several large Mission Boards, a conference with the Secretaries of the National Board of the Young Women's Christian Association was called for the day preceding the meeting of the Executive Committee. This meeting was attended by a dozen representatives from the Association and from the Boards. Relationships and mutual interests were discussed with frankness and the meeting resulted in a more cordial fellowship in the promotion of this important line of work.

A committee was appointed to co-operate with the Interchurch World Movement and members of the Executive Committee were nominated for membership on the commissions of the Interchurch World Movement dealing with the lines of work for which they were responsible.

Plans were made for a deputation to be sent to the foreign fields to study different lines of missionary work and report to the boards facts which would be the basis of an enlarged program which must be put on by the boards if we measure to the opportunity of the hour. A full report of this most important work will be given by Mrs. H. W. Peabody, Chairman of the Deputation Committee.

A committee was appointed to serve with a like committee from the Council of Women for Home Missions to outline a program for a joint Day of Prayer. February the twentieth is the day appointed and it is hoped that the Day of Prayer will be observed by every missionary auxiliary and by groups of women interested in the work of the Kingdom.

The regular ad interim meeting of the Executive Committee was held in October. Reports of special committees were heard and a policy of co-operation with the Interchurch World Movement adopted.

The Treasurer presented a report setting forth the necessity of an enlarged budget if the Federation shall measure to its oppor-
tunity. An appeal will be made to the boards for a voluntary contribution over and above the membership fee and it is hoped that the boards will respond as generously as many of them did to meet the expenses of the year.

A request was received from the General Secretary of the Federal Council of Churches that a representative of the Federation be appointed to sit with the Administrative Committee. Mrs. DeWitt Knox was appointed.

Great enthusiasm marked the Rainbow meetings, which were held during the year. Many young women offered for missionary service and many others increased their pledges for missionary work.

The fourth meeting of the Executive Committee was held January 12th. The reports of the Chairmen of the Standing Committees were read. More and more it is apparent that a work is possible through co-operation that is not possible to single boards, and that enthusiasm characterizes a program that unifies the interests of large agencies working for a common cause and under one leadership.

We have heard much during the year about the hour of opportunity. It has been a year of grave issues and large responsibilities. Many have realized that the missionary enterprise is the only answer that the church can make to a world at war, here is the "other way" which we have been challenged to show.

The foreign missionary enterprise has assumed a new importance. No one who is conversant with the subject of foreign missions can fail to recognize that this has been the most hopeful enterprise in Christian history, the one enterprise that marks a clear way out toward a greater future.

As we face a new year with all that it means of opportunity and responsibility, may we not unite in this our duty of carrying the Gospel to all the world as soon as possible.

It is with a feeling of regret that the chairmanship of the Federation is laid down. The fellowship with the members of the Executive Committee and with the officers of the boards through correspondence has meant much during the two years. The
service has been a joy. Fellowship in work has ripened into friendship, which will always be treasured.

True it is that,

"In Christ there is no North, no South, no East, no West,"

but one great fellowship of love. Have we not reason for the faith that is in us, that through federated effort and the co-operation of Protestant forces that the prayer of our Lord will be realized, "that they all may be one," that the world may believe that Christ is Lord indeed. Have we not confidence to believe "that the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea." Then all kingdoms will become His Kingdom, the Kingdom of God.

Respectfully submitted,

MARIANNE T. STEELE, Chairman.

TREASURER’S REPORT

RECEIPTS

January, 1919—January, 1920

1919

Jan. 14 Balance from Mrs. DeWitt Knox ................................................ $ 347.26
Jan. 20 From Mrs. E. C. Cronk, through Mrs. Paul Raymond........... 25.00
Jan. 20 From Mrs. Paul Raymond, through Lizzie H. Glide........... 20.00
Jan. 23 Woman’s Missionary Society of Reformed Church in U. S.... 10.00
Feb. 7 Mrs. Mary Clokey Porter, Balance of Amount from Sunday Summer Schools ...................................................... 7.50
Feb. 17 United Evangelical Church ...................................................... 25.00
Feb. 24 Federation, Sacramento, Calif ................................................ 2.50
Apr. 7 Woman’s Algerian Band .............................................................. 3.00
Apr. 10 Methodist Episcopal Church, South ..................................... 100.00
Apr. 12 Woman’s Missionary Union of Friends ............................ 25.00
Apr. 25 Woman’s Board of Foreign Missions of American Christian Convention ................................................................. 5.00
Apr. 28 Woman’s Board of Missions of Interior .............................. 45.00
May 5 Mrs. H. R. Steele, Contribution to Student Literature Committee ................................................................. 25.00
May 9 Woman’s Foreign Missionary Society of the Methodist Protestant Church ................................................................. 25.00
May 9 Woman’s Board of Missions, Congregational House .......... 50.00
June 4 Woman’s Union Missionary Society .................................... 10.00
June 4 Donation from a Friend ............................................................. 2.00
June 14 Woman’s Missionary Society, Presbyterian Church, Canada, Western Division (Fee, $50; Donation, $50) ................................................................. 100.00
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<td>Canada Congregational Woman's Board of Missions</td>
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<td>Central Committee Woman's Board of Presbyterian Church</td>
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<td>Woman's American Baptist Foreign Missionary Society</td>
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<td>Income from Mrs. Mason's Serial Story, by Mrs. E. C. Cronk</td>
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<td>Woman's Board of Foreign Missions, Reformed Church in America</td>
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<td>Nov. 5</td>
<td>Woman's Missionary Association, Universalist Church</td>
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<td>Woman's Missionary Society, Evangelical Association</td>
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<td>Y. W. C. A.—Pledge for 1918, $15.00; pledge for 1919, $25.00</td>
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<td>Woman's Board of Foreign Missions for the Pacific Congregational Church</td>
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<td>Woman's Foreign Missionary Society, Free Methodist Church</td>
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<td>Dec. 11</td>
<td>Woman's Missionary Society of Methodist Church, Canada</td>
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<td>Woman's Home and Foreign Missionary Society of Advent Christian Church</td>
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<td>Dec. 12</td>
<td>Woman's Board of Missions for Interior, 1,000 Prayer Cards</td>
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<td>Dec. 25</td>
<td>Christian Woman's Board of Missions, Disciples</td>
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**Total Receipts** $2,205.91
**Total Disbursements** $1,943.01

**Balance** $262.90

**Mrs. John C. Henley, Treasurer.**

**Disbursements**

*January, 1919—January, 1920*

1919

**February**

<table>
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<tr>
<th>Description</th>
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<tr>
<td>Chauncey Holt Co., Printing Programs, Registration Cards and Minutes for Annual Meeting</td>
<td>$28.25</td>
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<td>Mrs. H. R. Steele, Office Expenses</td>
<td>$25.00</td>
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**March**

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<tr>
<td>George H. Isles, Stationery</td>
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<td>Mrs. Mary Clokey Porter, Chairman of Committee on Summer Schools</td>
<td>$50.00</td>
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<tr>
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16
### April
- Miss M. H. Leavis, Rainbow Literature ........................................ 250.00
- Mrs. E. C. Cronk, Chairman of Committee on Methods of Work ......................................................... 18.85

### May
- Vermont Printing Company, Annual Reports .................... 208.65

### May and June
- Expenses of Officers for Executive Meeting, April 14.... 186.78
- Insurance Press, Printing, Student Committee .................... 79.00
- Mrs. Frank Gaylord Cook, Chairman of Student Committee .......................................................... 50.00

### June
- Mrs. Frank Gaylord Cook, Chairman of Student Committee .................... 50.00

### July
- Enquirer Printing Co., Stationery ......................................... 10.00

### August
- Miss Vernon Halliday, Office Expenses............................. 4.25

### September
- Mrs. E. C. Cronk, Stenographer's Work for Ten Copies of "Conscripts of Conscience" ........................................ 18.00
- Mrs. E. C. Cronk, Expenses to Beverly, Mass., for Meeting of Deputation Committee .......................... 3.31
- Mrs. Paul Raymond, Expense Account, January, 1919 26.42
- Expense Account, November and December, 1918 48.68

### October
- Caroline Atwater Mason, for "Conscripts of Conscience" .......................................................... 500.00
- Mrs. F. P. Turner, Office Expenses as Secretary of Federation, 1918 ............................................... 19.29
- Mrs. DeWitt Knox, Secretary of Rainbow Committee 10.00
- Miss Vernon Halliday, Office Expenses 10.05
- Expenses of Officers for Executive Meeting, October 10 200.35

### November
- Miss Vernon Halliday, Office Expenses............................. 23.50

### December
- Miss Alice M. Kyle, Printing Prayer Cards for Joint Day of Prayer .................................................. 46.25
- Miss Alice M. Kyle, Expense of Mailing Publicity Material for Joint Day of Prayer to Boards ............. 5.00
- Miss Alice M. Kyle, Chairman of Committee on Christian Literature .............................................. 50.00
- Miss Florence Quinlan for Publicity for Joint Day of Prayer ......................................................... 4.62

### January
- Mrs. John C. Henley, Office Expenses ................................ 7.95

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**Balance on Hand January 16** ........................................ 262.90

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**Examined and found correct January 10, 1920.**

**Henry O. Thompson,**

**Expert Accountant.**
SUMMARY OF DISBURSEMENTS

Office Expenses, Officers and Chairmen of Standing Committees ............................................................... $374.88
Expense of Executive Committee Meetings .......................................................... 387.13
Printing ....................................................................................................................... 612.15
"Conscripts of Conscience" ................................................................................... 500.00
Master Reporting Co. ...................................................................................... 15.92
Publicity for Joint Day of Prayer ........................................................................ 9.62
Expenses of Mrs. Cronk for Deputation Meeting ........................................... 3.31
Stationery .................................................................................................................. 40.00

$1,943.01

REPORT OF COMMITTEE ON METHODS OF WORK

Without doubt the past year has been a year of greatest opportunity for advance in missionary methods. From the heights of the real service and genuine sacrifice of war days we have seen how small and inadequate have been our missionary plans, gifts and service.

I. WORK DONE.

1. Your Committee, realizing that one of its greatest opportunities is to serve the other committees of the Federation, has sought in every way possible to co-operate with other committees in the practical methods for furthering their work.

2. The members of the Committee have conducted classes and conferences on methods in summer schools and institutes, extending from Maine to California, and have given assistance in planning programs for many conferences which they have not been able to attend. An unusually large number of institutes have been held in different centers during the fall months.

3. A new door of possibility has been opened by the success of our first attempt in syndicating a serial story for our women's magazines. The manuscript, "Conscripts of Conscience," by Caroline Atwater Mason, on the theme for the year—Medical Missions—was purchased by the Committee and serial rights were sold to the following magazines:

"Light and Life for Women" of the Congregational Board.
"Women's Work" of the Presbyterian Board in U. S. A.
"Friends Missionary Advocate."
"Lutheran Woman's Work."
“The World Call” of the Christian Board.
“Missions” of the Baptist Board.
“The Missionary Voice” of the Methodist Episcopal Church, South.
“Women’s Missionary Magazine” of the United Presbyterian Church.
“The Mission Field” of the Reformed Church in America.
“Missionary Tidings” of the United Evangelical Church.
“Onward” of the Presbyterian Church in the United States.

The story has been published also in attractive book form by Revell. The Federation is to receive a 10 per cent royalty on the book publication. While the original purpose of the Committee was simply the publication in our magazines of a missionary serial of high grade, we have been able to add another volume to our permanent missionary literature, while a most welcome by-product will be a small income to the Federation treasury, which will continue as long as sales are made. If it had been possible for all the magazines of co-operating boards to print this story, the price to each might have been lowered or a larger balance placed to the credit of the Federation.

Women’s boards are being asked to include “Conscripts of Conscience” in their Reading Courses.

4. The effort made by the committee to secure the publication in secular magazines of articles dealing with medical missions was met with genuine interest by a number of prominent editors who were impressed with the statement of the number of women in the United States who would welcome such articles and who promised co-operation. Quite a number of articles and at least one short story have appeared. The theme for the coming year offers a still larger possibility along this line, and it is the judgment of the Committee that if adequate provisions can be made for developing this phase of opportunity the missionary message may be presented in a way to reach far beyond the usual circle.

5. One of the arguments for the need of federated work is the number of calls received for a stereopticon lecture on the “Crusade of Compassion.” Members of various churches report that they can obtain from their own boards slides of medical work of
their own denomination, but they want a lecture which will present the entire sweep of women's work and opportunity in medical missions. Dr. Sumner R. Vinton, Director of the Lantern Slide Department of the Interchurch World Movement, is now working in co-operation with our Committee in the preparation of such a lecture. While this will not likely be ready until the last of February, it will be of permanent value, even after the period of study of the text-book is past.

6. The Best Methods Department of the "Missionary Review of the World" has furnished us an invaluable medium of communication, through which methods of work successfully tried have been passed on to thousands. Through the efforts of members of the Committee more than five hundred new subscribers have been added to the "Review" during the year.

II. FACING THE NEW DAY.

The great outstanding event of the past year is the organization of the Interchurch World Movement. A constructive revolution becomes an immediate possibility in the work of the Methods Committee. As we have faced plans for the coming year, we have realized that the marvelous forces which this movement can command, and which it so freely offers to serve us, bring before us the realization of visions we have scarcely even dared to clothe in words of hope. The systematic organization and cultivation of Women's Church and Missionary Federations, the establishment of a Publicity Bureau which shall carry through the papers and periodicals the messages of the offices and field of the Women's Boards of Foreign Missions—this and many other visions—may now be clothed with living reality, if we have faith and vision to know this our day of opportunity, and to plan with foresight adequate to the needs and possibilities of this new day.

III. NEW WORK PROPOSED.

1. The Committee has secured the consent of Mrs. Helen Barrett Montgomery to prepare the text for a steropticon lecture, visualizing her new book, "The Bible and Missions." This will be done in co-operation with Dr. Vinton, who is putting into the working out of this lecture, not only his great skill, but his deep
personal interest. It is proposed that sets of slides may be ready, so that the lecture may be given at the summer schools and announced in the summer and fall literature of the boards. Dr. Vinton has expressed his willingness to develop such other stereopticon lectures as may seem necessary to best meet the special needs of woman's work.

2. Plans for furnishing to the magazines material on the year's theme are being worked out.

   (a) A serial story of some great missionary translator of the Bible, to be written in a style that will grip young people and be offered for publication in the Sunday school or young people's journals.

   (b) Another biographical serial, with a thrilling story interest, designed for the women's magazines.

   (c) Graphics and illustrations of common interest which may be furnished to all women's magazines which wish to co-operate in such a plan.

3. It is the sense of your Committee that more effective work might be done in conference methods periods for this year at least, if elective courses were offered through such sections as:

   Program building,
   Graphics,
   Dramatics,
   Spiritual Emphasis, etc.

   The Committee has asked Mrs. Paul Raymond to prepare for publication the outline on program building she worked out in conferences on the Pacific Coast.

IV. RECOMMENDATIONS.

1. We recommend that the Federation avail itself of the unusual opportunity presented for co-operation with the Interchurch World Movement, by requesting that for the coming year the Interchurch World Movement permit its Department of Women's Activities to include the organization and promotion of local church and missionary federations as a part of its program of extension and conservation.

2. That the foregoing recommendation, if adopted by the Federation, be submitted immediately to the Council of Women for
Home Missions, with the request that should that body approve it, a joint statement to this effect be sent to the Interchurch World Movement from the two bodies that are promoting these federations.

3. That a suggestive program for the work of city federations for the coming year be worked out by a committee appointed by the Federations of Women's Boards of Foreign Missions, a similar committee appointed by the Council of Women for Home Missions, and a representative from the Interchurch World Movement.

4. That the Committee is authorized to approach the American Bible Society and the Interchurch World Movement, with a view to arranging for a Bible Day or a Bible Week, or some adequate nation-wide recognition of the greatness of the theme of the year, and a united simultaneous effort to further a wider distribution of the Bible in the United States and the Foreign Field.

REPORT OF SUMMER SCHOOLS AND CONFERENCES FOR 1919

In reviewing the year's record of the twenty-two summer schools that report to the Federation of Woman's Boards of Foreign Missions, it is interesting to note their wide diversity of location by states: Michigan and Wisconsin, in the North; North Carolina, Alabama, Florida and Texas, in the South; Massachusetts, Maryland and New York, in the East; Minnesota, Missouri, Colorado, Oklahoma and California, in the West; Pennsylvania, Ohio and Indiana, in the Central States.

These Summer Schools of Missions dot the map of the United States as great lighthouses that shed their beneficent rays over the entire country. One summer school alone represented members from twenty-eight states, and another from twenty states.

Never in the history of this movement has there been such a year of opportunity as 1919 has afforded to inculcate the true spirit of missions specially among the youth of the land.

Never such a year of responsibility for active service for the uplift of humanity.
Never such a year of close Christian fellowship among all denominations.

Never such a year of mutual sympathy and helpfulness in all departments of the Lord's work.

Never such a year of intercession.

Never such a year of surrendered lives.

The thousands in attendance at the schools of missions went home enthused, inspired, informed; and, with vision enlarged, they are better prepared to engage in the one common cause—the building up of Christ's Kingdom.

The Story Figures Tell for 1919

Twenty-one of the twenty-two schools report:

Dates: Six in June, eight in July, five in August, one in September, one winter school in February.

Number of registrations: 1918, 11,237; 1919, 12,700.

Schools which numbered over 500 in 1918, 8; 1919, 10.

Denominations represented, 4 to 25.

Number of missionaries in attendance, 300.

Number of countries represented, 28.

Text-books used, including the Bible, 1918, 20, 1919, 14.

Condensed Reports of Summer Schools of Missions and Conferences

Items of Interest

At the closing session at Northfield, a Christian service flag was unfurled with 101 stars, denoting the number who have gone to foreign mission fields, largely through the inspiration of Northfield Summer School. Three gold stars recorded the number of those who had laid down their lives in the service. Following a touching appeal for $2,500 for a motor ambulance for the Union Medical Hospital, Vellore, India, the full sum was secured in a few moments, fitly illustrating "hilarious giving."

The committee in charge of the Minnesota Summer School, previous to its opening, mailed a ticket of admittance to every
minister in Minneapolis and St. Paul, which largely increased the attendance of both men and women at the sessions. A new feature was in form of Young People's Rallies, one held in each of the twin cities. Notwithstanding a hard rainstorm in the evening, about 1,000 were present. The music was “community” singing.

Boulder, Colorado, with its thirteen years of most successful and inspiring history and its wonderful attractions for young and old, had, through necessity, to forego the privilege of holding a summer school of missions in 1919, which was a deep disappointment to its hundreds of interested friends. The Interdenominational Committee, in a circular letter to its constituency, announced a School of Missions Day program to be given in Denver in September and urged a large attendance.

The summer schools on the Pacific coast—Los Angeles and Mt. Hermon—combine all the helpful and instructive features common to all the older schools. Los Angeles has no registration fee. Expenses are met by special contributions. A survey shows that these two schools touch but few outside the contiguous territory; hence the unreach population of California warrants the assumption that there is ample room for other schools without the least encroaching upon any now existing.

Lakeside, Ohio, Summer School excelled in its large picture poster for advertising its program. With its opening address, “Present Day Challenge to Christian Women,” its anniversary address, “At the Cross Roads of the Ages,” and its adult training classes and children’s meetings, how could it be else than a success?

Mountain Lake Park was not second to any school in its attractive posters, fitly adorned with the faces of the prominent speakers and instructors. Special plans for young people served as a strong attraction for the “Get-Together Meetings,” the opening meeting and the “Say-So-Separation” service at the close.

Chautauqua Summer School, as usual, during 1919, kept step with the larger schools in registration and led others in number of denominations represented, in the number of missionaries in attendance and in advanced work.

Winona has a Girls' Department, which is divided into two groups: Girls over eighteen in one and under eighteen in the
other. They have largely young women instructors. They have their own officers, their own vesper services, mission plays, campfires and luncheons. In their recreations they give so much pleasure to older people that some one has said, "We are all girls, when we get to Winona."

A reporter from New Wilmington asks: "Who ever said missions is a dry subject? She was never at New Wilmington Summer School to hear the inspiring addresses or made friends with the scores of missionaries, old and new, or been a faithful member of a mission study class or she would not let any one call missions 'dry.'"

Oklahoma School of Missions has taken out a charter and is in a fair way to carry on successful work for years to come. It has established a "Reading Contest" of books on missions for the year 1920.

Listen to brief reports from our three new schools of 1919:

Bay View, Mich., had 228 registrations from nineteen states. Fourteen denominations were represented. Eleven missionaries were present from nine countries and all but two took part on the program.

Oxford registered 160 delegates from five denominations with 150 of that number in the study classes.

Lake Geneva, a child of Winona, has as its aim "To prepare all who attend the summer school for greater usefulness, and more consecrated service." The attendance was large, and the ten instructors were among the best.

Chambersburg School of Missions was marked by several outstanding features. The Fourth of July celebration was unique. It opened at 7:30 A. M. in the breakfast room with gaily decorated tables and guests with costumes and banners marching, singing patriotic songs. A large and varied program of amusements and sports was carried out in the afternoon. At 5 P. M. 500 of the over 700 delegates partook of a picnic supper in the Wilson College court, followed by a fellowship song and vesper service. The evening was spent in fun and frolic, yet at the close none were too tired to assemble near the denominational camp banners at 9:30 P. M. for the regular evening worship.
The communion service on Sabbath, June 29, was conducted in
the large college auditorium by ministers of three denominations:
Lutheran, Methodist and Presbyterian. The communicants in
turn (some fifty at a time) went forward and stood around the
pulpit, as the one who dispensed the elements repeated the words
of Jesus at His last supper with His disciples, which were accom­
panied by the softest tones of the organ.

The 450 communicants, representing sixteen denominations,
will not soon forget those impressive ceremonies. Surely there
was joy in heaven over the spirit of unity manifested by all—one
in Christ Jesus.

Deland, Florida, registrations represented twenty-eight states
and five countries, with 500 students from the Stetson University
in attendance. It was highly honored by having Mrs. Peabody,
Mrs. Montgomery and Mrs. Steele among the able instructors.

The program of the annual conference for colored women at
Tuscaloosa, Alabama, differed somewhat from other schools and
conferences in that the features were more along practical lines.
These included lessons in nursing, in beginners' and advanced
sewing classes, home economics and playground demonstrations.
Besides a large local attendance, there were seventy-four delegates
from fifty-nine towns in eleven different states representing seven
denominations. Among these were wives of fourteen pastors, a
number of high and grammar school teachers, three state and
county supervisors of rural education, one principal of an indus­
trial school, and other delegates, who represented the best life in
the communities from which they came.

It is an interesting fact to note that practically all these dele­
gates were sent to that conference by the white women in their
several communities. The opportunities afforded were highly ap­
preciated. At the close of the last session an "Experience Meet­
ing" was held. The most interesting feature was the expressed
conviction on the part of each delegate that her white folks were
the best white folks in the world, and each would bring some fact
to prove her statement.

Some writer has aptly pictured the Summer Schools of Mis­sions as a sanitarium, where one's missionary horizon is broadened;
the blurred vision made clear; the slow movement quickened; the faltering steps made safe; the hand crippled with grasping this world's goods opened wide; dwellers in missionary society ruts lifted clear out and taught how to avoid them, and in place of absence of feeling of responsibility to your Lord for the saving of the world—there will be given a sense of action. Who would not be eager to take the cure, and urge others to try it?

(Mrs.) Mary Clokey Porter,
Chairman of Summer School Committee.

REPORT OF STUDENT COMMITTEE

At the time of the last annual report the work of the Student Committee was centering on the World Fellowship Program which was scheduled for the Lenten season. The entire spring was filled with the perfecting and carrying out of plans for this campaign.

Joint letters over the signatures of Y. W. C. A. Secretaries and members of your Student Committee were sent to all denominational Woman's Foreign Mission Boards outlining plans, defining inter-relationships and offering the help of the Y. W. C. A. field workers wherever desired. Of the boards replying, many preferred to carry through the whole program themselves, a very few left the work entirely to the Y. W. C. A., while a few others accepted the proffered help in arranging meetings and other details.

The report of greatest success comes from Canada. A correspondent from the Woman's Missionary Society of the Methodist Church, Canada, says: "A missionary campaign was put on in all our Canadian universities and colleges last spring under the direction of the Student Departments of the Y. M. C. A. and the Y. W. C. A. The total objective was $25,000. More than that was subscribed, but as the returns are not all in yet, we can not give the total figures. About half was given by the women students. The denominational colleges were expected to contribute to their own church missions and the boards all sent in special objects of appeal. * * * We do not estimate the results in
money, but feel a great deal of publicity was given to our work and a good deal of interest awakened. I might say that generally speaking the results were more than expected when the campaign was first suggested."

In the United States the financial success was not so great. A sentence from one letter summarizes the contents of many. "The results were very disappointing as far as finances went, but encouraging along other lines." The almost universal experience was that the war drives made earlier in the year had involved such heavy obligations on the part of the students that they were still carrying unfulfilled pledges and that any further appeal for money could only bring small returns. One or two boards postponed all efforts until fall; the Methodists worked the plans in with their Centenary program, while two or three others decided they would make some sort of effort rather than drop the campaign entirely. Of these latter the Presbyterians report that they had campaigns in ten colleges. While the money they have received thus far has not been large in amount, they feel that a definite advance has been made and much more money will be forthcoming in the future as a result.

Special mention should be made of the work done in undenominational institutions in the interest of Union colleges. Certain of the women's colleges of the East and certain state universities and other co-educational institutions of the Middle West, where, by the 1915 agreement, the Y. W. C. A. would have sole right of appeal, were designated as places where the interdenominational educational work of our boards might be presented. It was furthermore agreed under this temporary arrangement that in every school where the Y. W. C. A. made the appeal, mention should be made of the union institutions and at least a small gift should be solicited for these; while in the specially designated places those presenting a Union College would similarly seek to enlist or increase interest in the Y. W. C. A. foreign work. Through the courtesy of the Y. W. C. A. certain of our Rainbow posters and all of our student literature were given wide circulation in almost all of the undenominational schools and colleges of the country.

This literature was specially prepared. The Boards of Madras, Ginling, Tokyo, Vellore Medical and Peking Union College all
published new illustrated booklets, and attractive leaflets for Christian Literature and Union Bible Women's Work were furnished. In addition there were 10,000 copies of a four-page folder which gave a hundred-word description of each of the eight union institutions, together with the names and addresses of the Chairmen and Treasurers of the Governing Boards in this country. We can not but feel that this wide publicity must in student minds sow seeds of interest which will eventually bear much fruit. Already we have heard of a few gifts that have come seemingly from this literature alone.

Members of this committee visited personally Mt. Holyoke, Smith, Vassar and Wellesley and carried on much correspondence with several other designated colleges of the East. As the spring seemed so inopportune a time for the financial campaign, not much was really accomplished until Fall. In the last two or three months, however, Wellesley has had a campaign in the interests of Peking Woman's Union College, Smith in the interests of Ginling and Mt. Holyoke in the interests of Madras, Vellore and Ginling, the money in this latter case to be equally divided among the three. The result has been contributions which will amount, all told, to several thousand dollars, and interest which we hope will mean very many lives devoted to carrying the privileges of the American Christian College girl to the less favored sisters of the Orient. We believe that if there were one person representing the Federation who could give her entire time to this work there are almost measureless opportunities for pressing the claims of these new colleges of India, China and Japan among the older schools and colleges of this land.

While the attention of the Student Committee has been so largely absorbed by this World Fellowship Program, not so that of our Missionary Boards. There are indications that there is more realization of the importance of work among students than ever before. New student secretaries have been appointed. More time is given to visitation. New methods have been adopted, such as that reported by the student secretary of the Reformed Church in America, who says she has a file of all their students "listed under their college while they are undergraduates." After the girls graduate the names are transferred to another list used "for
sending letters of special appeal for college women and for reference when the names of college women in certain churches are desired."

Again there is the method of the Canada Congregational Woman's Board of Missions, whose secretary writes: "We have asked the branch officers of the district in which the recruits live to keep in touch with them and have made the local Auxiliary personally responsible for the young ladies in their church who have volunteered. They are on our prayer list as a board and each branch prays for its own by name."

Not new methods, but intensive efforts is the summary of other reports. From the Methodist Episcopal Church South, comes perhaps the best word of all: "Plans," the report says, "have been made for evangelistic services in fifty schools, a remarkable success has attended the meetings which have been held, the definite results being that young women who were not church members have joined the church, ringing testimonies have been given by practically the whole student body in several schools that church membership had a new meaning, that there was a clearer understanding of the fundamentals of the Christian faith, a larger interest in the missionary work of the church, and new conceptions of stewardship and responsibility. Mission study classes, Bible study groups and prayer groups have been organized and larger contributions to missionary work have been pledged." As an appendix to this last clause we might add that another part of the report tells of one college where the girls have subscribed $10,000 to the Centenary and that they are building a church in China.

A year ago we reported that a committee representing the Young Women's Christian Association, the Student Volunteer Movement, the Council of Women for Home Missions, and the Federation of Woman's Boards of Foreign Missions had been appointed to prepare suggestions for Board representatives at Student Summer Conferences. The outcome of this committee's work was two letters, one to the boards themselves relative to their representatives, and one to the representatives relative to their duties and opportunities at these conferences. From the many cordial letters of thanks received we believe these suggestions were very
helpful. With the hearty acquiescence of the Y. W. C. A. one of these representatives at every conference was asked to see that a full set of our Rainbow posters was given effective display.

As we close we can only speak with utmost hopefulness and optimism of the future. We believe that the plans of the Life Work Department of the Interchurch World Movement mean such a presentation of Missions to the student body as never before dreamed of. We bespeak from every denomination the heartiest co-operation, to the end that the students of this land may regard their money, their time, their talents, their opportunities, life itself, as a trust, held in stewardship for the service of their Master and for the upbuilding of His Kingdom.

Respectfully submitted,

Alice B. Cook, Chairman.

THE CENTRAL COMMITTEE ON THE UNITED STUDY OF FOREIGN MISSIONS

Notwithstanding grave difficulties it was possible to publish our senior book, "A Crusade of Compassion", the first day of March, 1919. An edition of 100,000 was issued and sold so rapidly that we were compelled to order a second edition of 25,000 in August. A third edition of 10,000 was ordered in October. We have now in stock about half of that third edition. We wish to thank the boards for their response to our request for early and complete orders. While the Committee is glad to bear a large part of the risk, it does not feel that it can assume the entire risk with a possibility of large stocks of books being left over in these years of high cost of printing. The usual helps have been issued, "How to Use", by Mrs. Farmer, with programs and suggestions, a pageant by the Presbyterian Board, and from the Lutheran Board we have a dramatic exercise, "Where Shall I Hang My Sign?" an exercise given by Mrs. Cronk at the Summer Schools.

THE JUNIOR BOOK

The story of "Mook," by Mrs. Sites, has won young and old. It has gone into a third edition; the first of 10,000, a second of 5,000, and later, after Mrs. Sites' corrections had come from
China, a third edition of 10,000, making 25,000 in all. Miss Bigelow, principal of a great intermediate school in Boston, taught the book with such success at Northfield that the Committee asked her to prepare the helps. It would be a fine piece of work on the part of the Federation to see that this Junior Book is known in Sunday Schools and homes throughout the country. Mrs. Sites' book has an introduction by Professor McMurray of Teachers' College and warm commendation from Professor George Coe, a well-known authority on religious education.

The number of text-books sold to date is:

<table>
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<tr>
<th>Book</th>
<th>Quantity</th>
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</thead>
<tbody>
<tr>
<td>Crusade of Compassion</td>
<td>135,000</td>
</tr>
<tr>
<td>Mook</td>
<td>25,000</td>
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FINANCES

Accounts have been approved by Central Committee, audited by Miss Sarah L. Day, auditor, approved by the Federation.

Running Expenses ........................................................................................................... $4,330.06

Including Committee expenses, stenographer, service, rent, office expenses, postage, telegrams, etc.

Author's Royalties ......................................................................................................... 1,850.00

Loans and Interest ........................................................................................................ 2,993.39

Miscellaneous .................................................................................................................. 210.00

Printing and Engraving ................................................................................................ 33,415.06

$42,798.51

Received ......................................................................................................................... $43,221.78

Paid ................................................................................................................................. 42,798.51

Balance on deposit ........................................................................................................ $ 423.27

Outstanding bills are balanced in large part by stock in hand.

Unpaid notes ................................................................................................................... $2,900.00

This includes poster account.

The book for 1920-21, "The Bible and Missions," is by Helen Barrett Montgomery. It is now in the printer's hands. The chapter titles are:

3. Every Man in His Own Tongue.
4. The Travels of the Book.
5. The Influence of the Book on the Nations.
6. The Leaves of the Tree.

The topic for the year seems very timely in view of the fact, which we learn from the daily papers, that the Bishop of Durham
has launched in England a movement to make 1920 Bible Year and certain Bible Societies in this country have entered into this plan. It seems also more than a happy coincidence that our first book on medical missions "A Crusade of Compassion", projected four years ago, should be in use this year of the Centenary and Jubilee of Medical Missions, and should come at the moment when its appeal is especially strong to Red Cross workers.

The Junior Book for the coming year is written by Miss Margaret Applegarth, "Lamp Lighters Across the Sea." Miss Applegarth follows the general topic, "The Bible and Missions," and beside including much interesting and valuable information she has the power to delight children with her story-telling gifts.

The titles of the six chapters of the book are:

1. Handing Down the Big Little Library.
2. The Book the Cobbler Made.
4. The Book Fished Out of the Water.
5. Answering the Giant Question Mark.
6. Speaking Their Language.

With the development of the Interchurch World Movement we may expect a greatly stimulated interest in mission study. As we enter our twentieth year of united study let us glance at our United Study book shelf. In the row for the first ten years we see one historical book, "Via Christi," seven on countries, one on social lines, one on "Comparative Religions." In the second decade we begin again with the history, "Western Women in Eastern Lands;" we find three on countries, one of which, "The King's Highway," is a book of travel, one on methods, "The King's Business," one on "The Child," one on industrial problems of women in the Orient, and one book on medical work. This coming year 1920-21, our twentieth volume will be added to the shelf. This twentieth year of our Committee we shall study the message of God as related to missions through His own Book.

For 1921-22 we have secured the Rev. Eric M. North to write for us a book, as yet nameless, but to be written from the point of view of the new world and the inadequacy of anything but the religion of Jesus to solve its problems. It will be a concrete presenta-
tion based on countries, including surveys of Eastern and Southern Asia, the Near East, and Islam and Africa. We can not yet report on the writer of the Junior Book, but are in correspondence with a distinguished author now on the deputation to the East. For 1922-23 we shall come back to the study of a country, either India or Japan, and for 1923-24 we are considering a biographical study of eminent Oriental women. In addition to the Senior and Junior Books it is suggested that we also publish as soon as possible a book for college students, in which may be presented, with some lines of work being done by women in foreign fields, the great need of women to undertake and carry on that work, educational, social and medical.

In May we shall celebrate our twentieth birthday. We wish we might report 2,000,000 books distributed and studied. The number will come very near to that, approximating 850,000 in the first ten years, and reaching 1,000,000 in the second decade. If we count the children’s books the Committee can report considerably over 2,000,000 text-books in its twenty years; perhaps 2,250,000 is nearer the mark.

Lucy W. Peabody, Chairman.

CHRISTIAN LITERATURE FOR THE WOMEN AND CHILDREN IN MISSION FIELDS

During the year 1919 advance has been made by your Committee in several ways in opening for women and children in the various mission fields new windows through which glimpses of joyous opportunity have been given them.

Mrs. Donald MacGillivray, while on furlough in Canada, completed her translation of the Life of Christ for very little ones of China, for which a Baptist friend in Boston gave the money last year. She was able to secure some plates for illustrations and when she sailed in September for Shanghai she took with her the nearly completed manuscript, expecting to publish the book for Christmas. A Congregational friend, hearing of this effort, gave, through the Committee, $250 to prepare a similar story of the Life of Jesus for Moslem children and this money was forwarded to Dr. Samuel M. Zwemer.
“Happy Childhood,” was carried on during Mrs. MacGillivray’s absence by Mrs. Chen, a Chinese Christian worker, trained by Miss Laura White. For Mrs. Chen’s salary the Committee paid $20 gold per month during the furlough year.

The little magazine has steadily grown in popularity among the Chinese children and has a lengthening list of readers, but owing to the constantly rising prices of printing and paper it has been necessary to continue the annual subsidy and to increase it because of the high cost of exchange.

“Happy Childhood” was one of the first Christian publications to adopt the new phonetic alphabet, having had four pages in this character in the Easter number.

In June, in response to the request of the American Section of the Christian Literature Committee, our Committee pledged $1,000 gold to the China Christian Literature Council, of which Mr. E. C. Lobenstine is secretary. This money is to be used for promoting the use of the phonetic system among women and young people. The pledge was redeemed in November and the $1,000 was cabled by Dr. Warnshuis, now in this country, to the Council, enabling them to meet a crisis in their work. Miss Garland has been employed for special work for women in preparing books in the new system. It is impossible in this brief report to describe the opportunities opening before the Chinese people as this alphabet is put into common use.

Miss Nellie G. Prescott, the Foreign Secretary of the Baptist Board and a member of our Committee, is with the Federation deputation in China. Both she and Miss Calder write of the great need for the simplified system of reading. Miss Calder says, “If you could see, as I have, the poor old women painfully trying to learn the characters you would realize the need of speedily giving them good books in the new alphabet.

In addition to the work in China we have authorized Miss Ruth Robinson of Lucknow, to proceed with the publication of an “Everyland” for the boys and girls of India. Editions of this paper in English and in several of the more widely-used vernaculars will be issued just as soon as possible, cordial responses as to the need of such a paper having been received from various boards.
Miss Robinson has been released for this work through the generosity of the W. F. M. S. of the Methodist Episcopal Church, which is paying her salary while she takes her furlough in India and works out this project for the young people of India.

In Japan we have been able to repeat our gift of $300 to the Christian Literature Society of that country and Dr. Wainwright writes most enthusiastically of the good done by the many copies of the "Light of Love," a small Japanese weekly for the coolie women, which the gift of our Committee scatters widely in the fishing villages and among the poorer classes.

At the invitation of the Canadian Presbyterian Woman's Board, a public meeting was held in Toronto May 15 in the interests of Christian Literature. Seven different denominations were represented at a gathering which crowded a very large church to the doors in spite of most unfavorable weather. Miss Cartwright, the Secretary of the Woman's Auxiliary of the Anglican Church, presided, and the speakers included Mrs. Donald MacGillivray, Miss Jean Gordon of India and the chairman of the Committee. An offering of nearly $300 was received and other gifts have since come in as the result of this meeting. It was also our pleasure at this time to secure Mrs. John MacGillivray of Toronto as a member of our Committee to represent the Canadian Woman's Boards. On the way to Toronto a smaller but very enthusiastic meeting was held under the auspices of the Federation of Woman's Missionary Societies of the city of Buffalo.

It is with regret that we are compelled to release Miss Lila V. North as treasurer, who has served the Committee in that capacity for nearly six years. Miss North is seriously ill and unable to compile her report. The enclosed statement for 1919 has been made up of her accounts and audited by Mrs. Frank Gaylord Cook, Treasurer of Woman's Board of Missions, Congregational.

From this it will be seen that while the budget of $3,000 has not been received, we have been able to meet actual pledges and take courage from the fact that the work of this Committee is becoming more widely known to the women of the churches, from whom we hope to secure in the year to come a still more adequate support.
The Interchurch World Movement is including Christian Literature in its surveys and as a committee we are asked to make a tentative budget on a five-year scale to be included with the budget of the American Section of the Committee on Christian Literature. If we have faith and vision equal to the day of big plans in which we live we may confidently expect to be used of God in ways beyond our present imaginings for the “giving of light to those who sit in the darkness” of cramped and narrow minds, upon whom the Great Light has not yet shined from the printed page as it may and will when we measure up to our privileges in this branch of the work of the Kingdom of God.

Will not the Woman's Boards take upon their hearts in a much greater degree the efforts of this, your own, Committee and provide for its larger plans. For the interest and sympathy expressed in many letters we wish to make this public acknowledgment and to ask that in prayer and in gifts you will give us a large place in the year 1920.

Alice M. Kyle, Chairman.

L. V. North, Treasurer, in account with Committee on Christian Literature For Women and Children in Mission Fields For the fiscal year ending January 10, 1920

Receipts

Balance on hand .................................................................$394.57
Jubilee Continuation Committee of Philadelphia, for “Happy Childhood” ................................................................. 50.00
New York Branch, Woman's Foreign Missionary Society of Methodist Episcopal Church ................................................................. 50.00
Woman's Board of Missions of Reformed Church in America ................................................................. 75.00
Christian Woman's Board of Missions ................................................................. 50.00
Central Committee, Woman's Board of Foreign Missions of the Presbyterian Church ................................................................. 250.00
Woman's Missionary Society of the General Synod of the Reformed Church in the United States of America ................................................................. 25.00
Woman's Board of Foreign Missions of the Christian Church ................................................................. 25.00
Woman's American Baptist Foreign Missionary Society ................................................................. 250.00
Woman's National Missionary Association, Universalist Church ................................................................. 50.00
Woman's Board of Missions, Congregational ................................................................. 100.00
Canadian Woman's Board of Foreign Missions, Offering at Toronto ................................................................. 233.84
Canadian Congregational Woman's Board of Missions ................................................................. 25.00
Woman's Auxiliary to Missionary Society of Church of England, Canada ................................................................. 67.29
National Board of Young Women's Christian Association ................................................................. 100.00
Anniversary Offering, Congregational Missionary Society, Fall River, Massachusetts ................................................................. 192.00
Mrs. James R. Jewett, Cambridge, Massachusetts .................. 300.00
Congregational Friends ........................................................... 100.00
Congregational Friend for Expenses of Committee ................. 50.00
Montclair, N. J., Woman's Missionary Union ......................... 100.00
Local Societies ........................................................................ 62.55
Individual Contributors .......................................................... 156.61
Missionary Friends, Old Orchard, Maine ................................. 13.00
Federation of Woman's Boards, for expenses ......................... 50.00

$2,749.86

EXPENDITURES

CHINA
Annual Appropriation for "Happy Childhood" ....................... $ 500.00
Twenty-five Subscriptions for "Happy Childhood" ................. 6.25
Salary of Mrs. Chen, Chinese editor of "Happy Childhood" .... 160.00
China Christian Literature Council ....................................... 1,000.00
(For publications in new phonetic alphabet)

JAPAN
Christian Literature Society of Japan, for publication of
"Light of Love" ......................................................... 300.00

MOSLEM LANDS
For publication of "Life of Christ", for children, care of
Dr. S. W. Zwemer ................................................... 300.00

EXPENSES OF COMMITTEE
Printing, postage and clerical assistance ............................ 95.35
Traveling and expenses of speakers at public meetings ...... 61.72
Sundries, including drafts and exchange ............................. 6.02

$2,429.34

Balance, January 10, 1920 .................................................. 320.52

$2,749.86

REPORT OF COMMITTEE ON INTERDENOMINATIONAL INSTITUTIONS ON THE FOREIGN FIELD

The year past has emphasized an increased interest in the importance and development of the interdenominational institutions on the Foreign Field. From each of these come two characteristic words "growth" and "needs", the first being the result of the second while the second is a natural sequence of the first. Both are words which become a responsibility on every Christian woman with eyes to see to the Far East. We can not go backward. Having put our hands to the plough, we must go forward and meet the inevitable needs arising from our beginning in an adequate measure.
One who has spent much time in visiting the various mission countries and studying the different forms of missionary enterprise recently wrote to our Committee as follows:

"The more I see the work of missions in different countries the more I am impressed with the stupendous fact that the task to be performed is too great for any denomination alone successfully to meet. I am gratified in finding how generally missionaries on the field are thinking in terms of the Kingdom rather than in terms of a denomination. They are beginning to realize as they have never realized before that the work set before the Church is to introduce Jesus Christ in His simplicity and in His mighty saving power to the people of non-Christian lands rather than to build up a sectarian institution or to preach a denominational gospel. I believe the different denominations are more pleased with the successful-going union institution than they would be with anything they themselves could have built up even with an abundance of money. The very fact of the union brought about by the submerging of those differences which divide religious denominations adds mightily to the influence and power of these institutions among non-Christian peoples and among the official classes of all nationalities. In the reconstruction that follows the war there is a greater call than ever for the focusing of all denominations upon great strategic centers and the establishment there of institutions of education and religion of surpassing strength."

The various booklets put into circulation during 1919 containing the history and outstanding facts of the various women's union institutions of the Orient are in themselves a report. They make a most attractive appeal and should win many consecrated workers and more substantial contributors to the upbuilding of these educational centers.

WOMEN'S CHRISTIAN COLLEGE, MADRAS, INDIA

The college seal representing the little clay lamp in commonest use all over India, with its motto "Lighted to Lighten", is rapidly becoming a fulfilled prophecy in the work of Madras College.

The science department has been especially effectual in its effort to turn the students who are more interested in philosophy and
literature to a study of science and its practical applications, so much needed among the people of that tropical clime. The College sent up three students to the scientific examinations who took the highest rank in the Presidency. This has led one-fourth of all the students to elect science and offers a hopeful outlook for future medical work for and by India's women.

**THE UNION MISSIONARY MEDICAL SCHOOL FOR WOMEN, VELLORE, INDIA**

Vellore had sixty-nine student applications the first year with eighty-five last year. Only ten were up to standard but these figures show the eagerness for medical training in South India.

There are thirty-four students now actually in college classes in this new institution.

The character of the work done is shown in the fact that last year's class ranked first in government examinations in the Presidency.

The tremendous need for these women's medical institutions is seen in the figures of recent surveys which show 450,000,000 women in India, China, Africa and Moslem lands—the greater part of whom would not be allowed to see a man physician—and less than 300 women doctors to ease their physical woes.

Vellore has asked largely because its needs in getting started and equipped are many, but what are its askings compared to its present and future opportunities? Everything needed in a first-class medical college in America is a necessity in a medical college for India.

We are glad to note that the motor ambulance mentioned in the 1919 booklet to be supplied at a cost of $2,500 was given at the Northfield Summer School of Missions and that occasion of giving afforded as much pleasure to the givers as to the receivers.

**ISABELLA THOBURN COLLEGE, LUCKNOW, INDIA**

Miss Flora Robinson returned to Lucknow after her campaign in America and began her work as principal of the college, April, 1919.

She felt the old charm of Lal Bagh with its roses, amaltas and Persian nightingales, its faithful servitors and its many girls de-
veloping into strong Christian leaders who will help to realize the
Kingdom of God in India.

The new college year opened in July with an enrollment of
twenty-three students in the Normal School and thirty in the
College. The Kindergarten course could not be offered since the
appointee to this department was too ill to go to India. Miss
Robinson, commenting on this situation, writes: "With the great
demand for teachers of every kind, this seems tragic. Our list of
demands for teachers numbered fifty and we had a supply of only
eighteen. In order to increase the number of teachers in training,
an immediate aim will be to build up the High School enrollment,
which has been less than 200."

Six members of the foreign faculty are now in the school, one
is home on furlough and four more are under appointment or en
route to India.

Everybody is eager for the important questions regarding the
new site for the college to be settled so that the new buildings may
be erected.

NORTH CHINA UNION WOMEN'S COLLEGE, PEKING, CHINA

This, the first of all the Union Women's Colleges, was started
in 1905 under three cooperating boards and graduated the first
class among the group of union institutions, with a full college
diploma, in 1909.

Since then twenty-six have been graduated from the regular
and thirty-four from the vocational courses.

December 31, the Board of Trustees of Peking University, with
which the Woman's College is affiliated, approved a new plan
for reorganization.

This action gave the College a new name to emphasize its re­
lationship to the University.

In the future it will be known as "Yenching Nu Tsu", "Yen­
ching" being the Chinese name of the University while "Nu Tsu"
specifies the Woman's Department.

The articles of reorganization further provide that "The Board
of Trustees of the University shall be the Trustees of the
Woman's College and shall hold the property, execute documents,
grant degrees and administer the interests of the Women's College.”

A Woman's Union College Committee made up of ex-officio members from the College and from the Board of Trustees, together with representative members from the co-operating Mission Boards shall care for the interests of the Women's College with the understanding that the Committee shall not incur financial responsibility for the Board of Trustees without its consent. This Committee becomes operative when two of the co-operating Women's Mission Boards have approved. The Congregational Board has already taken this action.

The present property "Tung Fu" contains three acres and uses the native one-story Chinese buildings. It is full to overflowing with seventy-four students in regular classes and ten special students. It is reliably estimated that by 1924 there will be about 300 students.

Miss Lane of the faculty, writing of the great student uprising in Peking in June, says: "Patrick Henries in the guise of yellow complexioned student youths spoke on the corners and paraded the streets and set afoot many plans. Among these thousands, the Woman's College alone was entitled to send women delegates to the Union Council of the Colleges and it was three of its students who sat in splendid isolation in the midst of a hundred men students debating in white heat whether "to strike or not."

June 5, the Council had made its fight for free speech, the police had acted, a thousand students were in prison and the girls of the schools in Peking several hundred strong were marching in protest to interview the President of China. Whether their plea had any influence or not, within three days, the 1,000 students were released and the greater part of the student demands were granted." * * * "Most days you find them (the women students) at their books, practicing on organ or piano, making their clothes, playing athletic games. Sunday finds them in Sunday Schools, leading Y. W. C. A. services, singing anthems at church. During the week of Evangelism they conducted some forty meetings in Chinese homes where they speak with energy and conviction. Last year they contributed $400 to the "Yunnan
Mission”, a Chinese enterprise, “by producing ‘The Merchant of Venice’ in Chinese.”

Wellesley College has adopted “Yenching” as its sister college and it is hoped that President Pendleton, now in China as a Federation representative, may bring back much intelligent enthusiasm to the Wellesley girls for their new Oriental sisters.

The Campaign Survey as adopted by the Board of Control estimates a schedule of land, building, upkeep and current expenses for the next five years aggregating $1,020,000.

The present property is valued at $40,000 Mexican and the present staff includes nine missionaries and four Chinese teachers.

**Ginling College, Nanking, China**

Ginling College has been making strides in its history during 1919. It has been registered as a unit of the University of the State of New York and the degree of Bachelor of Arts was conferred by this university upon its first five graduates June 25, 1919. One of these graduates has gone to the Woman’s Hospital in Tientsin, two to teach in government schools, one to teach in Lawrence Hall, Nanking, and one is studying medicine in the University of Michigan.

The students for this year number seventy. They come from ten of the eighteen provinces of China and represent thirty-seven cities, twenty-seven preparatory schools and thirteen denominations.

Three girls came from Szechuan, the farthest mission station in the world. They were thirty-one days coming by boat from Chentu.

The need for the new buildings is most urgent. Plans are drawn which take into consideration the probable growth of the college during the next five years to a student body of 400 members. The building program as adopted provides for five dormitories, an auditorium, gymnasium and social hall combined, one recitation hall, one science building all needed during 1920 and 1921. These must also be furnished and permanently equipped to be of use to the College.

The program further provides for a second group of buildings during 1923-24, to include chapel, library and faculty residence,
their furnishing, a library equipment, musical equipment with a permanent endowment and annual amount for upkeep and general expense which altogether makes a total for the five years of $1,055,000.

The same condition maintains here as in Peking in that the old Chinese buildings with throne rooms and temples lend themselves remarkably to a romantic atmosphere. The commencement processional through the moon door in the chapel court was impressive and beautiful, still for the thorough-going work of a growing college the proposed building program is not only desirable, but essential, unless progress is seriously impeded and standards and ideals sacrificed.

Smith College this year increased her annual contribution of $1,000 by enough to cover the loss on exchange.

**Woman's Union Medical College, Peking, China**

The Medical College in Peking has entirely outgrown its present building on the Methodist Episcopal Compound and has no land adjacent for expansion. This is not as serious as it might seem, since the building was only large enough for its beginning days and never adequate to more than a small school. The students, about fifty-six in number, now crowded out of its dormitories, are housed in some low, dark buildings and do not complain lest they might not be able to remain in the school, so desirous are they for the training. The number of students far exceeds the capacity, the equipment, or the number of faculty teachers. The situation so strategic, so necessary to the millions of suffering women and children in China, calls for reinforcements in medical women and nurses, for reorganization, adjustments, for land, buildings and high grade equipment. These, with the splendid foundations, the heroic body of faculty members who have overcome the obstacles, the loyal eager band of students, would very quickly develop into an institution in which we would all rejoice and which would be of untold blessing to the homes of China. To realize the need one has only to visit the women's hospitals or to sit in the waiting room of this one dispensary and watch the throngs. It reminds one of the story in
Mark which reads, "And wherever He entered into villages or cities or hamlets, they laid their sick in the market places and entreated Him to let them touch but the hem of His garment."

OTHER INSTITUTIONS

The Union Bible Schools for Chinese Women, one in Nanking and one in Peking, have both passed out of the experimental stage into that of established institutions. The school in Peking was in its new attractive building on the land of the American Board Compound during last year and graduated a very creditable class in May of 1919. The school in Nanking with five cooperating boards is doing high-grade work for women of at least high school training and expects to raise its standards each year. A beautiful site for buildings has already been purchased and this new building project has been the theme of conversation and much prayer during the year past.

Since neither of these schools has cooperating committees in America, we have not as detailed a report as we might wish of their students and growth. This is also true of the Nurses' Training School at Nanking, the Normal School at Chentu and the Kindergarten Training School in Peking.

A new enterprise is taking shape in the removal of the Woman's Medical College of the Southern Methodist Church from Soochow to the more strategic center at Shanghai and in its becoming a Union Institution. Next year we shall hope to have a full report of its reorganization and scope of work.

WOMAN'S CHRISTIAN COLLEGE OF JAPAN

The second year of this college began in April, 1919, with a class of seventy out of 128 applicants who successfully passed the entrance examination. This makes a total enrollment of 153 students.

The majority of the students are from Christian families. They are studious and their moral and intellectual progress has been very satisfactory. A number come with definite plans for their lives; many wish to become teachers. The number of students is only limited by the lack of accommodation. Dr. Inazo Nitobe, the President, says, "the number of students should
not exceed one thousand and the ideal number would be 500 and this number is confidently expected during the next five years."

The Dean, Miss Tetsu Yasui, cannot be duplicated in Japan. Her father was a Samurai. She was educated at Cambridge, England, and was, for a time, preceptor to the royal family of Siam. Her ideal is to live among her students and her great interest is along religious lines. All the students, even those who are not Christians, attend her morning prayers. The ethics taught in the government schools is a farce. Miss Yasui makes ethics, as she teaches it, tell in daily life. She is warm-hearted and responsive in her attitude toward the students—in marked contrast to most Japanese woman educators, who are as a rule very cold.

There are now two foreign teachers. Miss Edith Campbell of the Canadian Methodist Board has been able to welcome Miss Myrtle Pider, a former missionary to Tokyo under the Methodist Episcopal Board, who now holds the chair of English.

Another Mission Board, that of the Christian Church, with headquarters in Cincinnati, has come into full co-operation.

The College is paying the penalty of success in that it has far outgrown its rented quarters. The new permanent site for the College under consideration has been purchased, of which Dr. Reischaur writes: "It is near a fast electric line leading out west from the city through what is becoming the main new residential section. It is about a half mile from a new station to be built early in the year and is a very beautiful place from which we will have a good view of the mountains and Fugi."

Dr. Nitobe was in this country during last year and, speaking of the need for the College, said: "In spite of all that Japan has done in the work of education, that relating to woman has not made progress as in the case of men. Missionaries have always been the greatest promoters of the education of woman. The government has been progressive but it has also been afraid of public criticism. Even secondary education for woman has been going on very slowly. The highest government institutions are good intellectually but they lack moral influence. Our Woman's College is absolutely necessary—much more so than similar institutions for men."
Many suggestions relative to the different interdenominational institutions, or to union projects as a whole, have come to our Committee, some of which we pass on for thoughtful consideration and possible future discussion and action.

The most insistent of these, coming from both the field and friends at home, has been that a stronger home organization and co-operation is essential to the best interests of all these institutions, that the thought for and the burden of these rapidly growing colleges should not rest wholly on the few busy Board representatives, but that they should have additional co-workers who could give time and thought to the constantly expanding needs and many problems; that there might possibly be a still larger auxiliary organization which, while not in any sense executive, could extend the interest in the various forms of work abroad among a wide range of Christian women.

The Presidents of the two Colleges in China, Miss Luella Miner and Mrs. Lawrence Thurston, are now in America and have been working to secure enlarged co-operation for their schools.

We are glad, therefore, to state that the various College Boards or Committees in this country have united in a Union Committee on Interdenominational Colleges for Women.

This Committee consists of seventeen members—four of whom are men—chosen by the Foreign Mission Boards from their own representatives on the various College Boards in proportion to the number of institutions in which they are co-operating. Dr. James L. Barton is Chairman of the Committee, the other men on the Committee being Dr. Robert E. Speer, Dr. W. I. Chamberlain and Dr. Frank Mason North, while Miss Margaret Hodge is chairman of the Executive Committee of five members.

The budgets for the Union Colleges have been carefully reviewed and the following amounts have been recommended for the Interchurch budget:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Madras, India</td>
<td>$300,000</td>
</tr>
<tr>
<td>Vellore, India</td>
<td>$500,000</td>
</tr>
<tr>
<td>Lucknow, India</td>
<td>$200,000</td>
</tr>
<tr>
<td>Peking, China</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>Peking Medical College</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>Ginling, China</td>
<td>$832,000</td>
</tr>
</tbody>
</table>
Shanghai, China ........................................ 1,000,000
Tokyo, Japan ........................................... 950,000

Total (approximately) ................................ $6,000,000

Two other suggestions have had emphasis which will doubtless be solved by the new Union Committee, though they are also of interest to the Federation.

One, arising from the need for standardization in college preparation, is that a thoroughly experienced woman educator be sent to the field, supported by union contributions, to work with the Colleges, the existing Educational Associations and the secondary schools on the problems of more uniform and higher standards of preparation for college. Such a worker could also do much to influence the middle school graduates toward the colleges on the field in preference to those of America.

The other suggestion has been that an efficient executive woman in America would be invaluable, working with the new Union Committee in America for candidates to fill faculty positions, for financial support and public presentation of these institutions in the American colleges, churches and women's organizations, as well as with individuals.

Should not these various institutions have a place on the annual union program in every city, at all our Summer Schools, on the programs of the Y. W. C. A. college missionary committees, at parlor meetings and other places where Christian women congregate? They only need to become known to arouse great interest and generous support. If attractive booklets similar to those used in the student campaigns of 1919 could be kept up to date, wisely and widely distributed, they would surely add many strong friends to these growing colleges.

Mrs. William Boyd, Chairman.

COMMISSIONS OF THE DEPUTATION SENT BY THE FEDERATION OF WOMEN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

Primary and Secondary Education for Girls:
Miss Charlotte Conant, Chairman

Collegiate Education:
Japan and China—President Ellen F. Pendleton, Chairman
REPORT OF THE COMMITTEE ON THE DEPUTATION

At the Executive Committee in May, 1919, it was proposed to secure a deputation of women who would visit the East and bring back to our Federation of Boards information on various phases of our work.

The committee was unable to begin its work until late in June. It was possible, however, to send out one group September 18, and arrange for two other groups to sail October 30 and November 8. Taking advantage of the proposed trip of President Thomas of Bryn Mawr College the possibility of studying our colleges in Egypt and India was suggested to her. She most cordially consented to do this and make a report to the Federation. Material was sent her and introductions have gone out to the colleges, both from the Committee and from the secretaries of College Boards.

Miss Helen B. Calder, Home Secretary of the Woman's Board of Missions, was sent by her board to China and Japan with the hope that she might make a visit to India. She will also serve on that commission, though it may not be possible for her to meet Dr. Thomas. Dr. Gertrude Walker and Dr. Marion Manter, who represent us in China and Japan, will also visit India and Egypt and will report on our medical institutions for women in all these countries.
Miss Calder is chairman of the commission studying Religious Education and Evangelism. For this department we could hardly have a better leader. She will bring reports from China, Japan and India.

We are fortunate in having in the deputation to Japan and China three Board Secretaries, Miss Calder, Miss Howell and Miss Prescott. The Presbyterian Board of New York and Philadelphia appointed Mrs. Willaim Schell and Mrs. Edgar Geil as their representatives. They had, however, sailed for America before our party reached Japan. Miss Howell, of the Southern Methodist Board, sailed in August with Dr. Love, who will serve on the medical Commission for China.

With the hope that we might secure some educational experts not directly connected with Mission Boards we approached President Pendleton, of Wellesley College, and Miss Charlotte Conant, principal of Walnut Hill School, Natick, Mass. Both consented to go and most generously arranged to meet their own expenses, thus making a most valuable contribution to the cause of missions and to our Federation. Miss Conant, who may be less known than President Pendleton, is a trustee of Wellesley College, a member of the co-operating board on Tokyo University for Women, and is at the head of one of the most successful preparatory schools for girls in this country.

In the search for women to study our woman's medical work we were fortunate in securing Dr. Gertrude H. Walker, chairman of several campaigns for the Woman's Medical College in Philadelphia, as chairman for this commission. She takes with her Dr. Marion E. Manter, of Bellevue Hospital, New York. Dr. Manter has been at the head of an important department. Both are keenly interested in the study of our medical missionary work and will report especially on the proposed school in Shanghai and the schools in Pekin and Canton.

Miss Ellen Webster Martien, Dean of Women at the John B. Stetson University at DeLand, Florida, joined the commission for Japan and China, and will proceed to the Philippine Islands to study the possibility of a girls' dormitory in connection with gov-
ernment schools, remaining in the Philippines if the work opens favorably. The erection of a new normal college in Iloilo brings a large body of students into that center.

Miss Bertha Harlan, Secretary of the Northfield Young Woman's Conference, sailed with President Pendleton's group October 30th, and will serve on the Commission for Religious Education and Evangelism, of which Miss Calder is chairman. She is admirably adapted for such work and widely known throughout the country.

Miss Josephine Ramsey is a Smith College graduate who also goes at her own charges. She has done valuable work in the Y. W. C. A., is an accomplished musician and will study the possibilities of community music.

Dr. Josephine Lawney, a distinguished specialist in tuberculosis, from the Pittsburgh hospital, volunteered some years ago, but was detained. She sailed with the party September 18th and will spend several months in investigation for the medical group. She will probably remain in China, either on the staff of a medical school or in the interests of a much-needed department of public health. She has been able to give considerable time to the North China institution and has secured valuable material for Dr. Walker, chairman of the medical group.

In the Social Service group we were fortunate in securing through the Y. W. C. A. Miss Ernestine Friedman, who serves as chairman. In addition to Miss Howell, who is a specialist in that department, we are highly favored in having Mr. and Mrs. Robert A. Woods, of South End House, Boston, noble and distinguished social workers, known throughout the country. While they feared they might not be able to attend the conference, they will contribute very much valuable material and hoped to send representatives of the Russell Sage Foundation in their places. Mrs. Frank Marshall, of San Francisco, who has traveled widely in the East, was added to this group.

Miss Amelia Josephine Burr, whom we know as a writer of several volumes of verse and essays, consented to serve as chairman of the Commission on Christian Literature. Miss Burr will report for Japan, China and India.
There are, as you note, seven commissions. Last, but not least, one on Problems in Administration, of which Miss Prescott is chairman. Under this head, the Commission, which includes all the Board officers in the party, will report on salaries, housing, furloughs, grants, rest-houses, terms of service, etc.

We are glad that it has been possible to affiliate with the Interchurch World Movement in various ways. They most cordially consented to assist in setting up the conference in Shanghai December 27 to January 8, allowing the use of their office and staff. Mr. Lobenstine, secretary of the China Continuation Committee, was secured to set up the conference. The Committee has sent twenty members, several of these missionary specialists on the field. Mr. E. C. Lobenstine has, through the China Continuation Committee, and the Committees on Education and Medical Work in China, secured thirty more to serve on these various groups. It has been suggested that approximately twenty of these be women selected from the most experienced missionaries, and ten men, to be added to the various Commissions. Mr. Tyler Dennett, the Publicity Secretary of the Interchurch World Movement, has been a most valuable aid in arranging for the published reports of the deputation, and has secured a journalist in his department, Miss Elsie McCormick, who is preparing articles for the press on the work of the conference. Miss McCormick accompanied President Pendleton, Miss Conant, Miss Martien and Miss Harlan on the Empress of Asia, sailing October 30th.

We have had special occasion for gratitude for Divine guidance which has been with us throughout this task. It is surely special grace that gave to our Federation the services of these able women who have gone at their own charges to study and report on these matters so important to the welfare of the women of the East. We are especially grateful to Mr. Lobenstine for his careful study and approval of the plans and his earnest efforts to co-operate with us in every possible way. We are also indebted to Mr. Charles H. Pratt, of the deputation group of the Interchurch World Movement, and Mr. Tyler Dennett, who has followed all our plans and shown an earnest desire to co-operate.

We ask the prayers of this Federation for every member of the deputation, that all may have journeying mercies, that they may
be kept in perfect health and strength and be able to endure the hard work and travel before them, that the conference in Shanghai may be abundantly blessed and that they may be brought back safe and well to report what they have seen.

Since it is impossible to hold a formal conference in Japan, because the parties have been compelled to go at different times, it is hoped that at least one group may stop on the return trip for a brief conference. In any case, individual reports will be made on the work in Japan.

It is suggested that the reports be made to the Federation of Woman's Boards, the Interchurch World Movement and the Committee of Reference and Council as early in May as possible. The Committee of Reference and Council has heartily approved the plan and will share in the use of the material. We wish, however, to emphasize the fact that this is a woman's deputation to study woman's work primarily, the first of its sort, representing all the larger communions. The chief body to which the reports will be made will be this Federation of Woman's Boards of Foreign Missions. It has strengthened them immeasurably, however, to have the advice and support of these kindred organizations.

Respectfully submitted,

LUCY W. PEABODY, Chairman.
MRS. FRANK GAYLORD COOK,
MRS. E. C. CRONK.

REPORT OF COMMITTEE FOR RED CROSS SEWING WORK

Your Committee investigated the question along three lines:

First—What is being done by the Denominational Boards to enlist the Red Cross women and to meet the need for hospital garments and surgical supplies in our hospitals on the foreign field. We found that practically all the denominations have developed systematic plans for this work. They have printed literature listing the needs and are assigning definite hospitals or work to state, county and local societies, an Edith Cavell poster being used.
SECOND—Work undertaken by the department of Women's Activities of the Interchurch World Movement.

Some work has been done in connection with the interdenominational groups of women studying the “Crusade of Compassion.” These groups of women have been organized to work for the Union hospital institutions.

THIRD—Following up the work started by the committee of last year; to try to arrange some plan of co-operation with the League of Red Cross Societies; at least to call the attention of these societies to the work being done by our foreign missions boards in view of the plan of the Red Cross societies to consider the health of the world at an international gathering in Switzerland.

Your Committee felt that more influence might be brought to bear if the Interchurch World Movement would take up this matter with the League of Red Cross Societies, and have asked Mrs. Farmer to present the matter to the cabinet, but as yet no favorable results have been reported.

FOURTH—Co-operation with the special committee of the Committee of Reference and Council on this subject.

Mr. Turner reports that this special committee has not yet been fully formed and therefore has not started work.

Your Committee therefore recommends:

FIRST—That in view of what the denominations are doing, and in order to avoid overlapping or duplication, the Federation shall urge the local Federations to promote this work through the denominational agencies, rather than undertaking it as union work.

SECOND—That the Federation shall co-operate most fully in the Centenarian Celebration of Medical Missions arranged by the special committee of the Committee of Reference and Council; that the local Federations shall be urged to arrange or to co-operate in arranging for the union meeting in connection with this celebration; that if possible the special sewing work shall be presented at this meeting or at a special called meeting to enlist all the women in their denominational work.

THIRD—That the Federation shall urge the Committee of Reference and Council, through its special committee, to confer
with the representatives of the League of Red Cross Societies to see if some plan of co-operation can not be worked out; that the Federation shall be represented on this special committee appointed for this purpose.

Respectfully submitted,
GERTRUDE SCHULTZ, Chairman.
MRS. WILLIAM HAVEN,
MISS O. H. LAWRENCE.

RAINBOW CAMPAIGNS

Miss Grace Colburn presented an interesting report of her work as chairman of the New England Division of the Rainbow Campaign. Among the definite results of these meetings she mentioned the case of a physician of note who offered for foreign service and now is in China. A Red Cross nurse, just returned from overseas, volunteered. Coincident with her offer two letters were received, one offering to pay the salary of a nurse, the other telling of the great need of a nurse from America. The Red Cross nurse is now in India.

Another nurse saw the poster of Edith Cavell in the hospital where she was assistant superintendent and volunteered for foreign service. She sails in February for the Philippine Islands.

Appointed chairman of the Rainbow Campaign Committee at the fall Executive Committee meeting, Miss Colburn is making enthusiastic plans for carrying forward this important work.

REPORT OF THE SECRETARY FOR THE RAINBOW COMMITTEE

The plan and program for the Rainbow Campaign for recruits for missionary service were given in full in the last Annual Report of the Federation. No statistics can adequately show the influence of these meetings on the young womanhood of today. Great enthusiasm marked the campaign on the Pacific Coast, in the Middle West and the Southwest as well as in New England, New York and Pennsylvania. The success of these meetings was largely due to united prayer and effort and to the presentation of a world-wide need for missionaries.
A leaflet giving the program and suggestion for local committees was printed and mailed to the Federation representatives of the co-operating boards, also to interested individuals in many large cities. An article setting forth the plan and outlining the program was sent to the official organ of each board. The program, the leaflets and the charts were mailed in answer to requests for them.

The reports show that successful campaigns were put on in Philadelphia, Washington, Chicago and six suburbs, New York, Brooklyn, New Brunswick, Portland, Boston, Fall River and Burlington. These meetings were attended by large numbers of young women. Emporia, Kan., reports a successful meeting for two hundred Methodist students.

A description of these meetings is impracticable, but a few points may be noted:

Philadelphia. Ten hundred guests. The presence of Dr. Everett, Dr. Potter, Miss Rachel Lowry and Miss Pancoast added to the interest of the occasion.

Washington, D. C. Three hundred young women were present. Mrs. W. A. Montgomery presented the "Call of the World Today" and Mrs. H. W. Peabody, a recruiting officer, gave the "Call of the King." Mrs. W. F. McDowell, Mrs. Wallace Radcliffe, Miss Burrell and Mrs. McGrew were the four-minute speakers. The beautiful posters issued by the Federation were exhibited and dedication cards signed. As a result of this meeting young women volunteered for service and pledges for missionary work increased.

DeLand, Fla. A beautiful meeting, held in the home of Mrs. Theodore Page, was attended by a large number of students from Stetson University. As a result of this meeting four mission study classes were formed under the leadership of the Dean of Women from the University and Mrs. Walter Fisher, of Oswego, N. Y.

Chicago, with fine enthusiasm of the Middle West, gathered two hundred and fifty professional women. The need of missionaries and opportunities for service were presented by Dr. Tucker, of China, Miss Isabel Laughlin, of New York, and Mrs. Silverthorne, of Chicago.
PITTSBURGH, PA. Under the enthusiastic leadership of Mrs. Mary Clokey Porter, chairman of the Rainbow Committee, a most interesting meeting was held. Fifty patronesses and two hundred guests were present. Among the four-minute speakers were Mrs. Campbell, Mrs. Isaacs and Miss Kinear. A mass meeting was held on the following Sunday afternoon; one thousand two hundred leaflets were distributed. One of the leading physicians of Pittsburgh volunteered for foreign missionary service. Nine smaller meetings and eight “follow up” meetings were held. The Pittsburgh committee was composed of forty women representing sixteen denominations. The following statistics show the scope of the work done by this committee:

Towns reached, 40. Denominations represented, 16.
Churches represented, 156. Number of Patronesses and guests, 2,215. Number of speakers, 90. Number of Volunteers, 14.

Enthusiastic meetings were held at Northfield and Chambersburg School of Missions and several summer conferences.

It is to be regretted that points of interest from other meetings held in different sections of the country may not be mentioned, but the facts cited reveal the value of the campaign, the fine co-operation of the women and the vital urge of the message.

The keynote of this campaign was prayer. The Rainbow idea which was so beautifully carried out in the decorations gave promise of the new day when young women knowing the needs of the mission fields will dedicate their lives in definite service for the work of the Kingdom. This work of finding recruits must and will go forward that the great mission boards may have an adequate number of well-prepared missionaries who will “Help Make the Rainbow.”

LOUISE CHAMBERS KNOX,
Secretary of the Committee.

COMMITTEE FOR JOINT DAY OF PRAYER

In April the Executive Committee appointed a Committee on the Joint Day of Prayer for World Missions, to act with a similar committee from the Council of Women for Home Missions, to plan a program to be carried out by the women of the country
in a nation-wide observance of Friday, February 20, as a day of prayer.

This committee, consisting of Mrs. DeWitt Knox, Mrs. E. C. Cronk and Miss Alice M. Kyle, from the Federation, and Miss Florence E. Quinlan, Miss Sallie Protzman and Miss Alice Guernsey, from the council, met in New York early in October and chose Miss Kyle as chairman and Miss Quinlan as secretary. It was decided to issue a Call to Prayer in the form of a small card, containing topics of prayer and a prayer to be used as a preparation for the observance of the Day of Prayer; also, to prepare a program to be used at the meetings on February 20.

Mrs. E. C. Cronk was asked to prepare the publicity paragraph for the magazine.

In December the prayer card was issued, which has been sold to boards at $1.90 per 1,000, an edition of 50,000 having been prepared. These have been freely distributed by boards and home missionary unions to the women of the churches. A sub-committee with Mrs. Knox as chairman prepared a program based upon the hymn, "The World to Christ We Bring." This was ready early in January and placed on sale for $1.00 per hundred. They may be obtained at the office of the Council of Women for Home Missions, 156 Fifth Avenue, New York City, or from Miss M. H. Leavis, West Medford, Mass., agent of the Federation, or at Board headquarters.

It is earnestly hoped that on February 20 group meetings for prayer will be held in many centers for the whole or a part of the day, using as far as possible the program thus offered.

It is suggested that one leader be appointed for the session, with sub-leaders for each topic. Also, that evening sessions be held in order to reach young business women.

In view of the great issues of Intercession, Stewardship and Life Service which are before the Christian Church in the weeks just at hand, it certainly is of vital importance that this, the first Joint Day of Prayer to be named by both the Federation and Council, be observed in every village, town and city. Will not local federations, or individual women, make every effort to release the power of prayer for the conquest of the world for Christ?

I A L I C E M. K Y L E, C h a i r m a n.
CONSTITUTION AND BY-LAWS OF THE FEDERATION OF
WOMAN'S FOREIGN MISSION BOARDS OF
NORTH AMERICA

CONSTITUTION

I. Name

This organization shall be called the Federation of Woman's Boards of Foreign Missions of North America.

II. Object

The object of this organization shall be to promote greater efficiency in the work of the Woman's Boards of Foreign Missions, to stimulate united prayer and study, to secure a fuller development of resources and a truer conception of the scope and purpose of woman's work for missions.

III. Meetings

The Federation shall hold annual meetings for conference and the transaction of business, preferably in January, in or near New York City. The meeting may be held elsewhere once in three or four years, if so ordered.

IV. Membership

1. Any Woman's Foreign Mission Board of an evangelical Church agreeing to co-operate in the purpose and work of the organization and paying an annual fee based upon its annual income may belong to the Federation.

2. The Woman's Foreign Mission Boards of each denomination shall be related to the Federation as one body.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $250,000 or more, may send to the meetings of the Federation four officers and ten accredited delegates.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $25,000 or more, but less than $100,000, may send four officers and five accredited delegates.

   (3) Each Board whose annual income for foreign missions is $25,000 or more, but less than $100,000, may send three officers and two delegates.

   (4) Each Board whose annual income for foreign missions is less than $25,000, may send two delegates.

3. The Woman's Union Missionary Society and the Foreign Department of the Y. W. C. A. National Board shall bear the same relation to the Federation as do the denominational Boards.

   The Student Volunteer Movement shall be entitled to two delegates.

4. Each Board belonging to the Federation shall appoint one woman, preferably an officer, who shall be the means of communication between the Executive Committee and her Board. She shall be known as the "Federation Representative."
V. Officers

The officers of the Federation shall be a President, a Vice-President, a Secretary, and a Treasurer. (The Secretary may also be the Treasurer, if desired.)

These officers and the chairmen of standing committees shall be elected at the annual meeting. The officers shall not be eligible to office for more than two successive years.

VI. Committees

There shall be an Executive Committee, such standing committees on Home Base and on Foreign Field, and such special committees as may be deemed necessary.

VII. Amendments

This Constitution may be amended by a two-thirds vote at any annual meeting. No change which was not submitted to the previous annual meeting shall be voted on.

BY-LAWS

I. There shall be the following committees:

1. On Home Base.
   (1) Methods of Work Among Women, Young People, and Children.
   (2) Student Work.
   (3) Summer Schools and Conferences.
   (4) Publications and Literature.

2. On Foreign Field.
   (1) Interdenominational Committee on Christian Literature for Women and Children in Mission Field.

II. There shall be the following special committees:

1. A Committee on Nominations to consist of three members, one of whom shall be new each year, to be appointed at the annual meeting by the President of the Federation.

2. A Committee on Arrangements and Programs for the next meeting, to be appointed by the Executive Committee.

III. Membership and Duties of Committees of the Federation.

1. The Executive Committee.

   (1) The officers of the Federation and chairmen of standing committees, shall constitute the Executive Committee. A denomination not thus represented shall have the privilege of sending, at its own expense, its Federation representative as a voting member of this committee. Five members representing four constituent Boards shall constitute a quorum.

   (2) The duty of the Executive Committee shall be to have oversight of the work of the Federation, to suggest plans for the extension of interdenominational work, to arrange for the day of prayer and prepare a program for the same, to appoint special committees not already provided for as may be deemed necessary.
ad interim, and to arrange for auditing the books of the Treasurer. It shall have full authority to take whatever action may be necessary in emergencies, provided no financial obligation shall be incurred beyond that for which provision is made, and to fill all vacancies occurring during the year, with the exception of committees otherwise provided for.

2. Standing Committees.—The standing committees shall be appointed by the Executive Committee and shall each be composed of not less than three nor more than nine members.

Any standing committee of the Federation may co-opt members to a number not to exceed one-third of the regular membership of the committee.

(1) On Home Base.

a. Methods of Work Among Women, Young People and Children.

It shall be the duty of this committee to secure information concerning approved methods of work among women, young people, and children, to develop plans for increasing their interest in foreign missions and methods by which information may be imparted through lecture courses, institutes, conferences, normal study classes, etc.

b. Student Work.

It shall be the duty of this committee to ascertain the present status of missionary work in the various schools and colleges and to secure through the student departments of the Boards, as far as practicable, the regular presentation of foreign missions and systematic mission study.

c. Summer Schools and Conferences.

It shall be the duty of this committee to make a study of existing summer schools and to indicate locations which seem to be strategic points for other schools or conferences.

d. Publications and Literature.

The Central Committee on the United Study of Foreign Missions, as at present composed of seven members elected by seven denominational Boards, shall constitute the Committee on Publications and Literature. The Secretary of the Federation shall also be a member of the Committee on Publications and Literature. This committee shall plan, as far as possible, two years in advance for the foreign mission textbooks and other literature for women's societies and affiliated organizations. These plans shall be presented for approval at the annual meeting of the Federation. This committee shall arrange for editing and printing all publications authorized
by the Federation. It shall give a report of the moneys received and disbursed by the committee and shall make recommendations concerning the use of any possible surplus. The books of this committee shall be audited annually by an auditor nominated by the committee and approved by the Federation. This committee shall represent the Federation on the committee of twenty-eight. It shall have power to act in emergencies without concurrence of the Federation.

(2) On Foreign Field.
   
   
It shall be the duty of this committee to supervise the work of providing such Christian literature for women and children in mission fields as is of interdenominational interest, to secure funds for the same, to make recommendations for publications, translations, editors, etc.

b. Interdenominational Institutions on the Foreign Field.

It shall be the duty of this committee to gather information concerning interdenominational institutions for women on mission fields and to present the same to the Federation. This committee shall be chosen from the boards of control of the interdenominational institutions.

IV. Meetings.

1. The Executive Committee shall meet at least once a year in connection with the annual meeting of the Federation. Meetings may be called in the interim by the President and Secretary or on request of three members of the Federation representing at least two denominations. The Recording Secretary shall notify the Federation representatives of all actions taken.

2. When it is impossible for a standing or special committee to transact business by correspondence and a meeting is necessary, such a meeting may be called by the chairman or upon the request of two members of the committee, with the approval of the President of the Federation.

V. Expenses.

1. Each Board, or group of Boards, representing a denominational body belonging to the Federation shall contribute to the expense of the Federation by the annual payment of a sum based on its annual income.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $250,000 or more shall pay $100.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $100,000 or more, but less than $250,000, shall pay $50.

   (3) Each Board whose annual income for foreign missions is $25,000 or more, but less than $100,000, shall pay $25.

   (4) Each Board whose annual income for foreign missions is less than $25,000 shall pay $5.
2. Expenses of delegates attending meetings of the Federation shall be borne by the respective Boards or by the delegates themselves.

3. Expenses of members of the Executive Committee attending ad interim meetings of the committee shall be borne by the Federation.

4. Expenses of members attending called meetings of standing or special committees shall be borne by the Federation.

5. An office expense not to exceed $50 annually shall be allowed each officer and chairman of standing committees.

6. Expense accounts shall be countersigned by the President of the Federation.

7. An itemized budget shall be presented annually by the Treasurer to the Federation.

VI. Reports.
All standing committees are required to present written annual reports to the Federation, these reports having first been submitted to the Executive Committee.

VII. Amendments.
The by-laws may be amended by a two-thirds vote at any annual session. No change which was not submitted to the Committee on By-Laws thirty days before the session shall be voted on at that session.

FEDERATION OF WOMAN’s BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

DIRECTORY OF BOARDS
WITH NAMES OF OFFICERS AND ACCREDITED REPRESENTATIVES
(Co-operating Boards marked with star)

UNITED STATES

ADVENT CHRISTIAN—*Woman’s Home and Foreign Mission Society
President, Mrs. Maude M. Chadsey, 5 Whiting St., Boston, Mass.
Cor. Secretary, Mrs. Maude M. Chadsey.
Treasurer, Mrs. Maude M. Chadsey.
Federation Representative, Mrs. Maude M. Chadsey.

BAPTIST—*Woman’s American Baptist Foreign Mission Society
President, Mrs. W. A. Montgomery, 144 Dartmouth St., Rochester, N. Y.
Secretary, Miss Nellie Prescott, Ford Building, Boston 9, Mass.
Treasurer, Miss Alice E. Stedman, Ford Building, Boston 9, Mass.
Federation Representative, Mrs. Henry W. Peabody, Beverly, Mass.

Woman’s Missionary Union of Southern Baptist Convention
President, Mrs. W. C. James, 2607 Grove Ave., Richmond, Va.
Cor. Secretary, Miss Kathleen Mallory, 15 W. Franklin St., Baltimore, Md.
Treasurer, Mrs. W. C. Lowndes, 2114 Mt. Royal Terrace, Baltimore, Md.
Federation Representative,
Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention of the United States
President, Mrs. A. B. Randolph, 1336 T St., N. W., Washington, D. C.
Cor. Secretary, Mrs. Amelia J. Felton, 2812 Glasson St., Portsmouth, Va.
Treasurer, Mrs. J. H. Blackwell, 14 E. 13th St., Richmond, Va.
Federation Representative,

Woman's Convention, Auxiliary to National Baptist Convention
Cor. Secretary, Miss N. H. Burroughs, Training School, Lincoln Heights, Washington, D. C.
Treasurer, Mrs. M. V. Parrish.
Federation Representative,

Woman's Executive Board, Seventh-day Baptist General Conference
President, Mrs. A. B. West, Milton Junction, Wis.
Cor. Secretary, Mrs. J. H. Babcock, Milton, Wis.
Treasurer, Mrs. A. E. Whitford, Milton, Wis.
Federation Representative,

Christian—*Woman's Board of Foreign Missions of the Christian Church
President, Mrs. Alice V. Morrill, 20 College Place, Defiance, O.
Cor. Secretary, Mrs. Lulu Craig Helfenstein, 732 Phillips Ave., Dayton, O.
Treasurer, Miss Mary A. Rowell, 125 S. Main St., Franklin, N. H.
Federation Representative, Mrs. Alice V. Morrill.

Churches of God—Woman's General Missionary Society of the Churches of God in North America
President, Mrs. George W. Stoner, Mt. Pleasant, Pa.
Cor. Secretary, Mrs. G. M. Paxton, Martinsville, Ill.
Treasurer, The Farmers's Loan & Trust Co., Columbia City, Ind.
Federation Representative—

Congregational—*Woman's Board of Missions
President, Mrs. Charles H. Daniels, 14 Beacon St., Boston 9, Mass.
Secretary, Miss Alice M. Kyle, 14 Beacon St., Boston 9, Mass.
Treasurer, Mrs. Frank Gaylord Cook, 14 Beacon St., Boston 9, Mass.
Federation Representative, Miss Alice M. Kyle.

*Woman's Board of Missions of the Interior
President, Mrs. George M. Clark, 1217 Forest Ave., Evanston, Ill.
Secretary, Mrs. Lucius O. Lee, Room 1315, 19 S. LaSalle St., Chicago, Illinois.
Treasurer, Mrs. S. E. Hurlbut, Room 1315, 19 S. LaSalle St., Chicago, Ill.
Federation Representative, Mrs. Lucius O. Lee.

*Woman's Board of Missions for the Pacific
President, Miss Henrietta F. Brewer, Room 421, 760 Market St., San Francisco, Calif.
Secretary, Miss Elizabeth Benton.
Treasurer, Mrs. W. W. Ferrier, 2716 Hillegas Ave., Berkeley, Calif.
Federation Representative, Mrs. R. C. Kirkwood, Mill Valley, Calif.

*Woman's Board of Mission for the Pacific Islands
President—
Secretary, Miss Dorothy C. Rowell, Box 505, Honolulu, Hawaii.
Treasurer—
Federation Representative—
DISCIPLES OF CHRIST (also called Christian)—Christian Woman's Board of Missions
President, Mrs. Anna R. Atwater, College of Missions Bldg., Indianapolis, Ind.
Secretary, Mrs. Effie L. Cunningham, College of Missions Building.
Treasurer, Mrs. Susanne Moffett, College of Missions Building.
Federation Representative, Mrs. Ida W. Harrison, 530 Elm Tree Lane, Lexington, Ky.

EPISCOPAL (Protestant)—Woman's Auxiliary to the Board of Missions
Gen'l Secretary, Miss Grace Lindley, 281 Fourth Ave., New York, New York.

EPISCOPAL (Reformed)—Woman's Foreign Missionary Society of the Reformed Episcopal Church
Cor. Secretary and Treasurer, Miss Marie L. Brearley, 4720 Oakland St., Frankford, Pa.
Federation Representative—

EVANGELICAL ASSOCIATION—Woman's Missionary Society of the Evangelical Association
President, Mrs. E. M. Spreng, 9502 Wamelink Ave., Cleveland, Ohio.
Cor. Secretary, Mrs. W. L. Nauman, 2763 Woodhill Road, Cleveland, Ohio.
Treasurer, Miss Ella L. Horn, 1504 E. 107th St., Cleveland, Ohio.
Federation Representative, Mrs. E. M. Spreng.

EVANGELICAL, UNITED—Woman's Home and Foreign Missionary Society of the United Evangelical Church
President, Mrs. W. J. Gruhler, 219 High St., Germantown, Pa.
Exec. Secretary, Miss Emma D. Messinger, Evangelical Building, Harrisburg, Pa.
Treasurer, Mrs. J. G. Finkbeiner, 309 Western Ave., Aurora, Ill.
Federation Representative, Miss Emma D. Messinger.

FRIENDS—Woman's Missionary Union of Friends in America
President, Mrs. Charlotte E. Vickers, 312 N. Elmwood Ave., Oak Park, Ill.
Cor. Secretary, Mrs. Louise Urton Ellett, Beloit, Ohio.
Treasurer, Mrs. Emma G. Randolph, 29 Williams St., Worcester, Massachusetts.
Federation Representative, Mrs. John C. Henley, 2137 Park Ave., Indianapolis, Ind.

FOREIGN MISSIONARY ASSOCIATION OF FRIENDS OF PHILADELPHIA
President, Mrs. N. N. Haviland, Lansdowne, Pa.
Secretary, Miss Mary M. Haines, Cheltenham, Pa.
Treasurer, Miss Lydia N. Rhodees.
Federation Representative—

LUTHERAN—Woman's Missionary Society of the United Lutheran Church in America
President, Mrs. J. G. Traver, Hartwick Seminary, New York.
Exec. Secretary, Mrs. H. C. Beegle, 810 Fulton Building, Pittsburgh, Pa.
Secretary, Mrs. Wythe F. Morehead, Salem, Va.
Treasurer, Mrs. W. C. Weier, Harvard Terrace, Toledo, Ohio.
Federation Representative, Mrs. Philip M. Rossman, 203 W. 85th St.,
New York, N. Y.

**Methodist—**Woman's Foreign Missionary Society of the Methodist
Episcopal Church

*President,* Mrs. William Fraser McDowell, 1509 Sixteenth St.,
Washington, D. C.
*Recording Secretary,* Mrs. Charles Spaeth, 11 Audubon St., Roches­
ter, N. Y.
*Treasurer,* Miss Florence Hooper, Room 30, 10 South St., Balti­
more, Md.
*Federation Representative,* Mrs. William I. Haven, 25 Fernwood,
Summit, N. J.

**Woman's Missionary Council, Board of Missions, Methodist Epis­
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