The Federation of
Woman's Boards of Foreign Missions of North America

ANNUAL REPORT
TWENTY-SECOND
INTERDENOMINATIONAL CONFERENCE
Atlantic City, New Jersey
January 6-9, 1928

Headquarters
419 Fourth Avenue, New York, N. Y.
Program of the Annual Meeting

Theme:
INCREASING POWER FOR INCREASING OBLIGATIONS
Mrs. H. A. Lavell, M.A., Presiding

SATURDAY EVENING
8:00 P. M.
OUR INCREASING OBLIGATIONS
Miss Sanniyeh Habboob, Syria
Miss Esperanza Abellara, Philippine Islands
Miss Mitsu Motoda, Japan
Miss Yi-fang Wu, Ginling College, China
Miss Mary Carlton, China

SUNDAY MORNING
10:30 to 12:30
Retreat under the leadership of Mrs. Daniel J. Fleming

SUNDAY AFTERNOON
2:30 to 5:30
JOINT SESSION WITH THE FOREIGN MISSIONS CONFERENCE
Mr. W. C. Huckabee, presiding
Prayer
STUDENT'S MEASURE MISSIONS
2:40
By an American traveler
Miss Grace Goodman
2:55
By an Indian traveler
Mr. J. Edwards
3:10
RACIAL BROTHERHOOD ON THE COLLEGE CAMPUS
Mr. Howard Kester
3:30
LOOKING FORWARD FROM THE DETROIT
Loy Long
Doris Smith
3:50
Discussion
4:15
NEW CHANNELS AND NEW POWER
Mr. Milton Stauffer
WORSHIP PERIOD
Mr. W. C. Huckabee
SUNDAY EVENING
8:00
Mrs. William Edgar Geil, President, presiding
OUR NEW OBLIGATIONS
Miss Mabelle Rae McVeigh
Mrs. Charles K. Roys
WORSHIP PERIOD
Mrs. Katharine Willard Eddy
Annual Report
of
The Federation of Woman’s Boards
of Foreign Missions of
North America

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CONTENTS

LIST OF OFFICERS ................................................................. 3
STANDING COMMITTEES ..................................................... 4
ANNUAL MEETINGS .............................................................. 4
FINDINGS AND RECOMMENDATIONS .................................. 15
THE PRESIDENT’S MESSAGE .................................................. 19
KATHARINE SCHERER CRONK .................................................. 23
REPORT OF CENTRAL COMMITTEE ........................................ 25
CENTRAL COMMITTEE, TREASURER’S REPORT ......................... 28
REPORT OF EVERYLAND ....................................................... 30
REPORT OF COMMITTEE OF CHRISTIAN LITERATURE ............... 31
REPORT OF CONFERENCES AND SCHOOLS OF MISSIONS .......... 36
SCHOOLS OF MISSIONS ....................................................... 38
WORLD DAY OF PRAYER ....................................................... 40
REPORT OF FOREIGN STUDENT COMMITTEE ......................... 42
REPORT OF COMMITTEE ON HOME BASE CULTIVATION ............ 43
REPORT OF COMMITTEE ON INTERDENOMINATIONAL INSTITUIONS ON THE FOREIGN FIELD ............................................. 47
REPORT OF COMMITTEE ON INTERNATIONAL FRIENDSHIP ........ 51
REPORT OF COMMITTEE ON INDUSTRIAL MISSIONS .................. 53
REPORT OF LAW ENFORCEMENT AND LEGISLATURE COMMITTEE 55
REPORT OF STUDENT COMMITTEE ........................................ 59
REPORT OF COMMITTEE ON WOMEN’S CHURCH AND MISSIONARY FEDERATION ............................................................. 61
FEDERATIONS AND MISSIONARY UNIONS AFFILIATED .............. 63
REPORT OF THE TREASURER .................................................. 65
CONSTITUTION AND BY-LAWS .............................................. 69
DIRECTORY OF BOARDS AND SOCIETIES ............................... 77
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The 22nd Interdenominational Conference of the Federation of Woman's Boards of Foreign Missions of North America held at Atlantic City, January 6-9, 1928, will be potent only as the constituent Boards and affiliated Local Federations go forward on the plans created during those days of united thought and prayer.

The theme of the meeting was "Increasing Power for Increasing Obligations." The complex and binding nature of those obligations was shown on the first evening when nationals from China, Japan, Syria, and the Philippine Islands, young women whose very presence with us made manifest years of missionary devotion, spoke on conditions in their own countries. Later Mrs. Charles K. Roys, Mrs. Thomas Nicholson and Mrs. Herbert E. Goodman pointed out the new problems and opportunities before the women of this country as they look forward to continued cooperation in work in other countries.

The sense of responsibility felt by this group of women representatives of the Woman’s Boards of Foreign Missions for obligations in regard to situations in which the foreign missionary work is closely bound up is summed up in the following section from the findings:

“One of the results of the missionary endeavor is that a powerful searchlight has been turned upon our professed Christianity as it relates itself to actual contacts of life. We have been preaching Christ's message of peace and brotherhood, yet all around us each day we see and read of actions that are the utter negation of these principles, and about which as responsible citizens we cannot be silent if we are to be consistent. Those to whom we have preached are demanding of us that we demonstrate the sincerity of our message, the test being our lives and practices. This test is being made along international, interracial, and industrial lines, the maladjustments of which imperil the peace of the world.

There are scores of agencies binding the world together in commercial, educational, physical and international realms. These are our allies. Recognizing our commitment to the Christian interpretation of these relationships, we reaffirm our conviction that the missionary enterprise is closely bound up with these, and we pledge ourselves to an effort toward a greater synthesis between them.
On Sunday afternoon the joint meeting with the Foreign Missions Conference brought to the conferences an expression of the mind of the young people of today, especially as it was shown at the Detroit Student Volunteer Convention. The answer of the Federation to those just taking up their responsibilities for the making of a Christian world is embodied in these words:

In view of the points brought out by the speaking and discussion in the student session that the youth of today feels inhibited in their contribution to the Foreign Mission Enterprise both in speech and action; and that the restlessness and criticism of youth are due in part at least to the lack of outlet for expression, and that these things constitute a very real challenge to us as leaders to open up for them new channels for service.”

Under the title of “Creative Co-operation and Widening Channels of Education,” reports from various standing committees were given on Monday morning. Points calling for future actions are included under these recommendations:

“It is with deep gratitude that we recognize the growing power inherent in our World Day of Prayer. A very decided expansion of this prayer fellowship has come during the past year. The circle of prayer has extended literally around the world. We have learned the great lesson of praying with, rather than for, our sisters of other races and nations, thus enriching our experience and releasing the power which must be ours if we are to accomplish tasks entrusted to us.”

The printed word cannot recapture the high quality of those hours that afforded a new understanding of the spiritual meanings inherent in the missionary task and a new sense of the unfailing sources of power. No account of the conference would be complete, however, without mention of the two meetings which centered upon the increasing power necessary for Increasing Obligations.

In the quiet of the Sunday morning Retreat the group in a spirit of penitence, praise and intercession entered into the four realms in which Christian women find their expression: the world-wide enterprise of the Kingdom; the church; the home; and the personal life of the individual. In this experience there came an individual and corporate sense of quietness and confidence in the presence of God, and a new assurance that it is not by might nor by power but by His spirit that all mission work must be conceived and carried out.

At the closing session on Monday night, under the leadership of Dr. Henry T. Hodgkin, a secretary of the National Christian Council of China, the Federation considered the spiritual implications of the mis-
sionary movement and the demands that new opportunities and ways of working make upon character at its very source.

Dr. Hodgkin spoke of five paradoxical and correspondingly difficult qualities which Christians need to have in their creative co-operation with the young churches emerging in other lands. He said that we need to be spiritually alert, yet thoroughly efficient; willing to make new ventures, while preserving old values; humbly teachable and at the same time joyously confident; able to suppress ourselves even while giving our best; socially dynamic and also courageously evangelistic. Individuals and organizations, at home and in other countries must needs achieve a just balance between these seemingly contradictory things if they are to meet the new situations and conditions in the missionary enterprise today and carry forward the Kingdom in the spirit of Christ.

This conference may mark the beginning of a new era in women's work if the great body of women, who have given so loyally of their time and thought and money to missionary work in the past, will act upon the findings of this meeting in a spirit of daring confidence in the leading of the living God.

**Findings and Recommendations**

**Theme:**

**Increasing Power for Increasing Obligations**

1. *Increasing Power.*

In view of an increasing realization of our failure experimentally to possess that spiritual reality which we wish to export, we are convinced that the only approach to missionary service lies along the path of personal, national and racial repentance.

In our compact, unrelated world so filled with mistrust, suspicion, greed and hatred, into which units of power have been injected, we clearly see a unique imperativeness to share with all the world the principles of Christ which alone can control these newly acquired powers and draw the human family together in effective, co-operative goodwill.

For the presentation of Christ in His limitless power it is essential that His principles have full sway in all our dealings with our fellow men throughout the world, that they, and they alone, shall be motivating force in the Christian Church, governing and controlling every aspect of our family relationships, and that we ourselves shall reflect His personality and His love.
II. Increasing Obligations.

1. One of the results of the missionary endeavor is that a powerful searchlight has been turned upon our professed Christianity as it relates itself to actual contacts of life. We have been preaching Christ's message of peace and brotherhood, yet all around us each day we see and read of actions that are the utter negation of these principles, and about which as responsible citizens we cannot be silent if we are to be consistent. Those to whom we have preached are demanding of us that we demonstrate the sincerity of our message, the test being our lives and practices. This test is being made along international, interracial, and industrial lines, the maladjustments of which imperil the peace of the world.

There are scores of agencies binding the world together in commercial, educational, physical and international realms. These are our allies. Recognizing our commitment to the Christian interpretation of these relationships, we re-affirm our conviction that the missionary enterprise is closely bound up with these, and we pledge ourselves to an effort toward a greater synthesis between them.

Note: It seemed impossible for the Findings Committee to give in a few words the message of Dr. Hodgkin which crystallized the spiritual motive of increasing power. It has, therefore, been printed in leaflet form and is available at the office of the Federation of Woman's Boards of Foreign Missions, 419 Fourth Avenue, New York, or from your own Board Headquarters, price, 10 cents.

We, therefore, recommend:

(a) That we follow with our thoughts and prayers the preparations for the meeting of the International Missionary Council at Jerusalem, standing ready to give to the findings of that significant conference our careful study and consideration.

(b) That as one of the nine groups forming the National Committee on the Cause and Cure of War, we make its program a more effective part of our work, including study and action along the lines of security, arbitration and disarmament, the foreign policy of the United States in regard to the Philippines, China, Japan, Latin America, and international debts. We suggest as a practical step that the conclusions reached at the conference on January 15 to 19, 1928, at Washington be at once taken nationally and locally for very careful study and, if necessary, for action.

(c) That we co-operate with and encourage those educational movements that are seeking to develop peace and right interracial attitudes among our children.

(d) That, in the face of the bewildering and baffling problems connected with the above and the need for releasing greater spiritual forces, the noon hour be used as a time for prayer for peace.

2. We recognize in the indigenous churches of mission lands a growing desire for a united church under national leadership. We appreciate the difficulties involved in local administration and national development when properties and funds are to so large an extent controlled by agen-
cies in the sending countries. We rejoice in the aspirations of these churches and desire in the same spirit of courage and devotion which characterized the pioneers of the missionary enterprise to help in the solution of their problems.

_We, therefore, recommend to the Woman's Boards of Foreign Missions:_

(a) That they launch in the local churches an educational program that will set forth the aspirations of the indigenous churches for a larger measure of self-determination and a more adequate expression of their essential duty.

(b) That funds contributed in this country be not so conditioned as to hamper them as they boldly move out into new experiments under the leadership of the Holy Spirit.

3. In view of the points brought out by the speakers and discussion in the student sessions that the youth of today feels inhibited in its contribution to the Foreign Mission Enterprise both in speech and action, and that the restlessness and criticism of youth are due in part at least to the lack of outlets for expression and that these things constitute a very real challenge to us as leaders to open up for them new channels for service,

_We reaffirm the following recommendations of last year:_

(a) That the importance of our work in connection with foreign students be recognized and much more largely extended.

(b) That we continue to study the present youth situation and promote knowledge of and participation in Foreign Missions on the part of young people in every way possible, not separating them from the rest of the group, but integrating the thought and activity of both older and younger, experienced and less experienced.

(c) That the present effort to place young people on our missionary boards be continued.

(d) That we study the best method of introducing new missionaries to the field in order to conserve their individual contribution.

(e) That we work through and with all student agencies for a unified approach to these young people in our colleges.

_We further recommend:_

(a) That we try to help our young people to make their needs and desires articulate, and that we join with them in their search for a universal interpretation of Christian truth recognizing the fact that as youth takes up its share of the task, God gives a new gift to youth.

(b) That we heartily commend the students in our American colleges for the splendid progress they have made in interracial brotherhood.

4. It is with deep gratitude that we recognize the growing power inherent in our World Day of Prayer. A very decided expansion of this prayer fellowship has come during the past year. The circle of prayer has extended literally around the world. We have learned the great lesson of praying with, rather than for, our sisters of other races and nations,
thus enriching our experience and releasing the power which must be ours if we are to accomplish the tasks entrusted to us.

*We, therefore, recommend:*

That during the coming year, we continue to develop our plans for this world-wide fellowship of prayer endeavoring to draw into its circle those who are as yet have not fully joined in the effort.

5. We recommend that we give continued co-operation to

(a) The committees carrying responsibility for Union Institutions in foreign Fields.

(b) The Committee on Christian Literature for Women and Children in Foreign Fields.

and by our increasing support make possible for these committees adequate provisions for their increasing obligations.

*We commend the following resolution, which was adopted:*

As members of our respective political parties we shall require for our votes presidential candidates whose public pledges and private performances uphold the 18th Amendment.

We shall require all platforms and all candidates to stand unequivocally for the support of the Constitution of the United States.

We shall require clean records of every administration, federal, state, and local, of enforcement honestly carried out, free from bribery, patronage and corruption, by men who are for the law and are given sufficient power to be able to fulfill their duty.

If this means making the 18th Amendment an issue in the 1928 elections, then we are prepared to make it the issue.

*This conference may mark the beginning of a new era in women's work if the great body of women, who have given so loyally of their time and thought and money to mission work in the past, will act upon the findings of this meeting in a spirit of daring confidence in the leading of the Living God.*
Creative Co-operation

By Mrs. William Edgar Geil, President

Creative Co-operation has been chosen as the theme for this day's program which deals so largely with Federation activities since such a theme well expresses the real object of our organization, and it is that little prefix "co" which has push and power in it. Increase of power is always generated by unity. Take just a homely illustration of this truth. In the West where ploughing is done on such a gigantic scale it has been discovered that if the power of three steam tractors, each capable of ploughing ten furrows alone is united into one machine, the result is not thirty furrows as might be expected, but the ability to plough forty furrows.

These ten furrows, then, represent the increment of power which comes through unity, and it is just as true of missionary power as of any other kind.

Translating this truth into terms of our organization, the Federation should be able to accomplish certain tasks through co-operation more effectively than any one Mission Board could accomplish them alone. Unless this be true, there is no reason at all for the existence of such an organization as ours.

This may seem a mere truism to many of you, yet it is the very charter of our existence, and ought always to be recognized. In the Federation there can be attained a certain corporate-mindedness, if I may coin such a phrase. By this I mean the ability through corporate thinking to blend differing points of view into something better than the achievement of any one mind. Think of the ever increasing co-operation which the Federation has carried on through the work of its Standing Committees, the number of which has grown to fourteen. These represent the corporate outreach of the Federation—an outreach so wide that it touches the entire world.

Then, too, the Federation has offered a channel of expression for the united Christian sentiment of millions of church women. It has cooperated with other national organizations like the National Committee on Law Enforcement, and the National Committee on the Cause and Cure of War, organizations which have declared that they need such reinforcement of support from church women. The Federation should conserve its vital co-operation with these two bodies, and it should also continue to
co-operate closely with the Foreign Missions Conference, the International Missionary Council, the Council of Women for Home Missions, the Y. W. C. A., the Federal Council of Churches through its Commission on International Justice and Goodwill, the Federated Student Group, and the International Commission on Industrial Missions.

During the past year our co-operation with the Council of Women for Home Missions has grown even closer because of new responsibilities arising within our Joint Committee of Women's Church and Missionary Federations. The local organizations with which this Committee co-operates vary both in name and scope of interest. A number of these groups are very active, and are seeking greater unity among themselves. They naturally turn to our two national missionary organizations already in existence for stimulus and co-operation, and we should not fail them.

Several joint meetings of representatives from the Council and Federation have been held as we are facing together this new opportunity for co-operative co-operation. The final result has been the formation of a temporary Committee on Conference whose recommendations you will hear later today. It is our earnest hope that these recommendations may be unanimously adopted as they mark a forward step in a creative co-operation.

What of the future outlook of the Federation? There is no excuse for spiritual near-sightedness in these days of ever widening missionary horizons, but enlarged horizons call for deeper faith and higher vision. Everywhere that we look out upon these vast horizons of missions we face areas of Christian responsibilities, problems of right relationship. Three of the most important all begin with "I": Internationalism, Interracialism, and Industrialism, and in all our corporate missionary thinking we must include these three I's as we have been doing in our alignments as a Federation.

It is interesting to note how these three I's look out from the pages of our Mission Study Textbooks for the year. If there were times it would make a thrilling study to trace the evolution in breadth of scope which these textbooks have attained within the last decade.

The Young Women's Christian Association is one of the splendid groups connected with the Federation, and Miss Agatha Harrison of the Y. W. C. A. writes: "I am glad that the industrial question is to come before your conference. I've just come back from visiting some of the big cities in the Middle West and am much impressed at the interest the women in the churches are taking in this subject; many are studying Miss Burton's book—(and they could get it just as well from any other book)— and when I was at the International Labor Office in Geneva this year I
realized how much that important body counts on the co-operation of the missionary groups for information and help, and surely the Woman's Boards must have a feeling of satisfaction when they read the Industrial Report for the Jerusalem meeting."

I might remind you that partly because of the findings here as a Federation two years ago that whole industrial question was made a part of the Agenda for the Jerusalem meeting this year.

Another interesting point of contact with these three I's was made by the Federation last summer when Mrs. Fleming, as our unofficial representative attended the Institute of Pacific Relations held in Honolulu July 15-29. The first meeting of the conference is described by Mrs. Platt in "A Straight Way Toward Tomorrow," and it is called there "an adventure in friendship." To quote from Mrs. Fleming's report of the second meeting: "This body of 137 men and women from ten countries about the Pacific composed an unofficial organization which was based upon National groups. It was made up of social and religious workers, financiers, men of affairs, labor leaders, university professors and noted specialists in many lines.

"Its object was to examine into the thoughts, culture, activities and institutions of these countries and seek remedies for international and interracial friction points before they become cause for Government interference."

While it was not distinctly a religious conference the spirit of it was wholly religious, and a great deal of time was spent in an evaluation of the religious problem.

Not only on the pages of the Mission Study textbooks and in discussions at conferences do these three I's appear, they dominate the thinking of our great student body at the present time.

Someone has said that "since the days of the haystack prayer meeting more than a hundred years ago Foreign Missions has been a Student Crusade." Many changes have taken place in student thinking, but the desire for reality and truth is strong, and in their interracial contacts on the campus students surely offer a practical demonstration of Christianity. "The missionary appeal for students," says this same author, "is a call to take the example and power of the living Christ to those who know Him not."

As a Federation we should crave a closer co-operation with students, not only through our two Student Committees, but through individual contacts of friendship and sympathy.
What looms largest upon missionary horizons just now is the meeting of the International Missionary Council to be held at Jerusalem in April. It means much to the Federation that Mrs. Silverthorn, as well as Mrs. Thomas Nicholson, Mrs. Herbert E. Goodman and Miss Sarah S. Lyon will share in the inspiration of this epochal meeting. From them we expect to receive much of the stimulus and broad planning that will emerge from that conference.

It is the greatest example of international and interracial missionary cooperation yet attempted, since at least two-thirds of the representatives from Asia and Africa are to be nationals of the countries from which they come.

Just think what it means to have Christians of many lands and races meet on the Mount of Olives, that sacred place where Christ uttered the Magna Charta of Missions: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you, and lo I am with you alway, even unto the end of the world."

We have faith to believe that a fresh translation of this Magna Charta into terms of present day needs and opportunities will result from the conferencing together of these Christians all over the world. Like Daniel we must keep our prayer windows open towards Jerusalem during these coming months.

Whenever I try to vision the meeting at Jerusalem, or when I think of the Federation, made up as it is of Christians from so many denominations, there comes to my mind a scene from Lake McDermott in Glacier Park. From its shores the mountains rise up in glorious splendor and almost completely surround the tiny sheet of water. To see them in the flush of dawn is to witness a scene of unforgettable beauty. Through all the peaks and the serrated edge of the Garden Wall Range there runs a narrow band of diorite, a curious geological formation which seems to bind all the mountains together. Somehow it always symbolizes to me the band of love for Christ which unites all followers of His, whatever be their race or their expression of loyalty. And it is our common love for Christ which must ever enrich and strengthen our common service for Him.
IN LOVING RECOGNITION
Katharine Scherer Cronk

For a few moments we are to have the deep joy of holding in rich memory those who have heard the call and who have had the great experience of going on to that higher service during the past year. Among those whom our hearts lovingly remember is Mrs. Katharine Scherer Cronk. We think of others too who have meant much not only to the Federation but to the Foreign Missions Conference. Mrs. Peabody will voice in prayer our appreciation of all who have had the great privilege of entering into the direct presence of God during the short span of one year.

Mrs. Peabody: I could hardly do better than to bring you this story of Katharine Cronk written by her sister—a little book which should be in the hands of all young women as a part of their Christian and missionary education.

"You know how we feel when people go out of the room; some people leave us with such a tired feeling, and some leave us with a new access of courage, and some leave us with a little more happiness and a smile. And I am thinking of Katharine Cronk as she passed out of the door of life here into life eternal. For I can never think of death as a barrier, but as an open door into more abundant life.

"Somehow I am thinking of her as here today, in our Federation and in the Foreign Missions Conference in which she had a part. We give to people honors in this life in the form of academic degrees. Some time I think people are going to have degrees for achievement, and as I thought over the program of Mrs. Cronk's life, realising what she accomplished, I think of the many degrees which she might have won.

"Many of you have read in the Missionary Review, and in the book made up from those articles, her magical methods for missions. If you have not you have a great opportunity to introduce that book into your women's society and into your church society.

"Then I like to think of Mrs. Cronk's B.A.—Brave Adventurers, her lessons in prayer which are going down to the boys and girls of twelve who are making their choice in life and for the life to come. That book cannot die; it will go on as a great book written by a mother for boys and girls, a great adventurer in prayer.

"And I think of her leaflets—little leaflets are prosaic things that we have to do, but yet may be so charming, and while most of them are published by her own Board, they are used by all our Boards and beyond this country.
"Mrs. Cronk belonged to the Lutheran Church. We had not so many Lutherans in New England when she came to Northfield, and I remember when the first Lutheran camp was started up there that one of the girls said laughingly, 'We find that we belong to the denomination known as Mrs. Cronk's denomination.' And so she brought honor to that great church of Christ, her own church, to which she was entirely loyal, for she was interdenominational rather than undenominational.

"Then I personally have such a debt in her share of the editors' work in *Everyland*, and when last year her health was impaired and I wrote to her, I said, 'Don't you want to be the real editor of *Everyland*?' And she wrote back: 'If I am not well again, and can do wheel chair work, I would rather do *Everyland* than anything in the world.' And so I think she may have had a degree as editor.

"Then a great teacher—from coast to coast she was in demand at all of our summer conferences, the agency that made these missionary facts, this missionary education, live and carry its charm.

"Then I think she had the most remarkable perception of the value of the child. We all remember how she spoke of the child as our second chance. And so I think of her again in those beautiful pageants which she produced, giving color and charm to our little informal summer school programs. I see her in 1926 out at the lake at Northfield, and again at Chautauqua, and as I have been thinking of it, it seems to me that all this life is just a pageant of color and movement, and underneath it all a great meaning and purpose. She has passed now from the pageant into the reality—the place where she really lived. All her human grace and charm, and humor and sympathy and understanding and ability, they may have been human gifts—she used them all for God.

"And above all we are most impressed those last months with her power in prayer. There was something different, something I think we can all have. She prayed Dr. Kugler back to health and back to India; she prayed buildings; she prayed missionaries into existence. That was a great divine partnership into which she had the entrance. And so we think of her as having received her degree graduating from this class into the higher, and the degrees which she received are given her by the Great Teacher and Master, 'Well done, good and faithful servant.' She has entered into the joy; somewhere she is working, Katharine Cronk could not be idle. I wonder where and how.

"We are thinking of her and we are thinking of others. Let us join them now as we speak to Him in whose presence they stand glorified. (Sing Hymn 34—For All Thy Saints—omitting first verse—who from their labors rest) because we cannot think of those who have gone as
idle or quiescent. It is to a greater and more glorious service they have been called."

**Report of the Central Committee**

We hardly need to comment on our books for the year since you have already had them. Fortunately they were ready for you in January, thanks to our authors and printers.

**The Senior Book—A Straight Way Toward Tomorrow**

has had in this country a circulation of more than eighty thousand, which will continue up to one hundred thousand during the winter. It will also have a circulation in China, India and Japan, where it has been translated into four languages of the Orient. We have also a promise of a Spanish translation.

So another part of our dream of a World Federation of Christian Women is being realized. United prayer and united study are a good basis for united Christian womanhood.

Owing to a misunderstanding a report was circulated that there would be only one study book on Missions for all committees this year. We had studied "The Bible and Missions," a book similar to the one by Dr. Cavert, so recently, that in conference with the other committees it was decided two years ago that the Central Committee should have a more concrete book for Women's Foreign Mission groups. This book, written by Mrs. Platt is allied to the more general book, and was planned in agreement and harmony with the co-operating committee. We are very sorry that any other impression was given.

**The Junior Book—Please Stand By**

Miss Applegarth's book has sold out completely—twenty-five thousand copies, and a small second edition ordered.

**The First Book for Beginners—Everyland Children**

has seemed to me a real need. "Just Like You" has gone into a second edition, and will continue to be the first book, as it introduces children for the first time to children of other lands. If you want real enjoyment teach it to a class, ages from 4 to 7. Any grandmother may do this.

The book on Japan, "Taro and Ume," is selling well. The edition is nearly exhausted. It will be valuable in explaining the Japanese doll envoys.
Books for 1928-29

Here they are! "Friends of Africa," by our marvelous interpreter of Africa, Jean Kenyon Mackenzie. This book should have wide advertising for general reading, and close study by Mission groups. It is more than a million textbooks. It is an adventure of the spirit; a confirmation of miracles; a demonstration of the power of God through the devotion of His followers in Africa.

The Junior Book—Camp Fires in the Congo

by Mrs. John M. Springer, a long-time pioneer. This book will captivate boys and girls, and we trust new fires will be lighted in their hearts as they travel through the Dark Continent, finding there and there a trail of light. Miss Applegarth's outlines will be of great value to leaders.

Book for Beginners—Everyland Children—Book III, David and Susi

This book, with a picture on every page, has passed a faithful censor, aged six, who thrilled to pictures and stories, and to Marjorie Woodbury's decorations in colors. David Livingstone and his friend Susi are the leading heroes.

Prayers for Little Children

The fifth edition was called for, and we hope ten thousand more little children will begin to pray together for the world. It is a great joy that the book was thought worthy of translation into Chinese, Japanese, Telugu and Tamil.

We thank our good friends the missionaries, who have added to their heavy burdens this year the great work of translating our books. The Central Committee has been able to finance these translations. Our economical agent, Miss Leavis, deserves great credit for the business management.

Books for 1929-30

Already our authors are secured. Helen Barrett Montgomery will write the Senior Book—"From Jerusalem to Jerusalem," beginning with Pentecost, and touching the great high lights of Missions through the centuries. We shall soon be able to announce the scope of the book, and the author of the Junior Book, which will follow similar lines.

Everyland

This is likely to be the last year of our magazine for boys and girls. The fact that out of thirty million church members we have only a circula-
tion of ten thousand is the reason for its discontinuance. The Central Committee has financed it for the past five years. This year will make the 10th year of the present editor's free service. A subscription list of twenty-five thousand would justify its continuance. The Boards have never been asked to contribute a dollar. Nor are they asked to do so now. If they could have made the strong appeal for subscriptions that they make for their own magazines, at the lowered rate of $1.00 the little magazine would have lived. We are considering its sale to a secular publisher, who sees its sale as a future junior geographic magazine. He may also consider adding a department of World Friendship, through the interest of the educational leaders, who appreciate the value of such a magazine. With all the destructive literature, magazines, books and papers which are polluting our children it seems a pity that the churches of Christ cannot unitedly continue this work, and give the children around the world a magazine which they love. Letters from all over the world testify to that. We have missed our dear Mrs. Cronk, who carried this on her heart. The editor is glad to do all the rest of the work but cannot go out for subscriptions.

Letters from the Japanese League of Nations, and Educational Department, the League of Children of Great Britain and Wales, missionaries from all over the world, and teachers, write of its value. Here is a letter from a teacher just received: "It gets better and better. My copy goes to Chinese and Japanese children in five towns in Southern California."

The editor regretfully announces that her work will cease December 1928.

Mrs. Henry W. Peabody, Chairman.
Central Committee on the United Study of Foreign Missions

Treasurer’s Report for the Year Ending December 28, 1927

Receipts

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Disbursements

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Invested Funds

$10,100 Face Value Fourth U. S. Liberty Bonds.

Alice B. Cook, Treasurer.

I hereby certify that I have examined the accounts of the Treasurer of the Central Committee on the United Study of Foreign Missions for the year ending December 28, 1927, and have verified the disbursements with vouchers and found them correct.

I also certify that the securities and investments as called for by the books have been exhibited to me by the Treasurer and that the balance in the Old Colony Trust Company of Boston is $734.94 and in the Menotomy Trust Company of Arlington, Mass., is $1486.41 making a total of $2,221.35.

Sarah L. Day, Auditor.

Boston, Massachusetts, December 28, 1927.
Central Committee on the United Study of Foreign Missions

EVERYLAND

TREASURER'S REPORT FOR THE YEAR ENDING DECEMBER 28, 1927

Receipts

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Disbursements

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Cash on Hand to balance                   | 315.51  |

**Total**                                 | **$13,790.41** |

ALICE B. COOK, Treasurer.

I hereby certify that I have examined the accounts of the Treasurer of the Central Committee on the United Study of Foreign Missions Everyland account for the year ending December 28, 1927, and have verified the disbursements with vouchers and have found them correct and that the balance in the Menotomy Trust Company of Arlington, Mass., is $315.51 as called for by the books.

SARAH LOUISE DAY, Auditor.

Boston, Massachusetts, December 28, 1927.
Report of Everyland Committee

With the Editor of Everyland present at the Annual Meeting of the Federation, to speak in person about the present problems and the probable future policies of the magazine, I feel that it is the office of the Everyland Committee Chairman to report only on the activities of the committee during the year 1927, in encouraging the co-operating Boards to promote the magazine and in notifying them of the results of their efforts.

The total number of subscriptions at the close of the year, credited to the various denominations, shows a marked increase over that of a year ago. What we find most encouraging is the increase in subscriptions credited to some of the Boards. The Presbyterian (North) finished the year with 1,496, going way beyond their goal of 1,000. The Baptists came in second, with 1,253, not reaching the goal of 1,500, but showing a 50% increase over the year 1926. The Congregationalists were third, with 466; a factor in this case being that one interested woman in Wakefield, Mass., believed so strongly in this World Friendship magazine that she presented 90 subscriptions to children in the Junior Department of her Sunday School. The Baptists have two such friends of Everyland, one in Connecticut, giving 50 and one in New Jersey, giving 40. The year's count for the Lutherans is 396, for the Methodist Episcopal 342, for the Reformed Church in the U. S. A., 274, the Reformed Church of America, 115, the Presbyterian South 262, United Brethren, 229, Evangelical 132, Christian Church, 104, Friends 104, Universalists 93 and so on. One other denomination besides the Presbyterians to pass the year's goal set for them is the United Brethren in Christ, aiming at 200 and obtaining 229.

The year's total for Magazine Agents is 683. We must remember that many subscriptions are taken by Public Libraries and schools, some towns putting the magazine into each schoolroom, where the children are of a suitable age. Cannot we suggest to the women of our churches that they see that this is done in their home towns?

Together let us do our utmost to enlarge our subscription list, and thus save Everyland for our boys and girls.

Marion L. Clapp, Chairman.
Report of Committee on Christian Literature for Women and Children in Mission Fields

The year has been marked by some unusual occurrences in the foreign field, affecting the work of our Committee.

In China, “Happy Childhood” has suffered a set-back because of the civil strife, which has interfered with the distribution of the magazine in many provinces. The state of turmoil has been so great that although it has been printed as usual and copies sent to Chinese Christian leaders, in many cases the poor people who need the good reading have not received it. However, fresh demands from the thousands of refugees and others in and about Shanghai have taxed the slender resources of the “Happy Childhood” staff and made an extra gift of money from the Committee imperative.

Early in the year, the $50 given by friends at Atlantic City as an extra gift to be used for Chinese Children’s Bible, just off the press in Shanghai, resulted in placing 600 copies of these Bibles in homes where they were valued and eagerly read. Mrs. Donald McGillivray, our indefatigable editor, with her own hands addressed these copies to Chinese Christians for use with their children.

The Moslem magazine, projected for 1927, was halted by the loss of the fine editor who had been engaged and by Government restrictions. But its advent is confidently expected in 1928. Mrs. J. Kingsley Birge, whose husband will have charge of this Turkish Delight, made a challenging plea for this new magazine at the Northfield Missionary Conference in July, which resulted in a gift of $350 for this purpose.

Through the wise and far-reaching plan of the Central Committee, a special grant of $1,700 has been divided between Miss Laura M. White of China, Miss Amy Bosanquet of Japan, and Dr. Macnicol of India, for the translation of “A Straight Way Toward Tomorrow,” Mrs. Platt’s strong and helpful book and the translation into Chinese and Japanese is going forward.

The place of Treasure Chest among Indian students grows more secure each year. During Miss Ruth E. Robinson’s furlough the editor’s chair has been ably filled by Miss Frances E. Garden, while Miss Robinson’s earnest appeals in this country and her report to the Committee and to the Federation have deepened the interest in Christian literature for India. Through the interest thus awakened in the heart of one hearer a gift of
$500 has been secured by Miss Robinson to be used for a new edition of *Treasure Chest* in the Gujerati speaking area,—this sum to be paid in 1927 and 1928. A Hindi edition seems assured for 1928, to be followed, it is hoped very soon, by one in Bengali,—making in all six "children of Mother *Treasure Chest*" and opening springs of fresh and living water in the arid places of India's need.

In Japan we have faithfully kept our small pledge for the magazine *Shokoshi* and *Ai no Hikari*, but thus far have not been able to fulfill our promise of an extra $500 in 1927 to extend the usefulness of these magazines.

A unique and very successful movement inaugurated by Miss Margaret Applegarth in Baptist Sunday Schools called the "Baptist Bookless Fund." has resulted already in the gathering of $550 for the translation of a book for young people into Chinese and Japanese. This money has been forwarded by the Treasurer with the suggestion that it be used, if approved by the C. L. S. of these countries, for the translation of Miss Applegarth's well-known book, "Little Lantern Bearers Across the Sea."

A plan which had its inception in the heart of one of the Federation leaders, whereby Christian authors be asked to finance the translation of their own books into Oriental languages if approved by the Committee on Christian Literature in those fields, has resulted in a gift of $500 for the translation of "The Master Personality" from the author, Dr. Rollin Walker of Ohio Wesleyan University. This money does not pass through our Treasury.

Early in January the Committee approved an increase of $2,000 in the budget, thus making the entire amount sought in 1927—$10,000. Thus far the goal has not been attained. Although the gifts from Day of Prayer offerings are larger than ever before, totaling $2,538, and although $2,500 has been received, as above stated, for special enterprises, the entire amount passing through the Treasury to date, (December 23), is only a little more than $9,000. However, the balance of $1,520 carried over from 1926 has made it possible for us to meet our pledges. The statement of the Treasurer will be found appended to this report.

This year there has been an unprecedented demand for the leaflets issued early in the year, so that it has been deemed wise to charge $2.00 per hundred or two cents each for these leaflets. This unusual demand is largely due to the admirable chapter in Mrs. Platt's book setting forth the thrilling needs of Christian Literature.

Thus here and there in far lands tiny streams of living water are glad-dening the hearts and lives of thirsty ones, but once more as so often in the last fifteen years from this Committee goes forth the cry, to be heeded
by all thinking Christians, “What are these among so many? Give ye them to drink.”

With this report the chairman of this Committee lays down her uncompleted task and commits to abler and more successful hands the fulfillment of this great trust. The need is deep and appealing and ever-growing. “The work of our hands establish Thou it.”

**ALICE M. KYLE, Chairman.**

**ALICE M. KYLE, Treasurer**

in account with

**COMMITTEE ON CHRISTIAN LITERATURE**

**FOR WOMEN AND CHILDREN IN MISSION FIELDS**

**Statement of Receipts and Disbursements for year ending December 31, 1927**

**Balance January 3, 1927 ........................................................................** $1,520.93

**RECEIPTS**

**From Mission Boards**

- American Board of Commissioners for Foreign Missions.............. $300.00
- United Church of Canada (W. M. S.) ........................................ 300.00
- Presbyterian Church in Canada (W. M. S.) ................................ 300.00
- Christian Church (Woman’s Mission Board) ................................ 150.00
- Evangelical Church (Women’s Missionary Society) .................... 75.00
- Methodist Protestant Church (W. F. M. S.) .............................. 225.00
- Foreign Mission Board of Methodist Episcopal Church South (Pledge for 1926) ...................................................... 150.00
- Board of Foreign Missions of Presbyterian Church in United States of America .......................................................... 300.00
- Sage Legacy Committee of Presbyterian Church in United States of America .......................................................... 100.00
- Reformed Church in America, Woman’s Board of Foreign Missions .......................................................... 225.00
- State Woman’s Missionary Society of Georgia ......................... 20.00
- National Woman’s Missionary Society of Universalist Church .... 10.00
- Church of United Brethren, Woman’s Missionary Society...... 125.00

$2,280.00

**From Other Organizations**

- Central Committee on United Study of Foreign Missions Annual Grant .......................................................... 1,000.00
- Special for translation of “A Straight Way Toward Tomorrow” ....... 1,700.00
- National Board of Y. W. C. A................................................... 250.00

$2,950.00
Offerings from Day of Prayer ..................................................... 2,538.93  
Offerings from Day of Prayer (1926) ...................................... 25.92  
$2,564.85  

From Summer Missionary Conferences  
Northfield Conference ......................................................... 285.13  
Friends at Northfield for Moslem magazine ......................... 66.00  
Foreign Mission Group at Northfield through Miss Applegarth 28.05  
Chambersburg Conference ..................................................... 75.00  
Lutheran Summer School of Missions, Baltimore .................... 23.50  
Total from Summer Conferences ........................................... $477.68  

From “Baptist Bookless Fund” ............................................... $ 522.63  
From small groups and individuals ........................................ 175.67  
From a Congregational Friend ............................................. 100.00  
From a Friend for new vernacular edition of “Treasure Chest” 250.00  
From sale of leaflets ...................................................... 46.60  
From interest on deposits ................................................. 41.05  
Total Receipts ........................................................................ $9,408.48  
Balance January 3, 1927 ..................................................... 1,520.93  
Grand Total ......................................................................... $10,929.41  

Summary of Receipts  
From Mission Boards ......................................................... $2,280.00  
From Other Organizations ................................................... 2,950.00  
From “Day of Prayer” offerings ........................................... 2,564.85  
From Summer Conferences ................................................. 477.68  
From “Baptist Bookless Fund” ............................................. 522.63  
From Small groups and individuals ..................................... 175.67  
From A Congregational Friend ............................................ 100.00  
From A Friend for new vernacular edition of “Treasure Chest” 250.00  
From Sale of Leaflets ....................................................... 46.60  
From Interest on Deposits .................................................... 41.05  
Total Receipts ....................................................................... $9,408.48  
Balance January 3, 1927 .................................................... 1,520.93  

Total Disbursements ................................................................ 9,243.90  
Balance December 31, 1927 .................................................. **$1,685.51**  

*Note: Of this amount $1500 has been given for special objects.*
### DISBURSEMENTS

**To December 31, 1927**

#### China
- To “Happy Childhood” ............................................................... $1,200.00
- Pledge for 1927 ........................................................................ 
- Extra Grant .............................................................................. 500.00
- Special Gift for “Children’s Bibles” ........................................ 50.00

**Total for China** ..................................................................... $1,750.00

#### India
- To “Treasure Chest” English ................................................... 2,500.00
- To “Treasure Chest” vernacular editions, Marathi, Urdu and Tamil .................................................. 1,500.00

#### Turkey
- To Moslem magazine, Constantinople, c-o J. Kingsley Birge... 350.00

#### India, China and Japan
- Special from Central Committee for translation of “A Straight Way Toward Tomorrow” .................................................. 1,700.00

#### Japan
- To Pledge for “Ai no Hikari” ................................................... 300.00
- To Operating Expenses, Travel, stenographer, postage, stationery, etc. .................................................. 155.80
- To printing leaflets, including Budget leaflet for 1927............. 438.10

**Total Disbursements to December 31, 1927** ......................... $9,243.90

**Total Receipts** ..................................................................... $10,929.41

**Total Disbursements** .............................................................. 9,243.90

**Balance December 31, 1927** ................................................... $1,685.51

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**Auditor’s Certificate**

I have examined accounts of Alice M. Kyle, Treasurer of Committee on Christian Literature, and find them correct, with balance in Old Colony Trust Company Boston of $1,685.51.

(Signed) **CARRIE L. BLAKE, Auditor.**

Farmingham Center, Mass.

December 31, 1927.
Report of the Committee on Conferences and Schools of Missions

For the fourth consecutive year the Chairman of the Committees on Conferences and Schools of Missions of the Federation and the Council have co-operated in sending out letters and report blanks to the Chairmen of the affiliated Schools of Missions. The advance thought and method gleaned from the three Conferences on Conferences were gathered together under "A New Day for Conferences" and sent to each Chairman, with the offer to help in setting up some of the suggested experiments. So far as has been reported Wilson College and Northfield Home Conference were the only ones to try out the new plans. Both report satisfaction with the experiments and the expectation of continuing them for 1928.

Every school reports classes for Bible Study, Text Books and Methods, but only one-third report daily discussion groups.

One-half report the presentation of the work of the Federation and the Council.

Wilson College was the only school to make a preliminary survey of the needs and wishes of the delegates before making the final draft of the program.

No school reported having held a conference for leaders of Church and Missionary Federations.

St. Petersburg led with a registration of 986, Los Angeles 883, Minnesota 581, Northfield Home Conference 550, Northfield Foreign 950, Los Angeles had 100 home and foreign missionaries present.

Chautauqua, New York, for Foreign Missions was considered the finest held yet, so Dr. Bestor reported. The International Forum commanded the liveliest interest, and the classes were crowded. Work for children was most successful, and there was a great demand on the part of the young women for a house party for next year. The platform addresses were splendid in scope and content. The largest delegation was reported. A conference on the types of program was held.

Northfield Foreign Institute. A great program was carried out at Northfield where 950 delegates were assembled. There were normal classes, classes for all grades, and a new feature was a Story Hour for Children. This was conducted by Miss Mary Entwistle of London and Cairo, and Mrs. Henry W. Peabody. Seven different nationalities were represented in the group of 200 children. There were Methods for young women, busi-
ness women, young people, intermediate, children and women. From 11.45 to 12.00 there was a simultaneous prayer service which was greatly appreciated. At 2.40 a forum on Race Relationship was held, also on Industrial Conditions and Responsibility, and International Obligations. The story books for children were very popular, and everyone felt it was the most constructive and progressive school of missions ever held at Northfield.

Wilson College, Chambersburg, Pa., restricted its registration to 400 and built its program around the returns from a questionnaire sent to its mailing list of around 1,000 persons who have attended in previous years. One hundred and twenty-five answers were returned from which the following data is taken:

**Reasons for attending:**
- Inspiration and fellowship: 53
- To get help to lead a mission study class: 50
- To get new guidance and instruction in studying the Bible: 36
- To learn practical ways to make race relations more Christlike: 29

**Greatest satisfaction over last year’s program:**
- Bible Study: 86
- Foreign Mission Study Class: 65
- Worship periods: 61
- Discussion groups: 55
- Home Mission Study Class: 50
- Evening sessions: 37
- Oak Tree: 31
- Little School: 10

**Would have lightened the program by cutting down:**
- Worship periods: 1
- Bible Study: 0
- Foreign Missions: 1
- Home Missions: 2
- Discussions: 5
- Little School: 9
- Oak Tree: 1
- Evening Assembly: 4

**Regret the program did not include the following:**
- Minnesota School for the first time was held at a college instead of in a town church. The campus facilities were greatly appreciated. The sessions were held in Macalester College, midway between St. Paul and Minneapolis.

- Oklahoma again held its session in connection with the School of Religious Education and it is probable this will become a permanent arrangement.

- Mt. Lake Park, Md., held no school as it was impossible to secure a Chairman, but plans are under way for the 1928 session.
The Interdenominational Committee of the Central West for Missions has relinquished control of Winona Lake and Lake Geneva Schools of Missions but retains its identity for the purpose of holding the property rights in the Missions Home at Winona Lake.

Winona Lake School of Missions and Lake Geneva School of Missions will each be in charge of its own committee, distinctly separate in every way.

Lake Geneva, Wisconsin, wishing to recognize the serious work done by the women and girls at the Geneva School, a plan of credit courses has been instituted for those who wished to work for a Certificate of Training, and the first certificates were granted in 1927.

A total of 100 credits is necessary for a Certificate, and usually requires three years' attendance to gain. The minimum requirements are:

- Two full courses in normal class with practice teaching — 30 credits each
- Two full courses in Methods — 10 credits each
- Electives — 20 credits

Under the electives are found:
- Study classes — 10 credits
- Lecture Course — 55 credits
- Discussion Group — 5 credits

It was with great regret and sincere sympathy this Committee learned of the illness of its Chairman, Miss Mary C. Peacock, who for five years has served in this capacity and hopes she may be restored to health so that she may resume the duties laid aside for the present.

Eulla T. Rossman, Chairman.

Schools of Missions
Affiliated with the Federation of Woman's Boards of Foreign Missions
Dates of Schools and Names of Chairmen
1928

Baltimore, Md., October 31 to November 1,
Mrs. Peter Ainslie, 10 Hills, Baltimore, Md.

Bethesda, Ohio, July 16-20,
Mrs. Love Sheets, Cor. 5th and Jefferson, Moundsville, West Va.

Boulder, Colo., June 15-24,
Mrs. Frank I. Smith, 515 E. 11 Avenue, Denver, Colorado.

Chambersburg, Pa., June 27-July 5,
Miss Mary C. Peacock, Torresdale, Pa.

Chautauqua, New York, August 19-24,
Mrs. Wm. A. Montgomery, 144 Dartmouth St., Rochester, New York.

Dallas, Texas, October 1-5,
Mrs. Merwin A. Stone, 4807 Swiss Ave., Dallas, Texas.
Beaumont, Texas, January 11-14,  
Mrs. J. D. Campbell, 390 Emile Street, Beaumont, Texas.

Deland, Fla., February 1-7,  
Mrs. Dora Smith, 135 East N. Y. Avenue, DeLand, Florida.

Houston, Texas, October 10-14,  
Mrs. M. G. Stell, 1525 Michigan Avenue, Houston, Texas.

Ill., Mo., Greenville, June 18-22,  
Mrs. J. D. Bragg, Webster Grove, Mo.

Kerrville, Texas, August 2-9,  
Mrs. H. W. Hamilton, Cotulla, Texas.

Lake Geneva, Wisconsin, June 25-July 2,  
Mrs. Lulu C. Hunter, 1021 So. Elmwood Ave., Oak Park, Ill.

Los Angeles, Calif., May 21-23,  
Mrs. F. M. Buley, 800 Rome Street, Los Angeles, Calif.

Mills College, Oakland, California, no school 1928,  
Mrs. Paul Raymond, 90 Santa Monica Way, San Francisco, Calif.

Minnesotta School, June 18-22,  
Mrs. A. W. Goldsmith, 944 Ashland Avenue, St. Paul, Minnesota.

Mountain Lake Park, Md., July 27-Aug. 2,  
Mrs. F. I. Johnson, 150 Fifth Avenue, New York.

Mt. Hermon, Calif., July 21-28,  
Mrs. C. W. Brinsted, 2929 Lincoln Way, San Francisco, Calif.

New Orleans, La., November 5-9,  
Mrs. J. S. Kendall, 1224 Octavia St., New Orleans, La.

Northfield, Mass., July 13-21,  
Mrs. Henry W. Peabody, Beverly, Mass.

Oklahoma City, Okla.,  
Mrs. Joseph Dupree, 1609 W. 19th St., Oklahoma City, Okla.

Warren, Ohio, November 7-9, (1927),  
Mrs. George Konold, 227 Scott Street, Warren, Ohio.

St. Petersburg, Fla., January 22-27,  
Miss B. Louise Woodford, 980 23rd Avenue No., St. Petersburg, Fla.

Winona, Ind., June 21-28,  
Mrs. Lulu C. Hunter, 1021 So. Elmwood Ave., Oak Park, Ill.
World Day of Prayer

Christian women and girls of many races and languages living in many lands, united on March 4, 1927 in a great fellowship of intercession which encircled the world.

It has been thrilling to read the many unsolicited letters which have come from India, Burma, China, Korea, Japan, South America, Africa, Syria, Europe, the Islands, Canada, and all parts of United States, telling of the helpfulness of the day, and expressing great joy that it has been made world inclusive.

Wherever an opportunity is afforded, women seem eager and hungry for a share in this prayer fellowship. New contacts were made during the past year and a wider observance is promised for February 24, 1928.

The interest created among girls during the last observance is most gratifying. In many centers they planned special evening meetings of their own which in some instances resulted in the formation of interdenominational Federations of girls. Special meetings for children under high school age were a very worth-while feature of the day in some areas. The meeting covered one hour and the children were guided in a beautiful service of prayer for the children of the world.

The growth of the observance in the states is evidenced by the increased demands for program materials. Over 104,000 more “calls” were circulated in 1927 than the previous year, and there was an increase of about 68,000 in the number of programs. The offerings amounted to about $11,000.

We have been following many avenues of publicity in addition to missionary magazines and other religious papers, such as The Associated Press, Denominational Prayer Calendars, The Fellowship of Prayer published annually by the Federal Council, Summer Schools of Missions. The Missionary Review of the World devoted eight pages to a report of the observance of the Day in all lands, Mrs. John Ferguson broadcasted on the morning of the Day of Prayer over WEAF, special letters are sent each year to Federations of church and club women. No channel of publicity gives promise of being quite so fruitful as the special letters which Mission Boards agree to send to all their local groups of women and girls. The committee wishes to express special appreciation for this co-operation on the part of Boards.

A most helpful and deeply devotional program has been prepared for February 24, 1928, by Mrs. M. H. Lichlider, a member of the joint committee, on the theme “Breaking Down Barriers.” The program contains attractive pen sketches illustrating the four objects for which the offering
is designated. Copies of the program in mimeograph form were sent to other lands in the early fall in order to give ample time for translation and publication.

Only slight changes were made this year in the "Call to Prayer." The committee and many other women felt that the "Cycle" used a year ago should be continued for another year. The "Retreat" published a year ago is again recommended for use on February 24.

All literature published this year bears a cut of the two hemispheres. It has been suggested that this might well become the permanent emblem of the "World Day of Prayer."

The committee voted to shorten the title of the Day by omitting the phrase "for missions," simply using the title "The World Day of Prayer."

A new bit of publicity which is being tested this year is the issuance of a seal announcing the date of the Day of Prayer. It sells at 25 cents per hundred, $1.75 per thousand. We recommend a lavish use of these seals in both personal and official correspondence by all who are interested in Day of Prayer promotion.

The theme for the program for 1929 will be "That They May Be One," which very appropriately follows "Breaking Down Barriers." Miss Florence G. Tyler is to be the author. Steps have already been taken to find a Christian Woman of India who will be asked to prepare the program for 1930.

In closing may we stress continued co-operation on the part of every woman in promoting the observance of the Day of Prayer in and beyond her own community, making the meeting interracial as far as possible, and in helping the committee to establish increasing contacts with groups of Christian women of other lands.

"If we could have the women of the world uniting in prayer," writes Miss Matthews of England, "what might not God accomplish? That is the vision to urge and inspire." Shall we all pray and work for its full realization?

(Mrs. S. S.) Mary R. Hough, Chairman.
Report of the Foreign Student Committee of the Federation for the year 1927

The Committee for work among Foreign Students in America has had in recent years only one item in its program, that is to find a way to open the Christian homes of America to our foreign friends who are studying in our land. The Committee has attempted to enlist responsible women in twelve cities, and in some places committees have been formed to do the particular thing outlined by this committee. In every case these local committees have been asked to co-operate with every other agency interested in work for Foreign Students. Reports have come that some new Christian homes have been opened and lasting friendships have been formed. There is much yet to be done along this line. It has been decided by the committee that if a small amount can be secured for the use of this committee it would be exceedingly desirable to ask a furlough missionary to give half time to this work, in which not only the Foreign Students would be helped, but the Christian women of the twelve centers would be given inspiration and advice as to how they might be constantly friendly with these students. It is hoped that funds may be secured soon for this purpose. A second important item is the intention of the committee to co-opt some woman who will take as her major responsibility the work as secretary of this committee. This will insure sufficient attention to the correspondence that cannot be given by busy board secretaries.

MABELLE RAE McVEIGH, Chairman.
Report of the Committee on Home Base Cultivation

The year has been one of renewed effort along lines already established and of extended interest and activity into new fields of service proposed at last year's annual meeting. The major part of the work of this Committee is accomplished through its sub-committees. These work in close co-operation with one another through occasional meetings of their chairmen; but each committee has its distinct line of work.

Two changes in personnel among sub-committee chairmen have been necessary. The death of our beloved Mrs. Cronk left vacant the chairmanship of the Department of Children's Work,—one of many positions thus left by the passing on of this remarkable missionary worker. In the Department of Young Women's Work, Miss Grace Parker's removal from the city left a vacancy. The work already done by those who assumed the responsibility of these two Departments in the middle of the year indicates that the standard of the past will continue to be held high by their hands. The Committee pledges them its loyal support and sympathetic interest.

Through the services of the present vice-chairman and former chairman of the Home Base Cultivation Committee, co-operation was made possible in the International Christian Endeavor Convention held in Cleveland in July, four hundred volunteer women workers of various denominations helping in a comprehensive missionary exhibit.

In all these lines of work,—old and new, tried and untried, there has been a distinct sense of divine guidance throughout the year. The following reports of the sub-committees show what has been made possible.

DEPARTMENT OF BULLETIN AND MAGAZINES
Miss Amy G. Lewis, Chairman

The plan mentioned in the report of last year has been followed. Each month material has been sent not only to the Federation Bulletin, published in the Missionary Review of the World, but to twenty-five magazines of women's organizations and women's departments of missionary boards. In at least one case this material has been distributed widely to the whole denomination through its church papers. The following are some of the subjects presented in addition to announcements of conferences: "Notes from China"; "Japanese Peers and Christianity"; "Open-minded" (a statement by Stanley High of his experiences in India); "Educational Advance in South America"; "Ginling College"; "Christian Literature in India"; "Law Enforcement."

43
DEPARTMENT OF WOMAN'S WORK
MISS CARRIE M. KERSCHNER, Chairman

The Department of Woman's Work has again been stressing the Exchange of Literature among Woman's Boards and Societies. About twenty Boards are participating and from personal observation and orders received we believe the Exchange to be worthwhile. In this Exchange we see great possibilities for a conservation of needless expense in duplication of practically the same kind of leaflet material. If Literature Committees would bear in mind the interdenominational value of literature as it is prepared much more might be used interdenominationally. We urge Boards and Societies to remember this, especially in the preparation of promotional, Thank Offering and Stewardship Literature.

The work among the Interdenominational Organized Groups of Women is increasing year by year. The Chairman of the Sub-committee on Woman's Work sees in these Groups splendid opportunities for the intensive cultivation of the Home Base. (See Report of Committee on Women's Church and Missionary Federation.)

DEPARTMENT OF YOUNG WOMEN'S WORK
MISS KATHARINE DIENTENDORF, Chairman

A change in the chairmanship of this Department was made necessary early in the year by the removal from the city of Miss Grace Parker, its former chairman. Before resigning her work, however, Miss Parker sent a letter to the Young Women's secretaries of the various denominations, giving them the outstanding facts from the Young People's session of the Annual Meeting, and revising the mailing list for the Young People's Literature Exchange. Miss Diefendorf, who succeeds Miss Parker, has aimed to carry out the plans of her predecessor, and to that end sent an introductory letter of greeting and information to all the young Women's secretaries of the various denominations.

In the interest of this Department, a joint meeting was held early in the year with a specially convened group from the Foreign Missions Conference, to study the best approach to the young people within our home churches, schools and colleges.

DEPARTMENT OF CHILDREN'S WORK
MRS. RICHARD HURST, Chairman

The Department of Children's Work will try to continue and to emphasize Mrs. Cronk's friendly policy of contacts with the Junior projects of the Missionary Education Movement, the Federal Council of Churches and other federated bodies.
Our specific purpose this year is to stimulate a nation-wide interest in developing leaders for children, by presenting on all possible occasions Junior missionary literature and methods. Therefore our slogan:

*Leadership and Literature.*

We call attention also to the program for Community Children’s Missionary Rallies sent out by the Joint Committee on Women’s Church and Missionary Federations.

**DEPARTMENT OF FIELD ACTIVITIES**

*MRS. F. I. JOHNSON, Chairman*

The welcome which has been accorded the work of this Department justifies its creation.

During the months following the Annual Meeting up to and including September, letters were sent out at intervals to fifty women throughout the States and Canada, asking for: (1) The names of two women fitted in heart, education, information and dress to present the missionary enterprise before student groups; (2) The names of two women fitted to present the enterprise before women’s clubs; (3) The names of two women fitted to present the enterprise before large missionary groups; (4) The names of cities or towns and the key women therein, where week-end or mid-week conferences might be held to advantage under the leadership of local talent.

The information gained from the returned lists made it possible to give intelligent care to some sixty-five letters which asked for help in securing speakers on missionary topics before various groups. It also aided the committee in securing sixteen women from as many different states who were willing to undertake to organize a week-end interdenominational conference with a local talent program. The first of these will be held in January in the city of Denver under the direction of Mrs. C. H. Kimball.

The rich local talent scattered over the United States and Canada should be used to the fullest degree.

In so far as possible the committee is co-operating with the corresponding committee of the Foreign Missions Conference in three large week-end conferences.

The matter of reaching prospective world-tourists and interesting them in planning to see the work of their respective Boards has been a difficult problem, but has met with hearty response on the part of some of the Boards. This is a vital issue and should be dealt with systematically.

In addition to the activities here recorded, there have been eight joint
meetings held with the Home Base Cultivation Committee of the Foreign Missions Conference. Together we have considered such questions as concern both organizations, among which were—the Young People's Work, the further enlistment for service of laymen of the churches, and the stimulation of interest within the home church in the approaching Jerusalem Meeting. Thus through co-operation within and without, and with the added experience of the past as a foundation for abler service in the future, this Committee continues to "press toward the mark" of a more closely unified and more highly enlightened Church of Christ at the home base, that we may the better make Him known throughout His world.

Maude White Hardie, Chairman.
Report of the Committee on Interdenominational Institutions of the Foreign Field

Co-operating Committee for the Women's Union Christian Colleges in the Foreign Field

This Committee was set up at the close of the campaign for the seven union colleges in the Orient charged with the duty of conserving the interest engendered during the campaign of doing intensive followup work. A list of over five hundred individual donors has been cultivated during the year resulting in contributions of over $13,000, with pledges of over $8,000 more.

Three attractive leaflets were published during the year containing pictures of new buildings and groups of students.

The leaflets are used extensively in cultivating the “Sister College” groups, at Summer Schools and in the Day of Prayer services.

Homemaking Across the Sea

This is the name of another attractive leaflet gotten out by the National Home Economics Association and the Co-operating Committee for the Women's Union Christian Colleges in Foreign Fields. Homemaking education has been begun in the Woman's College, Tokyo, Japan, Yenching, Peking, China and Constantinople Women's College, Turkey. The National Home Economics Association appeals to its members for funds for the promotion of homemaking education in these colleges, and some gifts have come in.

Africa

For the first time in the history of this Committee there is a report from a union institution in Africa, that of Means Training School for Girls, Dondi, West Africa. It is the only institution on the West Central Coast having as its ideal the higher education of girls. Its work is characterized by a gradual raising of standards and its curriculum so arranged that its graduates receive training for the ordinary duties of life, in addition to providing leadership for the womanhood in the native communities and the African church.

This year it has been possible to go forward with the plans for Domestic Science training, owing to the addition of a specialist along this line. Another specialist has been appointed to develop the plans for the Department of Pedagogy and a worker has gone to the field who has special
training along the line of Health Education and Social Service work.

**INDIA**

*Woman's Christian College, Madras.* The year opened in July with 133 students, 51 being freshmen. The students in residence number 115. Of the 18 Hindus 9 are residents. There are 9 Europeans. An anonymous gift of Rs. 9,000 for scholarships has been very timely; also the student offering of Rs. 250 in this period of financial stress.

The unusual success of the University examinations of the Madras candidates brought the Gold Medal for English and eight special honors, with creditable showing throughout the list.

*St. Christopher's Training School.* After spending four years in Han­son’s Gardens in the compound of the Women’s Christian College, St. Christopher has moved to a different part of Madras as the College needed the room, and the old building had been outgrown. The future for the Training School is very bright, for there is a great demand for well trained teachers. The great majority of Indian girls who go to school at all leave in their early teens, and it is important that their teachers be able to give them the best which can be learned during their school years.

*Vellore Medical School.* The erection of the buildings of the new plant on the town site is being pushed as rapidly as possible, and it is expected they will be finished by spring. For this the Government has given a definite promise of at least Rs. 400,000. Raising the entrance requirements has lessened somewhat the enrollment, but will result in greater efficiency in the graduates. The city dispensary is thronged with patients, while three times a week two traveling dispensaries with doctors and pupils go to distant villages and give much medical aid.

Dr. Ida Scudder is planning to come to America in 1928 to work for an endowment fund.

*Isabella Thoburn College, Lucknow.* The two high school classes which were a part of the Junior College have been transferred to the Lal Bagh High School. One has already gone, the other will go at the end of the year. Even so the enrollment at the opening of the present year is as large as last year’s and the dormitories are overcrowded. Teachers of Chemistry and Music are urgent needs.

**CHINA**

One approaches the thought of writing anything about China with much trepidation. The complexion of the news from China changes from day to day. There is a strange mixture of patriotic zeal and selfish exploita-
tion. These combined with illiteracy, poverty, banditry and a suspicion of foreigners and all things foreign produce chaos.

The sad outstanding fact of the year in union missionary circles was the tragic death of Dr. J. E. Williams, the beloved and honored vice-president of Nanking University, who was murdered by a Cantonese soldier during the investment of Nanking. Through his death China lost a true friend.

In spite of the turmoil and uncertainty most of the union institutions opened as usual, though with the staff composed more largely of Chinese teachers than heretofore. The regulations issued by the Nationalistic education authorities were accepted and the adjustments they entailed have been one of the serious problems of the year.

_Ginling, Nanking._ Plans for opening college were carried forward as usual and on September 24th, only one day late, chapel exercises were held. Students numbered 94, faculty 20, only 8 being foreigners.

Every Sunday morning a united service is held for students of Ginling College and Nanking University, and is held in Ginling Chapel. The service is arranged by the Sunday Service Committee consisting of earnest Christians from each institution.

_Yenching, Peking._ Yenching opened on schedule time with more students than ever before. In October Mrs. Alice B. Frame wrote: "When you hear of crashings and crumblings in revolutionary China do remember that all over this storm ridden country there are steady, well trained Chinese men and women who are at work on things that do not appear in the newspaper headlines."

_School of Medicine, Shantung Christian University._ When the foreign staff was compelled to leave last spring the entire work of the hospital and school was reorganized and turned over to the Chinese staff. As never before they demonstrated their courage and capability in handling the difficult situation alone.

At the end of the summer foreigners were permitted to return and a reunited Chinese and foreign faculty met the students who came back in the usual number, and with the addition of a full entering class.

_Women's Christian Medical College, Shanghai._ The completion and occupation of Howell Hall marks another milestone in the history of the Medical School. The development of the fourth year clinical teaching is a real satisfaction as Shanghai offers abundant opportunities. Five outside hospitals co-operate in giving serious opportunities in children's diseases of the eye, skin, bones and in special department of surgery. No other medical group of students in China has been so favored.

_Shanghai Union School of Nursing._ The school opened in September
with a splendid class of probationers. Three-fourths of the class are high school graduates and come from mission schools.

*Union University of West China, Chengtu.* Registration of 173, with a few more to come. Of these 30 are girls, 10 of whom have chosen to study medicine. As far as one can judge, co-education here is a success and the presence of so many girls adds much to college life. At the election of officers of the student body a girl received a majority of votes cast for president. Modesty may forbid her acceptance, but the incident shows the place which the girls are gaining in the life of the institution.

*Union Normal School, Chengtu.* Very necessary new buildings were under construction, but conditions in China compelled closing the school for 1927.

*Union Normal School, Canton.* An institution where expansion is badly needed. Many more girls would like to train for teachers, if there were sufficient accommodations.

*Union Girls' School, Hangchow.* During the summer the buildings were occupied by troops, but in spite of adverse circumstances school opened on September 1st with accommodations crowded to the limit. Religious worship and study are on a voluntary basis, but those who did not elect Bible took a parallel course that might be called applied religion.

*Riverside Academy, Ningpo.* Occupied by troops.

**Japan**

*Women's Christian College, Tokyo.* That Japanese young womanhood is eager for Christian education is proved by the fact that although the Women's Christian College can admit only about one-fourth of those who take the entrance examinations, the student body now numbers 309. The beautiful campus with its seven good reinforced concrete buildings attracts them, but the greater attraction is the splendid native faculty who rank among the finest scholars and educators of Japan, and the fine foreign teachers. But above all the greatest attraction is the Christian atmosphere, and the high spiritual ideals which permeate college life.

During the year the greatly needed Science Building and the residence for the Executive Secretary were erected.

The class which will graduate from the Special English Course in March 1928 will be the first to receive from the Government without examination life certificates to teach English in the high schools of Japan.

(Signed) **Eulla T. Rossman, Chairman.**
Report of Committee on International Friendship

For various reasons the Committee on International Friendship was not formally organized until September, 1927, though much had been done in this line by various members and groups connected with the Federation. In looking over the charter of this new Committee its field of activities seemed definitely to relate themselves to these areas:

1. Interests and relations making for international friendship.
2. The cause and cure of war.
3. Inter-racial relations.
4. Industrial relations and other matters concerning the welfare of women and children.
5. World education as it is related to the foregoing.
6. World temperance.

The functions of this Committee naturally center around acute situations in any of these fields or areas that relate themselves in any way to the foreign mission enterprise, and should lead to:

1. The study of such situations in order to form accurate, unbiased opinions and attitudes and action.
2. The recommending of legislation, where deemed necessary, to the Executive Committee; or to the approving or disapproving of proposed legislation or of international policies affecting these questions. This with the understanding that since this is an International Friendship Committee, care should be taken when considering such legislation that nothing enters which would be prejudicial to the Canadian attitude.
3. The co-operating when appropriate and expedient with such other organizations and such committees of the Federation who are carrying on related pieces of work.

There are some who feel that these are not fields for Christian or missionary consideration, but are wholly secular. Your Committee cannot agree with this attitude, but are convinced that these are of grave concern to the individual Christian, to the Christian Church and to the missionary enterprise; and that our missionary women, women's missionary societies, missionary federations and mission Boards should all be intelligent regarding these issues and ready and alert to take a stand for the Christian way of life applied by themselves and by their Boards to the un-Christian phases of these situations. We are discovering that the attitude and practices of the Christians of the West toward these issues are greatly limiting the effectiveness of our missionary message.

The Committee has been actively promoting the Conferences on the
Cause and Cure of War to be held in Washington, January 15-19, and is hoping for a good delegation there representing the Federation.

The Chairman has been serving on the Commission on Industry in preparation for the Jerusalem Conference. This study naturally includes the problems of women and children in the developing industrial situation, particularly acute just now in the Orient.

She hopes to have a conference while in Geneva in May with Dame Rachel Crowdy, whose special concern is the welfare of women and children around the world in the Department of Labor of the League of Nations.

International Friendship Among Children. This Committee with the approval of the Executive Committee, is also co-operating with the World Federation of Educational Associations, which is setting up a program of peace education for the children of the world. It is co-operating also with the Commission on International Justice and Good Will of the Federal Council of Churches on its Committee for World Friendship Among Children and in the "friendship school bag" project for the children of Mexico.

We were asked and have consented to co-operate with ex-Governor Millikin and also with the Church and Drama League to help secure moving pictures and the drama that shall be educative, moral, that shall interpret truly the peoples of the world one to another, and that shall promote peace. It was also recommended that we use our influence to secure films to illustrate our textbooks. Will those who see pictures or plays which offend in these particulars, report them,—titles and producers and where seen, to Mrs. D. J. Fleming or to Miss MacLaurin, our Executive Secretary.

For the coming year it is the hope of the Committee to carry on active study in these various areas of its responsibility in order that we may be prepared intelligently to suggest lines of related study, research and service activities to our constituent Boards and Federations.

Since most of these areas are those to be explored by the Jerusalem Conference, it is hoped that much light for our future activities will come from that meeting.

This Committee recommends that:

1. Each of the Constituent Boards designate a person to co-operate or organize a Department of International Friendship through which this Committee can operate. Also that we recommend to the Committee on Church and Missionary Federations that they consider the possibility of organizing a similar Committee on International Friendship in the local missionary Federation.

2. The Federation of Woman’s Boards of Foreign Missions of North America go on record as approving the daily noon hour prayer for peace. May we
observe it in faith with the multitude around the world who are praying for the coming of peace.

Katherine Silverthorn, Chairman.

Report for Industrial Missions

Following the plan outlined in the last Annual Report, the Committee on Industrial Missions sent out a letter to every Board (a copy of which is appended) from which we hoped to have much valuable information regarding industrial work being done throughout the world. Thus far the following Boards have replied:

- Reformed Church in America,
- United Presbyterian Church of North America,
- United Brethren in Christ,
- United Lutheran Church in America,
- Free Methodist Church,
- American Friends,
- Woman's Missionary Society, Evangelical Church,
- Presbyterian in the United States,
- Congregationalists,
- Protestant Episcopal Church.

A summary shows that while many are not doing Industrial work that is being sent home for sale, they are doing industrial work in training students in different handicrafts such as manual training and occupations that will fit them to earn a livelihood. In many cases this is included as part of the curriculum.

The situation in China where so much of our work is done has prevented replies to our questionnaire. The Episcopal Board has formed a special Committee on Industrial Mission Work and sent a questionnaire throughout both domestic and foreign fields. Already many answers have come in and we are hopeful of gathering information which will be of real value.

Mrs. Lyford, Mrs. Vance and Mrs. Mowatt have all been in the Orient in the past year and all report wonderful possibilities for industrial work. Mrs. Lyford's report, presented to me, is appended.

To show how strongly the Chinese feel that the practical must be related to all Christian work, I quote from Mrs. Mowatt's letter: "The question was raised as to whether anything more could be done to make the Church a real factor in the lives of the people and the statement was made that one thing that should be done was to emphasize industrial work and to start more of it in the Missions. It was not enough
to preach to the people but they ought to have something which was going to touch their daily lives and show how Christianity could be linked up with one's work.” In closing, Mrs. Mowatt says: “I might tell you that I was rather encouraged as regards industrial work in spite of the fact that many of the schools had had to close up temporarily. I did find that people were more enthusiastic than ever over that line of work and especially did I get that impression from the members of the native church and Government Officials.”

The November issue of The Missionary Review of the World has an article by Mrs. Vance on the subject, which is well worth your reading.

The growing realization of the importance of understanding the industrial situation is evidenced by the fact that Miss Irene Mott, daughter of John R. Mott, has just gone to India for the Y. W. C. A. Industrial Department of the Indian International Council, and Miss Mary Dingman, the head of the Industrial Department of the World Y. W. C. A., is spending three months studying industrial conditions in the near East. Added to this the International Missions Council has placed on its agenda of the Jerusalem Conference, the consideration of the relation of Christianity to industry. Your Committee feels, therefore, that as a result of the investigations and this Conference we shall have many valuable suggestions to aid us in continuing our work.

It is with sincere regret that I have been compelled to resign as Chairman of this most interesting Committee. To each and every member of the Committee, I wish to express my deep appreciation of the help and inspiration they have given. I feel we are just starting in our work and am sure my successor will be able to do far more than I have done.

With assurance of my continued interest, respectfully submitted,

Phoebe B. Pancoast, Chairman.

54
Report of Law Enforcement and Legislation Committee

The Committee for Law Enforcement and Legislation presents the following report for 1927:

The work of this committee, although only in its second year, seems to have progressed by leaps and bounds, for it must of necessity tie up the other National movements working along the same lines.

The Chairman has not only functioned as a member of the Women's National Law Enforcement Committee, but also was the Federation's representative at the gathering of leaders from all walks of life called into Conference by Dr. S. Parkes Cadman, Dr. John R. Mott, Dr. Robert E. Speer and others at Atlantic City, October 5th, 1927, which Conference made some very definite pronouncements regarding Law Enforcement. The Chairman has also been made a member of the National Temperance Council, which with other demands has made this a year of real work.

The outstanding efforts for the year have been along the following lines:

1. January 16th—Attendance at a meeting in the interests of the Nicaraguan situation.
2. A distinct piece of work in regard to the Porter bill for China. This meant personal co-operation with Representative Porter, Chairman of the Foreign Relations Committee of the House, in securing endorsements from Boards and large church groups, and in attending hearings in order to be in close touch with all the developments which might arise. The bill passed February 21st, and was forwarded to the Senate where it rested.
3. The attendance at the Conference of the National Woman's Law Enforcement Committee in session in Providence, R. I., May 10th and 11th. A detailed account of this meeting was given in the September report of this Committee, with the resolutions accepted and sent to the affiliated groups. It is not repeated for lack of time and space.
4. A gathering of Leaders and Workers for Prohibition at Atlantic City, October 5th and 6th in answer to a call for a realignment of forces and a unified command in the campaign now opening, was attended by 65 nationally known men and five women. The Chairman was included in this number.

The purpose of this gathering was as follows:

(a) Through discussion and survey analysis to seek to know what the actual facts are throughout the country in reference to public sentiment.
(b) To determine as far as possible whether the work being done by organizations engaged in the field is sufficient for the emergency of the next few months.

(c) To suggest ways and means for an increased emphasis, if that should be advisable.

(d) To consider the issuing of a "Message" to the people of the nation setting forth a few salient facts in reference to the Prohibition situation.

A fine survey on this subject made by Dr. Charles Stelzle of New York was presented by Dr. Stelzle himself. It had been obtained from groups of leaders in nearly 1,000 cities with the sole purpose of gauging what Americans are thinking of Prohibition today. It expressed the views of both Drys and Wets, and was most significant as a result. The following are a few of the points touched:

1. The majority of Editors consulted reported a favorable attitude towards the 18th Amendment, and the Volstead Act. The general opinion, even among the opposition seemed to be that Prohibition has resulted in a higher level of living for all classes in the country.

2. On drinking as indulged in on the part of High School and College students, the indications are that this has been somewhat exaggerated.

3. The attitude of organized labor was extremely cynical. However, for various reasons—such as the jeopardizing of positions, etc., it is almost impossible to gauge the real convictions of officers of these organizations.

4. In regard to the increase in the number of automobile accidents, etc., the survey stated it must be remembered that the traffic density does not double the liability to accidents frequency, but quadruples it. The survey closed with denial of the assertion that the quantity of liquor consumed in the United States was steadily declining at the time the Prohibition Law was passed.

Telling statements were also presented which had been made by some of the heads of large industries showing that much better conditions prevailed among their workers since Prohibition than did before.

Several factors militate against Prohibition as follows:

1. Indifference on the part of many administration leaders in Washington.
2. Corruption which has resulted almost entirely from that indifference.
3. The patronage system.
4. The unfair and aggressively opposing attitude to prohibition on the part of all too many newspapers of the larger cities.

The realignment of the dry forces took the following definite lines:

1. Co-ordinate the forces for education and political action.
2. The practicability of Enforcement is proven.
3. Ordered government versus anarchy.
4. The Constitution is not a jest.
5. Personal liberty is subordinate to public weal.
7. Repudiate negation and evasion in party platforms.
8. Mobilize the public conscience.
Vote against candidates in both parties whose promises are fair and Dry, but whose performances are Wet.

A Continuing Committee was appointed. Mrs. Henry W. Peabody is a member of this Committee.

The following ringing message has been sent throughout the country:

**THE MESSAGE**

"The Nation is approaching its great period of political discussion and decision. The crisis in constitutional government demands a national offensive. Organization must be made adequate for the occasion. We call for a realignment of our forces and for a unified command.

"Prohibition is not a theory; it is a fact. The practicability of its enforcement where not vitiated by corrupt politics has been proved. That it is a good law has been demonstrated. By it labor has been enriched, business enlarged and the public's savings vastly increased. Morally it is the greatest social adventure in history. Politically it challenges a free people to carry out their own mandates. At its worst Prohibition is immeasurably better than legalized liquor at its best, and it is the settled conviction of a large majority of the nation's voters that it shall be carried into full effect.

"We stand for the enforcement of all law. The issue joins in the Eighteenth Amendment. The personal liberty argument is specious. Personal liberty must wait on public weal and walk with law. To concede that enforcement is impracticable is to condone nullification. The alternative is ordered government or anarchy, and the Constitution of the United States is not a jest.

"The friends of Prohibition and Law-Enforcement demand positive declarations in party platforms. They will strive to defeat office-seekers who are either negative or silent. Representative leaders of twenty-five million women who have been added to the electorate since the Eighteenth Amendment came into force have joined in the declaration of three million organized young people that 'No candidate not outspokenly committed to the Eighteenth Amendment and its enforcement can have our support or votes.'

"We call upon the American people to repudiate all state and national party platforms that deal only in glittering generalities with law-enforcement. We will oppose and vote against candidates in both parties whose promise is fair and Dry but whose official performance is Wet.

"The matter is more than a domestic issue. The hope of every other people awaits the outcome of our struggle and the organized 'trade' abroad
unites with the illicit traffic at home to destroy our achievement. In this, when we strengthen America, we serve the world. 


"Then shall Lincoln's aspiration become a reality in government and 'reverence for law and political religion of the Nation.' And with Lincoln we invoke upon this cause 'the considerate judgment of mankind and the favor of Almighty God'."

**Atlantic City Conference**

A "Call to Prayer" issued by the Woman's National Law Enforcement Committee met a ready response. Sunday, November the 13th, found groups gathered by hundreds in the churches in New York, New Haven, Newark, Washington, Chicago, Atlanta, Los Angeles, San Francisco and Jacksonville. A moral and spiritual revival and a stirring from our indifference and inaction cannot fail to be the result.

A very definite statement regarding candidates in the coming elections have been sent by the Woman's National Law Enforcement Committee to the members of both the Republican and Democratic National Committees.

Respectfully submitted,

**Florence H. Darby, Chairman.**
Report of Student Committee

This committee has had fewer meetings but its members, especially the chairman, have met most regularly and constantly with other committees of student workers to study at what points we might plan a new program. In some respects we seem to be at the darkest turn of the road. Foreign Missions has been severely criticized as to method and policy. The right to propagandize is held by many educationalists to be unsound. Jesus Christ, the sole purpose and message of Missions is not understood nor given His rightful place among students today. The home, the church school and the pulpit may each share a part of the responsibility. Students are confused because their leaders are confused. The present transition in thought has gripped age as well as youth.

But the situation will undoubtedly lead out into greater reality with ourselves and our professions of brotherhood. Already the heroic efforts of students to overcome race prejudice on their campuses is a challenge to the missionary leaders of the church to re-think their attitudes at home where racial color is involved. Inconsistency between our professions and our actions will not be tolerated in the eyes of youth.

The Detroit Student Volunteer Movement Convention with an enrollment of approximately twenty-eight hundred strictly collegiate delegates, and the total registration, including missionaries, board secretaries, laymen and others reached thirty-five hundred. In this number were students and other representatives of about thirty different races or national groupings.

The Objectives Were:

a. A determination to make the Convention a distinctly Christian gathering.

b. A determination to make Detroit an educational convention. We faced the fact that the greatest need of students in relation to the missionary movement is a need for facts and information.

c. A determination to make the Convention honest—honest with the honesty of Him who said: "I am the Truth."

d. A determination to make the Convention sane—with the sanity of Him who said, "I am the Way."

e. A determination to make the Convention vital with the vitality and reality of Him who said, "I am the Life." Jesus Christ was placed and kept at the very heart of the Convention program.
Results

1. It was a demonstration on a large scale that missions are alive, awake, on the march, and going at a good pace despite criticism and obstacles.

2. It was a demonstration that missionaries and Christian Nationals are not working at cross purposes but have entered and are still entering into a rich fellowship of Christian co-operation and service under the leadership and inspiration of a common Saviour and Lord.

3. It was a demonstration that the Foreign missionary movement as such is taking cognizance of the great problems of race, war, peace, industry, and internationalism, etc., and counts the solution of these problems as an essential part of its missionary program and task.

4. It was a testimony to the fact that in the missionary movement the personal and the social elements in the teachings of Christ are co-ordinated and that both elements must continue to be emphasized if we are to have a full-rounded Christian message.

5. It was a testimony to the fact that wherever Jesus Christ is preached and lived He has become an effective and available way to the Father. Peoples from many lands and with the background of many racial cultures testified to the fulness of life which has come to them through Him.

The Chairman had the privilege of attending the Institute of Pacific Relations which held its second gathering in Honolulu, July 15-29, 1927.

There were 137 men and women from 10 countries about the Pacific present. It was made up of social and religious workers, financiers, men of affairs, labor leaders, university professors and noted specialists in many lines.

Its object was to examine the thought, culture, activities and institutions of these countries and seek remedies for international and inter-racial friction points before they become cause for government interference.

Three days were given to China's problems, food supply and population discrepancies. Immigration and Diplomacy were topics of the day. But most significant for us, were the two days spent upon an evaluation of Foreign Missions as a factor in the Pacific relations. A frank, fearless appraisal of the assets and liabilities of missionary work and methods, from a point of view not often studied was of great interest. Foreign Missions in the past have been a vital and a great factor in the relations of East and West. The time has come however, when a thorough study into future policies and methods for this new day is imperative for the church as She leads in Her contribution toward understanding and world peace.

Elizabeth C. Fleming, Chairman.
Women's Church and Missionary Federations

The Committee on Women's Church and Missionary Federations functioning jointly with a similar committee of the Council of Women for Home Missions has faced grave responsibilities during the past year. The growth in activities of local Women's Groups which are organized interdenominationally, with apparently little guiding leadership, has been impressed upon the members of your committee many times.

Instead of the less than 400 local groups on file a year ago there are now on our list nearly 850 groups and about 300 observing only the Day of Prayer. A number of these groups are contemplating expansion of their program fairly soon. State organizations are springing up here and there and these too seem to be looking for co-operation of some kind.

A restudy of the whole matter of affiliation of local groups to the state and national organizations and also of state groups to the national bodies is under way.

The allocation to members of the Committee of groups residing within certain geographical areas for cultivation was discontinued.

The regular periodic letters in January and March went to presidents and secretaries on our list. The November letter was sent to presidents of organized groups only. A special letter in May called attention to the St. Louis Conference on Women's Organized Interdenominational Work held May 31-June 1. The Chairman, as a member of the Findings Committee of the St. Louis Conference, sent a letter together with the Findings in November. A letter was sent early in January 1928 to all groups on our list regarding the world Day of Prayer. Each organized group was also invited to send representation without vote to the annual meeting.

A Suggestive Program for a Children's Rally to be given at the end of a year's activities and also Suggestions for Young People's Groups were prepared and sent to each Board and Society constituent to the Federation and will appear in the joint issue in the Woman's Bulletin in the February 1928 Missionary Review of the World. They were also included in the November letter sent to each woman's organized interdenominational group.

In view of the fact that there is an increasing number of young people's organized groups a study along this line is being made.

Because of rapidly changing relationships no leaflets have been pub-
lished this year. The usual co-operation with all other committees of the Federation in touch with interdenominational groups was carried on.

The Chairman had the privilege of attending the St. Louis Conference which was the third of its kind. The Findings which grew out of this meeting were carefully studied by your committee and the items affecting the two national missionary groups, one of which is the Federation, were referred to them for earnest consideration.

The first point in the Findings which affects us, viz., the suggestion for a "joint development of an inclusive program for local interdenominational groups of church women to include all local and outreaching line of service to which these women are committed" would, it seems, tend toward a strengthening of the Home Base which will make itself felt in both home and foreign missionary circles.

This task is of such stupendous value and entails so much constructive work that the second point seems inevitable: "a strongly expressed need for the services of a woman secretary to counsel and confer with local organized groups." The work with these groups has grown so rapidly that it is well nigh impossible, with the present staff, to carry on even the necessary correspondence. It is believed that a satisfactory selection of a capable secretary, a wise projection of this work with careful supervision, would eventually culminate in its self support.

CARRIE M. KERSCHNER, Chairman.
Federations and Missionary Unions Affiliated

**Alabama:**
   Birmingham, Union Springs.

**Arizona:**
   Tuscon.

**Arkansas:**
   Eureka Springs.

**California:**

**Colorado:**
   Colorado Springs, Denver, Pueblo.

**District of Columbia:**
   Washington Federation of Churches, Woman's Interdenominational Missionary Federation.

**Florida:**
   DeLand, Fort Myers, Fort Pierce, St. Petersburg.

**Idaho:**
   Boise, Moscow.

**Illinois:**
   Bloomington, Champaign-Urbana, Chicago, Decatur, Forest Park, Monmouth, Peoria, Peoria Heights.

**Indiana:**
   Evansville, Huntington.

**Iowa:**
   Clarinda, Des Moines, Fort Madison, Indianola, Sioux City.

**Kansas:**
   Atchison, Baxter Springs, Osborne, Salina, Silvan Grove, Topeka.

**Louisiana:**
   New Orleans.

**Maryland:**
   Baltimore.

**Massachusetts:**
   Boston, East Lynn, Haverhill.

**Michigan:**
   Detroit, Lansing.

**Minnesota:**
   St. Paul.
Mississippi:
    Jackson.

Missouri:
    Hannibal, Springfield, St. Louis.

Montana:
    Bozeman.

Nebraska:
    Aurora, Omaha, York.

New Jersey:
    Atlantic City, Haddon Heights, Pitman, Summit, Trenton (and Vicinity).

New York:
    Lockport, Mt. Vernon, Newburgh, Oneida, Rochester, Walton.

North Dakota:
    Fargo.

Ohio:
    Cambridge, Cincinnati, Cleveland, Columbus, Coshocton, Dayton, Findley, Haskell, Ironton, Prospect, Sidney, Springfield, Tiffin, Toledo, Warren, Youngstown.

Oklahoma:
    Bartlesville, Durant, Haskell, Tulsa.

Pennsylvania:

Rhode Island:
    State.

South Carolina:
    Summerville.

South Dakota:
    Sioux Falls.

Texas:
    Beaumont, Bryan, Fabens, Houston, Perryton, Waco.

Washington:
    Tacoma.

West Virginia:
    Charlestown, Fairmont, Huntington, Martinsburg, Parkersburg, Wheeling.

Wisconsin:
    Janesville,
Report of the Treasurer of the Federation

OF WOMEN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA FOR YEAR ENDING DECEMBER 31, 1927

Receipts

For Budget of Federation

Balance on hand January 1, 1927 ................................................. $2,722.11

From Boards

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<td>Presbyterian Church in U. S.</td>
<td>75.00</td>
</tr>
<tr>
<td>United Presbyterian</td>
<td>50.00</td>
</tr>
<tr>
<td>Reformed Church in America</td>
<td>80.00</td>
</tr>
<tr>
<td>Reformed Church in the United States</td>
<td>75.00</td>
</tr>
<tr>
<td>United Brethren in Christ</td>
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<tr>
<td>Universalist</td>
<td>25.00</td>
</tr>
<tr>
<td>Canadian: Baptist of Ontario (West)</td>
<td>10.00</td>
</tr>
<tr>
<td>Presbyterian Church (Western Div.)</td>
<td>25.00</td>
</tr>
<tr>
<td>Presbyterian Church (Eastern Div.)</td>
<td>5.00</td>
</tr>
<tr>
<td>United Church</td>
<td>50.00</td>
</tr>
<tr>
<td>Woman's Union Missionary Society of America</td>
<td>10.00</td>
</tr>
<tr>
<td>National Board of Young Women's Christian Associa\t</td>
<td>250.00</td>
</tr>
<tr>
<td>American McAll Mission</td>
<td>50.00</td>
</tr>
</tbody>
</table>
| Student Volunteer Movement                        | 25.00    | 2170. *
| Local Federations and Schools of Missions        | 229.75   |

Less refund to Council of Women for 1926 ... 25.00 204.75
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Individuals of Baptist Board</td>
<td>1110.00</td>
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<tr>
<td>Congregational Board</td>
<td>60.00</td>
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<tr>
<td>National Board Y. W. C. A.</td>
<td>50.00</td>
</tr>
<tr>
<td>Presbyterian Board</td>
<td>25.00</td>
</tr>
<tr>
<td>Sale of Day of Prayer Material</td>
<td>1700.49</td>
</tr>
<tr>
<td>Grant from Central Committee</td>
<td>3000.00</td>
</tr>
<tr>
<td>Sale of &quot;Findings&quot;</td>
<td>38.40</td>
</tr>
<tr>
<td>Interest on deposits</td>
<td>56.75</td>
</tr>
<tr>
<td>Royalty CONSCRIPTS OF CONSCIENCE</td>
<td>3.10</td>
</tr>
<tr>
<td>Special gift for Comm. on International Friendship</td>
<td>50.00</td>
</tr>
<tr>
<td>Refund Blairstown Pa. School of Missions</td>
<td>10.86</td>
</tr>
<tr>
<td></td>
<td><strong>8479.35</strong></td>
</tr>
</tbody>
</table>

**Total: $11,201.46**

* $250 was received from the Methodist Episcopal Board for 1927 in Dec. 1926 and recorded in 1926 report. Shortly after the books were closed $25 was received from the A. M. E. Zion Board and $75 from the Lutheran Board for 1927.

Forward ...................................................................................................$11,201.46

Received for Transmission

**For Christian Literature**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Boards</td>
<td>$450.00</td>
</tr>
<tr>
<td>1926 Day of Prayer</td>
<td>25.92</td>
</tr>
<tr>
<td>1927 Day of Prayer</td>
<td>2388.90</td>
</tr>
<tr>
<td>Other Contributions</td>
<td>74.07</td>
</tr>
</tbody>
</table>

**Total: $2938.89**

Less collection on checks .......... .15  2938.74

**For Union Colleges**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1926 Day of Prayer</td>
<td>$8.93</td>
</tr>
<tr>
<td>1927 Day of Prayer</td>
<td>2736.71</td>
</tr>
<tr>
<td>Other Contributions</td>
<td>20.00</td>
</tr>
</tbody>
</table>

**Total: $2765.64**

Less collection on checks .......... .15  2765.49

**For Council of Women**

<table>
<thead>
<tr>
<th>Description</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Local Federations</td>
<td>$23.25</td>
</tr>
<tr>
<td>1926 Day of Prayer</td>
<td>4.50</td>
</tr>
<tr>
<td>1927 Day of Prayer</td>
<td>1432.11</td>
</tr>
<tr>
<td></td>
<td>1459.86</td>
</tr>
<tr>
<td></td>
<td>7,164.09</td>
</tr>
</tbody>
</table>

**Total: $18,365.55**

**Payments**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and office expenses</td>
<td>4688.66</td>
</tr>
<tr>
<td>Cost of Moving</td>
<td>138.19</td>
</tr>
<tr>
<td>Letterheads, stationery, etc.</td>
<td>109.25</td>
</tr>
<tr>
<td>Purchase of Literature</td>
<td>91.50</td>
</tr>
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</table>

66
<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annual Report</td>
<td>310.50</td>
</tr>
<tr>
<td>Committees and Officers' Expenses</td>
<td>107.89</td>
</tr>
<tr>
<td>Annual Meeting 1926</td>
<td>490.45</td>
</tr>
<tr>
<td>Advanced for 1927</td>
<td>690.45</td>
</tr>
<tr>
<td>Bulletin Missionary Review of World</td>
<td>500.00</td>
</tr>
<tr>
<td>Day of Prayer Material</td>
<td>1232.15</td>
</tr>
<tr>
<td>Conferences, etc</td>
<td>279.28</td>
</tr>
<tr>
<td>Executive Committee Meeting</td>
<td>111.78</td>
</tr>
<tr>
<td>Co-operation with Council of Women</td>
<td>278.10</td>
</tr>
<tr>
<td>Collection on Check</td>
<td>.10</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>8,537.85</strong></td>
</tr>
<tr>
<td>Transmitted Christian Literature</td>
<td>2938.74</td>
</tr>
<tr>
<td>Union Colleges</td>
<td>2765.49</td>
</tr>
<tr>
<td>Council of Women</td>
<td>1459.86</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>7,164.09</strong></td>
</tr>
<tr>
<td><strong>CASH ON HAND TO BALANCE</strong></td>
<td><strong>15,701.94</strong></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$18,365.55</strong></td>
</tr>
</tbody>
</table>

ALICE B. COOK, Treasurer.

To the Federation of Woman’s Boards of Foreign Missions of North America:—

I have examined the account of the Treasurer for 1927, have seen all vouchers as called for and found the balance as of December 31, 1927, $2,663.61 correct in Old Colony Trust Company of Boston.

January 4, 1928

GEO. E. SAUNDERS, Auditor.
<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and Office Expenses</td>
<td>$4,750.00</td>
</tr>
<tr>
<td>Printing Annual Report</td>
<td>325.00</td>
</tr>
<tr>
<td>Annual Meeting Expense</td>
<td>500.00</td>
</tr>
<tr>
<td>Bulletin in Missionary Review of the World</td>
<td>500.00</td>
</tr>
<tr>
<td>Stationery and Printing</td>
<td>250.00</td>
</tr>
<tr>
<td>Standing Committees and Officers' Office Expenses</td>
<td>500.00</td>
</tr>
<tr>
<td>Executive Committee Meeting</td>
<td>150.00</td>
</tr>
<tr>
<td>Attendance at Conferences</td>
<td>500.00</td>
</tr>
<tr>
<td>President's Travel and other Expenses</td>
<td>100.00</td>
</tr>
<tr>
<td>Cooperation with the Council of Women for Home Missions</td>
<td>275.00</td>
</tr>
<tr>
<td>Cooperation with Foreign Missions Conference and Summer School</td>
<td>400.00</td>
</tr>
<tr>
<td>Promotional Work</td>
<td></td>
</tr>
<tr>
<td>Contingencies</td>
<td>350.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$8,600.00</strong></td>
</tr>
</tbody>
</table>
Constitution and By-Laws
of the Federation of Woman's Boards of Foreign Missions
of North America

CONSTITUTION

I. Name

This organization shall be called the Federation of Woman's Boards of Foreign Missions of North America.

II. Object

The object of this organization shall be to promote greater efficiency in the work of the Woman's Boards of Foreign Missions, to stimulate united prayer and study, to secure a fuller development of resources and a truer conception of the scope and purpose of woman's work for missions.

III. Meetings

The Federation shall hold annual meetings for conference and the transaction of business, preferably in January, in or near New York City. The meeting may be held elsewhere once in three or four years, if so ordered.

IV. Membership

1. Any Woman's Foreign Mission Board of an evangelical church agreeing to co-operate in the purpose and work of the organization and paying an annual fee based upon its annual income may belong to the Federation.

2. The Woman's Foreign Mission Boards of each denomination shall be related to the Federation as one body.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $250,000 or more, may send to the meetings of the Federation four officers and ten accredited delegates.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $100,000 or more, but less than $250,000 may send four officers and five accredited delegates.

   (3) Each Board whose annual income for foreign missions is $25,000 or more, but less than $100,000, may send three officers and two delegates.
(4) Each Board whose annual income for foreign missions is less than $25,000 may send two delegates.

3. The Woman's Union Missionary Society and the Foreign Department of the Y. W. C. A. National Board shall bear the same relation to the Federation as do the denominational Boards.

The Student Volunteer Movement shall be entitled to two delegates.

4. Each Board belonging to the Federation shall appoint one woman, preferably an officer, who shall be the means of communication between the Executive Committee and her Board. She shall be known as the "Federation Representative."

V. Officers

The officers of the Federation shall be a president, one or more vice-presidents, a secretary, and a treasurer. (The secretary may also be the treasurer, if desired.)

These officers and the chairmen of Standing Committees shall be elected at the annual meeting. The president shall not be eligible to office more than three consecutive years.

VI. Committees

There shall be an Executive Committee, such Standing Committees on Home Base and on Foreign Field, and such Special Committees as may be deemed necessary.

VII. Amendments

This constitution may be amended by a two-thirds vote at any annual meeting. No change which was not submitted to the previous annual meeting shall be voted on.

BY-LAWS

I. There shall be the following Standing Committees:

1. On Home Base.
   (1) Home Base Cultivation.
   (2) Student Work.
   (2) Conferences and Schools of Missions.
   (4) Central Committee—Publications and Literature.
   (5) Foreign Student in America.
   (6) Constitution and By-Laws.
   (7) Women's Church and Missionary Federations.
   (8) Day of Prayer.
   (9) Nominations.
   (10) Industrial Mission Products.
   (11) International Friendship.

2. On Foreign Field.
   (1) Committee on Christian Literature for Women and Children in Mission Fields.
   (2) Interdenominational Institutions on the Foreign Field.
3. Such other Standing Committees as the Federation Shall from time to time approve on the recommendation of the Executive Committee.

II. There shall be the following Special Committee and such other Special Committees as the Federation from time to time shall approve on the recommendation of the Executive Committee.

1. A Committee on Arrangements and Program for the next meeting, to be appointed by the Executive Committee.

III. Membership and Duties of the Committees of the Federation.

1. The Executive Committee

   (1) The officers of the Federation and Chairmen of Standing Committees shall constitute the Executive Committee. The Federation Representative of a denomination that is already represented on the Executive Committee shall be ex-officio a member without expense to the Federation. She shall vote in the absence of the other Representatives of her denomination. Five members representing four constituent Boards shall constitute a quorum.

   (2) The duty of the Executive Committee shall be to have oversight of the work of the Federation, to suggest plans for the extension of interdenominational work, to arrange for the Day of Prayer and prepare a program for the same, to appoint Special Committees not already provided for as may be deemed necessary ad interim, and to arrange for auditing the books of the Treasury. It shall have full authority to take whatever action may be necessary in emergencies, provided no financial obligation shall be incurred beyond that for which provision is made, and to fill all vacancies occurring during the year with the exception of committees otherwise provided for.

   (3) The Executive Committee may employ an Executive Secretary or other helpers necessary to carry on the work of the Federation, provided no financial obligation be incurred beyond that for which provision is made.

2. Standing Committees

The Standing Committees shall be appointed by the Executive Committee and shall each be composed of not less than three nor more than nine members.

Any Standing Committee of the Federation may co-opt members to a number not to exceed one-third of the regular membership of the Committee.

(1) On Home Base.

   a. Home Base Cultivation.

   It shall be the duty of this Committee to secure and disseminate information concerning improved methods of work among women, young people and children, to develop
plans for increasing their interest in foreign mission and methods by which information may be imparted through lecture courses, institutes, conferences, normal study classes, etc.

b. Student Work.
It shall be the duty of this Committee to ascertain the present status of missionary work in the various schools and colleges, to secure through student departments of the Boards, as far as practicable, the regular presentation of foreign missions and systematic study, and to endeavor to connect the students with their denominational programs. It shall cooperate with other Committees working along similar lines.

c. Conferences and Schools of Missions.
It shall be the duty of this Committee to cooperate in the work of the Schools affiliated with the Federation by suggesting leaders for the various activities and by assisting in every way possible in advancing the interest of the Schools. Each School, however, shall be independent in the management of its meetings and in the provision for its programs. The Committee shall encourage the establishment of interdenominational Schools in such strategic centers as shall be approved by the Federation. It shall procure and keep on file in the office of the Federation a record of the organization and affiliation of each School of Missions. It shall cooperate with other Committees working on similar lines.

d. Publications and Literature.
The Central Committee on the United Study of Foreign Missions, as at present composed of seven members, elected by seven denominational Boards, shall constitute the Committee on Publication and Literature. The Executive Secretary of the Federation shall also be a member of the Committee on Publication and Literature. This Committee shall plan as far as possible two years in advance for the foreign mission text books and literature relating to them. These plans shall be presented for approval at the annual meeting of the Federation. It shall give a report of the monies received and disbursed by the Committee and any possible surplus. The books of this Committee shall be audited annually by an auditor nominated by the Committee and approved by the Federation. It shall have power to act in emergencies without concurrence of the Federation, where such emergencies occur in its works as the Central Committee on the United Study of Foreign Missions. If requested by the Executive Committee of the Federation it shall prepare literature for women's societies and affiliated organizations.
e. Foreign Students in America.
   It shall be the duty of this Committee to nurture the religious life of foreign students in America, and to aid the church in ministering to their needs. The work shall be done through committees in student centers and cities where there are large numbers of foreign students.

f. Women's Church and Missionary Federations.
   It shall be the duty of this Committee to seek to promote the formation of Women's Church and Missionary Federations and to stimulate those already in existence. It shall also seek to procure the affiliation and missionary interest of the Women's Departments of the Federation of Churches. It shall cooperate with the similar Committee of the Council of Women for Home Missions.

g. Day of Prayer.
   It shall be the duty of this Committee in cooperation with the similar Committee of the Council of Women for Home Missions to plan for the observance of the Day of Prayer for Missions and to prepare the material.

h. Industrial Mission Products.
   It shall be the duty of this Committee to act as a world cooperative enterprise for the exchange of ideas on the subject. It shall be a bureau of information regarding goods made in our Industrial Missions. It shall study recent findings of industrial commissions and develop education and publicity among the Churches and Missions.

i. International Friendship.
   It shall be the duty of this Committee to study and promote international friendship and intelligent and sympathetic understanding in world relationships and to cooperate with similar organizations in America and abroad for this end.

(2) ON FOREIGN FIELD.

   It shall be the duty of this Committee to supervise work of providing such Christian literature for women and children in mission fields as is of interdenominational interest, to secure funds for the same, to make recommendations for publications, translations, editors, etc.

b. Interdenominational Institutions on the Foreign Field.
   It shall be the duty of this Committee to make and keep on file a complete list of Interdenominational Institutions on the Foreign Field and to present information concerning these institutions. It shall co-operate with the Cooperating Committee of the Women's Union Christian Colleges in Foreign Fields.
IV. Meetings.

1. The Executive Committee shall meet at least once a year in connection with the Annual Meeting of the Federation. Meetings may be called in the interim by the President and Secretary or on request of three members of the Federation representing at least two denominations. The Recording Secretary shall notify the Federation Representatives of all actions taken.

2. When it is impossible for a Standing or a Special Committee to transact business by correspondence and a meeting is necessary, such a meeting may be called by the Chairman or upon the request of two members of the Committee, with the approval of the President of the Federation.

V. Finances.

1. Each Board, or group of Boards, representing a denominational body belonging to the Federation shall contribute to the budget of the Federation by the annual payment of a sum based on its annual income.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $500,000 or more shall pay not less than $200.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $250,000 or more shall pay not less than $125.

   (3) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $100,000 or more, but less than $250,000, shall pay not less than $75.

   (4) Each Board whose annual income for Foreign Missions is less than $25,000 shall pay not less than $10.

2. Each local Federation shall contribute to the budget of the Federation by the annual payment of:

   $ 2.00 from a local group consisting of 1 to 10 churches or agencies.
   $ 5.00 from a group consisting of 11 to 25.
   $10.00 from a group consisting of more than 25.

   The fee is equally divided between Council and Federation.

3. This budget shall include, in addition to the regular items, the expenses of members of the Executive Committee attending ad interim meetings of the Committees; the expenses of members attending called meetings of standing or special committees, and an allowance not to exceed $50 annually for each officer and chairman of standing Committees.

   (a) Expense accounts shall be countersigned by the president of the Federation.

   (b) The budget shall be approved by the Executive Committee.

4. Expenses of delegates attending meetings of the Federation shall be borne by their respective Boards or local Federations, or by delegates themselves.
Report on By-Laws

Mrs. William Fraser McDowell, Chairman

Mrs. McDowell called attention to the fact that following a recommenda-
tion to delete the last sentence in paragraph 2, Art. V (officers) of the Con-
stitution it had been deleted in last year's Annual Report by mistake. The
recommendation to delete should be presented to the annual meeting.

I. There shall be the following Committees:

1. Committees of Administration
   (1) Executive Committee,
   (2) Administrative Committee.

2. Standing Committees,
   A. On Home Base
      (1) Central Committee—Publications and Literature
      (2) Conferences and Schools of Missions
      (3) Constitution and By-Laws
      (4) Day of Prayer
      (5) Foreign Students in America
      (6) Home Base Cultivation
      (7) Industrial Mission Products
      (8) International Friendship
      (9) Student Work
      (10) Women's Church and Missionary Federations

   B. On the Foreign Field.
      (1) Committee on Christian Literature for Women and Children in
          Mission Fields.
      (2) Interdenominational Institutions on the Foreign Field.

3. Such other Committees as the Federation shall from time to time
   approve on the recommendation of the Executive Committee.

II. There shall be the following Special Committee and such other Special
    Committees as the Federation from time to time shall approve on the recom-
    mendment of the Executive Committee:

1. A Committee on Arrangements and Program for the next meeting,
   to be appointed by the Executive Committee.

III. Membership and Duties of the Committees of the Federation.
1. The Executive Committee.
   (1) The officers of the Federation, Chairmen of Standing Commit-
       tees, Federation Representatives of denominational Boards and
       of affiliated organizations shall constitute the Executive Com-
       mittee. Five members representing four constituent Boards
       shall constitute a quorum.

   (2) The duty of the Executive Committee shall be to have oversight
       of the work of the Federation, to suggest plans for the extension
       of interdenominational work, to arrange for the Day of Prayer
       and prepare a program for the same, to appoint Special Com-
mittees not already provided for as may be deemed necessary ad interim, and to arrange for auditing the books of the Treasury. It shall have full authority to take whatever action may be necessary in emergencies, provided no financial obligation shall be incurred beyond that for which provision is made, and to fill all vacancies occurring during the year with the exception of committees otherwise provided for.

(3) The Executive Committee may employ an Executive Secretary or other helpers necessary to carry on the work of the Federation, provided no financial obligation be incurred beyond that for which provision is made.

2. The Administrative Committee.

(1) Seven members of the Executive Committee representing not less than four constituent Boards shall constitute the Administrative Committee. This Committee shall be nominated by the Nominating Committee. Its chairman shall be the President of the Federation if she be in New York City, otherwise the Chairman shall be appointed by the Nominating Committee.

(2) The duty of the Administrative Committee shall be:
   (a) To conduct the business of the Federation during the intervals between the meetings of the Executive Committee.
   (b) To have supervision of the Federation office.

(3) The Administrative Committee shall meet at the call of the chairman.


Any standing committee may add to its number such cooperating members as may be deemed necessary for its successful work. These cooperating members shall be approved by the Executive Committee of the Federation.
Directory of Boards and Societies
With Names of Officers and Accredited Representatives

(Cooperating Boards marked with star)

UNITED STATES

ADVENT CHRISTIAN—Woman's Home and Foreign Mission Society
President, Mrs. Maude M. Chadsey, 5 Whiting Street, Boston, Mass.
Cor. Secretary, Mrs. Maude M. Chadsey
Treasurer, Mrs. Maude M. Chadsey
Federation Representative, Mrs. Maude M. Chadsey

BAPTIST—Woman's American Baptist Foreign Mission Society.
President, Mrs. Herbert E. Goodman, 5753 Woodlawn Avenue, Chicago, Ill.
Foreign Secretary, Miss Mabelle Rae McVeigh, 276 Fifth Avenue, New York, N. Y.
Adm. Secretary, Miss Janet McKay, 276 Fifth Avenue, New York, N. Y.
Publicity, Mrs. L. J. P. Bishop, 2548 Overlook Road, Cleveland, Ohio.
Treasurer, Miss Frances K. Burr, 276 Fifth Avenue, New York, N. Y.
Federation Representative, Mrs. Howard Wayne Smith, 11 Walnut Ave., Ardmore, Pa.
Secretary, World Wide Guild, Miss Alma J. Noble, 218 Lancaster Avenue, Buffalo, N. Y.
Secretary—Children's World Crusade, Miss Mary L. Noble, 218 Lancaster Ave., Buffalo, N. Y.

Woman's Missionary Union of Southern Baptist Convention
President, Mrs. W. C. James, Bethel College, Russellville, Ky.
Cor. Secretary, Miss Kathleen Mallory, 1111 Age Herald Building, Birmingham, Ala.
Treasurer, Mrs. W. C. Lowndes, 2114 Mt. Royal Terrace, Baltimore, Md.

Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention of the United States
President, Mrs. A. B. Randolph, 1836 T. Street, N. W., Washington, D. C.
Cor. Secretary, Mrs. Amelia J. Felton, 2812 Glasson Street, Portsmouth, Va.
Treasurer, Mrs. J. H. Blackwell, 14 E. 13th St., Richmond, Va.

Woman's Convention, Auxiliary to National Baptist Convention
Cor. Secretary, Miss N. H. Burroughs, Training School, Lincoln Heights, Washington, D. C.
Treasurer, Mrs. M. V. Parrish.
Woman's Executive Board—Seventh-day Baptist General Conference

President, Mrs. A. B. West, Milton Junction, Wis.
Cor. Secretary, Mrs. Edwin Shaw, Milton, Wis.
Rec. Secretary, Mrs. J. L. Skaggs, Milton, Wis.
Treasurer, Mrs. A. E. Whitford, Milton, Wis.
Federation Representative, Mrs. W. D. Burdick, 926 Kenyon Avenue, Plainfield, New Jersey.

CHRISTIAN—Woman's Mission Board of the Christian Church

President, Mrs. McD. Howsare, 1535 N. Euclid Avenue, Dayton, Ohio
Gen. Secretary and Treasurer, Mrs. Emma S. Powers, C. P. A. Building Dayton, Ohio
Federation Representative, Mrs. McD. Howsare.

CHURCHES OF GOD—Woman's General Missionary Society of the Churches of God in North America

President, Mrs. George W. Stoner, Mt. Pleasant, Pa.
Cor. Secretary, Mrs. G. M. Paxon, Martinsville, Ill.
Treasurer, The Farmers' Loan & Trust Co., Columbia City, Ind.

* AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS

14 Beacon Street, Boston, Mass.

Vice President: Mrs. Franklin Warner, M. A.
Administrative Officers:

Foreign Department:
  Mrs. Lucius O. Lee, Secretary
  Miss Mabel E. Emerson, Associate Secretary

Treasury Department:
  Miss S. Emma Keith, Assistant Treasurer

Home Department:
  Miss Helen B. Calder, Secretary
  Miss Carolyn D. Smiley, Acting Secretary
  Miss Mary D. Uline, Associate Secretary
  Miss Ruth I. Seabury. Educational Secretary
  Miss Agnes S. Kelsey, Assistant Educational Secretary
  Miss Carolyn D. Smiley, Candidate Secretary
  Mrs. Lydia Lord Davis, Assistant Secretary

Editorial Department:
  Miss Anne L. Buckley, Associate Secretary

Federation Representative:
  Mrs. Ernest A. Evans, 26 East 10th Street, New York

*Woman's Board of Missions for the Pacific Islands

President, Mrs. Theodore Richards, 2135 Oahu Avenue, Honolulu, H. I.
Secretary, Mrs. Albert S. Baker, Honolulu, H. I.
Treasurer, Mrs. Randolph G. Moore, Honolulu, H. I.
DISCIPLES OF CHRIST—*United Christian Missionary Society.
425 DeBaliviere Avenue, St. Louis, Mo.

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Federation Representative, Miss Lela E. Taylor.

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Episcopal (Reformed)—Woman's Foreign Missionary Society of the Reformed Episcopal Church.
Corresponding Secretary and Treasurer, Miss Marie L. Brearly, 4720 Oakland St., Frankford, Pa.

Evangelical Church—*Woman's Missionary Society of the Evangelical Church.
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President, Mrs. F. A. Keck, 3505 Harper St., St. Louis, Mo.
Executive Secretary, Rev. H. L. Streich, Synod House, 2013 St. Louis Ave., St. Louis, Mo.
Treasurer, Mrs. L. E. Fritsch, 1111 E. Franklin Avenue, Evansville, Ind.
Federation Representative, Mrs. George C. Rewwer, 571 Grand Avenue, Cincinnati, Ohio.

Friends—*Woman's Missionary Union of Friends in America.
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Methodist—*Woman's Foreign Missionary Society of the Methodist Episcopal Church.
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Treasurer, Miss Florence Hooper, Maryland Life Building, Baltimore, Md.

Federation Representative, Mrs. F. I. Johnson, 150 Fifth Avenue, New York.

Methodist Episcopal Church, South—*Board of Missions, Woman's Department.

President, Mrs. F. F. Stephens, 203 Thilly Ave., Columbia, Mo.
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Editor, Mrs. E. B. Chappell, 2417 Garland Avenue, Nashville, Tenn.
Administrative Secretary, Miss Esther Case, Lambuth Building, Nashville, Tennessee.

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Children's Work, Miss Althea Jones, 706 Church St., Nashville, Tenn.
Social Service, Mrs. W. A. Newell, 606 S. York Street, Gastonia, North Carolina.

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African Methodist Episcopal Zion Church—*Woman's Home and Foreign Missionary Society.

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Woman's Home and Foreign Missionary Society, African Methodist Episcopal Church.

President, Secretary,

Woman's Parent Mite Society of the African Methodist Episcopal Church.

President, Mrs. Mary F. Handy, 1341 N. Carey St., Baltimore, Md.
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*Woman's Missionary Society of the Free Methodist Church.

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Superintendent Young People's Societies, Mrs. Emma L. Hogue, Box 386, Springfield, Illinois.
Superintendent Junior Societies, Mrs. Harriett S. Barnes, Rose, New York.
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**Chairman Executive Committee**, Mrs. C. E. Wilbur, 149 Sprague Avenue, Bellevue, Pa.

**Corresponding Secretary**, Mrs. Wm. Sturgeon, 6703 Reynolds Street, Pittsburgh, Pa.


**Federation Representative**, Mrs. W. E. Pettet, 111 South Main Street, Glassboro, New Jersey.

United Brethren in Christ—*Woman's Missionary Association.*

**President**, Mrs. S. S. Hough, 809 Manhattan Avenue, Dayton, Ohio.

**General Secretary and Treasurer**, Miss Alice E. Bell, 1411 U. B. Building, Dayton, Ohio.

**Federation Representative**, Mrs. S. S. Hough.

United Brethren in Christ (Old Constitution)—Women's Missionary Association.

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**Secretary**, Mrs. F. S. Loew, U. B. Mission Room, Huntington, Indiana.

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**President**, Mrs. W. F. Morehead, Salem, Va.

**Secretary**, Mrs. Philip M. Rossman, 203 W. 85th Street, New York.

**Treasurer**, Mrs. W. C. Weier, 227 Amherst Drive, Toledo, Ohio.

**Executive Secretary**, Miss Amelia D. Kemp, 1228 Fulton Building, Pittsburgh, Pa.

**Federation Representative**, Mrs. A. V. Pohlman, 5143 Race Street, Philadelphia, Pa.

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**Corresponding Secretary**, Mrs. Mattie P. Schonland, 25 Logan St., Lawrence, Mass.

**Treasurer**, Mrs. Persis C. Shedd, 175 Ocean St., So. Portland, Me.

Interdenominational—*Woman’s Union Missionary Society of America.

**President,** Mrs. S. J. Broadwell, 67 Bible House, New York.

**Corresponding Secretary,** Mrs. S. T. Dauchy, 67 Bible House, New York.


**Federation Representative,** Mrs. DeWitt Knox, Hotel San Remo, Central Park West, New York.

*National Board of Young Women’s Christian Association.

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**Executive Secretary,** Sarah S. Lyon, 600 Lexington Avenue, New York.

**Treasurer,** Mrs. Samuel Murtland, 600 Lexington Avenue, New York.

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*American McAll Association—(Mission Populaire Evangelique de France)

**President,** Mrs. Frank B. Kelley, 36 DeWitt Road, Elizabeth, N. J.

**Corresponding Secretary,** Miss Harriet Harvey, 236 West Hortter St., Germantown, Philadelphia, Pa.


**Federation Representative,** Mrs. James C. Colgate, 270 Park Avenue, New York.

*Student Volunteer Movement.

**General Secretary,** Jesse R. Wilson, 419 Fourth Avenue, New York.

**Federation Representative,** Miss Vernon Halliday, 419 Fourth Avenue, New York.

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**Chairman,** Miss Margaret E. Hodge, 156 Fifth Avenue, New York.

**Executive Secretary,** Miss Gertrude Schultz, 156 Fifth Avenue, New York.

**Associate Treasurer,** Mrs. Lucy Lepper Shaw, 156 Fifth Avenue, New York.

**Publicity Secretary,** Mr. Paul M. Hinkhouse, 156 Fifth Avenue, New York.

**Assistant Publicity Secretary,** Miss Marcia Kerr, 156 Fifth Avenue, New York.

**Young People’s Department,** Miss Faye Steinmetz, 156 Fifth Avenue, New York.

**Federation Representative,** Mrs. Daniel J. Fleming, 606 W. 122nd St., New York City.

Presbyterian U. S.—*Committee on Assembly’s Work, Department of Woman’s Work.

**Chairman,** Mrs. John Bratton, 518 Washington Street, Lynchburg, Va.

**General Secretary,** Mrs. W. C. Winsborough, 270-277 Field Building, St. Louis, Missouri.

**Treasurer,** Mrs. D. A. McMillan, 306 Seventh Street, Fulton, Mo.

**Federation Representative,** Mrs. W. C. Winsborough.
Presbyterian, Cumberland—Woman's Board of Missions, Cumberland Presbyterian Church.

President, Mrs. Johnie Massey Clay, 1456 S. 4th Street, Louisville, Ky.
Corresponding Secretary and Treasurer, Mrs. Mary M. Graf, American Trust Building, Evansville, Ind.

Presbyterian United—Woman's General Missionary Society, United Presbyterian Church of N. A.

President, Mrs. J. D. Sands, 137 Roup Street, Pittsburgh, Pa.
Foreign Secretary, Mrs. H. C. Campbell, 340 S. Hiland Avenue, Pittsburgh, Pa.
Treasurer, Mrs. J. B. Hill, 1531 Denniston Avenue, Pittsburgh, Pa.
Federation Representative, Mrs. James Parker, 100 Hancock Avenue, Jersey City, New Jersey.

Reformed Church in America—Woman's Board of Foreign Missions.

President, Mrs. DeWitt Knox, Hotel San Remo, 74th Street and Central Park West, New York.
Corresponding Secretary, Miss Eliza P. Cobb, 25 E. 22nd Street, New York.
Treasurer, Miss Anna F. Bacon, 25 East 22nd Street, New York.
Federation Representative, Mrs. DeWitt Knox.


President, Mrs. L. L. Anewalt, 1036 Walnut St., Allentown, Pa.
Corresponding Secretary, Mrs. F. W. Leich, 600 Elberon Avenue, Dayton, Ohio.
Executive Secretary, Miss Carrie M. Kerschner, 1505 Race Street, Philadelphia, Pa.
Treasurer, Mrs. R. W. Herbster, Prospect, Ohio.
Federation Representative, Miss Carrie M. Kerschner.

CANADA

Baptist—Woman's Baptist Foreign Missionary Society of Ontario (West)

President, Mrs. Albert Matthews, 169 Warren Road, Toronto, Ontario.
Recording and Corresponding Secretary, Mrs. Frank Inrig, 34 Aoln Ave., Toronto, Ont.
Treasurer, Mrs. W. H. Pierson, 35 Duvegan Road, Toronto, Ontario.

*Woman's Baptist Foreign Missionary Society of Eastern Ontario and Quebec

President, Mrs. H. H. Ayer, 343 Oliver Avenue, Westmount, Montreal, Que.
Corresponding Secretary, Mrs. P. B. Motley, 1 Sunnyside Road, Westmount, Montreal, Que.
Treasurer, Miss Maude Clarke, 32 Windsor Avenue, Westmount, Montreal, Que.
Federation Representative, Mrs. P. B. Motley.

83
United Baptist Woman’s Missionary Union of the Maritime Provinces.

President, Mrs. C. E. Sumtar, Woodstock, New Brunswick.
Secretary, Miss M. E. Hume, Hantsport, N. S.
Treasurer, Mrs. Susie Seaman, Box 391, Amherst, Cumb. Co., N. S.

Church of England—Woman’s Auxiliary to the Missionary Society of the Church of England in Canada.

President, Mrs. M. Ferrabee, 14 The Linton, Sherbrooke, Street, W., Montreal, Que.
Corresponding Secretary, Miss A. L. Slater, 142 Jackson St., W., Hamilton, Ont.
Treasurer, Mrs. D. B. Donaldson, 7 McMaster Ave., Toronto, Ont.

*The Women’s Missionary Society of the Presbyterian Church in Canada—The Women’s Missionary Society (Western Division)

President, Mrs. D. T. L. McKerroll, 19 Laws St., Toronto 9, Ont.
Corresponding Secretary, Miss Bessie MacMurchy, 122 South Drive, Toronto 5, Ont.
Treasurer, Mrs. R. C. Donald, 86 Admiral Road, Toronto, 5, Ont.
Federation Representative, Miss Bessie MacMurchy.

*The Women’s Missionary Society (Eastern Division).

President, Mrs. L. A. Moore, North Sydney, N. S.
Corresponding Secretary, Miss Annie Murray, New Glasgow, N. S.

*The Woman’s Missionary Society of the United Church of Canada.

President, Mrs. John MacGillivray, 7 Oswald Crescent, Toronto, Ont.
General Secretary, Miss Effie A. Jamieson, Room 411, Wesley Building, Toronto, Ontario.
Treasurer, Mrs. A. W. Briggs, Room 412, Wesley Building, Toronto, Ont.
Foreign Missions Com., Mrs. Frank Rae, Willowdale, Ont.
Conferences and Schools of Missions, Mrs. Howard Longford, 41 Turner Road, Toronto, Ont.
### MONDAY MORNING

9:00  
Mrs. William Edgar Geil, presiding

**CREATIVE COOPERATION**
- OUTLOOK  
  Mrs. William Edgar Geil
- TRENDS IN INTERNATIONAL FRIENDSHIP  
  Mrs. E. H. Silverthorn
- NEW FELLOWSHIPS IN PRAYER  
  Mrs. S. S. Hough

**WIDENING CHANNELS OF EDUCATION**
- MISSION STUDY  
  Mrs. Henry W. Peabody
- CHRISTIAN LITERATURE  
  Miss Ruth Robinson of India
- UNION COLLEGES  
  Mrs. Herbert E. Goodman
- WORSHIP PERIOD  
  Mrs. Katharine Willard Eddy

### MONDAY AFTERNOON

2:00  
Mrs. Ernest A. Evans, presiding

**NEW SITUATIONS ON THE FOREIGN FIELD**  
Mrs. Thomas Nicholson

**NATIONAL ISSUES AT HOME (Law Enforcement)**  
Mrs. William L. Darby

**REPORT OF FINDINGS COMMITTEE**
- LEADER OF DISCUSSION  
  Miss Gertrude Schultz
- WORSHIP PERIOD  
  Mrs. Katharine Willard Eddy

### MONDAY EVENING

8:00  
Mrs. William Edgar Geil, presiding

**SPIRITUAL IMPLICATION OF OUR TASK**  
Dr. Henry T. Hodgkin of China

**WORSHIP PERIOD**  
Mrs. Katharine Willard Eddy

### TUESDAY AFTERNOON

2:30  
**JOINT SESSION OF THE FOREIGN MISSIONS CONFERENCE AND THE FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS**

**THEME: BACKGROUNDS OF THOUGHT IN OUR CHURCHES AFFECTING THE PRESENTATION OF FOREIGN MISSIONS**

Presiding Officers: Mrs. Geil and Dr. Schell

**Backgrounds of Scientific and Psychological Thought**  
—Dr. Edmond Chaffee

**Backgrounds of Political and Economic Thought**  
—Miss Josephine Schain

**The Contribution of Missionary Education to the Solutions of our Problems**  
—Mrs. E. H. Silverthorn

**Intermission**

**DISCUSSION PERIOD: HOW SHALL THIS BACKGROUND INFLUENCE OUR PRESENTATION OF MISSIONS?**

- As a Pastor  
  Dr. Ralph Sockman
- As a Board Secretary  
  Dr. Brewer Eddy
- As a Leader of Women's Group  
  Miss Gertrude Schultz