The Federation

of

Woman's Boards of Foreign Missions

of North America

Annual Report

Twenty-first
Interdenominational Conference

Atlantic City, New Jersey
January 8-11, 1927

HEADQUARTERS
419 Fourth Avenue, New York, N. Y.
Program of the Annual Meeting

Theme:
The Family of Nations in the Kingdom of God

SUNDAY MORNING

10:30 to 12:30

Retreat under leadership of Miss Grace Lindley

*Only as new tides of spiritual life begin to flow within the Church can the waiting tasks be fulfilled.*

SUNDAY AFTERNOON

2:30 to 5:30

Young People’s Session

The Contribution of Youth to the Family of Nations

Miss Grace H. Parker, Chairman
Miss Florence G. Tyler, Discussion Leader

1. The Spirit and Lessons of the Princeton Student Conference .................

   2. a What Are the Conditions of the Field Which Especially Challenge Youth? Waldo Stevenson

   b How May the Work of Young Missionaries Be Most Effective? .............. Mrs. John Warnshuis, M.D.

   c What Are the Elements in the Interpretation of Foreign Missions Today Which Most Appeal to Youth? .... Cecil Headrick, Katherine Ashworth

3. General Summary of Session and Closing Challenge to Youth ............... Dr. Edward Hume, Yale, China

4. Worship Period ...................... Miss Esther West

SUNDAY EVENING

8:00

Mrs. E. H. Silverthorn, President, Presiding
Miss Mary C. Peacock, Discussion Leader

The Family of Nations in the Kingdom of God—Facing the World Task

EAST—Miss Michi Kawai of Japan
WEST—Dr. A. L. Warnshuis

Worship Period ......................... Mrs. D. J. Fleming

(Continued on third page of cover)
MRS. WILLIAM EDGAR GEIL
Elected January, 1927

MRS. E. H. SILVERTHORN
President, 1924-27
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The Federation of Woman's Boards of Foreign Missions of North America—Findings and Recommendations of the Annual Meeting, Atlantic City, January 8-11

The program of the annual meeting of the Federation of Woman's Boards of Foreign Missions of North America centered around the theme, "The Family of Nations in the Kingdom of God." Sessions were given to the analysis of the world task facing Christian people and organizations, presented from the point of view both of the Far East and of the West. Since the world is so swiftly becoming a neighborhood the questions of international, inter-racial and industrial relations were immediately before us and were seen to be vitally connected with the expression of our Christian faith and the working out of the Christian program.

To permeate this changing order with the spirit of Christ is our inescapable responsibility. Sessions were given also to the contribution which the Federation could make through its various activities and departments. An inspiring session was that conducted by young people presenting the challenge of world situations to youth and youth's contribution to their betterment.

The retreat on Sunday morning with the theme brought from the Committee of the International Missionary Council at Rattvik, "Only as new tides of spiritual life begin to flow within the church can the waiting tasks be fulfilled," prepared the delegates for the consideration of these overwhelming responsibilities. Thought and prayer centered on the tasks to be faced; Sources of spiritual power; The Church of Christ; The Essential Qualities for Individuals Who Would Help; The Necessity of Translating Spiritual Power into Service.

It is suggested that such retreats be made increasingly a part of missionary gatherings.

THE WORLD TASK:

INTERNATIONAL, INTER-RACIAL, INDUSTRIAL

Facing the world task, the Oriental speaker emphasized the need today of making known the love of God revealed in Jesus to satisfy heart hunger; the Occidental stressed the need of presenting the Christian message in every land because such evils as disease, ignorance, potential causes of friction and materialism in the present world neighborhood can be re-
moved only by the application of Christian ethics and the spirit of Jesus to world relations:

The following recommendations were adopted:

1. That we reaffirm the recommendations of last year in connection with international, inter-racial and industrial relationships.
2. That we urge and practice international friendship through individual and community as well as wider contacts.
3. That we familiarize ourselves with conditions and movements in foreign countries and the relation of our own countries thereto, not relying alone on the public press, but using every known means to ascertain the facts.
4. That we strive to create a right public opinion based on this understanding.
5. That we write to our representatives in the legislative bodies of our respective countries concerning bills dealing with international relations, urging passage of those which represent justice and tend to create goodwill among the nations, and disapproving those which foster suspicion, jealousy or race hatred.
6. That we endorse the House Concurrent Resolution No. 45 now in Congress on just treaty relations with China.*
7. That we cooperate with the other organizations that have a common concern with us in the betterment of industrial conditions among women and children.

THE CONTRIBUTION OF YOUTH

The “message of hope” in the Findings of a year ago found expression in the Christian Conference of American and Oriental students at Princeton, held under the auspices of the Evanston Continuation Committee. After a sincere self-searching through directed Bible study, the students, remarkably free from a national or provincial point of view, addressed themselves to the solution of world problems. They expressed their conviction that the responsibility for extending Christ’s Kingdom throughout the world is a task for East and West together rather than the task of the West alone.

If young people are to make their full contribution, emphasis must be put on some of the elements which make the largest appeal to them—a reverence for truth, the challenge of Christian social service, the pioneer

* Since this recommendation referred to the government of the United States the Canadian delegates refrained from voting.
† The following bill, known as the “Concurrent Resolution” No. 45 was introduced into the House on January 4, 1927, and referred to the Committee on Foreign Affairs:

“Whereas it is felt that the situation which now exists in and with regard to China is one which, if not promptly dealt with upon a basis of justice and equity will endanger the peace of the world: Therefore be it

Resolved: that the President of the United States be, and he hereby is, respectfully requested forthwith to enter into negotiations with the duly accredited agents of the Government of China, authorized to speak for the entire people of China, with a view to the negotiation and the drafting of a treaty or of treaties between the United States of America and the Republic of China which shall take the place of the treaties now in force between the two countries, which provide for the exercise in China of American extraterritorial jurisdictional rights or limit her full autonomy with reference to the levying of customs duties or other taxes, or of such other treaty provisions as may be found to be unequal or non-reciprocal in character to the end that henceforth the treaty relations between the two countries shall be upon a wholly equal and reciprocal basis and will be such as will in no way offend the sovereign dignity of either of the parties or place obstacles in the way of realization by either of them of their several national aspirations or the maintenance by them of their several legitimate domestic policies.”
spirit, sympathy with student interests everywhere, a vision of what people may become, the call of a great spiritual adventure.

Possessing a genuine spiritual yearning and a desire for self-expression, the young people of America find themselves responding naturally and with deep sympathy to the tides of national aspirations arising in other countries.

The statements of young people themselves, the recent Milwaukee Student Conference, and the work of the Federation Student Committee all indicate that the young people of today make two fundamental requirements of Christianity, namely, reality and the application of Christ’s teachings to every department of life.

Those who are to help in these world situations must have the finest academic training, familiarity with the religious, cultural and political background of other peoples, conviction that existing industrial conditions must be remedied, a proved ability in their chosen work, a spirit of sharing and of identifying themselves with the peoples among whom they work, even perhaps to the extent of freeing themselves of the protection of their own government. Above all they must in themselves exemplify the spirit of Jesus.

Those who are responsible for directing the first service of young missionaries should exercise the greatest care to make effective their early significant days. Residence in the home of older missionaries and an immediate assignment to work without preliminary language study may, through the desire of the experienced missionary to influence and guide, result in modifying their individual contribution.

The following recommendations were adopted:

1. That the importance of our work in connection with foreign students be recognized and much more largely extended.
2. That we continue to study the present youth situation and promote knowledge of and participation in Foreign Missions on the part of young people in every way possible, not separating them from the rest of the group, but integrating the thought and activity of both older and younger, experienced and less experienced.
3. That the present effort to place young people on our missionary Boards be continued.
4. That we study the best method of introducing new missionaries to the field in order to conserve their individual contribution.
5. That we work through and with all student agencies for a unified approach to these young people in our colleges.
6. That we cooperate with the Student Volunteer Movement, especially this year, in any way that will strengthen their convention.
THE CONTRIBUTION OF THE FEDERATION

To continue and make more effective the cooperation on which the Federation is based, it is essential that the work of every committee be carried forward during the coming year. In some instances it will be necessary to extend committee programs to meet existing needs.

The following recommendations were adopted:

1. That we give increased support to the expanding programs of the Woman’s Christian Colleges, other union institutions and the Committee on Christian Literature for Women and Children in other lands.

2. That we endorse the plans of the Committee on Home Base Cultivation looking to an understanding of the present task of Foreign Missions in its relation to world problems and to increase participation in our cooperative work: (a) week-end conferences, (b) speakers’ bureau for the aid of local federations, student meetings, women’s clubs and civic groups, (c) information bureau for travelers that they may be put in contact with the mission work of their own denominations and with interdenominational institutions.

3. That we endorse the plans of the Committee on Summer Conferences representing a more intensive study of the needs of the constituency and new methods of educational approach: (a) preliminary conference of leaders, (b) democratic control and program making.

4. That we commend the work and report of the interdenominational industrial committee appointed a year ago, and endorse its recommendation that each Board appoint a special committee to investigate its industrial mission work along lines to be suggested by the Industrial Committee which may serve as a basis for future developments.

5. Deeply moved by the significance of the beginning of an international observance of the Day of Prayer in which we can pray with, instead of for, the women of the world, we recommend that this observance be extended to include larger numbers of women in all countries, looking forward to the time when Christian women can be united in a World Federation.

That we endeavor to make this circle of fellowship as wide as possible in our own communities, including women of all races and nationalities.

That we pray for the Convention on Faith and Order to be held in Lausanne in the summer of 1927.

6. That we render all possible assistance to the groups preparing, through research and observation, for the program of the Jerusalem meeting of the International Missionary Council in 1928, and that we make a renewed effort to increase the “tides of spiritual power” which alone can ensure its success and vitalize the life of the Christian Church.
The Message of the Retiring President

Last year I selected as the word to characterize the activities of the Federation during 1925-26 "Cooperation." Today if I were to choose a phrase to express our activities during the past year, that phrase would be "to carry on." We have cooperated as fully as we did last year with practically the same groups—groups that were espousing movements and forwarding enterprises affecting or closely allied with the missionary enterprise, or such as were also being projected for a Christian World order. Last year many of these contacts were formed. This year the cooperative contacts that proved of mutual value have been strengthened and extended.

The reading of the reports of the work of the year as carried on by our various committees will help us to reappraise the value and scope of the service rendered by our organization. It has been a worthy service both at the home base and on the field.

We have also through our Committees, through correspondence, and other means broadcasted the spirit and explicit recommendations of the Findings which came out of the addresses and discussions at our Annual Meeting of 1926. This year at our Annual Meeting, we hope to "true up," so to speak, on these Findings, and to discover in how far we as Boards and individuals have really worked them out and lived them out.

One definite outcome of our expressed convictions of last year on the industrial situation among women and children in the Orient was that this subject has been placed on the agenda for the program of the Jerusalem meeting, to be held in 1928.

This is a type of interest, as are some of our other cooperative enterprises, which a few years ago we were quite sure did not come within the scope of our missionary activity. They were moral issues, and Christians might have some concern regarding them, but their relationship to missions was vague and tenuous.

I feel our warrant for participating in these cooperative enterprises is the fourth statement of the objectives of the Federation: "To secure a truer conception of the scope and purpose of women's work for missions."

Conditions have changed so rapidly since the World War, both in the countries where missionary work is being developed, and also at the home base, and are yet in such evident flux, that any group which desires to be really helpful must be sensitive to these changes, must be studying them critically, and preparing to make them serve rather than defeat the causes which the group espouses.
Therefore, I maintain that with open minds we must study these chang­ing conditions, to be sure that we have a clear conception as to what is the scope, the purpose, the methods to be employed, the relationships and responsibilities, and the areas of activities of women's work for Missions. We must face the real situation as it exists, not as we should like it to be. We must view things as they are, even though that frank facing may necessitate a modification of existing methods and other changes to meet evident conditions. I am not implying changes in truth, in the essentials of our message, but in method, application, presentation, approach, atti­tudes, areas of responsibility.

We are finding it increasingly difficult in this age of complex relation­ships to narrow our missionary activities and interests to what we used to designate as "Missions per se." If "Missions" implies sharing the Gospel Message, "Good News," the abundant life Christ came to give to all, then our message touches all of life, and its relationships, Godward and Man­ward. This latter implies a very wide-spread interest; such relations as racial, international, economic, industrial and social come under its pur­view.

That young church in the Orient, Africa, Latin America, must have help to meet many unchartered situations as they arise in its growing, ex­panding life. Where do they look for that help? Where have they every right to look? To the missionaries, to the long established church in America and Europe. Can we help if we say these matters do not con­cern us missionary-minded men and women who support the work on the field, that they are even of slight concern to the church at large? If we do say this, the national churches will declare this a fallacious argument, and will soon cease to look to us missionary folk for help. Timothy Lew says, "If the church rules these problems outside her province, it is difficult to believe that the Chinese, practical people that they are, will be attracted by the Christian message."

I feel strongly that it is our duty to educate our constituency as to what should be our Christian and Missionary attitudes regarding international relations, international policies, the Christian attitude toward industry and peace. This is one of the things we have been attempting to do in our Missionary Education.

I have been teaching mission study books for years in which the empha­sis on these areas of life has been increasingly marked. These will be found to be much in evidence in the texts for 1927-28.

We must keep in mind that we are not manufacturing slogans, nor propaganda, nor fighting with shadows, but are presenting themes and facts for study, and that study has to do with the interrelationship and bearing of these conditions on the missionary enterprise.
I believe we have together conclusively proved in these past three years of my service as your President that the Federation is not merely another overhead organization, but that it is an organism with life, and that it has a real and definite piece of work to do.

I am convinced that part of the work is wisely to develop and strengthen cooperation where it will be effective and contributory to the cause of Missions.

I believe we are coming to realize more and more that such great tasks as lie ahead can never dividedly be carried to a successful issue. They are too great and there are too many involvements.

I urge then that we keep close and vital cooperation with the Foreign Missions Conference, the International Missionary Council, The Council of Women for Home Missions, the Y. W. C. A., the Federal Council of Churches through its Commission on International Justice and Goodwill, the National Committee on the Cause and Cure of War, the Federated Student Group, the International Commission on Industrial Missions, and the National Committee on Law Enforcement.

We must see clearly the situation in Women's State and Local Church groups which are rapidly being organized. We need to be sympathetic toward their local enterprises, but at the same time tactfully see that the larger missionary interest is safeguarded and developed.

These days call for a prophetic vision, a clear perspective. There are so many problems pressing for quick solution, that it is not always possible to get the "long view."

May not one of the functions of the Federation be this very thing, that together we may come to view with clear eyes the "wholeness," the inclusiveness of the missionary enterprise, and that the outcome may be an enlarged conception of the scope and purpose of missions, and of the application of Christian principles to all of life?

I feel assured that I am handing the Presidency over to capable and sympathetic hands; that upon the foundations which together the Federation Executive Committee, with the cooperation of the affiliated Boards have helped to lay will be built a superstructure which will be wisely planned, and will also meet the needs of ever changing conditions.

I bespeak for the new President the same loyal, loving cooperation from the Executive Committee that has been mine, and I urge upon the constituent Boards loyal support in finances and cooperation. These are necessary elements in assuring the progress and an enlarging future for our Federation.

As we look back over the past three years we are filled with gratitude to our God for His evident leadings. Our forward look into a new administration is with faith that we can continue to claim His guidance.
Greetings from the New President—Mrs. William Edgar Geil

To the Fellow Workers and Friends of Our Federation:

Because of a very definite and vital spiritual experience, God made it impossible for me to refuse such a challenging and stimulating opportunity for service as the Presidency of the Federation affords.

As your new President, therefore, I pledge you the best of my mind and heart; much time spent in the interests of the Federation; and prayer permeating everything undertaken.

From you I ask only the loyal cooperating which you always give to your presiding officer. Together may we carry on the progressive and cooperative policies of my predecessors.

Since the Federation is a living organism, not a machine, we may expect from it a continuous growth in power and efficiency because of an ever increasing appreciation of the scope of missions.

Report of the Executive Secretary

Federation Office. The growing demand for all kinds of information, helps and material from all sorts of groups, Conferences, Institutes, Summer and Winter Schools, Church Organizations and Discussion Groups, etc., has made this a busy year for the Federation.

Findings. Ten thousand copies of the Findings of our annual meeting last year have been used, not only by the Mission Boards but by other national groups of women. These recommendations on the great issues considered last year have awakened a tremendous interest and a fine public opinion is the result, with definite resolutions similar to the action taken by the Biennial Convention of the Woman's Trade Union League of America. These groups have bought all we had on these topics, including our study books as well as "On Earth Peace." They have also given generous space in their official periodicals to the action of the Federation, and its significance to the welfare of the women and children of the world.

Dame Rachel Crowdy. Dr. Warnshuis sent copies of the Findings to a representative of each nation cooperating in the International Missionary Council. A copy fell into the hands of Dame Rachel Crowdy, who is at the head of the Woman's Department of the Secretariat of the League of Nations. Later Dame Rachel visited this country and talked to a group
of missionary administrators. Her appeal for our help was so irresistible that we pledged our cooperation, and made her an Associate Member of our Executive Committee.

Cooperation. The Federation has cooperated with two national woman’s conferences:

1. The Conference on Law Enforcement held in Washington in April.

   The demonstration made by 1000 Christian women on the steps of the Capitol led many of the statesmen to say of the leadership, devotion and ability of these women—“You alone will save this country.”

2. Conference on the Cause and Cure of War.

   In December the second national conference on the Cause and Cure of War was held in the Hall of Nations, Washington, D. C. It was interesting to note that some of the outstanding leaders in that conference were from our missionary group, and thrilling to hear the amount of work that had been done in creating public opinion and in awakening the sense of personal responsibility for the application of the teachings of the Prince of Peace in all our relationships. In preparing for this conference Mrs. Catt repeatedly said—“I am banking so utterly on the missionary groups to provide the spiritual interpretation of world relationships.”

Correspondence. The promotional work done from the Federation office in response to requests is indicated in the fact that over 9000 letters, besides much material has gone to groups from the Atlantic to the Pacific. Many requests for a pamphlet which would give the purpose, method and work of the Federation have been received. This is one of the very urgent needs. Because of this need Mrs. Bishop has prepared such an outline which she will submit for criticism and suggestion. Scores of people have been surprised and delighted to think that the Woman’s Boards are cooperating in so many institutions on the Foreign Field from the kindergarten to our Union Colleges. Our Annual Report has been in great demand.

Christian Literature. We have been able to meet the increased interest in the demand for Christian Literature by the new leaflets prepared by Miss Kyle. Religious education directors are using generous quotations from these leaflets in their publications.

World Day of Prayer. Enthusiastic reports and orders have come to us from many of our foreign fields, together with keen appreciation that it is now to be a World Day of Prayer.

The Challenge. Last year we closed our report with a challenge to re-think, re-examine, re-evaluate our task. We have had opportunity such as we never dreamed of at the time these words were written to do
Suggestions.

1. That we continue to study, re-examine and re-evaluate our task, purpose and methods to see if we are meeting the demand. The quest today is too deep and too insistent for us to give our constituency anything but the best.

2. That we join with the rest of the missionary world in very definite prayer for a spiritual revival using in our daily devotion the little Cycle with its eight searching requests which the International Missionary Council has published—with special emphasis on the fourth and eighth requests.

3. As an aid to richer spiritual experience we would suggest the use of TOWARD POWER IN SERVICE—by Mrs. Charles H. Roys, which was such a source of inspiration and help to those who were present at the Retreat last year.

The Federation and the Industrial Situation in Mission Fields

In the year 1919, at a meeting of the Executive Committee of the Federation of Woman's Boards of Foreign Missions of North America, it was suggested that a deputation of women be asked to visit Japan and China and bring back to the Federation information concerning institutions and types of woman's work in the Orient. A deputation sailed for the Orient in the fall of 1919.

By previous arrangement, a Conference was held in Shanghai in January, 1920. Prominent nationals and missionaries of different Boards met with the members of the deputation for open and frank discussion of the many problems involved in missionary work.

While the main objective of this deputation, and the chief topic for discussion at the Conference were not primarily the industrial situation, especially as related to women and children, so great was the interest aroused in this subject, and the discussion following, that in the spring of 1921 an industrial commission was appointed to bring to the first National Christian Conference of China in 1922 a report as to the church's responsibility in the face of the growing industrial and economic problems.

During the years following that meeting our Mission Boards have become increasingly aware of the appalling labor conditions in the Orient. The insatiable greed of men as shown by both foreign and national factory owners; the inhuman exploitation of women and children; the destruction of village life and industries; the threat of slums and sweat shops; the insanitary conditions in factories; the wiping out of family and home interests; the small wage paid to workers; the tremendous profit...
to factory and mill owners, and the undermining of life compel us to cry out in protest against the power of the dollar as set over against the life of a human being. We are still further disturbed by our knowledge of the truth that the reflex of the labor situation in America complicates this whole problem. "Why should Christians and Americans preach to us," the Chinese say.

The following quotations will give some idea of the situation.

"The great war showed us that the world is one economic organism. Serious injury to one country means disaster to the rest. . . . The world is one social organism also . . . if workers from one country are in misery, other countries will suffer."—*The Survey*.

"China is to become one the world's great markets. Her resources are immense. Whether the development of these shall be a blessing or a curse to humanity in the future will depend greatly upon the attitude of thinking people."—W. T. Zung, National Church Council.

"One can never forget the shriek of the awakening siren at 4:30 A.M. in Shanghai, and the hurrying past of long lines of women and children, and the crying of the little children, sleepy, weary, often hungry, as they drag their little feet to the factories. Nowhere in the world are there sadder looking children than in the mills of China."—Dame Anderson, *Dep. Report*.

"A group of interested Christians tried to give a Christmas party to some girls, from six to twelve years old from the silk mills in Shanghai. One hundred and twenty came; one hundred and twenty morsels of dismal humanity. The tips of their fingers were white from constant dipping into the hot water in which the cocoons are handled. These children were probably familiar with the mills from their earliest days, for the babies are put down among the cocoons by their mothers between feedings. When the child is old enough it is taught to sort cocoons and pull off the waste and so it spends the long days in dark, dusty unheated rooms, picking endlessly away. The best efforts of the most accomplished recreational leaders of the city could do nothing to arouse these children. Play had been utterly beaten out of them by the monotony of the factory. Their young strength had been mortgaged even before they were born."—Paul Hutchinson.

"In some instances contractors obtain young children from country districts, paying parents $2.00 a month for each child. These children are practically slaves."—Dame Anderson.

India has a larger number working in factories than China—1,367,136. Ninety-one thousand nine hundred and forty-nine women and 8,548 chil-
dren under 12 work in the coal mines of Bengal. The women receive 10 cents a day. This is indicative of the prevailing low wage. A mill declaring a profit of 120 per cent paid like wages. Fifty-seven per cent of the children of these workers die during the first year of their impoverished lives.

"These workers have to be driven," said a European overseer in a jute mill. No wonder. They are dull toilers, plodding at their tasks, handicapped by heat, hookworm, illiteracy, poor pay, bad housing and low moral conditions. Machines and money are masters here. What chance has a little child of one of these working mothers? It may aspire to earn a dollar a week in this mill. It will join the 30,000,000 children already in India for whom there is no school. But "they must be driven."—Sherwood Eddy.

One mine superintendent said to Sherwood Eddy, "I cannot beat the men as I once did. There is a new spirit among the workers since Gandhi appeared. For two years I have not dared lay hands on a man."

In a cotton mill in South India, making 200 per cent profit in one year, 1,000 boys and girls are employed at from 16 to 24 cents a day. The company discourages welfare work, or any effort to improve the wretched conditions.

A word about Japan's labor conditions. Sixty per cent of the workers in Japan's 44,000 factories are women (or 1,250,000). Eighty per cent of the children employed in factories are little girls. Recruiting agents go through remote villages to secure girl workers for the factories.

Eighty thousand five women are at work in the mines of Japan. Statistics show an appalling number of still-born children in mining communities, and the deaths of newly born children show the waste of life going on because of the employment of women in this dangerous work.

Such are the facts, and such is the dark picture brought to us by recent investigations.

What is a life worth, we ask ourselves. We seem to hear the Prophet saying again, "In His love and in His pity He redeemed them." He redeemed them. We seem to see the Master gathering little children into His arms and hear Him saying, "The Kingdom of Heaven belongs to them."

Under such conditions as have been shown us, it is no wonder that strikes have threatened, and labor unions have sprung into existence, that a consciousness of their social position has been aroused among workers, and that many organizations for social welfare have been formed. Japan's entrance into the family of nations has placed her in the limelight. Publicity has been turned on conditions in her industries related to her world trade. Factory inspection and legislation have been undertaken. A group
of women calling themselves “The Awakened Women” have organized to study the conditions of working women.

Now may we look at some of the results which followed directly or indirectly after this deputation conference in 1921. We have already referred to the Commission appointed to bring its report on labor conditions in China to the first National Christian Conference.

Mr. Lucius Porter in his book, “China’s Challenge to Christianity,” says of this report:

“So significant and timely a report quickly assumed the form of a challenge. Believing that the church cannot but accept this challenge, your committee offers the following recommendations: (1) That the Church hasten to equip itself with all possible knowledge on the development of modern industry in China, and on the experience of the West upon which we should draw for meeting the situation here. (2) That the Church, recognizing the need for a labor standard for China, endorse the setting, as a goal, of the standard adopted at the First International Labor Conference of the League of Nations, dealing with hours of work, unemployment, employment of women before and after childbirth, night work for women and children, safeguarding the health of workers, child labor, etc. (3) That in view of the difficulty of immediate application of the League of Nations standard to the industrial situation in China the following standard be adopted and promoted by the church for application now: (a) No employment of children under twelve years of age; (b) One day’s rest in seven; (c) The safeguarding of the health of workers; e.g., limitation of working hours, improvement of sanitary conditions, and installation of safety devices.”

The reports of National Christian Councils held since that date not only in China but in other countries also indicate the importance which the subject has assumed among the Christian people of these nations.

The late Miss Grace Coppock, the General Secretary of the National Committee of the Y. W. C. A. for China, worked from the beginning in the closest cooperation with this deputation sent out by the Federation.

It was she who secured the services of Miss Agatha Harrison from the Department of Economics, of the London University, who came to China and gave two years to research and the development of public opinion on the industrial situation.

Miss Harrison was followed by Miss Mary Dingman, the Secretary of the Industrial Department of the World Y. W. C. A., who continued this work so ably begun by Miss Harrison.

Out of these investigations and aroused public opinion there was developed a Department on the Industrial Situation in the China Christian Council. The present Secretary of this Department is supported by the
Y. W. C. A. As a member of the Agenda Committee of this first China Christian Conference Miss Coppock was instrumental in getting this whole situation before the Conference, with the result that the recommendations cited above were adopted.

The Association of Christian Colleges and Universities of China in 1924 passed resolutions asking these Colleges to undertake the training of social workers. Mission Boards are asked to send out carefully selected and well-trained teachers to aid in the training of such workers.

By means of these agencies an effort is made to create public sentiment on labor conditions. In a country as great as China it seems only an insignificant beginning, but it is a beginning, and public sentiment must always precede legislation.

In India a program of Industrial investigation has been outlined to be worked out through the National and Provincial Christian Councils.

We are assured that sentiment in Japan points to the probability that in five years there will be no night work for women and girls in that country.

At our Federation meeting a year ago we came face to face with some very serious questions as to the relation of the Federation to the tremendous question of the industrial conditions on mission fields. We asked ourselves the question—"Is not this the business of the church as well as that of the Christian Association and other societies for national advancement and social welfare—shall we, as missionary societies, organized for service in the name of Christ to the whole world be onlookers, or shall we have a part in the establishment of the principles for governing the industrial world?"

The Christian Church of China brought us its challenge through the actions taken at the National Christian Council, and the formation of its commission on the "Church and Industry." Has the church of China clearer vision and more courage than the church at home?"

In response to such questions as these the Federation adopted the following recommendations a year ago:

1. That there be a program of education to enlighten the Christian public, especially the church membership at the Home Base as to:

   (a) The far-reaching social changes due to the impact of modern industrialism in the Orient, especially as it affects home life, and the group consciousness of the workers.

   (b) The deplorable conditions, wages and hours under which women and children are working.

   (c) The need of studying and translating into action the pronouncements of our church bodies in relation to these great industrial problems.

2. That we study the way in which the Christian Church in China has approached the relationships of Christianity and industry.
3. That we study the effects of industrial conditions on international relationships.
4. That mission industries always be carried on not for profit, but to serve human needs, to improve living conditions, and to develop Christian life.

These recommendations have been given wide publicity, and have led to much study. Again the Federation, in cooperation with the Y. W. C. A. and other agencies, was instrumental in getting this Industrial Situation on the Agenda of the International Missionary Council which is to meet in Jerusalem in 1928.

"It is not required of the Christian Church that she should furnish economic systems or political programs, but it is expected of her to regenerate with the power which comes from God. It is demanded that she herself shall be the center of spiritual fellowship."

Presented by Mrs. William Fraser McDowell

Report of Central Committee on the United Study of Foreign Missions for 1926

While it seemed that there might not be a wide use of our study book, "Moslem Women," since some Boards without missions in Moslem lands, felt it a good year to specialize on denominational fields, we report sales of 100,000, and unusual enthusiasm in the study.

The Junior Book. Supplemented by Mrs. Cronk's valuable suggestions for Junior leaders, with the fascinating trip tickets by camel, ship, elephant and Arab steed, and Miss Bradley's posters, our Junior book has had wide circulation. Dr. and Mrs. Zwemer will surely feel encouraged by the hearty reception of their books.

Books for 1927-1928. This year we rejoice in a completed book, "A Straight Way Toward Tomorrow," by Mary Schauffler Platt. Mrs. Platt wrote "The Child in the Midst" and now shows us how, through the child, if we do our part, tomorrow is certain to be better than today. The book is one in which Christian women of the world will be deeply interested for it concerns women of the Orient and Latin America as well as ourselves.

The Committee is, for the first time, prepared to finance an adventure in United Study Around the World by translation of this book for the women of Japan, China, India and Latin America. The World Federation of Christian Women has begun through the World Day of Prayer, Christian Literature for the Women and Children of the World, and now through United Study. Our children of America and those of other lands are the hope of tomorrow.
May we be guided, as we study, by our Leader, who is the Way, the Truth, the Life. Every woman will feel the thrill of this new world adventure in study and prayer.

**Our Junior Book.** Miss Margaret Applegarth, apostle to children, gives us a delightful radio book, "Please Stand By." The cover shows Atlas bearing up the world and the chapters bear radio titles and follow the general topics of the Senior book in a style which Juniors will love.

**For Very Little Children.** For the primary, kindergarten and younger Juniors we at last have books for which our leaders have been asking. They will be issued under the general title, "Everyland Children" and are planned to cover, in time, many countries and topics. The first of the series is "Just Like You" stories, and Number 2 is "Taro and Umé," Japanese Juniors. Four-, five-, six- and seven-year-olds will understand the three-minute stories and love the pictures. They can listen one Sunday and tell them in their own way to the class the following week. This does not involve programs or suggestions. Children of this age demand stories. These are by Mrs. Peabody. The book has 60 pages, is bound charmingly in leatherette and is only 25 cents a copy, as we want all little children to have it, not only in Sunday School classes and Junior Bands but in their own little hands.

**How to Use.** Programs and guides for the Senior book are by Mrs. Charles Daniels, long president of the Woman's Board of Missions, Congregational. Miss Applegarth will prepare her own suggestions early. All the books and helps will be ready by February 10, earlier than ever before.

**The Financial Side.** The treasurer’s report shows the committee still solvent through good and economical management by the Committee and Miss May Leavis, the hidden "angel who attends to things" behind the scenes in her little new office in Cambridge, Mass. (Box 4).

One of the joys of the Central Committee is its ability to aid in financing the Christian Literature Committee. This year in addition to $1000 for other countries the Committee provides $500 for the new magazine for the children of Turkey, a real Turkish Delight, we trust. This, besides the appropriation of $3000 for the Federation which holds us all together in our united task.

**Books for 1928.** We are delighted to announce as our authors for the book on Africa which fits into the general program on Africa for 1928-1929, our woman’s book by Miss Jean Mackenzie who will edit and furnish original material. Mrs. John Springer has already submitted her manuscript, "Camp Fires on the Congo" for Juniors.

The Central Committee will cooperate as usual with the Missionary Education Movement in the united circular and as far as possible in cor-
related plans, furnishing the women's book which is also for the young women's organizations, the Junior book and the book for the youngest children.

*Everyland.* Our magazine is beginning to feel less lonesome since the Boards are taking a real interest in her. We cannot yet pay our bills from circulation but the Central Committee helps and some day we hope to be self-supporting. "Please stand by" *Everyland.* If only it could be endowed or if only the Boards could feel it their magazine we might be able to send it free to many homes in many lands where it is needed.

Mrs. Emrich has the new department on World Friendship under the Commission of International Justice and Goodwill of the Federal Council of Churches. Do let us have a war chest for this peace venture. We have no way of making it known except through you. Some of your magazines have been faithful and generous but *Everyland,* like hungry Oliver, "asks for more."

**MRS. HENRY W. PEABODY, Chairman.**

*Central Committee on the United Study of Foreign Missions*

**Treasurer's Report for the Year Ending December 31, 1926.**

**Receipts**

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<td>4,500.00</td>
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<tr>
<td>Federation</td>
<td>3,000.00</td>
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<tr>
<td>Christian Literature Committee</td>
<td>1,500.00</td>
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<td><strong>Total</strong></td>
<td><strong>$ 51,505.11</strong></td>
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**Cash on hand to balance**                         | **$ 1,307.37**  |

**Invested Funds**

$10,100 Face Value Fourth U. S. Liberty Bonds.

(signed) Alice B. Cook, Treasurer
"EVERYLAND"

TREASURER’S REPORT FOR THE YEAR ENDING DECEMBER 31, 1926.

Receipts

Balance January 1, 1926 ................................................................. $ 516.72
From Treasurer of Central Committee ........................................... 4,500.00
Subscriptions ......................................................................................... 9,448.92
Interest on Deposits .............................................................................. 5.67

$ 14,471.31

Disbursements

Rent ......................................................................................................... $ 180.00
Department Editors ............................................................................... 1,473.84
Salaries .................................................................................................. 2,440.00
Authors .................................................................................................. 707.50
Artists and Photos .................................................................................. 75.50
Engraving ............................................................................................... 1,039.55
Printing Magazine ................................................................................ 6,597.64
Other Printing ....................................................................................... 384.48
Mailing Expenses ................................................................................ 620.59
Petty Cash ............................................................................................... 498.33

$ 14,017.43

Balance on hand December 31, 1926 .................................................. $ 453.88

ALICE B. COOK, TREASURER

I hereby certify that I have examined the accounts of the Treasurer of the Central Committee on the United Study of Foreign Missions for Everyland Magazine for the year ending December 31, 1926, and have verified the disbursements with vouchers and found them correct. I also certify that the securities and investments as called for by the books have been exhibited to me by the Treasurer and that the balance in the Old Colony Trust Company of Boston is $638.86 and in the Menotomy Trust Company of Arlington, Mass., is $668.51, making a total balance of $1,307.37.

SARAH LOUISE DAY, AUDITOR

Boston, Massachusetts, January 5, 1927

REPORT OF COMMITTEE ON “EVERYLAND”

In the report on Everyland one year ago these questions appear:—
“Can we carry on? Is it worth while? Will you make it possible for us to succeed? If we could for one year have the strong cordial backing
of the Boards there is no question about the wide influence that *Everyland* could exert."

In an endeavor to secure this strong backing of the Foreign Mission Boards your Committee early in the year secured, from the Executive Committee of the Federation, the adoption of a Recommendation authorizing us to suggest to the Boards subscription quotas for *Everyland* and to ask that financial responsibility be assumed for at least one-half the number suggested.

Very modest quotas were suggested, but nevertheless the replies were not overwhelmingly enthusiastic. Twenty-three letters were sent and of the twelve replies received two Boards, The Woman’s Auxiliary of the Presbyterian Church in U. S. and the Woman’s American Baptist Foreign Mission Society accepted the goals and the responsibility. In December a second letter was sent to those who had requested more time for consideration with the following result:

The Woman’s Foreign Missionary Society of the Methodist Protestant Church reports fifty-nine subscriptions.

The Woman’s Foreign Missionary Society of the Methodist Episcopal Church reports the following action:

“We recommend that members of our Society shall do all possible to aid in placing *Everyland* in public libraries, furthermore, that we ask our leaders of ‘teen age young people who have outgrown the Junior Friend to recommend *Everyland* for their use, and we ask that an advertisement of *Everyland* be carried as previously, in the Woman’s Friend whenever space permits.”

From the Woman’s Missionary Society of the Reformed Church in the U. S.:—

“I am chagrined to report that we have only one hundred and eighty-eight subscriptions for this year.”

From the Woman’s Home and Foreign Mission Societies of the Advent Denomination:

“Since the 1st of June we have received and sent in fifty-eight subscriptions—over our quota in about half the year.”

From the Woman’s Board for Foreign Missions of Christian Church:

“I apportioned our quota among our churches. I feel reasonably sure we will reach our goal.”

From the Woman’s Board for Foreign Missions of Christian Church:

“Though we did not vote to accept the quota, several of us have been working to secure new subscriptions and keep up the renewals.”

From the Woman’s Board of Missions of the Interior:

“In the period of readjustment the request regarding Everyland has miscarried.”
From the Board of Foreign Missions of the Presbyterian Church in U. S.:—

"We accepted the one thousand subscription quota without the financial guarantee."

We cannot feel that our efforts have been altogether in vain, since an added impetus has been given to the efforts of many Boards, and we repeat the question—"Will you make it possible for us to succeed?"

Respectfully submitted,

CAROLYN H. SMITH, Chairman

January 8, 1927.

Report of the Committee on Christian Literature for Women and Children in Mission Fields

The year 1926 has marked real progress in the work of this Committee.

NEW CO-OPTED WORKERS

In January the Committee co-opted two new members, Mrs. J. F. Seebach, representing the Woman's Missionary Society of the United Lutheran Church and Mrs. Fennell P. Turner.

We regretfully parted with Miss Emily Tillotson of the Woman's Auxiliary of the Protestant Episcopal Church and welcomed Miss Laura F. Boyer in her stead.

THE TREASURY

At the time of this writing in December approximately $2,500 has been received from Mission Boards and the National Board of the Y. W. C. A. Eighteen Boards, including most of the larger Boards, have thus contributed to the Committee's work. An appeal was sent in November to non-contributing Boards asking for help in meeting our pledges for 1926. The Central Committee has given $1,500 for this year, $500 designated for the new magazine for Moslem young people.

The most wonderful gain in gifts has been through the offerings at "Day of Prayer" services. From this source $2,050 has been received directly or through the Federation. These gifts have come from every

Note. In addition to the amounts received by the Treasurer of the Committee the W. F. M. S. of the M. E. Church are contributing annually about $2,700 in salaries and grants to Miss Ruth E. Robinson and her helper at Bangalore, India, and Miss Laura M. White and her staff at Shanghai, China. This directly aids the Committee by paying salaries and house allowances for those who are giving much time to the enterprises financed by our Committee and explains why no gift from the Woman's F. M. Society of the Methodist Church North appears in the Treasurer's report.—The Chairman
state in the Union except Utah and show an increase of more than $1,000 over those received in 1925.

These amounts with smaller gifts from individuals and groups total nearly $7,500 for work of 1926, making with the balance from last year a total of $8,785. The balance of $1,336, carried over from 1925, includes a specially appropriated gift of $1,000 not available for general work.

**Happy Childhood**

Mrs. Donald MacGillivray has translated and published "Prayers for Little Children" in an attractive form and prepared material,—stories, puzzles, contests, illustrated by suitable pictures,—for 95,000 copies of "Happy Childhood." She estimates that these monthly messengers reach about 950,000 readers. At present, antiforeign feeling is hindering distribution in some of the Provinces of China but there are millions still to whom a copy of the children's magazine or one of the stories translated by the tireless workers of the "Happy Childhood" staff would be a boon.

In a recent letter Mrs. MacGillivray says "We need no longer write on bamboo slips or rolls of silk, or wooden blocks. There are up-to-date printing presses and they are busy printing Bolshevik and agnostic literature. We long to use this power for the extension of God's Kingdom. Shall we make this possible in the coming year?" To this end the Committee has voted to double the grant for "Happy Childhood" in 1927, making it $2,400 instead of $1,200. Miss Laura M. White has made good use of the $500 sent her and writes of a book of Christmas music prepared by a Chinese kindergarten and of two books dedicated to the Committee of the Federation, because made possible by our gift.

**The Treasure Chest**

Here again we have a marvelous tale of the multiplying of the mustard seed. "The Treasure Chest" is welcomed in high schools and homes where the young people can read the English edition and the three vernacular editions are reaching thousands of children in the Marathi, Telugu and Urdu districts. Other editions of this successful magazine are projected in 1927. Editions of "Prayers for Little Children" in Tamil and Telugu have been made possible by special gifts.

"Ai no Hikari" and "Shokoshu"

In the great literate field of Japan we have been doing very little, but our aid in the work of the Christian Literature Society of Japan has met
with warm appreciation. Miss Amy Bosanquet writes of the field these magazines have and of the eager welcome they receive. Thirty thousand copies of "Shokoshu" go monthly to the boys and girls in mission schools of the land.

THE NEAR EAST

A magazine for Moslem young people, planned along the lines of the "Youth's Companion" has long been desired by the missionaries in Constantinople. A fund is already in hand there and a pledge of $1,000 for 1927, especially contributed by Central Committee and other interested friends, has made possible the beginning of this enterprise in January, 1927. A pledge of like amount has been made for 1928.

The blessing of God has prepared the way and followed the efforts of the Committee during the fourteen years of its existence. For 1927 we are undertaking an advance movement and to that end several public meetings will be held in the East to present this work to interested women. The initial one of this series was held in New York under the able direction of Mrs. Stanley White, vice-chairman of the Committee, with Mrs. Henry W. Peabody and Dr. A. L. Warnshuis as speakers. An attendance of about 100 and an offering of $89.80 are reported.

New leaflets have been prepared, "The Multiplying of the Mustard Seed," "How We Spend the Budget" (1927) and "Facts for Friends." These may be obtained for free distribution in any number which can be wisely used, on application to The Federation of Woman's Boards of Foreign Missions, 419 Fourth Avenue, New York, N. Y.

ALICE M. KYLÉ, Chairman

ALICE M. KYLÉ, Treasurer

in account with

THE COMMITTEE ON CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS

Balance on hand January 4, 1926 .................................................. $1,336.74

From Mission Boards

American Baptist Woman's Foreign Missionary Society
  Balance of Pledge for 1925 .................................................. $ 125.00
  Pledge for 1926 ................................................................. 250.00
Federated Boards of Canada, Committee ad Interim .................... 75.15
United Church of Canada, Special for Chinese Assistant for
  Mrs. Donald MacGillivray .................................................. 300.00
Presbyterian Church in Canada, Woman's Missionary
  Society ................................................................. 50.00
Congregational Woman's Board of Missions ......................... 300.00
Disciples of Christ, United Missionary Society .................. 25.00

33
Christian Church, W. M. S. through Federation .............. 50.00
Christian Church, W. M. S. .............................................. 100.00
Evangelical Church, for 1925, W. M. S ................... 50.00
Evangelical Church, for 1926, W. M. S ................. 50.00
Methodist Protestant Church, W. M. S ................. 225.00
Presbyterian Church in U. S. A., Foreign Mission Board 300.00
Presbyterian Church in U. S. A., W. M. S ..................... 50.00
Protestant Episcopal Church, Woman's Auxiliary of Mission Board ...................................... 25.00
Reformed Church in America, W. B. F. M. ............... 225.00
General Synod Reformed Church in U. S. A., W. M. S . . . 125.00
United Lutheran Church, W. M. S ................. 25.00
United Brethren, W. M. Association ...................... 125.00

Total from Mission Boards ................................ $2,475.15

From Other Organisations

From Central Committee on the United Study of Foreign Missions, $500 of which is a special gift for new magazine for Moslem young people .............................................. $1,500.00
From National Board of Young Women's Christian Association ... 250.00
Individuals and Small Groups ........................................... 613.86
Offering at Northfield Conference of Women's F. M. Societies . . . 266.56
Offering at New York Meeting in November ...................... 89.30
Federation for Expenses of Committee in 1925 and 1926 ......... 100.00

From Day of Prayer Offerings
Balance of Offering in 1925, through Mrs. Knox, Treasurer of Federation ..................................................... 68.25
Offerings in 1926, through Mrs. Cook, Treasurer of Federation .......................................................... $1,934.80
Received by Committee .................................................. 124.24
Total for 1926 ................................................................ 2,059.04
Interest on Deposits ...................................................... 26.90

Total Receipts for 1926 ...................................................... $7,449.06
Total Including Balance of 1925 ........................................ 8,785.80

Disbursements

China
Happy Childhood, including special gift for salary of Mrs. Gillivray's Chinese Assistant ......................... $1,350.00
For work of Miss Laura M. White, Shanghai ................... 500.00

Total .......................... $1,850.00

India
The Treasure Chest, English Edition .................. $2,500.00
Three Vernacular Editions ................................. 1,500.00
Special gift for translation of "Prayers for Little Children" into Telugu ........................................... 100.00

Total .......................... 4,100.00
Japan

Christian Literature Society for publication of “Ai no Hikari” and “Shokoshu” ................................................................. 300.00

Near East

For new magazine for Moslem young people, to be published in Constantinople ................................................................. 500.00
Expenses of printing, public meetings, etc., for 1926 ......................... 189.63
Printing leaflets for 1927 .......................................................................... 98.91
Stenographer, postage, travel, cables, etc. ........................................... 226.33

Total Disbursements ........................................................................... $7,264.87
Balance, January 3, 1927 ................................................................. $1,520.93

Note. It should be stated in explanation of this large balance, following an appeal to the Mission Boards to assist in meeting a deficit for 1926, that $1,000 of this sum has been especially contributed and is being held for the work for which it was given. The Treasurer.

AUDITOR’S STATEMENT

I have examined the accounts of the Committee on Christian Literature for Women and Children in Mission Fields and verified the disbursements with vouchers and found them all correct.

(signed) Carrie L. Blake, Auditor

Boston, January 3, 1927.

Report of Conferences and School of Missions

As this report is being written groups of students in all parts of the country are thinking potentially in terms of Milwaukee. It is a “conference with roots” that they are thinking of, for the program of the conference is to be “rooted back in the actual situations confronting students to-day.” They will be asking the question, “What resources has Jesus for life in our world?” When the Federation meets at Atlantic City, “Milwaukee” will have passed into the great background of student history, but the thinking of the country will be different because of it. Will the church program?

Another group is asking that question. They are conference leaders and planners from many states who gathered at Pocono Manor during the early days of November. They were concerned with matters of conference technique but the spiritual values of conference experience were never more real. They are eager for the Milwaukee challenge.

If the conferences affiliated with the Federation are to spring from the felt needs of the delegates this is what it will mean:

- An analysis of their own needs by conference goers.
- The preparation of the necessary questionnaires.
- A study of the returns by conference program committees.
A larger representation of conference delegates on committees.
An evaluation of the content and method of courses now given.
The effect of the central mission theme of the conference on the latter.
A willingness to plan the next program in accord with the findings.

A joint letter was sent out recently by the chairmen of the Council and Federation Committees on Conferences and Schools of Missions asking the several conferences and schools to share in an experiment and promising assistance to those who are willing to make a study of their groups and programs in the light of the "conference on conferences" experience. One conference has already begun its study and two others are eager to.

What will it mean in our conference planning? The conservation of the best in our former program, the modification or elimination of other features, the introduction of new elements dictated by the results of the survey. Do remember that the committee is eager to help in any way that it can.

But you will care to know something of the results of the past year's work as revealed by the reports. The conferences fall easily into two groups—those that depend much on platform events and large group meetings and those that emphasize the importance of smaller more intensive groups. All stress continued enthusiasm and dependence on this annual period of training, greater contacts with the young people, more emphasis on discussion, a greater participation of delegates in the conference planning. The importance of a pre-conference gathering for leaders and committee is stressed by one. The necessity of a further limitation in the size of conferences is mentioned. The small attendance of nationals is a limitation in securing a return point of view. Most reports mention a discussion of the Council and Federation activities. A daily bulletin of events and conference personnel is growing in popularity. One wonders if recent educational developments are making as large a contribution as they might in this conference planning. Is there a growing conference unity?

"May this year witness the setting of a wholly new milepost in the progress of Christian thought and action" because of the conferences that you and I help make possible!

MARY C. PEACOCK.

Report of Day of Prayer Committee

The Day of Prayer Committees of the Federation of Woman's Boards of Foreign Missions of North America, and the Council of Women for Home Missions have had a year of delightful and enthusiastic cooperative work.

The 1926 observance was more widespread than in any former year.
which included every state in the Union save one, also Canada and a num-
ber of mission lands. One hundred eleven thousand and four hundred pro-
grams were sold, which was an increase of 10,000 over the previous year.

An invitation sent to all mission fields through mission Boards to partici-
pate in the annual observance of the Day of Prayer, met with an enthusi-
astic response, and as a result we have sent out the first Call to a World
Day of Prayer, March 4, 1927.

The theme of the Program is "Pray Ye Therefore." The first edition
of 135,000 copies is nearly exhausted.

A slight change has been made in the "Call to Prayer" so as to include
a personal invitation to each woman, and also a weekly prayer cycle which,
by special permission, was adopted from the one issued by the International
Missionary Council. The first edition of 125,000 of the "Call" has already
been sold, and a second edition is on the press.

A Retreat entitled "Toward Power in Service," originally prepared by
Mrs. Charles K. Roys for her own Board, has been published for use in a
special meeting for leaders which may precede the program of intercession.
Suggestions for the program have been enlarged and are printed on a
separate sheet. It is hoped to rally the girls of many communities this year
in a special evening meeting on the Day of Prayer.

In order to realize the full purpose of the day, the meetings both for
girls and women should be international in character and include all Chris-
tian women and girls of the community, regardless of race.

Enlarged publicity plans, including the printed page, circular letters, and
special invitations to many national groups of women not affiliated with
our Federation promise a more widespread observance than has hitherto
been realized.

Through a questionnaire which has been sent to women in different
parts of the country, and to the leaders of the Federation of Woman's
Boards of Foreign Missions of North America and to the Council of
Women for Home Missions it is hoped to make a restudy of the aims and
plan for the Day of Prayer, with a view to an enlarged and more adequate
ministry in the years ahead.

Committee

Report of Foreign Student Committee

Pursuant to recommendations at the last Annual Meeting, a committee
of ten members, resident in New York City, was organized and has held
frequent meetings for conference and discussion.

As a result of correspondence with over fifty women in cities where
foreign students are studying, twelve local groups are being organized. Each group is studying its own field, ascertaining the number of foreign students and the opportunity for cooperation with any other agency among them before drawing up its own program.

The committee is also hoping to publish strong articles in denominational papers in relation to its program and its objectives.

**Recommendation**

We request each group to bring the foreign student into friendly contact with Christian home circles.

Report of the Committee on Home Base Cultivation

"Has the missionary motive changed?" One answers: "The foreign field is more varied, more complicated, more sophisticated with the rising tide of nationalism, with the on-rush of western industrialism, and with the growth of the indigenous church leadership, but the essential need is the same."

The aim and purpose today, as yesterday, is to give Christ to those who know Him not. But we in this country need to understand the new developments abroad.

When children are learning to walk we do not desert them, we encourage and support them. So in this transition period we need to "stand by." This is a distinctively Home Base problem—to be interpreters to people in this country of situations in other lands.

There was never more interest in world problems, than at the present time; never a greater realization of the relation and inter-relation of all missionary interests with these problems; never a larger sense of unity in service than exists today. The statement is made that the world commercially is essentially a unit, yet in spite of this increasing unity there is an apathy toward foreign missions that is the cause of anxiety to all Boards.

The Committee on Home Base Cultivation has been making a careful study of conditions, causes of decreased interest and possible remedies. There are certain settled policies in Mission work, but methods and activities change. It has been our purpose to study where the emphasis should be placed in the light of changing conditions.

It is well to begin by searching ourselves. At the Student Conference recently held in Milwaukee, Mordecai Johnson, a negro, made this statement in speaking of foreign missions: "We at the Home Base have been
content to let our missionaries do the suffering while we held the ropes by giving them some of our spare change. Instead of giving them of our spare change, spare time, spare prayer, spare life, we must unite with them in sacrificial service for the establishment of a new world.” We are told that nothing tends more surely to unity than the joint undertaking of a project of equal value to all, and this is the unique thing in our Federation work. The great enterprise which absorbs our energies, demands more than a mere statement of our objective. It calls for “spiritualized personalities”; for the gifts of enthusiasm, of time and of self. Nothing less will suffice.

At a Committee on Home Base Cultivation it is the World Kingdom call which we hear, and this call is sounded with no uncertain note. The note of immediacy is our challenge. Each chairman of a subcommittee has sought to make her contacts strong-and vital, and to awaken fresh interest in our mutual problems.

DEPARTMENT OF FIELD ACTIVITIES

MRS. F. I. JOHNSON, Chairman

There needs to be done at once a piece of cultivation for Foreign Missions by the Federation in cooperation with the Foreign Missions Conference of North America, the Student Volunteer Movement, and local church Federations.

Week-end institutes are planned which shall unite a community in the consideration of Foreign Missions. The new plans include also a speakers’ bureau for the aid of local Federations, student meetings, woman’s clubs and civic groups.

DEPARTMENT OF BULLETINS AND MAGAZINES

MISS AMY G. LEWIS, Chairman

This department enlarged its work the past year, and has been asked to become also a Committee on Publicity. The committee has made arrangements with editors of church and missionary papers to place missionary information before a wider public.

There is an imperative need of a fresh emphasis on publicity and a restatement of objectives. There is need for authoritative statements to refute erroneous statements which are given wide publicity.
DEPARTMENT OF WOMEN'S WORK
Miss Carrie M. Kerschner, Chairman

The Committee on Home Base Cultivation is especially fortunate in having for its chairman of women's work the joint chairman of Church and Missionary Federations. She is the link in the chain of agencies binding the Federation with local organizations.

The Chairman sends letters with information and suggestions to local Federations. She urges that Board secretaries in their addresses commend the work of the Federation, and expresses the hope that each representative will assume the responsibility of taking to her Board the importance of the possibilities which lie in the local Federations for the strengthening of the Home Base.

This department includes also the exchange of literature.

DEPARTMENT OF YOUNG WOMEN'S WORK
Miss Grace Parker, Chairman

During the spring of 1926 a letter was sent by the Chairman to the Young Women's secretaries of the various denominations affiliated with the Federation, enclosing a list of secretaries and asking that their names be placed on all mailing lists for Young People's literature, so that all may benefit by the various ideas and methods used in different groups.

As a result of a recommendation of the 1926 Annual Meeting of the Federation this department had a whole session devoted to the contribution of youth.

There is a distinct challenge to a glorious adventure in Foreign Missions in the plans of the young women. The young women ask for a definite place in which to serve, a channel for their courage, enthusiasm and loyalty to ideals. It has been said that these young people are the "potential reserves of our various communions." The Committee on Home Base Cultivation gladly accepts the challenge and enrolls these volunteers as "comrades in the privilege."

DEPARTMENT OF CHILDREN'S WORK
Mrs. E. C. Cronk, Chairman

The burdens of our Foreign Mission work will sometime be borne by the boys and girls of today, and the chairman of this department with her far-sighted wisdom and knowledge of children has planned many new features of work, for she believes in training for service. A list of secre-
taries for children's work in the different denominations has been secured with a request for exchange of literature. This department has been made an Advisory Council for Everyland and the chairman makes her contribution to the editorial work.

An increasing number of summer schools are including in their programs demonstration schools with boys and girls as pupils. In her plans Mrs. Cronk includes simultaneous rallies for boys and girls throughout the United States and Canada, to be held, if possible, in the spring of 1927. Cooperation with other Committees of the Federation has proved very helpful. A new contact has been established between the Department of Children's Work and the Committee on World Friendship among Children, of the Federal Council of Churches. There is a happy relationship, also, with the Committee on Children's Literature of the Missionary Education Movement. The report of this Department reaffirms the truth of the statement that "looking forward to tomorrow is vision."

DEPARTMENT OF MISSIONARY EDUCATION
Miss Gertrude Schultz, Chairman

Because of the absence in the Orient of the chairman, there is no report of this division. Great hopes are expressed for the future plans for visualizing fields and needs, and informing our constituency as to the increasing value of missionary education when Miss Schultz returns.

DEPARTMENT OF RESEARCH
Miss Margaret E. Burton, Chairman

Miss Margaret E. Burton has been asked by the Home Base Cultivation Committee to make a study of woman's organizations at home and abroad, and to prepare for publicity her Findings.

Your chairman of Home Base has had a busy year, as the connecting link between all subcommittees and the Federation. Meetings of the Committee have been held and two joint sessions with the Committee on Home Base Cultivation of the Foreign Missions Conference proved helpful. As a result of these conferences a joint session for discussion of Home Base problems was held in connection with the Annual Meeting, January 11.

Your chairman prepared at the request of the Federation officers a statement of aims, purposes and work of the Federation. She was also drafted into service as chairman of the Program Committee. If it were possible to choose one word that would express the activity of the Committee on
Home Base Cultivation during the past year, that word would be *Fellowship* in its larger and more comprehensive meaning. The joy has been very great in the development of a deeper spirit of cooperation for definite action. It is the hope of the unit represented by the various chairmen that this fellowship may result in establishing a more vital relationship between the churches at home and our rapidly growing churches in foreign lands.

**Mary Lathrop Bishop, Chairman**

**Report for Industrial Missions**

Christianity, if it is to be practically demonstrated, must enter into all our relationships. Our concern for Industrial Missions has become increasingly important with an awakened conscience. It is not so long ago that Christian women were asked to join the Consumer's League and buy only what was manufactured under proper conditions and for which a living wage was paid. A large number of people have failed to realize that they are living in a world, not only in a country, and give little attention to conditions outside their own immediate section or country. Today all is changed. We live so close together in the world that that which affects one nation affects us all.

Perhaps no department of life has been so seriously affected by this shrinkage of the world as industry. Industrial missions have always been carried on in a measure. Whether they are necessary or valuable, or whether they should be continued or discontinued has been a much discussed question. To understand more fully all these questions and our relationship to them is the task entrusted to the Industrial Committee. With this end in view, your Committee is taking the following steps:

*First:* Endeavoring to compile a complete record of all industrial work carried on under American and Canadian Boards in the Foreign Field.

*Second:* Securing a complete list of agencies and shops handling mission products under all Boards in North America.

*Third:* Sending out a questionnaire throughout the Field, the returns when available to be presented giving a clear statement of facts concerning the whole situation—dangers, limitations, and opportunities.

Since sending out this questionnaire your Committee has received from China a questionnaire sent out by the National China Industries Association in an effort to secure much of the information which we need in our work.

A searchlight is being turned on the interpretation of Christianity on the mission field and Industrial Mission work is receiving its share of criticism.
Something more will be looked for than a higher level of wages, hours and conditions. The question of profit, conduct of the business, and the attitude of Christianity toward the whole industrial problem must be faced. Some people feel the present position is untenable. There would seem to be two courses open:

1. To give up this work because of the manifold problems; or
2. To continue it, and so to apply Christian principles in industry to these practical experiments that a large contribution to the Christian solution of these industrial problems may be given to the Church at home and abroad. The latter will call for much wisdom, pooling of knowledge and experience.

RECOMMENDATION

That each Board appoint a special committee to investigate its industrial mission work along lines to be suggested by the Industrial Committee which may serve as a basis for future developments.

Respectfully submitted,

PHEBE B. PANCOAST, Chairman

Report of the Committee on Interdenominational Institutions on the Foreign Field

The list of institutions will be found at the end of this report. It is hoped that corrections and additions will be sent in.

CHINA

The civil war has caused less interference with the work than was feared. There has been anxiety about colleges and schools in the interior. Some closed temporarily, but little interference with their work has been reported. The China Christian Education Association has given much thought to the government regulations about schools and colleges, particularly clause 5, which is: "The institution shall not have as its purpose the propagation of religion" because of the fear that this may hamper religious instruction. In many ways the middle schools are the key to the educational situation because of the large number of students who never go beyond them. Therefore, there is increasing demand for graduates of normal schools or of the educational departments of the colleges. Few individual reports have come about these schools but some have been unable to open because of war conditions.

Ginling College, Nanking. The most notable among many gifts at its tenth anniversary was one of $1,000 from the alumnae. A physical educa-
tion department has been formed by union with the Physical Education Normal Training School of the Y. W. C. A., Shanghai. Ginling students conduct a branch of the Mass Education Movement.

Shantung Christian University, Tsinan. (Co-Educational.) Eighteen young women are in the Medical School and four were graduated from it, the first women to receive a degree in medicine in China. Six are taking the pre-medical course.

Yenching College, Peking. The College moved last summer to its new campus outside the city. It has a popular department of Home Economics, a Kindergarten Training School and a school for social work.

Bible Teachers' Training School for Women, Nanking. Notwithstanding the disturbed conditions in China the registration last year was the largest in its history. Extension work was undertaken for the first time in Hunan, Hupeh and Anhwei as well as in and near Nanking. A conference of the Alumnae was held in June.

Social and Evangelistic Center, Seoul. This wonderful work continues, though hampered by the lack of funds.

India

Isabella Thoburn College, Lucknow. Among its one hundred and forty-five students are twenty-four Hindus and fourteen Mohammedans. The higher classes compose the Woman’s Department of Lucknow University. More than half the teaching staff are nationals. Three of the staff are university lecturers. There are kindergarten training and practice schools connected with the college.

Woman’s Christian College, Madras. St. Christopher’s Training School. These institutions are affiliated with each other and both are international as well as interdenominational.

Kinnaird College for Women, Lahore. The Punjab Christian Council, two British, two American Boards cooperate. It is the only college in which the indigenous church has a financial share. It has just acquired a fine site which was opened by the Governor of the Punjab.

Union Medical College for Women, Vellore. Its buildings are now going up fairly fast. It has two traveling dispensaries. Its graduates are on the staffs of schools and hospitals as well as in private practice. Two of them are in missionary work in Arabia.

Japan

Woman’s Christian College, Tokyo. Official recognition has been granted. Its president, Dr. Yasui, made a month’s trip to Formosa on the
invitation of the government. She made daily addresses on educational subjects and spoke at an evangelistic meeting.

Christian Social Service. Deaf-Oral School, Tokyo. This school is rejoicing in the new buildings which give it an enlarged opportunity for service. The government has always been interested in its work and is now planning to institute schools of the same type.

Philippine Islands

Silliman Institute. The twenty-fifth anniversary was celebrated on Founders' Day in August by a three-day "fiesta" including a gathering of the alumni. Out of over eight hundred students, one hundred are girls.

MARGARET E. HODGE, Chairman

Colleges and Universities

China
Chengtu, West China University—WABF, WFMS, UCC.
Foochow, Union Christian Women's School of Industrial Arts—ABCFM, WFMS.
Nanking, Gingling College—LMS, MES, PE, PN, RCUS, WABF, WFMS, UCMS.
Tsinan, Shantung Christian University—ABCFM, ANL, PN, UCC, PS, WFMS.
Five British Societies.
Peking, Yenching—ABCFM, PN, WFMS.

India
Lahore, Kinnaird College for Women—CMS, PN, UP, ZMB.
India Christian Conference.
Madras, Women's Christian College—ABCFM, RCA, WABF, WFMS, UCC, ULCA.
British Societies.
Madras, St. Christopher's Training College—ABCFM, WFMS, RCA, ULCA.
Lucknow, Isabella Thoburn College—PN, WFMS.

Japan
Tokyo, Woman's Christian College of Japan—PN, RCA, WABF, WFMS, UCC, UCMS.

High or Middle Schools

China
Changsha, Union Girls' School—PN, UE.
Chengtu, West China University—WABF, WFMS, UCC.
Hangchow, Girls' School—PN, PS, WABF. (Organized 1912.)
Ningpo, Union Girls' School—PN, WABF.
Poatigfu, North China Union Memorial Girls' School—ABCFM, PN.
Peking, Bridgeman Academy—ABCFM, PN.

Japan
Shimonoseki, Sturges Seminary—PN, RCA.

Philippine Islands

Dumaguete, Silliman Institute—ABCFM, PN.
Normal Schools

China
Canton, Union Normal School for Women—ABCFM. PN. UB.
Changsha, Hunan Union Girls' High and Normal School—PN. UE.
Chengtu, Union Normal School for Women—UCC. WABF. WFMS.
Tenghsien, Mateer Memorial Institute—PN. PS.

Kindergartens

China
Foochow, Union Kindergarten Training School—ABCFM. WFMS. LMS.
Peking, Union Kindergarten—PN. WFMS.

Medical

Brazil
Rio de Janiero—Evangelical Hospital—ABCFM. PN. PS. WFMS.

China
Chengtu, West China Union University—UCC. WABF. WFMS.
Shanghai, Woman's Union Medical College—MES. WABF. WUMS.
Tsinan—Shantung Christian University—ABCFM. ANL. PN. PS. UCC. WFMS.

India
Ludhiana, Woman's Christian Medical College—PN. UCC. WFMS.
Vellore, Union Medical College for Women—ABCFM. AS. RCA. ULC. WBFM. WFMS.

Nurses Training

China
Shanghai, Union Training School for Nurses—WABF.
Tsinan, Shantung Christian University—ABCFM. ANL. PN. PS. UCC. WFMS.

Mexico
Hospital Latino Americano—ABH. WFMS.

Bible Training

Africa
Kimpese, Congo Evangelical Training Institution—WABF.

Argentina
Buenos Aires Bible School—UCMS. WFMS.

China
Chengtu, West China Union University—UCC. WABF. WFMS.
Nanking, Bible Teachers' Training School for Women—FFMS. MES. PN. UCMS. WABF. WFMS.
Peking, North China Union Bible Institute for Women—ABCFM. LMS. PN. WFMS.
Tenghsien, Mateer Memorial Institute—PN. PS.
Tsinan, Shantung Christian University—ABCFM. ANL. PN. PS. UCC. WFMS.

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Chosen
Seoul, Union Bible School—MES. WFMS.

Japan
Tokyo, Bible Training School—UCC. WFMS.

Mexico
Mexico City Bible School—WFMS.

Christian Social Service

Chosen
Seoul, Woman's Evangelistic and Social Centre—MES. PN. WFMS.

Japan
Tokyo, Deaf-Oral School—PN. UE.

Schools for Missionaries' Children

China
Kuling, American School for Missionaries' Children—PE. PN.
Nanking, American School for Missionaries' Children—PN. MEFB.
Shanghai, American School for Missionaries' Children—PE. UCMS. WABF.
Tengchow (Peking), American School for Missionaries' Children—ABCFM. PN.

India
Kodai Kanal School for Missionaries' Children—ABCFM. PN. RCA. UCMS. ULC.

Japan
Kobe, School for Missionaries' Children—ABCFM. UCC. MES. PS. ULC.
Tokyo, School for Missionaries' Children—PN. RCUS.

Chosen
Pyengyang, School for Missionaries' Children—PN. PS. UCC. WFMS.
Seoul, School for Missionaries' Children—PN. MEFB.

Key
ABCFM—American Board of Commissioners for Foreign Missions.
ABH—American Baptist Home Missionary Society.
AFO—Friends Foreign Missionary Society of the Ohio Yearly Meeting.
ANL—Board of Foreign Missions of the Norwegian Lutheran Church of America.
AS—Augustana Synod.
ELSI—Foreign Mission Board of the Evangelical Lutheran Synod of Iowa and Other States.
FFMS—Friends Foreign Missionary Society.
MES—Board of Missions of the Methodist Episcopal Church, South.
PE—Domestic and Foreign Missionary Society of the Protestant Episcopal Church, U. S. A.
PN—Board of Foreign Missions of the Presbyterian Church in the U. S. A.
PS—Executive Committee of the Board of Foreign Missions of the Presbyterian Church, U. S. (South).
RCA—Board of Foreign Missions of the Reformed Church in America.
RCUS—Board of Foreign Missions of the Reformed Church in the U. S.
UB—Foreign Missionary Society of the United Brethren in Christ.
Report of International Friendship

While this Committee was unable to meet together to organize for aggressive work because of illness and other conditions, nevertheless many of the members of this Committee have done constructive work in getting groups of women together in their localities for the study of the recommendations contained in our Findings of 1926.

In several cities they have led in getting other groups—civic and social—together to study their responsibility as women, in the light of these recommendations, especially as they relate to the women and children of the world.

These groups feel that the missionary enterprise has not only the message, but also that the missionaries should carry His message into every phase of life, and are the real interpreters of right relationships.

Mrs. John D. Rockefeller has done an outstanding piece of work by promoting international friendship and inter-racial understanding, through her Fellowship Council in New York City. Mrs. Charles H. Prescott of Cleveland has been most successful in getting all types of women together for the consideration of these great issues. Mrs. Theodore Richards in Honolulu and Mrs. Charles D. Hill in Southern California have worked along similar lines. In Honolulu a Festival of Nations was held for a whole week and did much to break down the barriers of misunderstanding and establish a really sympathetic fellowship between races and on behalf of all nations.

In this work the children have not been forgotten.

Good Will Day Wireless Message. Good Will Day in May, 1926! The great broadcasting station WEAF, in New York broadcast a new kind of message. The editor of Everyland was there to speak to the children of the world. By wireless the message went to Great Britain, France, Germany, and Switzerland, and on through Europe. To Japan and
China and India it was also sent, while thousands of children and their elders "listened in" all over America. And this was the message:

"On this Good Will Day, May 18, 1926, we, the boys and girls of these United States send hearty greetings to you of every land. We would be friends, not enemies, we would have good will, not ill will. We will be heroic in saving life, not in taking it. We will build, not destroy. We choose peace and prosperity rather than poverty and war. Let us join hands across the seas for world justice, brotherhood, and peace, and let us adopt the Golden Rule of Nations."

Report of Law Enforcement and Legislation Committee

Finding a way in which the new Committee on Law Enforcement and Legislation, appointed at the last annual meeting of this body, might function for a woman's missionary organization has not been so difficult as it appeared at the outset. Rather it has been most interesting and inspiring.

Two necessities faced us in the beginning. To help the missionary women of America to realize that conditions in various phases of life at home, and the promotion of means to better outstanding needs here must go hand in hand with the study and promotion of these same things in our mission fields. The time has arrived when the active support of such undertakings belong to and should be a part of our missionary endeavor. The world today looks to America not only for the exemplification of the ideals of democracy, world peace, law observance and enforcement, industrial reforms and Christian brotherhood, but also for help in the solution of pressing international problems.

The other necessity was to make clear the willingness of this organization to cooperate with other groups on great moral issues. There are many fine women not actively identified with church work who are vitally concerned about these important matters. They stand ready to aid in all activities that will promote better understanding. Our own power and influence are far greater than we realize, and these are increasing steadily. As we joined hands in the National Law Enforcement Conference, the Cause and Cure of War Conference and other movements of kindred types we have demonstrated that we are working for these same common objectives, and stand for the same great principles in national and international life.
Our work began immediately after the last annual meeting. At that time the following recommendation was adopted:

"That we protest against compulsory military drill in schools and colleges."

At the request of the Federation, the Chairman, with members of similar groups, appeared before the Secretary of War in Washington, and presented this recommendation. Later, with some twenty others, she was present at the hearing before the House Committee on Military Affairs on the Welch bill which was up for consideration, and again presented the recommendation. The bill was not reported at the last session of Congress.

In April of last year, the Women's National Committee on Law Enforcement met in Washington with a goodly representation from this body. It was a fine thing to cooperate with the representatives of twenty-five states through nine organizations backed by a constituency of at least two million voting citizens from churches, clubs and political life, and to register a vigorous protest against those evils which tend to disregard and to violate the Constitution and the laws of the land. Such a demonstration as took place on the steps of the Capitol on Monday, April 12, 1926, and later in the Office Building of the Senate was never before seen in the Nation's Capitol, and produced a profound impression on the city, the nation at large and the members of the Judiciary Committee.

The challenge of the Attorney-General speaking at the Allegiance Luncheon placed a great responsibility upon every true American woman as he said: "You can put the right kind of officials in office as well as make unpopular the serving of unlawful liquor at social functions if you only resolve to do so." To a far greater extent than we realize, women, the upholding of the laws of the Constitution of our land we so dearly love, is up to us.

The resolutions passed at this Conference were sent to you in the October minutes.

During the early fall the activities of the Women's National Committee for Law Enforcement brought about some startling results in the November elections. That church women were recognizing their responsibilities and responding to the recommendations sent out by the Federation was self-evident.

In closing I would like to call your attention to one recommendation recently adopted by the Council of Women for Home Missions and which the Committee feel should receive the support of this body also:

"That we register our approval of the proposed adherence to the World Court, and advise continued interest, cooperation and education to this end."
The new year may bring many opportunities for service, and cooperation, and we feel sure the Committee will be ready to respond as the way opens.

A Challenge from India

Stanley Jones voices the concern of every missionary when he says: "The whole world is bending over in expectation to see what we are going to do with this matter of prohibition. If we should fail it would set back the clock of moral progress from fifty to one hundred years. We must not fail!" he pleads. "Our work in the Orient depends upon conditions and actions of the church at home." Since the Federation is the organization through which church women cooperate with other national organizations of women in dealing with these great moral issues shall we not heartily support the Federation?

Respectfully submitted,

Florence H. Darby, Chairman

Report of Student Committee

During this year your committee have been alertly studying the possibilities of interesting students more deeply in the Foreign Missionary enterprise of the church. We sent out a questionnaire as to how we could reach the students, and collected answers from a limited number of undergraduates, deans of women, university pastors and student volunteers in the colleges.

We received no definite lead as the subject of Foreign Missions is not popular with the student generation.

For months we worked on the program and personnel of the Princeton Conference which proved to be one of the best efforts put forth for unifying the foreign and American students under a constructive program for the Kingdom of God. Frank criticisms were given and received in good spirit, and in the closing candlelight service and at Communion table we were conscious of a vital fellowship. The central place of Bible Study each day under Professor Bruce Curry and Laura St. Wilde gave us new vision of the real meaning of Christ's way of life in contrast to the world's way.

On December 28 to January 1 your Chairman attended the Milwaukee Conference which had been planned by the Council of Christian Associations. Your representative of the Federation and one from the Council sat upon that committee all fall. There was planned and executed a great venture of faith which fearlessly examined what resources has Jesus for
the Life of the World. Twenty-five hundred students sat together under the able leadership of such men as G. A. Studdert-Kennedy of London, President Coffin, Dr. Charles Gilkey, Harold Phillips, Reinhart Niebuhr, Bruce Curry, Kirby Page, Mordecai Johnson, Glenn Clark, Professor Milliken and others in whom the religious life was apprehended as a reality. Many were the references to foreign missions both from the platform and from the Exhibit. One hundred and fifty foreign students from thirty-two countries met each day at an International Tea Hour, and finally a colorful pageant was enacted each day which represented the quest for God in all ages and places which, however different the form of the prayer and the offering, exhibited essential oneness in purpose and desire.

Who can say how far such a mighty impulse toward Jesus will go? For many students it meant a fresh clear vision of God, and of our responsibility in personal living.

We enter a New Year which will culminate with the Quadrennial Student Volunteer Convention in December. Our effort shall be to cooperate to our utmost with all the Christian agencies to make that gathering significant for this generation of students.

We have been gratified at the response of several Mission Boards to the recommendation from this committee and the Evanston Conference that young people should be included on the Boards of the Church. Also that the Findings of the Missionary Committee of the Evanston Conference received consideration in these various Boards. We would recommend:

1. That this effort to place young people in our missionary Boards, be continued.
2. That we cooperate with the Student Volunteer Committee, especially this year, in any way that will strengthen their Convention.
3. That we work through and with all student agencies for the unified approach of these young people in our colleges.
4. That we continue to study the present situation and promote zeal for Foreign Missions in every way possible.

Elizabeth E. Fleming, Chairman

Women's Church and Missionary Federations

The year just passed is the third in which your committee has functioned with a similar committee of the Council of Women for Home Missions. Our work is confined, chiefly, to the interdenominational groups of church women of which there are forty-four on our list.

Three letters have been sent to these groups; one in the early Spring, another in Fall and the third in Midwinter. The letters have called attention to many items of interest among which were the fact that some groups
make dignified announcements on their letterheads that they are affiliated with the Council of Women for Home Missions and the Federation of Woman's Boards of Foreign Missions of North America; invitation to affiliate, reminder that annual fees were due; publication of such books as "American Relations with China," "Never Again," "Through the Gateways"; pamphlets on the World Court, clip sheets issued by the Women's National Committee for Law Enforcement; announcement of the Day of Prayer for Missions, Race Relations Sunday, Conference on Organized Women's Interdenominational Work; action of the Council and Federation on Legislative Matters and Law Enforcement action on report of Conference on Law Enforcement; Doll Messenger Plan, Conference on Cause and Cure of War, etc. The Findings and Recommendations of last year's Annual Meeting of the Federation, and the leaflet "Together" of the Council were also sent, as were the annual reports of both organizations, attention being called to the fact that they contained much valuable program material.

The activities of Women's Church and Missionary Federations are largely local, and include helps to hospitals and children's homes, Mexican Migrant groups, contributions to fight Sunday motion pictures, establish missionary shelves in public libraries, placing missionary literature in railroad stations; serve as a channel for supplying volunteer workers to social agencies; establish Juvenile Court work, place Bibles in schools, semi-weekly department on Law Enforcement in all city papers, conduct a Missionary Booth at State Fairs, etc. Activities in Foreign Missionary work are not lacking, for we find other groups have contributed toward a home for children of missionaries in India, have conducted schools of missions in Home and Foreign Missions, have arranged illustrated lectures on Foreign Missions, invited missionaries home on furlough to speak, organized Commission on Law Enforcement, and contributed much more largely than in former years to the work of the Christian Literature Committee, and the Union Christian Colleges of the Orient. The observance of the Day of Prayer among these groups is widespread, and the contributions to the Migrant work conducted by the Council of Women for Home Missions have also increased.

A number of new local Federations have been organized during the year, and an increased number have affiliated with each of the national bodies. (See list published.) New contacts have been established through the "Clipping Service" to which the Committee subscribes. In correspondence with local groups a joint letterhead is always used.

Slight changes in the standard for Local Interdenominational groups have been made. The revised standard reads as follows:
Standard for a Local  
Women's Interdenominational Group

1. Every eligible organization enrolled.
2. A committee on missions and committees on other activities.
3. Observance of annual Day of Prayer for Missions.
4. Promotion of interest in the suggested interdenominational objects of gifts:
   - Christian Literature for Women and Children in Mission Fields.
   - Women's Union Christian Colleges in Foreign Fields.
   - Farm and Cannery Migrants.
   - Religious Work Directors in Government Indian Schools.
5. Interdenominational mission study.
6. Children's or young People's Rally held annually.
7. Participation in service to the community.
8. Promoting subscriptions to:
   - Missionary Review of the World,
   - Everyland.
9. Affiliation with, and annual payment of fee to:
   - Council of Women for Home Missions,
   - Federation of Woman's Boards of Foreign Missions of North America.

NOTE: The basis of affiliation with the Council and Federation of Woman's Board of Foreign Missions is:
- $2.00 from a local group consisting of 1 to 10 churches or agencies.
- $5.00 from a group consisting of 11 to 25.
- $10.00 from a group consisting of more than 25.
The fee is equally divided between Council and Federation.
The fiscal year is the calendar year.

Your committee cooperates with all other committees of the Federation and Council which touch interdenominational groups.

The committee voted to print a joint leaflet of the work of the Federation and Council. This will probably be done early in 1927 at which time it also hopes to reprint "A Suggestive Constitution and Program Activities."

The Committee recommends that for the present its name remain the same, "Committee on Women's Church and Missionary Federations." It has also recommended to the Executive Committee of the Council and Federation that each affiliated group of church women be accorded representation at the Annual Meetings. This is a forward step which we believe will do much toward increasing the interest of the local Federations in their own possibilities as well as the work of the National organizations with which they are affiliated. In closing we would again urge the field secretaries of Boards to "talk" Women's Church and Missionary Federations as much as possible for we believe that in so doing the work of their own group, as well as that of the two National organizations which your committee represents, will be strengthened.

Carrie M. Kerschner, Chairman
Federations and Missionary Unions Affiliated

**Alabama**
- Birmingham—Federation of Women's Missionary Societies, Mrs. Frank M. Jones, 1143 S. 12th Ave.
- Union Springs—Miss Fannie Harris.

**Arizona**
- Tucson—Woman's Home Council of Missions, Mrs. Samuel Eddington, 1012 Penn Place.

**California**
- Pasadena—Woman's Missionary Union, Mrs. Anna C. Thatcher, 831 Walnut St.
- Santa Cruz—Federation of Missionary Societies, Mrs. Louise S. Colby, 131 Cypress Court, Walnut Ave.
- San Francisco—Commission on Women's Work, Church Federation, Mrs. Rawlins Cadwallader, 775 Post St.

**Colorado**
- Colorado Springs—Federation of Missionary Societies, Mrs. Hattie Brown, 806 E. Boulder St.
- Denver—Woman's Missionary Federation, Mrs. Chas. H. Kimball, 2087 S. Clayton St.

**District of Columbia**
- Washington—Women's Department, Federation of Churches, Mrs. Harvey Irwin, 2823 13th St.
- Woman's Interdenominational Missionary Federation, Mrs. John N. Culbertson, 1358 Quincy St., N. W.

**Florida**
- Deland—Mrs. Dora Smith, 135 E. New York, Ave.

**Idaho**
- Boise—Women's Interchurch Council, Mrs. W. L. Frazier, 2127 Ellis Ave.
- Moscow—No name.

**Illinois**
- Champaign-Urbana—Council for Missions, Mrs. F. R. Watson, 705 S. Lincoln Ave., Urbana, Ill.
- Chicago—Woman's Department, Church Federation, Mrs. R. L. McCall, 4714 Washington Blvd.

**Indiana**
- Evansville—Woman's Church and Missionary Federation, Mrs. A. E. Craig, 510 Upper Second St.
- Huntington—Mrs. E. C. Lehman, R. F. D.

**Iowa**
- Des Moines—Women's Interdenominational Missionary Council, Mrs. A. B. Leamer, 815 18th St.
- Fort Madison—Woman's Church and Missionary Federation, Mrs. Warren F. Goff, 712 Fourth St.
Indianola—Missionary Federation,  
Mrs. W. M. Wilson, 409 Buxton St.
Sioux City—Women’s Church and Missionary Federation,  
Mrs. D. S. Blythe, 2200 Pierce St.

Kansas

Baxter Springs—No name.
Atchison—Women’s Missionary Federation,  
Mrs. W. O. Shank, 321 N. 3rd St.
Osborne—No name.
Silvan Grove—No name.
Topeka—Women’s Home Missionary Union,  
Mrs. L. C. Schnacke, 1400 Jewell St.
Salina—No name.  
Mrs. W. L. Fey, 110 E. Republic St.

Louisiana

New Orleans—Woman’s Interdenominational Church and Missionary Federation,  
Mrs. John Stewart, 1837 Napoleon Ave.

Maryland

Baltimore—Women’s Interdenominational Missionary Union,  
Mrs. Peter Ainslee, Ten Hills, Baltimore, Md.

Massachusetts

East Lynn—No name.
Boston—Interdenominational Committee on Home & Foreign Missions,  
Mrs. Charles E. Miller, 16 Chestnut St., Medford.
Haverhill—Federation of Women’s Church Societies,  
Mrs. Chas. T. Morgan, 15 Pleasant St., Bradford.

Michigan

Lansing—No name.
Detroit—Mrs. Edmund Wilson, 4724 Anry Ave.

Minnesota

St. Paul—No name.

Missouri

Hannibal—Woman’s Missionary Social Union,  
Mrs. P. M. Rutherford, 2113 Grace St.

Montana

Bozeman—Woman’s Missionary Union,  
Mrs. E. J. Parken, 522 S. 6th Ave.

Nebraska

Omaha—Woman’s Missionary Federation,  
Mrs. D. L. Johnston, 4916 California St.

New Jersey

Atlantic City—Mrs. Hugh McClelland, Ocean City, N. J.
Haddon Heights—No Name.
Pitman—No name.
New York

Lockport—Federation of Missionary Societies,
Miss Louella A. Watkins, 489 East Ave.

Mt. Vernon—Federation of Christian Women
Mrs. H. Stanley Taylor, 141 Washington St.

Newburgh—No name.

Oneida—No name.

Rochester—Woman's Council, Federation of Churches,
Mrs. Wesley M. Angle, R. F. D. 5, Huntington Hills, Beechwood Station.

Walton—Mrs. H. F. Nace, Mt. Pleasant, Walton.

North Dakota

Fargo—Women's Church and Missionary Federation,
Mrs. G. E. Norris.

Ohio

Cambridge—Woman's Council, Federated Churches,
Mrs. J. R. McBurney, 831 Gomber Ave.

Coshocton—County Federation of Missions,
Mrs. Anna Dokkenwadel, 343 S. 41st St.

Dayton—Woman's Missionary Federation,
Mrs. McD. Howsare, 1535 N. Euclid Ave.

Ironton—No name.

Cincinnati—Woman's Department, Federation of Churches,
Mrs. H. A. Wilson, 2322 St. James Place.

Springfield—Woman's Missionary Union,
Mrs. John Duckwall, 220 E. Madison Ave.

Youngstown—Interdenominational Union,
Mrs. F. L. Head, R. D. No. 2.

Warren—Interdenominational Missionary Federation,
Mrs. George Konold, 227 Scott St.

Tiffin—Missionary Union,
Mrs. George Tillotson, 43 Frost Parkway.

Cleveland—Women's Council, Federated Churches,
Mrs. John G. Anderson, 7508 Lake Ave.

Oklahoma

Haskell—Federated Missionary Societies,
Mrs. J. O. Dowdy.

Bartlesville—Federated Missionary Societies,
Mrs. C. A. Gibson, 1532 Dewey Ave.

Pennsylvania

Allentown—Women's Church and Missionary Federation,
Mrs. Reuben Pretz, 232 S. 17th St.

Bethlehem—No name.

Dawson—No name.

Erie—Woman's Missionary Federation,
Mrs. R. S. McCready, R. F. 2.

Danville—Federation of Missions,
Mrs. Fred W. Diehl, 627 Bloom St.
Lewistown—Federation of Missionary Societies,
Mrs. J. Morrison Ewing, 102 E. 3rd St.
Philadelphia—Mrs. William Boyd, 250 W. Tulpehocken St., Germantown.
Reading—Interdenominational Missionary Union,
Miss Carrie V. Neitz, 412 Douglass St.
Womelsdorf—Miss Laura M. Snyder.
Braddock—Women's Church and Missionary Federation,
Mrs. Harry F. Fisher, 7544 Ardmore St., Swissvale.

South Dakota
Sioux Falls—Interdenominational Council of Women for Missions,
Mrs. J. A. Ashley, 316 E. 15th St.

Texas
Beaumont—Federation of Missions,
Mrs. J. D. Campbell, 390 Emile St.
Bryon—Federated Missions,
Mrs. D. C. deMaret
Fabens—Federation of Missionary Societies,
Mrs. L. D. Myers
Houston—Federated Women's Missionary Societies,
Mrs. W. F. Warfield, 3210 Louisiana St.

Washington
Tacoma—Interdenominational Missionary Federation,
Mrs. Eugene White, 4410 N. 45th St.

West Virginia
Fairmont—Missionary Union,
Mrs. C. H. Bloom, 8th Floor, Watson Bldg.
Huntington—Federation of Missionary Societies,
Mrs. C. H. Carpenter, 1100 Ninth Ave.
Martinsburg—Federation of Woman's Missionary Societies,
Miss Mary C. Stribling, 235 S. Queen St.
Wheeling—Interdenominational Missionary Federation,
Mrs. Clara H. Keesor, 2300 Chapline St.
Charlestown—No name.

Wisconsin
Janesville—Federation of Missions,
Mrs. G. A. Jacobs, 321 S. 2nd St.
Report of the Treasurer of the Federation
OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA FOR YEAR ENDING
DECEMBER 31, 1926.

RECEIPTS

For Budget of Federation
Balance on hand Jan. 1, 1926 ......................... $2,231.73
Less am't due Christian Literature ...... $68.25
Less am't due Union Colleges .......... 17.01 85.26 $2,146.47

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<tr>
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<tr>
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<td>United Brethren</td>
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<td>Women's Union Missionary Society</td>
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<td>National Board Y. W. C. A.</td>
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<td>American McCall Mission</td>
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<td>Student Volunteer Movement</td>
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<td>Canadian Baptist of E. Ontario</td>
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<tr>
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<tr>
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<td>Local Federations &amp; Schools of Missions</td>
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<td>Individuals through Baptist Board</td>
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<td>Presbyterian Board</td>
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<td>Others</td>
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<td>Grant from Central Committee</td>
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<td>Sale of Day of Prayer Material</td>
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<td>Miscellaneous</td>
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------------------ $11,139.41
Received for Transmission

For Christian Literature
From 1925 ........................................ 68.25
Boards Designated .............................. 230.00
1926 Day of Prayer offerings ............... 1,929.80

$2,228.05

For Union Colleges
From 1925 ........................................ 17.01
1926 Day of Prayer offerings ............... 2,379.30

$2,396.31

For Shanghai Union College ................. 28.50
Union Girls' School Hangchow .............. 11.00
Council of Women Day of Prayer offerings .. 1,168.41 5,832.27

$16,971.68

Payments
Salaries and Office Expenses .................... $4,811.80
Printing (Including Annual Reports) .......... 580.80
Bulletin in Missionary Review of the World .... 500.00
Officers and Committee expenses ............. 163.19
Executive Committee meeting expenses ....... 289.51
Representation at Conferences ............... 582.15
Annual Meeting Expenses ..................... 340.45
Cost of Day of Prayer Material
1926 ............................................. $547.94
1927 ............................................. 508.62

$1,056.56
Sundries ........................................ 92.84

$ 8,417.30

Transmitted
To Christian Literature Committee .......... $2,228.05
Union Colleges ................................ 2,396.31
Shanghai Union College ....................... 28.50
Union Girls' School Hangchow .............. 11.00
Council of Women for Home Missions ........ 1,168.41

$ 5,832.27

14,249.57

CASH ON HAND TO BALANCE ...................... 2,722.11

$16,971.68

Account for year 1926 examined, vouchers shown as stated, and balance Dec.
30, 1926—$2,722.11 found correct.

(signed)  George E. Saunders, Auditor

January 5, 1927
## Budget of Necessities for 1927

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<th>Item</th>
<th>Amount</th>
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<td>Annual Meeting Expenses</td>
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<td>President's Travel and other Expenses</td>
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<td>Cooperation with Council of Women for Home Missions</td>
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<td>Cooperation with Foreign Missions Conference and Summer School Promotional Work</td>
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<td>Contingencies</td>
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<td><strong>Total</strong></td>
<td><strong>$8,600.00</strong></td>
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Constitution and By-Laws
of the Federation of Woman's Boards of Foreign Missions
of North America

CONSTITUTION

I. Name

This organization shall be called the Federation of Woman's Boards of Foreign Missions of North America.

II. Object

The object of this organization shall be to promote greater efficiency in the work of the Woman's Boards of Foreign Missions, to stimulate united prayer and study, to secure a fuller development of resources and a truer conception of the scope and purpose of woman's work for missions.

III. Meetings

The Federation shall hold annual meetings for conference and the transaction of business, preferably in January, in or near New York City. The meeting may be held elsewhere once in three or four years, if so ordered.

IV. Membership

1. Any Woman's Foreign Mission Board of an evangelical church agreeing to cooperate in the purpose and work of the organization and paying an annual fee based upon its annual income may belong to the Federation.

2. The Woman's Foreign Mission Boards of each denomination shall be related to the Federation as one body.

   (1) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $250,000 or more, may send to the meetings of the Federation four officers and ten accredited delegates.

   (2) Each Board, or group of Boards, representing a denominational body, whose annual income for foreign missions is $100,000 or more, but less than $250,000, may send four officers and five accredited delegates.

   (3) Each Board whose annual income for foreign missions is $25,000 or more, but less than $100,000, may send three officers and two delegates.

   (4) Each Board whose annual income for foreign missions is less than $25,000 may send two delegates.
3. The Woman's Union Missionary Society and the Foreign Department of the Y. W. C. A. National Board shall bear the same relation to the Federation as do the denominational Boards. The Student Volunteer Movement shall be entitled to two delegates.

4. East Board belonging to the Federation shall appoint one woman, preferably an officer, who shall be the means of communication between the Executive Committee and her Board. She shall be known as the "Federation Representative."

V. Officers

The officers of the Federation shall be a president, one or more vice-presidents, a secretary, and a treasurer. (The secretary may also be the treasurer, if desired.) These officers and the chairmen of Standing Committees shall be elected at the annual meeting. The president shall not be eligible to office more than three consecutive years.

VI. Committees

There shall be an Executive Committee, such Standing Committees on Home Base and on Foreign Field, and such Special Committees as may be deemed necessary.

VII. Amendments

This constitution may be amended by a two-thirds vote at any annual meeting. No change which was not submitted to the previous annual meeting shall be voted on.

BY-LAWS

I. There shall be the following Standing Committees:

1. On Home Base.
   (1) Home Base Cultivation.
   (2) Student Work.
   (3) Conferences and Schools of Missions.
   (4) Central Committee—Publications and Literature.
   (5) Foreign Students in America.
   (6) Constitution and By-Laws.
   (7) Women's Church and Missionary Federations.
   (8) Day of Prayer.
   (9) Nominations.
   (10) Industrial Mission Products.
   (11) International Friendship.

2. On Foreign Field.
   (1) Committee on Christian Literature for Women and Children in Mission Fields.
   (2) Interdenominational Institutions on the Foreign Field.

3. Such other Standing Committees as the Federation shall from time to time approve on the recommendation of the Executive Committee.

II. There shall be the following Special Committee and such other Special Committees as the Federation from time to time shall approve on the recommendation of the Executive Committee:

1. A Committee on Arrangements and Program for the next meeting, to be appointed by the Executive Committee.
III. Membership and Duties of the Committees of the Federation.

1. The Executive Committee

(1) The officers of the Federation and Chairmen of Standing Committees shall constitute the Executive Committee. The Federation Representative of a denomination that is already represented on the Executive Committee shall be ex-officio a member without expense to the Federation. She shall vote in the absence of the other Representatives of her denomination. Five members representing four constituent Boards shall constitute a quorum.

(2) The duty of the Executive Committee shall be to have oversight of the work of the Federation, to suggest plans for the extension of interdenominational work, to arrange for the Day of Prayer and prepare a program for the same, to appoint Special Committees not already provided for as may be deemed necessary ad interim, and to arrange for auditing the books of the Treasury. It shall have full authority to take whatever action may be necessary in emergencies, provided no financial obligation shall be incurred beyond that for which provision is made, and to fill all vacancies occurring during the year with the exception of committees otherwise provided for.

(3) The Executive Committee may employ an Executive Secretary or other helpers necessary to carry on the work of the Federation, provided no financial obligation be incurred beyond that for which provision is made.

2. Standing Committees

The Standing Committee shall be appointed by the Executive Committee and shall each be composed of not less than three nor more than nine members. Any Standing Committee of the Federation may co-opt members to a number not to exceed one-third of the regular membership of the Committee.

(1) On Home Base.

a. Home Base Cultivation.

It shall be the duty of this Committee to secure and disseminate information concerning improved methods of work among women, young people and children, to develop plans for increasing their interest in foreign missions and methods by which information may be imparted through lecture courses, institutes, conferences, normal study classes, etc.

b. Student Work.

It shall be the duty of this Committee to ascertain the present status of missionary work in the various schools and colleges, to secure through student departments of the Boards, as far as practicable, the regular presentation of foreign missions and systematic mission study, and to endeavor to connect the students with their denominational programs. It shall cooperate with other Committees working along similar lines.

c. Conferences and Schools of Missions.

It shall be the duty of this Committee to cooperate in the work of the Schools affiliated with the Federation by suggesting leaders for the various activities and by assisting in every way possible in advancing the interest of the Schools. Each School, however, shall be independent
in the management of its meetings and in the provision for its programs. The Committee shall encourage the establishment of interdenominational Schools in such strategic centers as shall be approved by the Federation. It shall procure and keep on file in the office of the Federation a record of the organization and affiliation of each School of Missions. It shall cooperate with other Committees working on similar lines.

d. Publications and Literature.
The Central Committee on the United Study of Foreign Missions, as at present composed of seven members, elected by seven denominational Boards, shall constitute the Committee on Publication and Literature. The Executive Secretary of the Federation shall also be a member of the Committee on Publication and Literature. This Committee shall plan as far as possible two years in advance for the foreign mission text books and literature relating to them. These plans shall be presented for approval at the annual meeting of the Federation. It shall give a report of the monies received and disbursed by the Committee and any possible surplus. The books of this Committee shall be audited annually by an auditor nominated by the Committee and approved by the Federation. It shall have power to act in emergencies without concurrence of the Federation, where such emergencies occur in its works as the Central Committee on the United Study of Foreign Missions. If requested by the Executive Committee of the Federation it shall prepare literature for women's societies and affiliated organizations.

e. Foreign Students in America.
It shall be the duty of this Committee to nurture the religious life of foreign students in America, and to aid the church in ministering to their needs. The work shall be done through committees in student centers and cities where there are large numbers of foreign students.

f. Women's Church and Missionary Federations.
It shall be the duty of this Committee to seek to promote the formation of Women's Church and Missionary Federations and to stimulate those already in existence. It shall also seek to procure the affiliation and missionary interest of the Women's Departments of the Federation of Churches. It shall cooperate with the similar Committee of the Council of Women for Home Missions.

g. Day of Prayer.
It shall be the duty of this Committee in cooperation with the similar Committee of the Council of Women for Home Missions to plan for the observance of the Day of Prayer for Missions and to prepare the material.

h. Industrial Mission Products.
It shall be the duty of this Committee to act as a world cooperative enterprise for the exchange of ideas on the subject. It shall be a bureau of information regarding goods made in our Industrial Missions. It shall study recent findings of industrial commissions and develop education and publicity among the Churches and Missions.
i. International Friendship.

It shall be the duty of this Committee to study and promote international friendship and intelligent and sympathetic understanding in world relationships and to cooperate with similar organizations in America and abroad for this end.

(2) On Foreign Field.


It shall be the duty of this Committee to supervise work of providing such Christian literature for women and children in mission fields as is of interdenominational interest, to secure funds for the same, to make recommendations for publications, translations, editors, etc.

b. Interdenominational Institutions on the Foreign Field.

It shall be the duty of this Committee to make and keep on file a complete list of Interdenominational Institutions on the Foreign Field and to present information concerning these institutions. It shall cooperate with the Cooperating Committee of the Women's Union Christian Colleges in Foreign Fields.

IV. Meetings.

1. The Executive Committee shall meet at least once a year in connection with the Annual Meeting of the Federation. Meetings may be called in the interim by the President and Secretary or on request of three members of the Federation representing at least two denominations. The Recording Secretary shall notify the Federation Representatives of all actions taken.

2. When it is impossible for a Standing or a Special Committee to transact business by correspondence and a meeting is necessary, such a meeting may be called by the Chairman or upon the request of two members of the Committee, with the approval of the President of the Federation.

V. Finances.

1. Each Board, or group of Boards, representing a denominational body belonging to the Federation shall contribute to the budget of the Federation by the annual payment of a sum based on its annual income.

(1) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $500,000 or more shall pay not less than $200.

(2) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $250,000 or more shall pay not less than $125.

(3) Each Board, or group of Boards, representing a denominational body, whose annual income for Foreign Missions is $100,000 or more, but less than $250,000, shall pay not less than $75.

(4) Each Board whose annual income for Foreign Missions is less than $25,000 shall pay not less than $10.
2. Each local Federation shall contribute to the budget of the Federation by the annual payment of:
   $2.00 from a local group consisting of 1 to 10 churches or agencies.
   $5.00 from a group consisting of 11 to 25.
   $10.00 from a group consisting of more than 25.
   The fee is equally divided between Council and Federation.

3. This budget shall include, in addition to the regular items, the expenses of members of the Executive Committee attending *ad interim* meetings of the Committees; the expenses of members attending called meetings of standing or special committees, and an allowance not to exceed $50 annually for each officer and chairman of standing Committees.

   (a) Expense accounts shall be countersigned by the president of the Federation.

   (b) The budget shall be approved by the Executive Committee.

4. Expenses of delegates attending meetings of the Federation shall be borne by their respective Boards or local Federations, or by the delegates themselves.
Directory of Boards and Societies

With Names of Officers and Accredited Representatives

(Cooperating Boards marked with star)

UNITED STATES

ADVENT CHRISTIAN—*Woman's Home and Foreign Mission Society

President, Mrs. Maude M. Chadsey, 5 Whiting Street, Boston, Mass.
Cor. Secretary, Mrs. Maude M. Chadsey.
Treasurer, Mrs. Maude M. Chadsey.
Federation Representative, Mrs. Maude M. Chadsey.

BAPTIST—*Woman's American Baptist Foreign Mission Society.

President, Mrs. Herbert E. Goodman, 5753 Woodlawn Avenue, Chicago, Ill.
Foreign Secretary, Miss Mabelle Rae McVeigh, 276 Fifth Avenue, New York, N. Y.
Adm. Secretary, Miss Janet McKay, 276 Fifth Avenue, New York, N. Y.
Publicity, Mrs. L. J. P. Bishop, 2744 Mayfield Road, Cleveland, Ohio
Treasurer, Miss Alice M. Hudson, 276 Fifth Avenue, New York, N. Y.
Federation Representative, Mrs. Howard Wayne Smith, 111 Walnut Ave., Ardmore, Pa.
Secretary—World Wide Guild, Miss Alma J. Noble, 218 Lancaster Avenue, Buffalo, N. Y.
Secretary—Children's World Crusade, Miss Mary L. Noble, 218 Lancaster Ave., Buffalo, N. Y.

Woman's Missionary Union of Southern Baptist Convention

President, Mrs. W. C. James, Bethel College, Russellville, Ky.
Cor. Secretary, Miss Kathleen Mallory, 1111 Age Herald Building, Birmingham, Ala.
Treasurer, Mrs. W. C. Lowndes, 2114 Mt. Royal Terrace, Baltimore, Md.

Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention of the United States

President, Mrs. A. B. Randolph, 1336 T. Street, N. W., Washington, D. C.
Cor. Secretary, Mrs. Amelia J. Felton, 2812 Glasson Street, Portsmouth, Va.
Treasurer, Mrs. J. H. Blackwell, 14 E. 13th St., Richmond, Va.

Woman's Convention, Auxiliary to National Baptist Convention

Cor. Secretary, Miss N. H. Burroughs, Training School, Lincoln Heights, Washington, D. C.
Treasurer, Mrs. M. V. Parrish.
Woman's Executive Board, Seventh-day Baptist General Conference

President, Mrs. A. B. West, Milton Junction, Wis.
Cor. Secretary, Mrs. J. H. Babcock, Milton, Wis.
Treasurer, Mrs. Edwin Shaw, Milton, Wis.
Federation Representative, Mrs. W. D. Burdick, 926 Kenyon Avenue, Plainfield, N. J.

CHRISTIAN—*Woman's Mission Board of the Christian Church

President, Mrs. McD. Howsare, 1535 N. Euclid Avenue, Dayton, Ohio
Gen. Secretary and Treasurer, Mrs. Emma S. Powers, C. P. A. Building, Dayton, Ohio
Federation Representative, Mrs. McD. Howsare.

CHURCHES OF GOD—Woman's General Missionary Society of the Churches of God in North America

President, Mrs. George W. Stoner, Mt. Pleasant, Pa.
Cor. Secretary, Mrs. G. M. Paxon, Martinsville, Ill.
Treasurer, The Farmers' Loan & Trust Co., Columbia City, Ind.

*AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS—
14 Beacon Street, Boston, Mass.
Vice-President, Mrs. Franklin Warner, M.A.

FOREIGN DEPARTMENT

Secretary, Mrs. Lucius O. Lee
Associate Secretary, Miss Mabel E. Emerson

TREASURY DEPARTMENT

Assistant Treasurer, Miss Emma Keith

HOME DEPARTMENT

Secretary, Miss Helen B. Calder
Acting Secretary, Miss Carolyn D. Smiley
Associate Secretary, Mrs. Helen Street Ranney
Associate Secretary, Miss Mary D. Uline
Assistant Secretary, Mrs. Lydia Lord Davis
Educational Secretary, Miss Ruth I. Seabury

EDITORIAL DEPARTMENT

Associate Secretary, Miss Anne L. Buckley
Federation Representative, Mrs. Ernest A. Evans, 26 East 10th Street, New York, N. Y.

*Woman's Board of Missions for the Pacific Islands

President, Mrs. Theodore Richards, 2135 Oahu Avenue, Honolulu, H. I.
Secretary, Mrs. Albert S. Baker, Honolulu, H. I.
Treasurer, Mrs. Randolph G. Moore, Honolulu, H. I.
DISCIPLES OF CHRIST—United Christian Missionary Society
President, F. W. Burnham, 425 DeBaliviere Avenue, St. Louis, Mo.
Vice-President, Mrs. Anna R. Atwater, 425 DeBaliviere Avenue, St. Louis, Mo.
Secretary, Miss Lela E. Taylor, 425 DeBaliviere Avenue, St. Louis, Mo.
Educational Secretary, Miss Joy Taylor, 425 DeBaliviere Ave., St. Louis, Mo.
Treasurer, C. W. Plopper, 425 DeBaliviere Avenue, St. Louis, Mo.
Federation Representative, Mrs. E. M. Bowman, 1 W. 67th St., New York, N. Y.

EPISCOPAL (Protestant)—Woman's Auxiliary to the National Council
Executive Secretary, Miss Grace Lindley, 281 Fourth Avenue, New York, N. Y.

EPISCOPAL (Reformed)—Woman's Foreign Missionary Society of the Reformed Episcopal Church
Cor. Secretary and Treasurer, Miss Marie L. Brearly, 4720 Oakland St., Frankford, Pa.

EVANGELICAL CHURCH—Woman's Missionary Society of the Evangelical Church
President, Mrs. J. S. Stamm, 209 N. Columbia Ave., Naperville, Ill.
Editor of Literature, Miss Emma D. Messinger, Third and Reilly Streets, Harrisburg, Pa.
Secretary of Young People's Missionary Circle, Mrs. H. L. Seager, Le Mars, Iowa.
Secretary of Mission Band, Mrs. E. C. Basom, Red Lion, Pa.
Secretary of Little Heralds, Mrs. J. W. Thompson, 208 Pine St., York, Pa.
Federation Representative, Mrs. J. S. Stamm, 209 N. Columbia Ave., Naperville, Ill.

EVANGELICAL SYNOD OF NORTH AMERICA—Evangelical Women's Union
President, Mrs. F. A. Keck, 3505 Harper St., St. Louis, Mo.
Executive Secretary, Rev. H. L. Streich, Synod House, 2013 St. Louis Ave., St. Louis, Mo.
Treasurer, Mrs. L. E. Fritsch, 1111 E. Franklin Avenue, Evansville, Ind.
Federation Representative, Mrs. George C. Rewwer, 571 Grand Ave., Cincinnati, Ohio

FRIENDS—Woman's Missionary Union of Friends in America
President, Mrs. Mary Miars Harold, 550 E. Broadway, Danville, Ind.
Cor. Secretary, Miss Pearl Hadley, 292 E. Broadway, Danville, Ind.
Treasurer, Mrs. Emma G. Randolph, 6112 Kimbark Avenue, Chicago, Ill.
Federation Representative, Mrs. Moses Bailey, 6 Norfolk Terrace, Wellesley, Mass.

Missionary Board of Yearly Meeting of Friends of Philadelphia
Secretary, Margaret W. Rhodes, 30 Arch St., Philadelphia, Pa.

METHODIST—Woman's Foreign Missionary Society of the Methodist Episcopal Church
President, Mrs. Thomas Nicholson, 657 Virginia Park, Detroit, Mich.
Exec. Secretary, Miss Amy G. Lewis, 150 Fifth Avenue, New York, N. Y.
Treasurer, Miss Florence Hooper, Maryland Life Bldg., Baltimore, Md.
Federation Representative, Mrs. F. I. Johnson, 150 Fifth Avenue,
New York, N. Y.

*Boards of Missions, Methodist Episcopal Church, South, Woman's Department
Adm. Secretary, Miss Esther Case, Lambuth Bldg., Nashville, Tenn.
Treasurer, Mrs. F. H. E. Ross, Lambuth Bldg., Nashville, Tenn.
Federation Representative, Miss Esther Case

*Woman's Home and Foreign Missionary Society of the African Methodist Episcopal Zion Church
President, Mrs. Daisy Johnson, 715 Twelfth St., Birmingham, Ala.
Cor. Secretary, Mrs. Anna L. Anderson, 6654 Frankstown Ave., Pittsburgh, Pa.
Treasurer, Mrs. Ida V. Smith, 1309 R. Street, Washington, D. C.
Federation Representative, Mrs. Anna L. Anderson

Woman's Home and Foreign Missionary Society, African Methodist Episcopal Church
President,
Secretary,

Woman's Parent Mite Society of the African Methodist Episcopal Church
President, Mrs. Mary F. Handy, 1341 N. Carey St., Baltimore, Md.
Secretary, Mrs. M. S. C. Beckett, Holmesburg, Pa.
Treasurer, Mrs. K. B. Hurst, 1808 McCulloch St., Baltimore, Md.

*Woman's Missionary Society of the Free Methodist Church
President, Mrs. Mary L. Coleman, 343 Beldon Avenue, Manville Heights, Iowa City, Iowa
Cor. Secretary, Mrs. Charlotte T. Bolles, 304 Stone St., Oneida, N. Y.
Children's Secretary, Mrs. H. L. Barnes, 1049 Walnut St., Elmira, N. Y.
Treasurer, Mrs. Lillian Camp Jensen, 1134 Washington Boulevard, Chicago, Ill.
Federation Representative, Mrs. Charlotte T. Bolles

Woman's Home and Foreign Missionary Society of the Wesleyan Methodist Church
President, Mrs. Clara McLeister, 230 Prospect St., Canandaigua, N. Y.
Cor. Secretary, Mrs. Mabel Perrine, 3105 Clemens Ave., Lansing, Mich.
Treasurer, Mrs. Clara Wilson, 341 Crosby Street, N. W., Grand Rapids, Mich.

*Woman's Foreign Missionary Society of the Methodist Protestant Church
President, Mrs. Henry Hupfield, Beechwood Avenue, Catonsville, Md.
Chairman Executive Committee, Mrs. C. E. Wilbur, 149 Sprague Avenue, Bellevue, Pa.
Cor. Secretary, Mrs. Wm. Sturgeon, 315 Hastings Street, Pittsburgh, Pa.
Treasurer, Mrs. Lida K. East, 630 Lincoln Ave., Bellevue, Pa.
Federation Representative, Mrs. W. E. Pettet, 509 N. Main Street, Pleasantville, N. J.
UNITED BRETHREN IN CHRIST—*Woman's Missionary Association

President, Mrs. L. R. Harford, 621 S. 52nd Street, Omaha, Neb.
General Secretary and Treasurer, Miss Alice E. Bell, 1411 U. B. Building, Dayton, Ohio
Federation Representative, Mrs. S. S. Hough, 809 Manhattan Avenue, Dayton, Ohio

UNITED BRETHREN IN CHRIST (Old Constitution)—Women's Missionary Association

President, Miss M. M. Titus, 339 Horatio Avenue, Charlotte, Mich.
Secretary, Mrs. F. S. Loew, U. B. Mission Room, Huntington, Ind.
Treasurer, Mrs. Effie Kanage, R. R., Ashley, Ind.

UNITED LUTHERAN—*Woman's Missionary Society of the United Lutheran Church in America

President, Mrs. W. F. Morehead, Salem, Va.
Secretary, Mrs. Philip M. Rossman, 203 W. 85th Street, New York, N. Y.
Treasurer, Mrs. W. C. Weier, 227 Amherst Drive, Toledo, Ohio
Executive Secretary, Miss Amelia D. Kemp, 1228 Fulton Building, Pittsburgh, Pa.
Federation Representative, Mrs. A. V. Pohlman, 5143 Race Street, Philadelphia, Pa.

UNIVERSALIST—*Women's National Missionary Association of the Universalist Church

President, Mrs. James W. Vallentyne, 216 Vaughn St., Portland, Me.
Cor. Secretary, Mrs. Susan S. Bishop, 849 Myrtle Avenue, Bridgeport, Conn.
Treasurer, Mrs. Persis C. Shedd, 175 Ocean Street, So. Portland, Me.
Federation Representative, Miss Jennie L. Ellis, 1517 N. 15th St., Philadelphia, Pa.

INTERDENOMINATIONAL—*Woman's Union Missionary Society of America

President, Mrs. S. J. Broadwell, 67 Bible House, New York, N. Y.
Cor. Secretary, Mrs. S. T. Dauchy, 67 Bible House, New York, N. Y.
Treasurer, James H. Prentice, Esq., 67 Bible House, New York, N. Y.
Federation Representative, Mrs. DeWitt Knox, Hotel San Remo, Central Park West and 74th Street, New York, N. Y.

*National Board of Young Women's Christian Association

Foreign Division, Mrs. John H. Finley, 600 Lexington Ave., New York, N. Y.
Executive Secretary, Sarah S. Lyon, 600 Lexington Avenue, New York, N. Y.
Treasurer, Mrs. Samuel Murtland, 600 Lexington Avenue, New York, N. Y.
Federation Representative, Miss Elizabeth Wilson, 600 Lexington Avenue, New York, N. Y.

*American McAll Association—(Mission Populaire Evangelique de France)

President, Mrs. Frank B. Kelley, 36 DeWitt Road, Elizabeth, N. J.
Cor. Secretary, Miss Harriet Harvey, 236 West Hortter St., Germantown, Philadelphia, Pa.
Federation Representative, Mrs. James C. Colgate, 270 Park Avenue, New York, N. Y.

*Student Volunteer Movement
General Secretary, Robert P. Wilder, 419 Fourth Avenue, New York, N. Y.
Federation Representative, Miss Vernon Halliday, 419 Fourth Avenue, New York, N. Y.

PRESBYTERIAN—*Woman’s Committee Board of Foreign Missions of the Presbyterian Church in U. S. A.
Chairman, Miss Margaret E. Hodge, 156 Fifth Avenue, New York, N. Y.
Executive Secretary, Miss Gertrude Schultz, 156 Fifth Avenue, New York, N. Y.
Associate Treasurer, Mrs. Lucy Lepper Shaw, 156 Fifth Ave., New York, N. Y.
Publicity Secretary, Mr. Paul M. Hinkhouse, 156 Fifth Ave. New York, N. Y.
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President, Mrs. Albert Matthews, 169 Warren Road, Toronto, Ont.
Rec. and Cor. Secretary, Mrs. Frank Inrig, 34 Aloin Ave., Toronto, Ont.
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*Woman's Baptist Foreign Missionary Society of Eastern Ontario and Quebec

President, Mrs. H. H. Ayer, 343 Oliver Avenue, Westmount, Montreal, Que.
Cor. Secretary, Mrs. P. B. Motley, 1 Sunnyside Road, Westmount, Montreal, Que.
Treasurer, Miss Maude Clarke, 32 Windsor Avenue, Westmount, Montreal, Que.
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*United Baptist Woman's Missionary Union of the Maritime Provinces

President, Mrs. W. G. Clark, 82 Waterloo Road, Fredericton, N. B.
Secretary, Miss M. E. Hume, Hantsport, N. S.
Treasurer, Mrs. Susie Seaman, Box 391, Amherst, Cumb. Co., N. S.

CHURCH OF ENGLAND—Women's Auxiliary to the Missionary Society of the Church of England in Canada

President, Mrs. Ferrabee, 14 The Linton, Sherbrooke St., W., Montreal, Que.
Cor. Secretary, Miss A. L. Slater, 142 Jackson St., W., Hamilton, Ont.
Treasurer, Mrs. D. B. Donaldson, 7 McMaster Ave., Toronto, Ont.

THE WOMEN'S MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA—The Women's Missionary Society (Western Division)

President—Mrs. D. T. L. McKerroll, 19 Laws St., Toronto, 9, Ont.
Cor. Secretary, Miss Bessie MacMurchy, 122 South Drive, Toronto, 5, Ont.
Treasurer, Mrs. R. C. Donald, 86 Admiral Road, Toronto, 5, Ont.
Federation Representative, Miss Bessie MacMurchy

The Women's Missionary Society (Eastern Division)

President—Mrs. L. A. Moore, Ladies' College, Halifax, N. S.
Cor. Secretary, Miss Annie Murray, New Glasgow, N. S.

THE WOMAN'S MISSIONARY SOCIETY OF THE UNITED CHURCH OF CANADA

President, Mrs. John MacGillivray, 7 Oswald Crescent, Toronto, Ont.
General Secretary, Miss Effie A. Jamieson, Room 411, Wesley Bldg.
Toronto, Ont.
Treasurer, Mrs. A. W. Briggs, Room 412, Wesley Bldg., Toronto, Ont.
Conferences and Schools of Missions, Mrs. Gunn, 299 Queen W., Toronto, Ont.
MONDAY MORNING

9:00 A.M.

THE FAMILY OF NATIONS IN THE KINGDOM OF GOD—
THE CONTRIBUTION OF THE FEDERATION

A SURVEY ......................... Mrs. E. H. Silverthorn, President
CHANNELS OF EDUCATION .......... Miss Ruth Manchester, India
A NEW DAY IN CONFERENCES ....... Mrs. Philip N. Rossman
A WORLD OUTLOOK FOR CHRISTIAN STUDENTS .... Mrs. D. J. Fleming
ORGANIZATION—A MEANS TO AN END .... Miss Carrie M. Kerschner
                    Mrs. L. J. P. Bishop
UNITED FORCE FOR INCREASED POWER ............... Mrs. S. S. Hough
SUMMARY AND EVALUATION ...................... The President
WORSHIP PERIOD ............................... Mrs. D. J. Fleming

MONDAY AFTERNOON

2:30

Mrs. E. H. Silverthorn, President, Presiding
Miss Grace Lindley, Discussion Leader

THE KING'S BUSINESS

HISTORY OF THE FEDERATION'S RELATIONSHIP
TO THE INDUSTRIAL SITUATION. WHAT OF
LAST YEAR'S RECOMMENDATIONS? ........ Mrs. William F. McDowell
THE CONTRIBUTION OF THE Y. W. C. A. .......... Miss Lucy Carner
THE ACTION OF THE WOMAN'S TRADE UNION
LEAGUE ........................................ Miss Mary Anderson
WHAT IS THE CONNECTION OF INDUSTRIAL-
ISM TO THE CAUSE AND CURE OF WAR? ........ Miss Ruth Morgan
THE NEXT STEP FOR THE FEDERATION .......... Dr. A. L. Warnshuis
          The Jerusalem Conference
WORSHIP PERIOD ............................... Mrs. D. J. Fleming

MONDAY EVENING

8:00

Mrs. E. H. Silverthorn, President, Presiding

THE FAMILY OF NATIONS IN THE KINGDOM OF GOD—
ONE IN CHRIST

REPORT OF FINDINGS COMMITTEE ........ Miss Sarah S. Lyon
ADDRESS ...................................... Dr. Timothy Lew
WORSHIP PERIOD ............................... Mrs. D. J. Fleming