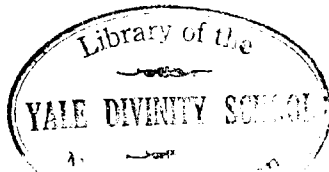


The Annual Report
of the Board of Missions *of the*
Protestant Episcopal Church
in the United States
of America
1905-1906



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THE ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

1905-1906

THE Board of Missions respectfully submits its annual report to the Church as provided in the missionary canon, for the fiscal year September 1st, 1905, to August 31st, 1906, together with the domestic and foreign reports, and the reports of the missionary bishops.

It has been a year of many blessings and much progress. The spirit of missions grows steadily stronger throughout the Church. There have been more prayer, more work, more study, and larger giving. The missionaries have done their part well. The work in almost every field is in better condition than ever before.

The only change in the elected membership of the Board during the year has been caused by the consecration of the Rev. Charles D. Williams, D.D., as Bishop of Michigan. The Rev. Herman Page, D.D., was elected in his stead.

**Changes
in Mem-
bership**

Among the ex-officio members the Board records the death of the Right Rev. Thomas Frederick Davies, D.D., Bishop of Michigan, on November 9th, 1905, and of the Right Rev. Benjamin Wistar Morris, D.D., Bishop of Oregon, on April 8th, 1906.

During the year there have been added by consecration the Right Rev. Frederick Foote Johnson, D.D., Assistant Bishop of South Dakota; the Right Rev. Charles D. Williams, D.D., Bishop of Michigan; the Right Rev. Edward Melville Parker, D.D., Coadjutor Bishop of New Hampshire; the Right Rev. John Newton McCormick, D.D., Bishop of Western Michigan, and the Right Rev. William Walter Webb, D.D., Bishop of Milwaukee.

During the year twenty-seven recruits have been added to the staff in distant fields as follows: China, nine; Japan, three; Honolulu, two; The Philippines, two; Porto Rico, four; Cuba, three; Alaska, four. Of this number, eight were men and nineteen were women.

**New Mis-
sionaries**

Gratifying as this increase in the number of workers has been, the mission staff everywhere is all too small. From home and foreign districts alike comes the call for helpers. The Board has been gratified to receive from the missionary districts of Shanghai, Hankow, Tokyo and the Philippines detailed statements of the number of men and women needed in order to take advantage of present opportunities. On behalf of the missionary bishops everywhere the Board asks the clergy especially to keep before the young

people of their congregations the missionary life as one of the highest of vocations.

**Work
at Home**

In the home field during the year just closed the Board has made appropriations for the entire or partial support of eighteen bishops and 1,160 other missionaries, clerical and lay, working in forty dioceses and nineteen missionary districts. The total of these appropriations was \$407,288.05.

**Work
Abroad**

In the foreign field the Board has made appropriations for the support of nine bishops, of sixty-six foreign clergy, eighty-two foreign lay workers, men and women; and 658 native workers, clergy, teachers, catechists, Bible-women and other helpers. The figures given do not include the wives of missionaries abroad. Many of these women, though they receive neither separate official appointment nor stipend, render efficient missionary service. The total of the foreign appropriations was \$423,297.40.

**The
General
Secretary
and His
Journey
Abroad**

In November, 1905, the General Secretary for the third time in three years was elected to the episcopate, this time to be Bishop-Coadjutor of his home diocese of Southern Virginia. To the intense satisfaction of the members of the Board, as well as the Church at large, Dr. Lloyd felt it to be his duty to remain at his post in the Church Missions House, to which he was re-elected by the General Convention of 1904.

As the year closed, Dr. Lloyd, at the request of the Board, left this country for an extended tour of the mission fields of the Far East. This journey was undertaken in response to repeated requests of the missionary bishops abroad that one of the Church Missions House officers should go to the field to study the work at first hand. The Board believes that periodical visits of its secretaries to the distant missions have become highly desirable and will do much to further the work both at home and abroad.

The Board learned with pleasure that it would be possible for the Rev. Reese F. Alsop, D.D., one of its most active members for many years, to accompany Dr. Lloyd, and accordingly requested him to act as its representative. Dr. Alsop's years of service as a member of the Committee on China and Japan have eminently qualified him for this responsible duty.

The Board has been fortunate in securing the Very Rev. Hugh L. Burleson, Dean of Gethsemane Cathedral, Fargo, North Dakota, as assistant to the secretaries during Dr. Lloyd's absence. It gratefully records its appreciation of Dean Burleson's willingness to make the personal sacrifices involved and the loyal co-operation of the Bishop of North Dakota and the Cathedral Chapter and congregation.

**The
American
Church
Institute
for
Negroes**

Upon the recommendation of its Standing Committee on Work among the Negroes, the Board has given its approval to a federation of educational work carried on by the Church among the Negroes of the South under the name of the American Church Institute for Negroes. The Institute has been incorporated under the laws of the State of Virginia, the majority of the trustees being members of the Board of Missions, and

all nominated by the Board. For the present the Institute is devoting its energies to three schools, St. Augustine's School, Raleigh, N. C., St. Paul's Normal and Industrial School, Lawrenceville, Va., and the Bishop Payne Divinity School, Petersburg, Va. The Institute has appointed its own secretary, the Rev. Samuel H. Bishop, and is prepared to receive monies for the benefit of such institutions as are working under the plan of federation proposed. The Board has no responsibility for the finances of the Institute, but continues as heretofore to make annual appropriations toward the maintenance of the schools included within it.

In February, 1906, the Synod of the Mexican Episcopal Church by resolution recognized the episcopal authority of Bishop Aves, and requested him to receive all its ministers and congregations under his episcopal care and guidance. Having received full assurance of the conformity of the clergy and communicants of the Mexican Church to the doctrine, discipline and worship of the American Church, Bishop Aves responded affirmatively to this petition and the Mexican Synod adjourned *sine die*. In view of this action, the Board felt compelled to make provision for the partial support of the Mexican work by appropriation at the rate of about \$13,000 a year. Heretofore, in spite of the devoted efforts of friends of the Mexican work, and especially of the organization of Churchwomen known as the Mexican Central Committee, the support of the Mexican clergy and schools has been at best uncertain. The Board confidently anticipates that its action in this matter will be fully ratified by the loyal response of the Church in making increased offerings for the work in Mexico.

The
Church
in Mexico

Under the terms of the agreement between the Presiding Bishop, as president of the Domestic and Foreign Missionary Society, and the Archbishop of the West Indies, in March, 1906, there was transferred to the American Church ecclesiastical jurisdiction over that part of the Isthmus of Panama lying south of the northern boundaries of the Canal Zone and of the cities of Colon and Panama, and over that part of the Republic of Colombia previously included within the jurisdiction of the Bishop of Honduras. The work already established by the Church of England in the Canal Zone is being carried on under the immediate oversight of the Bishop of Honduras, who is acting as the representative of the Bishop of Washington; he in turn being the commissary of the Presiding Bishop. In arranging for this transfer, the Board was obliged to assume additional financial responsibilities. It will be evident, however, that the American Church should be responsible for and administer all work carried on in territory under the control of the national government. As yet the Board has been unable to secure a missionary to undertake the much needed itinerating work on the line of the canal.

The
Canal
Zone

While the Board was in session on April 18th, 1906, it received the first news of the earthquake followed by fire which all but destroyed the city

The
Board of
Missions
and San
Francisco

of San Francisco. The Board telegraphed a message of good will to the Bishop of California and his people. When later reports revealed the full extent of the calamity, the Treasurer acted with characteristic promptness and energy, telegraphing to all the bishops of the Church that the Board would receive and forward to the Bishop of California any sums that the congregations throughout the country might desire to contribute for the relief of the Church and the rebuilding of church edifices.

Within ten days after the fire had been extinguished the Corresponding Secretary visited San Francisco to assure Bishop Nichols in person of the sympathy of the Board, and to confer with him concerning possible aid in the work of Church reconstruction.

At its May meeting the Board asked the Bishop of California to inform it of the amount needed to restore the Church in San Francisco, and later issued a statement to the Church throughout the country, and assisted in the plans of the deputation sent from California at its suggestion to place the needs of the Church in San Francisco before the country.

To the close of the fiscal year covered by this report, the Board had received \$106,128.22 for California relief. In addition about \$70,000 were sent direct to the bishop. A response so immediate, so general, and so generous has shown a spirit in the Church for which the Board of Missions is most grateful, and has helped to emphasize the essential unity of the Church throughout the country.

Financial Matters

The
Appropriations
and the
Income

The appropriations for current work during the fiscal year amounted to \$830,585.45. In addition, deficits from previous years, amounting in gross to \$157,293.31, covered for the time being by the Reserve Deposits, made the full amount required for the year \$987,878.76.

The income, especially with reference to the Apportionment Plan, can best be shown by the following table:

INCOME	MINIMUM AMOUNT ASKED FOR	EXCESS OF INCOME OVER MINIMUM ASKED FOR	FAILURE OF INCOME TO REACH MINIMUM ASKED FOR
Offerings from Congregations \$368,477.36			
Offerings from Individuals... 118,777.66			
\$487,255.02	\$655,775.00	.....	\$168,519.98
Offerings from Sunday-schools..... 135,292.54	125,000.00	\$10,292.54	.....
Offerings from Woman's Auxiliary.... 121,366.66	100,000.00	21,366.66	.....
Interest from invested funds..... 56,003.27	50,000.00	6,003.27	.....
From miscellaneous items..... 11,429.16	No estimate	11,429.16	.....
Total \$811,346.65	\$930,775.00	\$49,091.63	\$168,519.98
Net failure of income to reach minimum asked for		\$119,428.35	

To the income from living donors, as shown in the foregoing table, should be added \$102,132.40 in legacies, so that the total income at the discretion of the Board to meet its appropriations was \$913,479.05. This amount, the Board is gratified to say, was \$82,893.60 in excess of the appropriations for the current work. The Board was able, therefore, to return this amount to its Reserve Deposits and thus reduce to \$74,399.71 the deficit that has been carried for a number of years.

The legacies for the last fiscal year for use at the discretion of the Board were unusually large, and it is evident that their help was most timely. Experience has shown that it is unwise for the Board to place dependence upon legacies for the purpose of meeting its appropriations. They inevitably vary greatly from year to year. The Board looks forward confidently to the time when the offerings from living donors will meet all current charges, so that legacies may be used for advance work and for the better equipment of the mission plant.

**The
Legacies**

The Board has been greatly gratified by the loyal response of the Church to the growing needs of the missions. Each year since the adoption of the Apportionment Plan the offerings from congregations and individuals have shown a decided gain. To indicate how great this gain has been, it is only necessary to point out that for the fiscal year ending August 31st, 1901, immediately before the adoption of the Apportionment Plan, the offerings from individuals and congregations applicable upon the appropriations were \$235,993.81. For the fiscal year ending August 31st, 1906, the income from the same sources and for the same purpose was \$487,255.02. The gain in the number of congregations now giving for Church extension through the Board of Missions is equally notable.

**The
Increased
Offerings**

During the year the Board received \$50,000 to be added to a like amount already in its hands to be used in protecting the credit of the Society and known as the "W. M. B. Fund." From its treasurer it received \$100,000 to establish the "Bessie Moorehead Thomas Memorial Fund." One-half of this amount is to be used as an additional Reserve Deposit, and one-half for special purposes provided for by the donor. Through the death of Mrs. Eleanor A. Goldsborough, of All Saints' Parish, Talbot County, Diocese of Easton, Maryland, there became available as an additional Reserve Deposit \$100,000 previously held in trust by the Board for the donor. The Reserve Deposits therefore now aggregate \$371,310.29.

**Additions
to the
Reserve
Deposits**

With the rapid growth in the Church's work at home and abroad, the necessity for an increase in the working capital provided by these Reserve Deposits becomes more urgent. It is highly desirable that the amount now drawn from these deposits to meet the present deficit should be restored, and that the total of the deposits should be increased to at least \$500,000. The reason for this will be obvious when it is remembered that in the first six months of this past year the appropriations were \$400,000, while the contributions were only \$260,000. The Reserve Deposits were provided to help tide over just such a period. The order was, in establishing these deposits, that all amounts temporarily withdrawn from them during the year should be returned thereto before the close of the fiscal year, if possible. It is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

In addition to the offerings to meet the appropriations and to increase

The
Total
Receipts
of the
Board

the Reserve Deposits, as indicated in the foregoing paragraphs, the Board received large amounts in special gifts and for purposes not related to the current work of the Society. In all such instances the Board transferred the amounts to the objects named. Not a dollar of the more than \$400,000 so handled remains unaccounted for.

The total amount passing through the Board's treasury during the fiscal year was \$1,551,261.70. This is a larger amount than in any previous year except for the fiscal year 1905.

The cost of administering the world-wide enterprises of the Church has been a little less than six and two-tenths per cent. ($6\frac{2}{10}\%$) of the total amount passing through the treasury.

The
Woman's
Auxiliary

The Woman's Auxiliary has maintained its record of many years of helpful service. The offerings of its members to aid the Board in meeting the appropriations totaled \$77,464.92, more than \$11,000 in excess of the previous year. In addition to these offerings the Board was able to draw largely upon the United Offering made at Boston in 1904. It has thus been greatly aided in maintaining and extending the work by women on behalf of women all over the world.

The
Sunday-
School
Auxiliary

Once again the Sunday-school Auxiliary has outdone itself. Its offerings for the year amounted to \$137,859.38 from 3,808 schools. It is impossible for the Board to express its full appreciation of these offerings from the children of the Church. The Rev. Herman L. Duhring, D.D., has continued his effective work as the special agent of the Sunday-school Auxiliary.

The
Educa-
tional De-
partment

The Educational Secretary has been active in organizing and directing the work of mission study. The number of classes engaged in a definite study of some phase of the work of Church extension is well over 100 and is steadily increasing. The secretary has also attended a number of summer conferences for the purpose of training leaders in their several localities for organizing and directing the work of the young people of congregations on behalf of missions. There has been a gratifying increase in the demand for missionary literature, particularly in the number of books purchased. A travelling exhibit of the literature published by the Board has been found valuable in creating a larger demand.

The
Depart-
ment Sec-
retaries

The work of the volunteer department secretaries, whose appointment was authorized by the San Francisco Convention of 1901, has proved so helpful that the Board asked a special committee to prepare plans for the further organization of the departments under the authorization given by the Missionary Canon adopted in 1904. This committee, after careful study of the field, recommended that three secretaries be elected to give their entire time to furthering the cause of missions in Departments 4, 5, 6, 7 and 8. The Rev. Rufus W. Clark, D.D., of Michigan, and the Rev. R. W. Patton, of Pittsburg, accepted their elections and have since been representing the Board in the Middle West and South. Archdeacon Emery, of California,

elected for the Seventh Department, was unable to serve. It is hoped to fill the vacancy upon the return of the General Secretary.

In Departments 3, 4, 6, 7 and 8, annual conferences of great value have been held. These gatherings have brought together in the aggregate a much larger number of the bishops, other clergy and laity than could possibly attend one general missionary council. Moreover, these conferences give opportunity for the discussion of local needs and opportunities as these bear upon the Church's general work, and have done much to stimulate the sense of responsibility to share in the enterprise as a whole. The Board hopes that in the near future Departments 1, 2 and 5 will find it practicable to hold similar conferences.

**Department
Conferences**

The Laymen's Forward Movement of the Middle West, started in November, 1904, has proved a useful ally to the Board. This is particularly true in Departments 5 and 6, where the organization has been more thorough. In October, 1905, a notable conference of laymen was held in Chicago. The attendance of men at the sessions, extending over two days, ranged from 200 to 400. On the Sunday preceding the conference the cause of missions was presented in more than forty of the parishes by visiting speakers.

**The
Laymen's
Forward
Movement**

The committee appointed by the Board in obedience to the instructions of the General Convention in 1904 for the purpose of securing a thank-offering from the men of the Church in commemoration of the 300th anniversary of the planting of the Church in Jamestown has done telling work. Its general secretary, the Rev. H. R. Hulse, without cost to the Board, has visited every diocese and missionary district on the continent, with the exception of Alaska. Much interest has been aroused. The Board looks with large hopefulness to the spiritual no less than the financial result of this movement. It should mean for the future a quickened conscience on the part of our men. For the present, it is hoped that it will place in the Board's hands a generous sum to be used for the better equipment of the missions and for such advance work as may seem desirable. If the men of the country could read, as the Board does monthly, the appeals of the missionary leaders and workers for the means to make their service thoroughly efficient, there would be no question about the amount of the offering or the spirit in which it would be given.

**The
Men's
Thank-
Offering**

From the students of the Church organized in the C. S. M. A. the Board has continued to receive much appreciated help, especially in the important matter of securing recruits for the field. For several years the organization has given to the Board an amount sufficient for the support of one of its missionaries in China. Better still, largely through its influence during the past year, eight young men and women offered for the foreign field. It is impossible to give accurately the number of those who through the Association's work were influenced to undertake service in the domestic missionary districts.

**The
Church
Students'
Missionary
Association**

Deaf-
Mute
Work

For several years the Board has aided the dioceses in the Middle West and South in maintaining general missionaries among the deaf-mutes. The Board is of the opinion that the time has come when this work can be cared for by the joint action of the dioceses immediately concerned. At its meeting in June, 1906, it therefore resolved that, after September 1st, 1907, it would discontinue its small appropriations.

Special
Gifts

At the November, 1905, meeting the Bishop of Asheville presented a memorandum requesting the Board to consider the possibility of doing away with the present system of special gifts. The Board recognizes fully the disadvantages of "specials" as the bishop enumerated them. Through a committee and through the General Secretary it made a careful investigation of the whole subject. Without exception, the missionary bishops approved of any action that would relieve them from the necessity of asking for "specials." The Board felt that it was not yet prepared to assume the responsibility for about \$350,000 in additional appropriations that would be made necessary by the discontinuance of "specials," particularly as it would have no definite assurance that those accustomed to making special gifts to supplement the amounts received by the various missions through appropriations, would continue to place those additional offerings in the hands of the Board for its administration and distribution. The Board believes that the time will come when in the interest of justice to the work and to those who are doing it, as well as in the interest of economy of administration, the present system of special giving will be very greatly modified.

Conclu-
sion

The review of a year such as that covered by this report can only deepen the gratitude of the members of the Board that the Church should have entrusted them with the central administration of this great enterprise. To gratitude there is coupled a keen sense of the heavy responsibility such a trust involves. Time and again the Board has been stimulated and encouraged by the evident desire of the people of the Church to bear a worthy share in the work our Lord has committed to His followers. Although the Church may not always meet as promptly and fully as might be desired the urgent and increasing needs of growing and successful work, the Board looks with confidence to the future. The Church people in this land can do all that their representatives in the field ask. The Board believes that they will do it.

By order, and in behalf of, the Board of Missions,

FREDERICK BURGESS,
HENRY ANSTICE,
WILLIAM R. BUTLER,
JOSHUA KIMBER,
JOHN W. WOOD,
EVERETT P. SMITH.

CHURCH MISSIONS HOUSE,
September, 1906.

STATEMENTS FROM THE DEPARTMENT SECRETARIES

[The Secretaries in Departments 1, 3 and 7 are honorary, giving, without compensation, such time as they can spare from other pressing duties. In Departments 4 and 8 and 5 and 6 the Secretaries receive stipends from the Board, and give their entire time to the work.]

DEPARTMENT I

Secretary: Rev. J. De Wolf Perry, Jr., St. Paul's Church, New Haven, Conn.

The secretary of the First Missionary Department regrets that in the excellent work accomplished by the New England dioceses during the year 1905-1906, he has taken but a very inconsiderable part. His duties have consisted chiefly in correspondence on the literature and methods used to make the Apportionment Plan effective in the parish. A careful study of the results achieved by parishes and dioceses since the Apportionment Plan went into effect has proved conclusively to the secretary of this department that the use of the pledge system, applying the Apportionment Plan to individuals in the parish, is steadily increasing, with encouraging results.

DEPARTMENT III

Secretary: Rev. C. R. Stetson, 509 I Street, N. E., Washington, D. C.

I have attempted to help parishes which have fallen behind in their missionary apportionment by having some member of the Board of Missions or a missionary speak to the congregation about the cause. In the country parishes attempts have been made to hold illustrated lectures on missions. These met with marked success in the parishes where they were held, reports coming to us that people were intensely interested and travelled for miles to attend them. Addresses have been made on the departmental scheme and on general missionary subjects to branches of the Woman's Auxiliary.

As to the general outlook in this department with regard to the growth of missionary purpose, I feel very much encouraged. The increased knowledge of what our Church is doing to supply the great religious needs of people in far off lands, as well as in sections of our own, has been productive of a general enthusiasm for the cause. Men who heretofore have refused to listen to appeals have told me themselves that they have been converted and convinced of the error of their former opinions. All this change has been brought about by the increased facilities for getting missionary information which we have had in the last few years, and the greater number of missionaries who have been sent to the different congregations and the progressive policy of the Board.

DEPARTMENTS IV AND VIII

Secretary: Rev. R. W. Patton, 412 Courtland Street, Atlanta, Ga.

It is a pleasure to be able to report the steadily increasing interest in missionary spirit and activity in the Fourth and Eighth Departments. The plan of the Board in the appointment of secretaries in the several departments is meeting with the most distinct approval.

The representative of the Board in the Fourth and Eighth Departments is meeting with the most generous sympathy and support in the difficult task of organizing the work over so extended a territory. Nor is this cordial attitude toward the plan of the Board confined to mere expressions of sentiment. It is already manifesting itself in more generous contributions and in personal work.

DEPARTMENTS V AND VI

Secretary: Rev. R. W. Clark, D.D., 720 Jefferson Avenue, Detroit, Mich.

Since I was appointed the accredited agent of the Board of Missions, in accordance with instructions of the General Convention at San Francisco, I have endeavored to bring before our parishes all possible information as to the achievements of our missionaries. It has been felt that without this knowledge anything in the nature of an apportionment might, in many cases, prove unfortunate. Many churches in the East have been brought face to face with the missionary, and know him personally. In this particular they are a half a century ahead of many parishes of equal ability in portions of the country removed from the seaboard. With proportional enlightenment there cannot fail to be here a proportionate benevolence.

At my suggestion commissions upon General Missions have been appointed in Iowa, Nebraska, Minnesota and Colorado. These commissions arrange for missionary meetings and for sermons to be preached in the parishes of their respective dioceses.

The outlook for missionary interest in the north-central part of the United States is one of great promise. Each year there is an increased number of the clergy who upon the request of the Department Secretary, preach upon missions upon the Second Sunday after the Epiphany.

DEPARTMENT VII

Secretary: Rev. John A. Emery, 1215 Sacramento Street, San Francisco, Cal.

There are few acts of my own as secretary that have been performed during this year since last September, beyond preaching and speaking on General Missions and the Apportionment Plan, when opportunity offered, and writing a good many letters. More and more I believe that a secretary for this Seventh Department could be a most useful adjutant to the General Secretary, but he must give all his time to the work and visit every portion of the Department.

Only those who have visited the greater part of this department can form any conception of its future possibilities. California alone is capable of supporting nearly as many people as France; Oregon and Washington as many more; Alaska was once spoken of as "Seward's folly," but Bishop Rowe is picking out strategic points, in what is even now an undeveloped empire of wonderfully varied resources. There are more people in Nevada today than at any previous time in twenty years, and so I might go on with New Mexico, Arizona and Idaho, while Utah presents some of the hardest, if not the very hardest problems for missionary zeal and work to tackle and try to solve.

But it's not the home questions in the home field that make the importance of this department—big as those questions are, and great as the prospects. Here is the natural gateway to the Orient, and here Church life and thought should be moulded for the great work in the Philippines, in China and Japan; and unless bishops, priests and laymen come together and learn from the workers in those lands of the possibilities that exist there, and of their responsibilities toward that work, they will not take the part in it they ought to take, either in real prayer for the spread of the Kingdom in those lands, in giving of their means, or sending of their best men to labor there.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE U. S. A. in account with GEORGE C. THOMAS, Treasurer.

11	<table border="0" style="width: 100%;"> <tr> <td colspan="2">1906.</td> <td></td> </tr> <tr> <td style="width: 15%;">Sept. 1st.</td> <td style="width: 45%;">To Cash paid out since Sept. 1st, on account of:</td> <td></td> </tr> <tr> <td></td> <td>Domestic Missions.....</td> <td align="right">\$222,120 19</td> </tr> <tr> <td></td> <td>Indian Missions.....</td> <td align="right">69,120 45</td> </tr> <tr> <td></td> <td>Colored Missions.....</td> <td align="right">70,101 85</td> </tr> <tr> <td></td> <td></td> <td align="right">\$ 361,362 49</td> </tr> <tr> <td></td> <td>Foreign Missions.....</td> <td align="right">387,046 52</td> </tr> <tr> <td></td> <td>Legacy expenses.....</td> <td align="right">659 66</td> </tr> <tr> <td></td> <td>Cost of administration and collection.....</td> <td align="right">61,814 83</td> </tr> <tr> <td></td> <td>Printing Reports of the Board, THE SPIRIT OF MISSIONS for the Clergy, extra pages in THE SPIRIT OF MISSIONS, pamphlets and leaflets for gratuitous distribution.....</td> <td align="right">33,899 04</td> </tr> <tr> <td></td> <td>Woman's Auxiliary United Offering of 1904, portion applied to appropriations to Sept. 1st, 1906:</td> <td></td> </tr> <tr> <td></td> <td>For Domestic Missions.....</td> <td align="right">22,208 70</td> </tr> <tr> <td></td> <td>For Foreign Missions.....</td> <td align="right">21,693 04</td> </tr> <tr> <td></td> <td></td> <td align="right">43,901 74</td> </tr> <tr> <td></td> <td>Legacies deposited with Standing Committee on Trust Funds.....</td> <td align="right">1,500 00</td> </tr> <tr> <td></td> <td> Paid to Annuitant.....</td> <td align="right">1,852 00</td> </tr> <tr> <td></td> <td></td> <td align="right">432,170 60</td> </tr> <tr> <td></td> <td>Specials for Domestic Missions.....</td> <td align="right">322,611 12</td> </tr> <tr> <td></td> <td>Specials for Foreign Missions.....</td> <td align="right">109,559 48</td> </tr> <tr> <td></td> <td></td> <td align="right">432,170 60</td> </tr> <tr> <td></td> <td>Paid to Standing Committee on Trust Funds:</td> <td></td> </tr> <tr> <td></td> <td> "The W. 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E. & O. E.
New York, September 1st, 1906.

GEORGE C. THOMAS, Treasurer.

The Audit Committee respectfully report that for the proper fulfillment of their duties they have secured the services of a competent and reliable accountant, who reports he has examined the accounts of the Treasurer, compared the same with the vouchers, and found them correct.

WM. CROSWELL DOANE, }
LEONARD K. STORRS, } *Audit Committee.*
HENRY LEWIS MORRIS, }

* "BESSIE MOORHEAD THOMAS MEMORIAL FUND." One hundred thousand dollars in par value of securities, to be held by the Domestic and Foreign Missionary Society in accordance with the provisions of a Deed of Trust, as follows: The interest on \$25,000 to be divided equally between St. Paul's Normal and Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C. The interest on \$25,000 to be placed in a fund to provide pensions for the widow or other dependent relatives of any General Secretary or other officer, or person who may die in the employ of the said Society; the interest when not needed for this purpose to increase the principal, \$50,000 to be held in trust and used for account of the Reserve Fund of the Society.

RESOURCES AND LIABILITIES.

SEPTEMBER 1ST, 1905, TO SEPTEMBER 1ST, 1906.

(A) DOMESTIC MISSIONS:		
Balance of appropriations on September 1st, 1905, unpaid,	\$ 78,646 66	
Appropriations, September 1st, 1905, to September 1st, 1906,	407,288 05	
		\$485,934 71
Received for Domestic, Indian, and Colored Missions,	\$199,421 58	
Portion of General Offerings,	195,691 45	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Domestic, Indian, and Colored Missions,	53,186 75	
Undesignated legacies to the Society,	435 09	
		448,784 85
Deficiency for Domestic Missions (see below),		\$87,199 86
(B) FOREIGN MISSIONS:		
Balance of appropriations on September 1st, 1905, unpaid,	\$ 78,646 65	
Appropriations, September 1st, 1905, to September 1st, 1906,	423,297 40	
		\$501,944 05
Received for Foreign Missions,	\$190,542 19	
Portion General Offerings,	225,691 45	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Foreign Missions,	21,037 44	
Undesignated legacies to the Society,	27,473 12	
		464,744 20
Deficiency for Foreign Missions (see below),		37,199 85
Total Deficiency to September 1st, 1906, for Domestic and Foreign Missions,		\$74,399 71

This deficiency has been temporarily covered by the Reserve Deposits set aside a number of years ago by the Board of Managers from legacies and other sources, amounting to \$109,120.81, to meet the payments during the early months of the year when contributions are few. The Board also holds in the same way an additional fund of \$12,189.48 for China, and received during the last year and this year a new Reserve Deposit to protect the credit of the Society, of \$100,000, known as the "W. M. B. Fund." This year it has also received a fund of \$100,000, to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half of which is to be used for this same purpose as an additional Reserve Deposit. This year there has become available as an additional Reserve Deposit the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County (in the Diocese of Easton), Maryland, \$100,000. These deposits therefore now make \$371,810.29; and, as stated above, the deficiency to September 1st, 1906, is temporarily covered thereby.

The main purpose of the above Reserve Deposits, as has been said, was to meet payments in the early months of the fiscal year when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which had been found necessary until this reserve was established. As an illustration, in the first six months of this past year, the appropriations were \$400,000, while the contributions were only \$260,000, and the Reserve Deposits were provided to help tide over such a period. The order was in establishing these deposits that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year if possible; but in my judgment it is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

E. & O. E.

NEW YORK, September 1st, 1906.

GEORGE C. THOMAS, *Treasurer.*
E. WALTER ROBERTS,
Assistant Treasurer.

LEGACIES RECEIVED FROM SEPTEMBER 1st, 1905, TO SEPTEMBER 1st, 1906.

	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
C. N. Y., Syracuse, Estate of Mrs. Ann Eliza Ives, Northern Texas, \$46.02; Foreign, \$46.02.....	\$46 02	\$46 02	\$.	\$.....
Conn., Bridgeport, Estate of N. S. Richardson. To be invested. Income to be used for the education of Colored young men and women desigining to be ministers and teachers.....				180 00
Conn., Meriden, Estate of Lemuel J. Curtis, Domestic, \$63.26; Indian, \$126.53; Colored, \$126.53; Foreign, \$31.63.....	316 32	31 63		
Conn., New Haven, Estate of Miss Isaphene Hillhouse, Domestic.....	25,000 00			
Conn., Norwalk, Estate of Jane Maria Mead, Domestic, \$993.97; Foreign, 993.96.....	993 97	993 96		
Conn., Pine Meadow, Estate of Mrs. C. N. Chapin. To the Society.....			85 00	
Conn., Sharon, Estate of Charles L. Prindle. To be invested. Income to be used for work in Japan.....				500 00
E. Caro., Beaufort, Estate of Rev. E. M. Forbes, Domestic, \$9.62; Foreign, \$9.61.....	9 62	9 61		
L. I., Brooklyn, Estate of Miss Cornelia W. Crapo, Domestic, \$4,750; Foreign, \$4,750.....	4,750 00	4,750 00		
L. I., Brooklyn, Estate of John C. Knox. To the Society.....			844 26	
L. I., Islip, Estate of Mrs. Jennie P. Smith. To the Society.....			2,507 62	
Mass., Boston, Estate of Mrs. Emily W. Appleton. To the Society.....			10,000 00	
Mass., Boston, Estate of James S. Warren, Foreign.....		384 73		
Mich., Detroit, Estate of John S. Minor, Domestic, \$750; Foreign, \$275.....	750 00	875 00		
N. H., Intervale, Estate of Mrs. H. D. Gamble. To the Society.....			2,475 00	
N. J., Plainfield, Estate of Mrs. Elizabeth S. Fowler. To be invested. Income to be used for support and education of minor daughters of deceased missionaries.....				6 65
N. J., Somerville, Estate of Miss Alleine Lord, Foreign.....		5,398 65		
N. Y., New York, Estate of Mrs. George Zabriskie Gray, Domestic, \$5,000; Foreign, \$5,000. Children of Mrs. George Zabriskie Gray, at her request, toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico, \$1,000.....	5,000 00	5,000 00		1,000 00
N. Y., New York, Estate of Mrs. Mary H. Hunt, Domestic, \$3,000.....	3,000 00			
N. Y., New York, Estate of Miss Susan D. Watson, Indian, \$1,000; Foreign, \$500.....	1,000 00	500 00		
Ohio, Akron, Estate of Mrs. Mary McCarty, Domestic, \$1,627.34; Foreign, \$1,627.33.....	1,627 34	1,627 33		
Pa., Phila., Estate of Miss Eleanor Clement, Domestic, \$255.63; Indian, \$255.82; Colored, \$255.82; Foreign, \$255.63.....	766 67	255 63		
Pa., Phila., Estate of Miss Isabella Culbertson. For the spread of the Gospel in this country.....	8,980 67			
Pa., Phila., Estate of Miss Emilie A. Matthieu, Domestic, \$2,148.33; China, \$1,074.17.....	2,148 33	1,074 17		
Pa., Phila., Estate of Miss Marie E. Newbold. To the Society.....			175 40	
Pa., Philadelphia, Estate of David Roberts, Domestic (Income).....	90 00			17 00
R. I., Providence, Estate of Paul Greene. To the Society.....				
Vt., Middlebury, Estate of Mrs. Eliza N. Platt, Domestic, \$152.71; Foreign, \$152.71.....	152 71	152 71		
Wash. (D. C.), Washington, Estate of Mrs. Mary M. Carter. To the Society.....			2,192 35	
Wash., P. G. Co. (Bladensburg), Estate of Benj. O. Lowndes, Domestic and Foreign.....			572 76	
W. Mass., Great Barrington, Estate of Mrs. Lucy C. Whitlock. To the Society.....			9,088 82	
W. N. Y., Clarkson, Estate of Miss Mary W. Jewett, received as representative of the Supreme Court, to be equally divided between the Indian Missions and Domestic Missions of the United States.....	2079 90			
W. N. Y., Geneva, Estate of Miss Caroline Stacey, Domestic.....	515 00			
Totals.....	\$52,226 75	\$21,037 44	\$27,908 21	\$1,686 65

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1906.

GEORGE C. THOMAS, *Treasurer.*

COMPARISON OF CONTRIBUTIONS.

Received for Domestic Missions to Sept. 1st, 1905, \$190,040.71; to Sept. 1st, 1906, \$199,421.56.	Increase, \$9,380.85
Received for Foreign Missions to Sept. 1st, 1905, 168,196.23; to Sept. 1st, 1906, 190,542.19.	Increase, 22,345.96
Received for General Missions to Sept. 1st, 1905, 408,728.24; to Sept. 1st, 1906, 421,382.90.	Increase, 12,654.66
Total contributions for Missions to Sept. 1st, 1905, \$766,965.18; to Sept. 1st, 1906, \$811,346.65.	Increase, \$44,881.47

GIFTS, BEQUESTS, AND SECURITIES.*

REAL ESTATE HELD BY THE SOCIETY IN THE UNITED STATES.

The Church Missions House, southeast corner of Fourth Avenue and 22d Street, New York, N. Y.	\$414,226 84
School-house and land, Clover Depot, Halifax Co., Va.	550 00
217 acres of land in Sisseton Indian Reservation, South Dakota, }	542 50
158 acres of land in Santee Indian Reservation, Nebraska, }	
120 acres of land in Yankton Mission, South Dakota	450 00
46 41-100 acres of land in Prince George Co., Md., received from estate of Benjamin O. Lowndes.	4,138 53
Interest in 16 pieces of Real Estate in Washington, D. C., received from estate of Mrs. Mary M. Carter	12,000 00
80 acres of land in Levy Co., Fla., from estate of James McIlvaine, Washington, Diocese of Pittsburgh (value unknown)	

OTHER ITEMS.

Four Notes secured by Mortgages or Trust Deeds received from estate of Benjamin O. Lowndes, deceased, of Bladensburg, Md.	4,304 80
Through the late Rt. Rev. G. T. Bedell, adm'r, from estate of Penelope Bedell, for Foreign Missions, at discretion of the General Secretary (balance), Lake View Cemetery Association Debenture Bonds (face)	780 00
Refunding Bond Scrip for	93 26
35 Shares Safe Deposit Company of New York (face)	875 00
Ten shares New England Loan and Trust Co. stock, for Domestic Missions	1,000 00
One Wabash R. R. 1st mortgage 5% coupon bond, received from Mr. E. R. Satterlee, Treasurer, Committee on Church Work in Mexico, being the Rev. A. A. Kerfoot Memorial Endowment Fund for a scholarship in Mrs. Hooker Orphanage, Mexico (face)	1,000 00
Bond and Mortgage of John T. Payne on property known as Cavalla in Westmoreland Co., Va.	1,500 00
To secure payment of legacies from estate of Ann E. Ryland, deceased, Lexington, Ky., two notes and two mortgages of Mary B. Clay on 145 acres of land in Madison Co., Ky., for \$8,046.65 and \$658.84	6,699 99
Obligations and Mortgage of L. P. Tarlton on sixty-eight acres of land in Fayette Co., Ky. (conditioned)	6,046 65
Bond and Mortgage of John M. McClellan and Clara D. H. McClellan, on property in Lehman Street, Germantown, Philadelphia, Pa. (to secure payment of legacy from estate of John C. Stout)	12,746 64
Trust Deed of Wm. A. Wheelock, Trustee, covering funds from estate of Caroline E. Hollister, deceased, one-half of which belong to this Society (one-half)	6,000 00
From New York, New York, estate of Mrs. Caroline E. Hollister, 200 shares Mineral Belt Mining and Tunnelling Co. stock, \$100 each (par)	20,000 00
50 shares Cushtutria Mining Co. stock, \$10 each (par)	2,500 00
	<u>22,500 00</u>
	<u>\$492,707 87</u>

E. & O. E.
 CHURCH MISSIONS HOUSE,
 NEW YORK, September 1st, 1906.

GEORGE C. THOMAS, *Treasurer.*

* For additional items see the report of the Standing Committee on Trust Funds. For property in foreign countries see the report on Foreign Missions.

COMPARISON OF SOURCES OF CONTRIBUTIONS.

	1904-1905.	Totals.	1905-1906.	Totals.		
From Parishes and Missions.....	\$346,800 68	.....	\$368,477 36	.....	
Individuals	127,219 78	\$474,030 41	118,777 66	\$487,255 02	Increase	\$13,234 61
Sunday-schools .....	.....	122,384 80	.....	135,292 54	Increase	12,907 74
Woman's Auxiliary.....	44,203 29	.....	50,905 34	.....	
Woman's Auxiliary (Individuals)...	12,446 97	.....	14,491 08	.....	
Junior Auxiliary.....	6,581 08	.....	8,635 64	.....	
Woman's Auxiliary United Offering of 1892-1895, for support of new Missionary Bishops and for salary of Bishop Rowe.....	2,845 38	.....	3,432 86	.....	
Woman's Auxiliary United Offering of 1904.....	33,090 84	100,019 66	48,901 74	121,366 68	Increase	21,347 00
Interest.....	.....	53,541 66	.....	56,003 27	Increase	2,461 61
Miscellaneous.....	.....	16,998 65	.....	11,429 16	Decrease	5,569 49
		\$766,965 18		\$811,345 65	Increase	\$44,381 47

E. & O. E.
 CHURCH MISSIONS HOUSE,
 New York, September 1st, 1906.

GEORGE C. THOMAS, *Treasurer.*

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE SPIRIT OF MISSIONS
FROM SEPTEMBER 1ST, 1905, TO SEPTEMBER 1ST, 1906.

1905.	Sept. 1st.	By Balance, - - - - -	\$ 45 00
1906.	Sept. 1st.	By Cash received from subscriptions, - - - - -	20,209 00
		" " toward cost of extra pages, not borne by the magazine itself and for copies to the clergy, etc.,	6,206 50
		" " for advertisements, - - - - -	540 49
			\$27,000 99

CONTRA.

1906.	Sept. 1st.	To Cash paid for Printing and Delivery, - - - - -	-\$21,085 96
		" " Salaries, - - - - -	3,062 50
		" " Cuts and Electrotypes, - - - - -	863 56
		" " Postage and Stationery, - - - - -	1,808 30
		" " Subscriptions returned, - - - - -	78 04
		" Balance, - - - - -	107 63
			\$27,000 99

E. & O. E.
 CHURCH MISSIONS HOUSE,
 NEW YORK, September 1st, 1906.

GEORGE C. THOMAS,
Treasurer.

STATEMENT OF RECEIPTS AND PAYMENTS FOR
THE YOUNG CHRISTIAN SOLDIER
FROM SEPTEMBER 1ST, 1905, TO SEPTEMBER 1ST, 1906.

1906.	Sept. 1st.	By Cash received from subscriptions, - - - - -	\$4,313 75
		" " toward cost of circulating missionary informa- tion and promoting Children's Lenten Offering, 1905-1906,	2,294 76
		Amount due from subscribers, - - - - -	3,462 70
			\$10,071 21

CONTRA.

1905.	Sept. 1st.	Amount due from subscribers, - - - - -	\$3,820 63
1906.	Sept. 1st.	To Cash paid for Printing and Delivery, - - - - -	4,600 47
		" " Salaries, - - - - -	1,440 00
		" " Literary Contributions, - - - - -	520 00
		" " Cuts and Electrotypes, - - - - -	107 44
		" " Postage and Stationery, - - - - -	81 88
		" " Subscription returned, - - - - -	80
			\$10,071 21

E. & O. E.
 CHURCH MISSIONS HOUSE,
 NEW YORK, September 1st, 1906.

GEORGE C. THOMAS,
Treasurer.

THE SEVENTY-FIRST ANNUAL REPORT ON DOMESTIC MISSIONS

THE field in which this Society is laboring embraces the following nineteen districts, *viz.*: Alaska, Arizona, Asheville, Boisé, Duluth, Honolulu, Laramie, New Mexico, North Dakota, Oklahoma and the Indian Territory, Olympia, Porto Rico, Sacramento, Salina, Salt Lake, South Dakota, Southern Florida, Spokane and The Philippine Islands.

In addition to these, which are exclusively missionary, the Board extends its aid in support of similar work in the following forty dioceses, *viz.*: Alabama, Arkansas, California,** Colorado, Dallas, Delaware,* East Carolina, Easton, Florida, Fond du Lac, Georgia, Indianapolis, Iowa, Kansas, Kansas City, Kentucky,* Lexington, Los Angeles, Louisiana, Maine, Maryland,* Michigan City, Minnesota, Mississippi, Montana, Nebraska, New Hampshire, North Carolina, Oregon, Quincy, South Carolina, Southern Virginia,* Springfield, Tennessee, Texas, Virginia,* Washington,* Western Michigan, West Texas and West Virginia. The Society also supports two general missionaries to the Swedes and two missionaries among deaf-mutes, in the Middle West and the South.

Divisions of Work

This classification includes the work among the people of our own race, among the Indians, the Colored people, the Swedes and the natives in our new possessions.

Obligations

In undertaking this important work, the Society becomes responsible for the salaries of nineteen bishops in the missionary districts, and the stipends of 1,160 other clergymen, laymen and women.

Financial Statement

For Domestic Missions the total amount appropriated by the Board of Missions for the fiscal year 1905-1906 was \$407,288.05. This amount included sums set apart for the conduct of missions among deaf-mutes, among the Indian pupils of Hampton Institute, and some other work not directly chargeable to any particular diocese or missionary district.

The total sum applied upon the work of the Church in our own land and in the island possessions of this country during the fiscal year was \$729,556.51. Of this sum, however, \$280,821.66 came into the treasury as "specials," and so was paid out over and above appropriation, or was invested permanently.

The *contributions* for Domestic Missions applicable upon the Board's appropriations, together with the portion of the offerings for General Missions assigned to the domestic work, amounted to \$395,113.01, and the *legacies* applied to domestic work, either by the terms of the wills or by the action of the Board, aggregated \$53,621.84; so making the total amount used for paying the domestic appropriations for the fiscal year \$448,734.85.

The equitable share of the domestic department of the cost of making the work known to the Church by leaflets and other occasional publications con-

* Work among Colored people only.

** Japanese work only.

cerning some particular phase of the work, and one-half of the expenses for extra pages in THE SPIRIT OF MISSIONS, and for sending the numbers of THE SPIRIT OF MISSIONS without charge to the clergy, has been \$16,949.53, and for the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary, \$30,907.41.

The total cost of administering the affairs of the Society (both Domestic and Foreign) and of making the work known to the Church was six and two-tenths per cent. of the gross receipts of the Society.

Appropriations and Resources

September 1st, 1905, to September 1st, 1906.

Balance of appropriations on September 1st, 1905, unpaid.....	\$ 78,646 66
Appropriations, September 1st, 1905, to September 1st, 1906.....	407,288 05
	\$485,934 71
Received for Domestic, Indian, and Colored Missions.....	\$199,421 56
Portion of General Offerings.....	195,691 45
Legacies applied toward the appropriations, by order of the Board of Missions:	
Legacies for Domestic, Indian, and Colored Missions.....	53,186 75
Undesignated legacies to the Society.....	435 09
	448,734 85
Deficiency for Domestic Missions.....	\$ 37,199 86

Analysis of Receipts for Domestic Missions

The following table shows the exact resources for Domestic Missions since the organization of the Board of Managers:

YEAR.	Number of Congregations Contributing.	Applying on the payment of the Appropriations.			To be paid as "Specials," i. e., over and above Appropriations.			Gross Receipts for the Year.
		Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1877-8	.....	\$105,783 71	\$12,141 50	\$117,925 21	\$29,707 43	\$5,000 00	\$34,707 43	\$152,632 64
1878-9	.....	116,580 90	23,648 32	140,229 22	17,052 39	.....	17,052 39	157,281 61
1879-80	.....	122,911 59	25,574 68	148,486 27	20,911 24	.....	20,911 24	169,397 51
1880-1	.....	*146,014 89	35,450 15	181,465 04	40,833 05	.....	40,833 05	222,298 09
1881-2	.....	128,140 54	69,531 76	197,672 30	30,685 38	.....	30,685 38	228,357 68
1882-3	.....	120,655 96	17,518 36	138,174 32	31,415 89	32,766 09	64,181 98	202,356 30
1883-4	.....	136,958 40	21,221 96	158,180 36	50,467 24	.....	50,467 24	208,647 60
1884-5	1,698	133,811 56	85,547 26	219,358 82	32,489 30	.....	32,489 30	251,848 12
1885-6	2,208	165,140 59	24,123 99	189,264 58	31,790 61	102,691 88	*134,482 49	323,747 07
1886-7	1,906	159,394 12	21,244 00	180,638 12	47,996 40	1,000 00	48,996 40	229,634 52
1887-8	1,977	156,240 00	51,009 43	207,249 43	*123,473 01	53,500 00	176,973 01	384,222 44
1888-9	2,270	163,453 52	56,102 65	219,556 17	34,376 85	883 84	35,260 69	254,816 86
1889-90	2,201	173,676 78	34,478 12	208,154 90	43,347 67	.....	43,347 67	251,502 57
1890-1	2,487	186,500 16	28,154 38	214,654 54	37,412 85	1,950 00	39,362 85	254,017 39
1891-2	2,841	195,917 66	53,236 57	249,154 23	44,671 48	27,250 00	71,921 48	321,075 71
1892-3	2,891	198,197 51	33,554 41	231,751 92	42,153 22	22,648 70	64,801 92	296,553 84
1893-4	2,741	211,601 78	56,763 92	268,365 70	33,743 45	27,266 97	61,010 42	329,376 12
1894-5	3,314	243,186 13	\$34,245 17	277,431 30	44,431 45	5,500 00	49,931 45	327,362 75
1895-6	3,705	246,814 89	26,963 86	273,778 75	113,860 02	7,658 73	121,518 75	395,297 50
1896-7	3,241	197,753 50	*69,363 60	267,117 10	47,589 72	3,500 00	51,089 72	318,206 82
1897-8	3,505	224,498 77	46,415 98	270,914 75	34,219 80	26,437 50	60,657 30	331,572 05
1898-9	3,591	206,709 46	63,376 70	270,086 36	50,750 12	10,580 00	61,330 12	331,416 48
1899-00	3,728	228,067 35	107,203 04	335,270 39	89,914 62	2,500 00	92,414 62	427,685 01
1900-01	3,878	246,314 07	45,990 63	292,294 70	116,294 66	116,828 63	233,123 29	525,417 99
1901-02	4,759	305,491 89	25,608 18	331,100 07	**252,702 00	22,650 89	275,353 47	606,453 54
1902-03	5,064	340,936 23	33,016 08	373,952 31	169,686 19	17,616 67	177,302 86	551,255 17
1903-04	5,025	348,373 83	10,864 85	359,238 68	187,495 57	2,254 45	189,750 02	548,988 70
1904-05	5,032	394,494 83	25,026 70	419,491 53	165,793 51	19,972 55	175,766 06	595,197 59
1905-06	5,060	395,113 01	53,621 84	448,734 85	280,638 33	183 33	280,821 66	729,556 51

* Including a single gift of \$13,200. † Including a legacy of \$100,000 for investment.
 ‡ Including \$100,000 for endowment of the Missionary Episcopate.
 § In addition to this amount the Board received \$147.27 for Domestic Missions, and \$490.78 undesignated, which sums were appropriated the next year.
 ** In addition to this amount the Board received \$10,052.13 undesignated, which was afterward appropriated † Including \$82,955.23 from the Woman's Auxiliary United Offering of 1901.

Contributions for 1905-1906

The following table of dioceses and missionary districts shows appropriations and contributions for 1905-1906.

DIOCESSES.	Appropriations for Domestic Missions (including Indian and Colored).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Alabama	\$ 3,530 00	\$ 3,529 00	70
Albany		12,765 00	116
Arkansas	5,350 00	1,492 00	22
California		5,264 00	68
Central New York		8,670 00	118
Central Pennsylvania		7,534 00	57
Chicago		12,392 00	84
Colorado	1,000 00	2,258 00	48
Connecticut		31,748 00	175
Dallas	1,700 00	955 00	29
Delaware	400 00	2,964 00	39
East Carolina	4,425 00	2,718 00	58
Easton	800 00	1,653 00	44
Florida	5,800 00	2,077 00	38
Pond du Lac	2,950 00	637 00	24
Georgia	6,350 00	5,326 00	81
Harrisburg		3,122 00	62
Indianapolis	1,600 00	1,484 00	28
Iowa	1,800 00	2,345 00	67
Kansas	2,000 00	1,757 00	78
Kansas City	1,800 00	2,066 00	33
Kentucky	900 00	4,411 00	29
Lexington	3,000 00	1,485 00	25
Long Island		20,292 00	113
Los Angeles	2,475 00	3,586 00	52
Louisiana	1,900 00	1,938 00	44
Maine	1,500 00	3,084 00	47
Marquette		148 00	7
Maryland	1,600 00	14,639 00	99
Massachusetts		40,458 00	151
Michigan		8,143 00	79
Michigan City	1,300 00	887 00	16
Milwaukee		2,608 00	56
Minnesota	1,900 00	7,987 00	110
Mississippi	2,480 00	1,804 00	51
Missouri		8,171 00	61
Montana	3,500 00	2,993 00	55
Nebraska	2,390 00	1,609 00	47
Newark		15,790 00	83
New Hampshire	1,600 00	2,474 00	42
New Jersey		13,388 00	126
New York		135,505 00	197
North Carolina	12,280 00	3,137 00	96
Ohio		9,277 00	93
Oregon	2,400 00	1,324 00	36
Pennsylvania		150,093 00	179
Pittsburgh		8,007 00	98
Quincy	1,900 00	469 00	15
Rhode Island		15,109 00	62
South Carolina	8,560 00	3,885 00	102
Southern Ohio		7,109 00	64
Southern Virginia	15,200 00	7,667 00	133
Springfield	3,350 00	1,279 00	36
Tennessee	6,950 00	2,959 00	56
Texas	2,600 00	1,686 00	26
Vermont		3,348 00	61
Virginia	1,900 00	10,524 00	124
Washington	3,500 00	11,170 00	71
Western Massachusetts		8,205 00	47
Western Michigan	1,040 00	2,405 00	42
Western New York		10,489 00	115
West Texas	4,200 00	1,452 00	48
West Virginia	650 00	3,992 00	66

MISSIONARY DISTRICTS.	Appropriations for Domestic Missions (including Indian and Colored).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Alaska	\$34,140 00	\$1,052 00	18
Arizona		457 00	10
Asheville	8,060 00	1,525 00	65
Boisé	10,600 00	757 00	32
Duluth	13,700 00	2,278 00	61
Honolulu	8,670 00	671 00	14
Laramie	7,000 00	1,093 00	74
New Mexico and Arizona	7,000 00	748 00	15
North Dakota	8,200 00	1,761 00	84
Oklahoma and Indian Territory	8,395 00	674 00	51
Olympia	4,800 00	803 00	32
Porto Rico	14,040 00	328 00	3
Sacramento	6,700 00	1,868 00	54
Salina	6,000 00	693 00	21
Salt Lake	8,960 00	1,351 00	38
South Dakota	38,775 00	2,408 00	109
Southern Florida	8,990 00	1,307 00	59
Spokane	6,800 00	841 00	29
The Philippines	35,016 00	480 00	
General Missionary to the Swedes.....	5,725 00		
Missionary to Japanese in California.....	500 00		
Missionary to Japanese in Sacramento.....	450 00		
King Hall, Washington, D. C.....	500 00		
Deaf Mute Mission in West and South.....	800 00		

In this section the report of the work is exclusively confined to those of our own race, in contradistinction to the Colored or Indian people. The facts here presented have been gathered largely from the bishops' reports and from articles published in the issues of THE SPIRIT OF MISSIONS. They are placed here to show the character and progress of the work.

In the appendices accompanying this report will be found the full reports of the various bishops in charge of the missionary districts in the United States, giving further information respecting their fields, the progress and character of the work, their needs, and future outlook.

Here is given a summary of facts pertaining to each district:

Alaska. The Missionary District of Alaska covers an area of about 590,883 square miles, and has a population estimated at 64,000 people, of whom 25,000 are Indians and Eskimos. The white population is constantly increasing. New railroads are being projected. Mining industries are greatly advancing. The Church is trying to keep pace with this increasing development and progress, holding on to the centres of its missionary operations, while at the same time pushing out its borders in order to take in the newly populated towns that are constantly multiplying. The difficulties of evangelistic work in Alaska can be well imagined when it is said that oftentimes the missionary is obliged to labor in temperatures ranging from forty to sixty degrees below zero; to travel on foot over great fields of snow and ice; to face howling blizzards and blinding storms; to suffer from exposure and threatened starvation, and to battle against epidemics of diphtheria and other diseases without proper medical equipment.

Yet, notwithstanding these difficulties, following their hero bishop and his equally courageous collaborer, Archdeacon Stuck, the missionaries cheerfully toil at their tasks, inspired by the good accomplished, and animated by the hope of saving souls.

The changes in the *personnel* of the staff during the year have been as follows: Miss Edith A. Prichard, returning to duty, arrived at Ketchikan September 27th, 1905.

Miss Emma C. Johnson and Miss Emily H. Bance, appointed as missionary nurses, are stationed at Valdez. The Rev. Jules L. Prevost, missionary at Tanana, after fifteen years' service has resigned, the resignation to take effect not later than September 1st. He leaves the field in order that he may complete the course in medicine that he was pursuing at the time of his appointment and which he relinquished temporarily in order to meet an urgent call for missionary help in the Alaskan mission.

Mrs. Sara R. Langstrom's service as a missionary nurse at Ketchikan terminated February 1st, 1906.

The saddest event of the year was the death of the missionary at Rampart, the Rev. John E. Huhn, who died February 8th, 1906. He had served in the mission since 1902, first in southeastern Alaska, afterwards on the Yukon, then at Fairbanks, and in the summer of 1905 back again to Rampart. He will be greatly missed, as he won the love of all to whom he ministered, especially the Indians.

The centres of missionary work are as follows: Juneau and Douglas are two neighboring towns in southeastern Alaska where the Rev. Mr. Roth is maintaining regular Sunday services throughout the year, as well as on other Church days, and where he is making the work felt by his untiring and faithful labors on behalf of the people who wait upon his ministry. Nome has been receiving the ministrations of the Rev. John White, under whose faithful and devoted labors St. Mary's mission has been able to keep its place in the forefront of missionary activity and usefulness. The constantly changing character of the population, here to-day, away to-morrow, renders the work most difficult and discouraging. As Mr. White says: "A priest only begins to know his people and to gain their confidence and they move on."

In addition to his duties at Nome, Mr. White has made trips to Kougarok district, visiting several villages where Church services have never been held before. Among these places may be mentioned Tiller, Mary's Igloo, Lane's Landing, Dale's Creek, Solomon, Council City, and Fort Davis. At each of these villages he received a most hearty welcome and assurance of support in the work.

At Fairbanks, the Rev. Charles E. Betticher, Jr., has been working since August 15th, 1905, in charge of St. Matthew's Church and Hospital.

Fairbanks is Archdeacon Stuck's headquarters, who last winter travelled 1,500 miles with dogs over the snows to visit some of the more remote Indian settlements. His beautiful log-built chapel at Fairbanks, with its reading-room for the miners, filled with good literature, books of travel, of adventure, and a good supply of magazines and papers, make most attractive the work which the archdeacon is carrying on. On May 22d this young, promising and energetic town was destroyed by fire, the whole business section being swept away in one hour. The church and hospital, however, by a wise provision of the bishop placing them far down the water front, away from the business centre, fortunately escaped this all-sweeping conflagration. The presence of Mr. Betticher in the immediate neighborhood was most fortunate, for as soon as he saw the flames he rushed in with others to save as much property as possible and to stay the progress of the devouring flame. The fact that after the fire the people began at once to rebuild indicates the character of the people that live there. The destruction of so much property must of necessity injure the material prosperity of the Church's work for a season, but this brave and enterprising people will soon correct this, and see that the Church's work there will not suffer. The mission at Fairbanks has also suffered in another way—the loss of two very valuable missionaries. Miss Farthing leaves to enjoy her well-earned vacation, and Miss Carter, called away by the sudden death of her brother, left Miss Emberley alone in charge of the hospital until the arrival of Miss Johnson.

Arizona. This missionary district, under the charge of the Right Rev. Dr. Kendrick, is gradually moving forward. There have been gains during the year in the staff of workers, and every parish and mission has had clerical supplies. The number of baptisms has increased as well as the number of confirmations. The communicant list is larger and the contributions have exceeded those of the previous year. Within the district are ten clergymen ministering in thirteen congregations to 957 communicants.

The Hospital of the Good Shepherd at Fort Defiance has had one of the best years since its inception in 1895. The work has already outgrown its capacity, owing largely to the better facilities given to Miss Thackara with which to carry on the work. Deaconess Metzler assists her in teaching, and Miss Brainard fills the position of nurse. The physician for the agency also practises for the hospital.

Asheville. This missionary district under Bishop Horner is moving on in the direction of independence, hoping at no distant day to take care of itself without further assistance of the Board of Missions. The large number of baptisms and confirmations, and other material advances, as shown in the statistics for the year, indicate the healthful movement that is in operation, and give promise of still better things to come.

The new hospital work at Morganton, under Archdeacon Hughson's supervision, is supplying a long-felt need in that community.

The parochial and mission schools, with over 1,200 pupils in attendance taught by forty-two teachers, speak with emphasis of what the Church is doing in bringing the children under its influence and control.

During the summer vacation nine theological students have been engaged in Church work among the people living in the mountains, thus aiding materially the work of the clergy.

Boisé. The Right Rev. Dr. Funsten sees in the near future possibilities of incalculable value to the Church, if only present conditions can be met. With a few thousand dollars now and with a sufficient number of workers, in a comparatively short time much can be accomplished that would be impossible if delayed a few years. The past six years, with their progress and advance in every department of effort, educational, evangelistic and medical, gives assurance of still larger accomplishments and of splendid triumph in a most difficult field. The district of Boisé covers an area as large as that of New York, Pennsylvania, New Jersey and Maryland, and with only a staff of thirteen clergymen to minister to the spiritual needs of the people scattered over this vast area, with its mountain fastnesses and sage-brush plains, intense cold and fierce heat, and long wagon journeys where the railroad does not run, it is very easy to understand under what great disadvantages and hardships these faithful heroes of the Cross accomplish their divinely appointed tasks. A journey of 1,000 miles, 200 of which represent a stage trip through the Rocky mountains, in intense cold weather, even in the summer time, is a common experience with Bishop Funsten in his efforts to reach all the stations within his district.

His staff of clerical workers should be increased at once; ten additional clergymen would not be too many for the demands of the work. In addition, the sum of \$3,000 is immediately needed for the support of the men already in the field, the stipend paid by the Board being inadequate.

St. Margaret's Hall is progressing finely under the efficient management of Miss L. G. Hester with her able corps of assistant teachers. The present buildings are not adequate to meet present demands. The school has outgrown the accommodations furnished, and must have an additional wing to supply larger space, giving to the school an assembly hall, small gymnasium, and extra classrooms. With this addition, it is believed the question of self-support would be brought much nearer to solution than the present cramped quarters promise.

St. Luke's Hospital has ministered to the physical ailments of 400 patients during the past year, and could have ministered to many more had the building been larger. The bishop greatly desires \$20,000 to enlarge the scope of St. Luke's noble work, and makes an earnest appeal for this fund.

Duluth. Considerable material progress has been achieved during the past year in this missionary district. Notwithstanding the loss of several members of the clerical staff by removals and deaths, these vacancies have been filled and the work carried on without any interruption.

Among other items of progress may be noted that another mission has now become

self-supporting, while missions heretofore undeveloped are now fully organized, and a number of new stations opened for Church work.

Over 360 persons have been confirmed during the year, the largest number ever confirmed in any previous year, and four new churches have been built in towns where the Church has had no representation before. To this number must be added two other churches now in the process of erection.

As an added stimulus, the district is now looking forward to the approaching General Convention, when it will petition that body to create it into a diocese.

Honolulu. This missionary district embraces the Hawaiian Islands, the Midway, and the American Island of the Samoan group, and covers an area of 6,449 square miles with a population of 154,000. These figures do not include the Samoan Islands. The district was established in 1901 by the General Convention of that year, and in the following year the Right Rev. Henry B. Restarick was consecrated missionary bishop for that district.

The amount of money appropriated by the Board for the maintenance of the work for 1905-06 was \$7,534.67, as follows: For the support of the bishop and his travelling expenses, \$3,300; for work among white people, \$300; for work among the Chinese, \$1,890; for work among the Japanese, \$424.67; for work among the Hawaiians, Chinese, Koreans, etc., \$1,620. Special gifts made to the district outside the appropriations amounted to \$24,270, of which \$19,072 was expended on land and buildings. A review of the past twelve months reveals a steady progress in all the missionary efforts of the district. Two new missions have been opened, work has commenced on the enlargement of the cathedral, funds are in hand for the enlargement of St. Peter's and for building a church at Kula on the Island of Maui; a house valued at \$3,000 has been erected on the Iolani school premises and a house of seventeen rooms had been built in connection with St. Elizabeth's, to be used as a lodging-house for the young men of the mission, and from which an income will be derived from the renting of the rooms. A very valuable gift has been received during the year—the Olivia Procter Rest House, consisting of five acres of land, with the buildings, valued at \$5,000—the gift of Mr. William A. Procter.

These material blessings have greatly aided in advancing the spiritual. The fourteen clergymen who have been laboring among the nineteen congregations in the Islands, representing some 1,038 communicants, report 153 baptisms and 137 confirmations. These numbers include Caucasians, Hawaiians, Chinese, Japanese, Koreans, and others.

In offerings, the amounts given were: For parochial, \$21,500; for diocesan missions, the quarterly offerings were \$790 for the support and \$650 for buildings. The apportionment for general missions was \$300 and \$329 were sent. The Woman's Auxiliary and Sunday-schools also gave increased gifts for the work of the Church.

The educational work has shared in the general prosperity of the district. There are ten schools of various kinds within the district endeavoring to meet the needs of the people who inhabit the Islands. The boarding and day-school at Iolani has 120 pupils, the boys representing Hawaiians, Caucasians, Chinese, Japanese and Koreans.

St. Andrew's Priory, a boarding and day-school for girls, has 108 pupils, mostly Hawaiians.

St. Peter's Day-school for Chinese has an enrolment of sixty-five pupils. These three schools are all adjoining the cathedral ground, and the children attend a short service in the cathedral every morning at 8:45 o'clock.

The opportunities for extension are many and pressing, and the bishop longs to enter in and possess these places, especially on the Island of Kauai, where there are 21,000 inhabitants, and where as yet no Church work has been begun, except occasional baptisms, or celebrations of the Holy Communion. The bishop needs a general missionary whom he can send to these isolated places, and lay the foundations of future Church settlements. Among the other needs may be mentioned several church buildings and rectories, and other additions which are essential to the growth and prosperity of the work. There should be a church and rectory at Hilo. There is need for a suitable building for the Japanese work, and another ad-

dition should be made to St. Peter's Chinese Church to meet its present needs. St. Andrew's Priory is rapidly going to decay and will soon have to be replaced by better and more permanent structures.

During the past year Bishop Restarick has been able to undertake effective work among the many thousand Japanese in the Hawaiian Islands. This has been made possible by an arrangement entered into by the bishop with Mr. F. Fukao, who has had several years' experience in connection with the Hawaiian Board of Missions, and has lately requested to be received as a candidate for Orders. As soon as the daily session of the Chinese school at St. Elizabeth's House is over, the Japanese take possession for two hours. In the Iolani school buildings, a night-school is carried on and a Sunday service is held. At Moiliili a second school meets five nights in a week with a preaching service on Sunday evenings, and on Sunday mornings Mr. Fukao brings up a group of educated Japanese to the services at St. Andrew's Cathedral.

Three night-schools are being carried on in Honolulu for the Chinese.

Laramie. The Church in the Missionary District of Laramie is pushing forward though greatly hindered by lack of men and means to meet demands. The statistics for the year, on the whole, show an encouraging increase over those of the previous year, the number of confirmations being the only exception. This falling off, however, is explained on the ground that the visitation of the bishop to nine places did not fall within the convocational year.

The Church School for Boys at Kearney has had a most prosperous year. There were over eighty boys in attendance which taxed the capacity of the building to its utmost.

New Mexico. The year's work shows decided gains in the number of baptisms and confirmations, being the largest yet reported. There has been a slight falling off, however, in the number of communicants, owing to removals and deaths. The number of Sunday-schools is about the same as last year. There are sixteen clergymen ministering in twenty-two congregations, having 1,262 communicants. Opportunities for extension are many, but it is difficult to undertake new work on account of the district's limited resources. Men and money are needed in order to push the work into new fields, and there are many of them where the Church would prosper if properly equipped. A tentative work has been commenced at Raton and at Farmington, and it is hoped that it will be permanent. The women at the latter place have shown great interest in the work, and have entered into the Navajo Indian blanket and rug business in order to make money with which to erect a suitable church building in their town.

North Dakota. The Right Rev. Dr. Mann has under his jurisdiction the whole State of North Dakota, covering an area of 70,795 square miles and having a population of 450,000 people. This district was established in 1883, and the amount appropriated by the Board per annum for the support of the work is \$8,200. As with all the great West, the population is a mixed one, and largely dominated by foreigners. This mixed population, largely Roman Catholic, makes our own Church work most difficult. The extension of railroads throughout the State is responsible for the establishment of towns and villages of small size that tend to deplete and weaken the older ones. The extension of Church work under such circumstances where the element of permanency is in doubt is held back, and no movement made until assured that after the church is built it will not be left vacant, as has happened in two or three instances.

The Church, on the whole, however, has gone forward during the past year. There have been gains in the number of baptisms and confirmations, one chapel and two excellent rectories have been built, and a useful piece of property has been purchased in Valley City which is now being used as a Church hall for the young women attending the State Normal School. There are at present twenty-four clergymen at work in the district, ministering to 1,858 communicants, in five parishes, forty-one organized and forty unorganized missions.

Oklahoma and Indian Territory. The chief event of the year to the people of this district is the passing of the bill by Congress enabling the two territories to come into the Union as one State to be called Oklahoma. This will do away with the name Indian Territory, as that portion of country known under that name will be merged into the new State. One of the great questions now troubling the bishop is how to meet the spiritual needs of the rapidly increasing population. Seventeen years ago there were 30,000 white people mingled with 80,000 Indians of Indian Territory. Today 1,100,000 white people are mingled with 90,000 people of Indian blood. But few of these know anything of the Church or her worship. About 250,000 embrace the number of those who have some affiliation with one or the other of the religious bodies in the State. The balance are outside the fold and offer splendid opportunity for Church work. Of the 100 towns having 1,000 inhabitants, the Church but reaches sixty-two of them at the present time.

Two new missions have been opened during the year. More could have been accomplished had the conditions been more favorable. But with the constant shifting and changing of the people, and the apathy and indifference of those that remain, no great progress could be achieved.

The statistics show fifteen clergy at work in the district, with three organized parishes, thirty-seven missions, and twenty-two other stations, having in all 1,849 communicants. There has been an increase in the number of baptisms and confirmations during the year, while other departments of the Church's work have done equally as well.

All Saints' Hospital at South McAlester is continuing its noble work. It has ministered to 781 patients during the year at an expense of \$9,197.55, including all repairs and improvements. Only \$1,000 of that sum has been given to it. The rest has been earned. If the work is to advance the sum of \$2,000 is required for necessary equipment, chiefly for better plumbing and sewerage.

In Oklahoma City a small work is being carried on among the Negroes. There are other opportunities to extend this work, but this will require the labors of a Colored missionary and the money for his support.

The two deaconesses set apart by the bishop during the year, Miss White and Miss Paterson, are doing excellent work in their several departments. Both these valuable helpers are supported by the Woman's Auxiliary United Offering.

Olympia. The unparalleled growth in population and achievement in this missionary district during the past few years has been phenomenal and opens opportunities of exceptional value for Church growth and expansion.

It is the regret of the district, however, that the Church has not been able to keep pace with this growth, owing largely to the want of men and financial support.

Yet, notwithstanding these great drawbacks and hindrances, the progress that has been achieved in the district has been most encouraging. The amount of offerings has been increasing year by year, though the assistance received from outside sources has been decreasing more and more. Again the number of confirmations has increased; two new churches have been finished and consecrated; one mission has become self-supporting; a new church building has been erected; and two more are in the process of erection.

There are twenty-four clergymen in charge of forty-two congregations, of which ten are parishes and thirty-two are missions. Of these parishes and missions, fourteen are self-supporting. There are about 4,000 communicants. The financial showing is encouraging. Nearly \$50,000 are contributed for parochial support and \$1,700 for diocesan missions.

The hospital work at Tacoma and Bellingham is prospering, both institutions being able to take care of themselves without endowment. The Annie Wright Seminary, one of the leading educational institutions of the Pacific Northwest, is entirely self-supporting, and accomplishing great good.

The needs of the district are not many, but are most imperative: a general missionary and a stipend of \$1,500 to support him; a fund for the erection of churches, and a fund of \$30,000 for raising the missionary district into a diocese.

Porto Rico. The Church in the Missionary District of Porto Rico is feeling more and more the responsibility of its mission, and with the spirit of true loyalty and heroism is slowly but surely planting itself upon permanent foundations and building up a strong work in centres where most needed.

During the past year the Rev. William Watson, on account of throat trouble, has been obliged to give up clerical work and to take up secular work at Central Aguirre. For three years he had been in charge of the important work at Holy Trinity, Ponce. He has been succeeded by the Rev. Harvey P. Walter, who entered upon his new field last March.

The Rev. Leonard Read, deacon, and in charge of All Saints' Church, Vieques, was advanced to the priesthood in the Church of the Holy Trinity, Ponce, February 15th, 1906. He still continues as priest in charge of the work at Vieques, where he has done noble service in winning the confidence of the people and in securing for himself their recognition as a true, earnest and faithful pastor.

Other centres of work are looking forward to the coming of newly appointed missionaries who will give their time and service to the building up of these places—such as St. Mary's, La Carmelita; Culebra, where land is offered for a church; and at St. Luke's, Puerto de Tierra, where the Rev. Walter Mitchell has freely given of his service. The Rev. Charles E. Snively, of the Diocese of Pittsburgh, has been appointed to the charge of St. Luke's, and is to arrange for occasional services at Candelaria in the Bayamon District, as opportunity will permit.

At Mayaguez, the Rev. David Bland has been carrying on a most successful work, the only exclusively Spanish work of our mission in the island, a parish school in charge of a Spanish teacher of ability and much promise.

Miss Minnie L. Fordham has been transferred to Ponce from La Carmelita, where she has been doing pioneer work of great value. She has now joined forces with Miss Cuddy, where, under these conditions, greater results are looked for than could ever be expected under the old conditions. The mission has lost the services of Miss Woodruff and Miss Weidensee at San Juan. Miss Davidson, of Ponce, has been appointed to duty at Vieques. Among the signs of progress in the Church's work in the island may be mentioned the new school at Mayaguez; the securing of a large tract of land for ninety-nine years for mission purposes at La Carmelita, and a generous gift of four or five acres of land at Candelaria, where it is purposed to erect a church, a school, and a rectory, as soon as sufficient funds can be obtained for the purpose.

The most notable addition to the mission's equipment, however, is the new school and parish hall of Holy Trinity, Ponce. The rectory has been moved back from the street and raised to a height sufficient to permit these valuable adjuncts to the parochial efficiency. This improvement has given a schoolroom for which, heretofore, a high rent had to be paid. The cost of these improvements was \$3,500, the contribution of generous friends in the States. Plans for the building of the Memorial Hospital of St. Luke the Beloved Physician are progressing. As much of the building will be erected as the fund in hands will permit.

Under the Rev. Walter Mitchell the Church of St. John the Baptist, San Juan, has held its own in spite of many obstacles and difficulties that rendered the work most arduous. The failures of the year have been those arising out of the attempt to care for five congregations that demanded thorough-going, intensive work.

The present outlook, however, is very promising. The revenues from voluntary offerings and pledges have increased more than one-third, and the day of self-support is not far distant. The parish has more than paid the apportionment for the whole island in one offering, and in addition has given the Easter Offering to the Board of Missions. The sum of \$2,250 was raised for a pipe-organ, and all but \$450 of it came from the people; the latter amount was from Mrs. Cochran, of Yonkers, N. Y., and from Mr. W. W. Frazer, of Philadelphia, Pa.

The Sunday-school work is greatly prospering. The Sunday-school at St. Luke's, Puerto de Tierra, has trebled its membership since the arrival of Deaconess Weidensee. The Rev. Mr. Snively has taken charge of St. Luke's which, though composed of very poor blacks from the British West Indies, has now become self-sustaining and has relinquished its former stipend. A very gratifying work has been done during

the year at the naval station among the marine. Fully fifty per cent. of the men free to attend the services have been represented at these meetings and the hearty and enthusiastic way in which they respond and sing, show how greatly they enjoy the service and the good that is being accomplished. On Trinity Sunday, a year ago, services were inaugurated in St. John's Church for the Porto Ricans. The undertaking has met with considerable success. A class of ten persons was recently confirmed, one of whom is now studying for Holy Orders, and another is preparing to do the same thing. The mission has, however, suffered one serious drawback occasioned by the illness of Mrs. Mitchell, whose physician has ordered her to leave the tropics and seek a cooler climate. In consequence the Rev. Mr. Mitchell has been obliged to tender his resignation and return with his wife to the United States.

The statistics for the year are as follows: Parishes and missions, 7; clergy, 7; communicants, 414; Sunday-school teachers, 29; scholars, 387; parish teachers, 3; pupils, 205; baptisms, 49; confirmations, 29; marriages, 29; burials, 12; contributions, \$4,757.15.

Sacramento. Quiet growth and steady advance have marked the progress of the Church's work in this missionary district. The appointment of an archdeacon for Western Nevada to labor among the growing towns and mining camps of that section was well advised, as the Church now is able to keep abreast of the growth of this region. The depression and loss occasioned by the earthquake have been overcome, and to-day the places which suffered mostly from the disaster are again upon their feet doing valiant service. Archdeacon Parker has been busy during the year visiting and building up the waste places, and laying foundations where the Church at no distant day will have its place and influence. The self-supporting parishes, now numbering eighteen, have added three to their number during the year with the promise of another in a very short time. The district has raised its full apportionment of \$1,300, an achievement very creditable to the missionary spirit of the clergy and the loyalty of the laity. Other evidences of progress are seen in the securing of building sites in a number of new places, and in the rapidly growing movement in the direction of diocesan life, toward which the whole district is now looking as the goal of its ambitions.

Salina. This missionary district was set off from the Diocese of Kansas in 1901. It covers an area of 50,700 square miles, and has a mixed population of about half a million. Bishop Griswold was consecrated in 1903, and has working under him twelve priests and one deacon, ministering to 868 communicants, in twenty-one churches and missions. The working force is entirely too small for the needs of the field. At least five more clergymen should be added to the clerical force and a fund provided for the building of rectories and churches. Money is also needed to advance the work of St. John's School.

The Salina District is distinctively missionary and the Church at present weak. The towns are growing rapidly, however, and the future of the Church work is getting hold of these incoming people. During the past year several new mission stations have been established, at important centres, new rectories built, and church buildings erected. The chief event is probably the building of the cathedral. The contract has been given out for the sum of \$32,790 and is to be completed before May 1st, 1907.

Salt Lake. The missionary work in this district, under the efficient supervision of Bishop Spalding, is pushing ahead to meet the ever-increasing demands of a rapidly developing country, and where opportunities for aggressive Church work were never better than to-day. The population is rapidly increasing, composed largely of the law-abiding class, and the natural resources of the country are being developed, and towns and new hamlets are springing up here and there creating splendid opportunities for the Church to enter in and plant itself strongly in the hearts and affections of these new settlers. During the year new missions have been started at several important towns in Colorado, Nevada and Utah.

The present staff of workers, excluding the bishop, consists of twenty clergymen,

ten lay-readers, one postulant and 118 Sunday-school teachers. Of the forty-five congregations in which they minister but three are self-supporting. There are thirty-eight church buildings and fifteen rectories.

Signs of progress are seen on every hand. In several places new church edifices have been erected, and funds are in hand for the building of others. The debt on St. Mark's Hospital has been reduced \$10,000, and if \$2,900 can be raised by January 1st the balance of the debt, \$28,000 can be met and the district relieved of what has been a great burden.

Rowland Hall is to have a new building in place of the old one which is beyond repair. The growth of the school demands this, and the money spent in putting up the new school-house is regarded as a good investment.

There is great need in the district for more men and a larger revenue to meet present demands.

South Dakota. The chief event in this missionary district during the year was the coming of the newly consecrated assistant bishop, the Right Rev. Frederick Foote Johnson, whose ministry has been of signal service to the bishop and of great comfort and inspiration to the clergy and people committed to his care.

The field to which the work of this district is confined covers an area of over 80,000 square miles, containing a population of 500,000 people, composed of white men and Indians, as well as of peoples of foreign tongues.

When it is considered that the bishops have only forty-three clergymen at their disposal to cover this vast region and minister to this great population, it is easy to see that Church work must of necessity be very laborious, and unsatisfactory in its results. Yet with a spirit born of apostolic fervor, Bishop Hare with his inadequate force of coworkers has gone ahead with undaunted enthusiasm, putting on a bold front, fearing no burden, however great, and entering upon fields of labor of the most unpromising nature.

The educational work of the district has met with its share of success during the year. All Saints' School for girls still continues to maintain its standard for efficiency, and yields to none in the State for better work.

Southern Florida. This missionary district, which is presided over by the Right Rev. Dr. Gray, has about 35,000 square miles of territory, reaching from the northern extremity of Marion county above Ocala to the southwestern extreme of Key West and the Tortugas.

The population contained within this area according to the last census is about 170,345. Within the district are some eighty-three missions under the supervision of the bishop. The amount of money appropriated by the Board for the support of the work in this district is as follows: \$3,300 for the bishop and his travelling expenses; \$2,700 for work among white people; \$1,950 for work among Negroes; and \$500 for work among Indians. The special gifts received outside the district, in addition to the above appropriations, amount to less than \$7,000. The increasing population of Florida, especially Southern Florida, the establishment of large business enterprises and other local activities are all opening special opportunities for Church expansion and material growth. This is especially noticeable in such places as Key West, Orlando, Ocala, Miami, where the Church has become self-supporting, and leading the way for other churches to follow in the same path. Tampa, which has been a weak, struggling mission, is now self-supporting and has a larger number of communicants than any other church for white people in the district. St. Petersburg and Palm Beach have also shared in this material prosperity and maintain their own work without the assistance of the Board.

In spiritual things each year shows decided gains in increasing number of baptisms, confirmations, and communicants.

The educational work of the district is keeping pace with the other departments. The Pell-Clarke Hall and the Bishop Gray Hall have excellent records, and are rapidly taking their places among foremost institutions of learning in the State. The same can be said of the medical work as carried on at Orlando, where there is a fine hospital and

Nurses' Home. The steady growth of this work and its enlarged charitable field of operations give cause for great encouragement.

Spokane. The immense district over which Bishop Wells has jurisdiction, covering an area of 65,000 square miles, is manned by only twenty clergymen, who have missions at forty-eight different stations. The bishop appeals for at least six more clergymen to settle at places where the Church is greatly needed and where much good can be accomplished. The need of a general missionary and a deaconess is greatly felt. The opportunity is open for a very extensive work if the proper equipment could only be supplied. The population is increasing rapidly with a most desirable class of people, who, if gathered in at this time, will greatly strengthen the Church in this district. During the year several new missions have been opened, and Trinity Church at Spokane has become self-supporting.

The schools in the district have had a prosperous year. St. Paul's for girls at Walla Walla has had a new dormitory built and the attendance has increased.

Brunot Hall is self-supporting and has 130 pupils under its care.

The Houston school has had the best year in its history, and is accomplishing great good.

The constant inflowing of people from the valley of the Mississippi into the section of country covered by the Missionary District of Spokane is giving considerable concern to Bishop Wells as to how to cope with the situation with only a handful of clergy at his disposal and a limited supply of money. The new comers as a class are in a large proportion made up of people of non-Church training, which, while adding strength to the sectarian bodies within the district, furnishes hardly any additions to our own Church. Yet with six more clergymen to reinforce the utterly inadequate staff of workers now in the field, the thirteen churches actually needed at points where the Church to-day is doing noble service would be built, and the Church greatly strengthened throughout the whole district.

In the midst of discouragements, however, it is gratifying to note decided signs of progress as evidenced in the opening of several new missions, in increased contributions, and in the fact that Trinity Church, Spokane, has become self-supporting.

The school work of the district has never done so well as during the past year. St. Paul's School for girls at Walla Walla, Brunot Hall, Houston School, and the Church Home for Children, have all had a prosperous year.

The work of the district would be materially advanced if a general missionary and a deaconess could be provided.

The Philippines. The district over which Bishop Brent has jurisdiction consists of the Philippine Islands with the islands of Guam and Wake.

The total population of the Philippine Archipelago in 1903 was 7,635,426. Of this number 6,987,686 enjoyed a considerable degree of civilization, while of the remainder 647,740 consisted of white people. There were 14,271 white, 8,135 being Americans; 42,697 yellow, of whom 41,035 were Chinese and the balance Japanese. Of the eight civilized tribes, the largest is that of the Visayans, who occupy most of the islands lying between Luzon and Mindanao and form nearly one-half the population. The Tagalogs occupy the province in the vicinity of Manila. They rank second, with a little more than one-fifth of the civilized people, and the Ilocanos rank third. The native civilized people are Roman Catholic, the balance wild people, and more than two-fifths are Mohammedans. The remaining three-fifths belong to various tribes differing from one another in degrees of barbarism.

The population is increasing, the average annual rate of increase in the last fifty years having exceeded that of all the countries of the world, with the exception of the United States, Russia and Japan. About one-half of the population can read and write. There are 2,962 schools in the Archipelago, an average of three to each municipality; fifty-five per cent. of these are public; thirty-three private; and the balance Roman Catholic. Of the total enrolment about six per cent. will be found in the primary schools. Five per cent. of the civilized population of the Philippine Islands are enrolled in the schools.

Church work in the Philippines under the direction of Bishop Brent has been considerably advanced during the year. Perhaps the chief event was the laying of the cornerstone of the Cathedral of St. Mary and St. John at Manila, on January 25th, 1906. Over one thousand people were assembled on that occasion to witness the imposing ceremonies, including Americans and natives as well as the officials of the Government Departments. It is said that the erection of the building will occupy a year and cost \$100,000—a gift of a friend of the bishop's living in Massachusetts.

The Rev. Mercer G. Johnston is rector of the Cathedral congregation, and acting chairman of the Building and Lands Committee of the district. His lot has been a busy one, attending not only to the routine duties as rector, but also in superintending the filling of the land bought as a site for the new cathedral; organizing, financing, and furnishing the Columbia Club, having now over 300 members, which has been self-supporting since its organization. Mr. Johnston has also added to his numerous responsibilities the duties which have come to him as a member of the Standing Committee and as one of the examining chaplains.

The Cathedral Mission of St. Stephen's for Chinese continues under the care of the Rev. Hobart E. Studley. It is computed that there are 26,000 Chinese in the City of Manila, of whom only 100 are Protestant Christians. After two years of faithful service, a number of sincere adherents have been secured to the mission, six adults and one boy have been baptized, three of whom have been confirmed. The congregation now averages about fifteen at the morning service, and thirty at the afternoon service.

The night school is prospering. The number of pupils now enrolled is forty-five, taxing the full capacity of the building.

Mr. Yin Soat-hoop, a Chinese communicant and an experienced teacher, has been employed to help in the work.

At the Settlement house the place of Miss Waterman, who resigned, has been filled by the appointment and arrival of Miss Mary Humphrey and Miss Ellen T. Hicks.

The hospital work for the present is carried on in the Settlement house, pending the erection of a suitable building for the purpose. It is in a temporary ward of six beds that Dr. C. Radcliffe Johnson is now carrying on the medical work of the district.

The work at Bontoc is pushing ahead under the energetic and faithful leadership of the Rev. Mr. Clapp. Mr. Mackenzie employs a part of his time teaching in the school, and Miss Oaks acts as nurse in the dispensary and performs the duties of housekeeper.

The services of the mission are regularly maintained: Eucharist at 6:30 A.M.; Intercessions at noon; Evensong at 5:30, and Compline (private) at 9.

At Zamboanga the Rev. R. E. Armstrong is in charge of the church at that station. At the last visitation of the bishop the new church building recently erected was consecrated. Efforts are now being made to raise funds with which to build a rectory, which is greatly needed. The work among the Moros is encouraging, the congregations being made up largely of men.

At Sagada is the mission of St. Mary the Virgin with the Rev. John A. Staunton in charge. The people ministered to from this station come not only from the town of Sagada, but also from the neighboring towns of Bagnen, Anquilen, Nacargan, Balugan, Alab, Tetepan and several other contiguous places. The Sunday attendance is very seldom less than seventy and the average weekly attendance is upward of a hundred. Two daily services are maintained, at one or both of which there is always a native congregation. Since the mission was open there have been over 262 baptisms and in June, 1905, Bishop Brent confirmed 128 candidates. A cemetery has been laid out and consecrated by the bishop, near the site of the future church. In it a large cross has been erected, and a fence has been built about it by the Igorot Christians.

The work at this station is greatly hampered by a lack of proper buildings and the limited number of workers.

The Rev. Irving Spencer has for some time been carrying on the work in Mindanao, a territory of over thirty thousand square miles, the area of New England (excepting Maine). The island is practically pagan, having but a few Roman Catholics, and not more than a score of Protestant converts. There are twenty or thirty different tribes, in any one of which decisive Christian work could be begun if the workers could only be secured. Many thousands of Mohammedan Moros live in Zamboanga and

in the neighboring coast towns. For political and other reasons the Church is as yet unable to do any active religious work among them. But in a few years their children will be open to the Church's instruction and influence.

On account of the scanty number of missionaries in this immense field, the bishop in June transferred Mr. Spencer to Baguio, North Luzon, so that with the clergy and workers in that region important work might be carried on among the Igorots. At Baguio a substantial church has been erected and a most comfortable and practical mission house. Of these people Mr. Spencer says they are a sterling race, kindly, trustworthy, practical people, splendid agriculturists, and fully alive to the advantages of American friendship.

Church Work among the Indians

The question whether an Indian can be civilized and brought under the influence of Christianity, and made a self-supporting and useful citizen, can no longer be doubted. The evidence of this fact is not only shown in the government institute at Hampton, but also in mission fields where the Church is doing her work among that people. The degraded and uncivilized Indian is rapidly passing away, and the higher type of that race is multiplying year by year. Many of them are thoroughly educated and occupying places of honor and trust and responsibility. Some of them are in Holy Orders, preaching the Gospel to their own people; many of them own their own homes and farms, and are engaged in trades and other pursuits earning their own living.

For half a century or more the Church has recognized in this aboriginal race of our country the promise of a nobler type of manhood than their savage and uncivilized condition expressed. And this vision has been no unrealized dream. Year by year has the Church's faith in the usefulness of its mission among the Indians been fully sustained. The fruits of its work abundantly warrant all the labor and expenditure of money that have been made in carrying on the work.

The following pages will furnish some idea as to the several localities where the Church is laboring among these people, as well as the kind of work in which it is engaged.

The field covers a vast area, including Alaska, the Pacific slope, the Middle West, and far down into the Everglades of Florida, embracing fourteen dioceses and missionary districts and employing the services of over 160 clergymen, of whom at least twenty-nine are Indians. The cost of carrying on the work is about \$70,000 per annum.

Alaska. In this immense tract of land the work among the Indians is largely confined to the Indians living along the Yukon River, and its tributaries, including Anvik, Tanana, Rampart, Eagle City, Circle City and Ketchikan, and a few other villages.

Archdeacon Stuck has visited all these stations in addition to his other work, giving them the inspiration and encouragement which his genial and pleasant company always brings. The year has been one of exceptional severity and hardship to him in making his journeys from mission to mission in a temperature of fifty degrees below zero; in the face of raging blizzards and blinding snowstorms; and oftentimes in bodily suffering and want as well as in danger and extreme peril.

At Anvik the Rev. Mr. Chapman with his faithful wife and Miss Sabine and Mrs. Evans has been laboring during the past year to keep the station up to the former degree of usefulness and influence for which it has been so noted. A strong Roman Catholic sentiment at the Holy Cross mission, about forty miles from Anvik, is being

aroused in opposition to the Church's work at Anvik and giving occasion for no little trouble and annoyance. This, with two visitations of diphtheria which happened during the year, interfering with the plans of the school and suspending its operations until suppressed, cast a gloom over the station and caused no little discouragement. The school has only nine pupils, but these have been well cared for and protected during these dark and dreary months of winter. The mission is well equipped with buildings and farm products so that it is almost self-supporting.

Seward is one of our new mission stations. It is situated on the southern coast, about ninety miles west of Valdez. The Rev. F. C. Taylor, at the request of the bishop, visited the town in the early part of the year, and made arrangements looking toward the permanent establishment of the Church there. Lots have already been donated midway between the business and residential parts of the town on an elevation where the church building can be seen from all parts of Seward. It will take some \$2,500 to erect this building, but in the meantime Church services are being held in a tent provided for the purpose. The people themselves are doing all in their power to raise the money necessary for the church building. Mr. Taylor needs the services of a brother clergyman to assist him in that growing field. Valdez and Seward cannot be worked to advantage by one man on account of distance and expense of travel. The Church already has a number of communicants in Seward and the townspeople seem to be generally interested in having the services regularly maintained.

At Tanana the Rev. Mr. Prevost has labored most faithfully during the past year, winning the confidence of the Indians and their hearty and loyal co-operation. He has been fifteen years in the service, working along the upper Yukon and its tributaries. He has now felt that he must relinquish his labors, much to the regret of the bishop and the Board of Missions. His work has been chiefly confined to the Athabascan Indians of the middle Yukon.

Boisé. In the Boisé district the Indian work is confined to the Shoshones, Banacks and Arapahoes living in Idaho and Wyoming. The Lemhi Indians have been removed to the Fort Hall Reservation. This move will enable the bishop to concentrate his work at the Ross Fork mission, where he has a good equipment, and not far from the Government school.

Duluth. Archdeacon Appleby gives his entire attention to the Indian work in the missionary district. In addition to the ten missions demanding his care, he has given general supervision to the work among the Pillager Indians of Bear Island, Sugar Point, and the neighborhood, and to the Cass Lake Indians on the northwest shore of Red Lake.

The Indian clergy, catechist and lay-helpers have done splendid and aggressive work in their several missions during the past year. The lay-missionaries and lace-making teachers at White Earth, Onigum and Red Lake are doing self-denying and most effective work in their respective fields.

Four new chapels are required: one for Old Chief's Village, Red Lake; another for Bena; a third for Cass Lake; and a fourth for the Pillager Indians of Bear Island or neighborhood. It is gratifying to know that this need will be met, as enough money has been placed in the hands of the treasurer to build these churches.

During the past year the archdeacon has preached and given addresses 311 times, celebrated the Holy Communion 101 times, administered Holy Baptism to 24 children and 9 adults, and catechised the Sunday-schools on many occasions.

He was absent from the district from December 24th to April 6th, 1906, raising funds in the East to assist in carrying on the missionary work, and succeeded in securing the sum of \$5,738.92. There are also more places to hear from, and \$900 to \$1,000 has been conditionally promised for the erection of a chapel for the Pillager Indians.

Fond du Lac. The oldest Indian mission of the Church is located at the Green Bay Agency in this diocese, where 2,000 Oneida Indians are living. For many years the Rev. Francis W. Merrill, assisted by the Rev. Cornelius Hill, Indian priest, with Sister Katharine, Sister Margaret and Miss Merrill, has carried on the work, and brought it up to its present state of usefulness and efficiency.

Los Angeles. Work among the Indians in this diocese is carried on in the reservations in San Diego county. Schools for lace-making have been established at Mesa Grande, La Jolla and Rinco Reservations, where Mrs. S. R. Miller has carried on a most successful work. During the four years of her services great changes have taken place in the physical and spiritual condition of the people. The Indians while engaged in ploughing, planting and reaping are often heard singing the hymns or whistling the tunes which they have heard in the Sunday-schools or at the lace classes. On Easter Sunday, 1904, offerings to the amount of four dollars were brought in, and the following Easter these offerings were increased to nine dollars, and those bringing them asked to have them sent to Alaska to help the Indians there. Two Christian young Indian women who have helped in the Sunday-school at Mesa Grande are now working at Campo, reaching five reservations, doing a good work, and teaching their people a better way to live.

The Rev. J. McConnell, the general missionary, and the Rev. C. Spalding occasionally visit these schools and by their spiritual instructions greatly benefit the Indians on these reservations.

Minnesota. The two Indian missions under the care of the Right Rev. Dr. Edsall, the Bishop Whipple Mission and the Prairie Island Mission, receive the ministrations of the Rev. Henry W. St. Clair, an Indian clergyman. At Birch Coulee Miss Salisbury is continuing her labors, teaching the Indian women the art of lace-making.

North Dakota. In the District of North Dakota there are some ten thousand Indians and half-breeds, and the amount of money appropriated by the Board for Church work among these people is \$1,400. There are three centres of work: one at Fort Totten under the charge of the Rev. W. D. Rees; at Cannon Ball under the charge of the Rev. T. P. Ashley, Indian deacon, and at Turtle Mountain Reservation under the charge of Mr. W. Salt, Indian lay-reader and catechist.

Oklahoma and Indian Territory. In the Oklahoma and Indian Territory district the work among the Indians is confined to the Cheyennes and Arapahoes living upon the reservation at Whirlwind. The Rev. D. A. Sanford still continues to supervise the work, having the assistance of an able Indian co-worker, the Rev. D. P. Oakerhater. Miss Grace Sanford is now helping her father, teaching the Indian day-school, which is making great progress.

Sacramento. The Indian work in this district is moving forward. During the year Bishop Moreland baptized fourteen Indians, three being infants and eleven young women about to pass out of the Indian school into the perils of their nomadic life. Through the influence of St. Mary's Chapel, Pyramid Lake, and the personal devotion of Miss Taylor and Miss Boling, the missionaries, the bringing of these Indians into the fold of the Church was brought about.

South Dakota. Under the Right Rev. Dr. Hare, with the help of the assistant bishop, the work among the Indians has gone steadily forward. The field is divided into ten departments, with a priest in charge of each, and is the largest Indian work carried on by this Church. It includes ninety congregations, having thirty-two rectories, sixty-four church buildings, twenty-two clergymen and fifty-six catechists, with 10,062 baptized persons and 3,581 communicants.

The Church boarding-schools, St. Mary's on the Rosebud reserve, and St. Elizabeth's at Standing Rock, are gathering every year renewed strength and energy, and under the wise and judicious management of the principals in charge are accomplishing great results in the formation of Christian character in the Indian children committed to their care.

Southern Florida. In Southern Florida Bishop Gray, with the assistance of his faithful missionary, the Rev. Henry Gibbs, and Dr. W. J. Godden, has been maintaining an excellent work among the Seminoles living in the Everglades. Mr. Gibbs has ministered to the spiritual necessities of these poor and miserable people, while Dr. Godden is doing heroic work at Glade Cross, in the very

heart of the Everglades, caring for the sick and dying. These Indians suffer greatly from the need of proper housing and food. They yield easily to the temptations of intemperance thrown in their way by the white traders, and so fall easy victims to disease. Dr. Godden is already feeling the terrible strain of overwork caused by constant application to patients day and night, and begs for some assistance before he completely breaks down. An epidemic of measles has broken out among these Indians, and is taking a fatal form, many succumbing to the disease. A building properly equipped with medical supplies, with an additional doctor and a trained nurse, should be provided for this most excellent work. The Rev. Mr. Gibbs has recently resigned, and his place has been supplied by the Rev. Rudolph Stahley.

Church Work among the Negroes

Church work among the Negroes is now the concern of the Board of Missions, to whom this special function was committed by the last General Convention. Through its Standing Committee, consisting of the Right Rev. Drs. Burgess and Lines, and the Rev. Drs. Stires, Smith and Mann, and Messrs. Goodwin, King and Pruyn, the interests of this growing and important field of missionary labors have been zealously and faithfully conserved. The year just passed has witnessed the work in all departments fully maintained throughout the twenty-three dioceses and two missionary districts where appropriations are made, and the one hundred or more clergymen and large force of lay helpers, men and women, deeply and earnestly engaged in the several duties that have been consigned to them. The cost of maintaining the work is \$73,000 per annum.

To the clergy is especially committed the work of evangelization. They administer the rites of the Church in the several churches and chapels where they are appointed to officiate, maintaining regular Sunday services and preaching to reverent and devout congregations, of whom it is estimated over 8,000 are now enrolled as communicants. The annual statistics show that over 900 Negroes are gathered into the Church every year.

In connection with this special field of labor much time and attention are being given to educational work. There are some ninety-two parochial and industrial schools supported by the Board, in charge of competent teachers, who are looking after the welfare of the youths of this race, who in later years are to be citizens of the country. The results of their labors are to be seen on every hand. Bigotry, superstition and illiteracy are yielding before the onward march of the schoolhouse, while the industrial schools are putting into the hands of these young people the possibility of earning their own livelihood.

The following are the chief industrial schools supported by the Board: St. Augustine's Normal School at Raleigh, N. C.; St. Paul's Normal and Industrial School at Lawrenceville, Va.; St. Athanasius's Parochial and Industrial School at Brunswick, Ga., and St. Mark's Academy and Industrial School at Birmingham, Ala.

St. Augustine's Normal and Industrial School at Raleigh is winning for itself a front rank among the institutions of its kind in this country. It has already achieved a reputation worthy of all honor and praise under the energetic and faithful labors of its devoted principal, the Rev. A. B. Hunter, and his assistant,

the Rev. H. B. Delaney, and fourteen other teachers. Over 400 students have been attracted to the school, where they are learning the useful trades, such as carpentry, printing and bricklaying, while those seeking the profession of nursing are receiving their proper training through St. Agnes's Hospital and Training-school.

St. Paul's Normal and Industrial School at Lawrenceville, Va., is a strong competitor of the famous schools at Tuskegee and Hampton, and bids fair to take equal rank with them in its appointments and in the splendid results which it is achieving. Under the wise and skilful management of Archdeacon Russell, assisted by his capable business manager, Mr. E. O. Osborn, and his corps of twenty-six instructors, St. Paul's has almost become a self-sustaining institution, earning for itself \$8,000 per annum, which, with the receipts of the students' board and tuition, brings up the revenue to \$11,000. Four hundred students already fill its halls, all eager to grasp the advantages which the school has to give them.

St. Athanasius's Parochial, Normal and Industrial School at Brunswick, Ga., is working slowly but steadily along the same lines that have brought into prominence the preceding schools and promises at no distant day to command a wide and wholesome influence as an institution of great usefulness and value to the Negro of the South.

St. Mark's Academy and Industrial School at Birmingham, Ala., continues to thrive under the leadership of its principal, the Rev. C. W. Brooks, with his able corps of six teachers. The school is graded according to the ages and capabilities of the pupils, which number nearly 300. The youngest are taken as day pupils, while provision is made for the boarding pupil. In the elementary grades and high school the industrial course is required. This course provides instruction in cooking, laundry work and sewing.

In connection with the industrial education of the Negro, the Church has also made provision for such students as desire to enter the sacred ministry and to devote their lives to the services of the Church.

At Washington, D. C., is located *King Hall*, an institution established by the Missionary Council and largely through the personal efforts and gifts of the late Hon. John A. King. The warden is the Rev. W. V. Tunnell. The hall opened September 23d, 1905, and continued its sessions until the close of the academic year, which it was only able to do through the gift of \$500 from the Board of Missions. There have been twelve students pursuing the course. One man was graduated and has recently been ordered deacon and three others have passed their first canonical examinations. By formal action of the Board of Trustees the hall will be closed for the period of one year.

Bishop Payne Divinity-school. There have been fourteen students in the school this last session, representing nine dioceses. There were five men in the senior class; four were graduated on June 6th. The spiritual tone of the school has been excellent during the year. A chapter of the St. Andrew's Brotherhood

was formed during the session and also a class for special students who have taken up the study of missions. The Association of the Alumni, which was organized about a year ago, has been active and is now undertaking to support a scholarship in the school. The course of study is about the same as that covered in the Virginia Theological Seminary, the chief difference being that there is more frequent desire on the part of the bishops sending men that the study of Hebrew should be dispensed with, sometimes to the disappointment of the men, who are anxious to take the whole course. The prospects for the future are encouraging, and under the inspiring leadership of the principal, the Rev. C. B. Bryan, aided by his faithful staff of helpers, the outlook for the coming year is most promising.

American Institute for Negroes

The American Institute for Negroes has recently been created by the Board of Missions for the purpose of advancing and making more effective educational work among the Negroes of the South. The need of just such an institute has long been felt by those upon whom has rested the responsibility of this work. Though possessing many admirable features, it has lacked collective unity, being scattered, disconnected, and not generally known. To correct this weakness in the work and to give it cohesion, and to bring together under one head the heretofore separate and distinct features under which it has been carried on, is the purpose of this American Institute for Negroes. The Institute has been incorporated under the laws of the State of Virginia, with the following persons as trustees, a majority of whom are members of the Board of Missions, and all of whom have been nominated by the Board, with the proviso that so far as practicable their successors in office shall be selected and nominated in the same manner: The Right Rev. Drs. Greer, Lawrence and Lines; the Rev. Drs. Alsop, Stires, Williams; and Messrs. Peabody, Stetson, Pruyn and Mabie; and Dr. Nicholas Murray Butler, and Captain A. T. Mahan. This institute is now devoting its energies to three schools, The Bishop Payne Divinity-school, Petersburg, Va.; St. Paul's Normal and Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., as representing the true scope of the educational work among the Negroes. The trustees will require the sum of \$200,000 to meet its needs and in perfecting its plans. Mr. George Foster Peabody is the treasurer, 54 William Street, New York City.

Asheville. There are eight stations where work among the Colored people is being carried on in this district, under the direction of three Colored clergymen. Four stations are served by Colored clergymen and four by white. The statistics for the year are as follows: Baptisms, 29; confirmations, 17; communicants, 286; Sunday-school scholars, 328; teachers in the day-schools, 8; pupils in the day-schools, 190.

Delaware. The work among the Colored people in Wilmington, numbering about 11,000, is an important work, not only in Wilmington, but also for the whole diocese. It is now more encouraging than it has been for a number of years. During the past few months fourteen persons have been confirmed, and of a very desirable class. A number of men have become much interested. The Rev. Mr. Howard is vicar of St. Matthew's Church in the city of Wilmington. The Sunday services are well attended

and growing. There have been during the year six baptisms, fourteen confirmations and three burials.

Florida. Regular Church services for Colored people are kept up in the following places: St. Michael's and All Angels', Tallahassee; St. Cyprian's, Pensacola; St. Cyprian's, St. Augustine; Good Shepherd, Fernandina; St. Philip's, Jacksonville. Services two Sundays a month, St. Mary's, Palatka; two Sundays a month, Emmanuel, St. Nicholas. Regular services are also regularly maintained at St. Augustine's Church, Gainesville. Day-schools are carried on at St. Nicholas, Palatka, Gainesville and Tallahassee. A new church is building at Jacksonville, for which \$2,000 have been received. It will take \$2,000 more to complete the building.

Mrs. L. E. Taylor is teaching school at Palatka, a most worthy woman, a true missionary, and well qualified to be a deaconess. The Rev. P. W. Cassey is taking charge of the church at St. Augustine and Palatka, with the help of a layman. He has been in the ministry many years.

The Rev. David D. Moore has also been in the Church a number of years, and is doing a most successful work in Pensacola.

The Rev. J. Speight has fought a good fight for the Church in the few years he has been in it, in face of much opposition, and is beginning to reap the fruits of his labors. He has maintained a school for a number of years.

The Rev. W. H. Carter has charge of St. Michael's and gives a great deal of his time to the schools. His salary is small, and he needs and deserves a larger stipend.

The Rev. John H. Brown, of Fernandina, is in a like position. He gives a great deal of time on Sunday and also during the week to the Church of the Good Shepherd, and his salary is small.

The Rev. A. A. Hewitt is studying at the Cookman Institute, and as soon as he receives his secular education he will go to the Divinity-school. He goes on Sundays to St. Nicholas or else to St. Augustine to help the Rev. P. W. Cassey.

St. Augustine's School at Gainesville has grown much, and Mr. Speight needs assistance. St. Michael's School at Tallahassee has always been a success.

Georgia. Within the past year a new church has been built and consecrated for Colored people at St. Mary's, Georgia, under the title of the Church of Our Saviour, at a cost of over \$1,000. Churches have also been completed at Marietta, St. Barnabas, and Albany, St. John's. The Rev. E. H. Butler, Marietta, is supported out of funds other than those supplied by the Board, so, also, is the Rev. John C. Dennis, Brunswick. A lay-reader is also sustained at St. Mary's out of funds in the bishop's discretion. The statistics are as follows: St. Paul's, Atlanta: 67 communicants; 150 pupils; receipts, \$800.39; property value, \$5,500. St. Mary's, Augusta: 53 communicants; pupils, 63; receipts, \$475.05; property value, \$4,000. St. Athanasius's, Brunswick: 186 communicants; 218 pupils; receipts, \$2,836.60; property value, \$35,000. St. Bartholomew's, Burroughs: 196 communicants; receipts, \$150.87; property value, \$2,000. St. Cyprian's, Darien: 101 communicants; 135 pupils; receipts, \$962; property value, \$2,500. Our Saviour's, St. Mary: property value, \$1,200. St. Augustine's, Savannah: 107 communicants; 106 pupils; receipts, \$728.66; property value, \$5,000. Good Shepherd, Thomasville: value of property, \$4,000. St. James's, Tarboro: property value, \$1,000. St. John's, Albany: 20 communicants; value of property, \$1,200. Good Shepherd, Penick: property value, \$500.

Louisiana. Work in this diocese among Colored people is carried on at two places, St. Luke's, New Orleans, under the Rev. P. A. Morgan, and St. Mark's, Alexandria, under the Rev. Dr. Duncan. The former is regularly organized as a mission, the property being vested in the diocese, consisting of church and rectory and extra lot. It has a woman's guild, Sunday-school, Woman's Auxiliary, and 158 communicants.

St. Luke's has a well-established influence among the population, and has the opportunity of decided growth.

St. Mark's, Alexandria, has no church of its own, but the congregation worship in St. James's Church, where the afternoon Sunday-school for the Negro children is also held. Dr. Duncan for a long time has extended his ministrations to the Negroes in Alexandria and vicinity, and the influence of the Church has undoubtedly spread exten-

sively amongst them. The growing congregation demand a church building for themselves, with a clergyman of their own race. The work demands it.

Maryland. St. James's First African Church, Baltimore, has recently built an excellent brick church. The congregation is growing, though not yet quite out of debt, and the work is vigorous and effective.

The bishop has been able to complete the amount necessary to support the Rev. Mr. Simons at St. Philip's Chapel, Annapolis, where a church has been built within the last year. The congregation is too poor to bear the entire burden, and help is necessary. Mrs. Gray is doing effective work in the Industrial School connected with this mission.

Sunday services, with Sunday-school, are also maintained at the large asylum for Colored female children in Baltimore. St. Mary's School for Colored Children is prospering. The largest congregation of Colored people in Baltimore is self-sustaining—St. Mary's Chapel, connected with Mt. Calvary Church. It is served by the white clergy of that church and served thoroughly. It has some 505 communicants.

Minnesota. St. Thomas's Mission at Minneapolis is doing well under the ministrations of the Rev. George H. Thomas, rector of All Saints' Church, who gives the Colored people his services as a labor of love in order to help them along toward a point where a lot can be purchased and a modest church built. St. Thomas's has prospered wonderfully during Mr. Thomas's ministration; large congregations are present every Sunday; the Sunday-school is increasing, and a class of about twenty-five is in preparation for confirmation. The congregation have paid rent for the place in which they worship and have laid by some ten or fifteen dollars a month toward the purchase price of the lot and building fund. St. Philip's Mission at St. Paul is now in charge of the Rev. Alfred H. Lealtad. He is rapidly building up a congregation, and they have made great progress in raising money toward the completion of their church building. The building is only partly completed. The basement can now be used for guilds and club purposes, while much work needs to be done upon the auditorium upstairs in order to make it decent and churchly in character. The congregation have raised nearly \$500 to \$600 during the year for church building purposes. The congregations are large, the Sunday-school is increasing, and numbers nearly 100 pupils, and sixteen were confirmed. The prospects of the work are excellent. Financial help, however, is imperative.

North Carolina. For purposes of missionary work the Diocese of North Carolina is divided into three convocations, each under its proper archdeacon, who under the control of the bishop is charged with the supervision of the missionary work.

One convocation is composed of Colored congregations and clergy, and the clergy and congregation of St. Augustine's Chapel. The archdeacon of this convocation is the Rev. J. H. M. Pollard (Colored), who has working with him five Colored priests and two deacons. The Rev. Mr. Hunter, a white priest, is connected with this convocation. There are fourteen congregations, two organized and admitted to the diocesan convention as parishes, the others still remaining as missions.

These fourteen congregations have connected with them 205 families and about 1,500 baptized persons with 694 communicants. During the past year the Colored clergy report 86 baptisms; 62 confirmations; 72 Sunday-school teachers, and 1,162 Sunday-school scholars. In the parochial and mission schools there are 23 teachers and 974 pupils. The contributions of the fourteen congregations amount to \$3,525.36, with church property unincumbered amounting in value to \$34,985. This represents fourteen churches and chapels and five school-houses.

The clergy of the convocation take an active and responsible part in the work of the schools under their direction.

St. Agnes's Hospital for Colored people is still doing its noble work. It is carrying on an admirable school for preparing young Colored women for the work of trained nurses. The hospital at Charlotte is also worthy of commendation for the beautiful work it is doing.

South Carolina. The work among the Colored people in this diocese is carried on

in various schools and missions and in other ways as the diocese is able to do. There are seventeen good schools and twenty-nine churches in which the work is carried on. Two Colored priests and three Colored deacons, with three white priests, are responsible for the work. The schools are taught by twenty-six teachers. The statistics show: Families, 256; communicants, 698; pupils in day-schools, 1,375; pupils in Sunday-schools, 767; amount of contributions, \$1,637.40.

Springfield. The Colored work in this diocese centres at Cairo, where there is a large and increasing population of Negroes, and a great field for Church work. The bishop of the diocese is very anxious to establish there an industrial school for both sexes, to instruct the men in the various trades and the women to cook, wash, and do general housework. The needs of this school are imperative, and the bishop prays earnestly that funds may be provided to establish such an institution. The mission has made steady though slow progress during the year, and a number of very worthy communicants have been gathered into the Church.

Tennessee. In this diocese there are eight active congregations of Colored people and five schools, with six men in the work besides the archdeacon.

Texas. Work among the Colored people has been maintained at St. Augustine's Church, Galveston, and at St. John the Baptist Church at Tyler. The church property at Galveston has been greatly improved at a cost of several hundred dollars, made necessary by the raising of the grade of the city. A school building has been built and maintained at Tyler. The work is a difficult one owing to the growing separation and alienation of the whites and blacks. The Church is holding on to its own, however, and accomplishing good, hoping that the day may not be far distant when the work will be put upon a more real and practical basis than is being done at the present time.

Virginia. Archdeacon McClure, who has charge of the Colored work in Virginia, reports services held at sixteen places and the number of communicants 303. There are fourteen Sunday-schools in which the teachers and officers number forty-seven and the scholars 986, making a total of 1,033.

Ten places of worship are owned by the diocese. There are two parochial schools with three teachers and about 100 pupils. Two young men are studying for the ministry at the Bishop Payne Divinity-school in Petersburg. The statistics for the year are as follows: Baptisms, 15; confirmations, 14; marriages, 26; burials, 12; contributions from all sources, exclusive of the appropriations of the Board of Missions, \$2,206.06.

St. Philip's Church, Richmond, has for a long time been encumbered by a debt which has greatly hampered its usefulness. Last year a strong effort was made to remove this, and with the assistance of friends this object has been well nigh met, and there is every prospect of success in the near future. Two new chapels have been built during the year: one in Essex and the other in Stafford county.

It has been the purpose of the archdeacon to establish Sunday-schools in the country that the children might be taught in the principles of pure religion.

It has been found, however, a difficult matter for these Colored people to leave their old forms of religion. There is growing among the people a higher moral plane and a deeper spirituality leading them to the Church.

Washington. The Rev. Mr. Abbitt is in charge of the Church of the Good Shepherd, who gives the people one celebration a month, holds service and preaches every Sunday afternoon. In addition, he supervises the school work. Mrs. Lyte and Mrs. McNeil remain as teachers of the day-school. There are fifty-five pupils and two teachers in the day-school. In the Sunday-school there are fifty scholars. There are fourteen communicants. There is a rectory and a very good chapel valued at \$2,500 in good repair and insured for \$1,200. The chapel seats 150 people and the pews are all occupied at the Sunday afternoon services. There is no indebtedness. There were two confirmations during the year.

West Texas. St. Philip's Industrial School is slowly gaining ground and holding all that it has gained under the excellent management of Miss A. and Miss Mary

Bowden, both graduates of St. Augustine's School at Raleigh. There are about eighty pupils enrolled, with an average attendance of fifty-five. The children are being taught cooking, sewing and house-cleaning. The schoolrooms have been occupied for six years and there is not a pencil scratch on the walls nor an inkspot on the floors. The school is opened every morning with prayer said in the church. The buildings are entirely inadequate to the needs of the school, and should be replaced by buildings more in keeping with our Church and our religion. The sum of \$1,400 is required to properly equip this very important work, and an earnest plea is made for it.

West Virginia. The amount of work done last year may be fairly understood by the statement that the Sunday-school is conducted in the afternoon of every Sunday by superintendent and teachers from the parish church at Charles Town, of which the Rev. John S. Alfriend is rector. Services are conducted regularly by the colored minister-in-charge, the Rev. J. W. Livingston, who for the past two years has been carrying on the work. Mrs. Livingston carries on the parish school. A second field of work is at Shepherdstown, where two services a month are given.

Church Work among the Swedes

The Rev. G. Hammarskold reports that during the past year Swedish services have been held at sixteen different places within the dioceses of Massachusetts, Rhode Island, Connecticut, New York and Newark. He has conducted 222 services, taken part in 67, preached 178 sermons, delivered 33 addresses, administered Holy Communion 41 times, baptized 16 children, solemnized 8 marriages, and officiated at 11 funerals. Among his missions none is more important than among the Scandinavian immigrants arriving at Ellis Island, New York Harbor. Here the Church has an exceptional opportunity for reaching out to all sorts and conditions of men. Of the 1,026,499 immigrants admitted last year, 67,524 were Scandinavians and Swedish-speaking Finns. The greatest and most pressing need of the work is the establishment of a Home for Immigrants in the City of New York. When the newcomers leave Ellis Island and begin to look around for temporary lodging, or permanent employment, they are in the greatest danger of falling into the hands of unscrupulous men and women, who have made it their business to rob the immigrants not only of their money, but of their honor and self-respect. If our Church is to make any lasting impression upon the immigrants that for various reasons must remain several days in New York City, our missionaries must have opportunities to give them such information, instruction and service as will be helpful to the immigrants wherever they go. This cannot be done with any degree of satisfaction without a home of our own. At present we are forced to send Church people to denominational institutions where it is impossible for our missionaries to exercise proper spiritual influence over those committed to their care.

The Rev. J. V. Alfvegren, the general missionary of the Northwest, has held during the past year 220 services, travelled 17,597 miles, celebrated the Holy Communion 20 times, privately 11; baptized 25 persons, and presented 22 candidates for confirmation. As far as the Swedish missions already established are concerned, they are all manned and accomplishing much good. Mr. Alfvegren

has not forgotten to emphasize the work of the General Board, and the result has been that not a single Swedish mission in the Northwest has failed to send an offering to the Board. Among other advantages may be mentioned that the mortgage indebtedness of St. Augustine's Church, Minneapolis, has been paid off, and that a new St. Sigfrid's Church, St. Paul, has risen out of the ruins caused by the cyclone of two years ago, at a cost of \$12,000, which has all been paid. Eagle Bend is going forward in an encouraging way, and if nothing happens to endanger the crops the indebtedness upon the mission at that place will be greatly reduced. The church in Duluth is prospering, as shown by the large congregations and sustained interest.

By order and on behalf of the Board of Missions.

ARTHUR SELDEN LLOYD,
General Secretary.

CHURCH MISSIONS HOUSE, NEW YORK, September, 1906.

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[APPENDIX TO DOMESTIC REPORT.—A.]

STATEMENT OF RECEIPTS AND PAYMENTS FOR DOMESTIC MISSIONS FROM SEPTEMBER 1ST, 1905, TO SEPTEMBER 1ST, 1906.

1906.	White.	Indian.	Colored.	New Pos- sessions.	Total.	1905.			
Sept. 1st.						Sept. 1st.	By Balance for Domestic Missions and "Specials".....	\$175,426 30	
To Cash paid out since Sept. 1st, 1905, on account of Mission work in—						1906.	Sept. 1st.	By Cash received since Sept. 1st, 1905, on account of Domestic Missions (including Indian and Colored Missions).....	199,421 56
Alaska.....	\$ 16,254 85	\$ 17,120 07	\$	\$	\$ 33,374 92		General Offerings of the Society applied to Domestic Missions	195,691 45	
Arizona (see New Mexico).....			1,100 00		8,110 30		Legacies applied toward the appropriations by order of the Board of Missions:		
Ashveville.....	7,010 20				10,600 00		Legacies for Domestic Missions, Indian Missions and Colored Missions.....	\$53,186 75	
Boise.....	5,900 00	4,700 00			13,578 42		Undesignated legacies to the Society.....	435 09	
Duluth.....	6,761 75	6,816 67			8,659 02		Legacies for investment.....	53,621 84	
Honolulu.....				8,659 02	8,659 02		Specials.....	183 33	
Laramie.....	7,009 08				7,009 08			280,638 33	
Montana.....	3,500 00				3,500 00				
New Mexico (and Arizona).....	6,638 75	566 67			7,205 42				
North Dakota.....	6,800 00	1,400 00			8,200 00				
Oklahoma and Indian Territory.....	7,805 00	1,056 25			8,861 25				
Olympia.....	4,740 85				4,740 85				
Porto Rico.....				15,058 38	15,058 38				
Sacramento.....	5,175 00	716 66			6,891 66				
Salina.....	5,848 78				5,848 78				
Salt Lake.....	7,646 40	1,100 00			8,746 40				
South Dakota.....	6,069 05	22,695 80			28,764 85				
Southern Florida.....	4,300 00	500 00	2,190 00		6,990 00				
Spokane.....	6,450 00				6,450 00				
The Philippines.....				32,800 88	32,800 88				
Alabama.....	785 00		2,047 80		2,732 80				
Arkansas.....	4,604 16		600 00		5,204 16				
California (Japanese, see below).....									
Colorado.....	1,000 00				1,000 00				
Dallas.....	1,700 00				1,700 00				
Delaware.....			400 00		400 00				
East Carolina.....	2,100 00		2,325 00		4,425 00				
Easton.....	800 00				800 00				
Florida.....	2,000 00		8,800 00		5,800 00				
Fond du Lac.....	1,900 00	1,050 00			2,950 00				
Georgia.....			6,250 00		6,250 00				
Indianapolis.....	1,600 00				1,600 00				
Iowa.....	1,800 00				1,800 00				
Kansas.....	2,000 00				2,000 00				
Kansas City.....	784 17		550 00		1,234 17				
Kentucky.....			511 00		511 00				
Lexington.....	2,100 00		825 00		2,925 00				
Los Angeles.....	1,700 00	608 33			2,308 33				
Louisiana.....	1,000 00		900 00		1,900 00				
Maine.....	1,500 00				1,500 00				
Marquette.....	200 00				200 00				
Maryland.....			1,465 00		1,465 00				
Michigan City.....	1,800 00				1,800 00				
Minnesota.....	1,100 00	575 00	225 00		1,900 00				
Mississippi.....	1,280 00		1,175 00		2,455 00				
Nebraska.....	1,980 92		390 00		2,370 92				
New Hampshire.....	1,600 00				1,600 00				
North Carolina.....	1,562 50		6,408 35		7,970 85				
Oregon.....	2,295 00				2,295 00				
Quincy.....	1,775 00				1,775 00				
South Carolina.....	1,260 00		6,800 00		8,060 00				
Southern Virginia.....		225 00	5,840 00		6,065 00				
Springfield.....	2,635 03		600 00		3,235 03				
Tennessee.....	1,500 00		5,600 00		7,100 00				
Texas.....	1,300 00		1,400 00		2,700 00				
Virginia.....			1,750 00		1,750 00				
Washington.....			3,500 00		3,500 00				
West Texas.....	3,125 00		1,000 00		4,125 00				
Western Michigan.....	875 00				875 00				
West Virginia.....	408 34		400 00		808 34				
Salary of Rev. W. V. Tunnell, Warden of King Hall, Washington, D.C.....			375 00		375 00				
General Missionaries among the Swedes.....	3,142 15				3,142 15				
Deaf Mute Missions in West and South California (Japanese).....	700 00				700 00				
St. Augustine's School.....	500 00		3,950 00		500 00				
Bishop Payne Divinity-school.....			3,750 00		3,750 00				
St. Paul's School.....			3,875 00		3,875 00				
	166,111 93	69,130 45	70,101 85	56,018 26	361,362 49				
Paid to annuitant (one-half).....					926 00				
Specials.....					322,611 12				
Legacy expenses (one-half).....					329 83				
One-half cost of administration and collection:									
Salaries.....				\$30,606 27					
Woman's Department.....				3,091 62					
Office Expenses.....				3,501 00					
Sunday-school Lenten Offering expenses, distribution of boxes.....				2,456 66					
Travelling Expenses.....				1,251 86					
					30,907 41				
Printing Reports of the Board, THE SPIRIT OF MISSIONS for the Clergy, extra pages in THE SPIRIT OF MISSIONS, pamphlets and leaflets for gratuitous distribution.....					16,949 53				
To Balance for Domestic Missions and Specials.....					171,596 43				
					\$904,982 81				

\$904,982 81

Domestic Missions

Names and addresses of missionaries to white people receiving stipends during a whole or part of the year, from September 1st, 1905, to September 1st, 1906.

I. MISSIONARY DISTRICTS

ALASKA.

- F. Rt. Rev. P. T. Rowe, D.D., Sitka
Rev. H. Stuck, Gen'l Missionary, Fairbanks
Rev. C. E. Betticher, Jr., Fairbanks
Rev. H. P. Corser, Wrangell
Rev. A. R. Hoare, Tanana
Rev. J. E. Hahn, (Died Feb. 8)
Rev. T. Jenkins, Ketchikan
Rev. C. E. Mullikin, Skagway
Rev. J. L. Prevost, (Resigned Aug. 16)
Rev. C. E. Rice, Circle City
Rev. C. A. Roth, Bettles
Rev. F. C. Taylor, Valdez
Mr. E. J. Knapp, (Retired)
Mrs. S. E. Langstrom, (Retired Feb. 1)
Miss E. H. Bancet, Valdez
Miss C. M. Carter, Deaconess, Fairbanks
Miss E. M. Deane, Deaconess, Valdez
Miss I. M. Embertly, Fairbanks
Miss A. C. Parthing, Fairbanks
Miss P. G. L. Girault, Ketchikan
Miss E. O. Johnson, Fairbanks
Miss F. G. Langdon, Fairbanks
Miss I. L. Thompson, Circle
Miss L. J. Woods, Fort Yukon

ARIZONA.

- Rt. Rev. J. M. Kendrick, D.D., Phoenix
Rev. H. Lewis, Las Cruces
Rev. F. Davis, Nogales
Rev. G. Selby, Globe

ASHEVILLE.

- Rt. Rev. J. M. Hornner, D.D., Asheville, N. C.
Rev. C. D. Chapman, Brevard, N. C.
Rev. J. A. Deal, Franklin, N. C.
Rev. D. T. Johnson, Lincolnton, N. C.
Rev. A. De R. Meares, Marion, N. C.
Rev. J. S. Moody, Hickory, N. C.
Rev. F. W. Rice, Asheville, N. C.
Rev. W. R. Savage, Blowing Rock, N. C.
Rev. E. S. Stone, (Retired Oct. 16)
Rev. A. H. Stubbs, Asheville, N. C.
Rev. G. J. Sutherland, Waynesville, N. C.

- Rev. J. A. Weston, (Died Dec. 20)
Rev. T. C. Wetmore, (Died Aug. 9)
Mrs. J. C. H. Wilson, Balsam, N. C.
Miss M. Adams, Deaconess, Morganton, N. C.
Miss E. F. Dixon, Morganton, N. C.
Miss A. M. Powell, (Resigned)
Miss I. Ramsuert, High Shoals, N. C.
Miss C. Rowet, Morganton, N. C.
Miss E. D. Tongue, Valle Crucis, N. C.

BOISE.

- Rt. Rev. J. B. Funsten, D.D., Boise, Id.
Rev. S. J. Jennings, Gen'l Missionary, Nampa, Id.
Rev. A. Chamberlaine, Blackfoot, Id.
Rev. S. W. Cressey, Salmon City, Id.
Rev. E. S. Hinks, Boise, Id.
Rev. D. H. Jones, Boise, Id.
Rev. E. H. Jones, Pocatello, Id.
Rev. J. H. MacPherson, Idaho Falls, Id.
Rev. P. Murphy, Bolet Springs, Wyo.
Rev. H. Stoy, Hatley, Id.
Rev. H. G. Taylor, Weiser, Id.
Miss E. Hope, Boise, Id.

DULUTH.

- Rt. Rev. J. D. Morrison, D.D., Duluth, Minn.
Rev. J. V. Alfregren, Duluth, Minn.
Rev. J. R. Alten, Morris, Minn.
Rev. T. H. M. V. Appleby, Cass Lake, Minn.
Rev. J. K. Burleson, Grand Forks, Minn.
Rev. F. M. Garland, Alexandria, Minn.
Rev. H. M. Green, Crookston, Minn.
Rev. R. S. Hannah, Staples, Minn.
Rev. T. C. Hudson, Paynesville, Minn.
Rev. J. Johnson, Stratton Sta., Ont.
Rev. J. E. Kimberley, St. Vincent, Minn.
Rev. A. R. Mitchell, Halluck, Minn.
Rev. R. J. Mooney, Duluth, Minn.

- Rev. J. C. Munson, Detroit, Minn.
Rev. E. S. Murphy, Grove Rapids, Minn.
Rev. H. J. Purdue, Brainerd, Minn.
Rev. G. E. Renison, (Retired June 1)
Rev. O. R. Taylor, Fergus Falls, Minn.
Rev. W. E. Vann, Wadena, Minn.
Rev. E. C. Wood, Ft. Francis, Ont.
Rev. C. T. Wright, Perham, Minn.
Rev. A. T. Young, Breckenridge, Minn.
Mr. T. R. Atleeson, Duluth, Minn.
Mr. J. A. Clarke, Pelican Rapids, Minn.
Mr. W. E. Harman, Atkin, Minn.
Mr. G. Holloway, Warrad, Minn.
Mr. F. B. Millard, Willow River, Minn.
Mr. F. Shore, (Retired May 1)
Mr. E. M. Smith, (Retired May 1)
Mr. H. J. Wolner, Royalton, Minn.

Among Swedes.

- Rev. J. V. Alfregren, Gen'l Miss'y in the Northwest, St. Paul, Minn.
Rev. E. Olafson, Eagle, Minn.
Rev. C. Regnell, Duluth, Minn.
Rev. L. Rietz, (Died in Dec.)

HONOLULU.

- Rt. Rev. H. B. Restarick, D.D., Honolulu, H. I.
Rev. Frank Fitz, (Retired)
Rev. Kong Yin Tet, Honolulu, Oahu
Rev. W. E. Potwina, "
Rev. W. H. Fenton-Smith, Hilo, Hawaii
Rev. W. C. Stewart, (Retired)
Rev. A. L. Hall, Honolulu, Oahu
Rev. D. D. Wallace, Kona, Hawaii
Rev. Shin Yin Chin, Deacon, Kula, Maui
Rev. Woo Yee Bew, Deacon, Kula, Maui
Kau Hau Yin, Teacher, Honolulu, Oahu
F. Fukoa, "
Ng Ping, * Teacher, "
Mr. J. Kamaka, * Teacher, "
Mr. S. Meheula, * Catechist, "
Mrs. J. B. Morgan, * Teacher, "
Mrs. A. E. Sands, * Deaconess, Honolulu, Oahu
Mrs. L. F. Folsom, Teacher, Honolulu, Oahu
Mrs. J. B. Morgan, Teacher, Honolulu, Oahu
Miss A. S. Marsh, Teacher, Honolulu, Oahu
Mrs. Kong, * Bible-woman, Honolulu, Oahu
Miss Evelyn Wile, Deaconess, Honolulu, Oahu
Miss C. Teggart, * Matron, Honolulu, Oahu
Mrs. I. T. Chint, (In Training)
Miss Sarah Chungi, "
Miss B. Young, * Teacher, Honolulu, Oahu
Miss Pearlie Willis, Teacher, Honolulu, Oahu
Miss Agnes P. Mahony, Trained Nurse, Honolulu, Hawaii
Miss Edith Mutt, * Teacher, Honolulu, Oahu
Miss Emily Taylor, * Teacher, Honolulu, Oahu
Miss L. Lucia, * Teacher, "
Miss M. Jensen, "

LARAMIE.

- Rt. Rev. A. R. Graves, D.D., Kearney, Neb.
Rev. J. Cope, Gen'l Missionary, Kearney, Neb.
Rev. J. M. Bates, Red Cloud, Neb.
Rev. B. J. Baxter, Lexington, Neb.
Rev. A. S. Corbett, Sidney, Neb.
Rev. J. L. Craig, Casper, Wyo.
Rev. E. H. Earle, Arapahoe, Neb.
Rev. W. H. Frost, Sidney, Neb.
Rev. J. R. Jenkins, Chadron, Neb.
Rev. H. U. Onderdonk, M.D., Buffalo, Wyo.
Rev. P. B. Peabody, Newcastle, Wyo.
Rev. J. A. Hancock, Douglas, Wyo.
Rev. W. Toole, Diano, Wyo.
Rev. A. H. Tyrer, Callaway, Neb.
Rev. W. W. Wells, Palletine, Neb.

- Rev. W. H. Xanders, Broken Bow, Neb.
Rev. J. Watson, (Retired June 1)

NEW MEXICO.

- Rt. Rev. J. M. Kendrick, D.D., Phoenix, Ar.
Rev. J. H. Darling, Deming
Rev. W. R. Dye, Santa Fe
Rev. G. Hinson, Farmington
Rev. F. Marshall, Carlsbad
Rev. H. W. Ruffner, Silver City
Rev. W. Wylie, Raton

NORTH DAKOTA.

- Rt. Rev. C. Mann, D.D., Fargo
Rev. O. F. Jones, Gen'l Missionary, Bismarck
Rev. A. McG. Beede, Rola
Rev. E. W. Burleson, Jamestown
Rev. G. P. Burleson, Langdon
Rev. G. J. Childs, Castleton
Rev. J. Currie, Park River
Rev. C. E. Dobson, Dickinson
Rev. M. E. Ellsworth, Minot
Rev. E. Jones, Lisbon
Rev. J. E. Kimberley, St. Vincent, Minn.

- Rev. C. S. Mook, Lakota
Rev. F. S. Morehouse, Rugby
Rev. F. A. Shore, Wahpeton
Rev. C. Turner, Laramore
Rev. W. M. Walton, Bathgate

OKLAHOMA AND THE INDIAN TERRITORY.

- Rt. Rev. F. K. Brooke, D.D., Guthrie, O. T.
Rev. H. T. Adams, (Retired March 1)
Rev. R. D. Baldwin, Ft. Reno, T.
Rev. B. T. Bensted, Chandler, O. T.
Rev. L. O. Birch, Shamree, O. T.
Rev. C. W. Cook, (Retired Aug. 1)
Rev. W. F. Cook, So. McAlester, I. T.
Rev. J. Grainger, El Reno, O. T.
Rev. F. A. Juny, Ardmore, I. T.
Rev. H. J. Llywd, (Retired March 1)
Rev. F. W. Pratt, Checotah, I. T.
Rev. J. W. Smith, (Retired Aug. 1)
Rev. J. W. White, (Retired Aug. 1)
Mr. D. C. Beatty, Leigh, I. T.
Mr. O. Boers, (Retired Aug. 1)
Mr. G. S. Garrett, (Retired Aug. 1)
Mr. H. G. Hennesey, Tahlequah, I. T.
Mr. W. R. R. Simmons, Stillwater, O. T.
Mr. A. W. Warren, Paul's Valley, I. T.
Miss J. S. White, Deaconess, Oklahoma City, O. T.

OLYMPIA.

- Rt. Rev. F. W. Keator, D.D., Tacoma, Wash.
Rev. C. Y. Grimes, Gen'l Miss'y, Tacoma, Wash.
Rev. R. J. Arney, Kent, Wash.
Rev. B. O. Baker, M.D., Port Townsend, Wash.
Rev. R. H. Barnes, (retired in Nov.)
Rev. J. Cheal, Port Angeles, Wash.
Rev. E. Davis, Puyallup, Wash.
Rev. F. C. Eldred, Mt. Vernon, Wash.
Rev. C. M. Hitchcock, Snohomish, Wash.
Rev. F. K. Howard, Shelton, Wash.
Rev. H. Hudson, Tacoma, Wash.
Rev. F. W. Maccaud, Blaine, Wash.
Rev. F. O. Reed, Hoquiam, Wash.
Rev. W. C. Sheppard, Vancouver, Wash.

PORTO RICO.

- Rt. Rev. J. H. Van Buren, D.D., San Juan
Rev. J. N. Bean, (On Pension)
Rev. D. W. Bland, Maguez
Rev. W. Mitchell, (Retired Sept 1)
Rev. L. Read, Mt. Vernon, Wash.
Rev. C. E. Snavely, San Juan
Rev. H. P. Walter, Ponce
Rev. W. Watson, (Retired May 19)
Miss F. Cuddy, Ponce
Miss S. R. Davidson, Vieques
Miss M. L. Fordham, (Retired Aug. 1)
Miss D. Romsfaat, San Juan
Miss P. Weldense, Deaconess, Ponce
Miss E. A. Woodruff, (Retired June 1)

* Not supported by the Board.

† Appointed under the Woman's Auxiliary United Offering.

SACRAMENTO.

Rt. Rev. W. H. MORELAND, D.D.,
Sacramento, Cal.
Rev. O. Parker, * Gen'l Miss'y,
Sacramento, Cal.
Rev. A. L. Hazlett, Gen'l Missionary,
Virginia City, Nev.
Rev. T. L. Bellam, Wadsworth, Nev.
Rev. T. F. Boyd, Placerville, Cal.
Rev. J. Brand, Winnemucca, Nev.
Rev. W. A. Cain, Auburn, Cal.
Rev. W. L. Clark, Benicia, Cal.
Rev. F. W. Crook, Ukiah, Cal.
Rev. B. J. Darnelle, Arcata, Cal.
Rev. W. De la Rosa, Lakeport, Cal.
Rev. W. T. Douglas, Ferndale, Cal.
Rev. F. H. Fatt, Corning, Cal.
Rev. A. K. Glover, (Retired)
Rev. J. C. Jones, (Retired)
Rev. J. T. MacGovern, Loomis, Cal.
Rev. S. Mills, Goldfield, Nev.
Rev. A. L. Mitchell, (Retired)
Rev. W. J. O'Brien, Yreka, Cal.
Rev. C. H. Powell, Colusa, Cal.
Rev. H. A. R. Ramsay, (Retired)
Rev. S. Rogers, (Deceased)
Rev. G. A. Rollins, (Retired)
Rev. G. E. Swan, Sacramento, Cal.
Rev. W. Tuson, Jackson, Cal.
Rev. I. M. Wilkins, Chico, Cal.
Mr. R. Horn, Sacramento, Cal.

SALINA.

Rt. Rev. S. M. GRISWOLD, D.D.,
Salina, Kan.
Rev. C. L. Adams, Salina, Kan.
Rev. J. C. Anderson, Dodge City, Kan.
Rev. G. Belsey, Salina, Kan.
Rev. L. R. Benson, Ellsworth, Kan.
Rev. P. A. Brunner, Goodland, Kan.
Rev. W. N. Tolson, Concordia, Kan.
Rev. H. M. Green, Great Bend, Kan.
Rev. A. M. Griffin, Minneapolis, Kan.
Rev. J. H. Lee, Manhattan, Kan.
Rev. G. B. Kinkead, Beloit, Kan.
Rev. E. G. Plum, Kingman, Kan.

SALT LAKE.

Rt. Rev. F. S. SPALDING, D.D.,
Salt Lake City, U.
Rev. H. L. Anderson, Gunnison, Col.
Rev. J. K. Bodel, Montrose, Col.

Rev. H. Bullis, Glenwood, Col.
Rev. W. W. Flitwood, Durango, Col.
Rev. A. George, Meeker, Col.
Rev. C. W. G. Lyon, Grand Junction, Col.
Rev. C. MacLean, Eaton, Wyo.
Rev. A. Miller, Aspen, Colo.
Rev. P. S. Smith, Elko, Nev.
Rev. G. Townsend, Provo, U.
Rev. P. M. Wood, Delta, Col.
Miss S. Napper, Salt Lake City, U.

SOUTH DAKOTA.

Rt. Rev. W. H. HARE, D.D., Sioux Falls
Rt. Rev. F. F. Johnson, D.D.,
Rev. G. Assistant Bishop, Sioux Falls
Rev. J. H. Babcock, Sioux Falls
Rev. A. W. Bell, Mitchell
Rev. O. H. Beers, Madison
Rev. E. H. Edson, Haron
Rev. A. E. Fillmore, (Retired Oct. 31)
Rev. E. W. Greene, Vermillion
Rev. R. M. Hardman, Brookings
Rev. F. W. Henry, Flandreau
Rev. G. McKay, Redfield
Rev. H. A. Martin, (Retired Aug. 31)
Rev. W. H. Mitchell, Webster
Rev. F. B. Randall, Dell Rapids
Rev. M. W. Ross, Hot Springs
Rev. W. H. Sparling, Hot Springs
Rev. G. Shookwell, Parker
Rev. H. N. Traggitt, Webster
Rev. F. N. Tummon, Spearfish

SOUTHERN FLORIDA.

Rt. Rev. W. C. GRAY, D.D.,
Orlando, Fla.
Rev. B. F. Brown, Gen'l Miss'y,
Orlando, Fla.
Rev. J. H. Weddell, Gen'l Miss'y,
Tombatoonassa, Fla.
Rev. C. W. Arnold, Daytona, Fla.
Rev. W. P. Brown, Punta Gorda, Fla.
Rev. D. F. Cameron, West Palm Beach, Fla.
Rev. J. E. Cartaret, Sarasota, Fla.
Rev. G. B. Clarke, Buena Vista, Fla.
Rev. S. D. Day, Sanford, Fla.
Rev. C. M. Gray, St. Petersburg, Fla.
Rev. H. B. Jefferson, Bradenton, Fla.
Rev. D. D. Kidd, Marcooness, Fla.
Rev. E. R. Richardson, Avon Park, Fla.

Rev. A. A. Rickert, Orlando, Fla.
Rev. H. B. Stuart-Martin, Merritt, Fla.
Rev. M. Walker, Melbourne, Fla.
Rev. J. W. Walker, Cocoa, Fla.
Miss H. R. Parkhill, Deaconess,
Orlando, Fla.

SPOKANE.

Rt. Rev. L. H. WELLS, D.D.,
Spokane, Wash.
Rev. F. V. Baer, Gen'l Miss'y,
Moscow, Id.
Rev. N. N. Badger, Dayton, Wash.
Rev. F. M. Baum, Pomeroy, Wash.
Rev. C. H. Beers, (Retired)
Rev. C. P. Burnett, Colfax, Wash.
Rev. T. A. Daughters, Coeur d'Alene, Id.
Rev. H. J. Gurr, Chelan, Wash.
Rev. T. A. Hilton, Wenatchee, Wash.
Rev. F. W. Maccaud, Rolyon, Wash.
Rev. S. H. Morgan, (Retired)
Rev. W. H. Roots, Pullman, Wash.
Rev. D. J. W. Somerville, Lewiston, Id.
Rev. O. W. Taylor, Sunnyside, Wash.
Rev. F. B. Forthing, Spokane, Wash.
Miss P. Cooper, Deaconess,
(Retired June)

THE PHILIPPINE ISLANDS.

Rt. Rev. C. H. BRENT, D.D.,
Manila, P. I.
Rev. R. E. Armstrong, Mindanao, Zamboanga, P. I.
Rev. W. C. Clapp, Bantoc, P. I.
Rev. S. B. Drury, Baguio, Benguet, P. I.
Rev. M. G. Johnston, Manila, P. I.
Rev. I. Spencer, Zamboanga, P. I.
Rev. J. A. Staunton, Jr., Baguio, Benguet, P. I.
Rev. H. E. Studley, Manila, P. I.
C. Radcliffe Johnson, m.d.,
Mr. J. H. Mackenzie, Lay-reader,
Bantoc, P. I.
Mr. G. C. Bartter, Manila, P. I.
Miss E. T. Hicks, Manila, P. I.
Miss M. Humphrey, Manila, P. I.
Miss E. B. Oakes, Bantoc, P. I.
Miss M. Rountledge, Deaconess,
Manila, P. I.
Miss M. P. Waterman, Bantoc, P. I.

II. DIOCESES

ALABAMA.

Under Rt. Rev. C. M. BACKWELL, D.D.
Rev. T. J. Beard, D.D., Gen. Miss'y,
Birmingham
Rev. B. E. Brown, Eufaula
Rev. J. H. Blacklock, Anniston
Rev. J. A. Harrison, D.D., Demopolis
Rev. H. E. Walker, Mobile

ARKANSAS.

Under Rt. Rev. W. M. BROWN, D.D.
Rev. W. K. Lloyd, D.D., Gen'l Miss'y,
Little Rock
Rev. D. A. Bloss, Mammoth Spring
Rev. J. J. Cornish, Marianna
Rev. F. E. DeLong, Mena
Rev. C. W. DuBois, Van Buren
Rev. D. G. Gunn, (Retired)
Rev. G. E. Hancock, (Deceased)
Rev. J. H. Judaschke, Little Rock
Rev. C. C. Leman, (Retired)
Rev. J. W. Bykes, Hope
Rev. J. W. Thompson, Monticello
Mr. J. P. Boosey, Searcy
Mr. J. P. Brooks, Eureka Springs
Mr. H. Cady, Brinkley
Mr. F. N. Cullen, Pulaski Heights
Mr. W. P. Reaney, Blytheville
Mr. E. A. Rounds, Tollville
Mr. J. W. Sprout, Jonesboro
Mr. A. W. Watson, Little Rock
Mrs. L. C. Duncan, Winslow
Mrs. G. E. Hancock,
(Resigned June 1)

CALIFORNIA.

Under Rt. Rev. W. F. NICHOLS, D.D.
Rev. P. S. Saiko, Missionary
to Japanese, San Francisco

COLORADO.

Under Rt. Rev. C. S. OLMSTED, D.D.
Rev. E. W. Barnes, Loveland
Rev. H. H. Clement, Georgetown
Rev. W. D. Dawson, Pueblo
Rev. J. McLaughlin, Littleton
Rev. E. B. Streater, Walsenburg

DALLAS.

Under Rt. Rev. A. C. GARBETT, D.D.
Rev. J. F. Foster, Gen. Miss'y,
Dallas, Tex.
Rev. F. C. Berry, Dublin, Tex.
Rev. W. D. Christian, (Retired Sept. 30)
Rev. C. A. Eaton, Fort Worth, Tex.
Rev. J. E. H. Galbraith, Colorado, Tex.
Rev. H. C. Goodman, Clarendon, Tex.
Rev. J. Hartley, McKinney, Tex.
Rev. J. W. Koebel, Abilene, Tex.
Rev. J. E. Kimberley, (Retired July 15)
Rev. S. G. Porter, Benham, Tex.
Rev. J. Power, Brownwood, Tex.
Rev. S. W. Raymond, Oak Cliff, Tex.
Rev. E. Wickens, Dallas, Tex.

EAST CAROLINA.

Under Rt. Rev. R. STRANGE, D.D.
Rev. E. Wootten (Evangelist),
Wilmington, N. C.
Rev. W. E. Cox, Greenville, N. C.
Rev. L. Eborn, Greenville, N. C.
Rev. J. B. Gibbs, Windsor, N. C.
Rev. J. H. Griffith, Jr., Kinston, N. C.
Rev. N. C. Hughes, Chocowinity, N. C.
Rev. B. S. Lassiter, Hertford, N. C.
Rev. C. D. Malone, Washington, N. C.
Rev. F. N. Skinner, Clinton, N. C.
Rev. F. B. Ticknor, Aurora, N. C.
Mrs. N. P. Geffroy, Beaufort, N. C.
Miss S. L. Joyner, Washington, N. C.
Miss M. S. Winborne, Seven Springs, N. C.

EASTON.

Under Rt. Rev. W. F. ADAMS, D.D.
Rev. A. Bette, Queenstown, Md.
Rev. G. F. Beaven, Hillsborough, Md.
Rev. W. Y. Beaven, Easton, Md.
Rev. W. G. Woolford, Princess Anne, Md.

FLORIDA.

Under Rt. Rev. E. G. WEED, D.D.
Rev. J. R. Bicknell, Warrington
Rev. W. T. Cavell, Lake City
Rev. F. R. Holeman, Starke
Rev. C. E. McDougall, m.d., Milton
Rev. T. J. Furude, Apalachicola
Rev. F. H. Richey, Panama
Rev. A. T. Sharpe, Pensacola
Rev. G. H. Ward, Crescent City

FOND DU LAC.

Under Rt. Rev. C. C. GRAYTON, D.D.
Rt. Rev. R. H. WELLS, D.D.,
Bishop-Coadjutor
Rev. C. B. Blakelee, Grant Rapids, Wis.
Rev. W. Dafer, d.D., Marshfield, Wis.
Rev. H. S. Dawson, Algona, Wis.
Rev. S. W. Day, New London, Wis.
Rev. M. J. DeVillereal, Duwail, Wis.
Rev. J. B. Gauthier, G. rainer
Rev. J. Jameson, Jacksonport, Wis.
Rev. G. H. S. Somerville, Wausau, Wis.
Rev. R. Stanley, Merrill, Wis.
Rev. N. D. Stanley, Sheboygan Falls, Wis.
Rev. D. Upjohn, Shawano, Wis.

INDIANAPOLIS.

Under Rt. Rev. J. M. FRANCIS, D.D.
Rev. G. G. Burbank, Indianopolis, Ind.
Rev. W. A. Dennis, (R. Ired Dec. 1)
Rev. W. Du Haueel, New Harmony, Ind.
Rev. J. H. Heady, Bloomington, Ind.

IOWA.

Under Rt. Rev. T. N. MORRISON, D.D.
Rev. A. I. E. Boss, Shenandoah
Rev. T. F. Bowen, Des Moines
Rev. L. D. Brainerd, Glenwood
Rev. T. J. Brookes, Mapleton
Rev. J. Caldwell, Clermont
Rev. C. A. Corbit, Le Mars
Rev. N. F. Douglas, Sac City
Rev. F. E. Drake, Albia
Rev. R. Elleray, Estherville
Rev. E. H. Gaynor, Sioux City
Rev. S. R. J. Hoyt, d.D., Harlan

A pointed under the Woman's Auxiliary United Offering.

Rev. R. G. Jones..... Washington
 Rev. W. McVettie..... Decorah
 Rev. J. E. Parsons..... Dubuque
 Rev. A. Pratt..... Denison
 Rev. F. C. Smith..... (Retired Dec. 1)
 Rev. W. V. Whitton..... Charles City
 Rev. S. M. Whitcox..... Boone
 Rev. H. A. Wilson..... Ames

KANSAS.

Under Rt. Rev. F. R. MILLPLAUGE, D.D.
 Rev. J. H. Leeds, Gen. Miss'y..... Topeka
 Rev. C. E. Crawford..... (Retired Nov. 1)
 Rev. H. C. Atwater..... (Retired Mar. 1)
 Rev. J. Bennett..... Williamsburg
 Rev. R. M. Rottinger..... Kansas City
 Rev. DeL. Burke..... Yates Center
 Rev. T. J. Collar..... (Retired Aug. 1)
 Rev. D. Curran..... Hays
 Rev. J. C. Ferrier..... (Retired Jan. 1)
 Rev. D. J. Hobbs..... Pabody
 Rev. J. D. Krum..... Olaton
 Rev. J. H. Lee..... Manhattan
 Rev. W. A. Leobe..... (Retired Jan. 1)
 Rev. J. F. Lytton..... Abilene
 Rev. C. Ryan..... (Retired Oct. 1)
 Rev. R. C. Tipton, Jr. (Retired June 1)
 Rev. L. J. H. Wooden..... Wakefield

KANSAS CITY.

Under Rt. Rev. E. R. ATWELL, D.D.
 Rev. J. A. Schaad, Gen'l Miss'y..... Kansas City, Mo.
 Rev. J. H. Bernard..... (Retired Dec. 31)
 Rev. R. W. Flower..... (Retired Dec. 1)
 Rev. R. A. Heath..... West Plains, Mo.
 Rev. C. C. Ingham..... (Retired Sept.)
 Rev. W. J. Pate..... (Retired Feb. 1)
 Rev. J. Senior..... Lamar, Mo.
 Rev. C. A. Weed..... Joplin, Mo.

LEXINGTON.

Under Rt. Rev. L. W. HUBBON, D.D.
 Rev. R. E. Abraham..... Middleboro, Ky.
 Rev. H. K. Coleman..... (Retired Mar. 12)
 Rev. T. W. Cooke..... Dayton, Ky.
 Rev. A. Patterson..... Beattyville, Ky.
 Rev. W. Lennie-Smith (Retired Nov. 1)
 Rev. F. B. Wentworth Winchester, Ky.
 Miss L. R. Callaway; Deaconess..... Corbin, Ky.
 Mrs. H. K. Coleman; (Retired Mar. 1)
 Miss E. J. Morrill..... Corbin, Ky.

LOS ANGELES.

Under Rt. Rev. J. H. JORNBOM, D.D.
 Rev. C. H. Bertham, Serra Madre, Cal.
 Rev. J. D. H. Brown, Santa Monica, Cal.
 Rev. W. S. Deary..... Anaheim, Cal.
 Rev. C. E. DeGarmo..... Redondo, Cal.
 Rev. W. H. Dyer..... Los Angeles, Cal.
 Rev. G. Eley..... Glendale, Cal.
 Rev. J. A. Evans..... Hollywood, Cal.
 Rev. A. Fletcher..... Covina, Cal.
 Rev. A. E. Glover, National City, Cal.
 Rev. R. Goodwin..... Escondido, Cal.
 Rev. P. H. Hickman, San Pedro, Cal.
 Rev. J. H. Idleman, Los Angeles, Cal.
 Rev. W. E. Jacob..... Carlsbad, Cal.
 Rev. M. M. Moore..... Montecito, Cal.
 Rev. F. A. Post..... Whittier, Cal.
 Rev. A. G. L. Trow, D.D., Deaconess, Los Angeles, Cal.
 Rev. E. Walters..... Los Angeles, Cal.
 Rev. S. H. Woodford..... Oceanside, Cal.
 Rev. W. H. Wotton..... Santa Ana, Cal.
 Miss E. B. Grebe; Deaconess, Los Angeles, Cal.

LOUISIANA.

Under Rt. Rev. D. SEASUMS, D.D.
 Rev. H. R. Carson..... Rayville
 Rev. J. DeQ. Donohoe..... Opelousas
 Rev. W. S. Black..... Bunkie
 Rev. C. Thorp..... Mansfield

MAINE.

Under Rt. Rev. R. COBBAN, D.D.
 Rev. T. Burgess..... Ashland
 Rev. W. M. Cleveland..... Millinocket
 Rev. C. Fowler..... Sanford
 Rev. H. B. Harte..... (Retired)
 Rev. A. C. Haverslock, Fort Fairfield
 Rev. E. D. Johnson..... (Retired)
 Rev. P. C. Manzer..... Presque Isle
 Rev. C. McGay..... Rumford Falls
 Rev. G. B. Nicholson..... Waterville
 Rev. R. Woodman..... Koonland

MICHIGAN CITY.

Under Rt. Rev. J. H. WHITE, D.D.
 Rev. C. E. Brandt..... Bristol, Ind.
 Rev. W. B. Magnan..... (Retired Oct. 1)
 Rev. F. D. Martin..... Delphi, Ind.
 Rev. H. L. Martin..... Garrett, Ind.
 Rev. R. H. White..... (Retired Feb. 28)

MINNESOTA.

Under Rt. Rev. S. C. EDSALL, D.D.
 Rev. A. Andren..... Rush City
 Rev. E. A. Crickmer..... Waterville
 Rev. T. G. Crump..... Cannon Falls
 Rev. C. E. Hixon..... Minneapolis
 Rev. W. H. Knowlton..... St. James
 Rev. J. P. McCullough..... Janesville
 Rev. G. H. Mueller..... Albert Lea
 Rev. W. H. Pond..... Wilder

Among Swedes.

Rev. J. V. Allvegren, Gen. Miss'y, St. Paul
 Rev. L. E. Gullander..... Litchfield
 Rev. A. Kallin..... Minneapolis

MISSISSIPPI.

Under Rt. Rev. T. D. BRATTON, D.D.
 Rev. R. E. L. Craig, Gen. Miss'y, Jackson
 Rev. J. Bean..... McComb
 Rev. J. T. Bovill..... (Retired June 1)
 Rev. R. E. Boykin..... Lexington
 Rev. A. T. Brown..... (Retired Apr. 1)
 Rev. C. D. Brown..... Oxford
 Rev. J. Calpman..... Bolton
 Rev. R. E. Grubb..... Holly Springs
 Rev. E. McGrady..... Canton
 Rev. H. H. Speed..... Gulfport
 Rev. E. D. Weed..... Scranton

MONTANA.

Under Rt. Rev. L. R. BREWER, D.D.
 Rev. W. J. Attwood..... Glendide
 Rev. J. Evans..... Miles City
 Rev. J. W. Fogarty..... Red Lodge
 Rev. S. D. Hooker..... Dillon
 Rev. F. B. Lewis..... Bozeman
 Rev. J. E. Pritchard..... Pringle
 Rev. C. Quinny..... Virginia City
 Rev. G. Stewart..... Missoula
 Rev. H. G. Wakefield..... Lewistown
 Miss H. Withers; Deaconess..... Helena

NEBRASKA.

Under Rt. Rev. G. WORTHINGTON, S.T.D.
 Rt. Rev. A. L. WILLIAMS, D.D., Bishop-Coadjutor
 Rev. R. R. Diggs, Gen'l Miss'y, Omaha
 Rev. F. M. Bacon..... Wymont
 Rev. B. C. Chandler..... Wymont
 Rev. L. D. Hopkins..... Omaha
 Rev. A. E. Marsh..... Blair
 Rev. W. H. Moor..... Omaha
 Rev. G. W. Palmer, M.D., Ashland
 Rev. D. C. Patton..... Cedar Rapids
 Rev. M. W. Ross..... Omaha
 Rev. H. B. Smith..... (Retired May 1)
 Rev. L. L. Swan..... (Retired Feb. 1)
 Rev. J. C. S. Willis..... Norfolk
 Rev. J. A. Williams, Colored Work, Omaha
 Rev. J. Wise..... Omaha
 Mr. S. G. Hedelund..... Tecumseh
 Mr. G. C. Hurd..... Albright
 Mr. E. A. Moore..... De Witt

NEW HAMPSHIRE.

Under Rt. Rev. W. W. NILES, D.D.
 Rt. Rev. E. M. PARKER, Bishop-Coadjutor
 Rev. R. M. D. Adams..... Milford
 Rev. C. R. Bailey..... West Manchester
 Rev. C. S. Cline..... Berlin
 Rev. F. C. Cowper..... Woodsville
 Rev. J. C. Flanders..... Dover
 Rev. H. S. Harte..... Lancaster
 Rev. V. M. Haughton..... Exeter
 Rev. G. H. Sharpley..... Laconia
 Rev. L. Waterman..... Hanover

NEW YORK.

Under Rt. Rev. H. C. POTTER, D.D.
 Rt. Rev. D. H. GREER, D.D., Bishop-Coadjutor
 Rev. J. G. Hammarskold, General Missionary to Swedes..... Yonkers

NORTH CAROLINA.

Under Rt. Rev. J. B. CHESHIRE, D.D.
 Rev. E. A. Osborne, Gen'l Miss'y, Charlotte
 Rev. G. M. Tolson, Gen'l Miss'y, Weldon
 Miss J. B. Bessont..... Lawrence
 Miss W. H. Hicks; (Retired Oct. 13)
 Miss E. M. Heymond;..... Bristol
 Miss E. M. Hudson;..... Shinnecille

OHIO.

Under Rt. Rev. W. A. LEONARD, D.D.
 Rev. A. W. Mann;..... Gambier

OREGON.

Rev. C. SCADDING..... Bishop-elect
 Rev. H. D. Chambers, Gen'l Miss'y, Portland
 Rev. M. J. Goodheart..... Ashland
 Rev. G. T. Griffith..... Baker City
 Rev. W. Horfall..... Marshfield
 Rev. C. H. Lake..... Roseburg
 Rev. F. C. Williams..... (Retired Aug. 1)

PENNSYLVANIA.

Under Rt. Rev. O. W. WHITAKER, D.D.
 Rev. O. J. Whitman;..... Baltimore, Md.

QUINCY.

Under Rt. Rev. M. E. FAWCETT, D.D.
 Rev. H. A. Anderson..... (Retired Sept. 22)
 Rev. A. E. Gorter..... Wyoming
 Rev. J. M. Griswold..... (Died Jan. 15)
 Rev. T. Hines..... Warsaw, Ill.
 Rev. C. A. Nyblad..... Galesburg, Ill.
 Rev. A. Prink..... (Retired Dec. 9)
 Rev. W. M. Purce..... (Retired Mar. 5)
 Rev. S. C. Walton..... Mendon, Ill.
 Rev. V. H. Webb..... Monmouth, Ill.
 Rev. F. H. Wilson..... McComb, Ill.
 Rev. P. Young..... (Retired Nov. 30)

SOUTH CAROLINA.

Under Rt. Rev. E. CAPERS, D.D.
 Rev. C. W. Boyd..... Cherash
 Rev. H. O. Judson..... (Died July 5)
 Rev. H. C. Mays..... John's Island
 Rev. W. B. Saxe..... Greenville
 Rev. R. G. Shannohouse..... Trenton
 Rev. A. S. Thomas..... Darlington
 Rev. R. Wilson, D.D..... Kingstree
 Miss F. P. Jones..... Columbia
 Miss A. Parker;..... Summerville

SPRINGFIELD.

Under Rt. Rev. G. F. SEYMOUR, D.D.
 Rt. Rev. E. W. OSBORNE, D.D., Bishop-Coadjutor
 Rev. N. B. Atcheson..... Decatur, Ill.
 Rev. W. Baker..... Paris, Ill.
 Rev. A. Cairns..... Carlyle, Ill.
 Rev. E. H. Clark..... Springfield, Ill.
 Rev. W. J. Danson..... Mt. Carmel, Ill.
 Rev. R. H. Fairburn..... Chesterfield, Ill.
 Rev. A. Gray, D.D..... Mattoon, Ill.
 Rev. H. Harris..... Carbonada, Ill.
 Rev. W. B. MacLean..... Pekin, Ill.
 Rev. W. B. Magnan..... Belleville, Ill.
 Rev. H. H. Mitchell..... Granite City, Ill.
 Rev. W. M. Purce..... McLansboro, Ill.
 Rev. W. H. Stone..... Carrollton, Ill.
 Rev. A. F. Todrig..... Carlinville, Ill.
 Rev. J. G. Wright..... Greenville, Ill.
 Rev. W. N. Wyckoff..... Lincoln, Ill.
 Rev. F. Young..... Springfield, Ill.
 Miss F. Sloan; Deaconess, Champaign, Ill.

TENNESSEE.

Under Rt. Rev. T. F. KINSOLVING, S.T.D.
 Rev. J. C. Adams..... So. Pittsburg
 Rev. E. J. Batty..... Memphis
 Rev. W. S. Claiborne..... Reswanee
 Rev. G. E. Edgar..... (Retired)
 Rev. A. Kilhefer..... Fayetteville
 Rev. O. Lindstrom..... Covington
 Rev. F. Mauve..... Mason
 Rev. S. R. McAlpine..... Greenville
 Rev. J. J. Vaulk..... Somerville
 Miss A. T. Robinson;..... Cocon

TEXAS.

Under Rt. Rev. G. H. KINSOLVING, D.D.
 Rev. H. J. Brown..... Hempstead
 Rev. C. T. Coor..... (Retired June)
 Rev. J. A. Dunson..... Belton
 Rev. W. Hart..... Houston
 Rev. J. Sloan..... Bay City
 Rev. J. H. Swann..... Taylor

VIRGINIA.

Under Rt. Rev. R. A. GIBSON, D.D.
 Miss E. E. Lawrence;..... Work in
 Miss M. M. Proffert;..... 1 Mounts
 (P. O.) Mission Home, Va.

‡Appointed under the Woman's Auxiliary United Offering.

†Deaf-Mute Missionary in several dioceses.

WESTERN MICHIGAN.

Under Rt. Rev. G. DeN. GILLESPIE, D.D.
 Rt. Rev. J. N. McCORMICK, D.D.,
 Bishop-Coadjutor
 Rev. F. R. Godolphin, *Petoskey, Mich.*
 Rev. W. P. Law, *South Haven, Mich.*
 Rev. J. H. McKenzie, P. H. D.,
 P. O., *Lima, Ind.*
 Rev. C. T. Stout, *Traverse City, Mich.*
 Rev. W. W. Taylor, *St. Pleasant, Mich.*
 Rev. D. C. White, *Big Rapids, Mich.*
 Rev. F. Welham, *Grand Haven, Mich.*

WEST TEXAS.

Under Rt. Rev. J. S. JOHNSTON, D.D.
 Rev. A. W. S. Garden, Gen'l Miss'y,
San Antonio, Tex.
 Rev. R. W. Anderson, *Eagle Pass, Tex.*
 Rev. J. H. Birchhead,
San Antonio, Tex.
 Rev. A. W. Burroughs, (Retired July 1)
 Rev. W. Cardahan, *San Marcos, Tex.*
 Rev. R. Galbraith, *Kerrville, Tex.*
 Rev. G. M. MacDougall, *Del Rio, Tex.*
 Rev. A. B. Perry, *San Angelo, Tex.*
 Rev. J. Ward, *Laredo, Tex.*

Rev. L. L. Williams, *Lockhart, Tex.*
 Miss C. G. Massey, Deaconess,
San Antonio, Tex.

WEST VIRGINIA.

Under Rt. Rev. G. W. PETERKIN, D.D.
 Rt. Rev. W. L. GRAVATT, D.D.,
 Bishop-Coadjutor
 Rev. E. H. Brosius, *Bluefield*
 Rev. G. W. Easter, *Union*
 Rev. J. L. Fish, *Davis*
 Rev. C. E. Shaw, *Berkley Springs*
 Rev. G. C. Shaw, *Mannington*
 Miss M. E. Fish, *Paint Creek*

Missionaries and Teachers among the Indians

ALASKA MISSION.

Rt. Rev. P. T. BOWE, D.D., *Missionary Bishop,*
Sitka, Alaska.
 Rev. Hudson Stuck, General Missionary, Fair-
 banks.
 Rev. John W. Chapman, Anvik.
 Rev. John B. Driggs, M.D., Point Hope, care Pa-
 cific Steam Whaling Co., San Francisco, Cal.
 Rev. A. Reginald Hoare, Eagle City.
 Rev. John E. Huhn, (Died Feb. 8.)
 Rev. Thomas Jenkins, Ketchikan.
 Rev. Jules L. Prevost, (Resigned Aug. 15.)
 Rev. Charles E. Rice, Circle City.
 Rev. William Loola (Native), Deacon, Fort
 Yukon.
 Edward J. Knapp, Bettles.
 George Boulter, *Eagle City.
 Paul Bolah (Native), Assistant, Tohtotina.
 Isaac Fisher (Native), Catechist, Anvik.
 Joseph Kwulwull (Native), Assistant, Circle City.
 William Pitgu (Native), Assistant, Rampart.
 Stephen Minister (Native), Assistant, Nowikakat.
 Paul Williams* (Native), Assistant, Tanana.
 William Dickinson (Native), Assistant, Ketchi-
 kan.
 Mrs. Chapman, Anvik.
 Mrs. Florinda B. Evans, Matron, Anvik.
 Mrs. Hoare, (On leave.)
 Mrs. Jenkins, Ketchikan.
 Mrs. Prevost, (Retired.)
 Mrs. Sara R. Langstrom, ‡ (Retired Feb. 1.)
 Miss Clara M. Carter, Deaconess, Fairbanks.
 Miss Edith A. Prichard, Ketchikan.
 Miss Bertha W. Sabine, Teacher, Anvik.
 Miss Ida L. Thompson, ‡ Trained Nurse, Circle
 City.
 Miss Lizzie J. Woods, Fort Yukon.

ARIZONA MISSION.

Rt. Rev. J. M. KENDRICK, D.D., *Missionary Bishop,*
Phoenix.
 Miss Eliza W. Thackara, ‡ Fort Defiance.

BOISE MISSION.

Rt. Rev. J. B. FUNSTEN, D.D., *Missionary Bishop,*
Boisé, Idaho.
 Rev. Sherman Coolidge, Fort Washakie, Wy-
 oming.
 Rev. John Roberts, Wind River, Wyoming.
 Miss Catharine C. Shaw, ‡ Deaconess, Ross
 Fork, Idaho.
 Miss Gertrude W. Welton, ‡ (Retired Aug. 31.)

DULUTH MISSION.

Rt. Rev. J. D. MORRISON, D.D., LL.D., *Missionary*
Bishop, Duluth, Minn.
 Rev. T. H. M. V. Appleby, D.D., Superintendent.

WHITE EARTH RESERVATION.

Church of St. Columba (Agency).
 Rev. Benjamin Brigham (Native), Priest-in-charge;
 P. O., White Earth, Minn.
 Bishop Whipple Hospital, White Earth Agency;
 Mrs. Fannie C. Wiswell, ‡ Matron.

WILD RICE RIVER.

Church of the Epiphany.
 Rev. Mark Hart (Native), Deacon, (On leave.)
 Rev. Edward C. Kah-o-Séd (Native), Deacon;
 P. O., Beaulieu, Minn.

PINE POINT.

Breck Memorial Church.

Rev. George Smith (Native), Deacon; P. O.
 Ponsford, Minn.

TWIN LAKES, *Samuel Memorial Church.*

Wilkins D. Smith (Native), Catechist; P. O.,
 White Earth, Minn.

GULL LAKE SETTLEMENT.

Shay-day-ence Memorial Mission.

Wilkins D. Smith (Native), Catechist; P. O.,
 White Earth, Minn.

BEND OF THE RIVER.

Mission of St. Philip the Deacon.

Rev. Joseph Wakaxoo (Native), Deacon; P.O.,
 Lengby, Minn.

RED LAKE AGENCY.

Church of St. John-in-the-Wilderness.

Rev. Fred. W. Smith (Native), Priest; P. O.,
 Red Lake, Minn.
 Miss Sophia K. Styles, ‡ Red Lake, Minn.

OLD CHIEF'S VILLAGE.

Church of St. Antipas.

Rev. Fred. W. Smith (Native), Priest; P. O.
 Red Lake, Minn.

LEECH LAKE AGENCY.

Church of the Good Shepherd.

Rev. Louis Manypenny, (Native), Deacon; P.O.,
 Onigum, Minn.

Mercer Memorial Chapel.

Rev. Louis Manypenny.
 Miss Pauline Colby, ‡ P. O., Onigum, Minn.

CASS LAKE RESERVATION.

Church of the Prince of Peace.

Rev. Charles T. Wright (Native), Deacon.

FOND DU LAC MISSION.

Under Rt. Rev. C. C. GRAFTON, D.D.

Rt. Rev. E. H. WELLER, D.D., *Bishop-Coadjutor,*
GREEN BAY AGENCY.
 Rev. Francis W. Merrill,
 Rev. Cornelius Hill (Indian),
 Sister Katharine,*
 Sister Margaret,*
 Miss Merrill, Teacher. } P. O., Oneida,
 Wis.

*Not supported by the Board.

‡In charge of Indians from the West at Hampton Institute, also rector of a large parish.

‡Appointed under the Woman's Auxiliary United Offering.

LOS ANGELES MISSION.

Under Rt. Rev. J. H. JOHNSON, D.D.
Mrs. Sophia R. Miller, † Valley Center, Cal.
Mrs. C. R. Brunson, † Mesa Grande, Cal.

MINNESOTA MISSION.

Under Rt. Rev. S. C. EDSALL, D.D.
SIOUX MISSION—BIRCH COULIE; P. O. Morton.

St. Cornelia's Church.

Rev. A. Coffin, Presbyterian. (Resigned April 15.)
Rev. Henry Whipple St. Clair* (Native); P. O.,
Morton.
Miss Mary W. Whipple, † (Resigned Dec. 1.)
Miss Susan E. Salisbury, †; P. O., Morton.

NORTH DAKOTA MISSION.

Rt. Rev. C. MANN, D.D., *Missionary Bishop*; P. O.,
Fargo, N. D.
Rev. Thomas P. Ashley, Cannon Ball.
Rev. A. McG. Beede, Rolla.
Rev. William D. Rees, Fort Totten.
Martin Pretty-Feather,* Cannon Ball.
Red Dog,* Fort Berthold.
William White-Eagle,* Cannon Ball.

OKLAHOMA MISSION.

Rt. Rev. F. K. BROOKE, D.D., *Missionary Bishop*;
P. O., Guthrie, Oklahoma.
Rev. David Pendleton Oakerhater (Native), Dea-
con; P. O., Etna, Oklahoma.
Rev. David A. Sanford, P. O., Etna, Oklahoma.
Miss Grace A. Sanford, † Fay, Oklahoma.

SACRAMENTO MISSION.

Rt. Rev. W. H. MORELAND, D.D., *Missionary Bishop*;
P. O., Sacramento, Cal.
Rev. W. T. Douglas, P. O., Hoopa Reservation,
Cal.
Miss Marion Taylor,* Pyramid Lake, Nev.
Miss Bertha Whitney, † (Resigned Nov. 14.)
Miss Mary Bolling, † Pyramid Lake, Nev.

SALT LAKE MISSION.

Rt. Rev. F. S. SPALDING, D.D., *Missionary Bishop*;
Salt Lake City, Utah.
Rev. Milton J. Hersey, Randlett, Utah.
Miss Lucy N. Carter, † White Rocks, Utah.
Miss Katharine Murray, † White Rocks, Utah.

SOUTH DAKOTA MISSION.

Rt. Rev. W. H. HARE, S.T.D., *Missionary Bishop*;
P. O., Sioux Falls, South Dakota.

WESTERN OR NIOBRARA DEANERY.

Rev. Edward Ashley, Presbyterian—in charge of Chey-
enne River Mission; P. O., Cheyenne Agency,
South Dakota.
Rev. H. Burt, Presbyterian—in charge of Yanktonnals
Mission; P. O., Crow Creek.
Rev. Aaron B. Clark, Presbyterian—in charge of Rose-
bud Mission; P. O., Rosebud.
Rev. William J. Cleveland, Presbyterian—in charge of
Agency District, Pine Ridge Mission; P. O., Pine
Ridge.
Rev. Philip J. Deloria (Native), Presbyterian; in charge
of Standing Rock Mission; P. O., Flora, Wal-
worth Co.
Rev. John Flockhart, Presbyterian; in charge of Yank-
ton Mission; P. O., Greenwood.
Rev. Joseph Good Teacher (Native), Deacon; P. O.,
Loretta.
Rev. William Holmes (Native), Priest; P. O., Santee
Agency, Nebraska.
Rev. Battiste P. Lambert (Native), Deacon; P. O.,
White Swan, South Dakota.
Rev. Joseph Marshall (Native), Deacon; P. O., Mer-
riman, Nebraska.
Rev. Percy I. Phillips (Native), Deacon; P. O., Chey-
enne Agency.
Rev. Victor Renville (Native), Deacon; P. O., Sisseton
Agency.

Rev. George D. Red Owl (Native), Deacon, Cheyenne
Agency.
Rev. John Robinson, Presbyterian—in charge of Sis-
seton Mission; P. O., Sisseton Agency.
Rev. Ainos Ross (Native), Presbyterian—in charge of
Corn Creek District, Pine Ridge Reserve; P. O.,
Allen.
Rev. William Saul (Native), Deacon; P. O., Naper,
Nebraska.
Rev. Dallas Shaw (Native), Deacon; P. O., Rosebud.
Rev. David Tatiyopa (Native), Deacon; P. O., Crow
Creek Agency.
Rev. Isaac H. Tuttle (Native), Deacon; P. O., Pine
Ridge.
Rev. John Wahoyapi (Native), Deacon; P. O., Chey-
enne Agency.
Rev. Luke C. Walker (Native), Presbyterian—in charge
of Lower Brulé Mission; P. O., Lower Brulé
Agency.
Rev. Herbert Welsh (Native), Deacon, Flora, Wal-
worth Co.
Miss Mary G. Barney (Lace Teacher),* Sioux Falls.

CHURCHES, CHAPELS AND STATIONS.

CHEYENNE RIVER MISSION, Rev. Edward Ashley, Pres-
byter; P. O., Cheyenne Agency, So. Dak.
Ascension Chapel, Moreau. Andrew Whiteface
(Native), Catechist.
Calvary Chapel. William Lee (Native), Cate-
chist.
Emmanuel Chapel, White Wolf's. Rev. George
D. Red Owl (Native), Deacon; P. O., White
Horse, So. Dak.
St. Andrew's Chapel, Cheyenne River. Rev.
John Wahoyapi (Native), Deacon; Eugene
Standing Bull (Native), Catechist.
St. Barnabas's, Charles Gabe (Native), Helper.
St. John's Church, the Agency. Rev. Edward
Ashley, Missionary. James Crow Feather
(Native), Helper.
St. James' Chapel, Cheyenne River. Henry
Yellow Bear (Native), Helper.
St. Luke's Station. Louis Egna (Native), Cat-
echist.
St. Mark's Chapel. Louis R. Tahe (Native),
Helper.
St. Mary's Chapel, Moreau. Harry Marshall
(Native), Catechist.
St. Paul's Chapel, Virgin Creek. Samuel Smiley
(Native), Helper.
St. Stephen's Church, Moreau. William Lee
(Native), Catechist.
St. Thomas's Chapel, Moreau. Harry Yellow
Face (Native), Helper.

LOWER BRULÉ MISSION, Rev. Luke C. Walker (Native),
Presbyter; P. O., Lower Brulé Agency, South
Dakota.
Church of the Holy Comforter. Rev. Luke C.
Walker, Missionary. Reuben Estes (Native),
Catechist, the Agency.
Chapel of the Saviour, White River. John
Gasman (Native), Helper.
Philip Councillor (Native), Catechist emeritus.
Holy Faith Chapel, Cedar Creek. Daniel High
Elk and Samuel High Elk (Natives), Catechists.
Holy Name Station. Fort George. Daniel High
Elk and Samuel High Elk (Natives), Catechists.
Messiah Chapel, Medicine Creek. Sam Medicine
Bull (Native), Catechist.
St. Alban's Chapel, Big Mane's. Ben Brave
(Native), Catechist.
St. Peter's, below White River. Felix Crazy
Bull (Native), Helper.

OGALALA OR PINE RIDGE MISSION, Agency District,
Rev. William J. Cleveland, Presbyterian. P. O.,
Pine Ridge Agency, South Dakota.
Church of the Holy Cross, Pine Ridge Agency.
Rev. William J. Cleveland, Missionary. George
Fire Thunder (Native), Catechist.
Advent Station, White Clay Creek. Clarence
Three Stars (Native), Helper.
Epiphany Station. George Fire Thunder (Na-
tive), Catechist.

Not supported by the Board.

† Appointed under the Woman's Auxiliary United Offering.

- Grace Chapel*, Lake Creek Station. Rev. Jos. Marshall (Native), Deacon.
- Messiah Chapel*, Orphan's Camp. Paul H. Horses (Native), Catechist.
- Sand Hill station*. Rev. Joseph Marshall (Native), Deacon.
- St. Alban's Chapel*. Mark Spider (Native), Catechist.
- St. George's Station*, Janise Creek. ——— (Native), Helper.
- St. James's Chapel*. William Longwolf (Native), Helper.
- St. John's Station*. Thomas Tyon (Native), Catechist.
- St. Jude's Station*. Thomas Tyon (Native), Catechist.
- St. Julia's Chapel*. Porcupine. Rev. Isaac H. Tuttle (Native), Deacon.
- St. Luke's Chapel*. Asey Pumpkinseed (Native), Helper.
- St. Mark's Chapel*. John Black Fox (Native), Catechist.
- St. Mary's Chapel*. Charles King (Native), Helper.
- St. Matthew's Station*. George Sword (Native), Helper.
- St. Paul's Chapel*, Skunk Camp. James Little Chief (Native), Catechist.
- St. Peter's Chapel*. Rev. P. I. Phillips (Native), Deacon. Thomas Tyon (Native), Catechist.
- St. Philip's Chapel*, Red Dog Camp. John Bissonette (Native), Catechist.
- St. Thomas's Chapel*. Jonas Holy Rock (Native), Helper.
- OGALALA OR PINE RIDGE MISSION, Corn Creek District. Rev. Amos Ross (Native), Presbyter. (P. O. Allen, South Dakota.)
- Church of the Inestimable Gift*, Corn Creek. Rev. Amos Ross (Native), Presbyter, Missionary.
- Chapel of the Mediator*. Howard Goes Flying (Native), Helper.
- Faith Station*. Sam. B. Rope (Native), Helper.
- Gethsemane Chapel*. Rev. Amos Ross (Native), Presbyter. Edward Red Hoop (Native), Helper.
- Hope Station*. Potato Creek. Cuny White Deer (Native), Helper.
- St. Barnabas's Chapel*, Medicine Root Creek. Sam. B. Rope (Native), Helper.
- Trinity Station*, Yellow Bear's. Edward Black Bear (Native), Helper.
- ROSEBUD OR UPPER BRULÉ MISSION, Rev. Aaron B. Clark. (P. O., Rosebud Agency, South Dakota.)
- Church of Jesus (Margaret Memorial)*, the Agency. Rev. Aaron B. Clark, Missionary. (Native), Catechist.
- Advent Chapel*. Louis Dorian (Native), Catechist.
- All Saints' and Ascension Chapels*. Rev. Wm. Saul (Native), Deacon.
- Calvary Chapel*. Hannington B. Pipe (Native), Helper.
- Chapel of the Mediator*. Louis Dorian (Native), Catechist.
- Ephphatha Chapel*. St. Mary's School, L. K. Travis, Lay-reader.
- Epiphany Station*. Thomas Owotania (Native), Catechist.
- Holy Innocents' Chapel*. Stephen K. Murray (Native), Catechist.
- St. Andrew's Station*. Joseph W. Bonnet (Native), Helper.
- St. Barnabas's Station*, Red Leaf's. Joseph W. Bonnet (Native), Helper.
- St. George's Chapel*. Job Tokakte (Native), Helper.
- St. James's Chapel*. Walter Red Elk (Native), Helper.
- St. John's Chapel*. James Clairmont (Native), Helper.
- St. Luke's Station*. Thomas Owotania (Native), Catechist.
- St. Mark's Chapel*. James Otakte (Native), Helper.
- St. Matthew's Station*. ——— (Native) Catechist.
- St. Paul's Chapel*, Black Pipe Creek. Hugh Charging Bear (Native), Helper.
- St. Peter's Chapel*. Stephen K. Murray. (Native), Catechist.
- St. Philip's Chapel*. ——— (Native), Catechist.
- St. Thomas's Chapel*, Corn Creek. Edward Dark Face (Native), Helper.
- Trinity Chapel*. Rev. Dallas Shaw (Native), Deacon.
- SANTEE MISSION, Rev. William Holmes. (P. O., Santee Agency, Neb.)
- Church of our Most Merciful Saviour*, the Agency. Rev. William Holmes (Native), Priest.
- Chapel of our Blessed Redeemer*, Bazille Creek. Charles St. Clair* (Native), Catechist.
- Chapel of the Holy Faith*. John Kitto (Native), Catechist at large. George G. Lawrence (Native), Catechist.
- Flandreau Mission.
- St. Mary's Church*, William Jones (Native), Catechist. David Weston* (Native), Catechist.
- Ponca Agency Chapel*. Rev. W. Holmes (Native), Priest. Alfred H. Barker (Native), Helper.
- SISSETON MISSION, Rev. John Robinson. (P. O., Sisseton Agency, South Dakota.)
- St. Mary's Church*, the Agency. Rev. John Robinson, Missionary. Rev. Victor Renville (Native), Deacon.
- St. John Baptist's Chapel*, Lake Traverse. Thomas Cante (Native), Catechist.
- St. James's Chapel*, Enemy Lake. Robert White (Native), Catechist.
- St. Luke's Station*. Dan. J. Robertson* (Native), Helper.
- STANDING ROCK MISSION, Rev. Philip J. Deloria (Native), Presbyter; (P. O., Flora Watworth Co., South Dakota.) Rev. Herbert Welsh (Native), Deacon, at large.
- St. John the Baptist*, Bull Head. Joseph White Plume (Native), Helper.
- Chapel of the Good Shepherd*, Little Oak Creek. Harry Holy Medicine (Native), Catechist.
- St. Elizabeth's Church*. Rev. Philip J. Deloria (Native), Presbyter, Missionary.
- St. Luke's Station*, Hawk Man's Camp. Joshua Iron Necklace (Native), Catechist.
- St. Thomas's*, Black Feet Camp. Joseph Blue-iron (Native), Catechist.
- YANKTON MISSION, Rev. John Flockhart, Presbyter, *Church of the Holy Fellowship*, Greenwood, South Dakota. Rev. John Flockhart, Missionary. John Rondell (Native), Catechist. Louis Claymore (Native), Catechist.
- Chapel of the Holy Name*, Choteau Creek. Rev. Joseph Good Teacher (Native), Deacon.
- Chapel of St. Philip the Deacon*, White Swan. Rev. Baptiste P. Lambert (Native), Deacon.
- YANKTONNAIS MISSION, Rev. H. Burt; P. O., Crow Creek Agency, South Dakota.
- Christ Church*, the Agency. Rev. H. Burt, Missionary.
- All Saints' Chapel*, Upper Camp. Rev. D. Tat'yopa (Native), Deacon.
- Ascension Station*. Dan Fire Cloud (Native), Catechist emeritus.
- Chapel of St. John Baptist*. Miss J. E. Dickson, Ministering Woman.
- St. Peter's Chapel*, Box Elder District. James Riley (Native), Helper.

INDIAN BOARDING-SCHOOLS.

St. Mary's School (for girls), Rosebud Agency,

* Not supported by the Board.

South Dakota, under charge of Mr. L. K. Travis, Mrs. M. P. Travis, Miss Ida M. Keicher, Miss Florence De Bell, and two employes, one white man and one white woman.

St. Elizabeth's School (for boys and girls), Standing Rock Reserve, under charge of Miss Mary S. Francis; P. O. Flora, Walworth Co., South Dakota, and Miss Edith A. Chatfield, Miss Priscilla Bridge, Mrs. Jessie W. Cook, Miss Paulina E. Raven and one man and one woman (Indians).

SOUTHERN FLORIDA.

Rt. Rev. W. C. GRAY, D.D., *Mission ary Bishop*; P. O. Orlando, Fla.
Rev. Henry Gibbs, Immokalee, Fla.
W. J. Godden, M.D., Immokalee, Fla.
Mrs. Gibbs, Immokalee, Fla.

SOUTHERN VIRGINIA.

Under Rt. Rev. A. M. RANDOLPH, D.D.
Rev. Reverdy Estill, D.D., † Hampton, Va.

Work among the Negroes.

Names and addresses of clergymen in charge of work, lay-readers and teachers.

This list also includes the names of clergymen and others (marked *) engaged partially or entirely in the same field of work, but not supported through the Board of Missions.

ALABAMA.

Under Rt. Rev. C. M. BECKWITH, D.D.
Rev. C. W. Brooks.....*Birmingham*
Rev. J. R. Brooks.....*Montgomery*
Rev. J. J. N. Thompson.....*Mobile*

ARKANSAS.

Under Rt. Rev. W. M. BROWN, D.D.
Rev. G. A. McGuire, General Missionary, *Little Rock*
Rev. I. P. Daniels*.....*Argenta*
W. T. Cleghorn.....*Hot Springs*
W. R. Davis.....*Fort Smith*
E. C. Knox.....*Little Rock*

ASHEVILLE.

Under Rt. Rev. J. M. HOBNER, D.D.
Rev. W. J. Heritage.....*Asheville, N. C.*
Rev. W. Hughson.....*Morganton, N. C.*
Rev. D. T. Johnson*.....*Lincolnton, N. C.*
Rev. J. T. Kennedy.....*Franklin, N. C.*
Rev. J. R. Logan.....*Morganton, N. C.*

DELAWARE.

Under Rt. Rev. L. COLEMAN, D.D.
Rev. C. H. Kidder.....(Retired)
Rev. F. Howard.....*Wilmington*

EAST CAROLINA.

Under Rt. Rev. R. STRANGE, D.D.
Rev. W. G. Avant, Archdeacon.....*New Berne, N. C.*
Rev. E. R. Bennett.....*Wilmington, N. C.*
Rev. J. H. Griffith, Jr.....*Kinston, N. C.*
Rev. J. H. King.....*Edenton, N. C.*
Rev. C. B. Pritchett.....(Retired)
Rev. B. S. Sutherland.....*Fayetteville, N. C.*
Rev. M. M. Weston.....(Retired)
Rev. L. L. Williams.....(Retired)
Rev. W. T. Wood.....*Washington, N. C.*

FLORIDA.

Under Rt. Rev. E. G. WEED, D.D.
Rev. B. G. White, Archdeacon.....*Jacksonville*
Rev. J. H. Brown.....*Fernandina*
Rev. W. H. Carter, D.D.....*Tallahassee*
Rev. P. W. Cassey.....*St. Augustine*
Rev. D. D. Moore.....*Pensacola*
Rev. J. Speight.....*Gainesville*
C. Alston*.....*Pensacola*
A. M. Forsyth, Lay-reader.....(Retired)
J. A. Gibson* Lay-reader.....*Warrington*
C. Hall* Lay-reader.....*St. Nicholas*
A. A. Hewitt.....*Jacksonville*
S. T. Minus* Lay-reader.....*Jacksonville*

GEORGIA.

Under Rt. Rev. C. K. NELSON, D.D.
Rev. H. Cassil, Archdeacon.....*Brunswick*
Rev. R. Bright*.....*Savannah*
Rev. E. H. Butler*.....*Marietta*
Rev. A. E. Day.....*Atlanta*
Rev. J. C. Dennis*.....*Brunswick*
Rev. G. R. Jackson*.....*St. Simon's Mills*
Rev. F. M. Mann.....*Darien*

Rev. C. B. Pritchett.....*Augusta*
Rev. J. W. Roberts.....*Albany*
Rev. M. M. Weston.....*Savannah*
Rev. D. W. Winn*.....*St. Simon's Mills*
W. Holzendorf,* Lay-reader.....*St. Mary's*
Miss M. Frances, † Deaconess.....(Retired July 1)

KANSAS CITY.

Under Rt. Rev. E. R. ATWILL, D.D.
Rev. J. P. Daniels.....*St. Joseph, Mo.*
Rev. E. W. Flower.....*St. Joseph, Mo.*
Rev. T. J. Harper.....*Kansas City, Mo.*
L. T. Coles, Lay-reader.....*Kansas City, Mo.*

KENTUCKY.

Under Rt. Rev. C. E. WOODCOCK, D.D.
Rev. L. R. Ferguson*.....*Louisville*
Rev. J. M. Mundy*.....*Henderson*

LEXINGTON.

Under Rt. Rev. L. W. BURTON, D.D.
Rev. R. C. Caswall, Archdeacon.....*Lexington, Ky.*
Miss A. B. Hurt†.....*Lexington, Ky.*

LOUISIANA.

Under Rt. Rev. D. Sessums, D.D.
Rev. H. C. Duncan.....*Alexandria*
Rev. P. A. Morgan*.....*New Orleans*

MARYLAND.

Under Rt. Rev. W. PARET, D.D.
Rev. G. F. Bragg, Jr., D.D.....*Baltimore*
Rev. J. H. Simpson.....*Annapolis*
Rev. G. W. Simpson, M.D.....*Baltimore*
Mrs. Fannie S. Gray†.....*Annapolis*

MINNESOTA.

Under Rt. Rev. S. C. EDSALL, D.D.
Rev. A. H. Lealtad.....*St. Paul*

MISSISSIPPI.

Under Rt. Rev. T. D. BRATTON, D.D.
Rev. J. Brown.....(Died Jan. 8)
Rev. R. T. Middleton.....*Vicksburg*

NORTH CAROLINA.

Under Rt. Rev. J. B. CHESSIRE, D.D.
Rev. J. H. M. Pollard, Archdeacon.....*Littleton*
Rev. P. P. Alston.....*Charlotte*
Rev. T. B. Bailey.....*Statesville*
Rev. H. B. Delany.....*Raleigh*
Rev. A. B. Hunter.....*Raleigh*
Rev. J. E. King.....*Raleigh*
Rev. C. H. Male.....*Oxford*
Rev. J. W. Perry.....*Tarboro*
Rev. R. N. Perry.....*Wilaon*
Dr. Catharine P. Haydent.....*Raleigh*
Miss M. E. Conway† (Trained nurse).....*Raleigh*
Miss C. B. Earley†.....(Retired Jan. 31)

SOUTH CAROLINA.

Under Rt. Rev. E. CAPERS, D.D.
Rev. W. H. Barnwell.....*Stateburg*
Rev. C. E. Cabannis.....*Parkersville*

* Not supported by the Board.

† In charge of Indians from the West, at Hampton Institute, also rector of a large parish.

Appointed under the Woman's Auxiliary United Offering.

Rev. H. H. Covington.....Sumter
 Rev. G. E. Howell*.....Columbia
 Rev. W. M. Jackson.....Charleston
 Rev. J. S. Quarles (Four Stations).....Columbia
 Rev. B. B. Tyler.....Newberry
 W. F. Clarke, Lay-reader.....Rock Hill
 S. W. Grice.....Spartanburg
 J. Guess, Lay-reader.....Pineville
 W. A. Paul, Lay-reader.....New Brookland

SOUTHERN FLORIDA.

Under Rt. Rev. W. C. GRAY, D.D.

Rev. J. B. Brown.....Ocala, Fla.
 Rev. H. W. Greetham.....Orlando, Fla.
 Rev. H. A. Parris.....Miami, Fla.
 Rev. J. F. Porter.....Tampa, Fla.
 Rev. M. E. Simatches.....Key West, Fla.
 Miss Whitehead.....Orlando, Fla.

SOUTHERN VIRGINIA.

Under Rt. Rev. A. M. RANDOLPH, D.D.

Rev. J. S. Russell, Archdeacon.....Lawrenceville, Va.
 Rev. W. P. Burke.....Norfolk, Va.
 Rev. J. W. Carroll.....St. Tammany, Va.
 Rev. J. T. Harrison.....Totaro, Va.
 Rev. R. C. James.....Lawrenceville, Va.
 Rev. J. F. Mitchell.....Bracey, Va.
 Rev. J. M. Robeson.....(Retired)
 Rev. C. L. Simmons.....Union Level, Va.
 Rev. R. H. Tabb.....(Retired)
 Rev. J. L. Taylor.....Petersburg, Va.
 Rev. D. Tucker.....Bedford City, Va.
 S. Barner, Lay-reader.....Diamond Grove, Va.
 F. C. Morgan, Lay-reader.....(Retired)

SPRINGFIELD

Under Rt. Rev. G. F. SEYMOUR, D.D.

Rt. Rev. E. W. OSBORNE, D.D.....Bishop-Coadjutor
 Rev. E. S. Willett.....Cairo, Ill.

TENNESSEE.

Under Rt. Rev. T. F. GAILOR, S.T.D.

Rev. E. J. Batty, Archdeacon.....Nashville
 Rev. W. W. Cheshire.....Bolivar
 Rev. M. F. Duty.....Jackson
 Rev. D. L. Ferguson.....(Retired Oct. 1)
 Rev. J. C. Quinn, D.D.....(Retired June 1)
 Rev. J. E. Tucker.....Nashville

Rev. W. H. Wilson.....Mason
 B. B. Bryan.....Nashville
 W. A. Gibson.....(Retired June 1)
 I. Reid.....Mason
 Mrs. C. Gaulint.....Nashville
 Miss S. V. Koehier.....Nashville
 Miss A. T. Robinson.....Cowan
 Miss R. E. Wilcox.....(Retired Dec. 1)

TEXAS.

Under Rt. Rev. G. H. KINSOLVING, D.D.

Rev. W. H. Marshall.....Galveston
 Rev. D. F. Taylor.....Tyler

VIRGINIA.

Under Rt. Rev. R. A. GIBSON, D.D.

Rev. J. Moncure, D.D., Archdeacon.....Richmond
 Rev. J. J. Fusey.....Gordonsville
 C. L. Somers, Lay-reader.....Richmond

WASHINGTON.

Under Rt. Rev. H. Y. SATTERLEE, D.D.

Rev. R. W. Bagnall.....(Retired)
 Rev. F. I. A. Bennett.....Washington, D. C.
 Rev. T. J. Brown.....Washington, D. C.
 Rev. J. G. Bryant.....(Retired)
 Rev. G. C. Graham.....La Plata, Md.
 Rev. O. H. Murphy, D.D.....Aquasco, Md.
 Rev. E. H. Oxley.....Charlotte Hall, Md.
 Rev. C. I. Smith.....(Retired)
 Rev. W. V. Tunnell*.....Washington, D. C.

WEST TEXAS.

Under Rt. Rev. J. S. JOENSTON, D.D.

Rev. R. Gordon.....San Antonio, Tex.
 Miss A. Bowden.....San Antonio, Tex.
 Miss M. Bowden.....San Antonio, Tex.
 Miss M. J. Hill.....(Retired Feb. 28)

WEST VIRGINIA.

Under Rt. Rev. G. W. PETERKIN, D.D.

Rt. Rev. W. L. GRAYTT, D.D., Bishop-Coadjutor
 Rev. J. W. Livingston.....Charles Town
 Miss M. E. Ficht.....Paint Creek

Schools and Teachers among the Negroes.

Good Shepherd School, Mobile, Ala.

St. Mark's Mission School, Birmingham, Ala.

Mrs. A. Bell.
 Mrs. Brooks.
 Mrs. DeVigne.
 Miss L. F. Hadnott.
 Miss Ketchens.

St. Matthias's, Asheville (Asheville), N. C.

Rev. W. J. Herritage.
 Mrs. Herritage.
 Miss M. L. Herritage.

St. Cyprian's Parochial School, Franklin (Asheville), N. C.

Rev. J. T. Kennedy.
 Mrs. F. R. Kennedy.*

St. Cyprian's School, Lincolnton (Asheville), N. C.

Rev. D. T. Johnson.*
 Miss G. Lander.

St. James's School, Lenoir (Asheville), N. C.

Miss A. J. Calson.*

St. Stephen's Mission, Morganton (Asheville), N. C.

Rev. W. Hughson.*
 Rev. J. R. Logan.

St. Matthew's Mission School, Wilmington, Del.
 Rev. F. Howard.

St. Barnabas's School, Wilmington (E. C.), N. C.
 Rev. E. R. Bennett.

St. Joseph's School, Fayetteville, (E. C.), N. C.
 Rev. B. S. Suthern.

St. Augustine's School, Gainesville, Fla.
 Rev. J. Spelght.

St. Philip's Kindergarten School, Jacksonville, Fla.

Good Shepherd School, Lone Star, Fla.

St. Philip's School, Palatka, Fla.

Emmanuel Church School, St. Nicholas, Fla.

St. Michael and All Angels' Kindergarten School, Tallahassee, Fla.

St. Mary's School, Augusta, Ga.
 Mrs. C. B. Pritchett.

St. Paul's School, Atlanta, Ga.
 Miss A. M. Echols.
 Miss M. D. Ford.

* Not supported by the Board. † Appointed under the Woman's Auxillary United Offering.

St. Athanasius's School, Brunswick, Ga.

Mrs. M. J. Gaunting.
Miss H. Boone.
Miss M. DeLoach.
Miss M. M. Howe.
Miss A. Purcell.

St. Cyprian's School, Darien, Ga.

Mrs. M. A. Mann.
Miss D. J. Alexander.

Good Shepherd School, Pennick, Glynn Co., Ga.

Miss A. E. B. Alexander.

St. Augustine's School, Savannah, Ga.

Miss M. Russell.
Miss C. Toomer.*

St. Stephen's School, Savannah, Ga.

Mrs. R. Bright.*
Miss L. Garey.*

St. Ignatius's School, St. Simon's Mills, Ga.

G. R. Jackson.*

Good Shepherd School, Thomasville, Ga.

Miss L. Boone.*
Miss B. Pritchard.

St. Clement's School, Henderson, Ky.

Rev. J. M. Mundy.*
Mrs. Mundy.*
Miss G. Mundy.*

School at Hopkinsville, Ky.

Mrs. S. G. Lyte. (Deceased.)
Mrs. V. McNeil.

*Industrial School of Our Merciful Saviour,
Louisville, Ky.*

St. Philip's Industrial School, Annapolis, Md.
Mrs. Fannie S. Gray.

Parochial School, St. Katharine's, Baltimore, Md.
All Saints' Sisters.*

*Parochial and Industrial Schools, St. Mary the
Virgin, Baltimore, Md.*

[8 Teachers partially paid by the Board.]

St. Mary's Mission School, Vicksburg, Miss.

Rev. R. T. Middleton.
Miss A. Coats.
Miss L. Harrison.
Mrs. A. A. McCalloway.

St. Joseph's School, Charlotte, N. C.

Rev. P. P. Alston.
A. M. Cochran.
Miss A. E. Alston.
Miss F. Alston.

St. Philip's School, Hemp, N. C.

J. T. Fuller.

Mission School at Littleton, N. C.

Mrs. E. L. Hogan.
Miss A. T. Burgess.

Mission School at Louisburg, N. C.

G. C. Pollard.

*Mission School at Moncure, N. C.**Mission School at Pittsboro, N. C.*

Mrs. C. B. McAdams.

St. Ambrose's School, Raleigh, N. C.

Rev. J. E. King.
Mrs. King.
Miss M. E. Phillips.
Miss C. S. Young.

St. Augustine's Normal School, Raleigh, N. C.

Rev. A. B. Hunter, Principal.
Rev. H. B. Delany.
C. H. Boyer.
S. B. Jones.
Mrs. H. B. Delany.
Mrs. A. B. Hunter.

Miss L. E. Beard.
Miss M. W. Gould. (Retired May 1.)
Miss K. R. Truman.
Miss E. H. Wheeler.

*Mission School at Satterwhite, N. C.**Mission School at Statesville, N. C.*

Rev. T. B. Bailey.
Mrs. Bailey.

St. Luke's School, Tarboro, N. C.

Rev. J. W. Perry.
Mrs. M. E. Perry.*
Miss C. C. Perry.
Mrs. S. P. Wimberly.

Mission School at Warrenton, N. C.

J. M. Pollard.

St. Mark's School, Wilson, N. C.

Rev. R. N. Perry.

Mission of St. Thaddeus, Aiken, S. C.

Miss L. Williams.

St. Barnabas's School, Alston, S. C.

Mrs. N. E. Young.

Holy Cross School, Brook Green, S. C.

Mrs. M. Willett.

*Mission School, St. Andrew's Parish,
Charleston, S. C.*

P. J. Lindeau.
Miss A. Jackson.

St. Mary's Mission School, Columbia, S. C.

Mrs. H. Gregg.
Miss C. Henry.
Miss E. Screen.
Miss A. B. Sinkler.
Miss J. Thacker.

St. Anna's School, Columbia, S. C.

Mrs. J. Richardson.
Miss H. Parker.

St. Thomas' School, Eastover, S. C.

Mrs. S. L. Clarkson.
Miss Clarkson.

Emmanuel School, Eastover, S. C.

B. D. Lakin.

St. George's School, Kaolin (Bath P. O.), S. C.

A. B. Screen.

St. Ann's Mission School, Lexington S. C.

W. A. Paul.
Mrs. Paul.
Miss A. Paul.

St. Luke's Mission School, Newberry, S. C.

J. Daniel.
Miss E. Paul.

St. Simon's School, Peake, S. C.

S. L. Russell.
Mrs. Russell.
J. B. Elliott.

School at Plantersville, S. C.

Miss A. E. Sparkman.

St. Paul's Mission School, Rock Hill, S. C.

W. F. Clarke.
Mrs. Clarke.

Epiphany Mission School, Spartanburg, S. C.

Rev. S. W. Grice.
Mrs. Grice.

*Not supported by the Board.

Epiphany Mission School, Summerville, S. C.
Miss F. Gaston.

Fath Memorial Mission School, Waccamaw, S. C.
B. D. Martin.

Church Home and Hospital, Orlando (So. Fla.), Fla.
Miss S. A. Wheeler, † House Mother.

St. John Baptist Industrial School, Orlando (So. Fla.), Fla.

Rev. H. W. Greetham.
Miss Whitehead.

St. Alban's Parish School, Key West (So. Fla.), Fla.
Rev. M. E. Spatches.
Mrs. Spatches.

Cathedral School for Girls, Orlando (So. Fla.), Fla.
Deaconess H. B. Parkhill, Principal.

St. James's School, Tampa (So. Fla.), Fla.
Mrs. R. Adams.

Mission School, Bedford City (So. Va.), Va.
Rev. D. Tucker.
J. R. Selden.
B. F. Steptoe.

Epiphany School, Blackstone (So. Va.), Va.
Miss M. F. Jackson.

St. Paul Normal and Industrial School, Lawrenceville, Brunswick Co. (So. Va.), Va.

Rev. J. S. Russell, General Manager.
Rev. R. C. James, Chaplain.
D. W. Brown, Business Manager.
W. E. Woodward.
Mrs. F. K. Alston.
Mrs. R. D. W. Short.
Miss L. F. Beasley.
Miss E. D. Bowles.
Miss M. S. Brown.
Miss D. E. Corprew.
Miss H. Lewis.
Miss A. E. C. McNeal.
Miss A. Price.
Miss M. F. Wallace.
Miss R. J. Wright.

And eighteen instructors in industrial department.

St. James's School, Lunenburg (So. Va.), Va.
Mrs. C. E. Smith.
Miss M. F. Abernathy.

Trinity School, McFarland's, Lunenburg Co. (So. Va.), Va.

Miss B. B. Jackson.

Grace Church Parish School, Norfolk (So. Va.), Va.

Rev. W. P. Burke.
Mrs. Burke.
Mrs. Casper.
Miss Johnson.

Bishop Payne Divinity-school, Petersburg (So. Va.), Va.

Rev. C. B. Bryan, D.D., Principal.
Rev. F. G. Ribble.
Rev. F. G. Scott.
R. Bagnall.

St. Mark's School, St. Tammany, Mecklenburg Co. (So. Va.), Va.

Rev. J. F. Mitchell.
Miss S. E. Mitchell.

St. James's School, Sturgeonville (So. Va.), Va.
Miss L. E. Roane.

St. Paul's School, Union Level (So. Va.), Va.
Miss L. E. Jones.

St. Paul's Parish School, Mason, Tenn.
I. Reid.

Emmanuel Parish School, Memphis, Tenn.
Mrs. Williams, Teacher.

Hoffman Hall, Nashville, Tenn.
Rev. E. J. Batty, Warden and Treasurer.

St. Mary the Virgin's Boarding Industrial School (for girls), Nashville, Tenn.

Rev. E. J. Batty, Principal and Treasurer.
Mrs. C. Gaulin, Matron.
Miss S. V. Koehler.

St. Augustine's School, Galveston, Tex.
Rev. W. H. Marshall.

St. John Baptist's School, Tyler, Tex.
Rev. D. F. Taylor.

St. Paul's Schools, Gordonsville, Va.
W. L. Armstrong.
E. S. Jefferson.
Miss S. J. Reese.

St. Philip's Chapel, Aquasco (Wash.), Md.
Rev. Dr. O. H. Murphy.

St. Mary's Chapel, Charlotte Hall (Wash.), Md.
Rev. E. H. Oxley.

Calvary Chapel, Washington, D. C.
Rev. F. I. A. Bennett.

St. Simon's Chapel, Croom (Wash.), Md.

St. Luke's Church, Washington, D. C.
Rev. T. J. Brown.

St. Philip's Mission, Anacostia (Wash.), D. C.
Rev. W. V. Tunnell.

St. Philip's Chapel, Port Tobacco (Wash.), Md.
Rev. G. C. Graham.

St. Monica's Chapel, Washington, D. C.

St. Philip's Industrial School, San Antonio (West Texas), Tex.

Miss A. Bowden, Principal.
Miss M. Bowden, †

Additional Church Institutions

Training School for Nurses and St. Agnes's Hospital, Raleigh, N. C.

Mrs. A. B. Hunter, Superintendent.*
Dr. H. A. Royster, Attending Physician.*
Dr. Catharine P. Hayden. †
Miss C. B. Earley. †

Good Samaritan Hospital, Charlotte, N. C.
Mrs. J. Wilkes, President, etc.*
Dr. Faison, } Attending Physicians.*
Dr. Pressly, }
Mrs. A. Robinson, Matron and Nurse.*

Holy Cross Home for Aged, Brook Green, S. C.
Rev. C. E. Cabannis.
Mrs. Willett.*

The Mission House, Columbia, S. C.
Mrs. Joyner.
Mrs. Quarles.

St. Ann's Industrial Boarding-school (for girls), New Brookland, S. C.
(Suspended.)

* Not supported by the Board. † Appointed under the Woman's Auxiliary United Offering.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ALASKA

1905-06

The Missionary District of Alaska includes the District of Alaska. It has an area of 59,000 square miles, and a population of 75,000 people.

The district within the present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend Peter Trimble Rowe, D.D., consecrated in the year 1895.

The amount of the appropriation from the Board of Missions is \$32,050, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$ 3,600
2. For work among white people.....	15,100
3. For work among Indians	18,350

The appropriation aids in maintaining work at seventeen different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$11,366.88.

IT is no wonder that new and revised maps of Alaska have to be made frequently to keep pace with the discovery of new sections, new rivers, nameless, though large enough to be navigable, and known, hitherto, only to the Indian trapper and hunter. New towns are also springing up suddenly, in consequence of some discovery, so that you will often fail to find them noticed on the latest map. On every new journey I find surprises waiting me, such as a new river or town which had, so far as I knew, no existence the previous year. For several years now, survey parties have been sent out by the Government, and they have done splendid service, with rare ability and courage, in ascertaining the topography of certain portions of the country, locating and naming the rivers and mountains, and studying the geological conditions. Their reports, published yearly, under the direction of the one in charge, Professor Brooks, make most interesting reading, and are invaluable to the hardy prospectors in Alaska. The larger part of Alaska still waits for the prosecution of their work. Even in advance of maps and the scientist, is the pioneer of civilization, the missionary and the prospector. I need not speak of the great services of the former, but of the latter I can say that he is making history to-day in Alaska. Across the trackless and

almost illimitable wilderness, over the seemingly insurmountable mountains that lose themselves in the sky, up and down the great rivers, he has made his way with undaunted courage, and left a trail for others to follow. From the almost tropical Southern coast he has travelled ever northward until, at last, drawn by the magnet of golden discoveries, he has looked down from the snowy summits of the last divide on the ice-ribbed shore of the Arctic Ocean. And his quest has not been in vain. There, on rivers, like the Inmachuk, flowing into the Arctic, a thousand (or more) of our American citizens are digging out gold, and that in a region that was thought impossible by the most visionary. From the men in this place I received lately an urgent call to "come to their help" with the Church and her ministering Gospel. Can it be done? Yes, if we have the faith!

The story of Alaska is one of the romances of history. Its discovery was not stumbled upon by some rover of the sea, but was planned for and pursued in the face of dangers and obstacles that well might have appalled the bravest and hardest. It was accomplished. That was more than a hundred years ago. Beyond the few coast fur and trading stations, it remained a *terra incognita* until a few years ago. Thirty-nine years ago from this October, a simple ceremony,

but what an eventful one, took place in the dreamy but picturesque old town of Sitka. On a certain day, that year and month, the Russian flag was lowered, and then there was run up, amidst the firing of guns from the ships in the harbor, our own beautiful flag, "Old Glory," announcing the transfer of Alaska to the United States, a country big enough and rich enough for an empire. What have we done with it? Alas! what have we not left undone? However, we have the future in which we may build up a Christian civilization that may redound to the glory of God and our country. Within ten years the discovery has been made of the great and wonderful wealth stored in this part of our commonwealth, but not by accident has this been done. It has been accomplished by men who had to face dangers and hardships as great, and with a courage no less heroic, than the discoverers of over a hundred years ago.

The prosperity of Alaska never was so well assured as now. Settled beyond all question of doubt is the wonderful richness and extent of its mineral resources. The output this past year was, approximately, \$15,000,000. But greater than this by far and of more benefit to Alaska, will be the opening and development of the copper resources, which abound in the neighborhood of Prince William Sound and north of it. So far little has been done.

To unearth these resources will require capital. And capital is looking that way. It may take a little time, but it will come soon. There is no question as to the enormous quantity of copper in Alaska. When I visited the "Copper Section" last spring, I saw evidences of the coming activity in this direction. Two or three railroads are projected, and work actually commenced, the object of which is to reach the copper deposit. When work begins on these deposits it will be on a large scale. An army of men will be employed; the work will go on for an indefinite period; a permanent resident population will be the result. Here is bound to be the great centre of

activity and growth. For this we must be prepared, and the time is not far away when we shall be called upon to minister to a multitude in this wilderness.

Population

The present population of Alaska is supposed to be about 80,000, including the natives. The growth is steadily advancing. It is not strange that it should be slow and slight when you consider that only the adventurous are attracted here. It is not an alluring country and climate for people who want homes. Homes will come in time, but not at first. More and more I see evidences of men coming here, bringing their families with them, and making the country their home for a few years at least. Many spend only the summer months, in high pressure activities, to return to their homes in the States when winter approaches. Under these conditions Church work is trying, difficult, and oftentimes discouraging.

The major portion of the population consists of Americans—our own people. They represent the hardy kind; strong, fine, adventurous, intelligent, kind-hearted men. Toward the Church and its work they are encouraging and well-disposed, but they have little time to give to religious duties. Then there are representatives of all nationalities here. Here and there you will come across a small group of worshippers of some cult from Mormonism to Zionism. Next to our own people in numbers are the Swedes. Many of these have become successful in Alaska, and the expression, "lucky as a Swede," is commonly used in reference to someone who has been fortunate. But Swede and American alike are not much given to religion. It is needless to deny this fact. The conditions are not worse, perhaps, than in other places, but they are bad, nevertheless. In the prosperous towns it would seem as though nineteen-twentieths of the population were irreligious. Sundays are the high days for a "roaring trade" on the streets and in the innum-

erable saloons. It is appalling in a Christian community to witness the "whole place," with a few exceptions, given up to the worship of Bacchus and Mammon. In the face of these conditions—in the face of the fact that even religiously disposed people are affected by the charged atmosphere of their surroundings—the Church of the Blessed Master has a trial greater and harder than in the ages when her children were persecuted. However, may it not be the discipline in the Providence of God by which the faith and zeal of the early Christians will be kindled in us and the world won for Christ!

None of the towns in Alaska are large. Nome and Fairbanks are the largest and have a summer population of 5,000 each, with a winter one of 3,000. But these are the business centres of great sections of country in which, far and near, thousands of men are digging and delving for gold. Around Fairbanks, at a distance varying from ten to thirty miles, there are such towns as Chenoa, Cleary, Dome and Gilmour. New towns are springing up in remote places such as Candle, Tenderfoot, Cordova, Catilla. These do not have a large population, but one and all are in need of the Church with its message of life.

Achievements of the Year

No new missions have been opened, though new places have been visited and the Word of God preached in the same. Our hands are tied and bound from the fact that we cannot get the workers to care for such new work. In fact, we cannot supply all our old missions. Seward might be called a new mission, if one at all. For two years we have tried to find a missionary for this place, but so far in vain. And yet it is a beautiful town, three years old, with a population of 700 and a beautiful new church, the only one in the place. We supply occasional services as it is. The Rev. Mr. Taylor, of Valdez, visits it from time to time. The Rev. Thos. Jenkins spent two months last summer here, while I have visited it myself.

Wrangell is a new mission, and we are happy in having there Mr. H. P. Corser, who is held in much love by all the people. Petersburg, a fishing town, some fifty miles from Wrangell, is under Mr. Corser, and is visited regularly by him. Arrangements have been made for the building of a new mission in the spring on the Koyukuk River, at a point where the Alatna flows into the former.

Baptisms—Confirmations

The number of baptisms has been 109, and of these I baptized fourteen. However, the number must be greater, for I have not received all the reports as yet.

I have held sixteen confirmations and confirmed 103 candidates.

New Buildings

The church at Seward is nearly completed; the church at Tanana is completed and consecrated. The schoolhouse at Ketchikan and the bishop's house are also finished.

The chapel schoolhouse at Eagle is new; while buildings at Fort Yukon have been purchased.

Statistical Information

Number of clergy, 15 (including the bishop). During the year the Rev. John Huhn died, and the Rev. John White and the Rev. Jules L. Prevost resigned, so that the present number of clergy is as follows: bishop, 1; priests, 8; deacons, 3; total, 12. Two of the clergy expect to retire this fall, a deacon and a priest, so that the clergy list will be ten.

The bishop, Sitka; the Rev. John N. Chapman, Anvik; the Rev. A. R. Hoare, Tanana; the Rev. Hudson Stuck, Fairbanks; the Rev. Charles Betticher, Fairbanks; the Rev. F. C. Taylor, Valdez; the Rev. Thomas Jenkins, Ketchikan; the Rev. C. E. Rice, Circle City; the Rev. C. A. Roth, Juneau; the Rev. J. B. Driggs, M.D., Point Hope; the Rev. C. A. Mullikin, Skagway; the Rev. William Loola, Fort Yukon.

Number of lay-workers, including native helpers, nurses, teachers, 26. Mr.

George Boulter, Eagle, lay-reader; Mr. H. P. Corser, Wrangell, candidate; Mr. J. A. St. Clair, Nome, postulant; Mr. E. J. Knapp, lay-reader-at-large.

Native helpers: William Dickinson, Ketchikan; Joseph Kwulwul, Circle City; William Pitgu, Rampart; Sam Roberts, Stevens Bridge; Benjamin Luke, Fort Hamlin; "Blind" Paul, Tanana; Paul Williams, Tanana; Stephen Minister, Nowikakat; Isaac Fisher, Anvik.

Nurses: Miss C. M. Carter, Fairbanks; Miss I. M. Emberley, Fairbanks; Miss Farthing, Fairbanks, matron; Miss B. M. Sabine, Anvik, deaconess; Mrs. Evans, Anvik, matron, nurse; Miss Lizzie J. Woods, Fort Yukon; Miss J. Thompson, Circle City; Miss E. M. Deane, Ketchikan; Miss F. G. Langdon, Fairbanks, matron; Miss Johnson, Fairbanks; Miss Edith Prichard, Ketchikan, teacher; Miss Bance, Valdez; Miss Girault, Valdez.

Summary: lay workers (white), 4; native helpers, 9; women workers, 13.

Of the above, Mr. E. J. Knapp resigned at the end of the fiscal year. Mr. Corser and Mr. St. Clair are ex-ministers and hope to be candidates for Holy Orders. Miss C. M. Carter and Miss Farthing leave for a year's furlough. Miss Thompson resigned. Miss Deane has been transferred to Ketchikan, Miss Langdon to Fairbanks.

Number of communicants, 435; total number of congregations, 17. All are missions. In addition to these are twenty-three places where services are held and are worked from the central mission. So that the summary is: missions, 17; stations, 23.

Number of points where there are resident clergy, 12; ——— 14 during the year; number of self-supporting congregations, none; gifts within the district for parochial support, \$300; diocesan missions, \$275.

The above is as accurate as I can give it. The missionaries have not fully reported to me. The Indians at Tanana during the past year contributed a little over \$800 for charity, seats in the church

and general missions. For them it was extraordinary. Would that white people were as generous! Two thousand nine hundred dollars is the admirable record of offerings from these Indians in six years.

Apportionment, \$100; given, \$391.10.

Special Features

Number of hospitals, seven; but only four are being operated. The hospital at Skagway was closed because the population no longer justified its continuance. The one at Rampart is closed for the same reason, and again because we are unable to supply workers. The one at Tanana was abandoned upon the retirement of Miss Mason, now Mrs. Rodman, who personally equipped and conducted it.

St. Matthew's Hospital, Fairbanks: Miss Clara M. Carter, superintendent; Miss I. M. Emberley, nurse; Miss Farthing, matron.

It would be impossible briefly to describe the noble work accomplished by this hospital in this far northern place. Apart from the hard physical work in caring for so many patients, the mental strain and anxiety of the financial responsibility were harder still. That the workers did not break down completely with nervous prostration is a matter of surprise. Far and near in the North I heard from all sorts of men stories of admiration and gratitude for the splendid service rendered by St. Matthew's Hospital. During the last year 350 patients were received and treated in the hospital—4,768 days' service. Thirty-four per cent. of expense was charity. From February 12th, 1904, to August 14th, 1906, the receipts from all sources were \$40,954.17; the expenditures \$37,558.10.

The building is very good for such a place, while within the surroundings are most homelike and artistic; the atmosphere is spiritual and elevating.

The Good Samaritan Hospital, under Miss E. M. Deane, at Valdez, has won the grateful admiration of all in the

western and southern coast of Alaska. To it men were brought from the trail 200 miles away, having been disabled by some accident or from having been frozen. One night when I was visiting it a man was brought in in a horrible condition. Eighteen miles away he had fallen from the cliffs 150 feet, and was lacerated and bruised from head to foot by striking on the sharp, jutting rocks as he fell. I have not the data at hand of the year's work, but it is one, I am sure, to be proud of.

The same words could be used in describing the work that has been done in the hospitals at Ketchikan and Circle City. At Fort Yukon, in the absence of a hospital, Miss Woods has carried on a dispensary and medical work among the natives that is beyond all praise.

Schools. The Church is doing a noble work in educating the native children. The schools, eight in number, are as follows: St. John's, Ketchikan; St. Paul's, Eagle; Heavenly Rest, Circle City; St. Stephen's, Fort Yukon; St. Saviour's, Tanana; Christ Church, Anvik; St. Thomas's, Point Hope; Bettles, Koyukuk. The one scholarship school at Anvik, under the Rev. Mr. Chapman and Miss Sabine, is most important and successful. As an illustration: On the upper part of the Yukon we discovered two little girls and a boy, who were without home and parents. I took them in charge, and, having such a home as we have at Anvik, was able to take these children and place them in charge of Mrs. Evans and Miss Sabine. What does not that mean to them! Again and again Mr. Chapman is adopting children in similar conditions.

Opportunities for Extensions

The following are places where we have an opportunity to open new missions and where it would be advisable to do so if in our power: Candle, Tenderfoot, Alatna.

Candle: This is a mining camp on the river of the same name. The latter flows into Kotzebue Sound, Arctic Ocean.

The camp is but a few miles from the mouth of the river. There are several hundred people in Candle itself. On the neighboring creeks, Inmachuk, etc., are several hundred more. Some Esquimaux also centre here. I have received a request from the people, accompanied with the offer of help, to begin a mission among them. I wish that I could entertain the idea, but I can hardly do so, seeing that workers enough do not offer their services even to supply the missions already opened.

Tenderfoot, or Richardson, is a new camp on the Tanana, about a hundred miles from Fairbanks. The mining prospects seem promising. It would be a centre from which work could be done in Delta, the Nebisna section, and among the natives of the Lake Mansfield country. I cannot say how many people are in these parts, but I hope to make a visit this coming winter, when I shall be better informed.

Alatna is, in other words, the new mission on the Koyukuk, which we have already taken steps to open. Materials for the construction of two log buildings were sent to this point from Fairbanks on one of the last Koyukuk steamers. Archdeacon Stuck hopes to reach this point early in the spring and superintend the building work. I will endeavor to meet him there. It is a work the archdeacon has strongly recommended.

Where Men and Women Are Needed

At Seward, Rampart, Koyukuk, Kotzebue, Nome, Anvik, Tenderfoot.

Women are needed at Anvik, Tanana, Rampart, Stevens Village, Point Hope, Ketchikan, Circle City, Ketchumstock, as teachers.

At Anvik we will need a teacher, and also one to relieve Miss Sabine next September, because she leaves for a furlough. A nurse is also needed for Circle City. Then we need someone to relieve Mrs. Evans at Anvik, as she leaves next September on her furlough.

The pressing need at Anvik is for some suitable man and his wife. The man, who need not be a clergyman, to

assist Mr. Chapman; his wife to act as the housekeeper of the school.

Where Churches and Mission Buildings Are Needed

Alatna is one. Several buildings are needed here. We have received and expended \$1,000 on this work, but we need \$3,000 more. As the building materials would have to be shipped from the outside, we would need \$3,000 over and above the local help.

Fort Yukon ought to have some new buildings. The present ones are beyond repair. Two thousand dollars will have to be expended here. The buildings purchased from the trading company will help very much, but they have to be worked over.

Fairbanks and Seward will require mission residences, at a cost of \$1,500 each.

The Work of the Archdeacon

The archdeacon has given such full and interesting accounts of his travels and labors that it seems unnecessary to dwell upon them at any length in this report. In fact, I do not feel able to do the story of his wonderful journeyings the justice they deserve. He is carrying out the plan which I have several times suggested. My idea has been, and is, that with two such missionaries as he is, of conspicuous leadership and ability and zeal, we would be able to minister to the needs of the people with reasonable satisfaction, and do without the many workers required in the small communities.

Last winter the archdeacon, accompanied by Mr. E. J. Knapp, made what I consider a most wonderful journey. Starting from Fairbanks, they crossed the country to Circle City, thence north to Fort Yukon, thence still north by the Alatna to the Kobuk, and down the Kobuk to the Arctic Ocean. Here the archdeacon and Mr. Knapp parted, the latter going north to Point Hope, the former heading across the Seward Peninsula to Council City and Nome, thence across

the bleak plains *via* Unalikhik to the Yukon, and thence up the latter and the Tanana to Fairbanks. It was a remarkable journey through the wilderness of the far northern regions, amid the depths of winter, and into places hitherto untravelled by any missionary. Time and space prohibit any detailed account of this interesting journey.

It is enough to recall the archdeacon's perilous accident in breaking through the ice on the Yukon River, the desperate journey back to Circle City, when the temperature was fifty degrees below, and during which Mr. Knapp had to urge, push and punch him on to prevent his succumbing to the sleep that meant death. And then their discovery of the sick-affected village of Indians on the Chandelar, sixty-five miles north of Fort Yukon, where one stood by while the other returned to Fort Yukon for Miss Woods. Then their struggle amid the Arctic blizzards of the wild Koyukuk region, their services among the lonely miners and the wandering Indians. It is a tale of heroism, of the missionary zeal and courage of the heroic age of Christianity. To the credit of our race everywhere, at Candle, at Nome, and other points, men and women showed their appreciation of the hardness endured for their sake and for Christ by this intrepid soldier and knight of the Cross.

The Bishop's Movements

Until February 14th, I remained at home in Sitka. I could hardly help myself. The Bishop's House was on my hands. It had to be finished, for I was the "contractor." We moved into it December 22d. Owing to illness in the family I was compelled to abandon the trip I had contemplated. The people of Sitka received the benefit, in being able to enjoy the regular and continual services of the Church. These resulted in baptisms and in confirmation of some who were notable acquisitions to the Church. As we cannot have a regular clergyman here, the congregation is dependent on services when I am at home,

although for two months last summer they had serving them a divinity student.

On February 14th I sailed from Sitka and arrived in Ketchikan four days later.

Ketchikan, St. John's. What a quaint place this is! It is partly built on piles over the water, and partly on the cliffs. Standing at the head of Tongas Narrows, it is the first object of civilization seen by the passenger after leaving Seattle and Vancouver Island.

Here is a busy, up-to-date town of 2,000 inhabitants. There are many more, but they are dispersed among the adjacent islands. It has more than its share of evil institutions. As a rule, these are so sure of their strength that they ignore the Church. But it was not so here. They combined to drive us away, but the fight has resulted the other way. Our splendid missionary, the Rev. Thomas Jenkins, made a noble stand and fight for righteousness, decency, law and order.

Our Church property stands in the very centre of the town's busy activities. It is an unique mission property, consisting of a well-ordered church, hospital, residence and schoolhouse. They reflect great credit on Mr. Jenkins. The congregations are both white and Indian. The school for native children is conducted by Miss Edith Prichard, and no words can fitly describe her success in the work. It is the best school in Alaska. The hospital has also been a most successful institution in the place. William Dickinson, a native, most efficiently helps Mr. Jenkins in all his good work among the natives. By means of the launch given us by Mr. A. A. Low, Mr. Jenkins is able to visit the adjacent towns and camps and hold services. I spent five busy days here, and left on the 23d for other points.

Wrangell, St. Paul's. After visiting Copper Mountain, Hadley, on Prince of Wales Island, I arrived at Wrangell on Saturday night. Mr. H. P. Corser, our missionary, lately the missionary of the Presbyterian Church, met me, and re-

ported the services arranged for on Sunday. We had six services.

It was a busy day. Four of the services were for the natives. All were most interesting. There is a large native population here. Our work at this point is new. The people are new to our Church ways, but are keenly interested. I made another visit in June and confirmed eleven candidates. Wrangell is one of the oldest towns in Alaska. It is built on a slope from the sea, and is a picturesque place. Near by is the Stickeen River, and for years prospectors have made their way to the interior by this route. Mr. Corser is a candidate for Holy Orders, and serves Petersburg, Shakan, from Wrangell.

Juneau, Holy Trinity. Juneau is now, practically, the capital of Alaska. The governor and federal officers reside there. Otherwise the town has not changed. Good buildings are taking the place of poor ones. The population is more of a resident and permanent nature than is to be found elsewhere. But there is no evident growth. And the Church does not grow, although the missionary is both able and devoted. The Woman's Guild has done good work and given me splendid and generous boxes for Fairbanks, Valdez and Seward. Our church and rectory are fine buildings, and in excellent condition. I have made three visits during the year.

Douglas Island, St. Luke's. The Rev. C. A. Roth. Douglas is within three miles of Juneau. The Rev. Mr. Roth is able to do the work here in connection with his work in Juneau. The great Treadwell mines are here. A large percentage of the population is Slav, Finn, Scandinavian. It is a difficult place to work. The Methodists tried it and gave up the task. Our congregation is small, but the few members are faithful and loyal. We have a nice church here, and it is kept in perfect condition. I always visit this church and hold services in it at the same time that I visit Juneau.

Skagway, Our Saviour, the Rev. C. A. Mullikin. From a busy town of 5,000 Skagway has declined to a population of

1,000. That it may revive is a question. It is a pity, for it is most beautifully situated. Snugly lying in the canyon of the Skagway River, it is walled about on three sides with snowy mountains that are ever a delight. It is a gateway. The steamers end their journey here and the railroad carries on the passengers and freight, climbing the White Pass Range, and lands the same at White Horse, 110 miles from the coast. Owing to the town's decay, we closed the hospital which, in the great rush to the Klondyke of 1898 and 1899, saw such thrilling scenes and did such noble service. However, our mission continues, and the Rev. Mr. Mullikin has been doing good work. The church and clergy house are excellent buildings, and kept in perfect condition. On my second visit in June I held a confirmation and met large congregations. On this visit I went especially to Fort W. H. Seward, sixteen miles away, and there was the guest of the "chaplain"—Chaplain Smith, a priest of the Church. Many of the officers were members of the Church. They, with the chaplain, were most kind and hospitable. The Sunday services were most encouraging. The evening service was for the enlisted men, and they were nearly all present. The service was very free, conducted by the chaplain and Mr. Reed, of the Y. M. C. A., and I gave the address.

Seward, St. Peter's. On March 22d I sailed from Sitka for the westward. It was not a comfortable journey. The ship was disabled and limped her way across the Northern Pacific. Fortunately we had no bad weather. Chinamen on their way to the canneries overcrowded the ship. I had my sleeping bag and bunked on the dining-room floor. My companion was Father Turnell, S. J. Even missionary work makes "strange bed fellows." I visited Yakutat, Kyah, Nutchek, Orca on this journey. Within three miles of the latter place is the new town of Cordova, from which a railroad is being built to the interior. I hope to visit this place in January. At Valdez I picked up Mr. Taylor, and together we went on to Sew-

ard. Through a break in the rugged coast-line the ship passed through a nest of mighty pinnacle rocks into the beautiful Resurrection Bay. Sixteen miles across it we came to Seward, which lay shining in the sun, on a sloping point, surrounded by magnificent snowy ranges of mountains. From the ship I noticed the steeple of a new church—it was ours—and the most prominent mark in the place. I had been in Resurrection Bay before, when its primeval shores were untouched by any hand of civilization, but this was my first visit to Seward. It was an attractive town, new, neat and orderly. The population was about 700. It was not as active as it had been. The Alaska Central Railroad starts from here, and its objective point is Fairbanks or some place on the Yukon. Mr. A. C. Frost, of St. Peter's Church, Chicago, is the president, and he has been most generous in helping us to establish our mission. The railroad was built for a length of forty-eight miles, almost to Turnagin Arm, and well built, of standard gauge. Mr. F. T. Stewart, the manager and a devoted Churchman, took me out to the end of the road—on the divide—where the tops of the telegraph poles were just visible through the snow. From the divide we could look down on the waters of Cook's Inlet, around which is a country of coal and other rich resources, which will in time attract great numbers of men. The road runs through valleys and forests and close by innumerable lakes, while on either side stand the mighty mountains and peaks—a coming tourist scenic route.

In Seward I found more Church families than in any town of like size in Alaska. I spent two weeks here, being most hospitably entertained by Mr. Stewart. The services were most satisfactory. I had a confirmation. The church was in process of erection. It is going to be a very good one. The Rev. Mr. Taylor had made some visits, and his services were much appreciated. Mr. Jenkins spent two months there the past summer. But what can we do without a clergyman to take charge! For two

years we have asked for someone to volunteer. Are we to ask in vain?

Valdez, Epiphany, the Rev. E. C. Taylor. Valdez has become the point of departure in winter for all "mushers" to Fairbanks and interior points. The winter mails are chiefly sent in by this route. Two railroads are under construction from this point, but not much work is being done, and it is a question yet whether the companies mean business or not. This whole section of Alaska is wonderfully rich in copper, and great things will be going on before many years have passed. We are fortunate in having our well-equipped mission, which consists of a rectory, church, and fine hospital. The hospital has been full most of the time, and an enlargement is demanded. The Rev. Mr. Taylor has helped me in taking care of Seward in addition to his good work in Valdez. Two new towns are springing up 100 miles away, Cordova and Catilla, and I expect to be called upon to open work there. My visit was most pleasant and encouraging. I was most kindly entertained by Captain and Mrs. Hartman.

Eagle, the Rev. A. R. Hoare and the Rev. George Boulter. Arrived in Eagle at 3 A.M. on July 4th. On the way I had visited Bishop Stringer at Carcross. His predecessor, Bishop Bompas, alike venerable in years and honorable in service, had resigned but a short time before. Having finished his work and transferred the affairs of the diocese into the hands of the younger bishop, almost immediately after he was translated to the higher service of his Master. The history of missions will be made richer and more inspiring when it records the story of this good bishop's life and labors, of forty-five years' duration amid the lonely regions of the great north-land. It was sweet to converse with Bishop Stringer on the work which was of such interest to us both. Some days were spent in Dawson meeting old friends, and on Sunday I preached at both services.

The work at Eagle is largely new. The Presbyterians had a mission here,

but withdrew in our favor. There was a Roman Catholic mission, but that has been abandoned. So we have the field to ourselves. Within three miles of Eagle there is the Indian village of about 175 inhabitants. They are our people, baptized members, and, for a time, we could give them occasional services only. I was glad when I found it possible to send the Rev. A. R. Hoare to them. Under his leadership they rallied, and soon there rose from the midst of their village a nice chapel, which serves also for a schoolroom. There Mr. George Boulter was appointed as a teacher. He is the right man for the place—a gentleman, of good education, a godly man, and a lover of the people. He is also musical. Between him and Mr. Hoare the work has progressed greatly. Knowing that I was on my way the Indians waited, though the fish were running and all were in need of food. My visit among them was one of great joy. The services were inspiring. I held two confirmations, confirming twenty-four in all, and at the close of the Communion Service in the church we proceeded to the tents of the sick with the consecrated elements, followed by the whole congregation singing. The sight was one never to be forgotten. Then services were held for the white people and had their own interest. The white population is small and the place does not grow. There is a United States military post here and the members of the same have been interested in and helped on with the work. The mission property here had to be bought, and the cost, with improvements, amounted to \$3,000.

Before leaving, I arranged to transfer the Rev. Mr. Hoare to Tanana, to take Mr. Prevost's place, the want of workers compelling me to do this. Mr. Boulter was left in charge of Eagle and duly licensed.

I bought a boat and made my plans for a journey of many hundred miles down the Yukon. The Rev. C. E. Rice, at my request, met me here and was to be my companion. For a stove we made

use of a kerosene can, and having provisioned for the trip, we spent the night in sweet counsel together, and at 2 o'clock A.M. we embarked for our journey.

From Eagle to Circle City the distance is 200 miles. The weather was beautiful. The nights were like day. Between mountains and rocks the river flows swiftly on its tortuous way. Though it is safe to navigate, yet someone has to be ever on the watch so as to avoid snags, dead sloughs and dangerous "draws" at the head of islands. We took "hour" spells at the oars. We could not sleep. The mosquitoes were unusually bad, and it was a relief that we did not have to go ashore to cook. Our stove answered the purpose well. Several times the boat caught fire, but plenty of water was near. Mr. Rice made a good cook and on that stove could boil water successfully, broil fish and even venture on "French toast." Along the river, in places, were Indian fish camps. Night or day they seemed ready for us. They knew we were coming sometime, and so were on the watch. Near their fishracks and in the midst of the blinding smoke—smoke that discouraged the mosquitoes—we would say the prayers, sing the hymns and baptize the children, much to the great joy and gladness of these simple people.

Circle City, Heavenly Rest, the Rev. C. E. Rice. Rest was what we needed. For two nights and days we had had none. We pulled into Circle after having taken a bath in the Yukon, early in the morning. No one was astir, not even the Indian dogs. In time we aroused our nurse, Miss Thompson, and learned that Archdeacon Stuck was at the mission, asleep. He had arrived a few days previously and had come to meet me. We stirred the archdeacon in his slumbers, but he relapsed and, long afterwards, "came to." After some breakfast we sought rest, and though the Indians sought all day to see us, we were protected until evening.

During our stay in Circle services were held twice a day, the Communion celebrated, and before I left I confirmed

seven natives, nicely prepared by Miss Thompson for the solemn service.

Miss Thompson presented me with her resignation. She had become engaged to one whom I esteem greatly. I was so sorry to accept it, for Miss Thompson is an exceptionally good worker, and it was hard to lose her. But we shall have her services in another way, as she expects to make her home at Circle.

Fort Yukon, St. Stephen's. Leaving Circle City in the afternoon, the archdeacon accompanying us, we made Fort Yukon without any special incident early next morning. After the custom of Indians approaching a place, we shot our guns, but it would have taken cannons to awaken the sleeping inhabitants. In time we succeeded. We found Miss Woods happy and well. I feared that she might be discontented. It is a lonely place, the mission buildings are not comfortable, and Miss Woods is about the only white woman in the place. But she is busy. She acts as a minister, is the nurse, school-teacher, and postmistress. I felt a touch of conscience from having asked her to undertake such a hard post. But she responded cheerfully and is cheerful in her work. What a heroic missionary she is! And how successful in educating the Indians in the ways of reverent worship! And who can forget her noble service during the diphtheria epidemic? Or her journey to the distressed people in the Chandelar village last winter!

Our old mission buildings are not fit for repairs. But having bought the N. A. T. and T. Co. property, with a little expenditure, we shall have good buildings in time, and adequate to our work. The chapel, a memorial to Mrs. Cox, late president of the Long Island branch of the Woman's Auxiliary, is under construction. It will be finished early next year.

The Indians in this section, of which Fort Yukon is the centre, number about 500. The Rev. William Loola serves them most acceptably. Several of the older men are acting as lay-readers in far-away villages.

The Rev. Mr. Rice, of Circle City, is to visit this mission as frequently as possible.

Having held services throughout our stay, visited the sick, counselled with Miss Woods and William Loola, and made provision for the survey of the property, we said good-by and resumed our journey.

Leaving Fort Yukon, we made our way through the "flats" of the Yukon, a distance of 200 miles, throughout which the river is wide, broken up into a maze of channels and sloughs by innumerable islands. We made stops at Fish Creek, Steven's Village, Fort Hamlin, and among the delighted people had services, talks, and celebrated Holy Baptism. Two young educated Indians, Sam and Ben, were appointed to conduct services for the year. It was a great joy to meet and minister to these poor people, so hungry for the Bread of Life. I always left them with a deep regret, because many would not have the opportunity for religious help or instruction until next year.

Rampart, St. Andrew's. We landed here in the rain, climbed the hill on top of which stand our mission buildings, chapel, hospital, school-house, residence and cache. It was hard to see them closed, deserted, locked up. Our young missionary, the Rev. John Huhn, died here last February, and we have found no one to take his place. And yet our mission is alone in this field; the 400 white people look to us for some spiritual privileges; so do the Indians. It is true that William Pitgu does his best to serve his own people, but without a leader, as the missionary is, he is not very effective.

On a bright day we "poled up" the Yukon to Minook, the Indian village. Followed by Pitgu and other Indians, I climbed the steep hill to the graveyard and there stood by the grave of our young friend and missionary, the Rev. John Huhn. There was a nice fence round it, a large wooden cross at the head, and wild flowers were sprinkled upon it. The Indians were caring for it. Standing there I could see below me the Indian homes, the deep,

swift-flowing Yukon, and beyond the great mountains. And there I was told of Mr. Huhn's illness, how he had asked his Indian people to bury him in that certain spot, and to have his dogs—the dogs he drove and loved—carry his body to his last resting place. And his wishes were all carried out—and on a day, cold as fifty-six degrees below can make it—this young soldier of the Cross, having fallen on the firing line, was laid to rest.

We spent some busy days here, visiting, consulting, holding services and a confirmation. The people were very kind and hospitable, and among them I cannot but mention Mrs. Hall, who was so attentive to Mr. Huhn in his last days, and who has been trying to the best of her ability to watch the mission, guard and guide and help the natives. Oh, that we may be able to find and send a man to this field!

Tanana, St. James's Mission, the Rev. J. L. Prevost. It is eighty miles from Rampart to Tanana. The Yukon winds its way through the most beautiful scenery of its course. We left Rampart at 9 A.M. At 1:30 P.M. we reached the "Rapids," at the foot of which many Indians were encamped and fishing. They were hearty in their welcome to us. After a short visit we went on, assured by the natives that they would meet us at "the mission." And they came—the forty miles in their canoes—though it was their fish harvest time—and were present at the services and the consecration of their beautiful church, St. Saviour's.

This mission is now the most striking and the finest on the whole river. The church is attractive; the other buildings are in keeping with it; the sawmill gives an air of business to the village; the Indian houses are neat and are lined up orderly on streets.

It was a festival time. The Indians, in their best attire, were gathered here from every direction. Blind Paul, Stephen Minister were most happy. Among the "pow-wows," the many services, most impressive and important of all were the consecration and the confirmation services. On a later visit I had

another confirmation. It was a fitting conclusion to the long and devoted labors of Mr. and Mrs. Prevost. The only sad note in the festive occasion was in the sorrow felt by the Indians in the fact that Mr. and Mrs. Prevost were going to leave them. They had been father and mother to them. Mrs. Prevost's influence for good among the women and girls is beyond all praise and power to relate.

Then three miles away is the white settlement, the trading posts, Fort Gibbon, and in the centre stands the picturesque chapel of St. James's, built of logs and having a quaint log tower, the expenses of which were borne by Miss Mason when she was one of our mission workers. The building is used on week days as a reading-room, on Sundays for service.

I am glad to report that Mr. Hoare is now at Tanana, and under his charge Mr. Prevost's good work is sure to be conserved and advanced. Our long trip by small boat ended here. Mr. Rice returned to Circle City, while the archdeacon and myself took a steamer and headed up the Tanana River for Fairbanks.

Fairbanks, St. Matthew's, the Rev. Charles Betticher, Jr. I arrived on Sunday morning in time for the services of the day. Three Sundays were given to Fairbanks and the surrounding regions. The services were all largely attended. The church is one that would be attractive in any city in the States. The Sunday-school was a great credit to Mr. Betticher. It is *the Sunday-school* in the place. Every child in Fairbanks (almost) knew Mr. Betticher and was his friend. I confirmed a large and interesting class. The church and its comprehensive work, of hospital and reading-room, are evidently appreciated by the people of Fairbanks and its outlying creeks. I have spoken of the hospital in another place. A reception was held, and it was a surprise. Such a number of people—300—and such as you would see in a city. The "Children's Hour" was a delightful idea, and the hour spent with them was just as delightful.

Chenoa was visited, services held, a reception given, and here, too, I found that

Mr. Betticher had won the people. Then we visited Dome Creek and Dome City, spending a pleasant time with the people. Though three weeks were given to Fairbanks, yet there was not time enough to visit other important places, such as Cleary, Fairbanks Creeks, etc.

Fairbanks is a town of 5,000 people, and is fair to look upon. It is a centre in the great Tanana valley, and from it the good work of our mission is radiating far and near. More and more it is likely to develop. The region is vast and the resources are, as yet, unknown.

The archdeacon makes Fairbanks his headquarters, and it was pleasant to hear, in all quarters, the enthusiasm he has inspired by his work and his able teachings. Far and wide he is reaching the men on the creeks.

After leaving Fairbanks I went down the Tanana River, met the Indians at Tou li vani, Nenana, and had a few days again at the Tanana mission. Mr. Hoare had, by this time, arrived. We loaded a scow with lumber and, taking three children for our school at Anvik, we drifted down the Yukon. On the second day we encountered a bad rainstorm, were driven ashore, made very uncomfortable, spent the night in an empty shack, but made Nowikakat on the third day, ninety miles. Here we held services, and when not engaged in services spent the time in fitting up the mission building. Stephen Minister was appointed to spend the winter among these Indians, and we made provision for him. After these things had been done in part, a steamer came along in the night, which I boarded with the three children, sailed for Anvik, leaving Mr. Hoare behind to finish the work.

Anvik, Christ Church, the Rev. John W. Chapman. We arrived at an early hour Sunday morning. Mr. Chapman and his faithful helpers gave us a warm welcome. All were well attended. It was good to be here. There is always an atmosphere of rest, of happy contentment in Anvik. The Church knows this mission and its good workers so well that I need not repeat what is so well known.

We had a conference with each other

and with the native people. I shall not easily forget the day I listened to the men as, in a body, they told me of their love for the mission. Nor of that other day when the women assembled and, learning of their auxiliary work and that the same went to provide for the support of a child in one of Bishop Restarick's schools, I told them the story of what other Christians were doing. The days were spent in such gatherings, in services of praise and prayer. A nice class was confirmed.

The only journey made beyond Anvik was to Greyling. I was sorry that I could not visit the people along the Chageluk. I have never been able to do this. Mr. Chapman is much interested in these natives. He and Isaac visit them and they are frequent visitors at the mission. Some of their children are in the school. I wish we could find a suitable man, not necessarily a clergyman, who might come to Mr. Chapman's help in this work. I hope this can be accomplished.

I found the school full of happy children. Miss Sabine and Mrs. Evans are ideal leaders and helpers of these little ones that come from far-off places and, oftentimes, from parentless conditions. The effect upon these children is wonderful. It is a splendid work and is splendidly done.

There are difficulties here, as in other places, but they are nothing to the blessings and accomplishments won in face of them. "Shamaning" has been unusually strong in this place, but it is giving way to the patient labors of these gentle servants of the Master. Even the Shamans expressed their desire to cease such a practice. The men showed a readiness

to co-operate as a council with Mr. Chapman for the general welfare of their village and people.

What we most urgently need now is a good, strong, sensible man to help Mr. Chapman. We also need some women to relieve Mrs. Evans and Miss Sabine in their great burden of caring for so large a household. Isaac Fisher continues faithful and helpful as ever. The gardens in the missions were many and excellent. A survey has been made of our property and we shall soon receive a patent for the same from the Government. Altogether, I feel that the prospects of our Anvik mission were never more hopeful and promising than they are now.

The year's report ends with the visit made at Anvik. But I may add that Nome was duly visited and the affairs of the Church attended to as well as possible. I spent four weeks in Nome. The condition of things was not encouraging. The church had been closed since June. The members were, however, rallied, the guild revived, an attempt was made to get a minister before winter set in, and, failing in this I found and appointed a scholarly layman, upon which matter I desire to report more personally to the Board.

Point Hope I have not been over to visit, but through Mr. Knapp have received word of its condition. I hope to make this visit next year.

In conclusion, I regret the delay in sending in my report, and submit now the financial statement.

P. T. ROWE,
Bishop of Alaska.

Financial Statement

RECEIPTS.	EXPENDITURES.
Received per the Treasurer.....	Archdeacon Stuck's travelling and other expenses.....
Church Building Society, Seward...	On purchase of mission property, Fort Yukon, Eagle.....
Special for Koyukuk Mission.....	Building of churches and repairs:
Specials personally received.....	Fairbanks
	Seward
	Koyukuk
	Douglas
	Hospital expenses.....
	Salaries
	Specials forwarded to designated workers
	Expenses of the Rev. Mr. Rice to Chandelar, Fairbanks.....
	Expenses of the Rev. Mr. Taylor....
	Expenses of Mr. Chilson.....
	Telegraphing funds to Archdeacon Stuck, per Treasurer.....
	Telegrams and incidentals.....
	Legal expense.....
	Cross Bearer.....
	Balance
\$11,366 88	\$11,366 88

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ASHEVILLE

1905-06

The Missionary District of Asheville includes that portion of the State of North Carolina lying west of the eastern boundaries of the counties of Allegheny, Wilkes, Alexander, Catawba, Lincoln and Gaston.

It has an area of 11,710 square miles and a population of 428,000 people.

The district within its present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend Junius Moore Horner, consecrated in the year 1898.

The amount of the appropriation from the Board of Missions to the district is \$8,060, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people	1,500
3. For work among the Negroes	1,100
4. For work among mountaineers—United Offering.....	2,160

The appropriation aids in maintaining work in sixty different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$18,778.73.

THE people who live in the mountains of North Carolina are of a Scotch-Irish ancestry; but few have been added to the population by immigration for several generations, and yet the increase in population is at a somewhat greater rate than in our country as a whole. It is estimated that the census of 1910 will show a population in our district of more than half a million. About one-eighth of the people are negroes; otherwise it is a homogeneous population, except in the larger towns, of typical Americans. The towns are small, but are growing steadily, though the greater part of the people are scattered on small farms, and we have difficulty attending the ministrations to a scattered rural people.

This past year has been marked by a steady forward movement in our missions, and each group of missions is looking forward to self-support, at as early a date as possible. During the year there have been 251 baptisms and 120 confirmations; two churches have been completed and dates have been fixed for their consecration. These are small mission chapels and are free from debt. One rectory has been bought and is now ready for a clergyman, as soon as he can be secured for the parish. The number of clergy in the district who are actively engaged in work is twenty-four, besides the bishop, and the number of communicants is 2,438. The total number of congregations is seventy-six, of which

twelve are parishes and sixty-four are missions. Eight of our clergy are resident within the parishes of which they are rectors, and sixteen others live within walking distance of one or more of their missions. Four of our parishes are without a rector, three of which are trying to secure a suitable minister, while one of them is content with a temporary supply in the pulpit during the season of summer visitors. Such an arrangement of temporary supply, however, is not altogether satisfactory, for it leaves uncared for the permanent residents of the neighborhood, who need ministrations during the winter as well as during the summer. We have only two self-supporting congregations within the district, but more than \$23,000 is given within the district for parochial support, and something more than \$4,000 for diocesan missions. More than the amount apportioned the district for general missions has been paid.

A very complete small hospital has been erected at Morganton, by the efforts of Archdeacon Hughson. It will supply a great need in that section.

In our parochial and mission schools we have had 1,231 pupils taught by forty-two teachers. The mission schools are very much needed and give an excellent opportunity of reaching not only the children in religious instruction, but also many of the parents are influenced through the children. We need very much rectories at Hickory, Murphy,

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF BOISE

1905-06

The Missionary District of Boise includes that portion of the State of Idaho lying south and east of the southern and eastern lines of the part of the county of Idaho lying south of the Salmon River; and that portion of the State of Wyoming lying west of the western line of the counties of Sheridan, Johnson, Natrona, and Carbon, except that portion of Uinta county lying south of 41½ degree of longitude. It has an area of 112,800 square miles and a population of 134,018 people.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend James B. Funsten, D.D., consecrated in the year 1899.

The amount of the appropriation from the Board of Missions to the district is \$10,600, and is divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	2,800
3. For work among the Indians.....	4,700

The appropriation aids in maintaining work in forty-five missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$20,000.

IT becomes my duty to make my eighth annual report to the Board of Missions, and I do so recognizing that there is abundant reason to thank Him who guides the affairs of men, for the mercies that have been experienced in the progressive work of our district during the past year. The resources of the comparatively undeveloped parts of Wyoming and Idaho which compose the districts of Boisé, are simply incalculable.

The Outlook

We are passing through the days of the foundation laying and construction. It would be a most unstatesmanlike blunder for the Church to withhold whatever may be needed at this juncture for the spiritual conquest of this new country. It is a case in which the policy of economy will eventuate in fatal extravagance, because with a few thousand dollars now, and with a sufficient number of workers, in a comparatively short time we can accomplish what would be almost impossible if we delay our efforts a few years. It should be recognized we have before us in this district important opportunities, and that the Church has been enabled to occupy a position of influence which, if we can sustain by proper workers and equipment, will mean a splendid triumph for our home mission-

ary work in a hard field. In six years, by God's help, we have been enabled to make strong advance in every department of our effort, which has been along educational, evangelistic, and hospital lines. It is a subject for gratitude, in speaking of our equipment, to remember that about thirty buildings have been constructed in this district, every one of which has an important value for the pushing forward of our work. Our list of communicants has more than doubled, the number of persons confirmed is largely in excess of those who were here when this missionary district was set apart. We have now thirteen clergymen at work, and two candidates for Orders, as against eight clergymen when this district was formed. The amount raised toward self-help is more than double what it was then, and we are giving, I think, about six times as much to missions as at that time.

Difficulties of the Work

When it is remembered that our small band of clergymen has to be spread over an area as large as New York, Pennsylvania, New Jersey, and Maryland, and that we have the vast continental Rocky Mountain system, with barriers often untraversable by railroads, with mountain fastnesses that must be passed over, with great expanse of sage-brush plains, where the mis-

sionary, in pursuing his duties, must confront fierce cold in winter, and the burning sun of summer, with the dust and weariness of the long stage journeys, one can recognize at once that the problem of meeting spiritual need in an undeveloped country, with inadequate resources, is by no means an easy one. A week's work with a bishop in the western field would be a good companion picture to hang side by side with one that represents a day's work of a hard-pressed eastern bishop. Very recently I made an interesting missionary trip in the course of my visitations, in which I took a trip of 1,000 miles, 200 of which represented a stage trip through the Rocky Mountains, where bitter cold was encountered in the middle of May, as well as a fierce snow storm; yet the visible fruits of this journey were small from a statistical standpoint, that is, twenty-eight baptized, twenty of whom were Indians, and twelve confirmed. This gives some indication of the effort and toil which must be put forth to plant the Church's banners among those in our own land who are scattered abroad as sheep having no shepherd. To meet present needs four clergymen are wanted in this district, and ten more could easily be employed. On the other hand, for the support of the men at work in the field at this time, I require \$3,000 more than is appropriated by the Board of Missions. This money has to be gotten from somewhere, but I find it a very difficult thing to combine money-grubbing with preaching the Gospel. It is far more appropriate to fill the office of an evangelist than to develop into what someone has called a "Church finangelist." Is it not time for us all to sound a note of warning lest, as a national Church, we utter the call for money with more urgency that we do for consecrated workers, thus reversing the policy that was one of the notes of early Christianity?

St. Margaret's Hall

St. Margaret's Hall has done an excellent work during the past year under

Miss L. G. Hester, assisted by an able corps of teachers. It is in better condition than it has been for years past, and will now, I have every reason to believe, enter upon a continued career of prosperity and usefulness. Seven thousand dollars of the \$12,000 due a year ago has been paid. For this help our heartiest gratitude is due to dear friends in New York, Philadelphia, and elsewhere. The school is doing a great work, and is a most important institution for the education of the daughters of our clergymen, and for the training of the young girls of this new but rapidly developing country; and we cannot, as a Church, suffer its work to languish for lack of a reasonable equipment and endowment. It is very much in need, at the present time, of an assembly hall, a small gymnasium, and class rooms. These could be readily provided by a small wing to the present building, the dimensions of which would be 30x50. It may also be said that such an addition would go long toward helping the school to be self-sustaining. At present it is not entirely self-supporting, because so much gratuitous education has necessarily to be given, in order to enable the school to effect its true mission. In a country where Mormonism, and, in fact, all kinds of isms are rampant, the thoughtful person will recognize what a school means in training the womanhood of a new country. Here is an opportunity for someone to do a great and definite act of humanity, affecting the country for good through all the years to come.

Hospital Work

St. Luke's Hospital, under Miss Lillian Long, superintendent, took care of about 400 patients last year, and the institution paid all its running expenses. We have in all ten nurses, a majority of whom are pupils. The Nurses' Home has proved a blessing beyond all computation. It gives them a quiet place for resting when off duty, and as one said to me a short time ago, when speaking of

it, "It is such a blessing to us; we feel that we can never be too thankful for it." The large number of people that we have to turn away has forced upon us the necessity of erecting a detached building of brick and stone, where we can take care of thirty-five more patients, thus about doubling our capacity. The estimated cost of that building, of which I have had plans drawn, is \$20,000. It is in the simplest colonial style, plain, but very substantial. The dimensions are 47x96. While it will increase our capacity, it will not largely increase our cost of maintenance, so that there is little to be feared if we can secure the full amount; but up to this date I have been unable to do so, though at any time I may be compelled by the necessities of the situation to shoulder a debt and go ahead, trusting in God to provide in an emergency like that. The hospital has, indeed, been a blessing to our ministers and workers in a time of sickness, when either they themselves or their families need its ministrations. So far, I have been enabled to do this without cost to them, and I have also tried to extend it to Christian workers of other denominations who gave their entire time to the ministry, and have no other means of support. This is the only public hospital, except the Roman Catholic, within a radius of 500 miles in any direction, and while it was only begun four years ago, it has attained a splendid reputation as a leading institution of its kind.

Work Among Indians

I do not know that there is anything to report in connection with our Indian missions in Idaho and Wyoming, except that faithful work is being done among the Shoshones, Bannocks, and Arapahoes; and that those that know most about it realize the discouragements and perplexities that must be encountered. The Government has decided to move the Lemhi Indians to the Fort Hall Reservation, which means that we can concentrate our work at the Ross Fork Mis-

sion, where we have a good equipment, not far from the Government school. There has been recently purchased for the Ross Fork Church a handsome 500-pound bell, and also suitable furniture, and we are in process of overhauling the mission building, preparatory to reopening the school for Indian children the first of September.

Progress

During the past year two churches have been built, one at Milford, Wyo., and the other at Dubois, Ida. A very comfortable Sunday-school room has been erected next to the church at Montpelier, Ida. A rectory has been secured in the mining town of Mackay, and we are trying to build and pay for a suitable home for our general missionary, who lives in Pocatello. Very many other improvements have been made, unnecessary to mention here.

Bishop Tuttle's Church House

I must speak of the Bishop Tuttle Church House, which I purpose to erect in honor of the faithful services of good Bishop Tuttle, and also to help in the upbuilding of the Church in the future of Idaho and the Northwest. I believe it will be a centre of great good, and I only hope that I can have it complete and ready to open the first of next May, which will be the fortieth anniversary of the consecration of our beloved Presiding Bishop. At my request, the Fifth Conference of the Seventh Missionary Department will hold its next session in Boise City, at that time. Under these conditions, I earnestly request the aid and sympathy of all friends of the work, that I may be enabled to erect a substantial and dignified building, in keeping with the life, character and purpose of the man whose work it commemorates and perpetuates. Six thousand of the \$20,000 needed are in hand. Liberal gifts are needed in the near future.

Statistics

Clergy, 13; parishes and missions, 45; candidates for orders, 3; ordinations: deacon, 1; priests, 2; baptisms, 255; confirmations, 146; communicants, 1,318; marriages, 68; burials, 76; Sunday-school teachers, 140; Sunday-school scholars, 1,487; total of contributions, \$17,301.53.

With cordial appreciation for the help of all those who have encouraged me in my labors by their alms and prayers, and with thanks to the Board for courtesies, I herewith submit my itemized report of

receipts and expenditures properly certified and sustained by vouchers.

It is a critical time in this new country. Now is the supreme hour for effort. The Bishop needs \$20,000 to enlarge St. Luke's Hospital, Boise, and \$10,000 for St. Margaret's School for girls, for necessary improvements. Also the support of five new missionaries, and help to build ten new churches. Who will help him to meet these needs in a new and very difficult western mission field?

Respectfully,
 JAMES BOWEN FUNSTEN,
Bishop of Boise.

Financial Statement

For the year ending August 31st, 1906.

SUMMARY.		DISBURSEMENTS.	
September 1st, 1906. Balance—Cash on hand.....	\$ 444 33	For General Work.....	\$22,891 31
RECEIPTS.		St. Luke's Hospital.....	2,640 50
For General Work.....	\$26,754 37	St. Margaret's School.....	4,227 55
St. Luke's Hospital, Boise.....	2,366 25	Indian Work.....	5,057 11
St. Margaret's School, Boise.....	2,510 29	Balance—Cash on hand.....	586 37
Indian Work:			
Board of Missions...\$2,900 00			
Specials	427 50		
	<u>3,327 50</u>		
	\$35,402 74		<u>\$35,402 74</u>

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF DULUTH

1905-06

The Missionary District of Duluth includes that portion of the State of Minnesota lying north of, and including, the Counties of Big Stone, Stevens, Pope, Stearns, Benton, Mille Lacs, Kennebec, and Pine. It has an area of 57,000 square miles and a population of 572,220 people.

The district within its present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend James Dow Morrison, D.D., LL.D., consecrated in the year 1897.

The amount of the appropriation from the Board of Missions is \$13,700, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300 00
2. For work among white people.....	2,500 00
3. For work among the Indians.....	6,900 00
4. For work among the Swedes.....	1,000 00

The appropriation aids in maintaining work in 362 different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$6,138.92.

DURING the past year some progress has been made in the development and extension of the work of the Church in this missionary district, notwithstanding the serious losses we have met in our clerical staff by death and removals. The Rev. Lewis Rietz, our Swedish missionary in the city of Duluth, died in December, and the Rev. George W. Brownjohn, who had been an invalid for a considerable time, died last autumn. Two of our clergy have been compelled by illness to seek work in a milder climate. Three have been called to other fields of labor. I am thankful to say that the vacancies caused by these removals have been filled, and that we have a larger force of clergy and theological students serving as missionaries in the field than at any former period. One organized mission has become a self-supporting parish, several missions have been organized, and a number of new preaching stations or unorganized missions have been developed. The confirmations largely exceed those of any previous year. The number is as follows: Indian missions, 52; Swedish missions, 45; English missions, 265; total, 362.

Some progress has been made in Church extension. Four new churches

have been built in towns where the Church had no representation before. All liabilities on three of them have been paid, and the buildings have been consecrated. A debt of \$1,250 remains on the fourth. Two new churches are now in process of construction. The localities where these churches have been erected are as follows:

On the 8th of October I consecrated St. John's Church in the city of Eveleth, a mining town with a population of about 7,000 people. The church stands on an excellent lot 100x150 feet, in a central location. The church is a substantial building, with leaded windows filled with stained glass, and it is furnished in oak.

On November 12th I consecrated St. Peter's Memorial Church, Cass Lake. The ladies of St. Peter's Church, Germantown, gave us \$500 toward this building, asking that it be named St. Peter's Memorial Church, in memory of their late pastor, the Rev. Dr. Rumney. The American Church Building Fund Commission added \$300, and the remainder of the cost, between \$2,000 and \$3,000, was contributed by Mr. G. G. Hartley, of Duluth. St. Peter's Church is a handsome, well-furnished building in the town of Cass Lake, which is an

important railway town. It is also in the centre of our Indian work, and we are now building on the church grounds a parsonage which will be a home for our superintendent of Indian missions, who will also be the pastor of St. Peter's Church. Mr. Hartley has given us a generous donation toward the building fund of the parsonage, and a legacy of \$1,500, which was given us some time ago for Indian work, will be devoted to the same purpose. It has been a serious disadvantage to us that our Indian superintendent has had to live in the city of Duluth, a day's journey from his field of labor. The constant watchfulness, and the influence of local residence that our Indian work require can only be secured by possessing a comfortable home for the superintendent in the very heart of his work.

On the 19th of November I opened for service and dedicated Emmanuel Church, Eagle Bend. A debt of \$1,250 remains on the church, which is an excellent building, with a seating capacity of about 400. It is our best Swedish mission.

In the month of May I consecrated Holy Trinity Church, International Falls. This is a small town, with a population of not more than 600 or 700, but it is destined to be an important city. The beautiful Rainy River here falls over a great ledge of granite, and strong financial interests have for many months been engaged in the construction of an immense concrete dam, with power houses for the development of the electrical energy. Millions of dollars are being invested, and as soon as the power is developed large industries are to be established, so that beyond question International Falls will have a large population in a short space of time. Three lines of railway from the south are converging toward this point, showing its importance in the estimation of business men. The Church has endeavored to be foremost in securing a footing here. An ample site in the centre of the residence portion of the town has been

secured, and a substantial church building has been erected, paid for, and consecrated. The American Church Building Fund Commission and the Society of the Double Temple have given us generous assistance.

In the city of Duluth a lot valued at \$500 has been given for a mission church on Park Point, and St. Peter's Swedish Mission Church has reduced its mortgage indebtedness from \$1,800 to \$1,200.

Very desirable improvements have been made in the church and parsonage at St. Vincent, in the church at Sauk Rapids, and in the parsonage at Sauk Centre. The church in the mission of Little Sauk has been completed and paid for. It occupies a beautiful site, and is a very creditable building.

We have acquired by purchase church lots in the important missions of Ortonville and Bemidji, and sites for churches have been given us at Williams and Beaudette. At War Road a disastrous fire, which swept away the entire business portion of the town, has prevented the little mission from erecting a place of worship, but at no distant day the church will be built, as the town is rapidly recovering from the calamity which for a season checked its prosperity.

In the Indian field two of our deacons have been advanced to the priesthood, and can celebrate the Sacrament among their brethren in their own tongue.

The schoolhouse and cottage at the deserted Gull Lake settlement have been removed. The schoolhouse has been transported some twenty miles to a location near Wild Rice River, and serves as a chapel for a band of Mille Lac's Indians, who have lately received locations there from the Government. The cottage has been taken down and rebuilt on our mission land at Beaulieu.

Our woman's worker at White Earth, Miss Henneberger, resigned last autumn, and has been succeeded by Mrs. Fannie C. Wiswell. I desire to make grateful acknowledgment of the devoted, efficient, and most acceptable services of the three women workers, Mrs. Wiswell at White

Earth, Miss Colby at Leech Lake, and Miss Styles at Red Lake. Archdeacon Appleby, besides giving diligent attention to his duties as Indian superintendent, has during the winter acted as the financial agent of the Bishop of Duluth in the East, and has been most successful in securing interest and assistance in our work. He has also with great perseverance endeavored to secure from the authorities in Washington a title to our mission lands, but so far has not succeeded. We have no title whatever to any of the lands in the Indian field on which our churches and parsonages stand, and in one instance already, viz., at Old Chief's Village, on Red Lake, our property has been given to others.

At the mission of Bena we ought to build a church without delay, but I insist that the United States Government should give us a clear title to a church lot at that place, before the building is erected.

The District of Duluth has been apportioned for general missions this year the sum of \$800. It has already given more than \$1,200. Last year fully one-half of our missions and parishes failed to contribute to this object. This year every parish and mission has made an offering for the cause of general missions.

The episcopal endowment of the District of Duluth has steadily increased. There is in the hands of the treasurer of the "Diocese of Duluth," \$13,225. The increase from interest on money invested, from parish assessments, and from the Minnesota Church Foundation Fund, will probably swell this amount to \$15,000 within a year. There is in the hands of the Board of Missions, belonging to this endowment, \$16,049, and as the Board, by a standing resolution, bestows on a missionary district when it becomes a diocese a grant of \$9,000 toward its episcopal endowment, we will have in

sight the sum of \$40,000 available for this purpose. We desire this year to add to this amount \$10,000, so that the endowment shall be \$50,000, and it is our intention, in the autumn of 1907, to seek from the General Convention recognition as a diocese.

We have received, not through the Board of Missions:—From the Diocese of Pennsylvania, \$2,809.92; New York, \$2,146; Massachusetts, \$645; Western Massachusetts, \$81; New Jersey, \$32; Connecticut, \$25; Newark, \$400.

A lady of the Diocese of New York, who some years ago built a church in memory of her father in the mining town of Hibbing, has generously contributed \$500 per annum toward its support. The gift ceased this summer, and the church, which is not yet self-supporting, becomes a charge on our mission funds to the extent of \$200. This special gift is not included in the sums received for general purposes from the Diocese of New York.

The treasurer of our missions in the white field, through whom the regular stipends of our missionaries are paid, is Mr. W. S. Bishop, who receives all moneys for that purpose and pays the same on order of the bishop. Mr. Bishop's accounts have been examined by auditors appointed by me and certified as correct.

The treasurer of our Indian missions, of our Church Building Funds, and of money received through our Eastern agent, is Mr. J. W. Lyder, manager of the Duluth Savings Bank, who pays out the funds of which he is custodian, on the order of the bishop. Mr. Lyder's accounts have been examined by auditors appointed by the trustees of the "Diocese of Duluth" and certified to me as correct.

J. D. MORRISON,
Bishop of Duluth.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF HONOLULU

1905-06

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Nihau, Kauai, Oahu, Molokai, Maui, Lanai, Hawaii, and smaller islands. It also includes Midway; and, in addition, the American Islands of the Samoan group, Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,449 square miles and a population of 154,001 people (in 1900). These figures do not include the Samoan Islands.

The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California acting for the Presiding Bishop took over the Church and its property, worth \$101,000, on April 1st, 1902. Its bishop is the Right Reverend Henry Bond Restarick, consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the district is (for 1905-06) \$7,534.67, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300.00
2. For work among white people.....	300.00
3. For work among the Chinese.....	1,890.00
4. For work among the Japanese.....	424.67
5. For work among the Hawaiians, Chinese, Koreans, etc.....	1,620.00

The appropriation aids in maintaining work in ten different missions or places. Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$27,722.10, of which \$19,072 was expended on land and buildings.

The District

IT is important in considering this field to remember that Hawaii is not a "possession" as Porto Rico or the Philippines, but that it is an organized territory, and that her people are full citizens of the United States. It is important also to consider the position of the islands and the diverse population.

The growth of the population of the Hawaiian Islands has been due to the development of the sugar industry. It is shown by the following figures:

In 1872... population...	56,897
In 1884... " ...	80,578
In 1896... " ...	109,020
In 1900... " ...	154,001

The countries from which these people come show the diverse character of the population. The figures are from the census of 1900:

Hawaiians	29,787
Part Hawaiian	7,848
Japanese	61,115
Chinese	25,762
Portuguese	15,675
Americans and Hawaiians born whites	7,283
British	1,730
Other foreigners	4,801

Since 1900 there have been many

changes in population. Three years ago Koreans began to come. Some 7,000 arrived and then no more were allowed to leave Korea. Labor is scarce on the plantations, and strenuous efforts are being made to bring immigrants from the Azores, the authorities being anxious to overcome the preponderating number of Japanese by the advent of people of European stock. The Portuguese who are here are good laborers and make their homes here, while the Japanese move on in great numbers to the States.

From a missionary standpoint a great opportunity is presented to the Church for reaching, under favorable conditions, the Oriental population. The especial opportunity lies in the fact that there are many thousands of Japanese and Chinese children, all speaking English, whom we can reach. Their parents are anxious for them to learn, and have no objection to our instructing them in the things pertaining to the Kingdom of God. This opportunity is recognized by all Christian workers here, and, though public schools are everywhere provided, yet thirty-three per cent. of the children attend private schools. These children are American citizens by birth, and while many will stay here, yet many will go to the land of their fathers.

It is difficult to give an opinion as to the future growth. Outside of Honolulu

there are three places which can be called towns. Of these Hilo is the largest. Every plantation has one village or more where there are opportunities for Church work.

Progress

During the past year two new missions have been opened. After many difficulties and disappointments we have now a Japanese catechist, who has taken up the work among his countrymen which we began in a small way some time ago.

The number of baptisms during the past year has been 153, and the confirmations 137. These numbers include Caucasians, Hawaiians, Chinese, Japanese, Koreans, and others.

Work has commenced on the enlargement of the cathedral, and funds are in hand for the enlargement of St. Peter's, Honolulu, and for building a church at Kula on the Island of Maui. A house of seven rooms, valued at \$3,000, has been built on the Iolani school premises, and a house of seventeen rooms has been erected in connection with St. Elizabeth's, which, with the land, is valued at \$6,000. This building is used as a lodging house for the young men of the mission, and it is of great service to our work. An income is derived from the renting of the rooms.

A gift during the year which has been a great blessing to us has been "The Olivia Procter Rest House," the buildings of which, with five acres of land, cost \$5,000, the gift of Mr. Wm. A. Procter, who in so many ways have been a helper in our work.

The number of clergy working in the district is fourteen. There are two others canonically connected and two more are to arrive by September 1st.

The communicants as reported on April 1st, 1902, were 572; the number reported at the last convocation was 1,038. Of these, 200 are Chinese, or about one-third as many as reported last year for the Missionary District of Shanghai. The Hawaiian Board, which has all the Christian work done among the Chinese

in the Islands except that done by us, has about 300 resident communicants. The Board of Missions gives to the Chinese work of the Church in Hawaii \$1,890. The Hawaiian Board spent last year \$8,218. This is mentioned merely to show that the money of the Board is expended carefully and economically.

The Hawaiian communicants number about 150. We have about 686 white communicants—among an American and British population of 8,437—which gives one communicant to every twelve of the Anglo-Saxon population.

The total number of congregations on the islands is nineteen, of which two are parishes and seventeen are missions, but of these seventeen missions six are self-supporting, or are maintained by the owner of the plantations on which the missions are situated. There are resident clergy in charge of thirteen of the parishes or missions, and service is held at each of the nineteen places each Sunday.

Giving for Church purposes has shown really wonderful development in the past four years. The total given for parochial support last year was \$21,500, and for diocesan missions the quarterly offering amounted to \$790 for the support, and \$650 for buildings.

The apportionment for general missions was \$300, and \$329 was sent. The Woman's Auxiliary and Sunday-schools gave increased gifts to missions, both general and diocesan.

We have no hospital work, but the Queen's Hospital was founded by communicants of the Church, and Church people are greatly interested in its support. We hold services in this institution every Sunday. We have a trained nurse in connection with St. Elizabeth's, and are in close touch with the Chinese hospital through the staff at this mission.

An especial feature of this work is that of the Church schools. The importance of these under peculiar conditions cannot be overstated, which may be seen from the fact that fifty per cent. of those confirmed come from our Church schools. While they are distinctly of a

mission character, the charge being \$100 a year for board and tuition, they are nearly self-supporting, as far as the running expenses are concerned. That the schools are valued is shown by the fact that although our charges are fifty to one hundred per cent. higher than similar institutions conducted by others here, yet we have all the pupils for whom we can at present provide.

Church Schools

The Church schools are as follows:

1. Iolani, a boarding and day-school for boys, in which 120 pupils were enrolled last year. The Board of Missions pays the salary of one teacher, \$500. The boys are Hawaiians, Caucasians, Chinese, Japanese and Koreans, the Hawaiians predominating.

2. St. Andrew's Priory, a boarding and day-school for girls. Last year there were 108 pupils, three-fourths of whom were Hawaiian and part Hawaiian. The Board pays the salary of the principal, \$500. The buildings in use for this school are very poor ones.

3. St. Peter's day-school for the Chinese, which had an enrolment of sixty-five last year, is held in the cathedral Sunday-school room.

These three schools are all adjoining the cathedral grounds. The children attend a short service in the cathedral at 8:45 A.M. daily. The cathedral property, with its two churches, three schools, residences, etc., consists of four and one-half acres of land a short distance from the centre of the city.

4. A Chinese day-school at Kula, Island of Maui, of thirty boys.

5. A Chinese day-school of twenty-eight children at Kohala, Island of Hawaii.

6. The Rev. Wm. Ault has a day-school at Wailuku for white children.

7. There are small private schools taught by the clergy at Hilo and Pauilo.

8. We have night-schools at (1) Kalihi, (2) Moliili, (3) St. Elizabeth's, Honolulu, for Chinese and others, and one at Iolani for Japanese.

9. We have a morning school for Chinese women at St. Elizabeth's.

10. There is also an afternoon school for Japanese and one for Chinese as part of our work in Honolulu.

In connection with our work, there are also at several points sewing-schools and other classes for instruction. The one object in all this work is to seek an opportunity to teach the men, women and children the truths of the Gospel of Jesus Christ and what these mean to human life.

The importance of the work is readily understood when we consider that two-thirds of the people of this American territory are heathen, and that many of the remainder are people over whom Kahunaism (fear of witch-doctors) has more influence than the influence of the Gospel of Jesus Christ. These are people who are citizens of the United States by annexation of the islands. By the act of annexation we have assumed responsibilities which we cannot ignore. The Church here has shown her capacity to meet the needs of all sorts and conditions of men. Her authority and stability appeal especially to the Chinese, her services to the Hawaiians, and her order and system to the Japanese. We have prepared a mission service printed in English, Chinese, and Japanese. The one who officiates, by giving the number of the paragraph, enables a congregation of Japanese and Chinese to follow an English service.

In speaking of the work it will bear repeating that Hawaii has been and is a deeply interesting centre of missionary effort from which converts go to China, Japan, and elsewhere, carrying with them whatever they have gained here of enlightenment and Christianity. The Buddhists recognize this, and they are making strenuous efforts, by adopting Christian methods, to overcome it by starting schools and having meetings on Sundays, etc. We are constantly sending boys and young men to the Orient who have been trained here not only in the religion of Jesus Christ, but in a

way of living which tends to create a demand for American flour and manufactured goods in their home countries. They go back missionaries of trade as well as of the Gospel. There are fourteen Honolulu boys at St. John's, Shanghai, and soon there will be six at Boone School, and eleven more boys leaving Honolulu for St. John's College this week. Our boys are well liked by those in charge of these schools because they are progressive, wide-awake fellows who become leaders in sports and students' societies, and who, by touch with American patriotism, have hearts fired by the patriotic idea of having a part in the awakening of China.

In addition to these boys there are many adults who return to China. We have one young Chinese widow studying at the Deaconess Training-school in Philadelphia, and a young Chinese woman studying in St. Faith's Deaconess Home, New York. The first is to go to work under Bishop Roots. Three of our young Chinese men are postulants for Holy Orders, and one other is the only assistant whom Bishop Willis has had in Tonga, where he has acted as catechist.

Opportunities for Extension

On the island of Kauai with its population of 21,000 we have no work. Among the white people there we have nearly forty communicants. The only ministrations these have is when the bishop visits the island, on which occasions he baptizes the children awaiting that sacrament, celebrates the Holy Communion, and calls on the people. While we should have a man at work on this island, there are peculiar difficulties, and one is that owners of the plantations have provided for union services in many instances. Yet, one side of the island is not provided for in this way, and if I had \$600 annually for a few years I believe the full support could be obtained from the field.

There is especial need of a general missionary to visit scattered Church people. We have men and women edu-

cated in our schools who live in isolated places. I have known parents driving forty miles to have a child baptized, driving home the next day. In one service which I held at Christ Church, Kona, which is the only English-speaking congregation in the district, there were two people who drove thirty-five miles to service, two others twenty miles, and others long distances. Fifty people sat down to luncheon, which was provided in the parsonage, those who did not live too far distant remaining all the afternoon in order to attend evening services.

A few weeks ago at Kula, on the island of Maui, I stayed with a Hawaiian and his wife who were both educated in our Church schools. I baptized the two youngest of his eight children while I was his guest. This family and several other Church families near by are twenty-five miles distant from the nearest church. All over Maui and the other islands there are many people like this, to whom a travelling missionary could minister. This work constitutes our greatest need, for unless we can follow up those who were confirmed, the work of our schools is incomplete. Yet it is astonishing how faithful these scattered people are.

There are three places in which a woman worker is needed—Hilo, Wailuku, and Lahaina. Each has a large heathen population. The woman in each case should be a deaconess, because she would, as such, have a standing among Orientals which another woman would not. These women in each place could start work such as Deaconess Drant did in Honolulu or as Mrs. Folsom has in Moiliili.

The varied character of the work may be shown by a day spent recently on Maui. Staying Saturday night at the house of a Hawaiian, I partook of a Hawaiian breakfast with *poi*. At 9 A.M. I baptized the two children of my host. I drove four miles to our Chinese mission and confirmed three persons, after which the Rev. Kong Yin Tet, who had come with me as interpreter, celebrated the Holy Communion, I preaching. The

Chinese, after the service, began to prepare a dinner, during which preparation a man came to Mr. Kong Yin Tet, and after the conversation I asked what was the matter. Mr. Kong said that the man had come to say that there was no knife nor fork nor plate, and he wanted to know what they should do for the bishop. Mr. Kong assured the man that the bishop had eaten with chop sticks from a bowl and they need not worry. A regular Chinese dinner was served and enjoyed, except that we are not used to the courtesy of a neighbor at the table using his chop sticks to assist us to some particularly dainty morsel. But one gets used to many things.

After dinner I drove twenty miles down the mountain, for Kula is some 3,000 feet up on the slopes of the great extinct volcano Haleakala. At 6:30 we arrived at Puunene, and there partook of an American meal, after which I preached in the hall of the plantation club house in which the priest from Wailuku holds service every Sunday night. After this we drove eight miles to Wailuku, where we passed the night.

Buildings Needed

In regard to buildings needed in the work here, the first in point of importance is a church and parsonage at Hilo. We have secured the land and have collected here \$1,200 for a guild-room and reading-room. We have met many discouragements here and help will be needed to erect a church and house for which we require \$5,000.

An urgent need is a church and house for the Japanese mission. We must have buildings if our newly begun work is to develop. We need \$5,000 for this.

A building for mission purposes is a necessity for St. Peter's Chinese Church, Honolulu. The work of reaching the heathen is greatly hindered by having no house for a night-school and other means for getting men together. In this building should be a room for the day-school, which is at present held in a structure which must soon be torn down. About \$3,500 would enable us to build.

The buildings of St. Andrew's Priory are very old and badly eaten by the insects found in all tropical countries, and they must be soon replaced by permanent structures.

One great need is that I should receive specials amounting to at least \$2,400 a year to supplement what is given by the Board in the maintenance of my schools and the opening up of new stations. I need individuals and societies to make annual gifts to me for the above purposes or I cannot carry on that which I have begun.

One does not like to make comparisons, but in order to satisfy myself as to the relative cost of work and the apparent results, I have examined the year books of several large Eastern parishes, each of which has a chapel. Deducting in every case what was given for purposes outside the parish and what was expended for land or buildings, there was left what was expended for the parish, and for its mission work in the chapel in ministering to a population often practically heathen. This made each case correspond in a measure to the missionary district in its expenditure for parochial work and for mission work among actual heathens.

The total cost of maintaining all the Church activities here (not including the fees obtained from pupils and expended in the maintenance of schools) was as follows:

Given within the district	\$21,500 00
Appropriated by Board (including support of bishop)	7,534 00
Specials for support of work	5,200 00
	<hr/>
	\$34,234 00

The parishes whose year books I examined showed an expenditure of two to three times this amount for the support of their parish and chapel activities. In one case where there was an expenditure of nearly three times the amount spent here, the baptisms were one-third less than those reported for Honolulu, and the confirmations were only one-fourth more. In several spending twice the amount which we do, the number of bap-

tisms and confirmations were about the same as ours.

In every case the parish like this district had a varied work among a mixed population. But when our educational work and its widespread influence and our work among the heathen who return to their native lands is considered, the importance of this in a world-wide sense is strongly marked.

The above is given to illustrate the point that money expended in this field is well spent.

One way in which money expended here pays is in the effect which the work has on those who come here in increasing numbers as visitors. They can see in Honolulu foreign missions in a domestic field. We are constantly making converts of wealthy people to the cause of missions by showing them what is being done, and its effects in the Christian houses of Orientals. Many a time visitors have said: "Now I believe in foreign missions, and I never really did before."

Last year I sent a Chinese priest trained in Honolulu to the States and I received many letters in regard to him. The purport was, "The man whom you have sent from Honolulu has done more for missions in my parish than a hundred sermons," or, "My people said if all the money had only produced one such man it would have been well spent."

A Chinese layman and his wife who went with me to Boston in 1904 did like good.

Again missionaries from China, when they see what can be done here under favorable environment among the people in whose land they work, tell me they are more encouraged by what they see here in Chinese Christian homes than by anything they have seen in their own field. These things illustrate the importance of this work from another standpoint.

Each missionary district has its peculiar difficulties. Here the dealing with so many races, each with its prejudices and failings as well as its good points, is no easy task.

I have a fine corps of helpers and seldom is seen such a devoted and loyal body of men and women as the Church has in her clerical and lay workers in these islands. If the work has its peculiar difficulties it has also its peculiarly interesting features. The sociologist and the missionary find here a rich field for study. One thing which we learn is to appreciate the essential unity of the human family. No educator or missionary here believes for one moment in any essential mental or psychological difference between the Oriental and Occidental. The difference comes from environment, training, habit, and thought. Knowing intimately boys and girls and men and women of many races, we find that they all can know and love Jesus Christ, that He appeals to all of them, that they can all be awakened to a sense of sin and the need of a Saviour, and we have here as true and devoted and conscientious Christians as there are anywhere to-day, among our brothers of many races here, alien to our own in color and speech.

This should and must be a strongly fortified position not only of the United States but of the American Church. The United States Government is preparing for the former, we of the mission are laboring to accomplish the latter. We feel the great Church behind us, we see the blessing and help of God with us, and we work on with courage and hope that these fair islands may be filled with the knowledge and love of God.

HENRY B. RESTARICK,
Bishop of Honolulu.

P. S. I intended this summer to make a visit to Samoa, but after careful enquiry of those informed, among whom was the Primate of New Zealand, who passed through here a few months ago, I believed that I had better postpone the visit. The cost would be great and there is, in the judgment of the Primate of New Zealand, nothing to be done at present. He has been over the field and is familiar with conditions.

Financial Statement

August 1st, 1905, to August 1st, 1906.

RECEIPTS.		DISBURSEMENTS.	
Appropriations of Board (exclusive of amount to bishops).....	\$3,688 00	To salaries according to schedule...	\$3,388 00
Additional appropriation.....	546 67	Paid as appropriated.....	405 67
		Balance on hand.....	141 00
	<u>\$4,234 67</u>		<u>\$4,234 67</u>
SPECIALS.			
From balance on hand.....	\$ 848 28	To Iolani School.....	1,980 05
Through Board.....	3,324 18	St. Andrew's Priory.....	1,522 00
From friends direct.....	3,401 00	Teacher's House.....	1,332 00
From societies direct.....	1,524 14	Purchase of Land and House.....	6,000 00
Local gifts (including \$1,000 for scholarships).....	2,021 00	Repairs on house.....	1,350 25
Gifts for bishop's house.....	1,500 00	Travelling expenses of clergy and other workers.....	321 60
From W. A. Procter:		Office expenses.....	300 30
1. For support of St. Elizabeth's.	3,000 00	To Diocesan Board of Missions...	338 00
2. For purchase of Olivia Procter Rest House.....	5,000 00	Japanese work.....	219 33
3. For Lodging House at St. Elizabeth's.....	2,953 50	Chinese work.....	424 83
4. For maintenance of Rest House.....	650 00	Korean work.....	423 40
Loan to purchase land and house temporarily used as bishop's residence.....	3,500 00	Seamen's Institute.....	137 75
		Insurance of buildings.....	181 10
		Support of St. Elizabeth's.....	3,000 00
		Purchase of Rest House.....	5,000 00
		Maintenance of Rest House.....	297 20
		Expended on Lodging House, land and building.....	3,553 00
		Cash on hand for St. Peter's church building.....	1,200 00
		Cash on hand.....	141 29
	<u>\$27,722 10</u>		<u>\$27,722 10</u>

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF LARAMIE

1905-06

The Missionary District of Laramie includes the western two-thirds of Nebraska and the eastern half of Wyoming.

It has an area of 100,000 square miles and a population of 375,000 people.

The district within its present bounds was established by the General Convention in the year 1898. Its bishop is the Right Reverend Anson R. Graves, D.D., consecrated in the year, 1890.

The amount of the appropriation from the Board of Missions to the district is \$7,000, divided as follows:

- | | |
|---|---------|
| 1. For the support and travelling expenses of the Bishop..... | \$3,300 |
| 2. For work among white people | 3,700 |

The appropriation aids in maintaining work in 79 different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$1,237.74.

THE work of the Church has gone on steadily during the past year in our missionary district. We have had much difficulty in securing suitable clergymen for the vacant places, due in a measure to the pleasanter places and good pay which the clergy are now obtaining farther east. We have two promising fields now vacant where we want men of the spirit of St. Paul and Dr. Breck, men who like to lay foundations rather than build on other men's foundations. As heretofore, we have suffered a great deal by the removal of our people to the cities and to places farther west. A great many are coming in, but they come from States immediately east of us where our Church is very weak, so that most of them never attended a service of the Church. Such is the material we have to work on and such have been some of the difficulties of our work. So great and constant have been the removals that I have confirmed several hundred more people since I came here than we now have communicants in the district. I find them in all the neighboring dioceses and districts, and generally find them faithful and active in the Church. Considering the comparatively small number of our workers, we are bringing a large number of people into the Church and so are doing good missionary work whether we succeed in holding them here or send them elsewhere.

Statistics

Church families in the district, 1,421; individuals not in families, 419; whole number of baptized persons, 4,529; whole number of confirmed persons, 2,637; number receiving communion in the last year, 1,883; baptisms during the year, adults, 75; children, 256; total, 331; confirmations in the year, 213; marriages, 100; burials, 146; Sunday-schools, 28; teachers and officers, 182; pupils, 1,475. These figures show an encouraging increase over those of last year except in the number of confirmations, and that is due to the fact that the visitation of the bishop to nine places did not fall within the convocational year.

Official Acts

In our convocational year from July 1st, 1905, to July 1st, 1906, I took part in 130 services; delivered 175 sermons or addresses; administered Communion 29 times; baptized 10 persons; confirmed in the district 213; married two couples; buried one person; licensed 22 lay-readers; accepted one postulant and ordered one deacon. I have received four priests into the jurisdiction and have given letters dimissory to five.

Our Church School for Boys

The Kearney Military Academy has had the most successful year of its history. There were over eighty boys in the

school, filling it to its fullest capacity. Our partial endowment enables us to keep the price at only \$225 for tuition, board, furnished room, heat and light for the school year. This makes the price from one hundred to one hundred and fifty dollars less than that of other Church schools of the same grade. As the school is full, we do not have to advertise any more for pupils. The boys returning home from the school in their uniforms and improved bearing are the best advertisement for the school. Most of our new pupils come from places where we already have boys from our school. During the year six of the boys were confirmed. So well pleased are the people of Kearney with the school that in the last year they spontaneously started a movement to secure us a new, large building; \$25,000 were raised for the purpose in Kearney and the vicinity and a lady in the east who has been a mother to the school from the beginning added \$25,000 more. A fine, fireproof building

is already in course of erection. Thus has our long struggle of over thirteen years to build up this Christian school through times of drought and poverty been crowned with success. I cannot adequately express our gratitude to God and our many friends for this result.

Special Receipts

<i>Received:</i>	
For Missionary work	\$937 74
" Building churches	200 00
" Divinity student	100 00
	\$1,237 74
<i>Paid Out:</i>	
To Missionaries	\$1,548 50
" Laramie Churchman	98 25
" Disabled clergyman	26 00
" Church tracts	13 36
" Rectory at Douglas	150 00
" Sidewalks mission chapels	78 55
	\$1,914 66

The \$676.92 extra paid out was from funds previously received.

ANSON R. GRAVES,
Bishop of Laramie.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF NEW MEXICO AND ARIZONA

1905-06

The two Missionary Districts of New Mexico and Arizona include the territories of New Mexico and Arizona and Texas west of the Pecos. They have an area of 267,240 square miles. They have a population of 500,000 people, which includes Mexicans and excludes Indians. There are probably 175,000 Mexicans in New Mexico, Arizona and our section of Texas. There are probably 35,000 Indians in the two territories. These figures are estimates and are given with hesitation. They are probably somewhere near the facts. It is to be borne in mind that they are for Texas west of the Pecos as well as for New Mexico and Arizona.

The missionary jurisdiction of New Mexico and Arizona was created in 1874. The territories of New Mexico and Arizona were separated and formed into independent missionary districts in 1892. Texas west of the Pecos was added to the missionary district of New Mexico in 1895. The bishop of these two missionary districts is the Rt. Rev. John Mills Kendrick, consecrated for the missionary jurisdiction of New Mexico and Arizona, January 18th, 1889.

The amount of the appropriation from the Board of Missions, which is made in bulk for the two missionary districts, is \$6,600, of which \$3,300 is for work among white people, \$3,000 for bishop's salary, and \$300 for bishop's travelling expenses. In addition, there is an appropriation from the Woman's Auxiliary for Indian work, under the charge of Miss Eliza W. Thackara (Hospital of the Good Shepherd, Fort Defiance, Arizona), of \$400, I think, to Miss Thackara, and of \$300 to the deaconess, Mary E. Metzler.

The appropriation for work among white people aids in maintaining work in twenty-eight different missions, of which twenty are organized missions and eight are unorganized.

Special gifts received during the year from outside the missionary districts, in addition to the appropriation of the Board of Missions, amounted to \$2,120.50. In addition to this, \$106 has passed through my hands for Miss Thackara's Indian work. In accordance with Canon 13, § III, I report that there has been contributed for episcopal support during the year, by the missionary district of Arizona, \$119.44; by the missionary district of New Mexico, \$121.30.

THE MISSIONARY DISTRICT OF ARIZONA

I

General Outline of the Character of the District

ARIZONA has large mining interests, chiefly copper. Sheep are extensively raised in the northern portion of the territory. There are important lumber interests. There are some good agricultural sections. The Salt River Valley, which is now irrigated from the rivers, will be supplied with water from the Tonto Reservoir, which the Government is building under the National Irrigation Law on the Salt River about seventy miles from Phoenix, which will provide for 200,000 acres of land. The Colorado River will be utilized at Yuma by a division dam, which also the Government is building. The future for

Arizona is very hopeful. There is probably now a population of one hundred and fifty thousand, exclusive of Indians. There has been an increase of at least sixty thousand since the census of 1900. The population of Arizona consists largely of English-speaking people, white people. There are some Mexicans; the proportion is small. There are perhaps twenty-five thousand Indians. The English-speaking people have come from everywhere; north, south, east and west are represented. Ten years ago, there were said to be two thousand Mormons; whether more or less now, I have not the means of knowing. Bisbee, which is one of our mining camps, has had a great growth. Near it, Douglas has sprung up within a few years, and has a large population. Globe is coming to the front in importance and population. Tombstone has revived. Prescott and

Tucson have grown and improved. Phoenix has had a steady growth; growth to speak of will come when water comes. Yuma is very much more of a town than it was. Nogales has not had a great growth but it has greatly improved. Williams is a better town than it was, though there is room for improvement. Winslow and Flagstaff have more than held their own. These are the places at which we are doing our work. At not one of them has our work been thrown away. We are not working among the Mexicans or in any of the Mormon towns. The problems to be solved are the problems of dealing with miners and railroad men, and making a religious impression on these typical western communities. For our work among the Indians, see Special Features.

II

Achievements of the Year

Our gain in clergy has been four, two of these from ordination. Our actual loss in clergy has been two. We report a net gain of two clergymen. At the close of our convocation year, May 1st, 1906, three congregations were unsupplied that had been supplied till recently, and two congregations were supplied that had not been supplied till recently. Nothing had been vacant for the entire year. We shall have for the year, September 1st, 1906, to September 1st, 1907, four self-supporting congregations; they are missions, not yet, for local reasons, organized as parishes. Two of these congregations have been self-supporting for several years, two have become so recently. We have gained one organized mission during the last year. We are not able to report churches or rectories acquired, but some property purchased, a church building under way and some small debts paid. There has been an increase of baptisms over the number reported a year ago; 123 reported this year, eighty-five reported last year. The number confirmed, eighty-four, is the largest reported in a single year in the

history of the district. There has been a gain of 263 communicants from confirmations and other sources, and a loss of ninety-four from removals and deaths; this gives a net gain of 169. In our Sunday-schools, there are more teachers and more scholars this year than last. The total of contributions is larger this year than a year ago.

III

Statistical Information

Number of clergy: Bishop, 1; presbyters, canonically resident, 4; officiating by license, 1; total presbyters, 5; deacons, 4; total clergy, 10. Number of communicants, 957; total number of congregations, 13, of which 11 are organized missions (four (4) of these are self-supporting) and two unorganized. There are resident clergy at 10 points, when everything is supplied. Contributions within the district have been, for parochial and diocesan objects, \$15,111.24 (of which \$4,227.78 for church building and improvements); for diocesan missions, \$238.94; for general missions, \$452.89. Our apportionment, which is \$200, has always been paid and has been paid for 1905-1906.

IV

Special Features

Our special feature in Arizona is the Mission Hospital of the Good Shepherd, among the Navajo Indians, situated at Fort Defiance. This hospital was founded by Miss Eliza W. Thackara in 1895, and she is its superintendent. She reports that last year was her best year. The hospital was worked to its full capacity, except for the interval when there was no nurse. Dr. Wigglesworth, who is the physician at the agency, is the physician at the hospital. The deaconess, Mary Elizabeth Metzler, assists Miss Thackara and is the teacher. Miss Virginia R. Brainard is the nurse. Miss Thackara has a fine staff.

V

Opportunities for Extension

Our most recent opportunity has been at Yuma, on the Colorado River, where a mission was founded last year; this mission will need and deserve assistance. There will be an opportunity soon at Williams; the time has not quite come. I have had hopes of doing something for the camp at Laguna, near Yuma, where the division dam in the Colorado River is being built. I appointed a lay-reader and secured Prayer Books, but nothing has come of it. I should be glad to do something for Roosevelt, where the great Tonto Basin is being built. The population is largely foreign; the camp will not be permanent, but if I had a man to send I would send him. There are important mining camps which we have not occupied. But with missions and missionaries at Bisbee, Douglas, Tombstone and Globe, we are perhaps doing our share for the mining districts. Our congregations have church buildings except at Globe and Yuma. At Globe a church is being built. At Yuma everything re-

mains to be done, except to acquire lots. The congregations that are without rectories will be able to build for themselves in time, except at Winslow. Yuma needs help for a church building, and Winslow for a rectory, and it will not hurt those places to help them.

VI

Incidents of the Work

There have been no incidents that I think of, except the every-day, commonplace incidents of a missionary's life. It is this lack of incident and adventure that makes it difficult for us to secure the help that we still need from Specials.

VII

The Usual Financial Statement

As financial aid comes to the Missionary District of Arizona, in connection with the Missionary District of New Mexico, I refer for information under this head to the Descriptive Statements prefixed to these Annual Reports.

THE MISSIONARY DISTRICT OF NEW MEXICO

I

General Outline of the Character of the District

THE Missionary District of New Mexico includes the territory of New Mexico and Texas west of the Pecos. New Mexico has large agricultural possibilities. The Rio Grande River runs through it from north to south. The lower Rio Grande, from the neighborhood of Las Cruces, is to have the benefit of the National Irrigation Law, which will vastly increase its resources. The Pecos Valley, between the Rio Grande and the eastern boundary of the territory is well watered everywhere. San Juan County, the northwestern county of the territory,

has all the water that it needs, and more. There are great cattle and sheep interests in New Mexico. The mining interests, though not developed to the same extent as in Arizona, are considerable. There are large coal deposits in the territory. There is considerable fruit raising. During the last year New Mexico has been growing visibly in population. There has been a rush of immigration into the Pecos Valley. The future of New Mexico is more than hopeful. El Paso, Tex., which belongs to this missionary district, is a city in population, and is likely to be one of the most important points between Denver and Los Angeles. The population of New Mexico is mixed. There are (a) the Indians, representing the original inhabitants of this country, mostly pueblo

or village Indians, living in their peculiar houses and towns; 2,000 Indians, perhaps, all told. There are (b) the Mexicans, the Spanish-speaking people, who represent the Spanish occupation of this country, making progress slowly; 150,000 of these, perhaps. There are (c) the English-speaking people; Americans we call ourselves, but not more American than the Indians and Mexicans, whose ancestors were here before we came; 150,000 of these, perhaps. These are guesses as to population. I have no reliable information since the census of 1900. There has been an increase of English-speaking people since then, an increase of 100,000 possibly. There are 350,000 people in the Missionary District of New Mexico, including Texas west of the Pecos, and the English language is the mother tongue of the majority. These English-speaking people have come from all over, through the Raton pass, from Texas and from California. The population of this missionary district is heterogeneous. Our more important towns in New Mexico have been gaining in population, with Albuquerque in the lead. There has been some growth in some of the smaller towns, but mostly they are at a standstill or are losing their importance, but are not without hope. Some new towns are springing up that bid fair to be important. El Paso, Tex., has had a remarkable growth. It is to be said, as bearing on the problems in this missionary district, that the Mexicans and pueblo Indians are for the most part under the influence of the Roman Church. We are doing nothing for the Mexicans; the way has not seemed to open and we have not tried to open it.

II

Achievements of the Year

There have been some changes in our clergy list, but the number of clergy remains the same as a year ago. We have three vacant missions, at Roswell, Marfa and Gallup. Alamogordo is temporarily supplied by a lay-reader, who is

a postulant for Holy Orders. Nothing has been vacant during the entire year. We have gained two missions, not organized yet, during the year; each one of these has a resident missionary. There is no change in the number of church buildings and rectories. Property for a new church building has been acquired at El Paso; the old church property has been sold to good advantage and plans for new buildings are being prepared. A rectory has been commenced at Deming. Our missionary at Mesilla Park is raising money for the enlargement of the church building and for a rectory. *Per contra*, our church building at Gallup has become unsafe for use, owing to faults of plan and construction. Three congregations are self-supporting and organized as parishes; none have become so during the year. The number of baptisms was 92, which is more than were reported a year ago. The number confirmed was 107, which is the largest number we have ever reported for a single year. For the first time we report more than a hundred confirmed in a year; in 1901-1902 we came within three of this number. It is a disappointment to find that notwithstanding the large number—large for us—confirmed, there has been no increase in the number of communicants; there has been a slight falling off. The numbers added by confirmation and received from other parishes have not been sufficient to overcome the number removed, died and ceased to report. The Sunday-school reports are substantially the same this year as last. The total of contributions is not quite so large.

III

Statistical Information

Number of clergy: Bishop, 1; presbyters, canonically resident, 12; officiating by license, 2; total presbyters, 14; deacons, 1; total clergy, 16. The number of communicants is 1,262. The total number of congregations is 22, of which 3 are parishes, 13 are organized missions

and 6 are unorganized missions. When our congregations are all supplied there are resident missions at 13 points. The number of self-supporting congregations is 3. The total of congregations for the last year was \$13,402.13. I am unable to designate the amount for parochial support and for diocesan missions; the secretary of convocation has not given me this information. Our apportionment has always been paid and it will be paid this year.

IV

Special Features

There are no special features, except the Navajo Indian Hospital at Fort Defiance, Arizona, which belongs to New Mexico as well as to Arizona, as the reservation is in both territories, and it is aided by both missionary districts. For this hospital, see report of the Missionary District of Arizona. The New Mexico Branch of the Woman's Auxiliary, the first meeting of which was held at Carlsbad, New Mex., during the year, may be mentioned as a special feature. In the absence of other special features, our *Mission Quarterly* may be mentioned, which is edited and published by the bishop, and is supported by both missionary districts, New Mexico and Arizona.

V

Opportunities for Extension

We have just made a lodgment at Raton and Farmington, New Mex., and we hope to be able to stay. These ventures can hardly be called more than opportunities as yet, though we are beginning to feel secure at Farmington. Artesia, New Mex., is the next point in the Pecos Valley that we hope to occupy in force; a mission has been organized, but we have no church building as yet. I have been advised to acquire property at Belen, New Mex., the junction of the cut-off of the Atchison, Topeka & Santa Fé R.R. with the main line, where

there is likely to be a town. I shall try to do this. My attention has recently been called to Orogrande, a mining town on the El Paso and Southwestern, between El Paso and Alamogordo, where there seems to be work for us to do. I have given directions to acquire property and establish services there. I shall try to be watchful for opportunities in the new towns that are springing up. We are in need of missionaries just now at Roswell, Silver City and Marfa. Farmington and Raton need and deserve help for church buildings. At Raton we have neither land nor house, and success there will depend on our acquiring a Church home. Deming and Mesilla Park are building rectories, and money will not be thrown away on them; they are deserving.

VI

An Incident of the Work

As an incident to show the determination of our Churchwomen at Farmington, New Mex., they have gone into the Navajo Indian blanket business in order to build their church. They will furnish us with genuine Navajo blankets and rugs at considerable less than the prices that greet the tourist through this country. They are near the reservation and they know good blankets when they see them and they have the best facilities for obtaining them. Farmington has just been opened up by railroad with the outside world and money is still scarce, and hence this scheme.

VII

For the usual Financial Statement see the Descriptive Statement prefixed to these annual reports of New Mexico and Arizona. Appropriations and Specials come to us in bulk and they cannot very well be divided between the two districts.

J. MILLS KENDRICK,

Bishop of New Mexico and Arizona.

August 4th, 1906.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF NORTH DAKOTA

1905-06

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,795 square miles and a population of 450,000 people.

The district within its present bounds was established by the General Convention in the year 1883. Its bishop is the Right Reverend Cameron Mann, D.D., consecrated in the year 1901.

The amount of the appropriation from the Board of Missions to the district is \$8,200, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	3,500
3. For work among Indians.....	1,400

The appropriation aids in maintaining work in sixty-six different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$3,414.48.

The Field

NORTH DAKOTA is a purely agricultural state. It has only 600 square miles of water surface, and nearly every acre of land is tillable. The United States census of 1900 gave a population of 319,146; the state census of 1905 a population of 437,070. But this latter is known to be imperfect. The small pay allowed the census takers caused an almost entire neglect of many of the sparsely settled regions, and there is a steady and rapid increase of new settlers.

The earlier immigration was largely Scandinavian, so that it is reckoned that one-third of the people in North Dakota belong to one or another of the dozen Lutheran sects. For some time past there has been a large immigration of Poles, Galicians, and German-Russians. These are mostly Roman Catholic; and it is reckoned that about one-sixth of the people in North Dakota are of that faith. There is at present a considerable inflow of farmers from the Mississippi Valley States. Of course, there are colonies of many other nationalities:

Finns, Germans, Syrians, Hungarians, etc., and families come in from all our northern States. There are some 10,000 Indians and half-breeds.

The growth of the towns—unfortunately for Church work—consists not nearly so much in size as in number. The building of new railroads is responsible for this. In 1905 there were more miles of track laid in North Dakota than in any other state or territory—525, being one-tenth of the new mileage in the whole United States. And this building is steadily going on this year, and is planned for the next.

The result is the creation of scores of little villages, often with the depletion of those hitherto existing. For this reason I am not specially anxious to build churches. They may be left vacant, as indeed three built some ten or more years ago have been. Unless there is valid reason for belief that a new town will be permanent and will advance, I prefer to hold services there without attempting to erect a church. It should further be observed that this multiplication of towns tends to prevent our congregations from becoming self-supporting. It scatters the people; it gives a sense of instability.

Of course, in time all this will settle itself; the centres will be recognized, and will then grow into self-sufficient size.

Achievements of the Year

As to the opening of new missions during the past year—that depends on what is meant by a mission. Services have been held in some twenty-five new places; but of what we call “organized missions” there has been no increase. This is due to greater strictness in the requirements for their establishment.

All Saints', Valley City, Good Shepherd, Lakota, and All Saints', Minot, have become self-supporting. The two churches, St. George's, Bismarck, and Christ, Mandan, served by one priest, have this year for the first time received no outside aid.

The baptisms for the year ending April 30th, 1906—our convocational year—were 284, a gain of five. The confirmations for the year ending August 31st, 1906, were 192, a gain of ten. One very good chapel has been built, and two excellent rectories. And there has been an unusual amount of improvement in church buildings and furniture. Special mention should be made of the purchase of a property in Valley City, which is used as a Church hall for the young women attending the State Normal School. This school has several hundred female students, many of whom go out through the state as teachers. To influence them to the Church is to sow seed that will yield a large harvest. In our hall we are able to give about forty of them a home where they are directly under the influence of our priest—a better home than they can find anywhere else in the city. To the Rev. L. G. Moultrie belongs the credit of this work. It is still largely a venture of faith; we had to go in debt for half the price of the house and land. Still the hall is self-supporting as to current expenses; and a gift of \$3,500 would clear off the mortgage.

Some Statistics

The total number of clergy at present is 24; one non-resident, because of physical disability. The number of communicants reported at the convocation last May was 1,858. The reports then gave 5 parishes, 41 organized missions, and 40 unorganized missions.

If by places where there are resident clergy is meant, as I presume, places which have a clergyman who ministers nowhere else, there are only two, Fargo and Grand Forks. The self-supporting congregations are at these two points, and also at Devil's Lake, Lakota, Minot, and Valley City. Nearly self-supporting are Bismarck, Jamestown, Dickinson, and Park River.

The year's expenditure for current expenses reported at the last convocation was \$20,360.74; for district missions, \$892.56. The General Missions apportionment for the year ending August 31st, 1906, was \$600; the amount given, \$691. Besides this, the Sunday-schools gave \$906.12, which was the largest amount contributed by any one of our missionary districts in this way. We also gave \$301.47 for the Church in San Francisco.

There are no Church institutions in North Dakota, with the exception of the Church Hall at Valley City. We have neither schools nor hospitals. And as things are at present I see no special need, and no possibility, of having them. They are not demanded of the Church to provide for the ordinary requirements of the population. There are hospitals scattered all over the state, some very good ones. To start one in some city to compete with those already existing there seems to me undesirable—at least if its maintenance is to be a constant struggle and mendicancy.

As for schools—the school system of the State is large and good. A most generous provision has been made for its support. The cash endowment now for the common schools is \$4,500,000. The university, colleges, normal schools, etc., are proportionately endowed. And there

still remain lands devoted to education which, when sold, will yield at least \$40,000,000. There is therefore no call on the Church to furnish secular instruction.

I fully recognize the value of Church schools for religious training and for presenting morals and history and literature and philosophy from the Church's viewpoint. I would be most glad to have such schools, provided they started out with a sufficient plant and endowment. Still, we are very fairly served by Shattuck and St. Mary's at Faribault, Minn., where many of our boys and girls now go, and where, I am proud to say, they stand high.

Needs and Opportunities

As for a divinity-school I do not want one at all. But I do want to take advantage of the State institutions. What has begun at Valley City ought to be strongly supported; and the same thing should be done at the State University and the Agricultural College. Homes and halls where students would be under the care of the resident clergyman—offering a shelter, which those now scattered in boarding-houses would be grateful for—giving opportunity for lectures and other instruction—would be of immense value. They would influence thousands who would not go to a Church school if we had one. It would take about \$50,000 to build and endow such a home or hall.

As to places where new missions should be opened—if by this be meant places where we should strive to build a church—there are not many at present. Williston, a very important point, at which only occasional services are now held, is one; Washburn and Oakes are others.

But there are scores of little towns to which our itinerant clergy should go, and whither our present small band cannot go.

Clergymen are needed to reside at Linton, Kenmare, Grafton, Mandan, Minnewaukan, Oakes and Williston.

They would not confine their ministrations to these places, but would occupy them as headquarters. At most of them we now have churches, but the services are too few.

Churches are needed at the others, but the people themselves should erect them, and would, if they had services every Sunday. The same is true as to rectories.

I would not be misunderstood as meaning that no help from outside should be given to such undertakings. I think such help would be a valuable stimulus. To put up a very simple church here costs about \$5,000 and a rectory costs about the same. Labor and material are both very expensive. A gift of \$1,200 or \$1,500 would enable me, I believe, to establish a church or a rectory in most of the places I have named.

An Experiment

I may be allowed to briefly state a plan that I have been considering with respect to providing houses of worship in the little villages now springing up. It is, that there should be a kind of "union church," but with the title held by our corporation and the Bishop of North Dakota in charge. These buildings would not be consecrated, and would be known as "chapels." Any orthodox body of Christians contributing to their erection would be allowed to hold services there—each having its due share of Sundays allotted. There is at present an attempt at this in McClusky, a town created by a branch of the N. P. R.R., this year, and having about 100 inhabitants. What will come of it remains to be seen.

The district has suffered a great loss in the death of the Hon. Seth Newman, its chancellor.

I must make mention of the continued usefulness of our paper, the *North Dakota Sheaf*. Under its able and devoted editor it has been of incalculable help in our work.

In conclusion, I thank the Board of

Missions for all that they have done for North Dakota; and I wish that they would do more. I can honestly say the work of the Church has gone forward during the past year, as with such a

band of clergy it could not but do. I append my financial statement properly audited.

CAMERON MANN,
Bishop of North Dakota.

Financial Statement

September 30th, 1905, to August 31st, 1906.

RECEIPTS GENERAL ACCOUNT.		DISBURSEMENTS.	
Balance on hand September 1st, 1905.	\$ 247 87	Stipends to clergy.....	\$8,022 17
From General Board of Missions, New York.....	4,900 00	Church hall, Valley City.....	250 00
From Bishop's purse account.....	1,800 00	Lay-readers.....	207 50
From Geo. C. Thomas.....	250 00	Exchange on draft.....	10
From Mrs. Halding.....	1 00	Total disbursements.....	\$8,479 77
From North Dakota missions.....	1,751 98		
Total receipts.....	\$8,950 85	Balance on hand.....	\$ 471 08

BISHOP'S PURSE ACCOUNT.

RECEIPTS.		DISBURSEMENTS.	
Balance on hand September 1st, 1905..	\$1,384 12	Clergy travelling expenses.....	\$ 831 02
Offerings of North Dakota missions..	416 50	Bishop's travelling expenses.....	210 00
Offerings of individuals outside of North Dakota.....	1,815 31	Building and repairs of churches.....	542 15
Offerings of parishes outside of North Dakota.....	1,534 17	Woman's Auxiliary.....	9 50
Offerings from Sunday-schools.....	15 00	Books and tracts.....	36 20
Offerings from Woman's Auxiliary...	50 00	Office expenses.....	70 95
		North Dakota Sheaf.....	100 00
		Church hall, Valley City.....	40 00
		Convocation expenses.....	25 00
		Lay-readers.....	168 50
		Special Indian expenses.....	167 06
		Rectories, building, improvements and repairs.....	278 82
		Transfer to Bishop's General Account..	1,800 00
		Specials to clergy.....	129 20
		Alms.....	8 00
Total receipts.....	\$5,215 10	Total disbursements.....	\$4,416 40
		Balance on hand.....	\$798 70

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF OKLAHOMA AND INDIAN TERRITORY

1905-06

The Missionary District of Oklahoma and Indian Territory includes the Territory of Oklahoma and the Indian Territory. It has an area of 69,000 square miles and a population of 1,100,000 people. The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend Francis Key Brooke, consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district for the coming year is \$10,215, divided as follows:

- | | |
|---|---------|
| 1. For the support and travelling expenses of the bishop..... | \$3,300 |
| 2. For work among white people..... | 5,840* |
| 3. For work among Indians..... | 1,075* |

The appropriation aids in maintaining work in sixty-two different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$5,061.06.

* Including that from the Woman's Auxiliary United Offering.

The Field

THE most noteworthy change in the status of these territories that has come to them in the past year has been the passage by Congress of the bill enabling the two to come into the Union as one State, to be called Oklahoma. Before another report is made by me the Indian Territory will have gone from the map. The act was passed in June of this year, 1906. The Constitutional Convention will meet this winter. Their work will be voted on and the first elections for State officers and congressmen will be held in February or March, and as soon thereafter as may be, the President will proclaim the State of Oklahoma admitted to the Union. It will come into the National Council with two Senators and five members of the Lower House.

I do not need to multiply words to show that it is an important and critical time in our history, a time when there will be every motive urging us to do our best as a religious and moral force. Seventeen years ago there were some 30,000 white people mingled with the Indians of Indian Territory, who numbered about 80,000. To-day 1,100,000 white people are here with some 90,000 people

of Indian blood. This is our present and future problem. The rapid growth immediately to come will be in the eastern part of the state, now less developed and having the more varied industries and products. Over nearly all the area of the state corn, wheat, oats and cotton grow side by side. But beside these, in the eastern and northern parts are the oil and gas, largely undeveloped yet, and in the centre and southeast the rich deposits of coal; 1910 will find the state with a population equal to or larger than that of Kansas or Arkansas.

The people are American born in large proportion. They are from all parts of the country, but the great majority are from the states on our borders. Few of them know anything of the Church or her worship. But nearly all have some stronger or weaker religious ties or traditions. The number who are recorded as "members" of the various religious bodies is not far from 250,000. But this leaves many outside and many lapsed and wandering, and there is a real need of the Church's missionary effort. There are over 100 towns of more than 1,000 inhabitants. We touch but sixty-two of them, and some of these with the merest touch. Some of those untouched have much

more than 1,000 inhabitants. And still the great mass of the people are country people.

New Work

Only two wholly new missions have been opened this year, Bartlesville and Chelsea, both in Indian Territory. At the latter a good church is nearly finished and in both there is hopeful outlook. The church at Tulsa has been completed and a clergyman placed in charge. At Purcell, an old mission, a needed new church is nearly ready. Muskogee has finished its building and furnished it. Chickasha has bought and improved a rectory. At Oklahoma City a chapel for the colored mission, while not finished, is in use. Several of the older parishes, notably Oklahoma City, have made decided progress.

Discouragements and Delays

But we cannot shut our eyes to the fact that in some places, occupied and equipped for some time, the progress has been slow, sometimes because the workers have been lacking, sometimes because their best efforts have not produced results. Some missions lost ground by the constant shifting and changing of the people, some by apathy and indifference and mistakes of administration and effort. We cannot but face the fact and try to better it. Several of the missions have largely gained in self-support, but no new parishes have been organized this year. No parish is organized till it is wholly self-supporting and assuredly so.

Changes in Working Force

These have been many. Five clergymen have left the district. To take their places five have come in. Three men working as lay-readers (candidates for Orders) have been ordered deacons. This is increased efficiency, but no gain in numbers. But we have prospect of two priests and two lay-readers to add to our force in a few weeks. Our lay-

readers and deacons are generally doing excellent work. What we greatly need is an archdeacon or general missionary to help me in the training and supervision of the younger men.

Indian Work

There is but one mission to Indians—that to the Cheyennes and Arapahoes, under the care of the Rev. D. A. Sanford and the Indian deacon, the Rev. David Oakerhater. Miss Grace Sanford helps her father by teaching the Indian day-school. The school is doing better than ever. We hope that we have come to a good understanding with the Indian Education Department and that there will be no further friction. It has been very hard for us to establish our right to have the children under our care. Some of the opposition has been honest and because of a difference of opinion. Some of it has been factious and personal, because we have been obliged to complain of some of the acts of the local Indian service. I hope this is now done away and that we shall have an open field. I shall need at least \$600 more than the Board gives me (\$1,075) this year to sustain this work. More than that if, as I hope, we can purchase some land and a building that we now use for the school.

Deaconesses' Work

Two deaconesses are at work. I set apart Miss Juliet S. White in May and she is doing excellent work in the white and colored mission Sunday-schools and Bible-classes, and in other ways, in Oklahoma City. Deaconess Katrina L. Patterson, from St. Faith's, has just taken up her work at Coalgate. Both these good helpers are sustained by the Woman's Auxiliary United Offering.

All Saints' Hospital, South McAlester

This is still our only institution of any kind. It has cared for 781 patients at an expense of \$9,197.55, including all

repairs and betterments. Only \$1,000 of that sum has been given to it. The rest has been earned. It has only \$500 endowment. The boxes of supplies from without and within this district have enabled it to keep up its work and to take care of ninety-nine of its patients entirely free, giving them 1,223 days out of the total of 8,139 days. It is a good record. Only twenty-two patients have died in the year.

Not less than \$2,000 are needed at once for pressing needs, chiefly in the way of better plumbing and sewerage, but partly for the constant repairs. I hope the Auxiliaries will continue to send us those helpful boxes. I know of no hospital that asks so little and does so much with what it has. It is a mission hospital, but practically not one employee save the chaplain receives any salary save from the hospital earnings.

Missions to Negroes

We have but one, a small but interesting work at Oklahoma City. We should have not less than three others. I need a colored missionary and his support, or part of it.

General Statistics

The clergy canonically resident are 12 priests and 6 deacons; 3 priests and 1 deacon are non-resident or working elsewhere, leaving 14 clergy at work. There are 3 candidates for Orders, beside the deacons, and 4 postulants, all but one at work here. There are 8 other lay-readers licensed. These workers take care of 3 organized parishes; 37 organized missions; and 22 other stations, 62 in all. Their work has resulted in 114 infant, and 72 adult baptisms (186), and in 148 confirmations. There have been 59 marriages and 61 burials. The families that we count are 1,232, and the whole number of baptized persons, children and adults, 2,900. In the Sunday-schools are 137 teachers and 786 scholars, and there are 1,849 communicants as against 1,687 last reported. The

baptisms and confirmations show a considerable gain over any other year. We have 40 churches or chapels ranging from the \$25,000 property at Oklahoma City to several little chapels that cost from \$400 to \$600. With these are the Bishop's House and 15 rectories, ranging in cost from \$1,800 to \$400. There is one parish house. This property, with the hospital and a few vacant lots, is moderately valued at \$145,000. In 1893 our Church property valuation was \$2,500. The indebtedness is about \$14,000. All but \$1,200 of which is in the shape of loans from the Church Building Fund Commission which has been our constant helper both in loans and gifts.

The district has raised (May 1st, 1905, to May 1st, 1906, our fiscal year) for parochial purposes, \$23,267.15; diocesan, \$435.77; general missions and charities, \$522.88. Total, \$24,226, \$3,058.48 more than last year.

Needs and Opportunities

In new work, some \$600 should be given for a church building at Bartlesville; \$500 to move and rebuild the church at Coalgate and put it in a proper place; \$2,000 at once for the hospital; \$1,000 for an archdeacon; \$1,500 a year to sustain two clergymen and two deaconesses at two of the State educational institutions. Liberal aid would be well placed in aiding the people to build better churches where they are much needed at once in some older places, as Guthrie, Enid and Shawnee, large and important towns. The bishop needs constant help for his emergency and discretionary fund. Money to pay traveling and moving expenses of missionaries, to buy ground in certain towns where it is cheap and will be needed very badly. A "special" fund of not less than \$10,000 is thus called for in the field this year. I am very grateful to the Board for the added appropriation for white work. I hope it will maintain at least four new men in the field, perhaps six.

Bishop's Personal Report

Services within the district, 178, with 159 sermons or addresses; baptisms, infant, 13; adult, 3; ordinations, 1 priest, 2 deacons; marriages, 3; burials, 1.

Outside the district: Officiated 28 times and delivered 47 sermons or addresses.

F. K. BROOKE,

Bishop of Oklahoma and Indian Territory.

Memorandum of expenditure of the Board's Appropriation for white work for year ending August 31st, 1906. Amount received \$3,200. Disbursed as follows:

Rev. H. T. Adams, Newkirk, Oklahoma..	\$125 00
Rev. R. D. Baldwin, Vinita, Indian Territory	365 00
Mr. D. C. Beatty, Lehigh, Indian Territory	140 00
Rev. B. T. Bensted, Chandler, Oklahoma..	361 50
Rev. L. C. Birch, Shawnee, Oklahoma..	370 00
Rev. C. W. Cook, Chickasha, Indian Territory	242 00
Rev. W. F. Cook, S. McAlester, Indian Territory	75 00
Mr. Geo. Garrett, Newkirk, Oklahoma..	43 30
Rev. J. Grainger, El Reno, Oklahoma..	62 21
Mr. H. G. Hennessy, Tahlequah, Indian Territory	126 15
Rev. F. A. Juny, Ardmore, Indian Territory	270 30
Rev. H. J. Liwyd, Pawnee, Oklahoma..	156 00
Rev. F. W. Pratt, Checotah, Indian Territory	108 30
Mr. W. R. Simmons, Stillwater, Oklahoma	178 28
Rev. J. W. Smith, Enid, Oklahoma.....	381 87
Rev. J. W. Watts, Pawhuska, Oklahoma	125 09
	\$3,200 00
For Indian work—Appropriation.....	1,000 00
Rev. D. A. Sanford.....	\$700 00
Rev. D. P. Oakerhater.....	300 00
	—————\$1,000 00

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF OLYMPIA

1905-06

The Missionary District of Olympia includes all that part of the State of Washington lying west of the Cascade Mountains. It has an area of 25,000 square miles and a population of about 600,000 people. The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend Frederic William Keator, consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the district is \$4,800, divided as follows:

1. For the support and travelling expenses of the bishop..... \$3,300
2. For work among white people..... 1,500

The appropriation aids in maintaining work in fifteen different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$150.

The Field

THE year just closing has been one of unparalleled growth in population and achievement in this part of the State of Washington. People in increasing numbers, from all parts of our country, and from many parts of the world, are flocking hither, drawn by the boundless material resources and the great opportunities which are found here. One of the leading characteristics of this growth is the number of young men who are coming here from the other portions of our country to take their part in the upbuilding of this commonwealth. The growth of our commerce, of our manufacturing industries, and of our material prosperity in every direction is attracting the attention of men everywhere. Even in the writing of a report on the work of the Church amid such conditions, it is difficult to keep out the spirit which is everywhere in the air. Since my coming to this country, less than five years ago, I have witnessed the doubling of the entire population of this section, and the more than doubling of the population of many of our towns and cities.

I wish it were possible to record in this report for the year a corresponding growth in the District of Olympia, and in its work and progress as a missionary

field of the Church. But the patent fact is that we are not keeping pace, and with the men and means at our disposal cannot keep pace, with the growth in other directions.

Here is the problem which faces us constantly. The opportunity for the Church is great, the duty of the Church is plain, but duty is not meeting opportunity as it ought. With the growth in material wealth, those of us who are charged with the immediate responsibility for the work appreciate fully that the Church here ought to bear an increasing part of its burdens, and for the past five years the importance and the duty of self-support have been kept constantly before our people. The method of apportionment, both for general and for diocesan missions, has greatly increased the amount of the offerings, and more and more our Churchpeople are coming to realize and to appreciate their responsibility in the matter of Church extension, as well as in parochial support. During the past five years no appeal for outside assistance has been made, but we have gone on steadily increasing from year to year the amount of self-support. The amount this year is but little short of \$2,000, and more than 20 per cent. larger than last year. Meantime, not counting the appropriations by the Board of Missions, the help from outside the district has gone stead-

ily down, and this year amounted, all told, including gifts to special objects, to less than \$150.

I say again that we appreciate more and more that the principle of self-help is the right one, but experience is likewise proving that the funds derived by insisting upon this principle do not increase rapidly enough to enable us to undertake and carry on the new work which is constantly opening before us. At the most, it barely suffices at the present to keep going what we already have. It must be remembered that this is new country, where everybody is still engaged in laying foundations. All the means men have are being put into business, into real estate investments, into homes. There will come a time doubtless when there will be plenty of reserve capital, out of which the Church may look for generous gifts for her upbuilding and extension; but that time is not yet, and many men are too busy and too occupied with other things to think of their responsibility for Church support and Church extension. Meantime, also, a great deal of the capital which is developing our resources is coming from the east, and a great deal of the income is still going east, and thus another share of the resources which should go to sustain and expand the Church here escapes its responsibility.

We must strive more and more to meet and solve the problem which confronts us by our own efforts, under God, but if we cannot do it alone, the Church at large, and in the more settled parts of the country, has its share in the responsibility. The point is that somehow the extension of the Church in the District of Olympia ought to keep pace with the growth in population. If the Church misses the opportunity in this time of laying foundations, it is to be feared it may not regain it in the time of future development.

Achievements of the Year

The parochial reports made to the annual convocation show a healthy growth

at points where we have settled clergymen. Unfortunately, several missions have been vacant during the greater part of the year. And the same lack of men is the reason why no new missions have been organized during the year. So far as possible, occasional services have been held at points where we can have no regular ministrations. One mission has become self-supporting. The number of confirmations for the year is 389. Each year of the present episcopate has shown an increase over the previous year in this regard.

Two new churches finished at the close of last year were consecrated free of debt during the present year. One new church has been erected this year. This is at Hoquiam, an important and rapidly growing town in the Gray's Harbor district, one of the centres of the lumber manufacturing industry.

Two new churches are now building. One of these is at University Place in Seattle, a very important point owing to its proximity to the State University, with about 1,000 students. This is one of the young missions, and during the year it has shown a splendid growth. The one regret is that we could not build a larger and a better church, and one free from debt. After heroic efforts on the part of the clergyman and his faithful congregation it was found necessary to borrow \$1,000.

The other church now building is at Bremerton, the location of the Puget Sound Navy Yard, which seems destined to be one of the most important naval stations on the Pacific Coast.

Statistical Information

The number of clergy at work during the year has been twenty-four. Two have been transferred and two have come to take up work. The total number of actual communicants is in round numbers 4,000. There are 42 congregations, of which 10 are parishes and 32 are missions. Out of the whole number, 14 are self-supporting. About one-half of the places have resident clergymen.

The amount contributed for parochial support will aggregate nearly \$50,000, and the amount contributed for diocesan missions about \$1,700. The general apportionment of the district is \$1,700. It is a matter of great regret among us that this apportionment has not been met. That it has not been met is due in part at least to the fact that, receiving so little outside aid, we have had to depend so largely on our own resources for the support of our missionary work. This is not urged as an excuse, but simply in extenuation of a fact which causes general regret.

In the District of Olympia the amount needed for diocesan missions over and above the appropriation of the Board of Missions, is apportioned among the several parishes and missions on the basis of financial strength as shown by the amounts given for parochial support. The general apportionment is likewise dealt with. The missionary meetings are held generally by the bishop and an effort made to awaken an interest in missions both within and without the district. Wherever these meetings are held, pledges for the apportionment are taken. While the results of these efforts have not been all we had hoped for, the increase in the missionary offerings year by year gives ground for encouragement.

Special Features

The District of Olympia has two hospitals, the Fannie C. Paddock Memorial Hospital at Tacoma, and St. Luke's Hospital at Bellingham. Both these institutions are doing a good work up to the limit of their capacity, and both are generally self-supporting, in spite of the fact that they are without endowment.

The Annie Wright Seminary is recognized as one of the leading educational institutions of the Pacific Northwest. With a comfortable endowment contributed in early days by generous friends in the east, and with its capacity taxed to the utmost, it is entirely self-supporting.

Opportunities for Extension

The first need in the matter of Church extension in the District of Olympia at the present time is that of a general missionary to travel constantly over the greater part of the district, visiting, in order, places where at one time or another services have been held, but where the work is now lapsed because we have not had sufficient men to keep the work going; and also the new places where work should be begun. There is every reason to believe that such a missionary, devoting his entire time to this work, would be able to add a dozen or more active and promising missions to our list, perhaps within the next year. In nearly every town there are some people to be found who have a right to the Church's care, and in many places a little encouragement is all that is needed to increase the number. It is doubtless too much to hope that we shall have sufficient clergy to man all the work which might be revived and started anew, but even occasional visitations of a general missionary would do much to prepare the way for the future growth and extension of the Church. To support such a missionary in the field will require \$1,500 during the coming year. It is a venture of faith, but this work must be undertaken and somehow it must be supported. We have secured the man for this work, and his support must be found. We have made no outside appeals, because we have recognized our duty to develop our resources for self-support, but now we hope this appeal may reach many who will help us in this very important and timely work.

Another crying need of the district at the present time is for funds to help in the erection of Church buildings. And here again it is necessary for us to look outside the district. All we can accomplish in the way of self-help at the present time is the support of our missionaries in the places which are not yet strong enough to stand alone. For aggressive advance work we need a sum far in excess of what we can hope for here.

Two more places, at least, at the present time would rise and build, if we were able to supplement what the people can give for lots and building by a grant of from \$200 to \$500. The accomplished result would then be a Church property costing \$1,000 to \$2,000, free of debt, with a devoted people free to devote their whole strength to the support of the services. One of these places is Sedro Woolley, in Skagit County, and the other in Green Lake, a suburb of Seattle.

During the coming year, by resolution of convocation, a systematic and determined effort will be made in connection with the Men's Thank-offering movement, to increase our Endowment Fund sufficiently to warrant the erection of a diocese in the place of the present Missionary District of Olympia. The sum fixed as necessary to be raised is \$30,000. The sum is large, but the work of

raising it is undertaken with the belief that the prospect of establishing a new diocese on the shores of the Pacific will be a most fitting commemoration of the 300th anniversary of the planting of this Church on the shores of the Atlantic.

During the past year, in addition to the exacting labors of this growing district, it has been my privilege to devote considerable time to confirmation in the neighboring Diocese of Oregon, both before and since the death of Bishop Morris. This work was undertaken all the more gladly for the reason that it is not so many years since the faithful labors of Bishop Morris extended over the whole of this northwest country.

I have the honor of presenting herewith the financial statement for the year.

FREDERIC W. KEATOR,
Bishop of Olympia.

Financial Statement

From September 1st, 1905, to September 1st, 1906.

RECEIPTS.		DISBURSEMENTS.	
Balance as per last report	\$ 447 08	Bishop's salary	\$3,000 00
Appropriations from Board of Missions:		" travelling expenses	240 85
Bishop's salary	\$3,000 00	Stipends of Missionaries:	
Bishop's travelling expenses	240 85	Rev. C. Y. Grimes, General Missionary	500 00
White work	1,500 00	Rev. Edward Davis	400 00
Specials through Church Missions House	124 17	Rev. R. D. Nevius	300 00
Specials through other sources outside district	25 00	Rev. Harry Hudson	370 34
Missionary offerings within district:		Rev. B. O. Baker, M.D.	200 00
From parishes and missions	1,589 15	Rev. James Cheal	200 00
Individual offerings and special services	36 25	Rev. G. Clement King	300 00
Olympia Branch Woman's Auxillary	100 00	Rev. R. J. Arney	325 00
Disabled Clergy Fund	300 00	Rev. F. K. Howard	200 00
Taxes, assessments and expenses Bishop's House, through Diocesan Treasurer	782 87	Rev. W. C. Sheppard	200 00
American Church Building Fund Committee, Grant for All Saints', Dunlap	325 00	Rev. F. C. Eldred	25 00
Tacoma, St. Peter's, Special Fund	10 00	Rev. F. W. Maccaud	75 00
General Missions, through Bishop	37 10	Rev. C. M. Hitchcock	75 00
		Rev. La Grange Smith	50 00
		Rev. F. P. O. Reed	50 00
		Rev. A. E. Bernays	12 50
		Mr. S. E. Barrett	300 00
		Taxes, assessments and expenses, Bishop's House	782 87
		Insurance on same	36 00
		Geo. C. Thomas, Treasurer for General Missions	37 10
		Expenses:	
		Printing	43 63
		Telephone and telegraph	15 80
		Postage	19 78
		Office	2 20
		Missionary Conference	40 00
		All Saints', Dunlap, General American Church Building Fund	325 00
		Balance	391 40
	\$8,517 47		\$8,517 47

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF PORTO RICO

1905-06

The Missionary District of Porto Rico includes the islands of Porto Rico and Vieques. It has an area of 3,600 square miles and a population of 953,000 people.

The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend James H. Van Buren, D.D., consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the District is \$15,430, divided as follows:

1. For the support and travelling expenses of the bishop..... \$ 3,300
2. For work 12,130

The appropriation aids in maintaining work in five different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to about \$20,000.

I HAVE the honor to report as follows as required by canon, touching the work of the Church in the Missionary District of Porto Rico.

I. The population does not manifest rapid growth, although the census report may reveal a considerable increase when next taken. The people are mostly indigenous. The diverse elements are of the Spanish, black and mulatto types, with traces of aboriginal ancestry of the Carib Indians. There seems to be little if any change in the town population as regards growth. As the prevailing language is Spanish, the problem which confronts the Church is to impart its message in a manner that will be understood. Wherever this is done our success is evident. The attachment of great numbers of the people to the Roman Catholic religion is purely nominal, and the door is open for any one who will enter with whatsoever message. Hence the people are a prey to various forms of fanaticism and superstition, the Protestant denominations are making rapid progress, and the Church through lack of Spanish-speaking missionaries is slowly advancing.

II. During the past year no new missions have been opened. In most of the existing missions and parishes, a measure of self-support has been sought, and in San Juan that end is reported to be

in sight. The people connected with the other missions are very poor.

Appended to this report, and to be considered as a part of it, the convocation journal for the present year furnishes the following statistics: parishes and missions, 7; clergy, 7; communicants, 414; Sunday-school teachers, 3; pupils, 387; parish school teachers, 3; pupils, 205; baptisms, 49; confirmations, 29; marriages, 29; burials, 12; total of contributions from all the parishes and missions, for all purposes, \$4,757.15. The apportionment for general missions was \$50. The amount contributed was about \$300 thereon.

Of special features, the only one is the Memorial Hospital of St. Luke, the Beloved Physician, now in process of erection at Ponce.

To tell the names of places where the Church should be at work would be simply to enumerate all the cities and towns of the island. But it is especially desirable that there should not be any long delay in opening work at La Carmelita, Culebra and Candelario. At each of these places a man is needed. Churches and rectories too, as well as at Ponce, where the church is in a forlorn state, though we have made the rectory very comfortable. At Vieques a rectory and parish hall have been acquired during the past year, but there is no rec-

tory at San Juan, at Mayaguez, La Carmelita, Puerta de Tierra nor Candelario. I am purchasing a very desirable lot for St. Luke's Church, Puerta de Tierra, fronting on the military road sixty-four feet, with a depth of 165 feet to another street, and with an open passage or alley, ten feet wide, on one side. I am borrowing \$1,000 for six months on my personal note at 9 per cent. to complete the payment for this property, the Church Extension Fund yielding the balance, of \$1,300. I am in hopes that by the time my note matures the extension fund will enable me to meet it. I am making plans for the erection of a commodious church building at this point, where, under the new rector, the Rev. Charles E. Snavely, the congregation is rapidly outgrowing its present limited quarters. I can probably sell the episcopal residence for enough to build this church, and in view of the urgent need I am considering that step.

During the past year I have been enabled to build a much needed school and parish house at Ponce, through the generosity of those who have helped me with my Church Extension Fund. Most of the expense attending the erection of the

rectory and parish hall at Vieques has been met from this same fund, or from this and the balance of the equipment fund, which was completed during the year.

Contributions for the hospital at Ponce have now reached such a point as to render it prudent to begin the erection of the buildings. The amount in hand is in the vicinity of \$15,000. I am at work with the aid of a private secretary in the States in raising \$10,000 more, with which to furnish the hospital and set it going, also to augment the Church Extension Fund. I am planning a trip to the States in the coming winter for these financial objects.

We have sustained a serious loss at San Juan, by the resignation of the rector, the Rev. Walter Mitchell, made necessary by reason of his wife's health. I am taking regular duty during the time of seeking for his successor. In my convocation address, I spoke of each of the clerical and lay workers, and it is unnecessary to repeat what was said in that address, as it forms part of this report. Respectfully submitted,

JAMES H. VAN BUREN,
Bishop of Porto Rico.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SACRAMENTO

1905-06

The Missionary District of Sacramento includes that portion of the State of California lying north of the southern line of the counties of Sonoma, Napa, Solano, Sacramento, Amador, and Eldorado, formerly known as the Missionary District of Northern California; and that portion of the State of Nevada lying west of the west line of the counties of Elko, Lander, and Nye.

The district within its present bounds was established by the General Convention in the year 1898. Its present bishop is the Right Reverend William Hall Moreland, D.D., consecrated in the year 1899.

The amount of the appropriation from the Board of Missions to the district is \$7,400, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	2,500
3. For work among the Japanese.....	600
4. For work among the Indians.....	1,000

The appropriation aids in maintaining work in thirty-eight different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$13,658.93.

THE annual convocation of this district occurs each October. It therefore is not possible to embody in this annual report, expected on September 1st, a full or exact statement of particulars, showing the state of the Church in the district during the current year. Statistics are gathered up at convocation and set forth in the annual journal which appears too late to be of service in compiling this report. The figures which appear here are thus taken necessarily from the journal of 1905:

Statistics

Number of parishes, 18; organized missions, 24; unorganized missions, 22; communicants, 3,354; baptisms, 389; confirmed, 297; marriages, 177; burials, 304; Sunday-school teachers, 180; Sunday-school pupils, 1,794; church buildings, 44; church sittings, 7,725; guild halls, 11; rectories, 15. Total receipts, \$56,262.47. Value of church properties, \$282,917. Indebtedness, \$26,770. Gifts for Episcopal Fund, \$690.75. For District Missions, \$1,636. For General Missions, \$1,828.97. Clergy canonically connected, 38; licensed, 8; total clergy, 46.

Notes of Progress

During the current year there has been quiet growth and steady advance. A new archdeacon for Western Nevada was appointed in the person of the Rev. A. Lester Hazlett, PH.D., resident at Virginia City, who keeps in touch with the growing towns and mining camps of Western Nevada. This region is showing abundant increase in resources and population and by having a resident archdeacon we are able to keep the Church abreast of its growth. Winnemucca and Goldfield, Nev., for the first time had resident rectors.

Northern California, in spite of loss and depression, due to the earthquake disaster, has not gone backward. Santa Rosa, Fort Bragg, Ukiah, Suisun and other points which suffered from fire and earthquake have been helped by relief funds, and to-day are in as good condition as before. More men are our greatest need. We discover new and tempting openings on many sides and could plant the Church vigorously in new places where it would be welcome, but we simply cannot get men willing to go for \$900 or even \$1,000, who will adapt themselves to the people and stay with

the work. I now find it expedient to require all missionaries whom I accept for service to pledge themselves to stay where they are placed at least two years. Archdeacon Parker has given another year of diligent work to visiting and building up the waste places. He takes care of parishes and missions temporarily vacant and makes a wide circuit by rail and stage through the great northeastern counties, where as yet we have not one resident clergyman. Our self-supporting parishes number eighteen. Three of our missions have become self-supporting and a fourth is ready to do so as soon as I am able to send them a resident pastor. We have raised our full apportionment of \$1,300 up to September 1st, which was an achievement very creditable to the missionary spirit of our clergy and the loyalty of the laity. We have secured building sites in a large number of new places, and at the present time have adopted plans for churches in three places. The Bishop has become a Corporation Sole under the laws of California, and during the year the intricate, expensive process has been completed of transferring all Church properties held in trust by previous bishops, by trustees or their heirs and assigns, to the bishop as a sole corporation. This is the only adequate protection to Church properties on the Pacific coast and provides an automatic succession to the next bishop on the decease of the present diocesan.

Acquisitions

The see city of Sacramento has been enriched by the acquisition of a large central property alongside the episcopal residence. Upon a portion of it Trinity Church, removed from an obscure location, has been placed, its capacity and size being greatly enlarged. The district now owns a choice tract in the best residence section of Sacramento, 320x160 feet, with the bishop's house and Trinity Church, under the charge of the Rev. George E. Swan, already forming

the centre of a large and growing work on the east side of the city. St. Paul's Church, the older parish, is situated downtown and is erecting a large stone edifice. The Rev. Charles E. Farrar has become rector of this parish during the year. Sacramento is growing as it becomes more and more a centre for railroad lines, and when the increase comes it will be possible to make the Church more worthy of what it ought to be in a see city by this early acquisition of the valuable properties now in the bishop's hands.

Diocesan Ambitions

Self-support is the goal which we never cease to hold before our people. The bishop has made this a special care and presented the matter in most of the larger places to selected bodies of the laity. A movement to raise \$30,000 in the district as an Endowment Fund was organized and was about to bear fruit when the great earthquake occurred. As a result of this upheaval to business and upsetting of prospects the movement ceased, but we hope that there will be a revival of action at the approaching convocation with the aim of seeking diocesan status at the General Convention of 1907. We may be too ambitious thus to hope for so large an Endowment Fund and to dream of becoming a diocese by 1907, but our dependent condition inherited for thirty years is becoming intolerable to the present bishop and clergy, and if it is possible for our people to give this endowment they will certainly do it. Unfortunately, we have only small towns and rural communities to deal with, there being no large city and no people of wealth in this district. An endowment will be a costly achievement in real self-denial, therefore doubtless the more precious in the sight of God. I respectfully suggest that if the sympathy of Eastern benefactors for this district, growing out of the great earthquake, would take practical shape, it take the form of lending us a helping hand to a self-supporting basis, that we may be enabled to pay our own

way and the Church at large be relieved of our further support. I believe if the generous intent of the promoters of the the Men's Thank-offering, namely, to assist missionary districts to become self-supporting dioceses, be realized in any considerable degree by designated offerings for the endowment of this district, we will surely be able to ask the General Convention of 1907 to permit us to set up our own housekeeping. This is a consummation for which we long, and may God be gracious unto us and gladden our eyes and hearts by bringing it about speedily.

Work Among the Indians

The Indian work in Nevada shows steady and gratifying increase. On a recent occasion I baptized fourteen Indians, three being infants and eleven young women about to pass out of the Indian school into the perils of their nomadic life. Through the influence of St. Mary's Chapel, Pyramid Lake, and the personal devotion of Miss Taylor and Miss Boling, the missionaries, this result was brought about.

WILLIAM HALL MORELAND,
Bishop of Sacramento.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SALINA

1905-06

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The first bishop, the Right Reverend Sheldon M. Griswold, D.D., was consecrated January 8th, 1903.

The amount of the appropriation from the Board of Missions to the district is \$6,000, divided as follows:

1. For the support and travelling expenses of the bishop..... \$3,300
2. For work among white people..... 2,700

The appropriation aids in maintaining work in 29 different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$28,956.79.

The Field

THE District of Salina is and for a long time will remain missionary territory so far as the Church is concerned. This is due to the fact that western Kansas has been settled for the most part by people coming from those parts of the country where the Church is little known, and to the further fact that the Diocese of Kansas was unable to extend the work as rapidly as the population came in. The people of the district are almost entirely American people; there are a few settlements of Swedes, Russians and Germans. The population is steadily increasing with people of the same character. The last few years of bountiful harvest have attracted many farmers who are coming to buy the land which is cheap and yet so very productive. The present prosperous condition of the people in itself presents a difficulty in the way of religious work, because everywhere people are so much occupied with ordinary concerns of business and agricultural life. With the incoming farmers, various towns also are growing; some of them have increased this last year from thirty and fifty to sixty per cent.

The average of intelligence is very high among the people of this region.

They are people who think and act for themselves to a great degree, and this fact increases the importance of an energetic and aggressive work for the Church. It is true that we are very late beginning our work in many places, various denominations having preceded us, but the opportunity at the present time is very great for hard work, although this does not mean that the results will be immediately large. The fruits of our labors must be looked for in the future, rather than the immediate present.

Achievements of the Year

During the past year a new mission has been begun at Meade, a town on the Rock Island Railway in the southwestern part of the state. Here several years ago, after the collapse of the boom, some twenty-six lots were given to the trustees of the old diocese. These lots were deeded to us when this district was organized and marked as being of no value. Recently the increase of population there has given a value to them, so that I have compromised and paid taxes upon the lots which have not been sold at tax sale and have redeemed the others. Two of these lots we shall reserve for building a church and the sale of the others, which I am now nego-

tiating, will probably furnish nearly enough money for the building of the church. This last winter I held the third service of the Church which had ever been held at Meade. Bishop Thomas had held one service and Dr. Krum one when he was a missionary in the neighborhood. We have organized a mission with some twelve communicants and the general missionary holds regular service at this point each month.

The new churches of which I spoke in my last report at Bennington and Wakeeney have been completed and occupied. The church at Bennington is a very beautiful small church well appointed. The church at Wakeeney still lacks the plaster of the interior, and some of its furniture, but we have been using it for several months. At Goodland we have built a very good rectory on lots adjoining the church, at a cost of \$1,640, with only about \$200 indebtedness. The conditions at Goodland will illustrate some of our opportunities. I purchased the lots for the rectory a little more than a year ago for \$75 and now they are worth about \$400. The town has nearly doubled its population within the time. We have a very small church building at this place which must be replaced by a larger and better one in the near future. At Salina we have been able to secure a larger and better location for the cathedral, and on the same plot of ground we have been able to secure an excellent house for the deanery and a building well adapted for a guild-house. Part of the guild-house we are already using for a gymnasium and have organized an association for the purpose with more than 160 young men of the city as members. There are rooms which should be used for guild and Sunday-school purposes and I have also reserved sleeping rooms and sitting room for the use of an associate mission, when it may be possible to find the men for this work.

The cathedral itself is being built from designs which were prepared by Burns & Macomb, of Philadelphia. It is being built of Cottonwood Fall stone,

the Silverdale stone being used for all cut work. The contract for the building was made with Cuthbert & Sargent, of Topeka, for \$32,790 and is to be completed on or before May 1st, 1907. The work has progressed so rapidly, that at the present time it is anticipated that the building will be completed at an earlier date.

Some Statistics

At the date of the report (June 30th) there are 12 clergymen canonically resident in the district; 2 being rectors of independent parishes; 1 the head-master of our school for boys; 1 our general missionary; 6 missionaries; 2 non-parochial clergy, and also 1 priest from the Diocese of Kansas is serving as missionary at Wakeeney and Ellis. We have clergy living at Salina, Hutchinson, Minneapolis, Beloit, Concordia, Goodland, Ellsworth, Great Bend and Kingman. There are 33 congregations which have been ministered to this year, somewhat fewer than last year, owing to the lack of clergy. There are 2 self-supporting parishes, 4 aided parishes, 14 organized missions, the remainder being unorganized mission stations.

Gifts within the district for parish expenses during the conventional year have amounted to \$749.95 and for diocesan missions \$96.80. The amount of the apportionment for general missions is \$400 and \$464 were paid.

We have made an important change in the administration of St. John's Military School. The Rev. R. H. Mise, who rented and conducted the school very successfully for seven years, has withdrawn and the trustees have again undertaken the responsibility of the detail administration of the school. The bishop himself will act as rector and the Rev. A. E. Heard has been appointed head-master.

The outlook for the future is very good indeed with the present plans which we have for the work of the school. It is difficult to say where it will be most advisable to begin new mis-

sions, as there are so many different points which can be reached if we only had the men and the means to use. We ought to have at least six more priests at once, and as very much of our work must begin with the Sunday-school and the organization of a woman's guild, it is most desirable that we should have a deaconess in the field as soon as possible. Our Sunday-school commission had recommended the employment of a district secretary for this work, but it seems to me that an experienced woman worker would be able to accomplish much more good in this connection. During the next year we must build, if possible, a rectory at Ellsworth and a church at Anthony and also a good church at Concordia, where we have

during the past year secured a valuable plot of ground in the centre of the city.

Statistics May 6, 1906

Clergy: Bishop, 1; priests, 12; deacon, 1; total, 14; communicants, 868; confirmations, 56; baptisms: adults, 17; infants, 44; total, 61; churches, 21; rectories, 7; parish house, 1; bishop's house, 1; self-supporting parishes, 2.

Important Needs

Six more clergymen; \$1,500 a year toward support of missionaries; money to aid in building rectories and churches; money to advance the work of St. John's School.

SHELDON M. GRISWOLD,
Bishop of Salina.

Financial Statement

From June, 1905, to June 30th, 1906.

RECEIPTS.		DISBURSEMENTS.	
From the Board:		Bishop's salary	3,000 00
Bishop's salary	\$3,000 00	Bishop's travelling, 1906	128 07
Appropriations	2,700 00	Bishop's travelling, 1905, balance	21 71
Bishop's travelling expenses, 1906	127 07	Stipends: the Rev. P. A. Brunner	191 65
Bishop's travelling balance for 1905	21 71	the Rev. G. B. Kinkead	100 00
Balance, June 30, 1905	266 42	the Rev. H. C. Plum	358 31
		the Rev. H. M. Green	200 00
		the Rev. W. N. Colton	559 92
		the Rev. J. C. Anderson	513 30
		the Rev. K. G. Heyne	354 34
		the Rev. G. Belsey	385 00
		the Rev. J. H. Lee	100 08
		Balance on hand	202 82
	\$6,115 20		\$6,115 20
From Specials:		Stipends: the Rev. A. M. Griffin, Ph.D.	224 98
Balance for 1905	\$ 522 02	the Rev. L. R. Benson	249 94
Parishes	888 14	the Rev. C. L. Adams	149 25
Individuals	2,587 00	For new churches	1,042 00
American Church Building Fund	500 00	For new rectories	815 00
Sales of Property	577 67	St. John's Military School	917 00
Woman's Auxiliary	105 85	To purchasing lots at Concordia	55 00
Refund of taxes paid (Minneapolis)	72 19	Donations to parishes	267 80
Refund of money loaned Dodge City	65 00	Rent of clergy	369 00
Guild	10 00	Travelling expenses of clergy and general missionary	159 52
Sunday-schools	115 80	Interest and taxes	174 19
		Bishop's travelling East	40 66
		District paper	35 00
		Clergy donations	65 00
		Loan to parish	90 00
		Loan to clergy	50 00
		Trustees of church property (legal expenses, etc.)	65 00
		Office expenses	38 85
		Telegrams	16 74
		Express	2 65
		Balance (Less \$13.17 error)	121 09
	\$5,443 67		\$5,443 67
Specials for Cathedral grounds, Deanery and Guild House	3,750 00	Cathedral property	\$3,750 00
Specials for Cathedral Building	21,000 00	Advertising for proposals	39 82
		Contractors	9,160 45
		Balance on hand	11,799 73
	\$24,750 00		\$24,750 00

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SALT LAKE

1905-06

The Missionary District of Salt Lake includes the State of Utah; that portion of the State of Nevada comprised in the Counties of Elko, White Pine, Eureka, Lincoln, Lander, and Nye; that portion of the County of Uinta, State of Wyoming, lying south of 41½ degrees of latitude; and that portion of the State of Colorado lying west of the Colorado Divide, formerly known as the Missionary District of Western Colorado. It has an area of about 200,000 square miles and a population of about 500,000.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend Franklin Spencer Spalding, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the District is \$9,000, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	4,600
3. For work among the Indians.....	1,100

The appropriation aids in maintaining work in forty different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amount to \$3,461.45.

THE District of Salt Lake includes one whole State and parts of three others. In describing conditions each portion will be taken separately.

1. *Western Colorado.* The population of "that portion of the State of Colorado lying west of the Continental Divide formerly known as the Missionary District of Western Colorado," is about 120,000. In 1890, two years before it was organized as a missionary district, its population was 51,325. The people are engaged in mining, agriculture and stock raising. In the mining towns, possibly one-quarter of the population are foreigners, in the rest of the district, most of the people are Americans. The population of the mining towns has remained about what it was when Bishop Barker was Bishop of Western Colorado. In the farming district there has been a great increase, new towns have sprung up and the development of irrigation projects is giving more and more arable land to the settler. Northwestern Colorado is soon to be reached by the railroad, which will open a vast territory rich in natural resources to settlement.

2. *Utah.* The Utah Board of Education estimates the population at 308,400. Except in the larger towns, the great majority of the people are Mormons. The

early Mormons came mostly from England, Scotland, and Scandinavia, and for years the Mormon Church has been a well organized emigration society. The increase in Utah's population now is only by a birth rate greater than any State in the Union, the additions from outside being offset by the colonists sent to Wyoming, Mexico, and Canada.

3. *Nevada.* There are probably 8,000 more people in Nevada to-day than there ever were. The census of 1880 gave Nevada a population of 62,266, to-day there are at least 70,000. This increase is about evenly divided between the parts of Nevada under the charge of the Bishop of Sacramento and the Bishop of Salt Lake. But the present population of Nevada will probably be more permanent than in the past. The new mines are gold and copper instead of silver and lead, the values are greater, the ledges larger, the people are more law-abiding, the men having taken their wives with them. Government irrigation canals are making much of northwestern Nevada productive. It is possible that in the near future water will be obtained from artesian wells and land now barren become cultivable.

4. *Wyoming.* Salt Lake District includes but one point in Wyoming, Evanston, a railroad town in a high altitude,

which has had about the same number of people for thirty years.

Indian Work

There are in the District of Salt Lake possibly 4,000 Indians; 2,058 are in Utah and we have three faithful missionaries doing hard and loving service. For the 2,000 Nevada Indians we are doing nothing.

New Missions

New missions have been opened as follows: In Colorado, at Hotchkiss, Paonia, and Fruita, growing towns in the fruit-growing district; in Nevada, at Battle Mountain, a railroad town, the junction of the Southern Pacific and the Nevada Central Railroads. Services at regular times have been resumed, where they had been abandoned, at Mancos, Colorado, at Logan, Springville and Eureka, Utah, and at Austin, Clover Valley, Elko, and Eureka. St. Matthew's Mission, Grand Junction, becomes self-supporting this fall.

Some Statistics

There have been in the district 260 baptisms, of which I have had 51; 136 marriages; 136 burials; and 176 confirmations; 2 ordinations to the priesthood. The Church at Delta, Col., has been consecrated; a parish house is being erected at Ogden, Utah, and a beautiful stone church in Tonopah, Nev. Churches have been completed at Montrose, Colorado and White Rocks, Utah. We have the money in hand for churches at Ely and Battle Mountain, Nev., and Provo, Utah. We have 20 clergymen now working in the district, of whom four are deacons. There are 10 lay-readers and one postulant; 118 Sunday-school teachers, and 1,200 scholars. The number of communicants is 1,966, an increase for the year of 93. There are 45 congregations, of which three are parishes, self-supporting, and one about to be, and 2, though organized as parishes,

receive missionary aid; 29 are organized missions and 10 places to which occasional visits are made. We have 38 church buildings and 15 rectories. At 18 points there are resident clergy. The contributions within the district for clergymen's salaries were \$8,797.70; for diocesan missions, \$256. We are apportioned \$500 and we have given \$640.

Special Features

1. *Hospitals.* The debt of \$38,000 on St. Mark's Hospital has been reduced to \$10,000. If the whole debt is paid before January 1st, the last \$5,000 is promised. We have either in hand or in reliable pledges \$2,100. If, therefore, we can get \$2,900 before January 1st, the whole debt will be cancelled and the great burden of the district removed. The Bishop Leonard Memorial Nurses' Home is now being built. It will cost \$15,000, and of the money \$14,681.89 is in hand.

2. *Schools.* The growth of Rowland Hall and the bad condition of the school building compelled us to take the money remaining of the Brunot bequest, and from the sale of St. Mark's School, amounting to \$35,000, and build a new building, a course Bishop Leonard had contemplated. This reduces the endowment to \$5,000, but generous friends continue to give scholarships to the amount of nearly \$1,500, which enables us to take, either without fees or at low charge, worthy girls, and is, in a way, equivalent to an endowment nearly as large as we would have if we put the Brunot bequest into endowment instead of a building.

Our Indian Mission is in good condition. Miss Rosa Camfield has taken the place of Miss Katharine Murray, who, after four years of faithful service, returned to the East in the spring.

Opportunities for Extension

New missions must be opened in Routt County, Col., especially at Yampa, also at Pagosa Springs, and in the Para-

dox Valley, close to the Utah line. There is work for two men in southern Nevada, one taking the old mining camps, now being revived, Pioche and Delamar, together with the railroad towns Calliente and Las Vegas, and the other the new camps of Rhyolite, Bullfrog and Beatty. Men are needed for Aspen, Breckenridge, Ouray, Silverton, and Telluride, Col., for Park City, Utah, and for the new work mentioned above.

We must build churches at Yampa, Mancos and Hotchkiss, Col. The people will do as much as they can, but possibly half must be given from outside. These are towns in a farming region; the people have been at great expense moving west and paying for their land and cannot give much for church erection now. At Pioche, Nev., a church should be built, and but little can be raised there, for expense of living is very high and the Church people few, but there is no church in the place. Rectories are equivalent to partial endowment. At Delta, Montrose and Durango, Col., they are greatly needed, and if the bishop could offer help local efforts would result in generous offerings.

We have as fine a set of men as there is in the American Church, and every man the Board supports is earning his salary. I would call special attention to the work proposed for the Mormon people. At Provo and Logan are the Brigham Young Universities, and at the latter place the State Agricultural College, at least 2,000 students from representative Mormon families all over Utah and Idaho. At Provo, the Rev. George Townshend, and at Logan, the

Rev. Paul Jones and the Rev. Donald K. Johnston are at work trying to avoid the narrow, critical attitude of much of the missionary work among the Mormons, and by teaching and personal contact endeavoring to help the young men and women to a knowledge of the truth. At Provo Mr. Townshend is assisted by Miss Gertrude Saunders.

I have had during the last three months the valued help of the Rev. Wm. L. Bull, archdeacon.

FRANKLIN SPENCER SPALDING,
Bishop of Salt Lake.

Financial Statement

September 1st, 1905, to September 1st, 1906.

RECEIPTS.

Balance from 1905.....	\$ 887 48
Appropriation from New York.....	4,500 00
Bishop's salary	3,000 00
Bishop's travelling expenses.....	160 55
Specials	3,461 45
Rowland Hall	1,221 00
Indians	694 68
Mount Bequests	12,889 27
Layton, Utah	50 00
St. Mark's Hospital	29,748 68
Nurses' Home	9,681 89
	<hr/>
	\$66,295 00

EXPENDITURES.

To Missionaries	\$ 4,500 00
To Bishop's salary	3,000 00
To Bishop's travelling expenses....	160 55
To taxes and insurance.....	354 09
To postage, printing, etc.....	58 26
To Rowland Hall.....	891 00
To Indians	412 00
To Church extension.....	1,038 60
To Layton, Utah.....	50 00
To St. Mark's Hospital.....	28,248 68
To Nurses' Home.....	9,681 89
	<hr/>
Balance on hand.....	\$48,395 07
	<hr/>
	\$66,295 00

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTH DAKOTA

1905-06

The Missionary District of South Dakota, includes the whole State of South Dakota, and also the tract of land in Northeastern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles, and a population of 500,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its bishop is the Right Reverend William H. Hare, D.D., consecrated in the year 1873. The assistant missionary bishop is the Right Reverend Frederick Foote Johnson, consecrated in the year 1905.

The amount of the appropriations from the Board of Missions to the district is \$39,231, divided as follows:

1. Support of missionaries, white, including one-half salary of bishop	\$ 6,100
2. Training student for the ministry	880
3. Insurance and incidentals	360
4. Support of missionaries, Indian, including one-half salary of bishop	20,466
5. Indian boarding-schools	10,800
6. Repairs of schools, Indian	625

The appropriation aids in maintaining work in 124 different missions.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amount to \$13,300.23.

The People

THE native inhabitants of South Dakota were the Sioux Indians, who now number about 20,000. The settlers who have come into South Dakota during the last thirty years number about 475,000. The American element in this immigration has come from the States immediately on the east of South Dakota and from New England. The foreign element is chiefly Scandinavian, with not a few Germans and Russian Mennonites. All foreign elements are quickly assimilated under the influence of the public schools and the friendly welcome given by Americans to the foreigner if he has come to throw in his lot with them.

The last census showed a large growth in almost all the towns. These towns are generally small, however, there being only five towns which have a population of between 2,000 and 3,000; only four towns which have a population of between 3,000 and 5,000; only four which have a population of between 5,000 and 10,000; and only one which has more than 10,000, viz., Sioux Falls, which has 13,000.

Deaneries

The whole district is divided, for purposes of readier administration, into

three deaneries. The Niobrara Deanery includes all the Indian field. Generally speaking, it is in the middle of the State, a part of the country which is just beginning to be reached by railroads. The Black Hills Deanery lies in the extreme western part of the State. The Eastern Deanery includes all the eastern part of South Dakota. In these two deaneries dwell almost all the white people of the district.

Summary

The following summary is given by way of introduction to my report. Seven of the congregations have become self-supporting. Number of baptisms 789; number of confirmations, 326; new buildings, 1; church and rectories, 2; number of clergy, 43; number of communicants, 6,081; total number of congregations, 131, of which 7 are parishes and 124 are missions; number of points where there are resident clergy, 43; number of self-supporting congregations, 7; gifts within the district for (a) parochial support, \$31,406; (b) diocesan missions, \$1,005; the amount of our apportionment for general missions was \$700; there has been given thereon \$950.

No new missions have been opened during the past year, simply for lack of suitable clergymen. What can a church

do in the line of missionary work if some 90 per cent. of its ministers consider it a *sine qua non* that they have a good church building and a rectory to begin with! This lack of missionaries has also prevented growth in the missions already in existence.

On being advised of his reappointment and the amount appropriated to his particular field, the missionary in almost every case, however grateful for the renewal of his appointment and the protecting care of the Board, feels that "the covering is narrower than that a man can wrap himself in it," and when asked the reason why greater advance has not been made in his field, replies somewhat thus: What can be expected when not a single town in my care has service every Sunday; when two of my congregations have service only on week days and that only twice a month? Especially if, as is the case, the competing congregations of several other religious bodies have resident ministers in every one of my towns and services every Sunday! Alas, our Church people have to live on meagre fare in missionary fields.

And yet this missionary work, while it brings to those who engage in it many deprivations and occasional strains which are hard to endure, binds its workers with a strange sense of duty, and brings, also, peculiar satisfactions and rewards. If other evidence of this were wanting, it is to be found in this fact, that many who have withdrawn from the mission have been glad to return, and some regret that they cannot.

Needs of the Field

South Dakota has an area of 80,000 square miles and a population of 500,000. Several successive years of prosperous crops and a remarkable degree of railroad extension are drawing much attention to it, and its population is increasing. Two of the great railroad corporations of the country, namely, the Chicago & Northwestern and the Chicago, Milwaukee & St. Paul, whose roads in South Dakota have hitherto extended only to the Missouri River, about

half way across the State, are extending their roads to the extreme western limits of the State, where they strike the Black Hills, a country rich in minerals, which only needs the presence of adequate railroad facilities to insure a great development. The extension of these railroads will open up to easy access some 30,000 square miles of country. Immigration has already run ahead of the railroads and new towns are springing up.

South Dakota is one of the new States, which means that forty years ago there was hardly a building in the State, only the wild, unoccupied prairie, and that all the buildings, houses, barns, schoolhouses, stores, banks, jails, churches, rectories, indeed everything required by a civilized people, had to be provided, and that by a people who had immigrated to it, not because they *had* money, but because they *needed* it. The people, on the average, are superior, both in intelligence and in their personal and domestic habits. Religion which presents itself in its organized forms in a forlorn or in even a second rate style would hardly meet their wants.

In view of these facts the special needs of the Church in this new State are:

The first need is men—again and again I say, men. Men who will go to the people not so much because the people *wish* them, but because they *need* them. Men who can create the wish, men who have a call to seek for the people, not to seek for Churchpeople only.

Manifestly the men who can handle a situation such as I have just described are not those who write to a missionary bishop that they are not prepared to enter his field unless they are sure of a church building and a comfortable rectory; but occupy this field we must, and I call for volunteers.

The second need is money for the building of churches (*a*) in the older parts of the State as the towns grow by increase of population and (*b*) in the new parts of the State as they are opened up and peopled by the extension of the railroads.

The third need is money for the

building of rectories. Many valuable clergymen have been lost to South Dakota because there was no suitable house in which to place themselves and their families.

The fourth need is the training of a body of native helpers. Some eighty of the ninety Indian congregations are in the immediate care of native catechists. The demands of this Indian work were so immediate and pressing that we were compelled often to accept novices for these places. As most of them do not speak the English language and their work is altogether peculiar, they need peculiar training, training such as they could not find in an ordinary theological seminary. A school for this special work is earnestly pressed upon me by the superintending clergy of the Indian field.

The fifth need is provision of parish houses for the work of Sunday-schools and parish guilds. The meagreness of the parochial accommodations in a missionary district is almost appalling. We are happy, in most cases, if we can obtain simply a church, say 20x40 feet in size, with a robing room eight feet square.

The sixth need is a hospital, which would be an incalculable blessing, tending to present the work of the Lord as He Himself did it and commended it, by caring for the poor bodies of suffering humanity.

General Board of Missions

I received, a few weeks ago, official information of the continuance of the appropriation of the Board of Missions for the missionary work in South Dakota, both among the whites and among the Indians, the amount for the two departments of the work being substantially the same as in former years, except that provision is made for the salary and official travelling expenses of a second bishop. In acknowledging this appropriation, I used the following language, which, I am sure, expresses the feeling of all the missionary force:

"I have been for so many years in re-

ceipt annually of a letter like yours of May 15th last, informing me of the annual appropriation of the Board to the mission field under my care, that the expectation of it has almost become a habit—I trust, however, not one of those habits which produce insensibility. All warm thanks to the Board and to the thousands upon thousands, young and old, who are back of them."

How strong and hopeful we should be, even amidst the most discouraging parts of our work, if we could keep in mind the fact that there are "thousands upon thousands, young and old," back of us, and could summon up, in imagination, at least, the individual faces of those who make up that vast host!

Disbursement of Funds

The amount appropriated by the Board for the year ending August 31st, 1906, for the work among the white people of South Dakota, over and above one-half of the salaries of the bishops, was \$3,200. This amount was divided among twelve missionaries ministering to twenty-eight congregations.

The amount appropriated to the missionary work among the Indians, over and above one-half of the salaries of the bishops, including the income from special investments for the Indian work and donations from friends through the bishop, was \$29,540. This amount was disbursed as follows:

For 1 priest and 5 catechists, caring for 5 congregations on the Santee Reserve.	\$ 1,020 00
For 1 priest, 2 deacons and 2 catechists, caring for 3 congregations on the Yankton Reserve	1,452 00
For 1 priest, 1 deacon, 1 ministering woman and 2 catechists, caring for 5 congregations on the Crow Creek Reserve	1,656 00
For 1 priest and 7 catechists, caring for 7 congregations on the Lower Brule Reserve	1,476 00
For 1 priest, 2 deacons and 9 catechists, caring for 12 congregations on the Cheyenne River Reserve	2,364 00
For 1 priest, 1 deacon and 4 catechists, caring for 4 congregations on the Standing Rock Reserve	1,296 00
For 1 priest, 2 deacons and 10 catechists, caring for 17 congregations on the Rosebud Reserve	2,412 00
For 1 priest, 3 deacons and 12 catechists, caring for 17 congregations on the Pine Ridge Reserve Agency District ..	2,868 00
For 1 priest and 5 catechists, caring for 9 congregations on the Pine Ridge Reserve, Corn Creek District	1,212 00

For 1 priest, 1 deacon and 2 catechists, caring for 4 congregations on the Sisseton Reserve.....	1,332 10
For the education of catechists and Candidates for Orders.....	888 00
For Insurance.....	360 00
For two boarding-schools, placed in different parts of the Indian country, each caring for about fifty children.....	\$10,200 00

Pierre, under Mr. H. L. Russell as lay-reader; Scotland, under the Rev. M. A. Martin; Woonsocket, under the Rev. Mr. Greene.

Boarding-Schools

In both the Indian boarding-schools, and also in All Saints' School, great fidelity has been shown in teaching the children regarding the charities of the missionary district and of the Church at large, and they have not only made regular collections for all the appointed objects, but have made special efforts along the line of the Woman's Auxiliary, the Junior Auxiliary, and the Babies' Branch. The zest with which their efforts have been made have more than doubled their value—indeed, have given their efforts a value altogether peculiar.

Apportionment

The apportionment to our congregations in South Dakota was made large enough to allow for some delinquencies, and the report of the treasurer showed that more than its full amount had been raised May 31st. I think that I can say that on the whole the clergy and congregations of South Dakota have been faithful in recognizing, at least by their contributions, their duty to the general missionary work of the Church as presented to them under the apportionment plan.

It has not been practicable in the Indian field and in some of the congregations of white people to recognize the three giving constituencies into which the Board would divide its friends, namely, congregations, Sunday-schools, Woman's Auxiliary, but one or other of these classes in every church in South Dakota has made contributions to the work of the Board, except in cases where the conditions were so unfavorable as to make collections in behalf of Church work almost impossible. At Deadwood and Lead, for instance, a sad disaster fell upon the congregations, which left all their affairs in much disorder. Chamberlain and Vermillion had regular services for only three months of the year. Several other congregations which are reported as delinquent on the list published by the Board really have no existence, except as little groups of people to whom services are given two or three times a year.

Honorable mention should be made, however, of the following congregations which, though they enjoy services but occasionally—the first three of them only on week-days—have not forgotten to make offerings for the general missionary work, namely: Arlington, under the Rev. Mr. Hardman; Blunt and Fort

The Assistant Bishop

To us of the Church in South Dakota the event of the year was the coming to us of the Rev. Frederick Foote Johnson as the assistant bishop. I have expressed my personal feelings to the clergy and people of South Dakota in the words, "I have found a man like-minded who will naturally care for your State." All to whom he has ministered feel, I think, that our prayers of a year ago, "May he come to us in the fulness of the blessing of the Gospel of Christ," have been fully answered. He promises me that he will add to my report some supplementary matter.

The Board of Trusts of South Dakota

This board is thoroughly representative. It is composed of the bishop, the Standing Committee, the treasurer, the chancellor and the registrar of the jurisdiction, and four clergymen and four laymen elected by the convocation.

All the Church property in the Eastern and Black Hills Deaneries which has come into my hands has been transferred to this board, except a few pieces which, for special reasons, are kept in

my name as bishop. The qualified title which the Government gives to property in the Indian country is in the Domestic and Foreign Missionary Society.

Visitations

My visitations have been not a little interfered with and curtailed by the state of my health, but I have, notwithstanding, preached and made addresses 125 times, confirmed on twenty-six occasions and celebrated the Holy Communion twenty-six times.

Confirmations by the Bishop

EASTERN AND BLACK HILLS DEANERY.			
July	1905.	Sisseton.....	3
Aug.	13,	Mitchell.....	16
	23,	Spearfish.....	6
	24,	Sturgis.....	1
	27,	Lead.....	27
	27,	Deadwood.....	2
Oct.	12,	Chamberlain.....	3
Nov.	5,	*Pierre.....	17
	12,	Hurley.....	6
Dec.	17,	**Flandreau.....	15
Jan.	7, 1906,	Yankton.....	1
	14,	Elk Point.....	2
May	6,	Sioux Falls.....	15
			124

*Of whom 14 were from the Indian School
 **Of whom 10 were from the Indian School.

NIOBBARA DEANERY.			
June 23,	1905	Rosebud Mission, Trinity.....	32
July 2,		Sisseton Mission, St. James'.....	6
		" " St. John Baptist.....	1
		" " St. Mary's.....	9
		" " St. Luke's.....	2
Sept. 10,	1905,	at Convocation.	
		From Crow Creek Mission.....	1
		From Yankton Mission, St. Philip's.....	5
		" " Holy Fellowship.....	14
		" " Holy Name.....	1
		From Standing Rock Mission, St. John Baptist.....	3
		From Lower Brule Mission.....	6
		From Cheyenne Mission, St. Philip's.....	1
		From Rosebud Mission, Calvary.....	2
		From " " St. Mark's.....	1
Oct. 8,	1905.	From Crow Creek Mission, St. John Baptist.....	4
		From Crow Creek Mission, Christ Church.....	6
10,		From Lower Brule Mission, Holy Comforter.....	11
		From Lower Brule Mission, Holy Comforter.....	1
20,		From Rosebud Mission, Epiphany.....	13
26,		" " St. Peter's.....	5
27,		" " Holy Innocents'.....	7
29,		" " Trinity.....	3
Dec. 17,		From Flandreau, St. Mary's.....	2
			Total. Indian... 136
			White... 124
			Grand Total.... 260

Acting in behalf of Bishop Greer, I also confirmed one person in St. Luke's Hospital, New York, while I enjoyed its beneficent and gratuitous care as a patient.

Confirmations by the Assistant Bishop

EASTERN DEANERY			
Dec. 24,	1905.	Watertown.....	2
Jan. 11,	1906	Brookings.....	1
	19,	Howard.....	1
	21,	Aberdeen.....	7
Feb 6,		Ramona.....	1
	11,	Redfield.....	3
	18,	Pierre.....	4
	18,	Fort Pierre.....	7
	25,	Madison.....	8
	25,	Howard.....	4
Mar. 11,		Yankton.....	12
	18,	Brookings.....	1
Apl. 8,		Watertown.....	6
	22,	Milbank.....	10
May 20,		Selby.....	4
			Total. White.. 70

NIOBBARA DEANERY.			
Dec. 5,	1905.	Cheyenne Mission, St. John's.....	9
10,		Standing Rock Mission, St. Elizabeth's.....	11
10,		Standing Rock Mission, St. John Baptist.....	12
11,		Standing Rock Mission, Good Shepherd.....	9
May 13,	1906.	Standing Rock Mission, St. Elizabeth's.....	2
15,		Standing Rock Mission, Good Shepherd.....	7
16,		Standing Rock Mission, Good Shepherd.....	4
16,		Standing Rock Mission, St. John Baptist.....	6
22,		Sisseton Mission, St. James'.....	14
23,		" " St. Mary's.....	7
24,		" " St. John Baptist.....	4
25,		" " St. Luke's.....	2
			Total Indian.. 87
			White... 79
			Grand Total.. 166

Clergy—Additions and Removals

I have received the following clergymen on letters dimissory: September 21st, 1905, the Rev. Francis B. Randall, presbyter, from the Bishop of Easton. November 8th, 1905, the Rev. Clarence H. Beers, presbyter, from the Missionary Bishop of Spokane.

I have given letters dimissory as follows: June 16th, 1905, the Rev. Alexander Corbett, presbyter, to the Bishop of Marquette. November 8th, 1905, the Rev. Albert E. Fillmore, presbyter, to the Bishop of Minnesota. May 1st, 1906, the Rev. William Wyllie, presbyter, to the Missionary Bishop of Arizona and New Mexico.

Ordinations

In Grace Church, Huron, October 1st, 1905. to the priesthood, the Rev. George Stockwell.

In St. Mary's Church, Mitchell, Octo-

ber 15th, 1905, to the diaconate, Mr. Elijah Warner Greene.

In the Church of the Ascension, Springfield, November 29th, 1905, to the diaconate, Mr. Michael Arthur Martin.

Candidates for Holy Orders

Eugene Standing Bull, a Dakota;
Hanford Livingston Russell.

Bishop's Salary Fund

The treasurer of the Bishop's Salary Fund, Mr. J. W. Campbell, has paid me at the end of each quarter \$125, and our General Missionary Board has been relieved of that amount of its responsibility and left free to use that amount of money elsewhere. The report of our treasurer, Mr. Campbell, shows that, with few exceptions, the congregations have responded to this call with a laudable readiness and promptness, a fact which is to their honor and my gratification.

Arrears of Salary

The annual reports of the clergy have for several years shown not one of our congregations in arrears as to its clergyman's salary. This record has tended to keep us in healthy self-respect and has called for respect from others.

Debts

I have spared no pains in all the years of my episcopate to prevent enterprises being undertaken which were likely to demand for their execution more money than we were likely to be able to command, and I am glad to be able to report, as I have so often done before, that there is no debt on any of our church buildings or boarding-schools, except the following, viz.: a debt of \$300 on the church at Huron, and an indebtedness of about \$7,654 on the property at Lead. How far this indebtedness involves the church as distinct from the recently erected rectory I am unable to learn. The vestry having the matter in charge is an independent civil corporation.

Self-Supporting Churches

By self-supporting churches are meant

those which pay a salary of at least \$800 per annum and provide their clergyman with a house. One must be added to the number of self-supporting congregations, namely, Grace Church, Huron, so that the list of self-supporting churches is as follows: Calvary, Sioux Falls; Christ Church, Yankton; Trinity Church, Watertown; St. Mark's, Aberdeen; Christ Church, Lead; St. John's, Deadwood; Grace, Huron.

Almost without exception, however, our non-self-supporting congregations have increased materially their contributions toward the support of services. And I am frequently asking them to consider further increase the duty which is pressed upon them as of supreme importance, both by their self-respect and by their sacred duty to the Church.

The church at Sturgis was vacant for a number of months, until September, 1905, when the Rev. C. W. Freeland, Chaplain U. S. A., stationed at Fort Meade near by, kindly undertook to add the care of that congregation to his other duties and generously proposed to return any fee which the congregation might pay him in order that it might be used in the improvement of their church and grounds. He has served with the greatest acceptance ever since then.

The church at Spearfish, finished only a few years ago, took fire on Sunday evening, January 7th, and the interior was almost completely ruined. Ordinary prudence had been shown, however, and the building was insured, and the people have fulfilled the expectation of them which I expressed when I wrote immediately after the fire: "I am sure the people will be as brave and hopeful and persevering as they have been ever since services were begun there long years ago, worshipping before their church was built sometimes in a borrowed church, sometimes in a second story hall, sometimes in private houses." The building has been completely restored and it is reported as being more satisfactory than it was before the fire. So again the word has been true, "We went through fire and

water, but thou broughtest us out into a wealthy place.”

All Saints' School

This institution if located in a diocese would be called a diocesan school for girls. It stands out quite distinct from our Indian boarding-school. It is situated in the outskirts of a beautiful town, not in the wild country, and is meant to meet the wants of the daughters of the white people who are to control the future destiny of the State. The noble buildings stand in a commanding position in the midst of a beautiful lawn, and it holds high rank among the higher educational institutions of the State. Miss Helen S. Peabody has been its valued principal ever since its foundation, twenty-one years ago, and is surrounded by an admirable corps of assistants.

The Indian Work

This part of the field is divided into ten departments, each presided over by a clergyman in priest's orders. Most of them have held these positions with wonderful fidelity for periods which range from ten to thirty-four years. My work among the Indians as bishop would have presented a sorry spectacle but for these trusty servants of Christ and brave leaders of His people.

Indian Boarding-Schools

In bringing people out of heathenism, especially if it be barbarism, Indian boarding-schools are of high importance. Those in South Dakota have done an excellent work. Their principals remain the same as last year, Miss Mary S. Francis, in charge of St. Elizabeth's, and Mr. L. K. Travis, of St. Mary's. The schools, both outside and inside, are models of neatness and order. Inside, industry, intelligence, good order, fear of God and loyalty to Christ abound, with cheerfulness.

The limits of this report forbid that I should go into the details of the mission work among the Indians, and I can only say that while the Indian mission is in some respects peculiar, it is not, on the

whole, very different from mission work elsewhere. Here one comes upon a congregation where the men and women are on the alert for their church, the men, perhaps, to paint it and the women to wash the floors and keep it clean; at the next chapel some local quarrel has disturbed the Church and men and women are both supine. The Church is the controlling influence in one settlement; in another a heathen dance house is a conspicuous rival. And again, one finds a congregation just brought in from wild life full of enthusiasm, mixed, however, with many unreasonable expectations; while another has settled down into lukewarmness or apathy, and the Lord has something against them because they have left their first love. The clergyman in charge of a group of scattered congregations has the art of keeping them all well in hand, and offerings for the various charities of the Church at home and abroad are regularly remitted; while in another field the record is quite different. But so it is among white people.

Summary

The following table showing the number of confirmations, the amount of contributions and the number of communicants for each of the twenty-two years last past will be of interest:

Year	Confirmations		Contributions.		Communi- cants.	
	Indian	White	Indian	White	Indian	White
1884	83	24	\$1,514 00	\$5,644 00	823	447
1885	167	48	1,801 00	10,016 00	967	774
1886*						
1887	148	50	1,551 00	10,652 00	936	692
1888	277	91	1,977 00	31,581 00	1,321	698
1889	259	137	2,592 00	19,240 00	1,658	834
1890	324	95	2,575 00	16,144 00	1,712	833
1891	208	95	2,537 00	10,772 00	1,678	931
1892	268	114	2,361 00	17,087 00	1,851	1,000
1893	311	159	4,109 00	35,442 00	2,204	941
1894	219	138	3,176 00	16,862 00	2,586	1,081
1895	330	219	4,348 00	19,679 00	2,990	1,296
1896	78	176	4,320 00	16,003 00	2,907	1,316
1897	267	205	9,587 00	25,225 00	2,732	1,585
1898	285	183	5,908 00	20,480 00	3,036	1,811
1899	209	202	5,775 00	24,819 00	3,199	1,872
1900	190	144	8,492 00	22,803 00	3,054	1,894
1901	239	165	7,892 00	26,781 00	3,286	2,132
1902	134	183	5,939 00	25,803 00	3,183	1,370
1903	305	126	7,000 00	24,588 00	3,601	2,219
1904	149	184	8,075 81	29,600 50	3,596	2,323
1905	54	199	8,851 57	37,971 42	3,447	2,320
1906	210	227	9,251 22	28,077 25	3,581	2,500

* 1898: Total confirmations, 418; total contributions, \$36,332.86; total communicants, 640.

SUMMARY OF STATISTICS.
1905-1906.

	Western Deanery	Other Deaneries	Total
Clergy.....	22	19	41
Parishes and Missions.....	90	41	131
Baptisms, Infants.....	454	152	606
" Adults.....	105	75	183
" Total.....	559	230	789
Whole Number of Bap- tized Persons.....	10,062	4,437	14,499
Confirmed.....	210	227	437
Ordinations.....		1	1
Communicants.....	3,581	2,500	6,081
Sunday-school schol- ars.....	1,401	1,228	2,629
Contributions.....	\$9,251 22	\$28,077 25	\$37,328 47

WILLIAM H. HARE,
Bishop of South Dakota.

Financial Statement

Report of money received and dis-
bursed by the Bishop of South Dakota:

RECEIPTS.

The whole amount received from parishes and missions within the district itself.....	\$37,328 47
The whole amount received from "spe- cials".....	13,300 23
The whole amount received from appro- priations of the Board of Missions....	39,231 00
Grand Total Receipts.....	\$89,859 70

DISBURSEMENTS.

Amount received from parishes and mis- sions in South Dakota and disbursed by local authorities.....	\$37,328 47
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"Specials" were expended as follows:

Indian Field.

For Church buildings.....	\$1,057 00
Insurance.....	113 90
Paid to Treasurer, George C. Thomas, for Indian Scholar- ship, etc.....	890 00
Books, papers, etc.....	134 00
Personals.....	968 00
Education of sons of clergy.....	228 00
Dwellings.....	1,744 50
Specials clergy.....	81 83
Miscellaneous.....	118 00
Total, Indian..	\$5,545 23

White Field.

Church buildings.....	\$ 408 00
All Saints' School, education of clergy daughters, etc.....	2,075 00
All Saints' School building.....	622 00
Stipends of missionaries.....	3,583 00

Rectories.....	200 00
Personals.....	180 00
Lucretia Marquand Dexter House..	560 00
Bishop Restarick, for crosses.....	50 00
Specials.....	10 00
Miscellaneous.....	67 00

Total, White..... \$7,755 00

Total, Indian and White.. \$13,300 23

The appropriation of the Board was
expended as follows:

Indian boarding-schools.....	\$10,800 00
Support of missionaries, Indian (including one-half salary of Bishop).....	20,466 00
Support of missionaries, White (including one-half salary of Bishop).....	6,100 00
Training students for Ministry...	880 00
Insurance and incidentals.....	360 00
Repairs of schools, Indians.....	625 00
	\$39,231 00

Grand Total Receipts..... \$89,859 70

Grand Total Disbursements.. \$89,859 70

I hereby certify that the above statement of re-
ceipts and disbursements is correct.

E. & O. E. WILLIAM H. HARE,
August 21st, 1906. *Bishop of South Dakota.*

[Appendix to Report of Bishop Hare, South Dakota.]

*First Annual Report of the Bishop's
Assistant*

The report for the Missionary Dis-
trict of South Dakota has been made to
the Board of Missions by Bishop Hare.
To Bishop Hare I have reported all offi-
cial acts and to him I have rendered a
statement of funds received and dis-
bursed. These will be given to the
Board by him.

I assumed the duties of my office in
November and was cordially welcomed,
and have been stoutly steadied and
warmly cheered from then till now by
Bishop Hare and by those of the clergy
and laity to whom my mission has thus
far carried me.

FREDERICK FOOTE JOHNSON,
*Bishop Assistant to the Bishop of South
Dakota.*

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTHERN FLORIDA

1905-06

The Missionary District of Southern Florida includes all that portion of the State lying to the south of the counties of Levy, Alachua, Putnam and St. John, being about two-thirds of the territory of the State, including the entire region from counties above named to Key West, and reaching from the Atlantic Ocean on the east to the Gulf of Mexico on the west. It has an area of 37,349 square miles and a population of 170,346 people, according to the census of 1900 A.D.

The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend William Crane Gray, D.D., consecrated in the year 1892.

The amount of the appropriation from the Board of Missions to the District is \$8,450, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	2,700
3. For work among the Negroes.....	1,950
4. For work among Indians.....	500

The appropriation aids in maintaining work in eighty-three different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to something less than \$6,965.

General Outline of the District

SOUTHERN FLORIDA has about 35,000 square miles of territory, reaching from the northern extremity of Marion County, above Ocala, to the southwestern extreme of Key West and the Tortugas. An immense change has taken place, as to the means of traversing this region during the last few years. Once water transportation was dominant, and supplemented by rude conveyances with Florida ponies to pull them through the deep sand, now railways are reaching in every direction, and one, the Florida East Coast Railway, will soon be completing its long run from Jacksonville along the coast and across the keys all the way to Key West, a distance, in Florida, of over 500 miles. From above Ormond, and down by Canaveral, Palm Beach, Miami, Key West and around by Port Tampa and up nearly to Cedar Key the run gives this district more than 1,000 miles of seacoast.

Population has greatly increased and is steadily increasing. Some features of the change interesting to Churchmen may be noted.

Before the calamity of the great freeze which destroyed the orange and grapefruit trees, a large contingent of English people had made colonies and brought the Church with them. A large proportion of these sold out and moved away, and upon the rolling wave of returning prosperity very, very many of the fine old places bought up for a song were occupied by newcomers not interested at all in the Church, and so a goodly number of missions, once looking hopefully to the future, were reduced to a precarious existence. Still, in spite of this, *generally* there has been steady growth and advancement. The country is very cosmopolitan. Besides the natives (Indians and whites), between thirty and forty States are represented in the various settlements and towns, while Cubans and Spaniards, Swedes, Norwegians and Danes, and growing numbers of negroes from the States, and the West Indies as well, are increasing the population of the towns and multiplying settlements in the interior as well as on the keys and coasts.

While the fact of very "diverse elements in the population" is strikingly manifest, it is gratifying to be able to

state that there is no class, red men, black men, brown men or white men, which the Church is not trying to benefit. And we have scattered here and there as many as twelve churches in places where no other religious body has a church building. Another church is about to be builded at Dania, which will be the first, where, besides a few members of the Episcopal Church, there are numbers of Danes who wish us to build the first church, and one of them, a Mr. Eskilson, has given a lot 100x318 feet, well situated, for that purpose. The church will be built at once.

The growth of the towns in Southern Florida has been a striking feature in the last few years. Tampa (which a few years ago had a huge impulse forward by the thousands of Spanish and Cuban cigar makers, who came and established their factories at Ybor City and West Tampa), has still forged ahead, till now they are claiming more than 30,000 inhabitants. Ocala, Orlando, Lakeland, Deland, Daytona, Miami and other places are steadily growing, and several things are combining to make Key West in the near future a very large and important city.

Some Achievements of the Year

New missions opened are Dania, a new and growing settlement composed largely of Danes, and farther down the east coast, Homestead, where a hitherto wild and altogether unsettled region is being steadily occupied by a farming population; Buena Vista is the home and headquarters of the itinerant missionary who traverses that extensive region.

On the western side are Englewood, Grove City, Alva, Caloosa and Wauchula, where we can have only infrequent services. Few "congregations have become self-supporting" during the past year, but it may be well to call attention to those that have grown up to self-support. When this missionary district was established there were but three self-supporting congregations in Southern

Florida, Ocala, Sanford, and St. Paul's, Key West. Now there are three self-supporting congregations in Key West, St. Paul's, St. Peter's and Holy Innocents'. Miami, where the Bishop of Southern Florida held the first public religious service of any kind that was ever held on that spot, and besides the few families living there worshippers were present from Lemon City to the North and Cocomanut Grove to the South, now has a self-supporting parish of white people besides a large congregation not yet self-supporting, of Negroes. Orlando, which then needed the help of Conway to support its rector, has now the self-supporting cathedral congregation. Tampa, which was then a feeble mission, is now not only self-supporting, but has a larger number of communicants than any church for white people in the district. St. Petersburg, too, has grown from a feeble mission to full self-support, becoming a parish during the current year.

Palm Beach should be mentioned in this connection, for although not a parish and sustained very largely by winter visitors, it has had no missionary aid at all, at the hands of the missionary bishop. So we may count eight self-supporting congregations, the ninth not fully up to self-support.

Some Facts and Figures

New buildings: combined school and rectory building for St. Alban's, Key West, a thank-offering by a devoted Churchman of Germantown, Penn.; considerable enlargement of St. Agnes's Church, Miami; church at Little River completed; churches in Dania and New Smyrna being builded; Nurses' Home at Church Home and Hospital, Orlando, being builded of made stone, gift of a devoted Christian woman; splendid new stone church in Tampa approaching completion; decided improvements made in St. James's Church, Tampa; a church being builded in Tarpon Springs, largely through the efforts of a devoted Chris-

tian woman, as a memorial of an adopted child who died in that mission field.

A hospital for the Seminoles is being built in the Everglade region, eighty miles beyond the boundaries of civilization. An additional building besides Pell-Clarke Hall and Bishop Gray Hall is being erected chiefly as a dormitory for the benefit of the cathedral school for girls in Orlando. Other buildings are in contemplation at different points, but not yet under way.

Clergy last reported, 33; communicants, 3,646; total number of congregations, 103, of which seven are parishes, the rest missions, organized and unorganized. Baptisms, 382; confirmations, 236.

"Points where there are resident clergy" is rather an uncertain quantity, as some clergy reside in one place, but visit several other missions regularly, residing there part of the time; a few are living at one point for economy while their entire work is at other points.

From Orlando, for instance, our missionary staff of clergy reach out to many weak and scattered places for services, visits and other work, and then fall back upon their base of operations. Still I can say there are at least twenty-one points where clergy, or a resident clergyman, is to be found.

"Number of self-supporting congregations," eight. "Gifts within the district for parochial support" which, I take it, includes rectors' salaries and parochial expenses in the self-supporting churches, I would reckon as from \$10,000 to \$12,000 in the entire district. For "diocesan missions," which would include the aggregate of sums paid in all the mission places to clergy, over and above the small missionary stipend, and also the offerings at the bishop's visitations, would, I think, be something over \$10,000.

Gifts for General Missions

The sum apportioned to Southern Florida for General Missions for current year was \$600. Up to June 1st there

had been paid to Treasurer Geo. C. Thomas \$624.57. Southern Florida has paid the sum apportioned to her, every year, since the inauguration of the movement, fully, and before the end of August.

Hospital and Indian Work

As to "Special Features." The Church Home and Hospital at Orlando continues to be almost a miracle in its steady growth, and enlarged charitable field of operations, and the building of a special "Nurses' Home" is another important chapter in advance.

Our medical missionary among the Seminoles, Dr. W. J. Godden, is doing heroic work at Glade Cross in the heart of the Everglades. As I write, word comes of a serious epidemic of measles among the people. These Indians, for the most part poorly housed and fed, living in the trying climate of the Everglades, and too often succumbing to the temptations of intemperance thrown in their way by white traders, fall easy victims to disease that more vigorous constitutions would readily throw off. Dr. Godden is working single-handed amidst grave difficulties. The following extracts from his letters will give some idea of the needs and opportunities among these people: I *must* have a man and money to help him.

"July 13th.—I am sitting up late tonight owing to the critical condition of John Oceola's squaw, who is very weak and troubled with an obstinate cough. I do not suppose I shall go to bed at all, as I must watch her. I hope and pray that I may be able to pull her through, but, like her husband's, hers is a hard case. I have so far this week not had more than three hours' of consecutive sleep and am feeling the strain. As long as I have no one very sick here I can manage to hold down the job, but when I do have very sick people, and they generally only come as in-patients in that condition, it is more than one man can manage single-handed. . . . I hear that

ten or more of the Indians have lately died in the Glades, 'most from measles,' but probably from subsequent pneumonia or from exposure and want of proper attention. They tell me that quite a number have lately arrived at the 'Lemon Grove,' three miles from the landing out in the Glades, who are refugees running from measles, and if it breaks out among them I may have another crowd here, and then I do not know how I shall get along alone.

"July 14th, 7 A.M.—Squaw still alive, but very weak. I was up until three this morning and again at six—three hours' rest. I must have permanent assistance here if the medical work is to go on. No man can do it single-handed night and day.

"3 P.M.—Squaw much better and John wanted to go off with her to-day, but I told him she was not well enough. I cannot detain them against their will, so I shall have to let them go to-morrow if he insists.

"July 19th.—Two days' rest and I'm at it again. Started in yesterday. Have five sick in the house and six more waiting outside and cannot get help for love or money. The first goes without saying. The last I've offered whatever they named in reason and can get no one.

"July 21st.—Two more measles patients; seven in all, and some of them pretty sick. John Oceola brought his squaw back to-day more dead than alive, pulsating and palpitating all over. Have got her and one of the other patients in the new building, having laid the flooring loosely over the lower joists and sacked some of the windows. At 8 P.M. squaw somewhat better, breathing easier and free of pain. I have sent all around for help and cannot get it. The last two nights have been pretty bad ones, not more than four hours' sleep in each and by instalments at that. To-night appears likely to be as bad, moaning and groaning all around; thunder rolling and heavy rain falling. Two Indian doctors, Charlie Oceola and Dr. Jim are with me and are a little assistance, but only as mere helpers and interpreters.

Sick and well there are to-night about twenty Indians on the premises and any day may bring more.

July 22d.—Number now sick is ten; no white help yet. Twenty-five Indians on premises to-day. . . . Yesterday and to-day there has been a lot of rain and that has added to my difficulties. All are poorly provided with bedding, and I have no more than I need myself and am short of pans, pots and other utensils really necessary in a sick room."

Is there no one who will volunteer to help Dr. Godden in this work?

Schools

No more truly missionary work can be done than through the medium of schools. God's way is to begin early in life to "train up the child in the way he should go." I thank God our school for girls in Orlando is in a more hopeful and promising condition than ever, and has already been demonstrating its power and influence, not only in the physical and intellectual, but also the spiritual development of those who are to become the future mothers of the country. The school for boys, temporarily hindered, will yet, I trust, in the future do good work for Christ and the Church. There is a brighter outlook than ever for all our schools for the negroes, and increasing reason to thank God and take courage in this part of the work. Ocala, Orlando, with industrial as well as educational department; Miami, Coconut Grove, Key West and Tampa are all moving forward with accelerated speed, and others are soon to be opened. With all his other work Dr. Godden seems about to solve the question of a school for the Seminole Indians.

As to "foreign populations" more and more they are mingling into one with natives in material interests, and what work we can do among them must be done by the ordinary clergy when they come in contact with them, ever remembering that their marching orders are "Preach the Gospel to every creature."

Opportunities for Extension

There is not at present so much need for opening *new* places as the properly occupying those that have been opened. There are at least five fields in which we should, if possible, have associate missions. If I could put two men, unincumbered, who would live together, determined to give five years to missionary work before seeking marriage, in charge of ten or twelve places, and entire surrounding neighborhoods to be visited from house to house, we would speedily see most gratifying results. Two such plants on the east coast and three more on the west coast and interior region would soon show a marvellous stride beyond the results of the present system, where we send men out one by one, instead of as our Lord did, two and two. The greatest need now, however, is the right man who could be intimately associated with the bishop, and yet go to any and all parts of the district where most needed for a short or longer time, holding missions and infrequent services at remote places, and from time to time, being with the bishop in his visitations to these remote and unoccupied places. Need for such work is increasing, while the bishop's powers are proving inadequate to the multiplying demands for such work.

As the bishop has been almost as much a general missionary as he has been an acting bishop, and has also been an active archdeacon in the growing work among the negroes, one such general helper as has been alluded to might enable him to hold out and go on with the

growing work for some years to come if his life be spared for that purpose.

A systematic visitation of the principal places in the entire district by one of the general secretaries, with addresses and instructions and information about the Church and the great work she is doing, would also give a great impulse to increased interest and work for the extension of Christ's kingdom.

WILLIAM CRANE GRAY,
Bishop of Southern Florida.

Financial Statement

Received from Board of Missions for year September 1st, 1905, to September 1st, 1906	\$8,450 00
Received from other sources for Indian work	\$ 500 00
Total	\$8,950 00

Paid out through the diocesan treasurer stipends to clergy for

WORK AMONG WHITE PEOPLE.	
Rev. J. H. Weddell	\$300 00
" C. W. Arnold	200 00
" H. B. Stuart-Martin	300 00
" C. M. Gray	200 00
" W. P. Browne	300 00
" D. D. Kidd	200 00
" Millidge Walker	250 00
" B. F. Brown	150 00
" D. Cameron	300 00
" Campbell Gray	200 00
" G. B. Clarke	300 00
" E. R. Richardson	100 00
	\$2,700 00

WORK AMONG NEGROES.	
Rev. J. F. Porter	\$400 00
" H. A. Parris	400 00
" H. W. Greetham	300 00
" Jno. B. Brown	450 00
" M. E. Spatches	400 00
	1,950 00

WORK AMONG INDIANS.	
Rev. H. Gibbs	\$700 00
Dr. W. J. Godden	300 00
	1,000 00
Bishop's salary and travelling expenses	3,300 00
Total	\$8,950 00

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SPOKANE

1905-06

The Missionary District of Spokane includes the five northern counties of Idaho and Eastern Washington to the summit of the Cascade Mountains. It has an area of 65,000 square miles and a population of 403,397 people.

The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend Lemuel H. Wells, D.D., consecrated in the year 1892.

The amount of the appropriation from the Board of Missions to the District is \$6,500, divided as follows:

1. For the support and travelling expenses of the bishop.....	\$3,300
2. For work among white people.....	2,700
3. For Deaconess	500

The appropriation aids in maintaining work in fifty-three different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$23,381.33.

YEAR by year I am more grateful to the Board of Missions, the Woman's Auxiliary, and the clergy and laity of the Church, who in the midst of so many other pressing calls have given their unflinching help to the important work of the District of Spokane.

This district comprises northern Idaho and eastern Washington, the great basin between the Rocky Mountains on the east, and the Cascades on the west, British Columbia on the north, and Oregon on the south, 65,000 square miles, with a population of 403,397.

The industries are principally wheat, fruit growing, the mining of precious metals and coal, stock raising and lumbering.

The population is growing rapidly. Large sections of farming land are settling up, new mining districts are constantly discovered, great sawmills are being built and projected, new towns are founded, and older ones doubling in population in a single year.

The people who are here and who are pouring in are mostly American born, and this gives the Church its great opportunity. Most of the people come from the valley of the Mississippi, where

the Church is weak. Hence immigration reinforces and builds up all other religious bodies but ours. On the other hand, we have so few clergymen and so little to support them that we can supply less than one-quarter of the towns of the district with services, and so those moving from a mission to a vacant place are generally lost to the Church, and those Churchmen who come to a vacant place, finding no Church services in their neighborhood, lapse to the other religious bodies. In two places the members of our Church have consulted together, and notified me that they have asked in vain for several years for a missionary, and that for the sake of themselves and their children they have joined another religious body.

New Missions

New missions have been opened by the Rev. Freeman Daughters at Bonner's Ferry and Sand Point, Ida. The latter place has doubled in population in two years, and has become an important point both now and prospectively. The people have purchased land and hope to erect a church in the near future.

Leavenworth, Wash., has been opened for regular service by the Rev. T. A. Hilton, of Wenatchee. They, too, are expecting to build a church before long. New churches have been erected at Cashmere and Waterville under Mr. Hilton.

Self-Support

Trinity Church, Spokane, has become self-supporting, and in consequence has renewed its vigor. All but one or two of the missions having clergymen have increased their offerings and are growing nearer to self-support.

Schools

St. Paul's School for girls at Walla Walla has had a prosperous year. Through the generosity of eastern friends a new dormitory has been built, and it enters upon the new year with enlarged numbers and increased usefulness.

Brunot Hall closed with 130 pupils, thirty-two of them boarders. It was self-supporting, and the revenue from the endowment was used to build a much-needed gymnasium.

Houston School, under its new master, Mr. Strong, has done the best work and had the best year in its history. Oh, that the people of the Church could see the results of these schools as I do, and be led to equip and endow them for greater usefulness.

The Church Home for Children, at Spokane, started last year in very limited quarters, with room for only thirteen children, has been full and has met all obligations. This orphanage was mostly built by the savings of a seamstress, \$500, and \$500 given by a deaconess. The seamstress does all the work, and the deaconess gives all she can from her limited income. An addition to the building is much needed.

Six more clergymen are badly needed. A clergyman should be settled at Prosser, a rapidly growing town where they have the land and are trying to

raise funds for a church. A clergyman for Davenport and surrounding country, one for Palouse and missions, one for Clarkson and Asotin, one for Northport, Republic and a dozen places scattered through 10,000 square miles of territory. A general missionary must also be found. A deaconess is very badly needed for the missions in and about Spokane.

Thirteen churches must be built, namely, at Prosser, Sand Point, Kennewick, Asotin, Granger, Leavenworth, Mullan, Pullman, Reardon, Republic, Corbin Park and Minnehaha, Spokane. A gift of \$500 will ensure the building of a modest church by the people of any of these places. The history of all these points and the struggle for the people is most interesting.

Rectories are especially needed at Prosser, Grangeville, Wardner and Republic, as centres for a wide work in the towns about.

Statistics

Clergy, 22; parishes and missions, 51; lay-readers, 14; candidates for orders, 1; postulant, 1; baptisms, infant, 230; adult, 52; total, 282; confirmed, 231; communicants, 2,229; last reported, 1,764; increase, 465; marriages, 108; burials, 143; Sunday-school teachers, 163; scholars, 1,407; contributions, \$32,787.80.

Board of Missions

The Rev. Francis V. Baer, Moscow, Id.; the Rev. Thomas A. Hilton, Wenatchee, Wash.; Alexander Herman, Spokane, H. S. Collins, Spokane.

Woman's Auxiliary

President, Mrs. Phil T. Becher, Spokane, Wash.; vice-presidents, first, Mrs. M. E. Beach, Palouse, Wash.; second, Mrs. Andreas Bard, Walla Walla, Wash.; third, Mrs. J. C. Lloyd, Ellensburg, Wash.; fourth, Mrs. F. C. Hall, North Yakima, Wash.; fifth, Mrs. C. W. H. Sansome, Spokane; secretary, Mrs. L. F. Williams, Spokane; treasurer, Mrs. J. P. M. Richards, Spokane.

Financial Statement

September, 1905, to September, 1906.

RECEIPTS.

From Board of Missions.....	\$ 3,000 00
From Board of Missions, and from specials	2,877 17
Received account of schools.....	1,720 00
Moneys refunded by clergy.....	205 00
Overdraft with bank.....	76 35
	<hr/>
Borrowed money	\$7,888 52
	2,500 00
Total	\$10,378 52

DISBURSEMENTS.

Overdraft with bank, September 1st, 1905	\$ 105 13
Clergy stipends and travelling ex- penses	6,453 25
Deaconess's stipends	463 15
Legal expenses	591 42

Interest paid	253 43
Morris annuity	501 25
Sunnyside rectory	500 00
Secretary's salary	44 70
Freight and cartage	27 05
Scholarship Brunot Hall	50 00
Houston School	500 00
Stamps, stationery, etc.	175 30
Fire insurance	83 80
Taxes	5 75
Telegraph and telephone.....	24 29
	<hr/>
Paid on account of note to bank....	\$9,778 52
	600 00
Total	\$10,378 52

This is to certify that I have audited the accounts of Bishop Wells, and find them correct according to the above statement.

A. W. LINDSAY, *Treasurer,*
Missionary District of Spokane.

LEMUEL H. WELLS,
Bishop of Spokane.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

1905-06.

The Missionary District of the Philippine Islands includes the Philippine Islands, Guam, and Wake Island. It has an area of 115,026 * square miles, and a population of 7,635,426 people; 6,987,686 civilized, and 647,740 wild people.*

The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend Charles Henry Brent, D.D., consecrated in the year 1901.

The amount of the appropriation from the Board of Missions to the district is \$36,623.27, divided as follows:

1. For the support, rent of house (\$1,200), and travelling ex-	
penses of the bishop.....	\$4,500 00
2. For work among white people.....	3,757 50†
3. For work among natives.....	24,805 77
4. For work among Chinese.....	3,560 00‡

The appropriation aids in maintaining work in eight different missions.

<i>Donations:</i>	
Received from the United States.....	\$29,194 52
Received from the Philippine Islands.....	7,380 14
	\$36,574 66

<i>Amounts other than Donations:</i>	
Sale of land, St. Stephen's church.....	\$ 5,604 90
Philippine Endowment Fund, invested in Bishop's House.....	10,139 47
Interest on Cathedral Funds in N. Y.....	888 62
	\$16,632 99

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$29,194.52.§

* Census of the P. I. (1903), vol. i, 57; vol. ii, 14.

† \$1,765 met locally. The appropriation has also an item of \$650, which will be omitted after this year.

‡ \$600 met locally.

§ Total of sums received for the Philippines, in the United States and the Philippines, September 1, 1905—August 31, 1906; including New York statements to June 1, 1906, being the last received.

Departments of Work

The departments into which our work in the Philippine Islands naturally falls are clearly defined:

1. That among English-speaking people.
2. That among Christianized Filipinos.
3. That among the Chinese.
4. That among pagans.

Work Among English-Speaking People

Of our three organized congregations under this heading but one is self-supporting, the Cathedral Church of St. Mary and St. John, Manila. Through the munificence of friends in America, supplemented by the contributions of

others in the Islands, we are possessed of a building and equipment not excelled in the Orient. It remains now to make the material fabric an instrument for the deepening and extension of the Kingdom of God. The corner-stone of the Cathedral was laid on the Feast of the Conversion of St. Paul, and as I write the last touches are being given to the completed structure.

It does not often fall to the lot of men and women who are destined to sojourn in a foreign clime to find themselves so generously provided for with aids to a devout and righteous life as is the case with us. The cup of good things was filled to overflowing when, unknown to me, a movement was started in Philadelphia by loving hearts and hands to

lift the mortgage debt on the cathedral land. My first intimation was in the shape of a cablegram on Easter Even, which announced that funds had been raised to meet the entire liability by contributions, and an adjustment of the balance (\$10,656) until it could be wiped out. The generosity of Mr. George C. Thomas is in large measure responsible for this deed of love, though coupled with his name as fellow-workers are the names of many other friends, those of Mr. George Wharton Pepper, Miss Nora Davis, and Miss Juliana Wood, Jr., occupying the foreground.

The cathedral is thus far maintaining itself without aid from the Board for any purpose, and although the maintenance of the new building will call for additional outlay, we hope to be able to carry the responsibility locally. Since the establishment of Fort William McKinley, six miles from Manila, where there are two chaplains, there has been a decrease in our congregations owing to the withdrawal thither of all troops, with the exception of the Division Staff. As the Army has hitherto always contributed a considerable proportion of our active parishioners, we are somewhat apprehensive of the effect of the new status. Much depends on the developments in civil life. Harassed as we are by industrial conditions depressed without sign of relief, no one can forecast the future.

It is my hope to develop in the cathedral the two sides of worship which some people are inclined to look upon as naturally exclusive—mysticism and ceremonial. Savonarola in his treatise on mental prayer rather depreciates ceremonial—"The Lord desires inward worship without so many outer ceremonies; and such was the usage in the primitive Church when men could raise their thoughts to God without need of organ, music, and chants. When fervor slackened, ceremonies were introduced, as medicines to men's souls. In these times, however, Christians have become like unto a sick man, from whom all natural

strength hath departed, and medicines have no more power over him. All fervor and inward worship are dead, and ceremonies wax more numerous, but have lost their efficacy. Wherefore we are come to declare to the world that outward worship must give way to inward, and that ceremonies are naught, save as a means of stirring the spirit."

Savonarola's error is in postulating a contrast where a relationship should be fostered. That Christianity should take organized shape, evolve a ritual, and develop a theology is only to say that it is a normal part of life. That which began as an intuition progressed into a science. There always have been and always will be two classes of people; those who minimize and those who accentuate the external in its relation to the soul of things. Our Church is poor not in that she has a liturgy and ceremonial (whether this latter be simple or elaborate is not to the point), but in that no provision is made for services in which spontaneous prayer is the order, to supplement and keep fresh the dignity and splendor of her more formal approach to God. In our code of worship I should like to see not only all discouragement to extemporaneous prayer removed, but such helps and guidance to its observance given as would stimulate pastors to supplement the liturgical by the intuitive in special services.

During the past year the Columbia Club has built and equipped a bowling alley from its own funds, reinforced by contributions collected locally. The Club continues to be a help toward normal living, and makes for morality among a large number of young men. Its membership is upwards of three hundred; but as there is a constant change of personnel through the home-going of some and the arrival of recruits, the actual roll for a year reaches a large total. The Club discourages gambling, stands for clean sport, and, I think, promotes normality of physique in a country where the temptations to forget the sanctity of the body are the commonest and most alluring.

Our church in Zamboanga is devoted to work among the Americans. A considerable amount of money—this year \$984.99—is contributed annually by the local congregation. Thus far it has been used for the running expenses of the church and the purchase of necessary buildings. A rectory has been purchased for \$3,000, of which \$1,250 is still owing. The local church has made itself responsible for this debt. In Zamboanga there is a growing community of Americans in civil life. It is the headquarters of the Department of Mindanao, and troops will be stationed there for an indefinite period.

The question of religious work in the Army and Navy naturally comes up in this connection. The prevailing conditions are far from ideal. In the Philippines, regiments are broken up in such a way that often a portion of the men are out of the reach of the chaplain during their entire tour of duty. As for the Navy, there has been but one chaplain in the Orient for the past two years. He is stationed at Cavite, and the sailor afloat has been uncared for. I wrote the Secretary of the Navy representing the case. In his reply he drew my attention to his annual report to the President, from which I quote:

"The good morals, and also the health and general welfare, as well as the contentment of the service, would be, in my judgment, promoted by a considerable increase in the number of chaplains in the Navy, provided we could be assured of obtaining only thoroughly suitable men for these important positions.

"I do not think any increase in the present number of permanent chaplains is desirable, but I recommend that a moderate number of temporary chaplains, say ten, be appointed annually to serve some five years, and that all vacancies in the permanent force be filled by selection from those who have been found exceptionally useful and efficient during their period of probation."

(a) The chaplain's position is of necessity one of embarrassment. Rank counts

for much in the Army and Navy, and creates social barriers even where caste feeling is abhorred. The chaplain is a commissioned officer, and as such has to contend with a chronic difficulty on the very threshold of his relationship with the soldier. It is frequently, if not ordinarily, the case that the chaplain who wins his way to the heart of the enlisted man has little or no influence among the officers, and *vice versa*. On one occasion I was on board a Russian man-of-war. While being entertained by the captain and his officers, I asked for the chaplain. He was with the sailors and, I was told, did not rank as an officer.

If the chaplain is to be continued as an officer in our service it is but logic that he should have all the prestige that high rank carries, and receive promotion accordingly. But I cannot help wondering if he were released wholly from the embarrassment of rank, and given a status *sui generis*, whether he would not be greatly the gainer in true influence.

(b) It is a matter of personal experience, confirmed by that of others, that it is passing difficult to get the enlisted men out to services where officers come in any numbers. Our work in Manila was almost a total failure in this respect even when we were surrounded by barracks. One soldier remarked that there were "too many colonels at that church" for him. On the other hand, in spite of the efforts of faithful and able clergy, services especially designed for enlisted men are seldom well attended.

Never in the history of our country has it been more worth while doing our best spiritually and morally for the enlisted men in Army and Navy. They are men of intelligence, as a rule, and probably average higher than the rank and file of any other military or naval organization in the world. The late Admiral Train, with whom I had many serious talks on the subject, referring to the Navy, said that recruits came largely from the self-respecting youth of the Middle West, and were of material that would respond to any real appeal to right living.

(c) Religious influences are greatly aided by surroundings suggestive of religion. Every post in the Philippines of any permanence should have a decent building set apart for worship. It is apparent now from the inadequate facilities afforded religion that the powers that be do little more than tolerate its presence. No one is quicker than the enlisted man to recognize this, and its effect upon him is, to say the least, unfortunate.

It is evident from these facts that we can afford to have as our representatives in the Army and Navy only such chaplains as are of the highest type. The very hindrances are a demand that we should produce our best for the work. It is a gratification to be able to say that among the chaplains of our Church whom I have met we have some who are of the highest type. When vacancies occur, unless strong men can be secured, it were better to leave them unfilled. When a man of the right sort holds a chaplaincy it is instructive to note how little the differences in church connection figure as an excuse for withholding from public worship. I have found, not once or twice, even devout Roman Catholics who were shut off from their own communion, in regular attendance at the services of Protestant ministers, which is only what it should be. It indicates the real sentiment of intelligent Roman Catholic laymen as distinct from the theoretic code of the curia.

In the Philippines we find ourselves vexed with the same problems that vex the Church in more settled conditions, only in an enhanced degree.

The parish is a congregation rather than a brotherhood. The constant changes that are taking place make against even moderate coherence. As a result there is a lack of that corporate religious sentiment which is one of the strongest forces in settled society. One effect of this is that persons who at home depend upon the vitality of the Christian body for support, lapse into moral inertness, or worse. There is a further obstacle. The lack of social sympathy be-

tween the civil and military cannot be ignored though it can easily be magnified. It is sufficient to keep society uncomfortable, suspicious and critical. I think, however, that there is a marked improvement in this respect over matters as I found them four years ago.

The great sore is the warring of religious forces that should all be working under the same banner. The existence of different congregations in a single city—Roman Catholic, Presbyterian, Methodist, Episcopalian, is not a subject over which there is special reason to worry, according to my way of thinking. The Christian ideals must express themselves diversely if at all. That is a fact of history, and it is folly to obscure or discount it. The spirit of unity manifests itself not so much in people struggling to worship in common as in the respect that each should feel for the constructive belief, ceremonial, and life of those whose temperament, training, and religious experience prevent them from formally worshipping by his side. I would not cross the room to gain a dozen proselytes. The quiet raising aloft of our standards as we have learned them by experience will bring into our fellowship such as will receive edification by the adoption of our outlook on things human and divine, and we desire no others. Frequently this course will call men from other Christian folds; but where it does, justice demands that we guard each inquirer from acting rashly, and from thinking unfairly of his former inheritance. The process of change from Church to Church is a spiritual thing, and unless this can be discerned it were better to turn him back, both for our own sake and for his. The Christian Church is the whole of Christendom, and he who is knit to any one portion of it is knit to the whole, whether he recognize it or not. All whom I care to call to my side are the unshepherded, the spiritually and morally and the misfits.

For several years past we have heard a frequently expressed opinion that a school for American boys should be

founded in Baguio. Last spring it seemed as though the moment were ripe for action, and we took preliminary steps to this end. Reason was given us to suppose that there would be a sufficient number of pupils to enable us to meet the expense involved by setting the fees at a moderate figure. Our prospectus, however, did not meet with the response we expected and we have been obliged to defer action. A fine site, one of the choicest in Baguio, consisting of five acres, has been offered us as a gift by a friend. To erect suitable buildings would cost \$10,000. Of course, we would be justified in undertaking such a work only on a self-supporting basis, though the cost of the building and equipment would have to come from donations. The success of such schools in Simla and Darjiling encourages us to expect similar success in Baguio.

Work among the Natives

My experience in the Philippines has taught me that great masses of the so-called Christianized natives belong to the category of the unshepherded. So far as the forces of men and money placed at my disposal by the home Church will allow, it is my desire to minister to these people, who, in the city of Manila, as well as elsewhere, are largely the very poor and ignorant. In Manila the Settlement gives the natural starting point. We have established St. Luke's Chapel in Trozo (a district of Manila) in charge of a missionary who speaks Tagalog and who has had five years' experience among the natives. The work of mercy at the dispensary and our appeal to the children, which until now have occupied our full attention at the Settlement House, have created a constituency more or less stable. There are those who have reason to look to us for spiritual ministrations in the densely populated, squalid, neglected native quarter of Tondo, and they will not have to look in vain. Our missionary is at work on a Tagalog translation of the Book of Common Prayer,

and services are already held in part or entirely in the native tongue.

The University Hospital is to be so-called because funds for its erection are coming to us in the name of several of our great universities. Our fund thus far has not reached the \$25,000 asked for. The site was purchased with \$5,000 given from a discretionary fund in the hands of Governor-General Wright more than a year ago. Building operations will begin as soon as the committee have agreed upon the plans. There has been a weary delay in starting work, but the architect is now preparing the specifications so that we may hope in a short time to have such buildings under way as the funds in hand will warrant.

It is desirable that we should acquire by purchase the property which we have used for the past four years for Settlement work, if it can be had for a reasonable sum. Rents continue to be exorbitant, and it is a pity to make the heavy annual outlay we are forced to make at present for housing our missionaries and their activities. The said property is worth perhaps \$10,000, though I fear that sum would hardly purchase it.

A house has been purchased for the bishop's residence with a fund raised by friends toward endowment. The rent which is paid from the Board's appropriation to the trustee of the fund returns to the missionary district in support of its work, thus saving that which would otherwise go into outside hands. It is my desire to repurchase the property from the Philippine Endowment Fund when the necessary money is available and leave the fund free for another investment. The cost of the property (\$10,139.47) was in excess of the fund (\$9,146.49), which excess (\$992.98) will be repaid from the annual interest to Mr. J. Pierpont Morgan, who lent it to us.

Work among the Chinese

Our work among the Amoy Chinese is encouraging. During the year past two classes of men have been presented for confirmation, and a school for boys has

been begun with fair prospects for the future. Thus far the school has been self-supporting, and a competent Chinese has been appointed as instructor. We are in need of an additional priest for the prosecution of this work.

Work among the Pagans

The missions among the Igorots in Bontoc and Sagada have made distinct progress during the year just closing. Materially, we are approaching a position where some of our hardships and anxieties have reached the vanishing point.

We have had in hand funds sufficient for part of our buildings for some time past, but the labor problem has balked us. There is practically no supply of voluntary labor, and such as is obtainable is of the poorest and most undependable quality. In the circumstances we early determined to seek emancipation as far as possible and as soon as feasible from dependence upon the whim of the native and the uncertain attitude of the government. Though the country abounds in good yellow pine, we could not get material for building. That which is cut by the native axe and *bolo* is poor stuff at best, to say nothing of the expense and uncertainty attached to the product. Finding a good water power near Sagada we put in a sawmill, to which we expect to add ere long a pony planer and a shingle mill. The sawmill has just begun operations, and we hope for satisfactory results. We have funds for the immediate building needs in Bontoc, but the Sagada exchequer is low and ought to receive a speedy addition of \$5,350 for church and houses.

In both Sagada and Bontoc we have made encouraging progress in our work among the natives. As an auxiliary to what is being done in these missions, a school for Igorot boys, called Easter School, has been established in Baguio. The children who come under our care may be divided into two classes: those who will fulfil the ordinary routine of native life and those who show signs of

superior intelligence and of leadership. The former can be best trained on the spot in their own home surroundings; the latter, on the other hand, ought to be taken, for a time at least, into superior conditions where refined tastes and the higher faculties may be cultivated.

Baguio seemed to furnish the requisite environment; it is not too diverse from Bontoc to make the change unnatural, and it is far enough distant to prevent boys from going home excepting for vacation under proper guidance. A building was erected last spring with the funds placed at my disposal by the Government in compensation for my services on the Opium Investigating Committee. The first term was successful, and the prospects point to increased numbers and efficiency when the boys again gather.

During the past twelvemonth excellent progress has been made by the Rev. Walter C. Clapp in language work. He has compiled and revised the first (approximately) complete vocabulary of Bontoc Igorot, and with the aid of his youthful converts has translated into the native tongue St. Mark's Gospel and the order for Evening Prayer.

The extension of our work among the Igorots is limited only by the fewness of our workers. I feel it a matter for shame that the Rev. J. A. Staunton and his wife should have been left alone as they have been with every kind of obstacle to battle against and discomfort to put up with. Their furlough is due at this time, but Mr. Staunton has declared his intention not to avail himself of his right—one might almost say duty—to go home for a well-earned rest. Appeal after appeal has been made with no response. On the occasion of my last visit to Sagada, I found the churches at Sagada and Baguio approaching completion.

It would be in the natural line of development to establish a new station in Quiangan, across Mt. Polis, a day and a half from Bontoc, where our missionaries have already baptized a large number of people. At one time it looked as

though the Dominicans would return there. They have recently concluded not to do so, and the field lies fallow, with a great mass of natives anxious to receive the glad tidings of Christ's truth.

Again, to turn to our work in the South, the openings for evangelizing the Subanos, the industrious farmers of Mindanao, are such as I should like to avail myself of. I have visited these gentle, shy folk, and slept under their roof. The Governor of the Moro Province and the Governor of Zamboanga both gave me every encouragement to put workers in the field, which I would gladly do if I could find them. Pangpang is a spot chosen as the best point for a mission. A recent trip to the Celebes (in the Dutch East Indies) gave me the splendid object lesson of what may be done with such people as the Subanos and Igorots. In Minahassa a hundred years ago the natives were head-hunting savages. To-day it would be difficult to find anywhere a more orderly, self-respecting people. About 180,000 out of a total population of 250,000 are Christians; all but 7,000 who are Roman Catholic, belong to the Dutch Reformed Church. Like our Igorots, they are Malay, and their primitive faith, so far as I could ascertain, was almost exactly the same as the animism of the Philippine hill-tribes.

It is clear that unless we can get aid soon our work is going to suffer seriously. Much that has been gained will be lost, and opportunities now open to us will slip away. The evil forces of civilization are streaming in. A letter just received from a remote part of Mindanao says: "Every good white person who comes in here helps. But it is pitiful to see, as we did this evening, the native boys decidedly drunk when they came to deliver messages." Unless help comes soon the chance to guard helpless people from the vices of civilization will be irrevocably lost.

Some Statistics

I append a statistical table of my personal official acts, and other figures rela-

tive to the missionary district: Baptisms, 4; marriages, 4; confirmations, 51; ordination to priesthood, 1; consecration of church, 1; sermons and addresses, 150; laying corner-stone of church, 1; celebrations of Holy Communion, 80.

Statistics for the year according to our last annual report to convocation (January, 1906): New missions, 1; baptisms, 320; marriages, 50; burials, 131; confirmations, 166. New buildings: Cathedral, 1; churches, 2; rectory, 1; bishop's house, 1; school, 1. Number of clergy: Appointees of the Board (including the bishop), 8; army chaplains canonically resident, 1; army and navy chaplains not canonically resident, 5—14. Communicants, 250 (approx.); congregations, 8 (1 is a parish); number of points where there are resident clergy, 6; self-supporting congregations, 1.

Gifts within the district for (a) parochial support, \$4,701.47; (b) diocesan missions, \$457. Amount of the apportionment for General Missions, \$300; amount contributed, \$355.97; for general clergy relief, \$130; for work among Jews, \$9.53.

Equipment

Bontoc.

House for missionary in charge, the Rev. W. C. Clapp	\$ 1,500 00	
House for native worker..	350 00	
Land	150 00	
		\$ 2,000 00

Sagada.

For completion of church.	500 00	
Ladies' house.....	1,500 00	
House for girls.....	1,500 00	
House for medical missionary	1,500 00	
House for native worker.	350 00	
		5,350 00

Baguio.

Building and furnishing of school for American boys	10,000 00
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Manila.

Toward church building for St. Stephen's Chinese mission.....	\$ 2,000 00	
Purchase of settlement house	10,000 00	
House for medical missionary	4,000 00	
House for missionary among Chinese.....	4,000 00	
		20,000 00

Total

\$37,350 00

Workers

Unmarried priest, 1; lady teacher, 1.....	2
<i>Sagada.</i>	
Unmarried priest, 1; medical missionary, 1; trained nurse, 1.....	3
<i>Quiangan.</i>	
Unmarried priest, 1.....	1
<i>Baguio.</i>	
Teacher for Easter School with industrial training, 1; teacher for American school, 1; matron for American school, 1.....	3
<i>Manila.</i>	
Kindergartener for settlement, 1; mission- ary for Chinese, 1.....	2

Zamboanga.

Unmarried priest, 1; lay-worker with agri- cultural or industrial training, 1.....	2
Total	13

Accompanying this report is the treasurer's balance sheet, duly audited, together with such further information as the secretary of the Board has asked for.

CHARLES H. BRENT,
Bishop of the Philippines.

Financial Statement

Trial Balance to August 31st, 1906.

	DR.	CR.
2 Domestic and Foreign Missionary Society	436,539 12	338,786 30
5 Cash	401,597 76	392,424 29
16 Emergency Fund	573 96	1,365 74
21 Harvard Hospital Pavilion		1,000 00
22 Princeton Hospital Pavilion		1,000 00
23 Pennsylvania Hospital Pavilion		10,000 00
26 Hospital Building Fund	3,405 87	11,216 21
27 Hospital Beds Endowment		5,160 00
29 Ambulance for Hospital		720 00
30 Saw-mill for Bontoc Mission.....	3,714 70	6,407 08
33 St. Luke's Chapel (Manila)	1,621 80	1,549 00
34 The Bishop's House		600 06
35 Font Fund (Cathedral)		500 00
36 Chaplain Pierce's work in Philippine Islands.....	5,267 56	6,147 80
37 House of the Resurrection, Baguio.....	1,077 83	50 00
38 Fund for Furnishing Cathedral House.....	8,528 82	7,657 00
40 Philippine Chapel Loan Fund	3,820 00	5,728 19
47 Philippine Endowment Fund	22,056 84	22,831 44
50 Furnishing Settlement House.....	793 00	795 00
51 Maintenance of native girls (Settlement).....	48 00	85 60
62 Dispensary Work among Igorots.....	762 17	902 80
66 Purchase of Settlement House Property.....		200 00
74 Memorial Altar, Bontoc Chapel.....		40 60
76 Invalid Chair for Hospital		50 00
80 Sagada Mission Fund	4,480 22	7,691 03
82 Pavilion in Bontoc		400 00
106 Bibles for Filipinos		2 00
108 Stereopticon Fund	306 64	441 30
118 Parish Building, Manila	52,113 13	51,200 00
124 Clerical Endowment Fund		652 00
134 Cathedral Construction Fund	176,939 16	221,129 40
136 Land Purchase Account	60,215 56	70,415 36
138 Rectory Building Fund, Manila	7,888 11	7,000 00
141 Easter School, Baguio	5,336 67	5,655 68
142 Zamboanga Mission		800 00
144 Bontoc Mission	1,212 28	5,802 33
145 Bontoc Mission (Elizabeth Cartwright Fund).....	1,416 17	9,500 00
148 Cathedral Furnishing Fund	540 00	3,452 00
149 Cathedral Bells Fund		984 50
156 Special Church Fund		400 00
162 Cemetery Fund		58 14
	1,200,800 79	1,200,800 79

This balance is in Philippine currency at rate of 2 to 1.

Audited and found correct:

(Signed)

C. H. FULLAWAY.

THE SEVENTY-FIRST ANNUAL REPORT ON FOREIGN MISSIONS.

IN reviewing what has been accomplished in the foreign field during the past year in the Church's effort to set up the Kingdom of God in the strongholds of heathenism, we find the evidence of a steady onward movement along all lines, indicating a vigor of health and strength that promises both growth and permanency. The experimental days of missions are past. The present campaign is now being carried on with convictions of assured success. Heathenism is slowly but surely crumbling away, and its strongholds are yielding to the conquering sway of Jesus Christ. No longer do our missionaries take the attitude of pleaders for permission to proclaim the teachings of Jesus, the pleaders are the heathen who like the Macedonians of old are crying, "Come over and help us." The officials of the government and others in authority, as well as the common people, have come to realize that the standard of Christian ethics is high and noble and inspiring, and calculated to promote the safety, honor, and welfare of the people who make up the nation. Official recognition is freely given to the various instrumentalities employed in our missions, such as schools and colleges, dispensaries and hospitals and other humanitarian institutions that are the feeders of our chapels and churches and the all-potent influences exerted to draw the heathen into the fold of the Good Shepherd. Throughout the entire field doors are opening for just such work as the missionary stands for, and the people are earnestly asking for his coming, offering in many cases co-operation and support.

The lack of workers to meet these demands is the serious problem of the field to-day. Who then shall come up to the help of the Lord—to the help of the Lord against the mighty?

Financial Statement

For Foreign Missions the total amount appropriated for the fiscal year 1905-1906 was \$423,297.40.

The total sum applied upon the work of the Church in foreign lands was \$567,640.91 during the year, but of this sum \$102,896.71 was received as "specials" to be paid over and above appropriation or else to be invested permanently.

The *contributions* for Foreign Missions which the Board could use toward meeting its appropriations, together with the portion of the offerings for General Missions assigned by it to this department of the Church's work, amounted to \$416,233.64, and the *legacies* applied to the foreign work, either by the terms of the wills or by the action of the Board, aggregated \$48,510.56; so making the total amount applied to paying the foreign appropriations for the fiscal year \$464,744.20.

The equitable share of the foreign department of the cost of making the work known to the Church by occasional publications concerning one mission or another or some particular work in the field, and one-half of the expenses for extra pages in THE SPIRIT OF MISSIONS, and for sending the copies of THE SPIRIT OF MIS-

SIONS without charge to the clergy, has been \$16,949.51, and for the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary, \$30,907.42.

The total cost administering the affairs of the Society (both Domestic and Foreign) and of making the work known to the Church was six and two-tenths per cent. of the gross receipts of the Society.

The statement of appropriations and resources for the fiscal year is as follows:

Balance of appropriations on September 1st, 1905, unpaid.....	\$ 78,646 65	
Appropriations, September 1st, 1905, to September 1st, 1906.....	423,297 40	
		\$501,944 05
Received for Foreign Missions.....	\$190,542 19	
Portion General Offerings.....	225,691 45	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Foreign Missions.....	21,037 44	
Undesignated legacies to the Society.....	27,473 12	
		464,744 20
Deficiency for Foreign Missions.....		\$ 37,199 85

The following table shows the exact resources for Foreign Missions of the Board of Missions since its organization:

Analysis of Receipts for Foreign Missions

YEAR.	Number of Congregations Contributing.	Applying on the payment of the Appropriations.			To be paid as "Specials," i. e., over and above Appropriations.			Gross Receipts for the Year.
		Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1877-8	1,170	\$ 91,539 67	\$17,974 98	\$109,514 65	\$24,456 92	\$6,000 00	\$30,456 92	\$139,971 57
1878-9	1,163	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	1,217	117,042 45	27,458 33	144,500 78	17,583 47	.....	17,583 47	162,084 25
1880-1	1,230	*136,993 18	22,977 06	159,970 24	25,788 05	.....	25,788 05	185,758 25
1881-2	1,487	128,945 80	31,168 41	160,114 21	13,233 84	500 00	13,733 84	173,848 05
1882-3	1,375	115,772 63	28,290 82	145,003 45	13,927 05	.....	13,927 05	168,930 50
1883-4	1,389	111,299 20	9,638 70	120,937 90	7,843 68	6,200 00	14,043 68	134,981 58
1884-5	1,412	103,223 31	76,087 47	179,310 78	17,017 16	2,000 00	19,017 16	198,327 94
1885-6	1,996	137,982 82	12,929 90	150,912 12	14,365 58	100,400 00	+114,765 58	265,667 70
1886-7	1,514	126,400 74	6,926 42	133,327 16	21,781 79	.....	21,781 79	155,108 95
1887-8	1,930	136,440 04	27,079 43	163,519 45	16,863 22	9,550 00	26,413 22	189,932 67
1888-9	2,003	135,444 26	9,045 44	144,489 70	14,659 31	.....	14,659 31	159,149 01
1889-90	2,133	148,407 37	20,345 78	168,753 15	20,430 73	.....	20,430 73	189,186 88
1890-1	2,289	167,397 58	11,317 23	178,714 81	16,003 42	.....	16,003 42	194,718 23
1891-2	2,669	164,847 40	53,390 08	218,177 43	30,173 32	27,250 00	57,423 32	275,600 75
1892-3	2,798	160,049 04	24,313 11	184,362 15	47,830 42	5,306 32	53,136 74	239,498 89
1893-4	2,615	158,572 27	28,992 17	187,564 44	29,788 04	20,750 00	50,538 04	238,102 48
1894-5	3,250	200,627 10	24,379 17	225,006 27	35,985 18	5,500 00	41,485 18	269,491 45
1895-6	3,449	177,964 66	13,691 80	191,646 46	30,895 29	158 74	31,054 03	222,700 49
1896-7	3,208	160,271 43	\$41,470 28	201,741 71	34,584 74	1,000 00	35,584 74	237,326 45
1897-8	3,490	178,041 97	43,625 07	221,667 04	32,864 58	26,437 50	59,302 06	280,969 12
1898-9	3,580	181,382 89	51,122 05	232,504 94	44,173 68	5,500 00	49,673 68	282,178 62
1899-00	3,814	211,766 98	79,531 55	291,288 53	60,101 04	6,500 00	66,601 04	357,889 57
1900-1	3,936	210,550 25	28,292 55	238,842 80	70,162 14	11,028 63	81,190 77	320,033 57
1901-2	4,754	265,456 84	26,613 97	292,070 81	**97,677 56	19,932 47	117,660 03	409,730 84
1902-3	5,064	297,263 14	6,765 74	304,028 88	66,881 56	8,333 33	75,214 89	379,243 77
1903-4	5,020	308,841 29	7,898 41	316,739 70	75,011 98	1,127 22	76,139 20	392,878 90
1904-5	5,049	372,560 35	18,491 91	391,052 26	150,794 66	27,333 21	178,127 87	569,180 13
1905-6	5,080	416,233 64	48,510 56	414,744 20	101,393 89	1,503 32	102,896 71	567,640 91

* Including a single gift of \$13,200.

† Including a legacy of \$100,000, for investment.

‡ In addition to this amount the Board received \$490.78 undesignated, which was appropriated the next year.

§ In addition to this amount the Board received \$3,081.73 for Foreign Missions, and \$10,052.13 undesignated, which was afterward appropriated.

** Including \$24,638.99 from Woman's Auxiliary United Offering of 1901.

*Appointment of Missionaries**

It must be evident to all that the question regulating the supply of missionaries to meet the ever increasing demand of a growing and expanding work, must depend in a large measure upon the funds received for that purpose. A careful study of the following pages will reveal the need of a regular and constant supply of missionary helpers from year to year. Trained missionaries, who have been long in the service, drop out to the great loss of the mission, while others, who are entitled to furlough, leave on stated vacations, greatly crippling the working force, and causing a shifting of posts and no little annoyance and confusion. To meet these exigencies as they arise, it is always expedient to have other helpers on hand who have had some little experience in the field, and who, in emergencies, can step in and carry on the work. But to place these reserves in the field, and there train them for a year or two before entering upon active service, requires a constant supply of funds for this special need. The Board, therefore, can only respond in proportion as the Church supplies the money.

Those appointed since the last report are the following:

<i>Shanghai.</i>	Dr. CLAUDE M. LEE. [October.]
	Mr. GEORGE NYE STEIGER. [May.]
	ANGIE MARTIN MYERS, M.D. [July.]
<i>Hankow.</i>	The Rev. GEORGE F. BAMBACH. [April.]
	Miss ELIZABETH P. BARBER. [October.]
	Miss SUSANNAH H. HIGGINS. [October.]
	Miss HARRIETT M. BEDELL. [April.]
	Miss EDITH HART. [April and June.]
	Miss GERTRUDE STEWART. [June.]
<i>Tokyo.</i>	Miss ELIZABETH G. NEWBOLD. [July.]
	Miss BERTHA R. RADFORD. [March.]
<i>Kyoto.</i>	Miss SERENA B. LANING. [June.]
<i>Haiti.</i>	Miss SIDONIA KEIL. [October.]
	Miss CELITIA HYSON. [October.]
	Miss LOUISA McNAUGHT. [October.]
<i>Cuba.</i>	Mr. FRANCIS DE SALES CARROLL. [July.]
	Mr. FRANCIS DIAZ. [July.]
	Miss SARAH H. MCGEE. [July.]

Ordinations in the Field

<i>Africa.</i>	The Rev. F. A. KAWI HIMIE RUSSELL. (Priest.) [March.]
	The Rev. B. KEDAKO SPEARE. (Priest.) [August.]
	The Rev. J. GBUDOBUE COLEMAN. (Priest.) [August.]
	The Rev. M. P. KEDA KILLEN. (Priest.) [August.]

* The months given under this and the following captions refer to the number of THE SPIRIT OF MISSIONS in which full particulars will be found.

- The Rev. H. TOBO MESSENGER. (Priest.) [August.]
 The Rev. T. MOMOLU-GARDINER. (Priest.) [August.]
Shanghai. The Rev. W. H. STANDRING. (Priest.) [September.]
 Mr. NG NYOEN-TUK. (Deacon.) [July.]
 Mr. DAN SING-SAN. (Deacon.) [July.]
Hankow. The Rev. TA-HUAN FU. (Priest.) [July.]
 The Rev. Tsz KUEN HU. (Priest.) [July.]
Tokyo. Mr. CHIRKICHI KITAGAWA. (Deacon.) [January.]
 Mr. OGAWA JISABURO. (Deacon.) [August.]
 Mr. ONO RYOZO. (Deacon.) [August.]
Cuba. Mr. GUY FRAZER. (Deacon.) [December.]
 Mr. J. M. LOPEZ-GUILLEN. (Deacon.) [July.]
 The Rev. C. W. FRAZER. (Priest.) [July.]

Deposed

- Africa.* The Rev. E. D. W. SHANNON. (Deacon.) [March.]

Retirements

- Africa.* Miss AGNES P. MAHONY.
Shanghai. The Rev. FLEMING JAMES, PH.D. [May.]
Tokyo. Miss CAROLYN F. MACADAM. [June.]
Kyoto. The Rev. J. LINDSAY PATTON. [May.]
 Deaconess MARY E. METZLER. [October.]

Marriages

- Hankow.* The Rev. THOMAS P. MASLIN and Miss LEILA ESTELLE WILLEY.
 [November.]
 The Rev. CARL F. LINDSTROM and Miss JULIA CARLSON. [July.]
 The Rev. ARTHUR M. SHERMAN and Miss MARGARET K. LEVERING.
 [July.]

Deaths

- Africa.* The Rev. EDWARD HUNTE. [October.]
 The Rev. O. E. HEMIE SHANNON. [August.]
Shanghai. The Rev. S. C. HWA. (Priest.) [March.]
 The Rev. Tsz-LIANG WU. (Deacon.) [September.]

Movements of Missionaries

- Shanghai.* The Rev. W. H. STANDRING left New York September 21st, sailed from San Francisco September 27th, and arrived at Shanghai October 25th, 1905. [October and January.]

REPORT ON FOREIGN MISSIONS.

- The Rev. BENJAMIN L. ANCELL, leaving on furlough, sailed from Shanghai March 20th, and arrived at San Francisco April 13th. [May and June.]
- The Rev. FLEMING JAMES and family sailed from Shanghai March 19th, arrived at Seattle April 13th, and reached their home at Reisterstown, Md., April 18th. [May.]
- Dr. HENRY BOONE on furlough sailed from Shanghai April 27th. [May.]
- Dr. and Mrs. C. F. S. LINCOLN, returning to this country on regular vacation reached their home at Harrisonburg, Va., on June 4th. [July.]
- Dr. WILLIAM HAMILTON JEFFERYS and family arrived at Shanghai September 23d. [December.]
- Dr. CLAUDE M. LEE and wife left Charlottesville, Va., January 15th, sailed from San Francisco January 27th, and arrived at Shanghai February 20th. [February and May.]
- Mr. S. E. SMALLEY and wife sailed from London January 13th, and *via* United States sailed from Vancouver February 19th, and arrived at Shanghai March 11th. [February and May.]
- Mr. JAMES H. GEORGE, JR., sailed from San Francisco August 26th, and arrived at Shanghai September 20th, 1905. [November.]
- Mr. GEORGE NYE STEIGER sailed from San Francisco on August 14th. [September.]
- Miss LILLIS CRUMMER, returning to the field, left her home at Omaha August 28th, expecting to sail from San Francisco September 3d. [September.]
- Miss ANNETTE B. RICHMOND on furlough sailed from Shanghai March 27th, reached San Francisco on the 30th, left there April 2d, and arrived at her home at Norwich, Conn., April 12th. [May.]
- Deaconess THEODORA L. PAINE sailed from San Francisco August 26th, and arrived at Shanghai September 20th, 1905. [November.]
- Miss SARAH NICHOLL WOODWARD sailed from San Francisco August 26th and arrived at Shanghai September 20th, 1905. [November.]
- Miss MARY A. HILL sailed from San Francisco August 26th, and arrived at Shanghai September 20th, 1905. [November.]

Miss MARGARET E. BENDER left New York September 16th, sailed from San Francisco September 27th, and arrived at Shanghai October 25th, 1905. [October and January.]

Hankow The Rev. S. HARRINGTON LITTELL and wife, on stated furlough, sailed from Shanghai December 31st, reached San Francisco January 26th and Detroit, Mich., January 30th. [February and March.]

The Rev. CARL F. LINDSTROM, on stated vacation, sailed from Shanghai August 5th, and *via* Vancouver reached New York August 28th, 1905. Returning with Mrs. Lindstrom to the field, sailed for Gankin, China, June 7th. [October and July.]

The Rev. FRANS E. LUND and wife, returning to the field, sailed from New York June 21st *en route* for Wuhu, China. [July.]

The Rev. EDMUND J. LEE arrived at Shanghai September 3d after brief leave of absence. [November.]

The Rev. ARTHUR M. SHERMAN, returning to duty, sailed with Mrs. Sherman August 14th from San Francisco *en route* for China. [September.]

The Rev. GEORGE F. BAMBACH left New York August 30th, and sailed with Robert A. Kemp from Vancouver August 13th. [September.]

Dr. E. L. WOODWARD, returning to the field, arrived at Shanghai September 3d, 1905. [November.]

Dr. ROBERT BORLAND and wife, leaving on vacation, sailed from Shanghai November 14th, and *via* Suez Canal arrived at Musselburgh, Scotland, December 22d, 1905. [February.]

Dr. MARY V. GLENTON left New York September 21st; sailed from San Francisco November 4th, and arrived at her station in Hankow December 9th. She was accompanied by Miss S. H. Higgins. [October and March.]

Mr. HOWARD RICHARDS, JR., on leave of absence, sailed from Shanghai March 20th, arrived at San Francisco April 13th, and reached New York April 24th, 1906. [May.]

Mr. PEARSON BANNISTER, under arrangements with Bishop Roots, sailed for China about July 30th. [August.]

Mr. RICHARD D. SHIPMAN, volunteer worker, sailed from San Francisco August 26th, and arrived at Shanghai September 20th, 1905. [November.]

Miss PAULINE A. OSGOOD, on furlough, sailed from Shanghai, and *via* Colombo and London reached New York April 21st, 1906. [May.]

Mrs. JAMES S. JACKSON sailed from San Francisco January 27th, and arrived at Shanghai February 20th, 1906. [May.]

Deaconess KATHARINE E. PHELPS sailed from San Francisco August 26th, and reached Shanghai September 30th, 1905. [November.]

Miss ELIZABETH P. BARBER sailed from San Francisco November 15th, arrived at Shanghai December 18th, and Hankow December 25th. [December and March.]

Miss MARY R. OGDEN sailed from San Francisco August 26th, and reached Shanghai September 20th, 1905. [November.]

Deaconess EDITH HART left New York August 5th and sailed from Vancouver August 14th. [September.]

Miss M. E. WOOD arrived in Vancouver July 31st and reached her home in Batavia, N. Y., August 6th. [September.]

Tokyo.

The Rev. ROBERT W. ANDREWS and family arrived at Nagasaki September 20th and at Tokyo on the 24th, and proceeded to his station at Akita. [December.]

The Rev. H. ST. GEORGE TUCKER left Norfolk, Va., February 4th, sailed to Japan *via* Europe February 6th, and reached Yokohama April 8th. [March.]

The Rev. J. ARMISTEAD WELBOURN left Yokohama June 24th, and *via* Europe arrived at his home in Baltimore October 16th, 1905. [December.]

The Rev. WM. FRANK MADELEY sailed from New York September 2d, and arrived in England September 11th, 1905. With his family he sailed from Liverpool March 27th and arrived in New York April 5th, 1906. Returning to the field, they left Sioux City, Ia., August 9th, and sailed from San Francisco August 14th. [November, May and September.]

The Rev. CHARLES F. SWEET and family arrived in England, August 26th, sailed from Liverpool September 23d, and arrived at Boston October 3d, 1905. [November.]

The Rev. S. H. CARTWRIGHT sailed for his home December 5th, 1905. [February.]

The Rev. E. R. WOODMAN sailed from Yokohama May 17th, and reached his family's home, at Cambridge, Mass., on June 7th. [July.]

The Rev. A. W. COOKE, on furlough, with his family sailed from Yokohama June 25th, reached Seattle July 7th, and proceeded to Oconomowoc, Wis., where they arrived July 11th. [August.]

Miss CLARA J. NEELY, returning to duty, left Portsmouth, Va., August 22d, expecting to sail from Seattle September 2d. [September.]

Miss A. T. WALL sailed from Yokohama August 6th, arrived at Tacoma on the 22d, left Oakland March 15th, reached Boston April 10th, and arrived at her home at Nashua, N. H., April 19th, 1906. [October and May.]

Miss ADA H. WRIGHT sailed for her home in England *via* Suez Canal October 28th, 1905. [January.]

Miss LISA LOVELL sailed from Yokohama June 6th, *via* Suez Canal, and reached England July 3d. [August.]

Miss F. M. B. BRISTOWE sailed for home January 8th. [March.]

Miss E. MACRAE, on leave of absence, sailed from Yokohama June 7th, arrived at Tacoma on the 21st; reached New York on June 27th, and sailed for her home in London on the 30th. [August.]

Miss CAROLYN F. MACADAM, resigning from the mission, sailed from Yokohama April 4th. [June.]

Kyoto.

The Rev. AMBROSE D. GRING left Cambridge, Mass., September 18th, and sailed from San Francisco September 27th, and arrived at Kyoto October 26th, 1905. [October and January.]

The Rev. JAMES J. CHAPMAN, on regular furlough, sailed from Kobe June 6th, and arrived at Vancouver on the 19th, and Gordonsville, Va., on June 26th. [August.]

Dr. and Mrs. STREET sailed from Yokohama June 7th. for Tacoma, and arrived in New York June 26th. [July.]

Miss SERENA B. LANING left New York August 20th, expecting to sail from Seattle September 2d. [September.]

MISSION IN AFRICA.

MISSIONARY DISTRICT OF CAPE PALMAS, ETC.

THE Right Rev. Samuel D. Ferguson, D.D., Bishop.

The Missionary District of Cape Palmas and Parts Adjacent comprises the Republic of Liberia, which lies on the west coast of Africa, extending 500 miles along the coast from 5 degrees north latitude and having an area of 14,360 square miles and 1,000,000 inhabitants.

CAPE PALMAS DISTRICT.

Harper, established in 1835, situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church and school-house. Missionary, the Rev. G. W. Gibson, Jr.; teacher, Mr. M. H. Gibson. St. Mark's Hospital, Mount Vaughan Chapel and Brierley Memorial Hall (Orphan Asylum and Girls' School); superintendent, Mr. J. J. Neal; teachers: Miss S. A. Woodruff, Mrs. S. J. Dennis, Mrs. L. A. Smith, Mrs. C. V. Neal, Mrs. M. H. K. Johnson, Mrs. S. J. McCalla, Miss A. Lyle and Miss Maud Sumbo Hustace. St. Mark's Interior Station, teacher, Mr. J. J. Brooks.

Hoffman Station, situated on the Hoffman River, about one mile from its mouth, and the same distance from Harper. Station established in 1855. Buildings: St. James's Church, Elizabeth W. Jones Memorial Chapel, the Rev. C. C. Hoffman Memorial Chapel. Missionary, the Rev. S. D. Ferguson, Jr.; Assistant Minister, the Rev. B. Kedako Speare; teachers: Mr. V. E. Budu Seton, St. James's School; Mrs. W. F. Muhlenberg (catechist), Bigtown; Mrs. D. Eliza Tubman, Wuduke; Mrs. M. Nwane Seton, Puduku; Mrs. L. D. Seton, Bigtown.

Cuttington Station, situated about four miles interiorward from Cape Palmas. Established in 1888. Building, Epiphany Hall (Hoffman Institute and High School). Superintendent, the Rev. J. F. Dunbar; vice-principal, _____ teachers: the Rev. F. A. K. Russell, the Rev. T. Momolu Gardiner, Mr. F. W. Ellegor, Mr. R. S. Montgomery, Mr. C. E. Wese Baker.

ROCKTOWN SUB-DISTRICT.

Rocktown Station, on the coast seven miles west of Cape Palmas. Established in 1843. Buildings: St. Paul's Church and parsonage. Superintendent and missionary, the Rev. W. C. Cummings; teachers: Mr. T. Gye Bedell, Jas. K. Elliott.

Fishtown Station, on the coast ten miles northwest of Cape Palmas. Established in 1843. Minister, the Rev. J. Gbudobuo Coleman; teacher, Mr. E. W. Wade Appleton; catechist, T. D. Freeman.

Middletown Station. Teacher, Mr. S. Wade Appleton.

Bodolu Station. Catechist, Mr. C. Tie Brownell.

SODOKE SUB-DISTRICT.

Superintendent and missionary, the Rev. W. C. Cummings.

Thurston Station. Teacher, Mr. A. D. Wilson.

Bolobo Station. Catechist, Mr. P. J. Hutchins.
Tubake Station. Catechist, Mr. D. J. Wilson.
Nmanolu Station. Catechist, Mr. S. S. Watts.
Nyenevodoke Station. Minister, the Rev. M. P. Keda Killen.

GRAWAY SUB-DISTRICT.

Superintendent and missionary, the Rev. M. P. K. Killen.

Half Graway, five miles east of Cape Palmas. Established in 1839. Building, Wolfe Memorial Chapel; teachers: Mr. W. Wade Harris, Mrs. M. Weade Farr.

Whole Graway. Teachers: Mr. R. Nyema Killen and Mr. S. B. K. Clarck.

CAVALLA SUB-DISTRICT.

Superintendent and missionary, the Rev. J. F. Dunbar.

Cavalla Station, on the coast twelve miles east of Cape Palmas. Established in 1840. Buildings: Church of the Epiphany, school-house and missionary residence; teachers: the Rev. H. T. Messenger and Mr. E. Wobla Wilson.

Gidetabo Station. Catechist, Mr. F. Tanibo Hoskins.

Eliza F. Drury Station. Catechist, Mr. T. H. Tolo Proud.

Blaggyeke Station. Catechist, Mr. J. K. Bedell.

Yobloke Station. Catechist, Mr. J. Deyo Mark.

Woteke Station. Catechist, Mr. T. K. Hammond.

Bohlen Stations: Nitliu, Catechist, Mr. A. R. Harmon. Nyake, Catechist, Mr. J. Yiba Woart.

SINOE DISTRICT.

Greenville on the coast at the mouth of the Sinoe River, ninety miles northwest of Cape Palmas. Established in 1853. Building, St. Paul's Church. Missionary, the Rev. C. M. W. Cooper; lay-reader, John F. Davies; teacher, Mr. S. A. Dunbar.

Nyano Station. The Rev. Z. B. Seda Roberts.

BASSA DISTRICT.

Buchanan Station, on the coast fifty-eight miles from Monrovia. Established in 1853. Buildings: Upper Buchanan, St. Andrew's Church, rectory and school-house; Lower Buchanan, St. John's Church. Missionary, the Rev. R. C. Cooper; teacher, L. Nma Scott; catechist, D. T. Harris; teacher, Mr. G. Gédee Johnson.

Edina, on the coast opposite Buchanan, at mouth of St. John's River. Established in 1900. Building: St. Luke's Church, hired house. Missionary, the Rev. J. S. Smith; teacher, Mrs. Nancy C. Williams.

Tobacconnee, near the coast ten miles from Buchanan. Transferred to the mission in 1900. Buildings: Parsonage and school-house. Missionary, the Rev. J. R. Davis; teacher, Mr. P. Clepla Lauder.

MONTSERRADO DISTRICT.

Monrovia, capital of Liberia and see city on the coast, 233 miles from Cape Palmas. Established in 1853. Building: Trinity Church and Parish House, episcopal residence. Rector, the Rev. N. H. B. Cassell; teacher, Mrs. M. F. Hilton. Kroo Chapel, teachers: Messrs. W. C. D. Bright and J. Sewe Brooks.

St. Augustine's Station, at Gardnerville, a settlement of Congoes, situated near Monrovia. Established in 1888. Buildings: St. Philip's Church, dwelling and school-house. Minister and teacher, the Rev. M. W. Goda Muhlenberg.

Barnersville. School opened in 1900. Teacher, Mrs. S. J. Moort.

Clay-Ashland Station, on the St. Paul's River about ten miles from Monrovia. Established in 1853. Building: Grace Church and parsonage. Minister and teacher, the Rev. E. Wade McKrae.

Caldwell Station, situated on the St. Paul's River about six miles from Monrovia. Established in 1854. Buildings: St. Peter's Church and parsonage. Missionary and teacher, the Rev. J. Frith.

Girls' Training Institute, on the St. Paul's River, about eight miles from Monrovia. Principal, Mrs. E. M. Moort; teacher, Miss C. M. Grante; assistant teacher, Miss C. M. Gray. Matron, Miss Charlotte Huff.

New York Settlement (De Coursey's Station) on the St. Paul's River. Established in 1888. Building, St. Thomas's Church. Missionary

Crozierville Station, eight miles east of Millsburg, a town on the St. Paul's River. Established in 1868. Building, Christ Church. Missionary, the Rev. C. C. Porte; teacher, Mr. S. S. Eastman.

Cape Mount, on the coast forty miles northwest of Monrovia. Established in 1878. Buildings: Irving Memorial Church, Langford Memorial Hall, Brunot Hall, St. George's Hall, one teacher's cottage and laundry. Missionary, the Rev. Nathan Matthews; teachers: Mr. R. S. Terry, Miss Margaretta S. Ridgely and Mrs. Matthews.

Missionary Staff.—Bishop, 1; Presbyters (white 1, Liberian 10, Native 8), 19; Deacons (Liberian 2, Native 1), 3; Candidates for Holy Orders (Liberian 3, Native 6), 9; Lay-readers other than those who are also catechists and teachers (Liberian 18, Native 4), 22; Female Teachers (white 2, Liberian 12, Native 6), 20; Male Catechists and Teachers (Liberian 18, Native 24), 42; Business Agents (Liberian), 3.

ESTIMATED VALUE OF MISSION BUILDINGS.

CAPE MOUNT—All told	\$18,000 00
MONROVIA.—Trinity Church and Parish House.....	3,000 00
Episcopal Residence.....	3,000 00
Kroo Chapel.....	1,200 00
ST. PAUL'S RIVER AND CROZIERVILLE.—All told.....	3,200 00
CLAY-ASHLAND.—Grace Church.....	2,500 00
ST. AUGUSTINE'S STATION.—St. Philip's Church.....	1,000 00
Dwelling and school-house.....	2,500 00
BUCHANAN.—St. Andrew's Church.....	3,000 00
St. John's Chapel.....	1,200 00
Parsonage	3,000 00
Teacher's dwelling and school-house.....	1,800 00
EDINA STATION.—St. Luke's Chapel.....	2,900 00
TOBACCONEE STATION.....	800 00
SINOE.—St. Paul's Church.....	1,000 00
CAPE PALMAS.—Brierley Memorial Hall.....	6,500 00
St. Mark's Hospital.....	3,000 00
St. Mark's Church and school-house.....	3,250 00
HOFFMAN STATION.—St. James's Church.....	2,000 00
Elizabeth W. Jones Memorial Chapel.....	1,000 00
Rev. C. C. Hoffman Memorial Chapel.....	850 00
Mt. Vaughan Chapel.....	1,200 00
CUTTINGTON.—Epiphany Hall.....	7 800 00
HALF GRAWAY.—Wolfe Memorial Chapel.....	1,000 00
CAVALLA.—All told.....	4,000 00
ROCKTOWN.—St. Paul's Church.....	1,800 00
Parsonage	1,800 00
OUT-STATIONS.—All told.....	500 00
Total valuation.....	\$82,800 00

None of the property in Africa is held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia; St. Mark's, Harper; St. Andrew's and St. John's, Bassa, and two or three other churches on or near the St. Paul River are held by their respective vestries. The remainder of the buildings stand upon land the use of which is granted by the Government so long as it shall be occupied for mission purposes.

The Missionary District of Cape Palmas and Parts Adjacent, over which the Right Rev. Dr. Ferguson has presided for twenty-one years, is situated on the west coast of Africa, and includes the whole Republic of Liberia. It has a coast line of some 500 miles, with an average breadth of 100 miles, and covering an area of about 35,000 square miles. The population is estimated at 2,000,000, of whom 60,000 speak the English language. The natives comprise the seafaring Kroos between Cape Palmas and the Sinoe River; the Bassas, the Barlins, south of the St. Paul; the Mandingan Veis, agriculturists, the fierce Golas, dwelling along the western affluents of the St. Paul; the warlike Pussis and Bussis; and in the uplands of the interior, the powerful Mandingans.

The Liberians are the citizens of the republic, and are, as a class, peaceable, educated, industrious and religious.

Our mission in Liberia was inaugurated in the year 1835, and from that time to this the work has continued uninterruptedly, though at times carried on by only one missionary and amid the most disheartening and laborious conditions. The present status of the mission fully justifies the sacrifices that have been made, the money expended, the trials endured, the battles fought, the lives laid down.

To-day the mission enjoys what cannot be said of any other foreign mission connected with our Church—a thoroughly equipped Church organization with its bishop and staff of clergy, with one single exception, all natives of the African race. Almost all of these negro clergymen have been trained in our mission schools in Liberia, and are object lessons of what has been accomplished by the diligence and fidelity of the missionaries who have been placed in charge of that mission.

The movement inaugurated several years ago looking toward self-support is gaining strength and encouragement year by year. Under the bishop's earnest pleadings and exhortations both the clergy and laity are co-operating to make effective this determined purpose of the district, though it may be many years yet before it can declare itself wholly independent of missionary support from this country. The following pages will give but a passing glimpse into the details of the work in the various stations, which

are largely gathered from the personal reports of the missionaries in charge of those stations.

For the purpose of Church administration the jurisdiction is divided into four principal districts—the Cape Palmas District, the Bassa District, the Sinoe District, and Montserrado District. Each of these central districts has several sub-districts.

The work is twofold, evangelistic and educational. The former strictly devotes itself to the ministry of the Word and the Sacraments of the Church; the latter to the instruction of the young in the schools and colleges.

During the year a member of the clerical staff, the Rev. O. E. Hemie Shannon, was removed by death. Thirty-five years ago, E. O. Hemie Shannon, a native African of the Grebo tribe, whose early education was obtained in the mission school at Cavalla, was appointed a teacher by Bishop Payne at a station called Hidiya. Here he remained one year, and by his diligence and fidelity was in the following year, 1872, transferred to the more important post at Kabla. He continued at that station until his admission to the diaconate by Bishop Penick, January 27th, 1878, when he was placed in charge of St. James's Church at Hoffman Station. On July 4th, 1886, he was advanced to the priesthood by Bishop Ferguson. Owing to political troubles that disturbed the quiet and peace at Hoffman Station, it became necessary on May 3d, 1899, to remove Mr. Shannon from that place to Graway.

Evangelistic Work

Cape Palmas District. This district lies in Maryland County, and embraces six sub-districts, Harper, Hoffman, Rocktown, Sodoke, Graway and Cavalla.

The Harper sub-district has jurisdiction over St. Mark's Parish at Harper, Epiphany Hall (Hoffman Institute and High School), at Cuttington, and the Orphan Asylum and Girls' School at Mount Vaughan. The Rev. G. W. Gibson, Jr., is the superintendent of the station. It is one of the most important stations in the whole district, maintaining four Sunday-schools, two day-schools and two boarding-schools, and ministering to nearly 400 communicants.

The Hoffman sub-district has jurisdic-

tion over St. James's Church at Hoffman, and the missions at Bigtown, Puduke, Heseke, Wuduke and New Town. The Rev. Samuel D. Ferguson, Jr., is superintendent of the station and is assisted by the Rev. B. K. Speare. This work is confined to the natives almost altogether, of whom at least 500 come within the hearing of the Gospel every week.

The statistics for the year present a splendid work: baptisms, 27; confirmations, 14; communicants, 300, and offerings \$194.69. Attending the Sunday-school are 99 children, the day-school, 96, and the boarding, 16.

The *Rocktown sub-district* includes St. Paul's Church at Rocktown, and the stations at Fishtown, Middletown and Gbodolu. The Rev. W. C. Cummings is superintendent, and is assisted by the Rev. J. G. Coleman. This work is also confined to the natives, of whom there are over 300 communicants. Each station has its own school with catechist or teacher in charge. There have been forty-six baptisms and eighteen confirmations during the year. Connected with the district are four Sunday-schools, four day-schools and two boarding-schools, having 279 Sunday-school pupils, 107 day and twenty-two boarding.

The *Cavalla sub-district* embraces the Church of the Epiphany at Cavalla, and the stations at Bohlen, Nyake, Yobloke, Blagyeke, Drury, Gidetabo and Woteke. The Rev. J. F. Dunbar is superintendent, and is assisted by the Rev. H. T. Messenger and native school teachers.

There also is a native work carried on in the interior. Catechists are placed in charge of each of these stations who act under the direction of the superintendent. Number of schools: Sunday, 8; day, 4; boarding, 5; with 142 pupils in the Sunday-schools, 64 in the day and 35 in the boarding. The baptisms were 38 and confirmations, 16.

The *Graway sub-district* has in charge the Wolfe Memorial Chapel, at Half Graway, and the missions at Yaake, Whole Graway, Yobod, Kpodo and Blegge. The Rev. M. P. Keda Killen is in charge of the district, with several lay workers to assist. There are thirty-two pupils attending the day-school, and twenty-eight the boarding-school. There have been five baptisms and three confirmations during the year.

The *Sodoke sub-district* has supervision over the missions at Sodoke, Bolobo, Tubake and several other contiguous heathen villages. The superintendent is the Rev. W. C. Cummings, and is assisted by the Rev. M. P. Keda Killen, a teacher and several catechists. There have been twenty baptisms and eight confirmations during the year.

Sinoe District

The Sinoe District includes the St. Paul's Church at Greenville, and a mission at Nyano. The Rev. C. M. W. Cooper who supervises the district, has the assistance of the Rev. Z. B. Seda Roberts, who is at present carrying on the work at Nyano.

Bassa District

The Bassa District embraces St. Andrew's Parish, at Upper Buchanan; St. John's Parish, at Lower Buchanan; St. Luke's Parish, at Edina; and the mission at Tobacconnee, with their outlying stations. The Rev. R. C. Cooper is the superintendent of the district, in charge of the parishes at Buchanan. He reports that the year has been one of spiritual awakening and felt interest in the things that make for the welfare of the Church. One of the marked features of the work has been the progress made toward self-help, which is now the watchword of the whole missionary district. In addition to this, the parish has made several large contributions to objects outside its own field, giving recently \$20 to Bishop Ferguson to help "fit up" the girls' training-school which he is having erected on the banks of the St. Paul River. The parish is also making arrangements to entertain the next general convocation of the missionary district, which is to meet in February, 1907. There have been six baptisms during the year and three confirmations. The parochial contributions have amounted to \$705.76. The day-school is in a flourishing condition.

Tobacconnee continues under the charge of the Rev. Joshua R. Davis, with its out-stations, Dootoo, Bessman's and Bigwharf. The spiritual work of the year is represented in figures by twenty-one adult baptisms and five confirmations. There are thirty boys in the boarding-

school and fourteen in the day-school. During the year 330 services have been held on Sundays, and seventy-two on other days, with an average attendance of 100 natives. The present state of the mission compares favorably with the past.

At Edina the Rev. James S. Smith, in charge of St. Luke's Parish, is working on hopefully in the face of some discouragements. Many of his former parishioners have left the town in search of a better livelihood. There have been but three baptisms during the year, one adult and two infants. There have been no confirmations. The day-school receives the personal attention of the pastor with its sixty-two children.

Montserrado District

The Montserrado District includes the following stations: Trinity Memorial Church, Monrovia; St. Philip's Church at St. Augustine; St. Peter's Church at Caldwell; Grace Church at Clay-Ashland; St. Thomas's Church at De Coursey's; Christ Church at Crozierville and St. John's Church at Cape Mount.

The work accomplished at Trinity Church, Monrovia, during the past year has been most encouraging. The rector, the Rev. H. B. Cassell, reports seventy-four adult and seventy-eight infant native baptisms, two adult and seven infant Liberian baptisms, making a total of 161 baptisms; fifty-eight confirmations, 240 communicants, \$800 in contributions, seventy-two day-pupils and 255 Sunday-school children. This parish has paid its full missionary apportionment, and contributed toward the support of its mission station at Kroo, where an important and successful work is being carried on.

The work at St. Augustine's Station continues in charge of the Rev. M. W. Goda Muhlenberg, whose time is thoroughly occupied in attending both to the evangelistic and educational departments of the work. While the grown people of the town neglect the privileges of divine worship, the pastor finds much encouragement in the fact that he is getting hold of the rising generation, of whom his congregation forms the larger part. During the year he has baptized thirteen children and administered the Lord's Supper monthly.

The work among the heathen at Bellah

has been discontinued on account of the natives leaving the town. In the boarding-school are thirty-five pupils receiving instruction.

At Caldwell is located St. Peter's Church, under the charge of the Rev. John Frith. The result of the work for the year shows but one baptism and four confirmations. There has been no gain in numbers since the last report and the attendance upon public worship is not regular. The only striking incident of the year's work is that six adults gladly attend the day-school regularly, which is very unusual.

At Clay-Ashland is located Grace Church, under the charge of the Rev. Edward Wade McKrae. There have been 171 church services held during the year, with an average attendance of eighty. One infant has been baptized and eight Liberians confirmed. The boarding and day-schools connected with the parish have been well attended.

At Crozierville, the Rev. C. C. Porte is in charge of Christ Church, having succeeded the Rev. Mr. Hunte, deceased. On the anniversary day of the parish, the sum of \$122 was raised, passing the record of all previous years. Repairs have been made upon the church and other improvements added, the expense of which has been fully met by the congregation. In connection with the parish work, a native Sunday-school, two miles distant, has been inaugurated recently, and is being heartily supported. Statistics for the station show eight baptisms, two confirmations and fifty-four communicants. The offerings for the year amounted to \$220.98.

Cape Mount continues to receive the ministrations of the Rev. Mr. Matthews. He reports for his station during the year 156 services held on Sundays, and 130 on other days, attended by 150 natives and twenty Liberians. Eighteen infants have received baptism, and twelve natives have been confirmed, and eighty natives and twenty Liberians have been receiving the Holy Communion. The contributions have amounted to \$110. There have been eighty-five children (boys) in the day and boarding-school, and eighty-eight in the Sunday-school.

Miss M. S. Ridgely has had exceptional good health since her arrival in the field and is an earnest and faithful worker. Besides carrying on Miss Mahony's work

of ministering to the sick, she teaches both a day and a Sunday-school for girls, having about fifty pupils. Four or five young girls of Americo-Liberian parentage have been taken into Miss Ridgely's home, and live with her at her expense.

Educational Work

The educational work is carried on throughout the district in thirty day, twenty-four boarding and forty-three Sunday-schools. In the day and boarding-schools there are over 1,700 children under religious instruction. The principal schools, however, are at Cuttington, the site of Epiphany Hall, orphan asylum and day-school at Mount Vaughan; St. John's School at Cape Mount and the girls' school at Clay-Ashland.

The largest institution of learning in the district is Epiphany Hall, at Cuttington. This is the name of the building that houses the Hoffman Institute and High School. The former is exclusively used for the preparation of students for the sacred ministry, the latter for ordinary English branches.

The divinity department is conducted under the supervision of the bishop by the Rev. Joseph F. Dunbar, B.D., principal, assisted by the Rev. Messrs. T. M. Gardiner and F. A. K. Russell, and Messrs. F. W. Ellegor, R. S. Montgomery, C. E. W. Baker and J. D. Hardy.

The number of pupils in the boarding-school is ninety-one, of whom sixty-nine are natives. Thirty-seven of these are communicants.

The Orphan Asylum and Girls' School is located at Mount Vaughan, about two miles back of Cape Palmas. The building in which the work is carried on is called "The Brierley Memorial," a building recently erected in memory of Mrs. Brierley, who labored for many years in the mission in elevating womanhood. The

school is under the direction of Mr. J. J. Neal, the superintendent, and is assisted by Miss S. A. Woodruff, lady principal; C. V. Neal, teacher of artistic needle-work; and housekeeper; S. J. McCalla, matron and teacher; A. B. Lyles, assistant matron and nurse; M. S. Hustice, assistant seamstress; M. H. Johnson, seamstress; S. J. Dennis and L. A. Smith, teachers.

In the school are seventy-two boarding beneficiaries and fifteen day pupils enrolled. Of the boarders, nine are Americo-Liberians and sixty-three are native Africans.

The studies pursued in the school are the English branches, and it is along these lines that the teachers hope to make out of their pupils good and useful women.

They are steadily employed throughout the day. They rise in the morning at five o'clock; at six they are to be found at their morning work until seven, when Morning Prayer is said. At eight o'clock breakfast is served, and from nine to one-thirty they are at study. At two the seamstress takes them in charge until four, when dinner is served. At seven Evening Prayer is said, and at eight the little ones retire to bed, while the older pupils remain up until nine studying. The spiritual and moral training of the girls is the chief consideration. They are required to attend all the services at St. Mark's Church and are particularly drilled in the Scriptures and in the Church's catechism.

The Julia C. Emery Hall.—On November 17th, 1905, the bishop laid the cornerstone of this building, at Bromley, on the St. Paul River. The building is to be 136 feet long, sixty-nine feet wide and thirty feet high, and is to be brick resting on a stone foundation. This is to be known as the Girls' Training-school.

MISSIONS IN CHINA.

MISSIONARY DISTRICT OF SHANGHAI.

THE Right Rev. Frederick R. Graves, D.D.,
Bishop.

Shanghai. On the Woosung River, fourteen miles from the sea. Station established 1845. Missionaries: Archdeacon Thomson, the Rev. Dr. F. L. H. Pott, the Rev. Messrs. C. F. MacRae, A. S. Mann; Drs. H. W. Boone, C. S. F. Lincoln, W. H. Jefferys; Messrs. S. E. Smalley, F. C. Cooper, G. B. Palmer, M. P. Walker, J. H. George, Mrs. Schereschewsky (in Japan), Mrs. Graves, Mrs. Boone, Mrs. Pott, Mrs. Smalley, Mrs. Cooper, Mrs. Thomson, Mrs. Lincoln, Mrs. Jefferys, Mrs. Fredericks, Miss S. L. Dodson, Miss L. Crummer, Miss R. M. Elwin, Miss M. S. Mitchell, Miss L. J. Graves, Miss Carrie Palmer, Miss E. W. Graves, Rev. W. H. Standing, Dr. Claude M. Lee, Mr. G. N. Steiger, Rev. H. K. Waung, deacon; Rev. S. S. Dan, deacon; Miss M. T. Henderson, deaconess; Miss T. L. Paine, deaconess. Native clergy: The Rev. Messrs. T. H. Tai, P. N. Tsu, and C. L. Ku, deacon.

Sinza. A district of Shanghai. Station established 1898. Missionary, the Rev. J. W. Nichols; assistants: the Rev. Messrs. C. C. Wu, K. C. Li; Miss A. M. Meyers, M.D., Miss M. E. Bender, Miss M. A. Hill, Miss S. N. Woodward, Miss A. B. Richmond.

Kongwan. Four miles from Shanghai. Station established in 1867. Missionary, the Rev. H. N. Woo.

Kia-Ding. Twenty miles northwest of Shanghai. Station established 1882. Missionary, the Rev. C. F. MacRae, in charge; the Rev. L. L. Ku.

San-Ting-Ko. Ten miles from Shanghai. Station established 1873. Under the Rev. Mr. Woo.

Soochow. Ninety miles from Shanghai. Established 1902. Missionaries: the Rev. B. L. Ancell, the Rev. R. C. Wilson, Mrs. Wilson, the Rev. C. J. Chang, deacon.

Tsingpoo. Thirty miles from Shanghai. Established 1902. Under the Rev. C. F. MacRae, Miss Ida Porter, the Rev. C. Y. Tong.

Yin-ziang-kong. Under Archdeacon Thomson.
Woosung. Under the Rev. J. W. Nichols.

Wush. Eighty miles northwest of Shanghai, on the Grand Canal. Station established 1900. Missionary, the Rev. G. F. Mosher; assistants, the Rev. T. L. Wu, the Rev. T. M. Chang, C. M. Lee, M.D.

Zang-zok. Sixty miles northwest of Shanghai. Station established 1900. Under the Rev. R. C. Wilson.

Sung Kiang. Fifty miles from Shanghai. Established 1902. Under the Rev. C. F. MacRae.

Missionary Staff.—Bishop, 1; Presbyters (foreign 9, Chinese 5), 14; Deacons (Chinese), 8; Missionary Physicians (foreign), 5; Candidates for Holy Orders, 5; Missionary Teachers (foreign, men 6, women 14, wives 12), 32; Medical Students, 11; Catechists and Assistants, 13; Bible-women, 10; Native Teachers, 62.

ESTIMATED VALUE OF MISSION PROPERTY.

SHANGHAI.—Grace Church, School buildings and site.....	\$ 4,000 00	
Church of Our Saviour and house.....	3,500 00	
Lot No. 4, Minghong Road, and three houses.....	20,500 00	
Three lots in Hongkew.....	61,000 00	
	\$ 89,000 00	
SINZA.—Lot, Church and Rectory.....	15,600 00	
St. Elizabeth's Hospital.....	15,000 00	
Ladies' House and land.....	6,200 00	
	36,800 00	
JESSFIELD.—St. John's College (three buildings).....	51,000 00	
St. Mary's School (including Twing Memorial).....	18,000 00	
Orphanage.....	4,300 00	
St. John's Pro-Cathedral.....	7,500 00	
Four residences.....	18,000 00	
Ladies' House and Training-school.....	10,000 00	
Land (15 acres).....	12,000 00	
	120,800 00	
KONGWAN.—St. Paul's Chapel and site.....	1,000 00	
SAN-TING-KO.—St. Stephen's Chapel and site.....	700 00	
	700 00	
Carried forward.....	\$248,300 00	

Brought forward.....	248,300 00
YING-ZIANG-KONG.—Chapel and site.....	600 00
KIA-DING.—Chapel, School, Rectory and site.....	1,900 00
SOOCHOW.—Land and buildings.....	8,850 00
WUSIH.—Land and buildings.....	1,200 00
St. Luke's Hospital (including new buildings).....	30,000 00
Lot, Rifle Range Road.....	2,000 00
Lot, Avenue Road.....	7,900 00
CHEFOO.—Sanitarium	3,000 00
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Total valuation.....	\$303,750 00

Treasurer's residence and mission house and offices, Hongkew (property of Shanghai and Hankow districts equally)..... \$10,250 00

The Missionary District of Shanghai is included in the Province of Kiangsu, a territory covering an area of 44,500 square miles, and containing a population of 21,000,000. The small force under the bishop's command is largely centred in the city of Shanghai and vicinity, and with but few points touched here and there outside this limit.

In spite of a threatening political disturbance and a growing prejudice against foreigners, and especially against the United States for its attitude toward Chinese immigration in this country, there has been no interruption in the progress of the Church's efforts in China in its purpose to place the kingdom of God there as revealed in the Gospels, and to give that people the high ideal of Christian living as is set forth and exemplified in the teachings and life of Jesus Christ.

The great need of this district to-day is an adequate force of missionary workers whom the bishop can place in sections of this populous province where opportunities for planting Christian work are most inviting and imperative. The most disheartening feature is the earnest pleadings of the Chinese themselves for the Church's ministries and the utter inability of the bishop to respond to the need. The harvest truly is great, but the laborers are few.

During the past year the staff has received two new members, Dr. Claude M. Lee and Mr. George N. Steiger, but has lost the valuable services of the Rev. Fleming James, PH.D.

Several of the missionaries whose full term of service entitled them to the usual furlough have returned home. Among those appointed last year, but whose arrival in the field did not occur until after

the close of the fiscal year, are the Rev. W. H. Standing, Mr. James H. George, Jr., and the Misses M. E. Bender, S. N. Woodward, M. A. Hill and Deaconess T. L. Paine.

In the way of material progress it may be mentioned that two new buildings have been erected: a residence for the missionaries at Soochow, and the Gate School and Dispensary at Jessfield. A new pipe organ has been installed in the pro-cathedral, a gift from friends at home. It is a matter for congratulation that St. Elizabeth's Hospital has again opened its doors and that the services of a competent physician have been secured in the person of Dr. Angie Myers, whose experience and skill promise much for the welfare of the hospital.

Another note of progress is the development of St. John's College into a university, under the statutes of the District of Columbia, with authority to confer degrees. This new feature of the university will not only tend to strengthen it in the estimation of the students of China, but will also greatly enhance its influence and widen its scope of usefulness.

In spiritual things the past year is full of evidences of growth. Chief among these is the establishment of a society of laymen whose object is to advance the cause of the kingdom of God in China, to assist the clergy in their work and to promote the effort being made in the line of self-support. Not less significant as indicating the advance that is being made in spiritual affairs is the gratifying fact that a class of three catechists, the first to receive a regular training in the district, has been graduated, as well as a class of three theological students who have had a long and thorough training.

But one sad event mars the record of the year, the death of the Rev. S. C. Hwa, who passed away at his station, Kiading, on December 26th, 1905. He was one of the pupils of Miss Fay's school, and later was graduated from St. John's College, where he received his training in theology. He was ordained deacon in 1882, and priest in 1890, and served at various stations in the mission, the last being Kiading, where he died. Bishop Graves says of him: "He was a true Christian and a man of gentle disposition and refined manners, and his record as a clergyman was above reproach."

Evangelistic Work

The evangelistic work in the missionary district is carried on under the general supervision of Bishop Graves, assisted by his staff of clerical and lay-workers.

Shanghai, the see city, is the centre of the Church's missionary operations, as well as that of its medical and educational work.

The Church of the Saviour is the oldest parish in the mission. It is situated in the Hongkew district of the city, and is in charge of Archdeacon Thomson, the oldest presbyter, assisted by the Rev. P. N. Tsu, who has charge of the large and important school connected with the parish. The record of the past year shows twenty-four baptisms, of which seventeen were adults; eleven confirmations, and \$737 contributed by the congregation.

Grace Church, located in the old city of Shanghai, is now receiving the ministrations of the Rev. Mr. McRae, succeeding the Rev. Mr. Mosher, in February last, upon his transfer to Wusih.

Under the auspices of the parish a dispensary is being carried on by one of the physicians connected with St. John's College.

A girls' school of forty-five pupils, and a boys' school of twenty-three pupils, receive the general oversight of Miss S. N. Woodward, succeeding Miss Richmond upon her retirement upon furlough. She is assisted by two teachers from St. Mary's Orphanage.

St. John's College, the Pro-cathedral, St. Mary's Hall, the orphanage, the Gate School and training-school, located at Jessfield, receive the spiritual ministra-

tions of the bishop, the Rev. Dr. Pott, the Rev. A. S. Mann and the Rev. T. H. Tai. During the year 280 services have been held on Sundays, and 2,391 services on other days. The record of the year shows ten baptisms (infants), twenty-eight native confirmations and a roll of 133 Chinese communicants. On the Sunday-school list are 120 children; day-school, fifty-eight; boarding-school, male, 260; female, 175.

St. Peter's Church, Sinza, with its out-station at Woosung, is steadily gaining ground under the efficient leadership of the Rev. J. W. Nichols, assisted by the Rev. Messrs. C. C. Wu and K. C. Li, Chinese deacons. The weekly classes for women formerly carried on by Miss Henderson, now working at Soochow, are being cared for by Mrs. Fredericks, in addition to her work for women on Sundays at Woosung. The two schools also connection with St. Peter's, one for boys and the other for girls, have had a prosperous year.

The Rev. Mr. H. N. Woo, though aged and infirm, is still carrying on his work in Kiang Wan District, with commendable zeal and fidelity. He has charge of St. Paul's Church at Kiang Wan, St. Stephen's Church in Santingho hamlet, street chapel, Yang Kong; a school, and conducts services in certain private families. The work of the year shows ten baptisms and ten confirmations, with sixty-seven communicants on the list.

At Soochow the Rev. B. L. Ancell reports the work more flourishing than in the past. Connected with the station are the Rev. R. C. Wilson, the Rev. H. W. Standring, Deaconess Henderson and Deaconess Paine, Mrs. R. C. Wilson and the Rev. Messrs. W. H. Kwei, T. K. Zung and D. S. San. The statistics for the year show 12 baptisms and 5 confirmations, with 14 communicants in the congregation. There are 40 boys and 24 girls in the school, and 33 boarders. The mission residence at Soochow has been completed, furnishing accommodations for the Rev. Mr. Wilson and his family and Deaconesses Henderson and Paine. Another house is in the process of erection for a girls' school, which will also provide quarters for the Bible-woman and teachers.

Wusih, with out-stations at Si-tsaung-Yien-kyau and Nyok-ji, has been receiving the ministrations of the Rev. Mr. Mosher,

assisted by the Rev. Messrs. T. L. Wu and C. M. Chang, Chinese deacons. In the spring Dr. C. M. Lee and Mrs. Lee arrived to carry on the medical work which has been projected at that station. Mr. Mosher, with his family and Dr. and Mrs. Lee, are for the present living in a Chinese building which was originally designed for a small boarding-school, pending the erection of Mr. Mosher's house. The rooms, however, are so small that all available space is occupied, rendering it impossible to hold any meetings in the building or even to entertain friends who may happen to visit them. Mr. Mosher feels the urgent need of at least \$13,850 for the proper equipment of this station, which includes the erection of a dispensary, the purchase of a small piece of ground for that purpose, the purchase of a good property and two small buildings for the future hospital and the erection of a house for the doctor. Mr. Mosher writes: "With over 300 inquirers, ninety catechumens, sixty baptized Christians, seventeen boarding boys and twenty day boys, as a result of our first five years' work we stand now at a point where there must be some plant provided for the carrying on of the work."

At Zang-zok the Rev. R. C. Wilson continues in charge with out-stations at Meli, Fohsan and Yantsien. His twenty-nine baptisms, of whom twenty-two were adults, and seven confirmations, show what progress has been accomplished during the year. The work is being carried on in a rented house, but now negotiations are being made looking toward the purchase of a house which is greatly desired. One of the interesting features of the work in this district this year has been missionary labor on the part of some of the boys of the school in bringing their parents to the services of the Church. Several of the boys have done this, and many of those brought are now regular attendants and some are inquirers. Only two years ago these boys were heathen.

Miss Mitchell has charge of the work among women, being assisted by Mrs. Tsu, Bible-woman.

In the district known as the Kiading District are four stations, Kiading, Tatsong, Oending and Faungta.

The first of these stations is a walled city of 15,000 people, wherein is located one of our churches, with a residence for

the native clergyman and school rooms, the value of the property being \$2,500 (gold). The station is in charge of the Rev. Mr. Koo, assisted by a catechist and a Bible-woman. In connection with the parish is a boys' day-school for twenty pupils, and a girls' day-school of eight children. This district has suffered a great loss in the death of the Rev. Mr. Wu, whose patient labors for many years in this rather discouraging field were just beginning to show visible results. He was a man widely known throughout the district, and greatly respected by Christians and heathen alike.

Services are held at Kiading every Sunday and the whole district is visited by Mr. McRae once a month. Mrs. Graves during the absence of Miss Richmond has taken the oversight of the women of the congregation.

Tatsong is a walled city of 25,000 inhabitants distant about twelve miles from Kiading. Formerly a native clergyman was stationed there, but he was wanted elsewhere, and the work now is carried on by the staff from Kiading. The congregation is made up entirely of very poor and ignorant farmers from near Ningpo who have settled on the waste lands left by the Taiping rebels around Tatsong. Encouraging work has been accomplished during the year, as there have been thirteen adult baptisms and two confirmations. The work is carried on in a rented building in the western suburb; half the house rent is paid by the people, who contribute very liberally considering their means.

Oending is a town of 5,000 people, situated about eight miles from Kiading. Work was begun here at the request of a number of the people about a year and a half ago. Services are carried on in a rented house which is paid for by the congregation, with some assistance from the Church at Kiading, so the mission is at no expense for the station except for the travelling expenses of the clergyman and catechist from Kiading, who come over for services every Monday. During the year there have been four adult baptisms and one confirmation. There are connected with the congregation eight baptized persons, one communicant and ten catechumens.

Faungta, eight miles from Kiading, has about 2,000 inhabitants. The mission

rents a house for the superannuated catechist, Mr. Cheu, and his family. There is one other Christian family in the city and Mr. Cheu holds regular Sunday services for our people and such of the neighbors as will come. The services are held in one of the rooms of Mr. Cheu's house, which has been fitted up as a chapel. During the year there has been one adult baptism and there are now eight communicants and ten baptized persons that make up the congregation.

Tsingpoo District.—The work in this district was begun by the Rev. Mr. Rees about four years ago, the first station opened being in the city of Tsingpoo. From this beginning the work has spread until there are now seven stations in this district: Tsingpoo, Sungkiang, Bak-ngauh, Kaung, Hyia-mo-jau, Yang-siang-Kyung, Tsu-ka-kauh and Da-z. The native staff consists of the Rev. Mr. Daung, who is in charge of the whole district; the Rev. N. T. Ng, a newly ordained deacon who has been sent there to acquire experience in the work and who divides his time among the different stations; two catechists; an assistant catechist; and two Bible-women. Miss Porter has been carrying on a splendid work there among the women and children for the past two years. It has grown so that next year a suitable building must be erected in which to carry on her work.

Educational Work

The educational work of the Shanghai District is principally located at Jessfield, five miles outside the City of Shanghai, commonly known as St. John's College. Within the compound are the college proper, St. Mary's Hall, the Orphanage and the Church Training School for Women.

St. John's College.—The most important event in the history of the college during the past year is the incorporation of this institution as a university. This act, besides securing the recognition of the Chinese government, the conferring of degrees and the prestige which its graduates will enjoy in seeking admission to foreign colleges and universities, adds just so much to the popularity of St. John's, and gives it a standing among the students of China which it has long desired.

This act required some changes to be made in the curriculum so as to bring it

up to the standard necessary for the conferring of the Bachelor's Degree.

The year has been one of marked success. The number of students has been larger than ever before, notwithstanding the fact that the standard of work has been advanced.

The number of students in the several departments has been as follows: In the theological department, 4; in the School of Medicine, 11; in the School of Arts and Sciences, 54; and in the Preparatory Department, 203; making in all a total enrollment of 272 students. At the recent examination of 125 applicants, 66 were admitted.

At the commencement held in January last, nine young men received diplomas for completing the course in the School of Arts and Sciences, and one was graduated from the School of Chinese Literature. Twenty-four students received certificates for completing the course of the Preparatory Department, and are now entitled to pursue their studies in the college.

There have been some changes in the *personnel* of the college during the year. Mr. Palen resigned, but his withdrawal has been made good by the coming of Professor George, and one of the Chinese teachers in the Preparatory Department resigned, and his place has been filled by appointment of a former graduate.

St. Mary's Hall, conscious of its new surroundings and opportunities, is laboring to adjust itself to this better condition of things. So Miss Dodson writes: "We are living in a new China at present, in which the spirit of progress and reform has been thoroughly aroused; and in our work of educating the women of China we must meet the demands of the times if our work is to be of value."

The *personnel* of the school is also changing—the pupils coming from families of wealth and social position, some of whom, after completing their course at St. Mary's, are looking forward to more extended studies in America.

For the past five years the school has steadily advanced. In 1900-01 there were sixty-five pupils, and of these only eight were self-supporting. This year there are 120 pupils, of whom fifty-nine are self-supporting. The average proportion of Christians is also increasing. In 1901 there were fifty-seven Christian girls in the school; to-day there are eighty-two.

So that the school is gradually bettering itself in the class of students enrolled, in its efforts toward self-support, and in its far-reaching influence.

The school depends in a great measure for its Chinese teachers upon the pupils of the institution. Their special training at St. Mary's makes them especially fitted after their graduation to fill such positions.

The study of English is greatly desired and the department devoted to this study is showing marked progress. The sciences are studied in English and the girls are deeply interested in the course in practical chemistry. Music, both vocal and instrumental, occupies a conspicuous place in the course of instruction, and the pupils are showing considerable improvement in this department. The health of the school during the past year has been remarkably good, owing largely to care given to the food, physical culture, out-door exercise, regular hours and general cleanliness. Six of the girls were confirmed on June 11th, 1905. The scholarships number fifty.

Besides Miss Dodson, the other foreign ladies connected with the school are: Miss Elizabeth Graves, English teacher; Miss Lucy Graves, English teacher; Miss Palmer, English teacher; Miss Mitchell, music teacher; and Mrs. Cooper, singing teacher.

The Orphanage connected with St. Mary's has been carrying on its noble work since its inception in 1884, when Miss Wang, now Mrs. Pott, first took charge of it. In October, 1903, a new building was erected for this institution, in which fifty-eight little ones are being housed to-day and cared for under the auspices of a Christian home with Miss R. M. Elwin as superintendent.

During the past year there have been eight baptisms and three confirmations. Four little ones have been adopted into good families, where they are happy and well cared for.

Church Training-school for Women has during the past year missed the inspiring presence of its head, Miss Crummer, whose prolonged illness in this country has prevented her from giving the work her personal attention. The school opened in February, 1905, with a class of two seniors and six juniors. The former finished the course of study in July,

after a period of three and one-half years in the school. The present class consists of five seniors and four juniors, with two women on trial for three months.

The course of study is for two years, but few of the Chinese women are able to cover it in that time, and so study on a year or two more.

The first year's course includes two Gospels, the Acts of the Apostles, the Life of our Lord, the Prayer Book, and the Church Catechism.

The second year, two Epistles, Extension of the Kingdom, Old Testament Scriptures, the parables of our Lord, and Church Doctrine.

One hour every day is given to practical work, for each senior in turn talks to the heathen women who come to Dr. Lincoln's dispensary, and each junior listens in turn. When the weather permits, one of the seniors is taken to Woosung on Sundays, where instruction is given to a class of women.

Each woman spends a certain part of her time in the sewing-room, where beautiful embroidery as well as plain sewing is done. The industrial fund has a balance of \$187.55 (Mexican), for the year's work which helps to support and educate the women. The school's appropriation consists of six scholarships, each \$50 gold, *per annum*. During the year four women have been sent out—two to do the work of Bible-readers, and two to assist Dr. Myers at St. Elizabeth's Hospital, one as matron and the other as nurse.

Every Wednesday afternoon the women meet at Mrs. Pott's house, where they receive valuable instruction, usually on the Epistle for the following Sunday. Mrs. Lillian P. Fredericks has had charge of the school during the absence of Miss Crummer.

Medical Work

The medical work of the district is carried on in St. Luke's Hospital, St. Elizabeth's Hospital, and in several dispensaries.

St. Luke's Hospital is the largest and most important institution of the kind in the mission. It has been enlarged several times since its establishment, and so rapidly has the work grown that the enlargement of only two years ago is no longer adequate, and another addition is contemplated. Dr. Boone, who has been

at the head of the hospital for many years, and under whose careful and faithful ministrations the hospital has achieved such great success, takes his furlough this year, leaving Dr. Jefferys alone to carry on the work. The statistics for the past year record the largest number of in-patients in the history of the hospital. The out-patient clinic was closed by Dr. Boone from July 3d, 1905, to September 18th, 1905, so that two months and a half of work were lost. If it had not been for this fact the out-patient record would have also reached the highest mark. The figures are as follows: In-patients, medical, 672; surgical, 625; total, 1,297. Out-patients: Medical, 7,407; surgical, 16,072; total, 23,479. Operations: In-patients, 212; out-patients, 262; total, 474; surgical procedures not ranking as operations, about 900. Private patients and out visits, 170. Grand total of patients treated, 24,946.

St. Elizabeth's Hospital since last September has been under the charge of Dr. Myers, who came to the work at that time fully equipped by reason of her previous experience in Amoy.

The dispensary work has been light, as the daily clinic has hardly ever risen to thirty patients. Of the whole number treated, 3,113, 1,735 were old patients.

The in-patients have been, as they always are, the most satisfactory to deal with from all points of view. There have been 256 admitted, and the hospital has gradually filled up till from having one ward filled at the end of the first week, all the wards are now occupied. The cases have been most varied, chronic and acute, medical and surgical. There has been a large number of deaths, but the patients who died have been those who came to the hospital hopelessly ill. The surgical cases have been most interesting and

without exception successful. Of the forty operations under chloroform ten at least came under the head of major operations. Drs. Lincoln and Jefferys attended these serious operations. There have also been 182 minor operations without chloroform, most of which have come in the course of the dispensary work. These include 120 vaccinations and the extraction of thirty teeth. Sixty-two visits have also been made to patients in their homes.

In addition to the Sunday services, which are in charge of the Rev. J. W. Nichols, prayers are said daily by the matron, and the clinic and ward patients are regularly visited by the parish Bible-woman. The coming of Miss Hill from America at the end of September was very welcome, and though half her day has been devoted to language study, the work she has given to the hospital has been of great value. The summary of statistics: In-patients, 256; dispensary patients, 3,113, including 1,735 return visits; visits to patients' homes, 62; operations, 212.

Dr. Lincoln up to the time of his departure on furlough was in charge of St. John's Dispensary, where a most successful medical work has been carried on. The statistics for the year ending July 1st, 1906, show—new cases, 3,036; return cases, 5,914; total, 8,840. Vaccinations, 147.

The Rev. H. N. Woo has for many years been carrying on dispensary work at Kiang Wan and San-Ting-Ko with the assistance given by Miss Farr, of Philadelphia, who furnished the drugs. As this supply was discontinued last year, the work in consequence has not so large a showing as in previous years. Mr. Woo proposes to keep the work, however, in hopes that in another year this supply may be forthcoming.

MISSIONARY DISTRICT OF HANKOW.

THE Right Rev. L. H. Roots, D.D., Bishop.

Hankow. Six hundred miles from Shanghai on the Yang-tse River. Population, 600,000. Station established 1868. Became see city 1902. Missionaries: the Rev. Messrs. L. B. Ridgely, A. M. Sherman (on furlough), A. A. Gilman, S. H. Littell (on furlough), S. I. Wang, T. S. Yu, Y. T. Chu, Mrs. Roots, Mrs. Gilman, Miss M. R. Ogen, Miss A. M. Clark, Miss E. P. Barber.

Wuchang, on the Yang-tse opposite Hankow. 600 miles from Shanghai. Population, 200,000. Station established 1868. Missionaries: the Rev. Messrs. R. E. Wood, J. Jackson, L. T. Hu (in Japan), Y. P. Liu, P. C. Lin, A. S. Cooper, Dr. Robert Borland (on furlough), Dr. John MacWillie, Dr. Mary V. Glenton, Mr. W. McCarthy, Mr. H. Richards, Jr., R. D. Shipman, Mrs. Borland (on furlough), Mrs. Jackson, Mrs. McCarthy, Miss P. A. Osgood, Miss A. E. Byerly, Miss M. E. Wood, Miss S. H. Higgins, Miss K. E. Phelps.

Shasi, on the Yang-tse, 280 miles above Hankow. Population, 87,000. Station established 1886. Missionaries, the Rev. Messrs. Amos Goddard, and Mei-peng Kwei.

Ichang, on the Yang-tse, 360 miles above Hankow. Population, 39,000. Station estab-

lished 1886. Missionaries: the Rev. D. T. Huntington, the Rev. Tsz-fang Tseng.

Hanch'uan. Sixty miles west of Hankow on the Han River. Station established 1892. Missionary, the Rev. Tsang Fa Nieh.

Kiukiang. One hundred and forty miles southeast of Hankow. Population, 40,000. Station opened 1901. Missionaries: the Rev. A. R. Van Meter, the Rev. Tsz Kuen Hu, Mrs. Van Meter.

Wuhu, on the Yang-tse, 250 miles from Shanghai. Population, 80,000. Station established 1886. Missionaries: the Rev. F. E. Lund, the Rev. T. F. Maslin, the Rev. Y. M. Li, Mrs. Lund, Mrs. Maslin.

Ganking, on the Yang-tse, 360 miles from Shanghai. Population, 100,000. Station established 1895. Missionaries: the Rev. C. F. Lindstrom, the Rev. E. J. Lee, the Rev. M. K. Ilwang, Dr. E. L. Woodward, Dr. H. B. Taylor.

Changsha, capital of Hunan, 220 miles southwest of Hankow. Population, 320,000. Station opened 1902. Missionary, the Rev. Suei-chiang Hwang.

ESTIMATED VALUE OF MISSION PROPERTY.

WUHU.—Three plots of ground.....	\$ 5,000 00	
Mission residence.....	3,000 00	
Church.....	4,500 00	
School.....	1,000 00	
Chinese Clergy-house.....	500 00	
		\$ 14,000 00
KIUKIANG.—Kuling Sanitarium, two buildings and land, \$600....	4,000 00	
Native City, land and house.....	1,300 00	
		5,300 00
WUCHANG.—General Mission Compound (land).....	\$ 7,500 00	
Church of the Nativity.....	5,750 00	
Boone School.....	19,500 00	
Divinity-school.....	2,500 00	
St. Hilda's School-house.....	3,950 00	
Jane Bohlen Memorial School-house.....	1,500 00	
Clergy-house.....	4,000 00	
New house for Doctors.....	6,600 00	
Kimber House.....	6,600 00	
Guest-rooms and library.....	1,160 00	
Chinese residences.....	1,000 00	
		\$60,060 00
St. Peter's Hospital and land.....	7,500 00	
Elizabeth Bunn Memorial Hospital and land.....	4,600 00	
Fu-Kai Chapel and Dispensary.....	2,200 00	
St. Andrew's Chapel.....	650 00	
St. Mark's Chapel.....	2,200 00	
Kitchen for Ladies' House.....	500 00	
Storehouse.....	280 00	
St. Saviour's Chapel, Chinese residence and Dispensary.....	3,000 00	
		80,990 00
Carried forward.....		\$100,290 00

Missionary Staff.—Bishop, 1; Presbyters (foreign 14, native 12), 26; Deacons (foreign 1, native 2), 3; Missionary Physicians (foreign), 5; Missionary Teachers (foreign, men 3, women—including wives of Missionaries, 23), 26; Catechists and Assistants (native), 27; Bible-women, 18; Teachers (Native Day-schools, 43; Boarding, 40), 83.

Brought forward.....		\$100,290 00
HANKOW.—Mission residence and site.....	\$ 7,000 00	
Bishop's House.....	5,000 00	
St. Paul's Church and site.....	17,300 00	
St. Peter's Chapel and site, schools, guest-rooms and house..	4,000 00	
St. John's Chapel and site, and house.....	5,600 00	
Warehouse and site.....	1,000 00	
St. Bartholomew's House.....	6,000 00	
Ladies' House.....	4,500 00	
School-house	200 00	
Catechists' School (Old St. Paul's Chapel) and site.....	2,400 00	
		53,000 00
HAN YANG.—Land and house.....		2,100 00
CHANGSHA.—Land and house.....		5,000 00
ICHANG.—House and lot.....	8,000 00	
Chapel and site.....	2,400 00	
Day-school	1,700 00	
Woman's Building.....	350 00	
		12,450 00
SHASI.—Chapel, residence and site.....		3,000 00
CHIAO WEI.—Chapel, residence and site.....		600 00
HEO KANG.—Chapel, residence and site.....		500 00
SHAYANG.—Chapel, residence and site.....		300 00
HSINTI.—Chapel, residence and site.....		2,900 00
CHU Ho.—Building and site.....		200 00
HANCH'UAN.—Chapel and site.....		1,000 00
GANKIN.—Land	10,000 00	
Hospital, chapel and dwellings.....	5,000 00	
		15,000 00
T'AI HU.—Land and chapel.....		700 00
		197,040 00
Total valuation.....		\$197,040 00

The Missionary District of Hankow includes the provinces of Hupeh, Kiangsi, Nganwei and parts of Hunan. It has an area of 118,411 square miles and is populated by 50,000,000 people. The same political disturbances that threatened the peace of China in the south prevailed in north as well. While there has been no outbreak of any decided or alarming character during the year, there has been more or less anxiety of such a thing occurring, and the possibility of its happening has at times produced some nervousness.

The work of the mission, however, has not been molested, but has been carried on with as much enthusiasm and vigor as in the past. In fact, at no time in all the history of the mission has such interest been manifested in the work by the Chinese themselves, especially in the educational department of it, as during the past year. The people of China are beginning to understand the principles of Christianity and the true value of its teachings,

and no longer hesitate to place their children in our Christian schools, but encourage every effort to have these schools sustained wherever they are planted. The long list of applicants to Boone College and other schools connected with the mission gives evidence of their popularity and the esteem in which they are held. During the year the staff has been strengthened by the appointments of the Rev. George F. Bambach and the Misses E. P. Barber, S. H. Higgins, H. M. Bedell and Edith Hart. There have been no resignations or deaths. Several members of the staff have entered upon their furloughs and returned to this country—the Rev. Messrs. Littell, Lindstrom and Lund; Miss P. A. Osgood.

Mr. Howard Richards, Jr., one of the lay teachers in Boone College, has been in this country several months in the endeavor to secure competent teachers for this institution. His efforts in this direction have resulted in sending out two men, Messrs. Pierson Bannister and Rob-

ert A. Kemp, as lay instructors in the college. The support and travelling expenses of these men have been provided for by friends of the college in this country.

Several other well-qualified men stand ready to fill similar positions in Boone College as soon as provision can be made for their support.

Evangelistic Work

Evangelistic work in the Missionary District of Hankow is carried on in four provinces—Hupeh, Kiangsi, Nganwei and Hunan.

In the Hupeh province are three large centres from which radiate the work in the outlying missions, namely, Hankow, Wuchang and Ichang.

In the Hankow circuit are located St. Paul's Cathedral, St. Peter's Church, St. John's Church, the English Church of St. John the Evangelist, and the Chapel of the Resurrection—all in the city of Hankow. The outlying missions, which are worked from these centres, are Hanyang, Huangpi, Hsinlungchi, Changsha and Slangtan.

The Hankow station is now under the direction of the Rev. Alfred A. Gilman. Assisting him are the Rev. Messrs. Wang, Yu, Hwang and several catechists, and also Miss A. M. Clark, Miss M. R. Ogden, Miss E. P. Barber and Mrs. Gilman.

The statistics for the year show ninety-six adult and sixty-eight infant baptisms, and sixty-five confirmations. The district contains 438 communicants.

In the Nganwei province are two principal centres, Gankin and Wuhu, with their outlying stations at Taihu, Nanling, Fanchang and Lukang.

At Gankin the work is carried on by the Rev. C. F. Lindstrom, assisted by the Rev. Messrs. E. J. Lee and M. K. Hwang.

During the absence of the Rev. Mr. Lindstrom on vacation, the Rev. Mr. Lee has carried on the work. The twenty-nine baptisms and thirty-one confirmations for the past year give evidence of the spiritual character of the progress being made at that mission. Services are also held at Tai-hu, Seo-Sung, Tong-Liu, Wnag Kiang, Tsung Yang, Kong Cheng and Chin Yang, outstations connected with Gankin. The attendance upon the services is regular and increasing, and gains have been made in many places.

There are thirty-five boys and thirty girls attending the day-school.

At Wuhu the work is carried on by the Rev. F. E. Lund, assisted by the Rev. Messrs. T. P. Maslin and Y. M. Li.

In Hunan province the centre of work is at Changsha, formerly under the care of the Rev. E. H. Littell, but now given over to his assistant, the Rev. S. C. Hwang.

In the Wuchang circuit are the following stations: Church of the Holy Nativity, St. Mark's Chapel, St. Saviour's Chapel, St. Andrew's Chapel, all in the city of Wuchang. In Hanchuan is St. James's Church, and preaching places at Tsen Huang, Kang and Tsaitien.

The work is under the direction of the Rev. Robert E. Wood, assisted by the Rev. A. S. Cooper, Miss Byerly and Miss Clark; also the Rev. Messrs. Liao, Lin, Nieh and Hu, with several catechists.

There have been fifty-two adult and thirty-nine infant baptisms during the year; also twenty-four confirmations. The communicants in the district number 164. There are 168 children in the day and Sunday-schools.

In the Kiangsi province there is one centre of work, and that is at Kiukiang, under the supervision of the Rev. A. R. Van Meter, assisted by the Rev. T. K. Hu. Since last report a middle school has been opened, a boarding-school and the Hsin Pah primary school. In the five schools connected with the station are seven teachers: Mrs. Van Meter and Messrs. Leighton Yang, Yang Hwah Tang, Sung Tsen Tsai, Wang, Tung, and Mrs. Sung.

From these schools during the past year six pupils have been admitted catechumens, five have been baptized, and some of the parents of the children brought into the Church.

Every Thursday evening religious services are held in the New Dyke (Hsin Pah) schoolroom. The attendance is increasing.

St. Paul's Church has an entire new roof, for which the English community paid \$1,500.

During the year there have been twenty-one adult and nine infant baptisms, and nine confirmations. The communicants number thirty-eight.

In the Ichang circuit are St. James's Church, Ichang; and chapels at Shasi, Chintseo, Chiaowei, Heokang and Shayang. These are all under the supervision

of the Rev. Mr. Huntington, assisted by the Rev. Messrs. A. Goddard and M. P. Kuei and T. F. Tsen. Although there has been no numerical increase, there are signs of earnestness. A preaching chapel has been opened, at which a number of the converts assist. A weekly meeting for intercessory prayer has recently been started at the suggestion of one of the converts. The pupils attending the schools have increased in numbers and in efficiency as well. Twelve of the boys have been admitted catechumens and three have been baptized. Among other signs of improvement might be mentioned the opening of a book store for supplying books for the boys of the school and for the selling of Christian literature to the public.

Mr. Seward, of the C. M. S. of the West China Mission, who was delayed in Ichang for over two months in the autumn, kindly taught two hours a day during that time in the school, and helped in other ways.

During the year there were twenty adult and seven infant baptisms, and nineteen confirmations. The records show 125 communicants.

Educational Work

Boone College has advanced so rapidly that it has achieved the right to enter the list of colleges. From an ordinary school it has risen in scholarship, popularity and influence until to-day it stands among the first institutions of learning in that part of China.

At the close of the last term twenty young men were graduated, and 100 applied for entrance. When the term began on February 22d, 1906, every corner of the compound was full. The men's guild room was turned into a dormitory, while meals for the students had to be served in two relays. Accommodations for 160 boys were all that could be comfortably promised, but when 193 were packed away in the buildings the utmost limit had been reached. The chapel accommodations cannot begin to meet the demands, and when Ingle Hall is completed, even then a large church will have to be built.

All applicants to the Boone School must pass a physical examination. Every student of the school this year was given a thorough physical examination and measurements taken which will be reviewed and corrected twice a year.

Medical Work

The medical work of the missionary district is located at Wuchang and at Gankin.

St. Peter's Hospital, Wuchang, is under the care of Dr. MacWillie since the latter part of November last. The hospital had been closed for some little time prior to the coming of Dr. MacWillie, and was again opened in February of this year. The Fu Kiai dispensary was opened on January 1st. The statistics for the six months ending June 30th are as follows: Dispensary patients, new cases, 2,494; old cases, 4,103; entered the hospital as in-patients, 252; patients seen at their homes, 32; total cases, 6,881. Operations: anesthetic, 51; without anesthetic, 286; eye, 1; dental, 28; total operations, 366. General physical examinations, 204; sanitary inspections, 25. Local income, \$876.92 (Mexican). The receipts during the year have increased. This is due to a change in policy. In the past it was the exception to charge patients for their food, etc. It is now the exception to take in in-patients without a definite fee being charged special care being taken that no one is refused either dispensary or hospital treatment because of inability to pay for it. The very large number of patients entering the hospital in April, ninety-one, was due in part to an epidemic of measles in the Boone School. The small number in June was due to the closing up of all the large wards in order to build a second story over them, to be used as an infirmary for the students of Boone School. Of the 253 in-patients, 139 were students and thirty were soldiers. Of the 2,494 new dispensary patients, 1,416 were students and 261 were soldiers. These figures are suggestive of the marked position of influence the hospital holds amongst the students.

An endeavor has been made this year to raise the work of the hospital to a higher standard by the introduction of a special staff of nurses instead of trained coolies, who have been employed heretofore.

The dispensary is open every morning at 8:30 o'clock, but serious cases are attended to at any time.

The growth of the work has demanded an extension to the hospital, which is now under way. It consists of a central hallway between the two main wards of

the hospital and an upper story, extending the full length and breadth of one-half of the whole hospital. This was kindly provided by Mrs. George Zabriskie Gray and will be known as "The Helen Zabriskie Memorial." It will accommodate sixteen patients and four nurses. The building is divided into a day room, one large ward to hold eight beds, two smaller wards, for infectious cases, each to hold four beds, two bath rooms and two nurses' rooms, and linen closets. The contract price was \$2,500 (Mexican), of which \$1,000 to equip the building, leaving about \$1,500 to be yet raised. The building is expected to be completed by September 1st.

The Rev. R. E. Wood gives his attention to the spiritual side of the work in the hospital. Morning prayers are said in the hospital every morning, when all the patients, assistants and servants are present, and the Christians of the staff take an active part. After prayers are over, all the patients are spoken to separately. In the afternoon the students of the divinity-school come to talk to them. The catechist also spends much time with them.

The hospital is somewhat crippled by not having sufficient medical workers. There should be another physician and a trained nurse if the work is to be done properly.

A Boone Medical School has been organized for the purpose of training men to become properly qualified physicians and surgeons. The school opens in February, 1907, under the direction of a most efficient faculty composed of the best experienced men in China.

The Elizabeth Bunn Memorial Hospital for Women and Children, at Wuchang, is under the charge of Dr. Mary V. Glenton. The hospital and dispensary opened March 1st, 1906, hence the following statistics cover only four months.

Patients treated in the hospital, 12; discharged cured, 9; left unimproved, 2; remaining in the hospital, 1.

Dispensary at the Hospital Gate: First

visits, 265; return visits, 169; total, 434.

Dispensary at St. Andrew's: First visits, 100; return visits, 50; total, 150.

Dispensary at St. Mark's: First visits, 250; return, 150; total, 400.

First visits at all three dispensaries, 615; return visits, 369; total, 984.

Major operations, 2; minor, 97; visits to patients at their homes, 130.

St. James's Hospital, Gankin, is under the direction of Dr. E. L. Woodward, assisted by four native assistants and students. The present hospital has thirty beds. The statistics for the year are as follows: In-patients, 350; dispensary patients, 18,000, of which 7,000 were new cases; out-calls, 80; surgical operations, 350; income in the field, \$2,239.02. The dispensary work, which alone is capable of much growth until the new hospital is completed, has increased nearly thirty per cent. over any previous year. A splendid five-acre lot has been secured for the new hospital, and the first half of the work on the building completed. The new plant, to cost \$25,000 gold, and to provide 100 beds, will be one of the most up-to-date hospitals in China. Among the accomplishments of the year should be mentioned the excellent progress in language study of Dr. Taylor and Miss Ogden. With the opening of the new hospital they will be prepared to assume full medical duties. Plans are being perfected for organizing a training-school for hospital nurses, which we trust will do much to introduce here the high standards of that profession in the west. While the report on the evangelistic work done in the hospital properly is within the province of the Rev. Mr. Lee, the physician in charge takes pains to comment on the vigorous way that work has been carried on during the year in both wards and clinic, by the chaplain and the native workers associated with him.

The hospital statistics are as follows: Ward patients, male, 303; female, 38; total, 341. Dispensary patients, first visits, 5,553; return visits, 8,512; total visits, 14,065. Operations under anæsthesia, 363; out-calls, 80.

MISSIONS IN JAPAN.

MISSIONARY DISTRICT OF TOKYO.

THE Right Rev. John McKim, D.D., Bishop.

Tokyo. The capital of Japan. Station established 1873. Missionaries: the Bishop, the Rev. E. R. Woodman, the Rev. T. Minegawa, the Rev. Y. Sugiura, the Rev. J. S. Motoda, PH.D., the Rev. C. F. Sweet,* the Rev. H. St. George Tucker, the Rev. G. Wallace, the Rev. P. O. Yamagata, the Rev. S. Kurubara, the Rev. A. Matsushima, the Rev. I. Tagawa, the Rev. J. H. Kobayashi, the Rev. B. T. Sakai, the Rev. J. A. Welbourn,* Dr. R. B. Teusler, Prof. J. McD. Gardiner, Mrs. McKim, Mrs. Woodman, Mrs. Gardiner, Mrs. Sweet,* Mrs. Wallace, Miss C. F. Macadam, Miss Lovell, Miss B. M. McKim, Miss Ranson, Miss Heywood, Miss E. G. Newbold, the Rev. P. C. Daito, deacon, St. John's, Tokyo.

Kawagoe. Northwest of Tokyo (twenty miles). Population, 16,000. Missionary, the Rev. M. Tai.

Matsuyama. Northwest of Tokyo (thirty miles). Population, 2,000. Missionary, the Rev. M. Tai.

Sattc. North of Tokyo (thirty miles). Population, 5,000. Missionary, the Rev. T. Ogawa.

Kitatama. Missionary, the Rev. M. Tai.

Takasaki. Northwest of Tokyo (seventy miles). Population, 20,000. Station established 1898. Missionary, the Rev. C. H. Evans.

Kumagaya. Northwest of Tokyo (sixty miles). Population, 21,000. Station established (—). Missionary, the Rev. C. H. Evans.

Maebashi. Northwest of Tokyo (ninety miles). Population, 25,000. Station established 1888. Missionary, the Rev. C. H. Evans; assistant, Miss Boyd.*

Tamamura. Northwest of Tokyo (eighty-three miles). Population, 1,500. Station established 1898. Missionary, the Rev. C. H. Evans.

Fukushima. North of Tokyo (160 miles). Population, 15,000. Station established 1893. Missionaries: the Rev. W. H. Smart, the Rev. J. K. Ochiai.

Sendai. North of Tokyo (215 miles). Population, 72,000. Station established 1894. Missionaries: the Rev. J. K. Ochiai, Miss Bristowe.*

Nihon-Matsu. North of Tokyo (165 miles). Population, 10,000. Station established 1895. Missionary, the Rev. J. K. Ochiai.

Hirosaki. Twenty-six hours by rail north of Tokyo. Population, 45,000. Station established 1897. Missionaries: the Rev. R. W. Andrews, Miss Mann, the Rev. Y. Ono.

Aomori. North of Tokyo (450 miles). Population, 36,000. Station established 1893. Missionaries: the Rev. K. Suto, Miss Babcock.

Hachinohe. On coast southeast of Aomori. Population, 3,000. Station established 1897. Missionary, the Rev. K. Suto.

Mito. On coast sixty miles northeast of Tokyo. Population, 25,000. Station established 1900. Missionary, the Rev. J. Chappell.

Urawa. One hour's ride north of Tokyo. Station opened 1901. Missionary, the Rev. T. Chikashige.

Akita. Thirty hours by rail from Tokyo. Station established 1903. Missionaries: the Rev. R. W. Andrews, Miss Mead.

Wakamatsu. Eleven hours by rail from Tokyo. Population, 30,000. Station opened 1901. Missionaries: the Rev. A. W. Cooke, Mrs. Cooke.

Niiko. The Bishop and the Rev. J. K. Ban.

Yorii. The Rev. C. H. Evans.

Koriyama. The Rev. A. W. Cooke.*

Oniya. The Rev. T. Chikashige.

Utsunomiya. The Rev. I. K. Ban.

Onnabake. { The Rev. J. Chappell.

Tsuchima. {

Odate. Missionary, the Rev. R. W. Andrews.

Faira. Missionary, the Rev. J. Chappell

Ota. Missionary, the Rev. J. Chappell.

Miharu. The Rev. A. W. Cooke.

Senyu. The Rev. T. Minagawa.

* On furlough.

Missionary Staff.—Bishop 1; Presbyters (foreign 12, Japanese 11), 23; Deacons (Foreign Deacons 1, Japanese 6), 7; Candidates for Holy Orders, 4; Missionary Physician (foreign), 1; Foreign Teachers and Workers (men 1, women—including wives of missionaries—12), 13; Catechists (Japanese), 23; Bible-readers (Japanese), 16; Teachers (Japanese), 63.

DISTRICT OF TOKYO—ESTIMATED VALUE OF MISSION PROPERTY.

TOKYO AND VICINITY.

Trinity Church, Tsukiji, and lot No. 39.....	\$15,000 00
Trinity Parish House and lot No. 54.....	12,000 00
St. John's Church, Asakusa.....	650 00
Shinko ("True Light") Chapel, at Great Bridge.....	400 00
Christ Chapel, in Kanda.....	3,000 00
St. Paul's-College, Tokyo, five lots and Dormitory.....	60,000 00

Carried forward..... \$91,050 00

Brought forward.....		\$91,050 00
St. Luke's Hospital.....	\$15,000 00	
New lot for St. Luke's Hospital.....	6,000 00	
Trinity Divinity and Catechetical School, Dormitories, Theological Hall and Library and lot No. 53.....	15,000 00	
St. Margaret's School building and lot No. 26, Tsukiji.....	15,000 00	
Dwelling-house No. 25, Tsukiji.....	10,000 00	
Dwelling-house No. 38, Tsukiji.....	10,000 00	
Dwelling-house No. 40, Tsukiji.....	10,000 00	
Dwelling-house No. 56, Tsukiji.....	12,000 00	
Building and lot, Young Ladies' Seminary, Bancho.....	10,000 00	
Maebashi, lot and residence, } Church at Maebashi }	6,000 00	
Lot and Japanese house.....	7,500 00	
	<hr/>	207,550 00
AOMORI.		
Chapel and Parish Building and Residence.....	2,000 00	
Japanese house and lot.....	1,000 00	
	<hr/>	3,000 00
HIROSAKI.		
House and lot.....	2,000 00	
Japanese house and lot.....	400 00	
	<hr/>	2,400 00
KUMAGAYA.		
House and lot.....		1,800 00
MITO.		
House and lot.....	2,800 00	
Church and lot.....	2,750 00	
	<hr/>	5,550 00
SENDAL.		
Plot of ground, residence and Parish House.....	5,000 00	
Church.....	3,000 00	
	<hr/>	8,000 00
TAMAMURA.		
Church and Parish House.....		400 00
WAKANATSU.		
House and lot.....	2,400 00	
Takasaki lot.....	2,000 00	
Akita dwelling-house, three lots and Japanese building, used as a Parish House.....	10,700 00	
Church.....	500 00	
	<hr/>	15,600 00
FUKUSHIMA.		
Church lot and church.....		1,450 00
	<hr/>	
Total valuation.....		\$245,750 00

The Missionary District of Tokyo extends from the centre of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and is about 200 miles in breadth. It contains a popula-

tion estimated at 11,000,000. The district was set off from the more extended jurisdiction by the General Convention of 1898, and creating the new Missionary District of Kyoto, leaving the present

Missionary District of Tokyo under the jurisdiction of the Right Rev. Dr. McKim.

To carry on the work of the district with nine of its workers on furlough, and yet be able to report at the close of the year substantial gains, speaks well for the zeal and fidelity of those who had to bear the heat and burden of the day. New stations have been opened at several important points, thus planting another source of Christian influence and increasing materially the forces at work building up in this island empire the Kingdom of God.

With such an aggressive work as is being carried on in the Tokyo district, and with opportunities for extension opening on every hand, it is no wonder that the bishop should earnestly plead for men and means to meet these demands. As it is, he is compelled to lay extra burdens upon those whose strength is already overtaxed and cannot bear the strain too long.

Evangelistic Work

Under the bishop, assisted by his noble and faithful band of workers, both foreign and Japanese, the Church's services have been regularly sustained throughout the year with unflagging interest at all the centres and outlying stations in the district.

In the city of Tokyo are six organized churches and two small missions ministering to a population of 2,000,000 souls. The temporary hostility displayed against Christian churches in the city after the close of the Russian-Japanese war was not deeply rooted, and soon spent itself without doing any serious harm to the work.

During the absence of the Rev. Mr. Welbourn, on vacation, the bishop appointed the Rev. P. O. Namagata to take charge of the preaching station at St. Timothy's in the Hongo district of Tokyo. He has taken this work in addition to his special duties in the Divinity School and in St. Margaret's. He has officiated also once a month at Holy Trinity Chapel, Oji.

In the Mayebashi district the Rev. Charles H. Evans is priest-in-charge, assisted by Miss Boyd and several lay-workers. Within this district are six stations: Mayebashi, Kumagaya, Takasaki, Tamamura, Yorii, and Ashikaga. During the year he has had thirteen baptisms, of whom twelve were adults; three confirmations; and ministered to seventy-nine Jap-

anese communicants. Two Sunday-schools are established, with an average attendance of thirty-five boys and seventy girls.

The Rev. Allen W. Cooke, recently in charge of Wakamatsu, with missions at Koriyama and Miharu, reports greatly improved conditions for the past year.

The development of the mission at Miharu is most promising. This work has come about through the earnest effort and faithful assistance of a single catechumen, who went to Miharu from Tokyo year before last. The services and instructions have been held in his house, and the attendance comes almost entirely from the employees of the Government Tobacco Monopoly Bureau, of which the above man is a member. Mr. Cooke has visited the station monthly, while his catechist has gone from Koriyama between these, making an average of one visit every three weeks.

Miharu is not far from Koriyama, which is reached by a horse railroad line. There are eight baptized members there, six of whom are communicants. The appointment of the Rev. T. Katada, deacon, to work in Wakamatsu, was a most happy result of unforeseen circumstances and promises well for the work. Mr. Cooke is now on furlough in the United States, his work being taken up by the Rev. W. F. Madeley.

In the Sendai District the Rev. J. K. Ochiai overlooks the work. It includes the station at Sendai and that at Fukushima. The training-school at Sendai has lost the valuable services of Miss MacRae, who, for personal reasons, was obliged to return to her home in England. Her place will be filled by Miss Bristowe in September. The Rev. W. H. Smart is the resident deacon missionary at Fukushima, where the work is full of hope and promise. During the year he has had eighteen adult and ten infant baptisms, and eight confirmations.

In the Aomori District, under the direction of the Rev. K. Suto, recently advanced to the priesthood, succeeding the Rev. S. H. Cartwright, missionary to the Japanese resident in Corea.

The Church in Aomori has suffered from removals and has also lost the valuable aid of Miss Babcock, who was compelled to leave this station for a more genial climate.

Hachimoti, a large town distant four hours by rail from Aomori, is also under

the charge of Mr. Suto, assisted by one of his catechists.

The Rev. J. K. Ban is looking after the interests of Utsunomiya, Nikko and Satte, where the work is slowly progressing. At the former place a church will be erected in the course of a few years. At Nikko there is a small church on leased ground built by the contributions of summer visitors. Mr. Ban ministers also to a small gathering of Japanese adherents, from whom he is gathering a number of inquirers and catechumens. At Satte the Rev. J. Ogawa, deacon, is holding the few Christians in that small town, who are gladly contributing toward the support of their minister.

Urawa and Omiya are under the charge of the Rev. Mr. Chikashige, head of the Catechetical Department of Trinity Theological School. He is assisted in this work by two recent graduates, each as a resident catechist, one at Urawa, the other at Omiya.

In the Akita District the Rev. R. W. Andrews is in charge, supervising the station at Akita, and also at Odate and Hirosaki. The former place is a most flourishing and progressive city, and it was here that Miss Mead was doing such excellent work before fire consumed her house and kindergarten. An earnest appeal has been made to the whole Church for funds to rebuild and again enter upon the work that was so full of promise.

Odate is four hours' ride by rail from Akita, and is another most promising town. The schools are open to Christian influences, and the catechist stationed there is meeting with pronounced success. To facilitate the work a church building should be erected there at once, and funds are asked for this purpose.

Hirosaki was formerly in the Aomori District. It now belongs to Akita, and receives the ministrations of Mr. Andrews once a month. Miss Mann is a resident of Hirosaki, and conducts a most successful sewing and embroidery school in connection with her Sunday-school and Bible-classes. The faithful catechist of this town was made deacon on Trinity Sunday last—the Rev. Y. Ono.

In the Mito District, comprising Tsuchiura, Taira, Ota and Onnabake, the Rev. James Chappell is priest-in-charge. He will have the valuable assistance of Miss Wright, when she returns from her furlough in October, and is assigned to Mito.

He has also the assistance of a Japanese deacon and three catechists. During the year he has had twenty-two adult and fifteen infant baptisms and thirteen confirmations.

Miss Babcock has been very busy during the year with her Bible-classes and sewing-school, visiting and performing other duties. Aside from her work at Aomori she made occasional visits to Hachinohe, where she had classes in the afternoons for girls and in the evening for boys and young men; also a cooking class and a meeting for women.

Just before Christmas she had word from the bishop that he wanted her to go to Sendai to work in the Bible Training-school there during Miss Bristowe's absence in England.

After Miss MacRae's departure in May last, Miss Babcock had to do most of the teaching herself, amounting to nine hours a week in the school and eleven outside.

The school closed June 30th, after which Miss Babcock took two short evangelistic trips, and entered upon her vacation.

Miss Irene P. Mann continues her work at Hirosaki with increasing interest. Her semi-weekly Bible-class of young men has been well attended during the year. Two young men from it were confirmed this last winter; two this spring; two who were catechumens were transferred to Tokyo, and two more are now being prepared for baptism. Several others are interested and hope soon to make up their minds to embrace the faith.

The semi-monthly lectures to this class by Mr. Andrews and Mr. Ono have done much to remove some of the intellectual difficulties and objections which must be answered before intelligent men can be led to accept Christianity as the guiding principle of life and live up to its high moral teaching.

The work for women and girls is more encouraging than ever before. Daily Christian instruction is given in the school, and each family is visited by the Bible-woman, the teacher, and Miss Mann. The head teacher has become a Christian and will become a Bible-woman. The second teacher is being prepared for confirmation, and a class of girls are being prepared for baptism.

There is great need for larger accommodations, as the building now in use is taxed to its utmost capacity.

During the year three Sunday-schools have been sustained with an average attendance of 150 children.

Miss Boyd is at Mayebashi, working in the Sunday-school, assisting the Rev. Mr. Evans, and in visiting the parents of the children at their homes. During the year she has made 200 calls, held 202 meetings for women, and received 260 visitors.

Her Sunday-school has had a most excellent attendance during the year. Every seat in the church was occupied, besides fifteen or more children were obliged to sit on the floor. Miss Boyd teaches the older children, while her assistant, Miss Ogasawara, Bible-woman, takes charge of the younger.

Once a week some of the older children come to her house for instruction in English, thus keeping them interested in the Sunday-school. In addition Miss Boyd has a class of six policemen, who come to her for instruction in English and for Bible instruction. As a result of her work four of these six have been baptized, and also a middle school teacher who had been attending the Bible-class for a number of years. Once a month the Woman's Meeting met with an average attendance of seven. A similar meeting was kept up at Tamamura.

Educational Work

The educational work of the district is centred at Tokyo, where are located Trinity Divinity and Catechetical School, St. Paul's College, St. Margaret's School, and Holy Trinity Orphanage, at Oji.

The catechetical school is especially created to prepare such students as desire to serve the Church in some useful way, who are prevented for various reasons from taking Holy Orders. This department is in a separate building and the work is carried on by a special corps of teachers. During the past year there have been eight students pursuing the course.

In the theological department, which is exclusively created for the preparation of such men as desire to serve in the sacred ministry of the Church, there have been fourteen students during the year. The professors are the bishop, the Rev. Messrs. A. R. Morris, E. R. Woodman, C. F. Sweet, George Wallace, and P. O. Yamagata.

One of the chief events of the year is the official recognition of the school by the Department of Education. This gives the

school a standing which it could not otherwise have, and offers additional advantages of great value to the institution.

The Rev. George Wallace has been regularly engaged during the year in his duties as professor of ecclesiastical history. He has also assisted in the Sunday and week-day services in Trinity Cathedral, preaching in his turn. He has also officiated in Christ Church, Yokohama, and also in the Seamen's Mission of that city, and in the English church at Kanazawa, and at the Mission of the Holy Trinity, Tokyo. He has lectured once to the students under the charge of the Rev. B. T. Sakai, at the Doshikwai, at the Imperial University.

St. Paul's College. During the greater part of the year the president of the college, the Rev. H. St. G. Tucker, was in America on vacation. Upon his return he resumed charge. The foreign teachers, up to the end of the school year, were Mr. Walke, Miss Macadam, and Miss McKim, all of whom have done efficient work, both in the regular and special classes. Mr. Walke and Miss Macadam left at the close of the school year. Since then the work has been carried on by Mr. Tucker and Miss McKim, the special classes being omitted. The work of the students during the session ending March 25th was fairly good, but, like all private middle schools, St. Paul's is handicapped by a large number of naturally dull students. The examinations, though fairly strict, showed a considerable percentage that failed to pass. There were seventy-one graduates. In order to keep out this undesirable class of dull students, at a recent meeting of the faculty the entrance examinations were advanced.

During the past session Dr. Motoda gave only one day a week to the school, but at the beginning of the new year a change was made in the organization of the faculty which enabled Dr. Motoda to give his whole time to the school.

There are seven departments—English, Mathematics, Japanese and Chinese, History, Physical Culture, Science and Morals.

The number of students in the dormitories during the year has not been as large as in former times, owing to the new policy of not admitting students above the second year until they have been in the school at least six months.

The new system of evangelist work in the dormitories has proved successful, a

large number of students having been baptized.

Financially the school has been very prosperous, there being a balance of 670 yen on hand at the end of May.

It is contemplated to establish a higher course in the school. The average age of the student in the *chugakko* is much less than it was formerly. St. Paul's cannot, therefore, do much definite evangelistic work except in the higher classes, and practically all the candidates for baptism are fifth year boys. The result of this is they go out of the school at a time when the moral influence of the school is beginning to make an impression. If permanent results are to be accomplished, provision must be made to meet this need and keep hold of the boys by the establishment of this higher department.

During the year the enrolment has been 570 boys in the school. There were sixty-five in the dormitories.

St. Margaret's School, in all its various departments, has had a prosperous year. The Rev. P. O. Yamagata, with the assistance of twenty-one other teachers, has made this possible. Of the 174 pupils connected with the institution, forty-six are boarders and 128 are day-pupils. In the religious department there has been a quiet but genuine religious spirit during the past year. The Rev. Messrs. Chikashige, Tagawa, Kobayashi and Yamagata have given their valuable services in Scriptural instruction. Of the 174 pupils in the school, fifty are Christians. Of the forty-six boarders, thirty-five are Christians. Of the twenty-five teachers, nineteen are Christians. Three of the pupils were baptized and three confirmed during the year. The daily morning and evening services are attended by both boarding and day pupils. The boarders have their Sunday evening prayer-meetings in the dormitories, at which one of the Christian teachers presides.

In the sewing department of the school several changes have been made for the betterment of that department. The course of the curriculum has been reduced from two to one year, and the time generally given to English instruction has been increased from five to six hours a week.

Miss Lovell returned home on furlough in March and Miss Annie P. McKim was

appointed to supply her place, which she has done most acceptably.

Of the twenty-one principal teachers employed in the school, six have a regular license, two are Imperial University graduates, and seven are English teachers, all of whom are well qualified.

On March 30th, 1906, the end of the last school year, diplomas and certificates were distributed to twenty-six graduates of the regular course, one for work in the regular course, two to graduates of the higher course, and one to a graduate of the sewing department.

Medical Work

The general work of St. Luke's Hospital at Tokyo has not changed especially over that of the previous year. There have been more major operations and an increase in the number of Japanese patients. In all the departments of the hospital there is evidence of better organization and more system. Following the plan outlined last year, arrangements were made during this year with four eminent physicians and surgeons to act as consultants: Dr. Sato, general surgery; Dr. Kinoshita, abdominal surgery; Dr. Okada, eye, ear and throat; and Dr. Sakaki, obstetrics. These men are all university professors, except Dr. Sakaki, and are the leading men in their several lines in Tokyo. All have had European training. A consulting physician on general practice has not been needed.

Last fall a new operating room was added to the hospital, the increase in this class of patients making imperative this addition. The room has granolithic floor and walls, with tiles and a cement ceiling. A large skylight and ample side windows give good illumination. There are two side rooms for washing up and dressing. Downstairs there is a cement ward with its own bath, etc. A new complete sterilizing plant is being put in the hospital at a cost of over three thousand yen. It will supply absolutely sterile hot and cold water to the two operating rooms, the dispensary, the two surgical dressing-rooms, and one general bath. It will also supply hot and cold water to the other bath-rooms, the kitchen, and two or three places in the building for the nurses' use, floor washings, etc. The apparatus for

sterilizing gauze, cotton, sheets and dressings will be supplied with steam from the same plant and five radiators in the two operating rooms.

During the winter another resident physician was engaged to assist Dr. Teusler.

In the pharmacy another drug clerk was employed, thus allowing Dr. Teusler to do without a special dispensary superintendent, Mr. Akimoto, the head pharmacist, being put in charge.

The number of nurses has been in-

creased to fourteen, which will be increased this coming October by four more.

The statistics as furnished by Dr. Teusler are as follows: Number of in-patients, 286; days of treatment, 6,300; charity cases, 159; private cases, 127; major operations, 176.

Dispensary Department: Number of new patients, 1,109; visits, 8,424; prescriptions filled, 8,336.

Pharmacy Department: Number of prescriptions filled, 12,000; private office consultations, 1,300; visits paid outside, 650.

MISSIONARY DISTRICT OF KYOTO.

THE Right Rev. Sidney C. Partridge, D.D. Bishop, Kyoto.

Kyoto. Third city in the Empire and until 1870 capital of Japan. Ecclesiastically is now the see city. Station established 1889. Missionaries: the Right Rev. C. M. Williams, D.D. (retired Bishop), the Rev. Messrs. W. J. Cuthbert, M. Murata, Mrs. Partridge, Mrs. Cuthbert, Miss Aldrich, Miss Sally Peck, Mrs. J. Reifsnider.

Nara. Extreme northern end of the plain and of the province of Yamato, and thirty miles from Kyoto. Station established 1887. Missionaries: the Rev. Dr. I. H. Correll and Miss J. Kimball.

Osaka. Commercial town on the main island, twenty miles inland from Kobé, and twenty-seven miles from Kyoto. Station established 1875. Missionaries: the Rev. Messrs. J. C. Ambler, H. Hayakawa, I. Yamada, Y. Naide, Dr. H. Laning, Mrs. Ambler, Miss Bull, Miss S. B. Laning.

Tsuruga. Town of 10,000 inhabitants on the coast of Japan Sea. Station established 1890. Missionary, the Rev. C. S. Reifsnider.

Fukui. The Rev. C. S. Reifsnider.

Tsu. Town of 30,000 inhabitants in the province of Ise. Station established 1895. Missionary, the Rev. J. C. Ambler.

Uyeno. Town of 13,000 inhabitants in the province of Iga. Station established 1889. Missionary, the Rev. J. C. Ambler.

Kuwana. Town of 20,000 people in the province of Ise. Missionary, the Rev. J. C. Ambler.

Yokkaichi. Town of 20,000 people in the

province of Ise. Station opened 1895. Missionary, the Rev. J. C. Ambler.

Wakayama. On the south coast, four miles from Kobé. Station established 1891. Missionary, the Rev. I. Dooman.

Marusu. On the south coast, fourteen miles from Wakayama. Missionary, the Rev. I. Dooman.

Miadzu. On the west coast, a naval station and town of much importance. Station established 1895. Missionary, the Rev. A. D. Gring.

Sakat. Town of 50,000 inhabitants, on main island, twenty miles from Osaka. Station established 1889. Missionary, the Rev. M. Ogata.

<i>Nagahama,</i> <i>Hikoné.</i>	}	Two out-stations on the railroad two and one-half and three hours' ride from Kyoto. Stations established —. Missionaries: the Rev. I. Dooman.
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<i>Kutara,</i> <i>Takata,</i> <i>Tawaramoto,</i> <i>Sakurai,</i> <i>Gojo,</i> <i>Hashimoto,</i> <i>Myoji.</i>	}	Out-stations. Missionaries: the Rev. I. H. Correll, D.D., the Rev. J. Reifsnider, the Rev. H. Fukuroi.
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Obama. Seaport town on main island. Station established 1887. Missionary, the Rev. A. D. Gring.

Kanazawa. Town of 90,000 people on the main island, 180 miles northwest of Tokyo. Station established 1897. Missionaries: the Rev. J. J. Chapman and Miss Suthon.

<i>West Maidzuru.</i> <i>East Maidzuru.</i> <i>Obama</i> 10,000 <i>Mayozu</i> 8,000 <i>Kaya</i> 40,000	}	Missionary, Rev. A. D. Gring.
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Missionary Staff.—Bishop, 1; Resigned Bishop, 1; Presbyters (foreign 8, Japanese 4), 12; Deacons (Japanese), 6; Candidates for Holy Orders, 8; Missionary Physicians (foreign), 2; Foreign Teachers and Workers (men 1, women—including wives of missionaries—16), 17; Catechists and Theological Students (Japanese), 23; Bible-readers (Japanese), 10, and Teachers (Japanese), 12.

ESTIMATED VALUE OF MISSION PROPERTY.

OSAKA AND VICINITY.

St. Timothy's Chapel, lot No. 21.....	\$ 1,500 00	
Bible-school for Women, lot No. 6, Concession.....	750 00	
St. Barnabas' Hospital and lot No. 8, Concession.....	5,000 00	
Dwelling-house and lot No. 5, Concession.....	2,000 00	
Dwelling-house and lot No. 7, Concession.....	2,500 00	
Dwelling-house and lot No. 27, Concession.....	2,000 00	
Lot No. 21, Kawaguchi-cho (333½ tsubo*).....	13,340 00	
“ “ 6, “ (287 “).....	10,681 00	
“ “ 8, “ (304 “).....	12,160 00	
“ “ 5, “ (279 “).....	10,760 00	
“ “ 7, “ (319½ “).....	12,780 00	
“ “ 27, “ (250 “).....	10,000 00	
St. John's Church.....	1,750 00	
		\$85,221 00

Kyoto.

Holy Trinity Church.....	12,500 00	
St. Agnes's School buildings.....	12,500 00	
“ “ Dormitory.....	2,500 00	
Foreign Ladies' House.....	1,500 00	
Dwelling-house.....	1,500 00	
Lot.....	8,800 00	
Dwelling-house lot (643 tsubo).....	4,200 00	
Two lots.....	5,000 00	
St. John's Church lot.....	6,000 00	
		54,500 00
Bishop's House.....		5,000 00

NARA.

Dwelling-house and lot.....	4,000 00	
Nara School buildings (rented land).....	6,000 00	
Nara, two lots.....	4,200 00	
Lot and Japanese house.....	1,000 00	
		15,200 00

KANAZAWA.

One lot, dwelling-house.....	1,650 00	
Church and parish building.....	2,000 00	
Church lot.....	500 00	

MAIDZURU.

Lot and house.....		500 00
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Total valuation..... \$168,571 00

* One tsubo is equal to 36 square feet.

The Missionary District of Kyoto includes thirteen provinces and a part of a fourteenth, and contains a population of 5,000,000 people. The centres of work are at Kyoto, Osaka, Nara, Wakayama, Kanazawa, and Wakasa. From these centres the work radiates out into the out-stations and other remote places.

The district has sustained a great loss during the year, occasioned by the resig-

nation of one of its oldest and most faithful missionaries, the Rev. J. Lindsay Patton, who was compelled to leave Japan on account of the illness of his children. His resignation was accepted with great regret, and in departing from the scenes of his long labors, he has left behind him many warm friends, and an influence that will tell for good.

The advancing age of Bishop Williams

is beginning to tell upon him, but it is an inspiration to see him toiling on and keeping up the interest that he has ever manifested in the work.

He has been permitted to continue his ministrations to the three flocks at St. John's, Kyoto, Christ Church, Otsu, and the chapel at the town of Kishiwada on the southern coast. There has been the usual steady increase and growth. He has been permitted also to give considerable time to looking after the erection of the new and beautiful St. John's Church at Kyoto, which will ever remain as a monument of his life's work in Japan.

Mr. John Reifsnider has been acting as assistant treasurer of the district and as the official secretary of the bishop. He has in addition been teaching English three hours a week at the Matsubara police station.

The Rev. C. S. Reifsnider continues in charge of work at Fukui and Tsuruga. Perhaps the principal event of the year was the consecration of the new church at Tsuruga, whose cross surmounting the roof is to be seen by vessels approaching the harbor. The work is progressing in an encouraging way, but there is great need for a teacher of English in the Fukui night-school to relieve Mr. Reifsnider, who is overworked.

The Rev. W. J. Cuthbert, of Kyoto, is carrying on the work among the students in connection with St. Mary's Chapel. The lack of proper equipment for this important centre is deplorable. A second-story room of a Japanese house furnishes his church accommodations. When it is known that during the year, as a result of his work, thirty-one adults received baptism, and thirty confirmation, the need of a proper church building becomes at once imperative.

Prior to his leaving on regular vacation the Rev. James J. Chapman had charge of the work at Kanazawa. The bishop says of the town that "it has over 12,000 students, and the streets in the early morning are a wonderful sight at the hour of the opening of the school. We should have at once a good layman to take this educational opportunity and two ladies to carry on the work so ably begun by Miss Suthon. Mr. Chapman has been trying single-handed to do the work of three people."

The statistics for the year show eight

baptisms and eight confirmations, with sixty-two communicants.

The Rev. I. H. Correll, D.D., residing at Osaka, has supervision over the stations Yamato and Wakayama and several outlying missions. He is assisted by the Rev. Okamoto Chiyoo, deacon, ordained on April 8th, 1906, and two Japanese catechists. During the absence of the Rev. Mr. Dooman he has also taken charge of the work at Wakayama and the missions south. The spiritual work accomplished is evinced by the fact that he has had twenty-seven baptisms, twenty of whom were adults, not including nineteen baptisms at Hashimoto. There have been twelve confirmations and eighty-six communicants.

The Rev. Mr. Gring has been laboring most successfully during the past year on the west coast of Japan, where he has stations at west and east Maidzuru, Obama, Mayodzu, and Kaya. In the Maidzuru district little has been accomplished on account of a lack of suitable means to carry on the work. The great need of the station at Maidzuru is a church home for people and catechist. At Miyadzu a suitable home for church work has been secured, and the outlook now is most favorable.

He appeals most strongly for funds to erect a chapel and parish house at Shiu Maezuru, a naval station, where there is a great opportunity for good church work. He also asks that he might be placed in a position to purchase the present native house in which he is living at Maezuru.

Women's Work

Miss Leila Bull is continuing her work at Osaka, where during the past year she has attended and addressed 278 meetings and classes, of which 101 were held in her own house, and fifty-three at the out-stations in the missionary district. These may be classified as follows: Regular monthly meetings of the Woman's Auxiliary of ten different parishes and stations; mothers' meetings; Church women workers; sewing societies of Christ Church, Osaka Bible-classes; Board meetings of the two orphanages; Bi-weekly cooking-classes, and English classes.

Wednesdays have been reserved for an "at home" day, and often there has been a continuous succession of guests from morning until night. They are composed

of Church workers for consultation about some part of the work of the auxiliaries, or the Sunday-schools, or other departments of work that upon which her advice is sought. Considerable interest has been aroused among the members of the Woman's Auxiliary in the matter of Church work, and especially that of making such work self-supporting. For the first time this year the general meeting was entertained by one parish at Saika and delegates were present from nearly every station in the missionary district.

The special work which Miss Bull has taken up is reaping abundant fruit, as is evidenced in the testimonies that come to her from all sides.

Miss Martha Aldrich, of Kyoto, has been engaged during the year in teaching Bible-classes in the Goji church, in addition to similar work carried on in her home. The members of her classes, both men and women, are composed of the student class who attend high schools or colleges, and who show considerable interest in the Bible, and desire to learn more and more of its teachings. In all the classes her pupils during the year have numbered over forty.

Miss S. A. Peck, having recovered her health, has been able to attend to her regular school duties without any further interruptions.

Through the winter and early spring she devoted five hours a day to the study of the language, and at other times gave Bible instruction every Saturday night, and had a special class in English one evening every week for girls from St. Agnes's School. Through her efforts a Girls' Friendly Society has been organized among the communicants at St. Agnes's School. There are seventeen members al-

ready associated together, who meet regularly at the residence of Miss Peck. Very much good is expected to come from this new movement.

Medical Work

There are two centres of medical work in the District of Kyoto—St. Barnabas's Hospital at Osaka and St. Peter's Hospital at Kyoto.

Dr. Laning has charge of the work at St. Barnabas's, Kyoto, where the number of visits made to the hospital by out-patients was 8,461. Of these 2,677 were by charity patients. Number of new cases, 4,194. Other statistics are as follows: Visits made to patients at their homes, 493; number of in-patients treated, 108; males, 57, female, 51; number of day's treatment, 2,186, of which 1,026 were given free of charge.

The expenditure during the year was 5,536.57 yen. The earning of the hospital amounted to yen 4,517.53. A deficit of yen 1,019 was paid out of the reserved fund.

The medical work in Kyoto is under the charge of Dr. Street. Owing to the fact that he was obliged to leave Japan on account of the illness of his wife, no regular report from him has been received. But before leaving Kyoto the governor of the town took the pains to write him a letter highly commending him for the good that he had accomplished in Kyoto, among other things saying: "I think it must be a great pleasure to the citizens of Kyoto to know that you are going to establish a more complete charity hospital here later on. As for my part, I beg to say that I welcome such a beautiful work as yours with all my heart."

HAITIEN CHURCH.

THE Right Rev. James Theodore Holly, D.D., Bishop.

Port-au-Prince. The Bishop, the Rev. Alexis Fargeau, the Rev. P. E. Jones. Miss Sidonia Kell, Miss Celitia Hyson, Miss Louise McNaught.

District of Léogane. The Rev. A. Battiste, the Rev. J. J. Constant, the Rev. L. L. Paraison.

Aux Cayes City. The Rev. C. E. Benedict.

Circuit of the Plains of Cayes. The Rev. D. Ledan.

Circuit of Aquin. (Lay-reader.)

District of Mirébalais. The Rev. H. Michel.

District of Lascahobas. The Rev. D. Michel.

District of Gonaïves. The Rev. U. Bastien.

Pétionville. The Rev. L. Jones.

REPUBLIC OF SAN DOMINGO.

San Pedro de Macoris. The Rev. B. I. Wilson.

Under the Charge of a Commission of the House of Bishops, and Receiving Assistance from this Society under the provision of Canon 7, Section I. (Article VIII.), Title III.

Staff.—Bishop, 1; Presbyters, 10; Deacons, 2; Candidates for Holy Orders, 2; Postulants, 9; Lay-readers, 12; Teachers, 16; Sunday-school Teachers, 34.

ESTIMATED VALUE OF CHURCH PROPERTY.

PORT-AU-PRINCE. —Holy Trinity Church and lot.....	\$13,000 00	
School-house	1,200 00	
Small building erected on rear of lot.....	200 00	
School-farm containing 56 acres at \$20 per acre.....	1,120 00	
School-house erected thereon.....	800 00	
Two country lodging-houses erected thereon.....	160 00	
Rectory and premises.....	3,000 00	
Two lots for hospital and dispensary.....	1,000 00	
		<hr/>
		\$20,480 00
JEREMIE. —Brick church and lot.....	4,000 00	
Brick parsonage and lot.....	3,000 00	
Frame chapel and lot at La Passe.....	500 00	
		<hr/>
		7,500 00
AUX CAYES. —City lot.....	800 00	
Brick edifice.....	4,000 00	
Frame church and lot at Torbeck.....	500 00	
		<hr/>
		5,300 00
LÉOGANE. —Lot and country chapel at Bigonie.....	300 00	
Lot and country chapel at Buteau.....	250 00	
Lot and country chapel at Petit Harpon.....	300 00	
Lot and country chapel at Deslandes.....	300 00	
Lot and country chapel at Petit Boucan.....	300 00	
Mission House and lot in the city of Léogane.....	650 00	
		<hr/>
		2,100 00
GROS MOÛNE. —Lot and chapel (unfinished).....	1,000 00	
TRIANON. —Lot and country chapel.....	300 00	
PETIT FOND. —Lot and country chapel.....	300 00	
SAN PEDRO DE MACORIS, DOMINICA. —Lot and chapel.....	1,400 00	
		<hr/>
Total valuation.....		\$38,380 00

For the past thirty-two years Bishop Holly has had the spiritual oversight of the Church in Haiti. The work committed to his care has been a most difficult one owing chiefly to the political unrest in that country, the poverty of the people, the lack of work for the large army of the unemployed, the failure of the crops, and other causes.

With such difficulties to surmount, it is

a wonder that any progress has been made, and yet in spite of all discouragements and failures, the Church in Haiti has been able to hold its own and year by year to add a little to its scope in the way of development and expansion.

The past year has been one of special spiritual activity. To offset the depression made by the stringency of all business operations, the large number of peo-

ple without work, and without means to provide a meagre existence, special religious services have been held, double those of any previous year, and large congregations gathered. The effect of these services has been most wholesome and comforting.

The Church schools under the auspices of Holy Trinity parish in Port-au-Prince continue to receive the efficient care of the Rev. Mr. Jones. The Sunday-school numbers forty-five scholars and the free primary school forty-nine boys and girls. At the rural primary school there are eighteen pupils.

For administrative purposes the missionary district is divided up into certain divisions corresponding in this country to a State, a county and a city; the first is called an *arrondissement*, the second a *commune*, and the third a *village* or *town* in that *commune*. Within the district are six of these *arrondissements*, Port-au-Prince, Léogane, Cayes, Mirébalais and Lascahobas, Gonaïves and Aquin.

In the *arrondissement* of Port-au-Prince are located Holy Trinity Church at Port-au-Prince, Holy Spirit Station at Petionville and St. Ann's Church at Croix des Martyrs. These places are served by the bishop and the Rev. Messrs. Jones and Fargeau.

In the *arrondissement* of Léogane are five chapels scattered over a radius of twenty miles, with two lay-readers in each chapel, and having the general superintendence of the Rev. J. J. Constant. It is largely a mountainous region, the people are very poor, and are hardly able to eke out an existence owing to the frequent failure of the crops. The Rev. L. L. Paraison is carrying on the work in the city of Léogane at the Church of the Redemption, where in addition to his ministerial duties he has organized a parish school. The Rev. Mr. Fargeau, former pastor of the parish, assists in the services, celebrating the Holy Communion on the second Sunday in each month and also on the fourth to "hold up his hands before the congregation."

In the *arrondissement* of Cayes is lo-

cated the Church of the Holy Saviour under the ministerial care of the Rev. C. E. Benedict, who is also giving his attention to a branch of the divinity school in Cayes, which is in successful operation.

At Torbeck the Rev. Mr. Ledan is in charge of St. Paul's church. His health for some time has been greatly impaired, and the work has fallen upon his faithful lay-reader, who has stood in the breach to keep up the services. In the *commune* of Cavaillon much interest is being manifested, as of late certain persons are disposed to construct a chapel in which to carry on the services.

In the *arrondissement* of Mirébalais and Lascahobas are three stations, two in the former *arrondissement*, St. Andrew's church at Trianon and St. Jude's at Fond Cheval, under the charge of the Rev. Mr. Michel; and the third in the latter *arrondissement*, the Church of the Good Shepherd at Petit Fond, served by the Rev. D. Michel.

The establishment of a primary school in connection with St. Jude's parish with eighteen children gives evidence of the fact that special efforts are being made in behalf of the young, both as to their mental and spiritual good.

The other schools in this section continue to keep up their record of the past for good work, *i.e.*, St. Andrew's School at Trianon; the School of the Good Saviour at Petit Fond, and a school at Nivard, the residence of the Rev. Mr. D. Michel, who personally directs the school.

Medical Work

In addition to the evangelistic and educational work of the district, much is being accomplished in the medical mission at the Clinique Saint Jacques under the auspices of the Church. Dr. Arthur C. Holly, son of the bishop, is the head physician in charge, with two medical nurses supported by the Woman's Auxiliary.

The long-wished-for hospital seems now to be a reality, as the means for the erection of the necessary building, as the bishop says, are in sight.

THE MISSIONARY DISTRICT OF CUBA.

Havana. The Right Rev. Albion W. Knight, D.D., Bishop; The Ven. W. W. Steel, Archdeacon; the Rev. C. B. Colmore, the Rev. C. W. Frazer, the Rev. H. C. Mayer, the Rev. J. R. Pena, the Rev. Esteban Morrel.
Bacuranao. Archdeacon Steel.
Guayabal. Archdeacon Steel.
Matanzas. The Rev. Emilio Plenas, deacon; Pedro Duarte, lay-reader.
Bolondron. The Rev. M. F. Moreno.
Colon.
Sagua la Grande.
Ceballos.

Camaguey. The Rev. C. M. Sturges.
Bartle.
Meritos.
La Gloria.
El Canet.
Santiago de Cuba. The Rev. J. C. Mancebo, deacon.
Guantanamo. J. M. Lopez-Guillan.
Isle of Pines. Archdeacon Steel.
Columbia.
Nuevo Gerona.
Santa Rosalia.
Sante Fe.

The Missionary District of Cuba embraces the Island of Cuba, and the Isle of Pines. It has an area of 47,000 square miles, and a population estimated at 1,700,000.

The appropriation of the Board of Missions for the support of the work is \$22,000.

There are two archdeacons that assist the bishop in the care of the evangelistic work of the district, the Rev. W. W. Steel, of Havana, and the Rev. C. M. Sturges, of eastern Cuba.

The past year in this missionary district has been marked by several important events that are full of promise for the future. On November 6th, 1905, Bishop Knight ordained to the diaconate Mr. Guy Frazer, in the Chapel Jesus del Monte, in the City of Havana. After the ordination Mr. Frazer presented a class of twelve boys and girls for confirmation. Fourth Sunday after Easter, May 13th, 1906, in the Church of the Holy Trinity, another ordination was held on the Havana, when Mr. José Maria Lopez-Guillen, formerly a Presbyterian minister, was admitted to the order of deacons, the Rev. C. W. Frazer was advanced to the priesthood, and the Rev. Esteban Morrel, formerly a Jesuit priest, was admitted to the ministry of this Church.

The staff has been further strengthened by the appointments of Mr. Francis de Sales Carroll, of Baltimore, to take effect upon his ordination to the diaconate in September, and Mr. Francis Diaz, a lay-worker and candidate for Orders, also Miss Sarah H. McGee, of Rondout, N. Y., as a missionary teacher, and Miss M. A. Corl, employed in the field.

Last year there were but seventeen congregations reported in the district; this number has been increased to twenty-five, with prospects of still further expansion,

if the men and equipment are only forthcoming.

Evangelistic Work

In the City of Havana, Church services are being maintained in the temporary Chapel of the Holy Trinity, where a morning congregation of English-speaking people gather on Sunday mornings, and a Spanish-speaking congregation gather in the evening. The Rev. Messrs. Colmore and Frazer, with the Rev. Mr. Morrel, carry on work, the two former taking the morning congregation, and the latter the evening service. The projected erection of the cathedral church is soon to be realized, as the English-speaking congregation has agreed to meet the deficiency in the funds already gathered for the building of the church. It is expected that the first service will be held in the new edifice on Easter Day.

At Calvario Jesus del Monte, in the City of Havana, a mission work of some importance is being carried on, and here the bishop during the past year confirmed a class of fourteen children. The work is in charge of the Rev. Mr. Frazer, who lives in the neighborhood where the work is located.

Ten miles out of Havana, at Bacuranao, a Sunday-school work, under the direction of an American layman living there, is offering opportunities to the poor churchless children of the hamlet to learn something of their spiritual needs. The Rev. C. W. Frazer holds a catechism service twice a month in an old leaky Cuban house, which has been utilized until something better can be procured. Efforts are being made by the children selling royal palms to raise sufficient money with which to erect a suitable house. Evening service once a month is now being held, and with a chapel provided for this work much good will be accomplished.

In the province of Camaguey, the Rev. C. M. Sturges is maintaining services at four points: La Gloria, Ceballos, Bartle and Camaguey. These services are for the most part held in the English language, though some are in Spanish.

The mission at La Gloria was begun about six years ago. Recently a new building for Church services was erected, 20x45 feet. The erection of this building was made possible by the gifts of a few Churchwomen in the United States.

Prior to this, the services have been held in a little native shack built of poles, covered with palm leaves, which the owner kindly lent to the mission.

Ceballos and Bartle are two colonies, the former of people from the United States, the latter chiefly of Canadians. Ceballos is three years old and is seventy miles west of Camaguey, situated in the midst of rich red lands, abundant with all sorts of citrus fruits. Here the company has erected one of the finest hotels in Cuba, and is making the town an up-to-date attractive settlement. Mr. Sturges goes there on the second and fourth Sundays in every month for services at night.

Bartle is only a year old, and everything is new and fresh, with about 100 residents. Few of these are Churchmen, and they desire the services of the Church. Mr. Sturges supplies these on the first and third Sundays.

Camaguey, formerly Puerto Principe, is the capital of the province, headquarters of the Cuban railroad, and a city of 40,000 inhabitants. The English-speaking population numbers 400 and is rapidly increasing.

On the first Sunday in January, 1906, the new chapel was opened for services by the bishop, assisted by the Rev. Mr. Sturges, resident priest-in-charge. The bishop has assumed the responsibility for the purchase of the property which consists of the land, and a house for the missionary and this newly-erected chapel, to the amount of \$9,000. Sunday services are being held in this chapel regularly with a celebration of the Holy Communion in Spanish at 8, Sunday-school at 9, and Morning Prayer and sermon in English at 10 o'clock.

At Matanzas the Rev. Mr. Planas with the assistance of the lay-reader, Mr. Pedro Duarte, is successfully maintaining the services for the native white and black residents. Both congregations worship in the same building, one in the morning

and the other in the evening. As a result of the work thus far, a class of twenty-eight persons has been confirmed.

At Bolondron Mr. Moreno has been laboring for seven years endeavoring to win the people to Christ by the preaching of a pure and holy religion as taught in the Gospels.

The Rev. Mr. Lopez-Guillen, who speaks Spanish, French and English, is in charge of the growing and important work at Guantanamo, where is located the Brooks Orphanage and School, with its one hundred or more pupils.

On the Isle of Pines Church services are held at four points: Columbia, Santa Rosalia, Nuevo Girona and Santa Fé. At Columbia and Santa Rosalia there are cheap frame chapels where the Sunday services are conducted; at the other places the worship is carried on in such places as can be obtained for the day. The work suffers from a combination of various causes—the political unrest of the people of the island; the difficulty of getting to and from the island; the need of a resident missionary who can devote his entire time to the work, and the lack of proper buildings in which to conduct the services and carry on the work.

Educational Work

Educational work of the district consists of five parochial schools, located in the City of Havana, Matanzas, Santiago, and Guantanamo. In Havana, the Cathedral School has thirty-one pupils, mostly Americans, with a corps of five teachers. The pupils are of best families, and in time it is hoped that the institution will be self-supporting. At present it is being maintained partly by the Board and partly by the tuitions received.

The other school in Havana is that at Jesus del Monte under the charge of the Rev. Mr. Frazer, aided by two assistants. This school is largely a mission school, the pupils coming from the poorer classes. During the past year the bishop confirmed fourteen of the children.

The school at Matanzas is both day and boarding, with industrial features. The boarding pupils now number twelve. The school has no support from the Board except the stipend paid the missionary-in-charge, and is confined to the negroes.

The school at Santiago is a small

parochial day-school under the charge of the missionary of that town.

The school at Matanzas has about one hundred pupils, of whom twenty-two are boarding pupils, and is the work of Mrs. M. A. Brooks, who originally started it

for the benefit of those children who were made orphans during the rebellion. With the appropriation made by the Board for the coming year, it is expected that the school will be able to meet its expenses.

MISSIONARY DISTRICT OF MEXICO

Signs of progress are everywhere visible in the Church's efforts to plant in Mexico the Gospel in its purity and integrity. In the dozen or more cities that have been visited by Bishop Aves with the purpose of establishing English-speaking congregations, he has met with a very cordial reception. The work is difficult on account of the small number of English-speaking residents at any one centre and their inability to support a clergyman if stationed among them. The fact that these people have been brought into the country by their interest in mining, railroads, foreign agencies of various kinds, render their residence more or less transitory and of uncertain duration. They may be there to-day and somewhere else to-morrow. Under such circumstances the establishment of any permanent Church work among them is most discouraging and unpromising. Again, the distances which separated these communities, preventing them being grouped into circuits, added further obstacles in the way of establishing congregations among the English-speaking people. Then again it was found that a large proportion of the Anglo-American population consisted of unmarried men, who lived under conditions not conducive to the cultivation and maintenance of religious habits. Sunday is no better than other days, except that it is wholly given over to pleasure and amusements.

In spite, however, of these difficulties, the ten English-speaking clergy and six lay-readers have gone forward with zeal and enthusiasm, maintaining services at twenty-one centres, extending from Cananea on the north to Oaxaca on the south; and from Ensenada on lower California peninsula, on the west, to Vera Cruz on the Gulf of Mexico on the east.

Work among the Natives

The Mexican Episcopal Church has had no bishop of its own since the resignation

of the late Bishop Riley. The affairs of this Church have been managed by Bishop Satterlee, acting as provisional bishop, by request of the Presiding Bishop. Upon the arrival of Bishop Aves, he found the native Church well organized and in good working order, only hampered and distressed by poverty. At the solicitation of Bishop Satterlee, Bishop Aves made such visitations and other episcopal acts among these congregations as were necessary.

At present there are thirty-two or more congregations of the native Church being ministered to by ten priests, five deacons and five lay-readers. There are only eight church buildings in the possession of the native Church, services being held at some twenty-four places in private houses. Since his consecration Bishop Aves has confirmed over 200 Mexicans, the majority of whom are adults.

This year will be notable for the fact that this Mexican Episcopal Church by its own action in synod assembled did, on February 13th, 1906, of their own free will and consent disestablish their own national existence, and in a body applied to be received as clergymen of the American Episcopal Church. This action met with the approbation of Bishop Aves, who most cordially received these brethren into the fellowship and communion of the American Episcopal Church. The first convocation of the Missionary District of Mexico was held in the City of Mexico, April 25th, 1906, which was attended by six American and fifteen Mexican clergymen and fourteen lay delegates. Among the important acts passed was the election of a Standing Committee, the establishment of a Board of Missions, and the adoption of a constitution and canons.

Statistics for the year show clergy, 25; parishes and missions, 61; candidates for Orders, 3; lay-readers, 14; baptism, 125; confirmations, 230; communicants, 1,655; contributions, \$11,242 (Mexican).

THE BRAZILIAN EPISCOPAL CHURCH.

THE Right Rev. Lucien Lee Kinsolving, D.D.,
Bishop.

Rio Grande do Sul.

Areal.

Bage. The Rev. A. J. Guimaraes.

Jaguaro. The Rev. J. A. Coelho.

Pelotas. The Rev. J. G. Meem.

Porto Alegre. The Rev. A. V. Cabral.

Rio dos Sinos. The Rev. A. M. de Fraga.
Rio Grande do Sul. The Bishop and the Rev.
W. M. M. Thomas.

Sas Lespoldo. The Rev. A. M. Fraga.

S. Jose do Norte.

Santa Maria. The Rev. C. N. C. Sergel.

Viamao.

This Church is subject to the jurisdiction of the American Church until there shall be three bishops in that district.

The work was formerly carried on under the auspices of the American Church Missionary Society, but since September 19th, 1905, it has been under the supervision of the General Board of Missions.

The field lies in the southern portion of Brazil, but is gradually extending its borders up into the central part as opportunity offers to open up the work.

There are at present in the district fourteen clergymen, of whom four are American, one English, and the others Brazilians. Of the latter, four were recently admitted deacons, and give great promise of usefulness to the Church. Nine students are pursuing theological studies in Rio Grande do Sul, where the theological school is located, and as soon as they complete their course and are ordained places will be awaiting them to preach the pure Gospel of Jesus Christ. All the stations outside Pelotas and Rio Grande are now manned by the native clergy, whose energy and devotion to the Church and her doctrines are winning for them a hearty support from the people to whom they minister.

Within the field are six churches, six rented chapels, and nine other points where services are held. During the past year 1,440 services have been held; 315 persons were baptized and 172 confirmed, and 827 communicants received the Holy Communion.

The erection of a new church at Santa Maria marks another epoch of progress as well as deepening tone of spiritual life that is manifest in all the congregations.

There are several places in the field where suitable church buildings should be erected, especially at Pelotas, where the Rev. Mr. Meem is laboring so successfully and where the Church and her officers are so deeply appreciated. It was from this town that four of the candidates for Holy Orders have come, two of whom are paying their charges at the theological school.

The circle for usefulness is widening every day; new opportunities are presenting themselves for effective aggressive work; American and English capital is being largely invested in railway systems and other public enterprises, which, as the bishop says, "Spell new opportunities and new duties on the Church's part."

By order and on behalf of the Board of Missions,

ARTHUR SELDEN LLOYD,

General Secretary.

CHURCH MISSIONS HOUSE,
New York, September, 1906.

The Foreign Mission Staff

A list of the clergy (Foreign and Native) canonically connected with the foreign districts and their stations, together with a list of the lay-workers belonging to the same:

Western Africa

Missionary District of Cape Palmas and Parts Adjacent

The Rt. Rev. SAMUEL D. FERGUSON, D.D., D.L.L., Bishop, Monrovia, Liberia.

Cape Palmas District.

The Rev. O. E. Hemie Shannon	.....	(Died May 22)
The Rev. W. C. Cummings	.....	Sodoke District
The Rev. Garretson W. Gibson, Jr.	.....	Harper
The Rev. Joseph F. Dunbar, B.D.,* Principal Epiphany Hall,	.....	Cuttington
The Rev. Samuel D. Ferguson, Jr.*	.....	Hoffman Station
The Rev. F. A. K. Himie Russell*	.....	Cuttington
The Rev. B. Kedako Spears*	.....	Hoffman Station
The Rev. E. D. Wea Shannon	.....	(Deposed Jan. 8)
The Rev. J. Gbudobuo Coleman*	.....	Fishtown
The Rev. H. Tobi Messenger*	.....	Cavalla
The Rev. M. P. Keda Killen*	.....	Nyeneodake
The Rev. T. Monolu Gardiner*	.....	Cuttington
J. J. Neal, Superintendent Orphan Asylum, etc.	.....	Harper
Miss Sara A. Woodruff	.....
Mrs. L. M. Valentine	.....	(Died Dec. 15)
Mrs. Julia B. Merriam	.....	Harper
Mrs. Sarah J. Dunna, Teacher, Orphan Asylum	.....	"
Mrs. G. V. Neal, Teacher, Fancy-work, Orphan Asylum	.....	"
Mrs. Margie Hue Kwede Johnson, Sewing Teacher, Orphan Asylum	.....	"
Mrs. L. A. Smith, Teacher, Orphan Asylum	.....	"
Mrs. Sara J. McCalla, Matron, Orphan Asylum	.....	Hoffman Station
Mrs. D. Elizabeth Tubman,* Assistant	.....	Half Grayway
Mrs. Mary Weade Farr,* Assistant Teacher	.....	Bigtown
Mrs. Louisa D. Setou,* Assistant Teacher	.....	Puduke
Mrs. M. Nwane Setou,* Teacher	.....	Harper
Miss Alice Bise Lyle, Teacher, Orphan Asylum	.....	Harper
Miss Maud Sumbo Hustrace,* Teacher, Orphan Asylum	.....	Harper
Miss Christina Robertson*	.....	Harper
Richard Nyema Killen,* Teacher	.....	Whole Grayway
E. W. Wade Appleton,* Teacher	.....	Fishtown
F. Taulibo Hoakins,* Teacher	.....	Gidetabo
Victor E. Budu Setou,* Teacher	.....	Hoffman Station
Samuel B. Kwe Clark,* Catechist	.....	Whole Grayway
T. H. Tobi Proud,* Teacher	.....	Eliza F. Drury Station
Anthony R. Harmon,* Superintendent, Bohlen Stations, Webo	.....	Retired
Samuel P. Hodges,* Assistant Teacher	.....	(Retired)
E. Wobla Wilson,* Teacher	.....	Cavalla
William F. Muhlenberg,* Teacher	.....	Bigtown
Anthony D. W. Thomas,* Teacher	.....	Thurston Station
D. Jerome Wilson,* Teacher	.....	Wobke
Thomas Kpamo Hammond,* Teacher	.....	Wotke
Benjamin Hyano Valentine,* Teacher	.....	(Retired)
Samuel Budu Elliott,* Catechist	.....	Fishtown
A. W. Karngs,* Teacher	.....	(Retired)
Thomas Dowe Freeman,* Catechist	.....	Fishtown
James Kris Elliott,* Catechist	.....	Roaktown
Thomas Gye Bedell, Teacher	.....	"
Peter J. Hutchins,* Catechist	.....	Bolobo
S. Wade Harris,* Teacher	.....	Half Grayway
James M. Kwee Bedell,* Teacher	.....	Bigtweke
S. Wade Appleton,* Teacher	.....	Middletown
J. Yiba Woart,* Teacher	.....	Webo, Bohlen
Francis W. Eliegot,* Instructor in Agriculture	.....	Cape Palmas
Samuel S. Watts,* Catechist	.....	Nmanolu
M. H. Gibson,* Teacher	.....	Harper
E. H. Verdier,* Teacher	.....	Mt. Vaughan
Charles Tie Brownell,* Catechist	.....	Ghodolu
Richard S. Montgomery, B.A.,* Teacher	.....	Cuttington
James D. Hardy,* Assistant Teacher	.....	"
Christian E. Weese Baker,* Teacher	.....	Yobloke, Bohlen
John Deyo Mark,* Teacher	.....	"

Sinoe District.

The Rev. Colston M. W. Cooper	.....	Greenville, Sinoe
The Rev. Z. B. Beda Roberts, Deacon	.....	Nyan
John Davis, Lay-reader	.....	Greenville
Stephen A. Dunbar,* Teacher	.....	"

Bassa District.

The Rev. R. C. Cooper	.....	Buohanan, Bassa
The Rev. Joshua R. Davis	.....	Tobaccoonnee
The Rev. James S. Smith	.....	Edina, Bassa
Luke Nma Scott, Teacher	.....	Buohanan, Bassa
D. T. Harris, Catechist	.....	"
T. G. Ruffell,* Lay-reader	.....	"
John Taba Taylor,* Teacher and Lay-reader	.....	(Retired)
Gray Gedee Johnson, Teacher	.....	Buohanan, Bassa
Nancy L. Williams, Teacher, pro tem	.....	Edina, Bassa

Montserrat District.

The Rev. Garretson W. Gibson	.....	Monrovia
The Rev. Nathaniel H. B. Cassell	.....	Monrovia
The Rev. Nathan Matthews	.....	Cape Mount
The Rev. John Frith	.....	Caldwell
The Rev. M. W. Goda Muhlenberg	.....	St. Augustine's Station
The Rev. Edward Wade McKrae*	.....	Clay-Ashland
The Rev. Conrad Coralet Fort*	.....	Crozierville
Solomon S. Eastman,* Teacher	.....	"
George S. Padmore,* Lay-reader	.....	Crozierville
W. O. D. Bright,* Teacher	.....	Krootown
John S. Brooks,* Assistant Teacher	.....	Monrovia
E. A. Cline Ogo, Teacher	.....	(Deceased)
George T. Woodroffe, Technical Instructor	.....	Cape Mount
Mrs. Nathan Matthews	.....	"
Miss Agnes P. Mabony**	.....	(Retired Jan. 9)
Miss Margaretta S. Ridgely,**	.....	Cape Mount
Mrs. M. L. Montgomery	.....	Monrovia
Mrs. Elizabeth M. Moort,* Principal Girls' Training Institute	.....	Clay-Ashland
Mrs. Sarah J. Moort,* Teacher	.....	Barnersville
Mrs. M. F. Hilton, Teacher	.....	Monrovia
Miss L. M. Grante,* Teacher	.....	Clay-Ashland
Mrs. Bella Walters,* Assistant Teacher	.....	(Retired)
Miss Clara M. Gray*	.....	Clay-Ashland
Miss Charlotte Huff,* Matron	.....	"

China

Missionary District of Shanghai

The Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop, Shanghai, China.

The Rt. Rev. S. I. J. Schereschewsky, D.D.††	.....	Tokyo, Japan
The Rev. Eliza H. Thomson	.....	Shanghai
The Rev. Hoong Neok Woo	.....	"
The Rev. Francis L. H. Pott, D.D.†	.....	"
The Rev. Bas Chla Hwai	.....	(Died Dec. 26)
The Rev. Gouverneur F. Mosher	.....	Wusih
The Rev. Tiao-Hou Tai	.....	Shanghai
The Rev. Benjamin L. Ansell	.....	(In the U. S.)
The Rev. Cameron F. McRae	.....	Shanghai
The Rev. Ching Chang Wui	.....	"
The Rev. Pao Non Tsui	.....	"
The Rev. Robert C. Wilson	.....	Soochow
The Rev. C. Y. Tang	.....	Tsing-poo
The Rev. John W. Nichols	.....	Shanghai
The Rev. Fleming James, Ph.D.	.....	(Retired May 6)
The Rev. Arthur S. Mann	.....	Shanghai
The Rev. Wm. H. Standring	.....	Soochow
The Rev. Chih-jen Chang, Deacon	.....	Soochow
The Rev. Kai Ching Li, Deacon	.....	Shanghai
The Rev. Tez-Ming Chang, Deacon	.....	Wusih
The Rev. Chun-lin Kn, Deacon	.....	Kiating
The Rev. Tsz-Liang Wu, Deacon	.....	(Died July 8)
The Rev. Fyau-Kue Waung, Deacon	.....	Soochow
The Rev. S. S. Dan, Deacon	.....	Tsingpo
The Rev. N. T. Ng, Deacon	.....	(In the U. S.)
Henry W. Roone, M.D., Missionary Physician	.....	"
Charles S. F. Lincoln, M.D.†	.....	"
Wm. Hamilton Jefferys, M.D.†	.....	Shanghai
Claude M. Lee, M.D.	.....	Wusih
Angie H. Myers, M.D.	.....	Shanghai
Mr. S. S. Smalley	.....	"
Mr. F. C. Connert	.....	"
Mr. Giles B. Palmer	.....	(In the U. S.)
Mr. Millidge P. Walker	.....	Shanghai
Mr. James H. George, Jr.†	.....	"
Mr. George N. Seiger	.....	(In passage)
Mrs. Schereschewsky	.....	Tokyo, Japan
Mrs. Graves	.....	Shanghai
Mrs. Boone	.....	"
Mrs. Pott	.....	"
Mrs. Smalley	.....	"
Mrs. Cooper	.....	"
Mrs. Thomson	.....	"
Mrs. Mosher	.....	Wusih
Mrs. Jefferys	.....	Shanghai
Mrs. Lillian P. Fredericks**	.....	"
Mrs. James	.....	(Retired)
Mrs. Lillian	.....	(In the U. S.)
Mrs. Wilson	.....	Soochow
Mrs. Lee	.....	Wusih
Miss Steva L. Dodge	.....	Shanghai
Miss Lillie Crummer	.....	(In the U. S.)
Miss Annette B. Richmond	.....	"

Miss Maud T. Henderson** Deaconess.....	Soochow
Miss Marion S. Mitchell**.....	Shanghai
Miss Rosa M. Elwint.....	"
Miss Ida M. Foltz.....	"
Miss Elizabeth W. Grayson**.....	"
Miss Carrie M. Palmer**.....	"
Miss Sarah Nicoli Woodward**.....	"
Miss Theodora L. Patne,** Deaconess.....	"
Miss Mary A. Hill**.....	"
Miss Margaret E. Bender,** Trained Nurse.....	"

Missionary District of Hankow

The Rt. Rev. LOGAN H. ROOTS, D.D., Bishop, Hankow.

The Rev. Mel-pung Kwei.....	Shant
The Rev. D. Trumbull Huntington.....	Hankow
The Rev. Yin-tung Liu.....	"
The Rev. Laurence B. Ridgely.....	Wuchang
The Rev. Hsui-i Wang.....	Hankow
The Rev. Frans E. Lund.....	(In passage)
The Rev. Carl F. Lindstrom.....	Wuchang
The Rev. Robert E. Wood.....	(In the U. S.)
The Rev. S. Harrington Littell.....	(In passage)
The Rev. Arthur M. Sherman.....	(In passage)
The Rev. James Jackson.....	Wuchang
The Rev. Tsen-shing Yu.....	Hankow
The Rev. Chi Richards.....	Tokyo, Japan
The Rev. Tse-Fang Tsong.....	Johang
The Rev. Yuen-mo Li.....	Wuhu
The Rev. Edmund J. Lee.....	Gankin
The Rev. Alfred A. Gilman.....	Hankow
The Rev. Ts'ang-Fah Nieh.....	Han Chuan
The Rev. Ming-Kao Huang.....	Gankin
The Rev. Sut-chiang Huang.....	Changsha
The Rev. Allen R. Van Meter.....	Kiukiang
The Rev. Amos Goddard.....	Ichang
The Rev. Albert Seth Cooper.....	Wuchang
The Rev. Fu Tsuan Fu.....	Haintt
The Rev. Tse Kuen Hu.....	Wuchang
The Rev. Tsoh Yun Chu.....	Wuhu
The Rev. Thomas P. Maslin.....	(In passage)
The Rev. T. C. Lin, Deacon.....	Wuchang
The Rev. George F. Bambach, Deacon.....	(In passage)
Robert Borland, M.D., Missionary Physician.....	(In Scotland)
Mary V. Glendon, M.D., ".....	"
Edmund L. Woodward, M.D., ".....	Gankin
Harry B. Taylor, M.D., ".....	"
John MacWillie, M.D., ".....	Wuchang
Mr. William McCarthy.....	(In the U. S.)
Mr. Howard Richards.....	Wuchang
Mr. Richard DeLafield Sulzmann.....	Hankow
Mrs. Boots.....	(In passage)
Mrs. Lund.....	Wuchang
Mrs. Ridgely.....	(In the U. S.)
Mrs. Littell.....	Hankow
Mrs. Jackson.....	Hankow
Mrs. Gilman.....	Kiukiang
Mrs. Van Meter.....	Wuhu
Mrs. Maslin.....	(In Scotland)
Mrs. Borland.....	Wuchang
Mrs. MacWillie.....	(In passage)
Mrs. McCarthy.....	"
Mrs. Sherman.....	"
Mrs. Lindstrom.....	"
Miss Pauline A. Osgood**.....	(In the U. S.)
Miss Anne E. Byrd**.....	Wuchang
Miss M. E. Y. Hill**.....	(In the U. S.)
Miss Alice M. Clark**.....	Hankow
Miss Katharine E. Phelps,** Deaconess.....	"
Miss Mary Reed Ozden,** Trained Nurse.....	Wuchang
Miss Susan H. Higzins,** Trained Nurse.....	Hankow
Miss Elizabeth P. Barber**.....	(In passage)
Miss Gertrude Stewart**.....	"
Miss Edith Hart,** Deaconess.....	"

Japan

Missionary District of Tokyo

The Rt. Rev. JOHN MCKIM, D.D., Bishop, Tokyo.

The Rev. Arthur R. Morris.....	Yokohama
The Rev. E. R. Woodman.....	(In the U. S.)
The Rev. Mamakazu Tai.....	Kawagoe
The Rev. James Chappell.....	Mito
The Rev. Charles H. Evans.....	Maebashi
The Rev. Teruo Minagawa.....	Tokyo
The Rev. Toshizumi Chikashige.....	"
The Rev. Yoshimichi Sugiyama.....	"
The Rev. Joseph H. Motoda, Ph.D.....	"
The Rev. Jacob H. Kobayashi.....	(In the U. S.)
The Rev. Charles F. Sweet.....	Akita
The Rev. Robert W. Andrews.....	Tokyo
The Rev. H. St. George Tucker.....	"
The Rev. John K. Ochiai.....	Sendai
The Rev. George Wallace.....	Tokyo
The Rev. John Kimiyasu Ban.....	Utsunomiya
The Rev. W. Frank Madeley.....	(In passage)
The Rev. P. O. Yamagata.....	Tokyo
The Rev. Allan W. Cooke.....	(In the U. S.)
The Rev. J. Armistead Welbourn.....	"
The Rev. Stephen H. Cartwright.....	(Retired)
The Rev. William H. Smart.....	Fukushima
The Rev. A. Matsushima.....	Tokyo
The Rev. Ikuzo Tagawa.....	Aomori
The Rev. K. Suto.....	Tokyo
The Rev. Barnabas T. Sakai, Deacon.....	Tokyo

The Rev. Sakko Kurubara, Deacon.....	Tokyo
The Rev. S. Tsuchida, Deacon.....	Tsukuba
The Rev. Roger A. Walke.....	Tokyo
The Rev. P. C. Daito, Deacon.....	"
The Rev. Y. Ono, Deacon.....	Hiroaki
The Rev. Ogata, Deacon.....	Satte
Rudolf B. Teusler, M.D., Missionary Physician.....	Tokyo
Prof. James McD. Gardiner.....	"
Mrs. McKim.....	"
Mrs. Woodman.....	(In the U. S.)
Mrs. Gardiner.....	Tokyo
Mrs. Andrews.....	Akita
Mrs. Chappell.....	"
Mrs. Sweet.....	(In the U. S.)
Mrs. Wallace.....	Tokyo
Mrs. Madeley.....	(In passage)
Mrs. Cooke.....	(In the U. S.)
Mrs. Teusler.....	Tokyo
Mrs. Evans.....	Maebashi
Miss Lisa Lovell.....	(In England)
Miss Irene P. Mann.....	Hiroaki
Miss Berta R. Biscock.....	Aomori
Miss Flora M. Bristowe, B.A.....	(In England)
Miss Clara J. Neely**.....	(In passage)
Miss A. Theodora Wall**.....	(In the U. S.)
Miss Carolyn F. Macadam**.....	(Retired April 1)
Miss Ada H. Wright**.....	(In England)
Miss H. Maebashi.....	Maebashi
Mrs. Ellen MacRae.....	(In England)
Miss Anna L. Hanson,** Deaconess.....	Kawagoe
Miss Caroline G. Heywood**.....	"
Miss Bessie Mead**.....	Akita
Miss Bessie M. McKim**.....	Tokyo

Missionary District of Kyoto

The Rt. Rev. SIDNEY C. PARTRIDGE, D.D., Bishop, Kyoto, Japan.

The Rt. Rev. C. M. Williams, D.D.....	Kyoto
The Rev. Theodosius S. Tyng.....	(In the U. S.)
The Rev. John C. Ambler.....	"
The Rev. Isaac Dooman.....	"
The Rev. J. Lindsay Patton.....	(Retired May 31)
The Rev. Ambrose D. Gring.....	Maitazuru, Tango
The Rev. Yasutaro Naldet.....	Osaka
The Rev. Kishiro Hayakawa.....	"
The Rev. James J. Chapman.....	(In the U. S.)
The Rev. Charles S. Reifsnider.....	Fuku
The Rev. Irvin H. Correll, D.D.....	Osaka
The Rev. William J. Cuthbert.....	Kyoto
The Rev. Hisanojo Fukuroi.....	Takata
The Rev. Tasuku Yamada.....	Osaka
The Rev. James Torakichi Kan, Deacon.....	Kyoto
The Rev. S. Sone, Deacon.....	"
The Rev. T. Murata.....	"
The Rev. J. Ogata, Deacon.....	Sakae
The Rev. Paul K. Obashi, Deacon.....	Kanazawa
The Rev. C. Okamoto, Deacon.....	Wakayama
Henry Lanuz, M.D., Missionary Physician.....	Osaka
Lionel A. B. Street, M.D., ".....	(In the U. S.)
Mr. John D. Reifsnider.....	Kyoto
Mrs. Partridge.....	"
Mrs. Tyng.....	(In the U. S.)
Mrs. Ambler.....	"
Mrs. Dooman.....	"
Mrs. Patton.....	(Retired)
Mrs. Gring.....	(In the U. S.)
Mrs. Chapman.....	"
Mrs. Correll.....	"
Mrs. C. S. Reifsnider.....	Fuku
Mrs. J. D. Reifsnider.....	Kyoto
Mrs. Cuthbert.....	"
Mrs. Street.....	(In the U. S.)
Miss Leila Bull.....	Osaka
Miss Martha Aldrich.....	Kyoto
Miss Georgiana Suthon.....	(In the U. S.)
Miss J. Kimball.....	Nara
Miss Sally Perry Peck**.....	Kyoto
Miss Serena B. Laning**.....	(In passage)

Haiti

The Church in Haiti.

The following Clergy of the Church in Haiti receive stipends out of the appropriation of the Board of Missions and have been appointed Missionaries for the present fiscal year:

The Rt. Rev. J. THEODORE HOLLY, D.D., LL.D., Bishop of the Church in Haiti, Port-au-Prince.

The Rev. Pierre E. Jones.....	Port-au-Prince
The Rev. Charles E. Benedict.....	Aux Cayes
The Rev. Louis Duplessis Ledan.....	Torbeck
The Rev. Alexandre Battiste.....	Port-au-Prince
The Rev. Hyacinthe Michel.....	Trancon
The Rev. Jean J. Constant.....	Buteau
The Rev. S. U. L. Bastien.....	"
The Rev. Daniel Michel.....	Petit Fond
The Rev. Alexis Fargueau.....	Port-au-Prince
The Rev. Benjamin I. Wilson.....	"
San Pedro de Macoris, San Domingo	
The Rev. Louis Ledoux Paraison.....	Léogane
The Rev. Louis Leon Jones.....	Pétitionville

Mexico

Missionary District of Mexico

The Rt. Rev. HENRY D. AVES, D.D., Bishop, Monterey, N. L.	
The Rev. R. W. Anderson§	C. P. Diaz, Coah.
The Rev. A. H. Backus§	Chihuahua, Chi.
The Rev. L. S. Bates§	Torreón, Coah.
The Rev. A. H. Brown†	Las Esperanzas, Coah.
The Rev. L. Y. Caballero	Amatitlán, Mexico
The Rev. M. L. Camarot	San Juan Bautista, Tab.
The Rev. J. A. Carrion	Toluca, Mexico
The Rev. H. T. Chittot	Mexico City, D. F.
The Rev. William Cross§	Monterey, N. L.
The Rev. D. Gomez†	Mexico City, D. F.
The Rev. G. L. Gordon§	Puebla, Pueb.
The Rev. F. P. Gutierrez	Mexico City, D. F.
The Rev. J. V. Hernandez, Dean Gray School	Mexico City, D. F.
The Rev. W. Jones-Bateman†	
The Rev. E. Lopez†	Amecameca, Mexico
The Rev. H. C. Mayer†	Mexico City, D. F.
The Rev. G. Melendez	Toluca, Mexico
The Rev. J. Miranda	Jajulla, Mor.
The Rev. F. B. Nash§	Guanajuato, Guan.
The Rev. F. Orihuela, Dean Gray School	Mexico City, D. F.
The Rev. F. Fasfrana	
The Rev. J. A. M. Richey†	Teloloapan, Gro.
The Rev. D. A. Romero	Ensenada, Baja.
The Rev. Ruben Salinas	Cuernavaca, Mor.
The Rev. S. V. Salinas	Cuernavaca, Mor.
The Rev. E. W. Simpson†	Nopalá, Hidalgo
E. Castelar, Lay-reader	Nacoazari, Sonora
Norman A. Ferguson, † Lay-reader	Aguas Calientes, Aguas
Benjamin Johnston, † Lay-reader	Aguas Calientes, Aguas
M. A. Kilvert, † Lay-reader	San Fernando, Dur.
J. Asbury McNaught, † Lay-reader	Chihuahua, Chi.
Arthur Monroe, † Lay-reader	San Luis Potosí, S. L. P.
W. L. Morkill, † Lay-reader	Puebla, Pueb.
T. Phillips, † Lay-reader	Mexico City, D. F.
J. Romeroz, Lay-reader	Teacalco, Gro.
A. R. Romero, Lay-reader	Alpuyuca, Mor.
William Ross, † Lay-reader	Lerdo, Dur.
M. F. Rueda, Lay-reader	Tlaxco, Gro.
E. Salinas, Lay-reader	Nopalá, Hidalgo
A. M. Steger, † Lay-reader	Onasca, Oax.
Miss Henrietta D. Driggs, Teacher, Mary Josephine Hooker Memorial School	
Miss Bertha Basurto, Teacher, Mary Josephine Hooker Memorial School	
Miss Amelia Bustamante, Teacher, Mary Josephine Hooker Memorial School	
Miss Angela Franco, Teacher, Mary Josephine Hooker Memorial School	
Miss Elelma Salinas, Teacher, Mary Josephine Hooker Memorial School	
Miss Gelta Barros, Teacher, Mary Josephine Hooker Memorial School	
Miss Clementina Perez, ** Teacher.	Escuela Leona Vicario, Teloloapan, Gro.
Miss Catherine Caryl, † Teacher.	Escuela Leona Vicario, Teloloapan, Gro.
Humberto Beltrán, † Teacher.	Escuela Vicente Guerrero, Teloloapan, Gro.

Brazil

The Rt. Rev. LUCIEN LEE KINSOLVING, D.D., Bishop
Rio Grande, Rio Grande do Sul.

The Rev. William Cabell Brown, D.D.,	
	Rio Grande, Rio Grande do Sul
The Rev. John Gaw Meem, B.Sc.	(In passage)
The Rev. Americo V. Cabral	Porto Alegre, Rio Grande do Sul
The Rev. Antonio M. de Fraga	São Leopoldo " " "
The Rev. Julio d'Almeida Ocelbo	Jaguarão " " "
The Rev. Charles H. C. Sergel	Santa Maria " " "
The Rev. Antonio J. L. Guimarães	Bagé " " "
The Rev. W. M. Merrick Thomas, B.A.	Rio Grande " " "
Mr. Henrique Tschornack, Lay-reader	Florida " " "
Mrs. Kinsolving	Rio Grande " " "
Mrs. Brown	" " "
Mrs. Meem	(In passage)
Mrs. Cabral	Porto Alegre, Rio Grande do Sul
Mrs. Fraga	São Leopoldo " " "
Mrs. Coelho	Jaguarão " " "
Mrs. Guimarães	Bagé " " "
Mrs. Thomas	Rio Grande " " "
Mrs. Maria Farias	Bagé " " "
Mrs. Celica Guerra, Matron of Seminary	Rio Grande " " "
Mrs. Tschornack	Florida " " "
Miss Mary Packard	Porto Alegre " " "

Cuba

Missionary District of Cuba

The Rt. Rev. ALBION W. KNIGHT, D.D., Bishop, Havana.

The Rev. William W. Steel	Havana
The Rev. Charles B. Colmore	"
The Rev. José R. Pená	"
The Rev. C. W. Frazier	Jesus del Monte " "
The Rev. Esteban Morell†	Havana
The Rev. Charles M. Sturges	Camaguey
The Rev. M. F. Moreno	Bolondrón
The Rev. E. Planas y Hernandez, Deacon	Matanzas
The Rev. Juan B. Manco, Deacon	Matanzas
The Rev. J. M. Lopez-Guillen, Deacon	Guantanamo
The Rev. Francis de Sales Carroll, Deacon	Camaguey
Mr. F. Diaz†	Havana
Mr. St. Clair Crain†, Lay-reader	Guanajay
Mr. J. G. Pená, † Lay-reader	Havana
Mr. H. W. O. Margary, † Lay-reader	La Gloria
Miss Ellene E. Checkley, ** Teacher	Havana
Miss Hiecock, † Teacher	"
Mrs. Flora Perez, ** Teacher	Jesus del Monte " "
Miss Liza Frazer, Teacher	"
Miss Anna H. Doolittle, † Teacher	Guantanamo
Miss Mary E. Corl, † Teacher	"
Mrs. Leonora Gilbert, † Teacher	"
Miss Dominica Sosa, † Teacher	"
Two women Assistant Teachers†	Matanzas

* P. O. Address, "care Mr. James J. Neal, Harper, Cape Palmas, Liberia."

† These are not supported by the Board.

* P. O. Address, "care Mr. Isaac Moort, Monrovia, Liberia."

** Appointed under the Woman's Auxiliary United Offering.

‡ Died October 15, 1906.

† P. O. Address, "St. John's University, Shanghai."

‡ Support partly furnished by St. John's University, Shanghai.

†† Employed in the field.

§ Working among English-speaking people.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF CAPE PALMAS AND PARTS ADJACENT

1905-06

The Missionary District of Cape Palmas and Parts Adjacent includes that part of Western Africa known as the Republic of Liberia, having an area of 14,360 square miles and a population of 1,000,000.

The district within its present bounds was established by the General Convention of 1850. Its bishop is the Right Reverend Samuel D. Ferguson, D.D., consecrated in the year 1885.

The amount of the appropriation from the Board of Missions to the district is \$52,139.50, divided as follows:

1. For the support and travelling expenses of the bishop \$2,300 00
2. For work among the Liberians and natives 49,839 50

The appropriation aids in maintaining work in sixty-one different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$2,279.97.

DEATH has again visited this district. On May 22d, the Rev. Owen E. Hemie Shannon, our oldest native clergyman, was summoned from the field by the Master whom he served. He had been connected with the work of the mission thirty-five years; about seven years as a catechist and twenty-eight as a clergyman, having been ordained to the diaconate in 1878 and to the priesthood in 1886. He labored among his own people, first at Hoffman Station and then as superintendent of the Graway sub-district. He was also president of the Council of Advice at the time of his departure. Like Valentine and Merriam and Gabla and others who have gone from labor to reward, he was rescued from heathenism, educated in our schools and commissioned to do the Lord's work. While mourning the loss of this brother, we have been encouraged by the ordination of six young deacons to the priesthood during the year, all being native Africans. Thus the Lord provides for the continuance of His work. Two candidates for Holy Orders have also been added.

Another loss was occasioned by the death of Mrs. Louisa M. Valentine, whose husband, named above, fell asleep eleven years ago. She was employed at Cape Palmas in cutting out garments

to be made for the schools, and was also an energetic and faithful member of the Woman's Auxiliary to St. Mark's Church. No little importance is to be attached to the work that is being done by many of the women of this district connected with the different parochial organizations to help forward the cause of Christ. Every rector, blessed with such a working force, recognizes it as a potent factor in the achievement of the good results of his efforts. The vacancy caused by the death of Mrs. Valentine has been filled by the appointment of her daughter to that position.

Deposition

Another sad occurrence has been the deposition of the Rev. Edward Wea Shannon, deacon, on his resignation. From whatever cause, this is one of the saddest duties of the episcopal office and it is the third time that it has occurred during the twenty-one years of my incumbency.

Corner-Stone Laying

After some delay in collecting material, the building on the St. Paul River for the Girls' Training Institute has been started. The procuring of stone has proven the most difficult task and exceedingly expensive; for many

perches of them had to be carried in a boat from Monrovia, about ten miles; but as nothing else would suit for the foundation of such a building, there was left us no alternative but to get them at any cost. Sand for mortar, as well as lime, cement and timber, has also to be carried the same distance. A fair quality of brick is made on the river; but, as that is done only in the dry season, and as the supply is far less than the demand, we have not been able to get one-half the quantity needed this year. On November 17th the cornerstone was laid, in the presence of the members of the local convocation and others. It bears the following inscription on the face side: "Julia C. Emery Hall," and the date. The end shows a cross with Prov. xxii. 6 ("Train up a child," etc.). The work is being pushed forward as fast as circumstances permit.

A Distinguished Guest

Though not within the period covered by this report, an important event which transpired quite near to it must be mentioned. It was a visit from the Bishop of Sierra Leone, whose diocese adjoins this district. He had expressed a desire to confer with me concerning some matters appertaining to the interest of the Church on this west coast of Africa, and I sent him an invitation to come to Monrovia, which he kindly accepted, spending a week with us. Though we are so near his diocese, there has been no exchange of visits by prelates or other clergymen, and so we have been deprived of the benefits that often accrue therefrom. What we have been losing on our side all this while is now manifested by the gain derived from the visit of the Right Rev. Dr. Elwin. Not only our Church people, but the officials of the Government and citizens generally made him welcome. The vestry of Trinity Church gave a reception for him and invited many of the prominent citizens and ministers of other Christian bodies to meet him. He was invited by the President of Liberia to lunch with

himself and cabinet and other dignitaries. On both occasions the bishop spoke some good words in response to brief addresses that were made to him which were warmly received. A large congregation was present at Trinity Church on Sunday morning when he preached an interesting sermon from Phil. i. 21, "For to me to live is Christ." Two bishops in the chancel together was a novel sight to our people. In the afternoon he visited the Sunday-school at Trinity and also the one in the Kroo Chapel, addressing both. The Kroo natives were glad to learn that he is engaged in a similar work in his diocese for the benefit of their people. A missionary meeting was held on a week-day evening when he made an address showing the advancement of the work in his diocese and elsewhere. Besides other places visited, we gave him a trip up the St. Paul River to three of our mission stations, on the launch *John Payne*, now in its sixth year, but still of great service. We were accompanied by several gentlemen, the United States minister being one of them. At Caldwell he met the day-school in St. Peter's Church, and spoke to the pupils. We next landed at Bromley, where he saw the building for the Girls' Training Institute in course of erection. At Clay-Ashland the longest stop was made. Both the girls' and boys' schools assembled in Grace Church and, after some rehearsals by the pupils, his lordship addressed them. St. Augustine's Station, Gardnerville, was also to have been visited, but the steamer came and he had to leave. We have never had a visit from anyone that we appreciated more highly than that of Bishop Elwin. He made himself so agreeable and everything was so pleasant that we regretted to have him leave so soon, and it seems that he too shared that feeling with us.

Montserrat County

In each of the four counties of Liberia a local convocation is held semi-annually, made up of those who are en-

gaged in the Lord's work. The last held in this country is noted for an important step taken in the right direction. The subject of opening a station among the heathen, to be supported by Church people here, was introduced and discussed, which resulted in a resolution to carry it into effect. A committee was appointed to ascertain what each parish will give annually toward it and report at the next meeting. Thus the good example set by the Church folk of St. Mark's, Cape Palmas, is to be followed by others. There can be no surer proof that our people are advancing in a right conception of their position as followers of the Lord Jesus Christ in this land and the duties growing out of the same.

Cape Mount.—Until recently the health of the Rev. and Mrs. Matthews, as well as that of Miss Ridgely, had been good. The ladies are now having an attack of sickness, which is to be expected at this time of the year. Mr. E. A. Cline Ogoo retired from the work in April and departed this life soon after. He had been in poor health for some time. Mr. Robert S. Terry, who had been working in the Diocese of Sierra Leone, has been appointed in his room. There are eighty boys in the boarding-school and the few teachers are overburdened. We would be glad to appoint others, if they could be found. Miss Ridgely's schoolhouse has been built and is in use. For the information of those who may not understand the situation, it is necessary for me to state that this locality is separate and distinct from that containing the boys' boarding-school, known as St. John's Station. Miss Ridgely reports sixty-two girls in her day-school and forty attending on Sundays. Nine of the number are living with her. Miss Cietta Williams is rendering good service as an assistant teacher. Concerning the dispensary work, Miss Ridgely reports as follows: "We have kept up the dispensary work started by Miss Mahony. I do not know the number of cases dur-

ing the year, but I counted each day for two weeks once and found the number of people coming or sending for medicine 198 in that time. Georgia Freeman helps me a great deal in this work and is also one of my Sunday-school teachers." Both of the young women here mentioned are old mission girls from the Vey tribe. The Irving Memorial Church has sent \$15 for the Missionary Apportionment Fund.

The principal statistics for the year are: Baptisms, 19; confirmations, 12; communicants, 112; day-pupils, 144; boarding-pupils, 80; Sunday-pupils, 130.

Monrovia.—Trinity parish, under the Rev. N. H. B. Cassell, continues to advance in good works. The Rev. Dr. Gibson, *rector emeritus*, has rendered assistance, and I, too, am often present either at Trinity or the Kroo chapel. An ordination service was held at the former place on January 14th when the Rev. F. A. Kawi-Himie Russell was advanced to the priesthood. The parishioners are still putting forth strenuous efforts to rebuild the church edifice. In this the members of the Woman's Auxiliary are conspicuous. It was even a surprise to themselves when, at their last annual meeting, the amounts brought in by their different committees aggregated \$1,082.28. When that edifice is completed, it will stand as a monument of the zeal, perseverance and self-sacrificing devotion of the women, as well as of some of the male members. Another thing that reflects credit on the parish is the fact that the financial strain which the building has caused them is not made an excuse for withholding contributions to outside objects. They have sent their Easter offering from the Sunday-school as well as their quota (\$50) of the Missionary Apportionment Fund, to the treasurer in New York, and have pledged themselves to raise over \$100 annually toward the support of the proposed station in the interior. Services have been regularly conducted, both in the parish hall and Krootown chapel. The latter is very

encouraging. One hundred and forty-one adults and children have been baptized, fifty-two confirmed, and the services are well attended. The day and Sunday-schools are also in a flourishing condition. In his report, the rector made the following remark: "On the whole, there are abundant reasons to thank God for the work of the parish during the year, and especially in respect to the Krootown work we have to exclaim, with a heart full of gratitude and humility, what has God wrought!"

The principal statistics of the parish are: Baptisms, 161; confirmations, 58; communicants, 240; day-pupils, 100; Sunday-pupils, 280; contributions, \$2,075.12.

St. Augustine's Station.—The Rev. M. W. G. Muhlenberg has reported favorably on the work in this rural parish, though he also again shows the need of more funds for its support. Thirty-nine pupils are in the boarding-school, nearly double the number for whom provision has been made, except in the line of clothing. The last examination of the school was not satisfactory. Pupils under the constant oversight and training of their teacher should make a better showing. That the school is appreciated in that section is evident from the fact that there are frequent applications to admit new pupils. They have often to be refused, however, for the reason stated above. The services in St. Philip's Church have received the rector's attention. The Missionary Apportionment Fund has been remembered here, \$6.50 having been contributed.

Baptisms during the year, 13; communicants, 40; day-pupils, 14; boarding-pupils, 39; Sunday-pupils, 45; contributions, \$22.86.

Barnersville.—The school here has recently been visited and examined. Eight pupils were on roll, all of whom were present and did well in their studies. It was in compliance with the request of the principal people in the settlement that the school was started here, but they seem to have lost interest in it, and

it is becoming a serious question with me as to whether the effort should not be removed to some other locality where it will be appreciated.

Caldwell.—In his report, the Rev. John Frith mentions a loss which the parish has sustained in the death of Mrs. Ellen A. Gibson, on April 16th. She was the widow of the late Rev. J. T. Gibson, who had charge of this station, and whose tragic death took place three years ago. She always took a lively interest in the work of the parish, and in her decease we lost a mother in Israel. The services of the church have been regularly kept up, as well as the Sunday and day-school. The examination of the latter was quite a success. As noted above, the Bishop of Sierra Leone visited and spoke a few encouraging words to the pupils. We have but a small body of Christians here. It is, however, cheering to hear the minister say of them: "They take interest in coming to the house of God to hear His word and, as a rule, they are attentive hearers. When called upon to subscribe to the cause of God, they do not grumble, but give according to their humble means"; and so \$15 has been sent to the treasurer in New York for the Missionary Apportionment Fund and \$4 as Easter offering.

Baptism, 1; confirmations, 3; communicants, 20; day-pupils, 56; Sunday-pupils, 18; contributions, \$74.

Clay-Ashland.—The report of the Rev. E. W. McKrae, superintendent of the work here, is encouraging. The Church services have been regularly held. Those in Passion Week and on Easter Day are reported to have been well attended, people of other Christian bodies joining in and manifesting interest. The school work is receiving due attention. There are in both departments—the boys under the rector and the girls under Mrs. E. M. Moort—forty-one boarding and sixty-four day-pupils, making a total of 105. Miss Isabella Weathers, the faithful and competent assistant teacher, who was trained both

at Cape Mount and Sierra Leone, resigned her position in the girls' school on October 9th, to our regret, and has gone into married life. It has left a vacancy which we are anxious to fill. As noted above, the building at Bromley for this school is being pushed forward as fast as circumstances permit. The examination of both departments at the close of the last term was quite a success. The pupils did credit both to the teachers and themselves. The Sunday-school has sent \$20 as its Easter offering to the treasurer in New York and the church \$10 for the Missionary Apportionment Fund. Thus it will appear that all our parishes are now trying to be on this roll of honor. I have also received \$5 from the Woman's Auxiliary of this parish toward the support of a Golah boy in Epiphany Hall.

Baptism, 1; confirmations, 8; communicants, 41; day-pupils, 64; boarding-pupils, 41; Sunday-pupils, 56; contributions, \$117.39.

Crozierville.—The Rev. C. C. Porte, who has charge of the work here, has been united in wedlock to Miss F. M. A. King, daughter of the late Rev. F. King, and is in the active discharge of his duties. The church edifice and its surroundings are presenting a far better appearance than before. The young minister evidently has correct ideas as to how both the sacred edifice and the ground around it should be kept. The building has been repaired and is soon to be painted. He reports having met a debt of about \$80, which "has been considerably cut down." Money has been raised through his efforts to purchase a \$60 organ, carpet for the chancel, mat for the aisle, etc. Nor have the urgent demands at home prevented their contributing to the general work of the Church. They have sent \$13.44 to headquarters in New York for the Missionary Apportionment Fund, and the Sunday-school \$8 as its Easter offering. All this is certainly very commendable. The local convocation, referred to above, which will be famous for having in-

augurated a plan for opening and supporting a mission station among the heathen in the interior by Church people in this country, was held here, and must have received inspiration from what was observed. An evangelistic work that had been carried on in a near heathen village when the late Rev. Mr. Hunte was in vigorous health has been revived. Says the young minister, "We have established a branch of the Sunday-school at Big John's town, where a teacher goes out every Sunday (sometimes accompanied by myself) to instruct the people in the ways of God." The parish day-school is not in a satisfactory condition, for which reason the minister reports that he has "promised to assist in teaching a couple of the higher classes." That is one of the surest means of correcting existing evils or of supplying what is lacking—putting one's own hand to the plow. The Woman's Auxiliary and Ladies' Church Aid Society are said to be doing well.

Baptisms, 7; confirmations, 2; communicants, 54; day-pupils, 38; Sunday-pupils, 66; contributions, \$220.98.

Grand Bassa County

Buchanan.—The Rev. R. C. Cooper, rector and superintendent, reports that the year under review "has been one of great spiritual awakening and felt interest in the things which make for the welfare of the Church." I spent ten days in the sub-district in May, visiting each parish and station. On the next day after my arrival I examined the parish day-school, taught by Mr. L. N. Scott. There are sixty pupils on roll, thirty-three of whom were present and did fairly well in their recitations. The Sunday following that of my arrival was a busy day with me, for I visited and preached in all three of the churches. The morning was devoted to St. Andrew's, the rector taking part with me in the service. Besides preaching I baptized two adults and two children. The service over, the Woman's Auxiliary

(present in a body) addressed me through the president and presented \$20 to be used toward the furnishing of the Julia C. Emery Hall when completed, to which I made a brief response and expressed thanks. Thus Bassa continues to hold its own in good deeds. It is to be hoped that every other church organization and parish will follow the good example and thus show interest in the work we are planning to do at Bromley that will be a benefit to the entire district. I was at St. John's Chapel, Lower Buchanan, on Sunday night, where, after the sermon, the rector presented three candidates whom I confirmed.

The day-school in Lower Buchanan, taught by Mr. Gray G. Johnson, was examined on the following day. Forty-three of the fifty-four pupils on roll were present and made recitations with rather meagre results. This school is at present supported by the parishioners. I officiated and preached in St. John's again on Ascension Day, when the Holy Communion was administered, and also on the following Lord's Day, when the Sunday-school was likewise visited and addressed.

Edina.—Sunday afternoon, May 20th, was spent here. I officiated and preached in St. Luke's Church, the Rev. J. S. Smith, rector, and the Rev. Mr. Cooper assisting. There was a full congregation present, several of the prominent members of other Christian bodies among the number. At the request of the rector, I licensed Mr. H. L. Harmon, son of the mayor of Buchanan and a successful merchant, lay-reader. He has been giving his service as organist of the church and is also superintendent of the Sunday-school. The latter is in a prosperous condition, as the fact of its having raised \$75 for the Lenten and Easter offering indicates. The day-school here has suffered on account of the retirement of the teacher, Mr. J. T. Taylor, from the work for causes which he could have prevented. Mrs. Nancy L. Williams has been appointed teacher

pro tem., and the rector gives personal attention to the school. He is anxious to build a school-house, which is much needed. The parishioners have paid for a lot for the purpose adjoining that on which the church stands which cost \$150, and they are appealing for help to build the needed house.

Tobacconee.—I visited this station in company with the Rev. R. C. Cooper on the 22d of May, and met the Rev. J. R. Davis, his faithful wife and Mr. Lander, assistant, at their post of duty. Divine service was held in the school room, when I preached, baptized eighteen adults and confirmed five—all from heathenism. The school was examined. There were thirty boarding and twenty-two day-pupils present. Their recitations showed that they are receiving due attention. The two buildings on the station have been repaired and rendered more comfortable.

The principal statistics of the county are: Baptisms, 29; confirmations, 8; communicants, 176; boarding-pupils, 30; day-pupils, 215; Sunday-pupils, 225; contributions, \$1,195.95.

Sinoe County

Greenville.—The work here has been retarded by two unfortunate circumstances. In the first place, the Rev. C. M. W. Cooper, superintendent and rector, has been in bad health for several months. He spent some time at Cape Palmas and went thence to Grand Bassa to be under the doctor's treatment. He has returned to his parish somewhat better, but has been advised to keep still for a while. Another unfortunate circumstance is that Satan, taking advantage of the rector's physical, as well as mental condition, has sown the seed of discord between him and his deacon who has charge of the work in the interior, which has led to much unpleasantness, resulting in detriment to the work. During my last visitation there I took the matter in hand and endeavored to put an end to the evil. The lay-readers kept the services up in St.

Paul's Church during the absence of the rector, and the faithful superintendent of the Sunday-school, the Hon. J. N. F. Davies, kept that branch of the work in a prosperous condition. The Lenten and Easter offering amounted to \$35, which has been sent to New York. I spent a week here in May, the rector being absent at the time. Conducted service and preached three times, baptized an infant and celebrated the Lord's Supper. The parish day-school, under Mr. S. A. Dunbar, was examined; thirty-two of the forty pupils on roll being present. They seemed to be doing well in their studies.

Nyano.—This interior station has suffered loss in the death of one of the chiefs of the tribe among whom it is located. He favored Christianity and took a warm interest in our work. I made a visitation there and had an interview with several of the other chiefs. The Rev. Z. B. S. Roberts had made a good beginning of the work before the trouble alluded to above. During the said visitation I baptized 20 and confirmed 15. Total number of baptisms there, 48 adults and 13 children. There are said to be 22 pupils in the school, of whom 6 are boarders. A building of native material was commenced last year and is not yet completed. Until that end is accomplished the work presents no permanent aspect.

The principal statistics of the county for the year are: Baptisms, 63; confirmations, 15; communicants, 66; day-pupils, 65; boarding-pupils, 6; Sunday-pupils, 128.

Maryland County

St. Mark's Sub-District.—The Rev. G. W. Gibson, Jr., superintendent and rector, has presented a full and interesting report of the work here. Concerning the services at St. Mark's Church he writes thus: "The congregation is steadily increasing. The Word of God has been duly delivered to the flock, and we rejoice to know that the people appreciate our labors. The Sunday services are always well attended." He also

shows an improvement in the Sunday night and week-day services. There are seldom less than seventy-five communicants at the celebration on the first Sunday in the month, and on the great festivals of the church that number is said to be more than doubled. I spent Easter here and it was a delightful occasion. After preaching, twenty-six persons were confirmed and the Lord's Supper celebrated. The afternoon was devoted to the Sunday-school, whose exercises were very interesting. I made an address. The rector reports that the school "is as healthy and active as usual." Besides contributing largely to the interior station, it has made ready responses to other appeals for funds. Over \$40 was raised as Lenten and Easter offering. A branch of the school has been planted among the natives living in Harpér.

The Woman's Auxiliary to St. Mark's Church is still doing a good work. When the late Rev. C. C. Hoffman was passing through a heathen village near Cape Palmas on one occasion nearly a half century ago, he saw a woman carrying her infant child and asked her for it. When old enough the mother took her to him at the Orphan Asylum and Girls' School, where she was trained. From that child has come the lady who is now president of the said branch of the Woman's Auxiliary—Mrs. Margie Hne Kwede Johnson. She is also one of the workers in her *alma mater*. The Gospel Committee of the Auxiliary still carries the good news to the heathen living in the parish, which has led to the baptism of six of them during the year. Other church organizations in this parish are the Junior Auxiliary, the branch of the same in the girls' school and St. Mark's Sisterhood.

The parish day-school, under Mr. M. H. Gibson, is said to be "doing remarkably well." The public examination, held in June, proved a success, and the parents and guardians expressed themselves well pleased. The girls' school, quartered in the Brierly Memorial Hall,

under Mr. J. J. Neal and his staff of teachers, continues in successful operation. There were seventy boarders and seven day-pupils present when I visited it in May. The Rev. F. A. K. Russell, one of the teachers in Epiphany Hall, has been appointed to give instruction in music.

The Mt. Vaughan section of the parish is receiving attention. The Rev. T. M. Gardiner has been appointed to officiate here as assistant to the rector, and is said to be doing well. The Sunday-school has an energetic and capable man for its superintendent in the person of the Hon. R. A. Massy, and is reported in a prosperous condition. The teacher of the day-school, Mr. E. E. Verdier, is said to be "regular, prompt and painstaking." Good for Mt. Vaughan, where the work of our Mission first started!

St. Mark's Tuobo Station, in the far interior, is reported in a hopeful condition. The rector says his people "are more pleased with this work than any other in the parish": hence they are cheerfully supporting it; and there is no doubt that the work at home will not suffer, but be the more prosperous as they put forth such efforts in behalf of others.

The principal statistics of the sub-district are: Baptisms, 25; confirmations, 30; communicants, 400; day-pupils, 71; boarding-pupils, 78; Sunday-pupils, 468; contributions, \$987.86.

Epiphany Hall, Cuttington.—The Rev. J. F. Dunbar, principal, took to himself a helpmeet on Easter day and also has his mother living with him in the Hall. Mr. F. W. Ellegor, whose appointment was mentioned in my last report, has also decided that it is not good for man to be alone. A cottage has therefore been built for his use at Cuttington. This has improved the physical appearance of the place. When we shall have erected another similar building and a temple for God in the midst of all, Cuttington will become a most attractive spot, and thus affording more

comfort and pleasure to the teachers, the work for which the institution was founded will be greatly facilitated. Mr. R. S. Montgomery, B.A., a graduate of Liberia College, was appointed on the staff of teachers September 27th. Mr. C. E. Wese Baker, a young man of promise in the theological department, and who has been serving as student-teacher, has been appointed a regular teacher. Mr. Jas. D. Hardy, who once taught in St. Mark's parish school, has received the appointment as teacher of the preparatory department. Mr. S. P. Hodges has retired from the work. I visited the Hall on the 24th of April and was warmly received. The teachers and pupils assembled in the spacious room which is used for divine worship, and, after some introductory remarks by the principal, I addressed them. The grounds were in a nice condition and everything seemed promising.

Baptism, 1; communicants, 47; boarding-pupils, 91; day-pupils, 8; Sunday-pupils, 97; contributions, \$81.

Hoffman Sub-District.—I spent the first Sunday after Easter in St. James' Parish. At the morning service the church was crowded, many persons having gone over from Harper. Nearly all the clergy of the county were present. After the sermon five deacons were presented for advancement to the priesthood, viz., B. Kedako Speare, M. P. Keda Killen, John Gbudobuo Coleman, Henry Tobo Messenger and Theophilus Momolu Gardiner—all of them native Africans. The priests present united in the laying-on of hands. The ordination service was very impressive. A class of fifteen, presented by the rector, the Rev. S. D. Ferguson, Jr., received the rite of confirmation. The Holy Communion was administered to a large number of persons. The afternoon was devoted to the Sunday-school, when a full programme was carried through. The Rev. B. K. Speare, superintendent of the school, made an address and presented a beautifully carved wooden picture, representing the Holy Bible, to me. It

was made by a talented young man of the Gedebo tribe, whose work shows how proficient he might become if he could spend a short time abroad. Both the evangelistic and educational work in the district is being carried on by the rector and the five catechists and teachers that make up the working force. The boarding-school, numbering sixteen pupils, is receiving Mrs. D. E. Dent's attention. There are three day-schools and three Sunday ones that are being regularly taught.

The statistics of the district are: Baptisms, 27; confirmations, 14; communicants, 300; boarding-pupils, 16; day-pupils, 169; Sunday-pupils, 145; contributions, \$194.69.

Rocktown Sub-District.—The Rev. W. C. Cummings, superintendent and rector, has presented a full report of the work here. He first mentions the outbreak of war between Rocktown, Middletown and Fishtown (Gedeboes) on the one side and the Kedeboes on the other. They are fighting about a piece of land to which both lay claim. We have mission stations among both of the tribes and, as is usually the case, the work is greatly retarded. It is, therefore, to be hoped that the efforts of the Liberian Government to restore peace will soon be successful. The superintendent reports that notwithstanding this untoward circumstance the workmen are all at their posts and doing what they can to advance the cause of Christ. He speaks commendably of the efforts of his assistant, the Rev. J. G. Coleman, at Fishtown. Mr. E. W. Appleton's boarding-school at the same place is said to be in a good condition. The younger Appleton, at Middletown, bears a good reputation. He is careful to set a good example before the people. The services at St. Paul's Church, Rocktown, are regularly held, and seem to be appreciated by the people. Messrs. I. G. Bedell and J. K. Elliott, catechists and teachers here, are doing their work satisfactorily. Gbodolu is in this district, but belongs to the Kedebo tribe,

and, being near their enemies, is exposed to danger. Mr. Charles Tie Brownell is the catechist here and is reported to have made much improvement at the station. Says the superintendent: "It seems to be the object of Mr. Brownell to make his people feel and see what are the benefits of civilization and Christianity." I made a visitation to Rocktown on the 20th of April. There was a general gathering of the workers and some of the members from different parts of the district in St. Paul's Church, where I preached and confirmed nineteen persons, two of the candidates belonging to St. Mark's Church, Harper. The schools were examined after the service with satisfactory results. The superintendent is again urging the necessity of a boarding-school at Rocktown, and I hope the way will soon be opened to gratify him; for there is no doubt that it would largely contribute to the success of the work.

Statistics: Baptisms, 46; confirmations, 18; communicants, 337; day-pupils, 107; boarding-pupils, 22; Sunday-pupils, 279; contributions, \$121.

Sodoke Sub-District.—The Rev. Mr. Cummings has also made a full report of the work here. Besides the war referred to above, there is an old difficulty between the Sodoke and Bolobo tribes. Though actual fighting has ceased, there has been no final settlement of it. Then, too, hostilities exist between the Nyaos (where our Nyenewodoke station is) and Yidawodebos. Oh, that the Prince of Peace could reign in the hearts of the people! Mr. A. D. Wilson is doing well at Sodoke (Thurston station). There are five Christian families living on the station. Concerning his school, the superintendent reports that he has "the best-trained boys in the district." The work at Bolobo has suffered greatly from the war, the Christians having had to leave the station on that account. Mr. P. J. Hutchins is said to be trying to recover lost ground. At Tubake, Mr. D. J. Wilson is doing well. He has his

wife with him on the station and four other Christian families are living there. Mr. S. S. Watt's work at Nmanolu seems to be an uphill one, but some improvement is reported. When the Rev. M. P. K. Killen went on a visit to Harper with some of his school boys from Nyenewodoke station, the war commenced, and he has not deemed it prudent to return, as the boys might be attacked on the way. They are, therefore, residing for the time being at Half Graway.

Statistics: Baptisms, 20; confirmations, 8; communicants, 72; day-pupils, 63; boarding-pupils, 44; Sunday-pupils, 112; contributions, \$38.50.

Graway Sub-District.—The work here has suffered a great loss in the death of the Rev. Q. E. Hemie Shannon, superintendent and rector. I made a visitation there April 27th and conducted service in the Wolfe Memorial Chapel. Seven pupils from Nyenewodoke station were baptized. I preached and confirmed three persons. The late rector was present and took part in the services. We parted, not knowing that we had been together for the last time. Such is life! The Rev. Mr. Killen has been appointed superintendent of the district for the time being. The catechists and teachers are all at their posts of duty looking after the educational and evangelistic work.

Statistics: Baptisms, 5; confirmations, 3; communicants, 71; day-pupils, 32; boarding-pupils, 28; Sunday-pupils, 40.

Cavalla Sub-District.—The Rev. J. F. Dunbar has visited and reported on the river stations as well as those on the seaboard. There are six of the former and two of the latter, each having other preaching places. The catechists and teachers remain as last reported except at Yobloke, where Mr. B. Hyano Valentine has retired from the work and Mr. John Deyo Mark appointed in his stead. At the Church of the Epiphany, Cavalla, the Rev. H. Tobo Messenger is in charge, assisted by Mr. Wobla Wilson, catechist and a lay-reader. I went there

in company with the superintendent (the Rev. Mr. Dunbar) and his bride, who accompanied him to be introduced to the people, and spent three days. The school was examined and was found to be in a good condition. On the Lord's Day I officiated in the Church of the Epiphany, assisted by the two clergymen named above. After preaching, confirmed a class of fifteen and celebrated the Lord's Supper. In the afternoon I visited and addressed the Sunday-school, which seems to be in a prosperous condition, and all of us then went to the principal heathen village for an open-air service. The king and many of his people were present and listened attentively to the Word preached. May the seed sown here and elsewhere throughout the district take root, spring up and bear abundant fruit to the good of mankind and God's glory!

Statistics: Baptisms, 38; confirmations, 16; communicants, 198; day-pupils, 64; boarding-pupils, 35; Sunday-pupils, 142; contributions, \$35.

General Summary

During the year covered by this report, I have ordained 6 priests, deposed 1 deacon, admitted 2 candidates and 4 postulants for Holy Orders, licensed and continued 31 lay-readers, commissioned 6 additional catechists and teachers, laid 1 corner-stone, baptized 147, of whom 83 were adults, and confirmed 183. Total number of baptisms during the year, children, 214; adults, 242; grand total, 456; of whom 409 were from heathenism. Grand total of baptisms in the district, 7,284. Grand total of confirmations, 3,700. Present number of communicants, 2,174; of whom 1,377 are native Africans. Contributions for all purposes during the year, \$5,164.35. Estimated value of mission buildings, \$82,800.

For other particulars, see the statistical table.

SAMUEL DAVID FERGUSON,
Missionary Bishop of Cape Palmas
and Parts Adjacent.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SHANGHAI

1905-06

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000.

The district within its present bounds was established by the General Convention of 1901. Its present bishop is the Right Reverend Frederick R. Graves, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the District is \$65,071.38, divided as follows:

- | | |
|---|------------|
| 1. For the support and travelling expenses of the bishop..... | \$2,950 00 |
| 2. For the support of missionaries and other workers..... | 62,121 38 |

The appropriation aids in maintaining work in forty different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$7,644.04.

I HAVE the honor to present to the Board of Missions the report for the Missionary District of Shanghai for the year from July 1st, 1905, to June 30th, 1906.

The Mission Staff

This year the following members have been added to the mission: The Rev. W. H. Standring, Mr. J. H. George, B.A., C. M. Lee, M.D., and Mrs. Lee, Deaconess T. L. Paine, Miss S. N. Woodward, Miss M. A. Hill, Miss M. E. Bender. Under appointment of the bishop, Angie M. Myers, M.D., has taken charge of St. Elizabeth's Hospital, and Miss L. J. Graves has been added to the teaching staff at St. Mary's Hall.

The Rev. G. F. Mosher and family have returned from furlough in the United States, as also have Dr. W. H. Jefferys and family, and Mr. and Mrs. S. E. Smalley. Miss L. Crummer, Miss A. B. Richmond, the Rev. B. L. Ancell, Dr. C. F. S. Lincoln and family, and Dr. H. W. Boone are in the United States on furlough.

Ordinations

On April 1st I ordained Messrs. S. S. Dan and N. T. Ng deacons, and on June

11th the Rev. W. H. Standring was advanced to the priesthood.

General Meetings

On the days from January 31st to February 3d, the meeting of the Fourth Conference of this missionary district was held. A full report of the proceedings of this conference is printed and has been forwarded to the secretaries. The annual meeting of the Woman's Auxiliary was held on May 23d and the Kiangsu Conference met on June 5th and 6th.

The quarterly meetings of our Chinese Christians have been well attended, and that held in September initiated an important series of resolutions on self-support.

Council of Advice

I have received this year, as always, valuable assistance in the administration of the mission affairs from the two Councils of Advice. As is known to you, the Council of Advice required by the Canons is appointed by the bishop from the foreign members of the mission, and consists at the present time of the following members: Clerical—the Rev. Messrs. E. H. Thomson, F. L. H.

Pott, D.D., J. W. Nichols; Lay—S. E. Smalley, F. C. Cooper, W. H. Jefferys, M.D. The Chinese Council of Advice is composed of three clerical and two lay members elected by the Chinese members of the Kiangsu Conference annually. This body consists this year of the Rev. Messrs. T. H. Tai, P. N. Tsu, K. C. Li, clerical; and Mr. F. K. Woo and Dr. E. L. Dan, lay members. A meeting with the bishop is held in the first week in every month. I have found this an invaluable help in the discussion and arrangement of mission matters, and it furnishes a most useful training to the Chinese in preparation for self-government.

Stations

In my letters to the Board describing the visitations for the year the condition of the various stations has been so fully described that there is no need to go into details and a few remarks under each head will be sufficient.

Hongkew.—Owing to the fact that the congregations at the English services under the Rev. Fleming James were becoming smaller and that it was becoming evident that we could not rely upon a sufficient number of American Churchmen to make the services self-sustaining, it was decided with reluctance to abandon the attempt to carry on a work for foreigners, and Mr. James resigned and returned to the United States. The Chinese congregation continues to grow and is honorably distinguished by its zeal for self-support, while the school work under the Rev. P. N. Tsu has flourished as never before.

Grace Church.—Up to Chinese New Year this work was under the charge of the Rev. G. F. Mosher, but on his resuming the work at Wusih, it was put once more under the charge of the Rev. C. F. McRae. The school work connected with this congregation has improved greatly under Miss Richmond. The congregation itself grows slowly. Since Miss Richmond went home Miss S. N.

Woodward has looked after the school, and Miss M. S. Mitchell has continued Miss Richmond's work among the women and has acted as organist on Sundays.

St. Peter's, Sinza.—The work in Sinza parish grows steadily and is in a very encouraging state, as also is the work at Woosung, the out-station under Mr. Nichols's care. Since Miss Henderson's removal to Soochow Mrs. Fredericks has carried on the weekly classes for women at St. Peter's in addition to her work for women on Sundays at Woosung. The day-schools for boys and girls are in a flourishing state. The reopening of St. Elizabeth's Hospital has been a great help to the parish.

Kiangwan.—Matters do not change much at Kiangwan, but the Rev. H. N. Woo carries on the work there and at the surrounding stations in spite of increasing age and infirmities. Mr. Woo is a faithful pastor.

Kiading District.—We suffered a heavy loss by the death last January of the Rev. S. C. Hwa, the Chinese priest resident at Kiading, but in spite of the blow the work has gone on and grown. There have been a number of baptisms and a large gathering of inquirers and enrolment of catechumens at the stations in this district under the influence of the steady and faithful visitations of Mr. McRae. Mr. McRae recommends that the whole time of a foreign lady and Bible-woman should be given to the work in this district, and I shall be happy to arrange for this as soon as we can devote to it the necessary worker.

Tsingpoo District.—Work was begun in this district by Mr. Rees four years ago and has made most encouraging progress. It has spread till there are now seven stations where work is carried on. Our workers reside at Tsingpoo, and are all Chinese with the exception of Miss Porter, who has bravely lived there alone for two years, carrying on a work for girls and women. She has been living in the family of a Chinese who has been studying to become a catechist, and has now been admitted to this office. Lately her work has grown so that she

has even given up the one room which she could call her own in order to use it for her women. It is imperative that we should build next year a house to accommodate the work for women, a chapel and a building for the school. These will all be in Chinese style, and we already have the land, most of it the gift of our own people. I wish the money asked for, \$2,500 gold, was coming in faster. Nowhere have we had more faithful and self-denying work done than in this district. Mr. McRae visits it regularly, going by boat from station to station, and overseeing the work of the Chinese clergyman and catechists. The region lying about Tsingpoo is densely populated. It is worth noting that, except in Tsingpoo and Sungkiang, the mission is at no expense for the various out-stations in the country except for travelling expenses for those who visit them.

Soochow.—The double residence in Soochow has been completed and is occupied on one side by Mr. Wilson and his family, and on the other by Deaconess Henderson and Deaconess Paine. In order to get the woman's work properly on its feet it became necessary to build a house for the girls' school, and to provide quarters for the Bible-woman and teachers as well as a place to hold meetings for the women. This house is now being built and will cost with furnishings about \$2,500 gold. The two deaconesses, besides work in the boys' school and girls' school, have started a promising work among the women, especially amongst the families of the school children, and report that the women are glad to be visited and to receive instruction. There is every prospect that a large and important work will be gradually built up.

Wusih.—In the spring the Rev. G. F. Mosher and his family moved back to Wusih and were joined a little later by Dr. C. M. Lee and Mrs. Lee. They have been living in the building which Mr. Mosher built for a school three years ago. This is due to the fact that

the Chinese officials are still obstinately blocking our way by refusing to seal the deeds for our land, which has delayed the building of the residence for Mr. Mosher. The railway connecting Wusih, Soochow and Shanghai will be opened formally on July 16th.

Zangzok.—Mr. Wilson's work at Zangzok and its out-stations is growing, and we are now negotiating for the purchase of a house to form a better headquarters for the mission work than the rented house which we have hitherto occupied.

Educational Work

Full reports for all the educational institutions have been forwarded to the Board. Two things call for special notice. St. John's College has been incorporated as a university with the power to grant degrees—that is one; the other is that our educational work grows so rapidly and strongly that special effort is needed at home to supply us with the men who can teach in this institution.

The work in St. Mary's Hall also continues to require more and more care and a greater number of workers. Every year greater progress is made, and these institutions stand on a higher plane. It is for the Church to see that we are enabled to keep them there.

Medical Work

The most gratifying thing in the medical department of the mission is that since September we have St. Elizabeth's Hospital open and running again. Dr. Myers, from her previous experience in Amoy, was able to take hold at once, and the number of patients has been steadily increasing during the ten months that have elapsed since she took over the hospital. What is most urgently needed is another lady doctor, so that we need never close the door of the hospital again. I have pleaded for this year after year, and I hope that the right woman may soon be found.

St. Luke's has grown so fast that it has already outgrown the enlargement of two years ago, and plans are already being made for a new ward and offices. We hope for a third doctor to come out in the fall, so that St. Luke's may be thus insured against any accident causing the door to be closed to patients, or if not that, the work being curtailed in any way. Dr. Jefferys has been single-handed since Dr. Boone's departure, and that is a state of things which ought never to prevail, since the illness of one man might hurt the work so severely, to say nothing of the overstrain which comes when three men's work is dumped on one man's shoulders.

Dr. Lincoln was fortunately able to see the new dispensary and Gate-School at Jessfield open before his departure on furlough. His work grows steadily, as the figures for the medical work in the annexed table of statistics (A) will show. Last but not least we have the coming of Dr. Lee to Wusih and the chance of a good medical work being started there as soon as Dr. Lee has obtained a grounding in the language, at which he is diligently working.

Conclusion

The Church has every reason to be satisfied with the progress of the work as shown in the accompanying table of statistics. The work of the missionaries has been well and faithfully done. What is needed at the present time is a few able men and women who can take up the work of preparing Chinese for the various kinds of work, evangelistic, educational and medical. Such training requires time and experience, and if the Church is not to be left behind those who are to do it must come soon. I suggest to the Board that an apportionment of men and women ought now to be undertaken to supplement the very successful apportionment of money.

Those of us who work in China thank God for our call to work here. We have opportunities on every side and a good hope for the future.

Summary of Hospital Reports

July 1st, 1905, to June 30th, 1906

	In-Patients.	Dispensary Patients.		Totals.
		Total Cases.	New Cases.	
St. Luke's Hospital.....	1,297	23,479	(5,530)	24,776
St. Elizabeth's Hospital.....	256	3,113	(1,378)	3,369
St. John's Dispensary.....	.....	8,840	(5,914)	8,840
Grace Church Dispensary.....	.....	547	.....	547
Total.....	1,553	35,979	(12,822)	37,532

Statistical Table

June 30th, 1906

	1905-06	1904-05	1903-04
Catechumens.....	362	303	176
Baptisms.....	176	193	143
Confirmations.....	95	71	54
Baptized Christians.....	1,282*	1,329	1,135
Communicants.....	613*	591	548
Day-schools.....	19	22	18
Day Scholars.....	564	620	456
Boarding-schools.....	7	6	5
Boarding Scholars.....	501	438	371
Chinese Teachers.....	62	63	63
Catechists and Assistants	11	11	11
Bible-women.....	10	9	6
Contributions (Mexican)	\$4,666.79*	\$6,474.78	\$5,578.53

F. R. GRAVES,
Bishop of Shanghai.

Personal Report

In addition to my regular episcopal duties I have instructed the two classes of theological students in dogmatic theology, the Prayer Book and the Introduction to the Old Testament, and have also had a Sunday class in the Psalms with the seniors at the college.

The following is a summary of services, etc., which I have taken during the year:

Services.....	301
Holy Communion.....	39
Sermons and addresses.....	73
Confirmed.....	95
Baptized.....	1
Married.....	1
Ordained (priests, 1; deacons, 2).....	3

The details of visitations have been regularly reported in my letters to the secretaries.

F. R. GRAVES.

* The closing of the services at the Church of Our Saviour accounts for the apparent decrease under the numbers marked by asterisk. Last year we reckoned from this source 150 baptisms, 41 communicants, and the contributions were \$2,946.31 against \$474.28 this year. The Chinese work has more than held its own.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Provinces of Hupeh, Kiangsi, Nganwhel, and Hunan. It has an area of 118,441 square miles, and a population of over 50,000,000.

The district within its present bounds was established by the General Convention of 1901. Its bishop is the Right Reverend Logan H. Roots, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$66,839.75, and is divided as follows:

- | | |
|---|------------|
| 1. For the salary and travelling expenses of the bishop..... | \$2,850 00 |
| 2. For the support of the missionaries and other workers, including schools and hospitals, etc..... | 63,789 75 |

The appropriation aids in maintaining work in forty different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$30,951.27.

I HAVE the honor to present herewith my annual report, which concerns the District of Hankow, for the year ending June 30th, 1906. This district has made as yet no contribution for episcopal support.

A Year of Peace, Health and Progress

Riot, threatened revolution, and general disturbance have come nearer to us this year than at any time since 1900. The American boycott, the riot in Shanghai in December, the riot at Nanchang in February, and the growing national spirit of the Chinese people, especially the hostility between Manchus and Chinese, caused us at one time no little anxiety, but our fears were never so great as those entertained for us in America, and all the alarming symptoms have for the present subsided to comparatively negligible proportions. Meantime, our work did not at any moment suffer appreciably from any of these causes. The health of our staff, both foreign and Chinese, has been unusually good. We have, therefore, to report a year of peace, health and progress.

The Mission Staff

E. L. Woodward, M.D., and Mary V. Glenton, M.D., have returned from fur-

lough and resumed their work. The Rev. F. E. Lund and family, the Rev. C. F. Lindstrom, Robert Borland, M.D., and family, the Rev. S. H. Littell and family, and Miss P. A. Osgood have gone on furlough during the year.

The Rev. Amos Goddard moved to Shasi in October, thus for the first time giving us a resident foreign worker at that place. This relieved the Rev. Mr. Huntington of heavy responsibilities in connection with Shasi and its out-stations, while providing for more efficient supervision of this work, but it left a vacancy in the teaching staff of the school at Ichang. It was expected that the Rev. E. A. Rich would come to fill this vacancy, and when he failed to come, it became necessary to send the Rev. A. S. Cooper temporarily to the aid of Mr. Huntington. Deaconess Phelps moved to Wuchang in the middle of the year, and continued her studies in Chinese, while at the same time teaching in St. Hilda's School and becoming familiar with the work which she will soon have to supervise. Deaconess Phelps, Miss S. H. Higgins and Miss Ogden, trained nurses, and Miss E. P. Barber, arrived in the field during the year.

Mr. Howard Richards, Jr., was granted special leave of absence in March, for the purpose of returning to

the United States to secure recruits for the teaching staff of Boone College.

The Rev. T. P. Maslin and Miss L. E. Willey were married in Hankow, on the 19th of September. The Rev. C. F. Lindstrom and the Rev. A. M. Sherman were married in the United States, in June.

Ordinations

On April 5th, at St. Paul's Cathedral, Hankow, I ordained to the priesthood the Rev. T. H. Fu and the Rev. T. K. Hu.

The Rev. T. C. Lin (formerly surnamed Yang, but having resumed, this year, the surname of his great-great-grandfather Lin, according to Chinese custom), who was suspended from his office as deacon in 1899, was restored to the exercise of his privileges as deacon in January, and was appointed to minister at St. Mark's, Wuchang.

Conferences of Workers

The first conference of the foreign workers of this district was held at Kuling, August 3d to 6th, 1905. A complete report of this conference was printed, so that any account of it here is unnecessary.

A conference of the Chinese clergy was held in Hankow, November 11th to 16th, and proved valuable from many points of view. Several large subjects were considered and debated in detail. As a result of the discussions, three important steps were taken. In the first place, some changes were made in the rules of the mission regarding candidates for Orders. These changes contributed one of the final elements necessary to the securing of our new class of divinity students, and the opening of the divinity-school in February. In the second place, a schedule for the classification of catechists and school teachers was drawn up, and after mature deliberation finally issued in June, which provides for the steady advancement of competent and earnest men, upon rec-

ommendation and examination. It is believed that this new schedule will increase the individual efficiency and also improve the *esprit de corps* amongst these two classes of workers, and ultimately help also to solve the great problem of the supply of the Chinese ministry. In the third place, during the enthusiastic debate on how to adapt our work to the peculiar needs of the times, all were convinced that we should in some way bring our clergy into more vital touch with the thoughts of the younger generation of Chinese students, and also do something, if possible, for the thousands of Chinese students in Tokyo, who are rapidly becoming indifferent to the old restraints and yet are not acquiring any knowledge of the moral and spiritual aspects of modern thought.

Relations with Japan

Immediately after this conference of the Chinese clergy I began correspondence with Bishop McKim on the subject of sending a Chinese clergyman to Tokyo, partly to study and become acquainted with part of the world outside China, and partly to do something, if possible, for his fellow-countrymen in Tokyo. Bishop McKim consulted with his *Council of Advice*, and replied most cordially. Arrangements were finally made whereby the Rev. C. H. Hu, of Wuchang, was relieved for service in Japan, and with him, on January 31st, went Mr. Y. C. Tsen, one of our day-school teachers, whom Mr. Huntington undertook to support through a three years' normal school course in Tokyo. The Japanese clergy, as well as Bishop McKim, have co-operated most heartily in this new and difficult undertaking. Mr. Hu has also both given and received much help in his enterprise through the work of the Young Men's Christian Association for Chinese students in Tokyo. Of the 13,000 Chinese students now in Tokyo, it is probable that at least 4,000 are from the territory included in the District of Hankow. For the next few

years, therefore, Tokyo is likely to be the best place in which to work for many of the future leaders of this part of China. Such work, however, must be done in large part through the medium of the Chinese language, and requires just such workers as Mr. Hu. A fuller report of Mr. Hu's mission will be made at the end of his first year.

During the correspondence with Bishop McKim arrangements were made for another important feature of our relations with Japan—namely, a visit to this district by a Japanese clergyman, the Rev. J. H. Kobayashi, of Tokyo. Mr. Kobayashi spent the month of May in China, and addressed audiences of young men in Wuchang, Hankow, Changsha, and Gankin. The Chinese are readier at the present time to learn from their victorious neighbors, the Japanese, than from any other of the great powers. Mr. Kobayashi made good use of this fact, and his lectures, covering the principles of modern national life, religious liberty, and the rights and responsibilities of the individual, all illustrated by the experience of Japan, and explained in the light of Christian teaching, were most timely and helpful, and were listened to with great eagerness. His account of the "Church of Japan" stirred new ambitions among our clergy and young men, and gave them new hope for the establishment, some day, of a Chinese Church. We are most grateful to Mr. Kobayashi for giving us this visit, and to Bishop McKim and the other authorities in Tokyo for allowing him the leave of absence.

Work Among Women and Children

Work among women and children has improved during the past year, owing partly to the growing experience of our workers, and partly to the displacement of untrained by trained Chinese workers. I submit herewith Miss Clark's report for the year, which shows how the work under her charge has developed, in spite of her own illness. The school chil-

dren's union, which is under her direction, has aroused much enthusiasm in our primary schools, as the contribution of \$30 (Mex.) for general missions shows. The Woman's Auxiliary, which continues under Mrs. Gilman's supervision, held its annual meeting this year in Wuchang. Their offering of Mex. \$310.46 was divided as follows: Toward the Triennial United Offering, \$77.61; general missions, through Miss Emery, \$77.62; to the bishop, for use in the District of Hankow, \$51.74; local uses, and paying expenses of delegates to the annual meeting, \$103.48.

The most notable advance of the year in this department of our work is the completion of the course, two years, in the Training-school for Women, by six women, who, on January 15th, were licensed and appointed to various stations throughout the district. Much credit is due to Mrs. Littell and Mrs. Gilman, who carried this class through its course.

Offerings

There has been some improvement this year in the offerings of the Chinese Christians and adherents. The increase, however, has not been as great as it should be. I think we need not be anxious about the future development of our work, from the financial side, however, if we train our people in the right way. They respond readily to a reasonable appeal for either regular or special offerings. In order to systematize the offerings a memorandum concerning offerings was issued in the spring, appointing specially designated offerings on five Sundays and five other days during the year. These offerings were to include the apportionment for general missions, the extension fund (for work within the district), and other general objects. All the other regular offerings on Sunday, it is urged, be applied to the support of the local work in the meeting of current expenses, salaries of Chinese clergy and helpers, sexton, oil and sundries. The principles of the Apportionment Plan

are being gradually appreciated by our people, and I believe that by following them in making our offerings for local support, as well as for the support of the Church universal, we shall soon see much improvement.

General Survey

Progress in Educational Work.—In many ways the most satisfactory feature of the past year's work is the successful beginning of a new class in the divinity-school. The class surpasses my most sanguine expectations as to numbers, and the quality is certainly the best product of our schools. So long as we secure for the Christian ministry the most promising graduates of Boone College, or a fair proportion of them, I think we need not fear that our educational work is becoming unduly secularized, or that it is not contributing its proper share to the all-embracing evangelistic aim of the mission. Six men, three graduates of Boone College and three collegians who were at the beginning of their middle year, began their studies in Boone Divinity-School in February, and should complete their course in February, 1909.

The next most important development is the organization of the Boone Medical School. This is to rank with Boone Divinity-School as a high-grade professional school, mainly taught, for the present, in the English language. Its successful organization is due mainly to the enthusiasm and energy of Dr. MacWillie, in enlisting the co-operation of the other doctors in Wuchang, Hankow, and Hanyang. The sympathy and support of every doctor in the twelve hospitals of these three cities has been secured, and now that the Board has promised the financial help asked for, the success of the school is practically assured. The first prospectus of the school accompanies Dr. MacWillie's report, which has already been sent to the Board. The school is to open in March, 1907.

St. Hilda's School has had this year

the largest number of pupils in its history. Miss Osgood left the school in good condition, having raised it by her seven years' untiring labors to a position of large usefulness, and great hope for the future. Miss Byerly took charge in the middle of the year and has conducted the school in addition to the oversight of the work for women in Wuchang.

The training-schools for catechists and primary school teachers are also developing. We hope to add a third year to the course of the Catechetical School, and already it is becoming evident that we shall have to provide somehow, probably in this school, for the training of such candidates for the ministry as must pursue their studies solely in the Chinese language. The Normal School is still conducted at Ichang, but we must seriously consider the question of providing for the training of primary school teachers in or near Wuchang. The difficulty is that Mr. Huntington is still the only member of the mission who has given special attention to this work, and we have as yet no new recruit who is preparing for this important department of our educational enterprise. In view of the difficulty of securing properly qualified recruits for this school, we are considering the possibility of turning over our students, after the close of the present two years' course next February, to some other normal school, in which we may perhaps co-operate as other missions are co-operating with us in the medical school. I earnestly hope that some such scheme of co-operation can be carried out in Wuchang or Hankow. Under any circumstances it does not seem right to keep the normal school in Ichang after next year, nor to require Mr. Huntington's services in this work, which, after all, is not the work of his first love.

The Training-School for Women should also be mentioned here, though I have given details concerning its work in a preceding paragraph. We look for large developments in this school, as well as in the Catechetical School, if we

succeed in getting the new land and buildings for these schools on the German concession in Hankow. These training-schools affect our work directly in every station in the district, and I cannot but believe that they will be adequately provided for by the Church in America.

Boarding and day-schools, besides those named above, are thriving in all parts of the mission, in spite of the remarkable development of schools by the Government and the general public. Allow me to call attention to the receipts from school fees, as reported in the appended statistics. These figures are encouraging, giving point to the remark that our schools, with all their imperfections, are still the best schools, taken all together, amongst a population approximately that of the United States, and that they are appreciated as such by the Chinese themselves. We should recall the fact that such leadership is of inestimable advantage to our work, giving it prestige which nothing else can replace in China—and yet this leadership can be maintained only by the constant increase of our educational efficiency.

Progress in the Hospitals

Dr. Borland left for his furlough in November, after seven years' unremitting devotion to the relief of suffering at St. Peter's Hospital, and his dispensaries in Wuchang. The hospital had to be closed for a few weeks, but Dr. MacWillie opened it again immediately after the Chinese New Year, and taking the year as a whole the work has not dropped back, but has rather gone forward, as will be seen by the report sent in by Dr. MacWillie, to which I wish to call special attention. I wish also to emphasize the necessity of securing as soon as possible another doctor for Wuchang, according to the statement of needs issued a year ago. Dr. MacWillie's enthusiasm tempts him to overtax his strength, and I fear the temptation will be too strong unless

we are able soon to supply him with the assistance required by the large things he has undertaken.

Dr. Glenton's return from furlough in the winter, with specials for much-needed improvements at the Women's Hospital in Wuchang, soon wrought a great change in the building and grounds. She had also secured another recruit in Miss Higgins, whose services as trained nurse have already been of value to the mission, and who will add a new element, largely increasing the efficiency of the hospital as soon as she acquires the use of the Chinese language.

Dr. Woodward returned from his year's absence early in the fall, and has shown the same energy in perfecting plans, buying suitable land, and inaugurating the building of a splendid hospital at Gankin, as he showed in raising the necessary funds while at home on furlough. He has overtaxed his strength, I am sorry to say, and will have to take a longer rest this summer than usual, but I trust he has learned the lesson, and will restrain his zeal within the limits of his strength hereafter. In our prayers for missionaries, I think this one, that the missionaries may take all due care of their health, in order to the most far-reaching usefulness, restraining their zeal within the limits of their strength—should take a prominent place. For such men and women as the Church has sent into this China mission, there is small danger of indulging in slack work or any kind of slothfulness. The chief dangers are those arising out of the destitution and unlimited opportunities for usefulness with which we are surrounded, and which tempt us to neglect the care of our own health, physical, intellectual or spiritual. The spirit of "a sound mind" is necessary to resist these temptations. Dr. Taylor has done good work at the language, and is already able, assisted by the students whom Dr. Woodward and Dr. MacWillie have trained, to keep the hospital going, even in Dr. Woodward's absence, so that in spite of building and other distractions

its benevolent ministrations have not been diminished.

Progress in Evangelistic Work

Five new stations have been occupied by resident catechists during the year, Hsinlungchi, near Huangpi, three small towns or villages in the neighborhood of the country seat, Yuinmung, on the Pekin railroad not far from Hankow; Siangtan, thirty miles south of Changsha on the Siang River; Seosung, beyond Taihu, supervised from Gankin, and Chinkeo (or Kingkow), twenty miles above Wuchang on the Yangtze. The Rev. Mr. Tsen, of Ichang, made an important tour of investigation to the west, still in the Province of Hupeh, but nine days' journey from Ichang. This populous but almost inaccessible region, offers many attractions to our workers, chief among these attractions being that work has already been begun amongst its people, who have visited a station just across the border, in Szchuen Province, occupied by Church of England workers under Bishop Cassells, and that Bishop Cassells has pointed out to us the opportunity, saying that for the present at least he cannot send a worker to Sznan, even if we are unable to take it up. The work is within the District of Hankow, and so rests primarily upon us, but if we are not able to take it up, I should feel it necessary to welcome Bishop Cassells's workers as soon as he can send them, and take up later the question of transferring this extreme western part of the District of Hankow to the ecclesiastical jurisdiction of the English Diocese of West China. The great difficulty is that of inaccessibility, the journey from Ichang requiring as much time, or rather more time, than the journey from Ichang to Shanghai, since the whole distance has to be traversed by mediæval methods.

Even more pressing than the claims of Sznan are those of Nanchang, the capital of Kiangsi, and the scene of the massacre in February. This is a great

city, the last of the four provincial capitals within this district to remain unoccupied by our work. Mr. Lindstrom made a tour of investigation to this city, with the Rev. Mr. Lieo, before going on his furlough, and reported that he thought the city should be occupied by our workers as soon as possible. The Board has granted a sum to begin this work, and I hope to send a clergyman, either foreign or Chinese, or possibly both, this year.

The most notable gift to our evangelistic work this year is that of Mrs. Ewing for the church in Hanch'uan. Plans have been drawn, and the work of building is now proceeding. I anticipate an access of zeal and enlarged activity in Hanch'uan and surrounding villages upon the completion of this long-desired parish church. This generous gift calls for, and has called forth, our most sincere thanks to the donor.

The Church Army plans were tried for some time in Wuchang, and Boone students showed much interest in helping them. There has been a lull in the enthusiasm, which, however, will probably revive later. Much good was apparently accomplished by the open air preaching, especially among the soldiers and many others who cannot ordinarily be brought into our chapels or guest rooms.

The importance of young men's clubs is being felt here, as in America, though we do as yet but little to meet the peculiar needs of young men. The clubs of young men connected with our work at Changsha, Wuchang and the cathedral in Hankow are a beginning of what I think should be developed in a way similar to that employed by the Young Men's Christian Association. We have made extensive plans in this direction, especially for Wuchang, in connection with the development of the Associate Mission, and for Hankow, in connection with the "Settlement House," or "Hostel," for old Boone students living in Hankow. This work cannot be successful if it is treated as a side issue. Our

life in large cities in China is almost as complex as it is in an American city, and work for young men must be undertaken as a distinct part of our evangelistic enterprise, with adequate equipment and efficient supervision. We may well profit, in our Church work, by the lessons taught and demonstrated over and over again by the Young Men's Christian Association.

Needs of the Work

I wish to record here my deep appreciation of the generous response to my "Estimate of the Appropriation needed in the District of Hankow for the Year Beginning September 1st, 1906." Every item estimated for running expenses was granted in full, and for this there has been general thanksgiving throughout the mission. The fall in the silver value of gold dollars threatens to curtail the anticipated value of this unprecendentedly generous and ample appropriation, and in some cases this may require us to ask for still further appropriations, for the estimates were made in most cases with very narrow margin, if any. We are none the less stimulated and encouraged, however, for we believe the action of the Board indicates that the Church is more determined than ever before to support its missions earnestly.

As to our present needs, some changes might be made in the statement issued in August last year, but the changes would not be very great, and I think that statement may stand as still representing our requirements of workers and equipment. Our task is a very large task, and we dare not ask for small things.

While I dwell thus on the various reinforcements we have recently received, or still earnestly hope and pray for, I wish still to have it understood that I realize the new responsibilities devolved upon us by the support asked and already given. We need better organization of what we have, and we are moving as fast as we know how in the direction

of better organization, especially in the Chinese Church. With such large endowments in brick and mortar as are necessary in our work, and such large outlay as must be made in educational and medical and even evangelistic work, for purely material equipment, we realize that our greatest need, after all, is more abundance of life, that we may use to the full the equipment we have. For this, as for our other needs, we must rely upon the constant support of the home Church, whose prayers must be joined to her other gifts if our great common enterprise is to succeed.

For convenience of reference, I append here a summary of statistics for the past two years.

Statistics

	1904-5	1905-6
Catechumens	884	796
Baptisms, { Infants.... 132 }	412	170 } .. 417
{ Adults..... 280 }		247 }
Confirmations,	216	213
Baptized Church members,	3,492	3,689
Communicants,	1,312	1,450
Marriages,	26	24
Deaths,	58	80
Day Schools, { For boys 26 }	38	30 } .. 43
{ For girls 12 }		13 }
Day Scholars, { boys.... 635 }	887	725 } .. 1,030
{ girls ... 252 }		305 }
Board'g Schools, { boys 4 }	6	5 } .. 6
{ girls 1 }		1 }
Board'g Scholars, { boys 232 }	292	279 } .. 357
{ girls 60 }		78 }
Chinese teachers,	59	83
Catechists,	36	37
Bible-women,	16	18
Offerings (from Chinese only.)		
Mexico, \$ 3,406 60		\$ 3,466 31
School fees, " 16,464 36		18,588 74

L. H. Roots,
Bishop of Hankow.

In addition to my annual report for the year ending June 30th, 1906, I beg to submit the following record of "other than Episcopal acts."

Sermons and addresses, 82; celebrations of the Holy Communion, 36; marriages performed, 2.

I acted as treasurer of the mission until August 31st.

I presided at the conferences of workers held August 3d to 6th and November 11th to 16th.

I have served on the Executive Committee of the Central China Religious Tract Society, and on the Board of Directors of the Kuling Anglo-American School, and since August 11th have been chairman of the Kuling Council, which manages the affairs of the summer resort at Kuling.

I have made two journeys outside the limits of my district, both to Shanghai, and both in connection with the finan-

cial management of the mission, one in August and one in March.

The journey I had intended to make to Peking, in October, I was obliged to forego on account of illness in my family, and I therefore appointed the Rev. L. B. Ridgely to represent this district at a "Conference on Federation," held in Peking at that time.

L. H. ROOTS,
Bishop of Hankow.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF TOKYO

1905-06

The Missionary District of Tokyo extends from the centre of Tokyo to the northern boundary of the island, a distance of 450 miles and is 200 miles in breadth. It contains a population of about 11,000,000.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend John McKim, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is \$65,022.21, divided as follows:

1. For the support and travelling expenses of the bishop \$2,950 00
2. For the support of missionaries and other workers, including colleges, schools and hospitals, etc. 62,072 21

The appropriation aids in maintaining work in forty-two different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$23,141.77.

I HEREWITH present to the Board of Missions the report of the Missionary District of Tokyo for the year beginning July 1st, 1905, and ending June 30th, 1906.

No new names have been added to the foreign missionary staff of this district during this year. The work has suffered and the energies of those in the field been overtaxed by the absence on furlough of five men and four women.

It speaks well for our workers, both Japanese and foreign, that in spite of absences we are able to report substantial gains from almost every station in converts and in contributions.

New Stations

Ashikaga, a town of more than 20,000 people, has been given a catechist, who works under the direction of the Rev. C. H. Evans at Maebashi. *Ashikaga* is an old castle town and one of the most flourishing in the silk districts of Gummaken. The ill health of the catechist has disabled him from work and there is little progress to report this year.

A second station has been opened at *Ota* in Ibaraki Prefecture, with a graduate of St. Paul's College and of our catechetical schools as catechist. This station is in the district of the Rev. James Chappell, resident at Mito. *Ota* is best

known for its marble quarries. The catechist, Mr. Nuki, is an energetic man, deeply in earnest, and we hope to report results of his work next year.

Churches in Tokyo

All of our Tokyo churches are in a flourishing and progressing condition with the exception of Grace Church, which, through local dissensions and the resignation of its working pastor, has suffered loss.

The frequent absences from Tokyo and the many calls of various kinds upon the time of the Rev. Dr. Motoda, the honorary pastor of Grace Church, have also been factors in its unsatisfactory condition. With Dr. Motoda free to give more attention to the church, with the aid of a first-class catechist or deacon, we may hope with God's blessing to make a much better report next year.

Our work in this great city, the largest in all Asia, should be greatly extended. The last census gives Tokyo 2,000,000 inhabitants. Nearly three-fourths of this population is in the sections which should be worked by the American Church Mission. We have, as our report shows, but six organized churches and two small, almost insignificant, missions in rented houses.

The terms of peace made by the Rus-

sian and Japanese commissioners at the Portsmouth Conference were such a surprise and disappointment to the Japanese that their indignation manifested itself in riots, hitherto almost unknown. Public and private property was destroyed, and, the local authorities being unable to quell the rioters, the capital was placed under martial law for many weeks.

Several Christian churches were burned by the mob and many were badly wrecked, among the latter being our St. John's Church. The mob was not anti-American, nor anti-Christian, the reason given for the attack on churches is that an indiscreet native preacher, addressing the mob, said that "Christians as such were opposed to the war and gladly welcomed peace on any terms." We are most grateful to the many friends who came to our aid in repairing and refurnishing St. John's, so that it is now in much better condition than before the riot.

Careful and ample protection was given all other mission property for more than a month by the military and the police.

There are several districts in this city, with hundreds of thousands of people, in which we have nothing and are unknown. We are frequently told of needs, opportunities and open doors which we are absolutely powerless to meet or enter. These teeming populations are a burden upon our sympathies and consciences, and we pray most earnestly that the men and means may be given, especially for work among the poorer people, in whom no one seems to take an interest, and for whose souls no one cares.

A Tour of the Missions

Maebashi District.—The Rev. C. H. Evans, priest-in-charge, is assisted by Miss Boyd and the Japanese mission woman at Maebashi, Miss Ogasawara. The situation is much better than we reported last year and the future is full of promise. At Takasaki our catechist,

Mr. R. Takuma, is working loyally and well under Mr. Evans. We should have a resident missionary at Takasaki and a church building is a pressing need; for this we already have a lot. Kumagaya, one of our oldest out-stations, is also in Mr. Evans's district. It has one of our best catechists, Mr. Kuwada, who has been there less than a year. He succeeded Mr. Kitagawa, who has gone to Formosa as a missionary under the Japanese Church Missionary Society. Mrs. Evans has given much of her time to teaching the women and children at Takasaki and Kumagaya. Tamamura, the smallest of Mr. Evans's stations, is without a catechist or resident worker of any kind. Until it can be given more attention than it receives from the sporadic visits of the missionary and his assistants from other stations, we may not expect much progress at Tamamura.

The Wakamatsu District, under the Rev. A. W. Cooke, has been unfortunate in that the missionary was called by the bishop to live in Tokyo and supply as far as possible the places of Mr. Sweet and Mr. Tucker in Trinity Theological School. Mr. Cooke gave all of his holidays and every spare Sunday to visiting his stations, the nearest of which is an eight hours' railway journey from Tokyo. Koriyama, Wakamatsu and Miharu are the principal towns in this district, and there are isolated Christians in smaller villages who must be visited, taught and ministered to. The situation is decidedly encouraging. At Koriyama our catechist is Mr. Kujiraoka. At Wakamatsu we have the Rev. S. Katada, who succeeded Mr. Oya, now catechist at Odate.

The Rev. W. F. Madeley and Mrs. Madeley will be stationed at Wakamatsu on their return from furlough in September, and Miss B. R. Babcock at Koriyama.

The *Sendai District* is under the charge of the Rev. J. K. Ochiai. Sendai is the largest city north of Tokyo, and as a centre of missionary activity most important. It will be one of the first cities to be made the see of a bishop.

The beautiful little church, consecrated last year, is a joy to our people and an ornament to the city.

The training-school for mission women at Sendai has lost its principal, Miss MacRae, who felt obliged for personal and family reasons to resign and return to her home in England. I want to emphasize our regret at losing her and our appreciation of the self-denying, faithful services she has so generously given our mission.

Miss Bristowe will have charge of the school in September, but must have the help of another missionary lady. It is quite impossible for her to do the work alone.

Fukushima, in the Sendai district, is the capital town of the prefecture bearing the same name. The Rev. W. H. Smart is the resident deacon and missionary. A beautiful little church was consecrated here last All Saints' Day.

Mr. Smart is untiring in energy, and looks after his people with the care a mother gives her children. The work is full of hope and promise. Miss MacRae and Miss Bristowe have made regular visits at Fukushima, and Miss Sone, a graduate of the Sendai training-school, is the resident mission woman. Mr. Ochiai visits Fukushima once a month at the least.

Fukushima is in the heart of the late famine district, and Mr. Smart has done much to relieve the sufferers. With funds received from friends in America, England and Canada he has started a small orphanage for boys from "famine families."

The *Aomori District* is under the direction of the Rev. K. Suto, who was advanced to the priesthood last December, and succeeded the Rev. S. H. Cartwright, now missionary to the Japanese resident in Corea.

St. Andrew's Church, Aomori, has been unfortunate in losing by removal to other places many of its influential and most energetic members. It has also lost the valuable services of Miss Babcock, who, by medical advice, has been obliged to move to a more genial

climate. The sewing-school is flourishing, and Mr. Suto is very hopeful for the future growth of the Church.

Hachinohe, a large town distant four hours by rail from Aomori, is also under the charge of Mr. Suto. Mr. Matsushita, one of our oldest catechists, is resident there, and has the affection and confidence of his people. Visits are made by Mr. Suto and some of his young men to villages in the neighborhood of Aomori.

Mrs. Sasaki, a most estimable and devoted person, is our mission woman at Aomori. We should have two missionary ladies resident at Aomori. It is too much to ask that one live there alone, and there is plenty of work for two.

Akita and its stations are under the Rev. R. W. Andrews, as priest-in-charge. Akita is the most flourishing and progressive city on the west coast. The people are intelligent, enterprising, and accessible. The public hall at Akita is finer than anything of the kind in Tokyo, and the city library is a revelation in the number of modern books of the very best.

Akita has been before the Church at home of late because of the fire which destroyed Miss Mead's house and kindergarten. The kindly feeling of the Akita people was shown in the visits of condolence paid Miss Mead, and the little presents of eggs, sponge cake, clothing and bedding given her and the Japanese assistants in the kindergarten touched her deeply. There can be no doubting the fact that the mission at Akita has made an impression for good.

I am encouraged to hope the appeal made for building funds may be speedily answered. Without these absolutely necessary buildings I do not now see how Miss Mead can remain at Akita, nor how the kindergarten can be successfully continued.

Odate, four hours by rail from Akita, is beautifully situated. The schools here are open to Christian influences, and our catechist, Mr. Inagaki, has been successful in making the best use of his opportunities. We ought to have a church

at Odate, and if the Board or some of our friends will give us \$1,500, the church will be built. Land is cheap and several eligible sites have been offered us at low prices.

Hirosaki, formerly in the Aomori district, has been transferred to the missionary at Akita, from which it is distant six hours in the summer time, but is sometimes eighteen hours' journey in the deep snows of winter. Mr. Andrews visits both Akita and Hirosaki at least once a month. Miss Mann is resident at Hirosaki and has a successful sewing and embroidery school in addition to her Sunday-school and Bible-classes. She is now dependent on specials and help from friends in Japan for the support of the sewing-school. These are precarious and uncertain. Is it too much to ask that a definite sum of \$250 annually be given here for this work?

The Rev. Y. Ono, for several years the faithful catechist at Hirosaki, was made deacon on Trinity Sunday.

Hirosaki should have a resident priest. It will not develop as it should until we have one.

A church and school building are much needed at Hirosaki. For these we cannot ask less than \$5,000.

Mito and its out-stations, Tsuchiura, Taira, Ota and Onnabake are under the Rev. James Chappell, as priest-in-charge. The condition of all these stations is encouraging. We had hoped to build a small church at Tsuchiura this year, and the Church Building Fund Commission has generously made a grant of \$350 for the purpose. To our great disappointment, available lots in suitable locations were placed at prices beyond our reach, and we have been compelled reluctantly to postpone church building until more auspicious times. The Building Fund Commission has kindly given permission to use their grant in building a church at Kumagaya, in the Maebashi district, where we have a fine piece of ground in a good situation.

When Miss Wright returns from her furlough in October she will be stationed at Mito.

Mr. Chappell's catechists are Mr. Uemura at Mito, Mr. Nuki at Ota, and Mr. Watarai at Taira. The Rev. S. Tsuchida is deacon resident at Tsuchiura. The mission woman at Mito is Mrs. Suzuki.

Kawagoe and its out-stations, Fuctui and Matsuyama, are under the charge of the Rev. M. Tai, our oldest and much esteemed Japanese priest. With him at Kawagoe are Deaconess Ranson and Miss Haywood. The Japanese assistants are Mr. Komano, catechist, and Miss Umigawa, mission woman. The work has been greatly developed and enlarged at Kawagoe and the neighboring villages in the opening by the lady missionaries of several flourishing Sunday-schools; these have made an opportunity for the priest and catechist to start a series of preaching services. Mr. Tai's school has suffered by the organization of competing government schools, but has gained by becoming more distinctively Christian in character.

There is a fine opportunity for starting a kindergarten, and a graduate of St. Margaret's School, Tokyo, Miss Ouchi, is being trained as a kindergarten teacher for the school we hope to open next spring. The present greatest need at Kawagoe is a church. The building now used is like a large, much used, and dilapidated dry goods box. It is really unsafe in a storm or earthquake, and quite too small for the congregation. We can buy a centrally and ideally-situated piece of ground and build a church upon it for \$5,000. May I ask the Board to endorse an appeal for this purpose?

St. Mark's Church, Fuchu, sometimes called Kitatama, is in a flourishing condition under its zealous catechist, Mr. Shiga. We hope that St. Mark's may be able this year to pay one-third of his salary, and thus enable him to receive ordination to the diaconate.

St. Luke's, Matsuyama, is served by Mr. Nukaga, a graduate last year of our catechetical school. Matsuyama is a small town several miles distant from the railroad and is visited monthly by

Mr. Tai and the mission ladies at Kawagoe. The little old church building is in ruins and our little band of Christians are endeavoring to reconstruct something from the débris and a little new material which will serve them as a place of worship.

The Rev. J. K. Ban is priest-in-charge of *Utsunomiya*, *Nikko* and *Satto*. Utsunomiya is a railway centre with a reported population of 40,000. Christian work here is slow, partly because of the prejudice caused by the evil life of a Christian catechist of another mission several years ago.

Patient effort on the part of purified Christian workers has partly dispelled former suspicions and the prospect is distinctly hopeful. The little body of Church people are of good position and character, and active in leading others to Christ. We hope to build a church there in three or four years, and may be able some time this year to buy a piece of ground for it.

At *Nikko* we have a little church, on leased land, built by the contributions of summer visitors. Services in English for summer residents are held regularly during July, August and September, and the attendance frequently is such as to more than fill the church.

There is also a little flock of Japanese Christians to whom Mr. Ban ministers weekly. The number of inquirers and catechumens is gratifying, and I wish it were in our power to place a catechist here.

Satto is a small town two-and-a-half miles from the nearest railroad, but the faithful few who are there are zealous in good works and give gladly of their substance for the support of their deacon, the Rev. J. Ogawa, who was ordained with Mr. Ono last Trinity Sunday. Mr. Ban visits *Satto* monthly for the celebration of Holy Communion.

Urawa and *Omiya*, within an hour of Tokyo, are under the charge of the Rev. T. Chikashige, who is head also of the catechetical department of Trinity Theological School. There has been little change in either of these places since

our last report. Mr. Takeshima, a graduate of the class of 1906 in Trinity Divinity-school is catechist resident at Urawa and Mr. Naga Kubo probationary catechist at Omiya.

Institutions

Trinity Theological School has suffered by the absences of the Rev. C. F. Sweet and the Rev. H. St. George Tucker on furlough in the United States. This made it necessary to bring to Tokyo from Wakamatsa the Rev. A. W. Cooke, who, with the bishop, did what was possible to fill the vacancies.

The school closed with fourteen students in the regular course and eight in the department for catechists.

The school is now recognized by the Department of Education, and is under its regulations. Government recognition gives the school a prestige which it would not otherwise have and offers us other advantages which more than counterbalance the partial loss of previous independence. Our regular students are exempt from military conscription, and we are licensed to grant the degree of Bachelor of Divinity. What is meant by partial loss of independence is, that no change can be made in the rules, curriculum or faculty of the school without the fact being formally reported to and acknowledged by the Department of Education. There has not been the slightest attempt at interference or suggestion thus far and we apprehend none for the future. Under Government regulations, no one may be admitted as a regular or full student who is not a graduate of a *Chu Gakko*, a school of the grade of St. Paul's College; this does not prevent the reception of special students who may have qualifications which, in the opinion of our Japanese Advisory Committee and of the Faculty, entitle them to entrance. Such special students must, of course, meet the conditions required by the Japanese Canons of Candidates for Holy Orders.

The regular course of study is now divided into two periods—the first of two years, the second of three years.

In the first period, graduates of St. Paul's College and similar schools are taught advanced English, in order that they may take lectures and read theology in that language; the other subjects are Sociology, Logic, Psychology, and the History of Philosophy, Hebrew, New Testament Greek, Old and New Testament History, the Pentateuch, the Synoptic Gospels, and the Book of Acts, Church History to the Council of Arles, and the Introduction to the Creeds. The second period gives the curriculum now covered by our four years' course.

Much interest is taken by the whole Church in this effort to improve the school and make it worthy of the respect and support of the Japanese Christian community.

It is our hope that before many years we may have a larger faculty of trained Japanese theologians, who may, with greater power, clearness and conviction, raise up prophets of their own blood who shall proclaim the wonderful things of God and salvation through Christ in His Church.

The time has come, I think, when we may have to ask the Board of Missions to give the brightest and most promising of our theological students a post-graduate course at the General Theological Seminary, with the advantage of special lecture courses at Columbia University.

Dean Robbins has kindly promised a scholarship to one man this autumn who is a graduate of St. Paul's College and of Trinity Divinity-school, and has done faithful and successful work as a catechist.

The advance in all lines of education and the demand for the very best in Japanese religious leaders may make it necessary to send many to New York for the equipment they cannot get here.

The day of the Japanese episcopate is not far distant, and there is little episcopal timber available. Every encouragement should be given to this movement for native leadership, and one of the best means is to assist in providing well-equipped men.

You need not be surprised if a Japanese bishop be elected by the General Synod of 1911 at the latest. The present fund for the endowment of the Japanese episcopate with its normal increment will yield an income sufficient for the support of one Japanese bishop ten years from now, but these will be largely the offerings at all confirmation services and by special gifts.

St. Paul's College. The absence of the president, the Rev. H. St. George Tucker, on furlough in the United States, and the many other duties which called away the head-master, the Rev. Dr. Motoda, left the college in a somewhat acephalous condition during a good part of the year. The result has not been altogether satisfactory. I believe the Board of Directors and the faculty did their best under the circumstances, but the want of a head was distinctly felt. There has been an improvement since the return of Mr. Tucker, and Dr. Motoda, having resigned his position in another school, will now give much more time to St. Paul's.

By the kindness of the Board and the generosity of the Church at home, Mr. Tucker collected more than \$5,000 for the long-needed and much asked-for new building. The contract has been given for its construction and it is now under way. The report of Mr. Tucker and Mr. Walke will give full particulars of the religious condition and morale of the students. It is a pleasure to add that many of the old students and all of our Japanese clergy are interested in making St. Paul's a strong centre of religious educational influence.

St. Margaret's School has never given us anxiety since the Rev. J. H. Kobayashi became its principal and the Rev. P. O. Yamagata its chaplain. The school year closed with 174 students. The accompanying reports from the principal and chaplain give a clear resumé of the work of the school for the year.

St. Luke's Hospital retains its reputation as one of the best hospitals in

Japan. The purchase of a lot adjoining the hospital will make possible the building of much-needed additions. St. Luke's is a blessing to the community, and I have had most grateful letters from patients acknowledging the skill and kindness received from Dr. Teusler and his staff of Japanese assistants.

General

One striking result of the war is the impression it has made upon China and India.

The officers of the Young Men's Christian Association in India wrote to the secretaries of the Association in Japan asking, if possible, that two representative Japanese Christians be sent to India, that by public lectures in the chief cities they might correct the mistaken impression that a non-Christian Oriental people, uninfluenced by Christian or Western civilization, had met and conquered the most representative Christian and military nation of the world.

In response to this request, the Rev. Dr. Motoda, of the Church in Japan, and the Rev. Mr. Harada, a Congregational pastor, went to India last February. From letters and newspapers received from India we know that they accomplished what was expected of them, and since their return we have learned much that is new to us of the work of the missions in India.

The ten thousand Chinese students who have poured into Tokyo during the year are an evidence of the impression that Japan's victory has made upon the great Middle Kingdom. Their presence here is not an unmixed good, either for them or for the Japanese.

The majority of them have become intensely radical in their social, political and religious ideas; released from the moral restraints by which tradition bound them in their own country, they are easily led by unscrupulous people here into licentiousness and immorality of all kinds.

The Japanese Department of Educa-

tion, recognizing its responsibility toward the Chinese students, issued regulations last winter governing such as were in Government schools. The result was a strike of the students, which resulted in a modification of the regulations.

A large proportion of these students return to China stirrers up of sedition and revolution; they are anti-Christian, anti-foreign, anti-Manchu, anti-Confucian. While professedly devoted lovers of their country, they are its greatest menace.

The majority of these students come from the provinces in the Missionary District of Hankow.

Bishop Roots has sent one of his best Chinese priests to work among these students, and we are doing our best to assist him; his limited knowledge of the English and Japanese languages bars us from giving much effective help.

We believe, however, that much may be done by offering them educational advantages superior to those given in many of the schools they are now attending; with the appropriation of \$1,200 given by the Board at its June meeting we intend opening a school in September in which English, Japanese and mathematics will be taught by first-class teachers. This school will be a sort of annex to St. Paul's College and will be under the direction of its president, the Rev. H. St. George Tucker, assisted by the Rev. Mr. Hu, the Chinese clergyman from Hankow. In connection with this school we intend to open a hostel or dormitory for Christian Chinese students under the superintendence of Mr. Hu.

We have positive assurances from those who ought to know that this school and hostel will meet a felt want and will be a success from the start.

In response to a request from Bishop Roots that one of our best equipped Japanese clergy should visit his district and give lectures at the principal cities to students and officials upon the subject of what Christianity and Western civilization had done for Japan, the Rev.

J. II. Kobayashi gladly gave his services. We are assured by the bishop and others that his visit was of great value and the impression made by his addresses and lectures most excellent.

One natural result of the war has been an increased devotion to Shintoism—the way of the gods. It was pronounced notable from the beginning to the end of the war that all successes and victories were attributed to the “illustrious virtues of the Emperor and the protection of the spirits of the imperial ancestors.”

Upon their return from the front the principal officers of the army and navy went “by order” to the imperial shrines at Ise to render homage to the ancestral spirits, the Emperor himself first setting the example. The souls of those who died for the imperial house during the war are added to the Shinto Pantheon, and festivals have been held in

their honor and for their worship in every prefecture of Japan.

This devotion is national rather than religious, and has its roots in the intense devotion to country and ruler so pre-eminently characteristic of the Japanese people.

I am sometimes asked whether this devotion to the spirits of the soldiers means any more than the respect paid by Americans to their warrior dead on Decoration Day. With some Japanese I think it goes no farther than the reverence due those who gave up their lives for their country, but with the great majority it is religious worship, real and intense. Shintoism is naturally popular with the army and navy, since those who die in the service of their country are added to the Walhalla of the nation.

JOHN MCKIM,
Bishop of Tokyo.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF KYOTO

1905-06

The Missionary District of Kyoto includes the Provinces of Kishu, Yamato, Kawachi, Yamashiro, Omi, Echizen, Tango, Tamba, Wakasa, Kaga, Noto, Idzumi Iga, Ise, and parts of Settsu, having a population of about 5,000,000.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend Sidney C. Partridge, D.D., consecrated in the year 1900.

The amount of the appropriation from the Board of Missions to the district is \$54,542, divided as follows:

- | | |
|---|------------|
| 1. For the support and travelling expenses of the bishop..... | \$2,990 00 |
| 2. For the support of missionaries and other workers, including
schools, colleges and hospitals..... | 51,552 00 |

The appropriation aids in maintaining work in forty-five different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$11,463.15.

THANKS to the divine mercy and blessing, I am able to chronicle the completion of another year's work in this Missionary District of Kyoto. God has been very good to us, and we rejoice in the many reassuring tokens and proofs of the work of the Holy Spirit in our midst. It is not repeating the mere cant phraseology of an annual report, but it is expressing the truest and deepest sentiments of our hearts, when we say that never before have the people among whom we work been as eager for the *Message of Life* as they are now.

The harvest is not only very great, but the specially opportune time for the reaping is at hand, and therefore it is our first and earliest cry that "the laborers are too few." Our little band of workers has not been strengthened, but rather weakened, during the year, and many have had to carry not only double but triple burdens.

Dear old Bishop Williams is still with us, a constant benediction in our midst, toiling faithfully on in the closing years of a wonderfully interesting and active life. He is especially rejoicing in the approaching completion of St. John's Church, Kyoto, which has been an object very near to his heart for the last fifteen years. The building is now all paid for

by his own gifts and those of his friends, and he looks to the American Church to crown this last labor of love by removing the debt upon the land and enabling the church to be at once opened and consecrated. Surely there are many Churchmen at home, blessed with the good things of this world, who would consider it a privilege to place this sum of \$6,000 in the hands of our most devoted missionary—now the senior bishop of the American Church! We are waiting for the answer to our call and prayers. Who will be the first to respond?

Among our older workers, the Rev. Mr. Tyng is still in Cambridge carrying on his all-important work of the revision of the Japanese New Testament. The Rev. Messrs. Ambler, Dooman and Chapman are at home on furlough, and Miss Suthon, who was to have sailed in September, has been ordered by her physician to remain a few months longer.

A mysterious dispensation of Providence was the sudden removal from his sphere of active and useful labor of our missionary physician, Dr. Street, he being obliged to return very suddenly to the United States to place his wife in the care of specialists for a serious affection of the nerves. I am sure all at home will sympathize with us and with him

in this enforced suspension of our most hopeful medical work at St. Peter's and join their prayers with ours that the doctor's presence at home may lead him to interest many new friends in this branch of our mission and make our new St. Peter's Hospital a reality!

The resignation of the Rev. Mr. Patton, whose name has been for so long a household word in this mission, though not unexpected to those of us who had known of the serious illness of his children, yet came upon us with great suddenness at the last and made us feel most keenly the loss to both American and Japanese workers. The many tributes of appreciation and respect from home and abroad show how valuable a member of our staff he has been. We all send him our blessing and prayers for great usefulness in his new parish at home.

The Rev. Mr. Gring has remained in charge of the important stations on the west coast and is rejoicing in the securing of a most suitable home for our Church work in the town of Miyadzu, where we were sheltered in a native house from which the landlord constantly threatened to eject us. He makes a most earnest appeal to his friends among the clergy and laity at home, who are legion, to help him to construct a chapel and parish house for the large and growing work in the naval station at Shin Maezuru, and also to purchase the present native house in which he is living in the old city. I gladly re-echo his call, the Church *must* have a permanent home, if it is to work successfully in this important district.

The Rev. Dr. Correll has not only carried on the regular work in Matsuyama and the hill districts of Southern Yamato, itself work enough for one man, but has, in addition, done what he could to supply the place of the Rev. Mr. Dooman at Wakayama and stations in the south. The details of this work, as well as of the growing need for enlarged accommodations at Sakurai (appealed to the Board by the bishop), are most interesting and gratifying.

The Rev. Mr. Cuthbert's work at St.

Mary's, Kyoto, continues to be our leading Church work among the students and the results of the last year's efforts have been most encouraging, viz.: the largest confirmation class ever presented and the application of our first university graduate to become a candidate for Holy Orders. Mr. Cuthbert's need is a very sore one; he should not be obliged any longer to confine himself to the second story room of a Japanese house, but should have a properly fitted church building for his growing congregation.

The Rev. Mr. Reifsnider is still waiting for the teacher from home who was to take the important layman's work in the city of Fukui.

We need very much a devoted young Churchman for this position, a man who has a real love for work among young men and who will appreciate this opportunity to extend a Christian influence over a large and very important section of Japan. I cannot imagine any more attractive field for a genuine St. Andrew's Brotherhood man than this. It is not right that a hardworked clergyman should have to take this additional evening teaching work. Of the growth of the Church work in the great Buddhist city of Fukui the reports have spoken and will speak further in detail.

The opening and consecration of our new church in the seaport of Tsuruga, under the Rev. Mr. Reifsnider's care, has already been written about in *THE SPIRIT OF MISSIONS*. The reopening of the communications with Russia, since the conclusion of peace, have again brought this city into prominence as the nearest port to Vladivostok and, as I write, a large line of passenger steamers are beginning to call there and turn the tide of travel in that direction.

The cross on the new church is one of the first landmarks that greets the traveler sailing into its beautiful harbor.

Medical Work

Of our medical work in St. Barnabas's Hospital, Osaka, and of the faithful work of our devoted lady missionaries in

the various stations, the individual reports will speak in detail—all honor to them!

My faithful staff of Japanese clergy and lay-workers are, I am glad to say, alive to the great and new possibilities before them in the continued opening-up of the country to new and broader ideas, and are showing increased interest in the all-important matters of self-support and self-government. Hastily expressed opinions of the earlier days are now being balanced by calmer and better judgments. Erroneous impressions that have been widely spread throughout the United States as to the desire and ability of the Japanese Christians to do away with foreign missionaries and carry on their own evangelizing have been met by unanimous resolutions on the part of the Japanese House of Bishops, conventions of the various districts, committees of the native clergy, etc., showing the absurdity of any such statements and also calling attention to the fact that these ideas emanate entirely from non-episcopal bodies and do not affect our Church position in the least.

If there is any one thing that is needed in this island empire now, it is clear-cut and definite teaching on all the subjects that concern the kingdom of God. There is plenty of religious thought—what it needs are thinkers and teachers who can guide it into the proper channels. Realizing this fact, the House of Bishops have accepted the suggestion from England to send out one or more thoroughly trained theologians from the universities who shall reside in the country and help in many different ways to form and correct theological opinion. I quote the words of the bishops:

“We want theologians of the highest class, and that without delay, to work among the teachers and students of the Japanese Universities and other Japanese of like education. The great work of such men would be to gain their confidence, to be their companion, to answer their questions, and also to meet in writing the false, unsound and shallow doctrines and arguments which, along with better matter, are continually pouring out in Japanese lectures, pamphlets and books. For this purpose the English language would do better than any knowledge of Japanese short of the best. Interpreters can be had and almost every University student is a reader of English books.

“The Japanese discuss everything, and though they read much and think a good deal, their reading and thinking is generally rather wide than deep. They are full of enquiries to any one whom they recognize as sympathetic, honest, capable and up-to-date. Theology, Philosophy, Religion, Ethics, Psychology, Natural Science and the relations of these branches of knowledge to one another, are all under discussion, often ill-informed, and the Japanese are trying on various lines to work them all into a harmony. The rising generation will probably shape to a very large extent the beliefs, the ideals and the character of New Japan, and as the ambitious spirits of China and Corea, and even of India, come to Tokyo for education, the influence on the world's future of what is done to shape Japanese thought in these coming ten years is beyond calculation.”

I am often asked by travellers and in letters from home whether the youth of Japan really need Christianity, whether they are not really better off with the “bright and hopeful” teachings of Buddha and Shinto than they would be with the religion of the Crucified. In answer to all this, I feel that I cannot better close this report than with the following article from our daily secular paper—nothing in all history is more pathetic—no more plaintive echo of the old Macedonian cry, “Come over and help us!” was ever heard from mortal lips.

Yamada Naokuma, grandchild of the adopted son of Baron Yamada Nobumichi, a distinguished provincial Governor, has just ended his life by throwing himself into the crater of the Aso volcano. Naokuma had studied philosophy under Dr. Luouye Venryo and had graduated with distinction. But during the course of the year before last his mind seemed to become affected and he was sent to his family home in Kumamoto to rest and recuperate. At the beginning of April he disappeared and nothing was heard of him until his pocket-book, found near the edge of the crater, revealed that he had deliberately made away with himself. It contained a farewell letter from which the following extracts are taken:—“How mistaken are they who say that suicide betrays weakness of will! Whatever be their condition they would preserve life. But the strongest will is his who can go down to a death that makes men shudder even to hear. The cowards to be vehemently denounced are the multitude who dare not die, be their circumstances what they may. Alas, it is said! The world is full of iniquity. Men are the slaves of lust. Their span of life is but fifty years, and with the dust of this fleeting world daily accumulating on them, they hasten to an inscrutable grave. Is society a state of pain, misfortune and sorrow, or is it a happy heaven? How miserable is this world of human beings! Grief and care invade their bosoms; pain and affliction encompass their existence. Where is hope to be found; where may peace be sought? What is glory, what is rank? All around is emptiness and solitude. Wealth avails nothing, and nothing is comprehensible or credible. Society is but a battlefield of sorrow and suffering, and throughout life men are as hungry demons fed on torturing scepticism. Alas for the infinity of it all! The tall mountain-peaks pierce the sky, the broad ocean spreads out its unending azure, but human life

is as the dew of morning, as the flash of the lightning. It waxes but to wane; increases but to decline. All are plunged in darkness and know not what to look for. Mercy and benevolence are as the fleeting sentiments of a dream. Why should man torment himself with limitlessly painful thoughts; why should he wander in the paths of contaminating sin? Is it not the most blessed ending of human life to be received into the bosom of pure nature and for ever to quit the dust of existence? Thinking these things I pass into the smoke of Aso's crater."

Aso-san, where this suicide took place, is a

volcano that has been active throughout the era of history, though there are evidences that the dimensions of the crater have undergone large diminution. Its latest eruption was in 1894. These cruel incidents bear eloquent testimony to Japan's need of some satisfying religious creed.
—*Japan Mail.*

Respectfully submitted,
S. C. PARTRIDGE,
Bishop.

THE ANNUAL REPORT OF THE BISHOP OF HAITI

1905-06

The Church in Haiti includes the Republic of Haiti, and was established by the General Convention of 1861. It has an area of about 9,417 square miles and a population of 1,294,000.

It is under the charge of a Commission of the House of Bishops and receives assistance from the Board of Missions under the provision of canon 7, section I, Title III. Its bishop is the Right Reverend James Theodore Holly, D.D. LL.D., consecrated in the year 1874.

The amount of the appropriation from the Board of Missions to the Haitien Church is \$7,820, divided as follows:

- | | |
|---|------------|
| 1. For the support and travelling expenses of the bishop..... | \$2,400 00 |
| 2. For the support of native missionaries..... | 5,420 00 |

The appropriation aids in maintaining work in nineteen different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$5,740.

THE past twelve months having been an intermediate year between those of my episcopal visitations of the other stations connected with our Gospel work in this mission field, the interregnum has been specially devoted in our pastoral labors here to deepen, among the members of this primary parish at the national capital of Haiti, the spiritual sense of our spiritual calling.

To that end, during the year in which we have been thus engaged, the number of services, in which the congregation has been assembled for the solemn worship of Almighty God, have been double those of any previous year. The object of this redoubled effort was to offset the depression under which the whole population is groaning, because of the hitherto unexampled stringency of all business operations, the large number of persons without work and without means to procure themselves even a meagre sustenance. This object of our redoubled spiritual efforts under the circumstances permitted by Almighty God, by which the staff of bread has been broken, has been to impress on their minds the fact announced by our anhungred Lord, who, when tempted by the devil, declared that "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." And also thereby to further declare that dearths and famines are God's judgments upon a mammon-worshipping age, in which the poorest as well as the richest are engaged, especially those

who hypocritically attempt the impossible task of conjointly serving both God and mammon. To this end, therefore, we have assembled in the church such as could attend early services at six o'clock in the morning on Wednesdays and Fridays; and again such as could attend services at seven o'clock in the evening on Sundays, Wednesdays and Fridays, to deplore the sins of our common humanity and to spread out before our Heavenly Father our spiritual and temporal needs; asking Him to forgive our sins, to give us the grace of His Holy Spirit, and to supply all our needs, such as He knows are most suited to our eternal welfare. We have chosen those days, as they are those on which the Litany is appointed to be said; which devotional office, together with the prayer appointed to be said in the time of dearth and famine, furnish all that the soul need desire to come into the presence of Almighty God to make its request known unto Him; and to ask His Divine help in the present emergency. Words of exhortation have been added thereto, in keeping with the object of those penitential services. With these words of God for the soul added to their scanty nouriture for the body, their patience has been strengthened to wait on the Lord until His own appointed time shall have arrived to have mercy upon us.

Church Schools Located in Holy Trinity Parish

The Rev. Mr. Jones is still charged with the direction of the branch of the

divinity-school located in Port-au-Prince, notwithstanding his many other occupations. He has also, at the request of the bishop, accepted the superintendency of the Sunday-school of Holy Trinity Church. Two of the divinity students are also gaining some practical experience in conducting Sunday-schools by taking the place of teachers therein under Mr. Jones. We hope the utility of Sunday-schools as an important part of the missionary work in propagating a knowledge of the Holy Gospel will result from the superintendency of Mr. Jones, as he is in touch with the great Sunday-school movement, now occupying the serious attention of the whole American Church, as the official representative of the Church in Haiti, to keep up correspondence with that movement.

The favorable results which may be arrived at by this all-important movement, we may hope, will be quickly adopted here. The names of forty-five pupils are now enrolled in the Sunday-school register of Holy Trinity Church.

The free primary school of this church, in which the elementary instruction is gratuitously given to poor children, continues fulfilling its charitable mission under the direction of one of the divinity students. Forty-nine pupils, boys and girls, have been inscribed upon the register of the school for the scholastic year now nearing its close.

Here I wish to make an important statement in the interest of that school, which I hope will bring to its relief some needed aid for the continued welfare of the same. For the third time since its erection we have seen the shingles which have covered the school-house wilt away under the combined deteriorating effect of tropical rains, the torrid heat of the sun rays, and of devouring insects called here wood lice. In times of rain water pours through the holes perforated in the shingles by the means just indicated, so that the flooring of the school-house is now also showing its deteriorating effect.

I therefore make appeal to some friend of children and of their being trained under the influence of the Church, to kindly send us fifty sheets of corrugated zinc to cover over the roof of the school-house.

Finally, there is a primary rural school composed of young children in the neighborhood of the farm we have called Burgiana in memory of Bishop Burgess, who made the second episcopal visit to our mission here. This school is situated on that farm and is conducted by the guardian having custody of the same. The instruction therein given is gratuitous. Eighteen pupils form the complement of that school. We earnestly desire that the hope that we have now cherished for over twenty years will be speedily realized by some generous souls placing the means at our disposal to construct a few necessary buildings on the farm for the installation of an industrial school, where farming and handicraft trades, along with elementary instruction, may be taught to both boys and girls from our country stations of the interior. Nine thousand dollars was the estimated sum then necessary to undertake an industrial school on a small scale. It would not therefore be prudent to attempt to make an installation now of such a school with a smaller amount placed at our disposal than that anterior estimation of what is needed.

*Arrondissement of Léogane, Parish
of the Good Shepherd*

Five chapels, scattered over a radius of about twenty miles, are contained within the limits of this mountain parish. There our labors have been blessed by Almighty God, in bringing to the knowledge of the Lord Jesus a small portion of the rural population who have been neglected in all provisions hitherto made for public schools, and even for the ministrations of the Christian Church, previously to the establishment of our mission among the inhabitants of that section in 1866.

The converts there not only embraced the Gospel themselves with the blessed hope of it being the means of their eternal salvation, but having received the message themselves they felt moved to do everything in their power to make it known to their neighbors, friends and acquaintances; by going from house to house with the New Testament and Prayer Book in hand, from which they would read, pray and exhort those that would listen to them, and there were always some who heard them gladly.

Hence, the five chapels that have sprung into being in their midst, with two lay-readers in each chapel, hence the local assistant-pastor, the Rev. J. J. Constant, raised up among them and dwelling with them in their mountain fastnesses ready to minister spiritual consolation, in case of need, to the sick and dying. Hence, in fine, the young man, born and raised in those mountain recesses after our Gospel work was established there, who fulfilled the duties of lay-reader and school-teacher in connection with a neighboring chapel, near the one in which his father has been lay-reader for about thirty years. More recently, the same young man has pursued his studies for Holy Orders in the divinity-school at Port-au-Prince, and has now been admitted to the Holy Order of Deacons.

It is therefore with a sad mind and a heavy heart that we recall the material privations to which those mountaineers have been subjected during five successive years by the failure to have rain in the springtide of the year; which failure in their early crops the later autumnal rains do not sufficiently supply. To the material dearth of the necessities of life for the body has since been added the sickness of their mountain pastor, placed as a beacon light in their midst, to be at the call of the sick and afflicted, to administer to them the holy consolations of religion throughout those mountain fastnesses. In the performance of this good work he has been lately much let and hindered in consequence of a chronic malady which has

afflicted him during the two years last past. The Holy Spirit is evidently causing our mountain converts to pass through those severe afflictions of body and soul for the purpose of engrafting more deeply within their hearts whatsoever of the truths of our most holy religion which they may have been holding more or less in a superficial manner.

Let every pious heart therefore pray that One like unto the Son of God may be always with them in the burning furnace, so that they may thus pass unscathed through the fiery trials to which they are now exposed.

Church of the Redemption, City of Léogane

The Rev. Mr. Paraison has been charged with the ministry of the Word of God since his ordination as deacon in September, 1904, as successor of the Rev. Mr. Fargeau, the founder of that missionary station, from whence he was called in 1904 to Holy Trinity Church, Port-au-Prince, as assistant-minister to the bishop, who is rector of the parish in Port-au-Prince.

Mr. Paraison has organized a parish school, of which he is the principal, aside from his clerical work in the ministry of the Word. The Rev. Mr. Fargeau visits the congregation on the second Sunday of each month, to administer the Holy Communion, and again on the fourth Sunday of each month to help the new minister and to hold up his hands before the congregation to which he has been sent to begin the exercise of his ministry.

And here it is now my duty to mention the sad fact that the work on the church edifice of the congregation in the city of Léogane has now been suspended for two years for want of necessary means to go on with its construction, whereas, \$600 would put it under cover so that the congregation could make use of it, even though the interior of the edifice should not have been finished off. I appeal, therefore, for the third time

to some generous-hearted servant or servants of God, to gladden the hearts of this poor, struggling congregation by placing at its disposal \$600.

Arrondissement of Cayes, Church of the Holy Saviour, City of Cayes

The Church of the Holy Saviour in the city of Cayes, of which the Rev. C. E. Benedict is pastor, during the past year has given evidence of increased interest in the spiritual things that make for the welfare of the soul. Ascension Day is the anniversary of the organization of that congregation; and on that day of the present year seven persons made their first Communion at the morning service, three of whom were from the rural station dependent upon that parish, situated at Macome in the Commune* of Cayes.

In the evening of the same day, in conformity with the usage observed during the past thirty years in that congregation, a public missionary meeting was held in the church. The dean, or presiding judge of the civil court in that city, recently identified with our Church, presided at the meeting, and made the introductory address. A large number of persons were present at that missionary gathering, among whom some of the notable persons of the community were observed in the assembly.

A Branch of the Divinity-School

As intimated in my last annual report, a branch of the divinity-school that has been already several years in operation at Port-au-Prince, has been organized at Cayes, and is now in successful operation. We are under renewed obligations to the Board of Missions for kindly donating to the same some French theological books for its library, by an appropriation to that

* A commune here is equivalent to a county in the United States, in which towns and cities are located. An arrondissement may be compared to a state. Hence there is a city of Cayes, the commune of Cayes and an arrondissement of Cayes, as there are a New York City, New York County and New York State.

effect from the Jane Bohlen Fund, placed at the Board's disposal for such purposes.

St. Paul's Church at Torbec

The Church of St. Paul at Torbec has made but little or no extension in the town where it is situated. This may be owing to the fact that the inhabitants of that town are in a dormant state. The prolonged sickness of the Rev. Mr. Ledan, our missionary pastor there, may also be one of the causes of the non-aggressive extension of our work there, although an intelligent and spiritually-devoted lay-reader has stood upon the breach there to keep up the services, when the pastor was confined to his bed by sickness.

But, although no visible progress is manifested by our work established at Torbec, nevertheless, virtue has gone out from there to the neighboring commune of Cavaillon, and has made its effects seen and heard. On this head in his annual report, now before me, the Rev. Mr. Ledan makes the following statement:

"For some time past I have had to carry on the work of my ministry in the Commune of Cavaillon, both on the habitation Delmas in the rural section of that commune and also in the city of Cavaillon.

"I have had during the last few months to solemnize a marriage and to administer the Communion to four persons dwelling in that commune. Already some persons there feel much disposed to construct a rural chapel in that commune, and their proposition to that effect I am now maturely weighing in my mind, whether it may be prudent so to do."

I purpose writing to Mr. Ledan as soon as I get through with this summary of the parochial reports now before me, and advise him in the Name of the Lord of Hosts to go forward and occupy the land in Cavaillon, as His will to that effect is clearly signified by the favorable opening He has already made

for his missionary labors among that people, and to trust to Him to supply to His willing and obedient servant sufficient health and strength to do the work whereto He bids His servant to go!

*Arrondissement of Mirébalais and
Lascahobas*

We have three stations in those two arrondissements. Two of those stations are in the Arrondissement of Mirébalais, viz., St. Andrew's Church at Trianon and St. Jude's at Fond Cheval. The third station is in the Arrondissement of Lascahobas, viz., the Church of the Good Saviour at Petit Fond.

The only forward movement to be noted in this section of our missionary work during the past year has been the organization of a week-day parish primary school in connection with the congregation of St. Jude. Eighteen children were enrolled at its organization.

Three rural Church primary schools were in full activity in this section previous to the organization of the last one just referred to, viz., St. Andrew's School at Trianon, the School of the Good Saviour at Petit Fond, and a school on the habitation Nivard, the residence of the Rev. D. Michel, who personally directs that school. It is near the town St. Louis, the chief town of Mirébalais, where we have a lot whereon to build a chapel for a new mission station when funds for that purpose shall have been supplied by the friends of the Gospel. Hence we have four primary schools in this section to accommodate the children of families belonging to our mission, though the children of others are made welcome, whereas in this same vast section there are only two public schools in regular function.

Medical Mission, St. James's Clinic

The work of the Medical Mission is being prosecuted with energy and capacity at the *Clinique Saint Jacques*, under the auspices of our Gospel efforts

for the welfare of the bodies and souls of our fallen humanity, redeemed in both body and soul by our Blessed Lord and Saviour. The two nurses sustained by the Woman's Auxiliary show a wonderful aptitude in fulfilling their calling. The particular details of this humanitarian work are set forth more at large in the report of Dr. Arthur C. Holly, the head physician in charge of the same, which report will be mailed with the present to the Board of Missions.

Hospital

It is with great thankfulness to the Divine Giver of all good gifts that I am now able to say that the means for the erection of a proper hospital as the headquarters of this humanitarian work are now fairly in sight through the generosity of an already well tried friend of the Haitian Mission in times of its past needs and distresses. We are, therefore, in good hopes that at a similar time next year report may then be made of the installation of our medical work in the contemplated hospital.

More Trained Nurses

In anticipation of such an installation of our medical work two young women by the aid of the Woman's Auxiliary were sent last year to the United States to be thoroughly trained for nurses on a more extensive scale than it is possible for it to be done here. They are being trained in Lincoln Hospital, New York, and so far as heard from are making satisfactory progress in their chosen profession.

Now, in concluding this report, I have only to pray to our Heavenly Father that His Spirit may be poured out abundantly upon each and every one, who consecrates himself or herself entirely, spirit, soul and body, to work the works of God in order to hasten on the ultimate redemption and regeneration of our sin-stricken, sorrow-laden humanity.

JAMES THEODORE HOLLY,
Bishop of the Church in Haiti.

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF CUBA

1905-06

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 1,700,000.

The district within its present bounds was established by the General Convention of 1904. Its bishop is the Right Reverend Albion W. Knight, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$22,000, and is divided as follows:

- | | |
|--|------------|
| 1. For the support and travelling expenses of the bishop..... | \$3,300 00 |
| 2. For the support of missionaries and other workers, including
schools, etc..... | 18,700 00 |

The appropriation aids in maintaining work in twenty-five different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$1,156.02.

IN making this report I feel that I ought to record the fact that neither death nor sickness has interfered with the progress of the work. With the exception of a passing illness which prostrated one or two of our clergy for a few weeks last summer, our entire missionary force has enjoyed the blessing of remarkably good health. This has been a source of much gratitude to me, for I had feared the acclimating influence on so many new workers as we were forced to import during the first year of my episcopate.

We are beginning to see some order prevailing in our work, which order is producing results. As the organization becomes more perfected, and the machinery begins to run more smoothly, we believe that this progress will be more and more manifest to our people at home. Without risking too much from diffusion with our limited force, we have continued to enlarge our borders, so that instead of seventeen congregations, as reported last year, we now have twenty-five. These twenty-five we could as easily double as we have doubled the number of the preceding year, if the men and equipment were available. With the generosity of the Board in appropriating for next year I shall be able to put more men in the field, and can in a measure respond to some of the demands for the establishment of new missions. This com-

ing year I regard as a test of the stability of our work; for opportunity will have been given for enthusiasm and newness to wear off.

Evangelistic Work

In the city of *Havana* we are now maintaining services for three congregations; one of which is English-speaking. Two of these congregations worship in one building, the temporary chapel of Holy Trinity Mission. The English-speaking congregation has grown very much in numbers and in spiritual and material influence, and has willingly undertaken the responsibility of providing the remaining funds necessary to pay for the erection of Holy Trinity Pro-Cathedral. The contract for this building has been signed and calls for its completion before next Easter. This is a great step forward in our work, and we await anxiously the time when we can worship in a building set apart for the worship of Almighty God. The Spanish-speaking congregation in this building is less than a year old. Services were begun Sunday evenings, the officiating clergymen being Messrs. Colmore and Frazer. The beginnings were not very hopeful as the chapel had long been regarded as an "American Institution," but the accession of the Rev. Esteban Morell, a Spaniard, and a Roman priest

of great learning and eloquence, who became the preacher at this evening service, gave an impetus which still continues. A heterogeneous mass of human beings attend, of whom probably nine-tenths are males. That it is becoming more than a mere preaching service is indicated by the fact that I have confirmed fourteen persons whose accession to the Church is due entirely to the influence of this evening service. Of this number, more than half are males, and the greater number are Spaniards and not Cubans. I make this note because it is thought in the United States that we would gain our principal influence in Cuba through the political opposition to the Church of Rome which, during the revolution, was allied with the Spanish Government. The other congregation in Havana is that of Calvario, Jesus del Monte. The work here is what would be termed in the United States "slum work," and I presume that "slum work" is largely the same all over the world, requiring patience, tact, perseverance, optimism. It is work in which one seldom witnesses fruition, for a population of this class is very shifting, inasmuch as they do not own their homes. Slum work, too, finds its most fruitful soil among the young. All of this is true of Calvario, Jesus del Monte, Havana, and for this reason we find the congregation at this point made up almost entirely of children. Here I have confirmed fourteen in the past year, all of whom were children, and nine of whom are boys. The influence of Mr. Frazer and his family, who reside in the mission house in the midst of this population and who are in constant contact with the children of the neighborhood, must in itself be a tremendous force making for good.

At *Bacuranao*, a struggling hamlet situated some ten miles from Havana on one of the *calzadas*, or highways, of the province, we have had an opportunity to test the work which the Church can do in the country districts. Through the influence of Mr. and Mrs. C. J. Huelsen-

kamp, American Church people who have a country home in the neighborhood, we have been able to gather almost all the children of the immediate vicinity into a Sunday-school which meets every Sunday afternoon. These have been entirely neglected in their spiritual lives, for there is no church within five miles of the hamlet, and they seem to be hungry for religious training. The result of our work so far has been a happy one. The children are bright, clean, happy-looking and enter with a zest into the work. The parents for many months held off, but of late numbers of them have taken to coming to the Sunday-school. As yet we have not had any services, excepting those connected with the school, but with this month we will begin a monthly service in the evenings. I have not held any confirmation at this point, as we have no chapel or permanent structure in which to hold services. The building used at present is a barn located on the land of Mr. Huelsenkamp. A building of our own is all that is now necessary to give permanence to this work. To this end the people themselves are working in making necklaces and chains from the peonia bean. The sale of these in the United States has begun, and we hope for good returns. This work is one that can well be encouraged in the United States, and is of a kind in which I would like to see other American families in Cuba engaged.

The work at *Guayabal* continues as it was begun. This is merely a service maintained at present for a few English-speaking people who have farms in the neighborhood. We expect, however, to begin a service for the natives during the coming year. The difficulty has been to spare a man who could speak to the people in their own tongue.

At *Matanzas* the work has taken on new impetus during the past year, where the remnant of the old dispersed white congregation has been brought together again. Services are here rendered by the Rev. Emilio Planas, deacon, and Mr. Pedro Duarte, lay-reader, both being un-

der the direction and supervision of Archdeacon Steel. There are here two congregations worshipping in the one building. One of these is of the native white Cubans, and the other of the native blacks. Both congregations are growing, and at present the arrangement works admirably; but in the very near future we must have another church building in order that both works might have full scope for growth. Since my last report I have confirmed twenty-eight in Matanzas, six belonging to the negro congregation and twenty-two to the white congregation.

At *Bolondrón* Mr. Moreno continues to labor in his quiet way. He has been seven years in charge of this congregation, and is the only clergyman we have who has ministered so long consecutively in one place.

At *Colon* we have begun a very promising work. This work is the result of a petition sent to me by some of the native citizens. Services are conducted by a lay-reader, and they provide the place for holding these services in the home of one of the gentlemen of the town. I regret that up to the time of writing this report I have not been able to personally visit this mission, where, I am informed, a class for confirmation awaits my visitation.

Sagua la Grande. For a greater part of the year this point has been without services, as I was compelled to remove Mr. Sturges to Camaguey, which is a more central point from which to work the field he has to cover. We will begin regular services again, however, in the fall, when we hope to extend the work to the native population. The work heretofore has been largely confined to the English colony who are not permanent residents, being employees of the Cuba Central Railway who are sent out from time to time from England. During the past year many of these have been recalled, and as a consequence the mission has suffered in numbers.

Ceballos. At this point we began a mission during the winter among the

English-speaking people. Services have been conducted regularly almost weekly since its inception. This town is only a few years old, but the great amount of work being done there has drawn in a considerable native population and we hope to be able to do a good work among these, inasmuch as we are the only Church holding services at this point.

At *Camaguey* we have a congregation of English-speaking people, and work has begun among the natives. This city is a strategic point to occupy, as it is the centre of the province of Camaguey, which province is being rapidly settled by English-speaking people. From here our missionary supplies five other points. Owing to the importance of the location, I thought it wise to purchase property for a chapel and rectory, so as to have some foothold. Indeed, it was necessary to make this purchase, else we would not have been able to obtain either a residence for the missionary or a place in which to hold services. Contrary to my policy I have been compelled to incur an indebtedness which rests very heavy on us as the rate of interest is very high. To remove this indebtedness we need something like \$9,000.

Bartle is another new town composed almost entirely of Canadians. This is visited twice a month by our missionary, who reports much interest taken in the services.

Nuevitas. Here we have only a few communicants who are ministered to occasionally by our missionary. The mission has not taken a permanent form as we have not been able to spare a man to work it up, but the field should be a good one for native work.

La Gloria. The chapel at this point is nearly completed, and will be ready for use soon after this report has been sent in. The money for this building has been contributed largely in the United States; but the people themselves have struggled nobly for it, and have given more than their worldly means would seem to warrant. This congregation is English-speaking.

El Canet. This station is not far distant from Camaguey. Here we have a few of our Church-people from home who are ministered to by our missionary as necessity demands.

Santiago de Cuba. In this city we have two congregations ministered to by a native deacon. One of these congregations is English-speaking, and is very largely composed of negroes from the British West Indies, of which there are a very considerable number in the Eastern End of Cuba. This congregation more than fills the little rented room which we use as a chapel. There is also a good Sunday-school connected with the congregation. I have confirmed here but three persons, but this is not a test of the great good this mission is doing among these people, for most of them were confirmed before leaving the British colonies.

The other congregation worshipping in the same building is composed of native Cubans, and is equally as large as the English-speaking one. Its Sunday-school is larger and there is every sign of rapid growth in the near future. Indeed, the work in Santiago, which is only fifteen months old, has taken root quicker and grown faster than we had any reason to anticipate when we inaugurated it. We are sadly in need of permanent buildings so as to give a permanent character to the work.

Guantanamo. This new mission gives great promise. Although it is less than a year since regular services were begun, we have two congregations, one English-speaking, and the other Spanish-speaking; and we are about to inaugurate services for the French-speaking population. This will give us three distinct congregations worshipping in the one building. The English-speaking congregation is composed of Americans, Englishmen, and negroes from the British West Indies. At my last visitation I confirmed ten of the last named, all of whom were men. This is quite a large congregation, and bids fair to grow considerably as the town is growing very rapidly. The Spanish-speaking congre-

gation is growing, and is already almost large enough to fill the hall which we use. I have held no confirmation as yet for this congregation, but the missionary has a considerable number in preparation for my next visitation. We shall hope to begin the erection of a church in the fall, which is to be the gift of Mr. W. W. Frazier, of Philadelphia, who generously offered to build a church in Cuba.

Union. This town is adjacent to Bolondron, and the record of work there comes under the reports made from Bolondron. I regret that the services in Union have not been maintained with the regularity I have desired. This point and *Sagua la Grande* have suffered from discontinuance of services, though we hope to remedy this during the ensuing year.

Isle of Pines. Services on the Isle of Pines have been regularly maintained at *Nueva Gerona*, *Santa Fe*, *Santa Rosalia* and *Columbia*. At the two last named places we have cheap frame chapels, but at the other places we have either to depend on the courtesy of the Methodists or hotels for places in which to hold services. I have confirmed one at *Nueva Gerona*. The unsettled political condition of this island, and the hitherto difficult way of getting there, have not given opportunity for much progress. The necessity of a resident missionary is more apparent every day.

Educational Work

At present we are conducting day-schools in Vedado and Jesus del Monte, Havana, at Matanzas, at Santiago de Cuba, and at Guantanamo, making in all five parochial schools. The school in the Vedado, Havana, was opened last fall, and is known as the Cathedral School. During the school year it enrolled thirty-one pupils. The school has been largely patronized by Americans who have been able to pay the high fees which we have been compelled to charge. While the Board is aiding this school by paying the salary of the principal,

yet there was a considerable deficit during the last year, owing partly to the purchase of equipment and high rent. The school is, however, a necessity if the Church is going to do a certain class of work in Cuba, and I am going on in faith that it will become self-supporting after a few years. We have a corps of five teachers engaged for next year, among them being two young Cuban ladies whose families stand very high socially. The enrolment of pupils for next year has begun, and the Cuban enrolment thus far equals the American, which gives us hope. Among the pupils in this school last year were two children of the Vice-President of the Republic, a child of the First Assistant Secretary of State, and two children of the Chinese Ambassador to Cuba.

In the Mission House of Jesus del Monte, Havana, we have conducted for several years quite a large parochial school. The fees in this school are regulated by the ability to pay as it is located among the poorer class. The missionary is the principal and is aided by two assistants, one of whom is paid by the Board. I have confirmed fourteen children in the past year out of this school.

At Matanzas the scope of the parochial school has been enlarged, and a boarding department added with industrial features. This has increased the numbers in attendance, and has extended the influence of the school over a wide area. The old orphanage building which was closed some three years ago, has been fitted up for dormitories, and twelve boarding pupils have already entered. This school has no appropriation from the Board excepting the stipends of the missionary who is the head of the institution. The funds for equipping the industrial and the boarding departments were contributed in Cuba, and are the result of the solicitations of the missionary. I believe that he has inaugurated a new era in educational lines among his people in Cuba. This school is for the negroes.

At Santiago we have a small parochial

school of which the wife of the missionary is the principal. This school could be easily enlarged with proper accommodation and equipment.

At Guantanamo, we have the school which was established some years ago by Mrs. M. A. Brooks. The original character of the school was to provide a home and education for the children who had been orphaned by the War. It still maintains its characteristic of a Home, but some of the inmates now pay for their maintenance. In addition there is a large number of day pupils. The boarding and charity pupils in the Home number twenty-two, and the day pupils about eighty. Too much cannot be said in commendation of Mrs. Brooks's long and unselfish labors, nor of the efficiency of the work which is being done under her supervision by the corps of admirable teachers with which she has surrounded herself. There has been a constant deficit in the school, but with the appropriation made by the Board for next year we hope to come out without debt. We could very easily increase the income of the school if we had accommodations for all the pay pupils who are constantly applying to be admitted.

The Outlook

We enter upon the new twelve months with every indication that our growth for the next year will exceed that which we have just completed. We have come to that point in our work where it is not simply a going out to look for that which has been lost; but where the wandering and homeless sheep are seeking to be taken within the shelter of the fold. We do not have to fight for a foothold now in any town in Cuba, for there is not a city or pueblo which we could not enter to-day and not find a congregation awaiting us. Not only is this true; but in many of these places men and women are banding themselves together and forming congregations of the Church where they have never had a visit from a clergyman. With the limited resources

at my disposal I am unable to respond to all the petitions and requests I am receiving for the ministrations of the Church.

Statistics for the Year

During the year the baptisms have numbered 57; confirmations, 85; marriages, 12; burials, 12; Sunday-school scholars, 525; Sunday-school teachers, 36; parish school scholars, 418; parish school teachers, 17; communicants, 636; and the total amount raised within the district has been \$6,957.99. A comparison of these figures with those of last year will show a general increase of about 50 per cent.

ALBION W. KNIGHT,
Bishop of Cuba.

Statistics

SCHEDULE OF PROPERTY.

Lot for Holy Trinity Church, Havana	\$25,000 00
Two lots in Vedado, Havana.....	5,000 00
Mission House, Jesus del Monte, Havana	6,000 00
Church and rectory, Matanzas.....	3,000 00
School building and lot, Matanzas...	3,000 00
Cemetery lot, Matanzas.....	400 00
Church of San Pablo, Bolondron....	2,500 00
Two chapels, Isle of Pines.....	1,000 00
Total values	\$45,900 00

THE ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF MEXICO

1905-06

The Missionary District of Mexico includes the Republic of Mexico, having an area of 763,804 square miles and a population of 14,000,000.

The district within its present bounds was established by the General Convention of 1904. Its bishop is the Right Reverend Henry D. Aves, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$13,265.50, divided as follows:

- | | |
|---|------------|
| 1. For the support and travelling expenses of the bishop..... | \$3,300 00 |
| 2. For the support of missionaries and other workers, including schools, etc..... | 9,965 50 |

The appropriation aids in maintaining work in sixty-one different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$11,636.36.

THE steps which mark the progress of the Church's interests in Mexico during the past year, though important, are largely preliminary.

Following the initial work of surveying the field, inspecting our resources, recruiting and assembling forces, has come the work of unifying, organizing, and equipping for the real campaign.

Of the year's work in general, it may be said that it has been signally successful; for we have been blessed with a company of fellow-workers, clerical and lay, intelligent, consecrated, and loyal, and through these the favor of God has smiled upon the work.

Action of the Synod of the Mexican Episcopal Church

Speaking first of the more conspicuous and, perhaps, more important events of the year, it is my pleasure to report that on the 13th day of February last the Synod of the Mexican Episcopal Church, the governing body of a communion of native Christians (commonly known as *Iglesia Catolica Mexicana*), numbering 33 congregations, 13 priests, 3 deacons, 6 lectors or lay-readers, and about 1,400 communicants, organized under a concordat with the American Church in 1875 as an independent branch of the Church of Christ, sought

by official action the unification of their Church with our own.

At that Synodical meeting, duly convened, and without dissenting voice, the following resolutions were adopted:

"WHEREAS, The Protestant Episcopal Church of the United States of America in General Convention assembled, in October, 1904, having asked our consent, elected as Missionary Bishop of Mexico the Rev. Henry D. Aves, who afterwards was duly consecrated, therefore,

Resolved: (1) That the Synod of the Mexican Episcopal Church recognizes the episcopal authority of the Right Rev. Henry D. Aves, and requests him to receive all its presbyters and ministers and congregations under his episcopal care and guidance.

Resolved: (2) That the Synod of the Mexican Episcopal Church makes this petition in the understanding that, according to the spirit of the covenant entered into by the mother Church and the Mexican Episcopal Church in 1875, the presbyters, deacons and lay delegates of our congregations will be in future, as they have been in the past, active members, with voice and vote, of the legislative body of the Church."

In response to the request contained in the foregoing resolutions, by which it was and is mutually understood that the Mexican Episcopal Church thereby offers, in good faith, to abdicate its

jurisdiction and relinquish its status and its being as an independent branch of the Church of Christ, and by which, according to mutual understanding, it is proposed that its membership shall be merged into and become a corporate part of the American Church in the District of Mexico, and being fully assured of the conformity of these congregations to the principles of doctrine, discipline and worship held by the American Church, and of their obedience to its constitution and canons, we, as the Bishop of the Missionary District of Mexico, have acceded to this request for union, and, in pursuance of its fulfillment, have received and accepted at the hands of the Right Rev. Henry Y. Satterlee, D.D., LL.D., the Provisional Bishop of the Mexican Episcopal Church, canonical letters dimissory, whereby the following named priests and deacons of the Mexican Episcopal Church have been duly transferred to the jurisdiction of the Bishop of the Missionary District of Mexico: The Rev. Messrs. Louis Garza Caballero, José Antonio Carrion, Luis Armando Chirot, Jacinto Velasco Hernandez, Eligio Lopez, Genero Melendez, Fausto Orihuela, Jesus Leobardo Perez, Samuel Salinas, Ruben Salinas, Miguel Leobardo Camara, Daniel Gomez, Jesús Miranda, Felipe Pastrana, Daniel Romero, Francisco Pernia Gutierrez.

Acting as the "superintendent" of the Mexican Episcopal Church, we have also received and accepted the formal resignation of the Right Rev. Henry Y. Satterlee, D.D., LL.D., from the office of Provisional Bishop of the Mexican Episcopal Church.

I shall not pause in comment upon this event further than to express my admiration for the nobility of spirit in our native brethren which made it possible to acknowledge my profound sense of gratitude to Mr. George Zabriskie, of New York, and Bishop Henry Y. Satterlee, for wise counsel and ready cooperation in its consummation; and to declare the belief that it will mark an era of greater prosperity in the work for

which our native clergy have so long labored and endured, and hasten the day of their hopes and prayers when, in God's good time, an independent autonomous Church for Mexico shall be realized.

First Convocation

The organization of our forces thus united has followed as a logical and practicable consequence.

Pursuant to official call there was convened in Christ Church, Mexico City, D. F., April 25th, 1906, our first convocation of the District of Mexico, during the sessions of which, covering a period of three days, a working organization was effected, the Constitution and Canons of the Diocese of West Texas having been adopted as of authority.

The spirit which animated this gathering was all that could be desired; and not the least among the many good things resulting from this first meeting together of our Mexican and Anglo-American brethren for a common purpose was the better understanding and appreciation thus created. If our native brothers learned something of the expeditious directness and give-and-take bluntness which often characterizes our Anglo-Saxon manner of discussion, they taught also the valuable lesson of gracious courtesy and modest dignity of address.

And if the necessity for translating all important matters into one or the other of two languages caused the work of the Convocation to move more slowly, it, nevertheless, added a dignity and studied simplicity and brevity to our deliberations.

Concurrent with our convocational meetings there were stated gatherings in the interest of missions, education, and woman's work.

A district branch of the Woman's Auxiliary was organized, and meetings were held at which the work was explained to both Spanish and English-speaking women.

Expressive of its desire to share the Church's common burden, the Convocation requested the Board of Missions to assign to the district \$500 (silver) as its apportionment for 1906-7 toward General Missions.

Some Statistics

The following statistics, as summarized from reports made at this first convocation, though in some respects incomplete (owing somewhat to the fact that but few of our native congregations are supplied with parish registers) will serve as a starting point for future measurements:

	Native.	English-speaking.	Total.
Clergy.....	16	12 (Three of whom have canonical residence in the U. S.)	28
Congregations.....	34	27	61
Lay-readers.....	6	7	13
Sunday-schools.....	3	11	14
Sunday-scholars.....	46	204	250
Baptisms.....	49	76	125
Confirmations.....	181	49	230
Communicants.....	995	596	1,591
Burials.....	13	27	40
Church buildings.....	10	1	11
Chapels.....	2	7	9
Contributions.....	\$1,419 82*	\$24,348 70*	\$25,768 52*

* Silver.

Achievements of the Year

Several new congregations have been added to our Anglo-American work, and one to our native work during the year.

Christ Church, Guanajuato, organized by the Rev. F. B. Nash early in May, is an instance of remarkable development.

The Rev. Mr. Nash visited this historic mining town Saturday, May 5th, held services with large congregations May 6th, and organized the people into a self-supporting parish the day following. Plans are now under way for a handsome stone church and parish buildings.

As Mr. Nash's efforts will soon be devoted entirely to this new and promising Church plant, we shall need another man to care for San Louis Potosi, Aguas

Calientes, and the new mission at Assientos recently established.

At the first two places last mentioned nineteen adult persons were recently confirmed. Although the English-speaking populations of these two places are constantly changing, they are slowly growing, and an effort should be made to provide them with permanent Church homes.

We have been fortunate in finding in these places Churchmen capable and willing to serve as lay-readers and to do Sunday-school work.

Repeated requests have come from Guadalajara (the city second in importance in the Republic) for the Church's services. It is my purpose to organize a congregation there as soon as I can secure a priest to take up the work.

During a recent visit to Guadalajara, the Rev. J. A. Carrion, one of our Mexican priests, held a Church service, at which twenty native Churchpeople were present. These people also want the privileges of the Church.

Here is a place where co-operation under the ministrations of a bilinguist might be advantageously effective, and which points to the necessity of equipping our future native priests with a thorough knowledge of the English language. *Apropos* of this same need, and at the same time illustrative of the willingness of our Anglo-Americans to cooperate with their Mexican brethren, I quote from a letter recently received from Mrs. M. Evans, a Churchwoman of Chamal, Tamaulipas: "I am writing to see if you can have a Mexican minister come here. We are a small American colony forty miles from the railroad. We have no Church services here, and the nearest Roman Catholic church is twelve miles away.

"I am the only Churchwoman here, but I have spent some time talking with the Mexicans here on this subject, and they all want Church services, and say they will attend and help support them. Some of the Americans of other denominations will also help support the

church. I think we can make it nearly self-supporting."

The Ven. L. S. Bates has already developed the field assigned to him far beyond the limits of his strength.

From Torreon and Durango he has extended his ministering care to Jimulco, Mapimi, Gomez Palacia, and Valverdeña. At this latter place, a mining camp which promises to attract a large colony of English-speaking people, a neat little church building, the gift of Mrs. John J. Kane, of Ossining, N. Y., as a memorial to her late husband, is soon to be erected.

It is a grief to our faithful Archdeacon Bates that his flock in Durango has no Church home. With help these people might secure a handsome structure that would endure for centuries.

Near the heart of this beautiful city, facing one of its plazas, stands the stately structure that was once the San Franciscan oratory. It is a stone building of massive walls, with arched roof, ornately graven façade, circular windows set high in the walls, and with plain, beautiful interior, capable of accommodating 500 worshippers. Although this deserted temple has been in disuse for half a century, time has had, apparently, no effect upon its fabric. Even its altar and pulpit are in good repair. This ancient shrine has been the property of a private family for many years, and may be bought, together with adjacent property, sufficient for a rectory and parish rooms, for \$12,000 (gold). Speaking of it as an opportunity for the Church, an American resident of Durango assured me that to build such a structure to-day would cost not less than \$70,000.

Would it be too rash to hope that some friend or friends of our work in Mexico, seeking a safe, permanent investment for the Church, might help our American colony in Durango to secure this handsome building for their needs? To minister to the work already organized by him, Archdeacon Bates must have an assistant.

The congregation of St. Mary's, Chi-

huahua, have purchased and paid for a piece of property desirably located near the heart of the city, on which they purpose to build a church. These people have also established a reading room and circulating library of 800 volumes in their "parish house," which has become a social centre for the American colony.

The people of St. Paul's, Monterey, have also become possessed of a very desirable piece of property, costing \$6,000, near the Alameda, on which to build a church and rectory.

Monclava, Coah., a night's ride from Monterey, on the International Railway, has a colony of some 300 English-speaking people who are without religious ministrations of any sort. The Rev. Wm. Cross has volunteered to serve these people from Monterey.

At the request of a small community of Church people at Nacozari, Sonora, I gave license in June to the Rev. E. W. Simonson, of Douglas, Ariz., to give them monthly services, and to minister also to our people at Cananea.

A native congregation recently organized by the Rev. Samuel Salinas at Maravillas, Hidalgo, has built and furnished a neat little church during the year, largely through the personal efforts of one devoted layman.

A burdensome debt of \$20,000 has been paid off by the parish of Christ Church, Mexico City, during the year, and on the Second Sunday after Easter the church was consecrated. And it is a pleasure to note that on the day of consecration, through the voluntary motion of the rector, wardens and vestrymen, the American Book of Common Prayer was put into permanent use in Christ Church. At Puebla, Oaxaca and Jalapa rooms have been secured and chapels fitted up in churchly fashion. But more encouraging than all else in the way of material advancement has been the action taken by the Board of Missions at its June meeting in granting an appropriation for the support of eleven of our native clergymen, the Mary Josephine Hooker School and Orphanage, and the Dean Gray School

and Seminary. A heavy load has thereby been lifted from many minds and hearts and a new confidence inspired.

Of the twenty-five clergymen canonically resident within the district the past year, one only has been removed, the Rev. Walter H. Brown, missionary at Las Esperanzas, whom, on the second day of July, by his own request, and for cause not affecting his moral character, it was my sad duty to depose from the Church's ministry.

Hooker School and Orphanage

It has become imperatively necessary, for sanitary as well as other reasons, that the Mary Josephine Hooker School and Orphanage, which is far too small to house comfortably its present number of inmates, should be removed from its present location, which is in a crowded, squalid and unhealthful part of the city, to one of the suburbs, where it may have ample grounds, pure air, and a more commodious home. This change will be made as soon as a desirable site can be secured, the old property sold, and new buildings erected. I am pleased to report that \$2,500 has been offered toward the purchase of the new grounds.

Our policy is to expand the curriculum of the Hooker School by supplementing its academic course with an industrial department by means of which girls who can never hope to become teachers may be fitted for self-support in other ways. To a small degree this plan is already being developed through the aid of a few good women of Christ Church parish, who are teaching the girls the art of needlework, and by the interested co-operation of Mr. H. N. Branch, a principal in the national schools, through whose aid a number of our girls are receiving instruction in stenography, typewriting and music.

It is hoped also that, by thus enlarging its scope of instruction, the school may attract a larger patronage of day pupils, and so do more toward its self-support. The little colony of Hooker girls attending the National Normal

School at Toluca is maintaining the high standard of scholarship which distinguished them last year. And it is a satisfaction to know that when graduated next year these fourteen young women, well established in Christian character and equipped with the most advanced degree of education which the Government affords, will be able to take their place among teachers of highest rank in the Republic. I hope to retain the services of a few of these young women for the Hooker School.

Teloloapan School

Our day-school at Teloloapan, Gro., has reached an average attendance of sixty pupils the past year, which is evidence of its growing favor in the community. The school enjoys also the friendship and patronage of a few of the most representative and influential people of the place, including the prefect and the district attorney.

The building, which provides accommodations for the school and chapel and living rooms for the rector and teachers, is a large, typical Mexican residence of a dozen or more spacious rooms, with tiled roof and floors, and wide corridors, built round a double *patio*.

For the use of this entire building we are paying a monthly rental of \$25 (silver). The property is for sale. It may be bought for \$1,500 (gold). Upon inquiry, I am persuaded that the price is cheap, and the title clear. We should own this property. If obliged, as we may be at any time, to vacate, there is no other property in the place available and suitable to our purposes. I am pleased to report that \$500 (gold) have been offered toward the purchase of this property, under the condition that the remaining \$1,000 be raised within a reasonable time.

Dean Gray School and Seminary

The school of most immediate and vital importance to our native work in Mexico is the Dean Gray School and Seminary. To this school we must look for our future native ministry. It should

also help to furnish a better educated laity.

But the development of this school presents a serious problem. The conditions under which it exists at present are prejudicial to any satisfactory results. The little school is housed within the dark walls of the Church of San Pedro, in a very congested part of the city. It has but one dormitory (30x30 feet), which is made to serve as a sleeping room, living room and study room for fifteen boys and young men. There is neither recreation room, gymnasium nor playground. There is not a tree or a blade of grass or a square foot of sunlight ground on the premises. There is neither free sunlight nor free outlook nor free air, except in the old church belfry. The library (12x12 feet), dining-room (20x15 feet), and other living rooms must be lighted at midday by electricity. The only place for exercise is out on the crowded street.

We cannot expect our young men, coming from their mountain homes, to thrive and do good work under these conditions; nor is it possible for the school to grow to worthy proportions while thus cramped and confined.

Sooner or later we must have for this school a home in the outskirts of the city or in some outlying town. And I do not know of any investment for our work in Mexico more urgently needed or more promising of good results than a few thousand dollars expended in such a school plant.

In the meantime, to give the school the benefit of all the space in the building available, the living rooms occupied heretofore by the rector of the church and his family will be utilized. My plan is also to broaden the course of instruction by adding commercial branches and a thorough course of English, and to supply the school with a printing press whereby our boarding pupils may help toward their own support and at the same time learn a useful trade.

For the final theological training of our candidates for holy orders, my thought is that they should be sent for

at least three years to some seminary in the United States.

Since my last report we have added a valuable teacher to the Dean Gray School, the Rev. Henry C. Mayer, who brings to his work a fine scholarship, ripe experience as a teacher, a good knowledge of Spanish, and a consecrated interest.

I am pleased to report also that the school has received, by bequest of the late Mrs. George Zabriskie Gray, of New York, a legacy of \$1,000, which sum, together with \$100 from another source, has been placed in trust with the Board of Missions as a partial endowment of a professorship.

I wish to record also my grateful acknowledgment of the very helpful interest taken in the Church's work in Mexico by its many friends, conspicuous among whom have been the women of the Central Committee and their honored president, Mrs. J. H. Clark, of Yonkers, N. Y.

HENRY D. AVES,
Bishop of Mexico.

Financial Statement

August 31st, 1905, to September 1st, 1906.

RECEIPTS.		
(Specials)	GOLD.	SILVER*
From the Board of Missions.....	\$12,243 04	\$24,241 21
From other Sources.....	164 13	324 96
From the Board of Missions.....	3,000 00	5,940 00
From the Board of Missions.....	1,100 00	2,178 00
On hand Sept., 1905.....	1,587 53	3,143 30
	<u>\$18,094 70</u>	<u>\$35,827 47</u>

EXPENDITURES.	
	Silver.
For support of the native clergy.....	\$ 9,762 99
For support of the Dean Gray School.....	2,400 00
For support of the Mary Josephine Hooker School.....	8,551 00
For discretionary	526 15
For specials	308 50
For Bishop's salary.....	5,940 00
For official travelling.....	594 00
For house rent.....	1,584 00
Balance in bank.....	6,165 83
	<u>\$35,827 47</u>

* At \$1.98 exchange.

HENRY D. AVES,
Bishop of Mexico.

THE ANNUAL REPORT OF THE BISHOP OF THE BRAZILIAN EPISCOPAL CHURCH

1905-06

The Brazilian Episcopal Church has jurisdiction in the southern part of Brazil. It is subject to the jurisdiction of the American Church until there shall be three bishops in Brazil. Its bishop is the Right Reverend Lucien Lee Kinsolving, D.D., consecrated in the year 1899. The amount of the appropriation of the Board of Missions to the Brazilian Church is \$27,150, divided as follows:

1. For the support and travelling expenses of the bishop..... \$3,150 00
2. For the support of missionaries and other workers..... 24,000 00

The appropriation aids in maintaining work in twelve different stations.

The special gifts received during the year from outside the district, and in addition to the appropriation of the Board of Missions, amount to \$3,107.34.

ON September 19th, 1905, the work of the American Church in Brazil, hitherto under the fostering care of the American Church Missionary Society, was assumed by the Board of Missions. In consequence this is the first annual report I have the honor to submit to the Board of Missions. I would record, therefore, at the outset, the grateful appreciation of every member of the Brazil Mission staff to the American Church Missionary Society for the splendid daring wherewith in bygone years in the face of a depleted treasury, upon motion of the Rev. I. Newton Stanger, D.D., they launched the mission into life. Nor can we forget the Christly self-devotion of the Executive Committee, who served with signal loyalty throughout many trying years, and, at last, with singular unanimity of self-effacement, committed the work in Brazil and Cuba, which they had so long fostered and sustained, to the care of the central missionary organization of the Church. The Bishop of Cuba has already expressed his debt of gratitude in words that do credit to his head and heart. Many decades will come and go before the mother Church of England shall attain such a catholicity of temper as that shown, on the one hand by the American Church Missionary Society in resigning, and on the other by the Board of Missions in as-

suming the Church's work in Brazil and Cuba.

If in the past an Auxiliary, barren of funds and prestige, because of the growing importance of the work, developed resources for its equipment and support from the free-will offerings of the Church at large, it is confidently hoped that the Board of Missions may find enough of accomplishment and promise in the work that they may be able to inspire the Church to do and "see yet greater things than these."

The Staff

Since my return from the General Convention, I have ordered five deacons and advanced four others to the priesthood. All of these except one are from the field, and all of them (except perhaps two) are of ability above the average. There are now fourteen clergy on the staff, four being Americans, one an Englishman, and the rest the sons of the Brazilian Church. Of the Americans it is needless to speak, as they are well known to the Church at home, except the latest comer, the Rev. William M. Thomas, B.A., who is doing valuable work as theological instructor and field treasurer. The native contingent seem to possess a growing love for the Church and her ways, and an increasing comprehension of her "reasonable, religious and holy faith" "once for all delivered

to the saints." The four young deacons, recently ordained, have imbibed the Church's message from early youth, and have enjoyed a thorough course of training in our theological school in strict accord with the canonical requirements of the Church at home. As an instance of the thoroughness of their preparation, the chair of Hebrew in our theological school has been assigned to one of their number during Dr. Brown's absence from the field; this, too, when there are three other Virginia Seminary graduates on the theological staff.

I am more and more persuaded that among a people so quick and imaginative in their mental processes as Brazilians are, with their inherent historic instincts, the native ministry must be furnished with wide reading, careful training and substantial knowledge. When the deacons of to-day shall have become the veterans a few years hence, the painstaking study exacted by Dr. Brown and his colleagues will bear joyous fruitage throughout the young Church. Love for the Church and loyalty to Christ are the sure foundation on which all instruction is laid.

Theological School

The Theological School in Rio Grande do Sul city has now nine students—four having recently been ordained and assigned to work. These are picked men from the various churches and mission stations of the missionary district. The number might be larger but for two facts: First, it is desirable, I think, in laying foundations to reject all that is not the best; by which I mean, not the most brilliant or intellectual, but simply the best, the most reliable. A genius is oftentimes unsubstantial timber to build into the ministry which is to be the foundation of a national Church. Secondly, the number of candidates is contingent upon the willingness of the mother Church to aid in supporting them after graduation and ordination. A native ministry of high quality can be developed in this field more rapidly

than self-supporting congregations can be organized. I must give much thought to the symmetrical adjustment of this problem. I trust that the Board of Missions may generously aid my fellow workers and myself in solving it rightly. Manifestly, indiscriminate aid to all postulants would be as unwise as refusal to aid any, even the choicest.

By the unanimous vote of the recent annual council, the Rev. John G. Meem, B.Sc., was elected dean in place of the Rev. Dr. William Cabell Brown, on furlough. From his parish in Pelotas, Mr. Meem comes three days of each week to his seminary lectures, having charge of the course in Ecclesiastical History and Liturgics with the theological class and the Natural Sciences with the preparatory students. The Rev. Mr. Thomas has Greek and the Bible; Logic, Psychology and English with the preparatory class. The Rev. João Mozart de Mello takes Hebrew, Latin and Portuguese literature, and the bishop, Evidences, Elocution and Mathematics. The class in theology take part in turn, duly vested, in all the services of the Church of the Saviour, thereby applying practically what they gain theoretically in the class of Liturgics. They have charge also of the regular services in São José do Norte, where they are permitted to make addresses, and thus develop themselves in public speaking. Their attainments in both these directions, as well as in their studies, have been highly satisfactory.

Moral and Material Status

Space is lacking for a detailed account of the locality and work of the various mission stations. The accompanying sketch-map will show their locality, while the table of statistics will somewhat inadequately show their work.

To one striking fact I would call attention. With the exception of Pelotas and Rio Grande, all the mission stations of this field are manned by native clergy. This I regard as a high tribute to their efficiency, as well as a rare oc-

currence in the missionary work of the American Church in foreign lands. An indigenous priesthood and diaconate, loyal to the Truth as this Church hath received it, is to my thinking the surest evidence that the Church has struck deep roots into the soil of this people's life, as well as the surest promise that it will "bear fruit upward."

With the approaching consecration of the new Church of the Mediator in Santa Maria da Bocca do Monte, there will be in use six churches, worth \$91,000; six rented chapels in strategic cities and towns, and nine other points where services are held. Holy baptism was administered during the past year 315 times, and there were 131 celebrations of the Holy Eucharist. There were 1,440 Divine services held by the nine clergy on duty. There are 91 teachers and 1,084 scholars in the various Sunday-schools. The Woman's Auxiliary raised \$2,373. The number confirmed, 172, is larger than in any previous year, as was the total of contributions, which reached 35,871 *milreis*, the equivalent at the last rate of exchange of \$12,892.06. The number of communicants is 827. During a period of great commercial depression and widespread want, an average offering of \$15.59 per communicant seems distinctly creditable.

The erection of the Church of the Mediator in Santa Maria during the past year is worthy of comment. It is a churchly building of purest Gothic style, consisting of an imposing tower, nave and choir, with a seating capacity of 250, costing, with the lot, about \$14,000. This was accomplished almost wholly by the self-devotion of the missionary in charge, the Rev. C. H. C. Sergel, and his congregation. Not more than a tenth part of this amount came from the mother Church at home. In the significant phrase of one of the newly-ordered deacons, "it sprang from the loins of the missionary and his people."

Beyond these evidences of substantial progress, I am glad to record a spiritual tone throughout the work, calling forth deeper thought and prayerfulness, and,

in consequence, a more vital appreciation of the wise, symmetrical and Catholic culture, for which the Church stands.

Immediate Needs

The most urgent need of the mission to-day is a church building in the city of Pelotas. If the American Church recognizes any obligation in the matter of equipping the work in this mission field, its first duty, in the unanimous opinion of my fellow-workers, is to lend a hand in housing the faithful flock under Mr. Meem's care. They themselves cannot do it unaided, as Santa Maria did. They haven't the resources on the one hand, while, on the other, the cost of a lot and building would be much dearer in Pelotas than in the smaller town. Pelotas is one of the three chief cities of Southern Brazil, its population being 40,000. From it have come four candidates for holy orders, two of them taking their theological course at their own charges. Last year the congregation there contributed \$2,574.47 to Church work. Less than \$1,000 of this could go to their Church Building Fund; the rest went to the support of the native ministry and to other parochial objects. Surely, if it be true that the wisest help is that given to those who help themselves, American Churchmen can scarcely find better investment for their free-will offerings than \$15,000 for a church building in Pelotas. It would mean an economy of \$780 a year to the Board of Missions, now required for the rent of the chapel there.

If this appeal with its burden of demonstration reach any giver's head, may the Spirit wing it home to that giver's heart. It is the most urgent and earnest appeal for funds that I have as yet had occasion to make.

Less urgent, yet pressing, is the need of a church in the growing town of Bagé, the fourth in population and wealth in the State, where within three years, Sunday-schools have been organ-

ized with 198 scholars and sixteen teachers, regular Divine services instituted with thronging congregations, and forty-four communicants gathered, who have developed self-support to the amount of about \$700 a year.

With \$9,000 and the self-help which that congregation can develop during the months of building, a lot and suitable church can be secured for the frontier city of Bagé.

There are other towns in need of churches, but they can wait without serious loss. With the erection of churches in Pelotas and Bagé we shall not only have manned but shall have securely anchored our work in the chief strategic points of this State.

Ere we move forward to wider duties which beckon us beyond the limits of this commonwealth, it would be a singularly happy consummation to be permitted to fill in these two gaps in our fortress line.

New Enterprises

There are unmistakable signs that at last American capital has found the new "open door to the South." Recently, the Brazilian Government signed a contract with a strong American syndicate for the opening of the Rio Grande bar and a deep water port with full equipment of modern appliances for the city of Rio Grande do Sul. This contract involves an outlay of \$10,000,000 United States gold, and the port is to be under the supervision of the aforesaid syndicate for sixty years. In this case, at least, it is a matter of congratulation that the Church is to the fore and has not lagged in the wake of commerce.

In the cities of São Paulo, Rio de Janeiro and Bahia, American and Canadian capitalists have in the first named completed and in the two last named cities begun to electricize the street railway system. This means the coming of a large number of our fellow countrymen to these shores, as well as the permanent stay of a goodly number. All of this spells new opportunities and

new duties on the Church's part. In Rio Grande do Sul the Church is ready to welcome and minister to any number who may come. What of the central cities of Brazil, like São Paulo, Rio de Janeiro and Bahia, the last named distant 1,500 miles to the north?

New Opportunities

It seems more than a coincidence that this influx of capital and men from our own land should synchronize with the pending adjustment of jurisdiction between the Falkland Islands and Southern Brazil. The Church of England holds jurisdiction in Brazil through the Bishop of the Falkland Islands by reason of four Anglican congregations and two mission stations in central Brazil. Since my consecration the matter has been under consideration. The late Archbishop of Canterbury, Dr. Temple, as well as the late Bishop of London, Dr. Creighton were clearly of the opinion that the Church of England's tenure might well yield to our advance in that portion of the republic. The present Bishop of the Falkland Islands is now solving the problem of dividing his unwieldy diocese into two, and manifests a desire to leave Brazil to the care of the American Church. The matter has been sent up to the consideration of the Archbishop of Canterbury and the Presiding Bishop. It is hoped that a decision may be reached during the coming year. It is scarcely to be thought that the Church of England will hinder our advance because of two self-supporting congregations, of two semi-self-supporting ones and of two small mission stations, when the bishop in charge of them shows every generous wish to leave them to our care in case they should so desire. By a happy providence during the past year, the Rev. Dr. Brown's work on Biblical revision has taken him for several weeks to both Rio and São Paulo, where he ministered to each congregation during his stay. I also had occasion to visit those cities later. I found unmistakable evidences that the

transfer would be acceptable. From Bahia have come to both the Bishop of the Falkland Islands and myself like assurances.

Should the transfer be effected, as there is substantial reason to hope, it would prove another striking example of the solidarity of the mother and daughter Churches of England and America, such as was shown in bygone years by the first bishop of the Falkland Islands, Dr. Stirling, when he advanced to the priesthood our first Brazilian deacons. Let us so boldly trust, for history moves sometimes in repeated syllables like ancient Hebrew melodies, and it is the reiterated cadence that stirs a lasting harmony.

New Duties

Upon the return of the Rev. Dr. Brown and the Rev. Mr. Serral from furlough at the close of next year, they will be available for Church extension in central Brazil. With the accession of two more men from the home Church, the four points in question can be manned by four missionaries at a cost to the Board of Missions of one (for two churches are entirely self-supporting and two pay each one-half the stipend of the incumbent in charge). But far more than this, it means besides, the bringing of the Church's influence to bear upon the growing number of Americans who domicile there, and the developing of those congregations as centres of missionary effort and activity. In the self-same church, as opportunity should offer, or in separate buildings, should convenience so dictate, Brazilian congregations would be gathered from the surrounding superstition and sin. With veterans in charge and native deacons as assistants, a very interesting missionary problem is to be wrought out in these cities.

Extension to Central Brazil Paramount

So imperative a need as the extension of our work to central Brazil cannot be

held to depend solely on the delimitation of jurisdiction. There can be found no justifiable hindrance to the American Church's entering a city like Rio de Janeiro, with a million souls, to plant the Catholic Church amid very un-Catholic conditions, in the fact that an Anglican congregation is there ministering to its own people in its own language. This Church's mission work can remain no longer shut up in the southernmost State of Brazil. It must follow the lines of natural development to the heart and centre of the republic; must follow its own children thither and continue to speak to them the mother's message in the mother tongue.

Whether the adjustment of the question of jurisdiction should clear the way or not, it would seem that duty urges, opportunities beckon, and faith must not falter. We can trust the more distant, should the nearer future not fulfil our hopes for favorable adjustment.

Pan-American Congress

The meeting of the Pan-American Congress in Rio de Janeiro, and especially the coming and utterance of Secretary Root, will, I believe, react in a favorable way upon our work. For several years past there has been evident uneasiness among South American peoples as to the intentions of the United States in regard to this continent. Those in authority here, who know the American Government best, have given no place to such a groundless fear, but the body of the people and a portion of the press have had serious doubts as to the outcome of the Monroe doctrine. One cannot affirm with certainty whether or not this popular distrust had its genesis in the meeting of the South American bishops of the Roman Church at the Vatican some five years ago, where one of the published resolutions advised strong opposition to the advance of American influence in every way. That resolution, among others, looking to the rehabilitation of the Roman Church on this continent, was widely

published without denial. Since that time a systematic campaign against American schools and churches has been conducted by official pamphlets of the Roman Church with amiable references to the Eagle as "*a bird of rapine,*" and other like amenities.

Our mission staff thought reply needless to such incongruous charges, finding solace in Mr. Lincoln's homely philosophy: "You can't fool all the people all the time."

I pondered these currents of popular

thought, as in Monroe palace I had the double pleasure of hearing America's message of reassurance from Mr. Root's lips and its translation by an accomplished Brazilian man of letters—a pledge of honor from a man of honor in a place of honor.

When it shall have permeated the various social and political strata of South American life, it will make a new epoch.

Respectfully submitted,

LUCIEN LEE KINSOLVING.

Bishop of Southern Brazil.

THE ANNUAL REPORT ON THE PANAMA CANAL ZONE

1905-06

The Isthmus of Panama is included within the English Diocese of Honduras. After the strip of land about 50 miles long and 10 miles wide between Colon and Panama had been ceded to the United States by the Republic of Panama, the Church of England in the West Indies transferred ecclesiastical jurisdiction in this zone to the American Episcopal Church. No American Bishop has yet been elected to lead the work in the Canal Zone. In the meantime it is under the care of the Presiding Bishop who has appointed the Bishop of Washington as his commissary. The Right Reverend G. Albert Ormsby, D.D., the English Bishop of Honduras, has kindly consented to give episcopal oversight to the Canal Zone until such time as an American Bishop is consecrated.

I HAVE the pleasure of sending a few notes relating to my five weeks' visitation on the Isthmus of Panama.

During the last five weeks I have, at the request of the authorities of the Episcopal Church of America and in compliance with the legal and clearly stated terms of the concordat entered into between the Churches of England and America, officially visited all our churches and missions on the Isthmus of Panama. I have also visited the hospitals at Ancon and Christobal, held six confirmations, ordained a deacon to the priesthood, and dedicated the enlarged and restored mission chapel at Gorgona. I have also had very satisfactory interviews with Governor Magoon and with the President of the Republic of Panama.

The population on the Isthmus is now about 70,000, of which 28,000 are employed on the sanitation works at Colon and Panama, and on the route of the canal. On reliable authority I am informed that 40,000 additional workmen will soon be employed on the canal works. A very large proportion of these workmen are members of the Church of England, imported from the West Indies.

The Staff

The following provision is now made by the Anglican Church for the spiritual needs of these people—two clergymen in priest's orders; five licensed lay-readers; two churches; five mission chapels and services continually held in the hospitals at Colon and Ancon; and we confidently look to the Episcopal Church of America

not only to maintain but greatly to develop this work.

Some Urgent Needs

The following are the very urgent requirements of this mission:

(a) The appointment of three additional clergymen: One to take charge of the missions on the route of the canal; one to take charge of Christobal, the capital of the Canal Zone on the Atlantic seaboard, and a third to assist Archdeacon Hendrick in the parish of Christ Church, Colon.

(b) Sites for churches and parsonages at Christobal, Empire (near Culebra), and Ancon. To facilitate the acquisition of these sites at once I have had interviews with Governor Magoon, and at his request have put in writing applications for the sites at the centres indicated. C. C. Mallet, Esq., British Consul at Panama, has supported my application; I feel sure that you will kindly use your influence at headquarters to obtain a favorable reception of my letter.

I may point out that it is of the utmost importance that these sites should be secured immediately, as plans for all future buildings at Christobal, Empire and Ancon are being now prepared by the Isthmian Canal Commission.

(c) The thorough repairs to our church at Bas Obispo, and to our mission chapels at Mount Hope, Rio Grande (near Culebra) and at Pariazo. In the handbills distributed by the labor agents of the Isthmian Canal Commissioners in the West Indian Islands, promises were made of free schools and of free churches. Free schools have been erect-

ed throughout the Canal Zone. We therefore hope that the Canal Commission will at least help us to repair and keep in order our mission chapels on the route of the canal.

(d) The establishment of reading-rooms and libraries either by the Church, the Y. M. C. A., or by the Isthmian Canal Commission.

(e) Making real and definite efforts to unite all the forces on the Isthmus that are working for the moral and social welfare of the people. I have the pleasure of adding a paper I have written indicating the lines on which I venture to hope that the union of these forces may be in some measure effected.

G. ALBERT, HONDURAS.

ROUND TABLE CHRISTIAN BROTHERHOOD.
FOR CENTRAL AMERICA.

Motto.

"More things are wrought by prayer than this world wots of, for so, the whole round world in every way is bound by golden chains around the feet of God."

1. *Objects:* To unite all the forces for good in Central America and in the Panama Canal Zone, for the moral and social well-being of the community.

2. *Principles:* Belief in
The Fatherhood of God,
The Brotherhood of Men,
Salvation through Christ,
The Reality of Prayer and
The Manliness of Service.

3. *Rules:* (a) The Brethren shall unite in perfect equality and cordial co-operation in an active crusade against—Infidelity, Intemperance and Impurity.

(b) That every moral and social effort that has these objects in view shall be vigorously encouraged.

(c) That every member shall be pledged to charity, prayer and service.

4. *Method:* (a) That committees be formed, members enrolled and local rules be made in British Honduras, the Republic of Central America and in the Panama Canal Zone.

(b) That the names and addresses of all the members shall be sent to the Central Secretary, the Bishop of Honduras, Bishop's House, Belize, British Honduras.

(c) That eventually a quarterly paper shall be issued containing matter relating to the work and progress of the Brotherhood.

G. ALBERT, HONDURAS,
Bishop's House,
Belize, British Honduras.

ROUND TABLE CHRISTIAN BROTHERHOOD.
IN CENTRAL AMERICA AND THE PANAMA
CANAL ZONE.

I have read the objects and rules of the Brotherhood and am willing to be enrolled as a brother.

- 1. Name
- 2. Occupation
- 3. Address

To the Bishop of Honduras,
Bishop's House,
Belize, British Honduras.

Or to

STATISTICAL TABLES.

STATISTICS AFRICAN MISSION.

AFRICAN MISSION.		Number of Places where Public Services are held	Number of Public Services.		Average Attendance upon Public Worship.						Communicants		Marriages.		Deaths.		SCHOOLS.		PUPILS.				Contributions.			
Church buildings, Mission Houses:	School-houses:		Native.	Liberian.	Adults.	Children.	Native.	Liberian.	Adults.	Children.	Native.	Liberian.	Native.	Liberian.	Day.	Boarding.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.				
American built, 11	Native* " 15																									
American built, 6																										
CAPE PALMAS DISTRICT.																										
Harper, St. Mark's and Mt. Vaughan Reported by Rev. G. W. Gibson, Jr.,		8	389	140	230	4	9	3	15	30	139	271	4	2	2	2	4	19	52	69	9	208	260	\$ 987 16		
Hoffman Station, St. James's. Reported by Rev. S. D. Ferguson, Jr.,		6	803	800	6	14	13			14	295	5	8	10	3	1	3	168	1	16		141	4	194 69		
Rocktown District. Reported by Rev. W. C. Cummings.		4	694	1075	6	22	34			18	334	3		9	4	2	4	105	2	22		276	8	121 00		
Sodoke District. Reported by Rev. W. C. Cummings.		5	1021	607	15	16	4			8	66	6					4	5	5	56	7	44		105 7	38 50	
Graway District. Reported by Rev. M. P. K. Killen, acting.		6	137	30			4	1		8	71			1	4	2	2	2	32		28		40			
Cuttington Station Reported by Rev. J. F. Dunbar.		1	372	50	23	1					37	1					1	1	7	1	69	22	73	23	81 00	
Cavalla Sub District. Reported by Rev. J. F. Dunbar		18	984	409			29	9		16	198						4	5	8	64		35		142		35 00

STATISTICS AFRICAN MISSION.

AFRICAN MISSION— Continued.	Number of Places where Public Services are held.	Number of Public Services.		Average Attendance upon Public Worship.				BAPTISMS.				Communicants		Marrriages.		Deaths.		SCHOOLS.			PUPILS.			Contributions.
		Number of Public Services.		Average Attendance upon Public Worship.		Native.		Liberian.		Communicants		Marrriages.		Deaths.		SCHOOLS.			PUPILS.					
		Native.	Liberian.	Adults.	Children.	Adults.	Children.	Adults.	Children.	Native.	Liberian.	Native.	Liberian.	Day.	Boarding.	Sunday.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.		
SINOE DISTRICT.																								
Greenville, St. Paul's and Nyano. Reported by Rev. C. M. w. Cooper...	2	120	38	110	2	...	3	48	2	4	2	2	14	26	16	81	\$	80	00
BASSA DISTRICT.																								
Upper and Lower Buchanan. Reported by Rev. R. C. Cooper.....	4	170	54	100	2	2	2	2	3	5	115	1	1	2	2	23	88	...	...	40	94	705	96
Edina, St. Luke's. Reported by Rev. J. S. Smith....	1	101	12	8	...	...	2	...	4	27	2	2	1	1	35	54	...	...	16	29	490	19	
Tobacconee. Reported by Rev. J. E. Davis.....	3	402	100	8	20	...	1	...	5	28	8	...	1	1	14	...	30	...	46	...	...	...
MONTSEERRADO DISTRICT.																								
Monrovia, Trinity Church and Kroo Chapel. Reported by Rev. N. H. B. Casell.....	2	286	180	150	74	78	2	7	58	90	150	1	7	2	3	68	32	...	...	165	116	2,075	12
St. Augustine's Station. St. Philip's, Gardnerville. Reported by Rev. M. W. G. Muhlenberg..	1	209	10	2	...	6	...	7	...	4	36	...	1	1	1	7	7	9	80	14	82	22	86	
Clay - Ashland, Grace. Reported by Rev. E. W. McKrae.....	1	171	43	37	...	...	1	8	9	82	2	...	2	2	25	34	20	21	29	27	117	89	
Caldwell, St. Peter's. Reported by Rev. J. Frith.....	1	121	2	18	1	...	...	8	2	14	...	1	...	1	4	52	...	...	4	14	74	00	
Orosierville, Christ Church. Reported by Rev. C. C. Porte.....	2	200	12	40	1	1	...	5	2	1	53	3	4	1	2	4	84	...	...	24	42	220	98
Cape Mount, St. John's and Miss Ridgeley's School. Reported by Rev. N. Matthews.....	1	780	130	80	...	19	...	12	92	20	...	5	1	1	1	91	50	80	...	90	40	...		
Totals	61	6269	3168	814	188	180	6	41	180	1272	797	18	70	81	28	48	740	448	482	82	1418	774	\$5,244	55

* The native built mission houses are used for school purposes.

MISSIONARY DISTRICT OF HANKOW.

STATIONS AND CLERGY.	Stations.	Number of Public Services.	BAPTISMS.										SCHOOLS.			PUPILS.		Contributions.
			Chinese.		Foreign.		Confirmations.	Communi- cants.		Marriages.	Deaths.	SCHOOLS.			PUPILS.			
			Adults.	Infants.	Adults.	Infants.		Japanese.	Foreign.			Day.	Boarding.	Sunday.	Day.	Boarding.		
St. Paul's Cathedral.....	1	441	37	14			29	218		1	7	3	1		59	80	\$453 25	
Rev. A. A. Gilman, Rev. S. I. Wang.																		
Huangpi, the same.....	1	741	8	7			15	25			2	1			23		57 55	
Hsinlungchi, the same.....	1	691	2	2			1	9			2						5 95	
St. John's, Hankow.....	1	636	17	17			5	77			6	8			54		59 22	
Rev. A. A. Gilman, Rev. Y. C. Yu.																		
Chapel of the Resurrection... Hankow, the same.....	1	638	2	1				18				1			2		14 40	
St. Peter's, Hankow.....	1	529	6	7			13	132		1	4	2			37		43 90	
Rev. A. A. Gilman, Rev. T. Y. Chiu.																		
Hanyang, the same.....	1	177	2	16			2	6			3	2			30		25 66	
Holy Nativity, Wuchang....	1	845	11	2			28	172		1	2	2			76	282	715 26	
Rev. J. Jackson.																		
St. Mark's, Wuchang.....	1	568	2	1			3	16		1	1	2			53		58 44	
Rev. W. E. Wood, Rev. P. C. Liu.																		
St. Saviour's, Wuchang.....	1	567	11	5			4	20		2	2	3			97		106 92	
Rev. R. E. Wood, Rev. F. H. Liu.																		
St. Andrew's, Wuchang, the same.....	1	469	7	8			3	10				2			51		26 30	
Hanchuan.....	1	393	13	13			10	74		5	5	1			24		76 51	
Rev. R. E. Wood, Rev. T. F. Nieh.																		
Trenhuangkang, the same.....	1	569	12	11				22			2	1			15		15 67	
Hismakeo, the same.....	1	507	7	1			2	6			1	1			15		14 46	
Psaitien, the same.....	1	293					2	16									24 35	
Hasiati.....	1	505	26	7			12	77		1	3	2			35		92 02	
Rev. L. B. Ridgely, Rev. Y. P. Fu.																		
Chuhu, the same.....	1	578	8				5	10			1	1			10		459 40	
Loosan, the same.....	1	503	5							1	1	1			12		8 20	
Ichang.....	1	625	20	7			19	125		1	3	3	1		113	20	139 67	
Rev. D. T. Huntington, Rev. T. F. Tsen.																		
Shasi.....	1	413	4	2			12	133		3	7	2			30		121 79	
Rev. Amos Goddard, Rev. M. P. Kwei.																		
Chinchow, the same.....	1	414	1	1			5	7			1	1			14		20 85	
Chiaowei, the same.....	1	111		3				22			2						3 96	
Houkang, the same.....	1	110	2	2			2	16			5						14 90	
Shayang, the same.....	1	108	4	5			1	16									41 85	
Chaug-ha.....	1	634	4	6				18			2	1			17		65 22	
Rev. A. A. Gilman, Rev. S. C. Huang.																		
Siantan, the same.....	1	783	21	9			9	88		1	2	4	1		12	10	716 80	
Kiukiang.....	1																	
Rev. A. R. Van Meter, T. K. Hu.																		
Gankin.....	1	577	5	9			6	56		2	2	2			6		239 46	
Rev. E. J. Lee, Rev. M. K. Huang.																		
Taihu, the same.....	1		7	7			21	32									262 97	
Wanghsiang, the same.....	1			1								1			8		36 96	
Tsungyang, the same.....	1																7 01	
Seosung, the same.....	1																211 61	
Wuhu.....	1			4				26				1	1		15	35	692 66	
Rev. T. P. Maslin, Rev. Y. M. Li.																		
Nanchang, the same.....	1		1	1				9									18 24	
Nanling, the same.....	1							13									19 30	
Lukiang, the same.....	1							3										
Totals.....	35	18615	345	171			216	1406		19	65	48	6		1039	857	\$5,006 15	

STATISTICS OF MISSIONARY DISTRICT OF TOKYO, JAPAN.

DISTRICT OF TOKYO.	Number of Places where Public Services are held.	Number of Public Services.		Average Attendance upon Public Worship.		BAPTISMS.				Communicants.	Marriages.	Deaths.	SCHOOLS.		PUPILS.			Contributions in Japanese Yen.	BAPTIZED CHRISTIANS.			
		Japanese.	Foreign.	Adults.	Children.	Adults.	Children.	Confirmations.	Japanese.				Foreign.	Day.	Boarding.	Sunday.	Day.		Boarding.	Sunday.	Japanese.	Chur.
Trinity Cathedral.....	1	1956	140	65	15	5	3	19	300	66	2	1	3	3	750	130	200	541	27	511	1	
St. Matthias' Mission..	1	171	28	...	3	10	...	11	90	5	...	1	...	30	412	99	167	1		
Christ Church.....	1	151	40	...	2	19	111	1	...	103	1003	16	172	1		
True Light.....	1	137	33	101	15	...	1	...	117	427	80	156	1		
St. John's.....	1	180	30	5	11	2	3	...	112	8	1	1	...	63	595	19	140	1		
Grace Church.....	1	141	17	32	1	...	69	121	26	47	1		
All Saints' Church.....	1	6	15	1	5	6	15	1	1	83	00	29	...		
St. Timothy's Mission..	1	152	8	1	4	4	1	1	...	94	107	98	9	...		
Holy Comforter Mission	1	1	...	6	4	...	
Senju.....	1	799	54	...	2	5	34	1	1	64	51	273	89	59	1		
Trinity Church Oji.....	1	144	12	...	...	...	...	...	39	...	...	...	...	1	103	48	02	55	1
All Saints' Urawa.....	1	89	7	...	1	3	...	...	16	...	2	...	...	1	20	87	17	24	...
Omiya.....	1	120	5	...	8	...	...	...	17	...	...	...	...	1	23	208	89	67	1
St. Luke's, Matsuyama...	1	177	21	2	6	2	...	9	41	2	1	1	...	35	205	232	13	64	1			
Christ Church, Kawagoe	1	149	19	...	7	2	...	...	22	...	2	...	...	1	29	116	10	35	1
St. Mark's, Kitatama...	1	258	5	...	...	...	...	...	2	...	3	...	...	1	32	186	96	35	...
Satte.....	1	155	16	...	3	2	...	...	53	1	1	...	...	1	46	161	39	160	1
St. Paul's, Kumagai....	1	85	7	...	...	...	...	...	15	...	2	...	...	1	...	26	18	28	...
Takasaki.....	2	248	19	3	1	...	...	...	25	3	...	...	...	1	78	240	70	74	1
St. Matthias', Maebashi.	1	10	5	...	...	...	...	...	6	...	...	...	...	...	...	...	...	...	6
Ashikaga.....	1	59	5	...	...	...	...	...	15	...	...	...	...	...	...	...	...	...	60
St. Mark's, Tamamura...	2	83	14	25	3	...	...	1	7	...	...	...	...	...	...	...	...	...	9
Transfiguration, Nikko..	1	65	7	...	1	...	...	2	8	...	...	...	...	...	...	...	...	...	47
Utsuomiya.....	1	174	8	...	...	...	...	6	23	...	...	...	...	1	16	39	12	34	...
Tsuchiura.....	1	4	18	...	3	...	...	...	4	...	1	...	...	...	...	...	...	...	11
Onnabaki.....	1	193	23	16	4	...	...	17	29	3	...	...	...	1	62	143	31	37	1
St. Stephen's, Mito.....	1	124	6	...	4	...	...	4	...	...	...	...	...	1	19	15	24	18	...
Taira.....	1	481	30	13	4	...	...	13	22	1	...	...	...	1	100	78	96	40	1
St. Stephen's, Fukushima	1	214	9	...	...	...	...	12	27	...	...	...	...	1	27	51	86	32	...
St. Thomas', Wakamatsu	1	154	5	19	1	...	...	...	...	...	...	...	...	1	57	16	89	2	...
Koriyama.....	1	559	47	15	2	19	55	5	2	1	2	...	5	120	216	16	72	1		
Christ Church, Sendai...	1	177	17	...	...	...	...	8	26	...	1	...	...	1	20	86	64	32	...
Hachinohe.....	1	211	24	1	2	...	...	4	42	1	3	1	70	...	215	203	2	63	1	
St. Andrew's, Aomori...	1	187	18	1	4	...	...	...	21	1	1	...	2	20	124	183	49	45	1
Ascension, Hiroasaki....	1	182	21	4	10	...	...	13	40	4	1	1	50	...	64	159	25	71	1	
Our Saviour, Akita.....	1	43	6	...	...	...	...	4	7	1	1	...	...	1	24	24	27	7	...
Oodate.....	1	20	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Miharu.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cathedral, Foreign Con-	1200	00		
gregation.....	381	79		
Foreign Women's Aux.	460	00		
Japanese Women's Aux.		
Totals.....	42	8131	748	116	170	58	4	190	1480	19	10	9	34	925	199	2057	7876	97	9325	20		

STATISTICS, MISSIONARY DISTRICT OF KYOTO, JAPAN.

KYOTO DISTRICT.	Number of Places where Public Services are held.	Number of Public Services.		Average Attendance upon Public Worship.				BAPTISMS.		Confirmations.	COMMUNICANTS.		SCHOOLS.			PUPILS.			Contributions in Japanese Yen.	Baptized Christians.	Churches, Chapels.	
		Japanese.	Foreign.	Japanese.	Foreign.	Adults.	Infants.	Adults.	Infants.		Japanese.	Foreign.	Marrriages.	Deaths.	F. SCHOOLS.		PUPILS.					
															Day.	Sunday.	Day.	Boarding.				Sunday.
1 Holy Trinity, Kyoto..	1	455	50	10	20	3	...	25	105	12	1	2	1	1	1	140	168	514 20	40	1		
2 St. John's, " ..	1	214	27	4	8	1	...	9	40	3	2	2	1	1	25	90	169 44	27	1			
3 St. Mary's, " ..	1	27	35	2	4	1	...	3	18	6	1	1	1	1	1	18	48 80	7	1			
4 Christ Church, Otsu..	1	47	11	2	4	1	...	11	11	1	1	1	1	1	1	6	6	81 24	2	1		
5 Christ Church, Osaka.	1	264	75	22	47	...	...	29	148	3	8	1	1	1	50	262	433 91	682	1	
6 St. John's, " ..	1	141	39	13	18	...	...	15	82	2	3	1	1	1	1	84	260 86	144	1	
7 St. Paul's, " ..	1	226	48	18	9	...	...	12	70	1	1	1	1	1	1	45	79 00	135	1	
8 St. Timothy's, Sakae.	1	104	16	1	2	...	...	10	38	1	1	1	1	1	15	45	139 45	67	1	
9 Chapel, Kishiwada..	1	110	9	1	2	...	...	1	10	1	1	1	1	1	1	16	56 06	22	1	
10 Church of Our Sa- viour, Wakayama.	1	168	24	9	10	...	...	9	45	...	1	2	2	30	60	60 73	112	1		
11 Chapel, Marusu.....	1	11	4	1	1	...	...	6	6	1	1	1	1	1	1	45	11 20	7	1	
12 " Tanabe.....	1	105	7	4	...	...	...	5	5	1	2	1	1	1	1	18	13 42	8	1
13 " Hasimoto.....	1	171	15	14	4	...	...	11	48	1	1	1	1	1	85	18	122 99	140	1	
14 " Gojo.....	1	197	17	1	...	...	...	9	9	1	1	1	1	1	1	23	52	1	1
15 " Myoji.....	1	48	4	1	...	...	...	3	6	1	1	1	1	1	1	19 09	9	1	
16 Christ Church, Takata	5	125	18	4	...	...	...	3	38	...	1	1	1	1	23	239 55	64	1	
17 Chapel, Kutara.....	1	161	2	2	...	...	...	17	17	1	1	1	1	1	1	88 10	3	1	
18 Christ Church, Nara..	2	180	44	8	2	...	...	8	47	2	1	1	1	60	250	185 61	87	1		
19 " Tawaramoto	1	18	5	2	...	...	...	10	1	1	1	1	1	1	1	12	19	1	
20 Chapel, Sakurai	1	162	9	2	...	...	...	9	9	1	1	1	1	1	1	42	5 40	14	1
21 " Matsuyama..	4	63	5	1	...	...	...	2	15	1	1	1	1	1	1	16	...	9	4
22 " Ono.....	1	20	5	1	2	...	...	3	3	1	1	1	1	1	1	2	...	2	1	
23 " Tau.....	1	207	15	2	4	...	...	18	18	1	1	1	1	2	80	40 73	27	1		
24 Christ Church, Ku- wana	1	55	11	1	...	...	...	8	8	1	1	1	1	1	1	11 45	8	1	
25 Chapel, Uyeno.....	1	42	12	...	...	...	...	11	11	1	1	1	1	1	1	150	7	1	
26 " Fukui.....	1	193	10	2	...	...	...	1	5	2	1	1	1	85	15	18 20	11	1	
27 Christ Church, Tau- ruga	1	135	10	4	1	...	...	5	20	1	1	1	1	1	1	8	21 96	19	1	
28 St. John's, Kanazawa.	2	176	45	16	6	...	...	24	81	1	1	1	1	45	74	229 72	88	1		
29 St. Luke's, Obama..	1	126	39	...	...	...	...	5	5	1	1	1	1	1	1	115	48 71	54	1
30 Maezuru.....	1	55	2	...	...	...	...	3	3	1	1	1	1	1	1	6	6	6	1
31 Shiomaezuru.....	1	86	5	1	2	...	...	17	17	1	1	1	1	1	108	19 10	17	1		
32 Myadzu.....	1	123	7	...	...	...	...	9	9	1	1	1	1	1	1	4	4 12	6	1
33 Kaya.....	1	184	6	1	4	...	...	4	12	1	1	1	1	1	68	85 87	17	1		
Totals		45,4584	664	18	152	118	...	181	966	60	4	17	8	1	29	297	140	1688	8,576 12	1853	16	21

THE HAITIEN CHURCH.

STATISTICS FURNISHED BY BISHOP HOLLY FOR THE YEAR ENDING JUNE 30TH, 1906.

NAMES OF PARISHES.	No. of places where Public Service is held	Number of Divine Services.	Average Attendance upon Public Worship.		BAPTISMS.		CONFIRMATIONS.		COMMUNICANTS.		SCHOOLS.		Pupils.	Contributions.	
			Adults.	Infants.	French Speaking.	English Speaking.	Marrriages.	Deaths.	Day.	Boarding.	Sunday.	French.			English.	Sunday.
PORT-AU-PRINCE.															
Holy Trinity Church. Served by Bishop Holly and Rev. A. Fargeau.....	1	266	60	9	2	207	84	1	9	2	1	1	64	\$1,289 81	
DISTRICT OF LÉOGANE.															
Church of the Good Shepherd, Buteau...	1	62	60	16	...	60	...	2	1	1	1	20	30	86 00	
Chapel: The Good News, Bigonie	1	60	80	17	...	75	...	3	1	1	1	...	40	280 50	
Chapel: The Annunciation, Deslandes ..	1	52	50	4	...	25	...	1	2	1	1	17	20	58 00	
Chapel: St. John the Evangelist, Petit Harpon.....	1	53	30	1	...	23	...	1	...	1	...	...	15	15 00
Chapel: St. James-the-Great, Petit Boucan Served by Rev. A. Battiste and Rev. J. J. Constant.....	1	52	35	1	...	25	...	2	1	1	1	12	20	80 00	
Station: The Redemption, Léogane City. Served by Rev. A. Fargeau and Rev. L. L. Paraison.....	1	84	30	10	...	48	...	3	7	1	1	17	12	132 96	
AUX CAYES CITY.															
Church of the Holy Saviour. Served by Rev. C. E. Benedict.....	2	231	60	8	...	50	...	3	12	1	1	67	35	140 00	
CIRCUIT OF THE PLAINS OF CAYES.															
St. Paul's, Torbeck. Served by Rev. Duplessis Ledan.....	1	80	...	5	...	14	...	1	3	...	...	...	...	...
CIRCUIT OF AQUIN.															
Station of St. Louis du Sud.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Station at Fond des Blancs. Served by W. Clements, Lay-reader.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...
DISTRICT OF GONAÏVES.															
Church of the Resurrection, Gros Morne Served by Rev. S. U. Baastien.....	2	60	...	4	...	44	...	2	2	...	1	...	12	17 57	
DISTRICT OF MIREBALAIS.															
St. Andrew's Church, Trianon. Served by Rev. H. Michel.....	1	60	...	8	5	13	...	3	1	1	1	26	12	85 50	
DISTRICT OF LASCAHOBAS.															
Church of the Good Saviour, Petit Fond. Served by Rev. D. Michel.....	1	52	...	7	...	21	...	1	2	1	1	15	8	6 00	
Station: St. Jude, Grand Boncan.....	1	30	...	...	...	...	...	...	...	...	...	...	...	...
REPUBLIC OF SANTO DOMINGO.															
Holy Trinity Church, San Pedro de Macoris. Served by Rev. Benj. I. Willson.....	2	144	...	15	...	77	...	3	1	1	1	39	34	75 44 15	
Totals.....	19	1090	549	8	102	2	608	111	17	46	10	12	313	34	858 2,029 99

JAMES THEODORE HOLLY,

Port-au-Prince, Haiti, August 9th, 1906.

Bishop of the Church in Haiti.

STATISTICS OF THE MEXICAN MISSION.

STATIONS.	Number of Places where Public Service is held.	Number of Public Services.	Average Attendance upon Public Worship.	BAPTISMS.		Confirmations.	COMMUNICANTS.		Marriages.	Deaths.	SCHOOLS.		Popul.	Contributions*.	Churches.	Chapels †
				Adults.	Infants.		Mexican.	English.			Boarding.	Day.					Boarding.	Day.
Mexico City, San Pedro.	8	169	2	12	25	205				2	1	14	11	\$ 24 07	1	
" " Christ Church	1	224	10	20	1		225		14		1	9	61	15,388 88	1	
Toluca, Mexico.	1	158		4		81	43				1	1	14	34 00	1	
Aguascalientes, Aguas.	2	32	7											475 76		1
Chapantongo, Hidalgo.	1	38				10								27 00		
La Venta, Hidalgo.	1	42	1			39			1					44 71		
Nopala, Hidalgo.	1	78		3		18								75 57	1	
San Bartolo, Hidalgo.	1	27		5	5	19			1					86 31		
San Francisco, Mexico.	1	27		1	7									3 24		
Chapulaco, Mexico.	1	24			9									4 00		
Santiago Loma, Hidalgo.	1	28		1	12	12								15 20		
Encinillas, Mexico.	1	52		3	6	27								41 43	1	
Humini, Hidalgo.	1	28		2	21	70								102 32	1	
Amecameca, Mexico.																
Tecalco, "	3	101				51								61 22		
Ayapango, "																
Teloloapan, Gro.	1	156		2	18	30			2		1	76	20	349 12		1
Jojutla, Mor.	1	186		4		25								112 80	1	
Nochitenco.	1	56		2	10	29			1					24 5	1	
Cuernavaca, Mor.	2	147		3		45			3					49 33	1	
Durango, Dgo, St. Luke's.	1	16			3		15							238 58		
Monterey, N. L., St. Paul's.	2	67	15		12		75		3		1		40	3,238 75		
Jalapa, Ver. Nativity.	1	14					10							130 27		1
Puebla, Pueb., Advent.	1	35		3			15		1					466 10		
Oaxaca, Oax., Holy Trinity.	1	30					12							332 04		1
Torreón, Coah.	5	256			1	1	31		1		1		35	320 00		1
Valardena, Dur., Trinity.	1	14					7							70 00		
Chihuahua, Chl., St. Mary's.	1	42	8	8	3		57				1		4	1,700 00		1
San Louis, Potosí, S. L. P.	1	81	8	4	12		50	1	1					1,146 53		
Mimipapan.	1	10			13	14								9 00		
San Miguel el Alto, Mich.	1	15		2	30	33			3					42 00		
Santa Maria, Mor.	1	25		2	22	33			1					24 00		
Tlacotepec, Mor.	1	1			5	7								5 00		
C. P. Diaz, Coah.	1	48												225 00		
Aipuyeca, Mor.	1	5				16								55 0	1	
Cananea, Son.	1	2														
Cerro Gordo, Gro.	1	13			3	14										
El Jicarero, Mor.	1	14				14										
Ensenada, Baja.	7	26					14				1		27			1
Huitzila, Gro.	1	12					4									
Las Esperanzas, Coah.	1	26					5				1			583 33		
Orizaba, Vc.	1	2					10									
Panchimalco, Mor.	1	12				9										
San Pedro Morter, Mexico.	1	52				67										
Tizayuca, Gro.	1	12				4										
Tlalualilo, Dur.	1	2					4									
Tuxpan, Gro.	1	12				8										
Xoloc, Gro.	1	12				6										1
Maravillas, Hidalgo.	1	52				20										
Guanajuato, Guan.	1	12														
Gomez, Pelaco, Dur.	1	12					8				1					
Nacoziari, Son.	1	4					7									
Totals.	6	295	41	83	230	996	598	1,83	8	8	14	79	250	\$22,484 77	11	9

* Mexican currency (\$1.68 Mexican currency equals \$1.00 United States currency.)

† By Chapels is here meant rooms which are fitted up for church purposes and are used for nothing else.

NOTE.—The incompleteness of the foregoing statistics is due in part to the fact that our native clergy are not yet supplied with registers.—H. D. A.

REPORT ON TRUST FUNDS.

Legacy of Lucy Nichols.

Income to be used for work among the white people.

PRINCIPAL.	
Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$545 00
INCOME.	
Interest paid to Treasurer.....	23 92

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the white people.

PRINCIPAL.	
Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$1,000 00
INCOME.	
Interest paid to Treasurer.....	43 88

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the Indians.

PRINCIPAL.	
Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$1,000 00
INCOME.	
Interest paid to Treasurer.....	43 88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such mission work as the Board may from time to time direct.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$32,200 00
" " " $4\frac{1}{2}$ " "	26,300 00
" " " 5 " "	41,500 00
\$100,000 00	
INCOME.	
Interest paid to Treasurer.....	4,432 82

Legacy of Miss Mary M. Hutchinson, of Philadelphia, Pa.

Income to be applied to the support of clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a clergyman to labor among the Indians, the remaining one-half part thereof to support a clergyman to labor among the Negroes gone out to the Western States.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$20,000 00
INCOME.	
Interest paid to Treasurer.....	780 00

Legacy of Mrs. Mary E. Baxter, of Rutland, Vt.

To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of general missions in Vermont.

PRINCIPAL.	
Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$7,500 00
INCOME.	
Interest paid to Treasurer.....	329 06

Legacy of John H. Nettleton, of Watertown, Conn.

Accepted from Bishop Hare, as Trustee, for investment. Income to be used " for the education of the Indians."

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$9,374 69
" " " $4\frac{1}{2}$ " "	8,700 00
\$18,074 69	
INCOME.	
Interest paid to Treasurer.....	747 34

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$1,000 00
INCOME.	
Interest paid to Treasurer.....	39 00

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for work among the colored people.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$2,000 00
INCOME.	
Interest paid to Treasurer.....	78 00

REPORT ON TRUST FUNDS.

Ivy Lyons Scholarship.

To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$500 00
	INCOME.	
Interest paid to Treasurer.....		21 94

Thomas Balch—In Memoriam—Scholarship.

(From E. W. B., of Philadelphia, Pa.)

For Indian scholarship in St. Mary's School, South Dakota.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,200 00
	INCOME.	
Interest paid to Treasurer.....		52 64

Walter Nichols Hart Scholarship.

(From Miss L. A. Nichols, of New York.)

Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.

	PRINCIPAL.	
Invested in First Mortgage 6 per cent. Coupon Bond of Midland Railroad Co. of New Jersey, due 1910.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		58 50

Christiana Mason Gibbon Memorial Scholarship.

(From Mrs. Eva S. Cockran, of New York.)

To endow a scholarship in St. John's School, South Dakota.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,500 00
	INCOME.	
Interest paid to Treasurer.....		65 82

Mortimer Scholarship.

(Bequest of Miss Matilda S. Mortimer, of New York.)

Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		43 88

Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships.

Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said scholarships.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$4,500 00
	INCOME.	
Interest paid to Treasurer.....		197 44

Meredith Norris Scholarship.

(From Mrs. John Markoe, of Philadelphia, Pa.)

To endow above scholarship in St. Elizabeth's School, South Dakota.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$1,500 00
	INCOME.	
Interest paid to Treasurer.....		58 60

David J. Ely Memorial Scholarship.

(From the Estate of Mrs. J. D. Ely, of New York.)

For the endowment of above scholarship in St. Mary's School, South Dakota.

	PRINCIPAL.	
Invested in Bond and Mortgage at 4 per cent. per annum.....		\$1,200 00
	INCOME.	
Interest paid to Treasurer.....		46 80

"Virginia" Scholarship South Dakota.

(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		43 88

REPORT ON TRUST FUNDS.

The Philippines Episcopate Endowment Fund.

Income only to be used for the purposes of the Fund.

PRINCIPAL.	
From the Church Club of the City of New York	\$17,897 65
" " " of the Diocese of Connecticut	1,563 75
" Grace Church, Baltimore, Md.	100 00
	\$19,061 40
INCOME.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$10,000 00
At 4½ per cent. per annum	9,061 40
Interest paid to Treasurer	787 56

The Wyckoff Memorial Fund.

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as "The Wyckoff Memorial," the interest to be used annually for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$950 00
INCOME.	
Interest paid to Treasurer	37 06

The Richardson Fund.

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be held as a permanent fund and the income expended for the education of colored young men and women designing to be ministers and teachers among the colored people of the United States.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$4,888 16
INCOME.	
Interest paid to Treasurer	193 51

Northeast Harbor Free Bed Endowment Fund.

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed."

PRINCIPAL.	
Invested in Bond and Mortgage at 5 per cent. per annum	\$1,000 00
INCOME.	
Interest paid to Treasurer	16 50

Temporary Investment on Account of Domestic Missions.

Fund of \$19,500 held by order of the Board of Managers, to meet temporary emergencies.

PRINCIPAL.	
Balance from last report	\$19,500 00
Drawn by Treasurer per resolution of Board of Managers of November 14th, 1899	\$19,000 00
Cash on deposit in Union Trust Co., at 3 per cent. interest	500 00
	\$19,500 00
INCOME.	
Interest paid to Treasurer	12 14

Woman's Auxiliary Missionary Episcopate Fund.

(United Offering of the Woman's Auxiliary.)

Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"Resolved: That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income be expended always in a Missionary District."

PRINCIPAL.	
Balance from last report	\$56,217 53
Invested in Bond and Mortgage, at 4 per cent. per annum	\$42,545 79
4½ " " " " " " " " " " " "	13,650 00
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	21 74
	\$56,217 53
INCOME.	
Interest paid to Treasurer	2,247 90

FOR FOREIGN MISSIONS.

Gift of John H. Swift, of New York.

Income to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$842 57
INCOME.	
Interest paid to Treasurer	32 86

Gift of George W. Nichols, of Norwalk, Conn.

Income to be used for the support of missionaries in Foreign Fields.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$500 00
INCOME.	
Interest paid to Treasurer	19 50

Gift of Mrs. F. M. Jameson, of Iowa City, Iowa.

Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$1,200 00
	INCOME.	
Interest paid to Treasurer.....		46 80

Gift of Rev. John B. Morgan, D.D., of Paris, France.

In Memoriam of George Denison Morgan and Caroline Hale Morgan.
For endowment of Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$5,000 00
	INCOME.	
Interest paid to Treasurer.....		200 04

Gift of Miss Stille's Bible-class.

(Woman's Auxiliary, Philadelphia, Pa.)
To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$600 00
	INCOME.	
Interest paid to Treasurer.....		23 40

Gift of Mrs. E. R. Brown, of Westerly, R. I.

Gift of \$1,000 Hudson River Power Transmission Co. First Mortgage 5 per cent. bond. For the work at St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Invested in Hudson River Power Transmission Co. First Mortgage 5 per cent. bond.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		48 75

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage at 5 per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		21 78

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed, in St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest.....		\$1,000 00
	INCOME.	
(This amount received too recently to earn any income.)		

Gift of Mrs. John F. Butterworth, of Dresden, Germany.

In Memoriam of Edward Henry Duryee, who entered into rest December 7th, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		10 18

Gift of the Children of Mrs. George Zabriskie Gray.

At the request of their mother, toward the endowment of a chair in the Dean Gray School and Seminary, Mexico City, Mexico.

	PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		8 26

Gift of Miss Amelia E. Nash, of Westport, Conn.

Toward the endowment of a chair in the Dean Gray School and Seminary, Mexico City, Mexico.

	PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest.....		\$100 00
	INCOME.	
Interest paid to Treasurer.....		82

Bequest of Miss Lydia P. Lawrence, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$400 00
	INCOME.	
Interest paid to Treasurer.....		17 54

REPORT ON TRUST FUNDS.

Bequest of Miss Susan H. Wendell, of New York.

To be held as a permanent fund. Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		43 88

Bequest of Mrs. F. R. Brunot, of Pittsburgh, Pa.

For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above scholarships.

	PRINCIPAL.	
Invested in Bond and Mortgage at 4 per cent. per annum.....		\$5,000 00
	INCOME.	
Interest paid to Treasurer.....		196 96

Bequest of Charles L. Prindle, of Sharon, Conn.

Principal to be invested and income to go for the support of the Church in Japan.

	PRINCIPAL.	
Invested in Bond and Mortgage at 5 per cent. per annum.....		\$500 00
	INCOME.	
Interest paid to Treasurer.....		9 17

Legacy of George A. Jarvis, of Brooklyn, N. Y.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$10,000 00
	INCOME.	
Interest paid to Treasurer.....		390 32

Legacy of "S. W. S.," of Louisville, Ky.

Income "to be used, yearly, exclusively in the cause of Foreign Missions."

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,099 62
	INCOME.	
Interest paid to Treasurer.....		48 24

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$2,091 03
" " " 4½ " " ".....		3,220 00
	INCOME.	
		\$5,311 03
Interest paid to Treasurer.....		175 91

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$500 00
	INCOME.	
Interest paid to Treasurer.....		21 94

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		43 88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such mission work as the Board may from time to time direct.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$18,450 00
" " " 4½ " " ".....		40,050 00
" " " 5 " " ".....		41,500 00
	INCOME.	
		\$100,000 00
Interest paid to Treasurer.....		4,463 40

Legacy of Miss Margaretta S. Lewis, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$9,500 00
	INCOME.	
Interest paid to Treasurer.....		418 82

REPORT ON TRUST FUNDS.

Mary Daingerfield Hooe Scholarship.

(From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers.)
 For benefit of Mrs. Hay's school at Jaffa. In case school is discontinued, the income to go to a scholarship in a Japanese school.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$500 00
INCOME.	
Interest paid to Treasurer.....	21 94

Emily L. Hewson Scholarship.

Gift of "M. E. H.," St. Paul's Church, Albany, N. Y., to endow this scholarship in Duane Hall, Shanghai, China.

PRINCIPAL.	
Invested in Morris and Essex Railroad Co. First Mortgage 7 per cent. Coupon Bond, due 1914.....	\$100 00
" " Bond and Mortgage, at 4½ per cent. per annum.....	821 96
<hr/>	
INCOME.	
Interest paid to Treasurer.....	42 90

Horatio Chickering Memorial Divinity Scholarship.

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokyo, Japan.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$1,200 00
INCOME.	
Interest paid to Treasurer.....	46 80

Paul Beck Scholarship.

(From "M. E. H.," St. Paul's Church, Albany, N. Y.)
 For scholarship in Cape Palmas Orphan Asylum, Africa.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,450 00
INCOME.	
Interest paid to Treasurer.....	63 62

Samuel Ridout Memorial Scholarship.

(From Mrs. Samuel Ridout, of Annapolis, Md.)
 For Medical Scholarship in St. John's College, Shanghai, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$2,500 00
INCOME.	
Interest paid to Treasurer.....	109 68

"M. F. M." Memorial Scholarship.

For benefit of St. Agnes's School, Kyoto, Japan.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,000 00
INCOME.	
Interest paid to Treasurer.....	43 88

Chase Memorial Scholarship.

(From Mrs. Hester A. Bidout, of Annapolis, Md.)
 For scholarship in St. Agnes's School, Kyoto, Japan.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$500 00
INCOME.	
Interest paid to Treasurer.....	19 50

The William B. Stephens and Orlando Crease Scholarship.

(From St. David's Sunday-school, of Manayunk, Pa.)
 For benefit of St. John's School, Cape Mount, Liberia, West Africa.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$1,300 00
INCOME.	
Interest paid to Treasurer.....	50 70

Bishop Stevens Scholarship.

For benefit of St. John's College, Shanghai, China.

PRINCIPAL.	
Balance from last report.....	\$817 65
Income for current year.....	35 02
<hr/>	
Invested in Bond and Mortgage, at	
4 per cent. per annum.....	\$48 29
4½ " " ".....	770 00
Cash temporarily on deposit in Union Trust	
Co., at 3 per cent. interest.....	36 38
<hr/>	
\$852 67	\$852 67

Partridge Memorial Scholarship.

(From Mrs. H. D. Partridge, of Putnam, Conn.)
To endow a scholarship in St. Mary's Hall, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,150 00
	INCOME.	
Interest paid to Treasurer.....		50 44

"North Carolina" Scholarship.

(Established by children in the Diocese of North Carolina.)
For scholarship in the Bridgman Memorial School, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$970 00
	INCOME.	
Interest paid to Treasurer.....		42 56

Joseph Richey Scholarship.

(Bequest of Miss Amelia R. Norris, of Baltimore, Md.)
To endow a scholarship in the Bishop Boons Memorial School, Wuchang, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer		43 88

Caroline Kane Neilson Scholarship.

(Gift of W. H. Neilson, of Shepherdstown, W. Va.)
Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be so designated. If at any time this school should cease to exist, the principal may be transferred to the support of a scholarship in some other school connected with the African Mission, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—provided that said Fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$800 00
	INCOME.	
Interest paid to Treasurer.....		31 20

Rev. Theodore S. Rumney Divinity Scholarship.

Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow scholarship in Hoffman Institute, Cuttington, Africa.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$2,500 00
	INCOME.	
Interest paid to Treasurer.....		109 70

"Tarrant" Memorial Scholarship.

(Gift of "M." of San Francisco, Cal.)
To endow a scholarship for a girl, in St. John's School, Africa.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$625 00
	INCOME.	
Interest paid to Treasurer.....		27 42

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a scholarship in St. Agnes's School for Girls, Kyoto, Japan, Primary Department.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer		43 88

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a scholarship in St. John's College, Shanghai, China, Primary Department.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
	INCOME.	
Interest paid to Treasurer.....		43 88

Major E. K. Russell Scholarship.

Received from Major E. K. Russell, of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31st, 1904, a scholarship in St. Agnes's School, Kyoto, Japan.

	PRINCIPAL.	
Invested in Ground Rent Deed, at 6 per cent.....		\$650 00
	INCOME.	
Rent paid to Treasurer.....		19 01

REPORT ON TRUST FUNDS.

George Hewson Wilson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial endowment of this scholarship in Boone School, Wuchang, China.

Invested in Canada Southern Railroad Co. First Mortgage 5 per cent. Bond.....	PRINCIPAL.	\$1,000 00
Interest paid to Treasurer.....	INCOME.	48 75

Mary E. Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above scholarship in St. John's Mission, Cape Mount, Africa.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond.....	PRINCIPAL.	\$500 00
Interest paid to Treasurer.....	INCOME.	24 38

E. Alice Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above scholarship in St. John's Mission, Cape Mount, Africa.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond.....	PRINCIPAL.	\$500 00
Interest paid to Treasurer.....	INCOME.	24 38

The Thankful Scholarship in St. John's College, Shanghai, China.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above scholarship.

Invested in Bond and Mortgage, at 4 per cent. per annum.....	PRINCIPAL.	\$2,000 00
Interest paid to Treasurer.....	INCOME.	78 00

Thankful Scholarship in St. Paul's College, Tokyo, Japan.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above scholarship.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	PRINCIPAL.	\$1,300 00
Interest paid to Treasurer.....	INCOME.	67 04

Alexina Pigman Scholarship.

From her family, of Frederick, Frederick Co., Maryland, to endow the above scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	PRINCIPAL.	\$1,250 00
Interest paid to Treasurer.....	INCOME.	54 84

Angelica Church Hart Scholarship.

From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above scholarship in St. Hilda's School, Wuchang, China.

Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest.....	PRINCIPAL.	1,500 00
Interest paid to Treasurer.....	INCOME.	14 66

Missionary Educational Fund.

Income only to be used for the education of native children in Japan or some heathen or Mohammedan land, in accordance with the terms under which the Fund was established.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	PRINCIPAL.	\$724 15
Interest paid to Treasurer.....	INCOME.	31 80

Fund of Trinity Church, New York.

Income to be applied toward the support of the African Episcopate.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	PRINCIPAL.	\$4,545 44
Interest paid to Treasurer.....	INCOME.	169 84

Bohlen Fund.

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. See Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

Invested in Bond and Mortgage, at 4 per cent. per annum.....	PRINCIPAL.	\$8,000 00
" " " 4½ " "		14,616 80
Interest paid to Treasurer.....	INCOME.	\$22,616 80
Interest paid to Treasurer.....		908 22

Gift of "A Friend" in the Diocese of Pennsylvania.

Deposit of \$9,000.00 of International Traction Co. of Buffalo 4 per cent. Collateral Trust Gold Bonds, with the understanding that the interest is to be paid to the donor during her life and upon her death the fund to be at the disposal of the Society.

	PRINCIPAL.	
Invested in International Traction Co. of Buffalo 4 per cent. bonds.....		\$9,900 00
Interest paid to Treasurer.....	INCOME.	351 00

Gift of Robert F. Hubbard of Cazenovia, N. Y.

At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the Society.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000 00
Interest paid to Treasurer.....	INCOME.	39 58

Bequest of Mrs. Ann S. Hough, of Schenectady, N. Y.

By the last will and testament of Mrs. Hough, this Society was bequeathed the residue of her estate, both real and personal. Mrs. Mary Lamoroux, a sister of the deceased, is to receive from the Society during her natural life the income received from the principal of said estate up to an amount not exceeding \$600.00 per annum, payable quarterly. Upon her death, payments to cease, and the Fund to be at the disposal of the Society.

Invested in	PRINCIPAL.	
159 acres of farm land in Phillips County, Colorado, valued at.....		\$ 495 00
160 " " " Wright " Missouri, "		400 00
Bond and Mortgage on		
Property in New York City, at 4½ per cent. per annum.....		9,229 93
Schenectady and Duaneburgh Railroad Co. First Mortgage 6 per cent. Coupon Bonds, due 1924.....		5,500 00
Cash temporarily on deposit with Union Trust Co., at 3 per cent. interest.....		1 07
		\$15,626 00
	INCOME ACCOUNT.	
Balance from last report.....		\$907 40
Income for current year.....		760 69
		\$1,668 09
Less payments:		
To Treasurer for account of Mrs. Lamoroux.....		\$600 00
Taxes.....		9 27
		609 27
Balance—Cash on deposit in Union Trust Co., at 3 per cent. interest.....		\$1,058 82

Bequest of Mrs. Emily M. Lord, of Morristown, N. J.

To be invested as a special fund, the income to be applied to the general purposes of the Board.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$10,000 00
Interest paid to Treasurer.....	INCOME.	363 72

Bequest of Mrs. A. D. MacColl, of Flint, Mich.

From the estate of her parents, James B. and Almira S. Walker, of Flint, Mich., to be invested: income to be expended one-third for Foreign Missions, one-third for missions in Northwestern parts of the United States, preferably for hospital work including that of Mrs. Buford, Miss Thackara and Alaska, and one-third for mission work among colored people of the South.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$8,227 62
Interest paid to Treasurer.....	INCOME.	340 21

Bequest of Elizabeth W. Aldrich.

From the estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an endowment fund.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$9,599 08
Interest paid to Treasurer.....	INCOME.	380 00

Legacy of Henry P. Baldwin, of Detroit, Mich.

"To be safely invested and the income applied to the use of the Society."

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$5,000 00
Interest paid to Treasurer.....	INCOME.	195 00

Legacy of Mrs. Mary A. McCummon, of Albany, N. Y.

Income to be used for General Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$500 00
Interest paid to Treasurer.....	INCOME.	21 94

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For year ending August 31st, 1906.

DOMESTIC MISSIONS.

Balance August 31st, 1905 \$ 8,587 97

Receipts.

From Treasurer, Northeast Harbor Free Bed Endowment.....	\$ 1,000 00	
Bond and Mortgage of H. F. Shoemaker, paid off.....	7,910 22	
Interest and Dividends collected.....	26,088 72	
	<hr/>	34,993 94
		<hr/>
		\$43,581 91

Payments.

To Treasurer, account Interest and Dividends.....	\$24,698 23	
" " to pay State transfer tax on Harold Brown Legacy.....	973 60	
Invested in Bonds and Mortgages.....	16,000 00	
Accrued interest paid on Bonds and Mortgages.....	9 58	
Sundry expenses paid.....	2 86	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.....	650 25	
	<hr/>	\$42,324 52
		<hr/>
Balance: Union Trust Co. of New York.....		\$1,257 39

FOREIGN MISSIONS.

Balance August 31st, 1905..... \$36,528 57

Receipts.

From Treasurer, Gift of C. P. B. Jefferys.....	\$1,000 00	
" " Bequest of Charles L. Prindle.....	600 00	
" " Gift of Mrs. John F. Butterworth.....	1,000 00	
" " Angelica Church Hart Scholarship.....	1,500 00	
" " Gift of the children of Mrs. George Zabriskie Gray.....	1,000 00	
" " Gift of Miss Amelia R. Nash.....	100 00	
" " Gift of C. P. B. Jefferys.....	1,000 00	
Bond and Mortgage of H. F. Shoemaker paid off.....	5,861 04	
Interest and Dividends collected.....	15,694 38	
	<hr/>	27,655 42
		<hr/>
		\$54,178 99

Payments.

To Treasurer, account Interest and Dividends.....	\$14,647 88	
Invested in Bonds and Mortgages.....	20,845 00	
Accrued interest paid on Bonds and Mortgages.....	7 10	
Sundry expenses paid.....	2 92	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.....	388 95	
	<hr/>	35,891 85
		<hr/>
Balance: Union Trust Co. of New York.....		\$18,287 14

GENERAL MISSIONS.

Balance August 31st, 1905..... \$120,798 13

Receipts.

From Treasurer, The W. M. B. Fund.....	\$50,000 00	
" " Bessie Moorhead Thomas Memorial.....	100,000 00	
Bond and Mortgage of H. F. Shoemaker paid off.....	24,228 74	
Interest and Dividends collected.....	38,430 09	
	<hr/>	\$112,658 83
		<hr/>
		\$333,456 96

Payments.

To Treasurer, account Interest and Dividends.....	\$35,135 88	
" " to pay State transfer tax on John Nicholas Brown Legacy.....	1,258 60	
" " Income Account, Mrs. Ann S. Hough Bequest.....	600 00	
Taxes paid.....	9 27	
Invested in Bonds and Mortgages.....	39,155 00	
Railroad securities given to the Society.....	100,000 00	
Accrued interest paid on Bonds and Mortgages.....	8 83	
Sundry expenses paid.....	2 97	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.....	958 00	
	<hr/>	177,136 85
		<hr/>
Balance: Union Trust Co. of New York.....		\$156,380 61

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per foregoing statements.

FOR DOMESTIC MISSIONS.

Gifts.

Miss Delancey.....	\$2,090 80
J. and S. Ferguson (In Memoriam).....	1,188 13
John H. Swift (For Colored People).....	842 57
John H. Swift (For White People).....	834 89
George W. Nichols	500 00
Mrs. F. M. Jameson	800 00
Rev. James Saul, D.D.	17,919 29
Harold Brown.....	50,000 00
Miss Margaret Ann Thompson.....	1,118 75
Misses Wood.....	1,000 00

Bequests.

Miss Lydia P. Lawrence	400 00
Mrs. Harriet M. McKinster	1,000 00
Mrs. Charlotte Augusta Astor	25,000 00
Rev. James G. Jacobs	2,896 00
Mrs. Joanna Lambert	975 00
Miss Susan H. Wendell	1,000 00
Miss Susan H. Wendell	6,859 86
Mrs. Anna Mary Minturn	10,000 00
Francis Dumaresq	4,760 00

Legacies.

George A. Jarvis.....	10,000 00
John H. Shoenberger	25,000 00
Mrs. Hannah S. K. Heywood.....	500 00
Miss Margaretta S. Lewis	28,500 00
Mrs. Sarah Robinson	5,887 50
Lucy Nichols	545 00
Edwin E. Curtis (For White People).....	1,000 00
Edwin E. Curtis (For Indians).....	1,000 00
William H. Vanderbilt	100,000 00
Miss Mary M. Hutchinson.....	20,000 00
Mrs. Mary E. Baxter	750 00
J. H. Nettleton.....	18,474 69
Miss Cornelia King.....	1,000 00
Miss Cornelia King (For Colored People).....	2,000 00
Miss Cornelia King (For Indians).....	800 00
Miss Mary A. Edson	6,671 58
Miss Caroline Talman	5,000 00
Miss Elizabeth Fisher.....	5,580 00
Henrietta Ballou.....	3,000 00
Henrietta Ballou (For Colored People).....	500 00
Harold Brown	99,026 40
Mary K. Helmuth.....	915 95

Scholarships.

George C. Morris.....	1,500 00
"Sophie"	1,500 00
Ivy Lyons.....	500 00
Thomas Baich (In Memoriam).....	1,200 00
Walter Nichols Hart	1,000 00
Christiana Mason Gibson Memorial	1,500 00
Mortimer	1,000 00
Bishop Bedell Joseph B. Collins and Dr. A. T. Twing.....	4,500 00
Meredith Norris.....	1,500 00
David J. Ely Memorial	1,200 00
"Virginia"	1,100 00
Harriet M. Tuttle.....	1,000 00

Funds.

Endowment of Indian Missions.....	4,745 01
Education of Colored Clergymen.....	500 00
Bishop Whipple Hospital.....	10,428 25
George Forrest	5,000 00
Rev. Asa Eaton Memorial.....	5,000 00
Ellen P. E. R. Fund (In Memoriam).....	1,000 00
Endowment Missionary Jurisdiction of Duluth.....	15,049 00
The Philippine Episcopalate	19,061 40
The Wyckoff Memorial	950 00
The Richardson.....	4,888 18
Northeast Harbor Free Bed Endowment.....	1,000 00
Temporary Investment on account Domestic Missions.....	19,500 00
Woman's Auxiliary Missionary Episcopalate.....	66,217 58

\$682,114 79

FOR FOREIGN MISSIONS.

Gifts.

John H. Swift	\$842 87
George W. Nichols	500 00
Mrs. F. M. Jameson	1,200 00
Rev. John B. Morgan, D.D.	5,000 00
Miss Stillie's Bible-class	500 00
Mrs. E. R. Brown.....	1,000 00

Carried forward.... \$9,142 87 \$682,114 79

SUMMARY OF TRUST FUNDS—Continued.

Brought forward.....	\$9,143 57	\$832,114 79
C. P. B. Jefferys.....	1,000 00	
C. P. B. Jefferys.....	1,000 00	
Mrs. John F. Butterworth.....	1,000 00	
Children of Mrs. George Zabriskie Gray.....	1,000 00	
Miss Amelia E. Nash.....	100 00	

Bequests.

Miss Lydia P. Lawrence.....	400 00
Miss Susan H. Wendell.....	1,000 00
Mrs. F. E. Brunot.....	5,050 00
Charles L. Prindle.....	500 00

Legacies.

George A. Jarvis.....	10,000 00
"S. W. S.".....	1,099 62
Mrs. Sarah Robinson.....	5,311 08
Mrs. Hannah S. K. Heywood.....	500 00
Edwin E. Curtis.....	1,000 00
William H. Vanderbilt.....	100,000 00
Miss Margaretta S. Lewis.....	9,500 00
John H. Shoenberger.....	25,000 00
Mrs. M. S. Minor.....	35 53
Miss Mary M. Hutchinson.....	10,000 00
Miss Cornelia King.....	1,000 00
Miss Mary A. Edson.....	8,344 68
Miss Caroline Talman.....	5,000 00
Miss Mary E. Cotting.....	8,785 79
Mary N. Perley.....	950 00
Mrs. Clement B. Newbold.....	20,000 00

Scholarships.

Preston Divinity.....	1,050 50
Mary Daingerfield Hooe.....	500 00
Emily L. Hewson.....	921 96
Horatio Chickering Memorial Divinity.....	1,200 00
Paul Beck.....	1,450 00
Samuel Ridout Memorial.....	2,500 00
"M. F. M." Memorial.....	1,000 00
Chase Memorial.....	500 00
William B. Stephens and Orlando Crease.....	1,300 00
Bishop Stevens.....	852 67
Partridge Memorial.....	1,150 00
"North Carolina".....	970 00
Joseph Richey.....	1,000 00
Caroline Kane Neilson.....	800 00
Rev. Theodore S. Rumney Divinity.....	2,500 00
Tarrant Memorial.....	625 00
"McConnell" (St. Agnes's School).....	1,000 00
"McConnell" (St. John's College).....	1,000 00
Major E. K. Russell.....	850 00
George Hewson Wilson.....	1,000 00
Mary E. Hewson.....	500 00
E. Alice Hewson.....	500 00
"Thankful" (St. John's College).....	2,000 00
"Thankful" (St. Paul's College).....	1,300 00
Alexina Pigman.....	1,250 00
Angelica Church Hart.....	1,500 00

Funds.

Missionary Educational.....	794 15
Trinity Church—New York.....	4,845 44
Bohlen.....	22,616 80
Bohlen—Special Income Account.....	8,976 23
Jane Bohlen.....	7,568 52
African Boat.....	695 50
Phillips Brooks Memorial Church.....	3,226 86
Rev. Theodore A. Eaton Memorial.....	5,000 00
James B. Markoe Memorial.....	1,000 00
Ellen P. E. R. Fund (In Memoriam).....	1,000 00
In Memory of Parents, Brothers and Sisters of E. K. R.....	500 00
"The Angelo".....	1,000 00
Missionary College—China.....	52,044 90
Cleveland Keith.....	12,189 48
Deposit to Protect Outstanding Liabilities.....	20,912 50

\$892,788 23

FOR GENERAL MISSIONS.

Gifts.

Eleanor A. Goldsborough.....	\$100,000 00
Robert F. Hubbard.....	1,000 00
"A Friend" in the Diocese of Pennsylvania.....	9,000 00
Rev. Henry T. Gregory.....	1,000 00

Carried forward... \$111,000 00 \$1,024,848 02

SUMMARY OF TRUST FUNDS—Continued.

Brought forward.....	\$11,000 00	\$1,024,848 02
<i>Bequests.</i>		
Mrs. Ann S. Hough	15,826 00	
" " " Special Income Account.....	1,058 82	
Mrs. Emily M. Lord	10,000 00	
Mrs. A. D. MacColl	8,227 62	
Elizabeth W. Aldrich	9,599 08	
<i>Legacies.</i>		
Henry P. Baldwin	5,000 00	
Mrs. Mary A. McCammon	500 00	
Miss Mary A. Edson.....	80,106 25	
Lemuel Coffin	4,408 18	
Jane K. Collins	6,238 80	
Mrs. Margaret Sherman	1,000 00	
John Nicholas Brown	23,748 40	
<i>Scholarships.</i>		
Susan R. and Jesse S. Bonsall.....	8,021 76	
<i>Funds.</i>		
Eugenia F. Farnham	1,907 15	
The Cornelius Vanderbilt.....	50,000 00	
Missionary Bishops'	10,789 85	
The Elizabeth S. Fowler.....	88,035 50	
In Memory of Lucretia M. Dexter.....	2,000 00	
Eugene Augustus Hoffman	47,500 00	
The W. M. B.	100,000 00	
The C. F. A.	154,500 00	
Bessie Moorhead Thomas Memorial	101,482 50	
Deposit of "A Friend" in the Diocese of New York.....	80,000 00	
Deposit of "A Friend" in the Diocese of New York.....	35,000 00	
Missionary Enrollment.....	174,264 41	
The Ann Eliza Tweddle Deposit.....	68,708 81	
		1,053,697 68
Grand Total.....		<u>\$2,078,545 65</u>

SUMMARY OF INCOME COLLECTED.

Total amount of Income collected and paid Treasurer	{ Domestic Account	\$24,688 23	
	{ Foreign "	14,647 88	
	{ General "	85,185 68	
			\$74,471 79
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc			1,997 20
Amount paid from Income Account, Mrs. Ann S. Hough Bequest.....			509 27
Reimbursement of accrued interest paid.....			318 25
Sundry expenses paid.....			8 75
Total amount of Income collected and added to the following Funds :			
DOMESTIC ACCOUNT.			
Gift of Rev. James Saul, D.D.....		\$670 08	
FOREIGN ACCOUNT.			
Legacy of Mrs. M. S. Minor.....	\$ 1 01		
Bishop Stevens Scholarship.....	85 02		
Special Income Account Bohlen Fund	861 12		
Phillips Brooks Memorial Church Fund.....	121 78		
			518 98
GENERAL ACCOUNT.			
Income Account, Mrs. Ann S. Hough Bequest. amount collected \$780 69			
Less amount paid out.....	609 27	\$151 42	
Bessie Moorhead Thomas Memorial Fund :			
Under Third Clause of Agreement.....	487 50		
Under Fourth Clause of Agreement.....	875 00	1,618 92	2,802 93
Total.....			<u>\$80,808 19</u>

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society, as per foregoing statements :

	BONDS GIVEN TO THE SOCIETY.	Par Value.
Midland Railroad Co. of New Jersey.....	6 per cent. First Mortgage, Coupon due 1910.....	\$1,000 00
Morris and Essex Railroad Co.....	" " " " 1914.....	100 00
Schenectady and Danesburgh Railroad Co.....	6 per cent. " " " " 1924.....	5,000 00
The Birmingham (Ala.) Water Works Co.....	5 per cent. Bonds, " " " " 1935.....	5,000 00
Clinton (Iowa) Water Works Co.....	5 per cent. First Mortgage, " " " " 1938.....	5,000 00
Canada Southern Railway Co.....	5 per cent. " " " " 1908.....	1,000 00
Syracuse Gas Co.....	5 per cent. " " " " 1948.....	1,000 00
Cleveland, Cincinnati, Chicago and St. L. By. Co.	4 per cent. " Col. Trust, " " " " 1990.....	30,000 00
Atchison, Topeka and Santa Fe Railway Co.....	4 per cent. General Mortgage, " " " " 1995.....	55,000 00
Indianapolis Gas Co.....	5 per cent. First Cons'd M'tg, " " " " 1952.....	1,000 00
International Traction Co.....	4 per cent. Col. Trust, " " " " 1949.....	59,000 00
Hudson River Power Transmission Co.....	5 per cent. First Mortgage, " " " " 1928.....	1,000 00
Baltimore and Ohio R. Co.....	3½ per cent. Prior Lien, " " " " 1925.....	8,600 00
Carried forward.....		<u>\$153,100 00</u>

SUMMARY OF SECURITIES—Continued.

Brought forward				\$153,100 00
			<i>Par Value.</i>	
Union Traction Co. of Philadelphia.....	4 per cent. Col. Trust,	Coupon due 1952.....		\$15,000 00
Chicago, Milwaukee and St. Paul Ry. Co.....	5 per cent. First Mortgage,	" " 1926.....		3,000 00
Pennsylvania R. R. Co.....	6 per cent. General Mortgage,	" " 1910.....		5,000 00
Manhattan Railway Co.....	4 per cent. Cons'd Mortgage,	" " 1990.....		11,000 00
Atlantic Coast Line R. R. Co. Louisville and Nashville Col.....	4 per cent.	" " 1952.....		65,000 00
Pittsburgh, Cincinnati, Chicago and St. Louis Railway Co.....	4 per cent. Cons'd Mortgage,	" " 1945.....		10,000 00
Philadelphia, Baltimore and Washington R.R. Co	4 per cent. First Mortgage,	" " 1943.....		20,000 00
Akron and Barborton Belt R. R. Co.....	4 per cent. " "	" " 1942.....		15,000 00
Lehigh Valley Railway Co.....	4½ per cent. " "	" " 1940.....		2,000 00
Lehigh Valley R. R. Co.....	4 per cent. Consolidated M't'g,	" " 2003.....		15,000 00
Lehigh Valley R. R. Co.....	6 per cent. Annuity Bonds, Registered,			10,000 00
Lehigh Valley R. R. Co.....	7 per cent. Mortgage, Registered, due	1910.....		7,000 00
Wilmington and Northern R. R. Co.....	4 per cent. Col. Trust,			17,000 00
Eastern and Amboy R. R. Co.....	5 per cent. First Mortgage " "	1920.....		1,000 00
Electric and Peoples Traction Co.....	4 per cent. Trust Certificates," "	1945.....		10,000 00
Total.....				\$359,100 00

BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK CITY PROPERTY, AT 4 PER CENT. INTEREST.

Samuel Haas, No. 18 East Eightieth street.....	\$20,000 00
Johann G. Siegling, No. 111 West Eighty-second street.....	20,000 00
William M. V. Hoffman, No. 35 West Fifty-first street.....	35,000 00
August Klipstein, Nos. 10 and 12 Old Slip, and 74-76 Water street.....	50,000 00
Henry Corn, Nos. 373 and 375 Broadway.....	250,000 00
Nathaniel A. Prentiss, No. 31 East Seventy-fifth street.....	15,000 00
Edward H. Herzog, No. 81 West Forty-fifth street.....	25,000 00
Mary L. Smith, No. 122 West Seventy-third street.....	5,500 00
Rosalie A. May, No. 696 Madison avenue.....	30,000 00
Katharine E. Moore, two lots south side West Twentieth street.....	10,000 00
Meyer Hoffman, No. 48 Manhattan avenue.....	88,000 00
Margaret L. Chanler, Northwest corner Third avenue and Thirty-ninth street.....	25,000 00
Charles M. Rosenthal, Nos. 59 and 52 West Third street.....	55,000 00
Frederic W. Stevens, No. 33 West Thirty-fifth street.....	30,000 00
John H. Voegel, No. 427 First avenue.....	17,000 00

AT 4½ PER CENT. INTEREST.

Emilie Celler, No. 178 West Ninety-ninth street.....	80,000 00
Marietta Wilsey, No. 49 Warren street.....	45,000 00
Frances A. Coleman, No. 167 West Seventy-third street.....	14,500 00
William H. Wilsey, No. 17 Hubert street.....	8,000 00
Thomas H. Riley, No. 135 Lexington avenue.....	20,000 00
Minnie Gay Daniels, No. 103 West One Hundred and Twenty-second street.....	10,000 00
Giles R. Dart, No. 14 Platt street.....	15,000 00
Louis Gates, No. 2059 Third avenue.....	12,000 00
James M. Montgomery, No. 86 Spruce street.....	30,000 00
Max Klein, et al, Nos. 85-89 Lewis street.....	50,000 00
Samuel Herrmann, No. 280 East Third street.....	23,000 00
Louise Davis, Northwest corner Third avenue and One Hundred and Fifty-first street.....	40,000 00
Jacob Korn, et al, Nos. 258-260 Grand street.....	60,000 00
Minnie A. Blanchard, No. 793 Madison avenue.....	60,000 00
John Reisenweber, Nos. 981-987 Eighth avenue.....	180,000 00
Jonathan Freidmann, No. 739 Amsterdam avenue.....	28,000 00
J. H. Monheimer, Nos. 225-227 West Fifty-eighth street.....	56,000 00
New Amsterdam Realty Co., No. 351 Amsterdam avenue.....	27,000 00
Frances M. Darling, No. 344 East Fifty-seventh street.....	6,000 00
Abby S. Marshall, No. 808 Lexington avenue.....	15,000 00
Marie F. Hodenpyl, No. 37 East Sixty-third street.....	40,000 00

AT 5 PER CENT. INTEREST.

B. H. Janssen, Nos. 333 to 337 Broome street, and 151 and 151½ Bowery.....	70,000 00
Ellenora Shephard, No. 546 Hudson street.....	13,000 00
Wm. Seitz, No. 312-314 East One hundred and Second street.....	15,000 00
	\$1,488,000 00

Deed to secure Ground Rent, Philadelphia, Principal..... 650 00

PROPERTY OWNED.

159 acres of farm land in Phillips County, Colorado, valued at.....	\$495 00
J. W. Espiek, 160 acres of farm land in Wright County, Missouri, valued at.....	400 00
	895 00
Advanced for accrued interest on Bonds and Mortgages purchased.....	25 51
Withdrawn by Treasurer.....	54,000 00

CASH IN BANK.

Union Trust Co., at 3 per cent. interest per annum..... 175,875 14

Grand Total, par value..... \$2,078,545 65

E. & O. E.	HENRY C. POTTER, JAMES J. GOODWIN, HENRY LEWIS MORRIS, ELIHU CHAUNCEY, GEORGE C. THOMAS,	} Committee on Trust Funds.
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UNION TRUST COMPANY OF NEW YORK, Depository.
By C. C. RAWLINGS, Trust Officer.

THE THIRTY-FIFTH ANNUAL REPORT OF
THE WOMAN'S AUXILIARY TO
THE BOARD OF MISSIONS,
1905-06

The Work of the Woman's Auxiliary

In the spring of 1906 a resolution was passed in a diocesan branch, appointing a committee of four to consider the sphere of work of the Woman's Auxiliary as "owing its existence to the Board of Missions."

It would seem that such a resolution must have come from some newly-formed branch, inquiring into its recently assumed duties; in fact, it came from one organized in an Eastern diocese twenty-three years ago. It shows the danger of the individual branch becoming absorbed in the interests personal to itself, in excess of those which belong to it as a part of the whole. It is also the evidence of that spirit which is to be found largely in the Auxiliary to-day, a growing desire to understand the responsibilities of a Woman's Auxiliary to the Board of Missions, and to bear that part in them which belongs to each one of its branches. It is interesting to notice in the year's reports from such branches as Alabama, Florida and Georgia, that the officers dwell upon this sense of responsibility, the purpose of the Auxiliary to aid the Board, and the increasing need of understanding and appreciating its aims. It is an easy thing for the women of a remote and burdened diocese, when they meet together with their bishop and those clergy upon whom its burdens always rest, to become absorbed in a sense of the greatness of those burdens and of the little that is being done to lift them. It is a less easy thing for women so circumstanced to lift their eyes to see a world's need, and to open their understandings to the knowledge that need is opportunity in which they, however isolated, however weighted down at home, have privilege and duty. It is the work of the Woman's Auxiliary to help the Board of Missions keep this knowledge alive and active in the hearts of the women of the Church, making the feeblest strong in the sense that she has a part in the responsibility of all, and that if she gives as God has first blessed her, making her own personal devotion to a Living Lord operative in words and works for others, sending the loving confidence

of a heart that trusts in Him to the aid of every man and woman at whatever post the Mission of the Church is shown forth before unbelieving and forgetful hearts, the joy of their service and the blessedness of their recompense she too shall share.

It is with keen pleasure that one sees this principle more and more deeply rooting itself among officers and members of the Auxiliary. They return from such gatherings as those at Northampton, Byfield, Silver Bay and Northfield, from retreats and conferences, with a deeper sense of the sacred joy and constraining obligation of personal accountability, which will return upon them as they meet in their parish and diocesan branches, and in that meeting-place which the Board of Missions opens to us every day, and in which two or three always gather together, the Chapel of the Church Missions House. The President of the Springfield Branch said a true thing, which the Auxiliary is learning by experience to realize: "Christ has given us something grand and glorious to work for—the establishment of His Kingdom."

A Memorial

Each year the Auxiliary is reminded that the glorious work of those on earth is still shared in the Paradise beyond, by some who, when the year began, were present to encourage us with their spoken word and seen example. Since September, 1905, five diocesan officers have died: Mrs. Terry, manager in Hartford Archdeaconry, and from its foundation an officer of the Connecticut Branch, faithful through all the years, courageous in suffering, to the last caring especially for the children of our missionary clergy; Miss Louisa Lay, treasurer of the Junior Department in the Maryland Branch, whose pure spirit and large and thoughtful mind prompted her frail body beyond its strength, and were her inheritance from her father, the loved Bishop of Easton, and her grandfather, the honored and beloved Bishop Atkinson of North Carolina; Mrs. Brownrigg, treasurer of the Southern Florida Branch; Mrs. Sampson, treasurer in Southern Ohio; Miss Bockee, United Offering treasurer in Dutchess Archdeaconry, New York; and, as the year closed, Mrs. Perkins, Chairman of the Domestic Committee of New York Diocese; all these in their different branches known and loved, the last, a familiar face and form at the Church Missions House, one who used her influence strongly to forward the Board's expressed wish in the old and conservative branch where her work is best known and in which she will be mourned and missed.

The Auxiliary's Apportionment

This expressed wish of the Board is the one practical work which the Board has set before the Woman's Auxiliary in recent years: that it shall contribute yearly to its treasury \$100,000 that may be applied toward the annual appropriation to the mission field. The call came through the General Secretary of the Board in San Francisco, 1901; and his influence and encouragement have been a constant aid in making the work toward this end a habit in the life of the

Woman's Auxiliary. The year preceding the first united effort and the results of succeeding years are given in the accompanying table.

	Actual Gifts of the year.	Interest and sums withdrawn from United Offerings.	Total.
1901	\$41,107.17	\$24,060.62	\$65,167.79
1902	46,460.53	26,673.12	73,133.65
1903	61,488.73	28,427.13	89,915.86
1904	75,574.94	4,318.72	79,893.66
1905	65,084.40	37,958.49	103,042.89
1906	74,403.77	47,334.60	121,738.37

The sums drawn from United Offerings and interest upon such offerings pay the salary of the Bishop of Alaska and support women missionaries in the Domestic and Foreign Mission fields. In 1904, the United Offering of 1898, made for this purpose, became exhausted, and special gifts from individuals increased the annual gifts through the Auxiliary by more than \$20,000. The United Offering of 1904 returned to the purpose of that of 1898, and, being at the Board's disposition, is drawn upon as needed for the support of women missionaries. Ever since 1904 the Auxiliary has been gathering contributions toward its next United Offering, to be made in Richmond in October, 1907, \$10,000 of which is to erect a needed building, the remainder to continue the help given by the offering of 1904. So long as these offerings, or the larger part of them, are gifts under appropriation, they help in making up the \$100,000 (for the last two years surpassed) asked yearly of the Woman's Auxiliary. At the same time the table just given shows that the Auxiliary is gaining in its efforts to have the full \$100,000 a yearly contribution, to which anything from its Triennial United Offering shall be entirely additional.

The Year's Specials

The "specials" given through the Board's treasury in 1905-06 are more than \$10,000 less than a year ago, but taking from that total the \$14,500 given by one member to build the training-school on St. Paul's River, in Liberia, there is a gain of \$1,264.36 in the remaining specials of the present year. In this year the Juniors of New York have completed the \$1,500 which endows the Angelica Church Hart Memorial scholarship in Wuchang, and its closing months have seen a brave effort made to replace the home of the woman missionary and the Gaylord Hart Mitchell Kindergarten, in Akita, Japan. The rented house in which Miss Mead lived and worked was destroyed by fire on the seventh of last June, and through the summer a committee of Diocesan Officers of the Babies' Branch, consisting of Miss Hart, of Western New York, Mrs. Tilghman, of Easton, and Miss Jackson, of West Texas, worked untiringly to enlist the babies and their friends in making good the loss. From thirty-three dioceses the Little Helpers have responded, with such gifts and promises of future gifts that with these, added to other contributions, the rebuilding can be undertaken without delay.

It was also suggested, this year, to the Juniors that they repeat their joint work for a united special gift, and give two additional class-rooms to St. Paul's

College, Tokyo; while buildings for the training-schools for women, in Sendai and Hankow, were brought before the women of the Auxiliary, as most suitable and timely gifts for them to make. A committee of Detroit women undertook to try to raise the sum needed in Hankow, but up to this time none of these objects have been accomplished, and all remain to be completed in the year now opening.

A Growing Intelligence

Neither has the Auxiliary yet responded, as might well be expected of it, to the call for personal service in the Mission field. It may be that the reiterated calls have not been definitely brought before the branches, or that we must find our slow and sure way, by stages, from the giving of means and intelligence to the gift of life.

From being an Auxiliary to the Board of Missions in its efforts to raise the means necessary to carry on the work, we are becoming more and more largely auxiliary to the Board in its educational enterprise, that established through the appointment of the Educational Secretary. The branches are turning to him continually, for guidance in their missionary study, and have felt honored in furnishing for his help some of their officers and other members to be the teachers whom he is directing in their work of normal instruction. His work, as that of the Church Missions Publishing Company, has met its meed of appreciation by those who have taken the more difficult and technical course of study, or who have followed the plan of programme meetings, in learning of the strategic points in the home mission field, of Alaska and our missions there, and of the openings and work in Japan. A new officer writes from Central New York: "I believe that many do not try to do because of lack of knowledge and lack of imagination"; and to furnish knowledge and to stimulate imagination is a growing part of the work of the Woman's Auxiliary. When this work shall be completely done, the latest gift of personal service will not be lacking.

A letter sent by the Secretary to the Church papers and a new leaflet upon the next United Offering have brought before our Churchwomen the need of workers. The Auxiliary is co-operating with the training-schools to increase the number of those equipped and ready for missionary service, and this summer eight students have gone from the New York and two from the Philadelphia School to the Mission fields of Honolulu and Hankow, Kyoto, Virginia and Oklahoma, seven of these being supported by the Woman's Auxiliary.

From West Texas a missionary student has come as the new year begins to the New York school for training, and her expenses while there are undertaken by the West Texas Branch. The committees formed in the Girls' Friendly Society this year to study different parts of the missionary field and to interest girls and associates in them cannot fail of that result, most of all to be desired, the inciting of associates and members themselves to offer for the waiting work.

Three branches this year, Western New York, Connecticut and Missouri, have kept their twenty-fifth anniversary, and those in Western New York and

Connecticut the Secretary had the pleasure of attending, as well as the Auxiliary meetings in the First, Second and Sixth Departments, and triennial gatherings also of the Woman's Auxiliary in Canada. She has made fewer visits, however, than in many of the years that are past, and this may be another sign of growth, as the branches of the Auxiliary are learning to use their own intelligence, are developing their own resources to make their meetings influential in the round of ceaseless activity in which the Woman's Auxiliary to the Board of Missions ought to live. The close of the year finds the Auxiliary giving a growing heed to the purposes of the Board of Missions, and with an increasing readiness to learn and practise those methods which shall make it a true helper to the Board and so to the Church's Mission in the world, which Board and Auxiliary exist only to serve.

Respectfully submitted,

JULIA C. EMERY,
Secretary.

CHURCH MISSIONS HOUSE,
NEW YORK,
September, 1906.

Dioceses Visited by the Secretary, 1905-1906

Fifty-two Meetings		
Central New York,	Harrisburg,	Pennsylvania,
Central Pennsylvania,	Long Island,	Rhode Island,
Colorado,	Maryland,	Washington,
Connecticut,	Massachusetts,	Western Massachusetts,
Delaware,	New York,	Western New York.

The Church Periodical Club Reports

Number of Correspondents.....	50
Number of Librarians.....	821
Number of Current Church and Secular Periodicals sent regularly.....	15,854
Number of Bibles, Testaments, Psalms, Gospels.....	796
Number of Prayer Books and Hymnals.....	3,318
Number of odd magazines and papers.....	202,939

*Conferences of Diocesan Officers of the Woman's Auxiliary
at the Church Missions House, 1906-1907*

September 20th: The Beginning of the Year.	January 17th: Gifts.
October 25th: Prayer: The Spiritual Life of the Woman's Auxiliary.	February 21st: Study.
November 15th: The Juniors.	March 21st: Volunteers.
December 20th: Meetings.	April 18th: A Review and Outlook.

Table of Money Contributions and Boxes with Valuations.

1905 — 1906.

DIOCESSES.	Branches Working.	WORK OUTSIDE THE DIOCESE.						DIOCESAN WORK.									
		MONEY.						Boxes		Total Outside the Diocese.	Boxes.		Total Diocesan Work.				
		Through General Treasury, under Appropriation.		Specials reported through SPIRIT OF MISSIONS.		Specials sent direct, not through General Treasury.		No.	Value.		Money.	No.		Value.			
		Dom.	For.	Dom.	For.	Dom.	For.										
Alabama	18	\$ 164 56	\$ 214 56	\$ 15 00	\$ 14 00												
<i>Juniors</i> (*Ap. \$15.88; Sp. \$7.94)	7	7 94	67 94	51 00	5 00		\$ 14 25			\$ 953 12	\$ 107 13			\$ 107 13			
Alaska	6	43 44	43 44	250 00						181 43	27 94						27 94
<i>Juniors</i> (*Ap. \$2.31; Sp. \$2)	4	4 66	4 66		2 00					336 88							
Albany	82	546 41	353 43	678 65	368 85		16 00	38	2,102 17	3,954 51	344 00	21	1,337 85	1,681 85			
Arizona	5	14 50	14 50	24 00	75 00	6 00		17	562 62	811 45	16 54			16 54			
Arkansas	10	107 27	157 28	40 00						29 00	50 00	1	20 00	70 00			
<i>Juniors</i>	4	5 00	32 00	2 00	8 00					304 55	112 40	8	267 00	379 40			
Asheville	32	87 69	127 20	36 62	35 92	5 00		12	289 60	582 03	201 91	9	96 60	298 51			
<i>Juniors</i> (*Ap. \$10; Sp. \$18.50)	18	16 28	21 27	35 00	24 00	38 95	3 00	5	9 30	147 80	23 45	1	3 50	26 95			
Boise	8	42 25	27 25							69 50		2	103 00	103 00			
<i>Juniors</i>	4			10 00	15 00					25 00							
California	44	13 50	244 90	93 85	38 30	78 00	20 70	17	502 90	992 15	875 95	32	795 26	1,671 21			
<i>Juniors</i> (*Ap. \$10; Sp. \$37.50)		7 50	12 50	3 00	36 00					58 00							
Central New York	120	409 85	421 50	139 10	154 84	454 36		120	4,979 70	6,569 35	538 00	9	119 80	657 80			
<i>Juniors</i> (*Ap. \$70; Sp. \$178)	77	83 65	89 09	164 25	293 01			30	1,100 87	1,730 87	151 96	6	78 41	230 37			
Central Pennsylvania	45	187 50	197 60	355 50	197 02	34 00		31	2,369 08	3,340 60	290 50	24	1,243 55	1,634 05			
<i>Juniors</i> (*Ap. \$1.15; Sp. \$50)	24	84 62	157 63	117 25	90 25	12 50		19	202 35	724 60	47 00	3	28 00	75 00			
Chicago	101	788 49	1,078 25	117 03	445 00	1,913 36	660 50	117	6,281 48	14,184 11	4,020 67	105	1,976 29	5,996 96			
<i>Juniors</i> (*Ap. \$30; Sp. \$61.75)	61	160 50	105 00	1 75	125 05	121 10		31	1,029 05	1,542 45	120 96	38	178 02	298 98			
Colorado	21	67 65	57 64					3	171 66	286 95	937 14	4	96 30	1,033 44			
<i>Juniors</i> (*Ap. \$39.89; Sp. \$28.89)	13	19 94	19 95	16 44	5 45			1	62 00	123 78	19 44	3	69 25	78 69			
Connecticut	150	750 00	800 00	503 00	912 20	3,279 15	53 00	150	9,661 19	15,958 54	3,521 86	29	3,126 52	6,648 38			
<i>Juniors</i> (*Ap. \$9; Sp. \$325.27)	39	2 50	6 50	60 87	162 00	433 00	1 00	67	1,133 08	1,798 95	110 62			110 62			
Dallas	19	20 50	67 50	8 00	10 00					106 00							
<i>Juniors</i> (*Ap. \$15.93; Sp. \$2)	8	12 97	7 96	27 50	7 00					55 43							
Delaware	28	71 50	96 50	119 25	631 83	27 00	5 00	17	1,639 20	2,490 28	237 60			237 60			
<i>Juniors</i> (*Ap. \$30; Sp. \$60.60)	12	25 50	25 50	22 33	131 00	56 08		8	348 86	609 27	36 60			36 60			
Duluth	23	45 50	47 50	27 00	35 00			5	88 60	270 99	82 00	3	39 60	121 60			
<i>Juniors</i> (*Ap. \$4; Sp. \$25)	11		4 00	15 00		11 00		1	26 25	56 25	10 00	2	21 75	31 75			
East Carolina	36	46 50	166 25	12 00	6 00	102 35	11 05	22	544 70	887 85	798 65	1	25 00	823 65			
<i>Juniors</i> (*Ap. \$2; Sp. \$3.50)	14	10 97	21 98	6 50	19 00	31 35		7	118 70	208 50	58 67	1	15 00	73 67			
Easton	30	184 71	70 72	48 00	32 00	40 00		9	822 59	1,198 02	114 00			114 00			
<i>Juniors</i> (*Ap. \$72; Sp. \$85)	20	33 00	62 00	23 00	93 00	31 00	1 00	12	293 98	466 98	33 00	1	2 00	35 00			
Florida	23		65 05	68 00				2	110 30	236 35	1,831 00	1	8 36	1,839 36			
<i>Juniors</i> (*Ap. \$67.66; Sp. \$43.83)	12	31 83	33 83		10 00					77 66	295 36			295 36			
Fond du Lac	12	28 33	23 32	1 00		13 36		10	397 51	463 51	411 40	6	92 50	603 90			
<i>Juniors</i> (*Sp. \$4.97)	4							5	45 00	46 00	23 22			23 22			

* Given through the Babies' Branch.

REPORT OF THE WOMAN'S AUXILIARY 279

WORK OUTSIDE THE DIOCESE.

DIOCESAN WORK.

DIOCESE.	Branches Working.	MONEY.						Boxes.		Total Outside the Diocese.	Boxes.		Total Diocesan Work.	
		Through General Treasury, under Appropriation.		Specials reported through SPIRIT OF MISSIONS.		Specials sent direct, not through General Treasury.		No.	Value.		Money.	No.		Value.
		Dom.	For.	Dom.	For.	Dom.	For.							
Georgia	82	\$ 60 30	\$ 427 64	\$ 48 85	\$ 163 25	\$ 50 00	\$ 5 00	22	\$ 012 13	\$ 1,666 57	\$ 1,097 10	9	\$ 261 00	\$ 1,348 10
<i>Juniors</i> (*Ap. \$147.05; Sp. \$58)	22	75 80	141 25	65 00	124 25	30 15	20 00	9	102 99	559 44	43 75	6	38 75	82 50
Harrisburg	22			62 00	170 74	107 75		10	711 07	1,052 16	149 82	19	163 82	313 64
<i>Juniors</i> (*Ap. \$61.02; Sp. \$61.01)	13	30 51	30 51	58 00	69 01	16 00		14	114 13	318 16	14 00	6	25 00	39 00
Honolulu	4	28 00	43 85		11 00	5 00		3	179 25	267 10	300 45	8	85 15	365 60
<i>Juniors</i>	1	5 00	5 00	50 00	15 00					75 00	16 00			16 00
Indianapolis	18	30 80	46 80	11 50	2 50			13	589 00	686 60	695 60			695 60
<i>Juniors</i> (*Ap. \$12; Sp. \$38.98)	10	5 00	63 68	1 00	5 81	10 00		10	99 30	184 74	115 17			115 17
Iowa	39	82 50	217 01	79 17	27 00	12 50	3 00	20	761 88	1,183 05	196 00	3	77 41	273 41
<i>Juniors</i> (*Ap. \$3.53; Sp. \$6.39)	8	1 76	1 77		6 39			3	37 35	47 27				
Kansas	23	181 68	122 23		1 40	2 00		11	891 32	1,198 63	171 03	5	39 88	210 91
<i>Juniors</i> (*Sp. \$11.20)	3	3 00	103 00	3 73	12 48			1	1 09	123 30	38 74	1	1 75	40 49
Kansas City	20	161 58	283 36	190 10	11 20	47 75		27	1,105 71	1,799 70	841 51	2	43 00	884 51
<i>Juniors</i> (*Ap. \$10; Sp. \$19.58)	7	10 50	10 00	16 75	18 58			2	98 30	154 18	36 00	1	25 00	61 00
Kentucky	14	204 15	186 65	99 00	55 02			31	2,100 30	2,645 12		1		1 10
<i>Juniors</i> (*Ap. \$57.23; Sp. \$23.40)	6	60 43	60 43	3 00	23 40	3 50		5	118 25	269 01	27 00			
Laramie	5	10 34	10 36		0 30					27 00				
<i>Juniors</i>	3			12 00				1	15 00	27 00				
Lexington	16	53 58	53 58	13 50	65 00			1	314 72	500 38	230 76	6	201 50	432 26
<i>Juniors</i> (*Ap. \$20; Sp. \$54.84)	15	18 50	13 50		22 50			1	85 00	139 50	133 34	1	60 66	194 00
Long Island	79	698 56	645 06	1,559 77	125 00	265 75		95	7,592 60	10,886 74	409 19	10	295 14	704 33
<i>Juniors</i>	18	44 98	50 59	15 85	58 25	10 00		31	1,028 78	1,208 45		1	17 70	17 70
Los Angeles	49	101 80	215 00	112 00	27 00	28 50		7	1,942 72	2,427 02	554 97	22	1,049 20	1,604 26
<i>Juniors</i> (*Ap. \$32.99; Sp. \$40)	24	19 75	84 76	10 20	20 00			2	209 75	434 26	71 25	2	133 29	204 64
Louisiana	32	36 61	626 02	3 50	41 00	257 50		4	517 45	1,482 08	615 79			515 79
<i>Juniors</i> (*Ap. \$19.80; Sp. \$64)	22	11 40	8 40	12 00	33 00	16 50	44 50	3	195 90	321 70	175 00	1	8 93	183 93
Maine	35	80 80	120 78	16 50		121 35		12	521 79	861 22	776 72	1	131 23	907 95
<i>Juniors</i> (*Ap. \$25.09; Sp. \$31.49)	18	15 04	38 05	13 00	18 49			11	76 92	161 50		10	82 53	82 53
Marquette	5	23 50	23 50					1	50 00	97 00	135 00	5	232 79	367 79
Maryland	45	743 41	954 54	269 29	646 10	271 50	43 20	38	2,130 61	5,958 65	1,091 41	10	412 35	1,503 76
<i>Juniors</i> (*Ap. \$23.04; Sp. \$143.04)	22	153 57	218 19	270 67	84 02	22 00		7	306 25	1,054 70	96 04	3	53 60	149 64
Massachusetts	130	2,232 91	1,908 25	2,213 39	2,419 03	2,769 15	10 00	192	12,190 45	23,743 18	754 45	16	878 51	1,027 96
<i>Juniors</i> (*Ap. \$1)	56	164 21	96 21	1 00	87 75	77 00	5 00	22	108 70	539 87				
Michigan	45	730 36	604 50	262 18	399 90			16	1,716 41	3,713 35	634 50	3	47 60	682 00
<i>Juniors</i> (*Ap. \$27.50; Sp. \$110)	17	84 00	29 50	96 00	138 00			5	144 50	492 00	92 00	2	58 94	145 94
Michigan City	12	10 00	22 15					6	263 25	295 40	357 61			357 61
<i>Juniors</i> (*Ap. \$5; Sp. \$3)	2	6 25	6 25		12 48			1	21 28	46 26				
Milwaukee	39	222 46	177 47	9 12	25 00	104 71		30	1,414 81	1,953 67	270 75	8	168 48	439 18
<i>Juniors</i> (*Ap. \$50)	20	116 78	91 78		10 00	42 00		11	631 80	792 36	16 50	3	27 00	45 50
Minnesota	60	209 85	219 85	75 19	45 39			14	1,401 69	1,951 97	774 07	10	517 04	1,291 11
<i>Juniors</i> (*Ap. \$22.50; Sp. \$162.50)	32	40 75	175 43	54 70	101 00	41 00		7	168 04	580 92	40 00	4	59 75	99 75
Mississippi	24	61 36	128 10	21 05				9	628 00	838 61	197 60	1	12 50	210 10
<i>Juniors</i> (*Ap. \$42.21; Sp. \$38.07)	5	30 10	32 11	27 41	18 00			3	87 50	195 12	56 66			56 66
Missouri	97	309 00	200 00	33 00	297 00	913 20	15 00	13	535 43	2,302 63	465 70	7	277 42	743 12
<i>Juniors</i> (*Ap. \$25.93)	13	80 71	12 97	2 00	45 00	57 13	10 00	5	127 77	345 68		3	42 00	42 00

* Given through the Babies' Branch.

WORK OUTSIDE THE DIOCESE.

DIOCESAN WORK.

DIOCESES.	Branches Working.	MONEY.						Boxes.		Total Outside the Diocese.	Boxes.		Total Diocesan Work.	
		Through General Treasury, under Appropriation.		Specials reported through SPIRIT OF MISSIONS.		Specials sent direct, not through General Treasury.		No.	Value.		Money.	No.		Value.
		Dom.	For.	Dom.	For.	Dom.	For.							
Montana	7		\$ 50 00			\$ 28 00		2	\$ 44 10	\$ 622 10		1	\$ 10 00	\$ 622 25
<i>Juniors</i>	10					5 00		2	57 00	62 00				252 60
Nebraska	30	\$ 124 05	119 55	\$ 2 00	6 50	6 50		6	375 15	633 75			531 10	531 10
<i>Juniors</i> (*Ap. \$16.50; Sp. \$8.25)	21	15 50	58 00		16 25		\$ 29 50	1	15 00	134 25			159 21	159 21
Newark	46	891 27	773 52	1,020 10	431 77			131	8,807 50	11,924 26			227 35	312 95
<i>Juniors</i> (*Ap. \$133; Sp. \$53)	34	230 16	244 98	17 00	248 00	72 00	10 00	23	15 00	1,733 77			48 68	48 68
New Hampshire	34	77 00	77 00	23 00	50 00	7 00		22	1,741 10	1,965 10		11	318 85	433 60
<i>Juniors</i>	12	4 50	4 50	11 68	21 70	1 00		7	117 91	161 32		4	57 50	57 50
New Jersey	72	371 94	558 49	348 98	629 30	932 55		68	4,712 47	7,553 73	388 00	18	433 91	831 91
<i>Juniors</i> (*Ap. \$59.54; Sp. \$52.28)	39	45 40	67 26	12 00	99 81	69 65		15	527 31	821 43	60 88			60 88
New Mexico	9	25 00	25 00			100 00		4	55 00	205 00	5 00			5 00
<i>Juniors</i>	1	5 00	5 00							10 00				
New York	103	10,091 62	4,850 89	13,556 16	8,078 62	3,365 97	120 75	251	21,499 74	61,563 75		5	267 15	267 15
<i>Juniors</i> (*Ap. \$299.55; Sp. \$30)	47	477 03	532 55	184 25	1,981 20	179 50	4 00	31	818 85	4,177 38		4	50 00	50 00
North Carolina	59	137 89	230 31	65 48	161 50	234 37		3	127 70	957 25	516 95	34	800 99	1,317 94
<i>Juniors</i> (*Ap. \$18.64; Sp. \$147.25)	40	40 99	58 70	48 69	99 96	65 82				314 16	223 31	18	143 46	366 77
North Dakota	26	64 25	64 25	12 59	5 00			1	45 02	191 02	355 00	1	9 93	364 93
<i>Juniors</i>	5	2 50	2 50							5 00				
Ohio	81	752 97	941 38	151 10	71 00	826 20	117 70	66	4,727 71	7,588 06	1,446 23	21	1,600 88	3,047 11
<i>Juniors</i>	34	36 00	100 00		14 00	87 65	38 50	10	595 05	901 20	28 50	1	13 80	42 30
Oklahoma & Indian Territory	16	12 59	65 80		5 00			1	20 00	103 30	10 00			10 00
<i>Juniors</i>	1		1 00					1	10 00	11 00				
Olympia	6		105 00			16 23		8	155 63	276 86	140 00			140 00
<i>Juniors</i>	2				60			1	4 60					
Oregon	12	35 25	35 25	25 00		72 20		4	133 08	300 78	101 60	1	35 00	136 60
<i>Juniors</i>	4	2 00	19 75		8 00	35 50		1	17 00	82 25	32 41			32 41
Pennsylvania	132	5,535 18	5,516 23	10,169 35	8,334 81	4,769 75	119 00	219	20,881 16	55,325 48		2	49 75	49 75
<i>Juniors</i>	39	315 79	323 28	305 92	498 89	80 85		46	1,130 19	2,655 92				266 08
Philippines	2	40 00	40 00	230 00						310 00	266 08			266 08
Pittsburgh	28	300 00	475 00	299 45	375 00	149 00	100 00	28	2,660 19	4,268 64	60 00	7	576 40	636 40
<i>Juniors</i>	20		1 00	20 76	43 75	57 00		25	759 26	881 77				
Porto Rico	2	26 70	26 70							53 40				
Quincy	18			9 10	19 00	5 25		8	306 55	359 90	6 00	4		113 85
<i>Juniors</i>	3		50 00							50 00	5 00			5 00
Rhode Island	36	542 50	785 50	694 00	210 00	491 40		28	2,642 71	5,366 11	400 00			107 85
<i>Juniors</i>	22	120 00	75 00	50 00						164 30	409 30			400 00
Sacramento	3			13 00				3	61 00	64 00	24 25	1		25 25
<i>Juniors</i>	1							1	3 00	3 50				1 00
Sallna	6	30 64	30 66	3 50			50	1	10 00	74 80	35 00			35 00
<i>Juniors</i>	1	3 13	2 13	1 00						6 26	5 00			5 00
Salt Lake	17	2 50	2 50		17 00	26 75				48 75	16 25	2		60 36
South Carolina	38	140 57	249 55	122 25	285 55	131 00		22	1,165 38	2,094 30	230 02	8	44 10	435 88
<i>Juniors</i> (* Ap. \$91.71; Sp. \$5)	22	71 95	140 14	31 25	132 26			19	744 21	1,119 81			205 86	
South Dakota	45	274 97	174 47	50 00		17 75		3	59 50	576 69	85 82	3		191 22
<i>Juniors</i> (* Ap. \$22.72; Sp. \$11)	4	62 00	40 72	14 71	19 00	22 21				158 64	3 00			3 00

* Given through the Babies' Branch.

REPORT OF THE WOMAN'S AUXILIARY

WORK OUTSIDE THE DIOCESE.

DIOCESAN WORK.

DIOCESES.	Branches Working.	MONEY.						Boxes.		Total Outside the Diocese.	Boxes.		Total Diocesan Work.	
		Through General Treasury, under Appropriation.		Specials reported through SPIRIT OF MISSIONS.		Specials sent direct, not through General Treasury.		No.	Value.		Money.	No.		Value.
		Dom.	For.	Dom.	For.	Dom.	For.							
Southern Florida	29	\$ 11 22	\$ 40 28	\$	\$	\$ 16 75	\$	2	\$ 565 06	\$ 633 26	\$ 666 90		\$	\$ 666 90
<i>Juniors</i> (* Ap. \$48; Sp. \$25.20)	10	24 62	24 63		6 20			2	72 90	128 35	108 75			108 75
Southern Ohio	54	690 69	613 89	790 40	452 56	118 96	16 00	87	4,187 43	6,765 87	1,523 55	12	189 68	1,713 23
<i>Juniors</i> (* Ap. \$10; Sp. \$24.97)	33		110 00	99 08	16 40	14 65	5 00	14	212 30	467 48	64 50			64 50
Southern Virginia	66	95 45	1,265 08	27 80	1,012 44	347 00	101 35	20	684 18	3,523 30	905 60	13	501 00	1,406 60
<i>Juniors</i> (* Ap. \$97; Sp. \$237)	52	75 00	207 25	82 50	173 82		1 25	29	448 60	988 82	114 00	7	86 90	200 90
Spokane	4	93 00						2	17 50	110 50	114 00	2	35 00	85 00
<i>Juniors</i> (* Ap. \$5.50; Sp. \$5.50)	1	1 50	4 00	2 00	58 50					66 00	5 00			5 00
Springfield	10	64 00	74 00	25 00	8 13	11 00	14 85	4	103 00	299 48	302 50	1	17 00	319 50
<i>Juniors</i> (* Ap. \$13; Sp. \$28)	7	1 13	27 14	15 00	16 00			4	18 00	77 27	97 00	1	10 00	107 00
Tennessee	28	220 18	310 78	23 75	200 00	10 00		11	699 92	1,464 63	1,059 65	5	139 50	1,198 15
<i>Juniors</i> (* Ap. \$62.50; Sp. \$22.50)	18	70 88	107 64	42 50	35 00	65 50		21	198 91	520 41	69 25	3	18 15	87 40
Texas	15	120 36	294 17	52 00	80 00	46 75		3	283 15	766 43	121 52			121 52
<i>Juniors</i> (* Ap. \$54.20; Sp. \$27.11)	13	76 39	106 89		158 14	10 00		1	107 85	458 77	77 11			77 11
Vermont	48	103 00	237 00	5 00	7 00	55 00		38	1,382 45	1,799 45	460 00	4	193 24	663 24
<i>Juniors</i>	18	28 74	21 00		25 00			3	184 36	259 10		2	17 41	17 41
Virginia	72	184 15	648 56	146 55	405 23			8	542 50	1,926 99	3,111 43	33	924 34	4,035 77
<i>Juniors</i> (* Ap. \$110; Sp. \$150)	88	57 50	222 06	42 00	641 19	71 50	18 05	3	225 16	1,278 45	45 00	28	395 54	441 54
Washington	36	271 12	212 98	351 12	168 00	108 95	53 00	52	1,823 44	2,988 61	295 51	34	1,397 42	1,692 93
<i>Juniors</i> (* Ap. \$35; Sp. \$188)	40	20 50	15 50	20 00	75 50	28 85	3 35	14	160 34	324 04	205 20	4	38 25	243 45
Western Massachusetts	44	716 86	424 08	124 70	128 85			69	4,410 01	5,804 00	1,219 39			1,219 39
<i>Juniors</i>	17	1 00	2 00	86 00	140 37	3 50		11	829 24	1,056 11	81 00			81 00
Western Michigan	21	276 00	89 17	144 00	25 00	46 00	50 00	7	476 03	1,106 20	128 00			128 00
<i>Juniors</i> (* Ap. \$2; Sp. \$97)	2	2 12	87 13		2 97	42 00		9	167 04	301 26				
Western New York	82	506 68	790 78	553 85	1,085 88	119 66		123	7,091 61	10,148 86	241 34	13	417 60	658 94
<i>Juniors</i> (* Ap. \$175; Sp. \$294.65)	62	136 00	201 00	65 40	242 00	45 35		9	865 93	1,656 68	56 90			56 90
West Texas	21	55 78	178 75	21 80	5 00	1 00		7	218 85	481 18	431 50	4	77 00	508 50
<i>Juniors</i> (* Ap. \$11; Sp. \$9)	8	11 12	14 13	9 37	10 00	9 22		4	53 74	107 59	36 50			36 50
West Virginia	22	122 07	142 08	48 00	93 50	42 50		2	128 10	576 25	706 10	21	904 58	1,610 68
<i>Juniors</i> (* Ap. \$39.20; Sp. \$15.08)	15	18 64	71 56	20 00	186 68	15 00		3	44 69	356 57	89 28	15	122 00	211 29
Africa, Cape Palmas and Parts Ad- jacent	1		478 84											
China, Hankow	17	20 32	20 33							478 34				
<i>Juniors</i>	1	5 61	5 62							40 65	51 75			51 75
Japan, Kyoto	20	16 00	16 00							11 23				
Tokyo	22						72 50			104 50				
English-Speaking Branch	1	24 75	24 75				135 00			135 00				
Miscellaneous		170 15	305 20	102 00						49 50				
Total Contributions		36,663 00	37,740 77	39,085 16	36,815 29	28,082 13	1,849 00		180,155 65	380,390 90	45,577 93		25,645 45	71,223 38
Interest and money withdrawn from United Offerings		25,641 56	21,693 04							47,334 60				
Total Contributions and Income for the year		62,304 56	59,433 81	39,085 16	36,815 29	28,082 13	18,49 00	2,500	180,155 65	407,725 50	45,577 93	817	25,645 45	71,223 38

* Given through the Babies' Branch.

REPORT OF THE WOMAN'S AUXILIARY

WORK OF THE WOMAN'S AUXILIARY, INCLUDING THAT OF THE JUNIOR DEPARTMENT,
WITH ITS BABIES' BRANCH, FOR 1905-1906.

DIOCESAN BRANCH.	Date of Organization.	No. of Organized Parishes and Missions.	No. Working with the AUXILIARY.	Total of Money and Value of Boxes.		Total of Work of the Year.
				Outside the Diocese.	Within the Diocese.	
Alabama	1889	106	22	\$ 1,134 55	\$ 135 07	\$ 1,269 62
Alaska	1894	40	6	348 19		348 19
Albany	1883	173	82	4,765 96	1,698 39	6,464 35
Arizona	1899	10	5	29 00	70 00	99 00
Arkansas	1895	55	10	351 55	379 40	730 95
Asheville	1896	75	35	729 83	325 46	1,055 29
Boisé	1884	45	8	94 50	103 00	197 50
California	1880	99	44	1,050 15	1,671 21	2,721 36
Central New York	1875	148	120	8,290 22	888 17	9,178 39
Central Pennsylvania	1882	80	45	4,065 20	1,609 05	5,674 25
Chicago	1884	107	101	15,726 56	6,295 94	22,022 50
Colorado	1884	59	21	410 73	1,112 13	1,522 86
Connecticut	1880	211	153	17,757 49	6,759 00	24,516 49
Dallas	1883	45	19	161 43		161 43
Delaware	1885	39	24	3,099 55	274 20	3,373 75
Duluth	1895	68	23	327 24	153 35	480 59
East Carolina	1888	79	36	1,096 35	897 32	1,993 67
Easton	1889	63	30	1,065 00	149 00	1,214 00
Florida	1879	62	23	314 01	2,134 71	2,448 72
Fond du Lac	1884	54	12	508 51	527 12	1,035 63
Georgia	1889	139	85	2,226 01	1,430 60	3,656 61
Harrisburg	1905	73	22	1,370 32	352 64	1,722 96
Honolulu	1902	18	4	342 10	401 60	743 70
Indianapolis	1883	44	18	871 34	810 77	1,682 11
Iowa	1887	98	39	1,230 33	273 41	1,503 74
Kansas	1884	97	23	1,321 93	251 40	1,573 33
Kansas City	1890	69	20	1,953 83	945 51	2,899 34
Kentucky	1884	49	14	2,914 13	1 10	2,915 23
Laramie	1892	101	7	54 00		54 00
Lexington	1896	68	16	639 88	626 26	1,266 14
Long Island	1872	135	79	12,095 19	722 03	12,817 22
Los Angeles	1896	64	49	2,861 28	1,808 89	4,670 08
Louisiana	1886	80	32	1,803 78	699 72	2,503 50
Maine	1879	54	37	1,022 72	990 48	2,013 20
Marquette	1896	42	5	97 00	367 79	464 79
Maryland	1876	134	45	6,113 35	1,653 30	7,766 65
Massachusetts	1877	178	130	24,283 06	1,627 96	25,911 01
Michigan	1880	125	46	4,205 35	827 94	5,033 29
Michigan City	1899	38	12	341 66	357 61	699 27
Milwaukee	1876	130	36	2,745 93	482 63	3,228 56
Minnesota	1882	136	60	2,532 89	1,390 86	3,923 75
Mississippi	1891	77	20	1,033 63	266 76	1,300 39
Missouri	1881	60	37	2,648 21	785 12	3,433 33
Montana	1884	51	10	584 10	874 85	1,458 95
Nebraska	1886	54	33	768 00	690 31	1,458 31
Newark	1875	117	53	13,658 03	361 63	14,019 66
New Hampshire	1879	65	34	2,126 42	491 10	2,617 52
New Jersey	1876	160	72	8,375 16	882 79	9,257 95
New Mexico	1884	20	9	215 00	5 00	220 00
New York		257	103	65,741 13	317 15	66,058 28
North Carolina	1882	101	50	1,271 41	1,684 71	2,956 12
North Dakota	1890	86	26	196 02	364 93	560 95
Ohio	1875	113	83	8,489 26	3,089 41	11,578 67
Oklahoma and Indian Territory	1894	61	16	114 30	10 00	124 30
Olympia	1881	45	6	281 46	140 00	421 46
Oregon	1882	66	12	383 03	169 01	552 04
Pennsylvania	1874	203	132	57,981 49	49 75	58,031 15
Philippines	1903	10	2	310 00	266 08	576 08
Pittsburgh	1881	132	28	5,150 41	636 40	5,786 81
Porto Rico	1903	6	2	53 40		53 40
Quincy	1887	48	18	419 90	118 85	538 75
Rhode Island	1878	68	36	5,775 41	400 00	6,175 41
Sacramento	1892	93	3	67 50	25 25	92 75
Sallna	1903	36	6	81 06	40 00	121 06
Salt Lake	1884	35	17	48 75	60 35	109 10
South Carolina	1885	99	38	3,214 11	435 88	3,649 99
South Dakota	1886	131	45	735 33	194 22	929 55
Southern Florida	1893	85	23	761 61	675 65	1,437 26
Southern Ohio	1876	88	61	7,213 30	1,777 73	8,991 03
Southern Virginia	1893	217	66	4,511 62	1,607 50	6,119 12
Spokane	1893	41	4	176 50	40 00	216 50
Springfield	1882	61	11	376 75	426 60	803 25
Tennessee	1888	84	28	1,385 04	1,285 65	2,670 69
Texas	1889	63	18	1,225 20	198 63	1,423 83
Vermont	1879	67	49	2,058 55	670 65	2,729 20
Virginia	1890	217	72	3,206 44	4,477 31	7,682 75
Washington	1896	93	40	3,312 65	1,936 38	5,249 03

REPORT OF THE WOMAN'S AUXILIARY

DIOCESAN BRANCH.	Date of Organization.	No. of Organized Parishes and Missions.	No. Working with the Auxiliary.	Total of Money and Value of Boxes.		Total of Work of the Year.
				Outside the Diocese.	Within the Diocese.	
Western Massachusetts	1902	51	44	\$ 6,860 11	\$ 1,300 39	\$ 8,160 50
Western Michigan	1880	49	21	1,407 46	128 00	1,535 46
Western New York	1881	159	59	11,704 04	715 84	12,419 88
West Texas	1892	49	21	588 72	545 00	1,133 72
West Virginia	1890	148	24	932 82	1,821 97	2,754 79
Africa: Cape Palmas & Parts Adjacent.	1897	95	1	478 34	.....	478 34
China: Hankow .....	.....	25	17	51 88	51 75	103 63
Japan: Kyoto	1893	53	7	104 50	.....	104 50
" Tokyo .....	.....	41	22	135 00	.....	135 00
" English-speaking branch	1893	.....	1	49 50	.....	49 50
Miscellaneous .....	.....	.....	.....	577 35	.....	577 35
United Offering .....	.....	.....	.....	47,334 60	.....	47,334 60
Total Contributions		7,360	3,108	\$407,725 80	\$71,223 38	\$478,948 88

SUMMARY.

WORK ACCOMPLISHED BY THE WOMAN'S AUXILIARY AND ITS JUNIOR DEPARTMENT (INCLUDING THE BABIES' BRANCH) IN SIXTY-THREE DIOCESES AND TWENTY-THREE MISSIONARY DISTRICTS IN THE YEAR 1905-1906, TOGETHER WITH INCOME AND MONEY WITHDRAWN FROM UNITED OFFERINGS.

MONEY.—UNDER APPROPRIATION:

Domestic Missions:

Woman's Auxiliary..... \$33,137 02
 Junior Department (of which Babies' Branch, \$1,126.99) 3,525 98

\$36,663 00

Foreign Missions:

Woman's Auxiliary..... 32,793 66
 Junior Department (of which Babies' Branch, \$1,256.63) 4,947 11

37,740 77

INCOME AND MONEY WITHDRAWN FROM UNITED OFFERINGS OF 1892-'95-1904:

Domestic

25,641 56

Foreign

21,693 04

47,334 60

Total under appropriation..... \$121,738 37

SPECIALS PASSING THROUGH TREASURY OF THE BOARD:

Domestic Missions:

Woman's Auxiliary..... 36,612 05
 Junior Department (of which Babies' Branch, \$542.95) 2,473 11

39,085 16

Foreign Missions:

Woman's Auxiliary..... 29,790 93
 Junior Department (of which Babies' Branch, \$1,246.12) 7,024 36

36,815 29

\$75,900 45

SPECIALS INCLUDED IN THIS REPORT, BUT NOT PASSING THROUGH THE TREASURY OF THE BOARD:

Diocesan Missions:

Woman's Auxiliary..... 41,791 13
 Junior Department (of which Babies' Branch, \$1,097.69) 3,786 80

45,577 93

Domestic Missions:

Woman's Auxiliary..... 25,994 11
 Junior Department (of which Babies' Branch, \$274.50) 2,088 02

28,082 13

Foreign Missions:

Woman's Auxiliary..... 1,649 35
 Junior Department (of which Babies' Branch, \$1)..... 199 65

1,849 00

\$75,509 06

BOXES 3,317 (of which Junior Department 856, valued at \$20,278.40)

817 Diocesan

25,645 45

2,423 Domestic

177,973 64

77 Foreign

2,181 91

\$205,801 00

TOTALS.

MONEY.—Woman's Auxiliary..... \$249,102 85
 Junior Department (of which Babies' Branch, \$5,545.88) 24,045 03
 \$273,147 88

BOXES.—Woman's Auxiliary..... 185,522 60
 Junior Department..... 20,278 40
 \$205,801 00

Total contributions in money and boxes..... \$478,948 88

THE FORTY-SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE TO THE AMERICAN CHURCH MIS- SIONARY SOCIETY

The following annual report, which was approved September 17th, 1906, by the Executive Committee of the American Church Missionary Society, is presented to the Board of Missions of the Protestant Episcopal Church of the United States of America, in conformity with Section iv. of the Articles of Agreement between the Society and the Board.

The Executive Committee presents to the Society the report of its work for the forty-seventh year ending August 31st, 1906. The work of the Society is now confined to the domestic field and the administration of its trusts.

In the domestic field it has paid stipends to nine missionaries, of whom six are clerical and three are lay-workers. The stipends for six of these workers have come from general contributions to the Society, and for the other three from the income of Trust Funds held by the Society. The places of their labors are in the Dioceses of Michigan City, Southern Virginia, East Carolina, and New York, and the Missionary Districts of Boisé, Olympia, Spokane, and South Dakota.

All these missionaries continue on the roll of the Society for the coming year.

New Work

At the May meeting of the Executive Committee it was decided, with the approval of the Board of Missions, to undertake the support of an additional missionary in the District of Boisé, who will be sent into the "Big Horn country," a new and rapidly growing section of northwestern Wyoming. This is what Bishop Funsten says about it:

"Big Horn County lies just east of the Yellowstone Park and is about the size of the State of Maryland. It is 900 miles from Boisé City, and in order to visit the towns and settlements one must

travel many hundred miles by stage. It is impossible for me personally to do more than give a periodical visit, the usefulness of which is diminished by the fact that whatever enthusiasm I may arouse, is more than offset by my inability to maintain continuous ministrations. It is important to have a man there because this is a new region, just being opened up, rich in resources which will ensure a large population in a few years. The characteristics of the Big Horn Basin are those belonging to a thoroughly western type, where much of the old frontier life is still to be seen. Little towns are springing up all over this vast region, railroads are being built so as to afford better means of transportation, mines are being opened and stock-raising is being developed."

An appeal was made to the supporters of the American Church Missionary Society and a fair response was received, so that the Society feels confident that sufficient will be received to support this additional missionary. Such an appeal is likely to receive gifts from sources which would not otherwise be drawn upon.

Trust Funds

The Society holds in trust the following funds:

The Nevada Trust Fund, amounting to \$20,000, the income of which is paid for work in the State of Nevada.

The Ely Trust Fund, amounting to \$21,415, the income of which is paid to the Professor of Ecclesiastical History in the Theological Seminary of Virginia.

The Spokane Trust Fund, amounting to \$10,000, the income of which is paid for work in Spokane.

The Christian Education Trust Fund, amounting to \$10,000, the income of which is paid for theological education in Brazil.

In addition the Society holds in trust the chapel, school-house and a residence in Rhinecliff, N. Y. (\$10,000). For its general work the Society holds in trust the sum of \$3,500 invested, and property valued at \$12,868.50, thus making the total of the trusts held by the Society, \$87,788.50.

Receipts and Expenditures

The total receipts of the Society (including balance) have been..	\$21,212 39
The total expenditures have been...	18,795 11
<hr/>	
Leaving a balance on hand of.....	\$2,417 28
Of this balance there is to the credit of the general account of the Society	\$1,493 25
To the credit of special accounts	924 03

The sources from which the receipts have come are as follows:

Contributions from churches and individuals	\$2,389 92
Interest on invested funds.....	4,240 65
Legacy	384 73
Principal of Trust Fund (part)....	2,000 00
<hr/>	
Total	\$ 9,015 30
Balance of August 31st, 1905.....	12,197 09
<hr/>	
Total	\$21,212 39

The objects for which expenditures have been made are as follows:

For stipends of missionaries and missionary work.....	\$4,036 69
On account of the Ely Fund.....	957 67
For all expenses.....	803 30
Taxes, insurance and repairs.....	395 60
Miscellaneous	101 85
<hr/>	
Total	\$ 6,295 11
To which add the investment of principal of Trust Funds.....	12,500 00
<hr/>	
Total	\$18,795 11

The committee note with the deepest sorrow the death, last July, of William Beaumont Whitney, a lifelong member of the Society, and for many years an active and faithful member of this committee.

A minute expressive of our regard and of sympathy with those with whom we share his loss will find a place in the anniversary report of the Society.

WILLIAM JAY SCHIEFFELIN,
President.

J. THOMPSON COLE,
Chairman of the Advisory Committee.

MISSIONARIES
OF THE
AMERICAN CHURCH MISSIONARY SOCIETY.

1905-6.

Rev. T. B. KEMP, D.D.,	Kankakee, Illinois.
Rev. S. J. JENNINGS, - - - -	Nampa, Idaho.
Rev. MARTIN JOHNSON,	Subletts, Virginia.
Rev. W. S. DICKSON, - - - -	Chehalis, Washington.
Mr. MARTIN S. ASHTON,	Hyde Park, New York.
Rev. EDWARD WOOTEN,	Wilmington, North Carolina.
Rev. F. V. BAER, - - - -	Moscow, Idaho.
Miss MARIAN TAYLOR, - - - -	Pyramid Lake, Nevada.
Miss MARY BARNEY, - - - -	Greenwood, South Dakota.

**FINANCIAL STATEMENT OF THE AMERICAN CHURCH
MISSIONARY SOCIETY FOR THE YEAR 1905-06.**

**CASH RECEIPTS AND DISBURSEMENTS FOR THE GENERAL WORK OF THE SOCIETY
FOR THE FISCAL YEAR ENDING SEPTEMBER 1ST, 1906.**

RECEIPTS.

Balance on hand September 1st, 1905.....		\$12,197 09
Domestic Missions—Contributions.....	\$ 313 96	
Interest	1,700 00	
	\$2,013 96	
General Missions.....	1,075 25	
General Income.....	1,119 56	
Fraternity of Prayer.....	50	
Total for General Work of the Society.....	\$4,209 27	
Cuba and Brazil.....	948 21	
Legacies (James S. Warren Estate—Foreign).....	384 73	
Sundry Specials.....	52 00	
Income Ely Fund.....	1,115 33	
Ely Uninvested Funds.....	2,000 00	
Income Christian Education Fund.....	305 76	
	\$21,212 39	

DISBURSEMENTS.

Domestic Missions.....	\$2,434 82	
General Expenses.....	\$ 803 30	
Taxes, Insurance and Repairs.....	395 60	
	1,198 90	
	\$3,633 82	
Board of Missions, For Cuba and Brazil.....	\$1,149 77	
Income Christian Education Fund for Brazil.....	400 00	
	1,549 77	
Income Ely Fund.....	957 67	
Sundry Specials.....	52 00	
Investments—For Ely Fund.....	\$ 2,500 00	
For Christian Education Fund.....	10,000 00	
	12,500 00	
Miscellaneous	101 85	
	18,795 11	
Cash Balance September 1st, 1906.....		\$ 2,417 28

This Cash Balance belongs to the following accounts:

General Funds.....	\$ 951 90
Income Ely Fund.....	590 33
Ely Uninvested Funds.....	38 11
Ida A. Roff Salary, Special.....	452 21
Legacies (James S. Warren—Foreign).....	384 73
	\$2,417 28

E. & O. E.

New York, September 1st, 1906.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE C. THOMAS,
Treasurer.

AMERICAN CHURCH MISSIONARY SOCIETY

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SECURITIES AND REAL ESTATE HELD BY THE SOCIETY.

FOR ACCOUNT OF THE SOCIETY.

Bond of Anna L. Conley, due February 16th, 1904, 5 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate..... \$ 3,500 00

ACCOUNT NEVADA TRUST FUND.

Eight Bonds of \$1,000 each (Gold), 5 per cent., Minneapolis & St. Louis R. R.	\$8,000 00	
Four Bonds of \$1,000 each (Gold), 5 per cent., Cincinnati, Dayton & Ironton R. R.	5,000 00	
Six Bonds of \$1,000 each (Gold), 5 per cent., Brooklyn Union Gas Co.	6,000 00	
One Bond (Gold), 4 per cent., Union Pacific R. R.	1,000 00	
		<hr/> 20,000 00

ACCOUNT ELY PROFESSORSHIP TRUST FUND.

Three Bonds of \$1,000 each, 4 per cent., Manhattan Elevated	\$3,165 00	
One Bond (Gold), 4 per cent., Ontario & Western R. R.	1,000 00	
Four Bonds of \$1,000 each, 4 per cent., Chicago & Rock Island R. R.	4,250 00	
Three Bonds of \$500 each (Gold), 4 per cent., Union Pacific R. R.	1,500 00	
Two Bonds of \$1,000 each (Gold), 5 per cent., Minneapolis & St. Paul R. R.	2,000 00	
Bond of Simon P. Flannery, due April 30th, 1899, 5 per cent. Secured by mortgage on New York Real Estate	7,000 00	
Bond of Carrie E. Mosher, due June 30th, 1909, 5 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate	2,500 00	
		<hr/> 21,415 00

ACCOUNT SPOKANE ENDOWMENT TRUST FUND.

Four Bonds of \$1,000 each, 3½ per cent., Chicago, Burlington & Quincy R. R.	\$3,880 00	
Two Bonds of \$1,000 each (Gold), 4 per cent., Ontario & Western R. R.	2,000 00	
Bond of Anna L. Conley, due February 16th, 1904, 5 per cent. Secured by mortgage on Brooklyn Real Estate	2,000 00	
(See Real Estate below for additional investment for this account of \$2,125).		<hr/> 7,880 00

ACCOUNT CHRISTIAN EDUCATION FUND.

Bond of Joseph Horne, due June 30th, 1909, 5 per cent.	\$3,000 00	
Bond of Vincenzo Scofidda, due June 30th, 1909, 5 per cent.	3,000 00	
Bond of Carrie E. Mosher, due June 30th, 1909, 5 per cent.	4,000 00	
All of above secured by mortgages on Brooklyn, N. Y., Real Estate.		<hr/> 10,000 00
		<hr/> \$62,795 00

REAL ESTATE.

For benefit of Rhinecliff Mission	\$10,000 00	
No. 586 Bedford Avenue, Brooklyn, N. Y., mortgage foreclosed and property bought in. This is held for benefit of Spokane Endowment Trust Fund	\$ 2,125 00	
General purposes of the Society	12,868 50	
		<hr/> 14,993 50
		<hr/> 24,993 50
		<hr/> \$87,788 50

E. & O. E.

New York, September 1st, 1906.

E. WALTER ROBERTS,

Assistant Treasurer.

GEORGE C. THOMAS,

Treasurer.

I have made an audit of the books and accounts of the Society for the year ending September 1st, 1906. I have verified the receipts with cash book and cheque book and find the same to agree. I have verified the disbursements with cash book and cheque book and the written authority therefor, and find the same correct.

I have checked the securities and deeds to real estate at the National Safe Deposit Company, and find them to agree with the Society's books.

L. P. JONES,

Auditor.

New York, October 8th, 1906.

TWENTY-SIXTH. ANNUAL REPORT OF
THE AMERICAN CHURCH BUILD-
ING FUND COMMISSION,
AUGUST 31st, 1906

To the Board of Missions:

GENTLEMEN:—The Trustees of the American Church Building Fund Commission respectfully report that, during the past fiscal year, ending August 31st, 1906, they have received from all sources the sum of \$34,099.60. The permanent Fund now amounts to \$424,450.42.

They have received and granted nine applications to aid in building churches by means of loans amounting to \$22,000.

Applications for loans to build four rectories and one parish building have been considered and four have been granted, amounting to \$4,900.

By our Constitution the Trustees can make gifts solely for the building of a new church. For this purpose forty-four applications have been received, of which forty-one have been granted, amounting in all to \$10,000. Twelve dioceses have received loans; thirty-two have received promises of gifts, but all are not as yet paid.

There have been two changes in the Board of Trustees the past year. The Rev. Andrew F. Underhill and Dr. Frederick E. Hyde felt obliged to resign, after years of acceptable service.

To fill these vacancies the Rev. Henry Lubeck, D.D., and Mr. Philip G. Birkhead, both of New York, were duly elected.

The Treasurer's report, the past year, shows a marked improvement in decreased expenditures and increased receipts.

The Commission has been the recipient of two legacies.

Mr. Charles A. Prindle, of Sharon, Connecticut, made the Commission his residuary legatee. The amount received by us was \$21,788.92.

By the will of Mrs. Lucy C. Whitlock, of Great Barrington, Massachusetts, we received the sum of \$9,038.81.

Donations received from individuals amount to \$420; collections received from churches amount to \$2,851.73. Whilst this is a very small amount from the Church at large, and shows how little the important work which the Commission is doing in the missionary field is appreciated and helped, by the clergy and laity, yet it is no cause for discouragement. The Trustees administer the funds furnished them by the Church in accordance with the requirements of their charter. If the Church at large is content to have its Building Fund small instead of large, the Commission will administer the trust just as liberally as if the longed-for million of dollars was in its treasury.

It is earnestly hoped that there are many Church people who, if they feel unable at the present time to contribute to the work of church building, will remember the Commission in their *wills*. By so doing whatever amount is left to the Commission will be carefully safeguarded, and for generations to come will be helping to provide a church in a growing territory, long after the donor has passed away.

It is with peculiar gratification that the Trustees have been able to help church building, not only at home, but also in foreign and distant fields. Japan, China, Porto Rico (as well as Alaska and Honolulu) have received gifts as large as it has been in the power and wisdom of the Trustees to grant.

During the past year twelve loans (many of them long overdue) have been paid in full by churches in the following dioceses and missionary districts, namely. Chicago, Minnesota, Oregon, Georgia, Ohio, Louisiana, Tennessee, Colorado, South Carolina, Olympia, Boisé and Lexington. By these last payments loans have been cancelled which had aggregated \$21,100.

It is a matter of interest to note that of the first four hundred loans made, since the formation of the Commission (amounting to about \$480,000) only eight remain unpaid at the present time.

It is not possible for the Trustees to ignore the fact that many of the bishops and clergy of the Church seem to take very little interest in the growth of a Fund by which they have been largely benefited. When privately interrogated, they acknowledge that without the aid of loans, and especially of gifts received from the Commission, the work of church building would have been seriously hindered, and in many places long delayed. Yet, in parish papers and in Convention addresses, it is a very rare thing to find any credit given to the Church Building Fund for aid received within the diocese; consequently, those who might be interested enough to contribute to the Fund are not advised of its existence, nor of the help it has rendered them.

An acknowledgment of all money received the past year has been mailed to each contributor (whether parish or individual), and is printed in full in this report. It will also appear in the annual volume issued by the Board of Missions.

All of which is respectfully submitted.

Signed by order of the Board of Trustees,

JAS. GRANT WILSON,

Secretary.

NEW YORK, October 4th, 1906.

OFFICERS OF THE COMMISSION.

President.

The Right Rev. LEIGH R. BREWER, D.D.

Vice-Presidents.

The Right Rev. WILLIAM C. DOANE, D.D., LL.D.

The Right Rev. JOHN SCARBOBOUGH, D.D., LL.D.

The Right Rev. GEORGE DE N. GILLESPIE, D.D.

The Right Rev. CORTLANDT WHITEHEAD, D.D.

The Right Rev. WILLIAM F. NICHOLS, D.D.

The Right Rev. ETHELBERT TALBOT, D.D., LL.D.

The Right Rev. JOSEPH H. JOHNSON, D.D.

Secretary.

Gen. JAMES GRANT WILSON.

Treasurer.

Mr. GEORGE C. THOMAS.

COMMISSIONERS AT LARGE.

Appointed by the Presiding Officer of the Board of Missions, October 18th, 1904.

The Rev. Dr. WILLIAM R. HUNTINGTON.....	New York
The Rev. Dr. REESE F. ALSOP.....	Long Island
The Rev. Dr. ARTHUR B. KINSOLVING.....	Long Island
The Rev. Dr. FREDERICK W. HARRIMAN.....	Connecticut
The Rev. Dr. GILBERT H. STERLING.....	Central Pennsylvania
The Rev. Dr. S. SCOLLAY MOORE.....	West Virginia
The Rev. Dr. BEVERLEY D. TUCKER.....	Southern Virginia
The Rev. Dr. CHAUNCEY C. WILLIAMS.....	Georgia
The Rev. Dr. F. W. CLAMPETT.....	California
The Rev. THOS. F. DAVIES.....	Western Massachusetts
Mr. WILHELMUS MYNDERSE.....	Long Island
Mr. FRANCIS A. LEWIS.....	Pennsylvania
Mr. ALFRED MILLS.....	Newark
Mr. JOHN WILKES.....	North Carolina
Mr. JOHN BAKEWELL PHILLIPS.....	Los Angeles
Mr. BURTON MANSFIELD.....	Connecticut
Mr. J. H. STINESS.....	Rhode Island
Mr. E. M. WOOD.....	Southern Ohio
Mr. P. K. ROOTS.....	Arkansas
Mr. ROBERT TREAT PAINE.....	Massachusetts

BOARD OF TRUSTEES OF THE AMERICAN CHURCH BUILDING
FUND COMMISSION.

The Rt. Rev. GEORGE WORTHINGTON, D.D., LL.D.,	MR. WILLIAM G. LOW,
The Rt. Rev. LEIGHTON COLEMAN, D.D., LL.D.	HON. L. BRADFORD PRINCE,
The Rev. W. W. BATTERSHALL, D.D.,	Gen. JAMES GRANT WILSON,
The Rev. HENRY ANSTICE, D.D.,	Mr. HENRY E. PIERREPONT,
The Rev. T. GARDINER LITTELL, D.D.,	Mr. JOHN N. CARPENDER,
The Rev. ARTHUR S. LLOYD, D.D.,	Mr. DOUGLAS MERRITT,
The Rev. PHILIP A. H. BROWN,	Mr. WILLIAM M. FRANKLIN,
The Rev. HENRY LUBECK, D.D.,	Mr. S. NICHOLSON KANE,
Mr. PHILIP G. BIRCKHEAD.	

OFFICERS OF THE CORPORATION.

President, The Rt. Rev. GEORGE WORTHINGTON, D.D., LL.D.
Vice-President, The Rt. Rev. LEIGHTON COLEMAN, D.D.
2d Vice-President, Mr. WILLIAM G. LOW.
Secretary, Gen. JAMES GRANT WILSON,
Treasurer, Mr. GEORGE C. THOMAS.
Corresponding Secretary, The Rev. J. NEWTON PERKINS.
Assistant Treasurer, Mr. E. WALTER ROBERTS.

The Counsel of the Corporation is Mr. James Punnett, 19 Liberty Street, New York.

Treasurer's Annual Report.

THE AMERICAN CHURCH BUILDING FUND COMMISSION, in account with GEORGE C. THOMAS, Treasurer.

1906.	Dr.	1905.	Cr.
Sept. 1st. To Cash paid out since Sept 1st, 1905:		Sept. 1st. By Cash on hand.....	\$21,258 57
Gifts to complete 36 Churches in Dioceses and Missionary Districts as per list herewith....	\$ 8,625 00	1906.	
Loans to complete 9 Churches and 6 Rectories in Dioceses and Missionary Districts as per list herewith.....	\$29,700 00	Sept. 1st. By Cash received since Sept. 1st, 1906:	
Amount added to loans, Insurance on 2 Churches.....	39 00	Permanent Building Fund.....	34,099 60
Bishop Robertson Memorial Fund—Tax..	108 07	Interest on Loans and Investments	18,264 47
Adjustment Account Filing and Recording Papers in Prindle Case.....	1 15	Loans returned by Parishes and Missions.....	15,644 60
Expenses collecting Prindle Legacy....	220 51	Investment Loans returned.....	76,125 00
Overpayment account of St Luke's Church, Davenport, Spokane, returned.....	1 00	Bishop Robertson Memorial Fund—account of expenses.....	500 00
Investment Account: Loans on Bond and Mortgage on improved New York City Property.....	105,750 00	Adjustment Account, amount returned account filing and recording papers in Prindle Case.....	\$ 1 15
Salary of Corresponding Secretary	2,500 00	Expenses collecting Prindle Legacy returned.....	220 51
Salary of Assistant Treasurer....	500 00	Overpayment account of St. Luke's Church, Davenport, Spokane.....	1 00
Printing (including the printing of 500 Annual Reports, \$50.00)	126 25	Donation Fund, contribution from Trinity Chapel, New York, N. Y.....	41 22
Legal Expenses.....	815 85		
Rent.....	280 00		
Office Expenses (including clerk's salary, \$529.50, stationery, \$47.15, and postage, \$92.27)...	741 92		
To balance on hand.....	16,747 37		
	<u>\$166,156 12</u>		<u>\$166,156 12</u>

PERMANENT FUND.

Total amount of Permanent Building Fund to September 1st, 1906 (of which "Bishop Robertson Memorial Fund" invested by the giver, and not now available for loans, \$50,000) .. \$424,450 42

INVESTMENTS.

Notes and Mortgages securing 63 loans to Churches.....	\$ 90,223 64
* Trinity Church, Kansas City, Mo. ("Bishop Robertson Memorial Fund") as invested by the giver.....	50,000 00
Bonds and Mortgages on improved New York City property.....	312,775 00
	<u>\$452,998 64</u>

E. & O. E.

CHURCH MISSIONS HOUSE,
281 FOURTH AVENUE,
NEW YORK, September 1st, 1906.

E. WALTER ROBERTS, Assistant Treasurer.

GEORGE C. THOMAS, Treasurer.

* Mortgage foreclosed, and the legal title to the property taken by the Commission.—Face value of the original bonds.
The Auditing Committee respectfully report that for the proper fulfilment of their duties they have secured the services of a competent and reliable accountant who reports that he has examined the accounts of the treasurer, compared the same with the vouchers and securities and found them correct.

H. E. PIERREPONT, }
JOHN N. CARPENDER, } Auditing Committee.

Loans from September 1st, 1905, to September 1st, 1906.

No.	Diocese.	Town.	Church.	Amount.
427	Colorado	Alamosa	St. Thomas's Rectory	\$ 800 00
423	South Carolina	Darlington	St. Matthew's	2,000 00
433	Laramie	Douglas	Christ Church Rectory	2,000 00
420	Colorado	Fort Morgan	St. Paul's	800 00
430	Olympia	Hoguiam	Trinity	2,000 00
422	Tennessee	Johnson City	St. John's	2,500 00
424	North Dakota	Minnewaukon	Grace	2,000 00
419	Indian Territory	Muskogee	Grace	5,000 00
421	Mississippi	Scranton	St. John's Rectory	1,200 00
425	South Dakota	Spearfish	All Angels' Rectory	800 00
428	Milwaukee	Superior	St. Alban the Martyr	4,000 00
432	Spokane	Sunnyside	Trinity Rectory	500 00
429	Texas	Temple	Christ	3,000 00
426	Indian Territory	Tulsa	Trinity	1,500 00
431	Mississippi	Vicksburg	St. Mary's Parish Building and Rectory	1,600 00
				\$29,700 00

Gifts from September 1st, 1905, to September 1st, 1906.

No.	Diocese.	Town.	Church.	Amount.
403	New Mexico	Albuquerque	St. John's	\$ 250 00
394	Maryland	Annapolis	St. Philip's	300 00
384	Asheville	Beaver Creek	St. Mary's	200 00
404	Indianapolis	Bedford	St. John's	400 00
390	Salina	Bennington	Transfiguration	300 00
402	Albany	Bloomville	St. Paul's	250 00
381	Kansas	Blue Rapids	St. Mark's	200 00
413	Spokane	Cashmere	St. James's	200 00
399	Lexington	Corbin	St. John's	300 00
383	New York	Dover Plains	St. James's	250 00
411	Boisé	Dubois	Mission	250 00
379	Olympia	Dunlap	All Saints'	325 00
396	Los Angeles	Escandido	Trinity	250 00
401	East Carolina	Fairfield	All Saints'	100 00
409	Kansas	Fort Scott	St. Andrew's	300 00
385	Montana	Gardiner	Emmanuel	200 00
397	New Hampshire	Groveton	St. Mark's	250 00
398	Western New York	Himrod	St. Paul's	200 00
387	Duluth	International Falls	Holy Trinity	250 00
380	Kansas City	Kansas City	St. John's	300 00
412	Tokyo	Kumagai	St. Paul's	350 00
414	Indianapolis	Lawrenceburg	Trinity	250 00
410	Boisé	Milford	Mission	150 00
400	Virginia	Miller's Tavern	St. Luke's	150 00
391	Springfield	Mt. Pulaski	St. Agnes's	200 00
382	Los Angeles	Oceanside	Grace	250 00
405	Oklahoma	Oklahoma City	Redeemer	200 00
392	Sacramento	Olinghouse	St. John's	150 00
395	North Carolina	Oxford	St. Cyprian's	100 00
389	Maine	Sanford	St. George's	250 00
386	Alaska	Seward	Redeemer	500 00
408	Hankow	Taihu	St. James's	300 00
388	Arkansas	Tollville	St. Peter's	100 00
406	Tennessee	Union City	St. James's	250 00
407	Spokane	Waterville	St. Luke's	200 00
393	Sacramento	Willows	Holy Trinity	150 00
				\$8,625 00

Acknowledgments.

The Treasurer of the American Church Building Fund Commission acknowledges the receipts of the following sums from September 1st, 1905, to September 1st, 1906.

ALBANY.		KANSAS CITY.	
<i>Albany</i> —St. Peter's.....	\$23 94	<i>Kansas City</i> —St. John's.....	4 00
ARKANSAS.		LONG ISLAND.	
<i>Camden</i> —St. John's.....	5 00	<i>Astoria</i> —St. George's.....	9 38
<i>Helena</i> —St. John's.....	5 00	<i>Brooklyn</i> —All Saints'.....	10 00
	10 00	Ascension	14 00
CENTRAL NEW YORK.		Atonement	10 00
<i>Cazenovia</i> —St. Peter's.....	5 66	(<i>Clinton Street</i>)—Christ Church	15 00
<i>Dryden</i> —Trinity Church.....	5 80	(<i>Bedford Ave.</i>)—Christ Church	25 00
<i>Greene</i> —Zion	10 00	(<i>Bay Ridge</i>)—Christ Church	16 90
<i>Northville</i> —Calvary	1 00	Church of the Good Shepherd	15 00
<i>Oxford</i> —St. Paul's.....	26 75	(<i>Heights</i>)—Grace	44 18
	49 01	Church of the Messiah..	25 00
CENTRAL PENNSYLVANIA.		Nativity	30 00
<i>Mauch Chunk</i> —St. Mark's...	11 63	St. Ann's.....	118 00
<i>South Bethlehem</i> —Nativity...	36 46	St. George's.....	5 00
<i>Stroudsburg</i> —Christ Church..	4 70	St. Jude's.....	5 00
<i>Wilkes Barre</i> —St. Stephen's..	25 00	St. Luke's.....	100 00
	77 79	St. Mark's.....	20 00
CHICAGO.		St. Mary's.....	22 94
<i>Dundee</i> —St. James's.....	6 16	St. Peter's.....	2 43
CONNECTICUT.		St. Phillip's.....	7 31
<i>Ansonia</i> —Emmanuel Church..	5 20	St. Stephen's.....	38 25
<i>Bridgeport</i> —St. John's.....	19 44	Transfiguration Memorial	4 70
<i>Dorby</i> —St. James's.....	5 00	<i>Flushing</i> —St. George's.....	30 53
<i>Essex</i> —St. John's.....	1 58	<i>Garden City</i> —Incarnation Cathedral	29 97
<i>Greenwich</i> —Christ Church...	71 00	<i>Great Neck</i> —All Saints'.....	13 99
<i>Meriden</i> —St. Andrew's.....	10 45	<i>Jamaica</i> —Grace	7 09
<i>Middletown</i> —Holy Trinity Church	20 00	<i>Quogue</i> —Atonement	17 50
<i>New Haven</i> —St. Thomas's...	4 40	<i>Richmond Hill</i> —Resurrection.	5 00
<i>Newtown</i> —Trinity Church.....	3 00	<i>St. James</i> —St. James's.....	20 00
<i>Norwich</i> —Trinity Church.....	3 75	<i>Woodside</i> —St. Paul's.....	17 75
<i>Edgefield</i> —St. Stephen's.....	10 00		679 93
<i>Warehouse Point</i> —St. John's.	2 25	LOS ANGELES.	
<i>Windsor</i> —Grace	5 00	<i>Los Angeles</i> —J. B. Phillips.....	25 00
	161 05	LOUISIANA.	
DALLAS.		<i>Marksville</i> —St. Peter's.....	6 70
<i>Dallas</i> —All Saints'.....	2 00	MAINE.	
EAST CAROLINA.		<i>Gardiner</i> —Christ Church.....	10 00
<i>Clinton</i> —St. Paul's.....	3 60	MARYLAND.	
<i>Columbia</i> —St. Andrew's.....	1 00	<i>Anne Arundel Co.</i> (Annapolis)—St. Phillip's..	4 00
<i>Creswell</i> —Christ Church.....	1 00	<i>Harford Co.</i> (Emmorton)—St. Mary's.....	5 00
<i>Edenton</i> —St. Paul's.....	5 27	<i>Howard Co.</i> (Ellicott City)—St. John's.....	10 00
<i>Winfall</i> —Church of the Good Shepherd	75		19 00
<i>Winterville</i> —St. Luke's.....	4 69	MICHIGAN.	
	16 21	<i>Hagenville</i> —Christ Church..	5 00
EASTON.		<i>Onaway</i> —Church of the Good Shepherd	2 00
<i>Cecil Co.</i> (<i>Port Deposit</i>)—St. James's.	6 50	<i>Pointe aux Pins</i> —Transfiguration	1 00
GEORGIA.			8 00
<i>Marietta</i> —St. James's.....	1 65	MISSISSIPPI.	
<i>McRae</i> —St. Timothy's.....	2 25	<i>Grenada</i> —All Saints'.....	3 25
<i>Sandersville</i> —Grace	3 23	<i>Hattiesburg</i> —Trinity Church.	3 50
	7 13	<i>Lexington</i> —St. Mary's.....	2 95
HARRISBURG.		<i>Rolling Fork</i> —Chapel of the Cross	3 50
<i>Paradise</i> —All Saints'.....	3 24		13 20
IOWA.			
<i>Garden Grove</i> —St. John's.....	1 75		

AMERICAN CHURCH BUILDING FUND COMMISSION

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MISSOURI.		PENNSYLVANIA.	
<i>St. Louis</i> —Christ Church Cathedral...	67 30	<i>Philadelphia</i> —Holy Apostles' ..	84 13
		St. James's.....	80 00
		St. Mark's.....	63 06
		(<i>Chestnut Hill</i>) — St.	
<i>Hackensack</i> —Christ Church...	25 00	Paul's	50 00
<i>Summit</i> —Calvary	13 50	St. Peter's.....	256 47
	38 50		533 66
NEWARK.		RHODE ISLAND.	
		<i>Providence</i> —St. Stephen's.....	52 25
NEW HAMPSHIRE.		SOUTH CAROLINA.	
<i>Concord</i> —St. Paul's S. S....	24 45	<i>Calhoun Falls</i> —All Saints'... ..	1 12
<i>Keene</i> —Rev. Edward A. Renouf, D.D., \$40, Mrs. Esther T. Renouf, \$10.	50 00	<i>Congaree</i> —St. John's.....	1 00
	74 45	<i>Eastover</i> —Zion	1 00
		<i>Edisto Island</i> — Trinity Church	3 55
NEW JERSEY.		<i>Greenwood</i> — Resurrection..	1 20
<i>Moorestown</i> —Trinity Church.	12 89		7 87
<i>South Amboy</i> —Christ Church.	5 00		
	17 89	SOUTHERN VIRGINIA.	
NEW YORK.		<i>Augusta Co. (Staunton)</i> — Trinity Church	15 00
<i>Lake Mahopac</i> — Holy Communion	5 00	SPRINGFIELD.	
<i>Matteawan</i> —St. Luke's.....	5 00	<i>Mt. Pulaski</i> —St. Agnes's.....	3 05
<i>Montrose</i> —Divine Love.....	3 00	TENNESSEE.	
<i>New York</i> —Grace	24 08	<i>Memphis</i> —Holy Trinity Church.....	2 09
Incarnation	166 73	VERMONT.	
St. Agnes's Chapel.....	106 56	<i>Cream Hill</i> —All Saints' Chapel.....	7 50
St. Andrew's.....	25 00	VIRGINIA.	
St. Augustine's Chapel..	5 15	<i>Albemarle Co.</i> —Edgehill Memorial Chapel.....	5 00
St. John's Chapel.....	23 44	Church of the Good Shepherd	1 00
St. Luke's Chapel.....	5 00	Holy Cross Chapel	1 00
St. Michael's.....	14 13	<i>Clarke Co. (Wickliffe)</i> — Christ Chapel.....	1 50
St. Paul's Chapel.....	16 33	<i>Fairfax Co. (Theological Seminary)</i> — Sharon Mission	3 50
Trinity Church.....	64 44	<i>Frederick Co. (Middletown)</i> —St. Thomas's.....	3 16
"Cash"	200 00	(<i>Stephen City</i>).....	1 98
<i>Ossining</i> — St. Paul's, Mrs. E. N. Strong (In Memoriam)	10 00	<i>Mathews Co. (Mathews)</i> —St. John's	4 48
<i>West Somers</i> —Good Shepherd Chapel	7 20	<i>Rappahannock Co. (Sperryville)</i> — Emmanuel Church	4 09
	681 06		25 71
NORTH CAROLINA.		WASHINGTON.	
<i>Burlington</i> —St. Athanasius's.	5 00	<i>Washington (D. C.)</i> — St. James's	7 38
<i>Charlotte</i> —Church of the Holy Comforter	2 41	"Hope"	50 00
St. Andrew's Chapel....	35	Mrs. Virginia L. W. Fox.	100 00
St. Martin's Chapel.....	1 16		157 38
St. Mary the Virgin Chapel	1 00	WESTERN NEW YORK.	
<i>Chestnut Hill</i> —St. Paul's... ..	37	<i>Brockport</i> —St. Luke's.....	8 13
<i>Elkin</i> —Galloway Memorial..	3 00	<i>Buffalo</i> —Trinity Church.....	29 95
<i>Gaston</i> —St. Luke's.....	1 00	<i>Canandaigua</i> —St. John's....	3 07
<i>Henderson</i> —Holy Innocents'..	6 00	<i>Geneva</i> —Trinity Church.....	39 98
<i>Hillsboro</i> —St. Matthew's... ..	11 00	<i>Lockport</i> —Grace	11 01
<i>Jackson</i> —Church of the Saviour	1 74	<i>Mt. Morris</i> —St. John's.....	4 44
<i>Littleton</i> —St. Alban's.....	1 48	<i>Orchard Park</i> —St. Mark's... ..	5 00
<i>Madison</i> —St. John's.....	2 05	<i>Rochester</i> —St. Paul's.....	8 57
<i>Mayodan</i> — Church of the Messtah	2 20	Mrs. Robert Mathews....	10 00
<i>Mount Airy</i> —St. Paul's.....	1 65	<i>Watkins</i> —St. James's.....	13 71
<i>Raleigh</i> — St. Augustine's Chapel	27 05		133 86
<i>Rowan Co.</i> —St. Jude's.....	30	OHIO.	
St. Mary's.....	2 00	<i>Cleveland</i> —Trinity Cathedral.....	68 45
St. Matthew's.....	30		
<i>Salisbury</i> —St. Luke's.....	5 82	WEST TEXAS.	
St. Peter's.....	20	<i>Boerne</i> —St. Helena's.....	4 86
<i>Scotland Neck</i> — Trinity Church	1 26		
<i>Stoneville</i> — Emmanuel Church, \$1.60, S. S., \$1.07	2 67		
<i>Tarboro</i> —St. Luke's.....	2 00		
<i>Walnut Cove</i> —Christ Church.	1 10		
<i>Wilson</i> —St. Mark's.....	2 00		
	85 11		

AMERICAN CHURCH BUILDING FUND COMMISSION

WEST VIRGINIA.		NORTH DAKOTA.	
Huntington—Trinity Church..	2 75	Park River—St. Peter's.....	3 95
Martinsburg—Trinity Church	5 79	Towner—St. Mark's.....	2 80
Moundsville—Trinity Church.	3 50		6 75
Parkersburg—Church of the		OKLAHOMA AND INDIAN TERRITORY.	
Good Shepherd.....	3 00	OKLAHOMA.	
St. Albans—St. Mark's.....	30	Alva—St. Stephen's.....	1 00
Weston—St. Paul's Chapel...	3 00	Guthrie—Trinity Church.....	2 10
		Norman—St. John's.....	1 55
		Oklahoma City—St. Paul's...	6 80
		Woodward—St. John's.....	1 00
		INDIAN TERRITORY.	
ARIZONA.		Atoka—St. Paul's.....	30
Prescott—St. Luke's.....	3 00	Coalgate—St. Peter's.....	20
		Lehigh—St. Andrew's.....	75
		Purcell—St. James's Chapel..	1 65
			15 35
ASHEVILLE.		SALINA.	
Biltmore—All Souls'.....	24 43	Concordia—Epiphany.....	3 42
Brevard—St. Philip's.....	2 75	Formosa—Trinity Church....	4 85
Ronda—All Saints'.....	2 50	Kingman—Christ Church....	3 41
Shelby—Church of the Re-			11 68
deemer.....	2 90		
		SOUTH DAKOTA.	
BOISE.		Howard—Trinity Church....	2 86
IDAHO.		Madison—Grace.....	1 05
Minidoka—.....	1 00	Sisseton Agency—St. James's.	1 25
Twin Falls—.....	50	St. Mary's.....	2 25
Weiser—St. Luke's.....	1 20		7 41
		SOUTHERN FLORIDA.	
DULUTH.		Fort Pierce—St. Andrew's.....	16 51
Aitkin—St. Johannes's.....	3 86	MISCELLANEOUS.	
Cass Lake—Prince of Peace.	1 10	Anonymous —.....	6 10
St. Peter's.....	4 22	LEGACIES.	
Duluth—St. Paul's, Mothers'		Conn., Sharon—Estate of	
Meeting.....	5 00	Charles L. Prindle.\$21,788 92	
Trinity Church.....	8 25	W. Mass., Great Barring-	
Hibbing—Christ Church.....	2 00	ton—Estate of	
International Falls — Holy		Mrs. Lucy C.	
Trinity Church.....	2 94	Whitlock.....	9,038 81
Pine Point—Breck Memorial..	1 60		\$30,827 73
Virginia—St. Paul's.....	3 15		
Wadena—St. Helen's.....	2 58		
Willow River—St. Jude's....	5 00		
		NEW MEXICO.	
		Roswell—St. Andrew's.....	2 80
		Santa Fé—Holy Faith.....	2 35
			5 15
		Grand total.....	\$34,099 60

The Annual Tables of Contributions.

The Treasurer's Department has prepared the following annual tables of contributions with the greatest care, using the latest diocesan journals that could be secured for the necessary facts. If any errors or omissions are observed, we shall be glad to have our attention called to them. A summary will be found under the heading of each diocese. The communicants in each parish or mission are stated. The apportionment reported, as made by each diocese to its several parishes or missions, is recorded. A general summary will be found following the tables. We also give a statement of contributions received by the American Church Missionary Society on pages 134-136.

It gives us great pleasure to state that, under the Apportionment Plan, toward the appropriations of the Board, \$487,255.02 has been received from 4,094 parishes and missions out of the total number of 6,314. This is a gain for the year of \$13,234.61. In five years the parish offerings have increased \$251,261.21, or have doubled, and the contributing parishes have increased by 1,768, or have also doubled.

From the Sunday-schools toward the appropriations, \$135,292.54 has been received from 3,728, out of the total number of 4,692. This is a gain for the year of \$12,907.74, and a larger number of contributing Sunday-schools by 240.

From the Woman's Auxiliary toward the appropriations, \$121,366.66 has been received from 1,161 branches, out of the total number reported of 3,008. This is a gain of \$21,347.00, and a gain of 121 contributing branches.

Through all these instrumentalities, \$743,914.22 has been received toward the appropriations of the Board from 5,168 parishes and missions, out of the total number of 6,314. This is a total gain of \$47,489.35, and forty-three parishes and missions.

From interest we received \$56,003.27, and from miscellaneous sources \$11,429.16—a gain in the first case of \$2,461.61, and a loss in the second of \$5,569.49; making a total from all sources toward the appropriations of \$811,346.65, a gain over the year before of \$44,381.47.

It is a fact worthy of note, also, that the interest of the Church, as indicated by the parishes contributing, is about equal in Domestic Missions and in Foreign Missions. For Domestic Missions, offerings were received from 5,060 parishes and missions, and for Foreign Missions from 5,080 parishes and missions, but they were not entirely identical. As indicated by the offerings designated directly for these purposes, the figures stand for Domestic Missions (including Indian and Colored), \$199,421.56; for Foreign Missions, \$190,542.19.

In the 4,094 parishes and missions contributing under the Apportionment Plan, there are 670,000 communicants reported. In the 2,200 that were not heard from by parish offerings, there are, according to the diocesan journals, 150,000 communicants.

Nineteen dioceses and twenty-two missionary districts completed their apportionments. They were the Dioceses of Arkansas, Delaware, East Carolina,

Florida, Kansas, Kentucky, Lexington, Maine, Missouri, Montana, New Hampshire, North Carolina, Pennsylvania, Rhode Island, Springfield, Vermont, Virginia, West Texas and West Virginia; and the Missionary Districts of Alaska, Arizona, Asheville, Boisé, Duluth, Honolulu, Laramie, New Mexico, North Dakota, Oklahoma and the Indian Territory, the Philippines, Porto Rico, Sacramento, Salina, Salt Lake, South Dakota, Southern Florida, Spokane, Hankow, Kyoto, Shanghai and Tokyo. The first year of the Apportionment Plan, thirty-four dioceses and districts made apportionments to their parishes and missions. For the year just closed the number was sixty-seven and nearly 1,800 parishes completed their apportionment, or more than twice as many as during the first year, while several hundred more came within a small amount of completing their quota. A large number of parishes gave more than was asked from them.

Of the \$655,000 total apportionment, \$487,255.02 was received for the appropriations of the Board. If the whole apportionment had been received not only would all the appropriations of the current year have been paid, but the deficiency of previous years would have been made up.

The total contributions of the year, \$811,346.65, together with the legacies which could be applied towards the appropriations (including \$960 from the Martin bequest of some years ago), \$102,132.40, more than covered the appropriations of the year, which were \$830,585.45, leaving a balance of \$82,903.60, which, deducted from the deficiency reported September 1st a year ago, leaves the figure at \$74,399.71 for September 1st, 1906.

This deficiency has been temporarily covered by the Reserve Deposits set aside a number of years ago by the Board of Managers from legacies and other sources, amounting to \$109,120.81 to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of \$12,189.48, which, by the terms of the gift, can only be used for China, and received during the last year, and this year a new Reserve Deposit to protect the credit of the Society, of \$100,000, known as the "W. M. B. Fund." This year it has also received a fund of \$100,000 to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half of which is to be used for this same purpose as an additional Reserve Deposit. This year there has become available as an additional Reserve Deposit the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County, in the Diocese of Easton, Maryland, \$100,000. These deposits, therefore, now make \$371,310.29, and, as stated above, the deficiency to September 1st, 1906, is temporarily covered thereby.

The main purpose of the above Reserve Deposits, as has been said, was to meet payments in the early months of the fiscal year, when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which had been found necessary until this reserve was established. As an illustration, in the first six months of this past year, the appropriations were \$400,000, while the contributions were only \$260,000, and the Reserve Deposits were provided to help tide over such a period. The order was in establishing these deposits that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year, if possible, but in my judgment it is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

GEORGE C. THOMAS,

Treasurer.

NEW YORK, September 1st, 1906.

CONGREGATIONS CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from September 1st, 1905, to September 1st, 1906.

ALABAMA.

Apportionment.....\$2,600 00 Received thereon from Parishes and Individuals (increase, \$215.37)..... 2,163 19 Received from S. S., \$921.44; Wo. Aux., \$445.00 Total offerings for appropriations (increase, \$464.41)..... \$3,529.63	Communicants..... 8,346 Total Parishes and Missions..... 100 Number giving toward apportionment (increase, 16)..... 64 Through S. S., 41; Wo. Aux., 2 Total giving in any way (increase, 15) 70
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	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
Adamsville, Mission.....	6	\$ 1 00	\$	\$	\$ 1 00	\$	\$	\$	\$	\$	\$	\$	
Anniston, Grace.....		85 00			85 00			77 45					40 00
" St. Michael and All Angels.....	119	25 00			25 00			23 31					13 00
Asheville, Mission.....		1 00											
Athens, St. Timothy's.....	22	6 00			5 00								
Atmore, Heavenly Rest.....		10 00											
Auburn, Holy Innocents.....	18	15 00			15 00			14 50					7 50
Avondale, Christ Church.....	54	15 00			5 75			8 16					
Barnwell, St. Mark's.....		5 00											
Bessemer, Trinity.....	68	20 00			20 00			3 41					
Birmingham, Advent.....	869	200 00		104 64				50 00					
" East Lake.....		1 00											
" St. Andrew's.....	138	25 00			25 00			69 64					
" St. Mark's.....	83	15 00			15 00			4 30					
" St. Mary's.....	498	150 00		5 00	145 00	61 75		180 12		50 00			
" St. Mary's Ch'pl.....		1 00											
Blotson, Mission.....	6	1 00			1 00			1 80					
Blount Springs, Mission.....	6	1 00			1 00								
Boligee, St. Mark's.....	24	10 00			10 00								6 00
Bon Secour, St. Peter's.....	67	10 00			5 00								
Bridgeport, Christ Ch.....	72	1 00											
Brown, Mission.....		1 00											
Brookside, Mission.....	6	1 00			1 00								
Burnsville, Mission.....	17	5 00											
Calera, Mission.....	9	1 00			1 00								
Candem, St. Mary's.....	31	6 00			1 58			1 57					
Carbon Hill, St. James' M.....	20	1 00			5 00			10 50					
Carlowville, St. Paul's.....	74	26 00			36 75			30 00					
Cedar Hill, St. James'.....	8	1 00											
Cirronelle, St. Thomas' M.....	49	6 00			6 00			4 65					
Clayton, Grace.....	15	5 00											
Coalburg, St. Paul's.....	5	1 00			1 00								
Coal Valley, Mission.....	13	1 00			1 00			2 21					
Columbia, Mission.....		1 00											
Cordova, Mission.....		1 00											
Corona, Mission.....	3	1 00			2 00								
Courtland, St. Mary's.....	6	1 00											
Daphne, Mission.....		1 00											
Decatur (New), St. John's.....	139	30 00			27 50			33 83					4 00
" (Old), St. Paul's.....		15 00											
Demopolis, Trinity.....	158	75 00			57 70			25 00					
Ensley, St. John's Mission.....	112	20 00						3 00					
Eufaula, St. James'.....	95	30 00			5 00			6 03					
Eutaw, St. Stephen's.....	96	25 00			30 00								
Evergreen, St. Mary's.....	28	6 00											
Faunsdale, St. Michael's.....	70	15 00			15 00			16 93					
Florence, Trinity.....	105	25 00			8 87			22 09					
Forkland, St. John's.....		6 00											
Gadsden, Holy Comforter.....	47	15 00											
Gainesville, St. Alban's.....	7	5 00			2 50								
Grand Carbon, Mission.....	9	1 00			1 00			4 70					
Greensboro', St. Paul's.....	144	65 00			25 00			10 00					
Greenville, St. Thomas'.....	67	20 00						22 61					
Haynesville, St. Andrew's.....	43	10 00						11 87					
Holt, St. John's.....	21	1 00											
Huntsville, Nativity.....	323	130 00	60 14		98 85								
Jacksonville, St. Luke's.....		15 00			7 75								
Jasper, Mission.....	3	1 00			1 00								
Lehigh, Mission.....		1 00			2 00								
Leitchfield, Mission.....		1 00			1 00								
Louisburg, Mission.....		1 00			1 00								
Livingston, St. James'.....		10 00			7 00								

Congregations Contributing to Domestic and Foreign Missions

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
ALABAMA—Cont'd.													
Lowndesboro', St. Paul's	21	\$ 10 00	\$	\$	\$ 1 20	\$	\$	\$ 5 00	\$	\$	\$	\$	
Magnolia Sp'ngs, St. Paul's		10 00			5 00								
Marion, St. Wilfrid's		10 00			8 00								
Martin's Station, St. Luke's		1 00											
Maylene, All Saints'	13	5 00			5 00			2 10				8 81	
Mobile, Christ Ch.	517	250 00			250 00							12 26	
" Good Shepherd	124	15 00			15 00								
" St. John's	940	150 00	60 00		10 00		6 00	32 00				5 00	
" Trinity	558	150 00		110 00								40 00	
Montevallo, St. Andrew's	20	10 00			5 00			20 69				10 69	
Montgomery, Good Shepherd	26	15 00						7 73				2 00	
" Holy Comforter	204	60 00			60 00			34 00					
" Holy Innocents'		1 00											
" St. John's	601	250 00			250 00			50				5 00	
Mt. Meigs, Grace		6 00			6 00								
Nottingham, Mission		1 00											
Oakdale, Grace Chapel	45	1 00											
Oak Grove, St. Andrew's		1 00			1 00			11 00					
Opelika, Emmanuel	33	15 00			15 00			4 84				2 60	
Orrville, Mission	15	1 00			1 00							1 00	
Patton Mts., Mission		1 00			1 00							7 50	
Pell City, Mission	9	3 00											
Perdue Hill, St. James'		5 00						3 00					
Piedmont, Christ Ch.	8	1 00			1 00								
Point Clear, St. Luke's		10 00						1 00					
Prattville, St. Andrew's		10 00											
Prattville, St. Mark's M.	53	1 00											
Scottsboro', St. Luke's	41	1 00											
Selma, St. Paul's	571	150 00		22 00	151 00			50 70				91 16	
Shenfeld, Grace		15 00											
Spring Hill, St. Paul's		1 00										4 00	
Sylacauga, Mission		1 00											
Talladega, St. Peter's	127	20 00			20 00			18 00					
Tilden, Grace	16	1 00			1 16								
Trinity Station, Grace		1 00											
Troy, St. Mark's	33	10 00											
Tuscaloosa, Christ Ch.	221	75 00			75 00					50 00		3 60	
Tuscumbia, St. John's	34	10 00			10 00			10 25					
Tyler, St. Peter's		1 00											
Union Springs, Trinity		5 00											
Uniontown, Holy Cross	69	25 00			25 00								
Waldo, Mission		1 00											
Whistler, St. Paul's	30	10 00										3 00	
Woodlawn, Grace	127	10 00			10 00			2 00					
Miscellaneous				50 00	110 00				7 94	7 94	329 12	60 25	
			129 44	301 64	1732 11		61 75	6 00	863 60	7 94	107 94	329 12	326 61

ALBANY.

Apportionment					\$15,000 00	Communicants	23,844		
Received thereon from Parishes and Individuals					9,003 82	Total Parishes and Missions	151		
(Increase, \$1,184.96)						Number giving toward apportionment (decrease, 7)	88		
Received from S. S., \$2,606.57; Wo. Aux., \$1,154.67						Total giving in any way (increase, 3)	116		
Total offerings for appropriations									
(Increase, \$2,162.85)					\$12,765.06				
Albany, All Saints' Cath.	975	862 95	5 00	18 12	696 05	50 00	65 50	33 50	110 00
" Grace	640	158 00							
" Holy Innocents'	327	125 82	30 75	15 00	9 07	44 65	12 00	6 00	1 83
" St. Andrew's	147	114 72				14 42			
" St. Paul's	396	336 55	87 03	86 04	189 48	86 54	20 00	10 00	
" St. Peter's	917	722 60	392 32	199 95		48 73	140 00	40 00	40 00
" Trinity	332	64 00							
" (Menards Station), St. Margaret's M.						7 50			
Amsterdam, St. Ann's	525	173 52			173 07		11 00	6 00	
Ashland, Trinity	41	9 89			20 65				
Athens, Trinity	96	41 71			4 67	20 00	2 00	1 00	
Ausable Forks, St. James' M.	67	15 00							
Ballston Spa, Christ Ch.	265	178 60			8 00	6 76	4 00	2 00	52 00
Bartonville, St. Paul's	10	5 00							
Bloomington, Redeemer	47	10 17					6 10		
Blue Mountain Lake, Transfiguration	9	1 32							

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
ALBANY—Continued.												
Belton-on-Lake-George, St. Sacrament	106	61 79			27 45			17 55				
Boyntonville, Holy Name	13	2 00			2 45			3 08				1 75
Brushton, St. Peter's	31	19 31					10 50					4 89
Burnt Hills, Calvary	42	19 76			3 00			8 00	4 00	1 00		5 95
Cairo, Calvary	62	20 00	20 75	17 95			2 00	4 33				
Caldwell, St. James'		53 00										
Cambridge, St. Luke's	91	244 17	14 82		107 48			7 31	10 00	5 00	10 00	50 00
Canajoharie, Good Shepherd	24	8 32										
Canton, Grace	192	63 60	21 51		42 90			10 03				
Castleton, St. Giles	30	2 00										8 00
Catskill, St. Luke's	401	107 74	31 29	46 00	20 00			50 33	6 00	2 00		83 74
Champlain, St. John's	43	25 38			25 38			7 42				5 00
Charlton, St. Paul's	38	8 00			8 00			10 00	8 00	5 00		
Chatham, St. Luke's	34	12 02										
Cherry Valley, Grace	111	41 34		12 30	54 34	17 05	17 00		4 00	3 00		24 00
Chestertown, Good Shepherd		5 72										
Claverack, Trinity	45	23 15										
Clermont, St. Luke's	22	5 50										3 42
Cobleskill, Grace												32 00
Cohoes, St. John's	353	159 70			85 00			41 78				160 00
Colton, Zion	98	52 05	7 30	200 00				20 73				105 25
Cooperstown, Christ Ch.	326	109 72	90 33	39 65				16 37	26 00	13 00		
Copake Iron Works, St. John's-in-the-Wilderness	30	3 00			3 00							
Coxsackie, Christ Ch.	48	5 00			5 00							
Cullen, Good Shepherd	22	6 00										
Delhi, St. John's	175	95 40	29 16	66 24			25 30	41 78	35 00	20 00		17 00
Deposit, Christ Ch.	52	34 50					13 00					
Dolgeville, St. John's M.	18	2 00										
Duanesburgh, Christ Ch.	52	112 00			23 77			13 34				37 35
East Line, St. John's	31	7 00	4 00	4 00					50	50		
East Springfield, St. Paul's	65	13 25			11 30			8 70	5 00	3 00		
Elizabethtown, Good Shepherd	40	43 88			21 00			4 50				15 00
Essex, St. John's in-the- Wilderness	118	25 91							2 00	1 00		
Fairfield, Trinity	10	3 03										
Fonda, Zion	32	7 63										24 00
Fort Covington, St. Paul's	22	12 39										
Fort Edward, St. James'	175	31 90						17 14	6 00	3 00		13 55
Fort Plain, Holy Cross	67	44 26						7 00				
Frankfort, St. Alban's	59	12 50			1 65			4 29				1 00
Franklin, St. Paul's	92	20 40			20 40							
Gilbertville (Butternuts), Christ Ch.	45	27 08			28 68			4 45	6 00	3 50		43 81
Glen Falls, Messiah (South) Good Shepherd	472	137 64	23 25	17 15	23 15			38 18	11 00	5 00		32 59
Gloversville, Christ Ch.	239	70 38			3 50			4 10	6 00	3 00		
Gouverneur, Trinity	66	44 20		5 00			7 91	7 91	05			6 81
Granville, Trinity	81	43 03						13 69	4 50	2 50	2 00	5 00
Green Island, St. Mark's	261	70 58	8 04	7 07				45 63	3 00	3 00	1 00	5 00
Greenville, Christ Ch.	37	11 71										
Greenwich, St. Paul's	52	21 79			3 38			3 40	1 00			11 25
Haines Falls (Twilight Park), All Angels'		13 09			78 08							
Herkimer, Christ Ch.	230	99 85			15 90			28 18				10 60
Hobart, St. Peter's	91	14 95										
Hoosac, All Saints	165	33 12			10 00			122 39	2 00	2 00		7 00
Hoosick Falls, St. Mark's	316	125 62						25 00	9 00	4 00		33 38
Hudson, All Saints	86	21 63						8 00				
" Christ Ch.	464	214 70			50 82	20 00	20 00	10 00	8 00	4 00		109 00
Hion, St. Augustine's	288	71 60			71 60	5 00	5 00	30 38	3 00	7 00		62 83
Johnstown, St. John's	231	113 23			113 23			43 00	13 00	7 00		
Keene Heights (Beedes, Felsenheim Chapel		50 00	50 00	50 00								
Kinderhook, St. Paul's	94	57 67	10 00	10 00	31 67			5 30				50 51
Lake George (Caldwell), St. James'		53 00			142 42			16 00				68 71
Lake Placid, St. Eustace's	134	44 92			28 42			25 73			6 65	
Lansingburgh, Trinity	278	177 92						41 48				
Lawrenceville, St. Thomas'	19	6 14						3 27				50
Lebanon Springs, Our Saviour	27	14 82							2 00			2 15
Lisbon, St. Luke's		2 00										
Little Falls, Emmanuel	132	71 55						75 00				30 00

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
ALBANY—Continued.												
Louisville Landing, Grace	37	\$ 5 30				\$ 5 45	\$ 5 45					
Luzerne, St. Mary's		15 42										
Malone, St. Mark's	163	21 65										
Massena, St. John's	161	37 10			19 26		15 00					
Mechanicsville, St. Luke's	189	81 32	37 83	32 32				34 86	4 00	2 06		18 00
Middleville, Memorial Ch.	44	12 25										2 00
Mohawk, Grace	80	36 05						6 00				
Morley, Trinity Chapel	44	3 18			3 18							
Morris, Zion	217	58 83	15 00	5 00					6 00	30 00		95 74
Morristown, Christ Ch.	90	19 90										1 60
New Lisbon, Mission												2 00
Noblesville, All Saints'							38 00					
Norfolk, Grace	34	7 35										
North Granville												
All Saints'	14	5 30										
Norwood, St. Philip's	93	24 22						7 50				
Oak Hill, St. Paul's	24	5 20										
Ogdensburg, St. John's	703	252 70	59 00		98 00			72 19				81 00
Oneonta, St. James'	359	67 89			39 00			42 88				16 00
Otego, Emmanuel	46	7 90										
Palenville, Gloria Dei	22	16 43			12 00			9 26	9 00	4 00		
Philmont, St. Mark's	42	5 72										4 00
Plattsburgh, Trinity	253	94 47			13 46			41 09				8 50
Port Henry, Christ Ch.	65	30 15										
Portlandville, St. John's	3	1 00										
Potsdam, Trinity	222	166 73	230 00	254 09		58 92			5 00	6 00		269 00
Pottersville, Christ Ch.		1 00										
Prattsville, Grace	10	12 84										
Raquette Lake												
Good Shepherd		25 00										
Raymertown, St. Paul's	30	8 50			5 25			37 00				6 25
Rensselaer, Epiphany	87	16 30			3 50			73 00	7 01	4 00		
Messiah	136	27 08						5 52				14 00
Rensselaerville, Trinity	45	25 40			17 54			10 36	4 00	3 00		10 86
Richfield (Monticello)												
St. Luke's	48	13 50										30 00
Springs, St. John's	270	89 50			40 00	8 00						31 50
Round Lake, All Saints'	31	21 70			21 70			7 61				
Rouse's Point, Christ Ch.	86	19 31			19 31			10 25				
Salem, St. Paul's	120	53 47			13 89			13 72	1 00			53 00
Sandy Hill, Zion	194	77 96	22 90	17 68				10 00	6 00	3 00		36 22
Santa Clara, Good Shep'd.	12	10 57		1 30								
Saranac Lake, St. Luke												
the Beloved Physician's	210	106 25			6 64							
Saratoga Springs, Bethesda	902	234 39			182 35	20 24	20 24		23 00	12 00		221 36
Schaghticoke, Trinity	67	12 66			13 00			13 16				
Schenectady, Christ Ch.	378	71 25						10 00	3 00	2 00		
St. George's	699	223 55			223 55			156 72	10 00	5 00		29 11
Schenevus, Holy Spirit	34	12 45			12 45			7 05				
Schroon Lake												
St. Andrew's	86	1 55										
Schuylerville												
St. Stephen's	55	41 34			41 34			20 32	1 00			10 48
Sharon Springs, Trinity	67	3 00			6 04			11 44				8 30
Sidney, St. Paul's	91	5 00										
Springfield Centre												
St. Mary's	64	92 16			130 10			8 65	13 00	7 50		5 71
Stamford, Grace	34	41 65			78 87			10 00				6 30
Stillwater, St. John's	26	18 28	1 83					3 00				
Stockport, St. John the												
Evangelist's	163	76 53			10 59			18 80				
Stottville, St. Barnabas'	225	76 95	8 37					20 00				35 15
Tannersville, St. John's		3 00										
Ticonderoga, Ch. of												
the Cross	174	50 98						30 00				1 20
Troy, Ascension	266	122 15			50 00				13 00	6 00		56 75
Christ Ch.	205	200 44						20 00	20 00			
Holy Cross	252				326 77			50 50	16 25	16 00		114 00
St. Barnabas'	304	180 80	18 34	11 27				19 25				
St. John's	603	478 00			1250 00	25 00	37 01	152 47	2 00	20 00		409 02
St. Luke's	192	60 00						17 50				
St. Paul's	971	494 59			500 00			40 00	30 00	15 00		416 00
Tupper Lake, St. Thomas'	34	16 43										
Unadilla, St. Matthew's	160	73 29	6 77	6 00	32 80			24 00				35 06
Valley Falls, Mission								4 71				
Vermontville, St. Paul's	28	2 80			20 35			2 11				
Waddington, St. Paul's	48	20 80			66 96			5 00				
Walton, Christ Ch.	187	126 98	30 00	30 00				52 00	28 00	14 00	16 00	1 75
Warrensburgh, Holy												
Cross	133	130 48			24 82			21 30				

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-School Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
ALBANY—Continued.												
Waterford, Grace.....	176	\$73 98	\$	\$	\$27 83	\$	\$	\$21 87	\$6 00	\$3 00	\$	\$22 45
Watervliet, Trinity.....	437	111 83						26 70				
West Burlington, Christ Ch	25	3 69			1 17							
Whitehall, Trinity.....	145	71 55			10 55			13 10				7 51
Miscellaneous.....			507 00	505 00	25 50				10 25	5 50	43 19	640 48
			1840 65	1648 73	5514 44	262 82	176 36	2167 39	680 00	355 00	119 67	4459 29

ARKANSAS.

Apportionment.....	\$900 00	Communicants.....	3,375
Received thereon from Parishes and Individuals (increase, \$100.00).....	900 00	Total Parishes and Missions.....	47
Received from S. S., \$291.01; Wo. Aux., \$301.55		Number giving toward apportionment (decrease, 7).....	16
Total offerings for appropriations (increase, \$70.28).....	\$1,492.56	Through S. S., 12; Wo. Aux., 14	
		Total giving in any way (decrease, 4).....	22

Arkansas City,													
St. Clement's.....	27	10 00			10 00								
Batesville, St. Paul's.....	100	50 00					15 00			20 00			
Berryville, Holy Trinity.....	9	2 00											
Blytheville.....	7	2 50											
Boonville, Ascension.....	4	1 00							1 00				
Brinkley, St. Luke's.....	24	10 00											
Camden, St. John's.....	68	30 00			25 18			22 86		10 00	15 00	15 70	
Dermott, St. Matthias.....		2 50											
Des Arc, St. James.....	11	1 00											
De Valls Bluff.....	7	2 50											
Eureka Springs, St. James.....	34	20 00			1 00			6 36				5 00	
Fayetteville, St. Paul's.....	155	50 00						14 09		15 00		5 00	
Foreman, St. Barnabas.....	24	5 00			2 50								
Forrest City, Good Shepherd.....	55	25 00										5 00	
Fort Smith, St. John's.....	218	87 50			55 83			38 05		6 00		525 00	
Fulton, Emmanuel.....	9	2 50						11 49					
Harrison, St. John's.....	29	5 00											
Helena, St. John's.....	314	112 50	4 00		112 48			96 72		50 00	15 50	33 54	
Hope, St. Mark's.....	40	15 00											
Hot Springs, St. Luke's.....	223	100 00											
Jonesboro, St. Mark's.....	26	7 50											
Lake Village, Emmanuel.....	20	10 00			10 00								
Little Rock, Christ Ch.....	650	200 00			200 00						85 00	40 00	
Trinity Cathedral.....	283	87 50		87 50							7 50		
St. Paul's.....					21 00								
St. Phillip's.....							8 00						
Lonoke, St. Mark's.....	10	2 50											
Marianna, St. Andrew's.....	58	25 00			25 00			17 76			755 00	10 00	
Mena, Christ Ch.....	88	12 50			12 50								
Mammoth Spring, St. Andrew's.....	12	5 00											
Monticello, St. Mary's.....	11	7 50											
Morrilton, St. Agnes.....	12	5 00											
Nashville, Redeemer.....	7	2 50											
Newport, St. Paul's.....	100	50 00			25 00			20 00			23 00		
Oseola, Calvary.....	3	1 50											
Paragould, Holy Communion.....	16	2 50										25 00	
Pine Bluff, Trinity.....	370	112 50			112 50								
Pocahontas, Ascension.....	13	5 00											
Prescott, St. John's.....	8	2 50											
Pulaski Heights, St. Mark's.....		10 00											
Russellville.....	4	1 00											
Searcy, Trinity.....	18	12 50											
Siloam Springs, Grace.....	24	5 00											
Stuttgart.....	12	2 50											
Toolville, St. Peter's.....		2 50										10 00	
Van Buren, Trinity.....	114	50 00			17 86			37 63			1 00	5 00	
Washington, Grace.....	18	7 50											
Winslow, St. Stephen's.....	30	2 50			65			3 05				1 00	
Miscellaneous.....					176 00								
			4 00	87 50	808 50			291 01		77 00	224 55	114 49	

CALIFORNIA.

Apportionment.....	\$6,100 00	Communicants.....	10,685
Received thereon from Parishes and Individuals (increase, \$2,618.94).....	4,282 52	Total Parishes and Missions.....	84
Received from S. S., \$750.88; Wo. Aux., \$231.00		Number giving toward apportionment (increase, 10).....	48
Total offerings for appropriations (increase, \$2,611.69).....	\$5,264.40	Through S. S., 48; Wo. Aux., 1	
		Total giving in any way (increase, 11) 68	

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Alameda, Christ Ch.....	431	\$214 00	\$	\$	\$	\$	\$	\$450 00	\$	\$	\$	\$15 00
" Randolph Merrill, M. Arroyo Grande,								273 00				
St. Barnabas.....	20	4 00										
Bakersfield, St. Paul's.....	241	51 00						13 00				
Belmont, Good Shepherd.....	26	5 00			5 00			10 58				
Belvedere, St. Stephen's.....	20	15 00										
Ben Lomond, St. Andrew's.....	18	2 00			2 50							
Berkeley, All Souls'.....		5 00										
(West), Good Shepherd Mission.....	25	2 00						4 00				
" St. Mark's.....	550	325 00			148 25			74 17				10 00
" St. Matthew's.....	60	5 00										
Centreville, St. James'.....	34	8 00			5 00							
Corte Madera, Holy Innocents' Mission.....	19	7 00			12 00							
Del Monte, St. John's.....		30 00			20 00							
Fowler, St. Michael's.....	32	9 00			9 00			135 00				
Fresno, St. James'.....	61	74 00										2 80
Fresno Flats, Christ Ch.....		1 00										
Eruitvale, Mission.....		15 00			7 75			8 00				
Gilroy, St. Stephen's.....	125	54 00			43 75			3 00				
Hanford, The Saviour.....	40	16 00						18 00				
Haywards, Holy Trinity.....	87	11 00			5 65			10 85				
Hollister, St. Luke's.....	14	2 00			2 00							
Jolon, St. Luke's.....	29	4 00						5 91				
Kerne, St. Barnabas'.....	18	4 00			2 00			4 00				
Kings City, St. Mark's.....	21	10 00			3 50			2 53				
Livermore, Grace Mission.....	10	2 00			2 25			6 63				
Lodi.....	105	18 00						6 23				
Los Gatos, St. Luke's.....	30	6 00			12 90			2 75				
Madera, Trinity.....	29	14 00			2 45							
Martinez, Grace.....	76	76 00			67 31			20 00				
Menlo Park, Trinity.....	30	6 00			14 60			6 75				
Merced, St. Luke's.....		5 00			5 15			24 01				
Millbrae, Trinity.....												
Mill Valley, Our Saviour Mission.....	36	28 00					16 26					
Modesto, St. Paul's Miss'n.....	27	11 00			21 20							
Monterey, St. James' M.....	34	5 00						6 40				
Niles, Trinity Mission.....	25	5 00										
Oakdale, St. Matthias'.....	10	3 00			8 80							
Oakland (Brooklyn), Advent.....	394	194 00										2 00
" St. Andrew's.....	106	32 00										
" St. John's.....	160	143 00						15 00				
" St. Paul's.....	520	406 00			22 85			60 23				
" Trinity.....	183	75 00			75 00			34 39				
Ocean View, Transfiguration.....	10	3 00	6 90		2 60							
Pacific Grove, St. Mary's- by-the-Sea.....	87	28 00			28 25			24 00				
Palo Alto, All Saints'.....	175	68 00			5 00			14 17				
Paso Robles, St. James'.....	26	8 00			3 20							
Point Richmond, Trinity Mission.....	55	8 00			11 43							
Redwood City, St. Peter's Mission.....	50	8 00			9 00			7 32				
Ross Valley, San Anselms.....	10	10 00						5 45				
Salinas, St. Paul's.....	81	43 00			5 00			50				
San Ardo, St. Matthew's Mission.....	8	4 00			1 80							
San Francisco, Advent.....		186 00										
" All Saints'.....	85	85 00										
" Good Samaritan, M.....	210	39 00			22 31							
" Grace.....	250	578 00	50 00		179 50			59 01				
" Holy Innocents'.....	160	39 00										
" Japanese, Mission.....	28	2 00										
" St. James'.....	86	22 00										
" St. John the Evangelist.....	494	172 00						82 63				50

CALIFORNIA—Con'd.	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
San Francisco,												
St. Luke's.....	764	\$731 00	\$	\$	\$ 22 74	\$ 37 00	\$	\$	\$	\$	\$	\$
" St. Mary-the-Virgin	45	16 00										
" St. Paul's.....	347	231 00										
" St. Peter's.....	196	48 00										
" St. Stephen's.....	325	172 00						16 50				
" Trinity.....	650	857 00		350 00				2 28				
San José, Christ Ch. Miss'n	20	14 00										
" Trinity.....	586	208 00			211 57							
San Luis Obispo,												
St. Stephen's	68	16 00						6 56				
San Mateo, Grace Chapel		5 00			5 10			7 29				
" St. Matthew's	197	271 00			271 75			75 37				
" (Burlingame) St. Matthew's School	27	10 00	2 50	2 50	5 00			2 50				13 50
San Miguel, St. John's M.	13	2 00			2 00							
San Rafael, St. Paul's		126 00	6 00		21 50			15 00				
Santa Clara, Holy Saviour, Mission	22	29 00						7 33				
Santa Cruz, Calvary.....	209	67 00	5 20	3 53	22 87			16 75				
Sausalito, Christ Ch.....	50	62 00			23 22			36 85				
Selma, St. Luke's.....	36	8 00			2 00							
Sonora, St. James' Mission		8 00						10 00				
South San Francisco,												
Grace Mission	15	2 00			8 26							
Stockton, St. John's M	305	204 00						1 50			10 00	1 00
Tulare, St. John's Mission	9	5 00						75				
Tuolumne, St. Michael's Mission	10	7 00			3 00			9 50				
Visalia, St. Paul's Miss'n.	35	11 00						6 35				
Walnut Creek, St. Paul's Mission	18	4 00			2 00							
Watsonville, All Saints'	80	24 00			5 25							
Miscellaneous.....			25 00	242 50	2215 00				12 50	201 50	7 00	165 85
			45 60	648 62	3588 30	53 26	7 32	690 30	12 50	201 50	17 00	211 65

CENTRAL NEW YORK.

Apportionment.....	\$10,600 00	Communicants.....	21,698
Received thereon from Parishes and Individuals (increase, \$148.88).....	5,084 40	Total Parishes and Missions.....	148
Received from S.S., \$2,581.84; Wo. Aux., \$1,004.09		Number giving toward apportionment (decrease, 16).....	87
Total offerings for appropriations (increase, \$669.53).....	\$8,670.33	Through S. S., 97; Wo. Aux., 1	
		Total giving in any way (decrease, 3)	118

Adams, Emmanuel.....	70	38 85										
Afton, St. Ann's.....	62	16 11			13 17							60 40
Alexandria Bay, St. Lawrence	25	29 25						4 15				
Altmar, St. John's.....	50	12 00			12 00							3 45
Antwerp, St. Paul's.....	30	10 45		40	10 45							
Auburn, St. John's.....	365	75 00			1 00	15 80	15 75					
" St. Peter's.....	501	350 00	100 00		33 32			74 29				
Augusta, St. Andrew's.....	15	6 36										
Aurora, St. Paul's.....	34	25 00			15 00							
Bainbridge, St. Peter's.....	87	71 59			77 72			21 68				42 00
Baldwinsville, Grace.....	157	52 00	24 03	27 97		2 65	2 65	5 00				
Big Flats, St. John's.....	28	6 00										
Binghamton, Christ Ch.....	557	375 12	57 80	25 00				63 51				8 62
" Good Shepherd.....	160	97 38	1 50					6 00				3 16
" Trinity Memorial	450	292 22	12 51		47 66			25 25				3 35
Booneville, Trinity.....	64	42 40		9 90	7 50			4 11				4 00
Bridgewater, Christ Ch.....	14	6 36										
Brookfield, St. Timothy's	8	40										
Brownville, St. Paul's.....	52	13 46			13 45							
Camden, Trinity.....	91	43 99						8 00				
Canastota, Trinity M.....	69	18 00	2 00					4 65				
Candor, St. Mark's.....	38	10 00			10 00			5 00				
Cape Vincent, St. John's	270	61 26						16 73				
Carthage, Grace.....	128	74 03			7 54			5 20				5 00
Cayuga, St. Luke's.....	25	15 00										
Cazenovia, St. Peter's.....	136	160 00	37 25		5 00			9 84				
Chadwick, St. George's.....	47	14 84						3 00				
Champion, St. John's.....	25	11 97			17 22							
Chenango Forks, St. John's	46	5 90										
Chittenango, St. Paul's.....	29	12 00			5 00							
Clark's Mills, St. Mark's.....	80	14 84			5 50			14 51				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings			Specials
			Dome- tic	Foreign	General	Dome- tic	Foreign	General	Dome- tic	Foreign	General	
CENTRAL N. Y.—Con'd.												
Clayton, Christ Ch.....	72	\$ 54 85	\$	\$	\$	\$	\$	\$ 9 50	\$	\$	\$	\$
Clayville, St. John's.....	16	2 12										
Cleveland, St. James'.....	104	20 00			20 00			3 76				
Clinton, St. James'.....	231	83 74			203 75							
Constableville, St. Paul's..	57	43 49										
Copenhagen, Grace.....	27	33 39										
Cortland, Grace.....	256	107 00	4 05	9 27				26 31				10 00
Deerfield, St. Paul's Chap'l	15	5 30		1 20				4 08				
Dexter, All Saints'.....	36	8 59						1 00				
Dey's Landing, St. Andrew's.....	2	1 00										
Dryden, Trinity.....	15	10 00			17 20							
Durhamville, St. Andrew's	45	7 42						9 53				
Earleville, Grace Mission..	33	10 60										
East Onondaga, St. Andrew's.....	15	8 00										
East Syracuse, Emmanuel	40	8 00			2 13			4 70				
Ellisburgh, Christ Ch....	5	30 33										
Elmira, Emmanuel.....	116	30 00						7 00				
Grace.....	361	225 00										
Trinity.....	380	345 00			25 00							1 00
Evans Mills, St. Andrew's	35	10 70		52				2 07				
Fayetteville, Trinity.....	120	50 00						11 37				
Forestport, Christ Ch....	52	18 55						2 56				
Frederick's Corners, St. Paul's.....	12	5 72										
Fulton, Zion.....	242	55 00										4 50
Glenpark, OlinMem'l Mis.								28 70				10 00
Great Bend, Trinity Chapel								3 00				
Greene, Zion.....	259	116 87	15 00	20 32		4 25		58 00				7 60
Greig, Trinity Chapel.....	40	2 00						1 50				
Gulford, Christ Ch.....	142	43 38			43 38			10 00				
Hamilton, St. Thomas'.....	72	48 50	2 92	3 93				15 27				
Harpurville, St. Luke's..	60	16 36		1 50				3 59				3 15
Hay's Corners, Calvary.....	30	6 00	1 25		1 75			2 58				
Holland Patent, St. Paul's	50	21 20			3 91			6 67				
Homer, Calvary.....	69	40 00						7 39				
Horseheads, St. Matthew's	50	10 00										
Ithaca, St. John's.....	450	277 00			146 86			81 78			3 00	25 75
Jamesville, St. Mark's.....	25	22 00						3 60				
Jordan, Christ Ch.....	87	50 00						12 00				
Kidder's Ferry, All Saints'		4 00										
Lacona, Emmanuel.....	48	12 00										
La Fargeville, St. Paul's..	31	18 47			6 52			5 50				1 25
Louisville, Trinity.....	143	98 87			12 76							
Manlius, Christ Ch.....	65	45 00						10 17				
St. John's School.....					18 73							
Marcellus, St. John's.....	122	36 00			31 18			27 05				
McDonough, Calvary Mis..	33	1 68			3 00			4 00				
McLean, Zion.....	20	10 00			13 00							7 35
Memphis, Emmanuel.....	33	8 00						5 00				
Mexico, Grace.....	44	30 00			1 15			2 00				
Millport, St. Mark's.....	81	15 00						4 07				
Moravia, St. Matthew's..	66	50 00										
Mount Upton, Grace.....		10 84										
New Berlin, St. Andrew's..	182	139 07	1 00	4 37	20 77			7 00				3 50
New Hartford, St. Stephen's.....	150	75 25	16 03	10 47				9 80				
New York Mills, St. James'	66	13 78										
Northville, Calvary.....		3 00		1 00	6 06							1 00
Norwich, Emmanuel.....	297	130 23				48 49						5 00
Onesida, St. John's.....	301	125 45	9 50	6 20	8 67			45 79				
Onondaga Castle, Good Shepherd.....	78	8 00	2 28	1 00	4 77			12 16				1 00
Oriskany, St. Peter's.....	93	34 24										
Falls, Good Shepherd.....	42	11 66						2 30				
Oswego, Christ Ch.....	562	265 00			16 91							
Evangelists'.....	350	90 00		7 44	43 53			36 28				
St. John's Ch'pl.....								5 80				
Owego, St. Paul's.....	93	110 00	9 00	9 00	28 82			17 41				
Oxford, St. Paul's.....	264	137 25	58 56	35 50				95 02				16 00
Paris Hill, St. Paul's.....	51	32 81										
Phoenix, St. John's.....	15				8 00							
Pierrepont Manor, Zion..	15	58 08										
Port Byron, St. Paul's....	12	2 00										
Port Leyden, St. Mark's..	60	22 71										
Pulaski, St. James'.....	52	30 00			50			5 57				
Redfield, Emmanuel.....		8 00										
Redwood, St. Peter's.....	32	19 08			22 49			11 00				2 00

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	om tic	Foreign	General	
CENTRAL N. Y.—Con'd.												
Rome, St. Joseph's.....	260	\$24 72	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
" Zion.....	421	222 87	28 14	37 85	49 83			74 46				
Romulus, St. Stephen's	61	26 00		5 00				12 07				
Sackett's Harbor, Christ Ch..	117	43 58			3 15			14 30				
Seneca Falls, Trinity	363	225 00	125 12	125 28				90 29				48 36
Sherburne, Christ Ch..	119	76 66			100 00			50 00				
Skaneateles, St. James'	320	190 00	51 88	51 81	96 76			31 03				33 80
Slaterville Springs, St. Thomas'...	36	10 00						85				
Smithboro', Emmanuel	17	3 00			3 68							
Speedsville, St. John's	22	3 00						90				
Spencer, St. John's	13	3 00										
Syracuse, All Saints'	417	90 00			90 00			57 98				32 00
" Calvary.....	204	20 00					3 10					1 00
" Church of the Saviour	268	90 00			90 00							47 06
" Grace	348	130 00	2 25	1 00	60 37			82 12				2 00
" St. John the Divine	165	30 00						11 07				8 00
" St. Mark's.....	326	110 00			90 80			78 70				27 16
" St. Paul's.....	643	460 00	51 35	34 33	173 97		94 73					73 17
" St. Philip's.....	65	8 00			8 00							
" Trinity.....	475	130 00	26 14	4 73	35 18			45 01				28 87
" St. Thomas' Miss'n					76			1 60				
Theresa, St. James'	60	36 25						5 00				
Trumansburgh, Epiphany	64	10 00			2 62			3 91				3 00
Trenton, St. Andrew's	4				51							
Union Springs, Grace....	31	10 00										
Utica, Calvary.....	612	263 25	51 29	44 17	9 61			50 00				34 57
" Grace	732	748 41	312 70	286 86	148 85			180 00				30 00
" Holy Cross Mem'l.	286	111 62			34 77			51 86				47 31
" St. Andrew's.....	168	69 96	1 80	7 75	17 00			15 00				10 60
" St. George's.....	174	153 33			18 00			18 00				5 00
" St. Luke's.....	212	139 07						37 00				
" Trinity.....	427	287 00			205 64			15 00				
Van Etten, St. Thomas' M.	26	10 00										
Warners, St. Paul's	33	8 00			8 00	2 25	2 25					
Waterloo, St. Paul's	559	160 00						46 78				
Watertown, St. Paul's	527	186 04						58 16				12 00
" (North), Redeemer...	384	91 40						37 80				
" Trinity.....	1207	473 90	50 00		621 20	60 00	145 00	95 00	50 00	50 00		2440 67
Waterville, Grace.....	253	110 35			151 22	28 00	28 00					
Waverly, Grace.....	92	30 00	3 05	4 50	4 14			9 50				
Weedsport, St. John's	18	4 00										
Wellsburg, Christ Ch..	25	3 00			3 00							
Westmoreland, Gethsemane...	26	19 02		5 00				2 34				1 00
Whitesboro', St. John's	154	38 96	8 50		20 00							
Whitney's Point, Grace.	30	23 55	1 00									
Willard, Christ Ch..	98	35 00	10 49		8 61			20 22				
Willowdale, Grace.....	30	10 00										
Windsor, Zion.....	41	35 79			7 00			6 83				
Miscellaneous.....			110 00	2 00	155 00			19 83	84 50	101 59	715 00	1005 94
			1189 00	785 27	3109 84	164 60	288 38	2128 86	134 50	151 59	718 00	4110 59

CENTRAL PENNSYLVANIA.

Apportionment.....	\$8,200 00	Communicants.....	11,970
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	82
(increase, \$636.97).....	4,555 03	Number giving toward apportionment (increase, 2).	49
Received from S. S., \$2,350.00; Wo. Aux., \$629.50		Through S. S., 46; Wo. Aux., 13	
Total offerings for appropriations		Total giving in any way (increase, 4) 57	
(increase, \$878.34).....	\$7,534.53		

Alden Station, St. Andrew's Mission	79	52 94		14 85		12 18			50	18 75
Allentown, Grace.....	267	140 24		76 83		10 00				
Ashland, St. John's	43	27 87		14 00		15 00				
Ashley, St. John's Mission	31	5 89		6 00						
Athens, Trinity.....	120	70 35		22 50		10 00				
Bethlehem, Trinity.....	219	178 72	38 20	6 00		22 28				25 00
Birdsboro', St. Michael's	140	129 58		25 00		16 60				18 00
Carbondale, Trinity.....	560	155 83	24 00							69 07
Catasauqua, St. Stephen's	145	21 48				11 66				

CENTRAL PENN.— <i>Con'd</i>	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Centralia.....		\$ 7 23										
Churchtown.....		10 33										
Dingman's Ferry, St. John the Evangelist's		5 00										
Dorrance, Grace.....		2 16										
Douglasville, St. Gabriel's	22	18 42								4 25		
Drifton, St. James.....	178	179 15	290 40	155 72	43 37	60 00			184 27			1 00
Dundaff, St. James.....	14	1 85										
Dunmore, St. Mark's.....	304	9 00		14 95					5 10			
Easton, Trinity.....	410	249 08	50 00	50 00					48 48		55 00	
Kelley, St. James.....		82 07										
Forest City, Christ Ch. Mission	124	11 22										
Forestville, St. Stephen's		3 00										
Frackville, Christ Ch. M.	125	22 58			2 25							7 00
Freeland, St. James.....		2 00										
Gilberton, St. Peter's.....		2 00										
Girardville, St. Paul's.....		5 40										
Great Bend, Grace.....	86	20 50			3 42							
Hamilton, St. John's.....		3 00							9 80			
Hazleton, St. Peter's.....	289	158 40							50 00		2 00	277 37
Honesdale, Grace.....	273	127 17	19 61		39 72	10 00	50 00		14 07			
Jermyn, St. James' M.....	150	20 78										
Jonestown, St. Mark's.....	13	20 00	5 71	2 67					18 63			
Lansford, Trinity M.....	45	21 49			21 49							
Laurel Run, Log Chapel		3 00										
Lebanon, St. Luke's.....	327	265 10			201 43				20 99		1 00	11 00
Lehighon Mission.....					4 49						2 00	18 00
Mahanoy City, Church of Faith	107	36 20			14 50				15 00			
Matamoras, St. Paul's.....				2 03					11 37			
Mauch Chunk, St. Mark's (East), St. John's	343	249 66	55 79	80 40	64 66		40 00		177 87			615 15
Milford, Good Shepherd.....	128	82 07			82 07				55 28		5 00	2 75
Minersville, St. Paul's.....	82	116 42	26 10	16 80	1 70				11 93			5 01
Montrose, St. Paul's.....	126	15 02										
Montrose, St. Paul's.....	56	80 15			25 00				18 92		2 50	2 50
Morgantown, St. Thomas		6 11										
Nanticoke, St. George's Mission	81	20 49			6 73				5 07			15 00
New Milford, St. Mark's	36	12 64										
Nickerson, St. James.....		21 00										
Oakland, Grace Mission.....		10 16										
Olyphant, St. George's.....		5 00			2 35				10 53			
Palmerston Mission.....					4 51							
Pittston, St. James.....	148	23 46			15 00				12 46			12 00
Pleasant Mount, St. Paul's		1 12										
Plymouth, St. Peter's Mission	227	26 64	1 64	3 73	1 61				31 80			2 00
Pottsville, Trinity.....	805	532 70	100 00	100 00	300 50				176 00		5 00	309 29
Reading, Christ Ch.....	424	384 03	75 00	75 00	280 00				40 85			40 00
" St. Barnabas.....	387	154 88							50 00		5 00	42 00
" St. Luke's.....	95	26 64	3 00			7 00	6 69					
" St. Mary's Chapel									34 74			
Saint Clair, Holy Apostles	78	15 02			3 25				22 60			
Salem, St. John's.....	18	1 61										
Sayre, Redeemer.....		80 92							8 36			
Schuylkill Haven, St. James'	10	5 53										
Scranton, Good Shepherd (Hyde Park), St. David's	206	135 47			50 00				67 22			5 00
" St. Luke's.....	240	72 81		10 00					9 00			1 00
Shenandoah, All Saints.....	1180	704 01	192 07	144 62	128 55				380 00		2 50	70 50
Slatington, Christ Ch.....	108	21 80			10 00				1 02			
South Bethlehem, Nativity (Pro-Cathedral)	50	8 64			8 64				15 00			
Springville, St. Andrew's	790	5 76	94 64	72 88					1 25			
Springville, St. Andrew's	23	84	10 00						5 00			
Steeling, Zion.....	2	41										
Stevensville.....		2 00										
Stroudsburg, Christ Ch.....	79	22 61			22 61				8 55			1 00
Summit Hill, St. Philip's	42	9 20			9 40							
Susquehanna, Christ Ch.....		70 10										
Tamaqua, Calvary.....	125	58 71			26 46				30 27			
Towanda, Christ Ch.....	235	161 71					30 00		18 96			
Troy, St. Paul's.....	52	20 73	40 00						6 19			
Tunkhannock, St. Peter's	16	3 00										
Weatherly, Christ Ch. M.	19	4 76										
West Pittston, Trinity.....	203	135 35			19 03				18 47		1 75	10 00
White Haven, St. Paul's.....	72	25 31			25 31				5 00			

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
CENTRAL PENN.— <i>Con'd</i>													
Wilkes-Barre, Calvary....	499	\$ 89 66	\$	\$	\$ 72 29	\$	\$	\$	\$	\$	\$	\$	
" St. Clement's.....	230	134 51	41 29										
" St. Stephen's.....	631	711 44	300 00	450 00	175 00	75 00	288 54				42 00	275 00	
Wyalusing, Trinity.....		14 20											
Miscellaneous.....			100 00		143 02					175 00	150 00	129 00	466 02
			1438 69	1189 80	1926 54	152 00	500 23	1697 77	176 25	258 00	195 25	2319 41	

CHICAGO.

Apportionment.....	\$21,000 00	Communicants.....	25,644
Received thereon from Parishes and Individuals (increase, \$4,820.19).....	8,446 64	Total Parishes and Missions.....	97
Received from S. S., \$2,532.55; Wo. Aux., \$1,413.24		Number giving toward apportionment (increase, 16)...	56
Total offerings for appropriations (increase, \$5,800.88).....	\$12,392.43	Through S. S., 63; Wo. Aux., 35	
		Total giving in any way (increase, 23) 84	

Algonquin, St. John's....	14						1 50					
Aurora, Trinity.....	225						19 95			1 00		
Batavia, Calvary.....	102			11 20			24 55					5 00
Belvidere, Trinity Miss'n	89						14 20					
Berwyn, St. Michael and All Angels.....	72			1 00								20 00
Chicago, Cathedral of SS. Peter and Paul.....	200			23 38								
" Advent..... (Ravenswood),	80						9 12			2 50		
" All Saints'..... (Pullman)	360			10 00						15 00		1 50
" All Saints' M. (Auburn Park),	75											
" Annunciation.....				11 72								
" All Angels.....				2 50								
" Ascension.....	333		60 00	18 00						25 00		50 00
" (Edgewater),												
" Atonement.....	328			15 00	52 03					55 00		5 00
" Calvary.....	200											1 00
" Christ Ch.....	810			137 64			138 08					10 00
" Epiphany.....	1178		43 07	125 00	13 75	14 90	74 40		50	25 00	5 00	31 64
" Good Shepherd.....	192			11 00					50			
" Grace.....	1189			200 00	302 43				71 27			250 00
" Holy Trinity M. (Swedish),	128			5 35					88			
" Immanuel.....									5 00			
" (Fernwood),												
" Incarnation.....	49			5 85								
" Our Saviour.....	502		10 00	34 19					66 67			
" Redeemer.....	550		50 00	75 00		25 00	25 00					6 00
" (Norwood Park),												
" St. Alban's.....	175			14 97								
" St. Andrew's..... (Humboldt Park)				50 75								10 00
" St. Ann's Miss'n.....	143								16 00			
" St. Ansgarius'.....	730											
" St. Barnabas' M. (St. Bartholomew's)	309		37 80	11 30					57 40			1 00
" St. Bartholomew's.....	850			72 60								3 00
" St. Chrysostom's.....	367		29 00	24 00	117 50							2 00
" St. Elizabeth's Mission (Grand Crossing)									10 00			
" St. George's.....	252			5 15			11 31					
" St. James'.....	1136		100 00	603 92			10 00	80 41		50 00	25 00	
" St. John.....												
" the Evangelist (Irving Park),	82			2 54								
" St. John's Miss'n (West Pullman),				24 75					18 16			1 00
" St. Joseph's M. (Windsor Park),				15 10					7 00			
" St. Luke's.....												
" St. Margaret's M. (St. Mark's),	152								6 00			
" St. Mark's.....	789								55 00			1 00
" St. Martin's.....	185											
" St. Paul's.....	822		465 68	431 32	510 00		23 93	191 26		50 00	50 00	50 00
" (Roger's Park), St. Paul's-by-the-Lake	207				41 78			60 50				1 00

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
CHICAGO—Continued.													
Chicago, St. Peter's.....	1577	\$	\$319 45	\$	\$201 00	\$	\$513 53	\$	\$	\$	\$ 12 00	\$	
" (Brighton Park), St. Philip's Miss'n	227			15 00	15 00								
" St. Simon's Mission	221						30 48				3 00	10 00	
" St. Thomas' St. Timothy's	300				18 00								
" Mission	82									2 00			
" Transfiguration...	200												
" Trinity	995				419 33						25 00	10 00	
" (Heights), St. Ambrose Mission													
DeKalb, St. Paul's Mission	42									3 79			
Dixon, St. Luke's.....	183				5 00					11 16			
Downer's Grove, St. Andrew's Mission	63												
Dundee, St. James'	90			1 00			14 02					3 78	
Elgin, Redeemer.....	231				18 75		10 00				1 00	11 50	
Elmhurst Mission.....											3 00	5 00	
El Paso, St. Andrew's Mission	18				6 30					2 50			
Evanston, St. Luke's.....	462				265 75					80 50			
" St. Mark's.....	775				300 00					50 00		5 10	
" St. Matthew's Mission	69												
Fairbury, St. Matthias	14												
Farm Ridge, St. Andrew's	46				38 00								
Freeport, Grace.....	138				3 59					40 24		2 55	
Galena, Grace.....	142		3 65	3 70							7 65		
Geneva, St. Mark's Mission	36												
Glencoe, St. Paul's Mission	73				29 72					15 00		7 00	
Glen Elyn, St. Mark's...	45									8 39			
Harvard, Christ Ch.	48												
Harvey, St. Clement's...					154 85					37 50		2 00	
Highland Park, Trinity	194				84 20					19 34		5 00	
Hinsdale, Grace.....	164						10 00			18 30		11 15	
Joliet, Christ Ch.	445												
Kankakee, St. Paul's.....	295		25 00										
Kenilworth, Holy Comforter	40			30 00						29 06			
La Grange, Emmanuel....	418				352 00						10 00	55 50	
Lake Forest, Holy Spirit	145				30 00					22 97		11 10	
Lockport, St. John's M...	32									8 00			
Longwood, Holy Nativity Mission	82									6 15			
Manhattan, St. Paul's...	89						9 00					3 00	
Maywood, Holy Communion	85										2 00		
Momence, Good Shepherd	187									15 55			
Morgan Park, Mediator Mission	170				1 00						1 00		
Morrison, St. Ann's Mission	24						50 00						
Naperville, St. John's....	56									5 00			
New Lenox, Grace.....	30									8 25			
Oak Park, Grace.....	1030				238 72					240 40	40 00	5 00	
Ottawa, Christ Ch.	178				10 00					28 50		1 00	
Park Ridge, St. Mary's M.	37											5 00	
Pontiac, Grace Mission...	48		2 00		2 00					10 85			
Riverside, St. Paul's...	307										1 00		
Rockford, Emmanuel....	260				21 00							5 00	
Savanna, St. Paul's Mission	105												
Sterling, Grace.....	102										5 00		
Streator, Christ Ch.	72				4 00					16 25		2 13	
Sycamore, St. Peter's....	70									8 05			
Waukegan, Christ Ch.	193				38 32					40 00			
Western Springs, All Saints' Mission	28			1 70						5 00			
Wheaton, Trinity Mission	90									13 76			
Wilmette, St. Augustine's Mission	155				16 90					28 20	25 00	1 00	
Winnetka, Christ Ch.....	154				641 24					26 00		3 00	
Miscellaneous.....			292 97	692 97	353 24						681 42	106 42	1 00
			1300 82	1828 81	5317 01	50 40	874 55	1607 60	662 17	296 42	454 05	1353 07	

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
COLORADO—Con'd.													
Pueblo, Ascension.....	152	\$	\$	\$	\$	\$	\$	\$ 14 28	\$	\$	\$	\$	
" Holy Trinity.....	184				32 70							35 00	
" St. James' Miss'n	20				10 00								
Rocky Ford, St. Matthew's Mission	17				1 85			2 25					
Salida, Ascension.....	143				3 11			12 36					
Silver Cliff, St. Luke's M.	80				6 00								
Silver Plume, St. Clement's M.													
Trinidad, Trinity.....	95				5 00			43 37					
Undercliff, St. Gabriel's Mission													
Victor, St. Mark's Mission													
Villa Grove, St. James' M.													
West Plum Creek, St. Philip's M.					1 00						155 18	43 07	
Miscellaneous.....												155 18	
					196 78	80 95	1037 88	7 07	51 08	729 08		155 18	374 39

CONNECTICUT.

Apportionment.....	\$29,600 00	Communicants.....	35,344
Received thereon from Parishes and Individuals (increase, \$2,159.80)	25,023 19	Total Parishes and Missions.....	179
Received from S. S., \$5,198.26; Wo. Aux., \$1,527.00		Number giving toward apportionment (increase, --)	157
Total offerings for appropriations (increase, \$2,903.39)	\$31,748.45	Through S. S., 133; Wo. Aux., --	
		Total giving in any way (decrease, 1)	175

Ansonia, Christ Ch.....	550	338 92			103 95								79 32
" Immanuel.....	230	174 98	15 00	10 00									
Bantam, St. Paul's.....		56 67			10 72	3 89	3 89						
Bethany, Christ Ch.....	55	50 69		68	25 50			2 10					32
Bethel, St. Thomas'.....	211	128 80		5 75	20 92		8 36	32 86					19 00
Bethlehem, Christ Ch.....	36	25 00			25 00			8 25					3 43
Black Hall (Old Lynne), Guild Room	25	14 99			32 99			3 24					
Bloomfield, St. Andrew's..	26	32 47						1 56					3 00
Branford, Trinity.....	300	140 20			9 90			57 50					26 50
Bridgeport, Calvary Christ Ch.....	111	105 15						16 65					
" Nativity.....	325	306 54		13 72	59 00								
" St. George's Chapel	158	92 45			3 70			20 57					
" St. John's.....	838	759 27	112 05	62 50	357 93			117 02					67 55
" St. Luke's.....	192	67 06			5 00								
" St. Paul's.....	511	266 89			174 11								
" Trinity.....	299	228 62			57 02			13 33					
Bridgewater, St. Mark's..	91	48 11			48 11			18 60					18 64
Bristol, Trinity.....	124	118 58	10 00					20 00					1 45
Broad Brook, Grace.....	78	39 46			10 00			16 17					4 37
Brookfield, St. Paul's.....	220	79 30		5 00				20 00					2 25
" Mission.....								7 15					36 75
Brooklyn, Trinity.....	45	48 30	6 70		4 30								
Byram, St. John's Chapel	39	31 92			7 50			3 25					
Canaan, Christ Ch.....	104	87 40			33 82			16 85					30 25
Cheshire, St. Peter's.....	127	98 25			98 25			13 87					19 12
Chester, St. Luke's.....		15 82			1 60			4 00					
Clinton, Holy Advent.....	50	58 78			4 50			8 65					
Colchester, Calvary.....	31	20 05			13 00								9 56
Collinsville, Trinity.....	154	74 70	36 81	68 74				80 75					12 42
Danbury, St. James.....	552	289 65			226 31			83 76					
Danielson, St. Alban's... Derby, St. Luke's.....	157	103 86						17 60					
Derby, St. James.....	115	196 32	13 00					18 00					40 00
Derby, St. James.....	275	276 73			276 73			36 59					57 88
Durham, Epiphany.....	67	25 76						4 78					
East Berlin, St. Gabriel's..	54	35 42			4 00								
East Haddam, St. Stephen's.....	49	75 80			75 80			17 00					
East Hartford, St. John's..	124	60 35	50	1 00	62 00			9 91					
East Haven, Christ Ch.....	35	34 04			5 00			1 47					
Easton, Christ Ch.....		25 76			2 00								
Essex, St. John's.....	119	119 60			2 17								
Fairfield, St. Paul's.....	143	168 63		3 02	106 82			51 17					21 45
Farmington, St. James'..	75	104 78	50 00				4 34						
Forestville, St. John's... Forestville, St. John's... Forestville, St. John's... Forestville, St. John's...	24	15 18			15 00			4 50					

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
CONNECTICUT—Con'd.												
Glastonbury, St. James'...	127	\$ 52 90	\$ 3 00	\$	\$ 18 29	\$	\$	\$ 14 00	\$	\$	\$	\$ 16 31
Greenwich, Christ Ch.....	400	625 60	*150 00	120 00	356 00			70 00				50 00
Groton, Bishop Seabury Memorial	45	35 88		18				7 52				30 09
Guilford, Christ Ch.....	130	120 79		2 02	120 79	2 32		51 67				4 98
Hadlyme, Grace Chapel...	11	7 91			7 91			3 50				
Hartford, Grace.....	40	81 42	4 50	4 50	7 46							
Hamden, Christ Ch.....	714	963 33	544 46	447 44	699 11			116 76				121 00
" Good Shepherd (Parkville),	400	410 13	1 00		411 13			80 00				32 00
" Grace Chapel	266	107 73						23 41				
" St. James'.....	210	132 66			132 66			32 31				20 00
" St. John's.....	325	411 05	122 25	91 50			40 00	15 42				40 00
" St. Thomas'.....	260	202 40			7 92			38 15				5 00
" Trinity.....	656	911 81	1604 30	610 70	2152 09			606 39				2489 60
" Trinity College Chapel												34 50
Hazardville, St. Mary's....	57	47 84						2 00				
Hebron, St. Peter's.....	40	48 02			6 00							3 00
Huntington, St. Paul's....	61	55 20		25	22 61			16 50				
Ivoryton, All Saints' M....	49	8 18			8 18							
Kent, St. Andrew's.....	70	42 22			42 50			3 68				5 25
Killingworth, Emmanuel.	35	2 20						1 00				
Lime Rock, Trinity.....	139	168 54	1 00	1 00	168 54			13 10				
Litchfield, St. Michael's..	130	200 00			159 68			32 85				45 89
Long Hill, Grace.....	60	40 57			25 00			11 60				
Marbledale, St. Andrew's..	118	50 00	10 00	10 00	15 00			8 25				
Meriden, All Saints' Memorial	349	169 92			2 60			44 46				3 00
" St. Andrew's.....	803	552 36	23 00	15 75	397 11		25 00	110 73				300 30
Middlefield, St. Paul's....	29	3 86			3 76			3 14				
Middle Haddam, Christ Ch.	84	95 95			60 00			2 50				6 50
Middletown, Christ Ch....	105	107 73										
" Holy Trinity Parish.	733	791 20	294 63	149 53	397 04			120 00				35 22
" (Berkeley Divinity School), St. Luke's Chapel		53 63			90 00							5 00
Milford, St. Peter's.....	169	124 29			5 00							11 00
Milton, Trinity.....	20	20 00			20 00							
Monroe, St. Peter's.....	70	71 30	3 00	5 35								1 65
Moosup, St. Peter's.....	30	11 13										
Mystic, St. Mark's.....	127	76 36			61 90			12 00				
Naugatuck, St. Michael's..	400	264 59	5 56		140 12			8 00				
New Britain, St. Mark's....	547	296 69			98 75			66 98				
New Canaan, St. Mark's....	303	135 14										10 00
New Haven, All Saints' Chapel	168	65 32			15 00							
" Ascension....	84	115 46			3 75			12 15				
" Christ Ch.....	538	409 76		12 85	506 77			80 00				73 89
" Forbes Ch'pl		179 40			5 84			19 00				
" Grace.....	243	161 00			34 09			35 00				
" St. Andrew's Chapel	132	56 48			56 00							
" (Fair Haven), St. James'	125	176 36			24 92			22 60				
" (Westville), St. James'	147	83 81			3 00			40 00				11 00
" St. John's.....	281	312 50			123 94			32 00				
" St. Luke's.....	201	92 27										
" St. Paul's.....	1144	756 97			761 00			200 81				105 60
" St. Thomas'.....	311	451 35			451 35			52 48				90 00
" Trinity Ch. and Chapel.	1182	1555 07	114 30	100 00	821 08			169 44				115 94
Newington, Grace.....	70	33 39			10 00			18 16				
New London, St. James'...	681	549 79			271 36			54 05				140 51
New Milford, All Saints'..	147	235 00			240 00			25 00				63 00
" St. John's.....	398	235 00			235 00			57 20				83 00
Newtown, Trinity.....	200	218 50	193 55	71 42	93 70			30 00				28 00
Niantic, St. John's Chapel	33	17 67						3 70				
Nichols, Trinity.....	25	10 48			10 48			14 06				
Noank, Grace Mission.....	18	10 21			15 35							
Norfolk, Transfiguration.	4	29 90			10 00							
North Branford, Zion.....	14	27 60										
Northfield, Trinity.....	14	20 00			10 00			5 50				
Northford, St. Andrew's..	80	55 10		68	2 00			11 30				
North Haven, St. John's..	232	176 36			7 00							46 65
Norwalk, Grace.....	433	296 33			296 33							82 25
" St. Paul's.....	455	373 42	25 00	59 10	42 00							178 96

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
CONNECTICUT—Con'd.												
Norwich, Christ Ch.....	411	\$424 94	\$	\$	\$424 94	\$	\$	\$ 46 15	\$	\$	\$	\$ 94 20
(Greenville, St. Andrew's Trinity.....	108 276	90 89 276 00			4 89 280 00		27 50	18 75 27 50				7 41 1 00
Oxford, St. Peter's.....	43	26 86						1 20				
Pine Meadow, St. John's..	78	64 40	5 00	5 00				14 72				
Plainville, Ch. of Our Saviour.....	80	50 50			28 20			13 04				10 14
Plymouth, St. Peter's.....	98	50 04		88	50 10			21 10				7 57
Pomfret, Christ Ch.....	120	274 71	27 51	15 45				5 18				
Ponsett, St. James.....	34	2 48										
Poquetanuck, St. James..	90	69 73			14 15							
Portland, Trinity.....	385	317 49	100 00	50 00	150 00			45 00				15 00
St. John Bap- tist Chapel.....				18 00				12 25				2 03
Putnam, St. Phillip's.....	50	23 82			23 82							
Quaker Farms, Christ Ch.	50	48 20			6 50							
Redding, Christ Ch.....	83	51 38			18 24			8 51				10 85
Ridgefield, St. Stephen's.	201	261 00	161 00	100 00				28 00				121 10
Riverside, St. Paul's.....	46	161 27		2 42	5 00			7 96				1 18
Riverton, St. Paul's.....	11	3 00			3 00			7 79				10 00
Rockville, St. John's.....	151	79 67			10 95			21 70				
Round Hill, Calvary.....	47	32 01			4 50			3 00				
Roxbury, Christ Ch.....	93	75 99			30 00							
Salisbury, St. John's.....	113	134 22			110 53			46 00				
Salisbury School.....		10 00			10 00							25 00
Sandy Hook, St. John's..	119	89 05			35 50		17 00					16 00
Saybrook, Grace.....	115	109 20			120 00			22 30				3 56
Seymour, Trinity.....	329	172 50		29 11	10 05			13 41				17 89
Shalerville, St. Paul's Mission	7	6 07										1 00
Sharon, Christ Ch.....	93	105 89			110 00			6 50				69 11
Shelton, Good Shepherd..	246	118 03		11 09	15 00							
South Glastonbury, St. Luke's.....	105	78 56			11 19			22 13				
South Lyme (Cedar Grove), Mission	10	8 68			3 68			4 35				
South Manchester, St. Mary's.....	702	184 09		38 40			70 00					5 00
South Norwalk, Trinity..	440	290 81		50 00	113 22			69 78				10 00
Southport, Trinity.....	140	220 80	179 97	168 97		25 00	25 00					
Stafford Springs, Grace..	97	89 70						30				
Stamford, Emmanuel Chapel.....								5 00				1 00
St. Andrew's.....	257	445 09			445 09			42 85				2209 98
St. John's.....	1000	997 18	150 00	325 00	500 00	85 00	152 00					
St. Luke's Chapel.....							25 94					4 00
Stonington, Calvary.....	135	82 61			60			24 72				10 00
Stratford, Christ Ch.....	212	144 80			120 00			50 00				
Suffield, Calvary.....	26	23 78										
Tariffville, Trinity.....	47	64 95	2 00									
Tashua, Christ Ch.....		20 70			3 21			4 91				48 84
Thomaston, Trinity.....	168	127 51			53 35			31 44				
Thompsonville, St. Andrew's.....	300	110 67			28 28							84 34
Torrington, Trinity.....	597	310 00			310 00			79 14				6 00
Unionville, Christ Ch.....	103	72 40			25 48							
Wallingford, St. Paul's..	377	258 24						37 94				
Warehouse Point, St. John's.....	185	193 20	127 96	59 49	6 00			29 48				16 00
Washington, St. John's..	56	83 72			94 22			12 50				32 23
Waterbury, St. John's..	770	873 54	482 80	155 61	236 13			447 25				353 06
Trinity.....	843	491 64			87 80			100 00				75 00
Watertown, (Oakville), All Saints' Chapel	45	12 00			12 00							
Christ Ch.....	320	300 00			300 00			60 00				
Waterville, St. Paul's.....	189	87 12			9 45							
Westbrook, St. Paul's.....	25	26 12			10 00			85				65 50
West Hartford, St. James'	46	69 73	20 12	22 55	27 65			3 18				
West Haven, Christ Ch..	470	178 53			47 00		30 35					
Weston, Emmanuel.....		23 09						1 71				1 11
Westport, Christ Ch.....	224	152 99	39 83	26 56	29 12			36 00				16 11
Holy Trinity.....	335	182 25	25 00	100 00	* 60 00			30 00				45 00
Wethersfield, Trinity.....		119 32			4 00			10 20				1 00
Willimantic, St. Paul's..	113	89 50			17 50			18 00				
Wilton, St. Matthew's..	129	105 24		2 76	6 61			13 04				
Windham, St. Paul's.....	21	41 49			24 50							12 00
Windser, Grace.....	117	175 07	26 04	28 50				38 93				22 42

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	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
CONNECTICUT—Con'd.												
Windsor Locks, St. Paul's	66	\$61 27	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Winsted, St. James'	268	158 51		13 61	144 90			35 00				5 00
Woodbury, St. Paul's	141	65 32			24 13							25 00
Yalesville, St. John the Evangelist's.	61	43 70			118 31			3 50				4 41
Yantic, Grace	100	118 31			851 89			25 55		11 00	1516 00	2126 33
Miscellaneous			502 10									
			5192 94	3097 28	16732 97	143 71	429 39	4625 16		11 00	1516 00	10837 67

DALLAS.

Apportionment.....	\$1,000 00	Communicants.....	3,841
Received thereon from Parishes and Individuals (decrease, \$137.04).....	382 70	Total Parishes and Missions.....	44
Received from S. S., \$463.72; Wo. Aux., \$108.93		Number giving toward apportionment (decrease, 7).....	15
Total offerings for appropriations (decrease, \$285.94).....	\$955.35	Through S. S., 24; Wo. Aux., 10	
		Total giving in any way (decrease, 3) 29	

Abilene, Heavenly Rest..	107	27 00		13 50	13 50			6 05				84
Amarillo, St. Andrew's..	51	4 50			4 70			25 01		5 00		2 00
Baird, Holy Cross.....	22	9 00					5 47					7 09
Big Springs, St. Mary-the- Virgin.	60	6 75						16 70				
Bonham, Trinity.....	86	18 00			36 00							
Bowie, St. Nathaniel's..	10	2 25										
Brownwood, St. John's..	50	18 00						17 50		5 00		
Clarendon, St. John the Baptist.	43	13 50						9 90				
Clarkeville, Christ Ch..	24	4 50										
Cleburne, Holy Comforter	119	27 00										
Colorado City, All Saints'	55	13 50			13 75			18 00				
Comanche, St. Matthew's	36	6 75						18 14				
Corsicana, St. John's..	119	51 50			24 00			55 34	10 00			48 50
Dallas, All Saints'.....	52	4 50			5 00			5 00				
" (Oak Cliff), Christ Ch.	72	13 50		13 50								
" Incarnation.....	172	36 00						20 98	2 50	2 50		
" St. Mary's College..												60 05
" St. Matthew's.....	839	222 00				3 00		87 60	5 00	25 00	5 60	44 50
Decatur, Ascension.....		4 50										
Denison, St. Luke's.....	208	46 75						93	3 00			
Dublin, Trinity.....	25	6 75						10 30				
Ennis, St. Thomas'.....	39	9 00			9 00							
Forney, Holy Trinity....	12	4 50										13 10
Fort Worth, St. Andrew's.	475	107 00			40 00			32 76				52 60
" (North, St. Michael and All Angels'.....								11 07				
" Trinity.....	37	27 00						33 30	5 00	5 00	6 15	5 00
" Holy Innocents'.....								3 12				
Gainesville, St. Paul's..	50	18 00										
Graham, Holy Spirit.....	13	4 50										
Greenville, St. Paul's..	44	13 50										
Hamilton, St. Mary's..	23	4 50			4 50			15 27				
Hillsboro, St. Mary's..	55	13 50										
Honey Grove, St. Mark's	25	4 50			4 50							
Kaufman, Our Merciful Saviour.....	11	2 25										
Lubbock, St. Paul's-on- the-Plains.....					4 50							
McKinney, St. Peter's..	63	13 50										
Mincoia, Grace.....	8	2 25										
Morpan, St. Peter's.....	9	4 50										
Paris, Holy Cross.....	138	49 50			20 75			15 00				
Sherman, St. Stephen's..	188	31 50			31 50			17 23			3 34	
Sulphur Springs, St. Philip's.....	21	4 50										
Terrell, Good Shepherd..	106	22 50			22 50			19 02				6 00
Texarkana, St. James'..	289	74 50								25 00		
Thurber, St. John's.....	20	2 00										
Waxahachie, St. Paul's..	26	11 25										
Weatherford, All Saints'	28	2 50										
Wichita Falls, Good Shep'd	24	11 25			12 50			17 53				
Miscellaneous.....					100 00							16 00
				27 00	355 70		8 47	455 25	25 50	67 50	15 93	254 84

DELAWARE.

Apportionment.....	\$2,000 00	Communicants.....	3,589
Received thereon from Parishes and Individuals	2,019 01	Total Parishes and Missions.....	41
(increase, \$18.14)		Number giving toward apportionment (increase, 4)	36
Received from S. S., \$726.79; Wo. Aux., \$219.00		Through S. S., 25; Wo. Aux., 11	
Total offerings for appropriations	5 00	Total giving in any way (increase, 2)	39
(increase, \$908.59)	\$2,964.80		

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Special.	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
Brandywine Hundred,													
Grace		\$	\$	\$	\$ 3 61								
Bridgeville, St. Mary's M.	22				5 00								
Broad Creek, Christ Ch.				12 10									
Laurel, St. Philip's.....	68				15 00			17 00				2 40	
Christiana Hundred,													
Christ Ch.	152				22 34						* 25 00	15 00	
Claymont, Ascension....	39						9 10	9 10				150 00	
Clayton, Trinity.....	56				1 00				6 67				
Delaware City, Christ Ch.	60		5 75		24 25				34 29		10 00	82 46	
Delmar, All Saints' Miss'n	25				6 00							5 40	
Dover, Christ Ch.....	136				40 00				30 10			31 30	
Camden, St. Paul's.....					20 00								
Ellis Grove, St. Andrew's.	17						1 10						
Georgetown, St. Paul's....	62			4 15	4 22				18 57			2 00	
Indian River, St. George's	8		2 50										
Laurel, All Saints'.....									6 00				
Lewes, St. Peter's.....	97				12 96				15 00			2 00	
Little Creek, St. Mark's....	20				3 30			1 65					
Little Hill, St. John's....	16				5 00								
Long Neck (Trinity),							1 50	1 50					
Trinity	16				5 00								
Marshallton,													
St. Barnabas' Mission.	32				7 25				31 35			4 31	
Middletown, St. Ann's....	194		42 36	33 22	10 00				51 64		5 00	84 37	
Milford, Christ Ch.....													
Harrington,	74		2 50		5 75								
St. Stephen's)													
Millsboro', St. Mark's....	17				10 00		8 50	8 50					
Milton, St. John Baptist's	10		3 50	3 00									
Newark, St. Thomas.....	118		50 00		2 50				32 55		5 00	20 00	
New Castle, Immanuel....	237		20 00	20 00	10 00				25 71			17 14	
Newport, St. James'.....	22				4 00						2 50	3 50	
Rehoboth, All Saints'....	8				5 00								
Seaford, St. Luke's.....	100				15 00				13 07				
Smyrna, St. Peter's.....	125		16 45	13 30	42 23				22 78			15 25	
Stanton, St. James'.....	55			8 31	30 00						2 50	13 50	
Townsend, St. Mary's Ch'l			1 79										
Wilmington, Calvary.....	257				26 10				9 60			8 00	
" Good Shepherd Ch'pl					25 00								
" (Old Swedes),													
Holy Trinity	199				4 32				27 50			5 00	
" (Highlands, Immanu'l	119		22 25	32 50	2 82							94 63	
" St. Andrew's.....	409		228 98	214 00				80 32			5 00	30 00	
" St. John's.....	322				230 00				96 00		5 00	10 00	
" St. Matthew's.....	23				3 76							9 00	
" St. Michael's.....	5				5 25				5 69			75 00	
" Trinity.....	411		161 36	37 35	101 86				154 00		5 00	46 00	
Miscellaneous.....					375 00						15 00	15 00	
			557 44	378 05	1083 52		19 10	21 85	685 84		15 00	40 00	164 00
													1484 42

EAST CAROLINA.

Apportionment.....	\$800 00	Communicants.....	4,230
Received thereon from Parishes and Individuals	1,040 56	Total Parishes and Missions.....	58
(increase, \$237.84)		Number giving toward apportionment (increase, 2)	42
Received from S. S., \$1,433.55; Wo. Aux., \$244.70		Through S.S., 43; Wo. Aux., 14	
Total offerings for appropriations		Total giving in any way (increase, 1)	58
(increase, \$291.07)	\$2,718.81		

Aurora, Chapel of the Cross	60	10 00				7 41					
Avoca, Holy Innocents' M.		5 00									
Ayden, St. James' Mission	19	2 00				9 30					
Bath, St. Thomas.....	111	5 00		4 60		7 11					
Beaufort, St. Paul's.....	94	12 50				40 00					25
Beaufort Co. (Durham Creek), St. John's	33	5 00		13 85							

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Women's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
EAST CAROLINA—Con'd.												
Beaufort Co. (Chocowin- ity), Trinity	30	\$ 10 00			\$ 6 63			\$ 14 41				
" " (Bunyan), Zion	163	10 00			16 00			27 66				\$ 4 80
" " (Belhaven), St. James'	56	5 00			5 00			7 24				
Boardman, St. Jude's M...	9				* 1 25							
Clinton, St. Paul's...	41	15 00		1 00	14 00			8 00				
Columbia, St. Andrew's M.					1 38			4 16				
Craven Co. (Jasper), St. Thomas'		5 00										
Creaswell, Christ Ch...								5 23				
Cumberland Co., St. Thomas'	18	5 00			3 40							
Edenton, St. John Evangelist's	37	5 00			2 50			10 00				
" St. Paul's...	108	50 00		8 22	41 78			59 27		2 00	50	
Elizabeth City, ChristCh...		35 00		7 77	32 40			100 00		1 00	37 70	19 55
" St. John's...											4 90	50
" St. Philip's M...											5 00	
Faison, St. Gabriel's M...	7	5 00			* 1 25			14 00				
Farmville, Emmanuel...	16				2 50			2 40				
Fayetteville, St. John's...	465	75 00		14 45	150 00			135 47		25 00		19 58
" St. Joseph's...	85	10 00			10 00			25 00				2 40
" St. Philip's Chapel					9 16							
Gatesville, St. Mary's...	28	10 00			10 00			10 66				
Goldsboro, St. Stephen's...	126	25 00								2 00	6 00	3 00
Greenville, St. Paul's...	76	15 00			15 00			47 55				17 88
Hamilton, St. Martin's...	35	5 00										
Hertford (Winfall), Good Shepherd								7 05				
" Holy Trinity...	98	25 00		4 85	25 00			52 71			1 00	2 50
Hope Mills, Christ Ch...	62	5 00			8 92			4 76				
Hyde Co. (Lake Landing), St. George's	75	10 00			10 00			16 00				
Kinston, St. Augustine's...	19				2 50			3 98				
" St. Mary's...	76	20 00			20 00			32 10			1 00	2 00
Lake Waccamaw, Miss'n...		5 00			5 00							
Lenoir Co., Holy Innocents'		5 00			5 00			9 00				
Maxton, St. Matthew's M.	8	2 50			2 50							
Murfreesboro', St. Barnabas'	7	5 00			2 00							
New Bern, Christ Ch...	311	100 00	46 25		5 00							
" St. Cyprian's...	105	10 00		2 60								
Pitt Co., St. John's...	74	10 00						9 15				
Plymouth, Grace...	40	10 00						10 00				
Roper, Advent...	14				2 00			6 48				
Roxobel, St. Mark's Miss'n	14	5 00			5 83			14 75			50	
Scuppernong, St. David's Snow Hill, St. Barnabas' Mission	17	7 50			7 50			4 97				
Southport, St. Philip's...							8 50					
Stonewall, Bay River M...		2 00			2 00							
Trenton, Grace Mission...	17	5 00										
Vanceboro, St. Paul's...	37	5 00										
Washington, St. Peter's...	254	70 00		43 21	22 03			160 79			8 00	6 00
Co. (Roper), St. Luke's	48	10 00			4 79							
Weeksville, St. John's M...		2 00										
Williamston, Advent...	45	10 00						5 00				
Wilmington, Good Shepherd Mission	100	5 00						72 92				
" St. James'...	582	250 00			260 00			370 50				47 00
" St. John's...	120	37 50	37 50							15 00		21 98
" St. Mark's...	213	10 00		4 57	10 00	3 00	5 00					22 00
" St. Paul's...	74	25 00			25 00	2 47		26 25				30 50
Windsor, St. Thomas'...	49	10 00		10 00				28 63			1 00	16 65
Winterville, St. Luke's...								15 00				
Winton, St. John's Mission	17	5 00			3 00			9 30				
Woodville, Grace...	21	5 00			5 00			19 00				2 00
Yeatesville...								58				
Miscellaneous...			2 00	5 00	81 88			79		86 75	47 50	308 12
			85 75	101 76	853 05	14 76	5 00	1413 79		131 75	112 95	521 96

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	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
EASTON—Continued.												
St. Paul's Parish, St. Paul's (Centreville)	188	\$ 41 50	\$	\$	\$-41 56	\$	\$	\$ 55 00	\$ 5 53	\$ 5 53	\$ 12 00	\$ 50
Wyc Parish.....	67	15 75						33 85				6 20
St. Luke's (Wye Mills)..												
St. Luke's Chapel (Queenstown)								16 25				
<i>Somerset County.</i>												
Coventry Parish.....	50	5 00			10 00							
St. Mark's (Kingston) } St. Stephen's (Upper Fairmont) }												
Somerset Parish.....	135	36 75			9 41							
St. Andrew's (Princess Anne)								20 85	2 00		6 00	
{ All Saints' (Monie) } St. Bartholomew's Parish		20 00	10 00	10 00								
St. John's (Crisfield) } St. Paul's (Marion) } Wicomico Parish.....	43	10 00			14 22			9 85				
Grace (Mt. Vernon)												
<i>Talbot County.</i>												
Trinity Cathedral (Easton)	151	36 25			12 00						1 00	12 44
Holy Trinity (Oxford)...	105	21 50						17 00				
All Saints' Parish.....	96	23 75			9 2			14 79				
All Saints' (Long- wood)												
Good Shepherd Chapel (Cordova)								7 71				
Miles River Parish.....	37	10 25			43							
All Faith Chapel (Tunis)								10 42				
St. Michael's Parish.....	143	35 75									1 00	
Christ Ch. (St. Michael's)												
Holy Innocents' Chapel (Claiborne)												50
St. Paul's Chapel (Royal Oak)												
St. Peter's Parish.....	220	52 50			65 00		20 00	81 75	3 00	10 00	6 00	11 40
Christ Ch. (Easton)...												
Whitemarsh Parish.....	62	14 75			4 07			50				
St. Paul's (Trappe)												
<i>Wicomico County.</i>												
Salisbury Parish.....	221	53 50			53 50			14 44				20 00
St. Peter's (Salisbury)...												
Spring Hill Parish.....	33	34 50			50 00							
St. Paul's (Spring Hill)												
{ St. Philip's Chapel (Quantico)	144							12 50				
Mission at Mardela Springs												
Stepney Parish, (Spring Hill)		8 00										
St. Bartholomew's (Green Hill)	33											
St. Mary's Chapel (Tyaskin)												
<i>Worcester County.</i>												
All Hallows' Parish, All Hallows' (Snow Hill)	65	19 75			12 72			11 60	2 00		11 37	3 00
Holy Cross Chapel (Stockton)								4 90				
St. Mary's Parish, St. Mary's (Pocomoke City)	145	35 25			5 00			24 05				
Worcester Parish.....	172	35 75										
{ St. Paul's (Berlin) } St. Martin's Chapel (St. Martin's)			13 00	19 00		5 00	16 18				3 00	
St. Paul's-by-the- Sea (Ocean City)												
Miscellaneous.....			20		*201 60					12 00	65 00	252 00
			30 70	35 50	671 72	10 50	41 68	544 31	132 53	37 53	149 12	457 57

* For contributions to the American Church Missionary Society see Appendix.

FLORIDA.

Apportionment.....\$1,400 00
 Received thereon from Parishes and Individuals
 (increase, \$378.39)..... 1,566 71
 Received from S. S., \$387.71; Wo. Aux., \$122.71
 Total offerings for appropriations
 (increase, \$429.52)..... \$2,077.13

Communicants.....3,721
 Total Parishes and Missions..... 55
 Number giving toward apportionment (increase, 6)..... 37
 Through S. S., 20; Wo. Aux., 8
 Total giving in any way (increase, 2) 38

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Alton, Mission.....	19	\$ 5 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Apalachicola, Trinity.....	94	47 00			42 50			29 00		3 20		
Carrabelle, Ascension.....	6	3 00										
Cedar Key, Christ Ch.....	25	13 50										
Crescent City, Holy Comforter	31	15 50			6 50					3 20		
De Funiak Springs, St. Agatha's					4 84							
Federal Point, St. Paul's	20	10 00			2 50							
Fernandina, Good Shepherd	30	19 50			20 24			3 25				
" St. Peter's...	110	55 00			46 52			31 39		2 10		42 50
Fort George, St. George's	23	11 50			15 72			11 00				
Fulton, Our Saviour.....	7	3 50			3 50			1 50				
Gainesville, Holy Trinity	121	60 50	13 00	15 66	32 34			35 00				
" St. Augustine's M.	17	8 50			5 00			4 00				
Green Cove Springs, St. Mary's	30	15 00						2 50				1 00
Hibernia, St. Margaret's		3 50										
High Springs, St. Bartholomew's M.	20	10 00										
Huntington, All Saints'...	25	12 50										
Jacksonville, Good Shep'd	295	147 50			35 59			25 00		20 00		25 00
" St. Andrew's...	201	100 50			204 80		16 08	11 00				39 00
" St. John's...	710	355 00			40 00		49 35					5 00
" St. Philip's M	150	25 50			29 25			6 77				4 50
" St. Stephen's...	51	25 50			35 50							
Lake City, St. James'...	36	18 00										
Live Oak, St. Luke's M.	43	21 50										
Lloyds, St. Clement's...	9	4 50										
Lone Star, Good Shepherd		4 00										
Macclenny, St. James' M.	10	5 00			10 85							
Madison, St. Mary's...	12	6 00			3 00							
Mandarin, Our Saviour...	10	5 00										
Marianna, St. Luke's...	37	18 50			27 02							
Melrose, Trinity.....	8	4 00										
Micanopy, St. John's...	2	1 00										
Milton, St. Mary's...	18	9 00			19 05							
Monticello, Christ Ch	43	21 50			20 00	5 00	10 00			5 00		1 00
New Berlin, Our Merciful Saviour	19	9 50			14 50			7 00				
Orange Park, Grace.....	3	1 50										
Pablo Beach, St. Paul's-by-the-Sea	5	2 50			5 35							
Palatka, St. Mark's.....	135	67 50			25 52			10 00		1 05		
" St. Mary's.....	31	15 50			4 40			7 00				
Pensacola, Christ Ch	420	210 00			210 00			70 00				
" St. Cyprian's.....					10 00							
" St. Katherine's....	30	40 00			20 00			14 80				
Quincy, St. Paul's Miss'n		11 00			11 00					50		
South Arlington, St. Paul's	6	3 00			5 00							
South Jacksonville, All Saints'	29	14 50			17 31							
Starke, St. Mark's.....	12	6 00										
St. Augustine, St. Cyprian's	47	23 50			10 08							
" Trinity.....	195	97 50			450 00		45 37			20 00		60 33
St. Nicholas, Emmanuel.	29	14 50			11 20							
Tallahassee, St. John's...	174	37 00			60 00			12 70				
" St. Michael and All Angels'	16	8 00										
Waldo, St. Paul's.....		10 00										
Warrington, St. John's...	35	17 50										
Welaka, Emmanuel.....	15	7 50										
Wewahitchka, St. John the Baptist's	14	7 00			5 25					33 88	33 88	10 00
Miscellaneous.....					18 19							
			13 00	15 66	1533 05	5 00	111 80	270 91	33 88	33 88		188 33

FOND DU LAC.

Apportionment.....	\$1,500 00	Communicants.....	5,133
Received thereon from Parishes and Individuals (decrease, \$54.38).....	336 36	Total Parishes and Missions.....	48
Received from S. S. \$249.47 Wo. Aux., \$51.65		Number giving toward apportionment (decrease, 11).....	19
Total offerings for appropriations (decrease, \$153.25).....	\$637.48	Through S. S., 13; Wo. Aux., 1	
		Total giving in any way (decrease, 12) 24	

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Algoma, St. Agnes'-by- the-Lake Mission	56	\$ 13 50	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 29 86
Amherst, St. Olaf's M.....	29	3 75										
Antigo, St. Joseph's M.....	26	10 20			10 00							
Appleton, All Saints'.....	170	45 18	37 00					3 28				
Ashland, St. Andrew's.....	117	60 06						22 25				
Bayfield, Christ Church Mission.	30	7 80										
Berlin, Trinity.....	41	19 50										
Big Suamico, St. Paul's....	51				2 00			1 00				
Chilton, Grace Mission....	24	5 40										
Duval, St. Mary's.....	33	2 25										
Fond du Lac, St. Paul's Cathedral	350	126 12						75 00				
Gardner, Precious Blood Mission	100	4 80										
Grand Rapids, St. John's Mission	49	15 00						8 40				
Green Bay, Christ Ch.....	231	52 35			31 00			10 00				
Hayton, St. Michael and All Angels' Miss'n	11	6 00										
Jacksonport, Holy Nativity Mission	40	5 10			6 23			4 04				
Kaukauna, All Saints'.....					3 00							
Manitowoc, St. James'.....	230	45 60			1 25							
Marinette, St. Paul's Mission	153	47 34										
Marshfield, St. Alban's Mission	20	12 00			12 00			14 75				
Medford, St. Mary's Mission	53	8 10										
Menasha, St. Stephen's Mission	33	10 80										
Merrill, Ascension Miss'n.	84	9 75										
Mosinee, St. James' Miss'n	34	7 20			7 20							
Neenah, Trinity.....	11	2 70										
New London, St. John the Evangelist.	37		1 35									
North Fond du Lac, St. Michael's	22	6 90			9 12							
Oakfield, St. Mary's.....	27	9 90			5 45							
Oconto, St. Mark's Miss'n	197	30 87			6 67			10 70	5 00			
Omro, St. Paul's Mission.	23	4 20										
Oneida, Hobart Ch.....	467	11 49	25 00		11 49							5 00
Oshkosh, St. Paul's.....	38	7 50										
" Trinity.....	593	144 24		36 25	100 00							
Plymouth, St. Paul's.....	105	27 27										
Rhineland, St. Augustine's Miss'n	72	30 00						9 35				
Ripon, St. Peter's.....	169	47 83										
Shawano, St. John's.....	22	10 50										
Sheboygan, Grace Falls, St. Peter's	228	45 63						22 59				3 78
Mission	61	16 32			17 38			25 00				
Stevens' Point, Intercess'n	381	60 51										
Tomahawk, St. Barnabas' Mission	26	9 60			9 60							
Washburn, St. John's Mission	20	3 30										
Waupaca, St. Mark's.....	103	30 60	7 71									50
Waupun, Trinity Mission.	115	21 90	1 50									
Wausau, St. John's.....	86	39 00					5 00	5 00				50
Westboro', St. Philip's....	54	9 30										
Eagle River.....	6	2 40										
New London.....	37	11 70										
Miscellaneous.....					1 25			33 02			40 65	18 50
			72 56	86 25	227 55	5 00	5 00	239 47	5 00		46 65	53 14

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
HARRISBURG—Con'd.												
Danville, Christ Mem'l Ch.	284	\$190 99	\$	\$	\$	\$	\$	\$22 00	\$	\$	\$	\$ 81
Delta, St. David's		1 00										
Duncannon												
Eaglesmere, St. John in- the Wilderness	11	3 50										
Elkland		46										
Everett, Christ Ch.		5 00			5 00			1 76				
Exchange, St. James'	44	7 80										
Galeton		1 20										
Gettysburg, Prince of Peace	24	13 17	\$ 38		9 79			20 16				1 50
Greencastle, St. James' M.		1 00										
Harrisburg, All Saints'								3 00				
" St. Andrew's								22 03				
" St. Paul's	240	104 64			233 07			26 75				
" St. Stephen's	272	294 68			105 46			66 98				14 00
Huntingdon, St. John's	69	10 89			10 89			8 25				
Jersey Shore, Trinity	68	6 41						5 10				
Lancaster, St. James'	587	344 27	25 00	25 00	25 00			152 00				
" St. John's	448	171 18			262 15							5 00
Laporte, St. John's	21	2 00										
Lawrenceville, St. John's Mission	23	10 10										
Leacock, Christ Ch.	41	7 04			7 04							
Lewiston, St. Mark's	126	104 64			16 00		2 00	41 30				5 00
Lock Haven, St. Paul's	165	162 01						25 42				1 00
Lykens, Christ Ch.	49	12 90			5 00							
Manheim, St. Paul's	51	6 73		4 07			7 29	8 06				
Mansfield, St. James'	59	16 25			8 65			15 38				
Marietta, St. John's	130	80 16			80 16			26 00				
Mechanicsburg, St. Luke's Mission	45	19 57			4 45		4 00					1 00
Middletown, St. Michael and All Angels'	11	2 57			2 57							
Mifflintown		2 00										
Milton, Christ Ch. Miss'n.	85	8 93			9 00			21 36				
Montoursville, Our Savior	68	6 42						5 32				
Mount Carmel, St. Stephen's Mission		17 60			3 00			8 16				
Mount Hope, Hope Ch.	7	10 92					5 21	5 21				
Mt. Joy, St. Luke's	26	15 00			12 50			31 00				
Muncy, St. James'	121	57 52			7 10			26 02				
Newport, Nativity Miss'n	22	14 79			14 79			13 37				
Nickel Mines, Grace	12	3 34			3 33							
Northumberland, St. Mark's	17	7 86						8 65				
Oak Grove, Mission		10 00										
Oakland, Grace		10 16										
Paradise, All Saints'	38	11 71		20 07	4 88			3 27				3 00
Phillipsburg, St. Paul's	176	120 87			40 40			16 00				22 00
Renovo, Trinity Mission	152	60 71	15 00		15 00			21 50				
Rockhill Furnace		6 00										
Selings Grove, All Saints'	6	5 00			5 00							
Shamokin, Trinity	205	75 00						25 00				
Shippensburg, St. Andrew's	8				2 00							1 25
South Williamsport, St. John's Chapel		6 90			6 90			11 58				
Steelton, Trinity Mission	63	22 96			22 96			6 59				11 75
Sunbury, St. Matthew's	321	90 12			24 46			30 00				
Thompsontown, St. Stephen's	10	6 00			6 00							
Tioga, St. Andrew's	49	17 18			17 18			17 00				
Tyrone, Trinity Mission	49	20 00			5 00			12 00				
Upper Fairfield, Good Shepherd Mission	30	1 60						3 95				
Wellsboro', St. Paul's	282	103 16	10 00	10 00	10 00							
Westfield, St. John's M.	75	10 33			10 33			7 00				
Williamsport, All Saints'	128	27 35			12 40			19 18				
" Christ Ch.	493	367 19		93 88	95 64			64 61				
" St. Mary's	204	58 79										
" Trinity	305	325 00	93 50		165 02			60 78				22 30
Williamstown, Christ Ch.	18	5 20										
York, Incarnation Chapel								30 25				11 29
" St. Andrew's Chapel												6 35
" St. John's	678	2 99										150 00
Miscellaneous			1 00		105 00						61 02	290 75
			198 23	207 73	1671 41		12 50	6 00	1065 77		61 02	633 00

INDIANAPOLIS.

Apportionment.....\$2,000 00
 Received thereon from Parishes and Individuals 817 67
 (increase, \$12.52)
 Received from S. S., \$514.28; Wo. Aux., \$162.23
 Total offerings for appropriations\$1,484.18
 (increase, \$141.38)

Communicants.....4,402
 Total Parishes and Missions..... 40
 Number giving toward apportionment (decrease, 5)..... 24
 Through S. S., 28; Wo. Aux., 5
 Total giving in any way (decrease, 5) 28

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
Alexandria, St. Paul's....	29	\$ 5 76	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Anderson, Trinity.....	75	36 00			2 25								
Aurora, St. Mark's.....	12	5 76						5 23					
Bloomington, Trinity....	31	14 88		1 50	5 30			10 50					
Cannelton, St. Luke's....	46	22 08											
Columbus, St. Paul's....	48	23 04			10 00							2 50	
Connersville, Trinity....	73	35 04			4 50							1 00	
Crawfordsville, St. John's	21	10 08											
Elwood, St. Stephen's....		27 84											
Evansville,													
Holy Innocents'	117	50 16			8 78			12 00					
St. Paul's.....	305	146 40			52 52			52 85					
Frankfort, St. Luke's....	40	19 20											
Greencastle, St. John's..	29	13 92											
Greensburg, Trinity....	15	7 20											
Indianapolis, Christ Ch..	524	251 52			132 00			43 62			17 00	8 00	
Grace													
Pro-Cathedral	175	84 00	10 05		50 90			24 48					
Holy Innocents'	101	48 48			14 03			8 00					
St. Alban's.....					2 00								
St. David's.....	163	49 44	5 25		25 62			20 68				7 00	
St. George's.....	100	27 84			11 41			25 00	2 00				
St. Paul's.....	537	257 76	50 16					33 11		10 00	5 55		
St. Philip's.....	85	40 50											
Trinity Mission,	18	8 64			9 13			7 00					
Jeffersonville, St. Paul's..	140	67 20			17 60			12 00					
Lafayette, St. John's....	216	103 68			39 50			33 45					
Lawrenceburg, Trinity....	14	6 72			10 00								
Madison, Christ Ch.....	130	62 40						13 87					
Mt. Vernon, St. John's..	24	11 92											
Muncie, Grace.....	133	63 84			19 75			25 44				2 50	
New Albany, St. Paul's..	138	66 24						24 42			4 55	3 25	
New Castle, St. James'..	21	10 08			6 40			3 46					
New Harmony,													
St. Stephen's....	77	36 96						10 00					
Princeton, St. Andrew's..	13	6 24			1 50			3 19					
Richmond, St. Paul's....	241	115 68	11 00	12 06	38 00			26 75				19 31	
Shelbyville, Christ Ch..	15	7 20											
Terre Haute, St. Luke's..	38	18 24			5 25			6 76				3 25	
St. Paul's.....	15	7 20			2 46			3 92					
St. Stephen's....	520	249 00				50 00	50 00	4 72			30 00	5 00	
Vincennes, St. James'..	91	43 68	25 00	25 00	4 00								
Washington, St. John's..	28	13 44											
Miscellaneous.....			1 00		208 75						58 63	22 50	6 81
			102 46	38 56	676 65	53 83	50 00	410 45	2 00	70 63	79 60	58 62	

IOWA.

Apportionment.....\$4,100 00
 Received thereon from Parishes and Individuals 1,437 75
 (increase, \$229.83)
 Received from S. S., \$599 37; Wo. Aux., \$308.04
 Total offerings for appropriations\$2,345.16
 (increase, \$64.05)

Communicants.....8,153
 Total Parishes and Missions..... 82
 Number giving toward apportionment (increase, 3)..... 48
 Through S. S., 48; Wo. Aux., 23
 Total giving in any way (increase, 4) 67

Albia, Grace.....	30	15 60			5 75							
Algona, St. Thomas'....	34	17 68						2 50				
Ames, St. John's.....	29	15 08		2 75				8 00				
Anamosa, St. Mark's....	23	15 08			1 61	6 75	6 00					
Atlantic, Trinity Mission	9	4 68										
Belle Plain, Trinity....	21	10 92						1 75				
Bellevue, St. Paul's....	18	9 36			9 36							
Bone, Grace.....	80	41 60			5 20							
Bristow, St. Andrew's..	9	4 68										
Brooklyn, St. Mark's....	23	12 16		1 25								
Burlington, Christ Ch....	207	107 64						10 81		15 00	10 00	1 88

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
IOWA—Continued.													
Carroll, Trinity.....	15	\$7 80	\$2	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Cedar Falls, St. Luke's.....	57	29 64						6 50					
Cedar Rapids, Grace.....	645	283 40			52 77			31 00					
Charles City, Grace.....	53	27 56			25			15 60				6 17	
Chariton, St. Andrew's.....	89	46 29			12 54			10 29				5 60	
Cherokee, St. John's M.....	24	12 48			5 40					10 01	5 00		
Clermont, Church of Our Saviour	18	9 96			13 25			4 25					
Clinton, St. John's.....	288	147 16			7 05			30 03			5 00		
" (North), Grace.....	200	104 00			6 50			34 00	12 00	10 00	10 00	10 00	
Council Bluffs, St. Paul's.	302	179 40	13 90		33 15					6 00	15 00	27 00	
Cresco, Grace Mission.....	37	19 24						2 25					
Creston, St. Paul's Miss'n	47	24 44											
Davenport, Christ Ch.....	19	9 88						7 20					
" Grace Cathedral.....	237	123 24			51 34			25 00		15 00	10 00	15 00	
" Trinity.....	203	105 56						24 20		7 00	8 00	5 00	
Decorah, Grace.....	63	32 76						2 00					
Denison, Trinity.....	25	13 00	2 00	2 00				6 00					
Des Moines, St. Mark's.....	91	47 32											
" St. Paul's.....	1098	570 96			570 96			44 66		5 00	5 00		
Dubuque, St. John's.....	431	224 12		100 00						5 00	5 00		
Durant, St. Paul's Miss'n	15	7 85			27 90								
Dyersville, Christ Ch.....	23	12 15											
Emmetsburg, Trinity.....	87	45 24			6 85			16 06		8 00	20 00	4 00	
Estherville, Grace.....	53	27 56						8 00			5 00		
Fairbank, St. Luke's M.....	14	7 28											
Fairfield, St. Peter's M.....	48	24 96			8 00								
Farley, St. George's.....	67	34 84						3 43					
Fort Dodge, St. Mark's.....	130	67 60	18 75					21 58		5 00	5 00		
Fort Madison, St. Luke's	106	55 12			2 50		13 00	10 25					
Garden Grove, St. John's Mission.	39	15 37											
Glenwood, St. John's.....	11	5 72			2 50			2 50					
Grinnell, St. Paul's M.....	13	6 76											
Harlan, St. Paul's.....	68	35 98			7 81			26 26		5 00		1 00	
Ia Grove, St. John's M.....	9	4 68											
Independence, St. James'	100	52 00			32 00			22 47		12 00	8 53	14 00	
Iowa City, Trinity.....	204	106 06	2 50					26 68		5 00	5 00	1 00	
Iowa Falls, St. Matthew's Mission	28	14 56			3 00			6 00					
Jefferson, St. John's.....	11	5 73											
Keokuk, St. John's.....	215	111 80					8 00			3 00	4 00		
" St. Mary-the-Virgin M.....		23 92											
Le Mars, St. George's.....	31	31 72			2 80								
Mapleton, Trinity.....	30	15 60			17 00		9 00						
Maquoketa, St. Mark's M.....	39	20 28			2 18			5 15			5 00		
Marengo, St. James'.....	8	4 16		1 25									
Marshalltown, St. Paul's	101	52 52			8 65								
Mason City, St. John's.....	98	48 36			4 80			4 00					
Moorar, St. Andrew's.....	35	18 20			1 50			9 47					
Mt. Pleasant, St. Michael's	57	29 64			32 35			7 00		2 00	1 50	6 70	
Muscataine, Trinity.....	174	90 48						12 15		7 00	5 00	2 00	
Nashua, St. Mark's.....	24	12 48											
Newton, St. Stephen's M.....		17 16			1 75								
Oakwain, St. Mary's M.....	60	31 20			56 21			3 25					
Oakaloosa, St. James'.....	167	81 64			65 12							3 51	
Ottumwa, Trinity.....	324	168 48		3 51	88 14		59 30			7 00	7 00		
Popejoy, St. Matthew's.....	12	6 24			5 00			2 19					
Sac City, Trinity Mission.	24	12 48			10 16					50	50		
Sheldon, St. Mark's.....	8	4 16											
Shenandoah, St. John's M.....	35	18 25						4 00					
Sibley, St. John's Mission	12	6 24											
Sioux City, St. Paul's.....	146	75 92	5 15	5 15		2 50	2 50			7 00	7 00	11 00	
" St. Thomas'.....	313	162 76											
Spencer, St. Stephen's.....	48	24 96						5 70					
Spirit Lake, Good Shepherd Mission	13	6 76											
Vail, St. John's.....	30	15 60				3 00							
Washington, Trinity M.....	27	14 04			2 00			7 00					
Waterloo, Christ Ch.....	160	83 20			11 80			17 48		3 00	3 00	2 00	
" St. Mark's.....	90	46 80											
Waverly, St. Andrew's.....	120	62 40						5 00					
Webster City.....	15				2 00								
What Cheer, St. Paul's M.....	48	24 96		1 00									
Winterset, Trinity Miss'n	13	6 76								9 00		467 63	
Miscellaneous.....					100 00								
			44 30	116 91	1276 54		89 55	28 60	481 32	12 00	146 51	149 63	581 89

KANSAS.

Apportionment..... \$800 00
 Received thereon from Parishes and Individuals
 (decrease, \$1.32)..... 800 00
 Received from S. S., \$569.56; Wo. Aux., \$387.91
 Total offerings for appropriations
 (increase, \$225.79).....\$1,767.47

Communicants.....4,942
 Total Parishes and Missions..... 100
 Number giving toward apportionment (increase, 11)..... 76
 Through S. S., 35; Wo. Aux., 19
 Total giving in any way (increase, 6) 78

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Abilene, St. John's.....	45	\$ 10 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Argentine, Grace.....	17	3 00										
Arkansas City, Trinity.....	142	24 00		5 00	9 73			26 64				
Atchison, St. Andrew's Chapel					5 50							
Trinity.....	299	92 00		23 44	52 00			103 55			31 62	
Atlanta.....					5 00							
Augusta, Atonement.....	10	3 00										
Baxter Springs, St. Mark's	17	5 00			1 00							
Blue Rapids, St. Mark's..	40	6 00	5 00		8 50			3 00				
Brown Valley.....					1 00							
Burlington, Ascension....	37	9 00		50 00	9 00		5 50					1 50
Caldwell.....	4	1 00			1 00							
Caney.....	17	2 00			1 00							
Cedar Vale, St. James'...	35	5 00			12 00							
Centralia.....		1 00			1 00							
Chanute, Grace.....	86	15 00		5 00	2 00		6 65					
Cherryvale, St. Stephen's	18	2 00			5 00							
Chetopa, St. Paul's.....	21	5 00		2 10			90				4 16	
Clay Centre, St. Paul's...	80	16 00			20 50		19 81				11 90	
Coffeyville, St. Paul's...	65	10 00		2 95	3 00						6 00	
Columbus.....	12	1 00									2 10	
Dwight, St. Paul's.....	19	2 00			2 00		3 00				1 00	
Eldorado, Trinity.....	93	5 00			7 00							
Elgin, Grace.....	16	3 00			5 00							
Emporia, St. Andrew's...	85	10 00		3 53	12 00		20 32				9 36	
Eppingham.....		1 00										
Eric.....	1				1 00							
Eskridge, All Saints'.....	1				3 00							
Eureka, St. Thomas.....	20	5 00			5 00							
Florence, Holy Spirit....	8	3 00			5 00							
Fort Leavenworth.....					9 00						18 27	
Fort Riley.....					9 00							
Fort Scott, St. Andrew's...	150	30 00			1 00							
Fredonia.....	2	1 00										
Galena, St. Mary's.....	26	5 00			6 00		2 50					
Garnett.....	5	1 00										
Girard, St. John's.....	115	14 00		3 15	4 00		10 50					
Goodrich.....		1 00										
Herington.....												
St. James-the-Less	35	5 00			12 05		1 50					
Hiawatha, St. John's.....	32	10 00		1 80	8 50		1 45				1 00	
Holton, St. Thomas.....	26	5 00			3 00		2 00					
Horton, St. Luke's.....	16	5 00										
Independence, Epiphany...	40	10 00		2 71	8 00		8 00					
Iola, St. Timothy's.....	100	10 00			10 00							1 40
Irving, Trinity.....	26	6 00	5 00		2 00							
Junction City, Covenant..	136	25 00		8 50	22 50		15 00				5 20	
Kansas City, St. Paul's...	230	50 00			3 00		22 09					
St. Peter's.....	60	7 00										
La Cygne.....	11	1 00										
Lawrence, Trinity.....	815	40 00			20 50							3 00
Leavenworth, St. Paul's..	250	40 00		10 67	3 00		20 75					
St. Philip's.....	14	2 00		1 00								
Lebo, Messiah.....	13	2 00									4 16	8 98
Manhattan, St. Paul's...	45	7 00		1 00	6 00							
Maple Hill, St. Anna's...					2 00							
Marysville, St. Paul's...	26	5 00		1 01			6 00					
McCune.....		1 00										
Monmouth, Emmanuel....	8	1 00			1 00						4 50	
Neodesha, Grace.....	33	2 00			3 00		7 50					
Newton, St. Matthew's...	72	20 00		7 00	20 00		10 00				17 04	
Olathe, Emmanuel.....	13	2 00										
Ouago.....		1 00										
Osawatomie.....	19	2 00			5 00							
Oskaloosa, St. Mark's...	49	7 00		2 20	2 00		1 85					
Oswego, Redeemer.....		1 00			1 00							
Ottawa, Grace.....	90	25 00		8 31	18 25		21 50					
Paola, St. James'.....	11	3 00										
Parkerville, Mission.....					1 00							

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
KANSAS—Continued.													
Parsons, St. John's Mem'l	110	\$ 28 00	\$	\$ 1 50	\$ 4 50	\$	\$	\$ 2 29	\$	\$	\$	\$	
Peabody, Holy Cross	16	1 00			50 00								
Pittsburgh, St. Peter's	107	10 00			2 00						4 17		
Pleasanton	2												
Plymouth, Mission					1 00								
Quenemo		1 00											
Reading		50 00											
Sedan, Epiphany	38	5 00			4 00								
Seneca, St. Titus'	11	5 00			3 00								
Severance, Grace	7	2 00			1 00								
Severy	5	1 00											
St. George, St. George's	12	2 00					1 00						
St. Paul, St. Peter's		1 00											
Tecumseh		1 00											
Tonganoxie, St. Michael's	11	2 00			1 00								
Topka, Bethany College					2 00					100 00		10 80	
" Calvary	9	2 00		1 17			1 50						
" Good Shepherd	33	2 00											
" Grace Cathedral	612	163 00		38 12	31 00		57 56				31 05		
" St. Simon's	61	5 00			2 00		6 02				10 40		
Troy	3	2 00			2 00								
Wakefield, St. George's	44	7 00		3 25	2 00		7 09				4 60		
" St. John's	39	7 00		5 00	1 00		5 50						
Wamego, St. Luke's	59	10 00		2 10	4 00		7 48						
Washington, Grace	28	5 00			2 00								
Waterville, Inspirer	5	1 00											
Wellington, St. Paul's	27	5 00			1 00								
Wetmore, Grace	13	4 00			2 00								
White City													
House of Prayer	8	3 00			3 00								
Wichita, St. John's	300	88 00		7 03	90 25		42 50		76 75	59 50		33 28	5 00
Williamsburg													
St. Barnabas'	30	7 00			7 00				9 60				
Winfield, Grace	112	16 00		7 25	15 00				10 00				
Yates Centre, Calvary	46	5 00			6 00		12 26						
Miscellaneous				9 60	79 61				1 00			28 60	41 21
			10 00	164 89	625 11		54 76	11 52	503 28	59 50	100 00	228 41	71 29

KANSAS CITY.

Apportionment	\$2,100 00	Communicants	5,051
Received thereon from Parishes and Individuals		Total Parishes and Missions	54
(increase, \$2,901)	893 53	Number giving toward apportionment (decrease, 1)	23
Received from S.S., \$724.94; Wo. Aux., \$448.84		Through S.S., 28; Wo. Aux., 11	
Total offerings for apportionments		Total giving in any way (increase, 1)	33
(increase \$235.94)	\$2,066.41		

Amazonia, St. Matthew's Mission	7	2 00		2 00			3 00						
Blackburn, Mediator	8	6 00											
Boonville, Christ Ch.	65	30 00	5 00				14 75		11 00				
Breckenridge	2	2 00											
Brookfield, Grace	75	30 00		2 00			9 86			1 00			
Brunswick, St. Paul's	6	3 00											
Butler, St. Mark's Miss'n	21	10 00											
Cameron, St. John's Miss'n	13	10 00							5 00				
Carrollton, St. Paul's	10	5 00											
Carthage, Grace	141	45 00											
Chillicothe, Grace	88	50 00							13 54			2 00	
Clinton, St. Paul's Miss'n	41	15 00					2 55	2 00					
East Sedalia	19	10 00											
Fayette, St. Mary's	25	10 00											
Hamilton, Trinity Miss'n	8	5 00											
Harrisonville, St. Peter's Mission	26	15 00											
Independence, Trinity	85	40 00							21 20				
Joplin, St. Philip's	113	50 00			9 30				2 38				
Kansas City, Grace	480	250 00			16 60		5 00		24 96	23 00	122 00	73 73	16 00
" Mission									22 02				5 00
" Holy Spirit	11	5 00											
" St. Augustine's Mission	87	10 00							6 00				2 40
" St. George's	317	135 00			37 98				100 04			18 75	
" St. John's	45	25 00			9 75				28 33	1 00			
" St. Mark's	240	100 00			50 00				50 00	1 00			11 00
" St. Mary's	224	75 00										15 00	135 00

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
KANSAS CITY—Con'd.													
Kansas City (Westport), St. Paul's	220	\$200 00	\$	\$	\$ 1 10	\$	\$	\$ 53 04	\$	\$	\$	\$	
" Trinity	530	200 00			51 32			25 00	1 50		30 00	9 00	
King City					1 80								
Lebanon, Trinity Mission	38	25 00			25 00								
Lee's Summit, St. Paul's M.	16	5 00											
Lexington, Christ Ch.	40	15 00											
Marshall, Trinity Mission	47	20 00			8 00								
Maryville, St. Paul's	34	10 00						16 95					
Monett, St. Stephen's	16	5 00											
Mountain Grove, St. Mark's Mission	16	5 00						4 71					
Neosho, St. John's Miss'n	33	10 00						11 16					
Nevada, All Saints'	112	40 00						15 35					
Oswald, St. Oswald's M.	25	10 00			10 00								
Plattsburgh, St. Mary's M.	12	5 00											
Pleasant Hill, Calvary	15	5 00											
Richmond, St. Paul's	15	5 00											
St. Joseph, Christ Ch.	600	275 00		41 80	272 08			165 26	1 00		12 50	34 10	
" Holy Trinity	55	26 00			27 10			10 18			3 00		
" St. Matthias' M.	15	5 00											
Savannah, St. Mary's M.	24	10 00			10 00								
Sedalia, Calvary	200	100 00			10 82			37 00				6 20	
Springfield, Christ Ch.	196	75 00			24 95			19 15					
" St. Andrew's							5 25	1 00					
" St. John's	207	50 00	20 04	18 39			2 00	69 53	1 00				
Trenton, St. Philip's M.	21	10 00											
Utica, Trinity	8	2 00											
Warrensburg, Christ Ch.	46	15 00		1 00	11 00								
Webb City, St. Paul's	26	5 00			1 00								
Weston, St. John's	15	3 00						10 20					
West Plains, All Saints' M.	39	25 00			1 50			17 03					
Miscellaneous				20 00	204 00				11 25	50 60	72 11	90 93	
			25 04	81 19	787 30		9 90	7 00	707 14	50 75	172 00	226 99	311 63

KENTUCKY.

Apportionment					\$2,600 00	Communicants	4,641				
Received thereon from Parishes and Individuals (increase, \$83.00)					2,600 00	Total Parishes and Missions	83				
Received from S. S., \$1,500.18; Wo. Aux., \$511.66						Number giving toward apportionment (increase, 4)	27				
Total offerings for appropriations (increase, \$493.45)					\$4,411.84	Through S. S., 24; Wo. Aux., 14					
						Total giving in any way (increase, 4)	29				
Anchorage, St. Luke's	105	25 00			25 00		5 00				
Bowling Green, Christ Ch.	23	35 00		5 02	35 00	28 05	8 00	5 80			
Columbus, Christ Ch.	37	10 00									
Elizabethtown, Christ Ch.	31	10 00			10 00	9 11					
Fulton, Trinity Mission	31	10 00			3 70	9 95					
Glasgow, Mission					1 00						
Grahamton, Holy Trinity		30 00									
Guthrie, Christ Mission	14	10 00			10 00						
Henderson, St. Clement's Mission	50	10 00									
" St. Paul's	198	200 00	25 00	75 00	15 13	50 00					
Hickman, St. Paul's	58	20 00			33 15			6 50			
Hopkinsville, Good Shepherd	14	10 00			3 11						
" Grace	136	50 00				26 00	5 00	6 95			
Louisville, Advent	277	45 00			122 74	64 82	30 00	69 95			
" All Saints'					5 54	16 00					
" Calvary	562	420 00			420 00	180 00	10 00	47 50			
" Christ Ch. Cathedral	829	600 00	327 92	296 39	9 43	5 00	168 75	20 00	97 68	27 00	
" Good Shepherd Orphanage							4 20				
" Grace	158	75 00			76 15		16 53		42 09		
" Mission of the Epiphany	144	25 00			25 00		51 22		5 00		
Mission of Our Merciful Saviour	187	25 00			25 00		23 15				
" St. Andrew's	453		30 83	59 60	319 77	105 20	190 00	60 00	87 50	8 00	163 95
" St. Stephen's	82	420 00	7 50		6 16		46 00			2 00	
" St. George's M.		5 00			6 20						
" St. John's (Crescent Hill), St. Mark's	137	20 00			21 61		5 00				
		15 00			25 00		29 70			5 00	

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials						
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General							
KENTUCKY—Con'd.																		
Louisville, St. Paul's.....	428	\$315 00	\$	\$	\$ 62 10	\$	\$	\$165 00	\$ 15 00		\$ 31 96	\$ 8 00						
" St. Peter's.....	69	15 00			15 00			39 00			5 00							
" Trinity.....	27	10 00			10 60			4 64										
Owensboro, Trinity.....	78	25 00																
Paducah, Grace.....	176	135 00			135 00			52 48			17 30	25 50						
Pewee Valley, St. James' M	25	15 00																
Russellville, Trinity M.....	32	15 00			15 00			5 00										
Shelbyville, St. James'.....	16	5 00			5 00							20 00						
Uniontown, St. John's.....	70	20 00			6 00			16 58										
Miscellaneous.....					100 00			4 00			9 63	109 02						
					391 25			635 35			1673 40	105 20	421 00	773 98	105 00	87 50	319 16	442 67

LEXINGTON.

Apportionment.....	\$900 00	Communicants.....	3,131
Received thereon from Parishes and Individuals (decrease, \$55.90).....	904 41	Total Parishes and Missions.....	28
Received from S. S., \$441.73; Wo. Aux., \$139.16		Number giving toward apportionment (decrease, 2).....	23
Total offerings for appropriations (decrease, \$2.35).....	\$1,485.30	Through S. S., 22; Wo. Aux., 9	
		Total giving in any way (decrease, 3) 25	

Ashland, Calvary.....	56	15 00			15 00			4 25				
Beattyville, St. Thomas'	37	8 00			8 00			9 08				1 30
Belleuve { St. John's.....	185	15 00			15 00							
Dayton {												
Corbin, St. John's.....	9	5 00			5 00			5 53				
Covington, St. John's.....	180	40 00			40 00			21 95				
" Trinity.....	386	150 00			150 00			60 00				30 90
Cynthiana, Advent.....	52	20 00			20 00							
Danville, Trinity.....	90	25 00			30 00			2 60			10 00	3 00
Frankfort, Ascension.....	375	85 00			85 00			51 75			13 00	66 80
Georgetown, Holy Trinity	19	15 00			15 00			5 00				
Grayson, St. Andrew's.....	7	4 00										
Harrodsburgh, St. Philip's	32	12 00			22 00			2 15			1 26	
Lawrenceburg, Grace.....	15	4 00			4 00							
Lee Co., White Ash.....								1 41				
Lexington, Christ Ch.												
Cathedral.....	722	225 00			225 00			113 51			15 00	105 05
" Good Shepherd.....		4 00						7 00				
" St. Andrew's.....	15	6 00			9 50			4 00				
Louisa, The Saviour.....	16	2 00										
Maysville, Nativity.....	80	50 00			50 00			13 52				
Middlesborough.....												
St. Mary's.....	21	12 00			15 00	2 20		23 05			4 40	
Mt. Sterling, Ascension.....	54	15 00		2 00	13 00			1 00				2 00
Newport, St. Paul's.....	472	110 00			83 58		75 00				5 00	15 00
Nicholasville, All Saints'.....	18	6 00			6 00			2 75			3 00	
Paris, St. Peter's.....	88	20 00										
Proctor, St. Paul's.....	13	4 00			4 00			1 55				
Richmond, Christ Ch.....	20	12 00			12 00			13 77			2 50	
Versailles, St. John's.....	74	50 00			50 00			23 57			15 00	
Warsaw, St. Mary's.....	7	3 00										
Winchester, Emmanuel.....	43	8 00			14 58			7 08				
Miscellaneous.....			1 00		10 00				7 50	2 50	60 00	65 00
			1 00	2 00	901 41	2 20	76 41	363 12	7 50	2 50	129 16	289 05

LONG ISLAND.

Apportionment.....	\$41,600 00	Communicants.....	35,169
Received thereon from Parishes and Individuals (decrease \$2,269.45).....	15,778 23	Total Parishes and Missions.....	134
Received from S. S., \$3,158.30; Wo. Aux., \$1,326.19		Number giving toward apportionment (decrease, 4).....	68
Total offerings for appropriations (decrease, \$1,334 75).....	\$20,292.72	Through S. S., 82; Wo. Aux., 61	
		Total giving in any way (increase 12) 113	

Amityville, St. Mary's.....	101	37 80			9 10			8 10				
Astoria, Redeemer.....	475	432 13	9 00	33 89	317 85							12 00
" St. George's.....	216	182 65		25 70	56 92			38 16	14 00	8 00		86 00
Bay Shore, St. Peter's.....	103	91 15			25 00			22 25				
Bay Side, All Saints'.....	100	119 80						82 78				
Bellport, Christ Church.....	26	40 00			11 16			1 24				
Bohemiaville, St. John's-on-the-Plains					3 64							

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
LONG ISLAND— <i>Con'd.</i>												
Brentwood, Christ Ch.	39	\$ 20 90	\$	\$	\$	\$	\$	\$ 1 43	\$ 6 00	\$	\$	\$ 11 40
Brookhaven, St. James'		2 00			2 00							
Brooklyn Manor, St. Matthew's	100	50 75										
Brooklyn (Bath Beach), Advent	60	49 75										
" All Saints'	750	584 30										82 68
" (E. D.), Ascension	328	158 40			158 40							29 00
" Atonement	681	204 84										7 88
" (E. D.), Calvary	334	153 20					3 00		2 00	2 00		5 00
" (Clinton St.), Christ Ch.	804	1920 50		841 79			100 00		7 00		5 00	614 25
" Christ Chapel	608	82 40			65 00		50 00					15 00
" (E. D.), Christ Ch.	1550	632 95	59 19	50 00					15 00	15 00		242 19
" (Bay Ridge), Christ Ch.	447	260 94	10 00		104 60			105 36	4 50	3 00	2 50	22 50
" (Eastern Parkway), Ch. of St. Mark's	340				16 57			14 78	2 00	1 00		1 00
" Good Shepherd	750	940 55		16 07			10 00		14 00	6 00		17 50
" (Heights), Grace	600	1272 45	1229 00	1039 00	50 00			52 95	47 00	55 00	2 00	1249 50
" (E. D.), Grace, (Windsor Terrace), Holy Apostles'	400	116 90										2 00
" Holy Comforter	54	44 35										
" Holy Cross Miss'n (Bath Beach), Holy Spirit	150	172 20							2 25	2 00	1 00	2 00
" Holy Trinity	807	1898 80	363 00	24 00	1476 41	36 06			30 00	20 00		133 00
" Incarnation	500	494 80			50 25			201 79	19 00	11 50		41 00
" Messiah	1215	901 75			*400 00			64 00			13 00	144 94
" (Vanderveer Park), Nativity	167	106 80									5 00	
" Redeemer	579	484 60			45 02				16 00	8 00		35 00
" (Canarsie), St. Alban's	123	94 10	3 39									
" St. Andrew's	650	205 40			16 00				10 00			
" St. Ann's	1206	1033 10	1836 86	195 08		26 46	248 06		10 00	9 00	2 50	6302 05
" St. Augustine's	367	79 65							1 00			
" St. Bartholomew's	440	527 65							3 00	2 00		143 25
" St. Clement's	401	179 35	33 52	10 07	12 70	9 91	4 75	22 28				3 17
" St. George's	675	469 05	24 56	20 00	100 00		12 00	13 04	8 00	6 00		181 50
" St. James'	500	589 80							13 00	5 00	2 00	16 00
" St. John's	525	517 50		25 00	89 15			60 00			2 00	26 00
" (Fort Hamilton), St. John's	107	70 15						8 59				
" (Ch. Charity Founda- tion), St. John's	120	1 00		5 00	48 48			21 53		4 00		10 00
" Hospital Chapel (Parkville), St. John's	180	102 15						2 92				
" (Blythebourne), St. Jude's	351	137 50			140 00				6 00	2 00		82 50
" (Martense), St. Jude's											50	
" St. Luke's	1100	904 45	150 00	300 00	378 00		6 00	94 00	6 85			161 15
" St. Mark's	455	257 00						9 50	27 00	8 00		19 00
" St. Martin's	230	158 75										
" St. Mary's	1200	627 60		28 61					7 00	54 00		10 00
" Ch. of St. Matthew's (Sheepshead Bay), St. Matthias'	550	389 00	82 50	82 50		37 04	37 04		14 00	18 00	1 00	258 60
" St. Michael's	92	63 20						2 00	7 00	8 00		13 37
" (E. D.), St. Michael's	375	474 70	35 25	35 25								
" St. Paul's	102	43 90							2 50	2 00		8 00
" (Flatbush), St. Paul's	471	232 70										
" St. Peter's	1075	261 70	202 06	115 45	106 08			327 53	45 65	36 00		721 63
" (Dyker Heights), St. Philip's	948	622 55	68 90	51 36			25 86		5 00	5 00		118 82
" St. Philip's Chapel	102	140 25										16 45
" St. Stephen's	403	58 75			57 24				4 00	1 00		26 00
" St. Thomas'	1200	315 00										
" St. Timothy's	210	127 30						5 00				
" Transfiguration	227	61 70						5 75	1 00	4 00		1 00
" Trinity	200	244 90			54 55				2 00	2 00		
Central Islip, Messiah	38	15 00						2 01				
Centre Moriches, St. John's Mission	57	65 00						1 36				
Cold Spring Harbor, St. John's	51	67 80										
College Point, St. Paul's Chapel	175	45 00	12 98	14 10	24 50			39 45				12 08

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

Congregation	Contributions	Apportionment	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
LONG ISLAND—Con'd.												
Creedmore, St. Andrew's Mission	27	\$ 2 65	\$ 4 85	\$	\$	\$	\$	\$ 10 81	\$	\$	\$	\$
Dunton, St. Mary's	35	24 60							1 00	25		
East Hampton, St. Luke's	25	75 00	25 00	70 00				36 00		25 00		20 00
East Houppange, St. Boniface	2	1 00						1 69				
Elmhurst (Newtown), St. James'	345	336 65							20 00	12 00		29 00
Farmingdale, St. Thomas'	69	15 00										10 00
Far Rockaway, St. John's		300 00			455 41			136 80	16 00	35 00		175 20
Flushing, St. George's	750	411 90	212 86	248 46	1 00			102 12	13 00	7 00	2 00	151 99
" (Murray Hill), St. John's Chapel				50 00				22 63				
Freeport, Transfiguration	70	75 00										14 00
Frestown, Mission												15 00
Garden City, Cathedral of the Incarnation	250	2065 65	60	40 00	424 15			45 89	60 00	7 00		245 74
Glan Cove, St. Paul's	326	141 75							2 00	2 00		
Glendale, Annunciation	26	18 10										
Great Neck, All Saints	246	388 90	85 41	40 19	301 25	6 76		100 00	130 00	29 00		909 60
Great River, Emmanuel	67	75 00		2 88	64 99			3 88	8 00	15 00	10 00	72 55
Greenport, Holy Trinity	144	92 40	115 36	22 13		25 00		84 52	10 00			27 65
Hempstead, St. George's	375	325 10						63 44			6 00	4 00
" St. John's Mission	11	1 00						5 90				
Hewlett's, Trinity	150	250 00	30 95	29 62				20 00	3 00	1 00		61 19
Hicksville, Holy Trinity	25	22 05						5 05				15 00
Hollis, St. Gabriel's	91	74 15										9 00
Huntington, St. John's	115	105 00			13 05			29 47				10 00
Islip, St. Mark's	200	182 85	84 63					49 75	14 40			10 00
Jamaica, Grace	350	292 65			102 09			60 01	5 00			2 00
" St. Stephen's M. Chapel	9	1 50						3 40				
Laurel Hill, St. Mary's		25 00			5 89			14 37				
Lawrence, Cedarhurst M.					23 16			33 00				
Little Neck, Zion	95	79 25				20 00						1 00
Long Beach, Grace	30	12 05										
Long Island City, St. John's	155	87 70				10 00						
Lynbrook, Christ Ch.	41	49 75										
Manhasset, Christ Ch.	86	119 90						35 83				27 49
Manhasset, St. Saviour's		100 00	80 00	45 00								
Massapequa, Grace	94	90 05			48 67			15 59				
Mattituck, Redeemer	35	6 75										
Merrick, Redeemer	86	116 10						12 31				
Mineola, Nativity	54	26 65						14 65				20 00
Morris Park, All Saints	97	38 45										
North Babylon, St. Elizabeth's	21	7 50			7 50	2 33		14 61				
Northport, Trinity	170	120 90			38 34			48 43				
Oyster Bay, Christ Ch.	179	140 45	14 15		27 59	7 20		22 82	3 00			1 00
Ozone Park, Epiphany	175	79 45	3 00									
Patchogue, St. Paul's	156	58 80			2 00							
Port Jefferson, Christ Ch.		40 00						8 00				
Port Washington, St. Stephen's	93				48 69							16 00
Queens, St. Joseph's	80	43 95				2 92	2 92					
Quogue, Atonement												110 00
Ravenswood, St. Thomas'	63	54 85										
Richmond Hill, Resurrection	300	171 10						24 50	5 00	5 00		105 00
Riverhead, Grace	100	42 00					8 13					
Rockville Centre, Ascension	166	87 90						36 12	5 00			31 00
Ronkonkoma, St. Mary's	22	8 25							5 00	7 00		
Roosevelt, St. Paul's	15	21 20						4 25				
Roslyn, Trinity	132	144 15	26 07	19 87		25 00	20 21		5 00			4 45
Sag Harbor, Christ Ch.	100	60 30	12 32	10 49				12 50	12 00	63 00	3 00	2 54
St. Johnland, Chapel of the Testimony					8 96							117 65
St. James, St. James'	180	109 00		10 00	102 48			14 54	5 00			
Bayville, St. Ann's	450	150 00						10 00				35 75
Sea Cliff, St. Luke's	120	105 00						30 00				
Seaford, St. Michael and All Angels'	50	33 75						10 23				
Setauket, Caroline Ch.	70	55 85				13 60	13 60				6 28	5 00
Shelter Island, St. Mary's Mission	68	85 50			32 68			14 25				
Smithville (South), S. Matthias'	14	1 75										

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials		
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General			
LONG ISLAND—Con'd.														
Southampton, St. Andrew's Dune Ch.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
Steinway, St. Mark's.....	100	26 50			3 00							152 26		
Stony Brook, St. James' Chapel								11 09	4 01					
West Islip, Christ Ch.....	101	99 30	50 00	50 00			26 91					118 30		
Whitestone, Grace.....	272	165 00			31 75		25 09	61 55				60 46		
Woodside, St. Paul's.....	90	64 55						20 00						
Yaphank, St. Andrew's.....	22	25 00						10 00		2 00		1 00		
Miscellaneous.....			10 00		1 05			15 65	11 50	40 00	25 00	1067 71		
			4875 31	5313 51	5589 41			222 25	413 66	2552 36	690 16	547 25	88 78	14600 22

LOS ANGELES.

Apportionment.....				\$2,500 00	Communicants.....				5,556
Received thereon from Parishes and Individuals (increase, \$437.37).....				1,937 41	Total Parishes and Missions.....				53
Received from S. S., \$1,229.61; Wo. Aux., \$419.51					Number giving toward apportionment (increase, 1).....				41
Total offerings for appropriations (increase, \$668.00).....				\$3,586.53	Through S. S., 46; Wo. Aux., 1				
					Total giving in any way (increase, 1).....				52
Anaheim, St. Michael's M.	24	8 45		13 83			12 23		
Bostonia, St. James' M.	13	3 75							
Carlsbad, St. Michael's M.	14	8 45							
Corona, St. John the Baptist's Mission	33	3 75		15 15			6 63		
Coronado, Christ Ch.	66	47 86		10 67		30 00			
Covina, Holy Trinity M.	81	23 45		14 75			25 16		
Duarte, All Saints' Mission	17	3 75		3 75					
El Toro, St. George's M.	7	7 51		7 51			3 40		
Escondido, Trinity M.	28	11 26		4 80			7 25		
Fall Brook, St. John's				1 25			2 05		
Glendale, St. Mark's M.	40	11 26				3 75			
Hemet, Good Shepherd.	17	6 57							
Hollywood, St. Stephen's	75	51 62		3 60			40 21		
Hueneme, Trinity Mission	11	13 14		1 50			1 21		
La Jolla Reservation							12 00		
Lompoc, St. Mary's Mission	17	13 14					6 00		
Long Beach, St. Luke's M. (Alamitos),	163	48 80		50 00			33 50		5 25
St. Andrew's- by-the-Sea							8 35		
Los Angeles, All Saints'..	65	15 02		15 15			26 57		
" Ascension M.....	125	16 89		16 89			15 50		
" Christ Ch.....	621	478 60		83 49			137 45		
" (Garvanza), Ch. of the Angels	16	15 02		31 00			5 80		
" Church of the Neighborhood	21	3 75		1 00			15 92		1 43
" Epiphany.....	114	44 11		44 11			42 00		1 00
" St. Andrew's.....							8 44		
" St. Athanasius'.....	155	50 68		5 00			8 20		
" St. John's Mission	478	177 86		184 19			100 00		
" St. Luke's Mission	93	17 83		18 00			30 00		
" St. Matthias' M.....							35 34		
" (Pro-Cathedral), St. Paul's	714	275 90		177 30			75 36		87 70
Montecito, All Saints' M.	30	18 77		18 77			24 84		14 00
National City.....	12	3 75							
Needles, St. John's.....							14 75		
Oceanside, Grace Mission	32	16 89	1 00	2 60					
Ocean Park, Good Shepherd	20	48 80							7 11
Ontario, Christ Ch.....	76	32 85		3 50					
Orange, Trinity.....				1 00					
Oxnard, All Saints' Miss'n	14	6 57		6 57			16 92		
Pasadena, All Saints'.....	430	235 55	1 80	493 66		52 50	52 50		
Pomona, St. Paul's.....	136	61 00		15 00		20 90	20 65		5 00
Redlands, Trinity.....	200	104 17		104 18			45 45	19 51	
Redondo, Christ Ch.....	16	3 75		1 00			2 27		
Riverside, All Saints'.....	242	89 15		72 78			22 70		
San Bernardino, St. John's	89	39 41	20 00	19 00			11 00		
San Diego, All Saints'.....							1 00		
" St. James'.....	36	17 83							
" St. Paul's.....	481	115 43		27 15			37 99		12 07
San Gabriel, Our Saviour	24	36 60		5 00			10 00		
San Jacinto, St. Paul's..	21	6 57					2 68		

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
LOS ANGELES—Con'd.												
San Pedro, St. Peter's M.	38	\$ 22 52	\$	\$	\$ 24 57	\$	\$	\$ 17 55	\$	\$	\$	\$
Santa Ana, Ch. of the Messiah Mission	131	46 92						13 80				
Santa Barbara, Trinity...	250	113 55			113 55			60 05				27 37
Santa Monica, St. Augus- tine's-by-the-Sea	151	33 78			34 00			50 00				5 00
Santa Paula, St. Paul's...	20	4 69			4 69							
Sierra Madre, Ascension Mission	29	33 78						28 00				
South Pasadena, St. Andrew's..	62	14 08		47 95		10 00	10 00	11 85				
Ventura, St. Paul's.....		18 77			2 15	1 55	1 55					
Whittier, St. Matthias' M.	22	13 14										
Wilmington, St. John's M.	4				1 55							
Miscellaneous.....					213 00		6 79		60 00	2 40	106 00	1160 50
			22 80	66 95	1847 66	32 45	125 24	1071 92	80 00	240 00	119 51	1316 43

LOUISIANA.

Apportionment.....	\$3,500 00	Communicants.....	8,803
Received thereon from Parishes and Individuals (increase, \$33.43).....	783 39	Total Parishes and Missions.....	66
Received from S. S., \$472.80; Wo. Aux., \$682.39		Number giving toward apportionment (increase, 7).....	27
Total offerings for appropriations (increase, \$506.37).....	\$1,938.58	Through S. S., 25; Wo. Aux., 13	
		Total giving in any way (increase, 11) 44	

Abbeville, St. Paul's.....				2 70								
Alexandria, St. James'...	231						18 21					1 50
" St. Mark's.....							3 40					
Amite, Incarnation.....	51						2 35					
Bastrop, Christ Ch.....	36						14 14					
Baton Rouge, St. James'...	222						51 18					1 00
Bayou Goula, St. Mary's...	5											
Boyce, St. Philip's.....	58							4 81		5 00	8 61	
Bunkie, Calvary Mission...	24		10 00	10 00								
Cheneyville, Trinity.....	22				13 25							
Clinton, St. Andrew's...	20				7 50							
Covington, Christ Ch.....	39				10 12							
Crowley, Trinity.....	60											
Delta, St. Paul's.....	8						4 75					
Devall, St. John's.....	3											
Diamond, Emmanuel.....	13											
Donaldsonville, Ascension	63						8 44					
Franklin, St. Mary's.....	170				10 00		40 32					
Gibson, St. Anna's.....	21				10 00							
Hammond, Grace Memorial	105											8 00
Houma Parish, St. Matthew's	171		1 60	35	42 33		22 52	1 50	2 00	1 50		23 85
Jennings, St. Luke's M....	28											
Lafayette, Ascension.....	41											
Lake Charles, Good Shepherd.	309				10 00							
Lakeland, St. Paul's.....	18											2 00
Lake Providence, Grace...	77						16 12					
Lamothe, St. John's.....	44											
Laurel Hill, St. John's...	12						4 70		4 00	4 80		
Lecompte, Holy Comforter	20											
Lindsay, St. Andrew's Mission	23				3 40							
Lucknow Mission.....								5 00	11 50	7 00		
Manafield, Christ Ch.....	42				11 20							
Maringouin, St. Stephen's	36											
Marksville, St. Peter's...	15						6 00					
Melville, St. Nathaniel's...	14											
Mer Rouge, St. Andrew's...	28											
Minden, St. John's.....	28											
Monroe, Grace.....	148											
Morgan City, Trinity M....	17											
Napoleonville, Christ Ch...	47						20 55					
Natchitoches, Trinity.....	63											
Newellton, St. Mary's...							9 00					
New Iberia, Epiphany.....	130				5 00							
New Orleans, Annuncia't'n	312				11 15				2 00			7 00
Christ Ch. Cath'l	675				110 85			40 00		8 85		

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials		
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General			
MAINE—Continued.														
Oldtown, St. James'.....	38	\$ 5 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
Pittston, St. Andrew's.....	23	5 00						1 72						
Portland, St. Luke's Cathedral.....	662	250 00			250 00			77 58				222 00		
" St. Paul's.....	250	3 00												
" St. Stephen's... (Woodford's).....	234	100 00		40 00	60 51			26 00						
" Trinity.....	152	18 00				5 00	5 00							
Presque Isle, St. John's.....	51	18 00			6 13			13 83						
Richmond, St. Matthias'.....	16	3 00			3 00									
Rockland, St. Peter's.....	117	12 00	9 64	9 65		6 26	5 26					50		
Rumford Falls, St. Barnabas'.....	60	10 00			10 00									
Saco, Trinity.....	92	10 00	5 00	5 00										
Sanford, St. George's.....	59	10 00			10 00							25 00		
Seal Harbor, St. Jude's.....	35	25 00						1 82						
Sherman, St. James'.....	29	3 00												
Thomaston, St. John the Baptist's.....	18	3 00			3 00									
Waterville, St. Mark's.....	109	25 00			12 19			31 37						
Winn, St. Thomas'.....	91	3 00												
Wiscasset, St. Philip's.....	49	3 00			3 00			17 55						
" Trinity.....								5 10						
York Harbor, St. George's-by-the-Sea					189 13									
Miscellaneous.....			15 30	4 00	102 00			70 00	93 05	51 70		47 99		
			184 13	135 65	2091 89			44 08	10 26	364 21	70 00	132 97	51 70	4250 89

MARQUETTE.

Apportionment.....	\$700 00	Communicants.....	2,471
Received thereon from Parishes and Individuals (decrease, \$141.84).....	69 18	Total Parishes and Missions.....	28
Received from S. S., \$31.90; Wo. Aux., \$47.00		Number giving toward apportionment (decrease, 10).....	2
Total offerings for appropriations (decrease, \$235.44).....	\$148.08	Through S. S., 1; Wo. Aux., 6	
		Total giving in any way (decrease, 11) 7	

Bay Mills, Epiphany M.....	16											
Calumet, Christ Ch.....	112			2 34								
Crystal Falls, St. Mark's Mission.....	12											
Detour, St. Stephen's.....	17											
Dollar Bay, St. Luke's Mission.....	16											
Escanaba, St. Stephen's.....	79									5 00		
Ewen, St. Mark's Mission.....	8											
Fairview, St. Matthias' M.....	24											
Gladstone, Trinity Miss'n Grand Marais, St. Andrew's Mission.....	25											
Greenland, St. John's M.....	4											
Houghton, Trinity.....	10											
Iron Mountain, Holy Trinity Mission.....	522			16 84								
Iron River, St. John's M.....	48											
Ironwood, Transfiguration Ishpeming, Grace.....	21											
Manistique, St. Alban's M.....	187											
Marquette, St. Paul's.....	181											
Menominee, Grace.....	12											
Negaunee, St. John's.....	300							31 90				10 00
Newberry, All Saints'.....	74											
Ontonagon, Ascension.....	100											
Rockland, St. Thomas' M.....	25											
Sault Ste. Marie, St. James' Spencer, St. Barnabas' Mission.....	25											
St. Ignace, Good Shepherd Mission.....	467											10 00
Vulcan Bethany Mission.....	14											
Wilson, Zion Mission.....	28											2 00
Miscellaneous.....	12											
	18											
				50 00								
					69 18							
								31 90				
										47 00		25 00

MARYLAND.

Apportionment.....\$15,300 00
 Received thereon from Parishes and Individuals
 (increase, \$516.25)..... 9,520 26
 Received from S. S., \$3,154.26; Wo. Aux., \$1,964.71
 Total offerings for appropriations
 (increase, \$349.76).....\$14,639.23

Communicants..... 24,187
 Total Parishes and Missions..... 112
 Number giving toward apportionment (increase, 3)..... 79
 Through S. S., 78; Wo. Aux., 30
 Total giving in any way (increase, 2)...99

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>Alleghany County.</i>												
Emmanuel Parish (Cumberland), Emman'l Holy Cross Parish, Holy Cross.....	407 64	\$	\$118 00	\$101 00	\$	\$ 50 00	\$	\$	\$	\$	\$	\$
St. George's Parish (Mt. Savage), St. George's (Frostburg), St. John's..	181 150				9 50			38 10				
St. John's Parish (Lonaconing), St. Peter's.. (Westernport), St. James'	59 140				41 41	18 15	13 15			5 00		
<i>Anne Arundel County.</i>												
All Hallows' Parish..... { All Hallows'..... (Davidsonville), All Hallows' Chapel Chapel of St. Andrew... St. Anne's Parish..... { (Annapolis), St. Anne's St. Anne's Chapel..... St. Philip's..... St. James' Parish..... { (Herring Creek), St. James' (Tracey's Landing), St. James' Chapel. (Friendship), St. Mark's Chapel Severn Parish..... { St. Stephen's..... (Crownsville), St. Paul's Chapel. Westminster Parish..... { (St. Margaret's..... (Glen Burnie) St. Anne's St. Peter's Parish..... { (Patuxent Forge), Ellicott's Chapel (Annapolis Junction), All Saints' Chapel (West River), Christ's Ch " St. Luke's Chapel (Bay Shore), St. John's Chapel (Curtis Bay), St. Barnabas'	101 920 80 99 124 50 41 53 227 18				75 00 8 00			68 51 3 00				5 00
<i>Baltimore City and County.</i>												
St. Paul's Parish (Baltimore), St. Paul's.. St. Paul's Guild House. Baltimore Co. (Avalon), St. Paul's Chapel (St. Denis), St. John's Mission	795 157		36 00	25 00	805 00			125 52				5 00
<i>Baltimore City.</i>												
Advent Chapel..... All Saints'..... Ascension..... Christ Ch.....	375 266 1020 750			4 80 38 00	50 00 314 65 300 00	46 04	46 04	34 00 145 69 100 00		37 50 18 74 50 00		10 47 94 92 115 00

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>MARYLAND—Con'd.</i>												
<i>Calvert County.</i>												
All Saints' Parish.....	42											
(Sunderland), All Saints'												
Christ Ch. Parish												
(Port Republic),												
Christ Ch.	105							8 60				
Middleham Chapel.....	64				10 00			3 32				
(Solomon's),												
St. Peter's Chapel	20				4 00			2 28				
St. Paul's Parish												
(Prince Frederick),												
St. Paul's	75							24 15				
St. Paul's												
<i>Carroll, Baltimore and Howard Co's.</i>												
Holy Trinity Parish.....	62				20 00			10 05				
(Trinity, Sykesville).....												
St. Barnabas' Chapel...												
(Harri-onville),												
St. Luke's Chapel					3 00							
<i>Carroll County.</i>												
Ascension Parish.....	106											
(Westminster), Ascension			1 50	1 50						5 00		
<i>Frederick County.</i>												
All Saints' Parish (Frede- rick City), All Saints'	309		77 56	123 91		123 50	88 50	2 00	15 00	37 50		397 70
Catoctin Parish												
(Catoctin Furnace)	41											
(Harriott Chapel.....												
(Thurmont), St.												
Stephen's Chapel												
(Walkersville),												
St. John's					5 00							5 33
(Adamstown), St. Luke's												
St. Paul's Parish.....	46											
(Point of Rocks),												
St. Paul's					50			2 98				
Zion Parish (Urbana), Zion	13				7 75							
<i>Frederick and Carroll Co's.</i>												
Linganore Parish.....	127											
(New Market), Grace...												
(Mt. Airy), St. James'												
<i>Frederick and Wash- ington Co's.</i>												
St. Mark's Parish					115 00							
(Petersville), St. Mark's	190											
(Pleasantville Valley),												
St. Luke's Chapel												
(Brunswick),								37 50				
Grace Chapel												
(Burkittville),												
St. John's Chapel												
<i>Garrett County.</i>												
St. Matthew's Parish....	40											
(Oakland), St. Matthew's												
Chapel at Swanton.....												
<i>Harford County.</i>												
Churchville Parish.....												
(Churchville),												
Holy Trinity	65		5 00	5 00								
Deer Creek Parish.....	30											
(Trap), St. James'					6 57							
(Scarboro), Ascension..												
(Darlington),												
Grace Memorial	46							8 73				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Speciale
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
MARYLAND—Con'd.												
Havre de Grace Parish.... (Havre de Grace), St. John's	151	.....	12 00	12 00	13 52	.....	.....	.....	.....	.....	.....	.....
St. George's Parish..... (Perryman), St. George's	110	.....	8 70	14 50	4 50	.....	.....	.....	.....	.....	.....	.....
Rock Spring, Christ Ch.....	59	.....	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....
Bel Air, Emmanuel.....	143	.....	16 95	16 95	.....	6 91	6 92	1 31	.....	.....	.....	.....
Emmorton, St. Mary's..... (Oreswell), St. David's..	119 00	.....	5 00	.....	68 75	.....	.....	20 50	.....	14 00	.....	.....
The Rocks, Holy Cross.....	27	.....	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
Hickory, Grace Chapel.....	.....	.....	.....	.....	.....	.....	.....	1 38	.....	.....	.....	.....
Howard County.												
(Elk Ridge Landing), Grace	214	.....	.....	.....	1 50	.....	.....	40 00	.....	.....	.....	5 00
Mt. Calvary, (Boxbury).... (Near Ellicott City), St. John's	102	.....	100 00	110 00	.....	.....	.....	10 26	5 00	62 50	.....	55 00
(Ellicott City), St. Peter's	125	.....	5 00	5 00	.....	.....	.....	25 50	.....	.....	.....	.....
Jonestown, Good Shepherd Chapel	25	.....	5 56	8 31	.....	.....	.....	5 00	.....	.....	.....	.....
Highland, St. Mark's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alborton, St. Alban's Chapel	42	.....	15 47	30 59	.....	.....	.....	8 78	.....	.....	.....	3 50
Howard and Anne Arundel Co's.												
Queen Caroline Parish Christ Ch.	66	.....	.....	10 00	3 30	.....	.....	.....	.....	.....	.....	.....
Trinity Parish..... (Dorsey), Trinity.....	115	.....	9 59	76 72	66 31	.....	25 00	103 09	.....	60 00	.....	42 00
Trinity Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Washington County.												
St. John's Parish..... (Hagerstown), St. John's All Saints' Chapel.....	277	.....	.....	.....	103 00	.....	.....	25 00	.....	.....	.....	.....
Smithsburg, St. Anne's... Antietam Parish	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(Sharpsburg), St. Paul's	58	.....	.....	.....	7 62	.....	.....	.....	.....	.....	.....	.....
Lappon's Cross Roads, St. Mark's	25	.....	.....	.....	1 50	.....	.....	2 33	.....	.....	.....	.....
Clear Spring, St. Andrew's	43	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Hancock, St. Thomas'.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Millstone, Epiphany Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	186 63	246 91	165 00	.....	.....	1 84	92 34	133 95	25 75	3819 68
			1803 23	2926 88	4790 65	435 42	611 31	2107 53	782 87	1043 62	138 22	6487 79

MASSACHUSETTS.

Apportionment.....	\$39,200 00	Communicants.....	38,203
Received thereon from Parishes and Individuals (increase, \$4,901.80).....	30,638 48	Total Parishes and Missions.....	161
Received from S. S., \$5,430.28; Wo. Aux., \$4,489.48		Number giving toward apportionment (increase, 1).....	120
Total offerings for appropriations (increase, \$5,486.99).....	\$40,458.22	Through S. S., 122; Wo. Aux., 70	
		Total giving in any way (decrease, 5) 151	

Amesbury, St. James'.....	101	45 00	.....	5 00	.....	.....	14 33	.....	.....	.....	.....	1 00
Andover, Christ Ch.....	352	300 00	150 00	138 50	.....	.....	75 00	5 00	10 00	.....	.....	16 00
Arlington, St. John's.....	197	75 00	.....	40 00	.....	.....	.....	3 00	1 00	3 00	.....	6 50
Attleborough, All Saints' Mission	173	60 00	.....	.....	.....	.....	.....	4 17	.....	1 00	.....	.....
Barnstable, St. Mary's.....	65	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belmont, All Saints'.....	68	80 00	25 00	.....	.....	18 00	.....	5 00	.....	4 00	.....	.....
Beverly, St. Peter's.....	292	150 00	.....	.....	5 00	.....	.....	.....	.....	5 00	.....	.....
" Farms, St. John's.....	.....	150 00	.....	.....	8 70	1 00	.....	.....	.....	.....	.....	.....
Billerica (North), St. Anne's Mission	80	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boston, Advent..... (Dorchester), All Saints'.....	852	1800 00	692 75	63 50	1808 34	.....	.....	.....	.....	20 00	1 00	1455 00
" Ascension.....	475	475 00	.....	.....	100 00	.....	.....	76 69	8 00	.....	.....	9 00
	507	75 00	.....	.....	73 20	.....	.....	35 00	.....	.....	8 11	1 10

Congregations Contributing to Domestic and Foreign Missions.

	Communit- cents.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
MASSACHUSETTS—Con'd												
Fall River, St. Stephen's..	187	\$ 45 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 10 00
Falmouth (Wood's Hole), Messiah	47	150 00	64 65	21 51	63 85			15 00				2 00
" St. Barnabas'	41	250 00			208 83			30 15				
Foxborough, St. Mark's..	43	15 00						2 10				
Framingham St. John's..	65	50 00						2 37		2 00		
" (South) St Andrew's Mission	74	15 00						19 44				2 60
Franklin, St. John's M..	81	20 00					6 82					1 61
Gloucester, St. John's..	185	80 00										
Groton St. John's..	93				47 58			293 67				
and Ayer St. Andrew's..	56	200 00		19 25	17 23			41 50	5 00			2 00
Forge Village St. Andrew's..												
Hanover, St. Andrew's....	150	100 00	10 00		50 00			74 43	10 00			30 00
Haverhill, Trinity.....	335	150 00	30 86	46 68			50 00	5 79				47 59
Hingham, St. John the Evangelist's..	106	50 00			50 17			38 82				10 00
Hopkinton, St. Paul's....	30	20 00			10 00			9 36				1 00
Hudson, St. Luke's Miss'n								4 00				
Hyde Park, Christ Ch	300	275 00			83 76			58 70				1 00
Ipswich, Ascension.....	191	240 00	2 00	1 00	217 88			61 50	10 00	2 00		
Lawrence, Grace.....	708	350 00			308 83			80 00				
" St. John's.....	200	75 00			8 81			5 00				
Lexington, Our Redeemer	66	30 00						8 45				2 00
Lincoln (South), St. Anne's	35	20 00										
Lowell, House of Prayer..	63	50 00	5 64	6 27								
" St. Anne's.....	1200	600 00			100 00		40 00					5 00
" St. John's.....	400	100 00			10 00							8 00
Lynn, Incarnation.....	270	90 00			10 00			12 00		2 00		
" St. Stephen's.....	534	325 00			325 00			162 84	36 00	15 00	1 00	17 90
Malden (Linden), St. Luke's	88	30 00			4 37							23 22
" St. Paul's.....	589	300 00	22 81	19 35				16 00		5 00		20 00
Manchester, Emmanuel..				50 00	*100 00							
Mansfield, St. John the Evangelist's M.	49	15 00						1 12		1 00		
Marblehead, St. Michael's	168	125 00						17 85	5 00	5 00		9 38
Marion, St. Gabriel's....	24				218 40					1 00		
Marlborough, Holy Trinity	152	75 00			12 00			24 13		1 00		
Mattapoisett, St. Philip of Bethesda.....				18 00								10 00
Maynard, St. George's....	102	40 00						11 72				
Medford, Grace.....	272	200 00			79 51			72 72		5 00		2 00
Medway, Christ Ch.....	48	20 00					1 62					
Melrose, Trinity.....	471	200 00			61 04			46 60		1 00		2 00
Methuen, All Saints'....	163	35 00	11 10		6 58			7 68				
Middleborough, Our Saviour	129	50 00										
Milton, St. Michael's....	143	200 00		97 15	102 85			30 20				
" (East), Our Saviour M.	94	25 00			10 29			14 51				
Nantucket, St. Paul's....	106	50 00										1 00
Natick, St. Paul's.....	90	50 00										
Needham (Highlandville), Christ Ch.	84	30 00						10 00				
" Trinity Mission	53	20 00										
New Bedford, Grace.....	526	650 00	177 76	202 33		75 00	75 00		35 00	35 00		179 00
" St. James'.....	625	150 00			166 83							57 50
" St. Martin's.....	465	100 00							1 00	1 00		
Newburyport, St. Paul's..	376	380 20	24 25		313 41				60 00			1192 76
Newton (Waban), Good Shepherd.	80	80 00	10 05	9 50	61 90	10 30		40 11	5 00			12 00
" Grace.....	325	350 00	58 80	42 87				27 50	15 00	15 00		33 10
" (West and Auburn- dale), Messiah...	108	190 00			15 00			17 05		6 00		16 00
" (Chestnut Hill), Redeemer	180	200 00	102 00	91 55				55 25				5 00
" (Newtonville), St. John's	242	100 00		147 84	40			31 45				
" (Lower Falls), St. Mary's	136	140 00	5 00	5 00	130 00		45 00		4 00	8 00		4 00
" (Highlands), St. Paul's	189	140 00	96 18	53 82				440 50				17 00
" (Centre), Trinity.....	250	200 00		45 13	154 87				15 00	8 00	1 00	7 00
North Andover, St. Paul's	240	200 00				27 00			1 00			3 00
North Attleboro', Grace...	242	75 00		16 27				32 75				
Norwood, Grace.....								6 00				2 00
Peabody, St. Paul's.....	136	60 00										
Plymouth, Chris Ch.....	125	60 00	20 00	20 00	20 00			16 66			1 00	
" (Clintonville), Christ Mission								8 79				

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
MICHIGAN—Continued.												
Groswell, Christ Ch.	40	\$ 8 78	\$	\$	\$ 3 00	\$	\$	\$ 10 24	\$	\$	\$	\$ 3 30
Dearborn, Christ Ch.	41	15 62			3 87			11 68				4 79
Delray, St. Mark's	33	8 78			9 18							
Detroit, All Saints' M.								14 45				
Christ Ch.	958	1172 65			1172 65			157 70	105 00	75 00	20 00	74 42
Ephphatha.	38				4 00							
Epiphany	134	35 14	21 60						8 00		3 00	12 00
Grace	286	285 97						14 32	40 00	10 00		125 00
Mariners'	27	33 18			3 07							1 25
Messiah	766	153 23			153 23				15 00	3 00	7 00	32 00
(Leesville),												
Our Saviour.	73	9 76									3 00	
St. Andrew's	573	178 61			82 24			79 65	20 00	8 00	6 00	34 95
St. Barnabas'	114	15 62			4 27							4 54
St. George's.	117	28 30										
St. James'	337	101 50			25 25				7 00	16 00	7 00	5 00
St. John's.	1581	982 32	852 60	355 07	560 00			280 00	115 00	105 00	84 00	1025 90
St. Joseph's.	360	224 48	112 50	112 50					15 00	5 00	32 00	111 25
St. Luke's	25	6 83										
St. Mark's								8 44				
St. Mary's.	220	53 68				6 00	6 00					
St. Matthew's	201	43 92						8 00	5 00	5 00	3 00	
St. Matthias'	120	19 62			22 30		70 00		5 00		2 00	3 00
St. Paul's.	500	399 18		25 00	401 00			75 00	105 00	90 00	80 00	144 00
St. Peter's	568	91 74			15 00			30 00	5 00	5 00	5 00	49 00
St. Philip's		66 61										
St. Stephen's	248	51 73									2 00	1 00
St. Thomas'	175	55 63									5 00	13 38
Trinity.	372	72 06			8 40	2 00		52 00	3 00		5 00	48 15
Dexter, St. James'	46	8 78			4 31			3 00				3 00
Dryden, St. John's	25	6 86										
Durand, St. John's M.					8 44			7 46				
East Tawas, Christ Ch.	68	17 56						5 36				
Fenton, St. Jude's	89	33 18						4 35				8 50
Flint, St. Paul's.	474	193 25	5 00		125 35			30 03	50 00	24 00		30 00
Christ Church.								6 00				
Gagetown, Grace.	36	5 86										
Grass Lake, St. Mary's.	14	5 86			5 86			5 70		5 00		6 50
Greenfield, St. Paul's.	45	6 86						5 70				
Grosee Isle, St. James'	56	51 73						15 81				
St. John's.	15	3 90										
Hagersville, Christ Ch.	28	1 95			1 95			1 65				
Hamburg, St. Stephen's.	48	8 78										
Harrisville, St. Andrew's.	30	11 71										
Hanrietta, Christ Ch.	51	12 69							8 00			6 00
Hillman, Calvary.	15	2 93			2 93			1 01				
Hillsdale, St. Peter's.	68	23 42										
Howell, St. John's.	28	1 95										
Hudson, Trinity.	60	9 76										
Jackson, St. Paul's.	446	372 83							46 00	35 00		10 00
Jonesville, Grace.	25	3 90										
Laosung, St. Paul's.	340	81 01						21 40	2 50	2 50	2 00	1 00
Lapeer, Grace	23	7 81									2 00	1 00
Lexington, Good Shepherd	73	4 88						5 61				
Long Rapids, Grace.	16	2 93			2 93			3 70				
Maakinc, Trinity	32	48 80						18 00				
Marine City, St. Mark's.	42	20 59						5 00				
Meridian, St. Katharine's.	20	1 95										
Midland, St. John's.	97	39 04										
Monroe, Trinity	88	40 99						28 17				
Mt. Clemens, Grace	102	33 21				23 27			5 00			
Onaway, Good Shepherd.	16	1 95			1 95			1 36				
Otter Lake, St. John's.	21	4 88										
Owosso, Christ Ch.	418	70 27						10 00	10 00	4 00	10 00	11 00
Plymouth, Mission	17											1 75
Pontiac, All Saints'	395	103 46		4 28	99 18			58 67	6 00	9 00		26 50
Port Huron, Grace.	467	142 50			142 50			54 63				81 46
St. Paul's.	96	21 47							2 00			
River Rouge, St. Mark's.	18	1 95										
Romeo, St. Andrew's M.												2 64
Romulus, St. Andrew's.	6	98										
Royal Oak, St. John's M.								8 34				
Saginaw, Calvary	86	21 47			18 09							
(W.S.) St. John's	306	116 17			116 80			30 00			20 00	50 00
St. Paul's	401	118 10						32 00	3 50	8 50		22 88
Sanilac Center, St. John's	14	6 86										
St. Clair, St. Paul's.	45	19 52	1 80			4 27						
St. Johns, St. John's.	144	42 94			42 94						10 00	
St. Louis, Emmanuel	72	19 52					8 10					6 96

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
MICHIGAN—Continued.													
Stockbridge, Christ Ch...	12	\$ 98	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Tecumseh, St. Peter's...	77	26 35						26 65				5 00	
Trenton, St. Thomas'	90	24 40						20 48	1 00	4 00			
Yassar, St. John's...	6	4 88											
Wayne, St. John's...	16	98			1 04			1 20				1 00	
West Branch, Trinity	102	14 64										17 00	
Wyandotte, St. Stephen's	168	38 06						22 65				5 00	
Ypsilanti, St. Luke's...	463	158 11		5 19				32 00	10 00	7 50		12 00	
Miscellaneous.....			56	64 00	3 00				52 36	27 50		3 00	
			1191 40	681 64	3164 85			56 88	81 00	1508 62	673 86	483 00	302 00

MICHIGAN CITY.

Apportionment.....	\$900 00	Communicants.....	2,364
Received thereon from Parishes and Individuals (decrease, \$129.18).....	475 37	Total Parishes and Missions.....	25
Received from S. S., \$380.31; Wo. Aux., \$32.15		Number giving toward apportionment (decrease, 2).....	12
Total offerings for appropriations (decrease, \$103.13).....	\$887.83	Through S. S., 11; Wo. Aux., 4	
		Total giving in any way (decrease, 5) 16	

Bristol, St. John's.....	58	20 00			7 12							
Columbia City.....		10 00										
Delphi, St. Mary's.....	24	15 00										
Elkhart, St. John's.....	191	60 00					18 30			10 00		
Fort Wayne, Trinity.....	365	110 00			110 00		94 16		10 00			40 40
Garrett, Emmanuel.....	19	10 00					5 80					
Gas City, St. Paul's.....	40	10 00										
Goshen, St. James'.....	101	50 00			35 00		35 00					
Hammond, St. Paul's.....	124	10 00					23 57					
Indiana Harbor, St. Alban's.....		10 00			5 00							
Kendallville, Trinity.....	32	10 00										
Kokomo, St. Andrew's.....	87	15 00			15 00							
Laporte, St. Paul's.....	92	60 00										
Lima, St. Mark's.....	60	10 00			10 00		33 00					
" Howe Scho ol.....		20 00			20 00							
Logansport, Trinity.....	112	60 00	10		60 00		20 25					
Marion, Gethsemane.....		60 00	48 61	23 56			52 00		2 15			
Michigan City, Trinity Cathedral.....	204	110 00			10 35		56 05			10 00		
Mishawaka, St. Paul's.....	63	25 00										
New Carlisle, St. Mary's.....	10	10 00										
Peru, Trinity.....	118	60 00					15 00					3 10
Plymouth, St. Thomas'.....	176	60 00			18 00		14 68					
Rochester, St. Paul's.....	10	10 00										
South Bend, St. James'.....	223	50 00										
Valparaiso, St. Andrew's.....	32	10 00			12 65							
Miscellaneous.....					100 00		12 50					3 00
			48 71	23 56	403 10		380 31		12 15	20 00		46 50

MILWAUKEE.

Apportionment.....	\$7,900 00	Communicants.....	15,100
Received thereon from Parishes and Individuals (increase, \$71.37).....	924 41	Total Parishes and Missions.....	99
Received from S. S., \$1,109.12; Wo. Aux., \$575.43		Number giving toward apportionment (decrease, 11).....	20
Total offerings for appropriations (increase, \$341.05).....	\$2,605.96	Through S. S., 52; Wo. Aux., 3	
		Total giving in any way (decrease, 4) 56	

Ashippun, St. Paul's.....	120					6 02						
Baldwin, St. Luke's Miss'n	10											
Baraboo, Trinity.....	153					25 05						
Barron, St. Mark's Miss'n	86					3 90						1 00
Beaver Dam, St. Mark's M. Belmont, Holy Innocents' Mission.....	53											
Beloit, St. Paul's.....	351		5 00	5 09								7 00
Black River Falls, St. Alban's Mission.....	20											
Brodhead, St. Martin's M. Burlington, St. John the Divine Mission.....	17											
Chippewa Falls, Christ Ch.	57											
	177					50 00						

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
MINNESOTA— <i>Con'd.</i>												
Redwood Falls, Holy Communion	89	\$ 20 00	\$	\$	\$ 5 00	\$	\$	\$ 5 53	\$	\$	\$ 2 50	
Rochester, Calvary.....	220	84 00			84 00	17 50	17 50					
Rockford, Breck Memorial Chapel Mission	25	6 00										
Rush City, Grace Mission	25	9 00						1 75				2 32
Rushford, Emmanuel.....	76	40 00			42 85			28 75				1 70
Shakopee, St. Peter's.....	15	4 00										
Sleepy Eye, All Souls.....	49	18 00						13 37				
St. Charles, Trinity.....	17	3 00			3 00							
St. James, Calvary Mission	72	21 00			6 90							
St. Paul, Ascension.....	170	30 00						12 80				
" Christ Ch.....	489	500 00		5 00	117 82		25 00	51 66			3 00	
" (Hamlin), Epiphany	98	10 00										
" Good Shepherd.....	151	35 00			1 60			6 36				
" Messiah.....	250	100 00						15 00				13 29
" Resurrection S.S.....												
" St. Clement's.....	210	189 00			189 00			160 67				31 00
" St. James'.....	87	19 00						30 94				1 95
" St. John Evangelist	711	600 00			605 00			427 60				198 30
" (Highwood), St. Mark's M.	30	12 00			8 50	5 25						
" (St. Anthony's Park), St. Matthew's	37	18 00										
" (Merriam Park), St. Mary's	170	55 00			10 00			25 00				
" St. Paul's.....	350	213 00	15 00					12 00				
" St. Peter's.....	156	75 00			25 52			10 00				5 14
" St. Philip's Miss'n	60	21 00						5 75				
" St. Sigfrid's.....	112	25 00						15 00				
" St. Stephen's Miss'n	24	5 00			2 50			2 50				
St. Peter, Holy Communion	90	50 00			50 00			5 25				5 00
Stewart, St. Thomas'.....					2 00							
Stillwater, Ascension.....	244	147 00			147 00			35 00				
Tracy, St. Mark's M.....	23	5 00			5 00							
Wabasha, Grace.....	124	74 00			74 00			47 78				28 00
Waseca, Calvary.....	38	10 00			10 00			8 60				
Waterville, St. Andrew's.....	83	13 00			2 00			6 27				
Wayzata, St. Clement's.....					5 00							
Wells, Nativity.....	49	33 00						4 50				
West Concord, St. Matthew's Mission	20	5 00										
White Bear Lake, St. John's -in-the-Wilderness	41	14 00			20 19			3 91				
Wilder (Breck School), St. James'		10 00						1 00				
Willmar, St. Luke's.....	208	50 00			39 00							11 00
Wilmont, Mission.....					1 60							
Windom, Good Shepherd.....	13	5 00						6 16				
Winona, St. Paul's.....	275	304 00	69 36			5 00		57 76				12 57
Worthington, St. John's M.	13	10 00			3 20							
Miscellaneous.....			27 60		300 00				208 60	230 28		1245 01
			130 26	312 10	4161 47	51 88	94 00	2762 05	213 60	258 28	4 00	1921 02

MISSISSIPPI.

Apportionment.....					\$1,900 00	Communicants.....	4,367
Received thereon from Parishes and Individuals (decrease, \$197.42).....				913 34		Total Parishes and Missions.....	72
Received from S. S., \$639.15; Wo. Aux., \$251.67						Number giving toward apportionment (decrease, 3).....	37
Total offerings for appropriations (decrease, \$80.20).....				\$1,804.16		Through S. S., 34; Wo. Aux., 12	
						Total giving in any way (increase, 1) 51	
Aberdeen, St. John's.....	103	40 00	19 10				4 50
Batesville, St. Stephen's.....	10	5 00					
Bay St. Louis, Christ Ch. Mission	40	6 00					
Bellevue, St. James'.....						2 39	
Biloxi, Redeemer.....	225	50 00		10 00		50 00	21 05
Bolton, St. Mary's.....	23	10 00		6 50			
Bovina, St. Alban's.....	20	10 00		10 00			
Brandon, St. Luke's.....	14	5 00					
Brookhaven, Redeemer.....	22	3 00				6 27	
Canton, Grace.....	50	30 00					

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
MISSISSIPPI—Con'd.												
Carrollton, Grace.....	38	\$ 10 00	\$ 8 00	\$	\$ 10 75	\$ 1 00	.....	25 00	\$ 5 76	\$	\$	\$ 5 00
Charleston, Mission.....	10	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Church Hill, Christ Ch. . .	26	10 00	5 00	5 00	15 00	.....	.....	.....	.....	.....	.....	.....
Clarksdale, St. George's Mission	50	30 00	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Clinton, St. Matthew's....	8	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Columbus, St. Paul's.....	111	50 00	.....	.....	50 00	.....	.....	18 00	.....	.....	.....	.....
Como, Holy Innocents'....	32	25 00	.....	.....	.....	.....	.....	14 49	.....	.....	.....	.....
Corinth, St. Paul's.....	19	2 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Crystal Springs, Trinity M.	30	10 00	.....	.....	1 10	.....	.....	18 75	.....	.....	.....	.....
Edwards, St. Barnabas' M.	5	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enterprise, St. Mary's M.	20	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flora, St. John's Mission..	28	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glass Station, Holy Com- munion Mission	18	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, St. James'....	232	75 00	.....	.....	29 30	.....	.....	11 61	.....	10 00	.....	35 00
Greenwood, Nativity.....	62	20 00	.....	.....	15 82	.....	.....	.....	.....	.....	.....	.....
Grenada, All Saints'.....	47	30 00	.....	.....	40 85	.....	.....	28 80	.....	.....	.....	5 00
Gulfport, St. Peter's M. . .	95	20 00	.....	.....	28 82	.....	.....	26 05	.....	.....	.....	.....
Hattiesburg, Trinity M. . .	62	20 00	.....	.....	23 50	.....	.....	25 00	.....	.....	.....	16 25
Hazelhurst.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hernandville, Epiphany..	25	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Hernando, Ascension M. . .	20	7 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Holly Springs, Christ Ch.	76	25 00	.....	.....	.....	.....	.....	.....	2 50	.....	3 00	1 00
Indianola.....	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Iuka, Our Saviour Mission	20	2 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Jackson, St. Andrew's....	400	175 00	.....	.....	.....	.....	.....	5 00	.....	25 00	10 00	7 00
Laurel, St. John's Mission	74	30 00	.....	.....	8 77	.....	.....	15 29	.....	.....	.....	.....
Lexington, St. Mary's M. .	50	15 00	.....	.....	3 40	.....	.....	10 00	.....	.....	.....	.....
Long Beach, All Saints' M.	19	2 00	.....	.....	5 28	.....	.....	5 09	.....	.....	.....	.....
Macon, Nativity.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Magnolia, Redeemer M. . .	12	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Mayersville, Holy Cross Mission	25	5 00	.....	.....	.....	.....	.....	7 60	.....	.....	.....	.....
McComb, Mediator M. . . .	54	10 00	.....	.....	11 05	.....	.....	37 45	.....	.....	.....	.....
Meridian, Mediator.....	98	35 00	.....	.....	.....	.....	.....	11 38	.....	.....	.....	.....
" St. Paul's.....	156	45 00	.....	.....	.....	.....	.....	27 19	.....	.....	.....	.....
Michigan City, Calvary Mission	23	5 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Mississippi City, St. Mark's Mission	20	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Natchez, Trinity.....	300	145 00	.....	.....	145 00	.....	.....	50 00	.....	50 00	11 00	11 00
" Trinity Chapel Mission	22	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oakland, Mission.....	8	.....	.....	.....	1 75	.....	.....	.....	.....	.....	.....	.....
Ocean Springs, St. John's Mission	32	4 00	25	75	4 75	.....	.....	.....	.....	.....	.....	.....
Osyka, Our Saviour M. . . .	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oxford, St. Peter's.....	50	15 00	.....	.....	15 00	.....	.....	15 00	.....	.....	.....	.....
Pass Christian, Trinity... .	95	35 00	.....	.....	7 50	.....	.....	.....	.....	.....	5 00	2 00
Pinckneyville, St. Sylvanus' Mission	19	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Port Gibson, St. James'..	80	25 00	.....	.....	25 00	.....	.....	19 66	.....	.....	7 00	.....
Raymond, St. Mark's.....	12	7 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Bidgeland, St. Luke's M. .	14	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rolling Fork, Church of the Cross M	47	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rosedale, Grace.....	28	20 00	.....	.....	.....	.....	.....	8 60	.....	.....	.....	.....
Sardia, Redeemer Mission	20	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scranton, St. John's M. . .	30	10 00	.....	.....	10 25	.....	.....	2 62	.....	.....	.....	.....
Summit, Christ Ch. M. . . .	24	10 00	.....	.....	25 00	.....	.....	8 41	.....	.....	.....	.....
Terry, Good Shepherd.....	21	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vaiden, St. Clement's....	26	20 00	.....	.....	14 35	.....	.....	21 75	.....	.....	10 20	.....
Vicksburg, Christ Ch. . . .	223	60 00	.....	10 00	50 00	.....	.....	34 44	.....	.....	23 50	.....
" Holy Trinity.....	183	125 00	.....	.....	9 60	.....	.....	35 88	.....	.....	21 00	.....
" St. Mary's Mission	100	15 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Water Valley, Nativity . . .	35	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Wesson, House of Prayer Mission	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Point, Incarnation Mission	11	10 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Winona, Immanuel.....	41	25 00	.....	5 00	25 00	.....	.....	54 02	.....	.....	17 00	6 80
Woodville, St. Paul's....	55	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yazoo City, Trinity.....	122	40 00	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....
Miscellaneous.....	.....	.....	2 00	.....	216 90	.....	.....	50	.....	2 00	44 21	7 00
			34 35	20 75	858 24	1 00	.....	638 15	8 26	77 00	166 41	120 51

MISSOURI.

Apportionment.....	\$5,500 00	Communicants.....	7,126
Received thereon from Parishes and Individuals (increase, \$256.29).....	5,500 00	Total Parishes and Missions.....	61
Received from S. S., \$2,061.98; Wo. Aux., \$609.93		Number giving toward apportionment (decrease, 1).....	52
Total offerings for appropriations (increase, \$612.67).....	\$6,171.91	Through S. S., 57; Wo. Aux., 1	
		Total giving in any way (increase, 1) 61	

	Communi- cants.	Appoint- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
													\$
Afton, Christ Ch.....		\$ 5 00			\$ 6 00								
Canton, St. Peter's Miss'n		15 00			7 20								
Cape Girardeau								9 10					
Christ Ch. M.	57	30 00	6 00			10 00							
Clarkville, Grace.....	14	15 00			12 50					2 26			
Columbia, Calvary.....	84	90 00	20 00	27 00						22 53			
Crystal City, Grace Miss'n		7 50			4 00					8 20			
Cuba, St. Andrew's Miss'n	26	5 00			5 00								
De Soto, Trinity.....	147	45 00			27 40					43 73			
Ferguson, St. Stephen's...	133	70 00			70 00					36 00			66 64
Fredericktown, St. Paul's Mission	40	5 00			5 00					8 00			
Hannibal, Trinity.....	206	145 00	3 85	5 76	94 64					32 07			
Ironton, St. Paul's Mission	33	15 00			15 00					7 50			
Jackson, Redeemer.....		5 00								6 60			
Jefferson City, Grace.....	55	50 00				23 17				20 49			
Kirkville, Trinity Miss'n					15 00								
Kirkwood, Grace.....	282	200 00			200 30			100 00					27 00
Louisiana, Calvary.....	41	20 00			20 00			18 00					5 00
Macon, St. James.....	94	75 00			42 50			21 75					
Mexico, St. Paul's.....	63	25 00			10 00			5 28					
Moberly, Christ Ch.....		30 00			18 00			6 73					
Monroe City, St. Jude's..	123	45 00			45 00		50 30						21 85
Montgomery City, Holy Comforter Mission		5 00			5 00			1 00					
Old Orchard, Emmanuel.	2 81	200 00			200 00			60 00					198 75
Palmira, St. Paul's.....	61	30 00			37 78			27 89					
Poplar Bluff, Holy Cross M.	35	5 00			5 00			5 26					
Portland, St. Mark's Miss'n		2 50			2 50								
Prairieville, St. John's...	54	10 00			10 00			3 16					
Rolla, Christ Ch. Mission.	68	15 00			15 00			26 00					3 55
Shrewsbury, St. Mary's M.	1	2 50			2 50			6 00					
St. Charles, Trinity.....	67	20 00			25 00			12 20					
St. James, Trinity Miss'n	21	5 00			5 00			3 75					
St. Louis, Advent.....					20 00			3 28					19 35
" All Saints.....	255	40 00	12 00	8 00	20 00			15 50					114 19
" Ascension.....	461	325 00			325 00			113 60					
" Bishop Robertson Hall							2 75	32 00					
" Christ Ch. Cath'l..	810	1200 00	739 70	460 80	137 13			265 89					758 95
" Epiphany.....	45							7 00					
" Good Shepherd.....	93	25 00			7 50			28 16					23 75
" Grace.....	398	65 00			65 00			21 79					10 91
" Holy Communion.....	240	550 00			240 50			20 00					95 00
" Holy Cross.....								16 63					
" Holy Innocents'.....	107	20 00			20 00			22 32					6 90
" Mt. Calvary.....	307	65 00			65 00			51 65					20 00
" Redeemer.....	123	100 00						44 83					54 39
" St. Alban's.....								41 17					25 10
" St. Andrew's.....	104	20 00	2 05		21 85			27 00					22 61
" St. Augustine's M.	138	45 00			47 00			106 68					8 50
" St. Barnabas'.....		5 00			5 00			68					
" St. George's.....		250 00			28 20			67 57					79 02
" St. James' Mem'l.	375	175 00		175 00				35 00					67 02
" St. John's.....	315	150 00						39 86					19 39
" St. Mark's Mem'l.	258	200 00			200 00			29 49					57 56
" St. Matthew's Miss'n	47	5 00			5 00			24 40					3 25
" St. Paul's.....	68	20 00			20 18			28 20					25 25
" St. Peter's.....	409	900 00	436 79	382 54	130 67			138 50	2 50				256 25
" St. Philip's.....	166	40 00			40 00			38 00					26 55
" St. Stephen's M..	195	15 00						208 50					30 31
" (Deaf Mute), St. Thomas' Mission	57	5 00			10 07			7 80					12 76
" St. Timothy's.....		5 00			5 00			4 25					
" Trinity.....	140	65 00			65 00			40 15					
Sullivan, St. John's.....	16	2 50											
Thayer, Holy Trinity.....	23	5 00			5 00			6 53					
Miscellaneous.....				5 00	823 94					342 50	161 00	103 93	312 00
			1220 39	1064 10	3215 51		12 75	50 30	1998 93	345 00	161 00	103 93	2371 80

MONTANA.

Apportionment..... \$1,700 00
 Received thereon from Parishes and Individuals
 (decrease, \$299.33)..... 2,938 39
 Received from S. S., \$5.00; Wo. Aux., \$50.00
 Total offerings for appropriations
 (decrease, \$294.33)..... \$2,993.39

Communicants..... 2,920
 Total Parishes and Missions..... 55
 Number giving toward apportionment (increase, 1)..... 55
 Through S. S., —; Wo. Aux., 5
 Total giving in any way (increase, 1).... 55

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Anaconda, St. Mark's.....	125	\$150 00	\$	\$	\$ 150 00	\$	\$	\$				
Belt, St. Luke's.....	17	10 00			10 00							
Big Timber, St. Mark's.....	22	25 00			25 00							
Billings, St. Luke's.....	120	75 00			75 00							
Boulder, St. Thomas'.....	37	25 00			25 00							
Bozeman, St. James'.....	112	125 00			131 00					5 00		
Bridger, Good Shepherd.....		5 00			5 00							
Butte (Centreville), St. Andrew's Mission	36	25 00			25 00							
" St. John's.....	361	350 00			350 00					5 00		
" St. Paul's.....	65	50 00			50 00							
Chinook, St. Timothy's.....	14	10 00			10 00							
Choteau, St. Stephen's.....	4	10 00			10 00							
Columbia Falls, St. Matthew's	20	5 00			5 00							
Darby, St. Thomas'.....	19	10 00			10 00							
Deer Lodge, St. James'.....	49	25 00			25 00							
Dillon, St. James'.....	95	200 00	50		215 00					30 00		
Forest Grove, St. Paul's.....		10 00			10 50							
Forsythe, Ascension.....	8	10 00			10 00							
Fort Benton, St. Paul's.....	62	50 00			76 50							
Fort Shaw, Indian School		10 00			10 00							
Fridley, St. John's.....	12	10 00			10 00							
Gardiner, Emmanuel.....					5 00							
Glasgow, St. Matthew's.....	25	10 00			10 00							
Glendive, St. Matthew's.....	46	50 00			50 00							
Granite, St. Peter's.....	5	10 00			10 00							
Great Falls, Incarnation.....	188	250 00			250 50							
Hamilton, St. Paul's.....	55	50 00			50 00							
Harlem, St. Margaret's.....	10	10 00			12 70							
Havre, St. Mark's.....	24	10 00			10 00							
Helena, St. Peter's.....	302	350 00			392 75					5 00		
Horr, St. Clement's.....	10	10 00			10 00							
Jardine, St. Paul's.....		10 00			10 00							
Joliet.....		10 00			10 00							
Kalispell, Christ Ch.	89	150 00			150 00							
Lewistown, St. James'.....	62	65 00			65 00							
Livingston, St. Andrew's.....	81	50 00			50 00							
Logan, St. Barnabas'.....	8	5 00			5 00							
Madison Valley, Trinity.....	50	40 00			40 00							
Malta, St. Mary's.....	11	5 00			5 00							
Marysville, St. Mary's.....	12	20 00			20 00							
Miles City, Emmanuel.....	50	75 00			75 00							
Missoula, Holy Spirit.....	160	150 00			150 00					5 00		
Neihart, Grace.....	4	10 00			10 00							
Philpsburg, St. Andrew's	40	25 00	1	20								
Pony, St. John's.....	36	40 00			40 00							
Red Lodge, Calvary.....	64	50 00			50 00							
Rosebud, St. Philip's.....	9	10 00			10 00							
Sheridan, Christ Ch.....	38	50 00			50 00							
Sun River, St. Luke's.....	8	10 00			10 00							
Townsend, St. John's.....	34	30 00			30 10							
Twin Bridges.....		5 00			5 00							
Virginia City, St. Paul's.....	63	75 00			75 00							
Whitehall, St. Mark's.....	7	10 00			10 00							
White Sulphur Springs, Grace.....	12	15 00			17 64							
Wibaux, St. Thomas'.....	15	10 00			10 00							
Miscellaneous.....								5 00				
			1 70		2936 69			5 00		50 00		

* For contributions to the American Church Missionary Society see Appendix.

NEBRASKA.

Apportionment.....\$1,900 00
 Received thereon from Parishes and Individuals
 (decrease, \$640.66)..... 609 35
 Received from S. S., \$682.82; Wo. Aux., \$317.10
 Total offerings for appropriations
 (decrease, \$628.48).....\$1,609.25

Communicants.....4,804
 Total Parishes and Missions..... 54
 Number giving toward apportionment (decrease, 14)..... 25
 Through S. S., 44; Wo. Aux., 19
 Total giving in any way (decrease, 2) 47

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
Albion, St. John's Miss'n.	37	\$ 13 26	\$	\$	\$	\$	\$	\$ 7 22	\$	\$	\$	\$ 1 07	
Ashland, St. Stephen's...	51	21 68			13 40	1 00	14 13	2 00	1 00				
Auburn, Ascension Miss'n	36	14 01			14 01		12 00	2 50	4 50				
Aurora.....							3 00						
Bancroft, Atonement Mission	16	2 52						2 45					
Beatrice, Christ Ch.....	198	64 64			70 66		15 00					1 00	
Blair, St. Mary's.....	75	36 02			36 02		20 00		7 50	5 00		2 00	
Cedar Rapids, Trinity....	70	25 08			3 08		9 58						
Central City, Christ Ch....	98	30 98					20 27	5 00					
Clarke, St. Paul's Mission	29	4 50											
Columbus, Grace Mission	82	38 77			38 77		35 00						
Creighton, St. Mark's Mission	50	25 49					3 06						
Crete, Trinity Mission....	44	8 89			9 35		19 20						
Decatur, Incarnation M....	32	4 74					1 95						
De Witt, St. Augustine's Mission	41	13 08					7 70						
Fairbury, Emmanuel.....	43	8 09			8 03		7 20						
Falls City, St. Thomas'	98	49 75											
Florence, St. Mark's Mission	57	12 60					9 50		3 00				
Fremont, St. James'.....	60	28 74										3 42	
Fullerton, St. Alban's M..	26	9 84			2 34		8 30						
Geneva, Trinity Mission..	34	10 15					9 00						
Genoa, St. Andrew's.....	88	1 56					2 68						
Hartington, Grace Mission	41	14 51			14 51		5 00						
Harvard, St. John's Mission	26	11 68			5 00		9 21						
Lincoln, Holy Trinity....	295	154 40				27 00	27 00		10 00	10 00			
St. Luke's.....	106	17 51											
Madison.....	15	4 50											
Monroe, Trinity Mission..	20	6 75							3 00				
Nebraska City, St. Mary's	111	48 47			48 47		18 00		10 00				
Neligh, St. Peter's Miss'n	46	19 55			1 75		7 07						
Niobrara, St. Paul's.....	22	6 12					15 40						
Norfolk, Trinity Mission..	92	28 45			2 00		8 45						
Omaha, All Saints'.....	300	311 75						30 00	30 00			50	
" Good Shepherd..	185	72 53					50 30	2 50	7 50	50		1 00	
" St. Andrew's Mission	188	61 26			4 70		35 50	7 00	11 00			50	
" St. Barnabas'...	178	97 01			97 01	7 60	7 60	5 00	12 50				
" St. John's Miss'n	212	60 24			28 72			2 50	4 50	50		50	
" St. Matthias'....	400	72 25											
" St. Paul's.....	99	31 17					14 00	2 50	7 50	50		50	
" St. Philip's-the- Deacon Mission	94	23 85					9 75						
" Trinity Cathedral	400	238 02			126 25		84 42	25 00	35 00	5 00		3 00	
Palmer.....	16	4 50											
Papillion, Holy Cross M..	15	4 50			4 50		6 25	3 00	3 00				
Plattsmouth, St. Luke's..	81	33 16			8 16		25 00		1 00	1 00		2 00	
Randolph, St. Philip's M..	29	5 74					2 04						
Schuyler, Holy Trinity....	118	46 12				3 21						3 85	
Silver Creek, St. Stephen's Mission	38	11 02					6 51						
South Omaha, St. Clement's M.	59	8 01			8 01		4 06	4 00	6 00	2 10		50	
" St. Edward's....	15	2 25					2 92						
" St. Martin's M..	167	94 09			34 10		70 98	8 00	13 00			20 00	
Tecumseh, Grace Mission	30	14 35			1 41		9 75						
Tekamah, Holy Cross....	16	7 62			7 62		1 40						
Wahoo, St. John's.....	13	2 25											
Wymore, St. Luke's Mission	44	30 61					12 62	5 00	5 00			3 00	
York, Trinity.....	35	5 99			7 30								
Miscellaneous.....					14 16					16 50		22 25	
					609 33		37 81	45 10	599 91	124 00	162 00	31 10	85 09

NEWARK.

Apportionment.....\$25,300 00
 Received thereon from Parishes and Individuals
 (decrease, \$955.37)..... 9,735 15
 Received from S. S., \$3,915.35; Wo. Aux., \$2,139.93
 Total offerings for appropriations.....\$15,790.43
 (increase, \$64.98)

Communicants.....27,835
 Total Parishes and Missions..... 104
 Number giving toward apportionment (decrease, 8)..... 62
 Through S. S., 65; Wo. Aux., 16
 Total giving in any way (increase, 4) 83

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Allendale, Epiphany M....	78	\$ 93 00	\$	\$	\$ 4 63	\$	\$	\$ 7 33	\$	\$	\$	\$
Arlington, Trinity.....	160	63 00			20 00			25 53				
Bayonne, Calvary.....	250	162 00			24 76			31 31				
St. John's.....	185	165 00			13 00			18 00				
(Bergen Point), Trinity.....	293	359 00			21 25		75 00	134 09				15 00
(Centreville), Trinity Chapel.....					6 32			50 00				
Belleville, Christ Ch.....	173	147 00			45 88			26 32				3 00
Belvidere, Zion.....	33	19 00			4 05			2 81				
Bergenfield, St. John's Chapel.....								6 50				
Bloomfield, Ascension Chapel.....	49	70 00						29 86				
Christ Church.....	557	557 00	250 46					139 00				8 00
Boonton, St. John's.....	133	121 00			1 35			2 25				
Butler, St. Paul's Mission.....	25	4 00						17 01				
Chatham, St. Paul's.....	38	18 00			9 06	9 75		50				
Chatham Heights, St. George's.....												43 30
Clifton, St. Peter's Miss'n Coytesville, St. Stephen's Mission.....	30	47 00						3 50				
Dover, St. John's.....	200	173 00			4 03			14 74				
East Orange, Christ Ch.....	850	1140 00			35 00			53 50	4 00		10 00	65 00
St. Agnes' Chapel.....	60				77			10 00				6 00
St. Paul's.....	325	256 00	1 50	1 00	97 82			34 16	2 00	4 25		5 00
Edgewater, Mediator.....	67	98 00						9 90				
Englewood, St. Paul's.....	554	536 00			499 29			114 50				258 00
Essex Falls, St. Peter's M. Fort Lee, Good Shepherd Mission.....	63	81 00			26 76							
Franklin (Nutley), Grace.....	108	28 00			7 02							
Grantwood, Trinity M.....	272	179 00										
Hackensack, Christ Ch.....	82	49 00						10 00				
Hackettstown, St. James'.....	418	285 00		5 30	187 30			118 30				
Haledon, St. Mary's.....	56	85 00										
Haledon, St. Mary's.....	218	113 00										
Hamburg, Good Shepherd.....	49	41 00						9 81				
Harrison, Christ Ch. M.....	465	195 00	17 00	97 89				35 58				1 00
Hasbrouck Heights, St. John the Divine.....	100	44 00										
Hawthorne, St. Clement's Mission.....	79	20 00										
Hillsdale, Holy Trinity M.....	14	1 00										
Hoboken, Holy Innocents'.....	610	462 00										
St. Paul's.....	561	273 00			275 00			120 00				
Trinity.....	559	490 00						118 53				20 00
Irvington, Trinity.....	79	38 00										
Jersey City, Ascension .. (Van Vorst), Grace.....	265	143 00										
(Greenville), Grace.....	617	278 00	25 00	25 00	50 00			23 38				5 00
Holy Cross.....	271	143 00			6 00							
St. John's.....	271	254 00										
St. John's.....	1627	1001 00			32 52							
St. Mark's.....	389	256 00										
St. Matthew's.....	143	126 00										
St. Mary's.....	226	171 00						30 00				
St. Paul's.....	270	270 00			46 00			35 00				15 00
Knowlton (Delaware), St. James'.....	43	22 00			4 40			4 73				
Leonia, All Saints' M.....	79	45 00										
Little Falls, St. Agnes' M.....	45	43 00						15 56				
Lyndhurst, St. Thomas'.....	8				13 23							
Madison, Grace.....	115	190 00			190 00				2 00	4 00		65 00
Maplewood, St. George's Mission.....	80	50 00			50 00			20 50				
Mendham, St. Mark's M.....	29	90 00						6 31				
Millburn, St. Stephen's.....	136	147 00			147 00			35 51				5 00
Millington, All Saints'.....					4 94							

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEWARK—Continued.												
Montclair, St. John's.....	128	\$258 00	\$	\$ 3 88	\$209 38	\$	\$	\$ 68 71	\$	\$	\$	\$ 15 00
" (Upper), St. James'	208	256 00		10 00	28 70			75 00				6 00
" St. Luke's.....	585	796 00	400 00	383 15	26 62	131 78	71 78	2 50	60 00	100 00		238 00
Montvale, St. Paul's.....	35	26 00			5 00							
Morristown, Redeemer.....	585	732 00			702 00			171 92		50 00	5 00	68 00
" St. Peter's.....	500	884 00			610 00			86 30	125 00		10 00	248 05
Mt. Arlington, St. Peter's Mission.....		28 00						2 38				
Newark, Christ Ch.....	200	81 00		43 00	7 36			40 06				10 00
" Grace.....	1000	631 00		10 00	20 00	46 22	46 22	50			2 00	11 00
" St. Alban's Miss'n	192	124 00										6 40
" St. Andrew's M.....	52	52 00	1 00									
" St. Barnabas'.....	262	325 00			96 75			70 33				16 25
" St. James'.....	304	200 00			8 20							
" (Woodside), St. John's.....	192	106 00				26 55						
" St. Paul's.....	560	535 00						75 22				
" St. Philip's.....	225	126 00			6 00							
" St. Stephen's.....	329	462 00										
" St. Thomas'.....	166	210 00			70 00			74 69	20 00	15 00	10 00	5 00
" The House of Prayer	492	252 00			6 81							
" Trinity.....	911	1095 00	472 25	622 75				353 20		50 00		20 00
Newton, Christ Ch.....								13 25				
Nordhoff, St. John's.....								7 80				
Norwood, Holy Communion.....	26	52 00		1 75								
Nutley, Grace.....								49 75				64 69
Oradell, Annunciation.....	59	87 00										
Orange, All Saints'.....	254	573 00									2 00	2 00
" Grace.....	1084	1108 00	25 00	51 00	1071 61			252 18	1 00	40 00		449 75
" (West), St. Mark's	781	596 00		20 00	399 19			80 06	2 65			101 10
Passaic, St. John's.....	369	235 00	33 06	39 98				75 12				1 00
Paterson, Holy Commun'n	493	175 00										
" St. Luke's.....	143	79 00			20 00							
" St. Mark's.....	422	212 00						6 10				10 00
" St. Paul's.....	857	791 00						125 00				81 00
" (Totowa), Trinity.....	280	95 00										
Phillipsburgh, St. Luke's	261	102 00			5 31			20 00				
Pompton, Christ Ch.....	87	100 00										
Ramsey, St. John's.....	33	15 00			5 00							
Ridgefield, St. James'.....	32	35 00										
" Park, St. Mary's M.....	42	385 00			385 00			50 92				32 00
Ridgewood, Christ Ch.....	418	369 00			45 40	40 00	40 00	8 11				5 00
Rutherford, Grace.....	436											
" (East), Grace Chapel.....	78	215 00	95 00	95 00	3 47	40 85	40 00				14 05	20 00
Short Hills, Christ Ch.....												
South Orange, Holy Communion.....	435	479 00			537 27						8 00	242 85
" St. Andrew's.....	241	424 00			19 80			64 27				8 25
Stanhope, Christ Ch. M.....	60	39 00										
Summit, Calvary.....	508	611 00	30 00		411 61		3 00	92 12	100 00	40 00		217 50
Tenafly, Atonement.....		193 00	41 75					100 00	5 00			1 00
Town of Union, Grace.....	312	127 00			7 00							
Vernon, St. Thomas'.....	31	23 00										
Washington, St. Peter's.....	70	52 00				15 75						
West Hoboken, St. John's	375	147 00						50 00				
Miscellaneous.....			11 10	305 50	82 02				685 32	600 78	167 88	1598 30
			1408 12	1715 15	6616 88	310 90	282 10	3322 35	1006 97	904 03	228 93	3992 44

NEW HAMPSHIRE.

Apportionment.....	\$1,700 00	Communicants.....	4,440			
Received thereon from Parishes and Individuals (decrease, \$73.90).....	1,735 39	Total Parishes and Missions.....	51			
Received from S. S., \$572.52; Wo. Aux., \$166.69		Number giving toward apportionment (increase, 21).....	37			
Total offerings for appropriations (increase, \$45.26).....	\$2,474.50	Total giving in any way (increase, —).....	42			
Ashland, St. Mark's.....	75	8 00	8 00	9 32	18 00	1 00
Bartlett.....		1 00				
Berlin, St. Barnabas'.....	133	25 00	25 00	30 50		
Charlestown, St. Luke's.....	61	15 00	15 00	4 00		3 60
Claremont, Trinity.....	200	50 00	61 90	14 61		11 80
" (West), Union Ch.....	62	6 00		1 00		10 00
Concord (East), Grace.....		5 00				

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEW JERSEY—Con'd.												
Basking Ridge, St. Mark's		\$ 16 00	\$ 8 00		\$ 17 27	\$ 3 00						
Bay Head, All Saints'		33 00										
Beach Haven, Holy Innocents'		20 00										
Belmar, Holy Apostles'		52 00										
Berlin, Good Shepherd...	20	7 00						4 00				
Bernardsville, St. Bernard's	126	340 00	20 00		308 52	8 16	3 46	155 35		40 00		440 50
Beverly, St. Stephen's...	261	186 00			72 10			50 55	9 00	4 00		16 60
Bordentown, Christ Ch...	110	69 00						26 58				
Bound Brook, St. Paul's...	115	107 00	40 00	20 00	30 00			25 54	5 00	5 00	60	8 00
Brigeton, St. Andrew's...	72	57 00	20 00	20 00	17 00	11 00	9 00					
Burlington, Holy Inno- cants' Chapel	44	30 00			25 00							
" St. Barnabas'	119	43 00						13 64				
" St. Mary's	482	376 00			376 00			100 00	8 00	5 00		60 00
Camden, Our Saviour.	135	25 00										
" St. Augustine's...	105	20 00						8 00				
" St. James'		5 00										
" St. John's	505	186 00			49 98							3 00
" St. Paul's	818	384 00		200 00	283 08			10 39			51 00	2 00
" St. Stephen's (Cramer Hill),		10 00										145 16
" St. Wilfrid's	133	95 00						36 13				
Cape May, Advent.	60	34 00						11 85				2 38
" St. John's		25 00										
" St. Peter's		9 00										
Carters, St. Mark's	30	8 00	8 50					13 65				
Cheesapeake, Our Saviour	17	13 00			14 95			5 35				
Chew's Landing, St. John's	59	29 00						5 00				
Clarksboro, St. Peter's...	56	28 00						15 00				
Clementon, St. Mary's...	14	8 00						5 00				
Clinton, Nativity		7 00										
Collingswood, Holy Trinity	73	78 00										
Columbus, St. Luke's	21	6 00										
Cranford, Trinity	123	84 00			55 34							20 00
Crosswicks, Grace	30	21 00			4 54			4 83				
Delair, Holy Trinity	26	19 00										
Dorothy, Holy Nativity								4 00				
Dunellen, Holy Innocents'	35	29 00	5 00	4 00	20 00			17 65		2 80		70
Eatontown, St. James' Memorial	31	62 00			23 46							
Eilberon, St. James'		142 00										
Elizabeth, Christ Ch...	838	418 00	85 24	64 75	113 16			59 75	105 00	5 00	1 10	20 00
" Grace	677	190 00	30 00	15 64	57 82					5 00		
" St. John's	1339	495 00	100 00	139 24	55 00		40 00	68 16	5 00	90 00	4 69	69 00
" Trinity	540	469 00	61 00	161 16	92 97			116 07	5 00	15 00	26 63	17 50
" St. Paul's Chapel								5 87				
Fair Haven, Holy Communion	47	26 00	5 52									
Fairview, Trinity	47	15 00		5 00	9 23			5 00	1 00	1 25		1 00
Far Hills Mission					2 00							
Flemington, Calvary	16	7 00	4 25									
Florence, St. Stephen's...	51	54 00			50 00			37 40	10 00	6 00		5 00
Freehold, St. Peter's	220	178 00	30 00		160 00			30 00		2 60		6 50
Gibbsboro', St. John's-in- the-Wilderness	129	67 00	8 00	8 00								
Gladstone, St. Luke's Chapel.					4 11							
Glassboro', St. Thomas'	75	58 00	* 9 50	5 61				18 74				
Gloucester, Ascension	358	122 00			4 08							
Haddonfield, Grace	258	167 00		25 68	44 91			100 50				9 00
Haddon Heights, Grace M	28	9 00			2 00							
Hammonton, St. Mark's...	116	57 00			6 49							
Helmetta, St. George's...	85	126 00	3 30		91 64			8 00				
Highlands, St. Andrew's	13	7 00						6 87				
Hightstown, Trinity	20	5 00						3 50				
Island Heights, St. Philip's	37	15 00			6 66							
Keyport, St. Mary's	90	72 00			20 00							
Lakewood, All Saints' Memorial	279	306 00		5 00	268 53			118 21			3 02	165 00
Lambertville, St. Andrew's	242	127 00	55 45	6 03						29 00		163 05
Linden, Grace	40	9 00			9 00			13 75				9 50
Little Silver, St. John's...		16 00										
Long Branch, St. James'	246	171 00		33 93				43 44				60 35
Lumberton, St. Martin's- in-the-Field	69	30 00			3 50			6 86				
Magnolia, Christ Church.	16	12 00										

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to Apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
NEW JERSEY—Con'd.													
Mantoloking, St. Simon's.....		\$ 16 00											
Mantua, St. Barnabas.....	31	13 00			5 00	2 74	2 00						
Maple Shade, St. John's.....	26	10 00			5 00							4 00	
Matawan, Trinity.....	10	10 00			5 00								
Medford, St. Peter's.....		20 00						3 80					
Merchantville, Grace.....	227	156 00	2 25		8 33			18 88		5 00		22 78	
Metuchen, St. Luke's.....	166	114 00	20 42	7 35	25 00	10 00				1 00	69	16 50	
Middletown, Christ Ch.....	32	62 00			16 17			3 19		1 25			
Millville, Christ Ch.....	80	26 00			8 00								
Mine Mount Mission Monmouth Beach, St. Peter's.....		131 00			7 50					67 00	50 00	18 00	10 00
Monmouth Junction, St. Paul's.....	20	7 00	2 00					10 00					
Moorestown, Trinity.....	203	156 00	79 83	45 00	36 59		35 00	88 70		8 00	7 00	1 60	95 65
Mount Holly, St. Andrew's.....	328	204 00	74 91	32 46	37 55			60 75		5 00	10 00		
Mullica Hill, St. Stephen's Navesink, All Saints' Memorial.....	13	6 00			3 70	3 37	3 00						
New Brunswick, Christ Ch.....	99	121 00			112 13			35 80				1 23	2 00
" St. John's.....	509	401 00	247 64	179 10				180 74	3 00	20 00	27 00		18 41
North Plainfield, Holy Cross.....	232	140 00	15 00	5 00	156 94			96 00	5 00	15 00	22 95		5 00
Ocean City, Holy Trinity.....	200	284 00			284 00			63 79					
Palmyra, Christ Ch.....	20	10 00											12 00
Paulsboro', St. James'.....	109	73 00											
Peapack, St. Luke's.....	41	17 00			3 80	6 07	6 00						
Pemberton, Grace.....		7 00			3 00								
Penn's Neck, St. George's Perth Amboy, Holy Cross St. Peter's.....	28	8 00		8 00				15 58					
Piscataway, St. James'.....	25	30 00			2 51								
Plainfield, Grace.....	236	231 00			237 75			37 73		10 00			
" Heavenly Rest (Netherwood), St. Stephen's.....	605	21 00			21 25			18 00				2 00	2 00
Pleasantville, St. Mark's Pt. Pleasant, St. Mary's by-the-Sea.....	48	556 00	15 25	20 00	1 00			107 21	60 00	25 00			17 01
Princeton, Trinity.....	133	50 00			15 00			17 71				1 27	75
Rahway, Holy Comforter St. Paul's.....	44	16 00											
Red Bank, Trinity.....	89	72 00						6 26					
Riverside, St. Stephen's Riverton, Christ Ch.....	351	351 00	317 07	84 11	2 50	1 54		80 41		2 00			72 10
Rocky Hill, Trinity.....	40	14 00	4 30					5 66					20 00
Roselle, St. Luke's.....	479	119 00			10 00			25 00		17 00			110 00
Rumson Hills, St. George's Salem, St. John's.....	232	154 00		50 00						3 00			
Sand Hills, St. Barnabas' Scotch Plains (Fanwood), All Saints'.....	105	83 00			17 26						1 26		50 00
Sea Girt, St. Uriel's.....	244	229 00	105 00	60 00	64 00		45 46	90 49	10 00	25 00			200 00
Sewaren, St. John's.....	31	7 00	8 52		10 00			8 00					
Shedakers, Our Redeemer Chapel.....	166	138 00					40 00						
Shrewsbury, Christ Ch.....	45	109 00											
Somerville, St. John's.....	220	131 00	122 12	70 77				218 28	3 00	23 00			
South Amboy, Christ Ch. " Bp. Doane Memorial Ch'l " Good Shepherd Ch'l.....	22	5 00	2 61					4 03					
South River, Holy Trinity.....	98	76 00			31 46			12 48					
South Vineland, Christ Ch. Spotswood, St. Peter's.....	25	40 00	13 00					16 59					
Spring Lake, Holy Trinity Swedesboro', Trinity.....	26	79 00			1 50			14 28					
Toms River, Christ Ch.....	11	5 00			5 00			11 03					2 00
Trenton, All Saints' " Christ Ch.....	89	119 00						108 35	7 00	5 00			132 00
" Grace.....	287	204 00			204 00			61 94	4 00	4 00			27 61
" St. Andrew's.....	596	172 00	44 48	10 62	119 57			17 33					
" (Wilbur), St. James' " St. Michael's.....								10 80					
" St. Paul's.....	97	52 00				5 00		10 00					
" Trinity.....	14	7 00	7 50					6 95					5 50
Vincentown, Trinity.....	118	72 00			100 68			47 36					3 00
Vineland, Trinity.....		50 00			50 00								2 00
Waterford, Christ Ch.....	111	80 00	30 00	28 77	71 35			50 70				1 63	8 00
Westfield, St. Paul's.....	95	52 00						15 30					
	110	123 00			66 06			47 45				1 06	
	567	239 00	92 07	31 85	41 68			60 00					
	364	86 00			* 32 52	15 00		22 68					6 00
	42	23 00			2 65			8 20					
	47	17 00						12 61					
		246 00	12 75	14 95	* 75 90			25 36		2 00			69 63
	130	106 00	10 58	10 00	4 00			10 25	4 50				10 00
	444	309 00			140 25			43 08					
	43	03 00			30 00			32 14					
	280	94 00	52 50	39 00	15 00								
		5 00											
	204	149 00			7 50					14 32			10 00

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	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEW JERSEY—Con'd.												
Wildwood, St. Simeon's...	26	\$ 18 00	\$	\$	\$ 19 56	\$ 10 00	\$ 10 00	\$	\$	\$	\$ 36 00	
Woodbridge, Trinity.....	58	25 00										
Woodbury, Christ Ch.....	219	129 00	70 00	90 00			45 00	5 00			30 00	
Miscellaneous.....			10 25	65 00	164 00	5 00			29 27	117 27	50 00	787 51
			1857 41	1568 59	5342 65	80 88	245 36	3133 14	399 09	590 48	170 57	3212 98

NEW YORK.

Apportionment.....	\$132,200 00	Communicants.....	79,998
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	229
(increase, \$9,485.73)	107,505 19	Number giving toward apportionment (increase, 2)	150
Received from S. S., \$11,392.50; Wo. Aux., \$16,607.31		Through S. S., 152; Wo. Aux., 62	
Total offerings for appropriations		Total giving in any way (increase, 7)	197
(increase, \$11,960.30)	\$135,505.00		

Amenia, St. Thomas'.....	35	14 00										
Annandale, Holy Innocents'	28		5 05	3 07	31 87							30 11
Arden (Greenwood), St. John's	40	25 00			12 60							
Barrytown, St. John's.....	88	25 00			26 00	10 00						
Bedford, St. Matthew's....	76	175 00			135 02			5 20				642 00
Big Indian, St. Bartholomew's		5 00										
Brewster, St. Andrew's.....	145	160 00	50 00		70 00			60 65				50 00
Bronxville, Christ Ch.....	66	30 00				52 90						75 00
Callicoon Depot, St. James'	40	10 00										1 50
Carthage Landing, St. Mark's	12	12 00										
Chester, St. Paul's.....	58	28 00						3 90				33 00
Chichester, St. Paul's.....		20 00										
Cold Spring, St. Mary's....	223	201 00	25 00		* 54 00				5 00	5 00		66 22
Cornwall, St. John's and Chapel	200	100 00										
Croton, St. Augustine's....		25 00										
Deans Corners, St. Peter's Chape		5 00			4 38							
Dobbs Ferry, Zion.....	191	200 00			166 46			44 24				20 00
Hastings Chapel.....												
Dobbs Ferry, Miss Masters' School			60 00									25 00
East Chester, St. Paul's....	84	50 00	6 95									
Ellenville, St. John's.....	169	42 00						7 00				3 10
Elmsford, St. Joseph of Arimathea	63	20 00				40		18 50				2 05
Fishkill, Trinity.....	78	25 00	5 00	15 00	10 00							34 00
" Landing, St. Andrew's	125	25 00			33 00			33 10		25 00		32 95
Garrison's, St. James' Ch..		10 00		5 00	5 00							11 25
" (Philipstown), St. Philip's	190	300 00			303 71			50 00				
" (Graymoor), St. John's Ch'pl		10 00										
Glenham, St. John the Baptist's	41	10 00										
Goshen, St. James'.....	222	208 00	158 00					21 26				192 00
Greenwood Lake Chapel (Island), Good Shepherd Mission	40	8 00						3 50				
Harrison, All Saints'.....	59	25 00			25 00			14 00				2 00
Haverstraw, St. Luke's... " Garnersville), Trinity	56	10 00			10 00			6 00				
High Falls, St. John's....	267	50 00						10 00				22 01
Highland, Trinity.....	22	9 00										
Highland Falls, Holy Innocents'	20	6 00										
Hopewell, Resurrection Chapel	112	110 00	25 00	25 00	27 64			21 35				
Hyde Park, St. James and Chapel	35	5 00				7 07						4 31
Irvington, St. Barnabas... Kingston, Holy Cross....	125 170 390	162 00 400 00 329 00	15 07 88 55		20 00 82 09		12 65		2 00			75 64 155 00
" (Rondout), Holy Spirit.	152	58 00						14 29			10 23	
" St. John's.....	359	267 00	41 42	43 49			10 00	80 01			4 00	86 19

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEW YORK—Con'd.												
Kitchawan, Good Sheph'd Lake Mahopac,	21	\$ 8 00	\$	\$	\$	\$	\$	\$ 6 09	\$	\$	\$	\$
Holy Communion	49	22 00	.....	.....	* 41 00	.....	.....	* 33 10	.....	.....	.....	.....
Larchmont, St. John's...	190	417 00	.....	.....	500 00	.....	.....	.....	.....	.....	.....	109 04
Lewisboro, St. John's....	25	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 66
Liberty, Holy Communion	41	38 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 10
St. Luke the Beloved Physician	.....	.....	.....	16 80	.....	.....	.....	.....	.....	.....	.....	100 00
Lithgow, St. Peter's.....	32	20 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	13 15
Mamaroneck, St. Thomas'	437	492 00	.....	.....	467 82	.....	.....	.....	.....	.....	.....	115 80
Marlborough, Christ Ch.	81	30 00	.....	.....	.....	.....	5 80	.....	.....	.....	.....	9 47
Matteawan, St. Luke's...	517	369 00	140 78	45 00	396 63	.....	.....	.....	22 41	100 00	.....	226 30
Meade's Mount, Christ Chapel	35	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middletown, Grace.....	350	225 00	.....	.....	150 50	.....	.....	90 80	.....	.....	.....	.....
Millbrook, Grace.....	111	200 00	50 00	.....	50 00	15 09	.....	.....	.....	.....	.....	40 25
Milton (on Hudson), All Saints'	46	14 00	.....	.....	.....	.....	.....	3 50	.....	.....	.....	5 33
(Westchester Co.), Grace	.....	.....	.....	.....	.....	.....	.....	18 02	.....	.....	.....	.....
Monroe, Grace.....	56	35 00	.....	.....	.....	.....	.....	4 82	.....	.....	.....	.....
Montgomery, St. Andrew's Chapel	.....	.....	.....	.....	.....	.....	.....	1 32	.....	.....	.....	3 00
Monticello, St. John's....	62	58 00	.....	6 35	.....	.....	.....	12 18	.....	.....	.....	26 20
Montrose, Divine Love...	159	43 00	.....	.....	.....	5 70	.....	.....	.....	.....	.....	13 05
Mount Kisco (New Castle), St. Mark's	74	225 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00
Mount Vernon, Ascension	541	325 00	.....	.....	96 64	.....	.....	76 85	.....	1 00	16 00	225 00
(Sherwood Park), St. Mary's Chapel	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity.....	471	300 00	.....	.....	.....	.....	.....	47 22	1 00	.....	.....	135 60
Newburgh, Good Shepherd	813	386 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. George's.....	558	400 00	111 22	168 39	120 39	.....	.....	100 94	.....	25 00	.....	148 60
St. Paul's.....	193	151 00	.....	.....	45 00	.....	.....	12 65	.....	.....	.....	26 00
New City, St. John's.....	37	10 00	.....	.....	.....	.....	.....	3 00	3 00	.....	.....	6 04
New Rochelle (Wilmot), St. John's	39	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity.....	442	592 00	.....	.....	25 00	.....	.....	30 87	25 00	74 52	.....	88 26
New Windsor, St. Thomas'	33	50 00	.....	.....	.....	.....	.....	12 83	.....	.....	.....	35 10
New York, Advocate.....	211	36 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 00
All Angels'.....	1440	3967 00	292 93	.....	1493 00	100 00	.....	.....	.....	.....	.....	611 45
All Saints'.....	174	100 00	15 00	10 00	.....	.....	.....	.....	.....	.....	.....	51 00
All Souls' (Anthon Memorial).....	.....	1500 00	.....	.....	97 78	.....	.....	69 28	.....	.....	.....	39 35
Archangel.....	494	511 00	75 00	25 13	.....	.....	.....	.....	.....	.....	.....	15 00
Ascension.....	922	2969 00	750 00	325 00	292 10	.....	.....	64 89	125 00	75 00	.....	913 67
Chapel of the Comforter	189	.....	.....	.....	12 56	.....	.....	33 20	.....	.....	.....	16 86
(W. New Brighton), Ascension	505	365 00	.....	.....	238 80	.....	.....	115 86	.....	.....	.....	78 99
(Van Nest), Atonement Chapel...	50	.....	.....	.....	34 35	.....	.....	.....	.....	.....	.....	22 61
Ascension Mem'l.	429	200 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	126 00
Beloved Disciple...	921	600 00	40 00	12 00	555 98	.....	.....	81 63	.....	.....	.....	417 61
Calvary.....	1742	4000 00	1790 66	1593 96	716 34	.....	.....	151 00	.....	200 00	.....	2632 62
Cathedral of St. John the Divine	.....	.....	.....	69 93	.....	.....	.....	.....	.....	.....	.....	.....
Christ Ch. (New Brighton), Christ Ch. (Riverdale), Christ Ch. Church Missions, House Chapel	550	1517 00	955 84	162 60	.....	60 00	.....	56 85	255 00	166 00	.....	1070 80
Congregation Transfiguration Chapel	610	479 00	366 89	208 08	.....	.....	.....	122 00	25 00	25 00	.....	69 45
(Bronx), Emmanuel Chapel	96	200 00	.....	.....	.....	.....	.....	24 00	.....	20 00	.....	13 00
Epiphany.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Epiphany Chapel...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
God's Providence House Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grace.....	1500	9000 00	4937 57	1307 45	2909 98	70 00	.....	53 15	1425 00	572 00	100 00	13724 36
Grace Chapel.....	800	.....	.....	.....	.....	.....	.....	147 77	.....	.....	87	69 47
(City Island), Grace	66	5 00	.....	.....	.....	.....	.....	11 00	.....	.....	.....	5 25
(West Farms), Grace	224	107 00	.....	.....	28 00	.....	.....	.....	.....	.....	.....	45 29
Grace-Emmanuel...	437	150 00	.....	.....	46 54	34 00	.....	.....	.....	.....	.....	10 18

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
NEW YORK—Con'd.												
New York, Heavenly Rest (Chapel)	1924	\$2519 00	\$	\$	\$1206 85	\$ 60 00	\$	\$	\$ 80 00	\$552 00	\$	\$943 50
" Holy Apostles	600	500 00	315 12	182 50	20 22				190 00	165 00		396 78
" Holy Comforter (Eltingville), Holy Comforter	45	80 00										
" Holy Communion	50	16 00										
" Holy Cross Mission	1382	2500 00		10 00	1870 66			31 60	85 00	31 28		619 00
" Holy Faith	270	20 00						25 00				20 00
" Holyhood (Bedford Park), Holy Nativity	350	205 00	9 50		166 99				10 00			35 00
" (Bronx), Holy Spirit Mission	118	15 00			15 00			9 44				
" Holy Trinity (East 88th St.), Holy Trinity	23	10 00										7 35
" Incarnation (Chapel)	1303	1000 00	28 49	730 28				808 57				10 50
" Intercession (Kingsbridge), Mediator	725	300 00			176 62							566 37
" Messiah Chapel	850	1000 00	5780 55	4367 45	35 00	100 00	667 11	3 00	14 00			20 00
" Our Saviour (Floating Chapel)	398	100 00			61 83	80 00	51 53	370 50	129 52			8147 85
" Redeemer	616	475 00			175 00			100 00	20 00			82 32
" Resurrection	220	179 00	31 99	47 87	10 84			97 00		40 00		107 00
" St. Agnes' Chapel (Highbridge), St. Alban's M.	220	179 00	2 02	6 01				17 63				81 95
" St. Andrew's (Richmond), St. Andrew's (Morrisania), St. Ann's	220	179 00						49 34				21 82
" St. Augustine's Chapel	137	5 00										
" St. Barnabas' House	336	150 00		6 00				25 00	10 00			25 00
" St. Bartholomew's (Parish House)	336	100 00						32 00	10 00	8 00	9 00	8 00
" St. Chrysostom's Chapel	2022	4000 00	146 50	8 50	4408 08			750 00	170 00			1106 46
" St. Clement's	65	20 00	5 90	2 39	11 84			4 52				1 67
" St. Cornelius (Governor's Island), St. Cyprian's	1658	1600 00			409 57			50	10 00			251 00
" St. David's Chapel (Mt. Hope)	144	100 00										47 73
" St. Edward the Martyr	797	390 00						66 00	5 00		6 00	126 30
" St. Esprit's	350	378 00										26 94
" St. Faith's	675	300 00	264 19	41 88				91 11				8 26
" St. George's (Williamsbridge), St. George's Chapel	599	50 00	23 54	14 08				56 30				9 21
" St. Ignatius' (Fordham), St. James'	219	300 00		10 00								10 00
" St. John (Clifton), St. John's	219	300 00										
" St. John's Chapel	326	250 00						33 54				
" St. Luke's (Rossville), St. Luke's	75	60 00										
" St. Margaret's	228	50 00						26 25				
" St. Mark's (Manhattanville), St. Mary's	155	50 00						20 00				10 00
" St. Mary's (Castleton), St. Mary's	155	50 00										
" St. Paul's	675	526 00	70 00	5 00								1075 00
" St. Peter's	173	150 00	85 00	75 00				21 00				20 00
" St. Raphael's	4966	4000 00	1105 00	450 00	2040 50				1200 00	60 00	327 50	4 00
" St. Rose's	110	85 00										
" St. Thomas' (Clifton), St. Thomas'	438	913 00			2234 00			28 74				9 15
" St. Vincent's	501	4209 00						45 00	25			342 00
" St. Xavier's	225	270 00	35 20	50 00	118 15			300 52	310 00	255 00		3283 71
" St. Zeno's	350	378 00										
" St. Elizabeth's	675	300 00										
" St. Elizabeth's Hospital	352	269 00			230 90							33 56
" St. James' (Manhattanville), St. Mary's	764	632 00			200 00							117 13
" St. John's (Manhattanville), St. Mary's	425	25 00	12 50	12 50								175 17
" St. Luke's (Rossville), St. Luke's	119	49 00										
" St. Margaret's	220	100 00										
" St. Mark's (Manhattanville), St. Mary's	680	60 000	170 71	137 49	*205 67	30 00		118 28				15 27
" St. Paul's (Manhattanville), St. Mary's	359	226 00		85 34								31 00
" St. Peter's (Castleton), St. Mary's	231	150 00	7 31		84 78					15 00		310 00
" St. Thomas' (Manhattanville), St. Mary's												71 60
" St. Vincent's (Manhattanville), St. Mary's												3 00

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEW YORK—Con'd.												
Stone Ridge, St. Peter's...	22	\$ 20 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Suffern, Christ Ch.....	147	62 00			25 00							35 00
Tarrytown, Christ Ch....	227	200 00			125 00			46 00				51 00
" St. Mark's.....	135	200 00	8 00		15 00			21 00				38 00
Thompsonville, St. Mary's		5 00										
Tilly Foster, St. Paul's...		5 00			2 00			8 24				
Tivoli(RedHook), St. Paul's	152	150 00			142 44				5 00	5 00		
Tomkins Cove (Stony Point), Grace	12	5 00										
Trenton, St. Andrew's.....								1 18				
Tuckahoe, St. John's.....	30	60 00			7 30			22 91				
Tuxedo St. Mary's.....	242	750 00	75 00	50 00					5 00	5 00		498 61
Upper Bed Hook, All Saints' Chapel				25 00								5 00
Walden, St. Andrew's.....	142	50 00										18 38
Wappinger's Falls, Zion...	551	500 00	298 90	220 00				133 15				288 69
Warwick, Christ Ch.....	130	50 00			50 00			25 00				
West Park (Esopus), Ascension	55	25 00			5 00			5 00				15 00
West Somers, Good Shepherd	10		2 00		8 00			10 47				
White Plains, Grace.....	462	300 00	139 43	162 41		46 68	96 68	16 72	25 00	10 00		252 69
Yonkers, Christ Ch.....	341	175 00		10 00	11 50			64 10				61 50
" Chapel of Redeemer (Lincoln Park)												3 25
" Grace Chapel.....			7 96		12 69							
" St. Andrew's.....	967	500 00			316 46	75 00	50 00	400 41	5 00	35 00		165 00
" St. John's.....	1100	1500 00			1545 64				5 00	5 00		2955 19
" St. John's Swed- ish Mission (Sherwood Park)												61 32
" St. Mary's Chapel St. Paul's.....	280	200 00			200 00			28 83				46 00
Yorktown, St. Catharine's Chapel	58	200 00										50 00
" St. Mary's.....	39	25 00										
Miscellaneous.....			6726 45	21 77	5944 45		4 13	62 12	5327 15	549 13	385 43	36648 67
			43611 53	26660 71	37232 95	941 17	1595 23	8856 10	10724 73	5009 99	872 59	104953 38

NORTH CAROLINA.

Apportionment.....	\$1,400 00	Communicants.....	5,651
Received therefrom from Parishes and Individuals (decrease, \$28.24).....	1,522 87	Total Parishes and Missions.....	104
Received from S. S., \$1,136.02; Wo. Aux., \$478.89		Number giving toward apportionment (decrease, 5).....	92
Total offerings for appropriations (increase, \$268.46).....	\$3,137.78	Through S. S., 63; Wo. Aux., 39	
		Total giving in any way (decrease, 5).....	96

Ansonville, All Souls'.....	19	10 00			10 00	9 30						3 00	
Battleboro', St. John's M.	29	5 00			5 00			2 75				8 00	
Bristow, St. Mark's.....	44	3 00			3 00			2 27				30 00	
Burlington, St. Athanasius'	86	55 00			55 85			31 95		50 00			
Chapel Hill, Chapel of the Cross	38	25 00	1 00		37 10			9 09			50	1 50	8 50
Charlotte (Clarkson Memorial).....													
" (Seversville), St. Andrew's Chapel	10	2 00			2 00								22
" (Dilworth), Holy Comforter Chapel	52	7 50			12 40			26 68			2 00		1 35
" (Thompson Orphan- age), St. Mary- the-Virgin.....	32	5 00	59	1 83	5 72			25 57					
" Chapel of Hope.....	20	2 00			36								30
" St. Martin's Chapel.	17	3 00			5 68								1 50
" St. Michael and All Angels'	99	6 00			6 00	22 00		15 00					
" St. Peter's.....	425	110 00		55 00					25 00	26 75			5 00
Chestnut Hill, St. Paul's..	48	2 50			2 50			4 27					
Cleveland (Rowan Co.), Christ Ch.....		5 00			5 45			7 18					4 50
Cooleegee, Good Shepherd	5	2 00			2 00			8 96			1 95		3 90
Concord, All Saints'.....	41	10 00				60		9			2 00		22 10
Cunningham, Mission Chapel.....	5	2 00											

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NORTH CAROLINA—Con.												
Davie Co., Ascension M..		\$ 5 00	\$		\$ 5 00	\$		\$ 3 74	\$			
Duke, St. Stephen's.....		5 00										
Durham, St. Philip's.....	298	80 00			80 00						5 00	11 25
Edgecombe Co., St. Mary's Chapel	12	2 00			2 00			4 00			1 00	
Elkin, Galloway Memorial	4	1 00	1 50		1 50							
Elm City, Holy Trinity...	8	1 00										
Enfield, Advent.....	38	10 00			10 00			22 00			3 00	
Euto, St. Timothy's.....	21	2 00										
Gaston, St. Luke's Miss'n.	18	2 00			4 00							
Germanton, St. Philip's..	13	2 00			2 00							
Goshen, St. Paul's.....	11	3 00			2 00							
Greensboro', St. Andrew's	141	20 00			21 50			19 20	5 00	1 13	10 00	17 87
" St. Barnabas'.....	130	20 00								2 48		10 00
" St. Cuthbert's Chapel		1 00										
" St. Mary's Chapel.....		2 00			2 27							
Halifax, St. Mark's.....	20	5 00		1 25	2 50			3 00		1 00		
Henderson, Holy Innocents'	173	60 00			70 76		25 00	90 00	2 00	5 68	5 00	15 00
High Point, St. Mary's...	40	10 00			5 25		9 44					
Hillsboro, St. Matthew's..	76	30 00			30 71			36 00	7 00	4 00	2 00	48 11
Iredell Co., St. James'...	47	2 00			2 00			1 63				
Jackson, Ch. of the Saviour	49	15 00			24 62			3 23		2 00	3 90	6 22
Kittrell, St. James'.....	31	10 00			5 16							
Laurel Hill, Mission.....	12	5 00			5 00							2 00
Laurinburg, St. David's..		5 00			5 00							2 00
Lawrence(Edgecombe Co.) Grace Memorial	20	3 00			2 00			7 00		1 65	1 50	
Leaksville, Epiphany.....	40	10 00			10 00			4 50	1 00	2 50	2 00	3 50
Lexington, Grace.....	23	25 00			20 00			14 94			3 70	5 00
Littleton, St. Alban's....	39	10 00			10 06			15 86			15 00	7 00
" St. Anna's.....	16	2 50			2 50							
Louisburg, St. Matthias' Chapel	30	2 00			2 00							
" St. Paul's.....	53	20 00			8 30				5 00	6 60	3 25	1 00
Madison, St. John's.....	16	3 00			7 37			3 40			1 50	1 00
Mayodan, Messiah.....	13	3 00			10 56			13 83				
Middleburg, Heavenly Rest Chapel	25	3 00		3 00								
Milton, Christ Ch.....	11	2 00		6 00								
Mocksville, St. Philip's..	9	1 00			1 00							
Monroe, St. Paul's.....	48	10 00			10 00			19 21				
Mt. Airy, Trinity.....	23	8 00			3 00			1 00				3 00
Noise, St. Philip's Chapel	22	1 00			1 00							
Orange Co., St. Mary's Chapel	22	1 00			1 00							
Oxford, St. Cyprian's Chapel	17	1 00			1 50			1 38				
" St. Stephen's.....	138	40 00						17 15	1 00	2 50	20 00	10 00
Pittsboro', St. Barthol'w's	30	12 00			6 45						12 00	8 88
" St. James'.....	32	2 00			2 00			10 18				
Raleigh, Christ Ch.....	345	110 00			110 00			69 51		10 00		75 95
" Good Shepherd... ..	376	100 00			50 00			45 68	5 00	5 00	10 00	50 05
" St. Ambrose's... ..	114	6 00			6 00			18 21				
" St. Augustine's Chapel and School	111	50 00	108 01	113 92				80 04			10 00	128 82
" St. Mary's School Chapel	9	30 00	30 00	30 00				61 26	30	35 00	1 30	
" St. Saviour's Chapel	14	2 00			2 00			11 59				
Reidsville, St. Thomas'...	42	7 00			6 00			2 00				
Ridgeway, Good Shepherd	32	6 00			5 00			4 00	1 25	50	50	6 50
Ringwood, St. Clement's..	14	2 00			2 00							
Roanoke Rapids, All Saints' Sunday School	11	5 00						9 50				25
Rockingham, Messiah....	24	5 00			5 00							
Rocky Mount, GoodShep'd	146	50 00			50 00			35 25	12 50	10 00	5 00	23 20
Bowan Co. (Woodleaf)....												
" St. Andrew's {	48											
" St. George's Chpl {	48	4 00			4 00							
" St. Jude's.....	23	1 00			1 00			3 11				
" St. Mark's.....	13	1 00			1 01							
" St. Mary's.....	27	5 00			5 00							
" St. Matthew's....	41	1 00			1 00			2 10				
Salisbury, St. John's....	7	1 00			1 00							
" St. Luke's.....	141	50 00			115 88			47 32		3 00	5 00	11 86
" St. Peter's.....	16	1 00			1 00			8 18				
Sanford, St. Thomas'....	16	1 50										
Satterwhite, St. Simeon's Chapel	40	2 00			48			2 41				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NORTH CAROLINA—Con.												
Scotland Neck, Trinity...	113	\$ 15 00	\$	\$	\$ 15 00	\$	\$	\$ 19 91	\$ 5 00	\$ 56	\$ 1 20	\$ 4 70
Smithfield, Mission.....	8	3 00										
Southern Pines, Emmanuel	25	15 00		10 56	16 26			29 78	2 75	2 25		25 90
Spencer, St. Joseph's Chapel.	11	1 00			1 80							
Statesville, Chapel of the Cross	11	1 00			1 00			3 30				
" Trinity.....	35	10 00			10 00			4 75				
Stoneville, Emmanuel....	12	1 00			5 78			4 00			50	50
Stovall, St. Peter's.....	15	3 00			4 53							2 00
Tarboro, Calvary.....	287	80 00		11 34	27 26			71 51	4 00	10 80	16 00	27 52
" St. Luke's.....	84	6 00			6 00			20 50				1 25
Tillery, Mission.....		1 00			1 00							
Wadesboro', Calvary.....	55	25 00			25 00			5 31	1 00	1 00	5 00	16 58
Walnut Cove, Christ Ch..	27	2 00			5 61			1 09				
Warren Co., St. Luke's..	20	2 00			2 00			2 00				
Warrenton, All Saints'	23	3 00			3 00							
" Emmanuel....	63	15 00			15 00			30 00			3 00	8 72
Weldon, Grace.....	38	20 00			20 84			11 75	2 00		11 22	5 50
Williamsboro', St. John's	28	3 00										
Wilson, St. Mark's.....	15	1 00			2 00			10 00				
" St. Timothy's....	101	35 00			9 15			24 27	2 50	1 50	2 50	4 50
Winston-Salem, St. Paul's	147	35 00			19 49			5 00		3 00	5 00	9 61
Miscellaneous.....			6 00	20 45	30 27			4 45		3 00	31 67	71 08
			147 10	253 34	1122 43	31 90	34 44	1069 68	82 30	192 40	204 19	714 37

OHIO.

Apportionment.....	\$14,900 00	Communicants.....	18,880
Received thereon from Parishes and Individuals (decrease, \$519.08).....	5,598 67	Total Parishes and Missions.....	118
Received from S. S., \$1,808.24; Wo. Aux., \$1,870.35		Number giving toward apportionment (increase, —).....	51
Total offerings for appropriations (increase, \$144.79).....	\$9,277.26	Through S. S., 74; Wo. Aux., 41	
		Total giving in any way (increase, 11) 93	

Akron, Our Saviour.....	231	140 06										14 89
" St. Andrew's Chap'l							2 00					
" St. Paul's.....	441	417 86		29 30			50 00		40 00			
Alliance, Trinity M.....	70	8 66										
Ashtabula, Grace.....	105	25 00		2 00				18 00				2 00
" St. Peter's.....	182	132 02			3 00			15 50	5 00	5 00		
Barberton, St. Andrew's	20	23 76										
Bellefontaine, Trinity Mission	92	84 76										
Bellevue, St. Paul's.....	180	59 78		3 00				14 75				
Berea, St. Thomas'.....	66	11 18										
Boardman, St. James'....	39	21 16						1 25				3 75
Bryan, Trinity Mission..	18	4 96										
Bucyrus, St. John's Miss'n	50	12 20										
Canton, St. Paul's.....	122	166 86						11 00				
Cardington, Good Shepherd	13	7 42			1 86			1 50				
Catawba Island, Holy Sacrament Miss'n	46	8 66			4 00							
Cleveland, All Saints'...	312	110 44		8 92								
" Atonement M.....	18	7 42										
" Christ Ch.....		173 16										
" Emmanuel.....	640	612 90			747 80			219 34	17 00	40 00		35 00
" Good Shepherd	389	119 58						37 89		10 00		
" Incarnation.....		442 36	25 15	25 15				31 00		12 00		6 00
" Grace.....	149	63 88			10 00					7 00		5 93
" (South) Grace.....	160	98 82						20 05				
" Holy Spirit.....	66	21 06	7 65					14 25		5 00		4 35
" Our Redeemer M.....					3 00							
" St. Agnes' M.....	102	108 32						14 76				
" St. Alban's.....	146	30 24							2 00	2 00		
" St. Andrew's M.....	110	110 74						5 43			1 00	
" St. James'.....	840	495 68					45 00		10 00	22 00		148 00
" St. John's.....	329	117 02			20 15		8 35	8 95	2 00	2 00		
" St. Luke's.....	240	147 82						13 82		5 00		
" St. Mark's.....	141	108 98						10 00				
" St. Mary's.....	59	22 30						6 29				
" St. Matthew's M.....									115 00	273 00	10 00	72 93
" St. Paul's.....	786	1906 84	50	72 82	210 49							

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Women's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
OHIO—Continued.												
Cleveland, St. Philip's Chapel		\$ 36 44										\$ 32 60
" Trinity Cathedral	811	1733 52	\$ 1607 84	\$ 1372 95	\$ 25 35			\$ 40 17	\$ 500 00	\$ 223 00	\$ 100 00	156 39
Clyde, Grace Mission	19	21 06										
Collingwood, St. Stephen's Mission	116	14 36			4 25							
Conneaut, St. Paul's Miss'n	80	16 58					9 00					4 48
Coshocton, Trinity	64	41 60								1 00		
Cuyahoga Falls, St. John's	318	73 30			4 93			8 99	4 00	6 00		
Defiance, Grace	129	48 28			10 30			4 00				5 81
Dennison, St. Barnabas Mission	45	11 42						14 60				
East Cleveland, St. Paul's	230	168 98			17 90			21 74	10 00	15 00		
East Liverpool, St. Stephen's	330	144 72			2 67			103 81				17 35
East Plymouth, St. Matthew's	43	4 32										
Elyria, St. Andrew's	287	168 14			10 25			58 16		2 00	1 00	5 00
Findlay, Trinity	61	37 16										
Fostoria, Trinity	72	47 92						6 30				
Fremont, St. Paul's	181	139 52						17 91				
Gallon, Grace	127	59 44			5 58			12 00				
Gambier, Harcourt Parish, Holy Spirit	327	121 80	55 28	34 70		1 50	40 00	13 46		10 00		12 00
" (Bedell Memorial), St. John the Baptist's							8 00			5 00		
Geneva, Christ Ch.	42	18 94			16 66					5 00		
Glenville, Incarnation M.	208	60 18								5 00		
Hudson, Christ Ch.	88	41 60						7 39				50
Huron, Christ Ch.	123	90 98			1 51			7 53		15 00		5 00
Jefferson, Trinity	54	26 62										
Kent, Christ Ch.	65	15 50			2 10			1 62				
Kenyon, St. Paul's Mission	42	25 24						7 20				3 30
Kinsman, Grace	9	8 06										
Lakewood, Ascension	122	70 56						30 00		5 00		
Lima, Christ Ch.	150	115 30		15 00								
Lisbon, Trinity	45	22 28										
Lorain, Redeemer Miss'n.	164	19 82						10 00				
" St. David's Mission.	81	19 82						7 18				
Lyme, Trinity	31	2 60										
Mansfield, Grace	320	240 22										
Marion, St. Paul's	150	94 46						8 73				
Martin's Ferry, St. Paul's								5 50				
Marysville, St. Mary's M.	15	4 48										
Messillon, St. Timothy's	281	235 26								10 00		
Maumee, St. Paul's	90	17 96			7 93			6 54				
Medina, St. Paul's	144	56 64						15 73		2 00		
Milan, St. Luke's	52	14 48			2 73			5 20				1 50
Mill Creek, St. Mark's	16	4 72										
Monroeville, Zion	81	26 24		27 20				26 64		5 00		
Mount Gilead, Transfiguration	12	50										
Mount Vernon, St. Paul's	324	164 68	22 60	25 00			16 22	16 22		17 00		1 00
Napoleon, St. John's M.	21	74			1 00			2 30				2 60
New Philadelphia, Trinity	31	15 00						13 00				
Niles, St. Luke's Mission	140	4 48						5 00				
Norwalk, St. Paul's	317	159 44		138 17					5 00	17 00		9 50
Oberlin, Christ Ch.	58	39 98	4 00		3 00					1 00		
Painesville, St. James'	456	275 88	55 00		20 00		4 00	47 65	9 00	22 50		80 00
Peninsula, Bethel	13	11 18						2 95		5 00		
Port Clinton, St. Thomas' Mission	117	40 12			5 00			9 00			6 77	
Ravenna, Grace	73	44 58					11 00					
Salem, Our Saviour	130	50 14						18 50				8 00
Sandusky, Calvary	359	180 02		9 47	12 71			26 65				12 00
" Grace	532	576 98	17 58	43 57				25 89		80 00		
" St. John's Chapel		9 90							4 80			
" St. Luke's		9 90										
Shelby, St. Mark's Miss'n.	81	12 28		3 55				20 26				
Sidney, St. Mark's Miss'n	41	26 54		1 15								
Steubenville, St. Paul's	203	210 56			34 75		18 36	18 36				9 03
" St. Stephen's	120	115 58						40 00		5 00		
Tiffin, Trinity	129	126 48						9 34				46 00
Toledo, All Saints'	33				3 62			5 11				
" Calvary	128	53 48			19 82			9 18				
" Grace	162	95 32							1 00	1 00		
" St. Andrew's	81	17 32						4 50				
" St. John the Evangelist's	47	102 26						1 80		5 00		
" St. Luke's Chapel								2 14				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
OREGON—Continued.												
Skipanon, St. Thomas- by-the-Sea		\$ 9 78	\$	\$	\$	\$	\$	\$ 1 82	\$	\$	\$	\$
St. Helen's, Christ Ch. M.	6	3 48										
Sumpter, St. Paul's.....	12	9 27			9 27							
The Dalles, St. Paul's.....	36	21 90			26 02		30 00					
Toledo, St. John's Mission	9	4 93										
Troutdale.....	2	8 99										
Union, St. John's Mission		8 33										
Weston, All Saints'.....		11 72					3 00					
Woodburn, St. Mary's.....		4 93										
Miscellaneous.....			10		116 65			1 40				
			20 10	20 91	437 90	19 00	30 00	704 63		17 75	74 50	52 25

PENNSYLVANIA.

Apportionment.....	\$87,500 00	Communicants.....	54,051
Received thereon from Parishes and Individuals (increase, \$3,234.71).....	105,517 29	Total Parishes and Missions.....	182
Received from S. S., \$32,633.69; Wo. Aux., \$11,942.98		Number giving toward apportionment (increase, 1).....	164
Total offerings for appropriations (increase, \$6,135.84).....	\$150,093.96	Through S. S., 149; Wo. Aux., 66	
		Total giving in any way (decrease, 13) 179	

Ambler, Trinity.....	127			26 00			35 44					16 91
Andalusia, Holy Redeemer Chapel.....				3 46	115 00						10 85	15 00
Angora, Church House from Children.....							25 00					
Ardmore, St. Mary's.....	359		80 00	1051 00			121 76	10 00	40 00	17 00		360 07
Bala, St. Asaph's.....	289		105 41	500 00		90 00	200 00	130 00		25 00		438 57
Bristol, St. James'.....	243											
" St. Paul's Mission	148			68 50			56 52					37 14
Bryn Mawr, Redeemer... Buckingham, Trinity.....	367 25	1174 32	319 28		5 00		41 28	5 00	107 50	24 73		843 44
" St. Paul's.....	14				5 00		7 81					3 00
Chadd's Ford, St. Luke's. Cheltenham, St. Paul's.....	275 275	*	77 25	119 05			375 00	10 00	18 00			362 35
" Trinity Chapel.....							5 26					
Chester, St. Luke's..... " St. Paul's.....	113 611			82 31	10 00		274 50					353 78
Clifton Heights, St. Stephen's.....	81				16 55		39 77		1 00			34 60
Coatesville, Trinity.....	160	104 60	81 97				281 42	10 50				186 91
Collingdale, Trinity Mission.....	96						8 05					
Concord, St. John's.....	53				10 00		21 50					19 75
Conshohocken, Calvary... Downingtown, St. James'.....	349 129			23 75	7 50		44 33	12 85	3 00			81 57
" Doylestown, St. Paul's.....	190			47 22	28 40		23 40		6 00			32 00
" Eddington, Christ Ch.....	75			5 00	8 83		29 84					83 83
" Eden, St. James'.....	26				5 00		6 76					5 50
" Essington, Christ Ch.....	22						4 00					7 00
" Chapel.....												
Fallsington, All Saints'.....	60			10 00			21 50					19 75
Great Valley, St. Peter's... Gwynedd, Messiah.....	34 77			5 00	20 00		60	45 00				83 05
Hatboro, Advent.....	27			27 35								50 00
Honeybrook, St. Mark's... Hulmeville, Grace.....	55 59			20 85	10 00		7 69					5 81
" Ithan, St. Martin's Chapel.....				10 00								10 50
Jenkintown, Our Saviour... Kennett Square, Advent.....	285 36	100 00	1000 00	225 70	20 00		281 54	3 00	22 00			2664 30
Lansdale, Holy Trinity.....				10 00			11 50					11 68
Lansdowne, St. John the Evangelist's.....	386			45 12			60 92					
Lower Merion, St. John's... Marcus Hook, St. Martin's.....	120 36			100 00	10 00		350 00					130 44
" McKinley, St. Andrew's Chapel.....	10						153 60					233 00
Media, Christ Ch.....	310			4 52	18 92		53 02	2 00	38 00			192 00
Morton, Atonement.....	64			13 07			31 75					40 66
New London, St. John's... Newtown, St. Luke's.....	34 80			15 00	63 00		15 77					6 00
" Norristown, All Saints'... " Holy Trinity Chapel.....	317			17 37			31 26					82 00
" St. John's.....	550			20 68			101 00					208 08
" St. John's.....							14 89		3 00			148 35

* For contributions to the American Church Missionary Society see Appendix.

† We also received contributions from twenty Sunday-schools not included in this number.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
PENNSYLVANIA—Con'd.												
Norwood, St. Stephen's M	82	\$	\$	\$	\$ 34 08	\$	\$	\$ 32 00	\$	\$	\$	\$ 44 00
Ogontz, Ogontz School...								22 30				
Paoli, Good Samaritan...	94				46 80			45 83				57 35
Parkesburg, Ascension M	41		13 55	22 15			14 21					65 55
Perkiomen, St. James'...	34						12 82					11 06
Pequea, St. John's...	72				13 53			21 60				18 84
Philadelphia (Northern Liberties), Advent	98		2 30	7 37			20 00	58 22		4 20		31 96
Advocate Mem'l (Moyamensing),	1298				83 75			310 00	61 25	11 00		374 31
All Saints'	225				40 00			110 00				60 00
(Lower Dublin), All Saints'	110			53 69	*			35 65	25 00	25 00	3 00	69 34
All Souls' for the Dead	197				10 00			14 90				12 00
Annunciation...	330				19 17			5 83		1 00		76 75
Ascension...	550		6 00	11 00	18 60					8 00		64 64
Atonement...	444			83 14				88 19		35 00		222 38
Beloved Disciple	270				25 00			25 00				
Calvary Monumen'l (Germantown).	327				10 00				7 00			114 32
Calvary	432		392 00	320 00		60 00		375 00	10 00	66 00	1 00	2165 00
Christ Ch.	523		20 46	5 53	6 63			106 50				118 95
Christ Ch. Chap'l	200		3 10	5 00	114 25			25 00		6 00		156 50
Christ Ch.					37 52							1 00
Hospital Chapel (Germantown),	526		45 31	56 75				183 65		4 75	13 77	329 33
(Franklinville), Christ Ch. M.	270				18 95			128 00				
Church House ...								2 50				
Church Training and Deaconess House...										17 00		5 00
Covenant...	854			300 00	209 00			400 50	90 00	60 00		452 00
Crucifixion ... (Holmesburg),	325				39 40			38 00				23 29
Emmanuel (Kensington),	316				10 00			100 00	10 00	2 00		83 16
Emmanuel.	256				10 00							25 00
Epileptic Hospital								4 21				
Epiphany Chapel (Germantown),			13 00	38 18	50 00			208 07		42 00		91 30
Epiphany (Pelham)	157		64 02	46 81				26 88				74 30
Epiphany Epis'l Hosp'l Chapel (Moyamensing),					4 25							17 14
Evangelists' (Southwark),	285							11 18				31 69
Gloria Dei (Kensington),	283		100 00		25 00			720 50				1311 00
Good Shepherd,	503				79 00			100 00				62 00
Grace ...	600		65 00	259 03				275 67	32 00	10 00		229 03
Grace Chapel ... (Mt. Airy), Grace	317		167 19	128 47	50 00		25 00	50 25		8 75	6 00	74 00
Home of the Merciful Saviour Chpl.								266 06				557 87
Holy Apostles'...	1817				12437 13	4300 00	4650 00	174 11				
Holy Comforter (West), Holy	474				20 00			824 36	121 00	112 00	94 45	6350 92
Comforter	300				25 00			50 00				82 00
Holy Communion Mem'l	391				212 02			97 17				21 83
(Tacony), Holy Innocents'	175				54 26		30 00	1550 27			12 35	29 02
Holy Spirit M.	375				250 00			20 78				50 00
Holy Trinity...	1437		3840 18	7118 39	120 00		65 00	25 00				24 00
Holy Trinity Mem'l Chapel	624		150 00	200 00				398 55	375 00	200 00		7140 45
House of the Holy Child.								465 70	60 00	5 00		472 25
(Chestnut Hill) Hospital for Dis-								50				
eases of the Lungs								65 00				
House of Prayer	105				14 47			39 39				20 00
Incarnation...	654			75 00	246 81			1004 63		2 00		651 21
L'Emmanuelo..	234				15 00			22 00				14 15
Mount Airy'. Leamy Home								11 25				

* For contributions to the American Church Missionary Society see Appendix.

PENNSYLVANIA—Con'd.	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Philadelphia.												
Mediator	131	\$	\$	\$	\$100 00	\$	\$	\$	\$	\$	\$	\$
Messiah	200				10 00						2 01	24 70
(Port Richmond), Messiah	160				12 10			10 00				10 00
Nativity	540		213 86	88 92	500 00			465 67	6 00	5 00		283 11
Prince of Peace Chapel	541		12 00		19 00			559 20		21 00		87 09
Reconciliation .. (Redeemer),	192							82 72				83 37
Seamen's Mission Redemption	25				50 00			31 25				9 94
Resurrection	210				16 15			80 52				161 00
(Olney),	615			50 00				115 00				60 00
St. Alban's (Roxborough), ..	150							15 00				
St. Alban's (Coopersville), ..	96				12 50			20 00				23 10
St. Ambrose M. St. Andrew's	76							57 40				50
(West),	240		157 93	71 46				200 00	7 00	15 00	3 23	145 25
St. Andrew's (Somerton),	537							159 79	10 00	18 00	2 15	315 00
St. Andrew's-in- the-Field					10 00							5 00
St. Anna's	50				100 00			18 95				10 85
St. Augustine's Mission	23							6 17				
(Kensington), St. Barnabas' ..	558		30 00		10 00			177 22				46 50
(Haddington), St. Barnabas' ..	162				13 25			35 30				164 20
St. Bartholo- mew's Mission ..	189				13 20			65 00				41 23
(Wissinoming), St. Bartholomew's	26							4 70				5 00
St. Clement's... (Manayunk),	736		7 00	149 00	7 00			70 75		28 00		572 87
St. David's	416							335 44				25 00
St. Elizabeth's... St. Faith's	773				25 00							65 00
St. Gabriel's... (Venango St.), ..					10 00			12 00				
St. George's Ch'p'l (West),	183				27 45			90 49				15 00
St. George's	150				25 00			29 22				10 50
St. James'	1239		1076 27	551 18	100 00			477 50	130 75	104 50	200 00	2715 95
(Hestonville), St. James'	350				10 00			63 06				22 16
(Kingsessing), St. James'	475				25 00		25 00	15 00				59 00
(Falls of Schuyl- kill), St. James- the-Less	286				97 71							140 00
(Northern Liber- ties), St. John's, (Germantown), ..	314				25 00			25 00	10 00	2 50		7 00
St. John Baptist's St. John					10 00							14 00
St. John Chrysostom's	232				30 00							225 00
St. John Evangelist's	180				60 00	6 50		120 00				116 17
(Frankford Road), St. John's Free (Spring Garden), ..	442				10 00			25 00				38 25
St. Jude's, St. Luke's and Epiphany	185		41 06	22 40	17 95	10 00	7 40	105 37				28 00
(Bustleton), St. Luke the Beloved Physician, (Kensington),	109											30 00
St. Luke's (Germantown), ..	910				10 00	31 25		174 62	120 00	7 00		309 01
St. Luke's	827		219 33	206 52				255 25		70 00	14 40	911 53
(Frankford), St. Mark's	1518				200 00			135 00	21 50			321 75
St. Mark's	1580				1537 29		40 00	3 66	60 00	52 00		1122 01
(Oak Lane), St. Martin's	166		11 56		17 20	7 28	6 07	102 15				1069 31

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
PENNSYLVANIA—Con'd.												
Philadelphia												
" (Wissahickon Heights), St. Martin's-in-the-Fields	356	\$	\$1133 44	\$1104 56	\$	\$	\$174 51	\$	\$	\$		\$384 47
" (Hamilton Village), St. Mary's	531				10 00	5 00	25 00	53 76		35 00		89 50
" (Francisville), St. Mary's Chapel												
" St. Matthew's	840				22 39			556 96		10 00	10 62	286 33
" St. Matthias' (Germantown)	600							400 00		8 50		133 22
" St. Michael's	370		125 00	75 00	56 87		200 00			51 65	5 00	237 50
" St. Michael's Mission Chapel												76 50
" St. Michael and All Angels' Memorial Chapel	123				20 00							
" St. Nathaniel's Mission	190				10 00			39 50				28 52
" (Old St. Paul (Chestnut Hill))					22 00			25 50				
" St. Paul's (Overbrook)	304		365 53	102 50	500 00				120 00	50 00	10 00	1216 80
" St. Paul's Mem'l (Aramingo)	183		50 55	115 68	62 42			102 50		16 23		270 72
" St. Paul's (15th and Porter Sts.), St. Paul's Mission	203				45 00			70 00				55 00
" St. Peter's House	147				40 67			148 46				49 54
" St. Peter's (Germantown)	842		1362 06	2058 84	40 00			161 64	110 00	158 00	1100 00	2843 80
" St. Peter's (St. Philip's)	480		523 67	1232 59		95 00	65 00	623 05	30 00	10 00	1 73	1132 89
" St. Philip's	577				148 36			200 00		10 00		352 76
" St. Sauveur's (Sherwood)	151				15 00			7 50				25 00
" St. Simeon's, Bishop Stevens' Memorial	55							51 00				22 18
" St. Simon the Cyrenian Chapel	1905		56 82	105 71			30 00	382 09		28 00	9 00	423 51
" St. Stephen's (Bridesburg)	144				67 64			250 99				115 00
" St. Stephen's (Manayunk)	144		247 28	169 37				271 88	20 00	50 50		1605 93
" St. Stephen's (Burd Orphan Asylum), St. Stephen's Chapel	314				20 00			100 21				21 00
" St. Thomas' (Southwark)	486				20 00	7 00	7 00					30 20
" St. Timothy's (Roxborough)	107		8 25	6 75				119 00				
" St. Timothy's (Roxborough)	610		200 00		828 63			198 09		20 00	5 51	303 80
" St. Timothy's Chapel (Elmwood)												29 73
" St. Titus' Mission (West), The Saviour	50				10 00							3 72
" (West), The Saviour	1403		94 35	160 06	165 00			1190 06	60 00	77 00	30 23	569 40
" (West), Transfiguration	194			75 00								79 24
" (Oxford), Trinity	253				232 58			48 15				102 24
" (Southwark), Trinity	205				10 00							10 00
" (Crescentville), Trinity Chapel								49 23				
" Zion	265				115 19			152 21				112 00
Phoenixville, St. Peter's	250				1038 43			49 79				
Pottstown, Christ Ch.	160				10 75			102 60				64 50
Quakertown, Emmanuel	43											24 05
Radnor (Rosemont), Good Shepherd	260			22 35	100 00			44 99				60 32
" (Newton), St. David's	165		21 45	25 00								89 32
" St. Martin's	89							33 48	2 50	5 00		119 23
Ridley Park, Christ Ch.	196		7 00	27 75	31 66			42 00				30 97

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
PENNSYLVANIA—Con'd.												
Ridley Park, St. John Evangelist.	100	\$	\$ 3 25	\$ 2 64	\$ 10 00	\$ 20 00	\$	\$ 12 60	\$	\$	\$	\$ 18 90
Rockdale, Calvary.....								116 00				39 30
Rockledge, Holy Nativity Memorial	153							39 85		50 00		34 69
Royer's Ford, Epiphany Mission	65							22 37				
Swarthmore, Trinity M.	66				32 39			10 00				38 48
Upper Merion, Christ Ch.					6 13			25 25				
Upper Providence (Oaks), St. Paul's Memorial.	66		9 58	4 13				19 32				30 23
Valley Forge, Washing- ton Memorial Chapel	6							90 00				59 58
Warwick, St. Mary's.....	27				13 54							16 25
Wawa, Holy Angels' Chapel.	16							7 07				7 46
Wayne, St. Mary's Memorial	300				208 04			323 25		10 00	3 00	478 00
Weldon, St. Peter's.....	67				27 07			22 28				18 66
West Chester, Holy Trinity	330		25 00	50 00	82 68			140 49	30 00	45 00		195 78
West Vincent, St. Andrew's	17				10 00							
West Whiteland, St. Paul's	42				10 00			36 56	2 00	3 00		
Whitemarsh, St. Thomas'	254		80 44		50 00			71 31	1 00	4 00		310 00
Wyncote, All Hallows' Chapel	111		21 50		99 34			91 14		50 00		293 04
Willow Grove, St. Anne's.	30			6 77				25 00				
Yardley, St. Andrew's....	63				12 64			20 44				24 47
Miscellaneous.....			2953 00	2215 04	44975 75		6 00	273 99	2132 00	2672 66	1314 30	63568 56
			15669 57	20447 07	69400 65	4632 03	5291 24	22710 42	4531 21	4492 94	2918 83	104927 79

PITTSBURGH.

Apportionment.....	\$15,700 00	Communicants.....	16,731
Received thereon from Parishes and Individuals (increase, \$630.31).....	4,745.14	Total Parishes and Missions.....	105
Received from S. S., \$2,510.98; Wo. Aux., \$761.00		Number giving toward apportionment (decrease, 11).....	57
Total offerings for appropriations (increase, \$711.92).....	\$8,007.12	Through S. S., 99†; Wo. Aux., 2	
		Total giving in any way (decrease, 18) 98	

Allegheny, All Saints'....	54	8 00										13 15
" Christ Ch.....	250	464 00	116 15	120 50				64 99				3 76
" Emmanuel....	335	450 00			39 08			99 39				
" St. Augustine's S. S.....								11 39				
Ambridge, St. Matthias S. S.....								5 85				
Ashcroft, Good Shepherd Mission	74	22 00						17 90				
Barnesboro', St. Thomas' Mission	130	74 00			33 06			15 42				8 90
Beaver Falls, St. Mary's..	204	115 00			4 50			18 43				
Bellevue, Epiphany.....	200	180 00	43 02					61 08				75 90
Blairsville, St. Peter's...	12	32 00						4 55				
Bradcock, St. Mary's....	101	119 00			8 25			13 62				5 00
Bradford, Ascension....	125	286 00						15 19				5 00
Brookville, Holy Trinity Mission	25	8 00						6 92				
Brownsville, Christ Ch...		127 00	* 34 17	15 00	100 00					50 00		235 00
Butler, St. Peter's.....	255	142 00			16 90			25 50				7 00
Canonsburg, St. Thomas' Mission	48	22 00						6 81				21 70
Carnegie, Atonement....	95	54 00			3 61			5 83				5 00
Charleroi, St. Mary's....	80	57 00						14 56				8 87
Clairton, Transfiguration S. S.....								3 60				
Clearfield, St. Andrew's..	101	72 00			35 97			10 00				
Conneautville, Trinity S.S.								2 50				
Coraopolis, St. John's Mission		22 00										
Corry, Emmanuel.....	168	97 00										
Crafton, Nativity.....	148	141 00			19 98		8 50	38 14				8 50
Decatur (Gearhartville), St. Saviour's Mission		12 00						5 60				
Driftwood, St. Chrysostom's S.S.								3 35				

* For contributions to the American Church Missionary Society see Appendix.
 † We also received contributions from nineteen Sunday-schools not included in this number.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
PITTSBURGH—Con'd.												
Du Bois, Our Saviour....	75	\$ 46 00	\$	\$	\$	\$	\$	\$ 17 25	\$	\$	\$	\$
St. Paul's S. S.								42 00				
Dunbar, St. John's-in-the- Wilderness Mission	25	24 00						6 50				
Duquesne, St. Alban's....	37	38 00			7 82			2 53				
Eldred, St. Matthew's M.	3	8 00			8 29			6 50				
Emporium, Emmanuel....	100	102 00			102 00			27 22				126 32
Erie, St. Mark's.....	179	117 00						10 04		1 00		10 00
St. Paul's.....	586	471 00	324 64	126 12				100 00				184 04
Trinity Mission S.S.								11 20				
Fairview, St. Paul's....				40 00				5 50				
Foxburg, Ch. of Our Father Memorial	82	100 00			18 39			20 72				22 50
Franklin, St. John's....	360	298 00			54 29			35 12				
Freesport, Trinity S. S....								5 51				
Gazzan, Mission.....		5 00										
Georgetown, St. Luke's....		19 00						5 31				
Greensburg, Christ Ch....	118	150 00	100 00	81 09			25 00	23 91				
Greenville, St. Clement's	103	50 00			6 69			9 25				
Homestead, St. Matthew's	217	142 00						20 10				
Houtzdale, Holy Trinity Mission	50	13 00						6 88				
Indiana, Christ Ch.....		100 00						2 36				
Jeannette, Advent Chapel	67	16 00	20 23					22 92				
Johnsonburg, St. Martin's Mission	31	34 00			7 25			10 00				
Johnstown, St. Mark's....	262	149 00			5 00			16 63				
Kane, St. John's Mission.	65	32 00						10 08				2 10
Kinzua, St. Luke's Miss'n		12 00						3 50				
Kittanning, St. Paul's....	300	157 00	16 65	44 20				19 65				
Knoxville, Incarnation....	90	65 00						11 45				
Latrobe, St. Luke's Miss'n	27	41 00			14 18			6 22				10 00
Leechburg, Holy Innocents'		29 00						9 66				7 50
McDonald, Holy Trinity....	3	7 00										
McKeesport, St. Andrew's					2 88			9 02				
St. James'.....		13 00						2 76				
St. Stephen's.....	394	192 00			10 21			29 11				9 50
McKees Rocks, St. Timothy's	51	53 00						3 80				
Meadville, Christ Ch.....	355	243 00						10 00				
Miles Grove, (Girard), Grace Mission	38	42 00			25 00			10 13				
Monessen, Holy Trinity S. S.								4 21				
Monongahela City, St. Paul's....	131	78 00						15 00				
Mt. Jewett, St. Margaret's Mission.	30	12 00			5 00			12 73				
Myersdale, Trinity.....		40 00						5 52				
New Brighton, Christ Ch.	115	78 00						12 12				8 00
New Castle, St. Andrew's S. S.								10 05				
Trinity.....	332	251 00						36 61				
New Haven, Trinity.....	50	80 00						5 00				
New Kensington, St. Andrew's M.		30 00						4 43				
North East, Holy Cross....	80	34 00						6 95				2 00
Oakmont, St. Thomas'....	305	285 00		20 90	40 00			13 35				193 51
Oil City, Christ Ch.....	441	271 00			171 29			65 88				
Osceola Mills, St. Laurence's M.	94	38 00			5 00			7 53				
Patton, Trinity.....	53	51 00						21 98				
Petroleum Centre, St. Andrew's S. S.								2 35				
Pittsburgh, Ascension....	400	1030 00	88 88	88 89				248 50				25 00
Calvary.....	1140	1333 00	10 00	33 25	625 02			196 55				770 94
Church Home S. S.								4 00				
Good Shepherd.....	247	144 00			33 02			17 50				
Grace.....	107	110 00			25 00			23 78				
Redeemer.....	46	117 00	3 00	1 00	4 06			1 30				17 00
St. Andrew's.....		704 00						55 00				15 00
St. George's.....	30	64 00						3 57				
St. James'.....	389	246 00						26 95				25 00
St. John's.....	281	122 00			35 00			35 00				
St. Luke's.....	383	176 00	30 00	10 00				22 92				18 50
St. Mark's.....	128	50 00			4 70			9 50				2 50
St. Mary's Mem'l....	174	126 00			80 15			34 07				36 69
St. Paul's.....	215	111 00						10 44				
St. Peter's.....	322	787 00			80 60			158 00				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
PITTSBURGH—Con'd.													
Pittsburgh, Transfigu- ration S. S.					\$ 75 00			\$ 2 58					
" Trinity.....	943	\$ 1291 00	\$ 55 00					\$ 33 26				\$ 21 00	
Port Allegany, St. Joseph's Mission		64 00						5 37					
Punxsutawney, Christ Ch.		38 00						5 40					
Red Bank, St. Mary's S. S.								8 25					
Ridgway, Grace.....	162	156 00						40 00				16 10	
Rochester, Trinity.....	65	64 00											
Rouseville, St. Mary's S. S.								8 20					
St. Mary's, St. Agnes' Mission S. S.								5 50					
Sandy Creek, St. Thomas' Mission					5 00			25 00				38 00	
Scottdale, St. Bartholomew's	19	24 00						6 50					
Sewickley, St. Stephen's	160	408 00			201 10			37 50				80 00	
Sharon, St. John's.....	275	245 00			5 00			25 30					
Sharpsburg, Trinity Mission	28	4 00						1 42					
Sheraden, Messiah.....	85	34 00						9 06					
Smethport, St. Luke's....	166	157 00			157 00			32 33					
Somerset, Mission.....					10 00								
Sugar Hill, Intercession S. S.								3 38					
Tarentum, St. Barnabas' Mission	60	41 00						5 01					
Tidioute, Christ Ch. S. S.								10 75					
Titusville, St. James' M.	154	211 00			120 30			9 98					
Townville, Calvary.....					2 00			3 60					
Union City, St. Matthew's	33	26 00			2 75			3 32				1 50	
Uniontown, St. Peter's ..	307	384 00			105 44			26 00				25 00	
Warren, Trinity Memorial	375	323 00			323 00			50 00				327 05	
Washington, Trinity.....	237	128 00			1 00			17 00				44 10	
Waterford, St. Peter's....	42	61 00			3 25			8 16				5 50	
Waynesburg, St. George's M. S. S.								11 61					
West Brownsville, St. John's	18	13 00										10 00	
Wilkinsburg, St. Stephen's	376	358 00			83 02			13 75					
Wilmerding, St. Margaret's		32 00			16 40			7 21					
Woodville, St. Luke's....	12	13 00											
Youngsville, St. Saviour's S. S.								7 50					
Miscellaneous.....			\$ 5 00	75 00	450 00				250 00	250 00	200 00	674 45	
			896 74	655 95	3192 45			33 50	2477 48	250 00	301 00	200 00	3121 58

QUINCY.

Apportionment.....	\$900 00	Communicants.....	3111
Received thereon from Parishes and Individuals	274 90	Total Parishes and Missions.....	34
(decrease, \$233.11)		Number giving toward apportionment (decrease, 12)	9
Received from S. S., \$194.16; Wo. Aux. —		Through S. S., 11; Wo. Aux. —	
Total offerings for appropriations		Total giving in any way (decrease, 7) 15	
(decrease, \$77.87)	\$489.06		

Bradford, St. James'.....	22											
Brimfield, Zion.....	13											
Cambridge, St. Matthew's	6											
Carthage, St. Cyprian's....	39					5 00		8 65				
Farmington, Calvary.....	18											
Galesburg, Grace.....	168											
" St. John's.....	146											4 00
Galva, Holy Communion....	11											
Geneseo, Trinity.....	10				5 37							
Griggsville, St. James'....	50											
Henry, St. John's.....	81				15 52			19 18				
Jubilee (Robin's Nest), Christ Ch.	40				3 39							
Kewanee, St. John's.....	92							19 18				48 05
Knoxville, St. John's....	75											
" St. Mary's												
School Chapel				50 00	20 00			67 70				
Lewistown, St. James'....	14							1 00				

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
QUINCY—Continued.												
Limestone, Christ Ch.....	15	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Macomb, St. George's.....	35											
Mendon, Zion.....	31											
Moline, Christ Ch.....	86		2 95			8 63						
Monmouth, Trinity.....	26											
Oaco, Grace.....	52				15 00							
Peoria, St. Andrew's.....	162							13 50				
" St. Paul's.....	320			22 29	20 95	13 50	13 50					14 00
" St. Stephen's.....	199											
Pittsfield, St. Stephen's.....	43											
Preemption, St. John's.....	70											
Quincy, Good Shepherd.....	425											
" St. John's Cathedral.....	453				95 00							
Rock Island, Trinity.....	218				83 95			2 25				2 00
Tiskilwa, St. Jude's.....	130							3 00				
Warsaw, St. Paul's.....	106							19 07				
Woodhull, Emmanuel.....	46											
Wyoming, St. Luke's.....	22											
Miscellaneous.....			50									44 10
			3 45	72 29	199 16	27 13	13 50	153 53				112 17

RHODE ISLAND.

Apportionment..... \$11,800 00
 Received thereon from Parishes and Individuals
 (increase, \$258.51)..... 11,903 86
 Received from S. S., \$1,724 15; Wo. Aux., \$1,481.00
 Total offerings for appropriations
 (increase, \$300.09)..... \$15,109.01

Communicants..... 15,441
 Total Parishes and Missions..... 62
 Number giving toward apportionment (decrease, 2)..... 59
 Through S. S., 49; Wo. Aux., 35
 Total giving in any way (decrease, 2) 62

Apponaug, St. Barnabas'.....	67	10 98			10 98							
Ashton, St. John's Chapel.....	237	73 20			73 20			10 00				
Auburn, Ascension.....	70	12 81			12 81			16 75		1 00		
Barrington, St. John's.....	170	102 48			98 93			25 27		5 00		
Bristol, St. Michael's.....	500	475 80	60 00	70 00	345 80	70 00		20 00	20 00	15 00	10 00	10 00
" Trinity.....	302	183 00		7 81	35 00							
Centredale, St. Alban's.....	44	10 00						3 53				
Central Falls, St. George's Cranston, St. Bartholomew's.....	240	62 22						2 00				
Crompton, St. Philip's.....	34	7 31			7 31							
Drownville, St. Matthew's.....	202	54 90			55 24			56 00				
East Greenwich, St. Luke's.....	345	256 20			7 50							
East Providence, St. Mary's Edgewood, Transfiguration.....	216	31 11			139 96	4 00	4 00	44 37		10 00		26 00
Fair Lawn Mission.....	89	36 60	18 30	18 30	37 22			20 62	5 00			
Fruit Hill.....		5 00		4 00				20 00		1 00		
Greenville, St. Thomas'.....	70	20 13			7 54			4 67				
Jamestown, St. Matthew's.....	57	32 94			8 60			3 56				
Lonsdale, Christ Ch.....	367	183 00	110 37	81 62	138 69			54 71		10 00		35 34
Manton, St. Peter's.....	166	12 81			11 96			54 71		10 00		35 34
Manville, Emmanuel.....	126	51 24		51 50	17 31			22 00		2 00		16 00
Middletown, St. Colomba's.....	103	20 00			40 02			38 30		5 00		
" Holy Cross Chapel.....								3 54				
Narragansett Pier, St. Peter's Chapel.....	137	118 95			118 95			15 23		26 00		
Newport, Emmanuel.....	612	396 60			400 00			56 64		10 00		90 00
" St. George's.....	185	155 55			75 00	16 00	16 00			3 00		
" (Zabriskie Mem'l), St. John's.....	229	301 95	202 00	100 00				16 00		5 00		35 00
" Trinity.....	633	1235 25	50 00		1185 25			55 91		25 00		2950 65
Pascoag, Calvary.....	129	20 00			20 00			6 00				
Pawtucket, Advent.....	156	31 11	7 00	13 00		7 00	13 00			7 00		
" Good Shepherd.....	309	31 11			31 11	8 00	8 00			5 00		
" St. Paul's.....	801	439 20			200 00					12 00		5 00
" Trinity.....	287	183 00			150 00		55			5 00		37 00
Pawtuxet, Trinity Chapel.....	18	12 81	12 81					10 00		2 00		
Phenix, St. Andrew's.....	137	20 13			21 36			17 86		5 00		
Phillipsdale, Grace.....		5 00			5 77			10 28				
Pontiac, All Saints'.....	79	40 26			40 26							
Portsmouth, St. Paul's.....	40	27 45			43 59			10 32		5 00		
" (South), St. Mary's.....	133	72 22			73 22			8 26				8 55

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
RHODE ISLAND—Con.												
Providence,												
All Saints' Mem'l	500	\$494 10	\$107 00	\$177 00	\$210 30	\$	\$	\$135 00	\$	\$ 15 00	\$	\$
Calvary	91	62 22			62 22			37 24				
Christ Ch	336	82 35			90 00							
Epiphany	375	155 55			155 55			23 08		5 00		
Grace	1144	1830 00	828 00	887 00	115 00	100 00	77 66					10 00
Messiah	613	137 25			148 45			1 50				
Redeemer	350	183 00			183 00					7 00		58 00
The Saviour	159	36 60			75 50		25 71			2 00		
St. Andrew's	225	31 11			31 11			33 10		5 00		
St. Ansgarius	326	45 75			45 75							64 01
St. James'	370	183 00			183 00	48 25	48 25			5 00		
St. John's	661	1317 00	731 54	580 92	315 25	6 00	14 00	155 35		25 00		66 75
St. Stephen's	995	1354 20	558 10	411 00	392 00			161 18	100 00	25 00		5 00
St. Thomas	142	31 11			25 00			44 83				
Riverside, St. Mark's	118	12 81			12 81					1 00		
Saunderstown, St. John's		5 00			5 00							
Spring Green M.								2 95				
Thornton, Holy Nativity	113	10 00			10 00			5 25				
Tiverton, Holy Trinity M.	15	5 00			5 11			4 70		5 00		20 00
Wakefield, Ascension	154	73 20			73 20			7 25				
Warren, St. Mark's	162	155 55			10 00			34 00		5 00		
Westerly, Christ Ch	360	183 00	50 49	50 49	134 57					25 00		20 00
Wickford, St. Paul's	210	164 70			10 00					5 00		
Woonsocket, St. James'	574	328 40			658 80			46 59		10 00		
St. Andrew's		10 00			10 00		5 50					
Miscellaneous				120 00	230 00				350 00	322 00	375 00	12327 00
			2735 61	2582 64	6585 61	259 80	218 79	1245 66	475 00	621 00	385 00	15784 30

SOUTH CAROLINA.

Apportionment	\$2,500 00	Communicants	8,106
Received thereon from Parishes and Individuals		Total Parishes and Missions	122
(decrease, \$411.00)		Number giving toward apportionment (decrease, 17)	83
Received from S. S., \$1,230.83; Wo. Aux., \$615.12	2,039 54	Through S. S., 70; Wo. Aux., 31	
Total offerings for appropriations		Total giving in any way (decrease, 12) 102	
(decrease, \$159.76)	\$3,854 49		

Abbeville, Trinity	40	7 50			10 00							
Adam's Run (Wilton), Christ Ch	54	15 00						35 13				
Aiken, St. Thaddeus	156	37 50			112 25			4 45		3 00	30 00	68 00
Mission		10 00			10 00							
Allendale, Holy Communion	24	7 50			7 87			6 00				
Alston, St. Barnabas		2 00			70			3 43				
Anderson, Grace	98	25 00		25 00								10 00
Annandale (North Santee), Messiah	19	10 00			10 00							50
Barnwell, Holy Apostles	59	12 50						3 46				
Beaufort, St. Helena's	54	25 00						20 38		5 00	15 00	6 00
Bennettsville, St. Paul's Mission	31	12 50						14 00				
Berkeley (Monck's Cor- ners), St. John's	20	12 50						53				
Black Oak, Trinity	49	15 00	9 70	5 00	15 00			6 73				5 00
Blacksburg, Atonement Mission	17	5 00										
Blackville, St. Alban's	18	5 00					2 00					
Bluffton (St. Luke's Parish), Holy Cross		2 50										
Boykin, Grace					16 00					5 00		4 00
Bradford Springs, St. Philip's	12	5 00			5 00			6 50				
Brook Green, Holy Cross		5 00			7 32			23				
Calhoun Falls, All Saints	4	2 50			3 00			1 22				
Camden, Grace	154	62 50			62 50			40 35		8 00		8 00
Charleston, Calvary		10 00			5 00							
Christ Ch	56	5 00						10 15				
Grace	575	200 00			200 00			69 24		12 00	20 00	162 23
Holy Communion	322	75 00			75 02			30 00		10 00	18 00	24 25
St. John's Miss'n.	284	20 00			20 00			25 65			90 00	25 00
St. Luke's	304	50 00			50 00			42 87		15 00	10 10	76 60
St. Mark's	300				15 33		25 00					
St. Michael's	372	225 00			73 13			40 00			15 00	65 00

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
SOUTH CAROLINA—Con.													
Plantersville, St. Cyprian's.....		\$ 1 00			\$ 2 50								
Ridge Spring, Grace.....	12	2 50											
Ridgeway, St. Stephen's...	37	15 00			15 00			6 60					
Rock Hill, Our Saviour...	43	30 00			13 75			14 52					
" St. Paul's Mission		10 00			12 06		6 85	4 94					
Rockville, Grace Chapel...		12 50							4 00	1 00			
Seneca, Ascension Miss'n.	14	5 00		8 15				10 50					
Shelton, Mission.....		2 00						5 00					
Shirley, Heavenly Rest M					11 19								
Society Hill, Trinity.....	21	5 00			4 00			5 55					
Spartanburgh, Advent.....		100 00	25 00		50 73			100 73		50 00	20 00	169 63	
" Epiphany.....		15 00			* 15 00			6 70					
Stateburgh, Holy Cross...	65	20 00			20 00			11 39				11 50	
Stono (John's Island), St. John's.....		25 00								5 00	6 95	4 85	
Summerton, St. Matthias' Miss'n	36	10 00			10 00		11 65						
Summerville, Epiphany.....		5 00						9 16					
" St. Barnabas'...	25	7 50	7 50		7 50								
" St. Paul's.....	144	40 00			15 44			30 61			2 68	38 21	
Sumter, Holy Comforter...	118	20 00			21 42			27 08		10 00	15 00	6 00	
" City, Mission.....		2 00											
" Co., St. Augustine's Mission.....		7 00			7 00			4 25					
The Barrows, St. Stephen-in- the-Pines.....								1 79					
Trenton, Our Saviour Mission	26	12 50			3 13						3 20		
Union, Nativity.....	69	25 00			25 00			18 05			5 00		
Waccamaw, All Saints'...	26	12 50			12 50								
" Neck, Faith Memorial Chapel.					3 25			1 40					
Walhalla, St. John's.....	15	7 50		1 60	5 90								
Walterboro', Atonement		5 00											
" St. Jude's.....	82	12 50			8 05			9 00					
Wando, St. Thomas' and St. Denis' Parish		6 00			6 00								
Wilmington, St. Stephen's Mission	44	10 00			4 93			2 74					
Wilton, Christ Ch.....					15 00								
Winnaboro' (Fairfield), St. John's	33	20 00			20 00			42 30					
Winyah, Prince George...	110	62 50			17 50			12 17					
Yorkville, Good Shepherd	38	17 00								17 09	91 11	118 19	
Miscellaneous.....			1 50	9 00	250 00		7 09						
			48 70	111 77	1879 07		34 85	22 77	1173 21	25 00	215 09	375 03	950 33

SOUTHERN OHIO.

Apportionment.....	\$7,300 00	Communicants.....	10,969
Received thereon from Parishes and Individuals (increase, \$38.80).....	4,222 48	Total Parishes and Missions.....	71
Received from S. S., \$1,522.04; Wo. Aux., \$1,364.52		Number giving toward apportionment (decrease, 2).....	37
Total offerings for appropriations (increase \$603.56).....	\$7,109.04	Through S. S., 51; Wo. Aux., 26	
		Total giving in any way (increase, 4) 64	

Addyston, St. Andrew's...	12	5 00								5 00			
Barnesville, St. Andrew's		21 00											
Bellaire, Trinity Mission...	40	21 00					10 00						
Cambridge, St. John's M.	47	10 00						6 60					
Carthage, St. Peter's M....	241	140 00			105 00			8 41				25 00	
Chillicothe, St. Paul's....								12 50					
Cincinnati (Walnut Hills), Advent	370	365 00	46 16	29 54	93 62				10 00		50 00	32 60	
" (Clifton), Calvary...	177	268 00	674 82	81 60	500 00			75 83	10 00			74 00	
" Christ Ch.....	938	612 00			612 00			65 00	221 94	7 00	50 00	8 95	327 23
" Emmanuel.....	95	51 00						14 61	7 12				
" (Walnut Hills), Epiphany	165	174 00		5 00					103 06			53 00	
" (Avondale), Grace...	305	288 00	10 32		2 50			50 00		28 00		13 00	
" (Price's Hill), Nativity	159	93 00							17 62	2 00		1 00	
" (Mount Auburn), Our Saviour	444	253 00						64 37		20 00		20 00	

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SOUTHERN OHIO—Con.												
Cincinnati, St. Andrew's Mission	64	\$ 30 00	\$	\$	\$	\$	\$	\$ 2 00	\$	\$	\$	\$
" (Fairview), St. John's M.	51	21 00								1 00		1 00
" St. Luke's	371	116 00			70 00		42 65		5 00	5 00		
" St. Mark's					3 00							
" St. Paul's												
" Pro-Cathedral.	694	532 00	225 69	149 47	156 84			59 01	14 86	20 83		161 73
" St. Philip's	65	68 00				2 00	2 00					7 00
" St. Stephen's												12 00
" Trinity												6 00
Circleville, St. Phillip's		68 00			10 00							
College Hill, Grace	120	94 00				9 52			3 00			
Columbus.												
" Good Shepherd.	350	112 00			6 83			25 59				10 00
" St. John's Chap'l					10 32			5 61				
" St. Paul's	354	269 00	20 26			35 00			10 00			104 20
" St. Philip's Chapel					7 00			7 00				
" Trinity	660	348 00	38 17	22 08	13 75			17 73	45 01			135 00
Dayton, Christ Ch.	660	474 00	11 50	5 50	455 67			77 47				46 00
" St. Andrew's	226	101 00			58 02			27 67				30 63
" St. John's						5 00						
" St. Margaret's M.	31	30 00						3 00				
Delaware, St. Peter's	76	86 00						14 50		10 00		
Dresden, Zion	106	33 00							1 00			
Fern Bank, Resurrection	127	78 00			14 95				5 00			14 00
Galena, Our Saviour M.		15 00						15 00				
Gallipolis, St. Peter's	75	35 00			7 00			35 60				
Glendale, Bethany Home.								28 16		57 00		1604 44
" Christ Ch.	172	105 00	56 44	91 84	80 25							
Granville, St. Luke's	12	5 00										
Greenville, St. Paul's	134	76 00	26 00	50 00		42 00	39 75	1 68	2 50			9 10
Hamilton, Trinity	170	76 00			11 78			17 45				
Hartwell, Holy Trinity	104	67 00						15 60	6 00			10 00
Hillsboro', St. Mary's	87	81 00						14 00				4 00
Ironton, Christ Ch.	167	81 00						16 09				
Kennedy Heights, Christ Ch. Miss'n		10 00			10 00							
Lancaster, St. John's	120	60 00			7 70			14 53				
London, Trinity Mission	18	24 00	1 42	9 00	6 60							2 00
Madison, Township St. Matthew's	27	23 00										
Madisonville, Holy Trinity	99	40 00			10 15			26 67				5 00
Marietta, St. Luke's	168	140 00	4 90	7 75	30 75			14 83		25 00		31 24
Martin's Ferry, St. Paul's Mission	134	39 00										
McArthur, Trinity Miss'n Mechanicsburg, Our Saviour Mission	34	40 00				3 38	3 38					
Middletown, Ascension		48 00										
Milford, St. Thomas	67	37 00			7 65							
Newark, Trinity	350	178 00						2 80		2 38		
New Lexington, Good Shepherd M.		10 00										
Norwood, Good Shepherd		84 00			15 00							
Oakley, St. Mark's Miss'n	30	16 00										
Oxford, Holy Trinity M.	26	10 00			7 29							
Piqua, St. James'	150	152 00			10 48			10 47				11 00
Pomeroy, Grace	66	29 00	13 50	6 50				6 20				
Portsmouth, All Saints	310	139 00	15 94	5 47	71 50			28 69				5 97
" Christ Ch.	110	83 00										3 00
Springfield, Christ Ch.	256	178 00			115 26			63 88	10 00			22 00
" Heavenly Rest.	218	104 00						16 00				1 00
Troy, Trinity	69	68 00			4 55			3 76				
Urbana, Epiphany	77	80 00										1 00
Waynesville, St. Mary's Mission	80	30 00						8 00				
Winton Place, St. Stephen's	50	50 00						46 60				
Worthington, St. John's		48 00						30 00		7 00		5 00
Wyoming, Ascension M.	51	48 00			21 05			10 61				
Xenia, Christ Ch.	60	35 00										
Zanesville, St. James'	450	175 00	60 00		15 00			16 32		25 00		5 00
Miscellaneous			10 00	2 00					517 50	240 00	117 87	1064 11
			1205 22	465 75	2551 51	96 90	120 13	1305 01	627 49	540 88	196 20	3895 00

SOUTHERN VIRGINIA.

Apportionment.....	\$6,800 00	Communicants.....	12,412
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	194
(decrease, \$538.25).....	5,093 97	Number giving toward apportionment (decrease, 20).....	116
Received from S. S., \$1,075.80; Wo. Aux., \$1,497.86		Through S. S., 71; Wo. Aux., 8	
Total offerings for appropriations		Total giving in any way (decrease, 11), 133	
(increase, \$288.46).....	\$7,667.62		

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>Accomac County.</i>												
Accomac Parish (Bloxon), Christ Ch.....	8	\$ 4 00	\$	\$	\$ 15 00	\$	\$	\$	\$	\$	\$	\$
" (Jenkins' Bridge), Emmanuel.....	15	8 80			3 61							
St. George's Parish (Pungateague), St. George's.....		8 80			8 80							
" (Accomac), St. James'.....	22	20 00		7 00	13 00							10 00
" (Belle Haven), Belle Haven M.....		4 40										
Trinity Parish (Onancock), Holy Trinity.....	67	28 80			28 80			22 21				10 00
<i>Alleghany County.</i>												
Alleghany Parish (Covington), Emmanuel.....	100	61 35		14 61	15 39							
" (Low Moor), Mission.....		4 00										
Jackson River Parish. (Clifton Forge), St. Andrew's.....	63	15 84						3 00				
<i>Amelia County.</i>												
Raleigh Parish (Grub Hill), Christ Ch.	68	17 96			17 96							
<i>Amherst County.</i>												
Amherst Parish (Peddler's Mills), St. Luke's.....	22	4 40		1 64	2 76							
" (Madison), Emmanuel.....		4 40										
Lexington Parish (Amherst), Ascension M.....	102	26 76		7 41	22 50			8 51				
" (New Glasgow), St. Mark's.....	44	4 55			2 15							
<i>Appomattox County.</i>												
Patrick Parish (Hurteville), St. Paul's	12	4 00	50	50	2 50							
<i>Augusta County.</i>												
Augusta Parish (Staunton), Emmanuel.....	190	139 28		30 24	20 16		25 00		30			9 80
" (Near Staunton), Emman'l Chap'l.....	11	4 40										
" (Staunton), Trinity.....	388	224 00			102 55		40 00	54 45		10 25		7 50
" (Staunton), Virginia Female Institute.....		44 00		194 98								20 00
<i>Bath County.</i>												
Bath Parish, (Warm Springs), Christ Ch.	6	18 48	10 00		25 00			2 00				
(Hot Springs), St. Luke's.	23	44 00	4 00	72 00	3 00			4 00				22 00

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SOUTH'N VIRGINIA--Con.												
<i>Bedford County.</i>												
Hamner Parish (Forest Depot), St. Stephen's....	44	\$ 22 00	\$	\$	\$ 11 53	\$	\$	\$	\$	\$	\$	\$ 1 00
Heber Parish (Bedford City), St. John's.....	216	74 28			25 00							24 38
" St. Philip's.....		4 00										
" (Montvale), St. Mark's.....		4 00										
Russell Parish (Coffee P. O.), Ivy Chapel M....	12	4 00		3 10								
" (Boonsboro), Trinity.....	26	4 00										
West Russell Parish (Sedalia), St. Thomas'	53	4 40										5 00
<i>Botetourt County.</i>												
Botetourt Parish (Eagle Rock), Emmanuel.....	19	4 40			4 40							
" (Fincastle), St. Mark's.....	41	13 20			30 35							
Woodville Parish (Near Buchanan), Grace.....	11	4 00										
" (Buchanan), Trinity.....	21	9 68			6 00							
<i>Brunswick County.</i>												
Grammer Parish (Lawrenceville), St. Andrew's....	50	24 20			24 25			7 20				5 00
St. Andrew's Parish (Lawrenceville), St. Paul's.....		7 19			7 19							50 00
" (Forkville), Peyton Chapel..		4 00			1 67							
" (Ordsburgh), Trinity.....	33	4 00			4 00							
" (Diamond Grove), Grace.....	44	4 00			4 60							
" (Edgerton), St. Luke's.....		4 00										
" (Sturgeonville), St. James'.....		4 00										
St. Thomas' Parish (Totaro P. O.), St. Thomas'.....		4 00										
<i>Buckingham County.</i>												
Tillotson Parish (Glenmore), Emmanuel.....	94	13 20	4 60	4 60	4 00							
" (Manteo), Grace..	12	4 00	1 70	1 70	1 00							
" (Curdsville), St. Peter's.....	9	4 00	25	25	50							
" (North Glenmore), St. Andrew's....		4 00										
<i>Campbell County.</i>												
Lynchburg Parish (Lynchburg), Grace Memorial	200	132 00	5 00		297 00			16 56				97 77
" (Reusens), Epiphany Miss'n		4 00										
" (Lynchburg), Epiphany.....		17 60										
" Good Shepherd..	30	4 00			5 00							
" St. Paul's.....	525	200 68	10 00	151 98	54 96		30 17					105 57
Moore Parish (Evington), Good Shepherd..	30	15 40			15 40			3 16				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>SOUTH VIRGINIA--Con.</i>												
St. Mark's Parish (Palmer Springs), Ascension		\$ 4 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
" (St. Tammany), St. Mark's		7 04										
St. Mary's Parish (La Crosse), St. Mary's		4 00										
<i>Montgomery County.</i>												
Montgomery Parish (Blacksburg), Christ Ch.	36	17 60										
St. Thomas' Parish (Christiansburg), St. Thomas'	50	19 81			19 81							10 00
Radford Parish (Radford), Grace..	73	22 00		48 16	8 33			5 93				
<i>Nansemond County.</i>												
Lower Suffolk Parish (Driver's), Glebe Ch. (Chuckatuck), St. John's	9	8 80			8 80			4 19				
Upper Suffolk Parish (Suffolk), St. Paul's	123	86 20			100 00		11 00	5 00				6 00
<i>Nelson County.</i>												
Nelson Parish (Norwood), Christ Ch.	28	13 20	5 00		3 47		1 15					
" (Massie's Mill), Grace	31	17 60		18 14			6 28					4 01
" (Arlington), Trinity.....	63	13 20			19 62		2 03					3 05
<i>Norfolk County.</i>												
Elizabeth River Parish (Norfolk), Christ Ch. } Emmanuel..... } Grace..... } " St. Luke's..... } " St. Paul's..... } " St. Peter's..... } " St. Stephen's Chapel	686	500 40	152 55	85 00	209 30		33 00			1 00		342 69
" (Lambert's Point), St. Mark's	43	7 50			7 54			2 90				
Portsmouth Parish (Portsmouth), St. James' M. St. John's.... Trinity..... All Saints' ...	168 513 74	56 72 198 12 22 00	1 00	6 60	50 00		25 00	17 85				11 00 2 00
St. Bride's Parish (Berkley), St. Paul's... St. Thomas'	49 111	23 12 52 82		30 00	42 00			34 26				22 09
<i>Northampton County.</i>												
Hungar's Parish (Eastville), Christ Ch.	29	33 91	28 04		15 60		2 35	26 00				17 50
" (Cape Charles), Emmanuel	87	4 83	3 70		6 38							
" (Bridgetown), Hungar's Ch.	57	13 37	6 96		9 60			4 45				
<i>Nottoway County.</i>												
Epiphany Parish (Blackstone), Epiphany		4 00			75							

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SOUTH'N VIRGINIA--Con.												
<i>Princess Anne County.</i>												
East Lynnhaven Parish (Oceana), Eastern Shore Chapel	77	\$ 22 00	\$	\$	\$	\$	\$	\$ 10 80	\$	\$	\$ 3 50	\$
Lynnhaven Parish (Kempsville), Emmanuel	20	8 80	.....	.....	11 00	.....	.....	2 50	.....	.....	.....	5 00
" (Broad Creek), St. James'	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Virginia Beach), Galilee Chapel	25	8 80	.....	.....	8 80	.....	.....	4 82	.....	.....	.....	.....
<i>Pulaski County.</i>												
Pulaski Parish (Pulaski), Macgill Memorial	77	39 60	.....	.....	11 56	.....	.....	.....	.....	.....	.....	10 00
<i>Roanoke County.</i>												
Mt. Olivet Parish (Roanoke), Christ Ch.....	127	85 20	.....	.....	.....	.....	.....	16 00	.....	.....	.....	20 22
" St. John's....	425	243 03	.....	.....	253 80	.....	.....	45 89	.....	.....	.....	5 50
Salem Parish (Salem), St. Paul's	107	34 98	.....	.....	42 80	.....	.....	18 84	.....	.....	.....	1 60
<i>Rockbridge County.</i>												
Latimer Parish (Lexington), Grace (E. E. Lee Memorial)	80	66 00 *	.....	10 00	120 00	.....	.....	.....	.....	.....	.....	35 00
Natural Bridge Parish (Buena Vista), Christ Ch.	35	13 20	.....	.....	13 20	.....	.....	5 25	.....	.....	.....	.....
" (Glasgow), St. John's	18	7 04	.....	.....	7 04	.....	.....	.....	.....	.....	.....	.....
" (Sherwood), Trinity	14	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Smyth County.</i>												
Christ Ch. Parish (Marion), Christ Ch.	5	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holston Parish (Saltville), St. Paul's	16	6 16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Southampton County.</i>												
Nottoway Parish (Franklin), Emmanuel.. (Courtlandt), St. Luke's..	49	24 64	.....	.....	.....	.....	.....	2 71 1 75	.....	.....	.....	.....
<i>Surry County.</i>												
Southwark Parish (Surry C.H.), St. Paul's	.....	10 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Sussex County.</i>												
Albemarle Parish (Waverly), Christ Ch.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Wakefield), Emmanuel..	.....	7 49	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Littleton), St. Andrew's	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Tazewell County.</i>												
Tazewell Parish (Pocahontas), Christ Ch.	25	7 04	.....	.....	7 04	.....	.....	.....	.....	.....	.....	.....
" (Tazewell), Stras Mem'l	11	13 20	.....	6 00	7 20	1 00	.....	14 72	.....	.....	.....	.....
" (Graham), St. Mary's	17	4 40	.....	4 40	.....	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
SOUTH'N VIRGINIA--Con.													
<i>Warwick County.</i>													
Warwick Parish (Newport News), St. Paul's	397	\$ 88 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
" (Morrison's), Emmanuel	84	4 00											
<i>Washington County.</i>													
Goodson Parish (Bristol), (Tenn.), Emmanuel	114	36 20		34 79				12 00				11 05	
Holston Parish (Knobo), Good Shepherd Chapel		4 00											
" (Abingdon), St. Thomas'	90	35 20			35 20			4 34					
" (Damascus), St. Paul's Chapel	6	4 90											
" (Glade Springs), Grace		4 00											
<i>Wise County.</i>													
Intermont Parish (Big Stone Gap), Christ Ch.	10	4 00			8 32								
<i>Wythe County.</i>													
Wythe Parish (Wytheville), St. John's and Chapel (Ivanhoe), St. Andrew's Chapel	274	68 75	23 81	19 23				57 58		5 00		8 09	
								7 00					
<i>York County.</i>													
York and Hampton Parish (Yorktown), Grace	22	8 80			5 00			1 00					
Miscellaneous			10 00	35 64	* 29 25		2 20	6 40	135 00	1202 50	15 00	1369 52	
			405 34	1189 36	3499 27		4 28	240 31	831 21	135 90	1292 25	70 30	2734 89

SPRINGFIELD.

Apportionment.....	\$800 00	Communicants.....	3,064
Received thereon from Parishes and Individuals (decrease, \$66.15).....	800 00	Total Parishes and Missions.....	68
Received from S. S., \$328.51; Wo. Aux., \$151.27		Number giving toward apportionment (decrease, 20).....	30
Total offerings for appropriations (decrease, \$31.35).....	\$1,279.78	Through S. S., 20; Wo. Aux., 6	
		Total giving in any way (decrease, 16) 36	

Albion, St. John's.....	43	10 00			10 00							
Alton, St. Paul's.....	215	58 00			130 11			50 50			65 00	7 00
" Trinity Chapel.....		2 00										
Anna, St. Anne's.....	12	5 00			3 00							
Arcola, Christ Ch.....	10	5 00			2 50							
Belleville, St. George's.....		20 00										
Bloomington, St. Matthew's.....	321	80 00										
Bunker Hill, Christ Ch.....		5 00										
Cairo, Redeemer.....	220	70 00			77 67			87 50			15 00	
" St. Michael's.....	36	8 00			5 00							
Carbondale, St. Andrew's.....		3 00										
Carlville, St. Paul's.....	25	8 00										
Carlyle, Christ Ch.....	42	10 00			10 00			6 50				
Carmi, St. Mark's.....		5 00										
Carrollton, Trinity.....	51	10 00			1 25			5 00				
Centralia, St. John's.....		13 00						4 92				
Champaign, Emmanuel.....	195	55 00			55 00	5 00	7 09	19 00				41 90
Charleston, St. Alban's.....	21	8 00										

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SPRINGFIELD—Con'd.												
Chester, St. Mark's.....	35	\$ 20 00	\$	\$	\$ 5 00	\$	\$	\$	\$	\$	\$	\$ 2 10
Chesterfield, St. Peter's...	54	11 00										
Clinton.....		9 00										
Collinsville, Christ Ch.....	91	23 00			5 65			10 27				
Danzville, Holy Trinity.....	116	32 00	17 00	20 00				33 18		3 00		10 00
Decatur, St. John's.....		60 00						12 00				
East St. Louis, St. Paul's.....	181	50 00			13 59			7 79				
Edwardsville, St. Andrew's.....	50	15 00						10 09				
Elkhart, St. John Baptist's.....		10 00										
Gillespie, St. John's.....		6 00			75							
Glen Carbon.....		3 00										
Granite City, St. Bartholomew's.....		11 00										
Greenville, Grace.....	42	14 00			8 25	4 40						
Havana, St. Barnabas.....		5 00										
Hoopeston, St. Margaret's.....		3 00			1 35							
Jacksonville, Trinity.....	170	45 00			52 00						15 00	
Jerseyville, Holy Cross.....	35	6 00										
Lincoln, Trinity.....	162	40 00			9 88			6 20				
Litchfield.....		7 00										
Madison.....		3 00										
Mansfield, Christ Ch.....		1 00										
Marshall.....		2 00										
Martinsville.....	19	5 00										
Mattoon, Trinity.....	40	11 00			11 00			9 10				
McLeansboro', St. James'.....		7 00										
Metropolis, St. Alban's.....		3 00			4 00							
Mound City, St. Peter's.....	62	20 00			12 50							
Mt. Carmel, St. John Baptist's.....	34	8 00			8 00							
Mt. Pulaski, St. Agnes'.....	26	5 00			5 00			35				
Mt. Vernon, Trinity.....		8 00						3 12				
Murphysboro, Trinity.....	17	5 00			5 00			7 00				
Olney, St. Luke's.....		4 00										
Paris, St. Andrew's.....	51	15 00			17 43							
Pekin, St. Paul's.....	84	25 00										
Petersburg, Trinity.....		14 00			14 00							
Bantoul, St. Paul's.....	34	5 00										
Salem, St. Thomas'.....	21	5 00										
Springfield, Christ Ch.....	168	45 00		10 00	48 40			14 08			10 00	5 00
" St. John's.....	67	15 00						3 40				5 00
" St. Luke's.....		9 00										
" St. Paul's.....												
Pro-Cath'l.....	259	65 00			65 00			11 40		5 00	25 27	5 00
Thomasboro, St. Thomas'.....	15	4 00										
Tuscola, St. Stephen's.....	13	3 00			2 50							
Venice, St. Simon's.....		3 00										
Waverly, Christ Ch.....	29	10 00			10 00							
Miscellaneous.....					159 17						13 00	51 00
			17 00	30 00	753 00	9 40	7 09	312 02		21 00	130 27	127 00

TENNESSEE.

Apportionment.....	\$2,400 00	Communicants.....	7,215
Received thereon from Parishes and Individuals (increase, \$256.06).....	1,515 00	Total Parishes and Missions.....	90
Received from S. S., \$720.33; Wo. Aux., \$724.46		Number giving toward apportionment (decrease, 5).....	36
Total offerings for appropriations (increase, \$579.87).....	\$2,959.79	Through S. S., 38; Wo. Aux., 24	
		Total giving in any way (decrease, 1).....	56

Antioch, Mission.....	2 50											
Arlington, Holy Innocent's Mission.....	12	5 00			5 00							
Ashwood, St. John's.....		2 50										
Athens, St. Paul's Miss'n.....		2 50										
Battle Creek, Mission.....								79				
Beavers, Ravenscroft M.....		5 00										
Bolivar, St. James'.....	45	17 30			7 50							
" St. Philip's Miss'n.....	30	7 50										
Brownsville, Christ Ch.....	14	5 00									8 00	
Buntyn, St. John's Miss'n.....	9	5 00										
Burlison, St. Stephen's.....		2 50										
Chatanooga, Christ Ch.....	265	50 00			27 91			22 09		25 00	16 55	50 00
" Grace Mem'l.....	13	7 50										46
" St. Paul's.....	432	175 00			39 10					10 00	40 00	106 97

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
TENNESSEE—Con'd.												
Chattanooga, (St. Elmo) Thankful Mem'l		\$	\$		\$	\$	\$ 5 00	\$	\$	\$		\$ 2 86
Clarksville, Trinity	234	90 00					42 73			12 50		
Cleveland, St. Luke's Memorial	67	37 50					15 21			2 00		2 91
Clouse Hill, St. Timothy's		2 50										
Coalmont, St. Alban's		2 50			1 37		2 75					
Colliersville, St. Andrew's Mission	22	10 00			5 00		10 00					
Columbia, Advent Miss'n	220	6 00										
" Holy Comforter M.	12	2 50										
" St. Peter's	248	75 00					25 47					10 73
Covington, St. Matthew's		10 00					5 00					
Cowan, St. Agnes' Mission	20	2 50			2 50		8 36					
Cumberland Furnace, St. James'	23	2 50					5 00					
Deer Lodge, Mission		2 50										
Dickson, St. John's	4	2 50			10 00							
Dyersburg, St. Mary's M.		2 50										
Fayetteville, St. Mary Magdalen	28	5 00			5 00		7 08					
Franklin, St. Paul's	83	25 00			25 00					6 00		
Gallatin, Immanuel Miss'n	10	2 50			8 00							
" St. Cyprian's M.		2 50										
Glen Mary, Quintard Mem'l		2 50										
Greenville, St. James' M.	30	5 00								15 00		
Harriman, St. Andrew's Mission		2 50										
Jackson, St. Luke's	214	37 50			62 25		25 00			20 00		
" St. Thomas' Miss'n	20	2 50			2 50		1 16					
Johnson City, Christ Ch. Mission		10 00										
Knoxville, Epiphany	152	50 00					44 40			3 75		7 16
" St. John's	456	175 00					40 00		5 00	50 00		30 00
La Grange, Immanuel		5 00										
Lost Cove, St. James' M.		2 50										
Mason, St. Paul's Mission	69	2 50					3 00					
" Trinity	40	5 00				5 00	5 00		2 50	5 00		
Memphis, Calvary	513	300 00			118 93		27 56		6 00	71 70		20 75
" Good Shepherd	162	30 00			30 25				1 00	12 00		
" Grace	668	100 00	100 00							78 50		13 00
" Holy Trinity	106	5 00			5 00							
" Immanuel	111	10 00										
(Idlewild), St. Luke's	207	30 00			30 00		56 46		2 00	20 68		
" St. Mary's Cath'l.	520	167 50			43 25		75 00			42 00		135 00
Mont Eagle, Holy Comforter Chapel		12 50			50 00				5 00			
Morristown, All Saints' Mission		2 50										
Mt. Pleasant, Holy Cross	19	12 50								5 00		
Murfreesboro, St. Paul's Mission	32	12 50										
Nashville, Advent	154	40 00					13 57			7 50		10 56
" All Saints' Mission	18	2 50			2 50							1 05
" Christ Ch.	700	360 00			282 84	96 20	50 00		10 00	60 00		50 00
" (Hoffman Hall), Hannington Chapel	50	2 50			2 50		8 66					
" Holy Trinity	41	17 50					5 70					
" St. Andrew's M.	26	2 50										
" St. Ann's	386	100 00			100 00				5 00	15 00		1 50
" St. Barnabas'		2 50										
" St. Peter's	100	25 00			10 00		7 25			2 00		
" St. Stephen's M.		5 00								17 50		
Paris, Grace Mission	37	5 00			2 50							
Pulaski, Messiah	31	12 50			12 50		10 40					
Ripley, Immanuel		5 00										
Rossvie, Grace Mission		10 00			6 16		7 10					75 00
Rugby, Christ Ch. Miss'n		2 50										
Sewanee (Boark's Cove), Calvary Mission	45	5 00										
" Otey Memorial (Jump Off)	304	25 00			25 00		18 48					5 00
" Our Saviour M. St. Luke's		2 50			2 50		1 00			1 00		
" St. Hilda's Miss'n (Barron's)		2 50										
" Resurrection M.		2 50										
" St. Paul's-on-the- Mountain M.	24	2 50			2 50		13 64					

	Communi- cants,	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
TEXAS—Continued.													
Longview, Trinity M.....	38	\$ 16 80	\$	\$	\$ 9 00	\$	\$	\$	\$	\$	\$	\$	
Lufkin, St. Cyprian's.....	32	10 00											
Marble Falls, St. Alban's M.	22	8 80											
Marlin, St. John's Miss'n.	24	9 20	19 55	11 25			16 15						
Marshall, Trinity.....	352	132 00							50 00				
Matagorda, Christ Ch.....	36	14 40											
Mexia, Christ Mission.....	10	4 00											
Nacogdoches, Christ Ch.....	90	34 80					17 70			22 38			
Navasota, St. Paul's.....	36	13 60											
Orange, St. Paul's Miss'n.	49	4 80					15 53						
Palestine, St. Philip's.....	95	40 00			22 37		13 70					1 00	
Quintana, Redeemer.....	23	9 20											
Richmond, Calvary.....	20	14 00											
Rockdale, St. Thomas' M.	35	14 00											
San Augustine, Christ Ch.	54	24 80			1 65		5 35						
Sealey, St. John the Evangelist's Miss'n.....		4 00											
Taylor, St. James'.....	63	18 00			18 35		19 73					8 25	
Temple, Christ Mission.....	102	40 80											
Tyler, Christ Ch.....	170	68 00							23 80				
Velasco, Trinity.....	15	6 00											
Waco, St. Paul's.....	458	164 80		185 00			76 00		60 00				
Waskom, St. Mary's.....	8	2 40											
Wharton, St. Thomas'.....	15	10 00					2 00						
Miscellaneous.....					115 00					27 10	87 10	11 58	116 14
			25 75	582 10	248 07	14 45	13 46	311 92	107 10	250 90	182 31	825 73	

VERMONT.

Apportionment.....	\$2,100 00	Communicants.....	5,024
Received thereon from Parishes and Individuals (decrease, \$20.80).....	2,126 45	Total Parishes and Missions.....	64
Received from S. S., \$772.16; Wo. Aux., \$449.74		Number giving toward apportionment (decrease, 3).....	55
Total offerings for appropriations (increase, \$135.61).....	\$3,348.35	Through S. S., 47; Wo. Aux., 2	
		Total giving in any way (decrease, 1).....	61

Alburgh, Mission.....	5				3 20							
Arlington, St. James'.....	113	35 00	28 00				15 00					
Bakersfield, St. Mark's.....	8	2 00			3 33		3 23					
Barre, Good Shepherd M.	155	20 00			14 00							
Bellows Falls, Immanuel.....	249	125 00	14 74	44 46	49 19		22 97					
Bennington, St. Peter's.....	198	100 00	50 00	60 00			46 06					7 00
Bethel, Christ Ch.....	41	15 00			15 00		2 52					
Brandon, St. Thomas'.....	118	35 00			35 00		21 80					3 97
Brattleboro', St. Michael's	124	45 00					13 50					
Bristol, Miss on.....	9	3 00			1 75							
Burlington, St. Paul's.....	729	425 00	215 53	210 58	20 00		125 06					10 13
Holy Spirit.....							5 83					
Canaan, St. Paul's.....	15	3 00			3 00							
Castleton, St. Mark's.....	11	3 00			3 00		1 00					
Chester, St. Luke's.....	44	10 00			10 00							
East Berkshire, Calvary.....	53	20 00			18 14							
East Fairfield												
St. Barnabas'.....	42	5 00			5 00		5 06					
Enosburgh, Christ Ch.....	23	10 00										
Enosburgh Falls,												
St. Matthew's	133	30 00					14 61					
East Middlebury,												
St. Barnabas'	22	5 00			3 27		2 67					
Fairfax, Christ Ch. Miss'n	14	5 00										
Fairfield, Trinity.....		3 00										
Fair Haven, St. Luke's M.	62	15 00			3 00		3 50					
Forestdale, Grace.....	26	3 00			3 00		4 85					
Fort Ethan Allen.....							5 60					5 13
Georgia, Emmanuel.....	12		1 15		3 00		2 42					
Gulford, Christ Ch.....	5	3 00			3 00							
Hardwick, Mission.....	18				1 00		4 06					
Highgate, St. John's.....	30	8 00			11 00		3 00					3 63
Hydeville, St. James'.....	36	5 00			1 90		4 50					
Island Pond, Christ Ch.....	107	20 00					5 14					
Lyndonville, St. Peter's M.	62	15 00			5 85	3 13	3 12					46
Manchester, St. John's.....		10 00										
Centre, Zion.....	35	35 00			35 00		12 10					47 50
Middlebury, St. Stephen's	95	35 00	8 92	9 84	16 24		25 89					18 34
Middletown Springs,												
St. Margaret's	17	5 00			5 00		6 00					

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
VERMONT—Continued.												
Milton, Trinity.....	36	\$ 10 00	\$ 2 00	\$	\$ 15 60	\$		\$ 2 04	\$	\$	\$	\$
Montgomery, St. Bartholomew's	28	10 00			1 95							
Montpelier, Christ Ch....	216	125 00			28 37			13 24				
Newport, St. Mark's M....	92	20 00			20 00			8 61				
Northfield, St. Mary's....	68	20 00			16 50			7 15				18 00
North Troy, St. Augustine's M.	24	3 00			3 00							
Norwich, St. Barnabas'...	42	3 00			4 00			3 50				
Poultney, St. John's.....	103	20 00			7 55			16 76				
Proctorsville, Gethsemane	14	3 00										
Randolph Centre, Grace..	24	15 00			15 00							
St. John's.....	25	15 00			8 00							
Richford, St. Ann's M....	77	15 00	2 00		15 00			11 75				
Royalton, St. Paul's.....	19	10 00			35 00							15 00
Rutland, Trinity.....	408	200 00	25		34 74			55 05				
Shelburne, Trinity.....	69	125 00			125 00			11 63	15 00			
Sheldon, Grace.....	32	10 00			10 00							
Sherburne, Our Saviour..	10	3 00			3 00			4 00				
Shoreham, All Saints'...	30	5 00			4 77			1 55				
Springfield, St. Mark's M.	49	10 00			14 60							
St. Alban's, St. Luke's...	288	75 00		23 60	82 50			140 65				73 50
St. Johnsbury, St. Andrew's.	170	30 00			7 87			37 66				
Swanton, Holy Trinity....	83	30 00			30 00			8 50				6 64
Vergennes, St. Paul's....	80	40 00	3 75		36 25			14 03				5 00
Wells, St. Paul's Mission..	13	3 00			3 00			3 19				
West Rutland, Grace.....	21	3 00			3 00			1 55				
White River Junction, St. Paul's Mission	47	25 00			25 00	1 85	1 84					
Wilder, St. Peter's Mission	15	5 00			5 00			7 50				
Windsor, St. Paul's.....	89	45 00						7 44		24 00		
Winooksi, Trinity Mission	57	5 00			5 00			6 00				
Woodstock, St. James'...	60	40 00			40 00			25 50				
Miscellaneous.....			170 00		420 00			2 00	42 74	100 00	268 00	25 00
			496 34	338 48	1291 63	4 98	10 56	756 62	57 74	124 00	268 00	238 84

VIRGINIA.

Apportionment.....	\$7,100 00	Communicants.....	12,821
Received thereon from Parishes and Individuals	8,280 69	Total Parishes and Missions	140
(increase, \$1,306.90)		Number giving toward apportionment (increase, 3).....	106
Received from S. S., \$1,131.23; Wo. Aux., \$1,112.26		Through S. S., 68; Wo. Aux., 23	
Total offerings for appropriations		Total giving in any way (increase, 2) 124	
(increase, \$2,232.28)	\$10,524.18		

Allegheny County.

Fredericksville Parish (Earleysville),	24	4 00										
Buck Mountain Ch. (Charlottesville),	421	260 00		36 50	35 47		45 85			50 00		201 25
Christ Ch.....		2 00			2 00							
Good Shepherd..												
Edge Hill Mem'l Chapel	19	10 00						3 00				
(Garth), St. James'		5 00										
(Simeon), St. Luke's Chapel		4 00						16 00				11 00
(Ivy Depot), St. Paul's	91	23 00			25 00					6 25		
(Boonesville), Whittle Mem'l	98				13 17							
White Hall, Mission					1 37							
Greenwood Parish (Greenwood), Emmanuel	42	25 00			31 00			2 44				
St. Anne's Parish (Glendower), Christ Ch.	35	60 00			40 00							10 00
(Scottsville), St. John's	30	8 00			8 00							
St. John's Chapel..	42	1 00			1 50							7 84
Walker's Parish (Cisment), Grace	114	45 00	7 70	42 30							10 00	36 20

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>VIRGINIA—Continued.</i>												
<i>Alexandria County.</i>												
Episcopal High School....		\$	\$	\$ 25 00	\$	\$	\$	\$	\$	\$	\$	
Fairfax Parish (Alexandria), Christ Ch.....	307	240 00	78 60	63 42	102 15							42 00
" Grace.....	209	60 00	9 20		38 60			14 40				9 50
" St. Paul's.....	300	210 00	7 85	24 90	36 76							
" (Arlington), Trinity Chapel												8 10
<i>Caroline County.</i>												
Drysdale Parish, St. Margaret's Chapel	23	5 00										
St. Mary's Parish (Port Royal), Grace...	27	6 00										
Bowling Green, Trinity..	11	1 00			1 50							
St. Peter's	63	28 00			11 25							
<i>Charles City County.</i>												
Westover Parish, " Mapsico. } " Westover. }	71	50 00		50 00								
<i>Clarke County.</i>												
Clarke Parish (Berryville), Grace	184	80 00			80 00							12 10
Cunningham Parish (Millwood), Christ Ch.....	102	70 00			70 00							159 00
Old Chapel							48					
Greenway Court Parish (Front Royal), Meade Memorial	67	30 00		14 50				2 05				
Wickliffe Parish (Wickliffe), Wickliffe Ch.....	25	15 00										
<i>Culpeper County.</i>												
Ridley Parish Christ Ch....	79	22 00			28 48							25 00
St. Paul's....	41	28 00										10 00
Calvary.....					2 00							
Slaughter Parish (Mitchell's Station), All Saints' Chapel	32	7 00			10 50			1 00				
(Rapidan), Emmanuel	42	37 00			24 00					3 00		2 25
St. Mark's Parish (Culpeper), St. Mark's Chapel } St. Stephen's..... }	138	70 00			70 00			7 75		2 00		
<i>Essex County.</i>												
South Farnham Parish (Tappahannock), St. John's....	52	23 00			34 65			7 71		27 81		8 00
Emmanuel.....												2 00
St. Paul's....	30	8 00			14 14			2 03		25 00		
(Urbana), St. Luke's... St. Andrew's Chapel	30	6 00		2 00	4 00					85		
St. Anne's Parish (Occupacia), St. Matthew's..... } Vawter's Ch..... }	40	30 00			30 00			13 99				
<i>Fairfax County.</i>												
Fairfax Parish (West End), Falls Ch.	92	80 00			3 10							
" Holy Comforter...	34	20 00		3 25	19 00			1 75				
" (Vienna), St. John's	20	12 00			36 00							

	Communi- cations.	Appor- tion- ment.	Parish and Individual Offerings to Apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>VIRGINIA—Continued.</i>												
Fairfax Parish												
" (Bailey), St. Paul's		\$ 10 00	\$	\$	\$	\$	\$	\$ 6 59	\$	\$	\$	\$
" (Theological Seminary)												
Immanuel	69				25 38						100 00	81 87
Truro Parish,												52 16
(Fairfax), Good Shepherd	27	2 00			2 25			4 95				
" Pohick and Olivet Church	91	60 00			28 02		8 00					
" (Fairfax), Zion	73	25 00		10 75	14 25			4 20				
Upper Truro Parish												
(Herndon), St. Timothy's...	68	21 00						8 00				2 00
" (Chantilly), Christ Ch.....	29	5 00		10 00								
" St. John's.....												
<i>Fauquier County.</i>												
edar Run Parish												
(Casanova), St. Stephen's....	22	9 00			3 95							4 05
Emmanuel Parish,												
" (Casanova), Grace	56	14 00			20 60			3 99				9 28
" (Remington), St. Luke's	49	10 00			8 00							
Hamilton Parish												
(Warrenton), St. James'	230	110 00		123 10	80 18							12 00
Leeds Parish.....												
Leeds Ch.....	46	18 00			8 01							
" Markham Ch....												
Meade Parish												
(Upperville), Trinity	60	45 00			49 84							
Piedmont Parish												
(Hume), Emmanuel	16	6 00			3 01							
Whittle Parish,												
(The Plains), Grace.....	110	50 00	15 00	54 00	22 00	4 00	10 60					15 00
" Trinity.....			8 00	10 00	14 50							
" Whittle Chapel			3 00		4 50		10 00					
" (Haymarket), Our Saviour....			33	14 00								
<i>Fluvanna County.</i>												
Rivanna Parish												
(Keene), Grace.....	40				1 00							
(Subletts), St. John's...							8 50					
<i>Frederick County.</i>												
Frederick Parish												
(Winchester), Christ Ch.	187	150 00	40 00	100 00			50 00					50 25
" Episcopal Female Institute												50 00
St. Thomas' Parish												
(Middletown), St. Thomas'.....	24	3 00			2 17							
<i>Gloucester County.</i>												
Abingdon Parish												
(Gloucester C. H.), Abingdon Ch.....	67	42 00	8 00		37 48			5 45	2 50			23 14
" Holy Innocents' Chapel												
Ware Parish												
(Gloucester), Ware Ch.	92	30 00			32 34			5 20	2 50			8 25
Petworth Parish, Grace Union Chapel								2 29				50

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>VIRGINIA—Continued.</i>												
<i>Goochland County.</i>												
St. James' Northern Parish (Subletts), All Saints'.....	8	\$ 1 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
" Grace.....	30	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mary's.....	12	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	16	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Greene County.</i>												
St. Thomas' Parish (Standardville), Grace.....	22	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Hanover County.</i>												
Ashland Parish (Ashland), St. James' St. Martin's Parish (Oliver), Fork Ch. Our Saviour.....	64	50 00	.....	.....	.....	.....	.....	12 48	.....	.....	.....	9 00
" St. Martin's.....	41	5 00	.....	7 90	.....	.....	.....	.....	.....	.....	.....	5 00
" Our Saviour.....	23	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Martin's.....	5	2 50	.....	1 15	.....	.....	.....	.....	.....	.....	.....	5 00
" Trinity.....	7	2 00	.....	5 80	2 00	.....	.....	.....	.....	.....	.....	.....
St. Paul's Parish Emmanuel.....	37	14 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
" St. Paul's.....	31	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Atlee Mission.....			.....	.....	.....	.....	2 65	.....	.....	.....	.....	.....
<i>Henrico County.</i>												
Henrico Parish (Richmond) All Saints'.....	385	425 00	.....	1000 00	.....	.....	50 80	.....	.....	.....	.....	65 00
" Christ Ch.....	461	100 00	30 00	30 00	* 26 32	17 02	17 02	50 80	.....	10 00	.....	61 83
" Emmanuel.....	148	150 00	81 03	280 00	425 00	.....	.....	49 62	20 00	15 00	.....	510 00
" Epiphany.....	103	80 00	.....	125 24	5 00	.....	13 93	9 13	.....	.....	.....	14 58
" Grace.....	345	285 00	120 00	165 00	5 00	.....	80 00	1 55	40 00	70 00	.....	49 32
" Holy Comforter.....	134	135 00	.....	5 79	12 42	.....	.....	17 93	.....	.....	.....	3 00
" Holy Trinity.....	487	425 00	60 26	129 18	5 00	.....	.....	57 06	.....	15 00	.....	44 97
" Monumental.....	615	400 00	60 33	206 86	149 36	4 77	.....	87 15	.....	.....	18 00	38 50
" Redeemer Chapel.....			.....	.....	.....	.....	.....	6 75	.....	.....	.....	4 75
" St. Andrew's.....	343	210 00	.....	.....	242 00	.....	.....	88 50	.....	.....	.....	141 00
" St. James'.....	500	360 00	.....	250 00	180 00	.....	.....	20 00	.....	10 00	10 00	376 82
" St. John's.....	623	200 00	25 00	230 00	.....	.....	25 00	.....	2 00	2 00	.....	77 00
" Weddell Chpl. }.....			.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
" St. Luke's Chap'l }.....			.....	.....	2 11	.....	.....	.....	.....	.....	.....	4 13
" St. Mark's.....	176	50 00	25 00	25 00	5 00	.....	.....	8 55	.....	5 00	.....	23 50
" St. Paul's.....	527	475 00	256 89	344 21	3 38	.....	.....	49 46	.....	124 55	.....	13 50
" St. Philip's.....	231	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>King George County.</i>												
Hanover Parish (King George), Emmanuel..	21	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	41	11 00	.....	.....	3 28	.....	.....	.....	.....	.....	.....	.....
St. Paul's Parish (King George), St. Paul's	98	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>King and Queen County.</i>												
St. Stephen's Parish, Emmanuel	9	3 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
<i>King William County.</i>												
St. David's Parish (Aylett), St. David's West Point Parish (West Point), St. John's	25	15 00	.....	.....	24 00	.....	.....	20 25	.....	.....	.....	5 00
" St. John's.....	32	50 00	.....	.....	.....	.....	.....	2 85	.....	.....	.....	.....
<i>Lancaster County.</i>												
Christ Church Parish, (Kilmarnock), Grace (Lancaster),	28	12 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	18	5 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
" White Chapel.....	34	15 00	.....	.....	* 7 10	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Special	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
<i>VIRGINIA—Continued.</i>													
<i>Loundown County.</i>													
Johns Parish, (Upperville).....		\$	\$	\$	\$	\$	\$	\$ 4 10	\$	\$	\$	\$	
Emmanuel.....	22	16 00	.....	.....	16 00	.....	.....	.....	.....	.....	.....	.....
" Redeemer.....	61	16 00	.....	.....	16 00	.....	.....	.....	.....	.....	.....	.....
Shelbourne Parish (Goresville), Christ Ch.	34	20 00	.....	13 05	6 95	.....	.....	2 20	.....	.....	.....	.....
" (Round Hill), Mt. Calvary	26	10 00	.....	7 90	7 60	.....	.....	.....	.....	.....	.....	.....
" (Oakland), Our Saviour Chapel..	30	.....	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....
" (Leesburg), St. James'..	167	140 00	.....	50 00	100 00	.....	40 00	.....	.....	.....	.....	.....
" (Hamilton), St. Paul's	53	25 00	.....	20 89	26 98	.....	.....	13 34	.....	.....	.....	.....
<i>Louisa County.</i>													
Green Spring Parish (Cisment), St. John's { St. John's Chapel }	15	12 00	.....	3 86 2 61	.....	.....	.....	.....	.....	.....	.....	.....
Trinity Parish, (Louisa), St. James'	57	15 00	.....	13 36	.....	.....	.....	.....	.....	.....	.....	.....
" (Mineral), Incarnation..	147	60 00	.....	13 27	46 73	.....	.....	5 25 7 25	.....	.....	.....	5 00
" Arminius Miss'n.	.....	.....	.....	.....	.....	9 21	11 67	.....	.....	.....	.....	.....
<i>Madison County.</i>													
Bromfield Parish..... (Madison), Piedmont Ch.	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Mathews County.</i>													
Kingston Parish..... (Mathews C. H.), Christ Ch..... } " St. John's..... } " Trinity..... } } 19 13 13	23 00 25 00 25 00	* 23 00 3 63 10 97
<i>Middlesex County.</i>													
Christ Church Parish (Montagues), Christ Ch.	49	25 00	.....	.....	11 25	.....	.....	5 28	.....	.....	.....	.....
<i>New Kent County.</i>													
St. Peter's Parish (West Point), St. Peter's	16	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
<i>Northumberland County.</i>													
St. Stephen's Parish, St. Stephen's	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wicomico Parish (Lancaster), Wicomico Ch.	19	7 00	.....	.....	7 24	.....	.....	.....	.....	.....	.....	.....
<i>Orange County.</i>													
St. Thomas' Parish (Gordonsville), Barbour Mem'l..	17	2 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
" Christ Ch.....	60	11 00	.....	.....	8 91	.....	.....	2 75	.....	.....	.....	20 00
" (Orange), St. Thomas'.....	106	60 00	.....	.....	38 72	.....	.....	20 75	1 15	.....	4 00	5 00
<i>Page County.</i>													
Luray Parish (Luray), Christ Ch. (Shenandoah), Calvary	21	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" (Ingham), St. Andrew's.	12	5 00	.....	.....	5 00	.....	.....	4 34	.....	.....	.....	3 00
.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>VIRGINIA—Continued.</i>												
<i>Prince William County.</i>												
Dettingen Parish, (Springman), Quantico Ch.	18	\$ 2 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
" (Manasse), Trinity	103	25 00			25 00			6 48				
Haymarket Parish.....												5 00
(Haymarket), St. Paul's Our Saviour.....	169	60 00			60 00			19 71				16 47
					14 00							3 46
<i>Rappahannock County.</i>												
Bloomfield Parish.....				11 89	15 45			5 00				
(Washington), St. Paul's.....	34	10 00										6 75
" Trinity.....	51	15 00			5 00							
<i>Richmond County.</i>												
Lunenburg Parish, (Warsaw), St. John's	70	30 00	6 51	12 27	6 13							6 00
North Farnham Parish, (Warsaw), Emmanuel	20	15 00			15 00							
(Brown Gap), Trinity		2 00										
<i>Rockingham County.</i>												
Emmanuel Parish, (Harrisonburg), Emmanuel	113	100 00		27 43				13 25				101 40
Lynnwood Parish, (Luray), Grace Mem'l (Brown's Gap), Trinity	48	10 00			10 00	1		2 40				
					50			1 00				
<i>Shenandoah County.</i>												
Bockford Parish, (Mt. Jackson), St. Andrew's Emmanuel.....	30	25 00		3 74				42 5 00				
<i>Spottsylvania County.</i>												
St. George's Parish, (Fredericksburg), St. George's.....	251	190 00		119 51			5 00	33 45		2 00		50 00
" Trinity.....	94	70 00										5 00
" St. George's Chap'l	24	3 00										
Berkeley Parish, (Fredericksburg), Christ Ch.....	15	3 00										
" (Lewiston), St. John's		2 00										
<i>Stafford County.</i>												
Overwharton Parish, (Oak Grove), St. James' Aquia Ch.....	92	20 00			7 75							
" Clifton Ch.....												
<i>Warren County.</i>												
St. Thomas' Parish, (Front Royal), Calvary	70	40 00			31 25			3 00				
<i>Westmoreland County.</i>												
Montrose Parish, (Oak Grove), St. James'	25	10 00						6 30				3 00
Washington Parish Payne's Chapel}				22 00	12 60			6 00				
" St. Peter's.....	103	30 00										
Cople Parish, (Hague), Yeocomico Ch. }												
" Nomini Ch.....	116	40 00										
" Cople Chapel. }												
Miscellaneous.....			13 00	607 14	278 00				81 50	315 00	108 00	1045 75
			890 37	4348 77	3041 55	35 01	317 45	778 77	151 65	780 61	180 00	3556 48

WASHINGTON.

Apportionment.....\$12,000 00
 Received thereon from Parishes and Individuals
 (increase, \$1,260.94)..... 8,357 47
 Received from S. S., \$2,288.83; Wo. Aux., \$525.16
 Total offerings for appropriations
 (increase, \$1,896.01).....\$11,170.96

Communicants..... 17,200
 Total Parishes and Missions..... 88
 Number giving toward apportionment (increase, —).... 57
 Through S. S., 54; Wo. Aux., 11
 Total giving in any way (increase, 1) 71

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
<i>District of Columbia.</i>												
Advent Parish, Advent (Washington)	239	\$185 00	\$	\$	\$ 14 00	\$ 15 00	\$ 15 00	\$	\$	\$ 5 00	\$	\$ 33 32
Anacostia Parish, Emmanuel	306	129 00			36 18			78 00				32 14
" Esther Memorial..	67	10 00			10 00			18 08				6 97
" St. Philip's Chapel		18 00			4 02							
Ascension Parish, (Washington)Ascension (Pro-Cath.)	437	517 00			340 83			21 32				135 34
Brookland Parish, Ch. of Our Saviour....	144	65 00			15 38							
St. Barnabas' Chapel (Langdon		15 00										
Christ Ch. Parish, (Georgetown), Christ Ch.	377	458 00		25 00	255 00			117 70				167 00
Epiphany Parish, Epiphany (Washington)	1233	1204 00	602 00	602 00				132 69				326 73
Epiphany Chapel.....	384	140 00		83 98	56 02			62 47				13 05
Georgetown Parish, St. John's (Georgetown)	570	405 00			406 00			162 49	60 00	75 00		245 00
Grace Parish, Grace (Washington)	235	46 00										
Grace Ch. Parish, Grace (Georgetown)	104	105 00			71 50							30 25
Incarnation Parish, Incarnation (Wash.)....	189	166 00	25 00	25 00								
Rock Creek Parish, St. Paul's	221	323 00			327 00			71 80				65 00
St. Alban's Parish St. Alban's Ch					83 60			61 13		50 00		93 99
" Chapel(Tenally- town) }	403	221 00										2 10
St. Andrew's Parish, St. Andrew's (Wash.)...	375	738 00		49 00	2 50			38 00				128 25
St. James' Parish, St. James' (Washington)	250	236 00	22 17		35 00			5 31				44 40
St. John's Parish, St. John's (Washington)	916	1532 00	779 77	779 77				375 00				123 10
St. Mary's Chapel	469							13 00				
St. Luke's Parish, St. Luke's (Washington)	535	110 00					19 10					
St. Margaret's Parish, St. Margaret's (Wash.)	486	619 00			619 00		50 00	49 74				108 37
St. Mark's Parish, St. Mark's (Washington)	784	351 00	189 93	79 38	65 74			95 76				93 49
St. Michael and All Angels' Parish, St. Michael's (Washington)	280	185 00			24 85	11 40	11 40					43 84
St. Paul's Parish, St. Paul's (Washington)	913	484 61			484 61							378 82
St. Stephen's Parish, St. Stephen's (Wash.)	462	342 00			67 71			138 11				1 00
St. Thomas' Parish, St. Thomas' (Wash.)....	841	923 00			350 11							265 00
Trinity Parish, Trinity Ch. (Wash.)....	952	517 00		203 00	29 09		50 00	178 25		8 00	5 00	195 58
St. Agnes' Chapel		18 00										8 00
Washington Parish, Christ Ch. (Washington)	527	378 00			97 90	8 54	8 55					103 24
St. Matthew's Chapel... (Benning)		37 00			37 00			10 00				16 85
All Saints' Chapel (Washington)		17 00										
Good Shepherd Chapel		162 00			88 17			86 41	1 08			37 95
Calvary Chapel		12 00			12 00			8 00				5 56

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WASHINGTON—Con'd.												
(Washington)												
St. Monica's Chapel		\$ 9 00	\$		\$	\$	\$	\$ 4 10	\$	\$	\$	\$
Nativity Chapel....		15 00			15 00			5 00				6 88
<i>District of Columbia and Montgomery County.</i>												
All Saints' Parish, (Chevy Chase) All Saints' Norwood Parish.							40 00					12 00
Glen Echo, Mission.. (Bethesda) St. John's..					3 00						10 00	24 94
Takoma Parish, Trinity.....	87							22 19				13 05
(Kensington).....	67	41 00		28 33								15 86
Christ Ch. Mission.....		15 00		20 00								
Chesapeake Junction, St. Matthew's.....		18 00										
<i>Charles County.</i>												
Durham Parish, Christ Ch.....	98	37 00										11 00
St. James' Chapel.....												5 10
Port Tobacco Parish, Christ Ch.(Port Tobacco)	302	55 00		7 85	72 78			1 00				8 50
St. Paul's Chapel (Piney Forest).....												
St. Philip's Chapel.....												
Trinity Parish, (Charlotte Hall), Trinity Trinity Chapel (Oldfields)	283	37 00	15 65	15 48		1 91	1 90	20				
William and Mary Parish, (Wayside, Christ Ch....)	125	19 00			19 00			2 56				
<i>Montgomery County.</i>												
Prince George's Parish, (Rockville), Christ Ch (Gathersburg)	200	129 00		3 25	38 20 47 55		46 20	50	7 00	12 00	15 75	78 50
Ascension.....					20 00 82 91		4 20				8 13	8 08
St. Bartholomew's Parish, St. Bartholomew's.....	46	15 49									5 20	8 70
St. John's (Olney).....	77	50 21						13 91				32 00
St. Luke's (Brighton)...	22	12 99						2 20				
Unity Chapel (Unity)...												
St. Peter's Parish, (Barnesville), Christ Ch. (Poolesville), St. Peter's	114	53 46		86 00				3 00				
Silver Spring Parish, (Woodside), Grace.....	140	90 54			53 95							
St. Mary's Chapel.....												
<i>Prince George's County.</i>												
Epiphany Parish, (Forestville), Epiphany St. Matthew's.....	116	29 40										
Holy Trinity Parish, (Collington), Holy Trinity (Bowie), St. Stephen's (Glendale), St. George's Chapel		81 00										
Queen Anne Parish, (Leeland), St. Barnabas' King George Parish, (Surrattsville), Christ Ch St. Barnabas' Chapel... (Broad Creek), St. John's St. Matthew's Parish, (Hyattsville)					18 40			8 78				25 00
Pinckney Memorial (Bladensburg), St. Luke's			15 00	1 00			25 60					38 85
St. Paul's Parish, (Woodville), St. Mary's Chapel (Woodville)	400	71 28	16 24	14 85				28 61				
St. Philip's Chapel							15 00	2 49			1 00	15 00

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WASHINGTON—Con'd.												
St. Philip's Parish.....	176	\$103 40	\$	\$ 20 00	\$	\$	\$	\$	\$	\$	\$	\$ 2 50
(Laurel), St. Philip's	227	47 37										
St. Thomas' Parish, Atonement.....				10 00						24 69		12 96
St. Thomas' St. Simon's Chapel (Croomb)	82	7 15										
Trinity Parish, Trinity Church (Upper Marlborough)	200	76 15							5 00			
Zion Parish (Beltsville), St. John's St. Mark's Memorial.... (College Park), St. Andrew's Chapel	150	82 67			25 34							24 13
<i>Prince George and Charles Co's.</i>												
St. John's Parish, (Accokeek, Christ Ch. (Pomonky), St. John's Chapel (Indian Head), St. James'		48 48			48 48				1 36			2 00
St. John's Chapel (Indian Head), St. James'									75		12 00	
St. John's Chapel (Indian Head), St. James'									1 17			
<i>St. Mary's County.</i>												
All Faith Parish, All Faith Chapel at Mechanicsville Dent Mem'l Chapel (Charlotte Hall) St. Mary's Chapel.....	162	55 00			55 00				3 52			30
All Saints' Parish (Oakley), All Saints' King and Queen Parish, (Chaptico), Christ Ch. St. Andrew's Parish, (Leonardtown), St. Andrew's. (Western Branch) St. James' (Leonardtown), St. Peter's	195	37 00										
St. Mary's Parish, (The Ridge) St. Mary's Chapel (St. Mary's City) Trinity William and Mary Parish, (Valley Lee) St. George's St. Thomas' Chapel.....	43	37 00		15 00	13 50				9 00			
Miscellaneous.....		19 00										
			111 00	211 00	188 75				195 00	55 00		1348 54
			1776 76	2311 64	4269 07	55 95	267 85	1964 53	263 08	205 00	57 08	4445 30

WESTERN MASSACHUSETTS.

Apportionment.....		\$5,900 00										9,983
Received thereon from Parishes and Individuals (increase, \$22.64).....				5,526 62								48
Received from S. S., \$1,444.33; Wo. Aux., \$1,234.25												37
Total offerings for appropriations (increase, \$8.92).....				\$3,205.20								
Communicants.....												
Total Parishes and Missions.....												
Number giving toward apportionment (decrease, 3).....												
Through S. S., 38; Wo. Aux., 36												
Total giving in any way (increase, 1) 47												
Adams, St. Mark's.....	225	73 00			44 46			15 00				
Amherst, Grace.....	103	64 00			64 02			33 44	1 00	3 00		8 00
Ashfield, St. John's.....	35	8 00							3 00			
Athol, St. John's.....	30	20 00	25 00				3 50	3 50		1 00		25 00
Cherry Valley, St. Thomas'	35	12 00			12 00				2 00	3 00		2 00
Chicopee, Grace.....	76	49 00							5 00	2 00		1 50
Clinton, Good Shepherd..	200	122 00		21 48	30 10			35 61	15 00			10 00
Dalton, Grace.....	46	41 00	7 50	7 60			5 67	5 67	12 20	75		13 84
Easthampton, St. Philip's	128	25 00							21 66			
Fitchburg, Christ Ch.....	400	475 00			475 00			106 00	96 00			55 00
Gardner (West), St. Paul's	125	62 00			30 94			15 85				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WESTERN MASS.—Con'd.												
Great Barrington, St. James'...	264	\$137 00	\$ 10		\$137 00	\$	\$	\$ 33 68	\$	\$	\$	\$ 10 00
Greenfield, St. James'...	175	150 00	94 96	55 04			25 72	17 25	7 00			11 00
Holyoke, St. Paul's	237	100 00						37 11	19 38			34 50
Lanesborough, St. Luke's	30	14 00			14 00			8 46	50			6 66
Lee, St. George's	97	48 00						6 00	2 00			30 00
Lenox, Trinity		650 00			650 00			24 79	75 00	25 00		1295 00
Leominster, St. Mark's	122	49 00			5 68			11 30	3 00			
Ludlow, St. Andrew's	51	8 00			14 00							
Milford, Trinity	109	66 00						14 48	2 00			
Millville, St. John's	33	7 00						5 15	1 00			8 00
New Lenox, St. Helena's Chapel	23	10 00			8 25			6 50	1 00			
North Adams, St. John's	600	271 00	10 78		206 02			126 92	35 00	20 00		105 18
Northampton, St. John's	275	299 00			162 70			75 00	20 00	15 00		165 60
North Brookfield, Christ Memorial	80			50	20 00			18 13	5 00			20 00
North Grafton, St. Andrew's	115	105 00			105 00			8 89		4 00		12 28
Orange, Trinity						2 15	2 15					
Otis, St. Paul's		1 00			1 00							
Oxford, Grace	12	6 00			7 68			4 62	1 00			
Pittsfield, St. Stephen's	425	375 00	10 00		306 20			83 73	15 00	30 00		131 39
Rochdale, Christ Ch.	56	16 00			15 88			3 70				
Sheffield, Christ Ch.	44	26 00			26 00			18 77				6 00
Shelburne Falls, Emmanuel	31	8 00										
Southbridge, Holy Trinity								6 17				
Springfield, Christ Ch.		710 00	307 15	414 33	175 06	70 31	70 32		85 00	60 00	15 00	294 19
St. Peter's	237	145 00			50 00			73 44	6 25	5 00		24 70
Stockbridge, St. Paul's		228 00	185 71		252 89				45 00	20 00		769 06
Van Deusenville, Trinity	27	10 00			4 00							
Ware, Trinity	48	60 00		50 00	13 00			23 00	25 00	10 00		120 00
Washington, St. Andrew's	21	18 00										
Webster, Reconciliation	101	70 00			73 55			40 66	12 00	3 00		22 95
Westboro', St. Stephen's	50	50 00		2 00				8 33		4 00		10 00
Westfield, Atonement	84	23 00			23 00			12 30	4 00	2 00	2 00	
Wilkinsonville, St. John's	38	17 00										
Williamstown, St. John's	121	140 00			140 00			3 00	20 00	5 00		161 91
Winchendon, Emmanuel		2 00							1 00			
Worcester, All Saints'		715 00	203 18	125 25	474 84	10 00		147 77	172 50	125 00		187 23
St. John's		140 00			140 00			80 10	16 00			80 50
St. Mark's	231	200 00			200 00		41 03	40 80	10 00	6 00		27 22
St. Matthew's	350	100 00			100 00			50 00	21 00	7 00		11 00
Miscellaneous				1 00	23 00			5 44		40 20	40 31	285 66
			844 38	677 07	4005 17	91 63	152 09	1200 61	759 35	417 68	57 31	3935 37

WESTERN MICHIGAN.

Apportionment	\$1,800 00	Communicants	5,957
Received thereon from Parishes and Individuals (decrease, \$83.00)	1,379 94	Total Parishes and Missions	62
Received from S. S., \$611.61; Wo. Aux., \$414.42		Number giving toward apportionment (increase, 7) Through S. S., 25; Wo. Aux., 14	54
Total offerings for appropriations (decrease, \$24.42)	\$2,405.37	Total giving in any way (increase, 3)	42

Albion, St. James'	56	19 32			6 12			6 38				
Allegan, Good Shepherd	164	41 99			77 60			71 16	16 00			35 00
Baldwin, St. Matthew's Mission	7	1 00										
Battle Creek, St. Thomas'	504	102 59										
Belding, Holy Trinity		1 00			1 00							
Benton Harbor, Holy Trinity Mission	15	14 27	5 50	4 78								5 00
Big Rapids, St. Andrew's	135	38 08			38 08			18 01				10 00
Boysie City, Mission		1 00			1 00							
Cadillac, Trinity	45	1 00										
Central Lake, St. Matthias' M.	7	1 00										
Charlevoix, Christ Ch. M.	48	7 43	15 00	15 00	7 43			9 40				
Charlotte, Grace Mission	53	1 00										
Coldwater, St. Mark's	275	57 35	35 00	22 50		10 00	10 00	10 00	7 00			3 00
Copemish, Mission	8	1 00			1 00							
Dowagiac, St. Alban's M.	23	1 00										
East Jordan, Redeemer M.	20	1 04										
Elk Rapids, St. Paul's	56	12 71						27 61				

	Communi- cants.	Appor- tion- ment	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Speciale
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WESTERN MICH.—Con'd.												
Grand Haven, St. John's..	104	\$ 37 56	\$	\$	\$ 37 56	\$	\$	\$ 19 39	\$ 10 00	\$	\$ 8 00	\$
" Akeley Institute							40 00					
Grand Rapids,								8 50				1 97
Good Shepherd...	82	38 49										
" Grace.....	425	124 22			48 44				5 00	5 00	15 00	10 00
" St. Bede's M.....		1 00			1 00							
" St. John's M., (So).....		6 16										
" St. Mark's.....	869	336 55	50 00	50 00	245 97			85 68	103 00	45 00		289 02
" St. Matthew's S.S. of St. Paul's Ch.....								2 20				
" St. Paul's.....	256	48 22	3 50	1 75	12 22			15 03	10 00			5 00
" St. Stephen's.....		1 00			1 00							
Greenville, St. Paul's M.....	59	13 70										33
Harbor Springs, St. John's Mission	20	6 22			100 00							
Hastings, Emmanuel.....	120	30 69						13 42	16 00			15 00
Holland, Grace.....	84	28 65		9 50			25	9 19				
Homer, Christ Ch.....	48	10 14			2 66							
Ionia, St. John's.....	132	27 11						21 89	5 00			
Kalamazoo, St. Luke's.....	428	228 95			140 00				50 00	5 00		30 00
Ludington, Grace.....	40	1 00			1 00							
Luther, Christ Ch. Mission	25	1 98			2 00							
Lyons, Grace.....	21	17 92										
Mancelona, Nativity.....	15	1 00										
Manistee, Holy Trinity.....	140	59 02			6 75							
Manitou, Mission.....	13	1 00			1 00			1 00				
Marlborough, Trinity.....	6	1 00										
Marshall, Trinity.....	230	57 11			15 00			30 81		45 17		
Mendon, St. Paul's.....	21	1 00										
Mt. Pleasant, St. John's.....	73	25 34	8 00	5 00				8 00				
Muskegon, St. Paul's.....	223	108 12		8 29	69 19	5 49		49 18	15 00			50 00
Newaygo, St. Mark's M.....	30	6 89			5 00							
Niles, Trinity.....	228	52 17						25 02	6 00	10 00		5 50
Paw Paw, St. Mark's M.....	30	5 67										
Pentwater, St. James' M.....	44	3 69						3 00				
Petoskey, Emmanuel M.....	150	83 65	22 00		10 00	5 00		05 00		5 00	19 25	1 50
Quincy, St. John's M.....	16	1 00										
Reed City.....	5	1 00										
Rockford, St. James.....	22	1 90			1 90							
St. Joseph, St. Paul's Miss'n	75	44 48										
Saugatuck, All Saints.....	11	2 40										
Schoolcraft, St. Stephen's	15	2 26			2 26							
Sherman.....	14	1 00			1 00							
South Haven, Epiphany Mission	78	16 01	5 35					1 25	13 21			5 00
Sturgis, St. John's.....	86	9 34			9 34	7 35						
Three Rivers, Trinity M.....	42	17 18										
Thompsonville.....	10	1 00										
Traverse City, Grace.....	141	36 45			39 00			19 19	14 00			
Tustin, St. John's M.....	6	1 00										
Union City, Grace.....	10	1 00										
Vermontville.....												1 00
Miscellaneous.....			25		234 00							
			144 60	116 82	1118 52	27 84	51 50	532 27	257 00	115 17	42 25	467 32

WESTERN NEW YORK.

Apportionment.....	\$15,600 00	Communicants.....	24,522
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	142
(decrease, \$637.39)	6,219 08	Number giving toward apportionment (decrease, 5).....	89
Received from S. S., \$2,685.84; Wo. Aux., \$1,584.36		Through S. S., 89; Wo. Aux., 4	
Total offerings for appropriations		Total giving in any way (decrease, 5) 115	
(decrease, \$172.69).....	\$10,489.28		

Addison, Redeemer.....	90	44 37	10 90	3 00								
Albion, Christ Ch.....	252	162 00			2 00			3 34				5 00
Alden.....	18	3 15										
Alfred, University Episcopal M	19	10 17			11 20							
Angelica, St. Paul's.....	110							14 66				
Angola.....	26	11 25										
Attica, St. Luke's Mission	73	52 32		3 21	5 00							
Avoca, St. James' Mission	26											
Avon, Zion.....	77	57 60						4 20				
Batavia, St. James'.....	434	250 29	70 82	78 75				53 00				21 64
Bath, St. Thomas'.....	318	205 11			170 40			17 82				10 41

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WEST'N NEW YORK--Con.												
Belfast, Grace Mission....	14	\$ 6 57	\$	\$	\$ 6 57	\$	\$	\$ 2 00	\$	\$	\$	\$
Belmont, St. Philip's.....	92	60 65			13 71			3 42				
Belvidere, Christ Ch.....	26	13 50										
Bradford, St. Andrew's....	45	37 26										
Branchport, St. Luke's....	54	18 09			5 00			6 77		2 00		8 75
Brant	26	10 35										
Brockport, St. Luke's....	164	110 61	6 79	12 47	60			10 73				44 03
Buffalo, All Saints'.....	215	113 67										
(Kenmore),												
Advent								1 64				
Ascension	751	454 67						31 48				
Good Shepherd.....	262	184 32		13 97	52 49			41 16				32 00
Grace	460	167 13			167 13			74 10				
Holy Innocent's												
Chapel	35				12 60			23 66				
St. Andrew's.....	356	108 00		25 00								
St. Barnabas'.....	116	37 20										50
St. Bartholomew's												
Mission	69	24 21						16 26				
St. Clement's M.	24	8 37										
St. James'	815	154 89	44 83	48 31	61 75			60 69		5 00		8 00
St. John's.....	272	225 00	6 00	10 00								
St. Jude's Miss'n	97	69 75						6 37				
St. Luke's.....	480	171 54						30 50				
St. Mark's.....	314	139 95	9 15	8 19				28 00				5 54
" Chapel								17 76				
St. Mary's-on-												
the-Hill	725	444 51	35 00					79 72				30 50
St. Matthew's....	251	61 56										
St. Paul's.....	1038	892 08	236 00	200 00				77 30				
St. Peter's.....	202	85 50										
St. Philip's.....	122	43 56										
St. Simon's.....	104	18 63		10 00				25 00				
St. Stephen's.....	273	117 00			15 60			24 65				4 50
St. Thomas'.....	273	117 00			15 60			15 00				1 00
Trinity	818	1147 21	150 00	240 00	400 00			147 51				20 00
Caledonia, St. Andrew's M.	24	28 44										
Canandaigua, St. John's..	233	174 15		6 00				32 02				6 51
Canaseraga, Trinity.....	37	67 50	8 00	18 24				12 00				
Canisteo, St. John's Miss'n	22		3 25	3 25			3 25	3 25				
Catharine, St. John's....	103	26 19			12 80			11 05				
Charlotte, St. George's M.	40	26 64										
Clifton Springs, St. John's	81	100 98	8 00					6 57				3 25
Clyde, St. John's.....	130	66 15										
Corfu, St. Luke's Mission	33				93							
Corning, Christ Ch.....	499	355 77	27 64	211 32				20 00				
Cuba, Christ Ch.....	92	81 00										
Dansville, St. Peter's....	127	75 06			8 81			17 31				80 89
Darien Center, St. Paul's					3 57							
Dejew, St. Andrew's M.					4 00			5 00				
Dresden, St. John's Miss'n	36	35 55						1 00				
Dundee, Grace Mission...	63	38 25						3 79				
Dunkirk, St. John's....	276	189 99	6 02	6 64				20 00				8 06
East Aurora, St. Matthias'	153	86 13		4 83	39 54							
East Bloomfield, St. Peter's	30	18 90			18 96							
East Randolph, St. Paul's												
Mission	22											
Ellicottville, St. John's..	57	58 32			33 74							
Forestville, St. Peter's...	12				2 14							
Franklinville,												
St. Barnabas'	18	4 50			2 04							
Fredonia, Trinity.....	248	96 30	1 00		96 17			33 74				5 50
Friendship, St. Andrew's												
Mission	16	10 80										
Geneseo, St. Michael's....	245	180 00	25 00	140 50	77 00			54 00				58 71
Geneva, St. Andrew's....		5 18						7 54				
St. Peter's Mem'l	530	224 55	13 82		50 00							65 10
Trinity.....	683	366 30	273 56	168 25	25 00			161 94		50 00	2 50	218 13
Gowanda, St. Mary's....	40	27 09						5 75				
Hanburgh, Trinity Miss'n	53	33 44										
Hammondsport, St. James'	156	99 09	14 00	17 69	22 77			8 77				13 00
Hinsdale, Mission.....	13				2 50							
Holley, St. Paul's.....	47	21 87	12 09	9 50				10 00				28 28
Honeye Falls, St. John's	65	81 09						3 03				15 70
Hornelleville, Christ Ch..	320	214 46			29 46			22 56				
Hunt's Hollow, St. Mark's	16	14 98										
Irving, St. Andrew's M.	20	11 25			1 75							
Janestown, St. Luke's....	307	243 00						15 00				
Lancaster, Trinity.....	143	114 89			18 63							
Le Roy, St. Mark's.....	194	122 40			22 18			20 00				37 00

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
WEST'N NEW YORK--Con.													
Lewiston, St. Paul's	32	\$ 16 45	\$	\$	\$ 2 00	\$	\$	\$	\$	\$	\$	\$	
Little Valley, St. Peter's	21	42 18			1 91								
Lockport, All Saints' Miss'n	107	87 03		25 00			25 00					2 00	
Christ Ch.	137	87 03			30 10					23 31			
Good Shepherd		2 21											
Grace	578	397 19	103 96	103 96						77 61		75 00	
Lyons, Grace	200	127 77								8 75		2 00	
Mayville, St. Paul's	124	87 75											
Medina, St. John's	110	61 75								21 47			
Middleport, Trinity	130	54 27	9 35	1 90	4 50					14 61		3 25	
Montour Falls, St. Paul's	95	17 55			11 50							5 00	
Mount Morris, St. John's	119	122 10		3 71	15 00					25 00		15 00	
Newark, St. Mark's	171	88 86	7 75	7 00						20 24		6 12	
Niagara Falls, Epiphany	175	100 67	7 05	8 47	4 76		38 89						
St. Ambrose's													
Chapel	26				1 88					3 55			
St. Peter's	372	254 32			92 70					51 54			
North Tonawanda, St. Mark's	237	145 65	31 01	15 20	10 00					27 92			
Nunda, Grace	26	15 98											
Oakfield, St. Michael's	70	45 00	15 00	15 00	15 00					11 56		3 25	
Olcott, St. Andrew's-by- the Lake	26	6 75											
Olean, St. Stephen's	528	251 46	55 86							33 44			
Orchard Park, St. Mark's	49	38 70								4 70		16 25	
Palmyra, Zion	215	125 04			10 00					43 66			
Penn Yan, St. Mark's	135	93 51			21 39					15 10		5 40	
Perry, Holy Apostles	39	11 97											
Phelps, St. John's	64	63 69	12 00		20 95							23 00	
Pittsford, Christ Ch.	131	73 44			2 40					17 34			
Pleasant Valley, Rheims Mission	20	7 02	2 20	2 05	2 77					1 03		1 25	
Randolph, Grace	36	40 59	1 36	4 42	2 20								
Ripley, Trinity	16	1 35			8 56								
Rochester, All Saints' M.	47	21 70											
Ascension	100	78 39	2 15	2 55						12 05		15 42	
Christ Ch.	967	686 25	100 00	100 00	*250 00					141 00		1177 85	
Church Home										5 00			
Epiphany	376	299 79	10 50	16 64						152 00		16 98	
St. Andrew's	614	618 39			100 00								
St. James	221	152 10								20 00		8 85	
St. Luke's	624	560 25	86 95	34 23	73 60	65 79				180 00	162 55	84 65	
St. Mark's	267	83 43	20 88	59 89						30 00		80 41	
St. Paul's	690	751 40	346 05	228 36						168 16		15 65	
St. Stephen's M.	51	37 26										1 00	
St. Thomas'	71	55 98	2 00							5 55		5 40	
Trinity	310	191 51	15 69							50 00			
Salamanca, St. Mary's	122				6 99								
Scottsville, Grace	50	92 16			92 16					14 07		11 00	
Shortsville, Trinity M.	14	14 76											
Silver Creek, St. Alban's Mission	67	83 87								4 75			
Sinclairville, All Saints' M.	22	2 62			3 90								
Sodus, St. John's	72	45 00								9 64		9 11	
Centre, St. Luke's	18	13 50								2 00		1 42	
Point, Christ Ch.	45	36 00										1 27	
South Phelps, St. Paul's	25					2 45							
Springville, St. Paul's M.	27	39 60								5 75			
Stafford, St. Paul's	26	11 39								3 26			
Union Hill, Good Shepherd	100	84 20	5 25							9 86		14 50	
Warsaw, Trinity	194	105 80	58 12	47 68						12 80		86 14	
Watkins, St. James	65	54 00			8 50								
Wellsville, St. John's	98	125 98	3 00							8 28			
Westfield, St. Peter's													
Wethersfield Springs, St. Clement's	22	21 06	4 80										
Wolcott, St. Stephen's										2 00			
Youngstown, St. John's	61	54 14			5 00					8 00			
Miscellaneous			100 00		147 89					16 00	426 33	751 33	100 00
			1962 70	1915 08	2341 30	71 49	105 63	2508 72	588 88	885 98	109 50	3267 69	

* For contributions to the American Church Missionary Society see Appendix.

WEST TEXAS.

Apportionment.....	\$600 00	Communicants.....	2,638
Received thereon from Parishes and Individuals (decrease, \$96.03).....	68402	Total Parishes and Missions.....	48
Received from S. S., \$503.77; Wo. Aux., \$259.73		Number giving toward apportionment (increase, 1).....	48
Total offerings for appropriations (decrease, \$104.13).....	\$1,452.52	Through S. S., 24†; Wo. Aux., 9	
		Total giving in any way (increase, 1) 48	

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Alice, Advent M.....	43	\$ 3 00	\$	\$	\$ 6 00	\$	\$	\$	\$	\$	\$	
Beeville, St. Philip's Miss'n	10	5 00			5 00							
Boerne, St. Helena's.....	38	6 25			18 75			25 00			13 22	42 35
Brackettville, St. Andrew's Mission	57				9 00			3 00				
Brady, St. Paul's Mission.	15	3 00			3 00							
Brownsville, Ch. of the Advent	89	25 00			25 00							4 50
Chocolate, St. Paul's.....	6	6 25			85							
Corpus Christi, Good Shepherd.	130	25 00			25 80			64 83			5 00	2 00
Cuero, Grace.....	101	25 00			1 00				5 00		5 00	
Del Rio, St. James' Miss'n	45	7 50			2 15			2 95				
Eagle Pass, Redeemer.....	88	12 00		10 00	12 00							
Edna, Trinity Mission.....	13				3 50							
Fort McKavett, St. James' Mission	16	3 00			3 00							
Ganado, St. Andrew's M.....	10	2 00			2 00							
Goliad, St. Stephen's.....	23	7 50			7 50			9 50			4 25	1 30
Gonzales, Messiah.....	100	17 50			18 10			33 35				
Hallettsville, St. James' Mission	21	6 25			6 25			9 06				
Junction City, Trinity M.....	19	3 00			3 00							
Kerrville, St. Peter's.....	46	12 00			13 07			24 00	5 00		12 50	20 00
Kyle, St. Mary's Mission.....	8	3 00			1 50							
Laguna Mission.....									4 00			
Laredo, Christ Ch.....	111	20 00			20 00			25 00				
Llano, Grace.....	20	3 00			3 00							
Lockhart, Emmanuel.....	40	6 25			15 25							
Long Mott, Mission.....	14				1 00							
Luling, Annunciation.....	33	10 00			10 00			20 55				
Menardville, Calvary M.....	13	1 25			2 00							
Montell, Ascension Miss'n	15	3 00			5 00			4 10				
Morris Ranch, Mission.....	11	5 00			10 70							
Pearsall, Trinity Mission.....	17	2 50			2 50			15 60				
Port Lavaca, Grace.....	20	6 25			6 25							
Rockport, St. Peter's M.....	28	6 25			6 25							
Rossville, All Saints' M.....	21	2 00			2 00							
Runge, St. John's Mission.....	16	5 00			1 00							
San Angelo, Emmanuel.....	81	20 00			20 00	17 98						
San Antonio, St. John's.....	20	5 00			5 00			6 50				
" St. Luke's.....	53	12 00	10 00		27 10			15 13				
" St. Mark's.....	807	175 00			175 00	4 55		110 50			27 15	39 68
" St. Paul's.....	120	62 50			62 50			36 30			8 00	13 50
" St. Philip's.....	27	5 00			5 00			4 00				
San Diego, Atonement M.....	21	5 00			5 00							5 00
San Marcos, St. Mark's.....	71	20 00			20 00			20 00				
San Saba, St. Luke's M.....	23	5 00			6 25							
Seguin, St. Andrew's.....	67	17 50			30 00			28 82			2 50	5 00
Sonora, St. John's Miss'n.	16	3 00			3 00							
Tarpon, Mission.....	4	1 00			00							
Uvalde, St. Philip's M.....	41	5 00			50			3 00				
Victoria, Trinity.....	60	25 00			25 00			12 25			5 00	
Yoakum, Holy Com- munion	50	6 25			6 25			8 69				
Miscellaneous.....					15 00				4 00	140 01	23 10	19 00
			10 00	10 00	664 02	22 53		486 24	14 00	140 01	105 72	152 28

† Also received contribution from one Sunday-school, not included in this number.

Congregations Contributing to Domestic and Foreign Missions.

WEST VIRGINIA.

Apportionment..... \$2,500 00
 Received thereon from Parishes and Individuals
 (decrease, \$123.30)..... 2,904.53
 Received from S. S., \$833.40; Wo. Aux., \$354.35
 Total offerings for appropriations
 (increase, \$61.02)..... \$3,992.28

Communicants..... 4,991
 Total Parishes and Missions..... 82
 Number giving toward apportionment (decrease, 12)..... 61
 Through S. S., 88; Wo. Aux., 9
 Total giving in any way (decrease, 11) 66

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Speciale	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
Alderson, Messiah.....	4	\$ 6 00			\$ 6 00	\$							
Ansted, Redeemer Miss'n.	38	20 00	20 00			16 07							
Beckley.....		6 00											
Berkeley Springs, St. Mark's Mission	23	25 00			16 71			8 29					
Beury.....		5 00											
Bluefield, Christ Ch. M..	109	30 00			30 00			25 00					
Blue Ridge Mt., St. Andrew's		3 00			3 00								
Bramwell, Holy Trinity Mission		30 00			35 81			13 02					
Brooke County, St. John's	24	5 00			2 00			50					
Buckhannon, Transfiguration	28	10 00			10 00			5 57					
Bunker Hill, Christ Ch. Mission	8	5 00	30	12									05
Charleston, St. Luke's Miss'n.	27	8 00											
" (Kanawha, St. John's	346	200 00			200 00			50 00			19 86		48 00
" (South Side), St. Matthew's...	45	8 00			50			6 62					
Charles Town, St. Philip's	33	10 00						10 00					
" Zion.....	344	300 00		114 84	217 01					20 00	7 15		110 00
Chester ..		10 00											
Clarkburg, Christ Ch.	125	125 00	14 15	28 28	51 35		6 00	37 00					21 25
Cresap's Valley, Grace Mission	9	5 00	1 00	1 28									
Davis, St. Barnabas	2	8 00			10 00								
Du Bree ..	12	5 00			5 00								
Eckman, Grace.....	9	20 00			8 00								
Elkins, Grace.....	34	10 00			10 00								
Elwell (Mason Co.), Bruce Chapel	27	12 00			12 00			2 53					
Fairmont, Christ Ch.....	188	75 00		16 19	235 30				25 00		218 40		140 60
Fort Spring.....	8	5 00											
Gray, Mission.....	3				4 00								
Glen Jean, Mission.....	9	10 00											
Grafton, St. Matthias	31	15 00			13 00								
Harper's Ferry, St. John's Mission	32	20 00			35 33								
Hedgesville, Mount Zion.	65	25 00			13 96			14 65					
Hinton, Ascension Miss'n	30	30 00											
Huntington, Trinity.....	205	80 00	2 50	7 50	70 03			25 00					16 00
Kenova, Grace.....	11	7 00			4 15								
Lewisburg, St. James'...	26	7 00											
Liverpool, Whittle Chap'l		3 00		4 39									
Lorentz, Spruce Chapel..	10	4 00			7 10								
Mannington, St. Andrew's	23	10 00											
Martinsburg, Trinity.....	175	75 00	15 11	14 60	45 59			67 88					39 58
Montgomery, Calvary.....	24	15 00	15 00					6 80					
Moorefield, Emmanuel...	33	20 00	2 39	97	* 14 58			4 02					73
Morgantown, Trinity.....	87	50 00			50 00								
Moundsville, Trinity.....	74	40 00	20 30	10 03	* 18 00			64 14					3 05
Mt. Carbon, Emmanuel...	7	5 00											
Nelson Parish.....		75 00		11 00	2 72								
(Lee Town), St. Bartholomew's	38		20 00	13 47									4 57
(Middleway), Grace.....	45		3 23	4 00				2 60					1 34
(Summit Point), Holy Spirit	47		6 30	6 00									4 83
St. Margaret's				4 00									
New Cumberland, Miss'n													25 00
New Martinsville, St. Anne's	40	40 00		1 56									
Nuttallburg.....	12	5 00											
Okonoko, Epiphany M....	10	10 00											
Faint Creek, Good Shepherd			2 50										8 91

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
WEST VIRGINIA—Con'd.												
Parkersburg, Good Shepherd Memorial	18	\$ 20 00	\$ 27 82	\$ 40 45	\$*17 00	\$	5 9 80	\$ 21 83	\$	\$	\$ 18 00	\$ 14 50
" St. Stephen's....	8	3 00										
" Trinity.....	317	350 00	16 88	14 81	170 15			20 15				77 00
Point Pleasant, Christ Ch.	62	50 00	25 00	25 00				7 05				7 50
Powellton, St. David's....	41	20 00			5 98			10 33				
Princeton, Heavenly Rest Mission	17	6 00										
Ravenswood, Grace.....	20	10 00						8 28				2 00
Ripley, St. John's.....	34	15 00			15 00			2 15				
Rippon, St. John's Mission	33	10 00			10 00							
Romney, St. Stephen's M. Roncoverte, Incarnation Mission	30	16 00			32 00			32 30			3 77	
St. Albans, St. Mark's....	31	8 00										
St. Mary's, Grace.....	30	10 00	1 05	70	10 00			9 38				35
Shepherdstown, Trinity..	28	15 00		10 00	15 10			2 20				
Sistersville, St. Paul's..	150	75 00			75 00			5 82				13 19
Smithfield, Wetzel Co. Spillman, Spillman Chapel	56	40 00	20 00	20 00								
Sutton, St. John's.....	10	10 00	5 00	5 00	3 00			4 13				
Tavernersville, Grace....	10	10 00			10 00			7 26				
Union, All Saints'.....	35	35 00	5 26	18 27	* 32 95	55	5 55	5 30				15 62
Wake Forest.....								8 00				
Waverly, Advent.....		10 00		3 00								
Wellsburg, Christ Ch....	54	25 00			25 00			15 17			2 11	5 50
Weston, St. Paul's.....	82	75 00			49 61			41 57			10 00	4 02
" St. Paul's Chapel.....								6 74				
Wheeling, St. Andr'w's....	89	15 00			11 95							30 00
" St. Luke's.....	269	175 00	22 40	33 58	119 02			72 24		45 00		
" St. Matthew's.....	550	425 00	24 72	35 00	328 68			150 00		25 00	35 00	25 00
" (Elm Grove), St. Paul's....	30	5 00										
White Sulphur Springs... Williamstown, Christ Memorial	43	10 00										
Willow Island, St. John's Mission	28	25 00	3 50		5 00							4 00
Miscellaneous.....	13	5 00	*	5 00	9 50					8 50	16 41	90 15
			284 41	444 04	2076 08	16 62	21 35	795 43	33 50	106 41	214 44	967 32

MISSIONARY DISTRICTS.

ALASKA.

Apportionment.....	\$100 00	Communicants.....	525
Received thereon from Parishes and Individuals (decrease, \$67.95).....	745 10	Total Parishes and Missions.....	30
Received from S. S., \$211.22; Wo. Aux., \$96.19		Number giving toward apportionment (decrease, 1).....	15
Total offerings for appropriations (increase, \$106.44).....	\$1052.51	Through S. S., 9; Wo. Aux., 6	
		Total giving in any way (increase, 2) 18	

<i>Among Indians.</i>												
Anvik, { Christ Ch....	23		62 50		62 50			6 00			10 00	201 00
Chageluk, {												
Circle City, Good Shepherd												
Dahl River, St. Andrew's M.	6											
Eagle, Mission.....											15 00	5 00
Fort Yukon, St. Stephen's	63				1 00							
Grayling, Christ Ch. M....												
Point Hope, St. Thomas M.												
Steven's Village, Mission.											20 00	30 00
Tanana, Our Saviour.....	100		100 00		114 00							
White Eye, St. Stephen's M.												
Wrangell, St. Phillip's....					12 00							
<i>Among White People.</i>												
Circle City, Heavenly Rest Mission	40											
Copper River, Epiphany M.												
Douglas Island, St. Luke's Mission	15							5 00				50 00

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
ASHEVILLE—Con'd.												
Blowing Rock, Holy Spirit	4	\$ 4 00	\$	\$	\$ 1 90	\$	\$	\$	\$	\$	\$	\$
Bowman's Bluff, Gethsemane.	4	2 00										
Boone, St. Luke's.	6	1 00										
Brevard, St. Philip's.	24	12 00	20 90	13 00				12 09				10 60
Candler's, St. Clement's.	26	2 00	1 00	64	36							
Cashier's Valley, Good Shepherd	5	3 00			1 00			2 65				
Chunn's Cove, St. Luke's	14	2 00	1 00	50	50			4 66				
Cullowhee, St. David's.	12	4 00	1 00	1 00	2 00			2 85				
Edneyville, St. Paul's.	12	2 00										
Flat Rock, St. John's.	63	18 00										
Fletcher's, Calvary.	103	24 00	5 39	2 50	12 81							
Franklin, St. Agnes'.	22	6 00						5 05				1 00
" St. Cyprian's.	19	2 00			2 00			6 25				
Gastonia, St. Mark's.	19	1 00			2 93							
Glendale, Holy Trinity.	2	1 00										
Grace, Grace.	57	18 00	2 05	1 50	14 45			34 00				
Green River, St. Joseph's.	19	2 00		1 25				2 35				
Hendersonville, St. James'	48	16 00			16 00							
Hickory, Ascension.	68	24 00	2 50	7 50	2 50			14 30				2 00
Highlands, Incarnation.	10	6 00			6 00							
High Shoals, St. John's.	24	4 00			3 30			1 95				
Hot Springs, St. John's.	13	7 00	2 00	2 00	3 00							
Irens, All Saints'.	21	1 00			96							
Leeds, St. George's.	9	1 00			72			20				
Leicester, St. Paul's.	6	1 00			1 00							
Lenoir, Chapel of Peace.	10	1 00	25	25	50			7 65				
" St. James'.	55	24 00	6 33	6 33	11 34			9 64				
Lincolnton, St. Cyprian's.	40	2 00	1 00	1 00				15 00				
" St. Luke's.	81	16 00						8 94				
Lincoln Co., Our Saviour.	32	1 00			1 00							
" St. Paul's.	17	1 00						85				
" St. Stephen's.		2 00										
Marion, St. John's.	23	3 00			3 60			4 99				2 80
" Trinity.		1 00										
Micadale, St. Mary's.	44	3 00	1 00	1 00	1 00							
Morganton, Good Shep- herd Mission	40	2 00	2 00	2 00				1 82				16 78
" Grace.	172	25 00	37	38	42 65			3 16				2 94
" (Quaker Meadows) St. Mary's	22	2 00	2 00	2 00				1 66				9 78
" St. George's Mission	13	2 00	2 00	2 00				56				5 50
" St. Margaret's.	16	2 00	2 00	2 00				3 11				26 01
" St. Stephen's Mission	44	2 00	1 00	1 00		25 00						1 00
" The Cross Miss'n.	16	2 00	1 00	1 00								56
Murphy, Messiah.	14	3 00	1 20	1 20	1 20			10 00				
Nonah, St. John's.	11	1 00			1 00			6 08				
Old Fort, St. Gabriel's.	15	1 00			1 84			2 37				
Owenby, Redeemer.	12	3 00	1 00	1 00	1 00			2 20				2 00
Ronda, All Saints'.	14	1 00	1 00		1 00			12 00				
Rutherfordton, St. Francis'	18	4 00			4 65			11 02				3 15
St. Jude, St. John Baptist								1 25				
Saluda, Transfiguration.	30	7 00			12 00			7 30				5 00
Shelby, Redeemer.	17	1 00			4 60			3 12				3 70
Slagle, Ascension.	2	1 00			25							
Sylva, St. John's.	12	1 00	50	50								
Todd, St. Matthew's.	9	2 00			95							
Tryon, Holy Cross.	41	18 00	1 00	1 00	109 00			18 93				27 65
" Mission.								3 00				
Upward, St. John Baptist's	4	1 00										
Valle Crucis, Holy Cross.	77	4 00	58	58	59							
Watauga Co., St. John's.		1 00										
Waynesville, Grace.	77	18 00						16 46				
" St. Mary's.								7 88				
" St. Michael's.	20	2 00	90	65	55			1 05				
Wilkesboro', St. Paul's.	25	2 00			3 84			5 25				
Yadkin Valley, Chapel of Rest		4 00	1 00	1 00	2 00			7 66				
Miscellaneous.				7 00	5 00					25 00	206 94	106 04
			224 17	184 73	339 23		25 00	499 78	50	45 00	206 94	258 96

Congregations Contributing to Domestic and Foreign Missions.

BOISE.

Apportionment..... \$200 00
 Received thereon from Parishes and Individuals
 (increase, \$39.34)..... 406.91
 Received from S. S., \$281.33; Wo. Aux., \$69.50
 Total offerings for appropr
 (increase, \$152.99)..... \$757.74

Communicants..... 1,318
 Total Parishes and Missions..... 38
 Number giving toward apportionment (decrease, 6)..... 26
 Through S. S., 20; Wo. Aux., 2
 Total giving in any way (decrease, 1) 82

IDAHO.	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General		
American Falls, Mission.	6	\$	\$		11 3	\$	\$	\$	2 70				
Bellevue, St. Paul's.....	16	5 00			6 00								
Blackfoot, St. Paul's.....													
Boisé City, Christ Ch.													
Mission									19 57				
" St. Michael's..	31	100 00			83 50				98 65	15 00			20 00
Bruneau, Mission.....	6				4 45								
Caldwell, St. David's.....	12	10 00			1 70								
De Lamar, St. George's....	19				2 00				2 00				
Dewey, St. Andrew's.....	12												
Dubois, All Saints'.....													
Mission	22				11 55				90				15 85
Emmet, St. Mary's.....	10												
Glens Ferry, St. Bartholomew's	10												
Hailey, Emmanuel.....	4	20 00			16 00				20 00				
Idaho City, St. Mark's....	10												
Idaho Falls, St. John's....	21	5 00	1 25	75	2 60				1 00				
Ketchum, St. Thomas'....	8				6 70								
Lemhi Agency, Trinity....									5 00		00		10 00
Mackay, Emmanuel.....	6				2 35								
Montpelier, St. Andrew's.	39	10 00							7 2				
Mountain Home, St. James'	35	5 00			2 15								
Nampa, Grace.....	45	20 00			7 00		1 60		8 00				
Payette, St. James'.....	50	10 00			9 70								3 00
Placerville, Emmanuel....	22												
Pocatello, Trinity.....	64	25 00		5 00	20 00				25 20				
Ross Fork, Good Shepherd	15				25 25				3 56				
Salmon City, Redeemer....	64	10 00	1 45		16 50				13 12				10 25
Shoshone, Christ Ch.....	30	10 00			3 50				25 70				
Silver City, St. James'...	20	15 00		5 00	5 00								
St. Anthony, St. James' Mission	16	5 00			25 95				2 10				
Twin Falls.....					10 30				5 00				
Weiser, St. Luke's.....	46	15 00	2 31	4 54	12 66								
WYOMING.													
Cody, Christ Ch.....	20	10 00											
Fort Washakie, Redeemer Mission													10 00
Lander, Trinity.....	35	30 00	3 35	24 35					10 30				
Milford, Mission.....	7								1 50				
Monmouth Hot Springs....					11 00								
Rock Springs, Holy Communion	83	15 00							24 78				
Wind River, Redeemer....	80		17 20	11 80	1 55								
" Shoshone M	31		3 00		26 20				3 40				
Miscellaneous.....												52 50	31 00
			28 56	51 44	326 91		1 60	279 73	15 00		54 50		100 10

DULUTH.

Apportionment..... \$800 00
 Received thereon from Parishes and Individuals
 (increase, \$258.42)..... 1,621 67
 Received from S. S., \$565.71; Wo. Aux., \$91.05
 Total offerings for appropriations
 (increase, \$405.73)..... \$2,278.43

Communicants..... 2,701
 Total Parishes and Missions..... 61
 Number giving toward apportionment (increase, 36)..... 61
 Through S. S., 31; Wo. Aux., 2
 Total giving in any way (increase, 24) 61

Aitken, St. Johannes' M..	34				3 00								
Alexandria, Emmanuel...	59				9 23				3 45				
Ashley, St. John's Miss'n.	23				1 78				5 40				
Barnesville, St. Bartholomew's	11		2 00										
Beardsley, St. John's....					3 50								
Beaulieu, Epiphany.....					1 55				3 40				

* For contributions to the American Church Missionary Society see Appendix.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials		
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General			
DULUTH—Continued.														
Bena, Mission.....	30	\$	\$	\$	\$ 1 00	\$	\$	\$	\$	\$	\$	\$		
Bend of River, St. Philip's	21				1 00									
Brainerd, St. Paul's.....	133				7 26									
Breckenridge, St. Paul's	21				5 25									
Brown's Valley, St. Luke's					3 50									
Cass Lake, Prince of Peace Mission	16				1 15									
" St. Philip's..	6				2 40									
Cloquet, St. Andrew's Mission	96				2 50									
Crookston, Christ Ch.....	93				3 55									
Detroit, St. Luke's Mission	34				3 91									
Duluth (West), Holy Apostles'	38				12 60			5 50						
" (Lakeside), St. John's Mission					21 00			22 78						
" (19th Ave.), St. Luke's Mission	79				27 65			19 60						
" St. Paul's.....	693				253 35			125 00		32 00		52 00		
" (Swedish), St. Peter's					2 50									
" Trinity	38				322 60			100 00			15 00	10 00		
East Grand Forks, All Saints'	15				2 16									
Eveleth, St. John's.....	30				3 60			5 00						
Fergus Falls, St. James'...			14 00	7 00				16 00						
Glenwood, St. Paul's.....	25				4 65			10 00						
Graceville, Gethsemane..	19				5 95									
Grand Rapids, Holy Communion Miss'n	30				9 10			7 00						
Hallock, St. John's Mission	47				16 45			15 10						
Hibbing, Christ Ch. M... Lake Park, St. John's Mission	65 21				9 00 1 80			10 20						
Leech Lake, Good Shepherd Mission	28				1 47									
" (Onigum), St. John's Memorial	29				1 00			14 27						
Little Falls, Our Saviour..	85				7 53			5 50						
Melrose, Trinity Mission..	18				4 30			15 00						
Mentor, Beloved Disciple					1 50									
Moorhead, St. John's....	73				21 70	3 74		17 00				7 00		
Morris, All Saints' Mission	25				3 50									
Ortonville, St. John's....	22				4 25			4 23						
Paynesville, St. Stephen's	35				6 35			18 35						
Perham, Redeemer.....	10				1 50									
Pine Point, Breck Memorial Mission	51				3 00	1 50	1 50	3 17						
Princeton, Mission.....	11				2 00									
Red Lake, St. Antipas'...					3 30									
" St. John's-in- the-Wilderness M.	6				5 77			8 02						
Rice, Mission	7				2 00									
Royalton, Grace.....	50				8 75			6 16						
Sauk Centre, Good Samaritan	82				25 20									
Sauk Rapids, Grace.....	39				3 20									
St. Cloud, St. John's.....	190				50 25			19 75				10 00		
Staples, St. Alban's.....	48				4 00									
St. Vincent, Christ Ch....					5 60			5 74						
Tower, St. Mary's Mission	22				3 50			10 80						
Twin Lakes, Samuel Memorial Mission	40				6 10			3 60						
Two Harbors, St. Paul's Mission	20				2 50									
Virginia, St. Paul's Miss'n	54				4 75									
Wadena, St. Helen's.....	50				7 75			12 25						
Warroad, Mission.....	10				4 50									
White Earth, St. Columba's	141				20 01			14 80						
Williams, St. John's.....					2 50			6 30						
Willow River, St. Jude's..	12				4 20			45 70						
Miscellaneous.....					630 80				7 00	13 00	24 05	215 00		
					646 80	7 00	967 87	5 24	1 50	558 97	7 00	13 00	71 05	294 00

HONOLULU.

Apportionment.....	\$300 00	Communicants.....	1,004
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	16
(increase, \$10 50).....	331 00	Number giving toward apportionment (increase, 1).....	10
Received from S. S., \$258.72; Wo. Aux., \$81.85		Through S. S., 11; Wo. Aux., 3	
Total offerings for appropriations		Total giving in any way (increase, -) 14	
(increase, \$49.25).....	\$671.57		

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
Hilo, St. James'.....	19	\$	\$	\$	\$							
Honolulu, St. Andrew's Cathedral	420				162 15			78 87		15 85	52 50	10 00
" St. Andrew's	85						6 00					55 00
" St. Clement's.....	110						33 99			12 00		9 00
" St. Elizabeth's.....	30				21 70		34 80					
" St. Peter's.....	120				23 20		60 45			1 00		1 00
Iolani.....							4 41					
Paauilo, Mission	14				5 00							
Kula, St. John's.....	11											
Kohala, St. Augustine's.....	44				13 05		8 40					
" St. Paul's.....	26				8 00		7 00					
Kona, Christ Ch.....	27				37 10							
Lahaina, Holy Inn's.....	29				7 90		19 00					
Mouili, St. Mary's.....	8						1 00					
Waialua, St. Stephen's.....	3				5 00		4 80					
Wailuku, Good Shephard	80				42 90							
Miscellaneous.....					5 00					50		5 00
					331 00		258 72		15 85	66 00		80 00

LARAMIE.

Apportionment.....	\$600 00	Communicants.....	2,639
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	78
(increase, \$22.36).....	636 17	Number giving toward apportionment (decrease, 12).....	70
Received from S. S., \$436.14; Wo. Aux., \$20.70		Through S. S., 54; Wo. Aux., 2	
Total offerings for appropriations		Total giving in any way (decrease, 10) 74	
(increase, \$107.31).....	\$1,093.01		

WYOMING.												
Baggs, St. Luke's.....	4	4 07			4 07			5 50				
Battle Creek, Mission	10	3 06										
Big Muddy.....		74			75							
Buffalo, St. Luke's.....	28	21 38			3 25		3 00					
Cambria, St. David's.....	11	3 21			15 00		20 55					
Casper, St. Mark's.....	40	26 40			61 13		50 00					
Cheyenne, St. Mark's.....	156	61 13			22							
Dietz.....	2	22			8 78		4 50					
Dixon, St. Paul's.....	10	8 78			18 92							
Douglas, Christ Ch.....	93	18 92			6 40		3 06					
Encampment.....	17	9 12										
Glenrock, Christ Ch.....	6	3 23										
Hanna, Mission	6	5 67										
Laramie, St. Matthew's Cathedral	130	40 87			42 00		4 00					
Luak, St. George's.....	17	5 54			5 54		15 78					
Monarch.....	2	60			60		2 13					
New Castle, Christ Ch.....	14	8 09			8 5		12 23					12 00
Rawlins, St. Thomas.....	60	33 64			34 00		19 54					
Saratoga, St. Barnabas.....	11	10 50			4 60							
Sheridan, St. Peter's.....	93	25 31			25 31		25 00					
Sundance, Good Shepherd	8	2 54			2 55							
Wolcott.....		56										
NEBRASKA.												
Ainsworth, Mission.....	6	2 50			2 50							
Alliance, St. Matthew's.....	16	14 40			14 40		10 00					
Arapahoe, St. Paul's.....	20	7 46			7 50		7 29					
Atkinson, Mission.....	10	2 50			3 00							
Bassett, Mission.....	18	2 93			3 60							
Bayard, St. Margaret's.....		25 00										
Benkleman Mission.....							1 53					

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Special
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NEW MEXICO—Cont'd.												
Las Vegas, St. Paul's Miss'n	129	\$ 35 00	\$	\$	\$	\$	\$	\$ 20 46	\$	\$	\$	\$
Roswell, St. Andrew's M.	80	20 00			20 00			17 00				
San Marcial, Christ Ch.	13	5 00						2 55				
Santa Fé, Holy Faith M.	80	25 00			25 00			40 00			10 00	
Silver City, Good Shepherd Miss'n	99	25 00			25 00			45 50				
Socorro, Epiphany Miss'n	16	5 00						7 50				
TEXAS.												
El Paso, St. Clement's	401	80 00		5 00	75 00			125 00				
Marfa, St. Paul's Mission	34	5 00			5 00			8 00				
Pecos City, St. Luke's	21	5 00			1 00			2 00				
Miscellaneous					68 00						45 00	
			6 00	5 00	289 00			398 08			60 00	33 10

NORTH DAKOTA.

Apportionment	\$600 00	Communicants	1,856
Received thereon from Parishes and Individuals (increase, \$79.02)	706 77	Total Parishes and Missions	82
Received from S. S., \$320.82; Wo. Aux., \$133.50		Number giving toward apportionment (increase, 16)	71
Total offerings for appropriations (increase, \$402.41)	\$1,761.09	Through S. S., 56; Wo. Aux.,	
		Total giving in any way (increase, 18)	84

Ardock	5	2 00										
Arthur		1 50										
Arvilla, St. Matthew's		3 60			3 60							
Ashley		2 00			2 00							
Bantry								1 07				
Bathgate, Bedeemer	36	16 00		18 03				14 83				3 55
Benhoff				1 00								
Bismarck, St. George's	61	20 00		20 00				20 79				5 00
Bottineau, St. Philip's	12	6 00		4 85				1 85				
Bowesmont, Mission		1 60										
Buffalo, Calvary Mission	20	8 00		8 00				3 40				
Burton	2	1 00										
Cando, St. John's Mission	12	5 00		5 00								
Cannon Ball, St. John's	36	2 00		2 00				3 20				
Carrington, Mission	3	1 60										
Casselton, St. Stephen's	27	12 00		12 00				10 25				
Cogswell		2 00										
Conway		1 60										
Crary, St. Barnabas		1 20										
Cummings	2	1 00		50								
Denhoff		1 00										
Devil's Lake, The Advent	126	45 00		45 00				31 03				
Dickey, St. John's Mission	10	5 00		5 00				1 83				
Dickinson, St. John's M.	70	30 00		30 00				80 00				
Drayton	8	3 20										
Easby				1 51								
Ellendale, Mission	7	2 00		4 00								
Enderlin, St. Paul's	21	5 60		5 60				7 00				
Emmond	3	2 00						3 00				
Fargo, Gethsemane Cathedral	248	100 00	10 55	3 25	86 20			150 54				15 00
Fessenden		1 50		75								
Forest River, St. Bartholomew's	7	9 00		6 00								
Forman	9	4 00		4 00								
Fort Berthold	9	1 00		1 00								
Fort Totten, St. Mark's	69	3 00		3 00								
Fort Yates	13	2 00		4 00								
Fullerton, Mission	13	3 20		3 20				10 09				
Galesburg								1 50				
Geneseo, Mission	2	1 20		1 20				3 82				
Grafton, St. James'	21	10 00						1 10				
Grand Forks, St. Paul's	163	70 00		71 50	6 50			112 00				2 50
Granville								1 00				
Hankinson	1	1 00										
Hannah	6	2 00		3 00				23				
Havana	1	1 00		1 00								
Hope	4	2 00										
Hope	5	3 20		3 30								90
Inkster, St. Philip's Miss'n	55	30 00		35 26				33 04				
Jamestown, Grace	14	5 00		7 50				22 68				
Kenmore, St. Paul's								1 22				
Kensal												
Lakota, Good Shepherd M.	53	15 00		15 00				10 10				10 00

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to Apply on Apportionments.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
NORTH DAKOTA—Con.												
La Moure.....		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Langdon, St. James' M.	35	12 00			12 62			5 12				4 00
Lankin.....								35 36				
Larimore, St. John's.....	33	15 00			15 00			1 25				
Lawton.....	11	4 80			4 80			26 60				
Lidgerwood, St. James'.....	5	4 00			4 00					98		
Linton, Mission.....	6	4 00			4 00							
Lisbon, Holy Trinity.....	43	20 00			20 00			4 13				
Ludden.....	3	1 60			1 20							
Mandan, Christ Ch. Miss'n.....	43	16 00			12 25			10 78				
Marion.....					15 00							
Mayville, Calvary Miss'n.....	14	5 60			5 50			3 70				
McClusky.....								2 49				
McHenry, St. Michael's.....	7	4 00			4 00							
Medford, Ascension Miss'n.....		3 20			1 70							
Medora.....		1 00										
Melville.....								1 50				
Milner.....	1	1 00			1 00							
Milton, All Saints' Mission.....	9	4 00			4 00			7 77				
Minnewauken, Mission.....	7	5 40			5 40							
Minot, All Saints'.....	41	16 00			17 00			21 40				
Monango.....	4	1 60			1 00			1 50				
New Rockford.....												
St. Timothy's.....	17	8 00			8 00			3 99				
Norwich, Mission.....					1 50			3 13				
Oakes.....	3	3 20			3 20			46				
Osabrock.....	12	4 40			7 25			1 85				
Park River, St. Peter's M.	83	16 00			16 00			94 97				
Pembina, Grace.....	32	12 00			12 50			8 84				
Pleasant Lake.....								45				
Red Hail Camp,.....												
St. Thomas'.....		1 20			2 50							
Rolla, St. John's Mission.....	37	10 00			10 00			5 25				
Rugby, St. Paul's Mission.....	35	12 00			12 00			19 86				
Sanborn, Christ Ch. M.	4	1 60			1 00							
Sentinel Butte.....	3	1 20										
Sheldon, St. Peter's Miss'n.....	4	2 00			2 00			1 00				
Sheyenne, St. Faith's.....	12	2 40			2 40			7 50				
Strum.....								72				
St. Thomas, St. John's.....	3	2 00										
Towner, St. Mark's Miss'n.....	36	15 20			15 20			12 62				
Turtle Mountains.....	7	1 00			1 00							
Valley City, All Saints'.....	42	25 00			25 15			80 06				
Wahpeton, Trinity.....	6	8 00			1 00			1 48				
Wales.....	1	1 00			2 80			3 04				
Walhalla, St. Peter's.....	14	4 00			4 00							
Walshville, St. Luke's.....	15	8 00						1 35				
Webster, St. Clement's.....	10	4 00			4 00			12 15				
Williston, St. Peter's Miss'n.....		16 00			15 00							
Willow City.....		1 50										
Wishek.....		1 00										
Wyndmere.....	1	1 20										
York, Grace.....	11	4 00			4 00							
Miscellaneous.....								7 16			133 50	301 47
			10 55	3 25	692 97		6 50	914 32			133 50	342 42

OKLAHOMA AND INDIAN TERRITORY.

Apportionment.....	\$400 00	Communicants.....	1,687
Received thereon from Parishes and Individuals	410 91	Total Parishes and Missions.....	53
(decrease, \$39.99)		Number giving toward apportionment (increase, 2)	48
Received from S. S., \$184.01; Wo. Aux., \$79.30		Through S. S., 28; Wo. Aux., 13	
Total offerings for appropriations	\$674.22	Total giving in any way (increase, 5) 51	
(decrease, \$10.24)			

OKLAHOMA.

Alva, St. Stephen's.....	29	6 00		6 79		5 00						
Anadarko, Grace.....	14	4 00										
Blackwell, Mission.....	12	2 00								5 00		
Carnan.....					1 85							
Chandler, St. Stephen's.....		11 00			11 00			3 42				
El Reno, Christ Mem'l.....	30	11 00			11 28			5 00				
Enid, St. Matthew's.....	60	14 00			6 90			5 10				
Fay, St. Luke's.....								12 50				
Fort Sill.....					4 90							

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
OLYMPIA—Con'd.												
Larchmont, All Saints'....	6	\$ 1 15	\$	\$	\$ 1 15	\$	\$	\$ 1 03	\$	\$	\$	\$
Mount Vernon, St. Paul's.	42	23 65										
Olympia, St. John's.....	100	23 75			17 75			20 00				
Orella.....	5	5 75			6 25							
Port Angeles, St. Andrew's	36	23 65						3 50				
Port Townsend, St. Paul's	78	20 25					6 00					
Puyallup, Christ Ch.....	22	6 75			6 75					13 56		
Renton, St. Luke's.....	9	5 40			6 00		7 51					
Seattle, All Saints'.....		4 00			4 00							
Our Saviour.....							4 73					
St. Clement's.....	160	33 75						16 70				
St. Mark's.....	1001	467 75						20 00		5 00		
(North), St. Paul's	163	48 25						2 92				
Trinity.....	575	314 65						40 00				60
Sedro-Wooley, St. David's	10	3 40										
Seguin, St. Luke's.....		1 00										
Snohomish, St. John's....	32	25 30			7 30			8 00				
Tacoma, Holy Commun'n	33	17 75					7 30					
St. Andrew's.....	40	26 25			25 00			17 79				
St. John's.....	14	5 05			5 05		2 75					
St. Luke's.....	225	85 50						19 25				
St. Peter's.....	21	6 75			6 75			9 80				
Trinity.....	402	128 55			37 10			15 15				
Vancouver, St. Luke's....	96	33 75		10 00	33 75			16 00				
West Seattle, St. John's..	15	5 90			5 90							16 61
Miscellaneous.....					110 00			1 20		100 00		
				10 00	355 15		23 56	4 73	305 48		105 00	17 21

PORTO RICO.

Apportionment.....	\$50 00	Communicants.....	414	
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	5	
(Increase, \$40.03)	229 40	Number giving toward apportionment (decrease, 1).....	3	
Received from S. S., \$45.92; Wo. Aux., \$53.40		Through S. S., 1; Wo. Aux., —		
Total offerings for appropriations		Total giving in any way (increase, 1) 3		
(Increase, \$77.59).....	328.72			
Candelaria.....			1 00	
Ponce, Holy Trinity.....			17 45	
Puerta de Tierra, St. Luke's..			6 35	
San Juan, St. John the Baptist's	56 52	122 63	45 92	29 82
Vieques, All Saints'.....		14 00		15 00
Miscellaneous.....				53 40
	56 52	172 88	45 92	53 40
				104 12

SACRAMENTO.

Apportionment.....	\$1,300 00	Communicants.....	3,354
Received thereon from Parishes and Individuals		Total Parishes and Missions.....	69
(Increase, \$200.00)	1,300 00	Number giving toward apportionment (increase, —).....	49
Received from S. S., \$568.12; Wo. Aux., \$—		Through S. S., 27; Wo. Aux., —	
Total offerings for appropriations		Total giving in any way (increase, 2) 54	
(Increase, \$249.44).....	\$1,868.12		

CALIFORNIA.

Arcata, St. John's.....	92	18 00					11 28			
Auburn, St. Luke's M.....	105	30 00					17 00			
Benicia, St. Paul's Cathedr'l	80	50 00			25 30		20 00			
Burns Valley.....	4	5 00			5 00					
Camp Meeker.....		2 00			2 00					
Chico, St. John's Mission.	68	30 00			35 00		15 00			
Cloverdale, Good Shepherd Mission	26	12 00			12 00					
Colfax, Good Shepherd.....	10	5 00			5 00					
Collinsville, St. James'....	12	2 00			2 00		1 25			
Colusa, St. Stephen's.....	48	20 00			20 00		11 30			
Corning, St. Andrew's.....	35	6 00	1 00		5 00		6 00			
Dunsmuir, St. Barnabas' Mission	17	3 00			3 00					
Eureka, Christ Ch.....	170	60 00			60 85		75 00			
Ferndale, St. Mary's.....	76	30 00					10 35			
Fort Bragg.....	14	1 00			3 00					
Fort Jones, St. Paul's M....	11	14 50			14 50					
Fortuna, St. Paul's.....		1 00			1 00					
Galt.....	5	1 00			1 50					
Grass Valley, Emmanuel....	95	50 00			35 00		30 00			

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SACRAMENTO—Con'd.												
Healdsburg, St. Paul's M.	45	\$ 12 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Hornbrook, Mission	14	2 50			2 50							
Hupa, Our Merciful Saviour	1	1 00										
Ione, St. Matthew's M.	8	5 00			1 20							
Jackson, St. Augustine's Mission	26	14 50										
Kenwood, Mission	18	3 50			3 50							
Lakeport, St. John's	28	12 00			12 00			5 00				
Loomis, All Saints' M.	25	18 00			18 00			4 00				
Mare Island, St. Peter's	20	7 00			7 00							
Marysville, St. John's	65	8 00			8 05							
McCloud, St. John's	5	5 00			5 00							
Mokelumne Hill	10	2 50										
Napa, St. Mary's	98	40 00			40 00			17 60				30 00
Nevada City, Trinity	68	42 00			13 40			27 58				3 65
Orland	6	1 00			1 00			1 08				
Oroville	18	4 00			4 00							
Petaluma, St. John's	107	50 00			50 00			17 00				
Placerville, The Saviour	41	12 00										
Red Bluff, St. Peter's	63	15 00										
Redding, All Saints' M.	61	24 00			10 85			6 10				
Sacramento, Good Samaritan	15	4 00			4 00							
" Trinity	85	20 00			10 75			41 62				3 00
St. Helena, Grace Memorial M.	34	15 00			15 00			3 65				
Santa Rosa, Incarnation	168	90 00			60 10			28 78				
Scottia		1 00										
Shellville		2 00										
Siscons, All Angels'	7	6 00			6 00							
Stinson, Grace	52	10 00			9 00			15 50				
Sutter Creek, Trinity	17	6 00										
Ukiah, Trinity Mission	18	5 00			5 00							
Vacaville, Epiphany	26	5 00			5 00							
Vallejo, Ascension	204	30 00			13 25							
Wheatland, Grace	20	7 00			7 00							
Willows, Holy Trinity	8	4 00			4 00							
Willits	9	3 00			3 00							
Winters		1 00										
Woodland, St. Luke's	96	36 00			39 40			12 58				
Yountville	4	1 00										
Yreka, St. Mark's	55	30 00			40 15			7 50				
NEVADA.												
Carson City, St. Peter's	118	48 00			48 00			32 95				
Dayton, All Saints'	9	5 00										
Goldfield		5 00										
Hawthorne		2 00										
Pyramid Lake, St. Mary- the-Virgin (Indian)		12 00										
Reno, Trinity	186	200 00	135 65	18 30	40 00			101 65				
Silver City, Grace		2 50										
Sparks, St. James'		5 00		4 40	5 00							
Verdi		5 00			4 31							
Virginia City, St. Paul's	123	36 00						32 30				
Wadsworth, St. Mary's Chapel								16 00				
Winnemucca, St. John's	20	5 00			5 00							
Miscellaneous					404 04							10 00
			136 65	22 70	1140 65			568 12				46 65

SALINA.

Apportionment		\$ 400 00			Communicants	1,054
Received thereon from Parishes and Individuals (decrease, \$128.73)	464 19			Total Parishes and Missions	31	
Received from S. S., \$162.36; Wo. Aux., \$66.56				Number giving toward apportionment (increase, —)	20	
Total offerings for appropriations (decrease, \$82.09)	\$593.11			Through S. S., 12; Wo. Aux., 2		
				Total giving in any way (increase, —)	21	
Anthony, Grace	10	15 00		10 00		
Belleville	15	2 00				
Beloit, St. Paul's	83	25 00		48 30	35 00	15 00
Bennington, Transfigur'n	38	3 00		3 00	4 00	
Cawker City, Grace	11			25 00		
Cess, Meesiah	10			1 00		

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domes- tic.	Foreign	General	Domes- tic.	Foreign	General	Domes- tic.	Foreign	General	
SALINA—Continued.												
Clyde.....	11	\$ 2 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Concordia, Epiphany.....	24	10 00			20 00		11 15					
Dodge City, St. Cornelius.....	57	25 00			15 35		2 00			6 20		
Ellis, St. Bartholomew's.....	8	3 00			3 00							
Ellsworth, Holy Apostles.....	82	25 00			30 87				11 71			
Formosa, Trinity.....	16	2 00			9 00				12 18			
Freeport, Trinity.....	7	5 00										
Goodland, St. Paul's.....	24	20 00			20 60				10 00			
Great Bend, St. John's.....	18	10 00			12 06				2 00			
Harper, St. James'.....	10	5 00										
Hutchinson, Grace.....	126	40 00			40 00							
Kingman, Christ Ch.....	40	40 00			20 88				7 56		7 55	
Kiowa, Trinity.....	7	5 00										
Kirwin, Holy Trinity.....	16	2 00			2 00							
Larned, Bethany Ch.....	12	7 00										
Logan, Transfiguration.....	10	5 00										
Medicine Lodge, St. Mark's.....	31	30 00			10 50				4 00			
Minneapolis, St. Peter's.....	90	35 00			38 36				35 11			6 00
Mortoro, Mission.....	7				75							
Oberlin, Trinity.....	10	10 00										
Salina, Christ Ch. Cath'ral.....	131	100 00			129 12				21 45			4 50
" St. John's School.....	24	25 00			25 00							
Studley.....	17	2 00										
Syracuse, All Saints'.....	7	5 00									5 00	1 00
Wakeeny, St. John's.....	18	5 00										
Miscellaneous.....									1 00		53 01	
					464 19		13 15		149 21	1 00	65 56	26 50

SALT LAKE

Apportionment.....	\$500 00	Communicants.....	1,873
Received thereon from Parishes and Individuals (increase, \$34.25).....	702 00	Total Parishes and Missions.....	45
Received from S. S., \$629.22; Wo. Aux., \$20.75		Number giving toward apportionment (decrease, 2).....	33
Total offerings for appropriations (increase, \$139.23).....	\$1,351.97	Through S. S., 29; Wo. Aux., 1	
		Total giving in any way (decrease, 1) 38	

UTAH.												
Eureka, St. Andrew's.....	10	5 00										
Fort Duchesne.....		3 00			1 40							
Layton, St. Jude's.....								7 00				
Logan, St. John's.....	21	7 50			1 80							
Ogden, Good Shepherd.....	162	50 00			29 35			27 25				16 71
Park City, St. Luke's.....	25	10 00						11 53				
Plain City, St. Paul's.....	8	2 50										
Provo, Epiphany.....	16	3 75			8 03			50				
Randlett, Holy Spirit M.....	19	7 50			5 00		3 13					
Salt Lake City,												
St. John's Chapel.....	25	7 50			8 25			4 75				
" St. Mark's.....												
Cathedral.....	350	150 00			157 35			91 48				162 41
" St. Mark's.....												
Hospital Chap'l.....	10	10 00										
" St. Paul's.....	250	100 00			75 00		5 00	40 00				
" St. Peter's.....	20	5 00									15 75	
" Rowland Hall.....		12 50						121 00				
Springville, St. James'.....	6	3 75			90							
Vernal, St. Paul's.....	6	7 50			9 65			3 25				
White Rocks,												
St. Elizabeth's.....		5 00			7 95			21 00				
NEVADA.												
Austin, St. George's.....	25	5 00			25 75			7 50				
Battle Mountain,												
St. Andrew's.....					10 30			4 30				
Clover Valley, St. Luke's.....												
Mission.....		2 50			10 32			24 35				
Elko, St. Paul's.....	71	25 00			82 50			50 00				
Ely, St. Bartholomew's.....	9	10 00			11 28							
Eureka, St. James'.....	20	7 50			13 45			6 45				
Tonopah, St. Mark's.....	21	25 00			62 50			50 00				
Pioche.....		10 00										
WYOMING.												
Evanston, St. Paul's.....	70	25 00			25 00			19 05				

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SOUTH DAKOTA—Con'd.												
Pine Ridge Mission:												
St. Peter's Chapel	14	\$	\$ 1 00	\$ 55	\$	\$	\$	\$ 50	\$ 50	\$	\$	
St. Mark's Station	14		25					50	50			
St. Matthew's Station	14							50	50			
St. George's Station	12											
Epiphany Station	19		10									
St. Luke's Station	15		90	97								
Mission Stations in the Agency District.								40	20			
<i>Corn Creek District:</i>												
Ch. of Inestimable Gift							10 00	3 07				
St. Barnabas' Chapel							4 00					
Mediator Chapel							2 90					
Gethsemane Chapel							3 20					
Hope Chapel							2 60					
Faith Chapel							1 00					
Trinity Chapel							2 00					
Rosebud Mission:												
All Saints' Chapel			55	27			2 70					
Church of Jesus	49		1 77	1 58			10 66					1 00
Ephphatha Chapel (St. Mary's School	48		3 85	2 50			25 78	10 00	10 00			5 00
Trinity Chapel			5 16				19 87	1 25	1 00			
Mediator Chapel	52		35				7 40					
St. Matthew's Station							5 49					
Advent Chapel	56		76				5 00					
St. George's Chapel												
Calvary Chapel			65 00				11 03	6 00	3 00			
Cottonwood Station	62											
St. James' Station	39						10 31					
St. John's Chapel							1 10					
Holy Innocents' Chpl	80		35				3 25	2 50	2 50			
St. Mark's							2 66					
St. Peter's Station							7 25					
Epiphany Station							2 35					
St. Andrew's Chapel	59											
St. Luke's Station												
St. Thomas' Chapel							5 98	2 00	1 35			
St. Barnabas' Station	52											
St. Paul's Chapel							3 70					
St. Philip's Station	27						2 17					
Pine Creek Station												
Ascension Chapel	39		2 00									
Santee Mission:												
Church of Our Most Merciful Saviour	149							5 00	5 00			
Chapel of Our Blessed Redeemer	102							2 50	2 00			
Chapel of Holy Faith	105							2 50	2 50			
(Ponca Agency)												
St. John's Chapel	38											
Sisseton Mission:												
St. Mary's Church	86		7 78	4 10		3 42	3 42	5 00	5 00			2 50
St. John the Baptist's Chapel	43		2 50	2 50		1 53	1 54					2 50
St. James' Chapel	68		1 07	3 00		3 05	3 05	10 00	10 00			4 00
St. Luke's Chapel												1 00
Standing Rock Mission:												
St. Elizabeth's Church	174		189 35	26 23		5 00	5 00	53 00	59 00	9 00		4 00
" " School									23 00	10 00	58 00	36 46
St. Thomas' Chapel	43		1 11	4 87				50	14 50	7 50		5 00
Chapel of the Good Shepherd	43		3 22	11 64				62		10 00		
St. John the Baptist's Chapel	44		6 44	10 31				50	25 00	15 00		
St. Luke's Station	19											
Grand River School			1 51	1 00				92				
Yankton Mission:												
Church of the Holy Fellowship	215				30 00			10 00	5 84	9 50		
Chapel of St. Philip	125				12 20			3 00				
Chapel of Holy Name	98				15 00			7 40	1 00	4 00		
Yanktonais Mission:												
Christ Ch.			3 75	3 11				32 84	5 00	5 00	2 92	
St. John the Baptist's Chapel			5 44	1 30				6 13	5 00	5 00	3 60	
All Saints' Chapel			30	30				1 04		1 00		
St. Peter's Chapel			2 05					3 57	1 25	1 25		68
Ascension Chapel				40				52				

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	
SOUTH DAKOTA—Con'd.												
<i>Eastern and Black Hills Deaneries.</i>												
Aberdeen, St. Mark's.....	175	\$ 72 00	\$ 23 85	\$ 1 50	\$ 11 05	\$	\$	\$ 25 00	\$	\$	\$	\$
Arlington Mission.....	15	3 00	1 50	1 50								
Armour.....	22											
Blunt Mission.....	5	1 50			2 26			92				
Bristol, St. John's.....	20	3 00			5 00	2 50	2 50					
Brookings, St. Paul's.....	33	9 00	4 50	4 50				3 55				
Canton, Holy Innocents.....												
Chamberlain, Christ Ch.....	31	10 50						18 30				
Deadwood, St. John's.....	76	33 00										
Dell Rapids, Living Water.....	53	15 00						11 47				
De Smet, St. Stephen's.....	32	13 50	6 75	6 75				2 00				
East Sioux Falls.....	5											
Elk Point, Church of the Saviour.....	54	15 00						12 76				
Flandreau, Redeemer.....	45	15 00			7 26			15 94				
Gettysburg, Christ Ch.....	8											
Hill City, Mission.....	4											
Hot Springs, St. Luke's.....	75	20 00	20 00	11 07	2 00							
Howard, Trinity.....	46	16 80			17 50			30 00				
Hurley, Grace.....	22	13 50	2 45	2 35		4 55	4 55					
Huron, Grace.....	79	33 00			22 46			13 50				
Lead City, Christ Ch.....	177	42 00						7 00				
Madison, Grace Mission.....	53	15 00			25 00			9 56				
Milbank, Christ Ch.....	42	16 50			16 50	11 34	11 33					
Mitchell, St. Mary's.....	51	24 00	7 75				5 79		2 00	1 00		
Parker, Good Samaritan.....	26	13 50	2 10	2 80		5 48	5 48					
Pierre, Trinity.....	56	27 00			27 00			21 57				7 63
Rapid City, Emmanuel.....	67	7 50	10 00	5 00		3 70	1 98					
Redfield, St. George's.....	34	13 50			13 50			10 55				
St. Pierre, Mission.....					14 11			1 07				
Scotland, St. Andrew's.....	16	4 50			2 50							
Selby, Christ Ch.....	19	9 00			4 28			5 67				
Sioux Falls, Calvary Cathedral.....	270	75 00			75 00						1 00	15 00
" All Saints' School.....						40 00	30 00	33 50				14 15
Sisseton City, Gethsemane.....	24	7 50			7 50							
Spearfish, All Angels'.....	54	13 00	13 00			19 35						
Springfield, Ascension.....	69	19 00			19 00			25 60				
Sturgis, St. Thomas'.....	65	12 00										
Vermillion, St. Paul's.....	32	4 50										
Watertown, Trinity.....	197	60 00			60 00			30 00	20 00			75 47
Webster, St. Mary's.....	33	12 50			18 00	23 22	23 21					10 00
Wilmot, St. John's.....	4											
Woonsocket, St. Luke's.....	17	4 50	1 50				50					
Yankton, Christ Ch.....	162				50 00							
Miscellaneous.....			42 68		5 00			36 86				536 05
			361 78	168 08	486 73	123 14	99 62	652 24	273 31	187 30	66 10	719 75

SOUTHERN FLORIDA.

Apportionment.....	\$600 00	Communicants.....	3,846
Received thereon from Parishes and Individuals (increase, \$32.19).....	688 42	Total Parishes and Missions.....	79
Received from S. S., \$518.32; Wo. Aux., \$100.70		Number giving toward apportionment (increase, 9).....	54
Total offerings for appropriations (increase, \$219.92).....	\$1,307.44	Through S. S., 32; Wo. Aux., 2	
		Total giving in any way (increase, 6) 59	

Anclote.....	7											
Apopka, Holy Spirit.....	11			1 70								
Arcadia, St. Edmund's.....	35						1 00					
Auburndale, St. Alban's.....	6			85								
Avon Park, Redeemer M.....	34			4 41			10 75					
Bartow, Holy Trinity.....	33											
Braidentown, Christ Ch.....	62			12 85								
Brooksville, St. John's M.....	23						4 31					
Caasia, St. Luke's Mission.....	17			3 30								
Clearwater, Ascension M.....	19			13 95								
Cocoa, St. Mark's Mission.....	21			4 95			8 71					
Cocoanut Grove, Christ Ch.....	24			2 40								
Conway, Holy Trinity M.....	18			4 30								
Courtenay, St. Luke's M.....	28		5 20	2 60	3 63							

Congregations Contributing to Domestic and Foreign Missions.

	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials		
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General			
So. FLORIDA—Con'd.														
Outler Mission.....	6	\$	\$	\$	\$ 80	\$	\$	\$	\$	\$	\$	\$		
Daytona, St. Mary's Mission	137				59 00				10 80					
DeLand, St. Barnabas' Mission	75				21 45				20 00					
Dunedin, Good Shepherd Mission	19				3 65									
Eau Gallie, St. John's.....	4				2 55									
Eden, St. Paul's Mission...	9				1 70				15 00					
Enterprise, All Saints'	9													
Eustis, St. Thomas' Mission	13				4 30									
Fort Meade, Christ Ch. Mission	22				4 80				6 35					
Fort Myers, St. Luke's Mission	56				2 55				4 10					
Fort Pierce, St. Andrew's Fruitland Park, Holy Trinity Mission	23				2 55				17 00			1 00		
Jupiter, St. Martin's.....	25				4 30									
Key West, Holy Innocents'	16				2 55									
" St. Alban's Mission	93				20 00				65 98					
" St. Paul's.....	42				1 70	2 50	2 50							
" St. Peter's.....	282				21 80				40 61					
Kissimmee, St. John's Mission	523				12 00				14 00					
Lakeland, All Saints' Mission	17				2 55									
Leesburg, St. James' M... Mission	32			50 00	8 00	3 00	3 00	3 00						
Little River, St. Andrew's	59				10 30				8 80					
Longwood, Christ Ch. M.	10				8 50									
Maitland, Good Shepherd Mission	17				5 00				6 69					
Manatee River Branch Christ Church	26				54 68				12 47					
Melbourne, Holy Trinity Mission	23				8 55				12 74					
Merritt, Grace Mission...	9				1 53									
Miami, St. Agnes'.....	129				17 15				16 00					
" Trinity.....	92				8 85									
Narcoossee, St. Peter's....	9				4 30				6 11					
New Smyrna, Grace.....	31				5 00				55 84					
Ocala, Grace.....	13													
" St. James'.....	5													
Ocoee, Grace Mission.....	12				4 30									
Orange City, St. Timothy's	24													
Orange Lake, Trinity M... Orlando, St. John Baptist St. Luke's Cathedral	26				51 45				27 55			1 25		
Ormond, St. James' M... Palm Beach, (Lake Worth), Bethesda-by-the-Sea	18				12 00				2 56					
Pittman, St. John's M.....	25				42 85				32 54					
Plant City Mission.....	10													
Port Orange, Grace M....	36				6 01									
Punta Gorda, Good Shepherd M.....	97								13 70					
Sanford, Holy Cross.....	30				24 65				38 13			10 36		
Sarasota, Redeemer.....	83				12 85				20 56					
St. Petersburg, St. Peter's					5 00									
South Lake Weir M.....	396				85 70				50					
Tampa, St. Andrew's.....	152				3 00									
" St. James'.....	12				1 70									
Tarpon Springs Mission...	10				2 15									
Thonotosassa, Trinity M... Titusville, St. Gabriel's M. Waveland, All Saints'.... West Palm Beach, Trinity M.....	38				4 30				19 00		4 00			
Winter Park, All Saints' M	14				11 06				12 54					
Yalaha, St. Stephen's.....	17				4 30									
Zellwood, St. James' M... Miscellaneous.....	11													
					5 20	52 60	630 62	5 50	5 50	507 32	24 00	49 00	23 70	405 07

Congregations Contributing to Domestic and Foreign Missions.

SPOKANE.

Apportionment.....	\$500 00	Communicants.....	1,764
Received thereon from Parishes and Individuals (decrease, \$380.89).....	538 63	Total Parishes and Missions.....	32
Received from S. S., \$204.07; Wo. Aux., \$98.50		Number giving toward apportionment (increase, 7).....	25
Total offerings for appropriations (decrease, \$337.46).....	\$841 20	Through S. S. 17; Wo. Aux., 1	
		Total giving in any way (increase, 2) 29	

	Communi- cants.	Apportion- ment.	Parish and Individual Offerings to apply on Apportionment,			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	
			Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General		
WASHINGTON.													
Chelan, St. Andrew's.....	20	\$	\$	\$	\$ 3 48	\$	\$	\$ 1 00	\$	\$	\$	\$	
Clarkston, St. Paul's.....	36				17 98								
Colfax, Good Samaritan.....	46				10 44	7 40			6 00				
Dayenport Mission.....	29												
Dayton, Grace.....	26				1 97			8 10					
Ellensburg, Grace.....	61			5 95	79 35			69 50					
Lakeside Mission.....					1 74								
Mabton, Mission.....					58								
North Yakima.													
St. Michael's.....	137				20 44			7 85					
Palouse, Holy Trinity.....					3 48			9 67					
Pomeroy, St. Peter's.....	47				7 69			9 29					
Pullman, St. Catharine's.....					16 38								
Ritzville, St. Mark's.....	25												
Roslyn, Calvary.....	31				8 70								
Spokane, All Saints'													
Cathedral.....	423			10 00	23 44			43 03				19 00	
" Brunot Hall.....												34 00	
" Epiphany M.....	26				4 43			4 75					
" St. Agnes.....	75				3 25		7 85	11 96					
(Lidgewood)													
" St. David's Chap'l.....	19							2 55				2 00	
" St. Matthew's.....													
" St. Peter's M.....								2 75					
" St. Paul's.....													
" Trinity.....	50				12 20			50					
Sunayside, Trinity M.....					13 36								
Walla Walla, St. Paul's.....	214				4 76								
Waterville, St. Luke's M.....								6 50					
Wenatchee, St. Luke's.....	32				4 64			7 87					
Zillah, Mission.....	15				3 86								
IDAHO.													
Coeur d'Alene, St. Luke's.....	50				1 00			10 00					
Grangeville, Holy Trinity.....	24				5 27								
Lewisston, Nativity.....	69				5 80								
Moscow, St. Mark's Miss'n.....								3 50					
Mullan, St. Andrew's.....													
Chapel													
Wallace, Holy Trinity.....	40				2 47								
Wardner, St. Peter's.....	10				8 12								
Miscellaneous.....					257 85				87 00	2 50	3 00	5 50	
					16 95	522 68	7 40	7 85	188 82	93 00	2 50	3 00	60 60

THE PHILIPPINE ISLANDS.

Apportionment.....	\$300 00	Communicants.....	—
Received thereon from Parishes and Individuals (increase, \$90.81).....	394 02	Total Parishes and Missions.....	—
Received from S. S., \$6.10; Wo. Aux., \$80.00		Number giving toward apportionment (increase, —).....	—
Total offerings for appropriations (increase, \$151.91).....	\$480 12	Through S. S., —; Wo. Aux., —	
		Total giving in any way (increase, —) —	

	Communi- cants.	Apportion- ment.	Domes- tic	Foreign	General	Domes- tic	Foreign	General	Domes- tic	Foreign	General	Specials
Manila, St. Mary and St. John Pro-Cath'l.....					245 48			6 10			30 00	230 00
" Cath'l Mission of St. Stephen's.....					7 16						50 00	649 35
Miscellaneous.....					141 38							
					394 02			6 10			80 00	879 35

**STATISTICAL
TABLES**

SUMMARY OF STATISTICS, SEPTEMBER 1st, 1905, TO SEPTEMBER 1st, 1906.

Concerning Parishes and Missions, Sunday-schools, and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society, showing their designation for Domestic, Foreign or General Missions.

NOTE - Offerings received by the American Church Missionary Society will be found on pages 434-435.

DIOCESE.	Communi- cants.	Appor- tion- ment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	DIOCESE.
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General		
Alabama	8340	\$ 2600 00	\$ 129 44	\$ 301 04	\$ 1732 11	\$ 61 75	\$ 6 00	\$ 863 69	\$ 7 94	\$ 107 94	\$ 329 12	\$ 326 61	Alabama
Albany	23844	15000 00	1840 65	1648 78	5514 44	262 82	176 36	2107 89	680 00	365 00	119 67	4459 29	Albany
Arkansas	3875	900 00	4 00	87 50	808 50	.....	.....	291 01	.....	77 00	234 55	114 49	Arkansas
California	10685	6100 00	45 60	648 62	3588 80	58 26	7 32	690 30	12 50	201 50	17 00	211 65	California
Central New York	21698	10600 00	1189 20	785 27	3109 84	164 60	288 88	2128 86	134 50	151 59	718 00	4110 69	Central New York
Central Pennsylvania	11970	8200 00	1438 69	1189 80	1926 54	162 00	500 23	1697 77	176 28	268 00	195 25	2319 41	Central Pennsylvania
Chicago	26644	21000 00	1300 82	1828 81	5317 01	60 40	874 56	1607 60	662 17	296 42	454 65	1363 07	Chicago
Colorado	3989	5500 00	196 78	80 95	1097 88	7 07	51 08	729 08	.....	.....	155 18	374 39	Colorado
Connecticut	35344	29600 00	5192 94	3097 28	10732 97	143 71	429 39	4625 16	.....	11 00	1516 00	10337 67	Connecticut
Dallas	3841	1000 00	.....	27 00	355 70	8 47	.....	455 25	25 50	67 50	15 93	254 84	Dallas
Delaware	3589	2000 00	557 44	378 05	1083 62	19 10	21 85	685 84	15 00	40 00	164 00	1484 42	Delaware
East Carolina	4236	800 00	85 75	101 76	853 05	14 76	5 00	1419 79	.....	131 76	112 95	521 90	East Carolina
Easton	9836	900 00	30 70	35 50	671 72	10 50	41 68	544 31	132 53	37 53	149 12	457 57	Easton
Florida	3721	1400 00	13 00	15 66	1538 05	5 00	111 80	270 91	38 83	88 88	.....	188 33	Florida
Fond du Lac	5133	1600 00	72 56	36 25	227 55	5 00	5 00	239 47	5 00	.....	46 65	53 14	Fond du Lac
Georgia	9229	5300 00	199 96	446 35	2796 71	87 96	144 93	946 63	83 05	515 24	100 10	819 47	Georgia
Harrisburg	8645	4600 00	198 23	207 73	1671 41	12 50	6 00	1085 77	.....	.....	61 02	633 00	Harrisburg
Indianapolis	4402	2000 00	102 46	38 56	676 65	53 88	50 00	410 45	2 00	70 63	79 60	58 62	Indianapolis
Iowa	8153	4100 00	44 30	116 91	1276 54	89 55	28 50	481 32	12 00	146 51	149 53	581 89	Iowa
Kansas	4942	800 00	10 00	164 89	625 11	54 76	11 52	503 28	59 50	100 00	228 41	71 29	Kansas
Kansas City	5051	2100 00	25 04	81 19	787 30	9 90	7 00	707 14	50 75	172 00	226 09	311 63	Kansas City
Kentucky	4641	2600 00	391 25	535 36	1673 40	105 20	421 00	773 98	105 00	87 50	319 16	442 67	Kentucky
Lexington	3131	900 00	1 00	92 00	901 41	2 20	76 41	363 12	7 50	2 50	129 16	289 05	Lexington
Long Island	35169	41600 00	4875 31	5913 61	5589 41	222 28	413 66	2552 36	690 16	547 25	88 78	14600 22	Long Island
Los Angeles	5556	2500 00	22 80	66 95	1847 66	32 45	125 24	1071 92	60 00	240 00	119 51	1316 43	Los Angeles
Louisiana	8803	3500 00	26 60	43 35	713 44	.....	.....	472 80	20 50	606 95	54 94	176 25	Louisiana
Maine	4894	2000 00	184 13	135 65	2091 89	44 08	10 26	364 21	70 00	132 97	51 70	4250 89	Maine
Marquette	2471	700 00	.....	.....	69 18	.....	.....	81 90	.....	.....	47 00	25 00	Marquette
Maryland	24187	15300 00	1803 23	2926 38	4790 65	435 42	611 91	2107 53	782 87	1043 62	138 22	6487 79	Maryland
Massachusetts	38903	39200 00	9600 51	6720 20	14208 66	353 32	539 51	4638 45	2384 26	1752 67	352 56	20022 64	Massachusetts
Michigan	17716	7000 00	1191 40	681 64	3164 85	56 88	81 00	1508 62	673 86	483 00	302 00	3012 74	Michigan
Michigan City	2364	900 00	48 71	25 56	403 10	.....	.....	380 31	.....	12 15	20 00	46 60	Michigan City
Milwaukee	15100	7900 00	201 59	316 77	346 05	135 53	47 10	926 49	300 00	230 00	45 43	590 40	Milwaukee
Minnesota	12972	7000 00	130 26	312 10	4161 47	51 88	94 00	2762 08	213 60	258 28	4 00	1921 02	Minnesota
Mississippi	4367	1900 00	34 36	20 75	8782 24	1 00	.....	638 15	8 26	77 00	166 41	120 51	Mississippi
Missouri	7126	5500 00	1220 39	1064 10	3215 51	12 75	50 30	1998 98	345 00	161 00	103 93	2371 80	Missouri
Montana	2920	1700 00	1 70	.....	2936 69	.....	5 00	.....	.....	50 00	.....	.....	Montana
Nebraska	4804	1900 00	.....	.....	609 83	37 81	45 10	599 91	124 00	162 00	31 10	65 09	Nebraska
Newark	27835	25300 00	1403 12	1715 15	6616 88	310 90	282 10	3322 35	1006 97	904 03	228 93	3992 44	Newark
New Hampshire	4440	1700 00	271 51	158 66	1305 22	2 14	5 33	565 05	.....	.....	166 69	1073 12	New Hampshire
New Jersey	20819	13800 00	1867 41	1568 59	5342 65	80 88	245 36	3193 14	399 09	590 43	170 67	3212 98	New Jersey
New York	79998	132200 00	43611 53	26660 71	37232 95	941 17	1595 23	8856 10	10724 73	5009 99	872 59	104953 38	New York

1	2	3	4	5	6	7	8	9	10	11	12	13	14
North Carolina	5651	1400 00	147 10	253 34	1122 43	31 90	34 44	1069 68	82 30	192 40	204 19	714 37	North Carolina
Ohio	18880	14900 00	1883 22	2040 69	1674 76	111 73	171 94	1524 57	722 08	1014 50	133 77	343 79	Ohio
Oregon	.....	1400 00	20 10	20 91	437 90	19 00	30 00	704 63	.....	17 75	74 50	52 25	Oregon
Pennsylvania	54051	87500 00	15069 67	20447 07	69400 65	4632 03	5291 24	22710 42	4531 21	4492 94	2918 83	104927 79	Pennsylvania
Pittsburgh	16731	16700 00	896 74	655 95	3192 45	.....	39 50	2477 48	250 00	301 00	200 00	3121 58	Pittsburgh
Quincy	3111	900 00	3 45	72 29	199 16	27 13	13 50	153 53	.....	.....	.....	112 17	Quincy
Rhode Island	15441	11800 00	2735 61	2582 64	6385 61	259 80	218 79	1245 56	475 00	621 00	385 00	16784 30	Rhode Island
South Carolina	8106	2500 00	48 70	111 77	1879 07	34 85	22 77	1173 21	25 00	215 09	375 03	950 33	South Carolina
Southern Ohio	10969	7300 00	1205 22	465 75	2551 51	96 90	120 13	1305 01	627 49	540 83	196 20	3895 00	Southern Ohio
Southern Virginia	12412	6800 00	406 34	1189 36	8499 27	4 28	240 31	831 21	135 30	1292 25	70 90	2734 89	Southern Virginia
Springfield	3064	800 00	17 00	30 00	763 00	9 40	7 09	312 02	.....	21 00	130 27	127 00	Springfield
Tennessee	7215	2400 00	1 00	166 50	1347 50	101 20	74 81	544 32	2 50	102 50	619 46	616 65	Tennessee
Texas	5653	1700 00	25 75	532 10	248 07	14 45	13 46	311 92	107 10	250 90	182 31	825 73	Texas
Vermont	5024	2100 00	496 34	398 48	1291 63	4 98	10 56	756 62	57 74	124 00	268 00	238 84	Vermont
Virginia	12821	7100 00	890 37	4348 77	3041 55	35 01	317 45	778 77	151 65	780 61	180 00	3565 43	Virginia
Washington	17200	12000 00	1776 76	2311 64	4269 07	55 95	267 85	1954 53	263 08	205 00	57 08	4445 30	Washington
Western Massachusetts	9989	5900 00	844 38	677 07	4005 17	91 63	152 09	1200 61	759 36	417 58	87 31	3935 37	Western Massachusetts
Western Michigan	5967	1800 00	144 60	116 82	1118 52	27 84	51 50	532 27	257 00	115 17	42 25	467 32	Western Michigan
Western New York	24522	15600 00	1962 70	1915 08	2341 30	71 49	105 63	2508 72	588 88	885 98	109 50	3267 69	Western New York
West Texas	2658	600 00	10 00	10 00	664 02	22 53	.....	486 24	14 00	140 01	105 72	152 28	West Texas
West Virginia	4991	2500 00	284 41	444 04	2076 08	16 62	21 35	795 43	33 50	106 41	214 44	907 32	West Virginia
Alaska	525	100 00	93 90	100 00	551 20	.....	.....	211 22	.....	.....	96 19	398 52	Alaska
Arizona	957	200 00	7 50	1 00	205 46	.....	.....	216 94	.....	.....	27 00	38 10	Arizona
Asheville	2438	600 00	224 17	184 73	339 23	25 00	.....	499 78	50	45 00	206 94	258 96	Asheville
Boisé	1318	200 00	28 56	51 44	326 91	.....	1 60	279 73	15 00	.....	54 50	100 10	Boisé
Duluth	2701	800 00	646 80	7 00	967 87	5 24	1 60	558 97	7 00	13 00	71 05	294 00	Duluth
Honolulu	1004	300 00	.....	.....	331 00	.....	.....	258 72	.....	15 85	66 00	80 00	Honolulu
Laramie	2639	600 00	12 50	3 50	620 17	.....	.....	436 14	.....	.....	20 70	31 55	Laramie
New Mexico	1265	300 00	6 00	5 00	289 00	.....	.....	388 08	.....	.....	60 00	33 10	New Mexico
North Dakota	1858	600 00	10 55	3 25	692 97	6 50	.....	914 32	.....	.....	133 50	342 42	North Dakota
Oklahoma & Indian Ter.	1687	400 00	5 00	12 65	393 36	.....	10 38	173 63	.....	59 30	20 00	8 00	Oklahoma & Indian Ter.
Olympia	3846	1700 00	.....	10 00	855 15	23							

SUMMARY OF STATISTICS, SEPTEMBER 1st, 1905, TO SEPTEMBER 1st, 1906.

Concerning Parishes and Missions, Sunday-schools, and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society.

NOTE.—Offerings received by the American Church Missionary Society will be found on pages 434-435.

DIOCESE.	Apportionment.	Received toward Apportionment from Parish and Individual Offerings.	Increase.	Received from Sunday-schools	Received from Woman's Auxiliary.	Total Offerings toward Appropriations.	Increase in Total Offerings.	Communicants.	Average per Communicant.	Total Parishes and Missions.	Parishes and Missions giving toward Apportionment.	Increase.	Number of Sunday-schools.	Sunday-schools Contributing.	Number of Branches of Woman's Auxiliary.	Woman's Auxiliary Branches Contributing.	Total Number of Parishes and Missions giving in any way toward the Appropriations.	Increase in the same.	DIOCESE.
Alabama	\$ 2600 00	\$ 2163 19	\$ 215 37	\$ 921 44	\$ 445 00	\$ 3520 83	\$ 464 41	8340	.84	100	64	16	56	41	18	2	70	15	Alabama
Albany	15000 00	9003 82	1184 96	2606 87	1154 67	12765 06	2162 86	23844	.64	151	88	7	128	100	82	50	116	3	Albany
Arkansas	900 00	900 00	100 00	291 01	801 55	1492 56	70 28	3375	.28	47	16	7	27	12	10	14	22	4	Arkansas
California	6100 00	4282 52	2518 34	750 88	231 00	5264 40	2511 69	10685	.59	84	48	10	77	48	4	1	68	11	California
Central New York	10600 00	5084 40	148 88	2681 84	1004 09	8670 33	669 63	21698	.51	148	87	16	116	97	120	1	118	8	Central New York
Central Pennsylvania	8200 00	4555 03	635 97	2350 00	639 50	7834 53	878 34	11970	.72	82	49	2	59	46	45	13	67	4	Central Pennsylvania
Chicago	21000 00	8446 64	4820 19	2632 55	1413 24	12392 43	5800 88	25644	.88	97	56	15	91	63	101	35	84	28	Chicago
Colorado	5500 00	1315 61	243 53	787 23	155 18	2258 02	476 38	3989	1.39	64	34	3	47	35	21	.....	48	3	Colorado
Connecticut	29600 00	25023 19	2159 80	5198 26	1527 00	31748 45	2003 39	36344	.84	179	157	8	154	133	150	.....	175	1	Connecticut
Dallas	1000 00	382 70	137 04	463 72	108 93	955 35	285 94	3841	.28	44	15	7	33	24	19	10	29	3	Dallas
Delaware	2000 00	2019 01	756 14	726 79	219 00	2964 80	908 59	3689	.39	41	36	4	32	25	23	11	39	2	Delaware
East Carolina	800 00	1040 56	237 84	1433 55	244 70	3718 81	291 07	4236	.18	58	42	2	46	43	36	14	58	1	East Carolina
Easton	900 00	737 92	111 61	696 49	319 18	1653 69	470 20	3835	.25	58	31	8	34	34	30	18	44	12	Easton
Florida	1400 00	1666 71	378 29	387 71	122 71	2077 13	429 52	3721	.40	56	37	6	40	20	23	8	38	2	Florida
Fond du Lac	1500 00	336 86	54 98	249 47	51 65	637 48	153 26	5188	.33	48	19	11	34	13	12	1	24	12	Fond du Lac
Georgia	5300 00	3443 02	11 45	1179 52	704 39	5326 93	159 87	9229	.60	99	74	13	67	44	82	10	81	3	Georgia
Harrisburg	4600 00	1977 37	54 84	1084 27	61 02	3122 66	225 31	8645	.53	78	50	4	64	48	22	.....	62	6	Harrisburg
Indianapolis	2000 00	817 67	12 52	514 28	152 23	1484 18	141 38	4402	.45	40	24	5	32	23	18	5	28	5	Indianapolis
Iowa	4100 00	1437 75	229 89	599 37	308 04	2345 16	64 05	4152	.52	82	48	3	57	48	39	23	67	4	Iowa
Kansas	800 00	800 00	1 32	569 56	387 91	1757 47	225 79	4923	.17	100	76	11	41	35	23	19	78	6	Kansas
Kansas City	2100 00	893 53	2 01	724 04	448 84	2066 41	235 94	5051	.42	64	23	1	35	28	20	11	33	1	Kansas City
Kentucky	2600 00	2600 00	83 00	1300 18	511 06	4411 84	493 45	4641	.57	33	27	4	28	24	14	14	29	4	Kentucky
Lexington	900 00	904 41	55 90	441 73	139 16	1485 30	2 35	3131	.30	28	23	2	22	22	16	9	25	3	Lexington
Long Island	41600 00	15778 23	2259 45	3188 30	1326 19	20292 72	1334 75	35169	1.19	134	68	4	120	82	79	61	113	12	Long Island
Los Angeles	2500 00	1937 41	437 37	1229 61	419 51	3586 53	668 00	6556	.48	53	41	1	46	40	49	1	52	1	Los Angeles
Louisiana	3500 00	783 39	33 48	472 80	682 39	1938 58	508 37	8803	.41	66	27	7	56	25	32	13	44	11	Louisiana
Maine	2000 00	2411 67	1686 60	418 55	254 67	3084 89	1751 43	4894	.41	54	39	4	44	30	35	1	47	7	Maine
Marquette	700 00	69 18	141 84	31 90	47 00	148 08	235 44	2471	.28	28	2	10	.....	1	5	6	7	11	Marquette
Maryland	15300 00	9520 26	516 25	3154 26	1964 71	14639 23	349 76	24187	.61	112	79	3	110	78	45	30	99	2	Maryland
Massachusetts	39200 00	30538 46	4901 80	5430 28	4489 48	40468 22	5486 00	39203	1.06	161	120	1	158	122	130	70	151	5	Massachusetts
Michigan	7000 00	8037 89	773 65	1646 50	1458 86	8143 25	1263 14	17716	.42	101	47	.....	68	58	45	38	79	.....	Michigan
Michigan City	900 00	475 37	129 18	380 31	32 15	887 89	103 13	2864	.39	25	12	2	18	11	12	4	16	6	Michigan City
Milwaukee	7900 00	924 41	71 37	1109 12	875 43	2608 96	341 05	15100	.52	99	20	11	81	52	39	3	66	4	Milwaukee
Minnesota	7000 00	4603 83	99 47	2907 90	475 88	7987 07	361 23	12972	.54	124	82	5	100	92	60	5	110	4	Minnesota
Mississippi	1900 00	913 34	197 42	639 16	251 67	1804 16	80 20	4367	.45	72	37	3	49	34	20	12	61	1	Mississippi
Missouri	5500 00	5500 00	256 29	2061 98	609 93	8171 91	612 67	7126	.75	61	52	1	57	57	37	1	61	1	Missouri
Montana	1700 00	2938 39	299 33	5 00	50 00	2993 39	294 33	2920	.60	55	55	1	37	.....	7	15	55	1	Montana
Nebraska	1900 00	609 33	640 66	682 82	317 10	1609 25	628 48	4904	.40	54	25	14	44	44	30	19	47	2	Nebraska
Newark	25300 00	9735 16	955 37	3915 35	2139 93	15790 43	64 98	27385	.96	104	62	8	95	65	46	16	83	4	Newark
New Hampshire	1700 00	1735 39	73 90	572 52	166 59	2474 50	45 26	4440	.38	51	37	2	37	34	34	2	42	.....	New Hampshire
New Jersey	13800 00	8768 65	779 83	3459 38	1160 09	13388 12	701 29	20819	.69	146	100	1	121	94	72	43	126	1	New Jersey
New York	132200 00	107505 19	9485 73	11392 50	16607 31	135506 00	11860 30	79998	1.64	229	150	2	198	152	103	62	197	7	New York

* Decrease

	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
North Carolina	1400 00	1622 87	28 24	1136 02	478 89	3137 78	268 46	6651	.25	104	92	5	82	63	50	39	96	5	North Carolina
Ohio	14900 00	5598 67	519 08	1808 24	1870 35	9277 26	144 79	18880	.84	113	51	.....	91	74	81	41	93	11	Ohio
Oregon	1400 00	478 91	495 81	753 63	92 25	1324 79	531 38	3239	.46	54	20	28	29	29	12	13	36	14	Oregon
Pennsylvania	87600 00	105517 29	3234 71	32633 69	11942 98	150093 96	6138 84	54051	1.69	182	164	1	192	169	132	66	179	13	Pennsylvania
Pittsburgh	15700 00	4745 14	530 31	2610 98	761 00	8007 12	711 92	16731	.88	105	57	11	113	118	28	2	98	18	Pittsburgh
Quincy	900 00	274 90	233 11	194 16	.....	469 06	77 87	8111	.28	94	9	12	25	11	18	2	15	7	Quincy
Rhode Island	11800 00	11903 86	258 51	1724 15	1481 00	15109 01	300 09	15441	.76	62	59	2	56	49	36	35	62	2	Rhode Island
South Carolina	2500 00	2039 54	411 00	1230 83	615 12	3885 49	159 76	8106	.33	122	83	17	70	70	38	31	102	12	South Carolina
Southern Ohio	7300 00	4222 48	38 80	1522 04	1364 52	7109 04	603 50	10669	.63	71	37	2	54	51	54	26	63	4	Southern Ohio
Southern Virginia	6800 00	5093 97	538 25	1075 80	1497 85	7667 62	288 40	12412	.47	194	116	20	91	71	66	8	133	11	Southern Virginia
Springfield	800 00	800 00	66 15	328 51	161 27	1279 78	31 35	3064	.20	63	30	20	36	20	10	6	36	16	Springfield
Tennessee	2400 00	1515 00	255 06	720 33	724 46	2959 79	579 87	7215	.37	90	36	5	54	38	28	24	56	1	Tennessee
Texas	1700 00	805 92	124 09	329 83	540 31	1686 06	64 35	5653	.31	62	12	3	30	18	15	10	26	.....	Texas
Vermont	2100 00	2126 45	20 80	772 16	449 74	3348 35	135 61	5024	.41	64	55	3	48	47	48	2	61	1	Vermont
Virginia	7100 00	8280 69	1306 90	1131 23	1112 20	10524 18	2232 28	12821	.56	140	106	3	113	68	72	23	124	2	Virginia
Washington	12000 00	8357 47	1250 94	2288 33	525 16	11170 86	1896 01	17200	.70	88	57	.....	63	54	36	11	71	1	Washington
Western Massachusetts	5900 00	5526 02	22 64	1444 33	123														

CONTRIBUTIONS TO MISSIONS THROUGH THE AMERICAN CHURCH MISSIONARY SOCIETY.

The Treasurer acknowledges the Receipt of the following sums from
September 1st, 1905, to September 1st, 1906.

DIOCESES.	Parish and Individual Offerings*		Sunday-school Offerings.		Woman's Auxiliary Offerings.		Specials
	Domes- tic	General	Domes- tic	General	Domes- tic	General	
ALBANY.							
Albany, Holy Innocents'.....	\$.....	\$ 12 00					
		12 00					
CONNECTICUT.							
Greenwich, Christ Church.....	12 75						
Westport, Holy Trinity.....		20 00					
	12 75	20 00					
DELAWARE.							
Christiana Hundred, Christ Church.....						50 00	
Wilmington (Highlands), Immanuel.....	27 83						
	27 83					50 00	
EAST CAROLINA.							
Boardman, St. Jude's.....		1 25					
Faison, St. Gabriel's.....		1 25					
		2 50					
EASTON.							
Miscellaneous		1 00					
		1 00					
LONG ISLAND.							
Brooklyn, Messiah.....		15 00					
Roslyn, Trinity.....		1 62					
		16 62					
MASSACHUSETTS.							
Manchester, Emmanuel.....		150 00					
		150 00					
MONTANA.							
Philipsburg, St. Andrew's.....				31 21			
				31 21			
NEWARK.							
Short Hills, Christ Church.....		25 00					
		25 00					
NEW JERSEY.							
Glasboro, St. Thomas's.....	17 90						
Trenton, Grace.....		32 52					
" St. Michael's.....		161 53					
	17 90	194 05					
NEW YORK.							
Cold Spring, St. Mary's.....		25 00					
Lake Mahopac, Holy Communion.....		20 00					
New York, Grace.....	80 00						
" " St. Agnes's Chapel.....		100 00					
" " St. Mark's.....		86 59					
Miscellaneous		200 00					
	80 00	431 59					

* Credited upon the Apportionment.

	Parish and Individual Offerings*		Sunday-school Offerings.		Woman's Auxiliary Offerings.		Specials
	Domes- tic	General	Domes- tic	General	Domes- tic	General	
PENNSYLVANIA.							
Cheltenham, St. Paul's.....	\$50 48	\$.....	\$.....	\$.....	\$.....	\$.....	\$ 52 00
Philadelphia (Lower Dublin), All Saints'..	.....	6 28	.....	.....	.....	.....	.....
	50 48	6 28					52 00
PITTSBURGH.							
Brownsville, Christ Church.....	50 00	.....	.....	.....	.....	.....	.....
Miscellaneous	25 00	.....	.....	.....	.....	.....	.....
	75 00						
SOUTH CAROLINA.							
Spartanburg, Advent.....	.....	25 00	.....	.....	.....	.....	.....
		25 00					
SOUTHERN VIRGINIA.							
Rockbridge County, (Lexington) R. E. Lee Memorial.....	25 00	.....	.....	.....	.....	.....	.....
Miscellaneous .....	.....	5 00	.....	.....	.....	.....	.....
	25 00	5 00					
VIRGINIA.							
Henrico County, (Richmond), Christ Church.....	.....	30 00	.....	.....	.....	.....	.....
Lancaster County, White Chapel.....	.....	7 00	.....	.....	.....	.....	.....
Mathews County, Kingston Parish.....	.....	3 00	.....	.....	.....	.....	.....
		40 00					
WESTERN NEW YORK.							
Rochester, Christ Church.....	.....	50 00	.....	.....	.....	.....	.....
		50 00					
WEST VIRGINIA.							
Moorefield, Emmanuel.....	.....	30	.....	.....	.....	.....	.....
Moundsville, Trinity.....	.....	1 20	.....	.....	.....	.....	.....
Parkersburg, Good Shepherd.....	.....	4 00	.....	.....	.....	.....	.....
Union, All Saints'.....	.....	1 53	.....	.....	.....	.....	.....
Miscellaneous	25 00	.....	.....	.....	.....	.....	.....
	25 00	7 03					
BOISE.							
Nampa, Grace.....	.....	.....	.....	8 00	.....	.....	.....
				8 00			
Total contributions.....	313 96	986 04		39 21		50 00	52 00
Grand total of contributions.....	1441 21						
Miscellaneous	6241 15						
Grand total of receipts.....	\$7682 36						

* Credited upon the Apportionment.

**SUMMARY OF CONTRIBUTIONS FOR THE WORK OF THE AMERICAN
CHURCH MISSIONARY SOCIETY.**

DIOCESE.	Domestic	General	Total	Special	Grand Total
Albany	\$	\$ 12 00	\$ 12 00	\$	\$ 12 00
Connecticut	12 75	20 00	32 75		32 75
Delaware	27 83	50 00	77 83		77 83
East Carolina.....		2 50	2 50		2 50
Easton		1 00	1 00		1 00
Long Island.....		16 62	16 62		16 62
Massachusetts		150 00	150 00		150 00
Montana		31 21	31 21		31 21
Newark		25 00	25 00		25 00
New Jersey.....	17 90	194 05	211 95		211 95
New York.....	80 00	431 59	511 59		511 59
Pennsylvania	50 48	6 25	56 73	52 00	108 73
Pittsburgh	75 00		75 00		75 00
South Carolina.....		25 00	25 00		25 00
Southern Virginia.....	25 00	5 00	30 00		30 00
Virginia		40 00	40 00		40 00
Western New York.....		50 00	50 00		50 00
West Virginia.....	25 00	7 03	32 03		32 03
Boise		8 00	8 00		8 00
Totals	\$ 313 96	\$ 1075 25	\$ 1389 21	\$ 52 00	\$ 1411 42
Miscellaneous.....					6241 15
Grand Total.....					\$ 7682 36

ACT OF INCORPORATION.

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America.

Passed May 13, 1846, by a two-thirds vote.

THE People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (As amended by L. 1880, Ch. 226.)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (As amended by L. 1867, Ch. 374.)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

CANON 52.

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows:

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This Organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of this Church. The Presiding Bishop of the Church shall be, *ex officio*, the President of the Society.

ARTICLE II.

§ 1. There shall be a Board of Missions for the purpose of exercising the administrative functions of the Society, the members of which shall be triennially chosen and appointed by the General Convention of the Church.

§ 2. The Presiding Bishop shall be, *ex officio*, the President of the Board of Missions. Fifteen other Bishops, fifteen Presbyters, and fifteen Laymen shall complete the active membership of the Board. The Board thus constituted shall exercise all the corporate powers of the Domestic and Foreign Missionary Society; its members shall remain in office until their successors are chosen, and they shall have power to fill any vacancies that may occur in their number, save when a vacancy occurs within three months of a meeting of the General Convention.

§ 3. The Board of Missions shall elect a Vice-President, who, in the absence of the President, *ex officio*, shall preside at all meetings.

§ 4. The Bishops of this Church, other than those chosen for active membership, shall be honorary members of the Board, with all the rights and privileges of the elected members, except the right to vote.

§ 5. The Board of Missions may organize such Committees as may be needful for the better prosecution of its work, and may enact all necessary By-Laws for its own government and for the government of its Officers and Committees, subject always to the provisions of this Canon.

§ 6. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-Laws, a majority of the active members must be present at a meeting.

§ 7. Each General Convention shall also elect a General Secretary and a Treasurer, to hold office until their places are filled by the General Convention. Each of these Officers may be removed by a two-thirds vote at any meeting of the Board of Missions.

§ 8. The General Secretary, so elected, shall nominate for election by the Board of Missions certain Associate Secretaries, their number to be determined by the said Board. The Board of Missions shall determine the division of work of any and all such Associate Secretaries. These additional Secretaries shall hold office during the pleasure of the Board of Missions by which they have been elected, or until their successors are appointed.

§ 9. The Treasurer shall nominate an Assistant Treasurer to be elected by the Board of Missions and to hold office during its pleasure, or until his successor is appointed. The Assistant Treasurer shall give bonds in such amounts as the Board of Missions may deem necessary.

§ 10. In the event of a vacancy occurring in the office of General Secretary or Treasurer between the sessions of the General Convention, the Board of Missions shall appoint a successor to act during the unexpired term.

§ 11. The salaries of all the Secretaries and of the Assistant Treasurer shall be fixed by the Board of Missions. The Treasurer shall serve without compensation.

§ 12. The Board of Missions shall have power to appoint agents to represent the Society in different parts of the country, and is authorized to promote the formation of Auxiliary Missionary Associations, whose contributions, as well as those specially designated by individuals, shall be received and paid in accordance with the wish of the donors when expressed in writing.

ARTICLE III.

§ 1. The Board of Missions shall make a full annual report to the Church of its work by publication. It shall also make a triennial report to each General Convention, which report shall be the order of the day on the third day of the session. For the reception and the discussion of the report the House of Bishops and the House of Deputies shall sit in joint session; but all action upon the report shall be taken by the concurrent vote of the two Houses meeting separately.

§ 2. The Board of Missions shall also make frequent report to the Church at large alike of its transactions as a deliberative body and of the progress of its enterprises; that so all the members of the Society may be the more earnestly moved to intercessory prayer and generous giving.

§ 3. As a further means of obtaining accurate information concerning the progress of the Church's Missions, a committee, consisting of two Bishops, two Presbyters, and two Laymen, together with the Officers of the Domestic and Foreign Missionary Society; shall be appointed by each General Convention, to arrange with the Missionary Bishops and others to address joint sessions of the two Houses of the next following General Convention, upon the needs, conditions, and opportunities for Church extension in the several fields.

This committee shall also arrange for the holding of public missionary mass meetings at the time and place of the General Convention, in consultation with the local committee of arrangements therefor. The report of this committee shall be submitted for approval at the opening of the joint session provided for in this Article.

§ 4. The elected members of the Board of Missions and the Secretaries, Treasurer and Assistant Treasurer of the Domestic and Foreign Missionary Society shall have the right of the floor at all joint sessions of the two Houses at which missionary matters are under discussion, but without the right to vote unless they be also Deputies to the General Convention.

ARTICLE IV.

The Board of Missions shall, from time to time, arrange, through its officers, for the holding of Missionary Conferences for the systematic study of Missions and for the arousing among the people a greater missionary zeal. These Conferences shall be held in various parts of the country under such regulations as the Board may deem proper. The Missionary Conferences may pass advisory resolutions, and may memorialize or petition either the General Convention or the Board of Missions at any time.

ARTICLE V.

§ 1. Bishops of Missionary Districts shall draw their salaries from the treasury of the Society. The salaries shall, in all cases, date from the time of the Consecration, and shall not be diminished, in any case, during the official connection of the Bishop in question with the Board of Missions, except with the consent of said Bishop. Collections made by the people of Missionary Districts for the support of their Bishops shall be reported to the Board and accounted contributory to the salaries pledged as aforesaid.

§ 2. Whenever the Board shall be satisfied of the ability of a Missionary District to support its Bishop with a salary not less than that provided for at his Consecration, the relation of such Bishop to the Board of Missions may be terminated by said Board.

§ 3. Every Missionary Bishop shall annually report to the Board of Missions all contributions received by him for his work, except such as shall come to him through the Treasurer of the Society.

ARTICLE VI.

§ 1. In all organized Dioceses and Missionary Districts having Bishops in the Domestic field, the Board of Missions is authorized to make annual appropriations to be disbursed by the Bishops with the approval of the Standing Committee, Council of Advice, or Board of Missions of the Diocese or District, and whenever any of said Bishops may so elect, the Board of Missions shall act as above provided, instead of such Standing Committee, Council of Advice, or Board of Missions: *Provided*, that no part of such annual appropriations shall be expended for any other purpose than the support of Mission-

aries, or the supply of Mission Stations with clerical service, without the concurrence of the Board of Missions; and an itemized account of the expenditure of all appropriations shall be made annually to the President of the Board of Missions; and, *Provided*, that in the management of the Foreign Missions, the Bishops shall have as their Council of Advice the Board of Missions for the general schedule of expenditures; but for the details of the local work, they may have as their advisers the Council of Advice of their respective Districts.

§ 2. In the management and general expenditure of the Foreign Missions, the Bishop shall act with the advice and consent of the Board of Missions.

ARTICLE VII.

No person shall be appointed a Missionary, who is not, at the time, a Minister in regular standing of the Protestant Episcopal Church, or of some Church in communion with this Church; but nothing in this Article shall preclude the Board of Missions from employing lay men or women, members of this Church, or of some Church in communion with the same, to do missionary work.

ARTICLE VIII.

§ 1. This Constitution may be altered or amended at any time by the General Convention of this Church.

§ 2. All Canons and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon, and of such amended Constitution, are hereby repealed: *Provided*, however, that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

§ 3. Every parish and congregation of this Church shall make at least one annual offering for the missionary work of the Church conducted by the Board of Missions.

§ 4. This Canon shall take effect immediately.

Attest:

HENRY ANSTICE,

Secretary.

By-Laws of the Board of Missions of the Domestic and Foreign Missionary Society

ARTICLE I.

THE FIELD.

For the guidance of the Board it is declared that the Missionary Field is always to be regarded as one—THE WORLD.

ARTICLE II.

OFFICERS.

The Officers of the Board, in addition to the President, the General Secretary and the Treasurer, as provided for in the Constitution, shall be a Vice-President, an Associate Secretary, a Corresponding Secretary, an Educational Secretary and an Assistant Treasurer, elected at the meeting for organization in accordance with the provisions of the Constitution.

The President shall exercise such powers and perform such duties as are usual in presiding officers. In the absence of the President and the Vice-President, the Board shall elect a President *pro tem*.

The General Secretary shall be the Executive Officer of the Board; to superintend its operations, to collect and give information in regard to its work, to devise and recommend plans of operation, and, in general, to execute the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, for its approval, except that in cases of emergency he may act with the approval of the Advisory Committee, all such action to be reported to the Board at its next meeting.

The Associate Secretary shall assist the General Secretary in his work and under him have charge of the office of the Board, attending to all the details of the same. He shall see that due notice is given of all meetings of the Board, notify the members of all committees of their appointment, and communicate all resolutions imposing any duty on an officer, committee, or member of the Board. He shall make full and accurate minutes of the proceedings of the Board, at its stated and other meetings; which minutes shall be duly recorded

in a book to be provided for the purpose, and read at the same or next meeting of the Board, to the end that any errors therein may be corrected and the record approved. He shall carefully preserve the minutes and records of the Board, and deliver them to his successor, and perform such other duties as may be assigned to him. He shall be the custodian of the seal of the Society, and when authorized so to do, by resolution of the Board of Missions, shall affix the seal to any document and prove the same.

The Corresponding Secretary shall assist the General Secretary in his work, shall have charge of the correspondence of the Board under his direction, and shall edit such publications as the Society may authorize, with such assistance as the Board may, from time to time, determine to be necessary, and also fulfil the duties of the Associate Secretary in the case of his absence. He shall present the cause of Missions as he may be directed to do by the Board of Missions or the General Secretary, with a view of awakening interest in the missionary work of the Church.

The Educational Secretary shall assist the General Secretary in his work; shall organize and direct mission study classes and prepare courses of study for the same. He shall present the cause of missions as he may be directed to do by the Board of Missions or the General Secretary, with a view to awakening interest in the missionary work of the Church.

The Treasurer, or Assistant Treasurer, shall deposit in such Banks, or Trust Companies, in the City of New York, as shall be approved by the Board, all moneys received by them, and the account in such Banks, or Trust Companies shall be kept in the name of the Society. The said moneys so deposited shall be withdrawn on the check of the Treasurer, or Assistant Treasurer, but only upon the warrant, or with the counter-signature of the Vice-President, General Secretary, or Associate Secretary, in accordance with the action of the Board. The Treasurer or the Assistant Treasurer shall be authorized to execute, acknowledge and deliver in the name and in behalf of the Society any and all receipts for gifts, contributions, bequests and legacies to the Society; and shall be further authorized to enter into an agreement or agreements and sign and execute any and all obligations of the Society in the nature of refunding or indemnity, in cases where such agreements or obligations are required or necessary as a consideration of payment. The Treasurer shall present to the Board monthly a full and accurate account of the receipts and disbursements, and of the state of the Treasury. He shall have the temporary charge, custody, or oversight of any gifts, bequests, or securities, other than money, which may be intended for the use of the Society in its ordinary work; said property of whatever kind shall be reported to the Board of Missions, with the ordinary reports of the Treasurer, and shall not be sold, or hypothecated for any purpose, except by the authority and order of the Board. He shall also have the custody of the Charter, Deeds, Leases, Bonds and Contracts of the Society, with the exception of the Trust Funds.

ARTICLE III.

The elected officers shall constitute an Office Committee for the administration of the details of the office business, subject to the approval of the Board of Missions. The Committee shall be competent to make suggestions to the several standing committees, of which the officers shall be *ex-officio* members.

ARTICLE IV.

ELECTION OF OFFICERS AND MEMBERS TO FILL VACANCIES.

All vacancies in the Board, or of any of the offices thereof shall be filled by ballot at a Stated Meeting, and upon nominations to be openly made at a previous Stated Meeting.

ARTICLE V.

STANDING COMMITTEES.

There shall be nine Standing Committees; to wit:—

- An Advisory Committee
- A Committee on Trust Funds
- A Committee on Domestic Missions.
- A Committee on China and Japan
- A Committee on Africa and Haiti
- A Committee on Porto Rico, Honolulu, The Philippine Islands, Mexico, Brazil and Cuba
- A Committee on Work Among the Negroes
- A Committee on Missionary Meetings
- A Committee on Audit and Finance

These committees shall be elected annually at the December meeting, upon the nomination of the Vice-President. Three members shall constitute a quorum in a committee of six members. In the case of other committees a majority of the members shall be required for a quorum. The three orders represented in the Board of Missions shall be included in the membership of all committees, except in the case of the Committee on Trust Funds.

The Advisory Committee shall consist of seven members, of whom the Treasurer shall be one. They shall act as a council of advice to the General Secretary, and to this Committee may be referred any matters requiring further examination and consideration than can be given in the Board.

The Committee on Trust Funds shall consist of one Bishop and four laymen, of whom the Treasurer shall be one, and shall have the supervision, subject to the directions of the Board of Missions, of the investment and reinvestment of the Trust Funds now held or which shall hereafter be received by the Society, and shall see that the income from the said funds is paid over to the Treasurer from time to time, to disburse the same in strict conformity with the declared

purposes of the several donors. Such funds shall, unless accompanied by special directions otherwise, be invested in public bonds and securities of the Government of the United States or of the State or City of New York, or in bonds and mortgages upon well-located, improved, productive real estate in the City of New York, worth at least fifty per cent. more than the amount loaned thereon, and with fire insurance policies as collateral security for the same and in such other securities as are authorized by the State of New York for the investment of Savings Banks and other Trust Funds. All such securities and all money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such domestic Trust Company, having its principal office in the City of New York, as the Board of Missions may designate, as hereinafter provided. Such Trust Company shall, under the advice and direction of this Committee, collect and pay over to the Committee the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property, both cash and securities, committed to its charge, keep proper accounts for the Committee, and hold all said property at all times subject to the order of the Committee. No sales or transfers of any of these securities shall be made unless directed by a resolution of this Committee or of the Board of Missions, and all such transfers, to be valid, must be signed by the Chairman of this Committee and the General or Associate Secretary of the Board of Missions, the latter of whom shall attach the seal of the Society to the same. No money in care of the Trust Company awaiting investment shall be withdrawn except by checks, signed by the Chairman and Secretary of this Committee. This Committee shall keep an accurate account of each Trust Fund separately, and shall make a full report in writing in regard to these funds to the Stated Meeting of the Board of Missions in September. This Committee shall keep full and accurate minutes of their proceedings, which shall be duly recorded in books provided for that purpose, and such minutes shall be submitted to the Board of Missions for its approval at each of its Stated Meetings. This Committee shall enter into an agreement in writing with such Trust Company, to be designated by the Board of Missions, as shall protect the interests of the Society and its trusts before committing to the custody of said Trust Company any of the aforesaid property; the compensation of the Trust Company for the services rendered, as hereinbefore prescribed, to be such a percentage of the income by it collected from the invested funds as from time to time shall be approved by the Standing Committee on Trust Funds.

The Committee on Domestic Missions shall consist of seven members, before whom shall be laid each month all letters relating to the missions among the white people, the Indians, and all foreign people in the dioceses and districts, including Alaska, within the territory of the United States, except such territory as is already provided for by a Standing Committee of this Board, in order that they may formulate action for the Board, and to them may be referred any

matters pertaining thereto. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on China and Japan shall consist of six members, before whom shall be laid each month all letters from those fields, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Africa and Haiti shall consist of six members, before whom shall be laid each month all letters from those fields, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Porto Rico, Honolulu, The Philippine Islands, Mexico, Brazil and Cuba shall consist of seven members, before whom shall be laid each month all letters from Porto Rico, the Hawaiian Islands, The Philippine Islands, Mexico, Brazil and Cuba, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Work Among the Negroes shall consist of nine members, before whom shall be laid each month all letters relating to missions among the Negroes in the South, in order that they may formulate action for the Board. To them may be referred any matters pertaining to those missions. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Missionary Meetings shall consist of three members, together with the officers of the Society. It shall be the duty of its members to make such arrangements as may be necessary for the holding of missionary meetings and conferences by arranging orders of procedure, and selecting speakers and places of meeting. They shall also endeavor to arrange an annual conference on the Church's missions in each of the eight Missionary Departments, under the conditions hereafter named. They shall report to the Board, from time to time, as may be necessary.

The Committee on Audit and Finance shall consist of three members, of whom the Vice-President shall be Chairman, and shall audit or cause to be audited, the reports of the Treasurer and of the Committee on Trust Funds, and examine the funds, securities and property belonging to the Society, and report thereon to the Board; and shall have supervision of the salaries and wages of all employees not directly appointed by the Board, stationery, postage, extra printing, insurance, and such other occasional and incidental expenses as

may from time to time arise. This Committee shall report to the Board at each of its Stated Meetings. (The Treasurer shall be notified of all meetings of the Finance Committee, and is hereby authorized to attend the same.)

ARTICLE VI.

DEPARTMENT SECRETARIES AND MISSIONARY CONFERENCES.

In order to carry out the provisions of Article II., Section 12, and Article IV., of the Constitution, the dioceses and districts of the Church shall be grouped into eight Missionary Departments, as follows:

THE FIRST DEPARTMENT: The Dioceses of Maine, New Hampshire, Vermont, Massachusetts, Western Massachusetts, Rhode Island and Connecticut.

THE SECOND DEPARTMENT: The Dioceses of New York, Long Island, Albany, Central New York, Western New York, Newark, New Jersey, Pennsylvania, Central Pennsylvania, Harrisburgh, Pittsburgh and Delaware.

THE THIRD DEPARTMENT: The Dioceses of Maryland, Easton, Washington, Virginia, Southern Virginia, West Virginia, North Carolina, East Carolina, Lexington, Kentucky and Tennessee, and the Missionary District of Asheville.

THE FOURTH DEPARTMENT: The Dioceses of South Carolina, Georgia, Alabama, Mississippi and Florida; and the Missionary Districts of Southern Florida, Porto Rico and Cuba.

THE FIFTH DEPARTMENT: The Dioceses of Ohio, Southern Ohio, Michigan, Western Michigan, Marquette, Michigan City, Indianapolis, Chicago, Springfield, Quincy, Milwaukee and Fond du Lac.

THE SIXTH DEPARTMENT: The Dioceses of Missouri, Kansas City, Iowa, Minnesota, Nebraska, Kansas, Colorado, Montana; and the Missionary Districts of Duluth, North Dakota, South Dakota, Laramie and Salina.

THE SEVENTH DEPARTMENT: The Dioceses of California, Los Angeles and Oregon; and the Missionary Districts of Sacramento, Olympia, Spokane, Boise, Salt Lake, New Mexico, Arizona, Alaska, Honolulu, The Philippine Islands and Mexico.

THE EIGHTH DEPARTMENT: The Dioceses of Louisiana, Texas, Dallas, West Texas and Arkansas; and the Missionary District of Oklahoma and the Indian Territory.

The Board, upon the nomination of the General Secretary; shall appoint a secretary for each department, such secretary to be unsalaried or to receive such

compensation as the Board may direct. The Department Secretaries shall act as local representatives of the Board of Missions within their departments, and shall endeavor especially to promote the preaching of missionary sermons and the circulation of missionary literature, and to aid the Board in securing general observance of the requirements of Article VIII., Section 3, of the Constitution.

The Department Secretaries shall also co-operate with the Committee on Missionary Meetings, in arranging, annually, for a general conference of the dioceses and districts within their respective departments. Such conferences shall regulate all matters concerning representation and the methods of conducting their own business, within the provisions of Article IV., of the Constitution of this Society.

The Department Secretaries, in common with the elected officers of the Society, shall have seats in the Board of Missions, but without the right to vote.

ARTICLE VII.

MEETINGS.

The Stated Meetings of the Board shall be held in the City of New York, at 2 P.M., on the third Tuesday of September and on the second Tuesday of every other month, save in the months of July and August, when there shall be no Stated Meeting. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-Laws, a majority of the active members must be present at a meeting. In the event of a quorum not appearing at any meeting, the members present may adjourn to any day before the next Stated Meeting of the Board.

Special Meetings shall be called on the written request of any ten members of the Board, notice of which, specifying the particular object of the meeting, shall be sent by the Associate Secretary to each member of the Board at least ten days before such meeting; and no other business shall be transacted at such meetings, except that mentioned in the call.

The order of proceedings and business at the Stated Meetings of the Board shall be as follows, unless otherwise specially directed by the Board:

1. Prayers.
2. Reading and approving the Minutes.
3. Report of the Treasurer.
4. Report of the General Secretary.
5. Reports of the Standing Committees:

I. Advisory Committee. II. Trust Funds. III. Domestic Missions. IV. China and Japan. V. Africa and Haiti. VI. Porto Rico, Honolulu, The Philippine Islands, Mexico, Brazil and Cuba. VII. Work Among the Negroes. VIII. Missionary Meetings. IX. Audit and Finance.

6. Reports of Recognized Auxiliaries.
7. Reports of Special Committees.
8. Unfinished Business.
9. Miscellaneous Business.

ARTICLE VIII.

VOTING.

On the demand of five members any vote shall be taken by the call of the roll and recorded.

ARTICLE IX.

ALTERATIONS AND AMENDMENTS.

These By-Laws may be altered or amended by a two-thirds vote at any Stated Meeting of the Board, at which a majority of the active members are present; provided that notice of such proposed alteration or amendment has been given at the previous Stated Meeting.

Rule of Order Re-adopted December 13th, 1904 :

ORDERED: That all recommendations attached to reports of Committees shall be put to vote without motion or second. The question shall be:

"Is the recommendation approved?"

BOARD OF MISSIONS OF THE DOMESTIC AND FOREIGN
MISSIONARY SOCIETY.

Right Rev. DANIEL S. TUTTLE, S.T.D., LL.D., *ex-officio*, President, 74 Vandeventer Place,
St. Louis, Mo.

Right Rev. WILLIAM CROSWELL DOANE, D.D., LL.D., 29 Elk Street, Albany, N. Y.

Right Rev. OZI W. WHITAKER, D.D., LL.D., 4027 Walnut Street, Philadelphia, Pa.

Right Rev. JOHN SCARBOROUGH, D.D., Trenton, N. J.

Right Rev. GEORGE W. PETERKIN, D.D., LL.D., Parkersburg, W. Va.

Right Rev. CORTLANDT WHITEHEAD, D.D., Shady Side, Pittsburgh, Pa.

Right Rev. HENRY C. POTTER, D.D., LL.D., D.C.L., 113 West 40th Street, New York.

Right Rev. GEORGE WORTHINGTON, D.D., LL.D., Hotel Manhattan, New York.

Right Rev. ETHELBERG TALBOT, D.D., LL.D., South Bethlehem, Pa.

Right Rev. WILLIAM LAWRENCE, D.D., 1 Joy Street, Boston, Mass.

Right Rev. HENRY Y. SATTERLEE, D.D., LL.D., 1407 Massachusetts Ave., Washington, D. C.

Right Rev. WILLIAM N. MCVICKAR, D.D., 10 Brown Street, Providence, R. I.

Right Rev. JOSEPH M. FRANCIS, D.D., 1549 Central Ave., Indianapolis, Ind.

Right Rev. FREDERICK BURGESS, D.D., Garden City, L. I., N. Y.

Right Rev. EDWIN S. LINES, D.D., 21 Washington Street, Newark, N. J.

Right Rev. DAVID H. GREER, D.D., 7 Gramercy Park, New York.

Rev. J. HOUSTON ECCLESTON, D.D., 910 St. Paul Street, Baltimore, Md.

Rev. WILLIAM R. HUNTINGTON, D.D., L.H.D., D.C.L., 804 Broadway, New York.

Rev. WILLIAM H. VIBBERT, D.D., 116 East 29th Street, New York.

Rev. HENRY ANSTICE, D.D., Room 46, 281 Fourth Avenue, New York.

Rev. REESE F. ALSOP, D.D. [absent from country].

Rev. JAMES DEWOLF PERRY, D.D., 318 Manheim Street, Germantown, Philadelphia, Pa.

Rev. ERNEST M. STIRES, D.D., 1 West 53d Street, New York.

Rev. RANDOLPH H. MCKIM, D.D., 1621 K Street, N. W., Washington, D. C.

Rev. J. LEWIS PARKS, D.D., 103 East 21st Street, New York.

Rev. ALEXANDER MANN, D.D., 233 Clarendon Street, Boston, Mass.

Rev. THEODORE SEDGWICK, 533 Portland Avenue, St. Paul, Minn.

Rev. LEONARD K. STORRS, D.D., Brookline, Mass.

Rev. GEORGE BRINLEY MORGAN, D.D., 324 York Street, New Haven, Conn.

Rev. CHARLES H. SMITH, D.D., 470 Swan Street, Buffalo, N. Y.

Rev. HERMAN PAGE, D.D., 5006 Washington Avenue, Chicago, Ill.

Mr. WILLIAM G. LOW, 58 Remsen Street, Brooklyn, N. Y.

Mr. JULIEN T. DAVIES, 34 Nassau Street, New York.

Mr. ALFRED MILLS, Morristown, N. J.

Mr. ELIHU CHAUNCEY, 11 West 38th Street, New York.

Mr. ARTHUR RYERSON, Chicago, Ill.

Mr. GEORGE C. THOMAS, 206 West Washington Square, Philadelphia, Pa.

Mr. JAMES J. GOODWIN, 11 West 54th Street, New York.

Mr. BURTON MANSFIELD, 179 Church Street, New Haven, Conn.

Capt. ALFRED T. MAHAN, Woodmere, Long Island, N. Y.

Mr. RATHBONE GARDNER, 10 Weybosset Street, Providence, R. I.

Mr. WILLIAM R. BUTLER, Mauch Chunk, Pa.

Mr. GEORGE GORDON KING, 16 East 84th Street, New York.

Mr. HENRY LEWIS MORRIS, 12 West 53d Street, New York.

Mr. GEORGE WHARTON PEPPER, 1438 Land Title Building, Philadelphia, Pa.

Mr. ROBERT C. PRUYN, 60 State Street, Albany, N. Y.

All the other bishops of the Church are honorary members with all the privileges of membership except the right to vote.

OFFICERS.

Right Rev. DANIEL S. TUTTLE, S.T.D., LL.D., President, 74 Vandeventer Place, St. Louis, Mo.

[By the provision of the Constitution the Presiding Bishop is the President of the Board of Missions.]

Right Rev. WILLIAM C. DOANE, D.D., LL.D., D.C.L., Vice-President, 29 Elk Street, Albany, N. Y.

Rev. ARTHUR S. LLOYD, D.D., General Secretary, Church Missions House, 281 Fourth Avenue, New York.

Rev. JOSHUA KIMBER, Associate Secretary, Church Missions House, 281 Fourth Avenue, New York.

Mr. JOHN W. WOOD, Corresponding Secretary, Church Missions House, 281 Fourth Avenue, New York.

Rev. EVERETT P. SMITH, Educational Secretary, 281 Fourth Avenue, New York.

Mr. GEORGE C. THOMAS, Treasurer of the Board and of the Society, Church Missions House, 281 Fourth Avenue, New York.

Mr. E. WALTER ROBERTS, Assistant Treasurer, Church Missions House, 281 Fourth Avenue, New York.