REPORT OF THE BOARD OF MANAGERS TO THE ELEVENTH MEETING OF
THE MISSIONARY COUNCIL

With Accompanying Documents.

The Board of Managers hereby respectfully submits to the Missionary Council its annual report for the fiscal year which ended August 31st, 1902. Contained in this volume will be found the report on Domestic Missions and the report on Foreign Missions; the annual reports of the Bishops of the several Missionary Districts; together with the report on Trust Funds and the reports of the Recognized Auxiliaries. These, taken together, must serve to give the Council a comprehensive view of the progress, prospects and present condition of the work of the Society.

The year now closed has been a notable one in several respects: The work has enlarged by reason of the action of the late General Convention in erecting the new Missionary Districts of Salina, comprising the western part of the Diocese of Kansas, Porto Rico (including Vieques), Honolulu and The Philippines, and also the division of the territory of the former Missionary District of Shanghai and the Lower Yang-tse Valley into two Missionary Districts—the Missionary District of Shanghai, comprising the Province of Kiangsu, and the Missionary District of Hankow, comprising the Provinces of Ngan-hwei and Hupeh and the portions of Kiang-si and Hunan adjacent to the Yang-tse river, as also by the natural and in some parts of the field the rapid increase of the work. This is notably the case with regard to the educational department in the Empires of China and Japan. So rapidly has the number of students been increased at St. John’s College, and so numerous were the applications for admission, that it was determined that a new building must be erected; the Chinese themselves, many of whom were in receipt of what would be regarded here as very small incomes, having contributed for the purpose some $5,000 United States Gold. The Board was so impressed by this necessity that in the spring it constituted a committee of seven laymen to prepare and issue an appeal for the money required (in addition to the sums already given by the Chinese) for the erection of this additional building and of a double dwelling-house for the missionaries, to replace two old houses which would have to be removed in carrying out the plan. At the close of September, of the $25,000 required, $12,000 had been received. It is hoped that the whole amount may be made up speedily, as the authorities in China are very anxious to proceed with the project. In no part of the field has the evangelistic work fallen off, while in some parts it has largely increased, as for instance, in the Diocese of Arkansas, where the bishop has made an arrangement with the Board to appropriate $4,500 per annum for the direct missionary work with the
understanding that he will raise by his own efforts and expend an equal amount in the enlargement of that work and in the erection of chapels and rectories. And, looking to the future, at the last meeting of the Board a most urgent appeal was received, signed by the bishop and all the missionaries in Shanghai, for the speedy appointment of eight clergymen, two physicians and six women, of whom one is to be a physician. The Board received this appeal with great satisfaction, expressed its hearty approval of the plans for extension, and asked the Church to make the gift of life and money necessary to comply with this wise and reasonable request. It, moreover, determined to enlist the interest and co-operation of the Church Students’ Missionary Association in bringing this call for men and women to the attention of Church pupils in institutions of learning, so that those who are qualified for foreign service might promptly volunteer.

In the same line also is the appeal of Dr. Teusler, made with the heartiest endorsement of the Bishop of Tokyo, for $12,000 for the enlargement of St. Luke’s Hospital in that city, where is opened up a remarkable opportunity for the evangelization of those who are seeking restoration to physical health. Three eminent doctors are consulting physicians and surgeons of the hospital, and are desirous of sending their private patients there. One of these has for years occupied a most prominent position in the medical department of the University of Japan, and each of the others has a large foreign practice.

Besides those mentioned, the Missionary District of Cuba was erected at the same General Convention, but, as the work in that island had been previously delegated by the Board of Managers to the American Church Missionary Society, this is left to be spoken of more particularly in the report of that Auxiliary.

For all the new missionary districts mentioned bishops have been elected, except for Cuba, and these bishops-elect have been consecrated and have entered upon duty, with the exception of the Rev. Dr. William Cabell Brown for Porto Rico, who, having declined, the present bishop was elected in his place, and Salina, which district the Rev. Nathaniel Seymour Thomas declined to accept.

It is to be remarked that, by the action of the General Convention, the constitution of Honolulu as a Missionary District of this Church was to take effect upon the first day of April. Under commission from the Presiding Bishop the Bishop of California sailed on March 20th to represent him in the islands in taking over jurisdiction. His report, by the desire of the Presiding Bishop, is published as an appendix to the Domestic Report. Upon its receipt an appropriation was made by the Board, to take effect immediately, covering the cost of the work as he found it from April 1st to the close of the fiscal year. The Right Rev. Dr. Henry B. Restarick sailed for his field August 2d.

CHANGES IN MEMBERSHIP.

The ex-officio membership of the Board of Managers has been increased during the year by the consecration of the following bishops: On December 4th the Rev. Dr. Cameron Mann as Bishop of North Dakota; on the 19th of the same
REPORT OF THE BOARD OF MANAGERS.

month the Rev. Dr. Charles H. Brent as Bishop of The Philippines; on January 8th the Rev. Dr. Frederic W. Keator as Bishop of Olympia; on the 15th of that month the Rev. Dr. Frederick Burgess as Bishop of Long Island; on February 24th the Rev. Dr. James A. Ingle as Bishop of Hankow; on April 22d the Rev. Dr. Alexander H. Vinton as Bishop of Western Massachusetts; on May 1st the Rev. Dr. Charles S. Olmsted as Bishop of Colorado, and on the same day the Rev. Dr. Alexander Mackay-Smith as Bishop-Coadjutor of Pennsylvania; on June 24th the Rev. Dr. James H. Van Buren as Bishop of Porto Rico; on July 2d the Rev. Dr. Henry B. Restarick as Bishop of Honolulu and on October 2d the Rev. Dr. Charles T. Olmsted as Bishop-Coadjutor of Central New York.

It is the sad duty of the Board to record the deaths of the following ex-officio members: The Right Rev. Dr. Henry B. Whipple on September 16th; The Right Rev. Dr. Alexander Burgess on October 8th; the Right Rev. Dr. John F. Spalding on March 9th; the Right Rev. Dr. Francis Mc. Whittle on June 18th, and the Right Rev. Dr. Robert W. Barnwell on July 24th.

Of the members of the Board of Managers elected by the last General Convention the Very Rev. Dr. Eugene A. Hoffman died June 16th, and Mr. John I. Thompson died October 16th in San Francisco, while in attendance upon the sessions of the Convention. At the November meeting of the Board Mr. Leslie Pell-Clarke was elected to fill the vacancy caused by Mr. Thompson's death. The Right Rev. Dr. W. W. Niles resigned his membership at the May meeting, and in the following month the Right Rev. Dr. Frederick Burgess was elected to succeed him. The vacancy caused by the death of Dean Hoffman had not been filled at the date of this report.

The Rev. Robert B. Kimber, Local Secretary, resigned his connection with the Board under date of May 1st, to accept the office of Superintendent of the New York Protestant Episcopal City Mission Society.

MATTERS OF REFERENCE.

At its first meeting, in November, the Board was informed concerning several references that had been made to it by the House of Bishops and by the Board of Missions.

The most important reference from the Board of Missions was the matter of the Apportionment among the dioceses of the amount needed for the support of General Missions. This is discussed beyond under a separate caption.

The suggestion from the House of Bishops that another general missionary should be employed for the Swedish work, to be assigned to duty in the Western field, was not new to the Board which had been approached upon the subject at an earlier day. The matter was, however, renewedly brought under consideration when it was proposed to appoint such an officer, but in the state of the Board's finances at the time the motion did not prevail. Meanwhile the present general missionary, the Rev. J. G. Hammarskold, has made an extended tour of the Swedish Missions in the Northwest, at the instance of the Bishops in Minnesota.
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and North Dakota. At the last meeting of the Board the subject was again introduced and is now under consideration.

In view of the fact that the Diocese of Springfield was not divided, the House of Bishops requested the Board to restore the appropriation to that diocese to its original figure, which was promptly done.

The subject of employing Local Agents or District Secretaries was brought under consideration by reference both from the House of Bishops and the Board of Missions. The plan was put into operation by the appointment of seven District Secretaries to arrange for missionary addresses in their respective districts for one year. These were the Rev. James De Wolf Perry, Jr., for the northeastern States, the Rev. Richard P. Williams for the Middle States, the Rev. Dr. Rufus W. Clark for the territory of the Northwest, the Rev. Dr. Frank Page for the Gulf States, the Rev. John G. Murray for the remaining Southern States, the Rev. Dr. Campbell Fair for the territory from the Mississippi to the mountains, and the Rev. John A. Emery for the Pacific coast. With the exception of one gentleman who was ill, these brethren very vigorously and immediately entered upon their work with an encouraging result, so that at the February meeting a report was submitted from the Rev. Dr. Rufus W. Clark on behalf of all the District Secretaries, showing the success that they had met with in carrying out their instructions for the preaching of missionary sermons on the Second Sunday after the Epiphany. He also covered a letter from the Rev. Mr. Emery in which the opinion was expressed that the way to work the plan successfully was to appoint officers with living salaries who would give their whole time to the work. He said this particularly because he had in his mind a very good man who would undertake the duty of attending meetings of conventions, convocations, etc., visit the cities in his district in which there were several parishes, meet the clergy, and be prepared to preach, teach and lecture on Missions at every possible opportunity. No action has been taken yet with regard to District Secretaries with reference to the new fiscal year.

In accordance with the instructions of the Board of Missions $750 was paid over to the Archbishop of the West Indies to settle a certain claim of the Bishop of Antigua, as described in an instrument agreed to and signed by order of our House of Bishops and by representatives of the English Church, transferring jurisdiction of Porto Rico to our bishop-in-charge.

In the Board of Missions a resolution was adopted recommending the Board of Managers to appropriate the sum of $25,000 for the building and equipment of an industrial school for the Southeastern States, but in view of the fact that there are already two Industrial Schools in the South, conducted under the auspices of this Church, which are not receiving proper support, the Board regarded it as plainly inexpedient at this time to undertake the foundation of another. During the previous fiscal year an additional appropriation of $5,000 had been made to each, St. Augustine's School, Raleigh, N. C., and St. Paul's School, Lawrenceville, Va., but for the year now closed the Board was financially unable to do more than to give each of these schools $1,000 for the first quarter.
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APPORTIONMENT.

The action of the Board of Missions upon the subject of Apportionment came before the Board of Managers at its first session. The resolution of the Bishop-Coadjutor of Rhode Island and the resolutions of Mr. Temple of Vermont, together with the proposition of the Bishop of Montana and the report of the committee to whom his resolution was referred, were brought under immediate and careful consideration. The resolution of the Bishop of Montana (which guided the whole action of the Board of Missions) called for an apportionment of $1,000,000 to cover the work under the supervision of the Board of Managers and that of the American Church Missionary Society. This contemplated a great enlargement of the work where it was already being prosecuted, and the resolution of the Bishop-Coadjutor of Rhode Island repeated the amount, but did not mention the work of the American Church Missionary Society. After this discussion in the Board meeting, it was

Resolved: That, in obedience to the instruction of the Board of Missions, the Managers prepare and publish a scheme of apportionment among the dioceses, which shall cover only the amount to be asked from parochial offerings for the missionary work of the year; the amount asked for to be sufficient, together with the offerings of the Woman's Auxiliary, of the Lenten Sunday-school Offerings and of the income of the Society's Trust Funds, to meet not only the present appropriation but the demands for work in the new jurisdictions.

The whole subject was then referred to a special committee, with instructions to prepare and print a statement of the missionary needs of the Church, to be published in connection with the proposed apportionment. This committee immediately proceeded with their work, and a month later reported that it had been accomplished, when they were directed by the Board to make general publication of the statement of the basis of the apportionment and request that all Churchpeople would assist in putting the plan into effect.

In explanation of the Board's action, it should be said that while, on the one hand, it was held that not only did the resolution of the Board of Missions require the apportionment of the whole sum, but it would be wise to ask the Church to give the million dollars because the whole amount would be needed, and could be used judiciously; on the other hand, it was felt that a smaller apportionment the first year would meet the obligations of the Board and the plan of the apportionment would be more likely to succeed if the burden were made to fall as lightly as possible on the dioceses at the beginning, especially in the case of those dioceses which had hitherto been small contributors.

Under the instructions of the quoted resolution the committee apportioned among the dioceses, to be contributed by the parishes and missions, $500,000; expecting to receive from the Sunday-school Auxiliary and the Woman's Auxiliary $200,000 more, which $700,000, with the amount of interest from Trust Funds, etc., was likely to be enough to cover the appropriations, including those of the American Church Missionary Society. It was further felt by the Board that it was altogether better to keep the offerings of the Sunday-school Auxiliary and the Wom-
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an's Auxiliary separate from the apportionment lest the good work which these organizations were doing should be interfered with by the feeling on the part of the members that their especial efforts were no longer appreciated by the Church, as they had been, as well as in order that the parishes themselves as such might be stirred up to do what was asked from them. Moreover, it was felt that since the two Auxiliaries mentioned were the only organizations which in any way witness against diocesanism or parochialism it would be a distinct loss for anything to be done that might effect their existing relations to the missionary work, and since they furnish an object-lesson that it is hoped will finally influence the views of the whole Church with respect to the work that has been divinely laid upon it. There was also a fear that the educational influence upon the children of the present system might be lost.

Month by month the Treasurer's department has sent out detailed statements to the bishops and clergy of the progress of the work of the Apportionment Plan in their respective dioceses or missionary districts, showing what each parish had done and a summary of this work in all the dioceses and districts. This transmission of information has had a cordial welcome.

The result of the first year's efforts on the part of the Church to meet the apportionment have been most gratifying and really very remarkable when it is considered that it was not in operation for more than seven months in most instances, and yet the following dioceses and missionary districts have made up, and in some cases largely exceeded, the full amount asked of them: Alaska, Arizona, Asheville, Boise, Duluth, Maine, Michigan City, Montana, New Hampshire, New Mexico, North Carolina, North Dakota, Pennsylvania, Rhode Island, Southern Florida, Springfield, Washington, and Western Texas, besides which East Carolina very nearly reached its allotment.

The Treasurer estimates that of the gain in contributions, noted elsewhere, $93,693.28 came under the apportionment from parish contributions and individual offerings, and one of the most encouraging features in connection with this again is that with four exceptions every diocese and missionary district showed an increase in the number of parishes contributing, with the result that 3,564 parishes and missions (1,385 more than last year) are credited with offerings on the Society's books, which manifestly shows that the matter of the missionary contributions is receiving more consideration both in the congregations and Sunday-schools, and that the conscience of the Church is being awakened to a sense of the responsibility which rests upon her to carry forward the missionary work.

THE WOMAN'S AUXILIARY.

Mrs. Mary A. E. Twing, who as Miss Mary A. Emery was the first Secretary and organizer of the Woman's Auxiliary, and who after her marriage rendered such efficient assistance to the late Rev. Dr. Twing, Secretary for Domestic Missions, and since his death as the Honorary Secretary of the Woman's Auxiliary, died in San Francisco on the 14th of October. The ladies there gathered imme-
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Immediately, determined to create a memorial fund of $15,000, which should be used for the enlargement of St. Mary’s Hall, Shanghai, an institution to which, during her tours around the world in the interest of Missions, Mrs. Twing became devotedly attached, and of which at one time, upon the invitation of Bishop Graves, she contemplated becoming the head. The fund raised has reached $15,834.16, and the building has been undertaken.

Each Triennial Offering of the Woman’s Auxiliary has been decidedly larger than that before. The offering taken in San Francisco at the time of the General Convention to be paid to the Bishops of Missionary Districts, share and share alike, with one share to the Commission on Work among the Colored People, amounted in all to $107,589.22. By the resolution under which this money was gathered, its distribution was left to the Board. At the meeting in December, after full consideration of the subject by a special committee, the Treasurer was instructed to divide the amount into twenty-seven parts, and to make the payments accordingly. Shortly thereafter he placed to the credit of each of the bishops concerned and of the Commission $3,500. The Bishop of Kansas elected to place $3,000 in the hands of the Board of Managers for the first year’s salary of the Bishop of Salina in the event of his being elected before November 1st proximo. A further small dividend is now to be made, as the total sum was not in hand until about the close of the fiscal year.

The Auxiliary, at the same meeting in California, determined that the object of their offering for the present triennium should be like that of four years ago, for women’s work in the Domestic and Foreign fields, including the training, sending and support of women workers; and it was declared that this new offering should include within its scope Brazil, Haiti, Cuba and Mexico, as also the care of the sick and disabled women workers.

The Woman’s Auxiliary is established in sixty dioceses and twenty-four missionary districts. Through this Auxiliary the Board received for the fiscal year now closed toward meeting its appropriations, $73,133.65, and for purposes not covered by the appropriations, that is to say for “specials” $66,486.09; besides which it is reported by the Secretary of the Auxiliary that $34,744.49 was sent into the Domestic field and $8,664.87 into the Foreign field without passing through the treasury of the Board, and $53,009.93 was expended within the dioceses where the money was raised. The total estimated value of boxes (3,263 in number) sent to missionaries and general institutions was $154,382.79, besides which 1,168 boxes, valued at $36,408.05, were sent to diocesan missionaries by their own people.

Concerning the good deeds of the Auxiliary for the past fiscal year reference is made to their report, which accompanies this.

SUNDAY-SCHOOL AUXILIARY.

The children of the Church have this year surpassed all their previous efforts, the Sunday-school Auxiliary having contributed a total of $110,152.35, received from 3,796 schools as the result of their Lenten Offerings, as compared with
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$104,577.53 from 3,467 schools the previous year. This is the twenty-fifth year of the Sunday-school Lenten Offering plan, and the total amount received under it for the quarter century has reached the vast sum of $1,244,571.68.

There are in the Church 4,546 Sunday-schools. Of this number 3,659 contributed in some way during the year to the funds of this Society. This is undoubtedly a larger number than ever so represented before.

For the whole fiscal year ended August 31st, the offerings credited to the children of the Church amounted to $119,897.93. Of this sum $11,814.19, however, was for purposes not contemplated by the Board, and therefore had to be paid out directly to the parties in interest. This left $108,083.74 toward carrying on the work covered by the appropriation of the Board of Managers.

Of the amount for “specials,” $6,961.84 was included in the Sunday-school Lenten offerings. In the judgment of the Board this is to be deplored, chiefly because it is persuaded that the Church’s work will be strengthened in proportion as the children in the Sunday-schools learn to regard as their own the obligations assumed by the Board in the name of the Church. At the same time, the Board realizes the value of giving young people and children some definite work to do. For this reason there has been prepared a table containing some two thousand items, from which may be selected any one most interesting to the school, and whose support would help the Board to meet its obligations.

The Board of Missions in 1898, it will be remembered, appointed especial days during the Epiphany season for bringing the subject of Missions prominently before the Sunday-schools of the Church. At the November meeting of the Board of Managers of observance of the Second Sunday after the Epiphany and the following Monday was renewedly urged upon all the dioceses of the Church as a fruitful means of maintaining and stimulating the spirit of missionary interest and enthusiasm, and it communicated its action to the bishops with the request for their co-operation in making the plan effective. A form of service was, moreover, prepared and sent to the bishops as a suggestion, and upon their call many thousand copies of the same were distributed. It is hoped that these Sunday-school days will be continued and more and more generally observed throughout the length and breadth of the Church.

The other auxiliaries of the Board of Missions remain as stated last year. So far as received, their annual reports are submitted herewith.

WORK AMONG THE COLORED PEOPLE.

Upon the organization of the Board of Managers the Commission on Work among the Colored People was reconstituted by the election of the Right Rev. Drs. Dudley and W. A. Leonard, Cheshire and Satterlee; the Rev. Drs. McKim, Tucker, Greer and Mackay-Smith; the Rev. H. B. Delany, and Mr. Joseph Bryan, the Hon. J. C. Bancroft Davis and Messrs. Henry E. Pellew and John Wilkes, and the subsequent month Mr. Allan McLane was chosen to complete the number, five of each order. The report of the Commission is appended to the report on Domestic Missions, beyond. The appropriation of the Board for this work made in
May for the coming fiscal year, is $65,000. The Commission is to meet in Philadelphia at the time of the Missionary Council, to determine its distribution among the dioceses to be benefited.

MISSIONARY CONFERENCES.

One notable event during the year was the very successful Missionary Conference, which was held in December in the city of Rochester under the supervision of the bishop of the diocese and the clergy and laity of the city and vicinity. The purpose was declared to be "an educational and spiritual arousal, rather than any immediate endeavor to raise money." The arrangements were made by a committee of five clergymen and two laymen appointed by the archdeacon of Rochester, with the assistance of sub-committees and the cooperation of the Secretaries of the Board. The result of the conference was described as "a distinct advance in the life of the Church." Eminent speakers discussed a number of important and very practical subjects. In connection with its work the conference adopted the following minute:

WHEREAS, the unanimous voice of this Missionary Conference has been given in favor of widening and deepening the interest and helpfulness of men in the great cause of missions, and has instructed the undersigned committee to formulate suggestions for presentation at this hour:

Therefore, we do recommend that an immediate effort be made here and elsewhere to associate the men of the Church to learn about and further the missionary work. And, to this end, we also recommend that this proposition be communicated to each congregation in this diocese; and that the bishop be respectfully requested to appoint a committee of five, whose duty it shall be to encourage this effort. And furthermore, we do recommend that this conference submit this plan to the Board of Managers for such action as it may deem best.

The foregoing action of the conference was communicated to the Board of Managers immediately, which appointed a committee of five with the vice-president, the Bishop of Albany, as chairman, to consider and report upon the proposition, and adopted the following resolution:

That this Board has learned with great pleasure and satisfaction of the enthusiastic Missionary Conference in the city of Rochester, and it recommends to the Committee on Missionary Meetings the consideration of the whole matter of missionary conferences, with a view to their encouragement in many other cities.

The committee on the organization of men reported to the Board in January that, in their unanimous opinion, it was desirable to endeavor to make the present machinery more effective, rather than to form a new organization. They made several practical suggestions, one of which was a recommendation to the dioceses to hold at least once a year a diocesan missionary conference, composed of either clergymen alone, or of clergymen and laymen. This report was published in full.

During last winter monthly conferences of the clergy of the city of New York were held in the Chapel of the Church Missions House, when discussion took place upon designated missionary topics and papers were read by those appointed to prepare them. As one result of these gatherings, a series of public missionary meet-
ings is to be held in this city during the coming Advent in a great hall selected for the purpose. Specific announcements touching these Advent meetings will be made to the Church hereafter.

APPROPRIATIONS.

In the last report it was stated under this caption that, fearing a probable deficit of $100,000, the Board had resolved to make a material reduction in appropriations from December, 1901, unless the year ended August 31st closed without debt or a proportionate reduction for any less deficit than $100,000 at the date mentioned. At the November meeting, in the earnest hope that the contributions of the Church would immediately increase and to forefend the distress which the reduction would involve, application of the resolution was postponed until March 1st, 1902, and in February sixty-seven of the bishops having made favorable responses to the plan of apportionment, and the parish offerings having relatively increased to that date, it was determined to rescind the action calling for the pro rata reduction. This caused great joy to all the parties in interest, a bishop of one of the missionary districts writing: "No better news has come to me for a long time than that there will be no reduction in the appropriations for the year. The information has gone out to all who are concerned. Many hearts will be made glad."

In the month of May the Board of Managers once more approached the subject of appropriations, and that with reference to the fiscal year upon which we have now entered. The enlargement of the appropriations for the year now closed amounted to about $27,000; the Board undertaking a very large venture of faith, the total obligations assumed having amounted to $638,000. This was the starting point and the additional expenses of the newer missionary districts incident to the consecration of the bishops, had to be provided for. The whole budget of appropriations was examined with great care, with a view to discovering what items, if any, could be reduced or abandoned. As the result of this investigation the Board adopted the following resolution:

Resolved: That the Board of Managers, while fully recognizing the interest of the Church as evidenced in the increased contributions for its missionary work as reported by the Treasurer; yet in view of the fact that unless there is a substantial increase during the remainder of the fiscal year there will still remain a considerable deficit on September 1st, deems it unwise to make any material increase to the appropriations which it is now required to provide for the year beginning September 1st, 1902, provided, however, that if under the operation of the Apportionment Plan the contributions should continue to show an adequate increase the Board may after September 1st add to the appropriations as its judgment may then indicate.

The appropriations made last May amounted to $632,000, of which for Domestic Missions, including work among the Indians and the Colored People, $359,000, and for Foreign Missions $273,000. On the 1st of September the Board did not feel justified in making any further additions as the resolution above quoted suggested the hope that it might do. This was the cause of much regret, for the reason that items of appropriation had been declined at the former meet-
ing, notably for the extension of the work and for building purposes in the foreign field which were regarded as of great importance. A resolution adopted in September informed the bishops concerned, that inasmuch as the amount of money apportioned to the Church was not received in full during the fiscal year now ended, it was impossible to increase the appropriations or to make any appropriations de novo at the time.

The undersigned committee are free to say that there is no duty which comes to the Board which it is so difficult to perform as that of declining reasonable and necessary requests of the bishops of the Church for additional aid in carrying on that work which has been officially committed to them.

FINANCIAL STATEMENT.

The entire receipts of the Society for the fiscal year ended August 31st, 1902, were $1,099,018.77. This sum includes the large receipts for “specials” and those for publications and miscellaneous purposes which do not aid the Board in meeting its appropriations. The cost of administering the affairs of the Society and of making the work known to the Church was seven per cent. of the receipts for Missions or six and four-tenths per cent. of the gross amount which passed through the treasury including, as before said, subscriptions for stated publications and money received for miscellaneous purposes. The number of parishes and missions which contributed to the work of the Society, by or through any agency, the previous year was 4,075. For the year ended August 31st, 1902, 4,866 parishes contributed by parish offerings as such $329,687.09; through the Sunday-school $105,119.40, and through the Woman’s Auxiliary $70,967.11.

This shows the very remarkable gain, in the total number of parishes contributing of 791; through the parish offerings of $93,693.28, through the Sunday-Schools of $7,771.56, and through the Woman’s Auxiliary of $7,307.68. According to the Diocesan Journals the total number of parishes and missions is 6,546, of Sunday-schools 4,546, and the Woman’s Auxiliary reports 2,625 branches.

The total amount at the discretion of the Board for the work for which it has made itself responsible is $623,170.88; of which $570,948.73 came from contributions and $52,222.15 from legacies received during the year; such legacies having been designated by the testators either for Domestic or Foreign Missions or for the use of the Society. Besides this the Board used during the past year $1,080 from a legacy that it had previously received. After all these sums were applied there was a deficit in meeting the appropriations of $119,143.95.

Legacies were received moreover, amounting together to $13,918.36, which, according to the terms of the Wills, were permanently invested, and $28,715 was received from legacies and paid out as “specials.”

The increase in contributions as compared with the previous year was $114,084.41, but there was a decrease in the amount received from legacies subject to the discretion of the Board of $17,471.03.

A number of years ago, and at several times, the Board of Managers set aside altogether $109,120.81 as Reserve Deposits to meet payments falling due
in the early months of the year when contributions are few, to be replaced as soon as the state of the treasury would permit. Besides this they hold in the same way $12,189.46 from the bequest of the Rev. Cleveland Keith which is applicable to the China Mission only. The deficiency of $119,143.95 mentioned in the previous paragraph has been temporarily covered by using these deposits; so that at the closing of the books for the fiscal year 1901-2 the Society owed no man anything. It is, however, important that these Reserve Deposits should be replaced at the earliest possible moment. The appropriations for the first quarter of the new fiscal year, aggregating over $150,000, have to be met with only $2,000 at the beginning of that quarter at the Board's command. The receipts for the similar quarter in the year now ended were only $55,000. Immediate provision should be made to cover these accruing liabilities. During the last two or three years the appropriations have necessarily been increased, not only by the growth of the work in those fields previously occupied, but by the expenses consequent upon the erection of a number of new missionary districts at home and abroad.

So great has been the increase during the past year in contributions that the Board sincerely believes that the Church at large is awakened to her duty with regard to her mission, and that with the more general and continued use of the Apportionment Plan the financial aspect will be different at the close of the year upon which we have now entered.

By order and in behalf of the Board of Managers,


Church Missions House, New York, October, 1902.
THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.

in account with
GEORGE C. THOMAS,
Treasurer.

1902.

Sept. 1st. To Cash paid out since Sept. 1st, 1901, on account of:

Domestic Missions ..................................................... $172,666 12
Indian Missions ........................................................... 68,174 98
Colored Missions ....................................................... 67,021 14
--------------- 807,863 24
Foreign Missions ................................................................................ 259,921 51
Legacy expenses ............................................................................... 52 03
Cost of administration and collection ......................................... 49,113 72
Printing Reports of the Board, "The Spirit of Missions" for the
Clergy, pamphlets and leaflets for gratuitous distribution
Woman's Auxiliary United Offering of 1898, portion applied
to appropriations to Sept. 1st, 1902:
For Domestic Missions ......................................... 14,089 00
" Foreign Missions .................................................. 9,558 83
--------------- 23,647 83
The Gift of a Friend in Pennsylvania, portion applied to ap­
propriations to Sept. 1st, 1902:
For Domestic Missions ......................................... 4,116 06
" Foreign Missions .................................................. 4,166 07
--------------- 8,282 13
Legacies deposited with Standing Committee on
Trust Funds, for investment, ........................ 13,918 36
Legacies paid to certain Bishops, etc., at their
discretion .................................................. 26,095 00
Paid to an Annuitant ......................................................................... 40,013 36
Specials for Domestic Missions ........................................ 135,403 99
" Foreign Missions .................................................. 60,266 35
--------------- 195,670 94
Woman's Auxiliary, United Offering, 1901, .................................. 85,836 50
Returned to Standing Committee on Trust Funds:
From "The Ann Eliza Tweddle Deposit," for Dom¬
estic and Foreign Missions ........................................ 25,000 00
"The Spirit of Missions", ........................................... 17,000 00
"The Young Christian Soldier", ................................. 20,000 00
Paid on account of receipts not relating to the current
work of the Society .................................................. 53,950 39
To Cash on hand Sept. 1st, 1902, covering specials, and
required for payments for quarter ending September
1st, 1902 ........................................................................ 173,550 42
--------------- $1,275,143 65

E & O. E.
New York, September 1st, 1902.

The Auditing Committee respectfully report that for the proper fulfilment of their
duties they have secured the service of a competent and reliable accountant,
who reports he has examined the accounts of the Treasurer, compared the same
with the vouchers, and found them correct.

HENRY ANSTICE, JULIEN T. DAVIES, \ Auditing
HENRY LEWIS MORRIS, | Committee.

1901.

Sept. 1st. By Cash on hand.............................................................. $151,124 88

Sept. 1st. By Cash received since Sept. 1st, 1901, on account of:

Domestic Missions (including Indian and Colored Missions). 169,408 75
Foreign Missions ............................................................................. 190,278 70
General Missions ............................................................................. 970,196 55
Legacy at disposal of the Board ..................................................... 52,222 15
Legacy for investment ...................................................................... 15,916 26
Legacy at discretion of certain Bishops, etc. .............................. 58,715 60
Specials for Domestic Missions .................................................. 169,747 35
Specials for Foreign Missions .................................................. 153,945 57
--------------- $487,700 62
Woman's Auxiliary, United Offering of 1898:
Domestic. Interest ............................................. 697 05
Foreign. Interest ................................................. 898 69
--------------- 1,590 74
The Gift of a Friend In Pennsylvania, portion applied to ap­
propriations to Sept. 1st, 1902: .................................................. 9,845 15
Withdrawn for time being from Standing Committee on Trust
Funds: .......................................................... 25,000 00
"The Ann Eliza Tweddle Deposit," for Dom¬
estic and Foreign Missions .......................... 25,000 00
"The Spirit of Missions", ........................................... 17,000 00
"The Young Christian Soldier", ................................. 20,000 00
Received for purposes not relating to the current work of the
Society .......................................................... 43,801 69
--------------- $1,275,143 65

GEORGE C. THOMAS, Treasurer.
RESOURCES AND LIABILITIES.

SEPTEMBER 1ST, 1901, TO SEPTEMBER 1ST, 1902.

(A) DOMESTIC MISSIONS:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance of appropriations on September 1st, 1901, unpaid</td>
<td>$54,124.91</td>
</tr>
<tr>
<td>Appropriations, September 1st, 1901, to September 1st, 1902</td>
<td>$340,392.87</td>
</tr>
<tr>
<td>Assets to September 1st, 1901, to be applied to Domestic Missions</td>
<td>$2,765.23</td>
</tr>
<tr>
<td>Received for Domestic, Indian, and Colored Missions</td>
<td>$169,408.75</td>
</tr>
<tr>
<td>One-half General Offerings</td>
<td>$136,083.14</td>
</tr>
<tr>
<td>Legacies applied toward the appropriations, by order of the Board of Managers:</td>
<td></td>
</tr>
<tr>
<td>Legacies for Domestic, Indian, and Colored Missions</td>
<td>$20,332.72</td>
</tr>
<tr>
<td>Undesignated legacies to the Society</td>
<td>$6,355.46</td>
</tr>
<tr>
<td></td>
<td>$394,517.28</td>
</tr>
<tr>
<td>Deficiency for Domestic Missions (see below)</td>
<td>$59,571.98</td>
</tr>
</tbody>
</table>

(B) FOREIGN MISSIONS:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance of appropriations on September 1st, 1901, unpaid</td>
<td>$51,359.68</td>
</tr>
<tr>
<td>Appropriations, September 1st, 1901, to September 1st, 1902</td>
<td>$300,283.10</td>
</tr>
<tr>
<td>Received for Foreign Missions</td>
<td>$129,373.70</td>
</tr>
<tr>
<td>One-half General Offerings</td>
<td>$136,083.14</td>
</tr>
<tr>
<td>Legacies applied toward the appropriations, by order of the Board of Managers:</td>
<td></td>
</tr>
<tr>
<td>Legacies for Domestic, Indian, and Colored Missions</td>
<td>$3,112.13</td>
</tr>
<tr>
<td>Undesignated legacies to the Society</td>
<td>$23,501.84</td>
</tr>
<tr>
<td></td>
<td>$292,070.81</td>
</tr>
<tr>
<td>Deficiency for Foreign Missions</td>
<td>$59,571.97</td>
</tr>
<tr>
<td>Total Deficiency to September 1st, 1902, for Domestic and Foreign Missions</td>
<td>$119,143.95</td>
</tr>
</tbody>
</table>

This deficiency of $119,143.95 (including $91,398.89 remaining of last year's deficiency) has been temporarily covered by the Reserve Deposits set aside a number of years ago by the Board of Managers from legacies and other sources, amounting to $109,120.81, to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of $12,189.48, which by the terms of the gift, can only be used for China. As the above very large deficiency includes more than this amount for China, this Fund can also be used at this time, and it may therefore be said the Society is not in debt.

The main purpose of the above Reserve Deposits as has been said, was to meet payments in the early months of the fiscal year when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which had been found unavoidable until this reserve was established. As an illustration, in the first six months of this year the appropriations were $320,000, while the contributions were only $195,000, and the Reserve Deposits were necessary to help tide over this period. The order was in establishing these deposits that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year if possible. This year, however, that has not been possible, and the Board has only $2,189.48 of the Reserve Deposits left with which to protect its obligations falling due within the first six months of the year upon which we are just entering.

E. & O. E.

New York, September 1st, 1902.

George C. Thomas, Treasurer.
<table>
<thead>
<tr>
<th>Domestic</th>
<th>Foreign</th>
<th>Not Designated</th>
<th>Specials or for Investment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alb'y, Schenectady, Est. of Mrs. Ann S. Hough. To the Society: Sale of lot, Colorado City, Colo., $500—Less expenses, $266.74 (454)</td>
<td>118 37</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. N. Y., Syracuse, Estate of Mrs. Ann Eliza Ives, Northern Texas, $50</td>
<td>50 00 50 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. N. Y., Utica, Estate of Mrs. Louisa T. Doolittle, Domestic.</td>
<td>1,000 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chio., Lake Forest, Estate of Mrs. Ann Frances C. N. Y., Utica, Estate of Mrs. Louisa T. Doolittle, Domestic.</td>
<td>940 00 940 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Conn., Bridgeport, Estate of Miss Wealthy Ann Hunt. To the Society.</td>
<td>632 63 63 27</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Conn., Meriden, Estate of Leman J. Curtis, Domestic.</td>
<td>3,880 00 1,549 39</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Md., Baltimore, Estate of Catherine B. Needles, Domestic.</td>
<td>400 10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Md., Baltimore, Estate of Miss Anna M. Small, to the Society.</td>
<td>104 41</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mass., Boston, Estate of Miss Harriet Tilden Browne, to the Society.</td>
<td>500 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mass., Boston, Estate of Miss Mary E. Cutting, to be invested. Income to be used for Foreign Missions.</td>
<td>4,788 79</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mass., Boston, Estate of Miss Helen Gordon for woman’s society.</td>
<td>15,095 50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mass., Boston, Estate of Mrs. Harriet A. Welsh, Domestic, $600; Indian, $1,000; Colored, $1,000; Foreign, $500</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mich., Detroit, Estate of John S. Minor, Domestic, $750; Foreign, $250 (Income)</td>
<td>720 00 375 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mich., Flint, Estate of Mrs. S. D. MacCall, for Woman’s Auxiliary.</td>
<td>581 15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Minn., Currie, Estate of J. S. Van Rensselaer, Foreign.</td>
<td>5 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of Mrs. Virginia B. Rogers, for work in our own land, $5,500; Interest, $345.50</td>
<td>2,172 50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of Charles H. Contotti, to the Society.</td>
<td>5,511 98</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of Miss Mary Harvey, Domestic.</td>
<td>25 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of Mary B. Hyor, to the Society, (Income)</td>
<td>333 33</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of Miss Eliza Ann Prall, Domestic.</td>
<td>1,000 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., New York, Estate of John Lowell Smith, to the Society.</td>
<td>1,000 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>N. Y., West Point, Estate of Miss Augusta B. Berard, Domestic.</td>
<td>667 84</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ohio, Cuyahoga Falls, Estate of Mrs. Mary C. Hanford, Foreign, $500, Less legal expenses, $5.</td>
<td>495 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pa., Phila., Estate of Mrs. Elizabeth M. Graff, for Missionary Bishop’s Fund.</td>
<td>37 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pa., Phila., Estate of David Robert’s Domestic (Income)</td>
<td>1,659 29</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pa., Phila., Estate of Mrs. Ellen P. Russell, to be invested and known as the “Ellen P. E. R.” Fund (in Mem.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>income to be divided equally between Domestic and Foreign Missions</td>
<td>2,000 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pa., Phila., Estate of Mrs. Lyman Williams, Jr. to the Society.</td>
<td>5,000 06</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pitts., Pittsburg, Estate of Mrs. Mary A. H. Brunot for Miss Cybil the work among Indian women, $905; Missions in New Mexico and Arizona, $1,010; Commission for Colored People, $5,050; Japan, $6,050; For two Scholarships at Sierra Leone, from Cape Mt., $5,050; Missions in Cuba, $2,020; Missions in Haiti, $2,020; Missions in Okla. and Ind. Terr., $1,010; Missions in Montana, $2,020; Mission in Ft. Delaware, Azir under Miss Thackara, $1,010; Missions in So. Fla., $1,010; Missions in So. Va., Rock. Co. (Lexington), Estate of Mrs. Catherine M. M., $1,648 38; Foreign, $183 56; Income, $188 58</td>
<td>15,252 72 9,121 13 26,597 30 47,853 85</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wash., B. D. O., Washington, Estate of Mrs. Mary M. Carter, to the Society.</td>
<td>5,816 57</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wash., P. G. Co. (Bladenburg) Estate of Benj. O. Lowndes, Domestic.</td>
<td>877 88</td>
<td></td>
<td></td>
</tr>
<tr>
<td>W. N. Y., Geneva, Estate of James Simons, Domestic.</td>
<td>1,659 29</td>
<td></td>
<td></td>
</tr>
<tr>
<td>W. N. Y., Lockport, Estate of Miss Henrietta Ballou, Domestic.</td>
<td>1,000 00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>W. N. Y., Ripley, Estate of Mrs. E. S. Kingsley, Indian.</td>
<td>1,665 30</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

LEGACIES RECEIVED FROM SEPTEMBER 1st, 1901, TO SEPTEMBER 1st, 1902.

CHURCH MISSIONS HOUSE, New York, Sept. 1st, 1902.

George C. Thomas, Treasurer.
### COMPARISON OF CONTRIBUTIONS.

Received for Domestic Missions to Sept. 1st, 1901, $151,515.21; to Sept. 1st, 1902, $166,468.75. Increase, $17,953 54

Received for Foreign Missions to Sept. 1st, 1901, $118,781.40; to Sept. 1st, 1902, $129,573.70. Increase, $10,792 30

Received for General Missions to Sept. 1st, 1901, 189,597.71; to Sept. 1st, 1902, 275,166.58. Increase, 85,568 57

Total for Missions to Sept. 1st, 1901, $456,864.82; to Sept. 1st, 1902, $570,948.73. Increase, $114,083 41

### GIFTS, REQUESTS, AND SECURITIES.

**REAL ESTATE HELD BY THE SOCIETY IN THE UNITED STATES.**

The Church Missions House, southeast corner of Fourth Avenue and 22d Street, New York, N.Y. $414,223 84

School-house and land, Clover Depot, Halifax Co., Va. ........................................ 550 00

217 acres of land in Sisseton Indian Reservation, South Dakota. ................................... 545 50

180 acres of land in Yankton Mission, South Dakota. .................................................. 450 00

57 ½ acres of land in Prince George Co., Md., received from Estate of Benjamin O. Lowndes. 6,295 13

Interest in 15 pieces of Real Estate in Washington, D.C., received from estate of Mrs. Mary M. Carter. .......................................................... 21,000 00

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**OTHER ITEMS.**

Balance of Bishop Riley's note (extended to Jan. 1st, 1894) ........................................ 13,038 20

Interest to Sept. 1st, 1902. ........................................................................................................ 17,384 70

Three Notes secured by Mortgages or Trust Deeds received from Estate of Benjamin O. Lowndes, the Church Missions House, southeast corner of Fourth Avenue and 22d Street, New York, N.Y. 3,000 00

Interests secured by Mortgages or Trust Deeds received from Estate of Anna E. Ryland, deceased, Lexington, Ky. 780 00

Refunding Bond Scrip. .............................................................................................................. 93 26

Ten shares New England Loan and Trust Co. stock, for Domestic Missions. .......................... 1,000 00

Bond and Mortgage of John T. Payne on property known as Cavalla in Westmoreland Co., Va. 1,500 00

To secure payment of legacies from estate of John C. Stout) .............................................. 6,000 00

Ten shares Belt Mining and Tunnelling Co. stock, 100 each (par) ....................................... 20,000 00

Ten shares Bond and Mortgage of L. P. Tarlton on sixty-eight acres of land in Fayette Co., Ky., two notes and two mortgages of Mary B. Clay on 145 acres of land in Madison Co., Ky., for $6,048 82 and $658.34. .............................................. 6,658 99

Obligations and Mortgage of L. E. Tarlton on sixty-eight acres of land in Fayette Co., Ky., conditioned. ................................................................. 6,046 05

---

Bond and Mortgage of John M. McClellan and Clara D. H. McClellan, on property in Lehman Street, Germantown, Philadelphia, Pa. (to secure payment of legacy from estate of John C. Stout). ................................................................. 6,000 00

Trust Deed of Wm. A. Wheeler, Trustee, covering funds from estate of Caroline E. Hollister, deceased, one-half of which belong to this Society (one-half) .................................................. 10,000 00

One Wabash R. R. 1st mortgage 5% coupon bond, received from Mr. E. R. Batteries, Treasurer, Committee on Church Work in Mexico, being the Rev. A. A. Kerfoot Memorial Endowment Fund for a scholarship in Mrs. Hooker Orphanage, Mexico (face) .............................................. 1,000 00

From New York, New York, Estate of Mrs. Caroline E. Hollister, 300 shares Mineral Belt Mining and Tunnelling Co. stock, 100 each (par) ................................................................. 20,954 62

250 shares Calumet and Ashland Mining Co. stock 10 each (par) ........................................ 2,100 00

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**TOTAL.**

$519,087 07

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**E. & O. E. CURRENCE M I S I O N S H O U S E, New York, September 1st, 1902.**

GEORGE C. THOMAS, Treasurer.

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*For additional items see the report of the Standing Committee on Trust Funds. For property in foreign countries see the report on Foreign Missions.*

### COMPARISON OF SOURCES OF CONTRIBUTIONS.

<table>
<thead>
<tr>
<th>Source of Contributions</th>
<th>1900-1901</th>
<th>1901-1902</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Parishes and Missions</td>
<td>$186,582 30</td>
<td>$240,088 42</td>
</tr>
<tr>
<td>Individuals</td>
<td>$99,431 87</td>
<td>$180,644 87</td>
</tr>
<tr>
<td>Sunday-schools</td>
<td>$100,067 43</td>
<td>$108,119 40</td>
</tr>
<tr>
<td>Woman's Auxiliary</td>
<td>$8,976 36</td>
<td>$9,034 60</td>
</tr>
<tr>
<td>Junior Auxiliary</td>
<td>$12,077 11</td>
<td>$10,306 96</td>
</tr>
<tr>
<td>Woman's Auxiliary United Offering of 1892 and 1893, for support of new Missionary Bishops and 35,000, Md.</td>
<td>$2,541 44</td>
<td>$4,474 97</td>
</tr>
<tr>
<td>Woman's Auxiliary United Offering of 1892 and 1893, for support of new Missionary Bishops and 35,000, Md.</td>
<td>$3,106 00</td>
<td>$5,025 59</td>
</tr>
<tr>
<td>Woman's Auxiliary United Offering of 1892 and 1893, for support of new Missionary Bishops and 35,000, Md.</td>
<td>$20,964 02</td>
<td>$23,474 83</td>
</tr>
<tr>
<td>Gifts of a Friend in Pennsylvania</td>
<td>$10,976 92</td>
<td>$8,225 73</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$5,974 87</td>
<td>$6,017 63</td>
</tr>
</tbody>
</table>

**Total** | $256,954 35 | $397,945 70 | Increase | $141,991 35
<table>
<thead>
<tr>
<th>1902.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>By Cash received from subscriptions,</td>
</tr>
<tr>
<td></td>
<td>&quot; &quot; toward cost of extra pages, not borne by the magazine itself and for copies to clergy, etc.,</td>
</tr>
<tr>
<td></td>
<td>&quot; &quot; for advertisements,</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
</tr>
</tbody>
</table>

**CONTRA.**

<table>
<thead>
<tr>
<th>1901.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>To overdraft,</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>1902.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>To Cash paid for Printing and Delivery, Salaries, Cuts and Electrotypes, Postage and Stationery, Balance,</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
</tr>
</tbody>
</table>

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1902.
GEORGE C. THOMAS,
Treasurer.

---

<table>
<thead>
<tr>
<th>1902.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>By Cash received from subscriptions,</td>
</tr>
<tr>
<td></td>
<td>&quot; &quot; toward cost of circulating missionary information and promoting Children's Lenten Offering, 1901-1902,</td>
</tr>
<tr>
<td></td>
<td>Amount due from subscribers,</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
</tr>
</tbody>
</table>

**CONTRA.**

<table>
<thead>
<tr>
<th>1901.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>Amount due from subscribers,</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>1902.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1st.</td>
<td>To Cash paid for Printing and Delivery, Salaries of Assistant Editor and Clerk, Literary Contributions, Cuts and Electrotypes, Postage and Stationery, Subscriptions returned,</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
</tr>
</tbody>
</table>

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1902.
GEORGE C. THOMAS,
Treasurer.
THE SIXTY-SEVENTH ANNUAL REPORT ON DOMESTIC MISSIONS.

The field in which the Church is laboring in connection with this Society embraces the following eighteen districts, viz.: Alaska, Arizona, Asheville, Boisé, Duluth, Laramie, Montana, New Mexico, North Dakota, Oklahoma and the Indian Territory, Olympia, Sacramento, Salt Lake, Salina, South Dakota, Southern Florida, Spokane and Western Texas, also the three missionary districts in our new possessions, viz.: Honolulu, the Philippines and Porto Rico.

In addition to these, which are exclusively missionary, the Board extends its aid in support of similar work in the following forty dioceses, viz.: Alabama, Arkansas, California, Chicago, Colorado, Dallas, Delaware, East Carolina, Easton, Florida, Fond du Lac, Georgia, Indianapolis, Iowa, Kansas, Kentucky, Lexington, Los Angeles, Louisiana, Maine, Marquette, Michigan City, Maryland, Minnesota, Mississippi, Nebraska, New Hampshire, North Carolina, Oregon, Quincy, South Carolina, Southern Virginia, Springfield, Tennessee, Texas, Virginia, Washington, Western Michigan, West Missouri and West Virginia. The Society also supports the general missionary to the Swedes and two missionaries among deaf mutes in the Middle West and the South.

DIVISIONS OF WORK.

This classification includes the work among the people of our own race among the Indians, the Colored people, the Swedes and the natives in our new possessions.

OBLIGATIONS.

In undertaking this colossal work, the Society becomes responsible for the salaries of nineteen bishops in the missionary districts, and the stipends of 695 other clergymen, 159 laymen and 225 women.

FINANCIAL STATEMENT.

The amount appropriated for Domestic Missions for the whole work including sums not directly chargeable to the dioceses and missionary districts was $340,392.37.

The total amount for the fiscal year now ended for the work in dioceses, and missionary districts including those in the islands, which passed through the treasury of the Board of Managers was $806,453.54. Of this sum, however, $275,363.47 was received as "specials" and paid out over and above appropriation or invested permanently. The amount for "specials" given includes $82,955.23, being the result of the United Offering of 1901 of the Woman's Auxiliary.

The contributions for Domestic Missions, together with a portion of the offerings for General Missions assigned by the Board to this department of the work amounted to $305,491.89. In addition to the contributions the legacies, applied either by the terms of the wills or by the action of the Board, aggregated $26,688.18; making the total amount applied to paying the appropriations for Domestic Missions for the fiscal year 1901-2 $332,180.07.

The amount assigned to the Domestic Department of the cost of making the work known to the Church by publication of leaflets and pamphlets and

* Work among Colored people only.
† Swedish Work.
‡ Appropriation to Kansas until Bishop is appointed.
** Japanese work only.
one-half the cost of sending The Spirit of Missions free to the clergy has been $11,878.99, and of the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary $24,556.86.

The cost of administering the affairs of the Society both Domestic and Foreign and of making the work known to the Church was seven per cent. of the receipts for missions or six and four-tenths per cent. of the gross receipts of the Society.

**APPROPRIATIONS AND RESOURCES.**

<table>
<thead>
<tr>
<th>Year</th>
<th>Appropriations, September 1st, 1901, to September 1st, 1902,</th>
<th>.</th>
<th>.</th>
<th>.</th>
<th>340,392 37</th>
</tr>
</thead>
<tbody>
<tr>
<td>1877-8</td>
<td>$155,683.64</td>
<td>.</td>
<td>.</td>
<td>.</td>
<td>$394,517 98</td>
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<tr>
<td>1879-8</td>
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<td></td>
</tr>
<tr>
<td>1883-4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1885-6</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>1886-7</td>
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<td>1891-2</td>
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<tr>
<td>1894-5</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>1900-01</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**Deficiency to September 1st, 1902, for Domestic Missions**

$39,571 98

The following table shows the exact resources for Domestic Missions since the organization of the Board of Managers:

**ANALYSIS OF RECEIPTS FOR DOMESTIC MISSIONS.**

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of Cases Contributing</th>
<th>Applying on the payment of the Appropriations</th>
<th>To be paid as “Specials,” i.e., over and above Appropriations</th>
<th>Gross receipts for the Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Receipts from Contributions</td>
<td>Receipts from Legacies</td>
<td>Total</td>
</tr>
<tr>
<td>1877-8</td>
<td></td>
<td>$105,783.71</td>
<td>$12,141.50</td>
<td>$117,925.21</td>
</tr>
<tr>
<td>1879-8</td>
<td></td>
<td>$124,556.86</td>
<td>$23,448.29</td>
<td>$148,005.15</td>
</tr>
<tr>
<td>1880-1</td>
<td></td>
<td>$126,490.20</td>
<td>$25,395.02</td>
<td>$151,885.22</td>
</tr>
<tr>
<td>1883-4</td>
<td></td>
<td>$126,140.54</td>
<td>$69,281.76</td>
<td>$195,422.30</td>
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<tr>
<td>1885-6</td>
<td></td>
<td>$129,605.96</td>
<td>$17,518.35</td>
<td>$147,124.31</td>
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<tr>
<td>1886-7</td>
<td></td>
<td>$128,958.40</td>
<td>$21,221.96</td>
<td>$150,180.36</td>
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<tr>
<td>1889-90</td>
<td></td>
<td>$133,811.50</td>
<td>$20,427.20</td>
<td>$154,238.70</td>
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<tr>
<td>1891-2</td>
<td></td>
<td>$134,150.50</td>
<td>$24,123.99</td>
<td>$158,274.49</td>
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<tr>
<td>1894-5</td>
<td></td>
<td>$135,698.12</td>
<td>$21,324.06</td>
<td>$157,022.18</td>
</tr>
<tr>
<td>1900-01</td>
<td></td>
<td>$128,040.00</td>
<td>$51,009.63</td>
<td>$179,049.63</td>
</tr>
</tbody>
</table>

*Including a single gift of $15,300.
†Including a legacy of $160,000 for investment.
‡Including $100,000 for endowment of the Missionary Episcopate.
§In addition to this amount the Board received $472.77 for Domestic Missions, and $490.78 undesignated, which sums were appropriated the next year.
**Including $32,355.38 from the Woman’s Auxiliary United Offering of 1901.
The following table of dioceses and missionary districts shows appropriations and contributions for 1901-1902:

<table>
<thead>
<tr>
<th>Dioceses</th>
<th>Appropriations for Domestic Missions (Including Indian and Colored)</th>
<th>Contributions to domestic and Foreign Missions</th>
<th>Congregations Contributing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$3,530 00</td>
<td>$1,897</td>
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<tr>
<td>Albany</td>
<td>4,000 00</td>
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<td>Arkansas</td>
<td>3,282</td>
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<td>5,614</td>
<td>3,015</td>
<td>84</td>
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<tr>
<td>Central New York</td>
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<td>2,904</td>
<td>97</td>
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<tr>
<td>Delaware</td>
<td>9,184</td>
<td>3,495</td>
<td>115</td>
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<tr>
<td>Dallas</td>
<td>372 00</td>
<td>8,678</td>
<td>69</td>
</tr>
<tr>
<td>Connecticut</td>
<td>760 00</td>
<td>4,900</td>
<td>33</td>
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<tr>
<td>Connecticut</td>
<td>2,567</td>
<td>3,232</td>
<td>63</td>
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<tr>
<td>Delaware</td>
<td>8,496</td>
<td>1,944</td>
<td>62</td>
</tr>
<tr>
<td>Easton</td>
<td>1,086</td>
<td>2,025</td>
<td>48</td>
</tr>
<tr>
<td>Easton</td>
<td>1,700</td>
<td>3,900</td>
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<tr>
<td>Fond du Lac</td>
<td>2,550</td>
<td>9,094</td>
<td>91</td>
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<tr>
<td>Georgia</td>
<td>1,630</td>
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<tr>
<td>Georgia</td>
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<tr>
<td>Indiana</td>
<td>1,438</td>
<td>1,438</td>
<td>66</td>
</tr>
<tr>
<td>Iowa</td>
<td>5,500</td>
<td>3,590</td>
<td>91</td>
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<tr>
<td>Kentucky</td>
<td>860 00</td>
<td>4,900</td>
<td>33</td>
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<tr>
<td>Lexington</td>
<td>2,550</td>
<td>1,086</td>
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<tr>
<td>Long Island</td>
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<td>1,086</td>
<td>27</td>
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<tr>
<td>Maine</td>
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<td>1,050</td>
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<tr>
<td>Marquette</td>
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<tr>
<td>Maryland</td>
<td>1,500</td>
<td>1,500</td>
<td>96</td>
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<td>Massachusetts</td>
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<tr>
<td>Milwaukee</td>
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<td>1,000</td>
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<tr>
<td>Minnesota</td>
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<tr>
<td>Missouri</td>
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</tr>
<tr>
<td>Nebraska</td>
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<tr>
<td>New York</td>
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<tr>
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<tr>
<td>Ohio</td>
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<tr>
<td>Rhode Island</td>
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<tr>
<td>South Carolina</td>
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<tr>
<td>Southern Ohio</td>
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<tr>
<td>Southern Virginia</td>
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</tr>
<tr>
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<tr>
<td>Texas</td>
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</tr>
<tr>
<td>Virginia</td>
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</tr>
<tr>
<td>Washington</td>
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</tr>
<tr>
<td>Western Massachusetts</td>
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<tr>
<td>Western Michigan</td>
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<tr>
<td>Western Missouri</td>
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</tr>
<tr>
<td>West Virginia</td>
<td>1,000</td>
<td>1,000</td>
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</tbody>
</table>

MISSIONARY DISTRICTS:

<table>
<thead>
<tr>
<th>State</th>
<th>Appropriations for Domestic Missions (Including Indian and Colored)</th>
<th>Contributions to domestic and Foreign Missions</th>
<th>Congregations Contributing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>35,696 00</td>
<td>419</td>
<td>8</td>
</tr>
<tr>
<td>Arizona</td>
<td>7,960 00</td>
<td>515</td>
<td>11</td>
</tr>
<tr>
<td>Asheville</td>
<td>9,899</td>
<td>629</td>
<td>21</td>
</tr>
<tr>
<td>Bozeman</td>
<td>7,600</td>
<td>1,184</td>
<td>48</td>
</tr>
<tr>
<td>Delphi</td>
<td>12,349</td>
<td>4,666</td>
<td>24</td>
</tr>
<tr>
<td>Laramie</td>
<td>7,748</td>
<td>2,736</td>
<td>16</td>
</tr>
<tr>
<td>Montana</td>
<td>5,800</td>
<td>3,034</td>
<td>16</td>
</tr>
<tr>
<td>New Mexico and Arizona</td>
<td>7,918</td>
<td>559</td>
<td>15</td>
</tr>
<tr>
<td>North Dakota</td>
<td>8,649</td>
<td>1,894</td>
<td>27</td>
</tr>
</tbody>
</table>
MISSIONARY DISTRICTS.

<table>
<thead>
<tr>
<th>Missionary Districts</th>
<th>Appropriations for Domestic Missions (including Indian and Colored).</th>
<th>Contributions through the Board to all Domestic and Foreign Missions.</th>
<th>Congregations Contributing.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oklahoma and Indian Territory</td>
<td>7,709.00</td>
<td>879.00</td>
<td>36</td>
</tr>
<tr>
<td>Olympia</td>
<td>6,700.00</td>
<td>999.00</td>
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</tr>
<tr>
<td>Sacramento</td>
<td>6,700.00</td>
<td>279.00</td>
<td>36</td>
</tr>
<tr>
<td>Salina (see Kansas)</td>
<td>9,000.00</td>
<td>1,048.00</td>
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<tr>
<td>Salt Lake</td>
<td>8,290.00</td>
<td>1,742.00</td>
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</tr>
<tr>
<td>South Dakota</td>
<td>8,365.00</td>
<td>1,058.00</td>
<td>55</td>
</tr>
<tr>
<td>Spokane</td>
<td>6,680.00</td>
<td>536.00</td>
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<tr>
<td>Western Texas</td>
<td>7,732.00</td>
<td>1,914.00</td>
<td>49</td>
</tr>
<tr>
<td>General Missionary among the Swedes</td>
<td>2,000.00</td>
<td>800.00</td>
<td>Deaf Mute Mission in West and South</td>
</tr>
<tr>
<td>Porto Rico</td>
<td>8,365.00</td>
<td>82.00</td>
<td>2</td>
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<tr>
<td>Philippine Islands</td>
<td>8,781.00</td>
<td>82.00</td>
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</tr>
<tr>
<td>Missionary to Japanese in California</td>
<td>590.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Honolulu</td>
<td>1,838.00</td>
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</tr>
</tbody>
</table>

MISSIONARY DISTRICTS.

In this section of the report the work is exclusively confined to those of our own race, in contradistinction to the Colored or Indian people. The facts here presented have been gathered from the bishops' reports and from articles published in the issues of The Spirit of Missions. They are placed here to show the character and progress of the work.

In the appendices accompanying this report will be found the full reports of the various bishops in charge of the missionary districts in the United States, giving full information respecting their fields, the progress and character of the work, their needs, and future outlook.

Here is given a summary of facts pertaining to each district:

Alaska. We have only to read the bishop's journal to learn what progress has been made in this frozen zone of the North during the past few years. Since 1900 churches have been built at Nome, Douglas Island, Valdes, Tanana and Skagway. New mission buildings have been erected at Tanana, and through the special efforts of a devout Churchwoman a beautiful and commodious clergy house has been built at Skagway. Nearly $1,200 have been spent in improvements upon the Bishop Rowe Hospital at Skagway, while minor improvements have been made to the institutions at Rampart and Circle City. In addition to these the bishop's church at Sitka has been completed, and the interior adorned by many fitting memorial gifts. The Rev. F. C. Taylor, of Neligh, Nebraska, recently appointed by the Board, arrived at Sitka on May 2d, 1902, and reopened the church, which has been closed for several months.

St. Agnes's Mission, so closely identified with the heroic labors of Miss Edmond, has held its own against great odds, and through her efforts has been greatly improved by additions to the buildings and by other interior conveniences. The Rev. Thomas Jenkins, of Wyoming, Southern Ohio, has now taken charge of the station.

Juneau and Douglas Island, so long without the ministrations of a resident clergyman, are now receiving the benefit of the joint labors of the Rev. J. E. Huhn and the Rev. C. A. Roth.

At Skagway Miss Clara M. Carter, deaconess, and Miss Florence G. Langdon will devote their energies to the care of the hospital and to advance the interests of the mission at that place.

At Tanana the Rev. Mr. Prévost will have the co-operation of Miss Harriette S., Mason as teacher and nurse.
At Circle City the Rev. Charles E. Rice, with the assistance of Miss Lizzie J. Woods, will sustain the important work at that station.

At Nome, the Rev. Mr. Bloor has labored most faithfully through the long dreary months of an "indestructibly stormy" season, ministering to the suffering and poorly equipped miners of that isolated region. Already has the church made a place for itself in the hearts of all who have watched it grow from a tent into the beautiful sanctuary it now is.

Systematic work has recently been inaugurated at Valdes, a new town of much strategic importance, on the south coast about 500 miles west of Sitka. The first mission work at that town was done nearly two years ago by the Rev. Mr. Prevost, who spent two months there on his way to the States. Under his lead the people erected a rough building, 25 x 30 feet, for services, and after his departure continued to worship with the aid of two lay-readers. On August 4th last, the bishop transferred the Rev. Mr. Taylor from Sitka to Valdes. He asks for a modest equipment of this new station which will cost $1,500—a hall for the miners to assemble in under Christian influences, and which will serve as the residence of the missionary.

Arizona. The Right Rev. Dr. Kendrick presides over this district as well as that of New Mexico. The work of the past year in Arizona has experienced various degrees of success. There has been a gain in the number of families, but a decrease in baptisms and in confirmations; a small gain in the number of communicants, and a large advance in attendance upon the Sunday-schools; the total of contributions exceeds that of the previous year, the district having met its full apportionment asked for by the Board of Managers. The Children's Lenten Offering shows an increase over last year. The loss of communicants is mainly in the missions that have been discontinued, i.e., at Peoria, Jerome, Williams and Kingman. As an offset to this loss, missions have been established at Flagstaff and Douglass, with the prospect of another at Clifton. There are two important vacancies at Globe and Bisbee, and the stations at Nogales and Tombstone are giving some little anxiety. The general condition, however, of the district is sound notwithstanding the few setbacks.

The statistics show 10 clergy in the district in charge of 11 missions. Four of these missions are self-supporting, 4 receive missionary aid, and 3 are unorganized. There have been 103 baptisms and 64 confirmations.

Asheville. The Right Rev. Dr. Horner finds occasion to rejoice in the general success that has crowned the labors of the twenty-eight clergymen who have been in charge of the several groups of missions throughout the district during the past year.

In the Franklin group of missions there has been an advance owing to the assistance given to the Rev. J. A. Deal, priest-in-charge. The work in the Waynesville group has also been made more effective by affording the Rev. Mr. Stone an assistant. The new mission, recently established at Balsam, with its school, has aroused considerable interest among the people of that town. This will doubtless prove a great blessing to the seventy-five and more children of that section who have heretofore been without school facilities.

The Rev. Mr. Hughson has been appointed archdeacon whose services, for at least four months of the year, will be given to the bishop. The Rev. Dr. Wetmore has done good work in the Lincolnton group of missions, keeping up the services in St. Luke's Church as well as in the seven missions under his supervision. New churches have been built at Gastonia, Tryon, Venus, and Waynesville. The educational work throughout the twenty-two schools in the district has been sustained during the year with encouraging results. Over 950 pupils are receiving instruction in these several institutions, two of which are industrial schools and are well managed by the Rev. T. C. Wetmore.
In Watauga County, 500 acres of land have been purchased upon which a large school building is being erected as the centre of an industrial farm school. This movement was made possible by the gift of $3,500 received from the United Offering of 1901. The statistics show an equally encouraging condition. During the past year there have been in the district 304 baptisms and 165 persons confirmed. Over 5,000 services have been held in the seventy-nine churches and chapels in communion with this Church. The expenditures have amounted to over $34,000.

Boisé. The Right Rev. Dr. Funsten writes in hopeful tones of the work of the past year. The vast district committed to his charge, covering, as it does, in area, two and one-half times that of the State of Pennsylvania, offers opportunity for extensive growth in Church work. With only twelve clergymen to minister to the spiritual needs of the people scattered over this great district, it need not be said that there should be more workers.

During the year the bishop confirmed 140 persons, forty of whom were Indians, thus making the total number of communicants 950, as against 700 three years ago. Considerable activity has been awakened, as shown in the increasing attendance upon divine services and in larger contributions of the people.

In regard to the Apportionment Plan the district was asked to contribute $236. It sent $300, besides $300 from the Sunday-school and Woman's Auxiliary.

There has been considerable material progress, as shown in the enlarging of rectories, building of churches, paying of mortgages, and in improving of property in several quarters.

The bishop has recently bought a very valuable piece of property in the city of Boisé for a cottage hospital. The purchase of this property and its equipment, even on a small scale, will cost no less than $8,000, and to do it properly would involve the expenditure of twice that sum. The only hospital of any kind in all the missionary district is at Rock Springs, Wyoming, under Roman Catholic auspices. It is the general opinion that our own Church hospital, once established, will hold its own and accomplish much good.

St. Margaret's School is growing. It has now ninety-one pupils. The debt has been reduced $5,000, and the property improved to the extent of $4,000.

Duluth. The Right Rev. Dr. Morrison has jurisdiction over the northern two-thirds of the State of Minnesota, covering an area of some 57,000 square miles. During the past five years the number of self-supporting parishes has increased from three to seven, several new stations have been opened, new churches and chapels erected, mortgages paid off, and new life put into the missionary work of the Church in that part of the field. The district has sustained a great loss by the deaths of the Rev. Dr. Hamilton of Sauk Centre, and the Hon. D. O. Dickinson, Chancellor of the district. These men were the main stay in every emergency where wise counsel was needed.

The Apportionment Plan of the Board of Missions was loyally welcomed by Duluth, and an effort made to meet the amount assigned, i.e., $1,442.55. Up to August 1st, 1902, Duluth has given $2,632.68, including the income which the Board receives from the interest of the portion of the Duluth endowment fund in its possession. The Swedish work in the district is centred at Duluth, Aitkin, Lake Park, and Strandvik. Swedish services are also held at Cloquet, Ely, Alexandria, and other places. The Rev. Messers. Almfeldt and Rietz are in charge of the work, assisted by Mr. C. J. Tufta, catechist and candidate for Holy Orders.

Laramie. The Right Rev. Dr. Graves, Bishop of Laramie, is rejoicing over the very prosperous condition of his missionary district. There has been no diminution of activity in the matter of Church services, every station being steadily supplied, a few new
missions opened, new sites acquired and rectories and chapels erected. Twenty-four clergymen have ministered in eighty-five different places, all of which have been visited once, and some twice, during the year.

The Platte Collegiate Institute, under the personal supervision of the bishop, has enjoyed an exceptional year of prosperity. There has been an attendance of fifty pupils, and instead of a usual deficiency of from $500 to $1,200, the year closed with a balance of $1,500. The endowment fund of the Episcopate has been increased $2,761.54, making the total over $36,000.

St. Matthew's Hall, Laramie, has suffered from reverses and unfulfilled expectations. All preparations had been made for reopening the Hall as a boarding place for girls attending the University of Wyoming, but students failed to attend the University in numbers sufficient to justify the opening of the house, and the plan was abandoned. The property is now rented to pay taxes and arrears.

One of the most gratifying records of the year, is the fact that there are no debts on any of the churches or chapels in the district, and only two or three small debts against rectories amounting to less than $500. There are a few things in the way of better equipment that the bishop earnestly desires: a chapel for the school, an archdeacon to assist him in the work, and three more clergymen to take charge of single or double mission stations that ought to be occupied by our Church.

Montana. The Right Rev. Dr. Brewer is to be highly congratulated upon the success that has crowned his labors in Montana since the last report. There has been an increase in the number of workmen by two, in the number of confirmations by thirty per cent., and in the number of baptisms. One church and one rectory have been erected. The amount contributed for self-support has been advanced, and the offerings for missions enlarged—more than $1,700 having been raised for that purpose. The district was among the first to pay the apportionment asked for. The endowment of the Episcopal Fund, increased this past year by more than $3,000, now amounts to over $23,000. The endowment of the Missionary Fund has reached $15,000. The receipts from parishes and missions for parochial, diocesan, and general objects amounted to $84,985.81. Over $3,000 was also received as "specials."

The work is growing rapidly, and to meet the requirements, the bishop asks for more clergymen to fill up the missions established, more churches and rectories.

New Mexico. The Right Rev. Dr. Kendrick presides over this missionary district as well as that of Arizona. Church work in New Mexico for the past year shows steady progress, and is in a generally satisfactory state. If nothing extraordinary has been accomplished, there have been no backward steps, no failures, no crushing debts, no calamities. The advance has been slow but sound. Baptisms, confirmations and congregations are increasing. The missionary ground is better covered than ever before, and the whole staff of workers are laboring together in harmony and love. There has been a falling off of $1,000 in the total of contributions during the year, but notwithstanding this fact the district has paid more than its full apportionment asked for by the Board of Managers, services having been maintained regularly in every parish and mission except at Marfa and Pecos, which have been vacant nearly the whole year.

The statistics show clergy, 14; lay-readers, 19; parishes, 3; organized missions, 12; churches, chapels and halls, 15; rectories, 6; communicants, 1,091; total contributions $15,404.

Oklahoma and the Indian Territory. The Right Rev. Dr. Brooke, while rejoicing in the progress achieved in his district during the past year as shown by the statistics, laments the fact that the Church is not fully keeping pace with the growth in popula-
tion and material wealth. He attributes this fact to the continual shifting and ever changing character of the population. Small towns are rapidly multiplying along the line of the railway, drawing from the centres the population, thus weakening the support at those points. Many Church families have joined this exodus to the detriment of the parishes in those towns, and it is not possible, with the small clerical force at the bishop's disposal, to enter these newly-established towns and plant the Church among them. All that can be done at present is to provide them with occasional services, baptize the children, and so endeavor to keep the people from drifting away from the Church. There is a population moving into the territory from foreign lands, among whom are very few Church families. This fact also explains, in a measure, why the Church in that district has not grown with the population.

In Oklahoma the Church has gathered together some 432 families and 685 communicants. During the year there have been forty-five baptisms and fifty-nine confirmations. There are in the territory seventeen churches or chapels, six rectories and the bishop's house—in all, property valued at $38,150. During the year several new churches and chapels have been built. A handsome stone church is nearing completion at Pawnee.

In the Indian Territory there are 291 Church families, 931 baptized persons and 557 communicants. During the year there have been eighty baptisms and fifty-two confirmations. In the territory are thirteen church buildings, two rectories and All Saints' Hospital. The value of all is estimated at $31,200. There is practically no debt.

All Saints' Hospital at South McAlester, under the supervision of the Rev. George Biller, Jr., has done a splendid work during the past year. The physicians and nurses have been faithful, loyal and successful in their labors. There have been 791 patients treated, of whom fifty-five were charity cases. The income of the year has amounted to $8,316.95; from gifts $1,511.30. The sum of $1,325 has been expended on improvements and repairs. Church services are held in the building regularly every day for the benefit of the patients.

Olympia. On January 8th, 1902, the Rev. Frederick W. Keator was consecrated bishop, and on the 26th entered upon his duties.

There are forty-six parishes and missions in the district, in thirty-six of which regular services are maintained, and in ten occasional services. Among this number there are seven self-supporting parishes which maintain four missions. There are twenty-five clergy canonically resident, of whom twenty are actively engaged in work.

By the receipt of Olympia's share in the United Offering of the Woman's Auxiliary of 1901, the appointment of a general missionary was made possible, to whom will be committed the care of the scattered missions in the district that greatly need the ministrations of the Church.

It is a source of great gratification to the new bishop to learn that all the Church institutions are prospering. The four hospitals, now self-supporting, are sustaining their noble work, especially providing comfort and care for men injured in logging camps and mills, who otherwise could have no other place to go.

The Annie Wright Seminary for girls is flourishing. The standard of the school has been raised and it is well equipped with a good corps of teachers. The school is self-supporting.

In visiting throughout his district the bishop has become acquainted with its conditions and needs. The field is large and the opportunity for development great. There is need, therefore, of a strong, earnest and faithful body of clergy who will engage in the work and push it forward. The outlook is promising, but the laborers are few.

North Dakota. The Right Rev. Dr. Mann entered upon the charge of the missionary district left without an episcopal head by the translation of Bishop Edsall to the Diocese
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of Minnesota, January 4th, 1902. Since that time he has visited every station where the Church’s services are held, and some of them twice and three times, confirming 108 persons and consecrating two churches. The establishment of a district newspaper, The Sheaf, a monthly paper of sixteen three-column pages, has marked a new era of progress that is full of promise for the future. A circulation of 25,000 copies finds its way into the homes of the people, telling them what is going on in the missionary district and in the American Church, reviving their memory of sacred things and urging them to activity and generosity.

There are twenty clergymen at work in the field in charge of four parishes, forty-one organized missions, five Indian stations, and twenty unorganized missions—in all, some seventy places to be cared for by only twenty men. It is no wonder the bishop appeals for ten more men to share in this great responsibility. He asks for $4,000 to pay their stipends, believing that the same amount can be raised in the field, $800 being the minimum the bishop will offer any man. The activity of this band of workers has been phenomenal during the year; several new churches and rectories have been completed and paid for, debts paid off or greatly reduced, and the people made willing to do and give to their utmost.

The District of North Dakota enjoys the special distinction of having paid to the General Board of Missions the full amount asked in the Apportionment Plan.

The work in the district is by no means easy. A large proportion of the people are of foreign birth, and it is a most difficult matter to reach them. Efforts are therefore chiefly addressed to the Americans living in the district. The work among the Swedes is small but progressive.

Sacramento. The Right Rev. Dr. Moreland has under his care ten great countries comprising an area equal to that of the States of New York and Pennsylvania combined in which we have not one resident priest. In scores of smaller villages surplice nor Prayer Books have ever been seen. The past year has marked a notable advance. In every town of 2,000 and more people the services of the Church are being regularly held. In the whole district there are eighty-five parishes and missions administered by thirty-seven clergymen, eighteen lay-readers and two Indian lay-missionaries.

Under the energetic labors of Archdeacon Parker, almost every corner of the field has received from him a visit and invigorated the life of several missions. By his aid the bishop hopes to make the Church known in the remotest parts of his missionary district. The universal poverty of the field makes the work exceedingly difficult. There are no large cities in the district, but small towns, villages and camps, whose local financial problems have scant margins for offerings and endowments for missions and charity. The wealth of the mines and forests flows like a great river to the stockholders in San Francisco, New York and Philadelphia and other cities and drains the district of its natural resources. Some idea of the extent of this vast field can be had from the fact that its area of 92,000 square miles exceeds that of sixty-nine dioceses and districts, and is exceeded by eight only in the United States. It includes not only the fertility of northern California but the arid wastes of western Nevada, where human habitations are separated by hundreds of miles of desert. The population is 350,000, congested in fair valleys, along sunny slopes, beside water courses, in mineral fields, etc., far from railways and even stage lines, reached only by trail or ship or canoe. These things have in no way daunted the heroic spirit of the missionary who is to-day braving them all. As a result during the year eight new churches have been built, all but one free from debt. The statistics show gratifying gains. There have been 452 baptisms, 325 confirmations, and $9,976 spent on church improvements. The total contributions for the support of the churches in the district amounted to $4,045. For administrative
purposes the district has been divided into five deaneries and deans chosen by the clergy for their respective fields.

In regard to the Apportionment Plan the district has sent to the Board of Managers the largest amount that has ever yet been raised in that jurisdiction, though falling below the sum asked for.

The bishop is rejoicing in the completion and occupancy of the new episcopal residence in Sacramento, but appeals for funds to liquidate the financial obligations that rest upon it.

Salt Lake. The Right Rev. Dr. Leonard, Missionary Bishop of Salt Lake finds in the work of the past year many signs of progress notwithstanding the fact that there have been fewer confirmations than usual.

Rowland Hall for girls houses sixty pupils who, with the fifty-nine day-pupils, tax the building to its utmost capacity. This is the largest number of girls the school has ever enrolled. The bishop is most anxious to enlarge the school-building and to widen its influence. For this purpose he proposes to use the fund donated by the Woman’s Auxiliary United Offering of 1901, $3,500, but he needs $3,000 more to properly equip the new building and to place it in a more desirable location. He asks also for $2,500 to increase the endowment fund that more pupils may be admitted into the school.

St. Mark’s Hospital has also had a successful year, having received and treated more patients than any previous year. A new ward for contagious diseases has been erected at a cost of $5,000, of which $1,900 have been raised by friends of the institutions. The Rev. George C. Hunting is manager and Miss Katharine Brown fills the position of superintendent and head nurse.

Several of the parishes and missions in the district are without clergymen, and the bishop would be glad to have three or four good men. There are only fifteen in active service in that extended district. With an increase in the working force, the bishop could supply many important centres, as Ogden in Utah, and Meeker and Breckenridge in Colorado.

Members of the Brotherhood of St. Andrew are of considerable assistance as lay-readers.

South Dakota. The Right Rev. Dr. Hare supervises the work in this immense district. For the purpose of administration, the whole missionary district is divided into three parts—the Eastern Deanery, the Western or Black Hills Deanery, and the Indian or Niobrara Deanery.

The Eastern Deanery comprises most of the State east of the Missouri River and contains thirty-nine congregations, having thirty-four church buildings and fourteen rectories.

The Western or Black Hills Deanery comprises the mountainous regions of the extreme western end of the State and contains six congregations, having six church buildings, with three rectories.

The Indian or Niobrara Deanery embraces the Indian work, the report of which will be found on another page under the heading “Indian Work.”

The appropriation of the Board for the support of the work among the whites is $4,850. This sum provides one-half the bishop’s salary and the stipends of fourteen missionaries who minister to thirty-five different congregations. The people themselves raise annually about $37,000, the balance required to meet the demands of the work.

The $3,500 from the Woman’s Auxiliary United Offering was used as follows: For food for the children in the Indian boarding-schools, $1,200; for rectories among the white people $1,450; in meeting especial personal wants of faithful missionaries, either in the education of their boys or otherwise, $600; and the balance in church buildings.
The missionary district has most cordially supported the Apportionment Plan of the Board of Managers, and 112 congregations have contributed $1,715.92 to the General Board of Missions.

During the year the Bishop confirmed 383 people, of these 173 were confirmed in the Indian Deanery and 210 in the other deaneries.

The total receipts for the year amount to $91,069.64, of which $35,990 was received from the Board, $22,175.12 as “specials” and $32,904.52 as amount received from parishes and missions.

Southern Florida. The Right Rev. Dr. Gray is sustaining the work in his missionary district with genuine heroism. Though a number of places once prosperous, now languishing by the exodus after the calamity “of the freeze”—though the number of communicants has fallen off and those remaining poorly prepared to sustain the financial requirements of even occasional services of the Church—though former liberal aid from winter residents has been withdrawn by absentees, and much of the property once owned by rich people sold for a mere consideration to a class of shrewd and grasping people having no interest in Church work—yet in spite of all these difficulties, there has been a real growth and advance both material and spiritual as shown by the fact that forty churches have been built during the past ten years and more than fifty per cent, added to the number of communicants. Ten years ago twenty-four clergymen were caring for seventy-three parishes and missions, while to-day thirty clergymen are ministering in eighty-five widely scattered parishes and missions.

Through the generous offerings of Mr. and Mrs. Leslie Pell-Clarke, the late Mrs. Brunot, and the Woman’s Auxiliary United Offering, the Church Home and Hospital at Orlando has reached a wider sphere of usefulness for Christ’s poor and afflicted ones, and the Diocesan Schools for girls and boys fairly launched with a most promising outlook.

The evangelistic work among the whites and Colored people is in a good, healthy and fairly advancing condition.

Bishop Gray has approved most heartily of the Apportionment Plan, and has pressed home the importance of it throughout his whole district, with the result that his district stands among those that have paid into the General Board the full amount called for.

Spokane. When the Right Rev. Dr. Wells assumed charge of this missionary district ten years ago, he had six clergymen, and there were 500 communicants. Since then the affairs of the district have been slowly but healthfully developing until to-day the record shows eighteen clergymen, thirty-three parishes and missions, 1,800 communicants, three schools and a hospital. The past year has been especially fruitful. The spiritual life of the people is deepening, and as a consequence their zeal and faithfulness have greatly increased. Two missions heretofore dependent upon the Board have relinquished the stipends paid to their clergymen and organized as self-supporting missions. These are North Yakima under the leadership of the Rev. H. M. Bartlett, and Wallace under the guidance of its new rector, the Rev. G. C. Groves. The mission at Ellensburg will shortly give up assistance and start out on an independent life. Many others are striving for the same end. The district is growing rapidly in population, villages are springing up into towns and towns into cities, and call aloud for the ministrations of the Church.

Western Texas. The Right Rev. Dr. Johnston, who has been in charge of his vast missionary district for the past fifteen years, has seen his work advance step by step with most gratifying results. The educational work, especially, has grown and developed as
the years have passed by. St. Mary’s Hall, the West Texas Military Academy and St. Philip’s Industrial School, have this past year been full to their utmost capacity. The new Brunot Hall, added to St. Mary’s Hall, has made that a handsome, commodious and convenient building, providing accommodations for the principal, resident teachers and forty boarding-pupils. Success has also followed upon the labors of the clergy. There is not a congregation in the district without its suitable place of worship. The Church is growing, and soon there will be a demand for more churches or chapels to overcome the influence of the foreign settlements that are taking possession of the towns, and filling them with a class of people not in sympathy with the Church or our cherished American institutions. The bishop foreseeing the danger of this condition of affairs, appeals for aid to meet that “unequal conflict.”

During the past year he has ordained five deacons and one priest, and had one priest ordained for him, thus adding seven to the number of efficient workers in the district. The offerings for district missions have amounted to $3,500, and to General Missions $1,026. The confirmations were 223, increasing the number of communicants to 3,102. The receipts from outside sources amount to $10,084.17.

Beside the foregoing Missionary Districts within the territory of the United States proper, there have been erected within the last year three island Missionary Districts, as follows:

Missionary District of Honolulu. Upon the annexation of the Hawaiian Islands to the Government of the United States, the spiritual jurisdiction of the Anglican Church in those islands passed over to the Church in America. In accordance with an agreement made at the General Convention of 1901, the Church in this country entered into full charge of the Church in the Hawaiian Islands on April 1st, 1902, when the Right Rev. Dr. Willis, who had been the bishop for the past thirty years, resigned his commission to the Archbishop of Canterbury, and making the transfer to the Presiding Bishop through the representative of the latter, Bishop Nichols of California, the Missionary District of Honolulu thereby came into existence by the action of the House of Bishops.

On April 16th, 1902, the House of Bishops in Cincinnati elected the Rev. Henry B. Restarick, rector of St. Paul’s Church, San Diego, California, Bishop of Honolulu. He was consecrated in his own church on Wednesday, July 2d, 1902, by the Right Rev. Dr. Nichols, assisted by the Right Rev. Drs. Jaggar, Kendrick and Johnson.

By the careful guidance of Bishop Willis the corporation of “the Protestant Episcopal Church in the Hawaiian Islands,” now holds all the property formerly held by the incorporated “Anglican Church in Hawaii,” including the cathedral precincts in Honolulu, and real estate at a number of points in the other islands.

Bishop Restarick with his family sailed from San Francisco on August 1st, for his jurisdiction, where he arrived seven days later. A special launch brought representatives of the cathedral into the bay to meet him. Large delegations of Churchpeople awaited him on the shore, and the greetings from all were most cordial. The Bishop was escorted to the cathedral by the clergy. On the following Sunday large congregations filled the church edifice, the bishop preaching and administering the Holy Communion.

The cathedral is not completed, but has a choir and some bays of the nave that in solidity and attractiveness are seldom surpassed in any of our church buildings in the States. St. Peter’s Chinese Church is also on the cathedral compound, and is under the charge of the Rev. Kong Yin Tet, a Chinese priest who ministers to 100 communicants of his own race. The congregation is most reverent and devout. The men are seated on one side of the church, the women on the other.
St. Andrew’s Priory for Girls, also located on the cathedral grounds, has been doing an important work among the Hawaiians for over thirty-five years, under the charge of two sisters of the Society of the Holy Trinity. Owing to age and infirmity the sisters have been compelled to relinquish their duties. Mrs. Louise F. Folsom and Miss Evelyn Wile, who accompanied the bishop to Honolulu, have been placed in charge of the school. Having been recommended for appointment, the bishop took them out with him, anticipating the action of the Board. The teaching staff has been further increased by the coming of Mrs. E. B. Drant, deaconess of Cincinnati, Ohio, whose support is pledged by Mr. W. A. Procter, and Miss Emma Gill and Miss Charlotte Teggart, whose support is looked after by the bishop. Miss Hortense Leffingwell, daughter of the Rev. Charles W. Leffingwell, a resident of Honolulu, and who had become interested in the educational work of the Church in that place, has also been appointed a teacher in the Priory school. Last term there were 124 girls in the school, composed of full and half Hawaiians. In addition to the Priory and the Chinese school there is a third on the same compound for boys, chiefly Chinese and Hawaiian, who are pursuing more advanced studies. The Rev. F. Fitz is in charge and is doing a good work. Some of the pupils who formerly attended the Church schools in Hawaii are now attending St. John’s College, Shanghai, in the hope of fitting themselves as teachers among their own race in China.

Missionary District of Porto Rico. The most interesting event in the year was first, the creating by the last General Convention of the Church, held in San Francisco, of the Missionary District of Porto Rico and second, the election of its bishop. The Rev. William Cabell Brown, D.D., of the Brazilian Mission, was first chosen by the House of Bishops for the bishopric of this new district, but for personal reasons he declined to accept the election. When the House of Bishops met in Cincinnati in April last, the Rev. James Heartt Van Buren, D.D., rector of St. John’s parish, San Juan, Porto Rico, was elected bishop. This choice was a most happy one, as Dr. Van Buren, as a parish priest as well as by his self-sacrificing labors in the mission at Porto Rico, has shown himself to be a true type of missionary and one eminently fitted to fill so exalted and responsible a position in that new and trying field.

Out of a population of 933,000 people in the island of Porto Rico, at least 760,000 are illiterate, and the moral condition of the people is very low. The Government has realized the dangers attending this situation and has put forth strenuous efforts to remedy this sad state of affairs in that island. The number of public schools has been increased from 525 in 1899 to 1,000 in 1902, and the number of pupils from 21,883 in 1899 to 50,000 in 1902. Forty or more new school-houses have been built and more than 100 American teachers have been engaged in teaching these Porto Rican children. Only 15 per cent. of the people could read and write and 288,630 children were unprovided for in 1899, and although great advance has been made, more than four-fifths of the children of school age, or more than 200,000 children are still out of school. It is therefore self-evident that there still remains a great work for Church schools and Christian education. We have only made a beginning. Plans for a new church edifice in San Juan have been prepared, and the work of building will begin as soon as the lease of the present tenants of the property expires. In the meanwhile the congregation so far gathered is growing steadily. The mission school is also prospering.

When Dr. Van Buren left Porto Rico in May last to come to this country for consecration, it was arranged that the Rev. Allen K. Smith, of St. Louis, Missouri, should take temporary charge of the Church of St. John the Baptist, San Juan. He accordingly sailed with his wife on June 7th and arrived at San Juan on the 12th, and immediately entered upon his duties.
The Rev. Mr. Gunn has been laboring at Ponce, where we have an iron church building formerly owned by the English Diocese of Antigua.

The sum of $30,000 is required for the "Porto Rico Equipment Fund," which the bishop is hoping to secure. He has been devoting his energies toward this end since his consecration. He was appointed recently by the Presiding Bishop to the oversight of the mission in Cuba, and he spent a few weeks there this fall, visiting the stations under the Church's care.

The Philippines. Church work in the Philippines has now been placed on a permanent basis. At the last General Convention these islands were created a new domestic missionary district, and the Rev. Charles H. Brent was chosen bishop. He was consecrated in Emmanuel Church, Boston, Massachusetts, on December 19th, by the Bishops of Albany, Massachusetts, and Washington, assisted by the Bishops of New York and Vermont.

On May 16th a farewell service for Bishop Brent was held in Calvary Church, New York, which was attended by a large body of the clergy and laity. On the following day he sailed from New York for his far distant jurisdiction via Suez Canal route.

During the year the mission staff has been greatly strengthened by the following appointments: The Rev. Messrs. Walter C. Clapp, Henry Russell Talbot, John A. Staunton, Jr., and Irving Spencer. The following ladies have also been appointed as helpers: The Misses Margaret P. Waterman, Harriet Osgood, and Mrs. Nellie F. Shelton. The Rev. Mr. Clapp, Mrs. Clapp, the Rev. Mr. Staunton and Mrs. Staunton arrived in Manila, November 25th, 1901. During the voyage out Mrs. Clapp was taken seriously ill. Upon arriving at Manila it was deemed expedient to remove her to Shanghai, where she could receive the skilful care of the physicians of the Church Mission. Provision was made for her in St. Peter's Rectory, but in spite of the best medical attention and faithful nursing, she passed away on February 15th, 1902. Her death was a severe blow to her husband, and to the friends and co-workers who had accompanied her across the ocean.

On September 19th, Miss Osgood and Miss Waterman sailed from San Francisco for the Philippines.

Just prior to the bishop's sailing he received the gratifying news that a person who did not wish to be known had given $100,000 with which to build a cathedral in Manila. A site has already been secured, and another gift of $25,000 from Mr. and Mrs. George C. Thomas will provide buildings for parish work to be erected in connection with the cathedral foundation.

It is the desire of the bishop to establish a Manila settlement with nine clergy, two trained nurses, some kindergartners, and some lay missionaries, including a medical man. He desires annual vacations for his workers in the mountains of Luzon on account of the climate. The bishop's settlement in Manila will cost $6,000 a year to maintain. He also asks for an industrial school, the maintenance of which will cost $2,000 a year, for teaching agriculture and woodworking especially.

In order that American Christianity should be in a position to carry on such work among the natives as will convince them of the benevolent intention of the people of the United States, a movement has been inaugurated by certain well-known and influential men of New York to raise the sum of $1,000,000, the income of which is to be given to Bishop Brent for that work. Of the $1,000,000 proposed, about $75,000 is in sight, exclusive of $145,000 in hand for buildings.

WORK AMONG THE INDIANS.

It is estimated that there are in the United States over 250,000 Indians, and in Alaska about 35,000. They are composed of many tribes, and are
living, for the most part, on the Government reservations. It is commonly believed that the Indians, as a race, are rapidly dying out. Recent research, however, has demonstrated beyond question, that the Indian population of this country has held its own, and by many, is thought to have increased. This is especially true of the Cherokees, who in forty years have increased from 12,395 to 21,072. So also the Navajos; they have doubled their population in fifteen years. It is interesting to know that as one of the results of the educational system adopted by the Government, together with the work of this Church and other religious organizations, there are 96,000 Indians who have discarded their native dress and adopted that of the American citizen; 32,000 of them can read; 38,000 speak the English language; 21,000 live in houses; 98,632 are self-supporting, and 58,809 own taxable property.

Our own Church work among the Indians is being carried on in fourteen dioceses and missionary districts under the jurisdiction of their bishops, aided by fifty-one clergymen, of whom twenty-nine are Indians, eighty-three laymen, and thirty-eight women, in all one hundred and seventy-two workers.

In Alaska the Indian work is principally confined to the towns and villages bordering on the Yukon River. The first of these is at Anvik nearly 500 miles from the mouth of the Yukon, where there is a settlement of nearly 300 Ingiliks. The Rev. Mr. Chapman, who has been in this country for the past year on vacation, has been connected with the mission since its establishment in 1887. During this period he has succeeded in building up one of the most important centres of work in Alaska. Considerable property has been acquired consisting of a church (Christ Church) having twenty-three communicants, a dwelling house, a school-house for boys and one for girls, a saw-mill, a store house, a laundry and two small cabins, the total valuation of which is estimated at $15,000. There are forty-one children connected with the schools, of whom fourteen are boarders.

Miss Sabine who has been in charge of the girls' department of the school work, after seven years of uninterrupted labor, was given leave of absence for one year and returned to the States. Mr. A. R. Hoare took the place of Mr. Chapman while the latter was on his vacation, and Misses Farthing and Leighton carried on the work left by Miss Sabine. The year has been one of great trial. An epidemic of typhoid fever made its appearance early in December which proved fatal to two of the natives, and later prostrated Mr. Hoare. Through the providence of God he was spared from death, although his illness was very severe. Both Miss Farthing and Miss Leighton manifested great heroism in battling night and day to beat back the disease. Another trial that be-fell the station was the destruction by fire of the girls' school-house at four o'clock in the morning of March 18th, when the thermometer was 14 degrees below zero. Fortunately no lives were lost though Miss Leighton, Miss Farthing and seven children, who were in the building, were in great danger. The children were moved to the school-room of the boys' house and there made as comfortable as possible. As soon as the news of this disaster reached New York, efforts were at once made to secure the necessary funds to rebuild, with the result that Mr. Chapman has begun the erection of the girls' new school-house, the sum of $5,000 having been raised for the purpose.

On June 17th the Rev. Mr. Chapman with his family arrived at Anvik. They were followed shortly afterward by Miss Sabine, and Mrs. Florinda B. Evans recently appointed as matron in Christ Church (native) school. Upon the arrival of Mr. Chap-
man he found Mr. Hoare again seriously ill and had him sent to St. Michael's military post 500 miles down the Yukon for surgical treatment.

At Tanana, 440 miles above Anvik, on the Yukon, is located St. James's Mission, the site of the chapel Miss Mary R. King erected in memory of her mother. The Rev. Mr. Prevost arrived there August 31st, 1901, after the termination of his vacation, and took charge of the station. Mr. Selden had been looking after the work during the absence of Mr. Prevost. Mr. Prevost will now make Tanana his home and the centre of his missionary activities. In June, 1901, the bishop spent two weeks at the station holding services for the Indians twice a day, and at the close of that time confirmed forty persons. Miss Harriette S. Mason has recently been appointed as teacher and nurse at this place.

Fort Hamlin is an Indian village about midway between Fort Yukon and Rampart City, ninety miles from the latter place. Occasionally services are held at Fort Hamlin by the missionaries as they pass up and down the river, but as yet no organized mission has been established there. There is also an Indian settlement at Nowikaskeet, twenty miles below Fort Adams or Tanana, that receives the attention of the Rev. Mr. Prevost.

At Rampart, the next station further up the river, eighty miles from Tanana, is a mining camp, beautiful for situation, on the high sloping mountain-side overlooking the Yukon, with the sentinel peaks standing about it, shutting out the sun from November to March, yet its rays lighting up the white peaks far to the north and west, giving grand and exquisite views of rich and varied colors. The town has a white population of 700 or more, and near by there is an Indian village of 150. Our Church alone ministers to these people. The mission property at the station consists of a chapel, St. Andrew's hospital and two dwellings, all built of logs. The chapel was originally a dwelling, which was purchased by Mr. Knapp for $365 for the mission. The hospital was built on the mission property by the citizens of Rampart at a cost of $3,000, and transferred to the Church on condition that we should maintain it and meet $500 of the cost. Mr. Prevost undertook to do this, but now the Board appropriates the money. Mr. E. T. Knapp has served there for two years, without salary and with great efficiency, and reports seventeen confirmations and twenty-five communicants.

From Rampart, proceeding up the river 376 miles, is Fort Yukon, the site of St. Stephen's Mission. This is the trading point for the natives along the Porcupine, Black and Chukchi rivers. It is quite a large Indian settlement, 500 or more of them having been baptized. At present the station is in charge of the Rev. Mr. Wooden, who is assisted by an Indian helper, William Loola. Mr. Wooden teaches the native children, in addition to his regular church services. The chapel is built of logs; though small, it answers the purpose. The mission house is also built of logs. It is in need of repairs. There are fifty-eight communicants connected with the mission, and sixty-eight pupils under instruction. On March 22d, 1901, the bishop confirmed at Fort Yukon eight persons. It was the first Confirmation ever held in that place.

Still further up the river, 100 miles, is Circle City, the site of Heavenly Rest Mission and Grace Hospital. Miss Deane has been laboring at this station since 1897, and at times all alone to care for the church, the hospital and the school of thirty or more pupils. She will be afforded some relief, however, by the coming of Miss Lizzie J. Woods whom the Board has sent out to act as nurse in the hospital. The Rev. Charles E. Rice has recently been appointed as missionary for that station.

The last station on the Yukon where our Church is laboring is Eagle City, 100 miles from Circle City, and fifteen miles from the boundary line of our territory. The mission owns two lots and has located twenty acres on rising ground just behind the town site for future mission purposes. As yet the work at that station is not thoroughly organized.

Dr. Driggs continues his heroic labors at his far distant post within the Arctic Circle at Point Hope. There, amidst perpetual snow and ice, long, dreary and sunless winters,
with the thermometer ranging sixty degrees below zero, this lone missionary ministers to the material and spiritual needs of the Esquimaux living in that section of the country. Dr. Driggs carries on his school as usual, having an average attendance during the year of twenty-eight children. The attendance varies according to the season of the year. In November, 1901, he had as high as sixty-five pupils, while in May, 1902, the attendance fell off to twenty-one.

On Sundays religious services are held in St. Thomas's Chapel. During the winter there is a large attendance of men, but when the whaling season sets in, the men go off on their hunting trips and the congregation is composed of the women and children who stay behind. There is need at the station of a new and more appropriate building for the Church's services. The present one is sadly out of repair and inadequate for the purpose. With two stoves going it is impossible to heat it in severe weather. It is not an infrequent occurrence for Dr. Driggs to break icicles from his moustache while speaking to the people in the chapel, and the congregation have to stamp their feet to keep them warm. On school days the children are much annoyed by the freezing of the ink on their pens. These are some of the conditions that enter into the life of the missionary. Medical and surgical aid requires Dr. Driggs's attention daily, averaging during the year at least three cases a day. Fortunately there has been little sickness of late, no epidemics of any pronounced type. There have been but few deaths during the year.

At Ketchikan is the home of the Thlinkit Indians, among whom Miss Edmonds has for the past three years labored with most gratifying results. She has gathered thirty-five Indian children into her day and boarding-school, and has a Sunday-school class of fifty-four pupils. Although she has had no priest of the Church to look after the spiritual welfare of these people, save the occasional visit of the bishop, she has gathered twelve communicants, had 150 persons baptized, and on Sunday evenings holds a service of song, at which time the building used as a chapel, St. Agnes's, is thronged with an interested congregation. The bishop says: "She is a wonder. Without her, the work there would surely have failed."

The Rev. Thomas Jenkins, of the Diocese of Southern Ohio, has recently been appointed missionary at Ketchikan.

Arizona. The Right Rev. Dr. Kendrick is in charge of the Indian work in Arizona, which at present centres at Fort Defiance, where is located the Hospital-Mission for the Navajo Indians, under the superintendence of Miss Thackara. The work throughout the year has accomplished all that could be expected with the scant accommodations that are provided. During Miss Thackara's absence in the East in behalf of her work, the hospital was under the care of her sister, Mrs. Elizabeth J. Palmer. Miss Azpell, who was with Miss Thackara a year ago, has resigned on account of ill health. The Rev. W. R. Seaborne, of Gallup, New Mexico, visits the mission from time to time. Upon a recent visit he baptized seven adults and six children. The bishop recently wrote: "This is a mission as well as an hospital; its success is not to be estimated by the number of patients received, but by the influence for good that is exerted by Miss Thackara over these patients and their friends, and ought to have the steady and generous support of the Church."

Boise. The Rev. John Roberts, of the Shoshone Agency, Wyoming, the Rev. David C. Mayer, and Miss Sue C. Garrett, of Ross Fork, Idaho, and Miss Helen G. Stockdell, of the Lemhi Agency, Idaho, and Miss Wetherbee and Miss Heston, of North Fork, have been commissioned by Bishop Funsten to care for the Indian work in his district.

For eighteen years Mr. Roberts has labored most faithfully among the Shoshones and Arapahoes living on the Wild River reservation at Lander and Fort Washakie. He is assisted by the Rev. Mr. Coolidge, an Arapahoe Indian priest. At Fort Washakie...
the mission owns a handsome school-house and 160 acres of land. Near the school-house is the little log chapel in which the Church services are held. The school is doing an excellent work among its twenty girl-pupils, preparing them for true womanhood. Mr. Roberts has rendered a valuable service of late in translating the Gospel of St. Luke into the Arapahoe dialect.

At Ross Fork the Church is ministering to the Bannock Indians under the care of the Rev. Mr. Mayer. Miss Garrett has charge of the girls' school and has done a most effective work since her coming in March, 1900. Miss Clopton, a trained nurse, has also assisted in the work. The mission owns its school building, a large and well-equipped house, and some out-buildings and 160 acres of land. Last year thirteen of the pupils were baptized and two confirmed.

A new work has been recently established on the Lemhi Agency, the bishop placing Miss Stockdell, an appointee of the Board, in charge. She has begun her work under favorable auspices, and in time will doubtless accomplish much good. A log mission house and home for Miss Stockdell has just been built at a cost of $1,500, on the five acres given by the Government. The bishop has baptized six young Indian women prepared by her.

At North Fork Miss Wetherbee and Miss Preston, both graduates of St. Faith's, New York, have recently reopened the Sunday-school. Upon the last visit of the bishop in that part of the district, he confirmed forty-three persons, of whom thirty-one were Indians.

Duluth. This district, under Bishop Morrison, stands next to South Dakota in the extent and importance of its missionary work among the Indians. It is estimated that there are 8,000 Chippewa Indians and 1,000 half-breeds scattered over the Government reservations in that State. The bishop has twelve centres, under the general superintendence of Archdeacon Appleby, assisted by one Indian priest and eight Indian deacons, and ministering to nearly 600 Indian communicants. The Rev. J. Johnson (Enmegahbowh) the well-known aged Indian priest, has passed away during the year. He was ordained deacon by Bishop Kemper, and for many years was a foremost worker among the Chippewas. Latterly he has been unable to work and was supported by the Board, with full pay, to the day of his death. The work at all the stations is progressing. In his annual report Archdeacon Appleby says: "The Indian clergy generally have the spiritual welfare of their people at heart, and will, I feel sure, stretch out more and more the missionary hand to their heathen brethren. The removal of the elder children from the local Indian schools to distant institutions of instruction, impedes greatly our work among the young, and our clergy are prevented from giving necessary instruction and presenting candidates for Confirmation."

Fond du Lac. The Indian work on the Green Bay Agency in Wisconsin among the 2,000 Oneidas there, represents the oldest mission to that people. It was to that tribe that our Church first sent her missionaries. The Rev. Francis W. Merrill is now in charge of the work, and is assisted by the Rev. Cornelius Hill, an Indian deacon, and by Sisters Katherine and Margaret, and Miss Merrill.

Los Angeles. In San Diego County, in the jurisdiction of Bishop Johnson, there are about three thousand Indians living on twenty reservations. The bishop, accompanied by the Rev. H. B. Restarick, now Bishop of Honolulu, made a trip throughout the Indian district last year, lasting ten days and covering in the journey 340 miles. Bishop Johnson hopes to establish regular organized missions among these Indians as soon as the opportunity permits.

Minnesota. The only Indian mission in this diocese is that at Birch Coulee (St. Cornelia's), under the charge of the Rev. William Mitchell, assisted by an Indian
deacon, the Rev. Henry Whipple St. Clair. It was from this mission that the Bishop Whipple Guild, composed of Indian women, contributed $131 toward the United Offering. Thirty-nine Indians of this mission attended the funeral of the late Bishop Whipple and stood in the church and during the service sang "Asleep in Jesus."

Oklahoma and Indian Territory. In this district there are 12,000 Indians; in the Indian Territory there are 65,000 civilized Indians. The work of Bishop Brooke, however, is confined to the Cheyennes and Arapahoes, living on the reservation at Whirlwind. The work is being carried on by the Rev. D. A. Sanford, and his native assistant, the Rev. David Oakerhater. Miss Ida Roff is engaged in teaching lace-making to the women at the Anadarko Agency. The policy of the Government agent in refusing permission to maintain a Church day-school, has resulted in the children going to the Government school, thus making it very difficult for the missionaries to reach and interest the Indians. There has, therefore, been no gain in this part of the field this year.

North Dakota. The Right Rev. Dr. Mann oversees the Indian work in this district, centring at Fort Totten, under the charge of the Rev. W. D. Rees; at Cannon Ball, on the Standing Rock reservation, under the care of the Rev. Thomas P. Ashley, Indian deacon, and at the Turtle Mountain reservation under the care of Mr. W. Salt, lay-reader and catechist.

Sacramento. The Indian work in this district is confined to Pyramid Lake, Nevada, which, under Bishop Moroland, is carried on by Miss Marion Taylor, who teaches the women lace-making and trains the children in creed and catechism. Forty-seven adults have been baptized. The bishop says a whole Indian nation could be won to Christ, at Hoopa Valley, if he had a zealous priest to place there. The people, white and red, beg him to send them a clergyman. Hundreds could be baptized and confirmed. He does not know of so great an opportunity anywhere in the mission field.

During the year the American Prayer League of the Woman's Auxiliary, of Philadelphia, by the donation of $1,000, made it possible for the bishop to put a missionary in Hoopa Valley. The Rev. W. B. Clark, who was given charge of the work, has gone energetically into the field, and has had many baptisms, and is now preparing a large class for confirmation. Miss Taylor's work at Pyramid Lake, Nevada, is also rich in results. Every year she succeeds in bringing Christ closer to the shy, strange nature of the Indian. Miss Florence D. Calef is now assisting Miss Taylor, appointed under the Woman's Auxiliary Offering for 1898.

Salt Lake. During the year the Indian work under Bishop Leonard has been continued by the Rev. M. J. Hersey, near the Ouray School, and by Miss Lucy Carter at the White Rock Agency. At the latter place a small house has been built to serve as a hospital and a home for Miss Carter. She has assisted the Government physicians in nursing several Indians who have undergone surgical operations. The bishop says this work furnishes an important object-lesson to the Indians, showing them how utterly impossible it is for their medicine men to work any real cures. Miss Katharine Murray has lately joined Miss Carter in the work at White Rock, Utah, and is doing well. In addition to his Indian work, Mr. Hersey holds services for the soldiers at Fort Du Chesne, four miles distant.

South Dakota. The Right Rev. Dr. Hare supervises the Indian work in his missionary district. In the deanship which comprises it there are ninety congregations, thirty-two rectories and sixty-four church buildings. The appropriation of the Board for the maintenance of the work is $29,790 excluding the bishop's salary. This sum gives support to nine priests, twelve deacons and fifty-six catechists, in charge of eighty-nine congregations. There are four boarding-schools embraced in the deanship having about fifty pupils each. The cost of the maintenance of the work is $13,785.
On July 22d, 1902, the bishop admitted to the diaconate George Dowenne Red Owl, an Indian, who had served as a catechist for thirty years, and in the judgment of the bishop was entitled to this good degree.

The death of the Rev. Joseph W. Cook, who had been for many years in charge of the Indian work of the Yankton and Santee missions, was not only a great shock to the bishop, but to all the people connected with the mission. So faithfully had he performed his duties, that his death revealed how successful his work had been, and what burdens he had lifted from the shoulders of the bishop. Notwithstanding this great loss the other clergy in charge of the ten sub-divisions of the field have kept at their posts.

All the property in the Indian field of South Dakota is free of debt.

The statistics show 3,286 communicants, and 1,582 Sunday-school scholars.

Southern Florida. The work in the district is under Bishop Gray and is confined to the Seminole Indians living in the Everglades of Southern Florida. The Rev. Mr. Gibbs has most acceptably ministered to these people for many years and has gained their confidence and respect. Monthly services are held in the little chapel at Immokalee, the post-office, where there is a settlement of cattlemen and hunters.

Southern Virginia. Chaplain Bryan still looks after the religious welfare of the Indian students in the Hampton Institute, where are gathered about 140 pupils representing some nineteen or more tribes. Of these there are forty communicants who have been gathered into the Church through the ministry of the chaplain.

WORK AMONG THE SWEDES.

Church work among the Swedes in this country embraces thirty odd parishes and missions with over 75,000 communicants, under the charge of twenty-two Swedish clergymen of this Church. The Rev. Gottfried Hammarkold continues as general missionary, to whom is intrusted the entire oversight of the work. During the year in the discharge of his duties he has travelled many thousand miles visiting the chief centres of work, and arousing interest in this special department and collecting funds to further its progress.

WORK AMONG THE DEAF-MUTES.

This work is being carried on by two general missionaries in the employ of the Board. The Rev. Austin W. Mann is in charge of the district known as the mid west, wherein he ministers in the sign language to 600 communicants. The Rev. Job Turner is in charge of the territory of the South, where are many mutes to whom this faithful servant of God carries the Gospel in the silent language. Both these missionaries in their respective spheres are doing a most noble work, ministering to an afflicted people the Gospel that in a spiritual sense makes the deaf to hear and the dumb to speak.

WORK AMONG THE COLORED PEOPLE.

The responsibility for the carrying on of this department of work has been consigned to a Commission consisting of five bishops, five presbyters, and five laymen, created by the Board of Missions, but whose members are chosen by the Board of Managers.

The field of work lies principally in the Southern States, covering twenty-one dioceses and three missionary districts, and ministering specifically to
20,000 persons, of whom 8,000 are communicants, worshipping in 200 churches and chapels in charge of 100 clergymen. The appropriation for the work is $65,000 per annum. The workers number 108 clergymen, 65 laymen, and 145 women—318 in all.

In addition to the evangelistic work, there are several educational institutions that are supported by the Commission, three of these are theological and three are industrial. Of the former, the central one is King Hall at Washington, D. C., an institution established directly by the Missionary Council, and largely through the personal efforts and gifts of the late John A. King. The Bishop of Washington is the presiding officer. The Rev. W. V. Tunnell is warden. He is assisted by the Rev. F. I. A. Bennett. Members of the faculty of Howard University assist in the instruction. There are ten students connected with the school pursuing the theological course. At Petersburg, Virginia, is located the Bishop Payne Divinity-school, where young colored men are also prepared for the ministry. The Rev. O. S. Bunting, D. D., is in charge, assisted by the Rev. Messrs. Jones, Johnson and Scott. There were fourteen students enrolled during the past session. To these two institutions the Church looks for a supply of clergymen carefully trained and especially fitted for this department of work.

The third school is at Hoffman Hall, Nashville, Tennessee which is a preparatory collegiate department, where young students seeking Holy Orders and who have had no academic training, are taught necessary branches. This school is under the charge of Archdeacon Bassett assisted by the Rev. A. C. Cartier.

The industrial institutions are located at Raleigh, North Carolina, Lawrenceville, Southern Virginia, and Birmingham, Alabama.

St. Augustine's School, Raleigh, is under the management of the Rev. A. B. Hunter, assisted by the Rev. Mr. Delaney. There are some 250 pupils enrolled engaged pursuing their studies and in learning the useful trades. The Training-school for nurses and St. Agnes's Hospital are most valuable adjuncts to the educational and industrial departments. Mrs. Hunter is in charge of the hospital and Mrs. Burgess acts as head nurse. The students of the Training-school, numbering a dozen or more, are instructed by competent physicians.

St. Paul's School, Lawrenceville, next to Hampton and Tuskegee, is the most thoroughly equipped industrial school for Colored people in the South. During the illness of its principal, Archdeacon Russell, the affairs of the institution were managed by the vice-principal, the Rev. Scott Wood. Its students number 350 and are employed in study and are learning twenty-two trades and industrial occupations. This manual labor department is almost wholly self-supporting, earning from $5,000 to $8,000 per annum. The needs of the school, however, are very great.

St. Mark's Academic and Industrial School at Birmingham, Alabama, continues to prosper under the wise and efficient management of its principal, the Rev. C. W. Brooks. There are some 125 students enrolled, whose progress during the year speaks well of the institution.
St. Athanasius's Parochial, Normal and Industrial School of Brunswick, Georgia, has recently been added to our centres of industrial education. The work was originally begun in 1890. Several years ago a cyclone destroyed all the buildings at the station. The rector and congregation, however, undismayed by this disaster, went to work, rebuilt the church and started the school on a wider basis. The industrial features embrace cooking, sewing, shoemaking and carpentry. The Rev. J. J. Perry is in charge and asks for $5,000 for an industrial building.

By order and on behalf of the Board of Managers,

ARTHUR SELDEN LLOYD,

General Secretary.

CHURCH MISSIONS HOUSE,

NEW YORK, September, 1902.
### Statement of Receipts and Payments for Domestic Missions from September 1st, 1901, to September 1st, 1902.

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#### Total

|       | 172,856 | 68,174 | 98,621 | 379,651 |

**Paid to an annuitant (one-half)............. 26,650 00**

**Legacies applied toward the appropriations by order of the Board of Managers:**

- Legacies for Domestic Missions, Indian Missions, and Foreign Missions: $26,332 72
- Undesignated legacies to the Society: $6,384 46
- Legacies for Postage: $1,288 89
- Legacies, at discretion of certain Bishops, etc.: $12,065 00

#### Amount withdrawn temporarily from Standing Committee on Trust Funds:

From the "Ann Eliza Tweddle Deposit" for Domestic and Foreign Missions: $12,500 00

- Specials: $10,474 86
- Woman's Auxiliary, United Offering of 1898, Interest: $577 05
- Woman's Auxiliary, United Offering of 1898, portion applied to appropriations: $26,000 00

#### To Balance for Domestic Missions and Specials

- By Cash paid out since Sept. 1st, 1901, on account of Mission work in: $85,603 32
- By Balance for Domestic Missions and Specials: $26,000 00

**GEORGE C. THOMAS, Treasurer**

E. & O. E.

New York, September 1st, 1902.

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**Note:** The table above represents a historical financial statement showing various distributions and payments made by the Board of Managers for the years 1901 and 1902, detailing expenses, distributions, and special payments. The table includes financial data related to various states and regions, along with notes on special payments and appropriations.
Domestic Missions

Names and addresses of missionaries to white people receiving stipends during a whole or part of the year, from September 1st, 1901, to September 1st, 1902.

I. MISSIONARY DISTRICTS

ALASKA.

Rev. T. G. Tomaras............Juneau, Alaska.
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II. DIOCESES

COLORADO.

DALLAS.

FORT WORTH.

FLORIDA.

GEORGIA.

ILLINOIS.

INDIANA.

MAINE.

MONTGOMERY.

OREGON.

PENSACOLA.

REVERENDS.

SPOKANE.

THE PHILIPPINES.

WESTERN TEXAS.

WILLIAMSBURG.

WINSTON-SALEM.

WYNNE.

DIOCESE:

FOND DU LAC.

HAMILTON.

LAKE CHAMPLAIN.

MONTPELIER.

MONTREAL.

NASHVILLE.

NEW YORK.

PHILADELPHIA.

PITTSBURGH.

PORTLAND.

RICHMOND.

SAN FRANCISCO.

SPOKANE.

SAN ANTONIO.

SOUTH DAKOTA.

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SOUTH DAKOTA.
REPORT ON DOMESTIC MISSIONS.

MICHIGAN CITY.
Under Rev. J. H. White, D.D.
Rev. G. P. Torrence, Gen'l Missionary.

MICHIGAN.
Rev. w  % Huntington, Ind.
Rev. W. SST*011, Detroit, Mich.
Rev. A. J. Luce, (Retired Feb. 15)

MINNESOTA.
Under Rev. W. O. Thorns, D.D.
Rev. D. T. Booth, (Retired Dec. 1)
Rev. C. F. Conner, Cheyefield.
Rev. H. D. Chambers, (Retired Mar. 1)
Rev. J. F. Goodwin, South St. Paul.
Rev. T. G. Crompton, Cannon Falls.
Rev. C. E. Edger, North Branch.
Rev. J. F. McCullough, Winona.
Rev. G. H. Muilser, Albert Lea.
Rev. F. Pitse, Redwood.
Rev. P. Thomas, Minneapolis.
Miss A. P. Campbell, In Training.

MISSOURI.
Miss. A. H. Brook, (Retired Dec. 1)
Rev. G. A. W. Mccship, Gen'l Missionary.
Rev. C. E. Edgar, (Retired).
Rev. A. Andren, (Retired).

NEBRASKA.
Rev. C. W. White, (Retired Oct. 7)
Rev. E. Foreman, Minneapolis.
Rev. B. Werner, Lifebuoy.

NEW HAMPSHIRE.
Under Rev. R. H. Thorns, D.D.
Rev. J. T. Bovill, Oratual Springs.
Rev. C. D. Brown, Gaylord.
Rev. W. H. Miller, (Retired June 17).
Rev. H. E. Park, (Retired Nov. 17).
Rev. R. Logan, D.D., R. S. Christians.
Rev. B. W. Robinson, (Retired Nov. 17).
Rev. J. Truett, (Retired).

NEW JERSEY.
Rev. A. L. Williams, (Retired).
Rev. A. E. Doughty, (Retired).
Rev. E. J. Pitt, (Retired).
Rev. A. E. Marsh, (Retired).
Rev. J. D. Miller, (Retired June 17).
Rev. J. A. Williams, Colored Work.

NEW YORK.
Rev. G. H. Thomas, (Retired).
Rev. C. O. Pearson, (Retired).
Rev. J. L. Fish, (Retired).
Rev. C. J. Sniffen, (Retired).
Rev. F. C. Smith, (Retired).

OHIO.
Rev. W. A. Leonard, (Retired).

OREGON.
Rev. C. B. Conk, (Retired Oct. 9)
Rev. W. Coney, (Retired Sept. 9)
Rev. T. A. Bingham, Grand Rose.
Rev. M. J. Goudheart, Salem.
Rev. W. Horneak, Bend.
Rev. L. Eldman, (Retired).
Rev. C. R. Lake, (Retired).
Rev. R. J. Lovedige, Eugene City.
Rev. C. MacLeod, (Retired).
Rev. C. W. Turner, (Retired).

QUINCY.
Rev. R. C. Taylor, (Retired).
Rev. C. B. Conk, (Retired Oct. 9)
Rev. C. A. Nyblade, Bellingham.
Rev. A. Pratt, Graysville.
Rev. W. M. Furse, Oreana.
Rev. J. Wilson, (Retired). City.

SOUTH CAROLINA.
Rev. W. W. Barlow, (Retired).
Rev. J. Bold, (Retired).
Rev. C. W. Boyd, Cheraw.
Rev. R. L. Covington, Sumter.
Rev. J. J. Gougeon, (Retired).
Rev. C. M. Field, (Retired).
Rev. J. J. McCullough, S.D.
Rev. W. B. Barnard, Columbia.
Rev. B. Thomas, (Retired).
Rev. T. C. Lighthouse, (Retired).
Rev. G. C. Williams, Grashemville.
Miss A. A. Graham, Florence.

SOUTHERN VIRGINIA.
Rev. H. A. March, (Retired).
Rev. W. P. Ricks, (Retired).

SPRINGFIELD.
Rev. W. H. Cliffs, (Retired Dec. 1)
Rev. E. D. Irvine, (Retired).
Rev. H. E. Lawrance, (Retired).
Rev. J. Pearson, (Retired). Mound City, III.
Rev. J. B. Rockarsh, (Retired Dec. 1)
Rev. H. L. Stonewall, Carthage, Ill.
Rev. W. H. Tomkins, Mound City, Ill.
Rev. J. G. Wright, Greenville, III.
Rev. W. C. Yoder, (Retired).

TENNESSEE.
Under Rev. T. F. Gailor, D.D.
Rev. W. T. Payton, (Retired).
Rev. B. B. Kennedy, (Retired).
Rev. J. E. Smith, (Retired).
Rev. L. H. Manley, (Retired).
Rev. T. D. Windle, (Retired).

TEXAS.
Under Rev. G. K. Kinnov, D.D.
Rev. C. M. Bolkvill, (Retired).
Rev. J. J. Brown, (Retired).
Rev. G. L. Crockett, (Retired).
Rev. C. P. Levey, (Retired).
Rev. J. A. Rogers, Houston Heights.
Rev. J. G. Shaan, (Retired).
Rev. J. Sloan, (Retired).
Rev. R. E. Harlow, (Retired).
Rev. H. W. Mangum, (Retired).

WESTERN MICHIGAN.
Under Rev. G. E. Dink-Gillett, D.D.
Rev. W. Johnson, (Retired).
Rev. J. H. Patterson, (Retired).

WEST VIRGINIA.
Under Rev. G. W. Peterhrtz, D.D.
Rev. W. L. Gray, (Retired).
Rev. J. E. Thordsen, (Retired).
Rev. O. C. Pearson, (Retired).

**Deaf-Mute Missionary in several dioceses.**
Missionaries and Teachers Among the Indians

**ALASKA MISSION.**

| Rev. L. J. H. Wooden, Fort Yukon. |
| John B. Driggs, M.D., Point Hope, care Pacific Steam Whaling Co., 28 California St., San Francisco, Cal. |
| A. R. Hoare. (On sick leave.) |
| Alfred A. Selden. (Retired.) |
| Blind Paul* (Native), Assistant, Neenahannah. |
| P. Bohah (Native), Assistant, Nuhklakwyet. |
| Isaac Fisher* (Native), Catechist, Anvik. |
| Joseph Kwikwall (Native), Assistant, Circle City. |
| William Louis (Native), Catechist, Fort Yukon. |
| Stephen L. (Native), Assistant, Nowitak. |
| Paul Williams* (Native), Assistant, Nuhklakwyet. |
| Mrs. Chapman, Anvik. |
| Mrs. Florida B. Evans, Matron, Anvik. |
| Mrs. Hoare. (On sick leave.) |
| Miss Elizabeth M. Deane, Deaconess, (On leave.) |
| Miss Agnes Edmond, Ketchikan. |
| Miss Lizzie J. Woods, Circle City. |
| Miss Harriette S. Mason, Tanana. |
| Miss Marion Taylor.* (Retired.) |
| Miss Florence D. Calef, Pyramid Lake, Nev. |
| Rev. W. B. Clark, P. O., Hupa Reservation, Cal. |
| Rev. Henry Whipple St. Clair* (Native), Deacon; P. O., Red Lake, Minn. |
| Rev. W. B. Clark, P. O., Sacramento, Cal. |
| Rev. W. B. Clark, P. O., Salt Lake City, Utah. |
| Miss Florence D. Calef, Pyramid Lake, Rev. Miss Marion Taylor.* (Retired.) |

**OLD CHEF'S VILLAGE.**

| Church of St. Antipas. |
| Rev. John A. Maggrah (Native), Presbyter; P. O., Red Lake, Minn. |
| Benjamin Brigham (Native), Catechist; P. O., Faribault, Minn. |

**LEEGH LAKE AGENCY.**

| Church of the Good Shepherd. |
| Rev. Charles T. Wright (Native), Deacon; P. O., Leech Lake, Minn. |
| Rev. Edward G. Kah-Oced (Native), Deacon. |

**CASE LAKE RESERVATION.**

| Church of the Prince of Peace. |
| Rev. George B. Morgan (Native), Deacon; P. O., Case Lake, Minn. |
| Bishop Whipple Hospital, White Earth Agency, Minn. Mrs. Wiswall, Matron. |

**FOND DU LAC MISSION.**

| Under Rt. Rev. C. C. Grafton, D.D. |
| Green Bay Agency. |
| Rev. Francis W. Merrill. |
| Rev. Cornelius Hill (Indian). |
| Miss Merrill, Teacher. |

**LOS ANGELES MISSION.**

| Under Rev. J. H. Johnson, D.D. |
| Mrs. Sophia Miller, P. O., Mesa Grande. |

**MINNESOTA MISSION.**

| Under Rev. S. C. Edvald, D.D. |
| St. Cornelius's Church. |
| Rev. Henry Whipple St. Clair (Native), Deacon; P. O., Morton. |

**NORTH DAKOTA MISSION.**

| Rev. C. H. Lang, D.D., Missionary Bishop; P. O., Faribault, Minn. |
| Rev. Thomas P. Ashley, Cannon Ball. |
| Rev. David A. Sanford, P. O., Bridgeport, Oklahoma. |
| Rev. Martin Pretty-Feather, Cannon Ball. |
| William White-Eagle, Cannon Ball. |

**OKLAHOMA MISSION.**

| Rev. F. E. Brooks, D.D., Missionary Bishop; P. O., Guthrie, Oklahoma. |
| Rev. David A. Sanford, P. O., Bridgeport, Oklahoma. |
| Rev. David Pendleton Oakerhater (Native), Deacon; P. O., Eta, Oklahoma. |

**SACRAMENTO MISSION.**

| Rev. W. H. Moreland, D.D., Missionary Bishop; P. O., Sacramento, Cal. |
| Rev. W. B. Clark, P. O., Hupa Reservation, Cal. |
| Miss Florence D. Calef, Pyramid Lake, Rev. Miss Marion Taylor.* (Retired.) |

**SALT LAKE MISSION.**

| Rev. A. E. Leonard, D.D., Missionary Bishop; P. O., Salt Lake City, Utah. |
| Rev. Milton J. Hersey, Leland, Utah. |
| Miss Lucy N. Carter, Leland, Utah. |

**SOUTH DAKOTA MISSION.**

WES TERN OR NI OBRARA DEANERY.

Rev. Edward Ashley, Presbyter—In charge of Cheyenne River Mission; P. O., Cheyenne Agency, South Dakota.


Rev. Aaron B. Clark, Presbyter—in charge of Rosebud Mission; P. O., Rosebud Agency.


Rev. William Holmes (Native), Deacon; P. O., Santee Mission; Crow Creek District, Pine Ridge Reserve; P. O., Santee Agency, Nebraska.

Rev. Dallas Shaw (Native), Deacon; P. O., Pine Ridge Agency.

Rev. Perkins Phillips (Native), Deacon; P. O., Crow Creek Agency.


Rev. John Wahoyapi (Native), Deacon; P. O., Cheyenne Agency.


Rev. Herbert Walsh (Native), Deacon, Flora, Walworth Co.

CHURCHES, CHAPELS AND STATIONS.

Cedar Creek. Daniel High Elk (Native), Helper.


Cheyenne Mission, Rev. Mr. Smith, Native, Helper.

Cheyenne Mission, Rev. William Lee (Native), Catechist.

Cobblestone Chapel, Rev. Mackenzie’s Point, Wm. Lee (Native), Catechist.

Cobblestone Chapel, Rev. Stephen’s Church, Moreau. S. Smiley (Native), Helper.

Corn Creek, Rev. Edward Ashley Missionary. Rev. John Wahoyapi (Native), Deacon.

Cottonwood Creek Station, Rev. Luke C. Walker (Native), Presbyter; P. O., Lower Brulé Agency, South Dakota.


Church of the Holy Comforter, Rev. William Sault (Native), Deacon.

Holy Faith Chapel, Cedar Creek. Daniel High Elk (Native), Helper.

Holy Faith Chapel, Fort George. Daniel High Elk (Native), Helper.

Messiah Chapel, Medicine Creek. Clark Spotted Bull (Native), Helper. [Died Aug. 26, 1905.]

St. Alba’s Chapel, Big Man’s. Samuel_media- tus Bull (Native), Catechist.

Epiphany Station. Robert American Horse (Native), Catechist.

Messiah Chapel, Orphan’s Camp. Paul H. Horseright (Native), Helper.

St. John’s Station, Mark Spider (Native), Helper.

St. George’s Station, Jules Creek. Richard Two Elk (Native), Helper.

St. James’s Station. Jonas Holy Rose (Native), Helper.

St. John’s Station. Jonas Holy Rose (Native), Helper.

St. Justin’s Station. Jonas Holy Rose (Native), Helper.


St. Luke’s Station. Assiniboine (Native), Helper.

St. Mark’s Station. John Black Fox (Native), Catechist.

St. Mary’s Station. Charles Pretty Horse (Native), Helper.

St. Matthew’s Station. (Native), Helper.

St. Peter’s Chapel. Thomas Tug (Native), Catechist.


St. Thomas’s Station. John Bissonette (Native), Helper.

COTIALA ON PINE RIDGE MISSION, Agency District.

Rev. Amos Ross (Native), Presbyter, P. O., Pine Ridge Agency, South Dakota.


Rev. Philip J. Deloria (Native), Presbyter—In charge of St. Mary’s Station. John Black Fox (Native), Catechist.

Rev. Dallas Shaw (Native), Deacon; P. O., Sisseton Mission; P. O., Sisseton Agency.

Rev. Amos Ross (Native), Presbyter—in charge of St. Mary’s Station. John Black Fox (Native), Catechist.

Rev. Amos Ross (Native), Presbyter—in charge of St. Mary’s Station. John Black Fox (Native), Catechist.

Rev. Dallas Shaw (Native), Deacon; P. O., Sisseton Mission; P. O., Sisseton Agency.

Rev. Amos Ross (Native), Presbyter—in charge of St. Mary’s Station. John Black Fox (Native), Catechist.

Rev. Dallas Shaw (Native), Deacon; P. O., Sisseton Mission; P. O., Sisseton Agency.

Rev. Amos Ross (Native), Presbyter—in charge of St. Mary’s Station. John Black Fox (Native), Catechist.

Rev. Dallas Shaw (Native), Deacon; P. O., Sisseton Mission; P. O., Sisseton Agency.

Rev. Amos Ross (Native), Presbyter—in charge of St. Mary’s Station. John Black Fox (Native), Catechist.


Rev. Herbert Walsh (Native), Deacon, Flora, Walworth Co.
REPORT ON DOMESTIC MISSIONS.

St. Barnabas's Station, Red Leaf's. Stephen Browny (Native), Helper.
St. George's Church. George Brave Boy (Native), Helper.
St. James's Church. John T. Henry (Native), Catechist.
St. John's Church. James Clairmont (Native), Helper.
St. Luke's Station. S. Bordeaux (Native), Catechist.
St. Mark's Chapel, Little Oak Creek. Albert C. Bear.
St. Matthew's Station. Solomon Elk (Native), Catechist.
St. Paul's Station, Black Pipe Creek. Albert C. Bear (Native), Helper.
St. Peter's Station. Walter Red Elk (Native), Helper.
St. Thomas's Chapel, Corn Creek. Stephen Murray (Native), Helper.
Trinity Chapel. Rev. Dallas Shaw (Native), Deacon.

SANTEE MISSION, Rev. ——— (P. O., Greenwood, South Dakota.)
Church of our Most Merciful Saviour, the Agency. Rev. William Holmes (Native), Deacon.
Chapel of our Blessed Redeemer, Battle Creek. Rev. George D. Red Owl (Native), Deacon.
Chapel of the Holy Faith, John Rito (Native), Catechist at large. George Lawrence (Native), Catechist.

FLANDREAU MISSION.
St. Mary's Church, William Jones* (Native), Catechist. David Weston* (Native), Catechist.
Fonse, Ed. Howes* (Native), Helper.

SIKETTON MISSION, Rev. John Robinson. (P. O., Sisseton Agency, South Dakota.)
St. Mary's Church, the Agency. Rev. John Robinson, Missionary. Rev. Victor Beaulli (Native), Deacon.
St. John's Baptist Church, Lake Traverse. Thomas Canto (Native), Catechist.
St. James's Chapel, Enemy Lake. Robert White (Native), Catechist.

STANDING ROCK MISSION, Rev. Philip J. Deloria (Native), Presbyter. (P. O., Wapakala, Boreman Co., South Dakota.)
Bull Head. Andrew White Face (Native), Catechist.
Chapel of the Good Shepherd, Little Oak Creek. Andrew White Face (Native), Catechist.
St. Elizabeth's Church, Rev. Philip J. Deloria (Native), Presbyter, Missionary.
St. John Baptist Chapel, Andrew White Face (Native), Catechist.

St. Thomas's, Black Feet Camp. Rev. Herbert Welsh (Native), Deacon.

YANKTON MISSION, Rev. John Fleckhart, Freshyter.
Chapel of the Holy Name, Choteau Creek. Rev. Joseph Good Teacher (Native), Deacon.
Chapel of St. Philip the Deacon, White Swan, Rev. Battiste P. Lambert (Native), Deacon.

YANKEETAIL MISSION, Rev. E. Burt. (P. O., Crow Creek Agency, South Dakota.)
Christ Church, the Agency. Rev. H. Burt, Missionary.
All Saints' Chapel, Upper Camp. Thomas Hoffman (Native), Helper.
Ascension Station. Henry Longfeather (Native), Catechist.
St. Andrew's Chapel, Drifting Goose's. John Thrown Away (Native), Helper. Dan Peck Cloudy (Native), Catechist emeritus.
Chapel of St. John Baptist, Lower Camp. Rev. David Tadycora (Native), Deacon.
St. Peter's Chapel, Box Elder District. James Riley (Native), Helper.

INDIAN BOARDING-SCHOOLS.
St. Paul's School (for boys), Yankton Agency, South Dakota, under charge of Mr. W. E. A. LeQuene (P. O., Greenwood, South Dakota), and two female teachers and five employés (not Indians). [Discontinued Aug. 31, 1905.]
St. Mary's School (for girls), Rosebud Agency, South Dakota, under charge of Mr. L. E. Travis, and three female teachers (not Indians), and four employés (one Indian). [Discontinued Aug. 31, 1905.]
St. John's School (for girls), Cheyenne River Agency, South Dakota, under charge of Mrs. Enidice A. Warner (P. O., Fort Bennett, South Dakota), and two female (not Indian) assistants, and two white and two Indian employés. [Discontinued Aug. 31, 1905.]
St. Elizabeth's School (for boys and girls), Standing Rock Reserve, under charge of Miss Mary S. Francis (P. O., Grass, Campbell Co., South Dakota), and three female assistants, and three employés (not Indians).

SOUTHERN FLORIDA.
St. Francis' School (P. O., Okeechobee, Fla.), Miss. Mary M. O'Brien, Missionary. (P. O., Okeechobee, Fla.)
St. Mary's School (for boys), Immokalee, Fla. Rev. Henry Gibbs, Immokalee, Fla.

SOUTHERN VIRGINIA.
Under Rt. Rev. A. M. Randolph, D.D.

Work Among the Colored People

Names and addresses of clergymen in charge of work, lay-readers and teachers in dioceses connected with the Commission on Work among the Colored People.

This list also includes the names of clergymen and others (marked *) engaged partially or entirely in the same field of work, but not in connection with the Commission.

ALABAMA.
Under Rt. Rev.
Rev. R. C. Cobb. .........................Montgomery
Rev. J. J. Thompson. .....................(Retired)
Rev. O. C. Tucker. .......................Mobile
Rev. J. A. Van Horn. ....................Birmingham

ARKANSAS.
Under Rt. Rev. W. M. Brown, D.D.
Rev. P. J. Robottom ......................Little Rock

ALABAMA.
Rev. J. F. Kennedy ......................Franklin, N.C.
Rev. H. S. McKenzie ....................(Retired Jan. 1)
Rev. W. J. Heritage ....................Ashville, N.C.
Rev. W. H. Hughey ......................Merpeton, N.C.

*Not supported by the Commission.

In charge of Indians from the West at Hampton Institute, also rector of a large parish.
DELAWARE.
Under Rt. Rev. L. Coleman, D.D.
Rev. C. B. Dubell ...........................................(Retired Dec. 1)
Rev. F. E. Post ..............................................(Retired)
Washington

EAST CAROLINA.
Under Rt. Rev. A. A. Watson, D.D.
Rev. W. B. Averett ...........................................
Rev. E. B. Bennett ...........................................
Rev. E. B. Crane .............................................
Rev. E. M. Constance ........................................
Rev. J. S. Moody .............................................
Rev. V. F. Perry .............................................
Rev. G. B. Pritchett ........................................
Rev. L. L. Williams ........................................
Wilmington

Under Rt. E. G. Wex, D.D.
Rev. R. C. White, Archdeacon ..........................
Rev. D. M. Moore ...........................................
Rev. S. D. Phillips .........................................
Rev. S. J. Speight ...........................................
Rev. E. A. Wragg ...........................................
Rev. D. W. Durfl Lay-reader ..............................
Rev. A. M. Fossay, Lay-reader ...........................
Rev. J. A. Gibson, Lay-reader ...........................
Rev. G. R. Jackson ........................................
Rev. P. M. Muns ............................................
Rev. A. F. Perry ...........................................
Rev. T. A. Pike .............................................
Rev. J. F. Porter (Retired April 1) ...................
Rev. J. E. Simmons .........................................
Rev. T. C. Tanner, D.D. ....................................
Rev. D. W. Wim .............................................
Rev. T. C. Updell, B.D. .....................................
Rev. J. J. Leonard, D.D. ...................................
Rev. R. L. Wilson ........................................
Brunswick

SOUTHERN VIRGINIA.
Under Rt. Rev. A. M. Randolph, D.D.
Rev. R. B. Peay .............................................
Rev. C. A. Prie ..............................................
Rev. W. W. Cheshire ........................................
Rev. E. Carpenter ..........................................(Retired)
Rev. J. W. Johnson ........................................
Rev. J. F. Mitchell ........................................
Rev. C. L. Simons ........................................
Rev. D. Tucker .............................................
Rev. S. Wood ..............................................
Rev. A. F. Perry ...........................................

LEXINGTON.
Under Rt. Rev. L. W. Burton, D.D.
Rev. C. A. Thompson ........................................
Rev. J. E. Tucker ...........................................
Alexandria

SOUTHERN FLORIDA.
Under Rt. W. V. C. Grat, D.D.
Rev. A. G. Coombs .........................................(Retired Oct. 1)
Rev. D. D. Day ............................................
Rev. H. W. Gresham ........................................
Rev. C. S. Key ..............................................
Rev. C. A. Thompson, D.D. ..............................
Rev. J. Tucker ..............................................
Rev. J. C. Johnson .........................................
Rev. C. L. Griffiths ......................................
Jacksonville

KENTUCKY.
Under Rt. Rev. E. L. Irwold, D.D.
Rev. A. E. Walker ...........................................
Rev. T. A. Mansfield .........................................
Rev. J. M. Mussey ..........................................(Retired Mar. 1)
Rev. W. L. Wilson ........................................
Hopkinsville

MISSISSIPPI.
Under Rt. Rev. H. M. Thompson, D.D.
Rev. E. T. Middleton .......................................
Rev. J. H. M. Pollard, Archdeacon ........................
Rev. J. F. Morgan ...........................................
Rev. T. B. Dalton ...........................................
Rev. H. B. Delany ...........................................
Rev. J. E. King .............................................
Rev. J. W. Perry ...........................................
Miss M. L. Hyde ...........................................
Pensacola

MARYLAND.
Under Rt. Rev. W. H. Bacon, D.D.
Rev. J. B. Park ..............................................
Rev. G. F. Bragg, Jr. ........................................
Rev. J. H. Simons ........................................
Rev. G. W. Simpson ........................................
Rev. G. H. Stone ..........................................
Vicksburg

FLORIDA.
Under Rev. C. E. Nelson, D.D.
Rev. H. C. Andrew ...........................................
Rev. E. Bright ..............................................
Rev. A. C. Coons ...........................................
Rev. J. C. Daniel ...........................................
Rev. A. W. Green ...........................................
Rev. G. H. Jackson ........................................
Rev. F. M. Mann ...........................................
Rev. C. A. Pike ............................................
Rev. J. F. Porter ...........................................
Rev. J. C. Simmons ........................................
Rev. T. C. Tanner, D.D. ....................................
Rev. W. D. Wim .............................................
Rev. T. C. Updell, B.D. .....................................
Rev. J. J. Leonard, D.D. ...................................
Rev. R. L. Wilson ........................................
Brunswick

SPRINGFIELD.
Rev. B. W. Paxton ...........................................

LOUISIANA.
Under Rev. D. Shumaker, D.D.
Rev. C. E. Davidson ........................................
Rev. F. A. Morgan ...........................................
New Orleans

SOUTHERN CASCAROLIA.
Under Rt. Rev. E. Hawkes, D.D.
Rev. E. R. Journer, Archdeacon ........................
Rev. E. W. Cavenaude ....................................
Rev. W. H. Barnwell ........................................
Rev. T. W. Clift ...........................................
Rev. A. E. Coates ...........................................
Rev. J. J. Glass ............................................
Rev. L. F. Goetz ...........................................
Rev. W. S. Holmes .........................................
Rev. G. E. Bowell ...........................................
Rev. W. M. Jackson ........................................
Rev. J. C. Johns ............................................
Rev. E. C. Johnson ........................................
Columbia

SOUTHERN VIRGINIA.
Under Rt. Rev. W. H. Bacon, D.D.
Rev. J. H. M. Thompson ....................................
Rev. W. W. Cheshire ........................................
Rev. E. Carpenter ..........................................(Retired)
Rev. J. W. Johnson ........................................
Rev. J. F. Mitchell ........................................
Rev. C. L. Simons ........................................
Rev. D. Tucker .............................................
Rev. S. Wood ..............................................
Rev. A. F. Perry ...........................................

WASHINGTON.
Rev. B. W. Paxton ...........................................

SOUTHERN VIRGINIA.
Under Rt. Rev. A. M. Randolph, D.D.
Rev. R. B. Peay .............................................
Rev. C. A. Thompson, D.D. ..............................
Rev. J. C. Johnson ........................................
Rev. C. L. Griffiths ......................................
Jacksonville

Missouri.
Under Rt. Rev. H. F. Chatfield, D.D.
Rev. E. T. Middleton .......................................
Rev. J. H. M. Pollard, Archdeacon ........................
Rev. J. F. Morgan ...........................................
Rev. T. B. Dalton ...........................................
Rev. H. B. Delany ...........................................
Rev. J. E. King .............................................
Rev. J. W. Perry ...........................................
Miss M. L. Hyde ...........................................
Raleigh

WASHINGTON.
Schools and Teachers among the Colored People

- **Good Shepherd School, Mobile, Ala.**
  - Miss E. Miller.
  - St. Mark's Mission School, Birmingham, Ala.
    - Miss M. Kernan.
    - St. Matthew's, Asheville (Asheville), N.C.
      - Rev. W. J. Heritgage.
  - St. Cyprian's Parochial School, Franklin (Asheville), N.C.
    - Rev. T. J. Kennedy.
    - Mrs. P. H. Kennedy.
    - St. Cyprian's School, Lincoln (Asheville), N.C.
      - Rev. W. B. Wetmore, D.D.*
      - Miss L. B. Ellison.
  - St. James's School, Lenoir (Asheville), N.C.
    - Miss A. J. Calson.*
  - St. Stephen's Mission, Morganton (Asheville), N.C.
    - Rev. W. H. Gugson.
    - J. R. Logan.
  - St. Matthew’s Mission School, Wilmington, Del.
    - Rev. C. B. Dubell, (Retired Dec. 1.)
    - Rev. E. H. Post.
  - St. Oyprian’s School, New Bern (E. C.), N.C.
    - Miss A. V. Moore.
  - St. Barnabas’s School, Wilmington, Del.
    - Rev. F. E. Dubell, (Retired Dec. 1.)
    - Rev. E. H. Post.
  - St. Augustine’s School, Gainesville, Fla.
    - Rev. J. Speight.
    - Good Shepherd School, Lone Star, Fla.
      - A. M. Forsyth.
    - St. Philip’s School, Palatka, Fla.
    - Emmanuel Church School, St. Nicholas, Fla.
    - St. Philip’s Kindergarten School, Jacksonville, Fla.
    - St. Paul’s School, Atlanta, Ga.
      - Miss A. O. Clarke.
      - Miss G. Clarke.*
      - St. Athanasius’s School, Brunswick, Ga.
        - Miss E. L. Armstrong.
        - Miss B. Broad.*
        - Miss H. Butler.
        - Miss M. Delouch.
        - Miss M. Howe.*
    - St. Cyprian’s School, Darren, Ga.
      - Mrs. F. M. Mann.
      - Miss D. Alexander.
    - St. Mark’s School, Ogeechee (Barroughs, P.O.), Ga.
      - St. Augustine’s School, Savannah, Ga.
        - Mrs. J. C. Dennis.
        - St. Perpetua’s, St. Simon’s Island, Ga.
          - F. B. Gadsden.*
        - St. Stephen’s School, Savannah, Ga.
          - Mrs. R. Shifton.
          - Miss L. Darby.*
          - Good Shepherd School, Thomasville, Ga.
          - Mrs. A. C. Coombs.
          - Miss Davis.*
          - School at Sap’s Still, Glynn Co., Ga.
            - Miss A. Alexander.
            - St. Clement’s School, Henderson, Ky.
              - Rev. J. M. Mundy.*
              - Mrs. Mundy.*
              - Miss G. Mundy.*
            - School at Hopkinsville, Ky.
              - Mrs. A. H. McNeill.
              - Industrial School of Our Merciful Saviour, Louisville, Ky.
                - Miss C. Roxborough.*
                - Miss Slaughter.
                - Parochial School, St. Katharine’s, Baltimore, Md.
                  - All Saints’ Sisters.*
                - Parochial and Industrial Schools, St. Mary the Virgin, Baltimore, Md.
                  [Teachers partially paid by Commission.]
                  - St. Mary’s Mission School, Vicksburg, Miss.
                    - Rev. R. C. Middleton.
                    - Mrs. R. A. McColloway.
                    - Miss M. L. Harison.
                    - Miss M. M. Starkey.
                    - St. Joseph’s School, Charlotte, N.C.
                      - Rev. F. P. Alston.
                      - H. S. Ellison.
                      - Miss F. Alston.
                      - Miss N. C. Leary.
                      - Miss F. Ferry.
                      - Mission School at Littleton, N.C.
                        - Y. N. Bond.
                        - J. N. Pollard.
                        - Miss S. V. Johnson.
                        - Mission School at Louisburg, N.C.
                          - Mr. G. C. Pollard.
                          - Mrs. S. B. Perry.
                          - Mission School at Moncare, N.C.
                          - St. Philip’s School, Noise, N.C.
                          - Mission School at Pittsboro, N.C.
                          - Miss C. S. Young.
                          - St. Ambrose’s School, Raleigh, N.C.
                            - Rev. J. E. King.
                            - Miss M. E. Philips.
REPORT ON DOMESTIC MISSIONS.

St. Augustine's Normal School, Raleigh, N. C.
Rev. A. H. Hunter, Principal.
Rev. H. B. Delany.
G. H. Boyer.
F. M. Kennedy.
B. E. Robinson.
W. T. Wallace.
F. Wright.
Mrs. H. B. Delany.
Mrs. A. B. Hunter.
Mrs. A. E. Johnson.
Mrs. F. E. Moseley.
Mrs. F. Wright.
Mrs. L. Allan.
Mrs. E. W. Cooper.
Mrs. E. M. Hyde.
Miss S. M. Parker.
Miss E. H. Wheeler.

Mission School at Satterwhite, N. C.
Rev. T. B. Bailey.

St. Luke's School, Tarboro, N. C.
Rev. J. W. Perry.
Mrs. M. E. Perry.*
Mrs. S. P. Wimberly.

Mission School at Warrenton, N. C.
T. Pollard.

St. Mark's School, Wilson, N. C.
J. H. Clark.
Miss L. R. Clark.

Mission of St. Thaddeus, Aiken, S. C.
Rev. T. W. Clinks.
Mrs. H. R. Chatfield.*
Mrs. N. E. Young.
Miss L. Watson. (Retired Oct.)

St. Barnabas's School, Alston, S. C.
Rev. J. S. Quaries.
Miss B. M. Priestley.

Calvary Mission School, Charleston, S. C.
Rev. W. M. Jackson.
P. J. Lindau.*

Faith Memorial School, Parker ville, S. C.
Rev. L. F. Guerry.
Miss E. S. Gardiner. (Retired Oct.)

Holy Cross School, Brook Green, S. C.
Rev. L. F. Guerry.
J. E. Elliott.
Mrs. M. Willett.

St. Mary's Mission School, Columbia, S. C.
Rev. J. E. Mancebo.
Mrs. J. E. Mancebo.
Miss E. B. Screen. (Retired Dec.)
Miss R. E. Screen.

St. Anna's School, E. Columbia, S. C.
Mrs. L. M. Rice. (Retired.)
Miss H. Parker. (Retired June 1.)
Miss C. E. Screen.

Lenthall Hall School, Eastover, S. C.
Mrs. L. D. Clarkson.
Miss L. Richardson.

Quincy Mission School, Goughs, S. C.
St. George's School, Keokuk (Iowa P. O.), S. C.
A. B. Screen.

St. Ann's Mission School, Lexington Co., S. C.
Mrs. Howell.
Miss L. A. Williams. (Retired.)
Miss V. Bewell.

Newberry Mission School, S. C.
J. S. Daniel.

Northeast Colored Mission, S. C.
Rev. J. B. Mancebo.
Miss H. Parker.

St. Simon's School, Peeke, S. C.
Rev. J. S. Quaries.
Mrs. J. S. Quaries.

St. Cyprin's School, Peepee, S. C.
Miss A. E. Sparkman.
Miss F. Sparkman.

Emmanuel Mission, Richland Co., S. C.

Redeemer, Pinetree, S. C.
Rev. J. H. Brown.*
J. Guest.

Mission School of Our Saviour, Rock Hill, S. C.
Rev. J. C. Johns.
W. F. Clarke.
Mrs. W. F. Clarke.

Mission School, St. Andrew's Parish, S. C.
Rev. A. E. Cornish.
F. J. Linder.
Miss C. Clyde. (Retired July 1.)
Miss G. Clyde.
Miss Rollins.
Miss Williams. (Retired Oct.)

Stanton Mission School, S. C.
Rev. J. S. Quaries.
Miss E. Kennedy.

St. Augustine's Mission School, Sumter Co., S. C.
Rev. B. W. Barnwell.
Miss S. M. Mitchell.

St. Mark's School, Wellington, S. C.
Rev. O. T. Forcher.*

St. John Baptist Industrial School, Orlando (So. Fla.), Fla.
Rev. H. W. Greetham.

St. Peter's Parish School, Key West (So. Fla.), Fla.
Rev. S. Kerr.

Parish School, Orlando, (So. Fla.), Fla.
V. Augusti. (Retired.)

St. James's School, Tampa (So. Fla.), Fla.
Mission School, Bedford City (So. Va.), Va.
J. E. Selden.

Epiphany School, Blackburn (So. Va.), Va.
Miss A. G. Johnson.

St. Paul's Normal and Industrial School, Lawrenceville, Brunswick Co. (So. Va.), Va.
Rev. J. S. Russell, General Manager.
Rev. S. Wood, Vice Principal.
E. O. Grambon, Business Manager.
W. M. Berry.
W. F. Stegge.
Miss C. G. Brown.
Miss M. S. Brown.
Miss B. P. Gaskins.
Miss E. M. King.
Miss E. Lewis.
Miss L. J. Reynolds, Matron.
Miss F. L. Shoek.
Miss F. Thompson.
And sixteen instructors in industrial department.

St. James's School, Lunenburg (So. Va.), Va.
Mrs. B. H. Smith.
Trinity School, McFarland’s, Lunenburg Co. (So. Va.), Va.
Mrs. M. Goode.

Grace Church Parish School, Norfolk (So. Va.), Va.
Rev. W. P. Burke.
Mrs. Burke.
Mrs.asper.
Miss Johnson.

Bishop Payne Divinity School, Petersburg (So. Va.), Va.
Rev. O. S. Bunting, p.p., Principal.
Rev. W. A. R. Goodwin, Vice-Principal.
Rev. J. W. Johnson.
Rev. F. G. Scott.

All Saints’ School, San Marino (So. Va.), Va.
Miss M. J. Johnson.

St. Mark’s School, St. Tammany, Mecklenburg Co. (So. Va.), Va.
Rev. J. R. Brown.
Mrs. R. R. Brown.

St. James’s School, Sturgeonville (So. Va.), Va.
Miss L. E. Roane.

St. Paul’s School, Union Level (So. Va.), Va.
Miss Jones.

St. Michael’s Mission, Cairo (Springfield), Ill.
Miss S. A. Ross.

St. Philip’s Parish School, Bolivar, Tenn.

Hoffman Hall, Nashville, Tenn.
Rev. C. S. Bassett, Warden and Treasurer.
Rev. T. A. Brown. (Retired Oct. 1.)
A. M. Cochran.

St. Mary the Virgin’s Boarding Industrial School (for girls), Nashville, Tenn.
Miss J. W. Tattler, Superintendent.
Miss L. M. Norton, Matron.

St. Augustine’s School, Galveston, Tex.

St. John Baptist’s School, Tyler, Tex.

St. Paul’s Schools, Gordonsville, Va.
Mr. W. L. Armstrong.
Mr. E. S. Jefferson.
Miss G. W. Johnson.

Mission and Industrial Schools, St. Mary’s Chapel, Charlotte Hall (Wash.), Md.
Rev. J. G. Bryant, Principal.
Mrs. L. Jordan.
Mrs. M. Morgan.

Snow Court Mission School, St. Mary’s Chapel, Washington, D. C.
Deaconess Bechtler.

King Theological Hall, Washington, D. C.
Rev. W. V. Tunnell, Warden.

Additional Church Institutions*

Training School for Nurses and St. Agnes’s Hospital, Raleigh, N. C.
Mrs. A. B. Hunter, Superintendent.
Dr. H. A. Hoyt, Attending Physician.
Dr. Catherine P. Hayden.

Good Samaritan Hospital, Charlotte, N. C.
Mrs. J. Wilkes, President, etc.
Dr. Faison, Attending Physicians.
Dr. Pressly, Attending Physicians.
Mrs. A. Robinson, Matron and Nurse.

Holy Cross Home for Aged, Brook Green, S. C.
Rev. L. F. Guerry.
Mrs. Willett.*

Medical Dispensary, St. Andrew’s, Charleston, S. C.
L. H. Lindsey, M.D.*

Medical Dispensary, Columbus, S. C.
F. A. Coward.
E. M. Whaley, M.D.
Miss R. E. Screen.
Miss I. McFadden. (Retired Dec.)

St. Ann’s Rescue Mission (for boys), New Brookland, & O.
Mrs. G. E. Howell, Matron.
Miss L. A. Williams. (Retired.)

The Mission House, Columbia, S. C.
Mrs. Joyner.
Mrs. J. B. Macebo.
Mrs. S. Williams.
Miss R. E. Screen. (Retired Dec.)
FOURTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ASHEVILLE.

The progress of the work in our district during the past year has been satisfactory. A much needed assistant has been given the Rev. John A. Deal in the Franklin group of missions, which enables him to take advantage of new and promising openings for Church work.

An assistant has also been secured for the Rev. Edward S. Stone in the Waynesville group of missions, which renders the aggressive work, heretofore done in that field, even more effective.

A small chapel is now about complete for the Colored people in Waynesville, and much interest is manifested by the Colored people of the town in their chapel. In addition to the four mission points heretofore visited from this centre, a new mission has been started at Balsam, the highest railroad point east of the Rockies, and a school building has been erected there, with living rooms on second floor for the teacher and his wife. There are seventy-five or a hundred children in the neighborhood without school privileges except such as will be offered by this school. The people are enthusiastic over the proposed mission and school.

In the Morganton group of missions, arrangements have been made for the Rev. Walter Hughson to have an assistant, and this enables Mr. Hughson to take the office of archdeacon and place four months of his time at the disposal of the bishop as a general missionary, and to interest people outside in the missionary work of our district.

In the Lincolnton group of missions, the Rev. W. R. Wetmore, D. D., with a deacon assisting him, has done good work, keeping the parish Church, St. Luke's, open continually, and holding frequent and regular services at seven mission points. St. Paul's, a mission church of this group, was destroyed by fire originating from a defective flue, but with such help as Dr. Wetmore could secure from friends, it has been promptly rebuilt, and is now in better condition than ever before.

The record of the year's work in these groups is interesting and shows what might be accomplished in many other centres of our mountains.

<table>
<thead>
<tr>
<th>Clergy</th>
<th>Teachers</th>
<th>Pupils</th>
<th>Baptisms</th>
<th>Confirmations</th>
<th>Services</th>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lincolnton Missions</td>
<td>2</td>
<td>5</td>
<td>137</td>
<td></td>
<td>Lincolnton Missions</td>
<td></td>
</tr>
<tr>
<td>Morganton Missions</td>
<td>79</td>
<td>52</td>
<td></td>
<td></td>
<td>Morganton Missions</td>
<td>3,500</td>
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<tr>
<td>Waynesville Missions</td>
<td>75</td>
<td>50</td>
<td></td>
<td></td>
<td>Waynesville Missions</td>
<td>2,500</td>
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<tr>
<td>Lincolnton Missions</td>
<td>417</td>
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<td></td>
<td></td>
<td>Waynesville Missions</td>
<td></td>
</tr>
<tr>
<td>Morganton Missions</td>
<td>1,110</td>
<td></td>
<td></td>
<td></td>
<td>Waynesville Missions</td>
<td></td>
</tr>
<tr>
<td>Waynesville Missions</td>
<td>107</td>
<td></td>
<td></td>
<td></td>
<td>Waynesville Missions</td>
<td></td>
</tr>
</tbody>
</table>

Besides the twenty-five clergymen reported, three others are engaged in work, but have not yet been canonically transferred to the district.
New churches have been built at Gastonia, Tryon, Venus, and Waynesville, the first two at a cost of about $1,500 each, and the last two at a cost of about $500 each. They will be ready for consecration some time during the coming year.

Trinity Church, Asheville, and All Souls' Church, Biltmore, have contributed liberally toward the mission work of our district, which may be considered a correct index to the aggressive Church work within those parishes.

We consider our schools a most important part of our mission work. We have had, during the past year, twenty-two schools, and thirty-six teachers with an enrolment of 557 pupils. Two of these schools are industrial with a few boarding-pupils in each.

Christ School, Arden, under the Rev. T. C. Wetmore, has done specially good work, and deserves generous support. The industrial feature of this school is well managed.

We have bought 500 acres of land in Watauga County, part of the old Valle Crucis Mission, on which once stood the school buildings erected more than half a century ago. Here we are erecting a large school building as the centre of an industrial farm school. Toward this has been used the $3,500 received from the United Offering of 1901.

The Woman's Auxiliary of the district is well organized and under the presidency of Mrs. T. C. Wetmore is rendering valuable assistance to our general work.

**STATISTICS.**

The following statistics taken from the summary of the Journal of 1902 will give an idea of what has been accomplished during the year.

Clergy, 25; candidates for priests' orders, 4; lay-readers, 28; parishes and organized missions, 36; unorganized missions, 37; families, 1,079; baptized persons, 3,762; baptisms, 304; confirmed, 165; communicants, 1,957; services, 4,059; celebrations of the Holy Communion, 748; Sunday-school scholars, 2,311; parish school pupils, 957; churches, chapels and school buildings, 79; value of church property, $228,300; insurance, $55,050; indebtedness, $81,133. Expenditures — Parochial, $26,268.24; district, $1,453.65; general, outside district, $3,778.90; total, $34,495.79.

**FINANCIAL STATEMENT.**

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>From Parishes and Missions within District</td>
<td>$36,394.54</td>
</tr>
<tr>
<td>Balance on hand last report</td>
<td>$187.21</td>
</tr>
<tr>
<td>From Board for Bishop's salary</td>
<td>$8,000.00</td>
</tr>
<tr>
<td>From Board for Bishop's travelling</td>
<td>$214.55</td>
</tr>
<tr>
<td>From Board for work among White people</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>From Board for work among Colored people</td>
<td>$950.00</td>
</tr>
<tr>
<td>From Board for women workers (United Offering)</td>
<td>$2,230.00</td>
</tr>
<tr>
<td>From Board, United Offering 1901</td>
<td>$3,500.00</td>
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<tr>
<td>Specials through the Board</td>
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<tr>
<td>Specials direct</td>
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<tr>
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<td>Balance</td>
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<tr>
<td>Total</td>
<td>$35,384.54</td>
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</table>

<table>
<thead>
<tr>
<th>EXPENDITURES</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>For Parochial objects by Local Authorities</td>
<td>$26,268.24</td>
</tr>
<tr>
<td>For District objects</td>
<td>$4,453.65</td>
</tr>
<tr>
<td>For General objects outside District</td>
<td>$1,625.65</td>
</tr>
<tr>
<td>For Bishop's Salary</td>
<td>$1,183.75</td>
</tr>
<tr>
<td>Balance on hand in various Parishes</td>
<td>$1,883.75</td>
</tr>
<tr>
<td>Total</td>
<td>$34,495.79</td>
</tr>
</tbody>
</table>

Bishop's salary............................ $3,000.00
Bishop's travelling.......................... $214.55
Stipends nine missions for White People. $1,500.00
Stipends five missions for Colored People. $950.00
Stipends seven women (United Offering). $2,230.00
Stipends fifteen teachers day-schools. $3,030.00
Building help on three churches and one school. $399.58
Additional stipends to clergy from funds at disposal of Bishop $1,140.14
First payment on Valle Crucis Farm, 500 Acres $1,140.87
Building at Valle Crucis. $2,568.32
Two Scholarships St. Mary's School, Raleigh $390.00
Specifiers designated for work under special clergy $1,367.01
Insurance and printing........................ 137.20
Expenses of soliciting funds.................. 300.00
Total...................................... $18,829.17

JUNIUS M. HORNER,
Bishop of Asheville.
FOURTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF BOISE.

It gives me pleasure to say that there is good ground for gratitude for the progress of the past year in all the departments of the Church work of this district.

Our entire force of clergy only numbers twelve, two of these, the Rev. H. C. Collins, M.D., and the Rev. J. H. Cox, have come to us since last September. With so small a band of clergymen in a field of such large extent it has not always been easy to give a service to growing places that seem to demand immediate attention.

Western Wyoming and southern Idaho form a country whose area is nearly two and a half times the size of Pennsylvania. It is a country of large mineral, agricultural, lumber and grazing resources.

Few parts of the country present more beautiful and striking features of natural scenery. Its health-giving climate and many opportunities are presenting attractive features to large numbers of people who are coming in to settle in places once looked upon as portions of the country that could not be utilized for any purpose, but now promise to sustain large populations.

The development of the country means the opportunity of the Church, and we believe that nowhere can a better field be found or a more open door for effort than in this comparatively new country. Certainly it would seem that the Church would make a fatal mistake did she, in her zeal for new fields of labor abroad, neglect those that are near at hand and so ready to receive her ministrations. We need in this field larger means and more workers to prepare the conditions for the moulding of people who are to have no small part in shaping the future destinies of this land.

Especially in the matter of institutions such as schools and hospitals, in the building of churches, and in the ministration of the Sacraments we must be prepared to meet the emergencies of this new country. Such men as my predecessors, Bishop Tuttle and Talbot, both of whom gave some of the best years of their lives to this work, can bear testimony to the importance of this great field and the absolute need of means in a country that is too new yet and too Alaskan in its conditions to expect it to be self-supporting.

During the past year I have confirmed 140 persons, of whom about forty were Indians, making our present number of communicants about 950 as against 700 three years ago, I having confirmed in that time three hundred.

In spiritual matters a very noticeable quickening of the religious interests of the people is apparent. This is shown in the increased number attending on the services and in the larger contributions to religious work by the people of the district. Our apportionment for the missionary fund was $230; we sent in $300 beside $200 from the Sunday-schools and the Woman's Auxiliary.

Among matters of material progress may be noted in our several missions the following: At Weiser, under the Rev. H. G. Taylor, the rectory has been enlarged at the cost of $800, and the people met all the debt excepting $100 which I gave them from outside sources.

At Payette the people have about paid off their debt of $600. At Nampa, under the ministry of Archdeacon Jennings, the debt on the rectory has been nearly extinguished, giving us in this growing town a church and rectory valued at $3,000, practically without debt. In Boise, under the Rev. C. E. Deuel, D.D., and our earnest people, St. Michael's, an attractive stone structure, has been completed, except for the furnishing. I had the old church building removed to another part of the town to be used as a mission. I have accepted the new church as a centre of the missionary operations of the district. It is a great improvement on the old church building, though we still, on account of insufficiency of funds, have to use canvas windows. These, however,
will soon be replaced by more permanent arrangements. A new church is being built in Shoshone, and this was done mainly by the efforts of the people themselves, the building costing $1,400 and my entire help to it being $140. The Rev. J. H. Cox, at Hailey, has done progressive work. Among other things, with the liberal help of the people, he has been enabled to put church and rectory in excellent condition. The Rev. P. Murphy, at Pocatello, with the aid of his people, has paid $300 on the handsome stone church which has been erected during his ministry, leaving only a debt of $900 still due.

We have erected churches at Mackey and St. Anthony, two towns that have grown up in Idaho in the last two or three years. Each of these churches cost $1,400, but in both cases the money was largely given by persons interested in the place. We are erecting a church at Cody, Wyoming, to cost $1,800. This church also will be without debt when it is completed, it being my policy, as far as possible, to avoid contracting debt for churches in new places.

Cody is by rail 1,000 miles from Weiser, at the other end of the district. One can get an idea of the responsibility and duty that come to clergymen and workers in this country when they consider what it would mean for twelve men to take the leadership in work over a distance as great as that between New York and Chicago.

We doubt exceedingly, however, whether any parish in New York City or Chicago costing many times as much money to operate as is spent on the entire District of Boise could show one-half the results that are being accomplished not only in possibilities of future returns, but in the immediate and actual results that are open to the closest scrutiny.

At Rock Springs, under the ministry of the Rev. J. H. McPherson, both church and rectory have been improved and the entire cost paid by the people of the town.

Archdeacon Jennings has been most faithful in his labors, and his good business capacity has been a great help to me in the matter of the erection of several of the buildings of the district that needed personal attention which I could not at the time give them.

The Rev. I. T. Osborn has been giving only a part of his time to the ministry, but has done most excellent and acceptable work.

Mr. R. A. Curtis has been acting as lay-reader at Montpelier and done an acceptable work in this town where the greater part of the people are Mormons.

The people at Silver City interested in the Church have completed the payment of the debt on the new building, and it may be said to their credit that they have accomplished this without any outside help.

The Rev. Mr. Mayers has succeeded in getting the people to liquidate the debt on St. Paul's, Blackfoot, and has had the satisfaction of having a nice rectory costing $900 erected at Blackfoot, and hopes soon to have this necessary debt which he incurred, paid, although on account of the inability of the people at that point he will probably have to depend largely upon outside help for this purpose.

I am glad to report that all of our clergy have done good spiritual work in building up Christ's Kingdom. They have given good proof of their ministry, and an examination of their reports will give witness to the faithfulness of each one.

INDIAN WORK.

The Rev. John Roberts, one of the Church's noblest missionaries, has been a faithful watchman for nineteen years on the walls of our Zion on the Wind River reservation, western Wyoming. A great and important work has been developed by the strong personality and consecration of this devoted man of God.

Shoshone agency is 150 miles from the railroad. We have here our Indian school for girls, under Mr. Roberts. It is a brick building to which is attached 160 acres of land. Near by is a chapel called Washakie's Chapel, and near this a little log-house erected during the year, where live Mr. Roberts's assistant, Miss Grace Wetherbee, of New York, and her helper. This is the centre of our Indian work, and from this point the workers go to minister to the Indians at the Government school at the Shoshone camp and the Arapahoe chapel. At this latter place also labors our very earnest Rev. Sherman Coolidge, the well known Arapahoe Indian clergyman, who is also the rector of the Church for the whites at the agency. Mr. Roberts, with the assistance
of Michael, an Indian catechist, is translating the Gospel of St. Luke into the Arapaho language, as I before reported.

An excellent work is being carried on by Mr. Roberts in the town of Lander, sixteen miles off, and Miss Wetherbee has recently, with the assistance of Miss Preston, both graduates of St. Faith's, New York, reopened the Sunday-school at North Fork. On the occasion of a recent visit I confirmed forty-three, of whom thirty-one were Indians in this part of our district. It can be seen, then, what the Church is doing in this part of our vineyard, and also that there are real returns for the efforts she is making.

At the Ross Fork Mission, Fort Hall reservation, in Idaho, we acquired two years ago a mission house costing $8,000, and 160 acres of land. Miss S. C. Garrett has been the missionary at this point, and she, with the assistance of others, has been enabled to do much in aid of the neglected Shoshones and Bannocks. A very few years ago they seemed absolutely indifferent, if not opposed, to all efforts to introduce Christianity among them, but in two years I have baptized at this point twenty and confirmed twelve or fourteen, and in some respects it is one of the most interesting missions that the Church has under its care to-day. It needs, however, to be fostered like other work among Indians—by the loving sympathy of those who desire to help these scattered and perishing people who are wandering about as sheep without a shepherd.

The Lemhi Mission has been making good progress, though it has been only one year since Miss H. G. Stockdell was appointed by the Church as the first missionary of any kind they had ever had. Her year's work more than justifies the wisdom and humanity of the Church in sending a missionary to a people whom even the Government officials felt needed something more than they could give in Government schools to lead them out of their degradation into the purity and hopefulness that comes along with Christianity.

We have erected for Miss Stockdell a log mission house and home on the five acres given us by the Government at a cost of $1,500. At first we hoped this building might be put up for a smaller amount, but as the agency is sixty miles away from the railroad and the great Rocky Mountain range has to be crossed, both labor and material are exceedingly expensive. This expenditure of $1,500, however, gives us a permanent and comfortable home and mission-room and is beautifully located, surrounded by the tall, Alpine-like mountains of the Rockies and near the banks of the clear and swift flowing Lemhi River. It is a few yards only from the agency buildings and in sight of many of the conical-shaped tepees of the Indians among whom the missionary must labor. Miss Stockdell, by her devotion and pluck, has already gained the respect and affection, both of the whites and the Indians. We still owe $500 on this mission building, and we would like to have it as soon as possible. I baptized six young Indian women presented by Miss Stockdell when last at Lemhi. One of these girls was the granddaughter of the chief.

Lemhi is nearly 500 miles from Boise, and the nearest Episcopal Church to Miss Stockdell is probably 100 miles away, though the Rev. Dr. Collins hopes to have one soon at Salmon City, thirty miles away.

To get some idea of the distances, Mr. Roberts's work is 800 miles from Boise City. All this Indian work merits a deeper sympathy and a larger help than it has hitherto received, though we have much for which to thank God and take courage.

HOSPITALS.

I have recently bought a very valuable piece of property in the city of Boise with a view to starting a cottage hospital. The purchase of this property and its equipment, even on a small scale, will cost, at the lowest calculation, at least $8,000, and to do it properly would probably involve twice as large an expenditure. When one thinks of the great hospitals built in some parts of the country by the munificence of persons anxious to be benefactors to their fellow-men, one cannot help wishing that God would put it into somebody's heart to help to erect an institution of this kind, which is so much needed where large numbers of people have no accessible home in which to spend the weary and trying hours of sickness. The only hospital of any kind in all this district is the Roman Catholic hospital,
which has been very successful, and a small State hospital in Rock Springs, Wyoming. It is the general opinion that this institution once on its feet will do a great work.

Is there not some one who will help me to accomplish what I believe to be a most important work and which needs immediate attention?

ST. MARGARET'S SCHOOL.

Three years ago, when I took charge of the work here, we had in our St. Margaret's School for girls at Boise thirty-eight girls enrolled, five teachers, a mortgage debt of $10,000 and a current debt of $1,000. We are glad to report that during the last year we had enrolled ninety-one pupils and that our mortgage debt has been reduced to $5,000; our property has been improved to the extent of $4,000, leaving us a debt of $3,000 for the improved equipment, and the whole school put upon a good condition of development that seems likely to render it progressively influential as the State increases in population and prosperity.

A great deal has been said in some quarters in the East in antagonism to Church schools, as if it were not a part of the preaching of the Gospel for the Church to give its sympathy in this direction; but we think no careful student of the conditions of the West can doubt for a moment that at any cost of labor or money it is worth all the Church's effort to train the young womanhood and manhood of the country in such a way as to guide their whole being into a loyalty of those great principles of character and righteousness for which this Church of ours has stood through all the long centuries of the past. We would only ask that those possessed of means will help us, out of their abundant wealth, to spend on people, especially in training the young, what many actually do spend on the care and training of horses and dogs. St. Margaret's has sent out in the ten years of its existence between three and four hundred girls to be sources of influence in the homes of this new country. The women of any people are at last the ones who give moral tone to the social life, and I can conceive of no more potent way of helping the people to a knowledge of Christ and His Church than by winning the young womanhood of this land to a devotion to the cause of Christianity as this Church has received the same.

I would sum up by saying our special needs at this time are $1,500 to support in part five missionaries; $5,000 toward the school work at St. Margaret's; $500 toward paying the debt on Miss Stockdell's mission house and home; $5,000 toward our church building and rectory obligations, and $5,000 for the new St. Luke's Hospital; $500 toward Mr. Roberts's work at Shoshone agency; $500 toward Miss Garrett's work at Ross Fork.

I would thank the Board for its uniform courtesy; the ladies of the Auxiliary for the $3,500 they gave toward the work out of the United Offering, and the many friends who have been good enough to send "specials," among whom was "a friend of missions in Pennsylvania" who gave $2,000 for the general work of the district and $3,000 to reduce the debt on St. Margaret's from $8,000 to $5,000, and a friend in Virginia who gave $2,000, thus completing her gift of the beautiful home for the bishop, the result of her splendid munificence thus providing an episcopal residence without any cost to the district or any mission fund of the Church. A lady from Pennsylvania gave $1,000 for St. Margaret's, which will help to build the school hall.

I append a financial report of all amounts received and disbursed by me, properly supported by vouchers, except the $3,000 above-mentioned, which did not pass through my hands.

FINANCIAL STATEMENT.

RECEIPTS.

Total amount from all sources...........$23,326.61

DISBURSEMENTS.

Total amount paid out for all purposes......23,326.61

JAMES B. FUNSTEN,
Bishop of the Missionary District of Boise.
I beg to report that in the Indian field we have, besides the superintendent, the Rev. Dr. Appleby, one native priest, eight native deacons and one catechist, ministering in twelve missions which are scattered over a large territory. At the new mission of Bena, Lake Winnebagoshish and Cut-Foot, Sioux Lake, Mr. Morgan has steadily increased his influence. Many Indians have been baptized, and eight were confirmed at my last visitation. Some fifteen or twenty of the Indians, who were prevented by the high wind from crossing the lake at the time of my visit to the mission, are to be confirmed in September.

We have no chapel in this mission, and have not been able yet to secure a site from the Indian Department, but hope that soon our difficulties may be overcome, and permanent headquarters for the mission provided. Mr. Benjamin Brigham, our Indian catechist, has been working this summer among the heathen band of Indians on the north side of Red Lake, in the neighborhood of the new Government school. He writes hopefully, although those he is endeavoring to influence have hitherto been hostile to all the usages of civilization.

Our chapel at Red Lake Agency has been repaired and repainted, and our superintendent is endeavoring to secure from the Government the title of our mission land, a formality which was neglected when the mission was established by the Bishop of Minnesota.

In the month of January our Indian hospital at White Earth was destroyed by fire. It was a wooden building, erected about 1872. It was insured for $2,300, the full amount the insurance companies would risk, but not sufficient to replace the old structure with a modern building suitable for our needs. A generous friend of missions has, however, come to our assistance, and plans for the new hospital were prepared and bids for its erection were solicited. The prices demanded by contractors have been beyond our resources, and are considered by us excessive. We have therefore postponed building until the autumn, when, we think, the conditions will be more favorable to us.

I mention with regret the death of the Rev. J. Johnson (Enmegahbowh), an aged Indian priest, who had retired from the work before I came to Minnesota, and had been generously pensioned at his full salary by the Board of Missions. He was ordained deacon by Bishop Kemper, and for many years was our foremost worker among the Chippewas.

In his annual report, Archdeacon Appleby says: "The Indian clergy generally have the spiritual welfare of their people at heart, and will, I feel sure, stretch out more and more the missionary hand to their heathen brethren. The removal of the elder children from the local Indian schools to distant institutions of instruction impedes greatly our work among the young, and our clergy are prevented from giving necessary instruction and presenting candidates for confirmation." I may say that the Indian clergy, in conversation with me, strongly emphasize the remarks of the archdeacon.

Every year agents from distant Indian schools scour our reservations for recruits to fill up their institutions, and the children of Christian Indians, the most progressive element of the population, are, in a great measure, selected. Their removal, at a time when character is forming, for a period of years generally means, my Indian clergy tell me, that they are lost to the Church. When they return, I am told that they are not only irreligious, but that, as a rule, their conduct and influence are the reverse of exemplary. It is the judgment of our Indian clergy, an opinion in which I fully concur, that all the institutions of learning for the education of our Indians should be located on our own reservations, and that none of our children should be removed beyond the boundaries of the State of Minnesota.

WHITE MISSIONS.

In our English-speaking missions and parishes we find the hope of the future Diocese of Duluth.

Some gratifying progress has been made since my last report. When I first came to Minnesota, five years ago, we had only three self-supporting parishes. As a matter of fact, two of these needed, and received, assistance. To-day our self-supporting parishes number seven, and we hope others will soon be added to the list.
The new church at Willow River has been completed, all debts paid, and the building consecrated. The church at Grand Rapids is nearly completed, and may possibly be consecrated this autumn. The new church at Cass Lake has been begun.

In the Deanery of the Red River Valley occasional services have been held by our clergy at a number of places hitherto inaccessible to our influence.

In the Deanery of the Mississippi Valley new missions have been established at Verndale, Ortonville, Graceville, Beardsley and Elbow Lake.

The mission of the Church of the Redeemer, Perham, has been revived by the self-denying labors of the rector of Moorhead; the little stone church, which had been in a dilapidated condition, has been restored, the chimney rebuilt from the foundation, a new roof erected, and the tower, which had always been unfinished, has been completed. Mr. Webster has also communicated his own enthusiasm to the people, and at my last visitation I found for the first time an earnest and hopeful congregation.

The mission of Detroit has steadily improved under the direction of the Rev. J. C. Munson, and gratifying progress toward self-support is shown.

The mission of Wadena has added to its equipment a modest parsonage, situated on the church grounds, has seated the house of worship with handsome oak pews, and placed a carved altar in the sanctuary.

The new St. Luke's Hospital has been at last completed. It has been made absolutely fire-proof, is furnished with the most modern equipment, and will furnish accommodations for about 100 patients. The removal from the old wooden hospital is now taking place. The report, of course, refers to the past year in the old building.

**SWEDISH WORK.**

We have four organized Swedish missions: St. Peter's, Duluth; St. Johannes', Aitkin; St. John's, Lake Park, and Gloria Dei, Strandvik.

Occasional Swedish services have been held also at Cloquet, Ely, Alexandria and other places.

St. Peter's Mission, which hitherto has shared the use of St. Luke's Church, has fitted up a temporary chapel of its own. An excellent lot has also been purchased for the future church, and two-thirds of the purchase money paid. At Lake Park a parsonage is being built.

The Rev. Alfred Kalin has removed to North Dakota, and has been succeeded by the Rev. John E. Almfeldt. The Rev. K. S. Tottermann has returned to Sweden, and the Rev. Lewis Rietz has assumed his duties, assisted by Mr. Carl Julius Tufte, catechist and candidate for Holy Orders. Messrs. Almfeldt, Rietz and Tufte are all university men, and are doing their work admirably.

The District of Duluth, since my last report, has been sorely afflicted by the loss of two of its ablest and most devoted servants. In January, the Rev. J. F. Hamilton, d.d., missionary at Sauk Centre and a member of our Standing Committee, died. He was a man of gracious disposition and holy life, a learned, talented and eloquent priest, and the household friend of every one, without distinction of creed, in the community where for twenty years he has served the Church. On Ash Wednesday, the Hon. D. O. Dickinson, chancellor of the district, trustee of the "Diocese of Duluth," senior warden of St. Paul's Church, and one of the managers of St. Luke's Hospital, was called from labor to rest. These men were my mainstays in every emergency where wise counsel was needed. They were the peers of any men I know in their steadfast, intelligent and devoted loyalty to the Church. To lose them both within a month is to be bereaved indeed.
REPORT OF THE BISHOP OF DULUTH.

I am glad to be able to report that the claims of the District of Duluth with regard to the funds of the former Diocese of Minnesota have been amicably and honorably adjusted.

The Apportionment Plan of the Board of Missions wasloyally welcomed by Duluth, and an earnest effort was made to meet the amount requested from us, $1,442.55. The Treasurer of the Board of Missions reports that, up to August 1st, Duluth has given $2,632.63. This sum includes the income which the Board receives from the interest of the portion of our endowment in its possession.

The District of Duluth desires to record its gratitude for the magnificent gift of $3,500 received from the United Offering of the Woman's Auxiliary to the Board of Missions.

With the advice and consent of the Standing Committee, my council of advice, the gift has been added to the episcopal endowment, which has now reached $23,000; and it has so stimulated the Churchmen of the jurisdiction that, at our last convocation, it was resolved to add, by assessment on the missions and parishes, $7,000, so as to bring our endowment up to $30,000. It was left optional with each congregation, either to pay the amount assessed, or the interest on the same at the rate of five per cent.

Duluth received its first missionary bishop in 1897, and it is making an earnest effort to assume diocesan obligations in 1904. To the best of its ability, it is honestly striving to help itself. Its action with regard to the endowment and the missionary appointment is an evidence of this disposition. It wishes to complete the Episcopal Endowment, that it may be able to say to the next General Convention, "We are ready to assume the support of the bishop, and to relieve the generous Board of Missions forever of that portion of its burdens." We ask the Church to assist us in attaining this honorable ambition.

J. D. MORRISON,
Bishop of Duluth.

LIST OF MISSIONARIES.

English.

Bacon, F. M., Royalton P. O., Rice, Staples, pend. $200.00
Barnes, Geo. W., Alexandria ............................ 200.00
Belden, L. J., Duluth .......................................... 200.00
Burleasen, J. K., East Grand Forks ................. 50.00
Currie, Samuel, Mentor ........................................ 100.00
Garland, F. M., Sauk Centre, Melrose, Ashley 100.00
Green, H. M., Crookston ................................. 150.00
Hudson, Theo. C., New Paynesville .................. 100.00
Johnson, E. G., Lake View and West Duluth 300.00
Mitchell, A. R., Hallock and Northcote 300.00
Mookey, H. J., general missionary at Glou­wood, Morris, Brown's Valley, Orton­ville, Graceville, Wheaton, Beardside and Elbow Lake 400.00
Munson, J. C., Detroit, Richwood .......................... 150.00
Murphy, E., Spencer, Wadena .......................... 200.00
Watson, Wm., St. Vincent ................................. 100.00
Worthing, A. O., Fergus Falls .......................... 200.00
Wright, Chas. T., Leech ................................. 200.00
———, Bigging, Virginia ———— .......................... 200.00
--- Tower, Two Harbors ———— $5,190.00

Swedish.

John E. Almfeldt, Lake Park, etc. ............. 400.00
Lewis Holts, St. Peter's, Duluth, Atkinson 400.00
Special Swedish Services ................ 100.00

Indian Field.

Archdeacon T. H. M. V. Appleby, A.B., Superinten­dent Indian Missions, Duluth.
Hart, Mark, Beauleau (or Red Rice River, the same place).
Kab-o-Bed, Edward C., Gogulin, Leech Lake Reser­vation.
Maggrah, John, Red Lake.
Mannepenny, Louis, Twin Lakes (F. O., White Earth).
Morgan, Geo., Cass Lake.
Smith, Frederick W., White Earth.
Smith, Geo., Pine Point.
Wakuzo, Joseph, Bend of River (F. O., Lengby).
Wright, Chas. T., Leech.
Norv.—Appleby and Maggrah are priests, the others are in deacon's orders.
Cattchus, Benjamin Brigham, attending Seabury Divinity School in winter, and serving on the north shore of Red Lake in summer and autumn.

STATISTICS.

Clergy (including six non-parochial) ............... 41
Bishops .......................................................... 1
Priests .......................................................... 29
Deacons .......................................................... 11
Baptisms reported ................................................. 250
Confirmations ..................................................... 250
Sunday-school scholars ............................... 1,650

Total receipts from all sources: $34,572.55

Money received, not through Board of Missions:

Diocese of New York ............................... $677.00
' Massachusetts ............................... 1,697.66
' Rhode Island ................................ 210.00
' New Jersey ................................ 61.50
' Albany ........................................ 75.50

Extract from report of St. Luke's Hospi­
tal for year ending May, 1902:

Receipts ........................................ 4,127.97
Expenditures ........................................ 18,155.92
Number of patients treated during the year 672.
THE MISSIONARY DISTRICT OF HONOLULU.

REPORT OF THE RIGHT REV. WILLIAM F. NICHOLS, D.D., WHILE BISHOP-IN-CHARGE.

To the Presiding Bishop:

I beg leave to report that acting under commission over your hand and seal I have visited Honolulu, and on the first day of April of this year, as instructed by you, received in your behalf the transfer of the jurisdiction and property, at the hands of the Right Reverend Dr. Willis, from the "Anglican Church in Hawaii" to the "Missionary District of Honolulu" of this Church. I append an account in detail of the ceremony of transfer, preceding a celebration of the Holy Communion in the Cathedral Church of St. Andrew, in the City of Honolulu, together with the documents at that time placed in my hands, viz.:

1. Copies of the Presiding Bishop's Approval of Action of Diocesan Synod in re Transfer of Jurisdiction and Acceptance of Resignation of the Right Reverend Alfred Willis, D.D., Bishop of Honolulu, as registered in the office of the Vicar General of the Archbishop of Canterbury. 2. Lists of Clergy of the Diocese of Honolulu and Lay Readers. 3. Table showing Real Estate owned by the Corporation of the Protestant Episcopal Church in the Hawaiian Islands. (Appendix "A.")

The terms of your instructions included, further, the direction "to organize the Missionary District of Honolulu as provided and required by our Canons." To effect full and final organization for the new missionary district, the choice of the "Constitution and Canons of some Diocese" as provided in Title I., Canon 19, Section VI. [6], seems essential. As that choice is so important and significant to the bishop who is to have lasting jurisdiction, and is advisedly made part of his prerogative, I felt it would be within the purview of the discretion you allowed me, not to anticipate such choice in my temporary jurisdiction as bishop-in-charge. Pending such adoption of a Constitution and Canons for the missionary district, it moreover seemed practicable to make provisional arrangements in the matters affected by Constitution and Canons that required immediate attention, subject to Confirmation when such Constitution and Canons are duly in force. Accordingly on the date of the transfer I issued a call for a meeting of the Convocation of the Missionary District of Honolulu, leaving it for the Bishop of the See to supplement the call with the necessary details at his discretion. I append a copy of the call. (Appendix "B.")

So far as practicable, the clergy of the missionary district have made the declaration contemplated in Title I., Canon 14, Section I. and Article VIII. of the Constitution, to bring each one "into union with this Church as a Minister of the same." This remains to be done in the case of two of the clergy who could not be present in Honolulu during my stay there. I append the Clergy List of the Missionary District as it stands at this writing, adding also the list of lay-readers, continued by my license until further order, from the late Diocese of Honolulu. (Appendix "C.")

In the matter of the use of the Cathedral Church of St. Andrew, in the city of Honolulu, the fact that the title to the property had actually passed to the corporation of the "Protestant Episcopal Church in the Hawaiian Islands" by the signature of the Governor to the new charter at an earlier date than the date agreed upon for the transfer of the jurisdiction, created a status that could only be provided for by a modus vivendi. The title passed to the new corporation the 15th day of January, 1903, about two months and a half before jurisdiction could be made competent, on April 1st, as agreed. The Cathedral property being from the 15th day of January a trust for the Protestant Episcopal Church, the use of said Cathedral property contemplated the jurisdiction of that Church before such jurisdiction could de facto exist. Accordingly, what constituted a modus vivendi existed.
for the said period, from January 15th to April 1st, and when on April 1st the jurisdiction of the Protestant Episcopal Church duly came into existence, such modus vendi terminated. The effect was to leave the use of the said Cathedral property as it was on the 15th day of January as the starting point for the new jurisdiction to assume the trust of the said property. Taking, therefore, the status of the clergy and congregations as it stood on the 15th day of January, I made various changes in accordance with the provisions of the Cathedral status, of which I gave due announcement on Sunday, the 6th day of April, first Sunday after Easter. I append the announcement in full. (Appendix "D.")

On Sunday, the 13th day of April, being the Second Sunday after Easter, I provisionally erected St. Clement's Congregation, Honolulu, into a parish, with a provisional vestry, and the Rev. John Osborne as provisional rector, all pending confirmation under due process of the Constitution and Canons to be chosen by the settled Bishop of the Missionary District. The document read to the congregation on that Sunday I append in full. (Appendix "E.")

Pending fuller organization of both congregations in the city of Honolulu, I instituted a thorough canvass of church members in the city, with subscription lists in the case of the Cathedral congregation, and provisionally defined a boundary line between the areas of the two congregations, i.e., a line running through Pensacola Street, prolonged to the ocean beach. Copies of the blank forms used are appended. (Appendix "F.")

I addressed a letter to the native Hawaiian people who have been in any way associated with the Church in Hawaii, a copy of which I append. (Appendix "G.")

I delivered a course of three lectures in St. Andrew's Cathedral upon the American Book of Common Prayer, endeavoring to point out the rationale of points in the American revision differing from the Book of Common Prayer of the Church of England, which has hitherto been in use in the services of the Church in the Hawaiian Islands.

Services in Hawaiian and in Chinese—the latter at St. Peter's Chinese Church in the Cathedral precincts—I attended; and I also visited Iolani School and the Girls' School under the Sisters at St. Andrew's Priory.

The journal in full of my official acts, as required in the Canon, will be filed in the records of the Missionary District of Honolulu, and with you if you so wish, upon my relinquishment of the charge with which you have commissioned me.

In conclusion it is but just, even in this summary, that I should mention the wide and warm hospitality with which the American Church has been received, the kind co-operation I have had from Bishop Willis and the clergy and laity of the district, the cordial welcome which awaits Archdeacon Restarick, the bishop-elect, and the deliberate impression I have received of the promise in this field, under God, of united and devoted effort for growth and the upbuilding of the Kingdom of Jesus Christ.

All of which is respectfully submitted,

WILLIAM F. NICHOLS,
Bishop-in-Charge of the Missionary District of Honolulu.

[APPENDIX A. 1.]

1. Copy of letter from the Bishop of Honolulu to the Presiding Bishop of the Protestant Episcopal Church in the United States.

HONOLULU, Feb. 25, 1902.

To the Most Reverend Thomas M. Clark, D.D.,
Presiding Bishop of the Protestant Episcopal Church in the United States.

Most Reverend Sir:

By a previous mail I forwarded a condensed report of the action of the Diocesan Synod of the Anglican Church in Hawaii, whereby the Church of the Anglican Communion in these Islands became the Protestant Episcopal Church in the Hawaiian Islands, holding all its valuable property subject to the Constitution, Canons and Rule of Worship of the Protestant Episcopal Church in the United States.

I have now the honour to forward under separate cover the Official Journal of the proceedings of the said Synod in December last, in which will be more fully seen the steps by which the task imposed on me of bringing the Church in the Islands into union with the
American branch of the Anglican Communion was carried to a successful issue.

Trusting that I may receive from you an expression of your approval which I may hand to the Standing Committee of the Diocese before my resignation takes effect, I beg to remain, 

Most Reverend Sir,

Your faithful brother in the Lord,

ALFRED WILLIS
Bishop of Honolulu.

2. Reply of the Presiding Bishop to the above.

BISHOP'S HOUSE, PROVIDENCE, R. I.,
February 24th, 1902.

My dear Lord Bishop:

I have received your letter of the 12th instant and also the copy of the official Journal of the Diocesan Synod held in December last.

I wish very much that I might be present in person when the Church in Hawaii comes into union with the American branch of the Anglican Communion, but I am nearly ninety years old and too feeble to undertake the journey.

Our House of Bishops meets in Council in Cincinnati, Ohio, in the month of April, when any matters pertaining to the transfer will be considered and acted upon.

So far as I am informed, I fully approve of the steps taken in the transfer up to this date and that the Rhode Island and Maine parties are in the hands of the Standing Committee of the Diocese of Maine and the Presiding Bishop.

It must be in many respects a trial to you to relinquish your duties there, but there is a higher Hand which controls our destinies.

And that the Right Honourable and Most Reverend Frederick, Lord Archbishop of Canterbury, do hereby accept the resignation of the See of Honolulu tendered to us as aforesaid by the said Right Reverend Alfred Willis, D.D., Bishop of Honolulu, who is to become the Bishop of Hawaii, and who has signified to us in writing dated seventeen December, one thousand nine hundred and one, that he was so as aforesaid consecrated to the office of Bishop of Hawaii under and by virtue of the said Royal Warrant of twenty-seventh November, authorized and empowered the Archbishop of Canterbury to consecrate the said Alfred Willis, M.A., to be Bishop of the Church in the Hawaiian Islands and all other the Dominions of His Majesty, the King of Hawaii, and he was duly consecrated and has been styled Bishop of Honolulu.

And whereas the said Islands have now been incorporated as territory of the United States of America, whereby the branch of the Anglican Communion established in the United States of America extends to all members of that branch residing in the Hawaiian Islands: And whereas the said Right Reverend Alfred Willis has signified to us in writing dated seventeen December, one thousand nine hundred and one, that in pursuance of an arrangement entered into at the recent General Convention of the Protestant Episcopal Church in the United States of America held at San Francisco, he had undertaken to resign his See of Honolulu after the Diocesan Synod of the Anglican Church in Hawaii had given effect to a Resolution adopted by the Synod in 1889, and on a promise by the Bishops to consecrate as soon as practicable a Bishop for the said Hawaiian Islands which are to become on the first day of April, one thousand nine hundred and two, a Missionary District of the Protestant Episcopal Church in America, and thereby tendered to us his resignation of the See of Honolulu to which he was so as aforesaid consecrated in 1872, such resignation to take effect on the first day of April, one thousand nine hundred and two;

Now we Frederick by Divine Providence Arch Bishop of Canterbury, do hereby accept the resignation of the See of Honolulu tendered to us as aforesaid by the said Right Reverend Alfred Willis and do declare that as and from the first day of April, one thousand nine hundred and two, the office of Bishop heretofore held and exercised by the said Right Reverend Alfred Willis shall be void and that all right and title of the said Right Reverend Alfred Willis to exercise the office of Bishop under and by virtue of the said Royal Warrant of twenty-seventh November, one thousand eight hundred and seventy-one in the area of jurisdiction defined by the said Warrant shall as from that date wholly cease and determine.

As witness our hand this thirty-first day of 
January in the year of our Lord, one thousand nine hundred and two.

F. CANTUAR.

UNITED STATES OF AMERICA.

TERRITORY OF HAWAII.

ISLAND OF OAHU.

I, Edmund H. Hart, a Notary Public in and for Honolulu, Island of Oahu, First Judicial Circuit of the Territory of Hawaii, duly commissioned and sworn, do hereby certify that I have compared the foregoing:

1. "Copy of Letter from the Bishop of Honolulu to the Presiding Bishop of the Protestant Episcopal Church in the United States";

2. "Reply of the Presiding Bishop to the above"; and


With a Draft of a Letter written by Alfred Willis, Bishop of Honolulu, to the Most Reverend Thomas M. Clark, D.D., Presiding Bishop of the Protestant Episcopal Church in the United States, dated February 12, 1902;

With a Letter purporting to be written by Thomas M. Clark, Presiding Bishop, to the Rt. Rev. Alfred Willis, D.D., Bishop of Honolulu, dated February 24, 1902;

And with a Copy of Acceptance of Resignation of the Rt. Rev. Alfred Willis, D.D., purporting to be signed by the Archbishop of Canterbury, dated January 31, 1902, together with Certificate dated February 20, 1902, purporting to be signed by Harry W. Lee, Principal Registrar of the Province of Canterbury;

And that the former are true and exact copies of the latter.

In testimony whereof, I have hereunto set my hand and official seal, in Honolulu, this thirty-first day of March, A.D. 1902.

EDMUND H. HART,
Notary Public, First Judicial Circuit.

[APPENDIX A 2.]

Clergy of the Diocese of Honolulu on April 1, 1902.

The Clergy of the Protestant Episcopal Church in the Hawaiian Islands now ministering in the Diocese under my License after making Declaration of their Assent to the Book of Common Prayer of the Protestant Episcopal Church in the United States of America are as follows:

Oahu.—The Very Reverend Vincent H. Kitch, of St. Augustine's College, Canterbury, Dean of St. Augustine's Cathedral, Honolulu. The Rev. Kong Yin Tet, Missionary Priest of St. Peter's Chapel for Chinese. The Rev. Frank Fitz, of St. Nicholas College, Lancing, Master of Iolani School, Deacon, Assistant at the Cathedral.

Maui.—The Rev. Albert B. Weymouth, M.D., Missionary Priest of the Church of the Holy Innocents, Lahaina, Canon of St. Andrew's Cathedral, holding the Stall of "Poo-makelani." The Rev. William Ault, of St. Boniface Missionary College, Warminster, Missionary Priest of Wailuku and parts adjacent of East Maui, Canon of St. Andrew's Cathedral, holding the Stall of "Iolani."


LAY-READERS HOLDING THE BISHOP'S LICENSE.

Mr. Henry Dickenson, Holy Innocents', Lahaina. Mr. Robert Hall, St. Augustine's, Kohala. Mr. Kong Mau Tet, St. Peter's Chapel, Honolulu. Mr. Solomon Neheula, St. Andrew's Cathedral at Hawaiian services. Mr. Shim Min Chin, Teacher and Lay-Reader for Chinese congregation at Keoeoa, Maui.

ALFRED WILLIS,
Bishop of Honolulu.

April 1, 1902.

The licenses as the above, named as layreaders, are hereby continued until further notice.

WILLIAM F. NICHOLS,
Bishop-in-Charge.

April 1st, 1902.

For APPENDIX A 3 see end of this report.

[APPENDIX B.]

Missionary District of Honolulu, Honolulu, T. H., April 1st, 1902.

To the Clergy and Congregations:

Grace be unto you and peace from God our Father and the Lord Jesus Christ. The Anglican Church in Hawaii having this day become the Missionary District of Honolulu of the Protestant Episcopal Church in the United States of America and the Presiding Bishop by due Commission over his Seal and Signature having assigned me jurisdiction over the said district "until such time as a Bishop shall have been elected and consecrated for said Missionary District of Honolulu, or other arrangements shall have been made by the Senior Bishop of the Church," this is to give due notice of said change and of said appointment.

Further, I do hereby issue a preliminary call for a meeting to duly organize the Convention of this Missionary District of Honolulu in accordance with the provisions of Article VI, Sec. iii. of the Constitution and Title I., Canon 19, Sec. VI. of the Digest of Canons referring the place, date and other details of such call until a later time, when full and particular notification will be made.

WILLIAM F. NICHOLS,
Bishop-in-Charge.

P. S.—Will the clergy kindly read the above to their congregations when practicable.

[APPENDIX C.]

CLERGY LIST OF THE MISSIONARY DISTRICT OF HONOLULU, MAY 17th, 1902.

Bishop-in-Charge.

REPORT OF THE BISHOP OF HONOLULU.

Presbyters.
The Rev. William Ault, Missionary at Wailuku and parts adjacent and Canon of St. Andrew's Cathedral, Wailuku, Maui. (April 1, 1902.)
The Rev. Samuel H. Davis, Missionary of Christ Church, Kona, Hawaii. Not present—Constitutional Declaration still to be made.
The Rev. Vincent H. Kitcat, Canon-in-Residence at St. Andrew's Cathedral, Honolulu. (April 1, 1902.)
The Rev. Alexander Mackintosh, Canon-in-Residence at St. Andrew's Cathedral, Honolulu. (April 3, 1902.)
The Rev. Kong Yin Tet, Missionary at St. Peter's Chinese Chapel, Honolulu. (April 1, 1902.)
The Rev. John Usborne, Rector of St. Clement's Church, Honolulu. (April 5, 1902.)
The Rev. Albert B. Weymouth, M.D., Missionary of Holy Innocents' Church, Lahaina, and Canon of St. Andrew's Cathedral, Lahaina, Maui. (April 1, 1902.)

Deacons.
The Rev. Frank Fitz, Master of Iolani School, and Sacrist of St. Andrew's Cathedral, Honolulu. (April 1, 1902.)

WILLIAM F. NICHOLS. Bishop-in-charge.

[APPENDIX D.]
Missionary District of Honolulu, St. Andrew's Cathedral.
HONOLULU, T. H., First Sunday after Easter, April 6th, 1902.

The signing by the civil authority of the revised charter on the 15th day of January, 1902, having given effect to that charter and in accordance with its terms, having on that date empowered the corporation of "The Protestant Episcopal Church in the Hawaiian Islands" to hold its property for "the purpose and use of establishing and maintaining in the Hawaiian Islands a branch of the Church now known as 'The Protestant Episcopal Church in the United States of America,' under and in accordance with the Constitution, Canons, Rules, Regulations and Discipline of the Protestant Episcopal Church in the United States of America, and subject to the authority of the General Convention of the same," a modus vivendi became necessary until de facto as well as de jure the said Protestant Episcopal Church could assume jurisdiction for use as aforesaid, in accordance with the terms of transfer, on the 1st day of April, 1902.

Such modus vivendi existed from the 15th day of January, the date when the charter took effect as before mentioned, and the 1st day of April, 1902, the date when the jurisdiction of the said Protestant Episcopal Church became competent to exercise the use of said property. Such modus vivendi having accordingly given place to the permanent and competent jurisdiction of the said Protestant Episcopal Church on the 1st day of April, 1902, and having terminated on the said 1st day of April, left the use and administration of the said property at the status it held on the date when the said use was by the charter's taking effect as aforesaid, vested in the Protestant Episcopal Church, that is to say on the 15th day of January, 1902.

Beginning with that status, this is to announce that changes have been made in accordance with the provisions of the Statutes of the cathedral church of Honolulu, leaving the list of officials of St. Andrew's Cathedral as follows, viz.:—

Bishop, the Rt. Rev. W. F. Nichols, D.D.
Dean, the Rt. Rev. W. F. Nichols, D.D.
Canons named alphabetically, the Rev. William Ault, the Rev. V. H. Kitcat, the Rev. Alexander Mackintosh, the Rev. A. B. Weymouth, D.D.
Sacrist, the Rev. F. Fitz.
Organist, Mr. Wray Taylor.

The following until further notice will be the order of Sunday services at the cathedral with assignments for canons in charge, viz.:—

6 A.M.—Celebration of the Holy Communion in Hawaiian once a month.
7 A.M.—Celebration—each Sunday.
9 A.M.—Matins in Hawaiian; Canon Kitcat.
11 A.M.—Matins; Celebration first and third Sunday in each month.
3:30 P.M.—Afternoon service.
7:30 P.M.—Evening song.

At these services, save at 9 A.M., by a schedule to be hereafter announced, which will include Sunday-school and other provisions for the congregation of the cathedral. Canons Kitcat and Mackintosh will alternate with each other as Canons in charge under the dean.

In order to integrate and enroll the membership of all attendants at the services of St. Andrew's Cathedral, all who are or have been regular worshippers at the cathedral and all who may be minded to become such, are earnestly asked to register their names at the cathedral vestry at an early date.

The following are hereby appointed to act with the bishop as a Finance Committee, to which will be referred all questions of ways and means for the support of St. Andrew's Cathedral and of the appropriation of all revenues of the cathedral not otherwise designated, viz.:—Mr. W. R. Castle, Jr., Mr. G. F. Davies, Mr. Henry Smith, Mr. Edmund Stiles.

WILLIAM F. NICHOLS, Bishop-In-Charge and Dean.

[APPENDIX E.]
Missionary District of Honolulu, Second Sunday after Easter, April 13th, 1902.

In view of the representations made to me as Bishop-in-Charge of the Missionary Dis-
Church, Honolulu, to vest the title of the said
property, as soon as it is free from debt, with
the trustees of the "Protestant Episcopal
Church in the Hawaiian Islands;" and in view
of the further representations made to me in
detail, of revenue and establishment of said St. Clement's Church for the past year,
I announce the following provisional action,
pending due canonical procedure, which must
await the coming of the bishop who is to as­
sume lasting jurisdiction over this Missionary
District, namely:
1. St. Clement's congregation is hereby, on
this 31st day of April, being the Second Sun­
day after Easter, 1902, recognized as having
provisional parochial status.
2. The Rev. John Usborne is registered on
the canonical clergy list of the Missionary
District of Honolulu, such record bearing date
April 5th, 1902, and noting him as provisional
rector of the said St. Clement's parish.
3. The following are named as the pro­
visional vestrymen of said St. Clement's par­
ish: Messrs. Herbert N. Mist, James Wake­
field, Frederick Whitney, C. L. Rhodes, John
Guild, Dr. H. C. Sloggett, Major Edward
Davis, U. S. A., Mr. Pierce Jones, George
Smithies. Mr. W. H. Baird was named as the
provisional treasurer.
In accordance with the terms of Title I.,
Canon 19, Section VI., it will remain for the
said bishop who is to be chosen to select a
constitution for the missionary district under which the aforesaid provisional
canon's stalls may be fitfully endowed and
in such full and final shape as may be in ac­
cordance with the Constitutions and Canons so
chosen to go into effect in the Missionary
District of Honolulu.

W. F. NICHOLS,
Bishop-in-Charge of the Missionary District
of Honolulu.

[APPENDIX F.]
ST. ANDREW'S CATHEDRAL.

For the maintenance of the services and for
the ordinary expenses of the Cathedral
Church of St. Andrew for the year beginning
April 1st, 1902, according to the plan now es­
lished, it will be necessary that a sum of at
least $5,000 be provided.
The committee having the matter in charge
therefore requests that all communicants, and
those who intend to worship at St. An­
drew's or to assist in its support, may each
agree to contribute a stated sum thereto.
The subscription blank appended may be
filled out and detached and mailed to the
Church Treasurer, P. O. Box No. 288, or de­
ivered to any one of the committee or of the
Cathedral clergy.

W. F. NICHOLS,
Bishop-in-Charge, ex-officio,
HENRY SMITH,
W. R. CASTLE, JR.,
EDMUND STILES,
CLIVE DAVIES,
T. T. PECK, Treasurer.
Finance Committee.

Honolulu, .................................. 1902
I hereby subscribe the sum of .......................................

In support of the Cathedral Church of St. An­
drew for the year beginning April 1st, 1902;
and agree to pay the same in quarterly*....
ininstallments of $........each.

*If desired, substitute "monthly," "semi­
annual" or "yearly."

[APPENDIX G.]
Missionary District of Honolulu, St. Andrew's
Cathedral,
HONOLULU, T. H., April 12th, 1902.
To all Hawaiians who have been associated
with the Anglican Church in Hawaii:

My Dear Friends:
With a cathedral which is a memorial of
one King, Kamehameha IV., the corner-stone
of which was laid by another King, Kame­
hameha V., the property of which was in­
creased by Queen Emma's gifts, at the font of
which Princes and Princesses have been bap­
tized and at the altar of which they have
kneel, some of your best and most treasured
traditions are built into the walls of St. An­
drew's, which bears its very name from the
death of Kamehameha IV. on St. Andrew's
Day, November 30th, 1863. The four stalls
of the cathedral canons happily bear the native
names, Iolani, Poomaikelani, Kaleleonalani,
and Kaululani, two of them having been so
named since the American jurisdiction began.
I need not mention Queen Emma's personal
good works as a communicant, or the going
out of so many girls from the Priory and of
boys from the Iolani College, of the worship­
ers within the cathedral nave and the
choristers in the cathedral choir, or the sev­
eral beautiful memorial windows to Hawai­
ians who have been taken to their rest, in­
cluding one to the pathetic life and death of
the little "Prince of Hawaii," to recall to you
how the cathedral walls have had and are
having the fondest associations with your
race and your native tongue.

In coming to bring to you all cordial greet­
ings from the American Church, let me first
express to you, in the name of our Presiding
Bishop, our happiness in finding that through
the labors of those who have been here, the
cathedral church does stand for so much that
is precious to you as a people. The Ameri­
can Church rejoices that it can take up racial
associations clustering so closely around
the central church, not to say other churches
of the new missionary district. As an ear­
nest that this does so the two new canon's stalls,
already referred to, have by the American
Church been named after Kaleleonalani and
Kaululani, and in using the property every
deavor will be made to maintain the ser­
vice and Church life of the Hawaiian peo­
ples with the greatest possible efficiency for
all. To this end I trust that all the cath­
edral stalls may be more fully endowed and
all who can, of those who have been worship­
ers, or in any way connected with the cathe­
dral, the priory or college, will rally around the church so that under American auspices its opportunities and agencies for the race may all the more realize the legend of the old shield of the diocese "He Lanakila ma ke Keu" [Victory through the Cross]--an especially fitting motto for this Easter-tide.

It is pleasant for me to recall the fact that my predecessor in the Diocese of California, the Right Reverend Doctor Kip, was one of the first of those interested here in providing the services of our Prayer Book, which was afterward translated in your own tongue by Kamehameha IV., with a preface from his own pen, and that another association of my diocese in California with the Hawaiian people was the privilege of one of the churches of the diocese, Trinity Church, San Francisco, to have within its walls, and to have their rector minister the last rites before the remains were brought back to the Islands, over King Kalakaua at the time of his death in San Francisco, in January, 1891. And Princess Kawananakoa and Kalanianaole have both attended our St. Matthew's School, San Mateo, California. And Tuesday evening, the 22d, I hope to have the pleasure of personally meeting as many as can come to a reception, for which a committee is making arrangements to be more definitely announced later. It would add to that pleasure if all Hawaiians who have from time to time been identified in any way with the Anglican Church would make the endeavor to come, and all Hawaiians will be welcome.

We are told that during the last few years of the reign of Kamehameha I., he had within him a desire to learn more of that Supreme Being, "The one true God, the Creator and Ruler of the Universe," of whom Vancouver from England had told him. But the "teacher of the true religion," for whom Vancouver asked King George, had not come, and the First Kamehameha had to leave it for his royal successor, Kamehameha IV., and the good Queen Emma to foster the work of the Church. How they did this in their personal interest, their Baptism, their Confirmation, their value of the Holy Communion, as when, after an accident, the King and Queen being thrown out of their carriage, they had an especial celebration of the Holy Communion at six o'clock the next morning—and it is a happy coincidence that this is the very hour of the celebration in Hawaii once a month at St. Andrew's Cathedral—the King explaining: "When we have received signal mercies, there is no higher form by which we can express our gratitude than the sacrifice of praise and thanksgiving." We remember how the King sometimes acted as lay-reader, how Queen Emma personally interested herself in district visiting societies and in forming guilds of Hawaiian communicants, and how both found happiness in standing sponsors for Hawaiian children. This appeals to the American Church and I am hoping to have one or more of your race chosen later to be trained in our Church Divinity School in California for the work of the ministry among their people. I am sure it will appeal to you to use the services and apostolic means of grace in the Church to build up true and high character with the help of Jesus Christ and to realize how in Christ Jesus our Heavenly Father "hath made of one blood all nations of men to dwell on the face of the whole earth."

I am, yours very sincerely,

WILLIAM F. NICHOLS,
## Table Showing Position of the Anglican Church in Hawaii on April 1, 1902

<table>
<thead>
<tr>
<th>Island</th>
<th>Place</th>
<th>Real Estate owned by</th>
<th>The Gift Of</th>
<th>Purchaser</th>
<th>Date</th>
<th>Buildings on, or Uses of, said Land</th>
<th>Dedication of Church</th>
<th>Total Value (Dollars)</th>
<th>Clergy Holding the Bishop's License</th>
<th>Lay Readers Licensed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oahu</td>
<td>Honolulu</td>
<td>Kamehameha IV. and Queen Emma</td>
<td>Kamehameha IV. and Queen Emma</td>
<td>April 29, 1863</td>
<td>Cathedral of stone, half built</td>
<td>S. Andrew. Consecrated March 9, 1898</td>
<td>$8,000</td>
<td>V. H. Kitcat</td>
<td>1,200</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Lahai</td>
<td>Queen Emma</td>
<td>Queen Emma</td>
<td>Jan. 31, 1882</td>
<td>Pre-Cathedral, now parochial room and schoolroom</td>
<td>St. Andrew's Priory Church for Chinese Mission</td>
<td>$2,000</td>
<td>S. Moheua</td>
<td>190</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Lahaina</td>
<td>W. C. Achi, Esq.</td>
<td>W. C. Achi, Esq.</td>
<td>March 25, 1899</td>
<td>School, with dwelling rooms, now rented as Cemetery</td>
<td>Holy Innocents Consecrated Jan. 1, 1898</td>
<td>$2,000</td>
<td>100 A. B. Weymouth, M.D., H. Dickenson</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Lahaina</td>
<td>About 400 acres</td>
<td>Premises of S. Cross, about one acre</td>
<td>50 Sept. 30, 1884</td>
<td>Cemetery</td>
<td>School for Chinese Mission, with dwelling rooms, now rented as Cemetery</td>
<td>$1,000</td>
<td>W. Ault</td>
<td>115</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Walla Walla</td>
<td>Crown Commissioners</td>
<td>Crown Commissioners</td>
<td>Dec. 7, 1877</td>
<td>Church and Parsonage</td>
<td>Holy Shepherd</td>
<td>$1,000</td>
<td>W. Ault</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Kula</td>
<td>J. F. W. Weymouth, M.D.</td>
<td>Per Rev. C. G. Williamson &amp; H. N. Greenwell</td>
<td>July 16, 1872</td>
<td>Church</td>
<td>Christ. Consecrated April 30, 1871</td>
<td>$4,000</td>
<td>S. H. Davis</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Kohala</td>
<td>Union Mill Co.</td>
<td>Union Mill Co.</td>
<td>May 15, 1884</td>
<td>Schoolhouse &amp; Schoolroom</td>
<td>S. Augustine. Consecrated Feb. 18, 1891</td>
<td>$2,000</td>
<td>H. Hall</td>
<td>80</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Honokaa</td>
<td>Hawaiian Government H. P.</td>
<td>Hawaiian Government H. P.</td>
<td>Oct. 9, 1882</td>
<td>Cemetery, Site for Church and Parsonage</td>
<td>S. Paul. Consecrated Feb. 10, 1893</td>
<td>$1,500</td>
<td>Woo Yee Bong</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Maui</td>
<td>Panuku</td>
<td>Hawaiian Plantation</td>
<td>Hawaiian Plantation</td>
<td>May 13, 1887</td>
<td>Cemetery, Site for Church</td>
<td>C. H. Tomkins</td>
<td>$800</td>
<td>C. H. Tomkins</td>
<td>30</td>
<td></td>
</tr>
</tbody>
</table>

Note: The table includes information such as the island, place, real estate owned, the gift of, the date, buildings on, or uses of, the land, dedication of the church, total value, clergy holding the bishop's license, and lay readers licensed.
THIRTEENTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY
DISTRICT OF LARAMIE.

The past year has been one of general prosperity in both business and Church matters in the District of Laramie. The stations for the most part have been steadily supplied with services, and the result shows good progress all along the line. There have been no deaths among our clergy and comparatively few changes. These changes have been mostly from one part of the field to the other. A few new missions have been opened, but for the most part the available places were occupied before. The bishop has visited a few new missions and all the old ones with one or two exceptions. Many of the stations have been visited a second time and some three times. A new lot in a better location was secured at Medicine Lodge, and our chapel moved on it. A lot was secured and a neat chapel built on it at Dixon, Wyoming, worth $1,100; also a log rectory, or church hall, there, worth $450. A lot has been secured at Biggsville, Wyoming, on which we are now building a chapel. At Alliance, Nebraska, a house and lot have been bought for a rectory at $1,200, and nearly paid for; a lot and a chapel we are building at Bridgeport, Nebraska, worth $850; a lot at Crawford, Nebraska, on which we are to build a chapel this autumn; four lots in the new and growing town of Grand Encampment, Wyoming, on which we hope to build sometime. Our twenty-four rectors and missionaries have maintained services in eighty-five places the last year. The following statistics show the condition and progress of our work for the past year:

STATISTICS.

Church families in the district, 1,334; individuals not in families, 310; whole number of baptized persons, 4,135; whole number of confirmed persons, 2,305; number who received communion, 1,626; baptisms during the year, adults, 124, children, 195, total, 319; confirmations, 292; marriages, 86; burials, 88; Sunday-schools, 32; teachers and officers, 181; pupils, 1,463.

OFFICIAL ACTS.

In the last year I have taken part in 147 services; delivered 182 sermons or addresses; administered communion thirty-two times; baptized seven persons; confirmed in the district 222; married one couple; licensed twenty-six lay-readers; accepted one postulant and one candidate for orders; set apart one deaconess; ordained one priest; received one priest into the jurisdiction; gave letters dimissory to four priests.

OUR BOYS' SCHOOL.

We are very happy in the present and prospective condition of our Church school. When I took charge of it myself, a year ago last January, I was somewhat anxious lest the added burdens at my age might be more than I should be able to bear. But I have happily found that, with the active assistance of the headmaster, the matron and the faculty, it has been less burden and anxiety than it formerly was. Then, I had to see things neglected and inharmonious, and had to raise money for a deficit almost every year. During the last school year we had an attendance of fifty pupils, the faculty worked together in perfect harmony, there was no insubordination, and in almost every respect we had the best school we have ever had. Instead of a deficiency of from $500 to $1,200 as heretofore, we had a surplus of $1,500. A large portion of this has gone into improvements during the past summer. Many of the rooms have been newly papered, nine alcoves for sleeping-rooms added, a root cellar built, a bath-room put in the main building, a chapel fitted up in Lewis Hall, and electric lights put into the two larger buildings. We have received from the estate of Felix R. Brunot an additional sum of $2,761.54. This brings up our endowment for The Platte Collegiate Institute to over $36,000. This is all safely invested in the best of farm loans in eastern Nebraska and western Iowa, at about five per cent interest. The interest on this fund goes into the school each year for the following purposes:
REPORT OF THE BISHOP OF LARAMIE.

One-third for scholarships for poorer students, who work in return for the help they get; one-third for permanent improvements; and the other third to keep a corps of superior teachers. This fund, while it is preserved intact, will assure the permanence of the school through bad times and years of drought.

ST. MATTHEW'S HALL, LARAMIE.

A year ago we thought our plans and hopes in regard to this institution were to be realized. All preparations had been made for reopening it as a boarding home for girls attending the University of Wyoming. To our surprise and that of the university authorities the number of girls attending the university dropped down so low that if all had come into the Hall they would have hardly filled it. Many of them had homes or friends in Laramie, so very few came to the Hall. We then took the young men as boarders, but bad management compelled us to close the Hall as a Church home. It has since been rented to pay taxes and arrears. It is a fine property, in good condition and free from debt, and the time may come when it can serve the Church as was the original design.

DEBTS.

There are now no debts against any of our churches or chapels. There are two or three small debts against rectories, aggregating less than $500. A mortgage of about $50 on one rectory is the only mortgage on Church property in the district.

NEEDS.

While several hundred dollars might be used here and there in acquiring Church property, I have been so generously treated by the Board and eastern friends, that I do not feel like making a special appeal. A separate churchly building for a chapel to our school would be a nice thing to have, and I believe it will come some day without an urgent appeal or great sacrifice. Means to support an archdeacon would be a great relief to me as age advances, and a help to the work. Our greatest need now is for two or three clergymen adapted to western work to take charge, at moderate salary, of isolated single or double stations which cannot be grouped with a number of other missions. I do not feel like putting very much missionary money into one station unless there is unusual opportunity for development, and yet I do not like to leave even a few Church people without ministrations. I also need one active missionary, at good salary, to take charge of a string of fourteen missions.

SPECIALS.

I have received and paid out as "specials" the following sums:

Received: For missionary and general work, $1,092.41; for scholarships, $240; for church building, $658; for insurance, $175. Total, $2,765.41.

Paid out: For missionaries, $2,149.41; for scholarships, $240; for debts in Wyoming, $102.29; for buggy for missionary, $50; for taxes, $4.44; for school expenses, $85.48; for building rectories, $418; for freight on Prayer Books, $3.82. Total, $3,143.54.

Anson R. Graves,
Bishop of Laramie.
TWENTY-SECOND ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF MONTANA.

It is a matter of thankfulness and gratitude to God that I am able to say that the past year has been one of advance for the work of the Church in Montana. The number of workmen has been increased by two, the confirmations have been increased by thirty per cent., the number of baptisms is greater than ever before, and one church and one rectory have been built. The amount contributed for self-support has been increased, and the offerings for missions have been enlarged.

This does not mean that we have accomplished all that we hoped for. I wanted more men to cultivate this immense field, I wanted more workmen to fill up the missions established, I wanted more churches built to meet the needs of the Church, I wanted more rectories to make our missionaries comfortable, but I could not have all that I wished for, and therefore I have been satisfied with the advance that has been made.

The Milk River Valley has now a clergyman of its own. For several years it was served with ministrations by the Rev. H. E. Robbins, of Fort Benton. On the first of October last the Rev. R. S. Stringfellow relieved him of the charge of this portion of his immense field. Mr. Stringfellow has a region to supervise of 150 miles in extent along the Great Northern Railway. He has five places where he holds services. He has a chapel in only one. The chapels, to be built, are hoped for in the future. The success of the new venture shows that by and by the field will have to be divided. New men will have to come in and more churches must be built.

Butte is the greatest mining camp in Montana, perhaps in the world. For several years, in addition to St. John's Parish, we have had there St. Andrew's Mission; now, through the generosity of a member of St. John's vestry, we have St. Paul's Mission, a church built and services ready to be started. This means that in Butte we have three clergymen, three churches, three rectories, and that the support of all this work is provided in Butte. It is an advance over anything in the past. It is an accomplishment of the present. It is an important promise for the future.

In Madison Valley, where services have been held in a hall for a quarter of a century, a church is building. In Virginia City, the oldest mission of the Church in Montana, a stone church is to be erected by a faithful communicant. It is an example to the people of Montana of generosity and conscientious giving. I hope the example may be copied by many in the future.

I have received from the executor of the will of Mrs. Felix R. Brunot $2,020 for the work of the Church in Montana. I have paid this over to the trustees of the District of Montana, to be added to the missionary endowment.

We have increased our endowment of the Episcopate Fund by something more than $2,000, so that it now amounts to more than $22,000.

The endowment of the Missionary Fund now amounts to about $15,000, and it is hoped that it will increase in the future to an amount that will enable us to take care of our own missionary work.

Last year we pledged ourselves to raise $1,700 for General Missions and the same amount for diocesan. We have more than kept our pledge for either branch of our missionary work. I trust that this will show our interest in missionary giving.

The following statement will show what we have done for our own support and for the general work of the Church throughout the world:

RECEIPTS.
Amount contributed by parishes and missions for parochial objects............$27,503 04
Amount contributed by parishes and missions for diocesan objects .................... $3,375 05
Amount contributed by parishes and missions for general objects .................. $3,687 12

Total amount contributed by parishes and missions ................. $6,062 17

I have received from the following dioceses these amounts as "specials":

New York ............................................................. $1,891 44
Pennsylvania .................................................... 677 00
Massachusetts ................................................. 505 00
Connecticut ......................................................... 350 00
Newark ................................................................. 302 00
Central New York ............................................. 220 00
Western New York ........................................... 50 00
Maryland ............................................................. 14 94
Fond du Lac ...................................................... 10 00
Southern Ohio ..................................................... 5 00
Minnesota ............................................................ 3 00
Vermont ........................................................... 2 00

Total .......................................................... $3,930 33

Amount appropriated by the Board of Managers ........................................ $6,500 00

This amount was divided as follows:

Bishop's salary ................................................... $3,000 00
Bishop's travelling expenses ................. 300 00
Stipends of missionaries ........................... 3,000 00
Salary of deaconess .......................... 200 00

Total ....................................................... $6,500 00

This means that I have paid out $3,000 more than I have received. At the beginning of the year I was ahead; now I am behind, except as Montana's share of the United Offering helps me out. I hope to enlarge the work during the coming year by the addition of three clergymen. If I do it I shall need Montana's proportion of the United Offering. Even with that I may run in debt, but "nothing venture, nothing have," I hope the next year will be better than the past.

L. R. BREWER,
Bishop of Montana.
<table>
<thead>
<tr>
<th>Parish or Mission</th>
<th>Baptisms</th>
<th>Burials</th>
<th>Value of Church Property</th>
<th>Indebtedness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anaconda, St. Mark's</td>
<td>10</td>
<td>9</td>
<td>12,177</td>
<td>$18,500.00</td>
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<tr>
<td>Belt, St. Luke's</td>
<td>10</td>
<td>9</td>
<td>12,177</td>
<td>$18,500.00</td>
</tr>
<tr>
<td>Big Timber, St. Mark's</td>
<td>5</td>
<td>5</td>
<td>1,230</td>
<td>2,000.00</td>
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<tr>
<td>Billings, St. Luke's</td>
<td>10</td>
<td>11</td>
<td>1,230</td>
<td>17,000.00</td>
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<tr>
<td>Boulder, St. Thomas's</td>
<td>11</td>
<td>10</td>
<td>1,230</td>
<td>3,400.00</td>
</tr>
<tr>
<td>Butte, St. Stephen's</td>
<td>10</td>
<td>9</td>
<td>1,230</td>
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<tr>
<td>Butte, St. John's</td>
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<td>9</td>
<td>1,230</td>
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<tr>
<td>Citronelle, St. Andrew's</td>
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<td>Clark, St. Mark's</td>
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<tr>
<td>Columbia Falls, St. Matthew's</td>
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<td>Darby, St. Mark's</td>
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<td>Deer Lodge, St. James's</td>
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<td>Dillon, St. James's</td>
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<td>Fort Benton, St. Paul's</td>
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<td>Fort Yellowstone, St. Paul's</td>
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<td>Glasgow, St. Mark's</td>
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<td>Glendive, St. Matthew's</td>
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<td>Great Falls, Incarnation</td>
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<td>Hamilton, St. Paul's</td>
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<td>Harlow, St. Margaret's</td>
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<td>Livingston, St. Andrew's</td>
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<td>Maryville, St. Mary's</td>
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<td>Miles City, Emmanuel Church</td>
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<tr>
<td>Miles City, Holy Spirit</td>
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<tr>
<td>Neihart, Grace</td>
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<td>Philipsburg, St. Andrew's</td>
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<tr>
<td>Poyn, St. John's</td>
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<td>Red Lodge, Calvary</td>
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<td>2</td>
<td>1,230</td>
<td>3,400.00</td>
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<td>Ronan, St. John's</td>
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<td>1,230</td>
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<td>9</td>
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**TOTALS:**
- **Parochial:** $1,953,745.00
- **Diocesan:** $1,405,136.00
- **General:** $966,136.00
- **Total:** $4,324,117.00
TWENTY-FIRST ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICTS OF NEW MEXICO AND ARIZONA.

In the Missionary District of New Mexico - St. Clement's, El Paso, Texas, is the oldest and largest parish. The number confirmed last year was the largest in the history of the parish since it came to us, and the largest in any congregation in any one year in the missionary district. The number of communicants that had slightly passed 300 a year ago, is well on its way, this year, to 400. In the number confirmed and in the number of communicants, St. Clement's represents one-third of the strength of the missionary district. It has a goodly number of parochial organizations, all of which are well worked. The rector of St. Clement's has with him in the work of the parish, his father, the Rev. Thomas F. Martin, rector emeritus of St. Ann's Church, Nashville, Tenn. He is the senior presbyter, in residence, of the two missionary districts under my charge.

At St. John's, Albuquerque, New Mexico, the Rev. Robert Renison is still with us. There was the fear at one time during the year that we might lose him. I am very grateful that he is still rector at St. John's. The church is in a dilapidated condition. It would probably be impossible for the congregation to occupy it another year. Rain and dust come through the roof and the vestry room is liable to fall. Roof and repairs and recess chancel are imperatively needed. And yet, it was not my idea that funds from abroad should be asked to aid the parish. But the Rev. Mr. Renison was anxious to try, and I gave my consent, and I have commended him. He will succeed, if anyone can, and I hope for the best. I shall be very glad if our friends in the East will help him, though I hesitate to ask them in view of all that they have done for us in years past.

At St. Paul's Memorial Church, Las Vegas, the Rev. George Selby completes his sixth year on the first of September next. He ranks next to the Rev. Mr. Martin, of El Paso, in years of residence. He reports that the parish is growing rapidly and that its condition during the last year has been very encouraging.

At the Church of the Holy Faith, in Santa Fe, the Rev. Mr. Eustis has resigned during the year. The Rev. Walter R. Dye, of the Diocese of Mississippi, entered on his duties in charge of this congregation, October 29th, to the satisfaction of everyone. Strong as our clergy list was before Mr. Dye came, he has made it stronger. We are indebted to the Rev. John L. Gay for services at the Church of the Holy Faith during the short vacancy before the arrival of the Rev. Mr. Dye.

One of the best reports of the year comes from the Church of the Good Shepherd, Silver City, New Mexico, where the Rev. Henry W. Ruffner is the missionary. A rectory has been built, probably is finished by this time, with a debt of only $600. Support of the missionary has increased with the adoption of the pledge and envelope system. The Sunday-school flourishes. The attendance of men at the services is worthy of note. Mr. Ruffner has moved in from Fort Bayard and has lived with the congregation during the year, which goes to account for the improvement that there has been. This is a congregation that only needs good leadership. The mission is self-supporting for the three Sundays a month that it receives from its missionary, who gives one Sunday a month to Deming.

At St. Luke's, Deming, New Mexico, everything has gone on as usual during the year. The mission has received services on one Sunday a month from the Rev. Mr. Ruffner, of Silver City. Our Church people at Deming are very few but they are very faithful.

At Grace Church, Carlsbad, New Mexico, the Rev. Mr. Hinson continued in charge till Easter Day, when he resigned to give the whole of his time to Roswell, and to afford
Carlsbad the opportunity to have a mission of its own. Correspondence in now going on with hopes of filling this vacancy without much loss of time. Under the Rev. Mr. Hinson, Grace Church has been recovering from its depressed condition, caused by removals, and two very unfortunate missionary appointments several years ago. With the right man for missionary, who shall give his whole time to the place, Grace Church will prosper as in former years. I am glad to write that Carlsbad has paid the full amount of the missionary apportionment.

At St. Andrew's Mission, Roswell, New Mexico, a long step in advance has been taken, and I hope and think that it is a permanent advance. The Rev. George Hinson, who is resident at Roswell, had charge of the two missions at Roswell and Carlsbad, till Easter Day. He then resigned Carlsbad in order to give his entire time to Roswell. This will involve considerable increase of contribution for minister's support on the part of our Roswell Church people. The Rev. Mr. Hinson has brought this about by his wise and faithful and acceptable ministry. And it speaks well for the congregation. A "Gospel Chariot," as the Rev. Mr. Hinson calls the outfit, has been secured for the missionary's use, with the assistance from the United Offering from the Woman's Auxiliary, to which the people have also contributed. The congregation is scattered in town and country and it is impossible to minister to them effectually on foot.

The Rio Grande Mission, New Mexico, under the charge of the Rev. Joseph McConnell, consists of the Mission of the Epiphany, Socorro; Christ Mission, San Marcial; St. James's Mission, Las Cruces and Mesilla Park, and Christ Mission, Hillsboro. It is our largest and most laborious mission circuit, and Mr. McConnell has worked it well.

The most important of the Rev. Mr. McConnell's missions is at St. James's, Las Cruces and Mesilla Park. During the last year a church has been built at Mesilla Park, in the neighborhood of the New Mexico College of Agriculture and Mechanic Arts. It has been furnished with pews, and a church room has since been added. At last, St. James's mission has a church. It has had many missionaries but this thing was not done till the Rev. Mr. McConnell came. He has accomplished what seemed an impossibility. St. James's mission has had two Sundays a month of the missionary's time, who has made his headquarters at Mesilla Park. There is a considerable attendance of the students of the college at the services. Contributions for the board of missions, the Bishop's Fund and the Sunday-school Lenten offering have been made.

The next of the Rev. Mr. McConnell's towns to the north is San Marcial. This is a railroad town and the population is very fluctuating. The interior of the church building has been very much improved; the chancel arrangement is excellent. The board of missions, the Bishop's Fund and the Lenten offering of the Sunday-school have all received attention; the offerings have not been large but better than neglect.

The Church of the Epiphany, Socorro, is the farthest north of the Rev. Mr. McConnell's missions. He has given Socorro the first Sunday of each month. He reports the services here well attended. Missionary objects have received good offerings. The total amount of contributions is good. Some improvements have been made in and around the church building.

At Hillsboro, the Rev. Mr. McConnell has given a Sunday every three months, which is more attention than this mission has had for a long time.

At the Church of the Holy Spirit, Gallup, New Mexico, the acquisition of a rectory was reported a year ago. The indebtedness on the building has been reduced very materially during the last year; it has been a surprise and a satisfaction that so much has been done. The Rev. Mr. Seaborne has given two Sundays a month to Gallup, and two Sundays a month to Winslow, in Arizona, heretofore. He reports that in spite of many losses from removal, the church at Gallup has made steady progress.

St. Paul's, Marfa, Texas, is vacant by the resignation of the Rev. James H. Cox, who resigned January 1st, 1901. He did good work at Marfa and we were sorry to lose him. A rectory is being built and will soon be finished. There is a society of the Woman's Auxiliary here. Missionary objects have received attention. The Lenten offering of the Sunday-school amounted to $20.

St. Mark's, Pecos, Texas, is also vacant.
by the resignation of the Rev. James H. Cox, January 1st, 1901. No report has been received from the mission.

There has been a very interesting incident at Mogollon, New Mexico, where Mr. Ernest Craig, owner and manager of the "Last Chance" mine and mill, and his wife have taken a deep interest in their neighbors of the village. At their invitation, Mrs. W. M. S. Hammond, a deaconess of the Diocese of Pittsburgh, made them a visit for the purpose of ministering to the spiritual needs of this community. This was about a year ago. After five weeks of systematic work, Mrs. Hammond sent for the Rev. Henry W. Ruffner, of Silver City, as the nearest clergyman, to baptize those who desired confirmation. He was glad to go and made the journey, ninety miles by stage, on June 20th, 1901. He held services the two following nights, and on Sunday he celebrated the Holy Communion and baptized twenty-nine men and women, boys and girls, and the next day two young men and the mother of two of the children who had been baptized the day before—thirty-two in all. The Rev. Mr. Ruffner writes: "The eagerness of the people was most evident. It renewed one's belief in the attractiveness of the Gospel of Good News. And one was impressed with the fitness, when properly used, of the Prayer Book and Church Hymnal for missionary purposes." I met Mr. Craig in San Francisco, at General Convention, and told him that I wanted to visit Mogollon as soon as possible. I expected to go there in connection with my visit to Silver City in January, but this proved to be impracticable. Then I made an appointment for the Sunday next before Easter and the previous week, but Mr. Craig wrote to have this postponed. And now I am awaiting his convenience.

Raton, New Mexico, has been visited during the year.

STATISTICS.

Clergy—Bishop 1; presbyters, canonically resident, 9; lay readers, 15; total clergy, 14; clergy, transferred, 1; lay-readers licensed, 9; whole number of lay-readers, 12; parishes, 3; organized missions, 12; churches, chapel and hall, 15; rectories, 6; families, 670; individuals, 2,307; baptized persons, 1,944; Baptisms, infants, 26; adults, 39; total, 115. Conformed, 97; communicants, 1,091; marriages, 31; burials, 58; Sunday-schools, 14; teachers and officers, 93; scholars, 660. Contributions—Communion alms, $336.18; ministers' salary, $6,179.48; current expenses, $2,438.06; building, repairs and improvements, $3,160.57; Sunday-school, except for missions, $150.20; other parochial objects, $2,024.80; endowment of the episcopate, $3.50; convocation assessment, $52.75; Sunday-school, Advent, for hospital, $45.05; the Bishop's Fund, $90.55; support of Quarterly, $70.50; board of missions, $185.55; Sunday-school Lenten offering, $356.98; United Offering, Woman's Auxiliary, $91.89; Aged and Infirm Clergy, $33.10; other extra diocesan objects, $13. Total of contributions, $15,404.30.

IN THE MISSIONARY DISTRICT OF ARIZONA.

At St. John's, Bisbee, the Rev. B. Gifford Lee, who was in charge a year ago, remained till January first, finishing a year at this mission. The situation was discouraging for a missionary, as we had the use of the company's hall for only one Sunday in the month, and it was impossible to secure another place for public service that was at all satisfactory. On three Sundays in the month it was necessary to hold services at private houses. This was not satisfactory. It seemed best to the mission committee not to have a resident clergyman till we have a church. In the meantime the Sunday-school is continued and lay services are supplied on our monthly Sunday at the hall. We have the lots, the plans and most of the money for a building. There is the prospect now that something will soon be done and I expect to be able to report next year that we have a church home of our own at Bisbee.

At St. John's, Globe, the Rev. Frederick S. Eastman resigned at Easter. Though the mission has been self-supporting, assurance for continued support was not forthcoming. I greatly regret a vacancy, but will do everything that is possible to minimize the harm. I have every reason to think that the congregation the Rev. Mr. Eastman has gathered will be loyal to the Church. I have written to the committee, the guild and the congregation, urging
them to go forward with their church building enterprise.

St. Andrew’s, Nogales, has been ministered to during the year by the Rev. Alexander Elliott, who has divided his time equally between this place and Tombstone. Good progress has been made. A lot has been acquired for a church building, not large, but large enough and well situated. A building fund has been commenced and plans are under consideration. With a church building, our position here will be assured.

At Trinity Church, Phoenix, the Rev. Mr. Penick will finish his fifth year on the 3d of October next. The report for the last year makes a good showing. The communicant list has considerably passed the two hundred level. Offerings amounted to $2,864.41, which is $400 more than was reported a year ago. Trinity Church has contributed this last year $100 to the Board of Missions, the full amount of its apportionment. The Sunday-school Lenten offering amounted to $86. The whole amount of offerings for missions for the year, from the congregation, the Sunday-school and the Woman’s Auxiliary, was $310.42. Everything on the list has received attention. Well done!

The Church of the Advent, Prescott, has been self-supporting during the last year, for the first time in its history. This is very much to the credit of the minister and congregation. It has released missionary funds for use elsewhere and it has helped to give standing to the missionary district with the Church at large. That this congregation will maintain this vantage ground, I do not doubt. Every object on the list has received attention. The total of offerings for missions has been $149.83. Made my annual visit April 20th, third Sunday after Easter; preached in the morning, confirmed sixteen candidates and addressed them—our largest Confirmation class for the year.

At St. Paul’s, Tombstone, the Rev. Alexander Elliott has been in charge during the year. He has given two Sundays a month and half his week-day time to this mission. The results have been gratifying. He has acquired the confidence and affection of the people. He has gathered into his congregation many who are not our own Church people. I have visited this congregation twice this year, on Christmas Day and Good Friday. On Good Friday confirmed five candidates, presented by the Rev. Mr. Elliott.

Grace Church, Tucson, has gone through the year without any assistance from the Board of Missions. The Rev. Charles Ferguson has continued in charge, with his brother, the Rev. Edwin B. Ferguson, as his assistant. There has been a revival of interest in the Sunday-school. The Rev. Mr. Ferguson attracts large congregations; the church has never before been filled so well. Made my annual visit to Grace Church, Tucson, April 6th, the first Sunday after Easter; preached at the morning service; after Evening Prayer confirmed nine candidates and addressed them. Have promised a week to Tucson, after the summer is over.

At St. Paul’s, Winslow, the Rev. Mr. Seaborn has continued in charge and he has given this mission two Sundays a month. It has been up-hill work, but there has been some progress. This is a railroad town and we have lost some of our best Church people by removals, but some of the best are left.

At the hospital-mission at Fort Defiance, among the Navajo Indians, Miss Thackara has gone through the year with her usual experience of light and shade. The hospital work has been done as it could be done with scant accommodations. The mission work has gone on with increasing influence. It is to be kept in mind that this institution is primarily a mission, and its success is to be estimated, not by the number of patients treated, but by the influence exerted, the extent of which no statistics can show. I have deferred my visit to the hospital till summer, on account of Miss Thackara’s absence in the East in the interest of her work. Her letters are encouraging. It only needs that she should tell her story to secure the support that she needs. During Miss Thackara’s absence the hospital was under the charge of her sister, Mrs. Elizabeth J. Palmer. Miss Azpell, who was with Miss Thackara a year ago, has resigned on account of ill health.

We have a mission, as yet unorganized, at Flagstaff, undertaken by Mr. Walter T. Sumner, a candidate for Holy Orders in the Diocese of Chicago, who is spending the winter at Flagstaff for his health and is
engaged temporarily in secular employment. He is acting under a lay-reader's license. He began with Evening Prayer, first Sunday in December, 1901. He held his services at first in a private house; he is now using a hall.

At Douglas, which is on the Mexican border below Bisbee, we have an unorganized mission, commenced during the last year by the Rev. B. G. Lee, September 15th, 1901, under the charge of a resident lay-reader, Mr. H. Ivor Thomas. There is a Sunday-school and regular Sunday morning and evening service.

I have hopes of missions at Clifton and Morenci, Safford and Solomonville. The Rev. Frederick S. Eastman, while in charge at Globe, undertook to give a Sunday every three months to this field, to keep these places in view. I asked him, when he resigned Globe, to devote himself entirely to this field; have not received a definite acceptance.

STATISTICS.

Clergy—Bishop, 1; presbyters, canonically resident, 4, officiating by license, 4; total presbyters, 8; deacon, 1; total clergy, 10. Ordered deacon, 1; candidates for priest's orders, 1; lay-readers licensed, 2; whole number of lay-readers, 12. Organized missions, self-supporting, 4; receiving missionary aid, 4; unorganized missions, 3; total missions, 11; church buildings, 5; rectories, 3; parish house, 1; hospital, 1. Families, 535; whole number of individuals, 1,967; baptized persons, 1,524. Baptisms—infants, 72; adults, 81; total baptisms, 103; confirmed, 64; communicants, 726; marriages, 36; burials, 50; Sunday-schools, 9; teachers and officers, 59; scholars, 548. Contributions—Communion alms, $212.24; ministers' salary, $6,386.25; current expenses, $1,302.72; building, repairs and improvements, $252.70; Sunday-schools, except for missions, $289.17; other parochial objects, $603.52; the Bishop's Fund, $70.26; Endowment of Episcopate, $34.70; convocation expenses, $63; hospital, $47.82; the Quarterly, $65; United Offering, Woman's Auxiliary, $50.40; Board of Missions, $220.25; Sunday-school Lenten offering, $141.46; Aged and Infirm Clergy, $66.66; other objects, $72.55; total of contributions, $9,870.

J. Mills Kendrick, Bishop of New Mexico and Arizona.
FIRST ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY
DISTRICT OF NORTH DAKOTA.

In presenting this, my first report as Bishop of North Dakota, I am bound to gratefully recognize the labors of my predecessor, Bishop Edsall, and their abiding results.

I think no missionary bishop could find his district more thoroughly "house-cleaned" on his arrival than I found North Dakota. Everything stood in exact order and clear definition. The partitioning out of the field to the clergy was systematic, and the scanty band was posted with skilful strategy. The financial conditions were evident at a glance. The district books were written up to the latest item. And there was a cheery feeling in both clergy and laity which testified to an inspiring leadership. I must ever be thankful to Bishop Edsall for thus clearing the way, and I can hope for nothing better than that I may be enabled to continue the work in the same spirit and power.

I entered upon my duties in North Dakota January 4th, 1902. This report, therefore, covers only the past eight months. During that time I have visited every place where we have any services, however infrequent—many of them twice or thrice. I have also visited a number of towns where we had not been doing any work—with the result in some cases of starting it.

I have confirmed 180 people, baptized five infants, married one couple, officiated at two funerals, and consecrated two churches.

Unquestionably the most valuable accomplishment of the past eight months is the establishment of The North Dakota Sheaf, our district newspaper. This was made possible by the generosity of four Philadelphia gentlemen, who guaranteed enough money to secure me from financial loss in the undertaking. The Sheaf is a monthly paper of sixteen three-column pages. Its first number came out in February, and it has been published regularly ever since. Owing mainly to the fact that in Dean Burleson it has an experienced, scholarly, enthusiastic and brilliant editor, versed in the details of journalism, the Sheaf displays an excellence which makes me proudly willing to put it in comparison with any diocesan newspaper in the land. Its service in unifying and inspiring North Dakota Church-folk has already been proved a thousand times. Its circulation of 2,500 copies carries it to most of our families, however remote—tells them what is going on in the district and in the American Church, gives them much wholesome instruction, revives their memories of sacred things, urges them to activity and generosity, keeps them in conscious touch with the Church of their baptism. I constantly hear testimonies to its beneficent power.

When I came to the district we had twenty clergymen at work. One, the Rev. H. B. Ensworth, has since died after loyal service rendered not only here but for many years previous in other dioceses. One priest has come to us, but after a couple of months removed to South Dakota. We have acquired one deacon, who will shortly be made priest. The number of the clergy, resident and active, therefore, remains the same, twenty.

These twenty men have charge of four parishes (two entirely self-supporting), forty-one organized missions, five Indian stations, and some twenty unorganized missions. Nothing more than the bare figures is needed to show the utter inadequacy of our clerical force to perform the task laid upon it. And there are a score of places which offer fair prospects to which our clergy do not go, simply because they cannot. We need at least ten more men at once, and $4,000 to pay each of them the $800 a year (which is the minimum I will offer any man), for I know that the other $4,000 would be raised in the field.

Yet, undermanned as this district is, the accomplishments since January 1st are large.
REPORT OF THE BISHOP OF NORTH DAKOTA.

and striking. They could not have come except that we had a band of singularly able and devoted clergy.

I must put on record my grateful conviction that no bishop anywhere has a finer, more loyal and successful body of missionaries.

At Park River a handsome church has been completed and paid for. At Cando a neat church has been completed and paid for. At York a simple, but durable, little church is just completing without any debt.

At Adams the Swedes hope to have their church ready and paid for by Christmas. At Linton and at McHenry churches are building. At Langdon the foundations of a very pretty stone church are laid, and the work will advance as fast as the weather permits. At Bismarck, Mandan, Rolla, Wahpeton, Mayville, Graffon and Dickinson considerable improvements have been made in the church building, or furniture, or both. At Fargo the cathedral basement has been fitted for Sunday-school and guild uses; the debt has been somewhat reduced, and its balance put into bonds so arranged that it will be surely though slowly paid off. At Park River a combined rectory and guild hall, neat and commodious, is about half done. At Grand Forks the rectory debt has been considerably lessened. At Larimore the rectory has been enlarged and the debt on it paid. At Valley City the rectory debt has been paid. At Casselton a nice rectory is nearly ready for occupancy. At Fargo a suitable deanery will be completed by November 1st.

In two cases the money for these betterments has all come from outside the district. The Langdon church and the Fargo deanery are the gifts of Eastern friends.

In many other cases there has been more or less outside help. But that has been preceded, invited and secured by our own people doing all they could for themselves. The financial exhibit appended to this report will show how great a share of the building and improving has come from the North Dakota folk, for practically all the money given by others is credited there.

In nearly every place I find the people willing to do and give their utmost. At Linton, for instance, the subscriptions for a church averaged two dollars apiece for every man, woman and child in the town, and there was but a single signer for as much as $50.

I close the catalogue of the eight months' giving with the statement, not the least pleasant, that the North Dakota District has paid the amount asked of it by the Board of Missions, and paid it by a general response from all the people.

All this is gratifying. And yet North Dakota, so far as our Church is concerned, is a case of "The petty done, the undone vast."

The population is increasing with gigantic bounds. Over 50,000 people have come in to make their home here since January 1st, and we have not a single additional clergyman!

Yet many of these people are remarkably open to our ministry. Not that they are Episcopalians now. Very few of the immigrants are that. But they have broken old relations and bonds, and in their new surroundings the first preacher coming and the first church erected have the best chance of securing them. I am proud to say that in two of the new towns, Linton and McHenry, we were the pioneers. The result is we are building a church in each.

I do not mean that our work in North Dakota is easy. It is not. A large share of the population is foreign born and alien bred, and is not, in this generation, to be reached by the American Church. The Swedes are an exception; our little mission with them already shows fine results. But the colonies of Poles, Russians, Hungarians, Bohemians, Italians and Assyrians we need not try to gain. They have their own faith, worship, language. It is wiser and better to leave them to their own priests. It is the American, of whatever blood—he who speaks and lives as we do—that we ought to win.

I wish I could proclaim a prospect of North Dakota soon becoming an independent diocese, but I cannot. The State is purely agricultural. It has not and will not have large cities. It has scarcely a single millionnaire. Its people will live in comfort and decency, but will have little money to expend for a long time to come. The support of their own local churches is more than they can undertake now without aid. We must have parishes before we can have a diocese.
But these people are vigorous, alert, keen, and inquiring. They have established good schools. They have at certain parts of the year a remarkable amount of time not engaged by agricultural toil. They can understand the message of the Church, and will listen to her messenger.

In North Dakota lies the chance to disprove the charge that the Episcopal Church is not suited to the needs and capacities of that great farming class which is the majority of this nation and the support of all its other classes.

To conclude, our work with the Swedes is small but promising; with the Indians a little larger, and of value, but hardly advancing; with born and bred Americans enough to rejoice over, but, compared with the possibilities, something forlorn in its littleness.

CAMERON MANN,
Bishop of North Dakota.

I submit herewith my financial statement.

[Printed by Special Request.]

REPORT OF RECEIPTS AND DISBURSEMENTS, BY CAMERON MANN, BISHOP OF NORTH DAKOTA.

January 1st, 1902, to August 31st, 1902.

RECEIPTS.

Balance from Bishop Edsall .................................. $96.62
Payments by General Board of Missions (exclusive of the Bishop's salary) ........................................ 2,100.00
"Pennsylvania Friend" (through the General Board) ........................................ 250.00
Woman's Auxiliary United Offering ................................ 2,000.00
Mrs. Edward J. Brown, N. Y. City, for Langdon Church ........................................ 1,100.00
Western Church Building Society ................................... 540.75
Society of the Double Temple, N. Y. City ........................................ 250.00
Philadelphia Friends, for "North Dakota Sheaf" ........................................ 200.00
Connecticut branch of the Woman's Auxiliary ........................................ 103.00
Mrs. William Gold Hibbard, Chicago ........................................ 60.00
Payments by mission at Minot, N. D ........................................ 55.55
Junior Auxiliary, W. N. Y. ................................. 15.00
"Society of the Busy Workers," N. Y. City (through General Board) ........ 8.00
Cathedral S. S., Fargo, N. D. ........................................ 10.00
A Denver S. S. ........................................ 2.00
Mrs. M. O. Johnston, Oxford, Penn ................................. 10.00
Mrs. Sleight, Fargo, N. D. ........................................ 6.00

$8,029.83

DISBURSEMENTS.

Stipends of clergy ........................................ 2,463.26
Traveling expenses of clergy ................................... 176.49
Special Indian mission expenses ................................ 171.50
Paid on church buildings ........................................ 1,056.49
" " for rectories ........................................ 1,044.22
" " for church lot ........................................ 60.00
" " on North Dakota Sheaf ................................... 150.00
" " to Theological Students ................................... 135.00
" Cathedral improvements ................................... 92.00

By balance cash on hand, Aug. 31st, 1902 ... 2,708.85

$8,029.83

"BISHOP'S PURSE" ACCOUNT OF CAMERON MANN.

January 1st, 1902, to August 31st, 1902.

RECEIPTS.

Offerings of North Dakota parishes and missions at the Bishop's visitations ........................................ 317.50
Offering in Grace, Kansas City, June 15th, 1902 ......................... 92.19
Offering in Trinity Church, Kansas City, June 15th, 1902 ................ 22.00
Gift of Bishop Tuttle ........................................ 10.00
Gifts of other individuals ........................................ 21.00

$453.38

DISBURSEMENTS.

Office expenses ........................................... 38.96
Alms .................................................................... 41.15
Books, tracts, parish registers, certificates, etc .................... 88.33
Gift to Indians ............................................. 6.00
Specials to clergy ........................................... 49.00
Clergy's travelling expenses ................................... 85.30
Vestments ..................................................... 26.40
Improvement of a rectory .................................... 25.00
Insurance on a church ....................................... 10.00
Bishop's special travelling expenses ................................ 51.00

$426.24

Balance, cash on hand, Aug. 31st, 1902 ... 37.14

$463.38

STATEMENT OF TRUST FUNDS HELD BY THE BISHOP OF NORTH DAKOTA.

For chapel at Red Hail Camp, Standing Rock Reservation ......................... 35.72
For chapel for Turtle Mountain Indians ........................................ 100.00
For endowment of the Diocese of North Dakota .................................. 185.00

$320.72

These funds are deposited in the Savings Department of the Northern Trust Company, Chicago, Ill.
TENTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT
OF OKLAHOMA AND INDIAN TERRITORY.

Our statistics will show some gain and progress, which is in many things sufficient to be very encouraging. But it is impossible to say that the Church's work is fully keeping pace with the growth in population and material wealth in the two territories. Partly this is caused by the nature of the growth. The population while constantly growing, is yet, even in the older parts of both territories, continually shifting and changing. All towns and neighborhoods are growing. I know of none that is losing population, even in the oldest or newest sections. But the extension of railroads, which is continuous and rapid, is multiplying small towns, into which family after family of our people go from out of the older towns, weakening the older missions and preventing their reaching self-support. Into most of these small towns it has not been possible as yet for us to go. We have not the men to do it. And at first all that we can do for the little groups of Church folk in these towns of from 300 to 1,500 people is to give them occasional services, baptize the children, and do our best to keep our own people from drifting away, and with this, bring the Church, a few times a year, to the notice of such as can be gathered at week-day services. This is worth doing, in my judgment, and far better than doing nothing, but it makes very little show and produces but little of such results as can be shown by statistics.

The population of these two territories and their steady growth is astonishing; 450,000 is an under-estimate for the white population of Oklahoma and 875,000 for that of Indian Territory, beside the 88,000 and more of Indians, civilized and otherwise. Yet it is worth noting, again, that there are but two towns with as much as 10,000 inhabitants; not more than six others of over 5,000 and a great host of towns and villages ranging downwards from 3,000 to 200. Again, it must be remembered that we get few available Church-people by immigration. In the three new counties of the Kiowa and Comanche country there are not less than 45,000 people, but so far as known, not seventy-five communicants or fifty Church families are among them. I say "so far as known" for I fear that there, as elsewhere, a good many are "in hiding" on the claims or in the smaller towns, not making themselves known and having had no former pastor careful enough to see to it that the bishop knew that such stray sheep had wandered into his field. It is a singular and lamentable fact that not one in five of the Church families that we find has any commendatory letter from those who have formerly been their pastors, nor has the bishop or any clergyman, except in rare instances, been informed that they are coming or have come to live in this new land. It is a neglect of pastoral duty that causes the loss, temporary and sometimes permanent, of not a few Church families.

Again, the conditions here are certainly different from those in some of the northern and Rocky Mountain districts. Not infrequently I see, in the reports of some of our missionaries, accounts of good sized villages of some age that have no church of any sort, nor any pastor. No such town or village with even 250 inhabitants has ever existed for as long as six months in Oklahoma or even the more neglected Indian Territory. Within less than thirty days some religious organization is formed, some sort of pastorate established and in three months some sort of place of worship built, generally several sorts, more is the pity. Have we ever been first? Yes, twice, holding the first services and building the first little chapel. But what then? There was no pastor to give more than an occasional monthly service, often we could hold none at all on the Lord's Day, religious prejudice and loyalty to sect kept even the more devout and thoughtful from casting in their lot with
us, and soon one and another zealous preacher gathered to him "his own" and the town was stocked with from (say) three to ten places of worship, according to sizes. In most cases this is done before we can do more than hold a few services at odd times.

How is it done and what is their advantage? First, in the number of members and adherents to begin with, and second, never (so far as I have seen) lack of a minister to take up the work, nor of money to pay him what he counts enough to live on. During the past year the contrary of this has been our serious difficulty. I have been more generously supplied with money than ever before, but it has been hard to get and keep suitable men to place and pay with it. It has been impossible to push into new fields because even old ones, well established, were without missionaries. It is so at this writing. I emphasize the suitable. All good men cannot do this work. They can do good work somewhere but not here. Some earnest, faithful men with certain kinds of wives and certain kinds of families may be of no use because of the unfitness of wife and family to live in these conditions and meet the difficulties of our crude social surroundings. I am willing to invite any man to come and labor on a small salary and in unpleasant surroundings. But I am not willing to invite women and children to come where they are utterly unfit to live with safety or even with usefulness. And a great many clergymen's families are such in their relation to this field and many like it. This climate while not, in the judgment of those of us who have lived here for ten years, other than an average wholesome climate, seems to take the life and courage out of many men and more women. Two young men, from whom I hoped valuable aid for a term of years, came to me from a northern seminary. One stayed ten days; it was too hot and dusty and uninviting. The other finds his health not what he feels it must be to do good work and while promising (with real courage, I am sure) to stay until next spring, will not stay longer. The Board does not perhaps care for explanations, excuses or appeals in these reports, and yet if they are to be mirrors at all of facts and conditions, something of such a tenor must find place in mine. There is absolutely no glamour of romance or heroism about this work. It is plain work among plain people, on small stipends, and that must contend with worldliness, sin, indifferent Church people and a great body of people who if not fools (and they are far from it) are certainly "slow of heart to believe" the Creeds, worship and discipline of this Church to be that which they "ought to know and believe to their soul's health." But they are often so because there are no strong, patient, positive but tactful men and women who can be found to come and teach them.

OKLAHOMA.

We report in this territory this year 482 families and 988 baptized persons, 898 communicants (a gain of 103); there have been twenty-seven infant and eighteen adult baptisms and fifty-nine confirmations; fifteen marriages and thirty-four burials; there are forty-six teachers and 277 scholars in Sunday-schools; there are seventeen churches or chapels, six rectories and the bishop's house, valued, with ground and furnishings, conservatively at $38,150. The indebtedness is not more than $700, and not more than $500 in any one place. A handsome stone church is nearly ready for use at Pawnee, a new mission developed by the Rev. H. J. Llwyd, and a substantial frame one at Enid under the Rev. T. J. Brookes. Valuable additions to equipment have been made in the church at Oklahoma City (the Rev. H. L. A. Fick), and cheap frame chapels have been built at Lawton and Bridgeport in the country opened to white settlement in September, 1901. The churches at Oklahoma City and Newkirk have been consecrated. No rectories have been added, but improvements made at Shawnee (the Rev. John Hartley). A well considered effort is making to build a much-needed new church at Guthrie, the bishop's church (the Rev. A. B. Nicholas), and at least $8,000 are pledged for it already. Chandler has reduced its debt, and owes but little. There are two parishes, fifteen organized missions and nine stations. The clergy at work on September 1st in white work are the Rev. Messrs. A. B. Nicholas, T. J. Brookes, H. L. A. Fick and E. E. Williams, priests; and the Rev. John Hartley and the Rev. H. J. Llwyd, deacons. In Indian work the Rev. D. A. Sanford,
priest, and the Rev. David P. Oakerhater (Cheyenne Indian), deacon. Mr. H. T. Adams, postulant and lay-reader, is also at work. The Rev. L. H. Snell has been transferred to Wagoner, I. T., from Perry. The Rev. Thomas Lloyd, lately at Alva, has gone to the Diocese of Ohio. The confirmations have been distributed as follows: Alva, three; Anadarko, one; Chandler, one; El Reno, one; Enid, three; Guthrie, twelve; Lawton, one; Newkirk, three; Norman, five; Oklahoma City (white fourteen, colored mission four) eighteen; Shawnee, ten.

Total, fifty-nine.

INDIAN TERRITORY.

Here are reported 291 families, 931 baptized persons, 557 communicants (increase seventy-eight), fifty-eight infant and twenty-two adult baptisms (eighty), fifty-two confirmations in the following places: Ardmore, eight; Coalgate, five; Chickasha, one; Hartshorne, two; Lehigh, six; Muskogee, four; Okmulgee, four; Paul's Valley, four; Purcell, two; Sapulpa, five; South McAlester, three; Tahlequah, four; Wagoner, four. Marriages, ten; burials, eighteen. Sunday-schools, teachers, fifty-seven; scholars, 486; thirteen Church buildings, two rectories and the property of All Saints' Hospital. The value of all is $81,200. There is practically no debt. No new church has been built, but lots have been secured in Sapulpa and Okmulgee and we hope to build modest churches in these places soon.

On September 1st the following clergy were at work: The Rev. Messrs. George Biller, F. R. Jones and L. H. Snell. Mr. J. E. McGarvey, candidate and lay-reader, is also doing good work. The Rev. A. V. Francis after several years of good service has gone to the Diocese of Kansas. The Rev. Mr. Jones leaves Vinita for Lehigh on November 1st. Three important fields are vacant now.

INDIAN WORK.

In our only Indian mission we have made no special progress the past year. The Rev. D. A. Sanford and our Cheyenne deacon have not ceased their labors, but the policy of the agent and his refusal to allow us to maintain a day-school, the removal of all the children into the Government boarding-schools have made it very hard to reach and interest the Indians. Regrettfully we can report no gain in that part of the field.

ALL SAINTS' HOSPITAL.

The Rev. George Biller in addition to his work as missionary at South McAlester and other points has efficiently served as superintendent.

No better work has ever been done by the hospital than during this year. The physicians and nurses have been faithful, loyal and successful in their work. The number of patients cared for has been 701, to whom 8,990 days of hospital care were given. Fifty-five of these were free or charity cases to whom 1,350 days of care were given. On the basis of its price for pay patients this means that the hospital gave $1,586 worth of service to the sick poor. But it has given far more than they paid for it to those patients who were able to pay. In many instances the miners' pledges do not nearly cover the service the institution gives them. And to all it has given not only good medical treatment and nursing, but a Christian home while they were within its walls, the daily prayers and praise of the Church and the kindness and refining influence of Christian men and women. The income, earned or by miners' subscriptions has been $8,316.95. From gifts, $1,511.30. One thousand three hundred and twenty-five dollars has been expended on improvements and repairs, the rest for maintenance.

Valuable boxes of supplies have been received from the Woman's Auxiliary at home and abroad which are not included above. But these figures show that counting its charity work and the amount expended on improvements, the hospital earns its expenses. It is only for its charity work, which ought to be far larger, and for its improvements, therefore, that it has to ask much aid. Its success and usefulness we regret to say, have stimulated our Roman Catholic brethren to begin a hospital within a quarter of a mile of ours, with the purpose, we fear, of cutting off some of our patronage and field of work. But while this and some railroad changes bid fair to make changes that will be perplexing, we are confident that it will always have a field for its good work, and a large one. The hospital suffered in August a serious loss in the death of its capable and good house surgeon, Dr. C. D. Frick.
REPORT OF THE BISHOP OF OKLAHOMA AND INDIAN TERRITORY.

STATISTICS OF THE DISTRICT.

They are as follows, for the whole district: Baptisms (infant 85, adult 40), 125; Confirmations, 11; communicants, 1,242 (increase 181); clergy (priests 9, deacons 4), 13; candidates for Orders, 2; postulants, 1. Parishes, 2; organized missions, 28; other stations, 17; families, 723; baptized persons, 1,869; marriages, 25; burials, 52; Sunday-school teachers, 103; scholars, 713. Contributions for parish running expenses, charities, etc., $11,187.27; for church and other buildings and grounds, $5,038.49; for objects in the district, $439.81; objects outside the district, $711.31. Total, $17,346.88. Value of church property, $69,350.

PERSONAL REPORT.

I have baptized twenty-eight infants and seven adults, solemnized three marriages and officiated at two burials, held 140 services (of which fifty have been Holy Communions) and preached on 123 occasions in the district. Outside I have delivered sixty-two sermons or addresses, baptized six adults and (in the Diocese of Ohio) confirmed 200 persons during the absence of the bishop in visitation of the churches on the Continent of Europe. I append report of "specials" and their disbursement.

F. K. BROOKE,
Bishop of Oklahoma and Indian Territory.

FINANCIAL STATEMENT.

<table>
<thead>
<tr>
<th>RECEIPTS FROM DISTRICT.</th>
<th>$17,376.88</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>RECEIPTS FROM OUTSIDE THE DISTRICT.</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Board's Appropriations:</td>
<td>$17,376.88</td>
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<tr>
<td>For Bishop's salary and travelling</td>
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<tr>
<td>expense</td>
<td></td>
</tr>
<tr>
<td>White work</td>
<td>1,900.00</td>
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<tr>
<td>Indian work</td>
<td>800.00</td>
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<tr>
<td>Women workers from Woman's Auxili-</td>
<td>480.00</td>
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<td>ary United Offering</td>
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<tr>
<td>Specials</td>
<td>200.00</td>
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<tr>
<td>American Church Building Fund grant.</td>
<td>$19,408.24</td>
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<table>
<thead>
<tr>
<th>DISBURSEMENTS OF SAME.</th>
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</thead>
<tbody>
<tr>
<td>Parochial current expenses</td>
</tr>
<tr>
<td>Church building and ground</td>
</tr>
<tr>
<td>Diocesan objects</td>
</tr>
<tr>
<td>Outside district, missions</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DISBURSEMENTS OF SAME.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop's salary and travelling expenses</td>
</tr>
<tr>
<td>Salaries clergy and lay-readers (white work)</td>
</tr>
<tr>
<td>Salaries women workers</td>
</tr>
<tr>
<td>Church building and improvement</td>
</tr>
<tr>
<td>Church lots</td>
</tr>
<tr>
<td>Travelling and moving expenses, clergy and candidates for orders</td>
</tr>
<tr>
<td>Salaries of Indian missionaries</td>
</tr>
<tr>
<td>Incidents, Indian mission</td>
</tr>
<tr>
<td>Church insurance</td>
</tr>
<tr>
<td>Theological students, books, etc</td>
</tr>
<tr>
<td>Miscellaneous</td>
</tr>
<tr>
<td>Balance on hand</td>
</tr>
</tbody>
</table>
I beg to submit, herewith, my first report of the work in the Missionary District of Olympia since my coming here as bishop. I was consecrated Bishop of Olympia in St. John's Church, Dubuque, Iowa, on January 8th, 1892, and began my work in the field on January 26th. Up to the time of my coming, the work during the year had been under the care of Bishop Wells, to whose faithful ministrations the district owes much. A summary of his work is as follows: Services, 5; sermons and addresses, 3; confirmed, 1; clergy received, 1; transferred, 1.

The summary of my own work is as follows: Services, 108; sermons and addresses, 130; celebrations of the Holy Communion, 24; baptized, 8; confirmed, 140 at twelve places; buried, 1; married 1; received 2 clergy, transferred 1. In addition to the above I have had twenty-six conferences with parish meetings, vestries and committees, relative to the condition of the work.

I find there are forty-six parishes and missions, in thirty-six of which regular services are maintained, and in ten occasional services. There are six places in which work has been carried on in time past, but is now discontinued, it is to be hoped, temporarily. There are seven self-supporting parishes, which maintain four missions. There are twenty-five clergymen canonically resident in the district, and twenty are actively engaged in the work. During the year two clergymen have been received and two have been transferred. Two others have gone, one of whom was here only temporarily and was never received canonically, and the other has not yet been transferred.

One of the great needs of the work has recently been met by the securing of a general missionary. This has been made possible by the receipt of Olympia's share in the United Offering of the Woman's Auxiliary from the General Convention of 1901. It seems that no better use of this money could possibly be made than to use it for the support of a general missionary. There are many scattered places, in some instances quite remote from the centres, where there are scattered Church-folk, too few in number to sustain a church, even with such help as the bishop might be able to give them, but who ought to be looked after, and to be reminded from time to time, as the Church's minister goes to them with the Sacraments and the Word of Life, that the Church does not forget them. It is hoped also that the help of the general missionary, visiting and working in many of our missions, will do much toward bringing them up to a self-supporting condition.

All of our church institutions I find in reasonably prosperous condition. The four Church hospitals are doing a much needed and very helpful work, particularly in the way of providing comfort and care for men who are injured in logging camps and mills, and who otherwise, in many instances, would have no place to go. These hospitals are now all self-supporting, but must continue to appeal to the Church at large for equipment in the way of linen, bedding, etc.

The Annie Wright Seminary, our school for girls, continues to do its good work. The standard of the school was never higher, and with an efficient corps of trained teachers, its reputation for thorough work will be maintained. The school is self-supporting.

The few months I have been here as bishop have been devoted almost entirely to going about the district learning its conditions and its needs. No one can really see this country without being impressed with its wonderful possibilities. The "boom" days, which did so much harm to so many interests, including those of the Church, seem to be a thing of the past. The remarkable
growth which is now going on, is apparently on a solid foundation. The men now active in developing the material resources of the country, are here to stay, not simply to get what they can out of it and then leave it. These men can be interested in all that makes for the general welfare of the country, and the Church, with her unchanging faith and her reverent worship, will not be passed by. Indeed, I cannot forbear to add, as my conviction, that the Church has a special mission in holding up, amid the attractions of the things temporal in which this country so abounds, the greater and more lasting value of the things eternal.

But in order that the Church may fulfil her mission, she must have men, strong, earnest, devoted men, who know the Faith and can teach the Faith, the whole Faith and nothing but the Faith. The need of such men has become almost a commonplace with all the bishops, but certainly it is an awful fact here, where the opportunities for the Church are so great and the laborers are so few. There are four or five very promising places vacant in the district now, where a self-supporting work could be built up in a short time, if only there were the men to undertake it. Our first need is the need for men; and then, of course, the second need is more money.

From my own observation of the present prosperity of this country, I am forced to admit that there is some justification for the feeling which I know exists in the older parts of the country, that with the growing prosperity of Washington, there ought to be less need for outside help.

Furthermore, I am frank to admit that some of our work has been helped until it has been hurt. My first and hardest work will be directed toward the correction of this by insisting that missions which are able to support themselves shall do so; that those which are receiving help shall get along with less and less; and then, by the systematic visitation of all the parishes and missions, and the taking of individual pledges, I shall do everything I can to increase the offerings for our own work, and for general missions also. But the fact remains, that if we are to meet the opportunities, and discharge the responsibilities which are ours, we shall have to have the means, from some source or other, to plant and sustain the Church in many places until the people are strong enough, in number and in means, of themselves. Notwithstanding all the material growth and prosperity of this portion of Washington, it is undeniably true that it is missionary ground in every sense of the word. Compared with what the future holds in store, we are still living in the days of small things. If the Church is to hold her own and to do the work for which she is commissioned, she must not only do the work of to-day, but must plan for the work of the future. From the days of small things, we ought already to be reaching forward to the days of large things. For this work, in addition to all we can do ourselves, we need the help of others in the older settled parts of our country.

It is a matter of regret that our annual convocation is not held this year until the end of September, and for this reason the usual parochial statistics are not available. I submit, herewith, the usual financial statement of receipts and disbursements.

FREDERIC W. KEATON,
Bishop of Olympia.
## FINANCIAL REPORT, DISTRICT OF OLYMPIA

**Bishop Keator, from January 1st to September 1st, 1908.**

### RECEIPTS

<table>
<thead>
<tr>
<th>Source Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Balance from Bishop Wells</td>
<td>$82.42</td>
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<tr>
<td>&quot; &quot; Bishop's Contingent Fund</td>
<td>$230.27</td>
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<tr>
<td>&quot; &quot; R. P. Maynard acc't Bishop Barker</td>
<td>$7.54</td>
</tr>
<tr>
<td>From Grace Ch., Tacoma, acc't debt</td>
<td>$125.00</td>
</tr>
<tr>
<td>&quot; St. Stephen's, Ballard, acc't debt</td>
<td>$25.00</td>
</tr>
<tr>
<td>&quot; Trans. Diocesan Missions</td>
<td>$314.48</td>
</tr>
<tr>
<td>&quot;Specials.&quot;</td>
<td>$1,799.71</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Specials</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Offering at Consecration Service</td>
<td>$134.53</td>
</tr>
<tr>
<td>Chicago Branch Wm. Auxiliary</td>
<td>$75.76</td>
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<tr>
<td>Grace Church, Freeport-Chicago</td>
<td>$12.05</td>
</tr>
<tr>
<td>Through Bishop Wells</td>
<td>$25.00</td>
</tr>
<tr>
<td>St. Michael's, Brooklyn, L. I.</td>
<td>$9.49</td>
</tr>
<tr>
<td>St. Michael's S. S., Brooklyn, L. I.</td>
<td>$3.43</td>
</tr>
<tr>
<td>St. Bartholomew's, Chicago</td>
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<tr>
<td>St. Jude's, Philadelphia, Pa.</td>
<td>$6.00</td>
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<tr>
<td>All Saints', Great Neck, L. I.</td>
<td>$5.29</td>
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<tr>
<td>Conn. Branch Wm. Auxiliary</td>
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</tr>
<tr>
<td>F. R. Stevens</td>
<td>$38.15</td>
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<tr>
<td>R. L. Paddock</td>
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</tr>
<tr>
<td>Geo. S. McReynolds</td>
<td>$10.00</td>
</tr>
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**Total Receipts:** $6,628.71

### EXPENDITURES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary of Missionaries</td>
<td>$3,124.10</td>
</tr>
<tr>
<td>Salary of Bishop through Board of Missions</td>
<td>$1,942.46</td>
</tr>
<tr>
<td>Travelling Expenses of Bishop through Board of Missions</td>
<td>$61.25</td>
</tr>
<tr>
<td>Bishop's House repairs</td>
<td>$33.51</td>
</tr>
<tr>
<td>Bishop's House taxes</td>
<td>$237.30</td>
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<tr>
<td>Expense, Insurance, Freight, etc.</td>
<td>$76.72</td>
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<tr>
<td>Fannie C. Paddock Hospital</td>
<td>$47.73</td>
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<tr>
<td>St. David's Hospital</td>
<td>$34.04</td>
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<tr>
<td>Debt St. Stephen's Church, Ballard, paid American Church Building Fund Com.</td>
<td>$946.55</td>
</tr>
<tr>
<td>Education Theological Student</td>
<td>$60.00</td>
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<tr>
<td>Trinity Church, Seattle, Specials received</td>
<td>$69.01</td>
</tr>
<tr>
<td><strong>Balance</strong></td>
<td>$2,421.86</td>
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**Total Expenditures:** $9,093.56

**Miscellaneous:**
- Share District of Olympia, United Offering 1901: $6,628.71
- Appropriation Board of Missions for Bishop's Salary: $1,942.46
- "White Work, Mch., June Sept.: $1,125.00
- " Travelling Expenses: $61.25
- " Appropriation Board of Missions for Bishop's Salary: $1,942.46

**Net Balance:** $8,068.56
REPORT OF THE BISHOP IN TEMPORARY CHARGE OF THE DISTRICT OF OLYMPIA
FROM SEPTEMBER 1ST, 1901, TO JANUARY 31ST, 1902.

From September 1st to January 31st, I was, by appointment of the Presiding Bishop, in temporary charge of the District of Olympia.

A very complete visitation was made before September, which was covered by my last report. After that I visited seven places, confirmed one person and attended the annual convocation of the district.

I have been in charge of this district before, and while in charge of it this time, made a thorough visitation of every important town and mission, and knowing by personal observation the condition of many of our missionary districts, I can say as an uninterested person, that there is not a more important work in our missionary field. In view of the wonderful development of trade with the Orient which has already built up great cities, and the still more wonderful future of western Washington, I believe that sound statesmanship would lead the Board of Missions to assist Bishop Keator to the very utmost of their power.

LEMUEL H. WELLS.

DISTRICT OF OLYMPIA.


<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>On hand Sept. 1st</td>
<td>$264.74</td>
</tr>
<tr>
<td>Sept. From Church Missions House</td>
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<tr>
<td>Nov. &quot; Miss R. Coxe, Drifton, Penn.</td>
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<td>&quot; Grace, Windsor, Conn.</td>
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<td>&quot; Ch. Missions House &quot;Specials&quot;</td>
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<tr>
<td>&quot; Contingent Fund</td>
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<td>&quot; Contingent Fund</td>
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<tr>
<td>Dec. Lawrence Lewis</td>
<td>$300.00</td>
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<tr>
<td>&quot; Alfred Abel</td>
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<tr>
<td>&quot; Church Missions House</td>
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<td>&quot; Contingent Fund</td>
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LEMUEL H. WELLS,
FOURTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY
DISTRICT OF SACRAMENTO.

A soldier entrusted with a dangerous duty, or commissioned to bear an important message through an enemy's country, will be stirred alternately by feelings of encouragement and dread. When he regards the extent of danger passed and his abundant means of self-defence, the sense of security will rise within his breast. As he presses forward and finds his perilous task working out apparently to a successful issue, he grows brave and stout of heart. On the other hand, if he be a wise man, he will reflect profoundly upon the dangers by which he is surrounded. He will look ahead at the mighty impediments which still dispute his progress, and, it may be, by often thinking upon and weighing them, their extent and importance will seem vastly magnified. So that, instead of feeling that he is riding secure over angry billows in a staunch, reliable bark, he will at times seem to himself as a lonely being, clinging desperately to a storm-swept, leaking craft.

Such are the alternations of hope and fear in the breast of a missionary bishop, sent to win a broad expanse of American territory to the service of Christ and His Church. On the one hand, we think of our safe­guards and protections. We feel about us the protecting arm and shielding presence of our God. We look up into the face of a Heavenly Friend, who smiles and leads us on. We reflect upon the ministries of angelic hosts, our unseen allies, and the indwelling power of the Holy Ghost, given to us richly by many and gracious means. We count up the faithful priests, true and valiant, contending at our side, and the loving disciples, increasing ever in numbers and good works. We remember gratefully the encouragement of Mother Church, the gifts and prayers of distant friends, the unexpected kindness of benefactors. All these are as light to our eyes, strength to our limbs and vigor to our hearts.

On the other hand, we contemplate the strength of the foe and our own feebleness. We see sin powerfully entrenched in the liquor traffic, with its train of evils. We see our enemy in the wide-spreading horrors of lust, gambling and divorce, in the corrup­tion of politics, in the rising tide of commercialism which is drowning our men's souls, in the painted curtain of society which conceals a caste as selfish and luxurious as was ever known in pagan empires, and which absorbs the vast wealth of the land, as insatiable as a sandy soil. We turn sleepless on our pillow as we think of parishes vacant, or new-born missions craving a pastor's love to nourish them into strength, and in vain. We groan aloud as our imagination travels over mountain and desert, along valley and sea-shore, into forest and mine, finding everywhere sheep of Christ, scattered and without a shepherd.

Thus at one time we are like the prophet Elisha in the mount, when his eyes were opened and he saw himself surrounded by chariots and horses of fire; then we seem to stand as the same prophet did when the heavenly vision faded from his sight, and, instead of the armies of the Lord, he beheld the bristling array of threatening foes. No doubt in these successive alternations of hope and dismay, there is a deep and true philosophy. Thus alone can we learn our weakness and our strength, and attain that balance of mind which shall issue at length in clear vision and divine steadfastness of purpose. Only thus is our true situation perceived.

THE STEPS OF PROGRESS.

The past year has marked a notable ad
vance in the Church’s material strength in the District of Sacramento. In every town of 2,000 people and upward the services of the Church are now regularly held. There are eighty-five parishes, missions and preaching stations, carried on by thirty-seven clergy, eighteen lay-readers and two Indian laymissionaries. The work has been enriched and expanded by the activities of an arch-deacon, the Rev. Octavius Parker, whose stipend was generously provided by eastern parishes. Mr. Parker has proved an energetic and valuable ally. Although but a few months in service, he has already visited almost every corner of the field, and invigorated the life of several missions. By his aid I hope we shall soon make Christ known in His Holy Church in the remotest regions of the district. It is one comforting reflection that the Church is touching, to some extent, the varied elements that make up the life of this field. The settled communities have their tasteful churches and vested choirs, the men of the forest are reached in their cabin homes, the miners hear the bells calling to holy worship, railroad people, who are here to-day and elsewhere to-morrow, cannot go beyond the embrace of Holy Church, and the red, half-wild children of the plains are being won to the knowledge and love of their compassionate Saviour. We have 200 Indian Christians steadily advancing in all good ways.

OUR STRUGGLE.

Our constant struggle is with poverty, there being no large city in our district, and small towns, villages and camps have their local financial problems, leaving scant margins for endowments and offerings for missions and charities. The wealth of the mines and forests flows from us in a great river to the stockholders in San Francisco, New York, Philadelphia and other cities, leaving us drained of natural resources. Our people of means are only beginning to learn the stewardship of money, and our effort is to teach them first the stewardship of life, aiming to win their souls in full surrender to Christ. Our area of 92,000 square miles exceeds that of sixty-nine dioceses and districts, and is exceeded by eight only in the American Church. It includes not only the fertility of Northern California, but the arid wastes of western Nevada, where human habitations are often separated by hundreds of miles of desert. The population of 350,000 is not distributed evenly over this area, but is congested in the fair valleys, along sunny slopes, beside water courses, in mineral fields, in the coves and inlets of the sea, many of these settlements being far from railways or even stage lines, reached only by trail, or ship, or canoe, while vast ranges of virgin forest and great tracts of Saharan desert blazing under a rainless sky lie silent and without inhabitant.

FRUITS GATHERED IN.

Eight new churches were built during the year, all but one being free of debt. At this we greatly rejoice. The American Church Building Fund Commission helped us in several instances with generous, courteous assistance. Our clergy list has grown, since 1888, from eighteen to thirty-seven, and during the past year we have gained five clergymen. There were 452 baptisms, 325 confirmations, and $9,976 spent on church improvements. The clergy received in salaries $21,475, of which $3,000 represents our appropriation from the Board of Managers. (Exclusive of the bishop’s salary and travelling expenses.) The total contributions of the people for the support of the Church in the district were $54,045, being an average of $21.60 per communicant, which is higher than that of sixty-seven dioceses in the United States. In addition the people gave for district missions, $1,030; for General Missions, $572; for Episcopal endowment, $779. In five places new rectories were secured, and in several others rectories are about to be built or purchased. Taking all together it has been the most fruitful year ever known for the Church in these parts.

THE DEANERIES.

During the year we have subdivided the district into five deaneries, with a view of concentrating energy at strong centres, whence vigor may be imparted to feebler outposts, and from which missionary effort may go forth to unchurched surroundings. The deans were chosen by the clergy and people, as follows: Sonoma Deanery, Rev. A. L. Burleson, Santa Rosa, Sacramento Deanery, Rev. C. L. Miel, Sacramento. Shasta Deanery, Rev. W. F. Couper, Yreka.

A chief benefit to be expected from the deanery system is the unifying of effort toward meeting our missionary apportionments, both local and general. We are thankful that the amount sent to the Board of Managers, although far below the sum asked for, was larger than we had ever given before. Now that we have some simple machinery at work in different parts of the field, we will be able to distribute the apportionments justly, and to get the amounts collected, so far as possible.

THE BISHOP’S HOUSE.

For the first time in twenty-seven years the district has become possessor of valuable real property. In January, 1902, the bishop and his family moved into the handsome episcopal residence, newly built in Sacramento, the capital city. A pressing need of the district for years has been the in-trenchment of a strong Episcopal centre, the building of a “power house,” from which the wires bearing sympathy, courage and strength may radiate into every part of the field. The absence of this has resulted in lack of unity and concerted action. There has been no strong pulling together, and in many places hardly an appreciation of the existence of such an organism as the Holy Catholic Church. Think of the trifling sum of $1,744 representing the accumulations of twenty-four years toward an Episcopal Endowment, a growth of $72 per year! This was the situation in 1899. Manifestly, new currents of vital energy were needed to arouse the conscience toward the support of the Episcopate. The part of true statesmanship in this field is to build up the centre, to concentrate strength rather than to scatter it, and thus make progress toward the support of our own bishop, which self-respect and duty to the Church demand.

The episcopal residence is a partial endowment of the district. It was erected by the present bishop, who assumed personally all risks, and who, on the completion of the building, conveyed its title to a body of trustees, composed of leading laymen. The trustees are as follows: President, A. A. Van Voorhis; Vice-President, Frank Miller; Secretary-Treasurer, A. L. Smith; F. B. Sutliff, F. H. Pierce, L. G. Shepard, E. A. Brown, C. W. Bush, A. W. North, N. F. Chipman and W. H. Moreland. The bishop received some gifts toward the land, the Woman’s Auxiliary offering of $8,500 from the Triennial Offering of 1901 was loaned to the trustees, and the balance due of $3,890 falls upon the bishop to pay. As tenant of the residence, he has agreed to pay as rent annual instalments of the debt until the whole is liquidated. It is estimated that this will take twelve years, unless relief comes in the way of gifts and legacies. I am very hopeful that through the influence of the trustees, who have taken hold of the matter in a kindly spirit, substantial aid may be given me in carrying this heavy burden. If every person who reads these words would send to me, or to one of the trustees, a contribution, from $1 up to $100, the Bishop’s House will soon be paid for. God has wonderfully prospered the whole undertaking from the start. There were times when, with heavy contracts to meet and my personal credit and honor at stake, I was most anxious; but God silently raised up friends and benefactors, and contributions came from unexpected quarters, so that now the Church has entered upon the possession of a valuable property, worth $13,000, with but a small obligation resting on it. A strong, earnest effort, all together, and this may be cleared away. Financial anxieties are perhaps the most acute of a bishop’s cares in a missionary field. Nearly all property and legal interests are vested in him. He must watch the titles, repairs, taxes, insurance and debts of a multitude of churches. A score of clergy look to him for salary, and should he relax his visits and travels whereby he gathers money for the missionary fund, and should he fail to raise other sums outside the field, distress will be felt in the home of one or more of Christ’s ministers and disaster will come upon the work. New churches must be built, sites must be secured in growing towns, works of charity and mercy must not be refused, and these press upon him. Every forward movement, such as securing an archdeacon, building an episcopal residence, seeking out new and neglected regions for the reign of Christ, involve the bishop in fresh obligations. It ought to be enough that a bishop should lay upon his...
soul the spiritual wants of his field. When, in addition, pecuniary anxieties throng and press about him, the result is almost more than human flesh can bear. Here is the opportunity for Christian laymen. Let those who cannot go themselves stand by and support him who goes. A great body of Christian men and women, constant in prayer, and regular in monthly and quarterly gifts, would make a bishop courageous enough to attempt every conquest for Christ.

The erection of the episcopal residence has given new dignity and force to the Church in the district. It has impressed those among whom we live with a sense of our permanency and strength. It has given our own people something to cherish and take pride in. May it continue to be a centre of Christian life, a home of hospitality to clergy and laity, and a blessing to all sheltered beneath its roof!

THE EPISCOPAL ENDOWMENT.

Upon the amount of this fund depends our erection into a diocese. In the last two years we have added $1,800 to the principal, more than was yielded in the previous twenty-four years. Clergy and people are acting together on Church principles as never before. The self-respect and pride of the parishes and missions are aroused toward meeting the assessments for this fund. The assessments are being paid systematically, cheerfully, intelligently. The few who reluctantly permit a single coin to escape the parochial clutch are falling in line, compelled by the force of Christian public opinion. Capital and interest of the fund are laid up in bank annually and compounded. Skilled guardians protect it and encourage its increase. The sum total is but $3,600, but it represents our dearest ambition—self-support. The foundation is laid, we are doing what we can to build upon it. Now, if God continues to bless us, we will some day amass sufficient strength to rise out of our dependent condition and offer to support our own bishop and missionary clergy.

THE INDIAN WORK.

For a whole year a noble band of women in Philadelphia, known as the American Prayer League of the Woman’s Auxiliary, have met each week to pray for our Indian mission at Hupa, in Humboldt County, and as the fruit of their prayers have raised and sent us the splendid sum of $1,000 for the support of a missionary in the Hupa Valley. What a magnificent object lesson in faith to the whole Church! How richly God has redeemed His promise to answer prayer! The result is that the hearts of the Indian people at Hupa are turning to Christ as the heart of a flower opens to the sun. There have been many baptisms, and a large number will shortly be confirmed. The Rev. Walter B. Clark, who has given himself permanently to this work, has shown earnestness, wisdom and perseverance. Impediments are passing away, a rich harvest seems about to be at hand. Our hearts are full of gratitude to these women of the Church of the Saviour, Philadelphia, each one of whom seems destined to win a crown of glory, set with the jewels of human souls, once darkened and soiled in a life of sin, now washed in the Redeemer’s blood and sparkling with His light. God bless the Woman’s Auxiliary, for its faith, its never-failing sympathy, its woman’s heart of tenderness and care for all Christ’s work!

At Pyramid Lake, Nevada, Miss Marian Taylor has fulfilled another year of devoted service. She, too, is maintained by the Woman’s Auxiliary, mostly of the Diocese of Western New York. Her work is rich in results, spiritual, winning, permanent. Every year she succeeds in bringing Christ closer to the shy, strange nature of the Indian. God and the Church are becoming precious realities to them. Their lives, habits and thoughts are slowly changing for the better. During the year Mrs. Florence D. Calef, appointed under the Woman’s Auxiliary Offering of 1898, lived with Miss Taylor as her assistant.

DARK PICTURES.

The above recital gives us many bright evidences of the reality of Christian love, and of the sure growth of the everlasting Kingdom. They bring us hope and courage. But it is only fair to look upon the ground unconquered, to turn our gaze directly upon dark scenes in this our western life such as cause the heart at times to sink within us. Go to the mining town, hearken to the roar of the machinery which ceases not day nor night. Breathe the air of desperate haste
to amass wealth, to which all that may impede must be sacrificed without mercy. Here Sunday is not the day of heavenly refreshment, rest and leisure God designs for man, but a day when the night-shift comes up from the earth, grimed with soil, dripping with wet, and the day-shift goes down out of the sunshine and sound of church bells to crush and blast by lamp-light. What can men be other than beasts of toil, without leisure, without books, or musical instruments, or travel, or home sweetness, without time for religion, without thought of God? What can women be better than slaves of the kitchen, or children other than dull, joyless little creatures, amid such environment? Here the Church seeks to array herself in beautiful garments. White-robed processions of singing children draw the eye and excite thoughts of heaven. Social pleasures are multiplied for women and their little ones. The Sacraments and services, the loving pastor going in and out of homes bear witness to the presence and compassion of Christ.

Enter the country village on Sunday afternoon, where nature in serene loveliness smiles in its Creator's face, and see the crowd gathered at the station in honor of the baseball match and visiting nine. The train roars into the depot, a hoodlum throng throws itself upon the platform, cheers rend the air, 'busses are crowded with men who shout and jest, while some hold bottles to their lips, the village boys whirl by on wheels, the village girls in gay array proceed in chattering groups to the pleasure ground. Here shrieks and howls arise, and bedlam breaks loose as the game in varying fortune rises and falls. At its close the procession moves again through the streets to the railway station, passing perhaps a church where solemn worship is being offered, or a Sunday-school in session, where children instantly become like greyhounds straining at the leash. The train steams in, full it may be of Sunday picnickers returning from a day of dancing and sport. Men recline athwart the seats in brutish stupor, women repose upon their escorts or raise shrill voices in vulgar hilarity. The scene represents the extreme of present day revolt from the Puritan Sunday. It illustrates the boasted advance of the California Sunday over God's old day of worship and peace. This perverted condition of the blessed rest day, affecting the young with power, and reaching even into the families of the most devout, is one of the problems which the Church is ever facing under these sunny skies.

THE REIGN OF MAMMON.

Take an electric car in one of our larger cities which will bear you swiftly to the church door on the Lord's Day. The men who throng the seats scan with eager faces the Sunday paper and discuss with animation the movements of trade. At the post-office there is a general exit and a quick rush up the steps for the morning mail. Most of these men are on the way to their offices to attend to correspondence. In the afternoon they will seek their pleasure with a fast horse, or, according to taste and the game laws, hunt the fields and marshes, returning at evening with strings of duck and bags of quail. Ask them why they do not go to church, and they say the body, jaded with the toil of business, needs recreation. Probe deeper and you learn that church does not interest them. Business, fast horses, duck-shooting are the real things of life. Religion is part of its poetry and illusion. Who can tell whether the things the pulpits preach are true? The present is in our grasp. Getting money and enjoying it are realities. Sickness and age may compel us some day to think of God. Until then let us make money, spend, enjoy.

Commercialism is the passion of our age. Things are in the saddle and are riding men with the fury of Jehu. The reign of mammon is grosser perhaps in the West than in the East. Our towns and cities are filled with a selected population, the principle of whose selection is the desire to better their worldly condition. For this came most of our people from older States. In a new country rapidly undergoing settlement the race for wealth is intense. Early standards of conduct are lowered. Public opinion is not yet elevated or crystallized so as to be the powerful restraint it is in older communities. Many who in the East were reared in godly homes and lived Christian lives are here swept into the maelstrom of worldliness. Therefore as men acquire wealth the spirit of mammon exhibits itself in flagrant forms. Exclusiveness and self-worship bind the rich together in a caste called "society."
Humanity seems to be an ant-hill on which they tread; they know none of their species except the few admitted into their circle. The people to them are as if they were not. Their manner of life in its soft and elaborate luxuriousness represents the deification of matter. There is an art which makes during the most exquisite pleasure, gives to their women's toilets the perfection of beauty, transforms a drawing-room into a jewel-box of splendor, banishes dust, polishes the carriage—in the midst of which the soul expires of enjoyment.

THE REMEDY.

The remedy for these and all other evils is, as we well know, the everlasting Gospel of Jesus Christ. Where true priests of God live and true Christians are begotten these tendencies are checked and shamed. The Church in each community, wherever planted, generates silently an atmosphere of heavenly mindedness and love, which they breathe who never cross its threshold. The Cross lifted up never fails to draw men unto it. Sunday-schools snatch children out of the current and set their minds on God. Pleasing Eucharists, services of winning beauty and dignity, plain preaching, pastoral visiting, due administration of the Word and Sacraments, lives rich in self-denial, love drawn from the perennial Fount in beauty and dignity, plain preaching, pastoral visiting, due administration of the Word and Sacraments, lives rich in self-denial, love drawn from the perennial Fount in heaven and given to men in divine sincerity—these are invincible. They have conquered hitherto, and by them the mighty West will yet be brought captive to the Saviour's feet.

SUMMARY.

Extent of the District of Sacramento, square miles .................................. 92,000
Population, A.D. 1900........................................................................ 350,000
Clergy received during 1901.................................................................. 8
Clergy dismissed during 1901............................................................ 3
Clergy gained during 1901 .................................................................. 5
Present number of clergy, including Bishop ................................. 37
Number of clergy in 1898...................................................................... 26
Increase of clergy in three years.................................................... 18
Present number of communicants .................................................. 2,600
Parishes and missions ................................................................. 85
Lay-readers and lay-missionaries ................................................ 20
Baptisms ....................................................................................... 452
Confirmations.................................................................................. 235
New churches built in 1901............................................................. 8
Value of new churches built .......................................................... $80,000
Value of new Episcopal residence .............................................. 13,000
Value of Improvements in 1901..................................................... 9,976
Value of all Church property....................................................... 177,540
Debt on Church buildings ............................................................ 2,600
Debt on other Church property.................................................. 5,500
Total Incumbrances ..................................................................... 7,600
Contributions for self-support.................................................... 34,045
Contributions for District Missions ............................................. 1,029
Contributions for General Missions ........................................... 872
Contributions for Episcopal Endowment ...................................... 779
Capital of Episcopate Fund ......................................................... 3,000

APPROPRIATIONS AND GIFTS.

From the Board of Managers:
For work among white people ........................................... $2,500 00
For work among Indians ...................................................... 100 00
Special for Hupa Indians from Auxiliary...................... 45 00
Prayer League, Philadelphia ............................................... 1,000 00
Special for Miss Taylor's Indians ..................................... 123 73
Special for Assistant to Miss Taylor under Woman's Auxiliary Offering of 1898 ........................................... 400 00
Special for Archdeacon ......................................................... 499 77
Special for Chico Mission ....................................................... 10 00
Specials for other objects ....................................................... 25 25
From benefactors and individuals at Bishop's discretion .... 1,078 00
Total from all sources .............................................................. $6,166 75

EXPENDITURES.

For clergy and clerical supply:
Rev. W. L. Clark .................................................. $360 00
Rev. J. T. Shurtleff................................................. 300 00
Rev. W. J. O'Brien ................................................. 300 00
Rev. T. L. Bellam ................................................... 600 00
Rev. F. W. Crooks ............................................... 80 00
Rev. H. C. Eastman .................................................. 90 00
Rev. A. A. Macnamara ............................................. 76 00
Rev. A. L. Mitchell ................................................... 110 00
Rev. W. B. Hawken ................................................. 67 50
Rev. J. D. Skone ....................................................... 200 00
Rev. L. M. Wiltins ................................................. 320 00
Rev. W. R. Powell .................................................. 80 00
Rev. Wm. Tuson ..................................................... 150 00
Rev. U. H. Gibbes ..................................................... 30 00
Rev. W. E. Couper .................................................. 160 00
Rev. O. St. J. Scott .................................................... 240 00
Rev. D. E. Holt ......................................................... 15 00
Rev. C. H. de Grarmo ............................................... 60 00
Rev. E. A. Neville ..................................................... 50 00
Total from all sources .............................................................. $2,917 70

For Rev. W. L. Clark, and "specials" for
Indian work at Hupa ................................................... 1,500 00
For Miss Taylor and Assistant, Pyramid
Lake ........................................................................ 223 73
For Archdeacon, toward salary ........................................... 499 77
For Chico Mission, building church .............................. 10 00
For other objects ................................................................ 715 75
Total expended ...................................................................... $6,166 75

In addition to the above a special offering of $8,500 was received from the Woman's Auxiliary Offering of 1901, and loaned to the trustees of the Episcopal Residence.

WILLIAM HALL MORELAND,
Bishop of Sacramento.
FOURTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY
DISTRICT OF SALT LAKE.

The year just closed has been one of progress in this missionary district. An examination of the table of statistics appended will show what the progress has been. In two of the largest parishes the number of persons confirmed has been very much smaller than usual. This has happened in one case by reason of a long vacancy in the rectorship, and in the other because of the resignation of the rector before presenting his class. The number confirmed, however, is not necessarily an evidence of marked growth.

Our two institutions have had a very prosperous year. Rowland Hall has had the best year in its history, sixty girls were admitted during the year as boarding-pupils. They came from six adjacent states, and they, with the fifty-nine day-pupils, filled the school to its utmost capacity. The total enrolment, including day-pupils, was 109. The standard of instruction was equal to the very best that has ever been given. Two things have been made very evident during the year. First, we must have more room; and, second, a new location is very much to be desired. I am not disposed to feel that it is right to limit our good work to 109 pupils. The work done is too far-reaching to stop where we are. I have been very cautious in developing the work; I have no debts, and have only made additional room as I was able to pay for it. More room is absolutely required even for the pupils we have, but I am unable to see how it is to be obtained. It is my purpose to use the $3,500 given from the Woman's Auxiliary United Offering of 1901, but I need much more than this. I have had plans made for just such a building as we need, but $30,000 are required for its construction. The other matter which has impressed itself upon me is, that we should have more room for our buildings. Our present location is 165 x 330 feet, in a very valuable and central part of the city. We ought to move out further and have at least five acres. I shall not be willing to incur debt, but I should like to provide a beginning for this splendid work in a new location. The fame of the school reaches far away into six States. Shall the benefit of Christian education for girls be extended to others or remain where it is? I am carrying the work alone. I do not dare take any risks. My earnest prayer is that the friends of Christian education, seeing what we are doing, will help us. A third thing which we need is $35,500 to add to our endowment. I am often compelled to turn away girls because they cannot pay our price. I regret to do it, but the horrible nightmare of debt tells me I must do it. In the meantime, Rome takes those children, and we know the rest.

ST. MARK'S HOSPITAL.

Since my last report this institution has closed a year of work with a record of more patients than ever treated, and a house nearly always filled. We have been compelled to add a ward for the treatment of contagious diseases; I have been enabled through the generosity of friends to provide $1,900 of the $5,000 of cost. I should feel exceedingly happy if I could provide the remaining $3,100. Could I do this, I should feel that I had a perfect right to have any of my clergy who may need medical care looked after without any hospital charges. We are also greatly in need of $1,000 for a nurses' home. The young women who come to us for training and work should, at least, have a comfortable place in which to live. The Rev. D. D. Wallace, as superintendent, and Mrs. N. F. Crossland, as head nurse, have resigned, and the Rev. George C. Hunting has been installed as manager and Miss Katharine Brown as superintendent and head nurse.

I have been able with difficulty to keep our parishes and missions filled. Just now I am in need of three or four good men. In Salt Lake City the work is advancing. The cathedral is being enlarged so as to double the seating capacity. This addition has for
some time been needed, and its accomplishment will be hailed with delight. The Rev. R. H. Barnes has come to aid me in the mission work of the city. With him I must associate another man as soon as possible. In Grace and St. John's Missions we hope soon to build. Locations have been secured, and I hope we shall be able to erect small churches on these locations in the spring. St. Peter's Mission continues its good work, and St. Paul's Church rejoices in the coming of the Rev. C. E. Perkins as its rector. The Rev. O. E. Ostenson, after long patience and hard work, has built a church at Vernal, in the eastern part of the state, and has paid his bills as he has gone along in the work. The Rev. Arnoldus Miller has been at work at Ely, Nevada, since the early spring. This is a new mission, in White Pine County, Nevada, 150 miles from the railroad. He is talking of a Church. Tonapah, down in Nye County, is a new mining camp, and, although we have no services as yet, the Church people are earnestly talking of a church, and I must find a suitable missionary; it is a great opportunity for the right stamp of man.

Montrose and Delta in Colorado are ready and waiting for a minister, and Telluride is thinking it strange that I do not send some one to minister to its needs. In addition to the places mentioned there are many others where good work can be done. I am doing my part as travelling missionary in the meantime. The work is always a pleasure to me, and I marvel that our young men are not anxious to have a share in the real pleasure of this western work.

Since my last report our Indian work has strengthened somewhat. I have ordained M. J. Hersey at Leland as a deacon, and Miss Katharine Murray has joined Miss Lucy Carter in the work she is doing at White Rocks, Utah. A home for these young people in which to do their work is much needed, and I have the money, but we seem unable as yet to obtain the building material. Besides the Indian work Mr. Hersey holds services for the soldiers at Fort Du Chesne, four miles away. The Board of Missions can give me only $300 a year for Mr. Hersey's support.

During the year three of our candidates for Holy Orders have been made deacons. There are at present two candidates pursuing their studies at the theological seminaries, and one postulant.


I hope soon to supply Ogden, Utah, and Meeker and Breckenridge, Colorado. In addition to this clerical help, we have some very efficient lay-readers, working through the Brotherhood of St. Andrew, who render very helpful service. To all of these brethren my most grateful thanks are hereby rendered, as well as to the other helpers in various parts of the country, clergy, Sunday-schools, missionary societies, branches of the Woman's Auxiliary, and individuals who by their generous gifts and earnest prayers have cheered and helped me in my work.

We have honestly endeavored to meet our apportionment for the Board of Missions. While we have given about twice as much as last year, we have not done what was asked. I offer no excuses; I make no apologies. We should have done it. I have never lost sight of the matter nor failed to urge it upon our people. The best thing I can say is, that what has been done, has been done cheerfully, not by a few people, but by many, and I feel persuaded the interest will grow, and that better things may be expected another year.

To God we give all praise for His merciful goodness in the past, and we earnestly invoke His blessing upon the work of another year.

ABIEL LEONARD,
Bishop of Salt Lake.

Since this report was written the Rev. Robert Thomas Wilson, deacon, who has been incapacitated for a year, has passed to a well-earned rest. He came to us two years ago from New Jersey for the benefit of his health. He gave one year of faithful
service at Lake City, Colorado, and was then compelled to give up. He was an earnest, devoted, and godly man. With vigorous health he would have been a most valuable helper. He was the type of a man to succeed in this work. God ordered otherwise, and we bow in submission to His will.

A. L.

## FINANCIAL STATEMENT.

For Year Ending August 1st, 1902.

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E. and O. E.
I certify that the above statement is correct.

Ariel Leonard
Bishop of Salt Lake.
MISSIONARY DISTRICT OF SALT LAKE, STATISTICS FOR YEAR ENDING AUGUST 31ST, 19C2.

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<td>1</td>
<td>10</td>
<td>10</td>
<td>5</td>
<td>70</td>
<td>3</td>
<td>8</td>
<td>60</td>
<td>65</td>
</tr>
<tr>
<td><strong>IN OTHER PLACES NOT OTHERWISE MENTIONED</strong></td>
<td>30</td>
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<tr>
<td><strong>EXPENDITURES</strong></td>
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<tr>
<td>Totals for Utah</td>
<td>14</td>
<td>6</td>
<td>7</td>
<td>9</td>
<td>12</td>
<td>51</td>
<td>51</td>
<td>42</td>
<td>65</td>
<td>708</td>
<td>823</td>
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<td>Colorado</td>
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<td>79</td>
<td>113</td>
<td>123</td>
<td>42</td>
<td>65</td>
<td>708</td>
<td>823</td>
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<tr>
<td>Nevada</td>
<td>12</td>
<td>5</td>
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<td>123</td>
<td>42</td>
<td>65</td>
<td>708</td>
<td>823</td>
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<tr>
<td>Wyoming</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>7</td>
<td>9</td>
<td>17</td>
<td>16</td>
<td>10</td>
<td>190</td>
<td>208</td>
</tr>
<tr>
<td>St. Paul's, Evanston</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>10</td>
<td>10</td>
<td>5</td>
<td>70</td>
<td>3</td>
<td>8</td>
<td>60</td>
<td>65</td>
</tr>
</tbody>
</table>

Total: $16,794 25
THIRTIETH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTH DAKOTA.

I again begin my annual report by drawing attention to the fact that South Dakota is divided for convenience of administration into three deaneries. The EASTERN DEANERY comprises most of the State which lies east of the Missouri River, the agricultural portion of the State. In it there are thirty-nine congregations, fourteen rectories and thirty-four church buildings. The WESTERN or BLACK HILLS DEANERY comprises the hilly and mountainous region, rich in minerals, which occupies the extreme western end of the State—in which there are six congregations, three rectories and six church buildings. The INDIAN or NO-BEARA DEANERY embraces all the Indian work. This work is considerably scattered over the State, but, generally speaking, it lies between the Eastern and Western Deanery, this part of the State being mostly occupied by Indians. It is a grazing country. Here we have ninety congregations, thirty-two rectories* and sixty-four church buildings. It should be added, however, that a number of the congregations in the Indian field are transient gatherings. They will last but a few years and will ultimately be merged in stronger congregations in their neighborhood.

South Dakota, really constitutes, therefore, two missionary districts; one comprising the work among the white people, the other the work among Indian tribes lately brought in from a wild and predatory life. The first field corresponds to the work of the domestic field generally. The second is essentially like the foreign work. The two fields are dealt with differently by the Board of Managers. They are quite distinct, too, in the methods of their own administration, and transact their business in separate annual convocations. Only once in three years—just before the General Convention—do representatives of the whole field come together.

The appropriation of the Board to the missionary work among the whites amounts to $3,200 over and above the salary of the missionary bishop. It is divided among fourteen missionaries, who minister to thirty-five different congregations. It is, of course, not the main support of the mission work, but only supplemental, the white people raising annually about $27,000.

The appropriation to missionary work among the Indians amounts to $29,790 over and above the salary of the missionary bishop.

This appropriation is, of course, the main support of the Indian work. There is some variation from time to time in details, but, generally speaking, it is distributed among the nine districts into which the Indian field is divided, as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Appropriation</th>
</tr>
</thead>
<tbody>
<tr>
<td>For 1 Priest, 3 Deacons and 3 Catechists, caring for 7 congregations on the SanTEE and Yankton Reserves</td>
<td>$2,196.00</td>
</tr>
<tr>
<td>For 1 Priest, 1 Deacon and 4 Catechists, caring for 5 congregations on the Crow Creek Reserve</td>
<td>1,968.00</td>
</tr>
<tr>
<td>For 1 Priest, 1 Deacon and 5 Catechists, caring for 7 congregations on the Lower Brule Reserve</td>
<td>1,488.00</td>
</tr>
<tr>
<td>For 1 Priest, 2 Deacons and 9 Catechists, caring for 14 congregations on the Cheyenne River Reserve</td>
<td>1,932.00</td>
</tr>
<tr>
<td>For 1 Priest, 1 Deacon and 3 Catechists, caring for 21 congregations on the Rosebud Reserve</td>
<td>1,068.00</td>
</tr>
<tr>
<td>For 1 Priest, 1 Deacon and 14 Catechists, caring for 17 congregations on the Pine Ridge Reserve, Agency District</td>
<td>2,192.00</td>
</tr>
<tr>
<td>For 1 Priest, 1 Deacon and 2 Catechists, caring for 9 congregations on the Pine Ridge Reserve, Corn Creek District</td>
<td>1,224.00</td>
</tr>
<tr>
<td>For the education of Catechists and Candidates for Orders</td>
<td>243.00</td>
</tr>
<tr>
<td>For work of a Ministering Woman</td>
<td>240.00</td>
</tr>
<tr>
<td>For Insurance, Repairs and Incidentals</td>
<td>987.00</td>
</tr>
<tr>
<td>For four Boarding-schools, placed in different parts of the Indian country, each caring for about fifty children</td>
<td>13,735.00</td>
</tr>
</tbody>
</table>
The staff of workers in each school is generally—a principal, matron, school-room teacher, cook and man-of-all-work, whose several salaries range from $300 to $180 per annum, so that about $7,000 is spent annually in salaries and wages, and about $6,000 for fuel, provisions, etc.

OUR OBLIGATIONS TO THE BOARD AND THE WOMAN'S AUXILIARY.

Special point has been given this year to our sense of obligation, always keen, to the Board and to the Woman's Auxiliary, by the receipt of $8,500, South Dakota's share of The United Offering. The July spirit of Missions, 1903, contained on pages 526 and 527 my acknowledgment of this gift and a statement of the method of its disbursement and I need not repeat the statement in detail here; suffice it to say that $1,200 of the gift was used for food for children in the Indian boarding-schools; $1,450 for rectories among the white people; $600 in meeting special personal wants of faithful missionaries, either in the education of their boys or otherwise, and the balance in church building. Let me ease my heart by saying, Thanks be to God, and, God bless the givers!

APPORTIONMENT.

We are falling in cordially with the Apportionment Plan, using every effort to make the plan workable under our peculiar conditions. In December last I laid it before the clergy and people in a pastoral letter, using the following language:

"The nation has great responsibilities and it apportions these responsibilities among its individual members. It does this by taxation. The Church also has great responsibilities—her great Domestic and Foreign missionary work, for example—and she also proposes to apportion these responsibilities among her individual members. Not, however, by taxation, but by pressing home on the individual minds and consciences of her people the fact that each clergyman, each congregation, and each lay member of the Church is responsible for a fair proportion of the whole amount needed, and by drawing their attention to just what that individual share of responsibility is. This was the principle declared by the Board of Missions in San Francisco under the name of 'Apportionment.' I trust that this apportionment and the call which it involves will be taken up by all in a sympathetic and hopeful spirit. I call especially upon the officers of the Church, clerical and lay. The Church expects that they will show the gifts and fulfill the duties of leadership. Only let our clerical and lay officers, and our Churchpeople generally, appreciate the daily common mercies of God, and, specifically, the unsearchable riches of Christ; and let their offerings, as expressions of their gratitude, be wisely called forth by the clergy in an earnest and intelligent presentation of the cause; and let them be systematically collected by the lay officers, and the Church's Missionary Treasury will be fully able to meet all legitimate demands."

We are doubtful, as yet, whether in a feeble missionary district the contributions of the people to General Missions can reach five per cent. of the total amount spent by the congregations annually for their own purposes; and it will be particularly difficult to exclude from our quota the amount raised by the Woman's Auxiliary and the Sunday-schools, as it has been through these organizations that we have chiefly done our work for missions in the past, and their gifts have usually gone to the general work of the Board and have not been designated for special objects. The number of contributing congregations during our fiscal year, ending May 31st, according to the reports of the clergy, has been 112, and the total amount of offerings $1,715.92.

SUPPORT OF THE BISHOP.

I brought before the Standing Committee as my Counsel of advice the resolution passed by the House of Bishops at their meeting in Cincinnati, affectionately calling upon all missionary jurisdictions to relieve the general Church, as far as possible, of the support of their several bishops. Having been for over twenty-nine years dependent upon the Board for my salary, it is, of course, a matter upon which I am somewhat sensitive, regretting deeply that the conditions are such in my field that it has not been able, as yet, to relieve the Board of at least part of the support of its bishop.

The Standing Committee in the first place
REPORT OF THE BISHOP OF SOUTH DAKOTA.

unanimously advised me not to relinquish any part of my salary, as such action would only cripple my resources, and so diminish my usefulness; and, in the second place, unanimously advised me, in view of the fact that two-thirds of the congregations of South Dakota are made up of Indians, and of the fact that South Dakota contains no great centres of population and wealth and has only five congregations which can be called in any sense self-supporting, that it would be unwise to lay upon the people any part of the support of the bishop. They recommended, however, action which has taken shape in the following resolution, which has been adopted by the Convocations of the Eastern and Black Hills Deaneries, and will, I doubt not, be adopted by the Convocation of the Indian Deanery at its meeting September 20th:

Resolved: That the bishop be requested to appoint a committee, which shall represent the entire Missionary District of South Dakota, with power to consider, and adopt and put in operation measures for the increase of the Fund for the Endowment of the Episcopate of this district. Said committee to report to the bishop, who is hereby requested to be the chairman of the committee, and from time to time inform the district of the progress of the matter.

CANDIDATES FOR HOLY ORDERS.

These are Charles Stanley Mook, Michael Arthur Martin and Harrison Lincoln Forbes. Charles Warren Rider withdrew in March last from the work in South Dakota, and his name has been removed from my list of candidates.

By an error the name of Eugene Standing Bull was last year inserted in my list of candidates. He is a faithful catechist and a postulant, but not a candidate.

ORDINATIONS.

In a booth near the Chapel of the Holy Name, Chouteau Creek, no church being large enough to accommodate the large body of Indians who had assembled on Tuesday, July 22d, 1902, I ordained deacon a Santee Dakota, George Dowanna Red Owl. He had faithfully served the Church as a catechist for thirty years, and the commission given him July last was, from one point of view, but a recognition and avowal of the fact that he had, by right living, good sense and devotion to his duty, won the confidence of the people and the bishop and purchased to himself a good degree.

CLERGY—ADDITIONS AND REMOVALS.

The Rev. George McKay, of British Columbia, whom I reported last year as licensed to officiate in South Dakota, has, I am happy to say, taken letters dimissory, and been received into canonical residence. I received July 2d, 1901, on letters dimissory, the Rev. John Flockhart from the Bishop of Minnesota; August 26th, 1901, the Rev. Evan John Evans, from the Bishop of Milwaukee; July 17th, 1901, the Rev. Rushford Aubrey Heath, presbyter, from the Bishop of Antigua; July 2d, 1902, the Rev. Jay Scott Budlong, deacon, from the Bishop of Olympia.

I have given letters dimissory, which have been accepted, as follows: July 13th, 1901, the Rev. W. D. Manrofs, presbyter, to the Bishop of Milwaukee; February 1st, 1902, the Rev. F. North Tummon, presbyter, to the Bishop of Colorado; February 1st, 1902, the Rev. Henry Pond, presbyter, to the Bishop of Minnesota.

The Rev. Joseph Witherspoon Cook was removed by death February 23d, 1902. The removals have thus been four, the additions five; but I am still in sore need of several men, and if they bring earnest character, devotion to their work, the Gospel word in their hearts and a tongue to speak it—free from “the big head” which western people think eastern people sometimes bring with them—they are sure of a welcome, a field, and support. South Dakota has a bad name for cold and storms, and we certainly have them both; but the air is high, dry, free from malaria, tonic and brilliant beyond description, and those who come to South Dakota from the low-lying region of the lakes or from the far East, generally find out here that poor health with languor and the blues, take their flight.

The whole number of clergymen now canonically resident in South Dakota is forty-four—twenty-two in the Indian Deanery and twenty-two in the other deaneries. The whole number at work in South Dakota is thirty-nine—twenty-two in the Indian Deanery and seventeen in the other deaneries.
INSTITUTIONS.

EASTERN DEANERY.—All Saints’ School (for young 
ladies and children) Sioux Falls.

The Bishop, President.

Miss Helen S. Peabody, Principal.

SIOUX FALLS DEANERY.—St. Paul’s School (for boys), 
Yankton Agency.

The Bishop, President.

Mr. W. E. A. Le Queen, Principal.

Average attendance, 66.

St. Mary’s School (for girls). Rosebud Agency.

St. Elizabeth’s School (for boys and girls), Standing 
Reserve.

The Bishop, President.

Mr. L. K. Travis, Principal.

Average attendance, 54.

St. John’s School (for girls). Fort Bennett.

The Bishop, President.

Miss Helen S. Peabody, Principal.

Average attendance, 42.

VISITATION.

As the number of congregations increases, I find it increasingly difficult to visit all of 
them every year. They are 135 in number, 
and two-thirds of them are in the Indian 
country far distant, often, from each other, 
and accessible only by wagon and by long zig­ 
zags. Grouping them in my visitations has 
become, I grieve to say, almost necessary.

I have during the year preached 293 times, 
in the other deaneries.

CONFIRMATIONS

The confirmations have been in detail as 
follows:

NORTH SIOUX CITY DEANERY.—Santee Mission.

June 23, 1901, Blessed Redeemer................... 2

" 26, " Most Merciful Saviour .................... 3

" 28, " Holy Faith ......................... 6

ROSEBUD Mission.

June 27, 1901, Church of Jesus ................. 4

" 30, " Trinity Chapel ......................... 9

" 2 , " from St. Thomas ........................ 2

" 2 , " St. Mark ....................... 4

" 2 , " St. Paul ..................... 3

" 2 , " St. Matthew ................ 3

" 2 , " St. George ................. 1

" 2 , " Mediator ..................... 9

" 2 , " Holy Innocents................. 3

" 2 , " Ironwood ................ 1

" 2 , " Calvary .............. 2

" 2 , " C. of Jesus ............ 4

" 30, " All Saints’................... 5

YANKTON Mission.

July 1, 1901, St. Philip ..................... 3

" 3, " Holy Name .................. 3

" 3, " Holy Fellowship ............. 1

PINE RIDGE Mission, Agency District.

Sept. 22, 1901. Holy Cross ...................... 26

" 26, " Messiah, Wounded Knee ...... 6

" 26, " from St. Paul ............. 3

" 26, " St. Philip ................ 2

" 26, " St. Mary .............. 3

" 26, " St. Peter .............. 1

" 26, " St. Julia .............. 2

" 26, " St. Albin .......... 1

" 26, " Epiphany ............. 1

" 26, " St. Mark ............. 1

PINE RIDGE Mission, Corn Creek District.

Sept. 26, 1901. At Chapel of the Messiah, 
Wounded Knee.

" 24, " from St. Barnabas .. 8

" 24, " Most Merciful Saviour .. 2

" 24, " Mediator ................ 2

" 24, " Trinity ................ 2

June 27, " In Trinity Chapel, Rosebud... 1

" 27, " Flandreau, St. Mary’s, from 
Government School ........... 6

LOWER BROKE Mission.

April 20, 1902. Holy Comforter ................. 1

" 23, " from St. Alban’s Chapel .. 1

CROW CREEK Mission.

April 29, 1902. Christ Church ................... 7

" 27, " " All Saints’ ................. 1

" 27, " St. John the Baptist .......... 1

SAXTT Mission.

May 18, 1902. Holy Faith ........................ 2

" 19, " Most Merciful Saviour .. 9

" 19, " Blessed Redeemer . 6

" 20, " St. John’s, Fonsa Agency .... 3

YANKTON Mission.

May 21, 1902. St. Philip the Deacon ........... 3

" 24, " Holy Fellowship ............. 15

Total ................................... 175

EASTERN AND BLACK HILLS DEANERS.

*April 26, 1901. Pierre .................... 12

May 1, 1901. Elk Point ................... 2

July 21, 1901. Vermillion .................. 4

July 21, 1901. Parker ..................... 4

" 25, " Hurley ..................... 3

" 25, " Rapid City ............. 5

" 25, " Hot Springs ............ 6

" 25, " Hill City ................... 4

" 25, " Buffalo Gap ............. 1

Nov. 1, 1901. De Smet, in Chapel of All 
Saints’ School ............... 1

Dec. 15, 1901. Watertown .................... 11

" 22, " Aberdeen ............... 17

Jan. 19, 1902. Milbank .................... 7

" 23, " Webster ................... 1

" 23, " Redfield ............... 7

Feb. 2, 1902. Hurley ..................... 1

" 16, " Brookings .............. 9

" 16, " Arlington .............. 8

" 16, " Yankton ............... 10

Mar. 9, 1902. Madison ................. 5

" 16, " Howard ................... 6

" 16, " Springfield ...... 9

" 16, " Sioux Falls .......... 9

* Omitted from list of 1900-01 by mistake.
REPORT OF THE BISHOP OF SOUTH DAKOTA.

| Apr. 6 | " | Flandreau | ........................................ | 2 |
| " | " | Dell Rapids | ..................................... | 4 |
| May 20 | " | Chamberlain | .................................. | 2 |
| " | " | Deadwood | ..................................... | 28 |
| May 5 | " | Spearfish | ......................................... | 1 |
| " | " | Sturgis | ............................................ | 9 |
| " | " | Rapid City | ...................................... | 4 |
| " | " | Huron | ............................................ | 6 |

Total ..................................... 210

Grand Total........................ 393

STATISTICS.

I have been wont to include in my report some statistical tables, but delay in receiving reports from two of the clergy (I appreciate fully the promptness of the others) has this year prevented the preparation of the tables in time for this report.

NIOBRARA DEANERY.

The shock to my administration of the Indian work occasioned by the death of the Rev. Joseph W. Cook revealed how much the success of it and the ease of my oversight of it has been owing to the steadiness and perseverance with which the clergy, who are at the head of the ten sub-divisions of the field, have kept at their posts. Some of them have as many as fifteen congregations under their charge, and, but for the fact that I have been able to group so many congregations under their superintendence, the Indian work, comprising, as it now does, some ninety congregations, separated from each other and from the central churches by long distances, and accessible only by wagon, would be simply unmanageable.

Yankton Mission.—The Rev. John Flockhart, lately of North Dakota, has taken up the work among the Yanktons which Mr. Cook laid down and has entered upon his charge with a cheerfulness and hopefulness and with a wisely-measured estimate of the conditions which give promise of success. With this exception the presbyters superintending the departments of the Indian work remain the same as last year.

Debts.—I can report as before that in the Indian field there are no debts of any kind resting upon any of our buildings, whether churches, parsonages, or boarding-schools.

Indian Boarding Schools.—Congress some years ago declared that it was "the settled policy of the Government to hereafter make no appropriations whatever for education in sectarian schools." This provision had not been interpreted, however, as meaning that the rations which had reached the Issue House in the Indian country and were ready for distribution might not be given, at the request of the Indian who had a right to them, to the mission boarding-school in which he had placed his children; but at the end of August, 1901, just as the teachers and pupils were returning to the mission schools after their vacation, I received notice that the Congressional action above narrated was interpreted by the executive officials to mean that any Indian child attending a mission boarding-school should ipso facto forfeit its rights to the rations issued to its tribe. I questioned the correctness of this interpretation and carried the matter up from one executive officer to another until at last it reached the President and was by him referred to the Attorney-General. In his opinion, after reviewing the acts of Congress relating to the matter under review, the Attorney-General used these words:

"While these provisions may only refer to direct appropriation to sectarian schools, yet the issuance of rations to them for the benefit of Indian children in their care would certainly offend the spirit of the acts of Congress last cited, for in saving the necessary expense of maintenance, it would have the beneficial effect of a direct appropriation. I am therefore of opinion that the Commissioner of Indian Affairs, who must respect the settled policy of the Government as thus declared by Congress, has no authority to grant Bishop Hare's application."

The case having been thus decided against the mission schools, there was nothing for me to do but to take up the burden thus laid upon me and raise money sufficient to make good to our five boarding-schools the provisions withdrawn by the Government. Thanks to the generosity of members of the Indian Hope and the Niobrara League and a few other friends, I have been able to raise the required funds and the mission boarding-schools have thus been able to survive.

It becomes necessary, however, to discontinue from September 1st next St. Paul's and St. John's boarding schools, and to use the appropriation which has hitherto
been made to them for the purpose of saving the boarding-schools which survive, namely, St. Mary's and St. Elizabeth's, and to devote any surplus to other parts of the work. Here additional needs have arisen from the fact that rations issued to the Indians are being rapidly reduced or cut off altogether, and native missionary workers who have been able to serve the Church on very small salaries because they were receiving allowances from the Government now need additional recompense from the Church. Moreover, the intelligence of the people is increasing, and also their dangers and temptations from mingling with the world, and we cannot give them the competent leaders that they need in this juncture unless we spend more money in educating and training native clergy and lay assistants (catechists and helpers).

Should it prove that there are more scholarships than there will be pupils in the remaining schools, I propose to call them Graduate Scholarships, and to use them toward the support of Indians who have enjoyed, at least in some degree, a school education, and are assisting in missionary work. It would seem that scholarships might appropriately follow those who have been transferred from the training in the schools to work in the field.

Miss Mary S. Francis, who has been for twenty-two years engaged in the boarding-school work, will continue her efficient work as the principal of St. Elizabeth's, and Mr. L. K. Travis, who took charge of St. Mary's in September, 1901, with great hopefulness and zeal, will remain there.

New Building and Improvements.—Building improvements in the Indian field have chiefly taken the shape of betterments in the dwellings of the working force. I have funds on hand for several chapels, but it has been impossible to secure workmen.

EASTERN AND BLACK HILLS DEANERIES.

New Buildings and Improvements.—The brave effort of our people at Redfield to secure a place of worship was crowned by the consecration of their church January 24th, 1902.

The people of DeSmet have, with a courage and liberality which has surprised themselves, put up and finished a church which is one of the neatest and best appointed in South Dakota. It is expected that the small debt which rests upon the furniture will soon be paid, and that the church will be consecrated before Christmas.

At Hot Springs, under the indefatigable leadership of the Rev. W. H. Sparling, the people are pressing their church toward completion. This is a memorable effort. The corner-stone was laid eight years ago, under most auspicious circumstances. Then came hard times, removals, etc., and the foundation wall, occupying a commanding site and staring everyone in the face, has seemed to say, "These men began to build and were not able to finish." There remained, however, a faithful remnant, and I am hoping to have the happy privilege of opening their church the last of August. Much will yet remain to be done to the building, but I feel sure that, if harmony and a mind to work are still maintained, the enterprise will reach its full conclusion.

At Milbank church erection has gone as far as laying of a foundation.

Debts on Churches among the White People.—I can still make a favorable report under this head. The only debts still remaining are as follows: Huron, $437.82; Rapid, $322.84; Lead, $2,500.

Self-Supporting Churches.—In order to be called self-supporting, a congregation must pay its clergyman at least $800 and house, or the rent of one. Our self-supporting churches are: Calvary, Sioux Falls; Christ, Yankton; Trinity, Watertown; St. Mark's, Aberdeen; Christ, Lead.
Arrears of Salary — In the same words as those used last year I record the same honorable fact, that not a single congregation has failed to pay its clergyman the promised salary.

All Saints' School. — Notwithstanding the enlargement of the building this school was full last year. Its work is rich in blessing.

Associate Mission. — Rural Dean Babcock still supervises this work. The candidates for Holy Orders who are working under him are Messrs. M. A. Martin and H. L. Forbes, and Mr. George Stockwell will join the force, it is expected, in October.

Under the influence of this work the congregations in Dell Rapids, Canton, Parker and Hurley have picked up new courage and are growing in numbers and, what is more important, are growing in confidence in their cause. As a natural result of this development it has been found necessary for the men engaged in the work to remove their residences from the centre, Sioux Falls, to the towns which are the scenes of their work, but they still resort to the rural dean for directions in their studies.

WILLIAM H. HARE,
Bishop of South Dakota.

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**REPORT OF MONEY RECEIVED AND DISBURSED BY THE BISHOP OF SOUTH DAKOTA.**

<table>
<thead>
<tr>
<th>Receipts</th>
<th>DISBURSEMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>The whole amount received from parishes and missions within the district itself</td>
<td>Amount received from parishes and missions in South Dakota, and disbursed by local authorities</td>
</tr>
<tr>
<td>The whole amount received from &quot;specials,&quot; including the United Offering</td>
<td>&quot;Specials&quot; were expended as follows:</td>
</tr>
<tr>
<td>The whole amount received from appropriations of the Board of Managers</td>
<td></td>
</tr>
<tr>
<td>$32,904.52</td>
<td></td>
</tr>
<tr>
<td>$38,175.12</td>
<td></td>
</tr>
<tr>
<td>$35,990.00</td>
<td></td>
</tr>
</tbody>
</table>

**INDIAN FIELD.**

- For church buildings: $1,700 73
- Insurance: 100 00
- Paid to Treasurer, Geo. C. Thomas, for Indian Scholarships: 884 00
- Stipends: 25 00
- Bible-woman: 65 00
- Books, papers, etc: 283 00
- Personals: 1,085 00
- Boarding-school buildings: 225 00
- Boarding-school, current: 5,331 69
- Miscellaneous: 45 10

**WHITE FIELD.**

- Church buildings: $1,097 63
- All Saints' School, education of clergy daughters: 2,156 69
- All Saints' School, endowment and building: 1,084 00
- Stipends of missionaries: 6,390 67
- Rectories: 1,762 50
- Personals: 273 00

The appropriation of the Board was expended as follows:

- Indian boarding-schools: $19,056 00
- Support of missionaries, Indian: 16,817 00
- Support of missionaries, White: 4,730 00
- Training students for Ministry: 240 00
- Ministering woman: 240 00
- Insurance and incidentals: 310 00
- Repairs of schools: 325 00

Total: $35,990 00

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1 hereby certify that the above statement of receipts and disbursements is correct.

WILLIAM H. HARE,
Bishop of South Dakota.
TENTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTHERN FLORIDA.

More than forty-three years in the Holy Ministry, and near the time of rounding up ten years in the episcopate, I am disposed, in this my tenth annual report to the Board of Missions, to take somewhat of a retrospective view, and to enter more into detail as to work done, and results thus far accomplished, than I have done in preceding reports.

1. I call the attention of the Board to some facts rather painfully emphasized by certain statistics here presented:

(a) A number of places, once flourishing and in prosperous condition, now diminished by the exodus, after the calamity "of the freeze," of those who were able to seek relief in more promising regions.

(b) A reduced number of communicants, and they poorly prepared to sustain the financial requirements of even occasional services of the Church, owing to their personal struggle for a bare living.

(c) Liberal aid formerly given to the Church in Southern Florida, even by many from the North not connected with the Church, discontinued by the now absentees, leaving the poor little flocks to struggle on as best they could.

(d) A few missions and some English colonies have been entirely broken up and, for the time being, given up.

(e) Very much of the property formerly owned by wealthy Churchpeople, who only came here for the winter, but were helpers, has passed for a mere song into the possession of a class of people shrewd and grasping, but having no interest whatever in the Church or her work.

2. Through the liberality of Mr. and Mrs. Leslie Pell-Clarke, the late Mrs. Felix R. Brunot, and the Woman's Auxiliary United Offering for the Missionary Bishops, I have seen not only that most excellent charity, The Church Home and Hospital, reach a wider sphere of work for Christ's poor and afflicted ones, but diocesan schools for girls and for boys fairly launched and with promise of future prosperity and well-doing.

3. I see distinctly the hand of God in the consummation of a wise, comprehensive and sufficiently flexible cathedral system here in the centre of this district, which means such a concentration of power and available forces, such a uniting of work and workers, as will bring the home and the hospital, the schools and the missions to the highest standard possible, with so few laborers and such inadequate means. Already the beneficial results of this advanced movement are recognized in this vicinity by all classes of citizens in Orlando.

4. I think I am warranted in saying that the work generally among the white people and black people is in a good, healthy, and fairly advancing condition. The mission for the remnant of the Seminoles must still go on more by faith than by sight; but there are three things, which I still trust to see realized, that will enable us all to cry out, "Laus Deo":

(a) An interpreter, a Christian Seminole, whom I still hope to find in Oklahoma or Indian Territory.

(b) The means to enable the Rev. H. Gibbs to increase his knowledge of medicine by attending a course of lectures; or, better, going for a time to some missionary medical college. He has already found that the little knowledge he has in that direction has done more to let him into the confidence and trust of these people than anything else.

(c) The consummation by the general Government of the movement begun happily in Florida's State Legislature to give the Seminole a considerable tract of land between the Everglades and Big Cypress Swamp, from which the white man will be unable to push him and take possession of
his place. I am trying through the Florida senators of the United States to have this matter brought properly before the next Congress, and if your Board can help me by influence or suggestion, I am sure it will be aiding in a work that God approves.

5. There is a disposition in many quarters—it came to the front even at the meeting of the House of Bishops in Cincinnati—to press the missionary districts toward at least a partial support of their bishops. I think it would be far better to encourage them, and even materially help them, toward the endowment, without which, it seems, they are never to become dioceses. I can never forget the great shock I received when I, a young missionary bishop, went to New York to have an interview with the Rev. Dr. Langford and learn how I might, in the very beginning of my episcopate, put certain forces into operation, so as to speedily be able to claim the $10,000 of the Harold Brown Fund, the $1,000 of the Dr. Saul Fund and the additional $3,000 of the General Board, and so see Southern Florida a diocese. I can see the good Doctor now, just as he looked at me, as if struck by my ignorance of the real situation: "You? Southern Florida? Why, you have no interest whatever in those funds. Mr. Harold Brown's fund was distinctly for those missionary districts which were already in existence when he constituted the fund, and for no others."

Cast down I certainly was—depressed I certainly was—but I did not give up; I determined to do all I could in Southern Florida, and then make a personal visit to Mr. Harold Brown and others and win the benefit, at last, in spite of the first disappointment.

But, so soon, came our great calamity, and everything was set back. Still I have worked on for material as well as spiritual advance, and, among other things, I have taken out a twenty-year insurance policy on the life of my strong young son, a candidate for the Holy Ministry, for the endowment of this missionary jurisdiction, trusting that others would do likewise, and so we would grow toward the maturity of the diocese. The true policy of the Church is to help the missionary child on to manhood before putting the burdens of maturity upon his shoulders.

6. Apportionment. I thank God this step in the right direction has been taken by this branch of the Catholic Church. Criticism has been made on some details of the plan, and it would have been, indeed, remarkable if so important a move had been made in absolute perfection from the first. The principle is the great thing—it is a first move—another must be made, and another. The full perfection will never be attained until every Christian man, woman and child shall learn God's way for Christian giving, and set apart, at least, one-tenth of entire income for God's work on earth. Of course, the one-tenth may be divided into several parts, one for support of one's own parish or mission, one for Domestic, one for Foreign, one for charitable cases near home, etc., etc., etc., but all for God and charity. By personal appeal at our convocation in January last, by sending out pastoral letters and by individual letters to clergy, vestries and others, I have pressed this duty home throughout Southern Florida, and I am thankful to say that my efforts, by God's blessing, have been crowned with success, and this missionary district stands among those that have paid in to the General Board the full amount called for. God be praised for His goodness! It stirs one's thankful soul to the very depths to see the great American Church not only waking up to increasing responsibilities, but, thank God, gathering up her energies and her forces to meet those responsibilities. While some are over-cautious and disposed to hold back, she, looking upward, hears the voice from heaven: "Speak unto the children of Israel, that they go forward." She is looking over our country from Maine to Mexico, from Florida to Alaska, abroad to China, Japan, Africa, South America and the islands of the ocean, and at the same time increasingly heeding the "marching orders" of the great Captain of our salvation, sounding on through nineteen centuries: "Go ye into all the world, and preach the Gospel to every creature."

The tables of comparative statistics embraced in this report will give you a fair view of the status in Southern Florida toward the end of my first decade as bishop.

WM. CHANE GRAY,
Bishop of Southern Florida.
ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SPOKANE.

In making my annual report for the District of Spokane, I wish first to mention the encouraging progress we have made, and point out the marks of positive gain and advancement.

Thirty years ago I came out to this jurisdiction as its first missionary, and found twelve communicants only in all this region. Ten years ago I became its first bishop, with six clergyman and 500 communicants. Now we have about eighteen hundred communicants.

We have eighteen clergy, three schools and a hospital, all working successfully, and all this time the Church has been steadily increasing faster than the population of the district.

I am grateful to report for the past year three marks of improvement and advance:

1. The spiritual life of our people seems to be decidedly deepening, and their zeal and faithfulness evidently increasing.

2. Two missions have voluntarily relinquished the stipend of the Board, and have organized as self-supporting parishes. These are North Yakima, under the admirable leadership of Mr. Bartlett, and Wallace, by the inspiration of its new rector, George C. Groves. Mr. Lockwood, of Ellensburg, assures me that they also will give up their stipend in November. All the other missions are doing more for self-help and becoming decidedly stronger and more stable.

3. We have two more missionaries at work in the field, and the standard of scholarship, ability and success is higher than ever before. On the other hand, this is a rapidly growing district; villages spring up into towns and towns into cities, and call aloud for the ministrations of the Church.

1st. The northern half of the district, with 25,000 square miles and sixteen growing towns of great promise, has only one missionary and we need two more, one with headquarters at Waterville and one at Northport. One county nearly as large as Connecticut has neither church building nor minister of any kind except (in my informant's words) "a cattlemans, who lives way out in the hills, and a waiter in a restaurant, who can't get much time to preach between meals."

2d. Along the O. R. N. Railway, in the Palouse country, are six growing towns of from six hundred to a thousand inhabitants, almost wholly American, and these ought to have at least one missionary, with headquarters at Tekoa.

3d. On the Great Northern Railroad, with Wenatchee as a centre, the country is rapidly settling up, and seven growing places ask for services.

4th. Six places and two churches in the Yakima valley are calling for a pastor.

5th. Ritzville is the largest initial shipping point on the Northern Pacific Railway west of St. Paul. After five services all told, they have built a church and have occasional ministrations, and they must, if possible, have a resident missionary who can visit the surrounding places.

6th. We greatly need a travelling missionary also, to minister to the dozens of other places where there is no man to care for their souls.

Thus we need seven more missionaries at once. Much as we need them, however, I recognize the numberless calls upon the Board, and now ask only an appropriation of $1,000 for the travelling missionary, or $600 for three settled missionaries, as the Board may think best.

I gratefully acknowledge the never-failing assistance of the Board and of the Church Missionary Society, the courteous helpfulness of the Secretaries, the invaluable assistance of the Woman's Auxiliary with the last most noteworthy gift from the triennial offering.

I wish to express my appreciation of the sympathetic co-operation of the Eastern clergy and the great-hearted generosity of the noble laity.

With especial gratitude I would mention several exceptionally large gifts received during the year. First, the noble gift from the Woman's Auxiliary Offering, which I temporarily used to take up all outstanding indebtedness for the current work of the jurisdiction, and ultimately for aggressive work in waste places; $437.15 from the Western Church Building Society, accounted
for below; also $8,150 toward land and building for the new St. Stephen's School; $2,761.54, balance of the Brunot Endowment; eight scholarships kept up as in former years, and $5,000 for land for a Temperance Inn in Spokane, all of which have been paid over to the treasurers of the institutions.

LEMUER.
Missionary Bishop of Spokane.

FINANCIAL STATEMENT.

<table>
<thead>
<tr>
<th>September 1st, 1901, to September 1st, 1902.</th>
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</thead>
<tbody>
<tr>
<td><strong>RECEIPTS.</strong></td>
</tr>
<tr>
<td>From parishes and missions in the District of Spokane .................................................. $22,878.54</td>
</tr>
<tr>
<td>From Board of Managers ........................................ 3,000.00</td>
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<tr>
<td>From Board of Managers ........................................ 300.00</td>
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<tr>
<td><strong>$ 3,300.00</strong></td>
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<tr>
<td>From the Board of Managers ............................ 2,700.00</td>
</tr>
<tr>
<td>&quot;Specials&quot; .......................................................... 2,445.56</td>
</tr>
<tr>
<td><strong>$7,170.81</strong></td>
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| **DISBURSEMENTS.**                            |
| Contributed within the District of Spokane .......................... $22,878.54 |
| For Bishop Wells' salary ........................................ 3,000.00 |
| For Bishop Wells' salary ........................................ 300.00 |
| **$ 3,300.00**                                |
| Stipend to Missionaries:                        |
| Rev. J. Neilson Barry ......................................... 51.43 |
| Rev. H. Norwood Bowne ....................................... 550.00 |
| Rev. Clarence H. Beers ....................................... 131.62 |
| Rev. T. A. Daughters ......................................... 269.95 |
| Rev. Freeman Daughters .................................... 69.95 |
| Rev. C. A. Horne ................................................ 400.00 |
| Rev. A. E. Macnamara ......................................... 276.00 |
| Rev. Sidney H. Morgan ....................................... 100.00 |
| Rev. John L. Manning ......................................... 136.06 |
| Rev. Willard H. Roots ....................................... 291.67 |
| Rev. E. F. Smith ............................................... 466.00 |
| **$7,706.06**                                |
| Bishop Wells' Missionaries' Salary:              |
| Rev. James Cheal ............................................... 275.00 |
| Rev. Geo. C. Groves .......................................... 100.00 |
| Rev. C. A. Horne ............................................... 150.00 |
| Rev. Alfred Lockwood ......................................... 143.09 |
| Rev. E. F. Smith ............................................... 150.00 |
| **718.50**                                 |
| Rev. H. M. Bartletts' work ................................ 633.61 |
| Rev. C. A. Horne's work ...................................... 244.93 |
| Rev. E. F. Smith's work ..................................... 39.65 |
| Rev. W. H. Root's work (rectory) ...................... 25.00 |
| Rev. W. H. Root's salary .................................... 136.06 |
| Rev. J. Neilson Barry's salary ...................... 600.00 |
| St. Paul's School ............................................... 180.00 |
| Brunot Hall ..................................................... 56.00 |
| **$5,446.65**                                |

| Sept. 1st, 1901—Deficit, account overdrawn $ 342.68 |
| Clergy salaries .................................................. 1,059.54 |
| Clergy travelling .............................................. 725.40 |
| Secretary .......................................................... 398.35 |
| Church lots ....................................................... 856.78 |
| Rectors ........................................................... 247.00 |
| Church plans ..................................................... 259.00 |
| Repairs and improvements .................................... 292.50 |
| Taxes ............................................................... 665.83 |
| Insurance ........................................................... 41.00 |
| Interest on notes ............................................... 716.61 |
| Stamps ............................................................. 76.00 |
| Stationery and books ............................................ 87.22 |
| Printing ............................................................ 57.11 |
| Legal expenses ................................................... 23.86 |
| Telegram and telephone ........................................ 96.11 |
| Freight and express ............................................. 104.03 |
| Cart and harness for Mr. Roots ............................ 39.90 |
| Hospital ........................................................... 39.90 |
| Brunot Hall chaplain ............................................ 68.68 |
| St. Stephen's School current expenses .................. 430.90 |
| St. Paul's School ................................................ 230.00 |
| Donation for Bishop Keator ................................... 15.00 |
| Indebtedness paid ............................................... 350.00 |
| On hand Sept. 1st, 1902 ...................................... 380.15 |
| Unaccounted for .................................................. 1.67 |
| **$7,170.81**                                |

The above is a correct statement of all moneys received and disbursed by me.

LEMUER.
Missionary Bishop of Spokane.

Bishop of Spokane.
FIFTEENTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF WESTERN TEXAS.

I have to report this year a continuance of God's blessing on our work.

Our three schools, St. Mary's Hall, the West Texas Military Academy and St. Philip's Industrial School, all have been full to their utmost capacity. The new Brunot Hall, added to St. Mary's Hall, has made that a handsome, commodious and convenient building, having a comfortable capacity for the principal, necessary resident teachers and forty boarders.

The West Texas Military Academy also overflowed, and, for the fourth time, I had to enlarge it. It now has capacity for eighty boarders. We have added a neat hospital building, which will be a great convenience. With the best faculty we have ever had, and abundant rains, which have broken the long drought of two years and given hope of renewed prosperity, we have reason to expect the most prosperous session, God helping us, we have ever had.

I have bought property adjoining St. Philip's Industrial School, in order to meet the growing demand for more room. The school took the first prize for sewing and cooking at the San Antonio fair last fall. I need about $1,200 to put a second story on the building, which was provided for in the plans. This is almost a necessity for the proper equipment and successful operation of the school, as it has no assembly hall, and its closing exercises have to be held in one of the Colored churches, kindly loaned for the occasion, but unsuitable for such a purpose. Such a hall would be very valuable in providing a place for social gatherings of the best class of Colored people, away from the demoralizing influences by which they are so generally environed. I wish some friend of this race would generously provide the means for securing this hall, which might be called by his or her name.

We have built one rectory, but no churches, this year, because we do not, at present, need any. Every congregation we have is provided with a place of worship. We are still able to report that, with one exception, there is no town of 750 Americans in the district without a church building in it, in which services are held at least once a month.

Of course, this cannot continue to be the case much longer, owing to the steady growth of parts of the district, where the plowman is rapidly rooting out the cowman. Unfortunately for the future of our Church, these new comers are mostly foreigners, Bohemian, and furnish no recruits for our branch of the Kingdom; in fact, some towns, once American, are fast being dominated by foreign influences. It will take two or three generations to Americanize them. This is a strong argument for the continued support of our Church by the General Board; as it has been demonstrated in St. George's and Grace Church, New York, that it is eminently fitted for dealing with this serious, social and racial problem, which is one of the most important questions confronting not only our own Church, but the whole country. It is this class of people that are changing our customs, especially that of Sunday observance, and have succeeded in expelling the Bible and prayer from our public schools, and are threatening the overthrow of our most cherished institutions, unless they can be thoroughly assimilated into our social, political and religious systems. The Church that can deal most effectively with this grave problem will become "the Church for Americans." Doubtless it is because of the dangers that await us a little further down this road, that the Christians of America are going to be driven into Christian unity for the defence of the very foundations of their faith, which are being seriously and insidiously assailed.

We appeal to our fellow-Christians at the great centres, where our own Church is rich and strong, to aid us in this unequal conflict here on the frontier. The service that we and the missionaries of other Churches have rendered to the whole coun-
try in helping on its development to its present high standing among the nations entitles us to the sympathy and aid of all those, everywhere, who have been sharers in the benefits that our labors and self-denials have brought to every section of the country, notably the East.

Our great cities at the East, with their wealth and culture, have been made possible because the West has been reclaimed from savagery and turned into civilized communities, largely through the efforts of the early missionaries, and so made the sources of the bread and meat supply of the overcrowded East. I quote with pleasure from The Spirit of Missions an article on this subject, which embodies a splendid tribute paid to Western missionaries by our President, a typical American, standing for our highest ideals and noblest aspirations, and who knows the West better than any other public man in the country.

WHAT PRESIDENT ROOSEVELT THINKS OF THE HOME MISSIONARIES.

"No man in the United States has a more intimate knowledge of the newer part of our country than President Roosevelt. He has been no 'car window' observer. From actual experience he knows the isolation and hardships which have been, and in many instances still are, the chief characteristics of those vast stretches of territory where an empire is in the making. In his address to the recent centennial anniversary of the Presbyterian Board of Home Missions the President spoke of the people of the United States as having been engaged in the last hundred years in the rough work of conquering a continent. In that work the missionaries have had, he said, a share, the importance of which it would be difficult to overestimate. For it is service such as theirs which prevents the pioneers from sinking perilously near the level of the savagery against which they contend. Without it the conquest of this continent would have had little but an animal side. Without it the pioneer's fierce and rude virtues and sombre faults would have been left unlit by the flame of pure and loving aspiration. Without it the life of this country would have been a life of inconceivably hard and barren materialism. Because of it, deep beneath and through the national character, there runs that power of firm adherence to a lofty ideal upon which the safety of the nation will ultimately depend.' A statement such as this has a two-fold value. First, it reminds all of us that the words 'United States of America' and 'American citizen' are words of infinitely larger and more noble meaning than they could possibly have been without the missionary work of those who, while sharing the hardship of continental conquest, 'waged war against the myriad forms of brutality.' In the second place, they remind every home missionary that his has been, and is, the high dignity of contributing largely to the making of national character and the enacting of national ideals. Once this fact is realized, the seeming commonplace of the home missionary's life is illumined with a new light. The familiar duties can be done with added zest and power; the subtle temptations to discouragement and despair can be met and mastered; and the manifold sacrifices of deserved comfort and right ambition can be made with a smile, because, through them all, the end and purpose of the work can be clearly seen."

When the people of the East, whose prosperity is built up on the toiling, moiling, sun-baked and sweat-bathed masses of the South and West, to whom no vacation ever comes, have these facts called to their attention, let them not begrudge a moiety of their superabounding wealth to these poorly requited toilers who are at the base of this splendid fabric of American civilization; lest, if these foundations fail or become corrupted, the whole mass should come tumbling to the ground. At least give them a chance to enjoy some of the comforts of religion here, with a prospect of a fruition of its hopes hereafter; so will they continue to maintain, in its purity, the mighty fabric of this free Government, based as it is on the principles of the Christian religion, and destined, we trust, to be the most potent influence on earth for the building up of the Kingdom of Heaven in this present world, which is the surest guarantee of preparation for enjoying the blessings of that Kingdom of Heaven.

It gives me pleasure to report that I have ordained five deacons and one priest during the year, and had one priest ordained for
REPORT OF THE BISHOP OF WESTERN TEXAS.

me, thus adding seven to our number of efficient home-raised workers. There is not a vacancy in the district.

Our offerings for district missions last year were $3,500, and to General Missions, $1,026.

Because of the liberal offerings of our own people, together with those of a few dear friends at the East who never forget us, whether I see them in the flesh or not, I have had the satisfaction and pleasure of staying at home the whole summer. It is the first time in fifteen years that I have not had to spend from three to four months at the East begging for our Church work here. I pray that I may be spared this cross in the future.

There were 223 confirmations. There are now 3,102 confirmed persons—an increase of 125.

For these and God's many mercies, we thank Him and pledge ourselves anew to His service in bringing in His Kingdom.

MONEY RECEIVED.

| From Woman's Auxiliary Triennial Offering | ....................... $3,500 00 |
| Pittsburgh, Brunot will, additional | 2,742 96 |
| Mrs. Brunot's will | 1,010 00 |
| New York | 950 00 |
| Connecticut | 417 31 |
| Albany | 410 00 |
| Pennsylvania | 386 00 |
| Rhode Island | 378 00 |
| New Jersey | 260 00 |
| Ohio | 138 35 |
| Texas | 55 35 |
| Missouri | 26 00 |
| Alabama | 10 00 |
| **Total** | $10,084 17 |

For the first time in fifteen years I can thank God and say, I owe no man anything, but to love him and to try to help him.

J. S. JOHNSTON,
Bishop of Western Texas.
REPORT OF THE BISHOP OF INDIANAPOLIS.

Five clergymen, serving eight missions, have been aided by the appropriation of the Board to the Diocese of Indianapolis for the past year, and I am happy to report progress all along the line. To one who knows conditions as they are in this part of the country it will not be surprising that we have no large figures to mention as evidence of growth. The day has long passed when large increase may be expected. But such gain as there has been is solid gain, and it has been made in the face of great difficulties and many discouragements. The places served have been (1) Columbus, under the Rev. Charles Trask Lewis; (2) Washington and Princeton, under the Rev. W. C. Hengen; (3) Shelbyville and Greensburg, under the Rev. Hobart L. Marvin; (4) St. Luke's Mission, Terre Haute, and Linton, under the Rev. Robert B. B. Foote; and (5) Connersville, under the Rev. William C. Otte.

1. At Columbus, a town of 8,000 people, Mr. Lewis has held frequent services on Sundays and Holy Days in the mission church, and has also started work in a suburb of the city. The attendance at the services is larger, and the financial condition better, than at any time within my knowledge. New persons have been brought into the Church, and old members who had lapsed, have been recovered and restored to their place and work. A hopeful sign is the attendance of men, who outnumber the women at the services. This is due, in some measure, to the work that the missionary has done in a club for young men and boys, in which religion and politics are barred out, but where the missionary and his helpers gain an influence over those with whom they come into contact. The club is composed of those who belong to all Christian bodies, the Roman Catholic included, and to none; its object is to provide a place where the young men of the city may enjoy themselves in harmless ways and where they may be surrounded with good influences.

2. The work at Washington and Prince-
have been baptized, two infants and four adults; fourteen have been confirmed, and the communicant list has increased from ten to twenty-eight. Every financial obligation has been met, and the apportionment for missions has been paid. The offering on Easter Day was devoted wholly to objects outside of the mission, a splendid example to the diocese. Steady growth may be expected here. At Greensburg, Mr. Marvin was assisted for part of the year by the Rev. W. D. Engle, but for several months past he has been serving this station himself, unaided. There are not so many communicants as there were a year ago, owing to removals, but a forward movement has been made by the purchase of a lot for a church, which it is hoped may be built within the present year.

4. Mr. Foote's work in St. Luke's Mission, Terre Haute, and in adjacent places is a most interesting and successful one. Under his wise, patient and persevering leadership, St. Luke's Mission has made steady progress. The congregations are larger than ever before; a truer and deeper interest is manifested; the spiritual life has been strengthened. Of course it is still the day of small things but the foundation that is being laid is a solid one. The secret of Mr. Foote's success is his own missionary enthusiasm. His small mission in Terre Haute, few in numbers and weak in financial ability, has become the centre of a somewhat extended missionary field. The missionary himself ministers regularly at Linton, a growing mining town, where he has established many agencies for the betterment of the people; at Sullivan, another important town where we have a few people, he holds occasional services. On week-day evenings he visits mining camps and mining towns, preaching to the people and distributing literature among them; and, during the past summer, with the aid of the rector of St. Stephen's Church, Terre Haute, he has begun a Sunday-school in the northern part of the city and has gathered a considerable number of children into it. There is no better work in the diocese, and none more purely missionary in character, than that which is being done by the Rev. Mr. Foote.

5. Lastly, there is the work at Connersville. When the Rev. W. C. Otte took charge here a year ago, the task before him seemed to be an almost hopeless one. But from the start he showed himself to be the right man for the place, and after only a year's labor he has the satisfaction of seeing this old parish in such a condition as to warrant the belief that it will be entirely self-supporting within a brief period, probably before the next Council of the diocese. Thanking the Board of Managers for its continued support, this report of the work, that is being aided by it, is respectfully submitted.

Joseph M. Francis,
Bishop of Indianapolis.
REPORT OF THE COMMISSION ON WORK AMONG THE COLORED PEOPLE.

The Commission for Church Work among the Colored People respectfully presents to the Board of Managers of the Domestic and Foreign Missionary Society its annual report for the year ending September 1st, 1902. The Board of Missions, having determined to entrust this special department of missionary work to the same agency for another period of three years, the following were duly elected members of the Commission:

The Rev. A. Mackay-Smith, D.D., Washington, D.C.
Hon. J. O. Bancroft Davis, Washington, D.C.
Mr. Henry E. Pellew, Washington, D.C.
Mr. Joseph Bryan, Richmond, Virginia.
Mr. John Wilkes, Raleigh, North Carolina.
Mr. Allan McLane, Baltimore, Maryland.

Since the appointment of the Commission, the Rev. A. Mackay-Smith, D.D., has been consecrated Bishop-Coadjutor of Pennsylvania.

The Commission met in Washington May 22d, 1902, and organized by electing the Bishop of Kentucky, Chairman, and the Rev. Beverley D. Tucker, D.D., Secretary; an executive committee was elected consisting of the following members: The Bishop of Washington, Judge Davis, Mr. Pellew and the Secretary.

The work for which the Commission is responsible is found in twenty-one dioceses and three missionary districts—Asheville, Southern Florida and Western Texas. With the exception of the Diocese of Springfield, the missionary field is confined to the territory covered by the former slave States. When the Commission was originally appointed it was deemed wise to limit its area of operation to the district in which the larger mass of the Negro population was to be found, and in which the Church, through the losses of war, was financially weak and unable to care for its own missions. In a number of the northern States, however, and in a few of the western, are colored congregations, some self-supporting and some maintained by their dioceses. The Commission gratefully recognizes the substantial contribution these dioceses are making toward the general progress of the work, and desires to express its earnest sympathy with all who are laboring to bring the teachings and the worship of the Church to bear upon the lives of the Colored people of the United States.

REVIEW OF THE WORK.

For the better information of the Church, it has been thought advisable to give a brief review of the work in the several dioceses, as it is presented in the annual reports of the missionaries.

In the Diocese of Alabama there are four clergymen engaged in the work among the colored people. There is one church at Birmingham, one at Mobile and one at Montgomery. At Mobile the Good Shepherd School and at Birmingham St. Mark’s Mission School are helping to train the children in the ways of the Church. There are in the diocese about 112 communicants.

In the Diocese of Arkansas there is at present only one established mission and no clergymen whose time is entirely given to the work. The bishop is deeply interested, and is endeavoring to secure men and means to organize missions, so as to reach, in some degree, the immense colored population in his diocese.

In the Missionary District of Asheville there are four clergymen connected with the work and four churches, one at Asheville, a strong and prosperous congregation, one at Lincolnton, one at Franklin and one at Morganton. There are three schools and about 200 communicants.

In the Diocese of Delaware there is one congregation at Wilmington and one clergyman. St. Matthew’s Mission School at
Wilmington is doing a good work.

The Diocese of East Carolina has an extended work, maintained by six clergymen and one lay-reader. The principal points are Wilmington, Edenton, Elizabeth City, New Berne, Fayetteville and Beaufort. At the latter point there is a school building, but no church. There are three day-schools and about 300 communicants.

In the Diocese of Florida there are eight clergymen and several lay-readers engaged in the work. There are churches at Jacksonville, Pensacola, Lone Star, Washington and Palatka, having in all about 350 communicants. There are three parochial schools.

In the Diocese of Georgia the work is organized in all the principal towns of the State. There are twelve regular stations besides a number of missions. Eleven clergymen, five of whom are aided by the Commission, are engaged in the work. Parochial schools have been started at Brunswick, Savannah and Thomasville. The colored congregations in Georgia have made progress in the way of support. There are about 900 communicants.

The Diocese of Kentucky has organized congregations at Louisville, Henderson and Hopkinsville. Three clergymen are engaged in the work, and there are two excellent parochial schools and one industrial school. There are about 350 communicants.

In the Diocese of Lexington there is an organized congregation at Lexington, with a clergyman in charge and about thirty communicants. One industrial school.

The Diocese of Louisiana has two congregations and two clergymen at work, one at New Orleans and one at Alexandria. A kindergarten school has been established in connection with the work in New Orleans. There are about 175 communicants.

The Diocese of Maryland has three clergymen at work in connection with the Commission, the large congregation of St. Mary's the Virgin being a mission of Mt. Calvary Church. There are three churches, two in Baltimore and one in Annapolis, two parochial and one industrial schools. There are about 800 communicants reported, though there are doubtless more connected with the parish churches in the rural districts.

In the Diocese of Mississippi there are two congregations, one at Natchez, now without a rector, and one at Vicksburg, under the Rev. R. T. Middleton. There is one industrial school. 104 communicants.

Archdeacon Pollard, of the Diocese of North Carolina, reports fourteen stations, most of them well organized congregations. There are seven clergymen at work. The contributions were $3,831.83, the confirmations sixty-nine and the communicants number about 600. There are seven parochial schools. The Good Samaritan Hospital at Charlotte is doing most admirable work.

South Carolina reports, through Archdeacon Joyner, an extended and well organized work in which there are three colored and twelve white clergymen, seven colored and one white lay-readers. There are 121 teachers and catechists, making a laboring force of 144. There are organized congregations or missions at twenty-eight points, one hospital and two dispensaries. There are about 500 communicants. The work in the diocese is only limited by the means available.

In the Missionary District of Southern Florida there are five principal stations, Key West, Tampa, Ocala, Orlando and Miami. Five clergymen and a number of lay-readers are engaged. There is one parochial school and one industrial school. There are about 300 communicants.

From the Diocese of Southern Virginia Archdeacon Russell reports a well-organized work under the care of six white and ten colored clergymen and a large number of lay-workers. There are twenty-five churches, besides mission preaching places, five rectories, ten industrial schools and eight parochial schools. The number of communicants is about 1,300 and the work is well distributed through the eastern part of the diocese. The rural churches are especially strong, the Rev. Mr. Brown, of Bracey, reporting 215 communicants in the country churches in his charge. The contributions were about $5,000, not including $5,000 earned by St. Paul's Industrial School. There is great need of a church building at Newport News, where there is a large Negro population.

In the Diocese of Springfield there is one church at Cairo well equipped, and one parochial school. There are about sixty communicants.
The Diocese of Tennessee reports twelve stations, with six clergymen engaged in the work. There are four schools and about 200 communicants.

In the Diocese of Texas there are two churches, one in Galveston and one in Tyler. The work at Galveston was begun anew after the disaster of the flood and the church is nearing completion. The congregation needs and deserves help. There are two clergymen at work and two parochial schools. The communicants number about 225.

The work in Virginia is now under charge of Archdeacon Moncure. There is a church and one mission in Richmond, a church in Alexandria and one in Gordonsville. One colored clergyman and several white clergymen are engaged in the work.

In some of the regular parishes there are Sunday-schools for the colored people, and much work is being done which does not come under the cognizance of the Commission. There are a number of communicants who hold their membership in the parish churches. There are about 300 communicants.

In the Diocese of West Missouri there are two organized congregations and two clergymen. One church is at Kansas City and one at St. Joseph; 104 communicants.

In Western Texas there is one church at San Antonio, well equipped with day-school and industrial school. There are forty-five communicants.

There are two churches in West Virginia, St. Philip's, Charleston, has a good congregation, an excellent day-school. It is under the charge of the rector of the parish, assisted by a colored clergyman. The other church is at Parkersburg, and is under the charge of the rector. It also has a parish school. There are about seventy-five communicants.

It will be seen by the above imperfect review that the work is very unevenly distributed, the opportunities, and especially the means available, being different in the several sections. In some dioceses all that is needed is to foster a work that is laid upon firm foundations and has a promise of steady, if slow, progress. In other dioceses, where the colored population is very large, the work has scarcely begun. The Commission again calls the attention of the Church to the needs of these dioceses in the far South. Something ought to be done to leaven the ignorant masses of the States bordering on the Gulf of Mexico and the lower Mississippi River. The bishops and the parish clergy, because of the very magnitude of the task and the paucity of their numbers and means, can do but little to reach these untutored millions, unless they have back of them the loving sympathy and the generous aid of the Church at large.

EDUCATIONAL INSTITUTIONS.

King Theological Hall, Washington, D.C., under the direction of its warden, the Rev. W. V. Tunnell, opened September 26th, 1901, with an enrolment of ten men. These represented the Dioceses of Washington, New York, North Carolina, East Carolina, Central Pennsylvania, Connecticut, Delaware and the Missionary Jurisdiction of Southern Florida. Of the ten students four were in the academic and six in the theological stage of preparation. One student was awarded a diploma in the English course in theology.

The Bishop Payne Divinity-school in Petersburg, Virginia, had during the past year fourteen theological students. The session is reported as one of the most satisfactory in the history of the institution. The Rev. W. A. R. Goodwin has resigned the Chair of Systematic Divinity and Liturgies and the Rev. Mr. J. Courtney Jones, author of the Prayer Book Concordance, has been elected in his place. Mr. Goodwin is still connected with the school as financial agent. There are three missions allied to the school, in which the students conduct the services as licensed lay-readers. The school, at present, has an endowment of $14,500. An earnest endeavor is being made to increase it to $50,000.

Hoffman Hall at Nashville provides a
home under the influences of the Church for students at the Fiske University.

St. Augustine's Normal School, Raleigh, North Carolina, of which the Rev. A. B. Hunter is principal, is growing in efficiency and usefulness. Its industrial departments are well conducted, and its influence on the life of the colored people is seen not only at Raleigh but throughout the State. The number of students keep up well. St. Agnes's Hospital has a well equipped training-school for nurses, the importance of which cannot be overestimated. St. Augustine's already stands in the front rank of the industrial institutions of the South, and is destined to grow stronger and more helpful year by year.

St. Paul's Normal and Industrial School, at Lawrenceville, Virginia, under the able leadership of Archdeacon Russell, assisted by the Rev. Scott Wood, is doing a work for the industrial and moral training of the Negro, which, considering the means available, is second to none in the South. The equipment of the school, while not what its friends would like to see it, is thorough so far as it goes, and provision is made for teaching all the useful trades. The earnings of the industrial department, ranging year by year from five to eight thousand dollars, shows that the work done is genuine. The school with its more than three hundred students, has only an endowment of $1,500, a thousand of this coming this year from the Brunot legacy. The church has been rebuilt and the school started on a wider basis. The industrial features embrace cooking, sewing, shoemaking and carpentry. Mr. Perry needs $5,000 for an industrial building. If he is encouraged by the Church, in a few years the school will occupy a position in Georgia similar to that filled by the great schools at Raleigh and Lawrenceville.

The Commission at its May meeting distributed the legacy received from the Brunot estate as follows:

<table>
<thead>
<tr>
<th>Institution</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Paul's, Lawrenceville</td>
<td>$1,000</td>
</tr>
<tr>
<td>Bishop Payne Divinity School, Petersburg</td>
<td>2,550</td>
</tr>
<tr>
<td>St. Athanasius' School, Brunswick</td>
<td>1,500</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$5,050</strong></td>
</tr>
</tbody>
</table>

These gifts will not only materially aid these useful institutions, but they will, the Commission hopes, serve as an incentive to others to give liberally of their means for the upbuilding of these and similar agencies for the moral and spiritual elevation of the Colored people. It does not seem too much to expect that in a day when millions are being given to the secular colleges, the men and women of the Church will not forget the claims of their own institutions which represent a faith and devotion worthy of all encouragement.

The portion of the United Offering of the Woman's Auxiliary to the Board of Missions which was assigned to the Colored Work, has been divided between the schools at Raleigh and Lawrenceville, St. Paul's receiving the larger portion, $2,000, because its annual grant is smaller, and St. Augustine's receiving $1,500. The Commission desires to express its appreciation of this timely help from the devoted women of the Church.

**APPROPRIATIONS,**

The Commission has made the following appropriation of the $65,000 granted for the work, for the year beginning September 1st, 1902:

(The appropriation to the Diocese of Mississippi was made subject to the discretion of the executive committee, as, at the time of its meeting, the Commission was not fully informed as to the need of the work in that diocese. The appropriation to the warden of King Hall was made subject to
the discretion of the trustees of that institution.)

Annual appropriations for year beginning September 1st, 1902:

<table>
<thead>
<tr>
<th>Institution</th>
<th>Annual Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$2,730.00</td>
</tr>
<tr>
<td>Arkansas</td>
<td>$2,600.00</td>
</tr>
<tr>
<td>Asheville</td>
<td>$950.00</td>
</tr>
<tr>
<td>Delware</td>
<td>$900.00</td>
</tr>
<tr>
<td>East Carolina</td>
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<tr>
<td>Florida</td>
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<td>Georgia</td>
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<td>North Carolina</td>
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<td>South Carolina</td>
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<tr>
<td>Southern Florida</td>
<td>$1,650.00</td>
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<td>Southern Virginia</td>
<td>$4,940.00</td>
</tr>
<tr>
<td>Springfield, Illinois</td>
<td>$600.00</td>
</tr>
<tr>
<td>Tennessee</td>
<td>$3,600.00</td>
</tr>
<tr>
<td>Texas</td>
<td>$1,400.00</td>
</tr>
<tr>
<td>Virginia</td>
<td>$1,550.00</td>
</tr>
<tr>
<td>Washington</td>
<td>$3,500.00</td>
</tr>
<tr>
<td>West Missouri</td>
<td>$600.00</td>
</tr>
<tr>
<td>Western Texas</td>
<td>$400.00</td>
</tr>
<tr>
<td>West Virginia</td>
<td>$400.00</td>
</tr>
</tbody>
</table>

Total appropriations as made May 22nd, 1902 $64,420.00

Expenses of Secretary of Commission: $600.00

Archdeacon's salaries:

- South Carolina: annual rate of $1,200.00
- North Carolina: $1,200.00
- Southern Virginia: $1,200.00
- Tennessee: $1,200.00
- Georgia: $1,200.00

In giving this annual report of the conditions of the work committed to its charge the Commission again appeals to the Church for a larger interest and a closer sympathy for a missionary field which lies within the boundaries of our own country, and whose needs cannot be exaggerated. Whatever solutions there may be found for the political and social problems which arise from the presence of millions of the African race in our midst, there can be no question as to the obligations of the Church of which we are members to labor to the uttermost for their spiritual betterment. We are put in trust of the Gospel for the white man and the red man, for the heathen beyond the seas, but also for the race whom God has placed at our doors, and who look to us to be fed with the Bread of Life. God help the Church to be true to her responsibilities and to fulfill, as He shall give ability, her great mission!

On behalf of the Commission,

THOMAS U. DUDLEY, Chairman,
BEVERLEY D. TUCKER, Secretary.

NORFOLK, VIRGINIA, September, 1902.
THE SIXTY-SEVENTH ANNUAL REPORT ON FOREIGN MISSIONS.

In looking back over the past year, the work in the Foreign Mission field has evinced remarkable activity all along the lines. Not in one single instance has there been any diminution of services in any of the great divisions of labor—evangelistic, educational or philanthropic, but a continuous, steady, onward movement that has found expression in increased activities and in broadening the scope and possibilities of present opportunities.

In Africa Bishop Ferguson has been planning a new line of campaign by extending the outposts and pushing more vigorously into places where the Gospel message has not as yet found a hearing.

In China the work has outgrown the old régime and demanded increased supervision for the better handling of the forces. At the General Convention held in San Francisco in October, 1901, the Missionary District of Shanghai and the Yangtse Valley was divided, and the Provinces of Nganhwei and Hupeh, with portions of Kiang-si Hunan, were embraced in the new Missionary District of Hankow. The Rev. J. Addison Ingle, a most faithful priest in Hankow, was elected its Missionary Bishop. He was consecrated in St. Paul's Church, in that city, by the bishops of the American Church having jurisdiction in China and Japan, assisted by the Bishop of Corea, of the English Church. This event marks another era in the China Mission, and presages the advent of still greater things in the advance of Christian truth in that land of gross heathenism.

In Japan the Church has made progress in both missionary districts—Tokyo and Kyoto—under their respective bishops, and the outlook to-day is even more propitious than it has ever been before.

In Haiti, Bishop Holly is sustaining the work in his jurisdiction with commendable zeal and fortitude, and extending its borders as far as the resources at his command will permit.

FINANCIAL STATEMENT.

The total amount appropriated for the fiscal year 1901-2 was $300,283.10.

The total amount applied upon the work of the Church in foreign lands was $409,730.84, but of this sum $117,660.03 was received as "specials" to be paid over and above appropriation or to be invested permanently. The amount for "specials" includes $24,633.99, the foreign portion of the United Offering of 1901 of the Woman's Auxiliary.

The contributions for Foreign Missions, which could be used toward meeting its appropriations, together with a portion of the offerings for General Missions assigned by the Board to this department of the work, amounted to $365,466.84. In addition to the contributions, the legacies, applied either by the terms of the wills or by the action of the Board, aggregated $28,613.97, making the total amount applied to paying the appropriations for the fiscal year $392,070.81.

The amount assigned to the foreign department of the cost of making the work known to the Church by the publication of leaflets and pamphlets con-
carn the several missions, or portions of them, and one-half of the expenses of sending the several copies of The Spirit of Missions free to the clergy, has been $11,587.99, and for the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary, $24,556.86.

The cost of administering the affairs of the Society, both domestic and foreign and of making the work known to the Church, was seven per cent. of the receipts for missions, or six and four-tenths per cent. of the gross receipts of the Society.

The statement of appropriations and resources for the fiscal year is as follows:

Balance of appropriations on September 1st, 1901, unpaid, . . $ 51,359 10
Appropriations, September 1st, 1901, to September 1st, 1902, . 809,383 86

Received for Foreign Missions, . . . 122,373 70
One-half General Offerings, . . . 128,083 14
Legacies applied toward the appropriations, by order of the Board of Managers, . . . 3,113 13
Undesignated legacies to the Society, . . . 23,501 84

$351,642 78

The following table shows the exact resources for Foreign Missions of the Board of Managers since its organization:

ANALYSIS OF RECEIPTS FOR FOREIGN MISSIONS.

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of Congregations Contributing</th>
<th>Receipts from Contributions</th>
<th>Receipts from Legacies</th>
<th>Total</th>
<th>Receipts from Contributions</th>
<th>Receipts from Legacies</th>
<th>Total</th>
<th>Gross receipts for the Year</th>
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</thead>
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<td>1877-8</td>
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<td>$219,309 67</td>
<td>$17,974 98</td>
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<td>$24,456 92</td>
<td>$30,456 92</td>
<td>$64,913 84</td>
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<td>120,987 90</td>
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<td>128,831 56</td>
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<td>160,049 04</td>
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<td>184,862 15</td>
<td>47,590 42</td>
<td>50,306 32</td>
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<tr>
<td>1894-5</td>
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<td>26,289 27</td>
<td>184,862 15</td>
<td>47,590 42</td>
<td>50,306 32</td>
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<tr>
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<td>117,550 80</td>
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</table>

* Including a single gift of $25,000.
† Including a legacy of $100,000, for investment.
‡ In addition to this amount the Board received $400,786 undesignated, which was appropriated the next year.
§ In addition to this amount the Board received $3,081.78 for Foreign Missions, and $10,053.43 undesignated, which was afterward appropriated.
** Including $24,638.99 from Wo. A. X. United Offering of 1901,
REPORT ON FOREIGN MISSIONS.

APPOINTMENT OF MISSIONARIES.*

The question of supplying the foreign field with missionaries depends almost entirely upon the funds which the Board receives for that purpose. Occasionally a missionary will go forth voluntarily upon his own charges, or his support will be provided by individuals, or from organized societies. But the Board aside from these auxiliaries can only add to the staff already engaged in the work, as the money necessary for such appointments can be had. With increasing demands, there will always be the need for more laborers, and unless they can be had the work must of necessity suffer.

The following have been appointed during the year:

Shanghai.
- The Rev. Fleming James, Ph.D. [May.]
- The Rev. John W. Nichols. [May.]
- Mr. William McCarthy. [February.]
- Mr. Millidge P. Walker. [May.]
- Mrs. Lilian P. Fredericks. [January and July.]
- Miss Williette W. Eastham. [October and July.]

Hankow.
- The Rev. Edmund J. Lee. [February.]
- The Rev. Alfred A. Gilman. [April.]
- The Rev. Allan R. Van Meter. [July.]

Tokyo.
- Miss Lula H. Boyd. [March.]

Kyoto.
- Dr. Irvin H. Correll. [December.]
- The Rev. William James Cuthbert. [July.]
- Mr. John Reifsneider. [July.]

MARRIAGES.

Tokyo.
- The Rev. W. F. Madeley and Miss Marion Nivling. [July.]

Kyoto.
- The Right Rev. Dr. Sidney C. Partridge and Miss Agnes Simpson. [December.]

Hankow.
- The Rev. Logan H. Roots and Miss Eliza L. McCook. [May.]

DEATHS.

Cape Palmas, etc.
- Mrs. King, wife of the Rev. Francis King, of Crozierville, Liberia. [March.]
- Mrs. Sarah H. Blyden, for fifteen years teacher at Trinity Parish School, Monrovia. [August.]
- Mr. James W. Ashton, for a long term catechist and business agent. [September.]

RETIEMENTS.

Shanghai.
- The Rev. H. Clinton Collins, M.D. [October.]

Tokyo.
- The Rev. H. G. Limric. [April.]

* The months given under this and the following captions, refer to the number of The Spirit of Missions in which full particulars will be found.
CONSECRATION IN THE FIELD.

Hankow. The Rev. James Addison Ingle, M.A. [April.]

ORDINATIONS IN THE FIELD.

Cape Palmas. The Rev. James S. Smith. (Priest.) [July.]
Mr. William Smart. (Deacon.) [October, 1902.]
Mr. Stephen H. Cartwright. (Deacon.) [October, 1902.]
Mr. K. Suto. (Deacon.) [October, 1902.]
Mr. Sanshiu Tsuchida. (Deacon.)


Kyoto. The Rev. James Addison Ingle, M.A. [April.]

MOVEMENTS OF MISSIONARIES.

Cape Palmas, etc. The Right Rev. Dr. Samuel D. Ferguson, returning to the field after the General Convention, sailed from New York November 2d, reached Liverpool on the 9th, and Monrovia on the 5th of December. [December and February.]
Miss Agnes P. Mahony left New York July 27th and via Liverpool arrived at Cape Mount on September 11th. [September and November.]

Shanghai, etc. The Right Rev. Dr. Graves, returning to China after the General Convention, left Chicago December 23d and via San Francisco arrived at Shanghai on January 22d. [January and April.]

The Rev. D. Trumbull Huntington, after a year's leave of absence, left his home in Hartford, Connecticut, on September 25th, sailed from San Francisco on October 15th and reached Shanghai safely. [October and February.]

The Rev. Robert Child Wilson left New York August 9th and sailed from Vancouver August 18th. [September.]

The Rev. Fleming James, Ph.D., left Philadelphia August 30th, expecting to sail from Vancouver September 8th. [October, 1902.]

Dr. Juliet N. Stevens left her home in Chicago on September 6th, sailed from San Francisco September 12th and reached Shanghai October 7th, 1901. [October and December.]

Miss Lillis Crummer (returning from vacation), after a brief sojourn in Japan, arrived at Shanghai on August 20th. [November.]

Miss Gertrude Carter, after a brief sojourn in Japan, arrived at Shanghai on August 20th. [November.]

Mr. and Mrs. F. Q. Cooper left Shanghai on February 10th.
REPORT ON FOREIGN MISSIONS.

for England where they arrived March 19th. [April and October, 1902.]

Mr. MILLIDGE P. WALKER left New York April 15, sailed from San Francisco May 1st and arrived at Shanghai on the 26th of the same month. [May and August.]

Mrs. LILLIA P. FREDERICKS left Weston, Oregon, August 12th and sailed from Vancouver August 18th. [September.]

Miss WILLIETTE W. EASTHAM left Staunton, Virginia, August 6th and sailed from Vancouver August 18th. [September.]

Hankow.

The Rev. LAURENCE B. RIDGELY and wife sailed from Shanghai on April 12th, and via Suez Canal reached London May 31st and New York on June 15th. [June and July.]

The Rev. EDMUND J. LEE left New York on the 27th of January, 1902, sailed from San Francisco February 7th and via Japan reached his station at Nganking early in April. [February and June.]

Mr. WILLIAM MCCARTHY and family on vacation, sailed from Shanghai February 10th for England. [May.]

Tokyo.

The Right Rev. Dr. John McKIM, returning from the General Convention, sailed with Mrs. McKim from San Francisco on October 23d and arrived at Yokohama on November 10th. [November and January.]

The Rev. CHARLES H. EVANS and wife sailed from Yokohama September 6th and arrived at San Francisco on the 22d; returning, they sailed from Boston August 20th for London from whence they expect to sail for Japan on October 10th. [October and September.]

The Rev. H. G. LIMRIC and family sailed from Yokohama March 26th and reached their home, Akron, Ohio, April 16th. [May.]

Miss IRENE P. MANN, returning to her work after furlough, left her home at Staunton, Virginia, on the 2d of January, sailed from San Francisco on the 11th and reached Yokohama on the 1st of February. [February and April.]

Mrs. R. B. TEUSLER, wife of Dr. Teusler, sailed from Yokohama on May 2d for her home in Virginia for medical treatment. [June.]

The Rev. HENRY S. JEFFERYS sailed from San Francisco June 6th and arrived at Yokohama June 24th. [July and September.]
REPORT ON FOREIGN MISSIONS.

The Rev. Barnabas T. Sakai sailed from San Francisco June 6th and arrived at Yokohama June 24th. [July and September.]

Prof. James McD. Gardiner left New York April 24th, sailed from Vancouver May 5th and reached Tokyo May 19th. [July.]

Mrs. Gardiner and two children left New York August 21st, expecting to sail for Yokohama September 3d. [September.]

Miss Lula H. Boyd left Staunton, Virginia, August 6th, and sailed from Vancouver for Yokohama August 18th. [September.]

The Right Rev. Dr. Sidney C. Partridge, en route to the General Convention, sailed from Kobe on September 6th and reached Vancouver on the 18th, arriving at San Francisco on the 22d. Returning, he sailed from San Francisco with Mrs. Partridge on December 3d and arrived at Kobe on December 25th. [November and February.]

The Rev. Amrose D. Gring, returning to his field after furlough, left Cambridge, Massachusetts on September 2d, sailed from Vancouver on the 9th and arrived at Yokohama on the 23d of that month. [September and November.]

The Rev. James J. Chapman and wife left New York September 30th, sailed from San Francisco October 23d and arrived at his station, Kanazawa, on November 15th. [November and February.]

The Rev. Charles S. Reifsnider left Tiffin, Ohio, October 8th, sailed from San Francisco October 23d and arrived at Yokohama on November 20th. [November and February.]

Irvin H. Correll, D.D., left New York on November 16th, sailed from San Francisco on the 23d and reached Kyoto on December 16th. [December and February.]

The Rev. William J. Cuthbert left Jersey City August 1st and sailed from San Francisco for Kobe on August 16th. [September.]

Dr. Henry Laning, after a short vacation in this country, left Gambier, Ohio, September 19th, sailed from San Francisco October 15th and reached his station at Osaka on November 5th. [November and January.]

Mr. John Reifsnider sailed from San Francisco on July 8th and arrived at his station, Nara, in August. [August and October, 1902.]
REPORT ON FOREIGN MISSIONS.—AFRICA.

Mrs. Theodosius S. Tyng and family, returning to Kyoto, sailed from New York October 5th and via Europe reached Kobe December 5th. [October and February.]

Miss Leila Bull left Lebanon Springs, New York, August 11th and sailed from Vancouver for Kobe August 18th. [September.]

Miss Martha Aldrich, on furlough, sailed from Kobe on March 23d, reached Naples April 29th and arrived at Boston July 1st. [August.]

Miss Sally Perry Peck sailed from Kobe on November 27th, reaching Vancouver December 11th and Northampton, Massachusetts, on the 19th. Returning, she left Northampton, Massachusetts, August 7th and sailed from Vancouver for Kobe August 18th. [January and September.]

Miss Georgiana Suthon left New York October 5th, sailed from San Francisco October 23d and arrived at her station, Kanazawa, on the 17th of November. [October and February.]

Haiti.

The Right Rev. Dr. J. Theodore Holly, returning from the General Convention, sailed from New York on November 2d and reached Porto Rico on the 8th. [December.]

Mexico.

Miss Dolores Franco and Miss Elodia Arce sailed from New York September 4th, arrived at Vera Cruz on the 13th and the city of Mexico on the 14th. [September and October.]

MISSIONS IN AFRICA.

MISSIONARY DISTRICT OF CAPE PALMAS, ETC.

The Missionary District of Cape Palmas and Parts Adjacent comprises the Republic of Liberia, which lies on the west coast of Africa, extending 500 miles along the coast from 5° north latitude and having an area of 14,360 square miles and 1,000,000 inhabitants.

CAPE PALMAS DISTRICT.

Harper, established in 1836, situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church and school-house. Missionary, the Rev. G. W. Gibson, Jr.; teacher, Mr. J. D. Hardy. St. Mark's Hospital, Mount Vaughan Chapel and Britshley Memorial Hall (Orphan Asylum and Girls' School); superintendent, Mr. J. J. Neal; teachers: Mss S. A. Woodruff, Mrs. S. J. Dennis, Mrs. L. A. Smith, Mrs. C. V. Neal, Mrs. M. H. K. Johnson and Miss A. Lyle.

Hoffman Station, situated on the Hoffman River, about one mile from its mouth, and the same distance from Harper. Station established in 1855. Buildings: St. James's Church, Elizabeth W. Jones Memorial Chapel, the Rev. C. C. Hoffman Memorial Chapel. Missionary, the Rev. S. D. Ferguson, Jr.; teachers: Mr. V. E. Buda Seton, St. James's School; Mr. H. H. Nyasa Morrell (catechist), Bigtown; Mrs. D. Eliza Tubman, Wuduke; Mr. W. F. Muhlenberg, Puduke.

Cuttleton Station, on the coast about two miles west of Cape Palmas. Established in 1888. Building: Epiphany Hall (Hoffman Institute and High School). Superintendent, Prof. P. O. Gray; vice-principal, Rev. G. W. Gibson, Jr.; assistant teachers: Mr. E. W. Shannon, Mr. T. Monolu Gardiner, Mr. S. P. Hodges, Mr. S. A. Dunbar.

ROCKTOWN SUB-DISTRICT.

Rocktown Station, on the coast seven miles west of Cape Palmas. Established in 1849. Building, St. Paul's Church. Acting superintendent and missionary, the Rev. W. O. Cummings; teacher, Mr. T. Gye Bedell.
REPORT ON FOREIGN MISSIONS—AFRICA.

Fish Town Station, on the coast fifteen miles northwest of Cape Palmas. Established in 1838. Teacher, Mr. E. W. Wade Appleton.

Middletown Station. Teacher, Mr. S. Wade Appleton.

Bodels Station. Catechist, Mr. E. Yaha Neufville.

SODOKO SUB-DISTRICT.

Superintendent and missionary, the Rev. W. O. H. Shannon.

Thurston Station. Teacher, Mr. A. D. Wilson.

Belch Station. Catechist, Mr. S. B. Ewe Clarrck.

Tubaka Station. Catechist, Mr. D. J. Wilson.

Nymole Station. Catechist, Mr. R. A. Massay.


GRAWAY SUB-DISTRICT.

Superintendent and missionary, the Rev. J. F. Dunbar.

Cavalla Station, on the coast fourteen miles east of Cape Palmas. Established in 1840. Buildings: Church of the Epiphany, school-house, and missionary residence. Teachers: Mr. H. T. Massenger, Mr. B. Hyano Valentine, and Mr. E. Woba Wilson.

Half Graway. Teacher, Mr. P. B. Nyema Seton.

Whole Graway. Teacher, Mr. R. Nyema Killen.

CAVALLA SUB-DISTRICT.

Superintendent and missionary, the Rev. J. F. Dunbar.

Monrovia. Established in 1853. Buildings: Upper Buchanan Station, St. Andrew's Church and rectory; Lower Buchanan, St. John's Church. Missionary, the Rev. E. C. Cooper; teachers: L. Nina Scott, D. T. Harris.


Tobacconee, near the coast ten miles from Buchanan. Transferred to the mission in 1900. Building, Mission House. Missionary, the Rev. J. R. Davis.

MONTERRADO DISTRICT.

Monrovia, capital of Liberia and see city on the coast 250 miles from Cape Palmas. Established in 1853. Building: Trinity Church and Parish House, Episcopal residence. Rector, the Rev. Dr. F. Moore (on sick leave); missionary, the Rev. N. H. B. Cassell (pro tem.); teacher, Mrs. M. F. Hilton.

St. Augustine's Station, at Garvare, a settlement of Congos, situated near Monrovia. Established in 1898. Buildings: St. Philip's Church, dwelling and school-house. Teacher, Mr. M. W. Goda Mublenberg.

Barnevorsville. School opened in 1900. Teacher, Mrs. S. J. Moore.

Clay-Alkind Station, on the St. Paul's river two miles above Monrovia. Established in 1853. Building, Grace Church. Missionary, the Rev. N. H. B. Cassell; teacher, E. Wade MacRae.

Caldwell Station at the mouth of the St. Paul's river. Established in 1854. Building, St. Peter's Church. Missionary, the Rev. J. T. Gibson.

New York Settlement (De Coursey's Station) on the St. Paul's river. Established in 1898. Building, St. Thomas's Church. Missionary, the Rev. Francis King.

Cresiverville Station, eight miles east of Millburg, a town on the St. Paul's river. Established in 1853. Building, Christ Church. Missionary, the Rev. E. Hunte.

Cape Mount, on the coast forty miles northwest of Monrovia. Established in 1878. Buildings: Irving Memorial Church, Langford Memorial Hall for Boys, Brunot Hall for Girls, St. George's Hall, two teachers' cottages and dining-house and laundry. Missionary, the Rev. Nathan Matthews. Teachers: Miss L. Higgins (absent), Miss A. P. Mahony; assistant teachers: Miss S. L. Grant, Miss C. Williams, Miss S. White, Miss B. Weathers, Miss H. Freeman, Mr. G. R. Bianco.

Missionary Staff.—Bishop, 1; Presbyters (white 1, Liberian 11, native 2), 14 Deacons (Liberian), 3; Candidates for Holy Orders (Liberian 5, native 10), 15; Postulants for Holy Orders (Liberian 2, native 3), 5; Lay-readers other than those who are also catechists and teachers (Liberian 14, native 5), 19; Female Teachers (white 3, Liberian 9, native 4), 16; Male Catechists and Teachers (Liberian 11, native 25), 37; Business Agents (Liberian), 8.

ESTIMATED VALUE OF MISSION BUILDINGS.

CAPE MOUNT.—All told, $18,000 00

MONROVIA.—Trinity Church and Parish house, Episcopal Residence, St. Paul's River and Crozierville.—All told, $3,200 00

St. Augustine's Station.—St. Philip's Church Dwelling and school-house, $1,000 00

Carried forward, $20,700 00

BASSA DISTRICT.

Buchanan Station, on the coast eighty miles from Monrovia. Established in 1858. Buildings: Upper Buchanan, St. Andrew's Church and rectory; Lower Buchanan, St. John's Church. Missionary, the Rev. E. C. Cooper; teachers: L. Nina Scott, D. T. Harris.


Tobacconee, near the coast ten miles from Buchanan. Transferred to the mission in 1900. Building, Mission House. Missionary, the Rev. J. R. Davis.
REPORT ON FOREIGN MISSIONS.—AFRICA.

Brought forward, .......................................................... $30,700 00

BUCHANAN.—St. Andrew’s Church, ...................................... 2,000 00
St. John’s Chapel, .......................................................... 1,200 00
Parsonage, ...................................................................... 3,900 00
Teacher’s dwelling and school-house, ................................. 1,800 00

TOBACCONEE STATION.— ................................................ 800 00

SINOE.—St. Paul’s Church ................................................... $1,000 00

CAPE PALMAS.—Brierley Memorial Hall, ......................... 6,500 00
St. Mark’s Hospital, ......................................................... 3,000 00
St. Mark’s Church and school-house, ................................. 3,250 00

HOFFMAN STATION.—St. James’s Church, ......................... 2,000 00
Elizabeth W. Jones Memorial Chapel, ............................. 1,000 00
Rev. C. C. Hoffman Memorial Chapel, ............................ 850 00
Mt. Vaughan Chapel, ...................................................... 1,200 00

CUTTINGTON.—Epiphany Hall, ......................................... 7,800 00

HALF GRAWAY.—Wolfe Memorial Chapel, ......................... 1,000 00

CAVALLA.—All told, ........................................................ 3,250 00

ROCKTOWN.—St. Paul’s Church, ....................................... 1,800 00

OUT-STATIONS.—All told, ................................................ 500 00

Total valuation, ............................................................ $72,650 00

None of the property in Africa is held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia; St. Mark’s, Harper; St. Andrew’s and St. John’s, Bassa, and two or three other churches on or near the St. Paul’s river are held by their respective vestries. The remainder of the buildings stand upon land the use of which is granted by the Government so long as it shall be occupied for mission purposes.

The Right Rev. Dr. Ferguson, Bishop of the Missionary District of Cape Palmas and Parts Adjacent, has lived in Liberia since 1848, having emigrated to that country with his parents during that year.

His career there has been closely identified with the work of our Church in Africa. It was there that he was confirmed by Bishop Payne, our first Missionary Bishop; it was there in our mission schools that he received his education, and was ordered deacon and priest in the Church of God. There, too, he witnessed the brief episcopate of Bishop Auer, and was his most valued helper. There, too, he welcomed Dr. Auer’s successor, Bishop Penick, and with him labored most assiduously until the former was invalided home. There, too, while in the midst of his daily duties, the call came to him from the Mother Church in America, to take up the apostolic work of his predecessors, for which he had proven himself especially fitted.

From the time of his consecration in 1885 to this date Bishop Ferguson has continued to administer uninterruptedly the affairs of that far-distant missionary district with true apostolic ardor, and enjoys to-day the unique distinction of having about him, with one exception, a body of priests and deacons of the soil who were educated in our mission schools.

Under his careful and faithful administration the district that has been committed to his charge, has, amid many trials and difficulties, made fair progress and shows a growth that is healthful.

The following pages will show more in detail the character of the work:

EVANGELISTIC WORK.

The name given to the jurisdiction presided over by Bishop Ferguson is Cape Palmas and Parts Adjacent. For administrative purposes it is divided into the following districts: Cape Palmas, Sinoe, Bassa, and Montserrado.

CAPE PALMAS DISTRICT.

At Harper is the site of St. Mark’s Church, and a short distance off is Mount Vaughan Chapel, under the charge of the Rev. G. W. Gibson, Jr., who is also vice-principal and instructor in theology at Hoffman Institute, Cuttington. There has been considerable activity in that parish during the past year. There have been twenty-four baptisms and twelve confirmations, and the communicants...
now number 313. In the day-school are over thirty children. The work is progressing and the outlook is most favorable.

Hoffman station lies on the west side of the Hoffman River, directly opposite Harper, and is the seat of St. James's Parish, in charge of the Rev. Samuel D. Ferguson, Jr. In addition to the services rendered at that station, Mr. Ferguson visits the missions at Big Town, Puduke, Wu-duke, and New Town. During the year the bishop confirmed a class of thirty-two persons, of whom fourteen came from Rocktown. The congregation is made up almost entirely of native Africans, converts from heathenism. Mr. Ferguson reports that during the year there has been a spiritual awakening among the people so far as baptisms are concerned, the work showing an increase of thirty-eight. The offerings have also increased from $61 to $175. Mr. Ferguson is most anxious to raise sufficient funds to support and properly equip a boarding-school at Hoffman Station. This project has the strong endorsement of the bishop, and it is hoped that in some way provision will be made for twenty boarding pupils at $25 each per annum.

Cavalla, under the charge of the Rev. Joseph F. Dunbar, is progressing most favorably. In the Church of the Epiphany, as the result of the pastor's labors for the year, seventeen persons, all but two recently from heathenism, were confirmed by the bishop on the occasion of his visitation. The bishop has created Cavalla and its contiguous six stations into a sub-district extending from Half Cavalla to Webo inclusive, a circuit of about 100 miles, and placed it under the care of the Rev. Mr. Dunbar. Messrs. Valentine, Messenger and Wilson have been appointed teachers in the three day-schools in that district.

Half and Whole Graway, called the Graway sub-district, is in the care of the Rev. O. E. H. Shannon. The Wolfe Memorial Chapel, the centre of his missionary operations, is located at Half Graway. Upon a recent visit of the bishop two persons were confirmed at that place. Mr. Shannon's health is greatly impaired, and for this reason the work grows slowly. At Whole Graway a lay-reader holds services in a house which he has recently erected, which serves for a school and a chapel. During the year 132 services have been held on Sundays, and twenty-three on other days. There have been thirteen baptisms and five deaths in the district. There are fifty-four communicants.

Rocktown temporarily receives the ministrations of the Rev. W. C. Cummings and is the site of St. Paul's Church. Much spiritual activity has been manifested in this parish during the past year. At the visitation of the bishop the church, though large, was crowded with people from heathen villages near by, including the king and chiefs. On that occasion the pastor presented forty-five persons for confirmation. Two weeks afterwards he sent a class of fourteen others to Hoffman Station for confirmation, as elsewhere alluded to, thus making a total for that parish of fifty-nine persons, every one of whom has recently come from heathenism. There are 245 communicants, all natives, and forty-two day, and twelve boarding pupils.

Prof. P. O. Gray reports for Epiphany Hall, Cuttington. Regular services have been held on Sundays, forty-two in all, with an average attendance of 112, of whom thirty-eight are native and twenty-one Liberian communicants.

Fishtown. The work at this station is being carried on by Mr. E. W. Wade Appleton, teacher, and is chiefly confined to the school at that place. He also has a mission school at Middletown station. Divine service is held at Old and New Towns and at Wakateke, Wudi Sib's Town and Sedeko.

The Rev. W. C. Cummings continues in charge of Sodoke sub-district, with several teachers under him placed at the various stations. During the year the bishop spent four days in that section of his jurisdiction, held services at two of the stations, baptized three persons, confirmed sixteen and celebrated the Holy Communion. A meeting of all the workers was held at Bolobo, when matters pertaining to the welfare of the district were discussed. Mr. J. D. Wilson has been stationed at Tubake, as catechist, in hopes of reviving the work at that place. Two men have already been baptized as the first fruits from that station.

The work at Bohlen Station is being sustained by Mr. A. R. Harmon, with the assistance of Mr. T. H. Tobo Proud. Between thirty and forty children attend the day
REPORT ON FOREIGN MISSIONS.—AFRICA.

School, and twelve boarders. Divine services are held at Nyanya, Soko and Nytealu. There has been but one (adult) baptism during the year in that station.

Mr. S. B. Kwe Clark teaches the school at Bolobo, where there are eight boarding pupils. Religious services are being maintained at several out-stations and one adult and four infants baptized.

Mr. R. A. Massey is in charge of the school at Nmanolu, with twenty day and eleven boarding pupils. Fifty public services have been held during the year.

At Bodoul Station Mr. E. Yada Neuville, catechist, is in charge. Forty-five religious services have been held on Sundays throughout the year at several of the heathen villages included in this station, with the result of nine baptisms and five confirmations.

Mr. J. A. Kay Russell is in charge of the school at Drury Station, with fifteen day and six boarding pupils.

Mr. A. D. Wilson teaches in the school at Sodiske. He has twenty-seven day and seven boarding pupils. He reports six baptisms and seven confirmations.

Mr. Haskins has a small boarding-school of five pupils at Gydatabo.

SINOE DISTRICT.

The Rev. Colston M. W. Cooper continues as superintendent of this district, who, with his two lay assistants, keeps up the services in St. Paul's Church, the day-school at Greenville, and mission work among the heathen at Bluebarrer. The bishop in his recent visitation held two services there, confirmed two young women, and celebrated the Holy Communion. There is a parish day-school connected with St. Paul's. Mr. Cooper is most anxious to establish a boarding-school as the most effective means of bringing the people out of their gross darkness into the light of Christianity and civilization. But to accomplish this he must have $1,200 for a building and $500 per annum for running expenses.

BASSA DISTRICT.

This district now includes four stations: Upper and Lower Buchanan, Edina and Tobacconee. The Rev. Randolph C. Cooper supervises the work at St. John's Chapel, Lower Buchanan, and St. Andrew's Church, Upper Buchanan. Although the health of Mr. Cooper has been somewhat impaired during the year, the work has been sustained with commendable zeal. There have been 265 public services held, eight baptisms, and two confirmations. The Sunday-schools still continue to be a tower of strength in the parish. The three day-schools in the same district are doing well, but lack books and other school material to make progress possible. With this need supplied the work of education would be greatly advanced.

On April 30th, 1902, the bishop ordained to the priesthood, in St. Andrew's Church, the Rev. James S. Smith, and placed him in charge of the work at Edina.

On April 21st the bishop laid the cornerstone for the new church, St. Luke's, now being erected in Edina. It is estimated that the building will cost $1,650, of which $1,000 is to be raised in the parish. The services in the meanwhile are being held in a rented house, for which the people pay $80 per annum, and expend $150 in addition for maintaining a school among the heathen. Here is an object-lesson of self-help in Africa, and an indication of the progress and development going on in that mission field. Mr. Smith is also greatly in need of school material, the lack of which greatly curtails the development of the work. There are some seventy-one children in attendance whose characters are being moulded day by day.

At Tobacconee the Rev. Joshua R. Davis is laboring among the heathen. In connection with his church work he is also maintaining a boarding-school of twenty pupils, nine of whom were baptized by the bishop upon the occasion of his recent visitation. A woman from one of the heathen villages also received that Sacrament. There are several others in preparation.

MONTEREY DISTRICT.

This district comprises seven centres of organized work—Monrovia, the see city, Gardnerville, Caldwell, Clay-Ashland, New York Settlement, Crozierville, and Cape Mount.

Monrovia, the capital of the Republic and residence of the bishop, is the site of Trinity Church. Considerable activity has been manifested in the parish during the past year. Under the energetic labors of the Rev.
N. H. B. Cassell the members of the congregation are exerting themselves to the utmost to rebuild their church edifice. It will be remembered that it fell a few years ago—the walls giving way. It is proposed now to build a larger stone structure, far better architecturally than the old one. They hope to do this without appealing for foreign aid. Over $4,000 have already been raised in the parish and expended upon the work.

The death on August 26th of John Francis Dennis, an active member of the Church, has been severely felt. For many years he has served the mission and filled a number of positions of responsibility.

At Gardnerville is located St. Philip's Church (St. Augustine's station), in charge of Mr. M. W. Goda Muhlenberg. In addition to his church work he also conducts a day and boarding-school at that station. The bishop baptized four pupils during Easter-tide, and confirmed an aged woman. Services have been regularly maintained throughout the year, both at the station and at Ballar, a heathen town in the vicinity. Mr. A. D. Jackson has assisted in the latter place, acting as interpreter, and lecturing at times in the vernacular. In the school fifty-one pupils have been under instruction, of whom thirty-eight were boarders. An industrial department gives the boys an additional opportunity for learning farming. The product of the farm helped to give support to "the overplus number of pupils." The work is progressing favorably, and speaks well for those who have it in charge.

At Caldwell is located St. Peter's Church, completed and consecrated on July 1st, 1900. It is built of brick and corrugated iron. The present incumbent, the Rev. Joseph T. Gibson, continues to labor there amid many obstacles, with the result that the progress is very slow. The year's work shows but one (infant) baptism and one confirmation.

At Clay-Ashland, Grace Church, the Rev. Nathanael H. B. Cassell, missionary, the people are collecting material to build a new church. When that is completed it is proposed to erect a house for a boarding-school, which is greatly needed.

At Cape Mount, St. John's Station, the superintendent, the Rev. Nathan Matthews, the only white clergyman in the field, amidst many difficulties is vigorously discharging the duties of his office, although he has suffered from two attacks of the African fever. The Woman's Auxiliary of the Diocese of New York has given $1,500 for the completion and furnishing of the Irving Memorial Church at Cape Mount. During the year there have been forty-two public services on Sundays and six baptisms. There are fifty-nine communicants at the station.

**EDUCATIONAL WORK.**

The schools Epiphany Hall, Cuttington, the Orphan Asylum and Girls' School, Harper, and St. John's Schools, Cape Mount, constitute the chief centres of educational work in the African mission.

Epiphany Hall, which houses both the Hoffman Institute with its theological department, and the High School, is the largest and most important institution in the mission. It provides an extended curriculum, from the primary branches to the more advanced courses. Upon the retirement of the Rev. Samuel J. Taylor in 1901, Prof. Gray was appointed provisional head of the institution. On the 19th of February, 1902, he was placed in full charge as principal, with the Rev. G. W. Gibson, Jr., as vice-principal. The other teachers are E. W. Shannon, S. A. Dunbar, T. M. Gardiner and S. P. Hodges. There are three departments: preparatory, high-school and collegiate, including a theological course. There are 130 students in
all, eight of whom are candidates for Holy Orders. An industrial department is an outside adjunct of the school, in which the students are given a practical knowledge of farming and carpentry. It is the purpose of Prof. Gray to make the intellectual go hand in hand with industrial education. The general routine of the day begins with manual labor at 5:30 A.M., Morning Prayer at 7:30 A.M., school session from 9 A.M. to 2 P.M., after which the manual labor is resumed; Evening Prayer at 5:30 P.M.

Brierley Memorial Hall at Harper is the new building that houses the Orphan Asylum and Girls' School at that place. Mr. J. J. Neal has for many years acted as superintendent, and under his efficient management the school has greatly prospered. There are eighty-three boarding and thirty-six day-pupils connected with the school. The coming of Miss S. A. Woodruff from Cape Mount to assist in the work of the school, greatly relieved the much burdened teachers, Mrs. S. J. Dennis and Mrs. L. A. Smith, by the division of the work. The advanced girls are taught by Miss Woodruff and Mrs. Dennis, Mrs. Smith taking the younger girls. Mrs. M. H. Johnson has charge of the industrial department, and under her care the girls are making decided progress in the art of sewing and dressmaking. Mrs. C. V. Neal teaches knitting, which the children take hold of most readily. The school is morally healthy, and every advantage of spiritual growth has been afforded the pupils. They all attend the services in St. Mark's Church.

In the Langford Memorial building for boys at Cape Mount there is at present an enrolment of ninety-four boys. At the Brunot Hall for girls there are thirty-nine pupils. Mr. Matthews looks after the former and Miss Mahony after the latter. Miss Sara A. Woodruff, who has been connected with the Cape Mount Station for several years, was transferred by the bishop in February to her former post at the Cape Palmas Orphan Asylum and Girls' School.

Miss Higgins, who was connected with the station, has been actively engaged in this country setting forth the claims of the African mission.

Several of the pupils during the year were taken ill with smallpox, but because of the careful nursing of Miss Mahony were safely brought through the ordeal, and the disease stamped out. Miss Mahony is assisted in her school work by Miss Grante, Miss Williams, and Miss Weather. Mr. Bianco assists Mr. Matthews. The station is undermanned, and requires the help of two other lady teachers and another good male teacher.

MISSIONS IN CHINA.

MISSIONARY DISTRICT OF SHANGHAI.


Shanghai. A suburb of Shanghai. Station established 1887. Missionary, the Rev. H. N. Woo; assistant, the Rev. C. L. Ku, and the Rev. C. J. Chang.

Kia Ding. Twenty miles northwest of Shanghai. Station established 1858. Missionary, the Rev. Mr. Mosher; assistant, the Rev. S. C. Hwa.


Wusong. Missionary, the Rev. C. J. Chang.

Ta-tsong. Missionary, the Rev. Mr. Mosher; assistant, the Rev. K. Y. Tong.

Wusih. Eighty miles northwest of Shanghai on the Grand Canal. Station established 1900. Missionary, the Rev. Mr. Mosher; assistant, the Rev. P. N. Tan.

Zang-zok. Sixty miles northwest of Shanghai. Station established 1900. Missionary, the Rev. G. F. Mosher; assistant, the Rev. T. L. Wu.
Missionary Staff.—Bishop, 1; Resigned Bishop, 1; Presbyters (foreign, 9, native 4), 13; Deacons (native), 10; Candidates for Holy Orders, 0; Missionary Physicians (foreign), 4; Missionary Teachers (foreign, men, 4, women—including wives of missionaries—16), 20; Medical Students, 4; Catechists and Assistants* (native), 7; Bible-women, 4; Native Teachers, 51.

Estimated Value of Mission Property.

Shanghai.—Grace Church and site, say, $1,500 00
Church of our Saviour and Rectory, 3,500 00
Lot—4 Ming Hong Road and three residences, 20,500 00
Three lots in Hongkew (assessment 1889), 55,000 00
Total $83,500 00

Sinza.—Lot, Church and Rectory, 15,600 00
Woman's Hospital, land and buildings, 15,000 00
Total 30,600 00

Jessfield.—St. John's College and Science Hall, 28,000 00
St. Mary's Hall and Orphanage, 5,500 00
St. John's Pro-Cathedral, 7,500 00
Five residences, 15,000 00
Ladies' House and Training-school, 10,000 00
Land (10 acres), 15,000 00
Total 76,000 00

Kongwan.—St. Paul's Chapel and site, 1,000 00
San-Ting-Ko.—St. Stephen's Chapel and site, 700 00
Ying Ziang-Kong.—Chapel and site, 600 00
Kiading.—Chapel, School, Rectory and site, 1,900 00
Total $194,300 00

St. Luke's Hospital, 13,500 00
St. Luke's Hospital is not the property of the Society but is held in trust by the Mission, and is under Mission control.

Chefoo.—Sanitarium, 3,000 00

Pekin.—Chapel and site, 500 00

By the action of the General Convention of 1901, meeting in the city of San Francisco, the missionary jurisdiction in China was divided, cutting off from the immense District of Shanghai and the Lower Yangtse Valley the two western Provinces of Hupeh and Nganwhai, and including portions of Kiangsi and Hunan and creating them into a new district to be known as the Missionary District of Hankow. This division having been made, Bishop Graves chose for his jurisdiction the Shanghai District, which covers the whole Province of Kiangsu with its population of 20,905,000 people.

After the close of the Convention, Bishop Graves spent a few weeks in the East, making addresses in behalf of his work, and sailed for his home in China at the close of December.

On May 8th, 9th and 10th Bishop Graves, with his clergy, met at the Jessfield Compound and discussed matters pertaining to the welfare of the new missionary district. It was their first conference under the new division, and the spirit that pervaded the discussion as well as the character of the topics that occupied their attention, tended to broaden their vision of the spiritual needs and to see the vast stretches of human life all about them still untouched, and that must remain untouched until the Church at home furnishes the necessary equipment. Definite plans have been made since then for the extension of the work which will become operative as soon as the men and means are supplied. Thus far new work has been begun at Wusih under most promising auspices. In September (1902) it is expected to establish a mission at Soochow, the capital of the province. The mission staff has gained the Rev. Messrs. Wilson, James and Nichols, also Mr. Walker, Mrs. Fredericks and Miss Eastham.

*The Theological Students are also catechists for two years before they receive deacon's Orders, but are not included in this enumeration. The teachers are "mostly Christians," i.e., a few who teach only the Chinese language and literature are not converts.
EVANGELISTIC WORK.

Under Bishop Graves, the evangelistic work in the missionary district over which he presides, the Kiangsu Province, centres at Shanghai, Jessfield (St. John’s College), Hongkew, Kongwan and Kia Ding, from whence radiate the work at the out-stations. In the city of Shanghai and its vicinity are several duly organized and fully established parishes, where the Church’s services are regularly conducted by both foreign and native clergymen. First of these is the Church of Our Saviour in Hongkew, erected by the American Church soon after Shanghai was made a treaty port. For years our first native priest, the Rev. Mr. Wong, labored there, and he was followed by the Rev. Y. K. Yen, whose memory and influence still continue to exert a power for good, though called to his reward on high. Archdeacon Thomson reports that the daily, weekly and Sunday services have been kept up regularly throughout the year and a great deal of visiting has been done by the assistant, the Rev. Mr. Chu, whose preaching in the church is most acceptable to his people. The Rev. Mr. Ancell has had charge of the English services. The attendance has been very gratifying and encouraging. The Sunday-school is now prospering, as several young men of the parish have offered themselves as teachers and taken classes, and in addition aid in the choir practice.

In close proximity to the Church of Our Saviour is St. Luke’s Hospital, that noble institution founded by Archdeacon Thomson, and raised to its present standard of usefulness by Dr. Boone, where at their bedside the sick and dying receive daily the ministrations of the Church through the foreign and native clergy, and where, in the waiting-room adjoining the dispensary, thousands hear the gracious message of the Gospel of Jesus Christ. Archdeacon Thomson, the Rev. Mr. Chu and the Rev. Mr. Li have sustained the religious services at the hospital regularly throughout the year with most gratifying results.

In the native city of Shanghai is located Grace Church and its parish house, property acquired by the Mission a few years ago from the English Church Mission. The church accommodates 150 people, and being in the centre of that old city, teeming with human beings, gives ample scope for evangelistic work. The services are conducted by a native deacon under the supervision of the Rev. Mr. Ancell. As a token of appreciation for the work that is being done for the people of China, a heathen merchant not long since came to Mr. Ancell and gave him $250. With this sum Mr. Ancell purchased a lot adjoining the church upon which he hopes in the near future to build a parish house, with accommodations for a school-room, guest room, and quarters for the clergy.

In the western suburb of the city, Sinza, is St. Peter’s Church, recently erected by the mission through aid furnished by the late Mrs. Bedell, in memory of her husband the former Bishop of Ohio. It is considered one of the handsomest mission churches in China. Here the Rev. Mr. Rees, of St. John’s College, assisted by the Rev. C. C. Wu and C. J. Chang, ministers to forty or more communicants, and proclaims the Gospel truth in that town of 250,000 inhabitants. Under the auspices of St. Peter’s, a good work is being carried on in St. James’s Chapel by the native deacon.

On the Jessfield compound, five miles from Shanghai, is located the centre of the Church’s missionary activity in the Shanghai District—St. John’s Memorial Church, the pro-cathedral, within whose walls gather for worship the students of St. John’s College, of St. Mary’s Hall, of the Women’s Training-school and the little waifs of the Orphanage. The Rev. Dr. Pott, president of the college, assisted by the Rev. C. F. MacRae and the Rev. T. H. Tai, conducts the daily services of the Church for the students, who, during the years they are under tuition, listen to these instructions with great profit.

During the past year 211 Sunday and 1,244 other day services have been held in the cathedral. Connected with the college are Messrs. S. E. Smalley, F. C. Cooper, G. B. Palmer, M. P. Walker and Dr. C. S. F. Lincoln.

The Rev. Hoong Neok Woo, our oldest Chinese priest, has charge of the work in Paw San Yuen Prefect, and includes St. Paul’s Church at Kong Wan, St. Stephen’s at San Ting-kō, a chapel at Yang Hang and four day-schools. He is assisted by two deacons, the Rev. Messrs. Tsang and Ku,
who have both done faithful work. Mr. Woo is most anxious to establish an industrial home in Kiang Wan for the poor and aged of the mission. He believes fully in its usefulness and that it will be a great help in the furtherance of the Gospel. He asks for $1,000 in gold for this object, promising to raise among his own people about the same amount. It is a worthy purpose and should be realized.

The Rev. Mr. Mosher, with headquarters at Shanghai, supervises the work in the towns of Kia Ding, Ta-tsung, Zang-zok, Liu-ho, Wong-foo, Fang-ta and Wusih. The plan of work adopted by Mr. Mosher is to have the native priest working under him visit all these stations monthly, and to celebrate the Holy Communion. In all places where there are catechists or school teachers he is expected to examine their diaries of daily happenings in the mission; consult with them over their difficulties, and assign special duties for the coming month. He is also required to sign the diary and to make in it notes or suggestions he wishes to bring to Mr. Mosher's attention.

At Wusih, a wall town of 300,000, under Mr. Mosher's planning, a station was opened several months ago through the agency of the Rev. P. N. Tsu. After Mr. Tsu had prepared the way, the Rev. Mr. MacRae followed and took charge of the mission until January. A large house was rented in a good residence quarter, where Mr. MacRae and Mr. Tsu lived and carried on the school work. Great success has attended this project, more than twenty-five pupils having already been gathered in and several boarders. In connection with the school work public lectures are given twice a week on religious, scientific, social and political subjects, with an average attendance of nearly 150. Sunday services are being held regularly in the chapel, with a large attendance.

In January Mr. Mosher again took charge of the work. The house that was rented was fitted up so as to accommodate ten boys as boarders. The tuition fees have amounted to $453, which purchased the necessary furniture and supported six boarders for one month.

In the Kia Ding district several changes have been made. Ta-tsung was closed by removing the Rev. T. L. Wu to Zang-zok, and putting him in charge over catechist Yu. Liu-ho was closed by removing the catechist to Wusih and the teacher to Zang-zok, and Wong-foo was closed by removing the teacher to Wusih. The work is greatly prospering in Kia Ding. The church building has been improved by extending and raising the chancel, and a piece of ground has been purchased for a cemetery—the cost of both being paid for by the Chinese themselves.

EDUCATIONAL.

The chief educational work in the Shanghai district centres at St. John's College, Jessfield, five miles out of Shanghai. Upon the compound are a group of buildings consisting of St. John's College, including science hall and gymnasium, dwellings for the bishop, college president, and professors, St. John's Memorial Church, the Training-school for Chinese Women, dwelling house for foreign lady workers, and St. Mary's Hall and Orphanages.

Phenomenal success has crowned the labors at the college. Never before in the history of the institution has the number of students and applicants for admission been greater. The dormitories have been overcrowded and out of the 185 young men seeking entrance at least two-thirds have to be refused for lack of accommodation. Altogether there are in the Preparatory Department 185 students and forty in the Collegiate making a total of 225, the largest number ever yet reached.

Prof. and Mrs. Cooper after seven years of service have been granted the usual furlough of one year. Dr. Jefferys has taken his place in chemistry; Miss Richmond has taken the place of Mrs. Small in the Preparatory Department. Two native teachers have been added to the faculty, former graduates of the college, and the Rev. C. F. MacRae has been appointed by the bishop as an associate with Dr. Pott in the administrative work of the institution. Mr. Millidge P. Walker has also been added to the faculty as teacher of mathematics, physics, English literature, economics and history. Mr. Giles B. Palmer has given attention to military and athletic work, in addition to his other duties in the college where he gives some twenty-eight hours per week to teaching.

The financial condition of the college is most satisfactory. Last year the tuition fees
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amounted to $8,526 in gold, more than one-half of the running expenses of the institution. Beginning with the present year the tuition fees were raised from $120 to $144 a year. This was necessary in order to meet the extra expenses caused by the enlargement of the work.

Another building is greatly needed to accommodate the many applicants seeking admission. Of the $12,155 which have been raised for this purpose, the Chinese have contributed over $7,000. It is estimated that $13,000 more will be required to complete the fund. The great interest manifested by the Chinese themselves in the welfare of the college is one of the most encouraging features of the work.

Standing for the education of the Chinese on the lines of western ideas, St. John's College is distinctively a Christian institution. Religious instruction is given to all the students.

The Medical Department of the college under the efficient management of Dr. Boone has steadily progressed. At the close of the year four students were graduated. All of the graduates of the previous class have done well, filling responsible positions in the hospitals of the country.

St. Mary's Hall.—This has been a red letter year in the history of St. Mary's. The Woman's Auxiliary in raising the Mary A. E. Twing Memorial Fund of $15,834 has made possible the enlargement of St. Mary's Hall by the erection of an additional building. This noble gift will give instruction to fifty more pupils, and thus widen more and more the circle of Christian teaching and influence. The plans for the new building have been completed, and they provide for a worthy permanent structure. When finished there will be class-rooms and sleeping apartments for 120 pupils besides a chapel, and sewing and embroidery rooms.

The school year is divided into two terms of five months each. The term beginning February 1901, was opened with sixty-five pupils. The second term closed January 30th, 1902, with seventy-five. A few of the pupils pay for their tuition, some pay half and others are supported by scholarships. As the Chinese themselves do not believe in female education they will not pay out money for that purpose. Christian schools are as yet the only schools open in China for girls. Instruction in the school is given in the Chinese language. Six of the students will shortly be graduated having completed the course.

In the English Department there is much activity, more than half the pupils of the school are taking the course. English is taught ten hours a day and includes classes in reading, dictation, grammar, composition, translation and history. Each pupil has an average of two hours' instruction, and this with their music and four hours' study in Chinese topics, makes a long day for the pupil. Miss Crummer, Miss Richmond and Mrs. Graves have afforded valuable assistance during the year in this department.

Attention is given to the study of music and to physical culture.

By the sale of embroidery the girls support a female day-school in the native city of Shanghai where thirty girls receive instruction under the charge of Miss Richmond.

The school branch of the Woman's Auxiliary sent $12 to the famine sufferers in the Yangtse Valley, $5 was spent for the care of a poor old Christian woman, and $40 was the amount of their offering at the annual meeting. The Industrial Department has also been active in supplying the outfit of the first English boy choir in Shanghai, that of the Church of Our Saviour, Hongkew. Their receipts have been sufficient to carry on their day-school in the native city and pay the salary of a woman in the department.

St. Mary's Orphanage still continues to have the efficient care of Miss Dodson. During the past year forty-eight children, ranging in age from a few days to seventeen years have received the care of the institution. Several have been brought to the orphanage in a starving condition and almost ready to die, who under the careful nursing of the home have been saved and started on the road to health and growth. It is the custom in China when mothers find their baby daughters too much of a burden, to kill them off by a process of starvation. What an object-lesson this orphanage must be to such cruel mothers, and to the nation that permits such crimes!

There are two regular rooms for classes, and the dining-room is pressed into service
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for the young children of the third class, nine years old and under. The children are taught a few characters daily and to form them into simple sentences on their slates. Their study time is from half-past ten in the morning to twelve, noon. The afternoons are generally devoted to the thread and needle. The first class of the ten older girls begin study at half-past eight. Prior to this they prepare the younger children for prayers, arrange the breakfast tables and put their dormitories in order. Two hours in the class-room, they then go to the sewing-room, and the second class take their places and study until noon. When the girls are sufficiently advanced in their studies they are transferred to St. Mary's Hall.

The Church Training-school for Women devotes its entire energies to the training of women for Church work. As it is one of the most difficult things in China to induce women, even professing Christians, to engage in this special field, on the ground of social obligations, and customs regulating their lives, the work of the training-school grows slowly and is often discouraging. Notwithstanding these great difficulties, two women have been recently graduated, after a three years' course. Neither of them could read when they came. One has been given work among the women at St. Paul's, Hankow, and the other is engaged at St. Peter's in the same city.

There are four students still pursuing the full course. Miss Crummer, the head of the school, reports that in the five and one-half years the school has been in existence she has had under instruction as regular resident students twenty-one women, thirteen of whom came from the Hankow district. The school is meeting a great need in the evangelistic work of missions and is now looked upon as an important factor in reaching the women of China with the Gospel message.

Miss A. Richmond is in charge of the four day-schools in the Shanghai district.

MEDICAL WORK.

The medical work in the Missionary District of Shanghai embraces St. Luke's Hospital for Men, under the charge of Dr. Boone, in the city of Shanghai; St. Luke's Hospital for Women in the same city, under the charge of Dr. Juliet N. Stevens; the Medical and Training-school for Nurses of St. John's College, under Drs. Boone and Lincoln and Mr. F. C. Cooper; a dispensary at Kungwan and at San Ting Kô, under the Rev. Mr. Woo; another at St. John's College, under Dr. Lincoln, and still another at Kia Ding. The Rev. Mr. Ancell has opened a small dispensary in the old city of Shanghai.

A new site has been purchased in Sinza, adjoining our St. Peter's Church, for the Woman's Hospital, which is now in the course of erection and is expected to be finished in November.

St. Luke's Hospital, with Dr. Boone at the head, assisted by Dr. Lincoln, Dr. Stevens and two Chinese physicians and the Rev. Mr. Woo, has been able to keep up its noble record of the past and to minister to the physical and spiritual needs of the suffering and afflicted.

The work of the past year shows 730 in-patients received and treated, and as externes 29,558, of whom 7,041 were new cases. Of the surgical cases there have been 299, and 678 minor operations. In the daily morning clinics 7,924 patients have been treated, of whom 4,431 were new cases, and 234 visits have been made.

Archdeacon Thomson and the Chinese clergy hold daily services in both the men's and women's wards with gratifying results.

In the Medical School four young men are receiving instructions under Drs. Boone, Lincoln, Jefferys, and Stevens. These students are expecting to graduate the coming winter.

The Training-school for Nurses is also prospering. Two more nurses have been added to the institution, and are now under full instructions.

The building formerly occupied as the Woman's Hospital will now be made part of St. Luke's. A generous donation of $10,500 has been received for the erection of a new ward as a memorial building. This new addition is greatly needed, as the work is constantly growing more accommodation is required.

Dr. Lincoln reports that on March 7th, 1901, St. John's Dispensary was re-opened under the care of a regular physician. During the first four months 1,003 cases were treated; from July 1901, to June 1902, 3,053 patients received treatment. The work is rapidly growing and increasing its sphere of usefulness among the country
people. With the increased attendance at St. John's College and St. Mary's Hall, more demands will be made upon its resources. A new building costing $3,500 is greatly needed to meet these demands and to give opportunity for accomplishing the greatest benefits.

The Rev. Mr. Woo continues to be actively engaged in his dispensary work at Kiang-Wan, where he has treated 519 cases and vaccinated 207. The principal drugs and articles used in the dispensary are supplied through Miss Caroline Farr, of Philadelphia, year by year.

MISSIONARY DISTRICT OF HANKOW.


HANKOW. Six hundred miles from Shanghai on the Yangtse river. Population, 600,000. Station established 1884. Became see city 1902. Missionaries: the Bishop, the Rev. Messrs. Y. T. Liu, S. I. Wang, T. C. Yu, Mrs. Ingle, Miss Charlotte M. Mason.


SHASI, on the Yangtse 280 miles above Hankow. Population, 87,000. Station established 1886. Missionary, the Rev. Mei-peng Kwei.


HANCHUAN. Six hundred miles west of Hankow, on the Han river. Station established 1902. Missionary, the Rev. Tsang Fa Nieh.

JINHANG. One hundred miles west of Hankow. Station opened 1902. Missionary, the Rev. Tsang Kwon Hu.

WUHU, on the Yangtse 350 miles from Shanghai. Population, 30,000. Station established 1894. Missionaries, the Rev. C. F. Lindstrom, the Rev. E. J. Lee, the Rev. M. K. Hwang, the Rev. S. C. Hwang, Dr. E. L. Woodward.

WUCHANG.—General Mission Compound (land), $5,000 00
Church of the Nativity, 5,750 00
Boone School-house, 8,800 00
Divinity-school, 2,500 00
St. Hilda's School-house, 3,950 00
Jane Bohlen Memorial School-house, 1,500 00
Clergy-house, 4,000 00
New House for Doctors, 6,600 00
Guest-rooms and library, 1,160 00
Chinese Clergy residences, 1,000 00

St. Peter's Hospital, and land, 7,500 00
Elizabeth Bunn Memorial Hospital and land, 4,600 00
Old hospital site, 2,900 00
Fu-Kai Chapel and site, 2,000 00
St. Andrew's Chapel, 650 00
Kitchen for Ladies' House, 500 00
Storehouse, 280 00
Gatehouse, 140 00
St. Saviour's Chapel, Chinese residence and Dispensary, 2,900 00

Carried forward $69,430 00
The creation of the new Missionary District of Hankow, and the election and consecration of the Rev. J. Addison Ingle, as a bishop of that new missionary district, marks another epoch in the history of the China Mission.

On St. Matthias's Day, February 24th, 1902, Bishop Graves, with the Bishops of Tokyo, Kyoto and Corea, consecrated the Rev. James Addison Ingle in St. Paul's Church, Hankow, as Missionary Bishop of Hankow.

Bishop Ingle immediately entered upon his new responsibilities. His first episcopal act was to issue a pastoral letter, in which he set forth the needs and opportunities of the new missionary district, and outlined a policy for the future guidance of the mission. On Easter Monday Bishop Ingle began his first episcopal visitation, visiting the stations on the Yangtse river below the city of Hankow. His first stopping-place was at Nganking, where he received a most cordial welcome from the Rev. Mr. Lindstrom, the Rev. Mr. Lee, Dr. Woodward, and Chinese Christians of that place. Here he found the condition of affairs very encouraging. St. James's Hospital had already gained a place of influence among the Chinese and was rapidly becoming a centre of special attraction.

The fees received from the patients maintain a gratifying average and it is expected that before many years, Dr. Woodward will be able from his savings to purchase the adjoining property and thus extend the work further.

The bishop found the little chapel utterly inadequate for the wants of the station. The best part of the compound has been graded and is reserved as the site of the church which will be erected as soon as the funds are forthcoming. While there the bishop confirmed two men.

The next station visited was Wuhu, where the Rev. Mr. Lund is carrying on a successful work, with the assistance of the Rev. Mr. Li, Chinese priest. The bishop was encouraged to note the progress going on at that station. A piece of land had been given for the school and liberal assistance has been promised by the Chinese for the support of the work. A chapel, however, is greatly needed there as the services are being held in a building inadequate for the demands of the mission.

While in that part of the district, Bishop Ingle visited two out-stations, Nanling and Fantsang, where work has already been established under most encouraging auspices. Services at these places are held in rented buildings pending the development of the work when chapels can be erected. At
Nanking, the bishop confirmed five persons. Several other places were visited and much interest aroused.

During this visitation, which occupied two weeks, Bishop Ingle travelled 900 miles and confirmed thirteen persons.

**EVANGELISTIC WORK.**

The Church in the Hankow district is laboring at two principal centres in Nganwhai Province, Wuhu and Nganking, and at five centres in Huphe: Wuchang, Hankow, Hanch'uan, Hsinti, Shasi and Ichang. In the two provinces there is a population of 34,359,000 people.

Wuhu with its population of 80,000 is the scene of the Rev. Mr. Lund's missionary labors. Since his arrival in 1898, a lot has been secured, a mission building erected, a day and a boarding-school established. The lack of a suitable place for worship retards the development of the work. With a few hundred dollars Mr. Lund could erect his chapel and move out of the wretched looking building which he now hires for the Church's services. In addition to his labors in Wuhu, Mr. Lund, with the aid of his native deacon, the Rev. Y. Y. Li, and two catechists, maintains services at Lukang, four miles distant; Funchang, twenty miles distant, and Nanking twenty-five miles away.

Nganking, the capital of the province, with its population of over 50,000 people, is the location of the Church's mission, under the Rev. C. F. Lindstrom. In a most desirably located portion of the city, the Church now owns a compound 300 feet long by 150 feet wide. It is situated on a hill, and has been walled in and graded into three terraces, of which the middle and highest are reserved for the future church and foreign residence. Upon the lowest terrace there are erected St. James's Chapel, school, reception hall, residence for native clergy, temporary quarters for the resident foreigners, and St. James's Hospital, recently completed. The work at the station is most promising. On Ash Wednesday the chapel was opened for its first service, and was attended by about twenty-five Christians. Since then the attendance has trebled. A missionary spirit is being engendered as shown by the fact that the congregation has undertaken the support of a catechist besides contributing largely to the current expenses. A large class is receiving instructions preparatory to Confirmation.

During the year Mr. Lindstrom has established a new mission at Tai-Hu, a thriving and populous town sixty miles northwest of Nganking. For two years or more many people of that town have attended the services at Nganking, and it was at their earnest entreaty and after inspecting the place that Mr. Lindstrom decided upon establishing a permanent mission at Tai-Hu. A centrally located piece of property in that town has been rented for three years by the Chinese themselves who pay all the expenses and furnishings. This is the first work the Church has undertaken in the northern half of Nganwhai Province outside the capital city. The Rev. Mr. Lee has recently joined the station at Nganking, and with this new accession to the staff of workers it is expected the work will be greatly developed.

Wuchang is the next centre of the Church's mission, situated on the Yangtse river 600 miles from Shanghai. It is the capital of the Huphe Province and the seat of the imperial examinations, having a population of over 200,000 people. Here are located the Church of the Nativity, until May last under the charge of the Rev. L. B. Ridgely, who was then succeeded by the Rev. Mr. Jackson, assisted by the Rev. O. S. Hu; and four out-stations: St. Mark's at the "Gate of Protection and Peace," two and one-half miles from the mission compound, St. Saviour's Chapel, in another part of the city, St. Andrew's Chapel outside the "North Gate," and St. Thomas's Chapel in still another part of the city. These chapels are under the care of the Rev. Messrs. Wood, Littell and Hwang.


At Ichang the Rev. D. T. Huntington has succeeded Dr. Collins in charge of that station and contiguous stations in the western part of the Hankow district. Under his judicious management and with the assistance of his co-worker, the Rev. Mr. Tseng,
Chinese priest, renewed interest in the work of the mission has been aroused. The services in the chapel at Ichang are being supported by steadily increasing congregations not only on Sundays, but also on week days. At the Wednesday evening service there are always from forty to fifty men present.

The attendance at the boys' day-school has increased two-fold, numbering now forty pupils. The Rev. Mr. Tseng gives instruction in arithmetic, geography and English. The pupils pay 500 cash (about 60 cents) for a term of four months. At the commencement of the China New Year (February, 1902) a day-school for girls was opened with thirteen pupils. The girls pay nothing for their tuition.

In connection with the work at Ichang, Mr. Huntington supervises that at Chiao-wei, Hou-kang, Shayang and Shasi. During the past few months he visited these stations, and found varying degrees of success. At Chiao-wei and Shayang the work was languishing for want of proper management. At Hou-kang there was more encouragement. The people have fitted up a temporary chapel until they have sufficient funds to build a permanent one. In the meanwhile they are supporting the services, with increasing congregations.

At Shasi where the Rev. Mr. Kwei is in charge, the signs are promising. The mission there is gradually recovering the ground lost during the outbreak of 1900 and is now making steady gain. One of the most encouraging features of the work is the fact that one of the members of the mission, a man of extended influence and ability, has recently taken such interest in school and chapel as to pay more than half the expenses of the former and contributes largely to the latter.

Miss Byerly is in charge of the work among women in Wuchang, whose presence and sympathetic interest greatly increases the attendance of women at the meetings. Mrs. Roots is carrying on a similar work in Hankow with most encouraging results.

EDUCATIONAL WORK.

The chief centres of educational work in the Missionary District of Hankow are located in Wuchang, the Boone School for boys, and St. Hilda's School for girls. There is a small boarding-school for boys in Hankow and a number of day-schools connected with the several centres of work in the missionary district.

The Boone School has had a most prosperous year under the efficient administrations of the Rev. Mr. Jackson with his most excellent corps of teachers. The universal desire for "Western Education" throughout China, is taxing our institutions to the utmost. The pupils of the Boone School come from some of the best families in the province. During the year 187 pupils have been enrolled as against 104, the highest in previous years, and more than double the amount has been taken in for fees than was received two years ago. The appointment of Mr. McCarthy made possible the enlargement of the English Department which has now become a most important factor in the school. Attention is also given to physical culture, a practically new science among the Chinese.

As regards spiritual work careful attention is given daily to religious instruction. Morning and Evening Prayer is said daily in the church and all the boys attend. Each of them has been provided with a Bible, Prayer Book and Psalter, and they all seem to take interest in the services, especially on the occasion of high festivals. A special service is held for the schools on Sundays, as the church is too small to allow of the regular congregation worshipping at the same time with the schools.

The Sunday morning offering is set apart especially for improvements in the church. The boys' offerings amounted to $50 in gold during the past year. Regular and graded instruction is given on Sundays in the Sunday-school, the upper school being taught in English and the lower in Chinese. There are eleven boys ready for Confirmation and others in preparation.

In order to broaden and meet the increasing demands upon the school, it is necessary to enlarge the building. The work of the school has recently received the commendation of the Governor of the Province and other influential officials, so that the institution has greatly grown in favor, and parents are most anxious to place their boys there. But lack of accommodations prevent new accessions. Something, however, has been done in the way of enlargement. A piece of ground has been added, and more class-room and dining-room space
has been secured. But it is necessary to provide a new dormitory. The present building occupies a quadrangle; on the north and south sides are two two-story dormitories, both erected in recent years, and giving accommodation for the present number of pupils. On the east side is a one-story building used as class-rooms, and on the west another one-story building used as a dining-room. It is proposed now as soon as the funds will permit, to complete the quadrangle with two additional two-story buildings to replace the present ones. It will require some $5,000 to carry out this plan, half of which it is expected will be raised by the Chinese themselves. The school is greatly prospering, and it would be a pity to limit its sphere of usefulness for lack of funds to provide the necessary equipment.

St. Hilda's School for girls under Miss Osgood has had a most prosperous year. There are now fifty pupils in the school, the highest number yet reached. The school is supported by scholarships of $50 each. Miss Osgood says: "If St. Hilda's is to reach as many girls as possible and bring them under the influence of Christian training, our friends at home must increase the number of our scholarships." Ten more are now needed at $50 each.

Miss Gertrude M. Carter, while still employed in studying the language, finds time to give instruction in English to a class of twelve boys at the choir school in Hankow. On Sundays she goes to the women's guest room after service and greets the women of whom there are a great number at both services. During the week she travels about in the native city visiting the women and especially the homes of the boys of the choir school. Her work is being greatly appreciated.

MEDICAL WORK.

The medical work of the Hankow district embraces St. Peter's Hospital and Dispensary at Wuchang; the Elizabeth Bunn Memorial Hospital for Women and Children in the same city, and St. James's Hospital and Dispensary at Nganking. St. Peter's Hospital and Dispensary at Wuchang are under the charge of Dr. Borland. The Elizabeth Bunn Memorial Hospital for Women and Children at Wuchang is under the care of Dr. Mary V. Glenton, who reports that the work has gone on slowly but surely. New ward beds, and the surgical bed, together with some beautiful religious pictures donated by Miss Huntington, have contributed largely to the attractive appearance of the ward.

The daily routine work consists in first putting the ward in order for the day; when breakfast and its preliminaries are over, "rounds" and surgical dressings follow. Then the dispensary session is held. The waiting-room has become fuller and fuller and finally our matron, who is also a Bible-woman, may be seen going down with a picture roll. She talks and explains the "doctrine" bringing it home to the motley throng by aid of the bright colored pictures. Presently one of the clergy comes in and continues the instruction. Then the physician appears and treats each case that is brought before him.

On Mondays, Wednesdays and Fridays the dispensary outside the gate at St. Mark's Chapel is opened, with an attendance of rarely less than forty and frequently over seventy. There is considerable out-practice also which gives variety to the routine.

St. James's Hospital and Dispensary at Nganking are under the charge of Dr. Woodward. The hospital building, recently completed, is a two-story-brick structure, eighty feet long by thirty wide, having a covered veranda extending the whole length of the eastern side. The gateway is thirty feet high, with graceful pagoda-like roof of several tiers, embellished with grotesque brick and stone carvings and tinted landscapes. The main door, only a few steps from the gateway, opens into a spacious hall with seats for 150 persons, having also a platform and desk, from which instruction in Christianity is given daily to waiting patients. Adjoining this hall in the rear are the examining and dispensing rooms. Beyond these, are rooms for surgical and eye clinics, and in the extreme rear are the sterilizing and operating rooms. The second floor is mainly occupied by a single ward for twenty beds, large, well-lighted and airy. Space is left for three single bedrooms and linen-closets. A separate two-story house for the medical assistants and some out-quarters complete the equipment. Drugs, instruments and furnishings are being provided as rapidly as limitations will allow. The services of an experienced
native medical assistant, a Christian from boyhood, have been secured, and two promising young men from the Church schools have been under training as medical students. To our Church belongs the credit of inaugurating the pioneer medical work in Nganking. The opening of the hospital was greeted by many expressions of approval from the officials and people generally.

In the eight months of its existence 6,000 patients have been treated in the daily clinics; the ward cases have numbered over 200, and 275 operations under anaesthetics have been performed. Could Dr. Woodward have a foreign nurse or other foreign helper the work would be greatly facilitated.

The total statistics for the three hospitals are as follows:

- **Clinics:** new cases, 6,485; Patients returning, 11,873
- **Hospitals:** In-patients, 488; Operations, 362

### MISSIONS IN JAPAN.

**MISSIONARY DISTRICT OF TOKYO.**


**Tokyo.** The capital of Japan. Station established 1873. Missionaries: the Bishop, the Rev. S. H. Woodward, the Rev. M. Tai, the Rev. A. Lloyd, the Rev. T. Motoda, Dr. R. B. Teusler, the Rev. J. Chappell; assistant, the Rev. S. Tsuchida.


**Matsuyama.** Northwest of Tokyo (thirty miles). Population, 32,000. Missionary, the Rev. M. Tai.

**Satte.** North of Tokyo (thirty miles). Population, 5,000. Missionary, the Rev. M. Tai.


**Hiroo.** Twenty-six hours by rail north of Tokyo. Population, 45,000. Station established 1897. Missionaries: the Rev. H. S. Jeffery, Miss Mann, Miss Britton.


**Hachinohe.** On coast southeast of Aomori. Population, 8,000. Station established 1897. Missionaries: the Rev. H. S. Jeffery, Miss Mann, Miss Britton.


**Missionary Staff.—** Bishop, 1; Presbyters (foreign, 12; Japanese, 9), 21; Deacons (Foreign Deacons, 2; Japanese, 5), 7; Candidates for Holy Orders, 5; Missionary Physicians (foreign), 1; Foreign Teachers and Workers (men, 1; women, including wives of missionaries, 12—21) 22; Catechists (Japanese), 18; Bible-readers (Japanese), 14; Teachers (Japanese), 55.

### DISTRICT OF TOKYO—ESTIMATED VALUE OF MISSION PROPERTY.

**Trinity Church, Tsukiji and lot No. 39.** Population, 1,500. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**Shinko ("True Light") Chapel, at Great Bridge.** Population, 6,000. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**St. John’s Church, Asakusa.** Population, 4,800. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**Shinko ("True Light") Chapel, at Great Bridge.** Population, 6,000. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**Trinity Parish House and lot No. 54.** Population, 6,000. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**Kamata ("True Light") Chapel, at Great Bridge.** Population, 6,000. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.

**Nakoma ("True Light") Chapel, at Great Bridge.** Population, 6,000. Station established 1866. Missionaries: the Rev. J. Chappell, Miss Lovell, Miss Wright, Miss Wall.


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REPORT ON FOREIGN MISSIONS.—JAPAN.

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Brought forward, ............................................................... $19,850 00
Christ Chapel, in Kanda, ..................................................... 2,100 00
St. Paul's College, Tokyo, 5 lots and Dormitory, .................. 12,000 00
St. Luke's Hospital, ............................................................... 5,000 00
Trinity Divinity and Catechetical School, Dormitories, Theo­
logical Hall and Library and lot No. 38, .................................. 10,000 00
St. Margaret's School building and lot No. 26, Takuji, ........... 10,500 00
Dwelling-house No. 25, Takuji, ........................................... 3,200 00
Dwelling-house No. 38, Takuji, ........................................... 3,200 00
Dwelling-house No. 40, Takuji, ........................................... 3,200 00
Dwelling-house No. 56, Takuji, ........................................... 3,600 00
Buildings and lots, Young Ladies' Seminary, Bancho, ............ 10,000 00
Maebashi, lot and residence, ............................................... 1,900 00
Church at Maebashi, ............................................................ 1,200 00

AOMORI.
Chapel and Parish Building, .................................................. 1,200 00
HIROSAMI.
House and lot, ................................................................. 2,000 00
KUMAGAI.
House and lot, ................................................................. 1,500 00
MITO.
House and lot, ................................................................. 2,300 00
SENDAI.
Plot of ground, Residence and Parish House, ......................... 6,000 00
TAMAMURA.
Church and Parish House, ................................................... 400 00
WAKAMATSU.
House and Lot. ................................................................. 2,100 00

Total Valuation, ............................................................... $101,250 00

The Right Rev. Dr. McKim, Missionary Bishop of Tokyo, after attending the sessions of the General Convention in San Francisco, returned to his jurisdiction, arriving in Japan, November 10th, 1901. He was present at the consecration of Bishop Ingle in Hankow, and with the Bishop of Corea acted as presenter. Upon returning to his field, he began his visitations of the several stations within his cure, and devised plans for the further extension of the work. He was in attendance upon the sessions of the Seventh General Synod of the Japanese Church, held in Kyoto on April last, and presided over its deliberations.

During the year the Rev. H. G. Limric resigned his connection with the mission to take effect April 1st.

On February 15th the appointment of Miss Lula H. Boyd, of Virginia, went into effect, and she is now en route for Japan.

The Rev. Mr. Evans, with his wife, left Japan in September, 1901, on furlough. He was present at the General Convention in San Francisco as a delegate from Tokyo District.

Miss Irene P. Mann returned to the field in February after a leave of absence in America.

Mrs. Teusler, wife of Dr. Teusler, was obliged to return to this country for medical treatment in May last.

The Rev. Henry S. Jefferys, who was on a leave of absence in California, upon a call from the bishop returned to Japan on June and took up important work at Sendai.

The Rev. Barnabas T. Sakai sailed for his country in June, where he expects to begin the special work, the preparation for which has occupied his attention in the United States, under the guidance of Bishop McKim.

Prof. Gardiner has again entered upon his duties after a year's furlough in this country. On Trinity Sunday the bishop admitted to the diaconate in Holy Trinity Cathedral, Tokyo, Messrs. William Smart, Stephen H. Cartwright and K. Suto.

†These are not supported by the Board.
‡Employed in the field.
EVANGELISTIC WORK.

In the city and environs of Tokyo there are seven churches and chapels served by the clergy of the city, both foreign and Japanese, where regular services are held and the teaching of Christianity proclaimed: They are Holy Trinity Cathedral, Tsukiji; Christ Church, Kanda; Shinko (True Light) Church, Fukagawa district; St. John's Church, Asakusa district; Grace Church, Bancho district; All Saints' Church, Kusow district, and chapel in Holy Trinity Orphanage at Oji.

Grace Church is receiving the faithful ministrations of the Rev. Dr. Motoda and his assistant, the Rev. A. Matsushima. During the year the parish has shown much activity. There have been nineteen adult and two infant baptisms, twenty-one confirmations, and over $600 contributed. On July 1st, 1902, this parish became entirely self-supporting.

At Takasaki Miss A. T. Wall is engaged in teaching a class of men in both English and the Bible, and twice a week goes to Tamamura, where she has a class of twelve or thirteen men. Her work in this department has been most successful, several of her pupils having been won to Christianity. In addition to her week-day classes, Miss Wall conducts a Sunday-school and a singing-school in Takasaki, where she has also met with considerable success. She says: "Those who come regularly to Sunday-school or to the classes show an expression of reverence and an attitude toward religious teaching that have often been wholly wanting at first."

Miss Wall, Miss Wright and Miss Lovell are associated with Mr. Chappell in the work. At Maebashi he has the assistance of the Rev. Mr. Tsuchida, deacon, Mr. Tomita, catechist at Kumagaya, and Mr. Kitagawa, catechist at Takasaki.

At Kumagai a lot and house have been purchased as a residence for Miss Wright, who moves there from Maebashi in September. A new church building is very much needed at Kumagai as the congregation has outgrown the capacity of the present quarters.

At Takasaki ground has been bought sufficiently large for a church and mission residence. But the funds are exhausted and the buildings must wait until $4,000 can be secured to go on with the work. Miss Wall, who has labored most zealously for two years at Takasaki goe to Aomori in September to fill the place left vacant by Miss Babcock, who goes home for a needed rest.

At Wakamatsu, a town of 30,000 inhabitants, the Rev. A. W. Cooke has entered upon a most aggressive work. At a cost of $2,250 gold he has purchased a plot of ground in the city, with a well-built house thereon which will furnish accommodations for the missionary and his family, and also a substantial store building which at a little expense can be fitted up as a chapel for Church services.

Urawa has been placed in charge of the Rev. Mr. Smart, Deacon, under the Rev. C. F. Sweet. Mr. Smart has entered upon a vigorous campaign, and has been especially successful among the young men of the town. He is making a brave effort to secure funds for the purchase of a lot and the erection thereon of a modest church. He has already raised yen 1,000 but an equal amount is still needed.

The Rev. Mr. Welbourn has from July 1st, 1901, to April 1st, 1902, assisted the Rev. Mr. Chapman at Kanagawa. On April 1st of this year he was transferred to St. Paul's College, Tokyo, where he taught ten hours a week, and assisted the Rev. Mr. Lloyd at All Saints' Church.

The Rev. Allen W. Cooke has charge of the work at Wakamatsu and Iwashiro. He reports the outlook favorable. Although he has only been in residence since Trinity Sunday, 1902, he has gathered together five communicants. The people are most kindly disposed and the attendance at the Sunday services is steadily increasing. A house at Wakamatsu has recently been purchased for a missionary residence including a "godown" which is capable of being altered into a church. Plans for aggressive work are being matured and will be put in operation in October, 1902.

The Rev. James Chappell has been doing a most excellent work at Maebashi and his out-stations at Kumagai, Takasaki and Tamamura. In all, he has held during the year 367 Sunday and 318 day services, baptized twenty-two adults and nineteen infants, confirmed twenty-nine Japanese and ministered to 101 communicants. There
are five Sunday-schools with 219 scholars and a day-school with eighteen pupils connected with these stations.

In addition he has mothers' meetings, knitting and sewing-classes for girls, and English classes for students and policemen. These have been helpful in offering opportunities of becoming intimately acquainted with certain classes of the people which would be difficult to reach in any other way and thus furnishing means for direct religious instruction.

At Hirosaki, upon the retirement of the Rev. H. G. Limric, the Rev. H. St. George Tucker was appointed priest-in-charge of the work at that important centre. The city has a population of 45,000 inhabitants, and the outlook for evangelistic work there is most encouraging. Miss Mann has lately joined the station, and brought to it her successful past experience which will doubtless produce good results. Mr. Tucker has had temporary charge of the mission at Hachinohe, where he has baptized seven adults and one infant, and ministered to eighteen communicants. He visits the mission once a month. A catechist takes charge during the rest of the time.

Mito, situated half way between Tokyo and Sendai, was opened for evangelistic work about two years ago. Pending the arrival of a foreign missionary, an English-speaking Japanese catechist was installed there to prepare the way. A year afterward the Rev. R. W. Andrews took up his residence in the town, and began his missionary work in earnest. He has had several conversions among the heathen, and feels most encouraged at the outlook. He anxiously awaits better equipment. He has a small room 10 x 12, which is set apart exclusively for the Celebration of the Holy Communion. Social meetings and preaching services are held elsewhere. Mr. Andrews asks for $1,000 to buy land and erect a suitable building for his growing work in connection with Mito. The work is being pushed out in other directions, Tsuchiura and Toira have been visited, and the Church’s services established with the prospect that in the near future the missions at these points will be fully entrenched.

The Rev. W. Frank Madeley is now at work at a new station, Akita, where he entered upon duty July 1st of this year, (1902). He reports that he is charmed with the place, and the outlook is promising. He has in the short time he has been there gained two enquirers; both have become interested through our work in Aomori. It is expected they will be baptized as soon as their preparation has been completed which will now be very soon. He has gathered into the mission five communicants. He is at present living in a rented house, but as soon as an eligible lot can be secured, Mr. Madeley will contract for the erection of a permanent residence.

At Sendai, there has been some advance and some disappointment. The mission has been equipped with a new building as a residence for the Japanese pastor, the Rev. J. K. Ochiai, with funds furnished by the Woman’s Auxiliary. The new building includes a room 15x20 to be used as a chapel, and adjoining this a room opening by means of a removable partition into the chapel, doubling its seating capacity. Closely adjoining this portion of the building, which is one story in height, is a two-story portion used for the residence. Some three years ago there was a most flourishing congregation in Sendai, and at that time the bishop felt warranted in making an appeal to the Woman’s Auxiliary for a new church building. This appeal met with a generous response, but when the funds arrived last year the congregation, composed largely of railway officials and students, had been transferred to other places by their superiors. The church building is therefore postponed for the present. Upon the arrival, in June of this year, of the Rev. H. S. Jefferys in Japan, who had been on leave of absence in California, he was given charge of the work in Sendai.

At Aomori a most successful work has been accomplished under the faithful ministries of the Rev. J. H. Kobayashi. Owing to the severity of the climate he has been compelled to resign his pastorate of St. Andrew’s, much to the sorrow of his people, who held him in the greatest respect. The Rev. K. Suto, ordained deacon the first Sunday after Trinity, has been appointed to fill the vacancy. The Rev. Mr. Tucker as priest-in-charge visits Aomori twice a month. Miss Babcock, teacher at that station, has been most faithful in her duties. Miss A.
REPORT ON FOREIGN MISSIONS.—JAPAN.

Theodora Wall, of Takasaka, was to take her place September 1st, when she retires for rest and returns to her home.

EDUCATIONAL WORK.

The chief educational centre is at Tokyo, where are located Trinity Divinity and Catechetical School, St. Paul's College, St. Margaret's School, the Young Ladies' Institute and Holy Trinity Orphanage, Oji.

The Trinity Divinity-school, as its name implies, is for the training of Japanese students for the ministry of the Church. It is presided over by Bishop McKim, and is assisted by American clergymen in the work of instruction. The Rev. E. R. Woodman is dean, the Rev. C. F. Sweet, and the Rev. George Wallace act as professors in systematic divinity and Church history respectively. The school has this year graduated five excellent men who give promise of great usefulness. Three of these graduates go to the district of Kyoto, and two remain in Tokyo. There are five applicants for admission, which will make eleven students in all for the new term. The Bishop of South Tokyo has kindly consented to give annually a course of lectures on Liturgics.

St. Paul's College is prospering under the efficient management of its president, the Rev. Arthur Lloyd, and his able corps of foreign and Japanese teachers. In the three departments that comprise the college there are nearly 600 students, making it the largest mission school in Japan. As the number of students increases, the tuition fees increase, and this reduces year by year the appropriation of the Board. It is hoped that as the college develops it will become practically self-supporting. To-day more than half the running expenses are met by the fees amounting to more than $9,000 for the school year.

The Middle School or Chugakko opened its session in April last with 450 pupils which is over the legal limit. Increased class-room accommodations are actually demanded in order to meet the needs of the increasing number of applicants. The Rev. Dr. Motoda is in charge of the Chugakko Department, and with his excellent staff of teachers is accomplishing great things for the school.

Dr. Motoda's chief of staff in the school, and the teacher in charge of the dormitories have been baptized during the year. Both these gentlemen have been connected with the school for a number of years, and it is believed that the step they have taken has been the result of due consideration. In the school quiet, persistent religious work has been going on steadily the whole year. Miss Neely has founded a church choir among the boys, with thirty-five in attendance.

The Kanda Department of St. Paul's is not making the progress it should, and the president of the college suggests a reconstruction of it. This would involve the appointment of a new headmaster, who should be a Japanese. Associated with him should be a foreign priest to assist in the English teaching and reside in that part of the city. Under such an arrangement, Mr. Lloyd believes that the Kanda School will then fulfill its mission and accomplish much good. A new house for the school is also greatly needed. The present one is a hired building situated in a miserable quarter, cold in winter and smothered in dust in summer. The industrial work goes on steadily; in the printing bureau several books have been printed during the year. Among them are a Roman letter edition of the new Church Hymnal, and a History of the Introduction of Christianity in Japan.

Mr. Lloyd asks for $2,400 for the building and equipment of an additional school-house containing four large class-rooms, which is an absolute necessity for the growing needs of the school.

St. Margaret's School in the city of Tokyo has undergone some changes in its staff of workers. Mr. Honda has resigned, as his position in a Government school will not permit him to retain the principalship of a private institution. The Rev. J. H. Kobayashi, the former pastor at Aomori, has succeeded to the position. The other teachers are Mr. Iwasa, headmaster, Mrs. Komiya, matron, and some eighteen Japanese teachers. Miss Neely, Miss Schereschewsky and Mrs. Smith assist in the instruction. There are 160 pupils. The dormitories are full and the class-rooms can accommodate no more. Christian teaching which has heretofore been confined to the boarding pupils is to be extended hereafter to the day pupils as well.

Mrs. Chappell has succeeded in interesting a number of young girls in a "Knit-
ting Class” at Maebashi. The class was organized about two years ago with five or six pupils. There are to-day over fifty. The sessions are held every Saturday afternoon, and the girls engage in making all kinds of woolen articles. Each session opens with a hymn, followed by an address on some Biblical theme. The school is closed organized about two years ago with five or six pupils. There are to-day over fifty.

The influence exerted upon the pupils who are for the most part non-Christian is very good. Several of the girls have already received baptism, and many of them are regular attendants upon the Church's services.

Holy Trinity Orphanage, Oji, devotes its energies to the fostering of the little homeless waifs entrusted to its care. The Rev. Mr. Ban continues to discharge his duties as chaplain of the institution.

**MEDICAL WORK**

The medical work is largely confined to St. Luke's Hospital and to two dispensaries situated in the city of Tokyo. Under Dr. Teusler the work during the past year has greatly prospered. So greatly has the number of patients increased that the ward and three private rooms were furnished and opened in March last, and in a few weeks later it became necessary to open the other ward and the remaining two private rooms which were filled at once. With proper equipment this work will be self-supporting in a very short time. Dr. Teusler asks for $12,000 to enlarge the accommodations, at least for eighty beds, build a proper operating and sterilizing room and private room for a training-school for twelve nurses.

The spiritual side of the work has not been neglected. It is planned, when the work is larger, to have a catechist stationed in the hospital who can give his whole time visiting the patients and instructing them in Christianity. At present prayers are said every day in the dispensary and the Rev. Mr. Tagawa has been appointed by the bishop to visit the in-patients.

The statistics are as follows: Number of new dispensary patients, 976; number of visits dispensary patients, 7,636; number of in-patients (for 2½ months), 62; number of large operations, 48; number of lesser operations, 100; number of prescriptions filled, 5,630.

**MISSIONARY DISTRICT OF KYOTO.**


**Kyoto.** Third city in the empire and until 1870 capital of Japan. Ecclesiastically is now the see city. Station established 1859. Missionaries: The Right Rev. C. M. Williams, D.D. (retired Bishop), the Rev. Messrs. J. Lindsay Patton, W. J. Cutthbert, Ibuto Tagawa, and James Torikichii; Mrs. Partridge, Mrs. Patton, Miss Aldrich and Miss Sally Pock.

**Nara.** Extreme northern end of the plain and of the province of Yamato, and thirty miles from Kyoto. Station established in 1837. Missionaries: The Rev. Dr. L. H. Correll, the Rev. C. S. Reiffsnider, Mr. John Reiffsnider and Miss J. Kimball.

**Osaka.** Commercial town on the main island, twenty miles inland from Koby, and twenty-seven miles from Kyoto. Station established in 1875. Missionaries: The Rev. Messrs. T. S. Tyng, J. C. Ambler, T. Chikashige, Y. Naide, Dr. H. Laning, Mrs. Ambler, Mrs. Tyng.

**Sakai.** Town of 50,000 inhabitants, on main island, twenty miles from Osaka. Station established 1892. Missionary, the Rev. T. Yamada.

**Kobe.** Seaport on the main island, twenty miles from Osaka. Residence of the Rev. I. Dooman. Two out-stations on the railroad two and one-half and three hours ride from Kyoto. Stations established — Missionary, the Rev. J. L. Patton.


**Kutara, Takata, Tawara, Satsuma, Goto, Hashimoto, Myoji, Osaka.** Seaport town on main island. Station established 1887. Missionary, the Rev. H. Yamada.

**Kamazawa.** Town of 90,000 people on the main island, 180 miles northwest of Tokyo. Station established 1897. Missionary, the Rev. J. J. Chapman.

**Tsuruga.** Town of 10,000 inhabitants on coast of Japan Sea. Station established 1890. Missionary, the Rev. J. J. Chapman.

**Nara.** Town of 80,000 inhabitants in the province of Ise. Station established 1887. Missionary, the Rev. J. C. Ambler.

**Ueno.** Town of 18,000 inhabitants in the province of Iga. Station established 1889. Missionary, the Rev. J. C. Ambler.

**Kawana.** Town of 20,000 people in the province of Ise. Station established in 1892. Missionary, the Rev. J. C. Ambler.

**Yokkaichi.** Town of 30,000 people in the province of Ise. Station established 1892. Missionary, the Rev. J. C. Ambler.
REPORT ON FOREIGN MISSIONS.—JAPAN.

Missionary Staff.—Bishop, 1; Resigned Bishop, 1; Presbyters (foreign, 9; Japanese, 3), 12; Deacons (Japanese), 3; Candidates for Holy Orders, 12; Missionary Physician (foreign), 1; Foreign Teachers and Workers (men, 2; women—including wives of missionaries, 8, 14), 16; Catechists and Theological Students (Japanese), 11; Bible-readers (Japanese), 10, and teachers (Japanese), 50.

ESTIMATED VALUE OF MISSION PROPERTY.

Osaka and Vicinity.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Timothy's Chapel, lot No. 21</td>
<td>$1,500</td>
</tr>
<tr>
<td>Bible-school for Women, lot No. 6, Concession</td>
<td>750</td>
</tr>
<tr>
<td>St. Barnabas's Hospital and lot No. 8, Concession</td>
<td>5,000</td>
</tr>
<tr>
<td>Dwelling-house and lot No. 5, Concession</td>
<td>2,000</td>
</tr>
<tr>
<td>Dwelling-house and lot No. 7, Concession</td>
<td>2,500</td>
</tr>
<tr>
<td>Dwelling-house and lot No. 27, Concession</td>
<td>2,000</td>
</tr>
<tr>
<td>Lot No. 21, Kawaguchi-cho (333½ tsubo*)</td>
<td>13,340</td>
</tr>
<tr>
<td>“ “ 6, “ (237 “)</td>
<td>10,681</td>
</tr>
<tr>
<td>“ “ 8, “ (304 “)</td>
<td>12,160</td>
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<tr>
<td>“ “ 5, “ (279 “)</td>
<td>10,760</td>
</tr>
<tr>
<td>“ “ 7, “ (319½ “)</td>
<td>12,780</td>
</tr>
<tr>
<td>“ “ 27, “ (250 “)</td>
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</tr>
<tr>
<td>St. John's Church,</td>
<td>1,750</td>
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Total: $18,221 00

Kyoto.

<table>
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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Holy Trinity Church,</td>
<td>$12,500</td>
</tr>
<tr>
<td>St. Agnes's School buildings</td>
<td>12,500</td>
</tr>
<tr>
<td>“ “ Dormitory</td>
<td>2,500</td>
</tr>
<tr>
<td>Foreign Ladies' House,</td>
<td>1,600</td>
</tr>
<tr>
<td>Dwelling-house,</td>
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<tr>
<td>Lot</td>
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<tr>
<td>Dwelling-house lot (643 tsubo)</td>
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<tr>
<td>Lot</td>
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Total: $25,500 00

Nara.

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<tbody>
<tr>
<td>Bishop's House</td>
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<tr>
<td>Dwelling-house and lot</td>
<td>1,600</td>
</tr>
<tr>
<td>Nara School buildings (rented land)</td>
<td>6,000</td>
</tr>
<tr>
<td>Nara, one lot</td>
<td>3,300</td>
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Total: $10,800 00

Kanazawa.

<table>
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<tr>
<th>Description</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>One lot, Dwelling-house</td>
<td>1,650</td>
</tr>
<tr>
<td>Church and parish building</td>
<td>2,000</td>
</tr>
<tr>
<td>Church lot</td>
<td>500</td>
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</table>

Obama.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Luke's Church and lot</td>
<td>1,500</td>
</tr>
</tbody>
</table>

Sakai.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Church lot</td>
<td>1,750</td>
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</table>

United States Gold Dollars, $153,921 00

The Right Rev. Dr. Partridge was in this country in attendance upon the General Convention in San Francisco, and prior to his leaving that city on return to his jurisdiction was united in marriage with Miss Agnes Simpson in St. Luke's Church, San Francisco, on November 27th, 1901. With his wife he sailed from that city on December 3d and arrived in Kobe on December 25th, and proceeded to Kyoto.

At the consecration of Bishop Ingle, he was present at Hankow assisting in the service and preached the sermon, using the Mandarin dialect as fluently as when rector of his former parish in Wuchang. Another memorable occasion was the ordination in Christ Church, Nara, on May 14th, 1902, of the Rev. Dr. I. H. Correll to the priesthood. For over twenty-five years Dr. Correll labored under the auspices

*One tsubo is equal to 86 square feet.
of the American Methodist Episcopal Mis-
sion, and is considered by foreigners to be
the leading Japanese scholar in the Empire.
About three years ago he became convinced
that he could work more satisfactorily for
the evangelization of Japan in the ministry
of this Church. He accordingly resigned
his position in Kiushiu at great personal
sacrifice, and came to this country to prepare
for Holy Orders. Last November he re-
turned to Japan, and was made deacon by
Bishop Partridge on Easter Day in Holy
Trinity Cathedral, Kyoto.

The Right Rev. Dr. Williams, retired
bishop, resides at Osaka, but has charge of
St. John's Church in Kyoto. Notwith-
standing his mature years Bishop Williams
is a persistent worker as a missionary in that
field over which he presided for a long time.

EvangLestic Work.

The centres of evangelistic work in the
Missionary District of Kyoto are at Kyoto,
Osaka, Nara and Kanazawa.

In Kyoto is located Holy Trinity Cathed-
ral, under the charge of the Rev. J. Lind-
say Patton, assisted by the Rev. J. T. Kan,
where daily Morning and Evening Prayer
are said and services are held every noon-
tide for missions. The Litany is said on
Wednesdays and Fridays and there is a
week-day service on Friday evening with an
address. On Sundays there are the usual
Church services, beginning with a celebra-
tion of the Holy Communion at eight o'clock.
The Rev. A. D. Gring has spent the last
six months at Obama, 100 miles south of
Kanazawa, where the Rev. Mr. Welbourne
is carrying on an aggressive work. Mr.
Gring has baptized seven persons at Obama.
Although he has no stately church edifice or
ordered service, Mr. Gring carries on his
work as in the apostolic days when these
first followers of Christ taught in simple
fashion in the villages and on the roads of
Palestine. He also has charge of the work
in Maiduzu, Maidzu, and Kaya.

At Nara, the Rev. Dr. I. H. Correll has
been placed in charge of Christ Church,
with supervisions of the missions in Matu-
yama, Tawaramoto, Sakurai and Washi-kaguchi. His success during the six months
he has been at Nara gives great promise for
the future. The mission there has greatly
improved. A night-school has been estab-
lished with an enrolment of 110 students.
In connection with the school regular evan-
gelistic work is carried on, and a Christian
home for students has been opened in the
city. Prior to Dr. Correll's coming to Nara
the Rev. Charles S. Reifsneider had charge of
all the religious work in the Nara district, i.e.
from January 1st to May 14th. He also had
charge of the Christian Home for Students,
the weekly English Bible-classes and taught
in the night-school.

The Rev. John C. Ambler is still stationed
at Osaka, but in charge of the missions at
Tsu, Uyeno and Kuwana. The only build-
ings owned by the mission are at Kuwana
where there are a church and quarters for
the catechist. At the other places the serv-
ices are held in hired houses. During the
year 205 services have been held on Sundays
at Tsu and Kuwana and 111 on other days,
with nine baptisms and five confirmations.
He has no day-schools and one Sunday-
school at Tsu with twenty-eight scholars.
In addition to the out-station work he has
taught for five hours each week in the Osaka
Bible-school, and has had under his instruc-
tion a young man who is preparing to be-
come a catechist.

St. John's Church, Osaka, is now com-
fortably housed in its new quarters, a large
native house, formerly owned by the Con-
gregational Mission, situated on a good
street and made over for church purposes.
The Rev. Mr. Tagawa, Japanese deacon, is
laboring there under the supervision of the
Right Rev. Dr. Williams.

The Rev. Isaac Dooman has charge of the
work centring at Wakayama, and including
Marusu, Tanabe, Hashimoto and Myoji.
The general results of the year have been
satisfactory. At Wakayama nine persons
were confirmed. The catechist is doing an
excellent work and the congregation have
promised to meet the necessary requirements
to his ordination. Miss Williamson contin-
ues in charge of the night-school and of
the different women organizations of that sta-
tion.

At Hashimoto the mission building has
been completed, furnishing accommodations
for a chapel school and a residence. The
church is growing in that section with con-
siderable rapidity. The sewing-school for
girls is also progressing under the faithful
efforts of Mrs. Urabe.
The other out-stations at Gojo and Myoji under Mr. Urabe are doing nicely. Mr. Dooman has recently purchased a native house at Gojo for $300 gold for chapel purposes. About $250 are required for fitting up a chapel and adding an extra room.

At the other sub-stations, Marusu and Tanabe, there is a slow but gradual growth, which with careful and diligent nursing may develop at no distant day into strong centres of missionary work.

**EDUCATIONAL WORK.**

The educational work of the Missionary District of Kyoto has its principal centre at Kyoto, where is St. Agnes's School. This institution has steadily grown in popularity under the management of its principal, Mr. Tamura, and now numbers more than 175 girls under instruction in its several departments, eighty-five of whom are boarders. The course of study includes two years in a preparatory department, four in the academic and two in the advanced course. The average age of the pupils in the Preparatory Department is ten years. Their studies include Japanese, reading, writing, geography, arithmetic, history, composition, vocal music and English. Miss Sally Perry Peck, upon the leaving of Miss Bull on vacation, was placed in charge of the English instruction, and was making the study very attractive to the little ones by the use of objects and natural methods of teaching. She was taken ill, however, later on, and was ordered home by her physician for medical treatment. Having recovered, she has returned to Japan and will again take up the teaching of English in the school. During her absence the bishop secured the services of Miss Mary D. Gordon of Kyoto. She has become so popular that the bishop will ask her to remain for another year and a half in the Musical Department.

The pupils in the Academic Department in addition to their regular studies are taught sewing, to which four hours a day are devoted. Other domestic occupations are also taught, such as cooking, housekeeping, etc. For all these varied branches of study, a faculty of fifteen teachers is required besides those pupils of the highest class who are pursuing normal studies, and given an opportunity for practice teaching.

For the religious training of the pupils, St. Agnes's possesses exceptional opportunities. The school buildings are in the same compound with Holy Trinity Cathedral, where daily Morning and Evening Prayers are said. The boarding pupils are required, and the day pupils urged, to attend these services as well as the Sunday-school. Bible classes are also held in the school during the week, and a regular course of Bible study carried out in them. The tuition fee is about 50 cents per month for the most advanced pupils. The monthly expenses of the boarding pupils do not often exceed $3, excluding clothing. A few pupils receive more or less assistance from scholarships which are given by friends in America. Though a large proportion of the pupils pay tuition fees the resources of the school are not more than enough to meet its running expenses.

**MEDICAL REPORT.**

The medical work of the missionary district is centred at Osaka, where St. Barnabas's Hospital is located under the care of Dr. Henry Laning. For thirty years the missionary physician has been laboring in that city building up the noble institution that to-day has gained the respect and encouragement of the Japanese. Dr. Laning is a father to the Japanese practitioners. The hospital receives its support mainly through gifts from resident foreigners and from the Japanese. During the absence of Dr. Laning in this country on furlough, Dr. Taylor of the American Board of Missions took charge of the work, visiting the hospital twice a week.

The number of visits made to the hospital by out-patients was 8,559, of which 1,288 were charity cases. The number of individual cases was 4,076; men 1,864, women 1,332, children 880. There were 111 in-patients treated in the wards, the number of days' treatment being 2,579, about one-third being charity cases; 291 visits were made to patients in their homes. The running expenses amounted to yen 4,394.43; receipts from patients yen 4,596.16, salary of Bible woman supported by the Junior Missionary Society of Grace Church, New York, yen 144. ($72.)
HAITIEN CHURCH.

Under the Charge of a Commission of the House of Bishops, and Receiving Assistance from this Society under the provision of Canon 7, Section I. (Article VIII.), Title III.


Port-au-Prince. The Bishop, the Rev. T. F. Holly, the Rev. H. Michel.

District of Leogane. The Rev. A. Batiatte, the Rev. J. J. Constant, the Rev. A. Fargeau.

Aux Cayes City. The Rev. C. E. Benedict.


Republic of San Domingo.


Staff.—Bishop, 1; Presbyters, 13; Candidates for Holy Orders, 2; Postulants, 3; Lay-readers, 20; Teachers, 11; Sunday-school Teachers, 23.

ESTIMATED VALUE OF CHURCH PROPERTY.

Port-au-Prince.—Holy Trinity Church and lot, . . . . $13,000 00

School-house, . . . . . . . . . . . . . . . . . . . . 1,200 00

Small building erected on rear of lot, . . . . . . . . . . . . 200 00

School-farm containing 56 acres at $20 per acre, . . . . . . . . 1,120 00

School-house erected thereon, . . . . . . . . . . . . . . . . . . . . 800 00

Two Country lodging-houses erected thereon, . . . . . . . . . . . . . . 160 00

Total value, $16,480 00

Jeremie.—Brick Church and lot, . . . . . . . . . . . . . . . . . . 4,000 00

Brick parsonage and lot, . . . . . . . . . . . . . . . . . . . . . . . 3,000 00

Frame Chapel and lot at La Passe, . . . . . . . . . . . . . . . . . 500 00

Total value, 7,500 00

Aux Cayes.—City lot, . . . . . . . . . . . . . . . . . . . . . . . . . 800 00

Brick edifice, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 4,000 00

Frame Church and lot at Torbeck, . . . . . . . . . . . . . . . . . 500 00

Total value, 13,000 00

Logane.—Lot and Country Chapel at Bigon, . . . . . . . . . . . . . . 300 00

Lot and Country Chapel at Buteau, . . . . . . . . . . . . . . . . . . . . 250 00

Lot and Country Chapel at Petit Harpon, . . . . . . . . . . . . . . 300 00

Lot and Country Chapel at Deslandes, . . . . . . . . . . . . . . . . . . 300 00

Lot and Country Chapel at Petit Boucan, . . . . . . . . . . . . . . 300 00

Mission House and lot in the city of Logane, . . . . . . . . . . . . . . 650 00

Total value, 2,100 00

Groes Morne.—Lot and Chapel (unfinished), . . . . . . . . . . . . . . 1,000 00

Trianon.—Lot and Country Chapel, . . . . . . . . . . . . . . . . . . . . 300 00

Petit Pond.—Lot and Country Chapel, . . . . . . . . . . . . . . . . . . . . 300 00

San Pedro de Macoris, Dominica.—Lot and Chapel, . . . . . . . . . . . . . . 1,400 00

Total value, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $34,380 00

After attending the sessions of the General Convention in the fall of 1901, the Right Rev. Dr. Holly returned to his jurisdiction in Haiti.

The bishop continues to appeal to the Church in this country for funds to carry out his schemes in regard to auxiliary institutions in the work of the Church in Haiti. His efforts in behalf of the proposed church hospital in Port-au-Prince and Training-schools have met with but partial success, having secured only one-fourth of the
The Rev. P. E. Jones has been placed in charge of the institution.

EVANGELISTIC WORK.

Under Bishop Holly, the evangelistic work is being carried on at the twenty-two different stations in union with the Church in Haiti, and by the same Church staff as that reported last year. Services have been regularly maintained throughout the year at the several centres of work. At Port-au-Prince the bishop admitted to the communion of this Church four men who had been active members of the Roman Catholic Church.

A new mission has been established and actively maintained in the suburb of Port-au-Prince by the Rev. Mr. Jones, dean of the Theological Training-school, the students of the institution assisting in the work.

In the several circuits and districts in which the other stations are established, the clergy have labored with untiring energy, though all are obliged to engage in secular work during the week in order to secure support for themselves and families; the stipend they receive being too little to meet their living expenses. Bishop Holly refers to this matter in his annual report and expresses the hope that the Board may see its way clear to double its appropriation for missionary work in the Haitian Church.

The Church of the Holy Spirit, Petionville, is served by Mr. J. J. Desce, an efficient lay-reader and preacher.

St. Ann's Mission Croix des Martyrs, is a new station in the suburbs of Port-au-Prince, maintained by the Rev. Mr. Jones in connection with his work as dean of the Theological Training-school. Mr. Jones has also organized schools for the elementary and religious instruction of the children in that vicinity as an important auxiliary to the Gospel work.

In the arrondissement of Léogane there are four chapels depending on the parish church at Buteau, in the mountains of Léogane, stretching over a circuit of twenty-five miles and reaching from Petit Boucan to Petit Harpon. This missionary work is firmly planted in a district that may be called the headquarters of African Voodooism on that island. It is there that the mission work has been most prosperous and effective. The Rev. Mr. Battiste, who has charge of the work, reports much sickness during the past year, typhoid malarial fever breaking out in an epidemic form. The spiritual work, however, has progressed most favorably and the outlook for the future is encouraging.

The Rev. Mr. Fargeau is in charge of the Church of the Redeemer, Léogane City. During the year he purchased a lot with an old house thereon for the sum of $655. He intends to erect a chapel on the premises as soon as he can gather the money necessary for the purpose. In the meanwhile he is maintaining services in the old building.

The Rev. Mr. Benedict, in charge of the Church of the Holy Saviour, city of Cayes, conducts a private school in his parish. His devotion to his work has gained for him the esteem of his fellow-citizens, and he has among them notable persons of the community.

The Rev. Mr. Ledan is laboring at St. Paul's Church, Torbeck, and maintains a small parish school and looks after two out-stations in the vicinity.

The Rev. Hyacinthe Michel, the aged pastor of St. Andrew's Church, Trianon, continues his labors regularly in the hamlet of Trianon, and frequently preaches at several of the out-stations.

At Jude's Chapel, Fond à Cheval, established two years ago by Mr. Michel, the work is progressing under the Rev. D. Michel, the son of the former. Eight communicants have been gathered into the chapel. The Rev. D. Michel has the charge also of the Church of the Good Saviour, Petit Fond.

The congregation at Gros Morne with an out-station at Acul are ministered to by the Rev. Messrs. Bastien and Cadiche.

The Rev. Mr. Benedict has been given the oversight of the station at St. Louis of the South, and the Rev. Mr. Ledan of that of Fond des Blanes.

In the Republic of Dominica the Rev. Mr. Wilson is still at work in connection with the Church of the Holy Trinity, San Pedro de Macoris, and has in addition two out-stations which he visits from time to time.
CHURCH WORK IN MEXICO.

The Mexican Mission during the past year has received especial consideration both by the House of Bishops in San Francisco and later by the same body meeting in Cincinnati, due to a memorial presented by that mission praying for the election and consecration of bishops for the Church in Mexico. At the meeting of the General Convention a committee of the House of Bishops was appointed to take into consideration the request of the Mexican Church. On April 16th, in the city of Cincinnati, that committee reported that the five conditions set forth by the House of Bishops were complied with. Accordingly the three nominations made for the office of bishop by the Mexican Church were voted on, and the Rev. Messrs. Henry Forrester F. Orihuela, and J. A. Carrion were declared elected to be bishops of that Church. The Presiding Bishop was authorized, upon receiving the approval of a constitutional majority of the Bishops of this Church, to take order for the consecration of the three presbyters elected in accordance with Article III. of the Constitution.

Owing, however, to a doubt existing in the minds of many as to the constitutionality of the action taken in Cincinnati, the Presiding Bishop has ordered a postponement of the consecration until the question in doubt has been settled and the bishops-elect have also requested delay. In the meantime the work of the Church in Mexico will go on as heretofore under the fostering care of the Rev. Mr. Forrester, who for many years has been the Church's representative in Mexico.

The mission staff consists of nine priests and four deacons, who minister to thirty-one congregations. There are also two ladies supported under the Woman's Auxiliary United Offering of 1888, who assist Mr. Forrester in the City of Mexico. The two schools—the Dean Gray School and Mrs. Hooker Orphanage, continue to receive their usual patronage and turn out their quota of good works as heretofore.

MRS. HOOKER MEMORIAL SCHOOL.

The Hooker Memorial School, in the City of Mexico is under Government supervision and follows the course prescribed by law. The vacation time occurs in November and continues until January. The primary instruction covers two periods of four and two years respectively, the former is known as inferior and the latter as superior. This is now changed so that now the six classes correspond to six years of study.

The institution as a whole is under the direction of Miss Driggs, who has completed her ninth year of service. Her assistant in the house affairs is Miss Maury who has held the position three years. The teaching is under the direction of Miss Forrester who is assisted by five young women, all alumnae of the same school: Misses Dolores and Angela Franco, Ameda Rodrigo, Elisama Salinas, and Mario B. Guerrero. Miss Dolores Franco has spent two years in the Philadelphia Deaconess House. The school opened this year (1902) with fifty-seven pupils, the great majority being children of the members of the Mexican Church. All have to pay for books and clothing unless provided with scholarships. Something is also required toward board. Out of the fifty-seven, twenty-three pay for board, the amount ranging from one to six dollars a month.

Secular studies are better taught than in the public schools. The girls do the work of the house except cooking, they assist in that. Of the fifty-seven girls forty-one are communicants. The present cost of maintaining the school is $3,500 per year, nearly all of which comes from friends in the United States.

DEAN GRAY SCHOOL.

The Dean Gray School for boys has had twelve pupils during the past year. If better accommodations could be provided, the school would grow. But under the present limitations several applicants for admission have been refused, even though the parents have offered to pay for their sons' tuition.

The seminary has had six students, four candidates for Holy Orders and two deacons. Of these one has been non-resident. The instructors have been the Rev. Messrs. Orihuela, Salinas and Hernandez. An ex-Roman priest, Sr. Cherot, has also assisted.
ENGLISH WORK.

The work among the English-speaking people has not been encouraging.

The Rev. Mr. Simpson, for some time rector of Christ Church, in the city of Mexico, has resigned, to accept work in British Honduras.

The mission at Monterey under the Rev. Mr. Rose has been maintained as usual. The mission is greatly in need of a suitable place of worship and Mr. Rose has been in the United States for the purpose of raising funds for that object.

Dr. Bates has removed from Eagle Pass to San Antonio, Texas, and while he continues to visit Torreon from time to time, he cannot give as much attention to it as heretofore.

The Rev. Mr. Martin, of El Paso, Texas, has made some visits to Chihuahua. The mission needs a resident clergyman to make the work a success.

STATISTICS.

From September 15th, 1901, to August 15th, 1902, the statistics are as follows: Baptisms (infants), 59; confirmations, 108; communicants, 784; schools, 4; pupils, 63; offerings, $870.07; congregations, 32; lay-readers, 6; clergy—priests, 8; deacons, 8; candidates for Holy Orders, 7. Total receipts from the United States, $7,891.87.

By order and in behalf of the Board of Managers,

ARTHUR SEDEN LLOYD,
General Secretary.

CHURCH MISSIONS HOUSE,
NEW YORK, September, 1902.
### Statement of Receipts and Payments for Foreign Missions from September 1st, 1901, to September 1st, 1902.

**1901.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>By Balance for Foreign Missions and Specials</td>
<td>$48,712.79</td>
</tr>
<tr>
<td>Sept. 1st. By Cash received since Sept. 1st, 1901, on account of</td>
<td></td>
</tr>
<tr>
<td>Foreign Missions...</td>
<td></td>
</tr>
<tr>
<td>General Offerings to the Society applied to Foreign Missions...</td>
<td>$129,373.79</td>
</tr>
<tr>
<td>Legacies applied toward the appropriations by order of the Board of Managers:</td>
<td></td>
</tr>
<tr>
<td>Legacies for Foreign Missions...</td>
<td>$3,112.18</td>
</tr>
<tr>
<td>Undesignated legacies to the Society</td>
<td>$20,501.94</td>
</tr>
<tr>
<td>Legacies at discretion of certain Bishops, etc.</td>
<td>$26,613.97</td>
</tr>
<tr>
<td>Specials for Africa</td>
<td>$3,289.05</td>
</tr>
<tr>
<td>China</td>
<td>$24,482.05</td>
</tr>
<tr>
<td>“Tokyo”</td>
<td>$5,401.40</td>
</tr>
<tr>
<td>“Kyoto”</td>
<td>$314.50</td>
</tr>
<tr>
<td>“Haitian Church”</td>
<td>$49,143.57</td>
</tr>
<tr>
<td>“Foreign Missionaries Fund (d)”</td>
<td>$1,331.95</td>
</tr>
<tr>
<td>“Jane Bohlen’s Book Fund”</td>
<td>$326.64</td>
</tr>
<tr>
<td>Mexico</td>
<td>$10,468.42</td>
</tr>
<tr>
<td>“Cuba and Brazil”</td>
<td>$11,356.16</td>
</tr>
<tr>
<td>Other Specials</td>
<td>$2,269.92</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$73,043.87</td>
</tr>
</tbody>
</table>

**1902.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Sept. 1st. To Cash paid out since Sept. 1st, 1901, on account of</td>
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</tr>
<tr>
<td>Mission to Greece</td>
<td>$351.84</td>
</tr>
<tr>
<td>“Africa”</td>
<td>$49,143.57</td>
</tr>
<tr>
<td>“China”</td>
<td>$87,921.39</td>
</tr>
<tr>
<td>“Kyoto”</td>
<td>$48,101.72</td>
</tr>
<tr>
<td>“Tokyo”</td>
<td>$54,954.67</td>
</tr>
<tr>
<td>Haiti-ian Church</td>
<td>$7,386.40</td>
</tr>
<tr>
<td>Salary of Presbyter to Mexico</td>
<td>$2,750.00</td>
</tr>
<tr>
<td>Mexico, from Woman’s Auxiliary, United Offering of 1901.</td>
<td>$334.05</td>
</tr>
<tr>
<td>Mexico, for repairs to Mrs. Hooker’s Orphanage</td>
<td>$330.03</td>
</tr>
<tr>
<td>Mexico, extra appropriation</td>
<td>$325.07</td>
</tr>
<tr>
<td>Specials for Africa</td>
<td>$3,682.68</td>
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<td>“China”</td>
<td>$6,085.61</td>
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<td>“Kyoto”</td>
<td>$6,923.57</td>
</tr>
<tr>
<td>“Tokyo”</td>
<td>$7,666.83</td>
</tr>
<tr>
<td>Haitian Church</td>
<td>$855.69</td>
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<tr>
<td>Foreign Missionaries Fund (d)</td>
<td>$1,774.94</td>
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<tr>
<td>“Jane Bohlen’s Book Fund”</td>
<td>$362.83</td>
</tr>
<tr>
<td>Mexico</td>
<td>$12,570.93</td>
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<tr>
<td>“Cuba and Brazil”</td>
<td>$11,853.46</td>
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<tr>
<td>Other Specials</td>
<td>$1,155.17</td>
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<tr>
<td><strong>Total</strong></td>
<td>$50,566.35</td>
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</tbody>
</table>

**Woman’s Auxiliary United Offering of 1901 (including Brazil, $608.50)**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>21,932.10</td>
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</table>

**Woman’s Auxiliary United Offering of 1898, portion applied to appropriations to September 1st, 1902, for Foreign Missions**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>9,558.83</td>
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</table>

**Legacy Expenses (one-half).**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Paid to an annuitant (one-half).</td>
<td>$619.60</td>
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</tbody>
</table>

**One-half cost of administration and collection.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Salaries</td>
<td>$13,847.88</td>
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<tr>
<td>Woman’s Department (b)</td>
<td>$3,381.83</td>
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<tr>
<td>Office Expenses (c)</td>
<td>$2,350.14</td>
</tr>
<tr>
<td>Care of Trust Funds</td>
<td>$955.66</td>
</tr>
<tr>
<td>Sunday school Lenten Offering Expenses (d)</td>
<td>$2,941.89</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$24,556.86</td>
</tr>
</tbody>
</table>

**Printing Reports of the Board, Spirit of Missions to the Clergy, pamphlets and leaflets for gratuitous distribution**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11,878.90</td>
<td></td>
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</tbody>
</table>

**Legacies for investment.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Legacies applied toward the appropriations by order of the Board of Managers:</td>
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<td><strong>Total</strong></td>
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</tr>
</tbody>
</table>

**Legacies paid to certain Bishops, etc., at their discretion.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Returned to Standing Committee on Trust Funds: One-half amount withdrawn temporarily from the “Ann Eliza Tweddle Deposit” for Domestic and Foreign Missions.</td>
<td>$12,500.00</td>
</tr>
<tr>
<td>To Balance for Foreign Missions and Specials</td>
<td>$48,183.72</td>
</tr>
</tbody>
</table>

**E. & O. E.**

**Church Missions House, New York, September 1st, 1902.**

**GEORGE C. THOMAS, Treasurer.**

---

(c) Contributed by the Woman’s Auxiliary for Insurance on the lives of Foreign Missionaries.

(b) Salary of the Secretary and Assistant, printing, postage and stationery.

(c) Including insurance, postage, stationery, etc.

(d) Cost of Lenten and Family Missionary Boxes, and their distribution, printing, etc.
### Western Africa: Missionary District of Cape Palmas and Parts Adjacent

**The Rev. Samuel D. Ferguson, B.D., D.D., Bishop, Monrovia, Liberia.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title and Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. O. Pote</td>
<td>Lay-reader</td>
</tr>
<tr>
<td>T. G. Reflex</td>
<td>Lay-reader</td>
</tr>
<tr>
<td>Clay-Ashland</td>
<td></td>
</tr>
<tr>
<td>Rev. Nathaniel H. B. Cassell</td>
<td>Priest, Cape Palmas</td>
</tr>
<tr>
<td>Rev. Paulas Moort, M.D.</td>
<td>Priest, Cape Palmas</td>
</tr>
<tr>
<td>Miss Hannah Freeman</td>
<td>Matron, Cape Palmas</td>
</tr>
<tr>
<td>Bright J Turner</td>
<td>Catechist, Cape Palmas</td>
</tr>
<tr>
<td>Miss Alice Bisc Lush</td>
<td>Teacher, Cape Palmas</td>
</tr>
<tr>
<td>Mrs. G. A. Cope</td>
<td>Teacher, Cape Palmas</td>
</tr>
<tr>
<td>Mrs. R. A. Turner</td>
<td>Teacher, Cape Palmas</td>
</tr>
<tr>
<td>Mrs. Margts H. Kdwde Johnson</td>
<td>Teacher, Sewing-Teacher in Monrovia</td>
</tr>
<tr>
<td>L. A. Smith</td>
<td>Teacher, Orphan Station</td>
</tr>
<tr>
<td>Mrs. H. C. Callis</td>
<td>Teacher, Cape Palmas</td>
</tr>
<tr>
<td>Miss Gertrude Garten</td>
<td>Teacher, Cape Palmas</td>
</tr>
<tr>
<td>Miss Anne E. Beverly</td>
<td>Teacher, Cape Palms</td>
</tr>
<tr>
<td>Mrs. Roots</td>
<td>Teacher, Cape Palms</td>
</tr>
<tr>
<td>Mrs. Mary V. Glenten</td>
<td>Teacher, Cape Palms</td>
</tr>
<tr>
<td>Miss Pauline A. Osgood</td>
<td>Teacher, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Chih Jen Chang</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Hoong Sung Wu</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Hoong Ngee Woot</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. W. C. Commings</td>
<td>Priest, Cape Palmas</td>
</tr>
<tr>
<td>The Rev. Allen R. Van Meter</td>
<td>Priest, Cape Palmas</td>
</tr>
<tr>
<td>The Rev. Shian fleng Yang</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Edmund T. Leel</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. W. 0. Cummings</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Su1 Chiang Hwang</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Sam'l Chiang Hwang</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. H. Menno Scherwer</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. S. L. J. Scherwer</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. J. T. Schoeller</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. F. Tanibo Hoskins</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Gouverneur F. Mosher</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Kong Wun</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Young T.</td>
<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. George A. Dunbar</td>
<td>Priest, Cape Palms</td>
</tr>
<tr>
<td>The Rev. F. Tanibo Hoskins</td>
<td>Priest, Cape Palms</td>
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<td>Deacon, Cape Palms</td>
</tr>
<tr>
<td>The Rev. Young T.</td>
<td>Deacon, Cape Palms</td>
</tr>
</tbody>
</table>

### China: Missionary District of Shanghai

**The Rev. Friedrich R. Graffer, D.D., Bishop, Shanghai, China.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title and Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Rev. T. G. Crompton</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. Lord Jegede</td>
<td>Deacon, Shanghai</td>
</tr>
<tr>
<td>The Rev. Samuel E. Johnson</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. John M. Wood</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. Thian Hsin</td>
<td>Deacon, Shanghai</td>
</tr>
<tr>
<td>The Rev. UI Ching Hua</td>
<td>Deacon, Shanghai</td>
</tr>
<tr>
<td>The Rev. W. H. Boone</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. T. F. Bumpus</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. P. O. Gray</td>
<td>Priest, Shanghai</td>
</tr>
<tr>
<td>The Rev. W. 0. Cummings</td>
<td>Priest, Shanghai</td>
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<tr>
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<td>Deacon, Shanghai</td>
</tr>
<tr>
<td>The Rev. Young T.</td>
<td>Deacon, Shanghai</td>
</tr>
</tbody>
</table>

### Missionary District of Hankow

**The Rev. James A. Ingle, Bishop, Hankow, China.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title and Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Rev. Melangep Kew</td>
<td>Priest, Hankow</td>
</tr>
<tr>
<td>The Rev. D. T. Crompton</td>
<td>Priest, Hankow</td>
</tr>
<tr>
<td>The Rev. Logan R. Kneal</td>
<td>Priest, Hankow</td>
</tr>
<tr>
<td>The Rev. Young T. Kneal</td>
<td>Priest, Hankow</td>
</tr>
<tr>
<td>The Rev. Laurence E. Dignam</td>
<td>Priest, Hankow</td>
</tr>
</tbody>
</table>
Japan

Missionary District of Tokyo

The Rev. Arthur H. Norris................................................. Yokohama
The Rev. E. K. Woodman ........................................... Tokyo
The Rev. Warren C. Frank....................................................
The Rev. Henry S. Jefferys ........................................... Senda
The Rev. Arthur Lloyd .........................................................
The Rev. James Chappell ........................................... Mutsuosh
The Rev. Charles H. Evans ........................................... (En route to Japan)
The Rev. Tatsuo Minegawa ........................................... Tokyo
The Rev. James C. F. Scatford ...........................................
The Rev. Joseph S. Modrka, Ph.D. ...........................................
The Rev. Jacob H. Kobayashi ...........................................
The Rev. Kikisaburo Setta ....................................................
The Rev. Robert W. Andrews ........................................... Mito
The Rev. H. G. Logan .............................................................
The Rev. O. Y. Yamasaki .....................................................
The Rev. Allan W. Chase ..........................................................
The Rev. J. Armstrong Wellburn ...........................................
The Rev. Kumasato Higashi, Tokyo University, A. H. Train
The Rev. Barabara S. Baker, Deacon ................................... Tokyo
The Rev. A. E. Eshaghian, Deacon ..........................................
The Rev. Hiroo Togawa, Deacon ...........................................
The Rev. William Adam ......................................................
The Rev. Stephen F. Carrier ...........................................
The Rev. R. J. Williams .......................................................
Kudō, R. T. Henseki, M.D. ..................................................
Prof. James Mathews ..................................................... Tokyo
Prof. Frank E. Wood ..........................................................
Mrs. Woodman ...............................................................
Mrs. Hamanako ... [En route]
Mrs. Jefferys ... [En route to the U.S.]
Mrs. Liuzhan ..............................................................
Mrs. Andrews ..............................................................
Mrs. Chiba ..............................................................
Mrs. Sueda ..............................................................
Mrs. Suzuki ..............................................................
Mrs. Wallace ..............................................................
Mrs. Yamada ... [En route to the U.S.]
Mrs. Lamire ... [Retired]
Mrs. Meave ... [En route]
Mrs. Lisa Lovell ..........................................................
Masa H. Hiroshi ..........................................................
Miss Hasta, A. Saboock ..................................................
Miss M. Haverlock ..........................................................
Miss Clara J. Nettles .................................................... Tokyo
Miss Mary H. Shingel, A. J. M ...........................................
Miss Carrey P. Macdonald ...........................................
Miss Claridy M. Brook ..................................................
Miss Lula H. Boyd ..........................................................

Haiti

The Church in Haiti.

The following Clergy of the Church in Haiti whose stipends are sustained out of the appropriation of the Board of Managers have been appointed Missionaries for the present fiscal year:


The Rev. Pierre J. Jones ........................................... Port-au-Prince
The Rev. Charles E. Benedict ...........................................
The Rev. Louis Dupin ....................................................
The Rev. Charles E. Lafferty ...........................................
The Rev. Theodore M. Michel ...........................................
The Rev. Daniel Michel ....................................................
The Rev. E. U. Steele .....................................................
The Rev. Alexis Pargue ................................... Port-au-Prince
The Rev. Benjamin L. Wilson ........................................... San Pedro de Macoris, San Domingo

Missionary District of Kyoto


The Rev. C. H. Williams ....................................................
The Rev. Theo. F. Yuen .................................................... Osaka
The Rev. Isaac Dooman .................................................... Kobe
The Rev. J. Lindsay Fenton ....................................................

Mexico

The Rev. Henry Forster, "Counsellor and Guide."

Miss Hilda Arce ..........................................................
Miss Dolores Toamco ..................................................... City of Mexico

* P. O. Address, "care Mr. J. H. Dennis, Harper, Cape Palms, Liberia,"
* These are not supported by the Board.
* P. O. Address, "St. John's College, Shanghai."
* P. O. Address of all Missionaries in Wuchang, Hankow and China, "Hankow, China."
* P. O. Address, 118 Tobati-Bilbli, Moçatavil, Mozambique, Liberia.
* P. O. Address, 88 Manco-Salllah, Sieran Leone.
* Employed in the field.
SEVENTEENTH ANNUAL REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF CAPE PALMAS AND PARTS ADJACENT.

I spent four months of the year, covered by this report, away from the field; having gone to the United States to attend the General Convention of the Church, which was held in the city of San Francisco last October. The benefit derived from attending that august body, especially to one living so far away from the centre of Church life, is very great. There is always much to learn from personal contact with those who are leaders of thought in the Church; and one who goes from here with his ears and eyes open is sure to return a better workman. Not that everything seen and heard in the General Convention can be approved; but a wise discrimination between the variety of ideas advanced, and actions taken, leads to good results in forming one's own opinion of things and possibly the arriving at correct conclusions.

Although, in my opinion, due prominence was not given to the missionary work of the Church at the said Convention and the attention which the subject sometimes received was characterized by much haste and restlessness, which had a tendency to depress the feelings of those who had travelled long distances to get there and who were more deeply interested in that subject than any other that claimed attention, which is to be regretted, still the privilege of representing the work that we are trying to do in this land was a great one, and I availed myself of it as best I could under the circumstances. I had a special object to bring to the notice of the Church through that body. It was the great necessity of introducing an industrial school for teaching the mechanical arts in this mission as a sure method of making the work self-supporting. I had been advocating this from the first year of my incumbency as bishop, but have not been able to carry it into effect for lack of the necessary funds. Had the different branches of manual labor been taught the many pupils whom we have gathered into our schools from heathenism from time to time, as well as those from civilized parentage, I am satisfied that the present gloomy outlook, with regard to the speedy assumption of self-support, would not have existed. This pressing need, together with my plan for meeting it, was first presented to the Board of Managers in New York, and it met their hearty approval, the following action having been taken by them:

"Resolved, That the proposition of the Bishop of Cape Palmas, to establish an industrial school in his district for the purpose of training the pupils in the mechanical arts be and hereby is endorsed by the Board." With this encouraging endorsement, I ventured to approach the General Convention, sitting as a Board of Missions, though the occasion was not propitious, and stated our need of a new set of missionaries to come out to Africa, quite different from any that have ever done so before. Say, five men for the present; viz., a first class carpenter and cabinet-maker, a stone and brick mason, a shoemaker and tanner, a blacksmith and a tinsmith; each one having a thorough knowledge of his trade and apt to teach it. It was also stated that they should be men of good Christian character who would not set a bad example by habits of intemperance and other vices, but who would regard themselves under a sacred obligation to do all the good in their power without adding to the evils already existing here, that the young men, trained by them, may in turn hand down the good received to others. The cost of such an enterprise, by a careful calculation, say, for five years, was shown to be $37,000; after that it should be wholly self-supporting.

All who heard of the plan admitted its feasibility; but there were other important interests before the General Convention at the time of its presentation to that body, which rendered the appeal ineffective. One of these was the worthy effort to restore the reserved fund of $100,000 to the general missionary treasury. It is to be hoped, however, that the scheme will be carried into effect in the near future; for I regard it one of the essentials to the permanent success of the work in this land.
NECROLOGY.

It is again my painful duty to record the death of two members of the mission. One is that of Mrs. Sarah H. Blyden of Monrovia. Her husband was employed as a teacher at Grand Bassa in 1873 and died at his post. She served many years as teacher of Trinity parish school, Monrovia, until last February, when she was forced to resign her position on account of ill-health. On the 22d of May she was called from labor to reward.

Mr. James W. Ashton has also left us. He was appointed a catechist by the late Bishop Payne in 1859 and served in that capacity several years. He then retired to private life, and was subsequently called to fill several positions in the State. In 1885 he was appointed business agent for the mission in the Cape Palmas district, which position he filled until last March, when sickness and the infirmities of old age made it necessary that he should resign the position. On the 21st of June he fell asleep in Jesus, at the age of seventy-five years. He was one of Liberia's best citizens, and in some respects had but few equals. He was a thorough Churchman, and took a lively interest in the missionary work. He planted and supported a station among the heathen at his own expense, and made provision in his will for its maintenance after his death. In this he has set an example worthy of imitation. He was a strong advocate of systematic manual labor, especially in agriculture, and seemed never to become weary in giving wholesome advice to the heads of mission stations in this direction. We have sustained a great loss in his death.

SIGNS OF PROGRESS.

The number of baptisms and confirmations during the year compared with that of the previous one is always a good indication of the advancement of the work; but there is a surer sign of permanent growth than even those figures would seem to show. It is in the direction of giving for the support and advancement of the work. Here is seen the extent to which the heart has been influenced, and the depth of that sincerity of purpose which should characterize the followers of Jesus Christ. "Not every one that saith unto Me, Lord, Lord, shall enter into the Kingdom of Heaven; but he that doeth the will of My Father which is in Heaven." Although still at a distance from the mark, I thank God that our work will bear the test of advancement. The total amount of contributions for the year, covered by this report ($4,961.52), is over seventy-five per cent, more than that of the previous year, and is larger than ever before. One quarter of the apportionment missionary fund for this year ($425) has nearly all been paid up, and that without a murmur. In one instance, the amount given was more than that required. The Lenten and Easter offerings from several Sunday-schools have also been forwarded as usual to headquarters in New York, and our branch of the Woman's Auxiliary took part in the United Offering presented in San Francisco.

Then, too, there is a growing disposition on the part of the people to depend more upon their own resources in the matter of building churches and supplying other needs at home. Trinity Church, Monrovia, for instance, which met with an accident some time ago, has to be almost entirely rebuilt, which involves an expenditure of several thousand dollars. It has been decided by the vestry to try to accomplish the object without appealing for help from abroad; or at least to exhaust all the resources at home first. About $1,800 has already been raised in two years for this object. Again, it having been decided to build a chapel at Edina, Grand Bassa, at a cost of about $1,600, the Church people there have pledged themselves to raise $1,000 of the amount. St. Mark's Church, Cape Palmas, is soon to undergo extensive improvements at the expense of the people themselves. And so, too, at some other stations the like disposition is manifested.

There is also another direction in which the right spirit is showing itself more and more. Besides contributing to their own needs at home and sending funds to the general treasury of the Board, there is a disposition to extend the helping hand to those who are in need here. The Church people at Grand Bassa are supporting a school among the heathen at their own expense. I have in hand $73.51 contributed by several churches and parochial organizations toward building a chapel among the heathen, which is to be a memorial of our first missionary bishop. I regard all this as
an encouraging indication that we are advancing in the direction of self-support, and am sure that that goal would soon be reached if the plan mentioned above for teaching the people how to work and earn their living were carried into effect. However willing they may be to give, it will be of no advantage if they lack the means.

The work in this district is divided, first, according to the geographical division of counties, of which there are four that make up the Republic of Liberia, viz., Montserrado, Grand Bassa, Sinoe and Maryland. Then, next, in each of these counties there are different mission stations, and in one of them (Maryland) the many stations are arranged in groups termed sub-districts, which are placed under the superintendence of clergymen in priest's Orders. I shall now present a cursory view of the present state of the work in each of the said counties and sub-districts:

MARYLAND COUNTY.

There are here six sub-districts. 1. That of Harper, embracing St. Mark's parish and Cuttington, and in which are located Epiphany Hall and the Orphan Asylum and Girls' School. The Rev. G. W. Gibson, Jr., is priest-in-charge, and besides his parochial duties, teaches theology in the Cuttington Collegiate and Divinity-school, which is housed in Epiphany Hall. Prof. Gray has been appointed principal of this institution, where 120 boys are being trained, and among whom are nine candidates for Holy Orders. Of the great value of the work done in this hall there can be no better proof than the fact that one-half of our present number of clergymen was prepared for work there, besides lay helpers. The agricultural department is receiving attention. Five hundred pounds of coffee were delivered to the business agent to help defray the expenses of the school. Cotton and rubber are also now being cultivated by the pupils.

The Orphan Asylum and Girls' School, which is housed in the Brierley Memorial Hall, under Mr. James J. Neal, also continues to do a good work. Eighty-three boarders and thirty-six day pupils, making a total of 119 girls, have been taught during the year. Besides book learning, attention is given to manual labor. Speaking of their progress in the latter direction, the superintendent in his report made the following remark: "Their skilfully worked tidies are seen on furniture in many houses of this county, and their tastily contrived edging adds materially to the neat appearance of their garments.” Miss S. A. Woodruff has been transferred from Cape Mount to this school, where she had labored before.

Services have been conducted as usual in St. Mark's Church and Mount Vaughan Chapel, the rector having the assistance of lay-readers in keeping them up. The Sunday-schools, parish day-school and different parochial organizations are receiving attention.

2. The Hoffman Sub-District, embracing St. James's parish, Bigtown, Wuduke and Puduke, heathen villages of the Cape Palmas tribe. The Rev. S. D. Ferguson, Jr., is superintendent, and has under him four catechists and teachers. Mrs. Elizabeth Tubman, formerly matron in the Brierley Hall, is one of the latter, and is proving herself an efficient helper. She has a small boarding-school under her care, and is also taking part in the evangelistic work. There are three day-schools, Mr. William F. Muhlenberg has been appointed teacher to the one at Puduke. The work is making encouraging progress, many from among the heathen having been added to the Church. There have been fifty-three baptisms, of whom twenty-eight were adults. Confirmations, eighteen; communicants, 161; contributions for work at home, $88.90; for work abroad, $86.22; total, $175.52. This includes $18.64 for our proposed industrial school.

3. The Rocktown Sub-District, embracing Rocktown, Middletown, Fishstown and Bod-olu—several other heathen villages included—under the superintendence of the Rev. A. H. Foda Vinton, with four catechists and teachers. The evangelistic work during the year has been more successful than ever before. As a result there have been many adult baptisms and fifty-nine confirmations, all from heathenism. I spent a Lord's Day there, and it was cheering to see the large congregation of converts, as well as of those who have not yet put on Christ, including the king and chiefs, in the new St. Paul's Church. Nothing encouraging can be said of the school work in this district, however,
REPORT OF THE BISHOP OF CAPE PALMAS.

which needs better attention given to it than it has evidently received.

4. The Graway Sub-District, embracing Half Graway, Whole Graway and Yioke, under the superintendence of the Rev. O. E. Hemie Shannon, with four catechists and teachers. The death of Mr. N. H. Sie Farr is still keenly felt here, and the vacancy caused by it has only been partially filled. Mr. J. A. Kae Russell received a temporary appointment, and has been succeeded by Mr. Thomas Kpamo Hammond. At Whole Graway a chapel has been built of native material in the principal heathen village. During my visit to this district in March, I conducted service in Wolfe Memorial Chapel, preached and confirmed two persons. The boarding-schools were examined with satisfactory results. The work here, on the whole, has not been very encouraging during the year. The heathen are said to have lapsed into the old practices which they had once given up. Baptisms, thirteen; confirmations, two; communicants, fifty-four; contributions for the work abroad, $26; in the field, $8.60; total, $32.95.

5. The Sodoke Sub-District, embracing Sodoke, Bolobo, Tubake, Nnanolu and Nyinewodoke, and including several adjacent villages, under the superintendence of the Rev. W. C. Cummings, who has five catechists and teachers working with him. Mr. Anthony D. Wilson has been appointed to fill the vacancy caused by the resignation of his predecessor at Sodoke. The Tubake station, which had been temporarily closed, has been reopened, and Mr. D. Jerome Wilson placed in charge of it. He is said to have made a good beginning. The work at Nnanolu, under Mr. R. A. Massy, is in a hopeful condition; but it is just the opposite with regard to that at Nyinewodoke, which evidently needs a more faithful man in charge of it than the present catechist. During my last visit ten persons were baptized and sixteen confirmed; communicants, thirty-nine.

6. The Cavalla Sub-District, embracing Cavalla, Gidetabo, Drury and the Bohlen stations. The need, mentioned in my last report, of an active clergyman to take the oversight of the above-named stations on the Cavalla river has been supplied by the appointment of the Rev. Joseph F. Dunbar, whose work at the old headquarters of the mission has been prosecuted with commendable zeal. There are seven catechists and teachers working under him, one of whom has been recently appointed—Mr. B. Hyano Valentine, in the room of Mr. S. G. Bowman, retired on account of ill health. In the work at Cavalla, where the Church of the Epiphany is, there has been some opposition from a source whence we did not expect it; but it is making good progress notwithstanding, which gives encouragement to press forward, despite all untoward circumstances. A parsonage is being erected, which, when completed, will relieve the rector and his family of their present cramped situation. Arrangements are also being made to repair the church edifice, which, though in use, is still in a bad condition. The river stations are receiving the Rev. Mr. Dunbar's attention, and will doubtless soon show more hopeful signs than at present. During the year, twenty-five adults and fifteen children have been baptized; confirmations, nineteen; communicants, 147; amount contributed for work at home, $80.49; abroad, $46.42; total, $126.99, which, as is likewise the case with the Hoffman Sub District, is a good showing for those people from heathenism who have been accustomed to receiving everything and doing nothing that involves a personal sacrifice.

SINOE COUNTY.

The Rev. G. M. W. Cooper, with his small staff of workers, is vigorously prosecuting the work here. St. Paul's Church, in the civilized town of Greenville, is in a growing condition. The services are regularly conducted, and have been well attended. Much interest has been manifested in the principal Church festivals by the community generally. Twice in the year a local convocation has been held, when reports were made by the different parochial organizations and matters appertaining to the interest of the work discussed. In his report, the rector says: "There has never been greater signs of progress on all sides than in the past year." The work among the heathen at Bluebarrer is receiving the attention of the catechist, Mr. B. J. Turner, and the oversight of the superintendent. The thatched chapel, mentioned in my last report as having been blown down by a tornado, has been
REPORT OF THE BISHOP OF CAPE PALMAS.

rebuild, and is now in use. Baptisms, six; confirmations, two; candidates for confirmation, three; contributions sent abroad, $85 (of which $35 for the missionary apportionment fund); for work at home, $17.40; total, $82.40.

GRAND BASSA COUNTY.

There has been no abatement of the interest and zeal manifested in the work here on the part of those who are engaged in it. The Rev. R. C. Cooper, superintendent, writes: "We are making progress at all the points here. . . . Duty, loyalty and co-operation seem the order of the day."

On my last visit there, an ordination service was held in St. Andrew's Church, when the Rev. J. S. Smith was advanced to the priesthood. He is in charge of the work at Edina, just across the river from St. Andrew's parish, under the Rev. Mr. Cooper, and besides his clerical duties teaches a day-school. On the following day, I laid the corner-stone of an edifice, which is to be called St. Luke's Church. As above stated, $1,000 of the cost is to be raised on the spot. The remaining $650 has been contributed by two friends of the mission abroad. There has been no curtailment of other contributions to meet this extra demand, viz., $150 per annum to support a school among the heathen, $50 per annum for rent of a house for service and the day-school in Edina, and amounts for other current expenses, besides Lenten and Easter offerings, and recently their quota of the missionary apportionment fund. The three Sunday-schools—one at St. John's, Lower Buchanan, one at St. Andrew's and the other at Edina—under their faithful superintendents, are doing well. There has been a falling off in the day-school in Upper Buchanan. A boarding-school would undoubtedly prove more successful. The building for it is not completed, though already occupied by the teacher.

The work at Tobacconnee, under the Rev. J. R. Davis, is progressing. He is now married and his wife has proven a great help to him in the work. Twenty boarding-pupils are being trained by them. On my last visit there, I baptized nine of them and a woman from one of the heathen villages. Eight others are being prepared for the Sacrament, May a great harvest follow the first fruits thus gathered! Evangelistic work is done in four heathen villages. The number of communicants in this county is ninety-five. Total contributions for work in the field, $882.05; for work abroad, $75.54; total, $957.69.

MONTSERRADO COUNTY.

The work in this county is carried on at seven stations, viz., Monrovia, St. Augustine's; Barnersville, Caldwell; Clay-Ashland, De Coursey's, Crozierville and Cape Mount.

The Rev. N. H. B. Cassell is rector pro tem, of Trinity Memorial Church, Monrovia. In his report he says: "The year just closed has been one of very great activity in the parish; there has hardly been one idle bee in the hive." The work that has been of most absorbing interest is that of the rebuilding of the church edifice. In keeping with a resolution to try to accomplish the object without appealing for foreign aid, the parochial organizations and individual members are all busily engaged trying to raise the necessary funds for the purpose. As a result the walls are slowly but substantially going up. There has been no break in the services of the church, which are held in the parish house erected for the purpose. The Rev. Paulus Moort, rector, is still in the United States and is reported improving in health. On the resignation of the late Mrs. Sarah H. Blyden, in February, Mrs. M. F. Hilton was appointed teacher of the parish day-school. The Sunday-schools, both in the civilized community and at Krootown, are receiving due attention. The other parochial organizations are at work and are manifesting commendable zeal and activity. Baptisms, sixteen; confirmations, three; communicants, 190; total contributions from all sources, $1,500, of which $100 has been sent to the missionary treasury in New York.

The work at the stations interior of Monrovia has gone on as usual during the year. They are St. Augustine's, with thirty-eight boarding and eight day-pupils, under Mr. M. W. G. Muhlenberg, catechist and teacher; Barnersville day-school, under Mrs. Sarah J. Moort, teacher; St. Peter's, Caldwell, under the Rev. J. T. Gibson, deacon; Clay-Ashland, with nine boarding and thirty day-pupils, under Mr. E. W. McKrae, catechist and teacher; St. Thomas's Chapel, De Coursey's, under the Rev. Francis King, deacon;
and Christ Church, Crozierville, under the Rev. Edward Hunte, priest. The last named parish has suffered in consequence of the prolonged illness of the rector. The Rev. Mr. King has rendered some assistance in keeping up the services there; but in doing so he has had to neglect his own charge. I have made occasional visits to all the other stations for the administration of the Sacraments. The principal statistics for all together are, baptisms, three; confirmations, two; communicants, 159; contributions, $202.51. All the stations have paid their quota of the missionary apportionment fund.

Cape Mount.—The Rev. N. Matthews, with his small staff of teachers, is carrying on the work here under some unfavorable circumstances. He is an uncompromising disciplinarian, which every one in charge of a training institution, especially in Africa, should be; but he has thereby incurred the displeasure of the pupils and subjected himself to considerable annoyance from other sources. Miss Mahony arrived in September, and was just in time to care for over a score of the pupils who had taken ill with smallpox. The fact that all recovered proves the efficiency of the service which she rendered. Miss Woodruff has been transferred from this station to the Orphan Asylum and Girls' School, Cape Palmas, where she had labored before. Miss Mahony was thereupon placed in charge of the girls' department. In his report the Rev. Mr. Matthews says: "The girls' department is very well supplied with teachers and has made decided improvement under the able principalship of Miss Mahony. They have Brunot Hall now, and it is a fine building, giving them plenty of room and many more comforts than they had in the old buildings. In the boys' department we are mostly in need of competent teachers. Langford Hall (the boys' house) is a very good building, but will be improved very much when we get it cemented on the outside and a veranda around it."

The African assistants are the same as last reported, with the addition of Miss Bella Weathers, who has recently returned from Sierra Leone. It is to be hoped that the need of additional teachers will soon be supplied, that there may be nothing to retard the progress of this important work.

Through the successful efforts of Miss Lulu Higgins in the United States, money has been raised to complete the Irving Memorial Church and stained glass sashes have already been put in the windows. Arrangements will soon be completed for an outfit of furniture. The edifice attracts the attention of visitors to that place, and it is pronounced by them the best in the country. May the great object for which it has been erected—the glory of God and salvation of man—be fully realized.

Baptisms during the year, nine; communicants, forty-four; contribution for the missionary apportionment fund, $15; boarding-pupils (boys ninety, girls thirty-five), 125; day-pupils, eight; total, 183.

NOTES OF CURRENT EVENTS.

July 14th, 1901.—Mr. Nathaniel H. Sie Farr died.

August 1st.—The bishop left the district for the General Convention in San Francisco, U. S. A.

September 9th.—Miss A. P. Mahony arrived at Cape Mount.

December 5th.—The bishop returned to the district.

January 11th, 1902.—Miss Sara A. Woodruff was transferred from Cape Mount to the Brierely Memorial Hall, Cape Palmas; Miss A. P. Mahony was appointed principal of the girls' department at Cape Mount.

February 3d.—Licensed Mr. Richard P. Greene, lay-reader at Sinoe. 8th.—Appointed Mrs. M. F. Hilton, teacher of Trinity parish school, Monrovia. 19th.—Appointed Prof. P. O. Gray, principal of Epiphany Hall and Rev. G. W. Gibson, Jr., vice-principal.

March 3d.—Appointed the Rev. J. F. Dunbar, superintendent of the Cavalla sub-district. 8th.—Appointed Mr. D. J. Wilson, catechist at Tubake, 10th.—Appointed Mr. H. H. N. Morrell, lay-reader for St. James's, Hoffman station; Mr. J. W. Ashton resigned his position as business agent of the mission, 11th.—Appointed Mr. James H. Dennis, business agent for Maryland County; appointed Mr. W. F. Muhlenberg, teacher at Puduke; renewed Mr. V. E. Budu Seton's license as lay-reader of St. James's Church, 12th.—Appointed Mr. Thomas Kpamo Hammond, teacher at Half Graway; appointed the Rev. O. E. Hemie Shannon, superinten-
dent of the Graway sub-district. 15th.—
Admitted Mr. Richard P. Greene a candi-
date for priest's Orders; licensed Messrs.
C. C. Porte, M. P. Killen, B. K. Speare,
J. G. Coleman and F. A. K. Russell, lay-
readers under the Rev. G. W. Gibson, Jr.

April 1st.—Admitted Mr. John Frith, a
candidate for priest's Orders. 3d.—Dis-
charged Mr. P. B. Hare from service in the
mission.—Appointed Mr. H. H. Nyema Mor-
rell, catechist at Bigtown. 20th.—Ordained
the Rev. James S. Smith to the priesthood.
21st.—Laid the corner-stone of St. Luke's
Chapel, Edina.

May 9th. — Re-licensed Messrs. H. W.
Travis, W. O. D. Bright, E. A. C. Ogoo, F.
F. Trinity and John Frith lay-readers under
the Rev. N. H. B. Cassell. 14th.—Trans-
ferred the Rev. W. A. Fair to the Diocese of
Western New York by letter dimissory.
22d.—Mrs. Sarah H. Blyden went to rest.

June 21st.—Mr. James W. Ashton, late
business agent, departed this life.

SPECIAL CONTRIBUTIONS.

Again it is my privilege to acknowledge,
with devout gratitude, the following "spe-
cials" that have been placed at my disposal,
over and above other contributions that
have been sent through the Treasurer of the
Board: From the last triennial offering of
the Woman's Auxiliary, $3,500; from "A
Friend of the Society in the Diocese of Penn-
sylvania, through the Treasurer," $1,000;
from the Colored Sunday-school of St. Simon
the Cyrenian, through the Rev. R. N.
Thomas, $19.78; from the Woman's Aux-
iliary to the Conference of Church Workers
among Colored People, £3 1s. 8d. These
and other amounts sent through the Board
will help us to accomplish some special ob-
jects that would otherwise have had to be
neglected, to the great disadvantage of the
work.

SUMMARY.

During the year, I have ordained one
priest, admitted two candidates for priest's
Orders, licensed thirteen lay-readers, com-
missioned five additional catechists and
teachers, laid one corner-stone, baptized
thirty-seven persons and confirmed 139.
Total number of baptisms during the year,
310. Grand total of baptisms in the dis-
trict, 5,842. Grand total of confirmations,
2,987. Present number of communicants,
1,596, of whom 943 are native Africans.
Contributions during the year, $4,961.52.
For other particulars, see the statistical
 tables.

SPECIAL CONTRIBUTIONS.

Again it is my privilege to acknowledge,
with devout gratitude, the following "spe-
cials" that have been placed at my disposal,
over and above other contributions that
have been sent through the Treasurer of the
Board: From the last triennial offering of
REPORT OF THE MISSIONARY BISHOP OF SHANGHAI.

I have the honor to present to the Board of Managers the report for the Missionary District of Shanghai for the year from July 1st, 1901, to June 30th, 1902.

During the year Dr. Juliet N. Stevens and Mr. M. P. Walker have arrived in China to reinforce the staff of the mission. Mr. F. C. Cooper and his family are at home on furlough.

The boundaries of this Missionary District are conterminous with those of the Province of Kiangsu. This province is one of the hardest in the Empire of China for missionary work, not by reason of the opposition experienced in an active form, but by reason of the attitude of indifference amongst the people. It is a wealthy province, the people are not exposed to famine as in other parts, but are, on the whole, well to do. It is also a province where the feeling of pride in the literary classes is particularly strong. From these and other causes result a feeling of indifference to the preaching of the Gospel which is harder to overcome than active opposition. This is not a matter which affects our work alone, but is equally the experience of all who do missionary work in this province. Our own mission work has been confined too much to the immediate neighborhood of Shanghai from lack of men to push out farther, but a new policy has been adopted, based on the willingness the home Church has lately shown to support the work, and definite plans for extension have been made and will be carried out as fast as the men and means are supplied to enable us to do so. Wusih, already open, bids fair to be the centre of a promising work, and the capital of the province, Soochow, will be opened in September. There are other missions working at Soochow, but none in the particular part of the city where we shall establish our work, and the size of the capital and its importance are such that it is impossible to allow the Church to be without a representation there.

STATISTICS.

The present statistics which are here summarized from the detailed reports of the missionaries are as follows:

- Catechumens: 44
- Baptisms: 77
- Confirmations: 29
- Baptized Christians: 783
- Communicants: 307
- Day-schools: 20
- Day-scholars: 432
- Boarding schools: 4
- Boarding-scholars: 341
- Teachers (Chinese): 51
- Catechists: 7
- Bible-women: 4
- Contributions: (Mexican) $4,131

In addition $10,000 have been contributed by the Chinese to the building of a new hall at St. John's College.

HOSPITAL WORK.

The full reports of Dr. Boone and Dr. Lincoln will give all the details for this branch of the work. In St. Luke's Hospital, the Woman's Hospital, St. John's Dispensary, and the small dispensary which has been opened by Mr. Ancell in the old city of Shanghai, there have been treated:

- In-Patients: 852
- Dispensary Patients (of which new cases, 12,933): 32,375

A new site has been purchased in Sinza, adjoining our church (St. Peter's), for the Woman's Hospital, and hospital buildings are in course of erection, and will be finished in November. The old site and buildings have been transferred to St. Luke's, which will now be enabled to grow, having been confined hitherto by the fact that the lot on which the hospital is built, and which is entirely covered by the buildings, is bounded on all sides by the streets. The lot now transferred is on the other side of Seward Road and will give the hospital much-needed room for its growing work. During the coming year we hope to begin the construction of a new building to take the place of the old one. The funds for this purpose have been contributed by one person, gold $10,000, in a most generous and liberal manner.

In addition to the regular work of the hospitals which are under the foreign missionary physicians, Mr. Woo keeps open a dispensary at Kiangwan, for which the funds
are supplied by Miss Caroline Farr of Philadelphia. He reports 319 cases and 207 vaccinations.

CHINESE CLERGY.

There have been no ordinations during the year, neither have we at present any candidate for Holy Orders. The salaries of the Chinese clergy, which were settled twenty years ago, no longer furnish a sufficient support for them inasmuch as the cost of living at Shanghai has increased between two and three times. Such salaries absolutely bar, of course, any English-speaking Chinese from entering the ministry, and all our young men at present are educated in English, which is the medium of all liberal education in China to-day for heathen and Christians alike. This matter has been most carefully considered and I am about to issue a new schedule of salaries based upon an exhaustive report of a committee appointed for this purpose and with the approval of the Standing Committee. While far less than what a young man can at once obtain in business life, the salary now offered will be sufficient to enable the clergy to live upon it, as was not the case with the sum they have been receiving. We hope that this change will result in our securing a supply of candidates next year.

The number of native clergy reported is fourteen—four priests and ten deacons, but from this number we must deduct four deacons who are not to be considered as in active work: Mr. C. J. Chang is under sentence by an ecclesiastical court, Mr. Y. Y. Sih is not in the employ of the mission, Mr. S. L. Chun no longer works for the mission but for the Blind Asylum, and Mr. K. C. Li is in such bad health that he does very little active work. Our real effective force of Chinese clergy is thus reduced to ten.

EDUCATIONAL WORK.

Full statistics of this branch of the work have been forwarded in the reports of Dr. Pott, Miss Dodson and Miss Crummer. The importance of this branch is daily increasing. The Chinese are surely being forced by circumstances to adopt western learning, and all schools will have plenty to do in the coming years. It is planned to enlarge St. John's by the addition of a new building. The contributions of the Chinese to this object have already reached $10,000 (Mexican), and will probably somewhat exceed this figure.

Plans have also been drawn for the building at St. Mary's Hall, which is to be the memorial of the Woman's Auxiliary to Mrs. Twing, and work will soon be begun.

From the Church Training School for Women four Bible-women have been graduated this year. This work of supplying the mission with trained women workers is a most important one.

GENERAL.

The meeting of the Woman's Auxiliary in May, and the meeting of the Mission conference in May, together with the meeting of the Kiangsu conference in June, have been the principal gatherings of the mission.

Discussion at the Mission conference and at the Kiangsu conference has already resulted in definite steps being taken in several directions for the improvement of the work. The last half year since the diocese was divided by the General Convention has been a sort of inventory time, a taking of stock and determining just where we stand. During the coming year the mission ought to go forward with its new plans and new helpers on a more prosperous path than ever before.

F. R. Graves,
Missionary Bishop of Shanghai.

PERSONAL REPORT OF THE BISHOP OF SHANGHAI FOR THE YEAR 1901-1902.

The following is a summary of services, sermons, etc., which have come in the course of my work during the year:

Services............................................. 71
Holy Communion................................... 23
Sermons and addresses............................. 89
Confirmed.......................................... 29

I was absent from China from July 20th, 1901, to January 28th, 1902, in attendance on General Convention and in presenting the claims of the work in China.

The details of work have been regularly reported, as they occurred, in my letters to the Secretaries of the Board.

F. R. Graves,
Missionary Bishop of Shanghai.
I take pleasure in presenting my report of the general condition of the mission work in the District of Hankow.

EVANGELISTIC.

There has been no startling development on this line. Since the last report for the entire Mission was made, however, we have begun work in two provinces hitherto unoccupied by us, Kiangsi and Hunan, so that we now have stations in four provinces.

The beginning of work in Kiukiang, Kiangsi, sprang naturally from the monthly Church service in English, which we have been conducting at the request of the foreign community for a year and a half. As the expenses of a clergyman were paid for this regular visit, it seemed wise to take advantage of his presence to begin work among the Chinese. Accordingly, Bishop Graves sent the Rev. Hu Tsz Kwun, in the summer of 1901, to find a suitable place to start, and put the Rev. Mr. Ridgely, who had charge of the English services, in charge of this branch also. As the work has been in progress less than a year and our rules require eighteen months of preparation for Baptism, we have as yet baptized none. There are, however, four catechumens and quite a number of enquirers preparing for the catechumenate, and the attendance at services is good and increasing. There is no rush because we take pains to prevent it, but there seems to be steady growth.

The other province in which we have begun work is the long-closed, but recently opened one of Hunan. Although plans were laid to begin the work in the spring, yet a succession of accidents conspired to prevent the departure of the workers until after the end of June, so that this item belongs properly to a subsequent report. It is only mentioned here to enlist the sympathy and prayers of the Church.

In Nganhwei Province, new work has been undertaken at T'ai Hu, a large town about sixty miles inland. As the advances came from the people themselves, Mr. Lindstrom was suspicious and made careful investigation before entering the place. But though it was hard to believe that the movement arose purely from a desire to know the truth, yet no harmful symptoms could be discovered, so a reliable catechist was sent there. A large number of people are connected with the movement, most of whom, according to the local officials, are respectable, well-behaved people. But as a matter of prudence, no catechumens have as yet been received. The place promises well.

The older stations have continued their usual course with no serious break anywhere. There has been no disturbance, and our people seem to be everywhere on good terms with their heathen neighbors. We had some inconvenience when the local officials tried to force our people to buy the Viceroy's lottery tickets, but it soon passed away. The number of baptisms for the year is not large. This is to a certain extent due to the fact that those who had come to us before, or would have come to us at the time of and soon after the Boxer trouble, were scared away by the unsettled condition of affairs. They are those who would have been baptized during the year just passed. Further than this, the frightful abuses which are perpetrated about us in the name of or by so-called Christians, have made us exceedingly careful as to those whom we allow even to enter their names on the books. Hence the small numbers which, under the circumstances, I take to be a healthy sign. We have at present over five hundred catechumens, of whom probably from one-third to one-half will be baptized during the coming year. So thorough is the sifting and yet not thorough enough.

The proportion of Christians attending services regularly varies widely in different places. In Hankow, at the Cathedral and St. Peter's, it is unsatisfactory. St. John's seems to do better. Various more or less temporary causes can be assigned, such as
REPORT OF THE BISHOP OF HANKOW.

very hard times. But making all allowances, it is still evident that their religion has not attained the pre-eminence in the life of our people which we desire for them. This irregular attendance by no means implies apostasy in most cases, and many of these people after a few months or years, and some even after many years, come back and take up their religious duties with fresh fervor. But this phase indicates that in many cases we have not gone as deep as we thought, and calls for special insistence on the spiritual, personal side of the Faith.

The out-stations connected with Hankow make a better showing. Hsinti, the Rev. Fu Ta Huano, is making steady progress. The sifting there is so thorough that a very small proportion of the catechumens are presented for Baptism. This is because the behavior of the Roman Catholics and others has driven to us, in self-defense, large numbers of people who do not come from worthy motives. But the people there have given generously for the erection of buildings and recently dispensed at their own cost large quantities of cholera medicine to the heathen. So common was the disease and so frequent the night calls for relief, that one of the Christians who acted as dispenser, cut a hole in his door, through which he stuck a tin pipe, and was thus able to dole out medicine to night callers without opening his door and exposing himself to robbers.

Chu Ho, near Hsinti, is still in the experimental stage. The people have donated house and land and seem willing to help with expenses. But we do not yet feel perfectly sure of them.

Ts'ai Tien and Huang p'i, near Hankow, while still young, seem to be making steady progress.

Hanch'uan, the Rev. Nieh Ts'ang Fah, has always been an encouraging place despite a considerable number of apostasies during the Boxer scare. At present it is unusually prosperous. The harvest there has been unusually good, and the Sunday offertories immediately rose to a point which they had never before touched. There are many applicants for admission, the Christians, most of whom live at a distance, attend service quite well and the chapel will not nearly seat them. We have added to the property and hope the people will erect a new place of worship. There are some eight country places connected with Hanch'uan, which are regularly visited by the deacon, and in one of them the people have contributed three-fifths of the cost of a house to be used as a meeting place.

The evangelistic work in Wuchang goes on steadily and faithfully. Owing to the great increase in the boarding-schools, the scholars almost fill the Church of the Holy Nativity. But special arrangements are made for the Christians who attend from the city chapels, and who still look to this as the Mother Church. St. Saviour's was weakened by the withdrawal of the Rev. Huang Sui Ch'iang for service in Hunan, and St. Mark's suffered by the defection of a candidate for Holy Orders, who withdrew to go into business. The catechist who succeeded him, too, was stricken with cholera but fortunately recovered. The unfailing zeal and energy of the members of the Associate Mission, the Rev. Messrs. Wood and Littell, is building up congregations which we hope some day to see strong and self-supporting.

At Shasi, the Rev. Kwei Mei P'ung, the good work of many years is going on without interruption. This is one of the steady-going, conservative points in the mission, and has furnished us with quite a large proportion of the men whom we are training to be catechists and school teachers. Connected with it are the stations of Chiao Wei, Heo Kang and Shayang. All these places have recently undergone a period of depression, from which all seem to be rallying, especially the last two. Present indications point to a healthy development of all three.

Ichang has been worked for some time by the Rev. Tsen Tsz Fang, under the oversight of the Rev. Mr. Roots in Hankow. Since his return to the field, the Rev. Mr. Huntington has lived there. Since his coming the congregations have greatly increased and everything has taken on a new aspect. He has made several prospecting trips and if suitable catechists can be spared may open one or more stations between Ichang and Shasi.

The evangelistic work in Nganking has shown gratifying growth. The Rev. Mr. Lindstrom and the Rev. Huang Min Kao have
succeeded in building up quite a flourishing congregation which outgrew the chapel. This was enlarged by throwing into it an adjoining school-room. But already this shows signs of being too small. We need a proper church building. The best site on our property has been levelled and reserved for this purpose. The hospital to which further reference will be made is in a flourishing condition and is rapidly making a name for itself. The evangelistic work as we have shown is very prosperous, but is at present overshadowed by the medical, housed in its neat, two-storied building. In this, the capital city of a great province, we cannot afford to perpetuate this disproportion, lest the opinion gain ground that the Church is, above all things, a Medical Benefit Society. This city is sure to become a strong centre, and probably the seat of a provincial bishop. The new commercial treaty between England and China has already marked it (as well as Changsha, Hunan) as an "Open Port." We have an excellent start, which will be greatly improved if we are able in the near future to erect a suitable church building.

Wuhu, the Revs. F. E. Lund and Li Yuen Lin, shows improvement despite its very inadequate equipment. The rented building, which we have occupied for years, is unhealthy and unsuitable in every way. The faithful preaching of the Word has added to the numbers until it is sometimes necessary to exclude the school-boys from service in order to seat the adults. Mr. Li, the efficient Chinese priest has been for sometime in ill health, which is increased by the unsanitary surroundings of the house in which he lives. The boys' school, of which more will be said, needs proper quarters. We have the land well situated and walled in. But we urgently need a suitable chapel, residence for the Chinese priest, and school-house.

Lukang is practically a suburb of Wuhu, and we have no catechist residing there. Nanling seemed flourishing, and the clergy have great faith in the future of the work there. Fanchang appears poverty-stricken, but there was a good attendance of interested adherents when I visited them. The strengthening of the work in Wuhu, the central station, by the upbuilding of a strong congregation there, will have a good effect on all these outlying places. The country people all look up to the city. When we are properly established in the city, we shall find work in the country increasingly easy.

EDUCATIONAL.

The year just past has marked a steady and rapid improvement in all parts of our educational work. This is a department of the general work in which progress is easiest to note. We should be dull indeed, if our enthusiasm were not quickened by the experiences of the past few months.

To put the case briefly, the court has given its sanction to the Western learning. That gives it standing. Some acquaintance with it is required to pass examinations for office. That makes it indispensable to those who aspire to office. Each province is ordered to establish a college of Western learning in its capital. That makes it popular.

The idea is a good one in many ways, but, like most Chinese ideas of foreign things, worked out with woful incompleteness. It is the old story of "bricks without straw." It is like putting in the upper stories of a building before the foundations are down. The Chinese do build in some such fashion, but the houses are not seen by posterity in most cases. In the case before us, there is practically no supply of competent teachers. The officials rule out Christians, and that still further reduces the small supply. Yet a college of Western science is supposed to be established in each province, with a series of lower schools preparatory to it. The outcome of it all is that, in two or three cases, competent missionaries have been asked to plan and start the work. In these cases, if the man were retained for any length of time, and not hampered by the ignorance and suspicion of Chinese officials above him, he might accomplish something, though the chance of getting a thorough and a Christian education under these auspices is nil. But these educators are hampered on every side by hide-bound conservatism. They will probably be unable to endure long the vexatious restrictions which are sure to be imposed on them. Or, if they endure and make a success of the school, they are likely to be dismissed as soon as the institution seems to be prospering, and the directors can find cheap men,
usually Japanese, to put into their chairs. At present I know of only two colleges which have started with foreign principals. Most of the others have not started at all, despite warnings and threats against delay. Most of those that have begun will probably never be heard of again.

In the wake of these provincial colleges has arisen in some places a mushroom growth of schools which profess to do the work that the mission schools do. In Wuchang, and in closest proximity to Boone School, six or eight of these, with a total attendance four or five times as great as Boone School, sprang up within a few months. Most of them were modelled, outwardly, on our school. Some of them borrowed our rules and schedule entirely and had the impudence to post their notices by our school gate. It was a grand opportunity for parents to educate their boys without the danger of Christian teaching. Six months' experiment left only a few fragments of their wrecks. They failed because the promoters had neither scholarship, nor method, nor discipline, nor morality. Nor is there any place in China where these can be learned as in our mission schools. And the people are rapidly learning this, that we stand for solid learning, truth, honesty and good morals. This is our opportunity.

It seems unnecessary, after all that has been written on this subject by others, to enter into any lengthy discussion of the need of the education we can give. China is in the remaking. For years to come there will be an insatiable demand for educated men. The Post Office is already asking for them much faster than we can supply them. The Customs want them. Business firms want them. The new colleges demand them. Steamer lines, railroads, mines and factories will require them in ever increasing numbers. Even the Government, which has consistently fought shy of men who knew anything about Western matters, will be forced to use them. And we need them ourselves. We must keep our ministry ahead of, and not behind, this movement. We need able men to help our doctors in their work, and carry it on after them. And we must train our own educators.

It will be seen that we have ceased to regard our work as being directed solely toward the saving of men's souls. We are striving for the salvation of the whole man, the whole nation. We are trying to accomplish it by preaching, by teaching, by healing. But, in the particular condition of the China of to-day, the simply religious part of our work, the part which is alone concerned with those deep and subtle feelings of the human heart which defy exact analysis, is carried on under great disadvantages. The educational and medical work lead the van. The evangelistic work is, as it were, sharpening its weapons and tightening its armor. But, while so far from lessening our evangelistic efforts, we are extending them every day, yet the fact is evident that the present is pre-eminently an opportunity to do educational and medical work.

The report of our schools during the past year amply confirms this view. In Wuchang, despite the presence of two other mission boarding-schools for boys, Boone School cannot begin to receive those who wish to enter. The staff has been increased; new methods of work introduced; tuition charges raised; the course greatly extended; the whole method of discipline recast to bring it into harmony with the growing self-respect of the boys; more boys have been accepted, until every corner was filled; in short here are all the signs of a prosperous work. In athletics the boys easily won over competitors from two neighboring schools, as they could do in scholarship. It is the rarest event when any of our boys leaves us to enter another school, while we frequently have applications from those who are in other schools.

I believe, too, that with its more settled and steady development, the religious teaching and religious influence of the school are more effective than ever before. The new method of discipline gives much more insight into what the boys really are and are doing, and so brings at times, painful surprises. By the old method, punishment was in the hands of Chinese teachers, who were more than half independent. Boys were frightened into obedience. Now the principal only, the Rev. Mr. Jackson, has that power, and the change means that henceforth the school is to be controlled by moral forces, a plan which, wisely administered, must have the greatest influence on the upbuilding of character. And there are not lacking signs that the religious and moral
teaching are bearing fruit in the lives of the boys.

Boone School is the oldest school in this part of China; the most widely known, and, I dare to say it, the most popular. It draws its scholars largely from the well-to-do classes of officials and merchants. They will go out to help remake China. Our opportunity to help on national regeneration is unique. But, in order to be able to rise to worthily meet the occasion, we must have more buildings and better equipment. Two good buildings, on the north and south of the quadrangle, have been erected during the last five or six years. We need to build up the other two sides, and to provide apparatus for instruction. To do this, we need $10,000. Some $1,500 has already been contributed by Chinese well-wishers. And in addition we need $2,000 to enable us to extend the grounds by buying more land. Where are the rich Churchmen and Churchwomen, who give by the $10,000 and $100,000 for the cause of education in the United States? Can they not hear from China the sound of "Infants crying for the light," and recognize it, though it be in an unfamiliar tongue?

St. Hilda's School for girls, too, has had a prosperous year, by far the most successful of its history. The education of girls in this country is far behind that of boys. Woman has not yet reached her true position. But, looking back over ten years, it is easy to see that startling progress has been made. It was hard then to get girls to educate, even among the Christians, and when everything they used in school, their food and clothes, were furnished free. Now they are willing to pay something, and they come in increasing numbers. The daughters of officials and wealthy people, who would not then have come near us, are now seeking an education, and they are willing to receive it under Christian auspices, for it is that or nothing. It is a magnificent opportunity to get control of "the hand that rocks the cradle," which here, as everywhere, is potent to mould the character of the men of the nation.

Since the erection of the new building, the principal, Miss Osgood, has been living in the school. But the constant addition of new scholars has made that inconvenient. I am very anxious to erect, in the same enclosure with the school, a Ladies' House, in which Miss Osgood and Miss Byerly, together with the assistants whom I hope to get for them, may live. This need, which was mentioned last year by Bishop Graves in his report, is a pressing one. We need $5,500 for this purpose.

In Wuhu, during the last four or five years, the Rev. Mr. Lund has conducted a small school for boys, which has received very warm support from some of the gentry of the place. So great an interest has been aroused that Mr. Lund is satisfied that substantial support can be secured, if evidence is forthcoming that we are actually going to make a sustained effort in school work. We already possess ample land, part of which was given for school use, and Lord Li, the son of the late Li Hung Chang, contributes to the support of the present school. But it is manifestly impossible for Mr. Lund to manage both school and evangelistic work, and it is a standing wonder that even so small a boarding-school could be kept together in so cramped and unhealthy a place as the present rented building. I am anxious to build, at the earliest possible moment, three buildings on our land; a chapel, a school and a house for the native priest, Mr. Li. $5,000 will enable us to do this on a small scale. Then I want a young, unmarried clergyman to take charge of that work. It is work that is sure to succeed, if wisely conducted. There is a great demand for education, there are plenty of men willing to pay for it, and there is no school in the place. Wuhu is an important open port, being the shipping-port for the great rice-producing region of the Yang-tse.

The Choir-school of St. Paul's Cathedral, Hankow, is limited to twenty scholars, all Christians, who get their food and tuition in return for their services in the Cathedral. It has had a successful year and the English classes, taught by Miss Carter, have made good progress.

There have been no students living in the Divinity-school this year. One postulant for Orders left to enter business. The present candidate will be ordained this autumn. It is a great disappointment to us that there are no men now preparing for Holy Orders. I think it is chiefly due to the great demand for young men in various departments of business, in which large
salaries are paid. Opportunities of this sort constantly seeking them, reinforced by the importunity of parents who see themselves exchanging a life of poverty and privation for one of comparative ease and luxury, have turned the heads of our young men and made them look with disfavor on the hard life and relatively slender salary of the ministry. In view of the great increase of the salaries of educated young men during the last few years, we have been forced to consider, in consultation with the Shanghai District, the question of increasing the salaries of our Chinese clergy. Nothing definite has yet been decided, but it is certain that there must be an increase if we are to have an educated ministry, and perhaps a system of pensions in case of the death of the clergyman.

Among the most important of our institutions, and vitally necessary to the success of our evangelistic work, is the Catechists School, Hankow. Begun as a class of evangelists, by the Rev. A. H. Locke some twelve years ago, it was discontinued for about three years after his departure from the field. Revived and carried on by the priest in charge of this station, it has proved itself so useful that it has become necessary to give it a more suitable habitation. Accordingly old St. Paul’s Chapel, which has long been disused, has been pulled down and new buildings are now in course of erection. We have had nothing but "specials" with which to meet the expense, so are at present able to erect only about one-third of the buildings we need. We need $2,000 to enable us to complete the plan, and will then be able to house and properly instruct both catechists and normal school.

The Rev. L. H. Roots, assisted by the Rev. Mr. Wang, has charge of this work and has, at present, eleven students. These have nearly finished a two years’ course, on the completion of which they will be appointed to work in various stations. Their course of study has not been a very extended one, because they were not capable of it, but the instruction has been thorough. The experience of the past few years has shown us that men who have passed through this school are not only far better fitted to instruct candidates for Baptism and do other teaching work, but are steadier and more reliable in every way. Bishop Graves has more than once remarked their superiority to the old type. As a large part of the work of extending the Church into new regions must be done by these men, and they are often for a considerable time away from the oversight of a clergyman, it is of the most vital importance that we should both increase the number and develop the capacity and character of this class of workers. Out of twenty-five catechists now employed, fourteen have had training, and I hope we may soon replace the remaining eleven with better equipped men.

Last year’s report on the China Mission mentioned that an attempt had been made to begin a normal school in Wuchang, during the Chinese New Year holidays. It only lasted about two weeks, but the result was so encouraging that it was determined to begin and maintain a permanent normal school for the training of teachers for our day-schools. We had no appropriation for the purpose, but we had a few of those ill-omened "specials," which help poor missionaries out of tight places. We sent notices to all our stations and succeeded in getting five or six young men to start with. Mr. Roots began their instruction in October, and continued it until nearly February, when the Chinese New Year marked the time for starting new school-work. He was ably assisted in this by the Rev. Mr. Lico, the priest in charge of St. Peter’s Chapel.

Co-incidently with the sending out of these (partly) trained teachers, the schedule of study in the day-schools was improved by the substitution of the newest and best books for those we had used before, and the elimination of others that had been found wanting. A three years’ course was laid down, in place of the old one of two.

When the schools of Hankow were actually opened for the new year, in place of the scanty number that used to turn up we were crowded with applicants. We limited the number in each school to twenty, for the sake of efficiency. But parents came, money in hand, to beg us to try to squeeze in twenty-one. Nearby teachers of the old type came to our schools to ask how we managed to be besieged by scholars while they could barely get four or five. Three of the new teachers were sent to small towns, in two of which such schools had never been heard of. Yet in every case
they succeeded in more than half filling their schools in the first few weeks. Yet these schools are a radical departure from Chinese custom, since the Chinese classics are not used in them. But the most fundamental difference is in the teacher and pupils. Formerly all were lifeless and uninterested as the study of unintelligible subjects could make them. Now they are awake and interested, because they know what they are teaching and studying.

Even before the men were sent out to work, the tremendous quickening of all their faculties was evident, and we set about getting another class, who were to study for a year. Mr. Roots has now eight or nine, who will be put to teaching about February of next year. They are all under agreement to teach for the Church for two years at a specified salary, if we wish them. From this normal school we hope, within the next few years, to supply all our day-schools with really competent teachers. We have been put to quite heavy expense to buy new books, slates, etc., and to equip the schools with blackboards, desks, etc. But the indications are that this year’s fees will pay for the new books, which is much more than was ever done under the old system.

A valuable feature of the normal course has been the weekly lectures given by the Rev. Messrs. Hu and Huang of Wuchang, who were put to considerable trouble in crossing the river in all sorts of weather. It was through their assistance that the first attempt at the school was made a success, and both catechists and teachers are deeply indebted to them.

MEDICAL.

The medical side of the work can also report a prosperous year, in which faithful and successful work has been done, and all in harmony with the work of other departments, so that each strengthens the other.

Our oldest hospital is the Elizabeth Bunn Memorial Hospital, which is in charge of Dr. Mary Y. Glenton. The year is notable as the first of uninterrupted work under the present physician. She has had no trained Chinese assistance, and has been much handicapped in consequence, but has hopes of securing the aid of a young Chinese woman, who has had good training in such work. It is also earnestly hoped that my request for a trained nurse may be granted by the Board at their September meeting.

Two clinics for women and children are conducted by Dr. Glenton, one at the hospital gate, five times a week. This has continued for ten months. The other is far away across the city, at St. Mark’s Chapel, and has been open three times a week for nine months. The whole number of new cases treated at the two places has been 1,729; while the return visits of patients amount to 2,661, and the doctor’s visits to patients in their homes have been 197.

Fifty-one women and children have been taken into the hospital and forty-four dismissed cured, while sixty-seven minor operations have been performed.

St. Peter’s Hospital for men, Dr. Robert Borland, reports a clinic at St. Saviour’s Chapel five times a week, with 2,992 new cases treated and about 5,500 return visits; 213 patients have been treated in the hospital, most of whom paid their rice-money, and sixty operations performed.

Thirteen chronic opium-cases have been treated in the hospital. As to these, Dr. Borland remarks that they may be divided into three classes: The first consists of those who come to break off opium, because their friends or employers wish it; the second do so because they no longer have money to buy opium with. There is little hope of curing either of these permanently; the third comprises those who come because they recognize the harm and shame of the habit. There is hope of these, though the struggle is usually a severe one.

The religious work of the hospital has been greatly set forward by the hearty cooperation of the Rev. Messrs. Wood and Littell, whose visits to the patients are much appreciated. They have also supplied a catechist, who gives his entire time to the patients at the hospital and clinic.

The hospital has suffered quite a blow in the loss of Mr. Tseo, the Chinese assistant. He had served for several years at a salary far below what he could have commanded outside the mission.

It is imperative that we soon have another physician for this work. Not only could two physicians be kept busy, but it is necessary to make provision for sickness, vacation and furloughs. Dr. Borland’s furlough falls due in three years. Within a
year from the present we ought to have another physician in Wuchang, studying the language and preparing for the work. At present we have accommodation for an unmarried man only.

St. James's Hospital, Nganking, Dr. E. L. Woodward, reports, for the eight months that the building has been completed, clinic six days a week, with 2,501 new cases and 4,012 return visits from patients; 224 patients have been received into the hospital, of whom twenty-eight were women; 302 operations have been performed under anaesthesia, with 10,000 minor operations and dressings. Dr. Woodward has had valuable assistance from Mr. Yang, who is, however, about to leave him to undertake private practice, and from two medical students trained by himself.

The need and usefulness of this, the only hospital in the capital city of a great province, is shown, not only by the number of those who have obtained relief, but by their readiness to assist by offerings of money. The fees and gifts obtained during the eight months of its existence amount nearly to (Mexican) $1,400, which is being saved to form a fund with which it is hoped to buy adjoining property and further extend the scope of the work.

As in the other hospitals, the medical work here is carried on in closest harmony with the religious, and the patients are faithfully cared for by the clergy. From the patients and employees one person has been confirmed, five baptized and eight received as candidates for Baptism.

All the reasons given above for the need of another physician in Wuchang, apply with even greater force to Nganking. So far as I can learn, there is no other hospital within a distance of eighty-six miles in any direction. This work has already helped us to a position of prominence in this important place. There is every reason to expect that it will soon be made an open port, and the residence of other foreigners than missionaries. In that case we will almost certainly be given an opportunity to minister to the needs of people of our own race. To keep pace with the already visible growth, and to be prepared to grapple with the duties that loom a little more distant, we must soon have another physician in Nganking.

This station also needs a proper foreign residence. The present building, while good of its kind, and cheap at the price paid, is really not suited to foreign residence in the very hot weather, nor is it large enough to properly accommodate any more workers. I have already used (United States) $1,000, of my share of the Woman's Auxiliary United Offering, for the purchase of land for such a dwelling, which I estimate would cost about $4,500. The foreign workers, however, who are at present in Nganking, unanimously declare that they wish to see the church built first.

The total figures of the three hospitals are as follows:

<table>
<thead>
<tr>
<th></th>
<th>Clinics—New cases</th>
<th>Patients returning</th>
<th>Hospitals—In-patients</th>
<th>Operations</th>
</tr>
</thead>
<tbody>
<tr>
<td>New cases</td>
<td>6,452</td>
<td>11,872</td>
<td>488</td>
<td>308</td>
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WOMAN'S WORK.

The work for women in Hankow has been in charge of Mrs. Roots, who has been supported in the guest-room meetings at the Cathedral by Miss Mason. She holds a weekly meeting at the Cathedral, St. Peter's and St. John's, at which the women are gathered for instruction. Two of our women, who were studying at the Training-school in Shanghai, have finished their course and returned to act as Bible-women in Hankow. There are now Bible-women at all the three larger churches and the result of the new work shows itself in increased interest and far better preparation of the women for Baptism. It would be hard to find a more important work than this for women, and the thoroughness with which it is done is a great joy to those who have been waiting so long to see it.

Mrs. Roots has made a trip to Hsinti and spent several days in teaching the women there. She aroused a great deal of interest and seems to have spurred them on to seek greater things than they had before thought possible for them. It is probable that one of them will come to Hankow in the autumn for instruction, and return to teach her sisters in Hsinti.

In Wuchang, Miss Byerly has been regularly in charge of the work for women since February, and that in addition to her study of the language. She has had assistance from Mrs. Ridgely and Mrs. Jackson and latterly has been able to secure the services of one of the trained Bible-women. The
women connected with St. Andrew's Chapel were taught and looked after by Mrs. McCarthy until her departure on furlough. As always, the presence and sympathetic interest of the foreign lady largely increases the attendance of women at the meetings.

In addition to work in these places, we have Bible-women, trained, half-trained, or untrained, in Hanch'uan, Shasi, and Chishowei, and despite the fact that they have no foreign lady to supervise them, the results of their work are very good.

I wish to start a sort of Zenana work in Hankow, as soon as I can add two or three single ladies to our staff here. Their home would be the present Ladies' House, and they would aim to get an entrance into the homes of the well to do Chinese and reach the women and girls who are shut up there. Many of these families are within easy reach through their boys in Boone School, and such work ought to be rich in results. But I still lack workers.

ENGLISH WORK.

The last few years have seen a marked extension of our work for English-speaking people. Most of these are English, many of them members of the English Church, and very little care is taken of them by any mission but our own. Our agreement with the English Church, by which she leaves this part of China to us, imposes upon us the duty of doing what we can for her children.

It has been already noted that the beginning of our Chinese work in Kiukiang was suggested by the invitation to hold a monthly service there for the foreigners. The devoted pastoral care of the Rev. Mr. Ridgely and, after his departure, of the Rev. Mr. Littell, has been highly appreciated by the people of Kiukiang, and has shown its results in the return of many who had grown cold to their religious duties and privileges, and in the baptism of a number of children. This work has been carried on for a year and a half.

Similar work in Hankow has been conducted for over ten years. During this time the mission has had sole charge of the conduct of services in the Community Church, and a recent judicial decision confirms our tenure. There have been many gratifying evidences that the work was not in vain, but, through it all, it has been evident that more could be accomplished, if the duty were committed to one man, instead of being divided among six or seven. So a year ago Bishop Graves appointed the Rev. A. M. Sherman priest-in-charge of the English work. The result was soon evident. Interest was quickened, more services were held with unexpectedly large congregations, a class of ten adults was presented for Confirmation, men and women who had not communed for many years became faithful attendants, and a guild of young men was organized, who have been of great assistance in extending Christian influences among others. In the midst of this increased interest came the decision of the Chief Justice of H. B. M. Supreme Court in Shanghai stating that it was unlawful to employ any but Episcopally-ordained ministers in the services, so long as these could be procured, thus making our position permanent. On the strength of this, new trustees of the Church were elected who decided to pull down the old building and erect a new one. They also made overtures to me for the formal appointment of a clergyman to act as chaplain, promising to pay the mission $600 (Mexican) toward his salary the first year, with the expectation that it would be increased later. I thereupon appointed Mr. Sherman to this post, under conditions which secure for mission work the greater part of his time. The present agreement expires May 1st, 1903.

I bespeak for this English work the prayers and support of the home Church. It is work for our own brethren who are 'set in the midst of so many and great temptations, that by reason of the frailty of their nature they cannot always stand upright.' Their temptations are numberless, and, in too many cases, no man cares for their souls. I ask that those who must struggle to perform their religious duties when they are away from the routine of their parish Church, and those who have fathers, brothers or sons exposed to the contaminations of heathen lands, will give this work their hearty support. It has certainly raised the standard of visible Christianity in this place, and so set forward the work of converting the heathen.

TRANSLATION.

The Rev. James Jackson has found time, amidst his exacting duties in Boone School,
to complete several commentaries in Chinese and to prepare a series of Bible lessons for use in Sunday-schools. The latter is now ready for the press, and will be published by the mission. It will be of great use in this hitherto undeveloped department of our work.

FURLOGHS, APPOINTMENTS, ETC.

Mr. and Mrs. William McCarthy left in February for a short stay in England. They are expected back in November. Mr. McCarthy’s place in Boone School has been hard to fill. Before he left he had prepared full drawings of the new wing of the school, which we hope we shall be enabled to build without delay.

The Rev. L. B. Ridgely and Mrs. Ridgely left for America in April, to secure proper medical attention for the latter. We hope they may soon return to us.

It was a great pleasure on April 3d, to greet the Rev. E. J. Lee on his arrival at his post in Nganking.

I have accepted the application of the Rev. A. A. Gilman and the Rev. A. R. VanMeter, and they have been appointed by the Board. Mr. Gilman will be placed in Hankow, Mr. VanMeter in Wuchang.

I have also accepted the applications and asked for the appointment of Miss Alice M. Clark and the Rev. Amos Goddard, the former for Hankow, the latter for Ichang.

I have, by agreement with Bishop Graves, appointed Mr. S. E. Smalley of Shanghai, treasurer of this Missionary District.

In conclusion, I wish to call the attention of the Board to the vastness of this district, comprising the whole of two populous provinces and indefinite parts of two others. We have made a position in Hupeh, secured a foothold in Nganhsui, and have made our first move in Kiangsi and Hunan. Each of the last two provinces ought to have a clergyman and a doctor promptly, with the funds necessary to give them a proper start.

Not until then will we have even the appearance of occupying the ground which this Church has set out to win for Christ.

I have the honor to submit the following report of my official acts since my consecration.

On February 24th I was consecrated the first Bishop of the newly set apart Missionary District of Hankow. Full accounts of the service have been printed.

On the 25th a brief service was held in St. Paul’s Cathedral, at which four day-school teachers, who had just finished a (short) course in the Normal School, were assigned to their stations, and six catechists transferred to other stations.

On the 26th, the first conference of Foreign workers and Chinese clergy of the Hankow District was held in the Choir-school, Hankow. All the discussions were in Chinese. The subjects discussed were: “How to Retain and Increase the Number of Candidates for the Ministry”; and, “Proper Relations Between Mission-workers and Chinese Officials.”

On March 2d, in the Cathedral, at a general gathering of our Hankow Christians, I preached on “The Special Duties of Christians at this Juncture.” In the afternoon, at St. John’s (English) Church, I confirmed a class of ten English-speaking persons and preached.

On March 7th, I received and granted the application of the Rev. L. B. Ridgely for leave to return to the United States, as recommended by the examining physicians, in order to obtain proper surgical attention for him (or Mrs. Ridgely). Leave was given to go by way of England.

March 9th, I visited Wuchang, preaching in the Church of the Holy Nativity, St. Saviour’s Chapel and St. Andrew’s Chapel.

March 11th. The Rev. Mr. Ridgely having resigned, the Rev. R. E. Wood was appointed a member of the Standing Committee. The committee now is: The Rev. L. H. Root, president; the Rev. D. T. Huntington, the Rev. F. E. Lund, the Rev. James Jackson, the Rev. R. E. Wood, secretary; Robert Burdick, M.D., Edmund L. Woodward, M.D.

March 14th. Appointed the Rev. Mr. Jackson in charge of the Church of the Holy Nativity, the Rev. Mr. Littell in charge of work in Kukiang. Both of these positions were formerly held by the Rev. Mr. Ridgely. The station treasurer and the charge of the property were assigned temporarily to the Rev. Mr. Wood.

March 31st. Left to visit Nganking station. Arrived April 1st. Spent the next day inspecting the buildings and discussing the work with the Rev. Mr. Lindstrom and Dr. Woodward. Preached in the evening.

April 3d. The Rev. E. J. Lee arrived at his post in Nganking. After Morning Prayer I confirmed one and preached.

April 4th. Holy Communion (in English), 7:30 A.M., with short address. Several members of the Inland Mission joined us in this service. At 11 A.M. confirmed one man. At 9:30 P.M., left by steamer for Wuhu.

April 5th. Reached Wuhu at 8:30 A.M., and was met by the Rev. Mr. Lund. Inspected school, land and chapel, and went down to Mr. Lund’s house.

April 6th, 8 A.M. Holy Communion (in English) in Mr. Lund’s house. At 11 A.M. Morning Prayer in chapel. Confirmed six, the Evangelist Prayer in English, and preached in Mr. Lund’s parlor to a good congregation.

April 7th. At 12:10 P.M. started in chairs
for Nanjing via Sz Hweil, where we went to take boat. Reached Nanjing about 11 A.M. on the 8th. At 1:30 P.M. had service, confirmed five and preached.

April 9th. Started by boat for Fanchang about 11 o’clock. Arrived about 9 A.M. on the 10th. After service and address and conversation for some time with the Chinese, then started on return to Wuhu, which was reached about 10:30 P.M.

April 10th. After spending a whole day on the hulk, waiting for a delayed steamer I finally boarded the steamer Nanjiang, and reached Kiukiang on the 13th at 1:30 P.M. Went to the chapel and found the Rev. Mr. Roots about to preach. He reached about 10:30

equally. After service and address sat and conversed for a while with the Rev. Mr. Roots, and celebrated the Holy Communion.

April 11th. United in holy matrimony the Rev. L. H. Roots and Miss Eliza L. Cook, both of this mission, and celebrated the Holy Communion.

April 13th and 19th were spent with Mr. Smalley, the mission treasurer acting for both of this mission, and discussing business matters.

April 22d. Left with the Rev. Mr. Wang for H Hankow, which was reached about 8 P.M. The evening was spent examining candidates and discussing mission matters.

April 23d. More candidates were examined. At morning service I readmitted one penitent, the Rev. Mr. Roots examining candidates, and confirmed five, and I confirmed eleven and administered the Holy Communion to about forty persons. Left in the afternoon for Shasi by steamship Ta Yuen, which was reached at 6:45 P.M. Preached, confirmed three and administered Holy Communion. At 9 P.M. Mr. Roots spent the night in the boat. Reached Nanling about 11 A.M.

May 6th. At 8:30 A.M. Holy Communion. From 9:30 A.M. to 12:30 P.M. Mr. Roots spent examining candidates, after which he had confirmed catechumens and baptized. I preached and confirmed five. After the customary feast we left for Hsinti.

May 7th. Reached Hsinti at 10:30 A.M. Mr. Roots examined candidates. At 4 P.M. held Evening Prayer, preached and confirmed at 10 P.M. Immediately after, hearing that an up-river steamer was approaching, I hurried to the river and was fortunate enough to catch the Japanese steamship Ta Yuen.

May 9th. Steam boat grounded for an hour or two. No damage. The next morning arrived at Ichang.

May 10th. Reached Ichang.

May 11th. In morning preached in mission church and confirmed two. At 6 P.M. preached in Scotch Mission Chapel to foreign congregation.

May 15th. The Rev. Mr. Huntington and I left for Shasi by steamship Ta Yuen, arriving the next morning.

May 17th. Morning Prayer at 11 A.M. Preached, confirmed three and administered the Holy Communion. In afternoon three resident Swedish missionaries were invited by the Rev. Mr. Kwei to eat a Chinese meal with us. 7 P.M. Evening Prayer, the Rev. Mr. Huntington preached.

May 18th. Started by boat for Chiao-wai, distant twenty miles. Arrived about 2 P.M.

May 26th. At 8 A.M. held services, preached and confirmed five. Mr. Huntington baptized one infant. 11 A.M.started in sedan-chairs for Heo Kang, distant five miles, a three-hour ride where Mr. Huntington admitted one catechumen and baptized one person, and I preached.

May 31st. Holy Communion at 6 A.M. At 6:45 A.M. started in chairs for Shayang, distant about twenty-four miles. Catechist came out some miles to meet us. After a feast, Mr. Huntington and Mr. Kwei examined candidates, and in the evening we held service. Mr. Kwei admitting catechumens, Mr. Huntington baptising, while I preached and confirmed six.

May 22d. 6 A.M., Holy Communion. At 8:15 A.M. I left by native boat for Hankow, distant about two hundred and forty miles. The next morning I reached Haden Tao Tien half way,—from which place I was towed to Hankow by a steam launch, reaching home that night.

May 25th. Preached in St. Paul’s Cathedral and confirmed twenty-seven persons from
the Cathedral congregation and St. Peter's Chapel.

June 2d. Gave consent to the consecration of the Revs. Henry Forrester, Fausto Oribuela and Jose Antonio Carrion as Bishops of the Mexican Episcopal Church. Received from the Bishop of West Virginia letter di­missary of the Rev. E. J. Lee.

June 15th. Went to Church of the Holy Nativity, Wuchang. Preached, and confirmed ten boys. Received from Standing Committee recommendation of Chu Tsoh Lin and Tseo Ch'ien Lien as candidates for Holy Orders. The latter has already withdrawn his application.

June 25th. Went to Wuchang and was present at part of the religious examination in St. Hilda's School. JAMES ADDISON INGLE, Bishop of Hankow.
ANNUAL REPORT OF THE MISSIONARY BISHOP OF TOKYO.

Since my last annual report the only addition to our force of missionaries is the Rev. Mr. Smart, who came to us as a lay-worker, but was made deacon, together with Mr. S. H. Cartwright, of Fukushima, on Trinity Sunday.

Mr. Smart is stationed at Urawa, just an hour by rail from Tokyo, where he has done good work under the Rev. C. F. Sweet, priest-in-charge. Mr. Smart is especially successful in working among young men. He is making a brave effort to secure funds for the purchase of a lot and the erection thereon of a modest church.

He has already collected nearly a thousand yen, but an equal amount is still needed. I commend this enterprise most heartily to friends who may be sufficiently interested to contribute to a most worthy purpose; the more so as the money already contributed has nearly all been the gift of people in Japan.

In addition to placing a foreign missionary at Urawa we have entered two large cities, Akita and Wakamatsu. We have been able to do this through the portion of the United Offering of the Woman's Auxiliary which came to us.

At Wakamatsu (eleven hours by rail from Tokyo) we have bought a piece of ground finely situated, containing 36,000 square feet. On this lot is a Japanese house unusually well built and in good condition, which provides a comfortable residence for the missionary and his family. There is also a substantial storehouse, which at comparatively small expense can be fitted decently for Church services. The whole cost will be about yen 4,500 ($2,250).

The Rev. A. W. Cooke and Mrs. Cooke, our first missionaries at Wakamatsu, are to be congratulated on beginning their work under such favorable conditions. Our prayers go with them as they enter this city of more than 30,000 people, the pioneers of the Church, and its only English-speaking residents.

The second place, Akita (thirty hours by rail from Tokyo), is one of the largest and most important towns on the northwest coast of this island. Mr. and Mrs. Madeley went there early in June, and are at present living in a rented Japanese house. As soon as an eligible lot can be secured Mr. Madeley will contract for the building of a permanent residence.

We have a handful of Christians at Akita, who are rejoiced at having a pastor to care for them. With Mr. Madeley's experience and the help of his worthy catechist, who worked heartily with him at Hirosaki, we feel quite happy as to Akita.

At Kumagai (two and one half hours from Tokyo) we have spent yen 3,000 for a lot and house as residence for Miss Wright, who moves there from Maebashi in September. As a railway junction Kumagai is a growing city and from it several smaller towns and villages are easily accessible. We are placing Miss Wright in this important place at a most opportune time.

It is hoped that before long we may build a new church at Kumagai. The congregation has outgrown the present building, which is a shabby little square box, with not the slightest suggestion of a church about it, unsightly and altogether unworthy of its character as the central church of a district.

Appearances go for a great deal with the Japanese. We ought to have $3,000 for the church we hope to build at Kumagai. The churchpeople of the place can raise from yen 500 to yen 500 I think for this purpose, but this is the outside limit of their ability. The Rev. James Chappell is priest-in-charge of Kumagai.

At Takasaki (also in Mr. Chappell's district) we have spent yen 2,000 for a lot sufficiently large for church and mission residence. The buildings must wait until we have the wherewithal for them. The money for the lot came from the United Offering of the Woman's Auxiliary. We need $4,000 for the house and church at Takasaki, a city of more than 30,000 people. Miss Wall, who
REPORT OF THE BISHOP OF TOKYO.

has worked most zealously for two years at Takasaki, is to go to Aomori in September to fill the place left vacant by Miss Babcock, who goes home for a needed rest.

We lament the loss of the Rev. H. G. Limric from Hirosaki. The Rev. H. St. G. Tucker has succeeded him as priest-in-charge, and has won already the confidence and affection of the catechist and the people.

The outlook at Hirosaki is most encouraging. There is much interest manifested, which, by God's blessing, will result in numbers being brought to a state of salvation. Miss Mann has entered upon the work there with hopefulness and energy, which, with her successful past experience, is sure to produce good results.

Hirosaki has a population of 45,000 and is distant from Tokyo twenty-six hours by rail.

The church at Aomori is in fine condition. A class of fifteen was confirmed there the Fifth Sunday after Easter. I am sorry that the Rev. J. H. Kobayashi felt that he must resign his pastorate of St. Andrew's Church because of the climate. He has been a most excellent pastor, much loved by his own people, and having the respect of those without, who are sorry to lose a man whose influence for good has been felt in all directions. The Rev. K. Suto, made deacon the First Sunday after Trinity, succeeds Mr. Kobayashi.

The Rev. J. H. Kobayashi, Mr. Tucker, as priest-in-charge, visits Aomori twice a month and Hachinohe once a month. Miss Babcock has been instant in season and out of season as teacher and in evangelistic work.

At Sendai we have been disappointed. Three years ago we had so flourishing a congregation that we felt warranted in making an appeal to the Woman's Auxiliary for a church building. With characteristic generosity the appeal was answered, but when the money came last year, the congregation, composed largely of railway officials and students, had disappeared—not from faithlessness, but because they were ordered by their superiors to other places. The church building is therefore postponed for the present, but we have bought a fine lot, centrally located, and have put up a building which is large enough for the residence of the Japanese pastor and also provides a large room now used as a chapel and which will, after the church is built, serve as an assembly hall for parish work and secular meetings. The Rev. J. K. Ochiai is now pastor of the church in Sendai. It is within the probabilities that two ladies may be stationed there next winter. Sendai is twelve hours from Tokyo by rail, and is the largest city in Japan northeast of Tokyo. It needs a much stronger force than we are at present able to put into it.

Mito, five hours from Tokyo, is one of the most conservative cities in Japan; the population of 25,000 is largely of the old Samurai or military class, and belongs to one of the oldest and most influential feudal clans. These people are difficult to influence, but when once converted they stick. Mito is hard ground in which to plant the Gospel seed, but the Rev. R. W. Andrews and his faithful catechist are cultivating it with a "red hot plough-share." A church building is imperatively needed at Mito and for this $2,000 at least will be required. The services are now held in a room of Mr. Andrews's house, too small and altogether inadequate for the purpose. It is difficult to induce people like those at Mito to come to services in a private house, and it is necessary to convince them that a Christian service is a great deal more than a social gathering or a lecture on ethics. To give them the idea of worship and to inspire a proper sense of reverence, a church building is a sine qua non. The missionary at Mito and his family give themselves entirely to their work and deserve not only the prayers of the Church, but the material sympathy which a church would give them.

INSTITUTIONS.

Trinity Theological School would make a better showing but for the frequent absences from lectures on account of illness. There have been very few days when all of the students were present at lectures. We must be stricter in requiring careful medical examinations for those who desire to enter the school, and something must be done to persuade them to take regular and sufficient physical exercise. Five men were graduated St. Peter's Day, three of whom go to the District of Kyoto and two remain with us. They will all make valuable workers, for they have been well tried. There are five applicants for admission, which will give us eleven in all for the new term. It is a
pleasure to announce that the Bishop of South Tokyo, the Right Rev. Wm. Awdry, D.D., has kindly consented to give annually a course of lectures on liturgics.

St. Paul's College has as many students as it can receive, there is no class-room for more. More than half the running expenses of the school are met by the fees, these amounted to more than yen 9,000 for the school year. If we could have class-room accommodations for 600 students the college in a few years might be almost self-supporting. For this additional class-room we need $5,000.

I have been told that a well-known leader of the Students' Volunteer Movement said, when he was here last year, that of all the schools he visited in Japan, St. Paul's stood highest in its proportion of Christian students, and also in the amount of religious influence brought to bear upon the students as a whole.

St. Margaret's School has just changed principals. Mr. Honda, who has filled that position for two years, has felt obliged to resign, because his duties in a Government school will not permit him to retain the principalship of a private institution. He is succeeded by the Rev. J. H. Kobayashi. Christian instruction in the school has hitherto been generally limited to boarding-pupils, but we are now about to require that daily Scriptural instruction be given to day-pupils as well. St. Margaret's dormitories are full and the class-rooms cannot accommodate many more. A building is now in course of erection to serve as a gymnasium and general assembly room.

The Ladies' Institute no longer receives financial aid from the mission. It is a pleasure to state that Madame Watanabe (the principal) and the alumnae of the school are determined to continue it, in spite of the discontinuance of the mission appropriation, and to continue it as a Church school. They have rented a building in a section of the city where we have hitherto had no work, and this gives us another opportunity for "lengthening our cords." Miss Tsuda, who is well known to many American Churchwomen, has bought the former school building for her work of training competent teachers of English for girls' schools. I have made several visits to Miss Tsuda's school, and want to say that few, if any, mission schools are doing better Christian work. I am doubtful as to the ability of either of these two schools to go on for any length of time without outside help, but am most thankful for the spirit of self-support and self-sacrifice, as well as for their manifest appreciation of the necessity of moral and spiritual education.

The little school for the training of Japanese mission women, which has had a precarious existence of three years, is at the point of dissolution. It has sent out six women, who are doing well; but until we can have a building and a staff of instructors, with whom the pupils may live and have their constant supervision and influence, I think we may best train those commended to us by placing them as helpers and students with our ladies engaged in evangelistic work. Miss Neely deserves our thanks for the zeal and live personal interest which she has shown with limited opportunities in training the women who have gone out of this little school.

St. Luke's Hospital has won the confidence and patronage of the people. The right man for the right place was sent us in the appointment of Dr. Teusler. The accommodations of the hospital are now insufficient to meet the demands made upon it, and an operating-room, with an additional ward, have become necessary. The hospital, in addition to its work for the Japanese, is now trying to care for European and American surgical cases in a way that is not possible for any other hospital in Japan. It is, I believe, the only Christian hospital in Tokyo. The need for the operating-room and additional ward was so immediate, that I have borrowed money to meet the initial payments on the new building, with the belief that the Church would respond promptly as soon as it was made aware of our emergency. Dr. Teusler is confident that in a few years the hospital will be largely, if not wholly, self-supporting. Prayers are said daily in the waiting-room, and the Rev. I. Tagawa visits the wards twice a week.

There has been a decided improvement in the direction of self-support all along the line.

Grace Church, Tokyo, became entirely independent of mission help from July 1st.
Each of the other five congregations in Tokyo has increased its contributions for the salary of its pastor, and I have written to the people of each church asking them to pledge at least two-thirds of their pastor's salary from January 1st, 1903.

You will notice by the table of statistics that there has been a decided gain everywhere as compared with the report of last year.

Mention should be made in this report of the Seventh General Synod of the Church in Japan, which was held at Kyoto last April. The Synod adopted a canon providing for the election of Japanese bishops, and appointed a committee for providing an Endowment Fund for the support of the future Japanese episcopate.

It is my opinion that the city of Tokyo will be set apart as the first see of a native bishop:

1. As the capital city of the Empire, the national instincts of the Japanese will lead them to select it for their first bishop.

2. Economical considerations will enter into their choice. (a) The churches in this city are nearer independence of foreign mission assistance; (b) the sum needed for the bishop's travelling expenses will not be much.

3. Ecclesiastical considerations: It will solve the question of two bishops exercising jurisdiction in the same city, for as soon as Tokyo becomes a Japanese diocese the English and American bishops will ipso facto withdraw.

It may be that the Japanese will be ready to elect their own bishop in ten years, and it is possible that they may not think it advisable for many years to come. There seems to be a difference of opinion as to this; but as soon as they can support their own episcopate, and the churches within the Japanese diocese can be independent of foreign assistance, they will not postpone the election, provided that they have a man who meets their ideals as to intellectual and spiritual qualifications. No one can blame them for this. One of our chief endeavors has been to form an independent, autonomous, native Church. The responsibility laid upon us now is the more serious, for it must be largely the foreign missionaries who mould the character of the infant Church.

The present condition of Christianity in Japan is one of encouragement and also of apprehension: Of encouragement, because there is a larger and deeper interest in religion shown by the people in general; of apprehension, because many of the leaders of Japanese Christianity are very latitudinarian in their teaching. As a proof of this, the Japanese Evangelical Alliance, at their meeting this spring, refused to require as necessary for membership in the Alliance a declaration of belief in Christ as God. Too much of their preaching is sensational and addressed to the emotions. What is needed is clear, definite, strong and convincing teaching, with the Incarnation as its centre, and it is this that we are trying to give those who come to us.

OFFICIAL ACTS.

Ordinations—deacons, four, priest, one; baptisms—infants, five, adult, one; confirmations, 124; marriages, three; celebrations of the Holy Communion, fifty-one; sermons and addresses, seventy-three.

Respectfully submitted,

JOHN MCKIN,
Missionary Bishop of Tokyo.
The first thing I wish to call attention to in this year's report, is the formal division of our jurisdiction into nine circuits for greater convenience in mission work. These circuits include the fifteen provinces in whole or part, but do not include the outlying sections over some of which the English Bishop has asked us to temporarily take the oversight. Starting from Kyoto as the natural centre we have the four circuits of the four provinces lying respectively north, south, east and west of us, viz.: Wakasa, Yamato, Omi, and Settsu, then branching off to the four corners we have the northeastern Circuit of Echizen, Kaga and Noto, the northwestern Circuit of Tamba and Tango, the southeastern Circuit of Ise and Iga, and the southwestern Circuit of Kawachi, Izumi and Kii, making an eight-pointed star as follows:

Hereafter all notices of our work will follow this regular order for convenience. The centre of Yamashiro ("Mountain Castle") Province being the city of Kyoto itself.

In looking back over the past year I find that the last report closed just as I was starting for the northern district of Tokyo to take a number of confirmations for Bishop McKim, who had left with his family for Europe in April, en route to the General Convention.

In addition to the pleasure of being of some practical assistance to my fellow-workers in the north, the trip afforded me a very delightful opportunity of visiting that distant section of the country and of becoming acquainted with the work and workers in person. It is a long ride of some twenty-four hours almost in a straight line away from Tokyo to the Straits at Aomori that separate the main island of the Empire from the Hokkaido or "northern sea circuit" which forms the missionary district of our brother the Bishop of Hakodate. Our first stop was at Nihon matsu or "Japanese Pine" (the latter word being very commonly used in names of places) where we were met by the Rev. Mr. Madeley the priest-in-charge of that district and his assistant, Mr. Cartwright.

We found the "upper room" in the catechist's house nicely fitted up for religious services and here I met the Christians and enquirers, and after the Confirmation service made an address to them, which Mr. Madeley kindly interpreted. We took the morning train for Fukushima or "Blessed Island,"—a rather curious designation for a place miles away from any sea or lake but perhaps it refers to its isolation—and here again held our service in the evening and were introduced to the little company of faithful believers. Another little link in the chain that binds the different branches of the Asiatic Church together was noticed here in a handsome pair of red and gold scrolls on the chancel wall containing the Ten Commandments from the pen of a Chinese Christian.

The "Glorious Fourth" was spent at Sendai in a deluge of rain which the Japanese roof of our mission house had difficulty in keeping out. Here we found the Rev. Mr. Tucker hard at work at the language and ready and willing to give the newer arrivals in the field a few useful and very practical hints by the aid of a large black-board suspended from the study wall. I had heard so much of Sendai and its work from the Rev. Mr. Jefferys and...
others, that it was a keen disappointment to me to be quarantined in this way by the weather, but there was no help for it. Evening prayer was at the temporary mission house and in company with Mr. Madeley I inspected the recently purchased piece of ground for the new buildings (since erected). In the morning we made an early start for the station and took our train for an all-day ride to the fishing-town of Hachi-no-he or “Eighth barrier,” where I was to hold a confirmation in the evening. Among other friends who welcomed us in this district and accompanied us from town to town with such evident delight, I must not fail to mention Mr. Cartwright’s magnificent Scotch collie, I shall not soon forget the patient way in which he stood and held up each separate paw in turn to be wiped clean and dry before entering a Japanese house, or the pathetic appeal of those deep gray eyes to take him with us in the passenger car and not to let him be boxed up with the luggage as the Japanese regulations require.

At the “Eighth barrier” station we were met by the ladies, Miss Babcock and Miss Bristow and the rector Mr. Kobayashi and a number of the Churchpeople, the former having come from Aomori on the afternoon train. Mr. Kobayashi kindly acted as my interpreter during the evening, and we had a pleasant “social circle” after the services. I noticed with much pleasure that at all these stations the women wore confirmation veils, a custom which I believe is becoming quite general throughout the northern district. It not only has reverence and modesty to recommend it, to say nothing of history and tradition, but becomes almost a practical necessity, as the various unguents used in dressing the Japanese hair for public occasions soil the bishop’s hands so that it is difficult for him to proceed with the remainder of the service, especially in the case of the Holy Communion.

Some of the bishops hold a white napkin in their hands and lay it on the head of each candidate in turn, but the veil is certainly the simpler and more appropriate way. As we were descending the hill to the station on the following morning, a policeman in white duck uniform and jangling sabre came hurrying after us, and on catching up with us saluted very politely and took out the inevitable little note-book which they all carry in the breast pocket, not however, to put us down for any violation of the laws of the land, but simply to hand us his card and express his regret that official duties prevented his being present at the services. A pleasing incident which speaks much for the courtesy of the officials.

It was a bright morning and we little thought as our merry little party assembled on the station platform that within a few short weeks, the very spot where we were standing would become the centre of a scene of fear and desolation, and the roof over our heads be crushed in by a merciless earthquake—but such is Japan—the toy of nature’s playful and more serious moods.

Aomori—“Green forest”—the city by the sea was most interesting to us. Its long, wide streets with the roads of glistening shells, and the snow-sheds covering the sidewalks formed a sort of Japanese Rue de Rivoli, where one can promenade and enjoy the shops in the deepest snow and the worst of weathers. And snow indeed they have there as the people throughout the Empire will long remember—for the last winter witnessed on those mountains behind the city one of the most tragic scenes in the history of the modern army, where brave Major Yamaguchi and his soldiers perished in the drifts.

On Saturday I had the pleasure of addressing the ladies of the Auxiliary and also, later in the day, the members of St. Andrew’s Brotherhood.

On Sunday morning I confirmed a large class in the parish church, and in the afternoon we all went on to the city of Hirosaki where we had a most cordial American welcome from the Rev. Mr. Limric and his family, and where the two little rooms set apart for church purposes were crowded at the evening hour by the native Christians and friends. We were glad to see, in addition to Mr. Limric’s family, a number of other missionaries in the congregation. Hirosaki is the furthermost station on our northern circuit and from here we began the long return journey to Tokyo.

I had hoped to be able to cross the Straits on the night-steamer and see a little something of the work of our English brethren
in the Hokkaido, but a message from the United States Legation on a matter concerning our mission property called me back again to the capital.

We sailed from Yokohama on the German steamer Bayeru and reached Kyoto via Kobe about the middle of July. The hot weather was divided between the little Japanese house on Maruyama hill which I used for an office, and the residence of Bishop Foss at Kobe, which he most generously put at our disposal for the summer.

I sailed for San Francisco via Vancouver per steamship Empress of India, on September 6th, and after a rather rough voyage reached Victoria, B. C., on the 17th. As fellow-passengers we had the Rev. Mr. Evans and Mrs. Evans, of Tokyo, of our own missions, and the Rev. Mr. Trollope, of Corea, since appointed to be Bishop of Shantung.

Both at the General Convention and in a number of California churches before and after the sessions, I had the privilege of presenting the cause of Japanese missions, and everywhere met with a most cordial welcome.

I found, as many an other missionary from the Orient found, that the fear that the "Pacific Coast prejudice" would chill the cause of missions, was an entire mistake. I was especially gratified at opportunities which were extended to me to present our work in its practical bearings at gatherings of San Francisco professional and business men in their societies and clubs. At both the Japanese and Chinese Consulates I was most cordially received, and was gratified to find our Eastern Empires so well represented.

The Convention with all its varied services and meetings in the cause of missions, the presence of so many of the missionaries themselves, the exhibit at the Auxiliary and the grand culmination of it all in the mass meeting at Mechanic's Hall, with its hundreds of white-robed choristers leading the great volume of song, left an indelible impression on the city and the people. Henceforth we are no longer to speak of the "Pacific Coast prejudice against Missions," but, only of the "Pacific Coast interest in Missions."

One scene, of especial interest to me, remains. On the summit of Mt. Tamalpais, that rock-covered peak that looks down upon San Francisco Bay, and from the summit of which such a magnificent view of the city and harbor is obtained, when the mists that so constantly hover about it have lifted, I met, quite accidently, the Bishop of California and Mrs. Nichols, who were seeking there a few quiet days of rest after all the busy rush of the Convention. Together we climbed to the signal station on the very highest point and the glorious prospect opened out before us on every side. It was a perfect day. Far away in the East the snow-clad Sierras (rarely seen distinctly) shone clear and white in the sunlight; to the South the city with its long avenues and rows of brick and stone and smoking chimneys and forests of tall masts girding its shores stretched away into the distance; northward the waters of the beautiful bay and its curves and inlets spread out like a map before us; almost directly under our feet lay the Golden Gate, and turning to the West the great ocean stretched out in a magnificent expanse, its perfect horizon broken only by the shadowy outlines of the distant Faralone islands—the first glimpse of land that welcomes the homeward coming traveller from the East. Standing on that rocky pinnacle, holding with one hand for safety to the iron flag-staff in the centre, with the other the bishop pointed out in turn the many places famous in the history of the Church in California, beginning with Drake's Bay, where the first service of the Prayer Book was held on our American shores, passing in turn through the many towns and villages scattered over the landscape, scenes of the faithful labors of Bishop Kip and his clergy, and ending at last in the great city which had just welcomed the first Convention of the twentieth century, and where the growth and strength of the Church must have been as gratifying to its diocesan as it was surprising and pleasing to its many visitors. It was a unique lecture on American Church History, accompanied by the most realistic of illustrations. And when the good bishop had finished and my eyes turned again westward to the broad expanse of ocean, and I thought of the other lands that lay beyond it, lands where the Church is just now beginning its work, and where history will inevitably repeat itself, I wished that all who were called to that great field of labor could have been with me.
and felt the inspiration of that moment and shared in the new encouragement and hope that came to me after this vision from God's own mountain top, of the wonderful things that He had done for His Church in our Western land. I appreciated then more than ever the force of the Bishop of Sacramento's words, when he said, 'We welcome you into the number of the 'Bishops of the Pacific Coast.'"

I had made all my plans to return with Bishop McKim and a large party of our missionaries on the America Maru of October 29d, when at the very last moment a sudden illness compelled me to cancel my ticket and wait over a few weeks longer in San Francisco. We sailed on the good ship Doric which had brought me over the ocean the year before, and after a pleasant rest at Honolulu we reached our home in Kyoto on the morning of Christmas Day, and received a very cordial welcome from our mission circle. Since then I have visited in turn nearly all portions of the district and find the work growing and developing in ways that are most gratifying.

Scarcely had we unpacked our trunks in the hotel when we had to begin to make arrangements for another absence from the field. This time it was not to the West again, but to the still farther East, to China and to the consecration of Bishop Ingle. We sailed from Japan on the steamship Empress of Japan, and were absent in all about a month. A rough and stormy voyage over—the little tugboat that took us out being continually lashed with spray, and making us glad at last to cast anchor in the peaceful—though very muddy—waters of the Yang Tsz. While standing on the pier at Nagasaki, where we tarried a few hours, I noticed a tall figure, wrapped in a kind of naval overcoat, but with a clerical hat, pacing up and down and looking for the Empress tug. Sure enough! It was our old friend, the Bishop of Corea, Dr. Corfe, who was going over to take part with us in the self-same ceremony. How glad we were all to see him again, for to know him is to love him; as every English blue-jacket will testify—and how much we all appreciated his taking the long journey for us. The welcome at Shanghai was most cordial, the long trip up the river brought back familiar scenes and faces at every turn, and the old hulk at Hankow rang with old-time greetings as the great steamer drew near. Others have told the story of that great service, and told it most fittingly; it was a joy and a privilege inexpressible to have been there and shared in it all. God bless the new bishop; few men have ever started out on their Episcopal career with as perfect an outfit in every way as has been vouchsafed to him!

I must pass on to speak a few words as to our personnel. Miss Bull has been much missed this year, though we have rejoiced in her most needed rest. Miss Peck was ordered home suddenly for medical treatment in the fall. Both these ladies, I am glad to say, are returning to Japan at the close of the summer. Miss Aldrich returned to the United States in April and Mrs. Tyng and her family sailed from New York via Suez Canal in October. The Rev. Dr. Correll and the Rev. Mr. Reifsneider reached Nara in the winter and have taken up their residence in the former school buildings. The Rev. Mr. Gring preceded them and went directly to the northwestern coast.

Dr. Laning and the Rev. Mr. Chapman, who were our delegates to the General Convention returned shortly before the close of the session. We were all glad to welcome Mrs. Chapman by the same steamer and Miss Suthon, who had been home for a brief vacation. We shall miss from our Kyoto station Prof. Wood and his family, who have been for some time in our midst, representing the Brotherhood of St. Andrew.

It gives us great pleasure to welcome to our ranks two new members who joined the mission at the beginning of the year. The Rev. Irvin H. Correll, d. d., who comes to us with the valuable experience of many years' service in Japan and the Rev. Charles S. Reifsneider, from the Diocese of Ohio, who is to be Dr. Correll's fellow-worker at Nara for the first few years. Unfortunately, the mission residence at Nara, situated within the limits of the Imperial Park, has been reclaimed by the Government and we have been obliged to purchase land in another section of the city and transfer our building thither. I am happy to be able to report that Dr. Correll's efforts have enabled us to make a very successful transfer.

As to our other buildings, I am glad to be able to report that the bishop's house has...
been finished and we were able to finally move into it about the middle of March. At Kanazawa we have enlarged and improved the native house occupied by the Rev. and Mrs. Chapman, and have been able to erect a small building for Miss Suthon's embroidery school.

The house at Hashimoto has been finished and makes, with its school-room, chapel, catechist's residence, etc., one of the best plants for mission work that the diocese possesses. With the handsome donation from the Woman's United Offering I was able to purchase a piece of land and a house for St. Timothy's Church, Sakae, and also for St. John's Church, Osaka, these being the two most urgent claims and I having promised that they should have our first assistance.

I have also taken steps to secure the house in the Kay a Valley on the northwest coast, which was arranged for by Bishop Williams. The good bishop has, I believe, in his usual modest way, presented a piece of land to St. John's Church in Kyoto, but does not care to have the particulars of it made public.

I take especial pleasure in recording two ordinations during the year. On Easter morning the Rev. Irvin H. Correll, D.D., was admitted to the diaconate in Holy Trinity Church, Kyoto, the sermon being preached by his life-long friend, the Rev. A. D. Gring. On May 14th, in Christ Church, Nara, he was advanced to the priesthood in the presence of the entire staff of foreign and native clergy.

Time and space forbid my going at length into comments on individual work in the several stations. In all the various departments, educational, evangelistic and medical, my workers have stood faithfully at their posts and their reports will show the story of the difficulties, the successes and the failures which ever mark the onward progress of the Kingdom of God. I commend them, one and all, to the sympathies, the kindly interest, and the constant prayers of those at home.

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Let us not hear any more, then, of Christian people—Churchpeople—travelling through Japan and going home and saying they couldn't possibly find the mission stations. In nine cases out of ten, I am sorry to say it, but a residence of nearly twenty years in the East compels it, the wish is father to the thought. I have more respect for the purely worldly man who says right out to you, as one did in my hearing, "Why can't you fellows leave us alone? We have enough of you at home—who do you follow us out here," than I have for the half-hearted Christian who will sit in the hotel parlor and haggle with a curio-peddler all Sunday morning, but who makes no effort to find his or her way to the House of God. The story is not all dark, however, it has its bright side. There
are a few who appreciate what is done for them in spiritual matters and the grateful tourist who seeks his Heavenly Father's house and expresses his appreciation of the efforts of the Church's pastors to minister to Christ's sheep in a far-away land, is not unknown in the mission annals. A British officer died suddenly in our city last summer. The missionary on duty here did everything for him and for his brother officers that a loving heart could dictate and the letters received afterwards from the officer's family and the Colonel of his regiment were full of the most grateful appreciation—it was one of the most touching incidents in the history of the year.

The Seventh General Synod of the Japanese Church met in Kyoto in April, and has been fully treated of in the Church's publications by older and abler pens than mine. I only hope that when in the course of years, they come to our city again we may have a suitable parish house to offer to them for their meetings and not be obliged to have them rent the very bare and unsuitable quarters of the Japanese Y. M. C. A. We were very glad of the opportunity of inviting all the foreign residents of Kyoto, irrespective of nationality or creed, to meet the bishops and clergy of the convention socially.

The unfortunate dark financial outlook, of which we hear from the board at home, forbids our hoping very great things for the coming year, but we rejoice in the certain appointment of at least two new workers—so we shall not slip backward—nay, we shall take heart and press forward, believing that God has great things for us to do and that He who has honored us by calling us to this field of labor will in His good time and way provide the means and ways.

Sidney C. Partridge,
Bishop of Kyoto.
TWENTY-EIGHTH ANNUAL REPORT OF THE BISHOP OF HAITI.

RETURN TO MISSION FIELD.

The bishop reached home on the 12th of last November from his trip to the United States, whither he had gone to be present at the session of the General Convention, which had been held the month previous in San Francisco, California.

He was absent three months in making this last trip, and had been previously absent from his mission field eight months in the United States, from August, 1900, to April, 1901, making known the wants of the Gospel work in Haiti. To this period of absence is to be added one month more for the visitation of the mission in the neighboring Republic of Dominica, embracing a portion of the months of June and July last year.

Thus these three trips make up a total of one year's absence from this mission during the years 1900 and 1901.

I. ARRONDISSEMENT OF PORT-AU-PRINCE.

HOLY TRINITY CHURCH, CITY OF PORT-AU-PRINCE.

The bishop arrived in time to prepare for special services during the last Advent season. These were held at 7 p.m., the Sundays, Wednesdays and Fridays during the four weeks preceding Christmas. The same order of services also held during the Lenten season; and finally the Rogation Days were observed by particular services each day, which were crowned by the joyous celebration of Ascension Day. The penitential services of Advent brought a man of middle age to publicly confess Christ at Christmas-tide, when he was confirmed and made his first communion. The subsequent services of Lent brought at their close another man of similar age to the foot of the Cross, who was confirmed on Easter Day with a class of young persons, and made his first communion. At the end of the services of the Rogation Days, a man of over sixty years, already baptized, confirmed and admitted to communion in the Roman church, who had also been, as was his father before him, warden of the principal parish of that Church in the Haitian capital—decided to cast in his lot with our Church; as he had reached the mature conviction that its doctrines and practices are more conformable to the teachings of our Lord in the Gospels, than the Church from which he had just retired.

CHURCH OF THE HOLY SPIRIT, PÉTIONVILLE.

This congregation, as previously reported, is served by Mr. J. J. Dasce, a very efficient lay-reader and preacher. The general commanding the commune of Pétionville actively encourages the work there at the special request of his superior officer, the general of the arrondissement of Port-au-Prince, whose headquarters are in the city of Port-au-Prince. Pétionville is in the same arrondissement. An arrondissement here may be compared to a county in the United States. There are four communes in the arrondissement of Port-au-Prince, the city of Port-au-Prince being in one of those communes. The general of Pétionville attended our service there with all his staff officers, and remained until its close, on a Sunday during the past year.

ST. ANN'S MISSION, CROIX DES MARTYRS.

A new missionary station has been established and actively carried on in the suburbs of the city of Port-au-Prince since my last annual report, by the Rev. Mr. Jones, in connection with his work as dean of the theological training-school, the students of which are also practically engaged in the missionary work under his immediate supervision.

I add here an extract relating thereto, from the report made to me by the Rev. Mr. Jones concerning the same. He says:

"The mission established at Morne Hospital last year has been extended so as to be divided into two distinct centres, each one of which embraces two branches. Two principal centres are that of La Source Mathélie in the mountain, and that of Croix des
Martyrs in the settlement at the foot of the mountain. It is in this latter place that I have had the unmistakable proof that God has owned and blessed the work undertaken in His Name.

"After having preached six months (from August, 1901, to January, 1902) in the open air, under the trees, beside the ravines, and in the rural cemeteries, by which means a good number of followers were enlisted, being aided zealously by our students in theology, and by the good-will of some Christian friends, I made application to one of our noted fellow citizens, Judge Cajuste Bijou, an independent, pious Christian although a Roman Catholic, who placed gratuitously at my disposition a house which he owns situated in that quarter. Dr. Ambroise Holly had some benches made and contributed further aid in cash, which gave me the ability to solemnly install the mission in that house on the 26th of last January, being Septuagesima Sunday. The mission was named St. Ann because the first infant that I baptized there was named Ann. Twenty adherents of the mission are inscribed on its register, and there are thirty families in that quarter whose penurious circumstances only prevent them from attending the services."

The Rev. Mr. Jones has also organized schools for the elementary and religious instruction of the children in that vicinity, as an important auxiliary to the Gospel work which he has thus inaugurated. In regard to them he says:

"I have founded at Croix des Martyrs a week-day school and a Sunday-school, in both of which there are forty-one pupils registered. The little girls, under the direction of Miss Lydia Boisson, m.d., and Miss Julia Jones, are taught sewing, reading, writing and singing. Messrs. Y. Coulanges and L. Jones, students in theology, are occupied with the boys under my direction."

The people in that section are exceedingly poor so far as this world's goods are concerned, so that the children had not decent clothes to attend school. He had therefore to take measures to remedy this state of things. On this point he says:

"Thanks to some small contributions gathered by an appeal to the public, the two young women above named were enabled to procure the materials with which to make some clothing for the most destitute of those unfortunate children. The Secretary of the Woman's Auxiliary, to whom I have communicated the facts in this matter, has promised to interest the ladies of that organization in this work at St. Ann's Mission."

II. ARRONDISSEMENT OF LEOGANE.

CHURCH OF THE GOOD SHEPHERD, BUTEAU.

There are four chapels depending upon the parish church at Bateau, in the mountains of Leogane, stretching over a circuit of about twenty-five miles and reaching from Petit Boucan to Petit Harpon. This missionary work is firmly planted in a district that may be called the headquarters of African Voodooism in this island; and it is here that we have made the most effective conquests in making converts to the Gospel, by dissipating the darkness of error wherever we have established a missionary station. Not only have the conversions been real, but these converts have been active missionaries themselves after having, like the Apostle Andrew, found Jesus, by bringing their brethren also into the fold of the Good Shepherd. It is owing to such labors as these on the part of converted laymen that the work in that district has been extended so as to cover five strategic points, over a circuit of twenty-five miles. They have been forerunners among their unconverted comrades in preparing the way of the ordained ministers laboring in that district to complete the good work thus begun.

It is therefore with deep regret that I have to make note of the sufferings and afflictions that those interesting people have had to endure from causes beyond their control. The Rev. Mr. Battiste in his report refers to the same as follows:

"The past year has been a very trying one with us. The typhoid malarial fever broke out in an epidemic form among our people, so that there was scarcely a household in which there were not two or three attacked by the fever; and in some large families there were as many as five or six persons sick at the same time. This epidemic put the climax on the sufferings and privations of our people, who had for the past five years been suffering from excessive droughts which caused in great part the failure of their coffee crops, and of other products. Yet I am thankful to say, by a merciful Providence, I
have few deaths to record among them from this epidemic."

This material affliction, however, is somewhat alleviated by a fact indicating the spiritual progress of the Gospel, in spite of that temporal drawback.

To this effect the Rev. Mr. Battiste reports the following interesting item:

"The congregation at Deslandes in January last was augmented by a family numbering eight souls, the older members of which have renounced their superstitious beliefs and practices. The man is making preparation to get lawfully married to the woman with whom he has cohabited for a number of years, and who is the mother of his four children, that both may become communicants. I will add here in reference to that congregation at Deslandes that the chapel has become too small for them, and they have decided to build a larger one, the work on which is now progressing actively."

Mr. Battiste in reviewing his long pastorate in that district, recounts the following satisfying circumstance among the results of his labors there:

"I was called to perform the marriage ceremony of a young couple, the bride being the daughter of one of the first converts to the Gospel in this place, and who was the fourth infant that I baptized, a few months after taking charge of the mission after the death of my worthy predecessor, the Rev. Julien Alexandre, twenty-two years ago."

She had been previously presented for confirmation and admitted to the communion by the Rev. Mr. Battiste.

THE CHURCH OF THE REDEEMER, LÉOGANE CITY.

The Rev. Mr. Fargeau, who is in charge of this work in the chief city of the arrondissement of Léogane, has pursued the same with an untiring zeal, and has surmounted great obstacles in his pathway. He has just succeeded in buying a lot with an old house thereon, for the sum of $655, including the notary's fees. He intends to build a chapel thereon, as soon as kind friends of the Gospel work will furnish him the means whereby to do so. Until then he will hold his services in the old house on the property. Nevertheless, he has already bought stones for the foundation of the new chapel which he has stowed away to the amount of $15, on the lot purchased. During the past year the congregation bought a new set of vessels for the Holy Communion, costing $81.

III. ARRONDISSEMENT DES CAYES.

CHURCH OF THE HOLY SAVIOUR, CITY OF CAYES.

The Rev. Mr. Benedict, besides teaching a private pay school in his parish, to make up what is necessary for the support of a large family, keeps up at the same time the Gospel work of the church by two services on Sundays and two week-day services held in the evening. His devotion to the cause of the Master has gained for him the respect of his fellow citizens, and he is reckoned among the notable persons of the community. Aside from his parochial and school work in the city of Cayes, he also finds time to visit and preach at two rural stations in the neighborhood of that city.

ST. PAUL'S CHURCH, TORBECK.

The Rev. Mr. Lédan devotes himself to the work of the Gospel at Torbeck, a commune adjacent to that of Cayes, maintains a small parish school, and preaches also at two out-stations in the vicinity.

IV. ARRONDISSEMENTS OF MIREBALAIS AND LASCAROBAS.

ST. ANDREW'S CHURCH, TRIANON.

The Rev. Hyacinthe Michel, the aged pastor of the congregation, maintains regularly services on Sunday in the hamlet of Trianon, besides taking occasions to visit and preach at several out-stations to make known to those still sitting in darkness the glad tidings of the Gospel.

ST. JUDE'S CHURCH, FOND À CHEVAL.

As the result of the missionary labors of the Rev. H. Michel, another congregation was gathered two years ago at Fond à Cheval in the arrondissement of Mirebalais, which already counts eight communicants among its attendants. The Rev. D. Michel gives his aid to his aged father in the pastoral oversight of this station.

CHURCH OF THE GOOD SAVIOUR, PETIT FOND.

The Rev. D. Michel is the pastor of the Church of the Good Saviour at Petit Fond, in the arrondissement of Lascarobas, which is adjacent to that of Mirebalais. The lay-reader of that congregation teaches a primary school, in which are gathered not only the children of our members but those also of their neighbors.
V. Arrondissement of Gonaives,  
CHURCH OF THE RESURRECTION, GROS MORNE.  

The congregation at Gros Morne, with an out-station at Acul, are ministered to by the Rev. Messrs. Bastien and Cadiche. This congregation is somewhat noted in the community from the fact that the general of the Commune and the mayor of the town are members of the same. Several other public offices of minor importance are filled by other members of that congregation.  

VI. Arrondissement of Aquin.  

Mr. Clement, a lay-reader, with a zeal and devotion which quail at no fatigue, is doing active missionary work in the arrondissement of Aquin by rendering a testimony to the blessed Gospel of our Lord. There are three stations in this arrondissement, viz.: In the City of Aquin, at St. Louis of the South, and at Fond des Blanes. Mr. Clement finds time from his daily occupations, by which he sustains his family, to keep up regular Sunday services in the City of Aquin, when he does not make occasional visits to the other two stations for that purpose.  

The Rev. Mr. Benedict has been given the oversight of the station at St. Louis of the South, and the Rev. Mr. Ledan of that at Fond des Blanes. The arrondissement of Aquin is adjacent to that of Cayes.  

NEED OF AUXILIARY INSTITUTIONS.  

It is not necessary to enter into any argument in this practical and utilitarian age to prove the need of auxiliary institutions to help on the work of the Gospel, especially among a people who are still socially undeveloped. Medical institutions for the care of the sick, and educational and training institutions for the young, are among the first needs of missionary work among a people not yet advanced in civilization.  

Hospitals and kindred institutions for the healing of the sick by the example and command of our Lord, and the practice of the apostles, leave no doubt on the mind that there cannot be any fully competent Gospel work carried on advantageously among poor, suffering humanity that does not actively embrace the care of the sick.  

Training schools in manual industry along with elementary instruction of youth, so as to prepare them to act well their part in the business of life, are also a necessary auxiliary work in evangelizing a primitive people, if indeed the command of civilization, given by God the Father at the dawn of creation to multiply, replenish and subdue has not been abrogated and rendered null and void by the command of evangelization promulgated by God the Son four thousand years later.  

Hence, by permission of the Board of Managers, I have made appeal in person and by communications addressed to Church people in the United States for $25,000 to establish such auxiliary institutions under the auspices of our missionary work in Haiti. Two years are about closing since that appeal was made, and not more than one-fourth of this amount has been contributed. We earnestly hope some one or two individual Churchmen may from their abundance of this world's goods speedily furnish what is now lacking to make up this amount.  

REPUBLIC OF DOMINICA.  

CHURCH OF THE HOLY TRINITY, SAN PEDRO DE MACORIS.  

Advices from the Rev. Mr. Wilson, in charge of our mission at San Pedro de Macoris, in the neighboring Republic of Dominica, inform me of the increasing importance of that work, and of the constant demands made by inquirers for religious tracts in Spanish. He proposes to ask a supply of them from the American Tract Society. The young people of the congregation have been organized into a choir to lead in singing the sacred hymns of the Church at public worship. Mr. Wilson has two other stations, but he is embarrassed to visit them for want of means to pay his fare in making such visits.  

THEOLOGICAL TRAINING SCHOOL.  

By the transfer of the Rev. P. E. Jones to the capital, our see city, we were enabled to make a beginning of a training-school for our postulants for the Holy Ministry. Thanks to his great working powers and inexhaustible endurance he performs during five days in the week the duties of principal in one of the public schools of this city, to earn what is necessary to supplement his missionary stipend for the support of his family; and in addition thereto he assembles the students in theology twice a day, at the nontide hour after the morning session of the
public school and again at an hour of evening-tide, after the close of its afternoon session. Besides, he with his students and some young women of Holy Trinity Parish, have undertaken a most laborious and self-denying missionary work, in the suburbs of Port-au-Prince, among a most destitute population, of which some details are given above.

I had occasion to refer to the theological training-school in my last annual report, and to make known the need of contributions for the supply of the material necessities of the young men students, whose support can be fully covered by $300 per annum. I seize this occasion to urge again this claim upon the generosity of Churchmen in the United States, as it is a work worthy of their Christian liberality, and is deserving of, and ought to have, the support thus asked for.

MORE GENEROUS STIPENDS NEEDED FOR THE CLERGY.

No one of our ordained clergy receives as stipend more than half enough for the support of himself and family. Hence they have to follow other occupations during the week to make out their livelihood. This diminishes their clerical prestige, and by such excessive occupation they are not in a state to do their best in the work of the ministry. While the persons in good circumstances here look with favor upon our work, nevertheless nine-tenths of our members, like the first converts of our Lord and His Blessed Apostles, are from among the very poorest class. They cannot, therefore, do more than respond to expenses incident to the maintenance of the church and the other minor accessories of public worship. The very small sum of $7,000, with a slight surplus, is allotted annually to the missionary work in Haiti by the Board of Managers. To double that amount would still be a moderate sum to be expended on the work here, carried on by thirteen clergymen, including the bishop. And yet this would put our clergy at their ease to devote their whole time to the work of the Gospel; and would also mightily enhance their personal prestige among the people in good circumstances among whom they move; and they would thereby in due time draw to the Church as members such persons as could materially contribute to their support, and thus eventually relieve the treasury of the Board of the whole expense needed for their proper maintenance.

We hope the apportionment system which the Board has just inaugurated, and which gives promise of succeeding well, may enable the members of the same to allot to our work the amount of $14,000 per annum.

Confirmed, 8.

JAMES THEODORE HOLLY,
Bishop of the Church in Haiti.

PORT-AU-PRINCE, July 5th, 1902.
STATISTICAL TABLES.

STATISTICS AFRICAN MISSION.

<table>
<thead>
<tr>
<th>Church buildings, Mission Houses: American built, 13</th>
<th>School &quot; American &quot;</th>
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</thead>
<tbody>
<tr>
<td><strong>AFRICAN MISSION.</strong></td>
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<tr>
<td><strong>CAPE PALMAS DISTRICT.</strong></td>
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<tr>
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<tr>
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<td>Cuttington Station. Reported by Prof. Gray.</td>
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<td>Bolob Station. Reported by Mr. A. R. Harmon.</td>
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<tr>
<th>No. of Services held</th>
<th>No. of Public Sermons.</th>
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<th>Baptisms</th>
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Contributions.

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$175.50

$135.00

$62.00

$50.00

$60.00

$40.00

$35.00

$30.00

$20.00
### STATISTICS AFRICAN MISSION

#### AFRICAN MISSION—Continued.

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Totals: 8414431410531101120109315095665158875714945451137610$4,958.52

*There are 26 Day-schools, 18 Boarding-schools and 36 Sunday-schools now in operation in connection with the Mission.

† There are 449 Sunday-scholars mentioned in the reports, who are not connected with the Day or Boarding-schools.

The native built mission houses are used for school purposes.
### STATISTICS CHINA MISSION.

#### SHANGHAI DISTRICT, KIANGSU PROVINCE.

| Number of places where Divine Services are held | Number of Public and Private Schools | Number of Schools with Sunday School | Number of Scholars | Average Attendance at Public Services | Number of BAPTISMS | Number of COMMUNIONS | Number of MARRIAGES | Number of DEATHS | Number of Native | Number of Foreign | Number of Day | Number of Boarding | Number of Sunday School Scholars | Number of Contributions |
|-----------------------------------------------|-------------------------------------|-------------------------------------|--------------------|--------------------------------------|-------------------|---------------------|---------------------|------------------|-----------------|-----------------|--------------|---------------|---------------|-----------------------|------------------------|
| Shanghai: St. John's Cathedral and St. Mary's Hall, Rev. Dr. Pott, Rev. C. F. McRae and Rev. T. H. Tai | 2 | 1455 | 310 | 20 | 10 | 18 | 108 | 16 | 2 | 24 | 312 | $1,263 |
| Church of Our Saviour, Hong-kew, St. Luke's Hospital, Dispensary Chapel, Archdeacon Thomson, Rev. Y. T. Choo and Rev. E. C. Li | 5 | 3257 | 150 | 6 | 14 | 100 | 2 | 13 | 102 | 81 | 406 |
| St. Peter's Church, Shin, St. James's Chapel, Woosung, St. Mark's Chapel, Ting Fook, Rev. J. L. Rees, and Rev. C. C. Wu | 3 | 2256 | 130 | 10 | 3 | 7 | 41 | 82 | 82 | 280 |
| Grace Church, (native city) and Church of Our Saviour, Hong-kew, Rev. B. L. Ancell, and Rev. T. Y. Tong | 1 | 100 | 100 | 2 | 5 | 1 | 4 | 25 | 1 | 14 | 1 | 62 | 75 | 1,045 |
| Kiang-wan District, St. Paul's Church, St. Stephen's Church, San-ding-ko, Yang-kong Chapel, Han-ja School, Old Railroad School, Parish School and Private Houses | 7 | 1716 | 275 | 4 | 1 | 70 | 3 | 2 | 111 | 90 | 120 |
| Totals | 22 | 9734 | 985 | 120 | 29 | 39 | 1 | 129 | 283 | 18 | 6 | 25 | 427 | 318 | 94 | $1,092 |

*All Boarding and Day-schools have Sunday lessons equivalent to Sunday-school work in the United States; as the Chinese have no Sunday, it is impossible to do much of this work among the heathen at large. The Sunday scholars noted in the list are the same as the Day-scholars.

† The Schools are as follows: St. John's College, consisting of Preparatory, Science and Arts, Medical and Theological Departments; St. Mary's Hall on the same foundation. There are also at Shanghai, the Orphanage and Training School for women workers.

‡ These in some instances include the public preaching of the Gospel to heathen as well as stated services for converts, and the daily morning and evening Prayers at St. John's.

智能回答：

**Shanghai District, Kiangsu Province**

<table>
<thead>
<tr>
<th>Place</th>
<th>Schools</th>
<th>BAPTISMS</th>
<th>COMMUNIONS</th>
<th>MARRIAGES</th>
<th>DEATHS</th>
<th>Native</th>
<th>Foreign</th>
<th>Day</th>
<th>Boarding</th>
<th>Sunday School Scholars</th>
<th>Contributions</th>
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<td>310</td>
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*All Boarding and Day-schools have Sunday lessons equivalent to Sunday-school work in the United States; as the Chinese have no Sunday, it is impossible to do much of this work among the heathen at large. The Sunday scholars noted in the list are the same as the Day-scholars.

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### HUPEH PROVINCE

**Hankow**

- St. Paul's Cathedral, the Bishop, Rev. S. I. Wang...
- St. Peter's Chapel, Rev. L. H. Roots and Rev. Y. T. Liu...
- St. John's Chapel, Rev. A. M. Sherman and Rev. J. S. Hu

**Wuchang**

- Holy Nativity Church, Rev. L. B. Ridgely, Rev. J. Jackson and Rev. C. S. Hu
- St. Thomas's Chapel
- St. Mark's Chapel
- St. Andrew's Chapel
- St. Saviour's Chapel, Rev. R. E. Wood, Rev. S. H. Littell and Rev. S. C. Hwang

**Hanch'uan**

- St. James's Chapel, the Bishop, Rev. T. P. Nieh
- Hwang-Pi Chapel
- Tsai Tien Chapel, the Bishop, Rev. S. T. Wang
- Chu Chia Ho, Rev. L. N. Roots and Rev. T. H. Fu

**Kiangsi Province**

- Kindiang Chapel, Rev. L. B. Ridgely, Rev. S. H. Littell and Rev. T. K. Hu

**Nanking Province**

- Spangle
- Tai Hu, Rev. C. F. Lindstrom and Rev. M. K. Hwang
- Wuchang
- Nanking, Rev. F. C. Lund and Rev. Y. L. Li

### Baptisms

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### Totals

- Native: 251
- Foreign: 151
- Total: 402

### Contributions

- Total contributions: $400
- Bishop's Extension Fund: $800

---

*All Boarding and Day-schools have Sunday lessons equivalent to Sunday-school work in the United States; but as the Chinese have no Sunday, it is impossible to do much of this work among the heathen at large. The Sunday schools noted in the list are the same as the Day-schools.

**The Schools are as follows:**

- The Boone School for Boys, Wuchang; St. Hilda's School for Girls (formerly Denden Memorial), Wuchang; also a Choir-school, under the Rt. Rev. Dr. Ingle, Hankow; besides which there are in the mission a large number of Day-schools.

**These in some instances include the public preaching of the Gospel to heathen as well as stated services for converts, and the daily Morning and Evening Prayers at the Boarding-schools at Wuchang, and at St. Paul's Church and St. Bartholomew's House, Hankow.**

**Including missionaries and their wives.**

**Contributions include part of the offerings of missionaries in divine worship. In addition they have contributed over $400 to the 'Bishop's Extension Fund' with which work in Hunan is being opened.
## STATISTICS, MISSIONARY DISTRICT OF TOKYO, JAPAN.

### MISSIONARY DISTRICT OF TOKYO.

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Totals: 271, 0, 620, 100, 150, 0, 2, 1264, 1164, 60, 2, 22, 2, 234, 1212, $14608 49
### Statistics Missionary District of Kyoto, Japan

#### Central Circuit.

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#### Eastern Circuit.

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<table>
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<td>Number of Places where Services are held.</td>
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<tr>
<td>Number of Public Services.</td>
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<td>Northern Circuit.</td>
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<td>Southern Circuit.</td>
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<td>Eastern Circuit.</td>
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<td>Western Circuit.</td>
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<tr>
<td>Osaka, St. Paul's. Rev. T. S. Tyng and H. Fukuroi.</td>
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| Osaka, St. John's. Rev. K. Hayakawa. | 1 | 143 | 12 | 2 | 4 | 1 | 13 | 20 | 26 60 |
| Hakone, Chapel. Rev. J. L. Patton. | 1 | 15 | 8 | 1 | 7 | 5 | 50 |
| Nagahama, Chapel. Rev. J. L. Patton. | 1 | 25 | 11 | 2 | 1 | 8 | 9 20 |

| Osaka, St. John's. Rev. K. Hayakawa. | 1 | 459 | 60 | 5 | 17 | 11 | 11 | 85 | 5 | 1 | 8 | 65 | 128 | 287 17 |
| Osaka, St. Paul's. Rev. T. Onishahige. | 1 | 211 | 42 | 6 | 6 | 6 | 70 | 1 | 1 | 26 | 280 01 |
| Osaka, St. John's. Rev. K. Hayakawa. | 1 | 131 | 47 | 3 | 6 | 3 | 78 | 4 | 29 | 69 | 288 09 |
### DISTRICT OF KYOTO—Continued.

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<th>Deaths</th>
<th>Boarding-school</th>
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**Note:** The table provides a summary of services and statistics for various locations within the Kyoto district, including the number of Japanese and foreign services, baptisms, scholars, and other related data. The entries indicate the number of services held, the number of Japanese and foreign attendees, and other relevant figures. The data is presented for different circuits and provinces, with a focus on the years 1878 and 1879.
### THE HAITIEN CHURCH.

Statistics furnished by Bishop Holly for the year ending June 30th, 1902.

#### NAMES OF PARISHES:

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<th>Names of Parishes</th>
<th>Number of places where Divine Service is held</th>
<th>Number of Divine Services</th>
<th>Average attendance at 15 meetings</th>
<th>Baptisms</th>
<th>Confirmations</th>
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* From last year's report, the report for this year not furnished.

PORT-AU-PRINCE, August 6th, 1903.

JAMES THEODORE HOLLY,
Bishop of the Church in Haiti.