

**ANNUAL REPORT OF THE
BOARD OF MISSIONS *for the*
FISCAL YEAR - SEPTEMBER 1, 1912 TO SEPTEMBER 1, 1913**

**TOGETHER WITH ANNUAL
TABLES OF CONTRIBUTIONS
AND TRUST FUND REPORT**

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF
AMERICA - TWO EIGHTY ONE FOURTH AVENUE - NEW YORK**

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THE RIGHT REVEREND WILLIAM CROSWELL DOANE, D.D., LL.D., D.C.L.
First Bishop of Albany

*For forty-five years a member of the Board of Missions; for twenty-six years
its Vice-President and Chairman*

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LEGAL TITLE

(For Use in Making Wills)

I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.

Triennial Report of the Board of Missions

Presented at a Joint Session of the Two Houses of the General Convention

New York - October Tenth - Nineteen Thirteen

AS the appointed executive of the Church for general missionary administration during the last three years, the Board of Missions submits this report to the General Convention. As required by canon the Board has published reports for the fiscal year ending August 31st, 1911, and August 31st, 1912. These reports, taken in connection with the statements in this volume, form a complete record for the three years.

The reports of the treasurer of the Board and of the diocesan and missionary bishops contained in this volume necessarily deal with the fiscal year, September 1st, 1912, to August 31st, 1913. The Board of Missions would, however, take this opportunity to bring to the attention of the Convention, and through it to the Church, certain important facts and events of the past three years.

The Service of the Missionary First of all, the Board records its gratitude to Almighty God for the privilege of serving in the extension of His Kingdom and for the many blessings and signs of progress which have marked the last triennium. The reports of the bishops will tell of the progress in the field. For the faithful work of all those who are representing her in the hard places at home and abroad the Church is proud and thankful. Few in number though they are compared with the great need, they are rendering a service of vital importance to the Church, the nation and the world. It means the betterment of human life everywhere; the overcoming of unrighteousness, ignorance and needless pain; the leading of the whole family of God nearer to the home of the common Father.

Growth of the Missionary Spirit At home the missionary spirit widens and deepens. Bishops and clergy are leading their people confidently to undertake larger things. Many laymen are devoting time and thought to the problems of the Church's Mission. In hundreds of parishes the extent, character and needs of the Church's work are being studied through the most improved methods. The facts of the work are being told in thousands of services and meetings every year. There is a keener sense of Christian stewardship than ever before, and more adequate methods of missionary and parochial finance are being adopted. Missionary intercession is more frequently used in the services of the Church and in private devotions. The Church Prayer League has continued its valuable work in helping to make missionary intercession more definite and intelligent. Young men and women, with fine devotion, are offering their lives to the Church for her mission. Individuals and congregations are steadily making larger gifts of money for the support of the mission.

The Missionary Staff Since the last General Convention 130 new missionaries have been sent to the distant lands and outlying dependencies as follows: Africa, 2; Shanghai, 24; Hankow, 18; Wuhu, 4; Tokyo, 6; Kyoto, 3; Brazil, 0; Cuba, 5; Mexico, 8; Alaska, 34; Honolulu, 7; Porto Rico, 10; The Philippines, 9. In many instances the recruits simply

replaced the losses caused by death or necessary retirement. In 1910 the total staff in distant fields was 426 and in 1913 it is 482.

Owing to the conditions under which the domestic work is at present administered, corresponding figures concerning the domestic staff cannot be given. The total number at work in the domestic field, which in 1910 was reported as 1,365, is now 1,377.

Almost without exception the bishops at home and abroad are calling urgently for recruits. Clergymen, teachers, physicians, deaconesses and nurses are needed. The Board hopes that the plan whereby the authorities of the several missionary departments endeavor to find a definite number of volunteers each year will help to relieve a serious situation.

During the triennium the Board has not refused appointment to any qualified volunteer for financial reasons. It is increasingly evident that given the qualified men and women for the extension of the Kingdom the money for their support will be provided.

Unfortunately it does not always follow that gifts of money will be made sufficient to provide the equipment to make their life-service effective. Difficult work is made doubly difficult by lack of suitable buildings and other agencies. In the meantime the Board of Missions is forced to expend thousands of dollars each year in rent for inadequate buildings.

Gifts of the Triennium During the last three years the offerings and gifts from living donors placed at the disposal of the Board for the payment of appropriations have amounted to \$3,484,032.92. The legacies during the same period which the Board was at liberty to use to meet its obligations amounted to \$312,974.75. The total available for appropriation by the Board was therefore \$3,797,006.67. The corresponding figures for the previous triennium were: Offerings and gifts from living donors, \$2,954,829.49. Legacies available for appropriation, \$408,425.92. Total, \$3,363,255.41.

In addition to the offerings and legacies available to meet appropriations, the Board has received and forwarded during the triennium special gifts amounting to \$616,895.02. The Board knows that special gifts in large amounts have been sent by donors direct to the bishops and others in the various fields. Moreover, every diocese and district has its own diocesan mission funds. When all these gifts for the extension of the Kingdom are taken into account, it is evident that during the last three years the total should be well in excess of \$6,000,000.

The legacies of this triennium were \$105,000 less than those of the previous one, while the total amount received by the Board from living donors is over \$500,000 greater. This means a betterment in the Church's giving of considerably over \$400,000, or a yearly increase of something over \$135,000.

Appropriations For the fiscal year, 1912-13, the Board of Missions made appropriations in connection with the Church's work in the United States for the entire or partial support of 23 bishops, 1,377 missionaries, clerical and lay, working in 65 dioceses and districts and in the Canal Zone. The total appropriated for the work in the domestic field during the last three years is \$1,923,829.

For the fiscal year, 1912-13, the Board of Missions made appropriations in connection with the Church's work abroad for the entire or partial support of 9 bishops, 232 foreign clergymen and foreign lay workers, 1,001 native workers, including clergy, teachers, catechists, nurses and Bible-women. To the total of foreign workers might well be added 73 wives of married missionaries, who in every field render valued service without appointment and without compensation. The total appropriated for the work abroad during the last three years is \$2,214,926.

The Work of the Board The Missionary Canon adopted in 1910 marked a distinct advance in methods of organization and administration. This has been manifested in two ways especially: Through the wide geographical distribution of the Board's membership and the election of a portion thereof by the department councils of the Church, every part of the country has been brought into closer relationship with the administration of the Church's Mission. On the other hand, the Board itself has been relieved of a large amount of routine and detailed work, and has been able to deal more adequately with policies and subjects vital to the extension of the Kingdom.

The Board has broken the precedent of ninety years by holding two of its meetings outside of the city of New York—in Chicago in February, 1912, and in Indianapolis in December, 1912. Several other cities have asked the Board to visit them. It is hoped that one meeting each year may be held outside of New York.

Changes in Membership Changes in the membership of the Board occurring during 1911 and 1912 have been noted in the annual reports for those years. With a keen realization of the Church's loss, the Board of Missions records the death, on May 17th, 1913, of the Right Rev. William Crosswell Doane, D.D., Bishop of Albany. For forty-five years as priest and bishop he was actively identified with the Church's missionary work. In 1886 and again in 1910 he shared in a radical reorganization of the Board. Upon the first occasion he was elected vice-president and chairman, which office he held for twenty-four years, when, following the second reorganization, he stepped down from the platform where he had presided to sit at the feet of the younger bishop chosen by the Church as the Board's president and leader. His last journey was made to attend a meeting of the Board in New York. He never returned to his home.

To fill the vacancy caused by the resignation of the Bishop of West Virginia, the Council of Department III. elected the Right Rev. Philip M. Rhineland, D.D., Bishop of Pennsylvania.

To fill the vacancy caused by the resignation of the Bishop of Nebraska, the Board elected the Right Rev. Nathaniel S. Thomas, D.D., Bishop of Wyoming.

The Secretarial Staff On December 3d, 1912, the Rev. Joshua Kimber, Associate Secretary of the Board, was called to his rest. For forty-five years in varying capacities he had served the Church in connection with its Board of Missions.

On May 27th, 1912, he was retired from active service at his own request, but to the very last week of his life he retained his desk at the Missions House and gave valued and helpful suggestion in the solution of administrative problems. The Board desires to record its gratitude for this long and useful life, spent in faithful and efficient service for the setting forward of the Kingdom of God. The changes which Mr. Kimber saw in his period of service were significant. The contributions of \$190,000 grew to \$1,800,000 and the missionary forces increased from 230 to 2,500. In all this the late Associate Secretary bore a worthy part.

No other changes have occurred in the staff at the Church Missions House during the last fiscal year.

Since the last General Convention, two of the Department Secretaries have resigned to accept elections to the episcopate, and three to accept other work. Two of these vacancies have been filled by the elections of the Department Councils.

Councils Department The Department Councils of the year past were more largely attended than ever before. In each instance they gave to the community in which they were held a new missionary impulse. The councils are gradually developing more definite plans for their participation in the work of the world-field as well as in the home tasks.

The Board cordially welcomes the initiative of the Second Department in holding a summer conference of Church workers, under the auspices and supervision of officials of the Missionary Department, the General Board of Religious Education and the Commission on Social Service. It was a decided success, and should furnish a stimulating example of what may be done elsewhere in training workers for the Church's cause.

Matters of Reference

On the matters referred to it by the General Convention of 1910, the Board makes the following report:

It has made appropriations for the salaries of the new missionary bishops elected and consecrated.

It has made a retiring allowance for the Right Rev. Anson R. Graves, D.D., formerly Bishop of Kearney, and for the Right Rev. James H. Van Buren, D.D., formerly Bishop of Porto Rico.

The Board has elected the Right Rev. William F. Nichols, D.D., Bishop of California, as president of the Seamen's Church Institute, and has authorized him to take such steps in his discretion as will effect a complete and satisfactory organization of the Institute.

The Board has considered the documents referred to it concerning a possible transfer of ecclesiastical jurisdiction in whole or in part of Central America from the Church of England to the American Church.

The Board realizes that responsibility for the spiritual welfare of the people of Central America rests with the Church in America rather than with the Church of England, and believes that within a few years the American Church will gladly accept ecclesiastical jurisdiction in Central America and endeavor to aid its peoples in the effort they are making to develop their national life and liberty. In view, however, of the present difficult financial situation, the Board feels that it cannot recommend that the American Church assume this responsibility immediately. It does recommend that the General Convention request the Board to continue its consideration of the subject, send a deputation to study the situation in Central America, and report to the General Convention in 1916.

The special committee of the Board on the apportionment has given careful consideration to the suggestion that current expenses rather than the gross income should in future be made the basis of the apportionment to dioceses. It has not been practicable to make the change, chiefly because diocesan reports vary so greatly in form and in items.

In this connection, the Board ventures to express the opinion that great advantage might result to the Church if the General Convention could appoint a commission to devise a uniform accounting system and method of making reports for the use of every diocese and congregation.

The Board has not been unmindful of the importance of endeavoring to provide missionary organization and leadership for the boys of the Church. It has not yet seemed best to give official recognition to any agency. A conference is to be held in New York this month, the result of which will be reported to the Board for its guidance and possible action.

The Board has acted upon the recommendation concerning the formation of diocesan missionary committees, auxiliary to the Board. Some sixty diocesan committees are now co-operating with it more or less vigorously. Some of these committees, notably in the Dioceses of Chicago, Massachusetts, Minnesota, Pitts-

burgh, Pennsylvania and New York, are doing most effective work in organizing the men of the congregations for missionary service and securing larger missionary offerings.

In undertaking this work under the name of the Forward Movement, the Board has endeavored to emphasize the importance of organization and the enlistment of personal service. About 1,200 congregations in all parts of the country have put these plans into operation more or less completely. Wherever the methods that experience has shown to be the best have been applied, the results have been little short of startling. Not only have missionary offerings largely increased, but money has come freely for parish expenses and parish improvements. Larger gifts have been made for diocesan missions because larger offerings have been made for the extension of the Church in the general field. Debts have been wiped out, churches, parish houses and rectories have been erected, and new plans, heretofore impossible, have been carried through triumphantly because of the more generous spirit developed in the course of a canvass of the congregation for offerings for the Church's work beyond the parish. In many instances congregations have been permanently enlarged, confirmation classes have been increased in size, and negligent Churchmen have been brought back to Communion as a result of this work.

About fifty of the dioceses have by resolution in the diocesan convention commended these Forward Movement plans as the diocesan policy. Others, notably Chicago and Pennsylvania, have adopted canons requiring all congregations to appoint missionary committees. Ohio, Montana and Harrisburg have each commissioned one of their clergy to visit all congregations for the purpose of aiding the congregational authorities to adopt these plans.

Suggested Policies

Support of Home Missionaries The Board desires to do everything in its power to sustain and extend the Church's work among the white people of our own land. It is believed that this can be done most effectively if the work at home can be placed upon a basis similar to that of the work abroad, as suggested by a memorial received from the Council of the Eighth Missionary Department. At its meeting in May, 1913, the Board accordingly passed a resolution providing for the adoption of a new policy wherever desired by the domestic missionary bishops. Under this resolution the Board agrees to make appropriations for the support of clergy for new work under certain conditions. It is proposed that new men, not drawn from the present domestic staff, who are taking up new work among white people, shall be appointed by the joint action of the bishop and the Board after their qualifications have been determined, as is now done with volunteers for distant lands; and that they shall agree to remain three years in the work. Under these circumstances the Board agrees to supplement the sums given locally up to an amount sufficient to provide salaries of not less than \$800 for a single man and not less than \$1,200 and a residence for a married man. To this will be added an allowance for not more than three dependent children between six and sixteen, at the rate of \$100 each. After the work has been aided for five years the amount of the Board's appropriation is to be reduced by at least 20 per cent. each year until it is finally extinguished.

This proposal is an effort to accomplish certain things in behalf of the domestic missionary; among these are (a) an increase of the staff and a dignifying of the service by careful inquiry as to qualifications; (b) a permanent tenure made possible by sufficient support; (c) a standard of salaries constituting a sort of minimum

wage, thereby helping to remove the scandal of underpaid clergy; (d) the development of local self-support by the gradual withdrawal of help after a definite period. It is hoped thus to discover whether, with a more uniform policy and more adequate support, our domestic missionary work may not be better done, so that this, or some other method, may in time be applied to all our home missions.

Mountain and Mill Work In February, 1913, the Board received a memorial from the Council of the Fourth Missionary Department, requesting the Board to accept larger financial responsibility for the work among the mountaineers and mill people. After careful study of the subject the Board prepared a plan for administering these special forms of work along the lines now followed in the administration of the missions abroad. The southern bishops to whom this plan was submitted have kindly expressed their opinions concerning it, but no conclusion has yet been reached.

Some Recent Events

Storm and Flood The violent storms of March, 1913, brought destruction and distress to the parishes and the homes of thousands of our fellow-Churchmen in the Middle West. The Board deeply appreciates the gifts made by the Church people of the country through it, through *The Churchman Fund*, *The Living Church Fund*, and direct to the bishops and local clergy. Up to this time about \$20,000 for purposes of relief have passed through the treasury of the Board of Missions. While this amount speaks in no uncertain way of the recognition of our Church brotherhood, it is less than one-third of the amount needed to repair damage, make good the loss to Church property, and enable the congregations, whose giving ability has been so seriously impaired, to support their clergy for the next few months. These losses mean a serious blow to the work of the Church, especially in the dioceses of Nebraska and Southern Ohio. Yet, notwithstanding this, and in spite of all prophecies to the contrary, the stricken dioceses have during the past fiscal year given a larger sum than ever before for the missionary work of the Church.

Twenty-five Years in Alaska In July, 1912, the Rev. John W. Chapman completed twenty-five years of service in Alaska. He was one of the Church's pioneers in that vast field. With singular patience and unwearied devotion he has given his entire ministry to Anvik. His work for souls and bodies has been greatly blessed. Many of the people have been led out of apparently hopeless degradation into cleanliness, self-respect and Christian living. Bishop Rowe and the Board of Missions ask the Church to show its gratitude for Mr. Chapman's life and work by erecting a new building for the Anvik School, to be known as Chapman Hall. It will cost \$7,500.

Changes in China In October, 1911, there began in China the revolution which overturned the political traditions of thirty centuries. The violence and uncertainty of the succeeding months seriously interfered with the work of the Church. Congregations were scattered, schools were closed for longer or shorter periods, while in Central China hospitals and sometimes other buildings were placed at the disposal of the Chinese Red Cross authorities. Our medical staff in Central China especially took the lead in this work. Dr. John MacWillie, of Wuchang, was elected president of the Chinese Red Cross. It is generally acknowledged that the success of the Red Cross work was due to him more than to any other one man. General Li Yuen-hung, Vice-President of the Republic, in January, 1913, gave \$2,000 to our medical work in Wuchang in recog-

nition of Dr. MacWillie's services. Even more significant is the provision for complete religious toleration in the constitution of the new republic, and the request of the government that all Christian people in China should observe April 27th, 1913, as a day of prayer for the welfare of the nation.

We record with gratitude that none of the foreign staff was killed or injured. A few unimportant buildings were destroyed or badly damaged.

Serious losses in property and life have fallen upon our native Christians in common with the rest of their fellow-countrymen, but the Church has done what she could to help her members in their distress. As a result of the great awakening in China the Board is convinced that one of the greatest opportunities which has ever been given to the Christian Church is now before her in the Chinese Republic. At its meeting in February, 1912, the Board therefore issued an appeal to the Church for \$200,000, to be known as the New China Fund, and to be used for the purchase of property and the erection of buildings in order that the Church's equipment might more adequately meet existing needs. Of this amount about \$60,000 has so far been given.

The Chung Hua Sheng Kung Hui The year 1912 will always be memorable in China's history, because in April of that year the first national Church for China was organized, and a new national branch was added to the fellowship of the world-wide Anglican Communion. April 26th, 1912, was the exact date upon which American, English and Canadian bishops and clergy, together with Chinese clergy and laymen, after several years of preparation, took the final action resulting in the establishment of the *Chung Hua Sheng Kung Hui*, which may be translated the Holy Catholic Church in China. The organization followed the same general lines as the *Nippon Sei-Ko-Kwai* in Japan. This is the beginning of a future self-governing and self-perpetuating Church of China. For many years it must look to America and England for financial aid, though progress is being made toward a larger measure of self-support.

This year the Rev. F. L. Hawks Pott, D.D., completes twenty-seven years of service in the Church in China, and twenty-five years in connection with St. John's University at Shanghai. Under his inspiring leadership St. John's has developed from a poorly-equipped grammar school with a handful of boys, into a real university, with an excellent, though still inadequate equipment, and with a student body of nearly 500. Its constructive influence is felt throughout China. A former student and teacher is now Chinese Ambassador to Germany; a younger graduate is secretary to President Yuan Shih'kai; another is China's Ambassador to the United States. Altogether St. John's represents one of the most notable achievements in the educational world during the last quarter-century. On behalf of the Church the Board extends the heartiest congratulations to Dr. Pott, and hopes that he may long be spared to direct and lead St. John's. The members of the Alumni Association have completed a fund of \$10,000 to be used in the erection of a building to commemorate Dr. Pott's twenty-five years of work.

Japan The present era in Japan, inaugurated by the young emperor who succeeded his truly great father, Mutsuhito, is known as the "era of great righteousness." The Church must aid the Japanese to realize this lofty ideal. Plans for the erection of new buildings for St. Paul's College, Tokyo, the largest Christian institution in the Empire, are proceeding slowly. About \$75,000 are now available for this purpose, secured partly in direct gifts and partly through a considerable loan from the trustees of the Central Theological College. The Board regrets the delay, but has felt that before work is begun every effort should be made to secure plans that will ensure the erection of worthy and well-constructed build-

ings, planned with a view to future as well as present needs. The success of St. Paul's is vital to the progress of the Church in Japan, for through it must be secured the future leaders of the Church. Never before has the number of candidates for the ministry among the students of St. Paul's been so large as at present.

Three times within the last thirteen years St. Luke's Hospital, Tokyo, **St. Luke's Hospital** has been three times enlarged and improved. Its success under Dr. Teusler has been so remarkable, and its value is so widely recognized, that new demands are being made upon it. The Imperial Department of Communications has designated it as its official hospital. Patients come to it from all parts of the Empire and from many parts of the Orient. With the co-operation of the most distinguished Japanese and resident foreigners, Bishop McKim and Dr. Teusler are endeavoring to meet the demand. It is proposed that St. Luke's be developed into a great international hospital, still under the direction of the authorities of the American Church, and be provided with adequate land and buildings. The ultimate cost of this project would be not less than \$500,000. For the immediate future one-half of this amount will suffice. The Japanese Government has promised an unconditional gift of \$25,000 and has intimated that one of the most distinguished members of the royal family will become a patroness of the new institution. The Board believes that this offer gives the Church an unprecedented opportunity in Japan, and has approved of an appeal for the enlargement of St. Luke's.

The Board would urge upon the Church the importance of aid in providing proper buildings for the work of the Church in Japan. Both our bishops have pressed the matter earnestly of late. Many congregations are doing admirable work and show good signs of vitality, but they cannot be expected entirely to provide what is needed in the way of church, parish house and rectory. Land in new places, and buildings where work has already been established, are necessities which in the initial stage of affairs must be provided in large measure by the evangelizing agency. The Board would be thankful to become the agent of men and women in the Church whom God has blessed with wealth, in providing for this critical need.

In Cuba there has been excellent progress. Bishop Knight has not only **Cuba** had charge of his own district, but also consented to be responsible for Porto Rico and Haiti, in addition to Panama, until episcopal supervision could be arranged for them. He has visited these fields, and has rendered the Board inestimable service by his advice and counsel, as well as by the practical direction which he has been able to give to the men at work.

Political upheavals in Mexico have seriously hindered, and in some places **Mexico** have practically put an end, for the time being, to the Church's work.

Many Mexican Christians have been still further impoverished and some have lost their lives. Several members of the foreign staff have left the field. The Board is seriously concerned for the welfare of the Mexican Mission, and feels that the conditions are far from reassuring.

The Board has received a memorial from the convocation of the **Liberia** Missionary District of Cape Palmas and Parts Adjacent, concerning what is described as "the proposed transfer of this missionary district to the Church of England." The Board has made no such proposition. During the past three years this suggestion has been made in several quarters; this fact was reported and commented upon in *THE SPIRIT OF MISSIONS*. The Board knows that it has no authority to make such a transfer. If the General Convention so desires, it will study the subject carefully and report in 1916. It would seem desirable to ac-

cede to the request of the convocation that the name of the mission should be changed to the Missionary District of Liberia.

The convocation of the Church in Haiti has presented a request that **Haiti** Haiti be received as a foreign missionary district of the American Church.

The Board has transmitted to the House of Bishops a detailed report from its deputation, sent to visit Haiti after the death of the late Bishop Holly. It is evident that Church work in Haiti needs vigorous leadership and close supervision. The deputation, of which Bishop Knight was chairman, recommended that a white priest be sent to the island immediately to counsel with the Haitien clergy. This has been done. The deputation also recommended that a white bishop should have supervision of the Haitien Church. The Board heartily concurs in this opinion, if Haiti is to be received as a foreign missionary district, or if the Church in this country is expected to continue its financial aid to the Church in Haiti.

Publications THE SPIRIT OF MISSIONS has continued to prosper. It is frequently spoken of as the best missionary magazine of its kind in America and England. Its circulation is growing steadily. To increase the growing circulation further, the Board has secured the services of a business manager who can devote his time to enlarging its subscription and advertising income, and to caring for the multitude of details inseparable from a really important publication. The Board asks that the clergy will continue to give their valued help in securing a wider circulation of the magazine in their congregations.

After many years of honorable service the Board decided to retire the Sunday-school weekly paper known as *The Young Christian Soldier*. Its circulation had decreased, and its yearly expense account was considerably in advance of the receipts. An arrangement has since been made with *The Young Churchman*, of Milwaukee, to issue one number each month as a missionary magazine. The editorial work is done entirely at the Church Missions House. Thus, without added expense, the Board has secured a monthly missionary magazine for young people with a clientèle of more than 50,000. The magazine has proved a success and is continually securing a wider circulation.

During each year of the triennium the Board has published, in addition to its periodicals, about 3,000,000 copies of missionary leaflets and other occasional pamphlets.

Study Classes There is advance all along the line in methods of informing the Church concerning her missionary work. The Educational Department is most active, and the number of study classes throughout the country shows a wonderful increase. Last year 1,077 teachers conducted 1,507 classes, averaging about nine members each. The important material put forth by the Board, dealing more concretely with our own work, while endeavoring to present it in a proper perspective, has been a great step in advance, and has had much to do with the increased interest shown by the enlarged number of classes.

The Missionary Canon The improvement of the Board's work under the missionary canon adopted in 1910 has naturally suggested the possibility of further advance for the better. For nearly a year a representative committee of the Board has been studying questions of administration and organization. The result of this deliberation was submitted to the Board at its meeting in May, 1913, in the form of a canon as a possible substitute for the existing missionary canon. The Board gave instructions that this canon should be laid before the General Convention for its action. The chief changes proposed provide: 1. For a larger assumption of responsibility on the part of the General Convention, especially in making appropriations for the year follow-

ing its session, thereby setting a standard of expenditure for the other years of the triennium. 2. For a reasonable uniformity in administering the work at home and abroad. 3. For larger powers to Councils of the Missionary Departments.

Financial Matters

Relinquished Appropriations In September, 1912, New Hampshire relinquished its appropriation with the beginning of the fiscal year, as did also Virginia; while the Diocese of West Texas, though not able as yet to go on without the Church's aid, asked that it be given a larger apportionment.

Increase of Reserve Funds In August, 1908, the late Miss Mary Rhinelander King bequeathed to the Board a valuable country estate. During the past year the Board has been able to dispose of it on favorable terms, and in accordance with the resolution adopted five years ago has added the amount realized, \$212,000, to the Reserve Deposits. This is the largest single addition ever made to the Board's working capital, and brings the total of these Reserve Deposits to \$687,738.09.

The Payments for Rent At the present time the Board is appropriating about \$60,000 a year for the rental of buildings in which the Church's work may be carried on in distant lands. It feels that for the most part this is an uneconomical and undesirable expenditure. At the end of the year the Board has nothing to show but rent receipts. A plan is now being considered for the establishment of a capital fund of not less than \$500,000, to be used by the Board in purchasing land and erecting buildings.

The Gifts of the Year Turning to the fiscal year just closed the Board reports that for the first time since 1909 the income at its disposal is sufficient to meet the appropriations. This is due to increased offerings, but even more to the self-restraint, resulting frequently in serious damage to the work, which the Board has exercised in authorizing expenditures.

The net appropriations for the year just closed amounted to \$1,333,377.65. The income from all sources available to meet them amounted to \$1,333,716.35. The existing deficit of \$197,000 will therefore be slightly reduced. This overdraft is temporarily covered by a draft upon the Reserve Deposits created for this purpose. It is of the utmost importance that this amount, which represents the accumulated deficits of several years, should be restored to the Reserve Deposits, in order that they may be available to meet obligations during the months of the year when the income is but a fraction of the required monthly payments.

The following table shows sources and amounts of the year's income available to meet the appropriations:

Offerings from congregations		\$645,635.41
Offerings from individuals		85,296.20
Offerings from Sunday-schools		175,734.71
Offerings from Woman's Auxiliary		92,477.33
Offerings from Junior Auxiliary		19,943.40
		<hr/>
		\$1,019,087.05
Minimum asked for from the foregoing sources.....	\$1,313,670.00	
Failure of income to meet the minimum asked for.....	294,582.95	
Available from Woman's Auxiliary United Offering to meet the expenditures of the last fiscal year.....		\$85,454.09
Interest on invested funds.....		82,800.71
Miscellaneous items		6,161.49
Income from legacies at the discretion of the Board available to meet the expenditures of the year.....		140,213.01
		<hr/>
		\$1,333,716.35

Compare these items with the corresponding items for the preceding year and we find increases and decreases as follows:

	Increase	Decrease
Offerings from parishes		\$1,250.19
Offerings from individuals	\$6,310.34	
Offerings from Sunday-schools	8,484.35	
Offerings from Woman's Auxiliary and Junior Auxiliary		5,402.02
Available from Woman's Auxiliary United Offering to meet the expenditures of the last fiscal year	2,237.26	
Interest on invested funds		840.22
Miscellaneous items	1,405.65	
	<u>\$18,437.60</u>	<u>\$7,492.43</u>
The net increase in income (aside from legacies) to meet the appropriations was therefore		\$10,945.17

The legacies at the discretion of the Board reached the unusual total of \$140,913.01—fully 50% larger than the average annual income from this source. Were it not for this there would have been a serious deficit in the year's accounts. This is a fact that must be faced frankly. Gratified as the Board is by the avoidance of further deficit, it cannot be altogether satisfied with the means by which this happy result was achieved. The Church may well thank God for the good example of those who, by their dying gifts, have saved the work from damage. She must also force home the principle that the budget for the maintenance of the work should be provided by living donors. Then legacies may be set free for the purchase of land and the erection of buildings.

The special gifts, legacies for investment and miscellaneous receipts, when added to the amount available for the appropriations, make the total passing through the treasury during the last fiscal year \$1,885,995.19.

The Woman's Auxiliary With deep appreciation the Board calls attention to the continued and invaluable work of the diocesan and parish branches of the Woman's Auxiliary and its Junior Department, and would urge the formation of branches in parishes where this agency for the Church's mission work is not represented. The offerings received from them to aid the Board in meeting its appropriations during each year of the last triennium are as follows:

1911	\$114,534.48
1912	117,822.75
1913	112,420.73
	<u>\$344,777.96</u>

This total is much larger than for any other three-year period. The Board believes that the slight decrease in gifts for 1913 as compared with the other two years of the triennium will speedily be made good.

Especially is the Church indebted to the Woman's Auxiliary for the multitude of good works made possible by the United Offering of \$243,361.45 made at the last General Convention. This gift has provided the Board, each year of the triennium, with a fund of approximately \$82,000 for the training, sending and maintaining of woman workers. Without this fund the Church's work would have been sadly limited. Because of it the Board has been able to provide support for 151 woman missionaries, of whom 87 are serving in the domestic field and 64 in the work abroad.

Sunday School Auxiliary The Board rejoices in the continued and increasing enthusiasm and generosity of the children of the Church. Each year, as indicated by the following table, they have made an advance in their Lenten Offering.

1911	\$151,392.84
1912	167,250.36
1913	175,734.71
	<u>\$494,377.91</u>

This accomplishment of the children of the Church during the six weeks of Lent is a matter of surprise and wonder to our brethren of other communions. The Rev. H. L. Duhring, D.D., has continued his earnest work as special agent of the Sunday-school Auxiliary. To him and to all who have had a part in bringing about this noble result—clergy, lay superintendents, teachers and pupils—the Board, on behalf of the Church, expresses its heartfelt thanks.

Cost of Administration The total amount passing through the treasury of the Board the past year for all purposes was \$1,885,995.19. Figured upon this amount, the cost of administering the Church's work at home and abroad during the past year was three and one-tenth ($3\frac{1}{10}$) per cent. The cost of making the work known and securing offerings during the past year was five and six-tenths ($5\frac{6}{10}$) per cent. These latter expenses include the large amount expended for the support and travel of the eight department secretaries, all the expenses of the Woman's Auxiliary and the Sunday-school Auxiliary, besides the amount required for the publication of reports, leaflets and other printed matter for free distribution, all the expenses of the Educational Department, and the cost of supplying weekly offering envelopes for the first year to many congregations. The Board has, from time to time, endeavored to check these expenses by the expenditure of similar boards in this country and England, and believes that the percentage of expense is below the average.

During the past three years the Board has endeavored to keep its annual appropriations at the lowest possible figure. In doing this it has been compelled, as the missionary bishops will bear witness, to reduce largely the amounts requested by the bishops as essential to the adequate maintenance and satisfactory progress of the work under their care. Some increases from year to year, however, are absolutely unavoidable if the work of the Church is to move forward. The Church cannot, and does not, ask our missionary leaders not to move forward. If the Board were to adopt such a policy, it would be rightly repudiated by the Church. The budget adopted in May, 1913, for the fiscal year September 1st, 1913, to August 31st, 1914, calls for an expenditure of \$1,372,975.69. This is an increase of only \$46,144.07 over the appropriations of the preceding year. Additions to these appropriations will inevitably be made from month to month during the year as emergencies arise.

Change of Fiscal Year From many quarters have come requests that the fiscal year of the Board of Missions be changed, because of the difficulty in making vigorous and successful efforts to complete apportionments during the last months of a year closing in mid-summer, as at present. After careful consideration at several meetings, the Board has decided to make its fiscal year coincident with the Church year. This change, however, will not take effect until 1914. The present fiscal year will close August 31st, 1914. The next fiscal year will consist of fifteen months, from September 1st, 1914, to November 30th, 1915. Thereafter the fiscal year will begin on December 1st and end on November 30th. The Board would point out that in order to provide for this change, it will be necessary that the next apportionment shall cover fifteen months, September 1st, 1914, to November 30th, 1915. This means that it will be approximately 25% greater than the apportionment published for the fiscal year September 1st, 1913, to August 31st, 1914, but there will be 25% more time in which to gather offerings to meet it.

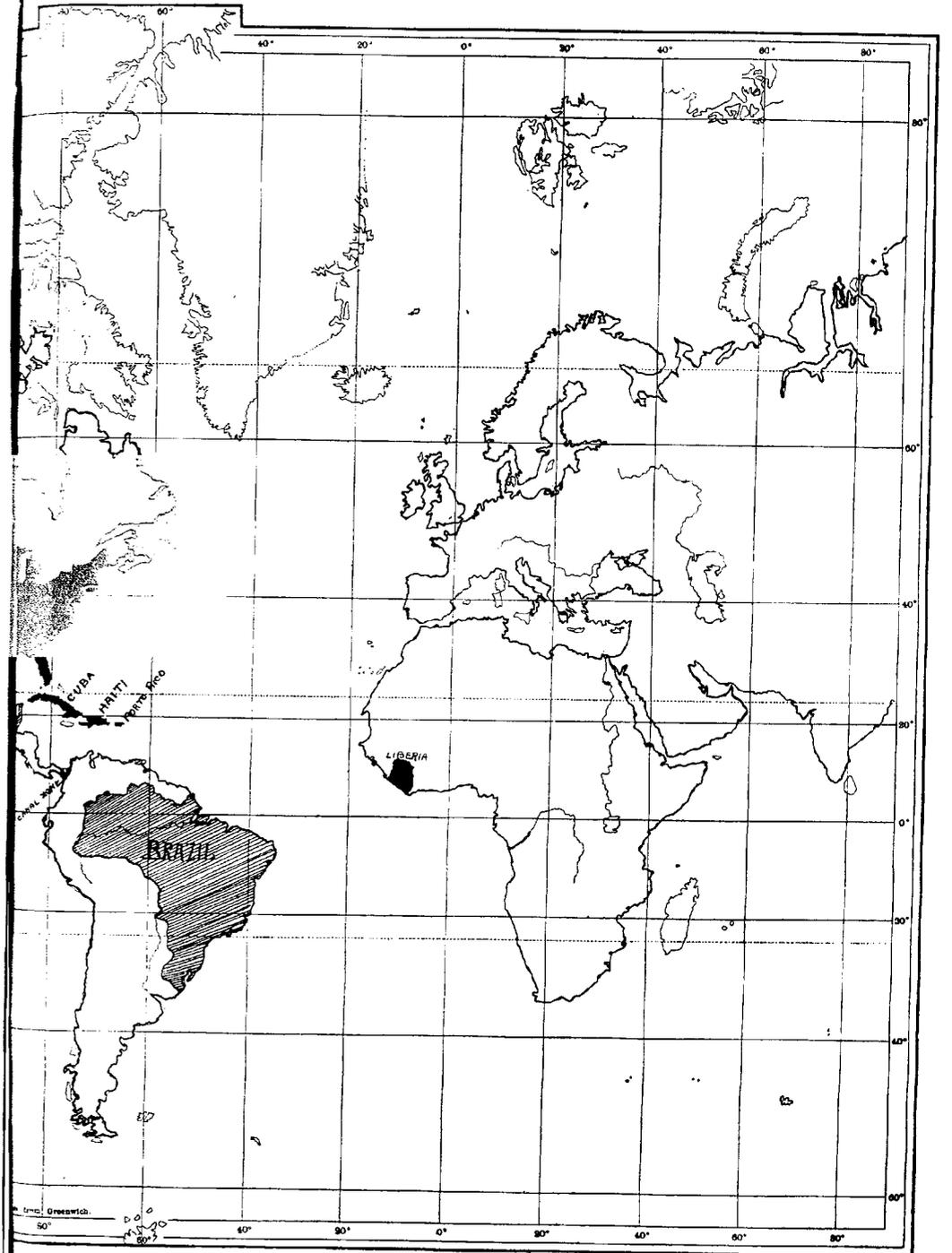
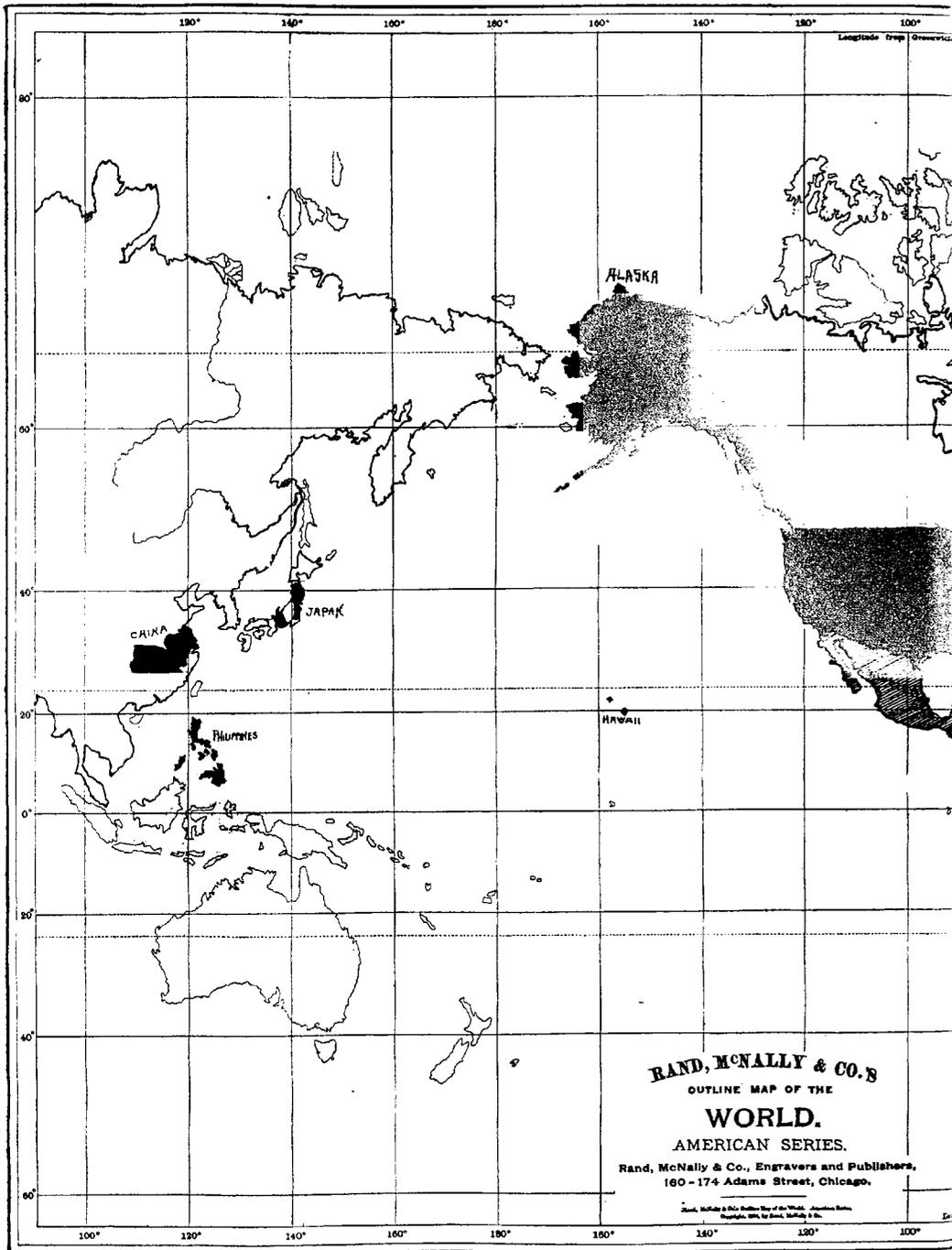
Legislation It is evident from the statements in this report that several important matters of missionary policy must be decided by the General Convention. Others will, no doubt, be presented directly to the Convention—as, for instance, the South Dakota memorial concerning legislation making possible the election of suffragan bishops in missionary districts. The Board of Missions is

at the service of the Convention and of the Church for the consideration of these important questions. It will hold itself in readiness to give suggestion whenever desired upon proposed canonical or other action affecting the missionary policy of the Church or the administration of its missionary work.

A further record of events and details of administration will be found in the accompanying reports on domestic and foreign missions. In submitting this record of its stewardship the Board would express its deep sense of privilege in having been allowed to share in the splendid tasks which God has given to His Church, and would also voice its conviction that the Church is rising to a more worthy appreciation and discharge of these tasks. New opportunities can be faced and become new triumphs of the Cross. Appropriations must increase from year to year, but they can be met. Deficits can be wiped out. Our representatives at home and abroad must be sustained by prayer and sympathy. Their number must be increased by the offering of our best young men and women. Thus shall the Church enter more largely and worthily into her heritage of service for God and all mankind.

By order and on behalf of the Board of Missions.

ARTHUR SELDEN LLOYD.
EDWIN S. LINES.
THEODORE SEDGWICK.
JOHN S. NEWBOLD.
JOHN W. WOOD.
HUGH L. BURLESON.
FRANKLIN J. CLARK.
ARTHUR R. GRAY.



THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
in account with **GEORGE GORDON KING, Treasurer.**

September 1st, 1913.

To Cash paid out since September 1st, 1912, on account of:

Domestic Missions	\$357,473 55	
Indian Missions	76,028 61	
Negro Missions	102,534 64	
		\$536,036 80
Foreign Missions		658,678 90
Legacy Expenses		1,243 95
Cost of Administration		57,965 62
Cost of making the work known and securing offerings		106,587 53
Woman's Auxiliary United Offering, portion applied to appropriations to September 1st:		
For Domestic Missions	\$35,695 95	
For Foreign Missions	46,223 70	
		81,919 65
Men's Missionary Thank-offering of 1907		306 25
Legacies Deposited with Standing Committee on Trust Fund for Investment		2,186 51
Legacy from Estate of Mary Rhinelanders King	220,000 00	
Legacies paid for special objects	1,659 25	
Paid to Annuitant		1,852 00
Specials for Domestic Missions	\$79,935 05	
Specials for Foreign Missions	72,028 58	
		151,963 63
Hooker School, Mexico, Balance paid to Building Committee ..		324 37
Paid to Standing Committee on Trust Funds, Gift of Mrs. A. B. Wayne (additional), for Investment		500 00
Miscellaneous Accounts, for other Societies and persons		24,467 51
Returned to Standing Committee on Trust Funds, on account of Reserve Deposits, withdrawn to protect the credit of the Society		200,000 00
THE SPIRIT OF MISSIONS		37,883 15
THE YOUNG CHRISTIAN SOLDIER		12 49
Educational Department supplies (purchases)		8,714 09
The Church Missions House		9,961 61
Miscellaneous accounts of the Society not relating to Current Appropriations		27,313 40
To Cash on hand September 1st, 1913, covering Specials, and toward payments to be made for the quarter ending September 1st		249,368 36
		\$2,378,885 10

September 1st, 1912.

By Cash on hand

September 1st, 1913.

By Cash received since September 1st, 1912, on account of:

Domestic Missions (including Indian and Negro Missions) ...	188,746 19	
Foreign Missions	195,377 42	
General Missions	809,379 73	
Legacies at disposal of the Board	\$150,213 01	
Legacy from Estate of Mary Rhinelanders King	220,000 00	
		370,213 01
Legacies for Investment	\$ 2,186 51	
Legacies for special purposes	459 25	
		2,645 76
Specials for Domestic Missions	\$ 87,787 48	
Specials for Foreign Missions	97,516 06	
		185,303 54
Woman's Auxiliary United Offering of 1910, Interest	3,874 61	
Hooker School Building Fund	15,225 37	
Gift of Mrs. A. B. Wayne (additional), for Investment	500 00	
Miscellaneous Accounts for other Societies and persons	25,666 29	
Withdrawn for time being from Standing Committee on Trust Funds:		
From Reserve Deposits, to protect the credit of the Society ..	200,000 00	
THE SPIRIT OF MISSIONS	41,622 05	
THE YOUNG CHRISTIAN SOLDIER	827 32	
Educational Department Supplies (Sales)	8,146 50	
The Church Missions House	10,991 50	
Miscellaneous accounts of the Society, not relating to current appropriations		27,475 90
		\$2,378,885 10

TREASURY STATEMENTS

E. & O. E.
New York, September 1st, 1913.

GEORGE GORDON KING, Treasurer.

The Audit Committee respectfully report that for the proper fulfilment of their duties they have secured the services of a competent and reliable accountant, who reports he has examined the accounts of the Treasurer, compared the same with the vouchers, and found them correct.

EDWIN S. LINES,
WM. G. LOW,
ALEXANDER MANN, } *Audit Committee.*

APPROPRIATIONS AND RESOURCES

SEPTEMBER 1ST, 1912, TO SEPTEMBER 1ST, 1913

(A) Domestic Missions

Deficiency on September 1st, 1912.....		\$ 98,816 56
Appropriations, Sept. 1st, 1912, to Sept. 1st, 1913.....		607,692 45
		\$706,509 01
Received for Domestic, Indian and Negro Missions.....	\$188,746 19	
Portion of General Mission Offerings.....	353,088 24	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Domestic, Indian and Negro Missions.....	33,344 68	
Legacies to the Society undesignated.....	32,682 69	
		607,861 80
Deficiency for Domestic Missions.....		\$ 98,647 21

(B) Foreign Missions

Deficiency on September 1st, 1912.....		\$ 98,816 56
Appropriations, Sept. 1st, 1912, to Sept. 1st, 1913.....		725,685 20
		\$824,501 76
Received for Foreign Missions.....	\$195,377 42	
Portion of General Mission Offerings.....	456,291 49	
Legacies applied toward the appropriations by order of the Board of Missions:		
Legacies for Foreign Missions.....	31,950 19	
Legacies to the Society undesignated.....	42,235 45	
		725,854 55
Deficiency for Foreign Missions.....		98,647 21
Total deficiency to September 1st, 1913, for Domestic and Foreign Missions.....		\$197,294 42

This deficiency has been temporarily covered by the Reserve Deposits. The list is as follows:

Reserve Deposits to Protect Outstanding Liabilities of the Society

Reserve for Domestic Missions, from Legacies, etc.....	\$ 19,500 00
Reserve for Foreign Missions, from Legacies, etc.....	20,912 50
The Ann Eliza Tweddle Deposit, for Domestic and Foreign Missions.....	68,708 31
The "W. M. E." Fund for Domestic and Foreign Missions.....	125,000 00
Gift of a Friend in the Diocese of New York.....	7,500 00
Gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County, Diocese of Easton.....	106,174 43
From the "Bessie Moorhead Thomas Memorial Fund," given by George C. Thomas, of Philadelphia, Pa. (being the portion of the fund to be used as a reserve).....	64,303 37
Gift of George C. Thomas, Philadelphia, Pa.....	50,000 00
Legacy of Miss Alice Lacy, Albany, New York.....	1,500 00
Legacy of Miss Mary Rhinelander King, Great Neck, L. I.....	211,950 00
The Cleveland Keith Fund, for China only.....	12,189 48
Total.....	\$687,738 09

The purpose of these deposits is to meet the payments in the early months of the fiscal year, when the contributions are always small. It is the rule of the Board, and required by the terms of most of the gifts, that all moneys withdrawn from them be returned to the Reserve Deposits within the same fiscal year as taken, or as soon thereafter as possible. During the past year as much as \$400,000 was withdrawn at one time. Later in the year, \$200,000 was returned.

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1913.

GEORGE GORDON KING,
Treasurer.

LEGACIES RECEIVED FROM SEPTEMBER 1, 1912, TO SEPTEMBER 1, 1913

	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Alby., Albany, Estate of Miss Alice Lacy, to be added to the Reserve Funds.....				\$ 1,500 00
C. N. Y., Rome, Estate of Mrs. C. Elizabeth Beach, Domestic, \$1,000; Foreign, \$1,000.....	\$ 1,000 00	\$ 1,000 00		
Conn., Bridgeport, Estate of Miss Wealthy Ann Hunt, General (additional).....			\$ 370 85	
Conn., Meriden, Estate of Lemuel J. Curtis, Domestic, \$61.48; Indian, \$122.97; Negro, \$122.97; Foreign, \$30.74 (additional).....	307 42	30 74		
Conn., New Haven, Estate of Frances J. Baldwin, to be invested; also received 15 shares of stock of \$100 each, of the New York, New Haven & Hartford R. R. Co., for same purpose.....				406 35
Conn., New Haven, Estate of Miss Sarah R. Pyncheon, to be equally divided between Domestic and Foreign Missions, with a preference for missions in Alaska, in the Philippine Islands, and in the Diocese of Hankow, China.....	18,516 93	18,516 92		
Conn., Stamford, Estate of Miss Elizabeth M. Brown, to the Society (on account).....			1,002 01	
Conn., Stamford, Estate of Miss Elizabeth J. Mead, to the Society (balance).....			14,364 26	
Del., Wilmington, Estate of Mrs. Charles E. Murray, Domestic, \$500; Foreign, \$1,000.....	500 00	1,000 00		
E. Caro., Beaufort, Estate of Rev. E. M. Forbes, Domestic, \$9.61; Foreign, \$9.62 (additional).....	9 61	9 62		
Harris., Harrisburg, Estate of W. K. Alricks, to the Society.....			10,000 00	
L. I., Great Neck, Estate of Miss Mary Rhinelander King, to the Society, \$220,000; for investment, \$26.86 (additional); including the amount here stated the Board of Missions has received from this estate, in part to be held as an endowment fund, and in part added to the Reserve Deposits of the Society; in cash, securities and real estate at assessed valuation, property amounting to \$547,000.....			220,000 00	26 66
Md., Baltimore, Estate of Miss Anna M. Small, to the Society (additional).....			64 57	
Mass., Boston, Estate of Mrs. E. C. Atkinson, to aid struggling churches in promising places in the western part of the U. S.....	5,000 00			
Mass., Boston, Estate of Miss Kate G. Child, to the Society.....			100 00	
Mich., Detroit, Estate of John S. Minor, Domestic, \$666.70; Foreign, \$333.35 (additional).....	666 70	333 35		
Minn., Owatonna, Estate of James Dean, to the Society (additional).....			1,191 79	
N. Y., New York, Estate of Mrs. Sarah Akin, to the Society (additional).....			31,728 16	
N. Y., New York, Estate of Rebecca Harvey, to the Society.....			500 00	
N. Y., New York, Estate of Mrs. Susan H. Hoag, debt on St. Paul's School, Lawrenceville, So. Va.....				459 25
N. Y., New York, Estate of Stuart F. Randolph, to the Society.....			10,000 00	
N. Y., New York, Estate of William Alexander Smith, to the Society.....			3,096 50	
N. Y., Yonkers, Estate of Rev. T. Gardiner Littell, for investment; also received securities making a total legacy of \$8,514, to be known as the Harriet Hare Littell Fund; the income to be used for "poor churches, or parishes, or for missions".....				253 50
Pa., Overbrook, Estate of Mrs. Mary P. Bispham, Domestic, \$50; Foreign, \$50.....	50 00	50 00		
Pa., Philadelphia, Estate of Rt. Rev. Alexander Mackay-Smith, D.D., Domestic, \$5,017.22; Foreign, \$5,017.22.....	5,017 22	5,017 22		
Pa., Philadelphia, Estate of David Roberts, Domestic, (additional).....	74 09			
So. Va., Campbell County, Lynchburg, Estate of Miss Oriana R. McDaniel, Domestic and Foreign (on account).....			1,600 00	
So. Va., Norfolk County, Norfolk, Estate of Miss Susan V. Bagnall, Foreign.....		191 37		
Forward.....	\$ 31,141 97	\$ 26,149 22	\$ 294,018 14	\$ 2,645 76

Treasury Statements

LEGACIES RECEIVED FROM SEPTEMBER 1, 1912, TO SEPTEMBER 1, 1913—Continued

	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Brought Forward.....	\$ 31,141 97	\$ 26,149 22	\$ 294,018 14	\$ 2,645 76
Vt., Middlebury, Estate of Mrs. Elizabeth H. Platt, Domestic, \$180.54; Foreign, \$180.54 (additional)	180 54	180 54	.....	.....
Va., Henrico County, Richmond, Estate of Miss Anne E. George, Foreign.....	.....	2,098 26	.....	.....
W. Mass., Pittsfield, Estate of Parker L. Hall, Domestic, \$25; Foreign \$25 (additional).....	25 00	25 00	.....	.....
W. Mass., Worcester, Estate of Mrs. Charlotte P. Bul- lens, Alaska.....	200 00	.....	.....	.....
W. N. Y., Buffalo, Estate of Mrs. Charles H. Smith, Do- mestic, \$6,597.17; Foreign, \$6,597.17 (additional)	6,597 17	6,597 17	.....	.....
W. N. Y., Geneseo, Estate of Mrs. Helen M. Arnold, Do- mestic.....	200 00	.....	.....	.....
W. N. Y., Honeoye Falls, Estate of Julia R. McBride, to the Society.....	.....	.....	500 00	.....
W. N. Y., Rochester, Estate of Miss Sarah B. Pitkin, to the Society.....	.....	.....	200 00	.....
W. Va., Hedgesville, Estate of Josiah H. Alexander, China and Japan.....	.....	1,900 00	.....	.....
Africa, Estate of Rt. Rev. John Payne, D.D., to the Society (additional).....	.....	.....	200 00	.....
	\$38,344 68	\$36,950 19	\$294,918 14	\$2,645 76

GIFTS, BEQUESTS AND SECURITIES *

The Church Missions House, southeast corner of Fourth Avenue and 22d Street,
New York, N. Y. \$414,226 84

OTHER ITEMS

To secure payment of legacies from estate of Ann E. Ryland, deceased, Lexington,
Ky., two notes and two mortgages of Mary B. Clay on 145 acres of land in
Madison Co., Ky., for \$6,046.65 and \$653.34..... 6,699 99

From Md., Baltimore, estate of Anna M. Small, Bond City of Baltimore, 3½ per cent.
Sewerage Loan, due 1908 (face)..... 600 00

From W. N. Y., Buffalo, estate of Mrs. Charles H. Smith:
Note, Philip S. Smith and Charles R. Wilson, due July 1st, 1916, 4 per cent.... 10,000 00

From Mich., Detroit, estate of J. S. Minor, Agreement dated June 24th, 1910, regard-
ing \$5,000 deposited by Executors with Detroit Trust Co., of which 15-26 payable
to Society..... 2,884 62

From C. N. Y., Skaneateles, estate of Alice L. Mosley, 6 30-year Gold Bonds Bellevue
Gas Co., each \$500 par value, received from Executors for..... 1,000 00

From Conn., New Haven, estate of Mrs. Lucy H. Boardman, received at
following valuations from Executors:
100 shares Edison Portland Cement Co., preferred, \$50 each for. \$1,200 00
200 shares Edison Portland Cement Co., common, \$50 each, for... 600 00
1,250 shares Mecca Oil Co., \$1 each, for..... 625 00
2,425 00

From W. R. Stirling, Chicago, Ill., 2 notes of \$1,000 each, with interest, dated May
2d, 1911, one payable each year on July 17th..... 2,000 00

\$439,836 45

E. & O. E.

GEORGE GORDON KING,

NEW YORK, September 1st, 1913.

Treasurer.

* For Trust Funds, see the report of the Committee on Trust Funds. For property in foreign countries, see the report on Foreign Missions.

Treasury Statements

COMPARISON OF CONTRIBUTIONS

Received for Domestic Missions to Sept. 1st, 1912, \$207,240.15; to Sept. 1st, 1913, \$188,746.19. Decrease, \$18,493.96
 Received for Foreign Missions to Sept. 1st, 1912, \$211,534.48; to Sept. 1st, 1913, \$195,377.42. Decrease, \$16,157.06
 Received for General Missions to Sept. 1st, 1912, \$763,783.54; to Sept. 1st, 1913, \$809,379.73. Increase, \$45,596.19
 Total for Missions to Sept. 1st, 1912, \$1,182,558.17; to Sept. 1st, 1913, \$1,193,503.34. Increase, \$10,945.17

COMPARISON OF SOURCES OF CONTRIBUTIONS

	1911-1912.		1912-1913.			
		Total.		Total.		
From Parishes and Missions.....	\$.....	\$646,885 60	\$.....	\$645,635 41	Decrease	\$1,250 19
Individuals		78,985 86		85,296 20	Increase	6,310 34
Sunday Schools.....		167,250 86		175,734 71	Increase	8,484 35
Woman's Auxiliary.....	100,120 31		92,477 33			
Junior Auxiliary.....	17,702 44	117,822 75	19,943 40	112,420 73	Decrease	5,402 02
		\$1,010,944 57		\$1,019,087 05		
Woman's Auxiliary United Offering of 1892 and 1895, for support of new Missionary Bishops and for salary of Bishop Rowe.....		3,535 38		3,534 44	Decrease	94
Woman's Auxiliary United Offering of 1910.....		79,681 45		81,919 65	Increase	2,238 20
Interest.....		83,640 93		82,800 71	Decrease	840 22
Miscellaneous		4,755 84		6,161 49	Increase	1,405 65
		\$1,182,558 17		\$1,193,503 34	Increase	\$10,945 17

TABLE OF SALARIES AND ALLOWANCES

Salaries paid President, Secretaries and other Officers—From \$3,000 to \$7,000. Allowance for residence for the President.

Salaries of Department Secretaries—\$3,000.

Salaries of Foreign Missionary Bishops—From \$2,000 to \$3,000. Allowance for residence. Travelling expenses to field at cost. Local travelling expenses from \$200 to \$600.

Salaries of Domestic Missionary Bishops—\$3,000. Local travelling expenses from \$300 to \$600. Allowance for residence only in the Islands.

Salaries of married missionaries in the Foreign field—From \$1,250 to \$1,750. Travelling expenses to field at cost. Outfit: From \$250 to \$450.

Salaries of single men in the Foreign field—From \$750 to \$1,100. Travelling expenses to field at cost. Outfit: From \$100 to \$150.

Salaries of single women, Foreign field—From \$450 to \$900. Travelling expenses to field at cost. Outfit: From \$100 to \$150.

Stipends of men in the Domestic field (exclusive of Alaska and the Islands)—From \$150 to \$1,500. Women: From \$200 to \$600.

Salaries of Missionaries in Alaska and the Islands—Men: From \$300 to \$1,850. Travelling expenses to field at cost. Outfit: From \$100 to \$450. Women: From \$300 to \$950. Travelling expenses to field at cost. Outfit: From \$100 to \$150.

Grants for education of Foreign Missionaries' children: In the United States, \$250. In the field, from \$50 to \$100.

THE SPIRIT OF MISSIONS

Report of the Business Manager

From September 1st, 1912, to September 1st, 1913

THE results for the past year have, generally speaking, been gratifying. Reorganization of the publication office has been necessary, resulting in a greater degree of efficiency. The principal change has been the installing of an up-to-date system of records and better mailing facilities.

The list of THE SPIRIT OF MISSIONS, which includes the names of all the clergy, on September 1st, 1912, showed a total of 35,584 subscribers. Out of this number 4,086 were at that time more than one year in arrears. Such overdue subscriptions amounted to \$11,051.15. It was therefore necessary to push collections and drop names in order to place the subscription list upon a proper footing. Of the outstanding accounts \$2,574.50 has been collected, \$1,894.57 has been written off and \$6,581.78 still remains unpaid. During the year in the natural course of business 1,652 additional subscriptions became more than a year past due and were collected or cut off; a total of 5,738 overdue subscriptions were dropped from the list and an effort made to collect the accounts owing. The result was that from a circulation of 35,584 in September, 1912, the list was reduced to 29,846, which has since increased to 31,442, showing a gain of 1,596 subscriptions. No names of persons in arrears remain upon the list. After four months, when due notice of expiration has been given, they are cancelled.

During the year 2,552 subscribers voluntarily discontinued their subscriptions, while 4,226 new subscribers were

added to the list. The total number of copies of THE SPIRIT OF MISSIONS printed was 543,700, the average circulation being 44,757 copies, in which is included the Children's Lenten Offering Number, an edition of 150,000.

The cash receipts from the advertising account amounted to \$2,533.93, against \$749.82 last year. This amount, though not large, shows a satisfactory gain. It is hoped that this is only a beginning and that the advertising may be made a source of considerable income to the magazine.

There have been some necessary increases in the running expenses of the magazine, mainly due to the installing of a new system. Thus, while the salary account during the previous year was \$4,216.39, this year the sum spent has been \$9,698.19, an excess of \$5,481.80. A portion of this was for initial expenses, such as collecting old accounts and in putting the office details on a proper working basis for the future. This and other items for furniture and office equipment will therefore be much reduced during the forthcoming year.

It should be noted that while heretofore a part of the office expense of the magazine has been borne by other departments at the Church Missions House, the whole has now been taken over by the business management of THE SPIRIT OF MISSIONS. Also that additional clerical work has been necessary in the sending out of circulars and correspondence in an effort to gain new subscribers and secure advertisements.

The various branches of the Woman's

The Spirit of Missions

Auxiliary have during the past year again given proof of their active interest in the matter of obtaining new and renewal subscriptions, and a secretary to represent THE SPIRIT OF MISSIONS has been appointed in each diocese where practical. These secretaries have in turn selected an agent in each parish. Such a force working for THE SPIRIT OF MISSIONS should make excellent progress, provided the various units be thoroughly organized. The hearty co-operation of the clergy toward making this plan a success will be gratefully accepted.

While feeling that satisfactory progress has been made during this year of change and readjustment, the results accomplished also convince me that the magazine has a sound basis of hope for further growth and larger development.

Respectfully submitted,

CYRIL D. BUCKWELL,
Business Manager.

STATEMENT OF RECEIPTS AND PAYMENTS
FOR THE SPIRIT OF MISSIONS

From September 1st, 1912, to September 1st, 1913

RECEIPTS

1913		
Sept. 1st.	By cash received from subscriptions	\$32,427 62
	By cash received from the Board of Missions for copies to the clergy, etc.	\$4,660 50
	Toward cost of the magazine over the amount received	2,000 00
		6,660 50
	By cash received from advertisements	2,533 93
		<u>\$41,622 05</u>

DISBURSEMENTS

1912		
Sept. 1st.	To overdraft covered by amounts due from subscribers..	\$ 2,239 51
	To cash paid for magazine, paper and delivery.....	23,059 55
	To cash paid for cuts and electro-types	964 78
	To cash paid for salaries.....	9,698 19
	To cash paid for printing, stationery and postage.....	3,455 56
	To cash paid for equipment for office	705 07
	To balance on hand.....	1,499 39
		<u>\$41,622 05</u>

GEORGE GORDON KING, *Treasurer.*

E. & O. E.

NEW YORK, September 1st, 1913.



Detroit

Very cordially yours,
John A. ...

REPORT ON DOMESTIC MISSIONS

JUST what should properly be included under the title "Domestic Missions" is a question on which different mission boards hold differing opinions. The division adopted by our Church is that all countries which are under the Stars and Stripes are to be regarded as in the domestic mission field. This, of course, creates some seeming anomalies; as, for example, that the work in Cuba, the island nearest to our mainland, is foreign missions, while that in the Philippines, farthest away, is domestic. But this division seems to serve the purpose as well as any that can be proposed. The Church, through its Board of Missions, is responsible for twenty-three Missionary Districts as follows: Alaska, Arizona, Asheville, Eastern Oklahoma, Eastern Oregon, Honolulu, Idaho, Kearney, Nevada, New Mexico, North Dakota, North Texas, Oklahoma, Porto Rico, Philippine Islands, Salina, San Joaquin, South Dakota, Southern Florida, Spokane, Utah, Western Colorado, Wyoming.

It will thus be seen that the field of domestic missions offers a wide variety of place and circumstance, and the work being done therein has many-sided interests. Detailed reports by the bishops in charge of these domestic districts follow this general report. It is hoped that these reports, which are full of information and interest, may be read by friends of the mission work.

In addition to the work in the Missionary Districts the Board of Missions aids similar work in thirty-eight dioceses, namely, Alabama, Arkansas,* Atlanta, Colorado, Duluth, East Carolina, Easton, Florida, Fond du Lac, Georgia,* Indianapolis, Iowa, Kansas, Kansas City, Kentucky,* Lexington, Los Angeles, Louisiana, Marquette, Michigan City, Minnesota, Mississippi, Montana, Nebraska, North Carolina, Olympia, Oregon, Quincy, Sacramento, South Carolina, Southern Virginia, Springfield, Tennessee, Texas, Washington,* Western Michigan, West Texas and West Virginia.

In the domestic field as a whole, therefore, the Board has made itself responsible for the salaries of twenty-three bishops and for stipends of 1,177 clergymen, laymen and women; a total of 1,400.

Gifts to the Work The total sum devoted to the work in our own land and the Island possessions during the last fiscal year was \$696,108.53; of this sum \$88,246.73 came into the treasury as specials and was paid out over and above appropriations. The contributions for Domestic Missions applicable upon the Board's appropriations, together with half the offerings for general missions, amounted to \$541,834.43, and the legacies applied to domestic work either by the terms of the wills or the action of the Board, aggregated \$66,027.37, so making the total amount used in paying domestic appropriations for the fiscal year \$607,861.80.

It should be stated that the above only represents a part of what the Church is doing to set forward the domestic work. Large amounts are raised in the dioceses and districts themselves for their local needs. No doubt these are at least equal to their gifts to the general Board. In addition to this considerable sums in specials are received by the domestic missionary bishops and by some diocesan bishops who have appealing forms of missionary work. It is probably no exaggeration to say that the amount given and expended for mission work within the United States is not less than three times the sum mentioned above as having been appropriated by the Board.

* Work among the Negroes only.

Divisions of Work For the sake of classification our domestic work is generally designated as (a) Work among White people, (b) Work among Negroes, (c) Work among Indians. These divisions are, of course, more or less arbitrary, and under them there are many sub-divisions.

The work among the White people includes the bulk of our domestic mission work. It is of endless variety and presents many difficulties. It is carried on in every corner of the domestic field, and on the whole the reports concerning its progress are encouraging. Almost without exception, however, the bishops in their reports lay stress upon the extreme difficulty of securing proper men for the work. It is the conviction of the Board that this is a supreme weakness of the situation. Thus far no man has failed to be sent to carry the message if he was fitted to go. If more men were raised up, the means to send them would doubtless be forthcoming. The production of an adequate ministry is fundamental; the securing of financial backing is secondary. The leaders of the Church and the rank and file of her members—especially those fathers and mothers who have sons—should take the matter earnestly to heart. Heralds are needed for the King's business; there is no lack of them in other lines of business, and there should not be in this greatest and noblest of all.

The work among Negroes shows some advance, but is greatly hindered by the difficult conditions under which it must be done, and the large variety of opinion as to *how* it should be done. Many dioceses are working out their problem almost alone, and doing it well. In other places the Negro is sadly neglected. The time would seem to have come when some uniform policy should be put in operation, and the interest of the Church enlisted in its behalf. Admirable service has been done by the American Church Institute for Negroes in unifying and directing the work of our schools in the South, and this may stand as an interesting example of the value of co-operation.

The work among the Indians has made only slight advance. This is due, not to any lack of faithfulness or zeal, but to the changed conditions of Indian life, whereby those who formerly lived upon reservations are gradually becoming merged with the general population. In time the appropriations of the Church to definite Indian work will be reduced and eventually they will cease, because these people no longer furnish a separate race problem, but in this critical transition period, when they are learning how to take their place among the other elements of our population, the Church's most cordial help should be extended to them. As an example of their appreciation of what is done for them, it should be noted that the Indians of South Dakota met at the Sisseton Agency last July for their summer convocation. The gifts of the women for missions were as usual presented, and as usual they surpassed all previous records, the sum being \$3,570. This from a people whose condition, compared with that of the average white person, is poverty itself.

Mention of many significant events of the past year in our domestic mission field will be found in the triennial report at the beginning of this volume. For further details we commend to the careful attention of the Church the reports of the missionary bishops who have been specially charged with the conduct of this work.

Contributions for 1912-1913

The following table of Dioceses and Missionary Districts shows appropriations and contributions for 1912 and 1913:

DIOCESSES.	Appropriations for Domestic Missions (including Indian and Negro).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Alabama	\$3,530 00	\$3,537 00	64
Albany		14,518 00	127
Arkansas	1,800 00	2,036 00	43
Atlanta	4,200 00	2,638 00	39
Bethlehem		13,510 00	86
California		8,097 00	73
Central New York		14,887 00	143
Chicago		19,989 00	101
Colorado	12,000 00	3,253 00	57
Connecticut		44,033 00	179
Dallas		1,872 00	25
Delaware		3,731 00	32
Duluth	11,400 00	2,067 00	62
East Carolina	4,800 00	4,845 00	63
Easton	800 00	1,863 00	45
Erie		3,452 00	42
Florida	6,900 00	4,588 00	61
Fond du Lac	4,650 00	1,621 00	33
Georgia	5,300 00	2,838 00	46
Harrisburg		6,177 00	82
Indianapolis	3,500 00	3,519 00	30
Iowa	1,950 00	2,707 00	57
Kansas	2,000 00	2,918 00	52
Kansas City	3,000 00	3,690 00	25
Kentucky	925 00	7,634 00	33
Lexington	6,000 00	2,049 00	24
Long Island		28,444 00	129
Los Angeles	1,700 00	7,105 00	66
Louisiana	1,800 00	4,864 00	54
Maine		5,246 00	66
Marquette	2,900 00	1,085 00	25
Maryland		22,994 00	124
Massachusetts		77,863 00	188
Michigan		13,517 00	99
Michigan City	3,800 00	1,346 00	25
Milwaukee		4,680 00	89
Minnesota	1,900 00	8,904 00	116
Mississippi	6,100 00	2,826 00	58
Missouri		11,107 00	62
Montana	4,700 00	4,533 00	77
Nebraska	3,340 00	2,470 00	50
Newark		36,811 00	115
New Hampshire		4,416 00	66
New Jersey		21,343 00	143
New York		191,188 00	206
North Carolina	10,000 00	5,568 00	88
Ohio		15,381 00	92
Olympia	2,500 00	2,500 00	22
Oregon	3,500 00	3,189 00	43
Pennsylvania		157,970 00	177
Pittsburgh		15,860 00	76
Quincy	2,600 00	2,079 00	31
Rhode Island		19,148 00	66
Sacramento	4,000 00	1,565 00	38
South Carolina	9,400 00	8,272 00	101
Southern Ohio		10,472 00	73
Southern Virginia	7,340 00	12,655 00	157
Springfield	6,850 00	1,536 00	26
Tennessee	5,000 00	4,062 00	57
Texas	2,400 00	5,901 00	45
Vermont		3,790 00	62
Virginia		16,045 00	126
Washington	3,500 00	18,403 00	73
Western Massachusetts		14,021 00	62
Western Michigan	2,940 00	4,035 00	43
Western New York		18,910 00	119
West Texas	6,000 00	3,036 00	48
West Virginia	700 00	6,871 00	74
MISSIONARY DISTRICTS.			
Alaska	50,326 00	2,269 00	23
Arizona	8,100 00	876 00	22
Asheville	11,760 00	2,170 00	60
Eastern Oklahoma	8,575 00	1,154 00	33
Eastern Oregon	5,700 00	421 00	11
Honolulu	19,826 00	1,694 00	2

MISSIONARY DISTRICTS—Continued.	Appropriations for Domestic Missions (including Indian and Negro).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Idaho	10,850 00	1,566 00	43
Kearney	9,500 00	1,545 00	54
Nevada	8,220 00	1,115 00	22
New Mexico	6,600 00	1,028 00	23
North Dakota	10,160 00	2,065 00	46
North Texas	6,900 00	392 00	29
Oklahoma	10,685 00	774 00	33
Porto Rico	22,285 00	164 00	7
Salina	7,700 00	1,001 00	26
San Joaquin	6,100 00	1,214 00	26
South Dakota	38,523 00	4,733 00	141
Southern Florida	11,200 00	1,756 00	54
Spokane	9,047 00	1,397 00	26
The Philippines	64,783 00	224 00	7
Utah	11,795 00	902 00	19
Western Colorado	8,300 00	657 00	38
Wyoming	9,070 00	1,388 00	39
St. Paul's Normal and Industrial School	18,859 00		
Bishop Payne Divinity-school	6,000 00		
St. Augustine's School	11,609 00		
General Missionaries to the Swedes	3,700 00		
Deaf-Mute Missions in the West and South	1,100 00		

Analysis of Receipts for Domestic Missions

The following table shows the exact resources for Domestic Missions since the organization of the Board of Managers:

YEAR.	Number of Congregations Contributing.	Applying on the payment of the Appropriations.			To be paid as "Specials," i. e., over and above Appropriations.			Gross Receipts for the Year.
		Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1877-8		\$105,783 71	\$12,141 50	\$117,925 21	\$29,707 43	\$5,000 00	\$34,707 43	\$152,632 64
1878-9		116,580 90	23,648 32	140,229 22	17,052 39		17,052 39	157,281 61
1879-80		122,911 59	25,574 68	148,486 27	20,911 24		20,911 24	169,397 51
1880-1		*146,014 89	35,450 15	181,465 04	40,833 05		40,833 05	222,298 09
1881-2		128,140 54	69,531 76	197,672 30	30,686 38		30,686 38	228,357 68
1882-3		120,655 95	17,518 36	138,174 32	31,415 89	32,766 09	64,181 98	202,356 30
1883-4		136,958 40	21,221 96	158,180 36	50,467 24		50,467 24	208,647 60
1884-5	1,698	133,811 56	85,547 26	219,358 82	32,489 30		32,489 30	251,848 12
1885-6	2,208	165,140 59	24,123 99	189,264 58	31,790 61	102,691 86	134,482 49	323,747 07
1886-7	1,966	159,394 12	21,244 00	180,638 12	47,996 40	1,000 00	48,996 40	229,634 52
1887-8	1,977	156,240 00	51,009 43	207,249 43	†128,473 01	53,600 00	176,973 01	384,222 44
1888-9	2,270	163,453 52	56,102 65	219,556 17	34,376 85	883 84	35,260 69	254,816 86
1889-90	2,201	173,676 78	34,478 12	208,154 90	43,347 67		43,347 67	251,502 57
1890-1	2,487	186,500 16	28,154 38	214,654 54	37,412 86	1,950 00	39,362 85	254,017 39
1891-2	2,841	195,917 66	53,236 67	249,154 23	44,671 48	27,250 00	71,921 48	321,075 71
1892-3	2,891	198,197 51	33,554 41	231,751 92	42,153 22	22,648 70	64,801 92	296,553 84
1893-4	2,741	211,601 78	56,763 92	268,365 70	33,743 45	27,266 97	61,010 42	329,376 12
1894-5	3,314	243,186 13	\$34,245 17	277,431 30	44,431 45	5,600 00	49,931 45	327,362 75
1895-6	3,705	246,814 89	26,963 66	273,778 55	113,860 02	7,668 73	121,518 75	395,297 60
1896-7	3,241	197,753 50	†69,363 60	267,117 10	47,589 72	3,500 00	51,089 72	318,206 82
1897-8	3,505	224,498 77	46,415 98	270,914 75	34,219 80	26,437 50	60,657 30	331,572 05
1898-9	3,591	206,709 46	63,376 70	270,086 36	50,750 12	10,580 00	61,330 12	331,416 48
1899-00	3,728	228,067 35	107,203 04	335,270 39	89,914 62	2,500 00	92,414 62	427,686 01
1900-01	3,878	246,314 07	45,980 63	292,294 70	116,294 66	116,828 63	233,123 29	525,417 99
1901-02	4,759	305,491 89	25,608 18	331,100 07	**252,702 00	22,650 89	275,353 47	606,453 54
1902-03	5,064	340,936 23	33,016 08	373,952 31	159,686 19	17,616 67	177,302 86	551,255 17
1903-04	5,025	348,373 83	10,864 85	359,238 68	187,495 57	2,254 45	189,750 02	548,988 70
1904-05	5,032	394,404 83	25,026 70	419,431 53	155,793 51	19,972 55	175,766 06	595,197 59
1905-06	5,060	395,113 01	53,621 84	448,734 85	280,638 33	183 33	280,821 66	729,555 51
1906-07	5,075	369,466 38	49,337 24	418,803 62	173,855 77	15,157 44	189,013 21	607,816 83
1907-08	5,070	††461,137 26	87,381 09	††548,518 35	120,806 58	67,391 77	188,198 35	††736,716 70
1908-09	5,540	455,486 36	61,560 43	517,046 79	167,847 05	46,851 07	214,698 12	731,744 91
1909-10	5,600	457,124 49	77,513 38	534,637 87	103,032 06		103,032 06	637,669 93
1910-11	5,670	602,219 94	52,989 64	655,209 58	112,956 47	23,031 00	135,987 47	691,197 05
1911-12	5,785	649,516 77	44,055 81	593,572 58	193,805 38		193,805 38	697,377 96
1912 13	5,790	641,834 43	66,027 37	607,861 80	87,787 48	459 25	88,246 73	696,108 63

* Including a single gift of \$13,200. † Including a legacy of \$100,000 for investment.
 ‡ Including \$100,000 for endowment of the Missionary Episcopal.
 § In addition to this amount the Board received \$147.27 for Domestic Missions, and \$490.78 undesignated, which sums were appropriated the next year.
 ¶ In addition to this amount the Board received \$10,052.13 undesignated, which was afterward appropriated.
 ** Including \$82,955.23 from the Woman's Auxiliary United Offering of 1901.
 †† Including \$69,230.29 from the Men's Missionary Thank-Offering to make up the deficiency for Domestic Missions on September 1st, 1907.

RECEIPTS AND PAYMENTS FOR DOMESTIC MISSIONS

FROM SEPTEMBER 1ST, 1912, TO SEPTEMBER 1ST, 1913

Items from the General Cash Statement of the Society

Receipts

1913.		
Sept. 1st.	By Cash received since Sept. 1st, 1912, on account of Domestic Missions..	\$188,746 19
	General Offerings of the Society applied to Domestic Missions.....	353,088 24
	Legacies applied toward the appropriations by order of the Board of Missions:	
	Legacies for Domestic Missions, Indian Missions and Negro Missions	\$33,344 68
	Undesignated legacies to the Society.....	32,682 69
		66,027 37
	Legacies for special objects.....	459 25
	Specials	87,787 48
	Withdrawn for time being from Standing Committee on Trust Funds:	
	From Reserve Deposits to protect the credit of the Society (one-half)	100,000 00
		<u>\$796,108 53</u>

Payments

1913. Sept. 1st.	White	Indian	Negro	New Possessions	Total
To Cash paid out since Sept. 1st, 1912, on account of mission work in—					
Alaska	\$17,555 70	\$27,740 87			\$45,296 57
Arizona	7,000 00				7,000 00
Asheville	10,600 00	675 00	\$1,100 00		12,375 00
Eastern Oklahoma.....	7,755 63		500 00		8,255 63
Eastern Oregon.....	5,058 32				5,058 32
Honolulu				\$19,600 93	19,600 93
Idaho	9,400 00	2,000 00			11,400 00
Kearney	8,883 33				8,883 33
Nevada	7,815 14				7,815 14
New Mexico.....	3,934 11				3,934 11
North Dakota.....	8,742 75	1,400 00			10,142 75
North Texas.....	6,708 05				6,708 05
Oklahoma	8,665 00	1,420 00	500 00		10,585 00
Panama, Canal Zone.....				4,846 81	4,846 81
Porto Rico				22,278 84	22,278 84
Salina	9,383 00				9,383 00
San Joaquin	6,432 85				6,432 85
South Dakota.....	4,583 08	31,142 74			35,725 82
Southern Florida.....	6,650 00	500 00	3,750 00		10,900 00
Spokane	8,447 60				8,447 60
The Philippines				60,729 22	60,729 22
Utah	10,566 34	700 00			11,266 34
Western Colorado.....	10,066 25				10,066 25
Wyoming	7,170 00	1,900 00			9,070 00
Alabama	671 67		2,730 00		3,401 67
Arkansas			1,718 05		1,718 05
Atlanta	700 00		3,500 00		4,200 00
Colorado	1,200 00				1,200 00
Duluth	4,750 00	6,400 00			11,150 00
East Carolina.....	1,287 50		3,108 34		4,395 84
Easton	683 33				683 33
Florida	2,300 00		4,530 00		6,830 00
Fond-du-Lac	3,000 00	1,550 00			4,550 00
Georgia			4,828 24		4,828 24
Indianapolis	3,500 00				3,500 00
Iowa	1,824 61				1,824 61
Kansas	1,902 08				1,902 08
Kansas City	2,400 00		600 00		3,000 00
Kentucky			815 01		815 01
Lexington	5,100 00		900 00		6,000 00
Los Angeles	1,775 00				1,775 00
Louisiana	1,000 00		500 00		1,500 00
Marquette	2,046 01				2,046 01
Michigan City.....	3,550 00				3,550 00
Minnesota	1,000 00	600 00	300 00		1,900 00
Mississippi	2,195 00		3,600 00		5,795 00
Montana	3,675 00				3,675 00
Nebraska	2,825 00		390 00		3,215 00
New Hampshire.....	250 00				250 00
North Carolina	1,910 00		7,680 00		9,590 00

Treasury Statements

1913, Sept. 1st.	White	Indian	Negro	New Possessions	Total
To Cash paid out since Sept. 1st, 1912, on account of mission work in—					
Olympia	2,500 00				2,500 00
Oregon	3,000 00				3,000 00
Quincy	2,600 00				2,600 00
Sacramento	4,000 00				4,000 00
South Carolina	1,700 00		7,700 00		9,400 00
Southern Virginia	1,100 00		5,840 00		6,940 00
Springfield	5,150 00		1,700 00		6,850 00
Tennessee	1,500 00		3,500 00		5,000 00
Texas	1,200 00		900 00		2,100 00
Virginia	225 00		437 50		662 50
Washington			3,500 00		3,500 00
Western Michigan	2,940 00				2,940 00
West Texas	4,109 29		1,500 00		5,609 29
West Virginia	275 00		400 00		675 00
General Missionaries among the Swedes	3,656 11				3,656 11
Deaf-mute Missions in the West and South	1,100 00				1,100 00
St. Augustine's School			11,707 50		11,707 50
Bishop Payne Divinity-school			6,000 00		6,000 00
St. Paul's School			18,300 00		18,300 00
	\$250,017 75	\$76,028 61	\$102,534 64	\$107,455 80	\$536,036 80
Paid to annuitant (one-half)					\$ 926 00
Legacy expenses (one-half)					621 97
Specials					79,935 05
One-half cost of administration:					
Salaries				\$25,389 34	
Office expenses (one-third)				2,510 14	
Church Missions House (one-third)				1,083 33	
					28,982 81
One-half cost of making the work known and securing offerings:					
Woman's Department				\$ 5,658 59	
Educational Department				3,699 33	
Student work				877 61	
Office expenses (two-thirds)				5,020 28	
Sunday-school Lenten Offering expenses, distribution of boxes				2,066 92	
Travelling expenses				907 61	
Weekly Offering Plan				2,493 65	
Annual Reports				1,900 21	
Advertising				331 74	
Lantern slides				222 39	
Apportionment				1,436 84	
Pastoral Letters				1,837 36	
Publications				6,029 10	
THE SPIRIT OF MISSIONS—to the clergy				2,330 25	
THE SPIRIT OF MISSIONS—cost over subscriptions received				1,000 00	
Department Secretaries				15,315 22	
Church Missions House (two-thirds)				2,166 67	
					53,293 77
Returned to Standing Committee on Trust Funds, on account of Reserve Deposits drawn to protect the credit of the Society (one-half)					100,000 00
Legacies for special purposes					1,659 25
					\$801,455 65

GEORGE GORDON KING, *Treasurer.*E. & O. E.
NEW YORK, September 1st, 1913.

REPORTS OF DOMESTIC MISSIONARY DISTRICTS

OUR DOMESTIC MISSIONARY DISTRICTS

Alaska	Nevada	San Joaquin
Arizona	New Mexico	South Dakota
Asheville	North Dakota	Southern Florida
Eastern Oklahoma	North Texas	Spokane
Eastern Oregon	Oklahoma	Utah
Honolulu	Philippine Islands	Western Colorado
Idaho	Porto Rico	Wyoming
Kearney	Salina	The Canal Zone

THE MISSIONARY DEPARTMENTS

THE Eight Missionary Departments of the Church were created by the General Convention of 1907. Each has a Missionary Council which meets annually, composed of all the bishops resident within the department and of four clerical and four lay representatives from each of its dioceses and districts. Each department also elects one bishop, one presbyter and one layman to represent it on the Board of Missions. The Department Secretary, elected by the Department Council with the approval of the Board, is the bond of union between the two bodies. The map and tables of the departments given herewith furnish much interesting information.

No. 1.—“Department of New England”

Secretary: Rev. G. W. Davenport.

State.	Sq. Mi.	Inhab.	Com.
Maine	33,040	742,351	5,751
New Hampshire...	9,305	411,588	5,757
Vermont	10,212	343,641	6,042
Massachusetts	8,266	3,003,680	61,506
Rhode Island.....	1,306	480,082	18,049
Connecticut	5,004	908,420	42,130
Total	67,133	5,889,762	139,235

The Second Department

Secretary: Rev. John R. Harding, D.D.

State.	Sq. Mi.	Inhab.	Com.
New York	50,552	8,067,308	207,801
New Jersey	6,809	2,144,143	59,265
Porto Rico	3,600	953,243	487
Total	60,961	11,164,694	267,553

The Third Department

Secretary: Rev. G. C. F. Bratenahl, D.D.

State.	Sq. Mi.	Inhab.	Com.
Pennsylvania	45,126	6,302,115	105,111
Maryland	12,327	1,188,044	31,310
Delaware	2,370	184,735	3,837
Virginia	40,125	1,854,184	31,208
West Virginia....	24,645	958,800	5,931
District of Columbia	70	323,346	32,729
Total	124,663	10,811,224	210,126

No. 4.—“The Department of Sewanee”

Secretary: Rev. R. W. Patton.

State.	Sq. Mi.	Inhab.	Com.
North Carolina...	52,426	1,893,810	10,315
South Carolina...	30,989	1,340,316	9,876
Georgia	59,265	2,216,331	9,787
Florida	58,666	751,132	8,673
Alabama	51,540	2,138,093	9,983
Mississippi	46,865	1,551,270	5,537
Louisiana	48,506	1,381,625	9,048
Tennessee	42,022	2,020,616	8,663
Kentucky	40,598	2,147,174	9,136
Total	430,877	15,440,367	81,018

The Fifth Department

Secretary: Rev. John E. Curzon.

State.	Sq. Mi.	Inhab.	Com.
Ohio	41,040	4,157,545	39,183
Indiana	36,354	2,516,462	7,384
Illinois	56,665	4,821,550	37,110
Michigan	57,980	2,530,016	29,325
Wisconsin	56,066	2,228,949	17,538
Total	248,105	16,254,522	130,540

The Sixth Department

Secretary: Rev. C. C. Rollit.

State.	Sq. Mi.	Inhab.	Com.
Minnesota	84,682	1,979,912	18,125
Iowa	56,147	2,210,337	7,398
Nebraska	77,520	1,066,300	7,128
Colorado	103,948	533,700	7,782
South Dakota.....	77,615	445,185	6,986
North Dakota.....	70,837	437,070	1,983
Montana	146,572	243,329	4,021
Wyoming	97,914	101,816	2,045
Total	715,235	7,017,649	55,468

No. 7.—“The Department of the Southwest”

Secretary:

State.	Sq. Mi.	Inhab.	Com.
Missouri	69,420	3,106,665	13,793
Arkansas	53,335	1,311,564	4,500
Texas	265,896	3,048,710	14,968
Kansas	82,158	1,611,460	6,243
Oklahoma	70,057	790,391	3,432
New Mexico.....	122,634	195,310	1,993
Total	663,500	10,064,100	44,929

The Eighth Department

Secretary: Rev. G. C. Hunting.

State.	Sq. Mi.	Inhab.	Com.
Idaho	84,313	161,772	2,201
Utah	89,990	276,749	1,305
Washington	69,127	518,103	9,149
Oregon	96,690	413,536	4,807
Nevada	110,690	42,335	949
California	158,297	1,485,053	22,780
Arizona	113,956	122,931	1,346
Alaska	600,000	63,592	1,000
Hawaii	6,449	154,001	1,609
Philippines	115,026	7,635,426	1,099
Total	1,444,547	10,873,498	46,345

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes all Alaska. It has an area of 600,000 square miles—recent boundary surveys having increased the area. The population is estimated at 90,900. The district was established by the General Convention in the year 1895. Its bishop is the Right Reverend Peter Trimble Rowe, D.D., consecrated St. Andrew's Day, 1895.

The appropriation of the Board to Alaska is as follows: (1) For support and travelling expenses of the bishop, \$3,600; (2) For work among white people, \$19,050; (3) For work among Indians, \$27,049.60.

Report of the Bishop—1912-1913

THE following report which I am undertaking to write will be my *eighteenth* as Bishop of Alaska. Nineteen years ago, November 30th, 1895, I was consecrated as bishop for the newly created missionary district of Alaska. Through all these years I recognize most thankfully the guidance, protection and blessing of the Divine Providence.

Three missions had been established in Alaska before my episcopate began, viz., Christ Church, Anvik; St. Thomas's, Point Hope; St. James's, Fort Adams; the property value was about \$15,000. Now there are 24 missions with 20 stations; the property assets amount to \$250,000 at the present time. This notable increase is largely due to the generous appropriations made by the Board for the salaries of workers, to the large and loving offerings made by friends of the mission, thus making possible our schools, hospitals, churches, etc., and then to the splendid zeal, devotion and faithful labors of my co-workers in the field.

During the past year God has enabled me to visit all the missions once, at least; a few of them twice, with four exceptions. Eight months were spent in journeyings, far and near—chiefly far—on this work of visitation. While "the care of all the churches," with local difficulties and financial perplexities, was a trying burden, yet the high courage of the workers, their faith undaunted by any difficulties, with signs

of progress everywhere, testifying God's help and blessing, quite offset the burden. Owing to the illness of my wife, four months of the year were spent in California for the benefit of her health. At the same time, the wonderful interest in the work of "missions" among the members of the Church in California made it impossible for me to rest or lay off from work. Bishops and clergy, auxiliaries and congregations were most kind in their invitations and in using me to the utmost. And their response was surprisingly generous; it was, in my opinion, quite up to that high spirit we find in the East. The work in Alaska was benefited greatly, and I am not without the hope that the world-wide work of missions was helped, as surely the people who "willingly offered" must have been blessed also.

Changes in the Staff

Some changes took place in our staff of workers. The Rev. Louis H. Buisch resigned and left the diocese. The resignation occurred so unexpectedly and so late in the autumn that it was not possible to supply the vacancy before winter set in. The Rev. Charles E. Betticher, Jr., however, has surprisingly carried on the work of Mr. Buisch, in addition to his own, which an ordinary man would have felt even more than was possible. Miss Margaret Wightman returned to her home and friends on furlough after a notable service of five years. Her work was not

supplied by any new worker, because her devoted Indian people were content to await her return, promising to do their best to maintain regular services in her absence. Miss Bolster also left on furlough. I am thankful that both these workers return this year. We had hoped to have had with us this past year Deaconess Clara M. Carter, but the Deaconess Training-school of Philadelphia called her to become its superintendent. The call was not given, nor accepted, until my consent was asked and given. Our loss is the gain of Philadelphia. Alaska misses Miss Carter. She has left behind her, in Alaska, a host of friends and a record of work beautiful and monumental.

While some of our workers have been ill, yet no death has taken place, nor has there been any check or interference in the work itself. I am sorry, however, to report the loss by fire of "Cheney Hall," at Fort Yukon, a building greatly needed and made possible by the gift of a devoted and interested Churchwoman. This was a crushing disaster. The building was barely finished and occupied. There was no insurance. Within the past two weeks we have suffered another loss. The gasoline launch, *Nigalik*, at Point Hope, in a terrible northeast Arctic gale, dragged her anchors and was driven out to sea. The Eskimo men tried in vain to save her, risked their lives, and with superhuman efforts reached shore safely. I am thankful that no lives were lost. The *Nigalik* was built as the result of an offering made by the late Mr. George B. Cluett, and intended for service in hauling coal from a ledge fifty miles away and supplying the fuel needs of the mission and the people. Her loss is a serious matter just at this time.

Tigara (Point Hope), St. Thomas's Mission

This mission is on the bare and bleak coast of Alaska, about 200 miles north of the Arctic Circle. The people living here are pure Eskimos, and their

dwellings are not perceptible because they are igloos—partially underground places. They hunt the whale, walrus, cugarok, seal and polar bear; and subsist on the same. The present missionary is the Rev. A. R. Hoare. As a result of his furlough last year (1911-1912), he was able to come back and erect some desirable buildings for his work. These were a "mission house," a "club house," and two small warehouse buildings. The former two were built on cement foundations with cement chimneys—the only work of that nature in the far north. The residence is heated satisfactorily with a furnace—also unique in the north. The club house, called "Browning Hall," in honor of the kind Churchwoman whose gracious gift built it, is used as the school, a common social gathering place for the people, and, while I was there, it was turned into a hospital. The Eskimo men gave freely their time and work in its erection. In all the new building work the people were the only assistants Mr. Hoare had, the men doing various kinds of labor, the girls packing sand and water for a mile or more for the cement purposes. I was surprised and pleased with the mission buildings—so attractive and so useful—an accomplishment in so short a time by Mr. Hoare as to make me wonder.

The igloos are clean—cleaner than in any other Eskimo village in the north. The health of the people is excellent, while the mortality that formerly swept off the children hardly exists. The character of these natives is moral, gentle and courteous. For these reasons—and the fact that they understand our tongue, speaking it to some extent—the young native men at Point Hope are sought for by explorers and others who need native help for their work. The Stefansson expedition this year engaged some twelve young men for their three years' explorations in the far north. While in Siberia lately, the cutter having called at Letkue Harbor for water, etc., we saw the natives as they

are in their natural state and their condition of dirt and animality was such that the pity of the *Bear's* officers was aroused, and they said: "What a shame that these people do not have the benefit and help of missions and schools such as they have on our side!"

It was a great pleasure once more to visit Point Hope and live for two weeks among these simple, interesting Christian Eskimos. Time would fail me to describe the wonder of the services. The church, though simple in every way, is as well ordered for holy worship as that of any in our great land. The altar is looked after by the girls, and the church by the people. There is a vested choir of "young men and maidens." And how they sing! It seemed to me that they could sing any hymn in our Hymnal, to say nothing of the chants, *Te Deum*, and some of the Psalter. Whether the service is "said" or "sung," it was all the same. It was a joy to hear the Litany chorally rendered. They seemed familiar and at home in every office of the Prayer Book. They can turn to any office in the Prayer Book easily when asked. All have their Bibles at hand and follow the reading of the lessons. The services are in English, a tongue they have learned largely through the use of the Prayer Book. And how reverent they are! They worship as if inspired. As you saw one hundred and more of them come to receive the Holy Communion, you forget that they were "natives." Men came first, women followed, some with a child straddled on their neck, while others handed the child to its father; and to see the procession of a village people coming to church across the tundra was like a street procession on its way to a ball game.

I had the joy of confirming ninety-eight Eskimos on this visit. There would have been seventeen more young men had they not gone away on the Stefansson expedition, etc. I confirmed on the *Bear* a government teacher and his wife, op-

posite Kotzebue. They had been prepared by Mr. Hoare, and had to leave Point Hope for their school on the Kobuk before my arrival. Now we shall have this teacher and his wife doing missionary work for us at Shungnak, on the Kobuk, about 150 miles from St. John's-in-the-Wilderness, Alakaket, and thus beginning that link in our missionary work by which we hope to embrace all the Eskimo north of the Arctic Circle. For the story of the Point Hope Mission has gone abroad, through the evangelical efforts of our trained people at this point, and Eskimo from a distance of 500 miles have come to us asking for baptism. Now the great opportunity has come to us—the large door has been opened—for the Church to enter in and minister to these people, near and far, the full Gospel for which they are craving. All we need is another helper to assist Mr. Hoare. The people are so Christianized that they are a spiritual force inspired to give to others what they have received rather than simply to be ministered unto.

Schools

Most important in all missionary work is the education of the children—of the native children. It has such a promise for the future. It is the planting of the seed in expectation of the harvest to follow. The principle is so natural and so apparent that one does not have to urge it. It is in consequence of this that we are straining ourselves to educate and Christianize the native children of Alaska. In every native mission this work is not only going on; it is even made our first and foremost concern. There is, therefore, the ordinary day-school, where the aim of the educating process is character—where righteousness is woven into knowledge. Then we have three schools which are called "scholarship" schools, because the children received into the same are selected from places near and far; are lodged, clothed and fed, the support being provided by scholarships of

\$100 a year and given as "specials" by kind Auxiliary branches and friends. Our efforts in this work are limited by reason of the support. Greater emphasis, in my opinion, should be put right here. Again we have had one promising boy at the "Moody School," Mount Hermon, Mass., for three years now, training, so that when he returns he may be a valuable helper in the uplift and enlightening of his own people. This year we are sending two more boys to the same school and with the same object. The expenses involved are assumed and borne by myself and such help as is specially given me.

Already most cheering results have come to us, and to the natives, from such education. It is an education that embraces a knowledge of the Faith, the common knowledge of reading, writing, etc., but also that of such an industrial and agricultural character as shall enable the people to live and work out their own living with greater ease and in more comfortable, civilized ways.

In some of the missions a limited number of children—from one to four—are taken into the mission house, and, under the daily guidance of the woman missionary worker, they are being educated and trained to help.

At Christ Church Mission, Anvik, we have a scholarship school. The reputation of the fine work accomplished here has gone over a wide area of the country, so that parents are anxious to send their children to this school. More applications have been received than can be accepted. There is not room enough for them; neither is there support enough for them. In fact, it has been a serious strain upon us for several years to keep the school open at all, though the number of children has been for a long time about twenty. Now we have thirty, with more applicants. It is so hard to refuse the many pathetic appeals. And yet Mr. Chapman felt—that he must close the school altogether unless more help is given soon in the way of scholarships. A

new building is also needed. It was decided that a "Memorial School Building" at Anvik would be only a fitting monument to mark the completion, in 1912, of his twenty-five years of faithful, devoted ministry in this one mission—the first one established by the Church in Alaska.

Tortella Hall, Nenana, is our second scholarship school. It is at present under the able management of Miss M. S. Grider. It is beautiful to see the young life that in this school is being nurtured and trained, and that may in a few years have such a power for good among the wonder-eyed and wandering Indians along the Tanana River. What has been said of Christ Church School, Anvik, applies largely to Tortella Hall. Surely for so great and good a work, in a Church so able as ours it ought to be easy, and a privilege, to give the scholarships needed.

St. Timothy's Mission and School, at Tanana Crossing, is a new enterprise. Archdeacon Stuck and the Rev. Charles E. Betticher advised the establishment of a mission in this section. The Indians here are a fine people, unaffected as yet by any of the evils of civilization, and have been entreating us for years to give them a mission and a school for them and their children. Through the Rev. C. E. Betticher, the alumni of St. Timothy's School, Cartersville, Va., gave \$6,050 to erect the necessary school building. Two years ago last winter I visited this section and selected a site for the same. This whole section promises well in minerals, agriculture, etc. It is fairly well timbered and a good game country. Quite recently, discovery of gold has been made on the Chisiana, some eighty miles or so from Tanana Crossing, and a stampede is going on with Chisiana as its objective point. This is the beginning of a development that I predicted would come in time. One effect of it will be in affording some transportation facilities which before did not exist. We are fortunate in having been first in this section of Alaska.

Miss M. C. Graves and Miss Celia Wright are now at Tanana Crossing. Arrangements were made for erecting suitable buildings, and just as soon as it is possible the school will be doing its work.

Hospitals

The hospitals continue their good work as in the past. These are as follows: "The Arthur Yates Memorial," Ketchikan; "The Good Samaritan," Valdez; "St. Matthew's," Fairbanks; and one at Iditarod. All of the above are chiefly for white patients, although many Indians are from time to time cared for. They are not quite self-supporting, though self-support is striven for and nearly attained. Then, at the Mission of Our Saviour, Tanana, we have a temporary hospital for the natives. Excellent work has been accomplished here. A permanent and properly equipped building is needed and recommended. Then, semi-hospital work goes on at Nenana and Fort Yukon, and dispensary work in other places. The natives are generally so much in need of medical treatment that the government is beginning a work on this line which will, it is hoped, develop into one of wide and general importance. It shows, moreover, that the need of this sort of work is great—beyond our Church's ability to handle alone, though much of it so far has been done by the Church. A hospital is needed at Fort Yukon, but I am expecting this to be undertaken by the government. Great credit is given the Church for its splendid hospital service all these years in Alaska.

The good work accomplished by Arch-deacon Stuck in his constant journeyings, in winter and summer, throughout the section assigned him, calls for more notice than it is possible to give in this report. He has relieved and helped me more than I can thankfully say. In many perplexing problems his counsel and judgment have been of the utmost value. He is enthusiastically

interested and zealous on behalf of the natives. He is anxious to advance the cause of education among them. But it is hard to provide the teachers needed. This past winter he was unable to make his usual round of visitations. But, with three companions, he was able to scale to the summit of Mount Denali—or McKinley—the first to perform such an achievement, though other parties far better equipped in every way tried and failed. After five years of hard, loyal and devoted service, he goes out this year on his furlough. And the *Pelican* in which he and I traversed the great rivers of the interior during the summer time, these past five years, is laid up to receive the overhauling and repairing greatly needed. This will mean some expense.

The conditions of Alaska are much the same as during the past few years. I do not think that the population has increased to any extent. But the future is promising. Should the government begin railroad work, as seems quite likely, the country will become more accessible, and development will be rapid. Its resources and possibilities are here and are inviting. At present there is a good deal of transition. In one section of Alaska—the southern—prosperity has recently set in. Juneau, the capital, from being a dead town of 2,000 people, has suddenly come to life on account of capital becoming interested in the resources that exist about it, and the population within the year has increased to 5,000. But in the north there exists a state of simply holding on.

In my opinion the Church is happy in being so generally represented in all parts of Alaska, and in a position prepared for any growth and development which may take place.

It is a great satisfaction to me that our "apportionment" for general missions is met—and more than met—each year. This year \$1,000 was the amount assessed Alaska, and the response has been over \$2,000. This is the more sur-

prising from the fact that some of the missions are without any workers in charge. Some, again, are solely "manned" by women. Yet every mission has, to the best of my knowledge, responded to this call of the Church and has the honor of meeting and sharing in so just and Churchly an obligation and privilege.

Recently a discovery of gold has been made in the Chisiana section, and many hundreds of men are there, and on their way now. Already several thousand men are in this place. It is perfectly reasonable to say that the Church should be there to minister to them. And it grieves me to realize that we are unable to meet this need, because we have no minister available to send, though hitherto we have always been the first to enter every new camp begun in Alaska.

Our Needs

We are in need of more workers, and, especially, suitable clergymen. Women offer freely, and their fine, self-sacrificing work is a joy, but men do not do so. The work among the Eskimos, with Point Hope as a centre, is very important, and to seize the opportunity which is now ours we should have some well-trained man to help Mr. Hoare. Even if this were not the case, I feel that it

is cruel to leave Mr. Hoare all alone in so forlorn a place as Point Hope. Then, the section in Alaska—a coming one—of which Tanana Valley is a centre, should receive enthusiastic help and a corps of well-equipped workers. Two medical missionaries would be a great and most useful addition to our staff. Nurses and teachers we are constantly in need of. Then, the salary arrangement in regard to the women workers should be changed, because a flat salary of \$500 a year to each woman worker, regardless of section or conditions where the bishop has to supply several hundred more to enable them to live, is most unreasonable.

Official Acts

Three tours of visitation have been made, covering 17,000 miles, and including nearly all the missions. Two hundred and five services have been held, with addresses, including forty-two celebrations of the Holy Communion. I ordained one candidate to the priesthood, one to the diaconate, confirmed 138 candidates, consecrated two churches and solemnized marriages, baptisms and burials.

Please find below the usual statistical statement:

P. T. ROWE,
Bishop of Alaska.

Financial statements of the various Bishops will be found grouped at the end of the Domestic Section

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 204,000 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend Julius Walter Atwood, D.D., consecrated in the year 1911.

The appropriation of the Board to Arizona is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,900; (3) For United Offering work among Indians, \$900.

Report of the Bishop—1912-1913

ARIZONA is the largest of the missionary districts of the Church within the limits of the United States, with the exception of New Mexico, of which jurisdiction it formed a part until the election of the present bishop by the General Convention three years ago.

Here is found the oldest and the newest civilization in America. The remains of historic races are revealed in such majestic ruins as those of Casa Grande in central Arizona, and also in the cliff dwellings found scattered all over the state, some like Montezuma's Castle, remote from the centres of population to-day and rarely visited.

Our Church's work was begun here more recently than in other Western fields, if I am not mistaken, as the first church was built and the first settled missionary came to Tombstone in the year 1882. Tombstone, now almost deserted, was then a large and thriving mining town. A few years before a prospector travelling that way was told he would find no gold or silver or copper, but only his tombstone in that desolate region, but one of the largest silver mines in the world was discovered and the man himself lived for many years to read the newspaper called *The Tombstone Epitaph*, which died itself before it was able to print his obituary.

Near the old Mexican city of Tucson, seven miles out on the desert, rising like a majestic Spanish cathedral from the surrounding wildness, as seen from a distance, are the mission buildings of

San Xavier, bearing testimony to that brave and chivalric attempt on the part of the Mexican monks, two or three centuries ago, to plant here the Standard of the Cross and convert the Indians of this great southwestern country.

So we find here not only the remains of an ancient civilization, but also of an ancient form of Christianity. Most of this part of Arizona was in possession of hostile Indians, tribes like the Apaches, within the memory of men still living. The foreign population consists chiefly of Mexicans and Indians, there being more of the latter in Arizona than in any other state. In the mining towns and cities are found large numbers of Slavs belonging to the Greek Church, who come to our clergy for the ministrations of the Church, as there is not a single priest of their own church residing in Arizona. Here are also found many English people who naturally belong to our Church.

As Arizona produces more copper than any other state, we find large, well-built cities taking the place of the crude mining camps of a former generation, as these mines seem now almost inexhaustible. Unfortunately all the great mineral wealth goes outside the state to the rich mine-owners living in the East.

There is a great opportunity to minister not only to the miners themselves but to professional men and engineers who come here in large numbers, with or without families,—men of intelligence and ability, who can be better reached by our Church than any other,

even when they have been brought up in other religious communions, or perhaps have been alienated from all religious associations.

While a great part of the country is mountainous and arid and certain portions of it can be utilized only for grazing purposes, which makes the sheep and cattle industry still an important one to Arizona, and large tracts are still virgin forest, like those of the great White Mountain region in eastern Arizona, said to be the largest virgin forest in America, which makes possible large lumber undertakings, yet through irrigation great valleys have been reclaimed and the richest soil in the world disclosed. This is true of the Salt River Valley, which is a semi-tropical climate—of which Phoenix is the centre—with almost everything growing,—oranges, grape fruit, olives, cotton and alfalfa. Eighty miles away from Phoenix is the Roosevelt Dam which waters all the valley. In southwestern Arizona has just been completed the Colorado River Siphon, which will make of the country about Yuma rich farming land. But of course most of this vast state must still remain desert land.

In addition to mining and agriculture we find important railroad towns, which are promising fields for Church work. Arizona is traversed by three of the greatest railroads of the country—the Southern Pacific, the Santa Fé and the El Paso & South-Western.

Another opportunity for service is found among the tourists who come in large numbers to visit some of the great natural curiosities of the state, like the Grand Canyon, the Petrified Forest and the Castle Hot Springs; or the work of men's hands, like the Roosevelt Road and the great artificial lake whose water have been stored by one of the largest dams in the world.

But a far larger opportunity for service is found among another class of visitors. To this wonderfully life-giving climate come the poor and the sick seeking health and strength. Thousands of

consumptives come to Arizona every year. They are not the rich, health-seeking class which find their way to California and Colorado, but men and women who have moderate means, or who are oftentimes entirely destitute and in the last stages of the disease. Such persons should not leave their homes, but if they come we must do what we can for them. The greatest hope lies in ministering to these in the early stages of the disease. The pathetic tragedies of young men and women, without hope and faith, some of them turning in their despair to reckless and evil courses, while others, patient and brave, meet the sad fortune that has become their portion, lay a heavy responsibility on the Church in Arizona to help solve this problem as far as it can, looking for its inspiration and leadership to "Him Who came not to be ministered unto, but to minister."

Achievements of the Year and Opportunities for Extension

The year has been marked by steady growth along both material development and spiritual lines. Since the last triennial report churches have been built in Fort Defiance, Yuma, Mesa and Flagstaff. Parish houses and churches have been built at Williams and Winslow. Churches have been renovated and improved in almost every parish and mission and indebtedness removed. The church just completed at Flagstaff is perhaps our best church building, but a considerable debt still rests upon it, which it is hoped will be removed in the not remote future. This mission, only two or three years old, is now self-supporting.

The most notable new work is perhaps the organizing of the mission in Ray, an important new mining town where services have been held once a month during the year. Here are found influential young men, some of whom are already members of our Church, and others attracted to it and glad to affiliate with it. Fine lots, centrally located, have

been secured, and \$1,500 pledged of the \$2,500 which will be required to build a combined chapel and club-house, which will be a centre for religious and social work. In Jerome, another mining city of 3,000 people, we are just about to purchase and renovate the Congregational Church with its parish rooms, and to make of it a centre for the life of the whole community. Three miles away is the new town of Clarkdale, where we hope to have another mission, and if we can get a settled clergyman in Jerome he can minister to both and become practically the pastor of all the people.

Archdeacon Meade, who has had charge of the important work at Williams, awaiting the time when a settled clergyman will come there, has begun services at Kingman, a county seat in northern Arizona where a number of communicants have been found. In Winslow, a rapidly growing railroad centre, now that the Church has been renovated and a parish house built, the people are planning to build a rectory on the lots bought some time ago by the Woman's Guild. It is difficult to find a house to rent, and rents are high. Two or three thousand dollars would build a house and make it much easier to secure the services of a clergyman. No one can tell how much it would add to his comfort and peace of mind. It would be a permanent investment or endowment, for if not required by the rector it could be rented, and thus bring in an income to supplement the low salaries paid our clergy. The same statement applies to Nogales, where lots have been obtained and a rectory fund started. It is unfortunate that we should have so few rectories, for we need them in every parish and mission, and we have only four at the present time. The rector at Winslow is now looking after our mission in Holbrook, which is bound to increase in influence as the White Mountain region is opened up and a new railroad built. It is already one of the largest distributing centres along the route of the Santa Fé railroad. At Adamana, the head-

quarters for visitors to the Petrified Forest, the bishop began services in the autumn. It is a small community, with no church and no clergyman for many miles around. While the bishop was visiting the Petrified Forest, a child was born of English parents, who were delighted to learn that a bishop of the Church was close by, and so the baby was baptized while only a few hours old. At the service held later the people were assured that the bishop or one of our clergy would come at any time when desired for the ministrations of the Church, and without expense to those who desired such services.

This problem of ministering to our own scattered communicants, and also to those of other communions or with no church affiliations at all, who are like sheep wandering in the wilderness, is a difficult one to solve. The rector at Prescott has been doing work of this kind now for several years in the neighborhood of his own parish. The rector of Nogales has also been working in two adjoining missions where services have been established during the past year. The church at Douglas has been renovated at considerable expense, and now, with its comfortable rectory, is entirely free from debt, while the vestry has informed the bishop that it will ask for a reduction in the stipend allowed by the Board of Missions. In the not remote future we hope this strong and influential mission will become a parish. Yuma has paid off its floating indebtedness and the interior of the church has been finished and furnished. Both Yuma and Mesa have rejoiced in the coming of clergymen to live in these towns during the past year, although unfortunately Mesa is now vacant, but we are looking forward to a new clergyman coming there, as well as to Globe, Williams and Jerome. A new rector has been obtained for Globe, who will find a wide field for work in the large and neighboring mining town of Miami and throughout the Gila Valley. Globe, like Douglas and Bisbee, needs a parish

house. With no place of meeting for clubs and societies, no centre for the promotion of intellectual and social life, it is difficult for Eastern people to realize how valuable an element the Church club-house would be for cheering and keeping out of temptation our young people, many of whom are homeless and without family life. Morenci and Clifton, cities of 5,000 and 6,000 people, have been without services except those given by the bishop. These churches have a considerable number of communicants and are only six miles apart, but are far remote from all other places in Arizona. We need in the immediate future the services of an archdeacon for general missionary, who could settle down in these cities and perhaps establish permanent missions, and then go on and begin new work elsewhere or strengthen that already started.

Our three parishes have all gained in strength and influence. Tucson is about to sell its church property and build in a better location. Prescott has started a parish house fund, and a new reredos and altar have been placed in the church the past year. The congregation has filled the church in Phoenix, which is inadequate for its purposes, and a beginning has been made toward a fund for the proposed cathedral, cathedral house and the bishop's house. New lots were purchased some time ago which have largely increased in value, and with the sale of the old church property a large addition will be made to the building fund. The cathedral will serve as a parish church, and it will also be the bishop's church, a centre of missionary work of the district. We need \$50,000 to complete the fund required for the three buildings. The erection of the cathedral would give a tremendous impetus to our work.

Hospital Work

We point with special pride to our hospital work, even though we realize how much is left undone and how many opportunities are lost through lack of funds to carry on the work.

The Hospital of the Good Shepherd on the Navajo Indian Reservation, under the superintendency of Miss E. W. Thackara, is now confining its work to eye, ear and throat cases. These patients more than fill the hospital. We have been fortunate in securing the services of an unusually fine surgeon at an expense of only \$500 per year—Dr. Wigglesworth, the physician who resides at the neighboring agency. I believe there is only one other hospital on the reservation to minister to perhaps 20,000 Navajoes. The Indians pay nothing, and the cost of maintaining the hospital must be at least \$5,000 or \$6,000 a year. It has been possible to carry on the work so economically only because salaries and wages have been so low. We ought to have an endowment, but we are thankful if we come out at the end of the year with our bills paid. The chapel, built in memory of Miss Cornelia Jay, is the centre of our religious work. We have never had a resident clergyman. Large numbers of the Indians are baptized when the bishop makes his visit, and occasionally one of our clergymen visits Fort Defiance. Some time we may be able to have an Indian catechist, or a white clergyman who knows the Navajo language and who can minister both to Indians and white people living in Fort Defiance and its neighborhood.

St. Luke's Home, for the treatment of tuberculosis, has had a good year. The endowment fund has been recently increased by gifts amounting to \$2,500, making the fund now \$15,500, while a friend has become responsible during the past year for the support of a free bungalow. One new bungalow has been erected, but we need \$10,000 for the erection of a new dining-room and kitchen, with offices in it, adjoining the infirmary, when it would no longer be necessary to carry the food from the old kitchen, some distance away, to the bed patients, which present arrangement necessitates a good deal of extra service, while the food itself becomes cold before it reaches the patients.

The old building is inadequate for the growing needs, but it would serve admirably for a recreation building and could also be used for chapel purposes. The present dining-room now serves for these two purposes.

Through the labors of the resident physician, Dr. Watkins, and his assistants, the bacteriological work has greatly increased. St. Luke's Home is recognized as the one institution in Arizona which is doing its work in a scientific manner. The superintendent, the Rev. B. R. Cocks, has joined the work of an active missionary in the field to his other duties, but he has been overworked and we have secured temporarily the services of a matron. We ought to have the services of a permanent matron or housekeeper, and such an one could be secured if we could obtain \$500 or \$600 for that purpose. No money comes from the Board of Missions for our two hospitals. It has become more difficult to secure gifts from churches, Woman's Auxiliaries and from individuals, as the energies of the Church are now concentrated on meeting the apportionment. Especially do we need funds to care for the clergy of our own Church, and those who have been engaged in her service in other ways, but who now are without funds and too ill longer to work and care for themselves. Recognizing as we do that a Christian hospital can do a work which no other kind of hospital can do, in ministering to the entire life of men and women, bringing cheer and comfort to their spirits as well as their bodies, and offering a home and not merely an institution to those who come to it in illness and sickness of both heart

and body, we believe that the Church cannot give over the work for the poor and sick to the State, even though the latter should be able and willing to care for them entirely.

There is no greater asset in the advancing of the missionary work of the Church in Arizona than its hospitals. We gratefully acknowledge that not only Churchmen in the East, but friends outside of our Church, both in the East and in Arizona, have made possible this work of ministering to those ill with tuberculosis, who come to us in such large numbers from outside the state, knocking at our doors for entrance and help.

Statistical Information

Number of clergy, 14; number of communicants, 1,807; number of congregations, 31, of which 3 are parishes, 15 organized missions and 13 unorganized missions; resident clergymen, 12; lay-readers, 16; number of self-supporting congregations, 4; gifts in the district for parochial support, \$15,440.12; for other parochial purposes, \$8,377.80; diocesan missions, \$146; other diocesan purposes, not including offerings for general missions, \$2,190.76; extra-diocesan purposes, \$147.58; apportionment for general missions, which has been paid in full, \$818. Special gifts received from outside of the district in addition to the apportionment of the Board of Missions, for St. Luke's Home, \$6,493.41; Hospital of the Good Shepherd, \$5,318; for general work, \$2,509; interest on endowment of St. Luke's, \$604.42; total, \$14,924.83.

JULIUS WALTER ATWOOD,
Bishop of Arizona.

MISSIONARY DISTRICT OF ASHEVILLE

The Missionary District of Asheville includes that portion of the State of North Carolina lying west of the eastern boundaries of the counties of Allegheny, Wilkes, Alexander, Catawba, Lincoln and Gaston. It has an area of 11,710 square miles and a population of 487,500 people (census of 1910). The district within its present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend Junius Moore Horner, D.D., consecrated in the year 1898.

The appropriation of the Board to Asheville is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,720; (3) For work among Negroes, \$1,100; (4) For United Offering work among white people, \$1,640.

Report of the Bishop—1912-1913

THE area constituting the Missionary District of Asheville is the mountain section of the State of North Carolina. It is the extensive plateau on the highest part of the southern Appalachian Mountains. There are eighteen peaks in this region higher than Mount Washington in New Hampshire, which for a long while was thought to be the highest peak in the United States east of the Rockies. The inhabitants of these mountains are nearly all white, of Scotch-Irish ancestry, and there are more of these white people living to the square mile here than in any other part of the rural South.

The ancestry, past history and present environment of these people combine to give here an opportunity for the missionary endeavors of the Church not surpassed, and probably not equalled, elsewhere in the world, if we take into consideration the extent of area and numbers of people concerned.

In the rapid development of our Nation, these highlanders in isolated mountain coves have been overlooked and neglected.

A recent report of an investigation made under the Russell Sage Foundation shows that the suggested deportation of the mountain people to the cotton-mill towns of the South is practically an impossible solution of the problem concerned with the care of these

people, for the reason that the requirements of all the cotton mills of the South, even if only mountain people were employed, would not give employment to all. Nor is this a desirable solution from a sociological point of view. The rugged physical environment, combined with the best air and purest water to be found in the world, is vastly superior to the atmosphere of the average cotton-mill town. The sociological problem is more easily solved in mountain settlements, and the Church is presented with greater success than in the cotton-mill towns. The population is permanently located and not migratory. In many localities families have been living for several generations and are likely to continue with virtually the same land-holdings for several generations to come. The farms grow smaller as the family units multiply. These people love their homes and do not wish to leave the mountains. From a religious and sociological point of view it is not desirable to have them leave. The Church is planning in its missionary endeavors a very different solution from that of deportation. We must reach the people where they are, with schools and churches, and give them instruction in home sanitation and care of health.

To show that this is a prolific and desirable field for missionary endeavor above the average, I give here a short table of comparative statistics. Two of

our large city parishes and one of our most successful foreign fields are taken as satisfactory and normal standards, and from a comparison with these it can be seen that our fields "are white already to harvest."

	Baptisms one year	Confirmations one year	Expenditures one year
New York City Parish..	68	43	\$ 82,615 91
Philadelphia Parish....	30	31	43,754 26
Foreign Missionary District	282	146	*135,253 11
Missionary District of Asheville	415	240	†83,127 23
Rutherfordton Group—Parish and 8 missions.	106	27	3,898 55
Morganton Group—Parish and 8 missions...	79	25	5,565 60

* Appropriation of Board, \$100,971.78; Specials, \$26,276.44; local support, \$8,004.89. Total, \$135,253.11.

† Appropriation of Board, \$11,760; Specials, \$35,582.97; local support, \$35,784.26. Total, \$83,127.23.

Achievements of the Year

The work in the district has been carried on with a steady growth under the inspiration of a great vision of what can be accomplished.

The rectory at Hendersonville has been finished and is now occupied by the rector and his family.

Trinity Church, Asheville, is practically finished, and the congregation is now waiting for the furniture in order to move into the beautiful new church, the Sunday-school room of which is being used temporarily for services. Under the new rector, the Rev. Wyatt Brown, who has recently taken charge, great enthusiasm has been aroused, and we are expecting a great forward movement in this our largest parish, and in its ability and willingness to help in our mountain work.

The power from a mountain stream at the Valle Crucis School has been developed, giving electric lights for all the buildings of the school, power for work shops, and electric heat for laundry and cook stoves. This development has been made at a cost of about \$7,000 and is a saving to the school in annual expense of about \$1,000. Christ School,

Arden, has outgrown its present quarters, and ground has been broken for the erection of a new and larger building. The Penland School has started on its industrial features in the development of its water power, and in the building of a better road of approach to the plateau on which the school is located, some 200 feet above the railway station.

Statistical Information

Number of clergy, including the bishop, 33, of which 28 are actively engaged in the work of the district. Baptisms, 415; confirmations, 240; communicants, 3,075; congregations, 85; of which 13 are parishes, and 72 are missions. Mission school teachers, 60, pupils, 1,234; Sunday-school teachers, 249, pupils, 2,557.

Contributions: local, for objects within the district, \$35,784.26; for objects without the district, \$3,959.97; total value of church property, \$507,610; indebtedness, \$23,564; insurance, \$152,135.

Special Features

The grouping of the missions of one or two counties around some small parish as the centre, or the group under a rector and one or two assistant clergy, seems to meet the needs of conditions in our mountain district.

The small parish cannot support a clergyman, nor is his whole time required for the ministrations of the parish, so the group system is economic and convenient. Strong men are attracted to a field where the opportunity is given a clergyman, with one or two assistants, to baptize during one year 106 persons, as was the case in one group, or 79 in another group, as cited elsewhere in this report. Not many city parishes can furnish better opportunities. Each of these groups has two or three mission schools with trained teachers and parochial workers. The people are a strong, liberty-loving class, and vigorous leadership is required to induce them to follow.

Special Opportunities

Our four industrial schools, at Valle Crucis, Arden, Legerwood, and Penland, furnish exceptional opportunities for doing constructive and lasting work for the highlands of our mountains. These schools are intended primarily for the boys and girls of the mountains. Instruction in the class-room is given, along with special training in various industries. The spiritual side of school life receives special attention, and from these schools we endeavor to send out boys and girls with higher visions of life, and with a mental and spiritual equipment that will enable them to

make their homes happier and more homelike than was possible for them on entering the schools. The working classes of the mountains are the ones we plan to reach in these schools, and we hope to make the schools self-sustaining through a scientific management of the work they do.

Further equipment is needed, and sustaining care is also needed for the present.

The enrolment in the four schools for the past year was 366. When fully equipped they will be able to take care of 1,000 pupils each year.

JUNIUS M. HORNER,
Bishop of Asheville.

MISSIONARY DISTRICT OF EASTERN OKLAHOMA

The Missionary District of Eastern Oklahoma includes that part of the State of Oklahoma east of the west lines of the following counties: Osage Nation, Moman, Okfusgee, Seminole, Pontotoc, Johnston and Marshall. It has an area of 30,000 square miles and a population of about 800,000 people. The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Theodore Payne Thurston, D.D., consecrated in the year 1911.

The appropriation of the Board to Eastern Oklahoma is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$4,355; (3) For work among Negroes, \$500; (4) For United Offering work among white people, \$420.

Report of the Bishop—1912-1913

THE year past has been one of exceptional activity. Although the clerical staff has been numerically increased by only one, yet all the missionaries have done such excellent work that the confirmations are nearly double those of last year, being exactly 150, as against seventy-eight a year ago, and the number of those baptized shows an even larger increase. Several new stations have been opened, and others nearly moribund have been resuscitated. Over \$20,000 was contributed for parochial purposes; \$198.58 for district missions; while at the same time, on an apportionment of \$941 for general missions, the district has contributed over

\$1,100, and only one station will have failed to meet its entire apportionment.

All Saints' Hospital, McAlester, completed an unusually fine year under the direction of Dr. James C. Johnston, superintendent. We are fortunate, too, in having added to our staff Miss Mary Workman, as superintendent of nurses. Miss Workman has, after only a few months of service, shown her ability and helpfulness. Notwithstanding our indebtedness of nearly \$13,500, there has recently been completed a nurses' home of eight rooms, furnished and free from debt. This was accomplished by the generosity of friends, many of whom are without the district.

The bishop cannot urge too strongly the necessity of entering and taking this rapidly-growing part of our country for the Kingdom of Christ. But to do so we must have more men. Including one non-resident, one non-parochial, and one Colored deacon, we have twelve clergymen, besides the bishop. The Colored deacon, living in Muskogee among a population of his own race numbering perhaps 5,000 people, has but a small rented house in which to hold services; there are seven large brick structures belonging to the other religious bodies there.

Among the nearly 800,000 people scattered over quite 30,000 square miles, our twelve clergy, including the bishop, find themselves much spread out. Not-

withstanding this, very good work has been done, some of the clergy taking five or six stations. Since my last report our force has been augmented by the coming of the Rev. Elmer P. Miller as general missionary, his particular field being in the eastern and southern part of the district. The people there are responding most encouragingly. I am also happy to report that in September we expect the Rev. Jas. Thayer Addison, a recent graduate from Cambridge, to take up his work with us.

Many opportunities are offering for enlarged work and we are taking them as rapidly as possible. There is much cause for real encouragement.

THEODORE PAYNE THURSTON,
Bishop of Eastern Oklahoma.

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 150,000. The district was established by the General Convention in the year 1907. Its bishop is the Right Reverend Robert Lewis Paddock, D.D., consecrated in the year 1907.

The appropriation of the Board to Eastern Oregon is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$1,900; (3) For United Offering work among white people, \$500.

No formal report has been received from the Bishop of Eastern Oregon, but the following review of the work in his field is taken from a recent letter to the Board:

FOR these past five years I have felt forced to abandon office and study and give up my whole time and strength and thought to just winning souls to the Master through His Church. Only by attempting to do several men's work has it been possible to make even the little advance for which we have to be thankful, for we can now report knowing of nearly 1,500 converted people in the district—about three times as many as when I first came.

The only places that have been vacant lately are Hood River and Baker.

Hood River was filled again the end of April, when the Rev. Mr. McNamara, of Glendive, Montana, took charge. I hope it will not be long before the parish in Baker may be revived sufficiently to get a new man.

We have been working on a somewhat unusual plan, for, after supplying, as we did long ago, the seven towns of over twelve or thirteen hundred population, we have been making every effort to develop the smaller places; but to do it with occasional visits, only making them regular and frequent when the people were ready to pay for the ser-

vices rendered. Though elsewhere and with other men it might prove a mistake and an absurd undertaking, yet we are thankful to be able to report that here it has worked out wonderfully, for the six towns which one man has had charge of, namely: Vale, Ontario, Nyssa, Canyon, Prairie and Sumpter, are about to be divided into two fields, with each group of three hoping to be able to pay a great part of the salary of the man who gives his whole time to them. Weston, Echo, Hermiston and Heppner are about to form another field on the same basis as nearly as possible, or self-support. Cove, Union, Elgin, Wallowa, Enterprise and Joseph, still form one field. The other field will consist of Condon, Shaniko, Antelope, Metolius, Bend and Prineville.

I hope by doing what we can with our three general missionaries—Jones, Sheerin and Powell, and with our deaconess, Miss Knight, and the bishop, to take care of these places through the hot months, and have a couple of other men come at the beginning of the fall.

The Board asks for a statement of our plans and the reason for our way of doing things. I wish that I had time enough to go into the question at length, but when for the vast part of my time I am away from any other clergyman, and even from one of our own church buildings or an organized group of our members, I have been unable to tell you all that you naturally wanted to know. I have been compelled

to trust you to believe that we were just doing our utmost under such conditions as I venture to think you are unable to imagine.

Eastern Oregon does not want a bigger appropriation this coming year. We hope that what we have not used of the appropriations heretofore we may be allowed to draw on as necessity arises. We expect that Baker may need \$200 at least, the Rev. Mr. Gibbs, of La Grande, \$400; the Rev. Mr. McNamara, of Hood River, perhaps \$400; the Rev. Mr. Jones and the Rev. Mr. Sheerin, perhaps \$500 each, and so I might go on, but dividing up the \$1,900 which we hope will be allowed us will probably only partially meet the needs this coming year.

It would be easy for many of our people to accept more from the Board and other friends from whom I might beg. For our own self-respect, however, and the building of the Church on solid foundations, I believe on general principles, for Eastern Oregon, that the less we get from outside the better for us; for, if truth be told, the work is weakest where it has been helped longest and most, and the divisions amongst us have arisen mostly through the encouraging of unnecessary duplication of churches, through the encouragement, assistance and almost compulsion of our good people in the East, who find it so difficult, if not impossible, to understand our peculiar situation.

ROBERT L. PADDOCK,
Bishop of Eastern Oregon.

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Molokai, Maui, Lanai, Hawaii and the smaller islands. It also includes Midway; and, in addition, the American islands of the Samoan group—Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,449 square miles and a population of 192,109, an increase of 24.7 per cent. in ten years. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the Presiding Bishop, took over the Church and its property, worth \$101,000, on April 1st, 1902. Its bishop is the Right Reverend Henry Bond Restarick, D.D., consecrated in the year 1902.

The appropriation of the Board to Honolulu is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, Hawaiians, Japanese, Chinese, etc., \$16,270.62.

Report of the Bishop—1912-1913

THE Church in the Missionary District of Honolulu has seen a prosperous year in every particular. In the city of Honolulu we acquired a corner lot with a large house upon it. The money for the purchase and furnishing of this house was the gift of the late George B. Cluett, and the house is known as the George B. Cluett Home for Girls. As soon as the Home was opened last May, even before the necessary changes had been made, it was occupied by as many as it could accommodate, and is now filled with young women who are earning their livings in various ways. Many of those who are at the Cluett Home are graduates of St. Andrew's Priory, and it was the first intention of this Home to care for them. The addition of this house and lot to our property gives the Church the possession of three sides of Emma Square (a small city park) with the exception of a lot with 90 feet frontage which we hold under lease. On this last lot the Rev. Leopold Kroll resides.

Another advance is the purchase of a lot adjoining the Cluett Home on one side and extending back to the St. Andrew's Priory property. This lot was bought for the purpose of building upon it the new, greatly-needed St. Peter's

Church for the Chinese. It is admirably suited for the purpose and has upon it a large house which we shall use for mission purposes. The cost of this property was \$14,000; the money for its purchase was given by a New York Churchman who had spent the previous winter in Honolulu and as a keen business man had made inquiries into the situation. Without being asked, he gave a valuable lot to St. Elizabeth's for the erection of cottages, and later, on being told of our ability to purchase this site for the Chinese Church, he immediately sent a check for the whole amount on condition that his name should not be mentioned. The total amount of his gifts during the last year was \$20,400.

The plans for the new St. Peter's Church are being prepared. The building, which is to cost about \$20,000, will be of reinforced concrete, which is most suitable for our climate. Toward the building there is on hand in cash and pledges \$16,000, and of this sum the Chinese have given a proportion which is wonderful when we consider their means. The Church is greatly needed, as the present one is too small to contain the worshippers who wish to gather there each Sunday.

The Cathedral

For the Cathedral a new organ has been ordered, one-half the cost of which was given by a member of the Cathedral parish. This gift, and others from Island people, have made possible the obtaining of an organ suitable for the building.

A stone pulpit in memory of Mr. and Mrs. Thomas Brown and their daughter Alice, who had so much to do with the Cathedral in the early days of the Church in Hawaii, has been given by surviving relatives.

St. Elizabeth's

At St. Elizabeth's the building of cottages for rent on such reasonable terms that the Chinese belonging to the mission can live in them instead of dwelling in tenements more or less wretched, has continued as rapidly as we could obtain the money. We have a dozen applicants for each house as soon as the foundation is laid. While we were the first in this line of practical philanthropy, others have adopted the same plan and great good is being done. The houses are well fitted with sanitary arrangements, and are under the supervision and subject to the inspection of the Rev. Canon W. E. Potwine, whose untiring labors have made the whole plan of the Procter Lodging House and the cottages a most helpful and attractive part of the many-sided work of St. Elizabeth's. There are at this writing living upon the property of the mission and settlement 110 persons.

It is not only on the material side that St. Elizabeth's grows. Since its founding three young men, who first heard of Christianity there and were baptized, have left it to study for Holy Orders. One, a graduate of the Divinity-school of the Pacific, is doing excellent work under the Bishop of California; another is at St. Stephen's College, Hong Kong; a third, while on an evangelizing tour with the late Bishop of Victoria, was, with the bishop, drowned in a great storm that occurred

a few years ago. There are others, young men and women, from St. Elizabeth's, who in the United States or China are studying to prepare themselves for work among their countrymen.

It is well to say here that St. Elizabeth's gave as its Lenten Offering to missions \$210, and was again the banner Sunday-school of the district. This is a remarkable showing when we consider that practically none connected with the mission had been under the influence of the Gospel until St. Elizabeth's was founded.

St. Elizabeth's also has a strong Korean work conducted by a catechist.

CHURCH SCHOOLS IN HONOLULU

Notwithstanding the excellent public schools in Honolulu our Church schools are crowded. The work done by these schools is shown by the following table of attendance:

1. St. Andrew's Priory (chiefly Hawaiian girls)	140
2. Iolani (chiefly Oriental and Hawaiian boys)	160
3. St. Peter's (Chinese boys)	65
4. St. Elizabeth's (Chinese girls)	60
5. Trinity (Japanese boys)	40
6. St. Mary's (Oriental children)	135
7. Kapahulu, St. Stephen's (chiefly Hawaiian children)	30
	<hr/> 630

In addition to the above might well be mentioned the three night schools which do so much in leading young men to a knowledge and acceptance of the Christian religion:

1. St. Elizabeth's (Chinese)	63
2. Trinity (Japanese)	40
3. St. Mary's (Orientals)	20
	<hr/> 103

This gives us a total of 733 persons in Church schools in Honolulu alone.

On Maui we have two schools, one chiefly Hawaiian and one wholly Chinese, and one for Chinese at Kohala, on the island of Hawaii.

The work of these schools is building up the Church in the Islands. The pupils in all our schools are instructed systematically in the things pertaining

to Christ and the Church. In examining the children we are delighted and surprised at the knowledge of Holy Scripture and Church History shown by those who have been our pupils for any length of time. Every confirmation class in places where we have schools is largely composed of our school children, many of whose parents are not Church people, and many of whom belong to non-Christian systems.

Iolani

This school is most important because it has a large number of young Orientals who have in great measure lost their belief in Oriental systems of religion. Their prejudice against the Christian religion has largely gone, and their confidence in their teachers gives them a receptive mind and heart which results in many of them being instructed for Holy Baptism. No less than five such young men have been instructed and licensed as catechists, and are now working among their Japanese countrymen in the Islands. Others are looking forward to Church work of some kind, while still others are in positions of trust in business firms.

Iolani has entirely outgrown its buildings. We are hampered in every way by lack of facilities. When we purchased General Armstrong's old home Iolani was a small school, the remnant of the institution founded by Bishop Willis. Many men who have been at the fore in the progressive movement in China were students at Iolani at some time. Over fifty Iolani boys have gone to Boone or St. John's University and other institutions of learning in China or the United States, and are doing excellent work. Other boys who have studied at this school in the past ten years are doing exceedingly well on farms, in mechanical enterprises, and in other directions.

For this work we ought to have a concrete building such as the Priory has; this would cost about \$50,000. Some suggest a site away from the Cathedral, but those who know the work

best believe that proximity to the Cathedral means much toward the good which the school does. Every day at 8:45 A.M. hundreds of our boys and girls gather in the Cathedral for a short, bright and hearty service—a sight always inspiring to strangers. This feature of the work is most important for those who gather there each day from the three Cathedral schools. St. Peter's, the fourth, in its present quarters is too distant to make attendance possible.

The boarders at the schools attend also a brief choral service at 5:30 P.M., at which the singing is something to be remembered by one who hears it.

Apart from any religious influence the teachers believe that one reason why our school children are noted for their good English is the fact that they daily use the Prayer Book and Hymnal, and daily hear the lessons from the Bible.

No appeal has been authorized by the Board for raising money for a new Iolani building, but we believe that this must be our next step toward putting the entire Cathedral plant in proper order.

St. Mary's

In its new buildings St. Mary's is doing exceedingly well. The work has grown to such proportions that it should have a resident priest-in-charge. Its day-school has 135 children. Honolulu people think highly of St. Mary's, and of the devoted women, Miss Van Deerlin and Miss Chung, who are in charge. A chapel should be built at once, as the room used as a chapel is needed for the school. At St. Mary's dispensary sixty patients a day are treated.

Trinity Japanese Mission

The Rev. P. T. Fukao and a staff of three have brought this mission to a point where it cannot grow unless it has its own buildings. At present the work is carried on in a rented house, with Church services held at St. Peter's when the Chinese are not using it. A day-school and night-school are strong features in the upbuilding of Trinity.

St. Mark's, Kapahula

In this church and school, built by the people, we have a work which is largely Hawaiian; a day-school, Sunday-school and dispensary are carried on under the Rev. Leopold Kroll with Mrs. Clark as visitor and nurse.

WORK ON OTHER ISLANDS

At Lahaina the Rev. J. Knox Bodel is doing excellent work in a difficult field. Miss Caldwell, appointed by the Board last year, is a most efficient helper, especially among the women and girls and in the day-school. There has been a real and steady progress at Lahaina, as shown by the number of communions made on Holy Days and ordinary Sundays. From the day-school at this place twelve girls and several boys have come as boarders to the Cathedral schools in Honolulu.

At Wailuku, Maui, within a few years a new parsonage and church have been built, and within the last few months an organ has been put in place. All this without incurring any debt, and the money for all raised in the islands. In addition to Wailuku the priest-in-charge holds services each Sunday evening at Puunene, six miles distant, where a lot has been promised to us and a generous contribution for a building.

On the slopes of Haleakala, at an elevation of some 3,500 feet, is the mission Church of St. John for the Chinese. Here the Rev. Shim Yin Chin is a man of power in the community. I was able last year to help the Chinese of this district in the matter of their land titles. Very few of them can speak English, and they were in danger of losing lands upon which some of them had lived for seventeen or eighteen years. The Land Commissioner and the Governor were interviewed by me, with the result that steps were taken to assure the possession of the lands by the Chinese as soon as any of their American-born children should be of age. The Sunday after Easter I visited St. John's and was received by the Chinese population amid

the fring of a long string of fire-crackers attached to a pole. After service and the confirmation of eleven people, three of whom had come seventeen miles, a feast was served in the church grounds. Before this, however, speeches had been made and an embroidered banner was presented to the bishop, with an inscription telling of their esteem for the "exalted high ruler" who had been able to help them.

Hawaii

A devoted band of five clergy and three catechists are doing hard work on this, the largest island of the group. At Hilo, largely through the efforts of the Rev. W. H. Fenton-Smith (who is now on a furlough of a few months after working in the islands for ten years without a vacation), we have a fine property, a church, parish hall and parsonage. Next to the church is a house rented for our Japanese work, which is carried on under the catechist Myasawa, formerly a student at Iolani. There is a night-school, Sunday-school, and regular services in the Japanese language. The catechist has enthusiastic Japanese laymen who have gone to a suburb of Hilo and have another Sunday-school numbering over eighty children. It is remarkable how Japanese parents in Hawaii will not only consent to, but encourage their children in, attendance at our Sunday-schools.

Twenty-eight miles north of Hilo the work of the Rev. F. N. Cullen begins. He works from Pauilo as a centre, but on each Sunday goes to Papaaloa. At this point the plantation people have erected this year a very pretty church building and furnished it with all things necessary for the conduct of the services. Before this building was erected the services were held in a hall. Mr. Cullen has charge of four places, in each of which he holds services regularly and conducts the only English-speaking service. At Paaulo a Japanese catechist under Mr. Cullen has a Sunday-school, and preaches to his countrymen.

At Kohala, in addition to the Chinese work under the Rev. Woo Yee Bew at St. Paul's, with its church, school and parsonage, there is, seven miles distant, St. Augustine's, with its church and new parsonage, recently erected by the efforts of the women of the Church. Here lives the Rev. F. W. Merrill and his wife. It may truly be said that Mr. Merrill is doing a wonderful work for which his previous training in work among the Indians has fitted him. In addition to the English congregation he gathers at the church at 9 A.M. on Sunday a congregation composed of Koreans, Portuguese and other nationalities. He has taught these people to sing simple hymns, and he speaks to them in familiar and easy English. A Korean catechist, working under him, lately prepared eleven men for baptism and confirmation.

At two o'clock on Sunday afternoon Mr. Merrill goes to a hall on a plantation a few miles distant, where (due to the efforts first of all on the part of a Hawaiian woman) he gathers from 80 to 100 children of different races, and gives them religious instruction in a catechetical form, through which they become well instructed in the elements of the Christian faith. The hymns are sung from charts made with stencils by Mr. Merrill himself.

On one Sunday each month Mr. Merrill travels twenty-five miles to Waimea, where our congregation is composed of part-Hawaiian people. This is the only service in English held at Waimea. The beginning of the work here, and its carrying on is largely due to an Hawaiian Churchwoman who on each Lord's Day conducts a Sunday-school. Mr. Merrill and this lady procured money in the islands for a small church, and it was our pleasure to dedicate this in the early part of this year.

At Kona, on the other side of this island, is Christ Church, with its parsonage, in which live the Rev. D. D. and Mrs. Wallace. Mr. Wallace ministers to the English-speaking people

living in a large district. The church is situated about five miles from the point where Captain Cook was killed. The church grounds, used as a place of burial, are known all over the islands for their beauty and the care with which they are kept. At this church, like some other of our island country places of worship, frequently we find in attendance more men than women. Mr. and Mrs. Wallace are greatly beloved in Kona, and the number of people who attend church in proportion to the possible congregation is very large.

Kauai

Services are held regularly on the Island of Kauai at three points. We have many Church people on the island, but the most we have been able to do is to minister to them as we are doing by the regular visits of a priest from Honolulu. Local conditions make it unwise, if not impossible at this time, to work in any other way.

At one of the places on Hawaii where we hold services live some of the most generous contributors to the Church work of the islands. They are children of early Congregational missionaries. One of these has greatly aided the work at Hilo, Wailuku, St. Andrew's Priory and elsewhere. Another has added to his previous generous gifts by giving \$7,000 toward the endowment of the Cluett Home, and \$4,000 toward the building of the new St. Peter's Church. This gift, and another of \$3,500 by a Churchman, shows what men born on the islands think of our work.

REDUCING DEBTS

Forseeing that a change in the tariff might seriously affect the ability on the part of the Hawaiian people to give for the work, I have strenuously tried to reduce any debts which might remain on church property.

On Hawaii the only debt is \$1,000 upon the parsonage at Hilo. It was necessary to build this, as no house could be found for a clergyman. Two

thousand dollars have been paid on the house.

On Maui the only indebtedness is on the parsonage at Lahaina, which it was necessary to build for the same reason given for Hilo. This debt of \$800 we hope gradually to pay off.

In Honolulu, on the Cathedral and the schools, there is no debt of any kind, but \$8,000 remains to be paid upon the bishop's residence. This we should like to see done as soon as possible.

All other Church property in Honolulu is free from debt, with the exception of what is owed on some of the dwelling-houses at St. Elizabeth's; but this is being paid off systematically by the income received from rents. Besides the payment of interest, rates and repairs \$1,200 of the debt incurred for erecting buildings has been paid off during the year.

In all the work it has been our aim to ask the Board of Missions for as little as possible, and to increase local gifts as much as possible. We should like to repeat here that no money has at any time been solicited from people on the mainland of the United States for anything connected with the Cathedral and the buildings pertaining thereto.

APPORTIONMENTS

It is unfortunate that the convocation of this missionary district, which meets in May, must make its apportionment among the congregations before we know what is the apportionment made by the Board upon the district. This will account for the fact that up to the present we have not fully paid our apportionment this year. We have been working on a basis of \$1,100 and have given over \$1,600. It was some months after the convocation had made

its apportionment on the congregations that we found the Board had set the sum expected of us at \$1,900. While we gave more than the sum we apportioned ourselves, yet because of the circumstances stated above we have not given the sum which the Board assigned us.

PROGRESS IN THREE YEARS

In number of communicants, amount of offerings and number of children in our Sunday-schools and day-schools, the increase during the past three years has been steady and large. During the same period the property in endowments and lands has shown an increase beyond all our expectations. This will be seen from the following list:

Endowments	\$ 17,000 00
Land purchased	18,200 00
The Cluett Home	18,000 00
Cathedral Memorial Tower	35,000 00
Bishop's residence (debt, \$8,000) ..	15,000 00
St. Mary's, land and buildings	9,000 00
Enlargements, St. Clement's	2,000 00
Epiphany Guild Hall	1,000 00
Church at Wailuku	12,000 00
Organ at Wailuku	2,000 00
Parsonage at Kula	1,000 00
Parsonage at Kohala	2,000 00
Church at Waimea	600 00
Total	\$130,800 00

This list does not include the cottages at St. Elizabeth's nor the Cathedral organ, which latter is not yet in place.

With thankfulness for the blessings of the past year, for faithful co-workers, for a loyal and devoted laity, for helpfulness and unity of purpose on the part of all, and the consequent growth of the Church in both temporal and spiritual matters; and with appreciation of the help which we have always received from the Board of Missions and its officers, we close this our eleventh annual report.

HENRY BOND RESTARICK,
Bishop of Honolulu.



OUR FINE CATHEDRAL PROPERTY IN HONOLULU



OLD SMALLPOX HOSPITAL, PONCE, PORTO RICO, AND ST. LUKE'S
WHICH TOOK ITS PLACE



THE SHOT-RIDDLED STREETS OF MEXICO

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 84,290 square miles and a population of 325,594. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend James B. Funsten, D.D., consecrated in the year 1899.

The appropriation of the Board to Idaho is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,150; (3) For work among Indians, \$2,000; (4) For United Offering work among white people, \$400.

Report of the Bishop—1912-1913

LET it be remembered that Idaho is an interior state in what is known as the rapidly growing Northwest. It forms the eastern boundary of the great States of Washington and Oregon, and stretches from the Canadian possessions down to Utah and Nevada. It lies in the Rocky Mountain region and is noted for its majestic scenery, its forests, its vast sagebrush plains, its ranges for sheep and cattle, its mineral and power resources. Its development, however, seems scarcely to have begun, though much progress has been made in the last ten years, especially in irrigation, mining, fruit-raising and the development of electric power.

It has the usual Rocky Mountain climate, somewhat modified by the fact that it is on the Pacific slope. The Valley of the Snake River, especially in the southwestern part of the state, though a semi-arid country like Utah and eastern Oregon, is very fertile and productive when irrigated.

Idaho is nearly twice the size of New York state. It has as yet inadequate means of transportation. A vast field has to be developed and is being developed under conditions which few of our Church people can realize.

We have in Idaho over 300,000 people who have come in mainly in the last ten years. Over one-third of our population is Mormon. They have increased more rapidly than all other denominations put together in a large part

of this state. Except for the counteracting effect of immigration from other parts of the country the state would undoubtedly pass under the overlordship of the Mormon church.

Our own communion has made excellent progress. It has been just six years since this state was erected into a separate district and for two years of that time I had charge of Wyoming also. Nevertheless, both in material and spiritual matters, we are yearly getting a firmer grasp on the entire situation. Our friends must not expect unreasonable things, but remember that this is still a very new country, requiring much constructive and elementary work to establish new missions. It is not time to cease helping us, but this is the period when with proper help we may do really great things. There could not be a more unwise policy than to prematurely abandon these great home mission fields in the West, or to fail to take advantage of the leaders who by reason of long experience have become experts. It is a striking fact that in the great West there is not a bishop who feels that he has from the Church anywhere near an adequate support in his work, and perhaps not one who has not risked his life and all that he had for the advance of the cause.

We have now nearly 2,500 communicants in Idaho as against 600 twelve years ago. There are twenty ministers caring for these, and we need for vacant places ten more missionaries. Voluntary

pledges for the support of these will be a great aid in our forward movement here.

In 1912 the baptisms were 385; contributions, \$42,267.70. Last year I confirmed 205 persons. There were five churches and parish halls built in the district during the past year. We need still three or four rectories, and gifts to this end would greatly help us. Our missionaries are preaching the Gospel in our small towns and villages among the Mormons, miners, lumbermen, among the settlers on the irrigated regions; also we are carrying on work begun in the last few years among cowboys and shearers as well as Indians. Surely this kind of work is sufficiently missionary and important, for if we care not for our own home field, we really discount our efforts in other lands. If we permit America to become pagan, how shall we hope to Christianize pagan people in other lands? It seems unfortunate for such opportunities as come at this period in these new states to be lost. I have observed in the Church papers accounts of legacies being left to further endow a rich parish or college, which would have revolutionized this work and created an epoch in our new state.

We have, however, faithful friends who have made it possible to accomplish much which otherwise must have been left undone. We know that our President and Board of Missions are ready to do all within their power and even beyond, but they are limited by that which the Church contributes for its work through its regular channels for the world-field of its missionary effort. For their faithful service they deserve nothing but loving thanks and appreciation from every one of us, which I for one give in full measure.

We need in the mission field good, capable, earnest workers who know and love the Church, who are intelligent and spiritually awake, willing to labor for Christ's sake, doing all for the glory of God. We have our difficulties in deliver-

ing the Message. Last Easter one of my men, after having two services, walked twelve miles through snow three feet deep to give a service in a little mining community, up in the Sawtooth Mountains. Some time ago I was called on to go 100 miles to have a funeral service. This trip was far away from railroads and had to be made by stage and bob-sleds, the snow in most places four or five feet deep and, being in the month of April, was just breaking up, giving us the worst conditions possible. In another place in the mountains I had to pay twenty-five visits on Saturday in two feet of snow in order to round up my Sunday congregations of sixty-seven in the morning and eighty-five in the evening. Was it worth while? Well, we have a nice church there now, all paid for, and it is the only one in that town. I might tell many stories of the labors of my faithful workers, but that would make a book. Suffice it to say, all are trying to do our duty in establishing Christ's Church in spite of obstacles.

We now have about sixty-five missions and established congregations. In forty of these we have church buildings. Some of these places are very weak and must be fostered for years. As many of our people come from Utah or the agricultural regions of the middle west, we must recognize that our advance will be under difficult conditions. The settlers are interested in worldly affairs, but they also feel a need of the love of God. We give them the very thing they unconsciously thirst for, by sending them messengers of Christ and teachers of the Church.

Institutional Work

Our hospital, St. Luke's, in Boise, took care of about 1,000 people last year and had twenty-five pupil-nurses in its school. The hospital was started ten years ago, and has now cared for 5,600 patients. It has had nearly 100 young Idaho and Oregon women in its training-school. It has the main hospital buildings, with seventy beds and three cottages for the pupil-nurses. One bed

is endowed by a gift of \$5,000. This last was done by a noble woman in memory of her husband. We have to care for people from all parts of the country, many of whom are charity patients. One young man, who was a stone-cutter from Vermont, was so crushed in an accident here that we took him to St. Luke's and found it necessary to amputate his legs. He spent more than a year with us before he was able to go back to Vermont. Two old and infirm ladies without funds, who have seen better days, have been cared for during many months. We could mention hundreds of cases where the hospital has helped, especially women and children from sagebrush ranches, and young men whose homes and friends are far away. If people only knew what a Church hospital means in a new country they would not withhold liberal help to get it well established for all time.

A mission field which desires to reach and be of service to the people must not only look after the evangelical and healing work, but also, at least to a degree, of the educational. Since religion is excluded from our public schools by law, and greatly neglected in our families in Idaho, it is most important that we should do our best as a Church to supply the deficiency. We have no boys' school. Difficult as it would be for the bishop, yet I would gladly add it to my work if financially able, but with my present responsibilities it would not be wise. However, our St. Margaret's Hall for training the young women of the interior Northwest did a good work last season, with its hundred pupils in attendance. Hundreds of our young girls have passed through it in the last twenty-one years, and many have been helped to a larger vision of life and its responsibilities. We want to make it more and more valuable. It needs funds for equipment and endowment. Last year one full scholarship was given by a noble Churchwoman as a memorial to her sister. A scholarship of \$300 a year supports a boarding pupil, \$50 a

primary scholar, and \$75 a collegiate scholar. There must be some people of means who will realize the value of the small Church college and preparatory schools as against the over-endowed University. Are not these small, and perhaps, by some, despised Church schools the true character-builders of our Nation?

We wish some one would build for St. Margaret's a small chapel, where we could teach these girls the love of, and privilege of caring for, the Church. It would help them to be better missionaries when they go back to their homes in mining towns and out on the ranches.

We are glad to report that our Indian Mission at Fort Hall is doing finely. We had about twenty-three pupils, boys and girls, in attendance last session. They love the Church school, and are well taught by our faithful missionary workers in the truths of Christianity, as well as in reading, writing and simple calculation. They are taught also the practical arts of housekeeping and farming. We have at last cleared away all of the Indian school debt, and a number of good friends are helping to supply the needed clothes for the pupils. Our Idaho mission churches are also nobly coming to the rescue. The Board of Missions has generously given us two other women workers. The Rev. Mr. Creasey and his corps of helpers are doing noble, sane and successful work among these Shoshone and Bannock Indians. They must have loyal and continuing support.

Here in this field we realize we are merely sowing seed. What we have done is small compared to what might be done, and probably some day will easily be done. Our vision is limited, our strength is small, but surely even while we still sow on sterile fields, by faith, through the rifted cloud of encompassing trouble we may catch a cheering view of God's far-off golden harvest, and that long-expected hour of Christ's triumph.

JAMES BOWEN FUNSTEN,

Bishop of Idaho.

MISSIONARY DISTRICT OF KEARNEY

The Missionary District of Kearney includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. Its bishop is the Right Reverend George Allen Beecher, D.D., consecrated in the year 1910.

The appropriation of the Board to Kearney is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,800.

Report of the Bishop—1912-1913

THE services in all the missions of this district have been continued at regular intervals, and with good congregations, notwithstanding the fact that several of the workers have been called to other fields. The Rev. Mr. Doud, of Callaway, was called to Coffeetown, Kan., the Rev. Frank Joseph, formerly at Christ Church, Sidney, died early in the year. The Rev. Mr. Dumville, of Broken Bow, left the field last November, but has returned recently. The Rev. Mr. Goldsmith, of McCook, has gone to England with his family. The Rev. Philip G. Snow, rector of St. Luke's parish, Kearney, was called to East Auburn, Cal., diocese of Sacramento, and took up his residence there last December. The Rev. F. B. Randall, of Crawford, has taken work in the Little Snake Valley, Wyoming. The Rev. A. E. Selger, who came to us last fall, and served as the bishop's general supply man, has gone to Omaha in the Diocese of Nebraska. The last "straw to break the camel's back," is the announcement that the Rev. C. F. Chapman, rector of the Church of Our Saviour, North Platte, has accepted a call to Butte, Mont., and will leave the middle of August.

It might look as though there was something wrong in this district, that the clergy are all leaving. It would seem that way at first thought, but the fact is all these men have worked so hard and been so successful, that they have been called to larger and more

important positions, where they can receive better salaries than I can pay. I have always done my very best to help rather than hinder a priest in a promotion, and I always feel proud when other bishops try to get priests from my district, because it is a sign that I have the best men, or they would not want them. I know of only one instance, in all the clergy who have left this district during the last year, where the call did not come without the clergyman seeking it. The loss of these men has greatly crippled the work, and we have found it very difficult to supply their places.

New Men

The Rev. Robert B. H. Bell, rector of St. Paul's Church, Des Moines, Iowa, with whom I was closely associated for a number of years in the work in Omaha, came to the district the first of January, taking up his residence in the rectory at Kearney temporarily. He is now the rector of the Kearney Military Academy, living at the school. The Rev. F. C. Taylor, of Norfolk, and general missionary in the Diocese of Nebraska, has accepted a call to St. Luke's Church, Kearney, and will take charge the middle of August. Mr. W. S. Banks, candidate, has taken the work at Holdrege and adjacent missions. Mr. Banks will be prepared for ordination to the diaconate during the year. The Rev. H. Lascelles, a clergyman of the English Church, remaining for a time in this country, has taken work at Chadron. Two of the lay workers who

have been in the field for two years, and who have been making special preparation, have been examined for ordination to the diaconate. It is my purpose to ordain these worthy young men to the Order of Deacons only, although their examinations are strictly according to the regular canonical requirements for the examination of candidates for priest's orders. There is a need for the services of deacons in this district, and these men, who are devoting their entire time to the work of the Church, will be given the authority to baptize, and to perform the marriage service—a thing greatly to be desired.

New Missions

New missions have been opened up at Marshall Ranch, Middlevale School-house, Bethel School-house, Big Creek, Seneca, McMurty, Parks, Shimmin, French, Center, four missions near Chadron, Walker, South Bluff, and several missions in the Alliance deanery which have not been named, also in the North Platte deanery.

These missions are all in the country districts where services are held in the school-houses. We are gradually gaining ground in this country work, and the people are responding cheerfully. In one mission I had fourteen confirmations at a ranch house, all of whom were the children and parents of two families. These people were from England, and had lived in the country for the past thirty years, where there was no opportunity for them to attend the services of the Church. The missionary with the Church service soon won their attention, and their children were all given the instruction and they are in the Church to stay.

Change of the Episcopal Residence

In May of the present year the bishop and his family moved from Kearney to Hastings, Neb. This move was made necessary from the fact that the people of Hastings offered the bishop the property for the residence. The property in

Kearney was purchased on borrowed money, and it was not possible for the people to meet the obligations with the heavy debt that was already on the parish church. The residence formerly occupied by Bishop Graves will be sold, and the money applied on the debt of the church.

St. Luke's Hospital

The property donated to the Church by the people of Kearney for the hospital two years ago is valued at \$10,000. The building was refurnished and equipped at an expense of \$1,000. For the first year the expenses were greater than the earnings of the hospital. We owe \$1,000. The earnings of the hospital for the past three months have been sufficient to pay all expenses. The new superintendent, Miss Whiston, has brought the hospital up to a high standard of efficiency; there are now six nurses in training, and the reputation for efficient service is well established throughout the district. We are in need of help to pay off the \$1,000 debt for the expenses incurred at the time of the opening of the hospital. The capacity is twenty-five beds.

The Kearney Military Academy

On the first of June the lease given by Bishop Graves to Mr. H. N. Russell, as headmaster, expired, and I took the school back under the control of the Church. It had been conducted by Mr. Russell as a private institution. The interest on the endowment, amounting to \$1,800 per year, and the buildings and thirty-five acres of land were given to Mr. Russell under lease, free of rent, to be conducted as a school for boys. Mr. Russell has had the school practically for the past seventeen years. He has been successful in his work, but there is absolutely nothing left for the Church except the buildings and the grounds. The buildings were in such deplorable condition at the close of the present school year that it has been necessary for me to spend \$5,000 in repairs and improvements. I have been

obliged to borrow most of this money at the bank at the rate of 8 per cent. interest. I tried to raise money for this work when I was in the East last fall, but was not successful in raising enough. I can assure you that the school is now in the best possible repair and that there is a most encouraging prospect for a large attendance this fall. We have put in new plumbing and a new system of dormitories.

I feel that this school is one of the greatest assets the Church has in this part of the country, and that it is bound to be a far greater agency for the Church in the future. We have about 100 boys as boarders. I wish that we might have enough money to build a good gymnasium—not less than \$10,000. I advertise the school as a Church school, and I have placed a priest of the Church at the head of it as rector. I make no apology to the public for its being an Episcopal Church School. There was never a time in the history of the school when the prospects were better for a large number of boys than at the present.

The Bishop Beecher Boys' Farm

For the past ten years I have been studying the various methods employed in the several states for the care of the delinquent boy. We have many of this kind of boys out in this country. While I was dean of the Cathedral in Omaha, I was closely associated with the juvenile court and with the seven district judges who presided in rotation at this court. We often discussed the plan for a Boys' Farm. I have been working at this plan all these years. We have finally come to the point where we are to make a beginning. A

committee of representative men in this district is formed, and we are now at work on the proposition of raising funds for the farm. It is to be entirely under the jurisdiction and control of the Church, with the bishop as holder of all property in trust for the Church. The cottage plan will be followed out in detail. Boys will be received from any part of the country. No boys will be taken who have been to the reform school. It is for the boys who are living in places and environments which will eventually lead them to become criminals,—for the neglected little boys, for the boys who have no right kind of home. It is not to be a clearing house, like an orphanage, where the children are kept for a time and then given away. This farm is to be the permanent home of the boy from the time he comes as long as he lives. We are all enthusiastic over this proposition and we hope by another year to be able to make a report on the actual organization.

Contributions for this farm may be sent to me at Hastings, Neb.

Special Needs

The special and immediate needs of the district are

- | | |
|---|-------------|
| 1. For the Kearney Military Academy, to pay for the needed and absolutely necessary repairs and improvements | \$ 5,000 00 |
| 2. To pay for the equipment and repairs on St. Luke's Hospital at Kearney, Neb., and to paint the hospital | 1,200 00 |
| 3. To place five new men in the district to develop the country district work in school-houses and new towns | 5,000 00 |
| 4. For endowment for the Boys' Farm, interest only to be used for the education and care of dependent or neglected boys from any part of the country..... | 60,000 00 |

GEO. A. BEECHER,
Bishop of Kearney.

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of 81,875. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Henry Douglas Robinson, D.D., consecrated in the year 1908.

The appropriation of the Board to Nevada is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$4,920.

Report of the Bishop—1912-1913

THE local conditions of Church work in Nevada are such as naturally arise in a mining state where agriculture has comparatively small opportunity. Nevada is situated in the semi-arid belt of America. There is little rain, so little that most of the state is a desert. While irrigation has accomplished much, and is destined to accomplish much more, yet Nevada's chief industry will be mining for a long time to come.

As everyone knows, a mine is not a fixed and permanent source of wealth. A farm may endure forever; but a mine, in the course of months, or years, gives up all the wealth it possesses and is then a dead and useless thing. Under such conditions communities shift from place to place. There are many abandoned mining camps in Nevada. There are scores yet unborn. Were a mine situated in the midst of fruitful acreage the community would not leave when the last ounce of gold had been taken from the ground. Some would stay behind with the fruit and grain. But when there is nothing left save the desert and a ravished mine, there is nothing to do but go or starve. It is not meant, of course, that there are no stable communities in Nevada. There are several small towns which are undoubtedly permanent. These, however, are not dependent on mining alone. They lie chiefly along the line of the Southern Pacific Railway, where it skirts the slender thread of the Humboldt River. There are a few also in the outlying irrigated districts. These villages are permanent and growing.

The Church's work, then, is among

two classes of communities: (1) the small, permanent towns, and (2) the more or less shifting mining camps.

The Church's problem in the permanent towns is the same here as elsewhere. The serious problem is, How can the Church labor most efficiently in the mining camp? The impermanence of the camp affects the State far less than it does the Church, because the Church is more closely knit to communities. Nevada does not depend for its existence on any one mine or group of mines. When one dies, two are born. But when a whole community folds its tents and takes its anxious march to alien fields, leaving behind a lonely church and an empty rectory, it is a serious thing for the Church.

It must be remembered, however, that when a camp is partially or wholly abandoned it does not necessarily mean that the Church has absolutely lost the power to speak again to those who leave. While they forsake one place they go to another, and the Church sometimes gets its opportunity back again. The Church's loss is financial, but not necessarily spiritual. Some dollars are tied up in a useless church, but the people may be still with us. It is a tale with a moral; and the moral is, Do not build expensive churches in mining camps.

Yet, on the other hand, the departing people sometimes actually do lose the ministrations of the Church. Some of those who leave may go to camps so small that the Church rarely has an opportunity to visit them. There are scores of these small camps scattered throughout the State, some of them containing only six or eight people.

A travelling missionary can visit only a limited number of places if he is to maintain in them any effective Church work by the people themselves. He should visit each place at least once a month, and there are not nearly enough clergy in Nevada to cover the field in this way. A great deal of real good can be done, even in the shifting mining camp, if a missionary can go there regularly. It is wonderful how even monthly visits hold the people and make them desire more frequent ministrations. The problem of the mining camp, then, while lying largely in its impermanence, is aggravated and rendered all but hopeless by the lack of clergy.

In several of the small camps are so called Union Sunday-schools, having no denominational affiliation. After testing the Union Sunday-school for many years, the sentiment is steadily growing that it is very difficult for any Sunday-school to continue unless some particular Church stands back of it. There is need of the Church's personal touch and its word of encouragement. The Union Sunday-school, however enthusiastically it may be begun, feels its isolation after a time. Its more thoughtful supporters long for the strength and enthusiasm which the Church can give.

While the bishop is always glad to address the teachers and pupils in these schools, yet there is always the thought between them that they are his and he is theirs only for the moment of speaking. Undoubtedly some of these schools are doing great good, and in some of the camps it seems impractical, for the present, to have anything else; but the fact remains that they lack vitality. Our attitude toward them should be one of constant and unselfish helpfulness.

There are two towns in the State which should be made strategic points for a strong Church work, Fallon and Winnemucca. Five years ago Fallon was merely a little cluster of dwellings. To-day it is a thriving town of 2,000 people. This is due to Government irrigation work, which has changed the

desert around Fallon into a garden.

Fallon is a stable and growing community. We have a good frame church there, and a thriving Sunday-school. The Woman's Guild is very active. The members are accumulating a fund for a parish house, which will come in due time. In a very few years the Church in Fallon will be able to support a rector. In the meantime it would be well worth while to have a missionary stationed there who could develop the work in Fallon and also give his ministrations to adjacent places.

Winnemucca is in much the same case as Fallon. It lies in the fertile valley of the Humboldt, and has shown surprising growth during the last three years. Both the Southern Pacific and Western Pacific railways pass through the town, thus affording unusual facilities for shipping the agricultural products of the country round about, and for marketing sheep and cattle from the northern grazing grounds. We have a modest frame church in Winnemucca. At the present time we can hold services there only once a month. A resident missionary could, in a reasonable time, put the Church in Winnemucca on a self-supporting basis, and he could also hold services in Golconda, Imlay, Lovelock and Paradise Valley.

Nevada is looking up. There is no doubt about that. The state is waking to the importance of directing every effort to the development of agriculture. With this end in view it has purchased machinery for boring artesian wells. Experiments are to be made in every section of the state without expense to individuals. Where these experiments are successful capital will quickly respond to the certainty of returns. The Nevada desert, bleak and forbidding as it seems, is of marvellous fertility wherever irrigation is practical. All this means a more stable and growing Church work. The future is full of hope.

HENRY DOUGLAS ROBINSON,
Bishop of Nevada.

MISSIONARY DISTRICT OF NEW MEXICO

Including Texas West of the Pecos River

The Missionary District of New Mexico comprises the Territory of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 (New Mexico, 122,460; Texas west of the Pecos, 30,880) square miles, and a population of 399,608 (New Mexico, 327,000; Texas west of the Pecos, 72,608). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present bishop-in-charge is the Right Reverend Dr. Daniel S. Tuttle, Presiding Bishop.

The appropriation of the Board to New Mexico is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,200.

Report of the Bishop-in-Charge—1912-1913

SINCE the resignation of Bishop Mann as Bishop-in-charge of the Missionary District of New Mexico, and practically throughout the past year, I have been the Bishop of New Mexico.

I am asking the Rev. Mr. Easter, the President of the Council of Advice, to furnish and to subjoin hereto such detailed information as he may be able to procure for the information of the Board.

Mr. Easter's Statement

The district was for a part of the year past under the care of the Right Rev. Cameron Mann, Bishop of North Dakota, but for some months of late has been under the Presiding Bishop. Necessarily, with the oversight of his own large and important field, Bishop Mann has been able to visit but a few of the larger and more important towns, and several confirmation classes that were ready have not been presented. Archdeacon Warren has very generally admitted his candidates to the Holy Communion as "ready and desirous," while later classes at Santa Fé and Mesilla Park have been "laid hands on" by the Bishop of North Texas.

The district on the whole has been

fortunate in retaining its men, though some few important points have been for nearly a year unoccupied, and in these unquestionably the Church has lost ground.

Texas west of the Pecos, with its 30,000 square miles of territory, has but one priest of the Church within its borders, the Rev. Henry Easter, of St. Clement's, El Paso, who, having already more than one-fourth of all the communicants of the district in his single parish, and being therein without assistance, is necessarily handicapped in his missionary activities. He has, however, carried on two missions in neighboring New Mexico towns, and has not missed a day's duty, nor, except upon the occasion of a visit from the bishop, heard any other man preach since the meeting of the last General Convention. Few people can imagine the isolation of our frontier clergy.

Archdeacon Warren, of St. John's, Albuquerque, has, besides building up his own parish, been indefatigable in his efforts to serve the various missions under his care, and in a recent extended journey over the entire field averaged a celebration of one or other of the Sacraments for fifty days.

There are many scattered communi-

cants throughout the district, and the clergy are doing their best to keep in touch with them, but a general missionary is needed to search them out, communicate them, and baptize their children.

The Rev. Mr. Moore, at Las Vegas, has with difficulty held his ground because of general business depression in that part of the state, and unceasing removal of communicants from his parish. He has, however, done good work at the missions at Raton and Wagon Mound, and hopes for a turn in the tide of affairs in his own town.

The Rev. Mr. Smith, of Santa Fé, has done well in his newly-organized parish, and has besides organized a promising mission in the neighboring town of Española.

The Rev. Hunter Lewis has prosecuted with his usual energy his important college work at Mesilla Park, and serves besides a little mission at La Mesa, where he has erected and equipped a most churchly building. He has also a Sunday-school mission at Las Cruces. The work at Mesilla Park should be properly under the especial care of the Board of Missions. It is a college work wholly, which will never be self-supporting, which does not add materially to the strength of the district, yet its support calls for one-sixth of all the missionary appropriation, and prevents the undertaking of much-needed work in other directions.

The Rev. Mr. Shields maintains regular services at the important coal camp at Dawson, and goes once a month to St. Michael's Mission at Tucumcari.

The upper part of the Pecos Valley is ably ministered to by the Rev. Mr. Bullock, and, after some months' absence in California, the Rev. Mr. Pratt has returned to the lower valley, with headquarters at Carlsbad.

The Rev. Mr. Carroll is giving such services as he finds possible to the Church of the Good Shepherd at Silver City.

Farmington, in the northwest corner of the district, is under the care of the Bishop of Western Colorado, and the missionary at Durango. This mission has been vacant for nearly a year, but is now ministered to by the Rev. F. C. Smith.

On the whole the district may be said to have held its ground, but to have lost some great opportunities for aggressive work. It is greatly to be hoped that a new bishop may soon be placed in charge, and that he will be a man to rally both clergy and laity to his support.

Statistical Information

Parishes, 4; organized missions, 22; unorganized missions, 5. Families, 1,107; individuals, 3,622; baptized persons, 2,909; communicants, 2,056. Baptisms for the year: infants, 135, adults, 50; total, 185; confirmed, 75; marriages, 75; burials, 68. Sunday-schools: teachers and officers, 98; scholars, 979. Financial: parochial objects, \$16,811.41; diocesan objects, \$196.30; extra-diocesan, \$1,085.60; total, \$18,065.31.

DANIEL S. TUTTLE,

Bishop-in-Charge of New Mexico.

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,795 square miles and a population of 600,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its bishop is the Right Reverend Cameron Mann, D.D., consecrated in the year 1901.

The appropriation of the Board to North Dakota is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,100; (3) For work among Indians, \$1,400; (4) For United Offering work among white people, \$360.

Report of the Bishop—1912-1913

IT is from no desire to avoid labor, that I state the general conditions in mostly the same words which I have used for the statement for several years. It is simply that the "general conditions" are just the same now that they were then; and, as I used my clearest words then, I cannot better them now.

Fully half the people of North Dakota are either foreign-born, or are the children of such parentage, so that they give no encouragement to the Episcopal Church. The Scandinavians are members of different Lutheran sects; the Poles, Bohemians, Hungarians and German-Russians are Roman Catholics.

Of the native Americans comparatively few have come from regions where the Episcopal Church is strong; the immense majority are Methodists, Presbyterians and Congregationalists.

The population is growing steadily; but not so rapidly as it did a few years ago. Just now the tide of immigration is flowing into western Canada. Also there is a considerable movement, from North Dakota, of people who go to the Pacific coast seeking a milder climate, and of people who go to large cities seeking more luxurious conditions.

On the other hand, there are immigrants from the East, especially from Indiana, Illinois and Iowa.

The larger cities increase slowly. Most of the newcomers settle on farms or in villages recently created.

This makes ecclesiastical work difficult, and particularly so for our own

Church. We have one or two families in almost every town of 200 population; but the towns where we have enough families to form a congregation, or put up a building, or pay a salary, are exceedingly few.

Nevertheless, we must furnish some ministrations to our scattered communicants. It is the Church's bounden duty to care for her children. And it is also essential to the growth of the Church in the great cities of the East and West, that the sojourners in the countrysides and the villages shall be kept loyal and energetic.

As a matter of fact, nearly every one of our North Dakota missions has, during the past ten years, contributed to parishes in Canada and California and Oregon and Minnesota, and so on, about as many communicants as it now has on its own register.

The work in this district must be dominantly itinerant. Self-supporting parishes will be very slow in arriving. At present the dean in Fargo and the rector at Grand Forks are the only priests who have but a single charge; all the other clergy have from two to twenty. This means large travelling expenses, which consume most of the offerings, so that the salary of the clergyman, in many cases, must come mainly, if not wholly, from the General Board.

Clergy List

The number of clergy remains about the same, though there have been a few

changes of persons. The Rev. William Davis Rees, priest-in-charge of the Indian Mission at Fort Totten, died October 13th, 1912, aged some eighty years. He was ordained by Bishop Walker in 1892, and all his ministry was spent in the cure where it ended. The Rev. Nelson E. Ellsworth took his letter dismissory to the Diocese of Qu'Appelle, Canada, November 1st, 1913. He had been residing there most of the time for several years, but served during the winter months in North Dakota. We shall have the advantage of such occasional help from him no more. The Rev. Frank A. Shore, to the great regret of all people in Lisbon, whether of our mission there or not, went for reasons of health to Southern Florida, taking his letter June 9th, 1913, though he actually removed months before. The Rev. Albert Edwin Clattenburg, after three years of very faithful and successful work in Devil's Lake, felt compelled to return to the Atlantic coast, though he has not yet taken his formal transfer. I shall greatly miss his loyal, enthusiastic and effective services.

To offset these losses I report the ordination to the diaconate of Dr. Griswold Bragan, and the reception, from the Diocese of Duluth, of the Rev. John G. Larsen. Also I may report that the Rev. Henry K. Harris, of Southern Florida, has just accepted a call to the important parish at Devil's Lake.

We are thus left with a staff of 20 priests and 2 deacons, of whom 2 priests are non-resident. The figures are pretty much the same as those for the last half-dozen years. It seems impossible for North Dakota to get the requisite *thirty* clergymen, who could, as things are at present, fairly cover the available territory.

Achievements of the Year

I looked forward to this year with rather cloudy presage—expecting a considerable falling off in most of its reports; this from causes not disgraceful to either priests or people. But the reports made at our May convocation were

all optimistic. They showed greater activity and success.

The baptisms were 190,—a slight decrease. The confirmations were 140,—a slight increase. The 82 marriages and 62 burials each showed a slight decrease,—not to be regretted, one trusts, in the matter of burials, though one cannot be sure.

The total of contributions for purposes within the district was \$33,819.78—an increase of \$7,013.55. The total for purposes outside the district was \$2,708.70—an increase of \$407.45.

The Children's Lent Offering for Missions exceeded their high-water mark of last year; and once more showed the largest *per capita* giving in the whole American Church.

But it is not merely what has been already passed in and accounted for that shows the feeling and the purpose of the Church folk of North Dakota. Also, the reports made to convocations do not show the contributions actually made at the time of my present writing.

So I state as some of the material accomplishments during the past year the erection of the Guild Hall in Devil's Lake, at a cost of \$7,500; the payment of the \$3,000 debt on the Cathedral in Fargo; the payment of the debt on the chapel in Beach; the completion of the tower of the church in Lidgerwood; the renovation of the church in Bismarck.

To this should be added that a guild hall is soon going up in Valley City; that the church is being enlarged at Jamestown; that a rectory is rising in Dickinson.

And there are many further matters of improvements and payments—too trivial for recountal here, but not at all trivial to the people in the little missions who have raised the money for them.

Of course, I like to notice—what is a matter of course—that this district paid its apportionment quite a while before such payment was absolutely due.

I am glad to say that the "Church

Hall" is fairly prosperous and unquestionably useful, and that the debt on it is steadily, though slowly, lessening.

I am also glad to say that our Indian missions are in as healthy condition as I have ever known them. These people are growing more and more self-helpful and self-reliant. I have on deposit several hundred dollars given by the Standing Rock Indians toward the erection of a guild hall in connection with their present church. This may not seem large to most white folk, but to anybody who knows Indian conditions it will be recognized as great generosity.

Opportunities

As I remember there is expected in my annual report something under this heading, "Opportunities." I hardly care to put any words below such a title. What is the use? Who cares? Why tell of opportunities when nobody listens?

Of course there are opportunities in North Dakota, and if anybody is inclined to avail himself of them I will gladly explain to him what they consist in.

CAMERON MANN,
Bishop of North Dakota.

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas includes all that portion of Texas generally known as the Panhandle, and includes and is north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Runnels, Coke, Sterling, Reagan, Upton, Crane, Ward. It has an area of 72,200 square miles and a population of 398,246 people. The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Edward Arthur Temple, D.D., consecrated in the year 1910.

The appropriation of the Board to North Texas is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,600.

Report of the Bishop—1912-1913

THE Missionary District of North Texas has about held its own during the past year. In material things the outlook is better than at my last report. Some new people are coming in and many new sections of the country are being opened up for settlement on farms. The Church has been progressing a little more rapidly than the country.

I have lost two of the most active clergy, one of them being the Archdeacon of The Plains. Many of the mission points have been vacant since last January except for such services as I can find time to give them. In spite of having only four clergymen for a large portion of the year, the confirmations increased last year.

One church building has been erected, is paid for and awaits consecration, two are under construction and the money is all pledged.

The loss of the clergy is the greatest trouble. I can induce good men to come out to help me, but the dioceses continually call them until they get them away by offering better places. I can get the offer of any number of men to help, but they are the men who are not wanted elsewhere, and the western mission field is better off with no men at all than with the wrong kind. The work on the whole is encouraging, and we are making good progress.

E. A. TEMPLE,
Bishop of North Texas.

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma includes that part of the State of Oklahoma west of the east line of the counties of Kay, Noble, Pawnee, Payne, Lincoln, Pottawatomie, McLain, Garvin, Murray, Carter and Love. It has an area of 39,000 square miles and a population of 921,067 (census of 1910). The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Francis K. Brooke, D.D., consecrated in the year 1893.

The appropriation of the Board to Oklahoma is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,065; (3) For work among Indians, \$1,000; (4) For work among Negroes, \$500; (5) For United Offering work among white people, \$400; among Indians, \$420.

Report of the Bishop—1912-1913

FAMILIES, 789; baptized persons (approximate), 2,372; baptisms, (infant, 71, adult, 83), 154; confirmations, 175; communicants, 1,690; marriages, 41; burials, 54; Sunday-schools: officers and teachers, 85, scholars, 789; day-school (Indian), one teacher; pupils, 40. Contributions: parochial, \$16,549; diocesan, \$511.13; outside the district, \$975.31; total contributions, \$18,036.31. Number of active clergy, working among white people, 13, among Indians, 1; number of lay-workers (stipendiaries) among whites, men, 2, women, 2; among Indians, women, 1; among Negroes, 1. Of the communicants 85 are Indian, 50 are Negro. There are, canonically connected with the district, 6 clergymen non-resident and not working. There are 3 candidates and 3 postulants for Orders.

Number of church buildings, 24; rectories or mission houses (including a bishop's house), 12; parish houses or halls, 5; also two lots not yet occupied. There is a Church Hall for women at the State University. The value of this property is placed at \$140,000. The episcopal endowment fund amounts to over \$4,000. It is at present being compounded as interest accrues.

General Conditions

The above statistics show gains in baptisms and confirmations (the latter

of 48 per cent.) over last year, but a slight loss in communicants and in contributions. There have been many removals. Nearly every town has somewhat fewer people in it than last year. The number of incoming communicants is much less than those outgoing. Yet on the whole this part of the state, seriously hurt by drought and crop failures in 1911-12, is much improved this year and the prospect is good. Nevertheless, it must be clearly understood that this is no longer, in any marked sense, a growing community. The work called for is to be done among a very slowly-growing and always very shifting population.

One church, the second to be built there, has been completed at Guthrie. A small rectory has been secured for the colored mission at Oklahoma City. Ardmore has been wholly relieved from debt, and there have been reductions of debt at several other points, and a number of minor improvements in church property. In the southwest mission field there is distinct gain of interest and strength, and two or three small churches should be aided in building this year. There is also need of several rectories. A church is planned at Ponca City. This is one which we had hoped to build last year.

Two important fields are at present partly without pastoral care.

Educational Work

We have no distinctly Church school save the day-school for Indians. Our effort is to strengthen the Church's influence at the State schools. At the University there is good pastoral care given and a growing opportunity. We maintain here the only woman's dormitory under religious influences and auspices. It is small; but we hope to double its capacity. To do this more money is needed. At the State Agricultural College (Stillwater) good work is done, though we reach as yet only a few of the students. This is true of Alva, where one of the State Normal Schools is situated. At the seats of the other two (Weatherford and Edmond) we have no work, nor at Tonkawa, where is a large State Preparatory School. At the School for the Deaf one of the best religious influences is the work of the Rev. J. M. Koehler, deaf-mute missionary.

Indian Work

While hindered somewhat by irregularity and changes in the working force, this work among the Cheyennes (day-school, Church and social work), and at the large Government day-school at Chilocco, has been done fairly well. Twenty have been confirmed. Miss Bedell has a good school, and does effective work among the sick, both children and adults. A clergyman is needed and an industrial teacher for the boys. Neither is easy to provide, especially with our meagre appropriation of \$1,000 a year. Our Indian deacon,

aging very fast, does good work, but must soon be replaced.

Colored Work

A Colored priest attached to the district is working and studying elsewhere. Our meagre appropriation (\$500) enables us to have only one missionary, at present a layman, who carries on the work in two places (Oklahoma City and Shawnee) forty miles apart, in a Colored population, in the two, of about 9,000. The rest of our 45,000 Colored people are untouched. The work done is effective, so far as it can go. But these people are very poor and can do little for self-support. They also move constantly.

Special Help

As always, I am compelled to say that church building and all extension of the work still calls for "special" aid not given by the Board. An average expenditure of \$5,000 a year is needed to make effective the work of the workers already in the field, or who can be put to work with the present appropriation. Without the power and influence, permitted and sanctioned, to ask and get such aid, much of their work must be thwarted and hindered. This year I have received \$6,207 of such aid. It has gone to complete one church, purchase one small rectory, relieve the embarrassments of the Indian mission and some of the clergy in emergencies, and largely to meet some harassing debts that burdened important fields.

FRANCIS K. BROOKE,
Bishop of Oklahoma.

MISSIONARY DISTRICT OF PORTO RICO

The Missionary District of Porto Rico includes Porto Rico and adjacent islands. It has an area of 3,600 square miles and a population of 1,000,000 people. The district within its present bounds was established by the General Convention in the year 1901. The bishop-in-charge is the Right Reverend Dr. Knight, Bishop of Cuba.

The appropriation of the Board to Porto Rico is as follows: (1) For travelling expenses of the bishop, \$300; (2) For work among Porto Ricans, etc., \$21,985.47.

Report of the Bishop-in-Charge—1912-1913

UPON the resignation of the Right Rev. Dr. J. H. Van Buren, Bishop of Porto Rico, the Presiding Bishop issued his commission to me to administer the Church in that island until the election and consecration of the next bishop for Porto Rico.

During the year I have visited the island and all the points at which missions have been established; but owing to the depletion of the clerical staff, I administered confirmation only in St. Luke's, San Juan, and St. Andrew's, Mayaguez. By reason of the quarantine regulations enforced by the other islands against Porto Rico on account of bubonic plague, I reached the island only after many delays, and after having exhausted much of the time I had set apart for my visitation. I regretted this very much, as I do not wish our Church people to feel that they have been abandoned. I was prevented from making a second visitation by the necessity which required me to go into a hospital for a serious surgical operation. However, so much has been written about our work in Porto Rico that it is hardly necessary for me to go at all into anything descriptive of it.

The Staff

During the year there has been added to the staff the Rev. Paul R. R. Reinhardt, who, after completing his studies in the General Theological Seminary, was ordained to the diaconate in June, 1913. Mr. Reinhardt is a native of Porto Rico. He has been assigned

temporarily to the church in Ponce. In the absence of the Rev. F. A. Warden on furlough, the Rev. Rowland S. Nichols supplied the Church of St. John the Baptist in San Juan. The Rev. S. F. Adam, who has been connected with the work for several years, resigned in May, 1913. Miss Woodruff, who was attached to the teaching staff in Ponce, resigned before the opening of the school year. The Rev. Leonard Read was transferred from Vieques and given temporary charge of St. Andrew's, Mayaguez, and the Rev. S. F. Adam was given temporary charge of Holy Trinity, Ponce. The Rev. W. E. Hendricks was given charge of Vieques in addition to his work at Fajardo. In this manner all of the missions were supplied with clerical services after my visit in December, 1912. I am glad to report that Dr. Lyman W. Crossman and Miss Violet Whitbeck have been added to the staff during the year. The Rev. Rowland S. Nichols was appointed archdeacon of Porto Rico and Haiti for the year 1913, and has done quite a good deal of service in Porto Rico during the year.

Evangelistic Work

The smallness of the area of Porto Rico, together with the density of its population, gives great opportunity for evangelistic work, but we cannot report much advance made during the year. This has been due principally to the scarceness of clergy. As the language of the people is Spanish, although in a generation more they will all probably

understand English, at the present time no successful evangelistic work can be done excepting in their own tongue. This means that clergymen from the United States have to spend several years in the island before they can efficiently minister to the people. The only solution for the native missions is a native ministry; but with this native ministry there should always be the balancing influence of clergymen from the United States, who grasp and realize the genius of our Church.

Educational Work

The parochial schools as established under Bishop Van Buren in the earlier days of the work when the government schools were lacking in accommodation, have been continued up to the present time. I cannot feel that our supplemental work in this respect is so much needed now, although I am not in favor of abandoning the schools altogether. I think the schools should be

conducted as Church schools, but that a tuition fee should be charged in all of them. This would serve the double purpose of teaching the people of Porto Rico self-support, and of relieving the demands on the treasury of the Church. These fees could be graded according to the location of the schools and the class of people to which they appealed.

Hospital Work

I am glad to report that St. Luke's Hospital, Ponce, was reopened in February, 1913, with Dr. Lyman W. Crossman in charge, and Miss Violet Whitbeck as head nurse. This hospital is well located, admirably built, and thoroughly equipped, and I feel sure that it has entered upon a period of excellent work. A house for the physician-in-charge has been provided for through the generosity of friends.

ALBION W. KNIGHT,
Bishop-in-charge.

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 square miles and a population of 7,635,426, of whom 6,987,686 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend Charles Henry Brent, D.D., consecrated in the year 1901.

The appropriation of the Board to the Philippine Islands is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among Filipinos, \$60,270.16.

Report of the Bishop—1912-1913

I HAVE the honor herewith to present my annual report. Before taking up the various matters connected with the progress of our work in the Philippine Islands, I wish to pay tribute to the first of our missionaries to fall asleep in Christ, Roosevelt Johnson. Her term of service in Manila was brief. Hardly had she begun her work in 1904 when she was stricken with tuberculosis and returned to America. For long years in her Colorado home she fought bravely for health, and exemplified the truth of Robert Louis Stevenson's contention that health consisted in ability to do without it. Such physical strength as she gained she spent in the joyous service of others. Spiritual strength grew as her bodily powers faded. She never regretted that her missionary aspiration cost her her life. Holding that all things had been ordered well, she entered into rest on last Easter Monday, having lived life steadily, and lived it whole.

Work in Manila

Though the Cathedral chapter was duly organized and incorporated two years ago, it has not been in active operation, owing to the fact that the position of the rector of the Cathedral parish has been vacant ever since Dean Bartlett assumed the office of president of the University of the Philippines. The Rev. T. L. Chavasse, of the Diocese of Worcester, England, for the year past has acted as *locum tenens*, render-

ing the parish, as well as myself personally, service of great value. The Rev. Charles W. Clash, of Grace Church, New York, will assume the rectorship on January 1st, 1914.

The Cathedral Dormitory for Filipino students was opened at the beginning of the kalendar year. Two volunteer workers, Messrs. Moir and Boney, are in charge. The dormitory accommodates forty students, and the fees for board and lodging are calculated to cover running expenses. In a country where secular education prevails such institutions, under religious supervision, are of great value. I wish we might have a similar dormitory for girls.

The Columbia Club, with a steady membership of about 450, has planned for an extension of its quarters. Friends in America have contributed nearly \$5,000 to this end, and an effort is being made to raise the balance of \$15,000 necessary among Club members and others in Manila.

The \$100,000 asked for St. Luke's Church, Trozo, is all in hand, and the architect's plans, kindly furnished by Mr. R. C. Sturgis, are ready for use. Building operations have been delayed owing to complications connected with land. The most desirable site is a corner lot next St. Luke's Hospital, which would complete our compound if it could be purchased for a reasonable sum. Though assessed for \$2,500 it is

held at \$5,000. On the other side of the Settlement is another desirable site, much larger in area, which can be purchased for \$6,000. One or the other of these sites should be speedily secured.

The Settlement property has been improved by the city so that we now have a large space for the use of the children on ground which was formerly marsh land. Playground apparatus has been provided by a friend, further improvements are under consideration, and supervision will be furnished by the city.

The children of the House of the Holy Child, through the interest of visitors from America, were transported to the mountains in Baguio for three months' vacation and change. It was a boon equally to workers and children to escape the hot months in Manila.

The *mestizo* problem is acute. Both in the House of the Holy Child in Manila, and at Easter School in the mountains, we are trying to contribute our quota toward its solution. But there is an increasing population of children of American and Filipino alliances which has called into existence a protective association of which General Bell is the leading spirit. In Oriental countries the Eurasian population forms a society apart, and the Philippine Islands are not likely to prove an exception to the rule.

Last fall the Board of Governors of the University Hospital voted to change the name to St. Luke's Hospital. This step was taken because since the foundation of the University of the Philippines confusion had arisen in the minds of many as to the position of our hospital. The dispensary, which existed long before the hospital, has always been known as "San Lucas." The majority of the Filipino patients knew the hospital only under this name, so that the change has been a natural one. The hospital is in need of a maternity ward and a new kitchen. Money for a physician's house is available through a loan

fund provided by an interested friend.

The Chinese work is established in the new quarters of St. Stephen's Mission in Calle Reina Regente. The debt on the missionary's house is being liquidated by annual appropriations by the Board in lieu of rent. There is also a debt on the mission building, which the Chinese congregation plan to meet, paying off the balance in sums of \$600 or more per annum. The Chinese have furnished all the money for this building and the land it occupies, except \$500 which came as an unsolicited gift from America. On February 16th of this year Ben Ga Pay, our Chinese lay-reader, was ordained deacon in the Cathedral, the Bishop of Carpentaria preaching the sermon.

The Cathedral School for Girls begins this fall in Manila. It is the companion of Baguio School for Boys, and eventually, when circumstances justify the step, will be moved to the summer capital. In the interim our house at 378 Calle Nozaleda, formerly the residence of the bishop, and the deanery opposite, will be used as temporary quarters. The school is for the daughters of foreigners resident in the Philippines. The principal is Mrs. Barbour Walker, who resigned from the National Cathedral School for Girls, in Washington, and with a staff of four—three from the National Cathedral School, and one from St. Timothy's, Catonsville—has undertaken this work for us. The names of the teachers are: Miss Fanny Barber, Miss May Richards, Miss Lucy Soule and Mrs. Julia L. Young. Seldom has a school been inaugurated under better auspices, and interested friends are giving it that support which a new institution needs.

Work in Baguio

Baguio School has this year enlarged its quarters, adding two new buildings—a dormitory containing also the dining-room and kitchen, and a gymnasium. The school will now accommodate more than fifty boys. This year our numbers

reached the top mark and receipts were sufficient to cover current expenses. But the wear and tear of a boys' school is considerable. We ought to have a repair fund annually of \$1,000 to keep our now extensive plant in condition.

Two new masters come to us this year to take the place of Messrs. Peabody and Perry, who are retiring, the former, after two years of invaluable service, to enter the seminary preparatory to taking Holy Orders.

Easter School, under Dr. and Mrs. B. M. Platt, is doing admirable work. There are seventy Igorot and half-Igorot children in the school. The support is in part provided by an appropriation, and in part by the earnings of the children at loom work. The little ones are taught the elements of literacy, gardening, carpentering, weaving. The boys have aided in erecting buildings, bridges and fences, and have cut out a hillside for a playground. Though industry is the law of the school there are more applications for admission than we can handle. Not less than nine Igorots in one morning were refused admission. Lack of room, teachers and funds made this necessary.

We are about to erect a new and large weaving room for which \$1,000 has been contributed.

Every Sunday morning the children have their Eucharist in the school chapel. In the afternoon Dr. Platt and the children go to the barrios for service. In a letter just received Dr. Platt writes: "We have been forced to stop our barrio services on account of rains. But I wish you could have been at our last one—at the house of our Igorot cook. There were over eighty adults present and no end of children. I spoke to them about the (to them) unknown God Whom they ignorantly worshipped as a God to be feared and appeased, but that He really was a God of love. . . . We have had services at all sorts of houses and shacks, and have even followed the people into the camote patches."

Work in Bontok

This centre of conservatism does not respond quickly to effort, but that is no reason either for discouragement or withdrawal. Owing to the generous birthday gift from friends at home, we are able to erect the boys' dormitory to replace the venerable and inadequate building which has been condemned by the Government as unfit for habitation. There are also funds for the girls' dormitory, and the Board has made an appropriation for sanitation and water supply.

The Rev. Walter C. Clapp, who, with his wife, has rendered two terms of faithful service to the mission, retired at the close of his second term in the field. His was the first published language work in Bontok Igorot. He prepared a vocabulary of the dialect, which was published by the Bureau of Science, and translated St. Mark's Gospel into Igorot. He also prepared portions of the Prayer Book for use in the local tongue. Mrs. Clapp, after her marriage, continued dispensary work and ministered to the physical ills of the people.

Miss Waterman's work on Igorot roots is in the hands of the Bureau of Science, who are publishing it; St. Luke's Gospel in Igorot, also her work, is being published by the British and Foreign Bible Society. Miss Waterman spends part of her time in residence at Tukuran, an out-station of Bontok, in the mission building there. She has local native aid.

Miss Whitcombe, who has had charge of the girls, is on furlough.

The Rev. E. A. Sibley generously offered to extend his term of service in order to allow of opportunity to secure necessary workers for Bontok, but as I write he has been cabled for on account of the serious illness of his mother. This leaves the mission desolate.

Work in Sagada

The Mission of St. Mary the Virgin, Sagada, has progressed steadily, and is to-day one of the most interesting and

most effectively managed missions that I know. The people are responsive to leadership, both in worship and industry. I have but recently received the report of an attempt on the part of a false apostle to draw away the people from their true allegiance. No obstacle was laid to prevent the man from presenting his cause, but he ended by discrediting himself and gaining no advantage worthy the name.

The walls of a stone church are gradually rising. During my visitation last Lent it was made quite evident that a large and permanent building was necessary. As is always the case in a country where labor conditions are uncertain and material hard to procure, estimates of cost are liable to be inaccurate through no fault of the builder. Should this prove so in the case of the Church of St. Mary the Virgin, I trust that the Rev. J. A. Staunton, Jr., will receive such accession to his funds as may be necessary.

We were the recipients last winter of a gift of \$4,000 for our hospital in Sagada. The plans of the building prepared by Father Staunton have received the commendation of the Director of Public Health, and the building is under construction. A hospital in Sagada is a necessity which cannot be supplied too speedily. For years our missionary there has been struggling to minister to the physical afflictions of a large population with meagre facilities. Mrs. Staunton has been unremitting in her work for the sick Igorots.

The boys' school still uses the original decrepit mission house as quarters. The boys themselves are at work excavating and terrapleining, determined to do all they can to supply their need. This serves to illustrate the method by which Father Staunton teaches his people. He gives them a definite task to do, and in the doing knowledge how to do it comes. The result is an interest among the pupils which academic instruction cannot arouse. We ought to have at

least \$5,000 at once for the boys' school.

It is our desire to make this mission contribute, much more largely than at present is possible, to its own support. The saw-mill affords as much revenue as we can reasonably expect without a proper road to Bontok, which ought long since to have been constructed by the Government. The girls do weaving and lace work, and a new sphere of usefulness is opened up to the boys by the establishment of our mission press, and facilities for lathe work. What we need is more working capital. If we had say \$25,000 as capital, for the consolidation and extension of industrial work, we could hope to accomplish more rapidly and effectively what we are trying to do under great disadvantage. A prominent man who visited Sagada last spring said that if the scope and character of the work in Sagada could be generally known there would be no lack of support. The man to whom I refer is the Vice-Governor of the Philippine Islands, and is accustomed to look at work with critical eyes.

At Besao, an out-station of Sagada, a new school has been started by Mrs. Hargreaves. The building and furniture are the gift of Mrs. E. Walpole Warren, and the work is to bear the name of St. James's School. There is no dearth of children here, and even in temporary quarters we have all we can care for.

The Rev. Robb White, Jr., who was transferred from Baguio to Sagada last fall, has been doing excellent work in his new surroundings. His knowledge of Ilocano gives him easy access to the natives. He has been pushing the translation of parts of the Prayer Book into this language, which is pretty generally known in Sagada in addition to the local Igorot dialect. His furlough is due, and it is with deep regret that I contemplate the probable retirement from the field of one of the most diligent and loyal of our missionaries.

Work in Zamboanga

Our work among the Moros is yet young. The Board found itself unable to make an appropriation for this work beyond that of former years and reluctantly recommended postponement of action. At this juncture the responsibility for financial support was voluntarily assumed by personal friends, and plans of considerable proportions are being formed for the establishment of industrial schools and dispensaries in Jolo and Basilan. We have a fine property of five acres in Zamboanga, upon which our temporary hospital building stands. It is adjacent to the Moro settlement. Filipina nurses, graduates of St. Luke's, are in attendance, and an army doctor, Dr. Weed, is superintending the work. From January 1st to May 1st, forty-four in-patients were cared for and about 150 out-patients. The *Dispensario para Niños*, which has its quarters in the hospital, has fed and cared for an average of ten babies a day. The Government has erected a tuberculosis pavilion on our property, where patients suffering from the disease will be treated. We have funds for our permanent building, which is now being erected at a cost of \$8,450. The funds were partly raised locally and partly contributed by friends in America. The site is that originally chosen by the Government for a provincial hospital, which was abandoned and the property turned over to us in exchange for our former site and \$2,000 when our purpose to build was made known. The beneficial results of our little hospital have so impressed the Governor that plans have been formed by him to organize similar institutions in several centres of Moro life.

The Moro language uses a modification of the Arabic characters. We have ordered a press which fills a great need. The English Sulu grammar of Dr.

Saleeby is awaiting facilities for publication which will be provided by our press. Our work on the Gospels is under way and in due time will be published under the auspices of the British and Foreign Bible Society.

One motive and one purpose actuates our work among the Moros, and that is the Christian motive and purpose. We are using the only agencies to this end which up to date have proved serviceable. Long years of misunderstanding, bloodshed and repression have left the Moros more alien to us in mind than the ordinary Mohammedan would be, but as was truly said to me a few days ago by one of our most generous supporters, "If the Christian motive and method cannot win the Mohammedan, religion is a failure." At any rate, I am prepared to give myself to the uttermost to work for and with Moro and pagan, with the conviction that they are as worthy of service as any creature wearing the garment of humanity.

The treasurer of the missionary district is preparing and will submit a complete account of our finances for the year.

The summary of my official acts up to date is as follows:

Baptisms, 48; confirmations, 128; celebrations of Holy Communion, 62; sermons and addresses, 97; ordination to diaconate, 1; consecration of bishop, 1; marriages, 3; burials, 2.

Statistical Information

Deacons, 2; priests, 9; lay-readers, 6; deaconess, 1; teachers, American, 16, native, 6; nurses, American, 5, native, 5; doctors, 2; other workers, 8; parishes, 1; missions organized and unorganized, 16; hospitals, 2; dispensaries, 2; schools and dormitories, 10; orphanage, 1; other institutions, 2.

CHARLES HENRY BRENT,

Bishop of the Philippine Islands.

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. Its bishop is the Right Reverend Sheldon M. Griswold, D.D., consecrated January 8th, 1903.

The appropriation of the Board to Salina is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$4,400.

Report of the Bishop—1912-1913

THE Bishop of Salina respectfully reports the following changes in our staff of missionaries since July 1st last year:

October 1st, 1912, the Rev. A. G. Wilson retired from the field in the north-western part of the district to accept a call in the Diocese of Nebraska. It was impossible to make any provision for services in that field, except by one visit of the bishop, until Easter-time, when the Rev. H. Lodge came from the Diocese of Michigan City and took charge of Oberlin and Norton. Since that time we are glad to report that the work at Norton gives promise of excellent development. The many crop failures and removal of many people from Oberlin have left our work there in a very weak condition, but the prospect of crops this year inspires hope for the future.

The Rev. Henry L. Anderson, missionary of the district, who retired the preceding year on account of ill health, died January 1st, 1913, at the State Hospital, Topeka.

September 1st, 1912, the Rev. Arthur E. Avery came to the field from the Diocese of Rupert's Land. He has charge of the important mission at Concordia, and he has also ministered acceptably and regularly at the missions in Belleville and Formoso, and recently has maintained more or less regular services at Beloit also.

March 1st, 1913, the Rev. Lloyd R. Benson, our senior missionary, accepted a call to the Diocese of Albany, and left us with a debt of gratitude for his long and efficient services. His place at Ells-

worth was immediately taken by the Rev. William H. Heigham, who was received into the district from the Diocese of Georgia the month preceding.

March 7th, 1913, the Rev. C. E. Snowden, rector of St. Peter's, Minneapolis, who had been acting as missionary at Bennington, accepted a call to the Diocese of Kansas, leaving the parish vacant at Minneapolis. The work at Niles has been provided with occasional services through the kindness of the Rev. R. C. Talbot. In the autumn both Bennington and Niles will be cared for by a clerical master in St. John's School.

March 24th, 1913, the Rev. Norman Inwood retired to accept a call in the Diocese of Long Island, leaving the mission at Beloit vacant. This congregation is now being ministered to occasionally by the missionary at Concordia.

April 9th, 1913, Mr. Thomas A. Sparks was ordained to the diaconate for us by the Bishop of Indianapolis. Mr. Sparks will teach at St. John's School, having missionary work on Sundays.

May 27th, 1913, I ordained to the diaconate, in Chicago, Mr. Edwin W. Merrill, who will also teach at St. John's School and help us in the mission field.

June 1st, 1913, Mr. H. L. Virden, a candidate for Holy Orders, who has passed his examinations and who will soon be ready for ordination, took up his residence as a lay-missionary at Goodland. For a long time the work at Goodland has been carried on by a visit-

ing priest, and yet the place is so important that it is a pleasure to report that we have secured for this work a man who will bring much energy to a mission which has been very much alive in the past, and where there are already a number of people willing to work cordially with him.

January 1st, 1913, we removed the Rev. Howard Cady from Medicine Lodge to Dodge City, where he has been assisting the Rev. Floyd Keeler in the missions of his large field along the line of the Santa Fé Railway. Increased interest has been very marked in this part of the district.

In April, Mr. R. F. Hill, a candidate for Holy Orders, was sent to Medicine Lodge to work under the direction and supervision of the Rev. M. I. Kain, of Anthony.

During the past year the Rev. Dr. Sargent, rector of Grace Church, Hutchinson, has very generously given time to missionary work at Great Bend, and has revived services at Lyons, formally organizing a mission at this latter place.

The Rev. Richard Cox, of Kingman, has also taken the additional responsibility of missions at Meade and Liberal, for which we had not been able otherwise to provide. He also holds occasional services at Pratt with some encouragement.

It has been a matter of great regret that the contiguous missions on the line of the Union Pacific Railway have been vacant during the past year, having only occasional services as it was possible to provide them from the cathedral.

A new railway has been built in the southwestern part of the district, where some towns are developing rapidly, and if it had been possible for us to have had an archdeacon, we should have been able to be more promptly in the field, but owing to the difficulty of getting the right man for this work, and the fact that the Board has not felt warranted in making an appropriation for

this purpose, we have not yet been able to accomplish very much along this line.

It is with very great regret that we have to report that our Deaconess, Frances W. Kennett, who has served so well for the past seven years, has felt obliged to resign for personal and family reasons. She severs her connection with the district this year, and we must record here our appreciation of the loyal, conscientious and consistent service and devotion of this woman-worker of the Board. The place of the deaconess will be taken by Miss Mabel Warner in September, but we do not ask an appropriation for her salary, as her work will be chiefly in connection with the cathedral parish.

Our Institutions

The work at the cathedral has gone forward as usual, and has continued to justify our expectation concerning it.

St. Barnabas's Hospital has increased in usefulness as in efficiency. During the past year the natural income of the hospital lacked only \$200 of paying the ordinary current expenses of the institution.

St. John's School.—The notable event of the year in our district has been the contribution of \$9,000 for the school by citizens of Salina and \$11,000 by generous friends of our work in the East. This sum, most of which has already been paid, relieves us of the intense anxiety we have had for a long time concerning the financial stability of the school. The Rev. H. P. Scratchley was obliged to retire from the position of headmaster in the middle of the year, owing to ill health. Since then the Rev. R. C. Talbot has been acting as headmaster under the direction of the bishop. The plan for next year is that the bishop himself, acting as rector of the school, will take immediate direction of all its concerns. The Rev. R. C. Talbot, who has been bursar, will be the headmaster, and the Rev. M. Bowyer Stewart, for some time Professor of Ec-



THE HOME OF THE MOUNTAINEER



NEGRO PUPILS OF ST. AUGUSTINE'S SCHOOL, RALEIGH, N. C.



SUNSET SERVICE AT SOUTH DAKOTA INDIAN CONVOCATION

clesiastical History in the Western Theological Seminary, will enter upon his duties as the principal and chaplain of the school. Associated with him will be the Rev. Messrs. Thomas A. Sparks and Edwin W. Merrill, Dr. Louis D. Donaldson, who has been for some time a master of the school, a commandant, and one other master who has not yet been selected. While it is not our purpose to change the character of the school so that it should cease to be a military school for boys, we hope that this arrangement will make more definite the religious and moral influence of the school, while losing nothing that

pertains to the scholastic and physical needs of the pupils. At the same time we hope that it may be possible to develop, in addition to the work already in hand, a Postulants' School for the training of missionaries for the West.

Ten years of the organized life of the District of Salina have just been completed. In spite of disappointments they have been years of advance, and we are looking forward to the future with hope and cheer.

SHELDON M. GRISWOLD,
Bishop of Salina.

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 300,000 people. The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Louis Childs Sanford, D.D., consecrated in the year 1911.

The appropriation of the Board to San Joaquin is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$2,800.

Report of the Bishop—1912-1913

SINCE the last report was rendered I have ordained two deacons to the priesthood, received one clergyman from another diocese and transferred two to other dioceses. The present number of clergy canonically connected is 14. Two others are officiating under license, making the total number of clergy at work in the district 16. There are 3 candidates for deacons' and priests' orders and 6 licensed lay-readers. Number of parishes, 5; organized missions, 17; unorganized missions, 5. Number of points having resident clergy, 14. Number of self-supporting congregations, 9. Number of church buildings, 20; parish halls, 13; rectories, 9; total number of buildings, 42.

Since the last report the date of our convocational year has been changed

from December 1st to May 1st. Accordingly the following figures cover the eighteen months from December 1st, 1911, to May 1st, 1913.

Baptisms: adults, 66, infants, 203; confirmed, 233; marriages, 89; burials, 156; contribution for self-support, \$28,774.14; for missionary purposes, \$2,346.15; for other objects, \$261.48; total contributions, \$31,381.77.

Achievements During the Year

While no new missions have been organized during the year, the past twelve months have been signalized by the erection of buildings for the use of the congregations previously organized. Our plan in the new missions is not to build churches which can be used only for purposes of worship, and which per-

force must remain idle except an hour on Sunday, but to put up substantial guild halls, with one end arranged as a chancel which can be cut off by doors or curtains from the rest of the structure, which may then be used for any secular purpose. In this way the weaker missions find themselves possessed, at slight cost, not only of a sanctuary, but of an attractive hall which becomes more or less of a social centre for the community. A guild hall of this character was opened last September in our newest Mission of St. Mark's, Livingston. Two very successful buildings were completed in the early summer at Porterville and Lindsay. At Coalinga, where Bishop Graves has worked assiduously as a missionary priest, a different method was followed. Here a Christian (Campbellite) congregation which had just completed a new house of worship was obliged to disband and sold their building to us. It was a square structure with a platform running the length of one side and little adapted to our purposes. The difficulty was solved by putting up a partition through the centre. One side made an admirable chapel, and the other was subdivided into a kitchen and a cozy Sunday-school and guild room. St. Paul's Parish, Modesto, completed its plant in October by the erection of a new parish house. Rectories have been built in Merced and Reedley. To help in the building of the latter we applied for a loan from the American Church Building Fund Commission, but the application was refused on the ground that the mission was too small to carry such a burden. The congregation, however, had the confidence of the community and borrowed \$1,500 locally; only they had to pay interest at 5 per cent. instead of 6. The debt will be liquidated within two years. At Randsburg, an isolated mining town where we are able to maintain only a monthly service, a church was built by a devoted layman, with his own hands, nearly twenty years ago. It was put on land promised, but not actually deeded

to the Church, and ten years later the owner forced the congregation to move. At a cost exceeding the original price of the building a new site was secured (and this time a deed obtained) and the building moved. It was racked considerably in removal, and the wind and sun of the desert assisted in the dilapidation, until this year it was absolutely necessary to do something. With the assistance of Eastern friends, who contributed about one-third of the sum needed, the church has been put in a very fair state of repair and will serve the congregation for twenty years more.

It would not do to end this catalogue of physical improvements without referring to the street-paving epidemic which is raging in California towns. The growth of the communities and the advent of the automobile are responsible agents. While the improvements are advisable, and even necessary, it has added several thousand dollars to our local expenses. These are all being met by our several parishes and missions, not one of which has escaped, but where so many of our organizations are struggling toward self-support the added obligation is by no means inconsiderable.

Two years ago St. Luke's Mission, Merced, was paying a monthly missionary pledge of \$25; this year it has joined the ranks of the self-supporting congregations. St. John's Mission, Lodi, has increased its pledge from \$20 to \$60 a month. St. Paul's, Mokelumne Hill, after four years' quiescence now maintains a vigorous Sunday-school. At a recent visitation the services were rendered by a vested choir of twelve voices. The Rev. Clarence H. Lake, of the Diocese of Sacramento, is able to give them a week-day service once a month. Two new Sunday-schools have been organized during the year, one at the Universal Oil Company's Camp in Lost Hills, situated in the desert thirty miles from the railroad, and one in North Park, the fastest growing suburb of Fresno.

Our Sole Disaster

On the Fifth Sunday after Easter the new guild hall of St. James's Mission, Lindsay, was formally opened. During the year an eligible site had been secured for \$800 and the building erected at a cost of \$1,500. All but \$500 was raised locally. The last amount was borrowed in San Francisco. On July 9th a grass fire, started near the building, reduced it to ashes. Nothing was saved but the piano and the burned fragment of a Hymnal, upon the uppermost leaf of which appeared the hymn "We march, we march to victory." The net loss after the insurance is secured and the loan repaid will be \$500. The congregation is already planning for a better building in the fall.

Opportunities for Extension

The San Joaquin Valley is divided longitudinally by the San Joaquin River. Heretofore the chief development has been on the east side. But the large branches on the west side are beginning to be cut up and people who are supposed to know say that within the next few years the development of that section will proceed at a rate which the east side has never equalled. One new town has already achieved respectable proportions, and several old towns which for forty years have been mere hamlets are jumping into prosperity. Three other religious bodies have maintained a precarious foothold in these settlements, but so far as I know a service of the Church has never been held. This fall I am expecting to put a resident priest in this section, in confidence that within a few years three strong missions will be established.

East of the Sierra Nevada Mountains is a country of vast agricultural and mineral possibilities. Its development has scarcely begun, but the construction of the Los Angeles aqueduct, and the extension of a branch line of the Southern Pacific, has awakened the hopes of the settlers. Climatically and geographically this part of California is akin to Nevada, to which State it actu-

ally once belonged. And Church-wise it could be better administered from Nevada than from San Joaquin. To hold a single service in Bishop, the only considerable town, involves a journey from Fresno of nearly a week's duration, and a nominal expense of \$40. During the year I have visited Bishop three times. We should have there a resident priest to look after the twenty-five or thirty communicants in that town, and to visit the other communities lying under the Sierras for a distance of 300 miles.

Finances

Our district financial system provides for a single "Missionary Fund." This fund is derived from the stipulated monthly pledges of the organized missions, from the offerings of the parishes and missions on the apportionment, from the appropriations of the General Board of Missions (exclusive of the bishop's salary) and from any special gifts or donations. The fund is used to pay the full stipends of the missionaries, the apportionment for General Missions and any special expenses. The peculiar feature of our system is that but one apportionment is made to the parishes and missions. This is large enough to cover the sum asked of the district by the General Board and the amount voted by the annual convocation for work within the district. Whenever any parish sends an offering on the apportionment to the district treasurer, it is divided *pro rata* between the district and the general apportionment obligation. The statement of the "Missionary Fund" for the convocation year ending May 1st, 1913, follows:

RECEIPTS	
Pledges	\$ 5,782 96
Offerings on apportionment.....	2,405 47
Appropriation General Board.....	2,618 66
Specials	136 21
	<hr/>
	\$10,941 30
DISBURSEMENTS	
Stipends and travelling expenses....	\$10,474 01
Treasurer of General Board.....	1,164 29
	<hr/>
	\$11,638 30

LOUIS CHILDS SANFORD,
Bishop of San Joaquin.

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northeastern Nebraska once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 500,000 people. The district within its present bounds was established by the General Convention in the year 1888. The present bishop is the Right Reverend George Biller, Jr., consecrated in the year 1912.

The appropriation of the Board to South Dakota is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,750; (3) For work among Indians, \$29,703.44; (4) For United Offering work among Indians, \$820.

Report of the Bishop—1912-1913

NOTHING, perhaps, bears stronger witness to the efficiency with which South Dakota's great saint and hero did his work, and to the splendid way in which Bishop Johnson carried on that work, than the fact that, in spite of the vicissitudes through which the district has passed during the last few years, the Church in South Dakota is stronger to-day than at any time in its history.

During the past year 2 priests have left the district, while 4 have been ordained and 5 have been received from other dioceses. There are now at work in the district 7 Indian priests and 26 white priests; 9 Indian deacons and 2 white deacons. These 44 clergy, assisted by 100 lay-missionaries—each of whom receives a modest stipend—are holding services regularly in 167 places. Confirmations during the first nine months of my episcopate have numbered 649. Baptisms for the year have been 736. Offerings have been: Parochial, \$68,313.33; diocesan, \$4,475.58; extra-diocesan, \$3,769.29; total, \$76,558.20. The increase of work represented by these figures has been accomplished without any increase of appropriation by the Board of Missions.

New Churches and Other Buildings

A commodious new St. Elizabeth's Church has been built by the Indians of the Standing Rock Reserve, and has been consecrated by the bishop, to take the

place of one built twenty-five years ago, which was too small for present-day congregations.

An unusually beautiful Gothic church has been built at Mitchell, toward which the people of the town gave \$18,000. It has been consecrated.

A modest chapel has been built at Witten, a frontier town, beyond the railroad, in the lately opened Rosebud country. It is the only religious building of any kind in the community. There is not a communicant of our Church in the town, but it is safe to say that there soon will be.

Several chapels are in process of erection in the Indian field—two of which will be memorials to the great missionary, William J. Cleveland.

Parish houses have been built, or are in course of construction, at Winner, Dallas, De Smet and Watertown.

On the Frontier

Valuable work of a truly missionary character has been done during the year in recently opened Indian lands, by the Rev. Messrs. A. B. Clark, W. B. Roberts, J. W. Walker, W. J. Wicks and Dr. E. Ashley. In many a new town the Church has been on the ground with the first settlers. In several towns the only services regularly held are those of our missionary. Such work makes no financial return; it must be supported entirely from the outside. The Churchwomen of South Dakota have for three years given

\$1,000 annually toward such support and have pledged \$2,000 for the present year. The bishop from undesignated "specials" pays in salaries and expenses about \$125 per month. It is the most expensive work we do, and it shows but small results. And yet, it is what we are here for, and we must if possible do an increasing amount of it at an increasing expense. Our ability so to do will depend upon the continuance of generous "special" gifts. Among the new towns in which this pioneer work is being carried on are Dallas, Collome, Winner, Witten, White River, Mobridge, Dupree, Eagle Butte.

Provision having been made by the Board for the salary of a general missionary, I was fortunate last winter in securing for this position the Rev. W. A. Cash, of the Diocese of Sacramento. Mr. Cash, with the assistance of lay-readers, provides regular services in missions feeble in numbers and in financial ability, at Elk Point, Dell Rapids, Parker, Hurley, Scotland, Armour and Belvidere. Of these places, Elk Point, Parker and Scotland had virtually been closed for several years. Belvidere is an entirely new mission. The general missionary has also provided occasional services during temporary vacancies at Springfield and Chamberlain.

The Indian Field

In the Indian field all the clergy have remained faithfully at their posts. Seven of them have now completed more than a quarter of a century of service. I have visited each reservation—nearly every station. Everywhere I find the work in a strong and healthy condition. The Indian lands are more and more being opened up for settlement by white people, and the reservation will, within a few years, be a thing of the past. The rising generation is being educated in government schools and in mission schools to take its place as citizens of the United States. In view of the changing conditions I have directed that frequent services be held in the English language, and I have announced that I will neither

ordain nor license as catechist anyone who cannot speak English. The Rev. Dallas Shaw and the Rev. Joseph Goodteacher, having served faithfully for fifteen years as deacons, have with the cordial approval of the white missionaries been advanced to the priesthood. The staff is within a few weeks to be strengthened by the addition of the Rev. and Mrs. Paul H. Barbour, from the Diocese of Connecticut. Mr. Barbour is a graduate of Trinity College and of Berkeley Divinity-school. He spent several weeks among the Sioux before offering himself for this work. Mrs. Barbour is a daughter of the Rev. Melville K. Bailey, and a graduate with honors of Barnard College. Her sister is a missionary in the district of Shanghai. It is a great joy to me that the traditions of the past should thus be continued, and the best culture be brought to the doing of work among the Indians.

Most of the reservations have suffered severely this summer from drought. In spite of this, offerings have been larger than ever before.

Church Boarding-schools

Our boarding-schools have continued to do their valuable work. All Saints' School, at Sioux Falls, has been full throughout the year, and in June graduated a class of twelve. During the summer extensive improvements are being made, including the enlarging of the chapel and of the dining-room. These much-needed improvements were made possible by gifts from the parish of the Incarnation, New York, and from Miss Mary Coles, of Philadelphia. Miss Helen S. Peabody has completed her twenty-eighth year as principal.

At St. Mary's School, Rosebud, there was an average attendance last year of seventy-three Indian girls. The school is intended to accommodate about sixty scholars, but the principal, Mr. L. K. Travis, has my entire sympathy in his unwillingness to turn our children over to Rome, waiting with outstretched arms outside our gates, and able to care in boarding-schools for hundreds of chil-

dren because receiving thousands of dollars each year from the United States Government. On this one reservation, Rosebud, I have seen vouchers from the Roman boarding-school for \$35,000 received from the government.

At St. Elizabeth's School the year has been a sad one. Two serious epidemics of illness caused long weeks of anxiety and of unceasing labor. One dear child was taken away. Others were saved only by the untiring efforts of the members of the staff, under most difficult conditions. During the time of anxiety and sorrow great comfort and consolation were brought to the household by the faithful native priest, Philip Deloria. These epidemics of illness proved to me the need of immediate and extensive improvement in the school plant, and such improvements are now under way. They include a new laundry building, proper drainage and a well. Hitherto, water for the school has been hauled in barrels a distance of two miles.

A pathetic incident of the Indian convocations of the past few years has been the bringing by the men and women of offerings for the establishment of a boys' boarding-school. The amount given for this purpose this year was \$92.63. Constantly, at the conference held by the bishop with the Indians, at the close of service, the request is made for such a school. The bishop has not yet found the heart definitely to refuse the request,

but he hardly dares to hope that the \$50,000 for a plant, and the \$5,000 annually for the maintenance thereof, will be forthcoming.

Special Gifts

I have received "specials," designated and undesignated, amounting to \$7,584.62. The undesignated gifts have been used largely for the salaries of missionaries, for repairs to churches and toward the building of new churches. To all the friends of South Dakota, known and unknown, I am inexpressibly grateful. Without their generous help, our work would be seriously handicapped. Large as is the appropriation made by the Board, it is not sufficient, because of the peculiar conditions existing in this district, to pay salaries—to say nothing of repairs, building, developing of new fields, and the constant expenses incident to the support of the Indian boarding-schools. The help received from "specials" has made it unnecessary for us to curtail our work at any point, and has enabled us to respond to many new opportunities for aggressive effort. In view of the generous help received from friends beyond our own borders I am especially glad to be able to call attention to the fact that South Dakota will give for general missions this year nearly twice the amount apportioned to it.

GEORGE BILLER, JR.,
Bishop of South Dakota.

MISSIONARY DISTRICT OF SOUTHERN FLORIDA

The Missionary District of Southern Florida includes that portion of the State of Florida lying south of the southern lines of the counties of Levy, Alachua, Putnam and St. John. It has an area of 37,349 square miles and a population of over 400,000 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend William Crane Gray, D.D., consecrated on December 29th, 1892.

The appropriation of the Board to Southern Florida is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,000; (3) For work among Indians, \$500; (4) For work among Negroes, \$3,750; (5) For United Offering work among white people, \$650.

Report of the Bishop—1912-1913

I MUST begin the report of my twenty-first year of missionary work in Southern Florida with a statement that it will be very difficult to make an accurate statement of details for the year ending the last of August, and yet have it made out up to end of June, and have it in the hands of the secretary in New York before the end of July.

With this introduction I will go as carefully as I can into the report for one year with rather an indefinite date both of the beginning and of the end.

My salary and travelling expenses are paid by the General Board, and therefore the whole work in this missionary district, whether in parishes which pay the salaries of their rectors, or the missions grouped under the various clergymen at work, should be reported to the General Board; and as this may be my last report I am determined to make it as full and complete as I can.

First of all, I call your attention to the status of the parishes:

1. Christ Church, Bradentown, was a small mission with monthly services for years. It is now fully self-supporting, and has a permanent new stone church and a faithful and devoted rector, the Rev. Mr. Killeffer, who exercises a good missionary influence.

2. St. Paul's, Key West, was one of

the oldest parishes, but unfortunately the church building was entirely destroyed by the hurricane. The present rector, the Rev. W. W. Williams, has only been there since January, but is working hard. Already he has presented a class of more than twenty for confirmation and I trust will succeed in his earnest effort to have a church which no hurricane can destroy erected on that sacred and consecrated spot.

3. St. Peter's, Key West, is a congregation of Negroes, with about 600 communicants. This church too was entirely destroyed by the hurricane, and they have a temporary structure on the same lot as the rectory. I am not willing for the new church to be a frame building. I confirmed thirty there a short time ago. I intend to plead in New York and Philadelphia for help to build a stone church. Their rector, the Rev. A. R. E. Roe, is a white man, consecrated and devoted to his work among these people.

4. Trinity Church, Miami, is a marvel. I held the first religious service of any kind on the ground where this growing city now stands, and built on splendid lots the first church building erected there. Now nearly finished, it is a grand concrete church building which surprises all who see it. The Rev. Mr. Cope, the rector, with his in-

valid wife, lives in the handsome rectory near the church, and steady growth is going on.

5. Grace Church, Ocala, is one of the original parishes. The Rev. James G. Glass has recently accepted the position of rector, and I think will be greatly blessed in his good work.

6. Orlando is now the Cathedral Church. The Government having appointed the former dean, the Rev. L. A. Spencer, as agent to the Seminoles, the new dean, the Rev. E. A. Sherrod, has taken hold with great vigor. Really God's blessing is manifest upon the Cathedral work. Many feeble places, near and far, are dependent on the Cathedral clergy for services, and here at the centre, a church for Colored people, St. John Baptist, the Church Home and Hospital and the steadily growing Cathedral School for Girls all demonstrate how God is pouring out His blessing upon this see city and its leavening influences.

7. Church of the Holy Cross, Sanford. The venerable priest, the Rev. B. F. Brown, for years rector of this parish, now in his eighty-third year, was compelled to give up. Now for some months his vigorous successor, the Rev. A. S. Peck, has been proving that by God's blessing he is the very man for the work there, and for the marvellous environment of what is known as the Sanford celery region.

8. St. Petersburg, St. Peter's Church. This was one of the early and feeble missions. It grew into a strong parish under the earnest work of my beloved brother, the Rev. Chas. McIlvaine Gray, who died more than a year ago. The Rev. Mr. Maderia succeeded, and both the Church and the city are growing in a marvellous way. We thank God and take courage.

9. St. Andrew's, Tampa, was a poor little mission when I came to Southern Florida. Now it is the strongest parish in the district. The Rev. W. W. DeHart is in charge. The city has grown

from 5,000 to 70,000, and we have, besides St. Andrew's, two churches for white people, in charge of the Rev. Mr. Cornish and the Rev. Mr. Richardson, and two for black people, one a church and the other a mission school in West Tampa, under a white priest, the Rev. Mr. Porter. Four clergymen at work there and one or two more pressingly needed.

10. Holy Trinity, West Palm Beach. How well I remember the earliest efforts which the Rev. Mr. Mulford and I made many years ago to get a start in that settlement just springing up, as at last a railway was reaching that spot. Good work has been done there by different priests, faithful and true, and now the Rev. Mr. Ottman is not only doing effectual work there, but is greatly helping the bishop by giving attention to some weak missions nearby, which it has been very difficult to supply with even occasional services.

11. The latest parish is Bethesda-by-the-Sea, Palm Beach, for many years a growing and self-supporting mission, but now very recently organized as a parish. I feel sure that the earnestness there which pushed the faithful ones forward to the determination of becoming a complete and effective parish is already showing that God is approving the forward movement.

Organized Missions

Apopka and Auburndale have been greatly affected by removals, and for some time past have been without regular services. I have prospect of improved status in the fall.

Avon Park has just become vacant by the complete breakdown of the very faithful priest, the Rev. E. R. Richardson, who has served there for many years and has passed beyond his fourscore. God grant to him a restful evening of his days! Am working for a new incumbency in the near future.

At Bartow, the Rev. F. A. S. Mercer is still in charge of Holy Trinity

Church and serving faithfully. At Mulberry, one of the important phosphate settlements, he has been able to see a new church built, fully paid for and consecrated, and he presented a fine class for confirmation.

Brooksville, Leesburg and Tarpon Springs are all under the care of the Rev. G. H. Ward, who is doing good and faithful work, perceiving a healthy and promising growth. He is coming into closer and increasing sympathy and love with the thousands of Greeks who in the sponge industry and other industries are bringing Tarpon Springs to the front. They are all one in membership and worship in Christ's Holy Catholic Church, known as the Orthodox Eastern Church. They have there one building and one priest for the 2,500 Greeks who reside there, and they have high regard for us.

Clearwater, Dunedin, Inverness and Dade City constitute one mission field, for which I have been so fortunate as to secure the services of the Rev. Henry W. Ticknor, whose good influence for Christ and the Church is already manifest in the improvement and increasing interest shown at all these points.

Cocoa, Titusville and adjacent places have suffered for some years from various causes, which need not now be brought forward, but I thank God that I can confidently report that as I have secured for that mission field the services of the Rev. R. Percy Eubanks, who takes charge at once, I am confident of great improvement and a forward move at once.

At Cocoanut Grove, a kind of double region, an extensive white settlement with a large town of Negroes adjacent, I am thankful that God allowed me to lead into the Holy Ministry that skilful Rev. C. P. Jackson, M.D., who has been marvellously successful. Beginning with a feeble mission for white people he has actually built a concrete church, which is fully paid for and consecrated, and is now bringing to completion the coral rock new building to

take the place of the modest frame Christ Church for the Negroes. I recently confirmed five classes presented by him in each of these churches.

Courtenay, Merritt, Micco, the whole of Merritt's Island and environment, are all under the active and untiring service of another remarkable man who was under Quaker training in his youth. For years he was a valued lay-reader in this district, then a deacon for three years, and now a most efficient and untiring laborer as a priest in the places scattered and difficult of access which have been placed under his charge and are happy to follow his leadership,—I mean the Rev. W. H. Cresson, of City Point.

Daytona, Port Orange and New Smyrna are under the charge of the Rev. R. A. Tuft. There is a steady increase of growth and population here, and very soon additional clerical service will be absolutely necessary.

DeLand, Orange City and Enterprise have just lost the good and faithful priest who was with them for three years, but while I lamented the loss of dear Father Roche, I am thankful to have secured, so soon, one so successful and so highly valued as the Rev. Edward Everett has been in the places hitherto under his charge.

Eau Gallie and Melbourne, steadily and moderately going on, will likely continue for some time with status similar to that which has characterized them for several years, but by God's blessing a striking advance movement may come upon them in the near future.

Eden, Jensen and Stuart are all under the priest whose central point is Fort Pierce,—the Rev. S. F. Reade. He has drawn the people strongly to Christ and the Church by his earnestness and fidelity, and when men take knowledge of him that he has been with Jesus, and beholding the good works which he does perform, they glorify the God and Father of our Lord Jesus Christ.

Eustis, Yalaha, Cassia and Sorrento are just now without a priest-in-charge,

but I trust, with God's help, to have a missionary for that field in the near future.

Fort Meade, Arcadia and Boca Grande, with some other points, are in the missionary field of the Rev. F. A. Shore, residing in Arcadia. Here again I can say with great thankfulness that God is blessing his work and good influence in his entire field. Details of growing influence and advantage to the Church are very gratifying.

Fort Myers, Sanibal and the whole region of the Caloosahatchie River are under the returned foreign missionary, the Rev. C. H. Blanchet, D.D., who, with his faithful and helpful wife, has strongly impressed the people he comes in contact with. I can confidently say that a marked and steady improvement is going on in that whole region.

Jupiter and Delray are under the charge of the Rev. Gilbert A. Ottman, rector of Holy Trinity, West Palm Beach, and are showing already good results.

Kissimmee, St. Cloud, Narcoossee, Auburndale and Haines City constitute at the present time a vacant field, with such feeble resources that all the stipend I am able to add to the slender income of the weak and scattered places can scarcely suffice to secure a priest, unless I can find one who has some resources of his own, which he is willing to devote to such a needy field of missionary work.

Lakeland and Plant City have just now lost the services of the devoted Rev. J. H. Weddell, archdeacon for years, who has been a most faithful worker for Christ and the Church. A breakdown in health has forced him to give up his field and retire to his home in Thonotosassa. I feel sure a good support for his successor can be secured.

Little River is supplied by the missionary working with the Rev. Mr. Cope, of Miami.

Longwood, Maitland and Conway are dependent upon the Cathedral clergy for services, and probably will be so dependent for some time to come.

I have at last been successful in securing a faithful priest to take charge of the Church in Sarasota and the mission of Osprey, which has, from its isolation, been a difficult one to supply, and has largely depended on a faithful lay-reader and an occasional visit from the bishop. Now, thank God, this brighter prospect is lifted up above the horizon, and that lovely region will be made still more lovely by the good influence of a faithful and consecrated man of God.

Winter Park and Altamonte have the Rev. J. G. Litch, M.D., who, although not in robust health himself, has been able to do good work for Christ and the Church.

Zellwood depends on the Cathedral clergy.

Ocoee, Winter Garden and Oakland, weak and out-of-the-way missions, are so fortunate as to have residing and working with them the Rev. S. C. Thompson, an elderly, but faithful and hard-working priest.

Dunellen, Orange Lake, Citra and other places have the services of the Rev. D. D. Kidd, whose home is now at Orange Lake.

There are other missions where a very few families live that can only have very infrequent services, one of them having a yearly visit by the bishop—the Seminole Mission in the Everglades. The outlook for the future here is steadily improving, as good Bishop Whipple assured me would be the case. Dr. Godden, who has been down there nine years, has now been ordered deacon and is looking forward to the priesthood. The farm is now located. The doctor's headquarters are there, and leading Seminoles and many of the young bucks are becoming interested.

The Government has appointed the Rev. L. A. Spencer, as Seminole agent. He will use his influence to have consummated, as soon as practicable, the setting apart of a definite and suitable reservation, for certainly not less than 600 Seminoles. Regular services are held at Glade Cross and Immokalee and

I do feel strongly that the small apportionment toward this part of my work (\$500) should be at least doubled.

The Church Home and Hospital continues its beneficent work, and more buildings are being erected on the grounds. The Cathedral School for Girls has reached the point of self-support, and has now no debt whatever resting upon it.

Of Colored schools we have one in Ocala, one in Orlando, two in Tampa, one in West Palm Beach, one in Del-

ray, a promise of one each in Boynton, Fort Lauderdale and Miami, and, in its infancy, St. Alban's School at Coconut Grove, with its thirty acres of land. It is to have industrial features as soon as Dr. Jackson can see his way to the development of them.

Feeling strongly that God has blessed and is still blessing the work in this missionary district, I am, as ever, faithfully for Christ and the Church,

WM. CRANE GRAY,
Bishop of Southern Florida.

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington to the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend Lemuel H. Wells, D.D., consecrated in the year 1892.

The appropriation of the Board to Spokane is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$5,050; (3) For United Offering work among white people, \$400. The appropriation aids in maintaining work in fifty-eight different stations.

Report of the Bishop—1912-1913

I GRATEFULLY thank the Board of Missions for its unfailing helpfulness, the American Church Building Fund Commission, the Woman's Auxiliary and the generous givers of specials throughout the Church for their continued assistance.

Retrospect

As I have resigned my work, and this is to be my last report, I will first give a résumé of the past.

Forty-two years ago, when I came out to Walla Walla as the first missionary in eastern Washington, I found six communicants of the Church, and nothing more in this whole district. Twenty years ago, on becoming Bishop of Spokane, there were 6 clergymen, 2 of them rectors, 2 missionaries and 2 army chaplains. There were 14 missions, 6 church buildings, 2 rectories, 537 communicants. I also found \$40,000 of indebtedness. There were then two

girls' schools, one of them closed. The largest town was Spokane, with a population of 20,000 inhabitants.

We now have enrolled in this district 20 clergymen in active service; 33 buildings; 19 rectories; 4 parish houses used as churches, and 7 other parish houses; 6 parishes and 3 self-supporting missions; 35 organized missions; 17 stations where we have occasional services and celebrations of the Holy Communion; making in all 61 places.

We have in successful operation three diocesan boarding and day-schools, a Church Home for Children, and St. Luke's Hospital with 100 beds. Brunot Hall, St. Luke's Hospital and the Church Home for Children no longer require missionary help.

When I compare the beginning with the end I thank God for what by His help has been accomplished during these twenty years; but when I think of the great opportunities, and all that might

have been done, I pray God to forgive our remissness and shortcomings.

Personal Acts

I have made 123 visitations, confirming 269 persons; baptized 5 children and 4 adults; married 2 couples; buried 1 person; celebrated the Holy Communion 18 times; delivered 165 sermons and addresses; travelled by rail, river, boat, stage and private conveyance 15,380 miles.* I have transferred the Rev. Allen K. Smith to the Bishop of Montana, and the Rev. George W. Hurlburt to the Bishop of West Texas. I have received the Rev. J. C. Black from the Bishop of Chicago; the Rev. Charles L. W. Reese from the Bishop of Arkansas; have received Matthew J. Stevens and Leslie Hill as candidates for the ministry. I have ordained James A. Palmer to the diaconate, and instituted the Rev. Charles L. W. Reese as rector of Grace Church, Ellensburg. I have laid the corner-stone of a new church at Pullman and have consecrated it by the name of St. James. I have opened a handsome granite church at Brewster and a frame church at Oroville, both of which are now free of debt. The dignified stone church at Republic is practically finished and I held service in it at my last visitation. A number of churches and parish houses have been enlarged and improved. The capacity of St. Luke's Hospital has been doubled in a most up-to-date manner.

Comment

The financial strain of the past year has shown itself in various ways. Thousands of people have left this section for British Columbia, where times have been good. While the wheat districts have realized fairly well upon their crop, the extensive fruit-growing sections are utterly impoverished by a failure to realize on their products. The banks will no longer carry the merchants, and the merchants have notified their customers that they can extend

them no more credit. Some are abandoning their places and those who have to remain have been in want and almost despair. Some have asked me to take away their missionary, as they could give next to nothing for his support; others, when points became vacant, requested that I should not send them a clergyman until better times. The stringency leaves us with a debt of \$2,000 in our clergy fund, but there is a prospect of a fair crop and good prices this fall.

In spite of the foregoing gloomy picture the spiritual progress has been encouraging. In times of stress and strain men turned to higher things.

Advance Work

Notwithstanding the difficulty of keeping up the work we now have, it seems imperative that we should immediately start two new projects.

A bright, strong, aggressive man should be settled at Pasco, midway between Spokane and Seattle at the confluence of the Snake, Columbia and Yakima Rivers. Here are three trans-continental railroads and three branch roads, with a great water-power nearby on the eve of development; the Government is improving the Columbia River from the ocean to Pasco, and navigation from it to the small towns above; wholesale distributing houses are buying land and putting up buildings, and shrewd business men prophesy a large city here. Already it has 3,000 inhabitants. It has paved streets, sewers, water system and electric lights. It is not a boom town but has been growing slowly for a number of years, and now has come to the point when things long expected are coming to pass. We have a chapel, but no regular services, and have never had a settled clergyman. The other pressing need is for a general missionary to cover twelve towns along the Great Northern Railroad.

Vacant Places

In spite of all I can do, we have fourteen towns of over 1,000 inhabitants

* As our convocation occurred on the 20th of May, these statistics are taken from that report.

and eight closed churches having no services or only occasional services by the archdeacon.

Seventeen others of more than 500 inhabitants have no services or only rare ones.

There are fifty-three smaller places almost untouched, some of which will be large cities in the future. Most of these eighty-four places are growing

towns in a rapidly-growing country, still in its infancy, and we can reasonably expect that a mission started in any of these would in time become a self-supporting parish. The near opening of the Panama Canal portends a vigorous growth for them all.

LEMUEL H. WELLS,
Bishop of Spokane.

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 82,190 square miles and a population of 373,351 people. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Franklin S. Spalding, D.D., consecrated Bishop of Salt Lake in the year 1904.

The appropriation of the Board to Utah is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$6,170; (3) For work among Indians, \$300; (4) For United Offering work among white people, \$1,500; among Indians, \$450.

Report of the Bishop—1912-1913

Work among the Ute Indians

THE abandoning of the U. S. Army Post at Fort Duchesne, which took place this year, is testimony to the peaceableness and industrial development of the Indians in Utah. The agency offices have been moved to this post, fourteen miles from the old location at Whiterocks, but the boarding-school remains there. While we have for many years held occasional services at Fort Duchesne, they were for soldiers rather than for Indians, and were conducted in a recreation hall which is no longer available. With the approval of the acting agent, Mr. Jewell D. Martin, who has always been helpful and sympathetic, I made application for one of the vacant buildings to be used for religious purposes under the direction of the Episcopal Church. This request was granted on June 4th. It is proposed to take money now in hand, given in specials for Indian work, and fit up a room for church purposes. This will give us a

fifth building in the Indian country, the others being at Randlett and Whiterocks.

I regret that I cannot report much progress in this part of our work. Mr. Martin Hausmann resigned January 1st, and Mr. Hersey was forced to undergo a severe operation in St. Mark's Hospital, Salt Lake, from which he is now slowly recovering. At Whiterocks, Miss Camfield, assisted since April 1st by Miss Bessie Kemper, who volunteered her services for six months, has conducted Sunday-school, cared for sick Indian women and children, and made visits to the camps near Whiterocks. Miss Lucy Carter has continued her work as matron in the Government School at Whiterocks, and has had a helpful influence on the girls there. At the request of Captain Hall, who was Indian agent four years ago, I pledged toward the support of Miss Helen Weston, who came to Utah with recommendations from the Board, \$300 to supplement \$300 given by the government to secure her services as field-matron. This year charges of in-

subordination have been brought against Miss Weston by Dr. Lloyd, the government physician at Fort Duchesne. As Miss Weston is a government employee I have not interested myself in the case, but have informed the authorities that I will be governed by their decision. Without asking my advice Miss Weston has referred her case to the Indian Rights Association and no doubt justice will be done her. Although these women workers have been earnest and unselfish I still feel that we ought to have a man, preferably a man and his wife, in charge of this work.

To date, the relations of the white man and the Indian are friendly, though without help from both Church and State the Indian cannot hold his own. The next ten years are critical. Under the laws of the state of Utah the Indians must get their allotted lands under irrigation or they forfeit the right to water, without which the land is practically worthless. Mr. Charles L. Davis, a special agent of the government, has recently made a report advising that \$1,000,000 of Indian money, now held in trust by the government, be expended in an educational way to put all Indian lands under cultivation. I believe the recommendation is a wise one, and I have written this opinion to the Utah senators, and have received from them letters assuring me of their interest in the project.

Work in Mining Camps

1. The report of work in mining communities must also be brief and without special interest. I have not been able to find a competent man willing to remain for any length of time at Park City. One priest to whom I offered the charge remained five months, another one month. The Rev. James S. Stoney, who graduated this year from Sewanee, offered to spend his vacation in Utah and is now at Park City. This mining camp is in a prosperous condition, strikes of rich ore having recently been made. A group of capitalists thinks it worth while to spend \$40,000 on a new hotel. I hope to secure

by fall a man to minister to over sixty communicants and preach in this town of 4,000 people.

2. Church conditions at Eureka, our other large mining camp, are more encouraging. The Rev. Jacob A. Hiatt is still in charge. In addition to the work at St. Andrew's Church, Eureka, Mr. Hiatt holds a weekly service at Mammoth, a neighboring camp, and makes frequent missionary journeys to the farming settlements, Elberta and Moseda, in the valley from ten to twenty miles from Eureka. I conducted a mission at Eureka in Advent and we had excellent congregations.

3. The Rev. Maxwell W. Rice resigned Garfield, Utah's most important smelter town, on January 1st, but the faithful work which he had done in this community has been carried on by the Rev. George W. Dunlap, who came to Utah from the Diocese of Colorado, and began work at Garfield February 1st. At East Garfield we have a small mission building in which Sunday-school is conducted and services held every Sunday afternoon. We have also assumed charge of a building erected for a union Sunday-school at the Arthur plant, situated between East Garfield and the main town, and in it have Sunday-school and week-day services. In the town of Garfield proper, where Mr. Dunlap resides, we have no church building, services and Sunday-school being held in the Odd Fellows' Hall. The smelting company is now co-operating with the Church. They have, at our suggestion, opened a club house in charge of an attendant, whose salary they pay. They also contribute \$25 a month to the salary of our missionary. As our Church is the only religious body represented at Garfield, except the Latter-Day Saints, Mr. Dunlap holds services of an undenominational character, in addition to the Prayer Book services. His tactful earnestness is appreciated by all who profess and call themselves Christians, and by many who make no profession.

General Missionary Work

We have not been able as yet to secure a competent man for work among the 10,000 white people who have flocked into the northeastern part of Utah during the past seven years, since these former Indian lands were opened to white settlement. Mr. Hersey has held occasional services, and I have made two visitations each year to many of the settlements. The Rev. John W. Furrer, of Fall River, Mass., is most generously giving seven weeks of service this summer to this part of the district, and the work he will do must be followed up by a resident priest, if we can possibly find one, who will establish the Church in the settlements and be a pastor to the people on the ranches. Under the leadership of Mrs. Joseph Lewis and the Ladies' Guild, which is a branch of the Woman's Auxiliary, Sunday-school is regularly conducted in the church building at Duchesne, whose erection I reported last year.

Every year I have tried to touch some section of Utah in which the services of our Church have never been held, and this year I have visited the towns of Delta, Goshen and Watson. In Goshen the Mormon bishop most generously gave me the use of the Mormon meeting house, in which I conducted Evening Prayer and preached to a large congregation.

Church Institutions

St. Mark's Hospital has had a successful year, the number of patients averaging over one hundred for each day. It will be remembered that nine years ago the debt of \$38,000 on the hospital was paid by very generous friends. With practically no endowment—for the three endowed beds of \$5,000 each hardly pay the expense of caring for the patients who occupy them—the hospital has had a hard struggle to pay its running expenses. I am sure that all who are familiar with the present cost of operating hospitals will agree that the management has been careful and competent if running expenses are met, and will understand why we have not been able to

pay for improvements and repairs. During the past year the hospital has been involved in a number of extra expenses. We were forced to erect at a cost of \$4,000 decent quarters for the men servants. A new X-ray machine cost \$900, and a new elevator, which was absolutely necessary, cost \$1,700. The special tax for paving the street in front of the buildings amounts to nearly \$400 a year, and the annual expense for painting and repairs is upwards of \$1,500. Because of these extra expenses St. Mark's Hospital is now in debt over \$12,000. While we are managing to pay the interest, we cannot, cost of maintenance being what it is, reduce the principal. However, when one remembers the splendid service rendered, not only in the hospital itself, but also by the nurses graduated from its training-school, I submit that the record is one of which we may well be proud. To increase this efficiency the organization is as follows: Mr. J. S. Catlin is manager, having in charge the business direction of the hospital; Miss F. D. Lees, who was formerly the superintendent, has been set apart as a deaconess and devotes herself to the ethical training of the nurses and to ministering to the spiritual needs of the patients; Miss Schellebarger, a graduate of Bellevue, New York, is superintendent of nurses. The hospital still owes a great deal to the deep interest and unselfish service of Dr. F. S. Bascom, the medical director.

After nineteen years of service, Miss Clara I. Colburne, principal, and Miss Martha K. Humphrey, associate principal for the last three years, resigned their positions at Rowland Hall. Feeling that it was unwise to select a new principal by correspondence, I made a trip east as soon as school closed for the summer and interviewed personally a large number of women, who were recommended as qualified for this important post. I selected Miss Georgiana Humphreys, and she has accepted and expects to be in Salt Lake early in August. Miss Humphreys was for four years associate principal of Brownell Hall, and if the confi-

dent predictions of her friends are realized Rowland Hall will have a prosperous future.

St. Paul's Lodge, at Vernal, has finished its first year, paying its way. Miss C. N. Edwards, greatly to the regret of all, felt obliged to resign on account of illness, but her work is being efficiently continued by Mrs. H. C. Wallace. As Vernal is a school town, the Lodge, working along Girls' Friendly Society lines, was planned to render to the girls who come from the small settlements and ranches to Vernal to attend the public school, the Congregational School and the Uintah Stake Academy (Mormon), the same service given by St. John's, Logan, to the young men who are students there, and in addition provide board and lodging for twelve young women. The first year has been as successful as we dared to hope. The Lodge was viewed with suspicion. Just before the school term opened a prominent Mormon educator visited Vernal and its vicinity, and in addresses in the meeting houses urged the people not to allow their girls to board and lodge anywhere except in the homes of the members of their own church. It was because these homes were small and overcrowded that the Lodge was provided, and I feel sure that we will in time prove to the people that our only object is to help. Then the Lodge will be more largely used.

Under the able charge of the Rev. Paul Jones, St. John's Church and House at Logan have completed another year of useful service. It will be remembered that while the church was paid for and consecrated, the House has been carrying a debt of \$2,000. This debt has been paid, practically the whole amount having been raised in Logan. The reading room, game rooms and social privileges of the House are used and greatly appreciated by a large number of students. I held a mission in Logan in Advent with an encouraging attendance.

The Rev. Maxwell W. Rice has agreed to take charge of The Emery Memorial House which will be completed this fall. This student house is located near the

main entrance to the State University in Salt Lake City. The design is collegiate Gothic, three stories high. In the first story are the kitchen and dining room and also a swimming pool, baths, and dressing room, besides the steam-heating plant. On the main floor are the living room, superintendent's room, game rooms and oratory, together with the auditorium, which will seat 350. On the upper floor are sixteen bedrooms. Above the auditorium, which because of its height takes two floors, are servants' quarters. The University authorities are in hearty sympathy with the project. It is rumored that the Mormon Church has purchased land south of the campus and proposes to follow our example and erect another dormitory for students. Entirely apart from the great service The Emery House will render to the University students, it is another proof that the Church is in Utah to help, and that in itself is a very great aid to our missionaries in gaining a sympathetic hearing. The present building is for men, but we have land enough to permit the erection of a woman's building so located that kitchen, dining room and auditorium could be used in common.

Controversial Literature

In my last annual report I stated that it was our intention to publish "a number of leaflets upon Mormon beliefs," being convinced that "the time has come for a sympathetic and yet strictly scientific treatment of the subject." Pursuant to this plan I published in December a pamphlet entitled "Joseph Smith as a Translator." I wish to express my thanks to Dr. John P. Peters of New York, Dr. Henry H. Haynes of Cambridge, Dr. S. A. B. Mercer of Chicago, and others who gave me their valued opinions and obtained for me the opinions of other competent orientalist upon the correctness of Joseph Smith, Jr.'s translation of three Egyptian papyri which he printed in one of the Mormon books, "The Pearl of Great Price," as writings of Abraham. This pamphlet, dedicated to "my many Mormon friends who are as honest

searchers after truth as the author hopes he is himself," was sent to the presidents and apostles of the Mormon Church, the stake presidents, the principal bishops and other officers of the Mormon Church, and the professors in all Utah colleges and high schools. The pamphlet has received some notice outside of Utah in both the secular and religious press, all agreeing with the editor of *THE SPIRIT OF MISSIONS* and the *Missionary Review of the World* that its argument conclusively proved the unreliability of Joseph Smith as a translator of ancient texts. As the reputation of the Mormon prophet depends upon the reliability of the Book of Mormon, which claims to be a translation from an Egyptian text, this pamphlet seemed to its non-Mormon readers seriously to discredit Joseph Smith's reliability as a translator, and therefore his claim to be a prophet of God.

In Utah over thirty replies to the pamphlet were published in the *Deseret Evening News*, the official daily paper of the church, and reprinted in *The Improvement Era*, the monthly organ of the young people's church societies, one of the replies being by President Joseph F. Smith, head of the church. These replies analyze my argument most searchingly. They subject the opinions of the orientalisists quoted in the pamphlet to minute analysis, and they all decide that the argument and the testimony presented are entirely unconvincing. Nine of the replies were written by graduates of eastern and European universities, three of whom had earned the degree of Doctor of Philosophy. These men stated unqualifiedly that they accepted the statement of Joseph Smith, Jr., in preference to the opinions of any number of Egyptologists. I report this because it shows clearly the difficulty of the Church's work in Utah, and will perhaps make the Board patient with its workers.

Though the discussion created much interest, no paper in Utah printed a single argument in reply to the Mormon criticism, except one letter which I wrote, which the editor of the official Latter-Day Saints' organ willingly printed, tell-

ing me, however, that he had decided to print no replies unless written or personally endorsed by me. It is hardly to be wondered at that the rank and file of the Mormons think their apologists have effectually disposed of this criticism, when thirty-five lengthy arguments have received no reply.

At the meeting of our convocation this spring it was decided to print a monthly paper for circulation within the district. One-half of this publication is to be devoted to the discussion of social service problems under the direction of the Social Service Commission, and one-half to the thoughtful and courteous discussion of various phases of Mormonism. The cost of the paper is estimated at \$700. One-half will be raised in Utah, and the bishop is responsible for the other half.

Parishes and Work in Larger Towns

We have but three parishes in Utah and there is little hope of more for many years. Outside of Salt Lake and Ogden, where between 85 and 90 per cent. of the population belong to the Church of Jesus Christ of Latter-Day Saints, local self-support is little to be expected. But in Salt Lake and Ogden our parishes are in good condition, and with growing missionary interest. St. Mark's Cathedral has had a most encouraging year under the devoted leadership of Dean Colladay, the number of baptisms and confirmations being larger than usual and the contributions more generous. The Rev. W. W. Reese is in charge of St. Paul's, Salt Lake, and under his guidance the church, situated in the business part of the city, is undertaking the proper interests of a parish so located. The property has become very valuable and some favor a sale and the use of part of the proceeds to erect a new church on less valuable land, though in the same part of the city, and part for an endowment. The whole matter is under careful consideration and no hasty action will be taken.

The growth of the two missions in Salt Lake, St. Peter's and St. John's, is slow, and yet they are slightly more than

holding their own. Miss Napper works under the Rev. W. W. Bulkley, who is in charge of both missions, at St. John's, and Miss Enebuske, a recent graduate of the Philadelphia Deaconess School, opens this fall a "Neighborhood House" in connection with St. Peter's.

The work in Ogden, where the Rev. W. W. Fleetwood is rector of the Church of the Good Shepherd, is steadily growing. We have revived the mission at Plain City, where in Bishop Tuttle's time a Church school was conducted. Deaconess Mary Shepard lives in the old rectory, and under Mr. Fleetwood's direction conducts a sort of settlement work. Monthly services are held in the church. Deaconess Shepard gives part of her time to parish work in Ogden, and the Church of the Good Shepherd pays a part of her salary.

The Rev. Geo. T. Le Boutillier, D.D., offered his services for six months, and with his good wife is in charge of St. Mary's, Provo, and St. James's, Springville.

Under the leadership of the Salt Lake branches of the Girls' Friendly Society,

an attractive Holiday House for the district has been built and nearly paid for at Brighton, a beautiful mountain resort twenty miles from Salt Lake City.

Statistics.—The statistics for the year are as follows: Baptisms: infant, 180; adult, 40; total, 220; confirmations, 152; communicants, 1,401; parishes, 3; missions, 18; Sunday-school teachers, 106; scholars, 1,023. Besides the bishop, we have 12 clergymen (including two non-parochial) and 5 women workers (two more on part time). Raised in Utah for the support of parishes and missions, \$17,705.53; for district missions, \$140.55; district apportionment, \$1,324.21*; other missionary work, \$423.28; total, \$19,593.57. The bishop has celebrated the Holy Communion 52 times, preached 134 sermons and delivered 139 other addresses.

FRANKLIN S. SPALDING,

Bishop of Utah.

*Divided as follows: 60 per cent. general missions as apportioned; 20 per cent. Utah missions; 8 per cent. Episcopal endowment; 6 per cent. General Clergy Relief; 2 per cent. each to work among seamen, Board of Religious Education, department expenses.

MISSIONARY DISTRICT OF WESTERN COLORADO

The Missionary District of Western Colorado includes that part of the State of Colorado bounded on the east by the counties of Larimer, Boulder, Gilpin, Clear Creek, Park Lake, Chaffee, Saguache, Rio Grande and Conejos. It has an area of 37,763 square miles and a population of 115,434 (census of 1910). The district within its present bounds was constituted in the year 1907. Its bishop is the Right Reverend Benjamin Brewster, S.T.D., consecrated in the year 1909.

The appropriation of the Board to Western Colorado is as follows: (1) For support and travelling expenses of the bishop, \$2,300 (the district itself pays \$1,000); (2) For work among white people, \$6,000.

Report of the Bishop—1912-1913

WESTERN COLORADO has no large centre. Our largest city, Grand Junction, in the fruit-growing belt, has suffered a diminution of population in recent years, and now has a little less than 8,000 people. Probably the retrograde movement in this region has reached its turn; and

here and in similar places we may expect a steady though limited growth, the experimental or speculative stage having been passed.

Only two other cities (Durango, with 4,680, and Montrose with 3,250) have more than 3,000, and there are nine numbering between 1,000 and 2,500

people. Thus it will be seen that in a population of 115,000 four-fifths of the people live in small communities of less than a thousand inhabitants, or are scattered among isolated ranches.

Industries, Present and Future

The industries are varied, and in many cases are in their initial stage. Durango has a thriving smelter, and Grand Junction an admirable beet sugar factory. At Marble is a very large and up-to-date mill for dressing the fine marble which in vast abundance lies in the mountains round about. Enormous coal deposits exist in many parts of the district, a supply as yet hardly touched, which must be drawn upon increasingly as transportation facilities are developed, but which in all seeming will last for centuries to come. The metal-mining industry, though having no present "boom," is holding its own. In addition to the production of gold and silver, zinc and lead, important vanadium deposits are now being worked; while uranium ore, with its promise of the coveted radium, is attracting the scientific prospector in more than one locality.

There are large areas used for cattle ranges, and some herds still run into the thousands; but as irrigation is more and more developed the ranges are being encroached upon by the settlers. Particularly where there is prospect of a new line of railway the pioneers file their homesteads on the public lands, and the valleys and lower mountain slopes bloom with alfalfa, oats or barley, where but a year ago only sagebrush flourished. This movement of immigration is increasing the ranching population steadily, and modifying methods in the cattle industry, though this industry will always be important.

Agriculture, in fact, with its accessory industries, claims the chief attention of the people, even exceeding mining. The hay is needed for the cattle, even where the railway does not penetrate. And where means of transporta-

tion are convenient the raising of fruits and vegetables is bound to increase. Flour mills in many small centres supply the local needs, and canning plants and creameries are springing up at several points.

Thus it will be evident that, as regards social and economic conditions, life is not stagnant in Western Colorado, even though some of the problems incident to crowded populations are hardly perceptible here.

It should be added, in some measure to complete this brief sketch of social conditions, that while public schools everywhere ensure a fair degree of general intelligence, the State of Colorado has hitherto kept its institutions of higher education on the eastern side of the Rocky Mountains. In the last two years, a branch of the State Normal School has been established at Gunnison, on our side, and a branch of the State Agricultural College at Fort Lewis, near Durango. But for general culture and advanced educational work the youth of this part of the state are obliged to go over the mountains, or to other states. Many young people make these sacrifices in their zeal for education.

The Church's Problem

The problem of the Church is to make religion vital and practical for this widely-scattered, but alert, progressive, hopeful, and for the most part homogeneous, American population. Of course there are all sorts of religious influences at work: Protestant, Roman Catholic, Christian Scientist. Nevertheless, as is natural in a new country, many people have little thought for anything besides the development of material resources; while the mere stress of getting a livelihood under pioneer conditions usurps the time and attention of large numbers. The love of pleasure, too, as an offset to pretty engrossing and often commonplace toil, encounters here no prejudices,—for instance regarding the sanctity of the Lord's Day. Even Church people often

choose the woods and streams rather than the Sunday service.

Yet this Church has a witness to bear here, and we are not without encouragement in our efforts to lay foundations for the spiritual development of this promising people.

Our Staff

I am glad to say that we have increased our staff of workers. A year ago I reported nine clergymen and one male lay-worker. Now we have eleven priests, one deacon, and three male lay-workers, besides a clergyman and a layman working in the summer. Also one laywoman has been on our staff for three years, doing good work at Aspen, where we have had to be without a resident priest. Her salary is derived from specials.

Achievements

With these sixteen workers in addition to the bishop we are ministering to 53 congregations, of which 2 are parishes, 25 are organized missions, and 26 are unorganized missions or preaching stations.

One church building, costing about \$1,700, has been erected during the past year at Kremmling, and consecrated under the name of Trinity Church. This, the only non-Roman church in the town, was made possible, first by the offerings of the people of the community without regard to denominational antecedents, and secondly, by the Advent offerings of the Sunday-school Auxiliary of the Diocese of Connecticut, amounting to \$1,005.54, which were placed at my disposal for this and similar constructive work. This makes the seventh church built or acquired in this district within the last five and one-half years, since the energetic beginning made by the late Bishop Knight.

Also a new stone church, to cost about \$2,000, is now being erected at Steamboat Springs, the county seat of Routt county in the north. Another church, of frame, is about to be built at

Mancos, in the southwestern part of the State.

Through the appointment of a resident priest at Marble the Church work in this interesting and busy place has developed in a most gratifying way, the Sunday-school already numbering ninety members. This is the only church in this town, and we freely open it to the Roman Catholic priest on the occasion of his monthly visit, and also to the visiting Congregational minister who holds occasional week-day services.

A good site for a future church has been recently bought at Rifle, a growing town in the valley of the Grand River.

The corporation of the district has invested \$3,500 of its trust funds (for the support of the episcopate) in the purchase of land near Montrose, and the erection upon it of a house for Archdeacon Dennis. This is the natural headquarters for the large territory assigned to his special charge, and the arrangement enables him to accomplish more work. The allowance for rent made from the bishop's special funds more than meets the interest on the investment.

An important change in the past year has been the transfer of the Rev. F. C. Smith from the rectorship of Grand Junction to the position of rural dean of the southwestern portion of the district, a large area comprising five counties. Dean Smith has also temporary charge of the parish at Durango, and the mission at Farmington, N. M., besides his special task of developing the Church work in five or six smaller towns.

Statistical Information

Confirmations numbered 70 in the last convocational year; baptisms, 126; communicants, 971. The contributions within the district for local support were \$8,400, and for missions and other extra-parochial work in the district, \$200.

There are now in the district 21 places of worship and one parish house.

Besides the bishop's house and the archdeacon's house there are 7 rectories, while 3 church buildings include accommodations, of a sort, for unmarried clergymen.

General Character and Needs of the Work

A large part of our work does not admit of adequate presentation in statistics. By the very conditions of the field we minister long in many places without seeing returns, whether as regards numbers baptized and confirmed, or as regards financial contributions. The long missionary drives, for example, of the Rev. F. M. Bacon, through the remote ranching and cattle regions of Moffat and Rio Blanco counties, take him to isolated people who, but for his ministrations, have no religious services of any kind. It is the privilege of the bishop to accompany him once every year or two years on one of these journeys, and become acquainted with these plucky pioneers. They do not yet fully understand our Church's system, but they welcome the services and respect the manly, faithful appeal of the missionary. Though they have almost no money to give, they give of their best in hospitality, and spiritual ties are established, which make for godly living now, and will surely, under God's blessing, in the future enlarge the Church's membership.

The same is true, and will be more and more true, of the work done in other portions of our sparsely-settled field. We must wait for the future to show large results.

Consequently, for the present, and seemingly for years to come, we must depend largely upon outside help if the Church's work is to be done here. In no single place is our work at present self-supporting. To be sure there are two parishes reported, but at present they must be assisted from the bishop's funds in order to pay anything like a living salary. Times will improve, we have good reason to believe; but the financial depression which has existed here for the last three years has not yet

come to an end. Meanwhile the Church must maintain her clergy, nor can she afford to neglect, as too often in the past, the new opportunities presented by the opening up of the country.

At the same time we are not unmindful of the obligation resting upon us to endeavor to develop the habit of systematic giving. Definite increases have been made in several missions within the past year. The archdeacon particularly has given attention to this feature of our organized Church life. Persevering efforts are being made in all the older missions to deepen the sense of responsibility for a greater measure of self-support, and to extend in many places the use of the duplex envelope. Yet when all is said, we still have to claim the liberal assistance of the general Church for this distinctly missionary work.

The appropriation for the district last year was increased by \$935, making a total, for the support of the clergy, of \$6,000. The appropriation at the same rate was voted for the first six months of the ensuing year. I could not have paid even the salaries of our workers (house-rent also being often necessary) without the generous help received in "specials." In the constructive forward work, moreover, besides the splendid offering above mentioned from the Connecticut children, we have had a grant of \$200 from the American Church Building Fund Commission toward the church in Steamboat Springs, and gifts from other societies, from churches, and from individuals. I report, with deepest gratitude, \$5,848 thus received in "specials."

This report should not close without grateful mention of the good received from the meeting of the Council of the Sixth Missionary Department at Grand Junction last October. It was a long distance for most of the delegates to come; but their presence, and the high character of the discussions and the public addresses, left with us a great blessing.

BENJAMIN BREWSTER,
Bishop of Western Colorado.

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,575 square miles and a population of 146,000 people. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Nathaniel Seymour Thomas, S.T.D., consecrated in the year 1909.

The appropriation of the Board to Wyoming is as follows: (1) For support and travelling expenses of the bishop, \$3,300; (2) For work among white people, \$3,870; (3) For work among Indians, \$1,900.

Report of the Bishop—1912-1913

THE work of the Church in Wyoming has had many successes and achievements during 1912-1913. In each of the fields there is a noticeable growth in things material as well as spiritual.

During 1912 the Congregational church at Torrington had been purchased, and this year we had the opportunity to obtain the adjoining property, consisting of a well-built house, finished in hard wood and heated with hot water, also a barn and stable, for \$3,500—a figure much less than it cost the former owner, Mr. W. C. Curtis. Through the generosity of All Saints' Church, Springfield, Mass., this property is now free of debt.

The church at Wheatland was finished in October, 1912, and on November 3d, 1912, was consecrated. The building is a substantial brick structure, churchly in its appointments, and with the ground, consisting of two lots, is worth about \$3,000. This property is also free of debt.

St. John's Hostel, at Jackson, is not yet completed, although the building is far enough advanced to be occupied by the rector. There has been considerable misfortune in its construction. The first foundation has been taken out and a new one substituted. So far there has been about \$8,000 expended upon it, and we hope to have it finished with little additional cost.

St. Andrew's Church, on the Groven-

tre, is about completed, and when finished will represent a valuation of about \$750, free of debt.

At Atlantic City, St. Andrew's Church, a pretty log structure, has been built and paid for, and was consecrated July 15th. The value of the structure is about \$1,200.

St. James's, Kemmerer, and St. Andrew's, Basin, have been built from similar designs and paid for. The buildings are attractive and erected at moderate cost. The property at Kemmerer is worth about \$5,500 and the Basin property \$5,300.

The Rev. Roland O. Mackintosh reports the work in Sundance encouraging, with \$627 on hand toward building a rectory. The Rev. N. F. Douglas, formerly of Anoka, Minn., has taken charge of that district.

The rectory at Powell has been completed at a cost of \$300 for the lot and \$1,400 for the building.

St. Peter's Church, at Sheridan, has purchased a beautiful pipe organ at the cost of \$5,500. This instrument is considered the best in the State.

The Bishop Randall Hospital at Lander has been completed and represents an expenditure of \$30,000. It is now one of the best equipped hospitals in the West. The mortgage indebtedness has been reduced from \$7,000 to \$5,000 and there is an endowment fund of \$14,000 well invested. Miss Minerva Dickey is in charge, and the hospital is

open to all physicians in Wyoming. A two years' course of training in nursing is offered by the institution.

At Meeteetze the Mission of St. James has been established on petition of the residents, and a bishop's committee appointed.

The residents of Moorecroft, through the Rev. Luke P. Holmes, have petitioned for services, and the Mission of St. Barnabas has been established.

There are encouraging reports from Superior and Sweetwater, and at Rock Springs there is about \$4,500 on hand for the construction of a new church.

Casper is developing rapidly, owing to the increasing population in the oil fields. The debt on the property here has been reduced to less than \$700.

The Home for Children, at Laramie, has been taxed to its full capacity, and we are in need of a new building. Mrs. Louisa H. Slossen has been our financial agent for the past year and her efforts have made the work successful. There are now about twenty-four children in the home, and further applications of worthy cases have of necessity been refused. Deaconess Clara LaHue has resigned the post of matron, to our great regret.

The Rev. William Toole, formerly of Dixon, at my request took up the work for the Arapahoes on the reservation, and will have charge of the new St. Michael's Mission, which we hope to build this year on the forty acres recently purchased for us by a Philadelphia friend.

Among the lay-workers, Mrs. Francis Hadsall has resigned her position among the Arapahoes and returned to her home in Knoxville, Tenn. Miss

Adeline R. Ross resigned her work among the Shoshoni and is now acting as deaconess in the Bishop Randall Hospital, at Lander. Mrs. Mattie Abbott, for some time a resident on the Wind River Reservation, will act as field matron among the Arapahoes and Shoshoni. Miss Alice Beath is still with us, and though she has been with Mr. Roberts at the Shoshoni School, her present home is at the rectory of the Church of the Redeemer, with the family of Mr. Toole, where she will reside until St. Michael's Mission is built.

Mrs. Baird Sumner Cooper continues her work in the East on behalf of the Arapahoes, and is accomplishing much to assure its establishment. Mrs. Cooper has recently sent us over \$2,300 for the buildings.

Mr. Roberts's school on the reservation has been placed on a better basis by the Board of Missions. The Board has now allowed \$125 a pupil up to the maximum of twenty pupils.

We have been deprived of our buildings at Fort Washakie, as the agency has been removed to the Fort and the agent requires the quarters we had repaired and were using for our workers.

Statistical Information

During the year there have been 25 lay-readers' licenses granted. Two of our deacons have been advanced to the priesthood, and there are now 24 priests in the district. Baptisms, 556; confirmations, 321, as against 240 last year; marriages, 86; communicants, 2,339; Sunday-school scholars, 1,762.

NATHANIEL S. THOMAS,
Bishop of Wyoming.

THE PANAMA MISSION

The Panama Mission includes primarily that part of the Republic of Panama political sovereignty over which was secured through purchase by the United States Government and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the United States of Columbia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906.

The appropriation of the Board to the Panama Canal Zone is \$4,950 for work in the Canal Zone.

Report of the Bishop-in-charge—1912-1913

THE past year has been the most successful one since we took over the Panama Mission from the English Church. The attendance and number confirmed at my official visitation in March of this year exceeds those of any of the visitations I have made during the five years I have been in charge of this work. The number confirmed was 410, and the baptisms exceeded 1,000.

The Staff

We have had no additions to the staff, and have suffered a very serious loss in the transfer of Chaplain Brown back to his regiment. The chaplain has served on the Isthmus over three years, and had been general missionary during most of the time. For the last year or two he has also been chaplain of the Ancon Hospital. The loss to me was great, not merely on account of our personal relationship, but also because he relieved me of many burdens and responsibilities. His tactfulness and common sense fitted him well for the work. The Rev. Mr. Decker was also transferred from the Panama Mission to the Missionary District of Cuba. The cessation of work on the Canal made it evident that the congregation he was caring for would soon leave the Isthmus, and as he is too valuable a man for the missionary work of the Church to lose, he was appointed to the work on the Isle of Pines. The removal

of these two men leaves us with four priests on the Isthmus, the Rev. Messrs. Cooper, Carson, Mulcare and Griffith. I do not think that there will be need of increasing this number for the work.

The Future

The policy of the Government to exclude residents from the Zone excepting such as are required for the operation of the Canal, will reduce very much the number of missions of the Isthmus after the Canal is completed. The coming year, too, will note a decrease in congregations as many of the places now ministered to will be submerged by the great lake. Already the water is rising and in October of this year will reach the height needed to flood Culebra Cut. The rising of the water stops our Church work at Tabernilla, San Pablo, Bas Obispo, Las Cascadas, Gorgona and Empire. Later, Culebra, Gatun Paraiso and Pedro Miguel must be abandoned. The work of the Church after 1914 will probably be confined to Colon, Balboa, Panama, Ancon and possibly the army post. Two clergymen can readily care for these points, as they will be easily accessible. It is my judgment, however, that this very fact lays upon us the duty of taking up work in the nearby countries of Central America.

ALBION W. KNIGHT,
Bishop-in-Charge.



Bishop Atwood of Arizona



Bishop Beecher of Kearney



Bishop Sanford of San Joaquin



Bishop Temple of North Texas



Bishop Thurston of Eastern Oklahoma



Bishop Biller of South Dakota

MISSIONARY BISHOPS CONSECRATED DURING THE TRIENNium

REPORTS FROM DIOCESES

The Board aids thirty-eight dioceses in the prosecution of their diocesan work. The reports from the bishops of these dioceses follow:

ALABAMA—The Right Rev. Charles Minnigerode Beckwith, D.D., Bishop. Appropriation by the Board: For White Work, \$800; For Negro Work, \$2,730.

NOT a cent of the money appropriated by the Board to the Diocese of Alabama passes through my hands. It is all paid from the central office. The white clergy so paid are as follows:

The Rev. T. J. Beard, D.D., Birmingham; the Rev. V. G. Lowery, Prattville; the Rev. H. R. Walker, Mobile; the Rev. G. E. Zachary, Greenville, and the Rev. L. G. H. Williams, Dothan. These men are all doing good work. So far as I now see your Board does not spend money at other points to better advantage. I wish I could be rid of all appropriations; but I cannot.

The money spent for the Negroes goes as formerly: one-third for ministerial work at Montgomery and two-thirds to Birmingham.

The Rev. C. W. Brooks is head of the St. Mark's Academic and Industrial School at Birmingham, where are enrolled 285 pupils. Of this number 220 are girls, ranging from eight to twenty years of age. The average age of the girls in the school is fifteen. The average age of the boys is twelve. Owing to the fact that there is no industrial training for the boys, both the number and the age of the boys are limited.

ARKANSAS—The Right Rev. James Ridout Winchester, D.D., Bishop. Appropriation by the Board: For Negro Work, \$1,800.

A FEW words will suffice for my report regarding the work among the Negroes of Arkansas.

LITTLE ROCK.—I have two church buildings in Little Rock, under two catechists—D. E. Johnson, Jr., at St. Philip's, and Elmo Dickinson at St. James's. D. E. Johnson, Jr., will be ordained deacon in a few weeks, having passed all examinations and having been recommended by the Standing Committee for deacons' orders. I have built a rectory at St. Philip's during the past year and have paid \$550, leaving only \$200 debt. We have conducted a parish school in St. James's Church

The school carries eleven grades in the literary department. Sewing is taught in all grades, cooking in all grades above the fifth, and laundering and practical housekeeping are taught in the boarding department.

The daily sessions of the school are opened with Morning Prayer. The school has grown in the past fourteen years from a membership of thirty-seven to its present numerical strength. All day-pupils pay a tuition fee ranging from fifty cents to one dollar and fifty cents per month of four weeks. The aggregate amount of tuition is always diminished by some losses in collection. The boarding department of the school is self-sustaining.

Of the girls who have graduated from the school, five are teaching in the public schools of Birmingham; one is in St. Mark's; six in different places in Alabama; one in Georgia; and some are married and are living in their well-ordered homes.

The grant of the Board for work among Negroes is \$2,730, and aids in maintaining work in six different missions.

CHAS. M. BECKWITH,
Bishop of Alabama.

since the fall, D. E. Johnson having charge of it.

HOR SPRINGS.—This mission is under D. E. Johnson, catechist, the father of the catechist at Little Rock. He presented thirty-two persons for confirmation last year, and three Roman Catholics to be received into the Church. This class of thirty-five persons was the largest in my diocese. St. Mary's has outgrown its building and something must be done to meet the needs.

PINE BLUFF.—St. Andrew's Mission, the Rev. J. H. Simons, rector, is exerting a very splendid influence in Pine Bluff and

reaches the masses. Mr. Simons is recognized among all people as a godly man and the church building is very attractive.

FORT SMITH.—St. Augustine's, the Rev. J. H. Simons, missionary-in-charge. A liberal Baptist gave us a fine lot for a church building, as a memorial to his son. I received an old church building ("Church of the Messiah") abandoned by the people in that section of the city, and it is just being removed to the St. Augustine lot. The Colored committee went out and raised the amount required for moving and refitting, except the last \$200, which the Church Building Commission most generously sent me. The Rev. Mr.

Simons has charge of this mission, giving one service a month. An appointed lay-reader regularly reads services on Sunday.

My Colored missions have met all their obligations to the general Church and the diocese, except perhaps in one case, where a part of the apportionment has been met. I have now about 175 communicants, and the average contribution *per capita* was last year, as gathered from reports, etc., \$8.10. I am planning to open other mission points, but my first purpose was to strengthen what we already have.

JAMES R. WINCHESTER,

Bishop of Arkansas.

ATLANTA—The Right Rev. Cleland Kinloch Nelson, D.D., Bishop. Appropriation by the Board: For Negro Work, \$3,500; For United Offering Work (White), \$100.

AS a stipendiary of the Board for this department of Church work I take pleasure in presenting the following report. This work is carried on under the bishop's direction and close inspection according to the following plan: An arch-deacon for Colored work has under his supervision all the churches for Colored people in the diocese, with regularly appointed visits to five churches: St. Christopher's, Columbus, where we have a deacon and an excellent church plant and a parish school proposed the coming year; the people at this point have undertaken improvements aggregating \$1,000, for which they hold themselves responsible; St. Mark's Church, Macon, where the ordinary ministrations are performed by a lay-reader who is also a postulant for Holy Orders; a day-school is to be opened this fall; local receipts for the support of the ministrant amount to about \$100 per year; St. Barnabas's, Marietta, with a good Sunday-school and occasional services; St. Timothy's, Athens, ministered to by a catechist; St. Matthias's, Atlanta,

which has a day-school of some thirty members and a catechist regularly officiating; the local expenses are all paid by the people and a valuable piece of property is being gradually acquired; a mission opened at La Grange with encouraging prospects.

St. Paul's Church and schools, Atlanta, constitute our principal plant and centre. The number of pupils under tuition, about 200, would be much larger if we had suitable accommodations. The children pay something of their own tuition despite the fact that there are many free schools. The local expenses of the church and school are borne by the people. The Board of Missions of the diocese appropriates \$500 for this work. Other sums of about the same amount are contributed individually. The Negro population in Atlanta is increasing; our churches and schools have taken a high stand and are winning favor in spite of intense sectarian prejudice and overwhelming numbers.

C. K. NELSON,

Bishop of Atlanta.

STATISTICS FOR TRIENNium

	Bap- tisms	Confirma- tions	Communi- cants	Sunday- school	Parish school	Local receipts
Athens—St. Timothy's.....	17	12	18	18		\$ 821 00
Atlanta—St. Matthias's.....	20	21	28	62	35	1,188 00
St. Paul's.....	35	44	142	107	202	4,950 00
Columbus—St. Christopher's.....	81	24	35	65		926 00
Macon—St. Mark's.....	44	17	22	25		698 00
Marietta—St. Barnabas's.....	5	1	5	30		261 00
La Grange.....	4		3			51 00
Totals.....	206	119	253	307	227	\$8,895 00

COLORADO—The Right Rev. Charles Sanford Olmsted, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200.

THE Diocese of Colorado has an area of 67,338 square miles and a population of 463,000 people. The communicants number about 7,000. The \$1,200 appropriated by the Board has been divided among the missionaries at Monte Vista, Fort Morgan, La Junta and Las Animas.

The missionary work of the whole diocese is progressing favorably, notwithstanding constant removals among our communicants into other parts of the country.

CHARLES SANFORD OLMSTED,
Bishop of Colorado.

DULUTH—The Right Rev. James Dow Morrison, D.D., Bishop. Appropriation by the Board: For White Work, \$4,000; For Indian Work, \$5,400; Work among the Swedes, \$1,000; For United Offering Work (Indian), \$1,000.

THERE have not been many changes in the diocese during the past year. In May, 1912, the Rev. J. R. Alten resigned the parish of St. Paul's, Brainerd, and was transferred to the Diocese of Long Island. In June the Rev. Bernard Campbell was transferred from the mission of International Falls to Brainerd, and was elected rector of St. Paul's. The Rev. W. Hewton Ward was appointed to the vacancy at International Falls. In August, 1912, the Rev. E. B. Collier removed to the Pacific coast, and his duty as priest-in-charge of the missions of St. John's, Lakeside, and Holy Apostles', West Duluth, was assumed October 1st by the Rev. Wilfrid Clarke from the Diocese of Rupert's Land. In December the Rev. J. G. Larsen removed to North Dakota from the missions of Warroad, Williams and Roseau, and the Rev. C. de L. Harris was appointed in his place. In October the Rev. J. J. Dixon was received from the Diocese of Milwaukee, and appointed missionary at Royalton and Rice. In January, the Rev. Lewis R. Levering was elected rector of St. John's Church, St. Cloud, and entered on his duties.

Two of our missions, Grand Rapids and Brown's Valley, have been vacant during the past year, owing to the inability of the people to pledge the minimum salary for a clergyman's support. Occasional services have been given in these places, and during the long vacation two of our students from Seabury Divinity-school fill the vacancies. My Indian student, W. K. Boyle, has also been stationed for the summer at Onigum to assist the Rev. C. T. Wright in the work of the Leech Lake Reservation.

There has been great activity during the past year in the improvement of Church

property. St. Paul's Parish, Duluth, has completed its beautiful new church at a cost of considerably more than \$100,000.

At Hibbing the new church, a great improvement over the old one, has been erected, and an excellent parsonage has been purchased. Best of all, the liabilities incurred have been paid in full. The church at Bemidji has been completed, and is regularly used for worship. The parish in Little Falls is building a new parsonage, and at the neighboring mission of Royalton a house has been purchased and placed on the lot beside the church to serve as a home for the clergyman. The church at Sauk Centre and the church at Detroit have been greatly improved, and the congregation at St. John's Mission, Hallock, have decided, at considerable cost, to make desirable changes in their church and parsonage.

Under the leadership of the Rev. W. E. Harmann, the new mission at Proctor, where the shops of the D. M. & N. R. R. are located, has made satisfactory progress, and the vestrymen are now gathering subscriptions to erect a church building. There have been 282 confirmations during the past year. In the beginning of May the bishop was taken ill in the course of his diocesan visitation, and has been unable to hold confirmations in some places. The whole number confirmed since our report to the General Convention in 1910 is 951. For the previous three years the number was 899.

Our Indian work is under the supervision of Archdeacon H. F. Parshall, who has under his direction five priests, two deacons and two women in active service, one divinity student and several lay-readers. The staff is so distributed that all of the missions where Indian work is

being carried on shall have at least one service each Sunday, except Cass Lake and Bena.

There are fourteen different points where the Church's services are held and attended by an orderly and devout congregation. There are about 478 Indian communicants and 1,200 baptized persons.

The Prayer Book and Hymnal have been translated into the Ojibway tongue, the Bible and Prayer Book Society paying half the cost of publication and a lady of the Diocese of Newark generously contributing the balance.

J. D. MORRISON,
Bishop of Duluth.

EAST CAROLINA—The Right Rev. Robert Strange, D.D., Bishop. Appropriation by the Board: For White Work, \$1,400; For Negro Work, \$3,400.

IN every department this diocese is keeping abreast of the slow but steady increase of population and material resources.

The Board has contributed this past year to the white missionary work of the diocese the sum of \$1,400—\$100 less than last year, and has been asked for only \$1,300 for the coming year.

The diocese has contributed to diocesan missions, \$3,500; to general missions, \$5,867.28; for all purposes, \$66,618.20.

We have now 29 clergy, 6 postulants, 6 candidates, 76 lay-readers, 5,403 communicants, 465 Sunday-school teachers, 3,677 Sunday-school pupils, Church property valued at \$547,947.

NEGRO WORK.—The Negro work in the diocese is conducted by the bishop, as-

sisted by Archdeacon W. G. Avant, with the Rev. W. B. Suthern, Jr., W. J. Herriage, J. W. Herriage and R. I. Johnson. The communicants number 961.

We have church buildings in all the important towns in the diocese—thirteen in all, Sunday-schools in all of these and parish schools in six. Our Sunday-school teachers are 78; pupils, 769; parish school teachers, 12; pupils, 436.

The Negroes have contributed themselves this year \$5,727.81; have completed two churches and have begun two rectories.

With God's good guidance the work among the Negroes is keeping pace with that among the whites.

ROBERT STRANGE,
Bishop of East Carolina.

EASTON—The Right Rev. William Forbes Adams, D.D., Bishop. Appropriation by the Board: For White Work, \$300.

FOUR parishes in the Diocese of Easton are assisted by the General Board of Missions: (1) All Saints', Talbot County, is a country parish which twenty-five years ago was largely supported by one family. They are dead now for some years. One of them, Mrs. George Goldsborough, left \$100,000 to the Missionary Board in New York. The parish has now for many years been dependent upon the Board for help to support a rector. Communicants number about eighty. (2) St. Bartholomew's, Crisfield, Somerset County, and St. Paul's, four miles away. This parish is in a town of about 4,500. The main business is oyster-packing and crabs. The parish of Coventry was divided some years ago. The congregation is small in Crisfield, and the main support comes, I believe, from St. Paul's, which was part of Coventry, and

was served before there was any service in Crisfield.

(3) Wye, Talbot County. Old Wye, in Queenstown, is one of the oldest parishes in Maryland, and in the sixteenth century was strong. There are few now in the old place, six miles from Queenstown.

(4) East New Market and Vienna, Dorchester County, about eleven miles apart. The rector has, besides these two points, another—Preston—about nine miles from East New Market.

With one exception, St. Bartholomew's, all these are *old parishes* that are so dependent upon help that without it they would be unable to secure rectors. Besides these four, which the Board aids, the diocese itself assists ten parishes.

WILLIAM F. ADAMS,
Bishop of Easton.

FLORIDA—The Right Rev. Edwin Gardner Weed, D.D., Bishop. Appropriation by the Board: For White Work, \$2,300; For Negro Work, \$4,600.

It became necessary, in order to place the apportionment on a firmer foundation, to alter our plan for missionary contributions. Last summer being rainy, the crops suffered and our contributions fell off. This necessitated the discharge of two men. The arrangement proved effective and we have had less difficulty in collecting the apportionment than ever before. We have re-employed one of the men whom we were obliged to give up, and as the year has gone on by extra exertion our mission treasury has been restored to its wonted condition and we are considering the employment of at least two more men.

With the exception of what is known as Middle Florida, there has been an improvement everywhere. The missions on the St. John's River, which suffered most from the freeze of 1895, have all improved. In two places we have services the year round, which has not been possible till this year since 1895.

One mission in Jacksonville has become a parish, and we have on hand nearly enough money to build a church at St. Andrew's Bay. The Church at Jacksonville grows stronger every year with the progress of the city. The same is true of the Church in Pensacola. In Tallahassee, Gainesville, Palatka, Fernandina and St. Augustine there has been an improvement, but not so marked. Tallahassee has built a new rectory; in Gainesville the people are meeting their obligations more easily; in Palatka the financial strength has improved, and the vestry has increased the rector's salary; in Fernandina the congregations are larger and the finances are in good shape; in St. Augustine the last remnant of debt has been paid. While not satisfied with conditions in Middle Florida, I believe the failure of the crops is the cause. I have an earnest set of clergy working there.

The Colored work shows an improvement, but is not satisfactory. A white man has great difficulty in learning the truth. A white bishop necessarily works at a disadvantage all the time—a disadvantage which I consider grows increasingly serious. I have no archdeacon; I have tried a white archdeacon and a Colored, but I get along better without them. I cannot speak too highly of the Rev. M. E. Spatches, in charge of St.

Philip's, Jacksonville. The church should be self-supporting, but the charges for street-paving and sidewalks and improvements in the church have put off full support. The lay-reader with school at St. Nicholas is thoroughly satisfactory. The Rev. P. W. Cassey is over seventy and is not as aggressive as he should be, but is too good a man to displace. The Rev. William F. Wood at Palatka has gotten the church in a better condition than it has been since I have been in the diocese. The school under Mrs. L. E. Morris is well conducted, and several important improvements have been made in the school-house. The Rev. John Speight has a large and flourishing school in Gainesville. He is training the children, is respected by everybody, but he does not make progress with the grown people. The Rev. Aubrey A. Hewitt is doing a wonderful work in Tallahassee. He assists Miss Speight, is liked and appreciated by everybody. The church is growing under him. I wish I had more men like him. I found it necessary to discharge the Rev. David D. Moore, and this has caused some trouble in Pensacola. The Colored people do not like a white bishop to punish a Colored priest. The present lay-reader, Mr. John C. Scarborough, was a Presbyterian minister; he is smart, well-educated and light-colored. He seems to be doing well.

The Rev. Lionel A. Wye, who looks after the Good Shepherd, Fernandina, is a remarkable example of a white man apparently succeeding with a Colored congregation. Mr. Wye is a Canadian. He visits the Colored people as regularly as he does the white, and gives a great deal of time to the work.

It is impossible for anyone who is not in the midst of the work to appreciate its difficulties. The great trouble is to get the truth. It is so easy to be deceived. The Colored people profess great devotion to me, and call me the Colored bishop or the black bishop, but they certainly wish I was not white. I cannot ride with them in street cars or the railway cars. There is a line between us; they know it and feel it; I know it and feel it. I go into their houses and am treated with the utmost consideration, but there is a wall between us.

EDWIN G. WEED,
Bishop of Florida.

FOND DU LAC—The Right Rev. Reginald Heber Weller, D.D., Bishop. Appropriation by the Board: For White Work, \$3,000; For Indian Work, \$1,050; For United Offering Work (Indian), \$600.

THE \$3,000 appropriated by the Board for white work in the Diocese of Fond du Lac has, during the past year, been divided among twenty-one stipendiaries serving in twenty-six places. The diocese contains no large cities. The majority of our population are small towns or villages. Among them there are many Germans and Belgians. Progress under such conditions is difficult, and the money sent by the Board is a greatly-needed help in supporting the work of our faithful clergy.

We are most proud of our one Indian mission—perhaps the best example of concentrated effort by the Church on behalf of these people. The Board gives \$1,050 for the work at Oneida. This helps to support the missionary and an assistant, as well as two Sisters of the Holy Nativity. The Rev. W. B. Thorn, missionary to the Oneidas, makes the following statement:

There are now on the Government roll 2,400 Oneidas; of these 1,500 profess allegiance to the Church. All are baptized and nearly 700 have been confirmed. Despite determined efforts to win them from the Church the Oneidas remain loyal; several who had perverted to Rome have returned to us.

From August 1st, 1912, to August 1st, 1913, there have been 40 baptisms, 38

confirmations, 22 burials and 9 marriages. I have given 73 sick Communions, and this has demanded many miles of travel over rough roads.

The services have been regularly maintained and I am particularly well pleased with the large attendance during Lent.

A Sunday-school is held every Sunday afternoon during the school session in the Government school building. The attendance is about 100.

The parish school, taught by Miss Amy Skenendoah, has had a very successful year. The attendance will be largely increased when the Government school is closed.

The hospital is temporarily closed, owing to lack of funds to provide for a resident physician and nurse, and its proper maintenance.

The Rev. George Sheldon has for a number of years acted as assistant, and although somewhat feeble has rendered efficient service.

Two Sisters of the Holy Nativity, Sister Sophia Margaretta and Sister Hilda, also assist in the work. They teach in the Sunday-school, give religious instruction in the day-school, do considerable visiting and care for the church.

REGINALD H. WELLER,

Bishop of Fond du Lac.

GEORGIA—The Right Rev. Frederick Focke Reese, D.D., Bishop. Appropriation by the Board: For Negro Work, \$3,500; St. Athanasius's School, Brunswick, \$1,800.

THE Diocese of Georgia comprises the southern half of the state. It has a population of about 600,000 Negroes. Before the Civil War successful missionary work was done among these people under Bishop Elliott. A mission was begun in Savannah in 1856, known as St. Stephen's. This mission has been for many years a self-supporting parish. The only other mission surviving the war is that on the Ogeechee River near Savannah, now known as St. Bartholomew's. In 1859 there were reported among the Colored people in the diocese about 500 communicants, most of whom were lost to the

Church during the weakness and demoralization following the war.

There are now ten Colored clergy connected with the diocese, nine of whom are in active service, and one white clergyman is also active in the work among these people. Three of these are entirely supported by the Board and two are partially supported by it. The rest are supported by their own people and by the diocese. There are two self-supporting parishes in union with the diocesan convention—St. Stephen's, Savannah, and St. Athanasius's, Brunswick, the latter having been admitted during this year. There

are eight organized missions, two unorganized and two parochial missions, all possessing church buildings, and one mission station worshipping in a rented room, making fifteen congregations in all. There are five rectories and one house rented for rectory and school purposes.

There are ten school buildings, five of them being connected with St. Athanasius's School, Brunswick. Two of these buildings are used for public schools, as the Church has no money to employ teachers. There are 10 schools in operation, with 24 teachers and 980 pupils enrolled, a gain of 134 over last year. There are reported 43 baptisms, 48 confirmed (a gain of 23), 20 marriages, 24 burials, 43 Sunday-school teachers with 666 pupils, and 749 communicants (a gain of 21).

The Colored people gave during the year \$5,046.99 for all purposes. They paid for the support of their parishes and missions \$3,848.31, for diocesan objects \$426.20, and for general objects \$142.51.

During a portion of the year the mission at Thomasville has had no minister, which has caused the discontinuance of the school and interfered with the growth of the Church. A clergyman is now in charge and matters are showing much more promise. At Augusta a house has been rented for the use of the priest-in-charge, and a small primary school is being taught by him. At Waycross, a town of 15,000 people, a mission has been started by the Rev. J. J. N. Thompson, of Brunswick, and a school opened. The people of the mission are providing for the current expenses, including the rent of a room for church and school purposes, and Mr. Thompson has succeeded in securing

funds for the salary of a teacher from friends in the North. St. Athanasius's Church, Brunswick, has, after several years of earnest effort, succeeded in becoming self-supporting, and in May they applied for, and were admitted into, union with the diocesan convention. This is so rare a fact among the Colored congregations in the South that we are much gratified that it should have been accomplished in our diocese and are greatly encouraged.

The progress of the Church among the Colored people is necessarily slow. There is much opposition to the Church among both whites and blacks, which it requires much patience and effort to overcome. But there is progress. It may not be noticeable in a year, but is manifestly so by comparing statistics of years at longer intervals. It may not be entirely encouraging to our work as a diocese, but it is a fact that the percentage of confirmations to communicants is this year considerably larger among the Colored people than it is among the white people.

The Rev. Richard Bright has resigned his position as rector of St. Stephen's Church, Savannah, which he held for twenty years, and also as archdeacon for the Colored work. He has rendered valuable service in both capacities, and his loss and removal from the diocese is greatly regretted.

I append herewith a statement to May 1st, 1913, of receipts and disbursements of the money appropriated by the Board of Missions for this work.

FREDERICK F. REESE,
Bishop of Georgia.

INDIANAPOLIS—The Right Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation by the Board: For White Work, \$3,500.

THE appropriation of \$3,500, made by the Board of Missions to aid the Diocese of Indianapolis in its work of Church extension, has been expended during the past year in six missions or groups of missions, viz.:

(1) Anderson and Elwood; (2) Bedford; (3) Bloomington; (4) New Castle; (5) Southwestern Indiana; (6) Indianapolis and vicinity.

Anderson is a city of 25,000 people. It is "a live town." For many years the

Church accomplished nothing, owing partly to the fluctuating character of the population, partly to the poor location that had been selected, and partly to unfortunate incidents which need not be enumerated. In the new location secured several years ago, with a small but attractive church and a comfortable vicarage, with more settled and stable conditions in the community, and with an experienced and zealous priest, the outlook is bright.

Elwood is a town which has suffered severely by reason of unfortunate industrial conditions, and the Church has suffered with the town. We are simply holding on in the hope that a change for the better will soon come and for the sake of the handful of faithful communicants remaining in the place.

At Bedford there has been steady progress during the year and during the triennium. The congregation is increasing; the debt on the vicarage has been materially reduced and should be entirely wiped out in three more years; all assessments and apportionments have been paid. We expect St. John's Church to be one of the strong churches of the diocese in years to come.

The chief advance at Bloomington has been the purchase of a large house as a hostel for young women students at the State University. The house adjoins the church. The purchase was made possible through the generous pledge of \$10,000 by persons interested in the work, but not resident in the diocese, and valuable assistance has been given in the payment of notes and interest by a number of other persons—for all of which we are deeply thankful. The total cost of the building was nearly \$20,000, and the payment of interest and mortgage notes is a heavy burden.

Of the work at Bloomington it can be said that the Church's influence on the

student body is growing year by year. There is a marked improvement in the attendance at services and the Church is recognized as a factor in the life of the community.

Southwestern Indiana is hard ground for the Church. The appropriation of the Board helps in sustaining services at three points. At only one has there been any visible advance—New Harmony, where a new church has been built and where the signs are hopeful for the future. At Mount Vernon and Cannelton no progress can be reported. But the Church is needed in the communities.

The work attempted in Indianapolis and vicinity, which was wholly exploratory, accomplished little, owing to the peculiar parochial conditions in the city and the lack of means for the vigorous prosecution of what was undertaken.

This covers the field in which the Board's appropriation has been expended. A few words concerning general conditions may not be out of place: The gain in communicants during the triennium has been small, the losses almost offset the gains. The increase in missionary offerings, both diocesan and general, has been encouraging. Every assisted congregation is doing more for its own people than ever before. There are fewer changes among the clergy.

JOSEPH M. FRANCIS,
Bishop of Indianapolis.

IOWA—The Right Rev. Theodore Nevin Morrison, D.D., Bishop. Appropriation by the Board: For White Work, \$1,800.

THE Board has appropriated to the Diocese of Iowa at the rate of \$1,800 a year during the years 1910-13. This sum has all been paid in stipends to sixteen priests, covering, usually, twenty-one missions. The work has been satisfactory, if faithfulness on the part of the priest and devotion on the part of a faithful few are to measure value. There have been many baptisms and confirmations; the average congregation in each mission has been between twenty-five and thirty; the people have been reasonably responsive, and on the whole the general condition of these missions has somewhat improved. There has been, however, no great growth, and except in one parish—Grace, Charles City—there is little hope of self-support. The change in the character of the population

and the constant removals, particularly the going of the young people to the cities, explains the lack of growth, at least in part. The people are not discouraged, and the faithful few keep on working and giving. The Church must minister to them at any cost.

The diocese is rejoicing in the presence of our young, vigorous and devoted suffragan bishop. At the convention held in June, 1913, the bishop formally placed in his hands the care of the missionary work of the diocese. We feel encouraged by the very fact that he is at work, but especially as he seems to have both initiative and energy, and already is getting our work in better condition.

THEODORE N. MORRISON,
Bishop of Iowa.

KANSAS—The Right Rev. Frank Rosebrook Millspaugh, D.D., Bishop. Appropriation by the Board: For White Work, \$2,000.

PERHAPS as interesting an experience as any connected with our missionaries of the General Board is the fact that the Rev. Frederick F. Bush was ordained deacon this year in the Church of the Covenant, Junction City, where I had confirmed him and where he had been baptized as a child. His mother said to me, "In your confirmation address you appealed to boys to study for Holy Orders." Mr. Bush, after graduating from the University of Kansas, became principal of a school for four years, but could not be satisfied, and leaves a salary of \$1,200 to accept one of \$700 in charge of Galena and Baxter, where they mine for lead and zinc.

The Rev. F. M. Henry, at Pittsburg, gives a good part of his time to work among the coal miners in the camps about.

The Rev. John Bennett, our vigorous Nestor of the diocese, goes regularly twice a month to an agricultural community and puts himself, two Sundays of the month, at the bishop's disposal to go anywhere he sends. He is sought for frequently by the University of Kansas as a geologist.

The Rev. P. B. Peabody, M.A., is our vigorous missionary at Blue Rapids, Marysville, Irving, Washington, and as rural dean visits irregularly many other places. It is amusing, possibly, that he, like the missionary just mentioned, is a well-equipped ornithologist, and thus makes happy the children and young people of his cure. A few years ago three of the missions hardly had a place on the map; they are now vigorous.

The Rev. J. M. Koehler is our missionary to God's silent children. He has services in seven different places. Though both deaf and dumb, so-called, his articulation and voice are so good that he has officiated acceptably to congregations where there are hearing people.

The Rev. H. E. Toothaker, M.D., ministers to the mission at Osawatomic, where I bought an old stone church finished in black walnut, with a good bell. No doubt John Brown, of war-time memory, helped his uncle, who was a devoted Congregationalist, to haul the timbers for the building in ante-bellum days. To the people here and at Olathe, where lives the

first Prohibition candidate for President of the United States, he is ministering faithfully.

The Rev. W. R. B. Turrill, just ordained to the priesthood, and still receiving a salary all told of less than \$700, is ministering to Eldorado, Augusta and Eureka, and in country school-houses.

The Rev. L. G. Fourier, who came to us from the Methodist ministry, is ministering at Chanute, Erie and Thayer acceptably.

The Rev. Dr. Barker is our missionary among the packing-houses at Armourdale. At Grand View also and Argentine he gives a Sunday service. All these churches have been built in my episcopate with funds given me by friends. I have been hoping and praying that by this means the Church in Kansas City, Kansas, will be more vigorous. St. Paul's Parish there, for the first time, under its present rector will do something to help.

The Rev. John Flockhart is spending a part of his time among the several thousand students of the Kansas Agricultural College at Manhattan.

Last, but not least, is our general missionary, who keeps on the go all over the diocese wherever missions are not supplied. He was head of the Postulants' School in Kentucky, and knows the needs. The Rev. Dr. Thompson has his headquarters in Topeka, working out from here under immediate direction of the bishop.

The Rev. William H. Haupt, who for most of the year acted as general missionary, has now accepted a parish in the diocese.

Five of the above missionaries are graduates of our own Kansas Theological School, and no missionaries have been better than they in Kansas. I have never had my places better filled than now. The Board's kind appropriation each year has enabled me, with what help I get from the diocesan Board, to accomplish it. *Laus Deo*, and God bless the givers! These eleven missionaries have covered the same number of places as last year.

I must apologize for not sending a report for a year ago, but then I was hardly able to do more than to say my prayers.

FRANK R. MILLSAUGH,
Bishop of Kansas.

KENTUCKY—The Right Rev. Charles Edward Woodcock, D.D., Bishop. Appropriation by the Board: For Negro Work, \$925.

THE outlook for the Colored work in the Diocese of Kentucky is encouraging; there are many advances to sustain this feeling.

The mission of the Good Shepherd, Hopkinsville, is the only work in this diocese receiving assistance from the Board of Missions. Here we have a faithful priest-in-charge, the Rev. Stephen D. Phillips, who is doing splendid work. We have a day-school with two teachers and eighty scholars. Regular services are maintained, the Sunday-school is growing, and the prospect for the best report in baptisms and confirmations is most promising.

While the amount appropriated by the Board of Missions will probably be needed for some time to come, it is worth noting that the gift of \$925 maintains a priest at a salary of \$700 and a teacher whose salary is \$225. The school year covers a period of nine months. But for the helpful assistance of the Board of Missions it would be impossible for us to maintain this work. Our resources are taxed to the utmost to maintain our white mission work. We are now sending to the Board of Missions double the amount which we raise for diocesan missions.

At Henderson, a flourishing day-school is maintained in connection with St. Clement's Mission. Here we have a new church building. The Rev. Jackson M. Munday, in charge of this mission, is the

right man in the right place. At this point there is a parish school with three teachers and seventy-six pupils. The Sunday-school numbers seventy-six, and the communicants seventy. This mission receives no assistance from the Board.

The only self-supporting Colored work in the diocese is the parish of Our Merciful Saviour, Louisville. This is a vigorous, growing parish with a bright future. A beautiful brick church has been completed in the past year at a cost of \$20,000. This, with a new and well-equipped parish house, places this work in the forefront among the Colored parishes of this country. Few Negro parishes have shown more progress in the past five years than the parish of Our Merciful Saviour.

We are much hampered in extending our Colored work because of the lack of means. Two-thirds and more of our work is missionary work, and we need double the amount which we expend at present for missions among the whites. We can face the impossible, but it is heartbreaking to see opportunities slip away with no means at hand to grasp them.

I wish to record my appreciation for all we receive from the Board of Missions in carrying on the work at Hopkinsville. We should despair without it.

CHARLES E. WOODCOCK,
Bishop of Kentucky.

LEXINGTON—The Right Rev. Lewis William Burton, D.D., Bishop. Appropriation by the Board: For White Work, \$4,500 (subject to agreement that the Bishop will raise an equal amount during the year from friends for the same work); For Negro Work, \$900; For United Offering Work (White), \$600.

DURING the past conciliar year the congregations of the diocese have contributed more to diocesan missions than the amounts respectively expected from them in the schedule adopted by the diocesan council. The general policy has been followed of assigning as much as possible of old work to the Diocesan Missionary Fund and of the new work to the appropriation from the General Board of Missions.

MOUNTAIN WORK

INSTITUTIONAL—St. John's Collegiate Institute, at Corbin, has a faculty of nine

including the president, Archdeacon J. J. Bowker, who is also missionary and in charge of the church; and a student body of sixteen boarders and 100 day pupils. The institution has been conducted without a deficit during the past school year; considerable repairs and improvements have been made and a more generous attitude has been maintained toward those students who were unable to pay their way. From July 1st the institution will be known as St. John's Home Training-school, and will be under the principalship of Miss E. J. Morrell, who for years

has been a chief worker in this diocese in its educational ministrations to the mountain people, and as such has been a stipendiary of the United Offering.

As visitor, Archdeacon F. B. Wentworth will represent the diocese in an overseership of this institution, and can be relied upon to make it worthy of the contributions for which he appeals. Thenceforth the settlement idea, for the benefit of girls gathered from the remote recesses of the mountain region, will be the strongest feature of the institution. The training will add to the necessary instruction in the "Three R's," the theory and practice of household economics or domestic science. The mountain girls who will be selected as the beneficiaries of this institution will be of the character to make them leaders in reform and uplift when they return to their people.

PAROCHIAL.—The Rev. C. E. Crusoe, as superintendent of Mountain Missions, made considerable gains for the Church in the Big Sandy region during the past year. At Prestonsburg the Presbyterian church was for sale. We had reason to think that the Presbyterians would unite with us, for, though much more numerous, they were disheartened and disorganized. But our proposition to purchase their building and have the services of Mr. Crusoe therein had such an inspiring effect upon the Presbyterians themselves that they rallied, secured a minister, retained their building, and have started on a new career of prosperity and hope.

Jenkins, in Letcher County, is a centre of coal operations in which railroads and coal companies are expending millions of dollars. It has gathered a population of 6,000 within two years; it will grow even more rapidly when the full quota of miners are introduced. Meanwhile, among the chief officers of the local mining organization are several who, with their families, are affiliated with the Church; and there is a large body of young men who are open to the missionary influence of the Church now resident in Jenkins. The opportunity there was met by the erection by Mr. Crusoe of a church with its complete appointments, costing \$2,500, without any remaining indebtedness and entirely paid for, upon a lot given to the diocese by the coal company. The mission there has been

thoroughly organized, and the Rev. J. E. Thompson, recently ordained to the priesthood, is now the resident minister in charge.

At Louisa Mr. Crusoe made his residence, and turned the front room of his own hired house into a chapel, furnished with churchly appointments—the first local habitation which our mission at Louisa has had. On Mr. Crusoe's removal from the diocese, the Rev. J. H. Gibbons, of Ashland, took Louisa in charge, in combination with his work at the former place.

Notwithstanding the vacancy at Middlesboro the Industrial School there has increased its corps of teachers to eight, and on one day added eight new scholars to its enrolment of 150.

THE OHIO VALLEY REGION

At Ashland the Rev. J. H. Gibbons is adding a parish house to his plant by removing an abandoned chapel to the rear of his church and veneering it with brick, and the Church Committee has increased their minister's salary by \$150 and released that amount from what is furnished by missionary funds.

At Fort Thomas the Rev. A. L. Seiter and the large incoming population both continue to justify our original investment there and also the promise of the Church Committee that the mission shall become self-supporting in three years. So sympathetically is the Rev. W. H. Watts, chaplain of the Ninth Infantry, stationed at Fort Thomas, co-operating with the diocese in his excellent ministrations to the men committed to him, that I have established the army post at Fort Thomas under the canons as a mission. In addition to the services of the Rev. J. M. Magruder at Latonia at night, when he has finished his labors at Trinity, Covington, a Sunday-school and lay service have been provided for Sunday mornings. At St. John's the Rev. William Heilman, the new rector, is unifying and energizing his congregations toward a realization of the future which their situation in the newer part of Covington affords them.

THE BLUE GRASS REGION

The Good Shepherd Mission has been organized as an independent congregation in Lexington and has started out

vigorously and hopefully with some 100 communicants. At Richmond, which is the site of the Eastern Kentucky State Normal School, our missionary largely built up his congregations out of the student body thereof. The efficient organist there, a pupil in the Normal School, in preparation for the work of a teacher, is a product churchwise and educationally of our school at Corbin.

Flattering calls from outside the diocese created during the year a number of vacancies, to counterbalance which we have the valuable accession of seven clergymen to our clerical ranks. Among the places still vacant lay services are being maintained, with excellent results at two, and the Sunday-schools are being kept up at four. New Sunday-schools have been started at three places; and I am assured that Sunday-schools will be shortly begun at two additional points. Five places have been supplied with frequent and regular services where previously there had been a vacancy of long standing.

Not to speak of self-supporting parishes, material improvements have been, or are being, made at two of our missionary points. But the Rev. J. Kates was able to accomplish this only because he had first inspired both congregations with the hopes and energies that have their source in renewed spiritual life. And to the Rev. A. Patterson, who is still the welcome pastor of his scattered mountain folk and the preacher whom they hear gladly in their remote school-houses, has been made the offer by a lumber firm of a new church at their camp, to be at his disposal.

I have always claimed that Margaret College, though central in the Blue Grass Region and not meant to minister to those that are socially lowly, is practically a missionary institution in its purposes and in the rates which it charges. It has had its most prosperous year in the superiority of its faculty, its high standard of scholarship, its almost perfect discipline, in the wiping out of some \$15,000 of its indebtedness, in the assumption by congregations of the diocese of the support of five of its teachers—all under the leadership of its exceptionally efficient and enthusiastic president. A remarkable missionary impulse has been given to the dignified parish at Versailles by the union of it with Mar-

garet College under the headship of the Rev. J. M. Maxon.

COLORED WORK

The Diocese of Lexington is sectionally divided into the Blue Grass Region, the Ohio River Valley and the Mountains. There are few Negroes in the mountains and a small number in proportion to the white population in the Ohio River Valley, but a considerable assemblage of them in the agricultural region of the Blue Grass. In Lexington the Negroes form about one-third of the total population. Here the diocese has its one mission for the Colored people. There is an excellent and attractive brick church valued at \$3,000, well located for its purposes and at the same time in one of the most central and respectable parts of the city. Near by is a cottage which is rented for a kindergarten. The congregation numbers forty-eight communicants; the Sunday-school forty-five pupils and the kindergarten forty scholars. The mission numbers among its people those who represent the best of their race, and its minister has had a dominating influence in the social and political as well as the ecclesiastical affairs of his people.

Though the mission has been vacant from February 1st, because of the acceptance of a flattering call by its minister, clerical services have been maintained every Sunday morning and lay services are conducted every Sunday night. The Sunday-school and the kindergarten are also being maintained. This kindergarten is the only work of its kind among the Colored children in this city. The great and sore need of this mission is a rectory with sufficient room to accommodate the kindergarten as well as the minister and his family. This lack prevents success in securing a clergyman who would be in every way adequate to the opportunity. I earnestly appeal for funds for that purpose.

With an addition to our appropriation of \$400 to provide transportation and places for holding services, it would be easy for our one Colored minister to extend his services to neighboring Blue Grass towns, in which the Colored people are gathered in about the same proportion to the white people as is the case in Lexington.

The present appropriation by the Board of Missions for the Colored work in the

Diocese of Lexington is \$900, \$300 of which is specially contributed for the kindergarten teacher.

I regret that the scope of this report does not allow of reference in detail to a very general improvement in both spiritual and temporal conditions in the parochial life of this diocese, and also to awakened diocesan consciousness. The mite-box campaign against diocesan debt

incurred in our educational and missionary work has surpassed our expectations in its results. The Diocesan Council, which met June 10th, registered high-water mark in all departments. Our hearts are full of thanks to God, and inspired with faith and courage for still more earnest endeavor in the future.

LEWIS W. BURTON,
Bishop of Lexington.

LOS ANGELES—The Right Rev. Joseph Horsfall Johnson, D.D., Bishop. Appropriation by the Board: For White Work, \$900; For Japanese Work, \$300; For United Offering Work (White), \$500.

THE diocese has made more progress in the last year than in any other year of its history.

A special fund, raised by the men of the diocese, has enabled the Board of Missions to place an additional missionary in the Imperial Valley, so that we now have two missionaries and four missions in that wonderful empire of the desert.

A general missionary has been added to the diocesan staff, with headquarters at Santa Maria in Northern Santa Barbara County, and with general care of the scattered communities of that large county.

A city missionary has been added for the city of Los Angeles to minister to the various institutions of our City Mission, and to the inmates of the various public institutions.

A new general missionary for Los Angeles and suburbs has also been added, and by his labors five new missions have been established at promising centres of population. In addition, two centres have been opened in Los Angeles and one in San Diego, making a total of eight new missions for the two cities of the diocese.

From all parts of the diocese come reports of growth in interest and extension of the work. Perhaps the most notable growth in any one field is that of the mission of St. Philip the Evangelist, the church for the Negro people in Los Angeles, which is showing a marked vitality and is especially attracting the intelligent men of the race.

The appropriation from the Board of Domestic and Foreign Missions is applied as follows: \$25 per month to St. Andrew's Mission, Los Angeles; \$25 per month to Trinity Mission, Los Angeles;

\$25 per month to the Mission of the Redeemer, Los Angeles, representing the Church's work in widely separated and very important districts in the city.

There are thirty missionaries on the staff of the Board, and ten additional deaconesses and lay workers on the staff of the City Mission. The Board, through its missionaries, this year touched fifty-six points with regular ministrations.

The appropriation for work among white people is \$1,400, and for work among the Japanese \$300.

JAPANESE WORK.—The Japanese mission has been removed to a new location in the midst of a colony of about four hundred Japanese, and has begun the purchase of a property. There are 15 communicants, 5 catechumens, 21 "friends," or associate members, who are studying the Christian religion. The average attendance at Sunday services is 25. They have an English night-school and an English and Japanese Bible-class and school for children on Sunday mornings. There are many American-born children who can be brought under the influence of the Church.

Mr. John Yamazaki, who has been at the Berkeley Divinity-school for the last three years, has now returned, and will soon be ordained to the diaconate and be placed by the bishop in charge of this work. He has made a splendid record, and gained the love and respect of the faculty and students.

With good location, our own property and equipment, and an ordained Japanese missionary in charge, the outlook for the future will be most hopeful.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

LOUISIANA—The Right Rev. Davis Sessums, D.D., Bishop. Appropriation by the Board: For White Work, \$1,000; For Negro Work, \$800.

THIS report to the Board of Missions is upon work aided by the appropriation from the Board, with information upon the general work of the diocese. Save where otherwise specified, the report runs from April 25th, 1912, to April 9th, 1913.

The diocese has (August 5th, 1913) 40 clergy, 6 of whom are non-parochial. There is also 1 clergyman resident, but not yet transferred. There are 89 congregations served regularly or occasionally, including parishes, missions and parish missions. The above does not include places where work has as yet been only tentatively begun, or where it has been discontinued without present plans for resumption.

During the last year (April 25th, 1912, to April 9th, 1913) there were 560 persons confirmed, and 14 received from the Roman Catholic Communion. According to parochial reports, 1913 (the period being approximately a year), there were baptized 506.

One parochial mission has been regularly opened at Morganza. There has been a gain, in the way of buildings, of two parish houses and one chapel; the former in St. Matthew's parish, Houma, and St. Paul's parish, New Orleans; and the latter at Pinehurst, St. John's Mission. Land has been acquired at Eunice.

There have been two ordinations—one to the priesthood, and one to the diaconate, the latter being the ordination of a deaf-mute, Mr. H. Lorraine Tracy.

Of particular note is the progress made by St. Paul's parish and Christ Church Cathedral parish, New Orleans, toward the payment of large debts. Except for a bequest not yet paid in St. Paul's has happily secured the sum needed. In connection with Christ Church Cathedral some of the gifts are pledges maturing in several years, and there is also a bequest not yet paid in; but the total given and promised meets the sum sought. This result will be very largely helpful, even though a floating debt remains.

There has been marked advance in the work of the Woman's Auxiliary, and St. Andrew's Brotherhood has made distinct progress. A Lay-Readers' Association has been organized, which is yet in its initial stage. A particularly significant feature of the year's history is the help

rendered by lay-readers in several missions.

The amount given in the diocese for diocesan missions was \$5,053; for general missions, \$4,458.21 (July 1st, 1913).

Enormous losses and heavy trial came to large sections of the state last year through the crevasses in the levees of the Mississippi; but the people met these misfortunes with courage and energy, deserving of highest praise. The members of our own communion shared in these misfortunes, and share in the praise deserved by the bravery and hopefulness of those who suffered.

There reached me in gifts from outside the diocese the sum of \$346.82 for the flood sufferers, in addition to a gift of clothing, the funds being distributed with the assistance of the Rev. W. S. Slack and the Rev. R. H. Prosser, and the clothing being distributed through the Rev. Mr. Prosser. Of the above, \$24.60 was designated for a church damaged by the flood.

St. James's parish school, Alexandria, established by, and under the direction of, the rector, the Rev. Dr. H. C. Duncan, is an institution which does a distinctly valuable work, and meets a need of the church and the community. Funds for its development are greatly to be desired. Last year there were five teachers and sixty-one pupils, not including special students in art and music. Limited accommodation for boarding pupils is provided in the rectory. The service rendered by the rector of St. James's Church in conducting this school is very much to be appreciated.

The effects of the crevasse floods continue to be felt; and these effects, together with economic problems from other causes, make a troubled financial outlook for large sections of the state. But despite the practical losses of many of our people, and despite the problem of covering a large field with relatively few men, the diocese is on the advance. The spirit of spontaneous work is on the increase among our people; the co-operation of the laymen is steadily growing; our band of rectors and missionaries is a company of men who are rendering laborious, faithful and able service; and we hope and pray to be enabled to serve with even more acceptable result in the onward movement of the Divine Kingdom.

THE LAST TRIENNium.—During the last three years, from June 30th, 1910, to April 9th, 1913, there have been four ordinations—2 to the priesthood and 2 to the diaconate; 2 parish missions have been opened, and 1 parochial Sunday-school mission; also 2 missions have been tentatively opened. The above does not include places opened and discontinued. During the above period the gain in the way of buildings has been as follows: 4 churches, and 1 rebuilt so as to be practically new; 1 chapel; 1 rectory; 2 parish houses; 1 parish hall. Three churches have been consecrated. Besides the foregoing, one rectory was purchased and sold, but a building to replace the one sold is soon to be procured. Lots have been secured as sites for church buildings in New Roads and Innis.

Communicants reported in 1910, 9,233; in 1913, 9,761; total appropriation of money in 1910, \$154,773.07; in 1913, \$153,585.52. These totals do not include contributions from the Woman's Auxiliary, except receipts therefrom by the treasurer of the diocesan Board of Missions. Increment of invested endowment funds in 1910, \$4,264.26; in 1913, \$4,873. Total contributions by the Woman's Auxiliary in 1910 in money and boxes (including \$616.91, already counted in above totals), \$3,670.69; in 1913 (including \$866.70, already counted in above totals), \$4,564.78.

Since June 30th, 1910, the Children's Home (for orphans), which is located in New Orleans, and maintained by the diocese, has increased its permanent endowment in the sum of \$3,823.93.

WORK AIDED BY APPROPRIATION FROM THE BOARD

WORK AMONG WHITE PEOPLE.—Appropriation, \$1,000. This appropriation is distributed among the following clergy in charge of the places named: The Rev. W. S. Slack, Algiers, Union Settlement, Grand Prairie, Buras; the Rev. R. H. Prosser, Donaldsonville, Lakeland, New Roads, Morganza, Innis; the Rev. J. H. S. Dixon, Mansfield, Frierson, Minden; the Rev. S. L. Vail, Natchitoches, Gibbsland, Ruston, Homer.

Besides the above, the following places were aided for a part of the year: Bunkie, Marksville, Melville, Maringouin, Fordoche, Crowley, Eunice, Washington, Opelousas, Lafayette.

Mt. Olivet Church, Algiers, New Orleans, and Christ Memorial Church, Mansfield, are self-supporting parishes, the rectors of which, the Rev. W. S. Slack and the Rev. J. H. S. Dixon, by arrangement with their parishes, do missionary work.

The condition and the prospect of the work in all of these places require its maintenance; and progress during the past year is particularly to be mentioned in connection with Mansfield, Donaldsonville, Eunice and Innis. At New Roads, in the Rev. Mr. Prosser's field, land has been secured. The Rev. Mr. Dixon has held services in Leesville; and, while work in this important town is as yet in the tentative stage, it is hoped that the opportunity and development will be such as to lead to the regular establishment there of the services of our communion.

WORK AMONG THE NEGROES.—The appropriation for work among Negroes is \$800. This work is conducted in two places: St. Luke's Mission, New Orleans, and St. Mark's Mission, Alexandria.

St. Mark's Mission, Alexandria, is conducted by the Rev. Dr. H. C. Duncan, rector of St. James's Church, Alexandria. There is no separate church building. A Sunday-school is held at a special time in St. James's Church. No separate service is held for St. Mark's congregation, the members of it preferring to attend worship at the regular hours at St. James's Church, in places assigned. A separate church building is greatly needed. The prospect before this work is for steady growth, when a building can be secured. The following are statistics of St. Mark's Mission (up to May 13th, 1913): Confirmed persons, 7; communicants, 5; baptized persons, 30; Sunday-school teachers, 2; Sunday-school pupils, 20; contributions, all purposes, approximately, \$58.

St. Luke's Mission, New Orleans, under the charge of the Rev. D. F. Taylor (colored), has church and rectory, the property being vested in the diocese. The Rev. Mr. Taylor took charge last winter, and is doing earnest and effective service, and the outlook is promising. The people are responsive and are giving increasing co-operation. It is distinctly an important work. Statistics are as follows: Baptized persons, 239; confirmed persons, 159; communicants, 137; Sunday-school officers, 3; Sunday-school pupils, 104; contributions, all purposes, \$493.01.

DAVIS SESSUMS,
Bishop of Louisiana.

MARQUETTE—The Right Rev. Gershom Mott Williams, D.D., Bishop. Appropriation by the Board: For White Work, \$4,000 (\$1,200 of which is for an Arch-deacon and \$300 for a missionary working among the Italians).

THE missionary work of the Diocese of Marquette, as aided by the General Board, has expanded greatly since the last report. We then received at the rate of \$1,500 a year, of which \$1,200 was the salary of a general missionary, and \$300 was the stipend of a missionary in Houghton County, appointed with special reference to Italian work.

Last year this appropriation of \$300 was raised to \$600, so as to locate a priest there instead of a deacon. Work among the Italian people did not succeed well without sacramental opportunities. They now attend better, and non-Italians very much better. The missionary under this appointment officiates at five stations; at four of them in small church buildings, at the other in a school hall.

For the half year beginning March 1st we have had an additional appropriation of \$2,200 a year, or \$1,100 for the last half of the year. Under this appropriation we have appointed the Rev. Frank A. Sanborn to Alger and Luce Counties, and he took charge March 9th. The Rev. John H. Davis, M.D., took charge of Iron County at the same date. The Rev. Harold L. S. Johns took charge of Dickinson County April 13th, and we have engaged the Rev. F. S. DeVona for the new Keweenaw County field. There has been some delay in his getting to work. The other fields are progressing satisfactorily.

As an illustration of what goes on in connection with this work we have the following men working under diocesan stipends: The Rev. H. J. Ellis, South Marquette and Gwinn; the Rev. Wm.

Maltas, Chippewa County; the Rev. F. T. Datson, Menominee; the Rev. A. Q. Davis, Ontonagon County; Mr. H. M. Simpson, St. Ignace; Mr. G. H. Reade, Manistique. We also pay additional stipends to the man in Houghton County, and are pledged for \$300 additional to the new man for Keweenaw, where the whole work has to be organized. We also paid summer stipends for Newberry and Garden, and have just now added another missionary in Iron County, a deacon, the Rev. J. E. Crosbie, working under Mr. Johns. A candidate for orders goes to De Tour this summer under stipend from the bishop.

The number of clergy now in the diocese is 23. Of these, 4 are non-parochial, and there are 3 stipendiary lay-readers in charge of mission stations, under visiting priests. The total number of workers in the field is therefore 22.

It is too early to tabulate results from the newly-occupied fields, but the diocese is grateful for the possibilities of expansion, and there is a feeling of encouragement. One new church was built during the last year, and one was dismantled and sold, the town having disappeared with the close of lumbering operations.

The foreign element in the community continues to increase in proportion to the population, but for the first time we can report Finnish children in our Sunday-school attendance.

No specials were asked or received, save \$125 unsolicited.

G. MOTT WILLIAMS,
Bishop of Marquette.

MICHIGAN CITY—The Right Rev. John Hazen White, D.D., Bishop. Appropriation by the Board: For White Work, \$3,800.

IT must be remembered that the work of this diocese is being done under very great difficulties. Other religious organizations are very strong and the prejudice against the Church very deep. The children of the Church are few and scattered. The burden on each community of supporting its own work is so great that it is very hard to push other work. In spite of all this I am much gratified at the unity and harmony that prevails throughout the diocese; for we

have not a trace of dissension among us to enfeeble our best efforts. The loss of good men because of small support hurts our progress, and the inability to provide men where they are needed and wanted brings its sorrow. Otherwise I have only cheering news to send you.

First with regard to the archdeacon. After several failures, owing to the inadequacy of the support offered, the Rev. James A. Baynton presented himself and undertook the task of opening up the

neglected counties in the southeast corner of the diocese. He has not been in service a year as yet, but is doing admirably. I have yet to hear a complaint from him. He is working very hard, and I have asked him to send you a detailed report of his work.

The next largest appropriation we make from your funds (\$900) is at Indiana Harbor. The Rev. Marshall Mallory Day has been there for two years and a half, and is doing most commendable work. A great deal of the work on his mission house, which is at once a chapel and home for the priest and his family, he has done with his own hands. He has raised money enough to pay for the material work as it goes along, and his pastoral and public ministrations have been of the best. In a little mission, where the population is largely foreign, he has in these three years baptized about sixty and presented for confirmation about fifty.

We give \$600 toward the support of the priest at Valparaiso. The Rev. Walter B. Williamson is in charge and is finishing his second year. He is doing well. With the help of students at the University he has painted his church on the inside and otherwise greatly improved the parish property. He has won a good place for himself in the community, and is serving it faithfully.

The work most near my heart, because it has had so many misfortunes and reverses, is St. Andrew's, Kokomo. It is at a point now where I believe if some generous friend would give them \$4,600 with which to pay off their debt, which is a serious obstacle to their progress, they would speedily achieve the position for which we have prayed and worked for twenty years. A year ago I secured for this work the services of the Rev. John F. Plummer, who had been at ser-

vice at the cathedral in Cincinnati. His year's service has been simply superb. Taking the mission at a time of great discouragement, and with scattered forces, he has united and inspired his people, put spirit and energy into its work, and developed the best Sunday-school in the diocese. I would to God that some good friend would now come to his help and enable him to put St. Andrew's, Kokomo, in the list of successful and vigorous parishes.

St. Paul's Church, Gas City, a wholly Welsh congregation, is progressing finely. A year ago they assumed the expense of moving their church a distance of one mile, locating it very beautifully in the centre of the town. Since then there has been greater interest and more active work done. The Rev. Forest B. B. Johnson is now in charge, having been there since Easter, and is already much beloved by the people. They have only partial services, as an appendage to Gethsemane, Marion. We give \$200 toward the stipend.

St. John's Church, Bristol, is the only parish to which we make appropriation. The little parish in the little village is one of the oldest in Indiana, and the chief religious influence in the town. It will never be any larger, but is constantly ministering to the villagers and making communicants who go elsewhere. The Rev. Henry S. Streeter is growing more and more deaf every year, but a most godly, lovable man, highly esteemed by the people. While incapacitated for other work by his deafness he is happy here and doing good work. We contribute \$500 toward his support.

Trusting this will be found correct and most grateful for the help given me by the Board of Missions, I am

JOHN HAZEN WHITE,
Bishop of Michigan City.

MINNESOTA—The Right Rev. Samuel Cook Edsall, D.D., Bishop. Appropriation by the Board: For Indian Work, \$100; For Work among the Swedes, \$1,000; For Negro Work, \$300; For United Offering Work (Indian), \$500.

THOSE familiar with the history of "The Conquest of the Continent" know that during the episcopate of that great pioneer apostle, Bishop Whipple, the Diocese of Minnesota received large aid from the general Church in inaugurating its missionary work and building up its great educational institutions. As a re-

sult of this aid, and the wise use of it made by Bishops Whipple and Gilbert and their missionary helpers, not only were the Faribault schools built up, but the Episcopal Church found its way into more small towns and rural communities than is usual in most parts of the middle west.

In 1901, when I succeeded to the episcopal supervision of this work, I found that necessity had compelled the General Board of Missions largely to reduce its previous grant to Minnesota; that it became necessary to increase correspondingly the apportionment upon our congregations for diocesan missions; and that, under the newly adopted "apportionment plan" this diocese, which had been giving (aside from Sunday-school offerings) about \$700 a year to general missions, was called upon to give over \$7,000 per annum for that purpose. I also found the Church population in our small towns decreasing by death and removal, and at the same time that the living expenses of our clergy were increasing.

To meet this situation caused by diminished outside help, increased demands for general missions, increased needs for diocesan missions, and accompanied by a falling Church population outside the Twin Cities, has meant a supreme effort during these twelve years on the part of both bishop and diocese. I endeavored to make my contribution by doing single-handed the work of a bishop and archdeacon or general missionary, until relieved by the consecration of Bishop McElwain as suffragan bishop on October 30, 1912. God has blessed our work. Seabury and St. Mary's are out of debt; Shattuck's debt has been reduced, and what remains is covered twice over by the erection of fine new buildings; our gifts for general missions have risen from an average of \$3,500 to \$9,500; and our local contributions to diocesan missions have risen from \$3,002.51 to \$12,331.43.

These figures will reveal the fact, better than could words of my own, that during these twelve years the diocese of Minnesota has been learning the duty (1) of self-help and (2) of increasing service for others. We have not attained the honor roll for paying in full our apportionment for general missions, but in view of what we have had to do for the missions in our own borders, with a falling Church population in the small places and increased cost of living for our clergy, I feel that the Churchmen of Minnesota have done even better than they knew.

While changes are constantly taking place in both our city and country congregations, the net result of gains and losses remains about as it did three years

ago. Certain of our Twin City congregations have increased in strength both numerically and financially, St. Mark's and St. Paul's, Minneapolis, and St. John's and St. Clement's, St. Paul, being prominent instances. Several other congregations in the Twin Cities have grown during the past few years, while others have held their own with difficulty amid changes in population. The parishes in several of the larger towns or small cities have increased in strength, in spite of the drain of death and removal. But the dependent parishes and missions in most of our small towns and in rural communities are having a hard struggle. We are trying to pay our missionary clergy a minimum wage of \$1,000 and a house. In a few cases clergy receive less than this sum, but they are usually either single men or aged men unable to cover a large territory, or have other means of support. Where clergy have several children we try to bring the total salary up to a minimum of \$1,200 and rectory.

We aim to have our missionary clergy cover as many points as possible, and to educate each congregation to be content with such Sunday services as it is approximately able to pay for, with the assumption that a clergyman's entire time is worth at least \$1,000 a year and rectory. The working out of this plan means that many places which formerly enjoyed services every Sunday now have them but once a month. It becomes necessary for the Diocesan Board of Missions to guarantee the large travelling expenses which this plan involves, and to supplement local contributions so that the total salary may not fall below the established minimum. All this means that our few strong parishes have to bear the burden of raising most of the \$12,000 needed for diocesan missions, while also being the largest contributors to general missions. We have about 140 congregations, of which 30 are listed as self-supporting parishes (but of these only 23 are self-supporting in the sense that they can pay a resident rector \$1,000 and rectory, without aid through missionary stipend or combination with other field), 30 as dependent parishes, 36 as organized missions, and the remainder as preaching stations. We have 97 clergy, of whom about 75 are in active parochial or missionary work.

INDIAN WORK.—Our work among the Indians centres at two points—the Bishop Whipple Mission at Birch Coulee and Messiah Mission at Prairie Island. At Birch Coulee (P. O. Morton, Minn.) we have the fine stone church of St. Cornelia, the mission house where Miss Salisbury resides and superintends the lace work, and a good frame rectory. The Rev. H. W. St. Clair is our native Sioux priest. He has a wife and eleven children and his salary is as follows: \$300 from Mrs. Evangeline Whipple, \$300 from the diocesan Board of Missions (of which \$50 comes from the General Board), while his Indian parishioners give something less than \$100. I am doing my best, by the introduction of the duplex envelope system, to increase the local subscriptions by our Indians toward the salary of the missionary. It is an unusual and significant fact that our Church Indians are much more interested in contributing to missions than they are in the support of their own local minister. For example, the Indian mothers at Birch Coulee lead the diocese in their offerings to the Babies' Branch of the Woman's Auxiliary, in fact, giving nearly as much for this purpose as the congregation gave toward Mr. St. Clair's salary.

Under present conditions our main work among the Indians, aside from fighting the vice of intemperance, must be in the promotion of self-respecting industry, qualifying them to take their place as citizens, farmers and wage-earners, and leading them to depend less and less upon aid from the white man.

Mr. Robert Hinman, a worthy son of the pioneer missionary to the Indians, conducts a government day-school adjoining our mission grounds. This government school is of no expense to the Board, but is of as great value to the Indian community as if it were maintained by the Church. The lace work of the Indian women, under Miss Salisbury's direction, has been frequently exhibited in the East, and will speak for itself. The plan was an inspiration of the late Sybil Carter, and has certainly proved an efficient means of inculcating industry, thrift and neatness among the Indian women. We have about 150 Indians at Birch Coulee, of whom 90 are confirmed and about 70 are faithful communicants.

Messiah Mission, Prairie Island (P. O. Eggleston), occupies a frame chapel

erected a few years ago from the materials taken from a disused chapel at Point Douglas. The mission is located on an island in the Mississippi River about fifteen miles from Red Wing, and the rector of that parish keeps it under general supervision. Formerly the work was carried on by native lay-readers. During the past year the Rev. Thomas J. Rouillard, native deacon, has been in charge. He is a graduate of Seabury, and was advanced to the priesthood on May 25, 1913. Of the 75 Indians in this settlement about 50 are baptized members of the Church, and 37 are fairly faithful communicants. The Rev. Mr. Rouillard receives \$300 from the diocesan Board of Missions, of which \$50 comes from the General Board, and we are asking the congregation to contribute at least \$100 to his salary, besides meeting other local expenses. Most of the Indians are very poor, though a few are industrious farmers. Mr. Rouillard speaks English fluently, and holds a service each Sunday for the white farmers of the vicinity. I am counting on this element as a resource from which to increase local support.

Among our Indians, both at Birch Coulee and Prairie Island, we have Christian men and women who manifest a beautiful spiritual faith and set a high example of pure, temperate and industrious living. But the fight to keep the Indians away from the temptations of the white man's whiskey demands unceasing vigilance.

NEGRO WORK.—The work among Negroes in the diocese of Minnesota is confined to a mission in each one of the Twin Cities, St. Philip's Mission, St. Paul, and St. Thomas's Mission, Minneapolis.

St. Philip's Mission, St. Paul, has a plain frame church, with guild and choir rooms in the basement. Our greatest need is the erection of a rectory on the ground adjoining the church. We have been hoping for this for several years and gradually accumulating funds for the purpose. The Rev. Alfred H. Lealtad, a Colored man born in the West Indies and educated in the Western Theological Seminary, is the worthy priest-in-charge of St. Philip's, St. Paul, and St. Thomas's, Minneapolis, giving Sunday evening services and a monthly morning celebration of the Holy Communion to the latter place. He has a wife and five children,

and his oldest daughter graduated as the valedictorian of her class from one of the St. Paul high schools in the class of 1912. He finds it exceedingly difficult to rent a house in a decent neighborhood for a price which he can afford on his meagre salary. I do hope that we may not be disappointed in securing this rectory during the coming year. We have about 150 parishioners connected with St. Philip's Mission, of whom about 100 are fairly regular and faithful communicants. The Sunday-school is well maintained, and our confirmation classes show a natural growth from this source, as well as a fair proportion of converts from other bodies, who are attracted by the reverent and orderly worship and the emphasis on moral living of the Church.

St. Thomas's Mission, Minneapolis, possesses a concrete basement church, which, however, has a gable roof, but will some day form the basement guild rooms of a completed edifice. It cost \$3,000 and is free from debt. It has about 75 baptized persons, 56 confirmed persons, most of whom are fairly faithful communicants.

Our Twin City Colored population is largely composed of the families of railway porters, dining-car waiters, barbers and hotel waiters, though we have one physician, one lawyer and several government employees. This year we have added one contracting carpenter. The congregations are keenly intelligent and most interesting to preach to, but our faithful clergyman usually has his hands full in harmonizing internal jealousies and in sternly combating tendencies toward wild extravagance, gambling and impurity. He is making it known that the Episcopal Church stands for reverence in worship and righteousness of life. This is less popular than the prevalent emotional religion which lays less emphasis on these fundamentals.

WORK AMONG THE SWEDES.—The Rev. John V. Alfvigren has for some years been the general missionary to the Swedes of the Northwest. He receives a salary of \$900 and \$300 travelling expenses from the General Board. To this sum the Diocesan Board adds \$500. His duties are not confined to the diocese of Minnesota, but it is within this diocese that his labors have met with the greatest success. Without his aid it would have been impossible for me to face the many perplexities and difficulties of the Swedish work even as well as we have done. Our

Swedish work has been going through a critical period of transition. The children are coming more and more to prefer services and Sunday-schools in the English language. On the other hand, there are some among the older Swedish immigrants who are very suspicious of any attempts of the clergy to Anglicize the work. Again, among the older Swedes, who originally became connected with our work simply because the Lutheran bodies would not tolerate their membership in secret societies, there is a widespread lack of genuine loyalty to the Episcopal Church as such. Of course this is only natural, and it demands great patience on our part in dealing with them. The financial difficulties are complicated by the fact that most of the Swedes have not been trained to make regular liberal subscriptions toward the minister's salary, but are content, for the most part, with an annual membership fee not exceeding \$10, and expect the rest of the minister's support to be derived from his special fees and from the proceeds of suppers and sales conducted by the parish societies.

On the other hand, there are some features of our Swedish work which are worthy of all admiration, notably the long-continued care given to the confirmation classes, and the excellent public examinations borne by these classes at the time of their confirmation. For several years most of our clergy have been diligent in instructing their classes on such subjects as the historic three-fold ministry and other points of the Anglican position. As a result, we have an increasing number of devotedly loyal Churchmen among the younger generation.

St. Sigfrid's Church, St. Paul, the Rev. C. C. Hagberg, rector, has been troubled with more or less dissension. Its church property is located far down town and has become valuable for railroad and warehouse purposes. There is some prospect that we may be able to sell it for some sum approximating \$50,000 during the coming year; and if this shall be done it is my hope that besides erecting a new church on a more advantageous site we may be able to set aside \$20,000 as an endowment to aid in current support.

St. Ansgarius's Church, Minneapolis, the Rev. Wm. Blomquist, rector, was at the time of my last report afflicted with an indebtedness caused by the necessity of purchasing adjoining property. This

property has at last been sold, and the parish is practically free from its burden of debt. The down-town neighborhood has, however, become exceedingly undesirable, and it is our hope that during the coming year we may be able to sell the church and build in a residence district. The parishioners of St. Ansgarius's have, for the most part, shown a fine loyalty in standing by their parish during its period of difficulty.

The two missions of the Messiah and St. Johannes, the Rev. P. A. Brunner, pastor, are doing better in the way of self-support than in previous years, but conditions are not altogether satisfactory. The Mission of the Messiah rejoices in the possession of a new rectory, on which, however, there is \$2,500 of debt. The pastor has been embarrassed in his efforts to provide a social centre for his younger parishioners by the serious objections of the older Swedes to such forms of amusement as dancing. He has felt the need of creating a social centre and keeping his young people in line where they may be surrounded by good influences and helpful companionship, but has met opposition from a conservative element which does not approve of such methods.

The two really bright and encouraging spots in our Swedish work during the past year or so have been at Emmanuel Church, Litchfield, and St. Sigfrid's Church, Cokato, of which missions the

Rev. Eric G. Ericson is priest-in-charge. This is largely owing to the personality and mingled energy and tact of Mr. Ericson. He has seemed to be able to solve the difficult problem of winning the regard of the younger element, providing English services for those who desire them, and yet retaining the good will of the older folk. As a result, I have never known these missions to be in so good a condition as they are to-day. They have made substantial improvements to their property without aid from outside, and spiritual progress seems to have kept pace with material.

In addition to the above-mentioned churches, where we have church buildings and a settled work, the Rev. Mr. Alfvegren, as general missionary, has been able to visit several points for occasional Swedish services, frequently using the churches of our English-speaking parishes, with a result that numbers among our Scandinavian population have been attracted in varying degrees toward our Church, and seed has been sown, the fruits of which are already becoming apparent. Mr. Alfvegren's work in Chisago County has been especially arduous and attended with success. Of the 872 persons confirmed during the past council year by Bishop McElwain and myself a considerable proportion have been of Scandinavian birth or descent.

SAMUEL COOK EDSALL,
Bishop of Minnesota.

MISSISSIPPI—The Right Rev. Theodore DuBose Bratton, D.D., Bishop. Appropriation by the Board: For White Work, \$2,500; For Negro Work, \$1,300; Vicksburg Industrial School, \$2,300.

IN submitting my annual report of missionary operations in the diocese, it is expedient to review the condition of the state, that the Board may be apprised of the state of the Church in this agricultural region.

Six years ago, when the devastating boll weevil entered the western border of the state, it was known to us that the damage to our cotton fields by this pest would be severe and continuous; but none anticipated the almost utter destruction which has resulted in that portion of the state infested.

For purposes of comparison and contrast, I divide the state into two unequal parts, the line of division running east and west through Vicksburg, Jackson and Meridian. Below this line lies about one-

third of the counties and population, and about one-half of our Church strength in number of communicants, missions and clergy.

This line is the latitude in which the boll weevil thrives with disastrous vigor. As one goes south his ravages increase to the point of practical extinction of the cotton crop. Above it they decrease until (at least at present) he disappears altogether at a latitude 125 miles north. It is thus fair to say that one-half of the state is more or less seriously damaged. In that half at least two-thirds, perhaps three-fourths, of the members of the Church live; the greater portion are directly, and all of them indirectly, dependent upon agriculture for a livelihood.

The result of this condition upon cot-

ton growing (the only so far developed money crop of the region) has been that this industry has gradually, during these six years, become increased in the northern half of the state, the laborers moving northward and abandoning the southern counties. The increased acreage in the north is now very great. The inevitable result upon the Churchmen of the south, landowners, is the costly necessity of revolutionizing their life and agricultural habits and methods, and the consequent impoverishment of this southern section.

Thus, while the very great increase of cotton acreage in the north has almost kept up the average cotton yield of the state, this has been done in spite of the abandonment of the fertile southern section, which is undergoing the strain of the introduction of other industries, often to the destruction of modest fortunes. Many, indeed, having insufficient means or collateral, have been forced to abandon their lands and go elsewhere.

As an extreme sample, let me cite the case of the old parish of St. Paul's, Woodville, of which the Rev. J. R. Carter is rector. Ten years ago the parish afforded about \$1,000 and a comfortable rectory. This year scarcely \$200 can be raised for the support of the rector. Yet Mr. Carter is standing at the post of duty with cheerful courage, and is a bulwark of sympathetic strength to his people. Gradually our people will readjust themselves to conditions, but the lowest ebb of the tide of disaster has not yet arrived. This year the infested region is rather more disastrously affected than last year. The rectors of the parishes and missions of this southern half of the diocese must be more largely assisted than for many years past, and this in a degree varying with conditions as they annually arise. We will recover some of our lost ground, but it will require time and toil.

In the northwestern counties the delta of the Mississippi, as it is called, a region 150 miles long by 40 miles wide, we have been visited by three overflows during the eleven months, from June, 1912, to May, 1913. The destruction to property was enormous, and the cost of protection will never be fully known. In spite of this, the prospect for a large crop is excellent at this time, and the recovery of the people far more easily attained than is the case in the weevil-infected

district. Still the great losses which these disasters entail greatly weaken the resources of our little parishes and many unorganized missions, the latter so recently opened in this rapidly-growing section.

It was because of these conditions that I felt obliged to ask additional aid last year, and again the past winter, for my missions both to the white and Negro people. The Board kindly came to my rescue and saved us from the humiliation of abandoning much of the field which seemed so freely to welcome the Church and her workers.

WORK AMONG WHITE PEOPLE.—During the year we have been able to hold all the missions of the previous year and to open two new ones—one under the archdeacon's care, and one under the Rev. Mr. Sneed. The loss of one of our missionaries has required even more constant travel than ever before, both by the bishop and the archdeacons, for most of the unorganized missions are ministered to by them. If we had the means for their support, eight additional missionaries could be profitably employed now, and still there would be as much travel and work as the bishop and archdeacons could compass in the development of territory still untouched. For white work the General Board sends us \$2,500 per annum, the detailed expenditure of which was reported on March 7th, 1913. There are at least a half-dozen mission fields for which, six years ago, we had expected to relinquish aid from outside sources, but the continued disasters have postponed such a happy consummation.

WORK AMONG THE NEGRO PEOPLE.—Since my last report the workers have more than doubled the number of stations to which we ministered. Work is regularly done and missions opened in Greenville, Mount Bayou and Sherman Avenue, the last in the Vicksburg National Park; while less frequent work is done at the Utica Colored Industrial School and other such schools, and among the Negroes in the coast region.

Our own schools, the Vicksburg Industrial and the St. Mark's, Jackson, kindergarten, have been in successful operation, closing the best year in their history the last of May. For the former the Board makes appropriation, while the latter is supported almost entirely from gifts by those in the diocese.

For the mission work the Board sends

us \$1,300 annually, our budget for clerical salaries being \$2,500. We raise the balance as best we can. I am gratified to know that the Board will send us aid for Archdeacon Middleton's travelling expenses at the rate of \$700, beginning in September. The archdeacon has been handicapped by a wholly insufficient sum for these expenses. This supplied, he will be able to visit many more communities than heretofore. It will also enable us to use more freely the other workers in the field.

In spite of the disasters, bringing rather extraordinary difficulties, the outlook is hopeful, and the opportunities never so frequent as at this time. Mis-

issippi is far more a missionary jurisdiction than a diocese; and while I had at one time looked forward to our relinquishment at not a distant day of aid from the Board, my growing experience and maturer judgment lead me to think that such a course would be unwise. Rather is it truer wisdom of the Church to aid us in fostering Church life and in enlarging it, looking forward to the probable rapid growth of population in the Mississippi Valley already begun, and doubtless to be quickened when the Panama Canal opens the East to the West.

THEODORE D. BRATTON,

Bishop of Mississippi.

MONTANA—The Right Rev. Leigh Richmond Brewer, D.D., Bishop. Appropriation by the Board: For White Work, \$4,200; For United Offering Work (White), \$500.

WE can report a reasonable amount of progress for the Diocese of Montana during the past year. We have built two churches, and two are in process of erection now. We have added three presbyters, one deacon, and two evangelists to our working force, and have lost one presbyter by removal and one by death. We have admitted three organized missions into union with convention, and have begun services in ten new places. We have raised \$5,500 for diocesan missions, added nearly \$3,000 to our permanent Episcopate Fund, and

shall meet our apportionment for general missions in full. Archdeacon Hooker has continued to push the every-member canvass wherever it has been needed, has held services in vacant missionary fields whenever it was possible, and has taken the place of rectors when they were holding such services. His work has been just as efficient as it was the year before. We are preparing to push things harder than ever the coming year.

L. R. BREWER,

Bishop of Montana.

NEBRASKA—The Right Rev. Arthur Llewellyn Williams, D.D., Bishop. Appropriation by the Board: For White Work, \$2,950; Special Fund for Work among the Negroes, \$390.

NO churches, parish houses or rectories have been built during the year, but many substantial improvements have been made to Church property throughout the diocese. With the exception of three churches in Omaha affected by the recent disastrous tornado, and two country mission churches, the financial condition of the diocese is in a most gratifying state.

Every congregation, with two exceptions, has been given regular services and ministrations. Almost everywhere throughout the diocese there are indications of reviving interest and promise of future growth. Building up strong centres, making them self-sustaining, and working out from them into the regions round about, is without doubt the wisest

and surest policy for permanent Church growth in a diocese like this. In June of this year the bishop made his first visitation to the important town of Superior, a county seat, and the commercial centre of a rich farming country. Nine persons were confirmed and a mission with eighteen communicants was organized. There is every indication that within three years we shall have a complete church plant and a strong congregation in Superior. Moreover, there are visible signs that the long-continued exodus of people from the state is ceasing, and that there is beginning for us a brighter outlook for the permanent growth and expansion of our beloved Church.

ARTHUR L. WILLIAMS,

Bishop of Nebraska.

NORTH CAROLINA—The Right Rev. Joseph Blount Cheshire, D.D., Bishop. Appropriation by the Board: For White Work, \$800; For Negro Work, \$6,940 (including Archdeacon's salary); St. Augustine's School, Raleigh, \$11,000; For United Offering Work (White), \$1,200; (Negro), \$960.

IN an old diocese like North Carolina it is almost impossible to give any *variety* to the annual reports of its work. The field is occupied to the full extent of our ability to carry on the work, and the recurring years see no great changes or phenomenal growth to give extraordinary interest to the yearly reports.

The missionary work among white people is divided into the Convocations of Raleigh and Charlotte, embracing respectively the eastern and the western sections of the diocese. The Colored convocation embraces all the Colored congregations of the diocese, with the clergy serving them.

Archdeacon Hughes, of Raleigh, and Archdeacon Hardin, of Charlotte, act as general missionaries throughout their respective jurisdictions, and also exercise a supervision over all their missionary clergy. The smaller missions and scattered communicants who have no settled pastors are the special care of these general missionaries, as are also the mission schools which are maintained in connection with some of our country and manufacturing communities. Temporary vacancies in the mission work, in the interval between the departure of one missionary and the coming of another into his place, also call upon these general missionaries for important and exacting services. Their value to the missionary work of the diocese cannot at all be measured by the work they do, important as that is, in the congregations under their immediate charge.

The Archdeacon of Raleigh has under his special care the important work at the "State Farm," a penal institution on a large farm in Halifax County, where from 500 to 1,000 prisoners, black and white, men and women, are confined; and excellent work is done among them. He has also under his special care work in a number of missionary points. In two of these new fields he is beginning the erection of church buildings.

The Archdeacon of Charlotte reports the building of two new churches at missionary points in his convocation, and the dedication of the "Murdock Memorial

Hall" in Salisbury, a large and handsome brick building in commodious grounds, to be the residence of the archdeacon and the centre of missionary work in that section of the diocese. The two archdeacons, acting as general missionaries, report 59 baptisms performed by them, and 15 presented for confirmation. This small number of confirmations is due to the fact that persons confirmed are usually presented and reported, not by the archdeacons, but by the local missionary or lay-worker. In one mission in a small "mill town," the missionary presented during the past year 19 candidates at one visitation. In another similar community in the same county the bishop upon his visitation found that for three or four months the missionary had been forced to conduct his Sunday services out of doors under the trees, as the chapel would not hold half the congregation. Here the bishop confirmed thirty-two candidates, most of them adults, at an open-air service.

This work among the people of our new manufacturing communities continues to be the most interesting and important department of our missionary work. One-fourth of the confirmations during the past year in the diocese have been in these missionary congregations. Where we are able to maintain a woman worker, either as a parish visitor or as a missionary teacher, the work of the ordained missionary is very greatly strengthened. It should also be said that very great good in this work has resulted from the employment of laymen. In Spray, Roanoke Rapids, Mayodan and other places, laymen employed as catechists and readers have done much effective work. It is believed that more work of this kind is being carried on in this diocese than in any other of this department.

COLORED WORK.—The missionary work of our Colored convocation has been going on under the Rev. Dr. Delany, the archdeacon, upon the same lines as described in former reports. The difficulty of maintaining a greater number of missionaries retards its development. The

confirmations have been about one-ninth of the whole number reported in the diocese. The new missions established within the last few years at Winston, Greenboro and Durham are slowly developing, and show some progress each year. A promising mission has been begun at Rocky Mount. We are likely to lose two of the best of our young Colored clergy, but two other earnest and well-trained young Colored men have just been ordained to the diaconate, both graduates of St. Augustine's School, Raleigh, and both also graduates in theology, one from the Bishop Payne Divinity-school, Petersburg, and the other from our Philadelphia Theological School.

St. Michael's Industrial School at Charlotte, with its full number of teachers, is gradually establishing itself upon a firm basis in the good work it does for the whole community; and the Good Samaritan Hospital, near by, is doing

a work for the Negroes in that part of the state which deserves a fuller recognition and more generous support from our Church people.

St. Augustine's School at Raleigh, with St. Agnes's Hospital as one of its departments, though not strictly a diocesan institution, cannot be passed over in a review of the missionary activities of the Church in North Carolina. The total enrolment of pupils during the past year has been 447. In St. Agnes's Hospital 510 patients have been cared for with the best medical and surgical assistance, for an aggregate of 10,549 hospital days. Twenty-two pupil nurses and five graduations have extended the beneficial work. The work of the diocese is much stimulated and strengthened by the presence of this general institution.

JOSEPH BLOUNT CHESHIRE,

Bishop of North Carolina.

OLYMPIA—The Right Rev. Frederic William Keator, D.D., Bishop. Appropriation by the Board: For White Work, \$2,500.

THE work in the Diocese of Olympia during the past year has been considerably hampered, first by the number of clerical changes which have occurred, involving fully one-third of the whole number of the parishes and missions, and second by the insufficiency in the number of clergy to meet the increasing demands of the work.

In spite of all setbacks, however, there are many signs of progress to report.

Trinity parish, Everett, has acquired a new site and already has erected thereon a large and well-equipped parish house. This, it is planned, will be followed by the building of a new church within the near future. In the meantime the old church property has been advantageously leased for business purposes.

New missions have been established, permanently it is hoped, at Georgetown, a suburb of Seattle; at Orchards, near Vancouver, and at Portage, on Vashon Island.

Lay-readers from Trinity parish, Seattle, have been of real assistance in maintaining services at a number of nearby points where for the present it is not advisable to establish missions.

The rural deans and the general mis-

sionary report some work in places where as yet we have no established work.

The Japanese work in Seattle shows a steady and healthy growth. This work, while small, is full of promise, and with the aid of a larger appropriation next year it is believed that it will be still further developed. A great need of this work is that of a Japanese priest who shall be in residence and have immediate charge of the work. At the present time a Japanese layman has charge of the house where the work is carried on, while the spiritual side of the work is under the care of the Rev. Dr. Gowen, rector of Trinity parish. He reports a number of baptisms and confirmations in connection with this work.

The grant of the Board for the work in this diocese is \$2,500. Of this amount \$1,000 has been used, as heretofore, in part payment of the salary of the general missionary, whose work during the year has consisted in good part in keeping the work going in a number of places where there are no resident clergymen. A considerable portion of his time has also been devoted to the work of increasing the interest of the people of the diocese in the missionary apportionment,

and collecting the same. The balance of the appropriation has been used in helping to pay the stipends of ten missionaries, as shown by the accompanying financial report.

In addition to the appropriation of the Board, upwards of \$3,000 has been raised

within the diocese for the support of diocesan missionary work.

The number of confirmations in the diocese for the year is 363. There have been four ordinations to the diaconate and one to the priesthood.

FREDERIC W. KEATOR,
Bishop of Olympia.

OREGON—The Right Rev. Charles Scadding, D.D., Bishop. Appropriation by the Board: For White Work, \$3,000; For United Offering Work (White), \$500.

ALTHOUGH a diocese, western Oregon is in reality a struggling missionary field. Thirty thousand home-seekers came here during the special colonist transportation rate made by the railroads this spring, and with our present force and equipment and the means at our disposal, we are unequal to the great work that lies before us.

The achievements of the past year have been better than in the year previous, but they have been small compared with the opportunities before us in the small towns. Three centres have become organized missions, and one whole county, neglected for years, has now a promising mission at McMinnville with a settled vicar. Some itinerant preaching has been done by the bishop, archdeacon and associate mission clergy, and ranches have been visited in places where the Church has no property. During summer open-air services are held and missions preached on the beach at Bandon and Newport. One hopeful feature is the fact that all our missions are trying more and more to stand alone. This year heavy street, sewer, and other assessments for improvement have been made in nearly all the growing towns. These have been a heavy financial burden upon our few members in each place; but so far, fortunately, no property has had to be sold to meet these assessments, and, with a little outside assistance, it is believed the people themselves who are our church members will be able to bear the burden.

In the diocese are 29 priests and 1 deacon in charge of 48 congregations, of which 13 are parishes and 35 are missions, ministering to about 3,500 communicants.

There are six Indian reservations in the state; but no work is being done among them by us except at the Indian

school at Chemawa, where we have twelve communicants. Occasional services are held here by the rector of St. Paul's Church, Salem. Over 125 Alaska Indians have been brought to this school, some of them communicants of the Church, but most of them baptized members of the Greek Church. It was hoped that regular and permanent work might be done at this school by one of our clergy, but unfortunately the General Board was unable to make the appropriation of \$300 for that purpose.

The appropriation made to Oregon is \$3,000, and this is devoted entirely to work amongst the whites, and is paid out in stipends to the clergy monthly through our central fund plan.

This plan of financing our missionary work has been in vogue for the past five years, and it has given a new lease of life to the clergy. It is as follows. We have a common fund, known amongst us as "The Family Fund," or the "War Chest" of the diocese, of which the bishop and Board of Church Extension are the custodians. Every mission makes a monthly pledge to this fund, and in addition pays its diocesan apportionment; and every parish is apportioned on a percentage basis, and pays to the fund. The quarterly appropriation from the General Board is placed in the fund, and all individual and special gifts. A budget is made by the Board of Church Extension from which the bishop knows how many vicars he may have in the mission field. These vicars all represent the bishop, who is the rector of every mission, and are paid a minimum stipend of \$1,000 and a house; or, if there is no rectory, an allowance of \$15 per month for house rent. These stipends are paid promptly and monthly from the "Family Fund," and thus the vicar never speaks about his salary, but uses every effort to see that

his part of the family bears its fair share of the diocesan family expense account.

City mission work in Portland has been inaugurated, with the Rev. F. K. Howard as chaplain, and beginning with September he will have mission rooms established in a suitable location.

There are few Colored people who are church members, but a service is held for them Sunday afternoon in the Pro-cathedral of St. Stephen-the-Martyr, and they are under the dean of the pro-cathedral. While there is no mission building for our work among the Chinese, these people are looked after by Mr. Ching Quong, a licensed lay-reader and an earnest communicant.

Our educational work is hopeful. The St. Helen's Hall, our Church residence and day-school for girls, under the management of the Sisters of S. John the Baptist, has accommodation for 52 boarders. These have been filled, and in addition 120 day pupils have been in attendance. The Bishop Scott Grammar School will reopen in September on the 100 acre farm in Yamhill County, under the Rev. Barr G. Lee as rector and headmaster. The terms will be \$300 per year; but even at this low rate scholarships will be needed for the sons of clergy, and for worthy boys whose parents are of very moderate means.

St. Elizabeth's House, under the care of the Sisters of S. John the Baptist, is

a rescue house for girls. At present there are sixteen girls living there. This is a splendid work, highly commended by the Juvenile Court, and is supported entirely by free-will offerings.

The Good Samaritan Hospital is being rebuilt by degrees. It now has an up-to-date new wing, and administration building, and a "Bishop Morris Memorial Chapel," and has reduced its building indebtedness to about \$25,000. The hospital maintains 230 beds and a training-school for 94 nurses, and meets its current expenses, besides doing a large amount of charity work.

There are some five or six places, in towns of 2,000 to 4,000 people, where new missions should be opened, but with the few vicars and the limited means at his disposal the bishop is unable to open all of the "silent churches" in other places where property has already been secured and where occasional services have been held for many years. Our policy in Oregon is to develop the family idea of the diocese; to stimulate each and every mission and institution to become self-supporting. Our object is not to see how widely the funds can be scattered, or how many missionaries can be appointed, but rather to put men who know how to bring things to pass on fields where something can be brought to pass.

CHARLES SCADDING,
Bishop of Oregon.

QUINCY—The Right Rev. M. Edward Fawcett, D.D., Bishop. Appropriation by the Board: For White Work, \$1,600; For Work among the Swedes, \$600; For United Offering Work (White), \$400.

THERE are 486 towns in the Diocese of Quincy of sufficient importance to have a place on the map. Forty of these have parishes or missions, or nearby rural work. The self-supporting parishes number seven. All others are in some degree dependent upon missionary funds for the maintenance of services.

Although there has been a constantly shifting population, and an actual decrease in the last decade, extending over more than half of the counties embraced within the diocese, yet the communicant list has not lost in numbers, although every year a large number of our valued workers and supporters go out to profit the Church in many places, and particu-

larly the large cities on either side: Chicago and St. Louis.

Within the past five years the offerings for missions outside the diocese have increased about 400 per cent., and the offerings for diocesan missions have doubled.

Notable improvements in Church property and the reduction of debts have been made in the triennium.

Probably the largest missionary advance could be secured by the endowment of the diocese, thereby releasing the sums now raised by assessment for diocesan maintenance, for the extension of work within the diocese.

The Board of Missions contributes

\$400 annually for the support of a diocesan deaconess, whose work is of great and increasing value. It contributes \$600 annually for the support of Swedish work in the diocese. This work is now principally concentrated in the city of Galesburg, where a fine property has been secured, which has been freed from debt this year. The Board of Missions also appropriates \$1,600 for other

missionary work in the diocese, which is carefully administered by an efficient diocesan board.

There are two organized missions among Colored people, and ample opportunity for growth, but funds for the proper maintenance and upbuilding of this work have not been secured as yet.

M. EDWARD FAWCETT,

Bishop of Quincy.

SACRAMENTO—The Right Rev. William Hall Moreland, D.D., Bishop. Appropriation by the Board: For White Work, \$3,280; For Japanese Work, \$720.

THE appropriation of the Board to this diocese is \$4,000, of which \$3,280 is for white work and \$720 for work among the Japanese. Without this aid the bishop knows he would be helpless indeed, for our local resources are feeble and already developed highly for self-support. This appropriation aids in maintaining work in twenty-eight different places, and requires the services of sixteen clergymen. Stable conditions of self-support and quiet advance are the characteristics of Church life in the diocese.

Considering the small size of the communities and the scarcity of money in the rural districts where the Church's work is being carried on, there is every reason for self-congratulation, because of the spirit of self-help which is everywhere manifested.

Comparison with other dioceses shows that Sacramento has more self-supporting rural congregations, in proportion to the population, than any other in the American Church. This has been due to the judicious use of the Board's help in the formative period and the equally judicious withdrawal of such aid at the proper time.

There remain several weak places in the diocese that still need a helping hand.

SOUTH CAROLINA—The Right Rev. William Alexander Guerry, D.D., Bishop. Appropriation by the Board: For White Work, \$1,500; For Negro Work, \$7,700; For United Offering Work (White), \$200.

TO aid the work which the bishop is maintaining among the white congregations in the state, the Board is appropriating the sum of \$1,500 per annum, and the sum of \$7,700 is granted for work among the Negroes. This appropriation aids in maintaining work in fifty-four different congregations.

These are the mining towns where the Church has been established for years, but from which the population is receding, and counties which are slow in developing.

The bishop feels sorely the need of a deaconess. The work would be greatly aided and advanced materially if this additional help could only be given him.

On December 1st, last, the Rev. D. E. Holt was appointed archdeacon, and is doing diligent work among the missions, although his support is very meagre and uncertain. The Rev. J. E. Shea has gone to the northern mountains to evangelize the Karok Indians, and has met with great success; he is assisted by Mrs. Shea, also a most useful missionary. The Indian Hope Association of Philadelphia has pledged support to this work up to March 1st, 1914, when it will be cared for by the Board of Missions. The Japanese work is carried on from the headquarters in Sacramento, among the 2,000 local Japanese. A Bible-woman is the next forward step contemplated in this work. The Rev. P. K. Kajitsuka, priest-in-charge, is wholly maintained by the Board's appropriation.

WILLIAM H. MORELAND,

Bishop of Sacramento.

South Carolina is one of the few dioceses that last year exceeded its apportionment by over \$700. The apportionment was \$7,700, and the diocese paid in \$8,430.27.

Among the achievements of the year are the opening of several new missions at twelve points. There are four other

places where the Church ought to be planted, and as soon as the means are provided it is proposed to begin work. Church buildings are badly needed at Manning, Bath, North Augusta, Batesburg, and St. George.

I am glad to state that work has been begun on new churches at Mullins and Conway. Plans have been drawn for a new church at Dillon, which we hope to build in the coming autumn.

COLORED WORK.—There are over 1,200 Negro communicants to whom the Church is ministering in this diocese through its ten clergy and ten lay-readers. There

are 900 children attending Sunday-school and 1,800 receiving daily instruction in parochial schools. St. Mary's, Columbia, Epiphany, Spartanburg, and St. Andrew's, Charleston County, have industrial features in addition to the regular curriculum. The Rev. J. S. Quarles, of St. Mary's Church, Columbia, has been made archdeacon of the Colored work, with headquarters in Columbia. The Negroes themselves raised over \$4,000 last year toward self-support.

WILLIAM A. GUERRY,
Bishop of South Carolina.

SOUTHERN VIRGINIA—The Right Rev. Alfred Magill Randolph, D.D., Bishop. Appropriation by the Board: For White Work, \$400; For Indian Work, \$300; For Negro Work, \$5,840 (including Archdeacon's salary); The Bishop Payne Divinity-school, Petersburg, \$6,000; St. Paul's Normal and Industrial School, Lawrenceville, \$18,250; For United Offering Work (White), \$800.

THE Board very kindly distributes all of the appropriation to the Colored work and to the deaconesses employed in mission work in Southern Virginia directly from the office in New York. It also deals directly in its generous appropriations to the Lawrenceville Industrial and Normal School, and to the Bishop Payne Divinity-school.

There are employed under the Board twelve clergymen engaged in Colored work, and eleven women workers who

are serving in work among the mountains.

I can only say that the Colored work in all of its departments is encouraging and meets with increasing response among the Colored population. The school at Lawrenceville is doing faithful work. The Bishop Payne Divinity-school is educating a class of Negroes for the ministry who promise better results in the field than in the past.

A. M. RANDOLPH,
Bishop of Southern Virginia.

SPRINGFIELD—The Right Rev. Edward William Osborne, D.D., Bishop. Appropriation by the Board: For White Work, \$4,650 (\$800 of which is for a General Missionary); For Negro Work, \$1,700; For United Offering Work (White), \$500.

THE grant for white work in the diocese is now used for the partial support of thirteen clergy, of whom five are rural deans, or doing general missionary work over large areas—from five to seventeen counties to each. Each of the others cares for from three to six places, except the chaplain at the State University and the priests in charge of the mission to Italians. Five hundred dollars is appropriated to a woman worker among the miners. Without this grant many communicants would be left without spiritual care. We need at least two more general missionaries. While we cannot report much growth, we are

holding our own, and in the last year sent a larger sum to the apportionment than ever before. In connection with the Italian work we now have a self-supporting day-school and about forty children, all anxious for an English education.

COLORED WORK.—We have two centres of Colored work: St. Luke's Church, Springfield, under the Rev. R. L. Wilson, is growing steadily with increasing interest and congregations. St. Michael's, Cairo, now under the care of the Rev. Thomas Dyke, is a matter of anxiety owing to the recent floods. While the church buildings were unhurt, the homes of the people were much damaged, and there has

been a great loss of members by removal. We shall, however, continue the work, hoping for recovery in the near future.

The Lincoln Colored Manual Training Workshop, under Mr. E. C. Hamilton, has done good work for four years. We are now making an effort to extend the work,

adding a boarding department. The sum of \$600 has been given to the head of this work, the remaining \$1,100 being divided between the two priests.

EDWARD W. OSBORNE,
Bishop of Springfield.

TENNESSEE—The Right Rev. Thomas Frank Gailor, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200; For Negro Work, \$3,500 (including Archdeacon's salary); For United Offering Work (White), \$300.

BEG to submit the following report of the conditions of work for the Diocese of Tennessee:

WHITE.—The work in this diocese is steadily growing in the cities and large towns, where the confirmation classes this year have been larger than ever before in our history. The institutional work has also steadily increased. The Church supports four large and flourishing schools for girls and two well-equipped orphanages; also one free hospital. The activity of the Girls' Friendly Society in Memphis and Knoxville is very remarkable.

The missions among the mountain people are in splendid condition, the principal advance this year being in the completion and thorough equipment of

the Sewanee Hospital. The schools of the Sisters of St. Mary and the Order of the Holy Cross near Sewanee show excellent progress.

NEGRO.—The work among the Colored people continues to prosper under the efficient leadership of the Colored archdeacon. We have six Colored clergymen in the diocese and three lay-readers. Our hopes are now centred upon the development of the new school (industrial) for Colored girls at Keeling, Tennessee, where we have 100 acres of land and a good building, erected by the generosity of the late Dr. Charles F. Hoffman, of New York. We hope to open the school in the fall.

THOMAS F. GAILOR,
Bishop of Tennessee.

TEXAS—The Right Rev. George Herbert Kinsolving, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200; For Negro Work, \$1,200.

THE Diocese of Texas comprises fifty-seven counties in the southeastern part of the state. In eighteen of these counties the Church is not now, and in most of them has never been, represented. The population of the diocese in 1910 was 1,351,060. The number of communicants is 5,541, and of baptized persons 8,607, or a little over two per cent. of the population. The population of all the towns now occupied by the Church in 1910 was 352,473, which shows a population of about 1,000,000 souls who are outside of the ministrations of the Church. In nine of the larger towns the population in 1910 was 235,633, and the communicants 4,297, or about 2 per cent.

The people of the diocese are mainly of British-American descent, with a number of German-Americans in the western part and some Italians and others in the south,

besides the negro population. The religious affiliations outside of the Church are chiefly Baptist and Methodist, with a good many Presbyterians, Christians and Roman Catholics, and a small membership of several other sects. The former bitter antagonism to the Church has greatly modified among the Protestant sects, and a more harmonious feeling prevails.

There are in the diocese thirty-four parishes and twenty-nine organized missions. Of the parishes, twelve pay salaries of \$1,000 or more, and five others of more than \$700; four or five are in a very languishing condition, and the remainder can be supplied only by combining two or more under one man, or by aid from the mission fund. Six or seven of the missions are barely existent; the others provide partly for the support of their min-

ister and are helped from the mission fund. There are sixty-two church edifices, almost all in good condition, thirty-seven rectories and eleven parish houses. The whole number of baptized persons is 8,617, and of communicants, 5,541. In the past three years there have been 1,151 baptisms and 1,071 confirmations; 632 marriages and 744 burials. There are 303 Sunday-school teachers and 2,696 pupils. These figures are approximately correct only, owing to the failure of several congregations to report to the council.

In the past three years the offerings have been:

For all parochial purposes	\$276,787 55
For all Diocesan expenses, etc.	12,781 38
For Diocesan Missions	9,996 06
For other Diocesan objects	1,689 01
For all missions outside of Diocese	15,562 68
For University of the South	1,043 46
For General Clergy Relief	1,303 68
For all other objects	1,710 52

\$320,774 32

There is a permanent endowment fund of \$23,212.00. The total valuation of church property in the diocese is esti-

mated at about \$1,000,000, including Grace Hall, a Church Institute for young ladies at Austin, in connection with the University of Texas.

There is a seating capacity of 14,229, of which all but 700 seats in one church are free. The money is raised mainly by voluntary contributions. There are thirteen parish branches of the Woman's Auxiliary, which have in the past three years contributed \$7,697.82 for missions, besides boxes, etc. The Lenten work of the Sunday-schools has been very general.

There are many places where good church work could be done, some where nothing has yet been attempted, and some in places where former missions have been left unsupported. There is a more kindly feeling toward the Church than in the past, and greater receptivity on the part of the people. An aggressive forward movement would undoubtedly result in a marked advance of Church work throughout the diocese.

G. H. KINSOLVING,
Bishop of Texas.

WASHINGTON—The Right Rev. Alfred Harding, D.D., Bishop. Appropriation by the Board: For Negro Work, \$3,500.

IN the Diocese of Washington there are seven clergymen and one layman who receive stipends from the Board for work among Colored people. The Rev. W. V. Tunnell has charge of St. Philip's Chapel, Anacostia, D. C.; the Rev. F. I. A. Bennett, of Calvary Chapel, Washington; the Rev. T. J. Brown, of St. Luke's Church, Washington; the Rev. J. C. Van Loo, of St. Monica's Chapel, Washington; the Rev. F. Towers, of St. Philip's Chapel, Aquasco; the Rev. F. I. A. Bennett, of St. Simon's Chapel, Croome; the Rev. H. W. Stowell, of St. Philip's Chapel, Port Tobacco; the Rev. F. Towers, of St. Philip's Chapel, Woodville, and Mr. R. S. Hoagland, in charge of St. Mary's Chapel,

Charlotte Hall. The Rev. Oscar Mitchell, of St. Mary's Chapel, Washington, receives a stipend from St. John's Church, and the Rev. Edward Douse, from St. Alban's Parish, which supports St. George's Mission, Tenleytown, D. C., and Mr. R. A. Jackson, who is giving his services for work at St. Matthias's Mission. There are two laymen who receive no compensation from the Board.

There are 13 stations, 12 Sunday-schools, 56 teachers and 857 pupils, 1,707 communicants, 130 baptized and 99 confirmed. Contributions are \$16,306.26.

ALFRED HARDING,
Bishop of Washington.

WESTERN MICHIGAN—The Right Rev. John Newton McCormick, D.D., Bishop. Appropriation by the Board: For White Work, \$2,940.

SINCE September 1st, 1912, thirteen missionaries in the Diocese of Western Michigan have been aided by the Board, and they have supplied twenty-nine places with regular services, besides holding occasional services at many other points.

Those employed during the year have been the Rev. Messrs. James E. Wilkinson, F. A. Patterson, J. H. Feringa, L. R. Vercoe, Chester Hill, C. F. Westman, W. M. Purce, F. O. Granniss, E. W. Hughes and H. Kerstetter at central stations, and the Rev. Albert E. Wells in general work.

Messrs. H. Holt, J. B. McCormick and Carl Worden, lay-readers and candidates for Orders, have done supply work during the summer.

Pursuing the policy reported last year, the Rev. David C. Huntington has been engaged as archdeacon and has entered upon his work. It is proposed this year to reorganize the missionary operations of the diocese with a view to increased economy and efficiency of men and money. The continued development of the fruit-belt along the lakeshore, and the clearing up of the pine-barren lands in the north, will call for readjustments and forward movements. The diocese seems to be advancing toward its goal of self-support, but feels the need of help for perhaps four or five years to come. Aside from the large item required for the salary of the archdeacon, the principal needs this year are the same as

those mentioned in the previous report; namely, assistance in clearing off the indebtedness on Epiphany Mission, South Haven, and Holy Trinity Mission, Belding, and the erection of a building for St. Philip's Colored mission, Grand Rapids, for which a lot has been secured.

The year's work has been an average one and we are hopeful for some considerable advance next year.

The Rev. Chester Hill has been transferred from Charlevoix and Elk Rapids to Big Rapids and Luther, to take the place of the Rev. H. Kerstetter, resigned.

Mr. Carl Worden is supplying Elk Rapids and Charlevoix, and Messrs. H. Holt and J. B. McCormick are assisting the archdeacon at Greenville, Belding and other points.

JOHN N. McCORMICK,
Bishop of Western Michigan.

WEST MISSOURI—The Right Rev. Sidney Catlin Partridge, D.D., Bishop. Appropriation by the Board: For White Work, \$2,400; For Negro Work, \$600.

THIS diocese has some twenty-seven parishes and thirty-eight missions, and the grant of the Board aids in maintaining the general missionary (who tries to cover during the year all the stations which are without clergy), and also several missionaries who are in charge of outlying districts where it is impossible for the people to raise more than a portion of the salary. During the year the most strenuous efforts have been made to strengthen the hands of the Diocesan Board of missions, so that it is confidently hoped that in a very few years the work will become self-supporting. To this end there has been organized and put into working order the Woman's Diocesan Society, which will do for the Diocesan Board what the Woman's Auxiliary does for the General Board in the way of noble support and help.

The grant from the Board for the past year (for work among whites) was \$2,400. It is proposed to reduce this by the sum of \$500 annually, so that the appropriation for the present year is only \$1,900. This will enable the diocese to become entirely independent of the Board in about four years. From that time forward, it hopes—in grateful recognition of

the Board's generous help through all these years—to be entirely a contributor and no longer a beneficiary.

COLORED WORK.—The work of this diocese among the Colored people centres largely in the two principal cities of Kansas City and St. Joseph. In the former community St. Augustine's Mission is under the charge of a devoted Colored priest, the Rev. E. S. Willett, and in the latter St. Matthias's Mission is ministered to by the Rev. W. S. D. Lamont, the white priest in charge of the Church of the Holy Trinity. In addition to the regular services and ministrations of the Church, a most excellent work is being done by St. Simon's Nursery, which provides a home for a large number of helpless infants and which takes under its sheltering care many children consigned to it by the municipal court, who would otherwise be either cast out in the streets or sent to some penal institution. The testimony from the city officials and from the general public as to the excellence of this work has been most gratifying. The appropriation from the Board is \$600.

SIDNEY C. PARTRIDGE,
Bishop of Kansas City.

WEST TEXAS—The Right Rev. James Steptoe Johnston, D.D., Bishop. Appropriation by the Board: For White Work, \$4,200; For Negro Work, \$975; For United Offering Work (White), \$300; (Negro), \$525.

WHITE WORK.—The following places are aided by the Board of Missions: Alice, and two missions situated in the southwestern part of the state. Until within the past five years this was all grazing land. By the building of a new road to Brownsville the whole section is being opened to settlement, and people are pouring in by the thousand. Few of them are members of our Church, but we are on the ground early and are ready to take care of our own when they come; thus we avoid a repetition of the settlement of the middle west in the last century. What is said of Alice applies as well to the newly-settled counties just south of it on the Rio Grande, where seven towns have sprung up in four years, and land values have risen from \$5 to \$100 per acre, by the installation of irrigation plants. The Board has given most liberal aid in this field at a critical time, the wisdom of which I trust will be demonstrated by the results in due time.

Beeville, a place in which we have long held services, has recently been joined with Kennedy, where we have lately begun new work under encouraging conditions.

Cuero, with Runge as a mission, is another old station, but is not yet able to do without aid because of the large number of churches that have to be maintained. It is a sad evidence of the evils of "our unhappy divisions."

Del Rio and Eagle Pass, on the Rio Grande, have been long occupied by our Church, but for the causes mentioned above have not become self-supporting. The church at Eagle Pass has recently spent \$2,000 in church improvements.

Kerrville and missions, in the mountains northwest of Antonio, has a small but faithful congregation, which exerts a most wholesome influence in the town and country around. It can scarcely hope now to become self-supporting.

Laredo is on the Rio Grande. It is a large town, composed mostly of Mexicans. The few Americans are divided up into the usual number of religious organizations, which prevents any of them from doing very effective work. Our

Church holds an honorable place amongst the others, but it is very sad.

Pearsall and missions is situated in a section newly opened to farmers. Some very good work is being done in the missions.

San Marcos and Lockhart are worked together. San Marcos is a very important educational centre, one of the large State normal schools being located there. In order to secure men of ability to represent our Church, we give a very liberal stipend from the funds provided by the Board. Influence set at work there may be felt later on in all parts of the state.

Victoria and its missions is another one of our oldest stations. It is in a very flourishing region of country and the town is an important one. Our Church stands well in the community, but has never been able to become self-supporting. I have hopes that it may become so.

I mention with pleasure that Gonzales, which for many years had been aided by the Board, declared its independence, and called a rector for \$1,500. It gave its Easter offering as follows: Board of Missions, \$150, Christian Education, \$150.23.

Uvalde and missions is in the far west, near the Rio Grande. It is an old station in which good work is being done, but on account of sparseness of population and sectarian divisions there seems little hope of its ever becoming self-supporting.

Kendall County. A very interesting, and fairly encouraging work is being conducted here amongst the descendants of the early German settlers, most of whom had been agnostics. A number of children have come into the Church, and the number increases every year.

For three consecutive years, preceding this year and last, all of this section had been grievously afflicted by a drought, with great loss and suffering. Happily the past years, and this, have been fruitful, and we hope now for a series of prosperous years which will restore hopefulness and cheerfulness to the people.

No church has been built this year, but five are in contemplation with good hope of realization.

COLORED WORK.—We have one Colored parish, which holds its own, without much prospect of growth, unless the missionary episcopate is secured for the Colored work in this department. I see no reason why any self-respecting Colored person should connect himself with this Church under the present condition of peonage. I am sure that I would not do it if I were one.

The Colored Industrial School is doing excellent work, with twenty boarders and forty-five day-pupils.

I acknowledge with sincere thanks the generosity with which the Board has aided this work, and not only this, but all of the work in the diocese.

I have made no appeals for work amongst the whites since we became a diocese, nine years ago: and I do not need to do so, as the liberal treatment of the Board, together with the greatly enlarged giving of our own people, has en-

abled us to care for all the work under my charge.

The loss of our ministers to other dioceses, and the great difficulty of supplying their places, continues to be the heaviest handicap we have to contend with. I know of no remedy for this disheartening condition of things. It is practically impossible to make any satisfactory progress in purely missionary work under the present *system*—we can scarcely call it organization—under which a clergyman may leave the diocese at any time; which often means starting the bishop on the fruitless search throughout the Church for some one of whom he can rob a fellow-bishop as a reprisal for what had been done to himself.

We are hoping to add to our apportionment of \$1,975, \$1,025 more, and it now looks as though we will succeed.

JAMES S. JOHNSTON,
Bishop of West Texas.

WEST VIRGINIA.—The Right Rev. George William Peterkin, D.D., Bishop. Appropriation by the Board: For Negro Work, \$400; For United Offering Work (White), \$300.

THE Board of Missions, through the Woman's Auxiliary, supports a woman worker at the Sheltering Arms Hospital, which is near Charleston, in the Kanawha and New River coal fields. Here we cared for 1,432 patients during the past year, most of them miners, men and women, sick and injured, white and black. It will be seen at once what a field of usefulness is opened in such a household. The average stay of a patient in the hospital is about twenty days, and it is our hope that in such time they get good to their minds and souls as well as to their bodies. Our worker, Miss Fisher, also extends her ministrations to the chapel on the hospital grounds, in which there is regular service, and where a Sunday-school of about fifty gathers.

WORK AMONG NEGROES.—Although there are about 65,000 Negroes in West Virginia in a population of 1,221,000, yet they are so scattered over our 24,000 square miles that we have been unable to maintain more than one mission and one station, though in several other places we have had Sunday-school instruction for them and occasional services.

The mission in Charles Town and the

station in Shepherdstown report together seventy-seven communicants, and sixty-seven in the Sunday-school, and are now under the charge of the Rev. Mr. Johnson.

Owing to the tendency of the Colored people to seek to better their condition by moving to Washington and Baltimore, the mission has suffered greatly, so that the number of fifty communicants in 1902 went down to twenty-three in 1904, but since then it has steadily risen to seventy-seven, and work is encouraging.

To this work the Board appropriates \$400, and the people, aided by the convocation and the local congregation, add \$537.39, making up the salary of the minister to \$600, meeting current expenses, and contributing \$95.23 to missions and various other objects.

GENERAL MISSIONARY WORK BY THE DIOCESE.—This work is carried on by the twenty diocesan missionaries in thirty-two churches and chapels, besides a number of preaching points; these missionaries reach about 2,000 communicants. For this work the diocese raises nearly \$9,000, and the places served \$9,500.

GEORGE W. PETERKIN,
Bishop of West Virginia.

CHURCH WORK AMONG SWEDES

The Board appropriates \$6,300 for special work among the Swedes. This is carried on in the eastern dioceses where the Rev. Dr. Hammar-sköld is general missionary, and in the northwestern dioceses of Duluth, Minnesota and Quincy under the Rev. Mr. Alfvegren.

THE Rev. J. Gottfried Hammar-sköld, D.D., reports that during the year ending June 30th, 1913, he has ministered in the Dioceses of Connecticut, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania and Rhode Island; he has conducted 195 services, taken part in 45, preached 159 sermons, delivered 46 addresses, administered Holy Communion 33 times, baptized 22 children, solemnized 9 marriages, officiated at 16 funerals and prepared 6 persons for confirmation.

Our ten Swedish parishes and missions in the Dioceses of Massachusetts, Rhode Island and New York report 2,039 communicants. During the past year the clergymen-in-charge of these parishes and missions have baptized 157 children, presented 101 candidates for confirmation, officiated at 123 marriages and 78 funerals.

Since the inauguration of work, twenty-five years ago, our Swedish-speaking clergy in different parts of the country have baptized 19,641 children. This, together with the constantly increasing number of persons who are regularly communing at our altars and contributing to our missionary work, indicates a healthy growth and a spiritual development in all our parishes and missions.

Dr. Hammar-sköld's translation of the Prayer Book has been accepted by the Joint Commission appointed by the General Convention. Through the generous co-operation of the New

York Bible and Prayer Book Society this translation is now being printed. For the cause of Christian fellowship and unity between Anglican and Swedish Churchmen the Prayer Book has a distinct mission which nothing else can fulfil. Therefore an effort is being made to raise a fund which will enable the Commission to distribute this translation among the interested clergy and laity of the Church of Sweden.

The Rev. A. W. Sundelof, rector of St. Ansgarius' Church, Boston, and the Rev. Hugo Holmgren, pastor of St. Bartholomew's Swedish Chapel, New York, have remained in charge of their great and important fields for twenty years. The Rev. C. J. Ljunggren has been rector of our "mother church" at Providence since his ordination, fifteen years ago. The pastoral and social work of these three men has been, and is, something immense. By their long and faithful ministry they have gained the confidence, love and esteem of all classes of people in the great cities that constitute the centres of their respective fields. Two of Mr. Ljunggren's lay-readers have entered the ministry and are now doing admirable work in the west. Another of his young men is preparing to enter the seminary at the earliest opportunity. This is especially encouraging, because our most pressing need is more men for the work to be done in cities and country districts where people are eagerly waiting for the ministrations of the Church.

*For work done among Swedes in dioceses of the northwest
see report of the Bishop of Minnesota, page 121.*

WORK AMONG DEAF-MUTES

An appropriation of \$800 is made by the Board to assist in supporting two general missionaries among deaf-mutes. The Rev. Oliver J. Whildin is general missionary in the South, and the Rev. George F. Flick, who has headquarters in Chicago, ministers in the Middle West.

IN THE SOUTH

DURING the year the Rev. Oliver J. Whildin confined his activities to the Dioceses of Maryland, Washington, Virginia, Southern Virginia, West Virginia, North Carolina and East Carolina, with occasional visits to the larger cities in the other southern dioceses. During these visits he has delivered many lectures, held many services and made many pastoral calls on the deaf-mute people in their homes and schools. He had a number of baptisms and presented a number for confirmation, also married and buried some. Two young men are now studying for the priesthood as a result of his efforts. They have already been ordained to the diaconate. There are several classes now awaiting confirmation. He regards the work among the deaf in the South as being in a satisfactory condition. He wishes, however, that more men might be ordained to the work and that his field might be more circumscribed. The need is for more intensive and less extensive work.

IN THE MIDWEST

The estimated deaf-mute population in Mr. Flick's district—the Dioceses of Chicago, Milwaukee, Fond du Lac, Minnesota, Quincy, Springfield and Michigan City—is 9,000. During the past year he has held 118 services in 16 cities with a total attendance of 2,500.

The total offerings (outside Chicago) were \$150.

In the city of Chicago alone are about 2,500 mutes, ministered to by Roman Catholics, Lutherans, Methodists and our own Church. The Roman Catholics have a large school building, and the Lutherans a well-equipped church. The Methodists and ourselves are still using the parish churches for divine services and social functions. A fund for lot and building for All Angels' Mission for the deaf has been started. At present \$4,000 of the \$20,000 needed has been secured. During the year there have been six infant and two adult baptisms, three confirmed, eleven marriages and one burial. The National Fraternal Society of the Deaf, with a membership of 1,500, has its headquarters in Chicago. Nearly all the deaf clergymen of the Church are members of this society, of whose Board of Trustees Mr. Flick is chairman.

State schools for the deaf at Jacksonville, Ill., Delavan, Wis., Faribault, Minn., and Indianapolis, Ind., have been visited, besides twenty-five day-schools in as many towns.

We find among the deaf a spirit of independence and a strong yearning for the Church's ministrations. They feel the need of social centres for their own welfare, such as that in Chicago, and for the promotion of such worthy causes as a Home for Aged and Infirm Deaf. The Church has done much in this direction.

Other work among Deaf-Mutes, supported independently of the Board, is being done in Connecticut, Central New York, Albany, Vermont, Harrisburg, Bethlehem, Western New York, Erie, Pennsylvania, Delaware, New Jersey, New York, Long Island, Newark, Western Michigan, Pittsburgh, Southern Ohio, Indianapolis, Michigan, Kentucky, Lexington and Missouri.

AGENCIES CO-OPERATING IN DOMESTIC MISSIONS

REPORT OF THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes was established by the Board of Missions in 1906, for the purpose of advancing and making more effective educational work among the Negroes of the South. It is incorporated under the laws of the State of Virginia, with a Board of Trustees, the majority of whom are members of the Board of Missions. For the present it is devoting itself to the upbuilding and strengthening of our general schools for Negroes in the South.

IN accordance with its custom of previous years The American Church Institute for Negroes desires to present to the Board of Missions the seventh annual report of its work, July 1st, 1912, to June 30th, 1913. Because of the early date of this report it is impossible to give a financial statement, but the treasurer's report under date of April 30th indicates that all moneys, both appropriations and specials, received from the Board of Missions for the various schools connected with the Institute have been paid to the treasurers of those schools as per designation of your Board.

In our last report, dated September 27th, 1912, and published in your Annual Report, we remarked our high sense of obligation and gratitude because of the cordial and generous co-operation of southern bishops and boards of trustees with the Institute. We would not claim that the Institute has been the maker of a new epoch of co-operation between the South and the North in the difficult problem of Negro education, but we do believe that it has marked such an epoch, and has been in peculiar degree the beneficiary as well as the expression of the forces which have brought that epoch to pass. It is a far cry back to the days in which the education of the Negro was conducted by means of northern money and under the leadership of northern teachers, without any attempt to secure the cordial co-operation of the southern people whose relation to the Negroes was historic, whose knowledge of them intimate, and whose co-operation might have avoided many of the sad blunders which have characterized the progress of such education, and might have brought about a degree of success which has not yet been attained. Yet it is only within very recent years that there have been any southern men on the boards of trustees of the most important schools operated by the religious bodies of the north. Indeed, it is only within recent years that the south has been adequately represented even on the boards of other schools, with the single exception of Tuskegee.

The Church's policy has always been different in this respect; nevertheless it is true that the relationship of the Institute to the task of Negro education has meant a larger and more definite sense of responsibility on the part of the trustees of the older schools, and—more notable still—the organization of five new boards of trustees entirely or predominantly made up of southern men. And these new boards of trustees, it should be said, are composed of responsible and leading men in their communities, enough of whom give frequent and detailed supervision to the

actual work of the schools to secure for the governing boards an intelligent and thorough-going knowledge of the finances, of the educational methods, and of the entire life of the schools.

It may interest you to note a brief extract from the utterance of the bishops assembled at Charlotte for the Missionary Council of the Department of Sewanee: "We beg to express with great earnestness our judgment that the oversight of the Institute is essential to the plan and purpose for the realization of which the Institute was created, and that with its loss the Institute would be shorn of its chief value and robbed of its most practically useful features. Without the visitatorial supervisory right, as it is now exercised, and which its covenants with schools prescribes, its value as a guarantee to subscribers would be worth nothing, and its helpfulness as a kindly expert critic of our school management and methods would be destroyed. We earnestly hope for the firm establishment of this wonderfully happy and helpful plan for national co-operation which has been conceived as we believe by Providential guidance."

Another remarkable evidence of the new co-operation is the fact that southern boards of trustees have, at the Institute's suggestion, assumed for the benefit of their schools obligations amounting to something over \$9,000; and the Institute's treasury itself is now the recipient of some contributions from southern men.

We feel quite sure you will rejoice with us in what promises to be a very happy result of certain efforts the general agent of the Institute has been making for two or three years and which were concreted some months ago by Dr. Dillard. The secretaries of the various mission boards have begun a series of conferences looking toward standardizing the work of the schools under the control of those boards as respects education and budgets; determining what is meant by "normal," "college," and "university" education; preventing useless expenditure for duplicated work in certain cities and communities of the South; and other common understandings in order to do efficient, economical and intelligent work. There is a movement also of a similar sort, in which members of the Institute board are interested, respecting schools not allied to or governed by any mission board.

The work of the schools is well known to you and therefore does not need any particular description in this report; but we are happy to say that the standards are being advanced and the quality of the work is steadily improving.

The farmers' and teachers' conferences in connection with St. Paul's School, Lawrenceville, Va., are doing notable work, and as a result of those conferences the public school term in Brunswick and adjoining counties has been considerably lengthened and the salaries of teachers increased.

By request of the Superintendent of Public Instruction of the State of North Carolina the normal department of St. Augustine's School is now giving a teacher-training course of four weeks for the public school-teachers of Wake and adjoining counties. St. Augustine's School has also conducted a conference for clergymen and parochial school-teachers in the Dioceses of the Carolinas and Virginia. These conferences have been held for two years, have been well attended, and we hope for great benefit from them. Bishop Cheshire, Bishop Strange, the Rev. Mr. Lay, Dr. Thomas Jesse Jones, Archdeacon Hughes and others have given lectures and addresses.

Three schools—St. Mary's, Columbia, S. C., St. Athanasius's, Brunswick, Ga., and the Vicksburg Industrial School—may at present be called overgrown parochial schools, slowly being transformed into industrial schools.

St. Mary's, Columbia, has the largest registration of pupils of any school under the auspices of our Church, and a remarkably high percentage of attendance, thus demonstrating that there is a real need for the school; and the board of trustees has

assumed the responsibility of buying an adjoining property for the purpose of erecting, when funds can be collected, a commodious and suitable school building.

St. Mark's School, Birmingham, Ala., is in the least satisfactory condition, financially, of any of our schools. The Rev. Mr. Van Hoose has been for years interested in St. Mark's, and has practically carried it on his own shoulders. The school has a very good plant, a considerable portion of which was provided through the generosity of the late Mrs. Cochrane; and the members of the board of trustees have a very definite and real conception of what the school ought to be. We most earnestly wish there were some way of calling the attention of the Church to the financial condition of this school so that the debt might be paid. It should be said for the skill of the school's management, due mainly to Mr. Van Hoose, that though the school has been running about twenty years with practically no support from the community or from the diocese, and has suffered seriously from fire and water damage, the total debt of the school is now only about \$7,500. If that debt could be paid the school might be put on its feet and made to serve a fine purpose in that city, where the right kind of education for Negro youth is greatly needed.

Speaking for a moment of finance, we may say that the Institute has collected during the seven years of its existence—not much more than six of actual work—about \$30,000 a year, and will have collected on the first of July about that amount this year. We know of four wills which have been made for the benefit of the Institute. But the amount of money the Institute has collected for its own treasury is by no manner of means all of the money which has been raised through its influence. Difficulties attending the raising of money for Negro education are obvious, and therefore we will not dwell on them here; but will close by saying we believe the Institute has verified the faith in which it was born, and that with generous support from the Church the schools in connection with it would be made on their educational side as good as any schools in the land, and would have, for the youth who come to our schools, as well as for the larger body of Negro men and women whom they represent, the added advantage of that religious and moral value which we believe attaches to the Church and her teaching.

DAVID H. GREER, *President.*

SAMUEL H. BISHOP, *Secretary.*

THE FIFTY-FOURTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY

The American Church Missionary Society was founded in the year 1860, and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico. It became an auxiliary of the Board of Missions in 1877. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1895 the Society transferred its work to the Board of Missions, retaining, however, its corporate existence for the administration of its trusts, from the proceeds of which it makes certain gifts to missionary work.

THE Executive Committee of the American Church Missionary Society presents this fifty-fourth annual report to the Society for the year ending August 31st, 1913:

The receipts have been:

Contributions of churches for domestic work.....	\$	5	00
Income from all invested funds		3,943	89
Legacies		2,282	15
All other sources.....		815	00
Total for the year.....		7,046	04
Balance from last year....		6,133	42
		\$13,179	46

The expenditures have been:

For missionary work under the Society.....	\$1,985	00	
Designated purposes.....	2,172	50	
Actual cost of administration	472	00	
Taxes and repairs.....	275	58	
Investments	7,850	00	
	12,755	08	
Leaving a cash balance of.....	\$	424	38

The work of the Society during the past year has been to administer the several trust funds in its care, and to assist in the domestic missionary work of the Church. The trust funds are all invested and the income is being regularly paid as follows:

The Burr bequest for Nevada, the Ely Fund for a professorship in the Virginia Theological Seminary, the Brunot bequest for Spokane, the Brunot bequest for theological education, and the Miller bequest of a church at Rhinecliff, N. Y.

The Society has assisted in the support of missionaries in the following dioceses: Idaho, Nevada, New York, North Carolina, Spokane and Southern Virginia.

All of which is respectfully submitted.

For the Executive Committee,

HIRAM RICHARD HULSE,
General Secretary.

APPROPRIATIONS TO DISTRICTS

Statements of the expenditure of appropriations
from the reports of the bishops so far as received

MISSIONARY DISTRICT OF ARIZONA

Appropriation, \$8,100, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows.

Paid through the Bishop:

Rev. J. R. Jenkins, Jerome.....	\$250 00
Rev. E. W. Simonson, Douglas.....	550 00
Rev. J. M. White, Winslow.....	500 00
Rev. B. R. Cocks, Ray.....	500 00
Rev. J. H. MacPherson, Nogales.....	350 00
Rev. W. J. Dixon, Tucson.....	300 00
Rev. J. L. Meade, Flagstaff.....	150 00
Rev. C. Spencer, Bisbee.....	150 00
Rev. W. H. Birkhead, Mesa.....	117 00
Rev. R. H. Herron, Globe.....	289 00
Rev. S. F. Power, Yuma.....	433 00
Rev. W. J. Scarlett, Ray.....	36 00
Frederick Hall, Mesa.....	200 00
Henry C. Smith, Williams.....	50 00
Philip S. Lucas, Prescott.....	25 00

\$3,900 00

Paid through the Treasurer of the
General Board:

Rt. Rev. J. W. Atwood, D.D.....	3,300 00
Miss Williamson, Fort Defiance.....	150 00
Miss Eliza Thackara, Fort Defiance.....	400 00
Miss Bertha Pradt, Fort Defiance.....	83 33
Balance.....	266 67

\$8,100 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$14,320.41.

MISSIONARY DISTRICT OF ASHEVILLE

Appropriation, \$11,760, for the support and travelling expenses of the Bishop and for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. T. Kennedy, Asheville.....	\$500 00
Rev. W. R. Dye, Lincolnton.....	250 00
Rev. S. E. Prentiss, Morganton.....	350 00

\$1,100 00

Paid through the Treasurer of the
General Board:

Rev. T. Andrews, Wilkesboro.....	200 00
Rev. W. B. Allen, Waynesville.....	300 00
Rev. J. N. Atkins, Shulls Mills.....	300 00
Rev. G. H. Bell, Asheville.....	300 00
Rev. W. S. Cain, Asheville.....	200 00
Rev. C. D. Chapman, Brevard.....	200 00
Rev. J. H. Crosby, Franklin.....	100 00
Rev. H. A. Dobbin, Valle Crucis.....	500 00
Rev. E. N. Joyner, Lenoir.....	100 00
Rev. E. S. Lassiter, Marion.....	300 00
Rev. F. D. Lobdell, Rutherfordton.....	200 00
Rev. M. J. Peters, Gastonia.....	200 00
Rev. S. E. Prentiss, Morganton.....	200 00
Rev. W. F. Rice, Swannanoa.....	200 00
Rev. W. E. Savage, Blowing Rock.....	300 00
Rev. A. H. Stubbs, Asheville.....	300 00
Rev. M. S. Taylor, Legerwood.....	440 00
Rev. R. M. Willcox, Hendersonville.....	200 00
Miss M. A. Miller, Lincolnton.....	360 00
Miss Etta Porter, Balsam.....	360 00
Rev. J. W. Areson, Tryon.....	100 00
Rev. H. Jukes, Carlton.....	100 00
Rev. H. N. Browne, Tryon.....	360 00
Miss Mabel Adams, Morganton.....	360 00
Miss Ruth Wilds, Morganton.....	360 00
Miss L. A. Armstrong, High Shoals.....	360 00
Miss Mary E. Horner, Valle Crucis.....	200 00
Miss C. H. McCullough, Shulls Mills.....	200 00
Rt. Rev. J. M. Horner, D.D.....	3,290 00
Balance.....	170 00

\$11,760 00

MISSIONARY DISTRICT OF EASTERN OKLAHOMA

Appropriation, \$8,575, for the support and travelling expenses of the Bishop and for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. S. G. Welles, Chelsea.....	\$680 00
Rev. W. Metcalf, Pawhuska.....	651 20
Rev. G. C. Gibbs, Okmulgee.....	900 00
Rev. W. H. Talmage, Vinita.....	600 00
Rev. I. Parkin, Lehigh.....	306 30
Rev. J. Grainger, McAlester.....	37 50
Rev. E. P. Miller, Ada.....	900 00
Rev. R. Kemp, McAlester.....	280 00
Rev. A. C. Roker, Muskogee.....	500 00

\$4,855 00

Paid through the Treasurer of the

General Board:	
Rt. Rev. T. P. Thurston, D.D.....	3,274 63
For women workers.....	420 00
Balance.....	25 37

\$8,575 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$2,163.

MISSIONARY DISTRICT OF EASTERN OREGON

Appropriation, \$5,700, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Treasurer of the

General Board:	
Rt. Rev. R. L. Paddock, D.D.....	\$3,000 00
Rev. O. F. Jones, Hermiston.....	1,000 00
Rev. E. T. Simpson, Hood River.....	133 32
Rev. U. H. Gibbs, La Grande.....	400 00
Miss Alice J. Knight, Pendleton.....	500 00
Balance.....	666 68

\$5,700 00

MISSIONARY DISTRICT OF IDAHO

Appropriation, \$10,850, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. H. Stoy, Pocatello.....	\$1,000 00
Rev. H. G. Taylor, Spirit Lake.....	1,000 00
Rev. D. H. Jones, Boise.....	300 00
Rev. W. H. Roots, Shoshone.....	300 00
Rev. J. Watson, Moscow.....	300 00
Rev. K. L. Houder, Emmet.....	600 00
Rev. M. Rifenbark, Idaho Falls.....	150 00
Rev. A. Chamberlaine, Wallace.....	120 00
Rev. R. S. Stringfellow, Hailey.....	200 00
Rev. A. C. Saunders, Pocatello.....	300 00
Rev. C. MacLean, Mountain Home.....	400 00
Rev. E. W. Burlison, Sandpoint.....	400 00
Rev. S. J. Jennings.....	80 00
Rev. S. W. Creasey, Fort Hall.....	2,000 00

\$7,150 00

Paid through the Treasurer of the
General Board:

Rt. Rev. J. B. Funston, D.D.....	3,300 00
Miss Maude P. Parsons.....	300 00
Balance.....	100 00

\$10,850 00

(145)

MISSIONARY DISTRICT OF KEARNEY

Appropriation, \$7,100, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. S. J. Dumvill, Broken Bow..	\$300 00
Rev. H. Lascelles, Chadron.....	300 00
Mr. W. T. Morgan, Sidney.....	300 00
Mr. C. R. Parkerson, Mullen.....	100 00
Mr. W. S. Banks, Holdrege.....	200 00
	<u>\$1,200 00</u>

Paid through the Treasurer of the General Board:	
Rev. J. M. Bates, Red Cloud.....	600 00
Rev. W. W. Wells, Valentine.....	350 00
Rev. A. J. R. Goldsmith, McCook....	212 50
Rev. G. L. Freebern, Lexington....	300 00
Rev. L. W. Dowd, Callaway.....	150 00
Rev. F. A. Joseph, Farley.....	50 00
Rev. A. E. Selcer, Kearney.....	175 00
Rev. G. E. Ware, Alliance.....	300 00
Rev. R. E. H. Bell, Kearney.....	150 00
Rt. Rev. G. A. Beecher, D.D.....	3,295 83
Balance.....	316 67
	<u>\$7,100 00</u>

MISSIONARY DISTRICT OF NEW MEXICO

Appropriation, \$6,500, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rt. Rev. Cameron Mann, D.D.....	\$171 60
Rev. E. N. Bullock, Roswell.....	300 00
Rev. Hunter Lewis, Mesilla Park....	500 00
Rev. J. S. Moore, Las Vegas.....	400 00
Rev. J. W. Heal, Deming.....	375 00
Mr. E. D. Saunders, Socorra.....	100 00
Rev. H. M. Shields, Dawson.....	166 67
Rev. F. W. Pratt, Carlsbad.....	366 67
Rev. W. E. Warren, Albuquerque....	650 00
Rev. F. C. Smith, Durango.....	125 00
Rev. L. W. Smith, Santa Fe.....	37 50
Balance.....	3,207 56
	<u>\$6,500 00</u>

MISSIONARY DISTRICT OF NORTH DAKOTA

Appropriation, \$10,160, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. E. C. Biller, Grafton.....	\$675 81
Rev. W. L. Blaker, Minot.....	325 00
Rev. J. S. Brayfield, Jamestown....	691 66
Rev. C. H. Brown, Wahpeton.....	500 00
Rev. G. J. Childs, Casselton.....	350 00
Rev. S. Currie, Park River.....	300 00
Rev. E. W. Pigton, Rugby.....	410 35
Rev. W. D. Rees, Fort Totten.....	155 00
Rev. F. A. Shore, Lisbon.....	168 70
Rev. R. C. Johnstone, Pembina.....	87 50
Rev. J. J. Cowan, Williston.....	205 98
Rev. G. Bragaw, Dickinson.....	385 00
Rev. C. B. Upson, Larimore.....	440 00
Rev. T. G. Larson, Lisbon.....	202 08
Rev. L. G. Moutrie, Valley City....	75 00
Rev. A. Martz, Oakes.....	55 00
Rev. A. McG. Beede, Cannon Ball....	1,000 00
Rev. W. Salt, Dunseith.....	60 00
Mr. M. See-Walker, Cannon Ball....	200 00
Mr. W. Cross, Red Hail.....	79 00
	<u>\$6,364 08</u>

Paid through the Treasurer of the General Board:	
Rt. Rev. C. Mann, D.D.....	3,273 90
Mrs. Sophia W. Small, Valley City..	360 00
Balance.....	162 02
	<u>\$10,160 00</u>

MISSIONARY DISTRICT OF NORTH TEXAS

Appropriation, \$6,900, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Miss Helen Louise Webb.....	\$ 400 00
Rev. E. C. Seaman, Stamford.....	1,200 00
Rev. E. Weary, Amarillo.....	400 00
Rev. D. A. Sanford, Big Spring....	300 00
Rev. W. A. Williams, Clarendon....	300 00
Rev. H. G. Hennessy, Colorado.....	200 00
	<u>\$2,800 00</u>

Paid through the Treasurer of the General Board:	
Rt. Rev. E. A. Temple, D.D.....	3,262 35
Balance.....	837 65
	<u>\$6,900 00</u>

MISSIONARY DISTRICT OF OKLAHOMA

Appropriation, \$10,685, for the support and travelling expenses of the Bishop and for work among white people, Indians and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. T. W. Bucklee, Lawton.....	\$ 525 00
Rev. J. Caughey, Paul's Valley.....	338 89
Rev. W. DuHamel, Shawnee.....	615 00
Rev. J. C. Fair, Lawton.....	154 00
Rev. H. H. Pay, El Reno.....	629 95
Mr. W. S. Gilbert, Oklahoma City..	5 00
Rev. A. B. Nicholas, Guthrie.....	5 00
Rev. V. C. Griffith, Norman.....	527 45
Mr. F. W. Hawes, Oklahoma City....	513 85
Rev. F. P. Keicher, Ardmore.....	310 00
Rev. A. L. Kenyon, Stillwater.....	309 50
Rev. J. M. Koehler.....	65 00
Rev. D. C. Lees, Alva.....	402 30
Rev. T. Lloyd, Alva.....	63 00
Rev. A. H. Marsden, Pawnee.....	215 00
Mr. K. I. Rice, Whirlwind.....	138 00
Rev. E. C. Russell, Enid.....	75 00
Deaconess K. L. Patterson, Oklahoma City.....	315 00
Rev. D. P. Oakerhater, Whirlwind..	306 00
Rev. L. J. H. Wooden, Whirlwind...	674 17
Mr. W. Kane, Whirlwind.....	60 00
Rev. J. M. Matthias, Oklahoma City..	20 00
Mr. J. Edmead, Oklahoma City.....	527 48
	<u>*\$6,794 59</u>

Paid through the Treasurer of the General Board:	
Rt. Rev. F. K. Brooke, D.D.....	3,300 00
Miss Harriet M. Bedell.....	420 00
Miss Elizabeth Roscoe.....	400 00
	<u>\$10,914 59</u>

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$6,732.29.

MISSIONARY DISTRICT OF SALINA

Appropriation, \$7,700, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. L. R. Benson, Ellsworth.....	\$200 00
Rev. A. G. Wilson, Oberlin.....	140 00
Rev. N. Inwood, Beloit.....	333 00
Rev. R. Cox, Kingman.....	499 97
Rev. H. Cady, Medicine Lodge.....	227 68
Rev. M. I. L. Cain, Anthony.....	300 00
Rev. R. M. Botting, Cawker City....	651 87
Rev. F. Keeler, Dodge City.....	338 63
Rev. A. E. Avery, Concordia.....	733 27
Rev. W. H. Hingham, Ellsworth....	368 41
Rev. H. Lodge, Oberlin.....	207 17
Deaconess F. W. Kennett.....	400 00
	<u>\$4,400 00</u>

* The excess over the appropriation was paid from other sources.

Appropriations to Districts

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Paid through the Treasurer of the
General Board:
Rt. Rev. S. M. Griswold, D.D.....\$3,133 00

\$7,700 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$13,872.51.

MISSIONARY DISTRICT OF SAN JOAQUIN

Appropriation, \$6,100, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. R. Atwill	\$180 00
Rev. W. P. Williams } Modesta	400 00
Rev. W. E. Brown, Sonora	180 00
Rev. H. E. Dibble } Fowler	300 00
Rev. W. H. Evans } Reedley	240 00
Rev. W. H. Evans } Merced	300 00
Rev. R. Whitehouse } Merced	600 00
Rev. W. L. Greenwood } Merced	600 00
Rev. W. H. Hawken } Merced	600 00
Rev. J. Nicholas, Madera	600 00
Rev. R. W. Rhames, Fresno	600 00
Rev. L. A. Wood, Porterville	600 00

\$2,800 00

Paid through the Treasurer of the
General Board:
Rt. Rev. L. C. Sanford, D.D..... 3,239 20

Balance..... 60 80

\$6,100 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$357.21.

MISSIONARY DISTRICT OF SOUTH DAKOTA

Appropriation, \$38,523.44, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Treasurer of the
General Board:

Rt. Rev. George Biller, Jr., D.D....	\$3,156 85
Rev. W. A. Cash, Sioux Falls.....	1,187 50
Rev. R. M. Hardman, Madison.....	233 33
Rev. W. B. Roberts, Dallas.....	300 00
Rev. F. B. Barnett, Mitchell.....	100 00
Rev. J. Henderson, Vermillion.....	400 00
Rev. Dr. R. Doherty, Flandreau.....	50 00
Rev. H. W. Fulweiler, Rapid City..	333 33
Rev. A. E. Cash, Spearfish.....	288 00
Rev. E. Wilson, Madison.....	133 33
Rev. E. J. d'Argent, Hot Springs...	160 00
Rev. W. J. Wicks, Lemmon.....	100 00
Rev. E. T. Siegfriedt, Milbank.....	40 00
Rev. P. Roberts, Brookings.....	200 00
Rev. W. H. Sparling, Rapid City...	200 00
Indian Boarding-schools.....	11,257 15
Salaries of Missionaries, Insurance, etc., in the Indian Field.....	18,307 16
Balance.....	2,076 79

\$38,523 44

MISSIONARY DISTRICT OF SOUTHERN FLORIDA

Appropriation, \$11,200, for the support and travelling expenses of the Bishop and for work among white people, Indians and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. W. J. Godden, Glade Cross....	\$500 00
Rev. J. H. Weddell, Lakeland.....	300 00
Rev. W. H. Ward, Tarpon Springs..	300 00
Rev. W. H. Cresson, Courtney.....	300 00
Rev. C. Gray, Key West.....	200 00

Rev. C. H. Blanchet, Fort Myers....	\$ 300 00
Rev. D. D. Kidd, Narcoossee.....	200 00
Rev. J. G. Litch, Winter Park.....	200 00
Rev. J. A. S. Mercer, Bartow.....	300 00
Rev. S. F. Reade, Fort Meade.....	300 00
Rev. H. P. Roche } Deland	200 00
Rev. F. E. Alleyne } Deland	200 00
Rev. C. P. Jackson, Cocoonut Grove.	600 00
Rev. H. W. Ticknor, Inverness.....	200 00
Rev. J. B. Brown, Ocala.....	400 00
Rev. H. W. Greetham, Orlando.....	400 00
Rev. J. F. Porter, Tampa.....	400 00
Rev. J. C. G. Wood, W. Palm Beach	500 00
School Teachers.....	1,650 00

\$7,250 00

Paid through the Treasurer of the
General Board:

Rt. Rev. W. C. Gray, D.D.....	3,300 00
Deaconess Harriet R. Parkhill.....	300 00
Mrs. M. E. Cooper.....	350 00

\$11,200 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$12,600.

MISSIONARY DISTRICT OF SPOKANE

Appropriation, \$9,047.60, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. G. Robinson, Pullman.....	\$1,000 00
Rev. H. O. Nash, Brewster.....	1,200 00
Rev. J. O. Palmer, Roslyn.....	350 00
Rev. J. C. Black, Chelan.....	300 00
Rev. H. T. Archbold, Spokane.....	250 00
Rev. J. T. Rice, Hillyard.....	250 00
Rev. C. A. Bragdon, D.D., Prosser...	300 00
Rev. H. J. Gurr, Chelan.....	150 00
Rev. E. N. English, Sunnyside.....	150 00
Mr. E. W. Baxter, Oroville.....	213 00
Mr. M. J. Stevens, Colfax.....	300 00
Rev. H. P. Hames, Spokane.....	150 00
Rev. H. I. Oberholtzer, Spokane.....	250 00
Rev. G. H. Severance, Oroville.....	62 00
Rev. W. C. Gill, Spokane.....	125 00

\$5,050 00

Paid through the Treasurer of the
General Board:

Rt. Rev. Lemuel H. Wells, D.D.....	3,597 60
Balance.....	400 00

\$9,047 60

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$11,050.87.

MISSIONARY DISTRICT OF UTAH

Appropriation, \$11,795, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. M. J. Hersey, Randlett.....	\$1,200 00
Rev. Paul Jones, Logan.....	900 00
Rev. G. T. Le Boutillier, Provo.....	900 00
Rev. W. F. Bulkley, Salt Lake.....	800 00
Rev. J. A. Hiatt, Eureka.....	985 00
Rev. G. W. Dunlap, Garfield.....	850 00
Rev. D. K. Johnston, Salt Lake.....	450 00
Rev. F. A. Jefferd, Park City.....	300 00
Rev. M. Hausman, White Rocks....	150 00

\$6,545 00

Paid through the Treasurer of the
General Board:

Miss Sara Napper, Salt Lake.....	500 00
Miss C. N. Edwards, Vernal.....	275 00
Miss Heien Weston, Randlett.....	200 00
Miss Mary Shepard, Garfield.....	200 00

Miss Rosa Camfield, White Rocks...	\$ 400 00
Mrs. H. C. Wallace, Vernal.....	350 00
Rt. Rev. F. S. Spalding, D.D.....	3,121 34
Balance.....	203 66

\$11,795 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$9,198.84.

MISSIONARY DISTRICT OF WESTERN COLORADO

Appropriation, \$8,300, for the support and travelling expenses of the Bishop and for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. F. M. Bacon, Meeker.....	\$720 00
Rev. E. W. Libbold, Steamboat Spr'gs	720 00
Rev. J. H. Dennis, Ouray.....	600 00
Rev. W. B. Magnan, Delta.....	600 00
Rev. O. Kingman, Marble.....	660 00
Rev. F. C. Smith, Mancos.....	500 00
Rev. A. Miller, Montrose.....	450 00
Rev. H. M. Lamb, Kremmling.....	450 00
Rev. J. W. Hard, Glenwood.....	250 00
Rev. J. E. Forsyth, Glenwood.....	350 00
Rev. J. W. Heal, Palisade.....	180 00
Rev. B. Bean, Breckenridge.....	150 00
Rev. C. P. Burgover, Telluride.....	120 00
Mr. W. S. Gibson, Oak Creek.....	200 00
Mr. F. B. McClement, Kremmling....	50 00

\$6,000 00

Paid through the Treasurer of the General Board:	
Rt. Rev. Benj. Brewster, D.D.....	\$2,300 00

\$8,300 00

The special gifts received during the year from outside the District in addition to the appropriation of the Board of Missions amounted to \$4,951.13.

MISSIONARY DISTRICT OF WYOMING

Appropriation, \$9,070, for the support and travelling expenses of the Bishop and for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Bishop:	
Archdeacon Dray, Laramie.....	\$1,500 00
Rev. J. Roberts, Wind River.....	1,000 00
Miss Lee and Miss Anderson.....	900 00
Rev. H. Bullis, Evanston.....	400 00
Rev. A. M. Farr, Powell.....	500 00
Rev. R. O. Mackintosh, Newcastle....	400 00
Rev. R. George Hamilton, Saratoga..	400 00
Rev. A. F. Schepp, Rock Springs....	200 00
Rev. DeF. Snively }	470 00
Rev. S. M. Douglas }	
Paid through the Treasurer of the General Board:	
Rt. Rev. N. S. Thomas, D.D.....	3,300 00

\$9,070 00

APPROPRIATIONS TO DIOCESES

Statements of the expenditure of appropriations from the reports of the bishops so far as received

DIOCESE OF ALABAMA

Appropriation, \$3,530, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. T. J. Beard, Birmingham.....	\$110 00
Rev. V. G. Lowery, Troy.....	100 00
Rev. H. R. Walker, Mobile.....	80 00
Rev. G. E. Zachary, Greenville.....	180 00
Rev. L. G. H. Williams, Dothan.....	146 67
Rev. C. Henckell, Birmingham.....	73 34
Rev. C. W. Brooks, Birmingham.....	1,820 00
Rev. R. R. Claiborne, Montgomery....	910 00
Balance.....	109 99

\$3,530 00

DIOCESE OF ARKANSAS

Appropriation, \$1,800, for work among Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. H. Simons, Pine Bluff.....	\$625 00
Rev. D. E. Johnson, Jr., Little Rock..	620 00
Mr. D. E. Johnson, Hot Springs.....	480 00
Mr. C. E. Dublission, Little Rock....	100 00

*\$1,825 00

DIOCESE OF ATLANTA

Appropriation, \$4,200, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. E. L. Henderson, Atlanta.....	\$1,200 00
Rev. A. E. Day, Atlanta.....	600 00
Rev. J. S. Braithwaite, Columbus....	500 00

* The excess over the appropriation was paid from other sources.

Rev. T. Pollard, Macon.....	\$ 360 00
Rev. E. L. Braithwaite, Athens.....	240 00
Mrs. Pearl G. Henderson, Atlanta....	180 00
Maggie D. Ford, Atlanta.....	100 00
Elizabeth M. Carter, Atlanta.....	100 00
Mabell M. Bullard, Atlanta.....	100 00

\$3,380 00

Paid through the Treasurer of the General Board:	
Dr. Mary J. Brewster, La Grange....	400 00
Miss Wilma B. Chapin, La Grange....	300 00
Balance.....	120 00

\$4,200 00

DIOCESE OF COLORADO

Appropriation, \$1,200, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. W. Hard, Fort Morgan.....	\$400 00
Rev. C. A. Burritt, Monte Vista.....	300 00
For supply, La Junta.....	300 00
For supply, Epiphany, Denver.....	200 00

\$1,200 00

DIOCESE OF DULUTH

Appropriation, \$11,400, for work among white people, Indians and Swedes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. E. Kimberley, St. Vincent...	\$250 00
Rev. J. F. Cox, Hallock.....	300 00
Rev. S. J. Hedlund, Crookston.....	300 00
Rev. J. K. Burleson, E. Grand Forks..	50 00

Rev. D. F. Thompson, Moorhead.....	\$ 200 00
Rev. C. E. Brown, Breckenridge.....	100 00
Rev. J. G. Wavel, Barnesville.....	100 00
Rev. S. L. Mitchell, Sauk Centre.....	350 00
Rev. T. C. Hudson, Paynesville.....	100 00
Rev. A. O. Worthing, Little Falls.....	100 00
Rev. F. H. Oehler, Detroit.....	250 00
Rev. E. S. Murphy, Wadena.....	300 00
Rev. I. Houlgate, Princeton.....	150 00
Rev. W. Clarke, Duluth.....	300 00
Rev. F. Durant, Hibbing.....	200 00
Rev. W. H. Ward, International Falls	250 00
Rev. C. de L. Harris, Warroad.....	250 00
Rev. A. Carswell, Eveleth.....	208 00
Rev. H. F. Parshall, Cass Lake.....	2,100 00
Rev. J. J. Dixon, Royalton.....	200 00
Rev. F. W. Smith, Red Lake.....	500 00
Rev. C. T. Wright, Cass Lake.....	600 00
Rev. G. Smith, Ponsford.....	400 00
Rev. L. Manypenny, White Earth.....	300 00
Rev. J. Johnston, White Earth.....	831 00
Rev. E. C. Kah-o-sed, Wild Rice.....	700 00
W. D. Smith, Nay-tay-waush.....	480 00
For supply, Red Lake, Leech Lake and White Earth.....	400 00
Rev. W. E. Harmann, Duluth.....	540 00
Rev. E. Forsberg, Eagle Bend.....	210 00
For supply, Lake Park, etc.....	250 00
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	\$11,269 00

Paid through the Treasurer of the General Board:	
Miss Pauline Colby, Leech Lake.....	500 00
Miss Beatrice Johnston, Red Lake.....	500 00
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	*\$12,269 00

DIocese OF EASTON

Appropriation, \$800, for work among white people. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. W. Y. Heaven, Easton.....	\$200 00
Rev. J. A. Brown, Queenstown.....	200 00
Rev. J. V. Ashworth, Crisfield.....	200 00
Rev. J. L. Howell, E. New Market...	33 33
Rev. J. C. Horton, E. New Market...	50 00
Balance.....	116 67
	<hr/>
	\$800 00

DIocese OF FLORIDA

Appropriation, \$6,900, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. Wylie, Palatka.....	\$200 00
Rev. W. T. Cavell, Lake City.....	500 00
Rev. T. J. Purdue, Apalachicola.....	400 00
Rev. C. E. McDougal, Milton.....	200 00
Rev. H. Harris, Starke.....	300 00
Rev. G. Knauff, Pensacola.....	225 00
Rev. T. G. Crockwell, Crescent City...	100 00
Rev. C. H. H. Bloor, Quincy.....	150 00
Rev. A. C. S. Smyth, Defuniak Springs	50 00
Rev. Curtiss Grubb, Live Oak.....	100 00
Rev. H. W. Ticknor, Pensacola.....	75 00
	<hr/>
	\$2,300 00

Paid through the Treasurer of the General Board:	
Rev. A. A. Hewitt, Tallahassee.....	300 00
Rev. M. E. Spatches, Jacksonville....	400 00
Rev. L. A. Wye, Fernandina.....	200 00
Rev. J. Speight, Gainesville.....	900 00
Rev. P. W. Cassey, St. Augustine....	600 00
Rev. W. T. Wood, Palatka.....	700 00
Rev. D. D. Moore, Pensacola.....	150 00
Miss Helen Speight, Tallahassee.....	300 00
Mrs. L. E. Morris, Palatka.....	300 00
Mr. John H. Brown, So. Jacksonville.	300 00
Rev. H. W. Ticknor, Pensacola.....	150 00
Rev. J. C. Scarborough, Pensacola...	200 00
Balance.....	100 00
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	\$6,900 00

DIocese OF FOND DU LAC

Appropriation, \$4,650, for work among white people and Indians. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. C. Bimson, Shawano.....	\$125 00
Rev. H. W. Blackman, Algoma.....	125 00
Rev. C. J. Crookston, Tomahawk....	50 00
Rev. G. Davis, Marshfield.....	100 00
Rev. F. S. Dayton, Omro.....	300 00
Rev. J. B. Gauthier, Green Bay.....	400 00
Rev. H. Gates, Fish Creek.....	50 00
Rev. C. F. Hinton, Antigo.....	50 00
Rev. J. E. Hodson, Eagle River.....	125 00
Rev. L. D. Hopkins, Big Suamico....	200 00
Rev. J. Jameson, Jacksonport.....	150 00
Rev. B. P. T. Jenkins, Neenah.....	300 00
Rev. L. Lops, Duvall.....	100 00
Rev. W. T. Reynolds, New London....	25 00
Rev. L. D. Rhodes, New London....	200 00
Rev. A. N. Samwell, Abbottsford....	50 00
Rev. H. B. Sanderson, N. Fond du Lac	150 00
Rev. G. H. S. Somerville, Waupun....	150 00
Rev. N. D. Stanley, Sheboygan Falls.	150 00
Rev. J. R. Vaughan, Merrill.....	150 00
Rev. H. M. S. Walters, Marshfield...	50 00
Rev. William B. Thorn, Oneida.....	700 00
Teacher, Oneida.....	350 00
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	\$4,050 00

Paid through the Treasurer of the General Board:	
Sister Sophia Margareta, Oneida....	\$250 00
Sister Dorothea, Oneida.....	175 00
Sister Hilda, Oneida.....	75 00
Balance.....	100 00
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	\$4,650 00

DIocese OF GEORGIA

Appropriation, \$5,300, for work among Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. C. B. Pritchett, Albany.....	\$600 00
Rev. S. A. E. Coleman, Augusta.....	600 00
Rev. F. M. Mann, Darien.....	250 00
Rev. M. M. Weston, Savannah.....	300 00
Rev. J. C. Dennis, Thomasville.....	250 00
Rev. W. H. Higgins, Thomasville....	50 00
Rev. P. M. P. Carrington, Thomasville	125 00
Mrs. C. B. Pritchett, Albany.....	200 00
Mrs. F. M. Mann, Darien.....	120 00
Dora J. Alexander, Darien.....	120 00
Helen Hicks, Darien.....	50 00
Anna E. B. Alexander, Pennick.....	300 00
Mrs. M. M. Weston, Savannah.....	160 00
Vera Orr, Thomasville.....	53 29
Paid through the American Church Institute for Negroes:	
For St. Athanasius's School.....	1,800 00
Balance.....	321 71
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	\$5,300 00

DIocese OF INDIANAPOLIS

Appropriation, \$3,500, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. M. P. Bowie, Anderson.....	\$ 83 33
Rev. N. D. Bigelow, Anderson.....	166 67
Rev. W. C. Otte, Bedford.....	437 50
Rev. W. Burrows, Bloomington.....	850 00
Rev. W. E. Stockley, New Castle and Columbus.....	350 00
Rev. E. L. Birchby, New Harmony...	820 85
Rev. P. Butler, Indianapolis.....	666 66
Balance.....	124 99
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	\$3,500 00

* The excess over the appropriation was paid from other sources.

DIOCESE OF IOWA

Appropriation, \$1,800, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. L. D. Brainerd, Glenwood.....	\$100 00
Rev. R. Ellerby, Shenandoah.....	50 00
Rev. M. V. Whitten, Charles City.....	100 00
Rev. J. H. Davis, Anamosa.....	52 00
Rev. E. H. Gaynor, Sioux City.....	100 00
Rev. L. T. Weeks, Newton.....	75 00
Rev. W. McVettie, Decorah.....	100 00
Rev. J. S. Cole, Waverly.....	100 00
Paid through the Treasurer of the General Board:	
Rev. D. Ferguson, Ph.D., Creston..	100 00
Rev. S. M. Wilcox, Le Mars.....	200 00
Rev. T. H. Gilbert, Ph.D., Oelwein..	100 00
Rev. T. Horton, Boone.....	100 00
Rev. M. G. Paulsen, Estherville.....	58 33
Rev. W. Jackson, Ph.D., Mt. Pleasant	200 00
Rev. A. S. Hock, Anamosa.....	199 99
Rev. W. P. James, Mason City.....	25 00
Balance.....	139 68
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	\$1,800 00

DIOCESE OF KANSAS

Appropriation, \$2,000, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. H. Haupt, Independence....	\$118 36
Rev. C. W. Nau, Iola.....	58 31
Rev. W. R. B. Turrell, Butler.....	126 63
Rev. F. W. Henry, Pittsburg.....	100 00
Rev. P. B. Peabody, Blue Rapids.....	125 00
Rev. J. Bennett, Williamsburg.....	100 00
Rev. J. W. Barker, D.D., Armourdale	300 00
Rev. A. E. Hawke, Yates Center.....	35 00
Rev. J. M. Koehler, Caney During...	150 00
Rev. A. W. Slade, Hiawatha.....	83 25
Rev. J. E. Flockhart, Manhattan.....	116 64
Rev. L. J. Fouries, Erie.....	137 50
Rev. E. A. Edwards, Lawrence.....	200 00
Rev. H. E. Toothaker, M.D., Osawat- tomie.....	91 63
Rev. F. Thompson, Independence.....	150 00
Rev. W. M. Kearons, Wellington.....	24 99
Rev. W. B. Guyon, Sedan.....	24 99
Balance.....	57 70
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	\$2,000 00

DIOCESE OF KANSAS CITY

Appropriation, \$3,000, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. E. Batcheller, Webb City....	\$200 00
Rev. R. J. Belt, West Plains.....	200 00
Rev. C. H. Bohn, Marshall.....	100 00
Rev. O. Homburger, Brookfield.....	100 00
Rev. E. C. Johnson.....	900 00
Rev. J. M. Koehler.....	100 00
Rev. L. S. C. Pitcaithley, Kansas City	100 00
Rev. J. V. Plunkett, Independence....	180 00
Rev. J. Senior, Lamar.....	100 00
Rev. C. R. Taylor, Kansas City.....	300 00
Rev. C. A. Weed, Neosho.....	120 00
Rev. W. S. D. Lamont, St. Joseph....	300 00
Rev. E. S. Willett, Kansas City.....	300 00
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	\$3,000 00

DIOCESE OF KENTUCKY

Appropriation, \$925, for work among Negroes. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. S. D. Phillips, Hopkinsville....	\$925 00

DIOCESE OF LEXINGTON

Appropriation, \$6,000, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. A. L. Seiter, Fort Thomas.....	\$800 02
Rev. A. Patterson, Beattyville.....	600 00
Rev. J. M. Maxon, Versailles.....	500 00
Rev. J. M. Magruder, Latonia.....	300 00
Rev. C. E. Crusoe, Jenkins.....	1,075 02
Mr. W. S. Banks, Corbin.....	731 97
Rev. R. E. Abraham, Middlesboro....	25 00
Rev. J. E. Thompson, Jenkins.....	291 35
Ven. J. J. Bowker, Corbin.....	916 67
Rev. H. C. Salmond, Lexington.....	145 84
Rev. J. Kates, Winchester.....	175 53
Rev. W. Heilman, Covington.....	90 00
Rev. J. H. Gibbons, Louisa.....	6 25
Rev. E. L. Baskerville, Lexington....	374 00
Rev. W. M. Jackson, Lexington.....	50 00
Miss Margaret Hummams and Mrs. Lena B. Martin, Lexington.....	300 00
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	\$6,381 65
Paid through the Treasurer of the General Board:	
Miss E. J. Morrell, Corbin.....	400 00
Miss Frances J. Goodwin, Corbin....	200 00
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	*\$6,981 65

DIOCESE OF LOS ANGELES

Appropriation, \$1,700, for work among white people and Japanese. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. D. F. Mackenzie, Los Angeles...	\$300 00
Rev. J. J. P. Perry, Los Angeles.....	300 00
Rev. H. Gray, Los Angeles.....	300 00
Paul Ita, Los Angeles.....	275 00
Rev. J. M. Yamayaki, Los Angeles...	25 00
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	\$1,200 00
Paid through the Treasurer of the General Board:	
Miss Sophia R. Miller, Los Angeles..	500 00
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	\$1,700 00

DIOCESE OF LOUISIANA

Appropriation, \$1,800, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. S. Dixon, Mansfield.....	\$150 00
Rev. G. S. Gibbs, Crowley.....	116 66
Rev. R. H. Prosser, Bunkie.....	383 34
Rev. W. S. Slack, New Orleans.....	200 00
Rev. S. L. Vail, Natchitoches.....	150 00
Rev. H. C. Duncan, Alexandria.....	100 00
Rev. D. F. Taylor, New Orleans.....	550 00
Balance.....	150 00
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	\$1,800 00

DIOCESE OF MARQUETTE

Appropriation, \$2,900, for work among white people. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. W. Poyseor, Crystal Falls.....	\$1,200 00
Rev. F. A. Sanborn, Marquette.....	239 84
Rev. J. H. Davis, Crystal Falls.....	239 84
Rev. H. Johns, Iron Mountain.....	191 33
T. A. Green, Treasurer for F. J. Barwell-Walker, Hancock.....	600 00
Balance.....	428 99
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	\$2,900 00

* The excess over the appropriation was paid from other sources.

DIocese OF MICHIGAN CITY

Appropriation, \$3,800, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. A. Boynton.....	\$1,000 00
Rev. M. M. Day, Indiana Harbor....	900 00
Rev. W. N. Williams, Valparaiso....	600 00
Rev. J. F. Plummer, Kokomo.....	600 00
Rev. H. S. Streeter, Bristol.....	500 00
Rev. H. R. White, Gas City.....	} 200 00
Rev. H. M. Chapman, Gas City.....	
Rev. F. B. B. Johnson, Gas City.....	} 200 00
	\$3,800 00

DIocese OF MINNESOTA

Appropriation, \$1,900, for work among Indians, Negroes and Swedes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. W. St. Clair, Morton.....	\$ 50 00
Rev. T. J. Rouillard, Eggleston.....	50 00
Rev. A. H. Lealtad, St. Paul.....	300 00
Rev. W. Blomquist, Minneapolis.....	300 00
Rev. C. H. Hagberg, St. Paul.....	300 00
Rev. E. G. Ericson, Litchfield.....	50 00
Rev. P. A. Brunner, Minneapolis.....	350 00
	\$1,400 00

Paid through the Treasurer of the General Board:	
Miss Susan E. Salisbury, Morton....	500 00
	\$1,900 00

DIocese OF MISSISSIPPI

Appropriation, \$6,100, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Very Rev. G. G. Smeade, LL.D., Jackson.....	\$500 00
Very Rev. deB. Waddell, Meridian...	500 00
Rev. J. R. Carter, Woodville.....	160 00
Rev. C. D. Brown, Oxford.....	160 00
Rev. F. N. Aitkin, Holly Springs.....	160 00
Rev. H. H. Sneed, Gulfport.....	160 00
Rev. J. Chipman, Pascagoula.....	160 00
Rev. J. L. Sykes, Aberdeen.....	160 00
Rev. W. M. Cross, Brookhaven.....	160 00
Rev. G. G. Smith, Bolton.....	160 00
Rev. R. E. Grubb, McComb.....	220 00
Very Rev. R. T. Middleton, Vicksburg	150 00
Rev. C. E. F. Boisson, Jackson.....	750 00
Rev. R. Z. Johnstone, Natchez.....	400 00
	\$3,800 00

Paid through the American Church Institute for Negroes:	
For Vicksburg Industrial School....	2,300 00
	\$6,100 00

DIocese OF MONTANA

Appropriation, \$4,700, for work among white people. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. G. Stewart, Missoula.....	\$600 00
Rev. S. D. Hooker, Helena.....	600 00
Rev. J. P. Pritchard, Emigrant.....	300 00
Rev. H. G. Wakefield, Virginia City..	300 00
Rev. W. J. Attwood, Deer Lodge.....	300 00
Rev. A. E. Macnamara, Glendive.....	225 00
Rev. J. N. Chesnut, Fort Benton.....	300 00
Rev. G. W. G. Van Winkle, Columbus	300 00
Rev. G. G. Bennett, for Mr. W. Elliott, Bozeman	400 00
Rev. R. K. Tucker, Red Lodge.....	50 00
Rev. L. F. Haley, Choteau.....	50 00
Rev. C. H. Linley, for Mr. R. F. Blauning, Kalispell.....	50 00
Miss Helen Withers, Havre.....	500 00
Balance.....	725 00
	\$4,700 00

DIocese OF NEBRASKA

Appropriation, \$3,340, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. F. C. Taylor, Norfolk.....	\$1,200 00
Rev. W. H. Moor, Omaha.....	400 00
Rev. A. E. Marsh, Blair.....	200 00
Rev. J. Noble, Falls City.....	200 00
Rev. W. H. Frost, Fremont.....	200 00
Rev. C. H. Bascom, Ashland.....	200 00
Rev. J. F. Long, Central City.....	125 00
Rev. F. H. Blunt, Norfolk.....	262 50
Rev. J. A. Williams, Omaha.....	390 00
Balance.....	162 50
	\$3,340 00

DIocese OF NORTH CAROLINA

Appropriation, \$9,460, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. B. Delany, D.D., Raleigh....	\$1,200 00
Rev. J. E. King, Charlotte.....	525 00
Rev. R. J. Johnson, Durham.....	600 00
Rev. C. H. Mate, Oxford.....	240 00
Rev. J. W. Perry, Tarboro.....	450 00
Rev. R. N. Perry, Wilson.....	575 00
Rev. J. K. Satterwhite, Winston.....	430 00
Rev. J. M. Donald, Winston.....	46 50
Rev. J. H. Hudson, Warrenton.....	53 50
St. Michael's School, Charlotte.....	400 00
Virgil M. Bond, Littleton.....	300 00
George C. Pollard, Louisburg.....	300 00
Mrs. Fuller, Louisburg.....	80 00
Miss Gwyn, Warrenton.....	200 00
Miss Wallace, Greensboro.....	200 00
Parish School, Raleigh.....	400 00
Rev. H. Parris, Raleigh.....	100 00
Parish School, Tarboro.....	375 00
Rev. S. M. Pitt, Raleigh.....	25 00
Rev. N. C. Hughes, Raleigh.....	400 00
Rev. W. H. Hardin, Salisbury.....	400 00
	\$7,300 00

Paid through the Treasurer of the General Board:	
Miss Emma Karrer.....	300 00
Miss Sallie F. Hicks.....	300 00
Miss Roxanna Riddle.....	240 00
Miss Rose Farley.....	180 00
Dr. Catharine P. Hayden.....	450 00
Miss Martella M. York.....	360 00
Dr. Jennie A. Duncan.....	150 00
Balance.....	180 00
	\$9,460 00

The above statement does not include any of the appropriation for St. Augustine's School or St. Agnes's Hospital, which are general and not diocesan institutions.

DIocese OF OLYMPIA

Appropriation, \$2,500, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. G. C. King.....	\$1,000 00
Rev. H. H. Gillies, Anacostia.....	200 00
Rev. M. J. Bywater, W. Seattle.....	100 00
Rev. C. W. DuBois, Centralia.....	200 00
Rev. W. J. Getty, Puyallup.....	100 00
Rev. Harry Hudson, Bremerton.....	200 00
Rev. C. E. Rice, Port Angeles.....	200 00
Rev. B. C. Baker, Port Townsend.....	100 00
Rev. R. Hilton, Bullard-Renton.....	200 00
Rev. P. J. Macdonald, Snohomish.....	} 200 00
Rev. C. Thwing, Arlington.....	
	\$2,500 00

DIOCESE OF OREGON

Appropriation, \$3,500, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. F. M. Baum, Corvallis.....	\$250 00
Rev. C. W. Baker, Roseburg.....	250 00
Rev. W. A. M. Breck, St. Helen's....	250 00
Rev. H. D. Chambers, Woodburn....	250 00
Rev. E. H. Clark, Woodstock.....	250 00
Rev. W. B. Hamilton, Grant's Pass...	250 00
Rev. W. Horsfall, Coquille.....	250 00
Rev. W. Lucas, Ashland.....	250 00
Rev. W. L. Johnston, Warrenton.....	250 00
Rev. F. O. Jones, Toledo.....	250 00
Rev. H. H. Marsden, Albany.....	250 00
Rev. A. W. Griffin, McMinnville.....	250 00
Balance.....	500 00
	\$3,500 00

DIOCESE OF QUINCY

Appropriation, \$2,600, for work among white people and Swedes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. T. Murrish, Osco.....	\$200 00
Rev. J. M. D. Davidson.....	275 00
Rev. H. A. Burgess, Canton.....	215 00
Rev. W. O. Cone, New Canton.....	100 00
Rev. J. E. Almfeldt, Galesburg.....	650 00
Rev. J. H. Dew Brittain, Griggsville..	200 00
Rev. G. Long, Peoria.....	200 00
Rev. G. Gardner, Rushville.....	81 30
Rev. R. B. Whipple, Henry.....	125 00
Rev. T. Hines, Peoria.....	50 00
Rev. W. F. Dawson, Pre-emption.....	50 00
Rev. F. W. Haist, Henry.....	50 00
	\$2,196 30

Paid through the Treasurer of the General Board:	
Deaconess J. Peterson, Galesburg....	400 00
Balance.....	3 70
	\$2,600 00

DIOCESE OF SACRAMENTO

Appropriation, \$4,000, for work among white people and Japanese. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. L. Clark, St. Helena.....	\$180 00
Rev. J. M. Wright, Yreka.....	200 00
Rev. F. W. Crook, Ukiah.....	300 00
Rev. J. T. MacGovern, Loomis.....	175 00
Rev. H. Perks, Sacramento.....	528 00
Rev. A. W. Bell, Fort Bragg.....	137 00
Rev. J. Dawson, Sacramento.....	420 00
Rev. D. E. Holt, Oroville.....	300 00
Rev. T. T. Denhardt, Colusa.....	150 00
Rev. F. M. Cockcroft, Redding.....	300 00
Rev. R. L. MacFarlane, Healdsburg...	300 00
Rev. C. H. Lake, Jackson.....	290 00
Rev. P. K. Kajitsuka, Sacramento....	720 00
	\$4,000 00

DIOCESE OF SOUTH CAROLINA

Appropriation, \$9,400, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. C. B. Boyd, Lancaster.....	\$100 00
Rev. W. S. Poyner, Columbia.....	100 00
Rev. J. E. H. Galbraith, Waverly Mills	100 00
Rev. R. M. Marshall, Clemson.....	100 00
Rev. O. T. Porcher, Hartsville.....	100 00
Rev. T. P. Baker, Walterboro.....	100 00
Rev. R. G. Shannonhouse, Edgefield...	100 00
Rev. F. N. Skinner, Ridgeway.....	100 00
Rev. R. Wilson, D.D., Kingstree.....	150 00
Rev. H. H. Lumpkin, Charleston.....	100 00

* The excess over the appropriation was paid from other sources.

Rev. P. H. Whaley, James Island....	\$ 100 00
Rev. James W. Sparks, Bamberg....	50 00
Deaconess A. E. Sands, Graniteville..	300 00
Rev. J. S. Quarles, Columbia.....	2,120 00
Rev. R. Bagnall, Spartanburg.....	920 00
Rev. E. L. Baskerville, Charleston...	600 00
Rev. J. B. Elliott, Aiken.....	100 00
Rev. J. R. Jones, New Brookland....	920 00
P. J. Lindau.....	150 00
Ruth Lindau.....	101 25
Sarah Green.....	150 00
J. S. Daniel.....	400 00
J. D. Dawkins.....	425 00
Millie E. Jordan, Rock Hill.....	22 50
G. A. Sinkler.....	480 00
Stella Castion.....	125 00
Mrs. G. A. Sinkler.....	125 00
A. A. Wright, Pineville.....	320 00
Virgil Blye.....	60 00
Lilian Madison.....	250 00
Rev. J. E. Galbraith, Waverly Mills..	200 00
Miss Julia Clarkson, Eastover.....	400 00
Rev. W. H. Barnwell, Clarendon....	100 00
Rev. C. W. Boyd, Rock Hill.....	100 00

\$9,568 75

Paid through the Treasurer of the General Board:	
Deaconess A. E. Sands, Graniteville..	200 00
	*\$9,768 75

DIOCESE OF SOUTHERN VIRGINIA

Appropriation, \$32,077.50, for work among white people, Indians and Negroes. The appropriation has been expended as follows:

Paid through the American Church Institute for Negroes:	
For Bishop Payne Divinity School..	\$6,000 00
For St. Paul's Normal and Industrial School.....	18,737 50
	\$24,737 50

Paid through the Treasurer of the General Board:	
Rev. H. T. Butler, Lawrenceville...	320 00
Rev. J. W. Carroll, Bracey.....	250 00
Rev. J. T. Harrison, Totaro.....	148 00
Rev. E. E. Miller, Petersburg.....	400 00
Rev. B. Kent, Lunenburg.....	240 00
Rev. C. L. Simmons, Union Level.....	300 00
Rev. D. J. Lee, Norfolk.....	360 00
Rev. J. S. Russell, Lawrenceville....	1,712 00
Mr. J. A. Russell, Lawrenceville....	100 00
Rev. C. O. Pruden, Chatham.....	100 00
Rev. T. C. Page, Bedford City.....	150 00
Rev. S. A. Morgan, Portsmouth.....	200 00
Miss Lenora Jones, Union Level.....	180 00
Miss Maria Feggans, Bracey.....	180 00
Miss M. F. Jackson, Blackstone.....	160 00
Mrs. H. P. Harrison, Lynchburg.....	200 00
Mrs. Mary J. Boyd, Warfield.....	180 00
Mrs. C. Lewis, Chatham.....	200 00
Mrs. C. E. Smith, Lunenburg.....	200 00
Miss A. R. Anderson, Kenbridge....	160 00
Mrs. F. P. Jackson, Portsmouth....	160 00
Miss Caryetta L. Davis, Callaway...	400 00
Miss Blanche Adams, Keokee.....	400 00
Miss Bertha R. Radford, Schuyler..	200 00
Balance.....	500 00

\$32,077 50

DIOCESE OF SPRINGFIELD

Appropriation, \$6,850, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. L. H. Trickett, Mt. Carmel.....	250 00
Rev. R. B. Evatt, Collinsville.....	200 00
Rev. H. L. Hoover, Springfield.....	350 00
Rev. W. H. Tomkins, Granite City....	350 00
Rev. J. C. Anderson, Mound City....	250 00
Rev. H. M. Chittenden, Salem.....	800 00
Rev. W. F. Kerney, Mt. Vernon.....	800 00

Appropriations to Dioceses

Rev. O. Salcini, Freeman.....	\$ 600 00
Rev. H. O. N. Belford, Chester.....	200 00
Rev. L. Child, Chester.....	200 00
Rev. C. J. Millar, University.....	232 00
Rev. L. Moore, Mattoon.....	200 00
Rev. J. C. White, Springfield.....	150 00
Rev. R. L. Wilson, Springfield.....	600 00
Rev. T. Dyke, Cairo.....	500 00
Rev. E. C. Hamilton, Springfield.....	600 00
Rev. J. M. Pace, University.....	568 00

\$6,350 00

Paid through the Treasurer of the
General Board:

Miss Linda S. Lusby, Thayer..... 500 00

\$6,850 00

DIocese OF TENNESSEE

Appropriation, \$5,000, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. M. Rich, Sewanee.....	\$400 00
Rev. B. T. Bensted, Harriman.....	400 00
Rev. F. Moore, Somerville.....	200 00
Rev. F. E. Alleyne, Tullahoma.....	287 49
Rev. T. Dyke, Mason.....	37 50
Rev. E. T. Demby, Memphis.....	872 16
Rev. W. A. Bruce, Jackson.....	600 00
Rev. W. H. Wilson, Mason.....	360 00
Rev. A. E. C. McNeal, Bolivar.....	225 00
Rev. W. Cheshire, Bolivar.....	75 00
Rev. W. H. Hall, Memphis.....	280 00
Rev. J. H. King, Keeling.....	233 31
Rev. A. G. Coombes, Columbia.....	860 04
Supply for St. Paul's, Sewanee.....	35 00

\$4,865 50

Paid through the Treasurer of the
General Board:

Miss Clementine Rowe, Sherwood.... 300 00

*\$5,165 50

DIocese OF WASHINGTON

Appropriation, \$3,500, for work among Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. E. Douse, Tenleytown, D.C.....	\$360 00
Rev. W. V. Tunnell, Anacostia, D.C....	420 00
Rev. H. W. Stowell, La Plata, Md....	300 00
Rev. F. A. I. Bennett, Croome, Md....	600 00
Rev. F. Towers, Woodville, Md.....	700 00
Rev. J. C. Van Loo, Washington, D.C...	720 00
Rev. T. J. Brown, Washington, D.C....	400 00

\$3,500 00

DIocese OF WESTERN MICHIGAN

Appropriation, \$2,940, for work among white people. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. E. Wilkinson, Manistee..... \$250 00

* The excess over the appropriation was paid from other sources.

Rev. F. A. Patterson, Sturgis.....	\$ 250 00
Rev. J. H. Feringa, Benton Harbor...	200 00
Rev. C. F. Wertman, Petoskey.....	200 00
Rev. L. R. Vercoe, Grand Ledge.....	300 00
Rev. Chester Hill, Elk Rapids.....	300 00
Rev. F. O. Granniss, Holland.....	200 00
Rev. W. M. Purce, Three Rivers.....	400 00
Rev. E. W. Hughes, South Haven.....	360 00
Rev. H. Kerstetter, Big Rapids.....	100 00
Rev. A. E. Wells.....	80 00
Mr. H. Holt, and supply work.....	100 00
Balance.....	200 00

\$2,940 00

DIocese OF WEST TEXAS

Appropriation, \$6,000, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. A. M. McGinnis, Rio Grande....	\$400 00
Rev. M. A. McKeogh, Alice.....	480 00
Rev. H. J. Fenwick, Uvalde.....	350 00
Rev. L. J. Insley, Eagle Pass.....	300 00
Rev. G. W. Hurlbut, San Marcos.....	400 00
Rev. J. T. Prentiss, Victoria.....	300 00
Rev. A. S. Carver, Pearsall.....	250 00
Rev. R. Y. Barber, Gonzales.....	225 00
Rev. W. H. Morrison, Rio Grande.....	200 00
Rev. U. B. Bowden, Cuero.....	200 00
Mrs. W. R. Merriam, Kendall Co....	150 00
Rev. M. E. Carver, Laredo.....	150 00
Rev. C. W. Cook, Laredo.....	150 00
Rev. J. E. Ellis, Kerrville.....	150 00
Rev. J. Lyons, Kingsville.....	120 00
Rev. E. J. Balsey, San Antonio.....	100 00
Rev. J. T. Hutcheson, Kerrville.....	75 00
Rev. J. H. Brunner, Kerrville.....	75 00
Rev. J. Lyons, Rockport.....	75 00
Rev. J. Power, San Saba.....	50 00
Miss A. Bowden, San Antonio.....	500 00
Mrs. Drake, San Antonio.....	675 00
Miss Griffith, San Antonio.....	175 00
Miss Birdie Griffin, San Antonio....	150 00

\$5,700 00

Paid through the Treasurer of the
General Board:

Miss A. L. Davies, Comfort..... 300 00

\$6,000 00

DIocese OF WEST VIRGINIA

Appropriation, \$700, for work among white people and Negroes. The appropriation has been expended as follows:

Paid through the Bishop:

Rev. S. N. Griffith, Charles Town....	\$ 41 67
Rev. W. P. Chrisman, Shepherdstown.	23 84
Mr. H. N. Tucker.....	20 00
Rev. R. J. Johnson.....	188 85
Balance.....	125 64

\$700 00

MISSIONARIES IN THE DOMESTIC FIELD

I. OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. P. T. Rowe, D.D. *Seattle, Wash.*
 Rev. H. Stuck, General Missionary *(On leave)*
 Rev. C. E. Betticher, Jr. *Fairbanks*
 Rev. L. H. Buisch *(Retired Dec. 4)*
 Rev. H. P. Corser *Wrangell*
 Rev. G. D. Christian *Nome*
 Rev. E. H. Moloney *Tanana*
 Rev. G. E. Renison *Juneau*
 Rev. R. E. Roe *Ketchikan*
 Rev. E. P. Ziegler *Cordova*
 Rev. W. H. Ziegler *Valdez*
 Grafton Burke, M.D. *Port Yukon*
 Mr. G. B. Burgess, Lay-reader *(On leave)*
 Mr. G. E. Howard, Lay-reader *Sitka*
 Mrs. N. S. Davis, Supt. of Hospital *Iditarod*
 Mrs. M. S. Love, Head Nurse,
 St. Matthew's Hospital *Fairbanks*
 Mrs. A. M. Sutphen, Nurse *Ketchikan*
 Miss L. J. Fastl *(Retired Aug. 1)*
 Miss B. E. Frederick, Nurse,
 St. Matthew's Hospital *Fairbanks*
 Miss A. H. Frost, Nurse *(Retired Oct. 1)*
 Miss L. G. Holmes, Nurse *Valdez*
 Miss R. G. Holmes, Nurse *Valdez*
 Miss A. M. Huntont, Nurse *(On leave)*
 Miss C. C. Johnston, Nurse *(Retired July 20)*
 Miss A. R. Lewisl *(Retired Aug. 31)*
 Miss L. F. Mead, Nurse *(Retired Feb. 1)*
 Miss B. O'Connor, Nurse,
 St. Matthew's Hospital *Fairbanks*
 Deaconess M. H. Pick *Fairbanks*
 Miss D. S. Tate, Nurse *Fairbanks*
 Miss Margaret E. Wycant, Nurse *Ketchikan*

THE CANAL ZONE

Rt. Rev. A. W. Knight, D.D., Bishop-in-charge,
 Havana, Cuba
 Rev. H. A. Brown* Chaplain, U. S. A.,
 Archdeacon *(Retired)*
 Rev. H. R. Carson* *Ancon, Canal Zone*
 Rev. E. J. Cooper* *Colon, Panama*
 Rev. W. H. Decker *(Transferred to Cuba)*
 Rev. J. F. F. Griffith *New Gatun, Canal Zone*
 Rev. J. T. Mulcare *Culebra, Canal Zone*

HONOLULU

Rt. Rev. H. B. Restarick, D.D., Honolulu, T. H.
 Rev. W. Ault* *Honolulu, T. H.*
 Rev. W. Y. Bew *Kohala, Hawaii*
 Rev. J. K. Bodell *Lahaina, Maui*
 Rev. F. N. Cullen* *Paauilo, Hawaii*
 Rev. S. H. Davis* *Kealahou, Hawaii*
 Rev. W. H. Fenton-Smith *(On leave)*
 Rev. P. T. Fukao, Deacon *Honolulu, T. H.*
 Rev. Y. T. Kong *Honolulu, T. H.*
 Rev. L. Kroll *Honolulu, T. H.*
 Rev. F. W. Merrill* *Kohala, Hawaii*
 Rev. W. E. Potwine* *Honolulu, T. H.*
 Rev. F. A. Saylor *Honolulu, T. H.*
 Rev. Y. C. Shim *Makana, Maui*
 Rev. W. S. Short* *Wailuku, Maui*
 Rev. J. Osborne* *Honolulu, T. H.*
 Rev. D. D. Wallace* *Kealahou, Hawaii*
 Rev. A. B. Weymouth* *Lahaina, Maui*
 Rev. F. G. Williams* *Honolulu, T. H.*
 Mr. G. V. Blue* Teacher *Honolulu, T. H.*
 Mr. A. C. Dak* Chinese Catechist *(Retired)*
 Mr. F. W. Everton *Honolulu, T. H.*
 Seamen's Institute *Honolulu, T. H.*
 Mr. F. Gesell, Teacher *Honolulu, T. H.*
 Mr. Y. T. Jin* Teacher *Honolulu, T. H.*
 Mr. H. Y. Kau *(Retired May 1)*
 Japanese Teacher *(Retired May 1)*
 Mr. Y. S. Kim *Korean Catechist (Retired)*
 Mr. P. Kojima,
 Japanese Catechist *Paauilo, Hawaii*
 Mr. O. E. Leiser, Teacher *Honolulu, T. H.*
 Mr. W. L. McCrackin* Teacher *(Retired)*
 Mr. H. Miyazawa,
 Japanese Catechist *Hilo, Hawaii*

Mr. N. Nagaishi,
 Japanese Catechist *Honolulu, T. H.*
 Mr. J. Pak, Korean Catechist *Honolulu, T. H.*
 Mr. D. G. Thayer* Teacher *(Retired)*
 Mrs. M. Chittenden, Teacher *(Retired)*
 Mrs. C. Clark* Nurse *Honolulu, T. H.*
 Mrs. J. H. Cousins*
 Settlement Worker *Honolulu, T. H.*
 Mrs. L. F. Folsom, Teacher *Honolulu, T. H.*
 Mrs. R. A. Gibbs *(Retired)*
 Mrs. F. Holt* Teacher *Honolulu, T. H.*
 Mrs. M. Kise,
 Japanese Bible-woman *Honolulu, T. H.*
 Mrs. Kong*
 Chinese Bible-woman *Honolulu, T. H.*
 Mrs. N. C. Kong*
 Chinese Teacher *Honolulu, T. H.*
 Mrs. J. Pascoe Teacher *Honolulu, T. H.*
 Mrs. F. A. Saylor, Matron *(Retired)*
 Mrs. C. Wight* Teacher *Honolulu, T. H.*
 Mrs. L. C. Williams* Teacher *(Retired)*
 Mrs. J. Woolaway, Matron *Honolulu, T. H.*
 Miss D. K. Austin* Teacher *Honolulu, T. H.*
 Miss I. Boyd* Teacher *Honolulu, T. H.*
 Miss R. S. Caldwell, Teacher *Lahaina, Maui*
 Miss S. Chung
 Settlement Worker *Honolulu, T. H.*
 Miss A. Clark* Teacher *Honolulu, T. H.*
 Miss E. Cunningham, Teacher *Honolulu, T. H.*
 Miss S. A. Davis, Secretary *Honolulu, T. H.*
 Miss C. Gesell, Teacher *Honolulu, T. H.*
 Miss M. Jensen, Teacher *Honolulu, T. H.*
 Miss Kuakini, Teacher *(Retired)*
 Miss E. Markham, Teacher *Honolulu, T. H.*
 Miss A. S. Marsh, Teacher *Honolulu, T. H.*
 Miss E. Mills, Settlement Worker *Honolulu, T. H.*
 Miss J. Pierce* Teacher *Honolulu, T. H.*
 Miss M. R. Schaeffer, Teacher *Honolulu, T. H.*
 Miss J. Siew* Chinese Teacher *Honolulu, T. H.*
 Miss E. A. Simpson
 Teacher, Japanese School *Honolulu, T. H.*
 Miss S. J. Simpson, Teacher *Honolulu, T. H.*
 Miss C. Teggart, Matron *Honolulu, T. H.*
 Miss F. Tewksbury* Teacher *Honolulu, T. H.*
 Miss H. VanDeerlinz
 Settlement Worker *Honolulu, T. H.*
 Miss Whang Maria,
 Korean Teacher *Honolulu, T. H.*

PORTO RICO

Rt. Rev. A. W. Knight, D.D., Bishop-in-charge,
 Havana, Cuba
 Rev. R. S. Nichols, Archdeacon *(In the U. S.)*
 Rev. S. F. Adam *(Retired Aug. 31)*
 Rev. W. E. Hendricks *Fajardo*
 Rev. J. S. y Martinez *Puerta de Tierra*
 Rev. L. Read *Mayaguez*
 Rev. P. R. Reinhardt *Ponce*
 Rev. F. A. Warden *San Juan*
 Dr. L. W. Crossman *Ponce*
 Mr. J. Benitez, Catechist *(Retired May 1)*
 Mr. A. Rivera, Catechist *(Retired)*
 Mrs. C. Reus *Puerta de Tierra*
 Miss I. Brown *Puerta de Tierra*
 Miss F. Cuddy *Ponce*
 Miss S. R. Davidson *Vieques*
 Miss E. H. McCullough *Mayaguez*
 Miss J. Matienzo *Puerta de Tierra*
 Miss S. E. Mellowes *Mayaguez*
 Miss D. Romanati *San Juan*
 Miss V. Whitbeck, Nurse *Ponce*
 Miss I. M. Woodruff *(Retired)*

THE PHILIPPINE ISLANDS

Rt. Rev. C. H. Brent, D.D., Manila, P. I.
 Rev. G. C. Bartter *Manila, P. I.*
 Rev. T. L. Chavasse *Manila, P. I.*
 Rev. R. T. McCutchen *Zamboanga, P. I.*
 Rev. R. B. Ogilby* *Baguio, P. I.*
 Rev. B. G. Pay (Chinese Deacon) *Manila, P. I.*
 Rev. E. A. Sibley *(In the U. S.)*
 Rev. J. A. Staunton, Jr. *Sagada, P. I.*

Rev. H. E. Studley.....	Manila, P. I.	Mr. L. B. Whittemore*.....	(Retired)
Rev. S. S. Thompson.....	(In passage)	Mrs. E. Averin (Native).....	Baguio, P. I.
Rev. R. White, Jr.....	Sagada, P. I.	Mrs. A. Hargreaves†.....	Besao, Sagada, P. I.
J. P. Bantug, M.D. (Native).....	Manila, P. I.	Mrs. G. Hidalgo (Native).....	Sagada, P. I.
B. L. Burdette, M.D.....	Manila, P. I.	Deaconess M. Routledge.....	Manila, P. I.
B. M. Platt, M.D.....	Baguio, P. I.	Miss F. E. Bartter.....	Manila, P. I.
A. Villalon, M.D. (Native).....	(Retired Feb. 28)	Miss Q. Beley (Native Nurse).....	Manila, P. I.
Mr. H. H. Bayne.....	Manila, P. I.	Miss C. K. Browne.....	Bontok, P. I.
Mr. B. A. Bunuan (Native).....	Sagada, P. I.	Miss C. Goco* (Native Nurse).....	Zamboanga, P. I.
Mr. N. Carino (Native).....	Bontok, P. I.	Miss M. P. Hall‡.....	(In passage)
Mr. H. Imperial (Native).....	(Retired)	Miss E. T. Hicks§.....	(In passage)
Mr. H. D. Keyes.....	Bontok, P. I.	Miss B. E. L. Massé.....	Sagada, P. I.
Mr. M. Lardizabal (Native).....	Sagada, P. I.	Miss L. M. Owen† Nurse.....	Manila, P. I.
Mr. S. Lardizabal (Native).....	Sagada, P. I.	Miss A. M. Ramsay† Nurse.....	Manila, P. I.
Mr. P. Lunar (Native).....	Bontok, P. I.	Miss M. W. Rea*.....	Baguio, P. I.
Mr. M. MacBrust.....	Sagada, P. I.	Miss A. T. Riddle† Nurse.....	(Retired)
Mr. J. Masferré (Spanish).....	Sagada, P. I.	Miss F. Salez (Native Nurse).....	Manila, P. I.
Mr. J. Mies* (Native).....	Baguio, P. I.	Miss V. Sulit (Native Nurse).....	Manila, P. I.
Mr. M. Peabody*.....	Baguio, P. I.	Miss C. Vecin*.....	Zamboanga, P. I.
Mr. H. T. E. Perry*.....	Baguio, P. I.	Miss M. P. Waterman†.....	Bontok, P. I.
Mr. M. A. Sampang (Native).....	Zamboanga, P. I.	Miss E. J. Whitcomb.....	(On leave)
Mr. O. F. Sevrens*.....	Baguio, P. I.	Miss F. Zafra* (Native Nurse).....	Zamboanga, P. I.

* Not supported by the Board.

† Appointed under the Woman's Auxiliary United Offering.

‡ Partly supported by the Board.

§ Salary provided by Mrs. Whitelaw Reid.

II. WITHIN THE UNITED STATES

For the names and stations of missionaries engaged in work within the continental United States, see pages 145-153

III. MISSIONARIES AND TEACHERS AMONG INDIANS

ALASKA MISSION

Rt. Rev. P. T. Rowe, D.D.	Missionary Bishop	P. O., Seattle, Wash.
Rev. Hudson Stuck	General Missionary	(On leave)
Rev. Charles E. Betticher, Jr.		Fairbanks
Rev. John W. Chapman		Anvik
Rev. Harry P. Corser		Wrangell
Rev. A. Reginald Hoare		Point Hope
Rev. William Loolia	(Native),	Fort Yukon
Deacon		Ketchikan
Rev. Robert E. Roe		Fort Yukon
Grafton Burke, M.D.	(Blind Paul), (Native),	Tanana
Catechist		(On leave)
George B. Burgess	Lay-reader	Ketchikan
George Eaton (Native),	Catechist	Anvik
Isaac Fisher (Native),	Catechist	Circle City
Joseph Kwulwull (Native),	Catechist	Nenana
Guy H. Madara	General Superintendent	Tanana Crossing
Blind Moses (Native),	Catechist	Point Hope
Sam Rock (Native),	Catechist	Tigara, via Kotzebue
Charles W. Williams	Lay-reader	(On leave)
Paul Williams (Native),	Catechist	Tanana
Arthur Wright (Native)		Nenana
Mrs. Burgess		(On leave)
Mrs. Burke		Fort Yukon
Mrs. Chapman		(On leave)
Mrs. Florinda B. Evans	Matron	(Retired)
Mrs. Hoare		(On leave)
Mrs. Madara		Nenana
Mrs. Roe		Ketchikan
Mrs. C. W. Williams		(On leave)
Miss Agnes Bolster†	Nurse	Nenana
Deaconess Clara M. Carter†		(Retired)
Miss Anne E. Cady†	Associate to Miss Carter	(Retired Aug. 31)
Miss Orah D. Clark	Teacher	Anvik
Miss Margaret C. Graves	Nurse	Tanana Crossing
Miss Margaretta S. Grider		Nenana
Miss Norah E. Harnett†	Teacher	Ketchikan

Miss Mabel V. Holgate†		Fairbanks
Miss Effie L. Jackson		(On leave)
Deaconess Adda Knox†		(On leave)
Miss Florence G. Langdon	Nurse	(On leave)
Miss Mabel C. Matson	Matron	Anvik
Deaconess Bertha B. Mills†	St. John's-in-the-Wilderness, Allakaket	Koyukuk River
Miss Laura M. Parmelee†	Teacher	Nenana
Deaconess Mabel H. Pick	Teacher	Tanana
Miss Rhea G. Pumphrey†	St. John's-in-the-Wilderness, Allakaket	Koyukuk River
Deaconess Bertha W. Sabine		Anvik
Miss Margaret R. Wightman†	Nurse	Salchaket
Mrs. Frank C. White	Nurse	(Retired Aug. 31)
Miss Celia Wright	Teacher	Tanana Crossing

ARIZONA MISSION

RT. REV. J. W. ATWOOD, D.D.,	Missionary Bishop	P. O., Phoenix
Miss Eliza W. Thackara*	Fort Defiance	Miss Bertha Pradt*

DULUTH

RT. REV. J. D. MORRISON, D.D., LL.D.	P. O., Duluth, Minn.
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Rev. H. F. Parshall	Superintendent; P. O., Cass Lake, Minn.
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White Earth Reservation

Church of St. Columba (Agency)	Rev. J. Johnston, Priest-in-charge; P. O., White Earth, Minn.
Rev. Louis Manypenny (Native),	Deacon; P. O., White Earth, Minn.
Whipple Hospital,	White Earth Agency.

Wild Rice River

Church of the Epiphany	Rev. Mark Hart (Native), Deacon (Retired).
Rev. Edward C. Kah-o-Sed (Native),	Priest. P. O., Beaulieu, Minn.

Pipe Point

Breck Memorial Church. Rev. George Smith (Native), Priest; P. O., Ponsford, Minn.

Twin Lakes

Samuel Memorial Church. Rev. Wilkins D. Smith (Native), Deacon; P. O., Naytahwaush, Minn.

Gull Lake Settlement

Shay-day-ence Memorial Mission. Rev. Wilkins D. Smith (Native), Deacon; P. O., Naytahwaush, Minn.

Bend of the River

Mission of St. Philip the Deacon. Rev. Wilkins D. Smith (Native), Deacon; P. O., Naytahwaush, Minn.

Red Lake Agency

Church of St. John-in-the-Wilderness. Rev. Fred W. Smith (Native), Priest; P. O., Redby, Minn. Selim Hart, Lay-reader; P. O., Redby, Minn. Miss Beatrice Johnston* P. O., Red Lake, Minn.

Old Chief's Village

Church of St. Antipas. Rev. Fred W. Smith (Native), Priest; P. O., Redby, Minn.

Leech Lake Reservation

Church of the Good Shepherd. Rev. Charles T. Wright (Native), Priest; P. O., Cass Lake, Minn.

Mercer Memorial Chapel. Rev. Charles T. Wright (Native), Priest; P. O., Cass Lake, Minn. Miss Pauline Colby* P. O., Leech Lake, Minn.

Cass Lake Reservation

Church of the Prince of Peace. Rev. Charles T. Wright (Native), Priest; P. O., Cass Lake, Minn. St. Andrew's Church, Bena. Rev. Charles T. Wright (Native), Priest; P. O., Cass Lake, Minn. W. K. Boyle (Native), Lay-reader; P. O., Cass Lake, Minn.

FOND DU LAC

Rt. Rev. R. H. WELLES, D.D.
P. O., Fond du Lac, Wis.

Green Bay Agency

Rev. William E. Thorn; Sister Sophia; P. O., Oneida, Wis. Sister Dorothea; P. O., Oneida, Wis. Miss Ida Elm, Teacher. P. O., Oneida, Wis.

IDAHO MISSION

Rt. Rev. J. B. FUNSTEN, D.D., Missionary Bishop
P. O., Boise, Idaho

Rev. S. W. Creasey, Fort Hall, Idaho.

MINNESOTA

Rt. Rev. S. C. EDSALL, D.D.
P. O., Minneapolis, Minn.

Sloux Mission. Birch Coulee; P. O., Morton. St. Cornelia's Church. Rev. Henry Whipple St. Clair† (Native), Priest-in-charge; P. O., Morton. Miss Susan E. Salisbury* P. O., Morton.

Prairie Island.

Messiah Church. Rev. Thomas J. Rouillard† (Native), Deacon-in-charge; P. O., Eggleston, Minn.

NORTH DAKOTA MISSION

Rt. Rev. C. MANN, D.D., Missionary Bishop
P. O., Fargo, N. D.

Rev. A. McG. Beede, Cannon Ball. Rev. William D. Rees, Fort Totten (Retired). Rev. Wellington Salt, Dunseith. William Cross, Cannon Ball. Martin Siewilker, Cannon Ball.

OKLAHOMA MISSION

Rt. Rev. F. K. BROOKE, D.D., Missionary Bishop
P. O., Oklahoma, Okla.

Rev. David Pendleton Oakerhater (Native), Deacon; P. O., Fay, Okla. Rev. L. J. H. Wooden; Fay, Okla. Mr. Wm. Kaney; Fay, Okla. Mr. Kenneth I. Rice; P. O., Fay, Okla. Miss Harriet M. Bedell* P. O., Fay, Okla.

SOUTH DAKOTA MISSION

Rt. Rev. GEORGE BILLER, JR., Missionary Bishop
Sioux Falls

Western or Niobrara Deanery

Rev. Edward Ashley, LL.D., Presbyter-in-charge of Cheyenne River Mission; P. O., Cheyenne Agency, S. D. Rev. Paul H. Barbour (Deacon), Sisseton Agency, S. D. Rev. Eugene Standing Bull (Native), Deacon; P. O., Timber Lake. Rev. H. Burt, Presbyter-in-charge of Crow Creek Mission; P. O., Crow Creek Agency. Rev. Aaron B. Clark, Presbyter-in-charge of Rosebud Mission; P. O., Rosebud. Rev. Philip J. Deloria (Native), Presbyter-in-charge of Standing Rock Mission; P. O., Wapakala. Rev. John Flockhart, Presbyter-in-charge of Yankton Mission; P. O., Greenwood. Rev. Joseph Goodteacher (Native), Priest; P. O., Cheyenne Agency. Rev. William Holmes (Native), Presbyter-in-charge of Santee Mission; P. O., Santee Agency, Neb. Rev. C. M. Jones (Native), Deacon; P. O., Lower Brule Mission. Rev. Nevill Joyner, Presbyter-in-charge of Agency District, Pine Ridge Mission; P. O., Pine Ridge. Rev. Baptiste P. Lambert (Native), Priest; P. O., Okreek, S. D. Rev. G. G. Lawrence (Native), Deacon; P. O., Andrews. Rev. Joseph Marshall (Native), Deacon; P. O., La Creek. Rev. Victor Renville (Native), Deacon; P. O., Peever. Rev. John Robinson, Presbyter-in-charge of Sisseton Mission; P. O., Sisseton Agency. Rev. Amos Ross (Native), Presbyter-in-charge of Corn Creek District, Pine Ridge Mission; P. O., Allen. Rev. William Saul (Native), Deacon; P. O., LaBlanc, Neb. Rev. Dallas Shaw (Native), Priest; P. O., Cut Meat, S. D. Rev. David Tatiyopa (Native), Deacon. P. O., Grosse. Rev. Isaac H. Tuttle (Native), Deacon; P. O., Porcupine. Rev. John Wahoyapi (Native), Deacon; P. O., Promise. Rev. Luke C. Walker (Native), Presbyter; P. O., Lower Brule Agency. Rev. Herbert Welsh (Native), Deacon; P. O., Wapakala. Miss Mary S. Francis*; (On leave).

Churches, Chapels and Stations

Cheyenne River Mission, Rev. Edward Ashley, LL.D., Presbyter; P. O., Cheyenne Agency, S. D. Ascension Chapel, Moreau. Rev. Eugene Standing Bull (Native), Deacon; P. O., Promise, S. D. Calvary Chapel. Mark Garter (Native), Helper. Emmanuel Chapel, White Wolf's. Rev. Joseph Goodteacher (Native), Priest; P. O., Timber Lake. St. Andrew's Chapel, Cheyenne River. Andrew White Face (Native), Catechist; P. O., Cherry Creek. St. Barnabas's. Thomas J. Sheppard (Native), Helper. St. James's Chapel, Cheyenne River. St. John's Church, the Agency. Rev. Edward Ashley, Missionary. Charles Gabe (Native), Helper. St. Luke's Station. Louis Egna (Native), Catechist. St. Mark's Chapel. Louis Horn (Native), Catechist. St. Mary's Chapel, Moreau. Rev. John Wahoyapi (Native), Deacon; P. O., Promise, S. D. St. Paul's Chapel, Virgin Creek. Rev. J. Wahoyapi (Native), Deacon. St. Stephen's Church. George Crow Eagle (Native), Helper. St. Thomas's Chapel. James Crowfeather (Native), Catechist.

Crow Creek Mission

Rev. H. Burt; P. O., Crow Creek Agency, S. D. Christ Church, the Agency. Rev. H. Burt, Missionary. Melvin Lodge (Native), Helper. All Saints' Chapel. Thomas Rattle (Native), Helper. Ascension Station. D. P. Firecloud (Native), Catechist. Chapel of St. John Baptist. E. B. Mounsey, Helper. Charles McBride (Native), Helper. St. Peter's Chapel, Box Elder District. George Keble (Native), Helper.

Lower Brule Mission

Rev. Luke C. Walker (Native), Presbyter; P. O., Lower Brule Agency, S. D. Church of the Holy Comforter. Rev. Luke C. Walker (Native), Presbyter, Missionary. Charley Councillor (Native), Helper. Chapel of the Saviour, White River. Samuel Jones (Native), Helper. Holy Faith Chapel, Cedar Creek. Samuel High Elk (Native), Helper. Holy Name Station, Fort George. Thomas Bow (Native), Helper. Messiah Chapel, Medicine Creek. Rev. Charles Jones (Native), Deacon. St. Alban's Chapel, Big Mane's. Samuel Medicine Bull (Native), Catechist. St. Peter's, below White River. Joseph A. Thunder (Native), Helper.

Ogallala or Pine Ridge Mission, Agency District

Rev. Nevill Joyner, Presbyter; P. O., Pine Ridge Agency, S. D. Church of the Holy Cross, Pine Ridge Agency. Rev. Nevill Joyner, Presbyter, Missionary. Stephen King, Catechist. Advent Station, White Clay Creek, Harry Little Soldier (Native), Helper. Christ Station. Thomas Heart Man (Native), Helper. Epiphany Station. Luke Little Hawk (Native), Helper. Grace Chapel, Lake Creek Station. Rev. Thomas Rouillard (Native), Priest. Messiah Chapel, Orphan's Camp. Paul Hawk (Native), Catechist. St. Mary's Chapel, Sand Hills. Rev. Thomas Rouillard (Native), Priest. St. Alban's Chapel. Henry Chasing Hawk (Native), Helper. St. James's Chapel. Henry Black Elk (Native), Helper. St. John's Station. Peter Stands (Native), Helper. St. Jude's Station. Walter Ten Fingers (Native), Helper. St. Julia's Chapel, Porcupine. Rev. Isaac H. Tuttle (Native), Deacon. St. Luke's Chapel. Clayton High Wolf (Native), Helper. St. Mark's Chapel. John Black Fox (Native), Catechist. St. Mary's Chapel. Charles King (Native), Catechist. St. Matthew's Chapel. Eugene Hairy Bird (Native), Helper. St. Paul's Chapel, Skunk Camp. Jefferson King (Native), Helper. St. Peter's Chapel. Thomas Tyon (Native), Catechist. St. Philip's Chapel, Red Dog Camp. John Bissonette (Native), Catechist. St. Thomas's Chapel. Jonas Holy Rock (Native), Helper.

Ogallala or Pine Ridge Mission, Corn Creek District

Rev. Amos Ross (Native), Presbyter; P. O., Allen, S. D. Church of the Inestimable Gift, Corn Creek. Rev. Amos Ross (Native), Presbyter, Missionary. Samuel Broken Rope (Native), Catechist. Chapel of the Mediator, Medicine Root Creek. Daniel Red Eyes (Native), Helper. Faith Station, Medicine Root Creek. Rev. Joseph Marshall (Native), Deacon. Gethsemane Chapel, Pass Creek. Richard Lip (Native), Catechist. Good Shepherd Station, Bear Creek. George Fire Thunder (Native), Helper. Hope Station, Potato Creek. Cuny White Deer (Native), Helper. St. Barnabas's Chapel, Medicine Root Creek. Trinity Chapel, Yellow Bear's Camp. Edward Black Bear (Native), Catechist.

Rosebud or Upper Brule Mission

Rev. Aaron B. Clark, Presbyter; P. O., Rosebud, S. D. Church of Jesus (Margaret Memorial), the Agency. Rev. Aaron B. Clark, Presbyter, Missionary. Advent Chapel. Job Tokakte (Native), Helper. All Saints' Chapel. Ascension Chapel. Calvary Chapel. Rev. E. P. Lambert (Native), Priest. Chapel of the Mediator. Louis Dorian (Native), Catechist. Ephphatha Chapel. St. Mary's School, L. K. Travis, Lay-reader. Epiphany Station. Thomas Owotania (Native), Catechist. Grace Station. Amos Moccasin (Native), Helper. Holy Innocents' Chapel. Rev. Dallas Shaw (Native), Priest. St. Agnes's Station. Alex. P. Long (Native), Helper. St. Andrew's Station. Oliver E. Feather (Native), Helper. St. Barnabas's Station, Red Leaf's. Matthew Good Elk (Native), Helper. St. George's Chapel. Louis Greenwood (Native), Helper. St. James's Chapel. John T. Henry (Native), Catechist. St. John's Chapel. James Clairmont (Native), Helper. St. Luke's Station. Albert Little Hawk (Native), Helper. St. Mark's Chapel. James Otakte (Native), Helper. St. Matthew's Station. (Native), Catechist. St. Paul's Chapel, Black Pipe Creek. Hugh Charging Bear (Native), Catechist. St. Peter's Chapel. Joseph L. Charger (Native), Helper. St. Philip's Chapel. Clay Yellow Eagle (Native), Helper. St. Stephen's Chapel. Edward Darkface (Native), Catechist. St. Thomas's Chapel. Corn Creek. Stephen Murray (Native), Catechist. Trinity Chapel. John B. Decory (Native), Catechist.

Santee Mission

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Standing Rock Mission

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Yankton Mission

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hart, Missionary. Robert Obershaw (Native), Helper. Louis Claymore (Native), Catechist (Retired Aug. 1). Chapel of the Holy Name, Choteau Creek. Rev. George G. Lawrence (Native), Deacon. Chapel of St. Philip the Deacon, White Swan. John Rondell (Native), Catechist.

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- St. John's Chapel, Washington, D. C.**
Rev. E. Dousef.

St. Luke's Church, Washington, D. C.

Rev. T. J. Brown‡.

St. Monica's Chapel, Washington, D. C.

Rev. J. C. Van Loo‡

St. Mary's School, Charlotte Hall (Wash.), Md.

(Operation temporarily suspended.)

St. Simon's Chapel, Croome (Wash.), Md.

Rev. F. I. A. Bennett.

St. Philip's Chapel, Port Tobacco (Wash.), Md.

Rev. H. W. Stowell‡

St. Philip's Chapel, Woodville (Wash.), Md.

Rev. F. W. Towers‡

St. Philip's Industrial School, San Antonio (West Texas), Tex.

Miss A. Bowden, Principal. Mrs. Drake*.

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ADDITIONAL CHURCH INSTITUTIONS

St. Agnes's Hospital and Training-school for Nurses, Raleigh, N. C.

Dr. Catharine P. Hayden* (Retired June 1, 1913). Dr. Jennie A. Duncan* Resident Physician. Miss M. M. York* Head Nurse.

Holy Cross Home for Aged, Brook Green, S. C.

Rev. J. E. H. Galbraith.

* Appointed under the Woman's Auxiliary United Offering.

‡ Partly supported by the Board.

REPORT ON FOREIGN MISSIONS

THE foreign mission work of the Church touches every continent except Europe—Liberia in Africa, China and Japan in Asia, Brazil in South America, Mexico on our own continent, together with Cuba and Haiti. Ten missionary districts in all are administered under the care of our Board of Missions. Three of these, Shanghai, Hankow and Wuhu, are in China; two, Tokyo and Kyoto, are in Japan, and one each in the other fields mentioned. The number of foreign missionaries working therein for the present year is 305, with 1,001 native helpers, total, 1,306. For the support of the work in these ten mission fields the Board assigned last year \$725,854.55. Of this \$227,327.61 in gifts and legacies was designated for work in the foreign field; which amount, together with the portion of the contributions for general missions and general legacies assigned by the Board to foreign missions made possible the carrying on of the work. This does not include the very considerable sums given in specials, not available for paying the appropriations of the Board.

Some unusual difficulties have been encountered in the work of the foreign field during the past year, but they were a continuance of conditions previously existing. China, of course, still gives great anxiety because of its unsettled political and social conditions. While the recent insurrection seems to have been quelled, the fact that it could arise so soon and threaten to dismember the young republic is discouraging in a degree. But those who know best the solidity and patience of the Chinese have good hope for the working out of a stable form of government, under which a proper development of the country may take place. The missionaries are also unanimous in believing that no such wonderful opportunity has ever been set before the Christian Church as that in China to-day.

In Mexico also there has been serious difficulty during the past year, particularly in view of the complications arising between that nation and our own Government. Most of the work among the natives has been more or less disorganized by the successive uprisings. There have been loss and suffering. Our American missionaries have been protected, and so far have suffered no injury. Naturally, however, the prevailing uncertainty has thrown much of the work out of joint.

The work in the other foreign fields of our Church has gone steadily on during the past year. In all there are hopeful signs of progress; in some there has been most encouraging advance. Our institutional work in the schools and hospitals is particularly important and makes an increasing demand upon the attention of the Church. Equipment of a vastly improved character should be provided, and the number of workers enlarged to meet the urgent demands everywhere.

It is a hopeful sign that the native Church in some of the foreign fields is already looking forward to the day of self-government and self-propagation. This desire on their part should stimulate us to greater activity, in order that the day may be hastened, and that the native Church may be able to stand the trial which will then come upon her.

The statistics for the several fields for the past year may be found in the detailed tables which follow. Here we would only state that in the ten missionary districts we have at present 9 bishops, 75 foreign and 161 native clergymen, ministering to 489 congregations in 299 churches and chapels. There are about 11,207 young people under instruction in 199 day- and 57 boarding-schools. In the mission hospitals of the Church, many of which are in foreign lands, 250,000 people were treated last year. The property value is estimated at \$3,214,436, and the native contributions have been over \$65,000.

These are material facts. They do not and cannot represent the actual efficacy of the Church's work. They tell nothing of the broken lives that have been bound up, of the dark souls which have found spiritual light, or of the miracle—always old but ever new—whereby men have become children of the Kingdom and heirs of eternal life. Because of these deeper and abiding things, far more than by reason of hopeful statistics and increased property values, the Board thanks God for the Church's privilege of bearing witness for Him in the lands beyond.

Analysis of Receipts for Foreign Missions

The following table shows the exact resources for Foreign Missions of the Board of Missions since its organization:

YEAR	Number of Congrega- tions Con- tributing	Applying on the payment of the Appropriations			To be paid as "Specials," i. e., over and above Appropriations			Gross Receipts for the Year
		Receipts from Con- tributions	Receipts from Legacies	Total	Receipts from Con- tributions	Receipts from Legacies	Total	
1877-8	1,170	\$ 91,539 67	\$17,974 98	\$109,514 65	\$24,456 92	\$8,000 00	\$30,456 92	\$139,971 57
1878-9	1,163	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	1,217	117,042 45	27,458 33	144,500 78	17,589 47	.....	17,589 47	162,084 25
1880-1	1,230	*136,993 18	22,977 06	159,970 24	25,788 05	.....	25,788 05	185,758 25
1881-2	1,487	128,945 60	31,168 41	160,114 21	13,233 84	500 00	13,733 84	173,848 05
1882-3	1,375	116,772 63	28,230 82	145,003 45	13,927 05	.....	13,927 05	158,930 50
1883-4	1,389	111,299 30	9,638 70	120,937 90	7,843 68	6,200 00	14,043 68	134,981 58
1884-5	1,412	103,223 31	76,987 47	179,310 78	17,017 16	2,000 00	19,017 16	198,327 94
1885-6	1,995	137,982 82	12,929 30	150,912 12	14,855 58	100,400 00	114,755 68	265,667 70
1886-7	1,814	126,400 74	6,926 42	133,327 16	21,781 79	.....	21,781 79	155,108 95
1887-8	1,930	136,440 04	27,079 41	163,519 45	16,863 22	9,550 00	26,413 22	189,932 67
1888-9	2,003	135,444 26	9,045 44	144,489 70	14,659 31	.....	14,659 31	159,149 01
1889-90	2,133	143,497 37	20,345 78	163,843 15	20,430 73	.....	20,430 73	189,186 88
1890-1	2,289	167,397 58	11,317 23	178,714 81	16,008 42	.....	16,008 42	194,718 23
1891-2	2,669	164,847 40	53,330 03	218,177 43	30,173 32	27,250 00	57,423 32	275,600 75
1892-3	2,795	160,049 04	24,313 11	184,362 15	47,880 42	5,306 32	53,186 74	239,498 89
1893-4	2,615	158,572 27	28,992 17	187,564 44	29,788 04	20,750 00	50,538 04	238,102 48
1894-5	3,250	200 627 10	124,379 17	225,006 27	35,985 18	5,500 00	41,485 18	269,491 45
1895-6	3,449	177,954 66	13,691 80	191,646 46	30,895 29	158 74	31,054 03	222,700 49
1896-7	3,208	160,271 43	\$41,470 28	201,741 71	34,584 74	1,000 00	35,584 74	237,326 45
1897-8	3,490	178,041 97	43,625 07	221,667 04	32,864 58	26,437 50	59,302 08	280,969 12
1898-9	3,580	181,382 89	51,122 05	232,504 94	44,173 68	5,500 00	49,673 68	282,178 62
1899-00	3,814	211,766 98	79,531 55	291,298 53	60,101 04	6,500 00	66,601 04	357,899 57
1900-1	3,936	210,550 25	28,292 55	238,842 80	70,152 14	11,028 53	81,180 77	320,023 57
1901-2	4,754	265,456 84	26,613 97	292,070 81	**97,677 56	19,982 47	117,660 03	409,730 84
1902-3	5,064	297,263 14	6,765 74	304,028 88	66,881 56	8,333 33	75,214 89	379,243 77
1903-4	5,020	308,841 29	7,898 41	316,739 70	75,011 98	1,127 22	76,139 20	392,878 90
1904-5	5,049	372,560 35	18,491 91	391,052 26	150,794 66	27,333 21	178,127 87	569,180 13
1905-6	5,080	416,233 64	48,510 56	464,744 20	101,393 39	1,503 32	102,896 71	567,640 91
1906-7	5,095	439,039 22	28,768 30	467,807 52	80,828 40	375 00	81,203 40	549,070 92
1907-8	5,090	†526,959 78	54,580 70	†581,540 48	67,413 16	79,248 37	146,661 53	†728,202 01
1908-9	5,560	526,196 29	68,790 56	594,986 85	113,940 67	16,572 00	130,512 67	725,499 52
1909-10	5,600	527,925 31	58,599 76	586,525 07	150,635 95	.....	150,635 95	737,161 02
1910-11	5,690	605,751 47	28,346 17	634,097 64	110,367 91	.....	110,367 91	744,465 55
1911-12	5,795	633,041 40	37,370 12	670,411 52	104,471 72	10,000 00	114,471 72	784,883 24
1912-13	5,800	651,688 91	74,185 64	725,874 55	97,516 06	253 50	97,769 56	823,624 11

* Including a single gift of \$13,200.

† Including a legacy of \$100,000 for investment.

‡ In addition to this amount the Board received \$490.78 undesignated, which was appropriated the next year.

§ In addition to this amount the Board received \$3,081.73 for Foreign Missions, and \$10,052.13 undesignated, which was afterward appropriated.

** Including \$24,633.99 from Woman's Auxiliary United Offering of 1901.

†† Including \$69,230.28 from the Men's Missionary Thank-offering to make up the deficiency for Foreign Missions on September 1st, 1907.

RECEIPTS AND PAYMENTS FOR FOREIGN MISSIONS

FROM SEPTEMBER 1ST, 1912, TO SEPTEMBER 1ST, 1913

Items from the General Cash Statement of the Society

Receipts

1913.				
Sept. 1st.	By Cash received since Sept. 1st, 1912, on account of Foreign Missions....		\$195,377	42
	General offerings to the Society applied to Foreign Missions.....		456,291	49
	Legacies applied toward the Appropriations by order of the Board of Missions:			
	Legacies for Foreign Missions.....	\$31,950	19	
	Undesignated legacies to the Society.....	42,235	45	
				74,185 64
	Legacies for investment.....			253 50
	Specials for Africa	2,199	17	
	Specials for Shanghai	7,094	21	
	Specials for Hankow	9,949	03	
	Specials for Wuhu	11,010	21	
	Specials for New China Fund.....	35,245	65	
	Specials for Kyoto	2,898	61	
	Specials for Tokyo	12,024	67	
	Specials for Haiti	280	00	
	Specials for Mexico	6,656	22	
	Specials for Cuba	3,022	18	
	Specials for Brazil	1,964	81	
	Specials for Foreign Insurance Fund.....	2,948	72	
	Other Specials	2,222	58	
				97,516 06
	Withdrawn for time being from Standing Committee on Trust Funds:			
	From Reserve Deposits to protect the credit of the Society (one-half)		100,000	00
				\$923,624 11

Payments

1913.				
Sept. 1st.	To Cash paid out since Sept. 1, 1912, on account:			
	Missions to Africa	\$ 56,527	39	
	Missions to Shanghai	125,348	76	
	Missions to Hankow	85,688	57	
	Missions to Wuhu	37,770	91	
	Missions to Kyoto	95,460	90	
	Missions to Tokyo	127,572	38	
	Missions to Haiti	8,026	38	
	Missions to Mexico	31,999	45	
	Missions to Cuba	46,126	12	
	Missions to Brazil	43,762	04	
	Missions to Greece (Pension).....	396	00	
				\$658,678 90
	Specials for Africa	\$ 3,152	37	
	Specials for Shanghai	6,894	28	
	Specials for Hankow	9,443	49	
	Specials for Wuhu	11,668	84	
	Specials for New China Fund.....	17,416	68	
	Specials for Kyoto	2,806	39	
	Specials for Tokyo	4,948	44	
	Specials for Haiti	280	00	
	Specials for Mexico	6,647	63	
	Specials for Cuba	3,045	58	
	Specials for Brazil	1,514	81	
	Specials for Foreign Insurance Fund.....	2,047	96	
	Other Specials	2,162	11	
				72,028 58
	Paid to annuitant (one-half).....			926 00
	Legacy expenses (one-half).....			621 98
	One-half cost of administration:			
	Salaries	\$ 25,389	34	
	Office expenses (one-third).....	2,510	14	
	Church Missions House (one-third).....	1,083	33	
				28,982 81
	One-half cost of making the work known and securing offerings:			
	Women's Department	\$ 5,658	59	
	Educational Department	3,699	33	
	Student work	877	61	
	Office expenses (two-thirds).....	5,020	28	
	Sunday-school Lenten Offering expenses, distribution of boxes	2,066	92	
	Travelling expenses	907	60	
	Weekly offering plan.....	2,493	65	
	Annual Reports	1,900	22	
	Advertising	331	73	
	Lantern slides	222	39	
	Apportionment	1,436	84	
	Pastoral letters	1,837	37	
	Publications	6,029	09	
	SPRIT OF MISSIONS—to the clergy.....	2,330	25	
	SPRIT OF MISSIONS—cost over subscriptions received..	1,000	00	
	Department Secretaries	15,315	22	
	Church Missions House (two-thirds).....	2,166	67	
				58,293 76
	Society (one-half)			100,000 00
	Returned to Standing Committee on Trust Funds:			
	On account of Reserve Deposits drawn to protect the credit of the Legacies for investment.....			253 50
				\$914,785 53

E. & O. E.
New York, September 1st, 1913.

GEORGE GORDON KING, *Treasurer.*

CHANGES IN THE MISSIONARY STAFF ABROAD

August 31, 1912, to August 31, 1913

APPOINTMENTS

Africa	
Miss Sarah E. Conway.....	October 8
Alaska	
Mrs. M. S. Love.....	September 1
Mrs. Amy Sutphen.....	October 8
Miss Lily G. Holmes.....	December 10
Deaconess Bertha B. Mills.....	March 11
Miss Rhea G. Pumphrey.....	March 11
Miss Rose Gertrude Holmes.....	June 10
Rev. Edward H. Moloney.....	June 10
Miss Margaret E. Wygant.....	July 23
Cuba	
Miss Anna M. Reed.....	September 24
Miss Iva Gertrude Lester.....	November 12
Miss Grace C. Brown.....	July 23
Hankow	
Rev. Edward Walker.....	November 12
Deaconess Julia A. Clark.....	May 21
Rev. Walter F. Hayward, Jr.....	May 21
Miss Ida Jean Morrison.....	May 21
Rev. Edmund L. Souder.....	May 21
Miss Martha R. Waddill.....	May 21
Mr. Arthur S. Kean.....	June 10
Honolulu	
Mr. Oliver E. Leiser.....	June 10
Miss Mabel Ruth Schaffer.....	June 24
Kyoto	
Rev. Louis A. Peatross.....	March 11
Miss Grace A. Kent.....	July 15
Mexico	
Deaconess Claudine Whitaker.....	October 8
Miss Ninie Tarver McKnight.....	November 12
Rev. Leland H. Tracy.....	November 12
Miss Mattie C. Peters.....	May 13
Porto Rico	
Rev. Harvey P. Walter.....	January 14
Lyman Weeks Crossman, M.D.....	January 14
Miss Violet Whitbeck.....	February 12
Rev. Rowland S. Nichols.....	March 11
Rev. Paul R. R. Reinhardt.....	May 21
Shanghai	
Mr. Harley F. MacNair.....	September 24
Miss Laura E. Lenhart.....	September 24
Cecil Dabney, M.D.....	January 14
Mrs. W. H. Standing.....	March 11
Mr. Wm. S. A. Pott.....	April 8
Miss Elizabeth S. Chisholm.....	May 21
Mr. Lester E. Cook.....	May 21
Rev. Thomas B. Campbell.....	May 21
Mr. Charles F. Remer.....	May 21
Miss Mary A. Bremer.....	May 21
Miss Annie Brown.....	May 21
Miss Louise S. Hammond.....	May 21
Mr. John R. Norton.....	June 10
The Philippines	
Rev. Stanley S. Thompson.....	May 21
Miss Martha P. Hall.....	July 15
Miss Anna M. Henderson.....	July 23
Wuhu	
Howard Franklin Smith, M.D.....	September 24

RESIGNATIONS

Alaska	
Miss Anna H. Frost.....	October 1
Miss Barbara O'Connor.....	October 12
Rev. L. H. Buisch.....	December 4
Miss Louise F. Mead.....	February 1
Miss Anne E. Cady.....	March 11
Miss Clara C. Johnston.....	July 20
Miss L. J. Fast.....	August 1

RESIGNATIONS—Continued

Cuba	
Rev. Guy H. Frazer.....	December 15
Miss Sarah C. Thurston.....	February 1
Rev. A. T. Sharpe.....	August 31
Mexico	
Miss Ethel B. Strawn.....	January 13
Miss Henrietta D. Driggs.....	February 11
Rev. H. G. Limric.....	July 1
Porto Rico	
Mr. Juan Benitez.....	May 1
Rev. S. F. Adam.....	August 31
Shanghai	
Angie M. Myers, M.D.....	April 26
The Philippines	
Rev. Walter C. Clapp.....	October 1
Miss Clara A. Mears.....	November 1
Rev. Robb White, Jr.....	July 1
Tokyo	
Rev. William H. Smart.....	January 1
Wuhu	
Howard F. Smith, M.D.....	December 15

TRANSFER

Mexico	
Archdeacon Limric, transferred from Mexico to the Panama Canal Zone.....	June 10

ORDINATIONS

Africa	
Rev. Richard P. Greeue (priest).....	November 10
Rev. Wm. A. Greenfield (priest).....	April 6
Rev. M. H. Gibson (priest).....	April 6
Mr. J. Wesley Pearson (deacon).....	April 6
Hankow	
Rev. C. Fletcher Howe (priest).....	February 17
Rev. Theodore R. Ludlow (priest).....	February 17
The Philippines	
Ben Gay Pay (to diaconate).....	February 16
Shanghai	
Rev. T. K. Voong (priest).....	October 30
Tokyo	
Rev. R. Ota (priest).....	December 26
Rev. T. Nuki (deacon).....	January 6
Rev. T. Sugai (priest).....	May 18
Wuhu	
Rev. B. Y. T'sen (priest).....	April 14
Rev. W. C. Nieh (priest).....	April 14
Rev. C. C. Yen (priest).....	April 14
Rev. T. L. T'sen (priest).....	April 14

MARRIAGES

Alaska	
Miss Lizzie J. Woods and Frank C. White.....	January 15
Shanghai	
Miss Eleanor Mary Landis and Mr. Millidge P. Walker.....	December 26
Miss Edith Clara Piper and Rev. Henry A. McNulty.....	January 2
Dr. Angie Martin Myers and Mr. Thomas P. Thompson.....	April 26
Wuhu	
Miss Emily Gravatt and Rev. R. A. Goodwin, Jr.....	September 11

DEATHS

Alaska	
Miss Louisa Smart.....	April 10
Haiti	
Rev. J. J. Constant (priest).....	February 15
Shanghai	
Rev. Chih-jen Chang (deacon).....	March 31

MOVEMENTS OF MISSIONARIES

All dates, except when otherwise stated, fall within the fiscal year, Sept. 1, 1912, to Sept. 1, 1913.

Africa—Miss Sarah Elizabeth Conway, newly appointed, sailed from New York Nov. 7; Liverpool Nov. 20, and reached Cape Mount Dec. 3.
Miss Margaretta S. Ridgely, on regular furlough, sailed from Monrovia Jan. 1; arrived Baltimore, Md., Jan. 25.

Alaska—Rev. Frederic W. Goodman sailed from Tigara Aug. 16, 1912, and arrived at New York on Sept. 14.
Miss Margaret R. Wightman, on furlough, left Salchaket Aug. 1, arrived at Heppner, Ore., Sept. 12; returning, she left Philadelphia June 27.
Miss Agnes M. Bolster, on furlough, left Nenana in August and arrived at Barrie, Ont., Sept. 15; returning, sailed from Seattle July 30.
Deaconess Clara M. Carter, on furlough, left Allakaket Aug. 22, 1912, and reached Port Colborne, Canada, Oct. 17.
Mrs. Amy M. Sutphen, newly appointed, left Wellington, Kan., Nov. 1, for Ketchikan.
Miss Lily G. Holmes, newly appointed, sailed from Seattle March 10; arrived at Vaidez March 16.
Deaconess Bertha B. Mills, newly appointed, left Philadelphia May 20 for Allakaket.
Miss Rhea G. Pumphrey, newly appointed, left Washington July 2 for Allakaket.
Miss R. Gertrude Holmes, newly appointed, sailed from Seattle July 30.
Miss Margaret E. Wygant, reapointed, sailed from Seattle Aug. 2; arrived Ketchikan Aug. 7.
Deaconess Adda Knox, returning because of illness, arrived Seattle July 17.

Brazil—Rev. C. H. C. Sergel, on furlough, with his wife, sailed from Rio de Janeiro Aug. 21, 1912; arrived London Sept. 7; returning, left Wellington, New Zealand, March 29.
Rev. John G. Meem and family, returning after furlough, sailed from New York March 22.
Rev. W. C. Brown, D.D., returning on furlough, with his family, left Rio de Janeiro May 7 and reached New York May 23.
Deaconess Packard, on regular furlough, sailed from Rio de Janeiro May 7 and reached New York May 23.
Mrs. Lucien L. Kinsolving, with her daughter Lucy, sailed from Rio de Janeiro May 7 and reached New York May 23.

Cuba—Rev. C. E. Snavelly, on regular vacation, with his wife, sailed from Nuevitas Aug. 26, arrived New York Sept. 1; returning, he sailed with Mrs. Snavelly from New York Oct. 18. Mrs. Snavelly, returning because of illness, sailed from Nuevitas May 10 and arrived New York May 15. Mr. Snavelly, returning after special leave, with his wife, sailed from New York June 18.
Rev. W. H. Decker, with his wife and family, sailed from New York Oct. 26 for the Isle of Pines.
Rev. H. G. Limric, transferred from Mexico, arrived at his station, Guantanamo, July 28.
Miss Iva G. Lester, newly appointed, left her home at Key West, Fla., Nov. 22; arrived Havana Nov. 23.
Miss Grace C. Brown, newly appointed, left her home at Woodbury, Tenn., during the latter part of August.

Haiti—Rev. R. S. Nichols arrived New York July 6.

Hankow—Rev. A. R. Sherman, on sick leave, sailed from Shanghai with his wife and children Oct. 4; reached San Francisco Oct. 28.

Rev. Robert E. Wood, on furlough, left Ichang Jan. 21; reached New York March 16; returning, sailed from Vancouver July 30.
Rev. Edward Walker, newly appointed, sailed from Marseilles March 22; arrived Shanghai April 27.
Rev. Walter F. Hayward, Jr., newly appointed, sailed from Vancouver July 30.
Dr. Edward M. Merrins, on regular furlough, with Mrs. Merrins, left Hankow June 27.
Dr. Mary V. Glenton, because of illness, sailed from Shanghai March 7; reached New York via Europe May 19.
Mr. Robert A. Kemp, on furlough, with his wife and baby, sailed from Shanghai Feb. 7; arrived San Francisco March 4.
Mr. T. J. Hollander, on furlough, with his family left Hankow March 1.
Mr. J. W. Fell, returning, left Southampton, England, Jan. 14.
Miss Alice M. Clark, on regular vacation, left Hankow Jan. 10 and reached New York March 4; returning, sailed from Vancouver Aug. 13.
Miss Mary E. Wood, returning after furlough, sailed July 30.
Miss Anne E. Byerly, returning after furlough, sailed from San Francisco Oct. 12.
Miss Ada Whitehouse sailed from San Francisco Aug. 31, 1912; arrived at Shanghai Sept. 24.
Miss Louisa L. Phelps sailed from Vancouver Dec. 26 and reached Hankow Jan. 19.
Miss Ida Jean Morrison, newly appointed, sailed from San Francisco Aug. 26.
Deaconess Julia A. Clark, newly appointed, sailed from San Francisco Aug. 26.

Honolulu—Mr. Oliver E. Leiser, newly appointed, sailed from San Francisco for Honolulu Aug. 26.
Miss Mabel R. Schaeffer, newly appointed, sailed from San Francisco for Honolulu Aug. 12.

Kyoto—Rev. James J. Chapman, returning after furlough, with his family, sailed from San Francisco March 1, and reached Nara, Japan, March 20.
Rev. I. H. Correll, D.D., on leave of absence, sailed from Yokohama May 10, and reached San Francisco on the 26th.
Rev. J. Hubard Lloyd, returning because of the death of his father, sailed from Kobe April 24; arrived San Francisco May 12.
Rev. Louis A. Peatross, newly appointed, sailed from San Francisco July 1.
Miss Clara J. Neely sailed from San Francisco July 20; arrived at Yokohama Aug. 7.
Miss Leila Bull, on furlough, sailed from Kobe May 28; arrived San Francisco June 16.
Miss Georgiana Suthon, on furlough, left Kyoto May 3.
Miss Helen L. Tetlow, on regular furlough, sailed from Kobe June 14 and arrived at Newton, Mass., July 28.

Mexico—Miss Claudine Whitaker, deaconess, newly appointed, arrived Mexico City Oct. 28.
Miss Timie T. McKnight, newly appointed, arrived Mexico City Dec. 12.
Miss Mattie C. Peters, newly appointed, reached Mexico City Feb. 10.

Porto Rico—Rev. F. A. Warden, on furlough, sailed from San Juan Oct. 12; arrived New York Oct. 17; returning, sailed from New York April 12 and arrived San Juan April 18.
Rev. Paul R. R. Reinhardt, newly appointed, sailed from New York June 28.
Dr. Lyman W. Crossman and wife, newly appointed, sailed from New York Feb. 15; arrived San Juan Feb. 19.
Miss Violet Whitbeck, newly appointed, sailed from New York March 8; arrived Ponce March 13.
Miss Frances Cuddy sailed from San Juan June 21.

Mrs. F. A. Warden and four children sailed from New York July 12; arrived San Juan July 17.

Shanghai—Rev. and Mrs. B. L. Ancell, returning after furlough, sailed from San Francisco Jan. 9 and reached Shanghai Feb. 2.
 Rev. T. L. Sinclair, returning after furlough, sailed from San Francisco Aug. 26.
 Rev. T. K. Nelson, returning on account of illness, sailed from Shanghai May 10; arrived Ellicott City, Md., June 8.
 Rev. T. B. Campbell, newly appointed, sailed from San Francisco Aug. 26.
 Dr. C. S. F. Lincoln, on furlough, left Shanghai Jan. 3; arrived New York Feb. 14; returning, he sailed with his family from New York July 3.
 Mr. W. S. A. Pott, newly appointed, sailed from New York May 17; reached Shanghai the following month.
 Mr. Harley F. MacNair, newly appointed, sailed from San Francisco Aug. 31, 1912.
 Mr. and Mrs. Joseph F. Putnam sailed from San Francisco Aug. 10; arrived Shanghai Sept. 10.
 Mr. George N. Steiger, on regular furlough, sailed from Shanghai June 24; reached Los Angeles, Cal., July 21.
 Dr. A. W. Tucker, on regular furlough, sailed from Shanghai July 5.
 Mr. Percy L. Urban, on regular furlough, sailed from Shanghai July 5.
 Mr. Lester E. Cook, newly appointed, sailed from Vancouver Aug. 27.
 Mr. J. Randall Norton, newly appointed, sailed from Vancouver Aug. 27.
 Miss Annie Cheshire, on regular furlough, sailed from Shanghai July 5.
 Mrs. William H. Standing and daughter, Mrs. J. M. B. Gill and child, and Miss Sarah H. Reid, on regular furlough, sailed from Shanghai July 19; arrived Vancouver Aug. 2.
 Miss Marion S. Mitchell, on regular furlough, left Shanghai June 30.
 Miss E. S. Chisholm, newly appointed, sailed from San Francisco Aug. 26.
 Mrs. F. R. Graves, Miss Elizabeth W. Graves (on sick leave) and Miss Lucy J. Graves (on regular furlough) sailed from Shanghai Aug. 10, 1912, and reached New York Sept. 14; returning after furlough, they sailed from New York March 1.
 Mrs. Cameron F. MacRae, on leave of absence, sailed from Shanghai Oct. 18; reached New York Nov. 16; returning, left New York April 24; sailed from Vancouver May 7.
 Miss Annette B. Richmond, returning after furlough, left New York Dec. 31 and reached Shanghai Feb. 2.
 Miss Rosa M. Elwin, returning after leave of absence, sailed from London March 24.
 Miss Laura E. Lenhart, newly appointed, sailed from Vancouver Sept. 25 and reached Shanghai Oct. 14.
 Miss Annie A. Boone, on furlough, sailed from Shanghai Sept. 17; arrived at Vancouver Oct. 6; returning, sailed from San Francisco Aug. 26.

The Philippines—Rev. S. S. Thompson, newly appointed, with his wife, sailed from San Francisco Aug. 12.
 Dr. B. L. Burdette, returning to the field, sailed from San Francisco April 25.

Miss Helen T. Hicks, on furlough, sailed from Manila Oct. 15; reached New York Nov. 21; returning, she sailed from Vancouver Aug. 13.
 Mrs. Anne Hargreaves sailed from San Francisco Aug. 23, 1912; arrived Manila Sept. 17.
 Miss Eliza H. Whitcombe, on sick leave, left Manila April 20 and reached her home in England June 1.
 Miss Martha P. Hall, newly appointed, sailed from San Francisco for Manila Aug. 12.

Tokyo—Rev. John C. Ambler, on furlough, with his wife and family, sailed from Yokohama Nov. 16; reached Boydton, Va., Dec. 17; returning, sailed from San Francisco Aug. 16.
 Rev. Charles F. Sweet, D.D., on furlough, left Tokyo Jan. 11, *via* Europe, and reached Providence, R. I., April 15.
 Rev. A. W. Cooke, on furlough, with his family, sailed from Yokohama Feb. 20; arrived San Francisco March 10.
 Rev. P. C. Datto sailed from Yokohama Feb. 8 and reached San Francisco Feb. 25.
 Rev. J. K. Ochiai, returning after leave of absence, sailed from San Francisco June 4.
 Deaconess V. D. Carlsen and Miss Alice M. Fyock, on regular furlough, sailed from Yokohama July 24; arrived Vancouver Aug. 2.
 Dr. R. B. Teusler, on special leave, sailed from Yokohama February 15; arrived San Francisco March 4 and New York March 8.
 Mrs. R. B. Teusler, returning on account of the illness of child, sailed from Yokohama May 6; arrived at Vancouver on the 18th.
 Mrs. John D. Reifsnider and daughter sailed June 11.
 Miss Ada H. Wright, returning after furlough, sailed from London Oct. 26; arrived at Mito Dec. 12.
 Miss Elizabeth G. Newbold, returning after furlough, sailed from San Francisco Sept. 14; reached Yokohama Oct. 1.
 Miss Ethel H. Correll, on regular furlough, sailed from Yokohama Aug. 31; arrived San Francisco Sept. 16.
 Mrs. Charles F. Sweet sailed from Yokohama Nov. 24; arrived Vancouver Dec. 6.
 Miss Elizabeth F. Upton, on furlough, returning *via* Europe, reached New York May 8.
 Miss A. T. Wall, on furlough, left Tokyo Sept. 22, *via* Europe, and arrived Boston, Mass., Dec. 18.

Wuhu—Rev. R. A. Goodwin, Jr., on special leave of absence, sailed from Shanghai Aug. 6 and reached New York Aug. 30; returning with Mrs. Goodwin, he sailed from Vancouver Sept. 25.
 Rev. F. E. Lund and family sailed from San Francisco Aug. 31; arrived at Shanghai Sept. 24.
 Rev. E. K. Thurlow, newly appointed, and wife sailed from San Francisco Aug. 31; arrived at Shanghai Sept. 24.
 Miss Mary Reed Ogden sailed from Vancouver Dec. 26, reaching Shanghai Jan. 15.
 Miss Elizabeth Barber, returning after furlough, sailed from San Francisco Jan. 23.
 Mrs. C. F. Lindstrom, returning after leave, left her home at Torhamn, Sweden, for Kiu-kiang, China, April 15.
 Miss Sada C. Tomlinson sailed from Vancouver June 18; arrived at Anking July 7.



BISHOPS OF THE CHUNG HUA SHENG KUNG HUI

From left to right: Bishops Bannister of Kirangsi-Hunan, White of Honan, Graves of Shanghai, Hiff of Shantung, Scott of North China, Roots of Hankow, Cassels of West China, Molony of Chekiang and Huntington of Wadu

OUR MISSION IN AFRICA

MISSIONARY DISTRICT OF CAPE PALMAS AND PARTS ADJACENT

The Missionary District of Cape Palmas and Parts Adjacent includes that part of Western Africa known as the Republic of Liberia, having an area of 14,360 square miles and a population of 1,000,000. The district within its present bounds was established by the General Convention in 1850. Its bishop is the Right Reverend Samuel D. Ferguson, D.D., consecrated in the year 1835.

The amount of the appropriation from the Board of Missions to the district is \$54,465. The appropriation aids in maintaining work in 103 different stations.

MISSIONARY STAFF.—Bishop, 1; Presbyters (white 1, Liberian 15, native 9), 25; Deacons (Liberian), 2; Candidates for Holy Orders (Liberian 1, native 7), 8; Lay-readers other than those who are also Catechists and Teachers (Liberian 17, native 6), 23; Female Teachers (white 3, Liberian 12, native 4), 19; Male Catechists and Teachers (Liberian 13, native 21), 34; Business Agents (Liberian), 3.

The Missionary District of Cape Palmas and Parts Adjacent comprises the Republic of Liberia, which lies on the west coast of Africa, extending about 350 miles along the coast from 7° north latitude and having an area of about 25,000 square miles and 1,000,000 inhabitants.

Cape Palmas District: Harper—Established in 1835. Situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church and school-house, Thomson Memorial Chapel. Missionary, the Rev. S. D. Ferguson, Jr.; teachers, Mr. S. J. Dossen, Mr. R. A. Brewer, Mrs. L. A. Smith, Mr. Thomas Pote Wood; Mr. H. T. Wesley, catechist. St. Mark's Hospital, Mount Vaughan Chapel and Brierley Memorial Hall (Orphan Asylum and Girls' School. Superintendent, Mr. J. J. Neal; teachers, Mrs. S. J. Moort, Mr. R. S. Montgomery, Mrs. C. V. Neal, Mrs. L. I. Dennis, Mrs. N. Y. Valentine, Mrs. Anna Poode Speare. St. Mark's Interior Station. Teacher, to be supplied.

Cuttington Station—Situated about four miles interiorward from Cape Palmas. Established in 1888. Buildings: Epiphany Hall (Hoffman Institute and High School) and three teachers' cottages. Superintendent, the Rev. J. F. Dunbar; vice-principal, the Rev. F. W. Ellegor; teachers, the Rev. T. Momolu Gardiner, the Rev. M. H. Gibson, the Rev. J. W. Pearson, Mr. Samuel J. Davies and Mr. Everett J. H. Gibson.

Rocktown Sub-District: Rocktown Station—On the coast, seven miles west of Cape Palmas. Established in 1843. Buildings: St. Paul's Church and parsonage. Superintendent and missionary, the Rev. W. C. Cummings; teacher, Mr. James K. Elliott.

Fishtown Station—On the coast, ten miles northwest of Cape Palmas. Established in 1843. Teacher and catechist, Mr. E. W. Wade Appleton; teacher, Mr. James Dowe Herbert.

Middletown Station—Teacher, Mr. S. Wade Appleton.

Tenebo Station—Catechist, Mr. E. W. Neufville, Jr.

Sodoke Sub-District—Superintendent and missionary, the Rev. J. F. Dunbar.

Thurston Station—Teacher, Mrs. A. E. Dougan.

Bolobo Station—Teacher, Mrs. D. E. Dent.

Nmanolu Station—Catechist, Mr. V. E. B. Seton.

Tubake Station—Catechist, Mr. D. J. Wilson.
Nyewodoke Station—Teacher, Mr. Benjamin H. Valentine.

Graway Sub-District—Superintendent and missionary, the Rev. M. P. Keda Killen.

Half Graway—Five miles east of Cape Palmas. Established in 1839. Building: Wolfe Memorial Chapel. Teachers, the superintendent and Mr. W. Gbee Paddock.

Whole Graway—Teacher, Mr. R. Nyema Killen.

Cavalla Sub-District—Superintendent and missionary, the Rev. J. F. Dunbar.

Cavalla Station—On the coast, twelve miles east of Cape Palmas. Established in 1840. Buildings: Church of the Epiphany, school-house and missionary residence. Pastor, the Rev. H. T. Messenger; teachers, the pastor and Mr. James H. K. Bedell.

Gidetabo Station—Catechist, Mr. F. Tanibo Hoskins.

Eliza F. Drury Station—Catechist, to be supplied.

Blagyeke Station—The Rev. J. Gbudobue Coleman.

Yobloke Station—Catechist, Mr. J. Deyo Mark.

Woteke Station—Catechist, Mr. John T. Harmon.

Bohlen Stations: Nitielu—Catechist. **Nyake**—Catechist, to be supplied.

Sinoe District: Greenville—On the coast, at the mouth of the Sinoe River, ninety miles northwest of Cape Palmas. Established in 1853. Buildings: St. Paul's Church and school-house. Missionary, the Rev. C. M. W. Cooper; lay-reader, Mr. John F. Davies; teacher, the Rev. R. P. Greene.

Nyano Station—The Rev. Z. B. Seda Roberts, Mrs. Harriet A. Grisby, Mr. Eddie Cole.

Bassa District: Buchanan Station—On the coast, fifty-eight miles from Monrovia. Established in 1853. Buildings: Upper Buchanan, St. Andrew's Church, rectory and school-house. Missionary, the Rev. G. W. Gibson; teacher, L. Nma Scott; catechist, Mr. D. T. Harris. Lower Buchanan, St. John's Church. Missionary, the Rev. F. A. K. Russell. Teacher, Mr. E. Too Nevins.

Edina—On the coast opposite Buchanan, at mouth of St. John's River. Established in 1900. Building: St. Luke's Church, hired house. Missionary, the Rev. J. S. Smith; teacher, the Rev. W. A. Greenfield.

Tobacconee—Near the coast, ten miles from Buchanan. Transferred to the mission in 1900. Buildings: Parsonage and school-house. Missionary, the Rev. J. R. Davis; teacher, Mr. P. Clepla Lauder.

Montserrat District: Monrovia—Capital of Liberia and see city on the coast, 238 miles from Cape Palmas. Established in 1853. Buildings: Trinity Church and Parish House, episcopal residence. Rector, the Rev. N. H. B. Cassell; teacher, Mrs. E. L. Ware. St. Thomas's Church. Pastor and teacher, the Rev. E. Wade McKrae; assistant teacher, Mr. B. J. Davies.

St. Augustine's Station—At Gardnerville, a settlement of Congoes, situated near Monrovia. Established in 1888. Buildings: St. Philip's Church, dwelling-house. Minister, the Rev. John Frith.

Crozierville Station—Eight miles east of Millsburg, a town on the St. Paul's River. Established in 1868. Buildings: Christ Church and school-house. Missionary and teacher, the Rev. C. C. Porte; teacher, Mr. S. S. Eastman.

Cape Mount—On the coast, forty miles northwest of Monrovia. Established in 1878. Buildings: Irving Memorial Church, Langford Memorial Hall, Brunot Hall, St. George's Hall and laundry, and House of Bethany. Missionary, the Rev. Nathan Matthews; teachers, Miss Emily de W. Seaman, Miss Margaretta S. Ridgel; Mrs. Matthews, Miss S. E. Conway, Mr. Jas. Dwalu and Mrs. C. Freeman.

Clay-Ashland Station—On the St. Paul's River, about ten miles from Monrovia. Established in 1853. Buildings: Grace Church and parsonage and Crummell Memorial Hall. Minister and teacher, the Rev. E. C. Cooper.

Caldwell Station—Situated on the St. Paul's River, about six miles from Monrovia. Established in 1854. Buildings: St. Peter's Church and parsonage. Missionary and teacher, the Rev. J. Frith.

Girls' Training Institute—On the St. Paul's River, about ten miles from Monrovia. Building: Julia C. Emery Hall, Principal, Mrs. E. M. Moort; teacher, Mrs. L. M. Lomax; Mrs. M. A. Gibson, matron; Miss Nettie Mayers, assistant teacher; Mrs. Margie H. K. Johnson, sewing-teacher.

Estimated Value of Mission Property

CAPE MOUNT—All told.....	\$ 18,500 00
MONROVIA—Trinity Church and Parish House.....	12,000 00
Episcopal residence.....	3,000 00
Kroo Chapel.....	1,200 00

ST. PAUL'S RIVER AND CROZIERVILLE—	
All told.....	\$ 3,200 00
CLAY-ASHLAND—Grace Church.....	2,500 00
Julia C. Emery Hall.....	25,000 00
Crummell Memorial.....	2,500 00
ST. AUGUSTINE'S STATION — St.	
Philip's Church.....	1,000 00
Dwelling and school-house.....	500 00
BUCHANAN—St. Andrew's Church..	3,000 00
St. John's Church.....	3,000 00
Parsonage.....	3,000 00
Teacher's dwelling and school-house.....	1,800 00
Parsonage, Lower Buchanan.....	1,800 00
EDINA STATION—St. Luke's Chapel.	2,900 00
TOBACCONNEE STATION.....	800 00
SINOE—St. Paul's Church.....	1,000 00
School-house.....	500 00
CAPE PALMAS—Brierley Memorial	
Hall.....	6,500 00
St. Mark's Hospital.....	3,000 00
St. Mark's Church and school-house	3,250 00
HOFFMAN STATION — St. James's	
Church.....	2,000 00
Thomson Memorial Chapel.....	700 00
Mt. Vaughan Chapel.....	1,200 00
Mt. Vaughan dwelling-house....	1,000 00
CUTTINGTON—Epiphany Hall.....	7,800 00
Teachers' cottages.....	3,000 00
HALF GRAWAY — Wolfe Memorial	
Chapel.....	1,000 00
CAVALLA—All told.....	4,000 00
ROCKTOWN—St. Paul's Church....	1,800 00
Parsonage.....	1,800 00
All Saints' Church, Cavalla River	1,000 00
OUT-STATIONS—All told.....	500 00

Total valuation.....\$125,300 00

None of the property in Africa is held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia, St. Mark's, Harper, St. Andrew's and St. John's, Bassa, and two or three other churches on or near the St. Paul's River are held by their respective vestries. The remainder of the buildings stand upon land, the use of which is granted by the Government, so long as it shall be occupied for mission purposes.

It is true in regard to lands that have been granted by the Government for mission use; but, besides such as are held by the vestries of churches, the deeds for those that have been bought from private owners are in the name of the bishop, and his successors in office.

Report of the Bishop—1912-1913

WITH one exception, nothing from without has occurred during the year to check the progress of the work as represented in my last report. That single exception is the rebellion of the natives on the coast of Grand Bassa County. The trouble began at Rivercess, nearly midway between Bassa and Sinoe. It is a port of entry for all ships, and foreigners as well as Liberians reside there for trade. In order to effect their evil purposes it is an easy matter for the former to influence the natives and make them believe that their interest would be bet-

ter cared for if they were not under Liberian rule. Falling in with the mistaken idea, and refusing to obey the mandates of the Government makes it necessary for the authorities to try to force obedience; which leads to a conflict. In the present case, the trouble spread all along the coast from Rivercess near to Lower Buchanan, and it was expected that the latter place would have been attacked. The Government's forces, however, were successful, and up to the present a part of the coast has been brought under subjection.

Our station at Tobacconee suffered.

The Rev. Mr. Davis and family had to move up to Buchanan and the school followed. The heathen villages in which we were working were all burnt. The two mission houses were not destroyed, but were damaged by the soldiers who were quartered in them. The promising station at Nito was quite broken up. Not only the heathen villages but our new house was burnt, and the catechist, Mr. P. C. Lander, and his wife (both belonging to the Kru tribe), almost lost their lives. He is now temporarily assisting in the work at Krutown, Monrovia. Recent advices from the Rev. Mr. Davis inform me that the houses are being repaired, that the pupils are already on the station and that he and his family will soon return there. May the Prince of Peace rule in the hearts of all the people!

Necrology

Cavalla Station in particular and the mission in general have suffered loss by the death of Mr. Ezra Wobla Wilson, native catechist and teacher; which occurred on the 10th of June. In intellectual acquirements he was not as proficient as most of our native workers; but he made up for it in zeal and earnestness.

Mrs. Pauline Gibson, of Trinity Church, Monrovia, widow of the late Rev. Dr. G. W. Gibson and mother of two of our present workers—the Rev. G. W. Gibson, Jr., and Mrs. E. L. Ware, teacher of Trinity Parish School, besides other children—a mother in Israel—passed into the Church Triumphant on the 4th of November.

Mr. Peter A. Greene and Mrs. Arabella F. Roberts, of St. Paul's Church, Sinoe. The latter had reached the ripe age of eighty-four years. She emigrated from Savannah, Ga., to Liberia on the same ship on which my parents brought me in 1848 and lived in Sinoe all the time. Her late husband was Chief Justice of Liberia many years. She was a devoted Churchwoman. Her rector says her last act was that of send-

ing a dollar toward an amount that was being raised by the church.

Although he was never in this district, we cannot refrain from including in the record of our departed ones the name of the Rev. Joshua Kimber, of whose decease we were notified in December. He took such a deep interest in us for a long period that we feel the loss very keenly. A memorial minute was adopted by the local convocation of Montserrado County soon after the notice reached us.

Ordinations

In Trinity Church, Monrovia, on the 10th of November, the Rev. R. P. Greene, of Sinoe County, was advanced to the priesthood. At the same time and place I terminated the sentence of deposition that had been pronounced by me, ten years before, upon the Rev. A. H. Foda Vinton, priest. On the 6th of April, in Trinity Church (new edifice), Mr. John W. Pearson was ordained deacon and the Revs. M. H. Gibson and W. A. Greenfield priests. The Rev. Messrs. Gibson and Pearson will continue to work in Maryland County and Mr. Greenfield in Grand Bassa.

A Church Consecrated

On the 2d of April Trinity Memorial Church, Monrovia, was consecrated. It is a neat stone edifice, the largest of the kind in the district, and has a churchly appearance, reflecting credit upon all who have had to do with its construction. When the cost of it is taken into consideration and it is remembered that it has not been built on moneys collected abroad, but is the result of efforts at home, the achievement is marvellous and shows what can be done when people have a mind to work. It stands as a monument to the zeal and self-sacrificing devotion of the members of Trinity parish, and especially of the women, without whose aid it would have been impossible to build such a temple for God.

The Divorce Law

Nothing has occurred in the past year that disturbed me more than an effort made by the national legislature at its last session to alter the present divorce law and make it an easy matter for the marriage union to be dissolved, for families to be broken up and moral corruption to spread with disastrous consequences throughout the republic. A slim majority of both houses rushed through an act permitting divorce for five different causes. As soon as I heard of it I immediately set to work again to stop it. It had passed both houses and only needed the President's approval to become a law of the land. I prepared a paper, had it signed by leading ministers—Methodist, Baptist, Presbyterian, African Methodist and our own—and they accompanied me to the executive mansion at the time fixed by His Excellency to receive us in the presence of his cabinet. An earnest appeal was then and there made, which, by God's help, had the desired effect. The President vetoed the bill and stopped the evil. The matter may come up again at the next or some subsequent session of the legislature, but for the present we thank God and take courage. I have since issued a pamphlet, printed on our mission press, on the subject, entitled *Warning from the Watchtower*.

The General Convocation

The twelfth session of the biennial general convocation, held April 2d-8th, was an occasion of uncommon interest. Its having been held in the new Trinity Memorial Church, Monrovia, which was consecrated on the first day of the session, no doubt lent a charm to the occasion. (Divine services only were held in the church; the parish hall, the former place of worship, was used for the business sessions.) But not only that: at no previous convocation were matters of such grave importance discussed and disposed of. There were twenty-one clergymen, besides lay delegates, present. Such distinguished characters as the

Honorable Arthur Barclay, ex-President of Liberia, Chief Justice James J. Dossen, of the Supreme Court, and General G. A. Padmore were among the latter.

As usual, I delivered an address at an early stage of the session, which was listened to by many prominent citizens, including His Excellency the President, besides the members. In it were presented certain subjects that claimed the attention of the convocation, which were subsequently taken up and disposed of. One of great importance, but requiring no further action than that taken some time ago, referred to the relation of baptized children to the Church and the duty of sponsors. Surrounded as we are by people of a different persuasion in such matters, our members need to be frequently reminded that the Church is right in the position she has taken and the requirements growing out of the same.

For the information of those who are interested in our affairs, I shall mention some of the subjects that were discussed and acted upon by the convocation:

(1) *The suggested transfer.* Not only Episcopalians, but Liberians in general, are much disturbed by the suggestion which appeared in THE SPIRIT OF MISSIONS to the effect that this missionary district might be transferred to the Church of England in exchange for ecclesiastical jurisdiction over Central America, if the next General Convention should decide to accede to the request of that Church and take over the same. Although it does not seem to have occurred to the author of the suggestion, whoever he may be, that Church people in Liberia should have any voice in such a matter, taking it for granted that they would quietly submit to whatever it might be proposed to do with the adherents of the Protestant Episcopal Church of the United States of America located here in Africa, still the General Convocation, through its committee, has issued a memorial to the Board of Missions and also, if necessary, to the General Convention of the

Church, setting forth certain reasons, which to them seem cogent, why the suggested transfer should not go into effect; the reasons given being of a political as well as ecclesiastical nature.

(2) *The necessity of adopting more strenuous efforts than ever towards self-support.* This has been emphasized in the discussion of the above topic. Action was taken by the convocation urging each congregation having a certain number of members to take action at once toward self-support. This, of course, would have been their duty under any circumstances; and so good comes out of what may seem to be an evil.

(3) *Change of the name of the district.* The question of changing the name of this district has been in agitation for some time. The old title, "Missionary Jurisdiction (now "District") of Cape Palmas and Parts Adjacent," adopted sixty-two years ago, was warmly defended by most Church people in Maryland County, while those in the other counties have contended most persistently that it should be changed to the "Missionary District of Liberia." Steps leading to a conclusion of the matter were taken in several sessions of the convocation, but final action was never taken until now. It reads as follows:

WHEREAS, The result of the vote on the change of the name of this missionary district shows that three of the four counties of the republic are in favor of the change; and whereas a large majority of the clergy of the district are also in favor of the change; and whereas the bishop of the district has expressed his willingness to have the change go into effect; and whereas the officials of the government, including his excellency, the president, and citizens in general, are desirous that there should be such a change; and whereas the present name is not in keeping with ecclesiastical precedent, Cape Palmas not being the name of a city or county; and whereas the name "Cape Palmas and Parts Adjacent" is objectionable, there being no diocese or other missionary district in the Church of the United States bearing as

a portion of its title "and parts adjacent"; and whereas the circumstances that may have led to the choice of such a name sixty years ago have greatly altered; therefore

Resolved: That this General Convocation appoint a committee of four clergymen and four laymen to seek the consent of the Board of Missions to have the name changed from the Missionary District of Cape Palmas and Parts Adjacent to the Missionary District of Liberia; and that in the event of their acceding to our request, the same committee will memorialize the General Convention at its coming session to make the said change.

(4) The convocation took action sanctioning my efforts on the divorce question. A vote of thanks to His Excellency, President D. E. Howard, for his action in vetoing the bill was unanimously adopted and a committee appointed to convey the same in person to him. He made a very encouraging reply to it. A committee was also appointed to confer with similar committees or the authorities of other Christian bodies in Liberia with a view to having them co-operate with us in the effort to preserve the country from such moral corruption. The necessity for such co-operation is quite apparent. Persons expelled by us from the communion of the Church, or refused admission on the ground of their having been married contrary to the Word of God, find it an easy matter to turn to some other Christian body, where they are received with open arms. Their moral and social status in the community remains unimpaired; people can see in them no infringement of God's requirements, and the Church is severely criticised for the position taken with regard to marriage and divorce, even by some of our own members. Of course, with the consciousness that we are right, we bear the reproach cheerfully; "for it is better, if the will of God be so, that [we] suffer for well doing than for evil doing." But we are anxious about the cause of morality and righteousness in the land,

and have therefore taken the steps as above stated.

(5) Final action was taken in organizing a Sunday-school Union in connection with the General Convocation. The Sunday-school, when properly conducted, is a potent factor in the work of God anywhere, but more especially in this country, where, for lack of training, parental duties are often neglected. Whatever, therefore, can be done to make such schools more effective, as is contemplated by this action, is a step in the right direction and should be encouraged.

(6) Modesty would have forbidden my mentioning one other action of the General Convocation were it not that I still feel, as stated in my last annual report, that things are getting serious with me. It may be that the Mother Church in the United States would like to know in what light the Negro bishop whom she commissioned and placed in charge of the work in this field is held by his own people after twenty-eight years of service in that capacity, added to twenty-three years of previous work in the same locality. The General Convocation, representing the entire Church in this district, without any suggestion whatever from me, adopted the sentiments expressed in the following communication, prepared by a committee appointed for that purpose:

TO THE RIGHT REVEREND S. D. FERGUSON,
BISHOP OF CAPE PALMAS AND PARTS
ADJACENT, MONROVIA.

Sir: The members of the twelfth General Convocation of the Missionary District over which in the providence of God you have been called upon to preside for over a quarter of a century, on behalf of the congregations and bodies of Christian workers which they now represent, as well as in their own persons, congratulate you on having attained and celebrated the jubilee of your services in this part of the African field as a Christian worker. Negro missionaries who have been your co-laborers in Liberia have attained the same distinction of prolonged service, notably the late Rev. Alexander Crummell and the

late Rev. G. W. Gibson; but none have had the same continuous general experience as your good self, gained by steady, unremitting labor in this part of the missionary field of the Protestant Episcopal Church for fifty years without cessation.

We feel that it has been of the greatest advantage to the Church in Liberia to have had the benefit of your great and ripe experience of men and of ecclesiastical affairs, of your continuous and moderate counsel and advice, and of the exercise on your part of all those virtues so highly prized in communities of every race as characteristic of mature Christian character.

The Convocation, in tendering hereby its congratulations, expresses its hope that you may be so sustained physically as to be able to continue your labors in this missionary district as its ecclesiastical leader and head for many years; for at no time in the history of this district has the advantage of your counsel and restraining advices and of your clearness of view and vision, of your keen perception of what was fitting and proper in matters under discussion, been more clearly seen and appreciated than during the session of this twelfth General Convocation.

We devoutly pray that God's richest blessings may rest upon and continue to go with you in all your physical, spiritual and mental efforts, exertions and labors hereafter for the upbuilding of His Church and His people here in this land and elsewhere.

On behalf of the Convocation, we have the honor to be,

Your obedient servants,
(Signed)

J. F. DUNBAE,
ARTHUR BARCLAY.

Committee Room, Monrovia, April 8th,
1913.

A Special Sermon

On Christmas Day I preached a special sermon in Trinity Church, Monrovia, whose theme was, "The African's Allegiance to the Babe of Bethlehem." There was a large congregation present, among whom were some visitors. My aim was to correct certain erroneous ideas that are extant on this coast. It

is maintained by some that owing to climatic conditions the African in this country is not bound to obey the same moral law as people who live in other climates. They speak sarcastically of those who follow what they call "the white man's religion." Growing out of this idea is the belief and teaching of some that Mohammedanism is better adapted to the condition of Africans than the religion of Jesus Christ; and since "men love darkness rather than light because their deeds are evil," such teaching finds ready acceptance. It was to combat this erroneous idea that I endeavored to show that the great event commemorated on Christmas Day was "good tidings of great joy to *all people*," and that the Babe of Bethlehem was born unto Africans of the torrid zone as well as the rest of the world; "for as in Adam all die, even so in Christ shall all be made alive." Alas, this is one of the devices of Satan to destroy souls! And in our work we thus have not only to contend with paganism, but to combat such evils as well.

A Distinguished Visitor

It is unusual for this African field to be visited by a man of the standing of Professor Starr, of the University of Chicago, whose work as an anthropologist is of world-wide notoriety. In an address delivered on his return to Chicago, he tells us that he was led by evil reports concerning Liberia, which he heard from certain sources, to visit the country. This he did, spending about two months, personally inspecting the state of affairs. Of course, he had no connection whatever with our missionary work, but by my invitation he took in as much of that as his time permitted him to see. None of us knew what impression was made on his mind, for he was very reticent; but the account which he has given in *THE SPIRIT OF MISSIONS* since his return to America, as well as his public utterances, have been most encouraging. His good words will have a stimulating effect, leading us to put forth still greater efforts to advance the

work of God in this land. It would be a good thing for us if people who listened to evil reports concerning our work and the struggles of the little Negro republic, and are wont to ask, "Can any good thing come out of Liberia?" would, like Professor Starr, *come and see* for themselves.

Some of Our Most Pressing Needs

Although the cries for additional help in this African Mission have of late been unheeded, still I feel it my duty to repeat the needs already reported, and to call attention to new ones. What was I commissioned and appointed to this field by the Church for, if not to be her eyes to see what is needed, her ears to listen to the cries of need and distress, and her mouthpiece to speak both to the people and herself? When my duty in these respects shall have been faithfully performed, the blame of nothing done to afford relief will not rest on me.

Now, then, will the Church not make it possible for me to heed the cry that comes (a) from the heathen tribe at Settrakroo, in Sinoe County, where a station should be planted; (b) from Sasstown, where the heathen are not only calling for help, but have taken steps themselves by organizing, and have built a chapel; (c) from the heathen Gedeboes on the Cavalla River, who are begging for the light of the Gospel, and where the Rev. Mr. Vinton has taken some preliminary steps. (d) I have recently received an appeal from Fortsville, Grand Bassa County, for a resident priest to take charge of the work already commenced by visiting clergymen. (e) Some time ago the Rocktown Gedeboes gave us a piece of land—a fine location—at a sacrifice to themselves, for a boarding-school, which we regard very necessary to the success of the work at that place; but we have never been able to start the school, and the heathen are likely to lose confidence in our sincerity. (f) Our appeal for an industrial school, which was fully set forth in my last report, must be kept before the Church. (g) A boarding-

school is much needed at Monrovia for the benefit of both the Kru and children of civilized parentage. (h) The most recent appeal has come from the interior settlement of Crozierville, where the need of such a school has long been felt. So anxious are the rector and people for it that they have promised to give financial assistance toward its upkeep as soon as it is started.

If Church people in America only knew what great good may be accomplished through such schools here, into which children are gathered and trained in the way that they should go, I am sure they would make it possible for us to start and maintain those above named. In a work like ours it is the surest means of success. Nor does it require a great outlay of funds. Once the building is secured, which need not be expensive, and the teacher's stipend provided for, the pupils can be supported at from \$25 to \$50 a year each, according to age and standing. There are many workmen, clerical and lay, whom we would not have to-day but for our boarding-schools. The surest way of giving the light of civilization and Christianity to dark Africa is by the opening and maintenance of such schools among the people for the proper training of head, heart and hands. We thereby raise up the men and women who are to go forth and spread the light throughout the land.

Notes on the State of the Work and Movements of the Workers

On my visit to Cape Mount in May, the Rev. N. Matthews, superintendent, and rector of the Irving Memorial Church, presented eighteen persons for confirmation. They were pupils from both the boys' and girls' schools. I inspected the building erected by him for an infirmary, and found it a nice and durable stone structure. He was also expecting soon to complete the chapel at Bendoo. He has since gone away on furlough to join his family in the United States. Mr. James Dwalu, now mar-

ried, is in charge of the station, where there are 90 boys to be cared for.

The ladies at the "House of Bethany" are caring for the girls' school, made up of boarders and day pupils. Miss S. E. Conway arrived in the early part of December to remain with Miss Emily deW. Seaman, while Miss M. S. Ridgely, principal, is having a well-earned rest at home for recuperation. She left for the United States on the 1st of January. Besides assisting Miss Seaman in the school work, Miss Conway is making herself useful in caring for the sick, who resort to her from far and near, which she does most efficiently.

Trinity Memorial Church, Monrovia, under the Rev. N. H. B. Cassell, is to be congratulated on having completed the church edifice, as noted above. It is a credit to all who have had to do with it, especially the members of the Woman's Auxiliary, without whose assistance the rector says it would have been impossible to consummate the object. It is cheering to observe the following statement in the rector's report: "Trinity is already adopting measures which will enable her to wholly care for her ministry and other auxiliaries of the church in the course of the next year or so, and relieve the Board in the United States from further responsibility in the matter." To this all of us say *Amen* most heartily. It will be a worthy example to others.

The Rev. John Frith has been ill nearly four months, which has retarded the work at Caldwell and Gardnerville, of which he has charge. He was unable to attend the General Convocation on that account. We thank God that he is now recovering.

The Rev. E. W. McKrae, of St. Thomas's Church, Krutown, has also been sick of late, but not wholly unable to work. Besides pastoral duties, he has completed the translation of a primer in the Kru dialect, which has been printed on our press at Cape Palmas.

The Rev. R. C. Cooper reports favorably on his work at Clay-Ashland. On the last Sunday in June I baptized seven

and confirmed a class of five presented by him. The school building is nearing completion and will soon be ready for occupancy. The parsonage is too small for the rector's growing family and needs to be enlarged. The Rev. Mr. Cooper also officiates at Bromley in my absence.

The Rev. C. C. Porte, of Christ Church, Crozierville, laments the decease of nine adult members, of whom two were the oldest men in the settlement. He urges the establishment of a boarding-school, which he regards as essential to the success of the work, as noted above, and for which he is willing to make personal sacrifices.

At Bromley the following changes have been made in the Girls' Training Institute: Mrs. L. I. Dennis, sewing teacher, has been transferred to the girls' school at Cape Palmas, and Mrs. M. H. K. Johnson, who served many years in that capacity at the latter school, has taken her place here. It should not be forgotten that Mrs. Johnson, of the Gedebo tribe, is a fruit of our work, having been rescued from heathenism when a child by the late Rev. C. C. Hoffman and trained in the said girls' school, where she became a helper in the work. Miss Nettie Mayers, who has spent a few years as teacher in the same school at Cape Palmas, has also been transferred to Bromley, and Mrs. Sarah J. Moort has taken her place in the former school. The other teachers remain as last reported, Mrs. Elizabeth M. Moort still being the faithful principal. There are eighty-two girls in the school and many applicants whom we cannot admit for lack of additional funds. The school gave a reception for the General Convocation on the 16th of April, and entertained the members both in intellectual and physical exercises, which drew from them words of praise. We are very grateful to the ladies of the Woman's Auxiliary and other friends in the United States for the substantial help given in the shape of boxes of clothing and other things sent to this school and others of the district in the past

year, without which those in charge would not have been able to make ends meet. Our thanks are due also to the members of St. Mark's Sisterhood, Cape Palmas, for another instalment of \$20 on their pledge toward the support of this institution.

At Grand Bassa the workers have all remained at their posts, excepting the Rev. J. R. Davis, the interruption of whose work has been mentioned above. The Rev. J. S. Smith reports the loss of two of his prominent members by death, viz., the Hon. H. B. Williams, senior warden, at whose house we began services in Edina some time before the church (St. Luke's) was erected, and Mrs. Annie E. Harmon, who was an efficient helper in several directions. The rector has extended his work to Fortsville, on the St. John's River, which is visited by himself and the Rev. W. A. Greenfield alternately. As we have seen, the people here have appealed to me for a resident clergyman, naming the Rev. Mr. Greenfield, who has recently been advanced to the priesthood. To make the change, however, it will become necessary to provide a school teacher for Edina, the parish school being now taught by him. A class awaits confirmation both in Edina and Fortsville.

Both the Revs. G. W. Gibson, of Upper Buchanan, and F. A. K. Russell, of Lower Buchanan, have urged the necessity of opening an interior station in connection with their work, the former on the Benson River and the latter a boarding-school at Harlandville. The great good to be derived from such schools cannot be overestimated, and therefore our appeal to the Church to make it possible for us to open more of them is often repeated.

At Sinoe, the Rev. C. M. W. Cooper also laments the death of two prominent members—that of Mr. P. A. Greene and Mrs. A. F. Roberts, of which mention has been made above. He reports candidates awaiting confirmation, circumstances not having permitted me to visit there at the usual time. The Rev.

R. P. Greene was recently advanced to the priesthood, and I have given him the oversight of the interior station of Nyano in addition to his work of teaching the day-school in Greenville. This action was taken because the Rev. Mr. Cooper, superintendent of the sub-district, showed that it was impracticable for him to visit that station. Mr. Greene has set in with commendable zeal. Through contributions of some of the members of St. Paul's Church and others, a temporary house of native material has been built for the teacher and his pupils, which they are now occupying. We are anxious to build a better structure, and shall set about it as soon as there are funds in hand for the purpose.

In Maryland County, which has many more stations and workers than the rest of the republic, the work presents some cheering aspects. In my last visit to the Rocktown sub-district, under the Rev. W. C. Cummings, superintendent, I confirmed twenty-seven persons from heathenism in St. Paul's Church, gathered from different parts of the district. He also reports twenty-nine baptisms. Visiting Fishtown, it was a pleasing sight to see a kiln of brick made and burnt by the Christians for a church edifice, which they are anxious to have built there (St. Paul's being at Rocktown). Besides, there is an amount of \$150 in the hands of Mr. Neal, our business agent, which they collected some time ago for the same purpose. I usually promise our native Christians that they will have help in such efforts when it is seen that they are disposed to help themselves. Of course, I rely upon the Church to stand by me and make good my promises in such matters. I have written above about the need of a boarding-school at Rocktown, and believe me when I say that it would greatly enhance the interest of the work there.

On my last visit to St. Mark's Church, Harper, I confirmed a class of forty-three, presented by the rector, the Rev. S. D. Ferguson, Jr. He reports thirty-

four baptisms during the year. They are from the native chapel as well as the civilized community. The pupils in St. Mark's day-school increased so largely that it was impossible for Mr. Dossen, the teacher, to do the work alone. The Sunday-school, which is paying a third of Mr. Dossen's salary, also pledged \$60 for an assistant to him (making \$160 for which it is responsible), and I agreed to supplement it. Mr. R. A. Brewer has therefore been appointed to that position. Then there are so many small children that it was found necessary to separate them from the larger ones. A primary department was therefore formed, over which Mrs. L. A. Smith (a former teacher in the Brierly Memorial Hall) has been placed as teacher. It became necessary also to provide a teacher for the school among the natives. Mr. Thomas Pote Wood was therefore set to work.

The Rev. T. M. Gardiner, in charge of the work at Mt. Vaughan, presented eight candidates for confirmation. He reports the boarding-school under Mr. and Mrs. Jackson doing well, especially in the cultivation of the soil. The school is thus setting a worthy example to others.

At Cuttington the illness of Mr. Everett J. H. Gibson, on which account he has had to leave the county, and the resignation of the Rev. A. F. March, also because of ill health, have caused embarrassment in the school work. Mr. J. W. Pearson was transferred from Thurston Station to Epiphany Hall under temporary appointment. He has since been ordained deacon, having complied with canonical requirements. Mrs. A. E. Dougan is appointed in his place at Thurston, with the understanding that the appointment is only temporary. An arrangement is in progress for filling the post left vacant by the resignation of the Rev. Mr. March. The principal, the Rev. J. F. Dunbar, has presented an interesting report on this work, from which I make the following quotation:

"Cuttington's work is threefold—

physical, intellectual and religious. The physical department has been most successfully conducted during the past biennium. The brawn and muscle of the pupils have made this department very helpful to the school. Several patches of potatoes were planted, from which 325 kroos (162 bushels) were reaped—only about half of what the patches produced, the other half having been destroyed by wild animals, chiefly porcupines. These 325 kroos of potatoes meant a saving for the mission of \$87.60. From the coffee trees on the station, whose yield had become very small on account of age and a lack of proper care, we realized 4,712 pounds during the biennium, 1,700 pounds from the crop of 1911 and 3,012 from that of 1912. This increase in the output of the trees is due to the attention which we have been giving them recently. The two crops brought to the mission \$764. Out of this amount a coffee-house was renovated, new sashes with extra panes, pine boards for benches and paints were ordered for the school, and a barbecue constructed for drying coffee. There are also quite a number of palm trees on the station, which help greatly in giving the school a change of diet."

The Rev. M. P. K. Killen reports good news from his sub-district: "On the 30th day of March, at 8 o'clock P.M., *Kofi* [a new species of witchcraft lately introduced among the Gedeboes] was abolished. Like Baal of old, his prophets were dispersed instead of being killed." What is now needed there and elsewhere is to vigorously press the claims of the only living and true God. The superintendent also informs us that plans are laid for the erection of a brick chapel at Half Graway and that the Christians have pledged themselves to do what they can toward it.

The Rev. Mr. Dunbar has also reported on the work in the Sodoke sub-district. He says that the outlook was never more encouraging. Mr. J. Thomas Harmon has removed from Woloke and, by appointment, taken the place of Mr. James M. Greenfield at

Dodoke, the latter having been sent to Wodowie. Mr. V. E. B. Seton, late of Hoffman station, has been appointed to Nmanolu, where he has made a good beginning. The Rev. J. G. Coleman, who was stationed at Nyenewodoke, has been transferred to Blagyeke, on the Cavalla River, in charge of All Saints' Church and the work in that vicinity. Mr. B. Hyano Valentine is now at Nyenewodoke. The other stations in the sub-district remain as last reported.

The Rev. H. T. Messenger is still in charge of the work at Cavalla station. He presented nine persons for confirmation in the Church of the Epiphany on my last visitation there. The death of Mr. E. Wobla Wilson, who assisted in the work, has been noted above. Mr. James N. K. Bedell, formerly in charge of Blagyeke station, has been transferred to this place and is especially to devote his efforts to the chief village. A house is in course of erection, to be used both for his residence and for school purposes.

Of the stations on the Cavalla River, that at Yobloke, in charge of Mr. John Deyo Mark, came into prominence by receiving the Cape Palmas local convocation. It was the first time that that body has met so far from the coast, and it has doubtless had a beneficial effect.

The Orphan Asylum and Girls' School, housed in the Brierly Memorial Hall at Cape Palmas, has been fully reported on by Mr. James J. Neal, its faithful superintendent. The changes in the staff of teachers have already been mentioned in the paragraph concerning the school at Bromley. The other workers remain the same as last reported. There are ninety-two girls being supported and trained here. They made a good showing on my last visitation of the school. We have three schools in the district that are exclusively for girls and I am proud of them—this one, the one in the Julia C. Emery Hall at Bromley, and the one quartered in the House of Bethany, Cape Mount. About 200 girls—native Africans from different heathen tribes and the descendants of

people from America—are under training in them. The importance of such a work cannot be overestimated. We should regard it a great privilege—of being able to prepare girls for the duties and responsibilities of life—of making an impression for good on the future wives and mothers and Churchwomen and stateswomen who are to take their places in society and wield an influence for good in ways and at times that the other sex often fail to do. If this is important in other countries, how much more so in this land of darkness, where girls are deprived of advantages possessed elsewhere. Let the friends of the African Mission, then, back up our efforts in caring for the girls as well as boys of this land; for the hope of Church and State lies in this direction, and there is no surer way of promoting the cause of Christianity and civilization.

Special Contributions

Besides the amounts sent through the Treasurer of the Board of Missions, I have received another contribution (\$6) from the German Protestant Episcopal Mission, East Cambridge; also a legacy of \$300 by the will of the late Mr. M. T. De Coursey and realized \$411.56 from a 3 per cent. bond given by the late ex-President Coleman. Both of these gentlemen were members of Grace Church, Clay-Ashland, and the amounts are for the work in that settlement. They have thus set an example worthy of imitation by other Churchmen of the district.

Summary of Official Acts and Statistics

In the year covered by this report, besides other official acts, I ordained 1 deacon, advanced 3 deacons to the priesthood, terminated the sentence of deposition pronounced by me on a priest ten years ago, admitted 2 postulants and 2 candidates for Holy Orders, licensed 5 lay-readers, appointed 6 catechists and teachers and consecrated 1 church, the largest in the district.

The present number of clergymen is 28; candidates for Holy Orders, 8; lay-readers other than those who are also catechists and teachers, 23; catechists and teachers, 53, of whom 25 are native Africans. Grand total of the missionary staff, embracing all grades, 115. Baptisms during the year: Children, 206; adults, 221; total, 427, of whom 369 were from heathenism. Confirmations during the year, 194. Present number of communicants, 2,542, nearly 70 per cent. of whom are native Africans. Present number of day-schools, 25, having 1,094 pupils; boarding-schools, 20, having 596 pupils; Sunday-schools, 40, having 2,299 pupils. Contributions for all purposes during the year, \$6,795.20. Estimated value of mission buildings, \$125,300.

For other items see the statistical table.

SAMUEL DAVID FERGUSON,

*Bishop of Cape Palmas
and Parts Adjacent.*

STATISTICS OF THE AFRICAN MISSION

STATIONS AND CLERGY 1912-1913	Number of Stations	Number of Public Services		Average Attendance on Public Worship	Baptisms			Confirmations	Communi- cants		Deaths			Schools			Pupils			Contributions	Churches and Chapels		Other Buildings
		Native	Liberian		Adult	Infant	Adult		Liberians	Native	Liberian	Marriges	Day	Boarding	Sunday	Day	Boarding	Sunday	Contributions		Churches and Chapels		
																						Public Services			Baptisms			Deaths			Schools			Pupils
		Native	Liberian		Adult	Infant	Adult		Liberians	Native	Liberian	Marriges	Day	Boarding	Sunday	Day	Boarding	Sunday	Contributions		Churches and Chapels		
CAPE PALMAS DISTRICT																							
Harper—Reported by Rev. S. D. Ferguson, Jr.....	2	189	72	110	14	8	12	44	79	172	3	11	1	1	2	205	92	235	\$1,789	87	2	3	
Mt. Vaughan District—Reported by Rev. T. M. Gardiner	1	279	22	60	5	9	18	32	76	2	2	1	1	1	22	18	103	127	90	1	1		
Rocktown District—Reported by Rev. W. C. Cummings	29	734	2448	...	19	10	...	27	392	3	11	4	2	6	129	22	269	278	56	1	4		
Sodoke District—Reported by Rev. J. F. Dunbar...	27	...	60	...	46	43	...	22	105	...	...	4	5	9	84	58	110	55	42	...	9
Cuttington Station—Reported by Rev. J. F. Dunbar	1	292	70	56	1	...	...	5	22	22	...	...	1	1	15	114	129	90	92	...	4
Cavalla District—Reported by Rev. H. T. Messenger.	4	61	58	...	4	6	...	7	158	...	...	4	1	1	24	18	58	93	92	1	1
Cavalla River District—Reported by Rev. J. F. Dunbar	8	...	65	...	24	5	...	...	77	...	...	1	2	3	34	19	72	32	00	1	3
Kudeyede Neneke—Reported by Rev. M. W. G. Muhlenberg	4	208	36	...	4	2	...	...	85	...	...	...	...	...	...	...	...	...	...	...	...
Half Graway District—Reported by Rev. M. P. K. Killen	6	248	60	...	12	8	...	2	132	...	...	3	2	1	28	35	91	58	00	1	...
SINCE DISTRICT																							
Greenville—St. Paul's and Nyano. Reported by Rev. C. M. W. Cooper..	2	282	115	160	...	15	16	...	8	79	4	9	2	1	2	90	12	138	148	12	1	1	
BASSA DISTRICT																							
Upper Buchanan—St. Andrew's. Reported by Rev. G. W. Gibson.....	2	173	37	40	...	...	1	...	7	42	1	...	1	2	33	...	113	179	98	1	2
Lower Buchanan—St. John's. Reported by Rev. F. A. K. Russell...	1	125	*65	*50	1	9	2	4	88	40	1	6	1	1	85	...	140	369	60	1	2		
Edina—St. Luke's. Reported by Rev. J. S. Smith...	2	144	42	83	5	8	2	...	10	42	...	2	1	2	54	...	47	95	01	1	...		
Tobaccoe—Reported by Rev. J. R. Davis.....	3	54	*118	*6	11	1	...	...	*75	*3	...	1	1	...	20	1	...	...	...	...	2
MONTERRADO DISTRICT																							
Monrovia—Trinity. Reported by Rev. N. H. B. Cassell	2	257	60	190	1	3	1	5	12	38	190	6	4	1	2	30	...	249	2,147	26	1	2	
Krutown—St. Thomas's. Reported by Rev. E. W. McKrae	1	319	220	1	34	35	...	36	333	...	3	10	1	1	100	...	200	701	99	1	...		
Caldwell and Gardnerville—St. Peter's and St. Philip's. Reported by Rev. J. Frith.....	2	111	4	20	...	...	...	2	4	20	5	2	1	1	22	...	24	95	00	2	2
Clay-Ashland—Grace and Boys' School. Reported by Rev. R. C. Cooper...	1	122	27	28	3	4	...	6	15	22	...	...	1	1	31	16	46	63	42	1	2
Bromley—Girls' Training Institute. Reported by the Bishop.....	1	82	38	57	...	2	1	...	7	18	...	1	1	1	82	82	10	00	1	1			
Crozierville—Christ Church. Reported by Rev. C. C. Porte.....	3	140	70	37	1	...	7	1	1	42	...	18	1	1	18	...	62	158	23	1	...		
Cape Mount—Irving Memorial and Schools. Reported by Rev. N. Matthews	1	364	170	20	24	1	...	19	90	13	1	4	2	2	90	90	130	300	00	2	7		
Totals.....	108	4179	3857	918	209	160	12	46	195	1758	784	26	83	25	20	40	1094	596	2299	6,795	20	20	47

* Last year's figures.

MISSIONARY DISTRICT OF BRAZIL

The Missionary District of Brazil includes the whole Republic of Brazil. It has an area of 3,288,000 square miles and a population of 12,000,000. For the present the work is confined to Southern Brazil. The district within its present bounds was established by the General Convention of 1907. Its bishop is the Right Reverend Lucien Lee Kinsolving, D.D., consecrated in the year 1899 as Bishop of the Brazilian Episcopal Church.

STATISTICS.—Clergy (American 5, Brazilian 14), 19; Stations, 35; Communicants, 1,258; Boarding and Day-schools, 4; Sunday-schools, 32; Appropriation from the Board of Missions, \$19,838; Contributions from the mission, \$12,905.

The Right Rev. Lucien Lee Kinsolving, D.D.,
Bishop, Rio Grande, R. G. do Sul, Brazil.
Bage—The Rev. A. I. L. Guimaraes.
Dom Pedrito—The Rev. J. B. Leao.
Jaguarao—The Rev. J. O. Machado.
Livramento—The Rev. J. M. de Mello.
Meyer (Rio de Janeiro)—The Rev. C. H. C. Sergel.
Monte Negro—The Rev. A. M. Fraga.
Pelotas—The Rev. Jose S. de Silva, the Rev. N. d'Almeida.
Porto Alegre—The Rev. W. M. M. Thomas, B.A., B.D.; the Rev. A. V. Cabral, the Rev. E. A. Bohrer.

Rio de Janeiro—The Rev. W. Cabell Brown, D.D. (in the United States); the Rev. John G. Meem, Miss Mary Packard, deaconess (in the United States).

Rio Dos Sinos—The Rev. J. B. B. da Cunha.

Sao Francisco de Paula—The Rev. A. V. Cabral.

Sao Gabriel—The Rev. Julio A. Coelho.

Santa Helena—The Rev. H. Zschornack.

Sao Jose do Norte—The Rev. G. U. Krischke.

Santa Maria—The Rev. L. Ferreira.

Sao Leopoldo—The Rev. J. B. B. da Cunha.

Viamao—The Rev. A. V. Cabral.

Report of the Bishop—1912-1913

UNLIKE the rest of my episcopal colleagues of the mission field, I have not the privilege of recording any additions to my staff from the home Church—nor indeed for the past nine years have I had any American accessions to my corps of workers. I take it that I am the only bishop of our missionary episcopate who has not had the addition of a single American—priest, deacon or layman—to his staff during so long a period. The coming of the Rev. W. M. M. Thomas in 1904 was the last home worker I have had the pleasure of welcoming to this field. And yet the work has developed steadily and substantially, due, for the most part, to the development of the native ministry. About three times as much work is now being done as was undertaken when the last American joined our staff.

During the past year the Rev. John G. Meem and family were on furlough in the United States, having returned to the field in April. Mr. Meem was assigned temporarily to Rio de Janeiro upon his return.

The Rev. C. H. C. Sergel (the only Englishman on my staff) was absent for six months on furlough in England and New Zealand. He returned to his

work in Rio de Janeiro on April 30th.

On May 7th, the Rev. William Cabell Brown, D.D., and wife and youngest daughter sailed per S.S. *Vestris* from Rio de Janeiro for New York for his furlough of six months, which had been due since December 1st, 1912, but Dr. Brown elected to remain at his post until the return of the Rev. Messrs. Meem and Sergel.

On the same date and by the same steamer, namely, the *Vestris*, Miss Packard also returned on furlough.

Regarding my Brazilian staff, it becomes my sad duty to record the broken health and in consequence the interrupted work of two of my younger clergy, both men of singularly attractive personality and rare spiritual influence. The Rev. Miguel Barcellos da Cunha, for several years last past Dr. Brown's valuable assistant in Rio de Janeiro, after several heroic attempts to stay at his post of duty, was compelled by the inroads of disease (apparently tuberculosis) to give up active work for the present, and by medical advice to retire from the more trying climate of Rio de Janeiro to his native state of Rio Grande do Sul, where, up to the present writing, his strength is not sufficient for him to be assigned mission-

ary work. Both he and we are awaiting prayerfully and submissively what God in His Wisdom sees fit to send us.

Coming fast upon the heels of this disaster, in May I found it necessary to relieve the Rev. Ignacio d'Oliveira Valle Machado of his work in Jaguarão, owing likewise to impaired health. While never robust, Mr. Machado has hitherto been able to do steady and faithful work of great spiritual value in different mission stations. His physicians declare that there is no organic defect and that with six or eight months' complete rest he gives promise of being able to resume his post of duty.

In the case of the Rev. Mr. Barcellos, while his absence is sorely felt in Rio de Janeiro, the Rev. Mr. Meem and the Rev. Mr. Sergel will be able to fill as best they can the gap made by his enforced absence. In Jaguarão, however, my problem was more difficult. Already shorthanded as to my staff, there was no one to send into the breach. I was further embarrassed by the fact that the faithful band of Churchmen of Christ Church, Jaguarão, had but recently built without any outside help their little Gothic church there under the leadership of Mr. Machado, and I had but recently consecrated it. The best I could do was with a somewhat heavy heart to appoint a lay-reader to keep the church open and send them once in two months one of the clergy from Pelotas.

Development During the Past Year

It was my pleasure in November last to consecrate the aforesaid Christ Church, Jaguarão, a small Gothic structure of singular taste and fitness with a seating capacity of 150, which will serve the congregation there for some years to come. I would again accentuate the fact that the lot was given by one member of the congregation and the building erected by the offerings of the Church people of Jaguarão, thus relieving the Board of Missions of the annual rent for the temporary chapel hitherto in use.

Also in mid-December it was my privilege to consecrate the Church of the Divine Saviour in Santa Helena, a mission in the mountainous district some thirty miles from Pelotas. This church was built largely by the hands of the Church folk themselves. They quarried the rough stone from the mountainside, hauled it and put it in its place under the direction of an Italian stone-mason in the neighborhood until God's house grew apace out of the toil and devotion of His own people. The lot had been given by the Rev. Mr. Zschornach—a portion of the small farm which he owns there. This church, too, is on purely Gothic lines, has a seating capacity of about 200, and lifts its cross high up among the hills as a call to the hill-folk of that tiny Judea to worship Judah's King. The beautiful and reverent singing on the day of consecration moved deeply those who attended the service from afar, as it never fails to move me upon my visitations to this point twice a year. The devotion, reverence and loyalty of these peasant mountaineers of Santa Helena have made for me many a burden light and added many a line of romance and poetry to my several years of service among them.

Again, on Christmas Day, the Church of the Nativity was thrown open for Church services in the growing little town of Dom Pedrito. This, too, is the product of the devotion and free-will offerings of the little flock there, with the exception of some help I was able to give them out of my Bishop's Fund. Owing to obstacles, needless to mention here, I have not yet been able to consecrate the Church of the Nativity, Dom Pedrito. A small debt is one of these obstacles. Knowing that a *small* debt's eager liquidation is a healthy process for the development of self-help, I have confidently left it in their hands for settlement against my return to the field so soon as I can after the close of the coming General Convention.

On the eve of my departure from my missionary district in July, it was my pleasure to receive the offer of the title-deeds of a church in the country district of Florida, which was built many years ago under the leadership of a layman, an old schoolmaster, who had some acquaintance with Lutheranism and yet who had no connection nor affiliation with any body of Christians, organic or inorganic, regular or irregular. I authorized the necessary steps to be taken for the legal transfer of the property and likewise authorized that services should be held there as often as circumstances would permit my greatly-thinned staff to do so.

And lastly, while *en route* for the boat which took me *via* Europe to the General Convention, I passed the town of Bagé, where I saw the walls of the new Church of the Crucified then approaching the roof-plate. There is every reason to believe that the new church will be open for divine services in October or November, thereby effecting an economy of \$400 *per annum* in chapel rent. This new church is also the product almost entirely of the free-will offerings of the congregation. They provided the lot, worth \$5,000. During the past few years they have accumulated a building fund of equal size, to which they are adding with redoubled zeal. I exhausted the remainder of my Bishop's Fund in aiding them to the extent of \$350, and borrowed without interest from a generous English firm \$350 more. I hope I may be permitted to raise \$1,500 while in the United States for the completion of the church there. Surely it is little to ask when we consider that it will economize \$400 annually in chapel rent and secure for us a permanent church, likewise Gothic, with central tower, cross-crowned, which will be an asset worth \$15,000.

So, all told, it is my pleasure to report the addition of five churches during the past statistical year. Are there not many diocesan bishops who would count such increment a substantial gain?

I must add here that in October last the vestry of Trinity Chapel in Meyer, a growing suburb of Rio de Janeiro, purchased a lot valued at about \$3,000. During my annual vistration in May last I gave consent to the sale of a portion of the same, leaving a remainder sufficiently large for the future church and rectory. Such had been the increase of value of property in that suburb that the portion to be sold, about one-third of the whole, is now worth two-thirds of the cost of the entire lot. The Rev. Mr. Sergel is now energetically giving himself to the task of building a church, which will be a permanent Church home and will obviate the large outlay for chapel rent. There is reason to hope that he will accomplish his task during the coming year.

And yet again, in May a communicant of the Church of the Redeemer, Rio de Janeiro, offered me, through the Rev. Dr. Brown, on the eve of his departure for New York, a house and lot valued at \$10,000 or \$12,000, to be used temporarily if needed for Church services in place of the Chapel of the Redeemer, or to be sold and the proceeds of the sale to be given to the building fund of the future Church of the Redeemer. Seldom, I take it, is it a missionary bishop's privilege to receive so substantial a gift. Nor could anything mark more significantly the way in which the Church's own children in Brazil are striving in the true spirit of self-sacrifice "to lengthen her cords and strengthen her stakes." This rich gift comes from the hands of a Churchwoman not rich in this world's goods, but with no one dependent upon her, somewhat alone in the world, imbued with a sense of obligation to the Church for the message of comfort offered her as her feet tread the westward valley. She is a member of the little band of Church folk in Rio de Janeiro that contributed the year before last \$291.26 per communicant.

Valuable as these evidences of substantial growth unquestionably are, significant tokens though they be of the

way the Church is striking deep roots down into the hearts of her children, there is no reason for undue elation when we recall how God's hand has been laid upon two of our clergy as before mentioned—for no asset of property can compare with the living, effective exponent of truth and righteousness among his fellow-men.

Schools

With the exception of the Theological School in Rio Grande (which was closed several years ago, owing to the fact that the native ministry was developing disproportionately to self-support) it is only during the present closing triennium that school work has been undertaken. It was felt that evangelism, the preaching of catholic truth and the planting of the Church with her historic creeds and sacraments, was the first line of advance for Christ's Kingdom. Yet it was felt all the while that Christian education was the second line of advance and must surely follow in the wake of the first, that the two movements might mutually aid and buttress each other.

So it was only two years ago that our two Church schools were launched. In the frontier town of Livramento, bordering upon the republic of Uruguay, a growing railway centre, the Rev. J. Mozart de Mello has established a day-school, which is maintaining itself satisfactorily with about eighty pupils. While greatly hampered by lack of teachers adequately equipped, Mr. Mello seems to have been able, with what local help he can secure, to carry forward his undertaking, which is supplying a greatly-felt need at no additional expense to the Board of Missions either for equipment, rent or salaries. Mr. Mello has the teaching faculty, seems to be able to exercise wholesome and dignified discipline upon a somewhat undisciplined youth, and devotes himself with a pedagogue's accustomed zeal to his school in addition to his duties as missionary priest. His culture and character will not fail to pro-

duce telling results upon the growing generation. He is regarded, I take it, as perhaps the best-trained man in the town of 16,000 inhabitants, where he lives, and has very properly declined offers as instructor in Masonic and other schools there.

The Diocesan School in Porto Alegre, likewise launched two years ago, is a venture at once more ambitious and more complex. The Rev. W. M. M. Thomas, B.A. (University of Virginia), for the past nine years one of the most faithful, loyal and toilsome members of my mission staff, is its effective headmaster. He is aided by the Rev. Ernesto Arnaldo Bohrer, one of my native clergy in priest's orders, as teacher and housemaster. He has been further enabled to secure a goodly corps of teachers for the primary department, for the languages, book-keeping, drawing, music, a small workshop, and physical culture, while a devoted Churchwoman serves as matron. Thus it will be seen that the school has a distinctive Church atmosphere. The day's routine begins and ends with prayer and praise, and the boys attend the morning and evening services each Sunday in Trinity Church, Porto Alegre. They number forty, which at present is the maximum capacity of the rented building now in use, and are about equally divided between boarding and day pupils.

The Diocesan School in Porto Alegre challenges the attention of the American Church for the following reasons: *First*, as much by what it has refused to do, as by what it has done. Mr. Thomas could easily have double the number of pupils, with from three to four times the income he now has, if he admitted all who applied. But by so doing he would sacrifice his ideal of distinctively Christian education; the Church boys would be swamped by the worldlings, and the Church mould and tradition which he is now assiduously forming would be lost. He is eminently right in resisting the temptations of worldly success and clinging to his

nobler ideals. With wise discretion he admits only a few pupils from non-Church families and charges them the full rates, viz., \$300 per session. Church boys from various parishes and mission stations he receives at half rates. No one will he receive gratis, no matter how deserving. Up to the present there have been forthcoming three scholarships worth \$300 each. Mr. Thomas, who is a past-master in economics, has so wisely used these scholarships that he has, if I mistake not, twelve pupils who are partial beneficiaries of the same. This is a challenge to those who may wish to help in the form of scholarships, partial or entire, *i.e.*, \$300 or any portion of the same. *Secondly*, the Diocesan School makes its challenge for an American addition to Mr. Thomas's staff—priest or layman. I can't believe that a conscienceless Church will leave so devoted a leader and wise a founder to bear a burden too great for any one man. If the work so wisely begun is to go forward to success, we must have an American male teacher to co-operate with Mr. Thomas, and one or two American women, not teachers merely, but formative forces in shaping the malleable character of our Church boys, singularly susceptible as they are to the wholesome influences of Christian womanhood. *Thirdly*, if the Church has seen fit to invest generous funds for an educational plant in China, Japan, Africa and Mexico, surely it is part of her duty to see to it that her only school work in South America has some better equipment than the rented buildings and grounds now in use, which are totally inadequate for present needs, which are hindering development and thwarting well-laid plans in the most baffling way. The Diocesan School challenges an outlay of \$20,000 for the decent and economical equipment of our only educational work under the Southern Cross. Such an outlay would secure ample grounds and buildings and put the school work on a self-supporting basis.

Bible Revision

Bible revision continues under the leadership, and at present almost under the sole management, of the Rev. Wm. Cabell Brown, D.D. Those who were ready to take part in New Testament revision were many; those prepared to take part in Old Testament revision are one, namely, Dr. Brown himself. He is at this date deep in the midst or toward the end of the ancient Hebrew Bible, digging out the meaning with painstaking care and submitting with equally laborious pains his results to the scrutiny of the best Brazilian literary authorities available. I have set forth in previous reports the manifest advantage and wide and growing acceptance of the completed New Testament. It is so far superior in fidelity of meaning and beauty and ease of diction to any version hitherto in use, that many of us are wont to use no other. If the Old Testament upon completion several years hence equals the New now set forth—and it affords wider opportunities for improvement than the New Testament did, in that the versions in use possess far more glaring inaccuracies—it would not be wide of the mark to venture the prediction that before many years this new version, the product of so many years of scholarly labors—which I, perhaps a trifle partially, love to call the "Dr. Brown Version"—will become the *Textus Acceptus* throughout Brazil and Portugal.

New Needs

"New occasions teach new duties;
Time makes ancient good uncouth."

The new needs are those that come from new development. Old landmarks are past. The Church is anchored in all the principal towns of the state of Rio Grande—Porto Alegre, Rio Grande, Pelotas, Santa Maria, the four chief towns, and six other points have church buildings quite adequate for present and future needs.

I have already shown under the cap-

tion of "Development During the Past Year" the energetic efforts being now made by the congregation of the Crucified in Bagé to complete the church there. I urgently need \$1,500 for this purpose.

Again I have already set forth the urgent need of \$20,000 for the equipment and permanent establishment of the Diocesan School in Porto Alegre.

Thirdly, I have made mention of the gift of property worth \$10,000 from a Churchwoman in Rio de Janeiro. Under the inspiration of so rare an offering from the mission field is it needful

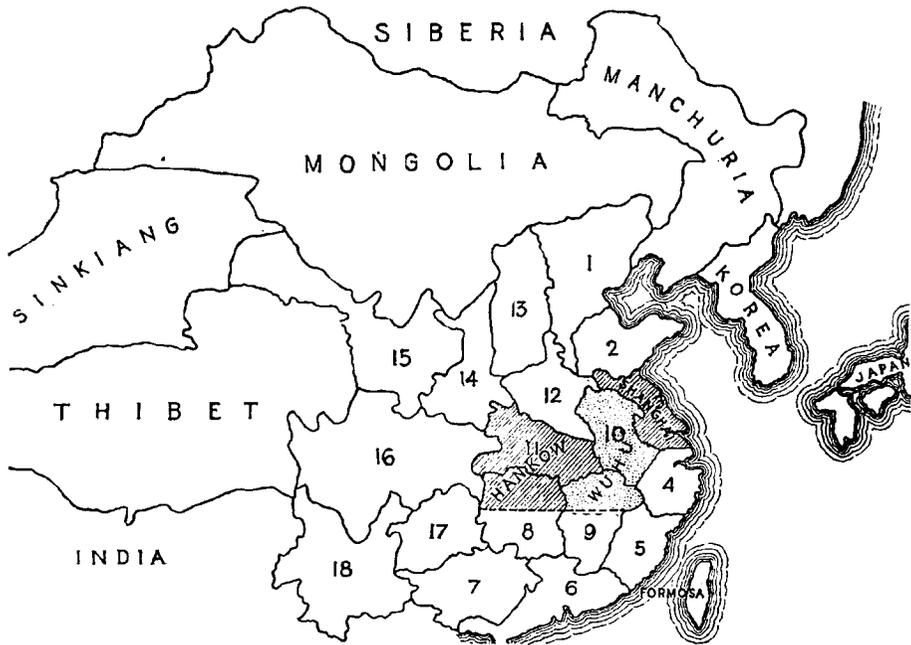
to urge the American Church to secure property and build a church in Rio, one of the great cities of this Western continent and the world? A New York rector—the only American clergyman I have yet seen in my mission field of Brazil during my twenty-four years of service there—suggested that \$50,000 would be a minimum amount for this purpose. I accept his estimate and ask for the modest sum of \$50,000 for the building of a pro-cathedral in the city of Rio de Janeiro.

LUCIEN LEE KINSOLVING,
Bishop of Southern Brazil.

STATISTICS OF THE MISSIONARY DISTRICT OF BRAZIL

STATIONS AND CLERGY 1912-1913	Number of Stations	Number of Public Services		Baptisms		Confirmations	Portuguese-speaking Communicants	Marriages	Deaths		Schools		Pupils			Contributions	Value of Properties			
		Infants	Adults	Infants	Adults				Day	Night	Day	Sunday	Day	Boarding	Sunday			Churches	Chapels	Rectories
Rio dos Sinos—Rev. Joao B. B. da Cunha.....	2	76	12	4	86	3					1		30	1		\$436 80	\$5,333 30			
Jaguarao—Rev. Ignacio de O. V. Machado.....	2	186	21	5	42	3		10			2		50	1		871 54	233 30			
Bagé—Rev. Antonio J. L. Guimarães.....	3	305	174	6	146	9		25			1		70	1		2,563 80	9,000 00			
S. Helena—Rev. Henrique Zschornack.....	4	93	33	7	92	3		4			1		20	1		202 34	2,667 00			
Monte Negro—Rev. Antonio M. Fraga*.....														1						
Viamao—Rev. Americo V. Cabral.....	1	27	4	1	39						1		24	1		77 54	2,000 00			
S. Maria—Rev. Lindau Ferreira.....	3	186	35	4	106	6		9			2		150	2	1	1,573 16	19,000 00			
S. Leopoldo—Rev. Joao B. B. da Cunha.....	1	268	13		30	1		2			3		50	1		307 59	167 00			
D. Pedrito—Rev. José B. Leao.....	1	171	113	6	32	3		10			1		92	1		1,541 11	1,867 00			
Livramento—Rev. Joao M. de Mello.....	1	205	8	2	19			6	1		1	86	40	1		181 93	330 00			
S. Gabriel—Rev. Julio A. Coelho.....	2	327	17		40	1		3			1		20	1		425 66	625 00			
Pelotas—Rev. José S. da Silva, Rev. Nemezio Almeida, assistant.....	2	352	95		125	3		15			2		152	1	1	1,637 30	27,667 00			
Rio de Janeiro—Rev. John G. Meem, B.Sc.....	1	190	2	25	65	2		1			1		32	1		2,271 67				
S. José do Norte—Rev. George U. Krischke.....	2	16	2		25											94 26	167 00			
Rio Grande—Rev. George U. Krischke.....	2	293	63	5	142	12		20			2		130	1		1,863 90	58,394 00			
Porto Alegre—Rev. Americo V. Cabral.....	1	317	30	22	196	5		14			3		100	1		2,152 52	53,426 50			
Meyer, E. de J.—Rev. C. H. C. Serpel.....	1	199	3	15	29	1		1			1		25	1		527 98	5,000 00			
China da Serra—Rev. A. V. Cabral.....	2	9	11	4	30	2		1								235 67				
Diocesan School, Rev. W. M. M. Thomas, Porto Alegre, Rev. Ernesto A. Bohrer.....											1		31	20			2,000 00			
Totals.....	31	3820	646	106	1244	54		125	1	1	23	117	20	985	11	7	\$16,964 76	\$187,817 10		

Rev. William C. Brown, D.D., in the United States.
 Miss Mary Packard in the United States.
 Rev. Miguel B. da Cunha, on license on account of illness.
 The contributions and properties are reckoned at the rate of 3 milreals the dollar.
 * No report received of this parish.



THE EIGHTEEN PROVINCES OF CHINA PROPER, TOGETHER WITH THE OTHER PORTIONS OF THE EMPIRE

Our missionary districts cover the shaded portion in the heart of the Chinese provinces

OUR MISSIONS IN CHINA

I.—MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The district within its present bounds was established by the General Convention of 1901. Its present bishop is the Right Reverend Frederick R. Graves, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is \$128,199.12. This appropriation aids in maintaining work in forty-four different stations.

MISSIONARY STAFF.—Bishop, 1; Presbyters (foreign 14, Chinese 13), 27; Deacons (Chinese) 5; Missionary Physicians (foreign 7, Chinese 5), 12; Missionary Teachers (foreign, men 10, women 15, wives 21), 46; Catechists and Assistants, 26; Bible-women, 16; Native Teachers, 107; Chinese Medical Assistants, 7; Trained Nurses (foreign), 3; Chinese in training, 14. (Two of the Chinese deacons are permanently invalided.)

SHANGHAI—On the Whangpoo River, fourteen miles from the sea. Station established 1845.
Jessfield—The Rev. Dr. F. L. Hawks Pott, the Rev. T. K. Nelson, C. S. F. Lincoln, M.D., F. C. Cooper, M.Sc., Messrs. M. P. Walker, M. H. Throop, G. N. Steiger, J. N. Major,* H. B. Barton, P. L. Urban, T. R. Kelley,* J. F. Putnam, H. F. MacNair, Misses S. L. Dodson, E. M. Elwin,* M. S. Mitchell, E. W. Graves,* L. J. Graves,* A. A. Boone,* C. Fullerton, E. M.

A. Cartwright, M. H. Bailey, Mrs. Graves, Mrs. Pott, Mrs. Cooper, Mrs. Lincoln, Mrs. Kelley,* Mrs. Throop, Mrs. Putnam, Mrs. Walker. Native clergy, the Rev. Y. Y. Tsu, Ph.D.

Sinza (1898)—The Rev. C. F. McRae, Miss A. M. Myers, M.D.,* Miss E. C. Fullerton, M.D., Miss G. F. Alsop, M.D., Miss L. E. Lenhart, Miss S. H. Reid, Mrs. McRae. Native clergy, the Rev. K. C. Li.

Hongkew—The Rev. E. H. Thomson, D.D., Archdeacon; A. W. Tucker, M.D., H. H. Morris, M.D., Cecil Dabney, M.D., Mr. S. E. Smalley, Miss M. E. Bender, Miss A. F. Gordon, Mrs. Thomson, Mrs. Smalley, Mrs. Morris, Mrs. Dabney. Native clergy, the Rev. Messrs. P. N. Tsu,* T. E. Tai, and H. K. Waung, deacon.

Native City—Under the Rev. C. F. McRae, in charge.

Kongwan—Four miles from Shanghai. Station established in 1867. Missionary, the Rev. H. N. Woo.

San-Ting-Ko—Ten miles from Shanghai. Station established 1873. Under the Rev. H. N. Woo.

Kiadng—Twenty miles northwest of Shanghai. Station established 1882. Missionary, the Rev. C. F. McRae, in charge; the Rev. Z. S. Sung, in residence.

Soochow—Fifty miles from Shanghai. Established 1902. Missionaries, the Rev. H. A. McNulty, the Rev. R. A. Griesser, Mr. W. F. M. Borrman, Miss A. B. Richmond, Deaconess T. L. Paine, Mrs. Standing, Mrs. Griesser, Mrs. McNulty. Native clergy, the Rev. F. K. Woo, the Rev. T. K. Voong.

Tsingpoo—Thirty miles from Shanghai. Established 1902. Under the Rev. C. F. McRae, in charge; Miss I. N. Porter. Native clergy, the Rev. N. T. Ng.

Woosung—Fourteen miles from Shanghai. Under the Rev. C. F. McRae, in charge.

Wush—Eighty miles northwest of Shanghai, on the Grand Canal. Station established 1900. Missionaries, the Rev. G. F. Mosher, the Rev. J. W. Nichols, C. M. Lee, M.D., Miss A. W. Cheshire, Mrs. Mosher, Mrs. Lee, Mrs. Nichols. Native clergy, the Rev. T. M. Tong, the Rev. D. M. Kosh, the Rev. T. M. Chang, deacon.

Zangzok—Sixty miles northwest of Shanghai. Station established 1900. Under the Rev. R. C. Wilson, in charge; Miss M. A. Hill, Mrs. Wilson. Native clergy, the Rev. C. C. Wu.

Yangchow—Two hundred miles northwest of Shanghai. Station established 1907. Under the Rev. B. L. Ancell, in charge; the Rev. E. R. Dyer, Mr. Ancell.

Taichow—East of Yangchow. Established 1909. Under the Rev. T. L. Sinclair.

Nanking—Two hundred miles west of Shanghai. Established 1908. Under the Rev. J. M. B. Gill; the Rev. J. C. Magee, Mrs. Gill.

Estimated Value of Mission Property

JESSFIELD —St. John's University (five buildings)	\$73,300 00
St. Mary's Hall.....	18,900 00
Orphanage	4,300 00
St. John's Pro-Cathedral	7,500 00
Dispensary	4,000 00
Four residences	18,000 00
Ladies' House and adjoining residence..	10,000 00
Mrs. Schereschewsky's Memorial School...	525 00
Land (about 27 acres)	80,286 00
Unkaza property (house and about 11 acres)	85,000 00
*New residence	4,600 00
	<hr/> \$306,411 00
HONGKEW —Church of Our Saviour and surrounding property	143,812 00

* J. N. Major (in the United States); T. R. Kelley (resigned); Miss A. A. Boone (in the United States); Miss A. M. Myers, M.D. (resigned); Rev. P. N. Tsu (in the United States); Miss R. M. Elwin (in England); Miss E. W. Graves, Miss L. J. Graves (in the United States).

Lot No. 4, Minghong Road, and three houses and Mission Office and Treasurer's Office.....	\$ 89,505 00
Godown	200 00
St. Luke's Hospital..	72,921 00
	<hr/> \$306,438 00
NATIVE CITY —Grace Church, School, residence and site.....	4,000 00
INTERNATIONAL SETTLEMENTS —Medhurst Road and Avenue Road Lot	8,039 00
Suvoong Lot	2,000 00
	<hr/> 10,039 00
SINZA —Land	24,231 00
St. Peter's Church...	5,400 00
Clergyman's House...	4,200 00
Ladies' House.....	5,400 00
St. Elizabeth's Hospital	16,250 00
Girls' Day-school....	600 00
	<hr/> 56,081 00
YING-ZIANG-KONG —School and residence for teacher and site....	1,300 00
KIANGWAN —Chapel and site and new land.....	1,600 00
YONG KONG —House used for Preaching Hall, day-school and teachers' residence.....	290 00
SAN-TING-KO —St. Stephen's Chapel and site	535 00
KIA-DING —Chapel, school, rectory and land	1,900 00
TSINGPOO —Chapel, Woman's Building, rectory and land.....	3,275 00
SONG KIANG —School, chapel, residence and land.....	2,000 00
SOOCHOW —South Lot:	
*Church	6,000 00
Residence, School, Dormitories and Land	9,135 00
*New Land and Chinese House.....	1,650 00
North Lot: Two Residences, School Land	9,477 00
*New Land	375 00
	<hr/> 23,637 00
WUSH —Medical Compound: Land, Residence, Dispensary, Doctor's House....	8,850 00
New Hospital.....	4,800 00
Church Compound: Land, Residence, Chapel, Woman's Work Building....	10,750 00
Ladies' Residence....	3,750 00
Catechists' School Property: Catechists' School, \$6,000; Rector's House, \$3,750; Church Clergyman's House, \$1,000	10,750 00
	<hr/> 38,900 00
ZANGZOK —Chapel, School, Residence and Land.....	1,300 00
Residence Compound.	1,100 00
New Land.....	480 00
	<hr/> 2,880 00
YANGCHOW —Residence and Land.....	4,783 00
Mahan School.....	5,000 00
New Land.....	1,175 00
Methodist Property Purchase	4,400 00
	<hr/> 15,358 00
NANKING —*New Land.....	2,650 00
CHEFOO —Sanitarium and Land....	3,000 00
	<hr/> \$780,294 00

* New property.

Report of the Bishop—1912-1913

I HAVE the honor to present the report of the work in the Missionary District of Shanghai for the year July 1st, 1912, to June 30th, 1913.

The Staff

During the year the following members were added to the Mission Staff: Miss G. F. Alsop, M.D., Mr. J. F. Putnam, M. E. and Mrs. Putnam, Mr. H. F. McNair, Ph.B., Miss M. H. Bailey, Miss L. E. Lenhart, Mrs. M. P. Walker (by marriage).

Mr. and Mrs. C. F. Remer have come to us from Manila, Mr. Remer for work at St. John's. Mrs. Remer has given valuable assistance in the teaching at St. Mary's. Mr. J. A. Ely, who joined us as a volunteer worker, has served on the teaching staff of St. John's University, and Mrs. Ely has given much of her time to teaching in St. Mary's Hall. Miss Jean Fraser has been employed at St. Mary's, where her work has been much appreciated.

There have been several marriages during the year: Mr. M. P. Walker and Miss Eleanor Landis; the Rev. H. A. McNulty and Miss Edith Piper; the Rev. T. L. Sinclair and Miss Rust (in U. S.). Dr. Angie M. Myers has terminated her connection with the mission by her marriage with Mr. T. P. Thompson, the acting U. S. Consul at Foochow.

The Rev. B. L. Ancell and Mrs. Ancell, and Miss A. B. Richmond have returned from furlough. The missionaries who have left on furlough are, in the order of departure: Mrs. F. R. Graves, Miss E. W. Graves, Miss L. J. Graves, Dr. C. S. F. Lincoln, the Rev. T. L. Sinclair, the Rev. T. K. Nelson, Mr. G. N. Steiger, Miss M. S. Mitchell. Dr. H. W. Boone and Mr. T. R. Kelley have left the mission by resignation, on grounds of health, to our great regret.

Chinese Clergy

The Rev. P. N. Tsu sailed in August, 1912, to take a special course in the General Theological Seminary, and the Rev. Y. Y. Tsu returned from the United States and has been doing very energetic work on the teaching staff of St. John's and in the work of assistant chaplain in the Pro-Cathedral and St. Mary's Hall.

One ordination has been held, on October 30th, 1912, when the Rev. T. K. Voong was advanced to the priesthood.

I record with regret the death of one of our oldest Chinese deacons, the Rev. C. J. Chang, which occurred at Soochow on the 31st day of March, 1913. Mr. Chang had been for many months in a very weak state of health. His work was that of the Sandaung Chapel at Soochow.

General Meetings

The meeting of the Men's Auxiliary was held at St. John's in October, 1912, and that of the Woman's Auxiliary in May, 1913. Both societies continue to increase in numbers and interest and to show greater yearly contributions. The Men's Auxiliary supports the Quinsan work, a station half way between Soochow and Shanghai, which they have opened as their contribution to the general work of the mission.

The Kiangsu Synod met in June, the President of the Council of Advice, Dr. Pott, presiding as chairman in the absence of the bishop. The meeting of the Synod was followed by an informal conference on various matters relating to the work of the Church.

The State of China and Its Effect upon Mission Work

Such profound changes as have taken place in China could not but have an effect upon missionary work, but so far

they have had favorable rather than unfavorable effects. In the Province of Kiangsu, at least in the southern portion, the country was reduced to order more speedily than the provinces of the interior and work was never interrupted, except at Nanking. When a republic had been accepted as the form of government certain effects of the revolution began to appear. On the one hand, the upsetting of the old order had brought about unsettled conditions. Among young men and women especially there was a tendency to unrest, and a throwing over of the old standards of conduct, which resulted in a good deal of confusion. On the other hand, there has been an evident awakening among the people at large and an increase in the sense of moral responsibility. To the first are due the new feeling of patriotism and a willingness to hear more of religious teaching; to the second the movements to do away with the vice of opium-smoking. The revolution did away with religious persecution and recognized religious toleration as the true policy. Christians as a body had been recognized by the people as true patriots and friends of progress. All this has resulted in many more turning to the Christian Church. Catechumens have been more numerous than before, and we have remarked that whereas many parents had refused to give consent to the baptism of their children who had become convinced of the truth of Christianity in our schools, a number were now perfectly willing to give their consent. The figures for baptisms and confirmations are notably larger, and it is probable that there will be a considerable increase in our numbers in consequence of the stirring of a new political life amongst the people. One interesting feature is that in many places young men who were Christians came to the front in consequence of the fact that they had the ability to speak and conduct meetings which they had acquired at school and college with their modern education.

STATIONS

JESSFIELD.—The work of Jessfield, so far as the details of the educational institutions are concerned, is fully covered in the reports of the heads of St. John's University and St. Mary's Hall. Both institutions have increased in numbers. A new house has been built which will be the residence of Mr. Walker, and a new wing for St. John's, to be paid for from the fees received from the students, is being built. It is of great interest to note that the students and alumni of St. John's have almost completed the raising by subscription of the sum of \$20,000 (Mex.) in honor of the twenty-fifth anniversary of the President of the University, Dr. Pott.

St. Mary's has made various improvements in its course and added to the faculty, while the interest in the education of girls, which is being shown by the Chinese, gives ground to think that St. Mary's has a great future before it. It would be best in the interest of both institutions to remove St. Mary's to a site of its own and turn over its present buildings to St. John's University. This must come about of necessity at no very distant date, and the sooner it is done the better. Both institutions are growing so rapidly and so much greater growth in the future is foreseen, that this measure is practically forced upon us.

During the absence of Miss Elwin the Orphanage has been under the charge of Miss Maud Cartwright, and has been doing its work as of old. Here again we are faced with the fact that this institution also must soon be moved, and the move will probably be to Soochow or Wusih. These are changes which arise naturally from the success of our educational work, demanding as a consequence more room and better buildings, and in the case of the Orphanage there is the special reason that there does not seem to be the same need for such an institution in Shanghai as in former years. This is partly owing to the fact that the demand for the work

of women and girls in the many mills and filatures of Shanghai has enabled parents to rear their girl children instead of getting rid of them.

The Dispensary, when Dr. Lincoln left on his furlough, was taken over by Mr. Cooper in addition to his many other duties, with the aid of a Chinese dispensary assistant. The Gate School continues to meet in the Dispensary building on Sundays, and continues its work for the boys and girls of the villages outside.

HONGKEW.—In this parish the Church work has been carried on by the Rev. T. H. Tai during the absence of the rector, Mr. Tsu, who is studying in the General Theological Seminary. The laymen and women of the parish have themselves been responsible for carrying on the work of the parish schools. Archdeacon Thomson has been responsible for the work in St. Luke's Hospital, in which he has been assisted by the Rev. H. K. Waung.

SINZA.—The Sinza parish under the Rev. C. F. McRae and the Rev. K. C. Li has worked a little nearer to self-support. Difficulties as to site have continued to hinder the building of the parish house, but it is hoped that this may soon be proceeded with. This parish has a very flourishing Sunday-school and has been carrying on a work of preaching to non-Christians in the evenings which has been marked by a large attendance.

WOOSUNG.—This station is very much in the same position as last year. We are still holding the Sunday services and carrying on the day-school in the narrow quarters which we rent, and looking forward to the day when we shall own our own land and buildings.

GRACE CHURCH.—This parish, in the old city of Shanghai, carries on a steady and faithful work. There is not, however, the increase in the number of communicants which we should report, owing to the tendency among the Chi-

nese to move out of the walled city into the foreign settlements. In this way many of the Grace Church people have gone to add to the numbers in the parishes of Hongkew and Sinza.

KIANGWAN AND SANTING-KO.—It is with great regret that I record that the health of our senior Chinese priest, the Rev. H. N. Woo, who is in charge of the work at Kiangwan and Santing-ko, has been very feeble. In spite of his weakness, however, he has performed the services unless confined to bed. There has been increased life in the parish at Kiangwan, and by the generosity of Mr. and Mrs. Woo a fine lot of land has been given for the site of a new and enlarged church to be built by and by.

Tsingpoo and Kiading District

Miss M. A. Hill was transferred to Zangzok at the end of 1912, and Miss Porter has been living at Tsingpoo alone and has gone on as faithfully as before with her staff of Bible-women. Changes in the house have made it more convenient for the work for women and for the girls' school. From Tsingpoo as a centre Miss Porter and the Bible-women go out to visit the out-stations in the surrounding country. The work for men is conducted by the Rev. N. T. Ng.

Sungkiang is mentioned here because it is the next station to Tsingpoo. The work there is not connected with the work under Mr. McRae, but is under the care of a Chinese priest, the Rev. C. Y. Tong. He reports increased interest and has opened a station farther down the railroad toward Shanghai.

Returning to the work under the oversight of Mr. McRae we pass into the Kiading District where the Rev. Z. S. Sung is the resident Chinese priest. At Kiading and Taitsang he works steadily, residing at the first and making regular visits to the second. The trouble which our Christians at Taitsang have experienced for the last two years seems now to have passed away. Our people there are farmers and the descendants

of men who came from Ningpo to settle there after the Taiping rebellion.

It is planned as soon as possible to make Taitsang our central station in place of Kiading.

SOOHOOW.—The new and handsome church, the gift of friends of the mission in Philadelphia, was consecrated in the autumn of 1912. This building, and the rounding off of the school compound by the purchase at its new corner, have greatly improved our property on the North Compound. Another notable addition is the building of the Training-school for Bible-women, removed here from Shanghai. This institution, under Mrs. W. H. Standring, has been doing excellent work, and serves not only as a place where the new workers are trained, but as the centre to which they look for new help when they gather there for periodical meetings for study and prayers. On the same compound with the Training-school we intend to build a school for girls, to be conducted entirely in Chinese. Miss A. B. Richmond has been placed at the head of the school, and under her care it is expected the girls of our Christians from the various country stations will receive a good education and excellent training. Deaconess Paine devotes herself entirely to the work among women, which daily grows larger around the compounds, in Sandang, and in the country stations.

The boys' school, of which the Rev. H. McNulty is in charge, ably seconded by the Rev. F. K. Woo, is doing better work year by year, and could be enlarged to the great advantage of the institution if we had the funds. Mr. Borrmann has been working faithfully in the school, but we ought to have two more teachers from this country at once to enable the school to do its work properly and set free our Chinese priest, Mr. Woo, for his proper work. Since Mr. Griesser has taken the evangelistic work in the city and in the country stations as his share of the work, there has been new interest, and

we are hoping that as soon as he is free from superintendence of building which he has been obliged to give so much time to for the last year there will be an expansion of this side of the work.

Mr. Voong, who was ordained a few months ago, works with Mr. Griesser, but the work at Sandang needs a new deacon to replace the Rev. C. J. Chang, lately deceased.

WUSIH.—At Wusih steady and faithful work has been done in every department, which has shown in the results. The parish and out-station work under Mr. Mosher, in which he has had the Rev. D. M. Koch as associate, has notably strengthened. At none of our stations are the services of the Church conducted with greater regularity and joined in more heartily and reverently by the people than they are at Wusih. The congregation has long outgrown the upper room where it has hitherto worshipped, and we are working forward to the new church, which is to be built from money provided in great part by the gift of a prominent layman in New York.

This is not the only building we have to be thankful for; a fine brick building forming part of the new St. Andrew's Hospital and known as the Caroline Watson Memorial Wards, has been given by a lady of Rochester, N. Y., and was formally opened in the spring. Dr. Lee's work in hospital and dispensary goes on as busily and successfully as it always does, and now that he has greater facilities and the assistance of Dr. Dabney, will accomplish even greater things.

The Catechists' School has progressed steadily and has given us a class this year of thoroughly-trained catechists. What Mr. Nichols and Mr. T. M. Tong are doing here is going to have a wonderful influence throughout the district. Already the body of catechists is receiving new life, and begins to look to the school as a rallying-point. And beyond this we have begun to see that the institution can not only be used

as a school for catechists, but for the further theological training of those among them whose work proves to be such as to mark them out as fitted for the ministry. The work for women has been in the charge of Miss Piper (up to the time of her marriage) and Miss Cheshire, who has looked after the girls' day-school and trained the choir and played the organ at the Church services.

ZANGZOK.—This year will be memorable in the annals of the Zangzok station as the year when, by the building of the house, Mr. Wilson was enabled to move with his family from Soochow and live where his work is instead of being obliged to live in the one place and carry on his work in the other. As soon as Mr. Wilson and his family occupied the new quarters Miss M. A. Hill was transferred from Tsingpoo to devote herself to the work for women. The work at Zangzok is growing rapidly in the city and in numerous out-stations which are regularly visited. Here, too, the building, used as a church is rapidly becoming too small although it was enlarged by taking in the courtyard last spring.

YANGCHOW.—During Mr. Ancell's absence on furlough Mr. Dyer had full charge of Mahan School and the Church work at Yangchow, and Tai-chow was in Mr. Sinclair's hands. Every visit to Yangchow shows that an advance has been made. And now Mahan School is to be enlarged and a chapel built, and from funds contributed by Miss Coles' Bible-class a girls' school is to be built. In the coming year women will go there for school work and work among the women.

NANKING.—In Nanking the trying period of beginnings has been made longer by the disturbances of the Revolution, but is now coming to an end. A lot has been bought and the construction of a chapel begun. Mr. and Mrs. Gill have been living in a rented house, and Mr. McGee in another where a reading room has been opened and

preaching has been carried on. A capable Bible-woman has been secured. The little orphans from the famine have been cared for in the orphanage of the Presbyterians in which we have our share of the work and the expenses. Meanwhile the first confirmation has taken place, and all goes to show that the slow process of founding a station has nearly ended, and that the time of growth is not far away.

Medical Work

Dr. Tucker and Dr. Morris, with the Chinese doctors at St. Luke's, have carried on the work at the hospital for another year. We are still looking for another physician to complete the staff of three, and it seems incomprehensible that it should be so difficult to find the man. There is no money to be made, it is true, but there is boundless opportunity for practice, both surgical and medical, and one of the best chances in the world to be of real service.

At St. John's Dispensary Dr. Lincoln was as busy as usual, which is very busy indeed, till the time for taking his furlough came. Then it became necessary to cut down the work, and in order that the dispensary might still remain open Mr. Cooper volunteered, in spite of his many duties, to give it oversight. In the days to come, when missions are reinforced as they should be, there will always be a man to fill the vacant place which his brother is forced to leave, but at present the strain on every one of our doctors is more by a great deal than it ought to be. This is true of every part of our medical work.

In St. Elizabeth's Hospital we have been so fortunate as to secure the aid of Dr. Alsop and to have Miss Lenhart come out as a nurse, but the hospital has lost Dr. Myers, who has done such good work for the institution, by her marriage, as noted in the beginning of this report.

At Wusih Dr. Lee has carried on the work in the two dispensaries and hospital wards as quietly and efficiently as

ever, and found time to oversee the building of the new hospital. He has been cheered by the arrival of Dr. Dabney.

The details of the medical work appear in the report of each institution, and in the table of statistics which is appended to this report, and show how large an amount is accomplished by the doctors and nurses of these institutions without the least fuss or self-advertisement. It is a record of which the Church may well be proud.

In concluding this report I wish to express my satisfaction with the work which has been done by the members of the Mission Staff, clergy and laity, men and women, Chinese or foreign, and to bear witness to their loyalty and devotion which is shown by all alike in the performance of their duty.

The following is a table of the statistics of the medical work:

Hospital Statistics for the Year

	In-Patients	Dispensary Cases	New Cases	Out Calls	Totals
Shanghai:					
St. Luke's Hospital.....	1,356	79,175	30,278	1,322	81,853
St. Elizabeth's Hospital.....	647	14,717	5,414	150	15,514
St. John's Dispensary.....	.....	12,630	5,598	20	12,650
Wusih:					
St. Andrew's Hospital.....	261	26,899	13,968	254	27,414
Totals.....	2,264	133,421	55,26	1,746	137,431

I append also a condensed table of statistics for the general work of the mission with the figures for the last two years for the sake of comparison.

Table of Statistics

	1912-13	1911-12	1910-11
Catechumens	879*	652	752
Baptisms	313*	282	166
Confirmations	199*	146	129
Baptized Christians	2,374*	2,137	2,144
Communicants	1,182*	1,070	1,027
Day-schools	32*	28	30
Day pupils	961*	928	805
Boarding-schools.....	11*	10	9
Boarding pupils	1,001*	768	646
Chinese teachers.....	107*	92	86
Catechists and Assistants	26	32	24
Bible-women	16*	14	10
Contributions			
(Mexican).....	\$9,165.38*	\$8,004.89	\$7,001.96

PERSONAL REPORT OF THE BISHOP OF SHANGHAI

The stations throughout the diocese have been twice visited; in the autumn and winter of 1912, and in the spring of 1913.

The following is a summary of services taken during the year.

Services	183
Holy Communion.....	30
Sermons and addresses.....	45
Baptisms	2
Confirmations	199
Marriages	4
Ordinations	1
Churches consecrated	1

In addition I have instructed the class of theological students in St. John's University in Old Testament History.

The work of the Central China Famine Relief Committee, upon which I have had the honor to serve as chairman, has also required considerable time and attention. The committee finally brought its work to an end on January 21st, the forty-first meeting.

On March 28th I left Shanghai for needed rest and change by permission of the Presiding Bishop.

F. R. GRAVES,
Bishop of Shanghai.

STATISTICS OF THE MISSIONARY DISTRICT OF SHANGHAI

STATIONS AND CLERGY 1912-1913		No. of Stations	Number of Public Services	BAPTISMS		Confirmations	Communicants Chinese	Marriages	Deaths	SCHOOLS		PCPILS			Churches	Chapels	Hospitals	Dispensaries	Contributions Mex. \$
				Adults	Infants					Day	Boarding	Day	Boarding	Sunday					
Hongkew—Church of Our Saviour, Rev. T. H. Tai.....		1	276	11	16	11	116	3	3	1	1	111	46	156	1				1,956 82
Ying-ziang-kong—Rev. T. H. Tai.....		1	32				1			1		47		47	1				
St. Luke's Hospital, Archdeacon E. H. Thomson, D.D., Rev. H. K. Waung, one catechist.....		1	1690	10	1	6	18	1							1	1	1		31 59
Shanghai City—Grace Church, Rev. C. F. McRae, Rev. K. C. Li, one catechist.....		1	487	11	4	3	52	5	2			76		76	1				105 08
Sinza—St. Peter's Church, St. Elizabeth's Hospital, Rev. C. F. McRae, Rev. K. C. Li, one catechist.....		2	1173	11	8	8	165	1	5	2		100		100	1	1	1		631 45
Woosung—Rev. C. F. McRae, Rev. K. C. Li, Rev. T. L. Dzi.....		1	401	4	3	6	29	1	1			32		32	1				52 20
Tsingpoo District: Tsingpoo, Bah-ngauh-kaung, Hyih-mo-kyau, Yang-siang-kyung, Dzoong-koo—Rev. C. F. McRae, Rev. N. T. Ng, three catechists.....		5	1267	12	4	10	80	1	5	2		61		61	1				117 25
Sungkiang: Singtsaung—Rev. C. Y. Tong, one catechist....		2	690	8	8	10	26	1	2			36		36	1				72 88
Kiangwan—St. Paul's Church, Rev. H. N. Woo, two catechists.....		1	825	4	3	10	52	3	2			34		34	1				323 67
San-ting-ko—St. Stephen's Church, Rev. H. N. Woo, one catechist.....		1	528	1		4	20			2		25		25	1				6 75
Jessfield—St. John's University, St. Mary's Hall, Orphanage, Pro-Cathedral, Gate School, Lecture Hall (Zau-ka-doo), the Bishop, Rev. F. L. H. Pott, D.D., Rev. T. K. Nelson, Rev. Y. Y. Tsu, Ph.D....		6	2042	13	5	16	184	9	2	2	4	66	734	800	1		1		1,823 62
Kiading District: Kiading, Taitsang, Oen-ding—Rev. C. F. McRae, Rev. Z. S. Sung, two catechists.....		3	821	17	5	10	89	3	2			54		54	1				197 80
Zangzok District: Zangzok, Me-li, Fok-san, Yang-tsiun, Tsang, Koo-san—Rev. R. C. Wilson, Rev. C. C. Wu, six catechists.....		6	1282	71	11	41	156	2	5	4		97		97	1				828 69
Wushih: Wushih, Ien-jau, Lok-chui-jau—Catechists' School, St. Andrew's Hospital, Rev. G. F. Mosher, Rev. J. W. Nichols, Rev. T. M. Tong, Rev. D. M. Koeh, Rev. T. M. Chang, five catechists.....		5	4299	15	22	19	96	2	6	3	2	70	47	117	1	1	2		1,016 67
Sochow—Grace Church, Rev. H. A. McNulty, Rev. F. K. Woo, Rev. T. K. Voong.....		2	2433	6	6	12	51	2	2	3	68	97	165	1	1				402 91
Sandaung: Sandaung, Koen-foo, Daung-keu—Rev. B. A. Grieser, two catechists.....		3	570	1	3	8	13	1	1			18		18	1				99 48
Quinsan—Rev. F. K. Woo, one catechist.....		1	575	2			3	1	1			25		25	1				13 71
Yangchow—Rev. B. L. Ancell, Rev. T. L. Sinclair, Rev. E. R. Dyer, two catechists.....		2	1085	10		4	18	1	2	1	42	78	120	1					132 49
Taichow—Rev. T. L. Sinclair, one catechist.....		1	459		1		2	2								1			18 99
Nanking—Rev. J. M. B. Gill, Rev. J. G. Magee.....		1	307	5	2	3	11	1							1				104 26
Totals.....		46	21242	212	101	180	1182	22	50	32	11	961	1001	2108	10	12	3	5	\$7,935 20

Women's Auxiliary Offering..... 802 00
Men's Auxiliary Offering..... 428 18

Total (Mex. \$)..... \$9,166 38

II.—MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Provinces of Hupeh, Kiangsi and Hunan. It has an area of 118,441 square miles and a population of over 50,000,000. The district within its present bounds was established by the General Convention of 1910. Its bishop is the Right Reverend Logan H. Roots, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$74,656, and is divided as follows: (1) For the salary and travelling expenses of the bishop, \$2,950; (2) For the support of the missionaries and other workers, including schools and hospitals, etc., \$71,706. The appropriation aids in maintaining work in thirty-six different stations. The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, have not been reported.

MISSIONARY STAFF.—Bishop, 1; Presbyters (foreign 14, native 12), 26; Deacons (foreign 0, native 6), 6; Missionary Physicians (foreign), 2; Missionary Teachers (foreign), men, 4; women (including Deaconesses), 8; Parish Workers, 2; Trained Nurses, 2; other women workers, 2; wives of missionaries, 15; Catechists and Assistants (native), 40; Bible-women, 17; Teachers, men, 100; women, 27; Assistant Treasurer, 1.

Hankow—Six hundred miles from Shanghai on the Yang-tse River. Population, 600,000. Investigation indicates that 300,000 would be nearer the mark. Station established 1868. Became see city 1902. Missionaries, the Rev. Messrs. S. H. Littell, A. M. Sherman (in United States), T. P. Maslin, L. B. Ridgely, Alfred A. Gilman, Y. K. Liao and F. H. Liao; Mrs. Roots, Mrs. Sherman (in United States), Mrs. Maslin, Mrs. Hollander, Mrs. Ridgely and Mrs. Gilman; Miss A. M. Clark, Miss Edith Hart, deaconess, Miss Gertrude Stewart, deaconess; Mr. T. J. Hollander, Mr. J. A. Wilson, Jr., the Rev. L. T. Hu, Miss Edith Kay, the Rev. Harvey F. D. Huang, the Rev. T. K. Hu, the Rev. F. G. Deis, Mrs. Deis and Miss E. A. Taber.

Hanyang—On the Yang-tse above Hankow and opposite Wuchang. Station established 1904. Missionary, the Rev. Harold T. P. Kwei.

Wuchang—On the Yang-tse opposite Hankow, 600 miles from Shanghai. Population, 500,000. Investigation indicates that 200,000 would be nearer the mark. Station established 1868. Missionaries, the Rev. Messrs. J. Jackson, Dudley Tyng, T. Y. Lin, T. S. Tsang, Dr. John MacWillie, Dr. Edward M. Merrins, Dr. Mary V. Glenton (in United States), Messrs. R. A. Kemp, J. W. Fell, Mrs. Jackson, Mrs. MacWillie and Mrs. Merrins, Miss A. E. Byerly, Miss M. B. Wood, Miss S. H. Higgins, Miss K. E. Phelps, deaconess, Mrs. Kemp, the Rev. W. C. Yui, the Rev. Y. T. Fu, Miss K. E. Scott, the Rev. T. R. Ludlow, Mrs. Ludlow, the Rev. C. F. Howe, Mrs. Howe, the Rev. Harris Masterson, Jr., the Rev. Robert T. H. Fung, Miss Ada Whitehouse, Miss Grace Hutchins, E. D. Miller, Jr., Mrs. Miller, the Rev. Edward Walker.

Snasi—On the Yang-tse, 280 miles above Hankow. Population, 87,000. Station established 1886. Missionary, the Rev. L. T. Wang.

Ichang—On the Yang-tse, 360 miles above Hankow. Population, 39,000. Station established 1886. Missionaries, the Rev. P. R. Stockman, the Rev. Tsz-fang Tseng, the Rev. Y. L. Liao, Mrs. Stockman, the Rev. R. E. Wood, the Rev. A. S. Cooper, Mrs. Cooper, and Miss E. L. Ridgely, deaconess.

Hanch'uan—Sixty miles west of Hankow on the Han River. Station established 1892. Missionary, the Rev. Y. T. Chu.

Hsinti—On the Yang-tse, ninety-three miles above Hankow. Population, 10,000. Missionary, the Rev. T. F. Nieh.

Changsha—Capital of Hunan, 220 miles southwest of Hankow. Population, 300,000. Station established 1902. Missionaries, the Rev. S. C. Huang, the Rev. Walworth Tyng, Mrs. Tyng, Miss L. L. Phelps, the Rev. Cary T. T. Fang.

Estimated Value of Mission Property

WUCHANG —General Mission Compound (land)	\$20,000 00
Church of the Holy Nativity	5,750 00
Boone College	19,500 00
Ingle Hall	18,000 00
Bunn building and land (former Woman's Hospital)	4,600 00
Divinity-school	2,500 00
Guest-rooms and library	1,160 00
Clergy house	4,000 00
Doctors' residences	6,800 00
Kimber House	6,600 00
Residences for Chinese teachers and site	2,000 00
St. Hilda's School-house	4,000 00
New site for St. Hilda's St. Peter's Hospital and land	5,000 00
	8,500 00

Kitchen for Ladies' House	\$ 500 00	WANG CHIA HO—Site...\$	150 00
Boone Library, land and building.....	12,500 00	KUAN YIN KANG—Chapel, residence and site..	250 00
Boone Y. M. C. A., land (actual cost).....	3,000 00	WEI CHIA TIEN—Site...	150 00
Lambeth, land.....	7,500 00	TSEN CHIA TIEN—Chapel and site.....	225 00
Elizabeth Bunn Memorial Hospital (new site)	5,000 00	HANKOW SUBURBS — St. Matthew's, site.....	1,300 00
Doctor's house.....	1,200 00	St. Mary's, site.....	1,300 00
St. Saviour's Chapel and Chinese buildings	3,000 00		
St. Mark's Chapel, residence and site.....	3,000 00	CHIAOKEO—Parish House and site..	3,775 00
St. Andrew's Chapel, residence and site.....	1,500 00	HAN YANG—Three lots with Chinese buildings	2,000 00
Fu-Kai Chapel and Dispensary	2,200 00	Site inside the city walls.....	2,100 00
Tsz Ma Lin, land.....	7,000 00	CHANGSHA	6,000 00
	\$154,610 00	ICHANG — Residence and site	8,000 00
HANKOW—Russian Concession, lots 65 and 66 and buildings...	36,000 00	Chapel and site.....	2,400 00
Lot 52 and Ladies' House (British Concession)	25,000 00	School buildings and land	5,450 00
Bishop's House.....	5,000 00	Woman's building.....	350 00
Offices	2,000 00	Trade School, land and buildings	14,500 00
Lot 70 and Cathedral (British Concession)	30,000 00		30,700 00
St. Bartholomew's House.....	6,000 00		\$365,585 00
Lot 71 and buildings..	20,000 00	SHASI — Chapel, school, Chinese buildings and site	3,500 00
German Concession, All Saints' Catechetical School	25,000 00	Foreign residence and site	5,000 00
NATIVE CITY—St. John's, site and buildings..	5,800 00		8,500 00
St. Peter's, site and buildings	4,000 00	KINGCHOW—Site, Chinese buildings and chapel.....	1,000 00
Old Catechetical School and site.....	2,400 00	CHIAO WEI—Chapel, residence and site	600 00
Hong-y-hong School and site.....	600 00	HEO KANG—Chapel, residence and site	500 00
All Saints' Parish (money for purchase of this property has been borrowed).....	3,500 00	SHAYANG — Chapel, residence and site	300 00
	165,300 00	HSINTI—Chapel, residence and site..	2,900 00
		CHU HO—Building and site.....	200 00
		CHIN K'EO—Land and building.....	500 00
		HANCH'UAN—Chapel, school, residence and site.....	5,000 00
		TSENHUANGKANG—Chapel, residence and site.....	1,000 00
		HSIMAKEO—Chapel, residence and site	250 00
		TSAITTEN — Chapel, residence and site	500 00
		Total valuation.....	\$386,835 00
CATHEDRAL OUT-STATIONS			
HWANG PEI—Chapel, residence and site.....	400 00		

Report of the Bishop—1912-1913

I HAVE the honor to present herewith the report of the Missionary District of Hankow for the twelve months ending June 1st, 1913. The Episcopal Endowment Fund now amounts to \$487.44 (Mexican), which sum is deposited in a savings bank. The following are the members of the Council of Advice for the year 1913: The Rev. James Jackson, D.D., president; the Rev. L. B. Ridgely, secretary; the Rev. S. H. Littell, Dr. E. M. Merrens, Dr. John MacWillie, T. J. Hollander, Esq. The following are the members of the Standing Committee, which was elected by the Synod of the

district for two years: The Rev. L. B. Ridgely, the Rev. Alfred A. Gilman, the Rev. L. T. Hu, the Rev. T. K. Hu, Mr. Archie T. L. Ts'en, Mr. Leo Chuin-fang, Mr. Tseo Tin-ts'en, and Mr. Wang Fang-chuen.

Mission Diary

On September 30th the mission staff was increased by the arrival of Miss Ada Whitehouse, on October 5th by Miss E. A. Taber, on January 19th, 1913, by Miss L. L. Phelps, and on May 3d by the Rev. Edward Walker. Miss Whitehouse is assisting in the hospitals in Wuchang, Miss Taber is helping with

teaching at the Cathedral schools for girls and women, Miss Phelps is to go to Changsha for women's work, and Mr. Walker is to teach at Boone University. The Rev. J. N. Sayre arrived at Hankow January 14th, 1913, expecting to take up work in Changsha.

On June 9th, 1912, Miss L. F. Baker was married to Mr. E. P. Miller, Jr., in the United States.

On October 4th the Rev. A. M. Sherman and family, and on March 1st, Dr. M. V. Glenton, sailed for America on account of illness.

In January, 1913, Miss A. M. Clark, Mr. R. A. Kemp and family and the Rev. R. E. Wood, and on March 15th, Mr. T. J. Hollander and family, left on furlough.

On September 28th the Rev. Dudley Tyng returned from three months' leave of absence, which had been prolonged on account of the Board's request that he work for the "New China Fund."

The Rev. Walworth Tyng returned to China with Mrs. Tyng in August, after three months' leave of absence. Deaconess Edith Hart, the Rev. S. H. Littell and family, and Mr. and Mrs. E. P. Miller, Jr., returned to China in September, Miss Hart and Mr. Littell having been on furlough, and Mr. Miller having been away for a year's study. On November 11th, 1912, Miss A. E. Byerly, and on March 1st Mr. Fell, returned after leave of absence on account of illness and the revolution.

The following members of the mission have resigned during the year: On August 1st the Rev. G. L. Pennock, on September 1st the Rev. C. W. Kastler, and in May, 1913, on account of poor health, the Rev. J. N. Sayre left for America *via* Siberia.

With great regret I record the very sudden death, on April 19th, in Hankow, of Mrs. S. H. Littell.

In February Mr. J. A. Wilson, Jr., moved to Hankow to take charge of the Cathedral choir and higher primary schools. The Rev. F. G. Deis left Hankow in January to take charge of the

trade school during Father Wood's furlough. On April 3d Deaconess E. L. Ridgely left for Ichang to assist Mrs. Cooper with the industrial school work, and in May, 1913, the Rev. L. B. Ridgely and family moved to Hankow in order that Mr. Ridgely might prepare for the work of the new Theological School to be opened in September in connection with the Catechetical School. The Rev. Alfred A. Gilman and family moved to Hankow in December, Mr. Gilman taking up work as Editorial Secretary of the Church Literature Committee of the Chung Hua Sheng Kung Hui.

Ordinations

The following ordinations have taken place during the year: On October 1st Mr. Harold T. P. Kwei was ordained deacon at St. Paul's Cathedral, Hankow. On October 2d the Rev. Walworth Tyng, at St. John's English Church, Hankow, and on February 17th, the Rev. C. F. Howe and the Rev. T. K. Ludlow at the Church of the Nativity, Wuchang, were advanced to the priesthood.

General Conditions

The general conditions under which the work of the mission is done are changing rapidly. Especially is this true in political and in educational matters. Three events stand out as illustrating the political change that is going on: (1) The anniversary of the revolution, celebrated in Wuchang with much enthusiasm on October 10th; (2) the Day of Prayer for China, April 27th, and (3) the recognition by America of the Republic of China in the early days of May. It is a common remark among thoughtful Chinese, as it is with many foreigners, that the Chinese are not sufficiently advanced to establish a republican form of government. No doubt the republic is still in an experimental stage—but, for that matter, so are republican institutions in France, and even in America. The fact remains that

the leaders of the Chinese people have set themselves to the task of establishing a republic, which they deem the best form of government yet devised, and the significance of this for mission work is enormous. It gives a prestige, especially, to American missions, which imposes heavy obligations upon the American Church, while at the same time it opens before us new avenues of influence and opportunity in every direction. The sympathetic attitude of the Government, and indeed of the people generally, toward Christianity, and the sense of dependence, as contrasted with the proud isolation of former days, in presence of the great Christian communities of the world, is dramatically illustrated by the appeal to set apart April 27th as a day of prayer for China. Of course the situation is capable of more than one interpretation, but it is certainly not too much to say that the old attitude of proud hostility to foreign ways, and contempt for the Christian community, has given place to something approaching the attitude of modern nations of the West toward the forces of world-wide civilization. China has entered the family of Nations. It is our high privilege to help her fit herself, by the power of God, for an honorable place in that family.

In educational matters also conditions are rapidly changing. Revolutionary proposals are being made on all hands; for example, that the Confucian classics be removed entirely from the curriculum of all but the most advanced schools. The most characteristic feature of the situation in this district is that a new order is to be instituted, but just what will be the subjects taught and the general system followed is not yet determined. The lack of funds to push the Government schools vigorously almost paralyzes any effort to secure efficiency and continuity in the development of such plans as are generally agreed upon. Mission schools, partly no doubt on account of the chaos in most Government schools, are taxed to the

limit, and the pressure is even greater than in the past, both to enlarge existing schools and to establish new ones. A striking feature of our opportunities in Wuchang is illustrated by the response on the part of Government school students to the lectures given by Mr. Wei and Mr. Ludlow in the Boone Library this spring. All this indicates what a wonderful opportunity lies before the mission if we can keep our schools efficient, not only educationally, but morally and religiously.

In the midst of all these rapid changes, and partly because of them, prophets of irretrievable disaster are not wanting. Our part as intelligent Christians is clear; we must push forward the work of the mission, taking advantage of opportunities as best we can, and basing a vigorous hope for the future on two things—the sterling and tried qualities of the Chinese people, which have proven them the equal in natural endowments of any race in the world, and, yet more fundamentally, the good purpose of God toward this large part of His family on earth.

Mission Policy

CONCENTRATION.—Nearly nine-tenths of our foreign staff, and more than two-thirds of our Chinese clergy are stationed in the Wuhan cities (Wuchang, Hankow and Hanyang). This policy of concentration is justified by the necessity of keeping a strong force for the training of Chinese workers in the institutions which are most suitably located at this centre; and also by the structure of Chinese society, which makes much of its capitals. This latter point is emphasized by the fact that other missions are not greatly strengthening their forces at this most important centre. On the other hand, less than one-third of our trained catechists are stationed in the Wuhan cities. This is carrying out another part of our policy, which is to use Chinese workers as fast as they can be trained and spared from the great centres, to carry on the wider

work of evangelization. As our staff of highly-trained Chinese clergy grows it will doubtless be possible to increase our evangelistic work to a great extent under their supervision, and the prospect of self-support will also brighten. At the same time we should recognize the necessity for a large increase in our staff of foreign clergy, in order that we may build up the work strongly in the great cities of Changsha, Ichang, Shasi, and one or two other great cities of the district, with their enormous tributary populations.

ALL-ROUND DEVELOPMENT.—Our educational work still leads the other departments of the mission in comparative strength. The woman's work is making highly satisfactory progress. Reinforcements are needed all along the line. I can hardly overstate the need for at least two more trained teachers immediately, one for the Boone Preparatory School and one for Boone College; while a supervisor for our primary and secondary schools for boys will have to be found before they become really efficient. At the same time, looking upon our work as a whole, there can be no question that our greatest need of reinforcements is in the medical department. In this, as in other branches of our work, Chinese workers may be used with immense advantage; but for the present at least it is essential that the work at the centre be kept strong by having a good staff of foreign workers to supervise the whole.

CO-OPERATION WITH OTHER MISSIONS.—Co-operation with other missions is happily growing, and I think can be considerably extended, without any compromise of principles, to the great advantage of all concerned. The most obvious places for such co-operation are in the field of education and in the preparation of Christian literature. We have for several years supported and been supported by the work of the Wesleyan Mission in the training of boys' day-school teachers. No one has

ever questioned with reason the plans for co-operation in the translation of the Holy Scriptures. Similarly the work of the Tract Societies is obviously an opportunity for co-operation, and this mission has for many years taken part in the work of the Central China Religious Tract Society. I hope it will be possible for us, in the near future, to bear our share in the support of an experienced man who will give all his time to the production of such Christian literature as is demanded in common by the many missions now acting together in the Central China Religious Tract Society. Co-operation, wherever it can take place without sacrificing principles, should receive increasing emphasis in the development of our mission policy, not simply because it promotes economy and efficiency, but because it is a step toward the realization of the unity for which our Lord prayed.

The Staff

The development of its staff of workers, Chinese and foreign, is the most important work the mission has to do. It is a pleasure to record good progress in the language on the part of our new recruits. The older missionaries have given more time than formerly to helping new-comers with their studies, and the results are gratifying. Experience is showing, however, that much more can be done in this direction if several missions can work together in supporting a language school for beginners. Much is anticipated from the Kuling language school, which is planned for the coming summer, and in which advanced as well as elementary work is contemplated. The reports of individual workers which I send herewith indicate not only the growing general experience and efficiency of the staff, but also show a determination on the part of several of our older missionaries to pursue more advanced studies in the Chinese language, history and philosophy, which is a mark of the true missionary, and should be given every encouragement.

In this connection I would point out the high expediency of having missionaries on furlough secure at least a little time for professional studies under the guidance of leaders in their several professions. Nothing yields larger returns for mission work than those plans and habits which keep the staff abreast of the times in the highly technical work which Christian missions to the Chinese demand. This applies, I am persuaded, to the clergy and parish workers, and those in charge of the administrative and business side of the mission, as well as to teachers, doctors and nurses.

The Chinese staff has long been the main dependence of the mission in its direct appeal to non-Christians and in its work of instructing converts. Every advance in the efficiency of the Chinese staff brings us nearer the goal of the mission, which is the establishment of the Chinese Church in self-support, self-government and self-propagation. The acceptance by the Rev. L. T. Hu of a position in the Catechetical School co-ordinate with that of the rector, the Rev. S. H. Littell, is a noteworthy step forward, much appreciated by the Chinese as well as by the foreign members of the mission. Important progress is also being made by our Chinese clergy in the performance of their pastoral duties, but this is less easily specified. The plan for the classification of catechists and school-teachers which was begun in 1906 is showing good results. The steady supply of new workers from the All Saints' Catechetical School and the Normal School makes it possible to drop the incompetent, while the steady advancement of willing and capable workers fosters *esprit du corps* and wholesome ambition. Two catechists have now reached the highest grade, and one of them is to enter the new divinity class in Hankow under Dean Ridgely in September. The highest privilege of the foreign worker is to help his Chinese colleague grow in the capacity for skilful and effective service, and the mission's triumph will be when it can turn

over chief responsibility for all its work to the Chinese. That day is doubtless distant, but the earnestness of our endeavors to hasten the time may be seen in both the work of our trained workers, just referred to, and in the manifold efforts to train new workers for all departments of service. The list of our training-schools for workers is impressive, and I call attention to it here.

Boone Divinity-school (Theological training, mainly through the medium of English). (To be supplemented by a divinity-school in connection with the All Saints' Catechetical School, Hankow, where the teaching will be all through the medium of Chinese.)

Boone Medical School (co-operating with St. John's University and the Harvard Medical School, Shanghai).

All Saints' Catechetical School (three years' course for catechists).

Schools for training-school teachers, Men, Boone and the Wesleyan Normal School,

Women, St. Hilda's and the Normal School for Girls, Hankow.

Bible-women's Training-school, Hankow.

Nurses' Training-schools. (In connection with the Men's and the Women's Hospitals.)

Detailed reports of all these institutions are forwarded to the Board herewith.

I have no hesitation in advocating that these excellent schools be supplemented by some provision whereby a few of our most promising Chinese clergymen and doctors (when we have them) and teachers (who have proven their devotion and their capacity) may secure the highest possible training by a period of further study in America.

Conferences

BISHOPS' CONFERENCE.—The second bishops' conference was held at Kuling,

August 23d to 26th. The importance of this conference is indicated by the resolutions adopted, a full report of which was sent to the Board last September. It is the chief means by which the unity and harmonious development of the three districts of the China mission is maintained.

EDINBURGH CONTINUATION COMMITTEE CONFERENCES.—A full report of the conferences held at Hankow (March 5th to 8th) and Shanghai (March 11th to 14th) under the presidency of Dr. John R. Mott, has already been sent to the Board. I think they mark distinct steps forward both in co-operation between the various Christian forces in China and also in the development of right relations between the several missions on the one hand and the Chinese Christian leaders on the other.

TEACHERS' INSTITUTE.—Beginning February 15th, a teachers' institute was held at the Normal School in Wuchang, attended by fifteen of our boys' day-school teachers, and at its close, on February 22d, I had an all-day conference with these teachers in Hankow, specially to consider the religious side of their work. It is the intention of the Normal School authorities to hold such an institute annually hereafter. This should be a distinct advantage to all concerned, and is another of the forward steps made possible by our co-operation with the Wesleyans in the Normal School.

INSTITUTE FOR BIBLE-WOMEN.—The sixth annual institute for Bible-women was held at the Cathedral May 3d-10th. Deaconess Hart's report gives details of this useful gathering.

Medical Work

I mention this in detail first among the departments of our work because it stands most in need of reinforcement. I placed it first among our needs in my report a year ago; and again in February of this year, as in February, 1912, I wrote the Board in detail regarding the equipment and the workers required.

Dr. Glenton's retirement on sick leave in the middle of the year, and the desirability of carrying out the plans made at the bishops' conference in August, whereby it is proposed to have Dr. Merrins join the St. John's University Medical School staff, add greatly to the urgency of the situation. I cannot but hope that as St. Hilda's School was so generously provided with both funds for equipment and new workers in the last General Convention year, so this year we may see the needs of our medical work similarly met. The excellent work of our doctors and nurses is modestly set forth in their personal reports, which I send herewith. The advantage of this work, from the international, political and social, as well as from the medical and religious points of view, is inestimably great, yet as I write this report Dr. MacWillie is the only physician actually connected with it. The nurses, Miss Higgins and Miss Whitehouse, have saved the situation since Dr. Glenton's departure, but these emergency arrangements must soon be supplemented by something more normal.

Women's Work

I mention this department next because it has made most progress during the year. A glance at the reports of the workers, especially those of Miss Byerly and Deaconesses Hart and Stewart, reveals progress of the most substantial kind. In the day-schools the curriculum is being improved and both teachers and pupils helped by constant and sympathetic supervision; the Woman's Auxiliary is supplementing the regular parish work, and progress is being made in knowledge of the Way, in ability to read, and in both knowledge of and interest in the world-wide Kingdom. Special mention should be made of the mission study lessons on Africa which have been widely used, and which were prepared this year by Deaconesses Phelps and Stewart and Miss Scott. Volunteer women workers are doing important things at the Ca-

thedral, and a beginning has been made, with good results, in the supervision by our women workers of the women's work in some of the out-stations.

Educational Work

Education has always been a cardinal point of emphasis in our mission policy; education perhaps primarily for the sake of supplying Chinese workers able to bear large responsibility in the Church, but hardly less for the sake of securing intelligent and able laymen to take the lead in the Chinese Church and State and commercial and social life. The mission's record in this work is an honorable one, and the reports for the current year show that we are holding our own in spite of great difficulties; but our position of advantage and helpful leadership can be maintained only by constant vigilance and steady improvement. I commend to most earnest attention the report of Dr. Jackson, president of Boone University, and the supplementary reports of Dean Ridgely and Dr. Merrins on the divinity and medical schools.

Evangelistic Work

The steady progress of our evangelistic work may be studied by examining the figures for the past five years as given in the comparative table appended to this report. Of the evangelistic work, as of other departments, it is gratifying to record that the disturbances following the revolution have not thus far prevented steady advance.

It is difficult to say just where the following statement of Miss Clark in the November "Mission News Letter" should be classified, but it should certainly be widely known for the encouragement of the faithful; so I record it here. She says: "During the four and a half years that the Hanch'uan girls' school has been open, more than forty of the pupils have decided to become Christians, and of these thirty have been baptized, eight confirmed and seven more prepared for confirmation. A society of

the *alumnae* has recently been formed with the double object of self-improvement and evangelistic effort, especially among their non-Christian fellow-pupils."

DISTRICT BOARD OF MISSIONS.—The work of the mission at Shihnan, aside from the salary of the Chinese clergyman, Mr. Tseng, and the catechist, is supported entirely by the District Board of Missions. From September 1st, 1912, to June 30th, 1913, the receipts and expenses of the Board for this work were as follows:

Balance, September 1st, 1912.... (Mex.)	\$565 13
Receipts to June 30th, 1913.....	386 31
	<hr/>
	\$951 44
Payments to June 30th, 1913.... (Mex.)	\$428 30
Balance carried forward.....	523 14
	<hr/>
	\$951 44

These funds were contributed by foreigners as well as Chinese. Much interest was aroused among a group of Chinese young men in Hankow in the account of our work in Shihnan as given by the Rev. Mr. Tseng when he visited Hankow in the spring. They undertook to raise \$3,000 (Mex.) among themselves and their friends for the purchase of the property we now rent in Shihnan, and as a result of their efforts the sum of \$1,142 (Mex.) was paid to the Board on account of the Shihnan Church Property Fund. Negotiations for the purchase of the property are already in progress.

ICHANG.—The most important event of the year for this station was the decision, reached in December, after mature deliberation, that Father Wood is to remain at Ichang, and endeavor there to develop the Community which for so many years he has labored and prayed to establish in China. The Community will be responsible for the Trade School, the work among the foreigners (among whom regardless of class or religious affiliations Father Wood's ministrations have elicited an extraordinarily hearty and practically universal response), and,

probably most important of all, the extension of Church work among the vast unevangelized regions of the Shihnan District.

Mention should also be made of the industrial work for women, which Mrs. Cooper has continued to carry on in spite of many difficulties. It was a relief to her, and a satisfaction to the mission, though for the time a serious loss to Wuchang, that Deaconess Ridgely could be sent to help Mrs. Cooper and prepare to undertake permanently the women's work which the industrial work has done so much to initiate. Mrs. Cooper has kindly prepared a careful report of the industrial work which I have much pleasure in sending herewith.

CHANGSHA.—This station has been without a foreign resident for more than half the year, yet the apparent results of the work are larger than in any previous year. This is a tribute on the one hand to the wisdom and devotion shown in laying foundations in the past, and on the other hand to the ability and zeal of the other workers, especially the Chinese clergyman, the Rev. S. C. Hwang, who is beginning to reap the reward of his more than ten years of faithful service in Changsha.

Ichang and Changsha are the only stations outside Wuchang and Hankow where any of our foreign missionaries are stationed. Excellent work is being done in Shasi, as the reports show, and in all the other out-stations, much to the credit of our Chinese staff; we are evidently justified in continuing our policy of concentration by leaving the Chinese workers in charge of the work at even the large centres until we have a sufficiently large staff of foreigners to occupy them strongly.

Young Men's Christian Association

The arrangements by which two of our clergy are loaned to the Association for special work in Wuchang and Hankow have been continued during the past year, and the results so far reached lead me to approve a further continuance of

these arrangements, although modifications will doubtless be desirable from time to time. I would call special attention to the report of the Rev. T. K. Hu, which I forward herewith, and which indicates the variety and importance of his activities, both in direct connection with the mission and in the more distinctly Association activities.

English and Japanese Services

Regular services in English have been conducted by the mission for the foreign community, as for many years past, in both Hankow and Ichang. Upon the deeply regretted departure of the Rev. A. M. Sherman on sick leave, the Rev. W. Tyng became chaplain of the English Church in Hankow, and his report shows the way in which the field for this work is growing. I hope most earnestly that we can have a chaplain appointed specially for this work during this coming year.

The responsibility for the Japanese services has rested primarily on the Rev. Dudley Tyng, and by the kindness of Bishop McKim and Bishop Tucker we were able to secure the very valuable help of the Rev. Dr. Motoda for a week in January. That we are to some extent meeting the needs of the situation is indicated by the fact that partly by private subscription and partly as the proceeds of an international entertainment, the sum of \$1,700 (Mex.) has been raised during the year for a parsonage and parish house. Bishop Tucker gives us ground to hope that we may some day secure a clergyman of their own race from Japan to minister to this important congregation.

Literary Work

The literary activity of the mission in the past few years has not been so great as might have been expected. It is therefore specially gratifying to note not only the publication of the mission study lessons by three of our ladies already referred to, and of the "Tunes and Chants for Chinese Congregations," by the Rev. Dudley Tyng, but that a

member of our staff, the Rev. Alfred A. Gilman, was chosen from the whole Anglican Communion in China to be Editorial Secretary of the Church Literature Committee and editor of the *Chinese Churchman*. The *Chinese Churchman* shows already the good effect of having an editor specially devoted to its interests, and Mr. Gilman has taken hold of the other two large questions confronting the Church Literature Committee—namely, how to ensure the proper circulation and use of such literature as already exists, and how to stir into activity the literary talent of the Church, which is so frequently latent, though never dead. The loss to Changsha and to the district, locally, by the transfer of Mr. Gilman to this new work is very real, but the gain to the Church at large far more than compensates for this local loss. We have reached the stage when the national consciousness of the Chinese Church is a matter of vital concern to every diocese and congregation and individual Christian; and the Editorial Secretary of the Church Literature Committee is given a unique opportunity to help stir up this national consciousness, while at the same time steadily supporting parochial and diocesan, as well as individual, Church life.

Office Work

In the appointment of Mr. Hollander at Hankow as assistant treasurer, with Mr. Smalley as treasurer at Shanghai, and Miss Kay as bishop's secretary in the Hankow office, the mission is proceeding with a wisdom which every year makes more apparent. I would call special attention to the leaflet "Missionary Business Methods," which is the report of a committee of the business agents of the different missions that have agencies in Shanghai, adopted last February. There can be no doubt that we should never be satisfied with anything short of the best possible financial administration of the mission. We are following the right course, but in this, as in other departments, must be alert for possible

improvements. The book-keeping and secretarial work are heavy, and I think the time is at hand when we should have a competent Chinese assistant in the Hankow Mission Offices. The treasurer is the only member of the China Mission officially working in all three districts. I hope we shall long keep the business administration of the mission thus united. Mr. Smalley's annual visit for auditing accounts is a bond with the Shanghai and Wuhu districts which the Hankow district prizes very highly.

Statistical Information

I trust that the tables of comparative statistics, and of hospital statistics, which I append to this report, will help to make plain how vigorous and far-reaching the work of the mission is, and especially how steadily it has gone forward in spite of the great revolution.

Thanksgiving

To the beloved Church in America I would express on behalf of the mission our deepest gratitude for the confidence and patience and generosity with which it is supporting this part of its China mission. Every year makes it clearer that the effectiveness of missionary work in China depends very largely upon the spiritual and moral, as well as financial support it receives from the home base. To that generous support we owe, in the good Providence of God, a larger part than can be measured of the success we have to report.

Personal Report

I was absent from the district December 9th to 18th in order to attend the National Convention of the Young Men's Christian Association in Pekin: March 8th to 21st, attending the National Conference held at Shanghai under the auspices of the Edinburgh Continuation Committee; and April 26th to May 3d attending the Executive Committee of the China Continuation Committee at Nanking, having been elected chairman of the China Continuation

Committee at its organization on March 15th. Besides this I was in the Kuling hills during most of July and August, July 5th-14th attending, as one of the presiding officers, the Yangtse Valley Students' Conference. I taught a Sunday-school class in Kuling, July 21st to September 1st; and was chairman of the Kuling council until August 9th. I have acted the whole year as chairman of the Board of Managers of the proposed American school at Kuling. I have conducted six examinations of foreign members of the staff in the Chinese language. Below is appended a list of my official acts during the year:

Ordinations (3 priests, 1 deacon), 4; confirmations, 293; baptism, 1; burial, 1; Holy Communion, 30; special public services, 8; sermons and addresses, 92.

Hospital Statistics

	Dispensary Patients		In Patients	Out Patients	Total Cases
	New	Total			
St. Peter's Hospital, Wuchang.....	9,847	21,223	1,112	194	22,529
Elizabeth Bunn Memorial Hospital, Wuchang	2,510	4,327	151	146	4,624

	District of Hankow 1912-13	District of Hankow 1911-12	District of Hankow 1910-11	District of Hankow Undivided 1909-10
Catechumens	1,076	966	1,064	1,354
Baptisms, infant	233	150	220	231
Baptisms, adult	312	268	464	438
Baptisms, total	545	418	684	669
Confirmations	293	107	286	331
Marriages	30	30	28	28
Deaths	67	71	82	81
Baptized members.....	5,095	4,905	4,529	4,937
* Communicants	1,414	1,301	1,350	1,535
Holy Communion services.....	1,668	1,101	1,013	1,125
Other services	18,442	14,083	14,407	19,173
Day-schools, boys	35	31	29	37
Day-schools, girls	17	16	14	16
Number of pupils, boys	1,072	923	779	930
Number of pupils, girls	566	574	440	459
Boarding-schools, boys	7	7	10	14
Boarding-schools, girls	2	1	3	4
Number of pupils, boys	642	560	849	959
Number of pupils, girls	82	9	130	154
Catechists	41	38	43	47
Teachers, women	27	21	20	148
Teachers, men	100	73	110	
Bible-women	17	16	19	26
† Weekly contributions (Mex.) (for current expenses)	\$ 1,976.57	\$ 1,474.29	\$ 2,002.52	\$ 1,770.29
† Communion alms (designated)	1,069.15	227.62	306.65	277.64
† Other contributions.....	2,829.17	584.89	1,520.49	3,298.66
† Total contributions, Chinese.....	5,874.89	2,286.80	3,829.66	5,346.89
Total contributions, foreigners.....	5,376.20	7,200.97	8,280.33	1,910.90
School fees.....	40,365.29	25,373.80	40,771.74	38,907.15
Catechetical students.....	736	30	30	52
Divinity students.....	7	0	7	6
Normal students (District of Wuhu, 4).....	6	14	15	12
Student Bible-women.....	4	6	11	11

* Actually communicating during the year.

† In this item contributions from Chinese only are included.

L. H. ROOTS,
Bishop of Hankow.

STATISTICS OF THE MISSIONARY DISTRICT OF HANKOW

STATIONS AND CLERGY
1912-1913

	Number of Public Services	Baptisms		Confirmations	Chinese Communicants	Marriages	Deaths	Schools		Pupils		Chinese Contributions Mexican
		Adults	Infants					Day	Boarding	Day	Boarding	
Hankow—St. Paul's Cathedral, the Bishop, Rev. S. H. Littell, Rev. F. H. Liao, Rev. F. G. Deis (first half year), Rev. L. T. Hu, Rev. T. K. Hu (part only).....	510	25	28	9	232	4	6	5	2	190	39	\$1,902 02
All Saints' Church, Rev. S. H. Littell, Rev. L. T. Hu.....	601	11	4	..	20	..	5	1	..	26	..	56 39
Hwangpi—Rev. S. H. Littell, Rev. F. H. Liao... 602	..	1	2	..	23	..	1	1	..	24	..	11 35
Hsinlungchi—Rev. S. H. Littell, Rev. F. H. Liao. 89	22	3	2	10	..	..	..	1	..	27	..	6 43
Yuin Meng—Rev. S. H. Littell, Rev. F. H. Liao. 367	32	11	26	29	3	2	..	..	..	..	..	224 61
Hsinchiensz—Rev. S. H. Littell, Rev. F. H. Liao. 441	20	6	13	8	..	4	1	..	..	22	..	18 18
Yanchia Ho—Rev. S. H. Littell, Rev. F. H. Liao... 133	2	..	..	1	..	..	1	..	..	30	..	93 96
Wanchia Ho—Rev. S. H. Littell, Rev. F. H. Liao. 136	5	3	3	1	1	1	..	..	..	..	..	7 84
Kwanyinkang—Rev. S. H. Littell, Rev. F. H. Liao. 463	1	2	2	4	1	1	..	..	..	18	..	31 18
Hankow—St. John's English Church..... 159	2	2	..	7	2	1	..	..	..	..	..	..
Japanese Congregation, Rev. Dudley Tyng... 42	2	1	3	10	..	3	..	..	..	..	..	670 25
St. John's Church, Rev. T. P. Maslin, Rev. F. D. Huang..... 676	6	9	..	41	2	2	2	2	..	102	..	89 94
Chiaokeo—Chapel of the Resurrection, Rev. T. P. Maslin, Rev. F. D. Huang..... 452	..	..	..	18	1	1	1	..	..	24	..	13 98
Tsai Tien—Rev. T. P. Maslin, Rev. F. D. Huang. 653	15	8	10	24	1	1	1	..	..	81	..	155 01
Hankow—St. Peter's Church, Rev. T. P. Maslin, Rev. Y. K. Liao..... 658	15	10	11	64	1	2	2	..	..	141	..	260 62
Hanyang—Chapel of the Heavenly Way, Rev. T. P. Maslin, Rev. T. P. Kwei..... 463	2	..	..	9	1	..	2	..	..	58	..	107 53
Grace Church, Rev. T. P. Maslin, Rev. T. P. Kwei..... 514	..	1	..	6	1	1	3	..	..	79	..	11 15
Hanchuen—St. James's, the Bishop, Rev. Y. T. Chu..... 651	23	18	19	128	1	2	2	1	60	38	..	86 22
Tsen Hwang Kang—St. Mary's, the Bishop, Rev. Y. T. Chu..... 611	8	6	2	42	..	..	1	..	30	..	..	12 34
Haimakeo—Holy Name, the Bishop, Rev. Y. T. Chu..... 146	..	3	1	20	..	..	1	..	24	..	..	13 64
Church of the Holy Nativity, Rev. J. Jackson, D.D., Rev. T. S. Tsang..... 1629	16	1	19	175	3	4	2	..	411	..	..	590 61
Wuchang—St. Saviour's Church, Rev. L. B. Ridgely, Rev. W. C. Yui, Rev. T. Y. Lin..... 681	31	32	14	65	4	2	2	1	60	62	..	56 80
St. Mark's, Rev. L. B. Ridgely, Rev. Y. T. Fu... 736	12	7	7	37	2	5	2	..	54	..	..	49 70
St. Andrew's, Rev. L. B. Ridgely, Rev. W. C. Yui..... 695	7	12	17	50	..	3	2	..	50	..	..	32 90
St. Michael's, Rev. L. B. Ridgely, Rev. T. H. Fung..... 524	..	1	..	..	..	..	2	..	44	..	..	..
Chin Keo—Rev. L. B. Ridgely..... 432	..	1	7	9	..	..	1	..	16	..	..	7 72
Pal Tseo—Rev. L. B. Ridgely..... 459	16	3	16	15	..	..	2	..	49	..	..	7 80
Singti—St. John's, Rev. F. G. Deis, Rev. T. C. Nieh..... 592	3	4	6	47	4	2	2	..	40	..	..	33 40
Chuhco—St. James's, Rev. F. G. Deis, Rev. T. C. Nieh..... 516	..	5	7	16	..	..	1	..	34	..	..	22 97
Losan—All Saints', Rev. F. G. Deis, Rev. T. C. Nieh..... 598	..	2	3	..	2	1	..	..	24	..	..	9 30
Hsin Tien—Rev. F. G. Deis, Rev. T. C. Nieh.... 235	4	1	2	3	..	2	..	..	..	..	..	19 25
Ichang—Rev. R. E. Wood, Rev. A. S. Cooper, Rev. Y. L. Liao, Rev. F. G. Deis..... 400	17	14	20	89	..	2	3	1	82	42	..	207 82
English Work, Rev. R. E. Wood..... 89	..	1	..	3	..	..	..	..	..	..	..	..
St. Joseph's Trade School, Rev. R. E. Wood, Rev. F. G. Deis..... 849	..	13	29	18	..	5	..	1	..	69	..	38 43
Shihnan—Rev. R. E. Wood, Rev. T. F. Tsen.... 283	7	1	9	11	..	..	1	..	32	..	..	58 36
Shasi—Rev. A. S. Cooper, Rev. L. T. Wang.... 757	6	6	13	76	..	3	2	..	61	..	..	183 61
King Chow Fu—Rev. A. S. Cooper, Rev. L. T. Wang..... 552	10	3	5	15	..	..	1	..	16	..	..	19 75
Chiao Wei—Rev. A. S. Cooper, Rev. L. T. Wang. 129	2	1	1	13	..	3	1	..	18	..	..	10 95
Howkang—Rev. A. S. Cooper, Rev. L. T. Wang.. 652	4	1	4	16	..	..	1	..	13	..	..	10 15
Shayang—Rev. A. S. Cooper, Rev. L. T. Wang.. 447	2	4	5	23	..	..	..	..	..	..	..	22 42
Changsha—Rev. A. A. Gilman, Rev. W. Tyng, Rev. J. N. Sayre, Rev. S. C. Hwang, Rev. T. T. Fang..... 665	7	6	10	31	1	1	1	1	132	43	..	149 21
Totals.....	20107	312	233	293	1414	31	67	52	9	1598	724	\$5,301 52

III.—MISSIONARY DISTRICT OF WUHU

The Missionary District of Wuhu includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The bishop is the Right Reverend D. Trumbull Huntington, D.D., who was consecrated on March 12th, 1912.

The amount appropriated is \$32,300.74. The appropriation assists in maintaining work in seventeen different stations.

MISSIONARY STAFF.—Bishop, 1; Presbyters (foreign 6, native 5), 11; Deacons (foreign 1, native 1), 2; Physician, 1; Missionary Teachers (foreign), men, 3; women, 2; Trained Nurses, 3; other woman worker, 1; wives of missionaries, 8; Catechists and Assistants (native), 20; Bible-women, 4; Teachers (men 41, women 10), 51; Physicians (Chinese), men, 2; women, 1.

Wuhu—On the Yang-tse, 250 miles from Shanghai. Population, 120,000. Station established 1885. Missionaries, the Rev. F. E. Lund, Mrs. Lund, the Rev. Y. M. Li, the Rev. F. L. Ts'en, the Rev. Amos Goddard, Mrs. Goddard, Mr. Leonard Tomkinson, the Rev. Rankin H. H. Rao.

Anking—On the Yang-tse, 360 miles from Shanghai. Population, 100,000. Station established 1894. Missionaries, the Rev. E. J. Lee, Mrs. Lee, the Rev. E. L. Woodward, M.D., Dr. H. B. Taylor, Mr. William McCarthy, Mrs. McCarthy, Mrs. Woodward, Miss M. R. Ogden, Miss E. Barber, Miss S. C. Tomlinson (in the United States), the Rev. E. K. Thurlow, Mrs. Thurlow, Miss S. E. Hopwood, Miss A. J. Lowe, Mrs. Everett D. Jones, the Rev. C. C. Yen, Mr. H. J. McCarthy, Mr. James H. Pott.

Kiukiang—Four hundred and sixty miles from Shanghai. Population, 40,000. Station opened in 1901. Missionaries, the Rev. C. F. Lindstrom, Mrs. Lindstrom, the Rev. R. A. Goodwin, Jr., Mrs. Goodwin, the Rev. W. C. Nieh.

Nanchang—Capital of Kiangsi, 100 miles south of Kiukiang. Population, 500,000. Station opened in 1907. Missionary, the Rev. B. Y. Ts'en.

Estimated Value of Mission Property

WUHU—Lion Hill, land..	\$45,000 00
Two residences.....	5,300 00
St. James's High School, main building.....	11,000 00
Church Compound, land.....	} 16,450 00
Church.....	
Parish buildings....	
Clergy house.....	
St. Mary's Chapel (and site).....	} 1,750 00
City property.....	
Yellow Temple, lot....	550 00
Cemetery.....	200 00
FANCHANG — Land and Chinese buildings....	550 00
NANLING — Land and Chinese buildings....	625 00
	\$ 70,425 00

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Total valuation.....\$180,708 00

Report of the Bishop—1912-1913

I HAVE the honor to present herewith the report of the Missionary District of Wuhu for the year ending May 31st, 1913. The following are the members of the Council of Advice: The Rev. Carl F. Lindstrom, the Rev. E. J. Lee, Mr. Wm. McCarthy and H. B. Taylor, M.D.

During the past year the following additions have been made to the mission staff: The Rev. and Mrs. E. K. Thurlow, Mr. James H. Pott, and Mrs. R. A. Goodwin, Jr. The following members have returned from furlough: The Rev. C. F. Lindstrom, the Rev. F. E. Lund, Miss Barber and Miss Ogden. The Rev. R. A. Goodwin, Jr., went to America on special leave in August and returned in October.

In February a meeting of the catechists of the district was held for one week in Anking. Fourteen were present, being all but one of the staff of trained catechists in the district. The meeting was distinctly successful, the chief advance which it made being in the direction of the organization of Sunday-schools, which have now been started in nearly all stations.

ANKING.—By far the most important event in the district was the consecration of the Cathedral of the Holy Saviour, on November 10th. A full account of the services appeared in THE SPIRIT OF MISSIONS. I need only add that since that date the Cathedral has fully proved its usefulness, being well filled at many special meetings, especially at those held on the day of prayer for the Chinese Government, to which all classes of society were invited. Five meetings were held during the day with a total attendance of about 3,500.

In the matter of property three forward steps have been taken. First, the building of a foreign residence for the clergyman and the woman-worker next to the Cathedral. The part which will

be used as residence for Miss Barber who is in charge of the women's work was finished in September, and the Rev. and Mrs. E. L. Woodward have been living there during the year. The rectory is now nearly finished and Dr. and Mrs. Woodward expect to move into it in September.

A piece of land and Chinese house across the street from the Cathedral has been purchased for the women's work, especially for the station class which Miss Barber expects to hold next winter. The house when somewhat remodelled will give accommodation for the Chinese women workers and for about forty women who are expected to come in for three months in the autumn and three months in the spring to study Christianity. This purchase was made necessary by the increase in the schools, which now occupy the buildings formerly used for the station class.

The choir school and the boys' and girls' day-schools have increased greatly. The choir school is entirely new, and has 37 pupils. The boys' day-school has increased from 22 to 70, and the girls' day-school from 16 to 80.

One other group of buildings has been put up on land which was already owned by the mission near the institutional compound. It consists of a boys' and a girls' day-school, each with about twenty-five students, quarters for workers, and a chapel which will seat about 200. The object is to accommodate the evangelistic work on this side of the city, which cannot be done in the school chapel, both because a congregation of school children and one of adults do not mix well, and still more because Trinity Chapel is already crowded and in great need of enlargement.

The cemetery at Anking was consecrated on All Saints' Day.

ST. JAMES'S HOSPITAL, ST. PAUL'S HIGH SCHOOL, ST. AGNES'S SCHOOL.—The work at St. James's Hospital, St.

Paul's High School and St. Agnes's School has increased largely during the year, and both the schools and the hospital are continually overcrowded. Perhaps the most striking feature of the great change in thought which has come over China since the revolution has to do with the education of girls. The opportunities in this direction are entirely unparalleled. If we had accommodation and staff I believe that we could easily double our numbers in the next year, as they have been more than doubled during the past year. It seems to me of crucial importance that we seize the present opportunity and bring up our girls' schools both in size and standard until they are approximately equal to our boys' schools.

With the residence of Dr. Woodward at the Cathedral, the division of the work in the out-stations has been completed. Dr. Woodward has charge of the three out-stations to the east—Tsung Yang, Kungchen and Ching Yang. The work at Tsung Yang and Kungchen, although in distinctly better condition than it was at the beginning of the year, still leaves considerable to be desired. In both places a new plant is greatly needed. In Kungchen we rent a rather unsuitable house and at Tsung Yang we own a small house which is below the flood level. It is now flooded, and will probably continue so for two or three months. Of course, under these circumstances the work suffers very greatly. At Ching Yang the new chapel, for which \$500 was given by a friend from Virginia, has been completed, and was consecrated on the First Sunday after Trinity, May 25th. It is a very nice little church with seating capacity of about 300. During our stay there at the time of the consecration we held some special services for non-Christians which were very well attended.

The out-stations to the west are in the care of the Rev. E. J. Lee, and since China New Year the Rev. M. Y. Li has been in charge at Taihu, where the work is progressing most satisfactorily. At

Shipai and Wangchiang not very much progress has been made. Both places are rather difficult, and we intend to move some of the catechists in the autumn, which I hope will be of advantage. A catechist has started work at Chu Chia Chiao, which is a lively market town fifteen miles from Taihu. We have had a place there for meetings for some years and have a considerable constituency; the work promises very well. The work in Seosung has also progressed very well. We were unable to purchase the property which we hoped to get in November, and so have begun building on the lot which we already owned.

WUHU.—The work at Wuhu has also progressed satisfactorily. At the beginning of January a conference was held for the Christians from the country stations, at which about fifty were present.

Here again we find a considerable development of the day-schools, the boys' day-school having risen from sixty-six to eighty-six, and the girls' school from thirty-three to fifty. Need of a boarding-school for girls in Wuhu is very pressing. In this city of 125,000 people I believe our primary school is the best girls' school there is.

At Lion Hill great improvements have been made in the property. Much of it was rice fields, and much of the rest a very steep hill. The hill has been partially levelled, and the rice fields filled in, making an excellent play and drill ground. Permanent kitchens have also been built for St. James's high school, and plans are under way for quarters for the teachers. At present it is very inconvenient for them to live in the town and come out to teach, a distance of two miles or more. The school itself has grown in numbers from 96 to 112, further growth being prevented by lack of accommodations. Mr. Lund is hoping to build on a dining-room, so that the present dining-room can be used for class-rooms and some of the present class-rooms made into bedrooms, making an accommodation for twenty or

thirty more pupils. Work is under way for the building of St. Mark's Chapel, which is to serve as a school chapel and also as a chapel for foreign services, a thing of which Wuhu stands greatly in need. The money for the building has been largely subscribed by the foreign residents of Wuhu. The Rev. E. K. Thurlow has drawn the plans.

In Wuhu out-stations the progress has not been very great, though a little progress is to be noted in all of them. A new out-station has been established at a town called Chungchen, thirty miles south of Nanling, where about 200 of the most respectable people in the neighborhood have joined in asking us to start work. One of our most reliable catechists has been sent there and there is every reason to expect an interesting work.

KIUKIANG.—I had hoped that before this, work could have been under way on the new church. Very nice plans have been drawn by the Rev. E. K. Thurlow for a church to seat between 600 and 700 people, but we have not yet succeeded in letting the contract. Kiukiang suffers badly from lack of plant in all directions. The church is the most important matter. Another house for foreign workers is also urgently needed. The quarters in which the Rev. Mr. Nieh lives, and also houses of the other members of the staff, are disgraceful. The rented Chinese building which houses the Ingle School is not large enough, nor in any way adapted for the purpose. In spite of these drawbacks, the work has progressed steadily, and there is advance apparent in practically every department. The Ingle School has grown from seventeen to thirty. The boys' and girls' day-schools also show healthy growth, which is strictly limited by lack of accommodations.

On April 2 I consecrated the cemetery, which is about a mile south of the city. The one out-station, at Hukou, I regret to say, has not very much to show in the way of progress. This is chiefly due to the fact that the catechist has

been ill during all the winter, and even when well he is not a thoroughly satisfactory person.

NANCHANG.—The work here has gone on as well as one could expect under the circumstances. The Rev. Mr. Ts'en is especially successful in his work with children, and has built up an excellent Sunday-school. In other respects also a healthy growth is manifest, but as in Kiukiang we are badly hampered by a lack of plant. I thought that we should by this time have succeeded in securing a piece of property of a little over an acre in the city, but the owner now refuses to sell even at the price at which his agent first offered it. I hope, however, that he will come down somewhat, and that we shall be able to buy land. I am proposing to send the Rev. Mr. Goddard there in September, and have entered into negotiations with the Methodist Mission for the purpose of renting a house until we can build. With Mr. Goddard on the spot, I trust that progress in the matter of land will be more rapid, if we have not succeeded in securing the land before he moves there. Nanchang is by far the largest and most important city in the District of Wuhu, and we should make great efforts to occupy it strongly and at once.

The General Situation

In conclusion, I would say that the opportunities in all directions since the revolution are vastly greater than ever before. In evangelistic work a willingness to hear the Gospel on the part of the more intelligent people has created an entirely new situation. In any city where adequate accommodations can be procured large meetings of students, or soldiers, or merchants, can be successfully held. They are furthermore willing to promise to study the Bible, and if they come to the conclusion that Christianity is true, to accept it. Here in Anking Mr. G. Sherwood Eddy held one meeting for students at which the Cathedral was packed, and 150 gave in their names as willing to study. Subse-

quently I held three meetings, with of course much smaller attendance, but at the three over a hundred names were received. Largely owing to the fact that our staff is inadequate to follow up such students, only a few have become deeply interested, but among those few are men of undoubted power and ability. One is a teacher in the Government School at a salary of \$80 a month. He wishes to give this up, and at his own expense take a Chinese course in theology. What has been done here could be done at any of our centres if we had the plant necessary.

In the hospital work perhaps the change is not so marked, but a steady growth in appreciation is quite apparent.

Our schools also are recognized as among the best, if not the best, that are to be found, and more students are applying than can be received. The Government schools for boys are slowly rising, and have now almost recovered the

position which they held before the revolution, but perhaps the most remarkable change is that with reference to the education of women and girls. Government schools for girls are now more numerous, and probably better than they were before the revolution, but are still very far from efficient. Our own schools are utterly inadequate to meet the growing demands. These demands cover not only the education of girls, but also of young married women, who are anxious to know and understand the matters which interest their husbands and the whole country. St. Agnes's School here should be enlarged and improved without delay. Boarding schools should also be started as soon as possible in Wuhu, Kiukiang and Nanchang, and the scope of our work should be enlarged so as to include schools for married women.

D. T. HUNTINGTON,

Bishop of Wuhu.

STATISTICS OF THE MISSIONARY DISTRICT OF WUHU

STATIONS AND CLERGY 1912-1913		Number of Stations	Number of Public Services		Baptisms		Confirmations	Communi- cants		Deaths	Schools			Pupils			Contributions				
			Number of Public Services	Adults	Infants	Chinese		Foreign	Marrriages		Day	Boarding	Sunday	Day	Boarding	Sunday		Churches	Hospitals	Dispensaries	Rectories
Anking—Cathedral of the Holy Saviour		1	640	26	10	7	46	2	4	2	1	1	150	37	249	1	1	1	2	\$ 90 28	
Chinyang—St. Luke's		1	719	13	19	19	29	2	3	1	1	1	40	32	32	1	1	1	1	35 96	
Tsungyang		1	871	2	6	...	3	...	...	1	1	1	27	27	27	1	1	1	1	3 05
Kungchen Rev. E. L. Woodward. Rev. Hunter C. C. Yen.		1	907	5	4	2	4	...	...	1	1	1	29	40	40	1	1	1	1	20 53
Anking—Trinity Chapel		1	1484	13	8	11	41	16	3	2	2	2	50	176	220	1	1	1	2	539 17	
Shinpal		1	820	8	6	2	5	...	...	1	1	1	7	7	7	1	1	1	1	25 68
Taihu—(Rev. Y. M. Li)		1	801	16	43	17	77	...	1	3	1	1	40	119	119	1	1	1	1	73 91	
Ch'uchlach'iao		1	181	13	12	...	4	...	...	1	1	1	22	...	...	1	1	1	1	14 56
Sonsing		1	774	7	8	9	12	...	...	1	1	1	17	17	17	1	1	1	1	178 55
Wangchiang Rev. E. J. Lee.		1	660	2	2	6	9	...	...	1	1	1	27	27	27	1	1	1	1	19 00
Kiukiang		1	1022	13	11	10	83	...	...	9	2	1	65	32	95	1	1	1	1	228 38
English Church		1	129	...	7	3	10	...	...	1	1	1	...	...	...	2	...	...	...	242 70
Huk'ow Rev. C. F. Lindstrom. Rev. R. A. Goodwin, Jr. Rev. W. C. Nieh.		1	435	...	...	...	3	...	...	1	...	...	...	...	...	1	...	...	...	16 41
Nanchang Rev. E. L. Tsen.		1	801	1	6	6	31	...	...	2	1	1	24	...	80	1	...	...	...	55 81
Wuhu—St. James's		1	927	15	6	10	75	7	3	2	1	2	138	112	262	1	...	...	3	237 83
Nanling		1	785	...	...	1	15	...	...	1	1	1	44	...	44	1	1	...	...	59 11
Fanchang		1	624	4	4	...	23	...	...	1	1	1	30	...	40	1	1	...	...	35 88
Sanshan		1	486	4	1	...	2	...	...	1	1	1	20	...	20	1	1	...	...	19 49
Chungchen Rev. F. E. Lund. Rev. A. Goddard. Rev. F. L. Tsen. Rev. Rankin Rao.		1	115	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	4 69
Totals		19	12881	142	153	103	463	36	5	27	21	5	17	730	357	1329	8	16	1	5	11892 76

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 2,200,000. The district within its present bounds was established by the General Convention in 1904. Its bishop is the Right Reverend Albion W. Knight, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$45,185. The appropriation aids in maintaining work in forty-eight different stations. The Special gifts received from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$3,022.18.

MISSIONARY STAFF.—Bishop, 1; Presbyters (foreign 10, Spanish-speaking, 6), 16; Deacons (foreign 1, Spanish-speaking 6), 7; Candidates for Holy Orders, 6; Foreign Teachers and Workers (men 8, women 13), 21; Spanish-speaking Teachers and Workers (men 3, women 11), 14.

Province of Pinar del Rio—Capital city, Pinar del Rio, 110 miles west of Havana. Two mission stations, Guanaganico and Ocean Beach. Population of Province, 240,372. Missionary, the Rev. W. W. Steel.

Province of Havana—Population of Province, 528,010. Mission stations, eight; six in Havana, Bacuranao, Santa Cruz del Norte. Missionaries, the Rev. Messrs. C. B. Colmore, A. T. Sharpe, W. W. Steel, Francisco Diaz, J. G. Peña and H. B. Gibbons.

Province of Matanzas—Capital city, Matanzas, sixty miles east of Havana. Population of Province, 239,812. Seven stations: Matanzas, Limonar, Coliseo, Cardenas, Colon, Macagua, Bolondron. Missionaries, the Rev. Messrs. E. Planas, M. F. Moreno, S. Ledo, G. H. Frazer, C. B. Castro and F. Herrera.

Province of Santa Clara—Capital city, Santa Clara, 200 miles east of Havana. Population of Province, 457,431. Three stations: Cienfuegos, Sagua la Grande and Constancia. Missionaries, the Rev. Messrs. C. M. Sturges, E. Morell.

Province of Camaguey—Capital city, Camaguey, 350 miles east of Havana. Population of Province, 118,269. Five stations: two in Camaguey, Ceballos, La Gloria, Bartle and Omaja. Missionaries, the Rev. C. E. Snaveley and S. E. Carreras.

Province of Santiago—Capital city, Santiago de Cuba, 540 miles east of Havana. Population of the Province, 455,086. Fourteen stations: two in Santiago de Cuba and one at Guantanamo, U. S. Naval Station, Chaparra; two in Enseñada de Mora; Fermeza, Paso Estancia, Bayate, Antilla, Bancos, Preston, Felton. Missionaries, the Rev. Messrs. J. B. Manco, C. W. Frazer and J. M. Lopez-Guillen.

Isle of Pines—Ninety miles south of Havana. Population, 3,199. Seven stations: Columbia, Nueva Gerona, McKinley, Santa Fé, Santa Barbara, San Pedro and Los Indos. Mission-

aries, the Rev. Messrs. W. H. Decker and G. B. Johnson.

Estimated Value of Mission Property

BACURANAQ—Chapel	\$ 500 00
BARTLE—Lot	150 00
BOLONDRON—Church of San Pablo..	2,600 00
CAMAGUEY—Chapel equipment.....	135 00
CARDENAS—Chapel equipment.....	123 88
CIENFUEGOS—Chapel equipment.....	468 00
COLISEO	25 00
COLON—Chapel equipment.....	180 00
ENSEÑADA DE MORA—Church and rectory	30,000 00
GUANTANAMO—Two lots of land and church	18,225 00
HAVANA—Cathedral Church and equipment	78,050 00
Calvario Mission House.....	6,800 00
LA GLORIA—Chapel and lots and rectory	2,700 00
LIMONAR—Chapel and school equip- ment	1,000 00
MATANZAS—Cemetery lot, chapel, rectory and asylum building..	4,400 00
MACAGUA—Chapel equipment.....	3,500 00
SAGUA LA GRANDE—Chapel equipment	185 00
SANTIAGO DE CUBA—Chapel and school equipment.....	250 00
COLUMBIA, ISLE OF PINES—Chapel..	2,000 00
HAVANA—Episcopal residence prop- erty	20,000 00
SANTA FÉ, ISLE OF PINES—Two lots and chapel and rectory.....	3,400 00
McKINLEY, ISLE OF PINES—Lot....	2,000 00
School equipment.....	5,000 00
Total.....	\$181,691 38
Outstanding mortgages.....	\$ 18,000 00
Floating debts.....	3,000 00
Total.....	\$ 21,000 00

Report of the Bishop—1912-1913

THE past year in Cuba was marked by the excitement of a presidential election, and during the campaign there was little opportunity to fix the thoughts of the people on things other than politics. Patriotism was the slogan of both parties, and the leaders, lacking

other material with which to emphasize their loyalty to the republic, used the old anti-American cry and magnified the dangers of annexation. This to an extent intensified the natural racial prejudices of the people, and we have felt its influence to a certain degree in

our work. And still we have grown. Seventy per cent. of those confirmed during the twelve months have been natives of the country, and the percentage would have been even larger than this if I had not been prevented from completing my visitations by the necessity of having to enter a hospital for a serious surgical operation. Over 75 per cent. of the baptisms have been among children whose parents are native Cubans. Two-thirds of the marriages have also been among those born to the soil. To baptize, confirm, marry and bury bring a ministry near to the people, and a people who call upon and look to a ministry for these sacred acts must be loyal to the Church that such a ministry represents. Such progress as this in the face of prejudice and opposition augurs well for the permanence of the work done.

The annual convocation, too, which met in Havana in June, 1913, had a larger representation of Cubans among the clergy and laity than ever before, and these took a greater and more intelligent interest in legislating for the work than those who have attended previous convocations.

Of course there have been disappointments in the past, and we have from time to time lost many who have come forward and enlisted; but I sometimes wonder how much greater is this percentage of loss among the Latin people than it would be among Anglo-Saxons under the same conditions.

However, amid these discouragements and disappointments, which are to be expected in dealing with an ephemeral people, there is the assurance that we have carried the banner one step forward in our attack.

The English-speaking communicants outnumber the Spanish-speaking ones in our Church, and with the influx of immigration from the British West Indies it is highly probable that this proportion will be maintained for some time to come, although the accessions through the sacraments of baptism and confirma-

tion will still continue to be predominantly Cuban. This is due to the fact that the immigrant is usually an adult and has been baptized and confirmed before coming to the Island. Most of these English-speaking people have received the Church gladly, and have rallied to its support whenever opportunity has been given. The work among them would warrant the Church's mission to Cuba, even though no attempt were made to reach the natives.

The Staff

In June, 1912, I ordered deacon Howard Boardman Gibbons, formerly pastor of the Congregational Church in Key West, Florida. In June, 1913, I advanced Mr. Gibbons to the priesthood. June 7, 1913, I ordered deacon Francisco Herrera. Mr. Herrera spent several years in our Havana Seminary, and two additional years as a catechist, having previously been in the ministry of the Methodist Church. As a catechist he has been working in Cardenas, and has been assigned as a deacon to continue in the same field. Mr. Gibbons has been given charge of our school work in Havana.

Succeeding the late Rev. Thomas Burry on the Isle of Pines is the Rev. William H. Decker, who had previously served four years on the Isthmus of Panama. Mr. Decker entered upon his new field of labor in November, 1912. The Rev. George B. Johnson, of the Diocese of Vermont, joined our staff January, 1913, and was given charge of St. Luke's Church, Columbia, Isle of Pines. Mr. Johnson is not a Board appointment, as he serves the Church at his own charge.

The Rev. Charles B. Ackley resigned from the field in July, 1912, and returned to his former work in St. Bartholomew's Parish, New York. He was succeeded in the work in Oriente Province by the transfer of the Rev. J. M. Lopez-Guillen from Guanabacoa.

The Rev. Guy H. Frazer resigned from the field in December, 1912. He



MEMBERS OF THE CONVOCATION OF CUBA

was succeeded in Matanzas by the transfer of the Rev. José G. Pena from the Cathedral staff.

In April, 1913, the Rev. C. B. Castro returned to the work and was assigned to duty in Colon. In October, 1912, Mr. R. E. Porter, who had been on sick leave, returned to duty and was assigned to work at Constancia, his stipend being provided by the Sugar Company.

In September, 1912, Mr. and Mrs. C. B. Hayes resigned from the work in the Cathedral schools, and were succeeded by Mr. and Mrs. D. C. Fernsler, whose stipends were provided by the schools. Misses Wallace and Reed were absent in the United States without pay, each being under necessity of going home by the demands of their families. They will report again for duty September 1st, 1913. Miss Sarah C. Thurston resigned from the school work in February, 1913, after an absence of six months on furlough. In November, 1912, Miss Gertrude Lester was appointed a teacher and assigned to duty in the Cathedral schools. In September, 1912, Misses Cone and Ashhurst were transferred to the Cathedral schools from their former positions in other parts of the Island. On account of the closing of the Brooks

School in Guantanamo, in accordance with plans set forth in my last report, Mrs. Mercedes Mendez resigned from the staff in September, 1912.

The Rev. Messrs. Steel and Sharpe were absent in the United States on furlough during the year, each returning before Christmas. The latter resigned in June, 1913, after more than ten years of almost continuous service in Cuba. He goes to the position of general missionary in the Diocese of Atlanta.

Financial Matters

During the year a rectory has been built at Santa Fé, Isle of Pines. This work has been done in the field. There is a debt, but we hope to have this worked off shortly. In the triennium since the last General Convention there has been raised within the district for various purposes, approximately \$100,000 in American currency. And still the work is far from self-supporting and is not equipped.

Statistical tables are appended giving complete surveys of the condition of each mission, together with the values of property.

ALBION W. KNIGHT,
Bishop of Cuba.

STATISTICS OF THE MISSIONARY DISTRICT OF CUBA

STATIONS AND CLERGY

1912-1913

	Number of Stations	Number of Public Services	Average Attendance upon Divine Worship	Baptisms		Confessions		Communi-cants		Marriages	Deaths	Schools		Pupils		Churches	Chapels	Rectories	Contributions
				Infants	Adults	Spanish Speaking	English Speaking	Spanish Speaking	English Speaking			Day	Sunday	Day	Sunday				
Antilla—Rev. J. M. Lopez-Guillen.....	1	1	6	...	...	...	...	9	...	...	...	...	...	...	...	...	...	...	\$ 8 00
Bacuranao—Rev. W. W. Steel.....	1	5	48	...	...	...	...	...	...	...	...	1	...	...	87	1	...	...	41 17
Banes—Rev. J. M. Lopez-Guillen.....	1	1	23	3	4	...	...	67	...	...	...	...	...	...	...	...	...	...	58 81
Bartle—Rev. C. E. Snavely.....	1	3	28	1	4	...	...	6	...	...	...	...	...	...	...	...	...	...	5 40
Bayate—Rev. J. M. Lopez-Guillen.....	1	3	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6 56
Bolondron—Rev. M. F. Moreno.....	1	157	12	10	...	...	45	...	1	1	1	...	...	34	1	...	...	...	35 53
Camaguey—Rev. C. E. Snavely, Rev. S. E. Carreras.....	2	257	35	5	17	29	28	2	2	1	...	...	...	46	...	...	...	...	347 37
Cardenas—Rev. F. Herrera.....	1	140	17	2	4	44	...	3	...	1	...	...	...	90	...	...	...	...	31 64
Chaparra—Rev. J. M. Lopez-Guillen.....	1	...	...	...	...	...	...	...	...	1	...	...	75	...	...	...	...	...	960 00
Cienfuegos—Rev. E. Morell.....	1	147	43	1	6	54	...	1	1	1	...	...	...	52	...	...	...	...	100 09
Coliseo—Rev. E. Planas.....	1	34	4	...	...	7	...	...	...	1	...	...	...	24	...	...	...	...	10 20
Colon—Rev. C. B. Castro.....	1	60	7	1	...	41	...	1	...	...	...	...	...	...	...	...	...	...	10 60
Constancia—Rev. C. M. Sturges.....	2	15	18	...	...	3	8	...	1	1	70	40	...	...	...	...	...	...	1,620 97
Ensenada de Mora—Rev. C. W. Frazer.....	1	144	30	21	3	1	33	14	...	1	...	7	1	1	...	...	...	...	3,013 36
Felton—Rev. J. M. Lopez-Guillen.....	2	16	22	1	1	...	21	1	...	...	...	...	...	...	...	...	...	...	50 06
Firmita—Rev. J. M. Lopez-Guillen.....	1	5	20	1	...	4	4	...	...	...	...	...	...	...	...	...	...	...	36 15
Guantanamo—Rev. D. W. Bland.....	1	200	63	17	9	4	85	7	8	1	45	51	1	...	...	...	...	...	761 71
Havana—Cathedral, Rev. C. M. Colmore, Rev. F. Diaz, Rev. H. B. Gibbons.....	5	505	26	22	19	54	368	18	7	3	289	245	1	...	...	...	...	...	17,782 99
Calvario, Rev. A. T. Sharpe.....	1	330	50	8	16	121	4	4	...	1	1	211	138	...	...	1	...	...	690 92
La Gloria—Rev. C. E. Snavely.....	2	243	38	...	1	2	66	1	2	2	34	48	1	1	...	...	...	...	661 62
Limonar—Rev. E. Planas.....	1	176	24	16	5	70	...	2	3	1	1	46	1	...	...	...	...	...	262 82
Los Arabos—Rev. S. Ledo.....	1	292	36	120	12	120	...	27	12	1	1	52	1	...	...	...	...	...	164 07
Matanzas—Rev. J. G. Peña.....	1	164	22	7	10	126	...	4	2	...	1	54	1	1	...	...	...	...	79 46
Omaja—Rev. C. E. Snavely.....	1	5	70	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	16 61
Paso Estancia—Rev. J. M. Lopez-Guillen.....	1	3	23	...	...	18	...	...	...	...	...	...	...	...	...	...	...	...	14 49
Preston—Rev. J. M. Lopez-Guillen.....	2	60	20	8	4	...	24	1	1	1	...	20	...	...	...	...	...	...	76 70
Sagua la Grande—Rev. C. M. Sturges.....	2	246	19	1	4	13	10	...	...	1	...	103	...	...	...	...	...	...	268 16
Santa Cruz, Del Norte—Rev. F. Diaz.....	1	29	30	9	...	32	...	...	...	1	...	23	...	...	...	...	...	...	20 01
Santiago de Cuba—Rev. J. B. Mancebo.....	3	309	53	13	23	37	96	16	4	1	3	65	160	...	...	...	...	...	470 73
Isle of Pines: Columbia—Rev. G. B. Johnson.....	1	51	...	...	1	...	9	...	...	...	...	...	1	...	...	...	...	...	297 37
Los Indios—Rev. W. H. Decker.....	1	4	24	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	24 40
McKinley—Rev. W. H. Decker.....	1	19	20	1	1	13	...	1	...	...	...	...	1	...	...	...	...	...	43 04
Nueva Gerona—Rev. W. H. Decker.....	1	16	15	...	...	11	...	...	...	...	...	...	...	...	...	...	...	...	24 99
Santa Barbara—Rev. W. H. Decker.....	1	16	30	2	...	16	...	...	...	...	...	...	...	...	...	...	...	...	184 13
Santa Fe—Rev. W. H. Decker.....	1	34	21	...	...	17	...	2	...	...	...	...	1	1	...	...	...	...	219 45
San Pedro—Rev. W. H. Decker.....	1	7	33	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	52 41
Totals.....	46	3704	947	270	140	800	922	85	60	12	23	779	1324	12	1	4	...	...	\$28,301 86

THE CHURCH IN HAITI

Under the charge of a Commission of the House of Bishops, and receiving assistance from this Society under the provision of Canon 7, Section 1 (Article VIII.), Title III.

The amount of the appropriation from the Board of Missions to the Haitien Church for the support of native missionaries is \$8,666. The appropriation aids in maintaining work in twenty-six different stations.

STAFF.—Archdeacon, 1; Presbyters, 9; Deacons, 2; Lay-readers, 7; Teachers, 4; Sunday-school Teachers, 15.

Under the charge of the Bishop of Cuba.

The Rev. Rowland S. Nichols, Archdeacon,
P. O., Porte-au-Prince.

Port-au-Prince—The Rev. P. E. Jones, Miss Sidonia Keil.

District of Léogane—The Rev. A. Battliste, the Rev. L. Jones, the Rev. L. L. Paraison, the Rev. Edouard Jones.

Aux Cayes City—The Rev. C. E. Benedict and the Rev. G. E. Benedict.

Circuit of the Plains of Cayes—The Rev. D. Ledan, the Rev. David Macomb.

Coustant—The Rev. P. E. Jones, the Rev. Villevalaix Coulanges.

Circuit of Aquin—(Lay-reader.)

District of Mirébalais—The Rev. D. Michel.

District of Lascahobas—The Rev. D. Michel.

District of Gonaïves—The Rev. U. Bastien.

Borgne—The Rev. L. Jones.

Estimated Value of Church Property

PORT-AU-PRINCE — Holy	
Trinity lot.....	\$3,000 00
School-farm containing 56 acres at \$20 per acre	1,120 00
Two country lodging-houses erected thereon	160 00
Rectory and premises	3,000 00
Two lots for hospital and dispensary with edifice thereon	6,000 00
	\$13,280 00

The Wm. G. Low Dispensary is not in name of the Church, and I doubt that we could get it transferred.

JEREMIE—Church property at Jeremie was abandoned to the Wesleyans nearly thirty years ago.

AUX CAYES—City Lot.....\$ 800 00

Brick edifice..... 4,000 00

Frame chapel and lot at La Passe..... 500 00

\$ 5,300 00

LÉOGANE—Lot and country chapel at Bigonie..... 300 00

Lot and country chapel at Buteau

250 00

Lot and country chapel at Petit Harpon.....

300 00

Lot and country chapel at Deslandes.....

300 00

Lot and country chapel at Petit Boucan.....

300 00

Mission House and lot in the city of Léogane... 1,650 00

3,100 00

GROS MORNE—Lot and chapel (unfinished)

1,000 00

TRIANON—Lot and country chapel... 300 00

PETIT FOND—Lot and country chapel. 300 00

COUSTARD—Lot and chapel (unfinished) 1,200 00

Total valuation.....\$24,450 00

Report of the Bishop-in-Charge—1912-1913

THE Church in Haiti, known as the Orthodox Apostolic Church of Haiti, has been supported by our Missionary Society as an independent national Church; but in January, 1912, the national convocation of that Church voted to relinquish its autonomy, and petition to be received as a missionary district of the Protestant Episcopal Church in the United States. It also expressed its willingness to abide by whatever arrangement might be made for them by the House of Bishops.

Pending the meeting of the General Convention the Presiding Bishop, in accordance with the expressed desire of

the national convocation of the Haitien Church, appointed the Bishop of Cuba as his commissary to administer the work in that field. Previous to that action I had visited the work and reported to the House of Bishops and the Board of Missions in full. I do not feel called upon to go over the matters on which I reported at that time.

Since that report was made I have visited Haiti once, but did not cover the field as fully as I had hoped, on account of certain quarantine regulations. I had an opportunity, however, to visit the work at Aux Cayes on the south side of the island. I had been prevented

from doing this on my previous visit. I found the Church in that community in better condition than that in the capital. This is due no doubt to the continuous service of the Rev. Edward Benedict and the Rev. D. Ledan, who have preached in Aux Cayes and its neighborhood for more than a generation. In Aux Cayes, too, there is a church building, whereas in Port au Prince the church building was destroyed by fire in August, 1908, and has not yet been rebuilt. The death of Bishop Holly, together with the frequent change in pastors, and the absence of a church building, have had the effect of scattering the congregation. A strong resident priest who knows the language of the people should be sent to Port au Prince at once. Under such leadership the lost prestige of the Church may be restored.

The Staff

During the year we lost by death the Rev. J. J. Constant, who had reached a good old age, and had served the Church faithfully and well in the mountain missions of the district of Leogane. His place has been filled by the ordination to the diaconate of the Rev. Edouard Jones, a native of Haiti, but a graduate of the Philadelphia Divinity-school. Miss Marianna Jones, a sister of the Rev. Edouard Jones, who has been studying at the Philadelphia Training-school, has also been added to the staff of workers. The Rev. Rowland S. Nichols, who was appointed archdeacon of Porto Rico and Haiti for the year 1913, has spent quite a good deal of time in Haiti, and has been making a study of the situation. His observations will be of value in determining the policy of the Church in the Republic of Haiti.

Evangelistic Work

The work in the country districts of the island is apparently in better condition than that in the cities. The inhabitants of the rural districts and the mountains seem more responsive to the

message of the Gospel, notwithstanding the prevalence of all forms of superstition and certain African cults. A vigorous, aggressive propagation of the Gospel in these regions would produce large and lasting results.

Education

There is a great field for educational work in Haiti—particularly is this true of the industrial and agricultural arts. These people need the guiding and sustaining influence of those peoples who have demonstrated their ability to bring prosperity and stability to their countries. Like children when it comes to commerce, industry, art and general stability, they must go through a thorough period of training and education before they can take their proper place among the independent nations of the world. The Church has no schools. The Roman Catholic Church has some. The Government schools are inadequate and inefficient. In some instances our clergy eke out their stipend by teaching in the Government schools, but we should have one or two schools conducted in a thorough and systematic manner.

Financial Matters

In addition to the appropriation made by the Board of Missions for the support of the work the Government makes a small appropriation which is used to augment the stipend of the workers. The Government has also from time to time aided in the construction of churches. It has made an appropriation to aid in restoring the Church in Port au Prince, but this will only go a short way. There is need for outside aid, and the Church in the United States should respond to an appeal for aid in erecting a proper church building in the capital of the Republic.

The amount of the appropriation from the Board of Missions to the district is \$7,300.08, divided as follows:

1. For expenses of administration by the bishop-in-charge.....	\$ 500 00
2. For salaries, etc.....	6,800 08
	<hr/>
	\$7,300 08

The appropriation aids in maintaining work in different missions.

Paid through the Treasurer of the General Board:

Bishop A. W. Knight.....	\$ 500 00
Archdeacon R. S. Nichols.....	442 72
Rev. C. E. Jones.....	720 00
Rev. C. E. Benedict.....	720 00
Rev. A. Battiste.....	600 00
Rev. D. Ledan.....	600 00
Rev. D. Michel.....	240 00
Rev. W. Bastien.....	480 00

Rev. L. L. Paraison.....	\$ 480 00
Rev. Leon Jones.....	480 00
Rev. G. E. Benedict.....	480 00
Rev. V. Coulanges.....	480 00
Rev. J. J. Constant.....	180 00
Miss Sidonia Keil.....	240 00
Rev. David Macombe.....	480 00
Edouard Jones.....	77 36
Miss Marianne Jones (Training)...	100 00
	<u>\$7,300 08</u>

ALBION W. KNIGHT,
Bishop of Cuba, in Charge.

STATISTICS OF THE HAITIEN CHURCH

STATIONS AND CLERGY 1912-1913		Number of Stations	Number of Public Services	Average Attendance upon Divine Worship	Infants	Baptisms	Confirmations	English-Speaking	French-Speaking	Communi- cants	Marrriages	Deaths	Day	Sunday	Schools	Day	Sunday	Churches	Chapels	Rectories	Contributions
Port-au-Prince—Holy Trinity, Rev. Pierre E. Jones.....	1	349	37	7	11	149	84	6	9	1	1	1	70	80	1	1	1	1	1	1	\$417 20
Léogane—Redemption, Rev. Ledoux Paraison.....	3	322	50	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	297 83
Buteau—The Good Shepherd.....	1	52	70	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	32 00
Bigoné—The Good News.....	1	52	60	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12 00
Deslandes—The Annunciation.....	1	52	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10 00
Petit Boucan—St. James the Great.....	1	52	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5 00
Petit Harpon—St. John the Evangelist.....	1	52	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5 20
Citronnier—St. Luke's.....	1	52	20	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8 00
St. Andrew's.....	1	52	52	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10 00
Dufort—St. Stephen's.....	1	52	16	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9 86
Gros Morne—Mission Station.....	1	52	30	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	14 60
Palmiste a Vin—Mission Station.....	1	52	20	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	15 00
Rev. Alexander Battiste. Rev. Leon Jones, assistant.	2	154	22	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12 00
Trianon (Mirebalais)—St. Andrew's.....	1	107	21	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10 50
Petit Fond (Las Caobas)—Good Saviour.....	1	107	15	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3 00
Grand Boucan (Mirebalais)—St. Jude's, Rev. Daniel Michel.....	1	107	15	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3 00
Gros Mornes (Gonaïves)—The Resurrection, Rev. U. Bastien.....	1	60	56	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	27 74
Coustant (Thomazeau)—The Transfiguration, Rev. V. Coulanges.....	5	404	50	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10 50
Aux Cayes (Cayes)—The Holy Saviour, Rev. C. E. Benedict.....	1	267	60	6	62	12	100	1	19	1	1	1	...	52	1	...	...	...	...	...	...
Chapel, Assistant, Rev. G. E. Benedict.....	1	36	40	2	14	...	...	...	...	...	...	...	...	1	25	12	...	...	...	...	...
Plaine des Cayes—St. James the Great, Rev. David Macombe.....	1	48	15	...	45	...	...	...	...	...	...	...	...	1	10	44	1	1	...	...	...
Torbeck—St. Paul's.....	1	32	50	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cavallion.....	1	12	80	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rev. Duplessis Ledan.																					
Totals.....	29	2418	871	137	121	23	733	16	64	17	19	349	628	6	17	1	\$899 43				

THE FOLLOWING STATIONS ARE—

Near NARA

KORIYAMA
TATSUTA
TAWARAMOTO
MATSUYAMA
HAIBARA
KAMICHI

Near TAKATA

YAGI
KUTARA

Near WAKAYAMA

MYOJI
MARUSU

Near MIYAZU

KAYA
FUKUCHIYAMA

Near KAWAGOE

MATSUYAMA
KITATAMA

Near MAYEBASHI

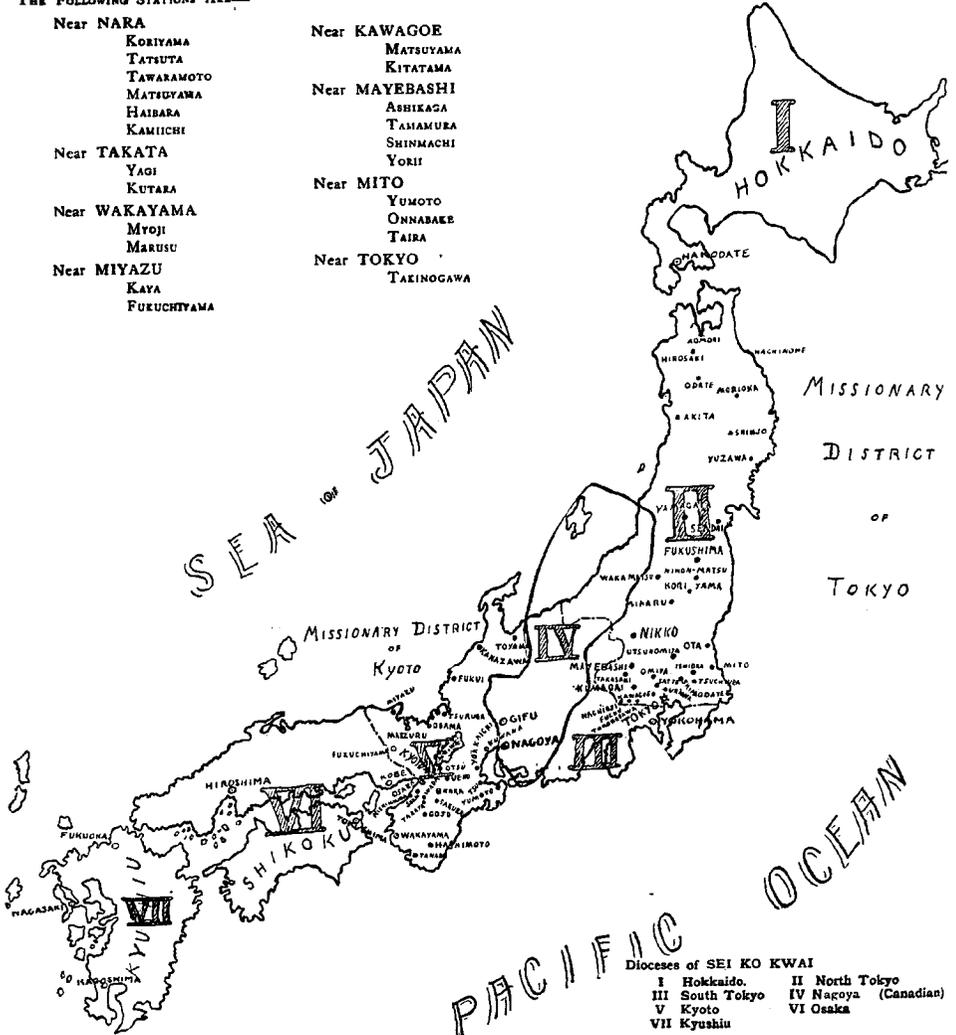
ASHIKAGA
TAMAMURA
SHINMACHI
YORII

Near MITO

YUMOTO
ONNABAE
TAIRA

Near TOKYO

TAKINOGAWA



Dioceses of SEI KO KWAI

- | | |
|-----------------|----------------------|
| I Hokkaido | II North Tokyo |
| III South Tokyo | IV Nagoya (Canadian) |
| V Kyoto | VI Osaka |
| VII Kyushiu | |

OUR MISSIONS IN JAPAN

I.—MISSIONARY DISTRICT OF TOKYO

The Missionary District of Tokyo extends from the centre of Tokyo to the northern boundary of the island, a distance of 450 miles, and is 200 miles in breadth. It contains a population of about 11,000,000. The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend John McKim, D.D., consecrated in the year 1893

The amount of the appropriation from the Board of Missions to the district is \$111,387.95. The appropriation aids in maintaining work in fifty-five different stations. All specials received by the bishop have come to him through the Treasurer of the Board of Missions.

MISSIONARY STAFF.—Bishop, 1; Presbyters (foreign 13, Japanese 16), 29; Deacons (Japanese), 9; Candidates for Holy Orders, 11; Missionary Physicians (foreign), 2; Foreign Teachers and Workers (men 2, women—including wives of missionaries—35), 37; Catechists (Japanese), 32; Bible-readers (Japanese), 27; Teachers (Japanese), 125.

Tokyo—The capital of Japan. Station established 1873. Missionaries, the bishop, the Rev. Y. Sugira, the Rev. J. S. Motoda, Ph.D., the Rev. C. F. Sweet, the Rev. G. Wallace, the Rev. P. O. Yamagata, the Rev. J. H. Kobayashi, the Rev. B. T. Sakai, the Rev. P. C. Dalto, the Rev. J. A. Welbourn, Dr. R. B. Teusler, Mrs. McKim, Mrs. Sweet, Mrs. Wallace, Miss Heywood, Miss Boyd, Dr. Bliss, Mrs. Bliss, Miss Schereschewsky, the Rev. W. Sakakibara, the Rev. K. Suto, the Rev. T. Minegawa, the Rev. J. K. Ochiai, the Rev. J. H. Lloyd, the Rev. T. Chikashige, the Rev. T. Sugai, the Rev. R. Ota, the Rev. I. Tagawa, the Rev. J. H. Nichols, Miss McKim, the Rev. T. Nuki.

Kawagoe—Northwest of Tokyo (twenty miles). Population, 20,000. Missionary, the Rev. M. Tai.

Matsuyama—Northwest of Tokyo (thirty miles). Population, 2,000. Missionary, the Rev. M. Tai.

Satte—North of Tokyo (thirty miles). Population, 5,000. Missionary, the Rev. J. Ogawa.

Kitatama—Missionary, the Rev. R. A. Walke.

Takasaki—Northwest of Tokyo (seventy miles). Population, 30,000. Station established 1898. Missionaries, the Rev. R. W. Andrews, the Rev. R. Ono.

Kumagaya—Northwest of Tokyo (sixty miles). Population, 21,000. Station established (—). Missionary, the Rev. R. W. Andrews.

Maebashi—Northwest of Tokyo (ninety miles). Population, 35,000. Station established 1888. Missionary, the Rev. R. W. Andrews.

Shimmachi—Northwest of Tokyo (eighty-three miles). Population, 1,500. Station established 1898. Missionary, the Rev. R. W. Andrews.

Ashikaga, Tochigikan—Population, 30,000. Station established November, 1911. Missionary, the Rev. R. W. Andrews.

Fukushima—North of Tokyo (160 miles). Population, 15,000. Station established 1898. Missionary, the Rev. W. F. Madeley.

Yamagata—Missionaries, the Rev. T. Katada, Miss Meade.

Sendai—North of Tokyo (215 miles). Population, 72,000. Station established 1894. Missionaries, the Rev. A. W. Cooke, the Rev. Y. Inagaki, Miss Newbold, Miss Fyock, Miss Ranson.

Nihon-Matsu—North of Tokyo (165 miles). Population, 10,000. Station established 1895. Missionary, the Rev. W. F. Madeley.

Hirosaki—Twenty-six hours by rail north of Tokyo. Population, 45,000. Station established 1897. Missionary, the Rev. J. C. Ambler.

Aomori—North of Tokyo (450 miles). Population, 36,000. Station established 1893. Missionaries, the Rev. J. C. Ambler, Miss Eristow.

Hachinohe—On coast southeast of Aomori. Population, 3,000. Station established 1897. Missionary, the Rev. J. C. Ambler.

Mito—On coast sixty miles northeast of Tokyo. Population, 25,000. Station established 1900. Missionaries, the Rev. J. Chappell and Miss Wright.

Yumoto—The Rev. J. Chappell.

Onnabake—The Rev. J. Chappell.

Tsuchima—The Rev. J. Chappell.

Taira—The Rev. J. Chappell.

Ota—The Rev. J. Chappell.

Shimodate—The Rev. J. Chappell.

Ishioka—The Rev. J. Chappell.

Urawa—One hour's ride north of Tokyo. Station opened 1901. Missionary, the Rev. T. Chikashige.

Akita—Thirty hours by rail from Tokyo. Station established 1902. Missionaries, the Rev. C. H. Evans, Miss Carlsen, Miss Correll.

Wakamatsu—Eleven hours by rail from Tokyo. Population, 30,000. Station opened 1901. Missionaries, the Rev. W. F. Madeley, Mrs. Madeley.

Miharu—The Rev. W. F. Madeley.

Koriyama—The Rev. W. F. Madeley, Miss Babcock.

Nikko—The bishop and the Rev. J. K. Ban.

Yorii—The Rev. R. W. Andrews.

Omiya—The Rev. S. H. Nichols.

Utsunomiya—The Rev. J. K. Ban, Miss Mann.

Odate—Missionary, the Rev. C. H. Evans.

Estimated Value of Mission Property

TOKYO—Trinity Cathedral, Tsukiji, on lot No. 39	\$ 17,500 00
Trinity Parish House, Tsukiji, on ½ lot No. 54	3,500 00
Dwelling-house, Tsukiji, on ½ lot No. 54	2,500 00

Report on Foreign Missions

St. Paul's College, Buildings on lots Nos. 55, 57, 58, 59, 60. Main Building, Public Assembly Hall Building, two Dormitories, Gymnasium, Office and Administration Building.....	\$ 52,450 00		
St. Luke's Hospital, including apparatus and furnishings on lot No. 37, Tsukiji.	28,250 00		
Dwelling-house, Tsukiji, on lot No. 27 (Doctor's)	5,000 00		
Trinity Divinity-school, Theological Hall, Library and Dormitory, on lot No. 53, Tsukiji....	14,000 00		
St. Margaret's High School, on lots Nos. 25 and 26, Tsukiji.	30,000 00		
Dwelling-house and Japanese Houses, on lots Nos. 25 and 26, Tsukiji.....	3,500 00		
Dwelling-house, Tsukiji, on lot No. 38 (Bishop's)	6,000 00		
Dwelling-house, Tsukiji, on lot No. 40.	5,200 00		
Dwelling-house, Tsukiji, on lot No. 56.	5,000 00		
Chinese Students' Dormitory, Tsukijima (Rented Land)....	4,000 00		
Lot No. 39, Tsukiji, 496 tsubo.....	24,800 00		
Lot No. 54, Tsukiji, 489 tsubo.....	24,450 00		
Lots Nos. 55, 57, 58, 59, 60, Tsukiji, 2,087 tsubo.....	104,350 00		
Lots Nos. 27 and 37, Tsukiji, 855 tsubo.	42,750 00		
Lot No. 53, Tsukiji, 487 tsubo.....	24,350 00		
Lots Nos. 25 and 26, Tsukiji, 978 tsubo.	48,900 00		
Lot No. 38, Tsukiji, 497 tsubo.....	24,850 00		
Lot No. 40, Tsukiji, 495 tsubo.....	24,750 00		
Lot No. 56, Tsukiji, 466 tsubo.....	23,300 00		
Grace Church, Bancho	6,300 00		
Grace Church Rectory	750 00		
Grace Church and Rectory lot.....	5,000 00		
All Saints' Church, Kanda	9,250 00		
All Saints' Church lot	4,000 00		
St. Timothy's Church, Hongo	7,100 00		
St. Timothy's Church, Hongo, lot	3,700 00		
St. John's Church, Asakusa (Rented Land)	1,000 00		
True Light Church, Fukugawa	600 00		
Dwelling-house, Akasaka (Dr. Bliss)..	4,000 00		
Dwelling-house, Akasaka, lot	8,500 00		
Kindergarten and Chapel, Shitaya (Rented Land) ..	800 00		
Dwelling-house and Japanese House, Hachioji ..	2,000 00		
Lot for Dwelling-house and Japanese House, Hachioji	800 00		
New Land, St. Paul's College, Ikebukuro.	50,000 00		
			\$623,200 00
AOMORI—Dwelling-house and Japanese House	\$ 2,750 00		
Lot for Dwelling-house and Japanese House.....	1,200 00		
			\$ 3,950 00
AKITA — Dwelling-house and lot.....	4,000 00		
Church, Japanese Rectory and lot.....	4,875 00		
Dwelling-house and lot	2,000 00		
			10,875 00
HIROSAKI — Dwelling-house, Church and lot	4,000 00		
Dwelling-house and lot	1,400 00		
Sewing-school and lot.	550 00		
			5,950 00
FUKUSHIMA—Church and lot.....			1,600 00
KUMAGAYA — Dwelling-house, Kindergarten and lot.....			2,250 00
KAWAGOE—Parish House, Kindergarten, Chapel and lot.....			2,200 00
MAEBASHI—Church and Parish House.....	1,850 00		
Two dwelling-houses	4,500 00		
Lot	4,300 00		
			10,650 00
MITO—Church and Parish House.....	2,250 00		
Dwelling-house and Japanese House....	3,500 00		
Lot	2,000 00		
			7,750 00
ONNABAKE—Church and lot.....			800 00
SHIMMACHI—Chapel and lot.....			1,000 00
SENDAI—Training-school and Out-Buildings.	10,000 00		
Training-school lot..	3,800 00		
Dwelling-house	3,000 00		
Church and Japanese House	4,500 00		
Lot	2,000 00		
			23,300 00
MORIOKA — Chapel, Kindergarten, Japanese Rectory and lot.....			1,700 00
TAKASAKI—One lot.....			1,100 00
Tsuchiura—Church and lot.....			1,000 00
URAWA—Church and Dwelling-house (Rented Land).....			1,225 00
WAKAMATSU — Dwelling-house, Chapel and School	4,000 00		
Lot	1,800 00		
			5,800 00
YAMAGATA—Dwelling-house and lot.			2,000 00
ODATE—Church and lot.....			1,000 00
UTSUNOMIYA—Dwelling-house and lot.....	3,500 00		
Japanese House and lot	1,100 00		
			4,600 00
NIKKO—Church (Rented Land)	600 00		
Lot	390 00		
			990 00
			Total valuation.....\$712,940 00

Report of the Bishop—1912-1913

SINCE my last annual report the people of Japan have had an overwhelming bereavement in the loss of the greatest ruler this empire has had since its foundation. The whole world recognizes Meiji Tenno as an emperor who did more for the true progress and elevation of his country than any sovereign in the history of modern times. His wisdom, his dignity, his devotion and self-sacrifice for his people, won the profound respect and reverence of good men everywhere, irrespective of nationality or belief.

In the history of the Christian Church his name will be mentioned with gratitude as the beneficent ruler who abolished the cruel edicts against Christianity by granting religious freedom to all his subjects. The whole Christian world claims the privilege of uniting with the people of Japan in reverencing the memory of their late emperor.

The title chosen for the present era, Taisho, is an assurance, by God's grace, that the reign of his majesty the present emperor shall be in every sense worthy of the past, and bring added glory to the imperial house and strength and virtue to the empire.

The ties of friendship and confidence that have bound Japan to America for nearly sixty years have been strained and weakened by the bill passed in California discriminating against Japanese ownership of land. While there may be nothing in this legislation which contravenes the existing treaty between Japan and the United States, the passage of such a bill at this time is unnecessary and highly offensive to a proud, sensitive, patriotic people. Statistics show that the Japanese population in California has not increased during the last seven years, and that the so-called "gentlemen's agreement" has been most religiously observed by the Japanese Government. The hot

wave of indignation which swept over this country when the bill was being discussed has subsided since the Japanese have learned that this legislation was not national, and is disapproved by the majority of Christian people in the United States. It has impeded for a time the work of American missions.

It is to be hoped that the Governments of the two countries may arrive at some friendly solution of the problem that will make such legislation hereafter unnecessary, if not impossible.

A Pioneer Missionary

The Rev. A. R. Morris, who died in Yokohama the 17th of last December, in the sixty-seventh year of his age, came to Japan in the spring of 1871. The first thirteen years of his residence were spent in Osaka, where he organized St. Timothy's Church, now known as Christ Church, and taught in the first school organized by the mission. He came to Tokyo in 1884 and taught in Trinity Divinity-school until his retirement from active work about five years ago.

Mr. Morris was a man of refinement and culture, a graduate of Princeton University and of Virginia Seminary. In modesty and self-distrust he was very like our late Bishop Williams. Being a man of wealth, he never received a salary for his work. He gave largely of his means to many charities, but always anonymously. His piety was deep, but without ostentation. His life was hid with Christ in God.

Evangelistic Work

It is a great pleasure to report that there has been a pronounced improvement in self-support in Tokyo during the last year. St. Timothy's Church pledged one-third of the salary of Mr. T. Nuki, who has served the Church so faithfully as catechist for five years under the Rev. J. A. Welbourn, and whom I had the great pleasure of admitting

to the diaconate on the Feast of the Epiphany.

All Saints' Church, which hitherto has contributed only three *yen* monthly to the pastorate fund, by heroic effort pledged one-third of the support of the Rev. T. Sugai, and he was ordained priest on Trinity Sunday. Mr. Sugai is proving himself an excellent pastor.

The congregation of Grace Church, Tokyo, are to be congratulated on the advancement of their zealous deacon, the Rev. R. Ota. He was made priest on St. Stephen's Day.

The Church at Okubo, which has had the services of the Rev. J. S. Motoda without remuneration since its inception, outgrew its former preaching-place and has removed to a larger and more convenient house in a better location. A lot of land has been purchased and the congregation hope to build a simple parish house this year, which will be used for the services of the Church until the permanent church building can be erected. It should be mentioned here that the congregation have paid the entire salary of their catechist for several years.

St. John's Church, Tokyo, has long needed a new building and I have endeavored by letters to the Board of Missions and by statements in my annual reports to awaken the material sympathy of friends in America and secure the necessary assistance. The calls upon the funds of American Churchmen have been so numerous, and from so many sources, both at home and abroad, that my appeals have apparently been unheeded, for no encouraging response has been made. As a last resort I have asked and obtained permission for the pastor, the Rev. P. C. Daito, to visit America, that by personal appeal and the living voice an impression might be made which would produce better results than ink and paper.

The Maebashi District

In this district there are five stations where regular services are held under

the direction of the Rev. R. W. Andrews. These stations are Maebashi, Takasaki, Shimmachi, Kumagaya and Ashikaga. Services are held occasionally at Kiriya and visits made to scattered Christians in the outlying towns and villages. Mr. Andrews is assisted by one deacon, four catechists, two Japanese mission women and two lady missionaries employed in the field. Mr. Andrews writes encouragingly of his work as a whole, and is enthusiastic in his encomiums on the loyalty and devotion of his assistants, both Japanese and foreign. The work is sadly handicapped in Takasaki, Ashikaga, and Kumagaya for want of proper equipment.

We have had work in Takasaki for more than fifteen years, but will never make any progress there until we have a permanent church building. We have occupied at various times at least a dozen houses in Takasaki, but have no sooner got settled and in touch with the people of the neighborhood than we have been obliged to move on and begin all over again. Takasaki is a city of 50,000 people, a railroad centre with a military garrison and several schools. We need at least \$10,000 for church building and missionary residence.

Ashikaga, where we began work three years ago, is a town of 35,000 people. We were most fortunate in having the Rev. W. H. Deacon there as pioneer missionary. He found a number of lapsed and forgotten Christians whom he brought back again to the communion of the Church, and through his energetic efforts and attractive services many were brought to inquire The Way. We have been fortunate in keeping the same house at Ashikaga, but any permanent tenure is very uncertain. To buy land and build church and mission residence at Ashikaga requires \$10,000.

At Kumagaya we have a good lot, with catechist's residence, but no church building. The Church services are all held in the house of the catechist. He has a large family of chil-

dren, and should have the house to himself. To build a decent church at Kumagaya will require \$5,000. The work at Kumagaya is at present very encouraging, due largely, I believe, to the influence of the kindergarten.

The Mito District

In the Mito district are ten places where services are regularly held under the Rev. James Chappell, assisted by Miss Wright, two deacons, three catechists and three mission women. Two of these stations,—Sukegawa and Shimotsuma—were opened this year. The total number of baptisms for the district is 28 adults and 5 infants. The number of confirmations is 31. There are two kindergartens in this district, one at Yumoto, the other at Shimodate. The help received from the mission for the support of these kindergartens is insufficient to give them the equipment required by the Japanese educational authorities. Nevertheless they are doing excellently as agents for evangelistic work, owing to the excellent Christian character of those in charge.

Of these ten stations only two, Mito and Onnabake, have church buildings. At Tsuchiura we own a house, occupied by the deacon, in which the services of the Church are held. We ought to have churches as soon as possible at Tsuchiura, Taira, Shimodate and Sukegawa. Ten stations are too many for one man. Mr. Chappell is zealous and untiring, and does all that any one man can, but the district should be divided and half of it be given to another man as soon as we can get him.

The Utsunomiya District

The Church at Utsunomiya has the only stone building in the district of Tokyo. It was intended for a parish house, but is so substantial and churchly in appearance that I see no need for an additional church building. It is now used during the week for kindergarten and parish house services. A chancel is separated by sliding screens from the rest of the building. A kindergarten

has lately been opened at Utsunomiya by Miss Mann, who divides her time between that city and Nikko.

We have nearly 4,000 *yen* for a church at Nikko. With the exception of 300 *yen* from the few Japanese Christians there, this money has been contributed by foreigners living in Japan, and by tourists. It will probably be two or three years before the sum is sufficient to warrant the building of the church, estimated to cost 10,000 *yen*. Miss Mann has lately opened a kindergarten at Nikko also, where she is receiving noble assistance gratuitously from one of our Japanese ladies. The priest-in-charge of Nikko and Utsunomiya is the Rev. J. K. Ban.

The Wakamatsu District

The Wakamatsu district has suffered this year by the necessary removal of the priest-in-charge, the Rev. W. F. Madeley, to Sendai, to fill the place made vacant by the departure of the Rev. A. W. Cooke on furlough. In addition to Wakamatsu, Mr. Madeley had charge of Fukushima, Koriyama and Miharu, with occasional services at Sukagawa and country villages with scattered Christians, to visit whom required a week's tramp through the mountains. Mr. Madeley makes regular visits from Sendai to the stations of the Wakamatsu District, but the continued presence of the priest is necessary for proper supervision and encouragement.

Miss Babcock is doing faithful and effective work at Koriyama, from which she makes visits as often as possible to the other stations. In addition to Miss Babcock Mr. Madeley has been assisted by three catechists and three mission women. At Wakamatsu we have a flourishing kindergarten, which is suffering, however, from the lack of supervision which was given it by the resident missionary. At Wakamatsu we own a large lot, well-located, with a house for the missionary priest, and another lot with building for kindergarten which is used temporarily for Church

services. We have in hand also about 1,200 *yen* as building fund for the future church. At Koriyama we own nothing; Miss Babcock lives in a rented Japanese house, two rooms of which she has set apart for the services of the Church. We should have \$10,000 for the purchase of land, erection of missionary residence and church.

At Fukushima we own a lot with a decent church building, but need \$2,000 more for Japanese parsonage and parish house.

The Yamagata District

The city of Yamagata is the capital of the prefecture, and a thriving, progressive city. It is a garrison town, also an educational centre. The Rev. T. Katada is priest-in-charge, and is assisted by Miss Mead and a Japanese mission woman. If the station were supplied with a building costing \$1,000 to shelter the flourishing kindergarten which Miss Mead has opened, it would be well-equipped. The mission owns a good church, a house for the resident priest and a home for the lady missionary. The work has made encouraging progress and the future is hopeful. At my visit last month eight persons were confirmed, five of whom were members of the graduating class of the normal school.

Mr. Katada is also in charge of Yonezawa, distant two hours by rail from Yamagata. It is a city of 30,000 people and a railroad centre. A catechist was sent there last year, for whom we rent a house as residence and preaching place. It is now a time of seed-sowing, and we pray that the harvest may be plentiful. Mr. Katada also ministers regularly to ten Christians at Sakata, a large town off the railroad, reached by two days' jinrikisha ride. The railway will be completed from Yamagata to Sakata this year, and we shall place a catechist there as soon as one is available. The future there is very promising.

The Akita District

The city of Akita is also the capital of the prefecture, one of the most prosperous and progressive in Japan, noted for its mineral wealth, good rice and fine roads. It is nine hours distant by rail from Yamagata. The Rev. C. H. Evans is priest-in-charge of the Akita District, and is assisted by Miss Carlsson, a catechist, a mission woman and kindergarten teachers. The Church in Akita has made little progress during the past year, owing to removals and injury done the good name of the Church by the misconduct of some of the leading Christians. The mission staff is as good as any in Japan, and is working unitedly, wisely and zealously. To complete the equipment of the Akita station we need a church costing \$5,000. We own a good lot, well-situated for the building.

Connected with the Akita station are two important mining towns, Arakawa and Kosaka, where we have several influential converts among the leading officials. A good catechist should be placed in each of these towns when we can get them.

The town of Odate, with a population of 15,000, is also connected with Akita. The Church there, which was in danger of disruption through the misdirected zeal of a former catechist, is now united and going forward.

The Aomori District

Six hours' journey by rail from Akita brings us to Hirosaki, the residence of the priest-in-charge of the Aomori District. Since the return on furlough of the Rev. J. C. Ambler and Miss A. T. Wall there has been no resident missionary. Mr. Evans, at my request, cheerfully consented to take charge of Hirosaki and Aomori until another man could be found. It entails hard and exhausting journeys, especially during the winter, when the trains are frequently blocked by heavy snows. The Rev. K. Shiga, deacon, and a mission woman, are doing splendid work in

Hirosaki. The sewing school, which had dwindled to three or four pupils, has taken a forward start under new management and promises to become again the influence it was in former years. Hirosaki is the headquarters of an army division of 14,000 troops. It should have a proper church building instead of the wretched little place that was a failure as a billiard hall. We own a fine lot in one of the best locations in Hirosaki, and with \$5,000 we could build a church worthy of the worship of God.

Aomori, a city of 50,000 people, is the most prosperous city in Northern Japan. It is the only port on the northeast coast. Through it passes all the trade between the main island, Hokkaido, and Saghalien. It has almost entirely recovered from the terrible fire which destroyed three-fourths of the city, including our church building, three years ago. The condition of the Church there is most encouraging. The Rev. R. Takuma, one of our best deacons, and Miss Bristowe, than whom a more energetic person can be found nowhere, two mission women, with kindergarten and sewing-school teachers, form the staff at Aomori. The work in all its features is flourishing. Through the gifts of many friends, the largest of which is from the resident lady missionary, an additional lot of land has been bought, and a decent parish house, which accommodates the sewing school, has been built. This has been used since its erection for Church services. At my visitation last month I had the great pleasure of laying the corner-stone of the new church building, which is to cost, including equipment, 10,000 *yen*. More than one-third of this sum is the gift of Miss Bristowe. At the early celebration on the week-day morning that I was there, there were thirty-nine communicants.

Hachinohe is also in the Aomori district, but during the absence of the resident priest it has been attached to Sendai, 190 miles distant, from which it is

visited monthly by the Rev. Y. Inagaki. The Christians at Hachinohe have been worshipping for more than fifteen years in rented houses. To buy land and build a modest church will require not less than \$4,000. There were twenty-one communicants present at the six o'clock celebration when I was there. The mission staff at Hachinohe consists of a catechist and mission woman, who in addition to their other work carry on a small kindergarten under the direction of Miss Bristowe.

Morioka, a city of 40,000 people, half way between Sendai and Aomori, is also the capital of the prefecture, and has hitherto been attached to the Aomori district. It ought to be an independent centre, from which work should be done between it and Hachinohe on one side, and Sendai on the other. We own a large lot, well-situated, with parish house in which services are held, and which is used for a kindergarten during the week. Attached to it is a comfortable house for the catechist, with rooms also for the visiting lady missionary. Mr. Inagaki is in charge of Morioka also until he can be relieved by a resident priest.

The Hachioji District

Under the Rev. R. A. Walke, assisted by two catechists, the Hachioji district, consisting of four stations, is making steady progress as a whole. St. Mark's, Fuchu, has suffered, as is always the case in change of workers, by the transfer of the Rev. K. Shiga, the faithful deacon who has done so much for the Church and place for more than fifteen years. He is succeeded by Mr. Todokoro, who was formerly at Hirosaki. In the city of Hachioji a kindergarten has been begun which has opened many houses hitherto inaccessible to Christian influences. The future is very encouraging. Mr. Walke and his catechist at Hachioji make weekly visits to two stations, one of which is greatly assisted by residents who were former students of St. Paul's College.

The Rev. Mr. Tai, our oldest Jap-

anese priest, is in charge of Kawagoe, Matsuyama and Takorosawa. The work has undergone no change since the last report. A flourishing kindergarten is our pride at Kawagoe.

The Rev. T. Chikashige is in charge of Urawa, which suffered a set-back in the retirement of Miss Ann Wilson because of ill health. Miss Wilson will always be remembered by the people of Urawa for her sympathy, zeal and devotion.

The Rev. S. H. Nichols made a record in the mission by taking charge of Omiya after a residence in Japan of but eighteen months. He preaches acceptably in the vernacular and administers the Sacraments. Owing to his other work he can visit the station but twice a month.

St. Margaret's School

St. Margaret's is still rejoicing in its new building, and is grateful to the many visitors who praise the arrangement, lighting, ventilation and cleanliness of the whole school.

St. Margaret's is trying to do two things: one is to improve so educationally that it will be an example of thoroughly good Christian education for girls. To this end, during the past year, the larger classes have been divided into sections, the teaching force has been increased and improved, and the equipment in laboratories, specimens, apparatus, etc., has been greatly increased. In April, 1913, a great many private schools in Tokyo found the number of entrances much reduced from various causes, but the entrances at St. Margaret's were more than equal to the number in 1912, and the whole number of girls in the school has increased to 250. This is an increase of about 70 per cent. in the four years since the school was granted a license as a Koto Jo Gakko by the Government.

The second thing the school attempts to do is of course to give every girl in the school, before she leaves it, a fair idea of the Christian beliefs, and to lead

her as far as possible along the road to taking the step of baptism. These efforts extend also to those of the teachers who are not Christians, and during the past year the head teacher of the school, a man who has been connected with it for ten years, was baptized and confirmed. A class of eight attended instruction for baptism, three of these receiving baptism, the other five being prevented by family objections. Eleven have been confirmed.

Year by year letters come from former graduates showing how the seed sown during life at the school is bearing fruit. Of the class of 1911 two have been baptized since leaving school, and have written thanking the teachers here for having opened their eyes to the truth and power of the Christian religion. One of these girls, in school apparently indifferent, is now said by the workers in one of the country stations to be one of their most earnest Christians, and of great help in Sunday-school and women's work. Of the classes preceding word has been received from four or five of their having been, or being about to be, baptized.

The opportunity is certainly great, working with girls of from thirteen to eighteen—the age most impressionable religiously, and the prayer of all those connected with the school is that St. Margaret's may do the best possible in influencing the women of Japan to adopt Christian womanhood as their ideal.

St. Paul's College

The number of students attending St. Paul's College is limited only by its capacity. In the high-school department there are 550 pupils, and in the college proper, 90 pupils. In March last 84 students were graduated. Six of the high-school graduates have signified their intention of studying for Holy Orders. One hundred and ninety new students entered in April.

The evangelistic work among the students is making steady progress; the Bible-classes for the students have been

better attended than ever before. These classes meet every Friday at the noon hour. The attendance is voluntary, and entails giving up part of the noon recess, yet the class-rooms have on certain occasions been inadequate for those wishing to attend. The average attendance of the year for these classes has been 230. The attendance of day pupils at the daily morning service in the cathedral has shown a most gratifying increase.

The Rev. Messrs. Nichols, Meredith, and Kobayashi have given much time to the work among the students in the dormitories. In the past year seven have been baptized and seven confirmed. The number of students in the college preparing for Holy Orders is thirty-four.

Being a year of mourning for the late emperor, the annual public entertainment in English was given up; but at an informal English debate of all the private colleges in Tokyo the two representatives from St. Paul's were first and second.

It is a great disappointment that the new college buildings are still only on paper. This is due to want of means for their erection and delay in the approval of the plans by the Board. The lack of adequate equipment essential to development and growth is doing harm to the prestige of the college and St. Paul's will soon descend from its premier position to one much lower. The appropriation as well as the present equipment of St. Paul's is poorer than that of any Christian college of the same grade in Japan. If St. Paul's is not to drop back to a second-rate position the needed funds and equipment must be speedily forthcoming. Five years hence will not do. The psychological moment is now!

St. Paul's alumni have pledged 10,000 *yen* toward a gymnasium for the new college. Wages and cost of material are steadily advancing, and the longer we postpone building operations the more we shall need. The land we

bought three years ago is covered with a fine high crop of weeds instead of the stately buildings which we had planned to put there. If the Church cannot give us the whole sum necessary for the buildings we must ask permission from the Board of Missions to use the money in hand for such as it will provide.

Surely St. Paul's history is a guarantee of what she can do with adequate means and equipment.

Sendai Training-school for Mission Women

Although we are a modest people, we must say that the Training-school at Sendai is the best of its kind in Japan. The training given runs through a course of three years and is practical as well as theoretical. The curriculum is based on years of experience in mission work.

There are five Sunday-schools and three preaching chapels in which the girls work, and receive as well as give instruction. The quality of the training is seen in the work done throughout the district by the graduates of the school.

The school has suffered loss by the withdrawal of the Rev. A. W. Cooke, who has been chaplain and instructor for the last five years. He is succeeded by the Rev. W. F. Madeley, whom we had to remove from the important work he was doing in the Wakamatsu District for this purpose.

In my last annual report we had twelve kindergartens; we now have seventeen. The long-desired training department in the Sendai school has been opened under the competent direction of Miss Fyock. There are seven pupils in this department, and two years hence we shall have kindergartners of our own to fill the places of the non-Christian teachers upon whom we have had to depend hitherto. No one questions the great opportunities which kindergartens give as a means of doing missionary work. The girls who go to the training-school for kindergarten teaching all study the Old and New Testament with

those who are training for direct mission work. They are all in the Sunday-school training-class and teach classes on Sunday. In every way we try to develop their missionary enthusiasm, and help them to make the kindergartens a real evangelistic agency. There are two kindergartens connected with the Training-school.

Trinity Divinity-school

The new Theological College of the Nippon Sei-ko-kwai was opened last September with seventeen students from the Tokyo and Kyoto Districts. The Rev. Herbert Kelly arrived from England in February and began his lectures in March.

The governing body, consisting of the seven bishops of the Church in Japan, have unanimously asked the consultative committee to nominate back to them the Rev. A. W. Cooke, to represent the American Mission as Professor of Apologetics and Comparative Religions. The Rev. J. K. Ochiai and the Rev. P. Yamagata continue as instructors in the school. It is hoped that another professor will be appointed from England before the close of the year.

We have three students in the catechetical department of Trinity Divinity-school who are doing satisfactory work.

St. Luke's Hospital

In my last annual report I said that St. Luke's had "outgrown its present plant." During the year large additions were made to building and equipment at an expense of more than 40,000 *yen*, while the staff remains the same. This

means that Dr. Teusler and Dr. Bliss, with their assistants and the nurses, have been tremendously overtaxed, and additional doctors are an urgent and imperative need. Even with the present enlargement the buildings are insufficient to meet the demands upon them, and therefore Dr. Teusler, with the approval of the bishop and the Board, is now in America, endeavoring to interest Churchmen and others in the needed extension of an institution which ministers to the suffering, irrespective of race, nationality or creed. His appeal has the endorsement of all the diplomatic corps in Tokyo, of missionaries of all names, and of influential tourists who have been personally benefited as patients of St. Luke's Hospital.

As an illustration of the international character of the hospital, there were at one time as patients a Russian archbishop, a French Roman Catholic archbishop, several Protestant missionaries, members of various legations and embassies, Japanese officials, and many charity patients, receiving medical and surgical care such as they could get in no other hospital in Japan.

It is unnecessary to dwell upon the wide Christian influence exerted by St. Luke's. The hospital has the confidence and the patronage of the Japanese Government. The Department of Communications has made St. Luke's its official hospital for the medical care of its staff. Baron Goto, the former head of the department, has given a pledge of 50,000 *yen* for the purchase of additional land, provided a similar sum be raised.

JOHN MCKIM,
Bishop of Tokyo.



THE PRESENT ST. LUKE'S HOSPITAL, TOKYO

STATISTICS OF THE MISSIONARY DISTRICT OF TOKYO

STATIONS AND CLERGY 1912-1913	Number of Stations	Number of Public Services		Average Attendance upon Public Worship		Baptisms		Communicants		Schools		Pupils		Contributions. (Yen)										
		Japanese	Foreign	Japanese	Foreign	Adults	Infants	Japanese	Foreign	Boarding	Sunday	Day	Boarding	Sunday	Churches	Chapels	Hospital	Dispensaries	Rectories	Total				
																					Japanese	Foreign	Marrriages	Deaths	Day	Boarding	Sunday	Day	Boarding	Sunday	Chapels	Hospital	Dispensaries	Rectories
Tokyo—Trinity Cathedral.	2	1844	175	36	14	6	20	320	36	2	6	2	3	825	165	250	1	1	1	1	1	2661	36	
Christ Church.	1	185	70	4	8	8	9	152	166	1	1	2	7	1	1	120	1	1	1	1	1	1757	46	
True Light.	2	208	51	16	7	7	17	166	166	1	1	1	1	1	1	140	1	1	1	1	1	470	76	
St. John's.	1	173	35	10	7	7	122	122	122	1	1	1	1	1	1	80	1	1	1	1	1	688	84	
Grace	1	160	37	3	3	2	4	76	6	3	3	3	1	1	1	60	1	1	1	1	1	552	45	
St. Timothy's.	1	158	35	1	8	2	12	94	1	1	1	1	1	1	1	82	1	1	1	1	1	341	69	
All Saints.	1	170	32	1	5	2	6	80	1	1	1	1	1	1	1	90	1	1	1	1	1	190	95	
Faith and Love.	1	180	17	3	15	10	38	38	1	1	4	1	1	60	1	72	1	1	1	1	1	302	33	
Okubo—Christ Church.	1	120	30	5	6	6	52	5	1	1	3	1	1	30	1	72	1	1	1	1	1	92	25	
Takinogawa—Holy Trinity	1	807	30	3	2	2	29	29	1	1	3	1	1	1	1	127	1	1	1	1	1	161	39	
Fuchu—St. Mark's.	2	156	48	2	2	2	42	42	2	2	2	2	2	66	1	60	1	1	1	1	1	263	43	
Hachioji—Mission	2	130	12	2	3	1	3	17	2	1	1	1	1	40	1	75	1	1	1	1	1	91	80	
Kawagoe—Christ Church.	1	156	15	3	3	2	8	42	4	1	1	1	1	50	1	72	1	1	1	1	1	211	43	
Matsuyama	1	208	13	4	4	4	32	22	2	1	1	1	1	1	1	57	1	1	1	1	1	51	11	
Satte	2	104	10	1	1	1	14	14	1	1	1	1	1	1	1	46	1	1	1	1	1	30	47	
Omiya	1	134	14	6	2	6	18	18	1	1	1	1	22	1	36	1	1	1	1	1	1	180	98	
Urawa—All Saints	1	162	12	1	4	4	40	40	6	2	3	1	1	60	1	55	1	1	1	1	1	78	13	
Kumagaya	2	170	24	5	2	1	6	43	6	2	1	1	1	1	1	98	1	1	1	1	1	215	00	
Maebashi	1	184	14	2	2	1	22	22	1	1	1	1	1	1	1	39	1	1	1	1	1	29	45	
Takasaki	1	130	8	6	4	11	11	11	1	1	1	1	1	1	1	40	1	1	1	1	1	34	00	
Shiumachi	1	108	9	1	5	1	2	22	1	1	1	1	1	1	1	29	1	1	1	1	1	210	73	
Utsunomiya	1	154	15	1	1	1	14	2	1	1	1	1	1	80	1	46	1	1	1	1	1	145	68	
Nikko	2	160	21	6	5	5	17	17	2	2	1	1	2	40	1	65	1	1	1	1	1	80	11	
Shimodate	1	206	31	5	10	2	3	40	3	2	2	1	2	30	1	186	1	1	1	1	1	30	11	
Mito	1	54	15	4	4	4	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	81	31	
Yumoto	1	104	17	3	3	3	27	27	1	1	1	1	1	1	1	73	1	1	1	1	1	25	99	
Tsuchiura	1	52	16	1	1	3	12	12	1	1	1	1	2	60	1	1	1	1	1	1	1	11	22	
Ishioka	1	158	17	3	3	3	21	21	1	1	1	1	1	1	1	121	1	1	1	1	1	48	98	
Onabake	1	206	23	3	4	20	20	20	3	1	1	1	2	1	1	175	1	1	1	1	1	311	65	
Wakamatsu	1	156	18	2	3	3	50	50	3	1	1	1	2	1	1	100	1	1	1	1	1	63	93	
Koriyama	1	156	14	1	7	2	7	33	1	1	1	1	2	50	1	26	1	1	1	1	1	20	23	
Miharu	1	52	10	1	1	1	12	12	1	1	1	1	1	1	1	81	1	1	1	1	1	92	09	
Fukushima	1	156	19	2	1	3	37	37	1	1	1	1	2	1	1	80	1	1	1	1	1	7	50	
Ota	2	52	5	5	2	9	9	9	1	1	1	1	1	1	1	212	1	1	1	1	1	864	72	
Sendai	1	798	36	10	2	3	5	54	8	1	1	1	4	1	64	1	1	1	1	1	1	77	71	
Morioka	1	156	15	1	1	2	16	16	1	1	1	1	1	60	1	50	1	1	1	1	1	86	18	
Hachinohe	1	250	15	2	1	2	41	41	1	1	1	1	1	30	1	121	1	1	1	1	1	424	59	
Aomori	1	450	45	1	11	6	7	74	1	1	2	1	2	30	1	150	1	1	1	1	1	164	37	
Hirosaki	1	158	25	10	5	5	22	4	1	1	2	1	1	95	1	50	1	1	1	1	1	62	43	
Odote	1	156	10	1	1	3	25	25	3	1	1	1	1	17	1	83	1	1	1	1	1	164	87	
Akita	2	156	25	1	2	1	50	5	1	1	1	1	2	50	1	202	1	1	1	1	1	130	73	
Yamagata	1	156	14	1	11	3	8	24	1	1	1	1	3	1	1	36	1	1	1	1	1	44	93	
Yonezawa	1	52	3	1	1	1	9	22	1	1	1	1	1	1	1	62	1	1	1	1	1	36	40	
Ashikaga	1	145	12	6	9	9	22	22	1	1	1	1	1	1	1	62	1	1	1	1	1	36	40	
Sukegawa	1	52	8	2	1	1	14	14	1	1	1	1	1	1	1	1	1	1	1	1	1	800	22	
Totals	55	9985	1130	73	192	100	214	2072	79	32	56	22	5	60	1639	251	3534	20	23	1	1	22	12102	08

II.—MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Provinces of Kishu, Yamato, Kawachi, Yamashiro, Omi, Echizen, Tango, Tamba, Wakasa, Kaga, Noto, Idzumi, Iga, Ise, and parts of Settsu, having a population of about 5,000,000. The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend H. St. George Tucker, D.D., consecrated in the year 1912.

The amount of the appropriation from the Board of Missions to the district is \$59,667, divided as follows: (1) For the support and travelling expenses of the bishop, \$2,940; (2) For the support of missionaries and other workers, including schools, colleges and hospitals, \$56,727. The appropriation aids in maintaining work in forty different stations.

MISSIONARY STAFF.—Bishop (1); Presbyters (foreign 4, Japanese, 15), 19; Deacons (Japanese), 5; Missionary Physicians (foreign), 2; Foreign Teachers and Workers (women—including wives of missionaries—19), 19; Catechists and Theological Students (Japanese), 40; Bible-women (Japanese), 20, and Teachers (Japanese), 35.

I. Convocation of Kyoto. (Coterminous with the governmental administrative district of Kyoto.)

Kyoto—Fourth city in the Empire and for 1,100 years prior to 1868 capital of Japan. Ecclesiastically is now see city of this missionary district. Work opened in this city in 1889. Churches, three. Missionaries, the Rev. W. J. Cuthbert, Mrs. Cuthbert, Miss Aldrich, Miss Suthon, Miss Bacon, Miss Guppy, Miss Neely, Miss Peck, Miss S. D. Laning, Mrs. Tucker. Native clergy, the Rev. H. Yamabe.

Matsushima—The Rev. N. Abe.

Shiu-Maidzuru—A town of importance as a naval station on the west coast of Japan. Population, 20,000. Work in charge of the Rev. M. Murata, resident native clergyman. Chapel at Maidzuru, the older part of the town.

Miyazu—Also on west coast, noted for its beautiful scenery. Population, 8,000. Work opened in 1895. No resident clergyman. Under charge of the Rev. M. Yamabe.

Other Stations—Amarube, Kaya (sub-stations, Fukuchiyama, Yotsutsuji and Ishikawa). Large rural population. These two stations and sub-stations have over 40,000 inhabitants.

II. Convocation of Osaka. (Coterminous with the governmental administrative district of Osaka.)

Osaka—Second city in the Empire. Population, 1,500,000. Situated at the head of Osaka Bay, with a fine harbor, it is the first city of the country in commercial importance and manufacturing interests. Station established 1875. Missionaries, Dr. H. Laning, Dr. George M. Laning, Mrs. G. M. Laning, Miss L. Bull. Native clergy, the Rev. Y. Naide, the Rev. K. Hayakawa, the Rev. S. J. Kitagawa. Churches, four; preaching places, two; three of the churches are independent of foreign help as regards their pastor's salaries. The Church of England also has work in the city of Osaka under the Bishop of Osaka, who resides in Kobe. There is no geographical line of division within the city of Osaka between the English Missionary District of Osaka and the American Missionary District of Kyoto.

Sakai—A city of over 50,000 inhabitants, situated about eight miles south of Osaka. Station established 1889. The Rev. T. Ogata, native deacon, in charge.

Kishiwada—An important town further south of Osaka. The Rev. T. Kwan, native priest, in charge.

III. Convocation of Toyama. The large and populous governmental district of that name, practically untouched by the Church.

Toyama—A very important city of 70,000 inhabitants. One preaching place and one resident catechist. Visited by the Rev. Mr. Ohashi from Kanazawa. Resident deacon, the Rev. Mr. Wakatsuki.

IV. Convocation of Ishikawa. (Government administrative district.) This district also has many large towns entirely untouched by the Church.

Kanazawa—A city of 110,000 inhabitants. Seat of an army division and an educational centre. Famous for porcelains, etc. Missionaries, Miss H. Z. Teflow, Miss Rees. Native priest-in-charge, the Rev. R. Ohashi.

V. Convocation of Fukui.

Fukui—City of 50,000 inhabitants. An important centre of the silk industry. Priest-in-charge, the Rev. S. Sone.

Tsuruga—A town of 20,000 inhabitants on the coast of the Japan sea, and port of entry for ships from Vladivostok and Port Arthur. Visited temporarily by the Rev. M. Yamabe.

Obama—A seaport town also on same coast. Population, 10,000. Station established 1887. No resident clergyman. The Rev. T. Yamada in charge. One church and one preaching place.

VI. Convocation of Shiga. The government district of this name is coterminous with the province of Omi. It embraces the very populous district about Lake Biwa, the largest body of fresh water in Japan.

Otsu—Capital of this district and principal port of Lake Biwa. Population, 40,000. One church and one sub-preaching place. Native priest, the Rev. C. Okamoto, resident.

VII. Convocation of Mie.

Tsu—Capital of the government district of Mie. Population, 50,000. Station established 1895. Missionaries, the Rev. I. H. Correll.

D.D., Mrs. I. H. Correll, Mr. and Mrs. P. Smith. Church, parish hall, rectory, etc. Good plant.

Kuwana—Town of 20,000 inhabitants. Church and sub-station at Yokkaichi (population, 35,000), a port of entry for trans-Pacific steamers. No resident clergy.

Uyeno—Town of 13,000 inhabitants. Station established 1889. The Rev. Dr. Correll is in charge of Mie convocation.

VIII. Convocation of Nara. The government district of this name is coterminous with the ancient province of Yamato.

Nara—Capital of the district and ancient capital of the Empire. Famous as the ancient centre of Buddhism and learning and art. Now a city of only 35,000 inhabitants in the extreme northern part of the plain of Yamato, the ancient birthplace of the Japanese nation. Station established 1885. Missionaries, the Rev. J. J. Chapman, Mrs. J. J. Chapman, Miss J. Kimball. Native clergy resident, the Rev. H. Fukuroi, priest; the Rev. D. Yoshimura.

Koriyama—A manufacturing town of 15,000 inhabitants. Rented chapel. Resident deacon, the Rev. G. Nakamura.

Tatsuta—Seat of Horyuji, the oldest temple in Japan. Rented chapel and sub-preaching place.

Tawaramoto—Large town in centre of Yamato plain. Church.

Kutara—Church and sub-preaching place.

Takata—Prosperous and important manufacturing town. Church self-supporting as regards deacon's salary. Japanese deacon, the Rev. Z. Yagi.

Sakurai—A town of growing importance which, with surrounding villages, has about 10,000 inhabitants. Good church, parish hall and rectory. One sub-preaching place.

Gojo—Important town in southern end of the Yamato plain. Population, 6,000. One church and one sub-preaching place.

Other Stations—**Matsuyama, Haibara** (mountain towns, eight miles from the railway). **Kamiichi** (ten miles from railway in rich lumber district). **Yagi**. Rented chapels in these places. The Province of Yamato is unique in that the Church is practically the only Christian body at work here. Besides Nara, the capital city, there are eighteen places of town rank. The Church is at work in twelve of these towns and in several villages. The convocation of Nara is under charge of the Rev. J. J. Chapman, assisted by the Rev. H. Fukuroi.

IX. Convocation of Wakayama.

Wakayama—A city of 65,000 inhabitants and capital of the government district. It is situated on the coast and is an important port. Station established 1891. Missionaries, the Rev. Isaac Dooman, Mrs. Dooman, Miss M. E. Laning. One church. Native clergy, the Rev. E. S. Ikezawa.

Kishi—Town near Wakayama. Chapel.

Tanabe—Famous health resort and bathing place. Rented chapel. Resident deacon, the Rev. M. Horiuchi.

Hashimoto—Large town northeast of Wakayama. Church and two sub-preaching places.

Other Stations—**Nambe, Yuwasa.**

This wealthy and populous district is noted for its oranges, many of which are exported to America. The Church should have more workers in this rich field. The convocation is under charge of the Rev. Mr. Dooman.

Estimated Value of Mission Property

OSAKA —Christ Church and rectory, No. 21, Concession	\$ 2,500 00
Dwelling-house, No. 6, Concession	750 00

St. Barnabas's Hospital, No. 7 and 8, Concession	20,000 00
Dwelling-house, No. 5, Concession	2,500 00
Dwelling-house, No. 27, Concession	4,000 00
St. John's Church and rectory	850 00
St. John's Church and rectory lot, 300 tsubo	15,000 00
No. 21, " 333% "	13,340 00
" 6, " 287 "	10,681 00
" 7, " 319% "	12,780 00
" 8, " 304 "	12,160 00
" 5, " 279 "	10,760 00
" 27, " 250 "	10,000 00
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	\$110,321 00
KYOTO —Holy Trinity Church, brick (insured, \$5,000).....	10,000 00
School of Peace, brick (insured, \$9,000)...	12,000 00
School of Peace, wood.	3,000 00
Foreign ladies' residence	3,500 00
Bishop's residence.....	5,000 00
Dwelling-house (Mission Office)	4,000 00
Japanese house (hostel)	2,000 00
Mission Godown.....	700 00
Five Japanese bungalows	1,750 00
Bungalows (5), lot...	5,000 00
Trinity Church, school and residence lot...	8,000 00
Bishop's Compound lot	10,000 00
St. John's Church and rectory	8,000 00
St. John's Church and rectory lot.....	6,000 00
St. Mary's Church....	11,000 00
St. Mary's rectory and parish house.....	3,750 00
St. Mary's Church, etc., lot	5,000 00
	<hr/>
	56,750 00
NARA —Rectory and lot..	4,000 00
Japanese house and lot	1,500 00
One lot (for new church)	3,000 00
Building on lot.....	1,500 00
	<hr/>
	10,000 00
KANAZAWA —Foreign residence and lot.....	6,000 00
Church and parish house and lot.....	2,500 00
One lot (for rectory)..	1,000 00
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	9,500 00
FUKUI —Two lots (rectory and proposed church)	4,000 00
Fukui rectory (foreign style)	7,500 00
Hostel, Japanese house and lot	3,500 00
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	15,000 00
TSU —Rectory and lot...	5,500 00
Church, parish house and lot.....	9,250 00
	<hr/>
	14,750 00
SAKURAI —Church and parish house.....	3,500 00
Church and parish house lot.....	1,100 00
	<hr/>
	4,600 00
WAKAYAMA —Church and Sunday-school	2,500 00
Church and Sunday-school lot.....	3,000 00
	<hr/>
	5,500 00
TSURUGA —Church and lot.....	1,000 00
KAYA —House, Chapel and lot.....	1,750 00
OBAMA —Church and lot.....	1,500 00
OTSU —Church and lot.....	1,000 00
SAKI —Chapel and lot.....	1,000 00
MIYADZU —One lot	500 00
KISHIWADA —One lot	1,250 00
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Total valuation.....	\$234,421 00

Report of the Bishop—1912-1913

I BEG herewith to submit the report of the Missionary District of Kyoto for the twelve months from July 1st, 1912, to June 30th, 1913.

The Staff

During the year the Rev. J. H. Lloyd has joined our staff temporarily and Miss C. J. Neely permanently. The Rev. J. J. Chapman and family have returned from furlough. Dr. and Mrs. Correll, Mr. Lloyd, Miss Suthon, Miss Tetlow and Miss Bull have gone home on furlough. Miss Gardiner having resigned, her place at St. Agnes's has been taken during the year by Miss Tucker. Mr. A. F. Blaum will resign at the end of the present school year.

Mr. P. A. Smith was ordained to the diaconate on May 11th. Also there have been three Japanese ordinations to the diaconate—Messrs. Abe, Wakatsuki and Horiuchi.

Medical Work

During the year a number of improvements have been made in St. Barnabas's Hospital, but there is still much to be done in order to bring it up to the point where it can do full justice to its opportunities. Among the most urgent needs are a house for the nurses and a proper heating plant. Dr. Laning reports that it is impossible in winter, with the present arrangements, to bring the operating room up to the proper temperature. Despite these handicaps, however, the hospital has maintained its record for good work. The number of out-patients for the year was 11,907; in-patients, 129, with a total of 2,635 days of treatment; 1,054 visits made outside of the hospital. The Government has made a grant to it of 350 yen in recognition of its work in treating a large number of charity patients. The gift of an automobile has enabled Dr. George Laning to extend very considerably the scope of his outside practice.

Educational Work

Last year 147 students were enrolled in St. Agnes's School. Over 50 per cent. of the girls in the literary department are Christians, a large number of them coming from Christian families in the country. The provision of an education under Christian influences for such girls is one of the most important functions of a mission school, as it makes possible the conserving of the results of the evangelistic work. The non-Christian girls are also given regular instruction, and there have been a number of confirmations during the year.

St. Agnes's must have additional buildings and better equipment if it is to continue to compete with the recently-established Government schools. We cannot expect even our own Church people to send their girls to an inferior school simply because it is Christian. Indeed, it is a prime requisite for success in missionary work that the name Christian should be a guarantee of efficiency. But where classes that should be taught separately have to be put together for lack of room, where apparatus, of all sorts has to be scattered about over the school for the same reason, where among a people who are beginning to appreciate the value of physical culture no equipment or place is provided for this purpose, the utmost zeal cannot prevent the school from falling behind. This is what is happening at St. Agnes's. The number of students has fallen off considerably during the past few years. As I go about the district I hear frequent complaints from people who are really anxious to send their girls to a Christian school. In view of the importance of the school as an agency in building up the Church we cannot afford to let St. Agnes's run down, and should therefore try to provide at once the money needed for the necessary buildings and equipment, \$15,000 at least.

Four women were graduated from the Church Training-school last March and two new students were admitted. During Miss Suthon's absence Miss Serena Laning is in charge. We have made no effort, however, to get new students, in view of the probability of the school being closed after next March.

Miss Bacon has opened a new kindergarten in Otsu, and is just about to start another in Koriyama. This will bring the total number up to six. We should have as many more, for there is nothing more effective than a kindergarten for breaking down prejudice and opening avenues of approach into non-Christian families. The work done in Miss Bacon's kindergartens is excellent and commands general admiration. In Kanazawa Miss Tetlow reports that she has applications for twice as many children as she can accommodate, and that parents welcome religious teaching.

Mention should also be made of the good work being done by our English and commercial night-schools. These are carried on at comparatively little expense to the mission, and serve as a means of bringing numbers of young men into contact with our workers. It seems to me desirable that in every place of any size we should have institutional work of some kind. Besides the actual good done, such work demonstrates the interest of the Church in the practical needs of the community, and does much to win confidence. The zeal of our Japanese Christians along this line is very gratifying. The most conspicuous example is the Hakuaisha in Osaka, where this year 150 orphan and other poor children are being cared for and trained to useful employments. This institution is controlled, and for the most part supported, by the Japanese Christians themselves. The same thing is true of St. John's Orphanage, Osaka. In Kyoto a school for feeble-minded children has been just started by one of the members of Holy Trinity Church, and in Sakai a very interesting work among factory operatives is

being carried on by Mr. Yanagihara, an earnest layman.

Evangelistic Work

The past year has been one of reorganization rather than of expansion in evangelistic work. Two new stations have indeed been opened in the important cities of Yokkaichi and Takefu, but on the whole we have been occupied with the problem of strengthening already existing work. It has been necessary for one reason or another to make many changes in the distribution of our Japanese clergy and catechists. The break in the continuity of the work caused by these changes is doubtless responsible for the slight falling off in the number of baptisms and confirmations, but the way has been prepared for more solid progress in the future.

An attempt has been made to improve the efficiency of the catechists by bringing them more frequently into contact with missionaries and experienced Japanese leaders. Last September all the workers of the district were assembled at Wakamura for a "Shuyokwai," or retreat. From time to time also the workers in particular sections have been brought together for conference and instruction. In this connection the new summer course at the Central Theological College ought to prove most helpful. It is intended especially for catechists who have been at work for several years in isolated places. Five men were sent to it this year from the Kyoto District. The unprogressive condition of much of the country work shows the necessity for giving catechists some such opportunity for additional training.

Another problem to which attention has been given during the year is the need of more co-operation in the work of the Church on the part of lay people. The Sei-ko-kwai has fallen behind many of the other churches in the matter of self-support. At the time of the diocesan council a laymen's mass meeting was held, at which this important

subject was carefully considered and a kind of Laymen's Forward Movement organized. It is too early yet to say what the result will be, but already several congregations have increased their contributions toward their pastor's salary, there is a marked growth of interest in the special evangelistic meetings that are being held throughout the district, and the Japanese contributions for this work have been more than doubled.

Worthy of note also is the fact that the annual meeting of the Woman's Auxiliary, held this year at Hamadera, was the most successful on record, both as regards attendance and the annual offering. This gratifying result is largely due to the devoted labors of Miss Bull and Miss Hayashi.

In the city of Kyoto the work is not progressing as rapidly as we could wish, though on the whole it is in better shape than last year. The Rev. Mr. Sone has been transferred from Holy Trinity to Tsuruga, taking Mr. Lloyd's place as priest-in-charge of the Fukui district. His successor here is the Rev. Mr. Matsushima. The people of St. John's are much encouraged by the Board's gift of a new roof, and have themselves raised a fund of 200 *yen* for repairs to the interior of the church. Miss Neely has given a great impetus to the women's side of the work. She has also begun to visit the church in Otsu, where I hope that similar good results will follow. Mr. Cuthbert continues to work successfully among the students, and reports unusually good congregations throughout the year.

There has been a change of pastors at St. Paul's, Osaka, Mr. Yamada having been transferred to Obama. His place in Osaka has been taken by Mr. Kitagawa, formerly missionary of the Seiko-kwai in Formosa. Work has been already begun on the new St. John's Church. The old building was torn down and the material used to erect a chapel for St. John's Orphanage, which will also serve as a centre for evangel-

istic work in that section of the city. During the building of the new church services are being held in Mr. Hayakawa's house.

Mr. Naide is doing splendid work at Christ Church. This is the strongest, most active congregation in the district, but its work is much hindered by the want of adequate buildings. To supply these is the most urgent need that I know of in the Kyoto district. The work in Osaka is really encouraging, for it shows what can be done under Japanese leadership.

In Sakai and in Kishiwada new church buildings are also badly needed. In the former place a fine opportunity for work among factory operatives has been opened up through the zeal and generosity of one of our Christians, Mr. Yanagihara. He has been using a room in his own factory for this work, and now as this has become inadequate he has given a piece of land, and has himself raised some \$500 for a building. If \$1,000 additional can be secured the building can be erected. It is interesting to note that some years ago Mr. Yanagihara determined to close his factory on Sunday, and that now nearly all the factories in that neighborhood are following his example.

Mr. Dooman, in Wakayama Province, has a large number of out-stations that keep him constantly travelling. The church in the city of Wakayama under the Rev. Mr. Ikezawa shows signs of progress. Mr. Yoshimura and Miss Laning are doing good work in the night-school. Perhaps the most hopeful of the out-stations is Tanabe, where Mr. Horiuchi, recently ordained deacon, has succeeded in arousing interest among many of the influential people of the town.

In Yamato the absence of the priest-in-charge, Mr. Chapman, has made it difficult to keep the work in the twelve stations going actively. The most notable advance has been in Yagi. This is the newest of the Yamato stations, but during the year the number of

Christians and the contributions have increased sufficiently to make possible the organization of a church. The people have a very admirable desire to help themselves, and are making plans to collect money for a building. The Takata church has suffered a great loss in the death of Mr. Saburo Horie, to whose fervent faith and untiring efforts the present prosperity of the Church is largely due.

In Tsu Dr. Correll, with the assistance of Mr. Smith, has been making full use of his splendid new plant. Unfortunately a physical breakdown made it necessary for him to return to America in May, but Mr. Smith is keeping up the work both in Tsu and in the out-stations. His long connection with the Government Normal College gives him an *entrée* into many of the local schools. The new catechist at Tsu, Mr. Kimura, ought to strengthen the work greatly.

The strongest church on the West Coast is in Kanazawa. Here in addition to the regular congregation of townspeople Mr. Ohashi is doing a very successful work among the students of the Government colleges. A hostel would be of great service in this student work, and Mr. Ohashi could use a young missionary to advantage. Miss Tetlow and Miss Rees are assisting with the work for women. They report that the prospect is encouraging. The kindergarten and the embroidery school are prospering, especially the former.

Outside of Kanazawa the work along this part of the West Coast is in a very undeveloped state. There are no out-stations in the Province of Kaga, but to the north in the Province of Etchu we have work in the large city of Toyama. Mr. Wakatsuki has been here for the past year, but for this pioneer work we should have a missionary and an adequate plant. There are several other large towns in the province, offering a very important though perhaps difficult field for new work.

Last September Bishop McKim kindly allowed the Rev. J. H. Lloyd to come temporarily to this district for work in

Fukui Prefecture. This is a difficult field, but Mr. Lloyd, during the short time that he was in Fukui, won the confidence of the people to a remarkable degree, thus helping to remove the prejudice against Christianity and to prepare the way for future progress. Mr. Blaum's resignation, after three years of faithful service as a missionary teacher, is a great loss to the work. The Fukui work has been placed temporarily under Mr. Sone, of Tsuruga, but it is important to have a missionary go there as soon as possible to follow up the good beginning made by Mr. Reifsnider and Mr. Lloyd.

After remaining for a long time in a more or less stationary condition, the Church in Obama is beginning to show signs of a real awakening. Mr. Yamada, the present pastor, is a native of the town. As a result of his zealous labors some of the lapsed Christians have come back to the Church. Quite a number of young men of the merchant class have been baptized—a class of people that hitherto we have not been able to reach in Obama. The special evangelistic services are being well attended by all classes, including even the town officials.

In Shimmaezuru also the prospect is encouraging. Last spring a class of nine was confirmed, among whom there were several naval officers and two substantial business men. Other places on the West Coast do not call for particular mention. The people are very conservative as a rule and progress is consequently slow. It is in this region of pioneer work that we need missionaries, a section which is said to be twenty years behind the rest of the country, and in which the religious spirit has not been stamped out by modern materialistic civilization. The missionary can deal with such conditions better than any except the strongest of the Japanese leaders, and these are not available for this work.

The past year has been a period of mourning for the Japanese people. The

death of the great Emperor Meiji cast a gloom over the nation. Yet at the same time this calamity served to reveal the deep religious spirit of the Japanese, a spirit that the prevailing materialism may hide, but cannot destroy. Special services were held in all our churches at the time of the funeral. The name given to the new era is

"Great Righteousness." It expresses the ideal of the nation, but there is an ever-increasing number of thoughtful men who are coming to believe that the nation must look to Christianity for power to realize its ideal.

H. ST. GEORGE TUCKER,

Bishop of Kyoto.

STATISTICS OF THE MISSIONARY DISTRICT OF KYOTO

STATIONS AND CLERGY 1912-1913	Number of Stations	Number of Public Services		Average Attendance upon Public Worship		Baptisms		Confirmations	Communicants			Schools			Pupils			Contributions. (Yen)	Baptized Christians					
		Japanese	Foreign	Adults	Infants	Japanese*	Foreign		Marriages	Deaths	Day	Boarding	Sunday	Day	Boarding	Sunday	Churches			Chapels	Hospitals	Rectories		
																							Japanese	Foreign
Kyoto—Holy Trinity	1	441	80	5	9	1	7	65	5	1	1	2	2	50	97	169	1	1	1	577	34	170		
St. John's	1	114	30	2	3	3	3	40	2	1	1	1	1	30	72	1	1	1	354	30	79			
St. Mary's	1	86	40	5	8	2	10	50	5	1	1	1	1	25	120	1	1	1	246	50	113			
Shiu Maedzuru	2	112	17	3	3	2	13	85	2	1	1	1	1	1	85	1	1	1	42	60	29			
Miyadzu	1	106	13	1	3	3	20	20	1	1	1	1	1	1	68	1	1	1	91	91	38			
Kaya	2	164	18	2	2	2	23	99	1	1	1	1	1	1	99	1	1	1	60	25	26			
Amarube	4	55	12	2	4	4	10	89	1	1	1	1	1	1	89	1	1	1	32	92	17			
Osaka—Christ Church	1	166	59	4	14	20	24	130	4	2	2	1	1	100	158	1	1	1	1269	84	327			
St. John's	2	168	28	7	7	3	39	89	2	2	1	1	1	30	75	1	1	1	839	72	254			
St. Paul's	2	150	39	1	6	7	33	83	1	1	1	1	1	1	142	1	1	1	1323	07	274			
Church of the Redeemer	1	258	115	3	3	3	24	24	4	1	1	1	1	170	104	1	1	1	123	67	234			
Sakai—St. Timothy's	1	87	26	3	3	3	33	33	2	1	1	1	1	1	61	1	1	1	307	55	96			
Kishiwada—St. Paul's	2	239	17	9	3	8	25	25	1	1	1	1	1	1	34	1	1	1	246	62	87			
Toyama	1	41	4	1	1	1	10	10	1	1	1	1	1	1	10	1	1	1	23	85	11			
Kanazawa—St. John's	1	96	43	2	5	5	45	45	2	1	1	1	1	2	81	1	1	1	338	13	79			
Fukui—Trinity	2	160	15	2	1	2	27	27	2	1	1	1	1	10	10	39	1	1	1	274	74	41		
Tsuruga	1	115	11	3	1	2	13	13	1	1	1	1	1	30	10	25	1	1	1	53	40	27		
Obama	2	180	23	4	5	1	4	90	1	1	1	1	1	3	308	1	1	1	56	89	44			
Tsu	1	137	33	6	6	3	31	4	2	1	1	1	1	35	196	1	1	1	231	66	74			
Kuwana	1	106	10	8	8	3	8	8	1	1	1	1	1	1	61	1	1	1	15	76	25			
Ueno	1	142	20	3	1	1	13	13	1	1	1	1	1	1	48	1	1	1	83	71	23			
Nara	1	158	22	5	5	2	39	3	1	1	1	1	1	1	147	1	1	1	209	80	120			
Koriyama	1	46	9	2	1	1	3	3	1	1	1	1	1	1	33	1	1	1	26	28	11			
Tatsuta	2	78	12	6	5	2	14	14	1	1	1	1	1	1	67	1	1	1	60	68	53			
Tawaramoto	1	15	1	1	1	1	5	5	2	1	1	1	1	1	1	1	1	1	5	20	15			
Kutara	2	80	4	2	2	3	14	14	1	3	1	1	1	1	22	1	1	1	43	50	33			
Takata	1	120	21	2	11	2	25	1	3	1	1	1	1	1	37	1	1	1	1043	15	73			
Sakurai	2	147	10	1	1	1	13	13	1	1	1	1	1	1	41	1	1	1	58	35	29			
Yaei	1	105	16	6	2	5	12	12	1	1	1	1	1	1	56	1	1	1	129	99	29			
Matsuyama	1	80	5	1	1	1	4	4	1	1	1	1	1	1	25	1	1	1	20	48	8			
Haibara	1	42	3	1	1	1	3	3	1	1	1	1	1	1	58	1	1	1	7	20	8			
Gojo	2	132	22	3	7	3	30	2	1	1	1	1	1	1	73	1	1	1	184	06	86			
Kamitachi	1	27	7	1	3	3	14	14	1	1	1	1	1	1	25	1	1	1	8	79	14			
Otsu	2	112	18	1	5	3	26	1	1	1	1	1	1	40	49	1	1	1	69	69	59			
Wakayama	1	104	20	2	3	3	42	2	1	1	1	1	1	20	72	1	1	1	291	96	84			
Matsun	1	30	5	2	2	2	11	1	1	1	1	1	1	1	26	1	1	1	31	40	34			
Tanabe	1	82	10	2	2	2	9	9	1	1	1	1	1	1	32	1	1	1	37	93	27			
Minabe	1	38	4	1	1	1	2	2	1	1	1	1	1	1	26	1	1	1	2	40	4			
Hashimoto	3	287	28	7	16	66	66	1	1	1	2	10	10	10	66	1	1	1	216	68	123			
Yuwasa	1	143	20	1	4	7	7	7	1	1	1	1	1	1	34	1	1	1	30	18	4			
Totals	57	4909	868	29	118	88	141	1110	29	15	26	11	4	43	550	117	2941	22	6	1	13	9072	24	2862

* This includes only those who have communicated at the church in which they are registered. The number actually communicating during the year would be much larger, as Japanese are very averse to moving their church registration. The total number of communicants on the rolls is 1,697.

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. Its bishop is the Right Reverend Henry D. Aves, D.D., consecrated in 1904.

The amount of the appropriation from the Board of Missions to the district is \$34,551. The appropriation aids in maintaining work in sixty-three different stations. The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to \$9,611.40.

MISSIONARY STAFF.—Bishop, 1; Presbyters (Foreign 10, Spanish-speaking 8), 18; Deacons (Spanish-speaking 2), 2; Postulants for Holy Orders, 5; Foreign Teachers and Workers (men 10, women 8), 18; Spanish-speaking Teachers and Workers (men 8, women 15), 23.

San Luis Potosi—Grace Church.
Amecameca—San Andrés. The Rev. Eligio Lopez, Ayapango and Tecalco.
Chihuahua—St. Mary's Church.
Cuernavaca—Church of San Miguel. The Rev. Reuben Salinas, Alpuyeca.
El Oro, San Miguel el Alto, Tlalpujahua—The Rev. Luis Amalric.
Ensenada (Lower California)—The Rev. Charles L. Barnes (San Diego, Cal.).
Guadalajara (English-speaking)—St. Mark's Church. The Rev. Allan L. Burleson.
Guadalajara—Santa Maria (native). The Rev. Leland H. Tracy, the Rev. M. L. Camara.
Gomez Palacio, Dur.
Jouquicingo—The Rev. J. L. Perez, Techuchulco.
San Pedro Martir, Mex.—San Juan Mission. The Rev. F. Orihuea.
Jalapa—Church of the Nativity.
Jojutla—El Jicarero and Panchimalco.
Mexico City—Christ Church, All Angels' and All Souls' Chapels. San Pedro Church. The Rev. Wm. Watson, the Rev. F. Orihuea. Hooker School Chapel. Archdeacon Mellen.
Monterey—St. Paul's Church. Calzado Progreso 30.
Nacoziari, Sonora—The Rev. E. W. Simonson, Douglas, Arizona.
Nopala, Hidalgo—The Rev. Samuel Salinas. The Rev. E. Salinas, deacon. Chapantango, Chapulaco, Humini, La Venta, Encinillas, S. Francisquito, S. Bartolo, Santiago Loma, Maravillas.
Oaxaca—Holy Trinity Church. The Rev. H. M. Green.
Puebla—The Advent. The Rev. H. M. Green.
Bincon Antonio (Oaxaca)—Puerto Mexico, Salina Cruz, Minititlan, Oaxaquena.
Tampico, Tam.—
Teloaloapan—The Rev. J. Miranda. Cerro Gordo and Tuxpan.
Toluca—The Rev. D. Romero. Santa Maria, Tlamimilolpan and Mimiapan.

Tlalcamulco, Jal.—The Rev. M. L. Camara.
Torreón—St. John's Mission.
Xochitenco, Huitzila, Tizayuca and Xoloc.
 The Rev. J. A. Carrion.

Estimated Value of Church Property*

ALPUYECA—Church	\$ 600 00
AMECAMECA—Church	2,500 00
CHAPANTANGO—Church	200 00
CHIHUAHUA—Church and rectory...	15,000 00
CUERNAVACA—Rectory	9,000 00
ENCINILLAS—Church	1,200 00
GUADALAJARA—St. Andrew's Seminary	18,000 00
St. Mary's, equipment.....	300 00
St. Mark's, equipment.....	100 00
HUMINI—Church and school.....	1,200 00
JOJUTLA—Church	1,100 00
JOQUICINGO—Church	2,000 00
MARAVILLAS—Church	1,000 00
MEXICO CITY—Christ Church (church and parish hall).....	92,000 00
Hooker School (land and building)	90,000 00
San Pedro (church).....	100,000 00
MONTEREY—Chapel equipment.....	1,500 00
Land	7,000 00
PANCHIMALCO—(Land)	100 00
NOPALA—Church	1,300 00
Industrial (House)	600 00
(Hospital)	6,000 00
Santa Fé Chapel.....	600 00
Hospital equipment.....	28,000 00
OAXACA—Equipment	300 00
PUEBLA—Equipment	400 00
SAN BARTOLO—Church	200 00
SAN FRANCISQUITO—Church	150 00
SAN LUIS POTOSI—Land.....	4,000 00
SAN MIGUEL EL ALTO—School and chapel	600 00
SAN PEDRO MARTIR—Church.....	2,000 00
TOLUCA—Church and rectory.....	12,000 00
TORREÓN—Equipment	200 00
XOCHITENCO—Church	800 00
Total.....	\$399,950 00

* These estimated values are given in Mexican currency.

Report of the Bishop—1912-1913

FOR the third time I must chronicle the sad fact that the country is in a state of fratricidal, I might almost say suicidal, strife. Once more the Government has been violently overturned, and the movement that succeeded in terminating the long rule of President Diaz under the leadership of Francisco I. Madero, who met his downfall and tragic death last February, has been renewed with increased vigor, and added to the many distresses of the new Government are the strong attempts of several states to secede from the union.

It would be futile to attempt to get at the philosophy of this wretched struggle by an interpretation of surface indications. That there are political ambitions, jealousies and animosities at work with their plottings, intrigues and treacheries goes without saying; and that there is also the savage expression of a lawless lust for loot and destruction is as evidently true. But the deep and simple significance of the movement is that the great, ceaseless world-movement toward larger freedom is at last expressing itself among a people whose political, social and industrial life has been held for centuries in the thrall of mediæval serfdom. It means a demand on the part of a growing middle class to be freed from a political and economic house of bondage; and it means also the demand of the great proletariat that represents two-thirds of the nation's population to be freed from their prison house of social and industrial bondage.

The peace of the past years has been the artificial peace of a helpless oppression; and the splendid prosperity of the past has been the product of a fool's paradise. Whatever may be the issue of this struggle—and the end seems still remote—the Government to which these destitute and ignorant millions belong can never hope to rest securely until they are given a vital foothold on the soil. This alone can give the sense of

proprietorship necessary to a responsible citizenship, and give check to the unconscionable greed for cheap labor which is the chief curse of the country.

Status of Our Work

Naturally and inevitably the work we have been trying to do has been crippled, hampered and retarded. Many of our clergymen, in both the foreign and the native field, have been forced to abandon their work and here and there our schools have been suspended. A large percentage of our English-speaking people have found it necessary to flee the country, many of our native people have had their homes destroyed and their families scattered, and many have lost their lives. But through these social and industrial convulsions and upheavals and the conditions they reveal, the importance of our work looms the larger, and the opportunities that plead for our help show the clearer. For it is not merely a people that needs enlightenment, but a nation that needs Christian regeneration.

Notwithstanding the curtailment of our activity in many parts of the field, we have been able not only to establish a few new missions, both native and English-speaking, but also, through the timely and generous gifts from the home Church, to do more toward establishing and fortifying our main equipment than during any previous year.

After a lapse of two years it was again made possible to hold, during the first week in May, our annual convocation, at which we had an attendance of eighteen clerical and ten lay delegates. Although reports from many points in the field were lacking, the returns that were made show our numerical losses to have been far less than we had reason to fear. The largest decrease has been in the number confirmed. Although several classes in both fields have been prepared for the laying-on of hands, revolution-

ary activity and the disrupted condition of the railways have made travel to many remote points impracticable.

The Hooker School

Our Mary Josephine Hooker School for girls entered its new home in January. The new structure, consisting of seventeen rooms, including three dormitories, was built at a cost of some \$21,000. This completed portion represents about two-thirds of the plant which the plans called for. For the comfortable accommodation of sixty pupils the school will need two more dormitories, six additional class-rooms, a library, a hospital room, a store-room and a chapel. These will cost, according to the builder's estimates, \$10,000. Before we can utilize the spacious grounds surrounding the school for cultivation or recreation, it will be necessary to build a wall eight feet in height about the property. This will cost about \$2,000. At present the school is in a cramped condition, although the attendance, because of revolutionary activity, is considerably below the average. Our most urgent need is additional dormitory room and three or four class-rooms. From an architectural and economic viewpoint the next work undertaken should be the completion of the main front building, comprising three class-rooms and the adjoining corridor, and a recreation room which may be used as a class-room. Toward this addition we have \$2,525, and expect to begin the work as soon as political and climatic conditions will permit.

Our school work has suffered a severe loss by the withdrawal of Miss Henrietta D. Driggs, whose resignation from the principalship of the Hooker School took effect on January 1st. In making record of the long and worthy career thus closed, I can do no better than quote the reference made to it in my last convocational address:

Nearly a quarter of a century ago, in December, 1889, there came to this city from the United States a young woman

who was destined to make a larger and deeper impression of lasting good on the life of young womanhood in Mexico than, probably, any other person who has yet entered this field of missionary endeavor. This young woman came with the intention of staying in the country for only one year; but she became so deeply interested in the work established by the good Mrs. Mary Josephine Hooker for the care and training of native girls and orphans, that she stayed on. At Mrs. Hooker's death, January 21st, 1893, she took full charge of the school, and remained at its head during the twenty years that followed. You know that I am referring to Miss Henrietta D. Driggs, whose invaluable services were lost to the Hooker School and the work of the Church in Mexico by her resignation and retirement from the field in December last. No words of mine can measure the value of this good woman's work, or adequately express the deep sense of affectionate appreciation entertained for her by the many who have come in touch with her self-abnegating life, or have felt the influence of her loving care and training. During the first eleven years after Mrs. Hooker's death the school passed through many hard experiences that often meant serious privation; for until September, 1906, there were no regular appropriations made for its support. And this fact means that Miss Driggs seldom knew in those days, from one week to another, how much she was to receive to feed and clothe her family of fifty or more children. She was dependent on the desultory and often tardy gifts of those of the home Church who were "interested in the Mexican work." It is doubtful whether the school, or the work as a whole, could have survived those dark days of want, if the Rev. Henry Forrester, of blessed memory, had not exerted every energy of heart and mind in its behalf. Nothing but the constraining strength of her deep sense of duty and her consecrated love could have held this devoted woman to her work during those trying times. Her dominant feeling of solicitude has always been for the good of her girls. In their lives she seemed to live. Their successes have been her pride and joy, and their failures or misfortunes have been her deep grief and sorrow. Through all her years of trying work there has been heard from her no

murmuring, no words of complaint or discouragement. Other workers have come, and they have gone because things or conditions did not suit them, while she continued bravely and loyally at her hard task. The record of the best years of her life-work is written in the many lives she has been the means of blessing, and her best earthly testimonial of worth is found in the love for her that lives in the hearts of all that know her. That our Heavenly Father's rich blessing may be hers, and that she may feel the happy contentment that comes with the consciousness of having done a hard work faithfully and well is, I am sure, the prayerful wish of us all.

With its better material equipment and under its new methods of management, with Miss T. T. McKnight as school principal and Miss Mattie Creel Peters as house principal—both teachers of large experience—and with well-defined plans of development along industrial as well as academic lines, the school gives promise of doing a larger and more efficient work.

Added to the arduous task of reorganizing and adjusting the Hooker School to its new regime and its new home, Miss McKnight has met with considerable embarrassment in securing suitable teachers, owing to the fact that Miss Driggs's entire staff followed her in her retirement from the work; and it has been necessary for Archdeacon Limric and the house principal, Miss Peters, to give their assistance in the class-room.

House of Hope Hospital

Our heart-dream of an institutional means for the physical relief of the myriads of suffering and helpless humanity among whom we are ministering has been materialized, though not yet fully realized, in the completion of the "House of Hope" Hospital at Nopala. But our "dream," which took definite shape and became vitalized with purpose when the Woman's Auxiliary at their last convention volunteered subscriptions to the amount of \$1,200 for a hospital in Mexico, is not yet realized; for

while the fabric is finished, with a neat little memorial chapel by its side, and the furniture is all provided, we still lack the prime essential—a physician and a nurse. The salaries for these for a year are provided, and we are waiting only for the Board to send us the persons of their approval. Perhaps, however, we must wait until this revolutionary strife is ended or subsided before we may hope for this; for the conditions when normal are such as to demand a large degree of consecrated courage. But whatever the political fortunes of the country may be, the great need this medical mission is destined to answer will continue; for nowhere in the world, I presume, are the blessed Master's words, "The poor ye have always with you," more applicable than to this land of wretched destitution; and here, if anywhere, it would seem, should Christianity express itself in the twofold ministry of the pitying Christ.

St. Andrew's Industrial School

Our prospects for a larger work along educational lines have been greatly brightened during the year by a gift of \$5,000 in memory of the late Mrs. Nelson T. Wright, of Newark, N. J., and other gifts that have enabled us to build a comfortable and substantial home for our St. Andrew's Industrial School for boys. The ten acres of land bought last year in the suburb of Guad-alajara was at once put under cultivation by the school, and with a part of the profits from the first harvest of corn, sweet potatoes, beans and peanuts, we were enabled to purchase an additional three acres. On this latter addition, which is contiguous to the Seattle Colony (American), and within a block of the electric car line to the city, we have built a school plant that will accommodate sixty pupils. A part of our proposed plant, consisting of five dormitories for the accommodation of fifty boys, ten single rooms for advanced pupils, who will also serve as tutors, apartments for the principal and assistants, library,

class-rooms, etc.—thirty-seven rooms in all—is already built and will soon be ready for occupancy. The purpose of the school principal, the Rev. Leland H. Tracy, is to make the school not only industrial as well as academic, commercial and theological in its scope, but as nearly as possible self-supporting. To this end the curriculum will include, besides all studies necessary to a common school education, a commercial course, some of the common trades, a normal and divinity department, and a course in practical farming—which latter will be obligatory on all students. Through this agricultural department it is expected that every pupil will do much, if not all, for his own support. Each scholar is given a quarter of an acre of ground, with a sufficient water supply for irrigation, and this plot, which is planted for a rotation of crops similar to all the other plots, is made his own little agricultural domain, for which he is responsible, and for the care of which, during three hours each day, he is graded as for any other part of his school work. For the sake of the experience as well as the economy, the pupils will do much of the inside finishing and furnishing of the new home, and will put up the out-buildings and boundary walls. The crops during the past year realized about \$2,000 (Mexican currency). For the employment and the support of sixty pupils, which we hope to have when the political conditions will permit, we should have an additional thirty acres of land, twenty for tillage and ten acres for the support of dairy and other farm stock. Such an addition will cost about \$3,000.

That our policy of education along industrial lines and by self-supporting methods is one that promises to meet successfully the needs of the people, is evidenced by the fact that overtures have been made to us by one of the oldest and most prominent missionary educators in the country to join forces with us for the development of our plant into an interdenominational school of considerably

larger and stronger proportions. The proposition is an appealing one, and, to the point of specific ecclesiastical training for the native ministry, such unity of effort might easily be made practicable; for, as was tersely argued by our missionary friend, "Our mathematics and morals are the same, and Congregational corn and beans should be the same as yours." And he might have added that Christian manhood should be the same, for that after all is our objective product; and where shall we find a finer type than that produced under Puritan cultivation? Shame on us all as a Christian folk that we will not respond to the constraining cords of divine desire and human needs to make and keep us one!

A remarkable change has been wrought in the fabric and furnishings of San Pedro Church, Mexico City, during the past year. By the help of gifts from friends of the home Church, and an appropriation for repairs from the Board of Missions, the walls and dome have been mended and strengthened, the two-storied building erected some years ago for school purposes in the nave has been torn out, the fine old gallery has been restored and made accessible by an iron stairway, new openings have been made for light and ventilation, the sacristy has been refloored with cement, new plumbing installed, a bell hung in the tower, the inner walls of the church calcimined and adorned (a work of devotion by a native woman of the congregation), and much has been done for the refurnishing and beautifying of the sanctuary. Nor have the improvements been confined to material things. After eighteen months of hard work by our missionary-in-charge, the Rev. William Watson, and his trained assistants, Deaconess Affleck and Miss Whittaker, increasing congregations, larger contributions, a growing Sunday-school, and a better response to the organized work among women, girls and young men, have witnessed to the success of their faithful efforts.

But here, and to some extent elsewhere in the native field, a troublesome and hindering difficulty has been encountered, the nature of which brings into sharp relief one of the practical problems we meet with in our ministry to these people. To understand this problem one must realize that, unlike our converts to Christianity among heathen peoples, who have accepted our religion in the form in which we have presented it, as a new religion, those who come to us here come from a people who have been under a form of Christian teaching and discipline for centuries; and that those who have come to us have come not only by attraction, but also by a strong repulsion. They come to enjoy a larger freedom, but they do not always come in the glad and confident spirit of freedom. With the old memories that still haunt them there come fears and suspicions, lest they be again led back the way they came. Like our own religious ancestors of 300 years ago, they look with suspicious dread upon anything that reminds them of their old religious life of superstitious darkness. The very symbolisms of the Church are as the ghosts of former idols; and any attempt toward mandatory discipline is a repulsive suggestion of the chains of a hated priestcraft. While clinging to the claim that they are Catholic in inheritance of faith and orders, and strictly refusing to be classed as "Protestants," their spirit and attitude toward the Church of Rome are those of an ultra, uncompromising and often fanatical protestation. Adding to this the fact that the great majority of our native Church people are uneducated, and that our native clergy have had little opportunity of an intelligent conception of the freedom of diversity which the Church enjoys, and are naturally jealous of foreign influences and intrusions, it will not be difficult to understand how many of the teachings and practices common to an advanced school of Churchmen should become matters of strong protest on the part

of our native clergy and people. Such a protest, directed against numerous teachings and practices, real and imagined, important and unimportant, came recently as a concerted movement of the congregation of San Pedro Church, who abandoned the services in the meantime, and all (except one) of our native ministers. The numerous memorials called from me the following "pastoral" to the clergy of the district, which, I believe, has given a quieting reassurance to the agitated mind of the native Church:

To our Reverend Brethren, the Clergy of the Missionary District of Mexico, affectionate greetings.

For the correction of certain religious usages which appear to deviate from the mind and purpose of the Church of our obedience as expressed in the Book of Common Prayer, and for the limiting control of practices which, though innocent in purpose and to some edifying in effect, are easily liable to superstitious or idolatrous abuses on the part of others, it is our official will as your bishop that you loyally receive and comply with the following judgments and counsels, viz.:

1. That you refrain from the use of holy water (except as "sanctified in the mystical washing away of sin" in the holy sacrament of baptism) as a custom which may be easily abused as a superstitious charm or exorcism, and therefore cannot be safely made a part of our religious economy.

2. With due consideration for the weakness and frailty of human natures that are prone to the superstitious attachment of inherent miraculous qualities and powers to images, and therefore to the idolatrous worship of them, especially of the image of our blessed Lord's suffering on the cross when placed in houses of worship, we desire that you refrain from the use or employment of the crucifix as a symbol, memorial, or art adornment of the altar, sanctuary or nave of any church or public chapel of which you have the charge.

3. Regarding the use of images of any kind and wherever placed, spiritual prudence remembers that the more ignorance there is the more proneness to superstition and idolatry, and reminds us that

we must ever be on the watch lest faith should become dependent on sight, lest any innate or proper holiness should be attributed to the image, and the mind, instead of being helped to pass beyond the image, should rest on it as an object of worship. We therefore exhort and admonish you that you faithfully instruct and often remind the souls committed to your responsible charge that all symbols, figures, paintings or images used for the adornment of places of worship are for edification as reminders of certain divine truths, and have in themselves nothing of divine essence or character; and that to regard such things as in any sense divine, or as possessing any divine or adorable quality or power, is to commit a grave sin against God.

4. Inasmuch as "auricular confession" to a priest as an obligatory discipline is a custom which has not the clear warrant of Holy Scripture nor of any established usage in the early Church (Bingh. Ant. Eccl., Bk. 18, Ch. 3), and is a custom clearly contrary to the mind and purpose of the Church of our obedience, we counsel you to refrain from the exercise of such discipline, and from teaching that such auricular confession is necessary to salvation.

This counsel is not, however, to be understood to disparage or discourage in any degree such occasional private confession as is contemplated in the "warning for the celebration of Holy Communion," in the "Form of Prayer for the Visitation of Prisoners," or in the "Order for the Visitation of the Sick."

5. Concerning "reservation." Forasmuch as certain practices relative to the disposition and use of the sacred elements consecrated for the holy sacrament of the Lord's Supper or Holy Communion are both contrary to the mind and purpose of the Church of our obedience (as expressed in the rubrical order given on the 240th page of the Book of Common Prayer—the 282d page of the same in the Spanish tongue—as well as in the twenty-fifth and twenty-eighth of the Thirty-nine Articles of Religion) and are commonly believed to be spiritually dangerous to some by reason of superstitions they may engender, we counsel you to refrain from the reservation of the consecrated elements of the Lord's Supper for purposes of adoration, worship or benediction; and

when such consecrated elements are reserved for emergency use with the sick, or with prisoners, that they be reverently placed and kept for such use in the sacristy of the church or in some other fit and safe reservatory, and not in or upon the church's altar or altars, where they may become an object of superstitious worship.

6. Regarding the Church's law, "Concerning the service of the Church" (which follows next after the preface to the Book of Common Prayer): we counsel you to refrain from the use of any service or office in public ministration that is not contained in the Book of Common Prayer, or has not been set forth for use by the bishop, or is not otherwise sanctioned according to the legal requirements of this Church.

7. Concerning the use of a Sanctus bell. While there is in the use of a Sanctus bell nothing, in our judgment, that can be reasonably interpreted as having any special doctrinal significance or as being conducive to superstition—the evident purpose of the use being to arouse the attention of a congregation of worshippers to the fact that a climatic point in the service has been reached—still it is a use the expediency of which is open to reasonable doubt. For while in a congregation to which the sacraments are ministered "in a tongue not understood of the people" there may be a practical reason for such use, the same use would seem to be unnecessary in a church where the sacraments are ministered "in such a tongue as the people understandeth." And while it is of very great importance that the congregation should be reverently attentive to the progress of the service for the administration of the Holy Communion, the important period for their spiritual preparation for partaking of the sacrament is already gone by when the warning by the Sanctus bell is customarily given. And while to some, moreover, the warning of the Sanctus bell may be helpful as an artificial aid to reverence, to other worshippers the same is an intrusive distraction rather than an aid to worship. While, therefore, we may not magnify the importance of such use by prohibiting it on the ground of spiritual danger, or of any erroneous doctrinal significance attaching to it, we would characterize it as an unnecessary adjunct of

doubtful value or expediency for purpose of edification.

8. With due regard for the latitude of freedom we are permitted to enjoy in matters of manner, form, and attire in the conduct of divine worship as well as of choice in the adornment of our places of worship, it should nevertheless be our careful desire and purpose to so regard the legalized limitations of such freedom that we appear not to deviate in things essential to the unity of faith and doctrine or to violate the approved "traditions and ceremonies of the Church which be not repugnant to the Word of God." And inasmuch as such deviations may arise from faults of omission as well as from errors of commission, both which may be due to lack of knowledge, I exhort you to a reverent and studious inquiry concerning the things that pertain to our traditional and lawful inheritance, that you may the better know what may and what may not be lawfully taught and done in the Church, that so you may the better follow the Church's mind as expressed in the thirty-fourth of the Thirty-nine Articles of Religion, and so assist in creating a closer degree of uniformity of ministration within the district and a more edifying state of unanimity among the people. And although you may learn from such inquiry that our inheritance from the mother Church of England includes many things accessory to public worship (as the alb, chasuble, stole, cope, surplice, etc., as well as the cross, lights, images, censer, banners, etc.), you may learn also that the daughter Church to which we belong has never undertaken, as has the Church of England (see "ornaments rubric" of the Book of Common Prayer of the Church of England), to establish this usage further than by declaring "that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline or worship; or further than local circumstances require," and by the voicing of its mind concerning the traditions and ceremonies of the Church in the Thirty-fourth Article of Religion; but has rather seen fit, by abstaining from any more specific ordering, to allow its ministers (within certain implied limitations) the discretionary freedom to use or not to use these traditionally inherited "ornaments" as they will. And this free-

dom, it should be seriously borne in mind, imposes upon us all, as "the ministers of Christ and stewards of the mysteries of God," a very great burden of responsibility, even the responsibility of a careful and wise discretion. For while with the Apostle St. Paul we may say concerning our freedom, "All things are lawful," we must with him also add, "but all things are not expedient. All things are lawful, but all things edify not. Let no man seek his own but his neighbor's good." And for such discreet use of our freedom we can do no better than to study always to know the mind of our blessed Lord Jesus Christ, and the law of proportion as taught by Him concerning the relative importance of things that appertain to our holy religion.

While, therefore, we "stand fast in the liberty wherewith Christ hath made us free," "Let every one of us please his neighbor for his good to edification. For even Christ pleased not Himself." "Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus; that we may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ." Amen.

Faithfully and affectionately,

YOUR BISHOP.

L. S.

Issued under our hand and seal this second day of June, A.D. 1913.

Early in May a service of benediction was held at the Mission of San Juan, San Pedro Martir, marking the completion of extensive improvements made by the people in the fabric and furniture of the church, at a cost of nearly \$1,000. This work is made remarkable by the fact that it represents the self-denying devotion of the congregation. About four hundred people attended the service, including many Roman Catholic friends.

The church and school building begun by the congregation of San Miguel el Alto, Michiöcan, eighteen months ago, has been completed and is ready for furnishing. With a little help from our foreign Church people at El Oro, these devoted natives, under the direction of the Rev. Louis Amalric, our missionary

to this poor Indian community, have given most richly of their poverty and their work. Owing to the deleterious effects of the altitude at this point, I have substituted the Rev. José Miranda for the Rev. Louis Amalric as missionary to these devoted people.

Christ Church, Mexico City, whose energetic rector is the Rev. Edmund A. Neville, has given much valuable help to our missionary work the past year. The rector has made numerous visits, largely at his own expense, to remote missions of the English-speaking field; and the Woman's Auxiliary has been very active in procuring furniture for our House of Hope and our new Hooker School.

We shall feel deeply the loss occasioned by the retirement of Archdeacon Limric from the field. Although his work has been greatly curtailed and hampered by the protracted revolution, his services as a translator and as chaplain, teacher and administrator of the Hooker School have been of great value.

The Rev. Arthur H. Mellen, now in charge of the work at Tampico, will assume the archidiaconal duties of both the English-speaking and the native fields. With a sympathetic enthusiasm for our native mission and the congenial confidence of our native clergy and people, Archdeacon Mellen enters upon his arduous task with the hopeful prospect of doing a good and an aggressive work.

Since my last report I have advanced to the priesthood the Rev. José Miranda, at whose ordination in the Chapel of Santa Maria, Guadalajara, Jalisco, on the Fourth Sunday after Trinity, I was assisted by the Rev. Miguel L. Camara, the Rev. Allen L. Burleson, and the Rev. Leland H. Tracy.

On April 28th, 1913, I received as candidate for Holy Orders Benigno Gomez. I have also received as postulants Lorenzo J. Saucedo, Jesus A. Dias, and Trinidad Cano.

I have received for work in the field through the Board of Missions during the year: September 1st, 1912, Miss Claudine Whittaker, Miss T. T. McKnight; January 1st, 1913, Miss Mattie Creel Peters.

Our losses from the field during the year have been, Miss Ethel B. Strawn, by retirement, January 1st, 1913; the Rev. Harry G. Limric (archdeacon), by resignation and retirement, June 30th, 1913.

I have given letters dimissory, September 22d, 1912, for the Rev. Wilfred Jones-Bateman to the Diocese of Western Michigan; July 1st, 1913, for the Rev. Harry G. Limric to the missionary district of Cuba.

For the work as a whole, though the political horizon is still black, we have not lost hope. Our central equipment has been greatly strengthened, and a better understanding of the basal needs of the wretched social conditions here has resulted in larger home interest. When peace is again restored we shall be better prepared to meet the greater opportunities and demands that are certain to come with the sobering effects of the exhausting strife.

Special gifts for the work received during the year from outside the district, in addition to the appropriation of the Board of Missions, have amounted to \$9,011.40. I have received also from the General Clergy Relief Fund, for the support of three widows of native clergymen, \$600.

HENRY D. AVES,
Bishop of Mexico.

STATISTICS OF THE MISSIONARY DISTRICT OF MEXICO

STATIONS AND CLERGY 1912-1913	Number of Stations	Number of Public Services			Baptisms		Communi- cants	Schools		Pupils		Chapels	Rectories	Contributions						
		Number	Adults	Infants	Confirmations	Mexican		English Speaking	Marriages	Deaths	Day				Boarding	Sunday	Day	Boarding	Sunday	Churches
Alpuyeca—Rev. R. Salinas.....	1	2				9						1		\$ 35						
Ameameca—Rev. E. Lopez.....	1	234		2	4	52						20	1	61 62						
Ayapango*—Rev. E. Lopez.....	1					10														
Cananes—Rev. E. W. Simonson.....	1					13								57 90						
Chapantango—Rev. S. Salinas.....	1	28				16								83 94						
Chapulaco—Rev. S. Salinas.....	1	27				30						8	1	3,851 68						
Chihuahua—Mr. P. Baker.....	1	125		8		32						4	1	125 74						
Cuernavaca—Rev. R. Salinas.....	1	238		4		7								464 80						
Ensenada*—Rev. C. L. Barnes.....	1			4	4	10	35					12	1	93 89						
El Oro—Rev. L. Amalric.....	1	235		5		21														
Encinitas—Rev. S. Salinas.....	1	64				42		1						70 09						
Gomez Palacio*.....	1					21		6						587 01						
Guadalupe Sta. Maria—Rev. L. H. Tracy and Rev. M. Camara.....	1	892		1		21						18	15	1 50						
St. Mark's, Rev. A. L. Burlison.....	1	285		4	3	5								76 70						
Huiztilla—Rev. J. A. Carrion.....	1	40				14		4	1			21	1	339 63						
Humini—Rev. S. Salinas.....	1	54		15		14						5								
Jalapa—Mr. A. W. Gaw.....	1	55		2		35								18 00						
Jicareru*—Rev. J. A. Carrion.....	1					84		2						17 28						
Jojutla—Rev. R. Salinas.....	1	80		5		1	5	1				35	43	57 60						
Jocuingo—Rev. J. L. Perez.....	1	72		10	10	42		3	1			35	35							
Maravillas—Rev. S. Salinas.....	1	57		8																
Mexico City—All Angels', Rev. E. A. Neville.....	1	6												21 00						
All Souls', Rev. E. A. Neville.....	1	11												35 00						
Hooker School, Rev. E. G. Limric.....	1	66			13	30						27	30	57 78						
Christ Church, Rev. E. A. Neville.....	1	643	5	62	13	438	17	35				62	1	21,145 00						
San Pedro, Rev. William Watson.....	1	525		10		51		2				21	1	646 08						
Mimilapan—Rev. J. L. Perez.....	1	50		2		23		1	1			33		6 70						
Minitlan.....	1	17		1		25								405 00						
Monterey—Mr. H. E. Chase.....	1	140		1	3	55	1	2				27	1	7,909 91						
Nacoziari—Rev. E. W. Simonson.....	1	48		4		7								2,400 00						
Necara.....	1																			
Nopalco—Rev. S. Salinas and Rev. E. Salinas.....	1	124		7		30		5				9	1	76 43						
Oaxaca—Rev. H. M. Green.....	1	72	1	1		11	1	4					1	752 90						
Oaxaquena.....	1	11		2																
Pachuca.....	1	2												10 00						
Panchimalco*—Rev. L. Amalric.....	1				2	9														
Puebla—Rev. H. M. Green.....	1	158		1		18								2,122 80						
Puerto Mexico.....	1	8				4								390 00						
Rincon Antonio.....	1	37		2		8		3						1,066 15						
Salina Cruz.....	1	15		3		8								190 00						
San Bartolo—Rev. S. Salinas.....	1	34		11		20		1						17 72						
San Francisco—Rev. S. Salinas.....	1	24				13								2 50						
San Luis Potosi*.....	1					16														
San Miguel el Alto—Rev. L. Amalric.....	1	264		4	13	60		2				22	1	60 00						
San Pedro Martir—Rev. F. Orihuela.....	1	152		15	15	48		1	7			18	1	114 11						
Santiago Loma—Rev. S. Salinas.....	1	27		3		18		1						5 94						
Sta. Maria Tlal.—Mr. S. Andrade.....	1	67				39						14	1	7 50						
Tampico—Rev. A. H. Mellen.....	1	40		1		60								606 32						
Tecalco*—Rev. E. Lopez.....	1			1		20								3 65						
Techuchulco*—Rev. J. L. Perez.....	1					13								7 27						
Teloloapan—Rev. J. Miranda.....	1	149		2		18		1				80		45 00						
Tizayuca—Rev. J. A. Carrion.....	1	2				8		2						2 00						
Tlalcotepec—Rev. J. L. Perez.....	1	22				6								4 00						
Tlahualilo*.....	1					5														
Tlalpujahua—Rev. L. Amalric.....	1	74	1	1	3	4		1				6		3 00						
Toluca—Rev. D. Romero.....	1	125		1		32						5	1	180 60						
Torreon*.....	1			1		13		2												
Tuxpan*—Mr. M. Rueda.....	1					8														
Vera Cruz.....	1	3		1																
Xochitengo—Rev. J. A. Carrion.....	1	66		4		45								53 20						
Xoloc—Rev. J. A. Carrion.....	1	25		1		21								3 40						
Totals.....	63	5476	8	206	95	1131	775	25	102	6	2	233	45	419	20	13	3	\$44,208 63		

* No report this year. Figures taken from report of 1911. † Parish house.

NOTE.—In this report, "services, baptisms, confirmations, marriages, burials and contributions" are for the two years, March 1st, 1911, to March 1st, 1913.

But "communicants, schools, pupils, churches, chapels and rectories" are present numbers for the convocation year ending March 1st, 1913.

"Churches" are buildings owned by the parish or mission. "Chapels" are rented buildings or rooms.

THE FOREIGN MISSION STAFF

A list of the clergy (Foreign and Native) connected with the foreign districts, and their stations, together with a list of the lay-workers belonging to the same, corrected to September 1, 1913.

NOTE—The General Convention of 1913 made the following changes in missionary nomenclature: The District of Cape Palmas and Parts Adjacent is now Liberia; the District of Wuhu is now the District of Anking, while the ecclesiastical organization hitherto known as the Church in Haiti has become the Missionary District of Haiti.

Africa

DISTRICT OF CAPE PALMAS AND PARTS ADJACENT

Rt. Rev. SAMUEL D. FERGUSON, D.D., D.C.L.,
Bishop, Monrovia, Liberia

Rev. William C. Cummings* ..Rocktown District
 Rev. Joseph F. Dunbar, B.D.*
 Principal Epiphany Hall.....Cuttington
 Rev. Samuel D. Ferguson, Jr.*.....Harper
 Rev. J. Gbudobuo Coleman*.....Blagyeke
 Rev. H. Tobo Messenger*.....Cavalla
 Rev. M. P. Keda Killen*.....Graway District
 Rev. M. W. Goda Muhlenberg*
 Priest-at-large.....P. O. Graway
 Rev. T. Momolu Gardiner* Teacher..Cuttington
 Rev. A. Foster March, Teacher.....(Retired)
 Rev. M. H. Gibson* Teacher.....Cuttington
 Rev. Francis W. Ellegor* Teacher..Cuttington
 Rev. J. Wesley Pearson* Deacon,
 Teacher.....Cuttington
 James J. Neal, Business Agent and Manager. Harper
 Richard Nyema Killen* Catechist. Whole Graway
 E. W. Wade Appleton* Teacher.....Fishtown
 F. Tanibo Hoskins* Catechist.....Gidetabo
 D. Jerome Wilson* Catechist.....Tubake
 James Kwia Elliott* Catechist.....Rocktown
 James M. Kwee Bedell* Catechist.....Cavalla
 S. Wade Appleton* Teacher.....Rocktown
 E. E. Verdler* Teacher.....Mt. Vaughan
 Richard S. Montgomery, E.A.*
 Teacher, Orphan Asylum.....Harper
 John Deyo Mark* Catechist.....Yobloke, Bohlen
 W. Gbe Paddock* Teacher.....Half Graway
 Samuel J. Davies* Teacher.....Cuttington
 George Wea Freeman, Catechist.....(Retired)
 H. Too Wesley*
 Teacher among the Krus.....Harper
 Samuel J. Dossen* Teacher.....Harper
 Everett J. Gibson* Teacher.....Cuttington
 W. Fode Muhlenberg* Catechist. Graway District
 James Greenfield* Catechist...Wodowie, Bohlen
 James Dowe Herbert* Catechist.....Fishtown
 E. W. Neufville, Jr.* Catechist.....Tenebo
 Victor E. B. Sefon* Catechist.....Nmanolu
 Benjamin H. Valentine* Teacher...Nyenewodoke
 Robert R. Brewer* Assistant Teacher...Harper
 Thomas Pote Wood*
 Teacher among the Krus.....Harper
 John T. Harmon* Teacher.....Woteke
 Mrs. Julia B. Merriam*.....Harper
 Mrs. C. V. Neal*††
 Teacher, Fancy Work, Orphan Asylum. Harper
 Mrs. D. Elizabeth Dent* Teacher.....Bolobo
 Mrs. Julia A. Shannon*.....Harper
 Mrs. Catharine S. Jackson* Teacher. Mt. Vaughan
 Mrs. Mary A. Montgomery,
 Orphan Asylum.....(Retired)
 Mrs. N. Y. Valentine*
 Matron, Orphan Asylum.....Harper
 Mrs. Anna P. Speare* Assistant Teacher. Harper
 Mrs. Sarah Armstrong, Orphan Asylum. (Retired)
 Mrs. Sarah J. Moort*
 Teacher, Orphan Asylum.....Harper
 Mrs. L. A. Smith*
 Teacher, St. Mark's Parish School..Harper

Mrs. Annie E. Dougan* Teacher.....Thurston
 Mrs. Lucinda I. Dennis*
 Sewing Teacher, Orphan Asylum...Harper

Since District

Rev. Colston M. W. Cooper....Greenville, Since
 Rev. Z. B. Seda Roberts. (Suspended temporarily)
 Rev. Richard P. Greene, Teacher....Greenville
 John Davis† Lay-reader.....Greenville
 Edward R. Cole, Teacher.....Nyano Stat on
 Mrs. Harriet A. Grisby, Teacher..Nyano Station

Bassa District

Rev. Joshua R. Davis.....Tobacconnee
 Rev. James S. Smith.....Edina, Bassa
 Rev. Garretson W. Gibson. Upper Buchanan, Bassa
 Rev. F. A. K. Russell....Lower Buchanan, Bassa
 Rev. William A. Greenfield.....Edina, Bassa
 Luke Nma Scott, Teacher. Upper Buchanan, Bassa
 D. T. Harris, Catechist...Upper Buchanan, Bassa
 P. Clepla Lauder, Teacher.....Nito, Tobacconnee
 E. Too Nevins, Teacher...Lower Buchanan, Bassa

Montserrado District

Rev. R. C. Cooper†.....Clay-Ashland
 Rev. Nathaniel H. B. Cassell.....Monrovia
 Rev. Nathan Matthews.....(In the U. S.)
 Rev. John Frith†.....Caldwell
 Rev. Edward Wade McKrae.....Monrovia
 Rev. Conrad Corslet Portef.....Crozierville
 Isaac Moort, Business Agent.....(Retired)
 R. J. B. Watson, Business Agent...Cape Mount
 Solomon S. Eastman† Teacher...Crozierville
 Daniel Hne Scott, Technical Instructor. Monrovia
 James Dwalu, Teacher.....Cape Mount
 B. J. Davies† Teacher.....Monrovia
 W. O. D. Bright, Business Agent...Monrovia
 W. G. B. Morgan† Teacher.....Clay-Ashland
 Mrs. Nathan Matthews.....(In the U. S.)
 Miss Margaretta S. Ridgely** Teacher. (In the U. S.)
 Miss Emily de Wint Seaman** Teacher. Cape Mount
 Miss Sarah E. Conway, Teacher....Cape Mount
 Mrs. L. M. Montgomery.....Monrovia
 Mrs. Elizabeth M. Moort†
 Principal, Girls' Training Institute. Bromley
 Mrs. Marion A. Gibson†
 Matron, Girls' Training Institute...Bromley
 Mrs. L. M. Lomax†
 Teacher, Girls' Training Institute. Bromley
 Mrs. E. Louise Ware† Teacher.....Monrovia
 Mrs. Margie Hne Kwede Johnson, Sewing-teacher,
 Girls' Training Institute.....Bromley
 Miss Nettie Mayers†
 Teacher, Girls' Training Institute..Bromley

Brazil

DISTRICT OF SOUTHERN BRAZIL

Rt. Rev. LUCIEN LEE KINSOLVING, S.T.D., Bishop,
 Rio Grande, Rio Grande do Sul, Brazil

Rev. William Cabell Brown, D.D. (In the U. S.)
 Rev. John Gaw Meem, B.Sc.....Rio de Janeiro
 Rev. Antonio M. deFraga.....Montenegro
 Rev. Americo V. Cabral.....Porto Alegre
 Rev. Julio de Almeida Coelho.....Sao Gabriel

Rev. Carl H. C. Sergel.....	Rio de Janeiro	Mr. Montgomery H. Throop, 3d.....	Shanghai
Rev. Antonio J. L. Guimarães.....	Bagé	Mr. Julian N. Major.....	(In the U. S.)
Rev. W. M. Merrick Thomas, B.A.....	Porto Alegre	Mr. Harold B. Barton.....	Shanghai
Rev. J. Mozart de Mello.....	Livramento	Mr. Tracy R. Kelley.....	(Retired December 31)
Rev. George Upton Krichke.....	Rio Grande do Sul	Mr. Percy L. Urban.....	(In passage)
Rev. João Baptista Barcellos da Cunha,	São Leopoldo	Mr. W. F. M. Borrman.....	Soochow
Rev. Lindau Ferreira.....	Santa Maria	Mr. Y. K. Yang.....	Shanghai
Rev. José Severo da Silva.....	Pelotas	Mr. Joseph F. Putnam.....	Shanghai
Rev. Ignacio de Oliveira Machado.....	Jaguarião	Mr. Harley F. McNair.....	Shanghai
Rev. Miguel B. da Cunha.....	Rio de Janeiro	Mr. William S. A. Pott.....	Shanghai
Rev. Nemesio de Almeida.....	Pelotas	Mr. Charles F. Remert.....	Shanghai
Rev. José B. Leão.....	Dom Pedrito	Mr. Lester E. Cook.....	(In passage)
Rev. Ernesto Arnaldo Bohrer.....	Pelotas	Mr. John R. Norton.....	(In passage)
Rev. Henrique Zschornack, Deacon.....	Santa Helena	Mrs. Graves.....	(In passage)
Mrs. Kinsolving.....	(In the U. S.)	Mrs. Thomson.....	Shanghai
Mrs. Brown.....	(In the U. S.)	Mrs. Boone.....	(In the U. S.)
Mrs. Meem.....	Rio de Janeiro	Mrs. Pott.....	Shanghai
Mrs. Thomas.....	Porto Alegre	Mrs. Smalley.....	Shanghai
Mrs. Sergel.....	Rio de Janeiro	Mrs. Cooper.....	Shanghai
Miss Mary Packard.....	(In the U. S.)	Mrs. Mosher.....	Wusih
		Mrs. Lincoln.....	(In passage)
		Mrs. Wilson.....	Zanzok
		Mrs. Lee.....	Wusih
		Mrs. McRae.....	Shanghai
		Mrs. Nichols.....	Wusih
		Mrs. Standing**.....	(In the U. S.)
		Mrs. Ancell.....	Yangchow
		Mrs. Kelley.....	(Retired December 31)
		Mrs. Morris.....	Shanghai
		Mrs. Griesser.....	Soochow
		Mrs. Gill.....	(In the U. S.)
		Mrs. Throop.....	Shanghai
		Mrs. Putnam.....	Shanghai
		Mrs. Walker.....	Shanghai
		Mrs. McNulty.....	Soochow
		Mrs. Sinclair.....	(In passage)
		Mrs. Dabney.....	(In passage)
		Miss Steva L. Dodson.....	Shanghai
		Miss Annette B. Richmond.....	Soochow
		Miss Marion S. Mitchell**.....	(In Germany)
		Miss Rosa M. Elwint.....	Shanghai
		Miss Ida N. Porter**.....	Tsingpo
		Miss Elizabeth W. Graves.....	(In passage)
		Deaconess Theodora L. Paine**.....	Soochow
		Miss Mary A. Hill** Trained Nurse.....	Zanzok
		Miss Margaret E. Bender.....	Trained Nurse..... Shanghai
		Miss Lucy J. Graves**.....	(In passage)
		Miss Sarah H. Reid.....	(In the U. S.)
		Miss Annie W. Cheshire.....	(In passage)
		Miss E. M. A. Cartwright.....	Shanghai
		Miss Anita A. Boone**.....	(In passage)
		Miss Caroline Fullerton.....	Shanghai
		Miss Anne F. Gordon.....	Shanghai
		Miss Margaret H. Bailey.....	Shanghai
		Miss Laura E. Lenhart**.....	Shanghai
		Miss Mary A. Bremer**.....	(In passage)
		Miss Annie Brown.....	(In passage)
		Miss Louise S. Hammond.....	(In passage)
		Miss Elizabeth S. Chisholm.....	(In passage)

China

DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop,
Shanghai, China

Rev. Elliot H. Thompson, D.D.....	Shanghai	Mr. Joseph F. Putnam.....	Shanghai
Rev. Francis L. H. Pott, D.D.†.....	Shanghai	Mr. Harley F. McNair.....	Shanghai
Rev. Gouverneur F. Mosher.....	Wusih	Mr. William S. A. Pott.....	Shanghai
Rev. Tiao-Hou Tai.....	Shanghai	Mr. Charles F. Remert.....	Shanghai
Rev. Hoong Neok Woo.....	Shanghai	Mr. Lester E. Cook.....	(In passage)
Rev. Benjamin L. Ancell.....	Yangchow	Mr. John R. Norton.....	(In passage)
Rev. Cameron F. McRae.....	Shanghai	Mrs. Graves.....	(In passage)
Rev. Ching Chang Wu.....	Zanzok	Mrs. Thomson.....	Shanghai
Rev. Pao Nion Tsui.....	(In the U. S.)	Mrs. Boone.....	(In the U. S.)
Rev. Robert C. Wilson.....	Zanzok	Mrs. Pott.....	Shanghai
Rev. C. Y. Tong.....	Sungkiang	Mrs. Smalley.....	Shanghai
Rev. John W. Nichols.....	Wusih	Mrs. Cooper.....	Shanghai
Rev. Kai Ching Lit.....	Shanghai	Mrs. Mosher.....	Wusih
Rev. Thomas L. Sinclair.....	(In passage)	Mrs. Lincoln.....	(In passage)
Rev. John M. B. Gill.....	Nanking	Mrs. Wilson.....	Zanzok
Rev. Henry A. McNulty.....	Soochow	Mrs. Lee.....	Wusih
Rev. Robert A. Griesser.....	Soochow	Mrs. McRae.....	Shanghai
Rev. Nyoen-tuk Ng.....	Tsingpo	Mrs. Nichols.....	Wusih
Rev. F. K. Woo.....	Soochow	Mrs. Standing**.....	(In the U. S.)
Rev. Z. S. Sung.....	Kiating	Mrs. Ancell.....	Yangchow
Rev. T. M. Tong.....	Wusih	Mrs. Kelley.....	(Retired December 31)
Rev. Thomas K. Nelson.....	(In the U. S.)	Mrs. Morris.....	Shanghai
Rev. Y. Y. Tsu, Ph.D.....	Shanghai	Mrs. Griesser.....	Soochow
Rev. John G. Magee.....	Nanking	Mrs. Gill.....	(In the U. S.)
Rev. Dzung-mur Koeh.....	Wusih	Mrs. Throop.....	Shanghai
Rev. Edward R. Dyer.....	Yangchow	Mrs. Putnam.....	Shanghai
Rev. T. K. Voong.....	Sandaung	Mrs. Walker.....	Shanghai
Rev. Chih-jen Chang, Deacon.....	(Died March 31)	Mrs. McNulty.....	Soochow
Rev. Tsz-Ming Chang, Deacon.....	Wusih	Mrs. Sinclair.....	(In passage)
Rev. Chun-lin Ku,	Deacon.....	Mrs. Dabney.....	(In passage)
Deacon.....	(Permanently invalid)	Miss Steva L. Dodson.....	Shanghai
Rev. Hyau-Kue Waung† Deacon.....	Shanghai	Miss Annette B. Richmond.....	Soochow
Rev. Sing-san Dan,	Deacon.....	Miss Marion S. Mitchell**.....	(In Germany)
Deacon.....	(Permanently invalid)	Miss Rosa M. Elwint.....	Shanghai
Rev. Tsoong-loong Dzi, Deacon.....	Woosung	Miss Ida N. Porter**.....	Tsingpo
Rev. Thomas Bowyer Campbell,	Deacon.....	Miss Elizabeth W. Graves.....	(In passage)
Deacon.....	(In passage)	Deaconess Theodora L. Paine**.....	Soochow
Henry W. Boone, M.D.,	Missionary Physician.....	Miss Mary A. Hill** Trained Nurse.....	Zanzok
Missionary Physician.....	(In the U. S.)	Miss Margaret E. Bender.....	Trained Nurse..... Shanghai
Charles S. F. Lincoln, M.D.†	Missionary Physician.....	Miss Lucy J. Graves**.....	(In passage)
Missionary Physician.....	(In passage)	Miss Sarah H. Reid.....	(In the U. S.)
Claude M. Lee, M.D., Missionary Physician.....	Wusih	Miss Annie W. Cheshire.....	(In passage)
Augustine W. Tucker, M.D.,	Missionary Physician.....	Miss E. M. A. Cartwright.....	Shanghai
Missionary Physician.....	(In passage)	Miss Anita A. Boone**.....	(In passage)
Angie M. Myers, M.D.**	Missionary Physician.....	Miss Caroline Fullerton.....	Shanghai
Missionary Physician.....	(Retired March 26)	Miss Anne F. Gordon.....	Shanghai
Ellen C. Fullerton, M.D.**	Missionary Physician.....	Miss Margaret H. Bailey.....	Shanghai
Missionary Physician.....	Shanghai	Miss Laura E. Lenhart**.....	Shanghai
Harold H. Morris, M.D.,	Missionary Physician.....	Miss Mary A. Bremer**.....	(In passage)
Missionary Physician.....	Shanghai	Miss Annie Brown.....	(In passage)
Gulielma F. Alsop, M.D.,	Missionary Physician.....	Miss Louise S. Hammond.....	(In passage)
Missionary Physician.....	Shanghai	Miss Elizabeth S. Chisholm.....	(In passage)
Cecil Dabney, M.D.,	Missionary Physician.....		
Missionary Physician.....	(In passage)		
Mr. Samuel E. Smalley.....	Shanghai		
Mr. Frederick C. Cooper, M.Sc.†.....	Shanghai		
Mr. M. Fenderell Walker.....	Shanghai		
Mr. George N. Steiger.....	(In the U. S.)		

DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop,
Hankow, China

Rev. Yin-tsung Liao.....	Hankow	Rev. Percy R. Stockman.....	(In the U. S.)
Rev. Laurence B. Ridgely.....	Hankow	Rev. Dudley Tyng.....	Wuchang
Rev. Hsueh-i Wang.....	Shasi	Rev. Frederick G. Deis.....	Hankow
Rev. Robert E. Woo.....	(In passage)		
Rev. S. Harrington Littell.....	Hankow		
Rev. Arthur M. Sherman.....	(In the U. S.)		
Rev. James Jackson, D.D.....	Wuchang		
Rev. W. C. Yui.....	Wuchang		
Rev. Chi-hsueh Hu.....	Hankow		
Rev. Tsz-Fang Tseng.....	Shihnan		
Rev. Alfred A. Gilman.....	Hankow		
Rev. Ts'ang-Fah Nieh.....	Singti		
Rev. Tsz-k'uen Hu.....	Hankow		
Rev. Y. T. Fu.....	Wuchang		
Rev. Sui-chiang Huang.....	Changsha		
Rev. Albert Seth Cooper.....	Ichang		
Rev. Morton Yui Tsoh Chu.....	Hanchuan		
Rev. Thomas P. Maslin.....	Hankow		
Rev. Percy R. Stockman.....	(In the U. S.)		
Rev. Dudley Tyng.....	Wuchang		
Rev. Frederick G. Deis.....	Hankow		

Rev. Walworth Tyngett *Changsha*
 Rev. James Tso-sen Tsang *Wuchang*
 Rev. Graham Yui Lin Liao *Ichang*
 Rev. Harris Masterson, Jr.†† *Wuchang*
 Rev. C. Fletcher Howe *Wuchang*
 Rev. Theodore R. Ludlow *Wuchang*
 Rev. Edward Walker *Wuchang*
 Rev. Edmund L. Souder *Wuchang*
 Rev. C. Y. Lin, Deacon *Wuchang*
 Rev. Yu-kai Liao, Deacon *Hankow*
 Rev. Cary T. T. Fang, Deacon *Changsha*
 Rev. Harvey F. D. Huang, Deacon *Hankow*
 Rev. Robert T. H. Fung, Deacon *Wuchang*
 Rev. Harold T. P. Kwei, Deacon *Hanyang*
 Rev. Walter F. Hayward, Jr., Deacon. (*In passage*)
 Edward M. Merrins, M.D.,
 Missionary Physician (*In England*)
 Mary V. Glenton, M.D.**
 Missionary Physician (*In the U. S.*)
 John MacWillie, M.D.,
 Missionary Physician *Wuchang*
 Mr. Robert A. Kemp (*In Canada*)
 Mr. John A. Wilson, Jr. *Hankow*
 Mr. T. J. Hollander (*In India*)
 Mr. Everard P. Miller, Jr. *Wuchang*
 Mr. J. W. Fell *Wuchang*
 Mr. Arthur S. Kean (*In passage*)
 Mrs. Roots *Hankow*
 Mrs. Ridgely *Hankow*
 Mrs. Littell (*Died April 19*)
 Mrs. Jackson *Wuchang*
 Mrs. Gilman *Hankow*
 Mrs. Maslin *Hankow*
 Mrs. MacWillie *Wuchang*
 Mrs. Sherman (*In the U. S.*)
 Mrs. Stockman (*In the U. S.*)
 Mrs. Merrins (*In England*)
 Mrs. Hollander (*In India*)
 Mrs. Deis *Hankow*
 Mrs. Kemp (*In Canada*)
 Mrs. Cooper *Ichang*
 Mrs. Howe *Wuchang*
 Mrs. Ludlow *Wuchang*
 Mrs. Walworth Tyngett *Changsha*
 Mrs. Miller *Wuchang*
 Miss A. Elisabeth Byerly** *Wuchang*
 Miss Mary Elizabeth Wood** (*In passage*)
 Miss Alice M. Clark** (*In passage*)
 Deaconess Katharine E. Phelps** *Wuchang*
 Miss Susan H. Higgins** Trained Nurse. *Wuchang*
 Deaconess Gertrude Stewart *Hankow*
 Deaconess Edith Hart** *Hankow*
 Miss Louise L. Phelps *Changsha*
 Deaconess Emily L. Ridgely** *Ichang*
 Miss Edith Kay** *Hankow*
 Miss Katharine E. Scott *Wuchang*
 Miss Grace Hutchins *Wuchang*
 Miss Ada Whitehouse, Trained Nurse. *Wuchang*
 Miss Evelyn A. Taber *Hankow*
 Deaconess Julia A. Clark (*In passage*)
 Miss Ida J. Morrison (*In passage*)
 Miss Martha R. Waddil *Wuchang*

DISTRICT OF WUHU

Rt. Rev. D. TRUMBULL HUNTINGTON, D.D., Bishop,
 Anking, China

Rev. Frans E. Lund *Wuhu*
 Rev. Carl F. Lindstrom *Ktukiang*
 Rev. Yuen-mo Li *Taihu*
 Rev. Edmund J. Lee *Anking*
 Rev. Edmund L. Woodward, M.D. *Anking*
 Rev. Amos Goddard *Wuhu*
 Rev. Robert A. Goodwin, Jr. *Ktukiang*
 Rev. Wen Ch'in Nieh *Ktukiang*
 Rev. Ben-Yuen Ts'en *Nanchang*
 Rev. Philip Lindel Tsen *Wuhu*
 Rev. C. C. Yen *Anking*
 Rev. Edward K. Thurlow *Wuhu*
 Rev. Rankin H. H. Rao, Deacon *Wuhu*
 Harry B. Taylor, M.D.,
 Missionary Physician *Anking*
 Mr. William McCarthy *Anking*
 Mr. Leonard Tomkinson†† *Wuhu*
 Mr. H. J. McCarthy†† *Anking*
 Mr. James H. Pott†† *Anking*

Mrs. Lund *Wuhu*
 Mrs. McCarthy *Anking*
 Mrs. Lindstrom (*In passage*)
 Mrs. Woodward *Anking*
 Mrs. Lee *Anking*
 Mrs. Goddard *Wuhu*
 Mrs. Everitt D. Jones** *Anking*
 Mrs. Thurlow *Wuhu*
 Mrs. Goodwin *Kiukiang*
 Miss Mary Reed Ogden** Trained Nurse. *Anking*
 Miss Elizabeth Barber** *Anking*
 Miss Annie J. Lowe, Trained Nurse. *Anking*
 Miss Sarah E. Hopwood** *Anking*
 Miss Sada C. Tomlinson, Trained Nurse. *Anking*

Cuba

DISTRICT OF CUBA

Rt. Rev. ALBION W. KNIGHT, D.D., Bishop,
 Havana, Cuba

Rev. William W. Steel *Havana*
 Rev. Charles B. Colmore *Havana*
 Rev. Andrew T. Sharpe (*Retired Aug. 31*)
 Rev. Esteban Morell *Cienfuegos*
 Rev. Francisco Diaz *Havana*
 Rev. Emilio Planas *Limonar*
 Rev. Manuel F. Moreno (*On leave*)
 Rev. Charles M. Sturges *Sagua la Grande*
 Rev. Juan B. Mancebo *Santiago de Cuba*
 Rev. José M. Lopez-Guillen *Preston*
 Rev. Charles E. Snavelly *La Gloria*
 Rev. Charles W. Frazer† *Ensenada de Mora*
 Rev. Guy H. Frazer (*Retired Dec. 15*)
 Rev. David W. Bland *Guantánamo*
 Rev. John T. Mulcare (Stationed at Culebra,
 Canal Zone)
 Rev. Howard B. Gibbons *Havana*
 Rev. William H. Decker. *Santa Fe, Isle of Pines*
 Rev. George B. Johnson. *Columbia, Isle of Pines*
 Rev. Harry G. Limric *Guantánamo*
 Rev. José R. Peña† Deacon *Havana*
 Rev. Sergio Ledo, Deacon *Los Arabos*
 Rev. Cristobal B. Castro, Deacon *Colon*
 Rev. Simon E. Carreras† Deacon *Camaguey*
 Rev. José G. Peña, Deacon *Matanzas*
 Rev. Francisco Herrera, Deacon *Cardenas*
 Mr. Theodore Brooks† Lay-reader. *Guantánamo*
 Mr. C. Louis Sherwood†
 Lay-reader *Guantánamo*
 Mr. John H. Taylor† *Santiago de Cuba*
 Mr. Narcisse Monreal† Lay-reader. *Camaguey*
 Mr. Frank Welch† Lay-reader. *Guaniguanico*
 Mr. Richard C. Cunliff†
 Lay-reader *Ocean Beach*
 Mr. Horace Claypolet†
 Lay-reader *Ensenada de Mora*
 Mr. R. E. Porter† Teacher *Constancia*
 Mr. Loreto Serapion† Teacher *Havana*
 Mr. David C. Fernsler, Teacher *Havana*
 Señor Ramon Moreno, Catechist, *Sagua la Grande*
 Mrs. Flora Perez** Teacher *Havana*
 Mrs. L. M. Portillo† Teacher *Havana*
 Mrs. Pilar Grek† Teacher *Havana*
 Mrs. Frances Victoria Burton†
 Teacher *Guantánamo*
 Señora Mercedes Mendez,
 Teacher *Guantánamo*
 Mrs. J. M. Lopez-Guillen (*Died Mar. 16*)
 Mrs. H. B. Gibbons, Teacher *Havana*
 Mrs. D. C. Fernsler, Teacher *Havana*
 Miss Elleneen E. Checkley** Teacher. *Havana*
 Miss Sarah C. Thurston**
 Teacher (*Retired Feb. 1*)
 Miss Sara Acosta, Teacher *Havana*
 Miss Rosalie de Portillo, Teacher *Havana*
 Miss Mabel D. Smith** Teacher *Havana*
 Miss Mary E. Corli†** Teacher *Havana*
 Miss Annie Airt† Teacher *Chaparra*
 Miss Anna M. Reed, Teacher (*In passage*)
 Miss Idress C. Wallace,
 Teacher (*On leave without pay*)
 Miss Sarah W. Ashhurst** Teacher. *Havana*

Miss Iva G. Lester, Teacher.....*Havana*
 Miss Grace C. Brown, Teacher.....*Havana*
 Miss Madeline Clamp, Teacher.....*Havana*
 Señorita Dolores C. Esquivir†
 Teacher.....*Havana*
 Señorita Teresa Melendez† Teacher...*Chaparra*
 Señorita Sara H. Mancebot
 Teacher.....*Santiago de Cuba*
 Señorita Caridad Planas† Teacher...*Limonar*
 Señorita Alejandrina Romero, Teacher...*Havana*
 Señorita Rodríguez, Teacher.....*Havana*

Haiti

THE CHURCH IN HAITI

Rt. Rev. ALBION W. KNIGHT, D.D.,
 Bishop-in-charge of the Church in Haiti

Rev. Rowland S. Nichols,
 Archdeacon.....(In the U. S.)

The following clergymen of the Church in Haiti received stipends out of the appropriation of the Board of Missions and were appointed missionaries for the fiscal year:

Rev. Pierre E. Jones.....*Port-au-Prince*
 Rev. Charles E. Benedict.....*Aux Cayes*
 Rev. Louis Duplessis Ledan.....*Torbeck*
 Rev. Alexandre Battiste.....*Port-au-Prince*
 Rev. Jean J. Constant.....(Died February 16)
 Rev. Saturnin U. L. Bastien.....*Gros Morne*
 Rev. Daniel Michel.....*Petit Fond*
 Rev. Louis Ledoux Paraison.....*Léogane*
 Rev. Louis Leon Jones.....*Borgne*
 Rev. Vilvaleix Coulanges.....*Coustaard*
 Rev. George E. Benedict.....*Macombe*
 Rev. David Macombe, Deacon.....*Macombe*
 Rev. Edouard G. C. Jones† Deacon...*Port-au-Prince*
 Miss Sdonia Keil**.....*Port-au-Prince*
 Miss Marianne Jones††.....*Port-au-Prince*

Japan

DISTRICT OF TOKYO

Rt. Rev. JOHN MCKIM, D.D., Bishop,
 Tokyo, Japan

Rev. John C. Ambler.....(In passage)
 Rev. Masakazu Tai.....*Kawagoe*
 Rev. Charles H. Evans.....*Akita*
 Rev. James Chappell.....*Mito*
 Rev. Teruo Minagawa.....*Tokyo*
 Rev. Yoshimichi Sugiura.....*Tokyo*
 Rev. Joseph S. Motoda, Ph.D.....*Tokyo*
 Rev. Jacob H. Kobayashi.....*Tokyo*
 Rev. Charles F. Sweet.....(In the U. S.)
 Rev. Robert W. Andrews.....*Maebashi*
 Rev. John K. Ochiai.....*Tokyo*
 Rev. George Wallace.....*Tokyo*
 Rev. John Kimiyasu Ban.....*Utsunomiya*
 Rev. W. Frank Madeley.....*Sendai*
 Rev. P. O. Yamagata.....*Tokyo*
 Rev. Allan W. Cooke.....(In the U. S.)
 Rev. J. Armistead Welbourn.....*Tokyo*
 Rev. William H. Smart††.....(Retired January 1)
 Rev. Ikuzo Tagawa.....*Tokyo*
 Rev. Charles S. Reifsnider.....*Tokyo*
 Rev. Roger A. Walke.....*Hachioji*
 Rev. Peter C. Daito.....(In the U. S.)
 Rev. Kichinosuke Suto.....*Tokyo*
 Rev. Tsutagoro Katoda.....*Yamagata*
 Rev. Sanshu Tsuchida.....*Mito*
 Rev. Shigekichi Kuwada.....*Tsuchiura*
 Rev. Yozo Ono.....*Maebashi*
 Rev. J. Hubard Lloyd.....(In the U. S.)
 Rev. Frederic C. Meredith.....*Tokyo*
 Rev. Shirley H. Nichols.....*Tokyo*
 Rev. Reijun Ota.....*Tokyo*
 Rev. Todomu Sugai.....*Tokyo*
 Rev. Barnabas T. Sakai, Deacon.....*Tokyo*

Rev. Jisaburo Ogawa, Deacon.....*Saite*
 Rev. T. Shiga, Deacon.....*Hirosaki*
 Rev. Taminosuke Nuki, Deacon.....*Tokyo*
 Rudolf B. Teusler, M.D.,
 Missionary Physician.....(In the U. S.)
 Theodore Bliss, M.D., Missionary Physician...*Tokyo*
 Mr. John D. Reifsnider.....*Tokyo*
 Mr. Jasper A. Fenner†† Druggist.....*Tokyo*
 Mrs. McKim.....(In the U. S.)
 Mrs. Ambler.....(In the U. S.)
 Mrs. Evans.....*Akita*
 Mrs. Andrews.....*Maebashi*
 Mrs. Chappell.....*Mito*
 Mrs. Sweet.....(In the U. S.)
 Mrs. Wallace.....*Tokyo*
 Mrs. Madeley.....*Sendai*
 Mrs. Cooke.....(In the U. S.)
 Mrs. Teusler.....(In the U. S.)
 Mrs. Bliss.....*Tokyo*
 Mrs. C. S. Reifsnider.....*Tokyo*
 Mrs. J. D. Reifsnider.....(In the U. S.)
 Mrs. Walke.....*Hachioji*
 Miss Irene P. Mann.....*Nikko*
 Miss Berta R. Babcock.....*Fukushima*
 Miss Flora M. Bristowe, B.A.**.....*Aomori*
 Miss A. Theodora Wall**.....(Retired)
 Miss Ada H. Wright**.....*Mito*
 Miss Louisa H. Boyd**.....*Tokyo*
 Miss Ellen MacRae**.....(In England)
 Deaconess Anna L. Ranson**.....*Sendai*
 Miss Caroline G. Heywood**.....*Tokyo*
 Miss Bessie Mead**.....*Yamagata*
 Miss Bessie M. McKim**.....*Tokyo*
 Miss Elizabeth G. Newbold**.....*Sendai*
 Miss Elizabeth F. Upton**.....(In the U. S.)
 Miss Ethel H. Correll**.....(In passage)
 Deaconess Valborg D. Carlsen**.....(In the U. S.)
 Miss Alice M. Fyock**.....(In the U. S.)
 Miss Caroline M. Schereschewsky.....*Tokyo*
 Miss Jenny Zimmerman**.....(In the U. S.)

DISTRICT OF KYOTO

Rt. Rev. H. ST. GEORGE TUCKER, D.D., Bishop,
 Kyoto, Japan

Rev. Isaac Dooman.....*Wakayama*
 Rev. Kishiro Hayakawa.....*Osaka*
 Rev. Yasutaro Naide.....*Osaka*
 Rev. James J. Chapman.....*Nara*
 Rev. Irvin H. Correll, D.D.....(In the U. S.)
 Rev. William J. Cuthbert.....*Kyoto*
 Rev. Hisanojo Fukuroi.....*Nara*
 Rev. Tasuku Yamada.....*Obama*
 Rev. Hisakichi Yamabe.....*Kyoto*
 Rev. Sei Sone.....*Tsuruga*
 Rev. T. Murata.....*Shin Mazeru*
 Rev. Paul R. Ohashi.....*Kanazawa*
 Rev. James Torakichi Kan.....*Kishioada*
 Rev. C. Okamoto.....*Otsu, Omi*
 Rev. James Daijro Yoshimura.....*Nara*
 Rev. Kotaro Ogata.....*Sakai*
 Rev. B. S. Ikezawa.....*Wakayama*
 Rev. Chiyokichi Kitagawa.....*Osaka*
 Rev. Atsushi Matsushima.....*Kyoto*
 Rev. Gen Nakamura, Deacon.....*Koriyama*
 Rev. Zenzaburo Yagi, Deacon.....*Takata*
 Rev. Percy A. Smith, Deacon.....*Tsu*
 Rev. Peter M. Wakatsuki, Deacon.....*Toiyama*
 Rev. Noboru Abe, Deacon.....*Kyoto*
 Rev. Minoru Horiuchi, Deacon.....*Tanabe*
 Rev. Louis A. Peatross, Deacon.....*Kyoto*
 Henry Laning, M.D.,
 Missionary Physician.....*Osaka*
 George M. Laning, M.D.,
 Missionary Physician.....*Osaka*
 Mr. A. F. Blaum††.....(Retired)
 Mrs. Tucker.....(In the U. S.)
 Mrs. Dooman.....(In the U. S.)
 Mrs. Chapman.....*Nara*
 Mrs. Correll.....(In the U. S.)
 Mrs. Cuthbert.....*Kyoto*
 Mrs. G. M. Laning.....*Osaka*
 Mrs. Smith.....*Tsu*
 Miss Lella Bull.....(In the U. S.)
 Miss Martha Aldrich.....*Kyoto*
 Miss Georgiana Suthon.....(In the U. S.)

Miss Clara J. Neely**.....*Kyoto*
 Miss J. Kimball††.....*Nara*
 Miss Sally Perry Peck**.....*Kyoto*
 Miss Serena B. Laning**.....*Kyoto*
 Miss Mary E. Laning**.....*Wakayama*
 Miss Helen L. Tetlow.....(*In the U. S.*)
 Miss Mabel L. Bacon**.....*Kyoto*
 Miss Sarah T. Rees.....*Kanazawa*
 Miss Guppy††.....*Kyoto*
 Miss Grace A. Kent**.....(*In training in England*)

Mrs. S. V. Salinas.....*Nopala, Hidalgo*
 Miss Henrietta D. Driggs,
 House Principal, Mary Josephine Hooker
 Memorial School.....(*Retired Feb. 1*)
 Deaconess Frances B. Affleck**
 Calle Mesones 156.....*Mexico City, D. F.*
 Miss Claudine Whitaker,
 Assistant to Deaconess Affleck, Calle
 Mesones 156.....*Mexico City, D. F.*
 Miss Thine T. McKnight,
 School Principal, Mary Josephine Hooker
 Memorial School.....*Mexico City, D. F.*
 Miss Mattie C. Peters††
 House Principal, Mary Josephine Hooker
 Memorial School.....*Mexico City, D. F.*
 Miss Ethel B. Strawn** Assistant to Deaconess
 Affleck.....(*Retired Jan. 18*)
 Miss Agraphina Camacho,
 Teacher, Mary Josephine Hooker Memorial
 School.....(*Retired Feb. 1*)
 Miss Enriqueta Carrion,
 Teacher, Mary Josephine Hooker Memorial
 School.....(*Retired Feb. 1*)
 Miss Natividad Hernandez,
 Teacher, Mary Josephine Hooker Memorial
 School.....(*Retired Feb. 1*)
 Miss Esther Ortega, Teacher, Mary Josephine
 Hooker Memorial School.....(*Retired Feb. 1*)
 Señorita Uribe, Teacher, Mary Josephine Hooker
 Memorial School.....*Mexico City, D. F.*
 Miss Aurora Contreras,
 Teacher, Mary Josephine Hooker Memorial
 School.....(*Retired Apr. 1*)
 Miss Sexta Torres, Teacher, Mary Josephine
 Hooker Memorial School.....(*Retired Feb. 15*)
 Señorita Elvira Guzman,
 Teacher, Mary Josephine Hooker Memorial
 School.....*Mexico City, D. F.*
 Señorita Dina Querido,
 Teacher, Mary Josephine Hooker Memorial
 School.....*Mexico City, D. F.*
 Señorita Manuela Pineda,
 Teacher, Mary Josephine Hooker Memorial
 School.....*Mexico City, D. F.*
 Miss Josefita Romero, Principal, Escuela Leona
 Vicario.....*Teloloapan, Gro.*
 Señorita Lucila Cervantes, Teacher, Escuela
 Leona Vicario.....*Teloloapan, Gro.*
 Señorita Guadalupe Cervantes, Teacher, Escuela
 Leona Vicario.....*Teloloapan, Gro.*
 Señorita Josefina Figueroa, Teacher, Escuela
 Leona Vicario.....*Teloloapan, Gro.*
 (School suspended because of Revolution.)
 Miss Elizabeth Andrade,
 Teacher.....*Tlalmimilolpan, Mex.*
 Miss Amelia Bustamente,
 Teacher.....*Humini, Hidalgo*
 Miss Orora Bustamente, Teacher.....(*Retired*)
 Miss Mary Baylor, Teacher,
 St. Andrew's Seminary.....(*Retired Apr. 1*)
 Señora Guadalupi Romero.....*Toluca, Mex.*
 Señora Miranda.....*Tlalpujahuá, Mich.*
 Señora Andrade, Teacher.....*Mimiapan, Mex.*
 Miss Beatrice Domingues,
 Teacher.....*Juquicingo, Mex.*
 Miss Lucrecia Guerrero,
 Teacher.....*Maravillas, Hidalgo*
 Miss Alma Rueda, Teacher.....*Tuzpan, Gro.*
 Señorita Enriqueta Romero,
 Teacher.....*Encenillas, Hidalgo*
 Señorita Lopez, Teacher.....*Amecameca, Mex.*

Mexico

DISTRICT OF MEXICO

Rt. Rev. HENRY D. AVES, D.D., Bishop,
 Guadalajara, Jal., Mexico

Rev. Arthur H. Mellen, Archdeacon, *Tampico, Tam.*
 Rev. Harry G. Limric,
 Archdeacon.....(*Retired June 30*)
 Rev. Louis Amarlic.....*El Oro, Mich.*
 Rev. Charles L. Barnes.....*Ensenada, Baja*
 Rev. Allan L. Burleson§.....*Guadalajara, Jal.*
 Rev. L. V. Caballerof.....*Amecameca, Mex.*
 Rev. M. L. Camara.....*Guadalajara, Jal.*
 Rev. J. A. Carrion.....*Mexico City, D. F.*
 Rev. H. T. Chiroff.....*Mexico City, D. F.*
 Rev. D. Gomez†.....*Mexico City, D. F.*
 Rev. Henry M. Green§.....*Puebla, Pueb.*
 Rev. F. P. Gutierrez†.....*Mexico City, D. F.*
 Rev. Henry Knott†.....(*In the U. S.*)
 Rev. Eligio Lopez.....*Amecameca, Mex.*
 Rev. Henry C. Mayer†.....(*In the U. S.*)
 Rev. J. Miranda.....*Tlalpujahuá, Mich.*
 Rev. Fausto Orihuea.....*Mexico City, D. F.*
 Rev. J. L. Perez.....*Juquicingo, Mex.*
 Rev. Daniel Romero.....*Toluca, Mex.*
 Rev. Efrain Salinas.....*Nopala, Hidalgo*
 Rev. Ruben Salinas.....*Cuernavaca, Mor.*
 Rev. Samuel V. Salinas.....*Nopala, Hidalgo*
 Rev. E. W. Simonson†.....*Nacozari, Sonora*
 Rev. Leland H. Tracy.....*Guadalajara, Jal.*
 Rev. William Watson.....*Mexico City, D. F.*
 Samuel Andrade,
 Lay-reader.....*Tlalmimilolpan, Mex.*
 Philip F. Baber, Lay-reader.....*Chihuahua, Chih.*
 F. W. Baselow, Lay-reader.....*Jalapa, V. C.*
 E. Castelar, Lay-reader.....*Jojutla, Mor.*
 Horace Chase, Lay-reader.....*Monterrey, N. L.*
 Thomas Dale, Lay-reader.....*Chihuahua, Chih.*
 Alexander M. Gaw, Lay-reader.....*Jalapa, V. C.*
 Señor Gomez, Teacher,
 St. Andrew's Seminary.....*Guadalajara, Jal.*
 Maxwell A. Kilvert† Lay-reader.....*Coyoacan, Mex.*
 H. H. Morehouse, Lay-reader.....*Chihuahua, Chih.*
 Thomas Phillips† Lay-reader.....*Mexico City, D. F.*
 J. Romero, Lay-reader.....*Tecalco, Mex.*
 A. R. Romero, Lay-reader.....*Apuyecá, Mor.*
 M. F. Rueda, Lay-reader.....*Teloloapan, Gro.*
 Lorenzo Sancedo, Lay-reader,
 St. Andrew's Seminary.....*Guadalajara, Jal.*
 Robert Turnbull, Lay-reader.....*Puebla, Pueb.*
 E. J. Wiggins, Lay-reader.....*Monterrey, N. L.*
 Mrs. H. D. Aves.....(*In the U. S.*)
 Mrs. J. O. Evans, Teacher.....*Chamal, Tam.*
 Mrs. M. A. Kilvert.....*Coyoacan, Mex.*
 Mrs. S. H. Sandy, Teacher.....*Ensenada, Baja*
 Mrs. H. G. Limric.....(*Retired June 30*)

* P. O. Address, care Mr. James J. Neal, Harper, Cape Palmas, Liberia, W. A.

† These are not supported by the Board.

‡ P. O. Address, care Mr. W. O. D. Bright, Monrovia, Liberia, W. A.

** Appointed under the Woman's Auxiliary United Offering.

‡ P. O. Address, St. John's University, Shanghai.

§ Support partly furnished by St. John's University, Shanghai.

†† Employed in the field.

††† Supported by the Daughters of the King.

‡‡ Supported by the Alumni Association of the Episcopal Theological School, Cambridge, Mass.

§ Working among English-speaking people.

THE FORTY-SECOND ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS

1912-1913

A QUESTION has come from the president of a branch of the Woman's Auxiliary at one extreme of the country, which reads thus: "Have any of the diocesan branches the opportunity of laying their condition before their diocesan conventions? We are making every effort to strengthen and enlarge our branch, and we are constantly confronted by the difficulty of arousing an interest in parishes where no branch as yet exists. There is no use in talking to the *Auxiliary* about extension of this sort, as all the members are naturally ardent and interested, but we do sadly need the chance of telling of our work to the clergy of the diocese. We have done all that writing can do. Now that the Auxiliary money is counted in the parish apportionment, I feel that the Auxiliary work should be a very real part of the diocesan work. So I should be glad to know what, if any, means are afforded elsewhere of making the work known among the clergy at large."

In reply to this inquiry, the Secretary of the Auxiliary cited certain individual instances, as Montana, where the woman's day is a regular feature of the annual council, and Connecticut, where, for two years past, the bishop has called his people together the day before the annual convention to hear of the work done both by men and women of the diocese, including the work of the Woman's Auxiliary to the Board of Missions.

But again this president writes, while grateful for the information sent: "What I am most anxious to know is whether, among the dioceses at large, there is any feeling that now the Woman's Auxiliary should, or has assumed any definite place in the regular diocesan work. I fear I may not have made my meaning clear, but it does seem as if some step must have been taken, not in individual cases, but in the country at large. In our own diocese we are much hampered by the, perhaps, indifference of the clergy, or, perhaps, hesitation on their part, or a false conception they have of the inadvisability of adding another organization to an already overburdened parish, not realizing the help such an organization as the Woman's Auxiliary aims to be. Therefore I am anxious to know what other dioceses do in this regard."

At the same time with this inquiry comes the statement from half-way down the coast line, "A discouraging part of our work is lack of appreciation on the part of the clergy of what the Auxiliary might be in the parish," and from the extreme opposite to our first branch, writes the secretary: "Our discouragement rises from the indifference and opposition on the part of some of the clergy. They come from all parts of the country and yet they hinder our efforts. I believe we could have a branch in every parish and mission, if they would stand by and encourage. Our bishop talks about it at his visitations, and tells how he approves and relies on it, but it does not seem to have much effect."

The special point in this statement lies in the words, "they come from all parts of the country," since from all parts of the country they bring into their new home indifference or opposition to the Woman's Auxiliary to the Board of Missions, even though it exists with the bishop's expressed approval and recognition. Is the difficulty in the methods used, or in the personal manner of the Auxiliary officer who uses them; in the weakness and indefiniteness of the Auxiliary itself, or in the lack of understanding on the part of the clergy as to what it might really be in the growing life of the parish?

Forty-two years ago, when the Board of Missions created its Woman's Auxiliary, its officers sent out to the parish clergy of the Church the report of its formation, asking the appointment of a secretary in every parish, and stating as the purpose of the new association:

First: Frequent correspondence between the lady whom you appoint and our secretary.

Second: Increased circulation of the publications of the Board.

Third: Transmission of papers containing special missionary information.

Fourth: Organization, wherever it may be wished, of auxiliary missionary societies.

Perhaps the time has come for some word to go out again to the Church at large, to the bishops and clergy in charge of parishes and missions, expressing not so much what the Woman's Auxiliary to the Board of Missions is, but what it might become, were the force which it presents to-day, its interests and capabilities, fostered and developed in all cases by the episcopal and parochial authorities under which it exists, as they are in many of our dioceses, parishes and missions where bishops and parish clergy are our best and most powerful guides and helpers.

What that force is, the tables of this report in a measure indicate. There is not a diocese or missionary district in the Church where the bishop has not allowed the formation of a diocesan branch through the appointment or election of diocesan officers, now numbering 1,379. These officers are the correspondents between the Secretary of the Woman's Auxiliary at the Church Missions House and the parish secretaries who are the successors of those appointed forty-two years ago. But at the end of these forty-two years, among the 8,164 parishes and missions which our Church Almanacs report, we are able to record but 5,312 parish branches of the Woman's Auxiliary and its Junior Department. Where every bishop has been ready to see the Auxiliary established in his diocese, there seems some warrant here to believe that in all cases the parish clergy have not been equally ready.

But this is far from being the only reason. The Auxiliary has had other difficulties to contend with. As the help rendered from headquarters cannot have been always adequate, so among the many diocesan officers every one has not invariably been the ideal; some have been hampered by lack of means; some have not been able to make their pens conquer the difficulties of remoteness and scarcity of numbers; many have not known how to make the paramount interests for which the Board of Missions and its Woman's Auxiliary stand appear paramount to women caring for other things—personal, secular, social, charitable, philanthropic; how, especially, to gain young women, in the freshness and strength of their young womanhood, for a service which is founded on love for God and man, belief in Jesus Christ and the power of His Resurrection, and a conviction that Baptism into Him and a life made one with Him by the sustenance of His Body and His Blood commits one to a world-wide enterprise.

A lack of sympathy along mission lines, the lack of spirituality, that more women of influence and in the larger parishes are not enlisted, that many women do not realize the privileges and responsibilities of their Baptism, but think members of the Woman's Auxiliary a peculiar class, that leaders for Juniors and young women are sadly few, and the young women largely occupied with parochial and social interests without appreciation of what a groundwork and preparation these offer for work in a wider field, are some of the problems that confront the earnest leaders in the Auxiliary.

Problems they are rather than discouragements, for again and again these leaders say they hardly feel discouragement, or, as one ardent leader writes, "In our

branch we do not spell the word." Rather they dwell on those things which they find to cheer them: "The branches more consecrated in their work"; "a spirit of working for the cause and not for figures," "a general and broad increase in missionary interest among all sorts of people and the cheerful way in which work is done," "the increased depth of motive shown by many," "a better understanding of and loyalty to mission work," "a growth toward unity," "harmony in organization," "wonderful awakening through increased knowledge," and "increasing desire for knowledge," "the joy of numbering among the officers and young women who are offering themselves to the mission field," these are among the encouragements which the leaders report.

When we come to ask the source of these encouragements we find it in the faithful constancy that looks for Divine strength and guidance and the growing eagerness to adopt the plans which the Board of Missions has developed or of which their past experience has shown the need.

And first and foremost the gain has come through the largely-increased and more definite use of Mission Study.

In eighty-one branches educational leaders have been appointed who aim to introduce the study of missions among all the parish branches. Many of these leaders conduct a normal class of parish leaders who return to their own parishes to teach according to the method taught to them. Discussion, lecture, papers, are all used, and not only the text-books sent out by the Educational Department, but *THE SPIRIT OF MISSIONS*, Church History, and the Bible itself are gradually forming a library for the School in Missions which is being more firmly established every day.

And these study classes are so imbued with the spirit of prayer, and intercession has become so an integral part of their conduct, that it is not strange that the reports from diocesan branches bring in frequent mention of spiritual as of intellectual development, of an increasing number of days set apart for meditation, intercession, and corporate Communion, and that they are connecting with an indissoluble band the knowledge of the opportunity with the call to prayer.

This increase in missionary study, which had such an impetus in Cincinnati in 1910, has been encouraged in the ordinary diocesan and parish meetings of the Woman's Auxiliary, at meetings held at the time of Department Councils, at Institutes held at the Church Missions House, in the Fifth and Seventh Missionary Departments, and in various dioceses, to which other branches were invited; in Conferences, as that held on the Cathedral grounds in New York, and through the summer schools and conferences afforded by the Missionary Education Movement, The World in Boston and Chicago, and occasions offered by other organizations for training in methods of missionary study.

As a fruit of all these activities brought to bear on the life of the Woman's Auxiliary and its Junior Department we can state that of the 1,442 classes reported by the Educational Department of the Board of Missions, by far the greater number are Auxiliary and Junior classes.

And the scope for these classes is being indefinitely enlarged as the leaders in the Auxiliary begin to find one Auxiliary branch in a parish not enough, and record the growth, slow and scanty as yet, of morning or afternoon branches for leisure women; evening classes for workers; Auxiliary Daughters or Circles 2 and 3 for young women and older girls; Lent branches made up of the membership of guilds or Daughters of the King or Girls' Friendly branches, who will give those six weeks to mission study under an Auxiliary leader, thus helping to realize the aim of the Auxiliary—every woman enrolled among its members.

Again, the diocesan United Offering treasurer works to this end when she ventures into the parish which has no parish branch, or among the women who dis-

claim belonging to the Woman's Auxiliary, and presents the triennial gift of thankfulness, given by women for women, that women may be reached and blessed; and never before has emphasis so been laid on the poverty of a gift which shall be of gold only, and not of life, till branch after branch has prayed fervently for life to be added to gold, and twenty of our branches—among them Eastern Oklahoma, Los Angeles, Minnesota, Olympia, Quincy, South Carolina, Southern Florida and West Texas—have told of young women hoping or offering or really going to the field.

Nor is the Auxiliary unmindful of its obligations to the Board regarding its apportionment system. The assurance of one diocesan president that "the women are greatly interested in the matter and that the whole effort is remarkably educative" is strengthened by others who report:

"Our branch, in a missionary district, has increased its assessment and will try to do so again"; "We have resolved to give no specials till the apportionment has been met"; "We are bearing our share in the parish apportionment"; "We have instituted a campaign of education to teach the Board's plan"; "In our diocese each parish branch is expected to assist the vestry in having duplex envelopes understood and used, by giving interesting programme meetings of the entire congregation, conducting story-telling evenings, missionary plays and debates."

And with this last statement are we not touching on what we called for in beginning this report, an appeal to the Church and to the Board of Missions, to set again before the clergy and their people what the Woman's Auxiliary to the Board of Missions in its coming years may be?

Shall it enter dioceses and parishes sent by the Board and received as its accredited helper, to aid bishop and parish priest in doing the work for which the Church holds their diocese and parish responsible to the general Church?

How may it help best? How far may it co-operate with the work of *Churchmen* for the Church's Mission?

Will our bishops and parish clergy give opportunity for conferences where they and the Auxiliary leaders may confer together on Auxiliary problems?

Will they set the seal of their approval on the dim but happy dawn of spiritual advance by giving to the women who crave it the spiritual guidance to be found in the Bible as God's own Book of Missions, and the spiritual sustenance to be had in Eucharist and Prayer?

The Woman's Auxiliary of 1913 has come so far upon her way from that of 1872 that she would ask for the repeating of a rule of counsel and perfection to lead her safely on her farther course.

Respectfully submitted.

JULIA C. EMERY,
Secretary.

Church Missions House, New York, September, 1913.

**DIOCESSES VISITED BY THE SECRETARIES
1912-1913**

Albany	Long Island	North Carolina
Atlanta	Maryland	Ohio
Chicago	Massachusetts	Pennsylvania
Connecticut	Michigan	Quincy
East Carolina	Michigan City	Rhode Island
Erie	Milwaukee	South Carolina
Fond du Lac	Missouri	Southern Virginia
Georgia	Montana	Springfield
Iowa	Nebraska	Vermont
Kansas City	Newark	Western Massachusetts
Kearney	New Jersey	Western New York
	New York	

Memorial Record

1912-1913

- Mrs. T. N. Morrison, Honorary President of the Iowa Branch**
- Miss G. P. Jones, Vice-President of the Milwaukee Convocation of the Milwaukee Branch**
- Mrs. S. C. Edsall, Honorary President of the Minnesota Branch**
- Mrs. W. B. Millard, Secretary of the Nebraska Branch**
- Mrs. John Wilkes, President of the North Carolina Branch**
- Mrs. Frederick Beach, Secretary and Treasurer of the North Texas Branch**
- Miss E. S. Wade, Vice-President of the Pittsburgh Branch**
- Miss A. V. Buffum, Secretary for Colored Work of the Rhode Island Branch**
- Miss M. T. Peck, Babies' Branch Officer of the Rhode Island Branch**
- Mrs. R. R. Williams, Educational Secretary of the Western Colorado Branch**

JUNIOR REPORT

THAT this report might be as complete as possible fifteen questions were sent to diocesan branches. Forty-eight answers were received. Many of these are very suggestive and are commended to the consideration of all Junior leaders. In fact one of the things leaders can do toward self-training is the careful studying of the suggestions, for they will find much to help them in their work in the answers given below.

The questions asked were:

1. What is the date of your Annual Meeting?
2. What is the list of diocesan officers for 1913-1914?
3. How many new branches have you gained this year?
4. How many of these are older girls?
5. How many boys' branches have you?
6. How many study classes have you had during the past year, and what text-books have been used?
7. What has been done about helping the Board's apportionment plan?
8. What has been done about the United Offering of 1913?
9. What have you done about a volunteer from your diocese?
10. What manual work has been done in your branches?
11. How have you trained the leaders?
12. How have you helped to develop the spiritual side of the work?
13. Looking back over the three years since we met in Cincinnati in 1910, what are the most marked signs of loss in the branch? Of growth?
14. What is your greatest discouragement at the present time?
15. What is your greatest encouragement?

Numbers 1 and 2 need not be given here.

3. *New branches.* Two hundred and ten are reported by these forty-eight dioceses, the gain in dioceses ranging from one up to the two which head the list, New York with twenty-three, Western New York with twenty-five, new branches.

4. *Older girl branches.* Of these, eighty-nine are "older girl" branches. Western New York reported that twenty-three of its new branches are of this description having altogether thirty branches of older girls. It is good to have a number of dioceses—Massachusetts, New York, Western New York, Pennsylvania, Maryland, reporting special officers for this very important work, but it seems necessary to urge it again. Why should not *all* dioceses have such officers?

5. *Boys' branches.* Sixty-six are reported, though there are a number of others which include both boys and girls.

6. *Study classes and text-books.* Three hundred and twenty-one regular classes are reported, but that does not give the entire number, for many dioceses report that all or nearly all branches studied. The books used were:

"Honorable Little Miss Love"	"Lessons on Alaska"
"Japan Advancing, Whither?"	"Overcoming of the Dragon"
"Sunrise in the Sunrise Kingdom"	"From Jerusalem to Juneau"
"The Helping Hand in the Sunrise Kingdom"	"Uganda's White Man of Work"
"Japanese Girls and Women"	"The Why and How of Foreign Missions"
"Japan for Juniors"	The Junior Book
"Torch-bearers on the King's Highway"	The Bible
"Spirit of Missions"	The Prayer Book
"Conquest of the Continent"	"The Decisive Hour of Christian Missions"
"The Missionary Magazine"	"Winners of the World"
"Lessons on the Indian"	"The Uplift of China"

7. *The Apportionment.* Almost all report good work on this line. The methods used were, apportioning each parish branch, using pledge cards, explaining the plan (please note!), consulting with the rector as to amount of parish apportionment the Juniors should accept as their responsibility, making the Juniors realize it a duty to place this before all other money gifts, trying to give them the idea of "world-wide missions," or as, in Minnesota, thinking of it as "the Junior world-wide gift," or "Our unselfish gift." In that diocese it was offered at the annual meeting, and was more than last year's amount.

8. *United Offering.* A few report little done, but most a growing interest in it; the ways of rousing more interest being by letter and leaflets, notices in diocesan papers, special offering at the corporate Communion and other services, birthday gifts and gifts on Whitsunday, the Church's Birthday, the use of the boxes and special offerings through the summer, talks on the object of the offering and, in Ohio, the adoption of the motto, "A gift from every woman and every girl."

9. *Volunteering.* Again a few branches report doing nothing, one, that the leaders refused to suggest it to their Juniors! But many have urged it, bringing it before the girls and children at "every opportunity"; praying for it and asking all branches to do so; one leader suggested it as an object of intercession at the Easter Communion; discussing it at leaders' conferences, sending delegates to summer conferences, and a few report that a girl here and there is hoping to go when old enough, and a few others are privileged to report the hope of having one or more volunteers this fall, and from the Pacific coast comes the answer that one has gone to Alaska.

10. *Manual Work.* "The usual thing" is the answer generally given, but models seem to be growing in favor, scrapbooks on countries or illustrating a story like "Honorable Little Miss Love," paper doll houses, an exhibit such as the Oregon Juniors made, charts, and Church calendars. (For further suggestions leaders are referred to the new edition of the Junior Book.)

11. *Training Leaders.* Inasmuch as one of the difficulties mentioned under Question 14 is the untrained leader, the answers to this question are very important. The following have been found useful—conferences, normal classes (on missions, on the Junior Book, on manual work and on child training), correspondence, calling attention to articles in papers, personal talks, model meetings and Institutes.

12. *Developing the spiritual side.* This most important of all sides of the work has been cared for in the following ways: Corporate Communion—in one case the third Sunday of each month is observed in this way—presentation, admission, and intercessory services; in one branch a Quiet Hour Good Friday afternoon, prayer and Bible study, the use of the Church Prayer League and an Intercession Book, the daily use of the Junior Collects, an intercession box—the children putting in it requests for prayer; the subjects of prayer discussed at Junior leaders' meetings, and one leader says she tried to say *her* prayers! No wonder there has been growth in branches doing these things!

13. *Signs of Loss and Gain.* Fortunately the list of the latter is greater than of the former, some branches happily reporting "no loss." Those less fortunate give as their losses—members dropping out, girls going off to boarding-schools, younger women leaving, sometimes branches lapsing, inroads made by the Girls' Friendly Society, fewer gifts. But the loss most often named is the dropping of the work by leaders, often without finding a substitute. But we may turn to the growth. The sign of this most often given is that of study, as one leader put it, "I realize what strides we have made; I feel as though I had seen the awakening of a sleeping giant, it was so hard to rouse any interest in study; now everybody is waking up." Next come growth in numbers, gifts, in better trained leaders, deeper spirituality; then

such specific things as greater interest among little girls, among older ones, better meetings, more charts, more entertainments that are wholly missionary, greater development of the Junior Department, and a Junior Day.

14. *Discouragements.* Of course there *are* such things, else the work would hardly be worth doing! The list sent in includes these—difficulty of coming together for meetings, lack of an understanding of the true object of the Junior Auxiliary, difficulty of getting and making country branches successful; of getting girls to study, the lack of teaching on missions, leaders and mothers failing to realize the importance of the Junior Department, and—how pathetic that it should be so—lack of interest on the part of the Woman's Auxiliary and the clergy.

15. *Encouragements.* It is good to turn to these, and some of them balance those in the last list, for instance, there is reported greater interest among the Woman's Auxiliary in the Juniors, greater gifts, more interest in the leaders, and *better* leaders, more interested members, older girl officers and work for boys, deeper interest on the part of the rectors. Specific things are Junior rooms, use of diocesan papers, good meetings, sending delegates to the M. E. M. Conferences, the growing realization that the Junior Auxiliary is a great deal more than a "sewing" class and, in general, more enthusiasm and deeper love.

THE BABIES' BRANCH OF THE JUNIOR DEPARTMENT

IT is a pleasure and inspiration to look over the report of the work these little helpers have done through the past year. Not every branch has increased as it might have done, and there is still plenty of work to do, but on the whole they have done well. In no less than nine diocesan branches all the money given for the apportionment through the Junior Department was given by the Babies' Branch. We are apt to speak as if the babies had done these things, but this part of the work, like almost all the rest, depends upon the leaders. Perhaps the best sign of growth is that the Babies' Branch secretaries are less content to simply enrol children and receive their money gifts, but are thinking about their needs, and are planning how best to develop this kindergarten of the Junior Department.

Last winter a set of questions was sent to the diocesan leaders, and from the answers received a general letter of reports and suggestions was compiled and sent to the leaders. From the answers received we summarize the following important points and commend them to the attention of the secretaries of the Babies' Branch and to the other Auxiliary officers. If your branch has not already done so, try some of these methods successfully used in other dioceses: Annual services; gaining new branches by talking of the work before the Woman's Auxiliary; by getting the interest of the rectors through a member of the Woman's Auxiliary or Junior Department; getting more members by watching the rector's list of baptisms; by suggesting baptism to the mothers; by working through the Sunday-school; conferences with parish leaders. Keep the connection between the two parts of the Department (Junior and Babies' Branch) close; keep in touch with parish leaders, and try to know the mothers of the babies. Greater gifts and more prayers are assured if we can only reach more mothers and interest more enthusiastic young women to become leaders. We all should take seriously and earnestly the opportunity offered by the Babies' Branch of the Junior Department to begin as early as possible that training for the future which can make the Churchmen and women of to-morrow true missionaries.

GRACE LINDLEY,
Associate Secretary.

TABLE OF MONEY CONTRIBUTIONS AND BOXES WITH VALUATIONS—1912-1913

DIOCESES.	Branches Working.	MONEY.				Total Money.	BOXES.		Total work of the Year.
		Through General Treasury, under Appropriation.		Through General Treasury, Special.			No.	Value.	
		Dom.	For.	Dom.	For.				
Alabama	39	\$ 338 55	\$ 411 04	\$ 27 00	\$ 25 00	\$ 769 59	25	\$ 1,209 27	\$ 1,978 86
Juniors (*Ap. \$40.70; Sp. \$27)	19	64 85	64 86			229 29	10	182 50	411 79
Alaska Juniors	4	15 00	15 00			30 00	2	16 00	46 00
Albany	75	680 64	615 64	414 00	374 02	2,084 20	56	3,257 86	5,341 76
Juniors (*Ap. \$24.33; Sp. \$8)	85	103 16	111 17	18 00	10 00	242 33	7	406 61	648 54
Arizona	10	10 00	10 00			20 00			20 00
Arkansas	14	190 65	240 65		114 40	545 70			545 70
Juniors (*Ap. \$8.80)	6	29 14	29 16			58 30	6	121 70	180 00
Asheville	82	165 08	165 06	103 20	93 86	527 20	3	183 30	710 80
Juniors	20	38 28	17 17			55 45	1	3 00	58 45
Atlanta	30	28 94	244 06		60 00	385 00	3	170 45	503 45
Juniors (*Ap. \$34.62)	19	133 75	193 76		85 00	352 51	2	36 30	388 81
Bethlehem	64	508 48	841 00	383 61	242 50	1,476 59	27	2,316 14	3,917 73
Juniors (*Ap. \$179.13; Sp. \$3.64)	34	152 81	152 82	63 64		369 27	9	558 72	921 99
California	89	251 89	15 00	14 15	68 00	655 94	20	1,306 32	1,962 26
Juniors (*Ap. \$15; Sp. \$17)	17		15 00	17 00		32 00	25	272 65	304 65
Central New York	128	651 11	980 63	231 00	245 72	2,108 46	162	6,987 47	9,056 33
Juniors (*Ap. \$131.97; Sp. \$40)	64	215 98	426 13			712 11	28	956 14	1,658 25
Chicago	102	2,058 50	1,502 50	1,293 27	218 26	5,070 52	35	2,527 19	7,597 71
Juniors (*Ap. \$143.61; Sp. \$62.22)	83	190 36	279 20	352 58		822 14	36	918 36	1,740 50
Colorado	27	49 07	49 08		10 00	108 15	11	532 20	640 35
Juniors (*Ap. \$11; Sp. \$1.50)	9	6 50	43 10	61 50		111 10	2	56 50	167 60
Connecticut	157	779 01	863 13	63 21	1,160 15	2,855 50	157	6,383 07	9,238 57
Juniors (*Ap. \$6.62; Sp. \$71)	72	26 21	26 24	26 00	72 50	151 05	10	1,136 81	1,287 86
Dallas	14	138 50	143 50	34 25	75 00	391 25			391 25
Juniors (*Ap. \$24; Sp. \$16)	7	27 50	42 50	14 50	7 50	92 00			92 00
Delaware	24	60 00	260 00	75 00	190 00	585 00	24	1,399 92	1,934 92
Juniors (*Ap. \$20; Sp. \$26)	14	10 00	10 00	11 00	85 00	116 00	4	99 78	215 78
Duluth	17	23 52	83 53			107 05	1	122 63	229 63
Juniors (*Ap. \$5; Sp. \$3)	5	4 00	1 00	3 00		8 00	3	17 00	25 00
East Carolina	45	244 42	267 43	11 00	189 71	662 56	15	495 74	1,158 30
Juniors (*Ap. \$70; Sp. \$2.85)	31	83 01	68 01	3 85		104 87	10	149 95	264 82
Eastern Oklahoma		83 00	43 00			76 00			76 00
Juniors (*Ap. \$26.06; Sp. \$6)	3	12 66	12 69	8 00		32 06			32 06
Eastern Oregon		198 35	76 39	90 50	14 75	25 35			25 35
Juniors (*Ap. \$100; Sp. \$20)	23	38 45	63 45	19 00	5 50	319 99			319 99
Easton	23	175 12	225 11			126 40			126 40
Juniors (*Ap. \$100; Sp. \$20)	23	175 12	225 11			126 40			126 40
Erie	11	60 00	50 00		51 00	451 23	18	834 16	1,285 39
Juniors	26	502 10	502 10	47 00	10 00	1,061 20	6	62 00	1,623 00
Florida	15	42 00	47 00			89 00	9	309 68	1,970 88
Juniors (*Ap. \$89)	20	30 00	30 00			60 00	12	528 02	588 02
Fond du Lac	6	10 86	15 86			26 72	2	63 20	80 92
Juniors (*Ap. \$7.22)	24	194 64	254 66		26 00	474 30	4	305 05	779 35
Georgia	10	74 25	135 25	10 17	18 00	237 67	5	102 25	339 25
Juniors (*Ap. \$70; Sp. \$10.17)	34	271 74	291 76	37 00	17 00	617 50	32	1,469 11	2,086 61
Harrisburg	18	81 06	123 06	64 00	10 00	278 12	13	114 54	392 66
Juniors (*Ap. \$140; Sp. \$32)						26 00			26 00
Honolulu	37	50 00	50 00		50 00	150 00	23	670 75	1,334 75
Idaho	20	307 99	324 51	6 50	25 00	664 00			664 00
Indianapolis	12	2 50	2 50			5 00	2	112 89	117 89
Juniors	34	124 25	248 25	116 20	30 80	519 50	15	814 48	1,333 98
Iowa	13	19 53	39 59	5 80	15 60	80 52	6	36 80	117 32
Juniors (*Ap. \$10.90)	28	259 61	303 63	103 50	3 50	660 74	10	451 66	1,112 40
Kansas	7	8 59	61 11			73 20	4	60 00	133 20
Juniors (*Ap. \$8.35; Sp. \$3.50)	24	16 36	16 31			32 61			32 61
Kearney	11	17 90	17 90			35 80			35 80
Juniors	23	447 54	410 54		16 00	874 08	10	1,194 53	2,068 61
Kentucky	13	149 73	149 73	1 00		300 48	2	85 76	386 23
Juniors (*Ap. \$102.99; Sp. \$1)	17	125 00	125 00		50 00	300 00	15	292 25	592 25
Lexington	13	50 00	50 00		2 00	102 00	9	218 96	320 96
Juniors (*Ap. \$25; Sp. \$2)	89	899 40	555 20	1,020 89	311 00	2,776 49	36	3,963 23	6,739 72
Long Island	37	263 64	263 65	11 00		528 29	30	793 37	1,321 66
Juniors (*Ap. \$239.56; Sp. \$11)	51	225 43	315 44	15 00	45 80	601 67	26	1,978 22	2,579 89
Los Angeles	26	155 08	209 03			364 03	24	209 00	573 03
Juniors (*Ap. \$268.03)	40	535 60	325 65	20 00	55 00	936 25	11	1,643 28	2,579 54
Louisiana	26	62 87	29 86	3 00	58 60	154 36	6	295 82	450 17

* Of which by the Babies' Branch.

Report of the Woman's Auxiliary

DIOCESES.	Branches Working.	MONEY.				Total Money.	BOXES.		Total Work of the Year.
		Through General Appropriation.		Through General Treasury, Special.			No.	Value.	
		Dom.	For.	Dom.	For.				
Maine	59	\$ 124 99	\$ 125 01	\$	\$	\$ 250 00	16	975 06	1,225 06
Juniors (*Ap. \$59.33; Sp. \$27.50)	22	42 40	94 43	20 00	7 60	164 33		58 18	222 51
Marquette	13	69 00	69 00			138 00	4	304 53	442 53
Maryland	55	536 06	683 31	117 00	672 00	2,008 37	47	2,376 30	4,384 67
Juniors (*Ap. \$59.02; Sp. \$71)	38	150 35	117 03	168 81	114 90	551 09	11	279 45	830 54
Massachusetts	141	1,667 08	1,380 65	1,137 00	4,051 60	8,236 33	221	11,769 57	19,995 90
Juniors	56	114 63	174 55	8 00		322 08	20	585 15	907 23
Michigan	59	824 23	740 70	262 00	274 00	2,100 93	23	1,648 95	3,749 88
Juniors	27	174 60	160 50	29 00	30 00	394 00	1	75 00	469 00
Michigan City	16	43 20	43 20	4 25		90 65		30 55	90 65
Juniors	6	1 50	1 50			3 00		3 00	3 00
Milwaukee	43	286 67	336 68	8 00		631 35	40	1,456 06	2,087 41
Juniors (*Ap. \$65)	20	188 25	88 25			276 50	7	321 11	597 61
Minnesota	50	245 08	280 10			550 18	25	1,928 30	2,508 48
Juniors (*Ap. \$94; Sp. \$16)	37	79 88	150 97	41 00	25 00	296 85	7	586 05	882 90
Mississippi	29	70 25	125 25		50 00	245 50	10	575 73	821 23
Juniors (*Ap. \$5)	16	28 24	98 24			126 48	20	205 95	333 43
Missouri	34	546 20	619 20	64 50	341 00	1,670 90	23	1,235 03	2,805 93
Juniors	22	139 00	144 01	25 00		308 01	4	291 45	599 46
Montana	4	75 00	125 00			200 00	1	386 40	586 40
Juniors (*Ap. \$3.55; Sp. \$3.34)	5	1 77	1 78	3 84		6 89	2	28 50	35 39
Nebraska	28	191 00	168 50		14 20	363 70	8	329 60	693 30
Juniors (*Ap. \$26.60)	11	37 30	149 30			186 60	2	120 00	306 60
Nevada				5 00		5 00			5 00
Newark	67	1,555 88	1,632 40	775 00	1,738 50	5,701 78	109	8,104 26	13,806 04
Juniors (*Ap. \$261.22; Sp. \$1)	56	826 67	734 60	1 00	32 25	1,594 43	37	1,102 18	2,696 61
New Hampshire	88	102 82	79 82	4 00	50 00	236 64	31	1,217 61	1,454 25
Juniors (*Ap. \$21.72)	19	32 22	32 24			28 00	1	85 65	173 10
New Jersey	75	416 77	1,314 74	397 50	383 05	2,512 06	52	5,068 68	7,580 74
Juniors (*Sp. \$46)	48	167 16	217 02	47 79	75 50	507 47	41	1,049 93	1,567 40
New Mexico	11	22 50	22 50	25 00		70 00			70 00
Juniors		2 50	2 50			5 00			5 00
New York	143	13,496 07	7,924 40	13,773 26	11,414 66	46,618 39	220	18,042 15	64,655 54
Juniors (*Ap. \$430.90; Sp. \$11.65)	112	1,664 80	1,864 81	156 18	106 20	3,800 99	62	2,573 35	5,374 34
North Carolina	64	585 64	803 76	42 50	282 60	1,664 40	7	2,462 12	1,910 52
Juniors (*Ap. \$32; Sp. \$91)	28	14 63	52 61	24 00	86 50	177 74			177 74
North Dakota	2	20 00			30 00	50 00	3	90 48	140 48
Juniors	6					85 85	1	85 00	85 00
North Texas	16	27 12	8 73			35 85			35 85
Ohio	68	1,582 87	1,264 69	150 00	60 00	3,047 56	61	3,363 00	6,410 56
Juniors (*Ap. \$97.55)	35	231 77	299 78		35 00	566 55	33	1,052 60	1,619 15
Oklahoma	24	31 75	51 75		2 00	85 50			85 50
Juniors (*Ap. \$23.88; Sp. \$1)	3	22 56	22 57	1 00		46 13			46 13
Olympia	11	22 75	72 75	16 00	10 00	121 50	11	930 64	1,052 14
Juniors	9		50 00		10 00	60 00	9	121 60	181 60
Oregon	17	118 40	118 42		7 85	244 67	11	506 91	761 61
Juniors (*Ap. \$23.57)	11	47 09	47 15			94 24	2	94 10	188 34
Pennsylvania	165	5,899 55	4,033 53	3,034 55	7,306 10	20,273 73	173	14,856 05	35,129 78
Juniors (*Ap. \$281.65)	71	931 38	1,486 56	30 00	251 10	2,699 04	72	1,087 27	3,756 31
Pittsburgh	37	461 25	461 25	370 00	100 00	1,392 50	25	1,770 40	3,162 90
Juniors (*Ap. \$99.40)	14	213 88	213 88		51 00	478 76	6	292 79	771 55
Porto Rico	3	22 15	22 15			44 30			44 30
Quincy	24	61 72	61 73			123 45	22	648 88	772 33
Juniors (*Ap. \$31.41)	9	30 71	30 70			61 41	7	135 80	197 21
Rhode Island	59	766 50	1,171 50		350 00	2,288 00	46	2,732 85	5,020 85
Juniors	12					7 10	4	98 90	98 90
Sacramento	13	3 55	3 55			7 10	1	232 90	240 00
Juniors	4	2 00	2 00			4 00	1	119 55	123 55
Salina	10	29 91	22 47			52 38	2	55 00	107 38
Juniors (*Ap. \$9.65)	2	4 82	4 83			9 65			9 65
San Joaquin	14						3	378 10	378 10
Juniors	10						2	46 50	46 50
South Carolina	69	549 38	861 88	133 35	140 25	1,684 86	43	1,991 01	3,675 87
Juniors (*Ap. \$99.59)	33	111 75	154 27	6 00	13 50	285 52	29	498 44	783 96
South Dakota	89	196 80	195 81			391 61			391 61
Juniors (*Ap. \$17.73; Sp. \$1)	9	13 89	13 89	1 00		28 78			28 78
Southern Florida	23	99 99	126 06		100 00	326 05	13	377 22	703 27
Juniors (*Ap. \$44.30; Sp. 95 cts.)	8	26 94	26 94		95	64 83	2	91 00	75 83
Southern Ohio	65	1,325 12	1,424 18	112 00	78 50	2,939 80	46	2,709 78	5,649 58
Juniors	29	127 34	127 33	25 00		279 67	24	271 10	560 77
Southern Virginia	92	195 18	1,436 46	40 00	215 00	1,886 64	13	651 00	2,537 64
Juniors (*Ap. \$132.05; Sp. \$49.10)	48	120 05	252 00	7 10	87 01	466 16	11	129 47	895 63
Spokane	11	130 90	123 70	5 00		259 60			259 60
Juniors	2	10 00	10 00			50 00			50 00
Springfield	7	159 97	159 98			319 95	2	40 65	360 60
Juniors	5						4	41 60	41 60

Report of the Woman's Auxiliary

DIOCESSES.	Branches Working.	MONEY.				Total Money.	Boxes.		Total Work of the Year.
		Through General Treasury, under Appropriation.		Through General Treasury, Special.			No.	Value.	
		Dom.	For.	Dom.	For.				
Tennessee	38	\$ 424 73	\$ 477 48	\$	\$ 35 00	\$ 937 21	11	\$ 858 79	\$ 1,794 00
<i>Juniors</i> (*Ap. \$85; Sp. \$22.57)	18	78 60	93 50		30 00	224 87	5	114 60	339 07
Texas	18	249 12	379 13	22 57		1,030 75	10	497 15	1,627 90
<i>Juniors</i> (*Ap. \$50.10; Sp. \$11)	10	60 20	160 50	6 00	30 00	256 70	15	243 35	500 65
Utah	3						1	44 25	44 25
<i>Utah Juniors</i> (*Ap. \$17.50)	3	8 75	8 75			17 60			17 60
Vermont	29	337 50	287 50			625 00	14	936 19	1,561 19
<i>Juniors</i>	22				51 00	51 00	2	303 62	354 62
Virginia	39	557 55	801 90	426 00	298 00	2,089 45	10	712 45	2,796 90
<i>Juniors</i> (*Ap. \$117; Sp. \$56)	41	216 87	188 88	75 33	299 21	776 29	21	266 08	1,042 37
Washington	45	409 00	371 00	304 77	275 00	1,359 77	17	845 26	2,205 03
<i>Juniors</i> (*Ap. \$206.74)	28	109 37	112 37	8 99	76 00	306 73	2	173 25	1,479 88
West Missouri	16	508 03	477 58	106 00		1,090 66	10	887 36	1,978 02
<i>Juniors</i> (*Ap. \$59.92)	13	58 85	106 37			164 72	7	510 70	676 42
West Texas	23	189 03	294 05	12 25	116 12	611 45	11	158 32	779 77
<i>Juniors</i> (*Ap. \$27.50; Sp. \$10)	16	96 12	45 63	8 00	5 00	97 75	3	173 75	271 50
West Virginia	29	222 55	312 65	2 00	239 00	776 30	9	465 88	1,242 18
<i>Juniors</i> (*Ap. \$89.23; Sp. \$1)	13	44 62	144 61	1 00	5 00	195 23	2	16 00	211 23
Western Massachusetts	62	897 77	465 77	125 62	154 00	1,643 16	64	3,745 26	5,388 42
<i>Juniors</i> (*Ap. \$43; Sp. \$18)	24	189 50	161 26	21 00	5 00	326 76	8	179 89	506 65
Western Michigan	22	500 67	225 67	5 00	10 00	741 34	17	869 87	1,611 21
<i>Juniors</i> (*Ap. \$35.75; Sp. \$1)	7	18 00	134 75	1 00	5 00	158 75	5	125 00	283 75
Western New York	105	795 85	1,217 87	55 00	308 00	2,376 72	86	6,220 02	8,596 74
<i>Juniors</i> (*Ap. \$320; Sp. \$141)	105	297 80	477 50	162 40	90 00	1,027 70	8	1,161 55	2,189 26
Wyoming	8	133 80	133 30			267 60	3	60 00	327 60
<i>Juniors</i>	8	17 25	17 25			34 50			34 50
Africa		10 00	460 00			470 00			470 00
Brazil			88 60			88 60			88 60
China, Hankow	35	37 51	37 52			75 03			75 03
Cuba	5	50 00	50 00			110 00			110 00
<i>Juniors</i> (*Sp. \$24)	1		25 00	18 00	6 00	49 00			49 00
Japan, Tokyo	36	15 00	15 00			30 00			30 00
Mexico	8	12 50	12 50			25 00			25 00
European Churches		2 85	2 86			5 71			5 71
Miscellaneous		43 75	25 00	25 00	51 55	145 30			145 30
Total	5401	\$57,188 12	\$ 55,949 37	\$27,342 88	\$35,494 45	\$175,914 82	3178	\$166,426 90	\$342,341 72
Interest and money withdrawn from the United Offering		38,963 17	46,490 92			85,454 09			85,454 09
Total contributions and income for the year	5401	\$96,151 29	\$102,440 29	\$27,342 88	\$35,494 45	\$261,368 91	3178	\$166,426 90	\$427,795 81

SUMMARY

Work accomplished by the Woman's Auxiliary and its Junior Department (including the Babies' Branch) in sixty-eight Dioceses and twenty-seven Missionary Districts in the year 1912-1913, together with income and Money withdrawn from the United Offerings:

Money—Under Appropriation

Domestic Missions		
Woman's Auxiliary	\$48,465 55	
Junior Department (of which Babies' Branch, \$2,306.14)	8,722 57	
		\$57,188. 12
Foreign Missions		
Woman's Auxiliary	\$44,740 07	
Junior Department (of which Babies' Branch, \$2,564.67)	11,209 30	
		\$5,949 37

Income and Money withdrawn from United Offerings of 1892, 1895, 1910

Domestic Missions	\$38,963 17	
Foreign Missions	46,490 92	
		85,454 09
Total under appropriation.....		\$198,591 58

Specials passing through the Treasury of the Board

Domestic Missions		
Woman's Auxiliary	\$25,690 83	
Junior Department (of which Babies' Branch, \$500.84)	1,652 05	
		\$27,342 88
Foreign Missions		
Woman's Auxiliary	\$33,317 44	
Junior Department (of which Babies' Branch, \$515.15)	2,117 01	
		35,434 45
Total in Specials.....		62,777 33
Boxes —3,178 (of which Junior Department, 854, valued at \$21,783.16) :		
3,109 Domestic	\$163,051 76	
69 Foreign	3,375 14	
Total in boxes.....		166,426 90

TOTALS

Money —Woman's Auxiliary	\$237,667 98	
Junior Department (of which Babies' Branch, \$5,886.80)	23,700 93	
Total in money.....		\$261,368 91
Boxes —Woman's Auxiliary	\$144,643 74	
Junior Department	21,783 16	
Total in boxes.....		166,426 90
Total contributions in money and boxes.....		427,795 81

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Passed May 13, 1846, by a two-thirds vote.

THE People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (As amended by L. 1880, Ch. 226.)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (As amended by L. 1867, Ch. 374.)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

Canon 55

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This Organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. The Presiding Bishop of the Church shall be, *ex officio*, the President of the Society.

ARTICLE II.

§ 1. There shall be a Board of Missions for the purpose of discharging the corporate duties of the Society.

§ 2. The Board of Missions shall be composed of forty-eight elected members, of whom sixteen shall be Bishops, sixteen shall be Presbyters, and sixteen shall be Laymen. Eight of said Bishops, eight of said Presbyters, and eight of said Laymen, shall be elected triennially by the General Convention of the Church. Eight Bishops, eight Presbyters, and eight Laymen shall be elected triennially by the several Provincial Synods at the last meeting of the respective Synods prior to the triennial meeting of the General Convention, the Synod in each Province choosing to represent the Province upon the Board of Missions, one Bishop, one Presbyter, and one Layman. The persons so chosen may be residents within the limits of the Province, or all or any of them, at the option of the Synod, may be chosen at large. The persons chosen by the Provincial Synods shall become members of the Board upon certification of their election to the Secretary of the House of Bishops, and to the Secretary of the House of Deputies, not later than the third day of the session of the General Convention. All members of the Board shall remain in office until their successors are elected. The Board shall have power to fill any vacancy that may occur through the death, resignation, or removal of any member elected by the General Convention save when such vacancy shall occur within three months prior to a meeting of the General Convention. In case the Provincial Synod in any Province shall fail to elect one or more members to represent it on the Board, or in case a vacancy occurs in the representation of any Province at any time, the Board shall have the power to fill said vacancy or vacancies until such time as they shall be filled by the Provincial Synod or Synods. The three members of the Board representing each Province shall in the year 1913 be the members elected by the Missionary Councils immediately preceding the meeting of the General Convention of that year, and shall hold office until the General Convention of 1916, and until their successors are elected.

§ 3. The General Convention shall elect the Presiding Officer of the Board of Missions, who shall be styled the President of the Board of Missions, and shall be, *ex officio*, a member thereof. Bishops, Presbyters and Laymen shall be eligible for said office. If a Bishop be chosen he shall resign his jurisdiction (in accordance

with Section 5 of Article II. of the Constitution), or make suitable provision for its care. Should he resign, a special jurisdiction may be assigned to him by the Presiding Bishop or by the House of Bishops. The person chosen shall hold office for six years, unless in the meantime he shall resign or be removed by the General Convention by a majority vote of each House, the House of Deputies voting by Orders; but he shall be eligible for re-election. The salary of the President of the Board of Missions shall be fixed and paid by the Board and shall not be diminished during his tenure of office. Upon reaching the age of sixty-five, the President may be retired and entitled to receive from the Board an annual pension of one-half the salary of which at that time he shall be in receipt. The President of the Board shall have his headquarters in the Church Missions House, and shall be the executive head of the Board and its presiding officer.

§ 4. The Bishops of this Church, other than those chosen for active membership, shall be honorary members of the Board, with all the rights and privileges of the elected members, except the right to vote.

§ 5. The Board shall hold four regular meetings in each year. Special meetings of the Board may be held in pursuance of resolutions of the Board or may be convened by the President. It shall be the duty of the President to call a special meeting whenever thereunto requested in writing by three members of the Board in each Order.

The Board shall choose from its own membership an Executive Committee, to which large discretionary powers may be delegated. The President of the Board shall be *ex officio* Chairman of said Committee. The Board may organize auxiliary associations to co-operate with the Board in the furtherance of the missionary work of the Church. The Board may also enact all necessary by-laws for its own government and for the government of its officers and of the Executive Committee, subject always to the provisions of this Canon.

§ 6. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-laws, a majority of the active members must be present at a meeting.

§ 7. Each General Convention shall elect a Treasurer of the Board of Missions, who shall hold office for three years, and shall be *ex officio* a member of the Board. Said officer shall be removable by a two-thirds vote at any meeting of the Board of Missions.

§ 8. Upon the nomination of the President of the Board of Missions, the Board shall elect such Secretaries as may be necessary, who shall perform such duties as the President of the Board shall assign to them. The persons so elected shall hold office during the pleasure of the Board of Missions, or until their successors are chosen.

§ 9. The Treasurer shall nominate an Assistant Treasurer to be elected by the Board of Missions and to hold office during its pleasure, or until his successor is appointed. The Treasurer and the Assistant Treasurer shall give bonds in such amounts as the Board of Missions may deem necessary.

§ 10. In the event of a vacancy occurring in the office of Treasurer between the sessions of the General Convention, the Board of Missions shall appoint a successor to act during the unexpired term.

§ 11. The salaries of all the Secretaries and of the Assistant Treasurer shall be fixed by the Board of Missions. The Treasurer shall serve without compensation. The Secretaries, the Treasurer and the Assistant Treasurer shall constitute a Council of Advice for the President. The scope of the powers of the Council shall be determined by the President, subject to the approval of the Board.

§ 12. Each Provincial Synod shall have the right:

First: To elect, subject to the approval of the Board of Missions, a Provincial Secretary who shall work under the direction of the Board, and whose compensation shall be fixed and paid by said Board. He shall hold office during the pleasure of the said Board.

Second: To elect as members of the Board of Missions a Bishop, a Presbyter, and a Layman, to be the representatives of the Province.

Third: To promote the holding of Missionary Meetings and to take all such measures to foster missionary interests within the Province as are not inconsistent with the Constitution and Canons of the General Convention or of any Diocese or Missionary District within the Province.

§ 13. Each Province shall have the right to require that the Board of Missions in making an annual apportionment shall make such apportionment in gross for sub-division by the Provincial Synod thereof, as the said Synod may determine.

ARTICLE III.

§ 1. The Board of Missions shall make by publication a full annual report to the Church of its work and of its expenditures. It shall also make a triennial report to each General Convention, which report shall be the order of the day on the third day of the session. For the reception and the discussion of the report the House of Bishops and the House of Deputies shall sit in joint session; but all action upon the report shall be taken by the concurrent vote of the two Houses meeting separately.

§ 2. The Board of Missions shall also make frequent report to the Church at large alike of its transactions as a deliberative body and of the progress of its enterprises; so that all the members of the Society may be the more earnestly moved to intercessory prayer and generous giving.

§ 3. As a further means of obtaining accurate information concerning the progress of the Church's Missions, a committee, consisting of two Bishops, two Presbyters, and two Laymen, together with the officers of the Domestic and Foreign Missionary Society, shall be appointed by each General Convention, to arrange with the Missionary Bishops and others to address joint sessions of the two Houses of the next following General Convention, upon the needs, conditions, and opportunities for Church extension in the several fields. This committee shall also arrange for the holding of public missionary mass meetings at the time and place of the General Convention, in consultation with the local committee of arrangements therefor. The report of this committee shall be submitted for approval at the opening of the joint session provided for in this Article.

§ 4. The President of the Board of Missions, the elected members thereof, the Secretaries, the Treasurer, the Assistant Treasurer, and the Provincial Secretaries, shall have the right of the floor at all joint sessions of the two Houses of the General Convention at which missionary matters are under discussion, but without the right to vote unless they are already entitled to vote as members of either House.

ARTICLE IV.

§ 1. The Board of Missions shall, from time to time, arrange, through its officers, for holding Missionary Conferences, for the systematic study of Missions, and for arousing among the people greater missionary zeal. These Conferences shall be held in various parts of the country, under such regulations as the Board may deem proper. The Missionary Conferences may pass advisory resolutions, and

may memorialize or petition either the General Convention or the Board of Missions at any time.

§ 2. (a) The support of the general missionary work of the Church is a responsibility resting upon all members of the Church, as individuals, and in their collective capacity as Congregations, Dioceses, or Missionary Districts.

(b) It is the duty of each Bishop and of each minister in charge of a congregation to make known the needs of the work to the people in his Diocese or Congregation.

(c) Every congregation of this Church shall make at least one annual offering for the missionary work of the Church, and each minister in charge of a congregation and the lay officers thereof shall use all diligence to secure each year the funds required by the Board of Missions for the spread of Christ's Kingdom, at least to the amount of the apportionment for the year.

ARTICLE V.

§ 1. The salaries of all Bishops of Missionary Districts shall be paid from the treasury of the Society. The salaries shall, in all cases, date from the time of their consecration, or from the date of their translation, if already consecrated, and shall not be diminished, in any case, during the official connection of the Bishop in question with the Board of Missions, except with the consent of said Bishop. Collections made by the people of Missionary Districts for the support of their Bishops shall be reported to the Board and accounted contributory to the salaries of the said Bishops.

§ 2. Whenever the Board shall be satisfied of the ability of a Missionary District to support its Bishop with a salary not less than that provided for at his consecration, the relation of such Bishop to the Board of Missions may be terminated by said Board.

§ 3. Every Missionary Bishop shall annually report to the Board of Missions all contributions received by him for his work, except such as shall come to him through the Treasurer of the Society.

ARTICLE VI.

§ 1. In all organized Dioceses and Missionary Districts having Bishops in the Domestic field, the Board of Missions is authorized to make annual appropriations to be disbursed by the Bishops with the approval of the Standing Committee, Council of Advice, or Board of Missions of the Diocese or District, and whenever any of said Bishops may so elect, the Board of Missions shall act as above provided, instead of such Standing Committee, Council of Advice or Board of Missions; *Provided*, that no part of such annual appropriation shall be expended for any other purpose than the support of Missionaries, or the supply of Mission Stations with clerical service, without the concurrence of the Board of Missions; and an itemized account of the expenditure of all appropriations shall be made annually to the President of the Board of Missions; and *Provided*, That in the management of the Foreign Missions, the Bishops shall have as their Council of Advice the Board of Missions for the general schedule of expenditures; but for the details of the local work they may have as their advisers the Council of Advice of their respective Districts.

§ 2. In the management and general expenditure of the Foreign Missions, the Bishop shall act with the advice and consent of the Board of Missions.

ARTICLE VII.

No person shall be appointed a Missionary who is not, at the time, a Minister in regular standing of this Church, or of some Church in communion with this Church, or a member thereof. But nothing in this Article shall preclude the Board of Missions from employing for work not directly religious, according to their discretion, and at the request of the Bishop of the Diocese or Missionary District, other persons not so qualified.

ARTICLE VIII.

§ 1. This Constitution may be altered or amended at any time by the General Convention of this Church.

§ 2. All Canons and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed; *Provided, however*, that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

§ 3. This Canon shall take effect immediately.

Attest:

HENRY ANSTICE,
Secretary.

Canon 50

OF PROVINCES

§ 1. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary District of Porto Rico.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ 2. When a new Diocese or Missionary District shall be created wholly within any Province, such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or

Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

§ 3. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

§ 4. The representative body in the Province shall be a Provincial Synod composed of all the Bishops residing within the bounds of the Province having seats in the House of Bishops of the General Convention, and Clerical and Lay Deputies chosen by the several Dioceses and Missionary Districts. Each Diocese and Missionary District shall prescribe the manner in which its Deputies shall be chosen. The Bishops may sit and deliberate in council separately whenever they may deem it necessary.

§ 5. The President of each Provincial Synod shall be one of the Bishops of the Province elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

§ 6. The Provincial Synod when duly organized shall have power (1) to enact ordinances for its own regulation and government; (2) to act as or to provide for (a) a Provincial Board of Missions, (b) a Provincial Board of Religious Education, and (c) a Provincial Board of Social Service, to be severally auxiliary to the general Boards having jurisdiction of these subjects; (3) to elect judges of the Court of Review; (4) to perform such other duties as may be committed to it by General Convention; (5) to deal with all matters within the Province, provided that no Provincial Synod shall have power to regulate or control the policy or internal affairs of any constituent Dioceses or Missionary Districts, and provided further that all actions and proceedings of the Synod shall be subject to and in conformity with the provisions of the Constitution and Canons for the government of this Church.

§ 7. The President of the existing Missionary Council in each Department shall within one year after this canon takes effect summon the Primary Synod of the Province to meet at some convenient place within the Province.

§ 8. The Primary Synod, in addition to the Bishops, shall consist of four Clerical and four Lay Deputies from each Diocese and Missionary District in the Province, elected by its Convention or Convocation. In case there be no meeting of the Convention of a Diocese or of the Convocation of a Missionary District before the meeting of the Primary Synod, the delegates elected for the last Missionary Council shall serve.

§ 9. The Primary Synod when thus convened, a majority of those entitled to seats being present, and when it shall have chosen its proper officers, shall be organized for business.

§ 10. Upon the completion of the organization of any Province it shall be entitled to receive and there shall be transferred to it from the officers of the Missionary or Educational Department theretofore embraced within the territory of such Province, all of the records and the funds held by such officers, and thereafter such funds shall be devoted to the purposes for which the same were held by the Missionary or Educational Department.

§ 11. The present organization of the Missionary Departments and of Department Boards of Religious Education, and all officers and committees elected or appointed by the same shall continue until the Provincial Synods are duly organized.

Attest:

HENRY ANSTICE,
Secretary.

By-Laws of the Board of Missions of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America

ADOPTED BY THE BOARD OF MISSIONS, DECEMBER 10, 1913

ARTICLE I.

THE FIELD

For the guidance of the Board it is declared that the World is to be regarded as the Missionary Field.

ARTICLE II.

OFFICERS

The Officers of the Board shall be in addition to the President and the Treasurer as elected by the General Convention, certain Secretaries to be elected by the Board upon the nomination of the President; and an Assistant Treasurer to be elected by the Board upon the nomination of the Treasurer.

The President, when he deems it to be necessary, shall nominate to the Board for election an additional Secretary, or Secretaries.

The President shall exercise such powers and perform such duties as are provided in the Constitution.

ARTICLE III.

MEETINGS

1. The Stated Meetings of the Board shall be held in the City of New York at 9 A.M., on the second Wednesday in February, the second Wednesday in May, the fourth Wednesday in September, and the second Wednesday in December, unless some other time and place be determined upon at a previous meeting of the Board.

2. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of officers and committees, for the making of annual appropriations, or for changing the By-Laws, a majority of the active members must be present at a meeting. In the event of a quorum not appearing at any meeting, the members present may adjourn to any day before the next Stated Meeting of the Board.

3. When a special meeting is called, as provided for in the Constitution, notice of the same, specifying the particular object of the meeting, shall be sent by the Recording Secretary to each member of the Board at least ten days before such meeting.

4. The order of proceedings and business at the Stated Meetings of the Board shall be as follows, unless otherwise specially directed by the Board:

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Reading and approving the Minutes.
4. Statement from the President.
5. Report of the Treasurer.
6. Report of Committee on Trust Funds.
7. Report of the Committee on Audit and Finance.
8. Report of the Council of Advice.
9. Report of the Executive Committee.
10. Receiving Communications.
11. Presentation of Missionaries.
12. Appointments and Appropriations.
13. Report of Provincial Secretaries.
14. Report of Recognized Auxiliaries.
15. Report of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.

5. The officers elected by the Board shall have a seat and a voice at all meetings of the Board but without the right to vote. They shall have the right to present for the consideration of the Executive Committee such matters as they desire.

6. The Provincial Secretaries shall have a seat and a voice at all meetings of the Board but without the right to vote. They shall make reports at such times and in such form as may be directed by the Executive Committee.

ARTICLE IV.

VOTING

On the demand of five members, any vote shall be taken by the call of the roll and recorded.

ARTICLE V.

THE EXECUTIVE COMMITTEE

1. The Executive Committee, provided for in the Constitution, shall consist, in addition to the President and Treasurer, of five Bishops, five Presbyters, and five laymen, to be elected at the meeting for organization, and annually thereafter at the December Meeting; at least one member of the committee shall be chosen from each of the Eight Provinces.

2. The Executive Committee shall meet on the Tuesday before the Stated

Meetings of the Board, and on the second Tuesday in each other month except in the months of July and August.

3. The Executive Committee shall exercise all the powers of the Board in the interval between meetings, except that it shall not make appropriations for matters, other than those coming under the standing rules of the Board, exceeding in the aggregate \$10,000 between two meetings of the Board, unless specially authorized by the Board.

4. At each Stated Meeting of the Board, the Executive Committee shall make a complete report in writing of its acts since the previous meeting of the Board.

ARTICLE VI.

THE COUNCIL OF ADVICE

1. The Council of Advice, provided for in the Constitution, shall have such powers as are assigned by the President and approved by the Board.¹

2. The Council of Advice shall make a written report to each meeting of the Executive Committee, for its approval, and to the Board, when necessary.

ARTICLE VII.

THE COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds shall be elected at the meeting for organization, and annually thereafter at the December meeting. It shall consist of five laymen, of whom the Treasurer shall be one, and shall have the supervision, subject to the directions of the Board of Missions, of the investment and reinvestment of the Trust Funds now held or which shall hereafter be received by the Society, and shall see that the income from the said funds is paid over to the Treasurer from time to time, to be by him disbursed in strict conformity with the declared purposes of the several donors. Such funds, unless accompanied by special directions, shall be invested in such securities as are authorized by the State of New York for the investment of Savings Bank and other Trust Funds. All such securities and all money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such Domestic Trust Company, having its principal office in the City of New York, as the Board of Missions may designate, as hereinafter provided. Such Trust Company, under the advice and direction of this Committee, shall collect and pay over to the Committee the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property, both cash and securities, committed to its charge, keep proper accounts for the Committee, and hold all said property at all times subject to the order of the Committee. No sales or transfers of any of these securities shall be made unless directed by a Resolution of this Committee or of the Board of Missions, and all such transfers, to be valid, must be signed by the Chairman of this Committee, and the President or Recording

Secretary of the Board of Missions, the latter of whom shall attach the seal of the Society to the same. No money in care of the Trust Company awaiting investment shall be withdrawn except by checks, signed by the Chairman and Secretary of this Committee or in the absence of either or both by another member or other members of the Committee. This Committee shall keep an accurate account of each Trust Fund separately, and shall make a full report in writing in regard to these funds to the Stated Meetings of the Board of Missions in September. This Committee shall keep full and accurate Minutes of their proceedings, which shall be duly recorded in books provided for that purpose, and such Minutes shall be submitted to the Board of Missions for its approval at each of the Stated Meetings. This Committee shall enter into such a written agreement with a Trust Company, to be designated by the Board of Missions, as shall protect the interests of the Society and its trusts, before committing to the custody of said Trust Company any of the aforesaid property; the compensation of the Trust Company for the services rendered, as hereinbefore prescribed, to be such a percentage of the income by it collected from the invested funds, as from time to time shall be approved by the Standing Committee on Trust Funds.

ARTICLE VIII.

THE COMMITTEE ON AUDIT AND FINANCE

The Committee on Audit and Finance shall consist of three members, to be elected at the meeting for organization and annually thereafter at the December meeting. It shall cause to be audited, monthly, the accounts of the Treasurer by an outside independent party, either an Audit Company or some well-known firm of certified public accountants. It shall cause to be audited, annually, the reports of the Committee on Trust Funds, and shall cause to be examined the funds, securities and property belonging to the Society. This Committee shall report to the Board at each of its stated Meetings.

ARTICLE IX.

THE TREASURER

1. The Treasurer, or Assistant Treasurer, or Second Assistant Treasurer, shall deposit in such Banks, or Trust Companies, in the Cities of New York, Philadelphia or Boston, as shall be approved by the Board, on the recommendation of the Committee on Trust Funds, all moneys received by them; and the account in such Banks, or Trust Companies, shall be kept in the name of the Society. The said moneys so deposited shall be withdrawn on the check of the Treasurer, Assistant Treasurer, or Second Assistant Treasurer, in accordance with the action of the Board of Missions or Executive Committee, but only upon the warrant, or with the countersignature of the President, Recording Secretary, or such other Secretary, as may be designated by resolution of the Board or Executive Committee.

2. The Treasurer, the Assistant Treasurer, or the Second Assistant Treasurer, shall be authorized to execute, acknowledge and deliver in the name and in behalf of the Society, any and all receipts for gifts, contributions, bequests and legacies to the Society; and shall be further authorized to enter into an agreement or agreements and sign and execute any and all obligations of the Society, in the nature of refunding or indemnity, in cases where such agreements or obligations are required or necessary as a consideration of payment.

3. The Treasurer shall inform the Executive Committee at each Stated Meeting concerning the state of the Treasury, and shall present to the Board at each Stated Meeting a full and accurate account of the receipts and disbursements, and of the state of the Treasury. He shall have the temporary charge, custody, and oversight of any gifts, bequests, or securities, other than money, which may be intended for the use of the Society in its ordinary work. Said property of whatever kind shall be reported to the Board of Missions, with the ordinary reports of the Treasurer, and shall not be sold, or hypothecated for any purpose, except by the authority and order of the Board or the Executive Committee. He shall also have the custody of the Charter, Deeds, Leases, Bonds and Contracts of the Society, with the exception of the Trust Funds.

4. The Treasurer may nominate a Second Assistant Treasurer, to be appointed by the Board of Missions, to hold office during its pleasure. The Second Assistant Treasurer shall give bonds in such amount as the Board of Missions may deem necessary. In the performance of the powers and duties conferred upon him hereby, he shall be subject to the direction and control of the Treasurer or Assistant Treasurer, and he shall perform such additional duties and services as may be required of him by the Treasurer or Assistant Treasurer.

ARTICLE X.

THE RECORDING SECRETARY

One of the Secretaries to be elected by the Board shall be designated the Recording Secretary, whose duty it shall be to see that due notice is given of all meetings of the Board, and of the Executive Committee, and to communicate all matters imposing duty on an officer, committee or member of the Board. He shall make full and accurate Minutes of all proceedings of the Board of Missions; which Minutes shall be duly recorded in a book, to be provided for the purpose, and read at the same or next meeting of the Board, to the end that any errors therein may be corrected and the record approved. The Minutes of the Executive Committee he shall likewise keep and submit at the next meeting of the Board of Missions, in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the Minutes and records of the Board of Missions and Executive Committee, and deliver them to his successor, and perform such other duties as may be assigned to him. The seal of the Society shall be in his custody and in all cases in which its use is directed by resolution of the Board or Executive Committee or by the provisions

of these By-Laws it shall be affixed and attested by him or, in case of his necessary absence, by another Secretary to be designated by the President

ARTICLE XI.

COMMITTEE ON UNFINISHED BUSINESS

Upon organization of the Board a Committee on Unfinished Business of three members shall be elected to serve for the three years to follow.

ARTICLE XII.

ELECTION OF OFFICERS AND MEMBERS TO FILL VACANCIES

All vacancies in the Board, or in any of the offices thereof, shall be filled by a ballot at a Stated Meeting, subject to the provisions of the Constitution.

ARTICLE XIII.

ALTERATIONS AND AMENDMENTS

These By-Laws may be altered or amended by a two-thirds vote at any Stated Meeting of the Board at which a majority of the active members is present; provided that notice of such proposed alteration or amendment has been included in the notice of the meeting or given at the previous Stated Meeting.

RESOLUTION ADOPTED BY THE BOARD OF MISSIONS PURSUANT TO ARTICLE VI., SEC. 1 OF THE BY-LAWS

“RESOLVED: That the Council of Advice, provided for in the Constitution, shall have the management of the office of the Board. It shall have the power to provide for the payment of all obligations coming under the standing rules of the Board; to arrange in cases of emergency for appointments and furloughs; to consider all matters requiring action by the Board or the Executive Committee, and to submit the same to the Board or the Executive Committee with its recommendation; to consider and make recommendation to the Executive Committee concerning requests for permission to make appeals for special purposes; and to make recommendations to the Board or Executive Committee, concerning any matter connected with the work of the Board.”

ANNUAL TABLES OF CONTRIBUTIONS

This year's diocesan journals have given us the necessary statistics as to parishes and communicants, and from our own records we have supplied the amount of the offerings. A summary will be found under the head of each diocese. A general summary will be found following the tables. This year, for the second time, the offerings of the Woman's Auxiliary and the Sunday-schools have counted on the Apportionment. If any errors or omissions are observed in the tables of contributions which follow we will be grateful for having our attention called to them.

During the year \$1,019,087.05 was received on the Apportionment of \$1,313,670 from 5,888 parishes and missions. This is a gain for the year of \$8,142.48 and 146 contributing congregations. Twelve years ago (the first year of the Apportionment), 18 dioceses and missionary districts completed their Apportionments, while 33 have done so this year. And 2,737 parishes and missions have this year completed their individual Apportionments, as against 754 doing so twelve years ago. A large number of parishes this year gave more than was asked of them.

In the 5,888 parishes and missions contributing under the Apportionment Plan there were about 917,000 communicants. In the 1,178 that were not heard from there were, according to the diocesan journals, about 43,000 communicants.

In 1902, the first year of the Apportionment, 8 dioceses and 10 missionary districts completed their Apportionments. This year 15 dioceses and 18 missionary districts completed their Apportionments. They were in Department 1, the Dioceses of Maine, Massachusetts, Rhode Island and Western Massachusetts; in Department 3, the Dioceses of Pennsylvania, Virginia and West Virginia; in Department 4, the Dioceses of East Carolina, Florida, Kentucky, North Carolina and South Carolina; in Department 6, the Diocese of Montana and the Missionary Districts of North Dakota, South Dakota and Western Colorado; in Department 7, the Dioceses of Texas and West Texas, and the Missionary Districts of Eastern Oklahoma, New Mexico, North Texas and Salina; in Department 8, the Missionary Districts of Alaska, Arizona, Idaho, Nevada, San Joaquin and Utah; also the Districts of Africa, Cuba, Hankow, Kyoto and Shanghai.

The first year of the Apportionment Plan, 34 dioceses and districts made Apportionments to their parishes and missions. For the year just closed practically all dioceses and districts made Apportionments.

Analyzing the above gifts toward the Apportionment—

From Parish Offerings we received \$645,635.41, a decrease of \$1,250.19.

From Individual Gifts we received \$85,296.20, an increase of \$6,310.34.

From the Sunday-schools \$175,734.71 has been received from 3,911 out of the total number of 5,053. This is an increase for the year of \$8,484.35, and an in-

crease in the number of contributing Sunday-schools of 96. We cannot over-express the Church's gratitude to the young people.

From the Woman's Auxiliary and the Junior Auxiliary \$112,420.73 has been received from 2,100 branches, out of the total number reported of 3,574. This is a decrease of \$5,402.02, and a decrease of 49 contributing branches.

Turning to other receipts than those under the Apportionment that helped the Board pay its appropriations, there was withdrawn from the United Offerings of the Woman's Auxiliary \$85,454.09.

From interest we received \$82,800.71, and from miscellaneous sources \$6,161.49—a loss in the first case of \$840.22, and a gain in the second of \$1,405.65, making a total from all these sources toward the appropriations of \$1,193,503.34; a net gain as compared with the year before of \$10,945.17.

The receipts for the year from parishes, individuals, Sunday-schools, Woman's Auxiliaries, interest and from miscellaneous sources, together with the undesignated legacies, which can be applied toward the appropriations and which have been so applied by vote of the Board, say \$140,213.01, covered the net appropriations of the year, of \$1,333,377.65, and left a small balance of \$338.70. The deficiency on September 1st, 1912, of \$197,633.12, has therefore been decreased by this amount, and at the close of the year, September 1st, 1913, it stands at \$197,294.42.

This deficiency has been temporarily covered by the Reserve Deposits. They are as follows:

Reserve for Domestic Missions, from Legacies, etc.....	\$ 19,500 00
Reserve for Foreign Missions, from Legacies, etc.....	20,912 50
The Ann Eliza Tweddle Deposit, for Domestic and Foreign Missions, from a Legacy..	68,708 31
The "W. M. B." Fund, for Domestic and Foreign Missions.....	125,000 00
Gift of a Friend in the Diocese of New York.....	7,500 00
Gift of Mrs. Eleanor A. Goldsborough, deceased, late of 'All Saints' Parish, Talbot Co., Diocese of Easton.....	106,174 43
From the "Bessie Moorhead Thomas Memorial Fund," given by George C. Thomas, of Philadelphia, Pa. (being the portion of the fund to be used as a reserve).....	64,303 37
Gift of George C. Thomas, Philadelphia, Pa.....	50,000 00
Legacy of Miss Alice Lacy, Albany, New York.....	1,500 00
Legacy of Miss Mary Rhinelander King, Great Neck, L. I.....	211,950 00
The Cleveland Keith Fund, for China only.....	12,189 48
Total.....	\$687,738 09

The purpose of these Deposits is to meet temporarily the payments in the early months of the fiscal year, when the contributions are always small. It is the rule of the Board to return to the Reserve Deposits, within the same fiscal year as taken, or as soon thereafter as possible, all moneys withdrawn from them. During the past year as much as \$200,000 was withdrawn at one time, and was later returned, so that on September 1st, 1913, the amount in use was \$200,000.

Respectfully submitted,

GEORGE GORDON KING,
Treasurer.

CONGREGATIONS CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums
from September 1st, 1912, to September 1st, 1913.

Department I							Department I						
CONNECTICUT.							CONNECTICUT—Con'd.						
Fairfield Archdeaconry.							Litchfield Archdeaconry.						
Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Apportionment.....\$56,680 00 Received thereon from Parishes and Individuals (decrease, \$4,576.15) 35,192 37 Received from S.S., \$6,990.36 Wo. Aux., \$1,850.94 Total offerings for apportionment (decrease, \$3,990.37) 44,033 67 Communicants 42,130 Total Parishes and Missions ... 188 Number giving through Parish offerings (decrease, 13) 156 Through S.S., 159; Wo. Aux., 62 Total giving toward apportionment in any way (decrease, 3) 179 Number completing apportionment 67							South Norwalk, Trinity ... 533 \$498 00 \$171 95 \$100 37 \$ 50 00 \$322 32 \$ 13 00 Southport, Trinity 130 322 00 182 35 25 94 208 29 89 00 Stamford, St. Andrew's ... 320 938 00 631 07 46 18 34 62 710 87 8 00 Chapels 1000 2095 00 835 00 159 70 175 00 1169 70 73 55 †Stratford, Christ Ch. 230 211 00 161 00 50 00 211 00 Tashua, Christ Ch. 81 76 00 29 70 6 45 36 15 Weston, Emmanuel 51 10 00 5 00 5 00 Westport, Christ Ch. 149 222 00 12 85 12 85 " Holy Trinity Mem'l. ... 364 382 00 325 00 60 00 385 00 5 00 Wilton, St. Matthew's ... 166 184 00 117 05 21 42 1 00 139 47						
†Bethel, St. Thomas' ... 313 \$304 00 \$ 80 51 \$ 82 52 \$ 6 62 \$169 65 \$ 5 00 Bridgeport, Calvary 45 111 00 4 25 4 25 " Christ Ch. 431 716 00 46 75 4 25 46 75 5 10 " Nativity 78 11 06 1 55 12 61 " St. George's 224 368 00 34 35 12 88 47 23 4 00 " St. John's 931 1284 00 488 82 230 00 40 02 768 84 4 00 " St. Luke's 331 182 00 51 46 51 46 " St. Paul's 662 373 00 79 95 87 45 21 85 " Trinity 365 758 00 7 50 768 00 Brookfield, St. Paul's ... 111 148 00 22 18 13 77 35 95 " St. Paul's M. 6 47 4 55 11 02 Byram, St. John's Chapel 66 57 00 4 90 4 90 Danbury, St. James' ... 836 738 00 *135 00 50 00 *135 00 Darien, St. Luke's 130 286 00 440 71 490 71 490 71 Easton, Christ Ch. 13 40 00 94 65 29 00 10 63 134 28 Fairfield, St. Paul's ... 159 339 00 2 00 2 00 †Greenwich, Christ Ch. ... 600 1314 00 88 74 85 68 25 50 *50 00 202 92 20 00 Huntington, St. Paul's ... 59 101 00 1155 00 165 00 50 00 1370 00 64 10 †Long Hill, Grace 82 114 00 6 50 6 50 Monroe, St. Peter's 63 140 00 104 00 10 01 114 01 †New Canaan, St. Mark's 267 332 00 10 92 10 92 5 00 Newtown, Trinity 200 369 00 261 70 42 86 27 45 332 00 4 00 †Nichols, Trinity 21 32 00 141 31 30 94 12 50 184 75 1 00 Norwalk, Christ Ch. ... 105 126 00 25 31 6 69 32 00 " Grace 510 641 00 15 00 158 00 173 00 " St. Paul's 646 577 00 457 60 120 21 577 81 13 50 †Redding, Christ Ch. ... 70 122 00 118 75 5 50 124 25 †Ridgefield, St. Stephen's 247 635 00 635 00 25 00 660 00 27 00 Riverside, St. Paul's ... 40 254 00 27 70 3 49 31 19 10 00 Round Hill, Calvary ... 250 53 00 4 30 4 30 Sandy Hook, St. John's .. 125 151 00 93 15 14 30 107 45 Shelton, Good Shepherd .. 382 311 00 102 60 31 56 134 16							†Bantam, St. Paul's 123 127 08 118 93 8 15 127 08 51 00 †Bethlehem, Christ Ch. 43 112 92 96 92 11 72 4 38 113 02 Bridgewater, St. Mark's 101 82 98 Canaan, Christ Ch. 88 178 91 9 10 5 55 61 24 2 00 Kent, St. Andrew's 75 91 35 50 00 12 10 62 10 5 00 †Lime Rock, Trinity ... 65 234 05 212 40 21 65 234 05 †Litchfield, St. Michael's 129 365 05 340 62 34 75 373 37 18 00 Marbledale, St. Andrew's 82 141 94 81 18 18 62 3 35 103 05 3 50 Milton, Trinity 27 58 32 18 00 18 00 New Milford, All Saints' 92 261 45 33 00 25 00 58 00 " St. John's 420 422 80 190 25 131 60 105 80 428 74 2 00 Norfolk, Transfiguration 4 67 95 Northfield, Trinity ... 25 60 95 20 00 5 92 28 92 †Oakville, All Saints' Chapel 112 112 50 94 50 18 00 112 50 †Fine Meadow, St. John's 77 98 00 90 00 13 58 103 58 Plymouth, St. Peter's ... 93 138 60 41 70 12 60 4 00 58 30 Riverton, St. Paul's ... 12 5 93 1 50 1 79 3 29 Roxbury, Christ Ch. ... 72 142 15 63 95 59 00 122 95 22 50 †Salisbury, St. John's ... 130 247 34 333 66 37 50 371 16 5 00 †Sharon, Christ Ch. ... 115 222 17 140 06 40 00 63 90 243 96 4 00 Terryville, St. Mark's ... 35 33 83 6 90 8 90 Thomaston, Trinity ... 230 218 80 32 70 45 50 15 52 93 72 †Torrington, Trinity ... 769 787 00 587 34 200 26 787 60 49 00 Washington, St. John's .. 99 239 13 202 07 10 00 4 17 215 24 18 18 †Watertown, Christ Ch. 312 407 10 321 21 86 89 407 10 4 00 †Winsted, St. James' ... 304 274 51 263 51 35 00 298 51 Woodbury, St. Paul's ... 165 127 75 34 00 8 12 42 12						
New Haven Archdeaconry. Ansonia, Christ Ch. 562 584 38 300 00 22 50 322 50 4 00 " Immanuel 325 219 97 11 96 5 00 19 96 4 00													

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department I	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
CONNECTICUT—Con'd.							
Middletown, Christ Ch...	143	\$177 43	\$	\$ 32 89	\$	\$ 32 39	\$
†Holy Trinity	901	1284 75	1148 81	136 44	.....	1284 75	12 00
“ †Berkeley Divin- ity School, St. Luke's Chapel.	.....	66 50	79 20	.....	.....	79 20	37 40
†Ponsett, St. James'.....	29	3 92	2 00	2 00	.....	4 00	.....
Portland, Trinity.....	386	542 30	345 28	52 90	65 00	463 18	.....
“ †St. John Baptist's {	.....	.....	.....	5 00	.....	5 00	.....
Saybrook, Grace.....	90	202 84	95 32	30 60	.....	125 92	.....
Westbrook, St. Paul's.....	18	10 00	5 00	.....	.....	5 00	.....
<i>New London Archdeaconry.</i>							
Black Hall, St. Ann's Mission, Old Lyme	38	75 51	9 10	9 80	.....	18 90	.....
Brooklyn, Trinity.....	63	141 11	44 86	4 34	6 30	55 50	5 00
Colchester, Calvary.....	25	45 14	28 00	.....	.....	28 00	.....
Danielson, St. Alban's....	119	148 38	76 32	22 54	.....	98 86	.....
Groton, Bishop Seabury Memorial	66	36 93	10 00	.....	.....	10 00	.....
Hebron, St. Peter's.....	35	71 11	24 00	5 00	.....	29 00	.....
Jewett City, Mission.....	.....	5 00	.....	.....	.....	.....	.....
Mystic, St. Mark's.....	142	119 12	3 00	9 50	.....	12 50	10 00
New London, St. James'..	717	720 35	400 00	125 00	.....	525 00	.....
Niantic, St. John's Chapel	41	30 85	20 00	2 66	2 10	24 75	1 00
Noank, Grace M.....	17	10 48	3 00	.....	.....	3 00	.....
†Norwich, Christ Ch.....	406	544 86	488 86	56 00	.....	544 86	4 00
“ †St. Andrew's.....	171	166 65	10 00	11 50	4 00	25 50	2 00
“ †Trinity.....	333	428 09	373 09	59 00	.....	432 09	.....
†Pomfret, Christ Mem'l., School Chapel.	69	429 96	423 29	16 67	17 00	456 96	8 20
.....	70	.....	100 00	.....	.....	100 00	.....
Poguetanuck, St. James'.	89	105 47	*6 30	9 15	.....	*6 30	.....
†Putnam, St. Philip's....	62	72 21	63 74	8 47	.....	29 88	.....
.....	.....	.....	.....	.....	.....	72 21	1 00
†South Lyme, St. Michael's Mission	10	3 78	3 78	.....	.....	3 78	.....
Stonington, Calvary.....	133	132 29	66 39	28 65	2 25	97 29	10 00
Willimantic, St. Paul's..	197	146 98	.....	9 52	.....	9 52	.....
Windham, St. Paul's.....	26	70 44	24 75	.....	6 00	30 75	.....
†Yantic, Grace.....	76	209 28	191 18	18 10	.....	209 28	.....
Miscellaneous.....	.....	.....	1367 20	8 22	99 00	1474 42	3710 57
	42190	.....	35192 37	6990 36	1850 94	44038 67	10075 04

* Applying on apportionment, 1911-1912.

† Completed apportionment.

MAINE.	
Apportionment.....	\$5,014 00
Received thereon from Par- ishes and Individuals (in- crease, \$1,004.86).....	4,404 44
Received from S. S., \$455.50; Wo. Aux., \$386.83	.....
Total offerings for apportion- ment (increase, \$1,017.24).	5,246 77
Communicants.....	5,761
Total Parishes and Missions.....	68
Number giving through Parish offerings (increase, 14).....	60
Through S. S., 36; Wo. Aux., 21	.....
Total giving toward apportion- ment in any way (increase, 12).	66
Number completing apportion- ment.....	48

Department I	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Ashland, Emmanuel.....	58	\$ 22 35	\$ 22 35	\$ 13 76	\$	\$ 36 11	\$
†Auburn, St. Michael's...	89	20 09	2 74	17 35	.....	20 09	.....
†Augusta, St. Barnabas'...	42	6 42	6 42	.....	.....	6 42	.....
“ †St. Mark's.....	324	231 06	89 48	16 23	2 00	107 71	.....
Bangor, St. John's.....	150	173 70	21 00	9 63	20 75	51 38	110 00
†Bar Harbor, St. Saviour's	200	562 68	527 63	30 05	10 00	567 68	.....
Bath, Grace.....	142	148 25	.....	.....	15 95	15 95	.....
Biddeford, Christ Ch.....	124	69 28	.....	12 50	.....	12 50	.....
†Brownville Junction, St. John's	41	41 23	89 66	13 25	1 50	104 41	.....
†Brunswick, St. Paul's....	76	46 16	31 84	11 43	3 00	46 27	.....
†Calais, St. Anne's.....	92	52 16	30 47	11 69	10 00	52 16	.....
†Camden and Rockport, St. Thomas'	37	59 84	56 38	13 46	.....	69 84	10 00
†Caribou, St. Luke's.....	26	4 65	4 65	9 34	.....	13 99	.....
†Dennistown, Emmanuel.	41	2 64	2 64	.....	.....	2 64	.....
†Dexter, Messiah.....	30	5 60	.....	6 14	.....	6 14	.....
†Dresden Mills, St. John's	24	1 85	.....	.....	.....	1 85	.....
Eastport, Christ Ch.....	143	65 91	.....	.....	.....	.....	.....
†Exeter, Holy Trinity.....	17	1 00	1 46	.....	1 00	.....	2 46
Falmouth, St. Mary's, Foreside	.....	.....	105 00	.....	.....	105 00	.....
†Fort Fairfield, St. Paul's.	76	27 00	11 05	16 44	2 65	29 14	.....
.....	.....	.....	*15 87	*46	.....	*16 38	.....
†Gardiner, Christ Ch.....	247	217 02	660 98	24 36	32 50	717 84	.....
“ †St. Paul's M.....	.....	.....	1 09	.....	.....	1 09	.....
Guilford.....	.....	.....	1 32	.....	.....	1 32	.....
†Hallowell, St. Matthew's	36	13 80	13 80	.....	.....	13 80	.....
†Houlton, Good Shepherd	152	44 40	44 40	.....	.....	44 40	.....
Hull's Cove, Our Father..	53	49 84	*26 08	5 28	.....	*26 08	.....
.....	.....	.....	20 99	.....	.....	26 27	.....
†Kingman.....	24	4 18	4 18	.....	.....	4 18	.....
Lakeview.....	.....	.....	2 60	.....	.....	2 60	.....
†Lewiston, Trinity.....	501	154 05	60 00	3 03	5 00	68 03	.....
†Limestone, Advent.....	22	1 46	1 46	5 62	.....	7 08	.....
†Lisbon Falls, St. Matthew's	24	6 66	6 66	8 60	2 00	17 26	.....
.....	.....	.....	1 00	.....	.....	1 00	.....
†Long Cove, St. George's.	20	3 29	3 57	.....	.....	3 57	.....
Lowelltown.....	.....	.....	2 63	.....	.....	2 63	.....
†Macwahoc, All Saints'...	2	1 00	1 00	.....	.....	1 00	.....
†Madison, St. Margaret's..	20	1 00	1 00	.....	.....	1 00	.....
†Masardis, All Saints'...	43	2 74	2 75	43	.....	3 18	.....
Millinocket, St. Andrew's.	.....	3 09	.....	.....	.....	.....	.....
†Milo, St. Matthew's.....	10	3 96	29 44	2 40	.....	31 84	.....

Congregations Contributing to Domestic and Foreign Missions

Department I	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MAINE—Continued.							
†Newcastle, St. Andrew's	59	\$ 44 85	\$ 44 85	\$	\$	\$ 44 85	\$
†North East Harbor, St. Mary's-by-the-Sea	105	385 54	862 62	20 11	50	882 73	225 00
North Pittston, St. Paul's				3 26		3 76	
†Norway, Christ Church	35	4 39	*5 00			*5 00	
†Oldtown, St. James'	93	26 76	4 39			4 39	
Onawa			27 32			27 32	
†Pittston, St. Andrew's	24	1 00	60			60	
†Portland, St. Luke's			3 50	3 01		6 51	
" Cathedral	911	519 86	519 86		113 00	632 86	
" St. Paul's	312	61 80			2 00	2 00	
" †St. Stephen's	410	333 54	229 00	97 61	25 90	352 41	
†Trinity, Woodford's	165	40 44	89 92	22 42	8 36	90 69	
†Presque Isle, St. John's	66	16 41	3 08	9 00	7 00	19 08	
†Richmond, St. Matthias'	16	1 84	2 00			2 00	
†Rockland, St. Peter's	91	44 92	46 00	10 80	5 00	60 80	15 00
†Rumford, St. Barnabas'	37	9 61	5 65	4 23		9 88	
†Saco, Trinity	110	44 40	34 35	10 05		44 40	
Sanford	77	44 04	34 76	7 65		42 41	
†Seal Cove, St. Andrew's	12	1 24	69	65		1 24	
†Seal Harbor, St. Jude's	37	26 87	18 26	7 61		26 87	
†Sherman, St. James'	26	1 19	1 19			1 19	
Southport, All Saints'- by-the-Sea			48 00			48 00	
The Sound, St. James'- in-the-Wood				1 50		1 50	
†Thomaston, St. John Baptist's	11	3 42	3 42			3 42	
†Waterville, St. Mark's	89	47 88	44 00	6 32		50 32	
†West Eden, St. Paul's	13	1 58	39	1 78		2 17	
†Winn, St. Thomas	23	5 60	5 60			5 60	
†Wiscasset, St. Philip's	54	20 19	62 27	19 25	19 50	101 02	
" †Trinity	21	1 00	3 93		5 45	9 38	
York Harbor, St. George's- by-the-Sea			268 54			268 54	1000 00
Miscellaneous			160 81		99 78	254 59	146 25
	5751		4404 44	465 50	386 83	5246 77	1506 25

MASSACHUSETTS.

Apportionment.....	\$74,260 00	Communicants.....	48,547
Received thereon from Par- ishes and Individuals (in- crease, 4,684.76).....	67,578 29	Total Parishes and Missions...	188
Received from S. S., \$6,948.71; Wo. Aux., \$3,336.81		Number giving through Par- ish offerings (increase, 4)....	175
Total offerings for appor- tionment (increase, \$4,380.98)...	77,969 81	Through S. S., 138; Wo. Aux., 29	
		Total giving toward appor- tionment in any way (increase, 5)	188
		†Number completing appor- tionment.....	129
†Allerton, Our Saviour, Hull	40 25 00	25 00	25 00
†Amesbury, St. James'	120 51 13	34 68	51 43
†Andover, Christ Ch.	370 438 05	420 48	495 48

* Applying on apporportionment, 1911-1912.

† Completed apporportionment.

Department I	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MASSACHUSETTS— Continued.							
†Annisquam, Summer Chapel		\$ 25 00	\$ 27 50	\$	\$	\$ 27 50	\$
†Arlington, St. John's	225	120 65	121 80			121 80	
Attleborough, All Saints' M.	384	179 96		72 26		72 26	
Ayer, St. Andrew's			74 68	19 91		94 59	
" St. Andrew's							
" Forge Village							
†Barnstable, St. Mary's	15	25 00	25 00			25 00	
Belmont, All Saints'	83	121 07	121 07			121 07	18 00
†Beverly, St. Peter's	262	83 74	34 00	52 00		86 00	30 56
" †Farms, St. John's	40	189 71	168 95	20 76		189 71	
Boston, Advent	1164	5681 70	3831 35	20 16	72 00	3923 51	269 69
" †All Saints', Dorchester	701	3218 36	3067 66	150 70		3218 36	
" †Ascension	498	202 04	158 12	47 61		205 73	
" †Christ Ch.	62	46 42	51 42			51 42	
" †Emmanuel	950	8180 06	8074 10	111 02		8185 12	405 00
" †West Roxbury	221	268 01	230 65	35 36		266 01	
" †Epiphany, Dorchester	238	89 65	49 72	43 32	5 00	98 04	
" Good Shepherd	230	412 86	160 60			160 60	
" †Grace, South	398	56 68	54 77	1 91		56 68	
" †Holy Spirit, Mattapan	287	603 84	633 88	80 42		714 25	105 00
" †Messiah	350	870 30	832 63	37 67		870 30	
" Our Saviour, Roslindale	227	139 08	84 38	37 20		121 58	
" †Redeemer, South	455	82 96	26 25	66 75		83 00	15 69
" †St. Ann's, Dorchester	150	92 96	5 00	88 11		93 11	
" St. Ansgarius', Swedish	436	91 18	15 00			15 00	
" †St. Augustine's and St. Martin's	276	52 53	57 63	7 18		64 81	28 28
" †St. James', Roxbury	375	771 65	664 90	101 75	10 00	776 65	10 00
" St. John's, Charlestown	360	339 24	*106 71	104 68	25 00	*106 71	
" †St. John's, East	454		117 95	32 05		159 65	
" St. Andrew's		247 98				160 00	
" St. Orient Heights			113 90	28 34		142 24	13 40
" †St. John's, High- lands, Roxbury	516	526 63	496 00	19 00	12 00	527 00	35 00
" St. John's, Jamaica Plain	429	604 78	301 47			301 47	11 00
" †St. John Evangelist's	502	521 18	542 96			542 96	39 03
" †St. Luke's, Allston	137	179 26	150 58	39 42		190 00	
" St. Margaret's, Brighton	75	99 95		24 00		24 00	
" †St. Mark's, Dorchester	297	279 99	157 69	133 25		290 94	2 00
" St. Mary's, Dorchester	500	508 31	302 00	50 29		352 29	
" †St. Mary's for Sailors, East	291	40 20	54 86	27		82 19	

Department I MASSACHUSETTS— Continued.		Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Department I MASSACHUSETTS— Continued.		Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
†Boston, St. Matthew's, South	560	\$ 99 20	\$ 76 84	22 36			\$ 99 20		†Frammingham, St. John's	65	\$ 42 66	\$*25 00	\$ 8 89		\$*25 00		
" †St. Paul's	576	5433 45	5679 46	87 65			5767 11	322 30	" †Franklin, St. John's M.	126	19 98	20 00			85 35		
" †St. Peter's, Jamaica Plain	215	270 79	270 79	27 88	3 00		301 67		" †Gloucester, St. John's	267	264 70	200 22	64 48		20 00		
" †St. Stephen's	600	2771 85	*250 46	113 17			*250 46	25 00	" †Groton and Ayer, St. John's, Groton	55	300 00	300 00	158 81		264 70		25 00
" †Trinity	1735	9875 46	9886 41	534 66	1701 10		11922 17	1647 54	" †Groton, Trinity, Shirley Centre				2 38				
†Braintree, Emmanuel		25 50	25 50				25 50		†Hanover, St. Andrew's	114	94 79	149 57	75 00		224 57		75 00
†Bridgewater, Trinity	214	80 32	26 96	19 03	19 26		65 25		" †Haverhill, St. John								
†Brookton, St. Paul's	610	421 00	125 45	43 12			168 57		" †Evangelist's	203	81 42	40 06	18 14		58 20		
†Brookline, All Saints	420	1814 18	1878 98				1878 98	28 00	" †Trinity	422	317 87	75 00	81 06		166 06		
" †Our Saviour, Longwood	396	1292 87	1221 23	71 64	5 00		1297 87	125 00	†Hingham, St. John								
" †St. Paul's	370	1049 90	939 30	175 38			1114 68	25 00	" †Evangelist's	152	99 36	99 36	27 00		126 36		
†Cambridge, Ascension	295	86 51	109 96				109 96	2 50	†Hopkinton, St. Paul's	50	8 37	17 80	2 60		20 40		6 15
" †Christ Ch. and St. Andrew's M.	413	1191 59	1398 23	51 77	5 00		1455 00	83 50	†Hudson, St. Luke's M.	65	6 63	10 00	8 92		18 92		
" †St. Bartholomew's	363	123 61	113 61	10 00			123 61	1 00	†Hyannisport, St. Andrew's			35 00			35 00		
" †St. James'	500	748 67	658 86	90 21			748 57	5 00	†Hyde Park, Christ Ch.			656 84	600 70	55 14	655 84		
" †St. John's Mem'l Chapel	315	419 42	225 98	103 52	110 00		440 50	30 00	†Ipswich, Ascension	181	316 44	249 05	72 39		321 44		65 92
" †St. Peter's	718	336 92	187 95	62 10	15 00		265 05		†Lawrence, Grace	1059	1123 23	988 37	134 86		1123 23		43 22
" †St. Philip's	81	27 50	16 65	17 15			33 80		" †St. August- tine's, South	479	97 98	100 00			100 00		
†Canton, Trinity	146	55 45	46 00	9 46			55 46		" †St. John's	250	148 02	44 00			44 00		
Chatham Including Harwich and West Harwich			10 00				10 00		Lexington, Our Redeemer	80	121 44	61 80	28 70		90 00		
†Chelmsford, All Saints	48	9 54	7 00	4 13			11 13	8 83	†Lincoln, St. Anne's	48	27 93	30 50			30 50		
Chelsea, St. Luke's	500	177 00	12 43	26 88	10 00		49 36	9 48	" †Lowell, St. Anne's	1200	727 10	629 85	97 25		727 10		2 50
†Cohasset, St. Stephen's Including Summer Chpl., North Scituate	213	636 00	669 17	52 74			721 91	168 25	" †St. John's	415	245 22	82 37	48 38		130 75		
†Concord, Trinity	154	185 39	260 00	51 51			311 51	17 00	" †St. Luke's M.			2 21	2 21		2 21		
†Cuttjshunk, St. Andrew's by-the-Sea			8 00				8 00		†Lynn, Incarnation	250	90 00		36 00		98 28		9 00
†Danvers, Calvary	177	52 55	31 84	39 30			71 14		" †St. Stephen's	909	1175 14	1176 10			1176 10		
†Dedham, Good Shepherd, Oakdale	131	175 43	115 43	60 00			175 43		Malden, St. Luke's, Linden	230	45 15	38 75			38 75		
" †St. Paul's	243	548 19	492 77	75 28			568 06	5 00	" †St. Paul's	632	425 73	43 30	66 99		110 29		68 50
†Duxbury, St. John Evangelist's	31	40 40	28 76	11 64			40 40		†Manchester, Emmanuel			100 00	264 80		264 80		1 00
†Edgartown, St. Andrew's Mission	21	25 84	25 84	1 50			27 34		†Mansfield, St. John's	110	8 82	10 55	2 20		12 75		
Everett, Grace	424	145 51	21 63		17 00		38 63	43 37	Marblehead, St. Michael's	125	246 29	75 00	23 07		98 07		
†Fall River, Ascension	607	894 17	793 09	101 08			894 17	54 90	†Marion, St. Gabriel's	21	35 00	61 48			61 48		
" †St. James'	543	131 63	46 15	91 14			137 29	16 00	Marlborough, Holy Trinity	203	136 74	25 00	25 00		50 00		
" †St. John's	346	204 21	62 69	52 59	42 00		157 28	10 00	†Mattapoisett, St. Philip of Bethesda			35 00	95 00	5 00	40 00		4 00
" †St. Luke's	200	49 21		50 00	2 00		52 00		Maynard, St. George's	132	43 39	12 54	11 65		24 20		
" †St. Mark's	340	124 24	15 00				15 00		†Medfield, Advent	67	19 05	19 05			19 05		
" †St. Stephen's	290	59 70	9 39	22 84			32 23	13 25	Medford, Grace	273	368 36	123 26	52 06		175 32		
†Falmouth, Messiah, Wood's Hole	56	267 21	233 86	35 67			269 53	17 00	†Medway, Christ Ch.	64	9 20	9 20	6 00		15 20		
" †St. Barnabas'	50	447 84	441 53	11 09			452 62		†Melrose, Trinity	547	190 94	165 88		5 00	170 88		11 55
†Foxborough, St. Mark's	32	9 41		18 82			18 82		†Methuen, All Saints	211	96 95	5 00	13 62		18 62		16 72
†Frammingham, St. An- drew's, South	93	24 81	9 97	17 55			27 52		" †St. John's				6 00		6 00		
									Middleborough, Our Saviour	124	26 51	10 00	10 52		20 52		
									†Middlesex Suburban Pastorate			9 74	23 98		33 72		
									†Millis, St. Paul's M.	23	2 16	2 16	2 35		4 51		
									†Milton, Our Saviour, East	120	22 82		4 06		4 06		
									" †St. Michael's	190	428 44	289 73	18 48		308 21		177 01

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department I MASSACHUSETTS— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials	Department I MASSACHUSETTS— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials			
†Nantucket, St. Paul's....	150	\$146 05	\$129 08	\$ 17 00	\$	\$146 08	\$ 3 00	†Southborough, St. Mark's and School Chpl	113	\$250 00	\$328 67	\$ 32 34	\$	\$356 01	\$ 30 00			
†Natick, St. Paul's.....	130	55 29	45 73	16 87	.....	62 60	15 50	South Groveland, St. James'	90	42 88	.....	12 87	.....	12 87	.....		
†Needham, Christ Ch., Heights	190	56 94	81 00	.....	.....	81 00	.....	†Stoneham, All Saints'...	64	5 90	.....	3 89	.....	11 29	2 75
New Bedford, Grace.....	761	2017 73	405 46	336 97	75 00	817 43	5 75	†Stoughton, Trinity.....	55	7 89	.....	7 89	.....	7 89	3 25	
" St. Andrew's M.....	125	42 82	37 82	.....	.....	37 82	.....	†Swampscott, Holy Name	209	278 78	205 00	75 00	.....	280 00	1 00
" St. James'.....	.....	.....	.....	.....	.....	.....	.....	†Swansea, Christ Ch.....	186	69 21	59 21	.....	.....	59 21	22 50
" Good Shepherd, Fairhaven)	706	259 42	78 00	65 42	.....	143 42	.....	Taunton, St. John's.....	290	79 30	27 26	.....	.....	27 26	.....		
" St. Martin's.....	801	206 68	25 00	.....	.....	25 00	.....	" †St. Thomas'.....	478	1088 50	900 00	150 00	.....	1060 00	25 00
†Newburyport, St. Paul's	370	522 15	470 43	51 72	.....	522 16	76 00	†Vineyard Haven, Grace, Tisbury	51	22 13	10 00	19 76	.....	29 76	.....		
†Newton, Good Shepherd, Waban	110	208 78	166 02	42 76	5 00	213 78	10 00	†Wakefield, Emmanuel...	198	179 25	147 09	27 16	5 00	179 25	2 00			
" Grace.....	402	1641 03	1000 00	.....	10 00	1010 00	16 30	†Walpole, Epiphany.....	48	43 64	45 00	.....	.....	45 00	.....		
" †Messiah, West and Auburndale	138	209 58	209 58	.....	.....	209 58	5 00	†Waltham, Ascension.....	141	76 25	60 29	15 99	.....	76 28	.....		
" Redeemer, Chestnut Hill	200	863 89	547 66	130 00	10 00	687 66	.....	" Christ Ch.....	370	533 06	.....	5 00	.....	209 86	.....		
" St. John's Newtonville	291	348 47	123 05	42 26	.....	165 31	.....	†Wareham, Good Shepherd..	70	50 11	50 11	10 05	.....	60 16	.....		
" St. Mary's, Lower Falls	150	260 04	155 90	15 35	.....	171 25	2 00	†Watertown, Good Shepherd..	129	94 41	68 88	25 53	.....	94 41	.....		
" †St. Paul's Highlands	242	341 07	287 46	133 08	.....	420 54	51 00	Wellesley, St. Andrew's...	180	146 33	72 00	.....	10 00	82 00	.....		
" †Trinity, Centre.....	306	439 04	514 04	65 00	.....	579 04	.....	†West Newbury, All Saints'	52	123 06	112 04	11 02	.....	123 06	.....		
†North Andover, St. Paul's.	300	181 49	181 49	.....	.....	181 49	115 00	†Weymouth, Trinity.....	86	23 09	5 85	5 15	.....	11 00	.....		
†North Attleboro', Grace..	240	130 37	94 77	36 00	.....	130 37	.....	†Whitman, All Saints'...	52	8 89	8 89	.....	.....	8 89	.....		
†North Billerica, St. Anne's	80	16 95	.....	18 70	.....	18 70	.....	†Winchester, Epiphany...	378	718 42	663 71	54 71	.....	718 42	27 00
" Oak Bluffs, Trinity.....	88	43 35	32 34	12 00	.....	44 34	.....	†Winthrop, St. John's...	379	199 59	141 00	65 18	13 55	219 23	.....		
" †Osterville, St. Peter's...	.....	35 00	10 00	.....	.....	10 00	.....	Woburn, Trinity.....	120	93 75	28 85	22 55	.....	51 40	.....		
" †Peabody, St. Paul's.....	284	122 17	32 00	105 65	.....	137 55	7 50	†Wrentham, Trinity.....	51	23 21	23 21	.....	.....	23 21	.....		
" †Plymouth, Christ Ch....	150	133 40	113 40	20 17	.....	133 57	10 00	Miscellaneous.....	.....	.....	3357 50	5 57	971 62	4334 69	13263 69
" †Provincetown, Summer Chapel	.....	10 00	10 00	.....	.....	10 00	.....	48547	.....	67578 29	6948 71	3336 81	77863 81	17822 11	
†Quincy, Christ Ch.....	525	343 92	286 47	57 53	.....	344 00	.....	NEW HAMPSHIRE.								
" St. Chryso- stom's, Wollaston	318	147 24	51 82	31 48	83 30	50	Apportienment.....								\$5,465 00	Communicants.....	5,962
†Revere, St. Anne's M....	379	49 22	49 22	49 22	Received thereon from Par- ishes and Individuals (de- crease, \$567.14).....								3,273 36	Total Parishes and Missions...	70
" †St. Paul's, Beachmont	130	43 73	24 25	33 25	57 50	Received from S. S., \$895.89; Wo. Aux., \$247.10								4,116 35	Number giving through Parish offerings (increase, 4.....)	60
Rockland Mission.....	Total offerings for apportion- ment (decrease, \$759.92)....								4,416 35	Total giving toward apportion- ment in any way (increase, 7).....	57
†Rockport, St. Mary's....	21	21 11	5 00	16 98	21 93	Number completing apportion- ment.....	21
†Salem, Grace.....	219	350 41	213 00	37 41	115 00	395 41	5 00	Ashland, St. Mark's.....	80	80	4 50	7 80	2 00	14 30	.....		
" †St. Peter's.....	420	539 59	388 28	152 27	.....	540 55	33 81	Berlin, St. Barnabas.....	27	159 00	30 00	30 00	.....	60 00	.....		
†Sandwich, St. John's....	49	9 12	19 74	14 66	.....	34 40	.....	Bethlehem, Nativity.....	17	43 00	10 00	.....	.....	10 00	.....		
†Saugus, St. John's.....	71	24 32	.....	25 25	.....	25 25	.....	Bretton Woods, Transfiguration	8	87 00	10 00	.....	.....	10 00	.....		
†Sharon, St. John's.....	54	26 63	23 20	12 39	10 00	45 59	27 97	Burkehaven, St. James'	.....	26 00	10 00	.....	.....	10 00	.....		
†Somerset, Our Saviour, Pottersville	.....	2 13	3 00	.....	.....	3 00	.....	Charlestown, St. Luke's..	66	64 00	25 00	7 50	.....	32 50	.....		
" East.....	392	15 30	25 85	.....	.....	25 85	.....	Claremont, Trinity.....	259	233 00	124 97	22 53	96 38	184 18	.....		
" †Emmanuel.....	392	197 17	70 00	40 00	6 00	116 00	.....	" †Union, West	84	20 00	21 32	.....	.....	21 32	.....		
" †St. James', West.....	220	41 02	.....	22 10	.....	22 10	.....	Colebrook, Advent.....	25	21 00	2 00	.....	.....	2 00	.....		
" †St. Thomas'.....	390	96 89	92 00	41 79	.....	133 73	10 00	Concord, Grace, East.....	24	5 00	7 50	.....	1 74	3 00	.....		
" ..	.....	.....	.....	.....	.....	.....	.....	" †St. Luke's.....	89	24 00	17 27	6 73	.....	24 00	.....		

† Completed apportienment

Department I		Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
VERMONT—Continued.								
†Hydeville, St. James'.....	30	\$ 8 00	\$ 8 00	\$ 4 98	.....	.....	\$ 12 98	\$
Island Pond, Christ Ch.....	66	23 00	10 00	5 17	.....	.....	15 17	.....
Jericho, Calvary.....	17	4 00	1 00	.....	.....	.....	1 00	.....
Ludlow.....	.....	.....	.....	6 00	.....	.....	6 00	.....
Lyndonville, St. Peter's.....	68	17 00	5 17	2 79	.....	.....	7 96	.....
Manchester Centre, Zion.....	95	42 00	21 23	10 00	.....	.....	31 23	.....
Middlebury, St. Stephen's.....	128	29 00	13 00	6 50	.....	.....	19 50	.....
†Middletown Springs, St. Margaret's.....	20	5 00	1 25	5 00	.....	.....	6 25	.....
†Milton, Trinity.....	54	13 00	13 00	3 00	.....	.....	16 00	.....
†Montgomery, St. Bartholomew's.....	.....	8 00	9 45	4 20	.....	.....	13 65	.....
†Montpelier, Christ Ch.....	302	140 00	140 00	30 00	.....	.....	170 00	.....
Morrisville, Christ Ch.....	.....	.....	.....	2 00	.....	.....	2 00	.....
†Newport, St. Mark's.....	91	29 00	29 00	27 00	.....	.....	56 00	.....
Northfield, St. Mary's.....	69	22 00	8 25	10 25	.....	.....	18 50	.....
North Troy, St. Augustine's.....	22	5 00	1 00	.....	.....	.....	1 00	.....
†Norwich, St. Barnabas'.....	16	12 00	12 00	5 00	.....	.....	17 00	.....
†Poultney, St. John's Parish.....	152	35 00	35 00	23 29	.....	.....	58 29	.....
†Proctorsville, Gethsemane.....	13	4 00	4 00	5 00	.....	.....	9 00	.....
†Randolph, St. John's.....	30	15 00	15 00	.....	.....	.....	15 00	.....
" Grace, Centre.....	15	16 00	4 00	.....	.....	.....	4 00	.....
†Richford, St. Ann's.....	84	32 00	32 00	26 00	.....	.....	58 00	.....
†Royalton, St. Paul's.....	20	7 00	7 00	.....	.....	.....	7 00	.....
Rutland, Trinity.....	426	200 00	117 00	45 00	.....	.....	162 00	10 00
†Shelburne, Trinity.....	76	130 00	159 31	18 95	.....	.....	178 26	.....
†Sheldon, Grace.....	38	16 00	16 00	1 95	.....	.....	17 95	.....
†Sherburne, Our Saviour.....	4	4 00	4 00	3 50	.....	.....	7 50	.....
Shoreham, All Saints.....	40	8 00	1 75	4 95	.....	.....	6 70	.....
†Springfield, St. Mark's.....	71	13 00	13 00	3 68	.....	.....	16 68	.....
†St. Alban's, St. Luke's.....	294	128 00	40 00	120 00	.....	.....	160 00	.....
†St. Johnsbury, St. Andrew's.....	171	39 00	40 00	15 54	.....	.....	55 54	.....
†Swanton, Holy Trinity.....	100	30 00	22 90	10 62	.....	.....	38 52	.....
†Vergennes, St. Paul's.....	102	42 00	42 00	13 11	.....	.....	55 11	.....
†Websterville, St. John Baptist's.....	76	8 00	3 61	6 15	.....	.....	9 76	.....
Wells, St. Paul's.....	19	4 00	1 00	.....	.....	.....	1 00	.....
West Rutland, Grace.....	33	4 00	1 00	1 75	.....	.....	2 75	.....
†White River Junction, St. Paul's.....	69	22 00	22 00	5 35	.....	.....	27 35	.....
†Windsor, St. Paul's.....	82	50 00	40 00	27 50	.....	.....	67 50	.....
†Winooski, Trinity.....	59	11 00	11 00	8 50	.....	.....	19 50	.....
†Woodstock, St. James'.....	88	65 00	65 00	15 02	.....	.....	80 02	.....
Miscellaneous.....	.....	.....	237 48	5 00	.....	625 00	867 48	51 00
Sunday-school.....	.....	1200 00	.....	916 08	.....	.....	.....	.....
	6042 00	.....	2249 47	916 08	625 00	.....	3790 55	72 81

* Applying on apportionment, 1911-1912.

† Completed apportionment.

WESTERN MASSACHUSETTS.	
Apportionment.....	\$13,426 00
Received thereon from Parishes and Individuals (increase, \$235.95).....	10,085 69
Received from S. S., \$2,280.08; Wo. Aux., \$1,655.30	.....
Total offerings for apportionment (increase, \$563.49).....	14,021 07
Communicants.....	12,959
Total Parishes and Missions.....	68
Number giving through Parish offerings (increase, 4).....	50
Through S. S., 60; Wo. Aux., 45	.....
Total giving toward apportionment in any way (increase, 3).....	63
Number completing apportionment.....	38

Department I	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Adams, St. Mark's.....	254	\$ 161 00	\$ 50 00	\$ 20 00	\$ 19 00	\$ 89 00	\$ 1 00
Amherst, Grace.....	175	118 00	25 00	15 00	8 50	48 50	.....
†Ashfield, St. John's.....	52	20 00	15 00	4 25	1 00	20 25	.....
†Athol, St. John's.....	62	31 00	35 65	27 84	4 00	67 49	36 89
†Cherry Valley, St. Thomas'.....	38	20 00	20 00	3 66	.....	23 66	.....
Chicopee, Grace.....	245	84 00	.....	18 25	26 00	44 25	1 00
†Clinton, Good Shepherd.....	323	187 00	122 50	46 00	37 00	206 50	2 00
†Dalton, Grace.....	80	52 00	36 74	10 25	5 01	52 00	.....
†Easthampton, St. Philip's.....	232	84 00	35 12	34 88	14 00	84 00	.....
†Fitchburg, Christ Ch.....	813	1091 00	869 98	193 42	48 00	1101 40	2 00
Gardner, St. Paul's.....	188	125 00	15 00	15 00	.....	30 00	.....
†Great Barrington, St. James'.....	308	284 00	173 87	28 59	81 54	284 00	1 00
Greenfield, St. James'.....	280	324 00	130 25	65 00	58 00	253 25	6 50
Heath, St. Faith's-in- the-Hills.....	.....	.....	2 50	.....	.....	2 50	.....
†Holyoke, St. Paul's.....	450	312 00	189 00	110 01	66 00	365 01	23 25
†Lanesborough, St. Luke's.....	69	55 00	39 99	12 63	2 38	55 00	.....
Lee, St. George's.....	136	98 00	*62 00	7 70	2 00	*62 00	.....
†Lenox, Trinity.....	135	1892 00	1923 23	.....	88 00	2011 23	227 00
Leominster, St. Mark's.....	164	89 00	25 00	32 00	.....	57 00	.....
†Ludlow, St. Andrew's.....	104	20 00	6 00	7 90	16 85	30 25	.....
Millford, Trinity.....	171	116 00	.....	.....	4 00	4 00	.....
†Millville, St. John's.....	117	14 00	5 00	9 82	2 00	16 82	.....
†Munson, All Saints'.....	.....	1 00	.....	.....	1 50	1 50	.....
New Lenox, St. Helen's Chapel.....	41	14 00	.....	12 25	1 00	13 25	.....
North Adams, St. John's.....	620	338 00	50 00	108 95	52 00	210 95	12 00
†North Brookfield, Christ Memorial.....	136	98 00	61 66	20 34	11 00	93 00	7 25
Northampton, St. John's.....	431	421 00	1 50	33 96	54 03	89 49	.....
" Smith College, Miss'y Society.....	.....	.....	60 00	.....	.....	60 00	.....
North Grafton, St. Andrew's.....	157	122 00	89 56	20 59	.....	110 15	.....
†Orange, Trinity.....	27	9 00	11 62	.....	.....	11 62	.....
†Otis, St. Paul's.....	35	1 00	1 00	.....	.....	1 00	.....
†Oxford, Grace.....	35	8 00	4 23	1 27	2 50	8 00	.....
†Palmer, St. Mary's.....	23	5 00	.....	7 75	75	8 50	.....
†Pittsfield, St. Stephen's.....	826	791 00	575 42	131 58	84 00	791 00	6 00
" †St. Martin's Chpl.....	.....	5 00	9 72	10 04	.....	19 76	.....

Congregations Contributing to Domestic and Foreign Missions

Department I WESTERN MASS.— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
†Rochdale, Christ Ch....	60	\$ 24 00	\$ *4 35 11 00	\$ 13 00	\$ 2 00	\$ *4 35 26 00	\$
†Sheffield, Christ Ch....	54	46 00	26 11	17 89	2 00	46 00	1 00
†Shelburne Falls, Emmanuel..	52	16 00	7 50	4 50	5 00	17 00	.....
Southbridge, Holy Trinity	76	46 00	.....	.....	31 50	31 50	.....
South Barre, Christ Ch....	.....	34 00	.....	8 43	.....	8 43	2 00
†South Lee, Good Shepherd..	.....	5 00	.....	18 26	.....	18 26	.....
†Springfield, All Saints'..	147	94 00	34 00	51 00	9 00	94 00	.....
" " †Christ Ch..	1456	2001 00	*145 26 1561 27	939 42	175 00	*145 26 2069 69	5 00
" " St. Peter's..	422	459 00	10 50	39 00	30 00	79 50	5 00
†Stockbridge, St. Paul's..	185	280 00	371 45	35 89	76 00	483 34	95 00
†Stonoville, St. George's..	.....	7 00	7 50	.....	.....	7 50	.....
Turner's Falls, Mission..	.....	.....	6 50	.....	.....	6 50	.....
Van Deusenville, Trinity..	40	21 00	6 34	.....	.....	6 34	.....
†Ware, Trinity	80	113 00	65 50	25 00	22 60	113 00	.....
Washington, St. Andrew's..	13	24 00	4 25	.....	.....	4 25	.....
†Webster, Reconciliation..	175	136 00	60 77	60 23	27 25	148 25	3 00
Westboro', St. Stephen's..	75	43 00	.....	7 67	6 00	13 67	.....
Westfield, Atonement....	177	55 00	20 82	14 70	17 00	52 52	1 00
West Springfield, Mission	.....	10 00	.....	8 15	.....	8 15	.....
†Whitinsville, Trinity....	126	41 00	30 57	10 43	.....	41 00	.....
†Wilkinsonville, St. John's	64	31 00	31 00	.....	.....	31 00	.....
†Williamstown, St. John's and Blackinton,	253	226 00	193 35	41 55	51 00	285 90	2 00
Winchendon, Emmanuel..	66	58 00	.....	22 77	4 00	26 77	.....
†Worcester, All Saints'..	1303	2049 00	1456 11	324 31	316 25	2096 67	457 00
" " †St. John's.....	351	211 00	131 50	40 50	39 00	211 00	1 00
" " †St. Luke's Mission	3	17 00	.....	40 25	18 00	58 25	.....
" " †St. Mark's.....	350	313 00	136 00	147 70	30 00	313 70	2 00
" " St. Matthew's.....	715	283 00	*3 00 150 00	.....	59 75	*3 00 209 75	25
Miscellaneous.....	.....	.....	981 00	.....	44 49	1025 49	213 62
	12959	.....	10085 69	2280 08	1655 30	14021 07	1113 76

Department II

ALBANY.

Apportionment.....	\$26,043 00	Communicants	25,787
Received thereon from Parishes and Individuals (decrease, \$1,832.75)	9,872 29	Total Parishes and Missions ..	172
Received from S. S., \$3,161.76; Wo. Aux., \$1,484.61.		Number giving through Parish offerings (decrease, 5)	98
Total offerings for apportionment (decrease, \$1,812.75).	14,518 66	Through S. S., 93; Wo. Aux., 39	
		Total giving toward apportionment in any way (increase, 1)	127
		Number completing apportionment.....	27

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
Albany, All Saints' Cathedral	1142	\$1971 55	\$1050 00	\$	\$165 00	\$1215 00	\$ 25 00
" Grace.....	410	321 30	.....	.....	.....	.....	.....
" Holy Innocents'..	311	342 45	.....	33 62	1 00	34 62	.....
" St. Andrew's.....	262	403 54	.....	32 21	7 50	39 71	8 00
" †St. Paul's.....	774	900 92	425 81	430 11	45 00	900 92	160 00
" St. Peter's.....	934	1826 57	1100 00	.....	217 50	1317 50	91 00
" Trinity	55	20 00	.....	10 00	.....	10 00	.....
†Amsterdam, St. Ann's..	625	430 44	85 07	211 85	136 00	432 92	15 00
†Ashland, Trinity.....	71	96 19	20 00	11 10	7 00	38 10	10 00
Athens, Trinity.....	124	104 59	45 13	25 00	.....	70 13	.....
Ausable Forks, St. James'	95	89 58	17 68	15 76	.....	33 34	.....
Ballston Spa, Christ Ch..	267	399 63	10 00	.....	10 00	20 00	.....
†Bartonville, St. Paul's..	.....	5 00	.....	.....	.....	5 00	.....
Bloomington, Redeemer..	55	34 86	5 00	.....	.....	5 00	.....
Bloomville, St. Paul's..	14	16 34	.....	2 00	.....	2 00	.....
Blue Mountain Lake, Transfiguration	9	5 00	.....	.....	.....	.....	.....
Bolton-on-Lake-George, St. Sacrament	78	160 05	50 73	.....	.....	50 73	.....
†Boytntonville, Holy Name	14	4 92	8 72	.....	.....	8 72	.....
Brushton, St. Peter's....	29	16 48	.....	5 25	.....	5 25	.....
†Burnt Hills, Calvary....	95	137 15	71 46	19 42	49 00	139 88	.....
Butts Corners, St. Luke's	.....	5 00	.....	.....	.....	.....	.....
Cairo, Calvary.....	71	119 24	47 00	8 00	.....	55 00	.....
Cambridge, St. Luke's...	85	300 41	*115 77 85 84	11 00	5 00	*115 77 101 84	.....
Canajoharie, Good Shepherd	25	24 93	.....	.....	.....	.....	.....
Canton, Grace.....	152	181 42	35 00	11 00	.....	46 00	.....
Castleton, St. Giles'....	25	5 00	.....	.....	.....	.....	.....
Catskill, St. Luke's.....	382	340 06	243 20	44 50	8 00	295 70	15 00
Champlain, St. John's....	44	90 30	.....	14 37	.....	35 36	.....
†Charlton, St. Paul's....	255	33 13	33 13	.....	.....	33 13	.....
Chatham, St. Luke's....	42	52 28	8 00	1 75	.....	9 75	.....
Cherry Valley, Grace....	144	158 30	.....	.....	.....	.....	.....
†Chestertown, Good Shepherd	34	26 86	15 97	8 00	.....	23 97	.....
" School House M.	.....	.....	2 89	.....	.....	2 89	.....
Chaverack, Trinity.....	36	32 63	.....	.....	.....	.....	.....

* Pending on apportionment 1931-1932

† Completed apportionment.

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
ALBANY—Continued.							
Clermont, St. Luke's.....	22	\$ 5 00	\$	\$	\$	\$	\$
Cobleskill, Grace.....		5 00					
Cohoes, St. John's.....	498	359 01	56 23	40 00		96 23	15 00
†Colton, Zion.....		115 15	200 00	11 33		211 33	
†Cooperstown, Christ Ch. Copake Iron Works, St. John's.....	336	493 89	435 36	24 19	40 00	499 55	25 00
Coxsackie, Christ Ch.....	22	21 28					
Cullen, Good Shepherd.....	52	178 53		3 00		3 00	
†Delanson, St. Peter's.....	22	43 80		1 00		1 00	
Delhi, St. John's.....		5 00	5 00			5 00	
Delmar, St. Stephen's.....	142	207 06	132 16		34 00	166 16	46 75
Deposit, Christ Ch.....	20	37 86	5 00			5 00	
Duanesburg, Christ Ch.....	62	49 47					
Eagle Bridge, St. Andrew's.....	75	144 00	25 00	6 00	10 00	41 00	
East Line, St. John's.....		2 71					
East Springfield, St. Paul's.....	27	31 29		7 10	2 00	9 10	
Elisabethtown, Good Shepherd.....	72	38 66	\$40 00	6 55		6 55	
Essex, St. John's, and Willeboro, St. Mary's.....	25	109 08	56 86	2 79	2 00	56 86	
Fairfield, Trinity.....		56 56				4 79	
Fine, Ascension.....	16	57 40					
Fonda, Zion.....	37	7 80	50			50	
Fort Covington, St. Paul's.....	37	4 80					
Fort Edward, St. James'.....	43	29 69					
Fort Plain, Holy Cross.....	32	21 24					
†Fourth Lake, St. Peter's-by-the-Lake.....	178	169 72		13 21		13 21	
Frankfort, St. Alban's.....	33	94 26					
Franklin, St. Paul's.....		10 65	10 65			10 65	
†Gilbertville, Christ Ch., Butternuts.....	24	17 04		5 16		5 16	
Glens Falls, Messiah.....	100	121 15	20 96			20 96	
Gloversville, Christ Ch.....	62	57 30	46 70	4 81	9 00	60 51	
Gouverneur, Trinity.....	605	428 77	431 00	91 18	20 00	542 18	16 94
Granville, Trinity.....	456	276 24	13 00		8 00	21 00	
Green Island, St. Mark's.....	86	93 48	10 00	9 65		19 65	
†Greenville, Christ Ch.....	87	116 34		8 75	6 00	14 75	
Greenwich, St. Paul's.....	193	175 85	37 00	66 33		103 33	
†Griffins Corners, Emmanuel.....	20	15 48	15 48			15 48	
Haines Falls, All Angels', Twilight Park.....	48	6 60	7 60			7 60	
Hartwick, St. Michael's.....		48 00	29 94			29 94	
Herkimer, Christ Ch.....	300	227 92	41 26	60 00		101 26	
Herkimer, St. Augustine's.....		5 00	5 50			5 50	
Hilldale, Mission.....		5 26				5 26	
Hobart, St. Peter's.....	75	75 64		9 75		9 75	
Hogansburg, St. James'.....	13	5 00					
†Hoosac, All Saints'.....	146	99 99	40 68	54 32		95 00	
†Hoosick Falls, St. Mark's.....	491	337 45					
Hudson, All Saints'.....	51	41 20					
Christ Ch.....	539	380 18	75 00	30 00	30 00	135 00	30 00
Hudson Falls, Zion.....	206	221 59	157 21	35 13	6 00	198 34	
Ilion, St. Augustine's.....	386	288 18	46 30	32 30	63 00	141 60	

* Applying on apportionment, 1911-1912.

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
ALBANY—Continued.							
Indian Lake.....	2	\$ 8 48	\$ 3 00	\$	\$	\$ 3 00	\$
Johnstown, St. John's.....	264	327 00	120 91	55 00		175 91	
Jonesville, Grace.....	25	14 05		8 27		8 27	
Keseeville, St. Paul's.....	26	37 70	2 65	5 87		8 52	
Kinderhook, St. Paul's, Lake George, St. James', Caldwell.....	115	165 24	37 51		5 00	92 51	13 10
Lake Placid, St. Eustace's, Newman, St. Hobart's.....	89	240 00	75 00			75 00	
Lansingburgh, Trinity.....	91	147 00					
†Lawrenceville, St. Thomas'.....	271	477 09	100 00	48 27		148 27	
Lobanon Springs, Our Saviour.....	22	10 00		10 00		10 00	
Little Falls, Emmanuel.....	83	69 00	6 49			6 49	
Louisville Landing, Grace.....	254	255 35	100 00	86 00		186 00	
Luzerne, St. Mary's.....	48	5 00					
Madrid, St. Philip's.....		35 53		13 00		13 00	
Malone, St. Mark's.....	132	241 92	15 00	1 89		1 89	
Massena, St. John's.....	150	108 00		15 50	25 00	36 33	
Mechanicville, St. Luke's.....	164	205 43		11 33	3 50	19 36	7 87
Monands, St. Margaret's.....	24	68 50		15 86		12 65	
Middleville, Memorial Ch. Mohawk, Grace.....	44	3 96		12 55			
Morley, Trinity.....	81	54 00	10 25	5 00		15 25	
Morris, Zion.....	86	62 83					
Morrisstown, Christ Ch.....	281	172 64	25 00	15 43	60 00	100 43	10 00
Norfolk, Grace.....	72	28 83					
North Granville, All Saints'.....	36	30 40	11 52			11 52	
Norwood, St. Philip's.....	10	5 00					
Oak Hill, St. Paul's.....	98	107 52	25 41	32 00		57 41	
Ogdensburg, St. John's.....	17	18 91					
Oneonta, St. James'.....	163	543 88	119 00	95 48	3 00	217 48	
Otego, Paltenville, Gloria Dei.....	366	192 76	47 29			47 29	
Philmont, St. Mark's.....	48	13 84					
Plattsburgh, Trinity.....	53	68 17		8 00	6 00	14 00	
Port Henry, Christ Ch.....	32	68 64		13 51		13 51	
†Potsdam, Trinity.....	293	278 70	54 35	26 34		80 69	
†Pottersville, St. Paul's.....	76	65 66					
Prattsville, Grace.....	293	441 92	410 00	17 85	32 00	459 85	
Raquette Lake.....	21	1 89	1 89			1 89	
†Raymertown, St. Paul's.....		1 80					
†Rensselaer, Epiphany.....	21	5 00	2 75	4 53		7 28	
Messiah.....	126	31 14		60 00		50 00	5 00
Rensselaerville, Trinity.....	171	130 10					
Richfield, St. Luke's, Monticello.....	61	42 37	17 14	6 59	15 00	38 73	2 00
" Springs, St. John's.....	52	40 98	14 32	3 80		17 82	
Round Lake, All Saints'.....	218	209 87	*7 15	15 00		*7 15	
Rouse's Point, Christ Ch.....	37	58 42	45 58			60 58	
St. Hubert's, All Souls'.....	65	48 66	17 06	6 07		23 13	
†Pelsenheim Chp.....		34 23	8 29			8 29	
St. Regis Lake.....		5 00	8 29			8 29	
Salerno, St. Paul's.....	103	41					
	109	163 21	29 04	7 00		36 04	2 00

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

CENTRAL NEW YORK.

Apportionment.....	\$21,208 00	Communicants.....	23,487
Received thereon from Parishes and Individuals (decrease, \$641.04).....	9,644 64	Total Parishes and Missions....	159
Received from S.S., \$3,134.97; Wo. Aux., \$2,107.42		Number giving through Parish offerings (increase, 5).....	111
Total offerings for apportionment (decrease, \$633.87).....	14,887 03	Through S. S., 105; Wo. Aux., 110	
		Total giving toward apportionment in any way (increase, 19)	159
		Number completing apportionment.....	57

Department II	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
ALBANY—Continued.							
Santa Clara, Good Shepherd..	24	\$ 5 00	\$	\$	\$	\$	\$
Saranac Lake, St. Luke the Beloved Physician	219	455 62		28 55		28 55	
Saratoga Springs, Bethesda.	790	539 74	5 00	26 00		31 00	
" St. Faith's School Chapel			2 75			2 75	
Schaghticoke, Trinity.....	33	40 62		2 00		2 00	
Schenectady, Christ Ch.....	490	296 74	76 60	45 00		121 60	5 00
" St. Andrew's.....		51 33					
" †St. George's.....	783	819 35	488 85	380 00	111 33	980 18	26 00
" St. Paul's.....	64	40 00	7 50			7 50	
Schenevus, Holy Spirit.....	22	44 64					
Schuylerville, St. Stephen's	113	68 62	20 50			20 50	
Sharon Springs, Trinity..	74	50 00					
Schroon Lake.....	43	7 74					
Sidney, St. Paul's.....	143	109 89	25 00	6 16		31 15	
Springfield Centre, St. Mary's	90	216 00	28 97	9 21		38 18	
†Stamford, Grace.....	60	106 10	93 57	8 75	3 78	106 10	
Stillwater, St. John's.....	23	44 80					
Stockport, St. John the Evangelist's	144	138 41					
Stottville, St. Barnabas*..	105	112 68		38 50		38 50	
Tannersville, St. John the Evangelist's		9 00					
Ticonderoga, Ch. of the Cross.	255	164 92	33 00	12 00		45 00	
Troy, Ascension.....	349	334 66	75 50	10 00	45 00	130 50	5 00
" Christ Ch.....	401	396 12	51 52	*54 00		*54 00	
" †Holy Cross.....	241	378 00	283 00	48 15	78 00	401 00	67 50
" St. Barnabas.....	385	399 30	32 82	34 00		66 82	
" St. John's.....	642	1192 43	750 00	139 70	84 00	973 70	20 00
" St. Luke's.....	205	163 58		18 00		18 00	
" St. Paul's.....	980	1364 46	590 00	40 00	40 00	680 00	10 00
Tupper Lake, St. Thomas'	26	20 99					
Unadilla, St. Matthew's..	137	158 16	60 00	26 85		86 85	
Valley Falls, Trinity.....		25 00					
Vermontville, St. Paul's..	61	9 52	2 50			2 50	
Waddington, St. Paul's..	60	112 88		4 52		4 52	
Walloomsac, St. John's.....		8 59		6 00		6 00	
Walton, Christ Ch.....	160	279 69	50 00	28 25	85 00	163 25	5 00
Warrensburg, Holy Cross.	142	348 18	37 89	41 54		78 93	6 50
Waterford, Grace.....	197	279 33		20 00		20 00	
Watervliet, Trinity.....	349	449 00		16 00		16 00	10 00
West Burlington, Christ Ch.	17	12 00					
Whitehall, Trinity.....	160	145 47	20 22	35 45		55 67	5 00
Miscellaneous.....			*50 00	5 70		*50 00	434 27
	25787		389 82	5 70		395 52	
			9872 29	3161 76	1484 61	14518 66	1086 63

Department II	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Adams, Emmanuel.....	119	\$ 66 96	\$ 2 07	\$ 1 50	\$ 3 60	\$ 7 17	\$
†Afton, St. Ann's.....	49	60 00	*1 00	10 00	6 00	*1 00	
†Alexandria Bay, St. Lawrence's			44 00			60 00	
Altmar, St. John's.....	60	18 00	18 87	3 53	8 00	30 40	
Antwerp, St. Paul's.....	38	19 23		1 25		1 25	
†Auburn, St. John's.....	186	164 00	136 00	26 29	15 00	177 29	2 50
" †St. Peter's.....	825	672 00	456 69	261 46	74 50	782 55	
Augusta, St. Andrew's.....	13	22 00	10 00			10 00	
†Aurora, St. Paul's.....	28	147 00	55 68	101 59	6 75	164 02	5 25
Bainbridge, St. Peter's....	103	115 00	*10 05	20 57	25 00	*10 05	
Baldwinsville, Grace.....	134	184 00			14 00	86 86	
Big Flats, St. John's.....	46	35 00	10 00		14 00	14 00	18 00
Binghamton, Christ Ch.....	631	644 00		100 00	110 80	210 80	10 00
" †Good Shepherd. " Trinity Memorial	178	141 00	110 00	30 48	5 00	145 46	
†Black River, St. John's..	610	464 00	215 00	104 00	87 25	356 25	12 03
†Boonville, Trinity.....	22	2 98	2 03		1 65	3 68	
†Bridgewater, Christ Ch..	65	52 00	41 36	8 01	6 40	55 77	5 00
†Brookfield, St. Timothy's	9	6 00	25 00			25 00	
Brownville, St. Paul's.....	13	3 00		4 01		4 01	
Camden, Trinity.....	81	19 23		2 10		2 10	
Canastota, Trinity.....	78	76 00		3 68	4 40	8 08	
†Candor, St. Mark's.....	47	42 80	11 30	2 72		14 02	1 00
†Cape Vincent, St. John's	41	38 00	37 00		1 25	38 25	
Carthage, Grace.....	220	103 20	70 46	26 74	11 40	108 60	
Cayuga, St. Luke's.....	236	87 48		9 20	16 99	26 19	
Cazenovia, St. Peter's.....	16	9 00			1 25	1 25	
Chadwicks, St. George's..	138	244 88	53 40	9 67	36 50	99 57	
Champion, St. John's.....	59	77 00	16 60	16 68		33 18	
Chenango Forks, St. John's	15	6 82	2 00		2 65	4 65	
Chittenango, St. Paul's..	26	20 00	5 00			5 00	
Clark's Mills, St. Mark's..	28	42 80	20 00	2 60		22 60	
Clayton, Christ Ch.....	129	98 00	17 55	31 49	23 40	72 44	
Clayville, St. John's.....	85	78 37	20 00	7 10	4 25	31 85	
Cleveland, St. James'.....	6	9 50	5 00			5 00	
†Clinton, St. James'.....	62	60 60	8 51	6 50		15 01	
†Constableville, St. Paul's	157	169 50	125 72	20 75	25 70	172 17	
Constantia, Trinity.....	77	43 72	28 45	15 57	6 15	49 17	
Copenhagen, Grace.....	12	30 25	5 00			5 00	
Cortland, Grace.....	26	24 23			2 65	2 65	
	310	244 60	25 00	40 00	19 92	84 92	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Department II							
CENTRAL N. Y.—Con'd.							
†Deerfield, St. Paul's.....	26	\$ 15 59	\$ 14 90	\$	\$ 60	\$ 15 80	\$
Dexter, All Saints.....	39	19 87			1 65	1 65	
†Dryden, Trinity.....		6 00	4 25		1 75	6 00	
†Durhamville, St. Andrew's.....	71	10 50		10 25	1 55	11 80	
†Earleville, Grace.....	33	19 00	17 50		1 50	19 00	
East Onondaga, St. Andrew's.....	41	18 15	7 05	1 40	5 00	13 45	
East Syracuse, Emmanuel.....	71	36 70	15 80	8 20		24 00	
Ellisburg, Christ Ch.....	5	1 96			1 40	1 40	
Elmira, Emmanuel.....	145	130 00		6 00		6 00	
Grace.....	400	445 00		34 48	20 50	54 98	
Trinity.....	400	465 00	153 36	75 00	117 15	345 51	
Elmira Heights, St. John's.....	117	90 00		7 20		7 20	
†Endicott, St. Paul's.....		17 00		17 00		17 00	
Evans Mills, St. Andrew's.....	30	10 36		5 18	2 00	7 18	
Fayetteville, Trinity.....	168	122 30			5 00	5 00	
Forestport, Christ Ch.....	36	27 00	3 50	2 00		5 50	
†Frederick's Corners, St. Paul's.....	7	1 00	1 00			1 00	
Fulton, Zion.....	281	183 50	29 00	5 49	11 50	45 99	
†Glen Park, Olin Memorial.....	40	10 26	5 30	4 96		10 26	
†Great Bend, Trinity.....	32	9 32	8 05		1 40	9 45	
†Greene, Zion.....	249	247 00	*10 44 95 99	139 11	29 80	*10 44 264 90	
†Greig, Trinity Chapel.....	35	10 34	13 44	2 11	1 65	17 20	
Groton, St. Ambrose's.....	30	4 00			1 25	1 25	
Guilford, Christ Ch.....	142	120 00	24 50	20 00	14 00	58 50	
Mount Upton, Grace.....	5	6 00					
†Hamilton, St. Thomas'.....	77	77 50	64 00	10 00	4 15	78 15	
Harpurville, St. Luke's.....	64	56 00			5 25	5 25	
Hay's Corners, Calvary.....	16	5 00	4 00			4 00	
Holland Patent, St. Paul's.....	30	52 00		3 65	2 95	6 60	
Homer, Calvary.....	95	61 15	*1 15			*1 15	
Horseheads, St. Matthew's.....	91	70 00		2 25		2 25	
†Interlaken, St. John's.....	27	10 00	15 15	3 32	1 00	19 47	
†Ithaca, St. John's.....	502	527 00	417 84	71 16	38 00	527 00	
Jamesville, St. Mark's.....	19	36 70	25 00			25 00	
†Jordan, Christ Ch.....	77	60 50	41 50	9 00	11 50	62 00	
†Kendata, St. Andrew's.....	19	4 60	4 00			4 00	
†Kidders, All Saints.....	4	3 00	3 00			3 00	
†King Ferry, Calvary.....	7	9 00	15 00		4 90	19 90	
Lacona, Emmanuel.....	29	18 15	7 50			7 50	
†La Fargeville, St. Paul's.....	46	30 59	21 59	6 00	3 60	31 19	
†Lowville, Trinity.....	98	87 42	54 87	19 79	13 70	88 36	
Manlius, Christ Ch.....	63	122 30	79 20	17 45	6 50	108 15	
Marathon, St. John's.....	29			9 68		9 68	
Marcellus, St. John's.....	183	183 50	62 75	34 10	43 75	140 60	
McDonough, Calvary.....	35	31 00		9 34		9 34	
†McLean, Zion.....	9	5 00	4 50		1 25	5 75	
Memphis, Emmanuel.....	31	24 20	5 02	3 35	5 00	13 37	
Mexico, Grace.....	37	42 35		5 14		5 14	
Millport, St. Mark's.....	90	86 00	10 00			10 00	
†Moravia, St. Matthew's.....	125	67 00	54 65	8 85	3 50	67 00	
New Berlin, St. Andrew's.....	205	173 00	72 65	17 60	13 20	103 45	
Department II							
CENTRAL N. Y.—Con'd.							
New Hartford, St. Stephen's.....	143	\$154 00	\$ 26 11	\$ 18 13	\$ 58 40	\$102 64	\$
New York Mills, St. James'.....	36	30 00	10 00			10 00	
Norwich, Emmanuel.....	280	258 00			19 50	19 50	
Oneida, St. John's.....	422	244 00	24 50	32 18	13 60	70 28	3 00
†Onondaga Castle, Good Shepherd.....	105	9 68		9 23	1 75	10 98	
Oriskany, St. Peter's.....	84	59 50		6 00	2 45	8 45	
Oriskany Falls, Good Shepherd.....	69	38 50		9 21	2 00	11 21	
Oswego, Christ Ch.....	612	532 16		57 00	48 25	105 25	
Evangelists'.....	325	220 40			15 00	15 00	
Ovid, Trinity.....			3 05	1 00		4 05	
†Owego, St. Paul's.....	217	195 00	1045 80	110 00	37 60	1193 10	132 96
†Oxford, St. Paul's.....	217	247 00	148 93	86 07	15 00	247 00	
Paris Hill, St. Paul's.....	44	66 00			2 85	2 85	
†Phenix, St. John's.....	70	40 50	23 00	7 75	10 00	40 75	
†Pierrepont Manor, Zion.....	16	2 71	1 00	4 69		5 69	
†Port Byron, St. Paul's.....	12	5 00	4 37	63		86	5 35
†Port Leyden, St. Mark's.....	53	25 05	21 48	14 29	2 15	37 92	1 50
Pulaski, St. James'.....	72	50 22		9 00	4 00	13 00	
†Redfield, Emmanuel.....	15	2 50	2 50			2 50	
†Redwood, St. Peter's.....	37	40 01	35 00	18 07	7 81	60 88	5 00
Rome, St. Joseph's.....	261	76 00	10 00			10 00	
Zion.....	473	459 00	81 41	35 26	21 40	139 07	
†Romulus, St. Stephen's.....	50	15 00	15 40	5 85	2 25	23 50	
Sackett's Harbor, Christ Ch.....	92	53 96	10 00	25 00	3 60	38 60	
Seneca Falls, Trinity.....	407	425 00	204 00	97 00	29 55	330 55	40 00
†Sherburne, Christ Ch.....	112	96 00	89 25		8 00	97 25	
†Skaneateles, St. James'.....	260	238 55	150 46	36 09	60 00	248 55	231 85
Slaterville Springs, St. Thomas'.....	30	5 00			1 50	1 50	
†Smithboro', Emmanuel.....	13	7 00	2 00	5 00		7 00	
†Speedsville, St. John's.....	8	4 00	4 00			4 00	
Spencer, St. John's.....	15	11 00	5 00			5 00	
Syracuse, All Saints'.....	380	336 62	190 54	53 00	51 00	294 54	
Calvary.....	393	178 66	141 27	22 29	21 50	185 06	
Grace.....	387	348 72	*50 00	42 93	55 25	*50 00	1 00
St. John's.....	415	67 76	47 85			47 85	
St. Mark's.....	335	336 62	188 84	33 94	48 00	270 78	
St. Paul's.....	812	1250 23	799 73	55 92	200 00	1055 65	
St. Philip's.....	83	30 25		3 00	6 00	9 00	
The Saviour.....	330	226 45	22 63		32 00	54 63	
Trinity.....	515	379 10	122 97	66 45	50 80	240 22	
†Theresa, St. James'.....		31 64	16 45	9 55	5 93	31 98	
Trenton, St. Andrew's.....		29 00	5 00			6 00	
†Trumansburgh, Epiphany.....		40 00	37 50		2 50	40 00	
†Union Springs, Grace.....	32	18 00	20 25		25	20 50	
Utica, Calvary.....	619	576 00	273 05	105 00	42 25	420 30	
Grace.....	636	1425 00	952 30	142 70	84 45	1179 45	
Holy Cross.....	318	230 50	140 00	77 92	17 71	235 63	
St. Andrew's.....	239	218 00		27 00	8 85	35 85	
St. George's.....	179	262 00	134 40	20 27	31 60	186 27	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
CENTRAL N. Y.—Con'd.							
Utica, St. Luke's.....	290	\$ 256 00	\$	\$	\$ 10 05	\$ 10 05	\$
" Trinity.....	306	529 00		30 61	17 65	48 26	
" House of Good Shepherd	26			12 10		12 10	
Van Etten, St. Thomas'..	32		5 00			5 00	
Warner, St. Paul's.....	38	24 20			5 25	5 25	2 50
Waterloo, St. Paul's.....	667	394 00	*18 85 48 36	110 00	14 05	*18 85 170 41	20 00
Watertown, Redeemer,							
North	401	116 07		13 00	3 80	16 60	
" St. Paul's.....	300	293 87	30 47	63 63	36 45	170 55	
" Trinity.....	1023	1393 63	*130 26 849 91	129 70		*130 26 979 61	
†Waterville, Grace.....	254	199 00	148 51	58 69	20 55	227 75	
Waverly, Grace.....	100	90 00		8 69	6 25	14 94	
†Weedsport, St. John's..	9	5 00	5 00			5 00	
Wellsburg, Christ Ch.....	16	12 00		3 00		3 00	
Westmoreland,							
Gethsemane.....	31	39 00			1 95	1 95	
Whitesboro', St. John's..	187	73 00		17 40	2 95	20 35	
Whitney's Point, Grace...	31	28 00	10 00			10 00	
Willard, Christ Ch.....	75	45 00	24 90	12 77	5 75	43 42	
†Willydale, Grace.....	36	8 08	29 60		5 25	34 85	
Windsor, Zion.....	68	35 00		7 37	6 00	13 37	
Miscellaneous.....			236 74		86 16	322 90	541 86
	23487		9644 64	3134 97	2107 42	14987 03	1032 87

LONG ISLAND.

Apportionment.....	\$63,697 00	Communicants.....	40,209
Received therefrom Par- ishes and Individuals (in- crease, \$2,255.35).....	22,946 47	Total Parishes and Missions.....	163
Received from S. S., \$4,135.77; Wo. Aux., \$1,961.59		Number giving through Parish offerings (decrease, 6).....	99
Total offerings for appor- tionment (increase, \$3,065.78).	28,444.13	Through S. S., 94; Wo. Aux., 68	
		Total giving toward appor- tionment in any way (decrease, 5).	129
		Number completing appor- tionment.....	33

Kings County.

Brooklyn, Advent.....	10 00						
" All Saints.....	642	193 00					
" †Annunciation.....	92	10 09	10 00			10 00	
" Ascension, E. D.....	506	123 00			7 71	7 71	1 00
" Atonement.....	360	119 00			10 00	10 00	
" Calvary, E. D.....	579	269 00	12 68	6 50	15 85	34 63	3 00
" Christ Ch.....							
" Clinton Street	753	1258 00	1089 86	45 46	68 74	1204 06	20 00
" Christ Chapel.....	495	151 00	101 06	20 00		121 00	
" Christ Ch., Bedford Avenue	1232	883 00	150 43	79 18	20 00	249 61	31 00

* Applying on apporportionment, 1911-1912.

† Completed apporportionment.

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
LONG ISLAND—Con'd.							
Brooklyn, Christ Ch., Bay Ridge.	280	\$ 411 00	\$ 107 95	\$ 82 25	\$ 25 00	\$ 215 20	\$ 7 00
" Ch. of St. Mark's.....	430	388 00	48 50	76 78	6 75	132 03	17 00
" Ch. of St. Matthew....	650	799 00	455 98	31 43	32 16	518 97	10 00
" †Epiphany.....	100	10 00	10 34			10 34	
" Good Shepherd.....	750	838 00	155 00	8 93	42 00	205 93	11 00
" †Grace, Heights.....	606	2270 00	2411 95		180 00	2591 95	1185 00
" Grace.....	125	95 00			13 00	13 00	2 00
" †Holy Apostles'.....	448	82 00	75 63	131 15	15 00	211 68	8 87
" Holy Comforter.....	37	13 00	1 00			1 00	
" Holy Cross Mission.	326	93 00	12 03			12 03	
" Holy Spirit.....	150	126 00	41 76	22 24		64 00	
" Holy Trinity.....	1105	2329 00	1089 35	68 57	160 16	1318 08	50 50
" Incarnation.....	500	687 00	304 76	44 08	64 60	419 44	20 00
" Messiah.....	1214	1382 00	1357 33		8 00	1365 33	86 24
" Nativity.....	254	97 00	18 00			18 00	
" Redeemer.....	425	295 00	52 41	19 55	14 87	86 63	10 50
" St. Alban's Mission....	80	60 00					
" St. Andrew's.....	682	118 00		33 00	15 24	48 24	
" †St. Ann's.....	1083	1315 00	5103 97	120 00	71 50	5295 47	744 00
" St. Augustine's.....	366	106 00	25 00		2 00	27 00	
" St. Barnabas'.....	112	24 00					
" St. Bartholomew's.....	738	1060 00			11 00	11 00	
" †St. Clement's.....	435	154 00	176 10	4 30	10 60	190 90	23 67
" †St. Gabriel's M.....	205	74 00	75 00	7 71		82 71	
" St. George's.....	670	788 00	633 00	125 00	30 00	788 00	37 27
" St. James'.....	500	288 00		26 76	15 00	41 76	13 00
" St. John's.....	628	640 00	110 55	50 00	80 06	250 61	41 47
" St. John's, Fort Hamilton	144	45 00		22 00		22 00	
" St. John Baptist's.....	218	87 00		20 00		20 00	
" †St. John's Chapel, Ch. Charity Foundation	171	75 00	50 00	25 00		75 00	
" St. Jude's, Blythebourne	375	192 00	60 31	33 69	6 00	100 00	5 00
" St. Luke's.....	850	1215 00	148 45	119 37	42 00	309 82	24 00
" St. Lydia's.....	175	28 00			3 50	3 50	
" St. Mark's.....	430	300 00	10 75	3 00	12 11	26 86	
" St. Martin's.....	298	110 00	25 00	7 27	11 00	43 27	13 50
" St. Mary's.....	908	737 00	23 99		18 00	41 99	19 00
" St. Matthias'.....	107	30 00					
" St. Michael's.....	425	307 00	55 63	22 35	15 50	94 48	12 00
" St. Michael's, E. D....	50	33 00					
" St. Paul's.....	534	656 00	10 00		7 80	17 80	55 50
" †St. Paul's, Flatbush	1338	1512 00	673 69	736 60	109 79	1520 08	164 86
" St. Peter's.....	840	490 00	90 00		93 22	183 22	5 00
" St. Philip's.....							
" " Dyker Heights	308	183 00	69 93		13 50	74 43	11 00
" St. Philip's Chapel...	189	31 00	2 37		1 00	3 37	
" †St. Simon's.....	20	10 00	8 77	5 15		13 92	
" St. Stephen's.....	375	196 00	60 00	13 03	23 00	96 03	8 00
" St. Thomas'.....	1286	218 00	11 33			11 33	78 90
" St. Timothy.....	273	109 00	48 41	17 90		66 31	14 12
" Transfiguration.....	555	99 00			11 79	11 79	26 00
" Trinity.....	303	118 00			2 00	2 00	

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
LONG ISLAND—Con'd.							
Queens and Nassau Counties.							
†Astoria, Redeemer.....	574	\$400 00	\$289 40	\$110 60	\$ 14 58	\$414 58	\$ 12 00
" " †St. George's.....	351	200 00	176 58	54 14	42 00	272 72	7 00
Bayside, All Saints'.....	207	190 00					
Belle Harbor, St. Andrew's..	50	15 00					
Brooklyn Manor, St. Matthew's	200	90 00	2 16	20 00		22 16	
†Cold Spring Harbor, St. John's	70	250 00	313 82		10 00	323 82	
College Point, St. Paul's Chapel	222	75 00	30 00	32 32		62 32	
†Corona, Grace Chapel...	85	20 00	10 00	12 66		22 66	5 00
Creedmoor, St. Andrew's...	27	10 00					
†Dunton, St. Mary's.....		20 00		32 50		32 50	
Elmhurst, St. James', Newtown	319	510 00			28 00	28 00	9 00
Farmingdale, St. Thomas'.....	115	25 00	13 70	4 58		18 28	
†Far Rockaway, All Saints' Mission				15 63		15 63	
" " †St. John's.....	310	450 00	383 73	37 61	37 89	450 13	8 00
†Floral Park, St. Elizabeth's..	50	15 00	5 95	10 38		16 33	
Flushing, St. George's....	660	700 00	229 62	242 22	40 03	511 87	19 00
" " St. John's Chpl..	153	100 00		31 14		31 14	
Freeport, Transfiguration Garden City, Cathedral	240	120 00	19 57			19 57	
of the Incarnation	250	1500 00	649 50	68 12	45 05	762 67	170 00
Glen Cove, St. Paul's....	361	550 00	121 68	74 94	2 00	198 62	
†Glendale, Annunciation..	66	30 00	10 00	20 00		30 00	
†Great Neck, All Saints'...	282	600 00	382 27	223 08	56 50	661 85	66 00
Hempstead, St. George's..	371	304 00	219 36	75 00	6 00	300 36	35 31
" " St. John's.....	26	15 00		13 00		13 00	
Hewlett, Trinity.....	232	620 00	498 78	83 71	36 42	558 91	69 00
Hicksville, Holy Trinity..	31	20 00	15 55	3 25		18 80	
Hollis, St. Gabriel's.....	118	78 00	15 00	7 03		21 03	
Jamaica, Grace.....	532	500 00	221 87	132 26	5 00	359 13	
" " St. Stephen's..	32	10 00		4 00		4 00	
Laurel Hill, St. Mary's Chapel	37	20 00		13 50		13 50	
Little Neck, Zion, Douglaston	110	144 00	36 68	16 00		52 68	
Long Beach, Summer Chapel		20 00					
Long Island City, St. John's	132	50 00		12 17		12 17	13 36
Lynbrook, Christ Ch.....		50 00					
Manhasset, Christ Ch.....	110	120 00		13 00	5 68	18 68	
Maspeth, St. Saviour's....	151	60 00	25 00			25 00	
†Massapequa, Grace.....	135	90 00	78 25	11 75		90 00	
†Merrick, Redeemer.....	100	200 00	154 46	42 63	22 00	219 09	
Mineola, Nativity.....	93	25 00	*12 77			*12 77	3 00
Morris Park, All Saints' M.	117	50 00	8 22			8 22	
			6 65			6 65	

* Applying on apportionment, 1911-1912.

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
LONG ISLAND—Con'd.							
†Oyster Bay, Christ Ch....	199	\$414 00	\$302 71	\$ 92 71	\$ 30 00	\$425 42	\$
Ozone Park, Epiphany....	210	60 00	4 75	5 25		10 00	
†Port Washington, St. Stephen's	225	100 00	111 23			111 23	1 00
Queens, St. Joseph's.....	118	45 00		14 93	2 00	16 93	2 00
Ravenswood, St. Thomas' †Richmond Hill,	120	10 00					
Resurrection	350	250 00	225 32	36 45	22 00	283 77	53 00
Richmond Hill Circle, St. Paul's Chapel	16	10 00					
Rockville Centre, Ascension	259	114 00		30 52	6 00	36 52	2 00
Roosevelt, St. Paul's.....	42	10 00		4 80		4 80	
Rosedale, St. Peter's.....		10 00					
Roslyn, Trinity.....	226	200 00	*50 78	23 25	4 00	*50 78	5 00
Sea Cliff, St. Luke's.....	151	75 00	36 07	5 00		41 07	
Seaford, St. Michael and All Angels'	70	10 00					
Smithville, St. Matthias', South	27	10 00		2 00		2 00	
Steinway, St. Mark's.....	80	10 00					
Westbury, Advent.....	80	350 00	86 00	23 70		109 70	
Whitestone, Grace.....	228	150 00	78 80	59 06		137 86	31 24
Woodside, St. Paul's.....	80	60 00	25 30			25 30	
Suffolk County.							
†Amagansett, St. Thomas'		10 00	10 00			10 00	61 25
Amityville, St. Mary's....	145	75 00	14 92			14 92	2 75
Bay Shore, St. Peter's....	140	113 00	55 78	20 00		75 78	
Bellport, Christ Ch.....	47	66 00		4 81		4 81	22 36
Brentwood, Christ Ch....	39	20 00	4 15	3 14		7 29	
†Bridgehampton, St. Anne's..	43	50 00	43 68	3 32	5 23	52 23	1 00
Brookhaven, St. James'...	13	15 00					
Central Islip, Messiah....	30	11 00	2 39	5 00		7 39	4 90
Centre Moriches, St. John's	43	27 00					
East Hampton, St. Luke's Chapel	97	281 00	124 72		11 00	135 72	25 00
East Hauppauge, St. Boniface's		10 00					
Fisher's Island, St. John's		15 00					
†Great River, Emmanuel..	60	112 00	75 00	12 00	25 00	112 00	
Greenport, Holy Trinity..	159	100 00	2 75	16 97	2 00	21 72	
†Huntington, St. John's..	170	160 00	93 85	65 32	10 00	169 17	72 01
Huntington Station, Grace Chapel			5 43	5 66		11 09	
" Chapel of St. Andrew's-by- the-Harbor..			8 20			8 20	
Islip, St. Mark's.....	260	409 00	194 00		5 00	199 00	
Mattituck, Redeemer.....	28	10 00					
†North Babylon, St. Elizabeth's Chapel	38	15 00		15 63		15 63	
Northport, Trinity.....	167	160 00		41 00		41 00	

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
LONG ISLAND—Con'd.							
Patchogue, St. Paul's.....	164	\$112 00	\$ 13 71	\$ 18 00	\$	\$ 31 71	\$
Port Jefferson, Christ Ch.	32	75 00	.....	.....	.....	.....	.....
Quogue, Atonement.....	.....	37 00	20 00	.....	.....	20 00	.....
†Riverhead, Grace.....	138	60 00	40 92	*10 00 19 08	.....	*10 00 60 00	10 00
Ronkonkoma, St. Mary's.	.....	10 00	.....	.....	.....	.....	.....
Sag Harbor, Christ Ch.....	145	140 00	47 62	18 75	29 25	95 62	25 00
Sayville, St. Ann's.....	442	167 00	8 42	.....	.....	8 42	.....
†St. James, St. James' } and Stony Brook } St. James' Chapel }	219	300 00	361 47	22 60	36 00	420 07	4 00
St. Johnland, Testimony of Jesus	.....	100 00	.....	5 00	.....	5 00	.....
Setauket, Caroline Ch.....	96	60 00	32 06	10 00	3 00	45 06	.....
Shelter Island, St. Mary's	44	76 00	.....	17 65	.....	17 65	.....
†Southampton, St. John's	72	37 00	34 01	11 67	7 90	53 58	.....
West Hampton Beach, Union Chapel	.....	.....	25 70	.....	.....	25 70	.....
West Islip, Christ Ch.....	150	175 00	69 00	41 31	7 00	117 31	12 00
Yaphank, St. Andrew's....	14	15 00	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	*900 00	7 00	115 51	*900 00 483 51	1135 98
	40209	.....	22346 47	4135 77	1981 89	28444 13	4659 96

NEWARK.

Apportionment.....	\$40,050 00	Communicants.....	35,094				
Received thereon from Parishes and Individuals (increase, \$3,554.38).....	26,198 68	Total Parishes and Missions.....	123				
Received from S. S., \$5,893.71; Wo. Aux., \$4,718.62		Number giving through Parish offerings (increase, 6).....	99				
Total offerings for apporportionment (increase, \$4,532.33).....	36,811 01	Through S. S., 89; Wo. Aux., 47					
		Total giving toward apporportionment in any way (increase, 4).....	115				
		Number completing apporportionment.....	58				
†Allendale, Epiphany.....	116	87 00	87 00	87 00	7 00		
†Ampere, Incarnation.....	41	26 00	12 00	14 00	26 00		
Arlington, Trinity.....	506	260 00	.....	25 00	25 00		
†Bayonne, Calvary.....	420	150 00	60 00	65 00	150 00		
" St. John's.....	118	60 00	25 00	3 15	28 15		
" Trinity, Bergen Point	464	500 00	61 00	117 75	134 82	313 57	10 00
†Belleville, Christ Ch.....	150	200 00	200 00	.....	200 00	.....	.....
Belvidere, Zion.....	29	30 00	4 72	3 50	8 22	.....	.....
Bergenfield, St. John's M.	126	60 00	.....	25 99	25 99	.....	.....
†Bloomfield and Glen Ridge, Christ Ch.	735	900 00	517 93	244 07	151 68	913 68	147 24
†Bloomfield, Church of the Ascension	116	100 00	30 26	58 74	25 43	114 43	.....
†Bonton, St. John's.....	153	110 00	130 00	17 00	.....	147 00	30 00
Butler, St. Paul's Mission.	42	13 00	.....	2 90	.....	2 90	.....
†Chatham, St. Paul's.....	55	25 00	*17 45	5 10	.....	*17 45	.....
†Clifton, St. Peter's M.....	90	60 00	51 62	33 17	.....	25 00 89 00	.....

NEWARK—Continued.

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Coytesville, St. Stephen's.	44	\$ 41 00	\$	\$ 3 03	\$	\$ 3 03	\$
Delawanna, St. Stephen's.	24	30 00	.....	.....	.....	10 00	.....
Dover, St. John's.....	281	160 00	56 11	47 30	.....	103 41	.....
East Orange, Christ Ch....	650	800 00	467 92	99 07	217 00	773 99	65 00
" †St. Agnes' Chpl.	150	100 00	*42 50	43 00	.....	*42 50	.....
" St. Paul's.....	360	430 00	*223 14	118 15	26 00	*223 14	1 00
Edgewater, Mediator.....	78	100 00	*45 00	23 48	.....	*45 00	.....
†Englewood, St. Paul's...	648	1200 00	1073 51	121 80	122 76	1318 07	315 66
Essex Fells, St. Peter's...	96	133 00	61 76	.....	.....	61 76	.....
†Fairview, Nativity Chpl. Fort Lee, Good Shepherd Mission	19	10 00	8 30	11 75	.....	20 05	.....
Garfield, Holy Innocents'	69	20 00	.....	7 63	.....	7 63	.....
†Grand View, Grace.....	38	35 00	35 00	20 00	10 00	65 00	.....
†Grantwood, Trinity M....	166	120 00	102 69	22 44	.....	125 13	.....
Hackensack, Christ Ch...	600	585 00	227 00	224 67	*4 50	*4 50	.....
†Hackettstown, St. James'	93	30 00	22 76	7 24	.....	30 00	.....
Haledon, St. Mary's.....	216	100 00	31 50	30 53	.....	62 03	.....
Hamburg, Good Shepherd..	66	75 00	*21 21	.....	.....	*21 21	.....
†Harrison, Christ Ch. M., Hasbrouck Heights, St. John the Divine	459	110 00	91 68	19 05	.....	110 73	.....
Hawthorne, St. Clement's	169	100 00	.....	28 09	.....	28 09	.....
†Hillsdale, Holy Trinity M	109	15 00	.....	.....	.....	.....	.....
Hoboken, Holy Innocents'..	40	25 00	25 00	7 00	.....	32 00	.....
" St. Paul's.....	457	525 00	69 46	.....	.....	69 46	20 00
" †Trinity.....	538	520 00	191 30	37 14	2 00	230 44	.....
Hohokus, St. Bar- tholomew's Mission	550	400 00	225 00	140 60	55 00	420 60	50 00
Hope, St. Luke's.....	31	30 00	.....	15 53	.....	15 53	.....
Irvington, Trinity.....	13	20 00	8 42	.....	.....	8 42	.....
Jersey City, Ascension...	130	85 00	60 00	25 00	.....	86 00	.....
" †Grace, Van Vorst.	340	240 00	20 00	.....	.....	20 00	.....
" Grace, Greenville.	566	200 00	156 00	45 37	.....	201 37	.....
" Holy Cross.....	347	260 00	48 00	.....	.....	48 00	.....
" Incarnation.....	271	210 00	131 44	.....	8 56	139 99	.....
" †St. John's.....	.....	5 00	9 58	2 50	.....	12 08	.....
" St. Mark's.....	1705	1800 00	1670 00	.....	194 00	1864 00	.....
" St. Mary's.....	325	310 00	.....	135 14	.....	135 14	.....
" †St. Paul's.....	422	210 00	10 00	.....	.....	10 00	.....
" †St. Stephen's.....	273	360 00	330 07	85 52	.....	415 59	.....
Knowlton, St. James', Delaware	528	450 00	271 99	162 00	40 00	273 99	.....
Leonia, All Saints' M.....	40	35 00	5 50	3 77	10 30	19 57	.....
Little Falls, St. Agnes' M.	140	60 00	.....	.....	.....	.....	.....
†Lyndhurst, St. Thomas'.	122	85 00	.....	17 18	.....	17 18	.....
†Madison, Grace.....	145	20 00	20 00	.....	.....	20 00	.....
†Maplewood, St. George's	140	800 00	593 16	70 34	136 50	800 00	5 00
Monkham, St. Mark's M..	287	400 00	170 00	195 00	63 25	428 25	.....
Millburn, St. Stephen's...	36	75 00	5 00	.....	.....	5 00	.....
Millington, All Saints'....	155	150 00	116 32	33 15	.....	150 00	.....
	32	40 00	.....	8 02	.....	8 02	.....

Department II
NEWARK—Continued.

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
Montclair, †St. James', Upper	394	500 00	\$ 301 55	\$ 123 76	\$ 81 28	\$ 506 59	\$ 78 76
" " St. John's.....	140	380 00	167 63	38 28	25 00	220 91	2 00
" " †St. Luke's.....	705	1700 00	1774 16	531 77	307 45	2613 38	262 25
†Montvale, St. Paul's M.....	45	40 00	24 50	20 75	.....	45 25	.....
†Morristown, Redeemer.....	612	1400 00	1143 11	153 89	103 00	1400 00	100 00
" " St. Peter's.....	670	2500 00	2163 85	106 15	230 00	2500 00	32 00
†Mt. Arlington, St. Peter's Mission	24	30 00	2 98	.....	.....	2 98	.....
Newark, Christ Ch.....	300	130 00	.....	79 71	.....	79 71	.....
" " †Grace.....	864	690 00	555 00	59 60	125 00	739 60	31 00
" " St. Alban's M.....	130	70 00	20 00	.....	.....	20 00	.....
" " St. Barnabas'.....	310	510 00	222 45	88 86	.....	311 11	.....
" " St. James'.....	418	310 00	131 37	*56 83	59 60	*56 83	.....
" " St. John's, Woodside †St. Mark's.....	220	150 00	58 21	11 61	27 25	240 97	.....
" " Forest Hill, †St. Matthew's.....	110	50 00	10 59	39 41	.....	50 00	.....
" " †St. Paul's.....	100	20 00	.....	26 00	.....	26 00	.....
" " †St. Philip's.....	708	460 00	386 54	73 76	.....	460 30	.....
" " †St. Stephen's.....	326	90 00	75 00	10 00	10 00	95 00	.....
" " St. Thomas'.....	401	410 00	.....	.....	.....	.....	.....
" " †The House of Prayer	224	300 00	129 00	51 35	5 00	185 35	5 00
" " †Trinity.....	547	120 00	21 00	24 00	15 00	60 00	13 00
" " Weequahic Mission,	800	2600 00	2050 31	230 00	330 00	*100 00	10 00
†Newton, Christ Ch.....	176	160 00	68 00	47 00	48 89	161 89	11 30
†Nordhoff, St. John's Chapel	48	25 00	5 45	19 55	15 00	40 00	.....
†Norwood, Holy Communion	34	20 00	20 00	.....	.....	20 00	.....
Nutley, Grace.....	300	320 00	36 77	115 38	100 00	252 15	1 00
Oradell, Annunciation.....	106	75 00	8 10	53 70	.....	61 80	.....
Orange, All Saints'.....	152	300 00	34 33	.....	25 00	59 33	22 00
" " †Epiphany.....	125	75 00	49 04	22 50	3 46	75 00	25 00
" " †Grace.....	1200	2450 00	2059 74	229 94	316 46	2606 14	126 50
" " †St. Mark's, West,	556	400 00	*12 67	73 74	63 00	*12 67	109 41
Passaic, St. John's.....	589	260 00	90 63	60 28	26 92	177 83	12 15
" " †St. George's M.....	146	55 00	28 26	27 07	.....	55 33	2 00
Paterson, Holy Communion	491	210 00	.....	.....	.....	.....	.....
" " St. Luke's.....	185	75 00	.....	.....	.....	.....	.....
" " St. Mark's.....	578	270 00	.....	25 00	.....	25 00	.....
" " St. Paul's.....	1431	1325 00	945 44	87 00	.....	1032 44	5 00
" " †Trinity, Totowa,	422	110 00	52 80	40 00	5 00	97 80	.....
Phillipsburg, St. Luke's.....	183	110 00	35 00	.....	.....	35 00	.....
Pompton, Christ Ch.....	99	110 00	10 00	6 28	.....	16 28	.....
†Bamsey, St. John's M.....	74	70 00	70 00	.....	.....	70 00	.....
†Ridgefield, St. James'.....	67	30 00	22 94	40 66	.....	63 60	.....
Ridgefield Park, St. Mary's.....	233	30 00	.....	.....	.....	.....	.....
†Ridgewood, Christ Ch.....	428	675 00	605 45	69 55	.....	675 00	.....
†Rutherford, Grace.....	525	450 00	221 35	200 00	55 00	476 36	.....
" " †Grace Chapel, East	202	30 00	30 00	.....	.....	30 00	.....
†Short Hills, Christ Ch.....	174	950 00	650 00	100 00	300 00	1050 00	100 00

* Applying on apportionment, 1911-1912.

Department II

NEWARK—Continued.

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
†South Orange, Holy Communion	450	1100 00	\$ 1100 00	\$ 50 00	\$ 356 27	\$ 1506 27	\$ 150 00
" " †St. Andrew's.....	302	450 00	325 00	100 00	25 00	450 00	10 00
†Stanhope, Christ Ch. M.....	59	5 00	5 00	.....	.....	5 00	.....
†Summit, Calvary.....	619	1500 00	*100 00	139 13	*53 00	*153 00	250 05
Tenafly, Atonement.....	165	250 00	357 00	.....	407 63	1503 76	.....
Town of Union, Grace.....	497	220 00	6 70	46 93	6 00	52 93	.....
Vailsburg, St. George's M.....	40	30 00	.....	.....	.....	6 70	.....
†Vernon, St. Thomas'.....	40	30 00	80 00	.....	.....	30 00	.....
Washington, St. Peter's Mission	78	45 00	17 45	14 00	.....	31 45	.....
West Hoboken, St. John's.....	600	325 00	112 02	100 00	20 00	232 02	.....
West Orange, †Holy Innocents'	77	200 00	150 00	50 00	.....	200 00	.....
" " Holy Trinity.....	225	210 00	85 39	33 65	17 00	135 04	.....
Westwood, Grace M.....	76	40 00	.....	17 00	.....	17 00	.....
Wortendyke, Christ Chapel	29	30 00	.....	5 00	.....	5 00	.....
Miscellaneous.....	.....	602 00	1 03	*40 80	*40 80	2038 75	.....
	35094	26198 68	5893 71	4718 62	36811 01	4048 07	.....

NEW JERSEY.

Apportionment.....	\$25,860 00	Communicants.....	23,442
Received thereon from Par- ishes and Individuals (in- crease, \$1,563.86).....	14,269 22	Total Parishes and Missions.....	164
Received from S. S., \$5,179.16; Wo. Aux., \$1,894.89	.....	Number giving through Parish offerings (increase, 6).....	114
Total offerings for apportion- ment (increase, \$2,800.22).....	21,343 27	Through S. S., 126; Wo. Aux., 54	.....
		Total giving toward apportion- ment in any way (increase, 12)	144
		Number completing apportion- ment.....	72

Allaire, Christ Ch.....	.....	5 00	.....	.....	.....
Allenhurst, St. Andrew's.....	.....	30 00	.....	.....	.....
†Allentown, Christ Ch.....	10	15 00	.....	15 50	.....
Asbury Park, Good Shepherd School	.....	.....	.....	13 35	.....
" " St. Augustine's.....	138	60 00	.....	.....	13 35
" " Trinity.....	384	295 00	166 58	.....	174 56
Atlantic City, All Saints', Chelsea	.....	300 00	150 00	.....	150 00
" " Ascension.....	591	550 00	.....	.....	.....
" " Good Shepherd	96	75 00	5 00	.....	5 00
" " St. Augustine's.....	245	90 00	.....	20 00	20 00
" " †St. James'.....	169	150 00	95 00	50 00	15 00
Avon, St. John's.....	.....	30 00	.....	.....	.....
†Basking Ridge, St. Mark's.....	.....	25 00	9 95	16 00	.....
†Bay Head, All Saints'.....	.....	75 00	75 00	.....	25 95
Beach Haven, Holy Innocents'	.....	25 00	.....	.....	75 00
Belmar, Holy Apostles'.....	.....	50 00	.....	.....	.....

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
NEW JERSEY—Con'd.								NEW JERSEY—Con'd.							
†Berlin, Good Shepherd..	12	\$ 10 00	\$ 7 63	\$ 5 00	\$	\$ 12 63	\$	†Flemington, Calvary...	25	\$ 15 00	\$ 21 91	\$ 14 00	\$	\$ 35 91	\$
†Bernardsville, St. Bern- nard's Parish	256	680 00	790 30	218 52	25 00	1033 82	44 13	†Florence, St. Stephen's..	53	75 00	38 75	16 00	21 00	75 75	.....
" †St. John's Chapel	.....	.....	.....	.....	.....	.....	.....	†Freehold, St. Peter's....	150	255 00	228 00	27 00	.....	255 00	.....
" †Somerset Inn	.....	.....	.....	.....	.....	.....	.....	Garwood, St. Mark's.....	.....	10 00	.....	2 75	.....	2 75	.....
" School House M. J.	.....	.....	.....	.....	.....	.....	.....	Gibbsboro', St. John's- in-the-Wilderness	72	90 00	26 59	20 00	.....	46 59	.....
Beverly, St. Stephen's...	148	220 00	151 03	40 82	18 15	210 00	1 00	†Gladstone, St. Luke's Chapel..	39	55 00	5 37	55 01	.....	60 38	.....
Bordentown, Christ Ch...	206	215 00	.....	52 82	.....	52 82	15 77	Glassborough, St. Thomas'..	82	75 00	.....	14 00	.....	14 00	.....
†Bound Brook, St. Paul's	124	200 00	122 31	70 26	19 00	211 57	19 00	Gloucester City, Ascension..	170	75 00	26 23	21 52	.....	47 75	.....
†Bridgeton, St. Andrew's	140	170 00	.....	170 00	.....	170 00	.....	Haddonfield, Grace.....	260	300 00	175 00	15 23	1 00	191 23	25 00
†Burlington, St.	.....	.....	.....	.....	.....	.....	.....	Haddon Heights, St. Mary's..	118	50 00	.....	26 00	.....	26 00	.....
" Barnabas	180	100 00	71 50	22 50	6 00	100 00	.....	Hammonton, St. Mark's..	98	50 00	5 00	9 76	.....	14 76	.....
" †St. Mary's	487	525 00	365 00	130 00	35 00	530 00	1 00	†Helmetta, St. George's..	93	160 00	160 00	19 17	.....	179 17	.....
" " St. Mary's Hal	60	50 00	30 00	.....	.....	30 00	5 00	Highlands, St. Andrew's	36	50 00	.....	30 02	.....	30 02	.....
†Camden, Our Saviour..	148	80 00	50 00	.....	.....	50 00	.....	†Hightstown, Trinity...	20	10 00	11 38	.....	.....	11 38	.....
" St. Andrew's M.	44	30 00	18 95	5 00	.....	23 95	.....	Island Heights, St. Philip's..	31	15 00	.....	.....	.....	.....	.....
" St. Augustine's..	112	50 00	3 69	11 20	.....	14 89	.....	Keyport, St. Mary's.....	115	75 00	6 00	.....	.....	6 00	.....
" St. John's.....	.....	375 00	100 00	15 00	7 00	122 00	.....	†Lakewood, All Saints' Memorial..	305	500 00	327 51	100 25	79 50	507 26	35 00
" †St. Paul's.....	703	800 00	381 85	337 15	81 00	800 00	96 50	†Lambertville, St. Andrew's..	190	100 00	33 68	30 32	41 00	105 00	2 50
" St. Stephen's...	160	105 00	.....	.....	.....	.....	.....	Laurel Springs, Atonement..	44	25 00	3 19	7 50	.....	10 69	.....
" †St. Wilfrid's	.....	.....	.....	.....	.....	.....	.....	Lawnside, St. Monica's ..	.....	.....	.....	2 04	.....	2 04	.....
" Cramer Hill	137	125 00	111 00	14 06	.....	125 06	.....	Linden, Grace.....	48	35 00	.....	.....	.....	.....	.....
Cape May, Advent.....	61	75 00	.....	.....	.....	.....	.....	†Little Silver, St. John's	46	60 00	66 06	17 79	9 66	93 51	27 00
" St. John's.....	.....	50 00	.....	.....	.....	.....	.....	Long Branch, St. James'	358	300 00	46 13	38 23	100 00	184 36	.....
" St. Peter's.....	.....	10 00	5 00	.....	.....	5 00	.....	Lumberton, St. Martin's in-the-Field	30	10 00	.....	3 25	.....	3 25	.....
†Carteret, St. Mark's...	.....	25 00	.....	25 00	.....	25 00	3 07	†Mantoloking, St. Simon's	.....	20 00	20 00	.....	.....	20 00	.....
†Cheesequake, Our Saviour..	19	25 00	25 00	2 40	.....	27 40	.....	Mantua, St. Barnabas'..	25	30 00	.....	5 50	7 00	12 50	1 00
Ohew's Landing, St. John's.....	46	45 00	10 00	12 79	.....	22 79	.....	†Maple Shade, St. John's	37	20 00	5 63	13 32	1 10	20 00	1 00
Clarksboro, St. Peter's	34	45 00	20 00	7 00	.....	27 00	.....	Matawan, Trinity.....	68	20 00	10 00	.....	.....	10 00	.....
†Clementon, St. Mary's..	6	5 00	1 03	10 29	.....	11 32	.....	Merchantville, Grace.....	270	275 00	70 40	61 69	5 00	137 09	21 00
Collingswood, Holy Trinity..	140	75 00	15 00	.....	.....	15 00	2 00	†Metuchen, St. Luke's...	192	185 00	*39 10	57 05	28 55	*39 10	4 19
Connecticut Farms, St. Luke's.....	.....	5 00	.....	.....	.....	.....	.....	†Middletown, Christ Ch..	31	75 00	75 00	11 20	4 00	90 20	.....
Columbus, St. Luke's...	23	20 00	8 50	.....	.....	8 50	.....	Millville, Christ Ch.....	89	75 00	4 78	2 00	.....	6 78	.....
Cranford, Trinity.....	135	170 00	87 93	36 11	5 00	129 04	38 00	†Monmouth Beach, St. Peter's, Galilee	.....	100 00	97 00	.....	3 00	100 00	.....
Crosswicks, Grace.....	31	35 00	20 90	2 95	3 00	26 85	.....	†Monmouth Junction, St. Paul's..	29	10 00	7 50	2 50	.....	10 00	.....
†Delair, Holy Trinity...	16	20 00	15 07	6 53	.....	21 60	.....	†Moorestown, Trinity...	244	315 00	365 16	149 00	18 00	522 16	8 00
†Dorothy, Holy Nativity	.....	5 00	.....	6 00	.....	6 00	.....	†Mount Holly, St. Andrew's..	300	350 00	196 01	124 28	35 00	355 29	10 00
†Dunellen, Holy Innocents'..	52	60 00	32 00	26 02	10 17	68 19	.....	Mullica Hill, St. Stephen's..	7	5 00	.....	.....	.....	.....	.....
Eaton, St. James' Memorial..	21	45 00	1 05	38	.....	1 43	.....	†Navesink, All Saints' Memorial...	126	250 00	226 12	32 88	25 00	284 00	.....
Elberon, St. James'.....	.....	75 00	.....	.....	.....	.....	.....	Newbold, St. Luke's.....	86	60 00	.....	20 00	.....	20 00	.....
Elizabeth, Christ Ch.....	866	675 00	495 95	65 42	88 63	650 00	11 00	†New Brunswick, Christ Ch..	559	650 00	602 70	148 36	94 50	645 56	7 00
" Grace.....	933	400 00	182 14	103 14	14 00	299 28	7 00	.....	.....	.....	.....	.....	.....	.....	.....
" Grace Chapel..	.....	25 00	.....	7 42	.....	7 42	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Augustine's..	.....	.....	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	1620	1200 00	*10 00	88 77	161 00	*10 00	29 00	.....	.....	.....	.....	.....	.....	.....	.....
" †Trinity.....	548	785 00	523 40	140 00	127 36	773 17	99 13	.....	.....	.....	.....	.....	.....	.....	.....
Fair Haven, Holy Communion	65	60 00	15 86	14 25	3 00	33 11	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Fairview, Trinity.....	59	45 00	28 33	15 11	2 50	45 94	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Far Hills, St. Matthew's	.....	20 00	2 34	23 15	.....	25 49	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Completed apportionment.

Department II	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
NEW JERSEY—Con'd.							
New Brunswick, Christ Ch., Highland Park		\$	\$	\$	\$	\$	\$
†St. John's	245	\$ 800 00	\$ 158 00	\$ 112 00	\$ 30 00	\$ 13 95	\$ 300 00
North Plainfield, Holy Cross	324	325 00		26 23		26 23	12 00
Ocean City, Holy Trinity		100 00					
Palmyra, Christ Ch.	157	45 00					
Paulsboro', St. James'	37	19 00		5 00		5 00	
†Pemberton, Grace	24	30 00	30 00			30 00	
†Penn's Neck, St. George's	27	20 00	*7 03	13 65		*7 03	20 00
†Perth Amboy, Holy Cross	35	20 00	14 80	13 31		28 11	
" St. Peter's	303	450 00	130 00	21 00	10 50	161 50	1 00
†Piscataway, St. James'	49	75 00	130 00	28 25	7 50	185 75	2 00
†Pitman, Good Shephard	38	10 00		12 33		12 33	
†Plainfield, Grace	639	1115 00	1254 77	103 99	43 00	1401 76	7 00
" Grace Church							
Colored M. Heavenly Rest	151	75 00	23 30			23 30	
" St. Stephen's	181	100 00		5 08		5 08	
Pleasantville, St. Mark's	56	10 00	2 00		4 00	19 00	6 00
Point Pleasant, St. Mary's-by-the-Sea	75	50 00	5 00	5 83		10 83	
†Princeton, Trinity	394	730 00	814 40	71 10	61 00	936 50	1056 05
Prospect Heights, St. Luke's				2 00		2 00	
Rahway, Holy Comforter	98	80 00		12 60		12 60	
" St. Paul's	511	350 00	51 55	61 77		113 32	
Red Bank, St. Thomas' Memorial Chapel	17	10 00		5 00		5 00	
" Trinity	180	195 00	60 50	35 00		95 50	
†Riverside, St. Stephen's	189	150 00	115 00	35 00		150 00	
†Riverton, Christ Ch.	292	425 00	210 88	119 72	94 40	425 00	32 50
†Rocky Hill, Trinity	49	10 00	10 00	22 00		32 00	
Roselle, St. Luke's	248	260 00		55 00		55 00	45 10
†Rumson, St. George's-by-the-River	65	290 00	76 00	50 00	164 00	290 00	51 50
†Salem, St. John's	240	260 00	177 11	160 00	16 90	354 01	11 00
†Sand Hills, St. Barnabas'	15	10 00	35 00	5 01		40 01	
Scotch Plains, All Saints' Fanwood	50	70 00	48 02	17 07		65 09	
Sea Girt, St. Uriel's	45	70 00	*63 00	10 10	4 00	*63 00	1 00
Sewaren, St. John's	41	60 00	23 28	10 05		33 33	
†Shedakers, Our Redeemer	14	10 00	10 00			10 00	
†Shrewsbury, Christ Ch.	92	175 00	281 52	28 43	57 00	365 95	8 00
†Somerville, St. John's	294	325 00	354 39	63 19	22 00	430 58	
†South Amboy, Christ Ch.	577		404 76	95 53	26 30		9 39
" †Bishop Doane Memorial		450 00	20 00	11 02		663 89	
" †Good Shepherd				6 28			
South River, Holy Trinity	106	75 00	43 64	22 60		66 24	
†South Vineland, Christ Ch.	20	15 00	18 00	9 40		24 40	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department II	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
NEW JERSEY—Con'd.							
Spotswood, St. Peter's	102	\$150 00	\$ 89 39	\$ 19 35	\$ 1 13	\$109 87	\$
Spring Lake, Holy Trinity		75 00					
†Swedesboro', Trinity	114	135 00	83 25	51 75		135 00	
Toms River, Christ Ch.	65	65 00		13 03		13 03	
Trenton, All Saints'	219	220 00	91 25	57 57		148 82	
" †Christ Ch.	610	400 00	300 00	100 00	6 00	406 00	
" Grace	456	200 00	82 73	104 89		187 62	18 21
" St. Andrew's Chapel	82	45 00		22 00		22 00	
" †St. James', Wilbur	125	100 00	13 73	81 45	8 00	103 18	
" St. John's	68	40 00	18 87	7 00		25 87	
" St. Michael's	479	400 00	116 79	60 00	15 00	191 79	
" St. Paul's	159	100 00	10 00	30 10	1 00	41 10	
" Trinity	617	500 00	206 54	138 83	115 05	460 42	3 25
Vineyard, Trinity	40	30 00					
†Vineland, Trinity	232	209 00	157 71	42 29		200 00	
Wenonah, All Saints'	25	30 00	10 00	8 26	7 00	25 26	1 00
†West Berlin, Trinity	20	5 00	6 00	5 00		10 00	
†West Collingwood, Christ Ch.	48	15 00	15 00	11 87		26 87	
†Westfield, St. Paul's	300	325 00	100 00	114 00		214 00	
Westmont, Transfiguration				6 75		6 75	
Wildwood, St. Simon's	86	125 00	25 00	30 00		55 00	4 00
Woodbridge, Trinity		10 00	6 52			6 52	
Woodbury, Christ Ch.	220	200 00		80 00		80 00	
" †Heights, St. Peter's		10 00		10 00		10 00	
Miscellaneous			667 20	3 00	99 00	759 20	788 90
	23442		14269 22	5179 16	1894 89	21343 27	2588 89

NEW YORK.

Apportionment	\$266,650 00	Communicants	89,209			
Received thereon from Parishes and Individuals (decrease, \$8,240.89)		Total Parishes and Missions	237			
Received from S.S., \$12,643.15; Wo. Aux., \$24,659.38	153,886 24	Number giving through Parish offerings (decrease, 1)	152			
Total offerings for apportionment (decrease, \$11,361.26)	191,188 77	Through S.S., 177; Wo. Aux., 116				
		Total giving toward apportionment in any way (increase, 10)	207			
		Number completing apportionment	64			
†Amenia, St. Thomas'	30	13 00	6 50	6 50	13 00	
†Annandale, St. Stephen's Coll. Chapel		13 00			19 00	35 00
Arden, St. John's, Greenwood	34	69 00	*18 64		*18 64	
Barrytown, St. John's	61	116 00		10 00	10 00	26 11
†Bedford, St. Matthew's	88	193 00	150 12	49 62	229 74	1 00
Bethel, Union Chapel				1 08	1 08	
Brewster, St. Andrew's	148	187 00			25 00	15 00
Briar Cliff, All Saints'		189 00		*8 00	*8 00	
†Bronville, Christ Ch.	252	587 00	288 62	83 13	297 00	124 35
Callicoon, St. James'	55	13 00	*5 00		*5 00	264 20

Congregations Contributing to Domestic and Foreign Missions

Department II							Department II								
NEW YORK—Con'd.							NEW YORK—Con'd.								
Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Department II	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Chappaqua,								Millbrook, Grace	176	\$292 00	\$100 00	\$ 45 4	\$ 6 00	\$151 43	\$
St. Mary the Virgin	39	\$ 77 00	\$	\$ 2 22	\$	\$ 2 22	\$	Millertown, Mission				1 50		1 50	
Chelsea, St. Mark's		13 00						Milton, All Saints'							
Chester, St. Paul's	62	61 00	*40 00	933 00	4 00	*40 00		On Hudson	43	34 50	6 60	3 00		9 60	
Cold Spring, St. Mary's	194	179 00	100 00	26 63	49 00	13 33		Mohegan, St. Mary's	35	18 00		7 53		7 53	
Cornwall, St. John's		185 00				175 63		Monroe, Grace	64	36 00		4 29		4 29	
Croton, St. Augustine's	57	61 00						Montgomery,							
†Crotonville,								St. Andrew's Chapel	91	13 00					
Grace Hall Chapel		13 00	8 00	6 35		14 35		Monticello, St. John's	139	116 00		20 20	13 00	38 20	
Dobbs Ferry, Misses								Montrose, Divine Love	165	42 00					
Masters' School							50 00	Mount Kisco, St. Mark's	186	1182 00	*644 25		11 00	*644 25	
" Zion	192	658 00	148 50	43 27	30 00	221 77		Newcastle	566	1325 00	306 45	91 98		398 43	
Dover Plains, St. James'	29	13 00						Mount Vernon, Ascension	45	13 00					
Ellenville, St. John's	220	135 00	14 00	25 00		39 00		" St. Clement's	213	241 00	*82 21	15 45	1 00	*82 21	
Elmsford, St. Joseph's	64	54 00		20 32		20 32		" St. Paul's	696	954 00	768 96	122 00	63 04	954 00	
Fieldhome, St. Cath-								Eastchester							
erine's, Yorktown	60	54 00	5 00			5 00		" †Trinity	1014	327 00					
†Fishkill, Trinity	76	69 00	69 00			69 00	15 00	Good Shepherd		69 00					
" Landing, St. Andrew's		145 00	25 00	79 50	7 93	112 43		" St. Agnes'	662	954 00	504 01	112 49	410 00	1026 50	
†Garrison, St. Phillip's	137	752 00	692 30	45 53	10 00	752 00	20 00	" St. George's	218	315 00		13 81	35 00	48 81	
" †St. James' Chapel				4 17				" St. Paul's	51	27 00	*14 50	4 50		*14 50	
†Glenham, St. John's	74	9 00	29 00			29 00		New City, St. John's	41	13 00	55 59	11 41		67 00	
†Goshen, St. James'	176	303 00	*40 88	21 02	18 62	303 00	2 00	†New Paltz, St. Andrew's	91	35 50					
Granite Springs,			263 96					New Rochelle, St. John's,	174	50 00		50 00		60 00	
Good Shepherd	29							Willmot	35	547 00	280 00	65 50	205 00	550 50	36 00
Greenwood Lake, Good				8 93		8 93		" †St. Paul's	371	174 00					
Shepherd Mission	51	54 00		22 67	40 85	83 10	45 85	†Trinity	1692	280 00	29 35		25 00	54 35	10 47
Harrison, All Saints'	127	123 00	19 58			37 50		" All Angels'		5405 00	3228 94		64 61	3291 55	366 21
Hastings, Zion Chapel	128	135 00		22 50	15 00	37 50		" All Saints'		13 00	5 00			5 00	
Haverstraw, St. Luke's			3 00			3 00		" Mariners' Harbor		72 00		9 26		9 26	
" Trinity, Garnersville	221	123 00		*22 00		*22 00		" All Souls' An-							
†High Falls, St. John's	29	13 00	13 00	30 00		30 00		thon Memorial	639	1060 00	218 00	100 00	56 00	374 00	95 00
†Highland, Holy Trinity	27	13 00	19 90	89		20 79		" Ascension	744	7050 00	1090 18	86 00	571 53	1747 71	55 00
†Highland Falls, Holy								and Chapel of	160						
Innocents'		171 00	123 49	36 51	15 00	175 00		the Comforter							
Hopewell, Resurrection		13 00		6 00		6 00		" Ascension, West	602	658 00	416 76	50	44 44	461 70	128 85
†Hyde Park, St. James'	151	324 00	290 53	34 00	10 00	394 53		New Brighton	387	936 00	50 00	10 00	77 50	137 50	40 00
Irvington, St. Barnabas'	240	989 00		32 62	19 11	51 63	100 00	" Atonement Chpl.	60	27 00	54 13	23 85		77 98	
Kingston, Holy Cross	426	752 00		5 71	10 00	15 71		†Beloved Disciple	600	1000 00	913 38	61 97	25 00	1090 35	30 00
" Holy Spirit, Rondout	150	126 00		1 61	4 10	5 71		†Calvary	1108	5165 00	4368 71	216 29	1682 00	6285 00	2955 54
" St. John's		280 00		36 90	5 00	41 90	11 50	" Cathedral of St.							
†Lake Mahopac,	59	30 00	*25 00			*25 00		John the Divine			311 53	31 10		342 63	1 00
Holy Communion			25 32	468 00		30 00		†Christ Ch.	580	2942 00	2367 96	118 06	455 98	2942 00	770 00
Larchmont, St. John's	271	1360 00	300 00			300 00	25 00	Christ Ch., New	741	1198 00	1045 38		156 62	1201 00	76 11
Lewisboro, St. John's		145 00						Brighton							
Liberty, Holy Communion		50 00	12 00	20 00		32 00		" Christ Ch.,	88	418 00	143 75		50 90	194 65	20 00
†Lithgow, St. Peter's	32	13 00	13 00			13 00		" Church Missions						80 15	1 55
Madalin, Trinity		30 00		16 00		16 00		House Chapel			80 16			80 15	1 55
Mamaroneck, St. Thomas'	661	1078 00	528 55			528 55		†Corpus Christi					3 00	3 60	10 00
Marlborough, Christ Ch.	50	111 00	*20 00			*20 00									
Matteawan, St. Luke's	578	736 00	35 00	4 00		39 00									
Middletown, Grace	399	613 00	420 56	80 00	188 00	688 56	68 50								
			*100 00			*100 00									
			255 40	56 44	2 00	313 84									

* Completed apportionment

Department II		Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
NEW YORK—Con'd.								
New York, Emmanuel								
Chapel, Bronx		\$ 13 00	\$	\$ 7 00	\$	\$ 7 00	\$	
+Epiphany	403	2576 00	2198 63	159 45	217 92	2576 00	35 00	
" Good Shepherd, Wakefield	25			11 56		11 56	3 50	
+Grace	1500		20497 28	285 75	2143 37		3656 18	
+Grace Chapel			460 00	139 24	5 00			
+Italian Congregation		21855 00				23547 84		
+Grace, City Island	73	13 00		17 20			7 32	
Grace, West Farms	295	280 00	25 96	13 60		13 60		
Grace-Emmanuel	260	533 00		21 50	4 14	51 60		
Heavenly Rest and Chapel	1417	4912 00	1544 80	31 96	689 74	2266 43		
" Holy Apostles	720	1351 00	*184 55		190 92	*184 55	30 00	
" Holy Comforter		13 00	449 94			640 86		
" Holy Comforter								
" Eltingville	77	50 00		12 00		12 00		
+Holy Communion	1293	1200 00	1175 00	9 05	50 00	1234 05	5 00	
" Holy Cross Miss'n.							31 08	
" Holy Faith	865	311 00	142 66	50 00	46 57	239 23		
" Holy Nativity								
" Bedford Park	200	126 00	24 34	18 10		42 44	17 25	
" Holyrood	460	290 00	5 17	25 00	91 80	121 97	10 00	
+Holy Spirit		13 00		54 51	11 00	65 51	33 64	
" Holy Trinity	1300	2946 00	1402 26	1060 00	9 00	2471 26	5 00	
+Incarnation	650	15763 00	14921 00	41 76	1175 50	16636 34		
" Chapel			245 18	152 90	100 00		2397 88	
+Intercession Chpl. Mediator	727	1489 00	729 76	137 14	312 41	1179 31	80 00	
+Messiah, Kingsbridge	220	470 00	83 65	31 53	150 00	265 18	25 51	
" N. Y. Training- school for Deacon- esses, St. Faith's		13 00			24 32	24 32		
" Redeemer	237	245 00	25 00	62 47	5 40	83 08	32 00	
" Resurrection	239	193 00		42 74	10 00	52 74	1050 00	
" St. Agnes' Chapel	2485	9439 00	*67 80	1128 69	346 42	*67 80	241 00	
" St. Alban's Chpl., High Bridge	200	151 00	30 00	17 17		47 17	1 00	
" St. Ambrose's	150			3 31		3 31		
" St. Andrew's	2117	2836 00	1013 62	163 20	112 02	1278 84	311 00	
" St. Andrew's, Richmond	300	455 00	59 31	11 70	49 40	120 41		
" +St. Ann's, Morrisania	632	784 00	573 00	201 12	32 80	806 92	42 97	
" +St. Ann's, Deaf Mutes		13 00			25 00	25 00		
" +St. Augustine's Chapel	622	479 00	429 00	50 00		479 00	33 75	
" St. Bartholomew's St. Bartholomew's Parish House	3102		14214 65	411 05	2380 00		1148 15	
" St. Bartholomew's German Mission		20925 00	181 82	117 05		17217 57		
				13 00				

* Applying on apportionment, 1911-1912.

Department II		Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
NEW YORK—Con'd.								
New York, St. Bartholomew's Swedish Chpl								
+St. Chrysostom's Chapel	534	\$103 00	\$	\$ 54 00	\$	\$ 54 00	\$	
" St. Clement's	748	95 00	75 00	23 00	29 57	127 57	8 57	
" St. Cornelius	167	470 00		28 36		28 36	15 60	
" The Centurion	364	245 00	5 00	32 00	6 05	43 05		
" St. Cornelius Chapel, Gov- ernor's Island		95 00						
" +St. Cyprian's Chapel			25 00			25 00		
" St. David's Chapel	433	13 00	12 10	30 44	25 00	67 54	12 75	
+St. Edmund's, Mt. Hope	226	13 00		10 00		10 00		
" St. Edward the Martyr	650	297 00		18 14		18 14		
" St. Esprit's	131	1323 00	735 00	65 00		800 00		
" St. George's	5262	15484 00	4136 24	500 00	1155 54	5791 78	2249 00	
" St. George's Chpl., Williamsbridge	150	54 00						
" St. Ignatius	450	2596 00		15 16		15 16	98 45	
" St. James' and Holy Trinity	398		8510 00	266 02	2034 81	11359 04	11871 00	
" St. James' Fordham	471	545 00	130 91			130 91	7 00	
" +St. John's, Clifton	637	749 00	465 00	125 70	162 60	763 30	12 50	
" +St. John Evangelist's	472	292 00	291 00			291 00		
" St. Luke's	1097	2004 00	736 73	67 97	20 00	824 70	38 06	
" +St. Luke's Chapel		668 00	576 93	30 00		605 93	15 58	
" St. Luke's, Rossville	150	13 00		10 00		10 00		
" St. Margaret's	300	193 00	9 00	45 00		54 00		
" +St. Mark's and Chapel	664	5311 00	632 49	31 15		663 64		
" +St. Martha's Chapel, Van Nest	183	77 00		77 00		77 00	2 25	
" St. Mary's, Man- hattanville	407	280 00	*125 95	10 00		*125 95	39 00	
" St. Mary's, Castleton	294	404 00	*50 00	110 00	84 61	194 61	78 61	
" St. Mary's, Mott Haven	694	315 00	50 00	60 00		110 00		
" St. Mary the Virgin	911	6016 00	650 79	62 00	5 00	717 79		
" St. Matthew's	608	3525 00	1263 02	144 35	571 37	1978 74	133 00	
" St. Michael's	1559	5734 00	*140 00	228 43	39 57	*140 00	323 95	
" St. Paul's, Bronx	566	350 00	189 83	40 40		230 23	18 83	
" +St. Paul's Chapel		285 00	347 73	43 56	20 01	411 30	10 00	
" St. Paul's, Edgewater	135	233 00						
" St. Peter's	500	936 00	199 62	91 72	18 00	309 34		
" St. Peter's, Westchester	686	1750 00	174 37	92 82	234 68	501 87		

† Completed apportionment.

WESTERN NEW YORK

Apportionment.....	\$25,643 00	Communicants.....	28,394
Received thereon from Parishes and Individuals (increase, \$497.78).....	13,618 62	Total Parishes and Missions....	149
Received from S.S., \$2,510.57; Wo. Aux., \$2,775.32		Number giving through Parish offerings (decrease, 4).....	75
Total offerings for apportionment (increase, \$725.37)....	18,910 51	Through S. S., 87; Wo. Aux., 84	
		Total giving toward apportionment in any way (decrease, 2)	119
		Number completing apportionment.....	45

Department II	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Addison, Mission.....	71	\$	\$	\$ 1 00	\$ 1 00	\$ 1 00	\$
Albion, Christ Ch.....	260	209 40		19 72	80 72		
Alden.....	10	5 00					
Alfred, Mission.....	18			15 10	15 10		
Allentown.....	11	5 00					
†Angelica, St. Paul's.....	113	77 50	40 79	26 33	11 77	78 89	
Angola, St. Paul's.....	24	7 07		2 96	2 96		
Attica, St. Luke's.....	37	23 71					
Avoca, St. James'.....	14	27 74					
Avon, Zion.....	109	75 77	22 00			22 00	
Batavia, St. James'.....	546	551 70	62 50	65 00	100 25	217 75	
†Bath, St. Thomas'.....	269	277 75	219 11	26 64	42 00	287 75	
†Belfast, Grace Mission.....	30	10 00	10 00	1 50		11 50	
Belmont, St. Philip's.....	92	66 00		2 75	6 00	8 75	
Belvidere, Christ Ch.....	12	10 60					
Bolivar, Our Saviour.....	29	14 73					
Bradford, St. Andrew's.....	24	10 00					
†Branchport, St. Luke's.....	48	24 56	25 98	8 69	4 75	39 42	
Brant, Good Shepherd.....	35	5 00		1 34		1 34	
Brockport, St. Luke's.....	244	198 72	35 50	38 00	14 25	87 75	
Buffalo, All Saints'.....	245	206 52	150 00	13 30	6 17	169 47	
“ †Ascension.....	689	646 17	544 17	43 50	73 79	661 46	30 00
“ Epiphany.....	57	28 80		4 00	7 5	4 75	
“ Good Shepherd.....	425	274 50			70 85	70 85	100 00
“ †Grace.....	610	282 40	175 00	84 20	40 18	299 38	1 00
“ †Holy Communion.....	102	78 42	54 13	22 11	2 18	78 42	
“ †Holy Innocents'.....	52	5 00	5 00			5 00	
“ St. Andrew's.....	344	204 96					
“ †St. Bartholo- mew's.....	45	14 36	9 36	5 00		14 36	
“ †St. Clement's.....	42	26 15	18 52		11 21	29 73	
“ St. James'.....	769	264 87	*71 48	54 32	73 68	*71 48	5 00
“ †St. John's.....	636	659 97	132 17	100 00	9 10	*36 21	50 00
“ St. Jude's.....	365	146 16	*34 50	*20 00	*12 00	*66 50	
“ St. Luke's.....	384	274 00	54 00	30 00	16 72	100 72	
“ †St. Mark's.....	464	188 40	70 00	40 00	48 12	118 12	10 00
“ St. Mary's-on- the-Hill.....	822	465 60	*88 94	40 00	60 41	189 35	
“ St. Matthew's.....	110	87 97	*250 00	160 00	150 86	*250 00	
“ St. Paul's.....	1204	2293 47	1109 22	101 06	172 27	1382 65	500 00
“ St. Peter's.....	225	126 84			5 27	5 27	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department II

WEST'N NEW YORK—
Continued.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Buffalo, St. Philip's.....	190	\$ 54 50	\$	\$	\$ 8 25	\$ 38 25	\$
“ St. Simon's.....	300	150 00	\$ 129 97		8 46	118 43	
“ St. Stephen's.....	147	75 20		7 35	11 51	18 86	
“ St. Thomas'.....	302	101 28			10 40	90 40	
“ †Trinity.....	1003	1883 43	1520 97	200 46	169 68	18 1 01	24 00
†Bushnell's Basin, St. Peter's.....	11	5 00	2 03	2 97		5 00	
†Caledonia, St. Andrew's Mission.....	36	34 31	26 39	7 17	1 50	35 06	15 00
Canandaigua, St. John's.....	350	324 12			21 49	21 49	
†Canaseraga, Trinity.....	129	103 03	75 28	22 80	10 10	108 18	
†Canisteo, St. John's.....	3	10 00		14 12		14 12	
†Catharine, St. John's.....	87	43 32	*3 63		2 80	*3 63	
Charlotte, St. George's M.. Chautauqua, Good Shepherd Clifton Springs, St. John's.....	55	59 21	14 50	8 50	5 96	28 98	7 00
“ St. John's.....	15	13 79					
Clyde, St. John's.....	99	103 00	25 36		12 00	37 35	
Corfu, St. Luke's Mission.....	14	10 00			3 76	3 76	1 00
†Corning, Christ Ch.....	550	620 23	491 03	40 00	104 36	635 88	
Cuba, Christ Ch.....	108	117 00		15 00		15 00	
Danville, St. Peter's.....	85	136 94			4 15	4 15	
Darien Center, St. Paul's.....	27	12 45					
†Depew, St. Andrew's.....	15	10 32		13 51		13 51	10 00
Dresden, St. John's M.....	15	5 00					
Dunkirk, St. John's.....	325	186 87	10 00		10 50	20 50	
Dundee, Grace Mission.....	29	10 00					
East Aurora, St. Matthias'.....	126	147 11	12 80	19 04	26 24	68 08	
East Bloomfield, St. Peter's.....	32	43 01					
East Randolph, St. Paul's M.....	35	6 39					
†Ellicottville, St. John's.....	61	10 00	*69			*69	
†Fairport, St. Luke's.....	34	10 00	10 00			10 00	
Forestville, St. Peter's.....	22	10 00	5 00			5 00	
Franklinville, St. Barnabas'.....	13	5 00					
Fredonia, Trinity.....	243	165 00			7 50	7 50	
Friendship, St. Andrew's.....	15	10 56		2 59		2 59	
Geneeo, St. Michael's.....	292	309 50	*64 00	32 15	68 84	*64 00	47 00
Geneva, St. Andrew's.....	40	10 00	125 00			225 99	
“ †St. Peter's M.....	560	366 77	265 13	86 67	21 86	372 66	3 00
“ †Trinity.....	726	639 20	436 40	100 18	138 66	675 24	65 00
Gowanda, St. Mary's.....	55	24 00	85	*1 39	2 80	*1 39	
Hamburg, Trinity M.....	38	24 00		4 22	2 80	7 87	
Hammondsport, St. James'.....	132	161 15		6 25	2 32	8 57	
Himrods.....	24	5 00		7 51		7 51	
Hinsdale.....	13	5 00					
Holley, St. Paul's.....	78	87 09	17 06	7 08	10 82	34 95	
Honeoye Falls, St. John's.....	45	97 68		2 80	82	3 32	

Congregations Contributing to Domestic and Foreign Missions

Department II WEST'N NEW YORK— Continued.	Communi- cants	Appoint- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appoint- ment	Specials
Hornell, Christ Ch.....	459	\$317 52	\$52 00	\$25 00	\$56 97	\$133 97	\$5 00
Hunt's Hollow, St. Mark's	21	5 00					
Irving, St. Andrew's M.....	27	10 00		3 69		3 69	
†Jamestown, St. Luke's.....	184	503 20	380 90	75 00	72 30	528 20	
†Kenmore, Advent.....	184	10 00		3 50	10 32	13 82	
Lancaster, Trinity.....	184	163 97	28 98		8 25	37 23	
†Le Roy, St. Mark's.....	249	166 20	115 87	26 50	24 38	166 75	1 00
Lewiston, St. Paul's.....	42	42 90		67		67	
†Lockport, All Saints' M.....	101	57 94	15 00	9 00	44 70	68 70	
Christ Ch.....	187	72 91		10 03	3 79	13 82	
†Grace.....	622	491 79	366 29	100 00	34 66	500 95	15 75
Lyons, Grace.....	287	247 00		9 00	9 00	18 00	
Manchester, St. John's.....	17	10 87		1 60	5 00	6 60	
Mayville, St. Paul's.....	175	73 80					
Medina, St. John's.....	150	127 18		10 02		10 02	
†Middleport, Trinity.....	121	27 81		27 81		27 81	
Montour Falls, St. Paul's.....	45	15 11					
Mount Morris, St. John's.....	168	188 55	100 00	64 00	11 25	175 25	
Newark, St. Mark's.....	225	184 59		6 28	10 50	16 78	
Niagara Falls, Epiphany.....	386	215 76			19 72	19 72	
†St. Ambrose's Chpl.....	27	10 00	5 06	5 53		10 53	
†St. Peter's.....	456	357 30	329 59	12 95	23 40	365 94	
North Tonawanda, St. Mark's.....	270	218 36	54 74	35 73	26 12	116 69	
†Oakfield, St. Michael's.....	79	54 50	45 80	13 20	2 25	62 25	
Olean, St. Stephen's.....	626	444 03	172 52	50 00	35 75	258 27	
†Orchard Park, St. Mark's.....	64	14 78				14 78	
Palmyra, Zion.....	255	169 57	14 78			107 47	
†Penn Yan, St. Mark's.....	149	102 83	38 60	43 87	25 00	103 16	
Perry, Apostles'.....	63	18 75			4 50		
Phelps, St. John's.....	60	121 80		8 50		8 50	
Piffard.....	48	5 00					
Pittsford, Christ Ch.....	134	164 72	*58 80	30 89	20 80	*58 80	
Randolph, Grace.....	67	10 00	18 06			69 75	
†Ripley, Trinity.....	22	10 00	2 50			2 50	
Rochester, Ascension.....	161	158 58		8 73	21 72	11 50	
†Christ Ch.....	735	1043 00	868 41	114 84	79 79	1053 04	20 00
Epiphany.....	475	635 41	50 00	50 00	25 52	125 52	
Good Shepherd, Church Home.....		10 00					6 25
St. Andrew's.....	484	664 16		12 05	31 29	43 34	
St. James'.....	172	167 16	30 58	10 04	11 27	57 89	
†St. Luke's.....	596	558 80	664 72	5 00	73 75	763 47	13 50
†St. Mark's.....	360	149 88	138 52	30 00	39 05	207 57	
†St. Paul's.....	828	1989 17	1937 97	91 16	92 17	2121 30	583 13
St. Stephen's.....	175	94 87		16 50	17 12	33 62	
St. Thomas'.....	136	60 17	*31 67	2 15	11 52	*31 67	
Trinity.....	475	309 50	25 00	15 00	39 44	38 67	
†Salamanca, St. Mary's.....	125	14 40	25 00			79 44	
Savona, Good Shepherd.....	27	14 35		23 32		23 32	
†Scottsville, Grace.....	51	130 89	109 74			130 89	
Shortsville, Trinity.....	17	15 90	1 07			1 82	
Silver Creek, St. Alban's.....	87	70 45		3 25		3 25	
†Sinclairville, All Saints' M.....	20	5 00		10 00		10 00	

* Applying on appointment 1911-1912

† Completed appointment.

Department II WEST'N NEW YORK— Continued.	Communi- cants	Appoint- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appoint- ment	Specials
Sodus, St. John's.....	101	\$109 00	\$11 00	\$15 00	\$4 25	\$30 25	\$
Centre, St. Luke's.....	16	5 00			4 25	4 25	
Point, Christ Ch.....	34	23 38			4 25	4 25	
South Phelps, St. Paul's.....		5 00		2 30		2 30	
Spencerport, Incarnation.....	11	7 95	6 00			6 00	
Springville, St. Paul's.....	22	12 06	*11 72			*11 72	
†Stafford, St. Paul's.....	33	10 00	9 58			9 58	
Warsaw, Trinity.....	55	70 86	13 50	4 09	3 53	21 12	
Watkins, St. James'.....	186	126 28	*47 00			*47 00	
Weatherfield Springs.....	7	10 60	13 09			13 09	
Wellsville, St. John's.....	121	179 64					
†Westfield, St. Peter's.....	117	150 85	139 00	13 99		152 99	7 00
Wolcott.....	32	10 00					
Youngstown, St. John's.....	90	54 73		4 30		4 80	
Miscellaneous.....			505 00		247 53	752 53	567 50
	28394		13618 62	2516 57	2775 32	18910 51	2087 13

PORTO RICO.

Appointment.....	\$189 00	Communicants.....	487
Received thereon from Parishes and Individuals (decrease, \$18.30).....		Total Parishes and Missions.....	6
Received from S. S., \$95.62; Wo. Aux., \$44.30	24 89	Number giving through Parish offerings (decrease, 1).....	3
Total offerings for appointment (increase, \$20.68).....	164 81	Through S. S., 5; Wo. Aux., 1	
		Total giving toward appointment in any way (decrease, 2)	6
		Number completing appointment.....	-
Agua Buenas, Advent.....	4	1 00	1 00
Maysaguez, St. Andrew's.....	55	50 40	44 30
Ponce, Holy Trinity.....	100	18 88	27 00
Puerta de Tierra, St. Luke's.....	75	81	2 22
San Juan, St. John Baptist's.....	89	5 20	
Vieques, All Saints'.....	52		15 00
Miscellaneous.....			
	487	24 89	95 62
		44 30	164 81

Department III

BETHLEHEM.

Apportionment.....	\$16,049 00
Received thereon from Parishes and Individuals (decrease, \$936.43).....	7,079 69
Received from S. S., \$5,276.09; Wo. Aux., \$1,105.11	
Total offerings for apportionment (decrease, \$343.25)...	13,460 89

Communicants.....	14,176
Total Parishes and Missions.....	95
Number giving through Parish offerings (increase, 12).....	62
Through S. S., 77; Wo. Aux., 33	
Total giving toward apportionment in any way (increase, 9).....	86
Number completing apportionment.....	44

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
†Alden, St. Andrew's M.....	109	\$ 41 00	\$ 33 01	\$ 7 99	\$	\$ 41 00	\$
Allentown, Grace.....	313	293 00	113 10			113 10	
†Mediator.....	86	30 00	30 00			30 00	
Ashland, St. John's M.....	85	45 00		6 17		6 17	
†Ashley, St. John's.....		10 00		10 00		10 00	
Athens, Trinity.....	128	199 00	70 00	6 86		76 86	
Bangor, St. David's.....	24	10 00		6 50		6 50	
†Bethlehem, Trinity.....	200	318 00	225 00	100 00	6 08	331 08	22 00
Birdsboro', St. Michael's.....	115	158 00	111 40	15 00	2 71	129 11	
Canton, St. James.....	27	10 00					
Carbondale, Trinity.....	530	427 00	81 36	57 61	35 41	174 38	45 15
†Catasauqua, St. Stephen's.....	206	81 00		23 72	3 00	26 72	
Dorrancton, Grace M.....	145	74 00	12 08	20 45		32 53	
†Douglassville,							
St. Gabriel's.....	64	59 00	20 64	38 36		59 00	
†Drifton, St. James.....	243	510 00	542 69	311 28	26 12	890 09	391 15
Dundaff, St. James.....		5 00					
†Dunmore, St. Mark's.....	269	78 00	18 00	50 00	12 50	80 50	
†East Mauch Chunk,							
St. John's.....		202 00	66 85	95 00	40 15	202 00	
Easton, Trinity.....	514	701 00	50 00	80 00	58 00	188 00	
†Eckley, St. James.....		50 00		87 10		87 10	
†Eunau, St. Margaret's.....	20	10 00	12 07	2 93		15 00	
†Forest City, Christ Ch.....	77	20 00	20 00	4 60		24 60	
Frackville, Christ Ch. M.....	92	57 00	2 77	24 46	1 00	28 23	
†Freeland, St. James' Chapel		50 00		65 77		65 77	
Girardville, St. Paul's.....		5 00					
Glenburn,							
St. John's Mem'l.....				3 00		3 00	
Great Bend, Grace.....	65	42 00	6 00	6 45		12 45	
Hackelburne.....				3 75		3 75	
Hamiln, St. John's, Salem.....		5 00					
Hazleton, St. Peter's.....	359	425 00	149 58	55 06	4 41	209 05	
Hellertown, St. George's.....	26	15 00	4 00	2 00		6 00	
Honesdale, Grace.....	352	288 00	54 28	60 39	20 00	134 67	10 00
†Indian Orchard,							
Christ Ch.....		10 00	6 92	3 08		10 00	
Jermyn, St. James' M.....	101	48 00		25 88		25 88	
†Jonestown, St. Mark's.....	11	20 00	21 00			21 00	3 00
†Lansford, Trinity M.....	107	62 00	92 00	19 20		105 20	

* Applying on apportionment, 1911-1912.

Department III

BETHLEHEM—Con'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
†Laurel Run, Log Chapel Mission.....		\$ 30 00	\$ 30 00	\$	\$	\$ 30 00	\$
Lebanon, St. Luke's.....	426	653 00	298 20	27 25	8 18	333 63	
†Leighton, All Saints'.....		75 00	2 68	60 32	12 00	75 00	
Mahanoy City,							
Church of Faith.....	129	50 00	10 00	20 00		30 00	
†Mauch Chunk, St. Mark's.....	387	958 00	975 26	303 04	23 83	1302 13	1200 00
Milford, Good Shepherd.....	84	184 00		21 89	13 00	34 89	
†Minersville, St. Paul's.....	125	30 00	10 00	20 00		30 00	
" St. Stephen's Chpl., } Forrestville.....							
Montrose, St. Paul's.....	141	224 00	146 00	50 00	10 00	206 00	
†Morgantown,							
St. Thomas'.....	11	5 00	4 50	2 60		7 10	
†Nanticoke, St. George's Mission.....	114	15 00	10 00	16 52	5 70	32 22	
Nazareth, St. Paul's.....	10	3 00					
New Milford, St. Mark's.....	35	15 00	9 50	3 50		13 00	
†Olyphant, St. George's.....	157	35 00	25 00	10 31		35 31	
†Palmerton, St. John's.....	40	123 00	98 01	15 28	9 71	123 00	5 00
Peckville, St. Paul's M.....	77	25 00		6 75		6 75	
Pittston, St. James.....	97	59 00		8 25		8 25	5 00
†Plymouth, St. Peter's M.....	326	74 00	32 00	42 00		74 00	
†Pottsville, Resurrection.....		55 00		78 17		78 17	
" St. John's.....		25 00		111 52		111 52	
" St. Paul's, Mechanicsville.....		5 00		*5 00		*5 00	
" Trinity.....	868	954 00	*100 00	806 25	2 10	*100 00	90 50
†Reading, Christ Ch.....	410	890 00	650 00	780 00	50 00	1035 00	102 00
" St. Barnabas.....	275	231 00	50 00	65 00	10 50	125 50	50 00
" St. Luke's Chapel.....	100	20 00		13 00	4 00	17 00	
" St. Mary's Chapel.....	142	130 00	90 00	65 11	4 35	159 46	
†Saint Clair,							
Holy Apostles'.....	190	58 00	66 21	36 45		102 66	
†Sayre, Redeemer.....	269	304 00	221 00	77 02	6 14	304 16	
†Schuylkill Haven,							
St. James'.....	13	30 00	30 00			30 00	
Seranton, Good Shepherd.....	420	452 00	50 00	200 00	60 00	310 00	
" St. David's, Hyde Park.....	368	117 00	21 00	17 50		38 50	
" St. John's.....		10 00					
" St. Luke's.....	1197	1743 00	347 23	167 31	10 00	524 54	60 00
" St. Margaret's.....			16 00			16 00	
†Shenandoah, All Saints'.....	126	58 00	54 22	20 00		74 22	5 00
Silver Lake, Nativity.....			8 55			8 55	
Slatington, Christ Ch.....	29	15 00	10 00			10 00	
†South Allentown,							
St. Elizabeth's.....		6 00		6 00		6 00	
South Bethlehem,							
Nativity.....	778	1078 00	89 06	325 00	15 62	429 68	
" St. Joseph's.....		10 00		50 00		50 00	
" St. Mary's.....		10 00		25 00		25 00	
†Springville, St. Andrew's.....	20	15 00	7 80	7 20		15 00	
Stevensville.....		5 00					
Stroudsburg, Christ Ch.....	119	00	20 00	44 95	8 75	73 70	4 05
Summit Hill, St. Philip's.....	53	20 00		6 00		6 00	

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Appor- tion- ment +	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
BETHLEHEM—Con'd.							
+Susquehanna, ChristCh }	90	\$ 66 00	\$ 66 00	\$ 13 92	\$	\$ 79 92	\$ 9 88
" Grace M., Oakland }							
Tamaqua, Calvary.....	128	163 00	78 00	61 00		139 00	
Taylor, St. Matthew's....	19	5 00					
Towanda, Christ Ch.....	214	290 00	211 14	38 66	31 00	280 80	
Troy, St. Paul's.....	66	53 00	10 00			10 00	
+Tunkhannock, St. Peter's	25	10 00	10 00			10 00	
Upper Mauch Chunk, M....				49 92		49 92	
Waymart.....		5 00					
+Weatherly, Christ Ch. M.	14	3 00		3 00		3 00	
West Pittston, Trinity....	200	215 00	148 29	40 00	15 25	203 54	
White Haven, St. Paul's }	56	79 00	59 00	10 00		69 00	
" Sandy Valley. }							
White Mills, M.....		10 00	10 00			10 00	
+Wilkes-Barre, Calvary....	424	141 00	143 52	131 84	1 68	277 04	3 29
" St. Clement's.....	251	185 00	41 77	120 23		162 00	
" St. Stephen's.....	824	1600 00	890 00	562 03	179 98	1631 41	25 00
Miscellaneous.....			28 00		404 23	432 23	384 25
	14176		7079 69	5276 09	1105 11	13460 69	2359 27

DELAWARE.

Apportionment.....	\$4,951 00	Communicants.....	3,837
Received thereon from Parishes and Individuals (increase, \$307.32).....	2,598 80	Total Parishes and Missions....	41
Received from S. S., \$792.89; Wo. Aux., \$340.00		Number giving through Parish offerings (increase, 3).....	27
Total offerings for appor- tionment (increase, \$30.84).....	3,731 69	Through S. S., 28; Wo. Aux.,— Total giving toward appor- tionment in any way (increase, 1)	32
		Number completing appor- tionment.....	10

Bridgeville, St. Mary's....	19	5 00		1 40		1 40	
Camden, St. Paul's.....	47	20 00	20 00			20 00	
		8 00					
Claymont, Ascension....	49	46 00	7 00	14 83		21 83	
		12 00					
+Clayton, Trinity.....	22	7 00	7 00	6 00		13 00	
		6 00					
Delaware City, Christ Ch..	32	25 00	4 08	10 92		15 00	
		10 00					
Delmar, All Saints' M....	45	10 00					
		6 00					
Dover, Christ Ch.....	110	116 00	30 00	38 02		68 02	5 00
		24 00					
Ellis Grove, St. Andrew's.		5 00					
Georgetown, St. Paul's....	86	61 00	61 00	17 17		78 17	
		24 00					
+Greenville, Christ Ch....	176	220 00	337 95	62 64		400 69	20 95
		24 00					
+Harrington, St. Stephen's		5 00	5 00			5 00	
Hartley, St. Martin's.....	16	5 00					
Indian River, St. George's.	17	5 00		2 00		2 00	

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
DELAWARE—Con'd.							
Laurel, St. Philip's.....	96	\$44 00	\$ 28 31	\$ 1 05	\$	\$ 29 36	\$ 2 40
		24 00					
Lewes, St. Peter's.....	100	83 00	70 50			70 50	
		20 00					
Little Creek, St. Mark's...	13	5 00					
Little Hill, St. John's....	24	5 00					
Long Neck, Trinity Chpl.	10	5 00					
+Marshallton,	78	15 00	25 00	20 00		45 00	
		16 00					
St. Barnabas'	170	126 00	58 22	25 00		83 22	6 00
Middletown, St. Anne's...		24 00					
Milford, Christ Ch.....	57	75 00	45 60	4 30		49 30	
		16 00					
+Millsboro', St. Mark's...	30	12 00	15 00	16 18		31 18	
		10 00					
Milton, St. John Baptist's	31	10 00					
		10 00					
Newark, St. Thomas'....	115	85 00	77 15	8 54		85 69	10 00
		16 00					
New Castle, Immanuel....	184	150 00	94 11	60 00		154 11	25 00
		30 00					
Newport, St. James'....	10	5 00		2 10		2 10	
		4 00					
+Rehoboth, All Saints'...	23	20 00	17 95	12 64		30 59	
		10 00					
Seaford, St. Luke's.....	102	61 00	5 29	18 96		24 25	
		20 00					
Smyrna, St. Peter's.....	105	71 00		12 52		12 52	8 17
		20 00					
Stanton, St. James'.....	40	28 00	28 00	3 00		31 00	
		10 00					
Talleyville, Grace.....	20	38 00	1 80	7 45		9 25	
		4 00					
Townsend, St. Mary's....		5 00	5 00			5 00	
Wilmington, Calvary.....	140	98 00		20 00		20 00	
		20 00					
" Calvary Chpl., Hillcrest		4 00					
" Holy Trinity, Old Swedes	267	152 00	40 00	26 00		66 00	50
		20 00					
" +Immanuel, Highlands	160	178 00	178 00	20 00		198 00	78 41
		28 00					
" St. Andrew's....	482	408 00	244 96	70 00		314 96	5 00
		50 00					
" +St. John's.....	440	391 00	395 00	100 00		495 00	13 50
		80 00					
" St. Matthew's...	28	10 00	5 65	4 00		9 65	
		4 00					
" St. Michael's....	17	30 00					
		4 00					
" +Trinity.....	486	534 00	791 83	208 17		1000 00	176 00
		180 00					
Miscellaneous, Wo. Aux..		600 00				340 00	
Miscellaneous.....						340 00	1285 00
	3837		2598 80	792 89	340 00	3731 69	1585 93

EASTON.

Apportionment.....	\$2,566 00	Communicants.....	4,009
Received thereon from Parishes and Individuals (increase, \$92.68)	878 66	Total Parishes and Missions.....	56
Received from S. S., \$669.66; Wo. Aux., \$314.94		Number giving through Parish offerings (decrease, 1).....	27
Total offerings for apportionment (decrease, \$139.71)...	1,863 26	Through S. S., 33; Wo. Aux., 24	
		Total giving toward apportionment in any way (decrease, 9)	44
		Number completing apportionment.....	9

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
<i>Caroline County.</i>							
†Holy Trinity Parish, Holy Trinity, Greensboro'	21	\$13 44		\$13 28	\$2 07	\$16 36	\$
St. John's Parish.....				6 27		6 27	
St. Paul's, Hillsboro'.....	54	34 57					
St. Mary's, White Chapel Parish } Christ Ch., Denton... }	83	58 09		6 50		6 50	
<i>Cecil County.</i>							
Augustine Parish, Good Shepherd,		19 85					
Cheapeake City				5 00		5 00	
North Sassafras Parish... St. Stephen's, Marleville... St. Stephen's Chapel, Cecilton	85	64 40			12 57	12 57	
St. James' Port Deposit... North Elk Parish... St. Mary's, North East... St. Mark's Chapel, Perryville	85	35 24	5 00	8 17		8 17	
Trinity Parish, Trinity, Elkton..... St. Andrew's, Gold- borough Memorial	114	72 97					
			9 00	23 50	11 86	3 82	48 18
				4 80	3 12		7 92
<i>Dorchester County.</i>							
Dorchester Parish..... Grace, Taylor's Island... Trinity, Church Creek... St. Stephen's Parish... St. Stephen's, East New Market Great Choptank Parish, } Christ Ch., Cambridge } St. Paul's Parish, St. Paul's, Vienna.....	67	42 87		3 60	4 00	7 60	
	387	247 70					
	25	16 00	147 89	39 89	22 75	210 53	

* Applying on apportionment, 1911-1912.

EASTON—Continued.

Kent County.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Chester Parish..... Emmanuel,							
Chestertown.....	161	103 05	5 00	31 09	37 14	73 28	
†I. U. Parish.....		30 72			6 00	37 00	3 00
Christ Ch., Fairlee.....	48		30 00		1 00		
†North Kent Parish..... St. Clement's, Massey } Holy Cross Chapel, Millington	68	43 52	\$4 24	20 81		68 02	
†Shrewsbury Parish..... Shrewsbury Ch., Locust Grove } St. Andrew's Chapel, Galena	68	42 85		18 91	10 09	24 00	
					2 07	62 07	50 00
St. Paul's Parish, St. Paul's, Fairlee.....	112	71 69			60 00		
				20 00		20 00	
<i>Queen Anne's County.</i>							
Christ Ch. Parish..... Christ Ch., Kent Island... St. Luke's Parish, †St. Luke's, Church Hill St. Andrew's Chapel, Sudlersville	75	48 00			50	50	
St. Paul's Parish, †St. Paul's, Centreville... Wye Parish..... St. Luke's Chapel, Queenstown	119	76 17	77 00		1 00	78 00	
					3 33	8 33	3 25
	189	120 98	100 00		56 97	156 97	
	82	52 49	15 00		16 60	31 60	
				10 10	1 25	11 35	
<i>Somerset County.</i>							
Coventry Parish..... St. Mark's, Kingston... St. Stephen's, Upper Fairmont		59 53					
			1 57	3 43		5 00	
Somerset Parish..... Princess Anne	167	106 89	4 55			4 55	
St. Andrew's..... All Saints', Monie... St. Bartholomew's Parish... St. John's, Crisfield... St. Paul's, Marion... Wicomico Parish, Grace, Mt. Vernon.....				30 10	8 00	38 10	
	82	53 77	*1 25			*1 25	
			15 00			15 00	
			11 50			11 50	
		37 13					
<i>Talbot County.</i>							
Trinity Cathedral, Easton Holy Trinity Ch., Oxford... All Saints' Parish..... All Saints', Longwood } Good Shepherd Chpl., Cordova	143	91 53	22 50	19 63	2 57	44 70	
	91	58 25		35 00		35 00	
	90	57 61	5 62			43 57	15 00
			7 71	30 24			
				4 69		4 69	

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Department III							
<i>EASTON—Continued.</i>							
Miles River Parish.....	40	\$ 25 61	\$	\$	\$	\$	\$
St. John's, near Tunis.....				8 29		8 29	
All Faith Chpl., Tunis.....							
St. Michael's Parish.....	168	104 33					
Christ Ch., St. Michael's			16 00	5 76		21 76	
Holy Innocents' Chapel, Claiborne				7 21		7 21	
St. Paul's Chapel, Royal Oak							
†St. Peter's Parish.....	267	170 90					
Christ Ch., Easton.....			77 00	100 00	17 07	194 07	
Whitemarsh Parish.....	62	39 68					
St. Paul's, Trappe.....			1 70	13 29	3 87	18 86	
<i>Wicomico County.</i>							
Salisbury Parish.....	233	149 14					
St. Peter's, Salisbury.....			55 75	28 25	17 00	101 00	
Spring Hill Parish.....	123	78 73					
St. Paul's, Spring Hill.....							
St. Philip's Chapel, Quantico							
Mission at Mardela Springs				3 65		3 65	
Stepney Parish.....	38	24 27					
St. Bartholomew's, Green Hill							
St. Mary's Chapel, Tyaskin							
<i>Worcester County.</i>							
All Hallows' Parish.....	120	76 81	28 00	2 14			
All Hallows', Snow Hill			*16 00			60 39	
Holy Cross Chapel, Stockton			11 00	12 00	7 26	*16 00	
Pocomoke Parish, †St. Mary's, Pocomoke City	86	55 05	24 39	30 00	4 07	58 46	
†Worcester Parish, St. Paul's, Berlin.....	164	98 57					
St. Martin's Chapel, St. Martin's			99 21	116 61	4 57	220 39	20 60
St. Paul's-by-the-Sea, Ocean City			9 57	10 32		19 89	
Miscellaneous.....			5 00	1 28	1 50	7 78	62 50
	4009		878 66	669 66	314 94	1863 26	156 35

ERIE.	
Apportionment.....	\$5,328 00
Received thereon from Parishes and Individuals (decrease, \$405.51).....	1,312 65
Received from S. S., \$1,639.46; Wo. Aux., \$600.23	
Total offerings for apportionment (increase, \$145.69).....	3,452 34
Communicants.....	7,254
Total Parishes and Missions....	54
Number giving through Parish offerings (decrease, 6).....	23
Through S. S., 34; Wo. Aux., 11	
Total giving toward apportionment in any way (increase, —)	42
Number completing apportionment.....	19

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Bradford, Ascension.....	301	237 60	25 00	56 00	15 00	96 00	
Brookville, Holy Trinity.....	16	19 67		7 40		7 40	
Cambridge Springs.....		5 00					
Clearfield, St. Andrew's.....	109 11			10 00		10 00	
Coalport.....		5 00					
†Conneautville, Trinity.....	13	15 42	16 42			15 42	
Corry, Emmanuel.....	123	100 05		*18 00		*18 00	
†Dubois, Our Saviour.....	167	198 21		198 50		198 50	
†Eldred, St. Matthew's.....	19	5 70		9 05		9 05	
Elwood City.....		5 00					
†Emporium, Emmanuel.....	125	162 34	115 98	42 67	4 36	162 91	
Erie, St. Mark's.....	350	124 40		20 00		20 00	
†St. Paul's.....	667	585 19	253 19	247 00	85 00	585 19	
Trinity.....	296	208 95					
Farrell, St. Paul's.....				4 00		4 00	
†Fairview, Trinity.....	26	5 00		5 00		5 00	
Foxburg, Our Father.....	72	96 19	35 00			55 00	55 00
†Franklin, St. John's.....	413	389 64	205 00	218 67	50 00	473 67	10 00
Gazzam.....	11	5 00					
Gearhartville, St. Saviour's, Decatur	47	8 55		4 00		4 00	
Greenville, St. Clement's	110	62 34		14 00	10 00	24 00	
Grove City, Epiphany M.....		5 00		3 33		3 33	
Hawk Run, Good Shepherd, Ashcroft	114	22 43		14 00		14 00	
Houtzdale, Holy Trinity.....	69	21 62		9 52		9 52	
Johnsonburg, St. Martin's	21	41 59					
Kane, St. John's.....	97	110 96	11 85	10 46		22 31	
†Kinzua, St. Luke's.....	17	3 80		8 60		8 60	
Lawsonham, Holy Communion	10	1 56					
Meadville, Christ Ch.....	465	281 61	33 21	47 81		80 52	10 00
†Mercer, St. Edmund's.....	22	5 00	5 85	4 00	1 00	10 85	1 00
Mt. Jewett.....							
St. Margaret's.....	36	15 23		3 45		3 45	
New Castle, St. Andrew's.....	80	37 83		6 00		6 00	
Trinity.....	510	359 86		45 17		45 17	5 00
North East, Holy Cross.....	70	79 74		3 00	25 00	28 00	
†North Girard, Grace, Miles Grove	35	51 82		39 32	*21 00	*21 00	
†Oil City, Christ Ch.....	566	369 50	100 00	215 00	100 00	415 00	5 00
Oacoola Mills.....							
St. Lawrence's	81	58 42		16 37		16 37	
Paradoc, St. David's M.....	18	5 00					
†Polk, St. John's.....		5 00	5 00			5 00	

* Applying on apportionment 1911-1912

† Completed apportionment

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
ERIE—Continued.							
Port Allegheny, St. Joseph's	71	\$ 82 74	\$	\$	\$	\$	\$
Punxsutawney, Christ Oh.	86	66 64	7 83			7 83	
Reynoldsville		5 00					
Ridgway, Grace	248	262 87		67 38		67 38	5 00
†Sharon, St. John's	431	276 66	166 80	67 55	90 00	324 35	
†Smethport, St. Luke's	280	207 38	136 00	75 00		210 00	
†St. Mary, St. Agnes	44	74 02		21 93		21 93	
Sugar Hill, Intercessor	12	2 60					
†Tidoute, Christ Oh.	35	23 68	13 76	9 82		23 58	
†Titusville, St. James	170	189 20	26 26	93 31	76 00	193 56	
Townville, Calvary M.	7	5 00					
†Union City, St. Matthew's	42	13 14	13 14			13 14	
Warren, Trinity Memorial	406	405 96	88 50	100 00		188 50	
†Waterford, St. Peter's M.	49	5 00	12 80			12 80	
†Youngville, St. Saviour's	19	1 42	1 42			1 42	
Miscellaneous					28 87	28 87	20 00
	7254		1312 66	1639 46	500 23	3462 34	111 00

HARRISBURG.

Apportionment	\$10,462 00						
Received thereon from Par- ishes and Individuals (in- crease, \$291.09)	3,804 01						
Received from S.S., \$1,605.74; Wo. Aux., \$767.62							
Total offerings for appor- tionment (increase, \$455.66)	6,177 37						
Communicants	10,212						
Total Parishes and Missions	97						
Number giving through Parish offerings (increase, 13)	66						
Through S.S., 47; Wo. Aux., 13							
Total giving toward appor- tionment in any way (increase, 15)	82						
Number completing appor- tionment	35						
Altoona, St. Barnabas	31	28 68	2 00			2 00	
" St. Luke's	706	340 73	235 34	61 72	35 00	\$22 06	25 00
Antrim, Trinity	140	47 31		8 00		8 00	
†Arnot, Christ Ch.	83	22 85				22 35	
†Beartown, Calvary	18	15 06	15 06			15 06	
†Bedford, St. James	21	15 24	15 24			15 24	
Bellefonte, St. John's	156	272 35					
Berwick, Christ Ch.	89	68 67					
Bloomsburg, St. Paul's	943	260 76	120 00	31 01	2 00	153 01	14 00
Blossburg, St. Luke's	55	28 01	10 00	5 00		15 00	
Blue Ridge Summit, Transfiguration	22	112 49		8 30		8 30	
Brookland, All Saints	1	51 13					
†Camp Hill, Calvary	15	11 94		5 00		12 61	
Carlisle, St. John's	210	232 85	77 61	9 00	28 00	114 61	12 00
†Catawissa, St. John's	19	22 86	22 86			22 36	
Centralia, Holy Trinity	47	23 40	10 00			10 00	
Chambersburg, Trinity	134	152 08		30 00	5 00	35 00	
Churotown, Bangor Ch.	11	10 60	2 60			2 60	
†Cole's Creek, St. Gabriel's	12	8 87	38	3 54		3 87	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
HARRISBURG—Cont'd.							
Columbia, St. Paul's	125	\$200 51	\$2 18	\$29 07	\$3 00	\$34 25	\$3 00
Coudersport, Christ Ch. Mission	141	126 17	61 17	11 00		72 17	
Danville, Christ Memorial Ch.	232	264 68	80 66	18 75		99 41	3 00
†Delta, St. David's	12	7 56	7 56			7 56	
†Dewart, St. Basil's	14	83	83			83	
Eaglesmere, St. John's in-the-Wilderness	15	63 37		2 95		2 35	
†Elizabethtown, St. Elizabeth's	18	5 78	5 78			5 78	
†Everett, Christ Ch.	14	8 34	8 34			8 34	
Exchange, St. James'	67	21 65	2 00			2 00	
Franklinville, Christ Oh.							50 00
Galeton, Good Shepherd	37	14 71		5 32		5 32	
Gettysburg Prince of Peace	46	45 15	5 30	17 00		22 30	
Halls, Epiphany		3 60	3 60			3 60	
†Hanover, St. George's		5 75	5 75			5 75	
Harrisburg, St. Andrew's	133	147 74		33 11		38 94	8 00
" St. Augustine's	45	49 92					
" St. Paul's	221	298 38	150 00	50 00	1 00	201 00	1 00
" St. Stephen's	357	603 10	25 00		5 00	30 00	
Holidaysburg, Holy Trinity	60	105 46					
Huntingdon, St. John's	80	118 77	35 00	8 25		41 25	
Jersey Shore, Trinity	23	37 13		8 00		8 00	
Juniata, St. Peter's	55	39 00					
†Lancaster, St. James'	539	701 99	802 00	273 19		1081 19	40 73
" St. John's	475	358 31	230 09	101 56	52 00	383 65	35 00
†Laporte, St. John's	24	15 21	15 21			15 21	
Lawrenceville, St. John's	44	30 39					
Leacock, Christ Ch.	39	25 61					
Lewistown, St. Mark's	188	173 04	100 00	44 40		144 40	
Lock Haven, St. Paul's	175	277 71		7 69		7 69	
†Lykens, Christ Ch.	66	33 12	29 00	11 00		40 00	
Manchester, St. Paul's	42	43 92				6 00	
Mansfield, St. James'	69	75 78		10 00		10 00	
†Marietta, St. John's	121	145 98	128 98	21 00		146 98	
†Mechanicsburg, St. Luke's	37	52 93	25 12	10 69	17 12	52 93	
†Middletown, St. Michael and All Angels	16	6 27	6 27			6 27	
Millersburg, St. Bartholomew's	9	18 61	3 60			3 60	
Milton, Christ Ch.	48	35 21					
Mont Alto	12	3 30	3 30			3 30	
Montoursville, Our Saviour	68	62 18	30 00			30 00	
Mount Carmel, St. Stephen's	196	84 89		70 00		70 00	
Mount Hope, Hope Ch.	20	29 84		14 86		14 86	
Mount Joy, St. Luke's	45	99 94					
Muncy, St. James'	161	104 21	5 00	7 42	3 00	15 42	3 00
†New Market, St. Chrysostom's	8	3 51		6 28		6 28	
Newport, Nativity Miss'n	32	58 28	5 00			5 00	

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
MARYLAND—Con'd.							
<i>Baltimore City.</i>							
Advent Chapel.....	525	\$ 249 72	\$ 87 22	\$ 85 00	\$ 36 05	\$ 208 27	\$
All Saints'.....	258	226 20	*100 00	51 14	.....	*100 00	.....
Ascension.....	1035	1098 03	*430 00	*175 00	1 26	*605 00	25 00
Christ Ch.....	819	1604 35	55 04	446 32	.....	502 62	.....
Christ Ch. Chapel.....	.....	.....	1400 00	50 00	79 71	1529 71	10 00
Emmanuel Ch.....	856	1823 04	1197 89	135 28	311 16	1644 33	723 00
†Grace and St. Peter's.....	1300	1696 66	1493 87	177 80	.....	1721 67	1327 14
†Grace Miss'n, Deaf-Mute Guardian Angel.....	67	4 33	4 33	.....	.....	4 33	.....
Holy Comforter Memorial	210	137 28	33 40	.....	.....	33 40	.....
Holy Cross.....	177	114 04	.....	6 50	.....	6 50	.....
Holy Evangelist's, Canton	.....	784 81	20 11	10 00	.....	30 11	.....
Holy Innocents'.....	195	80 80	.....	.....	.....	.....	.....
Holy Nativity.....	.....	50 00	15 63	11 11	.....	26 74	.....
Holy Trinity Ch.....	183	184 21	.....	52 52	.....	52 52	.....
.....	224	249 99	.....	.....	.....	.....	.....
.....	447	575 82	348 52	125 00	.....	473 82	.....
.....	945	1129 15	375 00	235 00	110 00	720 00	165 00
.....	604	1309 00	325 00	.....	.....	325 00	.....
.....	226	167 98	.....	.....	.....	.....	.....
.....	386	321 17	10 00	421 86	49 48	481 34	10 00
.....	143	45 51	45 51	.....	.....	45 51	5 00
.....	399	258 96	100 74	.....	.....	100 74	.....
.....	.....	391 87	*53 00	16 80	.....	*53 00	.....
.....	356	323 32	119 95	60 00	5 00	121 13	.....
.....	301	921 60	175 00	.....	.....	175 00	65 00
.....	375	184 60	30 00	15 00	.....	45 00	.....
.....	127	95 28	.....	.....	10 00	10 00	.....
.....	354	372 74	312 74	60 00	.....	372 74	.....
.....	120	53 65	.....	.....	.....	.....	.....
.....	821	765 94	175 00	100 00	2 00	277 00	.....
.....	81	117 90	.....	50 30	20 00	70 30	.....
.....	224	105 87	.....	37 78	.....	37 78	.....
.....	448	241 54	26 00	20 35	.....	46 35	.....
.....	732	193 49	.....	.....	.....	.....	.....
.....	1478	1399 17	1274 17	75 00	60 00	1409 17	28 00
.....	90	61 12	36 21	18 28	.....	54 49	.....
.....	167	158 35	126 42	33 83	.....	160 25	.....
<i>Baltimore County.</i>							
.....	214	184 34	.....	86 17	20 00	106 17	.....
.....	132	320 36	232 64	17 60	.....	250 24	.....
.....	36	.....	6 00	.....	.....	6 00	.....
.....	106	.....	.....	26 00	.....	26 00	.....
.....	41	32 35	32 35	.....	.....	32 35	.....
.....	155	177 88	148 28	71 49	35 50	255 27	26 06
.....	130	99 75	16 37	.....	5 00	20 37	.....

* Applying on apportionment, 1911-1912.

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
MARYLAND—Con'd.							
<i>Baltimore and Harford Co's</i>							
St. Simon's Mission, Sparrow's Point	4	\$	\$ 6 75	\$	\$	\$ 6 75	\$
St. Timothy's, Catonsville..	308	682 36	306 00	101 41	90 00	497 41	.....
St. Timothy's School, Catonsville..	.....	.....	500 00	65 00	.....	500 00	.....
Trinity Ch., Towson.....	298	704 62	445 00	65 00	.....	510 00	61 30
†Holy Comforter, Lutherville	.....	60 04	72 00	8 38	10 54	90 92	17 00
Reisterstown Parish, All Saints'	155	141 96	5 00	15 87	.....	20 87	.....
Sherwood Parish, Sherwood Ch.....	44	91 81	44 22	23 85	.....	67 87	.....
Good Shepherd Chpl., Riderwood	.....	10 80	.....	96 14	.....	96 14	.....
St. James' Parish, St. James'	118	109 98	69 07	15 83	.....	84 90	5 00
†St. Thomas' Parish, St. Thomas'	178	301 05	266 00	35 14	.....	301 14	10 00
Western Run Parish, St. John's	.....	.....	.....	.....	.....	.....	.....
Holy Comforter Mission, Rossville	32	6 41	.....	.....	.....	.....	.....
Trinity, Ten Hills.....	.....	.....	7 97	.....	.....	7 97	.....
Incarnation, St. Helena..	23	.....	3 30	.....	.....	3 30	.....
†Immanuel Parish, Glencoe.....	46	98 18	100 00	17 35	7 00	124 35	.....
†St. Mark's-on-the-Hill, Pikesville	108	256 10	142 01	49 09	65 00	256 10	20 00
St. Matthias, Baspeburg	26	13 97	.....	.....	.....	.....	.....
Trinity, Long Green...	50	60 00	25 00	.....	.....	25 00	.....
St. Phillip's, Highlandtown	125	62 75	15 00	.....	.....	15 00	.....
Silver Springs, Miss'n..	21	20 40	*5 00	.....	.....	*5 00	.....
Frazier Memorial, Phoenix.....	.....	.....	.....	19 80	.....	19 80	.....
St. John's, Relay.....	.....	.....	50 00	10 00	.....	60 00	.....
<i>Calvert County.</i>							
All Saints' Parish.....	41	19 44	.....	.....	.....	.....	.....
Christ Ch. Parish, Christ Ch., Port Republic	117	60 60	18 83	12 80	.....	31 63	.....
†Middleham Chapel....	65	22 93	6 11	16 82	.....	22 96	.....
†St. Peter's Chapel, Solomon	29	20 84	4 50	16 36	.....	20 86	.....
St. Paul's Parish, St. Paul's, Prince Frederick	67	70 98	34 77	.....	.....	34 72	.....

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III							Department III						
MARYLAND—Con'd.							MARYLAND—Con'd.						
Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>Carroll, Baltimore and Howard Co's.</i>							<i>Harford County.</i>						
Holy Trinity Parish.....	74	\$	\$ 30 59	\$	\$ 30 59	\$	Churchville Parish, †Holy Trinity.....						
St. Luke's, Harrisonville	22	136 50					Churchville	57	\$ 45 40	\$ 42 18	\$ 3 82	\$	\$ 46 00
St. Barnabas' Chapel, Sykesville			27 02		27 02		†Deer Creek Parish.....	138	87 90	80 32	7 58	87 90	\$ 4 64
<i>Carroll County.</i>							<i>St. James', Trappe.....</i>						
Ascension Parish, Ascension, Westminster	63	135 72		12 00	150 00	62 00	Havre de Grace Parish, St. John's.....	140	114 00				
<i>Frederick County.</i>							<i>St. George's Parish, †St. George's, Porryman Christ Ch., Rock Spring</i>						
†All Saints' Parish, All Saints', Frederick City	343	375 61	498 75	176 00	48 00	722 75	205 00	100	178 35	5 00		66 47	4 50
St. John's Chapel								44		135 25	43 11	178 36	
St. Paul's Parish.....	50							100	144 82	78 44	9 11	82 55	
†Mon Parish, Zion.....	28							84	21 48	2 00		2 00	
Catoctin Parish, †St. Stephen's, Thnrmont..	24	26 69	26 69		26 69			39	38 36				
†St. Paul's, Adamstown		30 78	30 76		30 76			22	4 20	4 20		4 20	
Holy Trinity, Point of Rocks				10 00	10 00			†St. David's, Creswell..	29	12 52	9 82	42 36	27 04
<i>Frederick and Carroll Co's.</i>							<i>Christ Church, Forest Hill.....</i>						
Linganore Parish.....			30 91		30 91					66 00			
†Grace, New Market.....		66 00	27 75	4 50	32 25	5 00	<i>Howard County.</i>						
†St. James', Mt. Airy.....			3 68		3 68		St. Paul's.....	29					
†St. Paul's, Poplar Springs							St. John's, Ellicott City...	130	186 42	287 54		30 00	367 54
<i>Frederick and Wash- ington Co's.</i>							<i>St. John's Chapel, ".....</i>						
St. Mark's Parish.....	176	153 40		50 00	60 00		†St. Peter's, ".....	127	91 63	85 13		6 50	91 63
†St. Mark's, Petersville			140 00	4 46	144 46		†Grace, Elk Ridge.....	212	189 31	168 37	25 51	193 88	
†Grace Chapel, Brunswick			41 38		41 38		Mt. Calvary, Roxbury.....	35	7 33	7 00		7 00	
†St. Luke's Chapel, Pleasant Valley				10 51	10 51		†Good Shepherd, Jonestown	34	9 74	9 74		9 74	
<i>Garrett County.</i>							<i>†St. Mark's, Highland.....</i>						
St. Matthew's Parish, St. Matthew's, Oakland.	32	78 12		11 01	11 01		St. Alban's, Alberton.....	100	24 00	10 00	14 10	24 10	
							<i>†Queen Caroline Parish, Christ Ch.....</i>						
							<i>Howard and Anne Arundel Co's.</i>						
							<i>Trinity Parish.....</i>						
							<i>†Trinity Ch., Dorsey....</i>						
							<i>St. Mary's Chpl., Jessup.....</i>						
							<i>Washington County.</i>						
							<i>St. John's Parish, †St. John's, Hagerstown</i>						
							<i>St. James's School.....</i>						
							<i>St. Thomas', Deaf-Mute</i>						
							<i>Antietam Parish.....</i>						
							<i>St. Paul's, Sharpsburg..</i>						
							<i>†St. Mark's, Lappan's Cross Roads</i>						

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MARYLAND—Con'd.							
Antietam Parish, †St. Andrew's							
Clear Springs	74	\$ 21 10	\$ 26 20	\$	\$	\$ 26 20	\$
St. Clement's, Indian Spring							
St. Luke's, Williams- port							
†St. Anne's, Smithsburg	29	38 84	33 90	4 94		38 84	
St. Thomas' Parish, St. Thomas', Hancock..	155	114 30					
Miscellaneous.....			800 93		113 02	913 95	893 00
	27301		16882 59	4625 10	1486 75	22994 44	3791 29

PENNSYLVANIA.

Apportionment.....	\$157,970 00	Communicants.....	58,198
Received thereon from Par- ishes and Individuals (in- crease, \$3,128.38).....	112,510 60	Total Parishes and Missions....	188
Received from S. S., \$33,074.38; Wo. Aux., \$12,385.02		Number giving through Parish offerings (increase, 11).....	142
Total offerings for appor- tionment (increase —).....	157,970 00	Through S. S.....	169
		Wo. Aux.....	91
		Total giving toward appor- tionment in any way (decrease, 5)	177
		Number completing appor- tionment.....	66

Ambler, Trinity.....		204 87		28 93	38 00	66 93	
Ardmore, St. Mary's.....	249	1545 78	885 50	241 91	188 61	1318 52	195 00
Bala, St. Asaph's.....	442	1624 52	508 64	280 69	115 00	899 33	50 15
Barnouth, St. Andrew's.....				40 00		40 00	25 00
Bristol, St. James'.....	128	161 18	10 00	15 70		25 70	
St. Paul's Mission	179	110 99	11 84	39 55		51 39	
†Bryn Mawr, Redeemer..	431	3780 27	3346 74	156 20	380 00	3882 94	346 20
Buckingham, Trinity.....							
Centre Hill, Trinity.....	41	155 45	20 39	29 06	10 00	69 45	
Cheltenham, St. Paul's.....	351	1918 28	798 88	704 00	58 00	1560 88	417 20
Ogontz School.....				14 00		14 00	
Chester, St. Luke's.....	115	62 46	5 00	31 00	2 00	36 00	
†St. Paul's.....	684	1190 98	222 22	492 00	500 00	1204 22	10 00
Clifton Heights, Trinity.....			*14 29	*14 29		*14 29	
St. Stephen's.....	120	67 42	14 44	44 43	12 00	70 87	5 00
†Coatesville, Trinity.....	205	236 30		350 00	8 50	358 50	
Collingdale, Trinity.....	92		14 35	17 68		33 03	
Compass, St. John's.....	80	53 52		4 00		4 00	
Concord, St. John's.....				10 75		10 75	
Ward P. O.....	401	551 56	420 33	189 87	17 50	627 70	10 00
†Conshohocken, Calvary..	32	27 62		37 75		37 75	
†Darby, All Saints'.....							
Downingtown, St. James'.....	189	214 42	98 57	125 85	25 00	299 42	49 00
Doylestown, St. Paul's.....	254	171 65	34 40	106 25		140 65	8 00
†Edgington, Christ Ch.....	81	81 98	*60 00			*60 00	
†Fallsington, All Saints'..	67	32 67	84 50	10 00		84 50	

* Applying on apportionment, 1911-1912.

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
PENNSYLVANIA— Continued.							
Great Valley, St. Peter's..	30	\$ 40 42	\$	\$ 20 00	\$	\$ 20 00	\$
Gwynedd, Messiah.....	117	393 92	213 98	98 22	22 00	334 20	8 00
Harboro, Advent.....	34	58 92	55 62			55 62	
Highland Park, Holy Sacrament.....				17 71		17 71	
†Honeybrook, St. Mark's	64	28 08	31 56			31 56	
Hulmeville, Grace.....	69	53 56					
†Jenkintown, Our Saviour †St. Anne's.....	319	838 08	2418 79	250 00	67 00	2735 79	70 00
Willow Grove.....	67	169 54	126 66	48 34		175 00	
†Kennett Square, Advent.	52	27 03	15 91	11 12		27 03	
Langhorne, St. James'...	52	95 46	27 00	5 55	28 00	55 55	
†Lansdale, Holy Trinity..	106	57 98	10 00	68 07		78 07	
Lansdowne, St. John Evangelist's.....	529	938 36	166 89	230 00	100 00	496 89	69 00
Linwood, St. Martin's.....				5 68		5 68	
†Lower Merion, St. John's	150	383 98	137 64	267 25	8 00	412 89	17 00
Marcus Hook, St. Martin's	85	31 73					
McKinley, St. Andrew's..				40 00		40 00	
Media, Christ Ch.....	381	405 60	200 00	104 31	47 25	361 56	15 00
†Morrisville, Incarnation.		14 22	12 22	13 75		26 97	
Morton, Atonement.....	95	63 75	11 50	34 79		45 29	
†New London, St. John's	25	14 41		15 74		15 74	
Newton, St. Luke's.....	127	97 23	22 20	30 60		52 80	
†Norristown, All Saints'..	300	467 59	200 00	337 44	20 00	567 44	64 00
St. John's.....	650	1037 34	267 11	109 47	266 61	643 19	5 00
Norwood, St. Stephen's..	114	163 59	27 00	61 25	18 00	106 25	5 00
†Paoli, Good Samaritan..	163	544 24	537 09	238 65	22 50	798 24	14 00
Parkesburg, Ascension...	45	45 00	5 00	65 00		70 00	
Perkiomen, St. James'...	35	82 16	7 82	4 65		12 47	
Philadelphia, Advent.....	57	387 00					
Advocate Memorial.....	1497	852 24	335 00	350 00	93 00	778 00	118 25
†All Saints'.....							
Moyamensing.....	510	424 05	55 00	343 55	124 00	522 55	
†All Saints', Lower Dublin.....	187	241 53	714 97	150 00	246 40	1111 37	214 72
†All Souls'.....					5 00	43 67	
for the Deaf.....	272	43 67	38 67			38 67	
Annunciation.....	287	852 24	39 62	10 64	2 00	52 26	10 00
Ascension.....	516	1044 78	678 46	14 67	20 40	713 53	19 50
Atonement Memori'.....	449	920 62	158 38	500 00		668 38	100 00
Beloved Disciple.....	103	54 28					
Calvary, West.....	327	478 10		36 21	10 00	46 21	
†Calvary, Germant'n.....	560	3105 17	2512 67	490 00	112 50	3115 17	197 50
Christ Church.....	491	2082 75	728 93	339 35		1068 28	
Christ Ch. Chapel.....	200	967 83	338 45	2 75	183 00	474 20	20 00
Christ Ch. Hospital.....			6 78		6 00	12 78	
Christ Ch., Germantown.....	586	1662 62	366 48	154 16	15 00	535 64	15 00
Christ Ch., Franklinville.....	254	244 07		76 06		76 06	
Covenant.....	823	911 36	300 00	400 00	127 00	827 00	175 00
Crucifixion.....	320	529 99	41 00	35 00		76 00	
Emmanuel.....							
Holmesburg.....	376	441 42	6 00	63 74	69 00	188 74	
Emmanuel, Kensington.....	281	173 50					

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III PENNSYLVANIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Philadelphia,							
St. Paul's Memor'l, 15th and Porter Sts.	423	\$421 77	\$180 79	\$225 00	\$	\$405 79	\$
†St. Peter's.....	962	5079 30	5628 70	219 20	206 80	5954 70	1075 00
St. Peter's, Germantown	605	2813 43	966 35	997 00	215 00	2178 35	75 00
St. Phillip's.....	600	1637 15	509 05	425 07	175 00	1109 12	10 00
St. Sauveur's.....	177	93 03	30 00	12 30	.....	42 30	.....
St. Simeon's, Bishop Stevens Memorial	2169	468 86	150 00	250 00	.....	400 00	11 85
†St. Simon the Cyrenian's Chapel	256	482 27	95 94	385 33	1 00	482 27	.....
St. Stephen's.....	600	6435 35	1802 56	125 00	347 50	2275 06	97 00
St. Stephen's, Bridesburg	125	186 03	.....	35 00	.....	35 00	.....
†St. Stephen's, Wissahickon	243	47 96	25 00	50 00	.....	75 00	.....
St. Thomas'.....	403	111 70	.....	15 00	11 00	26 00	2 00
St. Timothy's Chpl., Reed Street	149	531 85	.....	45 04	.....	45 04	.....
†St. Timothy's, Roxborough	701	961 68	52 30	1036 92	30 00	1119 22	44 00
St. Titus' Mission, Elmwood	34	31 88	.....	.....	.....	.....	.....
The Saviour, West.....	1848	5157 73	348 02	1152 00	139 50	1639 52	153 00
Transfiguration, West	179	406 72	15 25	10 00	13 00	38 25	.....
Trinity, Southwark.....	108	239 74	20 00	10 00	.....	30 00	.....
†Parish of Trinity Ch., Oxford	328	525 13	*46 33 381 15	60 00	.....	*46 33 441 15	106 37
†Trinity Chapel, Crescentville	.....	.....	.....	72 50	.....	72 50	10 30
†Trinity Chapel, Cheltenham	.....	.....	.....	30 30	.....	30 30	.....
† Zion	268	389 25	288 06	241 33	.....	529 39	5 00
Phonixville, St. Peter's.	255	845 39	1000 76	65 15	5 00	1070 91	11 00
Pottstown, Christ Ch.....	172	180 58	74 14	80 00	.....	154 14	.....
Prospect Park, St. James'	43	31 04	.....	19 32	.....	19 32	.....
Quakertown, Emmanuel	40	27 14	.....	.....	.....	.....	21 00
†Radnor, Good Shepherd, Rosemont	169	1625 00	1560 89	50 96	58 50	1070 35	63 50
St. David's, Devon.....	.....	541 80	258 35	.....	.....	258 35	.....
†St. Martin's and Chapel, Ithan	129	526 68	342 66	100 00	139 00	581 66	95 00
†Ridley Park, Christ Ch.....	200	483 88	*71 34 364 95	125 00	.....	*71 34 489 95	3 00
†St. John Evan- gelist's, Essington	38	8 55	.....	166 01	.....	166 01	.....
Rockdale, Calvary.....	153	166 75	.....	70 76	.....	70 76	100 00
Rockledge, Holy Nativity Memorial	214	574 80	133 98	4 12	8 00	146 10	125 00
Royersford, Epiphany Mission	57	164 46	.....	17 04	.....	17 04	.....
Swarthmore, Trinity M.....	77	70 93	24 70	26 90	.....	51 60	.....
†Upper Merion, Christ Ch.	210	203 74	128 80	80 00	.....	208 80	11 06
†Upper Providence, St. Paul's Memorial, Oaks	93	54 42	19 19	39 31	47 50	100 00	.....

* Applying on apportionment, 1911-1912.

Department III PENNSYLVANIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Valley Forge, Washing- ton Memorial Chapel	88	\$188 93	\$ 35 00	\$ 74 00	\$	\$109 00	\$ 5 00
† Warwick, St. Mary's....	28	16 20	.....	21 61	.....	21 61	.....
† Wayne, St. Mary's Mem'l	350	1084 86	927 43	201 64	90 00	1219 07	68 00
† Weldon, St. Peter's.....	100	218 66	50 81	64 37	107 71	222 89	.....
West Chester, Holy Trinity	415	820 00	44 65	131 60	246 00	422 25	.....
West Vincent, St. Andrew's	17	48 19	38 34	6 64	.....	44 98	.....
† West Whiteland, St. Paul's	75	52 45	24 78	20 00	18 25	63 03	.....
† Whitemarsh, St. Thomas'	261	555 84	513 84	42 00	.....	555 84	53 00
Wyncote, All Hallows' Ch.	176	589 50	100 00	227 47	30 00	357 47	26 00
† Wynnewood, All Saints'.	85	30 89	.....	58 85	.....	58 85	.....
Yardley, St. Andrew's.....	64	65 95	.....	23 97	27 93	51 90	.....
Miscellaneous.....	.....	.....	30498 40	113 12	1650 99	32262 51	16732 58
	68198	.....	112510 60	33074 38	12385 02	157970 00	26343 34

PITTSBURGH.

Apportionment.....	\$28,587 00	Communicants.....	15,215
Received thereon from Par- ishes and Individuals (in- crease, \$1,876.23).....	10,235 02	Total Parishes and Missions...	81
Received from S.S., \$4,275.30; Wo. Aux., \$1,349.81	.....	Number giving through Parish offerings (decrease, 4).....	44
Total offerings for apportion- ment (increase, \$2,334.93)	15,860 13	Through S. S., 73; Wo. Aux., 25	.....
		Total giving toward apportion- ment in any way (increase, 1).	76
		Number completing apportion- ment.....	19

Ambridge, St. Matthias'.....	80	74 97	.....	10 50	.....	10 50	.....
Aspinwall, St. Martin's.....	.....	.....	1 22	1 10	.....	2 32	.....
Barnesboro', St. Thomas' Mission	162	134 64	.....	10 00	.....	10 00	.....
Beaver Falls, St. Mary's.....	324	254 32	8 96	46 75	.....	55 71	.....
Bellevue, Epiphany.....	300	602 31	352 47	185 76	10 00	648 23	1 00
Blairsville, St. Peter's.....	18	69 19	.....	30 25	.....	30 25	.....
Braddock, St. Mary's.....	148	254 66	.....	25 71	.....	25 71	.....
† Brookline, Adv't.....	.....	70 72	46 51	24 21	.....	70 72	.....
Brownsville, Christ Ch.....	203	276 25	55 00	81 00	28 00	164 00	.....
Butler, St. Peter's.....	419	352 92	226 55	45 00	25 00	296 55	17 60
Canonsburg, St. Thomas' Mission	105	151 81	28 30	29 00	.....	57 30	1 00
Carnegie, Atonement.....	82	100 81	.....	12 60	.....	12 60	.....
Charleroi, St. Mary's.....	140	222 70	.....	14 00	.....	14 00	.....
Clariton, Transfiguration.....	51	15 81	.....	7 93	.....	7 93	.....
Coraopolis, St. John's.....	34	149 26	.....	3 00	.....	3 00	.....
Crafton, Nativity.....	234	454 07	213 93	46 90	15 00	275 83	5 00
† Dunbar, St. John's-in- the-Wilderness Mission	63	49 81	26 38	23 43	.....	49 81	.....
Duquesne, St. Alban's.....	50	26 01	.....	17 00	.....	17 00	.....
† Fairview, St. Paul's.....	37	10 00	.....	10 30	.....	10 30	.....
† Freeport, Trinity.....	36	5 00	2 00	3 21	.....	5 21	.....
† Georgetown, St. Luke's M.	38	5 00	14 00	15 60	.....	29 60	.....

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
PITTSBURGH—Con'd.							
Greensburg, Christ Ch...	169	\$485 18	\$	\$ 49 45	\$	\$ 49 45	\$
Homestead, St. Matthew's	318	354 62		17 00	15 00	32 00	
Indiana, Christ Ch	42	119 85	8 10	6 00		14 10	
†Jeanette, Advent Chpl.	127	86 19	59 02	84 28		93 30	
Johnstown, St. Mark's...	395	409 39	98 00	50 00	31 13	179 13	
Kittanning, St. Paul's...	442	442 34	19 45	27 30		46 75	
Knoxville, Incarnation...		194 48	57 50	28 17		85 67	5 00
Latrobe, St. Luke's M...	40	82 79	28 70	5 10		33 80	
†Leechburg, Holy Innocents'	48	10 00		20 89		20 89	
†McKeesport, St. Andrew's Chapel		21 59		25 08		25 08	
† " St. James'...		6 80		7 59		7 59	
† " St. John's...	600	11 22		18 00		18 00	
† " St. Stephen's and Missions		459 49	309 59	59 34	25 00	393 93	
McKees Rocks, St. Timothy's	125	32 81		5 50		5 50	
Menallen, Grace	20	5 00					
Monessen, Trinity M...	45	44 03		15 80		15 80	
Monongahela, St. Paul's...	165	94 69		35 75		85 75	
New Brighton, Christ Ch	185	503 88	15 00	32 36		47 36	20 00
New Kensington, St. Andrew's	68	62 39	22 00	10 64		32 64	
Oakmont, St. Thomas' Memorial	374	726 24	255 00	126 12	13 10	494 22	
Pittsburgh, All Saints'		351 05	45 00	55 00		100 00	
" Ascension	450	2185 76	786 66	525 00	70 00	1381 66	255 02
" Calvary	1695	4213 89	1011 22	675 76	200 00	1886 98	100 00
" †Christ Church		789 75	834 01	59 18	65 00	958 17	50 00
" †Emmanuel		959 65	837 29	47 36	75 00	959 65	
" Good Shepherd	327	323 17	175 00	50 00	5 00	230 00	10 00
" Grace	266	304 13		53 15		53 15	
" Messiah, Sheri- danville	154	119 51					
" Nativity, Northside		73 78	85	11 85		12 50	
" Redeemer	61	244 80	5 00	2 00		7 00	15 00
" St. Andrew's	303	1251 20	350 55	292 70	105 00	748 25	
" St. Augustine's		213 52		23 64	7 00	30 64	
" St. George's Miss'n	45	53 89		12 00		12 00	
" St. James'	400	481 10	85 00	127 20	40 00	252 20	15 00
" †St. John's Memorial	320	239 87	198 41	45 00		243 41	
" St. Luke's	381	306 00	85 00	30 00	15 00	80 00	
" †St. Margaret's	46	10 00	10 00			10 00	
" St. Mark's	215	140 42					
" St. Mary's Memorial	188	374 17	214 00	59 00	25 00	298 00	
" St. Paul's Memorial	107	214 71		13 00		13 00	
" St. Peter's	279	1851 30	750 87	164 43	102 58	1017 88	50 50
" Trinity	400	2919 07	1000 00	26 37		1151 37	
" Church Home		7 10		7 10		7 10	
†Red Bank, St. Mary's	21	10 00		24 00		24 00	
Rochester, Trinity	54	254 49		35 08		35 08	4 00
Sandy Creek, St. Thomas'	71	33 49		26 39		26 39	
†Scottdale, St. Bartholomew's	40	79 22		19 28		19 28	

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
PITTSBURGH—Con'd.							
Sewickley, St. Stephen's...	397	\$1527 28	\$500 00	\$250 00	\$ 75 00	\$825 00	\$
Smicksburg, St. Thomas'	13	5 00					
Sharpshere, Trinity	92	184 62	30 27			30 27	
Sheridan, Messiah			16 19			16 19	
Tarentum, St. Barnabas'							
Mission	177	114 58	48 30	32 10	5 00	83 40	
†Uniontown, St. Peter's...	391	880 09	575 11	250 00	55 00	880 11	4 00
Washington, Trinity	279	249 22		13 55	5 00	18 55	
Wayne Township, St. Michael's	26	15 00	5 00			5 00	
†Waynesburg, St. George's	12	5 00		20 00		20 00	
West Brownsville, St. John's	16	5 00					
†West Elizabeth, St. Barnabas'		3 00		11 05		11 05	
†Wilkinsburg, St. Stephen's	576	728 45	805 77	68 62	113 00	987 39	
Wilmerding, St. Margaret's	88	59 84	2 00	12 00		14 00	
Miscellaneous			70 90			70 90	1386 50
	15215		10235 02	4275 30	1949 81	15860 13	1939 62

SOUTHERN VIRGINIA.

Apportionment.....	\$15,601 00	Communicants.....	15,671
Received thereon from Parishes and Individuals (increase, \$662.03).....	8,381 89	Total Parishes and Missions...	207
Received from S. S., \$2,260.06; Wo. Aux., \$2,013.68		Number giving through Parish offerings (increase, 2).....	134
Total offerings for apportionment (increase, \$1,064.16).....	12,655 63	Through S. S., 78; Wo. Aux., 65	
		Total giving toward apportionment in any way (decrease, 1)	157
		Number completing apportionment.....	59

Accomac County.

†Accomac Parish, Emmanuel, Jenkins Bridge	14	8 00	8 00			8 00	
St. George's Parish, St. George's, Pungoteague	46	12 00		5 00		5 00	10 00
†St. James', Accomac..	23	40 00	23 92	4 08	12 00	40 00	
Trinity Parish, Holy Trinity, Onancock	61	95 00	39 74	29 28	12 00	81 02	

Alleghany County.

Alleghany Parish, †Forrest Memorial Chpl	2	3 00	3 00			3 00	
†Union Chpl, Low Moor	13	10 00	10 00			10 00	
†Emmanuel, Covington	189	180 00	151 92	28 08	16 20	196 20	
†Grace, Covington	17	28 00	28 00			28 00	
Jackson River Parish, St. Andrew's, Clifton Forge	80	112 00	25 67			25 67	

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>Amelia County.</i>							
†Raleigh Parish.....		\$	\$ 49 22	\$	\$	\$ 49 22	\$
Christ Ch., Amelia C. H. St. John's, Truxillo..	69	55 00		5 78		5 78	
<i>Amherst County.</i>							
Lexington Parish, †Ascension, Amherst... St. Mark's, New Glasgow	82	20 00	20 00		8 00	28 00	
Amherst Parish, †St. Luke's, Pedlar's Mills Emmanuel, Madison Heights	57		30 00			30 00	
	10	5 00	5 00			5 00	
	12	3 00					
<i>Appomattox County.</i>							
Patrick Parish, Hurtsville, St. Paul's..	17	15 00	8 95			8 95	
<i>Augusta County.</i>							
Augusta Parish, †Emmanuel, Staunton.. " Chapel, " .. Trinity, Staunton..... Stuart Hall, Staunton.. St. John's, Waynesboro St. Mary's, Basic City..	192 17 804 24 12	255 00 15 00 390 00 50 00 30 00 6 00	243 08 188 43 5 00	74 00	28 00 83 42 25 00	271 08 345 85 30 00 95 00	
<i>Bath County.</i>							
Christ Ch., Warm Springs. St. Luke's, Hot Springs.	7 18	30 00 120 00	25 00		8 80	25 00 8 80	20 00
<i>Bedford County.</i>							
Heber Parish, St. John's, Bedford City St. Phillip's, †St. Mark's, Montvale.. Russell Parish, Ivy Chapel..... †St. Thomas'	210 24 14 11 37	190 00 20 00 12 00 2 00 2 00	46 12 6 10 12 50 8 00	11 34 7 00	12 25	69 71 13 10 12 50 12 42	14 00
<i>Botetourt County.</i>							
Botetourt Parish, Emmanuel, Eagle Rock. St. Mark's, Fincastle... Trinity, Buchanan Woodville Parish, Grace	30 31 26	10 00 18 00 15 00	5 86 10 00			5 86 10 00	

* Applying on apportionment, 1911-1912.

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>Brunswick County.</i>							
Grammar Parish, †St. Andrew's, Lawrenceville Emmanuel, Callsville... St. James', Warfield.... St. Andrew's Parish, †St. Paul's, Lawrenceville Trinity, Ordsburgh..... Grace, Diamond Grove. St. Luke's, Edgarton... St. Thomas' Parish, St. Thomas', Totaro P.O.	69 11 86	\$ 65 00 7 00 43 00	\$ 30 35 4 75 20 00	\$ 19 53 4 75	\$ 17 60	\$ 67 48 4 75 20 00	\$
	217	105 00	100 00	5 25		105 25	
	50	30 00				8 00	
	55	30 00				8 00	
	16	10 00	1 00			1 00	
	72	32 00	8 00			8 00	
<i>Buckingham County.</i>							
Tillotson Parish, Emmanuel, Glenmore.. Grace, Mantoo..... St. Peter's, Curdsville..	37 11 8	35 00 12 00 7 00	29 87 6 50 3 00			29 87 6 50 3 00	
<i>Campbell County.</i>							
Lynchburg Parish, Grace Memorial, Lynchburg..	276	322 00	155 00	26 51	43 48	229 99	
St. John's " ..	75	125 00	*25 00	104 72	12 00	*25 00 118 72	
†St. Paul's, " ..	485	460 00	238 00	125 00	117 00	480 00	
Good Shepherd, " ..	29	20 00	10 00	3 48	1 00	14 48	
Moore Parish, Good Shepherd, Evington	30	28 00	*26 31			*26 31	8 00
Christ Ch., Lynch's Station	8	5 00	2 74			2 74	
†St. Peter's, " ..	28	18 00	16 00	14 98		30 98	
Trinity, Rustburg.....	16	12 00	3 70	85		4 55	
Grace, Mt. Athos.....	14	13 00	7 01			7 01	
<i>Charlotte County.</i>							
Cornwall Parish, Ascension, Keysville... †Grace, Drakes Branch.	24 29	22 00 28 00	38 00		2 02	40 62	
<i>Chesterfield County.</i>							
Dale Parish, St. John's, Chester..... Manchester Parish, Meade Memorial, Manchester †Good Shepherd, Forest Hill St. James', Bon Air....	30 154 56 22	20 00 160 00 80 00 20 00		30 00	9 20	39 20 80 00	

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>Cumberland County.</i>							
St. James', Cartersville...	19	\$ 8 00	\$	\$ 3 65	\$	\$ 3 65	\$
<i>Dinwiddie County.</i>							
Bath Parish, Calvary, Dinwiddie C.H. Good Shepherd.	62	42 00	5 19	.....	.....	5 19	.....
Guns Hill	60	40 00	20 00	.....	.....	20 00	.....
Bristol Parish, Good Shepherd Mem'l, Petersburg	86	58 00	.....	.....	1 94	1 94	.....
†Grace, Petersburg...	482	425 00	311 05	66 24	69 50	446 79	15 00
†St. John's, Petersburg.	248	165 00	88 97	60 26	21 03	170 26	10 00
†St. Paul's, Petersburg.	407	450 00	691 17	35 00	257 32	893 49	70 00
St. Stephen's, Petersburg	204	50 00	.....	5 00	.....	5 00	.....
<i>Elizabeth City County.</i>							
Elizabeth City Parish, Emmanuel Chapel, Phebus	.....	62 00	5 00	8 08	.....	13 08	.....
St. Cyprian's, Hampton	62	32 00	.....	8 00	.....	3 00	.....
†St. John's, Hampton..	368	370 00	222 20	103 56	49 24	375 00	.....
The Centurion, Fort Monroe	62	25 00	.....	.....	.....	.....	.....
<i>Franklin County.</i>							
Franklin Parish, Ascension, Hunter Hall.	31	20 00	.....	.....	.....	.....	.....
Trinity, Rocky Mount..	85	65 00	.....	.....	4 00	4 00	.....
Emmanuel, Calloway...	60	35 00	.....	.....	.....	.....	.....
<i>Giles County.</i>							
†Mission, Pearisburg....	9	5 00	5 00	.....	.....	5 00	.....
<i>Greenville County.</i>							
Christ Ch., Emporia.....	65	80 00	70 00	.....	8 00	78 00	.....
†Grace, Poplar Mount....	43	45 00	45 33	.....	.....	45 33	2 10
Holy Trinity, Jarratt....	12	7 00	4 04	.....	.....	4 04	.....
<i>Halifax County.</i>							
Antrim Parish, Christ Ch., Houston....	20	12 00	.....	.....	.....	.....	.....
Emmanuel, Houston....	28	5 00	1 04	.....	2 50	3 54	.....
†St. John's, Houston....	147	135 00	177 00	12 00	1 69	190 69	.....
<i>Randolph Parish.</i>							
†Trinity, South Boston.	82	75 00	62 82	12 18	10 00	85 00	.....
Grace, News Ferry.....	31	20 00	13 68	.....	.....	13 68	.....
<i>Roanoke Parish.</i>							
Christ Ch., Mount Laurel..	27	25 00	.....	.....	.....	.....	.....
St. Luke's, Clover.....	63	45 00	6 30	.....	.....	6 30	.....
†St. Thomas', Clarkton..	37	30 00	30 00	.....	.....	30 00	.....

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>Henry County.</i>							
Henry Parish, Christ Ch., Martinsville	70	\$ 80 00	\$ 40 00	\$ 6 25	\$ 3 20	\$ 49 45	.....
<i>Isle of Wight County.</i>							
Newport Parish, Christ Ch., Smithfield..	119	125 00	49 73	20 92	4 80	75 45	10 00
<i>James City County.</i>							
Blissland Parish, Mission, Toano.....	13	17 00	.....	.....	.....	.....	.....
†Barton Parish, Barton Ch., Williamsburg	200	250 00	177 90	22 70	55 20	255 80	5 50
<i>Lee Co.</i>							
Mission, Keokee.....	.....	20 00	11 42	7 16	.....	18 58	.....
<i>Lunenburg County.</i>							
Cumberland Parish, St. James', Lunenburg.	25	16 00	.....	4 00	1 00	5 00	.....
St. John's, " "	44	80 00	4 44	.....	.....	4 44	.....
Trinity, Kenbridge....	16	12 00	1 00	.....	.....	1 00	.....
St. Andrew's Chapel, Victoria	.....	.....	1 00	.....	.....	1 00	.....
<i>Mecklenburg County.</i>							
St. James' Parish, St. Andrew's, Baskerville.	47	34 00	19 00	4 50	.....	28 50	.....
St. Luke's, Keats.....	23	25 00	.....	.....	.....	.....	.....
†St. Paul's, Union Level	133	10 00	5 00	.....	.....	10 00	.....
St. James', Boydton....	84	80 00	30 00	11 89	12 50	54 69	.....
†Trinity, Boydton.....	27	5 00	2 50	.....	.....	5 00	.....
St. Luke's Parish, St. John's, Chase City..	30	40 00	.....	11 00	.....	11 00	.....
St. Mark's, Bracey.....	163	20 00	15 00	.....	.....	15 00	.....
†St. Matthew's, South Hill.	10	5 00	.....	5 00	.....	5 00	.....
St. Mark's Parish, Ascension, Palmer Springs	15	4 00	.....	.....	.....	.....	.....
Christ Ch., Red Lawn..	50	10 00	.....	.....	.....	.....	.....
Christ Church Chapel, Boydton	.....	.....	2 50	.....	.....	2 50	.....
Peyton Memorial Chapel, Forksville	.....	.....	1 88	.....	.....	1 88	.....
<i>Montgomery County.</i>							
Montgomery Parish, †Christ Ch., Blacksburg	38	50 00	50 00	.....	1 00	51 00	.....

Congregations Contributing to Domestic and Foreign Missions

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
St. Thomas' Parish, †St. Thomas', Christiansburg	72	\$ 60 00	\$ 23 00	\$ 50 89	\$ 8 00	\$ 81 89	\$ 10 00
Radford Parish, Grace, Radford.....		50 00		19 93	4 00	23 93	
<i>Nansemond County.</i>							
Lower Suffolk Parish, †Globe Ch., Driver.....	8	25 00	21 40	3 60		25 00	
†St. John's, Chuckatuck	9	8 00	8 00			8 00	
Upper Suffolk Parish, †St. Paul's, Suffolk.....	166	185 00	122 25	29 10	35 05	186 40	
<i>Nelson County.</i>							
Nelson Parish, †Christ Ch., Norwood...	38	40 00	25 19	16 44		41 83	
Grace, Massie's Mill.....	54	50 00	17 43	9 16		26 59	
†Trinity, Arrington.....	64	60 00	50 09	4 25	4 80	59 14	
Christ Ch. Schuyler.....	37	40 00	5 00	11 19		16 19	
Memorial Chapel, Roseland				1 00		1 00	
Mission, Edgewood.....				2 00		2 00	
<i>Norfolk County.</i>							
Elizabeth River Parish, Ascension.....	174	165 00			42 00	42 00	
†Christ Ch., Norfolk.....	700	900 00	645 32	176 23	122 00	943 55	6 00
Emmanuel, ".....		50 00					
Grace, ".....	192	30 00	19 00	2 00		21 00	
†St. Andrew's, ".....		125 00	134 75	90 07	17 31	251 13	5 00
†St. Luke's, ".....	941	950 00	597 92	250 00	102 08	959 00	5 00
St. Paul's, ".....	425	600 00	310 00	51 87	166 21	525 08	16 00
St. Peter's, ".....	330	250 00	50 05			50 05	
St. Stephen's, Port Norfolk	43				1 67	1 67	
St. Mark's, Lambert's Point	86	48 00	5 00	4 40		9 40	
Portsmouth Parish, All Saints', Portsmouth		90 00					25 00
St. James', ".....		15 00					
St. John's M., ".....	203	225 00	12 70	58 84	18 98	90 52	
St. Stephen's, ".....	43	30 00					
Trinity, ".....	517	420 00	48 90	27 28	55 20	131 38	
St. Bride's Parish, St. Paul's, Berkeley.....	84	100 00	5 00	66 60		71 60	
St. Thomas', ".....	166	235 00	51 00	112 60		163 60	1 00
<i>Northampton County.</i>							
Hungar's Parish, Christ Ch., Eastville....	104	100 00					
Emmanuel, Cape Charles	40	55 00			54 00	54 00	
Hungar's Ch., Bridgetown	45	50 00					

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
<i>Nottoway County.</i>							
Nottaway Parish, Christ Ch., Nottoway...	9	\$ 9 00	\$ 6 66			\$ 6 66	
Gibson Mem'l, Crewes. †Holy Innocents', Burkeville	29	21 00	5 35			5 35	
Epiphany, Blackstone...	25	15 00	16 00			15 00	
St. Luke's, ".....	22	12 00	5 00			5 00	
Mission, Brydley.....	105	75 00	40 71	10 79	16 20	67 70	
			2 00			2 00	
<i>Pittsylvania County.</i>							
Camden Parish, Epiphany, Danville....	469	400 00	203 35	30 73	52 00	286 08	
Christ Ch., Piggs Mills.		25 00					
Banister Parish, †Emmanuel, Chatham...	117	90 00	25 75	44 25	20 00	90 00	32 16
†St. Luke's, Chatham...	14	10 00	10 00			10 00	
Grace M., Museville....	14	10 00					
St. James' M., Rondo....	22	15 00					
St. John's, Mt. Airy....	79	45 00					
St. Paul's Mission, Peytonsburg.	70	45 00	1 40			1 40	
†Trinity Mission, Elba.	22	15 00	15 00			15 00	
Dame Mem'l, Dry Fork	52	2 00					
<i>Powhatan County.</i>							
King William Parish, Manakin Ch., Huguenot	27	22 00					
Powhatan Parish, St. Luke's, Subletts....	32	40 00					
St. James', Pineville....		6 00					
<i>Prince Edward County.</i>							
Wilmer Parish, Johns Mem'l, Farmville	81	90 00	29 55	19 11	11 96	60 62	
St. Patrick's Parish, St. Anne's, Five Forks.		2 00	1 26			1 26	
<i>Prince George County.</i>							
Bristol Parish, St. John's, City Point...	32	30 00	18 85	6 15	4 00	29 00	
Martins Brandon Parish, Merchants' Hope Ch., Near Garysville	43	25 00	*20 00			*20 00	
<i>Prince George and Surry Co's.</i>							
Martins Brandon and Southwark Parish, Brandon Church, Burrowsville.	107	65 00	12 00			12 00	

Congregations Contributing to Domestic and Foreign Missions

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Martins Brandon and Southwark Parish, Ritohie Memorial, Claremont		\$ 30 00	\$ 7 00	\$ 2 76	\$	\$ 9 76	\$
Grace, Cabin Point		10 00	3 00			3 00	
St. Paul's, Surry		20 00					
<i>Princess Anne County.</i>							
East Lynnhaven Parish, †Eastern Shore Chapel, Oceana	53	45 00	48 00	2 84	7 60	58 44	
†Galilee Chapel, Virginia Beach	54	50 00	44 32	5 68		50 00	
†Chapel-by-the-Sea, Dam Neck	2	2 00	2 00			2 00	
Lynnhaven Parish, †Emmanuel, Kempsville	30	25 00		28 58	4 20	32 78	
<i>Pulaski County.</i>							
Pulaski Parish, McGill Mem'l, Pulaski		115 00	42 03		9 60	51 63	
<i>Roanoke County.</i>							
Mt. Olivet Parish, †Christ Ch., Roanoke	260	235 00	186 14	30 52	25 00	241 66	15 00
†St. John's, "	560	600 00	393 36	36 65	63 31	493 32	
St. Peter's, "		3 00					
Salem Parish, St. Paul's, Salem	131	140 00	25 00	25 83	29 97	80 80	
<i>Rockbridge County.</i>							
Lathmer Parish, †B. E. Lee Memorial, Lexington	116	200 00	132 60	17 40	50 00	200 00	
Natural Bridge Parish, Christ Ch., Buena Vista	59	50 00					
St. John's, Glasgow	23	30 00					
Trinity, Sherwood	12	10 00					
†Russell Co., M., Dante	14	8 00	20 00			20 00	
<i>Smyth County.</i>							
†Christ Ch., Marion	9	5 00	5 00	1 30	6 40	12 70	
St. Paul's, Saltville	22	5 00		1 83		1 83	
<i>Southampton County.</i>							
Nottoway Parish, Emmanuel, Franklin	37	55 00			4 00	4 00	
St. Luke's, Courtland	34	35 00		3 79		3 79	
St. Thomas', Boykins	20	15 00					
<i>Surry County.</i>							
Southwark Parish, St. Paul's, Surry C. H.	34	25 00	7 00			7 00	

Department III SOUTHERN VIRGINIA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
<i>Sussex County.</i>							
Christ Ch.	24	\$ 6 00	\$	\$	\$	\$	\$
<i>Tazewell County.</i>							
Tazewell Parish, †Christ Ch., Pocahontas †Stras Memorial, Tazewell	13	8 00	8 00			8 00	
†St. Mary's, Graham	25	33 00	23 00	10 00		33 00	
St. Paul's, Yards	4	3 00					
<i>Warwick County.</i>							
Warwick Parish, St. Paul's Chapel	17	10 00					
Emmanuel, Morrison		10 00					
†St. Paul's, Newport News	437	370 00	273 00	36 00	61 80	370 80	25 00
Grace,	43						
<i>Washington County.</i>							
Goodson Parish, Emmanuel, Bristol		170 00		20 00		20 00	
Holston Parish, Good Shepherd Chapel, Abingdon	24	13 00					
St. Thomas', Holston	59	115 00	*59 31 85 00		25 00	*59 31 110 00	
St. Paul's Chapel, Damascus	14	8 00					
Grace, Glade Springs	13		3 00			3 00	
<i>Wise County.</i>							
Intermont Parish, †Christ Ch., Big Stone Gap	38	20 00	25 00		4 28	29 28	
Mission, Norton	7	5 00					
Mission, Appalachia		6 00					
Mission, Colburn		8 00			4 20	4 20	
<i>Wythe County.</i>							
Wythe Parish, †St. John's, Wytheville	309	250 00	166 00	60 00	25 00	166 00 85 00	15 00
<i>York County.</i>							
St. Paul's, Saltville		15 00					
York-Hampton Parish, Grace, Yorktown	22	15 00	9 05			9 05	
Miscellaneous		92 00	330 65		26 65	357 30	310 31
	156 71		8381 89	2260 06	2013 68	12656 63	725 07

* Applying on apportionment, 1911-1912.

† Completed apportionment.

VIRGINIA.

Apportionment.....\$14,600 00
 Received thereon from Parishes and Individuals (decrease, \$978.68).....13,026 46
 Received from S. S., \$1,287.59; Wo. Aux., \$1,731.20
 Total offerings for apportionment (decrease, \$2,232.54).....16,045 25

Communicants.....13,959
 Total Parishes and Missions..... 174
 Number giving through Parish offerings (increase, 4)..... 115
 Through S. S., 60; Wo. Aux., 45
 Total giving toward apportionment in any way (increase, 2)..... 126
 Number completing apportionment..... 69

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
<i>Albemarle County.</i>							
Fredericksville, Christ Ch.	426	\$350 00	\$110 00	\$ 63 75	\$ 85 00	\$258 75	\$ 75 00
Edge Hill Chapel		5 00					
St. Luke's Chapel		10 00					
Good Shepherd Chapel	30		5 00			5 00	
Buck Mountain Ch.	20	5 00					
Sylvania Chapel		5 00					
†St. Paul's Ch.	92	60 00	43 00	12 45	5 00	60 45	
St. James' Ch.		5 00					
†Greenwood Parish		75 00	59 45		25 00	84 45	10 00
Emmanuel	78						
St. George's Chapel							
Holy Cross Chapel			11 75			11 75	
†St. Anne's Parish			49 15	13 10		62 25	
†St. John Baptist's	62	5 00	6 00	2 00		8 00	
†Red Hill Missions		5 00	5 00			5 00	
Christ Ch.		85 00					7 00
St. John's Ch.							
†Walker's, Grace Ch., St. Andrew's Chapel and Union Mills, Fluvanna Co.	123	110 00	107 56	2 44		110 00	13 23
†University of Virginia, St. Paul's Memorial	66		56 90	10 00		66 90	
St. Paul's Memorial		40 00					
<i>Alexandria County.</i>							
Fairfax, Christ Ch.	275	450 00	334 63		7 00	341 63	10 00
St. Paul's	278	400 00	139 41	27 32	50 35	217 58	
†Good Shepherd Chapel	6	5 00	3 21	5 00		8 21	
Grace	190	190 00	75 49	21 41	21 00	117 90	
Fort Myer, Chapel			21 92	11 05		32 97	
Glencarlyn, St. John's	33	10 00					
Arlington, Trinity	28	30 00					
Farlee, St. George's	74	15 00					
Episcopal High School			100 00			100 00	
<i>Caroline County.</i>							
Drysdale, St. Margaret's	32	10 00					
St. Mary's, St. Peter's	48	50 00	30 12			30 12	
Trinity, Bowling Green	13	5 00	5 00			5 00	
Grace	29	15 00					
<i>Charles City County.</i>							
Westover, Mapstco, Westover and Grace Churches	73	60 00	32 50	5 98		38 46	10 00

† Completed apportionment.

Department III
 VIRGINIA—Continued.

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
<i>Clarke County.</i>							
Cunningham Chapel, †Christ Ch., Old and Emmanuel Chapels	141	\$140 00	\$500 00	\$	\$ 20 00	\$520 00	\$
Clarke, Grace Ch.	169	150 00	62 65	33	49 50	112 48	
Wickliffe, Wickliffe Ch.	35	45 00	2 00	8 00		10 00	
†Greenway Court, Meade Memorial	49	50 00	21 39	28 00	5 00	54 39	
Good Shepherd Chapel		5 00					
Christ Chapel				20 00		20 00	
<i>Culpeper County.</i>							
St. Mark's, St. Stephen's and St. Mark's Chapel	116	110 00	47 75			47 75	
Ridley, Calvary Ch.	8	10 00	5 75			5 75	
†Christ Ch.	50	30 00	15 57		15 00	30 57	
St. Paul's	27	15 00	3 85			3 85	
†Slaughter, Emmanuel	41	60 00	50 00	15 00	20 00	85 00	
†All Saints' Chapel	32	25 00			40 00	40 00	5 00
<i>Essex County.</i>							
St. Anne's Parish, Vauter's Church	53	50 00					
St. Matthew's Ch. Loretto Chapel							
South Farnham, †St. John's Ch.	65	55 00	60 00			60 00	
St. Paul's Ch.	36	15 00	4 08			4 08	
†St. Luke's Ch.	23	20 00	18 05	2 00		20 05	
<i>Fairfax County.</i>							
Truro, Pohick Ch., Po- hick Chapel and Olivet Ch.	101	75 00	10 66			10 66	
Zion Ch.	65	60 00	80 00	2 15	16 00	48 15	
Good Shepherd Ch.	10						
Upper Truro, Christ and St. John's Ch's	26	10 00					
Sharon Chapel	23		1 25	4 50		5 75	
St. Timothy's Ch. and St. Francis' Chapel	87	60 00	3 57	3 71		7 28	
Fairfax, Falls Ch.	125	75 00	22 00		7 50	29 50	
†McGill, Holy Comforter	35	30 00			30 00	30 00	1 00
Bailey's Cross Roads, St. Paul's	33	15 00	2 01	4 52		6 53	
McLean, St. John's		25 00					
†Theological Seminary, Immanuel Chapel	62	115 00	141 03	7 09	75 00	223 12	
West End, St. John's		25 00	1 95	18 20		20 15	
Lincolnia, St. Paul's	8	5 00		1 98		1 98	
Groveton, Christ				90		90	
Holy Spirit Chapel	10	5 00		70		70	

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>VIRGINIA—Continued.</i>							
Clifton Chapel.....	14	\$ 5 00					
Glencarlyn, St. John's....			\$ 8 25	\$ 5 50		\$ 13 75	
<i>Fauquier County.</i>							
Hamilton, St. James' } and Christ Churches }	228	180 00	80 00	34 98	25 00	139 98	
†Emmanuel Parish, Grace	116	35 00	36 21		5 00	41 21	
†St. Luke's and Missions..		30 00	34 38			34 38	
†Cedar Run, St. Stephen's	17	10 00	10 00			10 00	
†Piedmont, Emmanuel....	22	15 00					
†Leeds, Leeds Ch.....	50	50 00	50 00			50 00	
<i>Meade,</i>							
Trinity Ch., Atoka, } and Trapp Missions }	59	90 00	21 17			21 17	
†Whittle Parish.....		105 00	118 00			118 00	
Our Saviour Ch.....	38	20 00	7 00			7 00	
<i>Fluvanna County.</i>							
†Bivanna, St. John's Ch..	53	25 00	25 00			25 00	
†Grace Ch. and Palmyra Mission	11	5 00	10 00			10 00	
<i>Frederick County.</i>							
†Frederick, Christ Ch....	184	375 00	565 00	50 00	135 00	750 00	
St. Thomas, St. Thomas'..	9	10 00					
†Stephen City, St. Stephen's	17	5 00	5 00			5 00	
<i>Gloucester County.</i>							
†Abingdon, Abingdon } and Holy Innocents' } Churches }	66	50 00	*3 50 37 15		15 00	*3 50 52 15	
Ware, Ware Ch.....	95	50 00	30 34	4 61	*6 00 15 00	*6 00 49 95	
<i>Goochland County.</i>							
St. James', Northam, St. Paul's.....		40 00					
†St. Mary's.....		15 00	15 00			15 00	
All Saints'.....	47	5 00					
Grace.....		20 00					
<i>Greene County.</i>							
St. Thomas' Parish, Grace Ch. }							
High Top, Lydia, St. James' and Swift Run Missions }	96	10 00					
†Whittle Memorial and Mission	150	10 00	62 45			62 45	
†Dyke, Blue Ridge Industrial School	5	5 00	15 00			15 00	

* Applying on apportionment, 1911-1912.

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>VIRGINIA—Continued.</i>							
<i>Hanover County.</i>							
<i>St. Martin's Parish,</i>							
†Fork Ch.....	37	\$ 35 00	\$ 35 00	\$	\$	\$ 35 00	\$
St. Martin's.....	7	5 00				5 00	
Trinity.....	22	10 00	5 00			5 00	
†Our Saviour.....	24	5 00	5 00			5 00	
<i>St. Paul's Parish,</i>							
Emmanuel.....	51	35 00		7 60		7 60	
St. Paul's.....	38	85 00				85 00	
†Ashland, St. James'...	111	110 00	81 25	23 75	5 00	110 00	
<i>Henrico County.</i>							
<i>†Henrico, St. John's Ch. } and Weddell Memo- rial Chapel }</i>							
	703	500 00	340 00	94 64	68 00	502 64	280 00
<i>†Monumental Ch.....</i>							
	480	700 00	579 75	75 02	36 00	700 77	44 39
†St. Paul's.....	484	1250 00	1100 00	122 47	70 00	1292 47	20 00
†St. James'.....	500	1050 00	1050 00		120 00	1170 00	25 00
Grace.....	351	650 00	441 00	40 00	120 00	601 00	553 00
†St. Mark's.....	260	310 00	310 00			310 00	
Christ Ch.....	433	300 00	54 00	15 00	10 00	79 00	
†Holy Trinity.....	509	1000 00	850 00	125 00	25 00	1000 00	5 00
†All Saints'.....	409	950 00	1000 00	45 90	60 00	1105 90	35 00
†St. Andrew's.....	430	450 00	450 00			450 00	65 00
†Emmanuel.....	166	800 00	830 61	74 21	62 50	967 32	1100 07
†St. Luke's.....	60	15 00	15 00	4 06		19 06	
Epiphany.....	135	125 00	67 73	7 16		74 94	
Ascension.....	54	30 00	18 00			28 00	
Holy Comforter.....	174	240 00		23 00	50 00	73 00	
†St. Thomas'.....	58	100 00	101 62	35 91	25 00	162 73	
†St. Stephen's.....	25	55 00	94 19	11 94	11 00	117 13	
Good Shepherd.....							40 00
<i>King George County.</i>							
†St. Paul's, St. Paul's....	67	25 00	23 15	10 00		33 15	
†Hanover, St. John's....	20	10 00	21 11			21 11	
†Emmanuel.....	21	15 00	16 12			16 12	
Lamb's Creek Church....	11	5 00					
<i>King and Queen County.</i>							
St. Stephen's, Emmanuel.		10 00					
Walkerton, Mission.....		5 00					
<i>King William County.</i>							
†St. David's, St. David's..		25 00		39 27	15 00	54 27	
St. John's, St. John's....		30 00					
<i>Lancaster County.</i>							
<i>Christ Church Parish,</i>							
White Chapel.....	43	25 00	57 00			57 00	
Grace.....	30	25 00					
Trinity.....	15	10 00					

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III							Department III							
VIRGINIA—Continued.							VIRGINIA—Continued.							
Loudoun County.							Page County.							
Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials	
Loudoun County.							Page County.							
†Shelburne, St. Paul's and St. Peter's	47 14	\$ 25 00 20 00	\$	\$	\$ 45 00	\$	†Luray, Christ Ch.....	23	\$ 10 00	\$ 10 00	\$	\$	\$ 10 00	\$
†Mt. Calvary.....	19	10 00	10 00		10 00		Calvary.....	10 00						
Christ Ch.....	32	25 00	5 45		5 45		St. Paul's Chapel.....	5 00						
†St. James.....	220	320 00	400 00	4 00	404 00	1 00	<i>Prince William County.</i>							
Belmont Chapel.....	11	75			75		Dettingen Parish,							
John's, Emmanuel.....	19	25 00					Trinity and St. Anne's							
†Our Redeemer.....	60	30 00	20 00	10 00	30 00		Memorial Churches							
Ch. of Our Saviour.....	38	25 00					Quantico Ch.....	42	10 00	2 00	3 00		25 12	
<i>Louisa County.</i>							Haymarket, St. Paul's							
Green Springs, St. John's	18	30 00	25 00		25 00		St. Luke's, Holy Trin- ity and Grace Chapels							
St. John's Chapel.....	16	25 00					180	128 00	35 00			35 00	2 00	
Trinity, St. James.....	59	20 00	3 00		3 00		<i>Rappahannock County.</i>							
Incarnation.....	155	80 00	20 63		20 63		Broomfield, St. Paul's							
<i>Madison County.</i>							Ch. and Missions							
†Broomfield,							Trinity							
Piedmont Ch.	20	5 00	5 00		5 00		Emmanuel							
Holy Comforter Chpl.		5 00					<i>Richmond County.</i>							
<i>Mathews County.</i>							†Lunenburg, St. John's...							
†Kingston Parish.....		6 52					60	60 00	56 50		3 50	60 00		
Christ Ch.....	65	30 00	6 26		50 00		North Farnham Parish,							
Trinity.....		50 00	35				Emmanuel							
St. John's.....			6 87				19	20 00	6 79			6 79		
<i>Middlesex County.</i>							<i>Rockingham County.</i>							
†Christ Ch., Christ Ch. }	55	55 00	28 56	7 50	19 00	55 06	Rockingham, Emmanuel							
Urbana Mission..... }							123	160 00		40 00	98 10	188 10		
<i>New Kent County.</i>							Rocky Bar, Mission.....							
†St. Peter's Ch.....	14	10 00	10 00		10 00		74	10 00	9 00	2 05		11 05		
<i>Northumberland County.</i>							†Lynnwood, Grace Me- morial and Missions							
Wicomico, Wicomico Ch..	13	5 00					†St. Stephen's.....							
St. Stephen's Parish,	23	15 00					Shenandoah County.							
St. Stephen's		5 00					Beckford, St. Andrew's...							
Fleeton Mission.....							†Emmanuel.....							
<i>Orange County.</i>							<i>Spotsylvania County.</i>							
St. Thomas', St. Thomas'	131	155 00	42 38	16 03	67 00	125 41	St. George's Parish,							
Christ Ch.....		35 00		2 46		2 46	†St. George's.....							
Barbour Memorial.....	98	10 00					Trinity.....							
Epiphany.....		15 00					St. George's Chapel.....							
							†Berkeley, Christ Ch. }							
							St. John's..... }							
							St. John's.....							
							<i>Stafford County.</i>							
							†Overwharton,							
							Aquia Ch.....							
							Chifton Chapel.....							
							Rock Hill Mission.....							

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
VIRGINIA—Continued.							
<i>Warren County.</i>							
St. Thomas, Calvary.....	78	\$ 90 00	\$ 16 18	\$ 4 10	\$	\$ 20 28	\$
<i>Westmoreland County.</i>							
† Washington, St. Peter's Ch. and Payne Chapel	49	50 00	35 00	.....	15 00	50 00	.....
St. Mary's Chapel	33	10 00	6 10	1 00	.....	7 10	.....
† Montrose, St. James'	31	10 00	.....	11 47	.....	11 47	.....
† Cople Parish.....	.....	55 00	55 00	.....	.....	55 00	.....
† Cople Chapel (Nomini Ch.)	98	.....	.....	.....	.....	.....	.....
Yeocomico Ch. ....	.....	5 00	.....	.....	.....	5 00	.....
† St. Paul's Chapel.....	26	.....	5 00	.....	.....	5 00	.....
Miscellaneous.....	.....	.....	864 90	.....	109 76	974 65	2445 42
	13959	.....	13026 46	1287 69	1731 20	16045 25	4747 11

WASHINGTON

Apportionment.....	\$21,613 00	Communicants.....	22,054
Received thereon from Parishes and Individuals (increase, \$1,654.83).....	15,049 88	Total Parishes and Missions.....	86
Received from S.S., \$2,350.57; Wo. Aux., \$1,000.74		Number giving through Parish offerings (decrease, 1).....	58
Total offerings for apportionment (increase, \$1,137.11..	18,401 19	Through S. S., 52; Wo. Aux., 20	
		Total giving toward apportionment in any way (increase, 11)	76
		Number completing apportionment.....	34

District of Columbia.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Cathedral of SS Peter and Paul .....	.....	.....	166 27	80 00	.....	246 27	21 92
Advent Parish, Advent, Washington...	220	169 90	49 91	35 00	5 02	89 93	10 00
Anacostia Parish, Emmanuel.....	310	162 08	70 00	.....	.....	70 00	6 45
Esther Meml. Anacostia St. Philip's Chpl., "	49	16 31	5 50	8 10	.....	8 10	5 50
Ascension Parish, Wash., Ascension.....	.....	1605 28	1217 37	86 75	28 52	1382 64	538 00
Brookland Parish, Ch. of Our Saviour.....	110	104 55	.....	.....	.....	.....	17 00
St. Barnabas' Chapel, Langdon.....	26	26 23	3 42	4 30	.....	7 72	.....
Christ Ch. Parish, † Christ Ch., Georgetown	519	701 13	623 00	79 00	6 76	708 76	56 00
Epiphany Parish, † Epiphany, Washington	1316	2264 40	1939 25	316 15	19 00	2274 40	50 00
Epiphany Chapel.....	376	343 76	32 60	.....	.....	32 60	.....
Georgetown Parish, † St. John's, Georgetown	704	804 99	428 49	196 50	185 00	804 99	65 00
† St. John's Chpl., "	42	8 09	8 09	.....	.....	8 09	23 37
Grace Church Parish, Grace, Washington.....	120	30 01	.....	.....	.....	.....	.....

Department III	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
WASHINGTON—Con'd.							
Grace Parish, † Grace, Georgetown....	162	\$ 63 80	\$105 00	\$ 25 00	\$	\$130 00	\$ 10 50
Incarnation Parish, Incarnation, Washing'tn	91	163 80	30 00	.....	7 69	37 69	.....
St. Alban's Parish, † St. Alban's.....	556	587 99	491 63	45 76	50 00	587 99	.....
† St. Columba's Chapel..	178	50 66	30 45	20 13	.....	50 66	.....
† St. David's.....	50	9 14	1 76	7 51	.....	9 26	.....
† St. George's Chapel...	63	4 26	.....	5 00	.....	5 00	.....
† St. Patrick's.....	6	7 04	3 75	3 35	.....	7 10	.....
St. Andrew's Parish, St. Andrew's Washing'n	668	778 41	.....	23 67	.....	23 67	28 00
St. James' Parish, St. James', Washington	181	308 64	*34 38	17 39	.....	*34 38	.....
† St. John's Parish.....	2481	64 96	3200 00	.....	56 83	82 35	7 80
St. John's, Washington.	1056	.....	.....	.....	.....	3256 83	285 52
St. Mary's Chapel.....	496	70 90	20 00	10 50	.....	80 50	.....
St. Luke's Parish, St. Luke's, Washington.	473	170 60	.....	13 12	.....	13 12	.....
† St. Margaret's Parish...	2032	14	1842 63	168 39	97 50	2108 42	46 54
St. Margaret's, Wash....	1115	.....	.....	.....	.....	.....	.....
St. Mark's Parish, † St. Mark's, Washington	861	689 86	719 86	.....	.....	719 86	75 72
† St. Michael and All Angels', Washington	80	24 83	34 83	.....	.....	34 83	.....
St. Paul's Parish.....	944	1100 46	250 00	.....	43 50	288 50	107 70
St. Paul's.....	.....	.....	.....	.....	.....	.....	.....
St. Stephen's Parish, St. Stephen's, Washington	594	789 08	10 00	*98 62	11 43	154 89	45 43
St. Thomas' Parish, St. Thomas', Washington	950	1847 78	800 00	.....	17 00	817 00	140 00
† Tacoma Parish, Trinity..	111	196 20	186 24	.....	1 00	137 24	10 50
Trinity Parish, † St. Agnes' Chapel....	194	81 88	27 76	54 24	.....	82 00	5 88
Trinity Ch., Washington	709	739 22	30 28	180 00	99 07	309 35	.....
Washington Parish, Christ Ch., Washington	639	782 78	85 00	15 00	*50 00	100 00	14 50
St. Matthew's Chapel...	.....	18 96	.....	3 25	.....	*50 00	3 25
All Saints' Chapel, Benning	.....	24 97	.....	.....	.....	.....	.....
Good Shepherd Chapel, Washington	698	302 79	.....	.....	17 05	17 05	.....
† Calvary Chapel, "	120	35 71	35 71	12 00	.....	47 71	.....
† Nativity Chapel, "	279	100 10	100 10	.....	.....	100 10	.....
St. Monica's.....	168	35 00	.....	.....	.....	.....	.....
Redeemer Chapel.....	26	8 00	.....	.....	.....	.....	.....
† All Souls' Chapel.....	24	66	24 66	5 32	.....	29 98	35 00
<i>District of Columbia and Montgomery County.</i>							
All Saints' Parish, All Saints', Chevy Chase	213	316 04	50 00	64 08	32 37	146 45	61 37
Norwood Parish, St. John's, Bethesda.....	82	08	10 00	16 72	.....	26 72	.....

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Department III	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
WASHINGTON—Con'd.								WASHINGTON—Con'd.							
<i>District of Columbia and Prince George Co.</i>								<i>King George's Parish,</i>							
Rock Creek Parish,								King George's Parish,							
†St. Paul's.....	334	\$1032 46	\$846 45	\$193 80	\$	\$1040 25	\$	St. John's, Broad Creek	231	\$ 62 02	\$	\$	\$	\$	\$ 5 15
St. Matthew's Parish...		136 77					21 14	St. Paul's Parish		81 41		8 78			8 78
†St. Luke's,								St. Paul's.....	318						9 01
Bladensburg	221			14 11		14 11		St. Philip's Chapel...	100			35 86			35 86
†Pinckney Memorial,								St. Mary's Chapel							
Hyattsville			35 71	61 38		97 09		St. Philip's Parish,	152	126 87	2 00	14 30	2 00		18 30
St. John's, Mt. Ranier				25 57		25 57		St. Philip's, Laurel....							
								St. Thomas' Parish,	287	60 60		20 48			20 48
								St. Thomas'							
								St. Simon's Chapel,							
								Croom	89	6 00		2 23			2 23
								Atonement Chapel....				3 30			3 30
								Trinity Church,							
								Upper Marlboro	204	90 29					
								St. Matthew's, Pleasant		34 90					
								<i>Prince George's and Charles Co's.</i>							
								St. John's Parish,							
								Christ Ch., Accokeek.	144	86 39	68 00				68 00
								St. John's Chapel,							
								Pomomkey							
								St. James', Indian Head							
								<i>Prince George's and Montgomery Co's</i>							
								St. John's.....		57 53					
								Zion Parish.....		82 98	52 42				14 13
								†St. Andrew's.....	173			20 13			82 98
								†St. John's.....				2 19			
								†St. Mark's.....				8 24			
								<i>St. Mary's County.</i>							
								All Faith's Parish,							
								†All Faith's.....	230	55 52	43 85	11 67			55 52
								†Mechanicsville Ch....							7 00
								†Dent Mem'l Chapel..							
								All Saints' Parish,				20 19			20 19
								All Saints', Oakley....							
								St. Mary's Chapel....				13 45			25 45
								King and Queen Parish..							
								Christ Ch., Chaptico....	166	55 50		14 39			14 39
								St. Andrew's Parish,							
								St. Andrew's,							
								Leonardtown..		35 00					
								St. Mary's Parish.			45 00				45 00
								Trinity, St. Mary's City.	148	54 37	38 37	4 63			43 00
								William and Mary Parish,							
								St. George's, Valley Lee	62	30 08					
								Miscellaneous.....			652 00	7 41	307 00		966 41
									22054		15049 88	2350 57	1300 74		18401 19
															3012 08

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

WEST VIRGINIA		Communicants..... 5,493	
Apportionment.....	\$6,415 00	Total Parishes and Missions....	109
Received thereon from Parishes and Individuals (Increase, \$37.31).....	4,707 88	Number giving through Parish offerings (increase, —).....	69
Received from S. S., \$1,450.73; Wo. Aux., \$709.53		Through S. S., 46; Wo. Aux., 14	
Total offerings for apportionment (increase, \$345.60)...	6,868 14	Total giving toward apportionment in any way (increase, 3)	75
		Number completing apportionment.....	54

Department III							
	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Alderson, Messiah.....	9	\$ 15 00	\$ 4 00	\$ 2 56	\$	\$ 6 56	\$
Ansted, Redeemer M.....		34 00	30 00			30 00	
†Beckley.....	30	27 00	27 00			27 00	
Bellington, Trinity.....	7	7 00					
Berkeley Springs, St. Mark's.....	36	60 00	24 64	16 50	15 50	56 64	
Bluefield, Christ Ch. Mission.....	141	125 00	69 82	40 00		109 82	
Blue Ridge, St. Andrew's Christ Ch.....	27	27 00					
Bramwell and Associated Missions, †Bramwell, Holy Trinity.....	40	40 00	91 60				
†Eckman.....	24	14 00				100 00	
†Gary.....	15	20 00					
†Welch.....	23	20 00	8 40				
Brooke Co., St. John's.....		14 00					
Buckhannon, Transfiguration.....	29	40 00	14 00			14 00	
Bunker Hill, Christ Ch.....		14 00					
†Charleston, St. John's Kanawha.....	491	400 00	235 00	100 00	71 00	406 00	47 50
" †St. Luke's M.....	23	14 00	14 00			14 00	
" †St. Matthew's South Side.....	58	20 00	3 56	16 44		20 00	1 75
Charles Town, St. Andrew's-on-the-Mount.....			7 00			7 00	
" †St. Philip's.....	67	27 00		32 92		32 92	
" †Zion.....	432	535 00	386 89	187 90	30 00	554 79	385 00
Clarksburg, Christ Ch.....	208	200 00	70 92	35 00		105 92	
†Cresaps Valley, Grace Mission.....		7 00	8 05			8 05	
†Davis, St. Barnabas.....	32	30 00	24 01	6 11		30 12	
Duffields, Good Shepherd.....		14 00					
†Dubree.....		7 00	7 00			7 00	
†Elkins, Grace.....	38	54 00	35 00	9 82	19 00	63 82	
Etwell, Mason Co.....		20 00	2 00			2 00	
†Fairmont, Christ Ch.....		168 00	105 99	37 01	29 00	172 00	
Fayetteville.....		7 00					
Follansbee, Good Shepherd.....		14 00					

* Applying on apportionment, 1911-1912.

Department III

WEST VIRGINIA—Continued.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Greenbrier Parish, †Fort Spring.....		\$	\$	\$	\$	\$	\$
†Lewisburg, St. James' Incarnation.....		127 00	95 00	32 00		127 00	
†White Sulphur, St. Thomas'.....	27						
†Oakhurst, Emmanuel.....	23						
Loup Creek, Missions, St. Peter's, Glen Jean, St. Andrew's, Macdonald.....	35						
St. Mark's, Minden.....	16	14 00	5 12			5 12	
Glendale.....	31						
Grafton, St. Matthias'.....		20 00					
Harper's Ferry, St. John's Mission.....		35 00	20 70	5 30		26 00	
Hedgesville, Mount Zion.....	20	20 00	11 31			11 31	
Hinton, Ascension.....		54 00	3 92	6 62		10 64	
†Huntington, Trinity.....		67 00	42 00			42 00	
†Keyser, Emmanuel.....	285	350 00	286 91	157 00	10 00	453 91	
Kanawha, Missions, Carbon.....	52	30 00	17 85	12 15		30 00	
Hansford, Good Shepherd.....		27 00				26 40	6 16
Standard, Christ Ch.....				3 40			
Wake Forest.....	3		5 00	18 00			
Liverpool, Whittle Chapel.....	7	7 00		1 86		1 86	
†Mannington, St. Andrew's.....	17	14 00	14 00			14 00	
†Martinsburg, Trinity.....	197	200 00	169 65	30 35		200 00	
†Middle Run, St. Paul's.....	10	7 00	7 00			7 00	
Montgomery, Calvary.....		40 00	30 00			30 00	
†Moorefield, Emmanuel.....	33	35 00	36 00	7 00		42 00	
Morgantown, Trinity.....	144	135 00	76 59	29 72		106 31	
†Moundsville, Trinity.....	104	135 00	96 93	38 07		135 00	
Mt. Hope, St. Andrew's.....			4 09			4 09	
Nelson Parish, Fairview, St. Margaret's.....		135 00	105 00	25 00		130 00	
Lee Town, St. Bartholomew's.....	8						
Middleway, Grace.....	40						
Summit Point, Holy Spirit.....							
New Martinsville, St. Anne's.....	51	67 00	46 25	5 00		51 25	
Nuttallburg.....		7 00					
†Okonoko, Epiphany.....	4	4 00	4 00			4 00	
Page, Emmanuel.....		14 00	2 30	7 84		10 14	
†Parkersburg, Good Shepherd Memorial.....	82	300 00	817 00	84 65	30 00	931 65	5 00
" †Grace.....	6	14 00	2 21	12 50		14 71	
" Trinity.....	320	475 00	*91 04	49 21	41 50	*91 04	
" Pensboro and Cairo.....		14 00	211 93			296 64	

† Completed apportionment.

Department III WEST VIRGINIA— Continued.		Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
Parkersburg, Pocahontas Missions								
+Clover Lick, Grace.....	5	\$ 14 00	\$ 29 00	\$ 36 65	\$ 10 00		\$ 75 65	\$100 00
+Marlington.....		27 00						
+Point Pleasant, Christ Ch.....	62	07 00	49 90	17 10	7 50		74 50	
+Powellton, St. David's.....		14 00	4 20	12 73			16 93	
+Princeton, Heavenly Rest	37	27 00	27 00				27 00	
Quinnimont, St. Paul's.....			3 52				3 52	
Racine, Christ Chapel.....	19		2 80				2 80	
+Ravenswood, Grace.....	19	27 00	27 00				27 00	
+Ripley, St. John's.....	35	27 00	27 00				27 00	
Rippon, St. John's M.....	27	27 00	*9 00				*9 00	
+Romney, St. Stephen's Mission	49	67 00	84 31	8 00			92 31	
+St. Mary's, Grace.....	29	27 00	14 30	12 70			27 00	
St. Albans, St. Mark's.....		47 00		4 00			4 00	
Seaboro, St. Luke's.....			1 27				1 27	
Shepherdstown, St. Andrew's	10	7 00						
" Trinity.....	135	00	13 15	10 52			23 67	
+Sistersville, St. Paul's.....		60 00	60 00	10 00	5 00		75 00	
Smithfield, Wetzel Co., Mission	14	14 00						
+Spruce Run, Spruce Chapel	14	7 00	7 00				7 00	
Sutton and Gassaway.....		10 00						
+Thomas.....			10 00				10 00	
+Douglas.....		14 00	9 00	5 00			14 00	
+Parsons.....								
+Bayard.....								
Tunnelton.....	19	14 00						
+Union, All Saints.....	24	67 00	31 37	35 63			67 00	
Waverly, Messiah.....	2	7 00	4 00				4 00	
Wellsburg, Christ Ch.....		47 00		4 50			4 50	
Weston, St. Paul's Chapel.....	91	145 00	*22 42	57 29			*22 42	
Wheeling, St. Andrew's.....	117	67 00	62 54				119 83	
" St. Matthew's Parish	564							
+St. John's Chapel.....		15 00		31 53			31 53	
+St. Matthew's.....		670 00	523 59	100 88	58 00		682 47	
+St. Paul's Chapel.....		14 00		15 00			15 00	
+St. Elizabeth's Chapel for Deaf-Mutes		4 00	4 00				4 00	
" +St. Luke's.....	287	335 00	215 00	75 00	45 00		335 00	
+Williamson, St. Paul's.....	8	7 00	7 00				7 00	
+Williamstown, Christ Memorial		27 00	12 33	9 67	5 00		27 00	
+Willow Island, St. John's	9	7 00	7 00				7 00	
Miscellaneous.....			120 50			333 03	453 53	280 50
	5493		4707 88	1450 73	709 53		6868 14	825 91

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department IV

ALABAMA.

Apportionment.....	\$7,555 00	Communicants.....	9,983
Received thereon from Par- ishes and Individuals (de- crease, \$712.15).....	1,556 30	Total Parishes and Missions....	112
Received from S. S., \$1,106.83; Wo. Aux., \$874.30		Number giving through Parish offerings (decrease, 9).....	44
Total offerings for apportion- ment (decrease, \$970.16)....	3,537 43	Through S. S., 38; Wo. Aux., 32	
		Total giving toward apportion- ment in any way (decrease, 9).....	64
		Number completing apportion- ment.....	

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Appor- tion- ment	Specials
Adamsville, Mission.....	7						
Annislon, Grace.....	169			47 27	15 00	62 27	
" St. Michael and All Angels	108		35 00			35 00	
Athens, St. Timothy's.....	18						
Atmore, Heavenly Rest.....	21						
Auburn, Holy Innocents.....	16		20 00			20 00	
Avondale, Christ Church.....	32			17 66		17 66	
Barnwell, St. Mark's.....	20						
Bay Minette.....	12						
Berlin, Mission.....	9		21 44			21 44	
Bessemer, Trinity Miss'n	92		27 00	7 00	5 00	39 00	
Birmingham, Advent.....	900		175 00	155 00	57 00	387 00	
" All Saints.....	100						
" St. Andrew's.....	300				40 00	40 00	
" St. Mark's.....	124		7 50	5 00		12 50	
" St. Mary's.....	632			175 00	60 00	225 00	
" St. Mary's Chpl.....	12				3 00	3 00	
" St. Philip's.....	37						
" Trinity.....	8		6 00			6 00	
Blotton, Our Saviour.....	4						
Blount Springs, Mission	22				1 50	1 50	
Bolgee, St. Mark's.....	60				4 46	4 46	
Bon Secour, St. Peter's.....	11						
Bridgeport, Christ Ch.....	6						
Browns.....	25						
Burnsville, Christ Ch.....	7		5 00			5 00	
Calera, Mission.....	25		*1 50	*1 69		*3 19	
Camden, St. Mary's.....	2		2 84	2 27		5 11	
Carbon Hill, St. James' M.	18		7 50	4 97	5 00	17 47	
Carlowville, St. Paul's.....	61		38 59	48 17		81 76	
Cedar Hill, St. James.....	36						
Citronelle, St. Thomas' M.	43						
Clayton, Grace.....	6						
Coalburg, St. Paul's M.....	12						
Coal Valley, Mission.....	2						
Corona.....	8						
Courtland, St. Mary's.....	39						
Crichton, St. James.....	7						
Cullman, St. Philip's.....							

Congregations Contributing to Domestic and Foreign Missions

Department IV ALABAMA—Con'd.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Daphne, Mission.....	13	\$	\$	\$	\$	\$	\$
Decatur, St. Paul's.....	28						
Demopolis, Trinity.....	200		90 90	58 75	25 00	172 65	
Dora, Mission.....	3						
Dothan, Nativity.....	23		*11 00	7 60		*11 00 7 50	
Ensley, St. John's Mission	130						
Eufaula, St. James'.....	125		20 00	35 09	5 00	60 09	
Eutaw, St. Stephen's.....	88			12 33	10 00	22 33	
Evergreen, St. Mary's.....	15		9 45			9 45	
Faunsdale, St. Michael's.....	66		5 34	36 66	5 00	47 00	
Florence, Trinity.....	68		*22 50	23 50	9 00	*22 50 63 00	
Forkland, St. John's.....	14						
Gadsden, Holy Comforter	61			16 80		16 80	
Gainesville, St. Alban's.....	7						
Geneva, Christ Ch.....	20						
Gladstone.....	12						
Glen Carbon, Mission.....	11		5 00			5 00	
Greensboro', St. Paul's.....	178		144 57	80 00	6 45	181 02	
Greenville, St. Thomas'.....	92		15 25	56 47	5 00	76 72	
Guntersville, Epiphany.....	10						
†Gurley.....	14		5 00			5 00	
Haynesville, St. Andrew's	41		*37 50			*37 50 5 71	
Huntsville, Nativity.....	237		177 13			177 13	
Jacksonville, St. Luke's.....	54		6 10			6 10	
Jasper, Mission.....	11						
Letohatchie, St. Elizabeth's.....	29		15 09	55		15 64	
Livingston, St. James'.....	25						
Lowndesboro', St. Paul's.....	28		11 98			11 98	
Loxley.....	16						
Magnolia, St. Paul's M.....	3						
Marion, St. Wilfrid's.....	24			2 00		2 00	
Maylene, All Saints' M.....	17			25 00		25 00	
Mobile, All Saints'.....	316		42 64		17 00	59 64	
" Christ Ch.....	639				76 50	76 50	
" Good Shepherd.....	142						
" Grace Chapel.....	920			1 00		1 00	
" St. John's.....	920		34 47	20 00	35 00	89 47	
" Trinity.....	388				79 00	79 00	
Montevallo, St. Andrew's Mission	29		*10 00			*10 00	
Montgomery, Ascension.....	150		21 55	15 56	2 00	39 11	
" Christ Ch.....					16 96	16 96	7 58
" Oak Park.....	73		36 32		11 80	48 12	
" Good Shepherd.....	19		37 50			37 50	
" Holy Comforter.....	180		110 00	40 00	25 00	175 00	
" St. John's.....	600		20 00		189 49	209 49	
Mt. Meigs, Grace.....	16		15 00			15 00	
New Decatur, St. John's.....	120		27 75	26 00	7 75	61 50	
Oak Grove, St. Andrew's.....	41						
Opelika, Emmanuel.....	33						
Orrville, St. Luke's.....	13				8 00	8 00	
Patton.....	2						
Pool City, St. Mary's.....	10						

Department IV ALABAMA—Con'd.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Perdue Hill, St. James'...	33	\$	\$	\$	\$	\$	\$
Piedmont, Christ Ch.....	13						
Point Clear, St. Luke's Mission.....	20						
Prairieville, St. Andrew's.....	9						
Prattville, St. Mark's.....	52			20 00	4 15	24 15	
Scottsboro', St. Luke's.....			7 00			7 00	
Seima, St. Paul's.....	331			36 35	60 00	96 35	
Sheffield, Grace.....	37						
Spring Hill, St. Paul's.....	76						
Talladega, St. Peter's.....	135		20 00	30 00	4 50	54 50	
Tilden, Grace.....	6		1 75	1 02		2 77	
Toulminville, St. Mark's.....	30						
Trinity Station, Grace.....	12						
Troy, St. Mark's.....	34		37 50		3 00	40 50	
Tuscaloosa, Christ Ch.....	267		120 00	100 00		220 00	85 00
Tuscumbia, St. John's.....	28		16 71	5 69		22 40	
Tuskegee, Advent.....				7 50		7 50	
Tyler, St. Peter's.....	13						
Union Springs, Trinity.....	45		20 00			20 00	
Uniontown, Holy Cross.....	58		5 00	5 00		10 00	
Whistler, St. Paul's.....	50			4 95		4 95	
Woodlawn, Grace.....	106		2 72	27 28		30 00	
Miscellaneous.....			15 00		87 74	102 74	67 00
	9983		1856 30	1106 83	874 30	3537 43	159 58

ATLANTA.

Apportionment.....	\$4,720 00	Communicants.....	5,044				
Received thereon from Parishes and Individuals (decrease, \$1,564.81).....	1,370 52	Total Parishes and Missions.....	60				
Received from S. S., \$1,043.93; Wo. Aux., \$640.51		Number giving through Parish offerings (decrease, 9).....	30				
Total offerings for apportionment (decrease, \$1,488.26).....	2,954 96	Through S. S., 24; Wo. Aux., 15					
		Total giving toward apportionment in any way (decrease, 11).....	39				
		Number completing apportionment.....	24				
†Athens, Emmanuel.....	198	224 50	168 36	64 50	42 67	275 53	
" St. Timothy's.....	18	5 00					
Atlanta, All Saints'.....	526	956 45		142 55	67 89	210 44	
" Epiphany.....	146	113 30		50 00	10 65	60 65	
" Holy Comforter.....	75	86 90					
" Holy Innocents'.....				5 00		2 00	
" †Incarnation.....	171	138 02		52 25	70 77	138 02	
" St. Andrew's.....		5 00					
" St. Luke's.....	796	350 96			149 00	157 00	
" St. Matthias.....	28	5 00					
" †St. Paul's.....	142	23 19				23 19	
" St. Philip's.....							
" Cathedral.....	520	393 45		135 00	95 85	19 00	
†Austell, Good Shepherd.....		5 00		5 00			
Barnesville, All Saints'.....	6	5 00				250 85	
Cashoun, St. James'.....		5 00				5 00	

Department IV	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
<i>ATLANTA—Continued.</i>							
Carrollton, St. Margaret's	7	\$ 19 47	\$ 4 20			\$ 4 20	
Cartersville, Ascension							
Cave Spring, Good Shepherd		5 00					
Odartown, St. James		49 17		8 00		8 00	5 00
†Oarksville, Grace	12	5 00	5 00			5 00	
†College Park, St. John's	48	15 88	17 66			17 66	
St. Mary's		5 00					
Columbus, St. Christopher's	35	7 86					
†St. Mary the Virgin	47	50 00	50 00	21 71	19 00	90 71	
†Trinity	503	361 71	221 84	84 75	160 00	466 59	
Dalton, St. Mark's	27	12 00					
Decatur, Holy Trinity	50	10 16		8 64		8 64	
†East Point, St. Paul's	29	5 00	5 00			5 00	
Eatonton, All Angels		5 00					
†Elberton, Holy Apostles	11	5 00		2 36	9 39	11 69	
†Fort Valley, St. Andrew's	18	5 00	8 10			8 10	
Gainesville, Grace	76	49 61					
†Greensboro, Redeemer	11	6 47	6 47	5 90		12 37	
Griffin, St. George's	101	113 26			8 50	8 50	8 50
Hapeville, Christ Ch.	9	11 08	5 00			5 00	
Kingston, St. Andrew's		5 00					
†Kirkwood, St. Timothy's	33	8 88	4 19	4 69		8 88	
†La Grange, Good Shepherd	38	5 00	11 00	11 18		22 18	
†St. Mark's	34	15 12	14 87	19 24		34 11	
Macon, Christ Ch.	465	514 81	135 35	80 00	30 00	245 35	30 00
St. James		5 00					
St. John's		5 00					
†St. Mark's		3 60	7 10			7 10	
St. Paul's	322	336 84	105 60	80 65	11 00	197 15	
†St. Stephen's		5 00		6 10		6 10	
Madison, Advent		5 00					
Marietta, St. Barnabas	6	1 00					
†St. James	284	126 49	61 92	39 67	25 00	126 59	10 00
Union Chapel		5 00	1 06	1 55		2 71	
†Milledgeville, St. Stephen's	16	32 30	*13 40	48 15	52 72	125 97	
St. Stephen's		7 16	7 16			7 16	
†Mount Airy, Calvary		110 26	15 00	35 00		50 00	
Rome, St. Peter's	186	5 00	5 36			5 36	
†Sparta, Ascension	5	5 00	*12 00			*12 00	
Talbotton, Zion	15	5 00					
Tallapoosa, St. Ignatius	9	5 00					
†Tallulah Falls, St. James	5	5 30	5 30	6 00		11 30	
†Toccoa, St. Matthias	15	23 93	10 75		13 25	24 00	
Union Point		5 00					
Washington, Mediator		4 50					
†West Point, Christ Ch.	17	10 94	12 00			12 00	
Miscellaneous			35 00			76 12	115 00
	5044		1370 62	1043 93	540 51	2954 96	168 50

* Applying on apportionment, 1911-1912.

† Completed apportionment.

EAST CAROLINA.

Apportionment	\$3,600 00	Communicants	5,294
Received thereon from Parishes and Individuals (decrease, \$242.51)	2,757 19	Total Parishes and Missions	86
Received from S. S., \$1,475.76; Wo. Aux., \$612.87		Number giving through Parish offerings (decrease 8)	38
Total offerings for apportionment (increase, \$260.56)	4,845 82	Through S. S., 42; Wo. Aux., 30	
		Total giving toward apportionment in any way (increase, 5)	63
		Number completing apportionment	35

Department IV	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Atkinson, St. Thomas	14	\$ 5 00					
†Aurora, Chapel of the Cross	115	20 00	15 00		9 00	24 00	50
St. Jude's Mission		5 00	2 50			2 50	
Avoca, Holy Innocents	10	5 00					
Ayden, St. James' M.	18	10 00			1 00	1 00	
Bath, St. Thomas	74	20 00	4 13	2 10	1 00	7 23	1 35
Beaufort, St. Clement's	23	5 00				1 00	
St. Paul's	49	50 00	9 31	22 49		31 80	
Beaufort Co., St. James' Bellhaven		30 00	10 52	13 83		24 35	6 15
Trinity							
Chocowinity	37	20 00		4 50		4 50	8 23
†Zion, Bunyan	140	10 00	9 50	35 00		44 50	
†Belhaven, St. Mary's	55	5 00	5 00			5 00	
Boardman, St. Jude's	17	5 00					
†Bonnerton, St. John's	32	10 00	5 00		5 00	10 00	
Burgaw, St. Mary's	9	5 00	1 75		1 00	2 75	
Camden, St. Joseph's	22	5 00					
Clinton, St. Paul's	56	25 00					
Columbia, St. Andrew's	26	10 00					
Craven Co., St. Thomas	10	5 00		2 33		2 33	
Creswell, Christ Ch.				16 89		16 89	5 43
Cumberland Co., St. Thomas		5 00					
Duplin Co.		5 00					
†Edenton, St. John Evangelist's	40	10 00	5 00	5 00		10 00	2 50
†St. Paul's	110	200 00	151 93	73 25	37 00	262 18	69 32
Edward, Redeemer M.	23	5 00					
Elizabeth City, Christ Ch.	146	200 00	166 00		17 00	183 00	1 00
†St. Philip's	26	5 00		5 00		5 00	
Fairfield	10	5 00					
Faison, St. Gabriel's M.	9	5 00			1 00	1 00	
Farmville, Emmanuel	10	5 00			2 00	2 00	50
†Fayetteville, St. John's	360	250 00	250 00		73 00	323 00	
St. Joseph's	100	10 00					
†Gatesville, St. Mary's	35	25 00	17 34	7 66		25 00	5 74
Goldboro, St. Stephen's	171	100 00			17 00	17 00	1 00
Mission		5 00					
†Greenville, St. Andrew's	6	5 00		10 00		10 00	
†St. Paul's	87	50 00	9 57	57 75		73 07	
†Hamilton, St. Martin's	21	20 00	10 00	11 00	5 00	26 00	25
†Hertford, Holy Trinity	91	50 00		60 62	9 00	69 62	22 95

Congregations Contributing to Domestic and Foreign Missions

Department IV EAST CAROLINA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Hope Mills, Christ Ch....	68	\$ 10 00	\$	\$	\$	\$	\$
Hyde Co., St. George's....	57	20 00					
" Swan Quarter....		5 00					
Jasper, St. Thomas'.....					2 00	2 00	
†Kinston, St. Augustine's..	28	5 00		5 00		5 00	
" †St. Mary's.....		50 00	18 25	35 86	22 00	76 11	14 25
Lake Waccamaw, Miss'n... Lenoir Co.,.....	5	5 00					
Holy Innocents'.....	38	15 00	5 00	5 00		10 00	
Maxton, St. Matthew's M. †Murfreesboro'.....	7	5 00					
St. Barnabas'.....	8	5 00	5 00		1 00	6 00	1 50
New Berne, All Saints' Chapel.....				22 25	5 50	27 75	
†Christ Ch.....	294	250 00	208 25	59 09	33 00	300 24	15 50
Grace, Riverside St. Cyprian's.....	238	15 00		9 50	9 50	9 50	
Oriental.....	13	5 00		7 00	7 00	7 00	
Pitt Co., St. John's.....	66	30 00		3 00	3 00	3 00	5 85
†Pollockville.....	2	5 00		5 10	5 10	5 10	
Plymouth, Grace.....	60	30 00		15 00	15 00	15 00	
†Red Spring, St. Stephen's.....	18	5 00		6 00	6 00	6 00	
Roper, St. Andrew's.....		5 00					
" St. Luke's.....	49	10 00		8 00	8 00	8 00	
Roxobel, St. Mark's M.....	21	20 00		9 90	9 90	9 90	
Souppernong, St. David's Sladesville.....	56	20 00			1 00	1 00	1 00
" ".....	16	5 00					
†Snow Hill, St. Barnabas' †Southport, St. Philip's..	26	15 00	15 00			15 00	7 25
" ".....	25	5 00		11 68	11 68	11 68	
Stonewall.....	3	5 00					
†Sunbury, St. Peter's.....	22	5 00	6 00			6 00	
†Trenton, Grace Mission..	9	5 00		5 09	6 09	6 09	
†Vanceboro, St. Paul's....	40	10 00	7 00	6 75		13 75	
Waraw, Mission.....					1 00	1 00	
Washington, St. Paul's....	49	5 00	3 50		3 50	3 50	
" †St. Peter's.....	279	300 00	173 21	188 88	29 00	391 04	46 00
" St. Stephen's....				7 77		7 77	
Weeksville, St. John's M. †Williamston, Advent....	14	5 00		90 00	15 00	105 00	7 58
Wilmington, Ascension... †Good Shepherd.....	214	75 00		87 50	17 50	105 00	3 21
" †St. James'.....	610	1000 00	1409 37	361 91	180 00	1991 28	120 46
" †St. John's.....	219	200 00	78 40	127 64	59 00	268 04	27 65
" †St. Mark's.....	280	25 00	25 00			25 00	
" St. Paul's.....	40	25 00	20 00			20 00	
†Windsor, St. Thomas'....	70	50 00	23 98	26 02	1 00	51 00	10 00
†Winton, St. John's M....	22	10 00	3 71	14 50	1 02	19 23	
†Winterville, St. Luke's..	21	10 00	25 00		2 50	27 50	50
†Woodville, Grace.....		20 00	42 97	21 70	2 00	66 67	10 00
†Yeatesville, St. Matthew's.....		5 00		5 25	5 25	5 25	
Miscellaneous.....			15 00		83 60	98 60	17 85
	5294		2757 19	1475 76	612 87	4845 82	432 59

FLORIDA.

Apportionment.....	\$4,442 00	Communicants.....	4,066
Received thereon from Par- ishes and Individuals (de- crease, \$552.11).....	3,339 88	Total Parishes and Missions...	61
Received from S. S., \$155.44; Wo. Aux., \$1,093.20		Number giving through Parish offerings (increase, 12).....	61
Total offerings for appor- tionment (increase, \$398.52)....	4,588 52	Through S. S., 5; Wo. Aux., — Total giving toward appor- tionment in any way (increase, 9)	61
		Number completing appor- tionment.....	61

Department IV	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
†Alton, St. John's.....	14	\$ 9 12	\$ 9 12	\$	\$	\$ 9 12	\$
†Apalachicola, Trinity....	98	34 98	35 00			35 00	
†Carrabelle, Ascension....	4	3 00	3 00			3 00	
†Cedar Key, Christ Ch....	15	3 50	5 68			5 63	
†Century, St. Andrew's....	6	6 11	6 11			6 11	
†Crescent City, Holy Comforter	37	43 39	43 39	7 62		51 01	
†De Funiak Springs, St. Agatha's Mission	33	40 93	40 93			40 93	
†Federal Point, St. Paul's	19	13 13	27 86			27 86	
†Fernandina, Good Shepherd	40	7 23	7 23			7 23	
" St. Peter's.....	105	171 50	171 50			171 50	20 00
†Fort George, St. George's	25	12 00	12 00			12 00	
†Fulton, Our Saviour.....	2	3 00	3 00			3 00	
†Gainesville, Holy Trinity	174	127 61	127 61			127 61	
" †St. Augustine's M.	14	6 93	6 93			6 93	
†Green Cove Springs, St. Mary's	27	18 48	18 48			18 48	
†Greenville.....	3	3 00	3 00			3 00	
†Hibernia, St. Margaret's		12 20	12 23			12 23	
†High Springs, St. Bartholomew's	2	3 84	3 84			3 84	
†Huntington, All Saints'..	22	3 00	3 00			3 00	
†Interlachen, St. Andrew's	5	3 38	3 38			3 38	
†Jacksonville, Good Shepherd	430	452 53	840 99	111 54		452 53	86 50
" †St. Andrew's....	200	107 54	78 43	29 11		107 54	
" †St. John's.....	1000	614 52	614 52			614 52	25 00
" †St. Mary's.....	173	143 43	143 43			143 43	
" †St. Philip's M....	156	56 86	50 69	6 17		56 86	
" †St. Stephen's....	19	8 47	16 97			16 97	2 00
†Lake City, St. James'....	41	49 40	50 40			50 40	
†Live Oak, St. Luke's....	42	39 86	39 86			39 86	
†Lloyd's, St. Clement's... †Macclenny, St. James' M.	19	5 38	5 38			5 38	5 00
" ".....	7	3 00	3 00			3 00	
Madison, St. Mary's.....	8	6 09	6 09			6 09	
†Mandarin, Our Saviour..	18	5 68	5 68			5 68	
Marianna, St. Luke's....	40	45 83	45 83			45 83	
†Mayport.....	6	3 00	3 00			3 00	
†Melrose, Trinity.....	10	5 10	6 10			6 10	
†Milton, St. Mary's.....	31	3 00	22 25			22 25	
†Monticello, Christ Ch... †New Berlin, Our Saviour	46	92 78	92 78			92 78	
" ".....	18	5 15	5 15			5 15	

† Completed apportionment.

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
FLORIDA—Continued.							
†Orange Park, Grace.....		\$ 3 00	\$ 3 00	\$	\$	\$ 3 00	\$
†Pablo Beach, St. Paul's-by-the-Sea.....	20	3 11	3 11	.....	.....	3 11	2 00
†Palatka, St. Mark's.....	153	89 15	97 15	.....	.....	97 15	.....
†St. Mary's.....	30	12 44	18 44	.....	.....	18 44	.....
†Panama City.....		3 00	3 00	.....	.....	3 00	.....
†Pensacola, Christ Ch.....	520	454 62	454 62	.....	.....	454 62	.....
†St. Cyprian's.....	56	3 00	3 00	.....	.....	3 00	.....
†St. Katharine's.....	82	67 79	69 79	.....	.....	69 79	.....
†Quincy, St. Paul's M.....	40	39 00	40 32	.....	.....	40 32	.....
†San Mateo, St. Matthew's	10	3 00	3 00	.....	.....	3 00	.....
St. Paul's.....	18	5 02	5 02	.....	.....	5 02	.....
†South Jacksonville, All Saints.....	62	14 67	14 68	.....	.....	14 68	.....
†Starke, St. Mark's.....	22	10 55	10 55	.....	.....	10 55	.....
†St. Andrew, Mission.....		3 00	3 00	.....	.....	3 00	.....
†St. Augustine, St. Cyprian's.....	51	9 92	10 43	.....	.....	10 43	.....
†Trinity.....	244	299 16	318 39	.....	.....	318 39	.....
†St. Nicholas, Emmanuel.....		3 00	3 00	.....	.....	3 00	.....
†Tallahassee, St. John's.....	176	156 07	156 07	.....	.....	156 07	.....
†St. Michael and All Angels.....	14	7 38	10 54	1 00	.....	11 54	.....
†Waldo, St. Paul's.....	6	3 00	3 00	.....	.....	3 00	.....
†Warrington, St. John's.....	41	13 05	16 47	.....	.....	16 47	.....
†Welaka, Emmanuel.....		3 00	8 00	.....	.....	8 00	.....
†Wewahitchka, St. John Baptist's.....	7	3 00	3 00	.....	.....	3 00	.....
Miscellaneous.....			10 00	.....	1093 20	1103 20	10 00
	4066		3339 88	155 44	1093 20	4588 52	160 50

GEORGIA.

Apportionment.....	\$4,054 00	Communicants.....	4,698
Received thereon from Par- ishes and Individuals (de- crease, \$219.16).....	1,201.99	Total Parishes and Missions.....	64
Received from S. S., \$977.36; Wo. Aux., \$668.80		Number giving through Parish offerings (increase, —).....	32
Total offerings for apportion- ment (decrease, \$78.24).....	2,838 15	Through S. S., 32; Wo. Aux., 16	
		Total giving toward apportion- ment in any way (increase, 4).....	46
		Number completing apportion- ment.....	29

Abbeville.....	2	1 00	.....	.....	.....	.....	.....
†Albany, St. John's.....	14	5 00	5 00	.....	.....	5 00	.....
St. Paul's.....	269	246 50	.....	17 03	.....	17 03	.....
†Americus, Calvary.....	86	134 40	72 56	45 34	16 50	134 40	13 75
†Augusta, Atonement.....	85	65 90	35 37	20 15	22 50	78 02	2 00
Christ Ch., Harrisburg.....	83	15 60	.....	13 10	.....	13 10	.....
†Good Shepherd, Summerville.....	245	163 30	3 00	90 00	78 50	171 50	69 00
†St. Mary's.....	43	14 00	14 00	6 00	.....	20 00	6 00

* Applying on apportionment, 1911-1912.

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
GEORGIA—Continued.							
Augusta, St. Paul's.....	499	\$553 10	\$250 00	\$ 95 73	\$ 48 50	\$394 23	\$ 27 00
†Bainbridge, St. John's...	30	9 00	11 50	8 50	.....	20 00	5 35
Belfast, Union Chapel.....		3 00	.....	.....	.....	.....	.....
†Blakely, Holy Trinity.....	13	5 00	3 50	.....	1 50	60 0	.....
Brunswick, St. Andrew's.....	12	3 00	.....	.....	.....	.....	.....
†St. Athanasius.....	204	25 00	25 00	8 44	.....	33 44	8 17
†St. Jude's.....	38	2 20	1 20	2 00	.....	3 20	.....
St. Mark's.....	303	194 00	69 05	30 00	10 00	109 05	.....
†Burroughs, St. Bar- tholomew's.....	76	3 00	3 00	.....	.....	3 00	.....
Camden Co., Missions.....	67	9 70	1 15	.....	.....	1 15	.....
Cordele, Christ Ch.....	41	81 75	.....	14 70	.....	14 70	3 75
Cuthbert, Epiphany.....	7	5 00	.....	.....	.....	.....	.....
Darien, St. Andrew's.....	93	35 90	6 85	7 85	.....	14 70	.....
St. Cyprian's.....	82	10 00	4 00	.....	.....	4 00	.....
†Dawson, Calvary M.....	4	2 00	2 00	.....	.....	2 00	.....
†Douglas, St. Andrew's M.....	10	8 25	8 25	3 20	.....	11 45	.....
†Dublin, Christ Ch.....	35	12 60	7 24	5 36	.....	12 60	6 25
Fitzgerald, St. Matthew's.....	40	44 50	.....	5 00	.....	5 00	10 00
†Frederica, Christ Ch.....	99	17 00	14 00	.....	3 00	17 00	25 00
†Hawkinsville, St. Luke's.....	37	41 50	11 10	19 40	11 00	41 50	9 03
Jesup, St. Paul's.....	13	6 75	.....	3 54	.....	3 54	.....
McRae, St. Timothy's.....		1 00	.....	.....	.....	.....	.....
†Pennick, Good Shepherd.....	80	2 00	2 00	*2 00	.....	*2 00	.....
†Pineora, Holy Trinity.....	1	1 00	1 00	.....	.....	2 00	.....
†Pooler, St. James'.....	10	3 00	.....	14 27	.....	14 27	.....
†Quitman, St. James'.....	13	9 10	9 10	5 00	.....	14 10	6 00
Saint Mary's, Christ Ch.....		.....	.....	8 55	.....	8 55	.....
Our Saviour.....		4 00	4 25	6 95	.....	11 20	.....
†Saint Simon's Island, St. Ignatius.....	28	4 00	4 00	.....	.....	4 00	.....
Sandersville, Grace M.....	23	17 00	1 50	.....	.....	1 50	.....
†Savannah, Christ Ch.....	613	706 00	379 09	206 66	119 25	705 00	78 66
†St. Andrew's.....		3 00	20 00	.....	.....	20 00	.....
†St. Augustine's.....	52	9 00	9 00	.....	.....	9 00	.....
St. John's.....	498	720 50	200 00	64 25	.....	264 25	.....
†St. Michael's.....	90	36 50	60 00	8 00	.....	58 00	3 41
St. Paul's.....	369	294 75	9 93	94 90	.....	104 83	2 00
†St. Stephen's.....	117	40 00	40 00	10 00	.....	50 00	.....
Statesboro.....	4	2 00	.....	.....	.....	.....	.....
†Tarboro, St. James'.....		2 60	2 00	30	.....	2 30	.....
Thomasville, Good Shepherd.....	29	10 00	.....	.....	.....	.....	.....
St. Thomas'.....	105	252 50	50 00	26 82	14 50	91 32	2 00
†Tifton, St. Anne's.....	15	14 80	.....	15 05	.....	15 05	.....
†Valdosta, Christ Ch.....	15	37 10	37 10	.....	.....	37 10	.....
Vienna, Prince of Peace.....	3	9 90	.....	.....	.....	.....	.....
Waycross, Grace.....	130	146 40	.....	.....	36 00	36 00	6 80
Waynesboro', St. Michael's.....	13	9 50	.....	3 00	3 00	6 00	.....
Miscellaneous.....		.....	116 75	10 42	118 90	246 07	286 17
	4698	.....	1201 99	977 36	658 80	2838 15	568 14

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

KENTUCKY.

Apportionment.....\$7,633 00 Received thereon from Parishes and Individuals (increase, \$862.03)..... 5,274 19 Received from S. S., \$1,198.50; Wo. Aux., \$1,161.31 Total offerings for apportionment (increase, \$1,188.52).. 7,634 00	Communicants.....5,746 Total Parishes and Missions..... 37 Number giving through Parish offerings (increase, 3)..... 28 Through S. S., 26; Wo. Aux., 19 Total giving toward apportionment in any way (increase, 3) 38 Number completing apportionment..... 13
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Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Anchorage, St. Luke's...	50	\$ 60 00		\$ 20 50	\$ 12 00	\$ 32 50	\$
Bowling Green, Christ Ch...	86	60 00	19 08	28 92		48 00	
Columbus, Christ Ch...	25	25 00	9 00	1 35		4 35	
Elizabethtown, Christ Ch.	27	25 00					
Fulton, Trinity Mission..	22	25 00					
Garnettsville, St. Alban's	43	25 00		5 00		5 00	
Guthrie, Christ Mission..	6	25 00					
Henderson, St. Clement's Mission	68	25 00	5 00			5 00	
" St. Paul's...	310	350 00	1 20	37 00	37 00	75 20	
Hickman, St. Paul's...	59	60 00	12 00	18 35	5 00	35 35	
†Hopkinsville, Good Shepherd	21	25 00	25 00			25 00	
" Grace	136	112 50	74 07	16 09	12 62	102 78	
La Grange, St. John's...	29	25 00		1 50		1 50	
†Louisville, Advent	487	275 00	513 36		98 17	611 53	45 00
" Calvary	546	1150 00	500 00	100 00	109 00	709 00	
" †Christ Ch. Cathedral	773	1625 00	1487 26	51 45	229 71	1788 42	
" †Ch. of the Epiphany	198	62 50	49 05	10 00	13 45	72 50	
" †Grace	174	240 00	162 69	21 00	58 56	240 25	
" Our Merciful Saviour	270	62 50		10 00	9 00	19 00	
" †St. Andrew's...	443	1150 00	687 15	269 37	194 48	1151 00	
" †St. George's...	112	25 00	21 00			21 00	
" St. James' Chpl. Church Home			6 00			6 00	
" St. John's	186	25 00		15 00	7 50	22 50	
" †St. Mark's, Crescent Hill	325	575 00	279 40	287 39	108 21	675 00	
" St. Paul's	400	1025 00		113 51	113 55	227 06	
" St. Peter's	64	25 00	2 00			2 00	
" †St. Stephen's...	276	70 00		55 00	15 00	70 00	
" †St. Thomas		25 00	25 00		5 00	30 00	
" †Trinity	52	25 00	10 00	29 90	5 00	44 90	25 00
Lyndon, St. Thomas'		25 00		12 00		12 00	
Owensboro', Trinity	61	25 00		2 20		2 20	
Paducah, Good Shepherd		25 00	9 50	6 68		16 18	
" †Grace	264	202 50	115 00	48 70	40 88	204 38	6 00
†Pewee Valley, St. James'	62	25 00	12 50	12 62		25 12	
†Russellville, Trinity	37	25 00	11 25	6 00	19 75	37 00	
Stidleyville, St. James'	38	25 00					

Department IV

KENTUCKY—Con'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Uniontown, St. John's...	107	\$ 25 00	\$	\$ 18 97		\$ 18 97	\$
Miscellaneous.....			1273 68		69 63	1343 31	21 00
	5746		6274 19	1198 50	1161 31	7684 00	97 00

LEXINGTON.

Apportionment.....\$2,340 00 Received thereon from Parishes and Individuals (increase, \$4.57).....1,307 64 Received from S. S., \$392.28; Wo. Aux., \$350.00 Total offerings for apportionment (increase, \$79.29).....2,049 92	Communicants.....3,387 Total Parishes and Missions..... 29 Number giving through Parish offerings (increase, 5)..... 23 Through S. S., —; Wo. Aux., — Total giving toward apportionment in any way (increase 2).. 23 Number completing apportionment..... 16
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	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Ashland, Calvary	88	24 00	24 00			24 00	
†Beattyville, St. Thomas'	34	12 00	12 00			12 00	
Bellevue St. John's	176	42 00	20 00			20 00	
Dayton	28	12 00	12 00			12 00	
†Corbin, St. John's	162	60 00				60 00	
Covington, St. John's	325	204 00	204 00			204 00	
" †Trinity	46	30 00	30 00			30 00	
†Cynthiana, Advent	57	60 00	60 00			60 00	
†Danville, Trinity							
†Fort Thomas, St. Andrew's	47	12 00	30 00			20 00	
Frankfort, Ascension	294	120 00	100 00			100 00	
†Georgetown, Holy Trinity	14	18 00	18 00			18 00	
†Harrodsburg, St. Phillip's	19	12 00	12 00			12 00	
†Latonia, St. Stephen's	38	6 00	9 00			9 00	
†Lawrenceburg, Grace		6 00	6 00			6 00	
†Lexington, Christ Ch. Cathedral	814	324 00	389 13			389 13	25 00
" Good Shepherd		30 00					
" St. Andrew's	48	12 00	3 00			3 00	
Louis, The Saviour			3 00			3 00	
Maysville, Nativity	94	60 00	50 00			50 00	
Middlesboro, St. Mary's	76	24 00					
Mt. Sterling, Ascension	36	24 00					
†Newport, St. Paul's	526	166 00	193 21			193 21	
Nicholasville, All Saints'	17	9 00	8 00			8 00	
†Paris, St. Peter's	65	30 00	30 00			30 00	
†Proctor, St. Paul's	4	3 00	3 00			3 00	
Richmond, Christ Ch.	11	18 00					
Somerset, Christ Ch.	3	3 00					
Versailles, St. John's	78	84 00	73 30			73 30	6 00
Winchester, Emmanuel	43	18 00	18 00			18 00	
Sunday-school		600 00		392 28		392 28	
Woman's Auxiliary		350 00			350 00	350 00	
Miscellaneous			10 00			10 00	27 00
	3387		1307 64	392 28	350 00	2049 92	57 00

* Applying on apportionment, 1911-1912. † Completed apportionment

LOUISIANA.

Apportionment.....	\$7,813 00	Communicants.....	9,048
Received thereon from Parishes and Individuals (increase, \$855.70).....	2,622 18	Total Parishes and Missions.....	79
Received from S. S., \$1,287.02; Wo. Aux., \$955.50		Number giving through Parish offerings (increase, 1).....	29
Total offerings for apportionment (increase, \$227.77)....	4,864 70	Through S. S., 30; Wo. Aux., 26	
		Total giving toward apportionment in any way (increase, 8).....	55
		Number completing apportionment.....	11

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Abbeville.....		\$ 5 00					
Alexandria, Christ Ch.....	103	50 00					
" St. James'.....	218	75 00	5 10		8 00	13 10	
Amite, Incarnation.....	37	25 00					
Bastrop, Christ Ch.....	54	25 00		6 30		6 30	12 00
†Baton Rouge, St. James'.....	287	150 00	124 00		48 60	172 50	20 00
Bogalusa.....	14	9 00					
Boyer, St. Philip's.....	48	15 00					
Bunkle, Calvary Mission.....	42	42 00		9 00		9 00	
Buras.....	12	7 50					
Cheneyville, Trinity.....	16	13 00	12 50			12 50	
Clinton, St. Andrew's.....		5 00					
Oovington, Christ Ch.....	56	35 00	9 12		2 00	11 12	
†Orowley, Trinity.....	40	30 00	4 00	26 77		30 77	
Delta, St. Paul's.....		2 00					
Donaldsonville, Ascension.....	60	48 00	16 00	10 00		26 00	
†Eunice, St. Timothy's.....	17	5 00	*5 00			*5 00	
Franklin, St. Mary's.....	120	50 00	5 00	15 44	14 00	29 44	
Frierson, All Saints'.....		5 00					
Gibland, Annunciation.....	16	7 00	3 50			3 50	
Gibson, St. Anna's.....	40	25 00	2 00			2 00	
Grand Prairie.....	26	5 00					
Hammond, Grace Memorial.....	135	50 00		25 25	7 25	32 50	
Homer, Trinity.....	6	5 00	2 00			2 00	
†Houma Parish, St. Matthew's.....	202	125 00	72 00	39 51	13 50	125 01	7 50
Innis, St. Stephen's.....	80	25 00		15 50	8 05	23 55	
Jennings, St. Luke's M.....	10	10 00					
Lafayette, Ascension.....	41	30 00	21 00			21 00	
Lake Charles, Good Shepherd.....	245	125 00	25 30	52 70	11 00	89 00	
Lakeland, St. Paul's.....	29	24 00	18 00			18 00	
Lake Providence, Grace.....	92	30 00		19 00		19 00	
Lamothe, St. John's.....	35	10 00					
Laurel Hill, St. John's.....	33	15 00			5 00	5 00	
Lindsay, St. Andrew's.....	16	10 00					
Lucknow, Richland Parish.....					14 00	14 00	
Mansfield, Christ Ch.....	61	30 00		20 00		20 00	
Maringouin, St. Stephen's.....	32	15 00					

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department IV

LOUISIANA—Cont'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Marksville, St. Peter's Mission.....	15	\$ 5 00				\$ 5 00	
Melville, St. Nathaniel's.....	34	12 00				12 00	
Mer Rouge, St. Andrew's Mission.....	42	20 00				20 00	
Minden, St. John's.....	21	22 00		10 00		10 00	
Monroe, Grace.....	240	150 00		75 55		75 55	
†Morgan City, Trinity.....	42	15 00	15 00			15 00	
Napoleonville, Christ Ch.....	65	75 00		9 50		9 50	
Natchitoches, Trinity.....	47	42 00	10 00			10 00	
Newellton, St. Mary's.....	18	10 00	2 30			2 30	
New Iberia, Epiphany.....	205	50 00					
New Orleans, Annunciation.....	200	254 00	60 00	4 76	13 10	67 86	
" Christ Ch. Cath.....	435	600 00		20 00	54 15	74 15	
" Grace.....	570	400 00			110 00	110 00	
" Mt. Olivet.....	278	125 00	7 33	41 36	17 50	66 19	
" St. Andrew's.....	340	200 00		35 00	12 00	47 00	
" St. Anna's.....	569	100 00			4 50	4 50	
" St. George's.....	524	400 00	293 34	25 00	28 00	346 34	
" St. John's M.....	117	25 00			1 00	1 00	
" St. Luke's.....	196	25 00			4 00	4 00	
" St. Matthias'.....	35	20 00					
" †St. Paul's.....	505	600 00	435 00	175 00	53 00	663 00	75 00
" †St. Philip's M.....					25	25	
" †Trinity.....	1125	1200 00	851 44	198 66	197 50	1247 50	
" Trinity Chapel.....	325	60 00					
New Roads, Holy Trinity.....	19	10 00			2 50	2 50	
Oak Ridge, Redeemer.....	21	14 00		3 00	2 50	5 50	
†Opelousas, Epiphany.....	70	30 00	23 50	6 50		30 00	
Patterson, Holy Trinity.....	35	40 00			6 97	6 97	
†Plaquemine, Holy Communion.....		10 00		11 71		11 71	
Rayville, St. David's M.....	36	15 00		9 80		9 80	
Rosedale, Nativity.....		10 00					
Ruston, Redeemer.....	17	10 00	5 00			5 00	
†Shreveport, St. Mark's.....	564	500 00	400 00	389 25	159 50	949 05	10 00
Sidell, Mission.....	15	5 00					
St. Francisville, Grace.....	247	125 00	10 00	21 49	16 40	47 89	4 00
St. Joseph, Christ Ch.....	34	22 00		4 00		4 00	
St. Martinsville, Zion.....	18	5 00					
Tallulah, Trinity.....	19	10 00		5 68		5 68	
Thibodaux, St. John's.....	36	40 00		30 00		30 00	
Union Settlement, Good Shepherd.....	21	5 00					
†Washington, St. John's.....	14	8 00	8 00			8 00	
Wyanoke, St. Mark's.....	11	5 00					
Miscellaneous.....			186 00		148 00	284 00	62 60
	9048		2622 18	1287 02	955 50	4864 70	191 10

Congregations Contributing to Domestic and Foreign Missions

MISSISSIPPI.

Apportionment.....	\$4,813 00	Communicants.....	5,537
Received thereon from Parishes and Individuals (decrease, \$63.75).....	1,793 44	Total Parishes and Missions.....	86
Received from S. S., \$711.81; Wo. Aux., \$321.98		Number giving through Parish offerings (decrease, 2).....	37
Total offerings for apportionment (decrease, \$49.39)....	2,826 73	Through S. S., 40; Wo. Aux., 20	
		Total giving toward apportionment in any way (increase, -)	58
		Number completing apportionment.....	24

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Aberdeen, St. John's.....	73	\$ 60 00	\$ 19 45	\$ 10 73	\$ 10 00	\$ 40 18	\$
Baird, Mission.....			9 00			9 00	
Batesville, St. Stephen's M.	6	3 00					
Bay St. Louis, Christ Ch.		25 00		8 00	3 00	11 00	
Biloxi, Redeemer.....	310	120 00	40 00	3 75		43 75	2 80
†Bolton, St. Mary's.....	24	14 00	14 00			14 00	
†Bovina, St. Alban's.....	14	26 20		28 00	5 50	33 50	
Brandon, St. Luke's.....	23	10 00					
Brookhaven, Redeemer.....	23	11 00					
†Brookville, Ascension.....	14	6 00	6 00			6 00	
Canton, Grace.....	65	60 00	10 00	13 50		23 50	
Carrollton, Grace.....	40	25 00		*6 93		*6 93	2 00
Cary, All Saints' Mission.			5 00			5 00	
Charleston.....		6 00					
Church Hill, Christ Ch.....	28	15 00					
Clarksdale, St. George's M.	68	30 00					
Cleveland.....				3 20		3 20	
†Clinton, St. Matthew's.....	12	6 00	6 00			6 00	
Columbus, St. Paul's.....	184	80 00		23 25	53 00	76 25	
Como, Holy Innocents'.....	37	35 00	12 00			12 00	
Corinth, St. Paul's.....	7	5 00					
Crystal Springs, Trinity Mission	19	15 00		8 50			8 50
Edwards, St. Barnabas' M	4	1 50					
Enterprise, St. Mary's M.	17	5 00					
Flora, St. John's Mission.	18	10 00					
Glass Station, Holy Communion M.	11	1 00					
Greenville, St. James'.....	270	120 00	54 93		12 00	66 93	
Greenwood, Nativity.....	143	85 00		33 18		33 18	
Grenada, All Saints'.....	103	50 00					
Gulfport, St. Peter's M.....	189	80 00					
Hattiesburg, Trinity.....	102	50 00		10 15		10 15	
Hazlehurst, St. Stephen's Mission	14	5 00					
Hermanville, Epiphany.....	24	2 00			1 00	1 00	
†Hernando, Ascension M.	18	10 00	15 00			15 00	
Holly Springs, Christ Ch.	60	50 00		10 00	6 55	16 55	
Indianola, St. Stephen's Mission	24	20 00					
Inverness.....		2 00					
Iuka, Our Saviour Mission	13	5 00					
Jackson, St. Andrew's.....	875	600 00	205 00	110 00	96 00	410 00	73 15
" St. Mark's.....	6			3 10		3 10	

Department IV

MISSISSIPPI—Con'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Laurel, St. John's.....	83	\$100 00	\$100 00	\$ 38 18	\$	\$138 18	\$
Leland.....		5 00					
Lexington, St. Mary's M.	50	25 00		15 00		15 00	
†Long Beach, All Saints' M.....	37	8 00	4 00	6 59		10 59	
†Lumberton, St. Alban's.....	13	2 00	2 00			2 00	
Macon, Nativity M.....	35	20 00	6 00			6 00	
Magnolia, Redeemer M.....	14	7 00					
Mayersville, Holy Cross M.		12 00					
†McComb City, Mediator M.....	85	35 00	20 15	14 85		35 00	
†Meridan, St. Paul's.....	384	150 00	137 84	37 58		175 40	1 00
Michigan City, Calvary M.	35	12 00		11 40		11 40	
Mississippi City, St. Mark's Mission	32	7 00					
Miss Point, St. Alban's M.	10	3 00					
†Natchez, Trinity.....	488	260 00	142 60	72 40	35 00	250 00	
" Trinity Chapel M.....	22	6 00	5 00			5 00	
Ocean Springs, St. John's.....	42	16 00	3 05	3 45		11 50	
†Okolona, Grace.....	24	8 00	7 75	4 26		12 00	
Oyka, Ch. of Our Saviour		7 50					
Oxford, St. Peter's.....	41	27 00		16 00	3 50	19 50	
†Pascagoula, St. John's.....	85	18 00	12 38	4 14	1 50	18 00	
†Pass Christian, Trinity.....	116	50 00	25 00	10 00	18 00	53 00	
Pinckneyville, St. Sylvanus' Mission	13	2 00					
Point Cadet, St. Paul's.....				3 00		3 00	
†Port Gibson, St. James'.....	67	35 00	85 00	10 00		45 00	
Raymond, St. Mark's.....	19	9 00	4 00	1 04	2 50	7 54	
Ridgeland, St. Luke's M.....	28	7 00	6 02			6 02	
Rolling Fork, Church of the Cross	26	35 00					
Rosedale, Grace.....	22	18 00		7 50		7 50	
Sardis, Redeemer M.....	16	10 00					
Starkville, Resurrection.....	20	8 00					
Summit, Christ Ch.....	27	12 00	7 50			7 50	
†Swan Lake, Advent M.....	13	12 00	12 00			12 00	
Terry, Good Shepherd.....	24	17 00	9 00			9 00	
Tupolo, All Saints'.....	17	5 00	2 25	1 75		4 00	
†Vaiden, St. Clement's.....	33	22 00		26 30	22 00	48 30	
Vicksburg, All Saints' College					16 48	16 48	
" Christ Ch.....	292	175 00	175 00		3 00	178 00	
" Holy Trinity.....	281	200 00	248 40	32 50	5 50	284 40	
" St. Mary's M.....	54	10 00	10 00	10 00		20 00	
Water Valley, Nativity M.	32	19 00					
†West Point, Incarnation Mission	74	25 00	*7 50	25 00	5 00	*7 50	30 00
†West St. Mary's.....		2 00	12 00	17 07		29 07	
Wilczinski, All Saints'.....			5 52			5 52	
Winona, Immanuel.....	65	75 00		35 81		35 81	
†Woodville, St. Paul's.....	51	14 00	5 10	7 38	5 00	17 46	
Yazoo City, Trinity.....	142	75 00		17 55	9 00	26 55	
Miscellaneous.....			399 54		10 45	409 99	101 00
	5637		1793 44	711 31	321 98	2826 73	179 65

NORTH CAROLINA.

Apportionment.....	\$5,175 00	Communicants.....	7,369
Received thereon from Parishes and Individuals (increase, \$188.29).....	2,458 17	Total Parishes and Missions....	115
Received from S.S., \$2,094.16; Wo. Aux., \$1,016.54		Number giving through Parish offerings (decrease, 1).....	61
Total offerings for apportionment (increase, \$524.88)....	5,568 87	Through S. S., 60; Wo. Aux., 57	
		Total giving toward apportionment in any way (increase, —)	89
		Number completing apportionment.....	50

Department IV

NORTH CAROLINA—
Continued.

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Ansonville, All Souls'.....	10	\$ 20 00	\$ 15 00	\$	\$ 3 50	\$ 18 50	\$ 1 00
†Battlesboro', St. John's M.	33	20 00		5 00	17 90	22 90	2 10
Bristow, St. Mark's.....	76	16 00		4 68	2 50	7 18	6 00
†Burlington,							
Holy Comforter	111	200 00	100 00	86 20	25 00	211 20	2 00
†Chapel Hill, Chapel of the Cross	103	95 00	83 63	8 36	14 00	105 99	
Charlotte, Chapel of Hope		5 00					
Holy Comforter	88	75 00		18 20	7 00	25 20	
St. Andrew's							
Chapel, Seversville	7	4 00	2 10			2 10	
St. Martin's Chapel..	42	50 00					
St. Michael and All Angels'	119	25 00	10 60	10 60	3 75	24 95	5 00
St. Monica's.....						5 00	
St. Peter's.....	680	400 00	145 27	127 96	117 00	390 23	92 50
†Thompson Orphanage }		20 00	9 30	39 55	1 15	50 00	
St. Mary's.....							
Chestnut Hill, St. Paul's.		15 00	2 50			2 50	
†Coolemeec, Good							
Shepherd	32	25 00	38 85		3 00	41 85	3 00
Concord, All Saints'.....	45	25 00		8 50		8 50	
Cunningham, Mission Chapel	2	2 00					
†Davie Co., Ascension M.	10	15 00	12 29	2 61	6 25	21 15	1 00
Duke, St. Stephen's.....	56	20 00					
Durham, St. Joseph's, East		20 00					
†St. Philip's.....	501	220 00	141 94	48 06	30 00	220 00	7 00
St. Titus.....	22	10 00		6 25		6 25	
†Elkin, Gallaway Mem'l.	3	1 00	8 75			8 75	
Elm City, Holy Trinity.....		1 00					
†Enfield, Advent Chapel..		30 00	3 00	41 86		44 86	
†Gaston, St. Luke's Miss'n	19	6 00	6 00			6 00	
Germanatown, St. Philip's.		4 00					
Goshen, St. Paul's.....		3 00					
Greensboro',							
Holy Trinity.....	336	125 00		25 00	27 00	52 00	8 00
†Redeemer.....	22	4 00	4 00			4 00	
St. Andrew's.....		75 00		11 36	16 39	27 75	
St. Cuthbert's.....		1 00					
†St. Mary's.....		2 00	2 00	6 38		8 38	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
Halifax, St. Mark's.....	23	\$ 20 00	\$ 5 00	\$ 4 00	\$ 2 00	\$ 11 00	\$ 4 00
†Hamlet, All Saints'.....	16	10 00	9 40	6 48		15 88	
†Henderson,							
Holy Innocents'	197	340 00	95 00	182 23	73 50	350 73	79 00
St. John's.....					2 50	2 50	
High Point, St. Mary's.....	40	22 00			2 75	2 75	
†Hillsboro', St. Matthew's	66	150 00	60 00	63 15	78 50	201 65	650 00
Iredell Co., St. James'.....	50	7 00					
†Jackson, Ch. of the Saviour	36	50 00	34 67	12 51	4 00	51 18	11 60
Kittrell, St. James'.....	36	20 00		11 13	5 00	16 13	
†Laurinburg, St. David's.	18	12 00	13 00	10 00		23 00	
Lawrence, Grace Me- morial, Edgecombe Co.	18	25 00		13 25	4 80	18 05	
Leaksville, Epiphany.....	47	32 00	5 00	12 77	5 00	22 77	
Lexington, Grace.....	20	65 00		18 81	5 40	24 21	
†Littleton, St. Alban's.....	44	51 00	34 18	23 21	9 35	66 74	8 75
St. Anna's.....	23	3 00					
Louisburg, St. Matthias' Chapel	31	5 00					
†St. Paul's.....	55	55 00	5 38	34 93	25 50	65 81	5 50
Madison, St. John's.....	16	10 00					
†Mayodan, Ch. of the Messiah	102	50 00	14 69	24 56	12 00	51 25	3 00
Middleburg, Heavenly Rest.	14	15 00			4 00	4 00	
Milton, Christ Ch.....	7	2 00					
†Mocksville, St. Philip's.	4	1 00	1 00			1 00	
Monroe, St. Paul's.....	44	30 00	6 00	9 58		15 58	
Mt. Airy, Trinity.....		14 00					
Olive Branch, St. Timothy's	45	5 00					
†Orange Co., St. Mary's Chapel		2 00	2 00			2 00	
†Oxford, St. Cyprian's.....	88	5 00	3 50	1 50		5 00	
St. Stephen's.....	162	80 00		29 69	18 50	48 19	3 00
Pinehurst, Pinehurst Chapel				23 50		23 50	
†Pittsboro',							
St. Bartholomew's.	30	50 00	20 00	22 46	21 50	63 96	
†St. James' Chapel	34	5 00		11 43		11 43	
†Raleigh, Christ Ch.....	440	390 00	378 01	88 45	86 28	552 74	16 00
†St. Saviour's Chapel }	52	20 00	5 00	20 71	2 60	28 21	
†Good Shepherd.....	447	275 00	96 31	*68 86	108 69	*68 86	10 00
St. Ambrose's.....	115	27 00	7 00	80 00		7 00	3 25
†St. Augustine's Chapel and School	193	135 00	94 67	56 04	10 00	160 71	5 00
†St. Mary's School..		140 00	78 45	153 26	10 00	241 71	11 17
Reidsville, St. Thomas'	57	30 00		2 85		2 85	
†Ridgeway, Good Shepherd.....	44	25 00	35 00		5 00	40 00	
†Ringwood, St. Clement's		2 00	2 00			2 00	
†Roanoke Rapids, All Saints' Chapel	21	12 00	6 65	11 17		17 82	
†Rockingham, Messiah..	21	10 00	10 90	8 05		18 95	

Department IV NORTH CAROLINA— Continued.	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Rocky Mount, Good Shepherd	241	\$190 00	\$ 61 18	\$ 30 29	\$ 9 00	\$100 47	\$ 13 50
Rowan Co., St. George's Chapel, Woodleaf		5 00	1 45			1 45	
" Christ Ch., Cleveland		17 00	12 10			12 10	
" St. Jude's	22	4 00					
" St. Mark's		2 00					
" St. Mary's	20	5 00					
" St. Matthew's	53	4 00					
† Salisbury, St. John's		1 00	4 00		4 00	8 00	
" †St. Luke's	195	175 00	240 00	37 75		277 75	
" St. Peter's	21	4 00	3 95			3 95	
Sanford, St. Thomas	4	2 00					
† Satterwhite, St. Simeon's Chapel	55	3 00	3 01			3 01	
† Scotland Neck, Trinity	113	50 00	31 00	129 29	5 55	165 84	1 00
Selma, St. Gabriel's	9	3 00					
† Smithfield, St. Paul's		10 00	5 00		5 00	10 00	
† Southern Pines, Emmanuel	24	35 00	41 00			41 00	
Speed, St. Mary's Chapel	20	20 00		10 75	2 00	12 75	
† Spencer, St. Joseph's Chapel		1 00			3 31	3 31	
† Spray, St. Luke's	38	45 00	10 00	41 45	5 00	56 45	2 00
† Statesville, Holy Cross	18	1 00		8 00	25	8 25	50
" Trinity	52	37 00		7 50	2 00	9 50	
Stokes Co., Knowlhurst Chapel	9	2 00		85		85	
† Stoneville, Emmanuel	13	3 00	1 00	4 96	3 25	9 21	25
† Stovall, St. Peter's	9	5 00		5 50		5 50	
† Tarboro, Calvary	373	280 00	125 49	160 99	69 30	355 78	6 00
" St. Catharine's				2 00	2 00	2 00	8 00
" †St. Luke's	83	35 00	7 00	25 00	4 50	36 50	3 00
Tillery, Mission		1 00					
† Wadesboro, Calvary		55 00	45 70		14 30	60 00	1 00
Walnut Cove, Christ Ch.		8 00					
Warren Co., St. Luke's	16	2 00					
Warrenton, All Saints	36	7 00					
" †Emmanuel	66	50 00	2 75	53 38	6 00	61 13	
Weldon, Grace	49	60 00	26 00	23 00	6 00	55 00	
Williamsboro, St. John's		15 00	3 00			3 00	
Wilson, St. Luke's					2 00	2 00	
" St. Mark's	37	10 00			3 00	3 00	2 00
" St. Timothy's	113	75 00		32 80	6 15	38 95	2 50
Winston-Salem, St. Paul's	209	140 00	50 00	55 00	24 00	130 00	
" †St. Stephen's	17	7 00	1 50	5 50		7 00	
Miscellaneous			175 00	6 00	64 72	245 72	98 00
	7369		2458 17	2094 16	1016 54	5568 87	426 12

* Applying on apportionment, 1911-1912.

† Completed apportionment.

SOUTH CAROLINA.

Apportionment.....	\$7,194 00	Communicants.....	9,876
Received thereon from Parishes and Individuals (increase, \$1,727.39).....	4,793 23	Total Parishes and Missions....	121
Received from S. S., \$1,749.42; Wo. Aux., \$1,729.86		Number giving through Parish offerings (increase, 5).....	76
Total offerings for apportionment (increase, \$872.13)...	8,272 50	Through S. S., 63; Wo. Aux., 67	
		Total giving toward apportionment in any way (increase, 4)	100
		Number completing apportionment.....	49

Department IV	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
† Abbeville, Trinity	47	\$ 31 00	\$ 13 01	\$ 8 50	\$ 11 49	\$ 33 00	
Aiken, St. Thaddeus	184	225 00	25 00	38 46	65 00	118 46	20 00
† Allendale, Holy Communion	33	19 00	13 65	5 47		19 12	
Anderson, Grace	111	89 00	6 36			6 36	
Bamberg, St. Paul's	8	8 00					
Barnwell, Holy Apostles	60	45 00	6 95	5 30	5 00	17 20	
Batesburg, St. Paul's M.	12	8 00	1 12			1 12	
Bath, Mission			1 00			1 00	
Beaufort, St. Helena's	126	146 00	37 50	47 00	31 00	115 50	
† Bennettsville, St. Paul's Mission	41	54 00	11 61	30 46	26 30	68 37	
Berkeley, St. John's, Moncks Corner	12	25 00	2 50		9 80	12 30	
Black Oak, Trinity, Pinopolis	29	36 00	20 00		3 50	23 50	7 00
Blacksburg, Atonement Mission	8	12 00					
Blackville, St. Alban's	19	16 00	10 45		4 25	14 70	
Bluffton, Holy Cross, St. Luke's Parish	16	4 00					
† Bradford Springs, St. Philip's			25 15			25 15	
Brook Green, Holy Cross	13	8 00	5 00	1 16		6 16	
Calhoun Falls, All Saints	9	6 00					
† Camden, Grace, including Boykin, Grace	176	223 00	122 45	62 35	36 25	233 05	2 00
Charleston, Calvary				9 00	12 00	9 00	3 00
" †Christ Ch.	79	21 00	28 52		1 50	30 02	
" †Grace	600	421 00	199 00	150 00	74 50	423 50	7 50
" Holy Communion	323	234 00	116 95	25 00	58 00	199 95	23 50
" †St. John's Chapel	259	108 00	149 00	49 43	52 00	250 43	29 71
" †St. Luke's	418	351 00	138 00	75 00	153 12	368 12	14 75
" †St. Mark's	245	13 00		26 00		26 00	
" St. Michael's	396	514 00	187 50	91 36	47 80	326 65	2 00
" †St. Paul's, Radcliffboro	190	133 00	54 00	50 00	30 00	134 00	10 00
" St. Philip's	569	302 00	211 00	25 00	85 50	321 50	15 10
Charleston Co., St. Andrew's				1 62		1 62	
† Cheraw, St. David's	127	120 00	60 89	42 00	22 85	125 74	
Chester, St. Mark's	41	20 00			3 00	3 00	
Clarendon, St. Mark's	17	7 00					2 00

Congregations Contributing to Domestic and Foreign Missions

Department IV SOUTH CAROLINA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Clemson College, Holy Trinity, Fort Hill	42	\$ 42 00	\$	\$	\$ 5 00	\$ 5 00	*
Clinton, Mission			10 00			10 00	
†Columbia, Good Shepherd	279	137 00		80 00	87 00	147 00	
" Hampton, Mission		5 00					
" †St. John's, Shandon		23 00		24 95	1 50	26 45	
" St. Mary's	120	32 00	15 95	10 00	9 45	10 09	
" †St. Timothy's M.	547	735 00	937 77	24 10	9 45	49 50	
" †Trinity			210 32	94 50		1242 59	19 86
" Trinity Chapel	42	42 00	*10 00	30 00		*10 00	
†Congaree, St. John's, Richland Co.	23	17 00	25 00	1 50	16 10	42 60	5 00
Conway, Mission	7	6 00					
†Darlington, St. Matthew's M.	75	71 00		14 25	56 75	71 00	2 50
†Dillon, Mission	5	8 00	8 00			8 00	
Eastover, Holy Cross		4 00		11 50		21 50	
" St. Thomas'	30	45 00	10 00	11 50		21 50	
" †Zion, Richland Co.	45	36 00	32 90	3 48	26 45	59 33	5 00
†Edgedfield, Trinity	53	60 00	25 00	4 40	14 00	51 30	12 00
Edisto Island, Trinity	38	43 00	43 00		15 00	40 00	
†Eutawville, Epiphany	283	98 00	85 25		43 00	43 00	
†Florence, St. John's	25	17 00	14 15	4 75	11 50	101 50	5 00
†Fort Motte, St. Matthew's	40	46 00	28 50	5 00	19 15	19 15	
Glenn Springs, Calvary	18	48 00		8 00	25 08	53 50	
Grahamville, Holy Trinity	51	23 00		25 60	11 00	19 00	1 50
†Graniteville, St. Paul's	395	368 00	233 00	25 60	35 60	371 60	5 00
†Greenville, Christ Ch.	48	33 00	10 80	7 52	8 00	26 42	
" St. Andrew's	42	22 00	16 73	5 27		22 00	
" †St. James'	66	36 00	9 07		9 25	18 32	2 00
Greenwood, Resurrection Mission	32	36 00	5 86		9 50	15 36	
Hagood, Ascension							
†Hampton Co., Heavenly Rest		34 00	36 84			36 84	
Hardeeville, St. Edmund's Mission	2	4 00					
†Hartsville, St. Bartholomew's	21	13 00	4 48	7 40	3 00	14 88	
†James Island, St. James'	23	35 00	*28 00		7 00	*28 00	3 00
Kingstree, St. Alban's M.	26	10 00	28 00			35 00	
Lancaster, Christ Ch.	23	12 00					
Langley	14	140 00	61 38	8 00	38 00	108 63	
Laurens, Epiphany	13	8 00		9 25			
Manning, All Saints' M.	42	31 00	12 50	4 69	15 00	32 19	
†Marion, Advent	31	17 00	17 00			17 00	
†Mars Bluff, Christ Ch.	25	27 00			13 00	13 00	
McClellanville, St. James', Santee	37	33 00	10 00	6 50		16 50	
McPhersonville, Sheldon Ch.	5	4 00					
Moultrieville, Holy Cross	104	56 00	8 48	9 00		17 48	
Mount Pleasant, Christ Ch.							

* Applying on apportionment, 1911-1912.

Department IV SOUTH CAROLINA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Mullins, Christ Ch.	13	\$ 8 00	\$ 9 25	\$	\$ 10 00	\$ 19 25	\$
†Newberry, St. Luke's M.	26	17 00	12 00	5 00		17 00	
†Ninety-Six, St. James'	11	4 00	4 00			4 00	
North Augusta, Epiphany					3 18	3 18	
†Orangeburg, Redeemer	84	54 00	30 25	16 07	11 00	57 32	3 00
Pee Dee, Prince Frederick's	22	23 00			9 00	9 00	3 00
Pendleton, St. Paul's	25	27 00		3 46	5 00	8 46	
Pineville, Redeemer	63			1 00		1 00	
" St. Stephen's	25	4 00					
Plantersville, St. Peter's	8	4 00					
†Ridge Springs, Grace	21	15 00	8 00	7 03	9 90	24 93	
†Ridgeway, St. Stephen's	48	33 00	20 43	12 57		33 00	
†Rion, Our Saviour	11	22 00	20 00	22 00		42 00	
†Rock Hill, Our Saviour	77	59 00		8 31	62 98	71 29	9 00
Rockville, Grace Chapel		21 00					
St. George, Mission		4 00					
†St. Stephen's, St. Stephen's		4 00		45		4 45	
Seneca, Ascension Miss'n. Society Hill, Trinity	11	3 10	3 00			3 00	
†Stono, St. John's	15	20 00		6 17		6 17	
John's Island	81	41 00			33 08	53 08	
Spartanburg, Advent	272	524 00	202 55	120 23	195 10	517 88	125 25
" All Souls' M.			5 00			5 00	
" Epiphany			*10 00			*10 00	
" St. Timothy's Chapel			5 00			5 00	
Stateburg, Holy Cross	77	52 00	25 00		5 00	30 00	
Summerton, St. Matthias' M.	41	29 00	23 00			23 00	
Summerville, Epiphany				12 00		12 00	
" St. Barnabas'	31	22 00		5 46		5 46	
" †St. Paul's	187	143 00	80 00	38 76	44 29	163 04	66 36
†Sumter, Holy Comforter	188	156 00	156 00			156 00	
Timmonsville, St. John's	8	2 00					
Trenton, Our Saviour M.	32	38 00	*30 00	2 18	7 00	*30 00	
Union, Nativity	59	70 00	*6 85			9 18	*6 85
†Waccamaw, All Saints'	23	19 00	16 00	6 79		22 79	7 60
†Walhalla, St. John's	19	12 00	12 00			12 00	
Walterboro', St. Jude's	85	46 00	12 00	10 00	2 00	24 00	
Wando, St. Thomas' and St. Denis' Parish	10	10 00					
Wilmington, St. Stephen's Mission	30	12 00					
Wilton, Christ Ch.	90	33 00	17 00			17 00	
†Winnsboro', St. John's, Fairfield	36	51 00	51 00		3 00	54 00	
Winyah, Prince George's, Georgetown	190	129 00		47 27	15 00	62 27	
†Yorkville, Good Shepherd	75	62 00	31 67	15 85	17 00	64 52	
Young's Island, Mission		21 00		15 08		15 00	
Miscellaneous			755 92	17 43	101 87	875 22	124 16
	9876		4793 22	1749 42	1729 86	8272 50	635 77

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

TENNESSEE.

Apportionment.....	\$6,944 00	Communicants.....	8,662
Received thereon from Parishes and Individuals (decrease, \$952.77).....	2,038 55	Total Parishes and Missions....	77
Received from S. S., \$952.36; Wo. Aux., \$1,071.71		Number giving through Parish offerings (decrease, 11).....	34
Total offerings for apportionment (decrease, \$681.15)....	4,062 62	Through S. S., 40; Wo. Aux., 29	
		Total giving toward apportionment in any way (decrease, 11)	57
		Number completing apportionment.....	21

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Arlington, Holy Innocents'..	9	\$ 5 75					
†Athens, St. Paul's..	21	5 75	\$ 5 00	\$ 7 25	\$ 5 00	\$ 17 25	
†Bolivar, St. James'..	34	22 86	18 00	20 00	1 00	39 00	
Brighton, Ravenscroft Chapel	14	5 75		3 00		3 00	
†Brownsville, Christ Ch..	15	11 47	11 47		3 60	15 07	
†Buntyn, St. John's M..	19	5 75	5 75	9 55		15 30	
Chattanooga, Christ Ch..	212	171 42	56 75	18 48	28 50	103 73	
St. Paul's.....	683	686 72	261 91	62 30	75 50	399 71	
Clarksville, Trinity.....	204	206 72	50 00	47 00	22 50	119 60	
†Cleveland, St. Luke's Memorial	73	85 72	44 92	45 07		89 99	
†Collierville, St. Andrew's	25	11 47		14 35		14 35	
Columba, Advent M.....	39	5 75					
Holy Comforter.....				3 86		3 86	
St. Peter's.....	161	171 42		30 55	29 00	59 55	
Covington, St. Matthew's..	37	22 86					
Cowan, St. Agnes' Mission	8	5 75					
Cumberland Furnace, St. James'	22	5 75	2 75			2 75	
Deer Lodge, Mission.....			1 00			1 00	
Dickson, St. John's.....	8		2 00			2 00	
Dyersburg, St. Mary's M..	21	5 75					
Fayetteville, St. Mary Magdalene's	34	45 72	25 00		2 00	27 00	
Franklin, St. Paul's.....	68	62 86		13 05	16 00	29 05	
Gallatin, Emmanuel M.....	7	5 75					
Germanatown, St. George's	18	5 75					
Glenraven, Mission, Robertson Co.....							14 10
Harriman, St. Andrew's Mission	21	5 75	3 75			3 75	
Highland Park, Grace.....		17 15					
Jackson, St. Luke's.....	240	114 29			22 00	22 00	11 57
†St. Thomas' M.....		5 75		5 75		5 75	
Joelton, Paradise Chapel.	6			3 11		3 11	
Johnson City, St. John's Mission	88	91 42		20 25		20 25	11 02
Knoxville, Epiphany.....	142	142 85	98 30	23 58	10 00	181 88	18 16
St. John's.....	750	685 72	10 30	70 25	165 00	245 55	
La Grange, Immanuel.....	20			2 61		2 61	
Mason, St. Paul's M.....		5 75					
†Trinity.....	35	5 75		5 00	5 00	10 00	

Department IV

TENNESSEE—Cont'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Memphis, Calvary.....	744	\$1000 00	\$	\$ 40 71	\$105 00	\$145 71	\$
Emmanuel.....	140	40 00		10 40	1 00	11 40	
Good Shepherd.....	160	28 50		8 35		8 35	
Grace.....	623	600 00	100 00	125 00	68 25	283 25	
Holy Trinity.....	255	85 72		65 71	5 00	70 71	
St. Alban's.....		5 75					
†St. Andrew's.....		5 75		7 37		7 37	
St. Luke's, Idlewild.	280	228 57			42 00	42 00	
St. Mary's Cathedral	542	457 15	75 00		55 00	130 00	
†Monteagle, Holy Comforter Chapel		28 60	28 60		5 00	33 60	
Mt. Pleasant, Holy Cross.	19	5 75					
Murfreesboro, St. Paul's.	22	86					
Nashville, Advent.....	171	91 43	2 50	19 75	12 00	34 25	
Christ Ch.....	935	1028 60	*163 76	100 00	115 46	*163 76	
†Holy Trinity.....		11 47	397 48	5 00		552 94	
†St. Andrew's, West.		11 47	7 00	11 48		12 00	
St. Ann's.....	400	342 86	100 00		30 00	22 95	
†St. Peter's.....	74	28 60	10 00	27 00		37 00	2 00
St. Stephen's M.....	73	17 15	4 84		2 50	7 34	
Paris, Grace Mission.....		5 75					
Pulaski, Messiah.....	35	11 47					
Ripley, Emmanuel.....		5 75					
Roseview, Grace Mission.		5 75			2 00	2 00	30 00
†Rugby, Christ Ch. M....	11	5 75	15 20	6 04		21 24	
Sewanee, Calvary.....							
Roark's Cove.....		5 75					
†Otey Memorial.....		57 15	2 00	18 31	72 00	92 31	
St. Andrew's.....	31		2 85			2 85	
†St. Paul's-in- the-Mountain M.....		5 75	3 75			62 89	
†Chapel of Univer- sity of the South.....			59 14				
St. Luke's Mis- sionary Society M.....			90 00			90 00	
†St. Elmo, Thankful Memorial.....		34 28	29 28		7 50	36 78	
Shelbyville, Redeemer... Sherwood, Epiphany.....	16	11 42				1 60	15 00
Somerville, St. Thomas'..	36	17 15		1 60		4 38	
†South Pittsburgh, Christ Ch.....	47	34 28		13 77	24 65	38 42	
Spring Hill, Grace M.....	26	22 86		10 37		10 87	
†Tracy City, Christ Ch. M.	50	11 47		12 15	6 00	18 15	
Good Shepherd, Foster Falls.....			*6 78			*6 78	
Tullahoma, St. Barnabas'..	41	28 60		6 44		6 44	
†Winchester, Trinity M.....	54	22 86	15 00	18 00		18 00	
Woodstock, St. Ann's.....	25	11 47		25 00		40 00	
Miscellaneous.....			377 00	10 52	143 25	530 77	88 60
	8662		2038 55	952 36	1071 71	4062 62	190 35

* Applying an apportionment 18 11 1912

† Completed apportionment

SOUTHERN FLORIDA.

Apportionment.....	\$1,869 00	Communicants.....	4,204
Received thereon from Parishes and Individuals (decrease, \$71.78).....	824 99	Total Parishes and Missions.....	63
Received from S. S., \$651.14; Wo. Aux., \$279.93		Number giving through Parish offerings (increase, 2).....	49
Total offerings for apportionment (decrease, \$64.76).....	1,766 06	Through S. S., 29; Wo. Aux., —	
		Total giving toward apportionment in any way (increase, 1)	55
		Number completing apportionment.....	—

Department IV	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Arcadia, St. Edmund's...	45	\$	\$ 7 00	\$ 5 00	\$	\$ 12 00	\$
Auburndale, St. Alban's...	7		2 00			2 00	
Avon Park, Redeemer...	37		3 00	4 10		12 10	
Bartow, Holy Trinity...	28		5 00	11 28		16 28	
Braidentown, Christ Ch.	114		20 00	23 25		43 25	
Buena Vista,							
Holy Cross...	26		7 00	11 25		18 25	
Clearwater, Ascension...	23						
Cocoa, St. Mark's...	35		12 00			12 00	
Cocoanut Grove,							
Christ Ch.	45		21 78			21 78	
St. Stephen's	16		18 00			16 00	
Courtenay, St. Luke's...	20		5 00			5 00	
Dania, St. John's...	18		2 00			2 00	
Daytona, St. Mary's...	150		60 00			60 00	
DeLand, St. Barnabas'...	102		30 00			30 00	
Dunedin, Good							
Shepherd...	15		2 00			2 00	
Eau Gallie, St. John's...	13		3 00			3 00	
Enterprise, All Saints'...	5		2 00	36 53		38 53	
Eustis, St. Thomas'	24		6 00			6 00	
Fogartyville, Christ Ch.				8 50		8 50	
Fort Myers, St. Luke's...	58			3 30		3 30	
Fort Pierce,							
St. Andrew's...			15 00	29 93		44 93	
Key West,							
Holy Innocents'	102		7 50	25 57		33 07	
St. Paul's...	309		2 40	68 00		70 40	
St. Peter's...	484		20 00	33 70		53 70	
Kissimmee, St. John's...	16						
Lakeland, All Saints'...	46		58 75	9 35		68 10	
Leesburg, St. James'	65		18 00	8 44		26 44	
Longwood, Christ Ch.	18		5 00	4 66		9 66	
Maitland, Good							
Shepherd...	10						
Melbourne, Holy							
Trinity...	28		10 00			10 00	
Merritt, Grace...	13		2 00			2 00	
Miami, St. Agnes'	105		10 00			10 00	
Trinity...	176			37 00		37 00	
Mulberry, Mission	20			6 22		6 22	
Narcoossee, St. Peter's...	17		4 00			4 00	
New Smyrna, Grace...	47		10 00			10 00	

Department IV
SOUTHERN FLORIDA—
Continued.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Ocala, Grace.....	160	\$	\$ 40 00	\$	\$	\$ 40 00	\$
St. James'.....	29		4 00			4 00	
Orange City,							
St. Timothy's...	14		5 00			5 00	
Orlando, St. John							
Baptist's	29		5 00	13 10		18 10	
St. Luke's							
Cathedral	215		50 00	52 27		102 27	
Ormond, St. James'...	12		16 00	11 11		26 11	
Palm Beach,							
Bethesda-by-the-Sea			50 00			50 00	
Plant City, St. Peter's...			5 00	5 00		10 00	
Port Orange, Grace...	43		5 00			5 00	
Punta Gorda, Good							
Shepherd	27		4 00	50		4 50	
Redlands, Grace	10		2 00	3 00		5 00	
St. Petersburg,							
St. Peter's...	130		95 91			95 91	51 50
Sanford, Holy Cross...	99		25 00	57 00		82 00	
Sarasota, Redeemer...	23		7 00			7 00	
Sea Breeze, Mission				28 70		28 70	
Stuart, Redeemer...							
Sunterville, Emmanuel	7						
Mission							
Tampa, St. Andrew's...	460		60 00	70 00		130 00	
St. James'	131						
St. John's-by-							
the-Sea	97			17 08		17 08	9 06
Tarpon Springs,	25		2 00			2 00	
All Saints'...	43						
Titusville, St. Gabriel's...			2 00	2 00		4 00	
West Palm Beach							
Holy Trinity	63		34 65	65 30		99 95	
St. Patrick's...	50						
Winter Park, All Saints'...	30		12 00			12 00	
Zellwood, St. James'...	5		5 00			5 00	
Miscellaneous.....			25 00		279 93	304 93	104 95
	4204		824 99	651 14	279 93	1766 06	165 51

Department V

CHICAGO.

Apportionment.....	\$45,827 00	Communicants.....	30,398
Received thereon from Parishes and Individuals (decrease, \$1,601.22).....	13,524 94	Total Parishes and Missions...	112
Received from S.S., \$2,413 45; Wo. Aux., \$4,050.76		Number giving through Parish offerings (decrease, 15).....	61
Total offerings for apportionment (decrease, \$2,042.16).....	19,989 15	Through S. S., 73; Wo. Aux., 77	
		Total giving toward apportionment in any way (increase, —)	101
		Number completing apportionment.....	31

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Algonquin, St. John's.....	18	\$ 10 00		\$ 1 50	\$ 5 00	\$ 6 50	
Amboy, St. Thomas'.....	18	5 00					
Aurora, Trinity.....	304	400 00	250 00	28 30	17 00	295 30	
Batavia, Calvary.....	110	60 00	17 50	6 00	21 00	44 50	
†Belvidere, Trinity.....	124	15 00	15 00	23 00		38 00	
Berwyn, St. Michael and All Angels.....	108	100 00		11 00	5 00	16 00	
Chicago, Advent.....	360	200 00	105 54	24 38	5 00	134 92	
†All Angels.....	77	10 00	10 72			10 72	
" All Saints', Ravenswood.....	406	250 00					10 00
" †All Saints', Roseland.....	140	50 00		28 80	25 00	53 80	
" Annunciation, Auburn Park.....	126	75 00		12 50	10 00	22 50	
" Ascension.....	306	400 00	275 00		25 00	300 00	
" Atonement.....	495	400 00	186 00	50 00	75 00	311 00	16 00
" Cathedral of SS. Peter and Paul.....	344	975 00	85 00	11 95	10 00	106 95	
" †Calvary.....	317	75 00	65 00	11 89	20 00	96 89	
" †Christ Ch.....	970	550 00	245 00	255 00	50 00	550 00	3 00
" Epiphany.....	925	750 00	60 00		154 00	204 00	
" Good Shepherd.....	216	25 00	5 00		18 00	25 00	
" †Grace.....	995	1200 00	928 66	10 52	415 00	1354 18	5 00
" Holy Cross Mission.....	121	25 00	7 00		8 00	15 00	
" Holy Nativity, Longwood.....	122	80 00		6 48	10 00	16 48	
" †Holy Trinity.....	142	35 00	35 00	4 37	2 00	41 37	
" Immanuel.....	86	25 00					
" Incarnation, Fernwood.....	64	40 00		12 50	7 00	19 50	
" Our Saviour.....	527	300 00			22 50	22 50	
" †Redeemer.....	671	1000 00	1000 00	51 36	78 50	1129 86	15 30
" St. Alban's.....	303	125 00	47 06			47 06	29 93
" St. Alban's, Norwood Park.....	85	20 00					
" St. Andrew's.....	605	225 00	23 59	38 50	20 00	82 09	
" St. Ann's.....	163	60 00	5 00			5 00	
" St. Ansgarius.....	750	100 00					
" †St. Barnabas.....	353	225 00	137 50	99 86	26 00	263 36	
" St. Bartholomew's.....	976	150 00			50 00	50 00	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department V

CHICAGO—Continued.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Chicago, St. Chrysostom's.....	302	\$650 00	\$101 47	\$	\$ 75 00	\$176 47	\$ 25 00
" †St. Edmund's M.....	274	100 00	*25 00 57 00	29 00	14 00	100 00	.....
" †St. Elizabeth's M., Chicago Lawn.....	100	15 00		18 00	3 00	21 00	.....
" St. George's, Grand Crossing.....	200	100 00		17 68	5 00	22 68	.....
" †St. James.....	998	1300 00	970 00	29 60	480 00	1479 60	120 00
" St. John's.....	320	150 00	75 68		25 00	100 68	.....
" St. John Evangelist's.....	100	25 00			15 00	15 00	.....
" St. Joseph's M., West Pullman.....	100	60 00	22 15	27 00		49 15	.....
" †St. Jude's.....	41	15 00	15 00			15 00	.....
" †St. Luke's.....	143	130 00	115 00	15 00		130 00	.....
" St. Margaret's M., Windsor Park.....	215	100 00	24 91	17 00	9 00	50 91	.....
" St. Mark's.....	676	300 00			36 00	36 00	.....
" St. Martin's.....	487	275 00	4 99	100 00	39 00	143 99	21 76
" †St. Mary's, Morton Park.....	21	30 00		20 00	12 00	32 00	.....
" †St. Paul's.....	910	1700 00	1485 00	5 00	235 00	1725 00	313 70
" St. Paul's-by-the- Lake.....	319	950 00	135 00	73 37	68 50	276 87	10 00
" St. Peter's.....	2021	1500 00	375 20		187 00	562 20	286 28
" †St. Philip's Mission.....	192	50 00	50 00	3 77	2 50	56 27	.....
" St. Simon's.....	511	250 00	187 50	50 59	31 00	269 09	1 25
" St. Thomas' M.....	825	125 00	50 00		30 00	80 00	.....
" St. Timothy's M.....	172	60 00					.....
" Transfiguration.....	224	80 00					.....
" Trinity.....	529	1300 00		150 00	175 00	325 00	5 00
" Western Theologi- cal Seminary.....			21 00			21 00	.....
Chicago Heights, St. Ambrose's.....	84	65 00			5 00	5 00	12 00
DeKalb, St. Paul's M.....	62	40 00		2 54		2 54	.....
Dixon, St. Luke's.....	157	50 00		1 86	10 00	11 86	.....
" †Downer's Grove, St. Andrew's.....	104	10 00		10 00		10 00	.....
" Dundee, St. James'.....	68	100 00	24 04	6 42	5 00	35 46	.....
" Elgin, Redeemer.....	259	100 00			91 45	91 45	.....
" Elmhurst, Byrd's Nest Chapel.....	55	50 00		17 54	21 00	38 54	.....
" El Paso, St. Andrew's M.....	32	35 00	7 75	4 00		11 75	.....
" †Evanston, St. Luke's.....	851	1100 00	840 98	124 02	135 00	1100 00	231 51
" †St. Mark's.....	526	1500 00	1164 96	146 04	189 00	1500 00	387 00
" St. Matthew's M.....	128	60 00	11 22		23 00	34 22	.....
Farm Ridge, St. Andrew's.....	98	10 00		1 00		1 00	.....
Freeport, Grace.....	154	80 00		7 00		7 00	.....
Galena, Grace.....	51	30 00	7 30	6 78	13 00	27 08	.....
Geneva, St. Mark's Miss'n Glencoe, St. Elizabeth's Mission.....	135	25 00	18 16			18 16	.....
" St. Andrew's.....	135	175 00		46 57	35 50	82 07	.....
Glen Ellyn, St. Mark's.....	85	50 00			5 00	5 00	.....
Gray's Lake, St. Andrew's.....	7	15 00		2 00		2 00	.....

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
CHICAGO—Continued.							
Grand Detour, St. Peter's	6	\$ 5 00					
Harvard, Christ Ch. M.	118	75 00	\$17 80 8 30	9 00		\$17 80 17 30	
+Highland Park, Trinity	260	600 00	469 12	83 63	47 25	600 00	
+Hinsdale, Grace	218	425 00	332 43	38 57	56 00	425 00	
Joliet, Christ Ch.	415	300 00		31 80	20 00	51 80	
Kankakee, St. Paul's	480	150 00		23 73	10 00	33 73	
+Kenilworth							
Holy Comforter	134	200 00	169 65	40 00	10 00	219 65	
+La Grange, Emmanuel	369	725 00	675 00	75 00	109 00	759 00	10 00
+La Salle, St. Paul's M.	37	10 00	2 65	9 07	1 00	12 72	1 00
+Lake Forest, Holy Spirit	202	1125 00	1090 00	24 78	35 00	1149 78	7 00
Libertyville							
St. Lawrence	48	30 00		5 00		5 00	
Lookport, St. John's M.	66	10 00			5 00	5 00	
Manhattan, St. Paul's	68	40 00	10 00	5 55	7 00	22 55	
Maywood, Holy Communion	180	60 00	28 00	18 15		46 15	6 00
Momence, Good Shepherd	169	100 00		15 00	5 00	20 00	20 00
Morgan Park, Mediator	127	135 00			8 00	8 00	
Morrison, St. Anne's M.	25	10 00					
Naperville, St. John's	74			7 00		7 00	
New Lenox, Grace	30	10 00		5 00		5 00	
Oak Park, Grace	958	1000 00		61 61	150 00	211 61	
St. Christopher's Parish School	95		40 00	60 00		100 00	
Ottawa, Christ Ch.	149	150 00	58 89	10 00	7 50	76 39	
+Park Ridge							
St. Mary's Mission	115	50 00	45 00		10 00	55 00	
Pontiac, Grace M.	86	40 00	9 60	6 00	2 50	18 10	
Providence				11 11		11 11	
Riverside, St. Paul's	212	100 00		30 00	41 50	71 50	26 25
Rochelle, St. Stephen's	34	5 00					
+Rockford, Emmanuel	290	100 00	70 00	10 00	20 00	100 00	
Savanna, St. Paul's M.	97	35 00					
Sterling, Grace	107	10 00					
Streator, Christ Ch.	175	25 00		8 00	5 00	13 00	
Sycamore, St. Peter's	126	45 00	5 00			5 00	
Waterman Hall Chapel					30 00	30 00	
Waukegan, Christ Ch.	265	200 00	19 46	35 00		54 46	
Western Springs							
All Saints'	37	30 00		8 30		8 30	
Wheaton, Trinity Mission	110	80 00		8 50	10 00	18 50	
+Wilmette							
St. Augustine's	226	240 00	160 00	75 00	36 45	271 45	10 00
+Winnetka, Christ Ch.	230	500 00	714 04	85 96	171 00	971 00	12 00
Miscellaneous			417 12	2 00	192 61	611 73	3826 04
	30398		13524 94	2413 45	4050 76	19989 15	5410 12

* Applying on apportionment, 1911-1912.

† Completed apportionment.

FOND DU LAC.	
Apportionment.....	\$3,635 00
Received thereon from Parishes and Individuals (increase, \$236.76).....	1,097 60
Received from S. S., \$436.95; Wo. Aux., \$86.72.	
Total offerings for apportionment (increase, \$231.21)...	1,621 27
Communicants.....	5,327
Total Parishes and Missions....	48
Number giving through Parish offerings (decrease, 6).....	26
Through S. S., 23; Wo. Aux., 6	
Total giving toward apportionment in any way (decrease, 6)	33
Number completing apportionment.....	8

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
Algoma, St. Agnes-by- the-Lake	81	\$ 53 90		\$ 6 73	\$ 5 00	\$ 11 73	
Amherst, St. Olaf's M.	29	10 01					
Antigo, St. Ambrose's	80	103 95					
Appleton, All Saints'	152	137 83	30 00	4 61		34 61	100 00
Ashland, St. Andrew's	120	154 00		16 44		16 44	5 00
Bayfield, Christ Ch. M.	36	26 18					
Berlin, Trinity	31	30 80					
+Big Suamico, St. Paul's Mission	62	18 48	12 34	7 66		20 00	
Chilton, St. Boniface's	66	24 64	9 00			9 00	
Eagle River, St. Ignatius'	36	25 41		7 00		7 00	
Fond du Lac, St. Paul's Cathedral	488	346 50	*13 41 111 40	29 80	28 60	*13 41 169 80	
St. Michael's, North Grafton Hall	44	16 17		6 50		6 50	45 95
Gardner	89	13 86					
+Grand Rapids, St. John's Mission	88	77 00	77 00	67 15		144 15	
Green Bay, Blessed Sacrament	63	20 79	15 00			15 00	
Christ Ch.	333	207 90	54 66	13 00		67 66	
Hayton, St. Michael and All Angels'	23	13 03					
+Jacksonport, Holy Nativity	41	7 70	5 00	8 10		13 10	
Kaukauna, All Saints' Long Lake	16	26 95					
Lodge Chapel			10 00			10 00	
Mantowoc, St. James'	190	161 70	7 53	16 92		24 45	
Marinette, St. Paul's M.	179	123 20	9 67	18 90		28 57	
+Marshfield, St. Alban's Mission	54	61 60	85 10	4 52		89 62	
Medford, St. Mary's M.	38	23 87					
Menasha, St. Stephen's Mission	36	74 69					
Merrill, Ascension M.	48	30 03	13 03			13 03	
Mosinee, St. James' M.	27	12 32					
Neenah, Trinity	18	64 68		2 30		2 30	
New London, St. John the Evangelist's	37	38 50		3 28		3 28	
Oakfield, St. Mary the Virgin	36	15 40					5 00
Oconto, St. Mark's Miss'n	158	115 50	55 00			55 00	

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
FOND DU LAC—Con'd.							
Omro, St. Paul's Mission	39	\$ 9 24					
†Oneida, Hobart Ch.	582	37 73	\$ 37 73	\$ 4 00		\$ 41 73	
Oshkosh, Christ Ch.	55	23 10	1 57		52	2 09	
" Trinity	569	385 00	20 00	100 00		120 00	
‡Mymouth, St. Paul's	142	129 36		5 16	14 00	19 16	
‡Rhinelander, St. Augustine's	168	142 45	137 26	20 58		157 86	
Ripon, St. Peter's	183	134 75					
†Shawano, St. John's	28	29 26	24 29	5 00		29 29	
Sheboygan, Grace	166	184 80	55 21	31 00		86 21	25 00
†Sheboygan Falls, St. Peter's Mission	80	63 14	38 30	26 78	11 10	76 18	
Stevens Point, Intercession	272	139 37	13 33	81 52	2 50	47 35	
Tomahawk, St. Barnabas' Mission	46	28 49	9 75			9 75	
Waupaca, St. Mark's	84	62 37					
Waupun, Trinity Mission	160	66 22	4 12			4 12	
Wausau, St. John's	90	146 30	33 38			33 38	
Westboro', St. Philip's	26	16 94	4 50			4 50	
Miscellaneous			210 00		25 00	235 00	2 00
	5327		1097 60	436 95	86 72	1621 27	182 95

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
INDIANAPOLIS—Con'd.							
‡Indianapolis, St. George's M.	109	\$ 83 00	\$ 22 00	\$ 51 10	\$ 10 00	\$ 83 10	
" St. Paul's	512	560 00	224 52	26 34	20 00	270 86	
†Jeffersonville, St. Paul's	119	146 00	70 54	50 46	25 00	146 00	
†Lafayette, St. John's	169	224 00	178 39	75 00	12 50	265 89	
Lawrenceburg, Trinity M.	46	40 00		10 00		10 00	
†Madison, Christ Ch.	128	138 00	84 11	12 79		96 90	16 34
Mount Vernon, St. John's Mission	18	18 00	10 00			10 00	
Muncie, Grace	169	173 00	45 00	27 00		72 00	
New Albany, St. Paul's	191	215 00	108 00	30 00	37 00	175 00	10 25
New Castle, St. James	47	45 00	8 00	6 23		14 23	
New Harmony, St. Stephen's	59	58 00	20 30	10 82		30 62	
Princeton, St. Andrew's M.	8	22 00					
Richmond, St. Paul's	180	236 00	160 00	27 82	10 00	187 82	
Terre Haute, St. Stephen's	599	542 00	343 20	108 65	75 00	526 85	
†Vincennes, St. James	129	147 00	136 15	11 01		147 16	
†Washington, St. John's M.		23 00	23 00			23 00	
Worthington, St. Matthew's	23	14 00					
Miscellaneous					194 12	194 12	89 75
	4655		2271 63	613 82	633 73	3519 18	116 34

INDIANAPOLIS.

Apportionment	\$4,494 00	Communicants	4,655
Received thereon from Parishes and Individuals (increase, \$399.69)	2,271 63	Total Parishes and Missions	33
Received from S. S., \$613.82; Wo. Aux., \$633.73		Number giving through Parish offerings (increase, 5)	27
Total offerings for apportionment (increase, \$853.42)	3,519 18	Through S. S., 22; Wo. Aux., 14	
		Total giving toward apportionment in any way (increase, 3)	30
		Number completing apportionment	9

Anderson, Trinity M.	70	89 00	48 35	3 50		51 85	
†Bedford, St. John's	130	101 00	88 73	12 27		101 00	
Bloomington, Trinity M.	76	66 00	6 82	13 00	13 33	33 15	
Brazil, St. Mark's			5 00			5 00	
Oannelton, St. Luke's	40	35 00		1 03		1 03	
Columbus, St. Paul's	36	57 00	*18 00		3 00	*18 00	
Connerville, Trinity	39	21 00	28 77			31 77	
†Crawfordsville, St. John's	26	25 00				25 00	
Riwood, St. Stephen's	17		2 25			2 25	
Evansville, Holy Innocents'	130	111 00		6 00		6 00	
" St. Paul's	272	278 00	45 00	50 00	43 67	138 67	
†Indianapolis, All Saints' Cathedral	233	247 00	203 50	26 06	83 16	312 72	
" Christ Ch.	558	562 00	225 00	36 46	80 25	341 71	
" Holy Innocents'	106	80 00		7 00	15 70	22 70	
" St. Alban's							
" Deaf Mute	37		5 00			5 00	
" †St. David's	123	137 00	137 00	21 78	11 00	169 78	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

MARQUETTE.

Apportionment	\$2,060 00	Communicants	2,781
Received thereon from Parishes and Individuals (increase, \$186.80)	513 24	Total Parishes and Missions	29
Received from S. S., \$433.92; Wo. Aux., \$188.00		Number giving through Parish offerings (increase, 7)	22
Total offerings for apportionment (increase, \$439.80)	1,085 16	Through S. S., 17; Wo. Aux., 6	
		Total giving toward apportionment in any way (increase, 2)	25
		Number completing apportionment	6

Calumet, Christ Ch.	261	93 75	*20 00	*27 82		*47 82	
†Crystal Falls, St. Mark's	72	18 75	2 35	16 40		66 24	
Dollar Bay, St. Luke's	9	12 50				18 75	
Escanaba, St. Stephen's	120	85 00	6 00	40 00		46 00	
Gladstone, Trinity	35	12 50					
Greenland, St. John's			2 45			2 45	
Hancock, St. George's M.	17		5 00	4 00		9 00	
Houghton, Trinity	535	250 00	41 11	85 89	20 00	150 00	25 00
Iron Mountain, Holy Trinity	43	25 00	10 00			10 00	
†Iron River, St. John's		18 75	18 75			18 75	
Ironwood, Transfiguration	125	62 50	12 44	8 46		20 90	
†Ishpeming, Grace	230	125 00	110 00		15 00	125 00	
Manistique, St. Alban's	39	31 25	5 00	4 56		9 56	
Marquette, St. Margaret's			2 50			2 50	
" St. Paul's	350	250 00	133 73	*35 40	10 00	*35 40	10 00
Menominee, Grace	58	37 50	13 00	7 25		20 25	
†Munising, St. John's	50	31 25	36 25			36 25	

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MARQUETTE—Con'd.							
Negaunee, St. John's.....	126	\$ 75 00	\$ 5 00	\$ 62 65	\$ 5 00	\$ 72 65	\$
Newberry, All Saints.....	25	18 75	14 00	.....	.....	14 00	.....
Norway, St. Mary's.....	7	12 50	2 82	2 00	.....	4 82	.....
Ontonagon, Ascension.....	74	25 00	.....	7 50	.....	7 50	.....
Painesdale, St. Mary's.....	10	12 50	.....	.....	.....	.....	.....
Rockland, St. Thomas'.....	3	12 50	4 30	.....	.....	4 30	.....
St. Ignace, Good Shepherd.....	44	13 75	3 00	2 70	3 00	8 70	.....
†Sault Ste. Marie, St. James'.....	402	125 00	.....	41 48	85 00	126 48	.....
Stewart, Mission.....	15	15 00	8 50	5 17	.....	12 67	.....
Valcon, Bethany.....	12	17 75	6 14	1 71	.....	7 85	.....
Wilson, Zion.....	7	5 00	4 00	.....	.....	4 00	.....
Winona.....	.....	.....	14 90	.....	.....	14 90	200 00
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....
	2781	.....	513 24	433 92	138 00	1085 16	235 00

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MICHIGAN—Continued.							
Detroit, Mariners'.....	7	\$ 57 11	\$57 55	.....	.....	\$57 55	\$
.....	.....	.....	47 90	.....	.....	47 90	.....
..... †Messiah.....	711	515 81	375 00	75 00	74 00	524 00	35 00
..... †Our Saviour, Leeville.....	120	38 69	5 09	30 10	3 50	38 69	.....
..... †St. Alban's, Highland Park.....	.....	103 16	92 16	.....	11 00	103 16	2 50
..... St. Andrew's.....	513	223 96	.....	15 00	50 00	65 00	5 00
..... †St. Barnabas.....	545	47 90	31 90	.....	16 00	47 90	.....
..... St. George's.....	160	79 21	40 00	.....	10 00	50 00	.....
..... †St. John's.....	1666	2192 18	1892 18	300 00	456 00	2348 18	520 50
..... †St. Joseph's.....	370	467 91	200 00	201 08	67 00	468 08	18 00
..... St. Mark's.....	163	47 90	.....	14 00	29 00	43 00	1 00
..... St. Mary's.....	.....	119 74	.....	19 00	10 00	29 00	.....
..... St. Matthew's.....	330	171 32	.....	.....	24 50	24 50	16 00
..... †St. Matthias.....	285	138 16	138 16	3; 15	23 00	196 32	1 00
..... †St. Paul's Cath'l.....	1082	2159 02	1955 08	200 00	110 50	2265 58	70 00
..... St. Peter's.....	426	298 43	.....	.....	11 00	11 00	5 00
..... †St. Philip's.....	250	101 32	73 73	27 59	3 00	104 32	3 00
..... St. Stephen's.....	174	55 27	42 27	.....	13 00	55 27	14 00
..... †St. Thomas'.....	279	141 85	66 85	50 00	43 00	169 85	2 00
..... †Trinity.....	505	350 01	353 00	77 50	33 00	463 50	6 00
..... †Dexter, St. James'.....	32	23 95	23 95	.....	.....	23 95	.....
..... †Dryden, St. John's.....	.....	7 37	.....	.....	.....	7 37	.....
..... †Durand, St. John's.....	48	57 11	60 00	15 94	.....	75 94	.....
..... †East Tawas, Christ Ch.....	60	29 48	27 86	10 66	.....	38 52	.....
..... Fenton, St. Jude's.....	68	73 69	.....	.....	.....	.....	.....
..... Flint, Christ Mission.....	90	81 06	22 49	.....	.....	22 49	.....
..... " St. Paul's.....	540	361 07	200 37	40 00	63 03	303 40	20 00
..... †Gladwin, St. Paul's.....	33	12 89	.....	14 25	.....	14 25	.....
..... †Grass Lake, St. Mary's.....	13	11 05	5 00	4 12	2 00	11 12	.....
..... †Greenfield, St. Paul's.....	.....	9 21	*13 00	7 50	.....	*13 00	.....
..... Grosse Ile, St. James'.....	56	112 37	.....	7 00	8 00	15 00	2 00
..... †Hagensville, Christ Ch.....	44	1 84	1 14	70	.....	1 84	.....
..... Hamburg, St. Stephen's.....	.....	47 00	.....	.....	.....	47 00	.....
..... †Henrietta, Christ Ch.....	.....	11 05	11 05	6 00	.....	17 05	1 00
..... †Hillman, Calvary.....	30	5 53	.....	8 00	.....	5 53	.....
..... Hillsdale, St. Peter's.....	90	182 64	3 23	2 90	.....	17 00	.....
..... Howell, St. John's.....	.....	16 58	.....	10 00	7 00	.....	.....
..... †Hudson, Trinity.....	.....	9 21	9 21	.....	3 00	12 21	1 50
..... †Jackson, St. Paul's.....	384	499 23	293 23	115 00	91 00	499 23	22 00
..... Jonesville, Grace.....	.....	40 53	.....	.....	.....	.....	.....
..... Lansing, St. Paul's.....	352	338 96	180 00	.....	.....	180 00	.....
..... Lapeer, Grace.....	25	33 95	.....	.....	.....	.....	.....
..... †Lexington, Good Shepherd.....	73	44 21	32 90	6 31	5 00	44 21	.....
..... †Long Rapids, Grace.....	44	7 35	5 91	1 45	.....	7 36	.....
..... †Mackinac Island, Trinity.....	35	105 00	.....	.....	.....	.....	.....
..... †Marine City, St. Mark's.....	77	27 63	27 93	.....	.....	27 93	.....
..... Midland, St. John's.....	.....	47 90	.....	.....	.....	.....	.....
..... Monroe, Trinity.....	86	73 69	2 48	29 57	5 00	37 06	.....
..... Mt. Clemens, Grace.....	168	140 00	43 91	16 93	.....	3 68	.....
..... †Omer.....	.....	3 68	.....	.....	.....	11 08	.....
..... †Onaway, Good Shepherd.....	36	11 06	9 00	2 06	.....	24 69	.....
..... †Otter Lake, St. John's.....	.....	18 42	18 42	6 20	.....	24 69	.....
..... Owosso, Christ Ch.....	165	80	.....	.....	0 00	0 00	1 00

MICHIGAN.		Communicants.....		Specials	
Apportionment.....	\$16,399 00	.....	19,744	.....	.....
Received thereon from Par- ishes and Individuals (in- crease, \$1,042.63).....	9,533 21	.....	106	.....	.....
Received from S.S., \$2,079.13; Wo. Aux., \$1,904.93	.....	.....	80	.....	.....
Total offerings for appor- tionment (increase, \$1,194.87)	13,517 27	.....	98	.....	.....
.....	.....	.....	53	.....	.....
Adrian, Christ Ch.....	193	145 53	.....	8 00	8 00
..... †Algonac, St. Andrew's.....	91	70 00	55 00	11 07	70 07
..... Alma, St. John's.....	58	88 42	30 00	22 88	67 88
..... Alpena, Trinity.....	433	176 85	55 20	.....	66 20
..... †Ann Arbor, St. Andrew's.....	992	416 33	320 83	40 50	416 33
..... An Sable, St. John's.....	7	.....	4 25	2 12	6 37
..... †Bad Axe, St. Paul's.....	50	47 90	.....	10 00	47 90
..... †Bay City, Grace, West.....	210	70 00	70 00	.....	70 00
..... " St. John's, West.....	61	14 74	14 74	.....	14 74
..... " Trinity.....	333	504 75	25 00	75 00	148 00
..... †Birmingham, St. James'.....	120	116 06	89 56	21 00	116 06
..... Brighton, St. Paul's.....	21	16 58	1 00	.....	1 00
..... †Brooklyn, All Saints.....	79	33 16	33 16	.....	33 16
..... †Cambridge, St. Michael's.....	72	9 20	9 20	.....	9 20
..... †Caro, Trinity.....	56	38 69	20 00	25 00	45 00
..... Cheboygan, St. James'.....	300	103 16	.....	.....	.....
..... Cheesaning, St. John's.....	.....	1 00	2 00	.....	3 00
..... Clinton, St. John's.....	.....	31 32	2 92	.....	2 82
..... Coleman, St. Andrew's.....	.....	12 89	10 00	.....	10 00
..... Crosswell.....	.....	.....	4 37	.....	4 37
..... †Dearborn, Christ Ch.....	70	18 42	15 57	2 85	18 42
..... Deckerville, St. Mary's.....	.....	.....	5 00	.....	5 00
..... Detroit, Ascension.....	.....	.....	8 30	.....	8 30
..... " Christ Ch.....	749	2529 30	1365 51	150 00	1843 51
..... " Epiphany.....	.....	.....	1 66	.....	1 66
..... †Epiphany.....	279	228 43	190 43	20 00	244 43

* Applying on apportionment, 1911-1912. † Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tionment	Specials
MICHIGAN—Continued.							
†Plymouth, St. John's....	25	\$ 1 84	\$ 1 84			\$ 1 84	
†Pointe aux Pins, Transfiguration		9 21	8 01	1 20		9 21	
†Pontiac, All Saints'....	355	208 17	166 00	89 00	18 00	263 00	2 00
Port Austin, St. John's....			2 34			2 34	
†Port Huron, Grace....	440	302 12	*67 50	19 39	*10 00	*67 50	
" St. Andrew's M., of Grace Church			245 23		35 00	302 12	
" Pine Grove Mission				2 50			
" +St. Paul's.....				3 50	10 00	13 50	
†River Rouge, Advent....	188	40 53	40 53		3 00	43 53	2 00
Rochester, St. Philip's....	27	3 68		4 28	5 00	9 28	
Romeo, St. Paul's.....	26	16 58	7 66	5 66	2 00	15 32	
Rose City, Mission.....			25 00			25 00	
†Saginaw, Calvary Mem'l.	131	64 48	1 63			1 63	
" St. John's, W. B.	297	820 54	35 00	29 60	29 00	64 50	
" St. Paul's.....	260	180 53	160 00	40 00	29 00	219 00	3 00
Sandusky, St. John's....	52	67 11		10 03		53 64	1 00
St. Clair, St. Paul's....	63	42 37		3 93	5 00	10 03	
†St. Johns, St. John's	131	86 58	10 00	28 00	12 50	18 93	
St. Louis, Emmanuel....		61 58	49 00			19 66	
†Standish, Grace.....	15	12 89	19 66			12 89	
Taft.....			12 89			2 00	
Tecumseh, St. Peter's....		46 05	2 00		11 05	11 05	
†Trenton, St. Thomas....	123	64 48		27 40	14 50	66 90	
†Vassar, St. John's....		1 84	31 62			31 62	
Wayne, St. John's.....	12	9 21					
West Branch, Trinity....		61 58	1 00			1 00	
Whittemore.....			4 06			4 06	
†Wyandotte, St. Stephen's	220	73 69	68 69	16 27	10 00	94 96	1 00
Ypsilanti, St. Luke's....	470	269 75	73 00	40 00	20 00	133 00	32 60
Miscellaneous.....			20 00			20 00	709 82
	19744		9533 21	2079 13	1904 93	13517 27	1777 68

MICHIGAN CITY.

Apportionment.....	\$2,501 00	Communicants.....	2,703
Received thereon from Par- ishes and Individuals (de- crease, \$59.48).....	853 06	Total Parishes and Missions....	27
Received from S. S., \$403.58; Wo. Aux., \$89.40		Number giving through Parish offerings (increase, 3).....	19
Total offerings for appor- tionment (decrease, \$29.58).....	1,346 04	Through S. S., 16; Wo. Aux., 5	
		Total giving toward appor- tionment in any way (increase, 2)	25
		Number completing appor- tionment.....	6
†Bristol, St. John's.....	28	39 03	7 42
Columbia City, Mission....	14	2 55	2 25
Delphi, St. Mary's.....	22	22 94	10 00
†East Chicago, Good Shepherd	22	6 22	6 22
Elkhart, St. John's.....	215	185 33	40 48
†Fort Wayne, Trinity....	459	880 30	370 30

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tionment	Specials
MICHIGAN CITY—Con.							
Garrett, Emmanuel.....	16	\$ 13 40	\$ 9 38			\$ 9 38	
Gary, Christ Church.....	148	124 43		15 89		15 83	
Gas City, St. Paul's.....	41	20 99	*1 98			*1 98	
Goshen, St. James'.....	110	228 24					
Hammond, St. Paul's....	138	138 84	2 16			2 16	
†Howe, St. James' } Chapel.....		100 00	100 00			100 00	1 70
" Howe School....							
†St. Mark's.....	74	13 52	8 61	34 75	12 00	55 36	
†Huntington, Christ Church Miss....		5 70		5 93		5 93	
†Indiana Harbor, St. Alban's.....	55	24 80	15 00	10 10		25 10	
Kendallville, Trinity....	35	21 44	15 00		4 40	19 40	
Kokomo, St. Andrew's....	106	58 92		38 00		38 00	4 25
Laporte, St. Paul's....	150	110 33	41 33			41 33	
Logansport, Trinity....	151	147 87					
Marion, Gethsemane....	70	133 52	39 72	*5 25	4 50	*5 25	6 75
Michigan City, Trinity Cathedral.....	80	293 52	25 00	41 66		66 66	8 00
Mishawaka, St. Paul's....	185	107 34	10 00	15 00		25 00	3 00
Peru, Trinity.....	117	127 73		31 24		31 24	
Plymouth, St. Thomas'....	187	146 86	15 00	28 82		43 82	
†South Bend, St. James'.	238	213 24	100 00	19 05		119 05	
Valparaiso, St. Andrew's.	42	49 21	5 00	11 50		16 50	5 00
Wawaseo, All Saints'....			41 85			41 85	
Miscellaneous.....			5 00	40 50		45 50	1 25
	2703		853 06	403 58	89 40	1346 04	29 95

MILWAUKEE.

Apportionment.....	\$14,460 00	Communicants.....	12,143
Received thereon from Par- ishes and Individuals (de- crease, \$640.14).....	2,438 63	Total Parishes and Missions....	102
Received from S. S., \$1,342.16; Wo. Aux., \$899.85		Number giving through Parish offerings (increase, 10).....	67
Total offerings for appor- tionment (decrease, \$772.66)....	4,680 64	Through S. S., 52; Wo. Aux., 28	
		Total giving toward appor- tionment in any way (increase, 15)	89
		Number completing appor- tionment.....	17
Alden Township.....		10 00	10 00
†Altoona, St. Luke's....	34	8 00	5 00
Ashippun, St. Paul's....	72	18 00	3 68
Baraboo, Trinity.....	167	100 00	25 00
Barron, St. Mark's Miss'n	24	18 00	1 25
Beaver Dam, St. Mark's....	38	23 00	8 02
Beloit, St. Paul's.....	360	204 00	37 65
Broadhead, St. Martin's..	12	5 00	4 50
Burlington, St. John the Divine Mission	50	28 00	3 50
Chippewa Falls, Christ Ch.	186	136 00	11 85

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MILWAUKEE—Con'd.							
Clear Lake, St. Barnabas'	43	\$ 5 00	\$ 2 38		\$	\$ 2 38	
†Columbus, St. Paul's....	45	34 00	27 00	10 67		37 67	
Coriass, St. Paul's.....	24	16 00	3 00	8 49		11 49	
Cumberland, All Souls'...	18	5 00	2 05			2 05	
Darlington, Kemper Memorial	33	25 00	2 00			2 00	
Delafield, St. John							
Chrysostom's	85	50 00			20 00	20 00	
Delavan, Christ Ch.....	106	114 00	38 60	57 00	10 00	105 60	25 00
Delton, Holy Cross M....	30	9 00				11 43	
Eau Claire, Christ Ch....	335	709 00	*11 43	106 36		*11 43	
" St. Edward's	12	5 00				106 36	
Elkhorn, St. John							
Baptist's	100	71 00		20 84		20 84	
Ellsworth, St. John's....	37	8 00	5 00			5 00	
†Evansville, St. John's...	36	30 00	30 00	7 70		37 70	
†Fairchild, St. David's...	16	2 00	2 00			2 00	
Fort Atkinson							
St. Peter's	25	19 00					
Fox Lake, Christ Ch.....	25	4 00					
Hartland, Grace.....	115	50 00		5 00	1 00	6 00	
Hayward, Ascension.....	44	5 00	4 09			4 09	
Hudson, St. Paul's.....	88	64 00	3 55	18 00		18 55	
Janesville, Christ Ch.....	150	183 00	20 46		2 50	22 96	
" Trinity.....	197	91 00	*18 50	14 50	*3 00	*21 50	5 00
Jefferson, St. Mary's....	50	34 00	4 56			4 56	
†Kenosha, St. Matthew's..	448	420 00	280 11	369 00	39 00	623 11	
†Kilbourn, St. Paul's....	10	13 00	5 00	15 00		20 00	
La Crosse, Christ Ch.....	374	492 00	12 13	22 33	15 50	49 96	2 00
" St. Peter's, North	15	13 00	2 00			2 00	
†Ladysmith, St. Mary's..	10	1 00	1 00			1 00	
Lake Geneva							
Holy Communion	163	185 00	21 00	12 00	30 00	63 00	
Lancaster, Emmanuel....	89	49 00			10 00	10 00	
Madison, Grace.....	673	453 00		39 06	60 00	99 06	50 00
Mauston, St. John's....	60	33 00					
Mazomanie, St. Luke's....	24	15 00	5 00			5 00	
Melville, St. Simeon's...	56	5 00	*1 00			*1 00	
†Menomonie, Grace.....	86	58 00	40 33	18 15		58 48	
Menomonie Falls							
St. Clement's	21	1 00	1 00			1 00	
Merrillan, St. Michael							
and All Angels'	14	5 00	5 00			5 00	
Milwaukee, All Saints'							
Cathedral	569	569 00	449 58	89 42	85 00	594 00	55 00
" St. Andrew's.....	275	181 00	77 50	23 91	40 25	141 66	
" St. Edmund's.....	100	49 00	*2 78	3 00	2 00	*2 78	
" St. James'.....	694	820 00	116 72	66 25		*7 50	
" St. John's.....	300	216 00	32 00	40 00	*10 00	*10 00	50
" St. Luke's, Bay View	103	59 00		11 00		95 00	
" St. Mark's, Mitchell Heights	355	340 00	88 88		30 00	118 88	

* Applying on apportionment 1911-1912.

† Completed apportionment.

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MILWAUKEE—Con'd.							
Milwaukee, St. Paul's....	800	\$853 00	\$544 71	\$129 91	\$*19 00	\$*19 00	
" St. Paul's, M. House	160	110 00		35 73	160 00	894 62	
" St. Stephen's.....	215	222 00	135 00		45 00	180 00	
Mineral Point, Trinity....	180	145 00	7 00		3 50	10 50	
Nashotah, St. Mary the Virgin			32 00			32 00	5 75
†North Lake, St. Peter's..	9	2 00	2 00			2 00	
†North Milwaukee, Nativity	10	2 00	2 00			2 00	
Oconomowoc, Zion.....	361	213 00	33 84	12 60	*5 50	*5 50	
Okauchee, St. Chad's M.	30	6 00		2 00	25 00	71 44	
†Osseo, St. Elizabeth's...	7	1 00	1 00			2 00	
†Palmyra, St. John's M....	12	2 00				1 00	
†Pewaukee, St. Bartholomew's	27	5 00					1 00
Pine Lake, Holy Innocents', Nashotah	60	18 00					
Platteville, Trinity.....	58	83 00	2 00			2 00	
Portage, St. John's.....	157	84 00		9 50		9 50	1 00
Prairie du Chien, Holy Trinity	27	5 00	3 00			3 00	
Prescott, Calvary.....	35	14 00	2 00			2 00	
Racine, Holy Innocents'..	203	167 00		22 90	*2 10	*2 10	
" Immanuel.....	107	34 00	1 84	10 95	5 00	27 90	
" St. Luke's.....	440	327 00	75 85	18 63	*3 50	*3 50	
" St. Stephen's..... Holy Angels' Ch'l	70	10 00		15 00	80 00	123 98	
Taylor Orp. Asy.	23			3 07		3 07	
Rice Lake, Grace.....	56	30 00	32	2 00		2 32	
Richland Centre							
St. Barnabas'	15	3 00	1 75			1 75	
River Falls, Trinity.....	46	19 00	3 00			3 00	
†St. Croix Falls, St. Croix	22	2 00	3 25			3 25	
†Sharon, St. Mary's.....	13	4 00	4 00			4 00	
Shell Lake, St. Stephen's	46	18 00	1 70	7 00		8 70	
South Milwaukee, St. Mark's	86	58 00		9 00		9 00	
Sparta, St. John's.....	67	50 00	20 00			20 00	
Spooner, St. Alban's.....	39	9 00	1 75			1 75	
Springbrook, St. Luke's...	12	1 00					
Springfield, St. John's	15	9 00		6 15		6 15	
Star Prairie, St. John Baptist's	56	13 00	3 25	50		3 75	1 40
Stoughton, St. Stephen's	22	7 00	3 00			3 00	
Summit Centre, Holy Angels'	15	3 00					
Superior, Redeemer.....	90	89 00		13 20		13 20	
" St. Aidan's, West	16	9 00		38		38	
" St. Alban's, West	261	162 00	10 00	16 50		26 50	
Sussex, St. Alban's.....	122	67 00	9 90	6 36		16 26	
Tomah, St. Mary's.....	82	32 00		5 00		5 00	
Turtle Lake, St. Philip's M.	27	5 00	60	1 55		2 15	

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MILWAUKEE—Con'd.							
Watertown, St. Paul's....	164	\$108 00	\$ 23 18	\$	\$	\$ 23 18	\$
Waterville, St. Mary's....	22	11 00					
Waukesha, St. Matthias'..	222	158 00	33 18	9 50	*2 40	*2 40	
Wauwatosa, Holy Trinity..	109	85 00	19 00	12 85	10 00	54 68	10 00
West Allis, St. Peter's....	71	72 00		5 00	5 00	10 00	
†West Bend, St. James'...	9	44 00					
Whitewater, St. Luke's...	160	66 00	*19 50	9 00		*19 50	
Miscellaneous.....			70 25		73 10	143 35	7 00
	12143		2438 63	1342 16	899 85	4680 64	187 05

OHIO.

Apportionment.....	\$26,017 00		Communicants.....	24,663
Received thereon from Par- ishes and Individuals (in- crease, \$567.49).....	9,836 66		Total Parishes and Missions...	119
Received from S.S., \$2,181.47; Wo. Aux., \$3,363.11			Number giving through Parish offerings (decrease, 3).....	64
Total offerings for appor- tionment (increase, \$396.89)...	15,381 24		Through S. S., 69; Wo. Aux., 43	
			Total giving toward appor- tionment in any way (decrease, 4)...	92
			Number completing appor- tionment.....	12

Akron, Our Saviour.....	500	553 00	10 06	30 68	15 00	55 68	50 00
“ St. Andrew's.....	33	51 00		3 58		3 58	
“ St. Paul's.....	612	725 00	12 49	*41 87	210 00	*41 87	
Alliance, Trinity M.....	39		5 00	24 64		247 13	
Arlhurst, St. George's....				5 00		5 00	
Ashtabula, Grace.....	128	77 50	2 66	3 55		2 60	
“ St. Peter's.....	268	284 30	35 00	22 88	15 00	6 21	
Barberton, St. Andrew's..	35	14 15		1 27		72 88	
Bellefontaine, Trinity M.	165	93 00			4 00	1 27	
Bollevue, St. Paul's.....		79 70		15 00		19 00	
†Berea, St. Thomas'.....	62	6 70	10 00			10 00	
Boardman, St. James'...	51	75 00	28 65	11 07		39 72	
Bowling Green,.....							
Annunciation.....	12	3 30					
Bryan, Trinity Mission...	11	25 75					
Bucyrus, St. John's M....	76	24 00	5 00	6 00		11 00	
Canton, St. Paul's.....	220	266 60	*25 00	47 35		*25 00	
Cardington, Good Shepherd.....	14	8 95	85 00			132 35	
Catawba Island, Holy Sacrament M.....	45	31 20	5 00			5 00	
Cleveland, All Saints'....	135	299 00	58 41			58 41	
“ Atonement.....	38	14 85		12 75		12 75	
“ Christ Church.....	241	217 00		60 00	12 00	72 00	
“ Emmanuel.....	1149	1027 00	150 00	90 36	184 97	375 33	5 00
“ Good Shepherd.....	529	249 40					
“ Grace.....	500	637 00	255 11		10 00	265 11	
“ Grace, South.....	272	219 00	10 00		25 00	35 00	
“ Holy Spirit.....	229	185 00		23 10		23 10	
“ Incarnation.....	405	334 00		28 00	10 00	38 00	5 00

* Applying on apportionment, 1911-1912.

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
OHIO—Continued.							
Cleveland, St. Agnes'.....	48	\$	\$ 2 93	\$	\$	\$ 2 93	\$
“ St. Alban's.....	99	154 40		21 58		21 58	
“ St. Andrew's M....	167	209 50		5 00	7 50	12 50	5 00
“ St. James'.....	181	282 00	48 00	10 00		58 00	
“ St. John's.....	355	546 00	72 65	56 31	55 00	183 96	14 00
“ St. Luke's.....	454	290 00	97 21	46 98	16 00	160 19	
“ St. Mark's.....	399	158 00	45 65		1 05	46 70	
“ St. Mary's.....	146	43 00	15 00			15 00	
“ St. Matthew's M	150	39 50	5 23	3 00		8 22	
“ St. Paul's.....	848	2414 00	550 00	137 07	466 61	1152 68	70 00
“ St. Philip's.....	167	83 25	7 72	10 00		17 72	20 00
“ †Trinity Cathedral...	1258	3075 00	3107 39	70 52	1263 00	4370 39	60 00
†Clyde, Grace Mission...	70	77 00	6 48			77 00	
Collinwood, St. Stephen's		6 35					
Conneaut, St. Paul's....	142	72 00					
Coshocton, Trinity.....	125	47 00					
Cross Creek, St. James'..	14	17 00					
†Cuyahoga Falls, St. John's.....	378	191 00	421 39	11 17	10 00	442 56	
Defiance, Grace.....		166 50					
Dennison, St. Barnabas'..	63	43 80	2 45	5 09		7 54	
East Cleveland, St. Paul's.....	281	286 50	60 00	22 50	20 00	102 50	
East Liverpool, St. Stephen's.....	677	306 00	10 00	52 32		62 32	
East Plymouth, St. Matthew's.....	29	15 45					
Elyria, St. Andrew's.....	322	359 00	75 00	31 65	10 00	116 65	
Findlay, Trinity.....	150	241 00	40 00	30 00		70 00	
Fostoria, Trinity.....		83 65					
†Fremont, St. Paul's....	262	398 00	343 00		55 00	398 00	
Galion, Grace.....	172	156 00		6 17		6 17	
†Gambier, Harcourt Parish.....	406	184 40	161 64	67 31	25 20	254 15	
Geneva, Christ Ch.....	63	61 92	3 55	10 41	21 00	34 96	
Hicksville, St. Paul's....		25 00					
Hudson, Christ Ch.....	111	108 00	7 65	5 65		13 70	
Huron, Christ Ch.....	160	119 28		6 00	15 00	21 00	
Jefferson, Trinity.....	29	63 88				5 00	
Kent, Christ Ch.....	82	66 30	18 45			20 95	
Kenton, St. Paul's Miss'n	29	120 00	6 40			6 40	
Lakewood, Ascension....	370	502 00	194 33	16 25	5 00	216 08	
“ St. Peter's.....	47	103 00	47 34	9 06	6 00	62 40	
Lima, Christ Ch.....	283	6 85		6 00		6 00	
Lisbon, Trinity.....	35	30 30					
Lorain, Redeemer M.....	199	189 50	13 25		2 00	15 25	
“ St. David's M....	96	52 55		3 81		3 81	
†Lyne, Trinity.....	27	7 85	7 85			7 85	
Mansfield, Grace.....	374	540 00	20 00			20 00	
Marion, St. Paul's....		195 00		21 29		21 29	
Marysville, St. Mary's M.		3 15					
†Massillon, St. Timothy's	451	532 00	236 00	229 60	100 00	564 60	5 00
Maumee, St. Paul's.....			10 00	5 42		15 42	
Medina, St. Paul's.....	180	144 20					
Mill Creek, St. Mark's..	18	1 20					
Monroeville, Zion.....	93	110 20			9 00	9 00	

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
OHIO—Continued.							
Mount Gilead, Transfiguration	29	\$ 15 00					
Mount Vernon, St. Paul's	418	286 30	\$83 77 156 96	\$ 30 00	\$ 17 00	\$83 77 202 96	\$ 1 00
Napoleon, St. John's M.		13 35					
New Philadelphia, Trinity	34	41 80					
Niles, St. Luke's	134	76 85	8 00	17 67		25 67	
Norwalk, St. Paul's	363	389 20	75 00	16 00	25 00	116 00	
Oberlin, Christ Ch.	71	134 70		18 00	1 00	19 00	
†Painesville, St. James	368	322 80	233 95	83 73	116 30	432 98	
†Peninsular, Bronson Memorial	16	480 00	5 00	8 00		13 00	
Perry, All Saints' Mission " St. Anna's-in-				65		65	
the-Field		27 90			6 52	6 52	
Port Clinton, St. Thomas' M.	145	116 60	10 00	2 38	2 00	14 38	
Put-in Bay, St. Paul's			18 60			18 60	
Ravenna, Grace	156	200 00	7 72	15 24		22 96	
Salem, Our Saviour	159	152 80		6 00		6 00	
Sandusky, Calvary	450	184 60			15 00	15 00	
" Grace							
" St. John's		635 50			80 00	80 00	
" St. Luke's							
Shelby, St. Mark's M.	103	101 00		9 00		9 00	
Sidney, St. Mark's Miss'n	39	74 40					
Steubenville, St. Paul's	610	478 30	*135 58 217 33	86 80	40 12	*135 58 344 25	
" St. Stephen's	206	335 80	20 00	25 00	5 00	50 00	
Tiffin, Trinity	165	250 30	10 86	23 15		34 01	
Tiltonville, Holy Cross	14	16 70					
Toledo, All Saints'	60	78 50	2 50	3 78		6 28	
" Grace	231	143 40	50 28	17 76	5 52	73 56	
" St. Alban's		170 20	13 37			13 37	
" St. Andrew's	71	77 40			17 00	17 00	
" †St. Mark's	839	665 20	502 57	60 00	140 13	702 70	
" St. Paul's, East	435	104 30					
" St. Martin's M.			2 50			2 50	
Trinity	1275	1461 30	725 00	300 00	139 50	1164 50	64 00
Unionville, St. Michael's		112 80					
Upper Sandusky, Trinity	14	52 60					
Warren, Christ Ch.	331	465 20	138 47	32 59	17 00	188 06	
Wellsville, Ascension	96	58 90			5 00	5 00	
Willoughby, Grace	53	64 30	16 10	8 00		24 10	
Windsor Mills, Christ	4	2 20					
Wooster, St. James		29 90					
Youngstown,							
" †St. Andrew's	211	26 70	21 87	20 29		42 16	
" St. Augustine's	30		8 85			8 85	
" St. John's and St. James'	987	854 30	79 94	12 24		92 18	
Miscellaneous			1019 00		204 69	1223 69	105 00
	24663		9896 66	2181 47	3363 11	15381 24	404 00

QUINCY.

Apportionment	\$2,352 00	Communicants	2,889
Received thereon from Parishes and Individuals (increase, \$251.08)	1,455 19	Total Parishes and Missions	39
Received from S. S., \$439.19; Wo. Aux., \$184.86		Number giving through Parish offerings (increase, 1)	26
Total offerings for apportionment (increase, \$301.83)	2,079 24	Through S. S., 17; Wo. Aux., 7	
		Total giving toward apportionment in any way (increase, 3)	31
		Number completing apportionment	22

Department V

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
†Bushnell, St. Thomas'	26	\$ 5 00	\$ 5 00			\$ 5 00	
Cambridge, St. Matthew's	6	5 00				5 00	
†Canton, St. Peter's	51	27 00	20 20	1 30	5 00	27 00	
†Carthage, St. Cyprian's	38	35 00	32 38	12 62		35 00	
Farmington, Calvary	15	18 00	3 50		2 50	6 00	
Galesburg, Grace	174	19 00		15 38		15 38	
" St. John's	99	69 00					
†Galva, Holy Communion	90	32 00	32 00			32 00	
Geneseo, Trinity	12	20 00					
†Griggsville, St. James'	55	30 00	*33 00			*33 00	
†Hamilton, St. Luke's	6	2 00	30 00			30 00	
†Henry, St. John's	60	37 00	5 00			5 00	
Jubilee, Christ Ch.				17 40		17 40	
Robin's Nest	60	20 00					
Kewanee, St. John's	167	125 00	*107 07			*107 07	
Knorville, St. Alban's			74 00			74 00	
School, St. John's		55 00	10 00			10 00	
" †St. Mary's School							
Chapel	58	145 00	90 00	65 70		155 70	
" †St. Martha's School		5 00		16 25		16 25	
†Lewiston, St. James'	15	2 00	2 00			2 00	
Lewistown, Prairie							
Christ		5 00				5 00	
†Macomb, St. George's	50	25 00	23 80		6 20	30 00	
Mendon, Zion	29	20 00		15 65		15 65	
†Meyer, Christ Ch.	12	2 00	2 50			2 50	
†Moline, Christ Ch.	114	130 00	45 00	60 00	*19 75	*19 75	
†Monmouth, Trinity		10 00	10 00		25 00	130 00	
New Canton, St. John						10 00	
Baptist's	10	10 00	*10 00			*10 00	
†Osco, Grace	61	25 00	14 00			28 00	
Peoria, St. Andrew's	85	40 00					
" †St. Paul's	350	385 00	*21 84	36 17	30 00	*21 84	
" †St. Stephen's	120	29 00	313 83			385 00	
†Pittsfield, St. Stephen's	37	35 00	24 00			24 00	
†Preemption, St. John's	100	36 00	24 80	10 24		35 04	
Quincy, Good Shepherd	155	145 00	26 00	10 00		36 00	
" St. Alban's	5	3 00	52 00	11 00		63 00	
" †St. John's Cathed'l	270	308 00	308 00			308 00	
†Rook Island, Trinity	285	325 00	123 17	115 43	86 41	325 00	
†Rushville, Christ Ch.	14	5 00		5 00		5 00	

Congregations Contributing to Domestic and Foreign Missions

Department V	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
QUINCY—Continued.							
†Tiskilwa, St. Jude's.....	122	\$ 37 00	\$ 12 10	\$ 25 00	\$ 10 00	\$ 37 10	\$
Warsaw, St. Paul's.....	76	30 00	5 00	7 60		22 50	
Wyoming, St. Luke's.....	12	20 00					10 10
Miscellaneous.....							10 10
	2889		1456 19	439 19	184 86	2079 24	10 10

SOUTHERN OHIO.

Apportionment.....	\$13,990 00	Communicants.....	14,550
Received thereon from Par- ishes and Individuals (de- crease, \$78.64).....	5,833 49	Total Parishes and Missions....	79
Received from S. S., \$1,634.82; Wo. Aux., \$3,003.99		Number giving through Parish offerings (decrease, 13).....	40
Total offerings for apportion- ment (increase, \$776.75)...	10,472 30	Through S. S., 56; Wo. Aux., 54	
		Total giving toward apportion- ment in any way (increase, —)	73
		Number completing apportion- ment.....	11

Addyston, St. Andrew's..	57	6 06					
Athens, Good Shepherd..	26	8 77			2 08	2 08	
Bellaire, Trinity Mission.	115	56 64		20 00	5 00	25 00	
†Cambridge, St. John's M.	68	54 62	65 00	27 06		92 05	
Carthage, St. Peter's M...	35	10 10			2 09	2 09	
Chillicothe, St. Mark's...	43	20 19					
St. Paul's.....	239	222 13	54 30	17 58	26 42	97 30	
Cincinnati, Advent,							
Walnut Hills	546	1056 11	730 01		175 43	905 44	25 00
†Calvary, Clifton...	235	617 92	630 56		160 00	136 28	925 84
†Christ Church...	1399	1235 84	1066 57	155 61	180 42	1402 60	31 00
Emmanuel.....	122	68 66		9 34		9 34	
Epiphany,							
Walnut Hills	200	391 75	172 80	85 00	43 75	301 55	
Grace, College Hill	120	151 45	63 88	17 33	33 27	114 48	
Grace, Avondale...	325	565 42	*177 90	19 87	58 50	*177 90	
Nativity,			5 00			83 46	
Prince's Hill	243	84 81		16 04	20 42	36 46	
Our Saviour,							
Mount Auburn	215	492 72	250 55	78 87	68 53	387 95	
Redeemer.....				14 34		14 34	
St. Andrew's M...				4 00		11 00	
St. James',							
Westwood	34	54 52	12 50	8 30	2 08	22 88	
St. John's M.,							
Fairview	34	6 06					
St. Luke's.....	307	163 47			18 75	18 75	
St. Mark's (Deaf Mute)				7 20		7 20	
†St. Paul's Cath'l.		735 04	498 92	110 00	127 12	736 04	
†St. Philip's.....	102	42 41	50 00	15 00	16 42	81 42	
St. Stephen's,						*24 61	
Winton Place	62	54 52	*24 61	13 85	12 50	26 35	
Circleville, St. Philip's...	176	111 06		8 58	4 17	12 75	
Columbus, Good Shepherd	444	183 28		20 00	17 30	37 30	
St. John's.....	112	60 58		9 85		9 85	

Department V
SOUTHERN OHIO—
Continued.

Department V	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Women's Auxiliary	Total to apply on Apportion- ment	Specials
SOUTHERN OHIO— Continued.							
Columbus, St. Paul's.....	510	\$690 61	\$100 00	\$ 48 28	\$134 42	\$282 70	
St. Philip's.....		70 68	33 00	9 50	7 50	50 00	
Trinity.....	570	890 53	290 03	39 00	122 92	451 95	1 00
All Saints' M.....			8 00			8 00	
†Dayton, Christ Ch.....	905	900 63	611 73		122 92	734 55	
St. Andrew's.....	438	205 47	5 00		10 23	15 23	
St. Margaret's M.....	93	52 50					
Delaware, St. Peter's.....	81	141 35		10 31	23 34	33 65	
Dresden, Zion.....	16	22 21		5 28		5 28	
Fern Bank, Resurrection	82	107 03	39 88	10 12	8 38	58 35	
Galena, Our Saviour M...	25	10 10				2 07	
Gallipolis, St. Peter's...	146	92 89	28 15	13 09	5 00	46 24	
†Glendale, Christ Ch...	224	315 02	183 12	82 19	144 80	410 11	1260 00
Bethany Home.....				45 68	6 25	51 93	
Granville, St. Luke's...	40	40 39		5 50		5 50	
Greenville, St. Paul's...	208	236 26	51 70		25 00	76 70	
Hamilton, Trinity.....	148	119 14			13 75	13 75	
Hartwell, Advent.....							25 00
Holy Trinity.....	160	84 81	31 53	11 34	22 92	65 79	
Hillsboro', St. Mary's...	93	119 14	17 00	13 54	30 64	30 64	
Ironton, Christ Ch.....		133 28		16 09	6 25	22 34	
†Lancaster, St. John's...	187	125 20	110 00	15 35		125 35	
Logan, St. Paul's.....	25	10 10	7 72			7 72	
London, Trinity Mission.	92	32 31		12 54	4 58	17 12	
Madison Township,							
St. Matthew's		16 15		5 20		5 20	
†Madisonville, Holy			*6 74		*6 74		
Trinity.....	141	66 64	27 08	27 06	12 50	66 64	9 60
Marietta, St. Andrew's...				3 49		3 49	
St. Luke's.....	285	300 88	*11 05	50 24	50 89	*11 05	
Trinity.....			131 37			232 50	
Martin's Ferry, St. Paul's							
Mission	76	14 14	2 05	5 00		7 05	
McArthur, Trinity Miss'n	35	18 17		8 08		8 08	
Mechanicsburg,							
Our Saviour Mission	132	80 77		5 18		5 18	
Middletown, Ascension...	48	70 68		5 00	16 67	21 67	
Nelsonville, Epiphany...	30	8 08					
Newark, Trinity.....	474	345 31	150 00	110 51	63 57	324 08	
North Broadway,							
St. James	26			7 00	4 27	11 27	
Norwood, Good Shepherd	302	308 99		28 56	55 21	83 77	
Oakley, St. Mark's Miss'n	40	22 31			4 17	4 17	
Oxford, Holy Trinity M...	57	16 15			4 17	4 17	
Piqua, St. James'.....	296	274 63			37 42	37 42	
Pomeroy, Grace.....	90	48 45	5 95		2 08	8 03	
Portsmouth, All Saints'...	460	292 80		42 75	41 66	84 41	
Springfield, Christ Ch...	300	405 89	19 56	26 37	25 60	70 93	
Heavenly Rest.....	207	121 16	62 70	12 51	22 91	98 12	
Terrace Park, St. Thomas'		52 50	27 64	13 40		41 04	
†Troy, Trinity.....	65	90 87	48 88	43 71		92 69	
Urbana, Epiphany.....	82	84 81	3 20	1 80		5 00	
Washington, C. H.,							
St. Andrew's	16	6 06					
Waynesville, St. Mary's M.	86	30 29		6 53	6 25	12 78	
†Worthington, St. John's	24	23	5 61	40 33	7 40	53 40	
Wyoming, Ascension M...	51	42 41	15 00	19 25	26 05	60 30	

* Applying an apportionment 1041 1012

† Complete

Department V SOUTHERN OHIO— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Xenia, Christ Ch.....	96	\$ 88 85	\$	\$	\$ 4 17	\$ 4 17	\$
Zanesville, St. James'	389	290 78		20 97	45 84	66 81	
Miscellaneous.....				961 24	961 24	961 24	2439 35
	14550		5833 49	1634 82	3003 99	10472 30	3800 85

SPRINGFIELD.

Apportionment.....	\$3,158 00	Communicants.....	3,576
Received thereon from Parishes and Individuals (decrease, \$179.84).....	820 16	Total Parishes and Missions.....	48
Received from S. S., \$395.90; Wo. Aux., \$319.95		Number giving through Parish offerings (increase, 1).....	4
Total offerings for apportionment (increase, \$33.24)....	1,536 01	Through S. S., 23; Wo. Aux., 2	
		Total giving toward apportionment in any way (increase, 3)	26
		Number completing apportionment.....	—

Albion, St. John's.....	45						
Alton, St. Paul's.....	170		5 70	39 35		45 05	
Belleville, St. George's...	31			10 10		10 10	3 05
Bloomington, St. Matthew's	214						
Bunker Hill, Christ Ch....	28						2 00
Cairo, Redeemer.....	184			28 29		28 29	
" St. Mary's.....					15 00	15 00	
" St. Michael's.....	26			89		89	
Cardinville, St. Paul's....	59						5 50
Carlyle, Christ Ch.....	23						2 70
Carrollton, Trinity.....	41						1 00
Centralia, St. John's....	51						
Champaign, Emmanuel...	96			51 05		51 05	7 59
Chester, St. Mark's.....	30						
Chesterfield, St. Peter's..	58			20 00		20 00	
Collinsville, Christ Ch....	39			16 02		16 02	1 30
Danville, Holy Trinity....	140			46 64		46 64	50 00
" St. Mark's.....	47			4 00		4 00	
Decatur, St. John's.....	155			18 96		18 96	5 00
East St. Louis, St. Paul's.	161						
Edwardsville, St. Andrew's	25						4 30
Elkhart, St. John Baptist's	9						
Granite City, St. Bartholomew's	56			30 22		30 22	1 10
Greenville, Grace.....	20						5 55
Havana, St. Barnabas.....	57						1 40
Harrisburg.....	34						
Jacksonville, Trinity....	123			11 85		11 85	12 54
Jerseyville, Holy Cross...	22						
Lincoln, Trinity.....	108			8 00		8 00	5 60
Mattoon, Trinity.....	58			15 14		15 14	3 00
McLeansboro', St. James'	14						1 50
Mound City, St. Peter's..	35			1 64		22 18	23 82
Mt. Carmel, St. John Baptist's	32					7 50	7 50
Mt. Pulaaski, St. Agnes...	20						

* Applying on apportionment, 1911-1912.

Department V SPRINGFIELD—Con'd.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Mt. Vernon, Trinity.....	25	\$	\$	\$	\$	\$	\$
Murphysboro, Trinity....	12						
Paris, St. Andrew's.....	34						
Pekin, St. Paul's.....	92						
Petersburg, Trinity.....	25			7 11		7 11	
Rantoul, St. Paul's.....	11		3 02			3 02	13 29
Salem, St. Thomas.....	27			8 60		8 60	5 00
Springfield, Christ Ch....	202			16 00		16 00	
" St. John's.....	18			8 00		8 00	
" St. Luke's.....	4			4 00		4 00	
" St. Paul's Pro-Cath'l	345			15 00	10 00	25 00	
Thayer, St. Mary's.....				7 00		7 00	
Urbana, St. John the Divine			59 80			59 80	20 00
Waverly, Christ Ch.....	26						
Miscellaneous.....			750 00		294 95	1044 95	64 11
	3576		820 16	395 90	319 95	1536 01	215 53

WESTERN MICHIGAN.

Apportionment.....	\$5,687 00	Communicants.....	6,881
Received thereon from Parishes and Individuals (decrease, \$220.86).....	1,983 48	Total Parishes and Missions.....	54
Received from S. S., \$1,172.45; Wo. Aux., \$879.09		Number giving through Parish offerings (decrease, 4).....	34
Total offerings for apportionment (increase, \$42.07)....	4,035 02	Through S. S., 29; Wo. Aux., 19	
		Total giving toward apportionment in any way (decrease, 3)...	43
		Number completing apportionment.....	22

Albion, St. James'.....	100	42 00					
†Allegan, Good Shepherd.	85	278 00	200 00	50 00	80 00	330 00	
†Baldwin, St. Matthew's..		2 00	2 00			2 00	
†Battle Creek, St. Thomas'	504	234 00	50 30	62 00	131 75	284 05	
†Belding, Holy Trinity...	61	51 00	*10 00	11 90	10 00	*10 00	
Benton Harbor, Holy Trinity	150	52 00	12 01	7 45	10 00	29 46	
Big Rapids, St. Andrew's.	116	72 00	30 37	10 00		40 37	
Charlevoix, Christ Ch. M..	34	48 00		8 50		8 50	
Charlotte, Mission.....		3 00					
Coldwater, St. Mark's....	217	190 00	60 00		10 00	70 00	
Copemish, Mission.....		3 00				3 00	
†Dowagiac, St. Paul's....	62	10 00	9 60	14 28		23 88	
East Jordan, Redeemer....		2 00					
Elk Rapids, St. Paul's....	89	22 00		6 98		6 98	
Grand Haven, St. John's..	97	101 00	35 54	5 22	40 00	80 76	
Grand Ledge, Trinity....	79	51 00		17 45		17 45	
†Grand Rapids, Grace....	780	700 00	275 00	365 00	60 00	700 00	
" Good Shepherd...	157	53 00					
" St. Bede's.....		5 00					
" St. Mark's.....							
" Pro-Cathedral.....	740	915 00	529 33	276 34	168 00	974 27	5 00
" St. Paul's.....	210	104 00	10 00		10 00	20 00	5 00

† Completed apportionment.

Department V	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
WESTERN MICH.—Con'd.							
Grand Rapids, St. Philip's M....	25	\$	\$ 5 50	\$ 3 24	\$	\$ 8 74	\$
Greenville, St. Paul's M... † Harbor Springs, St. John's Mission	26 36	43 0 0 84 00	33 14 84 00	1 50 3 36		34 64 87 36	
Hastings, Emmanuel.....	126	151 00	23 84	48 77	40 00	112 61	5 00
Holland, Grace.....	107	92 00	20 00	18 75	5 00	43 75	2 50
† Homer, Christ Ch.....	27	12 00	7 00	5 00		12 00	5 00
Ionis, St. John's.....	140	179 00		28 75	20 00	48 75	
† Kalamazoo, Ascension, Deaf-Mute, St. Luke's.....	638	567 00			100 00	100 00	
† Ludington, Grace.....		5 00	5 00			5 00	
† Luther, Ch Mission.....		4 00	4 00			4 00	
Mancelona, Nativity.....		2 00					
Manistee, Holy Trinity.....	188	08 00	34 78	8 01		42 79	5 00
† Manton.....	309	3 00	3 90			3 00	
Marshall, Trinity.....		125 00			6 00	6 00	
Mendon, St. Paul's.....	21	13 00	*5 00 3 00			*5 00 3 00	
† Mt. Pleasant, St. John's.....	116	38 00	38 00			38 00	
† Muskegon, St. Paul's.....	287	300 00	170 15	69 85	60 00	300 00	
Newaygo, St. Mark's M.....		2 00					
† Niles, Trinity.....	226	168 00	125 00	27 59	17 00	169 59	5 00
Faw Paw, St. Mark's M.....	60	10 00		3 11		3 11	
† Pentwater, St. James' M.....		5 00	5 00			5 00	
† Petoskey, Immanuel.....	118	125 00	50 95	16 71	57 34	125 00	
Quincy, St. John's.....	17	7 00					
Rockford, St. James'.....	31	2 00					
St. Joseph, St. Paul's.....	113	64 00		14 48	10 00	24 48	
† Saugatuck, All Saints'.....	20	2 00		4 56		4 56	
† Schoolcraft, St. Stephen's † South Haven, Epiphany Mission	74 134	30 00 132 00	12 50 55 25	7 83 80 00	10 00	30 33 135 25	
† Sturgis, St. John's.....		2 00					
Thompsonville, Mission.....		10 00	5 00	5 82		10 82	
† Three Rivers, Trinity.....	168	125 00	32 52			32 52	
Traverse City, Grace.....					34 00	34 00	18 50
Miscellaneous.....	6881		1983 48	1172 45	879 09	4035 02	51 00

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VI	
COLORADO.	
Apportionment.....	\$10,410 00
Received thereon from Par- ishes and Individuals (in- crease, \$39.46).....	2,063 80
Received from S. S., \$1,041.76; Wo. Aux., \$147.75	
Total offerings for apportion- ment (decrease, \$16.96).....	3,253 31
Communicants.....	6,715
Total Parishes and Missions....	77
Number giving through Parish offerings (decrease, 1).....	43
Through S. S., 38; Wo. Aux., 10	
Total giving toward apportion- ment in any way (increase, 1)	58
Number completing apportion- ment.....	35

	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
† Aguilar, St. Mary-the- Virgin	24	\$ 4 25	\$ 4 25	\$	\$	\$ 4 25	\$
Alamosa, St. Thomas.....	56	19 25		5 66		5 66	
Antonito, Epiphany.....		4 25					
Arvada, St. Matthew's.....	20	4 25					
Ault, St. James'.....	8	4 25					
† Boulder, St. John's.....	222	71 00	54 50	17 10		71 60	
Brighton, St. Luke's.....		2 50					
Brush.....	13	4 25					
† Buena Vista, Grace M.....	22	4 25	4 25			4 25	
† Byers, Ascension M.....	9	9 25	15 80	13 35		29 15	
Cañon City, Christ Ch.....	143	200 00	109 50	24 34		133 84	
† Castle Rock, Christ Ch.....	65	8 25	8 25	5 70		13 95	
† Central City, St. Paul's.. Colorado City, Good Shepherd	57 70	34 75 15 75	34 75 3 10	23 61 8 60	2 00	58 36 13 70	
Colorado Springs, Epiphany.....	44	10 75					
“ † Grace.....	350	273 00	198 72	100 90		299 62	
“ St. Stephen's.....	180	420 00	224 00	85 00	20 00	329 00	60 00
Como, St. Mary's Mission	9	14 25					
† Creede, St. Augustine's M.....	13	16 75	15 75	4 49		21 24	
Crestone.....		4 25					
† Cripple Creek, St. Andrew's	54 8	15 00 8 25	15 00			15 00	
Del Norte, Epiphany.....		8 25					
Denver, All Saints'.....	251	80 00	16 66	28 67	6 00	51 33	
“ † Ascension Mem'l.....	84	24 25	25 00	22 90		47 90	
“ Emmanuel M.....	112	23 25		6 00		6 00	
“ Epiphany M.....	116	20 00		7 56	7 00	14 56	
“ † Our Merciful Saviour Chapel		53 25	55 00			55 00	
“ Redeemer M.....	145	22 50		11 37		11 37	
“ † St. Barnabas'.....	278	250 00		248 0	10 00	258 00	16 20
“ St. James', Berkeley		5 75					
“ † St. John's Cathedral	580	683 25	563 95	119 30		683 25	
“ † St. Luke's, Montclair	81	17 50		20 01		20 01	
“ St. Mark's.....	780	586 75	138 16		25 00	163 16	
“ St. Paul's.....	66	18 75		7 65		7 65	

Congregations Contributing to Domestic and Foreign Missions

Department VI	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
COLORADO—Con'd.							
†Denver, St. Peter's.....	218	\$ 87 25	\$ 40 00	\$ 77 00	\$	\$117 00	.....
" †St. Stephen's.....	220	81 25	81 25		14 00	95 25	10 00
" †St. Thomas'.....	73	23 25		21 63	27 60	49 23	
" †Trinity Mem'l.....	200	71 25	71 25		5 00	76 25	
Divide, St. David's.....		1 75					
†Evergreen.....							
Transfiguration.....	42	16 75	16 75	33 60		50 35	
†Fairplay, St. Alban's....	4	3 25	3 25			3 25	
†Florence, St. Alban's M....	27	8 25		10 72		10 72	
†Fort Collins, St. Luke's..	130	83 50	83 50			83 50	
†Fort Lupton.....							
St. Andrew's.....	45	12 50	12 50			12 50	
Fort Morgan, St. Paul's....	42	18 25					
Garo, St. Alban's.....		4 25					
Georgetown, Grace M.....	53	13 25		5 50		5 50	
†Golden, Calvary.....	55	20 75	20 75	13 75		34 50	
Greeley, Trinity.....	140	44 50	3 00	6 00		9 00	
†Hugo, St. Michael's.....	26	20 75	27 50	1 14		28 64	
†Idaho Springs.....							
Calvary Mission.....	21	13 25	13 25			13 25	
Lafayette, St. James'.....		4 25					
La Java, All Saints'.....	5		4 00			4 00	
†La Junta.....							
St. Andrew's M.....	80	18 25	20 00	3 06		23 06	
†Lamar, St. Matthew's.....	4	4 25	4 25			4 25	
Las Animas, Messiah M....	36	14 75	1 45			1 45	
Leadville, St. George's....	45	23 25	3 55	3 40		6 95	
Littleton, St. Paul's M....	50	11 25		5 00		5 00	
†Longmont.....							
St. Stephen's M.....	77	25 75	9 70	18 30		28 00	
Loveland, All Saints'.....	46	8 00		5 27		5 27	
Manitou, St. Andrew's....	60	44 50	18 00	20 00		38 00	
†Monte Vista.....							
St. Stephen's.....	31	15 00		15 00		15 00	
Morrison, St. Michael and All Angels'.....	16	8 25					
Nevadaville, Christ Ch....		8 25					
†Pueblo, Ascension.....	262	31 25	34 00	10 00		44 00	
" †Holy Trinity.....	175	73 75	73 75			73 75	
" St. James' M.....	54	12 50	4 21	5 27		9 48	
Rocky Ford.....							
St. Matthew's M.....	7	4 25				4 25	
†Saguache, Incarnation....	4	4 25	4 25			4 25	
Salida, Ascension.....	116	42 25	1 40	19 41		20 81	
Sedalia, St. Philip's.....					8 25	8 25	
Sterling, All Saints'.....	34	8 25					
Trinidad, Trinity.....	111	68 75		7 50		7 50	
Victor, St. Mark's.....	29	13 25	2 10			2 10	
Villa Grove, St. James'....		1 75					
†Walsenburg, St. Peter's..	43	17 50	17 50			17 50	
†Westcliffe, St. Luke's....	19	5 00	5 00			5 00	
West Plum Creek.....							
St. Philip's.....	40	8 25					
Miscellaneous.....					22 90	22 90	79 50
	6715		2063 80	1041 76	147 75	3253 31	165 70

DULUTH.

Apportionment.....	\$2,943 00	Communicants.....	3,961
Received thereon from Parishes and Individuals (decrease, \$76.13).....	1,101 67	Total Parishes and Missions....	76
Received from S. S., \$854.04; Wo. Aux., \$112.05		Number giving through Parish offerings (increase, —).....	52
Total offerings for appor- tionment (increase, \$41.40)....	2,067 76	Through S. S., 37; Wo. Aux., 6	
		Total giving toward appor- tionment in any way (increase, 2)	62
		Number completing appor- tionment.....	39

Department VI	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
†Aitkin, St. Johannes' M. Alexandria, Emmanuel....	32	\$ 10 00	\$ 3 00	\$ 7 00	\$	\$ 10 00	\$
†Beaudette, St. John's.....	5	5 00	5 00			5 00	
†Beaulieu, Epiphany.....	44	44 00	17 90	32 10		50 00	
†Bemidji, St. Bartholo- mew's.....	25	25 00	11 13	16 00		27 13	
†Bena, St. Matthew's.....	24	24 00	26 50	2 66		29 16	
†Brainerd, St. Paul's.....	76	75 00	52 65	22 35		75 00	
†Breckenridge, St. Paul's.....		7 50	7 50			7 50	
†Brown's Valley.....							
St. Luke's.....		6 00	6 00			6 00	
†Cass Lake, Prince of Peace.....	22	22 00	22 00	8 00		30 00	
" †St. Peter's.....	40	40 00		40 00		40 00	
Cloquet, St. Andrew's M.....	83	83 00		14 00		14 00	
Coleraine, Good Shepherd.....		4 00					
†Crookston, Christ Ch....	64	64 00	*1 50	34 00	5 00	*1 50	
Deer River.....		3 50	25 00			64 00	
Deerwood, Mission.....					5 00	5 00	
†Detroit, St. Luke's M....	38	38 00	18 00	20 00		38 00	
Duluth, Holy Apostles'.....							
West.....	55	55 00					
" Park Point Mission.....	30	30 00		11 42		11 42	
" St. Andrew's.....	40	40 00					
" St. John's, Lakeside.....	502	502 00	302 00	175 00	70 00	547 00	
" St. Peter's, Swedish.....	65	65 00	4 00	7 10		11 10	
" †Trinity Cathedral.....	180	180 00	65 95	100 00	14 05	180 00	
Eagle Bend, Emmanuel....		36 50					
East Grand Forks.....		8 00					
Ebro, St. Philip's.....	11	11 00					
†Eveleth, St. John's.....	25	25 00	7 00	18 00		25 00	
Fergus Falls, St. James'..	88	88 00	22 67	34 98	10 00	67 60	
Glenwood, St. Paul's.....		7 00					
Graceville, Gethsemane..			2 50			2 50	
Grand Rapids, Holy Communion.....	34	34 00	2 50			2 50	
Hallock, St. John's Miss'n	53	53 00	15 00			15 00	
†Hibbing, Christ Ch. M....	45	45 00	18 00	30 00		48 00	
†Hinckley, Trinity.....		3 50	3 70			3 70	
†International Falls.....							
Trinity.....	30	30 00	4 00	26 00		30 00	
†Lake Park, St. John's....		5 00		18 05		18 05	
Little Falls, Our Saviour..	84	84 00	28 40	10 00		38 40	

Congregations Contributing to Domestic and Foreign Missions

Department VI	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
DULUTH—Continued.							
Melrose, Trinity.....		\$ 5 00		\$ 4 75		\$ 4 75	
†Mentor, Beloved Physician.....		4 00	4 00			4 00	
Milaca, St. Luke's.....		3 50	50			50	
Moorhead, St. John's.....	55	55 00		50 00		30 00	
Mora, St. James'.....		4 00					
†Northome, Mission.....		7 50	7 50			7 50	
†Onigum, Good Shepherd.....	12	12 00	9 50	4 25		13 75	
†St. John's Memorial.....	20	20 00	32 00	5 09		37 09	
†Ortonville, St. Stephen's.....		10 00	10 00			10 00	
†Park Rapids, Trinity.....		10 00	10 00	2 92		12 92	
†Paynesville, St. Stephen's.....	30	30 00	20 00	57 26		77 26	
Pine City, Grace.....		7 00	2 68			2 68	
†Ponsford, Brock Mem'l.....	43	43 00	43 00	10 00		53 00	
Princeton, Hope Ch.....		6 50	4 47			4 47	
†Red Lake, St. John's-in- the-Wilderness M.....	41	41 00	45 00	10 52	3 00	58 52	
†Redby, St. Antipas.....	30	30 00	34 00	5 61		39 61	
Rice.....		2 50	1 38			1 38	
†Richwood, Holy Apostles'.....		2 50	2 50	2 00		4 50	
†Royalton, Grace.....	30	30 00	25 07	4 93		30 00	
Roseau.....			2 50			2 50	
Sauk Centre, Good Samaritan.....	48	48 00	32 00			32 00	
Sauk Rapids, Grace.....	50	30 00		2 85		2 85	
St. Cloud, St. John's.....	130	130 00					
Staples, St. Alban's M.....	30	30 00		8 59		8 59	
St. Vincent, Christ Ch.....	30	30 00		12 25		12 25	
Tenstrike, Mission.....		2 50					
†Thief River Falls.....		2 50	2 50			2 50	
†Tower, St. Mary's M.....		7 50	7 50			7 50	
†Twin Lakes, Samuel Memorial.....		20 00	36 00			36 00	
†Two Harbors, St. Paul's M.....	19	19 00	19 94	7 06		27 00	
Virginia, St. Paul's M.....	55	55 00					
Wadena, St. Helen's.....	50	50 00	2 65	27 35		30 00	
†Walker.....		2 50	2 50			2 50	
Warroad, St. Peter's.....	16	16 00	1 82			1 82	
†White Earth, St. Columba's.....	92	92 00	60 00	32 00		92 00	
†Williams, St. James'.....		2 50	2 50			2 50	
†Willow River, St. Jude's.....		2 50	7 90			7 90	
Miscellaneous.....					5 00	5 00	3 00
	3961		1101 67	854 04	112 05	2067 76	3 00

IOWA.

Apportionment.....	\$8,415 00	Communicants.....	7,398
Received thereon from Par- ishes and Individuals (in- crease, \$57.95).....	1,518 63	Total Parishes and Missions.....	76
Received from S. S., \$757.16; Wo. Aux., \$431.62		Number giving through Parish offerings (increase, 4).....	42
Total offerings for apportion- ment (increase, \$103.78) ...	2,707 41	Through S. S., 41; Wo. Aux., 24	
		Total giving toward apportion- ment in any way (increase, 8)...	57
		Number completing apportion- ment.....	9

Department VI	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Albia, Grace.....	30	\$ 26 00	\$ 4 00	\$ 4 71		\$ 8 71	
Algona, St. Thomas'.....	25	17 00				7 00	
Ames, St. John's.....	32	32 00					
Anamosa, St. Mark's.....	32	30 00					
Atlantic, Trinity Mission.....	17	17 00					
Bellevue, St. Paul's.....	15	18 00					
†Boone, Grace.....	83	54 00	41 00	13 00		54 00	
Brooklyn, St. Mark's.....	11	8 00					
Burlington, Christ Ch.....	190	174 00		12 60	32 65	45 15	7 50
Carroll, Trinity.....	19	27 00	1 65			1 65	
Cedar Falls, St. Luke's.....	40	65 00		8 00		8 00	
Cedar Rapids, Grace.....	465	492 00	50 00	28 91	26 61	105 52	19 00
Chariton, St. Andrew's.....	64	77 00	4 65	6 49	10 00	21 14	1 62
Charles City, Grace M.....	52	48 00					
Clermont, Ch. of Our Saviour.....	15	30 00					
Clinton, Grace, North.....	235	221 00	11 01	52 18	25 00	88 19	10 00
" St. John's.....	190	173 00	23 26	39 13		62 39	
Council Bluffs, St. Paul's.....	275	405 00	38 00		16 00	54 00	12 00
Cresco, Grace Mission.....	23	37 00		3 00		3 00	
Creston, St. Paul's M.....	47	44 00	4 40	5 00		9 40	
Davenport, Christ Ch.....	18	18 00					
" Trinity Cathedral.....	465	459 00	137 69	60 00	100 00	297 69	17 00
Davenport, St. Katharine's Hall.....			10 00			10 00	
Decorah, Grace.....	44	43 00					
Denison, Trinity.....	28	31 00		4 50		4 50	
Des Moines, St. Luke's.....	130	125 00	12 00	20 91	9 30	42 21	5 00
" †St. Mark's.....	140	117 00	103 50	10 00	5 00	118 50	15 00
" †St. Paul's.....	510	460 00	859 13	80 87	20 00	460 00	11 00
Dubuque, St. John's.....	485	464 00					5 00
Durant, St. Paul's M.....	13	23 00			3 10	3 10	
Dyersville, Christ Ch.....	22	25 00					
Eagle Grove, St. John's.....	46	46 00		4 55		4 55	
Emmetsburg, Trinity.....	86	75 00	20 60	25 10	24 52	70 22	2 00
Estherville, Grace.....	50	59 00		7 89		7 89	
Farley, St. George's.....	67	76 00		3 50		3 50	
Fort Dodge, St. Mark's.....	127	131 00	13 00	19 12	10 00	42 12	
Fort Madison, St. Luke's.....	91	98 00		3 00		3 00	
Garden Grove, St. John's.....	19	24 00	2 00	8 82		10 82	
Glenwood, St. John's Mission.....	14	12 00			3 00	3 00	
Grinnell, St. Paul's.....	16	20 00					
Harlan, St. Paul's.....	93	94 00	2 00		3 00	5 00	4 00

† Completed apportionment.

Department VI	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials	Department VI	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MINNESOTA—Con'd.								MINNESOTA—Con'd.							
†Goose Creek, St. James...	18	\$ 6 00	\$ 12 00			\$ 12 00		†Rochester, Calvary.....	276	\$154 00	\$	\$100 00	\$ 55 16	\$155 16	\$
†Granite Falls, Trinity...	26	10 00	8 30	1 70		10 00		†Rockford, Breck Mem'l Chapel Mission	22	6 00	6 00			6 00	
Hassan, St. John								Rush City, Grace Mission	16	14 00	1 25			1 25	
Evangelist's	33	6 00	5 89			5 59		†Rushford, Emmanuel...	56	40 00	20 56	19 44		40 00	
Hastings, St. Luke's.....	185	54 00		36 74	8 90	45 64		Shakopee, St. Peter's...	26	6 00	1 00			1 00	
Henderson, St. Jude's.....	52	10 00	1 80			1 80		†Slayton, St. Paul's.....	22	12 00	12 12	4 29		16 41	
Hutchinson								Sleepy Eye, All Souls'...	60	20 00			1 33	1 33	
St. John's Mission	25	10 00						†St. Charles, Trinity.....	27	6 00	6 00			6 00	
Jackson, Christ Ch. M....	16	6 00	1 00			1 00		St. James, Calvary.....	47	20 00	4 85	6 25		11 10	
†Janeville, St. John's....	72	37 00	23 67	10 00	4 33	38 00		St. Paul, Ascension.....	205	94 00		21 57	3 36	24 93	8 00
Kasson, St. Peter's Miss'n	18	12 00	4 00			4 00		" Christ Ch.	425	350 00	5 00	20 00	30 61	55 61	
Kenyon, Ascension.....	37	20 00		6 84		6 84		" Epiphany, Hamlin...	86	20 00		13 30	2 75	16 05	
Lake Benton, St. John's...	40	20 00		12 25		12 25		" Good Shepherd.....	125	54 00		4 07	3 08	7 15	
†Lake City, St. Mark's...	218	108 00	61 00	40 28	7 02	108 31	4 00	" Messiah.....	347	130 00		25 23	13 35	38 58	
†Lake Crystal, All Angels'	8	4 00	4 00			4 00		" St. Barnabas'							
†Le Sueur, St. John's....	20	14 00	8 73	5 27		14 00		Lilydale	25			3 03		3 03	
" †St. Paul's Centre	83	18 00	9 13	18 40		27 53		" †St. Clement's Mem'l	349	450 00	100 00		95 85	*12 00	25 00
†Litchfield, Emmanuel ..	201	22 00	27 00	8 70		35 70		" †St. James'.....	112	20 00		20 00	50	455 99	
" Trinity.....	111	60 00		19 73	4 10	23 83		" St. John					50	20 60	
Longworth, St. Mark's,								Evangelist's..	803	1292 00	795 00	415 00	74 67	1284 67	29 00
Annandale		6 00						St. Mark's M.,							
†Luverne, Holy Trinity...	73	30 00	22 45	7 55		30 00		Highwood	64	24 00		8 55	67	9 22	
†Madison Lake,								St. Mary's,			13 78	11 09	19 33	44 20	
Good Shepherd	4	6 00	6 50			6 50		†St. Matthew's,							
Mankato, St. John's.....	176	100 00		20 00	7 12	27 12		St. Anthony Park	97	30 00	10 00	17 75	5 01	32 76	
Mantorville, St. John's...	23	10 00	2 50			2 50		St. Paul's.....	150	142 00	50 00		1 00	51 00	
Marshall, St. James'...	32	20 00						" St. Peter's.....	226	104 00		20 50	8 04	28 54	
†Mazeppa, St. Andrew's M.		8 00	8 00			8 00		†St. Philip's M.....	109	26 00	10 30	5 03	2 17	26 50	
Minneapolis, All Saints'..	354	250 00			13 00	78 00		" St. Sigfrid's.....	211	56 00		10 00		10 00	
" Christ Ch. M.....	136	30 00	6 50	1 00		7 50		St. Stephen's M.....	55	10 00		4 73	1 00	5 73	
" †Gethsemane.....	1000	784 00	592 15	166 85	25 00	784 00		†St. Peter, Holy							
" †Grace.....	71	20 00		20 00		20 00		Communion.	114	70 00	62 03	4 30	3 67	70 00	
" Holy Trinity.....	572	176 00		27 80	9 21	37 01		†Stillwater, Ascension	316	200 00	158 34	25 00	16 67	200 01	
" Messiah Mission.	95	10 00						†Tracy, St. Mark's M.	8	4 00	4 00			4 00	
" St. Andrew's.....	180	65 00		12 75	15 00	27 75		Wabasha, Grace.....	100	60 00	23 22	10 28		33 60	
" St. Ansgarius'.....	168	65 00						†Warsaw, St. Thomas'	13	2 00	3 00			3 00	
" St. Johannes M....	80	10 00						†Waseca, Calvary.....	66	24 00	1 86		4 14	24 00	
" †St. John Baptist's	135	80 00	38 29	39 27	2 54	80 00		Waterville, St. Andrew's.	96	22 00		2 94	35	3 29	
" †St. Mark's.....	1000	1292 00	1039 19	196 33	56 48	1292 00	50 00	" *10 65					*10 65		
" St. Matthew's.....	111	30 00		10 04	8 90	18 84		†Wells, Nativity.....	25	20 00	20 00		67	20 67	
" †St. Paul's.....	750	955 00	524 88	402 00	28 12	955 00	758 17	West Concord,							
" St. Thomas'.....	56	12 00			66	66		St. Matthew's.	40	22 00	3 40			3 40	
" St. Timothy's.....			2 13			2 13		†White Bear Lake, St.							
Montevideo, Grace.....	45	10 00	1 50	2 55		4 05		John's-in-the-Wilderness	70	20 00	8 22	15 00	5 82	29 04	
Morristown, St. John's...	37	4 00	1 00			1 00		Willmar, St. Luke's.....	300	100 00			1 10	1 10	
Morton, Ascension Miss'n	45	12 00	3 76			3 76		†Windom, Good							
†New Ulm, St. Peter's...	38	24 00	19 86	4 14		24 00		Shepherd M.	26	20 00	12 43	8 11		20 54	
Northfield, All Saints'..	136	75 00	6 30	12 97	1 04	20 31		†Winona, St. Paul's.....	300	400 00	270 09	115 24	14 67	400 00	
Olivia, St. John's M.....	13	10 00	3 05	2 20		5 25		Worthington,							
†Owatonna, St. Paul's....	162	95 00	60 75	27 69	6 66	95 10		St. John's Mission	29	10 00	5 68	2 70		8 38	
Pine Island, Grace.....	62	50 00		3 40	1 70	6 10		Miscellaneous.....			100 00		98 67	198 67	45 50
†Pipestone, St. Paul's M.	40	10 00	14 20		10 00	24 20									
†Prairie Island,															
Messiah Chapel	42	6 00	6 00			6 00									
†Red Wing, Christ Ch....	500	325 00	210 60	140 76	41 66	393 02									
†Redwood Falls,															
Holy Communion	62	26 00	21 22	4 78		26 00									
									15210		5312 10	2836 24	756 03	8904 37	950 67

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

MONTANA.

Apportionment.....\$4,362 00
 Received thereon from Parishes and Individuals (decrease, \$626.27)..... 2,224 96
 Received from S. S., \$2,105.45; Wo. Aux., \$203.55
 Total offerings for apportionment (decrease, \$162.89).... 4,533 96

Communicants..... 4,021
 Total Parishes and Missions... 77
 Number giving through Parish offerings (decrease, 10)..... 67
 Through S. S., 40; Wo. Aux., 7
 Total giving toward apportionment in any way (decrease, 3) 77
 Number completing apportionment..... 76

Department VI

MONTANA—Con'd.

Department VI	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Anaconda, St. Mark's.....	182	\$160 00	\$160 00	\$	\$	160 00	\$
†Bear Creek, St. Philip's.....	17	5 00	5 00			5 00	
†Belgrade, Ascension.....	9	10 00	10 00			10 00	
†Belt, St. Luke's.....	81	25 00	5 00	20 00	2 30	27 30	1 00
†Big Timber, St. Mark's.....	22	25 00	10 00	15 00		25 00	
†Billings, St. Luke's.....	250	300 00	192 00	108 00		300 00	
†Boulder, St. Thomas.....	32	15 00	15 00			15 00	
†Bozeman, St. James'.....	161	200 00	124 43	70 57	5 00	200 00	
†Bridger, Good Shepherd.....	22	15 00	15 00			15 00	
†Buffalo, St. John Evangelist's.....		10 00	10 00			10 00	
†Butte, St. Andrew's M., Centreville.....	17	10 00		10 00		10 00	
†St. John's.....	359	450 00		450 00	5 00	455 00	
†St. Paul's.....	40	40 00		40 00		40 00	
†Cameron, Christ Ch. M.....	14	5 00	5 00			5 00	
†Chinook, St. Timothy's.....	5	5 00	5 00			5 00	
†Choteau, St. Stephen's.....	22	20 00		20 00		20 00	
†Columbia Falls, St. Matthew's.....	13	5 00	5 00			5 00	
†Columbus, St. Paul's.....	16	15 00		15 00		15 00	
†Conrad.....		10 00	10 00			10 00	
†Culbertson, Good Shepherd.....	7	10 00	10 00			10 00	
†Darby, St. Thomas.....	21	10 00	10 00			10 00	
†Deer Lodge, St. James'.....	79	75 00	30 00	45 00		75 00	
†Dillon, St. James'.....	143	200 00	50 00	150 00	30 00	230 00	
†Dodson, St. Bartholomew's.....		5 00	5 00			5 00	
†Electric, St. Clement's.....	6	5 00	5 00			5 00	
†Emigrant, St. John's.....		10 00	10 00			10 00	
†Eureka.....		10 00	10 00			10 00	
†Fattig Creek, St. Andrew's.....		5 00	5 00			5 00	
†Forsyth, Ascension.....	16	10 00	10 00			10 00	
†Fort Benton, St. Paul's.....	55	50 00		50 18		50 18	
†Gardiner, Emmanuel.....	9	10 00	4 00	6 00		10 00	
†Glasgow, St. Matthew's.....	17	15 00	15 00			15 00	
†Glendive, St. Matthew's.....	62	100 00	87 36	32 64		100 00	
†Granite, St. Peter's.....		5 00		6 00		6 00	
†Great Falls, Incarnation.....	222	250 00	156 65	118 35		275 00	2 34
†Hamilton, St. Paul's.....	100	100 00	82 62	17 38		100 00	
†Harlem, St. Margaret's.....	6	15 00	15 00			15 00	
†Harlowton, All Saints.....	16	5 00	5 00			5 00	
†Havre, St. Mark's.....	50	65 00	11 05	56 45		67 50	

Department VI	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Helena, St. Peter's.....	380	\$650 00	\$436 49	\$150 00	\$105 00	\$691 49	\$ 46 00
†Joliet, Our Saviour.....	15	15 00	15 00			15 00	
†Judith Gap, Epiphany.....		5 00	5 00			5 00	
†Kalispeil, Christ Ch.....	95	150 00	40 15	109 85		150 00	
†Lewistown, St. James'.....	103	150 00	95 68	54 32		150 00	
†Libby, St. Luke's.....	25	20 00	10 00	10 00		20 00	
†Livingston, St. Andrew's.....	124	100 00		100 00		100 00	
†Logan, St. Barnabas.....	4	5 00	2 00	3 00		5 00	
†Madison Valley, Trinity.....	41	50 00	21 40	28 60		50 00	
†Malta, St. Mary's.....	22	25 00	25 00			25 00	
†Manhattan, Gethsemane.....	12	20 00	20 00			20 00	
†Martinsdale, Trinity.....	10	20 00	20 00			20 00	
†Marysville, St. Mary's.....	10	5 00		5 25		5 25	
†McDonald Creek, St. Paul's.....	18	20 00	13 00	7 00		20 00	
†Miles City, Emmanuel.....	108	125 00	35 49	89 51		125 00	
†Miner, St. Augustine's.....	6	5 00	5 00			5 00	
†Misoula, Holy Spirit.....	320	275 00	125 00	122 15	55 00	302 15	
†Nehart, Grace.....	9	25 00	2 45	22 55		25 00	
†Phillipsburg, St. Andrew's.....	29		15 00	14 23		29 23	
†Plains.....		10 00	10 00			10 00	
†Pony, St. John's.....	50	25 00	19 00	6 00		25 00	
†Red Lodge, Calvary.....	79	90 00	42 49	47 51		90 00	
†Rosebud, St. Philip's.....	15	15 00		25 61		25 61	
†Roundup, Calvary.....	34	10 00	10 00			10 00	
†Ryegate, St. Peter's.....		10 00	10 00			10 00	
†Sheridan, Christ Ch.....	29	20 00	8 50	11 50		20 00	
†Sun River, St. Luke's.....	16	20 00	6 00	14 00	1 25	21 25	
†Thompson Falls, Trinity.....		10 00	10 00			10 00	
†Three Forks.....		25 00	25 00			25 00	
†Townsend, St. John's.....	65	50 00	38 00	12 00		50 00	
†Twin Bridges, St. Jude's.....	9	5 00	5 00			5 00	
†Two Dot, St. Matthew's.....	8	15 00	15 00			15 00	
†Valier.....		10 00	10 00			10 00	
†Virginia City, St. Paul's.....	43	50 00	13 95	36 05		50 00	
†Whitefish, Trinity.....	23	10 00	7 25	2 75		10 00	
†Whitehall, St. Mark's.....	5	5 00	5 00			5 00	
†White Sulphur Springs, Grace.....	24	20 00	20 00			20 00	
†Wibaux, St. Thomas'.....	11	10 00	10 00	3 00		13 00	
	4021		2224 96	2105 45	203 56	4533 96	49 34

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

NEBRASKA.

Apportionment.....\$5,007 00	Communicants..... 5,064
Received thereon from Parishes and Individuals (increase, \$90.82)..... 1,455 86	Total Parishes and Missions..... 52
Received from S. S., \$468.66; Wo. Aux., \$548.10	Number giving through Parish offerings (increase, 11)..... 40
Total offerings for apportionment (increase, \$191.18).... 2,470 12	Through S. S., 26; Wo. Aux., 21
	Total giving toward apportionment in any way (increase, 5) 50
	Number completing apportionment..... 16

Department VI	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Albion, St. John's M....	30	\$ 28 80	\$ 28 80			\$ 28 80	
Ashland, St. Stephen's....	55	76 37	*14 55		5 80	*14 55	
Auburn, Ascension M....	25	16 07	5 00			16 80	
Aurora.....				7 50	5 00	12 50	
†Bancroft, Ascension M.	13	8 66	2 00			2 00	
Beatrice, Christ Ch.....	182	206 76	100 18	26 00		9 90	
†Blair, St. Mary's.....	71	84 67	40 00	37 60	7 00	84 60	
†Cedar Rapids, Trinity...	45	12 60	5 60	7 00		12 60	
Central City, Christ Ch...	94	119 80		15 00	8 00	23 00	
Columbus, Grace Mission	79	149 67		38 60		38 60	
Craigton, St. Mark's M.	62	48 72		8 16		8 16	
Crete, Trinity Mission...	16	26 12	2 50			2 50	
†Decatur, Incarnation M.	27	6 93	1 00	6 00		7 00	
DeWitt, St. Augustine's M.	101	63 72	5 05			5 05	
†Fairbury, Emmanuel....	68	49 02	45 00		10 00	55 00	
†Falls City, St. Thomas'...	48	60 00	10 04	34 96	15 00	60 00	
†Florence, St. Mark's M...	35	37 31	33 00	4 36		37 35	
Fremont, St. James'.....	106	199 40	10 00	25 00		35 00	
Fullerton, St. Alban's M.		36 00	9 85			9 85	
Geneva, Trinity M.....	37	36 18					
Hartington, Grace M....	48	8 50	2 50			2 50	
†Harvard, St. John's M...	30	7 20	9 70			9 70	
Lincoln, Holy Trinity....	388	455 97		18 19	20 00	38 19	
St. Luke's.....	71	66 19	2 50	2 39		4 89	
Monroe, Trinity.....	14	3 60	1 50			1 50	
Nebraska City, St. Mary's	102	136 49		17 00	25 00	42 00	
Neligh, St. Peter's M....	88	28 00	14 82	5 00		19 82	
Niobrara, St. Paul's.....	34	28 93	1 00	3 50		4 50	
†Norfolk, Trinity M....	122	69 05	7 15	61 90		69 05	
Omaha, All Saints'.....	342	785 31			45 00	45 00	
Good Shepherd....	300	174 62	26 75	35 28		77 03	
St. Andrew's M....	208	186 56		45 35	20 00	65 35	
†St. Barnabas'.....	245	292 52	245 52			52 00	
St. Matthias'.....	111	261 70	53 20			50 00	
St. Paul's.....	87	40 21	*14 02	20 00	10 00	*14 02	
St. Philip the						30 00	
Deacon M....	119	92 69	42 02		15 00	57 02	
St. Stephen's.....	102	20 22			10 00	10 00	
Trinity Cathedral	525	729 05	629 05		110 00	739 05	
†Palmer, St. Mark's.....	10	7 20				8 40	
Papillion, Holy Cross M...			2 60			2 60	
Plattsmouth, St. Luke's...	103	108 67	19 35	8 36	9 50	37 21	
Randolph, St. Philip's...			1 30			1 80	

* Applying on apportionment, 1911-1912.

Department VI

NEBRASKA—Contd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Schuyler, Holy Trinity...	83	\$ 64 25	\$ 3 05	\$ 2 23	\$ 5 00	\$ 10 28	
Silver Creek, St. Stephen's	40	42 35	3 00	1 75		4 75	
South Omaha,							
St. Martin's.....	206	167 85		16 74	12 00	28 74	
Tecumseh, Grace M....	48	12 19	2 50			2 50	
†Tekamah, Holy Cross...	16	7 20	7 20			7 20	
†Tobias, St. Andrew's...	12	1 50	1 50			1 50	
Wahoo, St. John's.....			2 50			2 50	
†Wymore, St. Luke's M...	63	34 86	2 20	15 00	20 00	37 20	
Wyoming, Christ Ch....	16	7 20					
York, Trinity.....			1 00			1 00	
Miscellaneous.....			28 66		76 60	105 26	14 20
	5064		1455 36	468 66	546 10	2470 12	14 20

KEARNEY.

Apportionment.....\$1,780 00	Communicants.....1,986
Received thereon from Parishes and Individuals (increase, \$138.67)..... 1,313 00	Total Parishes and Missions..... 73
Received from S. S., \$164.16; Wo. Aux., \$68.41	Number giving through Parish offerings (increase, 6)..... 53
Total offerings for apportionment (increase, \$2.82)..... 1,545 67	Through S. S., 19; Wo. Aux., 2
	Total giving toward apportionment in any way (increase, 6) 54
	Number completing apportionment..... 3

†Ainsworth, Mission....	14	17 00	58 60			58 60	
†Alliance, St. Matthew's	65	45 00	57 00			57 00	
Anselmo.....			2 00				
Arapahoe, St. Paul's....	25	32 00		11 37		11 37	
†Atkinson, Mission....	3	2 00	2 00			2 00	
†Bassett, Mission.....	20	16 00	17 00			17 00	
Bayard, St. Margaret's...	1	5 00					
†Benkelman, Mission....	8	5 00	6 45	1 93		8 38	
Bloomington, St. Mary's		5 00					
†Bridgeport, Good							
Shepherd.....	28	10 00	10 00			10 00	
†Broken Bow, St. John's	96	50 00	50 00			50 00	
Callaway, Holy Trinity...	40	32 00	13 92			13 92	
†Chadron, Grace.....	67	80 00	67 15	12 85		80 00	
†Cody, Mission.....	5	6 00	6 00			6 00	
†Crawford, St. Monica's M.	14	15 00	15 00			15 00	
†Culbertson,							
Annunciation....	1	1 50	1 05	1 00		2 05	
Eclipse, St. Luke's.....			5 00			5 00	
†Ewing, Trinity.....	14	5 00	5 00			5 00	
†Farnam, Mission.....		10 00	10 00	5 43		15 43	
Fort Robinson.....	1	6 00					
Franklin, Calvary.....	7	3 00					
French.....		1 50					
Gering, St. Timothy's...	5	5 00	2 50			2 50	
†Gibbon, St. Agnes'....	6	7 00	7 00			7 00	
†Gothenburg,							
Grace Memorial		2 00	2 00			2 00	
Grace.....		3 00					

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department VI	Communi- cants	Apportion- ment	Farish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
KEARNBY—Continued.							
†Grand Island							
St. Stephen's	127	\$150 00	\$126 90	\$ 23 10	\$	\$150 00	\$
Haigler, St. Philip's	3	2 00	2 00	1 26		3 26	
Hamlet, Mission			2 05			2 05	
Hastings, St. Mark's	166	166 00	70 67	50 38	35 80	166 85	5 00
Holdrege, St. Elizabeth's		45 00	35 00			35 00	
Indianola, St. Augustine's	4		60			60	
†Johnstown, Mission	15	7 00	7 00			7 00	
Kearney, St. Luke's	154	120 00	98 45			98 45	
†Military Academy		50 00	47 55	3 25		50 80	
Kennedy	3	3 00					
Kimball, St. Hilda's		7 00	3 75			3 75	
†Lexington, St. Peter's	69	56 00	48 19	17 81		66 00	
†Long Pine, Mission		2 00	2 00			2 00	
Loup City	3	2 50					
Mason		1 00					
McCook, Grace	37	50 00	31 92	17 33		49 25	
McMurty		1 00					
Marshall			3 55			3 55	
Merna		2 00					
†Merriman, St. Paul's	12	10 00	10 00			10 00	
Minatare		1 00					
Mitchell		5 00					
†Mullen, St. Joseph's	30	30 00	30 00			30 00	
†St. Paul's		6 00	6 00			6 00	
Naponee		3 00					
†North Platte, Our Saviour	185	180 00	162 21		32 61	194 82	
†Oconto, St. Mark's	9	8 00	9 85			9 85	
†Ogallala, St. Paul's	15	20 00	20 00			20 00	
†O'Neill, St. Paul's	12	9 00	9 00			9 00	
†Ord, St. John's		2 00	4 00			4 00	
Orleans, Mission		1 50					
Park's			17			17	
†Red Cloud, Grace	18	20 00	20 00			20 00	
Riverton, Mission		1 50					
Scotts Bluff		12 00					
†Seneca		6 00	6 00			6 00	
Sidney, Christ Ch.		50 00	23 55			23 55	
†Shimmin		1 00	1 00			1 00	
St. Paul, Holy Trinity	22	16 00	18 95			18 95	
†St. Andrew's		1 50	1 50			1 50	
†St. Cecilia		2 50	2 50			2 50	
†St. Luke's		3 00	3 00			3 00	
Stratton, Mission	15	9 00	5 70	1 35		7 05	
Trenton, Mission	6						
†Valentine, St. John's	83	54 00	35 90	17 10		54 00	
†Wells		1 50	1 50			1 50	
†Woodlake, Mission		3 00	3 00			3 00	
Wood River, Mission	6	5 00					
Miscellaneous			120 87			120 87	
	1986		1313 00	164 16	68 41	1545 67	5 00

NORTH DAKOTA.

Apportionment	\$1,715 00	Communicants	1,983
Received thereon from Parishes and Individuals (decrease, \$118,20)	807 10	Total Parishes and Missions	85
Received from S. S., \$1,238,59; Wo. Aux., \$20.00		Number giving through Parish offerings (decrease, 19)	36
Total offerings for apportionment (decrease, \$102.78)	2,065 69	Through S. S., 36; Wo. Aux., 1	
		Total giving toward apportionment in any way (decrease, 11)	46
		Number completing apportionment	35

Department VI	Communi- cants	Apportion- ment	Farish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Ardoch	2	\$1 00	\$	\$	\$	\$	\$
Ashley	8	3 00					
†Bathgate, Redeemer	19	10 00		8 71		8 71	
†Beach, St. Matthew's	14	10 00	10 00	4 50		14 50	
†Bismarck, St. George's	47	40 00	40 00	33 75		73 75	
Bowbells	4	5 00					
Buffalo, Calvary Mission	10	10 00	5 00			5 00	
Buford		5 00					
Byron		4 00					
†Cannon Ball, St. James'	69	20 00	20 00			53 00	
†Carrington, St. Agnes'	16	10 00	10 00	12 01		22 01	
†Casselton, St. Stephen's	36	15 00	20 00	30 00		50 00	
Crary, St. Barnabas'	5	5 00					
†Devil's Lake, The Advent	114	75 00	75 00	39 50		114 50	
Dickey, St. John's M.	7	4 00					
†Dickinson, St. John's	48	40 00	40 00	10 00		50 00	
Donnybrook		2 00					
Doyon		5 00					
Drayton		5 00					
Ellendale, Mission		10 00					
Enderlin, St. Paul's	7	10 00					
Englevale		2 00					
Esmond, St. Andrew's	6	5 00					
†Fargo, Gethsemane Cathedral	267	150 00	150 00	162 00	20 00	332 00	30 00
Fessenden	5	10 00					
Forest River							
St. Bartholomew's	3	2 00					
Forman	8	5 00					
Fort Berthold		2 00					
Fort Yates	23	5 00		2 29		2 29	
Fullerton, Mission	2	5 00					
Gladstone		5 00	2 00				
†Grafton, St. James'	24	12 00		2 77		22 77	
†Grand Forks, St. Paul's	230	100 00	100 00	214 34		314 34	
†Hampden	4	5 00					
Harvey	9	5 00					
Heaton		2 00					
Inkster, St. Philip's		5 00					
†Jamestown, Grace	71	40 00		71 68		71 68	
Kenmare, St. Paul's	14	10 00	6 50			6 50	
Kensal		2 00					
Lakota, Good Shepherd	23	15 00		4 74		4 74	
La Moure	8	10 00					
Langdon, Our Saviour		15 00		2 42		2 42	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VI NORTH DAKOTA— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Langford.....	22	\$ 3 00					
†Larimore, St. John's....	28	25 00	\$ 20 00	\$ 40 00	\$	\$ 60 00	
†Lawton.....	14	5 00	5 00	4 21		9 21	
†Lidgerwood, St. Alban's	19	20 00	15 00	6 65		21 65	
Linton.....	9	5 00					
†Lisbon, Holy Trinity....	37	30 00	30 00	13 06		43 06	
†Mandan, Christ Ch. M....	26	20 00	20 00	5 75		25 75	
†Mayville, Calvary M....	11	5 00	5 00	3 00		8 00	
McClusky, Christ Chapel.	11	5 00		4 12		4 12	
†McHenry, St. Michael's.	6	5 00	5 00			5 00	
Medford, Ascension.....		2 00					
Michigan.....	4	5 00					
Minor.....		5 00					
†Minnewaukon, Grace....	21	15 00	15 00	16 66		31 66	
Minot, All Saints'.....	65	40 00		32 91		32 91	
Monango.....		2 00					
Nesson.....		5 00					
New Rockford, St. Timothy's.....	12	10 00					
†Oakes.....	26	10 00	5 60	4 44		10 04	
Osnabrock.....	6	5 00					
†Park River, St. Peter's.	37	20 00	20 00	112 96		132 96	
†Pembina, Grace.....	34	8 00	8 00			8 00	
Ray.....		3 00					
†Red Hall Camp, St. Gabriel's.....	34	10 00	11 00	13 00		24 00	
†Rolla, St. John's M....		5 00	17 00			17 00	
†Rugby, St. Paul's M....	36	20 00	20 00	10 34		30 34	
St. Thomas, St. John's....	4	10 00	10 00			10 00	
Charles, St. Dunstan's....	10	5 00	2 00			2 00	
Stanley.....		5 00					
Steele.....	8	3 00					
†Towner, St. Mark's.....	39	20 00		21 76		21 76	
†Turtle Lake.....	4	5 00		1 60		1 60	
†Valley City, All Saints'.	61	60 00	60 00	231 65		231 65	25 00
†Wahpeton, Trinity.....	21	10 00	10 00	5 73		15 73	
Wales.....		2 00					
†Walhalla, St. Peter's....	12	5 00	5 00			5 00	
Walshville, St. Luke's....	19	10 00	10 00			10 00	
†Warwick.....	6	5 00	5 00	3 11		8 11	
†Webster, St. Clement's..	24	5 00	5 00	12 20		17 20	
†Williston, St. Peter's M.	64	30 00	30 00	31 75		61 75	
Wishek.....		2 00					
†York, Grace.....	10	5 00	5 00			5 00	
Miscellaneous.....				11 03		11 03	55 10
	1983		807 10	1238 69	20 00	2065 69	110 10

SOUTH DAKOTA.

Apportionment.....	\$3,300 00	Communicants.....	6,986
Received thereon from Parishes and Individuals (increase, \$1,066.18).....	3,026 22	Total Parishes and Missions ..	146
Received from S.S., \$1,287.70; Wo. Aux., \$419.39		Number giving through Parish offerings (increase, 2).....	112
Total offerings for apportionment (increase, \$1,002.71)..	4,733 31	Through S. S., 82; Wo. Aux., 3	
		Total giving toward apportionment in any way (increase, 16)	140
		Number completing apportionment.....	118

Department VI Niobrara Deanery. (Indian Field.)	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Cheyenne River Missions.....		\$150 00					
†St. John's.....	20		\$ 33 75	\$ 10 61	\$	44 36	
†St. Stephen's.....	28		9 50	3 63		13 13	
†Calvary Chapel.....			7 50	1 43		8 93	
†St. Paul's Chapel.....	28		6 32	1 52		7 84	
†St. Andrew's Chapel....	116		6 35	5 60		11 95	
†Emmanuel Chapel.....	94		33 10	11 29		44 39	
†Ascension Chapel.....	87		34 76	8 73		43 49	
†St. Barnabas'.....	28		69	1 18		1 87	
†St. Thomas' Chapel.....	85		31 00	5 55		36 55	
†St. Luke's Station.....	77		20 60	8 00		28 60	
†St. Mary's Chapel, Virgin Creek.....	42		23 50	6 83		30 33	
†St. James' Chapel.....			2 06	75		2 81	
Flandreau Mission.....		10 00	10 00			10 00	
†St. Mary's Church.....		80 06					
Lower Brulé Missions.....							
†Ch. of the Holy Comforter.....	88		35 90			35 90	
†St. Alban's Chapel.....	29		8 00			8 00	
†Chapel of the Messiah.....	60		13 50			13 50	
†Holy Faith Chapel.....	57		6 10			6 10	
†Holy Name Station.....	25		5 96			5 96	
†Chapel of the Saviour..	28		7 70			7 70	
†St. Peter's.....	18		6 75			6 75	
Agency District.							
Pine Ridge Mission.....		85 00					
†Christ Ch.....	10		76			76	
†Holy Cross Chapel.....	77		11 69			11 69	
†St. Julia's Chapel.....	55		7 08			7 08	
†St. Alban's Chapel.....	44		6 18			6 18	
†St. Phillip's Chapel.....	46		3 04			3 04	
†Messiah Chapel.....	47		8 47			8 47	
†St. Paul's Chapel.....	39		3 18			3 18	
†St. Mary's Station.....	33		1 60			1 60	
†St. James' Station.....	21		4 49			4 49	
†Grace Chapel.....	41		5 75			5 75	
†Advent Station.....	24		6 74			6 74	
†St. Thomas' Station....	44		3 01			3 01	
†St. Peter's Chapel.....	34		12 91			12 91	

† Completed apportionment.

Department VI SOUTH DAKOTA— Continued.	Communi- cants	Apportion- ment	Parish as ^d Individuals	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Huron, Grace.....	98	\$ 75 00	*	\$ 28 28	*	\$ 28 28	*
†Kasper, St. Stephen's.....	17	10 00		11 75		11 75	
†Keystone.....	115	125 00	5 00	146 06		140 06	
†Lead, Christ Church.....	15	5 00	5 30			5 30	
†Lemmon, Trinity.....	58	40 00	23 65	7 91		31 56	
Madison, Grace.....				5 00		5 00	
Manderson, St. Thomas'.....							
Mount Vernon.....							
Milbank, Christ Church.....	58	40 00		12 78		12 78	
†Mitchell, St. Mary's.....	66	60 00	50 00	17 51		67 51	
Parker, Good Samaritan.....	24	20 00	18 49			18 49	
†Pierre, Trinity Church.....	78	75 00	38 28	37 53		76 81	
Rapid City, Emmanuel.....	43	35 00	32 50	20 34		52 84	
†Redfield, St. George's.....	12	7 50	35 00			36 00	
Scotland, St. Andrew's.....	16	10 00		2 50		2 50	
Selby, Christ Church.....							
Sioux Falls, All Saints' Sch. " " "†Calvary Cath.	325	200 00	200 00	69 80		269 80	100 00
Sisseton City, Gethsemane		15 00		1 00		1 00	
Spearfish, All Angels'.....	50	50 00	*7 00	20 00		*7 00	
Springfield, Ascension.....	40	37 50		23 80		23 80	
Sturgis, St. Thomas'.....	80	20 00		7 70		7 70	
†Vermilion, St. Paul's.....	37	25 00	30 00			30 00	
†Wagner.....		5 00	5 00			5 00	
†Watertown, Trinity.....	215	160 00	*39 91	06 16		*38 91	
†Webster, St. Mary's.....	37	40 00	83 84	40 00		150 00	
Wilnot, Trinity.....	4	10 00				40 00	
†Winner, Trinity.....	11	25 00	17 70	61 56		79 26	
Witten, Mission.....				5 50		5 50	
Woonsocket, St. Luke's.....	12	15 00	1 50	4 76		6 26	
Yankton, Christ Church.....	175	80 00	40 00	11 69		51 69	
Miscellaneous.....			1064 80		387 84	1452 64	101 00
	6980		3026 22	1287 70	419 89	4733 81	211 61

WESTERN COLORADO.

Apportionment.....	\$610 00			Communicants.....	1,067	
Received thereon from Parishes and Individuals (decrease, \$34.95).....	488 46			Total Parishes and Missions.....	45	
Received from S. S., \$168.94; Wo. Aux., \$.....				Number giving through Parish offerings (increase, 4).....	37	
Total offerings for apportionment (decrease, \$7.75).....	657 40			Through S. S., 12: Wo. Aux., — Total giving toward apportionment in any way (increase, 4).....	38	
				Number completing apportionment.....	23	
†Aspen, Christ Church.....	51	30 00	26 50	22 00	48 50	
†Axial Mission.....	4	2 00	2 00		2 00	
†Breckenridge, St. John Baptist's.....	31	15 00	15 00		15 00	
Cardiff.....		4 00	45		45	
Cedaredge, St. Bartholomew's.....	4	3 00	3 00		3 00	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VI WESTERN COLORADO— Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Cortez, Mission.....	10	\$ 3 00					
†Delta, St. Luke's.....	69	40 00	24 20	9 30		33 30	
†Durango, St. Mark's.....	98	60 00	49 00	11 00		60 00	
Emma.....	3	2 00					
†Fruita.....	8	5 00	5 00			5 00	
Gateway.....			2 50			2 50	
†Glenwood Springs, St. Barnabas'.....	55	75 00	62 05	12 95		75 00	
Granby, Mission.....			5 00			5 00	
Grand Junction, St. Matthew's.....	179	80 00	44 75	10 00		54 75	
†Grand Lake, Mt. Calvary.....	3	10 00	15 00			15 00	
Grand Valley.....	10	7 50					
Gunnison, Good Samaritan.....	18	15 00	14 60			14 60	
Hotchkiss, St. George's.....	15	7 50					
Kremming, Trinity.....			4 11	1 39		5 50	
†Lake City, St. James'.....	16	10 00	10 00			10 00	
Mack.....	4	7 50					
†Manco, St. Paul's.....	20	5 00	9 50			9 50	
†Marble, St. Paul's.....	19	10 00		27 90		27 90	
†Maybell, Mission.....	7	2 00	2 00			2 00	
†Meeker, St. James'.....	79	50 00	25 00	25 00		50 00	5 00
†Moffat Co. Mission.....			3 65			3 65	
†Montrose, St. Paul's.....	66	25 00	8 85	25 00		33 85	
†Montrose County, New Castle, St. John's.....	20	10 00	10 00			10 00	
Oak Creek, St. Matthew's.....	7	25 00	18 50	1 02		19 52	
Olathe, Grace.....	26	20 00	8 21	4 57		12 78	2 00
†Ouray, St. John's.....	33	20 00	21 00	18 56		39 56	
†Paonia, St. Michael's.....	23	10 00	10 00			10 00	
†Pitkin, St. Bartholomew's.....	6	5 00	5 00			5 00	
Palisade, St. Thomas'.....		6 00	2 50			2 50	
†Red Cliff, St. Mark's.....	15	8 00	8 00			8 00	
†Rico, Transfiguration.....	12	5 00	8 01			8 01	
†Rifle.....	20	10 00	10 00			10 00	
Riverside.....	4	5 00					
Silverton, St. John's.....	45	10 00	1 30			1 30	
South Cannon, Mission.....	3	4 00	2 40			2 40	
Steamboat Springs, St. Paul's.....	19	15 00	3 55			3 55	
Sulphur Springs.....	3		3 00			3 00	
Telluride, St. Michael's.....	6	5 00	15 30			15 30	
Yampa, All Saints'.....	16	10 00	10 40			10 40	
Miscellaneous.....			19 13	25		19 38	
	1067		488 46	168 94		657 40	7 00

WYOMING.

Apportionment.....	\$1,501 00
Received thereon from Parishes and Individuals (decrease, \$26.41).....	552 78
Received from S. S., \$570.39; Wo. Aux. \$265.10	
Total offerings for apportionment (decrease, \$103.98)....	1,388 27

Communicants.....	1,981
Total Parishes and Missions....	59
Number giving through Parish offerings (decrease, 6).....	26
Through S. S., 30; Wo. Aux., 17	
Total giving toward apportionment in any way (decrease, 1).....	39
Number completing apportionment.....	25

Department VI	Communi-cants	Apportion-ment	Parish and Individual	Sunday-school	Woman's Auxiliary	Total to apply on Apportion-ment	Specials
Atlantic City, St. Andrew's	16	\$ 20 00		\$ 2 40		\$ 2 40	
†Baggs, St. Luke's.....	6	10 00		10 00	5 00	15 00	
Basin, St. Andrew's.....	40	10 00			5 00	5 00	
Bordeaux.....	9	5 00					
Buffalo, St. Luke's.....	53	75 00		7 81		7 81	
Cambria, St. David's.....	10	30 00		11 43		11 43	
†Casper, St. Mark's.....	66	50 00	7 00	30 00	13 00	50 00	
Cheyenne, St. Mark's.....	328	300 00	*15 00 144 98	43 48	35 00	*15 00 223 44	
†Cody, Christ Ch.....	66	60 00	10 10	32 46	23 00	65 66	
Cokeville.....	10	5 00					
†Dixon, St. Paul's.....	15	10 00	5 00		5 00	15 00	
Douglas, Christ Ch.....	144	125 00	24 30	22 70	30 50	77 50	
Dubois, St. Thomas'.....	4	5 00					
Elk Mountain.....	4	10 00					
†Encampment, St. James	8	10 00	10 00			10 00	
Evanston, St. Paul's.....	105	100 00		20 00		20 00	
†Fort Washakie, Mission	9	35 00	6 00	12 00	17 00	35 00	
Fort Steel.....	7	4 00					
Fort Yellowstone.....	7	5 00	5 00			5 00	
†Gillette, Holy Trinity.....	16	10 00		5 10	10 00	15 10	
†Glen Rock, Christ Ch.....	21	10 00		4 00		4 00	
†Glendo.....	3	5 00	2 00	3 00		5 00	
†Green River, St. John's	33	20 00	10 00	10 00		20 00	
Greybull, St. Luke's.....	8	5 00					
Grosventre.....		5 00					
Guernsey.....		5 00	5 00			5 00	
Gunn, Trinity.....	2	4 00					
†Hanna, St. Mark's.....	23	12 00	12 00	23 14		35 14	
†Hartville, Our Saviour.....	3	5 00	2 50	2 40		5 00	
†Hudson, St. Matthew's.....	3	5 00	5 00		5 00	10 00	
Jackson, St. John's.....	12	25 00	3 25	6 50		9 75	
Kemmerer, St. James'.....	41	25 00		6 76		6 76	
†Lander, Trinity.....	75	75 00	*17 55 35 00	30 00	10 00	*17 55 75 00	
†Laramie, St. Matthew's Cathedral	189	200 00	150 99	39 01	10 00	200 00	
Lusk, St. George's.....	18	10 00					
Mandel.....	20	5 00					
Medicine Bow.....	3	4 00					
Milford, St. Paul's.....	7	5 00					
Monarch.....		5 00					
New Castle, Christ Ch.....	26	30 00	10 00	4 70		14 70	1 00
Pine Bluff.....		4 00					
†Powell, St. John's.....	17	10 00		7 20	5 00	12 20	

* Applying on apportionment, 1911-1912.

Department VI

WYOMING—Continued.

	Communi-cants	Apportion-ment	Parish and Individual	Sunday-school	Woman's Auxiliary	Total to apply on Apportion-ment	Specials
†Ralston.....		\$ 4 00				\$ 4 00	
Rawlins, St. Thomas'.....	172	150 00	\$ 4 00	48 00	15 00	\$ 4 00 68 00	
Riverton, St. James'.....	6	4 00					
†Rook Springs.....							
Holy Communion	83	50 00	9 50	20 50	20 00	50 00	
†Saratoga, St. Barnabas'..	12	10 00	10 00	5 00		15 00	
†Savery.....	9	6 00	6 00			6 00	
Sheridan, St. Peter's.....	245	200 00	10 00	131 10	50 00	191 10	
Shoshoni, St. Luke's.....	20	5 00					
Sundance, Good Shepherd	40	15 00					
Superior, Christ Church..	3	4 00					
Sweetwater.....	1	4 00					
Thermopolis, Trinity.....	55	15 00		6 40		6 40	
†Torrington, All Saints'..	5	5 00	6 38			6 38	
†Wheatland, All Saints'..	23	15 00	3 15	5 25	6 60	15 00	
Wind River, Our Father's House		25 00					
†Wind River, Shoshone	34	15 00		15 05		15 05	
Indian Mission	76	20 00	23 00			23 00	
†Redeemer.....							
	1,981		552 78	570 39	265 10	1388 27	1 00

Department VII

ARKANSAS.

Apportionment.....	\$3,421 00	Communicants.....	4,266
Received thereon from Parishes and Individuals (increase, \$351.39).....	919 96	Total Parishes and Missions....	63
Received from S. S., \$627.26; Wo. Aux., \$489.60		Number giving through Parish offerings (increase, 15).....	35
Total offerings for apportionment (increase, \$54.71)....	2,036 82	Through S. S., 18; Wo. Aux., 16	
		Total giving toward apportionment in any way (increase, 15)	43
		Number completing apportionment.....	22

	Communi-cants	Apportion-ment	Parish and Individual	Sunday-school	Woman's Auxiliary	Total to apply on Apportion-ment	Specials
†Argenta, St. Luke's.....	15	10 00	10 00			10 00	
†Arkansas City, St. Clement's	26	25 00	25 00			25 00	
†Batesville, St. Paul's.....	148	150 00	13 50	64 50	74 00	152 00	
†Blytheville.....	7	5 00	5 00			5 00	
Booneville, Ascension.....	5	5 00					
†Brinkley, St. Luke's.....	23	12 00	12 00			12 00	
†Camden, St. John's.....	110	65 00		21 70	43 80	65 00	
Clarendon, St. Cyprrian's	10	5 00					
Des Arc, St. George's.....	14	10 00					
De Vall's Bluff, St. Michael's	18	2 00					
El Dorado, St. Mary's.....	19	10 00	10 00			10 00	
Eudora, St. Stephen's.....	11	10 00					
Eureka Springs, St. James'	48	50 00			10 00	10 00	
Fayetteville, St. Paul's	160	75 00					
Fordyce, Trinity.....			8 60			8 60	

† Completed apportionment.

Department VII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
ARKANSAS—Con'd.							
Foreman, St. Barnabas'..	27	\$ 10 00		\$ 2 50		\$ 2 50	
†Forrest City, Good Shepherd	105	45 00	37 60	7 40	6 50	51 50	
Fort Smith, Messiah.....	30	5 00					
" St. John's.....	330	275 00		100 00	18 00	118 00	5 00
" †Colored M.....		5 00	5 00			5 00	
†Fulton, Emmanuel.....	19	10 00	10 00			10 00	
Harrison, St. John's.....	16	5 00					
Hartford, St. George's.....	32	5 00					
Helena, St. John's.....	402	475 00	33 00	132 70	67 80	233 50	5 00
Hopa, St. Mark's.....	60	75 00	4 70			4 70	
Hot Springs, St. Luke's.....	252	160 00	69 23		15 00	34 23	
" †St. Mary's M.....		20 00	20 00	5 00		25 00	
Jonesboro, St. Mark's.....	84	75 00		23 32	10 00	33 32	
Lake Village, Emmanuel.....	32	25 00	10 00			10 00	
†Little Rock, Christ Ch.....	536	435 00	186 12	116 03	132 85	435 00	
" St. James.....			5 00			5 00	
" St. Margaret's.....	22	10 00					
" St. Mark's.....	51	45 00	30 00			30 00	
" St. Mary's.....		65 00			15 00	15 00	30 00
" †St. Paul's.....	61	20 00		20 00		20 00	
" †St. Philip's.....		20 00	20 00			20 00	
" Trinity Cathedral	302	180 00	155 00		25 00	180 00	60 00
Lonoke, St. Mark's.....			4 79			4 79	
Mammoth Springs, St. Andrew's	34	25 00	16 50			16 50	
Marianna, St. Andrew's... Marked Tree	73	125 00	21 00	12 17	10 00	43 17	5 00
" St. Matthias'.....	18	12 00	2 85			2 85	
†Mena, Christ Ch.....	43	10 00	10 00	2 25		12 25	
†Monticello, St. Mary's.....	18	10 00	10 00			10 00	
†Morrilton, St. Agnes'.....	13	15 00	15 00			15 00	
Nashville, Redeemer.....	2	10 00					
†Newport, St. Paul's.....	102	75 00	55 15	20 00	21 65	96 80	2 50
Osceola, Calvary.....	13	5 00					
Pine Bluff, St. Andrew's... Trinity	353	450 00	25 59	20 00	25 00	70 59	
Prescott, St. James'.....	5	10 00					
Readland.....		10 00					
Rogers.....	14	10 00					
Russellville.....	8	10 00					
Searcy, St. Thomas'.....	44	15 00					
Siloam Springs, Grace.....	52	15 00					
Stamps.....	6	10 00					
Stuttgart, St. Alban's.....	7	5 00	1 28			1 28	
†Texarkana, St. Andrew's	52	20 00	20 00		5 00	25 00	
Tollville, St. Peter's.....	30	10 00					
Van Buren, Trinity.....	165	90 00	12 00	35 90	10 00	57 90	
†Warren, Holy Cross.....	27	25 00	25 00	27 29		52 29	
Washington, Grace.....	8	15 00		8 00		8 00	
†Winslow, St. Stephen's.....	29	10 00	10 00			10 00	
Miscellaneous.....			1 50			1 50	35 40
	4266		919 96	627 28	489 60	2036 82	142 40

* Applying on apportionment, 1911-1912.

† Completed apportionment.

DALLAS.		Communicants.....	3,838
Apportionment.....	\$2,439 00	Total Parishes and Missions.....	38
Received thereon from Parishes and Individuals (decrease, \$665.65).....	687 20	Number giving through Parish offerings (increase, 2).....	15
Received from S. S., \$343.75; Wo. Aux., \$342.00		Through S. S., 20; Wo. Aux., 11	
Total offerings for apportionment (decrease, \$321.06).....	1,872 95	Total giving toward apportionment in any way (increase, \$).....	25
		Number completing apportionment.....	12

Department VII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
†Bonham, Trinity.....	62	\$ 37 06	\$ 30 95	\$ 46 86		\$ 77 81	
Bowie, St. Nathaniel's.....		2 03					
Brownwood, St. John's.....	68	39 63		21 43		21 43	
†Clarksville, Christ Ch.....	30	16 26	16 28			16 28	
Cleburne, Holy Comforter		53 86		18 00		18 00	
Comanche, St. Matthew's	36	15 25	5 00			5 00	
†Corsicana, St. John's.....	172	81 82		68 85	25 00	93 85	10 00
Dallas, All Saints'.....	134	50 82	10 00			10 00	
" †Christ Ch.....							
" Oak Cliff		49 29	13 00	34 45	2 00	49 45	
" †Incarnation.....	379	170 81	66 60	132 78	55 06	264 38	10 00
" †St. Matthew's							
" Cathedral	675	332 37	138 10	214 55	56 00	408 65	31 00
Decatur, Ascension.....		2 52					
†Denison, St. Luke's.....	278	108 76	74 76	34 00		108 76	5 00
Dublin, Trinity.....		7 63					
Ennis, St. Thomas'.....		12 20		3 40		3 40	
Forney, Holy Trinity.....	17	13 72		3 70		3 70	
†Fort Worth, St. Andrew's	559	279 00	96 00	113 00	70 00	279 00	25 00
" †Trinity.....	236	156 55	97 00	53 00	30 00	180 00	15 00
Gainesville, St. Paul's.....	37	29 37					
Graham, Holy Spirit.....	12	9 66					
Greenville, St. Paul's.....	41	20 85					
Hamilton, St. Mary's.....	44	23 88	4 50	17 65		22 15	
Hillsboro, St. Mary's.....	45	23 89					
†Honey Grove, St. Mark's	33	11 69	*1 54			*1 54	
Kaufman, Our Merciful Saviour		18 69				18 69	
McKinney, St. Peter's....	19	10 66		3 91		3 91	
Morgan, St. Peter's.....	50	28 97					
Mineral Wells, Good Shepherd		1 02					
" Shepherd	22	12 72		6 50		6 50	
North Fort Worth, St. Michael and All Angels				10 65		10 65	
Paris, Holy Cross.....	129	61 95		19 90	10 00	26 90	5 00
†Sherman, St. Stephen's.....	178	80 29	36 87	21 51	5 00	61 98	5 00
Sulphur Springs, St. Philip's		9 15					5 00
" Stephenville, Mission.....		5 09					
" †Terrell, Good Shepherd.....	36	48 74	17 00	15 75	15 00	47 75	5 00
" Texarkana, St. James'....	255	147 37	62 11		40 00	102 11	9 25
" †Waxahachie, St. Paul's...	13	6 10		7 00	10 00	17 00	5 00

Congregations Contributing to Domestic and Foreign Missions

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
DALLAS—Continued.							
Weatherford, All Saints'	32	\$ 9 16	\$	\$	\$	\$	\$
Wichita Falls, Good Shepherd	65	33 05	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	24 00	24 00	16 00
	3833	.....	687 20	843 75	342 00	1872 95	146 25

KANSAS.

Apportionment.....\$3,955 00
 Received thereon from Par-
 ishes and Individuals (de-
 crease, \$122.59)..... 1,908 55
 Received from S. S., \$983.07;
 Wo. Aux., \$626.84
 Total offerings for apportion-
 ment (decrease, \$111.94).... 2,918 56

Communicants..... 4,173
 Total Parishes and Missions..... 70
 Number giving through Parish
 offerings (increase, 1)..... 34
 Through S. S., 40; Wo. Aux., 21
 Total giving toward apportion-
 ment in any way (decrease, 3)..... 52
 Number completing apportion-
 ment..... 15

Abilene, St. John's.....	28	20 00	.....	.....	.....	.....	.....
Arkansas City, Trinity.....	72	60 00	.....	2 66	.....	2 66	.....
Atchison, Trinity.....	276	390 00	100 00	172 38	27 00	299 38	.....
†Augusta, Atonement.....	30	15 00	11 00	4 00	.....	15 00	.....
Baxter Springs, St. Mark's	22	17 00	1 35	.....	.....	1 35	.....
Blue Rapids, St. Mark's	38	40 00	.....	14 87	.....	14 87	.....
Trinity.....	.....	.....	.....	9 70	.....	9 70	.....
†Burlington, Ascension.....	65	40 00	31 00	10 00	.....	41 00	.....
Cedarvale, St. Matthew's.....	42	22 00	.....	3 70	.....	3 70	.....
†Chanute, Grace.....	106	40 00	.....	3 25	40 39	43 64	.....
Cherryvale, St. Stephen's	15	10 00	.....	.....	.....	.....	.....
Chetopa, St. Paul's.....	.....	10 00	.....	.....	.....	.....	.....
Clay Centre, St. Paul's.....	46	45 00	10 27	6 19	13 00	29 46	.....
Coffeyville, St. Paul's.....	58	50 00	4 35	.....	.....	4 35	.....
†Eldorado, Trinity.....	27	15 00	21 50	.....	.....	21 50	.....
Elgin, Grace.....	15	10 00	5 00	.....	.....	5 00	.....
Emporia, St. Andrew's.....	108	100 00	5 00	.....	23 49	28 49	.....
†Eureka, St. Thomas'.....	12	10 00	7 40	.....	.....	7 40	.....
Florence, Holy Spirit.....	.....	5 00	.....	.....	.....	.....	.....
†Fort Leavenworth.....	.....	50 00	.....	.....	.....	.....	.....
Fort Riley.....	.....	25 00	.....	.....	.....	.....	.....
Fort Scott, St. Andrew's.....	88	50 00	16 16	3 75	.....	19 91	.....
Galena, St. Mary's.....	35	25 00	.....	.....	.....	.....	.....
Garnett.....	.....	3 00	.....	.....	.....	.....	.....
Girard, St. John's.....	92	50 00	21 55	10 94	7 23	39 72	.....
Herington, St. James-the-Less.....	.....	15 00	.....	.....	.....	.....	.....
Hiawatha, St. John's.....	18	40 00	.....	9 50	3 67	13 17	.....
Holton, St. Thomas'.....	.....	5 00	.....	.....	.....	.....	.....
Horton, St. Luke's.....	.....	5 00	.....	.....	.....	.....	.....
Independence, Epiphany.....	100	60 00	13 21	12 00	.....	25 21	.....
Iola, St. Timothy's.....	56	30 00	5 00	.....	5 00	10 00	.....
Irving, Trinity.....	36	25 00	.....	4 81	.....	4 81	.....
†Junction City, Covenant	104	80 00	55 00	22 00	2 00	80 00	.....
Kansas City, Ascension.....	26	25 00	25 00	.....	.....	25 00	.....
" Calvary.....	.....	10 00	.....	6 00	.....	6 00	.....

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
KANSAS—Continued.							
Kansas City,							
Good Shepherd.....	29	\$ 5 00	\$	\$	\$	\$	\$
" Grace.....	29	5 00	.....	35	.....	35	.....
" St. Paul's.....	284	275 00	12 50	32 57	13 65	58 92	.....
" St. Peter's.....	26	10 00	.....	1 66	.....	1 66	.....
Lawrence, Trinity.....	170	200 00	*5 38	36 28	33 20	*5 38	.....
.....	.....	.....	26 73	.....	.....	26 73	.....
†Leavenworth, St. Paul's.....	188	200 00	110 53	90 47	.....	201 00	.....
Manhattan, St. Paul's.....	59	40 00	11 00	12 75	.....	23 75	.....
†Marysville, St. Paul's.....	21	18 00	1 06	6 04	11 02	18 11	.....
Neodesha, Ascension.....	31	20 00	.....	4 80	.....	4 80	.....
.....	103	75 00	28 00	27 00	20 00	75 00	16 00
Newton, St. Matthew's.....	.....	10 00	.....	.....	.....	.....	.....
Olathe, Emmanuel.....	.....	5 00	.....	.....	.....	.....	.....
Oscalosa, St. Mark's.....	10	.....	.....	.....	.....	.....	.....
Osawatomie, St. Mark's.....	.....	10 00	.....	.....	.....	.....	.....
Ottawa, Grace.....	.....	40 00	.....	19 57	.....	19 57	.....
Parsons, St. John's.....	.....	60 00	.....	15 17	4 12	19 29	.....
Memorial.....	136	60 00	.....	22 80	12 55	35 35	.....
Pittsburgh, St. Peter's.....	.....	20 00	.....	.....	.....	.....	.....
Sedan, Epiphany.....	.....	13	12 00	6 00	2 50	8 50	.....
Seneca, St. Titus'.....	.....	15 00	15 00	.....	60 00	65 00	.....
†Topeka, Bethany College.....	.....	.....	18 00	.....	.....	18 00	.....
" Class of 1913.....	.....	45	45 00	5 00	122 61	127 61	70 00
" †Good Shepherd.....	.....	725	700 00	386 00	190 00	124 00	650 00
" Grace Cathedral.....	.....	60	40 00	3 00	.....	3 00	.....
" St. Simon's.....	.....	24	25 00	17 45	.....	17 45	.....
Wakefield, St. George's.....	.....	28	20 00	12 79	7 21	20 00	.....
" †St. John's.....	.....	45	40 00	*10 00	6 23	4 00	*10 00
Wamego, St. Luke's.....	.....	23	20 00	9 86	10 14	.....	20 00
†Washington, Grace.....	.....	47	15 00	.....	.....	.....	.....
Wellington, St. Paul's.....	.....	.....	10 00	.....	.....	.....	10 00
†Wetmore, Grace.....	.....	16	25 00	.....	.....	.....	.....
Wichita, All Saints'.....	.....	20	10 00	3 54	.....	3 54	.....
" St. Augustine's.....	.....	312	300 00	163 24	125 00	11 76	300 00
" †St. John's.....	.....	57	35 00	*12 80	21 88	.....	*12 80
" St. Stephen's.....	.....	.....	.....	.....	.....	.....	21 88
Williamsburg, St. Barnabas'.....	18	20 00	7 50	8 57	.....	16 07	.....
Winfield, Grace.....	92	75 00	25 30	26 50	16 00	67 80	.....
Yates Centre, Calvary.....	23	15 00	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	153 08	.....	72 35	225 43	8 50
	4173	.....	1308 55	983 07	626 94	2918 56	194 50

Congregations Contributing to Domestic and Foreign Missions

KANSAS CITY.

Apportionment.....	\$6,172 00	Communicants.....	4,986
Received thereon from Parishes and Individuals (increase, \$469.32).....	1,872 23	Total Parishes and Missions....	59
Received from S. S., \$667.57; Wo. Aux., \$1,150.98		Number giving through Parish offerings (decrease, 1).....	15
Total offerings for apportionment (increase, \$1,086.85)...	3,690 18	Through S. S., 18; Wo. Aux., 14	
		Total giving toward apportionment in any way (decrease, 3)	25
		Number completing apportionment.....	4

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Amazonia, St. Matthew's		\$ 3 50					
Aurora, Trinity.....		4 00					
Blackburn, Mediator.....		4 00					
Boonville, Christ Ch.....		60 00		5 50		5 50	
Brookfield, Grace.....	69	31 00					
Brunswick, St. Paul's....	5	4 00					
Butler, St. Mark's							
Mission	7	6 00					
Cameron, St. John's							
Mission	10	29 50					
Carrollton, St. Paul's....	12	6 00					
Carthage, Grace.....	148	184 00					
Chillicothe, Grace.....	129	136 00					
Clinton, St. Paul's Miss'n.	30	39 50					
Excelsior Springs.....		6 00					
Fayette, St. Mary's.....	39	16 00					
Fordland, St. Luke's....		2 00					
Hamilton, Trinity Miss'n.	5	4 00					
Harrisonville, St. Peter's		16 00					
†Higginsville, St. Alban's	9	16 00	16 00			16 00	
Independence, Trinity....	60	98 50					
Joplin, St. Philip's.....	127	145 00					
Kansas City, Grace.....	404	800 50					
Grace Hall.....		40 00	500 00	19 00	21 00	540 00	7 59
Holy Spirit M.....		11 00			5 00	5 00	
St. Augustine's.....	144	77 00	5 00		10 00	15 00	
†St. George's.....	529	645 50	476 15	134 32	121 00	731 47	
St. John's.....	193	220 00		27 91	33 19	61 10	50 00
St. Mark's.....	160	194 00			23 00	23 00	50 00
St. Mary's.....	179	266 00	25 00	25 00	10 00	60 00	
St. Paul's							
Westport	492	927 00	235 76	129 08	157 00	521 84	5 00
Trinity.....	408	544 50	108 19	40 00	35 00	*100 00	2 00
Lamar, Trinity.....	32	15 50				183 19	
†Lebanon, Trinity.....	28	23 00	23 00	14 04		37 04	
Lee's Summit,							
St. Paul's Mission		6 00					
Lexington, Christ Ch.....	37	56 50	8 50	10 00		18 50	
Liberty.....		9 00					
Marshall, Trinity.....	37	39 50		19 50		19 50	
Maryville, St. Paul's....	21	20 50					
Monett, St. Stephen's....	20	26 50					
Mountain Grove,				5 27		5 27	
St. Mark's		39 50					

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VII

KANSAS CITY—Cont'd.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Neosho, St. John's Miss'n	47	\$ 37 00					
Nevada, All Saints'.....	50	63 50					
Oswald, St. Oswald's....		36 50					
Plattburg, St. Mary's							
Mission	15	11 00					
Pleasant Hill, Calvary...		11 00					
Savannah, St. Mary's							
Mission		6 00	5 00			5 00	
Sedalia, Calvary.....	181	237 50	57 45	16 95	10 75	85 15	
Springfield, Christ Ch....	176	267 50	73 63	20 17	72 50	160 30	
St. John's.....	200	299 00	10 55			10 55	
Stanberry, Trinity.....		4 00					
St. Joseph, Christ Ch....	575	794 00	320 00	74 92	100 00	494 92	50 25
Holy Trinity.....	80	70 50		8 00	2 00	10 00	
St. Luke's.....		21 00		5 00		5 00	
St. Matthias'.....				*1 00		*1 00	
Mission	21	6 00	6 00			6 00	
Trenton, St. Philip's M....	24	30 00					
Utica, Trinity.....	5	3 50					
Versailles.....		2 00					
Warrensburg, Christ Ch....	31	23 50		5 85		5 85	
Webb City, St. Paul's....		29 50					
West Plains, All Saints'...	35	35 50		7 00	10 50	17 50	
Miscellaneous.....			1 00		839 44	540 44	5 50
	4986		1872 23	667 57	1150 38	3690 18	170 34

MISSOURI.

Apportionment.....	\$13,574 00	Communicants.....	7,938
Received thereon from Parishes and Individuals (increase, \$430.59).....	7,542 75	Total Parishes and Missions....	64
Received from S. S., \$2,215.58; Wo. Aux., \$1,349.23		Number giving through Parish offerings (increase, 7).....	47
Total offerings for apportionment (increase, \$591.73)...	11,107 56	Through S. S., 49; Wo. Aux., 34	
		Total giving toward apportionment in any way (increase, 5).	62
		Number completing apportionment.....	30

†Affton, Christ Ch.....	72	5 00	5 00	5 00	
Bonne Terre, St. Luke's..	10	10 00			
†Canton, St. Peter's M....	10	4 00	6 00		10 00
Cape Girardeau, Christ Ch.	55	40 00	4 85		4 85
†Clarksville, Grace.....		25 00			31 85
Columbia, Calvary.....	134	280 00	29 85	2 00	*5 00
Crystal City, Grace.....		10 00	5 00	*5 00	5 00
Cuba, St. Andrew's Miss'n		10 00	2 00		2 00
De Soto, Trinity.....	11	30 00	10 00	5 88	15 88
Ferguson, St. Stephen's..	96	110 00	39 40	20 87	14 00
Fredericktown,					
St. Paul's Mission		20 00	2 00		2 00
Fulton, Trinity.....		10 00	2 50	1 50	4 00
Hannibal, Trinity.....	203	260 00	29 65		29 68
†Ironton, St. Paul's M....		10 00	10 10		10 10
†Jackson, Redeemer.....		10 00	2 75	7 25	10 00

Congregations Contributing to Domestic and Foreign Missions

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
MISSOURI—Con'd.							
Jefferson City, Grace.....	105	\$100 00	\$	\$ 18 01	\$	\$ 18 01	\$
†Kirkville, Trinity M.....	30	30 00	30 00			30 00	
Louisiana, Calvary.....	39	40 00	13 00	9 00		22 00	
Macon, St. James.....	111	260 00		15 67		15 67	
Mexico, St. Paul's.....	49	35 00	1 40	6 29		7 69	
Moberly, Christ Ch.....		35 00		10 00		10 00	
†Monroe City, St. Jude's.....	63	36 00	7 00	28 00	1 00	36 00	
Montgomery City, Holy Comforter.....		15 00					
†Overland Park, St. Paul's.....	34	15 00		11 06	4 00	15 06	
†Palmyra, St. Paul's.....	50	80 00	*30 00	7 20	0 25	*30 00	
†Poplar Bluff, Holy Cross Portland, St. Mark's M.....		25 00	73 05	9 24	5 00	89 50	
†Prairieville, St. John's.....		10 00	10 76			25 00	
†Rolla, Christ Ch. Mission Salem, Trinity.....	86	40 00	10 00		5 00	5 00	
Sherman, Holy Cross.....		10 00	5 00	35 00		40 00	
St. Charles, Trinity.....	60	40 00			4 00	4 00	
†St. James, Trinity M.....	38	15 00	8 39	6 61		15 00	
†St. Louis, All Saints.....	450	100 00	70 00	38 41	6 00	114 41	23 25
Ascension.....	610	800 00	104 31	75 46	90 00	269 77	
†Christ Ch. Cath.....	670	2100 00	1507 51	375 49	217 00	2100 00	10 00
†St. George's.....	416	1000 00	726 70	224 30	60 00	1010 00	
†Emmanuel, Old Orchard.....	402	800 00	656 37	82 63	61 00	800 00	
†Epiphany.....		10 00	10 00			10 00	
Good Shepherd.....	70	80 00	5 00	16 00	7 00	28 00	
†Grace, Kirkwood.....	315	750 00	544 30	113 20	92 50	750 00	
†Grace, Holy Cross House.....	231	120 00	108 63	66 96	21 00	196 59	
Holy Communion.....	358	650 00	311 00	126 05	105 00	542 05	50 00
Holy Innocents.....	103	60 00	12 76	26 64	18 00	57 40	
Mission of the Christ Child.....				3 05		3 05	
Mt. Calvary.....	125	150 00		12 65	8 00	20 65	
Redeemer.....	481	650 00	331 00	60 00	61 00	452 00	
†St. Alban's.....	86	50 00	3 36	37 64	9 00	50 00	
†St. Andrew's.....	95	60 00	31 00	21 72	1 00	53 72	
†St. Augustine's M.....	112	100 00	36 24	55 00	16 00	107 24	
St. Faith's Orp. Home.....				3 00	8 00	11 00	
†St. John's.....	438	400 00	148 06	138 26	113 90	400 22	
†St. Mary's.....	100	50 00	31 15	18 85	8 00	58 00	
†St. Matthew's M.....	41	25 00	10 00	15 00		25 00	
†St. Michael and All Angels.....		100 00	44 57	35 43	20 00	100 00	
St. Paul's.....	157	100 00		13 10	5 00	18 10	
†St. Peter's.....	524	2000 00	1807 00		223 00	2030 00	
St. Philip's.....	292	200 00	*35 80	112 35	11 00	*35 80	
†St. Stephen's M.....	405	200 00	10 00	214 41	12 00	236 41	
†St. Thomas' M.....							
Deaf-Mute.....	95	20 00	10 00		11 82	21 82	12 00
†St. Timothy's.....		20 00	16 95	3 65		20 00	
Trinity.....	154	150 00	60 19	21 55	18 00	99 74	
Bp. Robertson Hall.....				22 00		22 00	
†Sullivan, St. John's.....		10 00	10 00			10 00	

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
MISSOURI—Continued.							
†Thayer, Holy Trinity M.....	24	\$ 10 00	\$ 1 20	\$ 9 80	\$	\$ 11 00	\$
University City, St. Louis M.....			2 60			2 60	
Valley Park, St. Luke's.....	25	10 00	2 60	90		3 40	
Miscellaneous.....			635 00		96 76	731 76	493 50
	7933		7542 75	2215 58	1349 23	11107 56	588 75

TEXAS.

Apportionment.....	\$5,250 00	Communicants.....	6,157
Received thereon from Par- ishes and Individuals (in- crease, \$1,922.49).....	3,747 94	Total Parishes and Missions....	63
Received from S. S., \$1,260.11; Wo. Aux., \$392.95		Number giving through Parish offerings (decrease, 8).....	37
Total offerings for apportion- ment (increase, \$1,822.23).....	5,901 00	Through S. S., 27; Wo. Aux., 15	
		Total giving toward apportion- ment in any way (decrease, 1)	44
		Number completing apportion- ment.....	29

†Alvin, Grace Mission.....	125	50 00	40 00	6 25	6 75	53 00	
†Angleton, Holy Com- forter Mission.....	50	40 00	*7 91			*7 91	
†Austin, All Saints.....	121	105 00	68 15	38 85	33 00	140 00	
St. David's.....	215	165 00	68 83	30 00		98 83	
Bastrop, Calvary.....	50	25 00					
†Bay City, St. Mark's M.....	102	60 00	20 00	30 00	13 30	63 30	
†Beaumont, St. Mark's.....	209	185 00	85 00	100 00		185 00	
†Bellville, St. Mary's.....	75	45 00	24 00	21 28		45 28	
Belton, St. Luke's.....	52	25 00		6 06		6 06	
Brazoria, St. John's.....	30	10 00	7 00			7 00	
†Brenham, St. Peter's.....	62	60 00	36 46	23 54		60 00	
Bryan, St. Andrew's.....	95	80 00					
Burnet, Epiphany Miss'n. Calvert, Epiphany.....	18	5 00					
52	30 00	16 25				16 25	
†Cameron, All Saints' M.....	20	25 00	17 60	11 16		28 66	
†Collegeport.....		5 00	5 00			5 00	
Columbia, St. Luke's M.....		5 00					
†Columbus, St. John's.....	40	30 00	12 60	17 40		30 00	
†Dickinson, Holy Trinity Mission.....	11	10 00	10 00			10 00	2 50
†Eagle Lake, Christ Ch.....	24	35 00	35 00		19 00	54 00	
†Galveston, Grace.....	120	110 00	50 00			50 00	15 00
†St. Augustine's M.....	56	15 00	10 00			10 00	
Trinity.....	714	900 00	444 20		70 00	514 20	410 07
†Georgetown, Grace.....	36	30 00	30 00	21 00		61 00	
Harrisburg, Holy Cross Mission.....	12	10 00					
Hearne, St. Philip's M.....	15	15 00					
†Hempstead, St. Bartholomew's.....	80	60 00	58 12		5 00	61 12	
†Houston, Christ Ch.....	1351	1000 00	466 16	293 84		1000 00	330 00
St. John's.....					3 61	3 61	
St. Mary's.....	77	55 00					
†Trinity.....	290	400 00	334 10	168 90	197 00	700 00	40 00
Houston Heights.....							
St. Andrew's.....	107	10 00					
Huntsville, St. Stephen's.....	22	10 00					

Department VII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
TEXAS—Continued.							
†Jacksonville, Trinity....	16	\$ 15 00	\$ 2 40	\$ 12 60	\$	\$ 15 00	\$
Jefferson, Christ Ch.	37	10 00	*10 00			*10 00	
La Grange, St. James'	20	10 00					
Lampasas, St. Mary's M.	61	20 00					
Liberty, Intercession M.	21	10 00					
Longview, Trinity M.	36	20 00	*20 00			*20 00	
†Lufkin, St. Cyprian's.....	34	10 00		17 66		17 66	
Marble Falls, St. Alban's.....	2	5 00					
†Marlin, St. John's Miss'n	41	35 00	20 25	16 00	16 70	52 95	53 50
Marshall, Trinity.....	200	160 00	47 50	12 50		60 00	5 00
Mart, St. Mary's.....	14	5 00					
Matagorda, Christ Ch.	33	50 00		30 00		30 00	
Mexia, Christ Ch. M.	1	5 00					
†Nacogdoches, Christ Ch.	88	55 00	5 00	30 00	25 00	60 00	6 00
†Navasota, St. Paul's.....	34	50 00	50 00	40 00		90 00	
Orange, St. Paul's Miss'n	24	40 00					
†Palestine, St. Philip's.....	71	20 00		11 20	8 80	20 00	
Fort Arthur, Christ Ch.	57	30 00		14 65		14 65	
Richmond, Calvary.....	63	45 00	30 00			30 00	
Rockdale, St. Thomas' M.	25	20 00					
San Augustine, Christ Ch.	73	30 00	6 15	10 70		16 85	
†Sealy, St. John's M.....	14	5 00	5 00			5 00	
Smithville, St. Paul's.....	15	5 00					
Taylor, St. James'.....	66	40 00	40 00			40 00	
†Temple, Christ Ch.	120	70 00	42 34	27 66		70 00	
†Tyler, Christ Ch.	152	100 00	52 10	31 35	20 00	103 45	3 00
St. John Baptist's.....	10	5 00					
Waco, St. Paul's.....	537	1000 00	1455 76	177 73	172 86	1786 35	
†Waskom, St. Mary's.....	9	10 00	10 00			10 00	
†Wharton, St. Thomas'.....	49	40 00	19 08	20 95		40 03	
Miscellaneous.....			136 91		31 93	168 84	66 00
	6187		3747 94	1260 11	892 95	5901 00	931 07

WEST TEXAS.

Apportionment.....	\$1,975 00	Communicants.....	3,250
Received thereon from Par- ishes and Individuals (in- crease, \$283.34).....	1,457 58	Total Parishes and Missions....	54
Received from S. S., \$1,011.45; Wo. Aux., \$567.83		Number giving through Parish offerings (decrease, 1).....	38
Total offerings for appor- tionment (decrease, \$588.65)....	3,036 87	Through S. S., 25; Wo. Aux., 18	
		Total giving toward appor- tionment in any way (decrease, 5).	48
		Number completing appor- tionment.....	36

Alfred, St. Thomas'.....	24	10 00	2 00			2 00	
†Alice, Advent.....	40	15 00	7 00	8 00		15 00	
Beeville, St. Philip's M.	46	20 00		5 18		5 18	
Brackettville, St. Andrew's.....		7 00					
†Brady, St. Paul's.....		8 00	8 00			8 00	
†Brownsville, Ch. of the Advent	79	60 00	60 00		1 00	61 00	

Department VII

WEST TEXAS—Con'd.

Department VII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
WEST TEXAS—Con'd.							
Calhoun Co., Grace Parish	86	\$ 45 00	\$	\$ 13 70	\$ 3 70	\$ 17 40	\$
Corpus Christi, Good Shepherd	169	75 00		31 93	4 65	86 58	
†Cuero, Grace.....	90	75 00	46 05	26 75	2 20	75 00	2 00
†Del Rio, St. James' M.	62	15 00	6 50	8 50		15 00	
†Eagle Pass, Redeemer....	102	75 00	40 00	35 00		75 00	
Edna, Trinity.....	20	6 00	7 00			7 00	
Falfurrias, Grace.....		3 00					
†Fort McKavett, St. James'	23	5 00	5 00		5 00	10 00	
†Ganado, St. Andrew's.....	9	4 00	4 00			4 00	
Goliad, St. Stephen's.....	36	25 00		18 21		18 21	
†Gonzales, Messiah.....	69	125 00	113 60	66 37	168 38	338 35	14 75
†Hallettsville, St. James' Mission	44	6 00		7 00		7 00	
†Junction, Trinity.....	40	5 00	5 50			5 50	
†Karnes City.....		3 00	3 00			3 00	
†Kendall Co., St. Helena's, Boerne	140	110 00	87 90	36 65	39 00	163 55	15 30
†Kerrville, St. Peter's.....	58	100 00	70 00	42 00	20 00	132 00	5 00
Kingsville, Epiphany.....	49	6 00	2 00			2 00	
Kyle, St. Mary's Mission....		3 00					
Laredo, Christ Ch.	81	110 00		22 51	10 00	32 51	
Llano, Grace Mission.....		6 00	3 50			3 50	
†Lockhart, Emmanuel M.	22	25 00	25 00			25 00	
Long Mott.....					63	63	
†Luling, Annunciation....	42	60 00	105 00			105 00	
†Menard, Calvary.....	25	5 00	5 50			5 50	
†Montell, Ascension M.		5 00	5 00			5 00	
†Morris Ranch, Mission....	13	6 00	6 00			6 00	
†Pearsall, Trinity Mission	19	20 00	6 00	14 00		20 00	
†Rockport, St. Peter's.....	38	6 00	6 00			6 00	
†Rossville, All Saints' M.		3 00		5 41		5 41	
†Runge, St. John's M.	18	3 00	3 00			3 00	
†San Angelo, Emmanuel....	93	100 00	23 05	100 00		123 05	
†San Antonio, Christ Ch.	82	150 00	66 60	71 50	49 83	187 93	13 00
St. John's.....	22	20 00	23 25	33 75	3 00	60 00	
St. Luke's.....		15 00	15 00			15 00	
St. Mark's.....	800	550 00	265 52	236 26	48 22	550 00	30 00
St. Mary's Hall.....					90 00	90 00	10 00
St. Paul's.....	156	160 00	113 00	45 50	18 15	176 65	10 82
St. Philip's.....	43	15 00	22 55	1 01		23 56	
San Benito, All Saints'.....			2 00			2 00	
†San Diego, Atonement....	15	6 00	6 00			6 00	3 00
San Marcos, St. Mark's.....		50 00	*31 59	22 51	2 15	*31 59	
San Saba, St. Luke's.....		6 00					
†Seguin, St. Andrew's.....	81	90 00	100 00	60 00	2 00	162 00	10 00
†Sonora, St. John's.....	12	5 00	5 50			5 50	
Tarpon, Mission.....		2 00					
Uvalde, St. Philip's.....		10 00					
†Victoria, Trinity.....	93	150 00	36 21	85 56	38 77	169 54	5 00
Yoakum, Holy Communion	56	9 00		9 16		9 16	
Miscellaneous.....			110 76	5 00	71 15	186 91	25 00
	3250		1457 58	1011 46	507 83	3036 87	143 87

* Applying an apportionment 1911-1912

† Completed apportionment.

EASTERN OKLAHOMA.

Apportionment.....	\$941 00	Communicants.....	1,687
Received thereon from Parishes and Individuals (increase, \$119.82).....	799 75	Total Parishes and Missions.....	34
Received from S. S., \$239.94; Wo. Aux., \$114.66		Number giving through Parish offerings (increase, 4).....	29
Total offerings for apportionment (increase, \$93.52).....	1,154 25	Through S. S., 23; Wo. Aux., 13	
		Total giving toward apportionment in any way (increase, 2).....	38
		Number completing apportionment.....	32

NEW MEXICO.

Apportionment.....	\$964 00	Communicants.....	1,988
Received thereon from Parishes and Individuals (decrease, \$187.40).....	736 40	Total Parishes and Missions.....	29
Received from S. S., \$242.08; Wo. Aux., \$50.00		Number giving through Parish offerings (decrease, 1).....	22
Total offerings for apportionment (decrease, \$195.29).....	1,028 48	Through S. S., —; Wo. Aux., —	
		Total giving toward apportionment in any way (decrease, 2).....	22
		Number completing apportionment.....	16

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Ada.....	20	\$ 5 00	\$ 20 16	\$ 10 45	\$	\$ 30 60	\$
†Alluwe, Transfiguration.....	11	2 00	5 86		21	6 07	
†Atoka, St. Paul's.....	15	3 00	3 00			3 00	
†Bartlesville, St. Luke's.....	53	25 00	22 67	4 93		27 50	
†Bristow, St. George's.....	15	4 00	5 00			5 00	
†Checotah, St. Mary's.....	35	20 00	13 78	6 22		20 00	
†Chelsea, Redeemer.....	35	20 00	5 00	8 61	7 78	21 39	1 00
†Claremore, St. Paul's.....	21	15 00	15 03			15 03	
†Coalgate, St. Peter's.....	43	10 00	2 65	10 00	2 80	15 45	
†Collinsville.....	10	2 00			2 01	2 01	
†Dewey, St. Paul's.....	10	1 60	9 38	2 50	1 28	13 16	
†Durant, St. Paul's.....	10	6 60	7 33	5 00		12 33	
†Hartshorne, Trinity.....	13	11 50	4 30	11 00		15 36	
†Henryetta.....		2 50	4 00			4 00	
†Holdenville.....		3 00	15 25			15 25	
†Hugo, St. Augustine's.....	29	4 00	6 60			6 60	
†Idabel.....		5 00		6 00		6 00	
†Lehigh, St. Andrew's.....	33	12 50		9 60	3 81	13 41	
†McAlester, All Saints'.....	154	95 00	32 39	52 62	10 00	95 01	
†Muskogee, Grace.....	341	340 00	273 80	33 00	35 00	341 80	
" †St. Philip's.....	18	1 50	4 30	1 00		5 30	
†Nowata, St. Mark's.....	34	15 00	10 55	7 43	10 00	27 98	5 00
†Okmulgee, Ch. of Redeemer.....	54	21 50	68 95	10 63	3 67	83 25	
†Pawhuska, St. Thomas'.....	44	19 00	20 90	11 00	3 00	34 90	6 10
†Pryor Creek, Messiah.....	18	5 00	4 10	2 42		6 52	
†Sapulpa, Good Shepherd.....	60	20 00	38 70	6 43		45 13	
†Spiro, St. John's.....		3 00	4 50	5 00		9 50	
†Tahlequah, All Saints'.....	21	10 00	11 00			11 00	
†Texanna.....	1	1 00		2 00		2 00	
†Tishomingo.....	4	1 50	1 50			1 50	
†Tulsa, Trinity.....	230	240 00	119 28	8 80	80 00	168 08	
†Vinita, St. John's.....	69	20 00	5 50	12 00	5 00	22 50	
†Wagoner, St. James'.....	36	20 00	17 75	3 40		21 15	
†Weleetka.....	7	2 50					
Miscellaneous.....			46 53	9 84		56 37	
	1687		799 75	239 94	114 56	1154 25	12 10

† Completed apportionment.

Department VII NEW MEXICO.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Alamogordo, St. John's.....	16	\$ 5 00	\$	\$	\$	\$ 139 60	\$
†Albuquerque, St. John's.....	257	60 00					
†Artesia, St. Paul's.....	28	5 00					
†Belen, St. Philip's.....	17	5 00	10 00			10 00	
†Carlsbad, Eddy, Grace.....	60	40 00	40 00			40 00	
†Chama.....		1 00	1 00			1 00	
†Clovis, St. James'.....	21	5 00	15 00			15 00	
†Deming, St. Luke's.....	50	10 00	25 00			25 00	
†Española Mission.....			1 00			1 00	
†Estancia Mission.....			1 68			1 68	
†Farmington, St. John's.....	51	5 00	5 00			5 00	
†Fort Sumner, St. John's.....			6 91			6 91	
†Gallup, Holy Spirit.....	20	5 00	25 00			25 00	
†Hillsboro, Christ Ch.....	7	5 00					
†Kelly.....			1 30			1 30	
†La Mesa, St. John's.....	9	5 00	5 00			5 00	
†Las Vegas, St. Paul's.....	109	50 00					
†Mesilla Park, St. James'.....	131	10 00	10 00			10 00	
†Raton, Holy Trinity.....	31	5 00					
†Roswell, St. Andrew's.....	131	50 00	20 00			20 00	
†San Marcial, Christ Ch.....	12	5 00	5 00			5 00	
†Santa Fé, Holy Faith.....	116	45 00	47 85			47 85	10 00
†Silver City, Good Shepherd.....	162	45 00	45 00			45 00	15 00
†Socorro, Epiphany.....	28	5 00	11 95			11 95	
†Tucumcari, St. Michael's.....	34	5 00	5 00			5 00	
TEXAS.							
†Alpine, St. James'.....	16	5 00					
†El Paso, St. Clement's.....	478	115 00	305 11			305 11	
†Marfa, St. Paul's.....	42	10 00	10 00			10 00	
†Pecos City, St. Mark's.....	16	5 00					
†Woman's Auxiliary.....				242 08	50 00	292 08	
†Sunday School.....		400 00					
†Miscellaneous.....							
	1993		736 40	242 08	50 00	1028 48	25 00

NORTH TEXAS.

Apportionment.....	\$298 00	Communicants.....	776
Received thereon from Parishes and Individuals (increase, \$193.35).....	254 00	Total Parishes and Missions.....	33
Received from S. S., \$102.41; Wo. Aux., \$35.85.....		Number giving through Parish offerings (increase, 9).....	29
Total offerings for apportionment (increase, \$64.55).....	392 26	Through S. S., 6; Wo. Aux., 2	
		Total giving toward apportionment in any way (increase, 5).....	29
		Number completing apportionment.....	28

OKLAHOMA.

Apportionment.....	\$1,110 00	Communicants.....	1,745
Received thereon from Parishes and Individuals (increase, \$89.63).....	490 05	Total Parishes and Missions.....	35
Received from S. S., \$158.31; Wo. Aux., \$126.13.....		Number giving through Parish offerings (increase, 3).....	33
Total offerings for apportionment (increase, \$80.16).....	774 49	Through S. S., 15; Wo. Aux., 8	
		Total giving toward apportionment in any way (increase, 1).....	33
		Number completing apportionment.....	19

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Abilene, Heavenly Rest.....	100	\$ 46 00	\$ 5 17	\$ 22 43	\$ 18 40	\$ 46 00	\$
†Albany, Trinity.....	23	9 20	9 20			9 20	
†Amarillo, St. Andrew's.....	150	46 00	46 00	40 52	17 45	103 97	
†Baird, Holy Cross.....	17	6 80	6 80	20 50		27 30	
†Ballinger, All Saints.....	23	11 20	11 20	3 46		14 66	
†Barstow, Christ Church.....	14	5 60	5 60			5 60	
†Big Spring, St. Mary the Virgin.....	56	22 40	9 40	14 00		23 40	
Canadian.....	12	4 80					
Canyon, All Saints.....	6	2 40					
†Clarendon, St. John Baptist's.....	62	20 00	30 00			30 00	
†Coleman, Holy Spirit.....	20	8 00	8 00			8 00	
†Colorado, All Saints.....	42	16 80	26 08	1 50		27 58	
†Childress, St. Luke's.....	22	8 80	8 80			8 80	
†Crosbyton.....	6	2 40	2 40			2 40	
†Dalhart, St. James.....	28	11 20	11 20			11 20	
†Farwell, St. Matthew's.....	15	6 00	6 00			6 00	
†Hamlin.....	7	2 80	3 00			3 00	
†Haskell, St. Mark's.....	15	6 00	6 00			6 00	
†Lubbock, St. Paul's.....	14	4 40	4 40			4 40	
†MoLean.....	7	2 00	2 00			2 00	
†Midland.....	4	1 60	1 60			1 60	
Odessa.....	2	1 00					
†Plainview, St. Mark's.....	14	11 20	11 20			11 20	
Post.....	6		2 00			2 00	
†Quanah, St. John's.....	22	8 80	8 80			8 80	
†Rotan.....	1	1 00	1 00			1 00	
†Seymour.....	2	1 00	1 85			1 85	
†Shamrock, St. Michael and All Angels.....	12	4 80	4 80			4 80	
†Snyder, Grace.....	15	6 00	6 00			6 00	
†Stamford, St. Luke's.....	13	6 00	6 00			6 00	
†Spur, Trinity.....	10	4 00	4 00			4 00	
†Sweetwater.....	15	6 00	6 00			6 00	
Vernon.....		1 60					
Miscellaneous.....		10 00	50			50	
	776		254 00	102 41	35 85	392 26	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Altus, St. Mark's.....		\$ 6 00	\$ 9 05			\$ 9 05	
Alva, St. Stephen's.....	20	13 00	8 15			8 15	
†Anadarko, Grace.....	14	5 00	8 00			8 00	
Ardmore, St. Phillip's.....	86	50 00	8 60	4 49	5 00	18 09	
†Blackwell, Mission.....		4 00	5 25			5 25	
Carmen.....		3 00					
†Chandler, St. Stephen's.....		11 00				11 00	
†Chickasha, St. Luke's.....	107	80 00	35 15	28 00	20 00	83 15	
Chillico, Mission.....			1 00			1 00	
Edmond, Mission.....			3 07			3 07	
El Reno, Christ Ch.....	64	25 00	71			4 42	
Enid, St. Matthew's.....	108	50 00	29 76	6 46	4 41	40 63	
†Geary, Immanuel.....	6	3 00	4 50			4 50	
Guthrie, Trinity.....	143	45 00	36 00	4 00		40 00	
†Hobart, Grace.....		3 00	15 10			15 10	
†Lawton, St. Andrew's.....	43	21 00	17 57	3 87	9 42	30 86	
†Lindsay, Epiphany.....	5	2 00	5 40			5 40	
†Mangum.....	4	2 00	10 35	1 40		11 75	
†Newkirk, St. John's.....	20	12 00	11 62	1 05		12 67	
†Norman, St. John's.....	16	8 00	18 81			18 81	
Oklahoma City, Calvary.....	9	3 00					
“ Redeemer.....	33	8 00	4 00			4 00	
“ St. Paul's.....			*20 76			*20 76	
Cathedral.....	602	425 00	83 20	67 27	50 00	200 47	4 00
Paul's Valley, St. Mary's.....	23	12 90	7 10	2 90		10 00	
Pawnee, Ascension.....	40	27 00	14 10	6 64	4 42	25 16	
†Perry, St. Mark's.....	11	4 00	4 00			4 00	
†Ponca City, St. Andrew's.....	14	10 00	32 95			32 95	
†Purcell, St. James.....	16	10 00	7 00	1 90	4 00	12 90	
†Shawnee, Emmanuel.....	90	45 00	29 50	10 50	5 00	45 00	
†Stillwater, St. Andrew's.....	36	20 00	11 00	9 15		20 15	
Sulphur, St. Luke's.....	23	10 00	7 00			7 00	
†Watonga, St. Stephen's.....		3 00	4 00			4 00	
Whirlwind, St. Luke's.....							
“ (P. O. Fay).....	42	20 00	2 06	5 53		7 59	
†Woodward, St. John's.....	19	15 00	9 87	5 15		15 02	
Miscellaneous.....			10 00		28 88	33 88	4 00
	1745		490 05	158 31	126 13	774 49	8 00

SALINA

Apportionment.....	\$940 00	Communicants.....	1,133
Received thereon from Parishes and Individuals (increase, \$188.94)	796 59	Total Parishes and Missions....	31
Received from S. S., \$143.03; Wo. Aux., \$62.03		Number giving through Parish offerings (increase 6).....	24
Total offerings for apportionment (increase, \$122.65)...	1,001 65	Through S. S., 10; Wo. Aux., 5	
		Total giving toward apportionment in any way (increase 5).....	26
		Number completing apportionment.....	14

Department VIII

CALIFORNIA.

Apportionment.....	\$10,997 00	Communicants.....	9,505
Received thereon from Parishes and Individuals (increase, \$487.01)	6,618 20	Total Parishes and Missions....	73
Received from S. S., \$970.73; Wo. Aux., \$508.69		Number giving through Parish offerings (increase, 6).....	67
Total offerings for apportionment (increase, \$776.72)...	8,097 62	Through S. S., 46; Wo. Aux., 28	
		Total giving toward apportionment in any way (increase, 5).....	73
		Number completing apportionment.....	43

Department VII	Communi-cants	Apportion-ment	Parish and Individual	Sunday-school	Woman's Auxiliary	Total to apply on Apportion-ment	Specials
†Anthony, Grace.....	22	\$ 22 00	\$ 23 00	\$	\$	\$ 23 00	\$
Belleville, St. James'.....	21	22 00					
Beloit, St. Paul's.....	50	58 00	31 71		13 69	45 40	12 60
Bennington, Transfiguration..	32	34 00	26 26			26 26	
†Cawker City, St. Mary's.....	37	35 00	12 50	49 81		61 81	
†Concordia, Epiphany.....	41	29 00	29 00			29 00	
†Dodge City, St. Cornelius'.....	48	30 00	20 26	7 73	2 17	30 16	
Ellis, St. Bartholomew's.....	16	10 00					
†Ellsworth, Holy Apostles'.....	79	78 00	53 08	14 95		78 03	
Formoso, Trinity.....	17	17 00					
Freeport, Trinity.....	13	10 00	5 25			5 25	
Goodland, St. Paul's.....	27	32 00		8 18		8 18	
Great Bend, St. John's.....	28	19 00	*10 00			*10 00	
†Harper, St. James'.....	14	13 00	*13 00			*13 00	
†Hays, St. Michael's.....	19	16 00	13 00			13 00	
Hutchinson, Grace.....	157	135 00	16 13	5 32		16 13	
†Kingman, Christ Church.....	52	50 00	*7 40			*7 40	
†Kingsley, Nativity.....	11	5 00	5 10	5 32		10 42	
Larned, Bethany.....	16	11 00	7 26			7 26	
†Liberal, St. Andrew's.....	15	5 00	5 10			5 00	
Logan, Transfiguration..	15	10 00	3 07	4 35		7 42	
†Lyons.....		4 00	4 00			4 00	
†Mende, St. Augustine's.....	15	6 00	12 05			12 05	
Medicine Lodge, St. Mark's.....	41	35 00		6 48		6 48	
Minneapolis, St. Peter's.....	63	89 00	43 64	28 15		71 79	
Oberlin, Trinity.....	11	12 00	3 75			3 75	
Pratt, All Saints'.....	12		6 00			6 00	
†Salina, Christ Ch. Cath..	171	160 00	*22 39	57	28 67	*22 39	1 25
Silverdale, St. Andrew's.....	30	10 00	34 67			374 14	6 87
Syracuse, All Saints'.....	4	2 00	6 87			6 87	
†Wakeeney, Heavenly Rest.....	28	18 00	20 00		9 30	29 30	
Miscellaneous.....			23 56			23 56	10 00
	1133		796 59	143 08	62 03	1001 65	23 85

Department VIII	Communi-cants	Apportion-ment	Parish and Individual	Sunday-school	Woman's Auxiliary	Total to apply on Apportion-ment	Specials
Alameda, Christ Ch.....	412	\$351 00	\$175 61	\$ 43 64	\$ 13 15	\$232 40	\$
†Arroyo Grande, St. Barnabas'.....	22	7 00	7 00			7 00	
†Belvedere, St. Stephen's Mission.....	19	7 00	5 00	2 35		7 35	
†Berkeley, Good Shepherd.....	41	7 00	7 00			7 00	
“ †St. Mark's Parish.....	748	1019 00	905 15	113 55	10 60	1028 70	
“ †(South) St. Mat-thew's.....	101	47 00	58 09	17 22	3 70	79 01	
Boulder Creek, Grace.....	9		3 85			3 85	
†Burlingame, St. Matthew's School.....		13 00		13 00		13 00	
“ St. Paul's.....	41	13 00	11 50			11 50	
Capitola, St. John's.....	6		3 00			3 00	
†Centerville, St. James' Mission.....	38	27 00	27 00			27 00	
†Corte Madera, Holy Innocents'.....	30	13 00	6 95	6 15		13 00	
Del Monte, St. John's.....			11 35			11 35	
†Elmhurst, All Saints'.....	43	3 00	3 00	8 45	1 50	11 95	
Fruitvale, St. Phillip's.....	115	60 00	30 00	15 00	3 23	48 23	
†Gilroy, St. Stephen's M.....	37	24 00	24 00			24 00	
†Haywards, Trinity M.....	50	47 00	28 37	18 65		47 02	5 00
†Hollister, St. Luke's M.....	34	7 00	2 00	5 00		7 00	
†Jolon, St. Luke's Mission.....	8	7 00	7 00			7 00	
†King City, St. Mark's M.....	19	10 00	10 00			10 00	
†Livermore, Grace M.....	19	20 00	20 00	3 15		23 15	
Los Gatos, St. Luke's.....	80	79 00	11 50	49 00		60 50	
†Martinez, Grace.....		18 00	18 00			18 00	
Menlo Park, Trinity.....	47	173 00	46 20	11 94	2 00	60 14	
†Mill Valley, Our Saviour.....	44	27 00	22 00		5 00	27 00	16 30
†Monterey, St. James'.....	24	13 00	9 40	3 60		13 00	
Oakland (Brooklyn).....							
“ Advent.....	228	288 00		41 68	3 80	45 48	
“ St. Andrew's.....	100	38 00			23	23	
“ †St. Augustine's.....	32	5 00	12 37	2 50		15 47	
“ St. John's.....	230	231 00	36 05	8 06	6 00	50 71	
“ St. Paul's.....	500	750 00	300 00	39 57	32 00	371 57	6 80
“ St. Peter's.....			8 00			8 00	

Department VIII CALIFORNIA—Con'd.		Communi- cants	Apportion- ment	Parish and Individual	Sunday school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Oakland, Trinity.....	} "Holy Innocents"	438	\$334 00	\$291 32	\$ 53 68	\$ 9 00	\$334 00	\$
†Ocean View, Transfiguration									7 00	7 00	3 03	10 03
†Pacific Grove, St. Mary's-by-the-Sea		148	121 00	86 27	17 79	16 94	121 00	
Palo Alto, All Saints'.....		264	197 00	41 50	60 19		101 69	
†Paso Robles, St. James' Mission		36	20 00	20 00			20 00	
†Point Richmond, Trinity		20	13 00	3 00	14 45		17 45	
†Redwood City, St. Peter's		42	23 00	23 00			23 00	
†Ross, St. John's.....		66	122 00	102 50		8 50	122 00	
†Salinas, St. Paul's.....		87	89 00	7 50	9 03		16 53	
†San Ardo, St. Matthew's.		13	7 00	4 42	2 58		7 00	
San Francisco, Advent.....			343 00	70 00			70 00	
"All Saints'.....		181	182 00	35 00	35 80	3 15	73 95	
"†Good Samaritan.....			27 00	10 00	10 00		43 65	
"†Grace.....		252	735 00	749 54	61 14	42 31	846 99	150 00
"Holy Innocents'.....			89 00	45 32	7 27		52 59	
"Incarnation.....		102			15 00		15 00	
"Kip Memorial.....		30		4 50	9 45	5 00	18 95	
"†St. Barnabas'.....		12	7 00	7 00	2 75		9 75	
"St. James'.....		159	88 00		7 50	14 50	22 00	14 00
"St. John the Evangelist's		303	343 00	46 32	45 34	10 00	101 66	
"†St. Luke's.....		391	794 00	706 00	36 90	76 10	819 00	
"St. Mary the Virgin			40 00		7 90		7 90	
"St. Paul's.....		220	225 00	140 19	15 00		155 19	
"†St. Peter's.....		47	60 00	60 00			60 00	
"St. Stephen's.....			349 00	185 55	15 95	6 90	208 40	
"Trinity.....		600	1467 00	343 00	35 00	61 42	439 42	
†San José, Christ Ch.....		82	40 00	37 86	2 14		40 00	
†Trinity.....		793	642 00	642 00		14 00	666 00	
†San Luis Obispo, St. Stephen's Miss'n		133	47 00	34 80	12 20		47 00	
†San Mateo, Church of St. Matthew		225	570 00	610 53		16 35	626 88	
"†Grace Chapel, (Homestead)		20	7 00	12 67			12 67	
"†St. Andrew's.....		18		3 05			3 05	
†San Miguel, St. John's....		14	7 00	8 40			8 40	
San Rafael, St. Paul's.....		160	263 00	107 55	50 00	10 85	168 40	
†Santa Clara, Holy Saviour			27 00	25 00	2 00		27 00	
†Santa Cruz, Calvary.....			177 00	158 00	15 74	3 30	177 04	4 25
Saratoga, St. John's.....				5 00			5 00	
†Sausalito, Christ Ch.....		55	109 00	51 42	15 14	68 55	135 11	
†So. San Francisco, Grace			7 00	7 00			7 00	
†Walnut Creek, St. Paul's		15	7 00	7 00			7 00	
Watsonville, All Saints'...		101	90 00	12 00			12 00	
Miscellaneous.....				104 30		61 21	155 51	285 15
		9505		6618 20	970 73	508 69	8097 62	481 50

† Completed apportionment.

LOS ANGELES.		Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Apportionment.....			\$11,572 00					
Received thereon from Par- ishes and Individuals (de- crease, \$8.46).....			3,750 83					
Received from S. S., \$2,450.15; Wo. Aux., \$904.90								
Total offerings for apportion- ment (increase, \$50.90).....			7,105 88					
Communicants.....		8,534						
Total Parishes and Missions.....		72						
Number giving through Parish offerings (increase, —).....		39						
Through S. S., 56; Wo. Aux., 35								
Total giving toward apportion- ment in any way (increase, 2).....		66						
Number completing apportion- ment.....		17						

Department VIII		Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Alhambra, Holy Trinity.....		115	\$ 77 00	*	\$ 29 75	\$ 3 60	\$ 33 35	\$ 10 80
Anaheim, St. Michael's.....		60	60 00		29 07	3 42	32 49	
Bostonia, St. John's.....		19	42 00		11 00		11 00	
Brawley, All Saints'.....			5 00					
Carlsbad, St. Michael's.....		5	20 00					
†Corona, St. John Baptist's Mission		50	74 00	34 00	40 00		74 00	10 00
†Coronado, Christ Ch.....		56	169 00	144 10	50 00	15 00	209 10	
Covina, Holy Trinity.....		113	124 00	24 05	26 10		50 15	
†Duarte, All Saints' M.....		21	17 00	17 00			17 00	
El Centro, St. Paul's.....			21 00		4 59		4 59	
†El Toro, St. George's M.		3	17 00	17 00	1 00		18 00	
Escondido, Trinity.....		38	44 00		6 92		6 92	
Glendale, St. Mark's M.....		80	88 00					
Glendora, Grace.....					2 27		2 27	
†Hemet, Good Shepherd Mission		41	37 00	37 00	4 70	3 00	44 70	
Hollywood, St. Stephen's			350 00	100 00	61 35	20 00	181 35	
Holtville.....			21 00					
Hueneme, Trinity Mission		9	32 00	3 90			5 90	
Imperial, St. Matthias'.....		21	28 00	3 70			3 70	
Inglewood, Holy Faith.....					2 15		2 15	
†La Jolla, St. James-by- the-Sea		33	61 00	54 04	52 00	11 50	117 54	4 00
†Long Beach, St. Luke's....		314	339 00	328 00	62 00	15 00	405 00	60 00
Los Angeles, All Saints'.....		136	168 00	6 59	12 28	68 74	87 61	
"Ascension.....		90	148 00	16 38	1 50	3 00	20 88	
"Christ Ch.....		957	1181 00		115 31	7 00	122 31	
"Ch. of the Angels, Garvanza		51	86 00		5 00		5 00	
"Epiphany.....		132	167 00	46 56	57 10	5 00	108 66	
"Good Shepherd.....					6 02		6 02	
"Grace.....		12	22 00		5 02		5 02	
"Redeemer.....		28	15 00		8 00		8 00	
"St. Andrew's M.....		109	43 00		12 96	6 24	19 20	
"St. Athanasius'.....		194	180 00		43 50	42 00	136 15	
"St. James'.....		125	226 00		27 69	70	28 39	
"St. John's.....		722	801 00	212 70	409 25	50 00	671 95	25 00
"St. Luke's.....		169	158 00		29 00	4 50	33 50	
"St. Matthias'.....		145	230 00	126 50	60 00	18 50	205 00	
"†St. Paul's Cath.....		751	979 00	683 34	267 00	104 00	1054 34	37 01
"St. Phillip's.....		80	50 00					
"†Trinity.....		68	60 00		25 57	3 99	29 56	
Monrovia, St. Luke's.....		58	116 00	6 00	12 05	3 70	21 75	
Montecito, All Saints' M.....		27	150 00	90 50			90 50	

Congregations Contributing to Domestic and Foreign Missions

Department VIII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
LOS ANGELES—Con'd.							
†Murrietta, Trinity.....	6	\$ 2 00	\$ 2 00	\$	\$	\$ 2 00	\$
†National City, St. Matthew's M.....	33	8 00	5 00	10 00		15 00	
†Needles, St. John's.....		38 00		6 60		6 60	
Ocean Park, Good Shepherd.....	63	141 00		4 59		4 59	
Oceanside, Grace M.....	42	38 00		5 00		5 00	
Ontario, Christ Oh.....	97	208 00		7 86	10 50	18 36	
Orange, Trinity M.....	29	64 00		5 20		5 20	
Ornard, All Saints'.....	18	24 00		8 70		8 70	
†Pasadena, All Saints'.....	652	1003 00	710 00	270 00	216 50	1196 50	6 00
Pomona, St. Paul's.....	170	211 00	114 44	70 00	2 00	186 44	10 00
Redlands, Trinity.....	215	570 00	54 00	50 60	68 25	172 85	5 00
Redondo, Christ Ch. M.....	46	49 90	5 10			5 10	
Riverside, All Saints'.....	192	280 00	40 75	50 00	42 00	132 75	
San Bernardino, St. John's.....	89	128 00	21 81	19 10	17 00	57 91	
San Diego, All Saints'.....	96	164 00		19 27		19 27	
“ St. James'.....	86	59 00	10 00			10 00	
“ St. Paul's.....	435	463 00	115 44	37 43	25 20	178 07	64 80
San Gabriel, Our Saviour.....	22	105 00		6 14	4 65	10 79	
†San Jacinto, St. Paul's M.....	25	25 00	*6 00			*6 00	
San Luis Rey, All Saints'.....	7	7 00			5 00	5 00	
†San Pedro, St. Peter's M.....		26 00	15 21	12 01		27 22	
†Santa Ana, Oh. of the Messiah.....	114	166 00	134 40	25 60	6 00	166 00	
Santa Barbara, Trinity.....	240	362 00	28 88	90 00	29 68	148 56	
†Santa Monica, St. Augus- tine's-by-the-Sea.....	250	168 00	89 00	65 00	16 00	170 00	
Santa Paula, St. Paul's.....	23	26 00	6 00	8 43		14 43	
Sawtelle, St. John's.....	24	34 00					
†Sierra Madre, Ascension.....	68	109 00		110 00	1 00	111 00	10 00
†So. Pasadena, St. James'.....	166	323 00	276 39	31 38	15 23	323 00	15 00
Upland, St. Mark's.....	82	149 00		16 52	7 00	23 52	
Ventura, St. Paul's M.....		94 00	23 40			23 40	
Whittier, St. Matthias'.....	110	110 00	31 00	30 55		61 55	8 70
Miscellaneous.....			35 00		50 00	85 00	17 00
	8534		3750 83	2450 15	904 90	7105 88	283 31

OLYMPIA.

Apportionment.....	\$4,470 00	Communicants.....	6,318
Received thereon from Par- ishes and Individuals (de- crease, \$651.23).....	1,204 42	Total Parishes and Missions...	44
Received from S. S., \$1,045.71; Wo Aux., \$180.50		Number giving through Parish offerings (decrease, 6).....	22
Total offerings for appor- tionment (decrease, \$478.08) ..	2,500 63	Through S. S., —; Wo Aux., —	
		Total giving toward appor- tionment in any way (decrease, 17)	22
		Number completing appor- tionment.....	9

Aberdeen, St. Andrew's.....	58	67 20					
Anacortes, Christ Oh.....	24	25 20					
†Auburn, St. Matthew's.....	24	12 60	24 60			24 60	
†Avon, Ascension.....	31	4 20				4 20	

* Applying on apportionment 1911-1912

Department VIII

OLYMPIA—Continued.

Department VIII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
OLYMPIA—Continued.							
Bellingham, St. Paul's....		\$ 63 00	\$ 10 00	\$	\$	\$ 10 00	\$
Blaine, Christ Oh.....	22	12 60					
Bremerton, St. Paul's.....	30	29 40	5 00			5 00	
Burlington, St. Mark's....	8	12 60					
Centralia, St. John's.....	78	42 00					
Chehalis, Epiphany.....		75 60					
Elma, St. Luke's.....	30	12 60					
Everett, Trinity.....	150	75 60	23 00			23 00	
Hoquiam, Trinity.....	52	42 00					
†Kent, St. James'.....	137	63 00	63 00			63 00	
†Larchmont, All Saints'..	11	6 30	6 30			6 30	
Monroe, St. Mary's.....	17	8 40					
Montesano, St. Mark's....	32	16 80					
Mount Vernon, St. Paul's.	43	21 00					
Olympia, St. John's.....	105	68 80					
Orilla, St. Andrew's.....	23	12 60	*12 00			*12 00	
Port Angeles, St. Andrew's	51	12 60	8 40			8 40	
†Port Townsend, St. Paul's	51	16 80	17 00			17 00	
Puyallup, Christ Ch.....	49	21 00	*24 00			*24 00	
Renton, St. Luke's.....	58	16 80					
Seattle, All Saints'.....	139	42 00					
“ Christ Ch.....	184	67 20	33 60			33 60	
“ †Epiphany.....	151	42 00	42 00			42 00	65 00
“ St. Andrew's.....	48	21 00					
“ St. Clement's.....	157	63 00	16 00			16 00	
“ St. James'.....	41	16 80					
“ St. John's.....	190	42 00					
“ St. Luke's.....		21 00					
“ St. Mark's.....	1208	588 00	350 00			350 00	30 50
“ St. Paul's, North.....	350	117 60	72 00			72 00	
“ †Trinity.....	950	396 00	396 00			396 00	
Sedro-Woolley, St. James'	30	16 80					
Snohomish, St. John's....	52	29 40					
Sumas, St. George's.....			8 00			8 00	
Tacoma,							
“ Holy Communion.....	205	67 20					
“ †St. Andrew's.....	79	29 40				29 40	
“ †St. John's.....	32	12 60				12 60	
“ St. Luke's.....	271	105 00	*13 72			*13 72	
“ Trinity.....	580	210 00	52 50			52 50	
Vancouver, St. Luke's.....	194	63 00	102 10			102 10	5 00
Woman's Auxiliary, Sun- day-school and Addi- tional Parish Offerings		1851 30		1045 71	160 50	1206 21	50
	6318		1294 42	1045 71	160 50	2500 63	101 00

* Completed apportionment

OREGON

Apportionment.....	\$3,402 00	Communicants.....	3,617
Received thereon from Parishes and Individuals (increase, \$627.02).....	2,293 02	Total Parishes and Missions....	48
Received from S. S., \$565.17; Wo. Aux., \$381.06		Number giving through Parish offerings (decrease, 9).....	37
Total offerings for apportionment (increase, \$996.80)....	3,189 25	Through S. S., 23; Wo Aux., 19	
		Total giving toward apportionment in any way (decrease, 4)	44
		Number completing apportionment.....	28

Department VIII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Albany, St. Peter's M.....	34	\$ 36 10	\$ 5 00	\$	\$	\$ 5 00	\$
†Ashland, Trinity M.....	73	49 40	52 00			52 00	
†Astoria, Grace.....	127	114 95	40 94	59 01	15 00	114 95	
" †Holy Inno- cants' Chpl.....	25	20 45	21 00	8 45	2 00	31 45	
†Bandon, St. John's M.....	17	18 05	13 40	4 80		18 20	
†Coquille City, St. James'	28	21 85	21 85			21 85	
Corvallis, Good Samaritan	60	60 80	31 63		1 67	33 30	
†Empire City, St. Luke's Mission.....	6	8 55	8 55			8 55	
Eugene, St. Mary's.....	230	226 10	10 00	20 00	10 00	40 00	10 00
Forest Grove, Mission....		4 50					
†Gardiner, St. Mary's.....	17	17 10	17 10			17 10	
†Grant's Pass, St. Luke's Mission.....	38	35 15	23 15	12 00		35 15	
†Hillsboro, All Saints'.....		10 50	8 85		3 50	12 35	
†Marshfield, Emmanuel							
Mission.....	77	74 10	74 10	10 82	5 00	89 92	
†McMinnville, St. James' M.....	6	14 25	17 20			17 20	
Madford, St. Mark's M.....	92	95 00	26 45		10 00	36 45	
†Milwaukie, St. John's.....	20	19 00	19 00			19 00	
†Newport, St. Stephen's Memorial.....	18	17 10	15 10		2 00	17 10	
†North Bend, St. Mary's.....	20	22 80	22 80			22 80	
Oakland, St. Clement's M.	22	20 90	3 00			3 00	
Oregon City, St. Paul's.....	128	125 40			2 00	2 00	
Portland, " All Saints' M.....	60	68 40		35 00	14 35	49 35	
" Ascension.....				30 00	10 00	40 00	
" Good Samaritan Hospital.....	20	9 50					
" Church of the Good Shepherd.....	143	127 30	10 00	22 00		32 00	
" Grace.....	109	114 95		37 04	20 00	67 04	
" †Our Saviour (Woodstock).....	6	23 75	23 75	5 60		29 35	
" St. Andrew's.....	50	39 90	11 86			11 86	
" †St. David's.....	383	367 65	215 23	126 00	77 81	419 04	
" †St. Elizabeth's House.....	5	6 65	7 00			7 00	
" †St. Helen's Hall.....	46	44 65	45 00			45 00	
" St. John's Parish.....	6	62 70		10 00		10 00	
" St. Mark's.....	222	218 50	73 89	25 82	31 90	131 61	
" St. Matthew's Chpl.....	65	62 70	2 26	22 70	8 31	33 26	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VIII

OREGON—Continued.

	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Portland, St. Michael and All Angels'	23	\$ 31 25	\$ 10 00	\$ 23 94	\$	\$ 33 94	\$
" †St. Stephen's Pro-Cathedral.....	387	370 50	276 28	31 15	63 07	370 50	
" †Trinity.....	626	616 55	*469 75	32 00	44 00	*469 75	
Roseburg, St. George's M.	103	102 60	20 41	11 36		31 77	
†Salem, St. Paul's.....	109	86 45	55 70	21 75	10 00	87 45	7 50
†Seaside, Calvary Chpl.....	8	5 70	5 70			5 70	
†St. Helen, Christ Ch. M.....	14	19 95	18 69	1 66	45	20 80	
Sutherlin, Holy Spirit.....	8	16 15					
†Toledo, St. John's M.....	14	13 30	13 30			13 30	
†Warrenton, St. Thomas'	6	5 70	5 70			5 70	
Wells.....				2 21		2 21	
†Woodburn, St. Mary's.....	12	11 40	11 40			11 40	
Woodmere, St. Paul's.....		16 50					
†Yaquina.....	4	3 80	3 80			3 80	
Miscellaneous.....							32 85
	3617		2293 02	565 17	331 06	3189 25	80 35

SACRAMENTO

Apportionment.....	\$2 632 00	Communicants.....	3,009
Received thereon from Parishes and Individuals (decrease, \$500.85).....	959 49	Total Parishes and Missions....	48
Received from E. S., \$595.13; Wo. Aux., \$11.10		Number giving through Parish offerings (decrease, 6).....	34
Total offerings for apportionment (decrease, \$288.33)....	1,665 72	Through S. S., 23; Wo. Aux., 1	
		Total giving toward apportionment in any way (decrease, 2)	38
		Number completing apportionment.....	24

Arcata, St. John's.....		30 00					
Auburn, St. Luke's.....	116	77 40	*10 00	20 32		*10 00	
†Benica, St. Paul's.....	95	54 90	13 27	13 50		39 59	
Burns Valley Mission.....		12 60	40 50			54 00	
Chico, St. John's.....	93	97 20					
Cloverdale, Good Shepherd.....	22	6 00	1 00			1 00	
†Collinsville, St. James'.....	10	12 60	12 60			12 60	
Colfax, Good Shepherd.....	12	12 60					
†Colusa, St. Stephen's.....	32	23 00	23 00			23 00	
Corning, St. Andrew's.....	24	13 00					
Dunsmuir, St. Barnabas'.....	20	12 60					
Elk Grove, Mission.....	9	3 00	1 65			1 65	
†Eureka, Christ Ch.....	232	180 00	79 90	101 10		181 00	
†Ferndale, St. Mary's.....	88	40 00	40 00			40 00	
†Folsom, Trinity.....	25	13 00	12 23	77		13 00	
Fort Bragg, St. Michael and All Angels'	66	50 00	4 70	21 77		26 47	
Fort Jones, St. Paul's M.....	14	6 00					
†Galt, Mission.....	7	5 40	5 40			5 40	
Grass Valley, Emmanuel.....	88	126 00		55 83		55 83	
†Healdsburg, Mission.....	46	12 00	12 00			12 00	

Congregations Contributing to Domestic and Foreign Missions

Department VIII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
ARIZONA—Continued.							
Morenci, Mission		\$	\$ 9 75	\$	\$	\$ 9 75	\$
†Nogales, St. Andrew's Mission	32	30 00		30 00		30 00	
†Phoenix, Trinity Pro-Cathedral	424	160 00	125 05	41 79	20 00	186 84	14 00
†Prescott, St. Luke's	124	120 00	85 55	58 55		144 10	
Ray, Mission	19		10 75			10 75	
†Tempe, St. James	18	5 00	5 00			5 00	
Tombstone, St. Paul's	16	5 00	2 00			2 00	
†Tucson, Grace	229	120 00	100 00	20 00		120 00	
†Wickenburg, Emmanuel	12	10 00	12 00			12 00	
†Williams, St. John's	35	20 00	20 00			20 00	
†Winslow, St. Paul's M.	65	20 00	13 40	8 00		21 40	
Yuma, St. Paul's	38	20 00	4 00			4 00	
Miscellaneous			6 40			6 40	
	1846		583 89	272 55	20 00	876 24	14 00

EASTERN OREGON.

Apportionment	\$664 00	Communicants	1,290
Received thereon from Parishes and Individuals (decrease, \$334.79)	203 05	Total Parishes and Missions	21
Received from S. S., \$193.09; Wo. Aux., \$25.35		Number giving through Parish offerings (increase, 2)	9
Total offerings for apportionment (decrease, \$373.59)	421 49	Through S. S., 6; Wo. Aux., 3	
		Total giving toward apportionment in any way (increase, 2)	11
		Number completing apportionment	6

Baker City, St. Stephen's	120	60 00		4 50		4 50	
Bend			2 50			2 50	
Canyon City, St. Thomas	43	22 00		18 00	2 75	20 75	
Echo		5 00					
Elgin		3 00					
Enterprise	6	3 00					
Heppner, All Saints		17 00					
Hood River, St. Mark's	104	52 00	12 70			12 70	25 00
Joseph	6	3 00					
Klamath Falls, Redeemer	43	22 00					
†La Grande, St. Peter's	100	50 00	50 00	30 00		80 00	
Metolins Mission			12 50	6 18		18 68	
Nyssa	37	18 00					
†Pendleton, Redeemer	167	84 00	55 36	104 65	10 00	170 00	
Prarie City, St. John's		10 00					
Sumpter, St. Paul's		14 00					
The Cove, Ascension		9 00					
†The Dalles, St. Paul's	100	50 00	50 00	29 76	12 60	92 36	
†Union, St. John's Mem.	12	6 00	6 00			6 00	
†Vale, Trinity	16	8 00	8 00			8 00	2 05
†Weston, All Saints	12	6 00	6 00			6 00	
Wallows	13	6 00					
Miscellaneous							
	1290		203 05	193 09	25 35	421 49	27 05

† Completed apportionment.

HONOLULU.

Apportionment	\$1,900 00	Communicants	1,609
Received thereon from Parishes and Individuals (increase, \$148.97)	709 85	Total Parishes and Missions	18
Received from S. S., \$934.46; Wo. Aux., —		Number giving through Parish offerings (decrease, 12)	2
Total offerings for apportionment (increase, \$300.31)	1,694 31	Through S. S., 2; Wo. Aux., —	
		Total giving toward apportionment in any way (decrease, 17)	2
		Number completing apportionment	—

Department VIII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Honolulu,							
" Holy Trinity	32	\$	\$	\$	\$	\$	\$
" St. Andrew's Cath.	537						
" St. Andrew's, Native	188						
" St. Clement's	105						
" St. Elizabeth's	75						
" St. Mark's							
" St. Mary's	11						
" St. Peter's	182						
Island of Maui							
Kula, St. John's	29						
Lahaina, Holy Innocents	46						
Wailuku, Good Shepherd	110		57 05	14 35		71 40	80 95
Punneene			1 00	18 00		19 00	
Island of Hawaii							
Hilo, Holy Apostles	47						
Paaulo, Mission	32						
Papaaloa and Laupahalo	7						
Kohala, St. Augustine's	45						
" St. Paul's, Makapala	27						
Kona, Christ Ch.	31						
Miscellaneous			661 80	952 11		1609 91	76 00
	1609		709 85	984 46		1694 31	106 95

IDAHO.

Apportionment	\$1,389 00	Communicants	2,201
Received thereon from Parishes and Individuals (increase, \$98.36)	1,124 08	Total Parishes and Missions	43
Received from S. S., \$342.18; Wo. Aux., \$100.00		Number giving through Parish offerings (increase, 10)	42
Total offerings for apportionment (increase, \$271.79)	1,566 26	Through S. S., 16; Wo. Aux., —	
		Total giving toward apportionment in any way (increase, 9)	43
		Number completing apportionment	41

†American Falls, Transfiguration	14	10 00	20 00			20 00	
†Bellevue, St. Paul's	7	5 00	5 00			5 00	
†Blackfoot, St. Paul's	46	10 00	30 00			30 00	

Congregations Contributing to Domestic and Foreign Missions

Department VIII	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
IDAHO—Continued.							
†Boise City, Christ Ch....	119	\$ 60 00	\$ 60 00			\$ 60 00	
" †Grace.....	26	60 00	50 00			50 00	
" †St. Michael's Cathedral	383	500 00	325 00	175 00		500 00	
†Bonner's Ferry St. Mary's	34	10 00	19 78			19 78	
†Buhl, Trinity	14	5 00	7 45			7 45	
†Caldwell, St. David's....	42	20 00	15 00	8 72		23 72	
†Cœur d'Alene St. Luke's..	104	50 00	23 80	50 00		73 80	
†Du Bois, All Saints'	4	10 00	10 00	7 00		17 00	
†Emmett, St. Mary's.....	8	10 00	2 70	7 30		10 00	
†Fort Hall Good Shepherd	86	20 00	27 07	7 67		34 74	
†Gooding, Trinity	10	5 00	5 00			5 00	
†Grangeville, Holy Trinity..	80	10 00	10 00			10 00	
†Hailey, Emmanuel.....	48	20 00	20 00			20 00	
†Idaho Falls, St. John's...	26	20 00	20 00	6 20		26 20	
†Jerome, Calvary	15	5 00	5 00			5 00	
†Kellogg, Emmanuel.....	80	15 00	15 00			15 00	
†Ketchum, St. Thomas'	12	5 00	5 50			5 50	
†Lewiston, Nativity	110	50 00	50 00			50 00	
†Mackay, Emmanuel.....	8	5 00	5 00	2 50		7 50	
†Montpelier, St. Andrew's	38	5 00	16 40	7 75		24 15	
†Moscow, St. Mark's	62	26 00	25 00			25 00	
†Mountain Home, St. James'	27	10 00	14 47			14 47	
†Mullan, St. Andrew's....	24	5 00		*5 00		*5 00	
†Nampa, Grace	84	26 00	26 00	5 00		5 00	
†Payette, St. James'	40	26 00	30 00			30 00	
†Pleurville, Emmanuel..	20	5 00	11 00			11 00	
†Pocatello, Trinity	109	25 00	26 66			26 66	
†Salmon City, Redeemer..	98	25 00	27 16	14 25		41 40	
†Sand Point, Mission	41	5 00	2 25	8 00		10 25	
†Shoshone, Christ Ch.	66	25 00	44 13			44 13	
†Silver City, St. James'	19	5 00	5 00			5 00	
†St. Anthony, St. James'	33	10 00	10 00	5 70		15 70	
†St. Maries, St. Paul's..	26		5 00	4 49		9 49	
†Spencer	6	5 00	5 00			5 00	
†Spirit Lake, St. John's	25	10 00	23 65	2 50		26 25	
†Twin Falls, Ascension..	81	20 00	28 00			28 00	
†Wallace, Holy Trinity	90	30 00	30 00			30 00	
†Wendell, St. Barnabas'	11	10 00	10 00			10 00	
†Wardner, St. Peter's	16		11 00			11 00	
†Weiser, St. Luke's.....	68	20 00	20 00			20 00	
Woman's Auxiliary		100 00			100 00	100 00	
Miscellaneous		100 00	32 13			32 13	50 00
	2201		1124 08	342 18	100 00	1566 26	50 00

* Applying on apportionment, 1911-1912

† Completed

NEVADA							
Apportionment.....	\$1,003 00						
Received thereon from Parishes and Individuals (increase, \$266.94).....	811 54						
Received from S. S., \$308.97; Wo. Aux., \$—							
Total offerings for apportionment (decrease, \$205.89)....	1,115 51						
Communicants.....	949	Total Parishes and Missions... Number giving through Parish offerings (increase, 4).....	29	Through S.S., 13; Wo. Aux., —	18	Total giving toward apportionment in any way (increase, 4)	22
Number completing apportionment.....	14						
Department VIII							
Austin, St. George's.....	29	\$ 30 00	\$	\$ 1 56	\$	\$ 1 56	\$
†Battle Mountain St. Andrew's	26	30 00	18 85	32 55		51 40	
†Blair.....	4	5 50	115 00			115 00	25 00
†Carson City, St. Peter's.	116	126 00	*107 19	36 26		*107 19	21 00
†Clover Valley, St. Luke's	12	13 00	112 74			149 00	
†Dayton, All Saints'	12	11 00	11 00	11 51		22 51	
†Elko, St. Paul's	83	85 00	54 20	30 80		85 00	
†Ely, St. Bartholomew's..	63	66 00	*36 25	67 86		*36 25	
Eureka, St. James'	27	25 00				88 06	
Fallon, Trinity	23	27 00		18 00		18 00	
Goldconda	4	8 00					
Goldfield, St. John's	25	27 00		2 10		2 10	
Hawthorne		1 00					
Las Vegas, Christ Ch.	40	39 00					
Lovelock	5	5 50					
†Manhattan	11	1 00	5 00			5 00	
†Millers	4	6 50	6 50			6 50	
Mina, St. Peter's	4	4 00					
†Nixon, St. Mary's				12 15		12 15	
†Reno, Trinity	191	227 50	205 01	49 19		254 20	
Silver City, Grace	24	22 00	5 00			5 00	
†Sparks, St. Paul's	23	25 50	16 50	10 00		26 50	
Thompson		1 00					
Tonopah, St. Mark's	52	76 00	37 00			37 00	
†Tuscarora, St. Andrew's	4	1 00	1 00			1 00	
Verdi, Good Shepherd	26	26 00	10 00			10 00	
Virginia City, St. Paul's	100	100 00	15 00	15 00		30 00	4 00
†Wadsworth, St. James'	7	10 00		9 10		9 10	
†Winnemucca, St. Mary's	26	26 50	27 00	10 00		37 00	
	949		811 54	303 97		1115 51	50 00

SAN JOAQUIN.

Apportionment.....\$1,028 00
 Received thereon from Parishes and Individuals (increase, \$467.91)..... 993 88
 Received from S. S., \$220.36; Wo. Aux., \$—
 Total offerings for apportionment (increase, \$408.78).... 1,214 24

Communicants.....1,732
 Total Parishes and Missions... 26
 Number giving through Parish offerings (decrease, 2)..... 25
 Through S. S., 13; Wo. Aux., —
 Total giving toward apportionment in any way (decrease, 4).... 26
 Number completing apportionment.....17

SPOKANE.

Apportionment.....\$1,777 00
 Received thereon from Parishes and Individuals (decrease, \$21.96)..... 765 56
 Received from S. S., \$367.08; Wo. Aux., \$274.50
 Total offerings for apportionment (increase, \$111.13).... 1,397 24

Communicants.....2,881
 Total Parishes and Missions.... 46
 Number giving through Parish offerings (decrease, 6)..... 22
 Through S. S., 12; Wo. Aux., 6
 Total giving toward apportionment in any way (decrease, 8).... 26
 Number completing apportionment.....9

Department VIII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Bakersfield, St. Paul's....	481	\$118 00	\$ 91 00	\$ 17 00	\$	\$108 00	\$
†Olovis, St. Mark's.....		5 00	5 00	3 88		8 88	
†Coalinga, Christ Ch.....		5 00	10 75	12 20		23 01	
†Fowler, St. Michael's....	57	93 50	22 28			22 28	11 00
†Fresno, St. James'.....	285	176 00	124 40	56 10		180 50	8 20
†Hanford, The Saviour....	226	112 00	87 34	34 66		122 00	
†Lindsay, St. James'.....	18	15 50	15 50			15 50	
†Livingston, St. Mark's..	23	3 00	3 00			3 00	
†Lodi, St. John's.....	23	20 00	20 00			20 00	
†Madera, Trinity.....	54	24 00		4 00		24 00	
Merced, St. Luke's.....	60	25 00		5 00		5 00	
Modesto, St. Paul's.....	32	37 00	6 00			6 00	
†Mokelumne Hill, St. Paul's.....		1 00	1 00			1 00	
Oakdale, St. Matthias....	23	20 00	9 55	4 29		13 84	
Oil Fields.....		3 00	3 00			3 00	
†Porterville, St. John's..	15	15 50	15 50			15 50	
†Randsburg, Trinity.....	12	3 00	3 00			3 00	
†Reedley, Good Shepherd....	28	16 00	7 40	20 00		27 40	
†Sanger, The Redeemer....		5 00	5 00			5 00	
Seima, St. Luke's.....	40	19 00	12 05			12 05	
†Sonora, St. James'.....	45	24 00	24 00	8 00		32 00	
Stockton, St. John's.....	197	244 00	159 88	45 00		204 88	5 55
†Tulare, St. John's.....	30	15 50	15 50			15 50	
Tuolumne, St. Michael's....	44	20 00	7 50	5 17		12 67	
†Turlock.....		3 00	3 00			3 00	
Visalia, St. Paul's.....	67	37 00	14 00	5 00		19 00	
Miscellaneous.....			308 23			308 23	35 00
	1732		993 88	220 36		1214 24	59 75

Department VIII	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Brewster.....	9	\$ 6 00	\$	\$	\$	\$	\$
Cashmere, St. James'....	10	2 50					
Chelan, St. Andrew's....	48	12 00					
Clarkston, St. Paul's....	40	6 00					
Cle Elum, Nativity.....	12	6 00	*7 50			*7 50	
Colfax, Good Samaritan..	37	38 00	20 00			20 00	
Colville, Mission.....	12	6 00	1 50			1 50	
Davenport, St. Luke's... Dayton, Grace.....	8 24	2 50 2 50	1 00			1 00	
†Ellensburg, Grace.....	86	112 50	47 50	45 00	20 00	112 50	
Granger, Grace.....	8	2 50					
Hillyard, Epiphany.....	55	25 00		20 00		20 00	
Kennewick, St. John's... Kettle Falls, St. Peter's..	44 15	37 50 6 50				1 25	
Klona.....	10	2 50					
Mabton, St. Luke's..... Northport, Holy Comforter....	18 8	13 00 2 50		2 90		2 90	
No. Yakima, St. Michael's	179	200 00	25 00	25 00		50 00	
Okanogan.....	5	2 50					
Oroville, Trinity.....	15	5 00					
Palouse, Holy Trinity Ch.	30	8 00	7 00			7 00	
Pasco, Our Saviour.....	20	17 50					
†Pomeroy, St. Peter's....	34	13 50	13 50			13 50	
†Prosser, St. Matthew's..	29	15 00	10 00	5 72		15 72	
Pullman, St. James'....	85	25 00					
Republic, Trinity.....	84	15 00	10 00			10 00	
†Ritzville, St. Mark's... †Roelyn, Calvary.....	20 87	2 50 45 00	2 50	23 00		49 00	
†Spokane, All Saints' Cath.	915	625 00	*98 00	*25 00	*25 00	*123 00	5 00
" Brunot Hall.....		275 00	145 00	202 00		625 50	
" Holy Trinity.....	116	87 50	19 31	18 01	18 85	81 17	80 00
" †St. David's.....	34	12 50	12 50			12 50	
" †St. James'.....	74	40 00	10 00	33 95		43 95	
" St. John's.....	112	75 00	*18 00	*10 00		*28 00	
" St. Matthew's.....	81	50 00					
" St. Peter's.....	40	20 00	*15 00			*15 00	5 10
" †St. Thomas'.....	43	22 50	15 00	5 00	3 75	23 75	
Starbuck, Trinity.....	21	5 00	4 00			4 00	
Sunnyside, Trinity.....	25	13 50					
Toppenish, St. Luke's... Twisp.....	22 10	25 00 2 50					
Walla Walla, St. Paul's..	200	300 00	135 00			135 00	

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Congregations Contributing to Domestic and Foreign Missions

Department VIII SPOKANE—Con'd.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
Waterville, St. Luke's M.	16	\$ 5 00					
Wenatchee, St. Luke's	88	75 00		10 00		10 00	
Winthrop	12	2 50					
Eillah, Christ Ch.	14	12 50					
	2831		765 56	357 08	274 60	1397 24	40 10

THE PHILIPPINE ISLANDS.

Apportionment	\$500 00	Communicants	726
Received thereon from Parishes and Individuals (decrease, \$48.12)	224 35	Total Parishes and Missions	9
Received from S. S., \$—; Wo. Aux., \$—		Number giving through Parish offerings (increase, 1)	7
Total offerings for apportionment (decrease, \$521.12)	224 35	Through S. S.,—; Wo. Aux.,—	
		Total giving toward apportionment in any way (increase, 1)	7
		Number completing apportionment	—

Bagulo, Resurrection	19	25 00	25 00	
Bontoc, All Saints	100	10 00	10 00	
Camp Overton		2 50	2 50	
Camp Stotsenberg	12	9 00	9 00	
Manila, Cathedral of St. John and St. Mary	155	164 35	164 35	
“ St. Luke's	40	*7 50	*7 50	
“ St. Stephen's	52			
Sagada, St. Mary the Virgin	124			47 69
Zamboanga, Trinity	20	6 00	6 00	
	726	224 35	224 35	47 69

UTAH.

Apportionment	\$889 00	Communicants	1,305
Received thereon from Parishes and Individuals (decrease, \$18.70)	734 03	Total Parishes and Missions	21
Received from S. S., \$151.18; Wo. Aux., \$17.50		Number giving through Parish offerings (decrease, 1)	20
Total offerings for apportionment (decrease, \$86.26)	902 71	Through S. S., 10; Wo. Aux., 3	
		Total giving toward apportionment in any way (decrease, 1)	20
		Number completing apportionment	18

Eureka, St. Andrew's	46	17 10	14 44	14 44	5 32
†Fort Duchesne, Holy Spirit, Indian		4 56	3 31	1 25	4 56
†Garfield, All Souls	8	14 25	14 25	14 25	5 10
†Duchesne, St. Paul's	2	2 85	2 85		
†Logan, St. John's	34	28 50	20 50	8 50	4 70
†Magna, St. Andrew's	2	2 85	6 13	6 13	
†Myton	9	4 56	4 56	4 56	3 10
†Ogden, Good Shepherd	222	96 90	96 90	96 90	19 42

* Applying on apportionment, 1911-1912.

† Completed apportionment.

Department VIII

UTAH—Continued.

Department VIII UTAH—Continued.	Communi- cants	Apportion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Apportion- ment	Specials
†Park City, St. Luke's	45	\$ 11 40	\$ 7 40	\$ 4 00		\$ 11 40	\$ 6 85
†Plain City, St. Paul's	7	2 85	2 13	3 85		5 98	4 07
†Provo, St. Mary's	29	28 50	5 00	1 58	1 65	8 23	1 70
†Randlett, Holy Spirit	23	9 12	9 12			9 12	
†Salt Lake City, Rowland Hall		57 00	57 00			57 00	
†St. John's Chpl.	28	19 95	7 95	12 00		19 95	4 27
†St. Mark's Cathedral	362	813 50	230 71	70 00	15 30	316 01	59 30
†St. Mark's Hospital Chpl.	11	5 70	5 70			5 70	
†St. Paul's	393	213 75	213 75		55	214 30	10 32
†St. Peter's	44	22 80	2 80	20 00		22 80	3 50
Springville, St. James	3	1 71					
†Vernal, St. Paul's	14	13 68	8 68	5 00		13 68	3 05
†White Rocks, St. Elizabeth's	10	25 65	65	25 00		25 65	10 85
Miscellaneous			20 20			20 20	1 95
	1305		734 08	161 18	17 60	902 71	145 90

Foreign

AFRICA.

Liberia, Monrovia, Kroo Chapel							
“ Blagyeke Station							
“ Caldwell, St. Peter's					5 00	5 00	
“ Cavalla District			30 00	10 00		40 00	
“ Clay-Ashland, Grace Crozierville, Christ Ch.							
“ Cuttington, Epiphany							
“ “ Epiphany Hall				20 00		20 00	
“ Harper, St. Mark's							
“ Lower Buchanan, St. John's			27 00			27 00	
“ Edina, St. Luke's							
“ Gardnerville, St. Philip's							
“ Monrovia, Trinity, Grand Bassa, St. Andrew's			10 00		15 00	25 00	
“ Greenville, St. Paul's							
“ Cape Mount, House of Bethany				17 00		17 00	
“ Bolobo Station							
“ Nyenewodoko Station							
“ Tubake Station							

Foreign	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
AFRICA.							
Liberia, Yobloke Station.....	\$	\$	\$	\$	\$	\$	\$
" Krutown, St. Thomas'							
" Graway Sub. Dist.			10 00			10 00	
" Bromley, St. Paul's River, Girls' Training Institute				8 22		8 22	
Miscellaneous					450 00	450 00	
			77 00	55 22	470 00	602 22	
BRAZIL.							
Bage, Chapel of the Crucified			11 67			11 67	
Jaguarao, Christ Chapel			3 33			3 33	
Livramento, Chapel of the Nazarene							
Pelotas, Redeemer			6 67			6 67	
Porto Alegre, Trinity			9 38			9 38	
Rio de Janeiro, Redeemer Chapel			37 33			37 33	
" Trinity			9 33			9 33	
Rio Grande, St. Saviour			13 33			13 33	
San Gabriel, Redemption Chapel							
San José do Norte, Resurrection							
Santa Helena, Salvation Chapel			9 90			9 90	
Santa Rita, Calvary							
San Leopoldo, Messiah Chapel							
Church of the Natal (Christmas)			4 00			4 00	
Santa Maria, Mediator			14 40			14 40	
Miscellaneous					88 60	88 60	
			119 34		88 60	207 94	
CANAL ZONE.							
Ancon, St. Luke's Chapel							
Balboa, St. Paul's							
Colon, Christ Ch.			2 50			2 50	
Empire, St. Mary's			5 00			5 00	
Gatun, St. Stephen's			170 00			170 00	
Las Cascadas, St. Philip's				15 00		15 00	
Panama, St. Paul's				12 00		12 00	
			177 50	27 00		204 50	
CUBA.							
Havana, Holy Trinity			154 30	87 18	100 00	341 48	64 00
" Calvario			7 00	12 00		19 00	
" San Lucas			44			44	
" Trinidad				1 57		1 57	

Foreign	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
CUBA.							
La Gloria, Holy Trinity	\$	\$	\$ 18 00	\$ 20 00	\$	\$ 38 00	\$
Matanzas, Filles a Jesus			18 80	3 60		22 40	
Santa Cruz del Norte				2 00		2 00	
Cienfuegos, San Pablo			3 60			3 60	
Cardenas, San Francisco			1 15			1 15	
Camaguey, Holy Apostles			11 80	1 15		12 95	
Santiago, Santa Maria			8 00			8 00	
Colon, Santa Maria			8 00			8 00	
Limonar, San Felipe			6 20			6 20	
Coliseo			7 62	1 24		8 86	
Sagua la Grande, San Pablo				21		21	
" San Pablo			30	8 55		38 55	
Guantanamo, All Saints'			9 00	25 00		34 00	
Marianao			8 24			8 24	
Santiago de Cuba, Academia Inglesa			3 00			3 00	
Horquito			1 22			1 22	
Preston				11 89		11 89	
Bacuranao			1 16			1 16	
Los Arabos, La Trinidad				5 20		5 20	
Banes				20 16		20 16	
Felton				3 08		3 08	
Isle of Pines, Columbia			6 90	2 02		8 92	
Ensenada de Mora, Christ Ch.			47 00	8 85		55 85	
Bartle			*2 00			*2 00	
Miscellaneous			400 00		25 00	425 00	10 00
			723 73	213 70	125 00	1062 43	74 00
HAITI.							
Port au Prince, Holy Trinity							10 00
							10 00
HANKOW.							
Hankow, St. John Evangelist's				7 68		7 68	
" Cathedral of St. Paul							
" St. Peter's							
" All Saints'							
Wuchang, Nativity							
" St. Saviour's							
" St. Mark's							
Miscellaneous			257 76		75 03	332 79	
			257 76	7 68	75 03	340 47	
KYOTO.							
Miscellaneous			160 00			160 00	
			160 00			160 00	

* Applying on apportionment, 1911-1912.

Congregations Contributing to Domestic and Foreign Missions

Foreign	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
MEXICO.							
Cuernavaca, San Miguel		\$	\$ 25 00	\$	\$	\$ 25 00	\$
Guadaluajara, St. Mark's				15 36		15 36	
Jocuingingo							
Mexico City, Christ Ch.				51 00	25 00	76 00	
" Hooker School							
Monterey, St. Paul's							
Rincon Antonio, Mission							
San Luis Potosi, Grace							
San Pedro Martir							
St. John's							
SHANGHAI.							
Shanghai, Jessfeld, St. John's Pro-Cath.			25 00	66 36	25 00	116 36	
" Our Saviour			91 61			91 61	
" Sinza, St. Peter's			25 93			25 93	
" Grace			15 66			15 66	
" Soochow			16 64			16 64	
" Zangzok			15 66			15 66	
" Wush			21 54			21 54	
" Yangohow			7 64			7 64	
" Talchow			99			99	
" Nanking							
" Kiangwan			10 28			10 28	
" Sungkiang			2 45			2 45	
" Wusing							
" Kiading District			10 28			10 28	
" Tsingpoo District			10 28			10 28	
Miscellaneous							30 00
			254 89			254 89	30 00
TOKYO.							
Tokyo, Trinity Cathedral			200 00		30 00	230 00	
			200 00		30 00	230 00	
WUHU.							
Kiangiang			1 42			1 42	
Anking Cathedral			4 75			4 75	

Foreign	Communi- cants	Appor- tion- ment	Parish and Individual	Sunday- school	Woman's Auxiliary	Total to apply on Appor- tion- ment	Specials
WUHU.							
Anking, Trinity Chapel		\$	\$ 41 39	\$	\$	\$ 41 39	\$
			47 66			47 66	
EUROPEAN CHURCHES.							
FRANCE.							
Nice, Holy Spirit			53 85			53 85	
Paris, Holy Trinity			511 03			511 03	
GERMANY.							
Munich, Ascension			22 00	10 10		32 10	
Miscellaneous			1 12			1 12	
GREECE.							
Athens, Hill Memorial School			10 00	11 82		21 82	18 18
ITALY.							
Florence, St. James			74 00			74 00	
Rome, St. Paul's			154 84			154 84	
SWITZERLAND.							
Geneva, Emmanuel			27 13			27 13	
			853 97	21 92		875 89	18 18
Foreign, Miscellaneous			433 10		5 71	438 81	35 00
Woman's Auxiliary United Offerings, 1892-05-1910					85454 09	85454 09	
Interest on trust funds and miscellaneous receipts						68962 20	19828 74

SUMMARY OF STATISTICS, SEPTEMBER 1st, 1912, TO SEPTEMBER 1st, 1913.

Concerning Parishes and Missions, Sunday-schools, and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society.

DIOCESES AND DISTRICTS.	Appointments.	Received from Parish and Individual Offerings.	Increase. (* indicates decrease)	Received from Sunday-schools.	Received from Woman's Auxiliary.	Total Offerings toward Appointments.	Increase in Total Offerings. (* indicates decrease)	Communicants.	Total Parishes and Missions.	Parishes and Missions giving Parish Offerings.	Increase. (* indicates decrease)	Parishes Sept. 1st 1913 completed Appointments.	Number of Sunday-schools Contributing.	Number of Branches of Woman's Auxiliary.	Woman's Auxiliary Branches Contributing.	Parishes and Missions giving toward Appointments in any way.	Increase in the same (* indicates decrease)	Specials.	DIOCESES AND DISTRICTS.	
DEPARTMENT NO. 1.																				
Connecticut	\$56680 00	\$35192 37	\$ 4576 15	\$ 6990 36	\$ 1850 94	\$44033 67	\$ 3996 37	42130	188	156	*13	67	169	153	157	62	179	* 3	\$10075 04	Connecticut
†Maine	5014 00	4404 44	1004 86	455 50	386 83	5246 77	1017 24	5751	68	60	14	48	45	36	50	21	66	19	1506 25	†Maine
†Massachusetts	74260 00	67578 29	4684 76	6948 71	9396 81	77863 81	4380 98	48547	188	175	4	129	172	138	141	29	188	179	17922 11	†Massachusetts
New Hampshire	5465 00	3273 36	* 567 14	895 89	247 10	4416 35	* 759 92	5962	70	60	4	21	44	36	38	18	67	7	453 52	†New Hampshire
†Rhode Island	18296 00	13772 42	* 1181 37	3438 31	1938 00	19148 73	* 668 60	14157	66	58	...	49	63	69	59	38	64	2	2368 57	†Rhode Island
Vermont	4604 00	2249 47	* 4 32	916 08	625 00	3790 55	114 55	6042	65	62	5	37	56	53	29	66	6	2	72 81	Vermont
†Western Massachusetts.	13426 00	10085 69	235 85	2280 08	1655 30	14021 07	503 49	12959	63	50	4	38	53	50	52	45	63	3	1113 76	†Western Massachusetts
	177725 00	136556 04	* 403 51	21924 93	10039 98	168520 95	691 37	135548	708	621	18	389	602	525	526	175	693	30	33512 36	
DEPARTMENT NO. 2.																				
Albany	26043 00	9872 29	* 1832 75	3161 76	1484 61	14518 66	* 1812 75	25787	172	93	* 5	27	124	93	75	39	127	1	1086 63	Albany
Central New York	21208 00	9644 64	* 841 04	3134 97	2107 42	14887 08	* 833 87	23487	159	111	5	57	126	105	128	110	159	19	1032 87	Central New York
Long Island	69597 00	22346 47	2255 35	4135 77	1961 89	28444 13	8065 78	40209	163	99	* 6	33	135	94	89	68	129	* 5	4659 96	Long Island
Newark	40050 00	26198 68	3554 38	5893 71	4718 62	36811 01	4532 38	35094	123	99	6	58	116	89	67	47	115	4	4048 07	Newark
New Jersey	25860 00	14269 22	1563 66	5179 16	1894 89	21343 27	2800 22	23442	164	114	6	72	139	126	75	54	144	12	2588 89	New Jersey
New York	268650 00	153886 24	* 8240 89	12643 15	24659 38	191188 77	*11961 26	89206	237	162	* 1	64	196	177	143	116	207	*10	47950 47	New York
Western New York	25648 00	13618 62	497 78	2518 57	2775 32	18910 51	725 37	28394	149	75	* 4	45	100	87	105	84	119	* 2	2087 13	Western New York
Porto Rico	189 00	24 89	* 18 30	95 62	44 30	164 81	20 68	487	6	3	* 1	.....	8	6	1	1	6	* 2	.....	Porto Rico
	469240 00	249861 05	* 3061 81	36760 71	39646 43	326268 19	* 2863 45	266109	1163	746	....	356	938	776	685	519	1006	17	63454 02	
DEPARTMENT NO. 3.																				
Bethlehem	16049 00	7079 69	* 936 43	5276 09	1105 11	13460 89	* 343 25	14176	95	62	12	44	77	77	54	33	86	9	2959 27	Bethlehem
Delaware	4951 00	2698 90	307 32	792 89	340 00	3731 89	30 84	3837	41	27	3	10	31	28	24	1	32	1	1593 93	Delaware
Easton	2566 00	878 66	92 68	669 66	814 94	1893 26	* 139 71	4009	56	27	* 1	9	35	33	24	24	42	* 9	156 36	Easton
Erie	5328 00	1312 65	* 405 51	1639 46	500 23	3452 34	145 68	7254	54	23	* 5	19	40	34	23	11	42	....	111 00	Erie
Harrisburg	10462 00	3804 01	291 09	1605 74	787 62	6177 37	455 66	10212	97	66	13	35	72	47	34	13	82	15	342 95	Harrisburg
Maryland	29053 00	16882 59	20 84	4925 10	1486 75	22994 44	199 81	27301	141	101	6	62	104	77	65	29	123	* 4	3791 29	Maryland
†Pennsylvania	157970 00	112610 60	3128 38	33074 38	12385 62	157970 00	.....	58198	188	142	11	66	170	169	165	91	177	* 5	26843 34	†Pennsylvania
Pittsburgh	28587 00	10295 02	1870 23	4275 30	1549 81	18860 10	2334 93	15215	81	44	* 4	19	73	73	37	25	76	1	1939 62	Pittsburgh
Southern Virginia	14500 00	13026 46	* 602 03	2280 06	2013 68	12555 63	1064 16	15671	207	154	2	69	148	78	92	65	157	* 1	726 07	Southern Virginia
†Virginia	14600 00	13026 46	* 978 58	1287 69	1731 20	16045 25	* 2232 54	13959	174	115	4	69	153	60	89	45	126	2	4747 11	†Virginia
Washington	21613 00	15049 88	1654 83	2350 57	1000 74	18401 19	1137 11	22054	86	55	* 1	34	68	62	45	20	76	11	3012 08	Washington
†West Virginia	6415 00	4707 88	37 51	1450 73	709 63	6868 14	345 60	5493	109	69	....	54	68	46	29	14	76	3	825 91	†West Virginia
	313195 00	196468 13	5750 19	59307 57	23704 63	279480 33	2998 29	197379	1329	868	28	470	1039	774	671	370	1096	23	45939 92	

†These offerings were sent in bulk, with no record of branches contributing.

DIOCESSES AND DISTRICTS.	Apportionment.	Received toward Apportionment from Parish and Individual Offerings.	Increase. (* indicates decrease)	Received from Sunday-schools	Received from Woman's Auxiliary.	Total Offerings toward Apportionment.	Increase in Total Offerings. (* indicates decrease)	Communicants.	Total Parishes and Missions.	Parishes and Missions giving Parish Offerings.	Increase. (* indicates decrease)	Parishes Sept. 1st, 1912, completed Apportionment.	Number of Sunday-schools.	Sunday-schools Contributing.	Number of Branches of Woman's Auxiliary.	Woman's Auxiliary Branches Contributing.	Parishes and Missions giving toward Apportionment in any way.	Increase in the same. (* indicates decrease)	Specials.	DIOCESSES AND DISTRICTS.
DEPARTMENT NO. 4.																				DEPARTMENT NO. 4.
Alabama	\$ 7555 00	\$ 1556 30	* \$712 15	\$ 1106 83	\$ 874 30	\$ 3537 43	* \$970 16	9983	112	44	* 9	.....	62	36	39	31	64	* 9	\$ 159 58	Alabama
Atlanta	4720 00	1370 52	* 1664 81	1043 93	540 51	2954 96	* 1488 26	5044	60	30	* 9	24	33	24	30	15	39	*11	168 5	Atlanta
†East Carolina	3600 00	2757 19	* 242 51	1475 76	612 87	4845 82	260 56	5294	86	33	* 8	35	63	42	45	30	63	5	432 59	†East Carolina
†Florida	4442 00	3339 88	* 552 11	165 44	1093 20	4588 52	398 52	4066	61	61	12	61	34	5	26	+	61	9	150 50	†Florida
Georgia	4064 00	1201 99	* 219 16	977 36	659 80	2838 15	* 78 24	4698	54	32	.....	29	40	32	24	16	46	4	568 14	Georgia
†Kentucky	7633 00	5274 19	862 03	1198 50	1161 31	7634 00	1188 52	5746	37	23	3	13	31	26	23	19	33	3	97 00	†Kentucky
Lexington	2840 00	1307 64	4 57	892 28	350 00	2049 92	79 29	3387	29	23	.....	5	16	20	+	17	2	2	67 00	Lexington
Louisiana	7818 00	2622 18	355 70	1287 02	955 50	4864 70	227 77	9048	79	29	1	11	67	30	40	26	55	8	191 10	Louisiana
Mississippi	4813 00	1793 44	* 63 75	711 31	321 98	2926 73	* 49 39	5537	86	37	* 2	24	52	40	29	20	58	.....	179 65	Mississippi
†North Carolina	5175 00	2458 17	188 29	2094 16	1016 54	5568 87	524 83	7369	115	61	* 1	50	77	60	64	67	89	.....	426 12	†North Carolina
†South Carolina	7194 00	4793 22	1727 39	1749 42	1729 86	8272 50	872 60	9876	121	76	8	49	67	63	69	67	100	4	595 77	†South Carolina
Tennessee	6944 00	2038 55	* 962 77	952 86	1071 71	4062 62	* 581 15	8622	77	34	*11	21	49	40	38	29	57	*11	190 35	Tennessee
Asheville	2503 00	1371 56	* 173 76	388 38	410 55	2170 49	* 215 48	2946	76	48	*13	21	55	30	32	29	60	* 4	246 24	Asheville
Southern Florida	1869 00	824 99	* 71 78	651 14	279 93	1756 06	* 54 76	4204	63	49	2	.....	31	29	23	+	55	1	165 51	Southern Florida
	70655 00	32709 82	1424 82	14183 89	11077 06	67970 77	114 18	85860	1056	580	*22	354	671	467	499	329	803	1	3568 05	
DEPARTMENT NO. 5.																				DEPARTMENT NO. 5.
Chicago	4632 00	13524 94	* 1601 22	2413 45	4050 76	19989 15	* 2042 16	30398	112	61	*15	31	103	73	102	77	101	.....	5410 12	Chicago
Fond du Lac	3635 00	1097 60	226 76	436 95	86 72	1621 27	221 21	5327	48	26	* 6	8	36	23	20	6	33	* 6	182 95	Fond du Lac
Indianapolis	4494 00	2271 63	399 69	613 82	633 73	3519 18	868 42	4655	33	27	5	9	28	22	20	14	30	3	116 34	Indianapolis
Marquette	2060 00	513 24	186 80	433 92	138 00	1085 16	439 80	2781	29	22	7	5	17	17	13	6	35	2	235 00	Marquette
Michigan	16399 00	9539 21	1642 63	2079 13	1904 93	13517 27	1194 87	19744	106	80	13	63	81	61	59	49	98	2	1777 58	Michigan
Michigan City	2501 00	853 06	* 59 48	403 58	89 40	1346 04	* 29 58	2703	27	19	3	6	21	16	16	5	25	2	29 95	Michigan City
Milwaukee	14460 00	2436 63	* 640 14	1342 16	899 85	4680 64	* 772 66	12143	102	67	10	17	77	52	43	28	89	* 15	187 05	Milwaukee
Ohio	26017 00	9836 66	567 49	2181 47	3363 11	15381 24	3969 89	24663	119	64	* 3	12	85	69	68	43	92	4	404 00	Ohio
Quincy	2852 00	1456 19	261 08	439 19	184 86	2079 24	301 83	2889	39	26	1	22	23	17	24	7	31	3	10 10	Quincy
Southern Ohio	13990 00	5833 49	* 78 64	1634 82	3003 99	10472 30	776 75	14550	79	40	*13	11	66	56	65	54	73	.....	3800 85	Southern Ohio
Springfield	3168 00	820 16	* 179 84	395 90	319 95	1536 01	33 24	3576	48	4	1	.....	32	23	7	2	26	3	215 53	Springfield
Western Michigan	5687 00	1983 48	* 220 66	1172 45	879 09	4035 02	42 07	6881	54	34	* 4	22	31	29	22	19	43	* 3	51 00	Western Michigan
	140080 00	50161 29	504 27	13546 84	15554 39	79262 52	1420 68	130310	796	470	* 1	196	600	468	459	310	666	17	12420 47	
DEPARTMENT NO. 6.																				DEPARTMENT NO. 6.
Colorado	10410 00	2068 80	39 46	1041 78	147 75	3253 31	* 16 98	6715	77	48	* 1	35	49	38	27	10	58	1	165 70	Colorado
Duluth	2943 00	1101 67	* 75 13	854 04	112 05	2067 76	41 40	3961	75	52	.....	39	40	37	17	6	62	2	3 00	Duluth
Iowa	8415 00	1518 63	57 95	787 16	431 62	2707 41	103 78	7398	78	42	4	9	50	41	34	24	57	8	399 40	Iowa
Minnesota	13082 00	5312 10	* 292 69	2836 24	756 03	8904 37	* 247 88	15210	126	83	4	60	90	76	62	52	116	11	950 67	Minnesota
†Montana	4362 00	2224 96	* 526 27	2105 45	205 55	4533 96	* 132 89	4021	77	67	*10	76	40	40	7	7	77	* 3	49 34	†Montana
Nebraska	5007 00	1455 36	90 82	468 66	546 10	2470 12	191 18	5064	52	40	11	16	30	26	28	21	50	5	14 20	Nebraska
Kearney	1780 00	1313 00	138 67	164 16	68 41	1645 57	2 82	1986	73	53	6	39	22	13	24	2	54	6	5 00	Kearney
†North Dakota	1715 00	807 10	* 118 20	1238 59	20 00	2065 69	* 102 78	1983	85	36	*19	35	36	36	2	1	46	*11	110 10	†North Dakota
†South Dakota	3300 00	3026 22	1066 18	1287 70	419 39	4738 31	1002 71	6986	146	112	2	118	82	82	89	3	140	16	211 61	†South Dakota
†Western Colorado	610 00	488 46	* 84 95	168 94	.....	657 40	* 7 75	1067	45	87	4	23	13	12	.....	.....	38	4	7 00	†Western Colorado
Wyoming	1501 00	552 78	* 26 41	570 39	265 10	1388 27	* 103 98	1981	59	28	* 6	25	30	30	18	17	39	* 1	1 00	Wyoming
	53095 00	19864 08	319 43	11493 09	2970 00	34327 17	729 65	56372	893	591	* 5	476	482	431	298	143	737	38	1917 02	

1	2	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
DEPARTMENT NO. 7.																			DEPARTMENT NO. 7.	
Arkansas	8421 00	919 96	351 39	627 26	489 60	2036 82	64 71	4266 63	35 15	22 27	18 16	16 16	43 15	142 90	16 43	15 15	142 90	Arkansas		
Dallas	2439 00	687 20	* 365 55	843 75	342 00	1872 95	* 321 06	3833 38	15 2	12 30	20 14	11 25	4 146 25	Dallas						
Kansas	3955 00	1308 65	* 122 59	983 07	626 94	2918 56	* 111 94	4173 70	34 1	15 46	40 28	21 52	* 3 194 50	Kansas						
Kansas City	6172 00	1872 23	469 32	667 57	1150 38	3690 18	1086 85	4986 59	15 * 1	4 28	18 14	25 * 3 170 34	Kansas City							
Missouri	13874 00	7542 75	430 59	2216 58	1349 23	11107 56	591 73	7933 64	47 7	30 49	49 34	84 62	* 5 588 75	Missouri						
†Texas	5250 00	3747 94	1922 49	1260 11	892 95	5901 00	1822 23	6157 63	37 * 3	29 43	27 18	15 44	* 1 931 07	†Texas						
†West Texas	1975 00	1457 58	268 34	1011 46	567 83	3036 87	* 388 65	3250 54	38 * 1	36 39	25 23	18 48	* 5 143 87	†West Texas						
†Eastern Oklahoma	941 00	799 75	119 82	339 94	114 56	1164 25	93 52	1687 34	29 4	32 23	23 13	13 33	2 12 10	†Eastern Oklahoma						
†New Mexico	964 00	736 40	* 187 40	342 08	50 00	1029 48	* 193 29	1993 29	22 * 1	16 17	†... 11	11 22	* 2 25 00	†New Mexico						
†North Texas	298 00	254 00	133 35	102 41	35 85	392 26	64 55	776 33	29 9	28 9	6 16	2 29	5 10	†North Texas						
Oklahoma	1110 00	490 05	89 69	158 31	126 13	774 49	80 16	1745 35	33 3	19 17	15 24	8 33	1 8 00	Oklahoma						
†Salina	940 00	796 59	188 24	143 03	62 03	1001 65	122 65	1133 31	24 6	14 15	10 10	5 26	5 23 85	†Salina						
	41089 00	20613 00	3297 69	8494 57	5807 50	34915 07	2911 46	41932 673	358 41	257 343	251 221	167 442	23 2386 63							
DEPARTMENT NO. 8.																			DEPARTMENT NO. 8.	
California	10997 00	6618 20	487 01	970 73	508 69	8097 62	776 72	9505 73	67 6	43 05	46 39	28 73	5 481 50	California						
Los Angeles	11672 00	3750 83	* 8 46	2460 15	904 90	7105 88	50 90	8534 72	39 ...	17 68	56 51	35 66	2 283 31	Los Angeles						
Olympia	4470 00	1294 42	* 651 23	1046 71	160 50	2500 63	* 478 08	6318 44	22 * 6	9 38	†... 11	†... 22	* 17 201 50	Olympia						
Oregon	3402 00	2293 02	627 02	565 17	331 06	3189 25	996 30	3617 48	37 * 9	28 34	23 19	19 44	* 4 80 85	Oregon						
Sacramento	2532 00	959 49	* 500 85	595 13	11 10	1565 72	* 283 33	3009 48	34 * 6	24 35	23 13	1 38	* 2 5 30	Sacramento						
†Alaska	1000 00	1418 98	343 11	820 28	30 00	2269 24	812 74	1000 28	21 ...	10 10	2 2	23 1	515 75	†Alaska						
†Arizona	818 00	583 69	130 95	272 55	20 00	876 24	36 11	1346 22	21 3	14 11	9 10	1 22	4 14 00	†Arizona						
†Eastern Oregon	664 00	203 05	* 334 79	193 09	25 35	421 49	* 373 69	1290 21	9 2	6 9	6 3	3 11	2 27 05	†Eastern Oregon						
†Honolulu	1900 00	709 85	148 97	984 46	100 00	1694 31	300 31	1609 18	2 * 12	17 2	†... 3	†... 2	* 17 106 95	†Honolulu						
†Idaho	1889 00	1124 08	98 36	342 18	100 00	1566 26	271 79	2201 43	42 10	41 19	16 37	†... 43	9 50 00	†Idaho						
†Nevada	1003 00	811 54	266 94	303 97	1115 51	205 89	949 29	18 4	14 15	13 14	†... 22	4 60 00	†Nevada							
†San Joaquin	1028 00	993 88	467 91	220 36	1214 24	408 78	1732 26	25 * 2	17 15	13 14	†... 26	* 4 69 75	†San Joaquin							
Spokane	1777 00	765 56	* 21 98	357 08	274 80	1897 24	111 18	2831 46	22 * 6	9 24	12 11	5 26	* 8 40 10	Spokane						
The Philippines	500 00	224 35	* 448 12	151 18	17 50	224 35	* 521 12	726 9	7 1	†... 1	†... 5	†... 7	1 47 69	The Philippines						
†Utah	889 00	734 03	* 18 70	151 18	17 50	902 71	* 86 25	1305 21	20 * 1	18 17	10 5	8 20	* 1 145 90	†Utah						
	44041 00	22484 95	586 16	9272 04	2383 70	34140 69	2228 20	45972 548	896 * 16	240 378	239 215	97 445	* 25 2109 15							
†Africa	420 00	77 00	30 75	55 22	470 00	602 22	* 61 05	...	...	...	...	...	...	†Africa
Brazil	250 00	119 84	* 43 50	...	88 60	207 94	* 45 48	...	...	...	...	...	...	Brazil
Canal Zone	177 50	65 00	...	27 00	...	204 50	77 00	...	...	...	...	...	...	Canal Zone
†Cuba	840 00	723 73	67 24	213 70	125 00	1062 43	* 48 10	...	...	...	...	...	...	†Cuba
Haiti	...	...	...	...	...	...	...	...	...	...	...	...	...	Haiti
†Hankow	250 00	257 76	* 38 47	7 68	75 03	340 47	30 85	...	...	...	...	...	...	†Hankow
†Kyoto	160 00	160 00	...	...	...	160 00	160 00	...	...	...	...	...	...	†Kyoto
Mexico	430 00	25 00	* 201 98	66 36	25 00	116 36	* 227 26	...	...	...	...	...	...	Mexico
†Shanghai	250 00	254 89	4 14	...	...	254 89	4 14	...	...	...	...	...	...	†Shanghai
Tokyo	330 00	200 00	...	...	30 00	230 00	...	...	...	...	...	...	...	Tokyo
Wuhu	...	47 56	44 13	...	...	47 56	44 13	...	...	...	...	...	...	Wuhu
European Churches	1680 00	863 97	135 10	21 92	...	875 89	118 02	...	...	...	...	...	...	European Churches
Foreign Miscellaneous	...	433 10	396 74	...	5 71	438 81	397 58	...	...	...	...	...	...	Foreign Miscellaneous
United Offering, 1892-5, 1910	4600 00	3329 85	609 15	391 88	819 34	4541 07	449 85	...	...	...	...	...	...	United Offering, 1892-5, 1910
Interest on Trust Funds and miscel. receipts	...	...	...	...	85454 09	85454 09	2237 26	...	...	...	...	...	...	Interest on Trust Funds and miscel. receipts
Total	1813670 00	730931 61	5060 15	175734 71	197874 82	1193503 34	8142 48	959482 7065	4620 44	2787 5063	3911 3574	2100 5888	146 183303 54	Total						

* Denotes decrease. † Dioceses and Missionary Districts completed apportionment 1912-13.

*REPORT OF THE STANDING COMMITTEE ON
TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, U. S. A.,
SEPTEMBER 1, 1912, TO AUGUST 31, 1913.*

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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS.

The Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated.

September 1, 1912, to August 31, 1913.

FOR DOMESTIC MISSIONS.

Gift of Miss Delancey, of Geneva, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$2,090.30
INCOME.	
Interest paid to Treasurer	91.72

Gift of J. and S. Ferguson, of Stamford, Conn. (In Memoriam.)

"For a Permanent Fund of the Domestic Missions."

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,188.13
INCOME.	
Interest paid to Treasurer	32.95

Gift of John H. Swift, of New-York.

Income to be used for Home Missions for Colored People.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$842.57
INCOME.	
Interest paid to Treasurer.....	39.63

Gift of John H. Swift, of New-York.

Income to be used for Domestic Missions for work among the White People in the United States.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$834.89
INCOME.	
Interest paid to Treasurer	39.29

Gift of the Misses Wood, of St. Paul's Parish, Baltimore, Md.

Principal to be invested and the income applied annually for the support of Missions in Alaska.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	46.32

*Gift of Mr. and Mrs. George Wharton Pepper, of St. Mark's Church,
Philadelphia, Pa.*

A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands.

PRINCIPAL.	
Baltimore Electric Co. of Baltimore City First Mortgage 5 per cent. Gold bonds due June 1st, 1947.....	\$3,000.00
Invested in Bond and Mortgage, at 5 per cent. per annum.....	500.00
	\$3,500.00
INCOME.	
Interest paid to Treasurer.....	170.64

Gift of Mrs. Samuel Lawrence, of New-York.

To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....	\$1,500.00
INCOME.	
Interest paid to Treasurer	73.14

Gift of C. F. Schweinfurth, of St. Paul's Church, Cleveland, Ohio.

Through the Woman's Auxiliary for the endowment of the Mary Ella Schweinfurth Memorial Bed in a Church Hospital, Alaska.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....	\$1,300.00
INCOME.	
Interest paid to Treasurer	63.38

Gift of the Woman's Auxiliary of the Diocese of Bethlehem

To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercur.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,200.00
INCOME.	
Interest paid to Treasurer	33.28

Gift of Mrs. George Cabot Ward, Church of the Incarnation, New York.

Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,500.00
INCOME.	
Interest paid to Treasurer	60.87

Bequest of Miss Lydia P. Lawrence, of Philadelphia, Pa.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$400.00
INCOME.	
Interest paid to Treasurer	17.54

Bequest of Mrs. Harriet M. McKinster, of Middletown, Conn.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....	\$1,000.00
INCOME.	
Interest paid to Treasurer.....	48.76

Bequest of Mrs. Charlotte Augusta Astor, of New-York.

To be kept invested as a permanent fund, and the income to be used—one half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Mission of the Protestant Episcopal Church to the Indians in South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum	\$15,000.00
“ “ “ 5 “ “	10,000.00
	\$25,000.00
INCOME.	
Interest paid to Treasurer	1,182.20

Bequest of Rev. James G. Jacobs.

Income only to be used for the support of Missions of the Church in the Diocese of North Carolina.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum	\$2,896.00
INCOME.	
Interest paid to Treasurer	127.06

Bequest of Mrs. Joanna Lambert, of Sharon, Conn.

Income to be used for Home Missions for Colored People.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$975.00
INCOME.	
Interest paid to Treasurer	42.78

Bequest of Miss Susan H. Wendell, of New-York.

To be held as a permanent fund.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,000.00
INCOME.	
Interest paid to Treasurer.....	43.88

Legacy of John H. Shoenberger, of New-York.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$19,000.00
“ “ “ “ 5 “ “	6,000.00
	\$25,000.00
INCOME.	
Interest paid to Treasurer	944.69

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum	\$500.00
INCOME.	
Interest paid to Treasurer	24.38

Legacy of Miss Margaretta S. Lewis, of Philadelphia, Pa.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$13,500.00
“ “ “ “ 5 “ “	15,000.00
	\$28,500.00
INCOME.	
Interest paid to Treasurer	1,142.19

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$5,387.50
INCOME.	
Interest paid to Treasurer	236.38

Legacy of Lucy Nichols.

Income to be used for work among the white people.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$545.00
INCOME.	
Interest paid to Treasurer	23.92

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the white people.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	43.88

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the Indians.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$1,000.00

INCOME.

Interest paid to Treasurer..... 43.88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such Mission work as the Board may from time to time direct.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$24,800.00

" " " " 4¾ " " 25,500.00

" " " " 5 " " 43,200.00

" " " " 5½ " " 6,500.00

\$100,000.00

INCOME.

Interest paid to Treasurer..... 4,684.15

Legacy of Miss Mary M. Hutchinson, of Philadelphia, Pa.

Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America,—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the negroes gone out to the Western States.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$20,000.00

INCOME.

Interest paid to Treasurer..... 877.50

Legacy of Mrs. Mary E. Baxter, of Rutland, Vt.

To be held as a permanent fund, and the income used,—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of general missions in Vermont.

PRINCIPAL.

Invested in Bond and Mortgage, at 4¾ per cent. per annum..... \$7,500.00

INCOME.

Interest paid to Treasurer..... 347.34

Legacy of John H. Nettleton, of Watertown, Conn.

Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$6,874.69

" " " " 5 " " 7,500.00

Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest..... 3,700.00

\$18,074.69

INCOME.

Interest paid to Treasurer..... 844.55

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¼ per cent. per annum.....	\$1,000.00
INCOME.	
Interest paid to Treasurer	46.32

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for work among the Colored People.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¼ per cent. per annum.....	\$2,000.00
INCOME.	
Interest paid to Treasurer.....	92.64

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for work among the Indians.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¼ per cent. per annum.....	\$500.00
INCOME.	
Interest paid to Treasurer.....	23.16

Legacy of Miss Mary A. Edson, of New-York.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,671.58
" " " " 4¼ " " 	5,000.00
	\$6,671.58
INCOME.	
Interest paid to Treasurer	298.99

Legacy of Miss Caroline Talman, of New-York.

Income to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¼ per cent. per annum	\$5,000.00
INCOME.	
Interest paid to Treasurer.....	207.18

Legacy of Miss Elizabeth Fisher, of Providence, R. I.

To be held as a permanent fund, the income of which shall be divided between the work among the colored people and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$5,580.00
INCOME.	
Interest paid to Treasurer.....	244.82

Legacy of Henrietta Ballou.

Income only to be used for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$3,000.00
INCOME.	
Interest paid to Treasurer	141.21

Legacy of Henrietta Ballou.

Income only to be used for the Society's work in the Southern States for Colored People.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$500.00
INCOME.	
Interest paid to Treasurer	23.55

Legacy of Harold Brown, of Providence, R. I.

To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being."

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$63,526.40
" " " " 4¾ " "	5,500.00
" " " " 5 " "	30,000.00
	<hr/> \$99,026.40
INCOME.	
Interest paid to Treasurer	4,504.46

Legacy of Mary K. Helmuth, of Philadelphia, Pa.

To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$915.98
INCOME.	
Interest paid to Treasurer	40.18

Legacy of Mrs. Mary E. Davis, of Philadelphia, Pa.

To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum	\$1,900.00
INCOME.	
Interest paid to Treasurer	92.62

*Legacy of Mary Rhinelander King, Great Neck, New York.**John Alsop King and Mary Colden King Fund.*

Income only to be used for work among the Colored People in the United States of America.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$10,000.00
" " " " 4½ " "	5,000.00
" " " " 5 " "	1,300.00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	3,700.00
	<hr/> \$20,000.00
INCOME.	
Interest paid to Treasurer	850.05

Legacy of Mary Rhineland King, Great Neck, New York.

Income only to be used for work among the Colored People.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$4,900.00
" " " " 4½ " " 		900.00
" " " " 4¾ " " 		4,200.00
		\$10,000.00
INCOME.		
Interest paid to Treasurer.....		425.10

Legacy of Mary Rhineland King, Great Neck, New York.

Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$2,500.00
INCOME.		
Interest paid to Treasurer.....		109.69

Legacy of George Worthington, of Pittsfield, Mass.

(Bishop of Nebraska, 1885-1908.)

Income to be used for work among the Colored People.

PRINCIPAL.		
Invested in Bond and Mortgage at 4½ per cent. per annum.....		\$5,000.00
INCOME.		
Interest paid to Treasurer		202.93

George C. Morris Scholarship

(From a member of St. Peter's Church, Philadelphia, Pa.)

For Indian Scholarship in St. John's School, South Dakota.

PRINCIPAL.		
Invested in Bond and Mortgage, at 5 per cent. per annum.....		\$1,500.00
INCOME.		
Interest paid to Treasurer		73.12

"Sophie" Scholarship.

(From Mrs. S. A. Brown, Providence, R. I.)

For Scholarship in Hope School, South Dakota.

PRINCIPAL.		
Invested in Bond and Mortgage, at 5 per cent. per annum.....		\$1,500.00
INCOME.		
Interest paid to Treasurer.....		73.12

Ivy Lyons Scholarship.

To endow a Scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$500.00
INCOME.		
Interest paid to Treasurer.....		21.94

Thomas Balch—In Memoriam—Scholarship.

(From E. W. B., of Philadelphia, Pa.)

For Indian Scholarship in St. Mary's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum.....\$1,200.00

INCOME.

Interest paid to Treasurer 58.50

Walter Nichols Hart Scholarship.

(From Miss L. A. Nichols, of New-York.)

Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum\$1,000.00

INCOME.

Interest paid to Treasurer..... 43.88

Christiana Mason Gibson Memorial Scholarship.

(From Mrs. Eva S. Cockran, of New-York.)

To endow a Scholarship in St. John's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$1,500.00

INCOME.

Interest paid to Treasurer..... 65.82

Mortimer Scholarship.

(Bequest of Miss Matilda S. Mortimer, of New-York.)

Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum\$1,000.00

INCOME.

Interest paid to Treasurer..... 47.08

Bishop Bedell, Joseph B. Collins, and Dr. A. T. Twing Scholarships.

Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$300.00

" " " " 4¾ " " 4,200.00

\$4,500.00

INCOME.

Interest paid to Treasurer..... 207.68

Meredith Norris Scholarship.

(From Mrs. John Markoe, of Philadelphia, Pa.)

To endow above Scholarship in St. Elizabeth's School, South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum	\$1,500.00
INCOME.	
Interest paid to Treasurer	73.12

David J. Ely Memorial Scholarship.

(From the Estate of Mrs. J. D. Ely, of New-York.)

For the endowment of above Scholarship in St. Mary's School, South Dakota.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum	\$1,200.00
INCOME.	
Interest paid to Treasurer	58.50

"Virginia" Scholarship, South Dakota.

(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	43.88

*Harriet M. Tuttle Memorial Scholarship.*From the Woman's Auxiliary of Missouri, to endow the above scholarship
in St. Margaret's School, Boisé.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	43.88

*Charles Easton Scholarship in St. Mary's School, South Dakota.*From Mrs. Edward Fuller, Church of the Incarnation, New-York, N. Y., through the
Niobrara League, to endow the above Scholarship.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,500.00
INCOME.	
Interest paid to Treasurer	65.82

Endowment of Indian Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	*\$4,745.01
INCOME.	
Interest paid to Treasurer	208.18

* In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, S. Dakota, \$1,000.00; George H. Houghton Scholarship, in St. Paul's School, Yankton Agency, S. Dakota, \$1,000.00. Bequest of Miss Lydia P. Lawrence \$500.00; Bequest of Mrs. Joanna Lambert \$975.00.

Fund for Education of Colored Clergymen.

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$500.00

INCOME.

Interest paid to Treasurer..... 21.96

Bishop Whipple Hospital Fund.

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.)

Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of Missions under their respective supervision.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$10,428.25

INCOME.

Interest paid to Treasurer..... 442.85

The George Forrest Fund.

This Fund created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New-York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New-York P. E. City Mission for the City Poor, preference being given to newly landed immigrants.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$5,000.00

INCOME.

Interest paid to Treasurer..... 219.38

Rev. Asa Eaton, D.D., Memorial Fund.

Gift of Mr. William S. Eaton, of Boston, Mass. (Bonds to be held until maturity), as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions.

PRINCIPAL.

The Birmingham, Ala., Water Works First Mtg. 5 per cent. Gold Bonds, due August 1, 1939. \$5,000.00

INCOME.

Interest paid to Treasurer..... 243.75

Ellen P. E. R. Fund. (In Memoriam.)

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum.....\$1,000.00

INCOME.

Interest paid to Treasurer..... 48.76

The Philippines Episcopate Endowment Fund.

Income only to be used for the purposes of the Fund.

PRINCIPAL.		Invested in Bond and Mortgage, at	
From the Church Club of the City of New-York	\$17,397.65	4½ per cent. per annum	\$11,763.90
From the Church Club of the Diocese of Connecticut	1,563.75	5½ " "	7,300.00
From Grace Church, Baltimore, Md..	100.00		
From Assistant Treasurer.....	2.50		
	<u>\$19,063.90</u>		<u>\$19,063.90</u>
INCOME.			
Interest paid to Treasurer.....			903.41

*The Wyckoff Memorial Fund.*Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as "The Wyckoff Memorial,"
the interest to be used annually for Domestic Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....	\$950.00
INCOME.	
Interest paid to Treasurer	46.32

Eliza Martin Seymour Perkins Memorial Fund.

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New-York. Income to be used towards the support of some work under appropriation of the Board in the Domestic field.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$10,000.00
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	5,000.00
	<u>\$15,000.00</u>
INCOME.	
Interest paid to Treasurer.....	667.23
Cash on deposit in Union Trust Co. at 2 per cent. interest	584.62

The Richardson Fund.

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be held as a permanent fund and the income expended for the education of colored young men and women designing to be ministers and teachers among the colored people of the United States.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$4,888.16
" " " 5 " "	180.00
	<u>\$5,068.16</u>
INCOME.	
Interest paid to Treasurer.....	223.24

Northeast Harbor Free Bed Endowment Fund.

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed."

PRINCIPAL.	
Amount as per last report.....	\$3,500.00
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
" " " 4¾ " "	1,500.00
" " " 5 " "	1,000.00
	<u>3,500.00</u>
INCOME.	
Interest paid to Treasurer.....	163.05

Endowment Fund for the Salaries of Clergy in the Philippine Islands.

Income to be applied towards the appropriation of the Board for the salaries of Clergy in th Philippine Islands.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum.....\$326.00

INCOME.

Interest paid to Treasurer..... 15.90

Temporary Investment on account of Domestic Missions.

Fund of \$19,500.00 held by order of the Board of Managers, to meet temporary emergencies.

PRINCIPAL.

Balance from last report	\$19,500.00	Cash on deposit in Union Trust Co.	
		at 3 per cent. per annum.....	\$19,500.00

INCOME.

Interest paid to Treasurer 349.19

Woman's Auxiliary Missionary Episcopate Fund.

(United Offering of the Woman's Auxiliary.)

Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"Resolved: That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income be expended always in a Missionary District."

PRINCIPAL.

Balance from last report.....	\$56,217.53	Invested in Bond and Mortgage, at	
		4¼ per cent. per annum.....	\$6,378.53
		4½ " "	6,140.00
		4¾ " "	7,200.00
		5 " "	36,499.00
	<u>\$56,217.53</u>		<u>\$56,217.53</u>

INCOME.

Interest paid to Treasurer..... 2,593.26

Fund Towards an Episcopal Residence in Nevada.

From the Men's Missionary Thank Offering of 1907. To be held until required for the above purpose.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$2,118.65
Cash temporarily on deposit in Union Trust Co., at 3 per cent. per annum	1,293.44
	<u>\$3,412.09</u>

INCOME.

Interest transferred to principal 126.85

FOR FOREIGN MISSIONS.

Gift of John H. Swift, of New-York.

Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$842.57
	INCOME.	
Interest paid to Treasurer		36.96

Gift of George W. Nichols, of Norwalk, Conn.

Income to be used for the support of Missionaries in Foreign Fields.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum		\$500.00
	INCOME.	
Interest paid to Treasurer		20.72

Gift of Mrs. F. M. Jameson, of Iowa City, Iowa.

Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum		\$1,200.00
	INCOME.	
Interest paid to Treasurer		49.72

Gift of Rev. John B. Morgan, D.D., of Paris, France.

In Memoriam of George Denison Morgan and Caroline Hale Morgan.

For endowment of Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$2,000.00
“ “ “ 5 “ “		3,000.00
		<hr/>
		\$5,000.00
	INCOME.	
Interest paid to Treasurer		233.98

Gift of Miss Stille's Bible Class.

(Woman's Auxiliary, Philadelphia, Pa.)

To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$600.00
	INCOME.	
Interest paid to Treasurer		26.32

Gift of Mrs. E. R. Brown, of Westerly, R. I.

For the work at St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$1,000.00
	INCOME.	
Interest paid to Treasurer		175.57

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum		\$1,000.00
	INCOME.	
Interest paid to Treasurer		48.74

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	25.73

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	48.76

Gift of Mrs. John F. Butterworth, of Dresden, Germany.

In Memoriam of Edward Henry Duryee, who entered into rest December 7th, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	25.73

Gift of Mrs. John F. Butterworth, of Dresden, Germany.

In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	46.32

Gift of Miss Amelia R. Nash, of Westport, Conn.

Towards the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$100.00
INCOME.	
Interest paid to Treasurer	2.58

Gift of "A Friend," Washington, District of Columbia, In Memoriam.

To endow a Bed in St. Luke's Hospital, Tokio, Japan.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$2,000.00
INCOME.	
Interest paid to Treasurer	78.00

Gift of Mrs. M. G. Whitlock, New York.

Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer.....		43.88

Gift of Mrs. H. E. Alexander.

Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer.....		46.32

Bequest of Miss Lydia P. Lawrence, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$400.00
	INCOME.	
Interest paid to Treasurer.....		17.54

Bequest of Miss Susan H. Wendell, of New-York.

To be held as a permanent fund. Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer.....		43.88

Bequest of Mrs. F. R. Brunot, of Pittsburgh, Pa.

For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above scholarships.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....		\$5,050.00
	INCOME.	
Interest paid to Treasurer.....		246.18

Bequest of Charles L. Prindle, of Sharon, Conn.

Principal to be invested and income to go for the support of the Church in Japan.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....		\$500.00
	INCOME.	
Interest paid to Treasurer.....		24.38

Legacy of George A. Jarvis, of Brooklyn, N. Y.

Income only to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$10,000.00
	INCOME.	
Interest paid to Treasurer.....		390.00

Legacy of S. W. S., of Louisville, Ky.

Income "to be used, yearly, exclusively in the cause of Foreign Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$1,099.62

INCOME.

Interest paid to Treasurer 30.50

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$5,311.03

INCOME.

Interest paid to Treasurer 226.22

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$500.00

INCOME.

Interest paid to Treasurer 21.94

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$1,000.00

INCOME.

Interest paid to Treasurer 43.88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such Mission work as the Board may from time to time direct.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$22,325.00

" " " " 4¾ " " 27,300.00

" " " " 5 " " 43,875.00

" " " " 5½ " " 6,500.00

\$100,000.00

INCOME.

Interest paid to Treasurer 4,587.73

Legacy of Miss Margaretta S. Lewis, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum \$9,500.00

INCOME.

Interest paid to Treasurer 486.28

Legacy of John H. Shoenberger, of New-York.

Income only to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$25,000.00
INCOME.	
Interest paid to Treasurer	1,061.66

Legacy of Mrs. M. S. Minor, of Baltimore, Md.

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

PRINCIPAL.				
Balance from last report	\$42.35	|	Cash on deposit in Union Trust Co.,	
Income for current year	1.22	|	at 3 per cent. interest	\$43.57
	<u>\$43.57</u>			<u>\$43.57</u>

Legacy of Miss Mary M. Hutchinson, of Philadelphia, Pa.

Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$10,000.00
INCOME.	
Interest paid to Treasurer	390.00

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4¾ per cent. per annum	\$1,000.00
INCOME.	
Interest paid to Treasurer	46.32

Legacy of Miss Mary A. Edson, of New-York.

Income to be used — one-half for work in China and one-half for work in Japan.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum	\$3,000.00
“ “ “ 4¾ “ “	344.68
	<u>\$3,344.68</u>
INCOME.	
Interest paid to Treasurer	132.14

Legacy of Miss Caroline Talman, of New-York.

Income to be used for Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$5,000.00
INCOME.	
Interest paid to Treasurer	207.18

Legacy of Miss Mary E. Cotting.

Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$4,000.00
“ “ “ “ 5½ “ “	4,700.00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. per annum.....	85.79
	<u>\$8,785.79</u>
INCOME.	
Interest paid to Treasurer.....	429.98

Legacy of Mary N. Perley, of Worcester, Mass.

The income to be used for medical missions for work among women and children.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$950.00
INCOME.	
Interest paid to Treasurer.....	41.70

Legacy of Mrs. Clement B. Newbold, of Jenkintown, Pa.

Income to be applied towards paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested.....	\$20,000.00
From Church of our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above and for the same purpose.....	10,000.00
	<u>\$30,000.00</u>
PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$20,000.00
“ “ “ “ 5 “ “	10,000.00
	<u>\$30,000.00</u>
INCOME.	
Interest paid to Treasurer.....	1,365.00

Preston Divinity Scholarship.

Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,050.50
INCOME.	
Interest paid to Treasurer.....	46.10

Mary Daingerfield Hooe Scholarship.

From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers.

For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued, the income to go to a Scholarship in a Japanese school.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$500.00
INCOME.	
Interest paid to Treasurer.....	21.94

Emily L. Hewson Scholarship.

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

PRINCIPAL.

Invested in Morris and Essex R. R. Co. First Mtg. 7 per cent. Coupon Bond, due 1914	\$100.00
" " Bond and Mortgage, at 4½ per cent. per annum	821.96
	\$921.96

INCOME.

Interest paid to Treasurer	40.87
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Horatio Chickering Memorial Divinity Scholarship.

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,200.00
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INCOME.

Interest paid to Treasurer	52.64
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Paul Beck Scholarship.

(From M. E. H., St. Paul's Church, Albany, N. Y.)
For Scholarship in Cape Palmas Orphan Asylum, Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,450.00
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INCOME.

Interest paid to Treasurer	63.62
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Samuel Ridout Memorial Scholarship.

(From Mrs. Samuel Ridout, of Annapolis, Md.)
For Medical Scholarship in St. John's College, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	\$2,500.00
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INCOME.

Interest paid to Treasurer	121.88
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M. F. M. Memorial Scholarship.

For benefit of St. Agnes School, Kyoto, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	\$1,000.00
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INCOME.

Interest paid to Treasurer	48.74
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Chase Memorial Scholarship.

(From Mrs. Hester A. Ridout, of Annapolis, Md.)
For Scholarship in St. Agnes School, Kyoto, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$500.00
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INCOME.

Interest paid to Treasurer	21.94
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The William B. Stephens and Orlando Crease Scholarship.

(From St. David's Sunday-school, of Manayunk, Pa.)
For benefit of St. John's School, Cape Mount, Liberia, West Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$1,300.00
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INCOME.

Interest paid to Treasurer	57.04
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Rev. Theodore S. Rumney Divinity Scholarship.

Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (German-town), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$2,500.00
	INCOME.	
Interest paid to Treasurer		109.70

"Tarrant" Memorial Scholarship.

(Gift of "M." of San Francisco, Cal.)
To endow a Scholarship for a girl, in St. John's School, Africa.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum.....		\$625.00
	INCOME.	
Interest paid to Treasurer.....		30.48

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer.....		43.88

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer		43.88

Major E. K. Russell Scholarship.

Received from Major E. K. Russell, of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes School, Kyoto, Japan.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$650.00
	INCOME.	
Interest paid to Treasurer.....		25.34

George Hewson Wilson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China.

	PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest.....		\$1,000.00
	INCOME.	
Interest paid to Treasurer		43.44

Mary E. Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.

PRINCIPAL.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond \$500.00

INCOME.

Interest paid to Treasurer 24.38

E. Alice Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.

PRINCIPAL.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond \$500.00

INCOME.

Interest paid to Treasurer 24.38

The Thankful Scholarship in St. John's College, Shanghai, China.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum \$2,000.00

INCOME.

Interest paid to Treasurer 97.50

Thankful Scholarship in St. Paul's College, Tokio, Japan.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$1,300.00

INCOME.

Interest paid to Treasurer 36.06

Alexina Pigman Scholarship.

From her family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$1,250.00

INCOME.

Interest paid to Treasurer 54.84

Angelica Church Hart Scholarship.

From the Junior Auxiliary to the Board of Missions in memoriam of Angelica Church Hart, to endow the above scholarship in St. Hilda's School, Wuchang, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum \$1,500.00

INCOME.

Interest paid to Treasurer 38.60

Howard Duane Scholarship in St. Paul's College, Tokio, Japan.

From the children of the late Mrs. Richard Bache Duane to endow the above Scholarship.

PRINCIPAL.	
St. Louis Southwestern Railway Co. First Mortgage 4 per cent. Gold Bond Certificate, due November 1st, 1989.....	\$1,000.00
INCOME.	
Interest paid to Treasurer.....	39.00

Rev. Abiel A. Kerfoot Memorial Scholarship.

Through the Advisory Committee for church work in Mexico for the endowment of the above Scholarship in the Hooker Orphanage, Mexico.

PRINCIPAL.	
Invested in Wabash Railroad Co. First Mortgage 5 per cent. Coupon bond, due May 1st, 1939.	\$1,000.00
INCOME.	
Interest paid to Treasurer.....	48.75

The Rev. Dr. Osborne Ingle Scholarship.

From the congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$2,000.00
INCOME.	
Interest paid to Treasurer.....	87.76

Missionary Educational Fund.

Income only to be used for the Education of Native Children in Japan or some Heathen or Moham-
medan Land, in accordance with the terms under which the Fund was established.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$274.15
" " " 5 " " 	450.00
\$724.15	
INCOME.	
Interest paid to Treasurer.....	29.53

Fund of Trinity Church, New-York.

Income to be applied toward the support of the African Episcopate.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4 per cent. per annum.....	\$2,300.00
" " " 4½ " " 	2,245.44
\$4,545.44	
INCOME.	
Interest paid to Treasurer.....	188.20

Bohlen Fund.

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. See Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$14,616.80
" " " 5 " " 	8,000.00
\$22,616.80	
INCOME.	
Interest paid to Treasurer.....	1,010.71

Rev. Theodore A. Eaton Memorial Fund.

Gift of Mr. William S. Eaton, Boston, Mass. (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893, to be held in trust and the income alone to be devoted to Foreign Missions.

PRINCIPAL.

Clinton Water Works Co., Clinton, Iowa, First Mortgage 5 per cent. Gold Bonds, due August 1, 1939..... \$5,000.00

INCOME.

Interest paid to Treasurer..... 243.75

James B. Markoe Memorial Fund.

From Mr. and Mrs. Edward Coles of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial bed in St. Peter's Hospital, Wuchang, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$1,000.00

INCOME.

Interest paid to Treasurer..... 43.88

Ellen P. E. R. Fund. (In Memoriam.)

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum..... \$1,000.00

INCOME.

Interest paid to Treasurer..... 48.76

"In Memory of Parents, Brothers and Sisters of E. K. R."

Income only to be used for Church Hospital Work in China and Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum..... \$500.00

INCOME.

Interest paid to Treasurer..... 23.54

The Angelo Fund.

Income only to be used in payment of the salary of some Foreign Missionary Clergyman to be designated by the Board.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$2,000.00

INCOME.

Interest paid to Treasurer..... 87.76

The Mary Josephine Hooker Memorial School Building Fund, Mexico.

PRINCIPAL.

Paid to Treasurer..... \$15,138.51

INCOME.

Interest paid to Treasurer..... 86.86

The Worthington Fund.

Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$10,000.00

INCOME.

Interest paid to Treasurer..... 404.63

Fund of Missionary College, China.

Income only to be used for the purposes of the College.

PRINCIPAL.	
Balance from last report	*\$37,726.78
To Gift of Rev. James Saul, D.D., income only to be applied towards support of the College until fur- ther directed by him	14,318.12
	\$52,044.90
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$42,218.12
4¾ " "	8,100.00
5 " "	1,650.00
Cash on deposit in Union Trust Co., at 3 per cent. interest	76.78
	\$52,044.90

INCOME.	
Interest paid to Treasurer	2,277.20

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kiung Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavinia Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00

Fund Towards Episcopal Residence in Mexico.

To be held until such time as the Board is prepared to take action with regard to the selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriations as the Board may make for the rental of an Episcopal Residence.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$4,000.00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	8,000.00
	\$12,000.00
INCOME.	
Interest paid to Treasurer	411.77

Fund for an Industrial School in Liberia.

Held subject to the further action of the Board of Missions.

PRINCIPAL.	
Balance from last report	\$4,111.19
Received during fiscal year	1,081.07
Income for current year	196.08
	\$5,388.34
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$4,039.23
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	1,349.11
	\$5,388.34

Cleveland Keith Fund.

A Legacy of the Rev. Cleveland Keith, late Missionary of the Society in China, to be kept as "a permanent Fund for the benefit of the Mission to China, either as a sum to be borrowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to promote the purposes of said Mission."

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum	\$189.48
Cash on deposit in Union Trust Co., at 3 per cent. interest	12,000.00
	\$12,189.48
INCOME.	
Interest paid to Treasurer	235.73

Deposit to Protect Outstanding Liabilities.

Fund of \$20,912.50 held, subject to order of Board of Managers, as security for outstanding liabilities of Foreign Missions.

PRINCIPAL.

Balance from last report	\$20,912.50	Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$912.50
		Cash on deposit in Union Trust Co., at 3 per cent. interest.....	\$20,000.00
	<u>\$20,912.50</u>		<u>\$20,912.50</u>

INCOME.

Interest paid to Treasurer 331.01

FOR GENERAL MISSIONS.

Gift of Eleanor A. Goldsborough, of All Saints' Parish, Talbot County,
Diocese of Easton.*

To be held during the life of Mrs. Goldsborough and \$5,000 per annum paid to her in semi-annual instalments. Upon the death of Mrs. Goldsborough the balance of principal and income to be used for the corporate purposes of the Society. * Mrs. Goldsborough died January 30, 1906.

PRINCIPAL.

Balance from last report,.....	\$106,174.43	Drawn by Treasurer per resolution of Board of Missions of February 8th, 1910.....	\$10,000.00
		Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest..	96,174.43
	<u>\$106,174.43</u>		<u>\$106,174.43</u>

INCOME.

Interest paid to Treasurer.....	661.80
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Gift of Rev. Henry T. Gregory, of Southern Pines, N. C.

Deposit of \$1,000.00. Indianapolis Gas Co. bond. 90 per cent. of the income to be paid to the donor during his life or to his wife should she survive him.

PRINCIPAL.

Invested in Indianapolis Gas Co. 5 per cent. bond	\$1,000.00
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INCOME.

Interest paid to Treasurer.....	48.74
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Gift of "A Friend" in the Diocese of Pennsylvania.

Deposit of \$9,000.00 of International Traction Co. of Buffalo 4 per cent. Collateral Trust Gold bonds, with the understanding that the interest is to be paid to the donor during her life and upon her death the fund to be at the disposal of the Society.

PRINCIPAL.

Invested in International Traction Co. of Buffalo 4 per cent. bonds	\$9,000.00
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INCOME.

Interest paid to Treasurer.....	351 00
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Gift of Robert F. Hubbard, of Cazenovia, N. Y.

At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$1,000.00
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INCOME.

Interest paid to Treasurer.....	43.88
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Gift of "A Friend" in the Diocese of New-York. (In Memoriam.)

Reserve Fund to protect the credit of the Society under its appropriations in a manner similar to that provided by resolutions of the Board September 21, 1897.

PRINCIPAL.

Cash on deposit in Union Trust Co., at 3 per cent. interest.....	\$7,500.00
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INCOME.

Interest paid to Treasurer.....	215.08
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Gift of George C. Thomas

Church of the Holy Apostles, Philadelphia, Pa.

(Through the Men's Missionary Thank Offering of 1907.)

Deposit of \$50,000, to be held as a Reserve Deposit to protect the credit of the Society under its appropriations.

PRINCIPAL.

Cash on deposit in Union Trust Co., at 3 per cent. interest.....\$50,000.00

INCOME.

Interest paid to Treasurer 864.50

Gift of Mrs. Sarah D. Dwyer, of Brenham, Texas.

To be used principal and interest for the support of the "Dudley Tyng" Scholarship, St. John's University, Shanghai, China, \$40 a year, and the "Richard Newton" Scholarship, St. Elizabeth's School, South Dakota, \$60 a year.

PRINCIPAL.

Balance as per last report.....\$709.35

Income added to principal 26.74

\$736.09

Paid Treasurer for "Dudley Tyng" Scholarship \$40.00

" " " "Richard Newton" Scholarship..... 60.00 100.00

Balance \$636.09

Invested in Bond and Mortgage, at 4 per cent. per annum.....\$600.00

Cash temporarily on deposit in Union Trust Co., at 3 per cent. per annum..... 36.09 \$636.09*Gift of John H. Hewson, of Florida.*

The income to be used for Domestic and Foreign Missions, except \$100, for a special purpose stated by the contributor.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum..... \$3,136.00

Invested in City of New York 4¼ per cent. Corporate Stock, due 1962..... 7,997.50

\$11,133.50

INCOME.

Interest paid to Treasurer 247.01

Gift of Mrs. George C. Thomas, Philadelphia, Pa.

In memory of her husband, to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$90,000.00

" " " 4¾ " " 10,000.00

\$100,000.00

INCOME.

Interest paid to Treasurer..... 4,411.90

Gift of Mrs. Ardelin B. Wayne, of Topeka, Kansas.

The net income from this Gift is to be paid to the donor during her life.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$600.00

Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest..... 500.00

\$1,100.00

INCOME.

Interest paid to Treasurer 26.34

Gift of Miss Eliza S. Watson, of Ohio.

To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anne Watson.
Income only to be used for Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$1,000.00

INCOME.

Interest paid to Treasurer..... 27.73

Gift of "A Friend" in West Virginia.

Income to be used for work in Mexico, Brazil, Cuba, Porto Rico, and the Philippines, or
any one or more of them.

PRINCIPAL.

International Navigation Co. First Mortgage Sinking Fund 5 per cent. bonds, due 1929...\$4,000.00

INCOME.

Interest paid to Treasurer..... 195.00

Gift of a Member of Grace Church, Ocala, Florida.

Income to be used for General Missions.

PRINCIPAL.

Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest..... \$300.00

INCOME.

Interest paid to Treasurer..... 1.68

Gift of Mrs. Sarah Lathrop Hunter of Raleigh, N. C.

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL.

Nos. 1443-1445 Cleveland Place, Denver, Colorado.....\$25,000.00

INCOME.

Interest paid to Treasurer..... 190.25

Bequest of Mrs. A. D. MacColl, of Flint, Michigan.

From the estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested; income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara and Alaska, and one-third for Mission work among Colored People of the South.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum.....\$8,227.62

INCOME.

Interest paid to Treasurer..... 360.98

Bequest of Mrs. Ann S. Hough, of Schenectady, N. Y.

By the last will and testament of Mrs. Hough, this Society was bequeathed the residue of her estate, both real and personal. Mrs. Mary Lamoroux, a sister of the deceased, is to receive from the Society during her natural life the income received from the principal of said estate up to an amount not exceeding \$600.00 per annum, payable quarterly. Upon her death, payments to cease, and the Fund to be at the disposal of the Society.

PRINCIPAL.

Invested in			
159 acres of farm land in Phillips County, Colorado, valued at.....	\$495.00		
160 " " " Wright " Missouri "	400.00		
Bond and Mortgage on			
Property in New-York City at 4½ per cent. per annum	8,405.07		
" " " 4¾ " "	425.00		
" " " 5 " "	400.00		
Schenectady and Duaneburg R. R. Co. 1st Mtg. 6% coupon Bonds, due 1924 . . .	5,500.00		
Cash temporarily on deposit with Union Trust Co., at 3 per cent. interest . . .	.93	\$15,626.00	

INCOME ACCOUNT.

Balance from last report	\$2,012.85	
Income for current year	779.72	\$2,792.57
Less Payments:		
To Treasurer for account of Mrs. Lamoroux	\$600.00	
Taxes	18.56	618.56
Balance—Cash on deposit in Union Trust Co., at 2 per cent. interest . . .		\$2,174.01

Bequest of Mrs. Emily M. Lord, of Morristown, N. J.

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$10,000.00
INCOME.	
Interest paid to Treasurer	257.33

Bequest of Elizabeth W. Aldrich.

From the estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an endowment fund.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$9,099.08
" " " 4¾ " "	500.00
	\$9,599.08
INCOME.	
Interest paid to Treasurer	422.38

Bequest of Henry P. Martin, of Brooklyn, L. I.

Income from Bequest of \$100,000, to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$75,500.00
" " " 5 " "	24,500.00
	\$100,000.00
INCOME.	
Interest paid to Treasurer	4,452.82

Bequest of Henry P. Martin, of Brooklyn, L. I.

Income from Bequest of \$20,000 to be used in Church work among Colored People
in the United States of America.

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$15,500.00
“ “ “ “ 5 “ “	4,500.00
	\$20,000.00
INCOME.	
Interest paid to Treasurer.....	897.01

Bequest of Miss Mary Rhinelander King.

The net income to be used from time to time for the corporate purposes of the Society.

PRINCIPAL.	
Nos. 243 Broadway and 2½ Murray St., New York	\$273,000.00
Invested in Brooklyn Ferry Co. First Consolidated 5 per cent. bonds \$20,000 valued at 31½	6,300.00
“ “ Bond and Mortgage, at 4½ per cent. per annum.....	15,290.00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. per annum	78.24
	\$294,668.24
INCOME ACCOUNT.	
Balance from last report.....	\$14,387.99
Income for current year.....	16,889.73
	31,277.72
Less Payments:	
Income paid to Treasurer.....	\$ 672.28
Insurance premiums paid.....	658.31
Expenses paid.....	2,103.29
Repairs.....	439.50
Taxes.....	6,272.10
	10,145.48
Balance: Cash on deposit in Union Trust Co., at 2 per cent. interest....	\$21,132.24

Bequest of Miss Maria Blanchard, of Philadelphia, Pa.

To be invested, the income to be applied to the general purposes of the Society.

PRINCIPAL.	
Invested in Bond and Mortgage at 4½ per cent. per annum.....	\$20,000.00
INCOME.	
Interest paid to Treasurer.....	811.41

Bequest of Miss Alice Lacy, Albany, New York.

To be added to the Reserve Funds of the Society.

PRINCIPAL.	
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest.....	\$1,500.00
INCOME.	
Interest paid to Treasurer.....	22.96

Legacy of Henry P. Baldwin, of Detroit, Mich.

“ To be safely invested and the income applied to the use of the Society.”

PRINCIPAL.	
Invested in Bond and Mortgage, at 4½ per cent. per annum.....	\$5,000.00
INCOME.	
Interest paid to Treasurer.....	219.38

Legacy of Mrs. Mary A. McCammon, of Albany, N. Y.

Income to be used for General Missions.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$500.00
INCOME.		
Interest paid to Treasurer		23.53

Legacy of Miss Mary A. Edson, of New-York.

Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A., foreign and domestic, and applied towards their maintenance.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$884.67
“ “ “ 4½ “ “		21,964.98
“ “ “ 5 “ “		7,256.60
		<hr/>
		\$30,106.25
INCOME.		
Interest paid to Treasurer		1,351.94

Legacy of Lemuel Coffin, of Philadelphia, Pa.

Principal to be kept forever intact. Income to be used for General Missions.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$4,408.18
INCOME.		
Interest paid to Treasurer.....		171.90

Legacy of Jane K. Collins, of Cambridgeport, Mass.

Held under resolution of the Board of Managers of June 14, 1898, to wit:

“Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic and Foreign Missions towards the appropriations for the Missionary work of the several Bishops in said fields, one-fifth thereof to the salary of Physician in charge of hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools.”

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$6,238.80
INCOME.		
Interest paid to Treasurer.....		284.60

Legacy of Mrs. Margaret Sherman, of Washington, D. C.

To be invested “ and the Income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board.”

PRINCIPAL.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$1,000.00
INCOME.		
Interest paid to Treasurer		39.00

Legacy of John Nicholas Brown, of Providence, R. I.

To be kept “as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purposes of Foreign Missions.”

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$15,000.00
“ “ “ “ 5 “ “		8,743.40
		<hr/>
		\$23,743.40
INCOME.		
Interest paid to Treasurer		1,062.40

*Legacy of Rev. Theodore S. Rumney and Annie J. Rumney,
of Germantown, Philadelphia, Pa.*

From their Estates, the income of which is to be applied towards sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake. Action of Board of Missions February 12th, 1907.

PRINCIPAL.

Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum \$1,500.00

INCOME.

Interest paid to Treasurer..... 38.60

Legacy of George C. Thomas, Philadelphia, Pa.

By action of the Board of Missions, December 14th, 1909, the income only to be used for the corporate purposes of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$79,700.00
" " " " $4\frac{1}{4}$ " "	20,300.00
	\$100,000.00

INCOME.

Interest paid to Treasurer..... 4,438.69

Legacy of George C. Thomas, Philadelphia, Pa.

The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday-school Lenten Offering in any way which the Board of Missions may deem desirable.

PRINCIPAL.

Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$15,555.07
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest.....	814.41
	\$16,369.48

INCOME.

Interest for current year transferred to principal..... 682.30

Legacy of George C. Thomas, Philadelphia, Pa.

The income to be expended or the principal to be used in accordance with the terms of the bequest, for the purpose of increasing the efficiency of the work done by the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at $4\frac{1}{2}$ per cent. per annum.....	\$50,994.87
Invested in City of New York $4\frac{1}{4}$ per cent. Corporate Stock, due 1962.....	4,298.66
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	2,445.57
	\$57,739.10

INCOME.

Interest transferred to principal..... 2,351.11

Missionary Bishops' Fund.

Held in conformity with the following Resolution of General Convention :

" Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent Fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."

PRINCIPAL.	
Balance from last report	Invested in Bond and Mortgage, at
\$10,789.85	4½ per cent. per annum
	4¾ " " "
	5 " " "
	5½ " " "
\$10,789.85	\$6,414.85
	75.00
	1,800.00
	2,500.00
	\$10,789.85
INCOME.	
Interest paid to Treasurer	509.68

The W. M. B. Fund of the Diocese of Pennsylvania.

To be used under the same terms and conditions as those established by the Resolutions of the Board of Managers, passed September 21, 1897, to protect the credit of the Society under its appropriations.

PRINCIPAL.	
Balance as per last report	Drawn by Treasurer per resolution
\$125,000.00	of Board of Missions of
	December 13th, 1904
\$125,000.00	\$125,000.00
	\$125,000.00

The C. F. A. Fund.

(From a Member of the Woman's Auxiliary of the Diocese of Pennsylvania.)

Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom in each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied, through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged either in domestic or foreign mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage.

PRINCIPAL.	
Invested in railroad securities at 4 per cent. per annum	\$85,000.00
" " " " 4½ " " "	2,000.00
" " " " 5 " " "	4,000.00
Invested in Bond and Mortgage, at 4½ per cent. per annum	62,348.12
" " " " 4¾ " " "	12,000.00
	\$165,348.12
INCOME.	
Interest paid to Treasurer	6,772.46

Bessie Moorhead Thomas Memorial Fund.

Gift of Mr. George C. Thomas, of Philadelphia, Pa., to be held under a Declaration of Trust made by him under date of January 25th, 1906, and the income thereof to be applied as directed in said Agreement.

PRINCIPAL.	
Invested in International Traction Co. Collateral Trust 4 per cent. Gold Bonds	\$50,000.00
" " Atlantic Coast Line R. R. Co. (Louisville & Nashville Collateral) 4 per cent. Gold Bonds	50,000.00
Invested in Bond and Mortgage, at 4½ per cent. per annum	3,000.00
" " " " 4¾ " " "	6,100.00
" " " " 5 " " "	1,350.73
Invested in City of New York 4¾ per cent. Corporate Stock, due 1962	10,996.56
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	3,705.68
	\$125,152.97
INCOME.	
Interest paid to Treasurer under Second Clause of Agreement	975.00
" transferred to principal under Third Clause of Agreement	1,232.80
" " " " " Fourth " " "	2,464.70
	\$4,672.50

The Robert Treat Paine Memorial Fund.

Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.) and Mrs. Charles K. Cummings (Boston). The income to be applied to the general purposes of the Society.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$1,550.00
“ “ “ 4½ “ “		3,850.00
“ “ “ 4¾ “ “		4,600.00
		<u>\$10,000.00</u>
INCOME.		
Interest paid to Treasurer.....		380.25

Martha Jane Avery Hayward Memorial Fund.

From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		\$100.00
INCOME.		
Interest paid to Treasurer.....		2.84

Broome Memorial Fund.

Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society.

PRINCIPAL.		
Invested in Bond and Mortgage, at 4½ per cent. per annum		\$14,250.00
INCOME.		
Interest paid to Treasurer.....		406.55

The Edmund Parsons Dwight Fund.

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly.

PRINCIPAL.		
Balance from last report.....	\$50,861.51	
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$6,550.00
“ 4¾ “ “		42,000.00
“ 5 “ “		2,299.27
Cash temporarily on deposit in Union Trust Co., at 3 per cent.		<u>12.24</u>
	<u>\$50,861.51</u>	<u>\$50,861.51</u>
INCOME.		
Interest paid to Treasurer.....		2,312.81

St. Leger Fund of Connecticut.

The net income of this Fund is to be applied as directed in the Deeds of Trust under which it is held.

PRINCIPAL.		
FIRST SECTION.		
Invested in Bond and Mortgage, at 4 per cent. per annum.....		\$45,000.00
“ “ “ 4½ “ “		<u>30,000.00</u>
		\$75,000.00
SECOND SECTION.		
Invested in Bond and Mortgage, at 4½ per cent. per annum.....		11,602.08
Total.....		<u>\$86,602.08</u>
INCOME.		
Interest paid to Treasurer, First Section.....		\$3,071.25
“ “ “ Second Section.....		<u>331.01</u>
		\$3,402.26

The H. L. W. Fund.

Gift of H. L. W. The income only to be used for General Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	\$968.75
INCOME.	
Interest paid to Treasurer.....	27.63

The Harriet Hare Littell Fund.

The income only to be used for poor churches or parishes or for missions.

PRINCIPAL.

Invested in Chicago & Erie R.R. Co. First Mortgage 5 per cent. bond.....	\$1,000.00
“ “ Texas and Pacific Ry. Co. “ “ 5 “ “	2,000.00
“ “ 25 shares American Light and Traction Co. Preferred stock.....	2,500.00
“ “ 9 shares “ “ “ Common stock.....	900.00
“ “ 2 shares Philadelphia Bourse Preferred stock, par \$25.00	50.00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	539.37
Total par value.....	\$6,989.37

INCOME.

Interest paid to Treasurer.....	505.91
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Deposit of "A Friend" in the Diocese of New-York.

Deposit of \$30,000. Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4 per cent. Gold bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5 per cent., to be paid in equal sums to the two beneficiaries.

PRINCIPAL.

Invested in Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4 per cent. Gold bonds.....	\$30,000.00
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INCOME.

Interest paid to Treasurer.....	1,170.00
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Deposit of "A Friend" in the Diocese of New-York.

Deposit of \$35,000 of The Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4 per cent. Gold bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5 per cent. to be paid in equal sums to the two beneficiaries.

PRINCIPAL.

Invested in Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4 per cent. Gold bonds	\$35,000.00
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INCOME.

Interest paid to Treasurer.....	1,365.00
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"The Ann Eliza Tweddle Deposit."

(Legacy of Miss Ann Eliza Tweddle.)

Fund held in accordance with resolutions of the Board of Managers of September 21, 1897, to protect the credit of the Society under its appropriations.

PRINCIPAL.

Drawn by Treasurer per resolution of Board of Managers of November 14, 1899	\$65,000.00
Invested in Bond and Mortgage, at 4½ per cent. per annum	200.00
Cash on deposit in the Union Trust Co., at 3 per cent. interest	3,508.31
	\$68,708.31

INCOME.

Interest paid to Treasurer	80.34
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The Mary Rhinelander King Reserve Deposit.

From legacy of Mary Rhinelander King.

Held in accordance with resolutions of the Board of Missions of December 14th, 1909, to protect the credit of the Society under its appropriations.

PRINCIPAL.

Invested in City of New York 4¼ per cent. Corporate Stock, due 1960.....	\$198,687.50
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	13,262.50
	<u>\$211,950.00</u>

INCOME.

Interest paid to Treasurer	843.03
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Missionary Enrolment Fund.

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892.

"Resolved, That all moneys appertaining to the Enrolment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00."

"Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."

At Minneapolis in October, 1895.

"Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrolment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by this Board."

PRINCIPAL.

Balance from last report.....	\$174,293.38	Invested in Bond and Mortgage, at	
		4 per cent. per annum	\$500.00
		4¼ " "	15,900.00
		4½ " "	104,343.38
		4¾ " "	8,350.00
		5 " "	41,300.00
		Cash temporarily on deposit in Union	
		Trust Co. at 3 per cent. interest..	3,900.00
	<u>\$174,293.38</u>		<u>\$174,293.38</u>

INCOME.

Interest paid to Treasurer	7,566.91
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SUMMARY OF CASH RECEIPTS AND PAYMENTS

For year ending August 31, 1913

DOMESTIC MISSIONS.

Balance August 31, 1912..... \$30,429.18

Receipts.

From Treasurer, Bequest of Elizabeth Adeline Cushman, 15 shares Preferred Stock, Cleveland, Cincinnati, Chicago & St. Louis Ry. Co.	\$ 1,500.00	
“ “ Amount withdrawn from Temporary Investments on account of Domestic Missions	19,000.00	
Bond and Mortgage of Sanford Realty Co. paid off.....	16,500.00	
“ “ M. Wilsey “ “	24,450.00	
From Union Trust Co. on Certificates of Deposit paid off.....	64,004.00	
Interest and Dividends collected.....	29,739.16	155,193.16
		<u>\$185,622.34</u>

Payments.

To Treasurer, account Interest and Dividends.....	\$27,609.06	
“ “ Amount withdrawn from Temporary Investment on account of Domestic Missions.....	19,000.00	
Invested in Bonds and Mortgages.....	73,000.00	
“ City of New York 4¼ per cent. Corporate Stock.....	4,098.72	
Par value of securities received for the Bequest of Elizabeth Adeline Cushman	1,500.00	
Amount transferred to General Missions.....	24,400.00	
Paid accrued interest on Securities purchased.....	27.59	
Paid for appraisal.....	4.25	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.....	742.55	150,382.17
Balance: Union Trust Co. of New York.....		<u>\$35,240.17</u>

FOREIGN MISSIONS.

Balance, August 31, 1912 \$45,810.00

Receipts.

From Treasurer, Industrial School in Liberia.....	\$ 1,081.07	
“ “ Amount withdrawn from the Deposit to Protect Outstanding Liabilities	20,000.00	
“ “ Amount withdrawn from the Cleveland Keith Fund....	12,000.00	
Bond and Mortgage of M. Wilsey paid off	2,300.00	
Hudson River Power Transmission Co. Bond paid off	1,000.00	
Canada Southern Ry. Co. Bond paid off.....	1,000.00	
From Union Trust Co. on Certificates of Deposit paid off.....	50,566.00	
Interest and Dividends collected.....	19,308.22	107,255.29
		<u>\$153,065.29</u>

Payments.

To Treasurer, account Interest and Dividends.....	\$17,884.92	
“ “ Amount withdrawn from the Deposit to Protect Outstanding Liabilities.....	20,000.00	
“ “ Amount withdrawn from the Cleveland Keith Fund.....	12,000.00	
“ “ Mary Josephine Hooker Memorial Fund.....	15,138.51	
Invested in Bonds and Mortgages.....	22,050.00	
“ City of New York 4¼ per cent. Corporate Stock.....	2,599.19	
Amount transferred to General Missions.....	19,600.00	
Paid accrued interest on Securities purchased.....	17.50	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.....	482.12	109,772.24
Balance: Union Trust Co. of New York.....		<u>\$43,293.05</u>

SUMMARY OF CASH RECEIPTS AND PAYMENTS (CONTINUED).

GENERAL MISSIONS.

Balance, August 31, 1912.....\$170,683.07

Receipts.

From Treasurer, Gift of "A Friend" in West Virginia, International Navigation Co. First Mortgage 5 per cent. bonds	\$4,000.00	
" " Bequest of Miss Alice Lacy	1,500.00	
" " Gift of a Member of Grace Church, Ocala, Florida	300.00	
" " Gift of Mrs. Sarah Lathrop Hunter, Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued at	25,000.00	
" " Legacy of Frances J. Baldwin, Cash	406.35	
" " And 15 shares New York, New Haven & Hartford R. R. Co. stock	1,500.00	
" " Gift of Mrs. Ardelin B. Wayne	500.00	
" " Harriet Hare Littell Fund	193.50	
" " Estate of Mary Rhinelander King	26.66	
" " Proceeds of sale of "The Point," Great Neck, Long Island, N. Y.	220,000.00	
" " Amount withdrawn from the Gift of George C. Thomas	50,000.00	
" " On account of amount withdrawn from the Gift of Eleanor A. Goldsborough	96,000.00	
" " On account of amount withdrawn from the Ann Eliza Tweddle Deposit	3,000.00	
Bond and Mortgage, Sanford Realty Co., paid off	3,000.00	
" " M. Wilsey, paid off	18,250.00	
Chicago Navigation Co. bond, paid off	1,000.00	
Proceeds sale of Dividend Warrants, American Light & Traction Co., Common Stock	246.37	
Amount transferred from other Missions	44,000.00	
From Union Trust Co. on Certificates of Deposit paid off	85,430.00	
Interest and Dividends collected	90,360.14	644,713.02
		<u>\$815,396.09</u>

Payments.

To Treasurer, account Interest and Dividends	\$50,428.34	
" " from Gift of Mrs. Sarah D. Dwyer	100.00	
Drawn by Treasurer from the Gift of Eleanor A. Goldsborough	96,000.00	
" " " Gift of George C. Thomas	50,000.00	
" " " Ann Eliza Tweddle Deposit	3,000.00	
Invested in City of New York 4½ per cent. Corporate Stock	221,980.22	
" " Bonds and Mortgages	119,950.00	
Par value of securities received for the Gift of "A Friend," W. Va.	4,000.00	
" " " Legacy of Frances J. Baldwin	1,500.00	
Nos. 1443-1445 Cleveland Place, Denver, Col., received from Mrs. Sarah Lathrop Hunter	25,000.00	
To Treasurer from Income Account, Mrs. Ann S. Hough Bequest	600.00	
Taxes paid from Income Account, Mrs. Ann S. Hough Bequest	18.56	
Paid expenses, insurance premiums, etc., on real estate left to the Society by Mary Rhinelander King	9,473.20	
Paid Agent's commission on sale of "The Point," Great Neck, Long Island, N. Y.	8,050.00	
Paid accrued interest on Securities purchased	4,005.37	
Paid for appraisal	.75	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc.	2,183.86	606,290.30
		<u>\$209,105.79</u>
Balance: Union Trust Co. of New York		

SUMMARY OF TRUST FUNDS.

Held by the Committee on Trust Funds for the Society as per Foregoing Statements.

FOR DOMESTIC MISSIONS.

<i>Gifts.</i>	Miss Delancey	\$2,090.30
	J. and S. Ferguson (In Memoriam)	1,188.13
	John H. Swift (For Colored People)	842.57
	John H. Swift (" White ")	834.89
	George W. Nichols	500.00
	Mrs. F. M. Jameson	800.00
	Rev. James Saul, D.D.	19,560.98
	Harold Brown	10,000.00
	Miss Margaret Ann Thompson	1,118.75
	Misses Wood	1,000.00
	Mr. and Mrs. George Wharton, Pepper	3,500.00
	Mrs. Samuel Lawrence	1,500.00
	Mr. C. F. Schweinfurth	1,300.00
	Woman's Auxiliary of the Diocese of Bethlehem	1,200.00
	Mrs. George Cabot Ward	1,500.00
<i>Bequests.</i>	Miss Lydia P. Lawrence	400.00
	Mrs. Harriet M. McKinster	1,000.00
	Mrs. Charlotte Augusta Astor	25,000.00
	Rev. James G. Jacocks	2,896.00
	Mrs. Joanna Lambert	975.00
	Miss Susan H. Wendell	1,000.00
	Miss Susan H. Wendell	6,359.36
	Mrs. Anna Mary Minturn	10,000.00
	Francis Dumaresq	4,750.00
	Mrs. Julia C. Stout	18,164.79
	Elizabeth Adeline Cushman	1,500.00
<i>Legacies.</i>	George A. Jarvis	10,000.00
	John H. Shoerberger	25,000.00
	Mrs. Hannah S. K. Heywood	500.00
	Miss Margaretta S. Lewis	28,500.00
	Mrs. Sarah Robinson	5,387.50
	Lucy Nichols	545.00
	Edwin E. Curtis (For White People)	1,000.00
	Edwin E. Curtis (" Indians ")	1,000.00
	William H. Vanderbilt	100,000.00
	Miss Mary M. Hutchinson	20,000.00
	Mrs. Mary E. Baxter	7,500.00
	J. H. Nettleton	18,074.69
	Miss Cornelia King	1,000.00
	Miss Cornelia King (For Colored People)	2,000.00
	Miss Cornelia King (" Indians ")	500.00
	Miss Mary A. Edson	6,671.58
	Miss Caroline Talman	5,000.00
	Miss Elizabeth Fisher	5,580.00
	Henrietta Ballou	3,000.00
	Henrietta Ballou (For Colored People)	500.00
	Harold Brown	99,026.40
	Mary K. Helmuth	915.98
	Mrs. Mary E. Davis	1,900.00
	Mary Rhinelander King, for John Alsop King and Mary Colden King Fund	20,000.00
	Mary Rhinelander King (For Colored People)	10,000.00
	Mary Rhinelander King, Cornelia King Scholarship	2,500.00
	George Worthington	5,000.00
	Carried forward	\$500,081.92

SUMMARY OF TRUST FUNDS

(CONTINUED).

FOR DOMESTIC MISSIONS.

	Brought forward.....	\$500,081.92		
<i>Scholarships.</i>	George C. Morris	1,500.00		
	"Sophie"	1,500.00		
	Ivy Lyons	500.00		
	Thomas Balch (In Memoriam)	1,200.00		
	Walter Nichols Hart	1,000.00		
	Christiana Mason Gibson Memorial	1,500.00		
	Mortimer	1,000.00		
	Bishop Bedell, Joseph B. Collins, and Dr. A. T. Twing	4,500.00		
	Meredith Norris	1,500.00		
	David J. Ely Memorial	1,200.00		
	"Virginia"	1,000.00		
	Harriet M. Tuttle	1,000.00		
	Charles Easton	1,500.00		
	<i>Funds.</i>	Endowment of Indian Missions	4,745.01	
		Education of Colored Clergymen	500.00	
Bishop Whipple Hospital		10,428.25		
George Forrest		5,000.00		
Rev. Asa Eaton Memorial		5,000.00		
Ellen P. E. R. Fund (In Memoriam)		1,000.00		
The Philippines Episcopate		19,063.90		
The Wyckoff Memorial		950.00		
Eliza Martin Seymour Perkins Memorial		15,000.00		
" " " " Income		584.62		
The Richardson		5,068.16		
Northeast Harbor Free Bed Endowment		3,500.00		
Salaries of Clergy in the Philippine Islands		326 00		
Temporary Investment on account Domestic Missions		19,500.00		
Woman's Auxiliary Missionary Episcopate		56,217.53		
Fund Towards an Episcopal Residence in Nevada	3,412.09	\$669,277.48		

FOR FOREIGN MISSIONS.

<i>Gifts.</i>	John H. Swift	\$842.57	
	George W. Nichols	500.00	
	Mrs. F. M. Jamcson	1,200.00	
	Rev. John B. Morgan, D. D.	5,000.00	
	Miss Stille's Bible Class	600.00	
	Mrs. E. R. Brown	1,000.00	
	C. P. B. Jefferys	1,000.00	
	C. P. B. Jefferys	1,000.00	
	C. P. B. Jefferys	1,000.00	
	Mrs. John F. Butterworth	1,000.00	
	Mrs. John F. Butterworth	1,000.00	
	Miss Amelia R. Nash	100.00	
	"A Friend," Washington, D. C. (In Memoriam)	2,000.00	
	Mrs. M. G. Whitlock	1,000.00	
	Mrs. H. E. Alexander	1,000.00	
<i>Bequests.</i>	Miss Lydia P. Lawrence	400.00	
	Miss Susan H. Wendell	1,000.00	
	Mrs. F. R. Brunot	5,050.00	
	Charles L. Prindle	500.00	
<i>Legacies.</i>	George A. Jarvis	10,000.00	
	S. W. S.	1,099 62	
	Mrs. Sarah Robinson	5,311.03	

 Carried forward..... \$41,603.22 \$669,27

SUMMARY OF TRUST FUNDS (CONTINUED)

FOR FOREIGN MISSIONS.

	Brought forward.....	\$41,603.22	\$669,277.48	
	Mrs. Hannah S. K. Heywood.....	500.00		
	Edwin E. Curtis.....	1,000.00		
	William H. Vanderbilt.....	100,000.00		
	Miss Margaretta S. Lewis.....	9,500.00		
	John H. Shoenberger.....	25,000.00		
	Mrs. M. S. Minor.....	43.57		
	Miss Mary M. Hutchinson.....	10,000.00		
	Miss Cornelia King.....	1,000.00		
	Miss Mary A. Edson.....	3,344.68		
	Miss Caroline Talman.....	5,000.00		
	Miss Mary E. Cotting.....	8,785.79		
	Mary N. Perley.....	950.00		
	Mrs. Clement B. Newbold.....	20,000.00		
	Church of our Saviour, Jenkintown, Pa.....	10,000.00		
<i>Scholar- ships.</i>	Preston Divinity.....	1,050.50		
	Mary Daingerfield Hooe.....	500.00		
	Emily L. Hewson.....	921.96		
	Horatio Chickering Memorial Divinity.....	1,200.00		
	Paul Beck.....	1,450.00		
	Samuel Ridout Memorial.....	2,500.00		
	M. F. M. Memorial.....	1,000.00		
	Chase Memorial.....	500.00		
	William B. Stephens and Orlando Crease.....	1,300.00		
	Bishop Stevens.....	1,152.43		
	Partridge Memorial.....	1,150.00		
	"North Carolina".....	970.00		
	Joseph Richey.....	1,000.00		
	Caroline Kane Neilson.....	800.00		
	Rev. Theodore S. Rumney Divinity.....	2,500.00		
	Tarrant Memorial.....	625.00		
	"McConnell" (St. Agnes' School).....	1,000.00		
	"McConnell" (St. John's College).....	1,000.00		
	Major E. K. Russell.....	650.00		
	George Hewson Wilson.....	1,000.00		
	Mary E. Hewson.....	500.00		
	E. Alice Hewson.....	500.00		
	"Thankful" (St. John's College).....	2,000.00		
	"Thankful" (St. Paul's College).....	1,300.00		
	Alexina Pigman.....	1,250.00		
	Angelica Church Hart.....	1,500.00		
	Howard Duane.....	1,000.00		
Rev. Abiel A. Kerfoot Memorial.....	1,000.00			
The Rev. Dr. Osborne Ingle.....	2,000.00			
<i>Funds.</i>	Missionary Educational.....	724.15		
	Trinity Church—New-York.....	4,545.44		
	Bohlen.....	22,616.80		
	Bohlen—Special Income Account.....	12,267.35		
	Jane Bohlen.....	7,563.52		
	African Boat.....	695.50		
	Phillips Brooks Memorial Church.....	4,425.96		
	Rev. Theodore A. Eaton Memorial.....	5,000.00		
	James B. Markoe Memorial.....	1,000.00		
	Ellen P. E. R. Fund (In Memoriam).....	1,000.00		
		Carried forward.....	\$329,885.87	\$669,277.48

SUMMARY OF TRUST FUNDS

(CONTINUED)

FOR FOREIGN MISSIONS.

Brought forward	\$329,885.87	\$669,277.48
In Memory of Parents, Brothers and Sisters of E. K. R.....	500.00	
"The Angelo".....	2,000.00	
The Worthington.....	10,000.00	
Missionary College—China	52,044.90	
Fund Toward Episcopal Residence in Mexico.....	12,000.00	
Cleveland Keith	12,189.48	
Industrial School in Liberia.....	5,388.34	
Deposit to Protect Outstanding Liabilities.....	20,912.50	444,921.09

FOR GENERAL MISSIONS.

<i>Gifts.</i>	Eleanor A. Goldsborough.....	\$106,174.43	
	Robert F. Hubbard.....	1,000.00	
	"A Friend" in the Diocese of Pennsylvania.....	9,000.00	
	"A Friend" in the Diocese of New York.....	7,500.00	
	Rev. Henry T. Gregory.....	1,000.00	
	George C. Thomas.....	50,000.00	
	Mrs. Sarah D. Dwyer	636.09	
	John H. Hewson.....	11,133.50	
	Mrs. George C. Thomas.....	100,000.00	
	Mrs. Ardelin B. Wayne	1,100.00	
	Miss Eliza S. Watson.....	1,000.00	
	"A Friend" in West Virginia.....	4,000.00	
	A Member of Grace Church	300.00	
	Sarah Lathrop Hunter.....	25,000.00	
<i>Bequests.</i>	Mrs. Ann S. Hough	15,626.00	
	" " " Special Income Account	2,174.01	
	Mrs. Emily M. Lord	10,000.00	
	Mrs. A. D. MacColl	8,227.62	
	Elizabeth W. Aldrich.....	9,599.08	
	Henry P. Martin.....	100,000.00	
	Henry P. Martin.....	20,000.00	
	Mary Rhinelander King	294,668.24	
	" " " Income Account.....	21,132.24	
	Maria Blanchard	20,000.00	
	Miss Alice Lacy.....	1,500.00	
<i>Legacies.</i>	Henry P. Baldwin	5,000.00	
	Mrs. Mary A. McCammon.....	500.00	
	Miss Mary A. Edson	30,106.25	
	Lemuel Coffin	4,408.18	
	Jane K. Collins	6,238.80	
	Mrs. Margaret Sherman.....	1,000.00	
	John Nicholas Brown.....	23,743.40	
	Rev. Theodore S. Rumney and Annie J. Rumney.....	1,500.00	
	George C. Thomas.....	100,000.00	
	George C. Thomas.....	16,359.48	
	George C. Thomas.....	57,739.10	
	John S. Minor.....	85,635.42	
	Edgar G. Miller.....	4,750.00	
	Mary L. Peabody.....	25,000.00	
	Mrs. Amelia T. Worthington.....	9,559.98	
	Frances J. Baldwin.....	1,906.35	

Carried forward..... \$1,194,228.17 \$1,114,198.57

SUMMARY OF TRUST FUNDS
(CONTINUED)

FOR GENERAL MISSIONS.

	Brought forward.....	\$1,194,228.17	\$1,114,198.57
<i>Scholarships.</i>	Susan R. and Jesse S. Bonsall.....	3,021.76	
<i>Funds.</i>	Eugenia F. Farnham.....	1,907.15	
	The Cornelius Vanderbilt.....	50,000.00	
	Missionary Bishops'.....	10,789.85	
	The Elizabeth S. Fowler.....	38,712.15	
	In Memory of Lucretia M. Dexter.....	2,000.00	
	Eugene Augustus Hoffman.....	47,500.00	
	The W. M. B.....	125,000.00	
	The C. F. A.....	165,348.12	
	Bessie Moorhead Thomas Memorial.....	125,152.97	
	The Robert Treat Paine Memorial.....	10,000.00	
	Martha Jane Avery Hayward Memorial.....	100.00	
	Broome Memorial.....	14,250.00	
	The Edmund Parsons Dwight.....	50,861.51	
	St. Leger Fund of Connecticut.....	86,602.08	
	The H. L. W Fund.....	968.75	
	The Harriet Hare Littell Fund.....	6,989.37	
	Deposit of "A Friend" in the Diocese of New York.....	30,000.00	
	Deposit of "A Friend" in the Diocese of New York.....	35,000.00	
	Missionary Enrolment.....	174,293.38	
	The Ann Eliza Tweddle Deposit.....	68,708.31	
	Mary Rhineland King Reserve Deposit.....	211,950.00	2,453,383.57
	Grand Total.....		<u>\$3,567,582.14</u>

SUMMARY OF INCOME COLLECTED.

Total amount of Income collected and paid Treasurer	{ Domestic Account, \$27,609.06	
	{ Foreign " 17,884.92	
	{ General " 60,428.34	\$105,922.32

Commissions paid Union Trust Co., for services as Custodian of securities, collecting and paying income, etc.....	3,408.53
Amount paid from Income Account, Mrs. Ann S. Hough Bequest.....	618.56
Income on Eliza Martin Seymour Perkins Memorial Fund.....	584.62
Expenses, insurance premiums, etc., paid on Mary Rhinelander King real estate.....	9,473.20
Paid accrued interest on securities purchased.....	4,050.46
Paid for appraisal.....	5.00

Total amount of Income collected and added to the following Funds:

DOMESTIC ACCOUNT.

Gift of Rev. James Saul, D.D.....	\$798.39	
Bequest of Mrs. Julia C. Stout.....	506.58	
Fund for an Episcopal Residence in Nevada.....	126.85	\$1,431.82

FOREIGN ACCOUNT.

Legacy of Mrs. M. S. Minor.....	\$1.22	
Bishop Stevens Scholarship.....	44.41	
Special Income Account Bohlen Fund.....	505.73	
Phillips Brooks Memorial Church Fund.....	169.74	
Industrial School.....	196.08	917.18

GENERAL ACCOUNT.

Income Account, Mrs. Ann S. Hough Bequest, amount collected.....	\$779.72	
Less amount paid out.....	618.56	\$161.16
Income Account, Bequest of Mary Rhinelander King, amount collected.....	\$16,889.73	
Less amount paid out.....	10,145.48	6,744.25
Bessie Moorhead Thomas Memorial Fund		
Under Third clause of Agreement.....	1,232.80	
Under Fourth clause of Agreement.....	2,464.70	
Gift of Mrs. Sarah Dwyer.....	26.74	
Legacy of George C. Thomas.....	2,351.11	
Legacy of George C. Thomas.....	682.30	13,663.06
		16,012.06
Total.....		\$140,074.75

SUMMARY OF SECURITIES.

Held by the Committee on Trust Funds for the Society as per Foregoing Statements.

BONDS GIVEN TO THE SOCIETY.		<i>Par or Appraised Value</i>
Morris and Essex R. R. Co.....	7% First Mortgage, Coupon, due 1914,	\$100.00
Schenectady and Duanesburg R. R. Co.....	6% " " " " 1924,	5,500.00
The Birmingham (Ala.) Water Works Co.....	5% Bonds, " " 1939,	5,000.00
Clinton (Iowa) Water Works Co.....	5% First Mortgage, " " 1939,	5,000.00
Syracuse Gas Co.....	5% " " " " 1946,	1,000.00
Cleveland, Cincinnati, Chicago and St. L. Ry. Co. 4%	" Col. Trust, " " 1990,	30,000.00
Atchison, Topeka & Santa Fe Ry. Co.....	4% General Mortgage, " " 1995,	35,000.00
Indianapolis Gas Co.....	5% First Cons'd M't'g, " " 1952,	1,000.00
International Traction Co.....	4% Col. Trust, " " 1949,	59,000.00
Chicago, Milwaukee & St. Paul Ry. Co.....	5% First Mortgage, " " 1926,	3,000.00
Atlantic Coast Line R. R. Co. Louisville & Nashville	Col. 4% " " 1952,	65,000.00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co.	4% Cons'd Mortgage, " " 1945,	10,000.00
Philadelphia, Baltimore & Washington R. R. Co.	4% First Mortgage, " " 1943,	20,000.00
Akron & Barberton Belt R. R. Co.....	4% First Mortgage, " " 1942,	15,000.00
Lehigh Valley Ry. Co.....	4½% " " " " 1940,	2,000.00
Lehigh Valley R. R. Co.....	4% Consolidated M't'g, " " 2003,	15,000.00
Easton & Amboy R. R. Co.....	5% First Mortgage, " " 1920,	1,000.00
Electric & People's Traction Co.....	4% Trust Certificates, " " 1945,	10,000.00
Baltimore Electric Co. of Baltimore City.....	5% First M't'g Coupon Bonds, " 1947,	3,000.00
St. Louis Southwestern Railway Co.....	4% " " Bond, " 1989,	1,000.00
Wabash Railroad Co.....	5% First M't'g Coupon Bond, " 1939,	1,000.00
Detroit, Ypsilanti & Ann Arbor Ry. Co.	6% First Mortgage Coupon, " 1924,	2,000.00
Detroit, Monroe & Toledo Short Line Ry.....	5% " " " " 1933,	4,800.00
International Navigation Co.....	5% " " " " 1929,	4,000.00
Western Pacific Ry. Co.....	5% " " " " 1933,	4,700.00
City of Flint, Mich.....	4% Water Purchase Coupon, " 1934,	8,330.00
County of Bay, Mich.....	4% Refunding M't'g " " 1923,	9,000.00
American Shipbuilding Co.....	Preferred Stock	4,440.00
Knickerbocker Trust Co., Certificates of Deposit for Brooklyn Ferry Co., First Consolidated Mortgage.....	due 1948	6,300.00
Chicago & Erie R. R. Co.....	5% First M't'g Coupon Bond, " 1982,	1,000.00
Texas & Pacific Ry. Co.....	5% " " " " 2000,	2,000.00
American Light & Traction Co.....	Preferred Stock.....	2,500.00
" " " "	Common Stock.....	900.00
Philadelphia Bourse.....	Preferred Stock.....	50.00
City of New York	4½% Corporate Stock, " 1962.....	29,990.63
" " "	" " " " 1960.....	108,687.50
New York, New Haven & Hartford R. R. Co. Stock.....		1,500.00
Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. Preferred Stock ..		1,500.00
Total.....		\$569,298.13

BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK CITY PROPERTY,

AT 4 PER CENT. INTEREST.

Rosalie A. May	No. 698 Madison avenue.....	\$30,000.00
Mathilda White.....	Nos. 56-60 West 119th street.....	65,000.00
Herman Harrison.....	No. 84 Bowery.....	30,000.00
Daniel E. Moran.....	No. 137 East 54th street.....	5,000.00

AT 4½ PER CENT. INTEREST.

William M. V. Hoffman. No. 35 West 51st street	35,000.00
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AT 4¼ PER CENT. INTEREST.

William H. Wilsey	No. 17 Hubert street	8,000.00
Giles R. Dart	No. 14 Platt street.....	15,000.00
Louisa Davies	Northwest cor. Third avenue and 151st street.....	40,000.00

Carried forward.....	\$228,000.00	\$569,298.13
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SUMMARY OF SECURITIES

(CONTINUED)

Brought forward.....	\$228,000.00	\$569,298.13
Jacob Korn, <i>et al.</i>Nos. 258-260 Grand street.....	60,000.00	
Jonathan Freidmann.....No. 789 Amsterdam avenue.....	22,500.00	
J. H. Monheimer.....Nos. 225-227 West 58th street.....	56,000.00	
Marie F. Hodenpyl.....No. 37 East 63d street.....	40,000.00	
Katharine E. Moore.....2 lots south side West 20th street.....	10,000.00	
Albert Sokolski.....Southeast corner Broome and Essex streets.....	60,000.00	
Lena Jacobs.....No. 83 Lenox avenue.....	30,000.00	
Wm. H. Redfield.....Northwest corner Seventh avenue and 146th street.....	30,000.00	
Magnolia Metal Co.....Nos. 113-115 Bank street.....	25,000.00	
The Joseph M. Ledwith Realty Co.....No. 555 Ninth avenue.....	26,000.00	
Margaret A. Rowan.....No. 6 East 64th street.....	150,000.00	
Maria Frame.....No. 107 East 70th street.....	35,000.00	
Herman Katz.....No. 351 Amsterdam avenue.....	30,000.00	
Myer Rabiner, <i>et al.</i>.....Nos. 381-381½ Grand street.....	36,000.00	
Henry White.....Nos. 148-150 West 20th street.....	45,000.00	
Annie Greenthal.....No. 67 Lenox avenue.....	29,000.00	
Thomas H. Riley.....No. 135 Lexington avenue.....	20,000.00	
Henry Corn.....Nos. 373-375 Broadway.....	150,000.00	
Samuel Rosenberg.....Corner Henry and Clinton streets.....	45,000.00	
Charles L. Stickney.....No. 209 Bowery.....	40,000.00	
Frances M. Twitty.....No. 1007 Park avenue.....	25,000.00	
Julius Tishman.....Nos. 121-123 East 8th street.....	60,000.00	
Bridget Nichols.....No. 327 48th street, Brooklyn, N. Y.....	4,000.00	
Annie Horrigan.....No. 463 55th street, ".....	4,500.00	
Helen Hartman.....No. 501 Decatur street, ".....	4,250.00	
Henry E. Van Arsdale.....Nos. 166-169 Prospect avenue, Brooklyn.....	30,000.00	
Adam Schauf.....N. E. corner Reid and Putnam avenues, Brooklyn.....	55,000.00	
Theresa Koropcheck.....No. 624 Park Place, Brooklyn.....	12,000.00	
One Hundred & Thirty-six West Thirty-fourth St., No. 136 West 34th street.....	115,000.00	
Louis Meyer Realty Co.....Nos. 1897-1905 Lexington avenue.....	52,000.00	
Borough Estates.....S. W. Corner Third avenue and 145th street.....	48,000.00	
AT 4½ PER CENT. INTEREST.		
John Reisenweber.....Nos. 981-987 Eighth avenue.....	180,000.00	
Annie D. Wallace.....Nos. 234-242 West 124th street.....	50,000.00	
AT 5 PER CENT. INTEREST.		
David Lippmann, <i>et al.</i>.....No. 329 West 59th street.....	15,000.00	
Rodolfo G. Barthold.....No. 128 West 79th street.....	30,000.00	
Abraham Kosower.....No. 87 Essex street.....	30,000.00	
Hugh D. Auchincloss.....No. 32 East 68th street.....	50,000.00	
Paul Dannhauser.....No. 2781-2783 Third avenue.....	25,000.00	
Wm. Seitz.....Nos. 312-314 East 102d street.....	15,000.00	
Francis M. Darling.....No. 344 East 57th street.....	6,000.00	
Lillian C. Rainbow.....No. 147 East 55th street.....	11,000.00	
Meyer Hoffman.....No. 48 Manhattan avenue.....	33,000.00	
Louis Gates.....No. 2052 Third avenue.....	12,000.00	
August Klipstein.....Nos. 10-12 Old Slip and 74-76 Water st.....	50,000.00	
B. H. Janssen.....Nos. 333-337 Broome street and 151-151½ Bowery.....	70,000.00	
James M. Montgomery.....No. 36 Spruce street.....	30,000.00	
AT 5½ PER CENT. INTEREST.		
Frances A. Coleman.....No. 167 West 73d street.....	14,500.00	
Ellenora Shephard.....No. 546 Hudson street.....	13,000.00	2,211,750.00
Carried forward.....		\$2 781,048.13

SUMMARY OF SECURITIES

(CONTINUED)

Brought forward.....		\$2,781,048.13
PROPERTY OWNED.		
159 acres of farm land in Phillips Co., Colorado, valued at.....	\$495.00	
J. W. Espick, 160 acres of farm land in Wright County, Missouri, valued at	400.00	
243 Broadway, and 2½ Murray street, New York City, Tax Assessors' valuation	273,000.00	
Nos. 1443-1445 Cleveland place, Denver, Colorado	25,000.00	298,895.00
Withdrawn by Treasurer	\$200,000.00	200,000.00
CASH IN BANK.		
Cash subject to check.....		287,639.01
Grand Total, par or appraised value.....		\$3,567,582.14

HENRY LEWIS MORRIS,
 ELIHU CHAUNCEY,
 ROBERT C. PRUYN,
 GEORGE GORDON KING,
 JOHN S. NEWBOLD,
Committee on Trust Funds.

E. and O. E.
 UNION TRUST COMPANY OF NEW YORK, Depository
 By C. C. RAWLINGS, V. P. and Trust Officer.