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OF AMERICA

FOR HEATHEN LANDS

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Woman's Union Missionary Society

for 1880.

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REPORT OF THE BOARD.

NOT with the pleading helplessness of infancy, nor even with the freshness and charm of earliest youth, does our Society venture to ask recognition in these days. In the self-forgetting earnestness of a true womanhood, it seeks no praise for the past, no admiration for the present, only a generous sympathy and faithful aid in the great work that absorbs all its powers,—the work that we call Foreign Missions, but which once brought to our own ancestors in their Druid darkness the Gospel of our Lord Jesus Christ. Freed ourselves by infinite grace, we are seeking to free others from the slavery of sin, and to this end we try to reach the heart of woman, sure that when the citadel of home is taken, the outposts will quickly surrender. “Let the women of any nation turn to the Lord Jesus with ‘Rabboni’ on her lips, and that nation is sooner or later a Christian nation.”

With God’s blessing we can never work in vain. What is the record that we have to lay, on this morning of the New Year, at the feet of our friends and faithful helpers? No brilliant conquests, no large achievements, and, thank God, no terrible defeats mark our twelve-months’ experience. Silent, steady growth—this has been the characteristic of our finished year in the foreign field; a growth unmarked day by day, but clearly manifest in
the retrospect. Two new missionaries, Miss Kirkby at Peking, and Miss Gardner at Allahabad, have gone forth, leaning on the strength of their Divine Guide, and Miss Ward has returned, after spending a year in this country with fresh-enkindled zeal and health invigorated, to her chosen field of labor.

New, inexpensive stations are beginning to radiate from all our mission centres, and these are equipped for the most part by native Christians, trained in our schools, or converted by the Spirit's blessing on our missionaries' outside work, and these stations are doing effective mission service.

An artist in the olden time, pacing the beach of the blue Mediterranean, picked up one summer morning a shell that the waves had cast at his feet. His keen perception divined in the worthless material possibilities before unimagined. Genius, guiding his patient touch, gave reality to his thought. The refuse covering of the lowest order of creatures became a gem outranking the emperor's signet ring, a priceless cameo.

Is not such a marvel wrought in our day, with other material?

The heathen, lying steeped in the darkness of our fallen nature, ready to perish like the shells cast up by the winter's storms, are, when the Divine Hand is pleased to gather them, one by one, transmuted into gems of infinite value for the Lord's own use and bearing his image. What, if in place of the grinding wheels and sharp cutting tools of the sculptor, He is pleased to use the light touch and quiet influence of woman, is not the miracle all the greater?

Let us travel in thought to those far-off shores, where day by day these wonders are transpiring, and visit first the scene of our earliest interest.
INDIA.

Here Miss Hook, with her sister missionaries, carries on the manifold duties of the Home with ever growing interest and success.

"In Calcutta and Rajpore," she writes, "we have under instruction eleven hundred and sixty-two women and girls. In Calcutta there are twelve schools, containing upwards of five hundred children; in Rajpore thirteen, containing over four hundred. All of these are zenana schools (that is, the children belong to the upper and middle classes), and all are held in houses that we rent from the natives themselves in any quarter where children are most numerous. The rest of the pupils, numbering two hundred and sixteen, are women, who are visited singly, or two or three in a house, and religious instruction imparted to them by conversation, reading, or in any way that is found best. I believe our number exceeds that of any previous year.

"But numbers alone do not prove success. Opposition to Christianity is rarely found, and many hear the Word gladly. Idol worship more and more is becoming a form that few look to in time of trouble for consolation or safety. In Rajpore this year we have stationed a Christian family to overlook the schools. In all that region they are the only Christians, and at first much opposition was made to their living there; but now they abide safely, and are treated kindly by the inhabitants. The Babu is often inquired of regarding his religion by those he meets at the bazar or in his rounds to and from the schools. He was once a heathen, and knows his people well, and is very clever in winning them to himself. I think he is opening the way for a good work among the Babus, as well as with the women and children. One strong indication of progress is the fact that there especially, large numbers of girls continue in school after they are married."
"Some time after this," Miss Hook continues. "I wrote to the Secretary of the Government of Bengal, asking for a piece of land on which to build a house. In two weeks I received an answer that we could have the land, and we chose a piece large enough for the Babu's house and a school-house at any time we require one. After the papers are duly drawn up, I must go again and put a stick in it, and then it will be secured to the Mission. We are anxious to build this house without using from home funds and some of our ladies have collected 150 rupees for it. On that, as soon as the land is secured, we will commence to build, with strong faith that the rest will be forthcoming.

* * * * *

Later still. "The work in Rajpore continues to increase. More zenanas are opening to us, but the teacher and his wife have more than they can attend to. There seems no limit to the work if only means were freely given to supply good teachers."

Miss Marston relates from her own observation several instances of conversion and of growth in Christian courage. In a number of houses she had noticed increasing readiness to receive the Gospel, and "In one," she says, "where I had taught almost hopelessly for two years, both the Babu and his wife seemed deeply impressed. The Bo told me last week that the Babu had long believed, though he was unwilling to confess, that our religion was the true one. When I remembered what a bigoted Hindu he had been, threatening once to close the zenana, I felt we had great cause for hope.

"One of my pupils is rejoicing over the birth of a son, who, I told her, must be brought up a little Christian, to which the mother earnestly responded. This lady has promised to attend church regularly, and I think it will result in the whole family abjuring Hinduism. Two
widowed sisters living in the house are rigid Hindus, observing all the Poojahs with great strictness; but just now they are in a tender mood and have consented to listen to the Bible lesson. This is only one of many cases awakening especial interest at this time. There is a rapidly growing desire to know more of Jesus. More and more they feel the need of something their gods cannot do for them, and every day the number increases of those who gather in the rooms where we teach, to hear what we have to tell them.

"One day, an old woman bent and worn with the weight of eighty years, came in and sat by my side. I asked if she had ever heard of Jesus. She looked up in an eager enquiring way, and finding she was deaf, for a moment I was overwhelmed with a feeling of helplessness. But I thought of the power that could unstop deaf ears, and so looking to Him for help, I tried to make known as clearly as possible the story of Jesus' love for her. She listened with clasped hands while the tears streamed down her wrinkled face. She said she was very old now, and she had done many works for her gods and made many prayers to them, but they had done nothing for her. I earnestly pray that the words so feebly spoken, but spoken in faith, may be blessed of Him and used for His gracious purpose.

"Not long ago I was requested to stand sponsor for one of a family of four who renounced heathenism, and were baptised into the visible church of our Lord and Saviour. The father had been baptised previously, and now the mother and children have begun their new life.

"The week has been one of such intense interest, that now at its close, from a feeling of exhaustion, I am unable to write of it as I long to. It is not bodily fatigue that wearies, but the sense of an awful responsibility,
which one is not always able to throw upon Him who is able to bear it all."

Miss CADDY brings her valuable sheaf of experience in this form:

"In a new house recently opened, several came to see me, and one girl said in an undertone to another, 'If only the "Mem" would teach me for eight annas I think I could get it together. My brother would give four and if I saved what I get for sweetmeats it would come to about two, and the other two I would get in some way or other.' I found, on enquiry, that this girl's father was dead, so I told her I would teach her. She was delighted and began at once. Another girl followed her example and it was most touching to have a poor old woman perfectly grey-haired, come with her book to learn the alphabet.

"But the most satisfactory part of my work is in reading and talking and singing to a large number of girls, women and boys who assemble at this house, from the neighboring zenanas after the lesson is over. The hymns are what touch them more than anything else—rather, I ought to say, they are what are used most evidently, for I am sure that the blessed Spirit is with us. Many are moved to tears when they hear of God's love to us. Visitors are detained two or three days longer than their projected stay, to hear the singing and to hear about God. It is to me a time of great refreshing and sincere joy."

"One day," writes the same lady, "when I was reading in the house of two of our scholars, the elder, looked up in my face and said, 'Mem, are we saved when we believe in Jesus?' While I hesitated a moment, fearing to crush weak faith, or to say 'peace' when there was no peace, a little one said, 'Sister, that is not a question for the "Mem" to answer. God alone knows
your heart, and he knows whether you have the true faith or not.' Surely this wisdom came to the little one from above. Her heart seems drawn with wonderful power to the things of God, and she lets her light shine fearlessly. They told me she had adopted the plan of retiring three times a day to pray, and invites her companions to join her. The head Babu in the house was trying to coax and frighten his half-idiot daughter to apply herself to study. The little one earnestly remonstrated with him for saying what was not true, telling him that God would be displeased with him. A servant in the same house was taken ill, and my pupil spoke to her of the love of Jesus in dying for us, and told her to ask God in Jesus' name to make her well.

"To our great regret this little one and her family have removed to a distance. Our parting was a sad yet comforting season, and my heart was strengthened by the little one's faith. God keep this precious lamb pure for Himself among her heathen surroundings."

"Calcutta," says Mrs. PAGE, "is all alive with missionary meetings. They tell us of eager hearers in the northwest, who followed the missionaries from place to place, drinking in the word of life. In the poorest districts of Bengal, the weekly collection is made by each member of the congregation placing a handful of uncooked rice on the collection plate. This afterwards is distributed to the most needy."

At the

ORPHANAGE

Mrs. PAGE still gathers her numerous brood of more than a hundred children, and cares for them with all the tenderness and patience of a true mother. Her vivid pictures, scattered through the LINK, are bright with touches of home and child-life, as seen through the atmosphere of her loving heart and warm imagination, and many
precious histories can be traced through these letters from year to year. Under her faithful care some of our most useful native teachers have been nurtured, and are doing valuable service at Allahabad, Rajpore, and other stations.

Speaking of a recent visit, Mrs. PAGE says: “A Bengali professor who came here this morning was drawing comparisons between the present life and condition of native women and their former lot. ‘All the improvements are due to Christians, to you,’ he said. ‘We are only the branches; give praise and honor to God who is the root.’ I must send this old Bengali professor a Bible. I think it will touch his heart.

At

ALLAHABAD,

where 450 pupils are taught, the good work goes on under the faithful guidance of Miss LATHROP and her assistants, reinforced in November by our brave, bright missionary, Miss WARD. Surely it was in answer to the many loving prayers that followed her and Miss GARDNER, that they were delivered out of imminent danger, and carried safely to their first landing on the eastern shore of the Atlantic through great peril. “Our captain was a most cautious man,” writes Miss WARD, “or we should not have been here to-day. At one time we were only half a minute from the rocks as, we pointed directly for them. I realize that prayers follow us, and that we are as safe on the sea as on the land, with ‘our Father at the helm,’ and I feel thankful for our deliverance.”

Miss LATHROP notes gratefully the fact of the singular preservation of her pupils in the two hundred zenanas throughout the hot and unhealthful season, which has been one of peculiar suffering to the natives. “Not one,
so far as I know,” she says, “among whom I was teaching, has died.”

She tells of the exceeding delight of the children over the dolls sent to them from America. Great is the privilege of carrying even the sparkle of childish happiness into homes that have never known it before; greater still when it serves to lead them to the Friend of children,—of all who are suffering and oppressed, that He may fold them safe forever in His love.

“One of our schools is among some very poor children, who were collected and are being taught by a girl who lived with her father on our place for a time, and worked as she had opportunity. The young ladies in our “Home” taught her to read, and she afterwards gathered these girls in her part of the city, and is doing well with them.

Throughout India there is a deep blessed work going on, quietly, secretly, like the mightiest influences in nature. “Nobody can weigh a sunbeam. You may concentrate the intensest heat of the sun upon the nicest balance, but you cannot make it quiver a hair’s breadth. Yet there is an immense power in that sunbeam. And many of our successes are of this class.” We have no column for them in our schedule; we cannot even talk much about them, but they are mighty factors in the solution of earth’s grandest problems.

Curiosity is awakened in thousands of minds, and the lives of Christians, no less than their teachings, are closely scanned. Who can tell what are the deep convictions awakened in many minds, painfully concealed by pride, and which men try in vain to smother? These convictions will by and by break out into conversions to God.

Sir Bartle Frere from his vast sweep of observation, tells us that influences are at work in India that may, in our day, result in changes more majestic than any heretofore known. Long has our God been preparing the
way. Silent as the dew have been the secret prayers and the living faith of His waiting, working messengers, but already the arid sands are breaking into tender blades of green around the mission centres and the native Christian homes of India, the promise and prelude of a precious ingathering.

A quotation from "The Indian Mirror," organ of the Brahmo Somajists, gives words that may well startle us, when we remember their heathen source: "Government," says the writer, referring to British rule, "has inaugurated a plan of bringing out books in direct accordance with its plan of religious neutrality, and nothing, we can assure it, has been duller reading than they. The reason is not far to seek; for the best thoughts of our best men cluster round their dearest interests. It is religion far more than anything else which has given philosophy, science and art the charm and the interest which attach to them. More than half the periodical literature of the day is saturated with the spirit of religion. English books are nothing if not religious. How, then, we ask, can education be properly imparted which does not draw upon the very fountain-head from which the best literature of the day derives its freshest life. English education is nothing without the Bible, in the same way as the study of Sanscrit is nothing without the Vedas. As a matter of education, therefore, if not for any other purpose, the study of the Christian Scriptures should form the most important part of the curriculum of every school." Think what Christians, such men as the writer, will make when the Spirit of God takes full possession of them!

CHINA.
PEKING.

Never before have the reports been so encouraging from this difficult field of labor as for the year past. The foundation work has been laid in patient toil and
prayer, and the edifice rises visibly and steadily. Used as the Chinese are to selfish indifference on the part of their own people, they have been surprised and touched by the sacrifices made for them by Christians (counting not even their lives dear to them, if they could rescue some of the famine-striken multitudes), and judging of their religion by the lives of its followers, their hearts have opened to its teachings. Chinese women have now their own prayer-meetings. They open village schools and pay for them. Those who know a little of the Saviour hasten to share their light with others, and women are foremost in the work. Our station at Peking has received a valuable accession in the person of Miss KIRKBY who carries the freshness and hopefulness of youth, united to a well poised earnest Christian character, and some experience as a teacher, to cheer and reanimate our faithful representatives on this distant and peculiar field.

Miss BURNETT writes to us: "The pupils baptized in January, prove by their conduct the genuineness of their conversion, others younger also give good evidence of a change of heart. The eldest of our pupils, after a short course of study, was married according to previous engagement. She had expressed a great desire to make a public profession of her faith in the Saviour she had learned to love, but was forbidden. She has since her marriage attended some of our Sabbath services, and though her lot in her new home is cast entirely among heathen, she still cherishes the hope of being some day permitted to unite with the church of which her mother and sister are members.

"We deem it a special blessing that a native preacher can come to our court every Sabbath, as it would be a great inconvenience and expense to take all the household to any of the mission chapels, even were they less distant."
“We have now twenty-five pupils boarding in the mission, beside our day school, and with our present force, prudence forbids an enlargement of the work, however urgent the case may be.

“Would that the dear friends in America fully realized the importance of the work which is crowding upon us in this field. Our appeal is for the means to instruct and to support those who come from among these poor. The numbers are multiplying, but the supplies are not proportionately increased. We do not affirm that parents bring their daughters because they value an education or wish them to learn Christian truths, but that the pupils themselves are thirsting for knowledge. Could you witness the improvement of the girls who enjoy the advantages of the mission, you would not wish to turn away those seeking admission. Yet we do and must refuse many, for lack of helpers and other resources. The native teacher can neither teach religion or science. Nor can the superintendence of the domestic and sewing departments be left to the matron any more than the teaching of mathematics to the Chinese instructor. The utmost vigilance is required in the preparation and care of the wardrobe, lest material be wasted and needless expense incurred. More time is demanded for the religious and mental training, than we can possibly command in the midst of so many other absorbing engagements.”

JAPAN.

When our three lady missionaries landed in Japan a little more than eight years ago, few inroads had been made upon the kingdom of darkness. Now, fifty churches witness for God with their thousands of believers. More than a hundred native preachers and Bible-readers thread the streets and roads of that strange land, and schools
and colleges of high standard are established. Christianity is everywhere discussed among this people—in families, in societies, and wherever numbers meet together. They buy Christian books in large numbers, and study them secretly or talk them over among themselves. The laws against Christianity are already a dead letter, and must soon be repealed. How blessed a work is entrusted to us in helping to prepare Christian teachers for the demand sure to come!

Every little offering now presented is like seed hidden in the soil just warmed with spring sunshine, and soft with spring showers. Who can count its outgrowths? To delay would be like holding back our portion of grain until midsummer droughts had made the husbandman’s task a weariness, and success scarcely a promise.

“I think,” says Miss Crosby, “we have all had a peculiarly pleasant and refreshing vacation, and have returned to our work with new energy and zeal. Although my duties in the home have been such as to prevent my devoting any time for some years past to the study of the language, and I am, in consequence, unable to work to any extent among the people, even when a few weeks of vacation give me the time to do so, yet it has been a great privilege to be present at the meetings where many gathered to listen to the truth from Mrs. Pierson, and two or three of the Bible readers who have been with her on the mountain. It was delightful to watch the eager faces lighting up, as one point after another was made clear to them, and it was my part, while others were speaking, silently to plead that the blessed Gospel light might indeed dispel the darkness in which those benighted minds and hearts were so deeply shrouded. No one can understand, who has not been among the heathen, what that darkness is, and how very far away they are from the light.
“The work at Hakone, where Mrs. Pierson generally spends her vacation, has been more encouraging this year than ever before; the people are more ready to hear the truth, and a number are showing a marked personal interest. There is also, in many of the towns and villages in that region, a spirit of enquiry manifest in regard to this ‘new doctrine,’ and we enjoyed visiting from place to place, and seeing the rooms crowded with persons seated upon the floor, and listening with almost breathless attention to the good news of salvation.

“Of some of the remarkable conversions you have already heard. The Lord is evidently with us.”

THE PRESENCE OF THE SPIRIT.

“The progress of the Christian women in our field of labor,” says Mrs. Pierson, “fills our hearts with gratitude and joy. The little germs of faith and love, implanted in their souls by the Divine Spirit, have expanded into fair sweet blossoms, whose ripened fruits shall crown the glorious harvest. We commenced holding meetings with them nearly two years ago, which have been greatly blessed, not only to them, but to those who are feeling after God, if haply they may find Him. The Christian women at first were very reticent, rarely expressing their feelings, or alluding to their heart experiences. There were only two, and they members of our own household, who essayed to give a voice to prayer in our little assemblies. But recently a delightful change has been effected. The use of a leaflet, issued by our Society, has been greatly blessed to their souls. The title of the precious messenger was “What is in thine Hand?” Its perusal thrilled me, as the appeal of a consecrated soul to other souls, and excited the desire to transcribe it upon the hearts of the dear Christian women of Yokohama. Having carefully prepared it for the following meeting,
and with prayers for happy results, I doubted not the gracious answer. A large audience gathered at the appointed time and place, some with desire for a nearer walk with God, and others to see the light, to know the way. They felt the power of those words. A new inspiration to work for Jesus was kindled within their souls. After my return home, they still lingered in the place of prayer, consulting upon some method of action for the extension of Christ's Kingdom and the benefit of his little flock in this land. It was decided to have a meeting at Kanagawa, one of the most difficult fields of labor in this vicinity. The following Friday was appointed for the fulfilment of their purpose, and an invitation was extended to me to preside upon the occasion. The day was beautiful, all things were propitious, and I left home at an early afternoon hour, the ride to Kanagawa being long and disagreeable. Arriving at my destination, I found a large company assembled, consisting of Christian women from Yokohama and unbelievers of Kanagawa, who had been gathered in by the efforts of the former. It was a solemn and impressive occasion. The Holy Spirit was surely present with his benign and gracious influences. When I had done speaking, a Christian woman said with trembling voice, 'I want to speak for Jesus. I want to invite all to love the Saviour. Will you not all come to Him as I have done, and receive eternal life?' Another woman followed with a few remarks, expressive of love for the Master, and desire that souls might be brought to Him. Then a third spoke very timidly, making a few practical remarks upon the parable of the laborers, who were hired to work in the Master's vineyard. She concluded by inviting all to come and work in the vineyard; the command was explicit, and the reward would be surely given. I could not restrain my tears at these manifestations of the Spirit's work in those hearts. I
returned to my home, praising God that a little staff, though in a shepherd's hand, might become greater than the sceptre of a king, through the blessing of the Omnipotent Father. The leaven is still at work. At a more recent meeting another Christian woman was filled with the same earnest desire to show her love for Christ, and remained after the audience had departed, to open her heart to me. She confessed her weakness and inability to do any good thing, or even to raise her voice aloud in prayer to God. 'But,' she continued, 'when I am alone, I can tell the Saviour all without hesitation or embarrassment.' I assured her that a few words spoken from the heart, with God's blessing, would be prolific of great results. And is not the Scripture constantly verified that says, 'God hath chosen the weak things to confound the mighty?'

"Growing Work."

"If you could come and hear the girls recite William's *Evidences of Christianity*, examine them in the Bible, hear their mathematical explanations, see their perfect grammatical diagrams, their history, physiology, etc., you would be filled with praise and rejoicing. In these happy times I feel more my need of heavenly wisdom, inspiration and guidance than ever before. And the Master is very good, for He answers my petitions, not according to my merits, but His own loving kindness.

"Three of our young girls about fifteen years of age, came to my room for a little talk about Jesus and their own heart-life. They said they have loved the Saviour for many months, and wished to confess their faith and to become members of His church. The morning has dawned upon their young hearts in the sweet experience of sins forgiven and the Saviour's love.

"With earnest entreaty that the Lord may fill us with
His precious love, that we may reveal its power to others, we go forth striving to win souls with the sweet old story of the Cross, ever new and ever beautiful."

"We have now," says Miss FLETCHER, "ten girls employed as Bible readers, who, while still engaged in their studies, have time and opportunity given them for Bible-work among the women in the city and neighborhood. They visit places where they have regular meetings, each one being engaged in this work for two afternoons in the week, and they go two in company. They are very much encouraged, and already fruit is seen of their earnest efforts and the blessing that rests upon them."

**CYPRUS.**

**LARNACA.**

When forced to disband our flourishing school in Athens, at the dictation of the Greek church, Mrs. FLUHART, by direction of the Board, transferred her efforts for the evangelizing of Greek girls to this island. Here, without the jealous restrictions that previously hampered her work, she has opened a school, and brings the resources of her mind and heart to the training of young Greek girls for the Saviour. Her thorough command of the Greek language gives her special advantage in securing pupils. Intelligent young ladies, who had considered their education finished elsewhere, are glad to avail themselves of her teachings. She has now as many as she can conveniently accommodate.

Cyprus, long isolated, and far in the rear of her neighbors in nineteenth century progress, is a rich field for mission labor. Christian influence here and now is the healing leaf cast in at the fountain-head.

Even so rapid a survey of the work abroad serves to fill our hearts with wondering thankfulness as we trace
"what God hath wrought," and we are not without many and sweet encouragements at home also to press forward with new faith and hope.

Friends have stood by us with a loyalty that was simply heroic in the face of pleadings from newer enterprises, armed with the force and freshness of nearer interests and personal claims, but, planting themselves firmly on the broad principle of Christian Union as specially pleasing to Him whose name we bear, they have gone on faithfully keeping up their mission-bands and strengthening the sinews of our work, with a zeal and perseverance most precious and honorable. Not content with their wonted measure of aid, they have in some cases stepped beyond the limits of previous years, and drawn in new bands of recruits. In one spot, a little flock of "Snow Birds,"* bright and young, suddenly made their appearance in the heart of the winter, clustering for a few weeks only in happy work, and then dispersing for the season, but not before they had dropped into our treasury their glad gift of a hundred dollars. Other like incidents might be cited, but will recur to the memory of the faithful readers of the Link.

And yet our course is by no means over smooth seas and under sunny skies. The toil and responsibility resting upon this Society is simply immense. It could never be met but in the strength that God gives, and with the aid of our brave army of helpers. Not one of them can drop away without our feeling it at this important era in our history. Trials of no common order have beset our way, so that the very deliverances of the past year fill us with awe and thankfulness.

In view of the widening field around each of our mission stations, calling urgently for larger supplies, in view of the ever increasing number of souls that ask of us the

* Our youngest mission-band.
Bread of Life, we entreat our dear friends to put forth efforts in proportion to these sacred demands.

Some may say God has no need of us. Our meagre offerings are not indispensable to the achievement of His purposes, whose "are the cattle upon a thousand hills," "the silver and the gold," "the earth and all that therein is." But it is we who cannot afford to do without Him, nor without our happy share in His great work of blessing, lest blight and barrenness rest upon our souls. As the mother lovingly accepts the service of a child, though sometimes more hindering than helpful, so does our God accept the love-prompted service of His children, and even require it, that through this He may warm, expand and purify their own hearts while subserving His sovereign purpose.

At his bidding, the shepherd's rod becomes a sceptred power in the hand of His servant, bowing the very elements to obey him, and the throne of Egypt to entreat his intercession; "the five barley loaves and two small fishes," with His blessing, furnish a delicious feast to the hungry thousands; and the cup of cold water even, when offered in His name, cannot fail of His tender recognition and gracious reward.

Have we brought "all the tithes into the storehouse," and so accepted the gracious challenge of our King? "Prove me now herewith, saith the Lord of Hosts, if I will not open you the wonders of Heaven and pour you out a blessing, that there shall not be room enough to receive it." O let us be deeply in earnest, for the rich blessing may be only held back by our want of faith and of child-like obedience.

"If we but saw how the gates of opportunity open and close how the possibilities of to-day, neglected, become to-morrow the things which never, never can be done; how unused strength wastes away, and brings up behind
it no other strengths; how the grace that lies about all our occasions, ready to flow upon them at the touches of our diligence, slighted, lifts itself up into the heavens and leaves us in hardness and dearth; how, on the other hand, when used, it drops upon us like the rain and distils like the dew; how work done makes work easier; how the voluntary use of "all that is within us," and without us too, of soul and sinew, of love and thought, of time and strength, and hours of work and hours of prayer, will bring upon us the gentle pressures of God's newest, freshest grace.

If we but saw such things as these, what girdings there would be among us! What gathering together for co-operative work! What persistent perseverance in the good already begun! What goings up upon the land yet to be possessed!"

Then would there come a warmth and brightness upon the dreariest path, and turning to find its source; we should meet the gracious smile of our Saviour and our God, henceforth as never before, our Guide, our Guardian and our Satisfying Portion, here and forever.

Mrs. J. Howard-Smith.
Missionaries in the Foreign Field in 1879.

CALCUTTA, INDIA.

Miss Hook,
“Marston,
“Woodward,
“Kimball,
Mrs. Page,
Miss Hamilton,
Miss Caddy,
“Hatchell,
“Ghose,
Mrs. Bagley,
Miss Harris,
Miss Littlepage.
Miss Sundar,
“Coles,
“Staig,
“Smith,
Mrs. Manuel.

ALLAHABAD, INDIA.

Miss Lathrop,
“Ward,
“Jones,
“Gardner,
Miss Roderick,
“Anthony,
“Langley,
“Purnes,
Miss A. Purnes,
“E. Roderick,
“Harris,
“Mercado.

PEKING, CHINA.

Miss Colburn,
Miss Burnett,
Miss Kirkby.

YOKOHAMA, JAPAN.

Miss Crosby,
Mrs. Viele,
Miss McNeal,
“Nelson.

LARNACA, CYPRUS.

Mrs. Fluhart,
Miss Dawson.

Sums received at Mission Stations in 1879.

CALCUTTA, INDIA.

Government grant in aid of the American Zenana Mission, $4,000
School fees, 300
Rent of Miss Fendall’s room, 60
Donation by Mr. Chapman, 50
Misses Hook and Lathrop, to make up deficit in accounts, 70
Donations for Rajpore, Miss Hook, 53; collected by Miss Caddy, 25; by Miss Sundar, 25
Donation per Miss Brittan, 18
Interest accumulated in 1879, 150
Deficit in exchange, refunded by Banker, 2,000

ALLAHABAD, INDIA.

Government grant for 3 months, $15
Mr. Henry B. Hyde, of New York, for school, 25
Miss Lathrop, travelling expenses in America, returned, 80

LARNACA, CYPRUS.

Tuition and board from pupils, $156.
TREASURER'S REPORT

Woman's Union Missionary Society, of America, for Dr.

1879. To support of Missionaries at Calcutta and Allahabad, India; salaries of native teachers, support of 31 children, taxes, repairs, conveyances, postage, physician, donations for Orphanage, schools and other mission work, and homeward passage of a missionary, .................................................. $12,061 09
To support of three Missionaries at Peking, China, support of children and school, and rent of premises, .......................................................... 2,030 93
To support of six Missionaries in Yokohama, Japan, 10 Bible Readers and 39 girls, ground-rent, insurance, repairs, physician, medicines, and rent in Tokio and books, ...................................................... 7,841 63
To support of two ladies at Larnaca, Cyprus, rent of house and schoolroom, removal of ladies and teachers and freight from Athens, purchase of desks and furniture, doctor and medicines, and salary of teachers, .................................................................................. 2,661 82
To salary of Miss Leyburn, at Volos, .......................................................... 300 00
To donation for school under Rev. D. Herron, Dehra, India, ...................... 30 00
To support of 2 children under Rev. J. Scudder, Chittoor, India, ........................ 75 00
To support of 2 children in Kolapoor, India, under Rev. J. M. Goheen, ........ 60 00
To donation for Bible Readers, under Mrs. A. M. Heern, India, .................... 50 00
To support of child under Miss Higby, Maulmain, Burmah, donation for school and organ, .......................................................... 250 00
To support of 4 children, and donation for school, under Mrs. Bennett, Rangoon, ........................................................................................................ 300 00
To support of teacher under Mr. W. H. S. Hascall, Maulmain, ................. 136 36
To donations for Mrs. Longley and her school in Maulmain, ...................... 100 00
To support of child under Miss Sheldon, Maulmain, .................................. 30 00
To support of 2 Bible Readers, under Mrs. Thomson, Shanghai, China, .... 111 00
To support of 5 girls in Mrs. Lambuth's school, Shanghai, ......................... 200 00
To support of child under Miss J. W. Arnott, Jaffa, Syria, ................. 50 00
To donation in aid of Miss Karageusian, Constantinople, ....................... 100 00
To support of Bible Reader under Mrs. S. B. Lansing, Cairo, Egypt, ....... 96 00
To support of Bible Reader, school, and Mission work in Mexico, .......... 216 75
To special gifts for the mother of one of our Missionaries, ................. 100 00
To salary and expenses of Miss Brittan, ................................................. 629 42
To salary of Miss Ward, travelling expenses and passage to India, ........... 950 27
To salary and travelling expenses of Miss Guthrie, .................................. 524 52
To outfit of Miss Kirkby, and her passage to Peking, ................................ 694 75
To outfit of Miss Gardiner, and her passage to India, .............................. 490 00
To printing Missionary Link, "Annual Report," leaflets and circulars, and lithographing certificates, .......................................................... 1,444 49
To rent and expenses of Room, 47 Bible House, ....................................... 1,056 65
To incidental expenses, postage, stationery, circulating Link, and "Report," boxes to foreign stations and freight, public meetings and delegates, advertising, telegrams, expressage, and engrossing certificates, .......................... 389 63
To interest on Sanitarium fund, laid aside, ............................................. 49 92

To Balance on hand, December 31st, 1879, .............................................. 56 97

$33,127 20
**Treasurer's Report.**

*Heathen Lands, in account with John E. Johnson, Treas.*

<table>
<thead>
<tr>
<th>Year</th>
<th>Period</th>
<th>Amount (in Cr.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1879</td>
<td>By Amounts received in January, and acknowledged in Missionary Link for March, 1879</td>
<td>$1,815 18</td>
</tr>
<tr>
<td></td>
<td>By Amounts received in February and March, and acknowledged in Missionary Link for May, 1879</td>
<td>3,815 89</td>
</tr>
<tr>
<td></td>
<td>By Amounts received in April and May, and acknowledged in Missionary Link for July, 1879</td>
<td>5,416 27</td>
</tr>
<tr>
<td></td>
<td>By Amounts received in June and July and acknowledged in Missionary Link for September 1879</td>
<td>4,419 35</td>
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<tr>
<td></td>
<td>By Amounts received in August and September, and acknowledged in Missionary Link for November 1879</td>
<td>1,175 85</td>
</tr>
<tr>
<td></td>
<td>By Amounts received in October and November, and acknowledged in Missionary Link for January, 1880</td>
<td>6,448 49</td>
</tr>
<tr>
<td></td>
<td>By Amounts received in December, and acknowledged in Missionary Link for March, 1880</td>
<td>5,036 17</td>
</tr>
<tr>
<td></td>
<td>Amount drawn from Reserve fund</td>
<td>5,000 00</td>
</tr>
</tbody>
</table>

$28,127 20

$33,127 20

The Society also holds as a Reserve Fund, $5,000, and a sum laid aside for Sanitarium, $1,297 92.

New York, Dec 31, 1879.

John E. Johnson,
Treasurer.

Audited and found correct,

J. Paton.

BOSTON BRANCH.

Treasurer's Report.

♦Mrs. N. Thayer, for the support of Miss Anthony, . . . $400 00
♦Mrs. Wm. Appleton, for support of a Missionary, . . . . 400 00
♦Trinity Church, for the support of Miss Marston and work at Allahabad, . . . . 700 50
♦Dorchester and Roxbury Aux., . . . . 542 02
♦Mrs. James M. Beebe, Jr., donation, . . . . 100 00
♦Emmanuel Church, . . . . 200 00
♦St. Paul's Church, . . . . 66 00
♦Friends in Brookline, . . . . 64 00
♦Mrs. L. J. Knowles and Worcester Mission Circle, . . . . 59 00
♦Mrs. Burr Porter's collection, . . . . 42 79
♦Beach St. Aux., . . . . 25 00
♦Lawrence Aux., . . . . 40 50
♦Mrs. C. J. Paine, . . . . 20 00
♦Mrs. Edward Crosby and others, . . . . 31 70
♦Mrs. J. Richardson's collection, see list, . . . . 52 70

$2,744 21
Less Expenses . . . . 1 50
$2,742 71

Audited and found correct.

HENRY JOHNSON, Auditor.
MARIA N. JOHNSON, Treas.

Previously reported in the Link.

ALBANY BRANCH.

Treasurer's Report.

1878

Nov. 14. Annual subscription from Miss Sophia Adams, for 1879, . $ 1 00
Nov. 18. From Mrs. J. R. Reed, for Link and postage, for 1879, . . . . 60
Nov. 18. From Mrs. Maurice E. Viele, for Mission Band "Cross Bearers," for 1879, . . . . 20 00
Nov. 30. From Mrs. Henry N. Smith, through and Ref. Church Sunday-school, for the support of "Blanche," in China, . . . . 30 00
Dec. 13. From the "Temple Grove" Band, Saratoga, N. Y., for the support of "Chiao En-do," in the Mission Home at Yokohama, through Miss Helen W. North, Secretary, . . . . 57 40
Dec. 16. From Mrs. S. H. Griswold, through Mrs. Edward Phillips, . . . . 2 00
Dec. 16. From ladies of the Congregational Church, through Mr. E. L. Mallory, . . . . 4 00

1879

Jan. 1. From Mrs. Gourlay, received for ticket to "Manor House Fête," . . . . 50

Jan. 14. From Mrs. J. A. Hicks, of Port Henry, for Band " Willing Workers," to complete subscription for the year 1878, . . . . 25 00
Jan. 14. From Miss Eliza Phelps, for Link and postage for 1879, . . . . 60
Jan. 14. From Mrs. Geo. B. Hoyt, for Link and postage for 1879, . . . . 60
Jan. 20. From the Bethlehem Church Band, through Miss Kate F. Uddell, . . . . 10 00
Jan. 21. From Miss Emma McElroy, for Link and postage for 1879, . . . . 60
Jan. 21. From Mrs. Theodore Smith, for Link and postage for 1879, . . . . 60
Jan. 21. From Mrs. Mary Pruyne, for Link and postage for 1879, . . . . 60
Feb. 17. From Miss Esther Mayell, as subscription, . . . . 2 00
Feb. 17. From Miss Mayell, for the Subscription, . . . . 3 60
Feb. 18. From Mrs. S. O. Vanderpoel, for "Angel's Band," in Mem. 20 00

Mrs. J. D. Richardson, Collector.

Miss May H. Faxon, . . . . 1 00
" P. Hall, . . . . 1 00
Mrs. J. McKay, . . . . 1 00
" J. Parker, . . . . 1 00
" G. Wait, . . . . 1 00
" L. M. Standish, . . . . 10 00
" G. B. Dexter, . . . . 1 00
" C. O. Crane, . . . . 1 00
" F. M. Sprague, . . . . 1 00
" F. E. Blake, . . . . 2 00
Miss H. Dunbar, . . . . 1 00
Mrs. H. Safford, . . . . 1 00
" A. Lovis, . . . . 1 00
" A. H. Temple, . . . . 1 00
" J. B. Benson, . . . . 1 00
" G. O. Lampher, . . . . 1 00
" J. W. Crafts, . . . . 1 00
" F. M. Chase, . . . . 1 00
" J. G. Lovell, . . . . 1 00
Miss A. N. Gregory, . . . . 1 00
Mrs. S. C. Demarest, . . . . 1 00
" I. Burbank, . . . . 1 00
" J. Drake, . . . . 5 00
" H. C. Gould, . . . . 5 00

$43 00

52 70
### Report of the Albany Branch.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 2</td>
<td>From Miss Ada Viele, for Link and postage, for 1879</td>
<td>$60</td>
</tr>
<tr>
<td>March 17</td>
<td>From Mrs. J. Townsend Lansing, for Link and postage for 1879</td>
<td>$5</td>
</tr>
<tr>
<td>April 11</td>
<td>From the &quot;Temple Grove&quot; Band, Saratoga, N. Y., for the support of &quot;Chuijo Endo,&quot; in the Yokohama &quot;Home,&quot; through Miss Helen W. North, Secretary</td>
<td>$60</td>
</tr>
<tr>
<td>April 16</td>
<td>In remembrance of Susan Gansevoort, who was married to Peter Gansevoort, continued</td>
<td>$18.36</td>
</tr>
<tr>
<td>April 17</td>
<td>Annual subscription from Mrs. LeGrand Bancroft</td>
<td>$25</td>
</tr>
<tr>
<td>April 23</td>
<td>Annual subscription from Mrs. L. Stickney</td>
<td>$3</td>
</tr>
<tr>
<td>April 28</td>
<td>Annual subscription from Mrs. S. R. Gray</td>
<td>$1</td>
</tr>
<tr>
<td>April 28</td>
<td>From Miss Lillie Clark, as proceeds of &quot;Children's Fair,&quot;</td>
<td>$73.18</td>
</tr>
<tr>
<td>May 3</td>
<td>From Mrs. Wm. C. Durant, Milwaukee, Wis., for Link and postage for 1879</td>
<td>$60</td>
</tr>
<tr>
<td>May 3</td>
<td>From Mrs. Amos C. Van Gaasbeck, for Link and postage for 1879</td>
<td>$60</td>
</tr>
<tr>
<td>May 3</td>
<td>From Mrs. H. F. Woolverton, for Link and postage for 1879</td>
<td>$60</td>
</tr>
<tr>
<td>May 13</td>
<td>Annual subscription from Mrs. S. V. Talcott, for 1878 and 1879</td>
<td>$2</td>
</tr>
<tr>
<td>May 13</td>
<td>From Minnie Haus and Carrie Lovie, through Mrs. J. Townsend Lansing</td>
<td>$45</td>
</tr>
<tr>
<td>May 13</td>
<td>From an unknown source</td>
<td>$1</td>
</tr>
<tr>
<td>May 21</td>
<td>From Mrs. C. P. Stanton,</td>
<td>$60</td>
</tr>
<tr>
<td></td>
<td>From Mrs. W. P. Kennedy, Cash</td>
<td>$1</td>
</tr>
<tr>
<td></td>
<td>through Mrs. Mary Pruyn</td>
<td>$57</td>
</tr>
<tr>
<td>May 21</td>
<td>From Mrs. Pruyn, from sale of &quot;Grandma's Letters,&quot;</td>
<td>$50</td>
</tr>
<tr>
<td>July 7</td>
<td>Additional subscription from &quot;Temple Grove&quot; Band, Saratoga, N. Y., for the support of &quot;Chuijo Endo,&quot; in Yokohama, by Miss Helen W. North, Secretary</td>
<td>$83.57</td>
</tr>
<tr>
<td>Aug. 6</td>
<td>From Band &quot;Willing Workers&quot; Port Henry, N. Y., through Mrs. J. A. Hicks, for the support of &quot;Nettie W. Judd,&quot; (&quot;Kaku Ludo&quot;) in the &quot;Home,&quot; in Japan, (of which $10.00 are contributed by Mrs. J. B. Spencers) and which is all to be applied towards making Mrs. Judd, a Life Member, 12.00</td>
<td>$90,09</td>
</tr>
</tbody>
</table>

Total: $690.09

KENTUCKY BRANCH.

Treasurer's Report.

Feb. 1, "Emily Ringgold" Memorial Band, per Mrs. J. Rhorer, Peewee, balance to make Miss Annie Homire Life Member, $21.25.

March 10. Links, $1.20.

March 28, Mrs. J. M. Crawford, Perryville, $4.10.

April 22, First Pres. Church, Lebanon, per Mrs. Bettie Grundy, $20.00.

April 22, "Matilda Martin" Band, per Miss Alice Armstrong, Peewee, $20.00.

April 23, "Tiya and Pearl Gatherers" Band, for Bell Green, Kolapoor, per Mrs. H. M. Browne, $30.00.

April 23, "Hopeful Gleaners," for May McElroy, Kolapoor, per Mrs. H. M. Browne, $30.00.

July 1, "Carrie Leonard Memorial," per Miss Applegate, $25.00.

July 1, "Hindoo's Friend" Band, per Mrs. Nannie Riley, $25.00.

July 1, "Kentucky College" Band, per Miss N. L. Clark, $18.50.

Aug. 20, "Nee Sima" Band, for Mrs. Pierson, per Mrs. H. M. Browne, $25.00.

Aug. 20, "Olive Branch" contribution, per Mrs. M. E. Crutcher, $8.00.

Aug. 20, Link, $5.00.

Oct. 28, "Nannie Phillips'" Band, per Mrs. Wm. Campbell, $15.00.


Nov. 8, P. Caldwell contribution, per Mrs. Wm. B. Anderson and Miss Mary Moses, $13.00.

Nov. 8, "E. T. Perkins" Band, per Mrs. Burnet, $20.00.

Nov. 8, Fines and Link, $1.85.


May 20, Sent check to Miss. Doremus, $105.70.

Nov. 10, Sent check to Miss. Doremus, $153.16.

S. J. Look, Treas.

CHICAGO BRANCH.

Treasurer's Report.

Jan. 3, From the "Byron" Band, of Byron, Ill., per Mrs. T. E. Read, Treas., $6.50.

Jan. 6, Mrs. Robinson, $2.00.

Jan. 10, S. School Class of Mrs. J. Nichols, $21.76.

Jan. 16, Mrs. Henry Gould, for Link, etc., $2.00.

Feb. 3, From the Benevolent Society of the Central Church, $17.00.

Feb. 3, Sale of Kardoo, $75.00.

Feb. 4, Mrs. Henry King, for Pannie King, in the Calcutta Orphanage, $30.00.

Feb. 9, Mrs. Edwin Hunt, $3.00.

Feb. 24, Three Link subs., $1.80.

Feb. 24, Miss Clara Hunt, $5.00.

For four Link subscriptions, by Miss P. L. Smith and Mrs. Giles, $3.00.

Stray Mite, $25.00.

March 4, A memento of Etta Hunt, by her mother, $10.00.

March 14, For ten copies of the Missionary Hymnal, by Miss F. L. Smith, $2.00.

March 18, Mrs. Gen. Sager, for Bible Reader in Yokohama, $12.50.

March 18, Annual subscription of Mrs. P. A. Avery, $50.00.

March 28, Mrs. V. Turner, for Link, $6.00.

April 4, Mrs. Dr. Isham, $5.00.

April 18, Miss P. L. Smith, $25.00.

April 30, Mrs. J. M. Gibson, $5.00.

May 13, Two Link subscriptions, $1.20.

May 22, Mrs. L. M. Rumsey, $2.50.

May 22, From the Central Church by Mr. and Mrs. J. C. Dunlevy: each, $50.00.

May 22, Mr. J. B. Hughes, $49.00.

May 31 and June 23, From the S. School of the 2d Pres. Church, for the support of a school for little girls at Allahabad, India, to be called the Mary Merriman School, a memorial of Mrs. M. A. Merriman, $60.00.

June 8, Three Link subscriptions, $1.80.

June 10, From two ladies at Miss Ward's meeting, $2.00.

June 12, Mrs. Partridge, $5.00.

Two Link subscriptions, $1.20.

June 12, Three ladies at a parlor meeting, $3.00.

Sale of the "Daughters of Japan Series," $1.50.

Mrs. Sage, $5.00.

June 19, Mrs. Hunt's fine money, $2.00.
### Report of the Chicago Branch.

**June 25.** "Daughters of Japan Series," 90

**June 26.** Mrs. M. A. Farwell, for Link, etc., 1 35

**June 26.** R. B. Pruizener, for the Primary Class of S. S. of the 1st Cong. Church, 34 07

**Mrs. Gen Stager, for Bible Reader in Japan,** 12 50

**July 1st.** From a Friend (Miss C. H.), 10 00

**July 9.** Mrs. B. F. Blackstone, 5 00

**July 10.** Mrs. C. H. Comstock, 5 00

**One copy of Grandma's Letters,** 50

**July 29.** For the sale of eight copies of Kardoo, at the Tract House, 4 00

**July 30.** Four Link subscriptions, 2 40

**July 30.** Mrs. Erastus Footz, 2 00

**July 30.** Sale of "Daughters of Japan Series," 1 60

**July 30.** For copy of "Grandma's Letters," 50

**Sept. 6.** Mrs. B. V. Page, for Miss Ward's Work, 3 00

**Sept. 8.** H. A. Willing, for Miss Ward's Mission, 10 00

**Sept. 8.** Mrs. Putnam, 3 00

**Sept. 20.** Mrs. M. A. Farwell, 5 00

**Sept. 22.** Mrs. H. W. King, for Fannie King, of the Calcutta Orphanage, 30 00

**Oct. 18.** Mrs. L. M. Rumsey, 5 00

**Oct. 17.** Mrs. M. J. Willing, for Link, 1 00

**Oct. 18.** Mrs. Whittier, 5 00

**Oct. 18.** Two Link subscriptions, 1 20

**Oct. 25.** Mrs. R. B. Pruizener, from the Primary Class of the S. School, 1st Cong. Church, 13 50

**Oct. 27.** Mrs. Henry Gould, 5 00

**Sale of Little Books,** 45

**Oct. 29.** Mrs. Noble, of Elizabeth-town, N. Y., 20 00

**Oct. 30.** Mrs. Wm. Chisholm, 5 00

**Oct. 31.** Mrs. V. L. Turner, at our Parlor Meeting, 5 00

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For little books, 25

Nov. 4. Mrs. H. M. Humphreys donation, for a girl at the Home in Yokohama, 20 00

Nov. 9. Mrs. M. J. Willing, 5 00

Nov. 11. Miss Smith, for publications, 1 00

Nov. 17. From Mrs. Hunt's mite box, 1 00

Nov. 19. Dr. H. P. Merriman, in memoriam of Mrs. Merriman, 20 00

(To be used, if needed, for the Mary Merriman school.)

Nov. 28. Mrs. G. S. Hubbard, 5 00

Sale of "Grandma's Letters," 1 00

Nov. 29. Mrs. C. P. Buckingham, 25 00

Dec. 13. T. A. Thomas, 2 00

Dec. 14. Mrs. J. Forsyth, 6 00

Dec. 16. "Byron" Band, Byron, Ill., per Mrs. T. E. Read, Treasurer, 25 00

Dec. 29. Mrs. Crumbaugh, 2 00

Dec. 29. Mrs. Pane, 1 00

Dec. 29. A part of the proceeds of Prof. E. Warren Clark's lectures in the 2d. Pres. Church, 100 00

Sent from Rockford, per Mrs. Ralph Emerson, to be credited to the Chicago Branch, 54 50

**$988 48**

The Chicago Branch of the W. U. M. S. sent in Sept., 1879, one large box of articles for Miss Ward's work in India, valued at 115 00

One small do., valued at, 15 00

Three packages, valued at, 10 00

**$140 00**

This added to the cash receipts makes the amount for the work of the Chicago Branch for 1879 928 48

Deducting expenses, 3 75

**$924 73**

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### Expenses for 1879.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exchange on five N. Y. drafts</td>
<td>$1 25</td>
</tr>
<tr>
<td>Expressage on a package of Annual Reports</td>
<td>65</td>
</tr>
<tr>
<td>Paid for telegram for Miss Ward</td>
<td>1 00</td>
</tr>
<tr>
<td>For carrying box to the express office</td>
<td>50</td>
</tr>
<tr>
<td>For expressage on a package to N. Y.</td>
<td>35</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$3 75</td>
</tr>
</tbody>
</table>

We would thankfully acknowledge the kindness of the Adams Express Co. in giving us the freight of two boxes and two packages of articles for our Missions from Chicago to New York.

Mrs. P. A. Avery,

Secretary and Treasurer of the "Chicago Branch."

Chicago, Jan 3, 1880.

Baltimore Auxiliary.

President.—Mrs. Dr. J. Carey Thomas.

Vice-Presidents.

Mrs. John King, Jr.,

M. Albert Vickers,

Mrs. H. H. Clark.

Recording Secretary.—Mrs. A. N. Bastable.

Corresponding Secretary and Treasurer.—Mrs. Alex. M. Carter.

Managers for 1879.

Mrs. M. E. Gardner,

" John Cassard,

" C. F. Bevan,

" Miles White,

" A. C. Hinks,

Miss S. E. White.

Mission Bands.


Treasurer's Report.

By Mrs. Dr. T. C. Thomas.

Mrs. Robt. Tyson .................................. $2 00
" M. Hupman .................. 10 00
" Dr. Winslow ................. 10 00
" Dr. J. C. Thomas ............ 5 00

$27 00

By Mrs. C. Weston.

Mrs. John King .................. 25 00
" Albert Vickers ................. 20 00
" H. H. Clark .................. 25 00
" J. H. Thomas ................ 15 00

$23 00

By Mrs. A. N. Bastable.

Mrs. Dunnington .................. 5 00
Miss Berkeley .................. 5 00
Cash .................................. 10 00

$20 00

By Mrs. Alex. M. Carter.

Miss Bainbridge ................. 1 00
" M. Bainbridge ................. 1 00
" M. M. Robinson ............... 3 00
" Ida Hoffman ................. 3 00
Mrs. C. Ogle .................. 3 00
" Findley Burns ................. 3 00
" M. Richardson ............... 2 00
" J. R. Kelso .................. 5 00
" Alex. M. Carter ............... 5 00

$26 00

By Mrs. M. E. Gardner.

Mrs. Lough .................................. 2 00
" Woods .................................. 1 00
" Smith .................................. 1 00
" R. M. Brown .................. 1 00
" Winder .................................. 1 00
Miss R. Schiebold ............... 1 00
" Boehm .................................. 1 00
" M. C. Gardner ................. 1 00
Cash .................................. 1 00
Mrs. M. E. Gardner ............... 1 00

$12 00

By Mrs. John Cassard.

Mrs. C. C. Rous .................. 1 00
" Wm. P. Harvey ................. 1 00
" Sam'l Bevan .................. 1 00
" M. Armstrong ................. 1 00
Mrs. Helen C. Cassard ........... 6 00
Mrs. John Cassard ............... 10 00

$20 00

By Mrs. Lily Graves.

Miss Melissa Baker ............... 5 00
Mrs. Wm. B. Graves ............... 5 00
Miss Lily Graves .................. 5 00

$15 00

By Mrs. John Cassard.

Miss Mary Baker .................. 20 00
Mrs. J. C. Collinson ............... 5 00

$25 00
By Miss S. E. White.
Mr. Francis White ........................................... 5 00
Mrs. Francis White ........................................... 5 00
Miss S. E. White ............................................. 10 00

By Miss Julia Warner.
Miss Mary Campbell ........................................... 5 00
Mrs. G. W. Duval ............................................. 1 00
Joshua Walker ................................................... 1 00
Holden ........................................................... 1 50
J. E. Grammer ................................................... 1 00
Miss Emma Cowman ............................................. 1 00

Mrs. Miles White .............................................. 20 00
A. C. Hinks ...................................................... 20 00
E. Baynard ....................................................... 20 00
Miss R. M. Clark .............................................. 20 00
Mrs. M. Huppman ............................................... 5 00
Anderson ........................................................ 1 00
E. A. Gorham .................................................... 1 00
Kate Ricketts .................................................... 1 00
A Friend .......................................................... 1 25
Mrs. S. W. T. Hopper ........................................... 2 00
Miss Ruth Ballard ................................................ 3 00
From a little colored Sunday-school ................................ 8 00
From sale of tickets for Miss Brittan's Lecture, per Mrs. Bevan ........................................... 16 78
From the Ladies of W. F. M. S. of Trinity Church, South, as a token of love and gratitude to the Union Society, for their support of three Chinese girls in one of their mission fields .......................................................... 20 00
Fines for non-attendance ..................................... 3 90
Link subscriptions .............................................. 4 20

Mission Bands.
"Bishop Cummins" Band, of Church of the Redeemer,(R.E.) .......................................................... 1 00
"Cheerful Workers," for girls school in Yokohama, per Miss Bryan ........................................ 15 00
"T. C. Peebles" ................................................... 1 00
"G. D. Cummins" ............................................... 1 00
"Levy" ................................................................... 1 00
"Reynor" .............................................................. 1 00
"Tilson" ................................................................ 1 00
"Johnston" ............................................................ 1 00
"Pearson" ............................................................. 1 00
"Hiss" ................................................................... 1 00
"J. Richardson" ..................................................... 1 00
"Hamilton" ............................................................ 1 00
"G. Wright" .......................................................... 1 00
"Jesse Ely" ............................................................ 1 00
Miss M. Rogers ..................................................... 1 00
"Simmonds" .......................................................... 1 00
"M. McCellan" ...................................................... 1 00
"E. Wright" ............................................................ 1 00
"Ayres" ................................................................... 1 00
"Julia Warner" ...................................................... 1 00

Ministering Children.
Proceeds of Lecture given by Miss Brittan .......................................................... 28 80
Proceeds from Musicale ........................................ 61 06
$65.00 of this for the support of "Minnie King" at Yokohama.
"Jennie Norris" Band, for support of Jennie Norris, at Yokohama .................................................. 51 00
Also, from Mrs. Onderdonk's Sunday-school, at St. James' College, Md. ........................................ 14 00
Total .............................................................. $620 29
To Rec. Sec. Postal Expenses ................................ 2 00
Advertising, Etc. ................................................ 12 46
Express on Boxes ................................................ 1 70
Balance ............................................................. $604 13
Remitted to Mrs. J. E. Johnson, Treas., Dec. 30th, 1879.

Mrs. Alex. M. Carter, Treas.

PITTSBURG BRANCH.

Treasurer's Report.

H. C. Crane, ................................................ 26 88
"St. Andrew's" Band, for China ................................ 102 90
"Lillian" Band, for Mexico ...................................... 20 00
"Bishop Cummins" Band, ..................................... 31 00
"Centennial" Band, .............................................. 31 00
"Torch Bearers" for Ha-na. Japan ................................... 30 00
"Katie Oudry," Japan ............................................ 30 00
Fifth Ave. Meth. S. S. for child in Japan, per Mrs. Eliza Sands .................................................. 40 00
Providence Church, Allegeny, ................................ 43 88

"Cheerful Workers," for girls school in Yokohama, per Miss Bryan ........................................ 15 00
Individual subscriptions ...................................... 13 00
Fines .............................................................. 3 43

Total ............................................................. $332 21

M. H. Moorhead, Treas.

Cincinnati Branch.

Secretary's Report.

The old year is fast passing away, and we are reminded that ere the new one dawns upon us, we are to report like a dutiful child to our parent in New York.

During the past year we have tested the benefit of monthly meetings held in private houses, and find them very successful. Our list of subscribers is increasing; we have received two new life members, established two new Bands, one called "Shining Lights," Miss Cottie Fox, leader, one by Mrs. Broadwell, called "The Doremus Band." At the suggestions of our new President we have commenced a series of Luncheons to be given in rotation by each member of the Board, to which we charge admission, the whole proceeds and the lunch to be a donation to our treasury. Each lady brings in addition, her piece of work, which will either be sold for or donated to the treasury. We feel that this will interest many, and be productive of good feeling and more funds. There have been some changes in our Board of Officers, as the list will indicate.

Though few in number, we are strong in the Faith, and will enter upon the new year with a greater zeal and energy for our Union Mission than ever before, trusting in and waiting upon the Lord for the fruits of our labor.

List of Officers for 1879.

President.—Mrs. George Fox.
Vice-Presidents.—Mrs. Dr. N. Foster, Mrs. S. J. Broadwell.
Corresponding Secretary.—Mrs. Wm. H. Neff.
Recording Secretary.—Mrs. N. H. McLean.
Treasurer.—Mrs. M. M. White.
Managers.—Mrs. I. N. Stanger, Mrs. Dr. Carson, Mrs. L. T. Barr, Mrs. Murray Shipley.
New Life Members.—Rev. J. H. Stanger, and Miss Cottie Fox.

Respectfully submitted,

L. M. Neff, Corresponding Secretary.

Treasurer's Report.

By Mrs. A. C. Kemper.

Mrs. W. W. Seely, $5.00
" D. B. Lupton and Link, 1.60
" Wm. F. Thorne, 2.00
" S. K. Thalheimer, 2.60
" Wm. H. Allen, 2.00
" A. C. Kemper, 5.00
Miss M. E. Thalheimer, 5.00
" Fannie E. Smith and Link, 1.60
" Anna A. Warder and Link, 1.60
Mrs. Kemper's Children, 3.44
Bartholomew School, 3.44

Total, $31.84

By Mrs. M. M. White.

Mrs. M. M. White, $20.00
" A. H. Hinkle, 1.00
Miss Fannie A. White, 1.00

Total, $22.00

By Mrs. S. J. Broadwell.

Mrs. S. J. Broadwell, $5.00
" for Helen Neff, 15.00
Miss Lily Broadwell Foster, 2.00
" Robert P. Leaman, 2.00
" Jacob Burnett, 2.00
" Bellamy Storer, 1.00
" Elliot Pendleton, 1.00
" Master Nat. F. Wiltshire, 5.00
Mrs. A. S. Winslow, 5.00
" E. J. Miller, 5.00
" Murray Shipley, 5.00
" N. L. Anderson, 5.00
Miss Clara B. Fletcher, 5.00

Total, $67.00

By Mrs. George Fox.

Life Membership of Miss Annie Fox, $50.00
Proceeds of Clifton Entertainment, 65.00

Total, $115.00

By Mrs. L. T. Barr.

Mrs. A. H. Hoyt, $2.00
" I. N. Stanger and Link, 2.60
" McCormick, 1.00
" A. Buchanan and Link, 1.60
" Handy, 1.00
" Dr. Orr, 5.00
" J. H. Michmer, 2.00
" L. T. Barr and Link, 3.25
" Wm. H. Calvert, 1.00
Miss Proctor, 3.00

Total, $22.45

Expenditures.

Printing and Postal Expenses, $5.00
April, To Mrs. J. E. Johnson, Asst. Treasurer, 50.00
Oct. " " " " " " 65.00
Dec. " " " " " " 270.00
Balance in hands of Treasurer, 5.13

Total, $395.13

Cincinnati, Dec. 8th, 1879.

Mrs. M. M. White, Treasurer.
Report of the St. Louis Branch.

ST. LOUIS BRANCH.

Treasurer's Report.

1878.

Dr. Nov. 6. To Balance on hand at last Report, ..................................$54 37

Nov. 6. To Amount rec'd from "Earnest Workers," per Mrs. T. B. Dyer: Mrs. H. Tiffany, 2; Mrs. W. B. Dyer, 2; Mrs. A. K. Phillips, 2; Mr. Charles A. Dyer, 1; Mrs. T. B. Dyer, 5. 16 00

Nov. 6. Amount rec'd from Mrs. J. L. Buskitt, for support of "Mary Lawrence," Orphanage, Calcutta: Mrs. J. N. Carpenter, 4; Mrs. Silas Bent, 2; Mrs. J. S. Miller, 2; Miss Levering, 1; Mrs. Ed. McCarty, 2; Timmie Bidchman, 20c.; Jimmie Buskitt, 15c.; Friend, 5c.; Mrs. J. L. Buskitt, 8 85. 20 25

Nov. Collected by Mrs. S. W. Barber, for support of "Shooshie," Bible-Reader, Calcutta: From Mrs. George S. Drake, 2; Miss Nell Parvin, 1; for Mrs. L. Parvin, 1; Mrs. S. W. Barber, 5; Mrs. Robert Rankit, 5; Mrs. Block, 1; Mrs. Williams, 1; Mrs. Charless, 1; Mr. Jenny Dudley, 1; Mrs. Hoke, 1; Mrs. W. C. Butler, 1; Mrs. James L. Pearce, 1; Miss Lemoine, 1; Mrs. M. B. Lemoine, 1; Miss Katie Lemoine, 1; Mrs. Dr. Brokaw, 1; Mrs. Dr. Bates, 1; Mrs. C. Music, 1; Mrs. E. J. Beard, 1; Mrs. D. C. Jaccard, 1; Mrs. Barron, 1; Mrs. Stewart, 1; Mrs. Dr. Kuhn, 1; Mrs. Captain Blake, 5; Mrs. Talbott, 1; Mrs. James L. Sloan, 1; Mrs. Edgar Miller, 1; Mrs. Simonds, 1; Miss Jessie Simonds, 1; Mrs. H. N. Davis, 1; Mrs. J. B. Maude, 5; Mrs. J. H. Brookes, 1; Mrs. William Nisbet, 1; Miss Lucy Nisbet, 1; Miss Fannie Nisbet, 1; Miss Frances McChesney, 1; Miss E. A. More, 2 50; Miss Sloan, 1; Miss Carpenter, 1; Miss S. W. Barber, 2 50. 60 00

Dec. Amount rec'd from "Bible Class Band," for support of "Carrie Barber," Orphanage, Calcutta. 50 00

Amount rec'd from Sadie Brank, through Miss Brittan, for the Orphanage, Calcutta, ........................................... 1 75

1879.

Jan. 12. Mrs. Silas Bent, 10 00

Feb. 8. Collections by Mrs. J. B. Maude: Mrs. Chapman, 1 20; Mrs. Alex. Maru, 2 00; Mrs. J. R. Lierberger, 1; Mrs. Byron Sherman, 2. 4 45

Feb. 20. Rec'd from Mrs. J. B. Maude, for support of "Mabel Maude," Orphanage, Calcutta, . 50 00

Feb. 20. Mrs. Mann, per Mrs. J. B. Maude, ...................................... 1 00

June 27. Amount rec'd from Mrs. J. H. Brookes, for support of "Ettie Brookes," Orphanage, Calcutta, ........................................... 50 00

MISSIONARY LINKS, ................... 3 80

$321 62

1878.

Cr. Nov. 7. By amount remitted Mrs. J. E. Johnson, Treas., N. Y., amount rec'd from "Earnest Workers," 16 00

Same from Mrs. J. L. Buskitt, for support of "Mary Lawrence," Orphanage, Calcutta, . 20 25

Same, Collections for support of "Shooshie," Bible Reader, Calcutta, ........................................... 60 00

Same from "Bible Class Band," for support of "Carrie Barber," Dec. 26, 1878, and Feb. 10, 1879, 50 00

Same from Sadie Brank, for Orphanage, Calcutta, ........................................... 1 75

Feb. 10. Same from Mrs. Silas Bent, 10 00

Same, Collections by Mrs. J. B. Maude, 4 45; Feb. 20th. same from Mrs. J. B. Maude for support of "Mabel Maude" Orphanage, Calcutta. 50 00

March 29. Postage on Annual Reports, 60

June 28. Remitted amount rec'd from Mrs. J. H. Brookes, for support of "Ettie Brookes," 50 00

MISSIONARY LINKS, 3 80

Balance on hand, ........................................... 54 77

$321 62

Mrs. S. W. Barber, Treas.
Report of the Providence Branch.

PROVIDENCE BRANCH.

Secretary's Report.

A special meeting was appointed for Dec. 10, 1879. Miss Robinson addressed us, and the two hours passed very rapidly while she gave us new incidents, answered our many questions and showed us some fine photographic views of the Mission buildings, and some of the pupils connected with the schools. The meeting would have been postponed as the storm was so severe, but Miss Robinson had other engagements and Miss Ward had promised to come to us in the spring.

In March, Miss Ward, much improved in health, fulfilled her promise. She received a cordial welcome at the house of Mrs. Chace, who kindly entertained her in the temporary absence of Miss Waterman. A large number of ladies were present and listened attentively to her low, earnest words as she described her daily life and her hopes for the future. Her attractive manners united to a real devotion to her chosen work, gave us a new inspiration. After seven years unceasing work, she had returned to this country for a few months' rest, and this accomplished, with renewed strength, she has gladly returned to her old position in her adopted home. A letter written on the eve of her departure contains a few words of farewell for us.

Later in the spring, the Woman's Baptist Missionary Society invited the Women's Union Missionary Society to send an account of their work and its results, to be held in this city. A paper was accordingly prepared and read at their convention.

The Treasurer's Report shows some new subscribers and the required amount has been raised for the support of a Bible Reader, by the Grace Church Society. It is possible that another person may be selected in the place of Rebecca, who now has charge of the school.

At the end of our ninth year we have every reason to be grateful that the interest in our work is unabated, that the amount of funds received is not diminished, and may we not add that as our knowledge increases, our prayers grow more earnest for the success of the good cause in which we feel so deep an interest.

Mary S. Stockbridge, Secretary.
Report of the Providence Branch.

Treasurer's Report.

Baptist Societies, .....................................................
St. John's Church, ...................................................
Grace Church, .........................................................
Additional, ..............................................................
Links, ...........................................................................

Expenses. ........................................................................

Forwarded September, ...................................................

Link for '79, ..................................................................

ADDITIONAL NAMES.

Mrs. Geo. I. Chace, for Miss Ward, ....................................
Dr. Seabury, for Miss Brittan's work, .................................
Miss Peckham, ..................................................................
Stockbridge, ....................................................................

ST. JOHN'S CHURCH.

Mrs. Crawford Allen, .....................................................
" E. A. Bloodgood, .........................................................
" Edwin Angell, ..............................................................
" Albert Angell, ..............................................................
Miss C. L. Andrews, ....................................................... 5 00
" W. T. Barton, ..............................................................
" T. Beckwith, ............................................................... 5 00
" T. C. Brown, ............................................................... 30 00
Miss Carlile, .................................................................
" Carpenter, ....................................................................
Mrs. L. J. Chace, ............................................................
Miss F. M. Chace, ...........................................................
" H. R. Chace, ............................................................... 4 00

GRACE CHURCH.

Miss Emily Waterman, ...................................................
Mrs. Francis J. Vinton, ...................................................
" A. L. Chesborough, .....................................................
Miss E. E. Andrews, ....................................................... 10 00
Mrs. J. B. Anthony, .........................................................
" J. W. Angell, .............................................................. 1 00
" I. Barbour, .................................................................
" Geo. H. Browne, .........................................................
" Jesse Boynton, ...........................................................
Miss Abby S. Brown, ......................................................
" Dora Burgess, .............................................................
Mrs. H. N. Campbell, .....................................................
" J. P. Campbell, ..........................................................
" Edward T. Caldwell, ....................................................
" A. Chapin, ..................................................................
" Elisha Dyer, ..............................................................
" Edmund Davis, ...........................................................
" Wm. Fletcher, ............................................................
Misses S. and H. Farmer, ................................................
Mrs. Peleg Gardiner, ......................................................
" D. H. Greer, ............................................................. 10 00

Mrs. Dr. Seabury, Prov., R. I.; Mrs. A. L. Chesborough, 12 Greene St.; Mrs. Dr. Caswell, 113 Washington St.; Mrs. John P. Campbell, 96 Waterman St.; Rev. T. H. Cocroft, Centreville, L. 1. ...................................................

A. W. Clarke, ............................................................... 2 00
" J. M. Clarke, .............................................................. 1 00
Mrs. Sam'l Dorrance, ..................................................... 5 00
" William Gamsnell, ....................................................... 30 00
" M. B. Ives, ................................................................. 10 00
" Henry Newcomb, ....................................................... 1 00
" E. C. Mauan, ............................................................. 1 00
" F. C. Richmond, ......................................................... 5 00
" Stetson, ................................................................. 50 00
" H. N. Slater, ............................................................. 1 00
" Samuel Trippe, .......................................................... 1 00

ST. JOHN'S CHURCH.

Mrs. Crawford Allen, .....................................................
" E. A. Bloodgood, .........................................................
" Edwin Angell, ...........................................................
" Albert Angell, ...........................................................
Miss C. L. Andrews, ...................................................... 1 00
" W. T. Barton, ...........................................................
" T. Beckwith, ............................................................. 5 00
" T. C. Brown, ............................................................ 30 00
Miss Carlile, ..............................................................
" Carpenter, ...............................................................
Mrs. L. J. Chace, ..........................................................
Miss F. M. Chace, ....................................................... 1 00
" H. R. Chace, ........................................................... 4 00

ST. JOHN'S CHURCH.

Mrs. Crawford Allen, ....................................................
" E. A. Bloodgood, ...................................................... 2 00
" Edwin Angell, .......................................................... 2 00
" Albert Angell, ...........................................................
Miss C. L. Andrews, ..................................................... 1 00
" W. T. Barton, ...........................................................
" T. Beckwith, ............................................................ 5 00
" T. C. Brown, ........................................................... 30 00
Miss Carlile, ..............................................................
" Carpenter, ..............................................................
Mrs. L. J. Chace, ..........................................................
Miss F. M. Chace, ........................................................
" H. R. Chace, ........................................................... 4 00

GRACE CHURCH.

Miss Emily Waterman, ..................................................
Mrs. Francis J. Vinton, ..................................................
" A. L. Chesborough, ..................................................
Miss E. E. Andrews, .................................................... 1 00
Mrs. J. B. Anthony, ....................................................... 1 00
" J. W. Angell, ........................................................... 1 00
" I. Barbour, ............................................................... 1 00
" Geo. H. Browne, ........................................................
" Jesse Boynton, ........................................................
Miss Abby S. Brown, ...................................................
" Dora Burgess, ...........................................................
Mrs. H. N. Campbell, ...................................................
" J. P. Campbell, ........................................................
" Edward T. Caldwell, ................................................
" A. Chapin, .............................................................. 1 00
" Elisha Dyer, ............................................................ 1 00
" Edmund Davis, ........................................................
" Wm. Fletcher, ..........................................................
Misses S. and H. Farmer, ................................................
Mrs. Peleg Gardiner, ...................................................
" D. H. Greer, ............................................................ 1 00

Mrs. Dr. Seabury, Prov., R. I.; Mrs. A. L. Chesborough, 12 Greene St.; Mrs. Dr. Caswell, 113 Washington St.; Mrs. John P. Campbell, 96 Waterman St.; Rev. T. H. Cocroft, Centreville, L. 1. ...................................................

A. W. Clarke, ............................................................. 2 00
" J. M. Clarke, ............................................................ 1 00
Mrs. Sam'l Dorrance, ................................................... 10 00
" William Gamsnell, ..................................................... 30 00
" M. B. Ives, .............................................................. 10 00
" Henry Newcomb, ...................................................... 1 00
" E. C. Mauan, ........................................................... 1 00
" F. C. Richmond, ....................................................... 5 00
" Stetson, ............................................................... 50 00
" H. N. Slater, ........................................................... 1 00
" Samuel Trippe, ......................................................... 1 00

ST. JOHN'S CHURCH.

Mrs. Crawford Allen, ....................................................
" E. A. Bloodgood, ......................................................
" Edwin Angell, ..........................................................
" Albert Angell, ..........................................................
Miss C. L. Andrews, .....................................................
" W. T. Barton, ..........................................................
" T. Beckwith, ...........................................................
" T. C. Brown, ..........................................................
Miss Carlile, ............................................................
" Carpenter, .............................................................
Mrs. L. J. Chace, ..........................................................
Miss F. M. Chace, ....................................................... 1 00
" H. R. Chace, .......................................................... 4 00

GRACE CHURCH.

Miss Emily Waterman, ................................................
Mrs. Francis J. Vinton, .................................................
" A. L. Chesborough, ................................................
Miss E. E. Andrews, .................................................... 1 00
Mrs. J. B. Anthony, ....................................................... 1 00
" J. W. Angell, ........................................................... 1 00
" I. Barbour, ............................................................... 1 00
" Geo. H. Browne, ........................................................
" Jesse Boynton, ........................................................
Miss Abby S. Brown, ...................................................
" Dora Burgess, ...........................................................
Mrs. H. N. Campbell, ...................................................
" J. P. Campbell, ........................................................
" Edward T. Caldwell, ................................................
" A. Chapin, .............................................................. 1 00
" Elisha Dyer, ............................................................ 1 00
" Edmund Davis, ........................................................
" Wm. Fletcher, ..........................................................
Misses S. and H. Farmer, ................................................
Mrs. Peleg Gardiner, ...................................................
" D. H. Greer, ............................................................ 1 00

$85 00
128 50
75 00
8 00
10 80

$297 30
2 75

$294 55
74 00

$220 55
60

$221 15
19 00

$10 80
3 00
1 00

$20 10
5 00
10 00

Mrs. Sam'l Dorrance, ................................................... 10 00
" William Gamsnell, ..................................................... 30 00
" M. B. Ives, .............................................................. 10 00
" Henry Newcomb, ...................................................... 1 00
" E. C. Mauan, ........................................................... 1 00
" F. C. Richmond, ....................................................... 5 00
" Stetson, ............................................................... 50 00
" H. N. Slater, ........................................................... 1 00
" Samuel Trippe, ......................................................... 1 00

$200 10
$18 50

Wm. B. Greene, ........................................................ 1 00
" Ed. A. Greene, ........................................................ 1 00
" Henry Hidden, ........................................................ 1 00
" Wm. T. Hutchinson, .................................................. 1 00
" Robert Lilly, ................................................................
" Wm. Maury, ............................................................ 1 00
" Wm. B. Meade, ........................................................ 50 00
" A. Manchester, ......................................................... 1 00
" C. E. Northam, ........................................................ 1 00
" M. E. Rawson, .......................................................... 1 00
" Frank Smith, ............................................................ 1 00
" Ch. M. Smith, ........................................................... 2 00
" F. N. Seabury, ........................................................... 1 40
" O. C. and Miss Stanley, ............................................. 1 50
" James Tower, ........................................................... 1 00
Miss Delia Taylor, ....................................................... 1 00
Mrs. John Wood, ......................................................... 1 00
" Rouse Babcock, Westerly, ......................................... 10 00

$75 00
Report of the Newark Auxiliary.

NEWARK AUXILIARY.

Secretary's Report.

In presenting the Eighth Annual Report of the "Newark Auxiliary," your secretary has but little that is new to record, while at the same time it is cause for great thankfulness that the interest of the Society has not flagged, and that all the regular work has been sustained. At a Parlor meeting held in April, and addressed by Miss Brittan, a feature of special interest was the presence of the Mission Band of "Snow Birds" which had been recently organized. A week later they held a Fair by which they realized over a hundred dollars. They have under their care a little girl named "Hannah," in the Calcutta Orphanage, and also a child in Japan. The "Little Leaf Blades" in our Sussex Street Mission School support "Arondo" in the Calcutta Orphanage. During the year the "Persis Band" in connection with the Reformed Episcopal Church have joined our numbers. Sometime in July the Young Ladies' Zenana Society of Woodside, prepared and sent a barrel containing 66 calico suits, designed for the native teachers. The contents of the barrel were valued at ninety dollars.

Letters from our missionary, Miss Roderick, have been regularly received and answered.

Our Treasurer we regret to say, reports some falling off in contributions, so that the year's progress has been chiefly made in the addition of some new hands to help in the work. There is enough for all to do, and if the hoped for results are not seen yet, let us "take heart of grace" and wait.

"God's plans like lilies pure and white unfold;
We must not tear the close-shut leaves apart,
Time will reveal the calyces of gold."

At our usual business the old Board of Officers was elected:

President.—Mrs. J. Fewsmith.
Vice-Presidents.—Mrs. Wm. Whitehead and Mrs. J. Howard Smith.
Treasurer.—Mrs. E. D. G. Smith.
Secretary.—Miss Fewsmith.
Corresponding Secretary.—Miss E. M. Coe.

EMMA FEWSMITH, Secretary.

Treasurer's Report.

By Mrs. Wm. A. Whitehead and Mrs. E. C. Benedict, Trinity Episcopal Church, $34 00
Mrs. Anna M. Pierson, Calvary Church for Bible Reader, 113 50
Mrs. J. Howard Smith, "Persis" Mission Band, Emmanuel Ref. Episcopal Church, of which 55 is for 1880, 85 00
Mrs. Anna M. Pierson, Calvary Church, for Bible Reader, 113 50
Mrs. J. Howard Smith, 44 Persis Mission Band, Emmanuel Ref. Episcopal Church, of which 55 is for 1880, 85 00
Miss J. W. Abeel, North Ref. Church, 93 50
Miss E. Fewsith, 23 80; Mrs. C. S. Graham, and Mrs. J. Ward, 34 00, 2nd Presb. Ch., 57 80
Miss Avery, Woodside Zenana Band, 20 00
Miss Wallace's "Snow Bird" Mission Band, proceeds of Fair and collection, 115 00
Miss Wallace, "Little Leaf Blades," of Sussex Avenue Mission Infant School, 30 00
Miss Wallace, from subscribers, 20 00
Mrs. Samuel Baldwin, 5 00
North Reformed Ch. by Miss J. Abeel, Miss C. Condict, 1 00

PAID PARENT SOCIETY.
Jan. 2nd, 1879. By Cash, 30 00
" 23rd, " 10 00
" 27th, " 27 50
Feb. 17, " 7 00
March 4th, " 7 00
May 20th, " 5 00
June 5th, " 125 50
July 17th, " 37 00
Sept. 24th, " 65 00
Oct. 13th, " 24 60
Nov. 11th, " 158 50
Dec. 1st, " 34 00
Dec. 9th, " 48 06
Jan. 1880. 1 00

Mrs. Dr. E. D. G. Smith, Treas.

POUGHKEEPSIE AUXILIARY.
Treasurer's Report.

Received from Collections.
First Ref. Church, 72 05
Second Ref. Church, 144 37
" Crosby Band," of Second Ref. S. School, 25 00
Donation from Mrs. J. H. Raymond, of Vassar College, 5 00
Received from Missionary Links, 6 10
Disbursements, 3 78
Mrs. G. W. Candek, Treas.

The above is applied for Miss Crosby's support.

PRINCETON BRANCH.
Treasurer's Report.

Mrs. James McCosh, 4 00
Charles Aiken, 3 00
John Miller, 2 00
Worth, 1 00
Martha Clark, 1 00
Samuel Paxson, 1 00
Miss Clark, 1 00
Mrs. Charles Hudnut, 1 00
Crowell Marsh, 1 00
John T. Duffield, 1 00
Miss Hageman, 1 00
Mrs. Louisa Tuthill, 1 00
Miss Tuthill, 1 00
Solomon, 1 00
Noyes, 1 00
Mrs. James O. Murray, 1 00
F. S. Conover, 1 00
Miss Armstrong, 1 00
Link, 1 00
Report of the Sarah Weed Band.

Mrs. John S. Gulick, 1.00
Mrs. Charles Stedman, 1.00
Miss Joline, 1.00
" Atwater, 1.00
Mrs. J. H. Wikoff, 1.00
Miss Wikoff, 1.00
Madame Sandoz, 1.00
Mrs. Henry Cameron, 1.00
Mrs. Anderson, 1.00
Miss Moffat, 1.00
" Allibone, 1.00
" Phoebe Maclaen, 1.00
Mrs. White, 75
" John Dohm, 60
" William Henry Green, 1.00

Dec. 17, 1879.

$247.32

ELLEN L. A. BROWN, Treas.

NEW BRUNSWICK AUXILIARY.

Treasurer's Report.

1st Pres. Church, col. by Mrs. Dayton, $6.50
1st Pres. Church, col. by Miss Voorhees, 10.00
1st Pres. Church, col. by Mrs. Honell, 15.00
1st Pres. Church, col. by Mrs. Sherman, 1.50
2nd Pres. Church, col. by Mrs. McDonald, 3.00
1st Ref. Church, col. by Miss Spader, 10.40
2nd Ref. Church, col. by Miss Woodbridge, 18.40
For "Masa Ito," 12.50
Mrs. Dr. Smith, 1.00
" Forget Me Not Mission Band," 71.51
Hannah Hoyt Memorial, 21.50
Fines, 3.65
Sale of work, 9.88
Prayer Meeting collection, 5.60
A Donation, 5.00

DISBURSEMENTS.

Feb. 11. Paid Mrs. Johnson, $11.00
May 5. 25.00
June 4. Armenian lady's expenses, 1.50
Dec. 2. Paid Mrs. Johnson, 12.50
Dec. 11. 150.81

$200.81

NAMES OF SUBSCRIBERS.

Mrs. Ludlow, $2.00
" A. Voorhees, 2.00
" Janeway, 1.00
" Gulick, 2.00
" J. Neilson, 2.00
Donation, 5.00
Mrs. Strong, 1.00
" J. S. Hill, 1.00
" Langdon, 1.00
" Greenleaf, 1.00
" Dayton, 1.00
" W. Aicken, 1.00
" M. A. Honell, 1.00
" E. S. Howell, 1.00
" Porter, 1.00
" Ashton, 1.00
" L. Stout, 1.00
" A. S. Honell, 1.00
" McIntosh, 1.00
" S. M. Woodbridge, 1.00
" Demarest, 1.00
" G. H. Cook, 1.00
" Doolittle, 1.00
Mrs. W. Mettler, 1.00
" J. C. Elmen­dorf, 1.00
" Lee Hart, 1.00
" I. Rolfe, 1.00
" Bebee, 1.00
" Minturn, 1.00
" Campbell, 1.00
" W. Reiley, 1.00
" D. T. Reiley, 1.00
" Colver, 1.00
" A. Elmendorf, 1.00
" Garretson, 1.00
" A. Suydam, 1.00
" Van Deventer, 1.00
" Ferbryke, 1.00
" Romondt, 1.00
" How, 1.00
" J. Letson, 1.00
" Spader, 1.00
" Dr. Smith, 1.00
" Miss McDonell, 1.00
" F. Roland, 1.00
Mrs. Janeway, 1.00
" Post, 1.00
" B. Dayton, 1.00
" C. Disborough, 1.00
" C. Van Neste, 1.00
" VanRenselaer, 1.00
" Campbell, 1.00
Mrs. Ridgway, 1.00
" Ford, 1.00
" Dugan, 1.00
" McCurdy, 1.00
" S. Dunham, 1.00
" W. Warne, 1.00
Miss C. Voorhees, 50
Mrs. Beck, 40
Cash, 40
Collected by Mrs. McDonald, 3.00
Collected by Mrs. Sherman, 1.50

$70.80

Miss M. A. CAMPBELL, Secretary.
THE "SARAH WEED BAND," COLUMBUS, O.

In another quarter our little band will have reached its tenth year. Though we have never been able to contribute largely to the cause we truly love, we have sought to be "faithful in a few things," and the Lord has smiled upon our feeble endeavor and has enabled us to pursue, though at times faint and discouraged.

Since we organized, through our instrumentality we have been enabled to add to the treasury upwards of seventeen hundred dollars—most of it the earnings of a few busy fingers—and a bequest of one thousand dollars, a memorial gift of a sister of a beloved member of our band who was called "up higher," while in the active service of her Lord, has recently been paid to the General Society. We do not despise the day of small things, but are thankful to be used at all in this blessed work.

And now like the disciples at Appii Forum we will "thank God and take courage," and gird ourselves afresh for another decade of more entire consecration, hoping that when we fall we shall do so at our post.

Kate Gardiner, President.

Proceeds from "Zenana Basket," for support of Memorial child in Yokohama, Japan, "Sophie McKee," and to constitute Mrs. Geo. Gil l a Life Member, $72 00

Lilly Sullivan, Treas.

METUCHEN, AUX., N. J.

The sixth annual meeting of this society was held December 2d 1879, and the following officers elected for the ensuing year, viz: President, Mrs. Rev. E. Lord; Vice President, Mrs. Merritt; Treasurer, Miss F. A. Wendover; Secretary, Mrs. J. E. Bartlett. During the year which has just closed, as our Treasurer reports, we have sent to the parent society $37 00; and during the six years of our existence—including the above amount—$234 57. At our monthly meetings we have discussed the missionary work and striven to devise ways and means to increase our usefulness; and the small outcome in the way of material aid, we think, should be attributed not so much to lack of zeal on the part of our members, as the fact,
that two other missionary societies in this place absorb the
time, and means of many whom otherwise we might hope to
enroll among our membership. By this diffusion of effort the
contributions of each are limited, although the amount may be
greater in the aggregate than if all were merged in one society.

Remembering our Lord's commendation of the "widow's
mite," we feel encouraged to continue our efforts although the
visible results seem so small. During the summer we had a
delightful visit from Miss Ward, whose enthusiastic zeal in the
cause we shall ever remember. As one of the results of her
visit our society unanimously resolved to devote their funds
hereafter to help her in her new work, and we feel confident
that with such specific end in view, we shall be able to accom­
plish more than ever before.

Mrs. J. E. Bartlett, Secretary.

PLATTSBURGH, N. Y.

Ten years of interested connection with the "Woman's
Union Missionary Society of America for Heathen Lands"
expires this year, and a short epitome of what we have been
able to do might be properly recorded in the Annual Report.
Little as the amount is, when compared with the sums contrib­
uted in many cases, and especially small in view of the grand
work it is intended to aid, it may be, to those who know the
various hindrances to a union work in a country town, with all
the denominational boards represented therein—an encourage­
ment to Christian workers similarly situated.

It will be ten years the coming February 7th since at the sug­
gestion of the indefatigable and ever beloved (and lamented)
President of this society, a band was formed and twenty dol­
ars forwarded, the first sum contributed to this society from
this region. The following year, by a visit of our dear Miss
Brittan, an interest was excited in the "Woman's Union Mis­
sionary Society," which increased and extended during several
years.
After formation of societies in the various churches, to aid special denominational boards, our contributions sensibly decreased, though no doubt more money for the conversion of heathen women is now forwarded in the aggregate than would have been done had our own board continued to stand alone.

With the love towards every branch of Christian work so eminently distinguishing dear Mrs. Doremus, warm in our hearts, we shall rejoice in that children have been raised up to aid this—the parent society—in woman's work for her heathen sisters, and shall bid them a cheerful God speed, though the sum of donations recorded by our report is somewhat lessened thereby.

It has been our privilege to welcome Miss Brittan to our homes three times, and she has never failed to make a deep impression and leave warm friends; and we were gladdened last summer by looking into the sweet face of our faithful representative in Allahabad. Miss Ward's visit, though too short, is affectionately remembered, and we shall look for her communications in the Link hereafter with newly awakened interest.

We have followed all our dear Missionaries with fervent prayers, at a regular monthly meeting held for the special object by Christian women, whose hearts have been deeply imbued with loving sympathy for their degraded, suffering, heathen sisters. We remember that for them Christ died, as surely as for those blessed with the priceless boon of birth in a land of Gospel light; and we remember that upon those thus blessed is laid the fearful responsibility of carrying this Gospel light into every dark corner of the world. We wish it were possible to sound in the ear of every one of our beloved Christian sisters throughout the whole length and breadth of this favored land one note of warning, beseeching them, for the love of their Master, and the danger of losing their own souls if they refuse to take up any duty he has laid upon them, to settle, as in the solemn presence of the day of final account of stewardship, which will as surely come to every one of us as Jehovah lives, the exact amount of responsibility resting upon each one. How long shall the Heathen souls, starving for the
Bread of Life, cry out for help! How long shall our little band of noble Missionaries, feeble and oftimes fainting amid the toil and sacrifices they have made, entreat our aid! How long shall Christian women, furnished and girded for the work, with martyr spirit, be met with the response to offered service, "An empty treasury."

What duty is laid upon one of our Missionaries that is not as much yours and mine, dear sisters, as theirs; and if any one will go to do our work as our representatives, shall we not joyfully furnish the paltry support required? Would God we could see this work as we shall see it, when we learn in eternity the full meaning of the words so solemnly uttered, "What shall a man give in exchange for his soul!"

A few days ago an article in one of our religious newspapers stated the great want of Missionaries in our own country, West and South, and asked if it were right or wise to send money to Christianize heathen lands, when so much is required at home. I longed to ask the writer if he ever knew a dollar sent to support Missions in heathen lands that was not followed or preceded by one spent for Missions at home. No! we are not—never will be—made the poorer for Home work by giving for foreign fields.

May we have the spirit of Mary Lyon, when she uttered the words recorded on her monument in the Holyoke Seminary grounds: "I fear nothing in the universe, except that I shall not know and do my duty."

Contributions from Plattsburgh during the ten years sum up thus:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>&quot;Brittan&quot; Band, formed September, 1870,</td>
<td>$703.25</td>
</tr>
<tr>
<td>From the West Plattsburg Baptist Church, collected by Mrs. Munroe Hall (five years),</td>
<td>100.00</td>
</tr>
<tr>
<td>Otherwise collected, as recorded,</td>
<td>1,128.52</td>
</tr>
<tr>
<td>Total</td>
<td>$1,931.77</td>
</tr>
<tr>
<td>We may add sums not recorded,</td>
<td>67.73</td>
</tr>
<tr>
<td>Total</td>
<td>$2,000.00</td>
</tr>
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Mrs. Moss K. Platt.
Report of the Tarrytown Auxiliary.

TARRYTOWN AUXILIARY.

In looking back upon the record of our last year's work, I think the general feeling among us will be one of great thankfulness, that amid many discouragements we accomplished even a little for others less favored than ourselves. Through removals from town and the establishment in our very midst of a society similar in its aims and workings, but denominational in character, our organization, never a very strong one, had become so much weakened that at the beginning of the year its continuance seemed almost improbable. But in this issue, a few faithful ones, whose love for this special portion of the Lord's vineyard had never wavered, determined it should not die without some attempt to reanimate it. Their efforts met with most gratifying results. A reorganization was effected; with the addition of new members our receipts increased, and the circle of our influence materially widened. Meetings were held every fortnight from February to June, with an average attendance of fifteen at each meeting. A feature of these meetings introduced to encourage attendance and sustain the interest already manifested in the work of the society, was the making of garments for the Bible women of the Calcutta mission. At the close of this season, a barrel valued at $12, containing 34 garments, 6 quilts, towels, canned fruits, and a variety of small articles for the use and comfort of those carrying on the work in that mission, contributed by and through the members of the auxiliary, was sent to the Mission Rooms in New York, and forwarded by the society to its destination.

It has been our privilege to receive two visits from Miss Brittan during the present year. At the first one, in January, she gave one of her usual interesting addresses before a large audience of ladies. At the second, in April, she exhibited a series of sciopticon views, illustrating the life and customs of the people of India. For this latter entertainment a small admission fee was charged, and the proceeds devoted to the work of the society.

In contrast with the past, our present condition leaves us no cause for complaint. Like Paul, we would thank God and
take courage, and though still few in number, we would not forget that effectual work "is not by might, nor by power, but by my Spirit, saith the Lord."

Lucretia Arcularius, Secretary.

Officers:

President.—Mrs. John Rockwell.
Vice-President.—Mrs. J. Scribner.
Secretary.—Miss L. Arcularius.
Treasurer.—Mrs. Chas. Brombacher.

HAVERHILL, MASS., ZENANA MISSION SOCIETY.

Secretary's Report.

Annual meeting held Nov. 16th. Old Board of Officers re-elected with one exception. Miss Mary S. Hosford chosen Treasurer in place of Mrs. Jacob Davis, who has removed from town.

Letters from India and other matter pertaining to our work read.

With the money raised, Misses Mary E. Loud and L. Helen Brown were made life-members of the parent society.

The society congratulates itself upon its success the past year, and hopes to continue in the good work for the future.

Respectfully submitted,

Miss M. F. M. Raymond, Secretary.

Treasurer's Report.

<table>
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<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annual collection for support of Bible Readers</td>
<td>$109.00</td>
</tr>
<tr>
<td>Extra collection in aid of Miss Ward's new Mission</td>
<td></td>
</tr>
<tr>
<td>Mrs. Mary F. Ames, to constitute Miss Elizabeth Ames, a Life Member</td>
<td></td>
</tr>
<tr>
<td>Mrs. E. J. M. Hale</td>
<td></td>
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<tr>
<td>Mrs. J. R. Nichols</td>
<td></td>
</tr>
<tr>
<td>Cash</td>
<td></td>
</tr>
<tr>
<td>Two friends each $1.00</td>
<td></td>
</tr>
<tr>
<td>Cash</td>
<td></td>
</tr>
<tr>
<td>Total amount Miss Ward's collection</td>
<td></td>
</tr>
<tr>
<td>Donations previously acknowledged in Link</td>
<td></td>
</tr>
<tr>
<td>Total amount raised by H. Zenana Society</td>
<td>$194.00</td>
</tr>
<tr>
<td>Expenses, Miss Ward's visit, etc.</td>
<td></td>
</tr>
<tr>
<td>Amount forwarded, W. U. M. S. for 1879</td>
<td>$191.00</td>
</tr>
</tbody>
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Mary S. Hosford, Treas.
OFFICERS OF AUXILIARIES

—OF THE—

Woman’s Union Missionary Society.

Boston Branch
Pres.—Mrs. Wm. Appleton, 76 Bacon St. Vice-Pres.—Mrs. Wm. Claffin, 63 Mt. Vernon St. Sec.—Miss Georgena Lowell, 22 Cedar St. Treas.—Mrs. Henry Johnson, 139 West Concord St.—Asst. Treas.—Mrs. Edward Crosby, 139 West Concord St.

DORCHESTER AND ROXBURY AUX. TO BOSTON BR.
Pres.—Mrs. T. D. Quincy. Vice-Pres.—Miss Rogers. Sec. & Treas.—Mrs. Frank Wood.

BEACH ST. AUX. TO BOSTON BR.
Sec. & Treas.—Mrs. L. N. Spaulding.

Haverhill, Mass., Zenana Soc.
Pres.—Mrs. B. F. Hosford. Vice-Pres.—Mrs. Jas. R. Nichols. Sec.—Miss M. F. M. Raymond. Treas.—Miss Mary S. Hosford.

Philadelphia Branch
Pres.—Mrs. Isaac Williams, 1735 Filbert St. Vice-Pres.—Mrs. R. C. Matlack, 3224 Walnut St. Sec.—Mrs. Charles B. Keen, 3913 Chestnut St.

GERMANTOWN AUX. TO PHILA. BR.
Pres.—Mrs. S. B. Linnard. Vice-Pres.—Mrs. S. Whitney, Miss E. Clement. Sec.—Mrs. V. C. Bush. Treas.—Miss Mary Hallowell.

CAMDEN AND BEVERLEY AUX. TO PHILA. BR.
Pres.—Mrs. A. P. Hurlbut.

LAMBERTVILLE, N. J., AUX. TO PHILA. BR.
Pres.—Mrs. Griffith Williams. Vice-Pres.—Miss Emma Runk. Treas.—Miss M. Thornton. Sec.—Mrs. Dr. Studdiford.

WEST CHESTER, PA., AUX. TO PHILA BR.
Pres.—Mrs. Dr. Price. Sec.—Miss S. J. Farley. Treas.—Miss S. Gorgas.

MARYVILLE, E. TENN., AUX. TO PHILA. BR.
Pres.—Mrs. L. S. Bartlett. Vice-Pres.—Mrs. M. Clemens, Miss S. S. Smith. Sec.—Mrs. C. E. Aaron. Treas.—Mrs. E. S. Henry.

Concord, N. H., Auxiliary
Pres.—Miss Lizzie V. Parker. Vice-Pres.—Mrs. Wm. K. McFarland. Sec.—Miss M. Isabel Greeley. Treas.—Miss Lucy Dodge.

Elizabeth, N. J., Auxiliary
Pres.—Mrs. S. A. Clarke. Sec.—Mrs. C. Newell. Treas.—Mrs. E. K. Pardee.

Albany Auxiliary
Pres.—Mrs. H. Townsend. Sec.—Mrs. F. Lansmg. Treas.—Mrs. Fred. Townsend, 3 Elk St.

Wilmington, Del., Branch
Pres.—Mrs. A. Foote. Treas.—Mrs. R. P. Johnson. Cor. Sec.—Miss Anna Brinckie.

Newcastle, Del., Branch
Pres.—Mrs. J. B. Spotswood. Collector.—Mrs. V. W. Cannon.

Pittsburgh Branch
Pres.—Mrs. Felix Brunot. Treas.—Mrs. M. K. Moorhead. Cor. Sec.—Miss McClelland.

New Brunswick, N. J., Auxiliary
Pres.—Mrs. Dr. Elmendorf. Treas.—Miss M. A. Campbell. Cor. Sec.—Mrs. Dr. Dunham.

Princeton, N. J., Branch
Pres.—Mrs. Sarah Brown. Sec.—Mrs. Arnold Guyot. Treas.—Miss Ellen L. A. Brown.

Newark, N. J., Auxiliary
Pres.—Mrs. J. Fewsmith. Vice-Pres.—Mrs. Wm. A. Whitehead, Mrs. Howard Smith. Sec.—Miss E. Fewsmith. Treas.—Mrs. E. D. G. Smith. Cor. Sec.—Miss E. M. Coe.
Officers of Auxiliaries.

W. U. M. Soc. of Calvary Pres. Church of Newark
Pres.—Mrs. E. J. Dorrance. Vice-Pres.—Mrs. Isaiah B. Hopwood. Treas.—Mrs. Anna M. Pierson. Sec.—Mrs. Charles Wheeler.

Millstone, N. J., Auxiliary
Pres.—Mrs. E. T. Corwin. Vice-Pres.—Mrs. M. B. Wilson. Sec.—Miss M. G. Surphen. Treas.—Miss A. Van der Voort.

Metuchen, N. J., Auxiliary
Pres.—Mrs. Edward Lord. Vice-Pres.—Mrs. E. Merritt. Sec.—Mrs. J. E. Bartlett. Treas.—Miss F. A. Wendover.

Kentucky Branch
Pres.—Mrs. M. E. Crutcher, 437 First St., Louisville. Sec.—Mrs. John A. Miller, 63 Breckenridge St., Louisville. Treas.—Mrs. Samuel J. Look, 36 College Street.

Tarrytown, N. Y., Auxiliary
Pres.—Mrs. John Rockwell. Vice-Pres.—Mrs. J. Scribner. Sec.—Miss L. Arcularius. Treas.—Mrs. Chas. Brombacher.

Chicago Branch
Pres.—Mrs. C. P. Buckingham. Sec. & Treas.—Mrs. O. I. Avery, 445 Michigan Ave. Auditor.—Rev. J. Covert.

Baltimore Branch

Columbus, Ohio, Branch
Pres.—Mrs. Judge M. G. Mitchell. Treas.—Miss Kate Gardiner. Sec.—Mrs. C. N. Olds.

Cincinnati, Ohio, Branch
Pres.—Mrs. George Fox. Vice-Pres.—Mrs. Dr. Foster, Mrs. Broadwell. Treas.—Mrs. M. M. White. Cor. Sec.—Mrs. W. H. Neff. Rec. Sec.—Mrs. N. H. McLean.

St. Louis, Mo., Auxiliary
Pres.—Mrs. James H. Brooks, 1408 Pine St., St. Louis. Treas.—Mrs. C. Barber, Windsor Flats, Room 11. Cor. Sec.—Mrs. H. N. Davis, 3504 Chestnut St.

Poughkeepsie, N. Y., Auxiliary
Pres.—Mrs. Henry L. Young. Vice-Pres.—Mrs. J. D. Hager, Mrs. Wm. W. Cornell. Sec.—Miss H. Van Wyck. Treas.—Mrs. G. W. Candee.

Providence, R. I., Auxiliary
Pres.—Miss Emily Waterman. Sec. & Treas.—Miss M. S. Stockbridge.

Mt. Pleasant Aux. Ohio
Pres.—Mrs. S. E. Jenkins. Vice-Pres.—Edith Lloyd. Sec.—Lillie M. Jenkins. Cor. Sec.—R. B. Ratcliff. Treas.—C. E. Cattell.
CONSTITUTION AND BY-LAWS.

PREAMBLE.

In view of the deplorable condition of heathen women, a Woman's Society has been organized, with the following Constitution, under which women of all evangelical denominations may work together efficiently, by distinct voluntary effort, for the salvation of their perishing sisters:

CONSTITUTION.

ARTICLE 1. This Society shall be called the "WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS."

ART. 2. The object of this Society shall be the evangelization of heathen women in foreign lands. For this purpose, the Society shall send out and support single ladies from America (always giving preference to the widows and daughters of missionaries), as Teachers and Bible-readers, to train and superintend native women to labor for this object.

ART. 3. This Society shall be composed of women, and the condition of membership shall be the annual contribution to its funds of not less than one dollar.

ART. 4. Any person, by the payment of fifty dollars, at one given time, may become a Life Member. A Sunday-school or Association donating the same amount, may have the privilege of creating any friend a Life Member. The names of Life Members will be published only occasionally in the Annual Report. Children may become Life Members by the payment of twenty-five dollars.

ART. 5. The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, an Assistant Treasurer, and an Auditor; and these (with the exception of Treasurer and Auditor, who shall be gentlemen), in connection with four Managers, from each denomination represented in the Society, shall constitute a board, a fourth of whom shall be a quorum for the transaction of business at any regular meeting; and this Board shall always be chosen from those who are, or shall become, twenty-dollar Collectors or subscribers, resident in or near New York City.
Constitution and By-Laws.

Art. 6. Stated meetings of the Society shall be held on the third Wednesday of January, April, and November.

Regular monthly meetings of the Board shall be held on the second Saturday of every month.

The January meeting shall be observed as the Anniversary, at which the Annual Report shall be read, and the Officers and Managers shall be elected.

Art. 7. At the January meeting of the Board, the Standing Committees for the ensuing year shall be appointed. The Board shall have power to fill any vacancies at other times.

Art. 8. The President, at the request of two members of the Board, may call a special meeting of the Board; and at the request of the Board, may call a special meeting of the Society.

Art. 9. Honorary Directors shall be appointed by the Board. The Board shall also have power to confer this honor upon any officer of an Auxiliary, and upon any lady corresponding with this Society who is eminently distinguished for her efforts in behalf of heathen women.

Art. 10. All measures involving the expenditure of money shall require the previous recommendation of the Finance Committee and the approval of the Board.

Art. 11. In the appointment of Missionaries and native Bible-readers, and Assistants, the Board shall have regard to the equal claims of all denominations represented in the Society, so far as the qualifications of candidates and the condition of the Treasury will permit.

Art. 12. No change shall be made in this Constitution except at an Anniversary meeting, and then only upon the recommendation of the Board, and upon the vote of two-thirds of the members present.

BY-LAWS.

1. Every meeting of the Board, or Society, shall be opened by prayer and the reading of the Scriptures, and closed with prayer.

2. No person shall be entitled to attend the meeting of the Board, except its acting members, unless by special invitation of the Board.

3. The Minutes of each meeting shall be read at the following one, and, when confirmed, signed by the President.

ORDER OF BUSINESS.

(1). Reading of Scripture, and prayer.
(2). Minutes of the previous meeting.
(3). Report of the Treasurer.
(5). Reports from Standing Committees.
(6). General business.
(7). Closing prayer.
4. In case of an equality of votes, the President shall be entitled to a casting vote.

5. All orders made for payment on account of the Society shall be signed by the President and one of the Committee on Finance, and countersigned by the Corresponding Secretary.

6. The year of the Society's operations shall begin the 1st of January, and terminate the 31st of December, when the accounts shall be made up, and the Annual Report, with the names of all contributors communicated, shall be printed.

7. The Board shall appoint, annually, the following Standing Committees: viz., on Home work, on Finance, on Publication, on Nomination, and on Public Meetings. On all these Committees each denomination shall be represented.

The Assistant Treasurer shall be, ex-officio, a member of the Committee on Finance; the Corresponding Secretary, of the Committee on Publication; the Recording Secretary, of the Committee on Nomination; and the President, of the Committee on Public meetings.

The Home Committee shall devise means of stimulating Bands and workers, and keep themselves informed as to the condition and progress of the work at home.

The Finance Committee shall examine and report upon all bills before they are presented to the Board; shall have a general supervision of the Finances, and shall devise and recommend measures for increasing the receipts.

The Committee on Publication shall have charge of the Printing; and no document shall be published until examined and approved by them.

The Committee on Nomination shall recommend suitable persons to fill all vacancies in the Board.

The Committee on Public Meetings shall make arrangements for all public occasions, and provide speakers.

8. The postage of all letters of the Secretaries and Treasurer on the business of the Society, shall be defrayed; also the stationary and incidental expenses of the Secretary, Treasurer, and ladies going to a foreign land.

9. The Board shall take care that the support of all those they send abroad shall be properly guaranteed, their salary commencing from the period of their arrival at their post of labor.

10. The Board shall make proper arrangements for the comfort and protection of their foreign missionaries during the voyage and on their first arrival in a foreign land. Should a return to America be necessary from the failure of health, and by medical advice, the Society shall be responsible for the necessary expense.
Constitution and By-Laws.

11. Each lady going out as a Missionary, shall be required to sign an engagement, in the presence of two witnesses, binding herself, in case of voluntarily relinquishing her situation, or in case of her marriage within five years after her arrival in a foreign land, to repay to the Board the sum expended by them for her passage and outfit. She also shall give the Board six months’ notice of any intended change, or forfeit her support for that time.

12. No candidate shall be finally appointed without presenting satisfactory credentials, nor without personal intercourse with some members of the Board; and before the departure of any one, a special meeting shall be held for the purpose of commending her to God.

13. This Society shall hold itself in readiness to respond to appeals from sister Teachers and schools connected with other Protestant Boards and Societies, and to make grants in aid for them; also for native Teachers and Bible-women, and for school apparatus, as their funds may allow.

14. If any evangelical association, Sunday-school, sewing-circle, or band, auxiliary or not, or any individual, shall wish to support a native Teacher, Bible-woman, pupil, or school, for a certain time, the Board shall make the necessary arrangements, and be the medium of transmitting their funds, the donors designating the person and field.

15. A friendly intercourse shall be maintained with sister societies, while Thursday of each week shall be observed by the officers and members of the Society as a special season of prayer.

16. The Missionary Link, published by this Society, shall be limited to reports of the Society, to foreign correspondence concerning heathen women and schools, and to articles on female missionary labor and education.
CONSTITUTION OF AN AUXILIARY
OF THE
"WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS."

1. This Society shall be called the ——— of the Woman's Union Missionary Society of America for Heathen Lands.

2. Its object shall be to aid the General Society in sending to foreign fields and sustaining, single ladies who shall labor as missionaries among heathen women, train and superintend native Bible-women, or open schools for girls.

3. Any person may become a member of this Society by the payment of not less than one dollar annually.

4. This Society shall hold regular stated meetings, when all suitable measures shall be adopted to promote interest in this branch of the missionary work, and to obtain subscriptions.

5. This Society shall hold an annual meeting in the month of ———, when a Board of voluntary officers and members shall be chosen to conduct the business of the Society until a new election.

6. It shall be the duty of the Secretary to record the proceedings of the Society, notify meetings, and prepare the Annual Report. She must also keep the General Society informed of the condition of the Auxiliary, and forward a list of officers and the Report, which, if desired, will be printed in the publications issued by the General Society.

7. The Treasurer's duty shall be to report the state of the Treasury at every meeting, and remit the funds yearly to the Treasurer of the General Society, never in any case delaying payments later than the 15th of December, that the acknowledgements may be made in the Annual Report published in January.

MEMORANDUM.

1. Any rules relating to the local affairs of the Society may be adopted, provided they do not infringe on the Constitution and By-laws of the General Society.
Rules for forming Mission Bands.

2. It is desired that one or two delegates should be sent to the annual meeting of the General Society, that mutual interest be promoted.

3. It is desired that this Society shall, in fair proportion, share in the expense of issuing publications of the General Society, receiving in return as many papers as can be distributed judiciously.

4. Specific contributions for any foreign field of labor may always be made, when reports received therefrom will be regularly forwarded to the Society.

RULES FOR FORMING MISSION BANDS.

1. An association of young ladies, banded together, to aid the “Woman’s Union Missionary Society,” shall be called a “Mission Band.”

2. Each band shall be responsible for the payment of not less than $20 a year.

3. A child may become a Member of a Mission Band by the annual payment of twenty-five cents. Parents or other adults may become Honorary Members by the annual payment of fifty cents.

4. Each member shall be entitled to a certificate of membership, provided by the Society.

5. A Mission Band may be formed by four or six young ladies or children, acting as collectors, whose duty it shall be to obtain the names of members, return them certificates of membership, properly filled out, and also to make yearly collections as they become due.

6. Each Mission Band shall have the superintendence of some lady in the same church where it is formed, whose duty it shall be to watch over and direct the labors of the collectors, see that their payments are duly made to the general Treasurer, and in every way encourage their efforts.

7. Each Mission Band may have the privilege of specifying in what particular field, occupied by the Parent Society, they wish their money to be expended.

8. Each Mission Band must select an appropriate name, not already in use, that no confusion may arise in the acknowledgment of money.

THE MISSIONARY LINK.

This organ of the “Woman’s Union Missionary Society,” is issued once in two months, and contains letters and reports of great interest from our own Missionaries and Bible-readers. It also publishes full statements of the progress of the Society at home, and unites a department devoted exclusively to Mission Bands. Address, 41 Bible House.
THE PHILADELPHIA BRANCH

of

"WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS,"

WAS ORGANIZED IN PHILADELPHIA, MAY 20, 1861.

The Philadelphia Branch was incorporated by the Court of Common Pleas of the City of Philadelphia, March 10, 1869. It was empowered to take and hold real and personal estate to the yearly value of Five Thousand Dollars.

FORM OF BEQUEST.

I give and bequeath to the "Philadelphia Branch" of the "WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA," the sum of

to be applied to the Missionary purposes of said Society.
In the beautiful simplicity of the gospel narrative we are told that there was a supper in the little village of Bethany. We know not how many were gathered there; perhaps not many of the mighty or the noble of the land. But among the guests was one whose wondrous life had roused the slumbering spirit of the whole nation. Some few had forsaken all and followed him, acknowledging him the Christ, the long-expected Messiah. A man among men, Jesus of Nazareth, was a guest at this feast, but nought save the eye of faith could see in him the Incarnate God. As, in the Oriental style, they reclined around the festive board in social intercourse, “there came a woman having an alabaster box of very precious ointment,” and singling out the Master among the motley throng, “she poured it upon his head as he sat at meat.” “But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much and given to the poor. But the Master understood, and said, Why trouble ye her? she hath wrought a good work on me.”

Are there no such ready critics in this day, who, glancing coldly at the expenditure of men and means in spreading the gospel of Jesus in distant lands, in-
dignantly exclaim, "For what purpose is this waste? This might have been given to the poor around us"? And they close their hearts and their hands and congratulate themselves upon the growth of their towns, and their churches, and their benevolent societies, and they look fondly upon their homes, and their wives, and their daughters, and thank God that they are Christians. Are these Christians? Do they realize that it is to Christianity they owe all the sanctity of life and home? Is this the faith that accepts Christ as the highest possible revelation to man—his only salvation? They don't believe in Foreign Missions, and they don't care to talk on the subject; but they feel that they have done their duty when they consent to listen to an annual missionary appeal and hand in a contribution with a feeling of relief that the subject will not be presented again for a twelve-month.

Science and philanthropy insist proudly that civilization must conquer heathenism. Trade and the mechanic arts are eager to press forward "into all the world," and men and means are lavished in mercantile enterprise or scientific research, and what is the consequence? Civilization advances, it is true, but the touch of this nominal Christianity "is pollution." "Now that you are about to return to your own country," said a Chinese prince to a retiring English ambassador, "we wish you to take with you your opium and your missionaries." What wonder that they failed to discriminate between the false and the
true? Again, news comes from South Africa of the appointment of John Dunn, an English trader, as the Governor of the conquered provinces. Well may this be called a "shock to civilization." A veritable heathen, this man was one of the most inveterate enemies the missionaries had to encounter in attempting to Christianize the people, and he has begun his reign by announcing that missionaries will not be tolerated in the land. This is the advance of civilization —this is nominal Christianity. Can any offering be too costly to expend in presenting a pure religion and redeeming the dishonored name? We know our Master's dying command, and we need no appeal to do his work; but how is our responsibility deepened when we realize that we must undo the evil that is wrought in his name!

Let us now turn to the work going on in our different mission stations. Thank God, our efforts, small as they may seem, have been blessed, and we gratefully record the success of another year.

India.

Our faithful Miss Lathrop continues to write each month of the progress of the work at Allahabad. In a recent letter she says:

"The reports at the end of August showed 22 zenanas opened, with 50 new pupils. Not one zenana has been closed on account of opposition to Christian teaching, but through illness or removal. The increase of work was so great as to require the services of another lady, and fortunately she was to be found in the person of one who worked with us for a time some
years ago, and through illness was unable to remain. How often I have found that just when we must have some one to help us or refuse to take the offered work, the needed one has appeared. It makes me feel, too, that so long as the Society furnishes the means we have a responsibility towards all we can reach. The changing character of the work furnishes reasons both for encouragement and discouragement. I never part with a pupil without a feeling of sadness, yet we have had many proofs of this system of zenana work spreading to new fields by families going from places where they have enjoyed its benefits to regions beyond, and then awakening in others a desire to learn, so that when the opportunity offers they are ready for it. As I write the carts are coming into the yard, bringing the little girls to the Bengali school. They come as happily as if it was to some amusement. It is a pleasant thing for them to escape a number of hours daily from their close quarters in the native city to the fresh green spot about their school, and they love to learn, in nothing showing more interest than in the simple Bible teaching.”

Miss Jones, another of our well-tried representatives in Allahabad, writes:

“My work this month has had its sunshine and cloud, its light and shade. I suppose we should be thankful for the discouragements as well as the successes in our work, for, as a magnificent picture is much beautified by the contrast caused by light and shade, so is our work in life. One seems necessary for our adequate appreciation of the other. These people seem so grounded in ignorance, darkness and superstition, that one wonders if they, as a people, will ever see the light. I came upon a scene the other day which was at once sad and ridiculous. It was a group of natives, two Brahmin priests, an old woman who seemed to be dying, and another man and woman, her relatives, I suppose. They had brought out the old woman to die, as the Hindoos never permit one to die inside of the house. She was on a bedstead, and was supported in a half recumbent position by the other woman. The two priests were engaged in trying to get a calf up close enough to the bed for the dying woman to perform her poojah. The calf was inclined to be unmanageable, and they were compelled to bring a small basket of grain, and placing it by the bed, allow the calf to eat while they proceeded with their worship. The calf’s tail was placed in the woman’s hand, with a blade of grass, a little rice, and some pice, and one Brahmin priest poured water over all, while the other mumbled a prayer.

The dying woman was then told to let all drop from her hand; the rice and grass fell to the ground, but the rice into the hands of the priest. The calf was then held by a rope closer to the bed while the poor old woman was lifted up and told to kiss it. They then repeated a few prayers, received the offering of rice and flour as payment for their services, and went their way.

We have had interesting letters from some of our Bible-readers in Calcutta, supported by special contribution. One who has been laboring among her own people for some years, writes:

"Accept my heartfelt thanks for the love you have manifested towards me, a worthless one, in having a friendship for me. I am, by the grace of God Almighty, quite well, as well as my husband and little ones, and hoping you are the same. Now I begin to converse with you through this letter. The Hindoo ladies whom I teach do now-a-days express their sincere fondness to hear the Bible instructions, and do love our Saviour more than before, and even some of them read Bibles at home; may the blessing of God rest upon them and enlighten their benighted hearts. Dear friend, I am not of Calcutta, but of the Krishnagun District. I have come down to Calcutta only to support myself and little ones by doing the Lord's works. I have one son and one daughter, and my old parents are still alive. My husband do the school work; he is a last class teacher of the Mirzapore Mission School. We are not well off now, for grim famine visited our lands, and a great many deaths are taking place on account of starvation. As to Miss Brittan and Miss Hook, they are actually our mother-like; they love us very much, and take care of our bodies as well as spirits, and, indeed, we are passing a happy life under their kind protection, and so pray to God for their long life and felicity. Dear friend, my heart as it burns to see you face to face, and the love which I have towards you compels me, but I have no power to cross over the intervening rocks and oceans and to have a lovely interview. I am sorry that I wrote two or three letters before this to your address, but got no reply. I sincerely hope this time your love towards me would not forget to cheer me with a kind reply. Kindly pray for us, and for our darling mothers, Miss Brittan and Miss Hook; we will also do the same for you all. I will be happy and cheerful, ne plus ultra, if you kindly deign to write me every now and
then. Now, good-bye, dear friend, with my best love and sweet kisses. Now it is time for me to go to the Pundit class.

"I remain, ever dear friend, yours obediently and sincerely,

Sept. 28, 1878.

SHORELATTA DE."

The translation is by her husband.

Of another Bible-reader Miss Hook writes:

"Nina is very young; one who was brought up an orphan in our Foundling. Scarcely two years ago she was married, but soon found that her husband was a very bad man, and he treated her very cruelly. She came back to us and remained a year, and then he promised such good behavior that she went back to him with the strong resolve that she would try to make a good man of him. She went purely from a sense of duty, for she had no love for him. She remained about four months, and then came home one day with a great cut on her face, bleeding and bruised all over her body. I shall not let her go back to him again. I have forbidden him to come to the house, and she now is very happy here. She is teaching a school of Hindoo girls, and has one zenana. She is a very good teacher indeed, and takes great pride in all the children. She is an exceedingly clever girl, with great character; her only fault seems to be a quick temper, but I think in time her Christian principles will enable her, with God's help, to get perfect control of it. She is daily fighting to rid herself of it. She is very interesting, I suppose not yet twenty years of age. This morning with great zeal she set about writing a tract on the Parable of the Sower; it is her first attempt, but I believe she will find she can write for the benefit of the women as well as teach them. She has very good knowledge of the Bible, and you would be surprised could you hear her give a Bible lesson. I give her a lesson on Sunday, and she is so quick it is a pleasure to teach her. She tries so hard to live her religion that if she lives she will be a very bright Christian.

"We have a large work here, and a strong body of native teachers is greatly needed. We have many now, and there is a demand for more. Schools grow, and a second teacher is becoming the demand for nearly all of them."

Japan.

Our dear Miss Guthrie, who returned to us so shattered in health about a year ago, has been steadily im-
proving, and has been working most energetically here for the cause to which she has consecrated her life. Many hearts have been warmed and stimulated by her glowing descriptions of mission life and success in Japan. If her health continues to improve she hopes to return to Japan as soon as possible to open a new phase of work, viz.: evangelistic work in the less frequented places, away from the large cities, and where there is no missionary activity.

Miss Nelson, who left us some two years ago, and who gave promise of unusual success, has severed her connection with us, during the past year, and married the Rev. Mr. Quinby, one of the missionaries of the Protestant Episcopal Church in Tokio. We may well believe that her missionary zeal will lose none of its ardor, and that in her new relation she may still do much for the Master.

China.

From Shanghai Mrs. Lambeth writes:

"The school in which your girls are has lately closed for the summer. All the pupils were examined and gave us much satisfaction. The oldest girl, Miss Anee, of 18 years, is a good scholar for Chinese women, and will, at the end of another session, be ready to take charge of a day school in Shanghai. She has been asked in marriage by a young doctor, who is also a Christian, and should he prove to be worthy she may become his wife, otherwise we should prefer keeping her as teacher. Miss Aetsung, 17 years old, is also a good pupil, and has made fine progress in all her books. She acts as pupil teacher and gives great satisfaction, and is quite exemplary in her deportment. Loh May, or 'the sixth sister,' is 8 years old, the only child of a poor widow. She came to us some time since, when another of your girls was obliged to leave off study on account of scrofula, from which she died last year very suddenly while sitting in her chair one
day, her mother having gone out to buy something to tempt her appetite. The dear child had begged her mother to not go, for somebody had called her to go home, and she would soon be gone; but her mother failed to realize how near death was, and went, came back, and found her little Tsandee a lifeless corpse. We have no doubt that the little child was a lamb in the fold of Jesus. San May is a girl 10 years old, who took the place of one who left school for not removing the bandages from her feet when required. She lives with her mother, and is in every other respect an exemplary Christian girl. She is not so much to blame as her relatives, who did the binding of her feet when she was quite small. Her scholarship is quite good; she is able to read any book in the colloquial dialect of the province. She is a very good Sabbath-school teacher, and comes regularly to help us in a ragged Sunday-school, where we have nearly all the pupils as teachers. Miss Ang Ting, now Mrs. See's, place is filled by a small girl, Sier Young, 8 years old, and daughter of Christian parents, so that we hope she will have every opportunity of growing up a useful Christian woman. Mrs. See is doing all she can to lead women to Jesus by having them come to her home for conversation and Scripture reading. She will also supervise a school to be opened upon the premises where she lives. She has a healthy little daughter a few months old, and desires to be most kindly remembered to all the dear ladies who aided her in school, and begs you to pray that she may become more useful among her country women."

Syria.

From Jaffa we hear encouraging accounts of our little protege, Jameeleh. Miss Arnott writes that

"She is bright and active, likes work, and is a useful worker, but is not fond of lessons. Her mother is very poor; she comes to our mothers' meetings and to my class on Sunday afternoons. Miss Mangan opened a sort of medical mission last winter, and secured the assistance of a native doctor who received his diploma at the American Missionary College at Beirut, and had just come to reside here. Before the doctor arrives Miss M. collects all the sick people, the women in a room and the men in a court outside, and reads to them from God's word, speaks a few simple words to them, and prays. A relative of Jameeleh's was present one day, and the gospel message touched his heart. He became too ill, however, to come any more, and then Miss M. went and took the doctor to him. He
belonged to the Greek church, but when asked by his relatives if he would not have a priest, he always said no; he could do nothing for him. He often said, 'I am going to Jesus; Jesus is my Saviour; Jesus died instead of me.' He died about a fortnight ago. His wife and family are very poor. His wife begged me to take one of her girls into the Mission school, but I could not promise to do so, as I have a number of girls this year for whom no special provision is made. Jameeleh will dictate a letter to her friends in America. She cannot write in English; one of the older girls will write for her.

"'My Dear kind Friends in America:—I want to try to write to you a letter, but I cannot write yet in English, and one of the girls is writing it for me. I thank you very much because you put me in this nice school, and I am very happy here. We rise in the morning at half-past 5, and do our work before breakfast. At 7 we have prayers, and then our breakfast, and then we go up stairs and make our beds. The big girls begin their lessons at 8, and the little ones at 9. We have a Bible lesson first, and we learn Arabic verses and hymns. We learn also some hymns in English. I learn to read and write Arabic. At 12 o'clock we have two hours to have dinner and play, and then we go into school and sew till 4. Sometimes we go out after school and play at the seaside. We have a nice garden and the girls take care of it, each big girl has a little girl to help her. I help one of the girls, and I like to work in the garden very much. Miss Arnott made a beautiful tree for us at Christmas, and we were all very happy, and each girl got a present. I got a little bag with thread, and needles, and scissors. My two little sisters, Malaki and Betsy, come to the day school. I hope I shall write in English when I am bigger. I send you many salaams and kiss your hands.

"'I am your grateful little girl,

"'JAMEELEH.'"

Egypt.

From Cairo Mrs. Lansing writes:

"In my last letter I mentioned having secured the services of a very devoted young girl, who had been educated in our boarding school, and who gave great promise. Our hopes were more than realized; she was so zealous and prayerful in their behalf, and was so simple in her teachings, that she soon won her way to the hearts of her pupils. Her weak body, however, was soon prostrated by disease, and after several months of peculiar
suffering, which she bore with remarkable resignation, she died in the triumphs of the faith and the glorious hopes of the gospel she had so loved. Her life, from the time of her conversion when in school, was peculiarly interesting, so beautiful in Christian simplicity, her patience and fidelity to her Master in all her trials so marked, her death so peaceful and happy as she talked of Christ and the joys that awaited her. Dear Miriam, she has left behind a legacy of rich memories, a rare example for her associates. We were afterwards fortunate in securing an efficient Bible-woman from one of our congregations in the interior. Her name is Dewar. She is a widow, and is an earnest Christian woman and faithful in her duties. Very few of her pupils have any opportunity of hearing the gospel read and explained, as they do not attend our services, therefore we attach great value to her labors, as from day to day she lovingly bears to them that gospel which she so prizes herself. We have another teacher in the same quarter, a very efficient and promising girl from the school, and they have had during the year more than eighty women under regular instruction."

Burmah.

From the school in Maulmain, to which we have long sent an annual contribution, Miss Higby writes:

"Six of the girls made a public profession of their love to Christ and were received into the church two months ago. It had not been the custom of Karen pastors to receive such tender lambs, and when the little ones asked of me this privilege I did not know that they would be received. But there was not one dissenting voice. I will tell you a little of their own personal experience of a Saviour's love. One of those dear children, a bright, active girl, has lost her mother, and her father is as heartless as arrack and opium can make him. A year ago this child wrote to her father unknown to me, telling him that she wished to be baptized. He replied that if she was baptized he would take her away from me and beat her every day. She said, 'My father may beat me, but I shall still have Jesus.' Immediately after her baptism, the day after, I found her in tears. I asked what was the matter. She said, 'Mamma, I want to go home; I want to see my father.' I was surprised and a little hurt to hear her say that she wanted to go home. I said, 'You know you cannot live in your father's house and love Jesus; you would be far away among heathen.' The tears and sobs came faster. 'O, dear mamma, I cannot leave you, but I want to go and ask my father to be a Christian; I want to go home once more and ask my
father to love Jesus.' So I drew the dear child to me, and together we asked the Lord to bless that father and turn his heart to righteousness. There were 16 to be baptized at this time, 13 were my scholars. One of them was a young man who had been waiting two years to gain the consent of his heathen parents. His mother said, 'If you are baptized I will cut you to death with this knife I hold in my hand.' But he has been baptized, and is as happy as possible, rejoicing in the Lord and full of zeal in his service. He cannot, of course, go home until his parents' anger cools a little. My work the past year has been very precious. There is something of special interest in every one of these cases. A little girl not more than 7 years old was brought to me. She was the most troublesome child I ever tried to manage. Her mother said she was so wicked she could do nothing with her, therefore she gave her to the mamma. If I had known this I might have hesitated long before taking her. However, for several months she was very good, and as happy as a little kitten if she could only curl up near my feet and stay by me. Her name is Maria. After awhile she began to show a very bad temper. Once, when she was very naughty and I punished her and shut her up in my room screaming with anger, some of the older girls came to me and said, 'Mamma, you are all worn out with that naughty child; do send her away.' Once, when her mother beat her, she turned upon her with a great knife and tried to strike her. There are many good girls; let the mamma work for them and not for this naughty child.' But the poor child had a little heart full of love for me, and although I was very unhappy about her, and sometimes felt I must send her home, I still kept her. One midnight a soft little touch startled me out of my sleep, and Maria stood by my side sobbing. I thought she was ill, and rose hastily. But she said, 'No, mamma, I am not ill, but I am so wicked, my heart is so wicked, and I have been so naughty I am afraid to die, and can Jesus forgive me?' I gathered the little one up into my arms atid told her of the tender Shepherd's love, and we prayed the Lord to forgive her. Her tears and sobs ceased, and I believe she gave her heart at that time to Jesus.' That was nine or ten months since, and not once has she yielded to one of those sad fits of temper. Sometimes I see a shadow come over her face, and she looks as if she did not intend to give up, but I have only to say, You are Jesus' little lamb, you must not grieve him, and she yields at once. I had 135 scholars last term; over sixty of them were girls, and as they live in the same house with me they are always near me. Often at the hour of evening worship these little ones would come to me, 'Mamma, we want to have a prayer-meeting in our own room to-night.'
So they would sing their hymns and pray together for the conversion of their friends."

We sent a remittance to Mrs. Longley, of Maulmain, in the early part of this year, and have received the following acknowledgment:

"It came just at a time when it was much needed, and that he knew the need my heart knows full well, but none the less does its hearty gratitude go forth to those whom he made the honored almoners of his own loving bounty. As I received thus from time to time all my little flock need for their support, it is a real joy. Our work is prospering, we can thankfully say, one of the prettiest homes in Maulmain having been given us, and our hearts having been cheered since we came into it by a sweet spirit being manifested among some of our pupils."

These are facts in connection with our foreign work. Can any one in the face of these look upon the subject of Foreign Missions as an ideal theory?

And now, as we look back upon the fast-receding years, do we all feel that we have done what we could in carrying forward a true religion? Are we ready to give an account of our stewardship? One by one those who were with us in our early organization are being called to their eternal rest. During the past year our first president, Mrs. Sarah Josepha Hale, who for many years wielded a powerful influence in the interests of the Society, was called to her heavenly home in the rich maturity of a beautiful old age. As we all advance in years we pray that we may grow more and more in the "beauty of holiness," and in the spirit of entire consecration to God laboring patiently, and thus hastening the time when, by the grace of God, a native ministry will organize in every heathen land a national Christian religion.

Officers.

President.—Mrs. Isaac Williams, 1725 Filbert street.

Vice-Presidents.—Methodist—Mrs. J. W. Earley, Miss A. M. Scull.

Episcopal—Mrs. R. Newton, Mrs. A. F. Lex.

Presbyterian—Miss R. Wetherill, Miss H. A. Dillaye, Mrs. Daniel Haddock.

Baptist—Mrs. G. D. Boardman, Miss A. M. Anable, Miss M. L. Bonney, Mrs. J. F. Page, Mrs. P. G. McCollin.

Friends—Mary Anna Longstreth.

Ref. Episcopal—Mrs. W. R. Nicholson, Mrs. S. F. Ashton.

Treasurer.—Mrs. Charles B. Keen, 3913 Chestnut street.

Corresponding Secretary.—Mrs. R. C. Matlack, 3924 Walnut street.

Recording Secretary.—Miss S. Dubois, 211 North Thirteenth street.

Managers and Collectors.

Adams, Mrs. Mary, 1409 Filbert street.
Anable, Miss A. M., 1350 Pine street.
Ashton, Mrs. S. F., 308 S. Nineteenth street.
Boardman, Miss M. J., 1311 Spruce street.
Bonney, Miss M. L., 1615 Chestnut street.
Burt, Miss Mary, 1529 Walnut street.
Bush, Mrs. V. C., 4323 Walnut street.
Breed, Mrs. W. P., 258 S. Sixteenth street.
Clement, Miss E., Germantown.
Dillaye, Miss H. A., 1615 Chestnut street.
Deal, Miss S., 1103 Vine street.
Dales, Mrs. J. B., 1628 Filbert street.
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Earley, Mrs. J. W., 814 S. Tenth street.
Earley, Miss M. C., 814 S. Tenth street.
Foster, Mrs. T. S., 119 N. Eighteenth street.
Griffith, Mrs. B., Upland, Pa.
Graeff, Mrs. J. E., 1621 Spruce street.
Harley, Mrs. Jacob, 914 N. Sixth street.
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Hurlbut, Mrs. A. P., Camden.
Jewett, Mrs. A. H., 121 S. Sixteenth street.
Jones, Mrs. H. G., Leverington.
Kennard, Miss A. M., 1319 Green street.
Kee, Mrs. Chas., 3913 Chestnut street.
Linnard, Mrs. S. B., Germantown.
Lewis, Mrs. Albert, 1834 De Lancey place.
Lex, Mrs. A. F., 2030 Chestnut street.
Lipman, Miss M., 136 N. Tenth street.
Longstreth, Miss M. A., 1306 Filbert street.
Matlack, Mrs. R., 3924 Walnut street.
Malcolm, Miss E., 1520 Mount Vernon street.
McCollin, Mrs. P. G., 3408 Sansom street.
Nicholson, Mrs. Dr., 2106 Chestnut street.

Page, Mrs. J. F.,
Peters, Miss A. M.,
Richards, Mrs. J. L.,
Stotesbury, Mrs. R.,
Thayer, Mrs. M. J.,
Wetherill, Miss R.,
Williams, Mrs. Isaac S.,
1820 Chestnut street.
1237 Arch street.
Bryn Mawr, Pa.
1621 Chestnut street.
1828 Pine street.
1237 Arch street.
1725 Filbert street.

Honorary Members.

Adams, Mrs. Mary.
Biddle, Miss Hannah,
Beck, Mrs. Charles E.,
Benson, Miss Harriet S.,
*Clement, Madame,
*Cleveland, Mrs. Dr. E. H.
Cowell, Miss.
Dunning, Miss E.,
Hurlbut, Mrs. A. P.,
Kelley, Miss Kathleen,
Kirkpatrick, Miss Martha,
Latimer, Miss E.,
Morris, Mrs. Maria,
Mundy, Mrs. E. W.,
Not, Mrs. E.,
Perot, Mrs. Joseph S.
*Preston, Emeline H., M.D.
1315 Locust street.
1428 Spruce street.
1526 Spruce street.
Germantown.
Germantown.
Camden.
New York.
1728 Arch street.
2043 Chestnut street.
New York.
Schenectady, N. Y.

Life Members of the Philadelphia Branch.

Addicks, Miss Florence, Phila.
Allen, Rev. R. H., "
Allen, Mrs. R. H., "
*Anable, Mrs. Alma, "
Anable, Miss Alma M., "
Anable, Miss Frances A., "
Appleton, Mrs. James, Phila.
Ashton, Mrs. Samuel F., "
Ashhurst, Lewis R., "
Ashhurst, Mrs. Lewis R., "
Atkins, Rev. A. B., Germantown.
Baldwin, Rev. Stephen L., China.
*Barnes, Rev. Albert, Phila.
Bayard, Miss A. M., "
Bayard, Miss Theodosia, "
Barclay, Mrs. H. C., Phila.
Beadle, Mrs. E. R., "
Benson, Miss Harriet S., "
Bennett, Miss Frances E., "
Bissel, Mrs. Frank, Pittsburgh.
*Boardman, Mrs. Henry A., "
Boardman, Rev. G. D., D.D., "
Boardman, Mrs. G. Dana, "
*Boardman, Miss Mary A., "
Boardman, Harriet Hollond, "
Boardman, Miss Mary J., "
Boardman, Mary, "
Bogue, Mrs. E. A., New York City.
Bonney, Miss Mary L., Phila.
Bush, Mrs. F. C., Germantown.
*Bucknell, Mrs. William, Phila.
Bucknell, Miss Hattie M., "
Bucknell, William, "

* Deceased.

Buckley, Miss Addie A.,...
Brittan, Miss Harriet G., Calcutta.
Brooks, Rev. Phillips, Boston.
Brown, Mrs. Susan D., Princeton.
Bleecker, Miss F. M., Roseville, N. J.
Browning, Miss Anna L., Phila.
Burt, Nathaniel,
Burt, Miss Mary,
Burt, Miss Alice,
Brown, Mrs. John A.,
Brown, Miss Mary Hamilton, Phila.
Burt, Mrs. Nathaniel,
Burt, Arthur,
Beck, Mrs. Charles E.,
Bush, Mrs. J. C.,
Carroll, Rev. Wm. R., Allentown.
Clapp, Mrs. Wm. S., New York.
Cowell, Miss Mary A., Phila.
Crozer, Mrs. John P., Upland, Pa.
Crowell, William G.
Craig, Mrs. John.
Clewell, Mrs. Maria F., Germantown.
Carey, Mrs. Gertrude E., Phila.
Conrad, Mrs. B. W.,
Davis, Dr. Perry, Providence, R. I.
Davis, John C.,
*Davis, Miss Maria K.,
Dillaye, Miss Harriet A.,
Dickson, Mrs. H. S.,
Dripps, Rev. J. Fred., Germantown.
Davis, Mrs. W. H., Easton, Pa.
Dickinson, Miss Anna E., Phila.
Darlington, Mrs. Catharine P.,
Deal, Mrs. Charles,
De Witt, Rev. John,
Du Bois, Willie P.,
Evans, George O.,
Evans, Mrs. George O.,
*Earley, James W.,
Earley, Mrs. James W.,
Eames, Mrs. William,
Egner, Miss Emma,
Edwards, Miss B. Blair, Pittsburgh.
Espy, Miss Caroline, Phila.
Fairies, Miss Jane H.,
Foster, Mrs. T. S.,
Fox, Miss Mary,
Fox, Miss Mary R.,
Grant, Miss Elizette M., Phila.
Gould, Mrs. J. E.,
Griffith, Rev. T. S., Trenton, N. J.
Griffith, Benjamin, Chester, Pa.
Galloney, Mrs. C. A.,
Groesbeck, Mrs. Rosina,
*Hale, Mrs. Sarah Josepha,
Hawes, Rev. Edward,
Hawes, Mrs. Edward,
Hanna, Mrs. Emily J., Plantsville, Conn.
Hamlin, Rev. Cyrus, D.D., Constantinople.
Hagar, Mrs. P. S., Germantown.
Harris, John, M.D.,
Harris, Mrs. John, M.D.,
Henry, Mrs. Elizabeth J., Germantown.
*Hollond, Miss Harriet, Phila.
Hutchinson, Rev. J. M.,
Hyde, Rev. J. C., Trenton, N. J.
Harley, Mrs. Jacob,
Henry, Rev. J. Addison,
Hagar, Mrs.
Hallock, Horace, Detroit, Mich.
*Hart, John S., LL.D.
Holingsworth, Mrs. Elijah, Phila.
Horne, Miss Jane W.,
Hurlbut, Mrs. Wm. M.
Hurlbut, Miss Kate H.
Hurlbut, Miss Louisa.
Ijams, Rev. W. E., Germantown.
*Jayne, Dr. David,
Jackson, Miss Mary Lou, Pittsburgh.
Jones, Mrs. Sarah W., Germantown.
Kelley, Miss Kathleen, New York.
Kennard, Rev. J. Spencer, Phila.
Kennard, Mrs. J. Spencer,
Kennard, Miss Anna M.,
Kirkpatrick, Miss Ella D.,
Kirkpatrick, Miss Emma E.,
Knowles, G. W.,
Knowles, Mrs. G. W.,
Knowles, Master Willie,
Lamson, Mrs. E. E., Windsor, Vt.
Lamson, Miss Flora,
Lex, Miss Anna F.,
Lex, Miss Louisa W.,
Longstreth, Mary Anna,
Longstreth, Susan,
*Larcombe, Mrs. A. L.,

* Deceased.
Lancaster, George C., Phila.
Lippincott, Mrs. Craig.
Love, Mrs.
Ludlow, Master Henry S., Troy, N. Y.
*Milne, David.
Milne, Mrs. David.
Myers, Mrs. John B.
Moore, Rev. Wm. H.
*March, Mrs. Daniel.
Matlack, Mrs. R. C.
Matlack, Miss Clara H.
McHenry, James.
McCullagh, Rev. Archibald, Germantown.
Moxey, Mrs. John G., Phila.
Milliken, Mrs. M. J.
Mitchell, Miss Nellie S.
Morrison, Mrs. A. M.
Morris, Mrs. M.
Mundey, Mrs. E. W., New York.
Murray, Rev. Charles, Phila.
Newton, Mrs. Richard S.
Nott, Mrs. U., Schenectady, N. Y.
Nicholson, Miss Elizabeth, Phila.
Olden, Chas. S., Princeton, N. J.
Pearne, Mrs. W. H., Salem, N. J.
Pearne, Miss Clara.
Peters, Miss Anne M.
Fitkin, Mrs. H. W., Phila.
Fitkin, Mary.
Fotts, Miss Lizzie.
Raymond, John H., LL.D., Poughkeepsie, N. Y.
*Reed, Rev. Alex., D.D., New York.
Rich, Miss A., Germantown.
Ross, James.
Ross, Mrs. James.
Rowland, Mrs. A. J.
Richardson, Mrs. Richard.
Ringgold, Rev. S., Clarksville, Tenn.
Savage, Mrs. W. L.
Savage, Miss M. C.
Scull, Miss A. M., Phila.

*Sedderger, Mrs. J. L., Phila.
Sheldon, Miss C.
Sharp, Mrs. John Henry.
Simpson, Mrs. Matthew.
Smith, Rev. J. Wheaton.
Smith, Mrs. J. Wheaton.
Spencer, Mr. Charles.
Stevens, Rt. Rev. Wm. B.
Stevens, Mrs. J. P.
Suddards, Rev. Wm., D.D.
Stilie, Miss Mary.
Siter, Mrs. Ed.
Savage, Miss W. S.
Shippen, Mrs. Mary L.
*Shoenberger, Mrs. L. K., Germantown.
Seelye, Dr. T. T., Cleveland, Ohio.
Taylor, Enoch, Germantown.
Tasker, Thomas.
Thayer, Rev. Martin.
Thomas, Miss Maggie E.
Willard, Mrs. J.
Willard, Mrs. Emma.
Willard, Mrs. Sarah C., New York.
Whitney, Mrs. E. S., Germantown.
Wilson, Miss E. J.
Wilson, Mrs. W., Phila.
Warren, Miss Martha.
Williamson, Mrs. H.
Wetherill, Miss Rachel.
Wheeler & Wilson, Messrs., New York.
Watson, Rev. Benjamin, D.D., Phila.
Watson, Miss Rachel.
Watson, Thomas.
Wain, Miss Annie.
Williams, Dr. Jos, Fort Kodiak, Alaska.
Wilson, William, Phila.
Whitney, Miss Helen C.
Whitney, Mr. W. B.
Whitney, Miss Mary D.
Woodhull, Judge George.
Woodhull, Mrs. Clara.
Woodhull, Miss Hannah.

* Deceased.

TREASURER'S REPORT.

Philadelphia Branch of Woman's Union Missionary Society of America, in account with Mrs. Charles B. Keen, Treasurer.

Dr.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>To support of Miss Lathrop, Zenana Teacher, Allahabad, India</td>
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<tr>
<td>To support of Miss Hook, Zenana Teacher, Allahabad, India</td>
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<tr>
<td>To support of Miss Jones, Zenana Teacher, Calcutta, India</td>
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<tr>
<td>To support of Miss Guthrie, two-thirds salary</td>
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<tr>
<td>To support of two Bible-readers in India</td>
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<tr>
<td>To support of Mrs. Cephas Bennett’s School, Rangoon, Burmah</td>
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<tr>
<td>To support of Mrs. Longley’s School, Moulmain, Burmah</td>
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<tr>
<td>To support of six children in Calcutta Orphanage</td>
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<td>To support of five children in Mrs. Lambeth’s Orphanage, Shanghai, China</td>
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<td>To support of two children in Mrs. Bennett’s School, Rangoon, Burmah</td>
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<td>To support of one child in Miss Haswell’s School, Moulmain, Burmah</td>
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<td>To support of one child in American Home, Yokohama, Japan</td>
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<td>To support of one child in Mrs. David Downie’s School, Nellore</td>
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<td>To support of one child in school at Jaffa, Syria</td>
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<td>To support of one child in Miss Higby’s School</td>
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<td>To donation for Mission work in Mexico</td>
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<td>To donation for Miss Brittan</td>
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<td>To expenses of Public Meetings and Advertising</td>
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$4,939.22

To Balance on hand, December 31st, 1879

$5,180.35

Cr.

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<td>By Cash Balance January 1st, 1879</td>
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<td>By Cash received from Collectors in January</td>
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<td>By Cash received from Collectors in February</td>
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<td>By Cash received from Collectors in April</td>
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<td>By Cash received from Collectors in May</td>
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<td>By Cash received from Collectors in June</td>
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<td>By Interest from Mary A. Boardman Fund</td>
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<td>By Cash received from Collectors in September</td>
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<td>By Interest on Harriet Hollond Fund</td>
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<td>By Cash received from Collectors in October</td>
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<td>By Cash received from Collectors in November</td>
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<td>By Cash received from Collectors in December</td>
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<td>By Interest on Deposits</td>
<td>$38.22</td>
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$5,180.35

Appropriations.

Miss Lathrop, Zenana Teacher, Allahabad, India, Presbyterian.
Miss Hook, Zenana Teacher, Allahabad, India, Dutch Reformed.
Miss Jones, Zenana Teacher, Calcutta, Methodist Episcopal.
Miss L. M. Guthrie, Missionary, Yokohama, Japan, Presbyterian.
Miss Nelson, Missionary, Yokohama, Japan, Episcopal.
Dewar, Bible-reader, Cairo, Egypt.
Shorelatta, Bible-reader, Calcutta.
Louisa Chambro, Bible-reader, Calcutta.
Two Bible-readers in India.
Bible-reader in Shanghai, China.
Mrs. Longley's School, Maulmain, Burmah, Baptist.
Mrs. Bennett's School, Rangoon, Burmah, Baptist.
Six children in Calcutta Orphanage.
Two children in Mrs. Bennett's School.
One child in Miss Haswell's School.
One child in American Home, Yokohama, Japan.
One child in Mrs. Downie's School, Nellore.
One child in Jaffa.
One child in Miss Higby's School, Basseen.
Mission Work in Mexico.
Mission Work in Syria.
Mission Work in Maulmain.


At the close of another year we are happy to notice the usual interest manifested by the ladies of this Auxiliary. And, indeed, it requires some effort for an old society, made up of representatives from a number of churches, to hold its own, when in each church there are many separate organizations all claiming attention and support. We are occasionally losing members by removal and otherwise, but still we have added a few new names and have one band of youthful workers to place on roll this year.

Communications from Miss Hook, forwarded by the General Society, are always very gratifying to be read at our meetings, and we feel it a pleasure to be able,
through her, to help carry on the good work which God has heretofore so especially owned and blessed.

Treasurer's Report.

Rec'd from Miss Brittan's lecture $51 25
Per Mrs. Van C. Bush .......... 19 38
" Miss Bayard ..................... 5 00
" Mrs. Diehl ....................... 5 00
" Miss Clement .................... 3 00
" Mrs. Leo Nugent ................ 17 00
" Miss Rich ....................... 20 00

1st Presbyterian Ch .................. $79 00
2d Presbyterian Ch ................. 33 00
Star of Hope Band of the 3d Ref.
Episcopal Ch ......................... 20 00

$252 63

Camden Auxiliary.

The close of the year calls for the annual report of our little auxiliary, and we are thankful to say that it is in a healthy condition, with a sum contributed by the “Society of Philadelphia for the Education of Heathen Youth,” which Society has been in existence for more than fifty years, but the original managers, with one exception, have all passed away and gone, we trust, to their rewards above. This was the oldest society engaged in the education of heathen girls of which we have any knowledge, and in its existence of more than half a century, it exerted a wide influence for good in many heathen lands; but now it has ceased to be, and the small balance on hand of $18 is handed over to the Woman's Union, with the hope that some of the former contributors to the H. Y. S. will continue their donations to the more youthful Mission.

As one generation passeth away and another cometh, so the Society of Philadelphia for the Education of Heathen Youth has passed away and is succeeded by other Boards laboring for the same purpose. It would
swell this report too much or we could speak of the many heathen girls who have been educated by the H. Y. S., and of the various missionaries, now passed away, that were aided, and cheered, and encouraged, by this dear Society, of which the undersigned had the honor to be the secretary for twenty-five years. But its record is on high, where it will surely be safely kept.

A. P. Hurlbut.

Names of Subscribers, Mrs. Miller and Mrs. Hurlbut, Collectors.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<td>Mrs. Rev. L. C. Baker</td>
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<td>&quot; Rev. Palen</td>
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<td>&quot; Delacour</td>
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<td>&quot; McCrea</td>
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<td>&quot; Grey</td>
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<td>&quot; Gilbert</td>
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<tr>
<td>&quot; Swyler</td>
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<td>&quot; Harkers</td>
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<td>&quot; Bancroft</td>
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<td>&quot; Callahan</td>
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<td>&quot; Bryant</td>
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<td>&quot; Quint</td>
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<td>&quot; Scout</td>
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<td>Miss Scout</td>
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<td>&quot; Schneider</td>
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<td>&quot; Thegun</td>
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<td>&quot; Vandergrift</td>
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<tr>
<td>Mrs. Myer</td>
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<tr>
<td>&quot; Yocum</td>
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<tr>
<td>Anonymous</td>
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$75 50

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Money contributed as follows:

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<th>Amount</th>
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<td>Members of the Episcopal Ch</td>
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<td>Some Members of other Churches</td>
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$63 00
## Lists Reported by Managers and Collectors

### By Mrs. Mary Adams
- Mrs. John Biddle: $5.00
- Mrs. Burton: $5.00
- Mrs. Jas. W. Fenton: $3.00
- Mrs. Mary Adams: $3.00
- Miss J. Kiselman: $1.00
- Miss Beulah Coates: $2.00
- Miss Shulze: $2.00

### By Miss A. M. Anable
- Miss A. M. Anable: $31.00
- Miss Anable’s pupils: $31.00

### By Mrs. S. P. Ashton
- Mrs. Van Dusen: $5.00
- Miss Gilbert: $5.00
- Mrs. W. C. Houston: $5.00
- Mrs. Thos. C. Hand: $5.00
- Mrs. Miss Gibbons: $4.00
- Mrs. Shulze: $2.00
- Miss Shulze: $2.00
- Miss Bryan: $2.00
- Mrs. Burke: $2.00
- Mrs. J. S. Keen and Link: $1.50
- Miss Vannance: $1.00
- Mrs. C. Robbins: $1.00
- Mrs. S. P. Ashton: $10.00

### By Mrs. G. D. Boardman
- Mrs. D. L. Stone: $2.00

### By Mrs. Wm. P. Breed
- Mrs. M. Murray and Family: $80.00

### By Miss Dillaye
- Mrs. Gustavus W. Knowles: $100.00
- From Harriet Brittan
- Band of Chestnut St.
- Female Seminary
- Class of 1877, Chestnut
- St. Female Sem.
- Miss Bonney, an. sub.: $20.00
- Miss Dillaye, an. sub.: $20.00
- Mrs. Janeway: $5.00

### By Mrs. D. E. Earley
- Mrs. D. E. Earley, an. sub.: $20.00

### By Mrs. T. S. Foster
- Miss Julia Davis, Link: $60.00
- Mrs. Dr. Vanevra, Link: $60.00

### By Mrs. M. B. Vanuakin, Link
- Mrs. T. S. Foster: $10.00

### By Mrs. J. E. Graeff
- Mrs. H. W. Pitkin: $35.00
- Mrs. Jewett: $10.00
- Mrs. Stitt: $5.00
- Mrs. J. E. Graeff: $3.00
- Mrs. J. E. Graeff, Link: $50.00

### By Mrs. B. Griffith
- Mrs. J. P. Crozer: $20.00
- Mrs. J. L. Crozer: $20.00
- Mrs. D. Griffith: $10.00
- Miss M. J. Lewis: $2.00

### By Mrs. D. Haddock, Jr.
- Mr. R. G. White: $5.00
- Mrs. A. Manderson: $3.00
- Mrs. D. Haddock, Jr.: $10.00
- Links: $2.00
- Donation in advertising: $3.45
- $23.45

### By Mrs. C. C. Hughes
- Miss A. Pechin: $25.00
- Miss A. Pechin, Link: $50.00
- Mrs. G. L. Hughes: $2.50
- Mrs. J. O. James: $1.00
- M. W.: $20.00
- $49.00

### By Miss A. M. Kennard
- Band of Mt. Vernon
- Seminary: $30.00
- Mrs. M. St. Leon, Loud, Georgia City, Mo.: $2.00
- Miss Carrie Loud: $2.00
- Miss A. M. Kennard: $2.00
- $36.00

### By Mrs. A. F. Lex
- Mrs. McClurg: $5.00
- Miss Henrietta Graeff: $2.00
- Miss Mary F. Kirkpatrick: $2.00
- Mr. R. A. Carden: $1.00
- Mrs. J. M. Brooks: $5.00
- Mrs. Lemuel Coffin: $5.00
- Mrs. Lemuel Coffin, Link: $60.00
- Mrs. S. W. Leavitt: $5.00
- Miss A. F. Lex: $15.00

### By Miss M. M. Kirkpatrick
- Miss M. M. Kirkpatrick, Link: $120.00
- Miss M. M. Kirkpatrick: $10.00

### By Mrs. G. Albert Lewis
- Mrs. C. K. Inglis: $1.00
- Mrs. Edwin M. Lewis: $2.00
- Mrs. John A. Lewis: $2.00
- Miss Julia L. Lewis: $1.00
- Miss Katharine H. Lewis: $1.00
- Miss Carrie Lewis: $1.00
- Mrs. G. A. Lewis: $2.00
- Mrs. G. A. Lewis, Link: $50.00
- Mrs. Anne T. Eldridge: $1.00
- Mrs. Archibald Campbell: $2.00
- Mrs. Archibald Campbell, Link: $50.00
- Miss S. Rittenhouse: $1.00
- Miss Taber: $1.00
- Miss Vanzant: $1.00
- Mrs. Morgan: $1.00
- Mrs. Wm. Carpenter: $1.00
- Mr. J. Warren Gillough: $5.00
- $24.00

### By Miss Lipman
- Mrs. Falconer: $1.00
- Mrs. Hood: $2.00
- Miss Kater: $2.00
- Miss J. Hood: $1.00
- Mrs. G. A. Lewis: $1.00
- Miss L. Williamson: $1.00
- Miss Schaffer: $2.00
- Mrs. J. D. Price: $1.00
- Mrs. Wm. Knight: $1.00
- Miss M. L. Lipman: $1.00
- Links: $2.40
- Mrs. H. Oak, Link: $60.00
- Miss J. Oud, Link: $60.00
- $16.00

### By Miss M. A. Longstreth
- Mary Cope Whitall: $50.00
- Hannah W. Richardson: $150.00
- Rebecca F. Fenimore: $5.00
- Rebecca F. Fenimore: $5.00
- Hannah Taylor: $5.00
- Julia Wood: $5.00
- Julia Wood, Link: $50.00
- Mrs. Thos. Sparks: $5.00
- Sarah V. Fox and Link: $2.00
- E. F. Water: $10.00
- Link: $2.00

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Report of the Philadelphie Branch

M. S. Hinchman and
Link........................................ $2 00
Rebecca H. Taylor and
Link........................................ 2 00
Sarah M. Taylor and
Link........................................ 3 00
Mary Whitall........................................ 20 00
Mrs. A. L. Lowry........................................ 50 00
Mrs. A. L. Lowry, Link........................................ 50 00
H. W. Peansall........................................ 5 00
Mary R. Haines........................................ 2 00
Anita S. Wister........................................ 3 00
Beulah Coates........................................ 5 00
Mrs. Evan Randolph........................................ 50 00
Mrs. Evan Randolph, Link........................................ 50 00
Pauline Townsend, Link........................................ 1 00
Mrs. W. W. Paul........................................ 5 00
Rebecca White........................................ 100 00
Elizabeth Nicholas........................................ 10 00
Helen T. Cope........................................ 5 00
Mrs. J. M. Hays........................................ 2 00
Mrs. J. M. Hays, Link........................................ 50 00
Annabella E. Winn........................................ 1 00
Mrs. J. M. Brooks........................................ 50 00
Miss S. Whelan........................................ 50 00
S. Benner, Link........................................ 50 00
T. Haines, Link........................................ 50 00
Mrs. M. A. Brown........................................ 30 00
Marian P. Gibbons........................................ 6 00
Mrs. Sarah Benner........................................ 5 00
Clarita Miller........................................ 2 00
Alice M. Brown........................................ 5 00
Alice M. Brown, Link........................................ 50 00
G. A. B. Stouffer, Link........................................ 50 00
Gertrude B. Bickley, Link........................................ 50 00
Alice M. Whelen, Link........................................ 50 00
Susan Longstreth........................................ 10 00
Elizabeth Longstreth........................................ 10 00
Mrs. Theo. H. Morris........................................ 10 00
Mrs. Fred. W. Morris........................................ 10 00
Mrs. Wm. H. Morris........................................ 5 00
Anna Morris........................................ 5 00
Alice Ashhurst........................................ 5 00
Alice Ashhurst, Link........................................ 50 00
Anna Shipley, Link........................................ 50 00
Margaret J. Handy, Link........................................ 50 00
Margaret J. Handy........................................ 5 00
Mrs. J. M. Brooks, Link........................................ 50 00
Anna Benham, Link........................................ 50 00
M. A. Longstreth........................................ 87 50

$556 75

By Mrs. R. C. Matlock.
Mrs. E. B. Williams........................................ $1 60
Mrs. Dr. Goodwin........................................ 2 50
Mrs. S. H. Green........................................ 10 00
Miss Mary P. Patterson........................................ 2 00
Mrs. Susan M. Patterson........................................ $5 00
Mrs. B. P. Hutchinson........................................ 5 00
Miss M. Hutchinson........................................ 10 00
Miss Boardman, Link........................................ 60 00
Mrs. Rowley, Link........................................ 50 00
Miss A. M. Quandale........................................ 5 00
Rev. E. C. Matlock........................................ 5 00
Missionary Soc. Young Ladies of the Church of the Saviour, West Philadelphia........................................ 25 00
Trinity Ch., Swedesboros N. J........................................ 25 00
Mrs. R. C. Matlock........................................ 10 00
Collection in Church of the Saviour, West Philadelphia........................................ 11 77

$118 97

By Mrs. J. F. Page.
Mrs. Washington Butcher........................................ $5 00
Mrs. J. F. Page........................................ 5 00

$10 00

By Miss Pettit.
Miss Pettit........................................ $1 00
Miss Pettit, Link........................................ 50 00
Mrs. J. M. Wilson........................................ 1 00
Mrs. J. M. Wilson, Link........................................ 50 00
Alice May Wilson........................................ 1 00
Mary Hazel Wilson........................................ 1 00
Postage........................................ 25 00

$5 25

By Mrs. Jos. L. Richards.
Miss E. A. Richards........................................ $20 00
Mrs. Britton Corties........................................ 10 00
Mrs. H. C. Ford........................................ 10 00
Mr. Isaac Ford........................................ 1 00
Master Harry Ford........................................ 1 00
Master Frank Ford........................................ 1 00
Mrs. H. Y. Evans........................................ 1 00
Mrs. T. G. McCandless........................................ 1 00
Mrs. T. G. McCandless, Link........................................ 60 00
Miss C. Campbell........................................ 1 00
Mrs. G. W. Anderson........................................ 3 00
Mrs. G. W. Anderson, Link........................................ 50 00
Miss Margaret Cassidy........................................ 1 00
Mrs. J. R. Whitney........................................ 5 00
Mrs. J. R. Whitney, Link........................................ 5 00
Miss Louisa Birch........................................ 1 00
Miss Louisa Birch, Link........................................ 50 00
Mrs. Wm. A. Kennedy........................................ 1 00
Mrs. Samuel Simes........................................ 5 00
Mrs. P. C. Hollis........................................ 5 00

Master S. S. Richards........................................ $1 00
Mrs. J. L. Richards........................................ 5 00
Mrs. J. L. Richards, Link........................................ 50 00

$85 60

By Mrs. H. M. Stuart.
Woman's Bible Class, Ch. of the Ascension........................................ $12 00

By Mrs. J. S. Williams.
Mrs. Dr. Griffith........................................ $1 00
Mrs. Dr. Adair, Link........................................ 1 00
Mrs. W. A. Paton........................................ 60 00
Miss M. A. Brown........................................ 1 00
Miss M. A. Brown, Link........................................ 60 00
Mrs. John Lucas........................................ 5 00
Mrs. J. McCurdy........................................ 5 00
Mrs. J. McCurdy, Link for 10 years........................................ 5 00
A. G. Getz........................................ 1 00
A. G. Getz, Link........................................ 50 00
A Friend........................................ 10 50
Mrs. M. Hill........................................ 5 00
Mrs. L. Tingley........................................ 5 00
Mrs. J. B. Myers........................................ 10 00
Mrs. J. B. Myers, Link........................................ 1 00
Proceeds of Stereopticon Exhibition at Epiphany Church by Miss Brittan........................................ 70 00
Proceeds of Stereopticon Exhibition at Episcopal Church, West Chester........................................ 10 80
Proceeds of Stereopticon Exhibition at 1st Presbyterian Ch. of Northern Liberties, Rev. Mr. Sheppard, Pastor........................................ 20 00
Proceeds of Stereopticon Exhibition at 10th Presbyterian Church........................................ 20 00
Proceeds of Stereopticon Exhibition at St. Andrew's Ch........................................ 42 60
Infant School, Church of the Epiphany........................................ 5 25
Miss M. L. Davidson........................................ 10 00
Mrs. J. H. Dungue Band of Willing Workers........................................ 5 00
Mrs. Shoer, Church of the Epiphany........................................ 20 00
Stereopticon at 1st Baptist Church........................................ 20 10
Miss L. Gillespie........................................ 1 00
The Misses Smith........................................ 2 00
Mrs. N. Parker Shortridge........................................ 10 00
Mrs. Witten........................................ 2 50
Mr. Herman Robinson........................................ 5 00
The Misses Simons........................................ 2 00
Mrs. J. Seaver .................. $2 00
Mrs. Flagg ...................... 2 00
Mrs. James Helskill, Link ........... 1 00
Miss E. Boyer ................... 1 00
Mrs. Adair, Link ................ 1 00
Miss Troutman .................. 20 00
Mrs. J. S. Williams .......... 5 00
Ch. of the Covenant .............. 25 00
Cash returned by Miss Lathrop .......... 1 25

$356 60

Ref. Episcopal Church, Mrs. Nicholson and Mrs. Stotesbury, Committee.

Mrs. Ed. Maule .................. $5 00
Miss C. S. Seegar .............. 1 00
Mrs. Ann Pettit ................. 5 00
Proceeds of Lecture by Miss Brittan .......... 50 60
Donation to Miss Brittan .......... 10 00
Miss Benson .................... 150 00
Mrs. Samuel Simes .............. 5 00
Donation from Infant School, by Miss Benson .......... 10 00
Mrs. R. G. Howell, Camden .... 1 00
Mrs. Charles Emory ............ 5 00
Mrs. A. M. Morrison ........... 10 00
Mrs. S. K. Davidson ........... 50 00
$302 60

Camden Auxiliary.
Per Mrs. A. P. Hurbut, Treasurer:
January 21st ................... $44 16

Germantown Auxiliary.
Miss Halloway, Treasurer:
Collected by Miss Halloway .......... $32 00
Collected by Mrs. Birch ............ 19 38
1st Presbyterian Ch. .......... 79 00
Collected by Mrs. Nugent .......... 17 00
Collected by Miss Rich .......... 20 00
Star of Hope Band, 3d .......... 51 25
Ref. Episcopal Ch. .......... 20 00

$252 63

Lambertville Auxiliary.
Miss M. G. Thornton, Treasurer:
June 5th ........................ $168 43
November 17th .................. 2 00

$168 43

West Chester Auxiliary.
Miss S. J. Farley, Treasurer:
Episcopal Church .............. $40 00
Other Churches ................. 23 00

$63 00

$1719

AUXILIARIES.

GERMANTOWN, PA.
President—Mrs. S. B. Linnard.
Vice-Presidents—Mrs. W. B. Whitney, Miss E. Clement.
Secretary—Mrs. V. C. Bush.
Treasurer—Mary Halloway.

CAMDEN AND BEVERLY, N. J.
President—Mrs. A. P. Hurbut.

LAMBERTVILLE, N. J.
President—Mrs. Griffith Williams.
Vice-President—Miss Emma Runk.
Treasurer—Miss Maggie Thornton.
Cor. Sec.—Mrs. Dr. Studdiford.

WEST CHESTER, PA.
President—Mrs. Dr. Price.
Secretary—Miss S. J. Farley.
Treasurer—Miss S. Gorgas.

MARYSVILLE, E. TENN.
President—Mrs. L. S. Bartlett.
Vice-Presidents—M. Clemens, Miss S. S. Smith.
Secretary—Mrs. C. E. Aaron.
Treasurer—Mrs. C. S. Henry.
The "WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS," was organized in Nov. 1860 and incorporated in New York, Feb. 1, 1861.

Seal of Office.

AN AMERICAN LADY GIVING THE BIBLE TO A HEATHEN WOMEN AND THE SAVIOUR ADDRESSING HER.

Form of Bequest.

I give and bequeath to the "WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS," incorporated in the City of New York, Feb. 1, 1861, the sum of ___________________________ to be applied to the Missionary purposes of said society.