REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS,

PRESENTED AT THE

FORTY-EIGHTH ANNUAL MEETING,

HELD IN

PROVIDENCE, RHODE ISLAND,

September 8—11, 1857.

BOSTON:
PRESS OF T. R. MARVIN & SON, 42 CONGRESS STREET.
1857.
MINUTES
OF THE
FORTY-EIGHTH ANNUAL MEETING.

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS held its Forty-eighth Anniversary in the Beneficent Congregational Church, Providence, Rhode Island, commencing at 4 o'clock, P. M., Tuesday, September 8, and closing Friday, September 11, 1857.

CORPORATE MEMBERS PRESENT.

Maine.
Enoch Pond, D. D.
Benjamin Tappan, D. D.
William T. Dwight, D. D.
George P. Patten, Esq.
John W. Chickering, D. D.
William W. Thomas, Esq.

New Hampshire.
Zedekiah S. Barstow, D. D.
Rev. John K. Young.

Vermont.
Rev. David Greene.
John Wheeler, D. D.
Charles Walker, D. D.
Silas Aiken, D. D.
Willard Child, D. D.
Hon. Erastus Fairbanks.

Massachusetts.
William Allen, D. D.
Heman Humphrey, D. D.
John Tappan, Esq.
Henry Hill, Esq.
Rufus Anderson, D. D.
Charles Stoddard, Esq.
Nehemiah Adams, D. D.

Rev. Aaron Warner.
Mark Hopkins, D. D.
Horatio Bardwell, D. D.
Ebenezer Alden, M. D.
Edward W. Hooker, D. D.
Richard S. Storrs, D. D.
Hon. Samuel Williston.
Swan Lyman Pomroy, D. D.
Rev. Selah B. Treat.
Hon. William J. Hubbard.
Henry B. Hooker, D. D.
Baxter Dickinson, D. D.
Samuel M. Worcester, D. D.
Hon. Samuel H. Walley.
Rev. Augustus C. Thompson.
Hon. William T. Eustis.
Hon. John Aiken.
John Todd, D. D.
Seth Sweetser, D. D.
James M. Gordon, Esq.
Amos Blanchard, D. D.

Rhode Island.
Thomas Shepard, D. D.
John Kingsbury, LL. D.

Connecticut.
Noah Porter, D. D.
Thomas S. Williams, LL. D.
## ANNUAL MEETING OF THE BOARD

### Maine

- Rev. A. H. Tyler, Falmouth.
- Rev. Royal Parkinson, West Falmouth.
- William H. Kingsbury, Union.
- E. F. Duren, Bangor.
- Rev. J. Maltby, do.
- Rev. W. Parker, Belfast.
- E. W. Cutter, do.
- Rev. H. K. Craig, Bucksport.
- Edward Gould, Portland.
- Rev. S. H. Hayes, Frankfort.
- Rev. E. Jones, Minot.
- Rev. Samuel Gardner, Brewer.
- Rev. Stephen Thurston, Searsport.
- Rev. J. K. Mason, Hampden.
- Rev. J. E. Pond, Kennebunk.
- Rev. G. W. Cressey, Buxton.
- Rev. A. E. Ives, Castine.
- Rev. C. Hobart, North Yarmouth.
- Rev. E. Burt, Gilead.
- Rev. J. O. Fiske, Bath.

### New Hampshire

- Rev. James P. Richardson, Dixfield.
- Rev. J. Blake, Cumberland Centre.

### New Jersey

- Theodore Frelinghuysen, LL. D.
- David H. Riddle, D. D.
- J. Marshal Paul, M. D.
- Benjamin C. Taylor, D. D.
- Jonathan P. Stearns, D. D.
- Lyndon A. Smith, M. D.

### Pennsylvania

- Ambrose White, Esq.
- William Jessup, LL. D.

### Virginia


### Iowa


### Honoray Members Present

- Rev. George W. Wood.
- Asa D. Smith, D. D.
- Ray Palmer, D. D.
- M. La Rue P. Thompson, D. D.
- Rev. Thornton A. Mills.

- Theodore Frelinghuysen, LL. D.
- David H. Riddle, D. D.
- J. Marshal Paul, M. D.
- Benjamin C. Taylor, D. D.
- Jonathan P. Stearns, D. D.
- Lyndon A. Smith, M. D.

- Ambrose White, Esq.
- William Jessup, LL. D.

ANNUAL MEETING OF THE BOARD.

Vermont.
L. H. Delano, Hardwick.
Rev. R. S. Kendall, Middlebury.
Rev. J. W. Pierce, Highgate.
Rev. J. Anderson, Manchester.
Rev. Charles Scott, Jericho Centre.
James Barrett, Rutland.
Rev. L. H. Stone, Northfield.
Rev. Alfred Stevens, Westminster.
Rev. A. Hemenway, Ripton.
Rev. Joseph Chandler, W. Brattleboro'
Rev. G. E. Sanborne, Georgia.
Rev. S. P. Giddings, Springfield.

Massachusetts.
Rev. R. Taylor, Manchester.
Rev. S. J. Spalding, Newburyport.
Moses Pettingell, do.
Nathan Durfee, Fall River.
J. A. Crane, do.
Richard Borden, do.
H. H. Fish, do.
Rev. E. Thurston, do.
Rev. A. C. Page, Pittsfield.
H. H. Childs, do.
F. W. Pease, do.
Rev. A. J. Sessions, Melrose.
Rev. C. Stone, do.
Prof. E. P. Barrows, do.
Rev. J. F. Clark, do.
Rev. James Means, do.
Rev. George Moore, do.
John Harmon, do.
Rev. E. W. Gilman, do.
Rev. C. C. Beaman, Salem.
R. P. Waters, do.
Rev. George W. Campbell, Bradford.
Rev. J. T. McCollom, do.
Rev. J. Whitney, Waltham.
Rev. D. Clark, do.
Eliphalet Pearson, do.
Rev. W. H. Beaman, Hadley.
Rev. Rowland Ayres, do.
Eleazer Porter, do.
James B. Porter, do.
J. Kittredge, South Hadley.
Rev. James B. Miles, Charlestown.
Rev. Benj. Tappan, Jr. do.
Rev. John Haven, do.
Rev. C. Blodgett, Pawtucket.
Edward Kelter, do.
Alvin O. Read, do.
John Strong, do.
Rev. J. W. Harding, Longmeadow.
Abel Sexton, do.
Warham Colton, do.
Rev. F. R. Abbe, do.
Spencer Vining, South Abington.
Rev. J. Emery, North Weymouth.
Rev. C. Terry, do.
Rev. J. P. Terry, South Weymouth.
Rev. E. S. Potter, East Weymouth.
Rev. D. Brigham, Bridgewater.
Rev. Paul Couch, North Bridgewater.
Rev. B. Sanford, East Bridgewater.
F. W. Choate, Beverly.
Rev. J. K. Bragg, Brookfield.
Oliver C. Howe, do.
Rev. C. Cushing, North Brookfield.
Rev. E. H. Barstow, do.
Rev. J. W. Wellman, Newton.
J. W. Putnam, D. D., Middleboro'.
Rev. L. C. Thacher, do.
Nathaniel Eddy, do.
Rev. Charles Packard, No. Middleboro'.
J. R. Gott, do.
Rev. J. M. Bacon, Essex.
David Choate, do.
Rev. N. W. Williams, Shrewsbury.
Rev. E. Dickinson, Sudbury.
E. E. Stone, Brighton.
Rev. J. C. Paine, Gardner.
Rev. William Miller, Sterling.
Rev. E. W. Harrington, Rochester.
Rev. Henry Pratt, Dudley.
E. Davis, D. D., Westfield.
Rev. S. G. Buckingham, Springfield.
Rev. T. H. Hawks, West Springfield.
Horace Smith, do.
Rev. William S. Coggia, Boxford.
ANNUAL MEETING OF THE BOARD.

[Report,

Rev. C. E. Park, Boxford.
Rev. W. Phipps, Paxton.
Rev. J. L. Armes, Campbell.
Rev. Enoch Sanford, Raynham.
Rev. E. P. Blodgett, Greenwich.
John Warner, do.
S. M. Lane, Southbridge.
Rev. S. Clark, Canton.
Aaron Sweet, Ipswich.
Rev. George Ford, East Falmouth.
E. Hartshorn, do.
Rev. J. Fletcher, do.
Rev. J. O. Murray, South Danvers.
Rev. A. McLoud, Topsfield.
Rev. D. Wight, Jr., North Scituate.
Rev. R. Cady, West Cambridge.
Rev. S. S. Ashley, Northboro'.
Rev. W. F. Loomis, Shelburne.
Rev. T. G. Brainerd, Halifax.
Rev. Luther H. Sheldon, Westboro'.
Rev. John Pike, Rowley.
Rev. Joel Mann, Hanover.
Rev. Moses Howe, Haverhill.
Alfred Kittredge, do.
Rev. B. F. Hosford, do.
Rev. Calvin Durfee, Williamstown.
John H. Morley, do.
E. W. Morley, do.
Rev. L. F. Clark, Whittingville.
J. P. Bassett, Barre.
Rev. J. C. Seagrave, Scotland.
Rev. J. Ballard, Plympton.
Rev. L. N. Tarbox, Framingham.
A. H. Johnson, Middleton.
Rev. E. W. Noble, Truro.
Rev. C. D. Lothrop, Attleboro'.
Rev. E. Loomis, Littleton.
Rev. T. Walker, Huntington.
Rev. E. Burgess, Centerville.
Rev. C. M. Cordley, Randolph.
Rev. J. B. Sewall, Lynn.
Isaiah Breed, do.
Rev. E. R. Hodgman, Lynnfield Centre.
Rev. E. Demond, Mendon.

Rev. L. R. Phillips, Sharon.
Lewis Sabin, D. D., Templeton.
Rev. A. P. Marvin, Winchendon.
Rev. H. Seymour, Hawley.
Rev. W. Brigham, Ashfield.
David Goodale, Marlboro'.
Rev. Nathaniel Cogswell, Yarmouth.
Rev. L. Thompson, West Amesbury.
Rev. J. Haskell, Dover.
Rev. S. A. Hazen, Dalton.
Rev. Samuel Hunt, Franklin.
W. R. Hill, Wilkinsonville.
Rev. C. J. Hinsdale, Blandford.
Rev. George Trask, Fitchburg.
A. Hitchcock, do.
Rev. L. Cobb, Marion.
Rev. R. S. Stone, Easthampton.
Rev. A. M. Colton, do.
Rev. N. Barbour, Cummington.
Rev. B. B. Thurston, Chicopee Falls.
Rev. Thomas Wilson, Stoughton.
Rev. George Lyman, Sutton.
Rev. E. Dow, Monument.
Rev. F. T. Perkins, Williamsburgh.
Ezra W. Fletcher, Whitneyville.
Rev. B. F. Northrop, Saxonville.
Rev. A. Greenwood, Natick.
H. B. Black, Belchertown.
Rev. M. H. Wilder, Harwich.
Rev. R. Tolman, Tewksbury.
W. S. Bradbury, do.
Rev. Nelson Clark, Quincy.
Rev. C. B. Kittredge, Monson.
Rev. C. P. Grovenor, Stoneham.
E. H. Sanford, do.
Rev. E. Cutter, do.
J. C. Newton, do.
William R. Hooper, do.
P. W. Gilbert, do.
Charles H. Russell, Boston.
Rev. Seth Bliss, do.
Charles Scudder, do.
J. S. Clark, D. D. do.
David C. Scudder, do.
ANNUAL MEETING OF THE BOARD.

<table>
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<tr>
<th>Rhode Island</th>
<th>Connecticut</th>
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<tr>
<td>David Pike, do.</td>
<td>W. J. King, do.</td>
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<td>Thomas Twining, do.</td>
<td>John C. Thompson, Jr. do.</td>
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<td>Abner Kingman, do.</td>
<td>D. J. B. Sargent, Olneyville.</td>
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<td>Rev. Thomas Laurie, West Roxbury.</td>
<td>Samuel B. Parmenter, Slatersville.</td>
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<td>Francis D. Ellis, do.</td>
<td>John Trafton, do.</td>
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<td>Jonathan Higgins, Orleans.</td>
<td>Ansel Holman, do.</td>
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<td>Rev. I. P. Langworthy, Chelsea.</td>
<td>W. A. Seagrave, do.</td>
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<td>Cornelius Davenport, do.</td>
<td>Aaron Kellogg, do.</td>
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<td>J. R. Bradford, Jamaica Plain.</td>
<td>Abner Tallet, do.</td>
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<td>Rev. J. Lawrence, Carlisle.</td>
<td>Warren Stearns, West Killingly.</td>
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<td>Rhode Island.</td>
<td>A. D. Lockwood, do.</td>
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<td>Rev. N. Beach, Little Compton.</td>
<td>Marcus McCall, Boxrah.</td>
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<td>James H. Bailey, do.</td>
<td>Rev. J. D. Moore, Clinton.</td>
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<td>J. B. Richmond, do.</td>
<td>William A. Buckingham, Norwich.</td>
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ANNUAL MEETING OF THE BOARD.

[Report,

Rev. H. P. Arms, Norwich.
Rev. John Orcutt, Hartford.
Rev. A. Savage, do.
Rev. E. R. Beadle, do.
Rev. W. G. Jones, do.
Rev. Thomas Tollman, Scotland.
Rev. D. Parmeles, South Farms.
Rev. E. C. Jones, Southington.
Rev. D. Platt, South Norwalk.
Zalmon Storrs, Mansfield Centre.
Rev. F. Williams, Bloomfield.
Rev. C. S. Sherman, Naugatuck.
Moses Smith, Hebron.
Nathan Smith, do.
Rev. T. L. Shipman, Jewett City.
Rev. W. P. Avery, do.
Rev. H. T. Cheever, do.
Rev. Hiram Day, Manchester.
Rev. S. Hubbell, North Stonington.
Samuel B. Wheeler, do.
Rev. John Smith, Stamford.
Rev. A. Rawson, Thompson.
Charles Brown, do.
Edward Shaw, do.
Thomas L. Brown, Gilead.
Rev. E. W. Robinson, Bethany.
Rev. E. A. Lawrence, East Windsor.
Rev. F. Munson, do.
G. A. Calhoun, D. D., Coventry.
Chester Talcott, do.
Rev. James Colburne, South Coventry.
Rev. J. R. Avery, Franklin.
Rev. J. Taylor, Middletown.
Rev. J. Brace, Milford.
J. Brace, D. D., Newington.
Rev. L. Perrin, Goshen.
Rev. T. Atkinson, Westport.
Rev. W. R. Long, Mystic Bridge.
Rev. L. Griggs, Bristol.
Rev. J. W. Backus, Chaplin.
Rev. T. Tuttle, Ledyard.
Rev. L. H. Pease, East Hampton.
Philo Bevin, do.
Rev. D. S. Brainerd, Lyme.
Rev. Samuel Rockwell, New Britain.
Rev. L. H. Barber, Hitchcockville.
Rev. W. H. Gilbert, Granby.
Rev. T. K. Fessenden, Ellington.
Rev. Charles Hyde, do.
Rev. A. Miller, Grassy Hill.
Rev. R. P. Stanton, Greeneville.
Julius Maltby, Northfield.
Rev. J. A. Gallup, Essex.
Rev. S. Hine, Groton.
Rev. R. C. Learned, Canterbury.
Israel Hills, Bolton.
Rev. Martin Dudley, Easton.

New York.

Rev. O. H. White, do.
Rev. S. W. Bailey, do.
A. Merwin, do.
Rev. O. Eastman, do.
J. P. Thompson, D. D. do.
Rev. O. B. Bidwell, do.
Rev. R. S. Cock, do.
Rev. William Hogarth, Brooklyn.
Abijah Fisher, do.
Rev. N. P. Pierce, do.
Rev. F. E. M. Bacheler, do.
George H. Williams, do.
F. W. Tappan, do.
J. H. Field, do.
J. L. Hatch, do.
S. S. P. Gamage, LL. D., Waverly, L. I.
Rev. J. A. Todd, Tarrytown.
Rev. W. W. Newell, Syracuse.
J. C. Hubbell, Chauncey.
Rev. J. B. Richardson, do.
Rev. A. S. Freeman, Haverstraw.
Rev. J. P. Fisher, Johnstown.
Rev. C. T. Mills, Berkshire.
T. B. Jervis, Newport.
Rev. George R. H. Shumway, Newark.
Rev. B. B. Gray, Seneca Castle.
D. H. Kellogg, Spuyten Duyvil.

**New Jersey.**
Rev. Samuel Hutchings, Newark.
D. W. Poor, D. D. do.
Rev. J. Ward, do.
Rev. C. M. Nickels, do.
James P. Wilson, do.
Rev. J. F. Sutton, Parsippany.
Rev. D. G. Sprague, South Orange.
Rev. S. Cooke, Wantage.
Rev. I. N. Sprague, Calweil.
H. M. Blodgett, Princeton.

**Pennsylvania.**
H. B. Lincoln, do.
Rev. John McLeod, do.
E. Phipps, D. D. do.
Josiah Tyler, Herford.
Rev. T. S. Ward, Carbondale.

**Tennessee.**
Rev. N. H. Boughton, Petersburg.

**Ohio.**
Rev. J. J. Blaidsdell, Cincinnati.
Rev. H. M. Storrs, do.
Rev. H. A. Tracy, do.
R. D. Mussey, do.
Rev. T. Williston, Strongsville.
Rev. S. G. Clark, Brooklyn.
D. A. Shepard, Cleveland.
Rev. A. R. Clark, Huntington.

**Michigan.**
Rev. W. S. Taylor, Detroit.
Rev. A. H. Fletcher, Pontiac.
Rev. Chas. G. Clark, Webster.
Rev. E. J. Boyd, Monroe.
Rev. H. H. Northrop, Flint.

Rev. Edmund Taylor, Kalamazoo.

**Indiana.**
Rev. J. D. Butler, Crawfordsville.

**Illinois.**
Rev. J. Emerson, Rockford.

**Wisconsin.**
Rev. A. Montgomery, Beloit.
Rev. E. J. Montague.

**Iowa.**

**Minnesota.**

**Foreign Countries.**
Rev. E. G. Beckwith, do.
Rev. Frederick Monod, France.

**Missionaries.**
Rev. A. Grout, Umvoti, South Africa.
Rev. A. Bushnell, Gaboon, West Africa.
Wm. G. Schaufler, D. D. Constantinople, Turkey.
E. Riggs, D. D., Constantinople, Turkey.
Rev. P. O. Powers, do.
Rev. Daniel Ladd, Smyrna, do.
Rev. B. Schneider, Aintab, do.
Rev. H. H. Jessup, Tripoli, do.
Rev. W. W. Scudder, Chittoor, India.
Rev. R. G. Wilder, Kolapoor, do.
Rev. C. F. Muzzy, Madura, do.
Rev. J. C. Smith, Jaffna, Ceylon.
Rev. D. Vrooman, Canton, China.
Rev. L. B. Peet, Fuh-chau, do.
Rev. A. Gleason, Seneca Mission.
Rev. S. L. Hobbs, M. D., Choctaw Mission.
The President of the Board, Hon. Theodore Frelinghuysen, took the chair, and called upon Rev. Dr. Aiken, of Rutland, Vt., who offered prayer. Rev. J. H. Pettingell was appointed Assistant Recording Secretary. Rev. Mr. Wolcott, Dr. Swain, Dr. Leavitt, Rev. Mr. Wood, and Dr. Budington, were appointed a Committee of Arrangements for the meeting.

The following persons were appointed a Business Committee, viz: Henry White, Esq., Dr. Tappan, Dr. Shepard, Professor George E. Day, and Rev. J. P. Fisher.

The report of the Treasurer having been presented, with the certificate of the auditors, it was referred to a committee consisting of Hon. S. H. Walley, Hon. Seth Terry, Hon. John O. Cole, Abijah Fisher, Esq., Dr. L. A. Smith, Gen. Williams, and Hon. C. T. Hulburd; who subsequently reported that they found the accounts and statements "correct, well verified, and in all respects satisfactory." They further stated:

The committee were especially gratified to notice the very sound character of the investment of the 'Permanent Fund for Officers,' and of the 'General Permanent Fund.' The securities consist of notes, secured by real estate, of the best description, at not more than two-thirds its market value, and bank stocks, every one of which is above par in the market, and the house and land owned by the Board, and occupied as the Missionary House in Boston.

In some particulars these statements present a pleasing contrast with those of last year; no more correct in form, for this was not expected or desired; but disclosing the gratifying facts, that the debt, which had been accumulating from year to year, till it had reached the sum of $36,189 70, is all paid; that the Missionary Packet has been built and launched, paid for, and heard from among the far-off isles of the sea; and, that a surplus remains to defray, for a season at least, the expense of running her; that the expenditures for the missions have been increased, from $323,000 49 in 1856, to $355,590 58 in 1857, and these all provided for, with the exception of $2,847 59, by the receipts of the year. We learn, furthermore, that the expenditures of the year just closed would have fallen short of the receipts, by a few thousand dollars, but for some unlooked for expenses, caused mainly by the Eastern war.

We learn also, that while a kind Providence has watched over and blessed us in a signal manner the past year, prospering the labor of our hands, enabling us to discharge our past indebtedness, and to pay in full estimated expenditures, it has been in such manner as to forbid despair, and even distrust; but no less to forbid presumption. For, while we have been furnished with the means needed to carry forward the operations of the Board, we should carefully note, that of the three hundred and fifty-five thousand five hundred dollars, expenditures for ordinary purposes, twenty-nine thousand five hundred dollars have been derived from extraordinary sources, and cannot be relied upon, to any considerable amount, as a basis upon which to rest future estimates.
We are therefore encouraged, and led forward, but also admonished, and have need of a greatly advanced movement for the time to come, or we shall deserve, and doubtless may expect, the rebuke of heaven.

The field is opening, extending, whitening. More stations are offering, more voices are calling upon us to come over and help them, more money is needed, for new operations; and yet an advance of nearly ten per cent on last year's contributions by the church is requisite, to prevent a retrograde movement.

Your committee notice, with pleasure, one new feature in the financial operations of this year; viz., the great and extended interest which has been awakened among the children and youth of our land in the missionary enterprise. This was manifested in the prompt manner in which they responded to the call for contributions to build the "Missionary Packet;" and this new and fresh interest has been wisely cherished and appropriately directed, by your agents, to the "Mission School Enterprise." Your committee hope and believe, that the interest which has thus been excited, may be deepened and extended; so that our children may early learn to understand, and love, and pray for, the American Board, and may count it one of their choicest pleasures, to deny themselves the luxuries of earth, that they may be enabled to procure, for their perishing fellow beings, the necessaries of life, and the riches of immortality.

REPORT OF THE PRUDENTIAL COMMITTEE.

An abstract of the Annual Report of the Prudential Committee having been read by the Secretaries, the different portions of the Report were, as usual, referred to committees, which were constituted as follows:

On the Home Department, Dr. Bacon, Dr. Wisner, Dr. Allen, Simeon Benjamin, Esq., Rev. C. M. Nickels, and Rev. Joel Mann.


On the Northern Armenian and Greek missions, Dr. Skinner, Dr. J. F. Stearns, Dr. Dickinson, E. Alden, M. D., Rev. J. D. Butler, and Rev. I. G. Bliss.


On the Nestorian mission, Dr. Squier, Prof. Barrows, Dr. J. P. Thompson, Rev. William Clark, L. H. Delano, Esq., Dr. Blanchard, and Rev. J. R. Adams.

On the Mahratta missions, Rev. D. C. Houghton, Dr. J. S. Clark, Dr. F. E. Cannon, Prof. E. A. Lawrence, Rev. Samuel Hutchings, Dr. Chickering, and Rev. I. N. Sprague.

On the Tamil missions, Dr. William Adams, Dr. Riddle, Rev. David Greene, Dr. Bardwell, Rev. I. G. Davis, and Rev. D. T. Packard.
On the China missions, Dr. Rowland, Dr. Sweetser, Rev. A. L. Stone, Dr. S. S. P. Gamage, Dr. D. B. Coe, Dr. Peters, and Rev. T. A. Taylor.


On the Northwestern Indians, Dr. Tappan, Dr. Calhoun, Rev. George B. Hubbard, Rev. A. K. Strong, Rev. O. Eastman, Rev. A. S. Freeman, and Rev. A. R. Clark.

These committees reported at different times in the progress of the meeting, recommending that the several portions of the Annual Report which had been referred to them respectively, be accepted and adopted, which was done.

REPORTS OF COMMITTEES.

The committee on the Home Department say, in their report:

First, It is a topic of congratulation and of thankfulness, that the debt of $36,189 70, which had been accumulated in the three years preceding the last annual meeting of the Board, has been entirely paid off within the last year, by donations to a special fund, and by unexpended balances credited to the Board at the Sandwich Islands. The donations to the deficiency fund were contributed by friends of the Board, in sums varying from one dollar to nearly seven thousand; and, as is believed, without diminishing, in any instance, the ordinary contributions of the donors to the foreign missionary work.

Secondly, The large aggregate of the little contributions from children to the "Morning Star," has led to the formation of a separate fund, to be supplied by children's contributions, in aid of the mission schools. The contributions of the children, in eleven months, to these two funds—for the "Morning Star" and the "Mission Schools"—have amounted to $34,631 15.

Thirdly, The report affords a cheering indication, that the time is not far distant, when the great and rich States of the West will yield their proportion of revenue and of men to the work of sending the gospel abroad. A visit of the Secretary for the Home Department, in May and June last, to some of the larger cities of the West, has had encouraging results.

Fourthly, The contributions to our missions in Turkey, by our brethren of the "Turkish Missions Aid Society," have increased, within the last year, more than one-third above the amount of the preceding year. If we enter with large plans and liberal contributions into the field now opening in European Turkey, we may confidently hope that our brethren in Great Britain will provoke us to love and good works, by their increasing contributions.

Fifthly, We are permitted to say, that the aggregate contributions to the treasury of the Board, within the year which we are now reviewing, have exceeded those of any former year.

Finally, What we most need in the Home Department of our great work, is the revival of God's own work in all our churches. "O Lord revive thy work," must be our prayer without ceasing, if we would see this work of ours, which is also God's work, going on from victory to victory.
Respecting the two missions of the Board in Africa, the following language is used:

From the report on the Gaboon and Zulu missions it is manifest, that amidst peculiar difficulties and discouragements, there has been such progress as promises, at no distant day, the enlightenment and evangelization of the degraded people who dwell in those dark places of the earth.

Our missionaries at the Gaboon have to contend with various forms of difficulty, arising from insalubrity of climate, want of an efficient and reliable government among the isolated tribes, savage hostilities fomented by the jealousies of native kings, and the deep darkness which everywhere rests upon their field of labor. They do not, however, yield to the pressure of these discouragements, or despair of success. Much preparatory work has been accomplished. Languages have been acquired, portions of Scripture have been translated and schools established, and arrangements have been contemplated for exploring the high-land country back from the coast, with a view to planting new stations in more healthy and hopeful localities.

Letters from this mission, received a short time since, communicate the good news, that the presence of the Holy Spirit has cheered the hearts of our missionary brethren there, in the recent conversion of ten or more of the native people. This refreshing visitation is a cheering earnest that still greater things may be confidently anticipated.

As respects the Zulu mission, it is evident from the report, that there has been witnessed a decided advance in the work of Christian civilization in that portion of Africa. This mission has been greatly encouraged by the timely and generous aid, and friendly attentions, of the present Governor of the Cape Colony. He has taken measures to secure to the mission a legal tenure to the property it holds, and also such reservations of land as will tend to facilitate its future operations.

What has thus far been achieved, on this hard field, needs only to be understood, in connection with some of the peculiar trials and obstacles with which our missionary brethren have had to contend, to remove the discouraging impression which to some extent has prevailed in our churches, in regard to the results of their labors. Eight churches have been organized, numbering nearly two hundred members, and four brick chapels have been erected. Much preliminary work has been done, and though the laborers there may have to wait, and pray, and work, in the patience of hope, there are not wanting signs of promise, that the way of the Lord is being prepared in this moral wilderness, and that the joyful harvest-day is at hand.

Your committee wish to notice, with special approbation, the decided action of the missionaries on the embarrassing subject of polygamy, one of the most debasing forms of evil prevalent among the people with whom they labor in the gospel. It cannot be questioned that the ground taken by them will commend itself with favor to the enlightened sentiment of the Christian world.

These missions are crippled and suffering for want of reinforcements, to supply the places of those removed by death and disabled by sickness, and to strengthen them for enlarged and more effective operations, with a view to hasten the coming of the promised day, when Ethiopia shall stretch out her hands unto God.

The committee on the Greek and Northern Armenian missions speak of having examined the reports with deep interest, and remark:

The operations of Dr. King in Greece are much circumscribed. This the committee regret; yet they rejoice that, amid the violent outbursts of persecuting rage, he remains unmoved, courageous, hopeful. In every part of the Northern Armenian field there has been advance, and in many places...
marvelous, heart-cheering progress. The blessing of Jehovah has rested upon every branch of the work. At the thirty-nine places of stated preaching, in the theological schools of Bebek and Tocat, in the female seminary, in the day and Sabbath schools, in the house and by the way, in the khan and in the grove, among the mountains of the Kuzzel-bashes, and on the extended table-lands of upper and central Armenia, this blessing has been received with joy, and scores have embraced Jesus as their personal Redeemer; while new inquirers may be numbered by hundreds, if not by thousands. The thirst for religious instruction is very faintly indicated by the distribution and eager reception, during the year, of twenty thousand Bibles, Testaments, and other religious books and tracts. The demand is yet greater than the supply, and constantly on the increase. Encouragements have beckoned our brethren onward, until calls and opportunities for labor are so numerous, that even twenty-eight missionaries, and twenty-nine female assistant missionaries, together with one hundred and seven native preachers and helpers, are a force wholly inadequate to attend to them as their importance demands.

The committee feel, and the Board must feel, that God has brought the work in Turkey to a point of surpassing interest and most solemn responsibility. The present position of the mission is a critical one. Taking into view the past history of the work, in connection with the hundreds of doors now open, inviting our brethren to enter upon most promising fields of labor, we cannot but regard the present as even a more critical period than any that has preceded it, in the bearing of its agencies and influence upon the future of that most interesting land.

The work involves and demands progressive activity, enlarged outlays, and increased forces, in full accordance with the law of progress in Christ's kingdom. Attempting to do a work for Christ among the Armenians, this Board is rewarded in a way which offers the privilege, and imposes the obligation, from which there can be no honorable discharge, of doing a mighty and rapid work among Mohammedans, Bulgarians, and others of that medley of nations found in the Ottoman domain. Your committee marvel at the workings of Omnipotence, in opening before us most wonderful opportunities and facilities for the establishment of Immanuel's kingdom in all the possessions of the Sultan. By the rapid changes in the condition and dependences of the different races subject to the Turkish government, God's gracious providence is developing, with no ordinary emphasis, the plan of the divine operations. There must be enlargement. Not to go up at once and take possession of the whole land, is recreancy to the divine Master, and the grand interests of his kingdom. The interest, the magnitude, the glory of the work, therefore, demand that the Board multiply its aggressions on every hand in Turkey. The committee express the hope, that the response of this Board to the urgent call from this field, for more men and augmented appropriations, will this year be hearty, generous, and in the full measure of duty.

Respecting the Southern Armenian mission the committee say:

The statements and representations in the Report, so far as your committee have the means of knowing, are just. We notice with grief, but with submission, the death of Mrs. Schneider. The division of the Armenian mission into two, the Northern and Southern, your committee are led to believe, in view of the extent of that field, and the large number of its stations, is a wise arrangement.

In the review of the year, we notice with special interest an increasing spirit of inquiry, a growing attendance upon public preaching, a spreading demand among the people for copies of the Bible, and encouraging accessions to the mission churches. We notice, also, some developments
of the self-sustaining element. An amount of $272, equivalent to $2,000 in this country, raised at Aintab, is certainly matter of congratulation.

The assistance afforded by the Turkish Missions Aid Society, we are glad to see, is highly appreciated by the mission. The personal influence and encouragement of the Rev. Mr. Jones, Secretary of that Society, demands of us very grateful acknowledgments.

The strong disposition of the Armenians to attach essential importance to the sacramental rites of Christianity, and to avail themselves of the same without regard to actual piety, demands of the mission a vigilant and wise caution; and this, we are glad to see, the missionaries are careful to maintain.

There is an urgent necessity, in the state of the mission, for more aid in hastening a native ministry into the field. This necessity we hope the Board, and the Christian community, will not disregard.

The Committee on the Syria and Assyria missions reported as follows:

This part of the Annual Report of the Prudential Committee refers to a field of peculiar interest, being one replete with the most important scenes and incidents recorded in sacred and profane history, from the earliest period. Its peculiar position, having on either side other missions of the American Board, of great promise and of increasing success, renders it one which will stand prominent in the regard of the Christian world. The history of the missions in this field, as recorded from year to year in the annual reports of the Board, and the correspondence of the missionaries, as inserted in the Missionary Herald, have kept alive a strong interest in these missions.

The missionaries are prosecuting their work diligently, with gradual success, while the field is more and more whitening for a future harvest. There is nothing in the Report which calls for any suggestion as to these missions, and the committee simply recommend its adoption by the Board. The brief allusion to the labors and death of the Rev. Eli Smith, D. D., who died before he had finished his translation of the Holy Scriptures into Arabic, is most cordially approved. His name will stand in the history of the missions of the American Board, as one of the most devoted and useful in the catalogue of missionaries; and the fruit of his labors will survive, as his enduring memorial.

Respecting the Nestorian mission the committee reported:

The missionaries, at the different stations in this field, appear to have prosecuted their work with diligence and success, and to have borne with fortitude the trials to which they have been subjected. They have been much annoyed and hindered by the persecutions which this year have returned upon them, from the government officials of the country; yet they hope that even these embarrassments will turn out to the furtherance of the gospel. The sympathy and aid of the Russian Consul at the court of Persia, which were so kindly tendered to our missionary brethren in their emergency, we gratefully recognize.

Two phases of the missionary work we distinctly notice and commend; those seen in the number of native preachers and helpers raised up on this field, and in the determination to employ pious teachers only in the missionary schools.

The death of the Rev. Mr. Stoddard is felt as a severe affliction, both by the mission and in this country. His thorough scholarship and eminent piety, his enthusiasm in his work, and his uniformly cheerful and hopeful spirit, were qualifications which much endeared him to his associates, and give poignancy to the grief which his death has occasioned. May his mantle fall on some waiting Elisha!
The committee on the Mahratta missions, in their report, simply referred to three points as of interest, respecting which some extracts were read from the reports which had been placed in their hands. These points were: 1. "The governmental action towards establishing vernacular schools in every village, and English schools in the principal places;" 2. "The rising amount and value of native agencies, greatly to the relief and encouragement of the missionaries;" and 3. "The addition of seventy-three members to the churches of the Ahmednuggur mission, in the last two years, nearly doubling their number. Thus it is, and not otherwise, even by the Spirit of the Lord, that all our great work, His great work, is, in his own good time, to be accomplished."

In relation to the Tamil missions, the committee reported:

It appears that the mission in Ceylon is suffering greatly, in all departments of its work, from want of more laborers. The number of missionaries, previously altogether inadequate to the demands made upon them, has been further reduced during the past year. They who remain in the field are enfeebled and over-tasked. Owing to this, the seminary at Batticotta has not been re-opened, and no department of labor has been prosecuted to the extent, and with the energy, which the exigencies of the people seem to require. But it is gratifying to see, that while the mission is in this enfeebled condition, especially in the department of education, a large native school has been opened, wholly independent of the mission, under very favorable auspices, and with promise of much usefulness. The weakness of the mission may thus help to introduce a self-supporting system of native education.

Further measures seem to be urgently demanded for training and bringing forward native preachers and pastors, with a view to village congregations and churches; but little can be effected till the mission shall be reinforced, as it appears to be accomplishing all that can be expected of it in its existing circumstances.

The Madura mission seems to be going forward prosperously in all its departments, especially in those of native agency and village congregations and churches, in which, although the increase of numbers has not been great, there has been an encouraging advance in character and stability. There is also more readiness, among the heathen around, to read Christian tracts and books, and to listen to the gospel preached. Additional missionary laborers are urgently needed in this mission also, if its plans are to be carried out, and the work prosecuted efficiently. In the training of native preachers and other agents, the labors of this mission are efficient, and encouraging for the future.

The absence of Mr. Winslow from the Madras mission during the whole of the last year has, of course, weakened the mission there with respect to all departments of labor. There have still been additions to the church; the press has been worked vigorously, and is soon to be rendered more efficient; and the schools, though not numerous, seem to be in a progressive and healthful condition.

In the Arcot mission, schools have been established only to a very limited extent. A class organized for educating preachers, catechists, and teachers, promises to be useful to this mission in future; and even now, the members of it are rendering efficient aid to the missionaries, especially in their tours among the people. The missionaries have not been able to make great use of the press in their work, though some books and tracts have been printed and distributed during the year now reported. The great work of
this mission has been the oral preaching of the gospel, at the stations and in
trous among the surrounding villages, in which the missionaries have been
assiduous and successful. The labors of this mission have been limited and
impeded by the impaired health of its members.

In view of the statements made in the documents referred to them, your
committee are of the opinion, that the missionaries connected with the sev­
eral Tamil missions have prosecuted their work with laboriousness and
fidelity, and with as great a measure of success as, with their enfeebled
health and diminished numbers, could be expected. Your committee earn­
estly recommend that all these missions be speedily and largely reinforced.
The fields are wide and white to the harvest, and have not been much
troubled by the political disturbances of the northern provinces. Let our
missionary brethren then, in their labors, perplexities, and enfeebled health,
have our sympathy and our prayers, and let us look for the power of the
Holy Spirit, to be displayed and glorified in these times of weakness and
embarrassment.

Respecting the missions in China, the following language was used:

The general aspect of the missions to China is hopeful, though the
disturbed condition of Canton has, indeed, proved very disastrous. The
loss of the printing presses, and various fonts of type, especially the font
used in printing Dr. Morrison's Dictionary, which had been given to Mr.
Williams by the British government, is a disheartening calamity; and the
destruction of the property of the mission, and the necessity of abandoning
Canton entirely, for a time, render the condition of affairs at this place, for
the present, somewhat gloomy. But while this station has suffered so much,
it is a cause of gratitude and of hope, that the brethren at the other stations
have thus far been permitted to continue their work without interruption.
The success of the Amoy mission affords encouragement to continued effort.
It is a significant fact, that a chapel is building at Fuh-chau without inter­
ference from the government; and the brethren there may well consider their
position more fixed and permanent, if they are allowed, unmolested, to com­
plete and occupy this Christian sanctuary.

It is also highly gratifying, that the adventure into the interior has thus far
excited no open opposition. It is an advancing step to have left the five
ports, to have entered the country seventy miles from Shanghai, and there
to have proclaimed the gospel in the thoroughfares, and to have opened the
dwelling-house of the missionaries for religious services. This indication of
weakening prejudice is worthy of note, and ought to stimulate the churches
in Christian lands to study the signs of the times, and be ready to do the
work which God may be preparing for them. The commotions which are
distressing the brethren at Canton, and filling the hearts of the other mis­sionaries with anxieties, may be another of those grand movements of divine
Providence, by which access will be opened for the publication of the gos­
pel freely to millions in darkness. So, your committee are happy to find,
the missionaries view it. They are not cast down, but prayerful, watching,
hopeful; and it is with no small emphasis that they press the necessity of
more men. They deeply feel the present need, and earnestly request that a
missionary physician, and several new missionaries, may be sent there. And
your committee cannot dissent from the reasonableness of their request. If
they are insufficient for the work ready to be done in the present condition of
the empire, great accessions must be made to their numbers when God shall
answer their prayers, and verify their hopes, in breaking down the old bar­
riers, and opening a way for the free publication of the gospel through the
length and breadth of this land, crowded with perishing souls.
The committee on the Sandwich Islands and Micronesia missions reported:

We have reason to rejoice with our brethren of the Micronesia mission, that the "Morning Star," built and equipped, mainly, by the contributions of the youth of our own country and of the Sandwich Islands, has completed in safety her first missionary voyage, and that she is now probably at the place of her destined employment in Micronesia, bearing the gospel banner from port to port, for the salvation of the inhabitants of those distant and neglected islands of the sea. And we trust that, with the blessing of God, the influence and the example of her Christian sailors, as they pass from one island to another upon her voyages of mercy, will essentially aid the faithful missionaries in counteracting the evils inflicted upon the benighted people of Micronesia by the depraved and the dissolute from this and other nations.

Although but little has as yet been effected by our missionaries in Micronesia, we have much reason to hope that the same blessing which attended the labors of our first missionaries to the Sandwich Islands, and converted a heathen nation into a nation of Christians in a single generation, may, within the same short period of time, reward the exertions of the fifteen missionaries, assistants and helpers, now in Micronesia, and of those who may hereafter be sent to reinforce them.

We turn with pleasure to the Sandwich Islands mission, and render devout thanks to the great Head of the church for what he has already enabled this Board to accomplish there. Already are the christianized people of those Islands furnishing the entire support of eight of their clergymen, and providing a very considerable portion of the support of the others, who are still connected with this Board. And during the past year, their native churches have contributed between two and three thousand dollars to the Hawaiian Missionary Society, for the purpose of sending the gospel to the inhabitants of other islands. Already have several native pastors been ordained; several native preachers have been fully licensed to preach the everlasting gospel; and many now are only wanting the necessary instruction in some of the higher branches of learning, to qualify and entitle them to the same blessed privilege.

The remaining portion of this report has special reference to Oahu College, and will be found in another place.

The committee to whom reports on the missions among the Southwestern Indians were referred, say:

Your committee are forcibly struck by the fact, that in our Indian missions we have to meet one obstacle, peculiarly great among this people, viz., a natural and transmitted dislike to submit to the great law of Providence, that man must work or perish. Perhaps no people to whom we have offered the gospel find it so hard to submit to this law as the aborigines of this country. The long and untiring labors of our missionaries have so far conquered this difficulty, that progress in civilization is evident, and constantly growing more marked and distinct. The last year has been one of hope and joy. The people have made advancement in Christian character, in intelligence, civilization and benevolence; and it seems to your committee that several tribes have nearly or quite turned the point between civilization and annihilation. We cannot too highly appreciate the perseverance, the faithfulness, and the cheerful and self-denying labors of our missionaries. The committee see dangers threatening; but they are of such a nature as can be warded off only by divine interposition. They see no change to recommend, unless it be to suggest to our brethren the inquiry, whether there may not be more attention directed to the training up of natives for teachers and pastors; look-
Respecting the missions among Indian tribes in the North-west, the following language was employed:

Your committee have noticed many cheering indications of progress. Among the Ojibwas, the influence of pagan superstitions is diminishing, while, through the blessing of God upon missionary labors, an increased interest in education and in the preaching of the gospel, together with decided advances toward a higher state of civilization, under the fostering care of the United States government, from which very material aid is expected in the establishment and support of a boarding-school, strongly encourage our hopes for the future.

It is gratifying to learn, that the day-schools, and to some extent the boarding-schools, on the Indian reservations in New York are now sustained by the State. Among the Senecas at the Cattaraugus station, a new house of worship has been built, at an expense of $4,000, the people themselves furnishing the materials, and evincing, in other respects, very decided evidence of improvement.

Respecting the Tuscaroras, we are told that though their crops were almost wholly cut off, there was no suffering for want of food, the deficiency being supplied partly by what had been laid up from the avails of their industry and carefulness in former seasons. The use of "fire-water" at the several stations has not wholly ceased, but is very perceptibly diminished.

The contemplated removal of the Abenaquis has not occurred, nor has there been any very marked improvement in their condition; but their preacher, Mr. Osunkirhine, is gaining the confidence not only of those who attend upon his ministrations, but of the Roman Catholics of the tribe also,—an evidence of which may be found in his appointment, by the Governor of Canada, in compliance with their request, as agent for the tribe.

A few instances of hopeful conversion, during the past year, are reported among the Ojibwas. The Tuscaroras have been blessed with reviving influences of the Spirit, of marked depth and thoroughness; as fruits of which the church has already received an accession of forty members.

OAHU COLLEGE.

By recommendation of the Business Committee, one hour, from ten to eleven o'clock, Thursday morning, was assigned to the consideration of a measure for rendering the Sandwich Islands more speedily independent of Christians in the United States. During that hour addresses were made by Rev. Dr. Armstrong and Rev. E. G. Beckwith, from these Islands, relating specially to the importance of securing an endowment for Oahu College, of which Mr. Beckwith is President. A letter on the subject, from the King of the Islands to Dr. Armstrong, was also read. Chancellor Walworth, from the committee on the Sandwich Islands and Micronesia missions, then presented a report and resolutions, which were adopted. The portion of that report having special reference to this subject was as follows:

The subject of educating and preparing natives for the gospel ministry, and of educating others for the purpose of enabling them to fill the various offices of a Christian government, and ultimately, as soon as practicable, to
relieve this Board from all charges or responsibilities in the maintenance of Christian institutions at the Sandwich Islands, is intimately connected with the endowment of the Oahu College.

It is probably known to most of the members of this Board, that the Rev. E. G. Beckwith, President of Oahu College, and the Rev. Dr. Armstrong, President of the Government Board of Education, at the Sandwich Islands, are now in this country to solicit funds for the endowment of this College, from the friends of science and of religion here. And your committee concur in the views expressed by the Prudential Committee, in their report, as to the great importance, both to the native and to the foreign population at the Sandwich Islands, of having this institution properly endowed. They therefore recommend the adoption of the following preamble and resolutions:

Whereas, The Oahu College at the Sandwich Islands, has grown out of the labors of missionaries under the care of this Board, and has gone into successful operation, with many of the descendants of missionaries, and others, under its instruction; having a President, one Professor, a very liberal charter, a valuable tract of land, with appropriate buildings and fixtures, and most of the other means necessary for the prosecution of its work, with the exception of the funds for the support of its faculty and instructors: and whereas, in the opinion of this Board, this College is of the utmost importance to the development, if not to the continued existence of the Hawaiian nation, and especially to the perpetuation of the Christian institutions already planted there, and to render them independent of foreign aid: and whereas a permanent endowment of $50,000 is deemed necessary, and its trustees have sent the Rev. E. G. Beckwith, President of the College, and the Rev. Dr. Armstrong, President of the Government Board of Education, and one of the trustees of the College, to the United States, to solicit such an endowment, to be invested under the care and direction of a responsible board of trustees residing here: and whereas, the time which these agents of the trustees of the College can spend in this country is limited, and a speedy re-opening of the College is very desirable:

1. Resolved, That this Board earnestly commends this object to the patronage of the wealthy and the liberal friends of science and of religion in this country; and advises these agents of the trustees of the College to appeal to such persons, rather than to the benevolent community at large; not doubting that such appeal will be readily responded to by those to whom it is addressed.

2. Resolved, That, in the opinion of this Board, to give the Oahu College an efficient support is the most economical and effectual method of perpetuating, with the blessing of God, the results of missionary labor on the Sandwich Islands, and of extending gospel institutions over the islands of the Micronesian group.

3. Resolved, That this Board has entire confidence in the before-named agents of the College, as well as in the trustees of the fund in this country who are to be charged with its investment; and that donors may feel assured that what they give will be faithfully appropriated to the object for which it is given.

Connection with the Reformed Dutch Church.

On Wednesday morning, the following Special Report of the Prudential Committee, on the connection between the Reformed Dutch Church and the Board, was read by Dr. Anderson, assisted by Dr. Pomroy.

The Rev. Dr. Strong, Stated Clerk of the General Synod of the Reformed Dutch Church, has transmitted to the Prudential Committee the following Resolutions, as adopted by the Synod at its last Annual Meeting, viz.
“1. That considering the growth of our Missions abroad, the duty of the Church, in her distinctive capacity as such, to take charge of these missions, the growing sentiment among our people in favor of such a course, and the hopeful prospect that this action will tend to call out far more largely and promptly the resources of our denomination, we are satisfied that the time has come to dissolve the union with the American Board of Commissioners for Foreign Missions, and henceforth conduct our operations among the heathen through the exclusive agency of our own Board.

“2. That the intimate relation which has existed, for a quarter of a century, between the Reformed Protestant Dutch Church and the American Board of Commissioners for Foreign Missions, in the prosecution of this work, has confirmed our confidence in the wisdom, the integrity, and catholic spirit of that great and noble institution; nor shall we ever cease to feel a lively interest in the growth of its operations and the success of its plans.

“3. That in dissolving the pleasant and useful connection we have maintained with the officers and members of that Board for the last twenty-five years, we are not influenced by any dissatisfaction with their modes of action, or any want of fidelity on their part to the terms of this connection.

“4. That we take pleasure in expressing to the American Board of Commissioners for Foreign Missions our grateful sense of the benefits derived from their experience, foresight, and enlarged views, and of the uniform Christian kindness and courtesy which have marked their intercourse with our Board.

“5. That the Board of Foreign Missions, now composed of fifteen members, be increased to twenty-four, the additional members to be chosen by the Board itself; that they be and hereby are empowered to arrange with the American Board of Commissioners for Foreign Missions the terms of an amicable separation, and to assume the management and control of the missions in Arcot and Amoy; and that they be authorized and directed to employ all suitable means, such as the use of the press, the appointment of agents, the holding of missionary conventions and the like, for the purpose of developing the power and exciting the interest of our churches, in the great work of evangelizing the world.”

It will be proper for the Prudential Committee, in communicating these resolutions to the Board, to make a concise statement of the case.

At the meeting of the Board held in New York City, in the year 1832, a committee attended from the General Synod of the Reformed Dutch Church, whose names do not appear on our records; and Drs. Miller and Edwards, Judge Platt, and Messrs. Lewis and Anderson, (the last named now the only survivor,) were appointed a committee to confer with them. This committee of conference subsequently made the following report; viz.

“The selection of missionaries, and the particular direction of missions, are, by the Laws and Regulations of the Board, made the specific duty of the Prudential Committee. That Committee has made it an invariable rule hitherto, to give appointments as missionaries to all suitable preachers of the gospel belonging to the Reformed Dutch, the Presbyterian, the Associate Reformed, and the Congregational churches, who have expressed to them a willingness to devote their lives to missionary labors among the heathen. Acting on this rule, every reasonable facility will be furnished to ministers and candidates in these several denominations, for becoming missionaries in heathen lands. The joint committee see no way in which it is possible for the Synod to render it easier for the missionary candidates in their church to avail themselves of the experience and patronage of the Board of Missions. The joint committee would recommend, as the most convenient and effectual method of securing the object which the Synod has in view, that the friends of missions in the Reformed Dutch Church, whether acting as individuals, or in voluntary or ecclesiastical associations, exercise,
if they please, their right of appropriating their contributions to the support of missionaries from their own church, and such others as they approve. In this way they make their election of missionaries as really as if they nominated them in the first instance, and the Prudential Committee move onward without embarrassment.

"The joint committee are informed, that the Prudential Committee intend inviting Mr. Abeel to visit this country, partly with a view to his performing an agency in the denomination to which he belongs. It is understood also, that if Mr. Abeel should, on his return, find young men in the Reformed Dutch Church possessing the requisite qualifications for missionaries, and willing to accompany him to the East, the Prudential Committee will gladly give them an appointment, and send them forth as missionaries of the Board. Nor will there be any objection to their forming a new and distinct mission, with an ecclesiastical organization and public worship according to their own views and wishes, as has invariably been the case with the missionaries under the superintendence of the Board. And should the friends of missions in that church prefer appropriating their contributions to this, or any other mission or object within the proper scope of the Board, and should it be practicable to expend those contributions wisely upon that mission or object, there can be no objection to such appropriations, and the wishes of the donors will be sacredly regarded. Should there be any excess in the receipts from the Reformed Dutch Church, above the proper expenses of the missionaries from that church, the balance will of course go for the general objects of the Board. Should it at any time be expedient to increase the number of missionaries in the missions commenced by missionaries from the Reformed Dutch Church, and should suitable men in this church offer their services, and prefer going to those missions, they would have the preference of others.

"These views, if sanctioned by the Board, place it within the power of the friends of missions in the Reformed Dutch Church to employ the Board, and its Committee, as their almoners and agents in conducting missions among the heathen, and, at the same time, have the satisfaction of supporting missionaries from their own church. The ecclesiastical relations and responsibilities of missionaries are not at all affected by their coming under the direction of the Board."

This report of the Committee of Conference was unanimously adopted by the Board.

For many previous years, up to that time, the Board had sustained precisely the same relation to the Reformed Dutch Church, as it sustained, and does still sustain, to the Congregational and Presbyterian bodies. Nine members of the Reformed Dutch Church were then, or had been, corporate members of the Board; a distinguished lay member of that church was Vice President of the Board; and at least two of the sons of that church had for years been numbered among its missionaries. The extent of the contributions received from that source before that time, the Prudential Committee have not the means of knowing.

If the compact of 1832 be closely examined, we shall see, that it virtually contains but a single new provision. For in reality, it added nothing to the ecclesiastical liberty which missionaries from the Reformed Dutch Church, as well as all other missionaries of the Board, had enjoyed from the beginning; nor to the liberty which donors have always had, of appropriating their donations according to their pleasure among the objects sustained by the Board. Excepting the single provision above adverted to, every thing else was merely a declaration of facts already existing.

The special provision then made was for the forming of a distinct mission, or of distinct missions, should members of that church be so inclined, "with an ecclesiastical organization and public worship according to their own
ANNUAL MEETING OF THE BOARD.

views and wishes." It was also provided, in the language of the report, that "should the friends of missions in that church prefer appropriating their contributions to this or any other mission or object within the proper scope of the Board, and should it be practicable to expend those contributions wisely upon that mission or object, there can be no objection to such appropriations, and the wishes of the donors will be sacredly regarded. Should there be any excess in the receipts from the Reformed Dutch Church, above the proper expenses of the missionaries from that church, the balance will of course go for the general objects of the Board. Should it at any time be expedient to increase the number of missionaries in the missions commenced by missionaries from the Reformed Dutch Church, and should suitable men in this church offer their services, and prefer going to those missions, they would have the preference of others."

"These views," it was added in the report then adopted, "if sanctioned by the Board, place it within the power of the friends of missions in the Reformed Dutch Church to employ the Board, and its Committee, as their almoners and agents in conducting missions among the heathen; and, at the same time, have the satisfaction of supporting missionaries from their own church."

A mission composed of four brethren from the Reformed Dutch Church was sent to Netherlands-India, in the year 1836; and five other brethren from the same church joined the mission subsequently, at different times. The government of Netherlands-India, adopted a narrow policy towards this mission, shut it up in Borneo, and greatly embarrassed its operations. It was discontinued in 1849, for want of missionaries to take the place of those who were removed from the field by death and sickness.

The Amoy mission took its present distinctive form in the year 1844, when Messrs. Doty and Pohlman, under instructions from the Prudential Committee, went thither from Borneo. Mr. Abeel was already there, but was soon obliged, by failing health, to return to the United States; and Mr. Pohlman perished by shipwreck in 1849. Mr. Talmage arrived in 1847, and Mr. Jordan in 1856. Within the few years past, the brethren at Amoy have had more cheering success than has been experienced elsewhere in China. However important the Prudential Committee may have deemed a reinforcement of this mission between the years 1849 and 1856, they thought it expedient to retain the ground for the brethren of the Reformed Dutch Church; and tidings, during the past year, from the college and seminary at New Brunswick, have cheered them with the expectation, that this most interesting field will soon be more adequately occupied.

The Arcot mission originated, in its present form, in the year 1854, through the action of the Prudential Committee, with missionaries belonging to the Reformed Dutch Church. It began with two sons of the late Dr. John Scudder, and now has five.

The only question of business, as it appears to the Prudential Committee, which the resolutions of the General Synod bring before the Board, relates to the report adopted in the year 1832, and to the two missions which have grown out of it. The relations of the Board to the Reformed Dutch Church, which existed previously, through the membership of honored fathers and brethren of that church, and which has been the source of so much pleasure and advantage to the Board, is not supposed to be matter for action, on the part either of the Synod or of the Board.

The Board will doubtless assent to dissolving the particular compact of 1832, in the same fraternal spirit with which it has been proposed by their brethren of the General Synod.

It will be obvious to the Board, however, that the dissolution of that compact can have no effect to dissolve the relation of any one of the missionaries, as such, to the Board. Their offers of service in connection with the Board,
ANNUAL MEETING OF THE BOARD.

came from them as individuals, in the exercise of their individual and personal responsibilities; and the missionaries from the Reformed Dutch Church sustain precisely the same relation to the Board with all its other missionaries. The committee know of no reason for supposing, that any one in the Amoy mission, or Arcoz mission, will not be ready to ask for a release from his connection with the Board, on learning the action of the General Synod, and the concurrence of the Board in the same; and the Prudential Committee will feel it to be their duty to give their cheerful assent to such applications. But the relation which the missionaries sustain to the Board, under the circumstances, can be dissolved only on application from the missionaries themselves; and the rules and regulations of the Board devolve the act of dissolution on the Prudential Committee. To dismiss our brethren in any other manner, would be in disregard of the nature of the compact existing between them and the Board.

Nothing is said in the compact of 1832 as to the transfer of missions, as such, in case the Reformed Dutch Church should at any time desire to recede from the engagements of this compact. But there has always been a tacit understanding among the executive officers of the Board, that those particular missions, which should be formed and continued on the peculiar basis of this compact, would be transferred, with the property thereto belonging, when the compact should be dissolved; and the Prudential Committee advise that this be done.

The documents received from these missions up to the time of transfer, and from the Borneo mission, ought to remain with the Board. They form a part of its history; are needed to illustrate and justify its proceedings; and, so far as they embody its experience, they go to form its stock in trade. The Board of Foreign Missions in the Reformed Dutch Church should have the privilege of taking copies of such documents as it may desire.

The expenses properly chargeable to the Reformed Dutch Church, since the year 1832, are believed by the Prudential Committee not to vary much from the amount received as donations from that body.

The Prudential Committee are happy in expressing their grateful sense of the kindness, candor and Christian urbanity, on the part of that Church and its Board of Foreign missions, which have uniformly characterized their intercourse. And it is well known to the Board, that none of its Corporate Members have taken a more lively and intelligent interest in its proceedings and prosperity, than have those from the Reformed Dutch Church; one of whom, respected and beloved by all, has long presided, with distinguished ability, in its annual meetings.

Missionary House, Boston, Sept. 1, 1857.

After the reading of the foregoing report, Rev. Dr. Ferris made some remarks, expressing the fraternal sympathy, and giving assurance of the continued and most cordial fellowship of the Reformed Dutch Church with the Board, in the great work of missions. The report was then referred to a special committee, consisting of Dr. Hopkins, Dr. Hawes, Dr. Anderson, Dr. Ferris, R. D. Muzzy, M. D., Rev. C. Blodgett, and Rev. Wm. Hogarth, who subsequently presented the following report, which, with the resolutions, was accepted and adopted.

The committee appointed to consider the connection between this Board and the Reformed Dutch Church, accord with the opinion expressed in the document which has been placed in their hands, that the only thing calling for the action of this Board is the compact with the Reformed Dutch Church
made in the year 1832. That compact the Board are invited, in the most fraternal and Christian manner, by the General Synod, now to dissolve; it being the opinion of the Synod, that such a measure, at this time, will be promotive of Christ's kingdom. The committee join with the Prudential Committee in recommending, that the Board meet this proposal in the spirit with which it is made by their respected brethren of the Reformed Dutch Church, and that the following resolutions be adopted:

Resolved, 1st, That, in accordance with the proposal received from the General Synod of the Reformed Dutch Church, the Board assents to a dissolution of the compact, for the prosecution of Foreign Missions, which was formed with that Synod in the year 1832.

Resolved, 2dly, That the appointment of a missionary being a personal matter, involving a mutual contract and obligation between the missionary and the Board, therefore, should the missionaries of the Amoy and Arcot missions, formed and prosecuted on the basis of this compact, request a release from their connection with the Board, the Prudential Committee is instructed to grant such a release; and also to transfer the property in those missions to the Board of Foreign Missions of the Reformed Dutch Church.

Resolved, 3dly, That all financial questions, growing out of this business, be referred for mutual adjustment to the Prudential Committee and the Board of Foreign Missions of the Reformed Dutch Church.

Resolved, 4thly, That in assenting to a dissolution of this compact, now of twenty-five years' duration, the Board gratefully acknowledges the expressions of respect, esteem and confidence, which are embodied in the resolutions of the General Synod; and it would also bear testimony to the Christian kindness and urbanity, which have uniformly and eminently characterized the pastors and members of that church, and especially the officers of its Board of Foreign Missions, in their intercourse with the officers and agents of this Board, and would give assurance of our earnest hope and prayer, that the results of the step now taken may equal the highest expectations of the Reformed Dutch Church, in the promotion of the Redeemer's kingdom.

SUPPORT OF DISABLED MISSIONARIES AND THE CHILDREN OF MISSIONARIES.

The report in regard to the expediency of making some permanent provision for the support of disabled missionaries and the children of missionaries, which was presented at the meeting of the Board at Newark in 1856, and then laid upon the table that it might be printed for circulation among the members of the Board, was read by Pelatiah Perit, Esq., chairman of the committee on this subject. The report, with the resolutions appended, was as follows:

The committee appointed to consider the propriety and expediency of making some permanent provision for the support of superannuated and disabled missionaries; and, also, to inquire into the expediency of revising the existing rules respecting the children of missionaries; beg leave to report, that they have given to these subjects the full consideration which their importance demands. They find that, heretofore, the relief given to missionaries, and the support given to the children, has been a charge upon the general funds of the American Board, disbursed by the officers under rules adopted by the Prudential Committee. The amount annually appropriated to this object has been, of late years, about fifteen thousand dollars.*

The committee are well satisfied, that this duty has been performed with

* This is an error. The above amount includes the expenses of missionaries and their families in passing to and from their fields of labor, and, indeed, all their expenses when absent from their stations, which are chargeable to the treasury at home.
a scrupulous regard to economy, while cases claiming attention have been met with kindness and sympathy. Up to the present time this arrangement has been sufficient; but we have now reached a period in the progress of missions, in which a more fixed and reliable provision seems to be needed, in order to meet the exigencies which will arise, and to avoid an annual encroachment on the regular income of the Board, which may be found to be inconvenient.

Many of the missionaries of the Board are now approaching the evening of their days; and, in the probable rapid extension of missions, the widows and children of those in the field will become more numerous, while the sympathy awakened in their favor, in the first novelty of missions, has in a great measure subsided. In this state of things, more numerous calls for relief will arise than formerly, and larger annual appropriations will be needed to meet these calls. Hence arises the necessity of some reliable provision.

The committee believe, that the state of public sentiment among the friends of missions is such, as fully to recognize the claims of missionaries and their children to the sympathies and support which, in their exigencies, they may need; that contributions to this object will be most cheerfully made; and that, too, in such a manner as not to interfere with the ordinary receipts of the Board.

Our feelings revolt at the thought of doing less for these faithful servants of God than is done by all the governments of Christian nations for those who are disabled, or become dependent, in the naval or military service. When we invite young men, of talents and devoted piety, to give up their lives to this service, it is under an implied obligation, that if they should be compelled, when broken down and disabled, to return to their native land, a proper provision shall be made for them as a return for their self-denying sacrifices. Justice and Christian feeling both demand this, and the obligation is not properly met when the needed relief is to be sought as a charity, and administered at the discretion of the officers of the Board, however kind and liberal might be their feelings.

Heretofore, the kindness extended to the children of missionaries, by those who have voluntarily adopted them, has afforded protection to large numbers, and, in most cases this has been the best provision which could have been made for them. We trust that this sympathy may be, to a considerable extent, available hereafter.

The committee, in presenting the plan of a Special Fund, far from intending to interfere with the adoption of children of missionaries by their relatives, or others who may be disposed to befriend them, would earnestly desire to encourage it. They would hope to aid in it, by providing increased means from which partial aid might be given to those who would be disposed to adopt these children, but who are not able to bear the whole expense of their maintenance and education. They entertain the hope that, under this new arrangement, in the instance of orphan children, and in other special cases, a more full provision may be made for their education than is now practicable.

As long as the means for the support of disabled missionaries, and the children of missionaries, are to be taken from the annual receipts of the Board, they must necessarily be dispensed with a sparing hand. The executive officers of the Board, however kind and sympathetic, cannot feel at liberty to disburse from this source otherwise than with the utmost stringency.

The faithful missionary is entitled to much sympathy and consideration when the necessity devolves on him of sending his children from his remote field of labor to the land of his fathers. The least we can do for him is, to leave him assured, by a proper provision, that his children shall find in the American Board, not only a faithful guardianship, but a reliable resource for all which may be needful for their education and preparation for usefulness in life.

The committee, in considering the mode of applying the relief fund, have concluded that it will not be expedient to establish asylums, either for dis-
abled missionaries, or the children of missionaries. Such a plan would be expensive, without producing adequate benefits. The disabled missionaries would be more happy and more useful if allowed to choose their own residences. The children would have better opportunities of forming their characters and manners if mingled in families and schools with other children.

It will be perceived that, in proposing the fund for the relief of disabled missionaries and the children of missionaries, the committee have left the application of it, as heretofore, in the hands of the Prudential Committee and officers of the society, whose rules of procedure will be subject to the revision of the Board. It is expected that they will use the same discrimination and prudence, in the disbursement of it, as heretofore. It is not intended to establish regular pensions, which would be attended with incidental evils, but to meet each case as it arises, with a judicious regard to its peculiar circumstances and merits.

The change effected, then, by the new arrangement, will be,

1. The superannuated and disabled missionary will have a reliable fund for his relief, when necessity compels him to look for aid; and he will receive it as an established provision, disbursed under the direction of the Prudential Committee, and not as a mere gratuity or charity.

2. The annual receipts of the Board will be relieved from the burden of meeting these calls, and those for the support of the children of the missionaries.

The committee believe, that the relief fund will soon reach a large amount, through legacies and donations which would not otherwise be given to the Board.

It cannot be doubted, that this just and liberal provision would relieve the faithful missionary from much acute mental suffering, when, in his remote field of labor, he contemplates his liability to sickness and death, and the exposure of his children to orphanage and helpless poverty. Men labor with more vigor and better courage, when their minds are not oppressed with harassing anxiety. Our missionaries will pursue their arduous labors with fresh zeal, when they perceive that their friends at home have not left them merely to the care of Providence, but have, from their own substance, done something to meet the possible emergencies of themselves and their families.

In concluding the report, the committee would express their confident belief that, in the practical operation of the proposed fund, the abuses which may be supposed to be incidental to it may be avoided, by proper care in the administration of it. Our missionaries are, generally, men of self-denial and disinterestedness, and the independence, integrity, and regard to principle, which have characterized them, are a guarantee that they will not avail themselves of the provisions of this fund without an urgent necessity.

The committee beg to suggest, for the consideration of the Prudential Committee, and the friends and protectors of the children of missionaries, that special care be taken, not only to bring them under favorable religious influences, but, in their education, to train them to such habits of industry, economy and self-dependence, as will prepare them for usefulness in life.

To this report the committee appended the following resolutions:

1. That it is expedient to establish a fund, to be called "The Fund for the Relief of Superannuated and Disabled Missionaries, and the Children of Missionaries."

2. That the fund be raised by direct contributions for this specific object, and such legacies as may be made to it; and that such measures be adopted, in raising this fund, as shall least interfere with the regular receipts of the Board.
3. This fund shall be invested in the name of the American Board of Commissioners for Foreign Missions; shall be applied exclusively to the objects herein specified; and a separate report of receipts and disbursements shall be made at the annual meeting of the Board.

4. This fund shall be invested solely in first mortgages, or in stocks of undoubted security.

5. That after the fund shall amount to one hundred thousand dollars, the interest, or income, shall be applied in the manner hereinafter named.

6. That in the distribution of the income of this fund, it shall be appropriated,

(1.) To superannuated and disabled missionaries, to the widows of missionaries, while they remain such, and to the orphan children of missionaries, who shall be entitled to aid beyond the allowance made to children whose parents are living; it being understood that the amount of such aid shall be regulated by the Prudential Committee, according to the circumstances of each case.

(2.) So much of the excess, after the aforementioned appropriations, as may be necessary, shall be applied to other children of missionaries, according to the rules of the Prudential Committee.

7. Each superannuated and disabled missionary who returns to this country, with the consent of his mission and the approbation of the Board, shall be entitled to such annual allowance from this fund as may be determined, from time to time, by the Prudential Committee, subject to the approval of the Board.

8. That when the Board shall ratify the action of this Committee, the fund shall be open for the reception of legacies, and direct contributions for this specific object.

9. As far as this fund shall be insufficient to provide for the various classes named herein, it is understood that they will be provided for from the general fund as heretofore; and if, after meeting all the appropriations as above defined, there should be any surplus income reported at the end of the financial year, it may be either added to the capital of the fund, or applied to the general expenditures, as the Board may direct.

John Kingsbury, Esq., also presented the following minority report on this subject.

The undersigned, a member of the Special Committee on the support of disabled missionaries, and the children of missionaries, having been providentially prevented from attending the last annual meeting, asks leave to present his reasons for dissenting from the report of the majority of the committee.

He does not differ from them in regard to the importance of making adequate provision for such missionaries and for such children. On this point there can be no difference of opinion among humane and Christian men. But the undersigned believes that the present mode of relief is more simple, more humane, more effective, than any mode which should have a permanent fund for its basis.

1. There are strong objections to enriching missionary societies, by means of permanent funds, beyond what is needful for their credit in the commercial world. If unduly enriched, they will be regarded with more jealousy and less affection, and the Christian public will respond less freely to their appeals. The Board would be less effective and reliable as a missionary institution than it now is, if it had a permanent fund of half a million of dollars.

2. There is no more need of a special fund for superannuated and disabled missionaries, and for the widows and children of missionaries, after coming to the United States, than for missionaries, widows and children, while in the missions; nor would any real advantages result to them from it.
There is no more difficulty in making all desirable arrangements for their comfortable support. Nor would the existence of such a fund make the least change in the principles, on which disabled missionaries have always been assisted. Consequently, nothing would be gained on the score of humanity by such a fund. And it should be added, as something capable of proof, that the two or three alleged cases of returned disabled missionaries suffering for want of aid from the Board, are such as a fund of a hundred thousand dollars, if one existed, would not be likely to have prevented.

3. A special fund, if large, would be sure to increase the already existing difficulties in the way of equitably and properly arranging for the support of disabled missionaries, and the widows of missionaries. Not all missionaries returning home to remain, are really deserving of assistance from funds committed to the Board, or they are so in different degrees; yet this is often not known to the public, and it is seldom expedient to publish the facts. The support of such persons, except to a limited extent, would be a perversion of missionary funds. Such persons would be the most ready and most persistent in asking and receiving aid. Even on the present system, it has been difficult, as I am informed, to prevent such perversions. But a large fund, even if wholly under the control of the Prudential Committee, as of course it should be, would much increase this embarrassment; and it is believed, that the evils on this score, would in time become serious. The Prudential Committee have always deemed it of great importance to avoid the evils of a pension list, into which it is well known European missionary societies, if not some in this country, have been more or less drawn, and which is in accordance with European ideas and institutions. To a reflecting mind, acquainted with the extent and growth of this evil, it must appear one of the dark omens for the future in the missionary work. So strong is the tendency towards pensions in the case of returned missionaries, widows and children, that it has required the utmost care and exertion to avoid the evil, by deciding every case upon its own particular merits, and acting only from year to year. Pensions have been thus far avoided by the Board, but a large special fund would greatly enhance this difficulty.

It is of more importance to add,

4. That missionaries have themselves a strong interest in opposing such a fund; and it is believed that the more considerate portion of them will do so, whenever they shall have duly reflected on its influence upon their own personal and family relations and prospects. Its tendency, in proportion to its magnitude, would be to weaken that feeling of obligation and inclination in relatives, resulting from consanguinity, or from old personal friendships, to aid returned missionaries and their children in obtaining employment, education, and a comfortable and useful livelihood. That would be a dire calamity to the missionary cause, and to missionaries and their children, which should tend to weaken this great natural law of social existence, and to restrain the outflowings of these natural fountains towards children, grand children, brothers, sisters, cousins, and the friends of early years. Already do the missionaries of this Board understand, to some extent, what an unfavorable influence separate institutions for the abode and education of their returned children would be likely to exert on their prospects in life, and they are becoming more and more opposed to them. And for the same general reasons should they oppose every thing that tends to withdraw their children from the great natural streams of consanguinity and friendship, and throw them upon benevolent institutions, whatever they may be. The facts in regard to children and youth in this country, are widely different from what they are in Europe, and even in Great Britain. Here is nothing like caste; but rather a perpetual commingling of all the streams of life. Occupations, professions, conditions, are constantly running together; and every missionary should watch carefully that his own society is drawn into no policy which will deprive his offspring, when they come home, of the blessings resulting from the
freest of all social constitutions that the world, or the church of Christ, ever
seen.

5. The number of returned missionaries, unable to provide, in some proper
way, wholly or in part, for their own living, is not so large as to require any
special provision by the Board. And if the number should be materially in-
creased, as the cause of missions advances, there will be no difficulty in pro-
viding for them in the way which has hitherto proved so safe and so successful.
This is especially true in reference to children. So well has the present sys-
tem worked, that the children of pastors in this country, as a body, are not
more favored, as regards health, education, habits, evidences of piety, or pros-
psects in life, than the returned children of missionaries. They are the
special objects of care by the Prudential Committee. Their names are en-
tered in a book kept for this purpose, and the facts in their lives, after coming
to this country, are recorded as far as it is possible, together with the grants
made to them from year to year, in consequence of applications from their
guardians. And it may be added here, that the incidental evils which re-
turned missionaries suffer are no greater than very many ministers are suffer-
ing, who, having spent the best of their days in Christian labor in our own
land, have yet made no future provision for themselves or their families.
There is even more justice in establishing a fund in aid of this class of per-
sons, for they have nothing upon which to rely, while the returned mission-
ary has just claims upon this Board for adequate support.
The undersigned, therefore, believes that the present mode of providing for
disabled missionaries and the children of missionaries, is preferable to one
which would have a permanent fund for its basis. It is more simple, more
humane, more effective; it coincides better with the social condition and
institutions of this country; it is no more a mere charity, while at the same
time it is much less like a pension; it is less liable to perversion; its effect
upon missionaries and children of missionaries is better, being more
according to the natural laws under which God places his children; and it
will interfere less with the ordinary receipts of the Board. He, therefore,
after careful deliberation, has reason to fear that the contemplated fund, if
carried into effect, would be attended with disastrous consequences to the
cause of missions.

The subject thus presented occasioned considerable discussion, in which
several members of the Board participated at different times in the pro-
gress of the meeting. On Thursday evening, the following resolutions
were unanimously adopted, as a substitute for those submitted by the
committee:

Resolved, That it is highly desirable to cherish and strengthen a warm
Christian sympathy in behalf of those who have been disabled in their work
as missionaries, and towards their widows and children; and that it is desir-
able to open all suitable channels for the practical expression of such sym-
pathies.

Resolved, That the Prudential Committee will receive and cheerfully ap-
propriate, according to the same principles which have hitherto governed them
in the premises, whatever legacies or contributions may be made from year
to year, and designated by their donors for this specific object.

CLAIMS OF THE TURKISH EMPIRE.

By recommendation of the Business Committee, the afternoon of
Wednesday was assigned to the consideration of the claims of Turkey,
as a field for missionary operations. Interesting and impressive remarks
were made by Rev. Messrs. Schauffler and Riggs, of the Northern Armene-
nian mission, and by Rev. Mr. Treat, one of the Secretaries of the Board, 
who had recently visited some of the stations of that mission. The sub-
ject was resumed Wednesday evening, when remarks were made by other 
missionaries, by Rev. J. H. Pettingell, who was present at the last annual 
meeting of the missionaries at Constantinople, by Dr. Pomroy, and by 
several pastors of churches in our own land. A committee was then 
appointed to prepare a report upon the subject, consisting of Dr. H. B. 
Hooker, Dr. Albro, Dr. Palmer, Hon. J. C. Hubbell, Dr. Dutton, J. N. 
Stickney, Esq., and Rev. H. M. Storrs. This committee, on Thursday 
evening, presented the following report and resolutions, which were 
adopted:

The special committee on the claims of the Turkish nation beg leave to 
report as follows:

They cannot forbear an expression of the deep interest they have felt in 
that part of the missionary field which they have been called upon to review. 
In common with all who have listened to the report of your Prudential Com-
mittee, and the intensely interesting accounts of our brethren from that 
region, they have greatly rejoiced, and do gratefully recognize the abound-
ing grace of God. They believe that, by a wonder-working Providence, the 
door has, at last, been thrown wide open, and that free access has been 
given to the Turkish nation. They cannot forbear expressing the satisfaction 
they have felt, that God has led American Christian enterprise in this direc-
tion, furnishing it with so noble a field, and a field so greatly blessed, not 
only in the actual conversion of men, but as constantly opening new and 
inviting scenes of labor, and affording to the world so instructive a spectacle 
of missionary fidelity.

Your committee, after giving such attention as they have been able, to the 
subject referred to them, have united in embodying their result in the follow-
ing resolutions:

1. **Resolved**, That we acknowledge, with humble thankfulness, the good 
hand of our God upon the missions of the Board in Turkey, as well in direct-
ing the missionaries to their respective fields of labor, as in giving them 
"the first fruits of his increase."

2. **Resolved**, That the unforeseen and surprising changes which the great 
Head of the Church is effecting in that land, call for an immediate enlarge-
ment of the missionary work.

3. **Resolved**, That herein the churches acting through this Board sustain a 
special responsibility; first, because God has been pleased to honor them 
above all others in this enterprise; secondly, because they have advantages 
above all others for its vigorous prosecution; and thirdly, because, if they 
shall neglect it, there is reason to believe, not only that the work will be left 
undone, but that the ground already gained will be irrecoverably lost. Therefore,

4. **Resolved**, That the Prudential Committee be requested so to enlarge their 
plans and appropriations, that the gospel of Christ shall be fully preached in 
European Turkey as speedily as possible; while the work that has been so 
 auspiciously begun in Asiatic Turkey shall be carried forward as God shall 
give them ability.

5. **Resolved**, That, considering that the recent openings in Turkey greatly 
enhance the importance of the education of young men and women, to co-
operate in the work of evangelizing that country, the Prudential Committee be empowered to enlarge their system of education in harmony with the growing exigencies of the field.

6. Resolved, That in recommending such a policy, it is not the wish of the Board to slacken its efforts in other lands, but rather to increase them, believing that the triumph of Christ in Turkey will be for "the riches of the world."

7. Resolved, That the increasing wants of the Turkish and other missions of the Board be earnestly commended to all our friends and patrons, in the hope that, in view of the great events which are taking place in the world, they will first "give their own selves to the Lord" more unreservedly than ever, that so "the abundance of their joy may abound unto the riches of their liberality;" and thus their co-operation be more earnest and decided in the work of bringing all nations to sit at the Savior's feet.

RESIGNATION OF OFFICERS.

On Thursday afternoon, Dr. Goodrich, chairman of the committee on New Members and Officers, communicated the following letters from the Hon. Theodore Frelinghuysen and Chief Justice Williams, declining a re-election as President and Vice President of the Board.

Providence, Sept. 10, 1857.

To the Rev. Dr. Goodrich and others, Com. on Officers, &c., of the A. B. C. F. M.

Dear Brethren,—The recent action of the General Synod of the Reformed Protestant Dutch Church, of which I am an humble member, in deciding hereafter to conduct their Foreign Missions on their own distinct church organization, renders it becoming and proper for me to decline, as I hereby do, a nomination and choice to the office of President of your Board. The generous Christian confidence that first elected, and has long continued me in that place of distinguished honor, will be among the precious recollections of my life. With deep, personal regret, I part with you.

Most affectionately,

Theo. Frelinghuysen.

Providence, Sept. 8, 1857.

To the Hon. Theodore Frelinghuysen, President of the American Board of Commissioners for Foreign Missions:

Dear Sir,—The office with which I have been honored, for a number of successive years, may naturally lead to the supposition that I may be considered a candidate at the ensuing annual election.

To remove any such impression, it may not be deemed improper for me to say, that having arrived to an age when I cannot expect often, if ever, to attend the future meetings of the Board, and being unwilling to hold an office the duties of which I cannot reasonably expect to discharge, I wish it to be understood, that I am not a candidate for office; and if Providence shall permit my future attendance, it will be only as a private member of the Board. However that may be, I shall ever remember with pleasure, and I hope with profit, my connection with this Board and its solemn services; and it will continue to command my sympathy and my prayers, while life remains.

With great respect, I am truly yours,

Th. S. Williams.
On motion of General Williams, the motion being put by himself, Hon. S. H. Walley, Dr. Bacon, and Chancellor Walworth, were appointed a committee to express the sense of the Board in response to these communications. They subsequently presented the following report and resolutions, which were adopted:

The committee appointed by this Board to draft resolutions expressive of the regret experienced by the Board, at the declination of Hon. Theodore Frelinghuysen and Hon. Thomas S. Williams to be candidates for re-election to the offices which they severally held, and in response to their letters announcing their determination, have attended to the duty assigned them, and ask leave respectfully to report the accompanying resolutions.

**Resolved,** That in addition to the deep regret which this Board has experienced in the separation, not in feeling but in action, from our brethren of the Reformed Dutch Church, we feel that our trial is rendered more severe, and our regret more deep, by the fact, that in consequence of the sundering of these ties, we have also been compelled to relinquish our beloved presiding officer.

**Resolved,** That this Board have received with deep emotion, and unaffected grief, the communication from our late President in which he declines to be a candidate for re-nomination or re-election.

**Resolved,** That we cannot permit him to retire from an office which he has filled to such universal acceptance, for a period of sixteen years, without an expression, not simply of regret at parting, but also of our high appreciation of the valuable services which he has rendered during his period of office.

**Resolved,** That in Theodore Frelinghuysen, we have found combined qualifications which singularly fitted him to preside over the deliberations of such a body—bringing to the discharge of his official duties, ripe experience in parliamentary rules and forms, promptness, accuracy and impartiality in the transaction of business, keen insight into character, tact and judgment in facilitating the despatch of business, uniform courtesy in his intercourse with all the members of the Board; wisely and happily blending mildness, and even gentleness, with unhesitating firmness and energy; one of whom we can safely say, we have not known his superior as a presiding officer; and combining with these peculiar qualifications for his station, warm-hearted piety and fervid eloquence.

**Resolved,** That we tender to Hon. Theodore Frelinghuysen our cordial wishes that he may yet enjoy many years of usefulness and happiness, in his new field of honorable duty.

**Resolved,** That this Board also deeply regret the loss of their honored and esteemed Vice President, who has acceptably filled this station for the past sixteen years.

**Resolved,** That we tender to Hon. Thomas S. Williams our sincere and grateful acknowledgments for the accuracy, courtesy, and impartiality, with which he has uniformly discharged the duties which have frequently devolved upon him during his term of office; and that he will carry with him to his voluntary retirement our best wishes for his prolonged life and continued usefulness.

**NEW MEMBERS AND OFFICERS.**

The following persons were chosen a committee on New Members and Officers, viz.: Dr. Goodrich, Judge Jessup, Dr. Pond, Hon. William J.
Hubbard, John Kingsbury, Esq., Charles Mills, Esq., and Rev. T. A. Mills. This committee nominated the following persons for election as corporate members, who were accordingly elected.

Nathaniel Bouton, D. D., Concord, N. H.
Alpheus Hardy, Esq., Boston, Ms.
Amos D. Lockwood, Esq., Danielsonville, Cl.
T. P. Handy, Esq., Cleveland, Ohio.
Truman M. Post, D. D., St. Louis, Mo.
Rev. W. Henry Williams, Keokuk, Iowa.

The committee also nominated the following persons as officers, who were duly chosen, for the ensuing year.

Mark Hopkins, D. D., LL. D., President.
Hon. William Jessup, LL. D., Vice President.
Hon. William J. Hubbard,
Charles Stoddard, Esq.
John Tappan, Esq.
Nehemiah Adams, D. D.
Rev. Augustus C. Thompson,
Hon. William T. Eustis,
Hon. John Aiken,
Henry Hill, Esq.
Asa D. Smith, D. D.
Walter S. Griffith, Esq.
Alpheus Hardy, Esq.

Rufus Anderson, D. D.
Rev. Selah B. Treat,
Swan L. Pomroy, D. D.
Rev. George W. Wood, Corresponding Secretary resident in New York.
Samuel M. Worcester, D. D., Recording Secretary.
James M. Gordon, Esq., Treasurer.
Moshe L. Hale, Esq.
Hon. Samuel H. Walley,

Dr. Hopkins took the chair at the opening of the meeting Thursday evening, and, after prayer and singing, addressed the Board, expressing the views and sentiments with which he accepted the office to which he had been elected, and also responding to the parting salutations of the brethren of the Reformed Dutch Church.

PLACE AND PREACHER FOR NEXT MEETING.

The committee on the Place and Preacher for the next meeting consisted of Dr. Silas Aiken, Dr. G. W. Heacock, Rev. W. S. Taylor,
Henry Hill, Esq., Rev. A. Montgomery, Rev. H. H. Northrop, and
Rev. H. P. Arms. They recommended that the city of Detroit, Michi­
gan, be the place; that Rev. George Shepard, D. D., be the preacher,
and Rev. Robert W. Patterson, of Chicago, Illinois, his alternate. Their
report was adopted.

RESOLUTIONS.

In addition to the various resolutions already given, in connection with
different reports, the following were adopted by the Board:

Resolved, That the thanks of the Board be presented to the Rev. Dr.
Thompson, for his sermon delivered Tuesday evening, and that he be
requested to furnish a copy for publication.

Resolved, That the thanks of the Board be given to the families of dif­
ferent denominations in this city, for their Christian hospitality and kindness
to the members of the Board during this meeting.

Resolved, also, that the thanks of the Board be given to the Beneficent,
the Central, the Richmond Street, and the High Street Congregational
Churches and Societies, and to the Central Baptist Church and Society, for
the use of their respective houses of worship; and also to the choirs of
singers for their assistance in the devotional exercises.

DEVOTIONAL SERVICES.

The first session of each day of the meeting was opened by prayer;
the Board being led Tuesday by Dr. Aiken, Wednesday by Dr. Way­
land, Thursday by Dr. Hopkins, and Friday by Dr. Sweetser. At the
opening of the evening meetings, also, prayer was offered, Wednesday by
Dr. Wisner, and Thursday by Dr. Hawes; and on several other occa­
sions, in connection with the business meetings, the divine blessing was
sought and thanksgiving rendered. The audience was also many times
relieved by singing.

The annual sermon, Tuesday evening, by Dr. Thompson, was from
Matthew xxviii. 20: “And lo, I am with you always, even unto the
end of the world.” The preacher was assisted in the devotional services
of the occasion by Dr. B. C. Taylor. Morning prayer meetings were
held, before the commencement of the business meetings, Wednesday in
the Beneficent Church, and Thursday in the Central Baptist Church; and
in addition to the regular meetings at the Beneficent Church, meetings for
addresses were attended, Tuesday evening at the Central Baptist,
Wednesday evening at the Central Congregational, and Thursday even­
ing at the High Street Congregational Churches. At these meetings
addresses were delivered by several returned missionaries and others.

On Thursday afternoon, a very large number of the professed followers
of Christ, probably near three thousand, commemorated his death at the
sacramental table. Services were held at the same hour in the Beneficent
and the Richmond Street Congregational Churches; conducted at the
ANNUAL MEETING OF THE BOARD. [Report,

former place by Dr. Ferris, Rev. Mr. Beadle, Dr. Heacock, Dr. Budington, Dr. Todd, and Rev. Frederick Monod, of Paris, France; and at the latter by Dr. Hopkins, Dr. Barstow, Dr. Goodrich, Rev. T. A. Mills, Dr. Schaufler, of Constantinople, and Dr. Dewitt. The last hour of the meeting on Friday morning, the business of the Board being finished, was given, as usual, to devotional services and parting addresses. It was an hour which many of those who were privileged to be present will not soon forget. Prayer was offered by Dr. Bardwell, addresses were made by Mr. Grout from South Africa, and Mr. Jessup from Syria, missionaries; by Dr. Pourroy and Mr. Wood, Secretaries of the Board; and by Mr. Clapp, of Providence, pastor of the church in whose house of worship the meetings had been held. The congregation united in singing the doxology:

"Praise God from whom all blessings flow,"

and Dr. Allen pronounced the benediction.

ADJOURNMENT.

The Board adjourned, to meet at Detroit, Michigan, on the Tuesday preceding the second Wednesday in September, 1858, at four o'clock in the afternoon.

Seldom, if ever, has one of the great convocations connected with the annual meeting of the Board brought together a larger number of the friends of Christ, or been attended with greater interest. The Providence Journal of September 12, says: "There have been in attendance more than two thousand strangers, and among them missionaries from every continent on the globe, and many of the most distinguished men of our land, gathered from every profession and pursuit in life." The names of 82 corporate, and of 518 honorary members, were reported to the Assistant Recording Secretary. Many more, doubtless, were present. The hospitalities of the people of Providence, and the kindness and efficiency of the Committee of Arrangements there, were largely tested; and nobly was the trial met.

The meeting was one of entire harmony. For a time, it seemed as if there might be serious difference of opinion with reference to the propriety of securing a fund for disabled missionaries and missionary children; but when, at the close of the debate, resolutions were introduced as a substitute for those reported by the committee, they were passed with no dissenting voice, and, it is believed, with very little dissenting feeling. The Treasurer's report, communicating the cheering facts,—that the former debt was wholly paid, that the increased expenditures of the year had been almost wholly provided for by ordinary receipts, that the
children had responded with so great liberality to the call for means to build a vessel, and that the whole income of the Board for the year had been greater than for any previous year, gave occasion for many grateful congratulations in public and in private. The eminently kind, fraternal, and Christian spirit which characterized all the proceedings connected with the withdrawal of the Reformed Dutch Church from its connection with the Board, and the consequent resignation of his office by the President of the Board, did much to impart deep and tender interest to the whole occasion. And the facts which were brought distinctly forward, respecting the wants of different missions and mission fields, and specially respecting Turkey, Asiatic and European—what God has done and is doing there, and what he is calling his people to do—deepened in many minds the conviction, that in this work our course must still be onward, and, it may be hoped, moved many hearts to renewed consecration.

LETTER FROM HON. T. FRELINGHUYSEN.

The following communication, written by the late President of the Board, since the annual meeting, explains itself.

To the Secretaries and Prudential Committee of the A. B. C. F. M.

Dear Brethren,—In our interesting interviews at Providence, I suggested that the matter of a farewell speech I could better arrange by letter; that the separation involved to me so much of feeling, that I could not well trust it to a public occasion. When our several Christian denominations, the Congregational, Old and New School Presbyterian, and the Protestant Reformed Dutch, all labored in love together on benighted and heathen fields, it struck me as a beautiful type of our blessed Master's religion, in its aspects towards these lands of darkness. The heathen saw that, indeed, the followers of Christ were "one;" one in profession, in principle, and in action; that they who thought alike, could and did work together. But it seems that this good time is yet to wait. I believe that we shall hail this blessed temper in universal prevalence, when the salvation of our fellow-men shall so fill our anxieties and our prayers, so shape our plans and quicken all our endeavors, that Christians will have time only to rejoice that in so many things they agree, and will want time and heart to detect and expose the few unessential things in which they may differ. For this heavenly union, let us, dear brethren, pray and labor.

In parting from you, I feel as a child parting from a venerated and beloved mother. Like a mother you have cherished us, when we were few and feeble. You took us under the wings of your care, and linked our interests together. We thank you for all your kindness. We thank God for the precious seasons of Christian privilege that we have enjoyed together. We have often gone
up to the heights of Zion, and looked down upon this dark world, and traced the footsteps of our wonder-working God and Redeemer. And from these "heavenly places" we have together hailed the first streaks of the morning, the sure tokens of that coming glory which the Sun of Righteousness shall shed upon this benighted and sin-stricken world. These hallowed seasons will be for grateful thanksgiving in that blessed world, where partings never grieve, and the past shall be recalled only to augment the pleasures of a sanctified memory.

As the American Board was the first Christian Association to which, in my youth, I found it a privilege to give, so it shall continue to receive the yearly contributions of a very humble store, as God shall prosper me.

With affectionate regards, dear brethren, very sincerely your friend and brother, in the best of bonds,

Theo. Prelinghuysen.
FORTY-EIGHTH ANNUAL REPORT

OF THE

PRUDENTIAL COMMITTEE.

HOME DEPARTMENT.

OBITUARY NOTICES.

Four corporate members of the Board have deceased during the year, to wit: Charles M. Lee, LL. D., of Rochester, N. Y.; William Maxwell, Esq., of Richmond, Va.; Rev. Henry Dwight, of Geneva, N. Y.; and Rev. John Ludlow, D. D., of Philadelphia, Pa. Mr. Lee was elected a member in 1842, Mr. Maxwell and Dr. Ludlow in 1826, and Mr. Dwight in 1836.

Intelligence has also been received of the death of two missionaries and two female assistant missionaries. Of these, one belonged to Beirüt, one to Aintab, one to Oroomiah, and one to Fuh-chau.

The list of deceased missionaries and corporate members is smaller than usual; but large enough to remind us that the inevitable hour is not distant. May it find us ready for that higher and nobler state on which we hope to enter.

MISSIONARIES SENT FORTH.

Since the meeting of the Board at Newark, the last week in October, 1856, the following persons have been sent to their respective fields, viz., Rev. William B. Capron, Mrs. Sarah B. Capron, Rev. Charles T. White, and Mrs. Ann M. White, to Madura; Rev. Hiram Bingham, Jr., and Mrs. Minerva C. Bingham, to Micronesia; Rev. Crosby H. Wheeler, Mrs. Susan A. Wheeler, Rev. Charles F. Morse, Mrs. Eliza D. Morse, Rev. Oliver W. Winchester, and Mrs. Janette S. Winchester, to the North Armenians; Rev. Jackson G. Coffing, Mrs. Josephine L. Coffing, Rev. George H. White, and Mrs. Joanna F. White, to the South Armenians; Mrs. Harriet B. Williams, and Mrs. Sarah J. Haskell, to Mosul; Rev. Amos Abbott, and Mrs. Anstice Abbot,
HOME DEPARTMENT.

[Report,

In addition to the above, the following, having spent some time in this country with the approbation of the Committee, have returned to the stations which they before occupied, viz., Mrs. Abigail N. Hunt, and Rev. Miron Winslow, to Madras; Rev. Jacob Best, Mrs. Gertrude Best, and Rev. Hubert P. Herrick, to Gaboon; Rev. W. F. Williams, and Henri B. Haskell, M. D., to Mosul. Ordained missionaries, 13; missionary physicians, 1; female assistant missionaries, 14;—in all, 28.

There are now under appointment, in this country, 11 missionaries and 7 female assistant missionaries;—in all, 18.

MISSIONARY HOUSE.

Mr. Treat was in Europe at the last meeting of the Board, in pursuit of health. He extended his tour as far as Athens, Smyrna and Constantinople, and reached home in June last, essentially benefited, it is believed, by his journey. On his return he resumed the care of the Indian Department; but the Missionary Herald and Journal of Missions are still edited by Mr. Worcester, the District Secretary for Massachusetts. No other changes of importance have occurred at the Missionary House.

AGENCIES.

Rev. William Warren, late of Upton, Ms., has been appointed District Secretary for Northern New England, in place of Rev. William Clark, who retired from his post July 1, 1856. Mr. Warren commenced his labors the first of February last.

Rev. John McLeod, late of Montreal, has been appointed District Secretary for the Philadelphia District, in place of the Rev. David Malin, resigned. Mr. McLeod entered upon his agency the first of April.

Rev. Alexander Montgomery, of Beloit, Wisconsin, was appointed District Secretary for the North-western District soon after the last meeting of the Board, and entered upon his work at the beginning of the present year.

Rev. John H. Pettingell, of the Eastern New York District, was compelled by the failure of health to suspend his labors in December last. In accordance with medical advice, he took a voyage to the Mediterranean, and has visited several of the missionary stations in Western Asia. He expects to resume his labors early in the present autumn.

Rev. Orson Cowles, of Connecticut, and Rev. F. E. Cannon, of Western New York, have been interrupted more or less in their labors by illness during the past year, but are still at their respective posts.
Rev. Isaac R. Worcester, of Massachusetts, in addition to his usual agency, has had the care of the Missionary Herald and Journal of Missions, since Mr. Treat's departure for Europe, in September of last year.

Rev. H. A. Tracy, of the Cincinnati District, Rev. S. G. Clark, of Northern Ohio, and Rev. O. P. Hoyt, of Michigan and Northern Indiana, have pursued their accustomed labors through the year without interruption.

All the Western Agencies have had to contend with an unusual stringency in the money market, which has at times been very disheartening.

The present arrangement of the several Districts, with the names and residences of the District Secretaries, may be seen in the following table:

<table>
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<tr>
<th>DISTRICTS</th>
<th>DISTRICT SECRETARIES</th>
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<tr>
<td>Northern New England</td>
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<tr>
<td>Maine, New Hampshire and Vermont, except the Western Counties, Rev. William Warren, Gorham Me.</td>
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<tr>
<td>Massachusetts</td>
<td>Rev. Isaac R. Worcester, Auburndale, Ms.</td>
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<tr>
<td>Southern New England</td>
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<tr>
<td>Connecticut and Rhode Island, Rev. Orson Cowles, North Haven, Ct.</td>
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<tr>
<td>New York City</td>
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<tr>
<td>New York city, Long Island, Delaware, Otsego, Oneida and Lewis Counties, for a Western boundary, including Berkshire County, in Massachusetts, and Bennington, Rutland, Addison, Chittenden, and Franklin Counties, Vermont, Rev. J. H. Pettingell, 114 State st. Albany, N. Y.</td>
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<tr>
<td>Eastern New York</td>
<td></td>
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<tr>
<td>Delaware, Otsego, Oneida and Lewis Counties, for a Western boundary, including Berkshire County, in Massachusetts, and Bennington, Rutland, Addison, Chittenden, and Franklin Counties, Vermont, Rev. J. H. Pettingell, 114 State st. Albany, N. Y.</td>
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<tr>
<td>Western New York</td>
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<td>All West of the Eastern District, Rev. Frederick E. Cannon, Geneva, N. Y.</td>
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<td>Philadelphia</td>
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<td>Northern Ohio</td>
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<tr>
<td>Western Reserve, and Counties West, Rev. S. G. Clark, Brooklyn, Cuyahoga Co., O</td>
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<td>Cincinnati</td>
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<tr>
<td>Southern Ohio, Southern Indiana, and Southern Illinois, Rev. H. A. Tract, Cincinnati, O.</td>
<td></td>
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<tr>
<td>Michigan and Northern Indiana, Rev. O. P. Hoyt, Kalamazoo, Mich.</td>
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<tr>
<td>North-Western District</td>
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<tr>
<td>Wisconsin, Northern Illinois, Iowa, and Minnesota, Rev. A. Montgomery, Beloit, Wis. *</td>
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In the months of May and June last, the Secretary having charge of the Home Department, visited several of the larger cities of the West, with a view to increase the receipts from that quarter, by an extra subscription among a few of the more able friends of the cause. He was very cordially received, and the result of his effort, which was highly gratifying, may be seen, for the most part, in the Herald for September. It cannot be doubted that the "Great West" is rapidly becoming a fruitful source for the supply both of men and means for the work of the world's conversion.

THE MORNING STAR.

The contract for the Missionary Packet was completed the 12th of August. Just three months from this date, on the 12th of November, she was launched from the ship-yard of Jotham Stetson, Esq., in Chelsea, in the presence of several thousands of spectators, the greater part of whom were in the days of their youth. On the 2d day of December she sailed from Boston, having on board Rev. Hiram Bingham, Jr., and Mrs. Minerva C. Bingham, his wife, destined to the mission in Micronesia. She had a safe and prosperous voyage to Honolulu, where she arrived on the 24th of April. Her appearance in the harbor was hailed with the greatest enthusiasm by all classes of the inhabitants, old and young, native and foreign. A large and beautiful banner, bearing those significant emblems, the star and the dove, had been prepared by some ladies of Honolulu, among whom Mrs. Ladd is mentioned as prominent, and was presented to the captain of the "Morning Star" a few days after her arrival. The presentation of this banner was an occasion of great interest. Four or five thousand persons, of all ages, were estimated to have been present. Addresses were made by Dr. Armstrong, Capt. Moore, Hon. John Il, Mr. Damon, and Mr. Bingham. Poetry and music lent their aid, and altogether the scene was one not to be forgotten by those who beheld it, and such as no island of the Pacific ever witnessed before.

After a week in port, she sailed again for the Marquesas group, about fifteen hundred miles in a southeasterly direction, with missionaries and delegates and supplies from the native churches to the Hawaiian mission in those islands. She was expected to return to Honolulu in about two months from the time of sailing; and then, after duly refitting, to proceed on her way to Micronesia with Mr. and Mrs. Bingham, and some native Hawaiian helpers. By this time, probably, she is not far from the central regions of that beautiful island world whither she is bound.

The little brigantine has proved herself an admirable sailer, and thoroughly built. The beauty of her model is also universally conceded. The Board certainly has reason to be grateful, not
only for the safety of the voyage, but especially for the decisive tokens of the divine approbation, in granting the Holy Spirit to quicken and renew; so that before she reached her port of destination, nearly all on board were rejoicing in hope of eternal life. In this way the God of missions has affixed the signature of his approval to this enterprise—consecrating her in this signal manner to the blessed work for which she was built. Surely the builders of the "Morning Star" will thankfully and joyfully recognize the good hand of that gracious One, who first put it into their hearts to build this beautiful messenger of peace and love, and then so kindly accepted the offering at their hand. To him be all the glory.

MISSION SCHOOL ENTERPRISE.

It seemed to the Committee very appropriate and desirable, that the interest which had been awakened among so many thousands of children and youth in behalf of the "Morning Star," should be turned permanently to some good account in promoting the cause of missions. Accordingly a certificate was prepared, a circular issued, and the attention of the young called to the new project. The fifty thousand dollars annually paid for the support of mission schools, were divided into five hundred thousand shares, at ten cents each, and the builders of the Missionary Packet, and others, were invited to enlist in the "Mission School Enterprise." As soon as it was known that this new stock was in the market, calls for the certificates began to come in; and already many thousands of them have been disposed of, although contributions to the "Morning Star" did not cease till the close of the financial year. The interest in this enterprise has been steadily advancing, and the scheme, it is thought, bids fair to be successful.

TURKISH MISSIONS AID SOCIETY.

This Society, of whose liberal and truly catholic spirit the Committee have repeatedly had occasion to speak, still continues its labors. During the year ending the first of last April, it contributed in aid of the missions of this Board in Western Asia, the sum of £1,757—equivalent to $8,516—which is $2,462 in advance of the contributions of the previous year. Indeed the amount of its annual donations has been steadily increasing since its formation. These contributions, however, do not come into the treasury of the Board, and are not, therefore, reckoned among its receipts; but are not on this account the less valuable. They are transmitted directly to the treasurers of the missions in which they are to be expended. The cordial thanks of the Board are due to our English friends for the generous and timely aid they
have thus rendered to the cause of Christian missions in those ancient lands. May the blessing of heaven ever rest on their efforts.

CERTIFICATE OF MEMBERSHIP.

The Committee are happy to announce that the certificate of membership, after much delay, has at length been completed. Its design, and execution, and entire aspect, can hardly fail of being satisfactory to the Board and its patrons.

The vignette comprises six groups. The first and principal one is that of the Savior and the twelve Apostles. He has given the command, “Go, preach the gospel to every creature,” and they are just starting off, two and two, to carry out the injunction. Immediately below this is a scene taken in part from the old certificate, representing the arrival of modern missionaries on heathen shores. Then, on one side of the principal group, is seen the missionary, with an open Bible in his hand, preaching the gospel to a native congregation; while, on the other side, is a school with its native teacher, and the missionary looking in upon them. Directly below the school is a group engaged in the work of translation, with books and charts about them; and corresponding to this, on the other side, is a printing press in full operation. In the back-ground, behind the preacher and his congregation, is seen a heathen temple with its idol; and behind the school is the minaret of a mosque dimly seen.

The certificate was drafted by Mr. Hammat Billings, and engraved by Mr. J. W. Watts, both artists of distinction resident in Boston. Though the finishing stroke was delayed much longer than the Committee had hoped, yet they have no hesitation in saying, that both artists deserve great credit for the manner in which their task has been executed.

PUBLICATIONS.

During the financial year, there were issued, of the Missionary Herald, 211,400 copies, monthly average, 17,616; Journal of Missions, 406,000, monthly average, 33,833; Extra Journal, 3,000;—total of both publications for the year, 620,400 copies;—Annual Report, 5,000 copies; Abstract of the Annual Report, 2,000 copies; Annual Sermon, 3,000 copies; Tract No. 2, 3,000 copies; Tract No. 11, 2,500 copies; Tract No. 13, 1,000 copies; Tract No. 15, 3,000 copies; Oahu College, 1,500 copies; Maps of Missions, 2,000 copies; Report of Special Committee, 10,400 copies; Pamphlet on Polygamy, 500 copies; Morning Star Pamphlet, 25,000 copies;—making a total of Reports, Sermons, Tracts, and other Pamphlets, for the year, of 58,900 copies.

The Extra Journal was discontinued after the first two months of the financial year.
ORDINARY RECEIPTS.

There have been received from ordinary sources for current expenses, during the year, $352,742 99.

EXTRA RECEIPTS.

From other sources, for special purposes, there have been received the following, to wit: For liquidation of the debt of the previous year, $36,189 70; for the Missionary Packet, $28,525 37. There have also been received in the missions of the Board the following sums, to wit: From the Turkish Missions Aid Society, $8,516 00; American Bible Society, $7,116 45; American Tract Society, $7,000 00; United States Treasury for Indian Schools, $6,290 00.

ORDINARY EXPENDITURES.

The ordinary current expenses of the Board for the year, were $355,590 58; leaving an unpaid balance against the Treasury, of $2,847 57.

EXTRA EXPENDITURES.

There were paid during the year, for special objects, the following sums, to wit: For liquidation of the debt of the previous year, $36,189 70; for the "Morning Star" and surplus invested, $28,525 37. It may be proper to state, that the receipts for the year, from all sources, ordinary and extra, were greater than those of the previous year, by $110,139 57.

If the receipts for the "Mission School Enterprise"—which, from January 1st to July 31st, were $6,106 15—be added to those for the "Morning Star," it will be seen that our young friends have paid into the Treasury, in the space of eleven months, the sum of $34,631 15; for which they deserve the thanks of the Board. The interest thus manifested is not without cheering promise for the future. In earnest piety and true Christian liberality, may they far surpass the generations that have gone before them.

The appropriations for the last financial year were $342,000; while the actual expenditures for the same period were $355,000; exceeding the appropriations by $13,000. This difference is accounted for, substantially, by the continuance of the increased expense of living, and the greater cost of exchange, occasioned by wars in eastern and western Asia.

THE DEFICIENCY FUND.

The excess of the Board's expenditure over its income, in the three years ending July 31, 1856, was $36,189 70. Near the
close of the last civil year, a gentleman of Boston gave $5,000 toward the liquidation of the debt thus incurred. Encouraged by this unexpected and liberal donation, the Committee opened a special fund, to be created by such generous individuals as might take an interest in the measure, for the removal of this indebtedness. This was called "The Deficiency Fund." The result has fully equaled the expectations of the Committee. In the seven months ending with the financial year just closed, there was contributed to this fund the sum of $25,021.05, in addition, it is believed, to the ordinary donations of the same persons. Besides the $5,000 already mentioned, three others gave not less than $1,000 each; eleven not less than $500; seven not less than $250; as many more not less than $200; thirty not less than $100; nearly forty persons not less than $50; and almost a hundred varied from ten dollars to thirty-five. The remaining $11,168.65 were reduced to $1,833 by unexpended balances credited to the Board at the Sandwich Islands. A few days since, a gentleman of Boston handed over to the Treasurer the remaining $1,833; so that the debt is entirely discharged, and the "Deficiency Fund" closed.

PROSPECTS.

Though it is ever uncertain what shall be on the morrow, yet, so far as the Committee are able to judge, the prospects, both for men and funds, for the year on which we have just entered, are quite as encouraging as they were at the beginning of the year just closed; in some respects, more so. One thing, at least, is clear—all the laborers who can be secured, and all the money which can be raised, will be urgently needed for the prosecution of the great enterprise in which the Board is engaged.
THE MISSIONS.

AFRICA.

GABOON MISSION.

BARAKA.—William Walker, Missionary; Henry A. Ford, M. D., Physician; Mrs. Catharine H. Walker.—One native helper.

OLANDERENK.—Epaminondas J. Pierce, Missionary.

NENGENENGE.—Ira M. Preston, Missionary; Mrs. Jane S. Preston.

Returning to the mission.—Jacob Best, Hubert P. Herrick, Missionaries; Mrs. Gertrude Best.

In this country.—Albert Bushnell, Missionary; Mrs. Lucinda J. Bushnell, Mrs. Olivia S. Ford, Mrs. Julia Herrick.

3 stations.
6 missionaries.
1 physician.
6 female assistant missionaries.
1 native helper.

Mr. Best came to the United States in the autumn. He sailed, with Mrs. Best, June 16, on his return. Mrs. Herrick's health not yet justifying exposure to the African climate, she remains in this country for the present. Mrs. Ford also is detained by the same cause. Mr. and Mrs. Bushnell will find it necessary to spend some months in this country, but hope to be able to rejoin the mission early in the ensuing year. The Rev. Henry Adams died August 13, 1856, and the loss is severely felt. His constitution and health were uniformly good, and led, perhaps, to undue exposures. The fever came upon him at his station among the Pangwes, but regarding it as not a serious matter, he went that day to Nengenenge, and neglected the appropriate remedies till it was too late. His dying experience was an ecstasy of Christian hope and joy. Many of the natives gathered around his bed, and gazed with wonder upon the scene, which seemed to make a profound impression. It was a fitting close to a life, which, though short, was of distinguished purity, devotion and promise.

PREACHING—THE CHURCH.

At Baraka, Mr. Walker has maintained three services on the Sabbath, and one or two during the week, to increasing audiences.
He also has visited almost daily the surrounding villages for conversation. Much labor has, in like manner, been expended upon the two interior stations among the Bakeles. But the time of fruit-gathering is not yet. No additions have been made to the church, and one member has been excluded for immorality.

SCHOOLS—STATIONS.

Schools for males and females have been sustained at each of the stations. The boys' school at Baraka is taught by a native. It contains about thirty scholars, seventeen of whom, at the end of the year, were entirely under the control of the missionaries. Many of these boys were promising, and, if the grace of God should change their hearts, might become efficient assistants in this field. In the girls' school, under Mrs. Walker's care, there were ten girls, all living in the family. At Olanbebenk, owing to the unsettled state of the country, the pupils have, at times, been entirely scattered. The attraction of novelty is now worn off at Nengenenge, and the boarding-school there has only about a dozen pupils.

The migration of the people from the Ikai river, occasioned by the frequent wars in which they are sufferers, may make it expedient to transfer the Olandebenk station to another point. The death of Mr. Adams has, for the present, broken up the station which was commenced above Nengenenge among the Pangwes.

ADVANCE INTO THE INTERIOR—PROSPECT OF THE MISSION.

In the Missionary Herald for February, 1857, the Board will find an important letter from Mr. Preston, exhibiting the obstacles in the way of reaching the interior. Western Africa presents a striking contrast both to Southern and Eastern Africa. Missionaries went to South Africa a hundred years ago, and the English colony has occupied a portion of it for more than fifty years. The natives are accustomed to foreigners, and to driving their bullock wagons, and the country is open to travelers. In East Africa, also, trade is carried on with the interior by means of caravans, if not in such style as in the North, yet so large that, with the protection of the Imaum of Muscat, they are seldom exposed to the plundering habits of the natives. Besides this, individual native kings or head men have much and wide influence, and being on friendly terms with the Imaum, restrain their people. In North-Eastern Africa, the age of the caravan trade is counted by thousands of years, and a single caravan is an army invincible by any native force. In West Africa, the country is occupied by numerous tribes, among which there is little government; the separate towns are independent, under head-men, who are obeyed only so
far as suits the pleasure of the people. Away from the Gaboon river,—though it would seem not far into the interior,—there is an almost impenetrable jungle, through which, by continued cutting, the natives keep open only foot paths, along which beasts of burden and caravans of men never pass. The Mpongwe trader ascends the Gaboon some fifty miles, and intrusts his merchandise to the Bakeles, who advance thirty or forty miles farther, and deliver the goods to the Pangwes. These trade with those who kill the elephant, or with other towns and tribes. The result of all this is, that travel is very limited, and dishonesty gives rise to innumerable petty wars. The missionary, who is dependent on the natives for guides and carriers for his baggage, and for permission to pass, is liable to be stopped at every stage. The cupidity and jealousy of the nearer towns are such, that it is difficult to accomplish an exploring tour of even two or three days among the Pangwes.

These difficulties however may, with judgment and resolution, be overcome. Explorations accomplished and contemplated, and irresistible influences of commerce and Christianity, are rapidly opening Africa on every side to the messengers of the gospel. The faith and patience of the church will be tried; but in the end her joy shall be great, in witnessing the promised redemption. Our missionary brethren, amid all the discouragements of the darkness and depravity that surround them, and the want of spiritual fruit to their labors, entreat us not to be disheartened in regard to their field. They are, in general, animated with a cheerful courage, and think only of pressing forward.

It should be added, that the mission has never yet been actually in readiness to explore the interior, even were the obstacles less than they are. The Pangwe language must first be fully acquired; the knowledge of the uplands, which the immigrant Pangwes are able to give, be obtained; and the confidence of some one or more of the Pangwe chiefs be secured. Mr. Adams was in the way of securing these important objects, when it pleased divine Providence to remove him to that land where the devoted missionary enjoys eternal rest. The labors and successes of Dr. Livingston, of the London Missionary Society, not very far to the south of our own field, show what the grace of God leads us to expect in the future.

A letter from Mr. Walker, dated May 20, and received after the above was written, says: "We trust that the Holy Spirit is working here at Baraka, and that four or five are truly converted; and Mr. Preston hopes that as many more at Nengenenge are new creatures in Christ Jesus." One of the hopeful converts in the latter place witnessed the triumphant death of Mr. Adams, and was deeply impressed by the scene.
ZULU MISSION.

Mapumulo.—Andrew Abraham, Missionary; Mrs. Sarah L. Abraham.

Umzimvo.—Aldin Grout, Missionary; Mrs. Charlotte Grout.

Esiyibiini.—Josiah Tyler, Missionary; Mrs. Susan W. Tyler.

Umzunduzi.—Lewis Grout, Missionary; Mrs. Lydia Grout.

Itafamasi.—Vacant.

Table Mountain.—Jacob L. Döhne, Missionary; Mrs. Döhne.

Inanda.—Daniel Lindley, Missionary; Mrs. Lucy A. Lindley.

Amanzimtotse.—Silas McKinney, David Rood, Missionaries; Mrs. Fanny McKinney, Mrs. Alvira V. Rood.—Two native helpers.

Ifumi.—William Ireland, Missionary; Mrs. Jane W. Ireland.

Amahlongwa.—Stephen C. Pixley, Missionary; Mrs. Louisa Pixley.

Ipfana.—Seth B. Stone, Missionary; Mrs. Catharine M. Stone.

Umtwalumi.—Hyman A. Wilder, William Mellen, Missionaries; Mrs. Abby T. Wilder, Mrs. Lusana W. Mellen.

Out-stations.—Ilovo, Ezimbogodweni, Umnini, Ezinkombini, Kwandulu, Kwangizani.

12 stations.
6 out-stations.
13 missionaries.
13 female assistant missionaries.
2 native helpers.

Mr. and Mrs. McKinney reached Natal in January, and were designated by the mission to Amanzimtotse. Mr. Pixley takes charge of Amahlongwa, which has too long been left vacant.

The mission has been much gratified with a visit made by Sir George Grey, Bart., Governor of the Cape Colony and Queen’s High Commissioner, invested with supreme authority over all her Majesty’s possessions in Southern Africa. He readily entered into the views entertained by our brethren in respect to their labors; and took measures for giving legal security to mission property, and for making sufficient reservations of land,—some six or eight thousand acres,—around each station for natives who desire to settle in the vicinity.

A desolating war, resulting from a struggle between the two sons of Umpande for the chieftainship, has convulsed the Zulu country, and driven large numbers of the people from thence into the Natal district. A savage power, which has long been the terror of that portion of South Africa, is thus on the wane; a fact which will probably give new value to the labors of missionaries in the Colony of Natal. The annual meeting of the mission for the past year was held in Durban, where our brethren were greeted with sympathy and affection by the English inhabitants. A con-
considerable number of the native church members were in attendance, and the meeting was closed with the Lord's Supper, at which Americans and Europeans, of the Congregational, Presbyterian, Episcopal, Wesleyan and Baptist denominations, and about seventy of the sable children of Africa, united in commemorating the dying love of their common Savior. A resolution was adopted by the residents, requesting the mission to hold future meetings in the capital.

CHURCHES—SCHOOLS.

The statistics of the churches and schools at the several stations are exhibited in a tabular form.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Average Sabbath attendance</th>
<th>Number of church members</th>
<th>Added during the year on profession</th>
<th>Suspended</th>
<th>Number of pupils in day schools</th>
<th>Pupils in seminary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Umvoti, . .</td>
<td>175</td>
<td>49</td>
<td>2</td>
<td>1</td>
<td>20</td>
<td></td>
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<tr>
<td>Inanda, . .</td>
<td>80</td>
<td>37</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Umsanduzi, . .</td>
<td>24</td>
<td>12</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beidumbini, . .</td>
<td>35</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mapumulo, . .</td>
<td>40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Itafamasi, . .</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Table Mountain</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amanzimtoté, .</td>
<td>135</td>
<td>59</td>
<td>4</td>
<td>12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Itumi, . .</td>
<td>78</td>
<td>31</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amahlongwa, . .</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Iifa, . .</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Untwalumi, . .</td>
<td>41</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total, . .</td>
<td>191</td>
<td>10</td>
<td>4</td>
<td>136</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

The schools, as heretofore, are small. Progress in awakening interest in behalf of education is slow, but some advance is made. The seminary is removed to Amanzimtoté, and will be under the joint care of Messrs. Rood and McKinney.

Four brick chapels have been erected. Most of the stations are now, or soon will be, supplied with permanent buildings, both dwelling-house and chapel.

An edition of 800 copies of the Gospel of Mark has been carried through the press. A revision of Matthew is in progress, and John is about to be published. The mission earnestly seconds the efforts of the Cape Town Bible Society to secure versions, which may be used by all the kindred tribes on the coast from Algoa to Dalagoa Bay. Mr. Döhne's Zulu-Kafir Dictionary is being printed at Cape Town. The Government and many individuals aid in meeting the expense.
The last annual letter from the mission, published in the Missionary Herald for January, contains extended statements designed to counteract a feeling of discouragement in regard to the results and prospect of their work. The following extract contains a brief summing up of what has been accomplished.

"We cannot but think that the gospel has already effected much more for the Zulus by means of our mission, than American Christians generally seem to be aware; and more than it has done, during the same length of time, (for it must be borne in mind that the nominal age of our mission is just about twice that of its real, working age,) by means of any modern mission among a purely barbarous people, excepting perhaps the Sandwich Islanders. Ten years ago there were no churches, and not more than one or two converts connected with the mission. Now there are eight churches, embracing about one hundred and ninety-five members in good standing, fourteen of whom have been baptized during the past year; and there are about twenty candidates for admission to our churches. Among a nation of inveterate polygamists, where ten years ago the true family relation with its obligations was unknown, there are now about one hundred married men residing at our stations, each the husband of one wife only, the majority of whom have been married by a Christian minister, in accordance with civilized usage. Of these one hundred families, there are sixty or more in which both the husband and wife are professors of religion, and about twenty others where the husband alone is a professor, making an aggregate number of about eighty households where the family altar has been erected, where family religion is, to some extent at least, maintained, and in which there are about one hundred and sixty children who have received the ordinance of Christian baptism. Between sixty and seventy of these families have exchanged the barbarous Kafir hut for dwellings better adapted to answer the ends of civilized life. Among a people who, but a short time since, were without a written language, there are now about two hundred and fifty connected with our mission, who are able to read the word of God in their own tongue; and more than one-half of these have made different degrees of proficiency in writing. * * * At the older stations, every year shows a decided advance in civilization."

THE FUTURE.

The evidence above presented is conclusive, that the mission to the Zulus is not failing to accomplish its object. Some hopes have not been realized; determined and systematic opposition is made to the gospel; but deep as is the darkness, "we have reason to believe," say the missionaries in a joint letter, "that the dawn
a brighter day is at hand." And one of them writes: "The state of feeling among our people is such that a hundred conversions, nay thousands, should not surprise us. The way of the Lord seems prepared." They ask for at least three ordained missionaries to be added to their number.

POLYGAMY.

Polygamy prevails among the Zulus in its most revolting and debasing form, and constitutes one of the greatest obstacles to the introduction of the gospel. It is deeply to be regretted that Dr. Colenso, the newly appointed Bishop in Natal, should have publicly declared, that "the first step he would take towards introducing schools among the natives and securing the favor of the chiefs towards them, would be to assure them most positively that he does not intend to interfere with their married life as already constituted." It is understood, that the feeling among the English residents connected with his own church, is generally in opposition to the Bishop's doctrine and course. His public strictures on the practice of our brethren have called forth two printed letters from them in reply. "The discussion," they state, "has resulted in confirming us more and more in the conviction, that our rule," excluding polygamists from the mission churches, "is good—is right—just what God and the interests of his kingdom demand of us, and demand of the people among whom we labor."

EUROPE.

MISSION TO GREECE.

ATHENS.—Jonas King, D. D., Missionary; Mrs. Anna A. King.

1 station.
1 missionary.
1 female assistant missionary.

PREACHING—THEOLOGICAL CLASS—PRINTING.

Reviewing the year 1856, Dr. King speaks thus of his preaching on the Lord's day: "This I have continued through the year, with no interruption except once or twice by illness. The audience has averaged about fifty. Many of the hearers are students and men of intelligence, and in general listen to what is said with great attention. After the service, my daughter has had a class of Sabbath-school scholars, consisting of girls from five or six to eighteen or twenty years of age. The number has varied from ten or twelve to eighteen or twenty."
Dr. King refers to his general intercourse with the people, during the greater part of the year, as having been very satisfactory to him. He had also a theological class of six persons, all Greeks, of whose future usefulness he entertained much hope. "Those who commenced their course with me, a little more than a year and a half ago, have carefully examined most subjects which usually come under consideration in dogmatic theology, and also the important subject of the proper mode of interpreting the sacred Scriptures." To aid them in this, he "wrote a little work in modern Greek, with a view to combat, at the outset, an idea so prevalent among many, that everything written in the word of God is veiled and mysterious, and can be understood only by a few, whose minds have been enlightened (?) by a study of the Fathers!"

Not far from half a million copies of portions of the Scriptures, school-books, and religious tracts, were distributed during the year. Dr. King writes thus in January: "I have this day finished correcting the translation of the fifth volume of the collection of the American Tract Society's publications in modern Greek. This volume contains upwards of six hundred pages 8vo, and the correction of the translation has cost me a great deal of labor. The first volume I printed in 1853; the second volume in 1854; the third volume also in 1854; the fourth volume in 1855. The fifth, as above mentioned, is just finished; making upwards of two thousand five hundred pages printed during the last four years. This work I had a great desire to accomplish as soon as possible, because I felt that no other one would do it, and that, should I be taken away by death, many of the American Tract Society's publications would remain useless, on account of the style in which they were formerly printed. Some of the translations, too, were very incorrect, and almost all needed a thorough revision, in order to make them truly useful and acceptable to this people. Now that they are put in an eligible and permanent form, I trust they will be useful long after my head shall have been laid in the grave.

"There are other publications of the same Society, which need correction, the old editions of which are exhausted. To the printing of some of these I intend to proceed, should God spare my life, the ensuing year. One of these, which I consider very important, is 'Alleine's Alarm to the Unconverted.' I wish also to publish, as soon as possible, a third edition of the 'Prayers of the Saints' in modern Greek, as the first and second editions of that work are out of print. This work, which I first published several years ago, consists of the greater part of the prayers contained in the Old and New Testaments, together with those passages which relate to prayer, the manner in which it should be offered, through whose mediation, &c."
He refers to a movement of much interest at Cassandra, in Macedonia, where several heads of Greek families have openly proclaimed themselves Protestants. The movement, he says, "has been noticed by the Greek Patriarch at Constantinople, and called forth an Encyclical Letter to the churches, to prevent the spread of such an evil. It has been noticed in a Greek newspaper at Smyrna, and by one of the principal newspapers in this city, and also in the 'Spectateur de l'Orient,' a periodical printed in French, and conducted by some of the most distinguished Greeks in Athens." This movement has been mentioned by missionaries from the Church of Scotland to the Jews at Salonica. Cassandra is a district lying to the west of Salonica, and the Greeks who are thus interested in the truth have been visited by Mr. Marcussohn and other laborers among the Jews at the latter place; and now the Committee of the Church of Scotland have agreed to engage Dr. Paionides, a pious young Greek, to reside at Cassandra as one of their lay missionaries.

The old enmity in Greece has again burst out with great violence against Dr. King, in forgeries and fictions of an extraordinary character. It seems not improbable that the Greek Government may again be led into persecuting measures. The purposes of Infinite Wisdom in permitting these things, are not yet seen. The reasons why Dr. King should remain at his post, and meet the threatened onset, would seem to be stronger than they are, did he stand before the people simply in the character of an American citizen and a missionary of the cross, without any consular relations to his own government. This may be the feeling of Dr. King himself, but he finds it difficult to change his relations while the storm is raging.

WESTERN ASIA.

NORTHERN ARMENIAN MISSION.


SAMATIA (Constantinople).—Tillman C. Trowbridge, Missionary.

HASS-KEUY (Constantinople).—William Goodell, D. D., Missionary; Mrs. Abigail F. Goodell, Miss Maria A. West, Miss Sarah E. West.

BEBEK (Constantinople).—Cyrus Hamlin, D. D., William Clark, Missionaries; Mrs. Harriet M. Hamlin, Mrs. Elizabeth W. Clark.

There are at Constantinople, one pastor, two licensed preachers, and seventeen other native helpers.

BAGCHCHEUK.—Justin W. Parsons, Missionary; Mrs. Catharine Parsons.—One preacher, and two helpers.

SMYRNA.—Edward M. Dodd, Missionary; Mrs. Lydia B. Dodd.—One helper.
ARMENIA
and part of
ASIA MINOR.

Scale of Miles

Kilica

Armenia
## Northern Armenians

**Tocat.**—Henry J. Van Lennep, Alexander R. Plumer, Missionaries; Mrs. Emily J. Van Lennep, Mrs. Elizabeth M. Plumer, Miss Mary Eliza Tenney.—Two preachers, and two helpers.

**Sivas.**—Payette Jewett, M. D., Benjamin Parsons, Missionaries; Mrs. Mary Ann Jewett, Mrs. Sarah W. Parsons.—One preacher, and one helper.

**Cesarea.**—Wilson A. Farnsworth, Jasper N. Ball, Missionaries; Mrs. Caroline E. Farnsworth, Mrs. Caroline W. Ball.—Five helpers.

**Trebizond.**—Orson P. Allen, Missionary; Mrs. Caroline R. Allen.—Two helpers.

**Erzroom.**—Josiah Peabody, Missionary; Mrs. Mary L. Peabody.—Part of the year was spent in Constantinople.

**Arabkir.**—Sanford Richardson, George A. Pollard, Missionaries; Mrs. Rhoda Ann Richardson, Mrs. Mary Helen Pollard.—Two preachers, and nine helpers.

**Kharput.**—George W. Dunmore, Missionary.—One preacher, and fourteen helpers.

*Not stationed.*—Charles F. Morse, Crosby H. Wheeler, Oliver W. Winchester, Julius Y. Leonard, Missionaries; Mrs. Eliza D. Morse, Mrs. Susan A. Wheeler, Mrs. Janette L. Winchester, and Mrs. Amelia A. Leonard.


### Out-Stations

<table>
<thead>
<tr>
<th>Station</th>
<th>Office Holders</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Constantinople.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Brouss.</strong></td>
<td>One pastor, and one helper.</td>
</tr>
<tr>
<td><strong>Bilezik.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Kostayah.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Demirdesh.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Rodosto.</strong></td>
<td>One pastor, and two helpers.</td>
</tr>
<tr>
<td><strong>Adrianople.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Scutari.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Baghejejik.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Nicomedia.</strong></td>
<td>One preacher, and two helpers.</td>
</tr>
<tr>
<td><strong>Adabazar.</strong></td>
<td>One preacher, and one helper.</td>
</tr>
<tr>
<td><strong>Thyatira.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Tocat.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Marsovan.</strong></td>
<td>One preacher, and one helper.</td>
</tr>
<tr>
<td><strong>Amasia.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Cesarea.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Evresek.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Yozgat.</strong></td>
<td>One helper.</td>
</tr>
</tbody>
</table>

**Sivas.**

<table>
<thead>
<tr>
<th>Station</th>
<th>Office Holders</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Gurun.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Erzroom.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Khanus.</strong></td>
<td>One preacher, and three helpers.</td>
</tr>
<tr>
<td><strong>Kharput.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Mezereh.</strong></td>
<td>Two helpers.</td>
</tr>
<tr>
<td><strong>Pulo.</strong></td>
<td>Two helpers.</td>
</tr>
<tr>
<td><strong>Chemisegezek.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Chernook.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Choon Koosh.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Iloneh.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Ilhelel Kewy.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Trebizond.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Geobkhe.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Arabkir.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Mashkhir.</strong></td>
<td>Two helpers.</td>
</tr>
<tr>
<td><strong>Divrik.</strong></td>
<td>Three helpers.</td>
</tr>
<tr>
<td><strong>Koban Maden.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Shepek.</strong></td>
<td>One helper.</td>
</tr>
<tr>
<td><strong>Agp.</strong></td>
<td>Two helpers.</td>
</tr>
<tr>
<td><strong>Malatia.</strong></td>
<td>Three helpers.</td>
</tr>
</tbody>
</table>

13 stations.  
30 out-stations.  
28 missionaries—one a physician.  
28 female assistant missionaries.  
3 native pastors.  
13 preachers.  
91 native helpers.

Messrs. Morse, Wheeler and Winchester, and their wives, embarked for this mission on the 5th of January last, and Mr. and Mrs. Leonard on the 7th of July. Mr. Wheeler is to be associ-
ated with Mr. Allen at Kharpoot; Mr. Dunmore removing from thence, to remain for a time at Constantinople. The stations of the other three brethren are not known. Mr. Peabody spent a part of the last year at Constantinople, Erzroom having been unfavorably affected by the war. Mr. Ladd is on a visit to the United States, Mrs. Ladd having preceded him a year. Mr. and Mrs. Powers and Mrs. Dunmore arrived, soon after the last annual meeting, with the hope, by this means, of renewing their health. Dr. and Mrs. Schauffler have just arrived, availing themselves of permission from the Prudential Committee sometime since received.

CONGREGATIONS—CHURCHES—SCHOOLS—PRINTING.

The principal statistics of churches, congregations and schools, at the end of the year 1856, are shown in the table on the following page.

Owing to the division of the mission into North and South, most of the totals are less than were reported last year for the whole undivided mission; but they are greater than the stations now included in the Northern mission would then have given. On the field now occupied by the Northern mission, the increase of preaching places has been 10; of average attendance, 280; of free schools, 6; of pupils in the free schools, 284; of school masters who are church members, 7; of churches, 3; of church members, 113; and of enrolled members of the Protestant community, 547.

To these statistics of education should be added, the seminary at Bebek, with forty-six pupils; the theological class at Tocat, (now suspended for a year,) with fourteen; and the female seminary at Constantinople with twenty-five.

There have been printed during the year—volumes, 49,750; tracts, 22,000; pages of Scriptures, 7,783,000; pages of tracts and other books, 5,214; making a total of 12,997,000, all in the native languages. The number of copies from the beginning, has been 1,182,960; of pages, 146,695,860. The books and tracts distributed during the year, were 19,639. The demand for books is exceedingly urgent, and constantly on the increase.

It will be seen from these numbers, that there has been a very encouraging progress in every branch of the work, and in nearly every part of the field. Other facts, stated in the reports from the several stations and the letters of missionaries, show at least equal progress in the growth of a consistent, intelligent, stable Christian character in the Protestant community, and thus indicate an increasing fitness in that community for carrying on the work. There are also facts which show, not only the opportunity, but the necessity, of greatly enlarged operations, and that the most
### Northern Armenians

#### Report, 1856.

**Names of Stations.**

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<tr>
<th>Station</th>
<th>Female pupils</th>
<th>Total number of pupils</th>
<th>Schoolmasters members of the church.</th>
<th>Pupils members church.</th>
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important means of enlargement are not merely attainable, but are pressing into the service.

Mr. Clark has had the principal charge of the seminary at Bebek, during most of the year. The design is, as it has ever been, "to train a native agency for meeting the imperative wants of the mission; an agency, enlightened and Christianized, which may be employed with efficiency, for evangelizing and saving the people."

Seven students, in the regular course, received instruction in the theological department, the first part of the year. Three others were associated with them in a portion of the course, including a Turkish pupil, and a Greek. Mr. Hamlin now has charge of this department, and Mr. Schaffler has assisted in Turkish. As it is "the whole aim to make this institution an exponent of the missionary enterprise," it is the "chief object to impart a great amount of strictly religious instruction, pressing home divine truth continually upon the heart and conscience."

"During the entire year, there has been a pleasing state of religious feeling and activity. Nine have connected themselves with the church of Christ; and of those who are not members, many give satisfactory evidence that they are the children of God." The progress of the pupils in their studies, is said to have been highly encouraging. "Never," says the principal, "have I seen pupils in America apply themselves with more diligence and zeal than have these Armenians."

The average number of students during the year, has been forty-five; but the report states, "It has been with great difficulty and trial, that we have confined ourselves to such a limited number. Our prayers for more laborers have been signally answered. God has sent promising young men to us in scores. We have been entreated again and again to receive such. Good material has been urged upon us, that we might train it for Christ; but we have been compelled to say to many, 'We cannot receive you,' because the friends of the gospel have not given us the money to buy their bread." Sixty applicants, within the year, were thus rejected, though "with the same board of instruction, and with the present classification of pupils, one hundred could receive instruction in the seminary, as easily as fifty." "Numerous applications have we had for admission into our seminary from Bulgarians, Albanians, Wallachians, and Servians; but we had no provision for their training, and they could not be received."

This shows that the operations of the mission need not be restricted for want of a native agency.

**INCREASING DEMANDS OF THE FIELD.**

*In Asiatic Turkey.*—The increase in fields for labor, through the whole region where Armenians are found, from Thrace to Pontus, demanding a corresponding increase of missionaries, and
especially of native laborers, appears from the statistical tables already given. Not only in the regions of Asia, near Constantinople, are more laborers wanted of every grade, but far to the east, towards the sources of the Euphrates; and on the tributaries of the Euxine, the demand is equally urgent. Among the out-stations of Tocat, "there is a growing desire among the people to hear the word;" where "there has been a movement towards Protestantism;" where "villages are white for the harvest; but we are obliged to let that harvest perish, for want of laborers."

"Around Cesarea are villages, in which, had we the men to occupy them permanently and efficiently, we might hope to see fruit." Trebizond, and the region around it, as is believed, "have now arrived at such a position, that by a vigorous prosecution of the work, a decided and rapid progress may be made in giving the gospel to the people." Arabkir is the natural centre of evangelical influence for a territory extending one hundred and seventy-five miles along the right or north-western bank of the Euphrates, where it flows from the north-east, containing more than one hundred thousand inhabitants, about half of whom are Armenians open to missionary labor, and requiring a large addition to its native force of twenty-two preachers, teachers and colporters.

From Kharpoot, farther down the river, and on its left or eastern side, Mr. Dunmore writes: "After a pretty thorough canvassing of this field, we are persuaded that, aside from the six out-stations now but partially manned, at least sixteen other villages, towns and cities ought to be occupied at once, and provided with faithful teachers. Instead of the fourteen men now in the employ of the station, forty are needed, to meet its wants." And even in the region around the distant and hitherto spiritually barren Erzroom, a church of nine members has been organized at Khanoos, where pastor Simon is located. Two other members have since been added. Truth is spreading in other villages, even as far as Moosh, near which pastor Simon was born. His townsmen by birth are calling for his services; but, as he says, he cannot be in two places at once.

In this far-off eastern region, among the mountain sources of the Euphrates, are still other openings, demanding an increase of labor. Among the Koords of the mountains around Kharpoot, Ali Gako is already known as "the Protestant Koordish chief," who has introduced the New Testament among his people. His relative and partner, Yusef Aga, is also friendly. A year ago, a messenger came from among them to Kharpoot, expressly for a Bible and a man to read and explain it. A portion of the Koordish race appear to have abandoned the nomadic life, and settled in agricultural villages. They have lost the Koordish language, and speak an impure Turkish. The name Kuzzel-bashes, given them by the Turks, and signifying "Red-heads," shows that they are not
of Turkish or Armenian origin, but are, like the Koords themselves, cognate with the great Teutonic race. Late discoveries have suggested a strong suspicion that both they and the Koords, at least of that region, are descended from a Christian ancestry, and have been converted to Mohammedanism only by force, and very imperfectly, still retaining, in secret, fragments of Christian traditions. They form a very large majority of the 40,000 nominal Mussulmans, in the region dependent on Arabkir. They are numerous in other localities, so that in all wars of any extent, an irregular Kuzzel-bash force constitutes an important part of Turkish armies. They are now calling for Protestant instruction. Their villages have been visited, and the gospel has been preached among them, as far as was practicable with the present inadequate supply of laborers.

Though both the Kuzzel-bashies and the Koords have always been called Mohammedans, there is reason to suspect that they belong to the classes named heretical, and are therefore entitled, even under the old laws of the empire, to change their religion if they please.

In European Turkey.—Still larger and more urgent are the demands in the west. In April and May, before the annual meeting of the mission, Dr. Hamlin accompanied the Rev. Henry Jones, Traveling Secretary of the Turkish Missions Aid Society in England, on a tour of exploration from Constantinople to Rodosto, Adrianople and Philippopolis, with special reference to the Bulgarians, whom Mr. Jones had been requested by his Society to visit.

Bulgaria, on the maps, is a country between the Danube and the Balkan mountains, which may be considered as a continuation of the Alps, south-eastward, between the waters of the Adriatic and the Danube, and reaching the Black Sea near Varna; but the Bulgarians consider it as including a large and indefinite extent of country south of the Balkan, over which they are diffused. Even on the way from Rodosto to Adrianople, the explorers say, "Wherever we saw flocks, we saw Bulgarian shepherds; and wherever we saw cultivation, we saw Bulgarian laborers. They are indeed spread all over Roumelia as laborers and shepherds, and the industry of the country is in their hands."

Leaving Constantinople April 27, they spent the next day with the little, persecuted church at Rodosto, on the north western shore of the sea of Marmora, and reached Adrianople, seventy-two miles distant to the north west, April 30. The small, hardly-beset church among the eight or ten thousand Armenians of this city, is the most western point of the Armenian mission. The population of the city is estimated at one hundred and forty thousand, of whom at least forty-five thousand are nominal Christians.
The Greek Archbishop has, in the diocese of Adrianople, about one hundred thousand souls, whom he calls Greeks; “but half of them, or perhaps more than half, are Bulgarians.” The Mohammedan population in the same district, is probably more than one hundred and fifty thousand, and it is largely of the Turkish race; yet “many thousands and tens of thousands are of Christian origin, and their Islamism is greatly modified by that fact.” As a centre for missionary operations, this city must rank next to Constantinople. In and around it are 250,000 souls, and its intercourse is great with other parts of European Turkey, to the east and west and north, besides its close connection with the capital.

The Bulgarians are of the Sclavonic race, like the Moldavians, the Wallachians, the Poles and the Russians. But the Greek policy has been to Hellenize them, as far as possible, in language and manners, and even in name; and in this diocese the attempt has been extensively successful, though there has long been a Sclavonic reaction, which appears now to be gaining strength. “The Bulgarian Testament has been largely sold at our bookstore in Adrianople. At present, the two books mostly called for, are the Bulgarian and Armeno-Turkish Testaments. Bulgarian priests have been known to purchase the Testament with eagerness, and to defend it stoutly, as a good translation, against the violent attacks of Greeks.”

From Adrianople to Philippopolis, is about eighty miles, a little north of west, along the fertile valley of the Marissa. “The Greek race entirely disappears from the soil; the Bulgarians are the most numerous, and though south of the Balkan, speak of themselves as in Bulgaria. But cruel oppression and spiritual darkness are upon the people. In some of the Bulgarian villages, we saw not a window, nor any place for one, in a single house. The houses are generally of wattle or wicker work, plastered within with mud. A large mud chimney and a door, are the only provisions for ingress and egress. And yet the Bulgarians, in these miserable cottages, are the cleanliest people in the world. Excepting the rice-cultivators, who array themselves expressly for their muddy work, we saw not a ragged Bulgarian between Adrianople and Philippopolis. Their clothes are of home manufacture, coarse, strong, whole and clean. The unembarrassed, humble, kind, respectful bearing of the people, men, women and children, could not fail to attract the attention of the most cursory observer.

“Philippopolis contains 80,000 or 90,000 inhabitants; more than one-half, perhaps two-thirds, being Bulgarians. The Greek bishop reckons 26,500 families as belonging to his diocese, equal to 132,500 souls. The diocese of Oozoon Jowa, between Philippopolis and Adrianople, has 13,000 families, equal to 65,000 souls. The Mussulman population intermingled with these 200,000, is
probably about 100,000; but some authorities would place it lower. It is largely of Bulgarian origin. I often inquired as to the characteristics of this class of Mussulmans, and was assured, by respectable men, that very many of them would turn at once to Christianity, were there entire freedom to do so. Would they accept picture worship? I asked. 'Why, they have some strong prejudices on that subject,' was the reply; 'but that is the only obstacle.' When we shall have wrought out the demonstration of religious liberty in European Turkey, we may have, not thousands, but hundreds of thousands of this class, crowding to adopt a pure, evangelistic Christianity. The Bulgarians of Philippopolis have not been Hellenized, like those of Adrianople. They have two large Slavonic schools, and one church, in which the Slavonic liturgy is performed. There is very little spiritual enlightenment among them; but they would rejoice in our aid in establishing schools and preparing school-books. Here, as elsewhere, great interest was expressed in having the whole Bible in the modern tongue. The terrible and grinding oppressions of the Greek clergy were freely commented upon, and the bishop's yoke is felt to be a galling one; but the people, notwithstanding this, are blindly and zealously attached to their church.

The travelers found here, to their surprise, "a remnant of that interesting Paulician sect, which arose among the Armenians in the seventh century, and whose missionary zeal, aided by the dispersions of persecution and exile, produced such wonderful results among the Bulgarians." "Centuries of darkness and persecution have passed over them, and dispersed them into various parts of Europe, but they still live, still call themselves Paulicians here, in their ancient head-quarters, but unfortunately have lost their light and love, and taken refuge from Greek oppression under the shadow of Rome." The Romanists are using the foothold which this people give them among the Bulgarians, to extend their operations.

Leaving Philippopolis May 9, the travelers reached Constantinople before the annual meeting, and Dr. Hamlin reported to the following effect:

"1. The field, a part of which we have surveyed, is peculiarly accessible and compact. No long and painful journeys are required to reach any part of it. When we extend our labors into Servia, Bosnia, and Hertzigowina, we can reach them not only from Philippopolis, but from the Danube and the Adriatic; and there is a strong probability that ere long railroads will pass through the central regions. From Bourgas, Adrianople, Philippopolis, Kustendil, Uscup, (Scopia,) Monastir, and Seres, a population of between one and two millions of Bulgarians and Moslems can be approached, and the native agency for evangelizing them directed and controlled.

*
"2. It is a population earnestly calling for the word of God. No unevangelized people ever purchased the Bible with such eagerness as the Bulgarians.

"3. Much of the preparatory work is already done. The Bible for the Bulgarians is mostly translated, and is waiting Mr. Riggs's return. The Bible Society is ready for active and efficient measures to circulate it as soon as printed. The great question of freedom of conscience has been worked out for the whole empire. There may be some peculiar difficulties in its application to European Turkey, but we are not to hesitate a moment in claiming it as a principle of universal application. All our missionary experience also goes into this field, and will enable us to advance boldly where, without such experience, we should hesitate or retreat.

"4. The Bulgarian population have such a desire for schools, for the cultivation of their own language, and for freedom from Greek despotism, that they will be disposed to receive the assistance which otherwise they might reject. They generally regard the Greek yoke as more insupportable than that of the Turks. They are now engaged in a fierce contest, on the basis of the Hatti-Sherif, for those obvious rights which other nationalities enjoy.

"5. This will be an expensive mission. It has opened upon us suddenly. It will not require, like the Armenian mission, long years of preparatory labor to open the doors; they are already open. A great and extensive native agency is to be raised up upon the soil, for which the first school and the first school-book does not exist. The true missionary principle is to give the gospel, with all its blessings, to each nation in its own spoken language, and to commit the treasure to an educated native ministry. Our whole experience in Western Asia shows, that no one institution can do this, but every central place must be provided with its own schools, and the whole apparatus of a Christian education. Adrianople, Philippopolis, Scopia, Monastir, etc., must be regarded as centres from which is to go forth a native agency, in schools, colportage, and preaching, while a central institution shall be preparing a more thoroughly trained agency, to follow up the work. All this will require a large outlay from the beginning, and the larger it is, the more profitable will be the investment."

In view of the magnitude of the work, as it expands before us, we rejoice in the prospect of its being carried on by the united efforts of English and American Christians. It is an enterprise which will give new life and power to the missionary cause, in all the Christian churches engaged in it. It presents to them a spiritual enterprise, somewhat in accordance with the great enterprises in material advancement upon which business men so eagerly and boldly enter; and it will be more than a telegraphic cable,
along which the Christian sympathies of the Anglo-Saxon race, will vibrate from shore to shore.

Among the Moslems.—Enlargement is also necessary, to meet demands from still another quarter, once considered the most hopeless of all. Whether it be from a statesmanlike desire to understand a religion, which is becoming such an active and important element among the forces of the empire, or from mere curiosity, or from a feeling of spiritual want, the fact is undeniable, that the Mussulman Turks, the Osmanlis themselves, are extensively and increasingly calling for the means of understanding Protestant Christianity. On this subject, for obvious reasons, the collection of facts is much more difficult, and conjecture as to the present or the future, much more uncertain, than with respect to the various Christian communities. It is however certainly known, that more than twenty-two hundred Turkish Bibles and Testaments were sold during the year 1856; that the Christian Scriptures are sold openly in the courts of the mosques, even in that of St. Sophia; that Turks hear the gospel preached, and are in various relations of friendly intercourse and connection with the missionaries; and that the Turkish authorities, well knowing all these things, abstain from interference. And evidently, whatever of this kind the Turkish people demand and the Turkish government allows, the mission must furnish.

The truth and divine authority of the religion of Jesus, as taught by himself, and as held by his followers in its pristine purity, before it was corrupted by idolatrous additions and interpolations, is an article in the Moslem creed. The thousands of Moslems, who read the Christian Scriptures which they receive from Protestant Christians, do not find in them, nor in the Protestant worship which some of them occasionally attend, those idolatrous corruptions which, as they have been taught, made the mission of their prophet necessary. This they freely avow. Some of them add, that these books contain the true word of God, and cannot be superseded by any subsequent revelation; though they still appear to hold, that Mohammed was a true prophet, whose additional revelations are also to be received. For these reasons it might be presumed, that in many of the several thousand Turkish families which possess the Christian Scriptures in their own language, they are read with great respect. The influence of such reading cannot fail to be good; and when they hear preaching, see worship, and observe a Christian morality in daily practice, corresponding with these respected Scriptures, that good influence cannot fail to be strengthened.

To meet demands of this kind, has fully occupied the time of one missionary at Constantinople for the year past; and the
demand is increasing, both there and in other parts of the empire, even to Kharpoot, and Arabkir, if not beyond.

CLAIMS UPON THE AMERICAN CHURCHES.

In view of these and other similar facts, the mission, at its late annual meeting, unanimously resolved, “that the Bulgarian and other Slavonic races inhabiting European Turkey, loudly call for immediate, vigorous missionary efforts; and that both this field and the Mohammedan, being providentially thrown upon the American Board, and the American churches, as upon the chosen instrumentality for evangelizing them, are altogether worthy of their most devoted patronage.”

PROSPECTS OF TOLERATION.

With these prospects before us, the question inevitably recurs with new interest, how far can we rely upon the execution, by the Turkish Government, of its late edict in favor of religious liberty?

Let us remember that, in several of these United States, laws have been made, by the representatives of the people, and in obedience to the intelligent desires of large majorities of their constituents, for the suppression of intemperance; but in no State have these laws been universally enforced. Minorities are found, who still insist upon enjoying what they regard as their ancient rights; some officers of justice feel and act with the minority; others fear them, and are inactive; and others, who attempt to enforce the laws, are resisted, and sometimes even punished by lawless violence. Yet, on the whole, the laws prevail; and though there may be temporary and local reactions and defeats, we confidently expect success in the end. Still less could we expect, that an edict of the Turkish Government, essentially at variance with the cherished traditions of so many centuries, and suspected by some of having been prompted by foreign influence, would be everywhere and at once cordially enforced by the whole people. Yet it is the law of the empire. The knowledge of it, the claiming of rights under it, and acquiescence in those claims, are constantly increasing. Under its protection, with the knowledge of the Turkish authorities, men change their religion, and are not molested; and in obedience to it, local persecuting movements are suppressed. For years, converts in some parts of the empire must be more or less exposed to molestation, injury, and even death, from outbursts of fanaticism among both ignorant Moslems and nominal Christians. But the law has evidently been promulgated in good faith, and practice is coming into conformity with it; and there is now no prospect of any such persecution as would have deterred the Apostles from attempting to execute their mission.
SOUTHERN ARMENIAN MISSION.

AINTAB.—Andrew T. Pratt, M. D., Missionary; Mrs. Sarah F. Pratt.—One native pastor, and six helpers.

MARASH.—Albert G. Beebee, George A. Perkins, Missionaries; Mrs. Sarah J. Beebee, Mrs. Sarah E. Perkins.—Two native helpers.

ANTIOCH.—Homer B. Morgan, Missionary; Mrs. Susan H. Morgan.—One native helper.

ALEPPO.—One native preacher.

OORFA.—George B. Nutting, Missionary; Mrs. Susan A. Nutting.

Stations not known.—Jackson G. Coffing, George H. White, Missionaries; Mrs. Josephine Coffing, Mrs. Joanna White.

OUT-STATIONS.

KILLIS.—One helper.

ALBITAN.—One helper.

KESAB.—One native pastor, and one helper.

ADUNA.—One ordained preacher.

EKIZOLOK.—One helper.

BITIUS.—One helper.

BIREVLYIK.—One helper.

In this country.—Benjamin Schneider, D. D., Missionary.

5 stations.
7 out-stations.
8 missionaries.
7 female assistant missionaries.
2 native pastors.
2 preachers.
14 helpers.

Messrs. Coffing and White embarked, with their wives, for this mission, on the 5th of January. Their stations are not yet known. Mr. Nutting and his wife, represented as on their return in the last Report, have been appointed to the station at Oorfa. Ill health obliged Dr. and Mrs. Pratt to be absent from Aintab for the greater part of the summer. The mission has suffered great loss and affliction by the death of one of its most active and zealous female laborers, Mrs. Schneider, which occurred September 29, 1856. Dr. Schneider is still in this country, with the expectation of returning before many months.

ORGANIZATION OF THE MISSION.

The formal organization of the Southern Armenian Mission took place in November, embracing the five stations of Aintab, Marash, Antioch, Aleppo, and Oorfa, with their out-stations. The expanding nature of the work has made this separate organization necessary. Though a separate mission, its printing will continue to be done at Constantinople.
PREACHING—CHURCHES—SCHOOLS.

1856.

STATIONS.

<table>
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<tr>
<th>Station</th>
<th>Population</th>
<th>Average congregation on Sundays</th>
<th>Male pupils</th>
<th>Female pupils</th>
<th>Total number of pupils</th>
<th>Male members</th>
<th>Female members</th>
<th>Total number of members</th>
<th>Number of church members</th>
<th>Total number of communicants</th>
<th>Number of converts during the year</th>
<th>Whole number of Protestants</th>
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<tr>
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<td>1 570</td>
<td>6 130</td>
<td>90</td>
<td>221</td>
<td>312</td>
<td>12</td>
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<td>7</td>
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<td>77</td>
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REVIEW OF THE WORK AT THE DIFFERENT STATIONS.

At Aintab there has been steady progress during the year, with some developments of an unpleasant kind; not more, however, than was to be expected from the rapidity of that work. Difficulties in the church, questions arising in the civil relations of the Protestant community, and plans of the people for the support of their pastor and deacons, for a time created some perplexity. But there has been encouraging progress. "The past year," says Dr. Pratt, "may be said to have been one of unbroken prosperity in all their temporal concerns;" though, as is often the case, this prosperity has operated somewhat unfavorably on their spiritual condition. There have been evidences of the presence of the Holy Spirit in the addition of thirty-four members to the church, in the full, attentive audiences, in the many new hearers on the Sabbath, and in the evident progress of sanctification in the hearts of some of the people. The increased attendance on public worship has been marked. In the former part of the year the average number was nearly seven hundred, and in the latter part it rose to eight hundred. Much of this increase is among the women. The proportion of females used to be about one-third of the whole; but it is becoming greater.

The support of the native pastor, whose first year of service has expired, has been furnished by his own people, according to their promise, and with a commendable degree of promptness. The cost of living has obliged them to add considerably to his salary for the coming year, but they have done it cheerfully. Thus far the experiment has been highly encouraging. The pastor has
proved himself a faithful laborer. He conformed to his new circumstances with much facility, and has not only endeared himself to the missionaries, but secured the general confidence, respect and love of his church and people.

The schools were prosperous on the whole. Mrs. Schneider had commenced a school for a class of larger girls, of whom she had collected about thirty. The girls were greatly attached to her, and she had much hope from the school; but her lamented death has interrupted its progress.

Though heavily taxed by the government, the people raised two hundred and seventy-two dollars for church and benevolent objects. This sum appears small, but, considering the value of money there, it being nearly ten times greater than here, it may be considered as equivalent to two thousand dollars in the United States.

For some years past, there has been a desire on the part of some persons in Aintab for an Episcopal church. This has not, however, sprung at all from any dissatisfaction with the present form of ecclesiastical organization, or a preference for the Episcopal form. The form of church government has had nothing whatever to do with it. It has rather originated from the strictness practiced in the admission of members to the church. This has excluded many from church privileges, who have desired to enjoy them. In some way these persons had received the impression that they could be admitted into the Episcopal church, and partake of the Lord’s Supper, and have their children baptized, without undergoing this strict scrutiny. Hence this desire. During a visit from the Rev. Mr. Jones, Secretary of the Turkish Missions Aid Society, these men expressed their wishes to him. But he, doubtless aware of the real motive which influenced them, dissuaded them from any movement of the kind.

Discussion and inquiry may not have been as active among the old Armenians as formerly; but this is rather owing to the fact, that the great body of them are convinced of the truth. The better instructed and most spiritually inclined among them are gradually embracing it. But some remain in the hope of still effecting a reform in their own church. They recently made an attempt of this kind. Taking advantage of the removal of the pictures from the church for repairs, they insisted that they should not be returned. The measure is not likely to succeed. But the effort itself and the consequent discussions will be productive of good.

The spirit of religious inquiry, discoverable more or less among the Mussulmans elsewhere, has appeared in Aintab. A few of them come to the Sabbath service nearly every Lord’s day, though they do not generally remain to the end. Discussions with them by the Protestants are frequent; and they have evinced a patience,
which, a few years ago, would have been impossible. A young
man, born of Armenian parents and made a Mussulman by threats,
after suffering some persecution for returning to the Christian faith,
was released in a quiet way and has remained unmolested. Another
man originally from Aintab, has connected himself with the Pro-
testant community at Constantinople.

Theological instruction has been prosecuted less than was desira-
ble, mainly for the want of more laborers in the mission. There
was a class of eleven persons. A few of the students have renun-
quished their studies from dissatisfaction with the support afforded
them. Experience may lead to some modifications in the present
plan of instruction. The mission are more than ever impressed
with the necessity of this branch of their labors, and the reinforce-
ment, sent out within the year, will enable them to pursue it with
more vigor in future.

At Marash the work has advanced more than in any part of
the field, with hardly an untoward event. Mr. Beebe says: "It
affords us unfeigned pleasure to be able to report, that in every
department, so far as we are now able to see, the good work is
progressing in the city." Such, in fact, has been its character from
the first entrance of the truth. Active inquiry and numerous and
earnest discussions still mark the work. The sale of books has
greatly increased. A parcel of fifty copies of the New Testament
was disposed of in less than two days, and one hundred copies
could probably have been sold, had they been on hand. This new
edition is every where welcomed with great interest.

The organization of the church, hitherto incomplete, was per-
fected by the election of two deacons and two helpers. At the
ordination of the deacons there was a large audience. Nothing
affects these unsophisticated people more favorably, or powerfully,
than the scripturalness of our doctrines and services. Dr. Pratt
says: "It was a precious Sabbath. The best of all was, that the
majority evidently came to hear; and the fixed attention made me
feel, as indeed I did all the time I was there, that every word I
said must be weighty, and that I must not let them go without
hearing enough of the gospel to save the soul. Though at the
close of the day my frame thrilled with weariness, I blessed God
for what I had seen." At the two communion seasons during the
year, fourteen were added to the church, making the whole num-
ber of members forty-two.

The growth of the congregation has been most remarkable. In
the early part of 1854, the largest congregation was 60; in No-
vember of 1855, the highest number was about 200; in June of
1856, it was, probably, between 350 and 375; in March, 1857,
there were counted 399; and in May, 1857, there must have
been full 500 souls. Thus, in a little more than three years, the
audience has increased more than eightfold. This rapid growth
should occasion devout gratitude to God. The prospect of continued increase is as cheering as ever. With this growth is to be mentioned the deep interest generally manifested in the truth. This is so decided and marked as to make it a delightful privilege to preach to them Christ and him crucified. This very success, however, makes a special divine influence the more necessary and indispensable; for numbers are not strength, unless imbued with the spirit of the gospel.

This increase of hearers makes the erection of a church edifice vastly important. The present chapel has been enlarged from time to time, till its capacity of extension has been exhausted, and a larger place must soon be furnished. The missionaries naturally look forward with anxiety to the supply of this great want, and inquire, "Whence are the funds to come for this building?" The natives will give according to their ability; but they cannot raise a sufficiency.

The schools have increased rapidly since March, 1857. The boys' school has 109 pupils, and the girls' school 40. The Sabbath school for girls and women has often about 60 in attendance.

The interest of the Antioch station is not so much in the city, as in the vicinity. The Sabbath audience is small, only twelve or fifteen being present, and some of these are Protestants from the villages. The Armenians are few in Antioch. One Syrian Christian has become a regular attendant. The field of this station may be divided into three districts:—the middle, including the villages north-east and east from Antioch; the southern, embracing Kessab and other small villages near it; and the northern, including Adana and Tarsus. In Bitias, lying in the middle district, a chapel has been erected sufficient for present wants, with some aid from abroad; the natives have furnished one-third of the expenses. The average audience is thirty-five; and the work has assumed a more spiritual aspect, a few giving evidence of a change of heart. Efforts to introduce the gospel into the neighboring villages have been met with violent opposition, but in the end will doubtless be successful.

In Kessab and its immediate vicinity, forming the second district, the work is in a very promising state. The settlement of a pastor has been attended by most happy effects. Mr. Morgan says: "It is now one year since Polat Avedis was ordained and placed over the Kessab church. I only do justice to my feelings in giving an expression of my esteem of him. The past year has been a trying one to him in his domestic relations; yet the zeal and intelligence with which he has sustained his duties have commanded my respect. So far as I can judge, his influence among his people has been all that we could wish. With anxiety and prayers and tears he has labored among them. The fruit of his
labor is seen in the steady growth of the community and church in numbers, and of the latter in depth and strength of Christian character. There have been nine additions to the church, and the pastor is now able to say, that there is not one member of whose conversion he entertains doubts. There are in Kessab and vicinity as many as twenty persons in regard to whom he hopes, that if they should present themselves for admission to the church, they would be accepted.” Eighty adult women in that place are learning to read. The wife of the native helper who preaches at Ekizolook, has been usefully employed in laboring among the women of Kessab. A prayer meeting, which she holds among them, is well attended. The village of Ekizolook may be regarded as Protestant, twelve of the fifteen houses being entirely so, and in the three remaining ones there being one or two Protestants. The average audience on the Sabbath is forty, though it often rises to seventy or eighty. A house of worship has been erected. Some aid was furnished from abroad, and the remainder was made up by the natives, assisted by the people of Kessab.

In the northern district, embracing Adana and Tarsus, there is no such cheering evidence of growth. Adadour, the ordained preacher at Adana, has been faithful in the discharge of his duties, and yet but little impression has been made on the thousands of Armenians of that city. The convictions of many are in favor of the truth, but the reigning spirit of worldliness restrains them from living in accordance with them. The little church of five members has continued exemplary, and the audience has remained about the same. Some persecution has been suffered; but it was not of long continuance. At Tarsus, the birth-place of Paul, some labor has been performed during the year, and there are eight or ten declared Protestants, besides a few others who are so far interested as to attend religious services. An effort will be made to secure permanent labors in this city in future.

Aleppo has been destitute of a missionary the past year, though this want will be supplied shortly; a licensed preacher from Aintab has filled the place. The state of this little church and community has been encouraging, and there has been a slight increase. Oorfa has long been suffering for the want of a missionary. The work, however, has made as much progress as could have been expected in the circumstances. Colporters from Aintab have continued their humble labors, and there has been some progress. A bookstore has been opened in the business part of the city with favorable prospects. There is a spirit of inquiry. Mr. Nutting, who is supposed to be now on the ground, felt much encouraged by what he witnessed during a visit he made to the place.

The aid afforded by the Turkish Missions Aid Society has been important. Without it, a portion of the work accomplished would have remained undone.
SYRIA MISSION.

BEIRUT.—J. Edwards Ford, Edward Aiken, Missionaries; George C. Hurter, Printer; Mrs. Mary E. Ford, Mrs. Elizabeth Hurter, Miss Sarah Cheney.—One helper.

ABEIH.—Simeon H. Calhoun, Daniel Bliss, Missionaries; Mrs. Emily P. Calhoun, Mrs. Abby Maria Bliss.—Two helpers.

SIDON.—C. V. A. Van Dyck, M. D., Missionary; Mrs. Van Dyck.—One helper.

HASBEIYA.—One ordained native preacher.

DEIR EL KOMAR.—William Bird, Missionary; Mrs. Sarah F. Bird.

B'HAMDON.—William A. Benton, Missionary; Mrs. Lorriz S. Benton.

KEFRI SHIMA.—William W. Eddy, Missionary; Mrs. Hannah M. Eddy.

TRIPOLI.—Jerre L. Lyons, Missionary; Mrs. Catharine N. Lyons.

HOMS.—David M. Wilson, Missionary; Mrs. Emeline Wilson.

OUT-STATIONS.—Suk el Ghurb; Aramon; Rasbeiya, with one native preacher; Tol, with a helper; and Alma.

In this country.—William M. Thomson, William Harris Jessup, Missionaries; Henry A. De Forest, M. D., Physician; Mrs. Thomson, Mrs. Catharine De Forest, Mrs. Hetty S. Smith.

9 stations.
6 out-stations.
12 missionaries—one a physician.
1 physician.
1 printer.
14 female assistant missionaries.
2 native preachers.
7 native helpers.

CHANGES IN THE MISSION.

The oldest member of this mission, the Rev. Eli Smith, D. D., was called to his rest on the Sabbath, January 11, 1857. In his death, not only were his associates in the mission compelled to feel "a painful sense of incalculable loss," but the pious and the learned in America and Europe felt the loss of a coadjutor, whose place none were ready to supply. Mrs. Smith has since returned, with her children, to her native land.

The death of Mrs. Aiken, at Homs, was mentioned in the last Report. Mr. Aiken was compelled by ill health to leave Homs in July, and for a short time resided at Sidon, under the medical care of Dr. Van Dyck. In October, the mission authorized his removal to Beirut. The health of Mrs. Wilson also required her removal from Homs; and from August, 1856, that station was left without a resident missionary. Mr. Wilson spent the remainder of the summer and the autumn mostly in assisting Mr. Calhoun at Abeih. By those who have had the best means of knowing, the death of Mrs. Aiken and the sickness of Mrs. Wilson
are not to be ascribed to the climate of Homs; and it is believed, that with a summer residence on the neighboring mountains, that station may be safely and advantageously occupied.

The Committee regret to state, that the health of Dr. De Forest gives little reason to hope he will be able to return again to Syria. Mr. and Mrs. Thomson, just arrived in this country, have come on account of the impaired state of Mrs. Thomson’s health. Mr. Jessup arrived only a few weeks since, and is expected to return, with his wife, soon after the annual meeting.

PREACHING—CHURCHES—NATIVE HELPERS.

The gospel is statedly dispensed at sixteen places, by fourteen preachers, two of whom are natives. At four of these places, Beirut, Abeih, Sidon and Hasbeiya, churches have been organized. Fifteen members were added during the year 1856, two at Beirut, six at Hasbeiya, four at Sidon, and three at Rasbeiya. From the last, one had been excommunicated. The whole number admitted from the beginning, is 106; of whom 80 are now living, and in regular standing. The average number of hearers at the nine missionary stations is about 380, and at three of the out-stations, 40. The whole number of hearers is of course much larger. There has been occasional preaching at other places, with encouraging attendance.

The station at Abeih reports: “Our field open, and opening wider; the work to be done, abundant; and more than all, the good Spirit has descended, not indeed in large, visible manifestations, but gently, and yet in almighty power; for souls, we trust, have been converted.” “Our little church has been increased from sixteen to twenty-two members; it has doubled within the last eighteen months. Additions have been made at each of the four communion seasons during the year, and we have good hope that they are of those who shall be saved. We think, that in general they manifest a more than usual degree of simplicity in their Christian character.” Two, admitted at the last communion, are in the seminary, preparing for the ministry. The attention to preaching appeared to be increasingly devout. Some of the hearers, especially of the students, take regular notes of the sermons. At Aramon, an out-station, are two church members, and “a considerable number of enlightened persons,” of whom one or more “may have passed from death unto life.”

At Beirut, the state of the church has been for the most part satisfactory, so far as harmony and good feeling are concerned. Two females were admitted to membership during the year, and several candidates were about being admitted at its close. None had been removed by death or otherwise. Five have been added
to this church since the close of the last year, when the annual reports were made.

Deir el Komr was the seat of the Emir Beshèr, while he lived, well known as the unrelenting persecutor of the Protestants. His palace is now used as barracks for the Turkish soldiery. His prime minister is also dead, and the remains of his house furnish a residence for a Protestant missionary, a Protestant chapel, and school-rooms. His sons-in-law are among the firmest friends of the mission, and his grandchildren are in its schools. The anathemas of the Maronite clergy, once so terrific, have lost their power. Light is spreading; and, though there is not a corresponding religious interest, yet the most influential inhabitants are friends of the mission, of education, and good morals. At Zehalty, an out-station, the good work goes on slowly, but surely. Five church members reside there. "Every evening there is social prayer, and a sort of Bible class, at which most of the community (Protestant) are present. They have regular Sabbath services, under the charge of our native helper, Khelil. The audience is increasing, has become larger than at Deir el Komr, and is composed of more encouraging materials. Those who come, desire instruction, are regular attendants and open Protestants."

At Sidon, there has been preaching regularly, twice on the Sabbath; Bible class twice a week, and a weekly prayer meeting of the members of the church. Four have been added to the church, of whom two are from the out-station at Alma, where there are still four candidates for admission.

At Hasbeiya, three have been added to the church and one removed by death. The most encouraging appearances have been in the villages in the vicinity, especially in the out-station at El Khiyan, where, for some months, there has been a movement among the Maronites, of a more spiritual character than has been seen before.

At B'hamdûn, there was preaching every Sabbath in the year, the monthly concert on the first Monday of the month, and meetings for conversation and prayer on Sabbath and Wednesday evenings. The principal religious interest appears to have been in the Bible classes, especially that taught by Mrs. Benton for females. While the average congregation on the Sabbath is only fifty, more than that number of women have received instruction in this class, and three mothers belonging to it, have been examined for admission to the church at Beirut. The missionaries consider this the most promising movement among the women, which has yet appeared in the history of the mission.

At Kefr Shima, no church has been organized. Two of the people are members of the church at Beirut, and two are candidates for admission. No church has been organized at Tripoli, or at Homs.
The seminary at Abeih, for training native teachers and preachers, reports twenty pupils. The female boarding-school at Beirut, reports eight pupils, mostly daughters of Protestants. The thirty-two free schools have 1,023 pupils, of whom 757 are males, and 266 females. Nine of the schoolmasters are church members. The expense for education has been $2,139 00. The statistical changes since last year, therefore, have been, a diminution of four pupils in the seminary, the opening of the female boarding-school, the addition of eight free schools, of five teachers who are church members, and of 207 scholars, of whom 104 are males, and 103 females, and an increase of about six hundred dollars in the expense.

The seminary at Abeih, has been conducted on the principles stated in the last Report. The same course of thorough Biblical instruction has been pursued. Most of the pupils give good promise of usefulness. The religious interest, during the year, has been greater than usual. Two of the members have united with the church, and others have applied for admission. Though the students are from different sects, the study of the Bible brings them all to a substantial agreement in religious opinions, and to a unanimous rejection of all schemes of men as sufficient rules of faith and duty.

TRANSLATION—PRINTING.

It is already known, that the work of translating the Scriptures into the Arabic, has been interrupted by the death of the translator, whose qualifications no survivor, in the mission or elsewhere, possesses in an equal degree, or can acquire for many years. He had, however, done so much, that his work can be carried on by others, especially in the New Testament, to an advantageous result. His assistant-translator, Mr. B. Bistány, had put into Arabic the entire New Testament, the Pentateuch, and the Historical Books of the Old Testament, and of the Prophets, Isaiah, Jeremiah, Lamentations, Hosea, Joel, Amos, Obadiah, Jonah, Micah and Nahum. Of these, Dr. Smith had revised and nearly prepared for the press, the whole of the New Testament, and all except Jeremiah, Lamentations, and the last fourteen chapters of Isaiah, in the Old. Genesis, Exodus, and the first sixteen chapters of Matthew, had received his final revision, the greater part of which had been printed under his superintendence. These printed portions, he explicitly declared, a few days before his death, were the only portions for which he was responsible, and were the representative of what it was his aim that the Arabic Bible should be. And with these finished specimens, and with so large a portion of the remainder translated and carefully revised, and with the helps to
translation which he had accumulated, his brethren believe that he has laid the foundation for one of the best versions of the Sacred Scriptures to be found in any language. Dr. Van Dyck has been appointed to complete the publication of the New Testament, as soon as practicable; and it will doubtless be much superior to the old translations hitherto in use.

There have been printed during the year, 14,100 copies of books and tracts, amounting in all to 1,419,200 pages, in the native language. The whole number of pages from the beginning has been 5,623,500. There have been issued from the depository 7,918 copies of books and tracts; more than seven times as many as during the previous year. The number on hand is 31,072, a diminution of more than 10,000.

ASSYRIA MISSION.

Mosul.—Dwight W. Marsh, Missionary; Mrs. Julia Marsh, Mrs. Lucy C. Lobb- dell,—Four native preachers, and three helpers.

Diarbekir.—Augustus Walker, George C. Knapp, Missionaries; David H. Nutting, M. D., Physician; Mrs. Eliza M. Walker, Mrs. Alzina M. Knapp, Mrs. Mary E. Nutting.—One native preacher, and one helper.

Out-stations.—Azakh, Ilne, Cutterbul.

Returning from the United States.—W. Frederic Williams, Missionary; Henri B. Haskell, M. D., Physician; Mrs. Harriet B. Williams, Mrs. Sarah J. Haskell.

2 stations, and 3 out-stations.
4 missionaries.
2 physicians.
7 female assistant missionaries.
6 native preachers, and 4 helpers.

Mr. and Mrs. Williams sailed from Boston, on their return to Mosul, July 7, and Dr. and Mrs. Haskell on the 15th of the same month. They are expected to make the overland journey together.

DIARBEKIR.

The preaching services have been continued as usual. The average attendance has been 150, and in the summer of 1856 there was an increase of interest. There were several marked cases of hopeful conversion. The number of professed Christians was doubled in that year, numbering thirty-two at the close of the year; and seven were propounded for admission at the first communion in the present year. Mr. Knapp was deeply impressed on his arrival with the thoroughness of the examinations of candidates, and the high standard of piety in the church as compared with churches at home.

Besides preaching every Sabbath, there is what at first was a Bible class, but became a regularly organized Sabbath school, em-
bracing the entire congregation. Mr. Walker teaches the men, going carefully through the Epistle to the Romans. Dr. Nutting and Mr. Knapp instruct the boys in the Shorter Catechism. The same excellent manual is studied in Turkish by the young ladies under Mrs. Nutting, and by the girls in Armenian in charge of Mrs. Knapp. "A more flourishing and interesting Sabbath school can seldom be found."

The boys' day-school under the tuition of a pious teacher, has seventy-five pupils, and that of the girls numbers twenty-five; while one boy who teaches grown-up women to read at their houses, has no less than twenty-five under his instruction.

The women's meeting has been kept up every week during the year, except in the hottest part of the summer. In the autumn, Mrs. Nutting and Mrs. Knapp began to assist Mrs. Walker in conducting it, and the number in attendance has exceeded forty. What is better, they have been very regular even in stormy weather and in disregard of every hindrance.

A regular system of visiting has been carried out, so as to reach persons not otherwise accessible. Word was sent beforehand where the missionary would spend the evening, and as at this time every one was at leisure, the neighbors were invited in, and from fifteen to twenty generally attended. Besides this, the native brethren had a social religious gathering of their own, twice a week, at which forty persons were sometimes present.

Mr. Knapp and Dr. Nutting, with their families, resided at Hinee during the three hottest months. They had found the kiosk near the city subject to fevers, from the large surface under irrigation in the vicinity, but here they enjoyed good health. Fahrenheit's thermometer in the city ranged at that time from 95° to 102°.

Hinee and its thirty or forty contiguous villages contain 10,000 inhabitants, half of them Armenians, of whom only about fifty are as yet declared Protestants. The cause of truth grows in favor with the people but slowly, since, out of so great a population, there are less than a hundred who are able to read. The Koords have now the Gospel of Matthew translated and printed in their own language, but they must be taught to read before they can be much benefited by it. The school contains twenty-five pupils, and the consistent piety of the five or six converts furnishes a nucleus for a church.

During the first half of the year 1856, Dr. Nutting, at the request of the English Consul and with the consent of the mission, acted as physician to the English 'Land Transport Corps,' who employed about two hundred men, and during that time he prescribed for more than 1700 cases at the dispensary. At Hinee he had 400 cases from the surrounding villages, in the space of six weeks. During the residue of the year, his medical labors were less, as a French physician had settled in the city, and he hoped to
be able soon to transfer the greater part of his practice to his assistant, Garabet, and give himself to direct missionary labors in Diarbekir and the villages round about.

In 1856, 50 Bibles and 148 Testaments were sold, besides 400 other books. The church contributed 300 piastres for the distribution of the Scriptures in adjacent villages, and the monthly concert collections amounted to 825.

Baron Tomas, the efficient native helper at this station, left for Bebek in September of last year, to spend two years in the study of theology. As a token of the estimation in which he is held by the church, they presented him with nine hundred piastres and other articles of value on his departure, and accompanied him some distance from the city. The two former teachers of the boys' school have gone to Aintab to study there for the ministry.

Deacon Shemmas has made one tour to Mardin and Sert, and proposes to go again, accompanied by another member of the church, and to visit Mediyat and Jezira at the same time.

The missionaries and native brethren were cheered in October by a visit from Rev. H. Jones of the Turkish Missions Aid Society, and Rev. Chester N. Righter of the American Bible Society. During their stay nearly four hundred were present at the Sabbath services. It was here, after visiting Mosul, that Mr. Righter “fell asleep” on the 16th of December, lamented by all who knew him.

**MOSUL.**

The report of this station has not yet been received, and owing to the pressure of duty devolving upon one man,—Mr. Marsh having been alone during much of the year,—there is perhaps not the usual amount of information from this branch of the mission.

Mr. and Mrs. Marsh and Mrs. Lobdell left Cutterbul, near Diarbekir, where they had spent the summer of 1856, and, descending the Tigris on rafts, reached Mosul October 20.

It has heretofore been stated, that sixty families, in the village of Azakh, in Jebel Tour, had turned Protestants, for political reasons. Deacon Jeremiah, Meekha and Elias, members of the church at Mosul, had labored there in succession. Yakob, a meek and venerable man fifty-six years old, had also been sent there, and had been driven away, and had sickened and died in his sister's house at Diarbekir. As it was important to maintain a careful oversight of that field, and no one else could then be found to go, Mr. Marsh himself devoted a part of August and September, 1856, to a personal exploration of the region. He found the people, as before, ignorant, wild, lawless, very wicked, and with little desire for improvement. Bloody village feuds and murders were of frequent occurrence, and the papists were not slow to turn them to their own advantage. "They have altogether gone astray," he says. "With every breath they profane the name of God. They lie, and drink
in lies like water. Amazing judgment from God, that liars should believe liars! They cheat; they quarrel; they envy; they lust; they are idle; they love darkness rather than light; they are captives to sin, and freely confess it. They are not ashamed, neither can they blush. They are conscience-seared; dead in trespasses and sins; thrice dead, plucked up by the roots. These words have terrible meaning. They see not, hear not, feel not. God alone can revive them.” Mr. Marsh speaks of a convent that had stood twelve hundred years. Its tesselated pavement was laid before the reign of Alfred. Its newly tiled roof, with each tile stamped A.D. 1450, was laid forty-two years before America was discovered.

Across the Tigris, Mr. Marsh found a more cheering scene. Kos Eshaih, of Naharwan, one of three monks who left the convent of Rabban Hormuzd seven years ago, and Ishak, a young man who had studied for some time at Oroomiah, had labored there in despite of opposition from papists and others, and six had been hopefully converted.

At Mosul, a Swiss convert to popery, had become so disgusted with his new relations, that he returned to his former faith, and the English vice consul had sent him to India for greater safety. At Teleskof, a Chaldean village nine hours from Mosul, eleven families had become nominally Protestant. A contribution of four dollars for the “Morning Star” from the weekly female prayer meeting, shows that that meeting is still in existence.

The average congregation at Mosul is between forty and fifty. There are nine free schools, with 150 males and 72 females, 222 in all; and four were added to the church in 1859, making the number of members in the church at Mosul to be 11. A Nestorian girl, who had been two years in the seminary at Oroomiah and was carried off by a Koord from her home in Gawar, was rescued by Dr. Haskell, and brought safely to Mosul.

Mr. Marsh’s account of the origin, doctrines and character of the minor Oriental churches, may be found in the current volume of the Missionary Herald, pp. 88-90.

This mission makes earnest appeals for new missionaries to enable it to occupy Mardin, the ecclesiastical capital of the Syrian church. It is supposed that Mardin would serve also as a health station, being situated on one of the spurs of Jebel Tour.

The physical aspects of Mosul are, Dr. Haskell says, generally pleasing to him, and “the climate, three-fourths of the year, is agreeable and very salubrious.” “Aside from its intense summer heat, there are few places in Turkey which I should prefer for a residence.” “Water rarely freezes, except in mid-winter, when but comparatively little rain falls. The atmosphere is remarkably clear and dry. I know of no climate so favorable to persons disposed to diseases of the lungs. Intermittent fever is not common.
Diseases incident to the summer are not usually very prevalent, and the city has been remarkably exempt from epidemics. Cholera and plague have been rarely known." Of the people he writes: "The Moslems of Mosul differ much from the Osmanlies, and indeed from most other Mussulmans. Many of them are of Christian descent, and the memory of their origin and former faith still clings to them. They are more free from fanaticism than the Turks, and much more tolerant. Christian rites are sometimes practiced by them. If a child is sick and not expected to recover, it is not uncommon to take it to a Christian church, and have it baptized, and anointed with holy oil, by a Christian priest. In dress and manners there is very little distinction between the sects."

MISSION TO THE NESTORIANS.

Oroomiah.—Austin H. Wright, M. D., George W. Coan, Missionaries; Edward Breath, Printer; Mrs. Catharine M. Wright, Mrs. Sarah P. Coan, Mrs. Sarah A. Breath; Miss Fidelia Fisk and Miss Mary S. Rice, Teachers.


Gawar. — Samuel A. Rhea, Missionary; Mrs. Martha A. Rhea.


Forty-four native preachers and other helpers.

3 stations, and 13 out-stations.
5 missionaries—one a physician.
1 printer.
10 female assistant missionaries.
35 native preachers.
9 assistants.

The personal changes in this mission during the past year, are sadly prominent. Mrs. Crane, who, since the death of her husband, has devoted herself to teaching at Seir, constrained by feeble health, only waits a favorable opportunity to return to the United States. Mr. Stoddard, the beloved principal of the seminary at Seir, died of typhus fever, January 22, after a month's illness, universally lamented. Many in Persia and America will forever bless God for the privilege of knowing one so lovely and so loving, so full of Christ on earth, and so eminently devoted to his service. His loss is greatly felt. At the last communion before his sickness, he sat down for the first time with his eldest daughter at the Lord's table, and in less than two months after his death, she went, as there is good reason to believe, to sit with him at the marriage supper of the Lamb.
The hostility of the Persian government to the mission has continued, though somewhat modified at the last accounts. Asker Aly Khan, who had been absent at Tabriz for some time, returned to Oroomiah in October, instructed to prevent all proselyting, and not to allow any female to learn to read, or that any person should leave his own village to teach or preach the gospel. About this time the son of Deacon Yoosuf died from the effects of the poison administered to the family in the spring, while the perpetrators of the outrage were acquitted after the merest pretence of a trial.

In accordance with a suggestion from the Chevalier Khanikoff, Russian Consul at Tabriz and a friend of the mission, Messrs. Stoddard and Wright went there in November to see what could be done to moderate the violence of opposition. But in this they failed, though the Consul did all in his power to assist them. Even the Turkish Consul volunteered his aid, but almost in vain. Through Mr. Khanikoff, however, they learned, that the orders from Tehran to the Kaim Makam required him to forbid the labors of the missionaries in the province of Salmas; to see that no school was established save in the two places where missionaries resided; and that the number of the schools should not exceed thirty, nor the number of pupils exceed one hundred and fifty. He was to require that no girl receive instruction, and at all events not in the same school with boys. The missionaries were not to induce any person to change his religion, and were to enter into a written engagement not to send forth preachers. Books conflicting with existing religions in Persia were not to be printed, and native teachers and preachers were to be approved by Mar Yoosuff and Mar Gabriel, two unprincipled and bitter opposers of evangelical religion. Such were the orders issued by the Prime Minister of Persia, and Messrs. Stoddard and Wright, unable to secure even delay in carrying them out, returned to Oroomiah.

The mission now made a formal application for Russian protection, Mr. Khanikoff having been unable hitherto to apply to his government for authority to protect it, because the request had as yet only been made by individuals in an unofficial way. The result of this has not yet transpired.

On the 12th of December, six days after the return of the brethren from Tabriz, General Asker Khan, commander of the forces, and an active coadjutor of Asker Aly Khan, was assassinated by a Koordish chief in Mergawer. After his death, a letter arrived for him from the Kaim Makam, commending him for his support of his namesake, in opposing the mission, and directing that an order favorable to its operations, obtained from him through the Turkish Consul, should in no way modify previous
instructions; and so the Khan, confident of the approval of his superiors, continued to pursue his former course.

In the latter part of January, the Kaim Makam wrote to his agent at Oroomiah, that "the missionaries were Americans, and must by no means be confounded with the English; that they are the guests of the country, and consequently must be treated with high consideration and respect." This produced a favorable change for a time, but did not last long, for in February the head man of Kozrawa, a brother of one of the teachers, was beaten; it was said, with five hundred stripes, and probably crippled for life. Another man was imprisoned, and still more were threatened, so that the schools had again to be closed.

But in this same month the populace at Tabriz, exasperated by the oppression of the Kaim Makam, rose up in a body, broke into his palace, plundered it, and compelled him to flee for his life. He was subsequently summoned to Tehran, and on his approach to that city, was stripped of his honors, mounted on a pack saddle, and thus led to prison, while a fine was imposed on him of a hundred thousand tomans. Still, as the Prime Minister is an enemy of the mission, it remains to be seen whether the successor of the degraded Governor will pursue any different course.

The hope of the missionaries, under God, must rest mainly on the interference of Christian governments, especially England, and also our own country, which has entered into treaty with Persia.

**EFFECTS OF THE OPPOSITION.**

Great as have been these trials, the good work has still advanced. As last year, the village schools are the only department of labor that has been seriously affected. It should call forth devout gratitude to God, that so great and continued opposition, on the part of the government, has wrought so little evil. The door has continued open for preaching the gospel in most of the prominent villages, and in several of them, the congregations have not diminished. The work has been relieved from the dead weight of ecclesiastics who were willing to appear friendly only for the sake of employment, but were at heart averse to the truth. The old system, too, of having schools in villages where there is no pious man to give the children religious instruction, will naturally pass away, and some of the missionaries earnestly hope that, as a general rule, none but schools taught by pious men, or at least under the daily supervision of such, will again be opened. The steadfastness of the evangelical portion of the people, amid their trials and losses, has been exceedingly encouraging to the missionaries, and the instruction of these is at present the principal, as it is the most hopeful, part of the work.

Mr. Coan says: "It may be that God has suffered the government to step in just at this point, and check the spirit of progress
until more light and truth can be shed on the dark minds of the people. To our imperfect knowledge, it may seem adverse to the cause of our dear Lord, that his enemies should thus triumph for a time; but we know that all will be well. Only let Christ be glorified, and we are content to have our own cherished plans thwarted.” The lamented Stoddard wrote in September, 1856, that there was perhaps never a time, when, on the whole, the work presented a more cheering aspect. “The teachers of the seminary are acquiring that experience, which enables them to lay out their strength to the best advantage. Several important textbooks have been prepared, which relieve us in a measure from the severe and often unproductive labor of oral teaching. The native assistants are becoming able to teach some of the branches which formerly devolved upon us. The seminaries, too, are better appreciated by the more intelligent of the people; and though the village schools have suffered much, the general cause of education is on the advance. The teachers as a class are superior, and exert a more religious influence, and adults learn to read more than formerly in our Sabbath schools. As to preaching, in no previous year have more of the people been brought within the sound of the gospel, whether on the Sabbath, or through the week.”

PREACHING, SCHOOLS, &c.

The average congregation on the Sabbath at Oroomiah has been 150, and at Gawar, 45, while the 35 native preachers have been diligently employed in the villages, holding forth the word of life.

The male seminary, now under the care of Mr. Cochran, aided by Dr. Perkins and Mrs. Stoddard, had 40 scholars. Adding a primary class of 29, gathered to supply the more destitute districts with preachers, the whole number of pupils is 69. The new comers were at first unmanageable, but gradually became more serious, till, early in February, the institution was again favored with the presence of the Holy Spirit. Most of the pupils were more or less affected, and as many as twenty gave evidence of a saving change. Among them is a young monk, Tekhoma, who had been employed by Mar Shimon as a teacher of his ecclesiastics, but was providentially led to visit the seminary. As he has superior abilities, he promises to become a useful laborer in his native mountains.

The revival extended into the female seminary, which numbers about 40 pupils; and there is good evidence that several of them have begun to know the Lord. The work there has been characterized by great stillness and power.

There are some indications for good in Geog Tapa; but the work had not spread to any extent in the villages.

Early in 1856, there were 53 free schools in the villages, con-
NESTORIANS. [Report,

The press has issued a translation of Barth's Church History, a book well adapted to check the progress of Popery; and a Scripture Geography, which will aid in the study of the Bible. The volumes printed are 3,000, and the pages 880,800; total from the beginning, 11,769,120.

THE MOUNTAINS.

The last Report left Mr. Rhea alone in Gawar. He labors quietly and without interruption, visiting generally two or three villages on the Sabbath. He finds, as yet, but few apparent results. But hopes that at least a few are not far from the kingdom of God. As many as eight persons a day, on an average, from widely separated parts of the mountains, hear the word of life, and sometimes not fewer than thirty, at evening, are guests of the missionary, listening to the glad tidings of salvation. Mar Shimon is quiet, absorbed in the collection of his revenue. The oppression of the Turks stands greatly in the way of Mr. Rhea, for the people "hearken not to him for anguish of spirit and for cruel bondage."

He and his companion are sometimes cheered by a visit from his brethren on the plain, and in the autumn of 1856, Mrs. Rhea and Miss Fisk traversed, for the first time, the gorges and precipices of central Koordistan, going as far as Tekhoma. But Mr. Rhea and Mr. Cochran, leaving them in charge of Mr. Stoddard, passed on as far as Amadiah. Their object was, to explore that region in reference to the formation of a station there. Mr. Cochran offers his own services for that purpose, if the Committee approve, and urges many reasons for its speedy occupation; among them the fact, that the mass of the Nestorians are on that side of the mountains, and cannot be reached so well from Oroomiah, and it is exceedingly desirable that they should share in the advantages so liberally bestowed on their brethren of the plain, before important changes take place to increase their prejudices. Then there is a current of western emigration in the autumn to the valley of the Tigris, from Jezireh to Bagdad, and beyond, even as far as Damascus—returning again in the spring—that can be reached at Amadiah, in the same way that Mr. Rhea reaches the eastern current at Gawar. Men, too, will not go from the border districts to study at Oroomiah, though they would willingly go to Amadiah; and as native laborers must be the main dependence for the mountains, this single fact deserves to be carefully considered. The mission has passed a resolution strongly in favor of occupying Amadiah, or some point in that vicinity, as at early a day as practicable. Mr. Rhea in his last letter says: "The Lord has very
graciously cared for us. He has been our physician in illness, our comfort in sorrow, and our joy in loneliness. He will continue to keep us, if we only trust in him."

It only remains to make grateful mention of the case of Mirza Maklesoot, an intelligent Mohammedan of Borajerd, who was hopefully converted to Christ at Erivan, and came to Oroomiah for baptism. He seemed ready to meet all the consequences such a step might involve, but was sent to Constantinople as a place where he might more safely prepare for future usefulness among his countrymen. The pious mason of Chubash, also claims a passing notice, who gathered a few persons in the graveyard near which he labored for religious conversation and prayer, and then, returning to the quarry, was crushed to death by the fall of earth and stones from the bank above him.

A lengthened letter from the mission, containing interesting general views, was received after this Report was completed, and too late to embody them in it. The respected writer, Dr. Perkins, had then been twenty-four years in the field. He represents one-third of the one hundred thousand Nestorians as residing in Persia, and the other two-thirds in Turkish Koordistan. Hardly a score of men were able to read intelligently when he arrived in the country, and he could hear of but a single female reader. The people had no printed books, and but few copies even of portions of the Bible in manuscript, and these were all in their ancient, almost unknown tongue. Their spoken language, the modern Syriac, had not been reduced to writing. Their moral degradation was extreme. Still there was a remarkable simplicity in their religious doctrines and practices, and a remarkable absence of bigotry in their feelings, as compared with other oriental sects, and they were wholly accessible to the missionaries.

The male seminary was commenced in the year 1836, with seven small boys; and the female seminary two years later, with a less number of small girls. Of the 56 now in the former institution, 30 are hopefully pious; and of the 150 who have belonged to it, 91 were hopefully pious, scarcely any of whom were so on entering the seminary. Of the 103 who have been connected with the female seminary, 60, or more than one-half, are hopefully pious; and the same may be said of three-fourths of the present number. A large portion of the young men who have left the male seminary, are either preachers of the gospel, or very competent teachers in the village schools; and the greater part of the religious graduates of the female seminary were married to those missionary helpers. Seven revivals of religion have been enjoyed in the male seminary, and eight in the female seminary. The instruction in both institutions has been almost wholly in the native tongue.

The entire Bible has been translated into the spoken language,
which our brethren reduced to a written form; and two thousand intelligent readers, the result of the schools, have been supplied with the sacred volume. Indeed, the Scriptures have been printed and given to the people in the ancient Peschito version, as well as in the spoken tongue. To these have been added valuable works on experimental and practical religion, for the use of schools, and to meet the wants of a community in the early stages of a Christian civilization. Printing has been executed to the amount of 12,000,000 pages.

Though separate churches have not yet been organized, none but pious Nestorians, for the last two or three years, have been admitted to communion with the mission church. There has been a careful personal examination of each individual with a view to this. About two hundred have thus communed with the mission; and it is thought that from one hundred and fifty to two hundred more, among the whole people, are worthy of a place at the Lord's table.

Our brethren have been much tried by crafty French Jesuits and their emissaries. But these have not met with great success, and have probably been useful on the whole by stimulating our brethren and the pious Nestorians in their Master's service.

SOUTHERN ASIA.

BOYMBAY MISSION.

Bombay.—Allen Hazen, Charles Harding, Missionaries; Mrs. Martha A. Hazen, Mrs. Julia M. Harding.

1 station.
2 missionaries.
2 female assistant missionaries.

Mr. Bowen, although no longer a member of the mission, has occasionally assisted Mr. Hazen in the chapel preaching. Mr. Harding arrived January 12, and will remain at Bombay for the present. He is a member of the Ahmednuggur mission. Much of Mr. Hazen's time has been occupied with the revision and publication of a new edition of the Mahratta Bible. Rev. Mr. Robertson, of the Church Missionary Society, has been associated with him in this work. The edition of 5,000 copies was to be issued before the end of 1857. The Dnyanodaya has been continued with the usual circulation. It contains less English and more
vernacular matter than formerly. The report on printing received from the mission, is less specific than usual.*

The school has been conducted as during the previous year. An unhappy difficulty has long weakened the church, which contains twenty-two members; it is not yet healed. No additions have been received. There is a larger attendance on preaching in the new chapel, than was usual in the other. Frequently persons gather in considerable numbers about the doors, and listen through the whole service. This chapel is especially well situated for labors among the Mohammedan population, which is not less than 150,000. They are more accessible, Mr. Hazen thinks, than any Mohammedan community out of India. Four Mussulman youth have been baptized by missionaries of other Societies in Bombay during the last year. There was much consequent excitement, but no open violence. Mr. Hazen urges the sending of a missionary to be devoted to the Mohammedans, in the use of the Arabic and Persian languages.

A great amount of labor, the fruits of which appear in other parts of the Mahratta field, and which has created a valuable preparation for a future ingathering, has been performed at this the oldest station occupied by the American Board. The meagerness of the results, attained in Bombay, should not discourage from the vigorous use of the instrumentality to which the divine blessing is pledged. The history of the past furnishes instruction as to methods of procedure, and chastens unreasonable expectation. But formidable as are the obstacles in this great and busy city, men adapted to preaching in the large cities of our own country will doubtless gain a hearing from the same classes of men, which were gathered into metropolitan churches in the Apostolic age.

* The following report of printing in 1856 has been received since the annual meeting, viz: For the American missions,—six works in Mahrathi, and one in the Mod character, pp. 596,900. For the Bombay Auxiliary Bible Society,—Old Testament, in part, pp. 3,476,000.—For the Bombay Tract and Book Society,—sixteen works in Mahrathi, Balbodh character, two in Mahrathi, Mod character, two in Guzarathi, two in Hindustan; total, twenty-two works; pp. 1,801,000. Whole number of pages printed in the year, 5,563,900.

**AHMEDNUGGUR MISSION.**

AHMEDNUGGUR.—Henry Ballantine, Missionary; Mrs. Elizabeth D. Ballantine, Miss Cynthia Farrar.—Two native pastors, and five helpers.

SHEROOR.—Lemuel Bissell, Samuel C. Dean, Missionaries; Mrs. Mary E. Bissell, Mrs. Augusta E. Dean.—One licensed preacher, and five helpers.

KHOKAR.—William P. Barker, Missionary; Mrs. Lucelia W. Barker.—One helper.
WADALE.—Samuel B. Fairbank, Missionary; Mrs. Mary B Fairbank.

Out-stations.—Bokhar, Chanday, Dedgaum, Bhinghar, Shangray, Skindee, Shevaum, Bherdapur, Kinney, Newase, Kelgaum.

4 stations.
11 out-stations.
5 missionaries.
6 female assistant missionaries.
2 native pastors.
29 helpers.

Mr. Fairbank having joined this mission on his return to India, commenced a new station at Wadale, a village twenty-five miles from Ahmednuggur, on the macadamized road to Arungabad. The railway is nearly completed up the Ghauts from Bombay to Poonah. Mr. Dean is to reside temporarily at Seroor, having charge of the station during the absence of Mr. and Mrs. Bissell, on account of health.

EDUCATION.

The system of education pursued in this mission was described in the Report of last year. Its working is highly satisfactory to the mission. Mr. Ballantine, assisted by pastor Ramkrishnapunt during several months of the year, has given theological lectures, and a thorough course of Biblical instruction to a class of young men in the school for catechists. Several persons have been admitted into the catechists' school, in the place of those who have gone to labor in the villages. The higher classes, besides the Bible, study algebra, geography, history of the Mahratta country, and church history. Some of these young men exhibit great interest in the spiritual welfare of others, and give very encouraging promise of usefulness. Two schools, the one for larger boys, the other for smaller, contain about forty pupils, nearly all children of Christians.

Mr. Barker writes under a recent date: "It is a cause for rejoicing that the government is taking up in earnest the work of establishing vernacular schools in every village, and in addition to them English schools in all the large towns. We are thus relieved from the necessity of turning aside from our more appropriate and delightful work of preaching Christ, to that of teaching this deplorably ignorant population to read. A great thing will be accomplished in reference to the work of evangelization, when the Bible and the yearly increasing stores of our Mahratta literature can be read and understood by the common people. We have been much gratified to find a growing desire for knowledge in the places we have visited."

Mr. Ballantine speaks of a change in the accessibility of the higher castes, which removes the apparent necessity of going out to them with the offer of a secular education. He makes the following remarks: "It is a fact, I think, most encouraging to all who are
engaged in this blessed work, that missionaries may now begin to see their way clear to leave the drudgery of secular education to the government institutions, making it their great work to preach Christ and him crucified. When the day comes, in which the missionary can break away from all the labor of secular education, and give himself up entirely to the spiritual duties of his office, it will be a great day for India."

THE PRESS.

An introduction to mental arithmetic and a school geography, prepared by Mr. Ballantine with help from Mrs. Ballantine, have been printed. The Bombay Book and Tract Society is about to publish a Mahratta translation, by Mr. Ballantine, of a Sanscrit work on the evidences of Christianity as contrasted with Hindooism.

THE CHURCHES.

The church formed at Chanday, of eight members set off from the first church in Ahmednuggur, has received an addition of eight, on profession of faith in Christ. Six others have been admitted since the beginning of 1857. This church now comes under Mr. Fairbank's supervision, in connection with the new station of Wadale. Another colony from the same church in Ahmednuggur, of six persons, has been organized into a church in Louee, eighteen miles distant to the west. One person has since been added by baptism, and others are expected soon to join it.

The number of churches is now seven. Their statistics at the end of 1856, are given in a tabular form.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Received on profession</th>
<th>Suspended</th>
<th>Died</th>
<th>Present number</th>
<th>Baptisms</th>
<th>Whole number required</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Church, Ahmednuggur,</td>
<td>10</td>
<td>1</td>
<td>1</td>
<td>81</td>
<td>12</td>
<td>87</td>
</tr>
<tr>
<td>Second Church, do.</td>
<td>5</td>
<td></td>
<td></td>
<td>20</td>
<td>2</td>
<td>13</td>
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<tr>
<td>Khokar</td>
<td></td>
<td></td>
<td></td>
<td>33</td>
<td>1</td>
<td>59</td>
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<td>Shingvay</td>
<td>8</td>
<td></td>
<td></td>
<td>9</td>
<td>2</td>
<td>8</td>
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<tr>
<td>Chanday</td>
<td></td>
<td></td>
<td></td>
<td>16</td>
<td>2</td>
<td>22</td>
</tr>
<tr>
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<td>2</td>
<td>7</td>
<td>1</td>
<td>6</td>
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<td>8</td>
<td>20</td>
</tr>
<tr>
<td><strong>Total</strong></td>
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<td><strong>2</strong></td>
<td><strong>4</strong></td>
<td><strong>184</strong></td>
<td><strong>28</strong></td>
<td><strong>215</strong></td>
</tr>
</tbody>
</table>

Seventy-three of the one hundred and ninety-four in communion with these churches, have been received in two years. The prospect is, that other churches will be formed at an early day. Native pastors will be set over them, as soon as suitable men are found. The development of an efficient native ministry and other agency, is an object of earnest seeking in this mission.
PREACHING—TOURS.

A tour was made in February, by Messrs. Ballantine and Fairbank, in the north-eastern part of their field. In Dedgaum, they admitted six persons to the church; four of whom were from as many different villages, "men of influence among their own people, who give good evidence of a change of character." This part of the valley of the Godavery, now under Mr. Fairbank's charge, is in a promising state. "Many seem desirous to know the truth, and some new places are exhibiting an interest in religion." Preaching visits are attended with manifest tokens of good. Within ten miles of Wadale are eighty-two villages. "Holding meetings in those villages where Christians reside," Mr. Fairbank says, "will not be very unlike holding them in the school-houses of the different districts of a large New England parish. Perhaps the meetings will bear a still closer resemblance to those held by Methodist circuit-riders; sometimes in school-houses, sometimes in private houses, and sometimes under trees."

Mr. Barker devoted fifteen days in October to a circuit among the villages of his field. A full account of it, replete with interesting incidents, is contained in the Herald for April. The closing paragraphs are worthy of transcription here.

"We returned home praising God for what we had seen during those few days, and feeling more desirous than ever before, to engage in preaching to that multitudinous rural population. It was particularly encouraging to find so good a work begun in places that had been so seldom visited, and some of which had scarcely been visited at all, except by our native catechists. This is a fact that argues well for our future success. The inquirers at Guhoo and Arnbee said they had gained their knowledge of Christ chiefly at the pilgrimage at Ivolhar, whither missionaries and native helpers had gone from time to time to give instruction. 'Not by might, nor by power, but by my Spirit, saith the Lord of hosts.'

"Since we arrived at Khokar, we have received urgent requests almost daily, to visit villages in the vicinity; and from many of them I have received the names of persons who are to be admitted to the church. We shall no doubt have a large accession, at our next communion season. The Lord is graciously granting an abundant harvest. May he give us wisdom to instruct and guide the increasing flock."

In another tour of fifty days in December and January, Mr. Barker visited sixty villages, and some of them two or three times. He gives an affecting narrative of a man in Balapoor, whom he found an earnest inquirer, and of a converted gosavi, or religious teacher, in another village. With several native helpers, he attended the annual pilgrimage at Kolhar. So intent were the helpers on preaching to the companies which gathered around them, that
they did not get opportunity to take their usual mid-day meal, until
nearly sunset. There was never before such readiness to hear, and
such quiet audiences. The suppression of hook-swinging contributed
to this. Mr. Barker closes his narrative with these words: "I
love this work more and more. I rejoice that God ever put it into
my heart to engage in it, that you sent me here, and that we are
here. Doubts will at times arise in the mind of every one, whether
he is in the path of duty; but I have never felt so certain that I
was doing the very thing the Master would have me do, as when
engaged in telling the story of salvation to these heathen who
know nothing of it, and who, since they cannot read, can never
know it, unless they have it from the living preacher. The Lord
is surely giving us great encouragement in our work. To him be
all the praise."

GENERAL FACTS.

Mr. Ballantine calls attention to certain facts, which are instruc­
tive, and, for the most part, encouraging.
1. The progress of deistical principles among the Hindoos.
This is great. It is an effect of education, and the multiform influ­
ence of European ideas engrafted into the native mind. It pro­
fesses to be the religion of nature, admitting the existence of one
God, and denying a revelation from him. The number who hold
these sentiments is so large, as to produce a perceptible weakening
effect on the power of caste and the bondage to Hindooism. It is
not in general of the malignant type of infidelity in Christian lands,
and to a certain extent is auxiliary to the gospel; with many it is a
stepping-stone from Hindooism to Christianity.
2. The influence of the truth is beginning to be felt among the
highest castes beyond the limits of mission schools and compounds.
Interesting cases of conversion occur, of persons not in mission
employment, and not educated in mission schools. This creates a
new and intense alarm among the Brahmins and bigoted heathen.
3. Converts from the higher castes cannot yet hope to remain
with heathen parents and friends; they must endure bitter perse­
cution as the cost of a profession of the Christian faith.
4. Increasing usefulness of native helpers. Four young men
of high caste, in the city of Ahmednuggur, during the last year
joined the church. They took this step in the midst of trials and
dangers, evincing a fortitude and strength of Christian principle,
such as the heathen had never before witnessed. The two native
pastors had much to do with the instruction of these young men.
Two of them were scarcely known to the missionary, before they
came out boldly with the declaration of their purpose to be Chris­
tians. The pastors referred to, and members of the churches, are
instrumental in extending a spirit of inquiry, particularly among
young men educated in the government institution. The value of
the native agency is rising over the whole field.
5. Illustrations of a disinterested and self-denying spirit of
Christian benevolence begin to tell with great power on the minds
of the heathen. Shahoo Dajee, an assistant teacher in the gov­
ernment school when he became a Christian, was in the receipt of
fifteen rupees, or seven dollars and a half a month. Another place
was soon after offered him at fifty rupees a month, with a prospect
of advancement and higher pay. He turned away from both, to
enter the service of the mission at a monthly salary of twelve
rupees. Another young man declined a salary of forty rupees for
the same purpose. Such conduct excites amazement among the
people. The development of Christian character, in some of the
converts, is an occasion for devout gratitude, and full of promise in
regard to the future.

SATARA MISSION.

SATARA.—Sendol B. Munger, William Wood, Missionaries ; Mrs. Eliza Wood.—
One native helper.
MALCOLM PEKK.—Mrs. Mary L. Graves.
2 stations.
2 missionaries.
2 female assistant missionaries.
1 native helper.

Mr. Wood reached the mission, on his return to India, early the
present year. Mr. Munger was alone during the last year. The
misconduct of the native helper Dajiba led to his suspension from
the church, and his dismission from the service of the mission.
The church has now but five members. The Satara territory has
2,332 towns, and a population of 1,142,036. The city contains
about 32,000.
The missionaries occupy two chapels. The congregations are
fluctuating. During the last year they have not been as large as
they frequently were before. "Sometimes," writes Mr. Munger,
"I feel much encouraged, and at others I am quite discouraged.
The great obstacle to progress is the indisposition of the people to
think. They will not think. They sometimes seem to listen, and
look as if they were giving fixed attention; but scarcely a thought,
though reiterated fifty times, will find a way into their minds. The
mind is preoccupied; the heart is satisfied. I speak of the mass.
Some do think, and break away from Hindooism." Much labor
precedes the harvest in such a field, and indeed in every field.
Mrs. Graves, under increasing infirmities of age, continues her
school at Malcolm Peth. The toil and faith of many years are not without their reward. On a visit made by Mr. Hazen of Bombay, and Mr. Barker of the Ahmednuggur mission, they preached in Mrs. Graves's house to an assembly of about fifty native hearers. On one Sabbath six audiences were addressed by different speakers in different parts of the town. In some of them from eighty to one hundred persons were present, and listened with deep attention.

KOLAPOOR MISSION.

Royal G. Wilder, Missionary, and Mrs. Eliza J. Wilder,—on their way to this country.

1 station.
1 missionary.
1 female assistant missionary.

Mr. Wilder's labors have been much interrupted by the failure of his health, which has at length obliged him to embark for his native land. The first months of the last year were spent upon the Hills. A regular Sabbath service while there was rarely interrupted at his residence, and he preached repeatedly during the week in the native bazaar, and in several of the villages while journeying. After returning to Kolapoor, the ordinary services were sustained as formerly. Two Brahmin teachers frequently sought religious instruction, and several others awakened interest in their behalf. Two have received baptism, one of whom became known as an inquirer four years ago. His wife and son and sister are candidates for baptism.

The schools taught by heathen masters, which had been closed, as stated in the last Report, were re-opened in June. Among the former pupils of these schools, were the nephew of the Rajah, and three or four other children from the palace. This introduced Christian books there. "Our schools," Mr. Wilder says, "from the first have had a very manifest influence in exciting interest on the subject of education, and in winning the favorable regards of the people." Three boys' schools have had a daily attendance of 253, and the girls' school has had 41. These schools are supported by funds contributed in India.

The copies of books and tracts put into circulation are 2,743; of Bibles and portions of Scripture 111; making a total of 2,854, amounting to 211,406 pages. A Theological Class Book has been printed, making a volume of 240 pages. "The larger part of the edition has already been sold." A Scripture Manual has been completed, which it was expected would be published by the Bombay Tract and Book Society.
CEYLON MISSION.

BATTICOTTA.—William W. Howland, Missionary; Mrs Susan R. Howland.—One native pastor; 1 licensed preacher; 5 catechists; and 6 other assistants, of whom one is translator for the Morning Star; 12 teachers.

TILLIPALLY.—Marshall D. Sanders, Missionary; Mrs. Georgiana Sanders.—Four catechists; 3 other assistants; 7 teachers.

PANDITERIPA.—Samuel T. Green, M. D., Missionary Physician.—Three catechists; 4 teachers.

OODOVILLE.—Levi Spaulding, Missionary; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—One catechist; 5 other assistants; 2 teachers in female boarding school; 4 other teachers.

MANEY.—Benjamin C. Meigs, Missionary.—Two catechists; 2 other assistants; 7 teachers.

CHAVAGACHERRY.—Eurotas P. Hastings, Missionary; Mrs. Anna Hastings.—One native pastor; 4 catechists; 2 other assistants; 7 teachers.

OODOOPTITY.—Nathan L. Lord, Missionary; Mrs. Laura W. Lord.—One licensed preacher; 3 catechists; 2 other assistants; 3 teachers.

OUT-STATIONS.—Karadive, Poongerdive, and Kaits, islands connected with Batticotta; Varany and Kutehy, connected with Chavagacherry; Atchuvally, connected with Oodoopity.

In this country.—John C. Smith, Missionary; Mrs. Mary Smith.

7 stations.
7 missionaries.
1 physician.
7 female assistant missionaries.
2 native pastors.
2 licensed preachers.
22 catechists.
20 other native assistants.
46 teachers.

The ravages of disease, spoken of in the last Report, were mercifully arrested, and, among the people, the last year has been one of health. The mission, however, is much weakened. Mr. Smith, after fifteen years residence, has found it necessary to seek a change of climate for Mrs. Smith, and has returned with his family. Mr. Howland's strength failing, he also is on his way to his native land.

The exposition, in the last Report, of the field occupied by this mission, its labors, and the changes in the methods of its operations, was of such fullness, that only a brief statement of its progress during the year is now called for.

EDUCATION.

Forty-four village Tamil schools have been sustained by the mission, and one by the church at Batticotta. The whole number of pupils connected with these schools in October, when they were examined, was 1,517 boys and 299 girls. Of these, 86 boys and 86 girls were children of Christian parents. The report of the
committee appointed to examine the schools shows, that of 1,423 pupils present at the examination, 589 belonged to the lowest or alphabet class, and considerably more than one-half were in the two lower classes, and unable to read. Only nine were in the advanced class, and 170 in the first and second classes. From these statistics it will be seen, that the schools partake very much of the character of infant schools. In many of them it is difficult to retain the children longer than to teach them to read indifferently in their own language. "Several causes," says the mission letter, "operate to produce this state of things; viz., (1) A desire to obtain a knowledge of the English language; (2) A desire to be qualified to read and interpret heathen poetry, not taught in our schools; (3) An increase in the demand for labor in the gardens and fields. For a number of years, these causes have been operating, and our schools have been gradually declining. Their present state cannot, therefore, be regarded as resulting legitimately from the changes in our plan of missionary operations."

The number of girls in the schools has greatly decreased. This is to be attributed principally to the fact that the mission has discontinued the practice of giving cloths and other presents for attendance. There is yet so little desire for female education, that unless some inducement of this kind is offered, very few girls, except the daughters of Christians, can be persuaded to attend school.

An interesting feature in the village schools is the increase in the number of baptized children; their number now amounting to 172 out of 1,816, the whole number of pupils as above stated. Of the 46 teachers of these schools, 37 are church members. The scholars are generally between the ages of six and ten years.

The Oodooville female boarding school commenced the year with 65 pupils. A class of fifteen graduated in May, and another class of nine in September. Five others left during the year, making a total of twenty-nine who were regularly dismissed. A class of fourteen was received in October, making the number of pupils at the end of 1856, fifty. Of these, thirty-eight were children of Christian parents, and ten were members of the church. The fifteen who left the school in May were all members of the church, and five of them were baptized in infancy. Two of this class were appointed assistant teachers in the school, and one an assistant in the domestic department. Of the others, Mr. Spaulding states, "four have been married and are pleasantly settled. The remaining eight are in the villages with their relatives; and I am happy to say, that I have never heard even the slightest intimation of any deviation by them from Christian propriety." "The class dismissed in September was received on condition of their remaining but six years, and they left at the expiration of that time. All but one of this class were children of Christians; but none of
them had made a public profession of their own faith in Christ when they left the school. Two have since been received to the communion of the church." The class received in October was admitted with the understanding, that the period of their connection with the school as pupils cannot exceed five years. They are to receive no dowry when they leave. Their average age is about twelve and a half years. All except one are children of Christian parents. Mr. Spaulding, writing in June, reports the graduating of another class of fourteen. Twelve are members of the church, and the others seem to be "not far from the kingdom of God." Some of them will find it hard to maintain a Christian walk in the families with which they are connected. For such Mr. Spaulding bespeaks especial sympathy and prayer. Of the thirty-six who remain in the school, no one is yet a church member.

The annual report from the mission says: "We have, as yet, taken no steps towards re-opening the seminary at Batticotta, as the way has not seemed to us prepared for it. Should it be thought desirable to commence it soon, we see not how it could be done with our present strength. We are few in number, and already overburdened."

An English high school, sustained by the native community, has grown out of the change in the Batticotta seminary. It is under the superintendence of Mr. Breckenridge, a member of the church, and one of the best teachers in the Batticotta seminary, and has 130 scholars between the ages of twelve and twenty years. At its first annual examination in April, the attendance of the parents and others was large; and "the exercises," writes Mr. Sanders, "were creditable to the diligence and faithfulness of both pupils and teachers." The Board will look with pleasure on this auspicious beginning of a system of self-sustaining educational efforts by the native Christian community in Jaffna. They trust that it will be followed up with energy and success. The time has evidently come for devolving the heavy expense of an English and secular education, in great part at least, upon those who are to profit by it. On this point, the Governor of Ceylon, Sir Henry Ward, in a "Minute" presented to the Legislative Council in connection with a visit to the Northern Province including Jaffna, uses the following language:

"It is well worthy of consideration whether the place of the missionary education establishment should be supplied by some government establishment of a similar nature, or whether the money voted for the Wesleyan and other missions, which still maintain schools, will suffice. Without anticipating the opinions of the Council upon this point, I beg to record my own, that whatever system be adopted, it should not be gratuitous, and that the amount required from each scholar should be sufficient to put some check upon that too easy acquisition of the rudiments of
knowledge, which fills every government office with noisy applicants for place, and strips the fields of that labor which is the real source of wealth in a country, four-fifths of which are still uncultivated.* The results of the experience of the last thirty years have, in the opinion of the most competent judges, been anything but favorable to too extensive a scheme of education. It has not tended to disseminate Christianity, or to check vice; while it has given an unhappy celebrity to the Tamil English juries, composed of men whom a smattering of English raises above the employments to which they were born, without fitting them for any other; and has led to a system of forgeries and personations, which are more prevalent in the Northern province than any other."—Colombo Observer, July 31, 1856.

MEDICAL DEPARTMENT—PRINTING AND THE DEPOSITORY.

Two native medical assistants are employed, and one translator. The former have been intrusted, to a considerable extent, with the care of the dispensary, and the latter has assisted Dr. Green in the preparation of medical works. The class of students under Dr. Green’s superintendence numbers eight, six of whom are members of the church. Nineteen hundred and seventy-four patients have been treated at the dispensary during the year.

The "Morning Star" has been published, the past year, wholly in the vernacular language. The number of subscribers was 645, more than one-third of whom were heathen. Though the English portion of this periodical has been discontinued, the circulation has considerably increased. A small work on ancient and modern history, designed as a text-book for the schools, is in the press. A mental arithmetic, and a second edition of anatomy and physiology will soon be issued.

From the Book Depository there have been distributed, during the year, 5,170 Bibles and portions of Scripture, 4,130 volumes of the Jaffna Tract Society’s publications, 6,042 school books, and 61,314 tracts. Of these, 3,900 portions of Scripture and 700 books were sent to the Madura mission. Two colporters have been employed in selling books, and they have met with encouraging success. The mission has also coöperated with the Jaffna Bible Society in an effort to distribute the Bible more extensively, and awaken in the minds of the people a desire to examine the word of God for themselves. From a grant made by the British and Foreign Bible Society to its auxiliary here for this purpose, the mission received £44 10s. to expend in the employment of colporters. Eight persons have been thus employed during a portion or the whole of the year. As a sample of the labors of these agents, it is said of one: "His uniform method has been to gather

* Referring to the whole Northern Province of Ceylon.
the family group, read a portion of the Bible, give a short exhortation, answer questions, and close with prayer. One hundred and seventy-two portions of the Bible have been by him either given away to poor people who could read, or sold to those who were willing to buy; and the gospel has been carried to every creature in some four or five villages at this station.

STATIONS AND CHURCHES.

Since the departure of Mr. Smith, Dr. Green has occupied Panditeripo. Mr. Howland's removal necessitated the transfer of Mr. Sanders from Tillipally to Batticotta, and the former station is, for the present, left vacant. The labor performed has been much less than the necessities of the field require, in the present critical period of its history. The following tabular view gives the statistics of the churches.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Number of Members at the end of 1855</th>
<th>Number received by profession</th>
<th>Number received by certificate</th>
<th>Number excommunicated</th>
<th>Number who have died</th>
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<tbody>
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</tr>
<tr>
<td>Total</td>
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<td>25</td>
<td>8</td>
</tr>
</tbody>
</table>

According to this table, the number of churches is eight. Two have native pastors, who derive their support principally from the mission. One of them, however, has received more than one-fifth of his salary from the native members of his church and congregation. Thirty have been added to the churches by profession, eight have been excommunicated, and three have died. The present number of members is 395. Forty-five children were baptized during the year. "Services have been regularly held, both in the morning and afternoon of the Sabbath, in several places at each of the stations. The whole attendance in the morning has averaged 450 adults and 1,100 children. Frequent evening meetings have also been held, which have been generally well attended. The contributions to benevolent objects, by the native members of the several congregations, have amounted to £51 2s. 10d.;" an advance on those of the previous year of £4 18s. 10d.

Of the three licensed preachers, Seth Payson, who was employed at the beginning of the year at the Oodoopitty station, has left the service of the mission, and is now an officer under government in his native village. David Stickney has continued in the
service of the Native Evangelical Society on the island of Valany, and Nathaniel Niles has labored in connection with the Batticotta station. Mr. Howland reports, as an encouraging fact at the Bat­ticotta station, that "the number is increasing of those who live independent of mission funds." "There seems also," he says, "to be some increase of a sense of personal responsibility and growth in knowledge and grace." The congregation is enlarged by the attendance of the pupils of the English high school. One of them, a young man formerly connected with the seminary, has joined the church. He was strongly opposed by his relatives, and his admission to the church was for a time defeated by a resort to force. Much excitement was occasioned, and even the heathen generally condemned their conduct. "Some say," Mr. Howland writes, "that he must be sincere. He has plenty of money, and there is no seminary now. He has therefore no necessity for seek­ing the favor of the missionaries. Surely this must be the work of God." A brahmin asked one of the assistants, why the missiona­ries need to interfere with the religion of others, and try to turn them? Upon which an aged brahmin present replied: "They know the worth of the soul, and the danger to which it is exposed, and therefore they are earnest in their efforts to save others." Thirteen were dismissed from the church to other churches, of whom eleven were non-resident members. Six were excommunic­ated, all of whom were likewise non-resident. Six were received on profession of their faith, and two by certificate. Preaching is maintained in the villages with no diminution of interest; the evening meetings being better attended and held more frequently, than in the previous year. Karadive is connected with Batticotta. The Rev. M. Cornelius continues his services as native pastor with success and the prospect of continued usefulness. The people are very poor, but they give pleasing evidence of disinterestedness in their desire for the gospel. Rev. T. P. Hunt is native pastor of the church at Chavagacherry. His labors are highly appreciated. Mr. Hastings, who has charge of the station, and Mr. Hunt report cases of apparent impression made by the truth, but no marked progress. There are hopeful appearances in Usan and Mokammaly. Two of the three additions to the church were from the latter place. In July, 1856, Messrs. Sanders and Hastings, with three native assistants, visited the northern district of the main island, called the "Wanny." They were much interested in what they saw, and were impressed with the desirableness of supplying that hitherto neglected district with the preaching of the gospel.

At Manepy, Mr. Meigs preaches in the church on Sabbath morning, and usually at some other place in the afternoon or evening. Evening meetings are attended with a good degree of regularity and interest. On Tuesday and Friday mornings, Mr. Meigs holds a prayer meeting with the native assistants and a few
others. Several persons are expected soon to be added to the church.

In Oodooville, Mr. Spaulding thinks the village prayer meetings have latterly been less encouraging. Seventeen have been received into the church. "These additions," he remarks, "in themselves are a cause of great thankfulness and encouragement; but when we remember that they are the fruits of the previous year or before, we have cause for great humiliation that 1856 has passed away without any special showers of the Holy Spirit."

Since Mr. Smith left, Panditeripo has been in charge of Dr. Green. He says: "Preaching at the station is conducted every Sabbath by the three catechists in turn. Occasionally the superintendent preaches. Religious services are also held each Sabbath in five villages."

Mr. Sanders thus speaks of Tillipally: "Services have been regularly held on the Sabbath in each of the three divisions, (in which a catechist labors,) and frequent meetings on moonlight nights. There are several individuals, of whom the catechists entertain hope that they are true inquirers. A few of the church members have exhibited zeal in the service of their Savior; yet the church, as a whole, is in perishing need of a refreshing from on high."

Of the Oodoopitty district, Mr. Lord writes as follows: "There are a few cases of interest in the Atchuvaly parish, and we hope two individuals are earnestly seeking their salvation. The missionary regularly preaches at the station bungalow on Sabbath mornings." In the afternoon or evening of the Sabbath, and occasionally during the week, meetings are held in several villages.

It is much to be regretted that the strength of the mission is so greatly reduced, at a time when the demand for labor is peculiarly urgent. There is special need for instruction to be multiplied, in view of the impression which, to some extent, is made by the change in the methods of action adopted by the mission. The field, too, is one that requires careful culture because of what has been done to prepare the soil to the hand of the sower. "I need not speak," remarks Mr. Howland, "of the great difference between leaving the untouched jungle, and forsaking the field which has been cleared and prepared, with great labor, for cultivation; especially when the enemy is so busy scattering tares in the mellow soil. The very fact that mind is so awakened in Jaffna creates a demand for missionary influence to guide and direct it into right channels. The dead, unbroken calm of heathenism, which rests upon whole regions of country in some parts of India, has here been disturbed. It is true that the objects sought by the mass of the people are not what we could wish. Money, government office, and English education as a means to these, are prominent objects of pursuit. Those who are aroused to seek the truth are
comparatively few; those who are on the alert to defeat its progress are many. But the minds of nearly all are apparently awakened to something, and I believe the destiny of this people is being rapidly determined. It is to meet this juncture that we want help, and that we all feel ready to sacrifice health and everything, rather than that the work should not go on. And it is this that crushes one's spirit into the dust when the Lord lays his hand upon him and tells him his help is not wanted—he may go."

Two brethren are under appointment to this mission, and are expected to embark the present autumn.

**MADURA MISSION.**

**MADURA.**—John Rendall, Missionary; Mrs. Jane B. Rendall.—Fourteen helpers.

**MALUR.**—Five helpers.

**DINDIGUL.**—Edward Webb, Missionary; Mrs. Nancy A. Webb.—Fourteen helpers.

**BATTALAGUNDU.**—John E. Chandler, Missionary; Mrs. Charlotte M. Chandler.—Eight helpers.

**USEUMPUTTY.**—Thomas S. Burnell, Missionary; Mrs. Martha Burnell.—Four helpers.

**PERIACULUM.**—Joseph T. Noyes, Missionary.—Seventeen helpers.

**TIRUMUNGALUM.**—James Herrick, Missionary; Mrs. Elizabeth H. Herrick.—One pastor, and ten helpers.

**PASUMALIE.**—William Tracy, Missionary; Mrs. Emily F. Tracy.—One helper.

**MANDAHASALIE.**—Horace S. Taylor, Missionary.—One pastor, and twenty helpers.

**TIRUPUVANUM.**—Charles Little, Missionary; Mrs. Susan R. Little.—Five helpers.

**SIVAGUNGA.**—Four helpers.

**Stations not assigned.**—William B. Capron, Charles T. White, Missionaries; Mrs. Sarah B. Capron, Mrs. Anna Maria White.

In this country.—Clarendon F. Muzzy, Missionary; Mrs. Mary Ann Muzzy, Mrs. Elizabeth A. Noyes, Mrs. Martha E. Taylor.

10 stations.
12 missionaries.
12 female assistant missionaries.
2 native pastors.
99 helpers.
74 teachers.

Messrs. Capron and White, with their wives, arrived at Madras March 6, and at Madura early in April. Their stations will be assigned after they have made progress in the language. Mr. and Mrs. Muzzy, and Mrs. Taylor, have been brought by ill health to this country, and Mrs. Noyes is still detained. The station of Malur is left vacant by Mr. Muzzy's absence. Mr. Burnell has received ordination.
A view of the educational system in this mission, is presented in the following table.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Day Schools</th>
<th>Boys' Boarding Schools</th>
<th>Girls' Boarding Schools</th>
<th>Seminary</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Heath'n</td>
<td>Christian</td>
<td>Heath'n</td>
<td>Christian</td>
</tr>
<tr>
<td></td>
<td>parents.</td>
<td>parents.</td>
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<tr>
<td>Pasumalie,</td>
<td>6</td>
<td>24</td>
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<tr>
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<td>8</td>
<td>57</td>
<td>16</td>
<td>13</td>
</tr>
<tr>
<td>Tirumangalam,</td>
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<td>14</td>
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<td>70</td>
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<td>Mandanasalie,</td>
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<td>211</td>
</tr>
<tr>
<td>Sravangain,</td>
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<tr>
<td>Dinigul,</td>
<td>4</td>
<td>16</td>
<td>7</td>
<td>46</td>
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<tr>
<td>Battalagum,</td>
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<td>24</td>
<td>1</td>
<td>61</td>
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<td>Periacolom,</td>
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<td>36</td>
<td>6</td>
<td>41</td>
</tr>
<tr>
<td>Total,</td>
<td>71</td>
<td>239</td>
<td>14</td>
<td>611</td>
</tr>
</tbody>
</table>

Th village or day schools are established for Christian children; and, except in special cases, no school is commenced unless ten children of Christian parents can be collected. There are 71 such schools; with 511 boys and 126 girls, from Christian families, and 220 boys and 14 girls, from heathen families; or 871 in all.

The female boarding school contains forty-two pupils, all but two of Christian parentage. Seven have been received the past year, and three have left and become connected in marriage with catechists or teachers in mission service. Nine of the pupils have, within the year, been received to the privileges of the church.

The seminary at Pasumalie has enjoyed its usual degree of prosperity. The teachers have been faithful in the discharge of their duties, and have performed considerable additional labor, influenced, there is reason to believe, by their love for the cause of Christ. Efforts have been made to unsettle their minds, and turn their attention to the openings under government, for the employment of educated men. Plausible reasons have been urged for their leaving mission service and seeking that of the government, but thus far without effect. Influences of a similar character have affected the minds of some of the students, and have led several of them to leave the institution, with the hope of securing greater worldly advantages, in connection with government schools. By far the largest portion of the students, however, have pursued their studies with commendable diligence. There has been no special religious interest, but there is evidence that the Holy Spirit has
been present, quickening the graces of God's children, and leading some from the ranks of the impenitent to consecrate themselves to the service of the Redeemer. Ten of these have been admitted to the privileges of the church, and several others have offered themselves as candidates for admission." One young man, who had been in Mr. Taylor's employment for some years as a catechist, has been studying in the seminary for several months, with a view to the pastoral office. By his diligence in study and his unassuming character, he has secured the esteem of all who knew him; and by his consistent and earnest piety, as well as by his knowledge of divine truth, he gives promise of much usefulness as pastor of a native church. The present number of pupils is forty-six, of whom thirty-five are expected to pursue the regular seminary course, including the study of English. A large proportion of the students are of Christian parentage, and, as a general rule, no others are received; but there are a few exceptions in cases where young men themselves have renounced heathenism, though the parents are still heathen. A new class has been received, the studies of which are to be wholly in the vernacular tongue.

**BOOK DISTRIBUTION.**

During the year, 150 Bibles, 235 Testaments, 6,899 portions of Scripture, and 29,581 tracts have been put in circulation. The people are willing to receive books, and there is reason to believe that many of them are read with profit. The mission continues to publish the "Quarterly Repository," which is spoken of as a work of permanent value.

**THE NATIVE AGENCY.**

Two native pastors, 71 catechists, 28 readers, and 74 school teachers, constitute a large body of assistants to be supervised by so small a band of missionaries. The labor of instructing and directing them is great. They are not all that could be desired, but they are generally faithful and useful. They are also too few for the wants of the field. The mission depended, at first, upon young men from the Baticotta seminary in Ceylon, and other foreigners, and the seminary has not been able, as yet, to furnish an adequate supply of men. But it is found that men cannot be obtained from foreign sources, who will meet the claims of the work, nor could funds be obtained to pay the salaries they would demand. The two native pastors answer the expectations that were entertained of them.

**CHURCHES AND CONGREGATIONS.**

The number of churches is now twenty three; six of them—five in the Periacoolum station district, and one in the Madura station
district, have been formed during the past year. Six were organized in 1855. There is material for several more distinct organizations, but the difficulty in obtaining suitable candidates for the pastoral office, the great poverty of the people, making it impossible for them to give much aid to the support of gospel institutions, and other circumstances, have induced the mission to move slowly in this matter. It is hoped, however, that a few more churches may be formed the coming year. The missionaries say in a joint letter: "We are highly gratified with the result of the recent organizations, especially those over which native pastors have been ordained." Concerning the church formed at Tanur, nine miles from Madura city, Mr. Rendall remarks: "The organization of this church, was of great importance to this station. The people took a very decided interest in the subject, and, with the blessing of God, I have no doubt the church will increase." Of those at Mandahasalie, which were formed last year, Mr. Taylor writes: "Advantages have manifestly resulted from the organizations of the previous year. More clear ideas of the duties and privileges of church members, and of the nature and design of local churches, are gaining ground. The members understand better what belongs to the interests of this church organization, and how these interests are to be promoted. The central church, also, can act the better from being disencumbered of its distant members, of whose state it was ignorant, for whose welfare it could have but little care, and from whom it could receive little or no aid. Still, without pastors, their organization is incomplete, and their action comparatively inefficient. The church with a native pastor has done a good work during the year. The pastor has not only relieved me from much care, but he has also given me efficient aid." "I am delighted," writes Mr. Noyes, "with the little churches which have lately been formed in my field. The effect on them is excellent. * * We have no such specific form of church organization as could be classed properly under any sect of Christendom; nor are we ready for such ecclesiastical organization. The churches are in their infancy, and hardly know their right hand from their left in these matters. We have a majority of Presbyterians in the mission at present, and had at the time the Deputation were here; but I do not think they know who were Presbyterians, and who not." The native church at Mallankinaru, formed in 1855, over which Mr. Winfred was ordained as pastor, has increased, since its formation, from 18 to 34 members, and the congregation connected with it has had an increase of 53 members during the past year.

There has been an important addition to the churches at nearly all the stations. The total number received by profession during the year is 171. The number of communicants in good standing is now 804, or 145 more than at the close of last year, in which
an increase of 144 was made to the previous number. "Members are received," the mission says, "with caution, after having been under special instruction, and only on giving evidence of a change of heart. The conduct of our church members, as a general thing, affords us encouragement. Some of them are accustomed to exhort and pray in the social prayer meeting, and we have been edified and comforted in listening to them. With some, we have indeed been greatly tried. Their temptations are many, and they are weak. But in regard to the larger part, we have increasing confidence that they are really lambs of Christ's fold, and will be owned of him at the last day. We would be glad to see them all doing more for the establishment and support of the institutions of the gospel, but great allowance is to be made for them. They are as a class very poor, and can scarcely procure the necessaries of life; yet when their attention is directed to the subject, they give according to their ability, sometimes in money, and sometimes in the fruits of the earth. The total amount contributed during the year, is 437 rupees; but this does not include all that is raised for local purposes in the villages."

THE CHURCHES.

The following table exhibits, in a connected view, the facts concerning the churches of the several station districts.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Native converts</th>
<th>Native gains</th>
<th>Added from other stations</th>
<th>Suspended</th>
<th>Restored</th>
<th>Excommunicated</th>
<th>In good standing</th>
<th>Gain from the previous year</th>
<th>Excommunicated since 1860</th>
<th>Converted to the Soc.</th>
<th>Total children baptized</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dindigul,</td>
<td>1</td>
<td>9</td>
<td>2</td>
<td>8</td>
<td>2</td>
<td>13</td>
<td>13</td>
<td>144</td>
<td>13</td>
<td>149</td>
<td>18</td>
</tr>
<tr>
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<td>1</td>
<td>13</td>
<td>2</td>
<td>9</td>
<td>5</td>
<td>3</td>
<td>45</td>
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<td>122</td>
<td>101</td>
<td>100</td>
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<tr>
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<td>2</td>
<td>1</td>
<td>11</td>
<td>85</td>
<td>104</td>
<td>104</td>
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<td>1</td>
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<td>22</td>
<td>3</td>
<td>3</td>
<td>3</td>
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</tr>
<tr>
<td>Tirumullam,</td>
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<td>2</td>
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<td>12</td>
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</tr>
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<td>1</td>
<td>1</td>
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<td>12</td>
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<td>12</td>
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</tr>
<tr>
<td>Total,</td>
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<td>171</td>
<td>43</td>
<td>99</td>
<td>12</td>
<td>130</td>
<td>161</td>
<td>145</td>
<td>145</td>
<td>145</td>
<td>161</td>
</tr>
</tbody>
</table>

THE CONGREGATIONS.

The statistics of the congregations are given in the following table; from which it appears that there are 127, seven more than at the close of 1855. There are connected with these congregations 1,698 men, 1,507 women, and 2,144 children; in all, 5,349—a gain on the previous year of 258. "This increase in
number is small, but the increase in value and stability has been, there is reason to believe, very important." In connection with some of the stations, the gain has been considerable. The fact that nearly all the additions to the church are from these congregations, and that the proportional number of church members in them is yearly increasing, speaks loudly as to their importance. In 1853, the proportion of church members in the congregations was one to thirteen; in 1855, one to ten; and now it is nearly one to seven.

### LABORS AMONG THE HEATHEN.

In addition to labors among those connected with the congregations, the missionaries and catechists have by no means neglected direct labors among the heathen who are not thus connected. The result, in some cases, has been quite encouraging. Mr. Herrick, of Tirumungalum, has devoted considerable time to such labors, and has "evidence that knowledge has thereby been spread among the people, and that prejudice has to some extent been overcome." He has "heard many express the conviction, with apparent sincerity, that the worship of idols and the performance of heathen ceremonies is vain; and some give their hearty assent to the excellence of the doctrines taught in the Bible." In large places it has not been found as easy to secure permanent congregations as in the villages; so that, in such places, Bible and tract distribution and street preaching are the chief means of influencing the people. These means have not been employed in vain. In the city of Madura, the work is progressing. Mr. Rendall remarks: "The increase in the city during the past year, is the most interesting feature in my congregations. I am convinced that it is of the Lord, and that he will carry it on." At Dindigul, Mr. Webb has for some time held a weekly meeting for preaching to the heathen in Bazaar-street, and has had audiences varying from fifty to one hundred. The people have given good attention. He has also

### CONGREGATIONS.

<table>
<thead>
<tr>
<th>Congregations</th>
<th>No. of church members</th>
<th>No. of men</th>
<th>No. of women</th>
<th>No. of children</th>
<th>Total</th>
<th>Church members in 1853</th>
<th>Church members in 1855</th>
<th>Church members now</th>
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<td>126</td>
<td>111</td>
<td>294</td>
<td>441</td>
<td>423</td>
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<td>374</td>
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<tr>
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<td>69</td>
<td>119</td>
<td>266</td>
<td>240</td>
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<td>55</td>
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<td>76</td>
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<td>71</td>
<td>63</td>
<td>85</td>
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<td>5,349</td>
<td>746</td>
<td>556</td>
<td>3,874</td>
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</table>
recently adopted the practice of holding meetings in Dindigul and the neighboring villages on moonlight evenings, and is encouraged by the result. Mr. Little, and Mr. Burnell, also have been able to devote a good portion of their time to preaching among the heathen.

A somewhat remarkable case of persecution occurred in Mr. Taylor's district. One of his village congregations, which had for some time been greatly annoyed by the heathen in the neighborhood, was assaulted by a band of men at mid-day. Their houses were pillaged, every thing valuable carried off, and the rest destroyed; the Christians were severely beaten, and an influential member of the church was treated with so much violence, that he soon after died. The persecutors, however, were apprehended, and sentenced by the civil court to imprisonment in chains.

The missionaries announce much suffering among the people, from fever and cholera and from a severe scarcity of provisions, occasioned by long-continued drought. The deaths in the congregations have been unusually numerous.

CONCLUSION.

The following extract from the annual report of the mission, will be read with interest.

"We are not without many discouragements. They are found in the great ignorance and poverty of our people, the dullness of their consciences, their indifference in respect to the future, and their want of moral strength and courage; in the bigotry and opposition of the heathen, and in brahminic and priestly influence; in our own weakness, the smallness of our numbers compared with the extent of our work, and in unbelief and hardness of heart. But we are constrained to feel that our encouragements are far greater. They are found in the general willingness of the people of all classes to hear the gospel; the increasing want of confidence, in the minds of the heathen, in their own system and in their brahmins and priests; the increasing desire, on the part of both heathen and Roman Catholics, to connect themselves with our congregations, and that too, in more cases than formerly, not for worldly advantages, but from a knowledge and a conviction of the truth; in the increasing stability and value of our village congregations, the large accessions to our native churches, and the increase of new church organizations. We have great reason also for gratitude to our Heavenly Father, that, while thousands around us have fallen a prey to pestilence and disease, he has preserved us and our families in comparative health. He has also given us strength and opportunity to accomplish much labor, not only in preaching stately to our numerous scattered congregations, and instructing in the way of life the five thousand souls placed under
our immediate influence, but also in publishing the gospel extensively among the heathen. Our chief source of encouragement, however, is in the promises of God, which, in Christ Jesus, are 'yea and amen' to the believer,—a never-failing source of comfort. We have no doubt that God has purposes of mercy for this people, and that when his time for their redemption cometh, he will cause suitable instrumentalities to be employed for it. The church will send forth her sons in far greater numbers than at present, and there will be no lack of means for their support, and for carrying forward the good work in all its departments. Our trust is in the 'Lord of Sabaoth,' and into his ears will we pour our complaints."

The earnest plea which this mission makes for an enlargement of its numbers, should be responded to. It occupies an excellent field. Only ten of the nineteen districts, into which the field is divided, enjoy the labors of a resident missionary. In three others there are congregations of considerable importance, with native catechists and teachers. Upon the remaining six, almost no evangelical labor has been bestowed. The mission will be properly manned only when there shall be a missionary resident in each district.

A convention of representatives from all the Protestant missions in Southern India, is to be held in Bangalore in January, 1858. Concerning this Mr. Rendall says:

"The calling of this convention shows, that very great interest is taken in those subjects which have been discussed so much by our own Board, during the past two or three years. The evangelization of this country is exciting deep interest, and systems of labor will be examined and compared. I cannot but think that good will result from the meeting, should it take place."

**MADRAS MISSION.**

CHINTADEPETTAH.—Isaac N. Hurd, Missionary.—Two native helpers.

ROYAPURAM.—Phineas R. Hunt, Printer; Mrs. Abigail N. Hunt.—One native helper.

Returning to India.—Miron Winslow, Missionary; Mrs. Ellen A. Winslow.

2 stations.
2 missionaries.
1 male and 2 female assistant missionaries.
3 native helpers.

Mr. Winslow embarked, with his wife, on his return to India, August 12. Mrs. Hunt sailed from Boston, November 24, 1856, and reached Madras on the 6th of the following March.

The bills of exchange for all the Tamil missions have to be negotiated at Madras, and funds are forwarded from thence as
needed to the several missions. This business has long been ably attended to by Mr. Winslow. Mr. Hunt now takes the charge of this business, as adapted to his more secular pursuits, and Mr. Winslow will be left more at liberty for his purely missionary work.

Mr. Hurd has given his time and strength to the English high school, except that, during the first part of the year, he made preaching excursions in the morning. There have been no accessions to the church from the school, though he hopes that some have had their consciences more or less awakened. Speaking of the high school, he says:

"The most important change made in the English school, was introducing the system of requiring lads to pay for their tuition. The rate is little more than nominal, yet it is the establishing of a principle of no small moment in this country. The effect upon the school was considerable, reducing the daily regular attendance from 259 to 152. This reduction would not have been so great, if all the mission schools in Madras had adopted the same plan; but this none of the schools in Black Town have as yet done. Though we lost in numbers, in several respects we have gained much. The daily attendance of the lads has been more regular, and they have given better attendance to their studies. In a word, the change has imparted a more permanent character to the school. No considerations would induce me to recede in this matter. The time has passed, in Madras, for any necessity for giving an education gratuitously to the Hindoos. Christian schools may now take their stand by the side of the large heathen schools, in requiring the boys to pay for their education. Considering the important changes in the school, and the changes in the pupils, I have some reason to be satisfied with the result of the more educational effort; and I have not been without hope, that more than one heart has been taken captive by the truth. But the Lord has not permitted us to see the captive freed from the chains of Hindooism."

"The vernacular schools," Mr. Hurd writes, "have remained much the same as when Mr. Winslow left. I have abolished one school, because a Christian teacher whom I employed could not succeed in obtaining pupils. I have grown skeptical in relation to the utility of heathen schools, unless the missionary can exercise over them a careful supervision, and place in them a faithful and reliable Christian teacher. I think of uniting, this year, three vernacular schools in one, so that I can look after them myself." The number of pupils connected with these schools, during the year, has been 229 boys and 48 girls.

Five persons were received into the church during the year 1856. The press has full employment in the vernacular languages, and chiefly in printing the Scriptures. The committee are preparing to send out an Adams power press, which will increase the
effectiveness of the establishment. The amount of printing in the year 1856, was as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scriptures in the vernacular</td>
<td>12,843,000</td>
</tr>
<tr>
<td>Tracts in do</td>
<td>2,161,000</td>
</tr>
<tr>
<td>Other books in do, including the Tamil Dictionary</td>
<td>3,050,517</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>18,059,517</strong></td>
</tr>
<tr>
<td>Books in English</td>
<td>472,798</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>18,562,315</strong></td>
</tr>
</tbody>
</table>

Pages from the beginning, from 1838 to 1856 inclusive, 19 years, 295,900,083.

Mr. Hunt, in his report on the press for 1856, says: "English printing, except in works requiring both languages, as diglot Scriptures, grammars, and our own private work, ceased about the middle of 1856. The discontinuance of English miscellaneous work, with its incessant demands upon my own time, has enabled me personally to look after vernacular printing, as I never before was able to do. The Board has now a missionary press at Madras, devoted to the publication of God's word and good books in the languages of the people. May it, and all others under the Board, ever be such."

**ARCOT MISSION.**

**VELLORE.**—Henry M. Scudder, M. D., Missionary; Mrs. Fanny L. Scudder, Miss Louisa Scudder.—One helper.

**CHITTOOR.**—Ezekiel C. Scudder, Missionary; Mrs. Sarah R. Scudder.—One helper.

**AKNIE.**—Jared W. Scudder, Missionary; Mrs. Julia C. Scudder.—One helper.

**At Coonoor, on the Nilgherries.**—Joseph Scudder, Missionary; Mrs. Sarah Ann Scudder.—One helper.

**Out-station, at Arcot.**

In this country.—William W. Scudder, Missionary.

Five Christian schoolmasters.

- 4 stations.
- 1 out-station.
- 5 missionaries—one a physician.
- 5 female assistant missionaries.
- 4 helpers.
- 6 schoolmasters.

Mr. William W. Scudder is now on a visit to this country; and the health of Mr. Henry M. Scudder requires that he revisit the United States.

The proceedings in this mission are much as were reported last year. The health of Mr. Joseph Scudder obliged him to resort to the Nilgherry Hills, where he has resided since August, 1856,
and the brethren are desirous that Coonoor, on those Hills, be made a permanent station. It is reckoned as a station in the list above, though the matter is yet under consideration; the field, of which that place is the centre, being at a distance from the Arcot district. The railroad, now running from Madras to Arcot, is being continued in that direction. A congregation had already been gathered at Coonoor by the Rev. P. P. Schaffter, during a temporary residence on the Hills for his health; and, through the liberality of W. H. Stanes, Esq., this was transferred to the care of Mr. Scudder.

PREACHING—CHURCHES—CONGREGATIONS.

The gospel is statedly preached at the stations on the Sabbath; and during the week, the towns and villages in the neighborhood are visited, and salvation proclaimed in their streets. "In the cool of the season," say the brethren in their report, "preaching tours are made. The missionaries go in a body, accompanied by the catechists and the Preparandi class, believing that more can be thus effected, than by going separately. The eagerness with which the people crowd around to hear what we have to say, is argument enough for us to cast our bread upon the waters, assured that we shall find it after many days. The question whether we meet with opposition, is often asked. If free discussion, in which the Hindoo vehemently urges his views against Christianity, is opposition, we meet it on every side. But if physical violence be what is meant, we are thankful to say, that this is of rare occurrence. While we make Christ the great theme of our preaching, we do not avoid free discussion.

Two new churches have been organized the past year—one at Arcot, the other at Coonoor. The following table gives a summary view of the churches and congregations.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Received on profession</th>
<th>Received on certificate</th>
<th>Whole number of communicants</th>
<th>Number in the congregation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vellore</td>
<td>6</td>
<td>17</td>
<td>42</td>
<td>162</td>
</tr>
<tr>
<td>Arcot</td>
<td></td>
<td>8</td>
<td>22</td>
<td></td>
</tr>
<tr>
<td>Chittoor</td>
<td></td>
<td>4</td>
<td>47</td>
<td>171</td>
</tr>
<tr>
<td>Arnee</td>
<td>1</td>
<td>5</td>
<td>9</td>
<td>43</td>
</tr>
<tr>
<td>Coonoor</td>
<td>6</td>
<td>14</td>
<td>20</td>
<td>61</td>
</tr>
<tr>
<td>Total</td>
<td>13</td>
<td>49</td>
<td>126</td>
<td>459</td>
</tr>
</tbody>
</table>

Only the regular attendants on divine service are numbered above in the congregations. The actual increase of such attendants was one hundred and nine, and many others casually attend divine service.

A church edifice was completed at Vellore in January last, and set apart by appropriate dedicatory services to the worship of God. "The building is neat, cool and commodious. It is truly pleasant
for us to behold a house built unto the name of the Lord in the midst of this heathen people, and to see our congregation each Sabbath day entering into its gates with thanksgiving, and into its courts with praise.” Writing from Chittoor the brethren say: “Through the liberal grant made to us by the American Board for its erection, and the kind assistance of friends in this country, we have been enabled to build a substantial and commodious edifice. Situated as it is in the very heart of the native town, many, we have no doubt, who under other circumstances could not be reached, will come within the hearing of the gospel.” A grant of five hundred dollars has been made for erecting a church edifice at Arnee. At Coonoor the preaching is in a school-house, which was transferred by Mr. Stanes, along with the congregation and school.

SCHOOLS.

The Præparandi class contains ten pupils, and the lads have improved in scriptural and secular knowledge. In December they accompanied the missionaries on a tour of about three hundred miles. There are five orphan boys at Arnee, and four orphan girls at Chittoor, supported by private charity, and taught as boarding pupils. Five day schools contain 112 pupils. “We might have a thousand scholars,” say the mission, “but numbers are not our object. Government is making ample provision for the mental training of heathen youths. Our one hundred and twenty-seven pupils, with a very few exceptions, have been dedicated to the Lord in baptism. We regard with interest this little band, educated chiefly in the doctrines of the Bible. To it we look for our future schoolmasters, catechists, and even ministers of the gospel. Our system of education is such as to give no cause of fear that, as soon as fitted for usefulness in the mission, they will hasten to accept higher salaries in secular employments. The English language is not taught, and yet we find no difficulty in communicating truth, in its various departments, to these youths in their own tongue.”

BOOKS—CONTRIBUTIONS.

A volume has been published, the past year, entitled “Sweet Savors of Divine Truth.” “This volume contains a comprehensive catechism, composed in Tamil to meet the wants of native congregations. While the questions and answers exhibit a system of theology in a manner simple enough to lie within the comprehension of the young and the illiterate, they are supplemented by carefully chosen proof-texts, designed for the instruction of catechists. To the ‘Catechism’ are appended ‘The Form of Blessing,’ ‘The Ten Commandments,’ ‘The Apostles’ Creed,’ ‘The Lord’s Prayer,’ ‘A Morning Prayer,’ ‘An Evening Prayer,’ ‘A
brief Prayer suitable for all Times,' 'A Grace before Meat,' 'A Grace after Meat,' 'The Benediction,' 'A Scheme for instructing Inquirers,' 'Tables of our Lord's Miracles,' 'Parables,' 'Special Discourses,' and a List of the Books of the Old and of the New Testament, with an enumeration of the books, chapters, and verses in each, and in both together. Every portion of this volume has been prepared with much care, and subjected to repeated and laborious revision. It is hoped that it may prove useful to pastors, catechists, and those under their charge.'

The contributions to the mission from residents in India during the year 1856, not including some two hundred dollars for the Poor Fund, exceeded a thousand dollars.

CHINA.

CANTON MISSION.

CANTON.—Dyer Ball, M. D., William A. Macy, Samuel W. Bonney, Missionaries; Mrs. Isabella Ball, Mrs. Catharine V. R. Bonney.—One helper.

In this country.—Daniel Vrooman, Missionary.

1 station.
4 missionaries.
2 female assistant missionaries.
1 native helper.

Mr. Williams, having accepted the post of Secretary in the Legation of the United States, has resigned his connection with the mission. In his letter of resignation, addressed to the mission, he says: 'I do not, however, regard this as a final separation from your body, far less as a dissolution of my connection with the work of Christian missions in China; and therefore desire you to look upon it as only a temporary interruption of a relation which has many probabilities of being resumed.'

The year, which began with a brightening prospect of extended usefulness, has been overshadowed by the dark cloud of war. All the missionaries, soon after the outbreak of hostilities, found it necessary to leave Canton. The mission of the Board, in common with other missions, sustained a serious loss of property. The dwellings occupied by Messrs. Williams and Macy were destroyed by fire. Mr. Vrooman's house was entered by Chinese soldiers, who plundered it of furniture belonging to Messrs. Vrooman, Ball and Bonney. The chapel of the mission in Mr.
Vrooman's house, is probably ruined. The printing establishment was connected with Mr. Williams's residence. The destruction of this, with the books which were in it, not including a considerable amount of private property, involves a pecuniary loss of about $14,000. A claim for indemnity has been lodged with the United States Consul.

In this establishment were three presses, and copious fonts of Roman, Chinese, Mantchoo, and Japanese type. Among the latter was the font of Chinese type used in printing Dr. Morrison's Dictionary, (which had just been used for Mr. Williams's new Tonic Dictionary,) that was given to Mr. Williams by the British government in 1842, on the dissolution of the East India Company. It was the most complete font in China, for the variety of characters, all of which were cut by chisels on blocks of metal. The 7,000 volumes that were burned consisted mostly of copies of the Chinese Repository, the English and Chinese Vocabulary, Premare's Grammar, Chinese Chrestomathy, Treaties with China, and a few other small books. Some of these are not likely to be reprinted, and their loss will be deeply regretted by all students of the Chinese language. Much gratification is expressed at the saving of the Tonic Dictionary, which was just completed, and is the most valuable help ever furnished for the acquisition of the Canton dialect.

CHINESE PRINTING.

In Chinese no new blocks were cut during the year. From those in hand the printing done was as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chinese Almanacs</td>
<td>5,000</td>
</tr>
<tr>
<td>Story of Joseph</td>
<td>8,500</td>
</tr>
<tr>
<td>Two Friends</td>
<td>6,500</td>
</tr>
<tr>
<td>Tract against the Use of Opium</td>
<td>1,000</td>
</tr>
<tr>
<td>Book of Acts</td>
<td>2,000</td>
</tr>
<tr>
<td>Harmony of the four Gospels</td>
<td>400</td>
</tr>
<tr>
<td>Various Gospels</td>
<td>17,100</td>
</tr>
</tbody>
</table>

Total: 39,500

About 200 of these were burned in Mr. Williams's house, 2,000 were carried to Macao, and the rest were distributed before the war.

LABORS—SOJOURN AT MACAO.

In the chapel in Mr. Vrooman's house, a daily service was kept up until nearly the end of October. The attendance and general character of the audiences were as reported last year. The assistant Ch'an gave much satisfaction as a helper, and at the latest date was about to be baptized. Besides him, no one is known as hopefully brought to Christ. In September, the arrival of the Rev. James C. Beecher, as Seaman's chaplain, released Mr. Macy from
his engagements at Whampoa. He then returned to Canton, and
took charge, in Mr. Williams's absence, of the printing establish­
ment. Mr. Bonney returned from America, with Mrs. Bonney, on
the first of December. The brethren in Canton being obliged
to leave that place, arrangements were made for their residence
in Macao. Dr. and Mrs. Ball arrived there in March, on their
return from the United States, and found a home in the house
occupied by the Presbyterian mission. In February, Mr. Vrooman
left, by way of California, on a visit to this country.

Macao has a Chinese population of 15,000. Mrs. Bonney has
taken six little girls for instruction. The missionaries find full
occupation in preaching, intercourse with the people, and labors in
the study. They see persons by whom they can send books into
districts of the surrounding country where they cannot them­selves go.

THE PROSPECT.

It is not likely, that the mission will be able to return to Canton
for many months. What the course of events will be, is hidden
behind the veil of the future. The people of Canton are intensely
exasperated against foreigners. Rebellion stalks abroad in the
province and adjoining territory. The government is weak; and
little is to be hoped from any changes, which the Chinese them­selves may bring about. China's need of the gospel is daily be­
coming more affectingly evident. In the field of this mission the
prospect is dark; but there is One who giveth light. Let prayer
be unceasingly made to Him for the redemption of this great and
distracted empire.

The missionaries express themselves under obligation to the
English Admiral, Sir Michael Seymour, for his kindness in order­
ing a war steamer to protect them in the removal of a portion of
their goods.

AMOY MISSION.

AMOY.—Elihu Doty, John Van Nest Talmage, John S. Joralmon, Missionaries; Mrs. Eleanor A. Doty, Mrs. Abby F. Talmage, Mrs. Martha C. Joralmon.—Eight helpers.

OUT-STATION.—Chioh-be.

1 station.
1 out-station.
3 missionaries.
3 female assistant missionaries.
8 native helpers.

This mission was commenced by Mr. Abeel on his return to
China in February, 1842. Messrs. Doty and Pohlman arrived at
Amoy in June, 1844. In December, of the same year, the failing health of Mr. Abeel compelled his permanent withdrawal from the field. Mr. Talmage joined the mission in 1847. In January, 1849, Mr. Pohlman lost his life by shipwreck in the China sea. Mr. Joralmon was added to the mission in April, 1856.

It will be seen from the above statement, that Mr. Abeel was alone for two years, and that, with the exception of only a little more than one year, not more than two members of the mission have been at any one time together. The active and cordial cooperation, however, of laborers from other Societies, should be gratefully acknowledged. But in view of the labors performed and the results witnessed, we find occasion, with devout thanksgiving, to exclaim, "What hath God wrought!"

CHURCHES—LABORS.

The first converts were two old men, baptized by Mr. Pohlman in 1846. Three persons were received into the church in 1849; five in 1850; eight in 1851; two in 1852; six in 1853; fifty-three in 1854, including those in Peh-chui-ia; and seventy-two in 1855, including those in Peh-chui-ia and in Chioh-be.

The church in Amoy has, during the last year, been more formally organized by the election of deacons and elders. One of the deacons has been afflicted with the loss of reason. The brethren report themselves highly gratified with the general spirit and conduct of the church members. Mr. Joralmon, just from his native land, says he has "no hesitation in saying, that the missionaries are far more careful in the reception of members, than are the churches in the United States;" and he has "far less doubt of the genuineness of the conversion" of professing Christians there, than of that of the majority in church fellowship at home. To the zeal and fidelity of the disciples at Amoy, in the service of their new Master, he bears testimony in terms of warm commendation. Mr. Doty, adverting to a point of vital importance in the conducting of missions, remarks: "There is not one of our native assistants, who makes money by connection with us. Several of them renounced situations of considerably larger incomes, willingly receiving a small living allowance for the sake of usefulness among their perishing countrymen."

Speaking of the general arrangements and labors, in conducting the missionary work in Amoy, Mr. Joralmon refers to the two chapels, "both well attended on the Sabbath," the smaller one "open every evening for prayer and Scripture reading," with religious services also every morning, when the school is opened by Mr. Talmage. Twice a week, in the larger chapel, Mr. Doty has his Bible class, which was "commenced by the pioneer missionary, Abeel, and has been continued ever since." "Mr. Doty
also has daily morning religious services at his house, and a church
prayer and conference meeting on Friday evenings. Mrs. Doty
has her women's prayer meeting every Wednesday afternoon. All
are well attended, the large chapel being frequently quite
crowded."

Of still another meeting he writes: "By far the most interest­
ing gathering of the week is that for inquirers on Friday. The
attendance is usually from twenty to thirty, of course not all
inquirers. Often is the person giving an account of his experience
overwhelmed with a sense of sinfulness and an apprehension of
God's goodness, so that all cannot but own the presence of the
Master. It is in this part of their work that the brethren feel their
weakness and their responsibility. They are troubled by a con­
stant fear lest some lamb should be shut out from the fold, or some
wolf be allowed to enter." The accessions to the church in 1856
were thirty.

The out-station of Peh-chui-ia has ever been considered as
belonging to the mission of the English Presbyterian Church; the
missionaries of the Board taking charge of it, at their request,
until they should be able to assume the care. This they hope soon
to do. During the year, twenty-two adults have been baptized
there, making the whole number connected with that church forty­
seven. Persecution has continued to try the little church at
Chioh-be. Opposition, however, is declining. One case of ex­
communication has occurred. Ten have been added to the
church.

The statistics of the churches under the care of the mission at
the end of 1856, were as follows:

<table>
<thead>
<tr>
<th></th>
<th>Received during the year.</th>
<th>Excommu-</th>
<th>Present number.</th>
<th>Whole No. from the beginning.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amoy</td>
<td>30</td>
<td>1</td>
<td>127</td>
<td>138</td>
</tr>
<tr>
<td>Chioh-be</td>
<td>10</td>
<td>1</td>
<td>31</td>
<td>32</td>
</tr>
<tr>
<td>Total</td>
<td>40</td>
<td>2</td>
<td>158</td>
<td>170</td>
</tr>
</tbody>
</table>

To which, if we add the Peh-chui-ia church before reported, the
total admissions in the last year were 62; the present number of
church members is 205, and the number from the beginning 217.
Of this number, 187 were received in three years.

Mr. Talmage's theological class is continued. It has from eight
to ten young men who are becoming well fitted for native helpers.
Two free schools contain thirty-six male and nine female pupils.
A school established by the Christians in Chioh-be, is also aided
by the mission.

The state of things in Canton and the other provinces has not
interrupted the quiet of Amoy.
FUH-CHAU MISSION.

FUH-CHAU.—Caleb C. Baldwin, Justus Doolittle, Charles Hartwell, Missionaries; Mrs. Harriet F. Baldwin, Mrs. Lucy E. Hartwell.

In this country.—Lyman B. Peet, Missionary.

1 station.
4 missionaries.
2 female assistant missionaries.

The death of Mr. Cummings and Mrs. Doolittle was announced in the last Report. The mission was also bereaved, July 17, 1856, by the removal of Mrs. Peet. These repeated afflictions are severely felt. The missionaries are emphatic in their testimony, that "these deaths prove nothing against the healthiness of the climate of Fuh-chau." The summer heats, however, are quite prostrating.

PREACHING—THE NEW CHAPEL.

The mission now occupies five places for preaching, and distributing books and tracts. The congregations seem to have been much as heretofore. At one chapel, "the congregation, on the Sabbath and during the week, has varied from seventy to over a hundred, including all who come and go during the service." In one respect, it is said, "there has been an advance this year in the Sabbath services. The members of the mission have sustained a common service twice a Sabbath, at Mr. Doolittle's chapel, for teachers, servants and pupils, and others who might come in from the street. These services have usually been conducted with singing, reading the Scriptures, prayer and preaching, much more like regular preaching services in America, than are our ordinary preaching exercises. We look forward with pleasant anticipation to the completion of the church edifice, when we can have a suitable place to hold this most important service." A monthly concert exercise has been sustained in Chinese throughout the year.

The building of a brick chapel, sixty feet by thirty-four, with a cupola in which is to be placed a small bell, is progressing. "Small as it is," the brethren say, "it is doubtful whether we could have built such a place of worship till within the last year or two. Now, however, the building is up and the work rapidly advancing, and we have met with no opposition from any source." From the possession of this chapel the brethren hope to derive much advantage, in various ways. "It is built without unnecessary expense or ornament, but in a substantial manner, according to the principles of true economy, and it shows the people that we purpose to remain permanently among them. Our being permitted to build it also shows, that we are lawfully here. Of both these
1857.]  

Fuh-chau.

125

facts we have been trying to convince the people for years, but have found it very difficult to do so. We hope also, that the church will be a standing evidence that people need not fear to embrace our doctrines and unite themselves with us. We do not see how the government can persecute men for embracing Christianity, when they allow us to build churches for its public proclamation. And, again, the church is situated on a hill and cannot be hid, and our trust is that unto it shall the gathering of the people be."

Mr. Bridgman, after a visit to Fuh-chau, thus speaks of the less formal preaching in that mission: "The door of the chapel is opened, the preacher takes his stand, and the hearers come and go, sit or stand, listen or gaze, are silent or interrogate, as they please. This is sowing broadcast—the most common method pursued at all the ports. It is well done in Fuh-chau, by all the brethren. They have got into a good position and work well. Mr. Doolittle's want of voice is likely to be supplied, in part at least, by the man who has been recently received there into the church—the first-fruits of the mission. This man acts in the twofold capacity of teacher in the school, and preacher in the chapels."

BOOK-DISTRIBUTION—SCHOOLS.

During the year, a part of the brethren have continued their former practice of gratuitously distributing books and tracts, in connection with their Sabbath and week-day services. Others commenced last year, and have continued the practice of distributing books and tracts in their chapels only on the Sabbath, having them offered for sale on other days at a merely nominal price, hoping thereby to enhance the value of the books in the eyes of the people. Many publications have also been distributed by members of the mission in shops and dwellings.

Mr. Doolittle's boarding and day school contains fifteen pupils, of whom five receive both food and clothing from the mission, and ten only food. The number of day scholars also is about fifteen, the attendance varying with the weather.

English is not taught in the school. On this point Mr. Doolittle remarks: "I consider the teaching of English to the heathen, in ordinary cases, as evil in its influence in a missionary point of view. If it were made a condition of having a school, even a boarding school, that the English language should be taught in it, while entertaining my present sentiments on the subject I should decline the school." The scholars in this school, especially the boarders, make commendable progress in their knowledge of the doctrines of the gospel. "Five of the boarders express an interest in the salvation of their souls." The three girls formerly under the care of Mrs. Doolittle, are now with Mrs. Hartwell. "These are advancing in
the knowledge of Christian truth, and in the knowledge of ways to make themselves useful.” Mr. Peet’s school was dismissed during the illness of Mrs. Peet, and has not been re-opened.

CONCLUSION.

The last annual letter of the mission closes with the following words: “While the year has been one of great trial to our mission, we think our work has been steadily advancing. We believe the truth is gradually working its way in Fuh-chau, though, as with leaven under unfavorable circumstances, it seems to work slowly. One of Mr. Doolittle’s school-teachers was baptized in April, the first person baptized by Protestant missionaries in Fuh-chau; one native of this place only having been baptized previously, at Hongkong. This teacher continues to sustain his Christian character, so far as we can learn, and labors in various ways to benefit his fellow-countrymen. His wife has asked for baptism, and beside this woman and the pupils already mentioned, there are one or two others who express an interest in the truth.” The wants of this mission call for an early reinforcement. A missionary physician should be sent. Is there no one among the pious members of the over-crowded medical profession, who will offer himself for this post? Dr. Bridgman’s testimony concerning the prospects of the mission is commended to the consideration of the friends of Christ: “That there have been no more fruits in that mission, should dishearten no one. Only let the brethren and the sisters there labor on in faith, with increasing hope and zeal, while there is also increased interest and activity among the friends of that mission at home, and converts will be multiplied. I anticipate the day when there will be no less a harvest-field here than at Amoy. The circumstances of the two stations have been very different, and are so still. Fuh-chau, every way considered, is one of the best fields in China. It is a healthy place; the surrounding scenery is most beautiful; and there is in that city ‘much people.’ Whether it will escape the disorders and calamities of civil war or not, it is impossible to foresee. God will direct and make all things work for the good of those who trust in him.” The political disturbances of the country have not interfered with the missionary work at this port.

SHANGHAI MISSION.

SHANGHAI.—Elijah C. Bridgman, D. D., Henry Blodget, Missionaries; Mrs. Eliza J. Bridgman, Mrs. Sarah F. R. Blodget.—One native helper.

PINGHOO.—William Aitchison, Missionary.—One native helper.

2 stations.
3 missionaries.
2 female assistant missionaries.
2 native helpers.
TRANSLATION—SCHOOLS—PREACHING.

The translation of the Scriptures has been carried forward by Dr. Bridgman alone, in the absence of his coadjutor, Rev. Mr. Culbertson, of the Presbyterian Board. He has finished the Psalms, and is now engaged upon Ecclesiastes. About one-half of the New Testament, and the books of Genesis and Exodus, have been rendered into the Colloquial Mandarin. There remain yet to be translated, the book of Job, Proverbs, and all the Prophecies of the Old Testament.

The boarding school, under the charge of Mrs. Bridgman, has been continued without interruption, the average number of pupils having been twenty-two. A regular weekly meeting for prayer has been held among the pupils of the school, their teacher not being present. During the year, one of their number has been received to the church. Three pupils from this school and one from the city, are all the Chinese members of the church. The conduct of all has been thus far unexceptionable. In addition to this school, the wife of Lai-Sun has supported and taken charge of a small day school for girls, upon the mission premises in the city.

During the first six months of 1856, the chapel in the city of Shanghai was opened three times, and, during the last six months, generally six times, each week. This chapel is a small Chinese building directly upon the street, and is furnished with seats sufficient to accommodate fifty or sixty hearers. The attendance has varied greatly; but there have been seldom less than ten, or more than thirty, present at one time. These persons are generally of the poorer classes. Besides the regular chapel services, the missionaries preach not unfrequently by the wayside, where they generally have larger audiences, and often gain a better hearing. At other times, however, there is much noise and confusion. There have been cases in which individuals have seemed to receive some serious impressions; but no one has heartily embraced the gospel, or even with much earnestness inquired into its import. During the greater part of the year, Mr. Aitchison, accompanied by Mr. Burdon of the Church Missionary Society, continued his novel plan of itinerating labor, as described in the last Report. Mr. Blodget purposes to go somewhat into the surrounding towns and villages proclaiming the gospel. In concluding their annual letter, the brethren of the mission say: "For the efficient prosecution of our work we need two additional laborers, and also a suitable chapel. Our mission field centres in Shanghai, and extends to all the surrounding region. There is almost no limit to the number of people whom we may reach. The climate, also, is such that, during seven or eight months of the year, itinerant labor may be performed without exposure; and it should not be forgotten, that at Shanghai, itself, we have access to men from almost all parts of
the empire, who receive books gladly and listen to our preaching. One-half of the population of Shanghai, it is stated, is without the city walls, in the eastern suburb of the city, while all the mission chapels of the several Societies are within the walls. "It seems desirable, therefore, that there should be some effort for that portion of the population which is without, and, as our mission-house is located in that vicinity, it properly falls to us to break ground there." For this purpose, we desire a chapel in that portion of Shanghai.

INTERIOR STATIONS.

In the autumn, Mr. Aitchison and Mr. Burdon quietly took up their residence in the city of Pinghoo, situated in the northern part of Chekiang Province, about seventy miles from Shanghai. Its population, including the suburbs, is estimated at nearly 100,000. It stands in the midst of a vast plain, thoroughly cultivated and densely populated. One solitary mountain is visible in the southern horizon, a peak of the range which forms the barrier of Hangchou Bay. "Were the entire country open to us," says Mr. Aitchison, "we would by no means select this as the most promising place for a missionary station. But, in present circumstances, we must do as we can, not as we would. While the people remain as prejudiced and proud as they now are, while jealous authorities watch with a suspicious eye every movement of the foreign barbarians, and while human treaties exclude us from the perishing millions of the vast interior, we gladly take possession, in Christ's name, of any spot outside the 'five ports.'" The experiment of missionaries undertaking to live beyond the limits within which foreigners are permitted by treaty stipulations to reside, was not undertaken without much and prayerful consideration. The brethren believed that the broad commission, under which they act, justified the attempt, and that it could be safely made. The first difficulties were overcome more easily than they expected. Up to March 31, the latest date of intelligence at the time of writing this Report, every thing had gone on quietly. "The people," Mr. Aitchison writes, "are respectful, and even kindly disposed. Our anxieties as to permanency have mostly passed away, and we begin to regard our residence here as a fixed fact. We wonder at the indulgence of the authorities, and praise God for the favor thus shown to our undertaking. I trust this advance of ours will prove but the first step in the march towards the populous regions of Central Asia." Circumstances constrained Mr. Burdon to leave him in February, and return to Shanghai. Their companionship in labor had been delightful. Soon after Mr. Burdon left, Mr. Aitchison was visited by Mr. Blodget, and was subsequently joined by Mr. Edkins, of the London Missionary Society. "We shall continue to labor together," he writes, "at
least until the way is open to the 'regions beyond.' More than a month ago, we ventured to open our own house for preaching, both afternoon and evening. A large hall, on the first floor, answers very well for a chapel. The audiences have been generally good, and the services more satisfactory than when held in the streets and temples. Frequently, instead of delivering formal addresses, we enter into familiar conversation with one of the more respectable hearers.” “Some of the neighbors have already formed the habit of coming to listen. A few occasionally remain to attend family worship.” At these social services, “all—preachers, teachers and servants—read in the Bible in turn, verse by verse.” “After a brief exposition and application of the portion of Scripture read, we sing a hymn, and unite in prayer; in which latter exercise all reverently kneel, whatever may be the real state of their hearts. These seasons are pleasant and profitable. The Chinese see that our devotions are rational and heartfelt, very different from the mummeries practiced in their own temples and dwellings.” Frequently the missionaries deliver their message in the most crowded thoroughfares. The people listen with much apparent interest, and the intellectual knowledge of Christianity is plainly on the increase.

Happily here, as in Fuh-chau and Amoy, no seriously disturbing effect has been experienced from the troubles at Canton, or from the proceedings of the Nanking insurgents.

INTERESTING INCIDENT—ENLARGEMENT.

Dr. Bridgman relates that, in 1855, a merchant from the Tea Hills west and south from Nanking, carried home a New Testament. So interested in it became his neighbors and literary friends, that ultimately it was taken to pieces, and seven complete copies made by different hands. Many scores of parts were in the possession of scholars in the schools. The book was pronounced sacred, and it was said that Confucius must have got his doctrines from it. This merchant, on his return from a more recent visit to Shanghai, took with him a bundle of books, Testaments, and tracts.

Dr. Bridgman, referring to the extensions already made in their plan of operations, adds: “As the country opens, this is the way we propose to operate,—pushing onward and establishing new posts until we reach the westernmost parts of the empire. To do this, men must be sent out. For this we hope; for this we pray. A good thing it would be, if every two years or so, you could send, two and two, such men as these two brethren, Aitchison and Blodget.”

Mr. Aitchison also pleads as follows: “Is it not time that China was occupying a more prominent place in the missionary work?
THE SANDWICH ISLANDS. [Report.]

How vast the population, how urgent their necessities, how few the laborers! The commotions at Canton and at Nanking will doubtless result in increased facilities for prosecuting the work of evangelization; perhaps in the overthrow of those barriers which ages of prejudice have reared and fortified. Where are the youthful soldiers of the cross who are prepared to enter in and possess the land? Come over and help us! There is room for hundreds of apostolic laborers!"

NORTH PACIFIC OCEAN.

THE SANDWICH ISLANDS.

[The relation of the laborers at the Sandwich Islands was explained in the Report of the Board for 1853, the 44th, pp. 141—149. None now sustain to the Board the full relation of Missionaries, but one analogous to that of Home Missionaries to the Society to which they look for a part of their support. Of those named below, Messrs. Shipman, Coan, Bond, Dwight Baldwin, Clark, L. Smith, J. W. Smith, and Emerson, received their support wholly from the people of the Islands; and Messrs. Thurston, Paris, Lyons, Alexander, William O. Baldwin, Parker, Bowell, Dole and Johnson, only in part from the people.]

HAWAII.

KAILUA.—Rev. Asa Thurston, and Mrs. Lucy G. Thurston.


Hilo.—Rev. Titus Coan, Rev. David B. Lyman; Mrs. Fidelia C. Coan, Mrs. Sarah J. Lyman.

WAIMEA.—Rev. Lorenzo Lyons, and Mrs. Lucretia G. Lyons.

KOHALA.—Rev. Elias Bond, and Mrs. Ellen M. Bond.

MAUI.

LARAINA.—Rev. Dwight Baldwin, M. D., and Mrs. Charlotte F. Baldwin (now on a visit to the United States).

WAIALUKU.—Rev. William P. Alexander, and Mrs. Mary Ann Alexander, and Miss Mary C. Ogden.

HANA.—Rev. William O. Baldwin, and Mrs. Mary P. Baldwin.

MOLOKAI.

KALUAHA.—Mrs. Rebecca H. Hitchcock, and Miss Lydia Brown.

OAHU.

HONOLULU.—Rev. Ephraim W. Clark, Rev. Lowell Smith; Mrs. Mary K. Clark, Mrs. Abba W. Smith, Mrs. Maria P. Chamberlain, Mrs. Mary W. Rogers.

PUNAHOU (Oahu College).—Rev. Edward G. Beckwith, President (now in this country); Mr. George E. Beckwith, Professor; Mr. William A. Spooner, Steward; Mrs. Caroline P. Beckwith, Mrs. Eliza Ann Spooner.—The dependence of the College on the Treasury of the Board, is only temporary.
KANEHOE.—Rev. Benjamin W. Parker, and Mrs. Mary E. Parker.
WAILUA.—Rev. John S. Emerson, and Mrs. Ursula S. Emerson.

KAUA'I.

WAIMEA.—Rev. George B. Rowell; Mrs. Malvina L. Rowell, Mrs. Mercy P. Whitney.

KOLEA.—Rev. James W. Smith, M. D., Rev. Daniel Dole; Mrs. Mellicent K. Smith, Mrs. Charlotte C. Dole.

WAILEA.—Rev. Edward Johnson, Mr. Abner Wilcox; Mrs. Lois S. Johnson, Mrs. Lucy E. Wilcox.

Summary.

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stations</td>
<td>17</td>
</tr>
<tr>
<td>Clergymen deriving support wholly from Islands</td>
<td>9</td>
</tr>
<tr>
<td>&quot;   &quot; partly from Islands</td>
<td>9</td>
</tr>
<tr>
<td>&quot;   &quot; wholly from Board</td>
<td>2</td>
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<tr>
<td>Laymen</td>
<td>2</td>
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<tr>
<td>Married and unmarried females</td>
<td>27</td>
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<tr>
<td>Whole number of clergymen in above list</td>
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<tr>
<td>Native pastors</td>
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<tr>
<td>Native preachers formally licensed</td>
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</tr>
<tr>
<td>Native preachers informally licensed</td>
<td>35</td>
</tr>
<tr>
<td>Clergymen at the Islands who are now connected, in some form, with the Board, or have been heretofore</td>
<td>27</td>
</tr>
</tbody>
</table>

The laborers at the Sandwich Islands have pursued their usual course during the past year, meeting with no very marked events, either prosperous or adverse, but permitted still to see that their labor is not in vain in the Lord, and encouraged by constantly accumulating evidence, that a work of inestimable value has been accomplished there. Mr. and Mrs. Wilcox have been called to part with an infant child, but in no other instance has death entered the families of those connected with the Evangelical Association. The brethren, however, in common with all the friends of religion and good order at the Islands, have been deeply afflicted by the death, on the 28th of May last, of the Hon. William L. Lee, Chief Justice of the Hawaiian kingdom; a man who had been very useful, and was greatly honored and beloved. Two of the female missionary laborers, Mrs. Clark and Mrs. Rogers, at the date of the last intelligence, were suffering from sickness.

The Rev. Dr. Armstrong, President of the Government's Board of Education, and Mr. Beckwith, President of the Oahu College, have come to this country to obtain an endowment of that institution, and are present, as the Board will be happy to learn, at this annual meeting. Dr. and Mrs. Baldwin are still in this country. Mr. and Mrs. Clark have returned to the Islands.

THE PAST AND THE PRESENT.

The Evangelical Association, in their general letter, remark: "When we contrast the present with the not very remote past, we are filled with admiration and gratitude, in view of the wonders
God has wrought for this people. Every where and in all things we see marks of progress, unmistakable to every intelligent and candid observer. Instead of troops of idle, naked and noisy savages gazing upon us, we are now surrounded by well-clad, quiet, intelligent and self-possessed multitudes who feel the dignity of men. Instead of squalid poverty, we see competence, abundance, and sometimes luxury. Instead of brutal howlings and dark orgies, we hear the songs of Zion and the supplications of saints. The little dirty kennel, dingy with smoke, and from which the light of the sun was nearly excluded, has, in numerous cases, given place to the neat cottage, or the commodious dwelling of wood or stone, well provided with the furniture of the civilized. All this is true in instances too numerous for specification, and yet we would not be understood to affirm, that it is true of the masses. While a general progress is most evident and marked by many prominent and striking indices, there are still many, as in all lands, who are too indolent, too ignorant, or too vicious, to put forth the efforts necessary for the improvement of their condition.

"Our harbors, whose waters were once disturbed only by the dip of the paddle, and the rippling wake of the canoe, now bear on their bosoms hundreds of noble ships, from whose masts wave the flags of the mightiest nations. Our strands, where once the naked native stretched himself like the seal and the sea-elephant, are now occupied with piers and wharves, and animated with the stir and din of commerce.

"Our towns are rising, our roads improving. Agriculture and industry are awakening attention, and assuming increasing importance. Our government, in its legislative, executive and judiciary departments, has assumed organic form and symmetry, and is moving harmoniously and efficiently on in the discharge of its manifold functions. Our schools are sustained. Our islands are being dotted over with improved church edifices. The artisan is abroad in the land. Law is supreme; order prevails; protection of all human rights is nearly complete; there is little suffering or complaining in the land; shocking crimes are rare, and it may be doubted whether the sun shines on a more peaceful and happy people. All this and more has, through the grace of God, been accomplished, during the last thirty-seven years, for a nation of naked and brutal savages; and for all this, we do and will praise the Lord.

"The social state of the people improves from year to year; and it is a fact and a remarkable one, that life, liberty, character, and the avails of industry, enterprise and genius, are no where on earth more safe, than in this land. A great degree of freedom and independence is enjoyed by the people, foreigners of all nations are kindly received, and all their rights, personal, social, civil and religious, are respected. No resident and no subject, who conducts
himself uprightly and discreetly, has just cause to complain, that
his rights are invaded."

RELIGION.

With reference to the spiritual condition of the Hawaiian churches,
the brethren state, that "there is much over which to rejoice," as
well as "much for which to mourn." There has been no general
out-pouring of the Spirit upon the people, no great spiritual move­
ment affecting the masses, during the year. There have been,
however, gentle showers of grace, which have distilled, like the
small rain and the dew, upon some portions of this vineyard.
Numbers have been hopefully born again, and several hundreds
have been added to the churches.

"In some portions of the field, there have been coldness, world­
liness, and wanderings from the path of peace. Generally, how­
ever, the churches have maintained an orderly walk, and preserved
the spirit of unity in the bonds of peace. Our labors in preaching
have been unabated, and God has not left us without tokens of his
gracious power. At the present time, there is more than usual
interest in the churches of Honolulu, both native and foreign.
Religious meetings are frequent and well attended. Many seem
unusually candid and approachable on spiritual subjects, many
are tender and susceptible, and some are hoping in Christ. Never
before has the foreign community of Honolulu been in so inter­
esting a state. At other points, also, on the Islands, foreign res­
idents have been remarkably attentive to preaching, respectful
towards Christians, candid and tender when addressed on the sub­
ject of personal religion, and in some instances, as we trust, truly
born of God."

That comparisons should be made, by persons visiting the
Islands, between professing Christians there and the same class in
older Christian communities, is to be expected; and it is also to
be expected, that the results of these comparisons will often be, in
the feelings of those making them, both unfavorable and unjust
towards the Hawaiians. Mr. Shipman, after having been eighteen
months at Kau, wrote that he often found himself thus comparing
church members there with those "at home," and remarked very
justly, "the circumstances are so different, that the comparison can
hardly be carried out." "We can most truly say," he adds, "that
there are many bright gems among these followers of Christ. There
are many truly sincere and devoted ones; many who are seeking
to know and to do the will of God. We feel and know, that they
are our helpers and supporters. We hear their voices in prayer,
and it cheers our hearts, for we feel that their prayers reach a
throne of grace. They manifest the spirit of Christ in their daily
walk and conversation, and are ornaments to the cause which they
have espoused. Indeed, we are often surprised to find such bright
specimens of Christian character among a people so recently sunk in the depths of heathenism; but only to the grace of God can this work be ascribed."

The statistics of the churches, for the year ending with May last, are presented in the following table.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Received on profession.</th>
<th>Received on certificate.</th>
<th>Total the past year.</th>
<th>Dismissed.</th>
<th>Excluded.</th>
<th>No. in standing.</th>
<th>Contributed in past year.</th>
<th>Contributions Hawaiian Missionary Society.</th>
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<tr>
<td>Hilo</td>
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<td>38</td>
<td>133</td>
<td>11</td>
<td>171</td>
<td>5,325</td>
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<td>57 47</td>
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<td>7</td>
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<td>2</td>
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<td>20</td>
<td>10</td>
<td>50 00</td>
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<tr>
<td>Totals so far as reported</td>
<td>1,163</td>
<td>193</td>
<td>1,362</td>
<td>135</td>
<td>539</td>
<td>28,921</td>
<td>585</td>
<td>$2,308 00</td>
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</table>

* Various "miscellaneous contributions" to this society are reported, which are not included in the sums above.

**BENEVOLENCE—HOUSES OF WORSHIP.**

Particulars in regard to the contributions of different churches, (excepting those to the Hawaiian Missionary Society,) have not been furnished. The whole amount contributed during the year in money, is reported as $22,500, about $4,000 more than the total reported last year. The language of the general letter on this subject, is as follows:

"We think our people not the least in works of beneficence. Never have we known churches giving so large a portion of their possessions to the Lord, as the Hawaiians. With careful teaching on this subject, they give cheerfully, often joyfully, according to their power, 'yea and beyond their power.' We have, it is true, the careless, the covetous, and the reckless among us; those who will withhold good from them to whom it is due, and those who will squander all their income upon their lusts. But it is equally true, that multitudes of our people give freely, and often out of their deep poverty. They are also learning their obligations to support their own pastors, and some of the churches do well in this respect. But they need much patient instruction on this subject." Intimately connected with the support of pastors, is the
providing of suitable places for preaching the Word. On this topic the brethren say: "Scarcely any feature so distinctly marks our Hawaiian churches, as their zeal in the erection of houses for public worship. These houses are thickly studding the land. They rise before the traveler in every district and in nearly every village of the kingdom. They are as waymarks, or mile-stones along the roads, and not only are houses of worship multiplying here, they are also being greatly improved in material, construction, convenience and appearance. Edifices of wood or stone, with doors, windows, floors, seats, desks, etc., are rapidly superseding the rude synagogue of thatch, without floor, seats, doors or windows. It is cheering to see the time, the toil, and the money, so cheerfully bestowed on houses for the worship of Jehovah."

NATIVE PASTORS.

The importance of bringing forward native Hawaiians to the position of pastors of the native churches, as soon as they can be in some good degree fitted for the responsibilities of this position, has been often urged upon the attention of the brethren; and it is a subject, as they remark, "ever before their minds, and pressing on their hearts." In the general letter of this year they say: "We intend to give this subject a careful and candid consideration at our present meeting. Our whole aim is, and ever has been, to train the natives to habits of self-reliance and of social independence, in all that is good. Our purposes and plans all look to such a consummation, but in the prosecution of these plans, we may have been too tardy, too slow in committing important trusts to native Christians. We may have been too timid in throwing great responsibilities upon these converts. We are determined to move in that direction, but we wish to move wisely. Many of our best men have for years been discharging nearly all the duties of pastors. They have not the name, nor do they receive candidates into the church, nor administer the sacraments. They conduct meetings, preach, expound the Bible, visit the sick, attend funerals, go from house to house to labor for souls, make collections for the poor and for other charitable objects, warn the unruly, seek after wanderers, attend to all the preliminary steps in church discipline, and hold themselves ready to every good work. Yet we may be, and it is probable that some of us are, too slow in laying hands on our native helpers, who labor much with us in the Lord. We may have been too much influenced by a misapplication of Paul's caution to Timothy, 'Lay hands suddenly on no man.'"

HAWAIIAN MISSIONARY SOCIETY.

The receipts of this Society for the last year, as stated in the Treasurer's report, amounted to $3,453 50. The Treasurer also mentions as received for the 'Morning Star,' not included in the
above sum, $430 70. The receipts of the Hawaiian Mission Children's Society, were $280 30. These sums make the total amount of contributions at the Islands for foreign missions, during the year, $4,164 50. The Secretary of the Society, Rev. L. Smith, visited the mission at the Marquesas Islands, in April, 1856. Large portions of his report of that visit, and of what he saw of the results of missionary labor there, were published in the Missionary Herald for November last. Since that time, encouraged by the invitation of a chief named Tahutete, Mr. Bicknell and some of the Hawaiian laborers at Fatuhiva, have commenced operations upon another island, Hivaoa, "the largest island in the group but one," containing a population of about 4,500. Two Catholic priests were found in one of the valleys of the island, "but many of the natives said they were tired of those teachers, and wanted either English, American, or Hawaiian missionaries."

Mr. Bicknell wrote, on the 9th of June, 1856: "A call from Hivaoa, which we could not well resist, has materially altered my plans for future operations. The time has come to occupy the whole of these islands. I believe that missionaries would be received in all of them. The same Providence which has called me away from Fatuhiva, has also prompted me to depend upon my own resources for support. The sight of the waving harvest, and the great need of more missionaries, has brought this subject with force before my mind." Kekela says: "Mr. Bicknell has written for more Hawaiian missionaries. Yes, send them on, but do not send those who are sick and feeble, and know not how to work with their own hands. Send us those who are qualified to teach and work too. Send us persons who are much beloved in the church of Christ, and who deny themselves, according to the words of our Savior."

On the arrival of the 'Morning Star' at Honolulu, (April 24,) she was sent to the Marquesas Islands, according to previous arrangements, by the direction of the Hawaiian Missionary Society, to take supplies and a reinforcement for that mission. She sailed from Honolulu on the 1st of May, with Rev. Mr. Kauhan and wife, as new missionary laborers for Hivaoa, Rev. J. S. Emerson as delegate for the Society, and also a high chief, Namakeha, as delegate for the natives. This Society has now become an incorporated body, its charter bearing date June 1, 1857. Four numbers of the "Misionari Hawaii," (a pamphlet of sixteen pages,) 3,000 copies each, were issued the past year, and distributed among the Hawaiian churches. "A healthful missionary spirit," it is said, "still prevails among the churches. Many candidates hold themselves ready to go to the regions beyond."

EDUCATION—OAHU COLLEGE.

No report on the subject of education, for the past year, has been received. The general letter states, that during the year,
most of the schools have been conducted with a good degree of zeal and efficiency. "Schools for teaching the English language are the most popular, and in some instances their effect has doubtless been to depreciate the interest in the vernacular schools." Almost the entire education at the Islands is supported by the government, at an expense of over forty thousand dollars, and is under the direction of a Board of Education, of which Dr. Armstrong, whom we have the pleasure of seeing with us, is the President. The report of the schools for 1856, has not yet been published, but the number of pupils as reported for the year 1855, may be assumed as applicable to the present time; namely, the native seminary at Lahainaluna, 80 pupils; the Royal school, 87; the town school at Honolulu, 79; sixteen English schools, 737; and 369 free schools, 10,076. The school at Hilo, supported chiefly by the Board, contains 65 pupils.

The origin and history of the Oahu College, have been briefly given in former Reports. It was founded by the Board, but is under the government of an independent body of Trustees on the Islands; is situated near Honolulu, on a tract of four hundred acres of land belonging to the institution. Its position is central for the group, healthy, delightful, commanding a fine view of the ocean, the city, and the surrounding country. Buildings nearly sufficient for present purposes have been erected, and about one thousand miscellaneous volumes are in its library. The property now held by the corporation is valued at $27,000, and it has a popular President and Professor. The College is open to native youth, and some of them will soon be fitted to enjoy its advantages. The urgent necessity for such an institution now is to meet the wants of pupils of foreign origin, chiefly American. Of these there are about three hundred in various stages of educational progress, one-half of whom are children of the missionaries sent out by this Board. As a class, they are healthy, intelligent and moral; and about half of the children of the missionaries are professors of religion. These youth are strongly attached to their island homes, and many are anxious to obtain a liberal education. This class of the Hawaiian community, now rapidly increasing, cannot fail to exert a great influence on that nation. Should the foreign population continue to increase, here is the foundation of a system for the education of youth of Anglo-Saxon origin, who will help to perpetuate the Christian institutions already planted. But in order to this, they must be educated, and many of them liberally. The distinct aim of the College is to do this. This will prepare the Hawaiian community to take care of itself; it will raise up pastors for its churches, teachers for its schools, and men to fill the learned professions, to guide the affairs of state—in short, to accomplish what colleges do here. Without something of this sort, it is difficult to perceive how this Board is to be relieved from its present
burdens at the islands. With such an institution and God's blessing, we may hope in a few years to be relieved of the necessity of sending more laborers to that part of the world. The materials are there on the ground.

In March last, the College was suspended, that the President might visit this country, under authority from the Trustees, to solicit, in connection with Dr. Armstrong, the endowment of $50,000 referred to in the last Report.

MICRONESIA MISSION.

RONKITI (Ponape or Ascension Island).—Albert A. Sturges, Missionary; Mrs. Susan M. Sturges.—One Hawaiian helper.

SHALONG POINT (Ascension Island).—Luther H. Gulick, M. D., Missionary; Mrs. Louisa L. Gulick.

JOKOITS TRIBE (Ascension Island).—Edward T. Doane, Missionary; Mrs. Sarah W. W. Doane.

TOMORA (Out-station).—One Hawaiian helper.

WALAU (Strong's Island).—Benjamin G. Snow, George Pierson, M. D., Missionaries; Mrs. Lydia V. Snow, Mrs. Nancy A. Pierson.—One Hawaiian helper.

On their way to the mission.—Hiram Bingham, Jr., Missionary; Mrs. Minerva C. Bingham.

4 stations,
1 out-station.
6 missionaries—two of them physicians.
6 female assistant missionaries.
3 Hawaiian helpers.

Mr. Doane not having been able to make his desired explorations among the islands to the west, has established a new station in the Jokoits tribe, on the north side of Ponape. It is at a point about twenty-five miles from Mr. Sturges's station. An out-station, called Tomora, midway between his station and that of Mr. Sturges, is occupied by the Hawaiian helper, Kaukaula. The missionaries speak well of this helper and of his household, as "a bright exhibition of what the gospel does in creating happy Christian families from the chaos of heathenism." The language of the Caroline group, to which these islands belong, is found to differ from that of the Sandwich Islands to such a degree, as to make it very difficult of acquisition to natives of the latter.

HOUSES AND CHAPELS—SCHOOLS.

Progress has been made in getting more comfortable dwellings for the missionary families. At Ronkiti a house has been erected with a permanent frame, but covered "in the native way." At the same station there is also a stone house for storage. The residences of the missionaries have been cottages thatched with
leaves; the sides with small reeds, and the floors of poles hewn flat on the upper side. Better structures are now finished, or in course of erection, at all the stations.

Dr. Gulick has built a house of worship at the station where he resides. His efforts to erect a seamen’s chapel at Ponatik harbor, five miles distant, had not been successful, but he hopes to accomplish this object. The people at one of his preaching stations, have put up “a small church,” and dedicated it to the worship of the true God.

“Our schools,” say the brethren on Ascension Island, “have not flourished, and your missionaries are pretty well satisfied that this people need the preaching of the cross more than the schooling of books.” Dr. Gulick reports, that there is some advance in a desire to learn to read. “Several have commenced within the last month, one of them being a chief of high rank in this tribe. So soon as we can have printed primers, I think we shall be able to collect schools at several different places in the tribe, in which many adults as well as children will be more than ready to commence learning.” Mrs. Gulick has taught several to write their own language. Dr. Gulick has prepared a first draft of the Gospels of Matthew and John, and of John’s Epistles, and is also engaged in preparing a short grammar and a vocabulary of the dialect. Mr. Snow, on Strong’s Island, while building his house, found it necessary to discontinue his small English day school, but hopes to resume it. His Sabbath school and Bible class were continued without interruption.

PREACHING—SIGNS OF PROGRESS.

During the entire year, preaching was maintained at all the stations and at several out-stations. The attendance is fluctuating. Sometimes but few are present. The missionaries go from place to place, talking by the wayside and in the dwellings and feast-houses of the people. They make tours of the islands as they have strength. A Portuguese resident at Dr. Gulick’s station seems to have become a child of God through faith in Christ. No native is yet looked upon as a spiritual convert. Still our brethren are not without encouragement. They remark as follows:

“1. Native superstitions are giving way. The belief in spirits swarming in the air, and returning to earth frequently in human shape, has long kept the people in the most fearful bondage. But the whole of this spirit-worship and dread is evidently yielding. Priests are not the honored ones they were, and in some parts of Ascension Island are hardly known. Places once very sacred, and visited only by the few, are now common resorts. Many have ceased praying to the native spirits, a few pray to the great
God, and in fact there is little confidence in the religion of the island."

2. The evil influence of depraved foreigners waning. The missionaries found on the islands a class of men who went from Christian lands, of the most abandoned character, and who, in general, were bitter enemies of their work. Many of the ships which visit them also prove moral pest-houses. "At this place," writes Mr. Sturges, "there are four houses for the accommodation of beastly sailors, all kept by foreigners, the chief of whom is from New England. Not long since, one of my Sabbath congregations was much disturbed by the confusion attending upon the efforts of this man to take some girls who had fled from his premises. He and a company of kindred spirits with loaded muskets pursued the fugitives, and captured them. This violent mode of getting victims for licentious captains and sailors, is now the only effectual one! This same man from New England went, two years ago, with a gang of natives, and shot down a fellow foreigner! He has repeatedly threatened us, but the good hand of the Lord has suffered no evil to come upon our persons from him. Our human natures are sometimes rather fretful, and we almost wish a man-of-war would come to take care of such murderers; yet we try to feel no anxiety about these matters, especially as we see how fast God is bringing the wretches to punishment by means of one another. We hope and pray that the fleet will be small this year. We find the natives so wild, when two or three hundred sailors are let loose among them, as to interfere greatly with our work." But as the difference between the missionaries and such representatives of Christian morality and civilization is seen, their power of influence, as against the missionaries, is diminished. And, in regard to those resident on Ascension Island, the brethren say: "We are confident that their ability to retard our work is not what it was. Their days are numbered, and they know it. Some talk of leaving; others are seeking to make to themselves friends among the despised missionaries."

Another indication that the truth taught is beginning to be felt, is found in the fact,

3. That, among the natives, opposition has been awakened. "Until recently, they did not see how we were to affect the 'fashions' of the island; but now that truth is doing its silent work they begin to be uneasy, and boldly denounce us for attempting to make Ponape what other lands are. Great efforts are made to keep people from our houses, and especially from our schools and meetings. The principal design of this opposition is to bring contempt upon us and our work. The people have been shamed away from us, but now a few attend on our instruction in spite of all the opposition." "There is," the brethren add, "increasing darkness. Most of the people are more heedless and
desperate than ever before. They have cast off fear of the island-gods, and, having not yet chosen the God of heaven, they are without fear, and hence are well nigh desperate. We are not surprised or alarmed at this, for we trust the darkness is soon to usher in the glorious morning. We may be mistaken, but we believe the day is breaking, and while we almost leap for joy at thought of the 'Morning Star' on her way to us from our father-land, we have a purer and holier pleasure in contemplating the Day-star about to visit us from on high."

**DR. PIERSON'S VISIT TO OTHER ISLANDS.**

An interesting journal of Dr. Pierson's voyage from the Sandwich Islands to Micronesia, in 1855, has but lately been received. It contains copious notices of islands touched at, particularly in the Kingsmill group and the Marshall, and Mulgrave Islands. Capt. Handy, of the ship Belle, by his integrity and kindness in dealing with the natives on former voyages, was cordially welcomed on again coming among them, and on several of the islands Dr. Pierson had a gratifying reception as a missionary. He was strongly urged to remain on Apia, or Charlotte's Island, of the Kingsmill group. He thinks there is much to encourage the speedy occupation of these islands. They are sixteen in number, and have an aggregate population of from 30,000 to 35,000. The Mulgrave Islands consist of two parallel chains, called Radok and Ratlik, which are about one hundred miles apart. They are not thoroughly explored. The people appear to be superior to those of the Kingsmill group. In consequence of quarrels which arose, and injuries inflicted upon them, they are generally hostile to foreigners, and at different times have captured vessels and their crews. The king of most of the islands of the Ratlik chain, was seen by Dr. Pierson. He, his son, and his sister invited Dr. Pierson to stay with them, assuring him of protection and assistance. So promising in Dr. Pierson's view is this field, that he strongly desires to occupy it.

Letters of recent date bring the information that five canoes, containing ninety of the Ratlik people, while passing from one island to another, were blown off their course, and in fifteen days arrived at Strong's Island. Dr. Pierson devoted himself to learning their language, and only awaited the arrival of the 'Morning Star' to proceed to establish a station on one of their islands. A governing reason for this measure is the rapid diminution, as the effect of the visits of the ships which touch there, of the population of Strong's Island. At the rate at which it has been perishing for the last three years, the extinction of that population will occur in ten years! Nothing can save the islanders of the Pacific, but the sending of the gospel in advance of commerce and
the whale-ships. The possession by the missionaries of a small vessel, entirely under their own control, is vital to the success of their enterprise.

THE MISSION AND SEAMEN—'MORNING STAR.'

A dark picture is presented above of the influence exerted by too many of the numerous vessels which frequent this part of Oceanica. But it is not thus with all. To some captains, the missionaries are under obligation for acts of kindness, which they gratefully acknowledge. There are some vessels, whose coming make the missionaries' hearts beat with joy. As they have opportunity, they also seek to do good to seamen; and, from the facts which have come to the knowledge of the Committee, they think it not too strong a statement to make, that the cost of this mission is amply repaid by its results in this respect, and its influence on the advancement of American commercial interests in the Pacific.

It was stated in the last Report, that a brigantine, of 156 tons burthen, was being built for the especial use of this mission. She sailed from Boston, December 2, under command of Captain S. G. Moore, with Mr. and Mrs. Bingham as passengers, and arrived at Honolulu, in the Sandwich Islands, April 24. Deducting a short detention in Rio Janeiro, her passage was 126 days. The Holy Spirit was present, with his converting influences, during the voyage. The vessel was built for passengers, and has extraordinary accommodations. Her arrival awakened the greatest enthusiasm among the Hawaiian people, especially the youngest portion, who have extensively contributed to the fund by which she was built and sustained. Her first missionary voyage was to the Marquesas Islands.

NORTH AMERICAN INDIANS.

CHOCTAWS.

STOCKBRIDGE.—Cyrus Byington, Missionary; Jason D. Chamberlain, Steward of the Boarding School; Mrs. Sophia N. Byington, Mrs. Elsey G. Chamberlain; Miss Charity A. Gaston, Miss Harriet A. Dada, Teachers.

WHEELock.—John Edwards, Missionary; Samuel T. Libby, Steward of the Boarding School; Mrs. Rosanna H. Edwards. Mrs. Hannah E. Libby, Miss Lucy E. Lovell, Miss Mary W. Lovell, Teachers; Joseph Dukes, Native Preacher.

PINE RIDGE.—Cyrus Kingsbury, D. D., Missionary; Mrs. Electa M. Kingsbury; Miss Priscilla G. Child, Teacher; Miss Elizabeth Dwight, Native Assistant.
GOOD LAND.—Oliver P. Stark, Missionary; Mrs. Harriet Stark.

LIVING LAND.—Ebenezer Hotchkin, Missionary; Mrs. Philena T. Hotchkin; Miss Ann J. Hotchkin, Assistant.

BENNINGTON.—Charles C. Copeland, Missionary; Mrs. Cornelia L. Copeland.

LENOX.—Simon L. Hobbs, M. D., Missionary; Mrs. Mary C. Hobbs; Thomas H. Benton, Native Helper.


Station not known.—Miss Mary Ann Greenlee, Miss Mary J. Semple.

Absent.—Edwin Lathrop, Mrs. Cornelia C. F. Lathrop.

7 stations.
3 out-stations.
7 missionaries—one a physician.
3 male and 19 female assistant missionaries.
4 native preachers.
1 native helper.

Frequent changes have occurred in the families composing this mission. The inability of Miss Goulding and Miss Bennet to continue their labors at Pine Ridge was mentioned last year. Both returned to their friends in Massachusetts, though at different times; and the former has since finished her earthly course, having departed this life at Sterling, on the 24th of April. “Miss Goulding loved her work,” Mr. Kingsbury says; “and she declined taking a letter of dismission from our church, hoping that she might regain her health, and be able to resume her labors in the school.” Her memory will be long cherished by the Choctaws, among whom she spent more than eleven years as a teacher. Miss Woodward has found her health unequal to the responsibilities of the Wheelock school, and so has relinquished the post. Mr. and Mrs. Lansing, having no expectation of sufficient health to justify their return to Bennington, have sought and obtained a release from their connection with the Board. Mr. and Mrs. Lathrop are not anticipating a continuance of their relation to the school at Pine Ridge. The transfer of Miss Child and Miss Dada, the former to Pine Ridge, and the latter to Stockbridge, will have been duly noticed. It will also be seen that four young ladies have recently joined the mission, two of the number being stationed at Wheelock.

THE CHURCHES.

The brethren of this mission, as in other years, have their joys and their sorrows to report. It has pleased the Lord to increase the number of his disciples by their instrumentality; and many professors of religion have been refreshed and quickened. But others fail to adorn the doctrine of God their Savior; while some give occasion for serious doubts as to the genuineness of their faith
and the reasonableness of their hope. In a few instances, moreover, it has been found necessary to resort to the severest disciplinary measures. "Many additions have been made to the various churches under our care," writes Mr. Copeland; "but there have also been quite a number of cases of defection. Some in whom we once had great confidence, have disappointed us."

Larger accessions are reported from Good Land than from any other station. The services held in connection with the spring meeting of the Choctaw presbytery, at that place, were uncommonly interesting; and in June last Mr. Stark employed the following language: "The presence of the Holy Spirit is felt and acknowledged. We see more thoughtfulness, more solemnity, more of the spirit of prayer, than usual. The minds of our people are generally more accessible." In July the same brother wrote again: "The prospects of our church were never brighter." It may be hoped that the good work will go forward with increasing power.

Other stations have received decisive marks of the divine favor. This appears in part from the following table, made out in April, and in part from later communications, which announce the admission of a number of persons to Christian fellowship since that time.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Received on profession</th>
<th>Received by letter</th>
<th>Present number</th>
<th>Contributed for missions</th>
<th>Contributed for other objects</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stockbridge</td>
<td>16</td>
<td>3</td>
<td>108</td>
<td>$ 13</td>
<td>$ 37</td>
</tr>
<tr>
<td>Wheelock</td>
<td>9</td>
<td>3</td>
<td>278</td>
<td>$ 75</td>
<td>136</td>
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<tr>
<td>Mount Zion</td>
<td>11</td>
<td>1</td>
<td>59</td>
<td>18</td>
<td>5</td>
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<tr>
<td>Pine Ridge</td>
<td>22</td>
<td>9</td>
<td>264</td>
<td>158</td>
<td>211</td>
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<tr>
<td>Good Land</td>
<td>2</td>
<td>1</td>
<td>41</td>
<td></td>
<td>70</td>
</tr>
<tr>
<td>Chish Oktok</td>
<td>4</td>
<td>1</td>
<td>65</td>
<td>50</td>
<td>70</td>
</tr>
<tr>
<td>Mayhew</td>
<td>4</td>
<td>1</td>
<td>65</td>
<td>50</td>
<td>70</td>
</tr>
<tr>
<td>Living Land</td>
<td>5</td>
<td>4</td>
<td>66</td>
<td>12</td>
<td>30</td>
</tr>
<tr>
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<td>8</td>
<td>4</td>
<td>80</td>
<td>21</td>
<td>30</td>
</tr>
<tr>
<td>Hanumington</td>
<td>16</td>
<td>1</td>
<td>85</td>
<td>25</td>
<td>30</td>
</tr>
<tr>
<td>Six Town</td>
<td>13</td>
<td>3</td>
<td>93</td>
<td>8</td>
<td>110</td>
</tr>
<tr>
<td>Total</td>
<td>97</td>
<td>23</td>
<td>1,072</td>
<td>$ 613</td>
<td>$ 1,503</td>
</tr>
</tbody>
</table>

It will be seen that some of the Choctaw churches are fairly entitled to a "good report" for Christian benevolence; and these statistics, even, do not disclose the full measure of their benevolence. "I have three meeting-houses on hand, yet unfinished," Mr. Hotchkin says; "and it is no small effort for poor people, like us, to build churches and finish them." In the same letter, moreover, this brother mentioned several donations for the children's school fund, which are not embraced in the preceding table. Mr. Stark also states that the amount contributed by his people, for all purposes, is fully equal to $700.
EDUCATION.

The boarding schools at Stockbridge, Wheelock and Pine Ridge, have enjoyed their usual prosperity. Day schools are still sustained at Good Land, Bok Chito, Living Land and Lenox. The first of these has had an average attendance of twenty-five; and the second has been nearly as large. "Both of these schools," Mr. Stark says, "with a little effort, would become flourishing and exceedingly useful." He is very anxious to procure a male teacher for Good Land. The school at Living Land has had twenty-four pupils, with an average of sixteen. Choctaw and English have been successfully taught by Mrs. Hotchkin. "All can read in both languages." The school at Lenox has a larger attendance than any other, the average being over thirty. It is found to be a valuable auxiliary; and the Committee are desirous of sending a male teacher to take charge of it, if a suitable person can be obtained.

There are schools in the Choctaw nation, which are sustained and directed by other agencies; of these it is not necessary to speak. It seems to be generally conceded, however, that the existing arrangements for the education of the people are altogether inadequate. What will be done to remedy the evil, the future must show. District schools might be established, after the plan adopted by the Cherokees many years ago; but the time for inaugurating such a change does not appear to have fully come. Enlightened and patriotic Choctaws will doubtless give the subject their earnest attention.

CIVILIZATION.

The testimony in regard to the advance of industrial improvements is gratifying. "The cultivation of wheat," Mr. Byington says, "has been quite extensively introduced. There is much more labor performed than formerly. The cornfields now look well. The people have better tools than formerly. Their houses are better, as well as their garments. They raise more cattle, horses, hogs, sheep, poultry." "I have never, in the same length of time," Mr. Hotchkin writes, "seen so much work done as has been accomplished since last winter. If we can have rain within a few days, there will be an abundance of food." The testimony of Mr. Copeland is similar. "Many young men," he says, "have learned to use the cradle, as there has been occasion. More of the people are supplying themselves with teams, good wagons, &c."

"A manifest improvement is observable," Dr. Hobbs writes, "in houses, furniture, dress, manners, family government, treatment of woman, cultivation of the soil, &c."

The reports of the missionaries are favorable, on the whole, in the matter of temperance. "The officers of the government," Mr.
Byington says, “are quite faithful. I have often seen bottles that had been dashed to pieces by the light-horsemen.” But the same brother adds: “This part of the nation is much injured by the grogshops near the State line.” It is, indeed, lamentable that white men should become the tempters of their Indian neighbors; and yet the chief peril of the latter, in this respect, lies without their borders. Dr. Hobbs says that two-thirds of the Choctaws in his region, have signed the temperance pledge; and “the interest in this cause is increasing.” Mr. Hotchkin thinks that intemperance is not making any progress in his field, unless it be among the “mixed bloods.” And he says this, though living in close proximity to the State of Texas.

It should be stated, in conclusion, that some of the missionaries are not without their fears in regard to the future. “The Choctaws have arrived at the unsettled stage of their history,” one of them writes. “If they succeed in passing through it in safety, their salvation as a nation is highly probable. But there are many chances for a failure just here.” “There is a great lack of industry on the part of many; and crime has abounded during the past year, especially the stealing and selling of horses. There has been such a demand for ponies in Texas, that the temptation has become very strong; and there are so many good ponies on the prairies, that great facilities exist for this business.” Still we may hope that He who keepeth covenant and showeth mercy, will not forsake this interesting people, but that his grace will abound unto them more and more.

**C H E R O K E E S.**

**Dwight.**—Worcester Willey, Missionary; Mrs. Annie S. Willey; Miss Jerusha E. Swain, Teacher.—One native assistant.

**Lee’s Creek.**—Timothy E. Ranney, Missionary; Mrs. Charlotte T. Ranney; Miss Elizabeth Y. Hancock, Teacher.—One native assistant.

**Fairfield.**—Charles C. Torrey, Missionary; Mrs. Adelaide Torrey; Miss Sarah Dean, Teacher.—One native Assistant.

**Park Hill.**—Samuel A. Worcester, Missionary; Edwin Archer, Printer; Mrs. Erminia N. Worcester; Miss Harriet A. Sheldon, Teacher.—One native assistant.

**Out-station.**—Honey Creek, John Huss, Native Preacher.

4 stations.
1 out-station.
4 missionaries.
1 male and 8 female assistant missionaries.
1 native preacher.
4 native assistants.

The mission among the Cherokees has been subjected to no unpleasant vicissitudes. The Committee are not obliged to report any of its members as deceased or discharged; on the other hand,
the names of Miss Sheldon and Miss Dean appear in the Annual Report for the first time.

One event has occurred, however, which could not fail to produce a very deep impression on many hearts. The death of Dr. Butler, at Van Buren, Arkansas, on the 4th of February last, was an appropriate close of his long and useful life. "The same cross which I have preached to others, is sufficient to sustain me now." Such was his triumphant language, in the last hours of his earthly sojourn. "To us who knew the deceased intimately," says Mr. Ranney, "there was no necessity for his dying testimony to the efficacy of the cross. We had seen him in life, actively engaged about his 'Father's business.' When surrounded by trials and difficulties that would have appalled the hearts of many stronger men, his course was ever onward." The Cherokees will long cherish his memory; indeed, they cannot forget the perils and sufferings which he has encountered in their behalf.

**THE CHURCHES.**

The history of the churches under the care of this mission, for several years, has been singularly uniform. Cases of isolated conversion occur frequently; but there are no revivals of absorbing interest and transforming power. Within the past twelve months, accessions have been made to the number of Christ's professed followers at almost every station; at Dwight, moreover, Mr. Willey is able to report larger additions than usual; and yet the total membership of the churches remains very nearly as it was in 1851. The missionaries rejoice that they are counted worthy to conduct a few into the pathway of life; but they long for the day when multitudes shall desire a place in the fold of the Savior.

The following table will indicate the changes of the year under review.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Received on profession</th>
<th>Deaths</th>
<th>Excommunicated</th>
<th>Present number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dwight</td>
<td>15</td>
<td>1</td>
<td></td>
<td>49</td>
</tr>
<tr>
<td>Lee's Creek</td>
<td>6</td>
<td>3</td>
<td>2</td>
<td>24</td>
</tr>
<tr>
<td>Fairfield</td>
<td>4</td>
<td>1</td>
<td>3</td>
<td>49</td>
</tr>
<tr>
<td>Park Hill</td>
<td>3</td>
<td>5</td>
<td></td>
<td>51</td>
</tr>
<tr>
<td>Honey Creek</td>
<td>3</td>
<td>5</td>
<td></td>
<td>224</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>28</strong></td>
<td><strong>5</strong></td>
<td><strong>5</strong></td>
<td><strong>224</strong></td>
</tr>
</tbody>
</table>

The interest of the Cherokees in the services of the sanctuary does not seem to have deepened. At some of the stations the number of worshipers on the Sabbath has slightly increased; but, on the whole, no certain improvement in this particular can be reported. The monthly concert collections at Park Hill have amounted to $106.64; Mr. Torrey has received $3.75 for missions, chiefly for the Morning Star; but it does not appear what additional sums have been contributed for benevolent purposes.
SCHOOLS—THE PRESS.

The school at Park Hill was not opened till the 20th of January. At first the number of children was small; but it soon rose to thirty-six. This has been the average attendance since the last of February, which is a very gratifying fact. "Most of the pupils have passed a good examination." The Fairfield school has thirty-eight names on its roll of membership; but the average number present was about twenty-five. Their interest in their studies is regarded as encouraging. From the other schools no report has been received.

Owing to Mr. Worcester's absence, during the first part of the year embraced in this Report, the press at Park Hill was for a time chiefly or wholly employed in printing a part of Matthew, in the Creek language. Since his return, however, it has resumed its work in the Cherokee department. Genesis has been finished, as also the Cherokee Almanac for 1857, with a part of a tract called "The African Servant." The rest of this tract, the Gospel of Mark, the first Epistle of Corinthians, with a part of the second, are waiting for the printer. In speaking of the difficulty of his work as a translator, Mr. Worcester makes the following statement, which will doubtless be read with interest: "Much of Corinthians I find exceedingly hard to put into Cherokee, far beyond anything I have before undertaken. When done, however, Mr. Foreman thinks the meaning clearer, and more easy to be apprehended, than the English. There is a peculiar definiteness about the Cherokee language, that compels us to settle many questions, which the English and Greek leave ambiguous. Definite we must be, whether definitely right, or definitely wrong; and as we wish to be right, we are obliged to spend much time in settling questions which other translators leave for the commentator."

DAKOTAS.

YELLOW MEDICINE.—Thomas S. Williamson, M. D., Missionary; Mrs. Margaret P. Williamson; Miss Jane S. Williamson, Teacher.

Hazelwood (New Hope').—Stephen R. Riggs, Missionary; Mrs. Mary Ann C. Riggs; Mrs. Anna B. Ackley, Teacher.

2 stations.
2 missionaries—one a physician.
4 female assistant missionaries.

During the earlier months of the year under review, the labors of the missionaries were prosecuted in favorable circumstances. Miss Williamson's school had secured a larger attendance than
usual; and Mrs. Ackley's school had nine boarding pupils, to say nothing of others. The Indian Agent having agreed to pay the salary of a male teacher to be selected by the 'Hazelwood republic,' the members of this community made choice of Mr. John B. Renville, who is "three-fourths Indian." He entered upon his labors in due time, and succeeded "very well." It was hoped that other schools would be commenced upon a similar basis, but occurrences which are to be hereafter described, have probably prevented the execution of the plan.

A few additions have been made to the number of communicants. In the month of March, Dr. Williamson reported four as having been received into Christian fellowship after his return from the meeting of the Board at Newark. On the 20th of June, forty-six Dakotas were members of the church in good standing; six had been suspended at different times; and others were at a distance from the missionaries, without giving any clear evidence of piety.

The progress of the Indians at Yellow Medicine and Hazelwood, in other respects, is decided and hopeful. "Last year, for the first time," Dr. Williamson says, "the Dakotas in this neighborhood raised more corn and potatoes than they could eat in a twelvemonth." The number of comfortable habitations, moreover, is constantly increasing.

RECENT DISTURBANCES.

The massacre at Spirit Lake, in the month of March last, has had an unfavorable influence upon the operations of our brethren for the time being; and yet it has shown, in an unexpected way, the value of missionary labor. Two military expeditions were despatched, at an early day, to the place where the tragedy occurred; but they accomplished nothing beyond the burial of the dead. The murderers had fled, with four captives, one of whom they afterwards killed; but whither they had gone, their pursuers did not know. At length two young men from Lac-qui-parle, who had received instruction from the missionaries, and whose mother is a member of the church, while on their "spring-hunt," found themselves in the neighborhood of Inkpadoota and his party. Having learned that several American women were in his power, they visited his camp at the peril of their lives, ransomed one of the women, Mrs. Marble, conducted her to the tent of their mother, and subsequently delivered her to the Indian Agent, by whom they were handsomely rewarded. She subsequently returned to her friends.

As there was no possibility of recovering the two captives who were still in the hands of Inkpadoota, except by the agency of Dakotas, the Agent proceeded to organize an expedition, under
the direction of the President of the Hazelwood republic, who is also an elder in the mission church. The attempt was successful, in that the only surviving captive, a girl of fifteen, was thereby restored to civilized life. Unfortunately, Mrs. Noble was killed a few days before the friendly Indians arrived at the camp of her captors. Intelligent white men, who are conversant with the facts, speak of the rescue of these women as one of the fruits of missionary self-denial.

But the matter did not end here. The United States government refused to pay the annuities for 1857 to the bands who were expecting to receive them, till an effort should be made to punish Inkpadoota. Though the demand created not a little dissatisfaction, it was finally complied with. Meanwhile a thousand or fifteen hundred Dakotas from the prairies appeared upon the stage, denying the right of the annuity Indians to sell certain lands to the United States. To add new complications to the affair, a Sissiton went into Major Sherman's camp in the day-time, and stabbed one of his men; after which he made his escape. The commanding officer demanded the malefactor; but when he was conducted to the camp, an armed band accompanied him; and while the chief men talked with the officers, his comrades bore him away. "This," says Mr. Riggs, "was the signal for hostilities. The big guns were got ready, and actually began to boom. Major Sherman sent word to the Indian camps, that those who did not wish to fight, might remove to our side of Rush Brook, and those who did wish to fight, might stay on the open prairie. All came over, with the exception of about sixty lodges of the prairie Indians; and the clan to which the murderer belonged, pitched nearest to our houses. It was now sundown, and we did not apprehend that Major Sherman would commence hostilities that night. He sent to Dr. Williamson's family and my own, to repair to his camp. But we could not get there. We were surrounded by four thousand Indians, and hardly knew that any of them were friendly, except our own people. At midnight the prairie Indians, who had pitched outside of the brook, became alarmed; and they pulled down their tents, and filed past our door, encamping just above us. They thought the mission station would protect them from an attack!"

The unpleasant affair was at length adjusted, and the missionaries were delivered from their fears. It was thought best, however, to suspend the boarding school for a few weeks, especially as it could not be known that the effort to punish Inkpadoota and his confederates would result so as to be satisfactory to the United States government.
O J I B W A S.

Odanah (Bad River).—Leonard H. Wheeler, Missionary; Mrs. Harriet W. Wheeler; Miss Abby Spooner, Teacher. Henry Blatchford, Native Catechist.

1 station.
1 missionary.
2 female assistant missionaries.
1 native helper.

The Ojibwas among whom Mr. Wheeler is laboring, have fairly entered upon the era of progress. If no untoward influence shall be brought to bear upon them from without, they may be expected to advance, gradually but surely, to a higher stage of civilization than any members of their tribe have hitherto reached. They are becoming more and more alive to their true interests, on the one hand; and the facilities for their improvement are constantly multiplying, on the other. It gives the Committee great pleasure to say, that the policy of the United States government, in this respect, is considerate and paternal. The people of Wisconsin, moreover, seem to be actuated by a generous and catholic spirit towards the Indians within their borders. We may hope, therefore, that in this State, as in some others, the white man and the red man will ultimately dwell together, fellow-citizens, as well as fellow-Christians.

INTEREST IN THE WORD.

A new house of worship has been erected at Odanah, capable of holding about two hundred persons. Since its completion, the attendance upon the services of the Sabbath has materially increased; and it is also more regular and punctual. Six chiefs are reported as among the constant hearers; it would seem, however, that three of them have not as yet made a formal renunciation of paganism. Larger numbers are present at the week-day meetings; and pastoral visitation is found to be more and more effective.

The preaching of the gospel has not proved altogether in vain. Three persons have made a public profession of their faith in the Lord Jesus Christ, since the first of January, 1857, one of whom is an interesting and influential chief. During the year 1856, an equal number were received into Christian fellowship. But while the Committee rejoice that they are able to report a few additions to this church, they would express their conviction that its chief want is the baptism of the Spirit. And they are happy to learn that such is the feeling of the brother who is particularly charged with its spiritual interests.

EDUCATION.

The school has been sustained during the year, with the exception of two vacations at the time of "payment" and "sugar-making,"
with very satisfactory results. The number desirous to receive instruction is so large, that the employment of two teachers is often necessary. Seventy children are reported as having attended the school last winter; but the average number present was only forty. The statistics for the rest of the year are not at hand.

Measures have been taken for the commencement of a boarding school, capable of accommodating fifty children, with the cooperation and assistance of the Indian Department at Washington. The Committee are to receive three thousand dollars, towards erecting and furnishing the proper buildings, from the United States Government; and after the school shall have been opened, they expect an annual payment of seventy-five dollars for each pupil, till the number shall exceed twenty-four. All beyond twenty-four must be supported wholly by the Board, with the aid of such agricultural products as may be obtained from the land set apart for the institution. The course of instruction and the general management are to conform to the most approved plan for conducting Indian manual labor schools. Such an establishment can hardly fail to exert a favorable influence upon the Lake Superior Ojibwas.

CIVILIZATION.

The gradual decay of paganism at Odanah may be set down as an undoubted fact. "This spring," Mr. Wheeler says, "we have heard the drums but once for a medicine dance. There has been but one metawa, and that was by no means numerously attended." Such a statement betokens a very desirable change. "And happy will be the day," this missionary continues, "when the last heathen song shall be sung, and the last juggler's drum shall be heard." To that consummation we may look forward with assurance and joy.

On the other hand, the Indians who have already forsaken the customs of their fathers, are constantly moving forward in "a more excellent way." "The great desire of a majority of our people," Mr. Wheeler says, "is to have a home, to possess a piece of land which they can call their own. They are not satisfied with an ownership in common; but they wish to be like their white neighbors. On their little farms they would erect houses, and make permanent improvements, having horses, cattle, hogs, &c. In short, they would gain their subsistence, as far as practicable, by cultivating the soil." There is, at the same time, much less reluctance to labor with their own hands, as well on the part of the males as of the females. "The young men, particularly, are willing to work for the rewards of industry; they do not ask money in payment, that they may buy whiskey therewith, but food and raiment for themselves and their families." The women give more attention to the order and comfort of their dwellings, as also to their per-
sonal neatness; while their households are better dressed, and in all respects better cared for.

**TEMPERANCE.**

The habits of the Indians, in regard to the use of alcoholic liquors, have undergone no important change within the past year. A few "abstain" entirely; but most belong to the class of "occasional drinkers." It is a gratifying fact, however, that no ardent spirits are openly sold on their Reservation; and it should also be said, to their praise, that they probably drink less than one-fourth the quantity which an equal number of their white neighbors consume. While, therefore, "fire-water" must still be regarded as a dangerous foe to their prosperity, we may take courage from the fact that a great change has come over them for the better.

**SENECA MISSION.**

**Upper Cattaraugus.**—Asher Wright, Missionary; Mrs. Laura M. Wright.—One native assistant.

**Lower Cattaraugus.**—Anson Gleason, Missionary; Mrs. Bethia W. Gleason.—One native assistant.

**Upper Allegany.**—Joshua Potter, Missionary; Mrs. Jane Potter, Mrs. Laura E. Lathrop.—One native assistant.

**Lower Allegany.**—Benjamin F. Hall, Steward of the Boarding School; James Pierce, Native Preacher; Mrs. Mary E. Hall, Miss Cynthia E. Pierce.

4 stations.
3 missionaries.
1 male and 6 female assistant missionaries.
1 native preacher.
3 native assistants.

It was announced in the last Report, that the legislature of New York had made provision for the education of all the Indian children in the State. Accordingly, the day schools heretofore sustained by the Board have been under the direction of the Superintendent of Public Instruction, since the commencement of the year. The salary of the teacher in the Alleghany boarding school is also paid from the funds of the State. By reason of this change, names which have become familiar to the friends of missions, are omitted in the foregoing list.

**THE CHURCHES.**

The statistics of the churches, as last reported, need but slight alterations to adapt them to the present year. The converting
influences of the Holy Spirit have not been enjoyed, to any extent, on the one hand; and disciplinary measures have not materially reduced the roll of membership, on the other. The subjoined table exhibits the changes of the year under review.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Deceased</th>
<th>Excom-</th>
<th>Re-</th>
<th>Added on</th>
<th>Added by</th>
<th>Present number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cattaraugus</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>134</td>
<td></td>
</tr>
<tr>
<td>Alleghany</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2</strong></td>
<td><strong>2</strong></td>
<td><strong>3</strong></td>
<td><strong>2</strong></td>
<td><strong>198</strong></td>
<td></td>
</tr>
</tbody>
</table>

Of the spiritual condition of these churches, it is necessary to speak with due discrimination. The tidings from the Cattaraugus Reservation, in this regard, have been generally gratifying. Larger sums have been subscribed for foreign missions than during any previous year, and seventy-four dollars are acknowledged as already received, in addition to the monthly concert collections. Appeals in behalf of other objects have met with a ready response; but the amount actually paid therefor is not reported.

The chief event in the history of this church, however, is the erection of a new house of worship, at a cost of some four thousand dollars. Mr. Gleason, having offered to obtain the money which might be needed for this enterprise, if his people would furnish the materials, they readily promised to do so; and the covenant has been well kept by both parties. While the missionary has been soliciting aid in different quarters, the Indians have labored diligently and successfully in their "line of things." "Our working men," Mr. Gleason says, "would spend one day in their own fields, and then take their teams and axes into the woods, and hew and draw timber the other five days of the week, rain or shine. Their women, too, were equally busy with their needles, preparing their nice bead-work, which they have scattered in many places, and so obtained a considerable sum to aid their husbands and fathers. Lumber is in great demand, and brings a high price; our Indians, therefore, feel that the burden comes heavily upon them; especially as the winter was unusually long, and they were obliged on this account to incur extra expense in feeding their cattle." It may be hoped that an edifice which has called forth such praiseworthy endeavors, will be accepted by the Master of assemblies, and that a blessing will long abide with the Senecas, as also with those friends of the red man who have encouraged the enterprise.

The report from the Alleghany Reservation is less satisfactory. The conduct of several church members, upon the most favorable supposition, must be regarded as "disorderly;" and yet there seems to be an increasing indisposition to resort to discipline, however much it may be needed. This is owing, in part, to certain questionable illustrations of what a Christian church should be, which are near at hand. The Oldtown Missionary Society has
paid thirty-three dollars into the treasury of the Board; and four dollars have been received from the Sabbath school in the same neighborhood.

EDUCATION—GENERAL PROGRESS.

The boarding school at Lower Alleghany is still maintained, for the most part, at the expense of the Board. The number of pupils is seventeen; and it is believed that they are diligently taught by their present instructress, at the same time that their spiritual interests are duly cared for. The Orphan Asylum, on the Cattaraugus Reservation, "is flourishing beyond" the "most sanguine anticipations" of its warmest friends. Though it has never been an institution of the Board, the Prudential Committee must always take a lively interest in its prosperity.

As already intimated, the day schools are to receive, from this time forward, the fostering care of the State. The missionaries will gladly render the Superintendent of Public Instruction any assistance which may be in their power; and this will doubtless be for the furtherance of their work. All the teachers, at present employed, enjoy the confidence of these brethren; most of them, indeed, have received appointments from the Committee. Miss Edwards and Miss Hough are still upon the Alleghany Reservation; and with them are associated, Mrs. Sarah T. Lord, in the boarding school, Miss Katie W. Dole, and Miss Caroline Boynton. Miss Harriet S. Clark has returned to the Cattaraugus Reservation, and taken the school which Miss Shearer instructed so long and so successfully. Miss Fox, Miss Mary Gleason, and Miss Mary Fay, have had charge of the three lower schools. Miss Kent is associated with Miss Dewey at the Orphan Asylum.

The Senecas upon the Cattaraugus Reservation are evidently advancing in the arts and comforts of life. "It is the opinion of all," Mr. Gleason writes, "that our Indians are improving. Strangers from abroad are surprised to find things looking so well among us." Such a statement, in view of what has been already said, might have been anticipated. A people who display so much zeal, and practice so much self-denial, in building a house for the worship of God, will be sure to gather about them the signs and the fruits of an advancing civilization. Mr. Wright presents a general view of the missionary work on this Reservation, which looks in the same direction. "The attendance upon religious worship," he says, "is good; the schools are in a prosperous condition; the Sabbath school is sustained with a good degree of interest; and the amount of intemperance in the use of alcoholic drinks is considerably less than it was last year." Such facts are certainly encouraging to the friends of the Indian race, as showing that their "labor is not in vain in the Lord."

Of the Alleghany Reservation, however, a less favorable report
is to be made. "Here," Mr. Potter says, "the tendency at present is downward." In explanation of this statement he adds: "There has been more intemperance this season among the more enlightened than during any previous season since I have been here." But he thinks that such a fact should only be regarded as a reason for greater diligence, zeal and faith. "I believe," he continues, "that God will yet roll back the tide of evil, and revive his work gloriously."

TUSCARORAS.

TUSCARORA.—Gilbert Rockwood, Missionary; Mrs. Avis H. Rockwood.

MOUNT HOPE.—Miss Abigail Peck, Teacher; Miss Marcia Colton, Assistant.

2 stations.
1 missionary.
3 female assistant missionaries.

The boarding school at Mount Hope has suffered much during the year, for want of needful assistance in the domestic department. This deficiency is now supplied, Miss Colton, formerly of the Choctaw mission, having consented to occupy the vacant post.

REVIVAL.

It gives the Prudential Committee great pleasure to report another "season of refreshing" among the Tuscaroras. Immediately after the commencement of the year, it became apparent that the Lord was about to visit his people. The preaching of the Word was listened to by increasing numbers and with increasing interest. Such was the state of the congregation, in fact, that it seemed desirable to hold meetings of some kind almost every evening for several weeks. Rev. James N. Cusick, a native brother of the Baptist denomination, rendered important aid at this juncture. Having come from Canada to spend a few days with his friends, his sympathies became deeply enlisted in behalf of his people, and he labored for them with a truly Christian spirit. "He has been a very efficient helper," Mr. Rockwood says, "and we shall remember, with gratitude to God, his work of faith and labor of love."

This revival, in some of its features, has been peculiarly interesting. The feeling of ill-desert and ruin has manifested itself in a very striking manner; and the preciousness of Christ, as the Savior of "that which was lost," has assumed unusual prominence. Members of the church, as well as others, have participated in the baptism of the Spirit. "Many who had backslidden from God in their hearts, have been reclaimed from their wanderings, and with penitence have confessed their sins." And some who had forfeited
and lost their place in Christ's house, have regained it upon a new profession of their faith. The number already received into the church, as the fruit of this revival, is forty; and others are expected to make a public avowal of their discipleship at no distant day. The whole number of communicants is one hundred and sixteen, forty-three having been admitted to Christian fellowship during the past year. The contributions to the treasury of the Board have amounted to thirty dollars.

EDUCATION AND CIVILIZATION.

The efficiency and utility of the school under the care of Miss Peck have been impaired, as well by reason of the sickness among the pupils, which was mentioned one year ago, as for the cause assigned at the beginning of this report. The number of children who were on the list of boarders, was reduced to six in the winter; and subsequently even these were dismissed to their homes for a season. In future, however, it is hoped that the school will have its full measure of prosperity.

A day school has been sustained at the council house, during a part of the year, at the expense of the State. An aggregate attendance of thirty children is reported, the average having been twenty-five. At Mount Hope, moreover, twenty-two persons have received instruction as day scholars.

Mr. Rockwood thinks that intemperance has received a check on the Tuscarora Reservation; indeed, the revival already referred to must have had a beneficial agency in this particular. As a general thing, moreover, peace and quietness prevail. "The people are more industrious than formerly," the missionary writes. "As an evidence of this, I might mention the fact, that although their crops failed last season almost entirely, there has been no suffering for want of food. They have supplied themselves with all the necessaries of life, and with many of its luxuries, by means of their own labor. Some have laid up, in past years, as the fruit of their industry and carefulness, that which has relieved their wants not only, but those of their poorer neighbors, in this time of scarcity."

ABENAQUIS.

St. Francis.—Peter Paul Osunkhirhine, Native Preacher.

1 station.
1 native preacher.

It was stated in the last Annual Report, that the Abenaquis were considering the expediency of removing to a new location. Mr. Osunkhirhine went to examine a tract of land in Upper Canada,
which might have been obtained for his people; but his report was so unfavorable, that the project was immediately abandoned.

Our native brother was somewhat discouraged during the winter; but of late he has written in a more hopeful strain. "The people of my congregation are doing well," he says. "Those that are present in the village, attend preaching regularly, from Sabbath to Sabbath; while others are coming and going, so that they do not spend much of their time with us." These wanderers, of course, make but little progress, whether in knowledge or godliness.

No decided impression has been made upon the Roman Catholics. Mr. Osunkhirhine appears to have gained their confidence, however; and he may hereafter, through the divine blessing, win them to a spiritual and saving faith. The Governor of Canada has appointed him agent for the Abenaquis, in accordance with their own request, in order that he may superintend the affairs of the tribe.

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**SUMMARY.**

**Missions.**

Number of Missions, .................................................. 29
" " Stations, .................................................. 127
" " Out-stations, .................................................. 79

**Laborers Employed.**

Number of ordained Missionaries (8 being Physicians), 170
" " Physicians not ordained, .................................................. 5
" " other Male Assistants, .................................................. 11
" " Female Assistants, .................................................. 210
Whole number of laborers sent from this country, .................................................. 396
Number of Native Pastors, .................................................. 18
" " Native Preachers, .................................................. 103
" " Native Helpers, .................................................. 324
Whole number of Native Helpers, .................................................. 445
" " laborers connected with the Missions, .................................................. 841

**The Press.**

Number of Printing Establishments, .................................................. 6
Pages printed last year, .................................................. 42,074,315
Pages printed from the beginning, .................................................. 1,034,897,561

**The Churches.**

Number of Churches, (including all at the Sandwich Islands,) .................................................. 144
" " Church Members, (do. do.) .................................................. 26,978
Added during the year, (do. do.) .................................................. 1,894

**Educational Department.**

Number of Seminaries, .................................................. 7
" " other Boarding Schools, .................................................. 24
" " Free Schools, (369 supported by Hawaiian Government,) .................................................. 673
" " Pupils in the Seminaries, (80 do.) .................................................. 273
" " Boarding Schools, (182 do.) .................................................. 637
" " Free Schools, (10,076 do.) .................................................. 18,326
Whole number in Seminaries and Schools, .................................................. 19,236
PECUNIARY ACCOUNTS.

Expenditures of the Board during the Year ending July 31, 1857.

**Zulu Mission.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances and purchases</td>
<td>$11,795.50</td>
</tr>
<tr>
<td>Expenses of Mr. and Mrs. Kinney</td>
<td>190.84</td>
</tr>
<tr>
<td>Passage of do. to Cape Town</td>
<td>450.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>12,436.34</td>
</tr>
</tbody>
</table>

**Gaboon Mission.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drafts and purchases</td>
<td>4,901.81</td>
</tr>
<tr>
<td>Passage of Mr. Best from Gaboon</td>
<td>150.00</td>
</tr>
<tr>
<td>Expenses of do.</td>
<td>210.00</td>
</tr>
<tr>
<td>Passage of Mr. and Mrs. Best from New York to Gaboon</td>
<td>300.00</td>
</tr>
<tr>
<td>Passage of Mr. and Mrs. Bushnell from Gaboon to Stonington</td>
<td>300.00</td>
</tr>
<tr>
<td>Expenses of do.</td>
<td>243.25</td>
</tr>
<tr>
<td>Do. Mr. Herrick</td>
<td>150.00</td>
</tr>
<tr>
<td>Passage of do. to Gaboon</td>
<td>150.00</td>
</tr>
<tr>
<td>Expenses of Mrs. Ford</td>
<td>175.00</td>
</tr>
<tr>
<td>Outfit of Mr. Jack</td>
<td>180.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>6,750.06</td>
</tr>
</tbody>
</table>

**Mission to Greece.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, &amp;c.</td>
<td>2,678.20</td>
</tr>
</tbody>
</table>

**North Armenia Mission.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, drafts and purchases</td>
<td>63,857.54</td>
</tr>
<tr>
<td>Outfit and expenses of Mr. and Mrs. Leonard</td>
<td>530.75</td>
</tr>
<tr>
<td>Do. Mr. and Mrs. Morse</td>
<td>516.40</td>
</tr>
<tr>
<td>Do. Mr. and Mrs. Wheeler</td>
<td>712.00</td>
</tr>
<tr>
<td>Do. Mr. and Mrs. Winchester</td>
<td>675.50</td>
</tr>
<tr>
<td>Passage of the above from Boston to Smyrna</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Passage of Mr. Powers and family from Smyrna to Boston</td>
<td>375.00</td>
</tr>
<tr>
<td>Expenses of do.</td>
<td>591.72</td>
</tr>
<tr>
<td>Passage of Mr. Ladd from Smyrna to Boston</td>
<td>125.00</td>
</tr>
<tr>
<td>Expenses of do. and family</td>
<td>638.69</td>
</tr>
<tr>
<td>Do. Dr. Hamlin</td>
<td>253.07</td>
</tr>
<tr>
<td>Passage of do. to England</td>
<td>130.00</td>
</tr>
<tr>
<td>Do. Mrs. Dunmore from Smyrna to Boston</td>
<td>125.00</td>
</tr>
<tr>
<td>Expenses of do.</td>
<td>76.50</td>
</tr>
<tr>
<td>Do. Dr. Riggs and family</td>
<td>1,556.09</td>
</tr>
<tr>
<td>Passage of E. W. Schauffler from Smyrna to Boston</td>
<td>125.00</td>
</tr>
<tr>
<td>Paid Rev. T. P. Johnston</td>
<td>310.00</td>
</tr>
<tr>
<td>Expenses of Mrs. Benjamin and family</td>
<td>468.07</td>
</tr>
<tr>
<td>Do. Mr. Bliss</td>
<td>150.00</td>
</tr>
<tr>
<td>Do. Miss Haynes</td>
<td>63.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>72,406.34</td>
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</table>

**South Armenia Mission.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, drafts and purchases</td>
<td>8,087.87</td>
</tr>
<tr>
<td>Outfit and expenses of Mr. and Mrs. Cowing</td>
<td>873.85</td>
</tr>
<tr>
<td>Do. Mr. and Mrs. White</td>
<td>419.00</td>
</tr>
<tr>
<td>Passage of the above from Boston to Smyrna</td>
<td>500.00</td>
</tr>
<tr>
<td>Expenses of Mr. Schneider</td>
<td>311.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>10,191.52</td>
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</table>

**Mission to Syria.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Remittances, drafts and purchases</td>
<td>24,350.92</td>
</tr>
<tr>
<td>Expenses of Dr. and Mrs. De Forest</td>
<td>472.86</td>
</tr>
<tr>
<td>Do. Mr. Jessup</td>
<td>112.50</td>
</tr>
<tr>
<td>Do. Mrs. Smith and children</td>
<td>500.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>25,436.28</td>
</tr>
</tbody>
</table>
## Pecuniary Accounts

### Assyria Mission
- Remittances, drafts and purchases: $8,628.39
- Balance remaining on former outfit of Dr. Haskell, outfit of Mrs. Haskell, traveling expenses and freight: $735.08
- Passage of Dr. Haskell from Smyrna to Boston: $125.00
- Do. Dr. and Mrs. Haskell from Boston to Smyrna: $250.00
- Expenses of Mr. and Mrs. Williams: $772.36
- Passage of do. and family from Boston to Smyrna: $500.00
  - Total: $11,010.83

### Nestorian Mission
- Remittances, drafts and purchases: $13,624.12

### Bombay Mission
- Remittances and purchases: $1,950.81
- Expenses of Mr. and Mrs. Harding: $137.97
- Passage of do. from Boston to Bombay: $525.00
- Expenses of Mrs. Hume and family: $500.00
  - Total: $3,113.78

### Ahmednuggur Mission
- Remittances and purchases: $9,058.34
- Expenses of Mr. and Mrs. Fairbank: $231.18
- Passage of do. from Boston to Bombay: $525.00
- Expenses of Mr. Abbott and family: $1,128.39
- Passage of do. from Boston to Bombay: $900.00
- Outfit and expenses of Mr. and Mrs. Dean: $192.50
- Passage of do. from Boston to Bombay: $525.00
  - Total: $12,550.41

### Satara Mission
- Remittances and purchases: $1,614.27
- Expenses of Mr. and Mrs. Wood: $242.16
- Passage of do. from Boston to Bombay: $525.00
- Expenses of Mr. Burgess: $219.00
  - Total: $2,600.43

### Kolapoor Mission
- Remittances, &c.: $1,260.98

### Ceylon Mission
- Remittances, drafts and purchases: $14,676.96
- Expenses of Mr. Smith: $285.69
  - Total: $14,962.65

### Madura Mission
- Remittances, drafts and purchases: $28,979.13
- Outfit and expenses of Mr. and Mrs. Capron: $666.00
- Do. Mr. and Mrs. White: $383.45
- Passage of the above, and a native woman, from Boston to Madras: $1,125.00
- Expenses of Mr. McMillan and family: $1,116.65
- Do. Dr. Shelton: $200.00
- Do. Mr. Muzzy: $100.00
  - Total: $32,570.13

### Madras Mission
- Remittances, drafts and purchases: $4,316.65
- Expenses of Mr. Winslow: $721.91
- Passage of Mrs. Hunt from Boston to Madras: $250.00
- Expenses of do.: $50.00
  - Total: $5,338.56

### Arcot Mission
- Remittances, &c.: $12,568.29

### Canton Mission
- Remittances, &c.: $5,025.47
- Passage of Mr. and Mrs. Bonney from New York to Canton: $500.00
- Expenses of do.: $60.00
- Passage of Dr. and Mrs. Ball to China: $585.00
- Expenses of Mr. Vrooman: $50.00
  - Total: $6,211.47

### Amoy Mission
- Remittances, &c.: $7,949.62
1857.

<table>
<thead>
<tr>
<th>Mission</th>
<th>Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Fuh-chau Mission</strong></td>
<td>Remittances, purchases, &amp;c. . . . . .</td>
</tr>
<tr>
<td></td>
<td>Expenses of Mr. Peet.</td>
</tr>
<tr>
<td></td>
<td>Do. Mr. and Mrs. Cummings,</td>
</tr>
<tr>
<td><strong>Shanghai Mission</strong></td>
<td>Remittances, &amp;c.</td>
</tr>
<tr>
<td><strong>Sandwich Islands Mission</strong></td>
<td>Drafts, purchases, &amp;c.</td>
</tr>
<tr>
<td><strong>Micronesia Mission</strong></td>
<td>Drafts, purchases, &amp;c.</td>
</tr>
<tr>
<td><strong>Choctaw Mission</strong></td>
<td>Drafts, purchases, &amp;c.</td>
</tr>
<tr>
<td><strong>Cherokee Mission</strong></td>
<td>Drafts, purchases, &amp;c.</td>
</tr>
<tr>
<td><strong>Dakota Mission</strong></td>
<td>Drafts, purchases, &amp;c.</td>
</tr>
<tr>
<td><strong>Mission to the Ojibwas</strong></td>
<td>Drafts, &amp;c.</td>
</tr>
<tr>
<td><strong>Tuscarora Mission</strong></td>
<td>Drafts, &amp;c.</td>
</tr>
<tr>
<td><strong>Seneca Mission</strong></td>
<td>Drafts, &amp;c.</td>
</tr>
<tr>
<td><strong>Mission to the Abenaquis</strong></td>
<td>Expenses of the station of St. Francis</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Agencies</th>
<th>Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary of Rev. S. G. Clark, one year,</td>
<td>820 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>154 24</td>
</tr>
<tr>
<td>Salary of Rev. O. Cowles, one year,</td>
<td>820 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>134 47</td>
</tr>
<tr>
<td>Salary of Rev. I. M. Weed, four months,</td>
<td>294 23</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>87 43</td>
</tr>
<tr>
<td>Salary of Rev. F. E. Cannon, one year,</td>
<td>1,000 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>199 75</td>
</tr>
<tr>
<td>Salary of Rev. I. R. Worcester, one year,</td>
<td>1,100 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>156 11</td>
</tr>
<tr>
<td>Salary of Rev. H. A. Tracy, one year,</td>
<td>1,330 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>358 76</td>
</tr>
<tr>
<td>Salary of Rev. O. P. Hoyt, one year,</td>
<td>830 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>207 48</td>
</tr>
<tr>
<td>Salary of Rev. A. Montgomery, six months,</td>
<td>500 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>227 86</td>
</tr>
<tr>
<td>Salary of Rev. J. H. Pettingell, six months,</td>
<td>625 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>168 28</td>
</tr>
<tr>
<td>Salary of Rev. D. Malin, ten months,</td>
<td>1,250 00</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>147 49</td>
</tr>
<tr>
<td>Salary of Rev. John McLeod, three months,</td>
<td>375 00</td>
</tr>
<tr>
<td>Do. Rev. William Warren, five months,</td>
<td>416 65</td>
</tr>
<tr>
<td>Traveling expenses of do.</td>
<td>154 12</td>
</tr>
<tr>
<td>Rent and expenses of office at Cincinnati,</td>
<td>199 66</td>
</tr>
<tr>
<td>Do. do. Albany,</td>
<td>38 43</td>
</tr>
<tr>
<td>Do. do. New Haven,</td>
<td>30 00</td>
</tr>
<tr>
<td>Do. do. Philadelphia,</td>
<td>261 12</td>
</tr>
<tr>
<td>Traveling expenses of returned missionaries, while on agencies, and of deputations to attend anniversaries, &amp;c.</td>
<td>772 49</td>
</tr>
</tbody>
</table>
PECUNIARY ACCOUNTS.

Publications.

Cost of the Missionary Herald, including the General Agent's salary, from August, 1856, to July, 1857, inclusive, 17,616 copies, 6,912 10
Deduct amount received of subscribers, 2,600 00 — 4,312 10
(Individuals entitled to the Missionary Herald by donations of $10 and upwards, &c., have received 12,100, costing $4,719.)

Cost of Journal of Missions and Dayspring, 33,833 copies 4,974 88
Deduct amount received of subscribers, 2,300 00 — 2,674 88
(Five thousand copies have been distributed to pastors and others gratuitously.)

Forty-seventh Annual Report, 5,000 copies 1,082 28
Abstract of do. 2,000 copies 30 63
Dr. Bethune's Sermon, 5,000 copies 136 60
Report of Special Committee, 10,400 copies 633 89
Outline of Missionary Policy, 3,000 copies 58 82
Certificates for School Fund 285 75
Pamphlet of "Morning Star" 197 98
Maps of Missions 31 08
Tract, No. 2, 3,000 copies 89 47
Tract, No. 11, 2,500 copies 42 00
Tract, No. 13, 1,000 copies 15 00
Pamphlet on Polygamy, 500 copies 14 15
Oahu College, 1,500 copies 22 38
Circulars, receipts, envelopes, &c. 167 10 — 9,814 01

Expenses of Executive Department at the Missionary House.

Salary of Dr. Anderson, $1,800; less $615, received from fund for officers 1,185 00
Do. Mr. Treat, $1,800; less $615, as above 1,185 00
Do. Dr. Pomroy, $1,800; less $615, as above 1,185 00
Services of Rev. I. R. Worcester 250 00
Clerk hire 800 00
Salary of the Treasurer, $2,500; less $615, as above 1,855 00
Clerk hire 2,000 00 — 8,490 00

Expenses in New York City.

Salary of Mr. Wood, $1,800; less $615, as above 1,155 00
Traveling expenses of do. 268 31
Salary of Agent 1,450 00
Do. Clerk 600 00
Office rent 950 00
Expenses of collecting, postage, periodicals, &c. 192 95 — 4,646 26

Miscellaneous Charges.

Postage of letters and pamphlets 764 33
Fuel, gas, &c. 224 91
Blank books, certificates, stationery, &c. 399 20
Books, periodicals, printing and binding, for Library 299 51
Care of Missionary House, making fires, attendance and labor 300 00
Insurance, 46,25; freight, cartage, &c., 194,23, 240 48
Furnace, repairs, &c., at Missionary House 542 51
Copying of letters and documents 448 13
Expenses of meetings in New York and Boston 171 60
Discount on bank notes and drafts, counterfeit notes, and interest on money borrowed 1,394 19
Traveling expenses of missionary candidates 80 75
Do. members of the Board to Newark 63 75
Traveling expenses of Special Committee on the Deputation to India 294 52
Traveling expenses of members of the Prudential Committee from New York 61 37
Furniture, &c., for Missionary House 243 57
Professional services to secure Legacies made the Board 496 63 — 5,935 16

Balance for which the Board was in debt, August 1, 1856 355,990 58
36,189 70
$391,780 28
Receipts of the Board during the Year ending July 31, 1857.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donations, as acknowledged in the Missionary Herald</td>
<td>266,053.56</td>
</tr>
<tr>
<td>Legacies, do.</td>
<td>55,035.12</td>
</tr>
<tr>
<td>Interest on General Permanent Fund, ($23,000 being invested in the Missionary House)</td>
<td>2,061.00</td>
</tr>
<tr>
<td>Received for the Deficiency Fund to July 31</td>
<td>25,021.05</td>
</tr>
<tr>
<td>Unexpended balances credited to the Board, at the Sandwich Islands</td>
<td>9,335.65</td>
</tr>
<tr>
<td>Donation to balance received at the closing of the accounts</td>
<td>1,833.00</td>
</tr>
<tr>
<td>Avails of lot at Pera, and of lot and other property at Erzroom</td>
<td>9,049.26</td>
</tr>
<tr>
<td>Do. land sold at Madura</td>
<td>531.50</td>
</tr>
<tr>
<td>Do. Maumee lands</td>
<td>1,139.11</td>
</tr>
<tr>
<td>Do. property at Mackinaw</td>
<td>731.58</td>
</tr>
<tr>
<td>Do. press sold and of printing at Bombay</td>
<td>9,061.00</td>
</tr>
<tr>
<td>Do. printing at Madras</td>
<td>5,117.00</td>
</tr>
<tr>
<td>Do. property at Mackinaw</td>
<td>559.62</td>
</tr>
<tr>
<td>Received by Mr. Williams, of Canton, for services rendered</td>
<td>3,465.24</td>
</tr>
<tr>
<td>United States expedition to Japan</td>
<td>388,382.69</td>
</tr>
<tr>
<td>Balance for which the Board is in debt, August 1, 1857</td>
<td>2,847.59</td>
</tr>
</tbody>
</table>

$391,780.28

General Permanent Fund.

This fund amounts as last year to $58,650.32

Permanent Fund for Officers.

This fund amounts as last year to $39,840.00

Fund for Officers.

Balance on hand last year, $4.08
Received within the year, for interest on the Permanent Fund for Officers, 3,086.75
Paid balance of salaries of Secretaries and Treasurer, 3,060.83
Balance on hand, 15.83

Missionary Packet Fund.

Amount of donations to this fund, received during the year, $28,525.37
Paid for building the "Morning Star," and other disbursements, 18,361.01
Balance of fund, 10,174.36
SUMMARY OF DONATIONS RECEIVED DURING THE YEAR.

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**MAINE.**

<table>
<thead>
<tr>
<th>Auxiliary Societies</th>
<th>Maine Donors</th>
<th>Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cumberland County,</td>
<td>F. Blake, Tr.</td>
<td>Portland, $2,749 55</td>
</tr>
<tr>
<td>Franklin County,</td>
<td>Rev. J. Rogers, Tr.</td>
<td>Farmington, 55 00</td>
</tr>
<tr>
<td>Kennebec Conf. of chs.</td>
<td>B. Nason, Tr.</td>
<td>Hallowell, 438 42</td>
</tr>
<tr>
<td>Lincoln County,</td>
<td>Rev. J. W. Ellingwood, Tr.</td>
<td>Bath, 1,532 03</td>
</tr>
<tr>
<td>Penobscot County,</td>
<td>E. F. Durum, Tr.</td>
<td>Bangor, 1,728 18</td>
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<tr>
<td>York Conf. of chs.</td>
<td>Rev. O. W. Cresey, Tr.</td>
<td>Buxton Centre, 869 40</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Amount carried over,</strong> 6,643 63</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Towns not associated,</strong> 1,147 58</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Donations for School Fund,</strong> 529 09</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Do. Deficiency Fund,</strong> 259 06</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Do. Morning Star,</strong> 95 18</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Total,</strong> 10,839 54</td>
</tr>
</tbody>
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**NEW HAMPSHIRE.**

<table>
<thead>
<tr>
<th>New Hampshire Donors</th>
<th>Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>George P. Drown, Tr.</td>
<td>Keene, 839 75</td>
</tr>
<tr>
<td>W. W. Russell, Tr.</td>
<td>Plymouth, 1,034 47</td>
</tr>
<tr>
<td>J. A. Wheat, Tr.</td>
<td>Nashua, 1,768 28</td>
</tr>
<tr>
<td>G. Hutchins, Tr.</td>
<td>Concord, 965 09</td>
</tr>
<tr>
<td>F. Grant, Tr.</td>
<td>Exeter, 1,754 11</td>
</tr>
<tr>
<td>E. J. Lane, Tr.</td>
<td>Dover, 747 50</td>
</tr>
<tr>
<td>E. L. Goddard, Tr.</td>
<td>Claremont, 393 31</td>
</tr>
<tr>
<td></td>
<td><strong>Amount carried over,</strong> 1,188 76</td>
</tr>
<tr>
<td></td>
<td><strong>Towns not associated,</strong> 7,264 42</td>
</tr>
<tr>
<td></td>
<td><strong>Total,</strong> 10,332 06</td>
</tr>
</tbody>
</table>

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**VERMONT.**

<table>
<thead>
<tr>
<th>Vermont Donors</th>
<th>Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amos Wilcox, Tr.</td>
<td>Middlebury, 477 15</td>
</tr>
<tr>
<td>E. Jewett, Tr.</td>
<td>St. Johnsbury, 973 09</td>
</tr>
<tr>
<td>L. A. Fuller, Tr.</td>
<td>Burlington, 655 44</td>
</tr>
<tr>
<td>C. F. Safford, Tr.</td>
<td>St. Albans, 518 37</td>
</tr>
<tr>
<td>L. Bacon, Tr.</td>
<td>Chelsea, 311 38</td>
</tr>
<tr>
<td>J. M. Wheeler, Tr.</td>
<td>Exeter, 239 62</td>
</tr>
<tr>
<td>J. Barrett, Tr.</td>
<td>Rutland, 1,428 06</td>
</tr>
<tr>
<td>G. W. Scott, Tr.</td>
<td>Montpelier, 865 75</td>
</tr>
<tr>
<td>F. Tyler, Tr.</td>
<td>Brattleboro', 584 27</td>
</tr>
<tr>
<td>Rev. C. H. Drake, Tr.</td>
<td>Royalton, 916 95</td>
</tr>
<tr>
<td>J. Steele, Tr.</td>
<td>Windsor, 7,275 67</td>
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<tr>
<td></td>
<td><strong>Amount carried over,</strong> 1,292 50</td>
</tr>
<tr>
<td></td>
<td><strong>Towns not associated,</strong> 416 09</td>
</tr>
<tr>
<td></td>
<td><strong>Total,</strong> 11,078 09</td>
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</tbody>
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**MASSACHUSETTS.**

<table>
<thead>
<tr>
<th>Massachusetts Donors</th>
<th>Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Walter Crocker, Tr.</td>
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<td>H. Coggeshall, Tr. New Bedford</td>
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**CONNECTICUT.**

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<td>A. W. Butler, Tr. Hartford</td>
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<tr>
<td>Hartford County, South</td>
<td>H. S. Ward, Tr. Middletown</td>
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<td>Litchfield County</td>
<td>G. C. Wodrow, Tr. Litchfield</td>
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**RHODE ISLAND.**

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**NEW YORK.**

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<td>G. F. Mooney, Agent, Geneva</td>
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<td>John Doane, Agent, Catskill</td>
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<td>L. Myers, Tr. Pittsfield</td>
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<td>Donations for School Fund</td>
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**NEW JERSEY.**

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<td>Donations for School Fund</td>
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<td>Do. Deficiency Fund</td>
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### DONATIONS.

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<th>Donations, Deficiency Fund</th>
<th>Donations, Morning Star</th>
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### DONATIONS.

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1857.]
### OFFICERS OF THE BOARD

#### Presidents

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
<th>Death or Resignation</th>
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<tbody>
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<td>1810</td>
<td>JOHN TREADWELL, LL. D.</td>
<td>1823</td>
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<tr>
<td>1823</td>
<td>JOSEPH LYMAN, D. D.</td>
<td>1836</td>
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<tr>
<td>1828</td>
<td>JOHNN COTTON SMITH, LL. D.</td>
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<td>1841</td>
<td>THEO. FRELINGHUYSEN, LL. D.</td>
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<td>MARK HOPKINS, D. D.</td>
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#### Vice Presidents

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<td>1819</td>
<td>JOSEPH LYMAN, D. D.</td>
<td>1833</td>
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<td>JOHN COTTON SMITH, LL. D.</td>
<td>1836</td>
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<tr>
<td>1826</td>
<td>STEPHEN VAN RENSSLAER, LL. D.</td>
<td>1839</td>
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<td>1839</td>
<td>THEO. FRELINGHUYSEN, LL. D.</td>
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<td>1841</td>
<td>THOMAS S. WILLIAMS, LL. D.</td>
<td>1857</td>
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<td>WILLIAM JESSUP, LL. D.</td>
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#### Prudential Committee

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<tr>
<td>1810</td>
<td>SAMUEL SPRING, D. D.</td>
<td>1819</td>
</tr>
<tr>
<td>1810</td>
<td>SAMUEL WORCESTER, D. D.</td>
<td>1821</td>
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<tr>
<td>1812</td>
<td>JEREMIAH EYARTS, Esq.</td>
<td>1830</td>
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<tr>
<td>1815</td>
<td>JEDIDIAH MORSE, D. D.</td>
<td>1821</td>
</tr>
<tr>
<td>1818</td>
<td>Hon. WILLIAM REED, D. D.</td>
<td>1834</td>
</tr>
<tr>
<td>1819</td>
<td>LEONARD WOODS, D. D.</td>
<td>1834</td>
</tr>
<tr>
<td>1821</td>
<td>SAMUEL HUBBARD, LL. D.</td>
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<td>1821</td>
<td>WARREN FAY, D. D.</td>
<td>1839</td>
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<tr>
<td>1829</td>
<td>BENJAMIN B. WISNER, D. D.</td>
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<tr>
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<tr>
<td>1832</td>
<td>Hon. SAMUEL T. ARMSTRONG,</td>
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<tr>
<td>1832</td>
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#### Corresponding Secretaries

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#### Assistant Corresponding Secretaries

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#### Recording Secretaries

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#### Assistant Recording Secretaries

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#### Treasurers

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#### Auditors

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MEMBERS OF THE BOARD.

CORPORATE MEMBERS.

[The names under each State are arranged according to the time of election.]

Maine.
1832 Enoch Pond, D. D.
1835 Benjamin Tappan, D. D.
1835 John W. Ellingwood, D. D.
1838 William T. Dwight, D. D.
1831 George F. Patten, Esq.
1838 John W. Chickering, D. D.
1846 Adams, D. D.
1846 William W. Thomas, Esq.

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1836 Samuel Fletcher, Esq.
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1835 John Woods, D. D.
1842 Rev. John K. Young.
1857 Nathaniel Bouton, D. D.

Vermont.
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1835 John Wheeler, D. D.
1836 Heman Humphrey, D. D.
1835 Silas Aiken, D. D.
1840 Willard Child, D. D.
1842 Rev. Joseph Steele.

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1823 Lyman Beecher, D. D.
1825 Heman Humphrey, D. D.
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1835 Henry Hill. Esq.
1832 Rufus Anderson, D. D.
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1838 Thomas Snell, D. D.
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1835 William Jenks, D. D.
1835 Alfred Ely, D. D.
1835 Horatio Bardwell, D. D.
1840 Ebenezer Alden, M. D.
1840 Edward W. Hooker, D. D.
1840 Rev. Chauncey Eddy.
1842 Richard S. Storrs, D. D.
1842 Ebenezer Burgess, D. D.
1842 John Nelson, D. D.
1844 Hon. Samuel Williston.
1843 Rev. Selah D. Treat.
1845 Hon. William J. Hubbard.
1845 Hon. Linus Child.
1845 Henry B. Hooker, D. D.

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1838 Rev. Thomas Shepard, D. D.
1846 John Kingsbury, LL. D.

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1820 Jeremiah Day, D. D., LL. D.
1823 Bennet Tyler, D. D.
1832 Noah Porter, D. D.
1835 Thomas S. Williams, LL. D.
1836 Joel Hawes, D. D.
1838 Mark Tucker, D. D.
1838 Hon. Thomas W. Williams.
1838 Hon. Joseph Russell.
1840 Hon. Seth Terry.
1840 John T. Norton, Esq.
1842 Chauncey A. Goodrich, D. D.
1842 Alvan Bond, D. D.
1842 Leonard Bacon, D. D.
1842 Henry White, Esq.
1843 Joel Linsley, D. D.
1839 Rev. David L. Ogden.
1848 Andrew W. Porter, Esq.
1842 Abel Mcewen, D. D.
1842 Gen. William Williams.
1854 Samuel W. Dutton, D. D.
1840 Walter Clarke, D. D.
1845 George Kellogg, Esq.
1857 Amos D. Lockwood, Esq.

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1820 Eliphalet Nott, D. D.
1822 Gardiner Spring, D. D.
1836 Thomas de Witt, D. D.
1836 Nathan S. S. Beman, D. D.
1836 Thomas Mcauley, D. D., LL. D.
1834 James M. Mathews, D. D.
1838 Isaac Ferris, D. D.
1838 Thomas H. Skinner, D. D.
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<td>Truman M. Post, D. D.</td>
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</table>
CORRESPONDING MEMBERS.

Great Britain.

Election.
1835 Sir JOHN CAMPBELL.
1839 Sir CULLING E. EARDLEY, Bart.
1840 JOHN STEVENSON, D. D.
1841 JOHN MORISON, D. D., LL. D.
1843 Sir EDWARD GAMBIER.
1843 Lieut. Col. ROBERT ALEXANDER.

Turkey.

1851 Lord STRATFORD DE REDCLIFFE.

India.

1840 Rev. GEORGE CANDY, Bombay.

Ceylon.

1831 JAMES N. MOOYART, Esq.

Penang.

1839 Sir WILLIAM NORRIS.

Canada.

1843 JACOB DE WITT, Esq., Montreal.

*
### CORPORATE MEMBERS DECEASED.

[The names under each State are arranged according to the time of decease. The year denoting the decease of the members is that ending with the annual meetings in September or October.]

<table>
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<tr>
<th>State</th>
<th>Election</th>
<th>Name</th>
<th>Year of Decease</th>
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<td>Maine</td>
<td>1840</td>
<td>GERRIT WENDELL, Esq.</td>
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<td>JAMES RICHARDS, D. D.</td>
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<td>ALEXANDER PROUDFIT, D. D.</td>
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<td>ORIN DAY, Esq.</td>
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<td>WALTER HUBELL, Esq.</td>
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<td>ASA T. HOPKINS, D. D.</td>
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<td>HENRY WHITE, D. D.</td>
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<td>JOHN W. ADAMS, D. D.</td>
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<td>ELPHALET WICKES, Esq.</td>
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<td>EKINSON MASON, D. D.</td>
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<td>HENRY DAVIS, D. D.</td>
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<td>ANSON G. HELPS, Esq.</td>
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<td>MIHANN H. SEAY, Esq.</td>
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<td>RENRY DWIGHT, D. D.</td>
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<td>1836</td>
<td>ZECHARIAH LEWIS, Esq.</td>
<td>1841</td>
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</tbody>
</table>

[Report,]
The number of Honorary Members is now so large that the Prudential Committee have deemed it advisable to stereotype them. Hence, there will be found in the following pages, first of all, the names of those who became members prior to August 1, 1850. Next in order will come the names of members who were made such between August 1, 1850, and August 1, 1855; and at the end there will be a list of persons who have been constituted members since August 1, 1855.

MEMBERS PRIOR TO AUGUST 1, 1850.

MAINE.

Adams George E., D. D.
Adams Rev John R.
Adams Rev Jonathan,
Adams Samuel,
Adams Rev Weston B.
Alden Rev Edmund K.
Allen Rev Benjamin R.
Ashby Rev John L.
Bachelard Rev Gilman,
Baker Rev John,
Ballard Rev B.
Barter Samuel F.
Barrows John S.
Bartlett Rev Joseph,
Bartlett Rev John A.
Bell Rev John,
Blake Rev Joseph,
Bliss Rev Mighill,
Bond Elias,
Bowman Rev George A.
Boynton Rev John,
Bradford Arthur B.
Bradley Rev Caleb,
Brown Rev Amos,
Brown Rev James,
Burman Rev Jonas,
Burham Rev Owen,
Burt Rev Edmund,
Buswell Henry C.
Buswell Mrs Elizabeth O.
Carruthers Rev James,
Carruthers Rev James,
Carter Elias C.
Chapin Rev Perez,
Chapman Rev Calvin,
Chapman Rev Elias,
Chapman Rev Nathaniel,
Chickering Rev John W.
Church Rev Nathan,
Clark Freeman,
Clark Rev Mary C.
Clark Hydora L.
Clark Rev William,
Clark Rev William,
Clark Mrs Virginia H.
Clark William B.
Clement Jonathan, D. D.
Colby John B.
Cole Rev Albert,
Cook Rev Amos L.
Cressey Rev George W.
Cressey Rev Mrs Caroline M.
Cressey Rev Mrs Sarah C.

Crosby Rev John,
Cushing Rev James K.
Cushman Rev David,
Cutter Rev E. G.
Cutter Rev Edward P.
Dans Rev Charles,
Dana Woodbury S.
Darling Henry,
Dillingham Cornelias,
Dole Ebenezer,
Dole Ebenezer, Jr.
Dole Mrs Hannah,
Douglass Rev John A.
Douglass Mrs L. A.
Drake Rev Samuel S.
Drummond Alexander,
Drummond Rev James,
Duren E. F.
Dwright Rev Edward S.
Ellingwood Mrs Harriet M.
Ellingwood Mrs Nancy,
Ellis Rev Manning,
Elwell Payn,
Fessenden Rev J. P.
Field Rev George W.
Fisher Rev Jonathan,
Fisk Rev Albert W.
Fiske Rev John O.
Fremantle Rev Charles,
Fremantle Rev Joseph,
French Miss Catharine,
Frost Rev Charls,
Gerry Rev David,
Gilman S. K.
Godfrey Charles,
Goss Rev Jacob C.
Gow James,
Graves William,
Greedy Rev Allen,
Hale Rev Jonathan L.
Harrington Knocks,
Henderson Mrs Hannah P.
Harrwood Thomas,
Hathaway Rev George W.
Hawkes Rev Josiah T.
Hayes Rev Stephen H.
Hills Rev Israel,
Hobart Rev Caleb,
Holman Rev Morris,
Hokins Rev Nathaniel S.
Hopkins Samuel,
Hubbard Rev Anson,
Hurd Rev Carlon,
Hurd Mrs Louise,
Hurd Mrs Sophrouts W.

Hyde Henry,
Hyde John A.
Hyde Jonathan,
Hyde Rev W. L.
Isley Rev Horatio,
Jackson Henry,
Jameson Rev Thomas,
Jenkins Rev Charles,
Johnson Rev Samuel,
Jones Rev Eliza,
Joly Rev William V.
Keefer Rev S. H.
Kendrick Rev Daniel,
Keland Rev John H. M.
Kimball Rev Ivory,
Lobey Joseph,
Little Mrs Dorothy,
Little Rev George B.
Littlefield Carinthenor,
Littlefield Joseph E.
Lord Mrs Phoebe,
Lord Rev Thomas N.
Loring Rev Amasa,
Loring Rev Asa T.
Loring Rev Joseph,
Lovey Rev Daniel,
Matthys Rev John,
Mason Rev Eaton,
May Rev William,
McKean Miss Julia,
Merrill Rev Emdos,
Merrill Rev Samuel H.
Mitchell Rev David M.
Mitchell Rev Thomas G.
Morse Samuel,
Musell Rev Joseph B.
Munson Samuel,
Newman Rev William J.
Newman Mrs C. S.
Newman Mrs Miss Emma C.
Niles Rev Mark A. H.
Niles Mrs Stella S.
Not Rev Handell G.
Packard Rev Alpheus S.
Packard Rev Charles,
Page Benjamin,
Page Revs K.
Page Mrs Nathan K.
Page Mrs Sarah H.
Page John G.
Page Simon,
Page Simon,
Page William R.
Page Mrs Matilda K.
Parker Rev Freeman,
MEMBERS OF THE BOARD.

[Report,


NEW HAMPSHIRE.


MEMBERS OF THE BOARD.

1857

Moulton Mrs Nathaniel T.
Morse Rev J osiah
Morrill Samuel,
Moore Rev Humphrey,
Moone Miss Anna.
Moone Mrs Uannali,
Moody Rev Howard,
Nichols Blanchard,
Morton Rev Daniel O.
Noyes John AV.
Ripley James,
Orcutt Ephraim,
Oliphant Rev David,
Noyes Mrs Daniel J.
Babin Rev J ohn,
Rowell llev Joseph,
Perry Rev Baxter,
Peabody Rev David
Patterson James,
Parker Caleb,
Parker Mrs Mary,
Parker Rev 12. L.
Page Rev .1 esse,
Richardson Rev William,
Richards John D. D.
Savage Rev Thomas,
Parker Mrs Sarah,
Parker Rev Henry,
Philbrick Edward,
Dover Rev Francis V.
Parrish Rev Joseph,
Price Rev Ebenezer,
Putnam Rev John M.
Putnam Revitus A.
Richards Rev Austin,
Richards John D. D.
Richards Rev J. De Forest,
Richards Mrs Harriet B. J.
Richardson Rev William,
Ripley Rev James,
Ripley Mrs Florilla M.
Robinson Ilev, D. D.
Robinson Rev Mark,
Rockwood Rev Elisha,
Rogers John,
Rogers Mrs Nathan B.
Rogers Rev Stephen,
Rood Rev Heman,
Rowell Rev Joseph,
Russell Moore,
Russell William W.
Rhode Rev John,
Rhode Mrs Mary,
Sanborn Benjamin T.
Sargent Abraham,
Savage Rev Thomas,
Savage Rev William T.
Sawyer Rev Daniel,
Scales Rev Jacob,
Scales Mrs Nancy Beaman,
Scales Mrs P. F.
Scripture Oliver,
Seaver Thomas,
Shea IVilliam,
Shattuck Alvin,
Shaw Mrs Betsy,
Sheld Rev Charles,
Stevens Rev J. W.
Shepherd Samuel,
Sheffier Rev J. W.
Smith Rev Isaiah.
Smith Rev David P.

Smith Mrs David P.
Smith Rev Eli
Spalding Machine,
Spalding Mrs Mathias,
Spalding Rev Alvah,
Spalding Mrs Ambra S.
Spalding Edward,
Stevens Lyman D.
Stickney Nathan,
Stone Rev Benjamin P., D. D.
Sutherland Rev David,
Swain Rev Leonard,
Swain Mrs Julis M.
Tappan Rev Samuel S.
Tappan Eradine L.
Tay Nathaniel,
Taylor Mrs Urania,
Tenney Rev Asa P.
Tenney Rev Charles,
Tenney Rev Erasmus,
Tenney Mrs Jane W.
Tenney Rev Samuel G.
Thatcher Rev Orlando G.
Thayer Rev Lorenzo,
Thompson George W. W.
Thompson Rev Leonard,
Thompson Rev John,
Thompson John L.
Thompson Rev Luther,
Thompson William G.
Toby Rev Alvan,
Toholin Rev Samuel H.
Tower Mrs Levi,
Townsend Rev Luther,
Tracy Rev Caleb B.
Tyler Jeremiah,
Tyler Jeremiah H. C.
Tyler Mrs Thankful,
Tyler Mrs Hannah F.
Upshur N. G.
Wallace Rev Cyrus W.
Ward Rev Jonathan,
Webster Rev Mrs Mary P.
Weeds Miss Ann,
Weeds Rev M. H.
Wells Rev Nathaniel,
Wells Rev Theodore,
White John,
Whiton John M., D. B.
Whiten Rev Ola G.
Whitmore Rev David,
Willard Rev Silas,
Willey Rev Benjamin G.
Willey Rev Cholera,
Willey Rev Isaac,
Winter Rev John F.
Wood Rev Horace,
Wood Rev Henry,
Wood S. D.
Woodman William,
Woodman Mrs Rebecca H.
Worcester Mrs Sarah,
Wright Rev E. S.
Wright Polly,
Wyman William G.
Young Mrs Mary W.

VERMONT.
Adams George,
Adams James,
Adams Rev John,
Adams Mrs Mary S.
Alken Mrs Sophia,
Anderson Rev James,
Anderson Mrs Clarissa,
Armst Rev Silas B.
Arnold Rev Joel W.
Ash Rev George W.
Babcock Rev Elisha G.
Baldwin Rev Thomas,
Bancroft J. P.
Barrett James, Jr.

Barrows Experience,
Bass William,
Beckley Rev Hosea,
Benjamin George W.
Bingham Rev George C.,
Bingham Rev Luther G.
Bishop Rev Nason,
Biswell Rev Isaiah.
Bissell Rev Mr.
Birchley Mrs Polly
Boardman Rev Elderkin J.
Boardman Eliza J.
Boardman Timothy,
Bond Rev William B.
Borel Rev Elijah H.
Boutwell Jone.
Boughton Rev H.
Bracken Samuel G.
Brandeau Rev M. B.
Brainerd Rev Asa.
Brach Dorus,
Breckner Rev Loring,
Buckman Rev James,
Burdick Rev Urias,
Burpee Rev.
Burton Charles G.
Burr Joseph,
Burton Mrs.
Bushavill Rev Jedidiah,
Butler Rev Franklin,
Butterfield Rev George,
Campbell Rev George W.
Campbell Mrs Serena J. W.
Carpent Rev Davis,
Carr Mrs Moses,
Chambers Mrs.
Chamber J. W.
Chandler Rev Joseph,
Chandler Rev Joseph,
Chandler Rev Characters,
Chapin Rev Patrick,
Chapin Rev W. A.
Chapin Rev William,
Chapin Rev Anthony,
Clapp Mrs A. H.
Clapp Rev Sumner G.
Clark Samuel,
Clary Rev Timothy F.
Cleveland Rev Edward,
Colby James K.
Conley Rev W. H.
Converse Rev James,
Converse Rev John K.
Converse Sarah A.
Cook Rev Charles,
Cushman Rev Rufus B.
Dale George L.
Dana Israel P.
Dana Rev John R.
Delano Mrs Jane V.
Delano Mrs Maria W.
Delano Joseph R.
Delano Lewis W.
Delano Miss Lydia M.
Delano Mrs Eliza W.
Dorrance Rev Eben H.
Doughtery Rev James,
Dodge Rev Cyrus B.
Drake Mrs L. M.
Duell Rev John,
Eggleston Rev Amrose,
Emerson Rev Edward B.
Emmons Rev Charles,
Fairbanks Franklin,
Farquhar Rev David,
Fairbanks Henry,
Fairbanks Horace,
Fairbanks Joseph,
Fairbanks James,
Fairbanks Thaddeus,
Field Rev Timothy,
Flushing Rev Archibald,
Follett Bliss,
Parker Rev Amos,
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**MASSACHUSETTS**

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MEMBERS OF THE BOARD.

Bacon Rev James M.
Bacon Josiah,
Bancroft Rev Simeon,
Bancroft Miss Amanda,
Bailey Rev John B.
Bailey Rev Thomas B.
Bailey Rev Stephen,
Baker Rev Abijah R.
Baker Mrs Christian,
Baker Rev Joel,
Baker Rev Abijah,
Baldwin Rev Joseph B.
Baldwin Mrs Sarah P.
Bancey Rev Stephen,
Bancroft Jacob,
Bancroft Mrs Jacob,
Bancroft Rev Simeon,
Bancroft William B.
Banister William P.
Banister Mrs Z. P.
Barnes Rev D. R.
Barnes Rev William,
Barnes Mrs Eunice A. H.
Barrett William B.
Barrett Rev Jonathan,
Batcheller Tyler,
Batcheller Ezra,
Batcheller Jonathan,
Batcheller Nathaniel,
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Coombs Philip,  De Witt Francis,
Cory Mrs Anna,  De Witt William,
Coons Rev Paul,  Dexter Rev Elipha.
Corvis Rev George,  Dodge Rev John E.
Corvis Rev John E,  Dixon Rev Joel L.
Combs Rev Samuel W.,  Dickinson Rev E.
Cranz Edward,  Dickinson Elijah,
Cranz Rev John,  Dickinson Rev Joel L.
Crawford Mrs Ellen M.,  Dickinson Oliver,
Crocker Uriel,  Dickinson Ransom,
Crocker Uriel Hackoll,  Dickinson William,
Crocker Walter,  Dickson Samuel,
Crosby Rev Josiah D,  Dike John,
Cross Rev Joseph W.,  Dimmick Mrs Mary E.
Cross Rev Moses K.,  Ditson Thomas,
Cummings Joseph,  Dixson Samuel,
Cummings Joseph A,  Dodd Benjamin,
Cummings Rev Preston,  Dodge Mrs Sabine,
Cunningham Mrs Lucretia,  Dole Rev Abiah,
Curtis Rev J. W.,  Dole Rev Daniel,
Curtis Miss Lucy M,  Dole Rev George T.
Curtis Paul,  Dole Mrs Jane P.
Cushing Mrs James B,  Dole Rev Nathan,
Cushing Thomas,  Donnell George,
Cushman Rev Job,  Dorr Samuel,
Cutler Piny,  Dorr Mrs Susan,
Cutler Mrs Piny,  Dorrance Rev Gordon,
Cutter Benjamin,  Dow Rev Eldred,
Cutter Ephraim,  Dowse Rev Edmund,
Cutter James M.,  Drake Reenlzer,
Cutter Mrs Harriet W,  Duvall Rev Amos,
Cutter Stephen,  Duncan Rev Abel G.
Damron Alpheus,  Dunham Mrs Anne,
Daniel Paul,  Dunham James H.
Daniels Rev Joel,  Dunn William,
Daron Henry R,  Durant Rev Henry,
Davern Mrs Elizabeth L,  Durfee Nathan,
Day Mrs Elizabeth,  Durfee Joseph,
Day Mrs Elizabeth L,  Durfee Mrs Delana B.
Day Miss Thomas W.,  Durfee George D.
Day Moses,  Duton Moses.
Day Moses Henry,  Dwight Rev Edward W.
Day Mrs Moses,  Dwells Rev Israel E.
Day Mrs Moses,  Dyer Rev David,
Day Miss Sarah E,  Earl Benjamin,
Day William F,  Eastman Rev David,
De Witt Mrs Hannah,  Eastman Mrs Hepahiah.
Dean Rev Joel,  Eastman Rev John,
Dean Rev John,  Eastman Rev L. II.
Dean John T,  Eaton Aca,  D. D.
Dean Mrs John H,  Eaton Mrs John,
Dean Rev David,  Eaton Peter,  D. D.
Dean Rev John,  Eaton Thomas,
Dean Rev Elipha.,  Eaton Rev William,
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Dodd Mrs Susan,  Eddy Mrs Mary C.
Dore Rev Elipha.,  Eddy Zechariah,
Dorr Mrs Mildred,  Ridgell Rev John Q. A.
Dorr Rev Elipha.,  Edgcoll Mrs Mary H.
Dorr Rev Elipha.,  Edgdoll Mrs H. H. A.
Dorr Rev Joel,  Edwards David N.
Dorr Rev Jonathan,  Edwards William N.
Dorr Rev John,  Elbridge Mrs Deborah,
Dorr Rev John E,  Elbridge Rev Azariah,
Dorr Rev Joel L,  Elliot Rev Caleb B.
Dorr Rev Joel L,  Ellis Charles,
Dorr Rev Joel L,  Ellis Willis.
Dorr Rev Joel L,  Ely Eliaan,
Dorr Rev Joel L,  Emerson Edward,
Dorr Rev Joel L,  Emerson Rev Joseph,
Dorr Rev Joel L,  Emerson Ralph,  D. B.
Dorr Rev Joel L,  Emerson Mrs Rebecca,
Dorr Rev Joel L,  Emerson Mrs Martha E. W.
Dorr Rev Joel L,  Emerson Rev Bench,
Dorr Rev Joel L,  Emery Rev Joshua,
Dorr Rev Joel L,  Emery Rev S. Hopkins,
Dorr Rev Joel L,  Emery Mrs S. Hopkins,
Dorr Rev Joel L,  Emmons Nathanael,  D. D.
Dorr Rev Joel L,  Ester Rev George B.
MEMBERS OF THE BOARD.

Eustis Charles W.
Farnham Miss Catherine,
Farrar Rev James J. D.
Farrar Daniel,
Farrar Samuel,
Farwell Abel,
Farwell Miss Elizabeth M.
Farwell John A.
Farwell John T.
Farwell Mrs Mercy S.
Farwell Sarah C.
Farwell Mrs Elizabeth C.
Farwell Stephen T.
Faulkner Francis E.
Fay Benjamin W.
Fay Mrs Charity,
Fay Dexter,
Fay Rev Samuel A.
Fay Warren, D. D.
Fay Wyman,
Felt Joseph B.
P. Ferguson Rev John,
Pettinplance Mrs Lucy C.
Field Henry M.
Field John, Jr.
Field Thomas,
Fish Henry H.
Fish Rev Phinehas,
Fish Thomas,
Fisher Rev George,
Fisher Mrs Irene,
Foster Miss Julia,
Fisher M. M.
Fisk Daniel,
Fisk David, Jr.
Fisk Francis A.
Fisk John P.
Fisk Rev Eliza,
Fisk Miss Rebecca W.
Fisk Rufus,
Fisk William,
Fisk Mrs Jane,
Fiske Rev Daniel T.
Fiske Mrs Eliza F.
Fiske John, D. D.
Fiske Rev N. W.
Fiske Timothy,
Fitch Rev Chester,
Fits Daniel,
Fits Rev Daniel,
Fletcher Rev James,
Fokes Abel,
Fog Bill.
Fortunat Rev Charles,
Foster Rev Aaron,
Foster Benjamin,
Foster Rev Daniel,
Foster Emery,
Foster Isaac P.
Foster Rev William C.
Fowler Rev Bancroft,
Fowler Rev J. W.
Fowler Rev Drin,
Fowler Rev William C.
Fowles Rev James H.
Frazer Rev Mrs Mary.
Frary Francis,
Freeman Rev Frederick,
Fred Rev Daniel,
French Daniel,
French Edwin,
French Jonathan,
French Mrs Ann,
French Mrs Anne,
Frothingham Mrs Deborah T.
Fuller Miss Catharine,
Fuller Rev Jesup L.
Fuller Nathaniel,
Fuller Rev R. W.
Furness Rev Daniel L.
Gale Rev Wakefield,
Gale Mrs Mary L.
Gannett Rev Allen,
Gates James J. S.
Gay Rev Ebenezer,
Gaylord Rev H. L.
Gilson Rev Hugh,
Gilbert George H.
Gilbert Loring,
Gilbert Josiah,
Gilbert Lyman, D. D.
Giles Benjamin,
Giles Matthew B.
Giles Thomas,
Gillett Daniel B.
Gilley John,
Gilman Whitingham,
Godard Rev John,
Godard Nathaniel,
Godard Parley,
Gold Thomas A.
Goldsmith Rev Alfred,
Goodale David,
Goodell Lyman,
Goodhue Rev John N.
Goodhue Joseph,
Goodnow Miss Priscilla,
Goodman Rev Elbad W.
Goodrich Horace,
Goodell Rev Daniel,
Goodwin Alfred E.
Goodwin Rev D. E.
Goodwin Henry M.
Goodyear Rev George,
Gordon Timothy,
Gordon Mrs.
Gott Jabez R.
Gott Mrs Hannah B.
Gould Rev Vinton,
Gould Rev William,
Graves Rev Alpheus,
Graves Eli,
Graves Mrs Eli,
Graves Ethamathan,
Graves Mrs Elizabeth,
Graves Lydia D.
Gray Mrs Martha,
Grey Philp, Jr.
Greely Rev Stephen, S. N.
Green Joshua,
Green Rev Samuel,
Greene Rev Henry S.
Greene Mrs Mary E.
Greene Miss Mary Evalts,
Greene David Brainerd,
Greene Jeremiah Evants,
Greenleaf Benjamin,
Greenleaf Mrs Mary,
Greeneva Rev Alfred,
Greenwood Holland,
Griggs Rev Everett,
Grissell Rev A. V., D. D.
Grout Rev Charles P.
Grosser Rev Mason,
Grosser Mrs Esther D.
Groat Joel,
Groat Rev Jonathan,
Hackett Rev Horatio B.
Hall Rev Benjamin E.
Hall Ebenezer,
Hall Mrs Ebenezer,
Hall Rev Emoeb,
Hall Emoeb,
Hall Josiah,
Hall Joshua,
Hall Miss Mary,
Hall Moses L.
Hall Mrs Moses L.
Hall Mrs Thomas,
Hall Luther,
Hall Rev Lemuel,
Hall Rev Robert B.
Hall Samuel W.
Hallcraft Levitt,
Hammet Rev Moses,
Hammond Andrew,
Hammond Andrew G.
Hammond Sarah,
Hammond Rev William B.
Hand Rev Steepe W.
Harding Rev Wiliam M.
Hardy John,
Hardy Rev Solomon,
Harrison John,
Harrington Rev E. W.
Harris Mrs Anna,
Harris Rev Samuel,
Harris Mrs Deborah D.
Hartshorn Edward,
Hartwell Joseph,
Hartwell Peter,
Haskell Josiah,
Haskell Martin,
Haskell Mrs.
Haskell Mrs Abigail G.
Hastings Rev George H.
Hatch Benjamin C.
Hatch Cheney,
Hatch Junius L.
Hatch Rev Roger C.
Haughey James,
Haven Franklin,
Haven Rev John,
Haven Rev Joseph,
Haven Mrs Elizabeth,
Haven Rev Joseph,
Haven Mrs Mary,
Hawes Rev Alfred,
Hawkes Benjamin,
Hawkes Rev Russell,
Hawley Rev William A.
Hayden Elsha,
Hayden Samuel W.
Haynes Rev Selden,
Haynes Mrs Catharine,
Hayes Rev Joel,
Hazen Rev J. H.
Hedley Susan H.
Hedley J. T.
Heard George W.
Heath Samuel W.
Heathcote Horatio G.
Herriet Rev Osgood,
Hervey James E.
Hervey Daniel L.
Higginson Jonathan,
Hill Mrs Laura F.
Hill Henry M.
Hill Richard B.
Hill Mrs Mary,
Hinsdale Miss Harrah B.
Hinsdale Rev Charles J.
Hinsdale Rev Charles J.
Hitchcock Abner,
Hitchcock Peter B.
Hitchcock Edward, D. D.
Hitchcock Rev E. S.
Hitchins Miss Harrah B.
Hitchcock Rev Urban,
Hitchcock Mrs W.
Hitchcock Rev A.
Holbrook Eliza H.
Holbrook George,
Holbrook Henry M.
Holbrook Mrs Louis W.
Holbrook Lewis,
Holbrook Mrs Gertrude,
Holbrook William,
Holbrook Mrs Mary H.
Hodgins Rev William,
Hodgins Rev Robert B.
MEMBERS OF THE BOARD.

[Report,

Holman Ralph W.
Hollins Rev Henry B.
Heman Richard.
Homer Charles W.
Hull Rev A. B.
Homer Jonathan, D. D.
Homer George J.
Holmes Rev Henry B.
Holman Ralph
Jackson Samuel, D. D.
Ingram Rev Solomon B.
Ingram Rev Solomon B.
Hurlbut Rev Rufus,
Hunt Rev William W.
Homer Solomon,
Homer Charles A.
Homan Richard,
James Mrs Helen,
James Rev Horace,
James Rev George,
Jaquith Nathaniel,
Jackson Mrs Mary A.
Jackson Rev William B.
Jackson Rev William L.
Jackson Miss Sarah Y.
Howe Rev James M.
Hoppin Rev William P.
Hunt Rev James M.
Hurlbut Rev Rufus,
Hunt Rev William W.
Homer Solomon,
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James Rev George,
Jaquith Nathaniel,
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Hurlbut Rev Rufus,
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Homer Solomon,
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Jaquith Nathaniel,
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Jackson Miss Sarah Y.
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Hunt Rev James M.
Hurlbut Rev Rufus,
Hunt Rev William W.
Homer Solomon,
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Jaquith Nathaniel,
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Jackson Rev William L.
Jackson Miss Sarah Y.
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Hoppin Rev William P.
Hunt Rev James M.
Hurlbut Rev Rufus,
Hunt Rev William W.
Homer Solomon,
Homer Charles A.
Homan Richard,
James Mrs Helen,
MEMBERS OF THE BOARD.

1837.

Marsh Rev Christopher,
Marsh Rev Loring B.
Marsh Rev Benjamin N.
Marvin T. Rogers,
Marvin Mrs T. Rogers,
Marsh Rev Loring B.
Marsh Foster,
McLeod Norman,
Mason William,
Mason Rev Loring B.
Mason Rev Christopher,
Mason Rev William,
Mason Rev William,
Mason Daniel G.
Mason Rev asphalt.

Mather Rev William L.
Mayhew Bartlett, 2d,
McClure Rev Alexander W.
Mayhew Bartlett, 2d,
Miltimore Rev James,
Miltimore Mrs Sarah B.
Miltimore Andrew W.
Mills Henry,
Mills Rev William L.
Millard Rev Jonathan,
Metcalfe Rev Jonathan,
Metcalf Stephen,
Miller Rev Rodney A.
Miller Rev William Y.
Miller Rev Simeon,
Miller Rev William T.
Mills Henry,
Mills Rev Joseph L.
Mills Rev James,
Mills Rev James,
Millard Rev Jonathan,
Milton Rev Charles W.
Mitchell Rev Jonathan,
Mitchell Mrs Elizabeth J.
Milton Rev James,
Milton Rev Charles W.
Mitchell Rev Charles,
Mitchell Miss Esther,
Mitchell Rev Charles,
Mistretta Rev Joseph,
Mistretta Rev Joseph,
Mistretta Rev Joseph,
Mistretta Rev Joseph,
Montgomery George E.
Moody Rev Eli,
Moody Rev Elisha,
Moody Rev Jonathan,
Moore James H.
Moore Rev Jonathan,
Morse Rev Emery,
Morse Rev John,
Morse Rev James,
Morse Rev James,
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Morse Rev Jonathan,
Morse Rev Jonathan,
MEMBERS OF THE BOARD.

[Report,

Sanford Rev Benjamin,
Sanford Miss Rebecca C.,
Sanford Samuel G.,
Sanford Miss Susan,
Sanford Mrs William,
Sanford James,
Sanford Mrs Pythias C.,
Sanford Mrs Doris,
Sanford Mrs Sarah F.,
Sanford Mrs Joel,
Sanford John P.,
Sanford Rev George,
Richardson Calvin,
Richardson Rev Nathaniel,
Richardson Stephen,
Richardson Thomas, Jr.,
Richardson William F.,
Richardson Rev T. C.,
Riddell Rev Samuel H.,
Riddell Rev William,
Riddel Rev Samuel H.,
Ridgeway Mrs Henry,
Robbins James W.,
Robbins Joseph,
Robbins Josiah,
Roberts Rev Jacob,
Roberts Rev James Austin,
Roberts Mrs James Austin,
Robinson Rev E. W.,
Robinson John,
Robinson Mrs Sarah,
Rockwood Rev Otis,
Rockwood Rev S. L.,
Rogers Mrs Elizabeth,
Rogers George,
Rogers Moses,
Rogers Rev William M.,
Rogers Mrs William M.,
Root Joseph,
Ropes Joseph S.,
Ropes Rev E.,
Ropes Miss S. Loutia,
Ropes Miss Elizabeth H.,
Ropes Miss Martha R.,
Rose Rev Israel G.,
Rose Mrs Percy B.,
Rousseau Miss Ann E.,
Rousseau Mrs Dolly M.,
Rowe Elizur,
Rowe Mrs Polly,
Rowe Elijah,
Rowe Mrs Mary Ann,
Russo Rev E.,
Russell George,
Russell Mrs Jessica R.,
Sabin Rev Lewis,
Sabin Mrs Sarah F.,
Safford Mrs Daniel,
Safford Daniel P.,
Safford George B.,
Safford John,
Sage Orrin,
Sage Mrs Ruth P.,
Sage Miss Sarah R.,
Sally Rev John,
Salisbury Stephen,
Salisbury Mrs Elizabeth,
Salisbury Richard,
Salisbury Stephen,
Salisbury Rev J. W.,
Sampson George R.,
Sampson Mrs Abby J.,
Sampson Augustus N.,
Sampson Mrs Abigail,
Sampson George G.,
Sanderson Rev Alonzo,
Sanderson Thomas,
Sanford Rev Ira,
Sanford Rev David,
MEMBERS OF THE BOARD.

1857.

Tappan Mrs Lewis W.
Tappan Lewis W., Jr.
Tappan Henry S.
Tappan Rev W. R.
Taylock Rev James N.
Tallock Rev John.
Taylor Eliza.
Taylor Rev James.
Taylor Rev Jeremiah.
Taylor John.
Taylor Rev John L.
Taylor Mrs Lydia W.
Taylor Martin S.
Taylor Rev Oliver A.
Taylor Mrs Mary.
Taylor Rev Samuel A.
Taylor Rev Samuel H.
Taylor Mrs Caroline P.
Teed Edward L.
Temple Rev Daniel.
Temple Horace L.
Temple Rev J. H.
Templeton John.
Templeton Mrs Eliza.
Tenny Caleb J., D. D.
Tenny Rev Francis V.
Tenny Henry B.
Tenny John H.
Tenny P.
Tenny Rev John.
Tenny Rev J. H.
Tenny Rev Samuel.
Tenny Rev Samuel N.
Tenny Thomas P.
Terry Rev James P.
Thacher Rev John.
Thacher Rev Jasiah C.
Thacher Peter.
Thomas Rev Daniel.
Thompson Mrs Abigail.
Thompson Miss Elizabeth.
Thompson Rev Francis V.
Thomson Henry.
Thomson John.
Thomson P.
Thomson Samuel.
Thomson Samuel N.
Thomson Thomas P.
Tivy Rev John.
Tivy Rev Jabez.
Tivy Rev Jabez A.
Tivy Mrs Ann S.
Tivy Rev Joseph.
Tivy Rev Joseph A.
Tivey Miss Sarah.
Tiwly Rev Elia.
Tivy Rev Horace D.
Tivy Mrs H.
Tivy Rev Israel.
Tivy Rev John.
Tivy Rev Oliver.
Tivy Rev Oliver A.
Tivy Rev Oliver E.
Tivy Rev Oliver P.
W.
Tivy Rev Oliver C.
Tivy Rev Oliver D.
Tivy Rev Oliver E.
Tivy Rev Oliver F.
Tivy Rev Oliver G.
Tivy Rev Oliver H.
Tivy Rev Oliver J.
Tivy Rev Oliver K.
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Tivy Rev Oliver M.
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Tivy Rev Oliver O.
Tivy Rev Oliver P.
Tivy Rev Oliver Q.
Tivy Rev Oliver R.
Tivy Rev Oliver S.
Tivy Rev Oliver T.
Tivy Rev Oliver U.
Tivy Rev Oliver V.
Tivy Rev Oliver W.
Tivy Rev Oliver X.
Tivy Rev Oliver Y.
Tivy Rev Oliver Z.
Tivy Rev Oliver A.
Tivy Rev Oliver B.
Tivy Rev Oliver C.
Tivy Rev Oliver D.
Tivy Rev Oliver E.
Tivy Rev Oliver F.
Tivy Rev Oliver G.
Tivy Rev Oliver H.
Tivy Rev Oliver I.
Tivy Rev Oliver J.
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Tivy Rev Oliver R.
Tivy Rev Oliver S.
Tivy Rev Oliver T.
Tivy Rev Oliver U.
Tivy Rev Oliver V.
Tivy Rev Oliver W.
Tivy Rev Oliver X.
Tivy Rev Oliver Y.
Tivy Rev Oliver Z.
Tivy Rev Oliver A.
Tivy Rev Oliver B.
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Tivy Rev Oliver T.
Tivy Rev Oliver U.
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Tivy Rev Oliver W.
Tivy Rev Oliver X.
Tivy Rev Oliver Y.
Tivy Rev Oliver Z.
Tivy Rev Oliver A.
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Tivy Rev Oliver T.
Tivy Rev Oliver U.
Tivy Rev Oliver V.
Tivy Rev Oliver W.
Tivy Rev Oliver X.
Tivy Rev Oliver Y.
Tivy Rev Oliver Z.
Tivy Rev Oliver A.
RHODE ISLAND.

Aikman Rev Robert,
Almy Mrs Lydia,
Barney Rev James G.
Beal Samuel T.
Bentley Mrs Lucia,
Bentley Rev Charles,
Beach John,
Beach James E.
Beach Isaac E.
Battell Joseph,
Bennett Charles,
Benedict Rev Henry,
Bell Rev Ichabod,
Belden Rev William W.
Beers Nathan,
Beard Rev Spencer F.
Beach Theron,
Beach Rev James,
Battell Robbins,
Bassett Philo,
Bissell Rev Samuel B.
Brace Rev Jonathan,
Bryant Rev George A.
Buckingham William A.
Buckland Mrs William A.
Buffalo Rev Platt,
Buckley Chester,
Bullen Miss Caroline W.
Bull Rev Edward,
Bunce James B.
Bunce Francis M.
Bunce John L.
Bunce Jonathan B.
Bunce Russell,
Burleigh Russel,
Burrough Charles, Jr.
Burt Rev Ebenezer,
Burton Rev Nathan,
Bush Rev Charles P.
Butler Albert W.
Butler Mrs A. W.
Butler Oliver B.
Butterfield Rev O. B.
Butts Ossian H.
Cable Miss Ann B.
Calhoun Rev George A.
Calhoun Mrs Betsey E.
Camp Dennis,
Camp Rev Edward B.
Camp Homer,
Camp Rev Joseph E.
Camp Joel,
Carrington Rev George,
Carrington Henry Bebee,
Case Eliza,
Case Thomas,
Case Rev Francis H.
Case Mrs Polly,
Case Rev William,
Castin Julia,
Chapin Aaron,
Chapin Oliver, 3d,
Chapman Rev Frederick W.

CONNECTICUT.

Bigby Hervey,
Bird Rev Isaac,
Bond Mrs Ann F.
Bird William,
Bishop Edward H.
Bishop Timothy,
Bishop Mrs Timothy,
Bissell Mrs Arabella,
Bissell Clarke,
Bissell Rev Samuel B.
Bixby Miss Mary,
Boies Rev Artemas,
Booth Mrs Mehitable,
Bowney Rev William,
Booth Mrs Catharine A.
Booth Rev Chauncey,
Bradwell Charles,
Boswell Mrs Elizabeth,
Boswell John L.
Boswell Mrs Sarah M.
Boswell Francis A.
Bosworth Benjamin,
Bower Mrs Lydia,
Bower Rev John,
Braze Rev Joel,
Brazeon Jonathan,
Braze Rev Jonathan,
Brainerd Rev Davis B.
Brainerd Timothy,
Brey Rev John B.
Brookay Rev Diodate,
Brown Rev James I.
Brown Rev Abraham,
Brown H. W.
Brown Rev John B.
Brown Rev Oliver,
Brownwell Rev George L.
Bryant Benjamin, Jr.
Bryant Rev George A.
Buckingham William A.
Buckingham Mrs William A.
Buffalo Rev Platt,
Buckley Chester,
Bull Miss Caroline W.
Bull Rev Edward,
Bunce James B.
Bunce Francis M.
Bunce John L.
Bunce Jonathan B.
Bunce Russell,
Burleigh Russel,
Burrough Charles, Jr.
Burt Rev Ebenezer,
Burton Rev Nathan,
Bush Rev Charles P.
Butler Albert W.
Butler Mrs A. W.
Butler Oliver B.
Butterfield Rev O. B.
Butts Ossian H.
Cable Miss Ann B.
Calhoun Rev George A.
Calhoun Mrs Betsey E.
Camp Dennis,
Camp Rev Edward B.
Camp Homer,
Camp Rev Joseph E.
Camp Joel,
Carrington Rev George,
Carrington Henry Bebee,
Case Eliza,
Case Thomas,
Case Rev Francis H.
Case Mrs Polly,
Case Rev William,
Castin Julia,
Chapin Aaron,
Chapin Oliver, 3d,
Chapman Rev Frederick W.
MEMBERS OF THE BOARD.
MEMBERS OF THE BOARD.

1857.

Stanley Hezekiah, Sr.
Stanley Prof A. D.
St. John George,
Spring Mrs Samuel,
Spring Rev Samuel,
Snow Rev Aaron,
Smith Rev Walter,
Smith Norman,
Smith Ichabod,
Smith Mrs Emily P.
Smith Eli,
Smith David, D. D.
Smith Rev Daniel,
Sheldon Daniel,
Smith William M.
Smith Rev Theophilus,
Smith Norman,
Sharp Rev A.
Smith Moses,
Smith Rev James A.
Smith Harvey,
Smith Alfred,
Smith Rev Albert,
Skin John,
Smith Alfred,
Smith Rev Daniel,
Smith Rev Daniel,
Smith David, D. D.
Smith Eli,
Smith Mrs Emily P.
Smith Harvey,
Smith Kaler,
Smith Rev James A.
Smith Rev Levi,
Smith Ann,
Smith Mrs Emily P.
Smith Harvey,
Smith Rev James A.
Smith Rev Levi,
Smith Ann,
Smith Norman,
Smith Norman,
Smith Rev Philip,
Smith Thomas,
Smith Rev Theodore,
Smith Rev William N.
Snow Rev Aaron,
Spring Rev Eld.,
Spring Mrs Samuel,
St. John George,
St. Lew.
Stanley Prof A. D.
Stanley Beneziah,
Starr Rev Peter,
Stearns Warren,
Stephens Rev Stephen W.
Stephens Benjamin,
Stedman James,
Sterling George,
Sterling Sherwood,
Sterling Sylvanus,
Sterling Mrs Sylvanus,
Stockard Rev Judson B.
Stowe Collins,
Stone Mrs Urania E.
Stone Rev Timothy,
Stone Rev T. D. P.
Scots Salmon,
Street Titus,
Strong Rev David A.
Strong Rev Edward,
Strong Henry,
Strong Rev Lyman,
Strong Mrs Maria E. G.
Strong Mrs Rhoda M.
Storrs Edward W.
Sturgis Rev Thomas B.
Swift Rev Benjamin L.
Swift Rev Ephraim G.
Swift Rev Zophaniah,
Sykes Mrs Julia A.
Talcott Allyn,
Talcott Chester,
Talcott Rev Henry,
Talcott Horace W.
Tallman Rev Thomas,
Tallman Rev Thomas,
Talmon Mrs F. M.
Talmsdale Benjamin,
Taylor Nathaniel W., Jr. D.
Tedd Rev Albert E.
Terry Eli,
Terry Eliphalet,
Thacher Thomas A.
Thompson Asahiel,
Thompson Rev Charles,
Thompson Mrs Love,
Thompson William, D. D.
Tibbetta John W.
Tilton Rev George J.
Topliff Rev Stephen,
Terrey Rev Reuben,
Train Rev Am. M.
Treat, Seabull
Trumbull Joseph,
Tanner Andrew B.
Tanner Mary K.
Tanner Eliza L.
Tanner Rev William W.
Tuttle Rev Samuel L.
Tuttle Rev Timothy,
Twichell Edward,
Tyler Rev Edward E.
Tyler Rev Frederick,
Tyler Rev John E.
Ufford Rev Heman C.
Underwood Rev Alvan,
Urmston Rev Nathaniel M.
Vail Rev Solomon L.
Vail Rev Joseph,
Vail Rev Joseph,
Vail Rev Joseph,
Vail Rev John,
Wadsworth Mrs Elizabeth,
Wadsworth Daniel,
Wakeman W. M.
Walker Miss Catherine G.
Walworth Rev William G.
Ward Henry S.
Ward Mrs Eliza A.
Ward Mrs Mary,
Warner Mrs Samuel,
Warner Wyllia,
Warrin Rev Israel P.
Washburn Rev Asa G.
Washburn Rev B.
Wanegh Mrs Lucy,
Watkinson, David,
Webster George G.
Weed Rev William B.
Welch Lewis,
Wells Gaylord,
Wells Horace,
Wheeler Charles,
Wheeler Samuel J.
White Miss Fanny,
White Stephen,
Whitmarsh Rev Roswell,
Whitmore Rev Varina L.
Whitney Rev Abiel L.
Whitney Rev William H.
Whittlesey George W.
Whittlesey Rev J. S.
Whittlesey Rev Joseph,
Whittlesey Martin,
Wickins William,
Wioux Rev Chauncey,
Wilcox Josiah,
Wilcox Rev Luther,
Wills Mrs Clarke,
Williams Mrs Amanda G.
Williams Esther S.
Williams Francis C.
Williams Job,
William Martha W.
Williams Mary B.
Williams Mrs Nancy L.
Williams Charles A.
Williams Mrs Ellen E.
Williams Miss Mary,
Williams Reuben,
Williams Thomas W.
Williams Mrs Harriet P.
Williams William,
Williams William,
Windsor Rev Horace,
Wood Miss Francis W.
Wood Rev George I.
Woodbridge James R.
Woodbridge Rev William,
Woodbridge Rev William C.
Woodruff Lucas II.
Woodruff Rev Richard,
Woodward Rev Asahel,
Woodward Rev James W.
Woodward Rev George H.
Woodsworth Rev William W.
Woolsey Edward J.
Woolsey Theodore D., D. D.
Woodruff Rev Benjamin,
Worlock Nathanial S.
Wright Thomas C.
Wright Rev Edward,
Wright Rev William,
Yale Rev Cyrus.

NEW YORK.

Abbott Rev G. D.
Abbott Rev John C.
Abel David, D. D.
Abell Gustavus, D. D.
Acker Peter, Jr.
Adams Mrs Amasa,
Adams Mrs Nancy,
Adams Mrs Nancy,
Adams Jn. R.
Adams Rev Eliza L.
Adams Rev Erastus II.
Adams Rev J. J.
Alexander James W., D. D.
Alexander Joseph,
Allen Rev Aaron P.
Allen Rev Edward D.
Allen Moses,
Allen Rev Stephen T.
Allen Tilly,
Alling Job,
Alling William,
Alversen Rev John B.
Ames Rev Joshua,
Ames Rev Thomas A.
Anonymous Rev John,
Anonymous Rev Zachariah,
Anonymous Rev Thomas,
Anonymous Rev Wm. B.
MEMBERS OF THE BOARD.

[Report,

Anderson Henry II.
Anderson Rev John.
Annesley Lawson.
Annis Mrs S.
Armstrong Rev James.
Arstraction Rev R. O.
Arstraction Rev Sarah L.
Atkinson Rev Timothy.
Atkinson Mrs Henrietta.
Atkinson Miss Henrietta P.
Atterbury B. Bawdwell.
Atwater Henry Day.
Atwater Mrs Mary II.
Atwater Elizabeth.
Atwater Joshua.
Atwater Philo.
Austin Stephen G.
Avrell Augustus.
Avrell Humn.
Avrey Rev Charles E.
Avrey Rev Royal A.
Ayres Rev S. B.
Babbott John M.
Babbott Rev Talbot.
Babcock Clarence W.
Babcock J. Trumbull, D. D.
Babby Rev Samuel J.
Babcock Rev W. W.
Bacon Benjamin.
Bacon John E.
Bacon William J.
Bagley Milton, D. B.
Bagley Rev D. D.
Baker William.
Baird Robert, D. B.
Baker Rev D. B.
Baker Elijah.
Ballard Rev Benjamin.
Balcolm Rev Charles P.
Baldwin Rev John C.
Baldwin John C.
Baldwin Rev Samuel.
Baldwin J. Jr.
Baldwin Mrs Ann K.
Baldwin Rev William.
Baldwin Mrs John C.
Baldwin Mrs Martha N.
Baldwin J. Jr.
Beach William A.
Beach Mrs Cynthia M.
Beach John H. E.
Beach Rev Ebenezer.
Beckwith Rev B. B.
Beckwith Rev Henry W.
Becker Rev Daniel.
Beer Rev B.
Beer Rev H. N.
Beisen Rev Henry.
Beisen Rev William.
Bennett W. B.
Bennet Rev B.
Bennet Rev Eliza B.
Benedict Rev Jesse W.
Benedict Mrs Frances Ann.
Benedict Rev Lewis.
Bennett Rev Ann.
Bennett Philander.
Bennett Richard R.
Benson George W.
Bertody Charles.
Benthame A. W.
Betts Rev William R. S.
Bevan Miss Eleanor.
Beyode Rev James.
Biddow Marshall S.
Biddow Rev O. B.
Biddow Rev Walter H.
Biddow Mrs Susan M.
Bigelow Mrs Ann E.
Bigelow Anna.
Bigelow David.
Bigelow Edgar.
Bigelow Richard.
Bigelow Richard R.
Bigelow T. B.
Bigler Rev David.
Billett Rev L. W.
Billingham Mrs Sophia.
Bingham Miss Esther.
Bigelow Mary W.
Bissett Harvey E.
Bissett Josiah.
Blair Rev William.
Blichford Miss Alice H.
Blichford E. H.
Blichford Mrs Alicea.
Blichford Miss Mary M. W.
Blichford Mrs Sophia.
Blichford Miss Julia M.
Blichford Mrs Sophia E.
Blichford Thomas.
Biggar Mrs Alicea.
Biggar Mrs Ann.
Biggar Mrs Sarah.
Bisbee John F.
Bliss Mrs Abigail.
Bliss Miss Asher.
Bliss J. C.
Bliss Miss Caroline.
Blandett Luther E.
Blandett Rev Luther P.
Blanchfield John W.
Boodman Rev George S.
Booth Rev William E.
Bogue Rev Horace P.
Boies Joseph.
Bocum Rev James.
Bowers William C.
Bowers Rev William C.
Boyd James.
Boyd Miss Lucy M.
Boyd Rev James E.
Boyd Rev John.
Boyd Rev Joshua.
Boyd Miss Mary.
Brackett Rev Joseph.
Brackett Mrs Abigail M.
Brackett Mrs Mabel O.
Bradford Rev Thomas E.
Bradford Rev William.
Brandish John.
Braintree Rev Israel.
Braun Mrs S.
Braun Rev Isaac.
Braun Mrs Isaac.
Breck Rev Stephen.
Brewer Rev Loring.
Bridgman Rev William.
Bridgman John C. D.
Briggs Mrs Ann Eilie.
Briggs Mrs Emily C.
Bridges Rev A. D.
Bristol Moses.
Britten Rev Thomas S.
Broadhead Jacob D.
Brook Rev Charles B.
Brock Mrs John L.
Brook Rev Roberts.
Brook Mrs Ann Eliza.
Bromen Miss Mary.
Bromen Mrs Isac.
Bromen O.
Bromen Rev Thomas.
Brook Rev Latimer.
Brooks Pullman W.
Brouwer Miss Eliza.
Brouwer Rev Medius.
Brown Albin.
Brown James.
Brown Joel.
Brown Rev Joseph.
Brown J. K.
Brown Rev G. S.
Brown Rev S. C.
Brown Rev Samuel B.
Brown Rev Samuel E.
Brown Rev William.
Brown Rev William C. D.
Brown Rev Mathias.
Brown Rev William.
Brown John C.
Brown Mrs Ann.
Brown William G.
Brownlie Alexander, D.
Burch Thomas.
Burchard Rev Samuel D.
Burke Rev Caleb.
Burr Mrs Edward.
Burr Mrs Albert.
Burns Gains C.
Burns Mrs Emma A.
Burton Mrs Charity.
Burns Mrs Esther.
Burns Mrs Ethel.
Burns Rev William W.
Burns Rev Samuel W.
Burns Miss Sarah.
Burton John H.
Burke Rev J. Judson.
Buck Richard P.
Buler John H.
Bulley Rev Charles H. A.
Bull Frederick.
Bull Norris D.
Bull Mrs Mary Ann.
Bull William G.
Bullwoman Alexander, D.
Burk Rev Samuel D.
Burke Rev Caleb.
Burke Rev Edward.
Burr Mrs Albert.
Burns Gains C.
Burns Mrs Emma A.
Burton Mrs Charity.
Burns Mrs Esther.
Burns Mrs Ethel.
Burns Rev William W.
Burns Rev Samuel W.
Burns Miss Sarah.
Burton John H.
Burke Rev J. Judson.
Buck Richard P.
Buler John H.
Bulley Rev Charles H. A.
Bull Frederick.
Bull Norris D.
Bull Mrs Mary Ann.
Bull William G.
Bullwoman Alexander, D.
Burk Rev Samuel D.
Burke Rev Caleb.
Burke Rev Edward.
Burr Mrs Albert.
Burns Gains C.
Burns Mrs Emma A.
Burton Mrs Charity.
Burns Mrs Esther.
Burns Mrs Ethel.
Burns Rev William W.
Burns Rev Samuel W.
Burns Miss Sarah.
Burton John H.
Burke Rev J. Judson.
Buck Richard P.
Buler John H.
Bulley Rev Charles H. A.
Bull Frederick.
Bull Norris D.
Bull Mrs Mary Ann.
Bull William G.
MEMBERS OF THE BOARD.

1857.

Carlisle Rev. Hugh.
Carpenter Rev. Caroline S.
Carpenter Edward P.
Carpenter George.
Carpenter Rev. Hugh.
Carpenter John.
Carr Rev. Charles C.
Carpenter Rev. Charles E.
Curry Rev. J. Addison.

Champion Miss Abigail J.
Champion Mrs. Caroline S.
Champion Mrs. Ruth K.
Chapin Mrs. Betsey.
Chapin Mrs. Harriet.
Chapin Lyman D.
Chapin Miss Harriet L.
Chapin Rev. Oliver N.
Chapin Rev. William B.
Chapin Rev. Henry.
Chapin Rev. Stephen.
Chapin Rev. Lyman.
Chapin Mrs. Arthur.
Chaplin Rev. Oliver.
Chapin Rev. R. S.
Chapin Mrs. Anna Maria.
Chapin Mrs. Olive.

Chapin Rev. Hugh.
Chapin Rev. J. Addison.

Chapin Her Augustus L.
Chapin Miss Harriet L.

Chapin Miss Abigail J.
Chapin Mrs. Caroline S.
Chapin Mrs. Ruth K.
Chapin Lyman D.
Chapin Miss Harriet L.
Chapin Rev. Oliver N.
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Chaplin Mrs. Olive.

Chaplin Rev. Henry.

Chaplin Rev. Stephen.
Chaplin Rev. Lyman.
Chaplin Mrs. Arthur.
Chaplin Mrs. Olive.

Chaplin Rev. R. S.
Chaplin Mrs. Anna Maria.
Chaplin Mrs. Olive.

Chaplin Rev. Henry.

Chaplin Rev. Stephen.
MEMBERS OF THE BOARD.

[Report]
MEMBERS OF THE BOARD.

1857.

Hickok Rev Milo J.
Hichcock Miss Louisa J.
Hildreth Miss Louisa J.
Hildreth Miss Almira M.
Hildreth Mrs Lucy,
Hildreth Miss Mary,
Hill Charles J.
Hill Miss Emily W.
Hill Edmond,
Hill Rev Robert W.
Hillman C. F.
Hitchcock Rev Dexter,
Hitchcock Rev James,
Hodgman Rev T. H.
Hodges Rev James,
Hodges Mrs.
Hodges Mrs.
Hodges Mrs.
Holford Mrs.
Holbrook Benjamin S.
Holbrook L.
Holbrook J. B.
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Holcomb J. B.
MEMBERS OF THE BOARD.

[Report]

MEMBERS OF THE BOARD.

1857.

Porter David C.
Pope G. W.
Riley Rev Benjamin G.
Richards Mrs Elizabeth B.
Remsen Peter.
Porter Albert H.
Porter David.
Porter Edward B.
Porter Rev Stephen.
Porter William H.
Porter William L.
Porter Mrs Amanda.
Porter Rev George.
Porter Miss Helen.
Potts George, D. D.
Pratt Abijah.
Pratt Rev B. Foster.
Pratt Rev Elean.
Pratt Henry.
Pratt Henry Z.
Pratt Rev Stephen.
Prentice E. P.
Prentice Rev George L.
Prentice Mrs Elizabeth.
Prentice Mrs Sarah.
Prout Nathan S.
Proct-redux.
Pugsley Theodore.
Pumpelly James.
Pumpelly William.
Punnett Thomas W.
Putnam Harvey.
Randy Rev.
Ray Rev.
Ray Rev.
Raymond Henry S.
Raymond Henry S.
Raymond Rev.
Raymond Rev.
Raymond Henry S.
Raymond Samuel W.
Redfield Rev.
Redfield Rev.
Redfield Rev.
Redfield Rev.
Reeve Rev.
Reeve Rev.
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MEMBERS OF THE BOARD.

[Report,]

Swift Benjamin,
Swift Wm T.
Tat Marcus L.
Talbot N.
Talbot Richmond,
Talbot William R.
Tall Mr Hiram N.
Tappan Henry P., D. D.
Taylor Rev E.
Taylor Rev Edward,
Taylor Mrs Fully,
Taylor F.
Taylor Rev George,
Taylor Isaac,
Taylor Knowles,
Tenerie Levi.
Thatcher Rev George,
Thalhimer Rev John G.
Thatcher Rev George II.
Thatcher Rev Washington,
Thayer Stephen H.
Thomson Alexander B.
Thompson Enos R.
Thompson Rev John H.
Thompson M. L. R. F. D. D.
Thompson Rev Charles H.
Thompson Rev Robert G.
Thompson Mrs Ruth B.
Thompson William R.
Thorp Curtis,
Thurston Caleb C.
Tilden Man Y.
Tilden Samuel J.
Timmerman David,
Tinker Rev R.
Todd Rev George T.
Todd Rev William,
Tompkins Rev John.
Tompkins Rev William B.
Toof Rev E. M.
Torrey Samuel W.
Torrey Rev.
Towne Salmon,
Townsend Mrs Angeline B.
Townsend Rev Elezer G.
Townsend Rev Thomas R.
Townsend William,
Townes Almon,
Tracy George M.
Tracy Rev Solomon J.
Tracy Uriah.
Tuttle Rev A. C.
Tuttle Rev George C.
Tiverton Matthew,
Tuttle Rev A. C.
Twichell Rev Phineas,
Twice Rev George P.
Underwood Rev Almon,
Upliam Miss Hannah,
Vail George,
Van Aiken Rev Knoch,
Van Alatine Abraham,
Van Antwerp Rev John J.
Van Bergen.
Van Bergen Anthony M.
Van Butler J.
Van Clef Rev Cornelius,
Van De Water Valentine,
Van Doran Henry P.
Van Dyck Abraham,
Van Dyck Mrs Catharine,
Van Dyck Rev C. L.
Van Dyck Rev Hamilton,
Van Dyck Rev L. H.
Van Dyck Rev Leonard B.
Van Horn William C.
Van Kleeck Rev Richard,
Van Lemme.
Van Rensselaer Alexander,
Van Rensselaer Miss Cornelia P.
Van Rensselaer Henry,
Van Rensselaer Phillips B.
Van Rensselaer Stephen,
Van Rensselaer Mrs Rachel D.
Van Rensselaer W. Patterson,
Van Santvoord Rev C. S.
Van Santvoord Adrian,
Van Venkenburgh Rev Daniel,
Van Veichten A. V. W.
Van Veichten Jacob, D. D.
Van Veichten Rev Samuel,
Van Veichten Mrs Louisa,
Van Wick Rev George E.
Van Zandt Rev Benjamin,
Vaughan John A., D. D.
Vedder Nicholas F.
Vermilye Rev Robert G.
Vermilye Thomas E., D. D.
Voorhees Rev Stephen,
Votee Miss Ann,
Wadsworth Rev Charles,
Wadsworth Mrs T. E.
Wadsworth William M.
Wainwright C. S.
Wainwright Eliz.
Wainwright W. P.
Wakeman Abram,
Wakeman Rev M. M.
Walcott Rev Jeremiah W.
Walcott William,
Walden Ebenezer,
Waldo Rev Levi F.
Walker Rev Benjamin,
Walker Rev Rhoads,
Walworth Rev Edward B.
Walworth Mansfield T.
Ward A.
Ward Rev Ferdinand D. W.
Ward John C.
Ward Legheus B.
Ward Levi A., Jr.
Ward Thomas,
Warner Jared E.
Warner Jonathan R.
Warner Samuel E.
Warren Rev Charles J.
Warren Mrs Eliza,
Warren Miss Susan C.
Warren Elizabeth B.
Waterbury Rev Calvin,
Waterbury Rev Daniel,
Waugh Rev John,
Wayland Rev F., Jr.
Weaver George M.
Weed A.
Weed Sophen,
Weed Mrs Julia,
Weeks Rev David J.
Weldman Rev Paul,
Welch J. H.
Welch Rev John O.
Welsh Rev Randal,
Wells Samuel,
Wells Rev A.
West Silas,
Westfall Rev S. V. E.
Westmore A. R.
Whaley Rev Samuel,
Whistler Rev Homer,
Whitehead Rev John,
Whiteline Thomas J.
Whiting Rev Francis L.
Whiting Mrs Mary,
Whiting Mason,
Whiteley Rev Samuel,
Wickes Elizabath, Jr.
Wickes John,
Wickes Rev Thomas B.
Wickes Van Wyck,
Wickes William W.
Wickham D. H.
Williams John,
Williams J. B.
Williams Walter P.
Williams John, Jr.
Williams Mrs John,
Williams Mrs Rebecca,
Williams Mrs Rebecca S.
Williams Thomas,
Williams Mrs Moriah,
Williams Mrs Sophia,
Williams Timothy S.
Williams Rev William,
Williams Rev William F.
Williams Rev George B.
Willis Rev Enoch B.
Williston Robert,
Williston Seth, D. D.
Williston Mrs Avelier,
Williston Mrs Isabella M.
Williston Seth T. L.
Wilson Rev John H.
Wilson George S.
Wilson J. P., D. D.
Wilson Anna,
Wilson Mrs Martha,
Wilson Peter,
Wilson Rev Robert E.
Wines Rev E. C.
Winne John,
Winslow Richard,
Winsor Rev William C.
Winsor Mrs Jane,
Wiswall Rev George F.
Wood Rev A. A.
Wood Bradford B.
Wood Rev Enoch,
Wood Rev Glen,
Wood Rev Jeremiah,
Wood Rev Joel,
Wood Rev J. W.
Wood Rev Norman N.
Wood Oliver E.
Wood Samuel M.
Wood Thomas H.
Woodbridge Rev John,
Woodbridge Mrs Nancy Ann,
Woodbridge Rev Sylvester,
Woodbridge Rev Sylvester,
Woodbridge Timothy, D. B.
Woodruff Rev Silas B.
Woodward H. H.
Woodworth David,
Woodworth John,
Woodworth Rev Francis C.
Woodward Northwell,
Woolsey William W.
Wright Allen,
Wright Rev Asher,
Wright E.
Wright James,
Wright Silas,
Wright Rev Thomas,
Wyckoff Rev A. V.
Wyckoff Rev Leonidas N. D.
Wyckoff Mrs Jane E.
Wyckoff Rev Theodore P.
Wylye Rev Charles,
Wynkoop Mrs Jane B.
Wynkoop Rev P. B.
Yale Rev Calvin,
1857.

**MEMBERS OF THE BOARD.**

Yale Mrs Tirzah, Yates Andrew, D. D.
Yeames Rev N. T.
Young Nicholas E.
Yeames Rev Julia II.
Zabriskie Eev J. L.

**NEW JERSEY.**

Adams Rev Aaron G.
Adams Rev Frederick A.
Allen Rev Edvard,
Allen Jabes,
Anderson Rev William,
Arden Mrs Charlotte B.
Arms Rev Clifford S.
Arn Mrs Sarah W.
Armstrong Amzi,
Armstrong Mrs C. C.
Armstrong Miss Mary E.
Armstrong Miss Jane W.
Armstrong Miss Sarah M.
Arrowsmith Nicholas,
Atcheson Robert,
Axel Rev John C.
Bailey Rev Benjamin,
Bailliew Thomas S.
Bartlett Rev William B.
Baron Mrs Elizabeth,
Bates Rev W. C.
Baudrey Rev William,
Breece Sydney,
Bregman A. N., D. D.
Brismade Mrs Amelia,
Britten Stephen P.
Brown Rev Rezaa,
Bryant John J.
Burk Mrs Elizabeth,
Burrows Rev George W.
Bundage Rev A.
Campbell Peter,
Candfield J. O.
Cannons J., S. D.
Carter Aaron,
Carter Mrs Harriet,
Chapman Rev Nathaniel P.
Chester Rev Alfred,
Clark William B.
Clark William,
Clark William, Jr.
Cook Rev Thomas F.
Core Rev Philemon,
Coppwell Jonathan, D. D.
Cookward,
Comfort Rev David,
Coistid Rev Aaron,
Considine C. G. S.
Cook Mrs C. E.
Cook Mrs H. B.
Cook Robert L.
Cook Rev Robert L.
Cook Rev Sylvester,
Cokie Rev Eli F.
Corey Rev Joseph,
Corey Rev John,
Cornell Rev John,
Cory Rev Benjamin,
Cory Rev David,
Cranje James,
Crane Rev Noah,
Crane Thomas,
Crowell Rev John,
Crowell Stephen G.
Davis Rev J. Kirby,
Day Foster,
Day Mrs Mathias W.
Day William F.
Demarest Rev David D.
Ditka Rev A. A.
Dodd Allen,
Dodd Moses W.

Dodd Joseph L.
Downer Samuel,
Duffield Rev George, Jr.
Duffield Mrs Anna A.
Duryea Philip,
Dwight George,
Eddy Miss Reulah A.
Eddy Leaven,
Eddy Thomas C.
Eddy Mrs Elizabeth A.
Eling Rev Wilhelmus,
Ely Rev David De Forest,
Emerson Rev Brown,
Ennis Jacob,
Fairchild E. R., D. D.
Fisher Samuel, D. D.
Fisk Rev Harvey,
Ford James,
Ford Rev John,
Gagehber Rev Joseph S.
Garrettson Rev John,
Gause Rev Hervey D.
Gregory Dudley S.
Grover Lewis C.
Haines John,
Hale Miss Elizabeth,
Hale Rev Edwin,
Hall Charles, D. D.
Hall Mrs Sarah W.
Halsey Caleb,
Halsey Rev John T.
Halford Mrs Sarah C.
Hassell William O.
Harris Rev John M.
Harrison Mrs M.
Hart Miss Elizabeth,
Hasbrook Mrs A. Broun,
Hays Oliver J.
Hercumance Rev H.
Hilliery Anna, D. D.
Hillery Miss Jane Eliza,
Higdon John I.
Hodge Charles, D. D.
Holden Miss Emma,
Hoover Charles,
How Samuel B., D. D.
How Mrs Samuel B.
Hunt Rev Holloway W.
Imbrie Rev Charles E.
Jackson Joseph,
Jackson John P.
Janeway J. J., D. D.
Johnson Rev Daniel H.
Johnson Rev John M.
Johnson Peter A.
Johnson Mrs Sarah C.
Kanouse Rev Peter,
Keene Mrs Jonathan,
Ketchum Rev Alfred L.
King Rev George L.
Kirtland Rev Orlando L.
Kotter Rev Shepard E.
Lambich Rev Peter,
Lodell Rev John,
Lot Horace,
Little John,
Lockwood Thomas W.
Lord Jeremiah,
Lucas Rev George C.
Lusk Rev Matthias,
Mage Rev Burris,
Magie Mrs Mary,
Mage Rev Daniel E.
Mage Job,
Marcellus Rev A. A.
McClellan William A., D. D.
McDowell Rev Isaac,
McDowell Rev Isaac,
McLean John, D. D.
McEland Alexander, D. D.
McGee Mrs Sarah,
Meeler Abraham, D. D.
Mills Jabez.
Mott John,
Murray Nicholas, D. D.
Myers Rev A. H.
Nicholas David A.
Nichols Rev Julia II.
Nichol John,
Oakley Rev Charles M.
Odgen Benjamin,
Ogden Rev Joshua M.
Ogilvie Alexander,
Osborne Rev Ethel,
Ousman Adonijah,
Pennington William,
Perron Albert,
Perron Rev David H.
Perron Squier,
Phineas Mrs Eliza L.
Pinneo J. B.
Poindexter J. D.
Ponander John W.
Poirier Rev Daniel W.
Powers Rev Samuel S.
Price Eliza,
Price Samuel I., D. D.
Prudence Joseph D.
Prudten Keen,
Rantin William,
Richardson Amos,
Rodgers Mrs Mary,
Rodgers Rev H. R.
Romney Rev James Y. O.
Romney Rev James,
Rutan Manning,
Sanford Mrs Harriet,
Scheck Rev George,
Scott Rev James D.
Shars Rev Jacob C.
Segur Rev Thomas B.
Segur Mrs Sarah P.
Sevrour Rev Eleazar,
Sevrour Mrs Mary,
Shultz Rev Jacob J.
Smith Benjamin E.
Smith Lyndan A.
Sprague Daniel J.
Squire Job,
Stanton Mrs.
Stafford Rev Ward,
Stearns Jonathan F., D. D.
Stearns Mrs Anna S.
Stearns Sargen S.
Stevens Mrs Nancy M.
Street Rev Photograph,
Stryker Rev Harmon B.
Studdfiled Rev Peter O.
Sweany Miss Eliza,
Syns Rev William,
Tarbot Jesse,
Tappan Arthur,
Taylor John,
Taylor Rev Rufus,
Thomas Frederick S.
Thomas Mrs Mary B.
Thomas Frederick S., Jr.
Todd Rev John A.
Torrer Jason,
Torrey Rev William,
Towen Mrs Cornelia,
Townley Jonathan,
Townshir Robert,
Tuttle Rev Joseph F.
Tuttle Mrs Susan K.
Tuttle Mrs Susan K.
Tuttle Mrs William,
Van Cleav Rev E. D.
Van Liew Rev E.
Van Rensselaer Rev Cortland,
Van Snidolf Rev States,
Vanderloof Rev J. C.
Varick J. B. V.
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**Pennsylvania**

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<td>Adair Rev Robert</td>
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1857.]

MEMBERS OF THE BOARD.

Stone Rev Henry,
Zalph Rev D. B.
Shaw Mrs. Eliza,
Throckmorton J. W.
Thomas Rev Robert C.
Torrey David,
Torrey Sopham,
Torrey Mrs. Rebecca,
Travelli Rev Joseph S.
Tuston Rev S.
Tyler Joth,
Vanarsdalen C. C.
Van Horn Miss Mary G.
Vance Rev Joseph,
Wadsworth Rev Charles,
Wells Rev Joseph.

Yanarsdalen C. C.
Tuston Rev S.
Travelli Rev Joseph S.
Torrey Mrs. Rebecca,
Stone Rev Henry,
Wallace Rev B. J.
Torrey Stephen,
Torrey David,
Thurston Rev Robert C.
Throckmorton J. W.
Thaw Mrs. Eliza,
TailSero Mrs. V. O. B.
West Rev Nathaniel,
Welsh Miss Jemima,
Wadsworth Rev Charles,
Wurts Mary V.
Wurts Mary B.
Wurts Louisa V.
Worthington William,
Woods Rev Le Roy,
Wing Austin E.
Wing Rev C. P.
Wilson Mrs. Elizabeth P.
Williams Rev Roderick R.
Williams Rev Joshua,
Williams Rev Aaron,
Willard Mrs. Andrew,
Wier James W.
White Alexander Henry,
Beecher Rev George,
Vance Rev Joseph,
Wurts Henrietta M.
Wurts C. S., Jr.
Worrell William,
Brown Joseph,
Brayton Isaac,
Bodley Mrs. Rachel W.
Black Rev Felix G.
Bartlett Rev S. C.
Barnes Rev Jeremiah,
Bardwell Rev Augustine,
Burrows Rev Jeremiah,
Burr Rev Absalom K.
Burr Rev Thomas H.
Burr Rev Joseph T.
Barrett Rev Newton,
Bartlett Rev Francis,
Bartlett Rev Dr. G.
Bates Rev Henry,
Beatty Charles C., D. D.
Beecroft Rev George,
Beecroft Rev William H.
Betts Rev Xenophon,
Biggs Thomas J., D. D.
Birge Rev George,
Birge Rev Henry,
Bissell Rev Samuel,
Black Rev Felix G.
Blood Rev Daniel C.
Boardman Rev Casades,
Boyd Rev George P.
Beck Mrs. Rachel W.
Boudiche Rev Asa,
Boudiche Rev Jesse E.
Brynton Isaac,
Brown Rev P. H.
Brown John W.
Buckingham Benjamin II.
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**Michigan**

- Agnew Rev. John, Agnew Miss Charlotte T.
- Agnew Miss Mary T.
- Armstrong Rev. Lemuel
- Atchley Rev. John G.
- Atterbury Rev. William W.
- Ballard Rev. James
- Barnum Rev. George
- Barnum Rev. George
- Beach Rev. Charles
- Beckett Rev. William
- Bingham Rev. Edward
- Boyd Rev. Erasmus J.
- Bright Rev. Alfred
- Buell Rev. William L.
- Bushnell Rev. Calvin
- Canv. Lewis
- Chapin, Adolphus
- Cheever Rev. E.
- Clark Rev. Charles
- Clark Rev. Charles G.
- Clark Rev. William
- Cockman Rev. Sylvester
- Colton Rev. Erastus
- Corning Rev. Alexander B.
- Curtis Rev. George C.
- Curtis Mrs. Pernis C.
- Curtis Rev. William S.
- Curtis Mrs. Martha A. L.
- Denison Rev. William C.
- Duffield George, D. D.
- Duffield Mrs. Elizabeth, Williams
- Farrand Jacob S.
- Perry Rev. William
- Foster Rev. Gustavus L.
- Fuller Luman
- Fuller Rev. William
- Hall Rev. Samuel B.
- Harrison Rev. Marcus
- Hoyt Rev. J. Smith
- Hunt Rev. G. F.
- Hunt Rev. Philo
- Hyde Rev. Harvey
- Jones Rev. Thomas
- Keizie Rev. A. S.
- Kellogg Rev. Robert E.
- Marsh Rev. Justin
- Mason Rev. Sophen
- Miner Rev. J.
- Nelson Mrs. Augusta M.
- Nichols Rev. Erastus N.
- Noble Mrs. Charles
- Northrup Rev. H. H.
- Nutting Rev. Rufus
- Pack Rev. Jason
- Page Rev. William
- Penny Joseph, D. D.
- Pierce Rev. John D.
- Pickin Rev. Elzaham A.
- Pickin Rev. Frederick H.
- Rockwell Rev. Charles
- Rugzy Rev. victoria A.
- Ruggles Rev. J. W.
- Scolfield Rev. Alonson
- Smith Rev. Herman
- Southgate Rev. Robert
- Steele Rev. Julius E.
- Taylor Rev. John
- Tracy Jellidish
- Turner Miss Cordelia D.
- Underwood D. E.
- Underwood Rev. George W.
- Underwood Mrs. Mary M. D.
- Waring Rev. Hart E.
- Whiting Rev. Joseph
- Wilcox London

**Wisconsin**

- Adams Rev. William M.
- Allen Rev. Asa S.
- Allen Rev. John W.
- Bickel Rev. Simon
- Boulton Rev. William T.
- Bradford Rev. Erastus
- elcy Rev. Beeman
- Eddy Rev. Alfred
- Eddy Mrs. Malvina B.
- Eddy Rev. Zachariah
- Emerson Rev. Joseph
- Fiske Rev. Daniel
- Freese Rev. Horatio
- Griswold Rev. Ralph W.
- Groton Rev. I. M.
- Hail Rev. Albert
- Griswold Mrs. Erastus
- Griswold Rev. Timothy M.
- Karron Rev. John G.
- Keep J. H.
- Lewis Rev. John
- Monro Rev. Erastus J.
- Niles Rev. William A.
- Porter Rev. Jeremiah
- Powell Rev. Robert S.
- Russell Rev.
- Savage Rev. John A.
- Smith H. H.
- Smith Mrs. Mathilda
- Smith Miss. Laura A.
- Spencer Rev. William H.
- Storer Rev. Miles P.
- Warren Lyman M.

**Iowa**

- Adams Rev. Harvey
- Allen Rev. Estes
- Edwards James G.
- Geary Rev. Hacket
- Hichcock Rev. George B.
- Howe Rev. Samuel S.
- Lane Rev. David
- Leonard Rev. A.
- Lippitt Rev. Erastus
- Robbins Rev. Allen B.
- Baker Rev. William
- Turner George F.

**Illinois**

- Adams John
- Alvord Rev. Abram
- Ayres David B.
- Baldwin Rev.
- Ballard Mrs. John
- Burton Rev. Charles B.
- Burton Rev. Eben
- Burdick Rev. William
- Bergen Rev. Henry
- Bergen Rev. John G.
- Blackford Rev. John
- Blodgett Rev. Harvey
- Blood Rev. C. E.
- Brown Rev. Adam P.
- Brown Rev. Hope
- Carrington William E.
- Carter E.
- Carter Rev. William
- Chamberlain Rev. William
- Chace Rev. James M.
- Cheever Rev. William M.
- Clark Rev. Chapin R.
- Clark Rev. C. N.
- Cole Rev. Thomas
- Collins, Rev. Robert
- Colton Rev. Benjamin
- Copeland Rev. Adoniram J.
- Crasy A.
- Curtis Rev. Harvey
- Dixon Rev. Alvin M.
- Dunsap Rev. L. W.
- Ewing Rev. George W.
- Farnum Rev. Lucien
- Foster Rev. Samuel
- Fowler Rev. Edward
- Fowler Rev. Joseph
- Gage Rev. George W.
- Gallager Rev. William G.
- Galt Rev. Thomas
- Geer Rev. L. M.
- Gage Rev. Daniel

**Wisconsin**

- Adams Rev. William M.
- Allen Rev. Asa S.
- Allen Rev. John W.
- Bickel Rev. Simon
- Boulton Rev. William T.
- Bradford Rev. Erastus
- elcy Rev. Beeman
- Eddy Rev. Alfred
- Eddy Mrs. Malvina B.
- Eddy Rev. Zachariah
- Emerson Rev. Joseph
- Fiske Rev. Daniel
- Freese Rev. Horatio
- Griswold Mrs. Erastus
- Griswold Rev. Timothy M.
- Karron Rev. John G.
- Keep J. H.
- Lewis Rev. John
- Monro Rev. Erastus J.
- Niles Rev. William A.
- Porter Rev. Jeremiah
- Powell Rev. Robert S.
- Russell Rev.
- Savage Rev. John A.
- Smith H. H.
- Smith Mrs. Mathilda
- Smith Miss. Laura A.
- Spencer Rev. William H.
- Storer Rev. Miles P.
- Warren Lyman M.
MEMBERS OF THE BOARD.

1857.

MEMBERS OF THE BOARD.

MARYLAND.

Taylor Zachary, Rev George M.
Tarletou Theodore.
Wilkinson Mrs M. A.
Weed Rev Ira M.
Steele Rev I. A.
Spees Rev S. G.
Wells Rev Edwin E.
Venable Rev Henry J.
Vaill Rev William F.
Spotswood John B., D.D.

MARYLAND.

BACKUS John C., D.D.
Bosworth Rev Eliphalet.
Brown Alexander.
Carr Jonathan Rev Joseph L.
Carr Wilson C. N.
Cross Rev Andrew Boyd.
De Witt Rev Abram.
Fridgde Alexander.

MAYLAND.

Graff Rev J. J.
Grier Rev Robert S.
Hall B. W.
Heiner Rev Elias.
Kennedy D. H.
Kennedy Rev Thomas.
Matthews Rev Henry.
Miles Rev J. A.
Magsgrave George W., D.D.
Norton William B.
Robins John P.
Robins Mrs Margaret A. P.
Shepherd Rev Thomas J.

MARYLAND.

Simmons Rev John H.
Walker William.
Wolfe Rev George T.

DISTRICT OF COLUMBIA.

Robie S. B., D.D.
Balkein Rev Eliphalet.
Campbell William H.
Daily Rev William M.
Dickhard Rev Abram B.
Elliott Millard.
Gideon Jacob.

DISTRICT OF COLUMBIA.

Hall Frederick, L. D.
Hamilton Rev William.
Harrison Rev E.
James Rev Robert.
Johnson Cave.
Lamont Benjamin F.
Laurie James.
Love Rev William.

DISTRICT OF COLUMBIA.

McLain Rev William.
Mears Rev Rollin.
Montgomery Rev Alexander.
Montgomery Mrs Alexander.
Norton Rev A. T.
Parsons Rev F. P.
Pearson Rev E. M.
Pendleton Rev H. G.
Pieron Daniel C.
Pillsbury Rev I.
Porter Rev Laming.
Premise Mrs Agnes.
Prentice Rev S. J.
Purinton Rev Nathan B.
Raymond Benjamin W.
Savage Rev George S. P.
Scarbrough Daniel E.
Smith Rev David.
Squibding Rev George.
Stafford Rev James.
Stebbins Rev George.
Stockton Rev John.
Tarkston Theodore.
Taylor Rev John.
Tuthill Rev George M.
Taylor Zachary.
Vaill Rev William F.
Venable Rev Henry J.
Weeld Rev Ira M.
Wood Rev Charles H.
Wood Mrs. Willette N. D.
Wells Rev Edwin E.
Wilkinson Mrs M. A.
Williams Rev Charles A.
Williams Rev Charles.
Williams Rev William A.
Wilson Rev Abraham D.
Wood Rev George C.
Wood William O.
Woodruff Rev J. A.
Woodworth John S.
Wright Rev E. N.

DELWARE.

Arlrich Thomas C.
Bosworth Rev Amos.
Both Mrs Elizabeth.
Chamberlain Rev Pierce.
Dodge Rev H. C.
Foote Rev George.
Graham Rev W. Scott.
James Mrs Anna Maria.
Mustard Rev C. H.
Patterson Rev Nicholas.
Spotwood John B., D.D.

DELWARE.

Hamer Rev Thomas L.
Harrison Rev George.
Harr Rev Asa.
Hendricks Samuel.
Hoff Lewis.
Holcomb Rev Thomas A.
Holiday Rev Albert L.
Houston Rev S. K.
Jackson Rev James.
James Fleming.
James John Quarles.
Johnson J. S.
Johnson James.
Jones, Mrs.
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Jones, Mrs.

KENTUCKY.

Ashbridge Rev G. W.
MEMBERS OF THE BOARD.

Clay Henry,

Cleland Thomas, D. D.

Cleland Rev. Thomas H.

Davis Phineas, Jr.

Dickinson Rev. W. C.

Forman Rev. E.

Humphreys Edward, P. D.

Jones Rev. William D.

Lilly Rev. Robert T.

Paxton J., D. D.

Phillips Rev. Charles,

Pratt Rev. E. P.

Quisy Thomas,

Sheffield Rev. C. A.

Smith Rev. James,

Stephenson Rev. George,

Whitehead Rev. Charles,

Whitehead Mrs. T. G.

Young John C., D. D.

Zedey Rev. John H.

TENNESSEE.

Alexander Rev. Aaron,

Anderson Rev. Thomas C.

Bustin Rev. Wm. E.

Bradshaw Rev. A.

Caldwell Rev. Robert,

Coffin Rev. John M.

Cunningham Rev. A. N.

Cunningham Rev. John W.

Cunningham Rev. Robert.

Daboll Rev. A. H.

Dunlap Rev. W. C.

Edgar John, T., D. D.

Edington Rev. James N.

Foose Rev. Joseph L.

Fox Rev. N. T.

Garrison Rev. Robert C.

Gibson Rev. Albert G.

Hall Rev. A. C.

Hale Mrs. A. C.

Hale Rev. Thomas J.

James, D. D.

Kennedy Alexander.

Killpatrick Rev. A. W.

King James.

Mack Rev. William,

Marshall Rev. Matthew M.

Martin Hugh.

Martyn Rev. J. H.

McCorrie Francis A.

McKee Rev. Rhett.

McMillan Rev. Edward,

McMinn Rev. William.

Medral Rev. N. P.

Montgomery Rev. E. L.

Murry Rev. Irwin, Jr.

Myers Rev. J. H.

Poole James E.

Rice James A.

Rhea D. H.

Rhea Mary M.

Bogan Rev. D.

Ross Rev. Frederick A.

Ross Mrs. Frederick A.

Ross Miss Rowena.

Sherman Rev. Joseph,

Smith Rev. Glasgow,

Smith Rev. Gideon L.

Sims Rev. Archibald J.

Stone Rev. Wm. E.

Wells Rev. R. P.

White Rev. G. S.

Williams Rev. Samuel L.

Woodbury Rev. Silas.

NORTH CAROLINA.

Adams Rev. J. H.

Adams Mrs. Mary,

Colton Rev. S.

Fronia Rev. S.

Gibbet Rev. A.

Greer Rev. John A.

Harding Rev. N. H.

Hollister Rev. Edward,

Lacy Rev. Drury,

Lewis Warner M.

Lockbridge Rev. A. Y.

McCrady Mrs. Margarett,

McQueen Rev. D.

Mitchell Rev. E.

Montgomery Rev. A. D.

Morgan Rev. Gilbert,

Morrison Rev. Robert H.

Robinson John, D. D.

Skinner Rev. James,

Van Vleck Rev. William H.

Venables A. W.

Walker Mrs. Abigail,


SOUTH CAROLINA.

Adger James,

Adger Rev. John B.

Barcelot Thomas,

Bledgett Mrs. Catharine C.

Bledgett Emily S.

Bledgett Miss Emily L.

Bledgett William L.

Brady Rev. William,

Brans Henry M.

Buist Rev. T.

Coit L. C.

Coit L.

Dana Rev. W. C.

Dickson Rev. Hugh,

Dutton Rev. W. B.

Fremam Rev. Timothy G.

Henry Mrs. A. M.

Howe George, D. D.

James Rev. Robert W.

Latta Robert,

Law William,

Lee Rev. William S.

Legare Solomon,

Legare Thomas,

Legare Rev. Thomas H.

Neal A. W., D. D.

Mitchell Rev. John A.

Mongin David J.

Mongin William H.

Mongin William H.,

O'Neal C.

Palmer Rev. Edward,

Rogers Rev. Zabdiel,

Sheppard C. W.

Smith Rev. Robert W.

Smith Mr. Sarah,

Smith Rev. Thomas,

Snowdon G. T.

Snowdon Mrs. Mrs. G. T.

Stewart Robert L.

Tripp John A.

White Elipha, D. D.

Wilson H.

GEORGIA.

Alexander Rev. Adam L.

Anderson Mrs. Sarah Ann,

Arnold Thomas ClaR.

Axon Rev. L. E. K.

Beaman Rev. C. F.

Bryan Joseph,

Bullock James B.

Burroughs B.

Campbell Col.

Catherine M.

Church Alonzo, D. D.

Clark, Letha,

Clay G. W. McAllister,

Clay Joseph,

Clay Thomas C.

Clay Thomas S.

Clay Miss Anne,

Coe George W.

Deering Rev. William.

Egerton Rev. A. M.

Ewe Mrs. John,

Gamble Rev. James,

Golding Rev. Francis,

Graves, Eliza,

Hand B. E.

Holt Rev. Edwin,

Hooker Rev. Richard,

Hoyt Nathan, D. D.

Hurd William S.

Hitchcock Rev. James,

Jones Rev. John,

Kellogg Gardner,

Lamar Rev. George C.

Lanham Rev. John F.

Lumkin Rev. John,

Lumkin Rev. John,

Magill A. W.

McAlpin Rev. Robert,

McWhirr William, D. D.

Neal Heman,

Nisbett Rev. William A.

Parems Rev. Anson H.

Pratt Rev. Horace S.

Pratt Rev. Samuel Daniel.

Pressey Rev. Samuel P.

Preston William, D. D.

Quarterman Rev. Robert,

Rogers Rev. Charles W.

Scott Rev. Thomas F.

Snedall John.

Stoddard John.

Stoddard Mrs. Mary L.

Stoddard Albert.

Stoddard Miss Isabella,

Stoddard Henry M.

Stoddard Mary H.

Talmadge Rev. S. K.

Taylor Rev. Seneca,


FLOIDA.

Buell Rev. W. P.

Day Mrs. Alice,

Maxwell J. J.

Maxwell John P.

Owen E. A.

Phipps Rev. Philip F.

Sewell Rev. B. K.

ALABAMA.

Allan John, D. D.

Bills Mrs. Mary K.

Buggs Rev. George W.

Bumby Mrs. Maria B.

Donnell Rev. Robert,

Kirkpatrick Rev. John L.

Lewers Rev. S. B.

Mills Mrs. Horace S.

Bliss Rev. James L.

Vintz Miss. P.

MISSISSIPPI.

Baker Rev. John W.

Bennett F.

Butler Rev. Zeulon,

Chamberlain Jeromeh, D. D.

Dunning Mrs. Priscilla,

Fish Alvarez,

Freeland Thomas,

Golden Rev. John,

Halsey A. A.

Hicksley Rev. Oramel S.
MEMBERS OF THE BOARD.

MISSOURI.


ARKANSAS.

Emerson Henry S., Emerson W., Hancock Rev John, Hitchcock Rev Charles, Osgood Mrs Lucy C., Whipple Rev W. W.

LOUISIANA.


TEXAS.

Miller Rev Jeremiah W., Southmayd Rev Daniel S.

CALIFORNIA.

Hunt Rev T. D., Willey Rev Samuel H.

OREGON.

Atkinson Rev G. H., Eells Rev Cushing, Holbrook Amory, Spalding Rev Henry H.

MINNESOTA.


CHOCTAW NATION.


RESIDENCE UNKNOWN.

MEMBERS OF THE BOARD.

IN FOREIGN LANDS.

CANADA WEST.
Mair Hugh, D. D.
Marr Rev Joseph.
Hice Kev James II.
Smart Kev William.

CANADA EAST.
Blood Kev William,
Brewster Rev Cyrus,
Crofts Rev H. 0.
De Witt Clinton,
De Witt Caleb S.
De Witt Jacob, Jr.
De Witt Miss Abby,
De Witt Emily F.
De Witt Mrs Sophronia,
Douglass John,
Fisher N. D.
Fisk Rev Joel,
Fos Rev N. B.
Greene Edward Kirk,
Greene James W.
Greene Daniel O.
Greene Thomas J.
Hall Rev Robert V.
Henderson Rev Archibald,
James Mrs Jane W.
McDonald John,
McLeod Rev John,
Meach Rev Asa,
Pomeroy Miss Emily W.
Strong Rev Caleb,
Wilkes Henry D. D.

NEW BRUNSWICK.
Galaway Rev J. C.
Yeston Rev Franklin.

WEST INDIES.
Dresser Rev Amos,
Knox Rev John F.
Mines Rev Fluval S.

CHILL.
Trumbull Rev David.

ENGLAND.
Arundel Rev John,
Brown Rev J.
Cartwright John,
Chalres William,
Dyer Rev William Henry,
Eskridge Lady Isabella Culling,
Elis Rev William,
Ephraimson Hon Mountstuart,
Hall Rev Robert,
Haley Rev William,
Henderson Ebenezer, D. D.
James John Angel, D. D.
Jay Rev Willings,
Kuhl Rev Richard,
Long George,
Mark Rev Richard,
Mathecon James, D. D.
Montgomery James,
Phillip Rev Robert,
Raffles Thomas, D. D.
Reed Andrew, D. D.
Scott Rev George,
Smith John Pyo, D. D.
Stoddart Charles,
Symon Joseph,
Thomas Bear Admiral,
Thornton A. S.
Turner Rev Ralph,
Whitlaw Charles.

WALES.
Jones Rev Michael.

SCOTLAND.
Dalrymple Kirkby,
Dunlap John,
Henderson James, D. D.
Miller Rev Samuel, D. D.
Risch James,
Stoddard Arthur F.
Stoddard Mrs Arthur F.

IRELAND.
Craig Rev Samuel,
King Rev Alexander,
Nixon Rev Robert H.

FRANCE.
Bridal Rev Louis,
Felic Rev George de,
La Fayette General,
PLatet Rev E.
Wilkes Rev Mark.

BELGIUM.
Walworth Clarence.

SWITZERLAND.
Campagne Baron de,
Lange D'Augues J. H., D. D.

PRUSSIA.
Donhoff Count.

RUSSIA.
Gellibrand William C.,
Gellibrand Mrs Mary T.
Ropes William H.
Ropes Mrs Ellen H.

SAINT HELENA.
Carroll William.

AFRICA.
Bryant Rev James C.
Bushnell Rev Albert,
Bushnell Mrs Albert,
Butler John A.
Great Rev Akin,
March Rev Samuel D.
March Mrs Mary S.
Phillip John, D. D.
Praseton Rev E. M.
Rood Rev David,
Walker Rev William,
Wilden Rev Wymann A.
Wilson Rev J. Leighton,
Wilson Mrs Jane E.

GREECE.
Hill Rev John H.
King Jonas, D. D.

TURKEY IN EUROPE.
Dodd Rev Edward M.
Dwight Rev H. G. O.

Everett Rev Joel S.
Golding Rev J. B.
Goodall Rev William,
Hannan Rev Cyrus,
Hones Rev Henry A.
Lord Rev J. O.
Pomeruit Rev David,
Schauffler Rev William G.
Van Lennep Rev Henry J.
Wood Rev George W.

SYRIA AND TURKEY IN ASIA.

AMERICAN.
Abraham Mar,
Dunca Priest,
Elies Mar,
Fisk Miss Fidalia,
Perkins Justin, D. D.
Perkins Mrs Justin,
Stocking Rev William B.
Stocking Mrs Jerusha E.
Stoddard Rev David T.
Stoddard Mrs Harriet B.
Stoddard Mrs Sophin D.
Knight Mrs A. H.
Yokummaria Mar.

INDIA.
Allen Rev David O.
Aphorop Rev George H.
Malantine Rev Henry,
Bowen Rev George, Jr.
Burgess Rev Ebenezer,
Burgess Mrs Abigail,
Burgess Mrs Mary G.
Cope Rev Edward,
Durig John,
Fletcher Rev Adin H.
Ford Rev George,
French Rev Henry S. G.
French Rev Ozzo,
Gordon Capt —,
Grande Rev Allen,
Harrington Hon Herbert,
Hains Rev E. P.
Hains Rev Allen.
Hains Mrs Martha E.
Howland Rev W. W.
Hume Rev Robert W.
Jardine I. P.
Lawrence Rev John J.
Little Rev Charles,
Melge Rev Benjamin C.
Mills Rev Cyrus T.
Mills E. B.
Molesworth Capt John J.
Munger Rev S. H.
Munsey Rev C. E.
MEMBERS OF THE BOARD.

1857.

<table>
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<tr>
<th>Siam</th>
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<tr>
<td>Caswell Rev Jesse</td>
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<td>Church Thomas, Keasberry B. P.</td>
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<th>Borneo</th>
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<td>Steele Rev William H.</td>
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<td>Thomson Rev Frederick B.</td>
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<td>Youngblood Rev William</td>
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<th>China</th>
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<td>Ball Rev Dyer, M. D.</td>
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<th>Sandwich Islands</th>
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<td>Alexander Rev William P.</td>
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<td>Alexander Mrs Mary A.</td>
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<td>Andrews Rev Claudius B</td>
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<td>Andrews Seth L., M. D.</td>
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<td>Brown Miss Lydia, Chamberlain Levi, Chamberlain Mrs Maria P.</td>
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<td>Clark Rev Ephraim W.</td>
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<td>Coan Rev Titus, Coan Mrs Eldelia, Cooke Amos S.</td>
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<td>Cooke Mrs Amos S.</td>
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<td>Damon Rev Samuel C.</td>
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<td>Diell Rev John, Dole Rev Darius, Dole Mrs Charlotte C.</td>
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<td>Dwight Rev Samuel a.</td>
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| Emerson Rev John S. |
| Green Rev Jonathan S. |
| Guthrie Rev P. J. |
| Haililoo Timoden |
| Hitchcock Rev Harvey B. |
| Hitchcock Mrs Rebecca H. |
| Lyman Rev David B. |
| Lyman Rev Henry, Lyman Rev Frederick S. |
| Lyman Rev David B. |
| Lyman Rev Sarah J. |
| Lyman Rev Lorenzo, Ogden Miss Maria C. |
| Paris Rev John D. |
| Pogue Rev John J. |
| Richards Rev William, Richards Miss Helen C. |
| Richards Miss Julia M. |
| Rowe Rev George E. |
| Howell Rev Malvina J. Smith James W. |
| Smith Rev Lowell, Taylor Rev Townsend E. |
| Thurston Rev A. |
| Thurston Rev A. |
| Thurston Miss paris G. |
| Whitney Rev Samuel, Whitney Mrs Mercy P. |
| Whittemore Rev Eliphlet, Jr |

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<th>HONORARY MEMBERS, FROM AUGUST 1, 1850, TO AUGUST 1, 1855.</th>
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<tbody>
<tr>
<td><strong>MAINE.</strong></td>
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<tr>
<td>Adams Eliashib,</td>
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<td>Adams Rev. J. C.,</td>
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<td>Adams Mrs. Samuel,</td>
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<td>Barnard Rev. Pliny F.</td>
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<td>Boody Mrs. Henry H.,</td>
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<td>Boody Miss Caroline K.</td>
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<td>Bragdon S. L.,</td>
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<td>Bratow Mrs. Sarah M.</td>
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<td>Brooks Rev. N.,</td>
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<td>Brown John B.,</td>
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<td>Carlton Rev. Isaac,</td>
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<td>Carpenter Rev. E. G.,</td>
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<td>Carruthers Charles H.</td>
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<td>Carter Ezra, Jr.,</td>
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<td>Chadwick Thomas,</td>
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<td>Chute John,</td>
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<td>Coe Mrs. Mary Upham,</td>
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<td>Conkling Rev. Luther,</td>
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<td>Crip James,</td>
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<td>Crosby Benjamin,</td>
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<td>Cushing Mrs. Mary E.</td>
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<td>Cutter Charles,</td>
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<td>Dame Mrs. Nancy I. P.</td>
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<td>Dean Mrs. Elisabeth T.</td>
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<td>Dickson Rev. William T.</td>
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<td>Dodd Rev. John,</td>
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<td>Dodge Rev. J.</td>
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<td>Dole Mrs. Elizabeth,</td>
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<td>Dorrance O. B.,</td>
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<td>Dow Mrs. George H.,</td>
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<td>Downs Rev. Henry S.</td>
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<td>Drummond Rev. I. P.,</td>
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<td>Dudley Mrs. Abby W.,</td>
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<td>Duren Mrs. Mary C. H.,</td>
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<td>Dwight H. E.,</td>
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<td>Egan John,</td>
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<td>French Rev. J. B.,</td>
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<td>Garland Rev. David,</td>
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<td>Gay Benjamin,</td>
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<td>Godfrey Henry,</td>
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<td>Godfrey Mrs. Lucy S.,</td>
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<td>Goodrich Rev. Lewis,</td>
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<td>Gould Edward,</td>
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<td>Gould Rev. Stephen,</td>
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<td>Harback Thomas E.,</td>
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<td>Harrington Mrs. Eliza A.</td>
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<td>Haskins Robert H.,</td>
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<td>Hayward John T. K.,</td>
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<td>Heason Rev. Hiram,</td>
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<td>Henry Mrs. Eliza A.,</td>
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<td>Hooke John,</td>
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<td>Huntson James G.,</td>
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<td>Hyde Mrs. Frances E.,</td>
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<td>Ives Rev. Alfred E.,</td>
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<td>Ives Mrs. Harriet P.,</td>
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<td>Jarvis John H.,</td>
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<td>Jones Joseph,</td>
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<td>Kator Charles,</td>
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<td>Libbey R. Ogden,</td>
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<td>McChesney,</td>
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<td>Merrille Mrs. Sarah W.</td>
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<td>Osgood Charles H.,</td>
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<td>Packard Mrs. Hannah F.</td>
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<td>Parsons Mrs. Caroline M.</td>
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<td>Patterson Zebulon S.,</td>
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<td><strong>NEW HAMPSHIRE.</strong></td>
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<td>Abbott Nathan K.,</td>
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<td>Clark Mrs. Rebecca W.,</td>
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<td>Davis Mrs. Abby A.,</td>
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<td>Dole Beth J. B.,</td>
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<td>Herbert Rev. G. C.,</td>
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<td>Holmes John A.,</td>
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<td>Holmes Matthew,</td>
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MEMBERS OF THE BOARD.

VERMONT.
Banister Rev Seth W.
Boscom Mrs Marion T.
Bell Mrs Caroline Warner,
Bent Rev J. A.
Bingham Iris,
Hughman Mrs Charlotte,
Birchard Miss Isabella G.
Bostick Rev D.
Boardman Elijah,
Brucett Samuel G.
Brainard Joseph H.
Brigham Rev William,
Buaton Frederick,
Chandler Helen Maria,
Chandler Miss Laura,
Chandler Mrs Sophie W.
Chandler Miss Susan,
Chatterton James M.
Chatterton Walt,
Cheseb David,
Cheseb Sylvanus Y.
Coedidge Mrs Harriet B.
Cutter Charles,
Cutter Rev Ebenezer,
Dean Rev Aronous, Jr.
Delano Mrs Charlotte E.
Denton William,
Denison Mrs Mercy,
Denney Samuel,
Dusky Mrs Abbey W.
Duren Rev Charles,
Dusky Rev Luther H.
Eaton Horace,
Eaton Rev Clark E,
Farr Rev Charles,
Farrick Rev Charles,
Farr Rev Charls E.
Ferrin Rev Clark E.
Flinn Earlton, Jr.
French Edward W.
French Percy,
French Justus G.
Frost Benjamin,
Gibbings Rev Solomon P.
Glins Jeremiah E.
Gildridge Enoch,
Goodell Rev Edwin,
Gray Rev Asael R.
Green George B.
Greene Mrs H. A. B.
Hale Rev J. G.
Hall Rev John,
Harvey Calvin W.
Hemsway Rev Asa.
Hickock James W.
Hines J. W.
Hosford Jared,
Howard Rev J. T.
Isaham Pierpont,
Jennings Rev Isaac,
Jennings Mrs Sophia,
Jewett Ephrain,
Jewett Fayette,
John Salmon,
Kemp Mrs Mary A.
Latham W. II.
Lord Rev William H.
Loecia Rev Elizba,
Mead Abrume,
Merrill Mrs Clara E.
Moulton Charlotte E.
Nash William,
Nichols Mrs R. S.
Noyes Rev G. W.
Paine Rev Seffall,
Parker Rev O. C.
Parker Perran,
Peter Joseph,
Parker Rev Royal,
Pelose Henry M.
Hay F. R.
Russell Orman C.
Russell Luther Wood,
Safford C. F.
Safford Phiny,
Sandis Rev J. D.
Scott Rev Charles,
Shedle Mrs Lydia C.
Sheek Ebenezer,
Simpson Mrs E.
Smith John,
Stevens John,
Adams Mrs Charlotte A.
White Bunice,
Wood Luther,
Wood Rufus,
Wood Calvin,
Wood Roger,
Wood Joseph,
Wood Joel M.
Wood Benjamin,
Walkeh Luther, Jr.
Wood Joel,
Wotton Mrs E. C.
Wright Moses.

MASSACHUSETTS.
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Adams Mrs John B.
Adams Joseph,
Adams Mrs Harriet C.
Adams Oliver,
Adams Mrs Sarah W.
Adams Mrs Sarah,
Aiken Charles A.
Aiken David,
Albro John S.
Allen Ezraus C.
Allen Rev E. W.
Allen Frank Richmond,
Allen Frederick De.
Allen Frederick Bayles,
Allen Mary J.
Allen Rev Henry,
Allen Mrs Marjala B.
Allen Otis,
Allen Mrs Sarah,
Ams Mrs Elizabeth,
Anderson Mary E.
Anderson Nathaniel E.
Augier Mrs Anna L.
Appleton Daniel,
Arthur Mrs Faithia W.
Ashley Rev S. S.
Atwood George B.
Ayres Mrs E. Jue,
Ayres Mrs Joseph,
Ayres Moses G.
Bachleather Joseph G.
Backus Rev J. W.
Baldwin Joseph,
Ballaster Joseph,
Bungo John,
Barker Mrs Alfred,
Barker Mrs John P.
Barrows Mrs R. B.
Barrows Gilman,
Barrett Abigail,
Barrett Mrs Harriet,
Barrett Wm. F.
Barrett Ivory H.
Barrett Joseph,

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Bartoll William T.
Bartoll John.
Bassett Joseph P.
Batchelder Joel.
Batcheler Stephen P.
Bates Elinathan.
Bates Walter.
Beanman Mrs Elizabeth W.
Beanman Mrs E. L. W.
Beard Rev Spencer F.
Beaurals Joseph A.
Beche Mrs Sarah Ann.
Bennett Rev Joseph L.
Bent Mrs Joseph.
Bigeon Geo. F.
Binsey Jonathan.
Black Mrs Anna A.
Blackler Lydia H.
Blackler Martha H.
Blagden Edward B.
Blagen Sally P.
Blake Charles.
Blake Mrs Elizabeth.
Blaney Emily S.
Bills Alvah B.
Bills Gad D.
Bills Harvey.
Bliss Rev Thomas E.
Bledder Mrs Sarah E.
Bledder Erastus.
Bleddet Miss Sarah.
Bodwell J. C.
Bond Joanna.
Borden Richard.
Boswell Mrs Anna W.
Boulette David.
Boutelle Mrs Lydia.
Boutelle, George A.
Bowers Mrs Sarah H.
Bowers Luke K.
Boyson Lucian C.
Bradley Eli.
Bradley Stephen, Jr.
Brand Mrs Anna A.
Braman Mrs Mary P.
Breck Isiah.
Breck Rev David.
Bremer Mrs Sarah E.
Briant James.
Briant Mrs James.
Bridges Alice.
Bridges Charles.
Bridges Rebecca.
Bridges Mary S.
Briggs Rev William T.
Brooks Augustus T.
Brooks Mrs Esther G.
Brennon Rev George F.
Broughton John G.
Broughton Richard H.
Broughton Lydia H.
Broughton Sarah H.
Brown Charles H.
Brown Mrs Charles H.
Brown Edward.
Brown Miss Hannah.
Brown Henry H.
Brown Henry Howard.
Brown Matthew.
Brown Thomas C.
Buck Mrs Jane B.
Buck Louisa.
Bucklin Rev Sylvester F.
Bullard Mrs Anna.
Bullard Mrs William Reed.
Bullard Miss Louisa Dana.
Bullard Miss Helen Knight.
Bullard Miss Mary Elizabeth.
Buxby Rev E. A.
Buxley Mrs Catherine F.
Byington Rev Stephen.
Byington Rev Lyman.
Butler Albert.
Butler Peter, Jr.
Byington Rev Swift.
Cady Mrs Harriet S.
Cady Emily S.
Cady Helen S.
Caldwell Mrs Cynthia.
Canman Edward M.
Capell Betsey.
Carr Mrs Elizabeth.
Carroll William Banfield.
Carpenter Mrs William.
Carr Henry D.
Carpenter Edward.
Carson Charles.
Carter Mrs Hannah L.
Carter Samuel C.
Carter Mrs T. W.
Chace S. Angier.
Chase Charles G.
Chase Mrs Sarah G.
Chesnais Edward.
Chever Mrs Betsey.
Childs Linus M.
Chils Rev Alexander C.
Childs Henry J.
Church Henry A.
Church Hezekiah W.
Clap Henry.
Clap Joseph.
Clark Mrs Chester.
Clark Mrs Frances C.
Clark Mr. T. C.
Clark Elbridge.
Clark B. R.
Clark Mrs Tomah.
Clark Mrs Rufus W.
Clark Simeon.
Clark, William.
Clark, Simeon.
Clark, John.
Coffin Charles H.
Colvin Miss Louisa Dana.
Colton William C.
Colton, William C.
Collins Eunice.
Collins Rev Joseph.
Collins Mrs Susan.
Colton Mrs E. H.
Colton Mrs Susan.
Colton Rev Theron G.
Colton Mrs E. G.
Colton Warham.
Coney John.
Coney Nathan.
Cooke Benjamin.
Cook Alvin.
Cook Joshua.
Cook Mrs Frances C.
Cowlin John.
Cowlin Mrs Levi D.
Craw Joseph.
Craig Rev Wheelock.
Craig Mrs Lucretia B.
Craig Mrs Lydia.
Craig Mrs Lucretia B.
Crowell Henry Q.
Cummings John W.
Currier John.
Curtis Rev Erastus.
Cushing Rev Christopher.
Cutler George.
Cutler, George K.
Cutler Rev Lyman.
Cutler Mrs Elizabeth.
Cutler Mrs William.
Cutler Mrs William.
Cutler Mrs William.
Cutler Mrs William.
Cutler Rev Swift.
Cady Mrs Harriet S.
Cady Emily S.
Cady Helen S.
Caldwell Mrs Cynthia.
Canman Edward M.
Capell Betsey.
Carr Mrs Elizabeth.
Carroll William Banfield.
Carpenter Mrs William.
Carr Henry D.
Carpenter Edward.
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By Ethan C.
Emerson Endicott.
Emerson Rev John E.
Emerson Thomas, Sr.
Emmons Nathan, Sr.
Emmons Mrs. William T.
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Farwell George.
Farwell Austin Putnam.
Farrell Abel.
Farrell Levi.
Farrell Mrs. Martha M.
Farrell Maria T.
Farwell Mrs. Nancy B.
Farwell Rev A.
Farnwell Mrs. Martha M.
Fay Anna A.
Fay Levi.
Fenwell Samuel.
Farwell Abel.
Farwell Austin Putnam.
Farrar Dorcas.
Farnsworth George.
Fales Mrs. J.
Garrett Rev Edmund Y.
Giles Newell.
Giles Mrs. Elizabeth W.
Giles Mrs. Lydia S.
Giles Mrs. Mary H. W.
Gilbert Martha A.
Gillett Charles W.
Garrett Rev Edmund Y.
Giles Mrs. Elizabeth W.
Giles Mrs. Mary C.
Gillett Charles W.
Giles Newell.
Giles Amos P.
Gillett Hon. C.
Gillam I.
Goodrich Mrs. John Z.
Goddard John.
Goff Abraham J.
Goff Mrs. Abraham J.
Gould Cornelia A.
Gould Mrs. Abraham J.
Goss Mrs. Harriet.
Gray Abigail Q.
Gray Elizabeth D.
Gregory Helen.
Gregory Walter R.
Green Moses B.
Green Anne.
Greenleaf Mary C.
Greenleaf Simon.
Greenough Mrs. Elizabeth E.
Grover Rev. Mrs. Harriet B.
Grover Albert.
Grover Win. O.
Guin, Mrs. J. W.
Hale Mrs. J.
Hale Mrs. John.
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Harding Charles.
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Hardy Susan W.
Harlow J. R.
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Harriot Samuel.
Hathorn Mrs. Mary.
Harrwell Rev Charles.
Harvey Mrs. Peter.
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Haswell Rev. John.
Haswell Putty.
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Haswell Mrs. Rebecca G.
Hawkes Horace.
Hawley Isaac.
Hawley W. A.
Hayes Ezra.
Hemshaw Harriet E.
Hill Hamilton A.
Hill Luther.
Hill, Aaron M.
Hilbreth A. E.
Hine Rev. Silvester.
Hinsdale William.
Hitchcock Almer.
Hitchcock Dr. Alfred.
Hobart Peter, Jr.
Hobart George C.
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Holbrook Rev. J. H. G.
Holcomb Mrs. J. G.
Hood Rev. J. A.
Holt Rev. Stephen A.
Homier George F.
Hooper Benjamin P.
Hooper Eliza B.
Hooper Emilia B.
Hooper Mrs. Frances.
Hooper Mrs. Harriet.
Hooper Harriet.
Hooper Henry, Jr.
Horton Mrs. Abby H.
Hosford Mrs. Mary E.
Howard David.
Howard Moses.
Howard Mrs. Lucretia.
Howe Mrs. Lucretia.
Hubbard Addison.
Hall Rev. Joseph D.
Hampshire Noah B.
Hart Addison A.
Hart Mrs. Caroline D.
Hyde, George.
Hyde Harriet S.
Hyde Rev. James T.
Hyde, Reuben.
Hyde Mrs. Sarah A.
Ingalls, Eliza T.
Ives Henry.
James, Charles W.
Jackson, Harriet Louisa.
James Mrs. Helen.
Jenkins John.
Jennison George C.
Jewett Prof. George B.
Jewett Mrs. George B.
Jewett, Joshua.
Johnson Francis.
Johnson Emily.
Johnson George William.
Johnson Mary A.
Johnson Mrs. Hannah S.
Johnson Leonard.
Johnson Munson, Jr.
Johnson Win. H.
Jones Ephraim.
Jones Eliza B.
Jones Frederick H.
Jones Mrs. Frederick.
Jones Mrs. Mary C.
Jones Rev. T. Newton.
Judkins Rev. Benjamin.
Judson Mrs. Mary C.
Junter, Mrs. Pynia, Jr.
Keep, Emma.
Keep Mrs. Susan H.
Kepp, William E.
Kellogg Martha.
Kimball Aaron.
Kimball Mrs. Ann.
Kimball Charles W.
Kimball Mrs. Charles W.
Kimball Mrs. Mary H.
Kimball Matthew.
Kimball William M.
King, George.
Kinney, Edwin H.
Kittredge, Abbott Eliot.
Knights, Eunice.
Knight, John.
Knight Rev. Joseph.
Knight Rev. Richard.
Lambin Edwin.
Lamson, Helen.
Lamson Mrs. Mary S.
Lamson Gardner Swift.
Lamson William.
Lamson Nathaniel M.
Lana Isaac H.
Lane Samuel M.
Langworthy Mrs. Isaac P.
Lathrop Rev. Nathaniel.
Lawrence Rev. John.
Lawrence Mrs. Nancy.
Leavitt Hannah.
Lewis Milton.
Linden, Mrs. George.
Linden, Mrs. John.
Lindley, George E.
Linnell, Eunice.
Littell Mrs. Mary Frayer.
Littell, Mrs. David.
Little Joseph.
Little Mrs. Sarah.
Livingston Rev. Charles.
Lionard Rev. D.
Lord, Louisa C.
Lathrop, Samuel K., D. D.
Love, John.
Low, Albert E.
Love, Mrs. Lucretia.
Lunt, Mrs. Sarah.
Lyman, Samuel.
Mack, Mrs. David.
Mack, Seward G.
Mack, Mrs. Orpha B.
Mack, Andrew.
Mackenzie, David B.
Mandell, Rev. W. A.
Mann, John W.
Maney, T.
Mason Mrs. Ellen E.
Marsh, E. J.
Marsh Mrs. Lucy G.
Marsh Samuel C.
Martin, Calvin.
Marvin Rev. A.
Mason Rev. Eliot P.
Mason, Mrs. Sarah L.
Massabesic, Thankful M.
McLane A. S.
McKenzie, Alexander.
McKee Henry.
McKee, Andrew.
Mead, Mrs. B. W.
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PARKHURST CHARLES F. W.
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PATTERSON REV. HENRY J.
PATTERSON MARY B.
PAYSON SUSAN.
PAYSON WILLIAM F.
PEABODY REV. CHARLES.
PEABODY HELEN S.
PEARSON ELIZABETH.
PEARSON WILLARD J.
PERRY REV. ALBERT.
PERCY MRS. MARY N.
PHelps REV. W. H.
PHILLIPS JOHN L. T.
PICKARD REV. D. W.
Pierce REV. ASA G.
PIerce Abby L.
Pierce Elizabeth.
Pierce Rev. Bradford K.
Pierce Charles E.
Pierce MRS. C. W.
Pierce Delano.
Pierce Marshall.
Pike Mrs. Deborah.
Pike Mrs. Sally.
PILLSBURY George.
PILLSBURY Joshua.
PILLSBURY Mrs. Sarah D.
PITCHER Mrs. Mary.
PITMAN Mrs. Sally.
PUMMER Mrs. Caroline M.
PUMMER Charles A.
PUMMER Eliza F.
PUMMER James T.
POMMORY Mrs. Ann Q.
POOR Henry.
POPE Ephraim.
PORTER Mrs. Cynthia M.
PORTER EDWARD G.
PORTER MRS. MARY ANN.
PORTER ORLANDO B.
PRATT John.
PRESCOTT Mary A.
PROCTOR Abigail.
PROCTOR Lucy.
PROCTOR Mrs. Nancy.
PAULSDEN David.
FUNCHARD John.
PUMMA Hannah.
PAUMA Isaiah.
QUINCY Silas A.
QUINT REV. ALONZO H.
RAYBENH Mrs. Martha.
REED Mrs. Mary.
RICE Mrs. Henry A.
ROCHE Mrs. Susan C.
ROCHE Mrs. A. B.
RICHARDSON Abel.
RIGBY Sarah P.
ROBERTS Mary A.
ROBINSON Mrs. Clarissa W.
ROBINSON HENRY.
ROBINSON Mrs. J. J.
ROBINSON REV. ROUBEN T.
ROBINSON WILLIAM.
ROCKWELL Julius.
ROCKWELL, UZAL.
ROGERS George Jr.
ROGERS MARY.
ROOT REV. E. W.
ROSS GALA.
ROSS Levi.
ROSS, SIDNEY.
ROTTGER Mrs. Lucretia.
RUSSELL CHARLES.
RUSSELL FERDIN.
RUSSELL MRS. SARAH B.
SANBORN MRS. HARRIET.
SANBORN John G.
SANBORN Bodolphus.
SARGENT FRANCIS.
SARGENT REV. JOHN.
SARGENT Moses H.
SAYWY REV. ELIZABETH.
SAYWY GEORGE J.
SCDCLUDER DAVID C.
SCDCLUDER EVANGELIA.
SCDCLUDER SAMUEL H.
SCDCLUDER JANE M.
SCDCLUDER ALEXANDER H.
SCDCLUDER EVINCUS.
SCDCLUDER REV. JAMES.
SCDCLUDER MRS. ELAIA.
SCDCLUDER JOSEPH.
SCDCLUDER MRS. JOS.
SCDCLUDER MRS. S.
SCDCLUDER REV. JOHN.
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MEMBERS OF THE BOARD.

Johnston Henry L.
Johnson Seth W.
Keeley Chauncey S.
Keeley Frances.
Kendall Jane Anna.
Kimball Mrs. Charles.
Kimme Thomas.
Knap Mrs. Mary.
Knight Rev. Merrick.
Lawrey R. B.
Lathrop Mrs. C. F. C.
Lathrop Harriette W.
Leonard Rev. William.
Lewis Mrs. Charlotte L.
Little Saxton B.
Lockwood Amelia D.
Lockwood B. E.
Lockwood Sarah D.
Loonis Anson.
Loonis Enos.
Lord Thomas.
Lyman Rev. Chester S.
Lyman Esopus.
Mallory Charles.
Mallory Mrs. Eliza.
Mallory Mrs. Emily D.
Marvin Mrs. Julia A.
Marvin William.
May Miss Gertrude R.
McLeen Edwin W.
Mead Hulda.
Morin Miriam B.
Miller Rev. Jacob G.
Miner Jesse.
Miner Nathaniel.
Miner Freeman.
Mix Isaac.
Morgan Frederick.
Morgan Josiah.
Morgan Samuel C.
Munson Mrs. Charissa A.
Murdock Rev. David, Jr.
Murdock Mrs. Julia.
Newton Israel.
Northrop Mrs. Elizabeth B.
North F. H.
Norris Edward.
Norton Mrs. Elizabeth C.
Olmstead Hawley.
Olmstead Nathaniel.
Paddock Joseph B.
Page Benjamin M.
Page Rev. W. H.
Palmer Alfred.
Parnell Isaac.
Parsons Rev. H. M.
Paxson John G.
Pease Mrs. Claudia B.
Pessa Noah.
Peeck Jared B.
Perkins Mrs. Harriet G.
Perry Mrs. Sally C.
Pilkin Horse.
Peter Isaac G.
Porter Jasper.
Porter Edward L.
Porter Rev. G. M.
Pratt Eliza.
Raymond Mrs. Fanny.
Reynolds Charles D.
Reynolds Mrs. Nancy C.
Richardson Rev. Samuel T.
Higgs Samuel E.
Ritch Mrs. Sarah A.
Robbins Rev. S. W.
Robinson Henry.
Rockwood Rev. L. B.
Rockwood Mrs. Abby Ann.
Rodman Rev. Daniel.
Rodman Rev. D. S.
Rome Levi.
Root G. W.
Root Mrs. Joel.
Rood Harvey.
Salter Rev. I. W.
Sanford Titus.
Scofield Rev. William C.
Sedgwick Daniel.
Seymour Charles, Jr.
Seymour Emily.
Sherman F. W.
Sherwood David.
Sherwood Mrs. Emily.
Shipman Mrs. Pomelia C.
Sigourney Mrs. L. H.
Skinner Mrs. Uriah.
Smith Rev. Arthur II.
Smith Charles S.
Smith Mrs. Charles A.
Smith John.
Smith Joseph M.
Smith Mrs. J. C.
Smith Nathan.
Smith Nathaniel B.
Smith Rev. Rufus.
Smith Mrs. Sarah, A. B.
Smith Rev. George.
Spencer Norman.
Squire Lyman.
Starr Courtland.
Stearns Rev. George T.
Stedman Albert C.
Stedman Mrs. James.
Steele Thomas.
Steele Mrs. Catherine.
Stephens John.
Stiles John M.
Stillman Trumbull.
Sullivan Elmer.
Street Rev. Owen.
Strong Rev. J. D.
Sturtevant.
Taber Charles D.
Taber C. H.
Taber Edward.
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Talbot Phineas.
Taylor Jabez.
Taylor Oliver B.
Terry Frank H.
Terry Horace.
Terry Derick.
Terry S. H.
Terry William.
Thayer Rev. D. H.
Thurston S. D.
Tracy Francis.
Treat Mrs. Anna.
Trowbridge Mrs. Edward.
Trumbull Mrs. John G.
Tucker Mrs. E. W.
Washburne Mrs. Emma G.
Wakeman Frances.
Wakeman Mrs. Mary C.
Wakeman Mary F.
Ward B. S.
Wells Mrs. Harriet.
Weeks Mrs. Polly.
Welch Henry K.
Whiting Jemison J.
Whitney Walter.
Whitney Henry N.
Whitney Mary C.
Whitney Mrs. Susan E.
Wight John.
Wilson Ahme Stephen.
Wilson Rev. Giles B.
Wilson Zenas.
William Rev. T.
Willard John.
Willard Rev. S. G.
William REV.
Williams Edward.
Williams Rev. Francis F.
Williams James B.
Williams Mrs. Martha B.
MEMBERS OF THE BOARD.

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NEW YORK.

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<td>Terrill Israel F.</td>
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<td>Tyler Edward R.</td>
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MEMBERS OF THE BOARD.

**NEW JERSEY.**


**Pennsylvania.**


**Delaware.**

Africks Thomas C., Dunbar Mrs. Sophia M., Hunt William, Porter John B.

**Maryland.**


**District of Columbia.**


**Virginia.**

Armstrong Rev. George D., Cocke Phillip St. George, Crawford Sarah M., Fitcher Mrs. Patterson, Howard Rev. John, Morgan Charles W., Newman Benjamin P., Ota Jacob, Jr., Ott Eliza, Roeve John J., Roeve Ellen S., Roeve Mary E.

**North Carolina.**


**New Jersey.**


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**North Carolina.**

MEMBERS OF THE BOARD.

New York J. H.
Ormsby Rev Jarius
Parsons Thomas
Pitkin Rev Caleb J.
Richards Daniel
Russell Alpheus
Rice Mrs Sarah J.
Roots G. Y.
Roots Mrs Anna N.
Rosier Rev Henry A.
Sanders Rev William B.
Sawyer Nathaniel
Scarsborough William S.
Seymour John
Sharp Rev Benjamin F.
Shedd Rev Henry,
Shibell Rev Charles,
Sherman Daniel A.
Silk Ellenia N.
Skyemaker H. J.
Smith Samuel M.
Spencer Edward,
Sperry Rev B. P.
Stephenson Rev Joseph,
Stevens Rev W. R.
Stone A. P.
Strong Rev Erastus A.
Swift Rebecca E.
Tappan Mrs Frances W.
Taylor Alfred,
Taylor Rev E. D.
Taylor J. William,
Taylor Rev Warren,
Toney Miss Rosanna B.
Terry Rev Parshall,
Thompson Rev Elias,
Thompson Rev J. W.
Tindale Rev G. P.
Torr Mrs E. W.
Tracy Rev Myron,
Van Bergen Henry,
Wakefield Rev William,
Walton Rev James S.
Weed George L. Jr.
Weed J. Ervart,
Weed Porter L.
Weed Mrs Eliza H.
Weed Sophia B.
White Peter A.
Williams Lewis,
Williamson Melville H.
Wilson Rebecca,
Winans Rev Isaac Fowler,
Woodward William B.
Wooley John M.

INDIANA.
Abernethy Rev Henry C.
Babb Rev Clement E.
Coe Rev Henry L.
Jewett Rev M. Augustus,
Jones Rev Amos,
Marshall Rev Charles II.
McCarro Mrs Sarah M.
Milligan Rev Thomas B.
Morris Rev B. F.

ILLINOIS.
Avery Richard E.
Avery O. F.
Avery Mrs O. F.
Avery Mary A.
Ayres Mrs Eliza
Bayley Rev J. W.
Black Rev Adam,
Boyd Rev Miss Cordelia,
Brass William,
Cattin Joel,
Christopher Rev William B.
Clark Jacob,
Crocker Mrs Mary N.

[Report,]

Anderson Mrs Laura,
Annis Rev E. V., D. D.
Babcock H. A.
Betta Rev A. H.
Biddle Rev.
Bittenger Rev J. B.
Blakesley Rev James J.
Bogart Mrs Eliza,
Boughton Rev Peter,
Bushnell Rev Ebenezer,
Camp Calvin,
Carlisle Maria B.
Case Gail,
Case Mrs Tisnah,
Chamberlin Rev E. B.
Chamberlin Sarah A.
Chamberlin Sarah,
Chandler Rev J. L.ours,
Chester Rev Erastus,
Chester Rev Joseph,
Childs Henry,
Clark Alonzo,
Clark Mrs Electa P.
Clark E. G.
Cox Edward,
Coe Rev Alvan,
Curtis Rev Thomas,
Curtis Rev Eberly,
Dana Mrs Lucy B.
Dunwoody Rev William,
De Peyster Helen C.
De Witt Eliphaz,
Dike John S.
Durfee Jonathan,
Dunham Rev John,
Dunham Rev Joseph,
Dunham Rev E. B.
Ely Neman,
Ewing Martin B.
Fisher William,
Fowler Rev Francis S.
Gamble James H.
Gaylord Thomas G.
Gibbs Rev Charles,
Gillett Rev J. M.
Godman Rev W. D.
Goodman Charles,
Graves Rev L. S.
Gurley Rev P. D.
Hall John E.
Harrick Rev John R.
Hicks Rev Marcus,
Hill Anna,
Hitchcock Mrs Reuben,
Hopkins Rev Ti John,
Johnston Gardner B.
Johnson Mrs T. A.
Johnson Rev E. B.
Jones Samuel,
Judson Rev Gould C.
Kearns John,
Kennedy Rev W. S.
King Walter,
Kinman Rev Sophia B.
Lawrence Rev Hubbard,
Lee Rev Samuel,
Leeds Rev S. P.
Leverett Christly,
Lord Anna B.
Lyon Rev Elisha,
Mack Mrs Samuel E.
Mary John C.
Macy John C.
Mansfield E. D.
Mather Oliver W.
McCune Mrs Nancy,
Meadows Rev E.
Messinger Rev B. Y.
Mifflin Rev W. F.
Morgan Mrs Franklin,
Morse Rev Alfred,
Nash Rev Alvan,
Newbury Henry,

Newton Rev J. H.
Oswalt Rev Jarius,
Parsons Thomas,
Pitkin Rev Caleb J.
Richards Daniel,
Russell Alpheus C.
Rice Mrs Sarah J.
Roots G. Y.
Roots Mrs Anna N.
Rosier Rev Henry A.
Sanders Rev William B.
Sawyer Nathaniel,
Scarsborough William S.
Seymour John,
Sharp Rev Benjamin F.
Shedd Rev Henry,
Shibell Rev Charles,
Sherman Daniel A.
Silk Ellenia N.
Skyemaker H. J.
Smith Samuel M.
Spencer Edward,
Sperry Rev B. P.
Stephenson Rev Joseph,
Stevens Rev W. R.
Stone A. P.
Strong Rev Erastus A.
Swift Rebecca E.
Tappan Mrs Frances W.
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Williamson Melville H.
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Winans Rev Isaac Fowler,
Woodward William B.
Wooley John M.

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Morris Rev B. F.

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Avery Mrs O. F.
Avery Mary A.
Ayres Mrs Eliza
Bayley Rev J. W.
Black Rev Adam,
Boyd Rev Miss Cordelia,
Brass William,
Cattin Joel,
Christopher Rev William B.
Clark Jacob,
Crocker Mrs Mary N.

David Cyrus,
Davis Rev George E.
Dimond Rev David,
Downer Rev J. C.
Duck Rev John V.
Drake Rev B. B.
Duncan Mrs Elizabeth C.
Dunbar Mrs John H.
Ely E. D.
Ely D. J.
Ely Mrs D. J.
Ely Sarah A.
Ely Richard,
Ely Zechariah,
Fairbank John B.
Fanning Rev Charles,
Fanning Mrs E. K. H.
Fenn William,
Ferr Mrs Mary B.
Fisher William,
Goffe Rev Albert,
Hancock B. Mills,
Hall Rev James J.
Holters John A.
Holyoke Rev William E.
Hacker John W.
Jarves Rev William,
Jones Rev Benjamin,
King Tuthill,
King Mrs Tuthill,
Long Jno.
Mills Rev E. S.
Moore Rev E. G.
Olmstead Lucas,
Page Peter,
Perkins Mrs E.
Quinan Charles H.
Reed Josiah H.
Reynolds James L.
Richards Rev Wm. M.
Sedgley Henry E.
Shipman George E.
Shipman Rev William C.
Smallwood Rev W. A., D. D.
Smith James A.
Starkweather Charles B.
Temple Rev Daniel H.
Thurl Rev Samuel B.
Ward Samuel D.
Ward S. Dexter,
Waller Rev J. A.
Whately Eli,
Whittlesly Rev M. K.
Williams John C.
Williams Rev Loring S.
Wilson Rev J. G.
Woolwine C.
Wright John B.
You Peter L.

Michigan.
Barrett Rev Myron,
Benton Rev S. A.
Boardman Rev William E.
Bogart Rev William H.
Bradley Rev Milton,
Brown Samuel,
Carr Rev John C.
Curtis Rev Frederick W.
Dann Mrs Elizabeth C.
Dunlop Mrs Sarah B.
Drinkard Rev J. H. Ams,
Foster Rev Thomas,
Green Nathan,
Hughes Rev William S.
Jackson Rev W. P.
Kidder Rev John B.
Leeds Rev Louis P.
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<th>State</th>
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<tr>
<td>Florida</td>
<td>Myers Rev Joseph H.</td>
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<td>Chapman Mrs Helen B.</td>
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<td>Minnesota Territory</td>
<td>Busswell Rev Wm. T., Pond Rev G. H.</td>
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<td>Washington Territory</td>
<td>Joslyn Mrs Mary L.</td>
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<td>Cherokees Nation</td>
<td>Butler Rev Eliza, Swan Jarusha E., Wheeler Rev L. H., Dodge Mrs F. C., Walker Mrs Mary E.</td>
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<td>Residence Unknown</td>
<td>Dickey Rev J. W.</td>
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<td>In Foreign Lands</td>
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<td>Canada East</td>
<td>Adams Austin, Adams Mrs Martin P. A., Clark Frederick A.</td>
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<td>Porter G. M., Todd William.</td>
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<td>Scotland</td>
<td>Dickson Rev James B., McDonald Mrs W. H., Stoddard Frances Porter, Stoddard Alice Noble, Stoddard Frederick Wooton, Stoddard Mary Homes, Wilson Rev Archibald.</td>
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<td>Switzerland</td>
<td>Joiner Edmund, Malan Cesar, D.</td>
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<td>Italy</td>
<td>Rovel Rev J. P.</td>
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<td>Malta</td>
<td>Bryan Rev R. G.</td>
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MEMBERS OF THE BOARD.

[Report.

Wortabet John.

PERSEA.
Crane Rev Edward H.
Crane Mrs Grant.
Coan Rev George W.
Coan Mrs Sarah P.
Khe Rev Samuel A.
Row Mary S.
Stoddard Hiram M.
Stevens George Alexander.
Stevens Richard W.
Wright Rev A. H.
Wright John H.

INDIA.
Barker Rev William P.
Binning Robert M.
Fairbank Rev Samuel B.
McMillan Rev G. W.
Munger Mrs S. B.
Scudder Rev Elbridge C.
Scudder Mrs Sarah Ann.
Scudder Rev Joseph A.
Shelton Rev C. B.
Tracy Rev William.
Welsh Moses.

CHINA.
Baldwin Mrs Harriet F.
Brewster Rev P. H.
Brewster Rev P. H.
Brodie Rev Henry.
Broome Rev Daniel.

MICRONESIA.
Gulick Rev L. H.

POYNESIA.
Kauwealoha Rev Samuel.
Kekola Rev James.

SANDWICH ISLANDS.
Andrews Rev Lorin.
Bailey Edward.
Baldwin Mrs Charlotte.
Bates Asher B.
Castle Samuel N.
Castle Mrs Mary A. T.
Castle Wm R.
Conn Titus M.
Conn Harriet F.
Conn Sarah Ethel.
Coan Samuel L.
Conde Rev Daniel T.
Demond Henry.
Diller Joseph.
Hall Edwin O.
Hitchcock H. R., Jr.
Hitchcock E. G.
Ives Rev Mark.
Judd G. P.
Kimsey Mrs Martha L.
Lee William L.
Lee Mrs Catharine M.
Lyman Rev Rufus H.
Lyman Ellen S.
Parker Rev B. W.
Pitman Benjamin.
Pogue Mrs Martha W.
Rice William H.
Rogers Edmund H.

Rogers Mrs E. H.
Smith Mrs Abby W.
Temore Charls H.
Temore Mrs Lucy S.
Wylie R. C.

SOUTH AMERICA.
Atkins Rev Joseph W.
Robinson Martin.
Rowell Rev Joseph.
Rowell Mrs Hannah.
Wheelwright John.

ST HELENA.
Bertram Rev James McG.

WEST AFRICA.
Herrick Rev Hubert P.
Pierce Rev E. J.
Pierce Mrs Susan S.

SOUTH AFRICA.
Marsh Helen E.
Grout Lydia.
Ireland Rev William.
McKinney Rev Silas.
McKinney Mrs Johnny M.
Tyler Rev Josiah.

AUSTRALIA.
Fyvie Edward.

EGYPT.
Murad Lazarus.
## NEW MEMBERS.

The payment of $50 at one time constitutes a minister, and the payment of $100 at one time constitutes any other person, an Honorary Member of the Board.

### MEMBERS CONSTITUTED SINCE AUGUST 1, 1855.

#### MAINE.
- Allen, George, Waldoboro
- Allen, Matthias, Yarmouth
- Bates, Jonathan Kendall's Mills
- Blanchard, Silvanus
- Bolkam, Cyrus, Robbinsboro
- Buchanan, Anna, Camden
- Buck, Daniel, Bucksport
- Buck, Rev. Edward, Orland
- Buildob, John J., Pittsfield
- Cooklin, Mrs. Almira, Freeport
- Craig, Rev. Henry, Bucksport
- Cummings, Ephraim C., Bangor
- Cummings, Sarah M. N., Portland
- Dwight, Mrs. Ellen H., Hallowell
- Eveleth, Aaron, New Gloucester
- Gardner, Samuel, Brewer
- Gilman, Mrs. Lucy D., Hallowell
- Gilson, Samuel Henry, Brooklin
- Gorman, Rev. John B., Scarborough
- Hall, Paul, Portland
- Higgin, John, Scarborough
- How, William C., Portland
- Little, Sarah H., Castine
- Mason, Rev. Javan K., Hampden
- Merrifield, Rev. Joseph, Wiscasset
- Nesbitt, Sarah J., Freeport
- Oliver, James, Bath
- Palmer, G. H., Bath
- Perkins, Mrs. Robert, Castine
- Pope, Rev. Jeremiah Evarts, Bangor
- Prouty, Mrs. Henry H., Bangor
- Seabury, David, Yarmouth
- Smith, Mrs. Sophia H., Bangor
- Stone, Rev. W. M., Waldoboro
- Storrs, Rev. Henry C., Scarborough
- Taylor, Joseph J., New Hampshire
- Tewksbury, Rev. George F., Oxford
- Truett, William B., Bath
- Tyler, Rev. Amos H., Falmouth
- Wheeler, Mrs. Israel Jr., Orono
- Wheeler, Rev. Crosby H., Warren
- Wheeler, Mrs. Francis H., Saco
- Whiting, Levi, Yarmouth

#### NEW HAMPSHIRE.
- Adams, Thomas, Gilmanton Centre
- Anthony, Rev. George N., Great Falls
- Ayer, Perley, Haverhill
- Bigelow, Nathan, Manchester
- Boulton, Mrs. Elizabeth A. C., Concord
- Brickett, Rev. Henry, Merrimack
- Cheever, Newell, Plaistow
- Chapman, Mrs. Lydia X., Great Falls
- Clark, Letitia R., Amherst
- Chandler, John, Campton
- Danhichen, Erastus, Manchester
- David, Charles H., Amherst
- Dinham, Rev. John, Northampton
- Dinno, Mrs. A. C., do
- Farmer, Daniel, Manchester
- Farrington, Mrs. Mary, Concord
- Fiske, Francis N., do
- Gilmore, Benjamin M., Newport
- Gibson, Samuel Henry, Brooklin
- Gould, Joseph, Northumberland
- Greenough, William, Chester
- Guild, Spencer, Milford
- Harris, Stephen, Fitzwilliam
- Hart, Rev. Edwin J., Merrimack
- Harrison, William, Manchester
- Hinsdale, Mrs. Sarah C., Derry
- Holmes, Rev. Eunice, Winchester
- Holmes, J. A., Milford
- Holt, Farnum, Greenfield
- Howland, Rev. Harrison O., Warner
- Humphrey, John, Derry
- Jenness, Joseph, Derry
- Kimball, John, Concord
- Knowles, Nancy J., Portsmouth
- MacGregor, George Reid, Derry
- Melvin, Richard, do
- Newhall, Mrs. Sarah C., Lisbonfield
- Nichols, Mrs. Lucinda H., Portsmouth
- Parker, Mrs. Mary E., Concord
- Peabody, Lydia, Amherst
- Reed, Mrs. Lucy, Newport
- Rogers, Mary C., Portsmouth
- Rollins, Daniel G., Great Falls
- Sanborn, Mrs. Elizabeth H., Manchester
- Sargent, Rev. David B., Tamworth
- Savage, Rev. William T., Franklin
- Sawin, Rev. Theophilus F., Londonderry
- Story, Mrs. Judith, Hopkinton
- Soule, George, Exeter
- Towle, Henry, Haverhill
- Truswell, Mrs. Zemina, Hopkinton
- Tuck, Amos, Exeter
- Walworth, Joseph, Hanover
- Walker, Elizabeth, Portsmouth
- Weeks, William, Greenfield
- Whittemore, Mrs. Maria P., Fitzwilliam
- Williams, Mrs. Mary A., Concord
- Woods, Mrs. Joanna, Fitzwilliam

#### VERMONT.
- Adams, Rev. C. C., Fairfield
- Ayer, Nicholas W., Bradford
- Black, William P., Manchester
- Blanchard, Benjamin F., West Rutland
- Brainard, Joseph H., St. Albans
- Chapin, Thankful, Windsor
- Child, Betsy, Trenton
- Childs, James W., Rutland
- Clark, Rev. N. C., Burlington
- Cleveland, Erastus, Windsor
- Conant, Mrs. Almena, St. Johnsbury
- Crossman, Rufus H., St. Johnsbury
- Damon, Aaron, Windsor
- Eastman, Julia A., Fayettenville
- Eastman, Sarah P., do
- Englesby, Leverett B., Burlington
- Fairbanks, Mrs. Erastus, St. Johnsbury
- Fairbanks, John, do
- Fairbanks, Sarah, do
- Fairbanks, Emily, do
- Great, Isaac, Putney
- Lyman, John, Jericho Centre
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<th>Name</th>
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<td>Hale, Mrs Elizabeth L.</td>
<td>Newbury</td>
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<td>Marsh, George F.</td>
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<td>Martin, Rev Solomon,</td>
<td>West Fairlee</td>
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<td>Kent, Mrs. George S.</td>
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<td>Louden, Mrs Laura E.</td>
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<td>Pose, Rev Calvin, Burlington</td>
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<td>Ransom, Mrs Calvin D.</td>
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<td>Redfield, Mrs Catherine C.</td>
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<td>Ries, Abigail, Epsom</td>
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<td>Royce, Rev A., Barre</td>
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<td>Walker, Freeman, Stratford</td>
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<td>Wood, Josiah, Barre</td>
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<td>Young, Phebe, Vengeance</td>
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<td>MASSACHUSETTS.</td>
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<td>Allen, Charles J. F.,</td>
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<td>Ames, Mrs Elizabeth M.,</td>
<td>Haverhill</td>
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<td>Banfield, Mrs Elizabeth,</td>
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<td>Barnes, William II. L.,</td>
<td>Springfield</td>
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<td>Barranc, Mrs Charlotte B.</td>
<td>Philipstown</td>
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<td>Barrett, Mrs Mary,</td>
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<td>Shrewsbury</td>
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<td>Bingham, Rev Joel S.,</td>
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MEMBERS OF THE BOARD.

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Robbins, Mrs Hannah S., South Danvers
Rockwood, Sowoll, Groton
Uint, Mrs Alonzo II., Jamaica Plain
Richardson, Luihor, Winchester
Richardson, Asa, Manchester
Richmond, Mrs Cynthia, Taunton
Quiner, Mrs Deborah H., Marblehead
Richardson, Sumner, do
Richards, Mrs George, Boston
Read, Alvin O., Pawtucket
Quincy, Mrs H. H., Boston
Putnam, Mrs Fanny, Danvers
Pratt, Rev Henry, Dudley
Porter, William R., Dorchester
Porter, Edward C., Hadley
Plummer, Mrs Martha H., Rowley
Partridge, Warren, Boston
Partridge, John W., Roxbury
Norcross, Mrs Alfred, Monson
Ordway, Mrs Caroline G., Bradford
Ordway, Warren, Bradford
Palmer, Mrs Dwight W., Amherst
Potter, Mrs Helen E., New Bedford
Partridge, John W., Roxbury
Partridge, Warren, Boston
Possum, Mrs Mary Ann, Newburyport
Pease, Franklin W., Pittsfield
Peck, Rev David, Orange
Perkins, Mrs A. E. P., Ware
Perkins, Caleb R., Stockbridge
Perry, Harriet, Webster
Phillips, Mrs Harriet W., Mathews
Plummer, Mrs Martha H., Rowley
Plumer, Mrs Harriet N., Boston
Porter, Edward C., Hadley
Porter, Mrs Eleazer, do
Porter, William R., Dorchester
Pratt, Rev Henry, Dudley
Pott, Leonard, Grinnell
Prestcott, Lucinda S., Worcester
Prentice, Edward, Spencer
Pulsam, Mrs Parny, Dovers
Quincy, Mrs H. II., Boston
Quiner, Mrs Deborah H., Marblehead
Quin, Mrs Alonzo H., Jamaica Plain
Read, Alvin O., Pawtucket
Remington, Hale, Fall River
Richards, Mrs George, Boston
Richardson, Aen, Manchester
Richardson, Luthor, Winchester
Rimbault, Granman, do
Richmond, Mrs Cynthia, Taunton
Robbins, Mrs Hannah S., South Dovers
Rockwood, Sewall, Groton

Ropes, Mrs Mary Ann, Boston
Ross, David S., Oakham
Russell, Mrs Maria Louise, Boston
Sample, Mrs Sarah A. H., Boston
Scudder, Frank H., do
Shapleigh, Richard W., do
Simpson, Mrs Louisa S., Boston
Smith, Mrs Frances Louisa, West Roxbury
Smith, Edward P., Esfelf
Smith, Mrs Charlotte I., do
Smith, Henry M., do
Smith, Emily B., do
Smith, Emily H., do
Smith, Nathaniel, Sunderland
Smith, Norman, Groton
Smith, Samuel, Jr., Gruby
Snow, Franklin, Boston
Snow, Mrs Ann E., do
Spiller, Henry, New Bedford
Staples, Calvin, New Bedford
Stoddard, Lewis T., Brookline
Stone, Susan, Saxtonville
Stours, Mrs Abner, Braintree
Stow, Bar, do, do
Stowell, Milo, Peru
Strong, Catharine G., Boston
Sturtevant, Dina, Rochester
Sweeter, Eeesezor E., Newburyport
Sweeter, Thomas L., Reading
Temple, Mrs Martha E., Boston
Thayer, Samuel G., do
Thompson, Augustus C., Jr., Roxbury
Todd, John Edward, Andover
Tolmen, Julia, Ware
Tolmen, Mrs Mary J., Wilmingon
Tolman, Rev Samuel H., do
Trow, Nathaniel G., Sunderland
Trumbull, Mrs Harriet Ann, Newburyport
Tyler, Joseph C., Boston
Upton, Joseph, Fitchburg
Vining, Wlliam, South Abington
Wales, William, Dorchester
Wallis, Caleb, Beverly
Ward, William R., Warren
Warren, Leander, Leicester
Washburn, Annew, Walpole
Washburn, Mrs Mary A., Medway
Wells, George C., Boston
Welsher, Ieese B., Ware
White, A. Io., Marlboro'
White, Hannah, Newburyport
White, Fliny B., Amherst
White, Rev Lyman, Eastham
Whiton, Mrs Mary E., Boston
Wilder, Harvey B., Worcester
Wilkes, Mrs Mary J., Fitchburg
Williams, B. H., Stockbridge
Williams, Hannah M., Northampton
Williamson, Martin Luther, do
Wilson, Benjamin F., Framingham
Withington, Ois, Brookline
Witt, Dwight, Marlboro'
Wood, Moses, Fitchburg
Woodcock, Josephus, Leicester
Woodcook, Mrs Ann, do
Wood, Elizabeth E., Esfelf
Woods, Mrs Leonard, Dorchester
Woodward, George M., Taunton
Woodworth, Mrs Elizabeth, Eastham
Worcester, Sally, Brighton
Young, Mrs Robert, Leicester

RHODE ISLAND.

Barstow, Sarah Sobbin, Providence
Burck, Deaver R., Slaterville
Drake, John B., Slaterville
Emmerson, James, Providence
Hull, William F., Slaterville
Parmenter, Samuel B., do
Pelham, Thomas, Providence
Storer, Harriet W., Slaterville
Storrs, George W., Slaterville
Tappan, Sarah S., Providence
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MEMBERS OF THE BOARD.

Hatch, Rev Reuben, York
Hinkle, Anthony H., Cincinnati
Hinkle, Mrs Frances, do
Hinkle, Mrs Martha, do
Holt, Jeremiah, Cleveland
Howison, Rev George H., Harmer
Humphrey, Rev S. J., Newark
Johnson, Caroline Louisa, Granville
Kingsbury, Chloe, Ironstone
Kuerner, Rev J. E., Greenfield
Lee, Rev Thomas, Brooklyn
McBride, Rev Hugh C., Kirkersville
Mead, Joel E., Norwalk
McBride, Rev Hugh C., Kirkersville
Morgan, Mrs Catharine Coit, do
Morgan, Otho Herron, do
Neff, William H, do
Osborn, Kelden, Dover
Roots, Clara M., Cincinnati
Schlosser, Rev Jesse, Baltimore
Shaffer, William, Cincinnati
Schloseer, Rev Jesse, Baltimore
Severse, Rev John A., Franklin
Sliaffer, Sarah Catharine, do
Shaw, Rev James, Tallmadge
Smith, Rev John, do
Stors, Mrs Catharina H., Cincinnati
Sturtevant, Isaac G., Allen
Tenney, Roxana B., Woodlawn
Tilden, Mrs Elizabeth, Walnut Hills
Tweed, John P., Jr., Cincinnati
Twomeley, Rev Israel S., Troy
Upson, Daniel A. Tallmadge
Walton, Mrs Mary Vesta, do
Web, Mrs Caroline M., Cincinnati
Weed, Eliza L, do
Whitaker, Stephen, Hudson
White, Rev Orin W., Strongsville
Wilber, Rev Francis A., Elyria
Willer, Mrs Fanilla F., do
Williston, John, do
Wilson, William J., Chardon
Welcraft, E. L., Hudson
Welcraft, James, Tallmadge

INDIANA.
Jones, Rev Amos, Williamsport
Jones, Mrs Amos, do
McCullough, Rev R., Winchester
Peck, Mrs Mary Ann, Indianapolis

ILLINOIS.
Aiken, Edward H., Chicago
Barnes, Augustus K., Concord
Bartle, Rev William F., Wickersfield
Bartlett, Rev Charles L., Davenport
Bean, Thomas, Galena
Benedict, Amzi, Chicago
Billings, Horace, Beantown
Bing, Rev E. C., Algoquin
Bliss, Sylvester S., Chicago
Boyd, Mrs Adeline, Chicago
Boyd, Rev John, Shefield
Bristol, Rev Richard C., Farmington
Campbell, George W., Galena
Cawin, Augustus, Bistavia
Emerson, Eulipio, Jr., Rockford
Gore, Rev Durin, Crystal Lake
Goold, Charles H., Morris
Lind, Mrs Eliza, Chicago
Lockwood, Rev V. Levoy, Granville
Lord, George P., Chicago
Lord, Mrs Elizabeth, do
Loss, Rev L. H., Joliet
McWilliams, Mrs Mary Dana, Griggsville
Palmer, Mrs Charles B., Dixon
Perry, Charles, Genesee
Pierce, Rev Charles L., Kewanie
Robinson, Thomas D., Rockford
Robertson, William T., do
Sanford, G. A., do
Saunders, Rev William D., Waverly
Schenck, Rev Noah Hunt, Chicago
Thayer, Joseph, Springfield
Town, E. S., Batavia
Towne, E. K., Rockford

MICHIGAN.
Booth, Henry E., Allegan
Boyd, Mrs E. L., Monroe
Churchill, Rev C. H., Hillsdale
Dibble, Philo, Muskegon
Dimond, J. M., Windsor
Foote, William T., Grand Rapids
Harvey, Charles T., Lansing
Johnson, Oliver, Monroe
McElroy, Rev H. S., Detroit
Ransier, Rev Joseph A., Allegan
Tilman, James W., Detroit
Underwood, Mrs Jane B., Hillsdale
Vincent, Rev James, Marshall
Winebarger, Martha A., Grand Rapids

WISCONSIN.
Bette, Mrs Chaswaukee, Delavan
Enston, Rev Samuel W., Lancaster
Eastman, Mrs Charles S., Platteville
Marsh, Rev Cutting, Dousac
Reynolds, Rev B. W., La Crosse
Sherwin, Rev John C., La Crosse
Wheelock, Horn, Hartford

IOWA.
Chittenden, A. B., Keokuk
Eaton, S. Dwight, Keokuk
Flay, Flav, Muscatine
Horr, Ams, Dubuque
Jones, Rev William, Iowa Falls
Ransier, Mrs Matilda B., Burlington
Robinson, Rev N. W., Vinton

CALIFORNIA.
Chapin, S. A., San Francisco
Hawley, F. S., do
Kellogg, G. H., do
McKee, J. W., do

CHOCTAW NATION.
Hobbs, Rev Simon L., Leesville
Hobbs, Mrs Mary C., do
Wright, Rev Allen, ———

MINNESOTA.
Hancock, Mrs J. W., Red Wing

KANSAS.
Farrington, Mrs Cleopatra K., Lawrence

IN FOREIGN LANDS.

CANADA EAST.
Adams, Noah James, Montreal
Lyean, Hannah, Montreal
Park, Rev A. J., Shipton

NEW BRUNSWICK.
Butlerfield, Rev Horatio Q., Milltown
Eaton, Henry F., do

ENGLAND.
Binney, Rev Thomas, London
Bright, Rev John S., Berksing

SCOTLAND.
Alexander, W. Lindsay, D. D., Edinburgh
Armott, Rev William, Glasgow
Brown, David, D. D., do
Colen, Rev George E., Edinburgh
Henderson, John, Glasgow
McLeod, Rev Norman, do
Stoddard, Charles, do

IRELAND.
Morgan, Rev James, B. Belfast
Urwick, William, D. D., Dublin
MEMBERS OF THE BOARD.

FRANCE.
Fisch, Rev. George, Lyons
Grandpierre, J. H., D. D., Paris

TURKEY AND SYRIA.
Aiken, Rev. Edward, Homs
Aiken, Mrs. S. D., do
Allen, Rev. Orson P., Kharpout
Bliss, Rev. Daniel, Beirut
Haskell, Dr. H. B., Mosul
Hastell, Dr. Fyattie, Sivas
Khaceddourian, Rev. Simon, Constantinople
Knapp, Rev. George C., Diarbekir
Krikor, Rev. Kara, Aintab
Lobdell, Mrs. Lucy C., Mosul
More, Rev. Charles F.
Parsons, Rev. Benjamin, Sivas
Parsons, Mrs. Sarah W., do
Perkins, Rev. George A., Marash
Plumer, Mrs. Elizabeth M., Tocat
Pollard, Rev. George A., Arakair
Sahagyan, Rev. Hohannes D., Constantinople.
White, Rev. George H., 

PERSIA.
Ebenezer, Mrs. Martha A., Gawar
Wood, Rev. William, Umtwalumi, Natal

INDIA.
Abbott, Augusta, Ahmednuggur
Ballantine, Mary, Ahmednuggur
Bissell, Rev. L., Senoor
Burnell, Rev. T. S., Madura
Dunn, Rev. Samuel C., Ahmednuggur
Henry, Rev. Samuel B., Satara
Munger, Mrs. Mary E., do
Rendall, Rev. John, Madura
Wood, Rev. William, Satara

CEYLON.
Green, Dr. Samuel F., Batticotta

CHINA.
Joyalmon, Rev. John S., Amoy
Nelson, Rev. Robert, Shanghai

SOUTH AFRICA.
Mellen, Rev. William, Umtwalumi, Natal

SOUTH AMERICA.
Horner, J. H., Carthagena, New Grenada

SWITZERLAND.
Christ, Adolphe, Basle
Ostertag, Dr. A., Basle

GREECE.
Kalopothakes, Rev. M. D., Athens

CENTRAL AMERICA.
Montsalvatge, Rev. Ramon
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<td>1815</td>
<td>Salem</td>
<td>Calvin Chapin, D. D.</td>
<td>Ps. 96 : 10.</td>
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<td>1821</td>
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<td>Jethidiah Morse, D. D.</td>
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<td>Samuel Austin, D. D.</td>
<td>Gal 1 : 1, 16.</td>
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<td>1846</td>
<td>New Haven</td>
<td>Joel Hawes, D. D.</td>
<td>1 Sam. 7 : 12.</td>
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<td>1847</td>
<td>Buffalo</td>
<td>David Magie, D. D.</td>
<td>Isaiah 33 : 15.</td>
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<td>Oswego</td>
<td>Richard S. Storrs, D. D.</td>
<td>1 Cor. 16 : 58.</td>
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<td>1851</td>
<td>Portland</td>
<td>David H. Riddle, D. D.</td>
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<td>Leonard Bacon, D. D.</td>
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