

REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS,

FOR

FOREIGN MISSIONS;

COMPILED FROM

DOCUMENTS LAID BEFORE THE BOARD,

AT THE

SIXTH ANNUAL MEETING,

WHICH WAS

HELD AT SALEM, (MASS.) SEPT. 20, 21, AND 22, 1815.

BOSTON:

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Nov. 1815.

SIXTH
 ANNUAL MEETING
 OF THE
 AMERICAN BOARD OF COMMISSIONERS,
 FOR
 FOREIGN MISSIONS.

THE Board met in Salem, (Mass.) according to appointment, on Wednesday, Sept. 20, 1815, and was continued by adjournment to Friday, the 22d.

Present,

- Gen. JEDIDIAH HUNTINGTON,
- HON. JOHN TREADWELL, Esq. L. L. D.
- Rev. JOSEPH LYMAN, D. D.
- Rev. SAMUEL SPRING, D. D.
- Gen. HENRY SEWALL,
- Rev. SETH PAYSON, D. D.
- Rev. JEDIDIAH MORSE, D. D.
- Rev. JESSE APPLETON, D. D.
- Rev. CALVIN CHAPIN,
- Rev. SAMUEL WORCESTER, D. D.:
- Rev. HENRY DAVIS, D. D. and
- JEREMIAH EVARTS, Esq.

The session was opened with prayer by the Vice President. On the subsequent days the meeting was opened with prayer by the Rev. Drs. Appleton and Lyman, and the session was closed with prayer by the Rev. Dr. Morse.

The minutes of the last meeting were read.

The accounts of the Treasurer, as examined and certified by the Auditor, were exhibited and accepted.

The annual report of the Prudential Committee was read and accepted.

The following gentlemen were appointed officers of the Board for the year ensuing; viz.

- The HON. JOHN TREADWELL, Esq. *President.*
- Rev. SAMUEL SPRING, D. D. *Vice President.*
- Rev. Dr. SPRING,
- Rev. Dr. MORSE,
- Rev. Dr. WORCESTER, and } *Prudential Committee.*
- Mr. EVARTS,
- Rev. Dr. WORCESTER, *Corresponding Secretary.*
- Rev. Mr. CHAPIN, *Recording Secretary.*
- Mr. EVARTS, *Treasurer;* and
- Mr. CHESTER ADAMS, *Auditor.*

* In making extracts from the minutes of this meeting, it is not thought necessary to enter into all the details of business, such as the appointment and reports of committees, &c. &c.

Whereas the President of this Board has stated, that a legacy of \$500 has been given to this Board, by Sarah Norton, late of Farmington, deceased, in her last will and testament; and whereas the legacy is held at present in litigation;

Voted, That the President and Recording Secretary be authorized to employ legal counsel, and to take all other proper measures to recover said legacy.

Voted, That the Corresponding Secretary present the thanks of this Board to the Church Missionary Society in England for their donation of twenty sets of the Missionary Register, with sundry other communications on the subject of Missions.

Voted, That twenty five copies of the annual reports of this Board, and of the sermons delivered before this Board, or at the request of the Prudential Committee, which have been, or shall be, published, be sent to the Secretary of the Church Missionary Society, for the use of said Society.

Voted, That the person appointed as second to preach before the annual meeting of the Board, shall be considered as appointed the preacher for the next succeeding year, unless he shall preach the sermon in the year for which he was appointed as second.

The Rev. Dr. Davis was appointed to preach at the next annual meeting of the Board, and the Rev. Dr. Appleton his second.

Publick worship was attended in the evening, when the annual sermon was delivered by the Rev. Mr. Chapin, from Psalm xcvi, 10:—*Say among the heathen, THE LORD REIGNETH.*

Voted, that the thanks of this Board be presented to the Rev. Mr. Chapin for his sermon delivered last evening, by appointment of the Board; that a copy be requested for publication; and that Dr. Lyman, Dr. Appleton, and Gen. Sewall, be a committee to carry this vote into effect.

The Corresponding Secretary was directed to express the thanks of this Board to the London Missionary Society, for the Chinese version of the New Testament, and the transactions of said Society, with other documents presented by them to this Board.

Voted, That it be distinctly provided, that every Missionary employed in the service of this Board, is to be considered as being, under Providence, dependent on this Board for support, according to such regulations as the Board, or Prudential Committee, may, from time to time, recommend or approve; and that all the earnings which any Missionary, or Missionary's wife, shall in any way procure, shall be considered as the property of this Board, for the objects of the mission, and, as such, to be regularly accounted for to the Prudential Committee.

Voted, that at every missionary station, to which more than one Missionary shall belong, the salaries and earnings of the Missionaries, and presents made to them, or any of them, shall constitute a common stock, from which they shall severally draw their support, in such proportions, and under such regulations, as may, from time to time, be found advisable, and be approved by this Board, or by the Prudential Committee.

The Prudential Committee were authorized to allow the Mis-

sionaries, at each Missionary station, to take such a house for their common use, as may be suitable for their accommodation, and to charge the rent of said house to the account of the Board.

Voted, That a majority of the Missionaries on any station, shall, in their regular meetings, decide all questions, that may arise in regard to their proceedings and conduct, in which the mission is interested.

Upon the principles of the foregoing votes, the subject matter of polity, or social compact, for the regulation of our Missionaries, was referred to the Prudential Committee.

Voted, That the Prudential Committee be authorized to make to the Missionaries in India, such further allowance for extraordinary expenses, as, upon their representation, on an account stated, shall be deemed reasonable and proper.

The Trustees of the legacy, given by the late Mrs. Norris, were requested to transfer the same to the Board.*

Voted, That nine sets of the Church Missionary Register, and other documents received with it, be disposed of in the manner following, viz To Bowdoin College, Yale College, the Theological Seminary at Princeton, Middlebury College, Dartmouth College, Williams College, the Theological Seminary at Andover, William Bartlet, Esq. and Mr. Solomon Goodell, † one set each.

Voted, That the Prudential Committee be directed to employ some suitable person or persons to visit St. Louis, St. Genevieve, and any other places, as they shall deem expedient, to ascertain and report to this Board, what measures are most eligible for diffusing the light and benefits of Christianity among the Aborigines in the western and southern parts of our country.

Voted, That the Prudential Committee be directed to hold stated quarterly meetings, and to make a quarterly communication, in the form of a circular letter, to each association, which has been, or shall hereafter be, instituted in aid of this Board.

Voted, That the Prudential Committee be authorized to employ agents to assist in forming auxiliary societies; otherwise to excite the attention of the public to the objects of this Board; and to use their exertions in obtaining funds.

Voted, That the next annual meeting be holden at Hartford, (Conn.) on the third Wednesday of September, 1816, at 10 o'clock, A. M. and that the Recording Secretary be directed to make the necessary arrangements for that meeting.

The Recording Secretary was directed to transmit to every member of the Board, not now present, information of the time and place of the next annual meeting.

Voted, That the Corresponding Secretary present the thanks of the Board to Mrs. Elizabeth Bartlet, for the very convenient ac-

* This has since been done in the manner, and for the purposes, described in the will of Mrs. Norris.

† This distinguished friend of missions had left the world before the meeting of the Board, though his death was not then known. The copy of the Missionary Register, which was intended to cheer his heart in the decline of life, will be sent to his widow as a token of gratitude for the almost unexampled liberality of her late husband.

commodations which she has furnished for the present meeting; and, likewise, to those gentlemen who have hospitably entertained the members during the session.

REPORT OF THE PRUDENTIAL COMMITTEE.

BRETHREN,

OUR two last annual reports contained much of interesting narrative: recitals of the pilgrimages and adventures, perils and deliverances, discouragements and consolations, of our missionaries in the East; seeking a door of entrance to the heathen, but obstructed, disappointed, and held in continued anxiety and suspense; *troubled on every side, yet not distressed; perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed.* Those recitals were interesting, as they shewed in a very clear and gratifying light the faith and patience, the firmness and prudence, the fortitude and devotedness of the brethren; and especially as they afforded many affecting and animating proofs of the wisdom and goodness, the faithfulness and mercy, the almighty protection and overruling providence of God. *The Lord God is a sun and shield; the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly. Their place of defence is the munitions of rocks; their eyes shall see the King in his beauty; they shall behold the land that is very far off.* If our present Report contain less of striking narrative and affecting incident, it is because our missionaries have found at length an open door and a resting place; and though they have scarcely commenced their public labours, yet they are quietly and diligently preparing themselves for activity in their great and arduous work.

At our last anniversary we had the hope, that the brethren Hall and Nott, after their severe trials, would be permitted to remain at Bombay. This hope has not been disappointed. Since the latest date of the accounts then communicated, they have experienced, so far as appears, no molestation; nothing but protection and kindness from the government. That latest date was Dec. 23, 1813.

As early as the 13th of the next month, Jan. 1814, Mr. Newell received from them such intelligence, as gave him a degree of assurance, that the mission might be established at Bombay; and he immediately took measures of preparation for leaving Ceylon. On the 20th of the same month he writes in his journal, "I engaged passage in a Portuguese ship bound to Goa, as there was no opportunity of going direct to Bombay. Before my departure I addressed the following letter to the Governor.

"To his Excellency General Brownrigg, Governor and Commander in Chief in the Island of Ceylon.

"Sir,

"Having resided nearly a year under your Excellency's jurisdiction, and experienced during that time every indulgence from govern-

ment which I could wish, I beg leave to express the deep sense I have of your Excellency's kindness to me; and to ask permission to depart on the Angelica, Portuguese ship, bound to Goa, in pursuance of my original intencion of joining the mission in Bombay. I should esteem it an additional favor, if your Excellency would be pleased to give me a testimonial, that would satisfy the Governor of Bombay, that I leave Ceylon with your Excellency's consent and approbation. I have the honor to remain, &c.

S. NEWELL."

"I felt obligated," he says, "to notify the Governor of my departure, as he had intimated on my first arrival at Columbo that I was not to remove without giving him previous notice; and I felt a real pleasure in expressing my gratitude for his kindness both to me and my brethren." "The Governor informed me through Lord Molesworth, that he consented to my departure, and would write by mail to the Governor of Bombay in my favor."

After a residence in the island of Ceylon of about ten months, Mr. Newell left Columbo for Goa on the 28th of January; and on the 4th of February the Angelica came to anchor in the roads of Cochin, where she stopped three days, and afforded him an opportunity which, he says, he had long wished for, but never expected to be favored with; that of seeing the Cochin Jews and the Syrian Christians." Of this opportunity he appears to have availed himself with great diligence. He visited the Jewish synagogues at Cochin, and the Syrian church at Candena, the residence of the late primate Mar Dionysius. The results of his enquiries and observations together with those of his brethren Hall and Nott, who visited the same places about three months before, may constitute an interesting part of an appendix to this report.

On the 7th of February Mr. Newell left Cochin and on the 24th arrived at Goa; where he "visited most of the Colleges, Churches and Monasteries, saw the Vicar General of the Dominicans, dined with the Superior of the Augustinians, and called on Father *Josephus a Doloribus*, the late Inquisitor, mentioned by Dr. Buchanan." "The Inquisition of Goa," he says, in his journal, "is no more. It was lately abolished by order of the Prince Regent of Portugal. It is said, however, that the Archbishop retains all the power that was lodged in the Court of the Inquisition."

On the 2d of March Mr. Newell sailed from Goa, and on the 7th he writes in his journal. "Early this morning the harbor and town of Bombay appeared in full view, and at 11 o'clock I landed and went in search of my friends, whom I found in a short time. It was a joyful meeting to us all. We had been separated more than two years, had all of us passed through many trying scenes, and often given up the idea of ever meeting again on earth; but that unseen Hand that had guided us in all our perplexities, and led us in a mysterious way, had at length brought us together in the very place, which, in our conversations on the other side of the water, we had often contemplated as the probable seat of our then

future mission. And what was peculiarly gratifying to us, we had reason to hope, that we should now be established in this place, and be allowed to enter on our work, which had been so long delayed. Yet we rejoiced with a mixture of fear; for it was not absolutely certain that we should all be allowed to remain here."

Soon after his arrival at Bombay, Mr. Newell had an attack of fever which confined him several days. On the 23d of the same month, however, he writes. "We kept a day of fasting and prayer, preparatory to the Lord's supper, which we proposed to celebrate the next Sabbath. Saturday evening the 26th, we kept another season of special prayer with a view to the solemn ordinance which we expected to attend upon the ensuing day. Sabbath, 27th, we met at 11 o'clock, A. M. and engaged in prayer: brother Hall delivered an address, suited to the solemn occasion, and brother Nott administered the ordinance. There was a variety of circumstances attending this transaction, which were peculiarly calculated to affect our minds. We were naturally led to look back on all the way in which the Lord had led us, since we devoted ourselves to the missionary cause, and particularly since we came to this land. Two of our brethren, who came with us to this country, had been separated from us, and had gone to different and distant countries, and we expected to see them no more in this world. One of our little number had finished her work and received an early release from the pain and toils of the missionary pilgrimage. Though on our own account, we could not but mourn her absence, yet we had reason also to rejoice in the hope, that she had entered into her rest; and though she could not return to us, yet if we were the children of God, we should go to her, and partake with her at the marriage supper of the Lamb. In the afternoon I preached to our own family, and a few of our acquaintance who usually unite with us in our family exercises on the Sabbath."

Soon after these refreshing scenes of joyous meeting and of holy communion, on the 8th and 9th of April the brethren wrote to the Corresponding Secretary. "Our hopes," say Messrs Hall and Nott, "are strong, and we look on the prospect with great delight. We trust that God's wonderful and merciful dealings with us, are ere long to be crowned with the special blessings we have sought; that our merciful Father has a work for us to do here; and that his various dispensations have been allotted with fatherly tenderness and care, and intended to teach us lessons of humility, trust and patience. We would hope, that they may make us more prepared for our work. Pray for us. We are sensible that God alone can teach us to profit. Pray for us. The God to whom you pray dwells also in this land. Here he dwells in his own almighty strength; and, in answer to prayer, accepted from your altars, can pour a blessing; yea, an immediate blessing, upon our heads. He can, he may in the hour of darkness, light up our path, cheer our desponding hearts, dissipate our doubts, and fill us with faith and love,—because you pray for us.—We have great reason to acknowledge the kind attention paid to our circumstances and wish-

es, by the Rev. Dr. Carey, the Rev. Mr. Thomason and George Udny, Esq. acting as your Committee in Calcutta. To their efforts, under God, we are indebted for the hopes we now enjoy." —"We add a few lines," say the three brethren together, "to express our united gratitude to God for his kindness in bringing us all together, after more than two years separation, to the place of our choice, and with prospects so favorable. God has visited us with judgments hard to bear, and with mercies for which no gratitude is sufficient. Pray for us that we may be knit together in love; that we may be diligent in our calling; that God may dwell in us and walk in us; and that we may be faithful unto death. Hereafter we shall hope to write to you in our united capacity.

To these grateful and devout sentiments of our beloved Missions, your Committee are persuaded the hearts of this Board will unitedly and ardently respond. Here then let us religiously record our thankful acknowledgment to the Father of mercies and God of all grace for his wonderful kindness to them and to us; and our fervent prayer, that his various dealings with them may contribute to furnish and to fit them more completely for their important work, turn out to the furtherance of the Gospel in realms of darkness and of the shadow of death, and redound to the glory of his adorable name through the thanksgivings of many.

Since the receipt of the communication of April, 1814, Letters have been received from the three brethren, bearing date, June 10 and 13, and December 29 and 30, together with their Journals down to about the time of their last date. From these communications it appears that they regularly performed divine worship, and preached, at their own house, every Sabbath day, at which a few persons besides their own family usually attended; that they kept a prayer meeting on every Wednesday evening, "to seek God's blessing on their mission," and "observed the first Monday of every month as a season of prayer for the Church in unison with the friends of Missions, in India, Europe," and our own country; that they "applied themselves closely to the study of the Mahratta language, the vernacular tongue of the Hindoos of Bombay and of many millions on the" hither "side of India;" that with much deliberation they had formed and adopted a system of Polity or Social order for the regulation of their little community, agreeably to the Instructions given them by the Prudential Committee; that they had opened a school which they hoped might be "so managed and modified as to embrace half-cast children, and the children of Europeans, and become a boarding school of considerable importance to the mission:—in a word, that they had been diligently employed in the requisite preparations and arrangements for the establishment of the mission, and for the eventual extension and success of their labors. In their joint letter of 29th of December last they say: "We are now drawing near the close of the third year, since you sent us forth with the message of peace and love to the heathen in the East. The solemnities of that interesting day, on which we were designated to this important work, are still fresh in our minds, with all

the affecting circumstances of the parting scene:—and though our country and our friends are still dear as ever to our hearts, and though we have experienced, as you taught us to expect, ‘much adversity, much opposition, and many dark days in which our hearts have swelled with grief,’ our purpose and our choice remain unaltered. We trust we do, at this moment, renewedly devote ourselves to the work, and rejoice that God has given us *this grace, to preach among the Gentiles the unsearchable riches of Christ.*—We hope that nothing which has befallen us will deter others for a moment from engaging in the work. Our trials on the whole have not been greater, than we had reason to expect, and our encouragements are great. We are at length delivered from the long and painful suspense, in which we have been held, and are now, we have no reason to doubt, permanently settled in this place. Here there is work enough for a great many missionaries, within the compass of a few miles. We cannot walk the streets half a mile, without meeting with thousands of heathens, with whom we may mingle and converse about the way of salvation, without any fear of giving offence, or exciting the least alarm. We are daily becoming more familiar with their language and their ways, and hope soon to commence the great work of preaching to them the gospel of Christ. There are many facilities here for the prosecution of our work, among which we would mention with gratitude the perfect security to our persons and property, which we enjoy under the British government: an invaluable blessing, and one upon which we could never calculate under a heathen government.”

Such was the situation, such were the occupations, the sentiments and prospects of our missionaries at Bombay, nine months ago. Later than that time we have no accounts from them; but we have reason, we think, for a good degree of confidence, that, ere this day, they have become so expert in the language of the country, as to be able to preach to the perishing natives the words of eternal life. The station in which, after many disappointments, Divine Providence has placed them, is a most important one, and peculiarly eligible for the permanent seat of a central mission. In the midst of an extensive and populous region, they have a field apparently open to them, sufficient for the employment of hundreds of laborers; nor do they seem to entertain a doubt that others of their brethren from this country would be permitted to join them, and take part with them in their work. And besides Bombay and the surrounding country, they respectfully but earnestly direct our attention to other fields: particularly to Cochin and its environs, where they think there would be little difficulty in establishing a mission, and where many interesting circumstances, some of them rendered doubly interesting by the glowing representations of Dr. Buchapan, invite to the attempt; and the island of Ceylon, where every facility to missionary enterprize is offered, and where an extensive field appears to be white already to the harvest.

To this last mentioned field the eyes of your Committee have long been turned, with ardent desire and hope. Immediately after the restoration of peace, an event most auspicious to every interest dear to the good man's heart, and claiming the most grateful acknowledgments to Him who sits as King on the holy Hill of Zion, it was resolved to lose no time in fitting out a new mission to the East. Of the five missionaries who had for a considerable time been held in an anxiously waiting posture, Messrs Richards, Bardwell, and Poor, were designated for this mission, which was particularly intended for the Island of Ceylon. At the same time, it was proposed to send the other two, Messrs Warren and Meigs, on an exploring mission to some of the Indian tribes, in the western and southern territories of this country. In pursuance of these resolves, the 21st of June was appointed as the day, for setting apart the five brethren for their sacred work, by solemn ordination.

On the appointed day the missionaries were ordained, at the Presbyterian church in Newburyport. Ten churches by their Pastors and delegates, together with the Rev. Professors of the Theological Seminary at Andover, assisted in the solemnities of the occasion. Propitious heaven smiled on the day. A vast concourse of people assembled, and gave every attestation of deep interest. After the usual ordination solemnities, about seven hundred communicants of different churches sat down together at the table of their common Lord, and Savior, gratefully to commemorate that divine love which was displayed in the great propitiation for the sins of the whole world, solemnly to testify their joint participation in the heavenly design of imparting the blessings of salvation to the perishing heathen, and unitedly to set their seal to the prayers, and thanksgivings, and vows, and sacred transactions of the day. The scene throughout was most interesting, impressive, and refreshing; and was a precious earnest, as we may devoutly hope, of immortal blessings to many in distant lands, and of the holy joys of that day when they shall come from the East, and from the West, and from the North, and from the South, and sit down together in the kingdom of God.

Without delay, arrangements were made, in the hope that the Missionaries would soon depart to the scenes of their respective destinations. But unforeseen hindrances have occurred: and Divine Providence, in the mean time, has overruled one considerable part of the Committee's original plan. In two or three days after the ordination, Mr. Warren was affected with a bleeding at the lungs, which rendered it for some time painfully doubtful whether he would ever be employed in missionary labors, and decisively took him off from the contemplated western mission. Through the mercy of God, however, he soon appeared to be slowly convalescent; and in pursuance of special and very respectable medical advice, it was determined by your Committee to send him out with his brethren to the East as the most hopeful means of re-establishing his health, and securing his future usefulness. The destination of Mr. Warren being thus providentially changed, it

was judged expedient to change that also of his associate, Mr. Meigs; and they are now both of them destined to go out with the other three brethren to the East. It is due to Mr. Warren and Mr. Meigs distinctly to state, that although they had long contemplated India as the future scene of their labors and turned all their missionary desires and thoughts towards that interesting field; and although when it was proposed to them to take a destination in all respects so different as that of a mission to the western Indians, they felt at first no small degree of painful disappointment; yet, after attentively considering the subject, in the light in which it was presented to them by the Committee, they yielded to the proposal with a spirit of cheerful acquiescence, which afforded a highly gratifying evidence of their sincere devotedness to go whithersoever Divine Providence might direct.

The brig on board which the five missionaries, four of them with their wives, are to embark, is now in a state of advanced preparation; and is expected to sail from Newburyport, in three or four weeks, directly for Ceylon. There it is intended that the brethren should be left, with instructions to exercise their sound discretion, in view of the circumstances which may be presented to them upon the spot; whether to establish themselves in some station or stations upon that Island, or to go, all or a part of them, to Bombay, Cochin, or elsewhere, as Divine Providence shall seem to direct. And to Divine Providence, infinitely wise and infinitely good, this Board will commit them with the most affectionate and devout benedictions.

Though, for the reasons before stated, your Committee have found it necessary to suspend, for the present, the design of a western mission; yet they would by no means have it understood that the design is ultimately relinquished. It is cherished indeed under a very sacred sense of duty and with increasing ardency of hope. From the best information which the Committee have been able to obtain, and they have taken care to obtain such as they think may be relied on as substantially correct, they estimate that within the United States and their Territories, there are about two hundred and forty thousand Indians, divided and subdivided into about seventy tribes and clans. Nearly one hundred thousand of these Indians are on this side the Mississippi; and of these the four Southern tribes, the Creeks, Choctaws, Chickesaws, and Cherokees, comprise about seventy thousand; more than one fourth part of the number of Aborigines within the jurisdiction of the United States. These four tribes seem to claim very particular attention on account not only of their comparative numerical importance; but also of their geographical situation, in a fine country and climate, and in the neighborhood of a rapidly increasing white population; and moreover of the disposition and habits, especially of the Cherokees, Chickesaws, and Choctaws, tending towards a state of civilization, and favorable to the reception among them of missionaries and other instructors. In 1804 the Rev. Gideon Blackburn, whose praise should be in all the churches, instituted, under the auspices of the

General Assembly of the Presbyterian Church, a mission among the Cherokees, which he conducted in person and with very inadequate assistance and support.* and within about five years, between four or five hundred young persons of both sexes were so instructed as to be able to read with a good degree of facility in the English Bible; were proportionably advanced in spelling, writing, and arithmetic; and at the same time were taught the principles of the Christian religion. Many Bibles and religious Tracts were distributed, and several individuals, some young and some of mature age, became hopeful and exemplary Christians. The Cherokee tribe is estimated at twelve thousand souls. If we suppose four thousand of them to be of an age, suitable for attending schools; and four or five hundred of these, nearly an eighth part, were brought forward to the state of improvement now described, in the short period of five years, by the exertions of one man: what might not be effected, with the blessing of God, by a combined, well supported, and well conducted effort? Were schools to be established upon Mr. Blackburn's plan, at different stations, so as to accommodate the whole tribe, and these schools supplied with good instructors and placed under the superintendence of a few able missionaries, who, besides the care of the schools, should be employed in other missionary labors; would it be chimerical to calculate, that in a course of years not very long, the tribe at large would become English in their language, Christian in their religion, and civilized in their general habits and manners? One rising generation being generally initiated in the rudiments of English learning, and the principles of Christianity; the next generation would come forward under vastly increased advantages; and the third might be able to carry on the design with little extraneous aid. The Committee would respectfully submit to this Board, and beg that it may be submitted to the Christian public, whether the probability of success in such a design, together with the vast importance of the end, be not sufficient to justify and to demand an earnest, vigorous, and persevering experiment. That not only the Cherokees, but their neighbors, the Chickesaws, and Choctaws, have dispositions and habits in no small degree favorable to such an attempt, we have very satisfactory evidence: and the plan once established among them, and the happy results of it made manifest, it might be extended, as Providence should open the way, to the less tractable Creeks, and other tribes, with increased facilities and augmented encouragement.

Whether we turn our eyes to the East, or to the West, or to the South, we cannot avoid being deeply impressed with the conviction, that the harvest truly is great, but the laborers are few. At the same time, there is evidence which claims the most grateful recognition, that the Lord of the harvest is not unmindful of the present spiritual wants of mankind. Besides our eight Missionaries, gone and now going to their scenes of labor, there are five who have of-

*The Committee of Missions of the General Assembly appropriated annually only 500 dollars.

ferred themselves, with very satisfactory testimonials, to be employed by this Board: Mr. Burr Baldwin whose health has been so much impaired, as to keep him back from active employment, but is at present in a hopeful state, two students at the Theological Seminary at Princeton, (N.J.) and two at Andover. Nor should it be overlooked, that the late remarkable effusions of the Holy Spirit on our Colleges, afford the animating hope, that not a few young men will be inclined soon to offer themselves for the service of God in the Gospel of his Son, both in our churches at home, and among the heathen abroad.

The concerns of this Board are becoming from year to year more and more weighty, and the care, the labor, and the expense are proportionably increasing. The care and the labor must be ours, with humble reliance on the allsufficiency of God; for means of defraying the expense, we must chiefly depend under Providence on the liberality of the Christian public. This dependence, we have reason to believe, will not be in vain. Hitherto the annual subscriptions and occasional benefactions have exceeded our expenditures. There are at present in the different parts of our country more than thirty Auxiliary Societies, whose annual contributions have amounted on an average for four years past, to about five thousand dollars. Besides these there are about fifty female associations, formed under different names for the same purpose of supplying funds for this Board. The benefactions otherwise contributed during the last year amount to more than \$5,000; and the proceeds of our funds at interest to about \$660. The legacy of thirty thousand dollars, bequeathed by our benefactress of grateful memory, the late Mrs. Mary Norris, and held so long under perplexing and expensive litigation, has at length been adjudged to the Trustees; and is now, with the deduction of the expenses of the suits, held by them, subject to the direction of the Board. This, if well invested, will constitute together with our other stocks a permanent fund, whose annual proceeds will be considerable. We have now, however, eight Missionaries, instead of three, dependent on us for support. Our expenditures, therefore, for the year to come must be more than they have been in preceding years; and must increase with every addition to the number of our missionaries, and to the extension of our operations. With this consideration, it is highly important, that the friends of Missions throughout the country should be impressed; and what method should be adopted to make the due impression, and turn it to the best account for the security of a permanent supply of funds, may deserve the attentive consideration of the Board.

Your Committee and all the members of this board are aware that there are other objects, besides those which our institution directly contemplates, which demand and urgently demand, the charitable attention of the Christian. Domestic Missionary Societies, Bible Societies, and Societies for aiding the education of young men for the ministry, Tract Societies, and Moral Societies, have all of them objects of incalculable importance, objects, which

we would by no means hinder, but by all means promote. These objects, indeed, together with ours, are all in their nature harmonious and closely allied. The cause is one; and by all who are engaged in it, in whatever department, it should be sacredly regarded as one. There need be no jealousy, no interference; no other strife than to provoke one another unto love and good works. There need be no fear that any one of these objects will exhaust the liberality of individuals or of the community. We have a noble example before us. The several Societies in Great Britain, besides their home missions, employ not less than two hundred missionaries abroad in different parts of the world. The British and Foreign Bible Society issues annually more than two hundred thousand Bibles and Testaments in various languages, and expends annually more than two hundred thousand dollars in promoting its great object in the four quarters of the globe. Besides the more magnificent institutions, there are in the same kingdom many others of similar spirit and of no inconsiderable consequence, among which is a Religious Tract Society, which circulates among different nations and different languages, more than a million tracts in a year. The contributions to those Societies, notwithstanding the incalculable expense of the wars in which that kingdom has been engaged, have from year to year been constantly increasing. In the last two years the annual receipts of the Church Missionary Society rose from about twelve thousand dollars to about fifty thousand; and this with the other principle Missionary Societies are continually receiving great accessions of strength and of resources, and continually extending their plans and their operations. A similar spirit is rising in this country and by proper means may be advanced to a proportionable activity and productiveness. Nor is there any danger that by this spirit of liberality the community will be impoverished. It is estimated that the total annual expenditures of all the Missionary and Bible Societies in England do not amount to the annual expense of supporting a single ship of the line. What we have most to fear is, that the principle functionaries of the Board will not be able, with their other occupations, to bestow upon the continually accumulating business, that attention which its augmenting importance will demand. In regard to this subject, however, as well as in regard to every other concern, pertaining to this institution, the wisdom of the Board will be exercised, under the direction of Him in whom all fulness dwells.

This Report the Committee beg leave to submit, in the full confidence that the Board will perceive in it many reasons of devout thankfulness to God, and many inducements to pursue our great object with unremitting zeal. Hitherto the Lord hath helped us. The work is in his hand, it depends for its success entirely upon his blessing.

SAMUEL WORCESTER, *Clerk of the P.C.*

Pecuniary Accounts of the Board.

PECUNIARY ACCOUNTS OF THE BOARD.

The American Board of Commissioners for Foreign Missions in account current with Jeremiah Everts, their Treasurer, Dr.

To cash paid from Sept. 1, 1814, to Aug. 31, 1815, in conformity to orders of the Board, and of the Prudential Committee, from No. 80 to No 112, inclusive, for expenses incurred in the prosecution of the objects of the Board,	\$5,007 86
To losses by counterfeit bills received in donations,	19 00
To balance carried to the credit of the Board in new account, Sept. 1, 1815,	19,833 80
	<u>\$24,860 10</u>

Contra Cr.

By balance brought to the credit of the Board in new account, Sept. 1, 1814, as appears by the Auditor's certificate of Sept. 16, 1814,	13,467 53
By cash received in donations, between Sept. 1, 1814 and August 31, 1815, inclusive as published in the Panoplist for	
October, 1814, pp. 479, 480, - - - - -	\$856 19
November, pp. 520, 521, - - - - -	763 28
December, pp. 573, 574, - - - - -	65 77
January, 1815, p. 46, - - - - -	348 50
February, pp. 89, 90, - - - - -	688 51
March, pp. 138, 139, - - - - -	312 90
April, pp. 193, 194, - - - - -	703 51
May, pp. 237, 238, - - - - -	1,301 11
June, pp. 287, 288, - - - - -	708 20
July, pp. 326—328 - - - - -	2,321 60
August, pp. 386, 387, - - - - -	1,228 49
September, p. 438, - - - - -	237 80
October, p. 486, - - - - -	1,276 96—10,812 22
By cash received as income of stock and interest on notes, during the year preceding August 31, 1815.	\$577 14
By postage, and discount on uncurrent bills, reimbursed,	3 21—580 35
	<u>\$24,860 10</u>

AN ABSTRACT OF THE EXPENDITURES OF THE BOARD, FROM SEPT. 1, 1814, TO AUG. 31, 1815, INCLUSIVE.

Paid for 250l sterling exchange on London, at 14 per cent discount, remitted on account of the salaries of the missionaries at Bombay,	\$955 56
In part of the outfit of the Rev. James Richards, jun. missionary to the island of Ceylon,	\$348 93
Do.—of the Rev. Edward Warren,	173 70
Do.—of the Rev. Daniel Poor,	313 00
Do.—of the Rev. Horatio Bardwell,	489 97
In full of the outfit of the Rev. Benjamin C. Meigs - - - - -	666 67—1,992 27
Towards necessary expenses incurred by Messrs. Richards and Warren, while obtaining a medical education at Philadelphia,	260 50
Towards necessary expenses of Mr. Bardwell, while acquiring some knowledge of the printing business, so that he might be qualified to superintend printing the Scriptures, if necessary, in the East,	71 43
Towards necessary expenses of Mr. Warren, while waiting the direction of the Prudential Committee,	10 00
Towards the expenses of educating Henry Obookial, a native of Owhy hee, with a view to his future employment as a missionary to his countrymen,	50 00
Expense of printing 1,250 copies of the annual report,* published in Nov. 1814,	\$191 98

Carried forward, \$131 98—\$3,559 76

* There has been a saving to the Board annually, in the article of printing, as nothing has been charged for setting up the types, when the same matter has been printed in the Panoplist.

Statement of Donations.

which could only be done by paying the amount to which they were interested. Towards this charge, however, all the other legatees contributed. Neither the Trustees, nor any member of the Board, received any compensation for the time and trouble spent in conducting the suits. To those who are particularly acquainted with the circumstances of the case, and with the expense of legal proceedings where large sums of money are concerned, it will not appear surprising, that the recovery of this legacy should cost what it did. That Mrs. Norris's intentions were perfectly clear, as to the disposition of her property, admits not of a doubt. If her will had not been made the subject of litigation, the legacy would in all probability have been paid within a year from her decease, and have been placed thenceforward in a productive state. There will be an ultimate loss of interest, therefore, in consequence of the law-suits, for at least four years and a half, which would amount to more than *eight thousand dollars*; the greater part of which would have been expended before this day, in sending the Gospel to the destitute.

Above three thousand dollars of the other property of the Board is appropriated by the donors to form a permanent fund, so that the balance on hand applicable to immediate use is not large.

AUDITOR'S CERTIFICATE.

Charlestown, Nov. 21, 1815.

THIS certifies, that I have examined the accounts of Jeremiah Evarts, Esq. Treasurer of the American Board of Commissioners for Foreign Missions, for the year ending Aug. 31, 1815, and found the funds of the Board faithfully and accurately accounted for, and a balance of Nineteen Thousand Eight Hundred and Thirty Three Dollars and thirty cents remaining in the Treasury, consisting of cash, notes, and other property, agreeably to the foregoing schedule.

CHESTER ADAMS, Auditor.

\$19,833 30.

The schedule above referred to is a Trial Balance dated Aug. 31, 1815, and contains the particulars, which compose the following sums; viz.

In notes on interest, amply secured, - - - - -	\$10,418 54
In bank stock, - - - - -	3,150 00
In the hands of the Clerk of the Prudential Committee, to meet contingent expenses, - - - - -	279 38
In cash, reserved towards fitting out the eastern mission, - - - - -	3,812 10
Deposited at the Eagle Bank in New Haven, - - - - -	64 00
In bills not current, principally of the New York banks, - - - - -	2,109 48
	<hr/>

\$19,833 30

During the year past more than half the donations to the Board have been made in bills of the New York and other southern banks, which have been at a discount of from 10 to 20 per cent. The Prudential Committee have been able, however, to dispose of nearly all these bills without loss, by lending them on good security to persons where they are current, the principal and interest to be paid in specie. The Committee have been able to do this by calling in, for immediate use, money which had been previously lent. Donors may rest assured, that all practicable care will be taken to secure the full value of their donations.

STATEMENT (A.)

Exhibiting the donations from individuals to the American board of Commissioners for Foreign Missions, from Sept. 1, 1814, to August 31, 1815, inclusive.

Sept. 1, 1814. From a lady, by the Rev. Jonathan Burr, of Sandwich,	\$1 50
13. From Mrs. Lois Partridge, of Hatfield, by the Rev. Dr. Lyman,	5 00
From the Rev. David H. Williston, of Tunbridge, (Ver.)	50 00
From a female friend of Missions in Goshen, (Mass.)	1 00
15. From Mrs. Rowe, of Farmington, (Con.) by the Rev. Noah Porter,	5 00
From Dr. Jacob Porter, of Plainfield, (Mass.)	2 00
From Mr. Edward, and Mrs. Eliza Hooker, of Farmington, (Con.)	\$5
cash,	10 00
16. From Elisha Sheldon, Esq. of Sheldon, (Ver.)	10 00
From individuals in North Salem, (N.Y.) remitted by Mr. Herman Dagget, to the Rev. Dr. Dwight; viz. From Herman Dagget,	10 00

Carried forward, \$10 00—\$74 50

Statement of Donations.

Sept. 16, 1814.	Brought forward, \$10 00—	\$84 50
Artemas Weed,	5 00	
Hannah Ambler,	5 00	
Solomon M. Smith,	1 00	
Philetus Phillips,	5 00	
Sidney Stratton,	1 00	
Matthew Smith,	5 00	
A friend to Missions	2 00	51 00
Sept. 19. From the Hon. Elias Boudinot, Esq. of Burlington, (N. J.)	37 75	
23. From a female friend of missions in Foxborough, (Mass.)	1 50	
28. From individuals in Plainfield, (Mass.) by Mr. James Richards, Jr.	19 25	
From pupils in Miss Hills's school, Andover,	6 01	
Oct. 1. From a few ladies in Goffstown, (N. H.) remitted by Mrs. Elizabeth McFarland, to the Rev. Dr. Morse,	10 00	
From Clarissa Hoyt, of South Salem, (N. Y.) by the Rev. Jacob Burbank,	1 00	
5. From Mrs. Hannah Jackson, of Boston, deceased, paid by her husband, Mr. Wm. Jackson, in conformity to her request,	30 00	
6. From individuals in Paris, (Oneida county, N. Y.) remitted to the Rev. Dr. Lyman, by Dr. Elnathan Judd, viz. Elnathan Judd,	5 00	
Chauncy Burtitt,	3 00	
Philip Taylor,	15 00	
Adam Simmons,	5 00	
Benjamin Simmons,	2 00	
Aaron Simmons,	4 00	
Isaac Seofield,	2 00	
Andrew Pierce,	1 00	
Elijah Dressen,	2 00	
Eliphalet Steele,	10 00	
A friend to Foreign Missions,	5 00	54 00
Oct. 7. From a female in Dudley, (Mass.) by Mr. S. T. Armstrong,	5 00	
10. From the Rev. Wm. R. Weeks, by the Rev. Dr. Morse,	20 00	
26. From the following persons, by Mr. P. W. Gallaudet, viz. by Messrs. P. B. Gleason, & Co.	3 00	
A female friend of missions in East Hartford, by do.	5 00	
Do. do. do.	5 00	
Julia Bronson,	2 00	
The Rev. Gideon Burt, of Long Meadow, (Mass.) towards the translations,	30 00	45 00
27. From several young men in Townsend, by Mr. Cushing Wilder,	10 25	
Nov. 2. From a female, the avails of cloth which had been received for bed curtains,	11 50	
4. From a lady, by Mr. Artemas Woodward,	1 00	
5. From Miss Nancy Blanchard, of Weymouth, by Mr. S. T. Armstrong,	2 50	
From a friend, by Rev. Dr. Morse,	10 00	
8. From Q. by the Rev. Dr. Worcester, for the translations,	6 00	
11. From a female friend of missions, in Shenango county, (N. Y.) by the Rev. Reuben Hurd,	10 00	
17. From a friend of foreign missions, in Braintree, by the Rev. R. S. Storrs,	4 00	
Nov. 25. From two females in Boylston, (Mass.) by the Rev. Dr. Austin, for the translations,	4 00	
30. From a female of Rupert, (Ver.) by Mr. R. C. Morse,	1 00	
Dec. 2. From an elderly lady in Worthington, (Mass.) by Mr. Henry Wilbur,	75	
5. From Mr. Paul Roberts, Brainerd's Bridge, Nassau, (N. Y.) by Mr. S. T. Armstrong,	2 00	
8. From a man, who, having been seriously benefited himself, by the labors of missionaries, wished to contribute something for the benefit of others,	2 00	
21. From a female in Bangor, (Maine,) by the Rev. H. Loomis,	5 00	
From the following persons, remitted by Mrs. H. Dana of Orford, (N. H.) viz. Ladies in Orford,	20 00	
Mrs. Payson, of Bath, (N. H.)	2 00	
Mrs. E. B. Woodward, of Hanover,	2 00	

Carried forward, \$24 00.—\$418 11

Nov. 21, 1814.	Brought forward,	\$24 00	—	\$418 12
Mrs. Lydia Woodward, Haverhill,		2 60		
Mrs. Hannah Trotter, Bradford, (Ver.)		4 00	—	30 00
23. From the following persons in Prattsburgh, (N.Y.) viz. Mr.				
Joel Tuttle,		5 00		
Richard Hull,		5 00		
Henry G. Lindsley,		1 00		
Robert Porter,		4 00		
Mrs. Roxana Porter,		5 00	—	20 00
Dec. 29, 1814. From Juvenis, received in a letter with the Arkport				
post mark, for the translations,				20 00
Jan. 10, 1815. From the following individuals, remitted by T. Dwight,				
jun. Esq. viz. From individuals in Middlebury, (Con.) for foreign				
missions,		11 75		
Ditto	the translations,	11 01		
From individuals in Derby and Humphreysville, by the Rev. Mr.				
Swift,		28 26		
From deacon Scott, of Salem,		1 00		
From individuals in North Milford, by Rev. Mr. Seranton,		11 06	—	63 00
24. From two children,				2 00
A new year's present from several young ladies in Arkport, Steuben				
county, (N.Y.)				5 20
26. From a young lady in Westfield, by the Rev. Isaac Knapp,				5 00
28. From Miss Mary Parker, of Westfield, (Mass.) by the Rev. Dr.				
Lyman,				2 00
From the following persons in Sherburne, (N. Y.) remitted by the Rev.				
John Truair, viz. Mr. Nathaniel Brown, and Eleazer Lathrop, \$2				
each,		4 00		
Three friends of missions, \$1 each,		3 00		
Two friends of missions, \$2 each		4 00		
A friend of the Heathen		5 00		
Mr. Josiah Lathrop, for the translations,		3 00		
A friend to the Heathen, for do.		1 00	—	20 00
Jan. 28, 1815. From the following persons, by the Rev. Joseph Lee, of				
Royalston, (Mass.) viz. Mr. George Talburd and his family, of Athol,				
(Mass.)		10 00		
Mr. Silas Hale, of Phillipston,		5 00		
Mr. Joseph Goddard, of Athol,		1 00		
Friends of foreign missions, in Royalston,		30 60	—	46 60
From an aged clergyman, a friend of foreign missions, it being an unex-				
pected present to him on a certain occasion, and which he instantly devoted				
to this purpose, by the Rev. Dr. Morse,				5 00
From a female, in Sidney, (Delaware county, N. Y.) by Mr. Henry				
Hudson,				2 00
51. From the following persons, by the Rev. Dr. Payson, of Rindge,				
(N.H.) viz. Mr. William Barker, of Rindge,		2 00		
Mr. John Stearns, of do.		2 00		
Several children, in do.		1 33		
Rev. Dr. Payson,		3 00	—	8 33
Feb. 2. From Mr. Isaac Tucker of Milton, (Mass.) by the Rev. Samuel				
Gile,				4 00
From friends of foreign missions,		8 00		
6. From a stranger, a friend to missions, by the Rev. Dr. Griffin, (a guinea,)		4 72		
8. From Mr. Solomon Goodell, of Jamaica, (Ver.) toward spreading				
the knowledge of the word of life among the Heathen,				51 00
16. From a lady, in a neighbouring town, by the Rev. Mr. Huntington,				
of Boston,				20 00
20. Part of a residuary legacy, bequeathed to the Board, by Sally				
Thomas, late of Cornish, (N. H.) and paid by Newton Whittlesey, Esq.				
of that town, as executor of her will,				250 00
From Mrs. Esther R. Whittlesey, wife of Newton Whittlesey, Esq.		10 00		
From Mrs. Pratt, of Pawlett, (Ver.) by Mr. Benjamin C. Meigs,		1 00		
From a poor woman, by Mr. Meigs,		50		
From Mrs. Boutell, of Fitchburg, by do.		80		

Carried forward, \$997 25

Statement of Donations.

21

	Brought forward, \$97 28
March 4. From the Rev. Jonathan Fisher, of Bluehill, (Maine,) by Mr. Philip Newins,	10 00
10. From a female friend of foreign missions, in the north parish of Andover, by Mr. Edward Warren.	3 00
From a female friend of missions, in Center Harbor, (N. H.) by Mr. Warren,	2 00
18. From Mrs. Jerusha Thurston, by the Rev. Dr. Spring,	1 00
25. From a person in Steuben county, (N. Y.) toward the translation of the scriptures,	5 00
From Mrs. Wheaton, of Dedham, by the Rev. Joshua Bates,	5 00
From Mr. Dexter Whittemore, by Mr. S. T. Armstrong,	1 00
28. From ladies in the first parish in Pittsfield, for the translation of the scriptures, by Mrs. Maria M. Allen,	54 00
A legacy from Fanny Woodbury, of Beverly, deceased, by the Rev. Joseph Emerson,	6 00
A new year offering by ladies in Beverly, by the Rev. Joseph Emerson,	14 26
April 11. From F. C. by the Rev. Dr. Worcester, of Salem,	5 00
12. From a female friend in Salem, by the Rev. Dr. Worcester	5 00
From a person in Glastenbury, friendly to foreign missions, by Mr. Henry Hudson,	5 00
15. From a female friend, by the Rev. Mr. Huntington, for the translations,	2 00
20. From Mr. Elisha Wheeler, of Charlestown, by deacon Warren,	1 00
From Presbutis, by mail, with the Arkport post mark, for the translations,	10 00
21. From a lady, a friend to missions, by Maj. G. Russell,	3 00
24. From children in a school in Wenham, by the Rev. Mr. Emerson of Beverly,	50
25. From individuals in Waterford, by the Rev. Dr. Worcester,	4 20
26. From a lady in New Hampshire, by Mr. Horatio Bardwell,	4 00
27. From a lady in Jaffrey, (N. H.) by Mr. Luke A. Spofford,	5 00
From a person in Kingston, (Mass.) by Mr. S. T. Armstrong,	5 00
From ladies in Portsmouth, (N. H.) by the Rev. Mr. Putnam, it being a part of their annual subscription,	57 00
From three female friends of missions, in York, (Maine,) by Mr. Daniel Poor,	5 00
From a child, by Mr. Poor,	1 00
From Z,	5 00
From the following persons, by Mr. P. W. Gallaudet, of Hartford, (Con.) viz. A young man in Sharon,	1 00
A female friend to foreign missions, remitted by Messrs. P. B. Gleason, & Co.	1 00
A female friend to foreign missions,	5 00
29. From a young mechanic, in Columbia county, (N. Y.)	5 00
May 8. From the following individuals, by Mr. T. Dwight, jun. viz.	
From Mrs. Sarah Mills, of Derby,	1 00
From A lady in New Haven,	10 00
From Two ladies in Woodbridge, for the translations,	1 50
From An aged widow in Bridgeport, by the Rev. Mr. Waterman,	5 00
9. From a young lady in Royalston, by the Rev. Joseph Lee, for the translations,	17 50
10. From a friend in Amherst, (Mass.) by Mr. S. T. Armstrong, for the translations,	1 00
11. From a female friend to missions in Braintree, by the Rev. R. S. Storrs,	10 00
From a young lady, by mail,	20 00
13. From a poor man, by mail,	2 00
18. From A. B. of Westborough, by Mr. S. T. Armstrong,	5 00
19. From the Hon. John Langton, Esq. of Portsmouth, by Mr. Daniel Poor,	100 00
20. From Mrs. Wilston, wife of dea. Gad Wiliston, given on her death bed, by the Rev. Micah Stone, of Brookfield, (Mass.)	5 00
24. From the Rev. Dr. Woolworth, (L. I.) avails of sermons of the Rev. H. Daggett,	6 00

Carried forward, \$1,404 74

Statement of Donations.

May 24, 1815.	Brought forward,	\$1,404 74
From young ladies, in Montville, (Con.) by Miss S. H. Raymond, remitted by Gen. Huntington,		20 00
25. From the Rev. John Turner, of Biddeford, to be considered as his annual subscription, to the Foreign Mission Society,		5 00
From pious females,		2 00
From the Rev. Jonathan Cogswell, of Saco, (\$5 of which to be considered as his annual subscription,)		50 00
26. From A. B. by the Rev. Dr. Lyman, for the translation,		5 00
From a tythingman, in Franklin county, fees received in the execution of his office,		5 00
From individuals in the east parish of Westminster, (Ver.) by the Rev. Mr. Sage,		9 00
30. From a young lady, by Mr. Artemas Woodward, of Medfield,		1 00
From Mr. Samuel Mann, of Wrentham, by the Rev. Mr. Fisk,		2 00
From individuals in Townsend, by Mr. Wilder,		8 50
31. From a lady in the north parish of Wrentham, by the Rev. Otis Thompson, for the translations,		2 00
From a female friend to missions, in Sterling, by the Rev. Samuel Parker,		1 00
From three ladies, by the Rev. Mr. Ide, for the translations,		3 00
From A. B. for the translation of the Scriptures, by Mr. S. T. Armstrong,		5 00
From Martha Walker Turner, daughter of Rev. John Turner, of Biddeford,		1 00
From a lady in Ashby, by the Rev. Cornelius Waters,		1 00
From friends of missions and the translations, in Sandwich, by the Rev. Jonathan Burr,		13 48
From an unknown friend, "as a trifling aid to the Foreign Mission Society," by the Rev. Mr. Burr,		1 00
June 1. From Sumner Davis, by Mr. S. T. Armstrong,		1 00
From Mr. Solomon Goodell, of Jamaica, (Ver.) for the distribution of the scriptures,		207 00
From a friend to missions in Boston, a 12l. bill of exchange, valued at 5 per cent. below par,		50 67
From the late Mrs. Green, wife of Mr. Noah Green of Windsor, (Mass.) for the translations,		5 00
From a number of young men in Windsor, by the Rev. Gordon Dorance,		52 25
5. From friends of missions in Warren, (N.H.) a peace offering by the Rev. John Woods, viz. Isaac Dalton,		1 00
Daniel Morrill,		1 00
Dr. David Heath,		1 00
Gilman Morrill,		1 00
Rev. John Woods,		2 00
Joseph Currier,		1 00
An unknown person,		1 00
Do. do.		3 00
Smaller sums from others, mostly unknown,		5 27
7. From Mr. Anasa Frissel, of Peru, (Mass.) by Mr. Cyrus Stowell,		5 00
From Mrs. Mary Hartwell, of New Ipswich, (N.H.) by the Rev. Pliny Dickinson,		2 00
12. From Robert Ralston, Esq. of Philadelphia,		50 00
From a gentleman, who wished his name not to be mentioned,		100 00
14. From A. I. of Westborough, by Mr. S. T. Armstrong,		5 00
16. From a friend of foreign missions in Tolland county,		5 00
From Mr. Solomon Goodell, of Jamaica, (Ver.) remitted by Mr. Robinson,		92 00
From individuals in Vernon, (Con.) by Mr. Kellogg,		27 42
19. From the Rev. Robert Finley, Basking Ridge, (N. J.) by the Rev. Samuel Merwin,		5 00
20. From young ladies, principally in Charlestown, the fruit of their industry one afternoon in a week,		7 00
From a widow, in the second religious society in Biddeford, (Maine,) by the Rev. John Turner,		5 00
22. From Mrs. Jerusha Thurston, by the Rev. Dr. Spring,		1 00
From Mrs. Combs of Newbury, by Mr. T. Lancaster,		13 00
From Mrs. Mills, of Newburyport, by Mr. Lancaster,		1 00
Carried forward,	\$2,168 83	

Statement of Donations.

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June 22, 1815.	Brought forward,	\$2,168 83
From Dea. Job Wilson, of Salisbury, (N. H.) by the Rev. Dr. Dana,	-	1 00
23. From Mrs. Deborah Frothingham, of Danvers, by the Rev. Dr. Morse,	-	3 00
From Miss Mary Coburn, of Boston,	-	3 00
24. From a female friend of missions, in Cornish, (N. H.)	-	3 00
From a friend to missions, in St. Johnsbury, (Ver.)	-	2 00
From Samuel Thompson, Esq. Wilmington, (Ver.)	-	2 50
From a friend to foreign missions,	-	50
From James Ripley, Esq. of Cornish, (N. H.) for the mission to Ceylon,	10 00	
27. From a mechanic, in Hampden county, by mail.	-	5 00
From two female friends to foreign missions, in the north parish in Andover, by Miss More, \$3 each,	-	6 00
From a female friend to missions in Boston, by the Rev. Dr. Austin,	-	4 00
From a lady in Newburyport, by Mr. Samuel Tenney,	-	1 00
30. From individuals in Warner, (N. H.) in addition to what was remitted on the 5th inst. by the Rev. John Woods; viz. From James Sargent, and Ezekiel Colburn, \$1 each,	-	2 00
July 3. From a friend,	-	5 00
7. From Mr. Philo Brown, of Middlebury, (Con.) for the translations, by the Rev. Mr. Tucker,	-	3 00
From a young lady in Berlin,	-	9 00
11. From Nehemiah Lambert, of Bethlehem, (Con.) by the Rev. Dr. Strong, to Mr. Henry Hudson, the agent of the Board at Hartford,	-	5 00
From Dea. Thomas Tieston, of Hartford,	-	87
12. From a friend to missions in Franklin, by the Rev. Dr. Eunoms,	-	1 00
From Dea. Walter Booth, by Mrs. Elizabeth Ripley,	-	6 00
20. From the following persons, by Mr. Robert Parter, viz. Mr. Richard Hale,	-	5 00
— Mark Hopkins,	-	10 00
— Jesse Waldo, jun.	-	5 00
— An unknown person, in a letter,	-	7 00
21. From James Walker, Esq. of Bethel,	-	2 50
From three ladies in Concord, (N. H.) by Miss Sarah Kimball,	-	7 00
From Mr. Isaac Rogers, Newburyport, by Joseph S. Pike,	-	1 00
24. From a widow lady, by the Rev. John Codman,	-	5 00
25. From I. G. of Boston,	-	5 00
27. From several ladies in Arkport, (N. Y.) by E. Hurlbert, Esq.	-	6 00
29. From an unknown person, in a letter with the Hartford post mark, From Daniel P. Stryker, Esq. of Orange, (N. J.)	-	10 00
From a lady in Duxbury, by Mr. N. Cushman,	-	5 00
From a lady in Duxbury, by Mr. N. Cushman,	-	2 00
Aug. 2. From a young lady in Portland, by Mr. N. Willis,	-	5 00
4. From two young ladies in the south parish in Weymouth,	-	2 00
18. From the following persons, by Mr. T. Dwight, jun. From a friend to missions,	-	1 00
From several ladies of S. (Con.) for the use of the three missionaries, going to Ceylon,	13 00	14 00
22. From a female friend to missions, by Mr. N. Lord,	-	1 00
From Mary Tomson, of Royalston,	-	25
24. From Gen. Jedidiah Huntington, of New London,	-	50 00
From Isaac V. H. Crannell, of New London,	-	3 00
From an unknown person in Groton,	-	1 25
30. From Derrick Sibley, of Montpelier, (Ver.)	-	5 00
From Jesse Hitchcock, of Brimfield, (Mass.)	-	1 00
From Jacob Bishop, of Brimfield, (Mass.)	-	1 00
31. The following sums were received by the Rev. Dr. Lyman, of Hatfield, viz. From a friend of foreign missions, in the west parish of Westminster, (Ver.)	-	1 00
From the Rev. David H. Williston, of Tunbridge, (Ver.)	-	50 00
From a child in Vermont, a present, remitted by the Rev. D. H. Williston,	-	10 00
From Mrs. Lois Partridge, Hatfield,	-	4 00
From a friend of foreign missions, in the county of Franklin,	-	3 00

Carried forward, \$63 00\$—2,395 83

Statement of Donations;

Aug. 31, 1815.	Brought forward, \$68 00—	\$2,395 80
From Mr. Solomon Goodell of Jamaica, (Ver.) in notes and bonds, amounting, principal and interest, to the following sums, viz.		
To the permanent fund,	598 68	
For immediate use,	309 69-708 37—	776 37
The following sums by the Rev. Asaph Morgan, of Essex, (Ver.) viz.		
From a female friend of missions in Essex,	1 00	
From an apprentice lad, in ditto,	50	
From a female friend of missions; in Underhill,	1 00—	2 50
From Professor Hall, of Middlebury, (Ver.)		8 00
From a few female friends of foreign missions, in Westfield, (Mass.) by the Rev. Dr. Morse,		10 00
From a female friend of foreign missions, in West Windsor, (Ver.) by Deacon Nathan Coolidge,		1 00
From a female friend, by the Rev. Dr. Worcester,		15 00
From a friend, by do.		10 00
From an unknown friend, by Mr. Job Harris, to the Rev. Dr. Worcester,		10 00
From an unknown friend, by Mr. Michael Shepherd, to do.		3 80
		<u>\$3,232 47</u>

STATEMENT (B.)

Exhibiting the donations from Foreign Mission Societies within the same period.		
Sept. 1, 1814.	From the Female Foreign Mission Society of Wethersfield, (Con.) by Miss Nancy Marsh, the treasurer,	62 00
15.	From the Foreign Mission Society of Springfield, and the neighboring towns, by the Hon. George Bliss, Esq. the treasurer,	82 00
21.	From the Foreign Mission Society of the North Association of Hartford County, by Mr. P. W. Gallaudet, the treasurer, paid to Mr. Henry Hudson,	134 25
Oct. 4—8.	From the Foreign Mission Society of New London and the vicinity, by Mr. Reuben Langdon, the treasurer,	123 00
22.	From the Westfield Female Foreign Mission Society, by the Rev. Dr. Morse,	11 50
Nov. 2.	From the Female Foreign Mission Society in Cornish, (N. H.) by H. R. the treasurer,	14 90
25.	From the Foreign Mission Society of Northampton, and the neighboring towns, by Josiah Dwight, Esq. the treasurer,	558 62
Dec. 31.	From the Foreign Mission Society of Boston and the vicinity	253 77
Jan. 4, 1815.	From the Female Foreign Mission Society of Stratford, by Miss Maria E. McEwen,	31 21
28.	From the Auxiliary Foreign Mission Society of Middlesex County. (Con.) by Richard Ely, 2d. Esq. the treasurer,	98 00
	From the Foreign Mission Society of the Western District of Fairfield County, (Con.) by Matthew Marvin, Esq. the treasurer,	105 00
	From the Female Foreign Mission Society in Franklin, (Con.) by the Rev. Mr. Nott,	26 00
Feb. 8.	From the Foreign Mission Society of Brunswick and Topsham, by the Hon. Jacob Abbot, Esq. the treasurer,	20 00
16.	From the Piscataqua Branch of the Foreign Mission Society, by Peyton R. Freeman, Esq. the treasurer, remitted by the Rev. Dr. Worcester,	52 00
21.	From the Female Foreign Mission Society of Tyringham, (Mass.) by Miss Abigail Hale the treasurer, remitted by the Rev. Joseph W. Dow,	20 00
March 18.	From the Merrimack Branch of the Foreign Mission Society, by Mr. Joseph S. Pike, the treasurer,	220 00
29.	From the Female Foreign Mission Society of New Haven, by Mrs. Glorina B. Merwin, the treasurer,	97 51
April 12.	From the Foreign Mission Society of Bath and the vicinity, by Mr. Jonathan Hyde, the treasurer,	95 09
13.	From the Auxiliary Foreign Mission Society, in Glastenbury, (Con.)	25 00
14.	From the Foreign Mission Society in the County of Litchfield, (Con.) by Uriel Holmes, Esq. the treasurer, twenty dollars being specifically appropriated to the translations,	983 16
		<u>\$2,992 92</u>

Carried forward, \$2,992 92

Statement of Donations.

April 14, 1815.	Brought forward,	\$2,897 92
14. From the Foreign Mission Society of Bath and the vicinity, by Mr. Jonathan Hyde, the treasurer.	95	00
27 From the Foreign Mission Society of Salem and the vicinity, by Mr. John Jenks, the treasurer,	82	50
May 5. From the Female Foreign Mission Society in New London, by Mrs. Charlotte Wolcott, the treasurer,	54	00
15. From the Foreign Mission Society of Portland and the vicinity, by Mr. Levi Cutter, the treasurer,	100	00
22. From the Aiding Foreign Mission Society of Plympton and its vicinity, by the Rev. Elijah Dexter, the treasurer,	31	00
23. From the Auxiliary Foreign Mission Society of Tolland County, by Jonathan Barnes, Esq. the treasurer,	90	00
27. From the Foreign Mission Society of New Haven and the vicinity, by Mr. Timothy Dwight, jun.	133	00
June 1. From a Society of Females in Fitchburgh, Auxiliary to the Am. Board of Com. for For. Miss. by Mrs. Mary Giles, treasurer,	58	00
5. From the Foreign Mission Society of Hallowell, Augusta, and the vicinity, by John Sewall, Esq. the treasurer,	120	00
From the Foreign Mission Society in the County of Windham, by Mr. Jonathan Jennings, the treasurer,	80	00
13. From the Assisting Foreign and Domestic Missionary Society of Marlborough and Framingham and the vicinity, by Mr. Samuel Witt, jun. the treasurer,	50	00
July 13. From the Foreign Mission Society of the Eastern District of New Haven County, by the Rev. Matthew Noyes, the treasurer,	100	00
21. From the Female Society in South Hadley, (Mass.) in aid of Foreign Missions. by Mrs. Josiah White, the treasurer,	52	83
From the Berkshire and Columbia Missionary Society,	54	76
27. From the Palmouth and Westbrook Foreign Mission Society, by the Rev. William Whittemore,	17	00
From the New York Female Foreign Mission Society, formed for the aid of Foreign and Domestic Missions, by Miss Rebecca Leggett,	210	00
Aug. 9. From the Female Missionary Society of Sheffield, by Miss Mary Flint,	23	29
22. From the Foreign Mission Society of Wisasset, and the vicinity,	50	00
31. From the Foreign Mission Society of North Yarmouth and the vicinity, by the Hon. Ammi R. Mitchell, Esq. the treasurer,-	76	50
		\$4,375 81

STATEMENT (C.)

Exhibiting the donations of other charitable Societies within the same period.

Sept. 14, 1814. From the Female Beneficent Society in New Canaan, by Mrs. Sarah Bonney, the treasurer,	35	00
16. From the Female Cent Society in Shoreham, (Ver.) by the Rev. President Davis,	24	58
From the Female Cent Society in Uxbridge, (Mass.) by the Rev. Dr. Worcester, half to missions, and half to translations,	10	60
23. From the Female Cent Society in Stoddard, (N. H.) by the Rev. Isaac Robinson,	14	15
Oct. 15. From the Female Cent Society in Westbrook, (Maine,) by the Rev. Mr. Hilliard, remitted to Mr. Duren,	25	52
31. From a society of females in Hingham, by Mrs. Ruth Wilder,	12	00
Nov. 13. From the Female Charitable Society in Montville, (Con.) by Gen. Huntington of New London,	72	50
Dec. 5. From a society of females in Wareham, (Mass.) by Mr. E. Burgess,	5	50
Jan. 10, 1815. From the Female Cent Society in Middlebury, (Con.) by the Rev. Mark Mead,	23	00
From the Female Cent Society in Wallingford, by Mrs. Rhoda Grant,	8	50
25. From the Female Cent Society in Marlborough, (Ver.) by Madam Lyman, the treasurer, remitted by the Rev. Ephraim H. Newton,	10	00
		\$241 35

Carried forward, \$241 35

Jan. 28, 1815.	Brought forward,	\$241 35
26. From the Female Charitable Society in Westford, (Mass.) by Mrs. Huldah Prescott, their treasurer,	-	22 08
From the Female Cent Society in Bridport, (Ver.) a semi-annual contribution made at the first meeting in Aug. 1814, remitted by Mr. Pliny Fisk,	-	30 00
From the Female Mite Society in Sherburne, (N. Y.) remitted by L. Casson, directress, for the translations,	-	15 00
31. From the Female Cent Society in Rindge, by the Rev. Dr. Payson, Feb. 8. From the Female Cent Society in Rowley, by Mrs. Harriet A. Tucker, the president,	-	19 74
13. From the Female Cent Society in Dalton, (Mass.) by Mrs. Jennings, the treasurer,	-	42 00
15. From the Religious Charitable Society in the County of Worcester, by the Rev. Joseph Goffe, the treasurer,	-	20 00
March 7. From the Society of the friends of Morals and Missions in the West Parish of Westminster, (Ver.) by the Rev. Dr. Lyman of Hatfield,	-	114 50
16. From the Ladies' Cent Society in Union Parish, Pittsfield, by Mrs. Betsey Pauderson,	-	15 00
18. From a society of serious young men in Newburyport, who meet for social prayer, by Mr. Pike,	-	40 00
April 7. From the Second Female Society in New Ipswich, instituted for prayer, and other religious purposes,	-	3 00
13. From the Female Religious Society in Norwich, Chenango Co. (N.Y.) From the Female Cent Society in Durham, (N. Y.) for the translations, by Mrs. Hart, the treasurer,	-	12 10
From the Female Cent Society in Harford, (Penn.) by the Rev. Ebenezer Kingsbury,	-	20 00
20. From the Female Cent Society in Uxbridge, by Mr. Oliver Jaquith, half for missions, and half for translations,	-	51 00
May 8. From the Cent Society in Woodbridge, (Con.)	-	16 23
From the Female Charitable Society in Great Barrington, by Mrs. Hannah Whiting, the president,	-	20 00
11. From the Female Religious Society in Braintree, by Mr. Storrs,	-	6 00
27. From the Ladies' Cent Society of Norwalk, by the Rev. Mr. Swan,	-	27 60
30. From a Society of young ladies in Wrentham, by Miss Louisa Fisher, the secretary,	-	25 00
From the Female Reading Society in the North Parish in Danvers, by Mr. John Jenks of Salem,	-	50 00
From a society of young men in Townsend, by Mr. Wilder,	-	50 00
31. From females in Fair Haven, being a branch of a society called The Heathen's Friend, by Mr. S. Holmes,	-	10 30
June 3. From the Female Cent Society in West Boylston, by the Rev. Dr. Austin,	-	18 40
5. From the Female Religious Society of Augusta, by John Sewall, Esq. the treasurer of F. M. S.	-	12 12
10. From the Female Heathen's Friend in New Bedford, half to missions, and half to translations,	-	30 00
16. From the Female Cent Society in Somers, (Con.) by Mrs. Strong, the Treasurer,	-	40 00
From the Female Cent Society in Westborough, (Mass.) by Rodolphus Miller,	-	15 00
From the Female Cent Society in Draut and Chelmsford, by Mr. Mason,	-	32 52
24. From a Religious Society of Females in Uxbridge, by Mrs. Judson,	-	20 00
26. From a Cent Society in the second parish in Ipswich, by Mrs. Crowell, the treasurer,	-	10 50
27. From a Female Cent Society in Worcester, (Mass.) by Mrs. Lydia Taylor, forwarded by the Rev. Dr. Austin,	-	18 23
From a society in Cummington, appropriated to the translations,	-	30 55
From the Female Society in Cummington, formed to aid in the translations, by Mrs. Lois Porter, the treasurer,	-	51 00
From the Hampstead Female Charitable Society, by Mrs. Abigail Kelly, President,	-	54 55
From a Cent Society in Dorset, (Ver.) by Mrs. Jackson, President; for the spread of the Gospel among the Indians, remitted by Mr. Allen Graves,	-	5 00
		24 00

Carried forward, \$1,199 46

Statement of Donations,

27

	Brought forward,	\$1,299 45
From a Cent Society in Walpole, (N. H.) by Mrs. Mary Belows, re- mitted by Mr. Allen Graves,	58	00
July 8. From the Female Cent Society of Halifax, (Ver.) by Mrs. Elisabeth Henry, treasurer,	18	00
5. From the Female Cent Society of Marlboro' (Ver.) by Madam Luey Lyman, the treasurer,	17	00
6. From the Female Cent Society in Wilmington, (Ver.) by Mrs. As- enath Thompson, Treasurer,	10	00
7. From the Female Cent Society in Montpelier Village,	37	37
12. From the Female Cent Society in Meriden, (Conn.) by Mrs. Elisa- beth Ripley, the treasurer,	37	55
13. From the Female Charitable Society in West Greenwich, (Conn.) by Mrs. Reinald Walker, the president, remitted by T. Dwight, jun. Esq.	80	00
19. From the Congregational ladies in the Society for Missionary pur- poses in Boston,	80	00
27. From the Female Cent Society in Arkport, (N. Y.) by E. Hurl- bert, Esq.	14	00
28. From the Plympton Branch of the Heathen's Friend Society, by Mrs. Mary Dexter, treasurer,	21	56
29. From a Female Cent Society in Scarborough, (Me.) by Mrs. Ann L. Harris, the treasurer,	28	00
31. From the Female Benevolent Society of Orange, Essex County, (N. J.)	20	00
Aug. 15. From the Society in Phillips' Academy, for the purpose of aid- ing the translations, by Jesse Walcutt, treasurer,	31	00
From the Female Charitable Society of New Canaan, for the transla- tions, by Mr. T. Dwight, jun.	35	00
From the Cent Society of Wallingford, by do.	15	00
31. From the Cent Society in Bridgewater, (Penn.) by Mrs. Ann Rains- ford, remitted to the Rev. Dr. Morse,	9	81
From the Grand Royal Arch Chapter of Vermont, for the purpose of aid- ing in propagating the Gospel in foreign parts, remitted by Benjamin Lord, Esq. Grand Treasurer, to the Rev. President Davis,	100	00
From the Young Ladies' Benevolent Society in Essex, (Ver.)	9	00
From the Female Cent Society in Dorset, (Ver.) by the Rev. William Jackson, appropriated to the propagation of the Gospel among the Ameri- can Indians,	24	00
From a Female Association in Long Meadow, by the Rev. R. S. Storrs,	53	00
From Mrs. Phebe Veazie, treasurer of the Female Cent Society in Free- port, by the Hon. Ammi R. Mitchell, Esq.	6	37
	<hr/>	\$1,884 12

STATEMENT (D.)

Exhibiting the donations from congregations, and churches, made in the form of contributions, within the same period.

Sept. 15, 1814. A collection after the Rev. Mr. Richards's sermon be- fore the Board,	126	76
Feb. 2, 1815. From the Congregational Society in Gorham, (Maine,) a contribution, half to missions, and half to translations,	30	34
March 13. A collection this day, (the National Thanksgiving,) in the Congregational society in Charlestown, half to missions, and half to trans- lations,	91	35
April 15. An appropriation at the contribution in the Rev. Mr. Cod- man's society in Dorchester, on the National Thanksgiving,	3	00
20. From the Rev. Mr. Tucker's Society in Rowley, contributed on the National Thanksgiving, for the translations,	23	00
An appropriation at the contribution in the Rev. Mr. Bates's Society in Dedham, on the National Thanksgiving,	1	50
Appropriation at the contribution in Medfield,	2	00
22. From the Rev. Mr. Tappan's Society in Augusta, a contribution on the National Thanksgiving, half for missions and half for translations,	50	00

Carried forward, \$27 97

Statement of Donations.

	Brought forward,	§327 95
27.	An appropriation at the contribution in the Rev. Mr. Gile's society in Milton, on the National Thanksgiving. For the translations,	20 00
	Do. For the support of missions,	1 25
May 3.	From the Rev. Mr. Skelton's society in Foxborough, (Mass.) a contribution on the National Thanksgiving,	15 25
15.	Part of a contribution for religious purposes, in the Rev. Mr. Payson's society, on the National Thanksgiving,	35 00
19.	A contribution in the north meeting-house in Portsmouth, after a missionary sermon,	30 00
30.	From the first society in Wrentham, part of a contribution, by the Rev. Mr. Fiske,	22 00
	From the Rev. Mr. Storrs's society in Braintree, a contribution,	50 00
31.	Part of a contribution in the Rev. Dr. Emmons's society in Franklin, appropriated to the distribution of the Scriptures among the Heathen, by the Rev. Dr. Emmons,	20 00
June 9.	Part of a contribution in the second society in Plymouth, by the Rev. S. Stetson,	2 61
22.	From the congregation in Windham, (Maine,) of which the Rev. Gardner H. Kellogg is pastor,	14 60
27.	Contribution after the ordination at Newburyport, including a small addition from several individuals,	302 50
July 12.	From the Congregational society in Keene, (N. H.) by the Rev. D. Oliphant, the pastor, the avails of a contribution,	60 00
20.	A contribution in the Prattsburgh religious society, (N. Y.)	55 00
21.	From Mr. Abiel Rolfe, avails of a contribution at a religious conference at Concord, (N. H.)	22 55
Aug. 31.	Contribution in the town of Essex, (Ver.)	10 50
		<u>§989 21</u>

STATEMENT (E.)

Exhibiting the donations to the Board, from profits on the sale of books.

June 30, 1815.	From Mr. Samuel T. Armstrong, a part of the clear profits of the fourth edition of the Memoirs of Mrs. Newell,	180 00
Aug. 31.	Part of the clear profits of the Panoplist, vol. VIII.	36 27
	Also part of the clear profits of the Panoplist, vol. IX.	114 54
		<u>§330 61</u>

SUMMARY.

Donations from individuals, as by Statement (A)	§3,232 47
Donations from Foreign Mission Societies, as by Statement (B.)	4,375 81
Donations from other charitable Societies, as by Statement (C.)	1,884 12
Donations from congregations and churches, made in the form of contributions, as by Statement (D.)	989 21
Donations from profits on the sale of books, as by Statement (E.)	330 61
	<u>§10,812 22</u>

FOREIGN MISSION SOCIETIES.

The following Societies have been formed as auxiliary to the American Board of Commissioners for Foreign Missions, and all of them have already contributed to the funds of the Board.

The Foreign Mission Society of Boston and the Vicinity. Instituted Dec. 18, 1811. His Honor WILLIAM PHILLIPS, Esq. *President*.

The Merrimack Branch of the F. M. Society. Inst. Jan. 10, 1812. THOMAS M. CLARK, Esq. *Pres*.

The F. M. S. of Salem and the Vicinity. Inst. Jan. 1812. EBENEZER BECKFORD, Esq. *Pres*.

The Piscataqua Branch of the F. M. S. Inst. Jan. 1812. The Hon. JOHN LANGDON, Esq. *Pres*.

- The F. M. S. of Portland and the Vicinity. Inst. Jan. 1812. The Hon. SAMUEL FREEMAN, Esq. *Pres.*
- — — of Bath and the Vicinity. Inst. Feb. 12, 1812. The Rev. WILLIAM JENKS, *Pres.*
- The Saco and Biddeford Branch of the F. M. S. Inst. Feb. 1812. The Rev. JONATHAN COGSWELL, *Pres.*
- The F. M. S. of North Yarmouth and the Vicinity. Inst. Feb. 1812. The Rev. AMASA SMITH, *Pres.*
- — — of Brunswick and Topsham. Inst. Feb. 26, 1812. The Hon. BENJAMIN J. PORTER, Esq. *Pres.*
- — — of Hallowell, Augusta, and the Vicinity. Inst. Feb. 26, 1812. The Rev. ELIPHALET GILLET, *Pres.*
- — — of New Haven and the Vicinity. Inst. March 2, 1812. The Rev. TIMOTHY DWIGHT, D. D. L. D. President of Yale College, *Pres.*
- — — of New London and the Vicinity. Inst. March 14, 1812. Gen. JEDIDIAH HUNTINGTON, *Pres.*
- — — of Northampton and the neighboring towns. Inst. March 31, 1812. The Rev. JOSEPH LYMAN, D. D. *Pres.*
- — — of Springfield and the neighboring towns. Inst. April 21, 1812. The Rev. JOSEPH LATHROP, D. D. *Pres.*
- — — of Norwich and the Vicinity. Inst. May 1812. The Rev. JOSEPH STRONG, D. D. *Pres.*
- The Religious Charitable Society in the County of Worcester. Inst. May 20, 1812. The Rev. JOHN CRANE, D. D. *Pres.* This Society has three objects, one of which is to aid the funds of the Board.
- The F. M. S. of Newark and the Vicinity. Inst. 1812. Mr. WILLIAM WALLACE, *Treasurer.* The name of the President has not been communicated to us.
- — — of Litchfield County. Inst. 1812. His Excellency JOHN COTTON SMITH, Esq. *Pres.*
- — — of Middlesex County, (Con.) Inst. 1812. The Rev. ELIJAH PARSONS, *Pres.*
- — — of the Eastern District of New Haven County. Inst. Oct. 1812. The Rev. JOHN ELLIOTT, *Pres.*
- — — of the Western District of Fairfield County. Inst. Oct. 1812. The Rev. ANZI LEWIS, *Pres.*
- — — of the County of Franklin. Inst. 1812. JEROME LIPLEY, Esq. *Treas.* The name of the President has not been communicated.
- — — of Colchester, (Con) and the Vicinity. Inst. 1812. Mr. JOHN R. WATROUS, *Treas.* The name of the President has not been communicated.
- — — of Ware, (Mass.) Inst. 1812. No officer's name has been communicated.
- — — of Falmouth, (Maine.) Inst. 1812 or 1813. Mr. HUMPHREY MERRILL, *Treas.*
- — — of the North Association of Hartford County. Inst. Feb. 4, 1813. The Rev. NATHAN PERKINS, D. D. *Pres.*
- — — of Glastenbury, (Con.) Inst. 1813. The Rev. WILLIAM LOCKWOOD, *Pres.*
- — — in Tolland County. Inst. 1813. The names of the officers are not known.
- — — of Middletown, (Con.) Inst. 1813. The Rev. DAN HUNTINGTON, *Pres.*
- — — of Plympton and the Vicinity. Inst. 1814. The Rev. ELIJAH DEXTER, *Pres.*
- — — in Windham County, (Con.) JONATHAN JENNINGS, Esq. *Treasurer.* Inst. 1814.
- — — of Marlborough and Framingham, (Mass.) Mr. SAMUEL WITT, jun. *Treas.* Inst. 1815.
- — — of Falmouth and Westbrook. Inst. 1815.
- — — of Wiscasset and the Vicinity. Inst. 1815.
- — — of Cummington. Inst. 1814
- — — in Phillips Academy. Inst. 1815.

FOREIGN MISSION SOCIETIES.

Have been formed by ladies in New-Haven, New-London, (Con.) Newark, (N. J.) Wethersfield, (Con.) Tyringham, (Mass.) Plymouth, (Mass.) Franklin, (Con.)

Stratford, (Con.) South Preston, (Con.) Plainfield, (Con.) Westfield, (Mass.) Cornish, (N. H.) Fitchburg, (Mass.) South Hadley, (Mass.) New York, Sheffield, (Mass.)

CENT SOCIETIES

Have been formed to aid the Board, in North Preston, (Con.) Newington, (Con.) Wethersfield, (Con.) Ware, (Mass.) Greene County, (N. Y.) East Guilford, (Con.) Rindge, (N. H.) Norwalk, (Con.) Rowley, (Mass.) Falmouth, (Maine.) Somers, (Con.) Hartford, (Penn.) Bath, (N. H.) Shoreham, (Ver.) Arkport, (N. Y.) Worcester, (Mass.) Winchendon, (Mass.) Hardwick, (Mass.) Montpelier, (Ver.) East Haven, (Con.) Uxbridge, (Mass.) Stoddard, (N. H.) Westbrook, (Maine.) Middlebury, (Con.) Wallingford, (Con.) Marlborough, (Ver.) Westford, (Mass.) Bridport, (Ver.) Dalton, (Mass.) Pittsfield, (Mass.) Durham, (N. Y.) Woodbridge, (Con.) Westborough, (Mass.) Draeut and Chelmsford, (Mass.) Ipswich, (Mass.) Dorset, (Ver.) Walpole, (N. H.) Halifax, (Ver.) Wilmington, (Ver.) Meriden, (Con.) Scarborough, (Maine.) Bridgewater, (Penn.) Essex, (Ver.) Freeport, (Maine.)

OTHER ASSOCIATIONS,

Under different names, have been formed by Ladies, and have contributed to the funds of the Board, in the following places, viz. New Canaan, (Con.) Braintree, (Mass.) Franklin, Delaware County, (N. Y.) Farmington, (Con.) Weymouth, (Mass.) Wrentham, (Mass.) New Bedford, (Mass.) Dartmouth, (Mass.) Fairhaven, (Mass.) Great Barrington, (Mass.) Pittsfield, (Mass.) Williamstown, (Mass.) Sheffield, (Mass.) Windsor, (Ver.) Glastenbury, (Con.) Augusta, (Maine.) Plympton, (Mass.) Hingham, (Mass.) Montville, (Con.) Wareham, (Mass.) Sheburne, (N. Y.) Westminster, (Ver.) New-Ipswich, (N. H.) Norwich, (N. Y.) Danvers, (Mass.) West Boylston, (Mass.) Cummington, (Mass.) Hampstead, (N. H.) West Greenwich, (Con.) Boston, Orange, (N. J.) Long Meadow, (Mass.)

The following gentlemen now compose the American Board of Commissioners for Foreign Missions. The names of members, residing in the same state, are arranged according to seniority.

IN THE DISTRICT OF MAINE,

GEN. HENRY SEWALL.
REV. JESSE APPLETON, D. D. President of Bowdoin College.

IN NEW HAMPSHIRE,

HON. JOHN LANGDON, Esq. LL. D.
REV. SETH PAYSON, D. D.

IN VERMONT,

REV. HENRY DAVIS, D. D. President of Middlebury College.

IN MASSACHUSETTS PROPER,

REV. JOSEPH LYMAN, D. D.
REV. SAMUEL SPRING, D. D.
HIS HONOR WILLIAM PHILLIPS, Esq.
WILLIAM BARTLET, Esq.
HON. JOHN HOOKER, Esq.
REV. JEDIDIAH MORSE, D. D.
REV. SAMUEL WORCESTER, D. D.
JEREMIAH EVARTS, Esq.

IN RHODE ISLAND,

HIS EXCELLENCY WILLIAM JONES, Esq.

IN CONNECTICUT,

GEN. JEDIDIAH HUNTINGTON,
HON. JOHN TREADWELL, Esq. LL. D.
REV. TIMOTHY DWIGHT, D. D. LL. D. President of Yale College.
REV. CALVIN CHAPIN.

IN NEW YORK,

HON. JOHN JAY, Esq. LL. D.
HON. EGBERT BENSON, Esq. LL. D.
REV. ALEXANDER PROUDFIT, D. D.
REV. ELIPHALET NOTT, D. D. President of Union College.

IN NEW JERSEY,

HON. ELIAS BOUDINOT, Esq. LL. D.
REV. ASHBEL GREEN, President of Princeton College.
REV. SAMUEL MILLER, D. D. Professor in the Theological Seminary
REV. JAMES RICHARDS. [of the Presbyterian Church.

IN PENNSYLVANIA,

ROBERT RALSTON, Esq.

The next annual meeting of the Board is to be held at Hartford, (Con.) on Wednesday, the 18th day of September, 1816. The Rev. HENRY DAVIS, D. D. is appointed to preach the annual sermon, and the Rev. JESSE APPLETON, D. D. is appointed his substitute.

Form of a bequest or devise of lands, tenements, &c. to the Board.

I also give, bequeath, and devise to The American Board of Commissioners for Foreign Missions one certain lot of land, with the buildings thereon standing — [*Here describe the premises with exactness and particularity.*] — to be held and possessed by the said Board, their successors and assigns for ever, for the purpose specified in the Act of Incorporation. [*Here the testator may impose such conditions as he pleases, provided they are consistent with the Act of Incorporation, which, in the preamble describes the Board as having been formed "for the purpose of propagating the Gospel in Heathen Lands, by supporting Missionaries and diffusing a knowledge of the Holy Scriptures." If no condition is specified, the property will be disposed of at the discretion of the Board, in accordance with the Act. But the testator may, if he deems it expedient, appropriate his property to certain specific objects, either the distribution of the Scriptures only, or the support of Missionaries only, or to each of these purposes in certain proportions.*]

Form of a bequest or legacy to the Board.

I also give and bequeath to the The American Board of Commissioners for Foreign Missions Dollars for the purposes of said Board, as specified in the Act of Incorporation: And I hereby direct my executor to pay said sum to the Treasurer of said Board, taking a receipt therefor, within _____ months after my decease. [*Here the testator may direct the application of the legacy, if he sees proper; remembering to keep within the limits of the Act.*]