PROCEEDINGS

of the Nineteenth Meeting

of the

Bombay Representative

Christian Council,

September 9-10, 1930

Office of the Bombay Representative

Christian Council, Robinson Memorial,

Byculla, Bombay 8
ADDRESSES

Secretaries of Churches

REV. R. H. GAIDWAD, AMERICA Mission, Sirry, Dist. Poona (Ahm. CC)
MR. P. T. NATHOO, Nana's Peth, Poona City (Bom. CC).
MR. D. L. NIRMAL, C of S Mission, Jalna (Nizam's Dom.) (GVCC)
REV. GEO. WILSON, Ahmedabad, (Guj. CC).
REV. J. S. MASOJI, Mira, S. M. C. (Klb. CC).
REV. P. G. BHAGAT, Ankleshwar (CBA).
REV. CANON L. B. BUTCHER, Procter Road, Bombay 4 (CMS).
REV. D. BANKAPUR, Hubli (BEC).
REV. LE ROY LIGHTFOOT, Basim, Berar (MECh. Bom. Conf.)
REV. L. G. TEMPLIN, BARODA (MECh, Guj. Conf.)

Secretaries of Missions

REV. W. MOYER, Akola, Berar, C. P. (CMA).
REV. W. HAZEN, Sholapur (AMM).
REV. HORACE K. WRIGHT, Ahmednagar (APM).
REV. D. BANKAPUR, Hubli (BEM).
REV. J. C. WINSLOW, Christa Seva Sangha, Poona 5 (CSS).
REV. CANON L. B. BUTCHER, Procter Road, Bombay 4 (CMS).
MR. L. A. BLICKENSTAFF, Bulsari, Surat Dist. (CBA).
MISS E. A. GORDON, Rasta's Peth, Poona City (CoSMWI).
REV W. E. WILKIE BROWN, Jalna, Nizam's Dom. (CoSMHy).
MISS P. M. PHELPS, Umbrí, Yeotmal, Berar (FMMNA).
REV. GEO WILSON, I. P Mission, Ahmedabad (IPM).
REV. J. H. MCNEILL, Dohad, Panch Mahals (JTM).
MISS DR. EDITH LUCY, Dhulia, West Khandesh (MPM).
MR. J. W. STODDARD, 44 Sassoon Road, Poona (PIVM).
REV. PAUL RINGDAHL, Pimpalner, West Khandesh (SAMNA).
REV. G. WESTMO, Dhulia, West Khandesh (SAM).
REV. CANON L. B. BUTCHER, Hon. Secy., Z. B. & M. M. Procter Road, Bombay 4 (ZBMM).

Other Missionary Bodies

MR. R. A. ADAMS, Bible House, Hornby Road, Fort, Bombay (BFBS).
MISS G. L. FREWER, M. S. U. W., Reynolds Rd, Byculla, Bombay (MSUW).
The Secretary, N. M. S., Vepery, Madras (NMS).
The Secretary, Y. M. C. A., Russell St., Calcutta (YMCA).
The Secretary, Y. W. C. A., Mayo Road, Bombay (YWCA).
PROCEEDINGS
OF THE NINETEENTH MEETING
OF THE
BOMBAY REPRESENTATIVE CHRISTIAN COUNCIL,
SEPTEMBER 9-10, 1930

Telegraphic Address—
'Mecosa,' Bombay.

1930
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BOMBAY REPRESENTATIVE CHRISTIAN COUNCIL


President: — Mr. P. Bunter, Sachapir St., Poona,
Secretary: — Rev. A. N. Warner, Robinson Memorial, Bombay 8,
Treasurer: — Mr. P. T. Nathalji, 406, Nana's Peth, Poona City.
Executive Committee: —

Miss M. Newton, Godhra.
Rev. B. Bhaskara, Gowalia Tank Road, Bombay 7.
The Rt. Rev. The Bishop of Nasik, Nasik.

Church Representatives ...
Mission Representatives ...
Other Missionary Bodies ...

As at the September 1930 meeting
See pages vi & vii

Co-opted Members:

Mr. C. S. Deodhar, Karjat, (Dist. Ahmednagar)
Rev. Tulshiibhai Govind, M. E. Mission, Baroda Residency.
Rao Bahadur B. N. Athavle, Love Lane, Mazgaon, Bombay.
Mr. T. Buell, A. M. High School Byculla, Bombay 8.
Mr. V. E. Adhav, Sachapir St. Poona.
Dr. G. S. Deodhar, Haveri, (Dist. Belgaum.
Dr. B. P. Hivale, Y. M. C. A., Reynolds Road, Bombay.
*Miss E. A. Gordon, Rasta's Peth, Poona City.
*Miss M. Navalkar, Bombay House, East Street, Poona.
*Dr. Miss C. Rose Greenfield, Mangalwar Peth, Poona City.
*Dr. C. J. Prabhakar, Hubil.
*Mr. G. V. Moses, A. P. Mission, Vengurla
*Rev. D. R. Athavle, Sharanpur, Nasik
*Rev. S. N. Thorat, Bhavani Peth, Poona.

Corresponding Members:

Miss C. Thompson, Gowalia Tank Road, Bombay 7.
Rao Bahadur B. N. Athavle, Love Lane, Mazgaon, Bombay.
Rev. J. M. Blough, Bulsar, (Dist. Surat).
Rev. R. D. Bisbee, M. E. Missions, Baroda Residency.
Rev. G. L. Templin, Baroda.
Rev. J. F. Edwards, 7, Sholapur Road, Poona.
Rev. J. C. Blair, Rajkot.
Miss Wingate, Latiff Villa, Dadar Road, Bombay.
Dr. L. H. Beals, Wai, (Dist. Satara).

*Co-opted by Council 1930.
BOMBAY REPRESENTATIVE CHRISTIAN COUNCIL
September 1930

Church Representatives :

AhmCC  ...  MR. P. J. POLE, A. M. High School, Ahmednagar.
BomCC  ...  MR. B. Y. KHISTY, WILSON High School, Khetwadi, Bombay.*
GVCC    ...  
GujCC  ...  MR. MUKUNDRAI, BENJAMIN, Ellis Bridge, Ahmedabad.
KhCC    ...  REV. A. N. KHABADE, A. P. Mission, Kolhapur.*
CBA     ...  REV. J. A. BHONSEL, Vada, (District Thana),
             MR. M. V. SOLANKY, BULSAR, (District Surat).

CMS (Bom)  MR. P. BUNTER, Sachapir St., Poona.
CMS (Nsk)  
BEC       ...  REV. D. BANKAPUR, Hubli,*
MEch (BP)  ...  REV. A. N. WARNER, Robinson Memorial, Byculla, Bombay.
MEch (NB)  ...  REV. J. E. BORGMAN, M. E. Mission, Nagpur.
MEch (BK)  ...  BISHOP B. T. BABLEY, Robinson Memorial, Byculla, Bombay,
             REV. KALIDAS CHUNILAL, M. E. Mission, Nadiad, Dist. Kaira,
             MISS VIRGINIA YUSUFBHAI, M. E. Mission, Baroda Residency.

Mission Representatives :

CMA       ...  REV. W. MOYSER, Akola, Berar, C. P.
           REV. C. GUSTAFSON, Veramgaon, (District Ahmedabad).
AMtM      ...  MISS M. L. Wheeler, Sholapur.*
             REV. EDWARD FAIRBANK, Vadala, via Ahmednagar.
APM       ...  MISS V. S. STROBRIDGE, Nipani, (District Belgaum).
             REV. W. H. LYON, Vengurla (District Ratnagiri).

AnCCM     ...  MR. A. A. HUGHES, Baramati, Dist. Poona.
CMS (Bom)  ...  REV. CANON L. B. BUTCHER, C. M., S. Girgaon, Bombay 4.
CMS (Nsk)  ...  REV. H. C. READ, C. M. S. Divinity School, Nasik.
CBA       ...  REV. C. G. SULL, Vada (District Thana),
             MISS ELIZA B. MILLER, Jalalpore, (District Surat).

CSS       ...  REV. BRO. YESUDAS MARTYN, Christa-Seva-Sangha, Poona 5.
CofSM (Hy) ...  REV. W. E. WILKIE BROWN, Jalna, Deccan.
CofSM (WI) ...  MISS THOMPSON, Gowalia Tank Road, Bombay 7.
             DR. RANKINE, Mangalwar Peth, Poona City.

FMMNA      ...  REV. F. A. PUFFER, Yeotmal, Berar.
IPM        ...  REV. R. S. DICKEY, Surat,
             MISS A. T. BARRY, Mission House, Surat.
JTM        ...  REV. J. H. MCNEILL, Dohad, Panch Mahals.
BEM        ...  REV. DR. J. MEYER, Dharwar.*
MPM        ...  REV. P. M. CASSEN, Dhulia, West Khandesh.
PIVM       ...  COL. C. S. CAMPBELL, 44 SASSOON Road, Poona.
SAMNA      ...  REV. PAUL RINGDAHL, Pimpalner, West Khandesh.

*Were not present at the meeting.
(vii)

SPG (Bom) REv. H. H. HEATON, S. P. G., Kolhapur City.

SPG (Nsk) REv. F. C. ARNOLD, Kolhar, (District Ahmednagar).*

SAM ... MRS. N. GUSTAFSSON, Nandurbar, West Khandesh.*

ZBMM ... Miss F. M. KNIGHT, Marnnad.

-Other Missionary Bodies—
BFBS ... MR. R. A. ADAMS, Bible House, Hornby Road, Bombay.

MSUW ... Miss HARLEY, M. S. U. W. Reynold's Road, Bombay 8.

NMS ... MRS. B. N. ATHAVLE, Love Lane, Mazgaon, Bombay.

YMCA ... MR. H. W. BRYANT, Y. M. C. A., Wodehouse Road, Fort, Bombay.

YWCA ... Miss PAULINE HEERMANCE, Y. W. C. A., Mayo Road, Bombay.

Ev-officio Members:—

REv. DR. A. L. WILEY, Ratnagiri.

REv. B. BHASKARE, Gowlia Tank Road, Bombay 7.

MR. P. T. NATHOJI, 406, Nana's Peth, Poona City.


MISS M. NEWTON, Godhra.


-Co-opted Members:—

MISS E. A. GORDON, Rasta's Peth, Poona City.

MISS M. NAVALKAR, Bombay House, East Street, Poona.

THE RT. REv. The Bishop of Nasik, Nasik.*

DR. C. J. PRABHAKAR, Hubli.*

REv. RAMJI PUNJA, M. E. Mission, Godhra.

REv. R. H. GAIKWAD, Sirtur (District Poona).*

MR. G. V. MOSES, A. P. Mission, Vengurla.

MR. C. S. DEODHAR, Karjat, (District Ahmednagar).*

REv. TULSHIBHAI GOVIND, M. E. Mission, Baroda Residency.

REv. G. K. SATVEDI, Bulsar, (District Surat).

RAO BAHADUR B. N. ATHAVLE, Love Lane, Mazgaon, Bombay.

MR. T. BUELL, Byculla, Bombay 8.

REv. S. N. THORAT, Bhavani Peth, Poona.

MR. V. E. ADHAV, Sachapir St., Poona.

DR. G. S. DEODHAR, Hukeri, (District Belgaum).*

DR. L. H. BEALS, Wai, (District Satara).

DR. B. P. HIVALE, Y. M. C. A. Reynolds Road, Bombay 8.

Corresponding Members:—

REv. R. B. DOUGLAS, Alibag, Dist. Kolaba*


REv. J. F. EDWARDS, 7, Sholapur Road, Poona.*

MISS WINGATE, Latif Villa, Dadar Road, Bombay.

REv. J. C. ELAIR, Rajkot.

REv. J. M. BLOUGH, Bulsar, (District Surat).

Visitors:—

REv. J. Z. HODGE,

MR. P. O. PHILIP, Nelson Square, Nagpur, C. P.

DR. B. C. OLIVER,

RAI BAHADUR, A. C. Mukerji.

*Were not present at the meeting.
MINUTES OF THE NINETEENTH MEETING
OF THE
BOMBAY REPRESENTATIVE
CHRISTIAN COUNCIL
HELD AT
BOMBAY

September 9-10, 1930.

The Nineteenth Meeting of the Bombay Representative Christian Council was held in the Y. M. C. A. Hall, Wodehouse Road, Bombay, on September 9-10, 1930, with Rev. Dr. A. L. Wiley, in the Chair.

The proceedings commenced at 11 a.m. with a period of devotion conducted by the President.

A roll call of members present was taken and the members in attendance are shown on pages vi & vii.

Rev. A. N. Warner and Mr. Mukundrai Benjamin were appointed Recording Secretaries.

The Secretary reported that the Rev. J. L. Ghodke had passed away since his appointment to the Council. It was decided to send a message of sympathy to the Godavari Valley Church Council.

The following sessions were held:

Tuesday 9th, 11 a.m.—1-30 p.m.; 2-30 p.m.—5-30 p.m.
Wednesday 10th, 10-15 a.m.—1-30 p.m.; 2-30—5 p.m.

Devotions at each of the sessions were conducted by the President, Rai Bahadur A. C. Mukerji and Rev. W. Moyser.

The Chairman welcomed the Secretaries of the N. C. C. Rev. J. Z. Hodge, Mr. P. O. Philip and Dr. B. C. Oliver.

At the morning session on Wednesday Rev. J. Z. Hodge addressed the Council on "A Christian Rural Policy".
Mr. Philip spoke on the proposed revision of the Indian Christian Marriage Act and also on Industrial Problems. Dr. Oliver spoke about the work of the Christian Medical Association with special reference to Social Hygiene.

A public Missionary Meeting was held on Tuesday 9th September at 6-30 p.m. Rev. J. Z. Hodge spoke about the various activities of the National Christian Council all over India, particularly in Chhota Nagpur and Bengal. Dr. A. L. Wiley, the Chairman, in closing referred to the difficulties of Christian Pioneer Work. He specially instanced the opening of work in Tibet where man after man had given his life for the noble cause.

At the Tuesday afternoon session Rai Bahadur A. C. Mukerji led the opening devotions and afterwards spoke on the work of the N. M. S. Referring to the progress of the work he said that 25 years ago they had only one man who was carrying on work in one province only; today they had 116 workers in 8 provinces carrying on work in 10 different languages. They started with a budget of Rs. 2500/- twenty-five years ago, this year their budget was Rs. 80,000/-. The N. M. S. had opened work in Nepal, and the Governor's son had himself received a copy of the New Testament.

The following Nominations Committee was appointed:— Rev. G. Wilson, Miss E. A. Gordon, Mr. P. T. Nathoiji, Rev. W. Moyser, Bishop Badley, Rao Bahadur B. N. Athavle, Rev. S. N. Thorat.

1. The Minutes of The Executive Committee:—

The Minutes of the Executive Committee having been printed and circulated, the Secretary drew the attention of the Council to matters requiring action by the Council.

(a) Schedule of Representation 1930-31.—The Secretary presented the schedule for the year 1930-31. The Council *resolved* that the schedule of representation for the year 1930-31 be passed. (page 48).
(x)

(b) Treasurer's Report.—The Honorary Treasurer presented the report which was accepted. The Secretary drew the attention of the Council to the fact that owing to the efforts of the Honorary Treasurer and the exercise of economy we are closing with a balance of Rs. 722/- (pages 8 and 9).

(c) The Secretary read a letter from the I. S. S. U. intimating their desire to have a representative of this Council on their Governing Body. It was resolved that a representative be appointed by the Council and that the name be suggested by the Nominations Committee.

(d) Census 1930-31. Read minute 22 of the Executive Committee: It was resolved that.

(i) This Council most earnestly begs to draw the attention of the Church Councils and Mission Conferences to the importance to the Christian Church of the forthcoming Census and urges upon each of them the vital necessity of taking early steps to see that it is made possible for full and accurate statistics to be prepared of the Christian population in the districts for which each of them is responsible.

(ii) That the Rev. J. F. Edwards be appointed to prepare, for the guidance of Christian workers, a statement regarding the difficulties likely to arise in connection with the Census and suggesting ways in which they may best be overcome.

(e) Amendment to Bye-Law 8. The Secretary moved that Bye-law 8 be amended as per notice of motion given by the Executive, raising the subscription per member from Rs. 35/- to 40/-. The motion being put to the vote was lost, and the following resolutions were passed:

(i) It was resolved that the Executive be asked to consider the question of the payment of membership fees by Missions and Churches whose names are on the Schedule and present the necessary amendment to bye-law 8. Meanwhile the Council interprets the bye-law 8 to mean that Churches and
Missions on the Schedule are required to pay their subscriptions whether representatives are sent to the annual meeting or not.

(ii) Whereas the report of the Treasurer of this Council indicates a shortage of funds for carrying on the work of the Council, it was resolved that the ex-officio members of the Council do act as a Committee to receive contributions from Council members and other persons and to solicit funds for the work of the Council.

(iii) The budget for 1930-31 as amended by the Council be adopted (page 9).

2. Educational Board.—The President asked Mr. Wilson to present the report. (pages 10-12). It was resolved

(a) that the report be adopted.

(b) that the Council urges all Missions and Churches to introduce Scientific Temperance Instruction into their Schools and in this way teach our young people the evil effect of strong drink.

(c) that the Gujarati Literature Committee be requested to make a grant of Rs. 100/- each year for two years, towards the expenses of the publication of the Gujarati Teacher's Journal.

(d) that the Council be requested to sanction the sum of Rs. 35/- expenses for postage, stationery etc., of the Secretary of the Board for the past year.

(e) that the Council be requested to add Rs. 50/- to the Budget of the Council for expenses of the Secretary for the year 1930-31.

(f) that the Council wishes to express its warm appreciation of the action of the American Presbyterian Mission in once more releasing the Rev. and Mrs. H. K. Wright for the work of the Union Training College at Ahmednagar whereby all the co-operating Missions have been placed in their debt.
3. Commission on Higher Education.—Rev. J. McKenzie made a statement with regard to the proposed visit of a Commission on Higher Education. The Executive Committee of the N. C. C. had decided to entrust the work of preparations for the visit of the Commission to a special committee. It was also agreed that Local Committees should be formed at various centres.

Resolved that Bishop Badley, or if he cannot serve, the Rev. A. N. Warner, and Dr. B. P. Hivale be appointed B. R. C. C. Representatives on the Local Committee.

Miss Thompson made a statement prepared by a Sub-Committee of the Educational Board concerning some matters to be submitted to the Commission on Higher Education.

4. Marathi Language School and Examination Committee.—Mr. Primrose presented the report of the Committee (page 20) which was adopted. It was resolved:

(a) that the Marathi Language School Committee should meet the expenses of the Urdu Examinations.

(b) that the Committee be asked to report on the question of setting apart every year 2 to 3 p. c. of the fees to constitute a reserve fund to meet future renewals of Mahableshwar Huts.

5. Gujarati Literature Committee.—Mr. Blough presented the report of the Gujarati Literature Committee (pages 13) which was adopted.

6. Marathi Literature Committee.—Rao Bahadur Athavle presented the report of the Marathi Literature Committee (pages 16-19). It was resolved:

(a) that the report of the Committee be received.

(b) that the Council approves of the transfer of the Literature Office to Bombay and as a temporary measure the opening of a Book Depot, and to ask the Committee appointed under (c) to make recommendations as to the future policy that should be adopted with regard to a Central Book Depot.
(c) that the Council is of opinion that, in the present state of Marathi Literature in Western India, the Missions and Churches should be asked to support only one production and publication agency and appoints a committee consisting of the members of the Executive and Marathi Literature Committees to confer with the Committees of the Bombay Tract and Book Society and of the Bombay Diocesan Council with a view to bring about the object stated above; viz., that there should be one body supported by Missions and Churches that should undertake the production and publication of the Marathi Literature.

(d) Meanwhile the Council appeals to Missions and Churches to continue to support the work of the Marathi Literature Committee as they have done in the past.

7. Muslim Work Committee.—Rev. J. C. Blair presented the report of the Muslim Work Committee. Executive Committee’s Minute 23 and letter from the C. M. S. regarding work among Muslims in Bombay were also presented. It was resolved that.

(a) the report be adopted.

(b) thanks of the Council be given to the Rev. H. J. Lane Smith for his excellent work as Convener of the Muslim Work Committee and to the Rev. B. M. Mow, Convener of the Sub-Committee who is going on furlough at the end of this year.

(c) The B.R.C. Council, having received Canon Butcher’s letter informing the Council of the Church Missionary Society’s decision to withdraw its European Missionary from the work among Muslims in Western India, desires to express its appreciation of the excellent work done by the C. M. S. in past years, and to express its deep regret at this decision to withdraw from this service, which cannot but retard the progress of the work among this large and important section of the community in
Bombay. The Council is glad to note that the C. M. S. maintains one Indian Pastor, the Rev. S. S. Massey, for work among Muhammadans in Bombay, and thanks the Diocesan Hindustani Board that he is enabled to carry on some work among Muslims besides ministering to his Christian congregation. The Council also desires to express the hope that the Church Missionary Society may, in the near future, be enabled to reconsider their decision, and resume the work among Muslims which was so efficiently done by the Rev. H. J. Lane Smith.

(d) The Council, having learned of the successful efforts of the various Churches and Missions in Bangalore in uniting to carry on work among Muslims in that city, recommend the careful study of the methods employed there, with a view to their being, if possible, introduced in Bombay.

(e) Dr. Blough should act as representative of the Muslim Work Committee, on the Committee of the Gujarat Tract Society. Rev. G. Westmo be the representative of the Muslim Work Committee on the Marathi Literature Committee.

8. Theological Training in Gujarati.—Mr. Wilson presented the report (page 26) which was adopted.

9. Theological Training in the Marathi Area.—There was no report of the Committee but the Secretary presented a statement by the Convener (page 26). It was resolved that the statement be printed in the appendix and the Committee be continued.

10. Social Hygiene.—Mr. Bryant gave an account of the work done by the Vigilance Association and of the success which has attended their efforts (page 33). He urged that similar Vigilance Associations should be started in each district.

Dr. Oliver of the N. C. C. gave an account of the various publications on the subject and of the series of books on Sex Education planned by the N. C. C.
11. Christian Medical Association—Dr. Beals presented the report. The following resolutions were passed:—

(a) That in view of the misery caused by the marriage of persons who are physically unsound, and the success which is understood to have attended the efforts made by legislation in certain countries of Europe and certain American States, and voluntarily in some Indian Missions, to ensure as far as possible that only those who pass the prescribed physical test are allowed to marry, this Council urges all Christian parents, Guardians, Superintendents of hostels, and others responsible for the welfare of the young, to insist as far as possible that before their wards enter into a marriage contract, certificates of physical soundness be given and received. These certificates should be given only after an examination by a competent physician, which has in view especially tuberculosis, leprosy, venereal disease, and mental deficiency, and which employs the tests most approved by medical science, such as the Kahn test for syphilis.

(b) That this resolution be forwarded to the authorities of all Churches and Missions in the area, with a view to its adoption as far as seems to them feasible in their special circumstances.

(c) That the Council has heard with great satisfaction of the progress that has been made with the carrying out of the Wanless Sanatorium Scheme and of the imminent arrival of Sir William Wanless. The Council would again press upon the attention of Churches and Missions the importance of this Scheme and commend it to them for support (page 47).

12. Evangelistic Committee’s Report.—This was presented by the Secretary in the absence of Rev. R. B. Douglas. (page 25). The report was received.

Mr. R. A. Adams made an appeal for a more vigorous programme to be projected by the Evangelistic Committee for the coming year.
The Rev. Canon L. B. Butcher stated with reference to the proposal to have a special Evangelistic effort at the 1931 Sinhasath Fair, that the C.M.S. and the Z.B. & M.M. would welcome such an united effort.

Resolved that the Evangelistic Committee be asked to nominate members to a Special Sinhast Committee in which they would be associated with the C. M. S. and Z. B. & M. Missionaries in Nasik in order that by a co-operative effort under the auspices of the B. R. C. C. the greatest possible use may be made of the opportunity afforded by the coming Sinhasth Festival in 1931-32.

13. Summer School of Indian Music.—The Rev. S.N. Thorat moved the following resolution:—

(a) That a Committee be appointed to conduct an Annual Summer School of Indian Music on the lines of the School conducted by the Madras Representative Christian Council for the last 10 years.

(b) That the Council urges all Missions and Churches to co-operate with this Committee in making the scheme a success.

(c) That the Council authorises the committee to appeal for funds for conducting the School.

It was agreed that the question be remitted to the following Committee which shall report to the Executive with definite proposals with regard to the financial aspect of the scheme:

Rev. S. N. Thorat, Convener, Rev. B. Bhaskare, Miss Seiler Miss Harris and Mr. R. Smith.

14. University Settlement:—In the absence of Miss Harley, Canon Butcher gave a brief report with regard to the new Home and the service being rendered by the Settlement. The report was received and it was ordered that Miss Harley’s written statement be printed in the Appendix. (page 31).
15. Industrial Questions Committee:—Miss Wingate presented the report which was adopted. (page 32)


Nominations having been received, the Council elected the following:—

President:—Mr. P. Bunter
Secretary:—Rev. A. N. Warner
Treasurer:—Mr. P. T. Nathoji

Executive Committee.
Miss Newton
Rev. J. McKenzie
Rev. B. Bhaskare
Bishop of Nasik.

Co-opted Members of Council.
Miss Gordon
Miss M. Navalkar
Miss Greenfield
Dr. C. J. Prabhakar
Mr. G. V. Moses
Rev. D. R. Athavle
Rev. Shahu Bower
Rev. S. N. Thorat

Educational Board
Miss Thompson, Secretary-Convener.
Rev. J. McKenzie
Rev. J. L. Goheen
Miss Wheeler
Miss Newton
Rev. H. W. Lea-Wilson
Mr. G. V. Moses
Rev. D. Lichtay
Miss Bruce
Miss M. Navalkar
Miss Kenyon
Miss M. Shinde

Marathi Language School & Examination Committee.
Miss Lambert and Rev. R. W. Fairbank (3 years)
Rev. E. Fairbank and Rev. J. B. Primrose, (Conv.) (2 years)
Marathi Literature Committee.
Rao Bahadur B. N. Athavle (Convener)
Rev. B. Bhaskare
Rev. G. N. Thorat
Rev. S. Westmo

Gujarati Literature Committee.
Rev. J. M. Blough, (Convener)
Rev. G. Wilson
Miss Austin

Evangelistic Committee.
Rev. R. D. Bisbee (Convener)
Rev. A. I. Garrison
Rev. R. P. Desphande

Theological Education Committee:—Gujarati Area.
Rev. G. L. Templin (Convener)
Rev. J. M. Blough.
Rev. J. Rogers.

Theological Education Committee:—Marathi Area.
(In Association with the Board of the United Theological College of Western India).
Rev. J. F. Edwards (Convener) Mr. A. Hughes
Rev. R. B. Douglas
Rev. J. F. Minnis

Miss Gordon
School of Indian Music.
Rev. S. N. Thorat (Convener) Miss Seiler
Rev. B. Bhaskare Miss Harris

Mr. R. Smith

Moslem Work Committee.
Rev. J. C. Blair (Convener) Rev. G. Westmo
Rev. S. S. Massey Rev. J. M. Blough
Miss Inkster Miss Greenfield
Miss Chapman Bishop Badley
Industrial Questions Committee.
Miss Wingate (Convener)            Mr. A. J. Gibbs
Mr. H. W. Bryant                   Mr. H. H. Strutton
Miss R. Dongre                     Dr. Manshardt
Rev. G. Wilson

Representatives.
2. M. S. U. W:—Miss Heermance, Mrs. Vergese, Rao Bahadur B. N Athavle, Dr. B. P. Hivale,
   Mrs. Badley, Miss Gordon, Miss Ruppel.
3. N. C. C. 1930:—Alternatives:—
   1932-34: Miss Bruce and Mr. P T. Nathoji.

18. Vote of Thanks.

Resolved that this Council places on record its warm appreciation of the services rendered to it by the Rev. B.
Bhaskare as its Secretary during the past five years.

That this Council extends its hearty thanks to the ladies who kindly served tea to the members of the Council and to
the Y. M. C. A. for the use of their hall during this session.

That the Council expresses its appreciation of the presence of Mr. Hodge, Mr. Philip and Dr. Oliver for the great help rendered during the session.

On the motion of Rao Bahadur B. N. Athavle the Council ordered the recording of its appreciation of the services of the
Chairman, Dr. Wiley, during the past year.

The Council adjourned with prayer by the Chairman.

B. BHASKARE    A. L. WILEY.
Secretary          Chairman.
BOMBAY REPRESENTATIVE CHRISTIAN COUNCIL

Minutes of the Executive Committee

A meeting of the Executive Committee was held at the Mission House, Gowalia Tank, Bombay, on 11th October 1929 at 1 p.m.

Present:—Rev. Dr. A. L. Wiley in the Chair, Rev. J. McKenzie, Mr. P. T. Nathoiti, and Rev. B. Bhaskare, Secretary.

The meeting was opened with prayer.

1. With reference to resolution 2 of the Council (1929) re possible change in the place of the annual meeting it was agreed to make further inquiry as to accommodation available at Poona.

2. Attention of the Committee was drawn to the unusually large balance (Rs. 3267/1/8) with the two Language Conveners. It was agreed to ask the Committee to consider the feasibility of (1) amalgamating the accounts of the two schools and the two examinations and (2) reducing the large balance by fixing a lower scale of fees.

3. With reference to resolution 14(c) of the Council (1929) re appointment of a welfare worker it was agreed to ask the Industrial Committee to prepare definite proposals.

4. A Committee consisting of Rev. J. Kellock, Convener, Rev. A. N. Warner, Dr. Manshardt, Rev. J. McKenzie and Miss Tilak was appointed to arrange for the holding of an Extension Course for Missionaries before the 1930 Mahabaleshwar session of the language school.

5. The Treasurer presented the budget for 1929-30 which was approved. As there was no balance in the general fund for meeting immediate liabilities the treasurer was authorised to take a loan of Rs. 500/- from the Literature Funds. It was also agreed to point out to the conveners of committees the unsatisfactory condition of the finances of the Council and to ask them to exercise economy in the matter of travelling expenses of committees. It was agreed to make a grant of Rs. 40/- to the Secretary towards the expenses of
attending a meeting to be held in February at Calcutta to consider the draft of the Indian Christian Marriage Act.

6. Read letter dated 5th August 1929, from the Secretary N.C.C. re proposed Commission on Christian College Education in India. Resolved that the letter be forwarded to the Educational Board for information.

7. Read letter dated 12th July, from the Secretary N.C.C. Resolved to ask Dr. Manshardt to collect information for the proposed hand-book on openings available for boys in business, trade and other occupations, also opportunities for technical training. The question of a survey of Secondary Christian education in Western India and teaching of religion in aided schools was remitted to the Educational Board.

The meeting was closed with prayer.

A meeting of the Executive Committee was held on Friday, 10th January 1930 at Bombay.

Present:—Rev. A. L. Wiley, in the Chair, Mr. P. T. Nathoju, Rev. J. McKenzie and Rev. B. Bhaskare, Secretary.

Mr. P. Bunter sent a letter of apology for his inability to attend.

The meeting was opened with prayer.

Minutes of the last meeting were read and confirmed.

8. Read letter dated 9th December 1929, from Rev. G. Wilson. Resolved to approve the suggestion of the Gujarat Literature Committee to appoint the Rev. Dr. J. M. Blough to be half-time Gujarati Literature Secretary. It was also agreed to thank the Church of the Brethren for giving the half-time services of Dr. Blough for the production of Gujarati Christian Literature.

9. Read letter dated 14th November 1929, from the Secretary N.C.C. re the coming visit of Dr. and Mrs. Butterfield. It was agreed to ask a committee consisting of Rev. H. W. Lea-Wilson convener, Mr. J. L. Goheen and Rev. G.
Wilson to suggest to the N.C.C. an itinerary for Western India for Dr. and Mrs. Butterfield.

10. Read letter dated 15th December 1929, from Mr. M. K. Uzgare regarding payment of acting allowance. It was agreed to ask the Marathi Literature Committee to send this application to the Executive with their recommendations.

The meeting was closed with prayer.

A meeting of the Executive Committee was held at the Mission House, Gowalia Tank on July 11th at 12–30 p.m.

Present:—Rev. Dr. A. L. Wiley in the Chair, Rev. J. McKenzie, Rev. G. Wilson, Miss M. Newton, Mr. P. Bunter, Mr. P. T. Nathoji and Rev. B. Bhaskare, Secretary.

Minutes of the last meeting were read and confirmed.

11. With reference to the application of Mr. M. K. Uzgare for acting allowance, the Secretary reported that the Marathi Literature Committee did not see their way to recommend the grant of this acting allowance. It was agreed to inform Mr. Uzgare that the acting allowance cannot be sanctioned.

12. It was agreed to hold the Annual Meeting of the Council in Bombay on the 9th and 10th September and that the Y.M.C.A. be requested to give the use of the Hall at the Fort Branch. It was also agreed that the following sessions should be held:—

11 a.m. to 1–30 p.m. and 2–30 to 5–30 p.m. on the 9th and 10–15 a.m. to 1–30 p.m. and 2–30 to 5–30 on the 10th. A public meeting will be held at 6–30 on the 9th. Rev. J. Z. Hodge be asked to address the meeting. The following were appointed to conduct devotional periods:—Dr. Wiley, Rev. W. Moyser, Rev. R. H. Gaikwad and Mr. P. Bunter. The following members were co-opted:—Mr. C. S. Devdhar, Mr. Tulsi-bhai Govind, Rev. G. K. Satvedi, Mr. B. N. Athavle, Mr. T. Buel, Rev. S. N. Thorat, Mr. V. E. Adhav, Mr. Ramani.
13. The Treasurer presented statement of accounts and budget for the ensuing year. The Committee was of opinion that unless the annual subscription per representative is raised to Rs. 40/- it would not be possible to meet next year's liabilities. It was therefore agreed that a notice of motion be given to amend bye-law 8 raising the subscription to Rs. 40/-.

14. The following matters decided by circular are recorded: Mrs. Irving Brown was appointed in place of Mr. Hamley on the M.S.U.W. Committee. (2) Certain amendments to the constitution of the M.S.U.W. Committee were approved. (3) It was reported that Miss Wingate has resigned the membership of the Bombay Vigilance Association.

15. Schedule of Representation.—The Secretary, Church of Scotland (WI) writes that on account of the union of the two Scottish Churches, the Church of Scotland, Western India Council, should have two representatives, the U.F.C. representation being dropped. It was agreed that this change should be made in the Schedule to be presented to the Council.

16. Read letter dated 22nd May, from the Secretary Nasik Diocese Church Council requesting refund of 1930 subscription as the Church Council was not sending any representatives to the Council. It was agreed that the Council should be asked to make a rule by which Churches and Missions must pay their annual contribution so long as their name continues on the Schedule of Representation. The consideration of the above letter should be postponed till the decision of the Council on this matter.

17. Minutes of the N. C. C. Executive Committee dated April 12-14, 1930 were received and recorded.

18. Read letter dated 14th March 1930, from the Secretary, I.S.S.U. asking for a representation of the B.R.C.C. on the I.S.S.U. Committee. It was agreed that the Council should send one representative and that he should be elected at the Council Meeting by the usual procedure.
19. Read letter dated 13th January 1930 from the N.C.C. regarding questionnaire for the International Hand-Book. The committee was of opinion that it would be impossible to get correct information to reply to this questionnaire. It was agreed to record the letter.

20. Read letter from Dr. Manshardt regarding the proposed N.C.C. Hand-Book on openings available for boys in business. It was agreed to record the letter.

21. N.C.C. letters dated 14th April 1930 regarding Commission on Christian Higher Education and 7th May 1930 regarding the Henry Martyn School were read and recorded.

22. Read letter dated 7th June 1930 from the N.C.C. regarding Census of 1931. It was agreed to request to Rev. J. F. Edwards to present a statement to the Council indicating the lines along which action may be taken.

23. Read letter dated 27th May 1930 from the Secretary C.M.S. intimating that the C.M.S. has permanently withdrawn the European Missionary working amongst Muslims in this part of India. It was agreed to place this letter before the Council Meeting.

The Meeting was closed with prayer.

B. BHASKARE,  A. L. WILEY,
Secretary.  President.

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Copy of letter from Rev. Canon L. B. Butcher regarding Muslim work in the City of Bombay:

With very great regret I have to tell you that the Church Missionary Society in consequence of enforced reduction of expenditure has found itself obliged to discontinue the provision of an European Missionary to work amongst Mohammedans in this part of India. It was largely because of Dr. Zwemer's appeal that the C.M.S. agreed to set apart the Rev. H. J. Lane Smith for this work six years ago, and more recently, again in response to an appeal from the B.R.C.C.
my society decided to send out Mr. W. E. Lane as a successor to Mr. Lane Smith. However, last year owing to accumulated deficits the Parent Committee issued orders for retrenchment in several directions and amongst them was included the withdrawal of the European Missionary from work amongst Mohammedans in Western India. Mr. Lane Smith is retiring and a considerable saving can be immediately effected by not sending him a successor. As you know he has already left Bombay. The Society in future will only maintain one Indian Pastor for work amongst Mohammedans, viz. Mr. S. S. Massey, who is lent to the Diocesan Hindustani Board for ministering to the congregation worshipping at St. Paul's Church, Bellasis Road.

Our C.M.S. Committee in Bombay were at some pains to ascertain from our Parent Committee whether this withdrawal of the European Missionary was simply a temporary expedient or whether it was intended to be permanent. I am sorry to tell you that we have had a reply to say that the Parent Committee wish permanently to withdraw their Missionary and wish the B.R.C.C. to be informed accordingly. You may be sure that this decision has only been arrived at with real sorrow, for the C.M.S. has been one of the Church Societies working steadily in Bombay amongst Mohammedans for the past 70 years. It has been found necessary, however, to reduce the volume of the work which our Society had undertaken and our participation in this work amongst Mohammedans has had to be included in the scheme of retrenchment. I shall be obliged if you will bring this letter before the next meeting of the B.R.C.C. Executive Committee for them to take such action as may be deemed advisable, and I hope that some other mission may perhaps be able to supply the Missionary to work amongst Mohammedans who will no longer be forthcoming from the ranks of the C.M.S.
## I. GENERAL FUND.

<table>
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<tr>
<th></th>
<th>Receipts</th>
<th>Expenditure</th>
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<tr>
<td>Balance 1st August 1929.</td>
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<td>Interest</td>
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<tr>
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### Receipts Total: 2,305 12 0

### Expenditure:

#### Office:
- Printing: 405 8 0
- Secretary's Expenses: 110 0 0
- Postage and Stationery: 67 3 0

#### Travel:
- Annual Meeting: 447 0 0
- Educational Board: 286 2 0
- Theological Committee: 14 14 0
- Executive Committee: 33 0 0
- Marathi Literature Committee: 15 1 0

### Contributions:
- N. C. C. 1930: 200 0 0
- Vigilance Association: 205 0 0

### Balance 31st July 1930: 722 0 0

### Total: 2,305 12 0

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*Examed and found correct.*

E. A. GORDON,

P. T. NATHOJI,

*Hon. Treasurer.*
## II. MARATHI LITERATURE.

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<td></td>
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<tr>
<td>Z. B. M. M.</td>
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<tr>
<td>F. M. M. N. A.</td>
<td></td>
</tr>
<tr>
<td>Au. C. C. M.</td>
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*Note:* Grant of Rs. 100/- from the C. B. A., for 1929-30 has been credited in 1930-31 accounts.

Exchanged and found correct.

1st August, 1930.

E. A. GORDON.

P. T. NATHOJI,

Hon. Treasurer.
### III. GUJARATI LITERATURE

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Examined and found correct.

P. T. NATHOJI,
1st August 1930.

E. A. GORDON,
Hon. Treasurer.

### IV. BUDGET FOR 1930-31

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<td>Other Committees ... ... 250 0 0</td>
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P. T. NATHOJI,
11th July, 1930.
Hon. Treasurer.
Report of the Educational Board, 1929-30

Meetings were held at the Y. M. C. A., Wodehouse Road, January 10th and July 11th. At these meetings reports were received from twelve sub-committees to which work had been committed.

These reports were discussed and disposed of and general consideration of educational matters was discussed and questions requiring attention were assigned to appropriate sub-committees for investigation and report.

Some of the more important items are herewith given.

1. In response to a notice from Miss Gordon of Poona, the Board heartily approved of a Training Course for Women Teachers of Matriculate grade in connection with her Training College for Women. The Board further requested heads of institutions in the area to give their teachers an opportunity to take advantage of this special training, if the course should be offered.

2. A resolution was passed urging heads of Mission Middle and High Schools to consider the possibility of securing an educationalist in each centre to assist teachers in their schools, in advanced studies and in preparation for the S. T. C. examination. Representatives were appointed to undertake to carry out the resolution in seven centres. Reports from these representatives show that, in at least three centres, the work is in progress.

3. An institute for Middle and High School teachers, was conducted, under the auspices of the Board, by the sub-committee on Secondary Education, at Panhala, from April 22—May 18th. There were 37 teachers present from different parts of the Presidency. Seven of these were non-Christians. The Institute proved such a success that the Board voted to conduct a similar Institute next year.

4. In view of the importance of having an all-India organ for the discussion of methods and problems affecting the general work of Christian Education, the Board took up, through
the N. C. C., with the Editors of the magazine, "Christian Education", the question whether the magazine could specialize in Secondary and Industrial problems. The reply was that they would not be in a position to do so. The N. C. C. Executive is securing information and possible support looking towards having a separate journal for Christian Secondary Education.

5. The Rural Education sub-Committee, Gujarati area reports that two Primers, Flash cards and Seat cards for use in teaching Beginning Reading have been published, that the Marathi Supplementary Reader—Nava Shikshak, has been translated into Gujarati and is available at Macmillans and that portions of Mr. Brayne's book "Socrates, in an Indian Village", have been adapted and translated into Gujarati.

6. The Rural Education sub-Committee Marathi area reported, (a) That the number of subscriptions for the Nava Shikshak for 1929-1930 was 490. (b) That the Union Training College reported an enrolment of 107, throughout the year, that ten were presented for the second year examination and ten passed, twenty-five were presented for the first year and twenty-two passed. (c) In response to a request from this sub-Committee, sent through the Educational Board and the B. R. C. C., to the American Presbyterian Mission, it was reported that the Mission had voted that Rev. and Mrs. H. K. Wright should return to service in the College after their return from furlough. (d) That the Executive Committee of the B. R. C. C. be requested to grant from the Marathi Literature fund the sum of Rs. 200 to undertake the publication in Marathi, of the Ongole Continuation Series, a series of books used for the purpose of Adult Education. The Board forwarded this request to the Executive Committee, and the Executive Committee passed it on to the Literature Committee with approval.

7. The sub-Committee on Industrial Education for Boys reported that the proposed text book on Carpentry would be published within the present calendar year.
8. The question of the "Possibility of providing Educational Training for Christian graduates, equivalent to the B. T., in a Theological College" was referred to a sub-Committee consisting of Miss Thompson, Miss Gordon, Mr. Moses and Mr. Wright, to frame a resolution on this subject and resolutions on other matters for presentation to the I. M. C.'s Commission on Higher Education.

9. The report of the Conference on Rural Reconstruction, held at Poona April 13–16, was referred to the Rural Education sub-Committees and to the sub-Committee on Industrial Education for Boys, each to deal with the sections appropriate to it.

10. The sub-Committee on sub-Normals reported that the hope was still entertained of opening a school for sub-Normals, and recommended that a course for teachers in this subject might be provided in the Union Training College, Ahmednagar, where experiments have already been made along this line. Attention was called to the fact that an Indian adaptation of the Standard Revision of the Binot-Simon tests is being printed in the current numbers of "Christian Education". With a little study, Principals of schools can use this rating scale and train their teachers to use it as a scientific means for separating retarded from bright pupils. This scale was also published in Marathi in the 1925 Nava Shikshak.

11. The sub-Committee on Scientific Temperance Instruction presented a report, showing that much promotional work had been done, and presented a resolution to be forwarded to the B. R. C. C., which was slightly modified and appears among the resolutions accompanying this report.

12. A paper presented by Miss Bruce on the subject of "Training in Giving" was published in the National Christian Council Review. One thousand copies of this paper were published separately and are available at the N. C. C. office at a nominal price, to cover cost of printing and postage.

A. L. WILEY,
Secretary.
Report of the Gujarati Literature Committee

1. We are grateful to the Council for recognizing the Committee of the Gujarat Tract and Book Society as the Gujarati Literature Committee of the Council. This simplifies our work greatly and enables us to concentrate our efforts as one committee on the task before us. Two meetings of the Committee were held during the year; both of them in Surat.

2. This Council in the meeting of 1927 put on record its appreciation of the splendid services of Dr. Scott for the cause of Christianity in Gujarat, and especially as the first Literature Missionary of this Council in that province. He retired from the field in 1928 and passed on to his heavenly reward in December, 1929. The Rev. S. Gillespie was appointed to succeed him but died suddenly just as he was about to take the charge. Since then this work has been directed by the Rev. G. Wilson, the Convener of this Committee. At the request of the Gujarat Tract and Book Society the Church of the Brethren Mission agreed to set the Rev. J. M. Blough free from other work to give half time to the work of Literature Missionary. So on his return from furlough he entered upon this service the first of January, 1930.

3. One assistant, Mr. Himmatlal Ashirvad, has given half time to literary work throughout the year under the direction of the Superintendent of the Mission Press, Surat, the Rev. J. Rogers for five months, and the Rev. R. S. Dickey for the last seven months. On the first of June last a second assistant, the Rev. D. P. Makwana, was employed. He lives in Bulsar with the Literature Missionary, serves as secretary of the Committee and also gives half time to the work. In this way we hope to be able to carry forward the literature program with greater speed.

4. The Committee records its grateful thanks to the Religious Tract Society, London, for giving us a free grant of
20,000 of Copping's Pictures. Their value is about £13-10. These will mostly be used to illustrate the new edition of "The Best Friend", 5,000 copies.

5. The cordial thanks of the Committee are due to Miss Robinson and her Committee for a generous grant of Rs. 1,359-8 for our children's monthly, "Balvadi", the Gujarati Treasure Chest. We are glad to report that 775 copies are issued monthly. Miss L. F. Austin is the editor and is directing the paper with enthusiasm and splendid success.

6. The Quarterly Notes on the new Course of Sunday School Lessons were most ably written by the Rev. G. Wilson during the entire year. It is very encouraging to note that 1,675 copies are being issued each quarter. The Quarterly is larger than formerly because a Course of Lessons for Juniors is also being given.

7. During the year sixteen tracts were reprinted, the total number of copies amounting to 51,000. And of the leaflets for free distribution nine were reprinted, a total of 170,000 copies.

8. One tract and four leaflets for Mussulman readers have been sanctioned. These are recommended by the Council's sub-Committee dealing with literature for Moslems, and the Rev. B. M. Mow will see to their translation.

9. The Committee has planned a series of eight small tracts put up in attractive form with special picture-covers. 10,000 each of these picture-covers have been secured at a total cost of Rs. 892/-. These tracts are to set forth the gospel story in an earnest and inviting manner for non-Christian readers. The first one has already been published. It is the Sermon on the Mount and sells for three pies. The others will be original contributions on various incidents in the life of Christ. Another tract has also just been published with a picture-cover, "Invitation to the Feast", 10,000 copies.
10. The following is the list of MS. translations which are about ready for the Press:

Vedanta Vichar.
The Children's Life of Christ (by Miss Robinson).
Dr. Kalicharan Chatterji.
Samuel Morris.

In addition to these there is a large number of MSS. awaiting revision and approval.

J. M. BLOGH,
Lit. Missionary.

LITERATURE MISSIONARY ACCOUNT.

Statement for 1929-30.

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<td>5 months @ Rs. 56...</td>
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<tr>
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<td>½ Salary of Rev. David Premchand Rs. 56</td>
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<td>Mr. Himmattal for sanitary cess tax ...</td>
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<td>Total ...1,125 7 0</td>
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Examined and found correct.

AGNES T. BARRY.

28th July 1930.

Submitted by R. S. DICKEY.
Report of the Marathi Literature Committee

This report was adopted at a meeting of the Committee held on the 17th July 1930. There were in all three meetings of the Committee during the last 12 months.

The following books were published during the year:

*The Sunday School of to-day* (Annett).
*Palestine, the Chosen Land* (Annett).
*The Child and his Religion* (Mammon).
*Krishna*: A temperance story by D. N. Tilak, Esq.
*A Story Book* for children by Mrs. Macnicol.

The following are in the Press. It is expected that they will be published before the end of the year:

*The Resurrection Body* (White).
*Zeno's Church History*
*A Story Book* by Mr. S. D. Ramteke.

*Imitation of Christ*, the work of the late Narayan Vaman Tilak and his gifted son Mr. D. N. Tilak is being put out in one volume by the S.P.C.K. and will be available in the Book Depot.

A new translation of the *Daily Light on the Daily Path* is being prepared and will be out early next year.

The Committee has under consideration the publication of the following:—

Short Life of Pandita Ramabai.
Short Life of Narayan Vaman Tilak.
Compilation of the "Lives of first converts" on the lines of the series published in the Dnyanodaya under the caption 'Biniche.Khrsti'.
*History of Christianity in India.*
*Mrs. Mullin's Life of Christ.*
In addition to these the Committee has on its files various suggestions with regard to new publications from workers on the field. These will be taken up in due course. It is hoped that Christian workers will keep the Committee informed of the needs in the field.

**Transfer of office to Bombay.** The office in Poona has for some years also served as a book depot and considerable sales of the Committee's publications were effected through the Poona office. When the Tract and Book Society was transferred to Poona and opened its depot within a few yards of the Literature office, the need for our book depot ceased to exist. On the other hand requests were received from various sources in Bombay that a book depot should be opened in this City. As the present Convener was resident in Bombay the Committee decided to transfer the office to Bombay and locate it in a central place so that it may also serve as a book depot. Rooms in the Centenary Church Building at Grant Road have therefore been secured and the office and depot an accommodated there. The Committee is very grateful to the Methodist Mission Board for the considerable reduction in the rent of these rooms. Since the transfer of the office to Bombay, the S.P.C.K. Book Depot, the only place at which Vernacular Christian Literature could be obtained had to be closed for financial reasons. Arrangements have therefore been made for the sale of S.P.C.K. books in our Depot.

**Finances.** The total contributions received from Missions and Churches was Rs. 1133 as against Rs. 1354 received in 1929. There are about 7 Churches and 18 Missionary Bodies represented in the Council working in the Marathi area, but contributions have been received from only 6 or 7 of them. It is hoped that during the coming year larger number of Missions and Churches will contribute towards the work of the Committee.
Rs. 671/- were received from the R.T.S. London, as their annual grant for publications issued by the Committee. The Committee is grateful for the continuation of this grant.

Rs. 300/- were received from the I.L.F. This amount is the balance of grant for 1929 which has been credited in this year's account. No grant was sanctioned by the I.L.F. for the year 1930 due to the report and accounts of the Committee being misplaced in the N.C.C. office. Mr. Hodge has written to say that the grant would ultimately be paid.

As regards the expenditure the Committee has not considered the question of appointing a man who will work both as a Literature Assistant and look after the depot. The work of translation is at present being done by various men who are given an honorarium for the work done by them.

During 1929-30 the Committee worked on the following tentative budget:

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>EXPENDITURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Missions and Churches</td>
<td>Office Staff</td>
</tr>
<tr>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>1,800 0 0</td>
<td>2,300 0 0</td>
</tr>
<tr>
<td>From the R. T. S. London</td>
<td>Production (Books)</td>
</tr>
<tr>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>600 0 0</td>
<td>1,700 0 0</td>
</tr>
<tr>
<td>From the I. Lit. Fund</td>
<td>If Office be transferred from</td>
</tr>
<tr>
<td>600 0 0</td>
<td>Poona to Bombay (non-</td>
</tr>
<tr>
<td>From reserve ...</td>
<td>recurring)</td>
</tr>
<tr>
<td>2,000 0 0</td>
<td>...</td>
</tr>
<tr>
<td>Total ...</td>
<td>Total ...</td>
</tr>
<tr>
<td>5,000 0 0</td>
<td>5,000 0 0</td>
</tr>
</tbody>
</table>

The working of the next year's programme could be based on the same budget with the item of Rs. 1000/- (non-recurring) omitted.

In connection with this the Committee would ask the Council to give its careful consideration to the following. At present Marathi Christian Literature is being published by this Committee and by the Bombay Tract and Book Society. Both these bodies, therefore, feel that they have a claim on the Mis-
sions and Churches for financial aid. But it is unfair to the Missions and Churches that two bodies doing the same kind of work should appeal to them for funds. This must also necessarily lead to an unhealthy competition between the two bodies and cause considerable embarrassment to the Missions and Churches. The Committee would therefore ask the Council to take steps so that this state of affairs would not continue much longer. There should be only one central publishing agency maintained by contributions from Missions and Churches. The sale and distribution of literature may be undertaken by various other agencies including Missions and Churches.

B. N. ATHAVLE  
Convener.

MARATHI LITERATURE COMMITTEE

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance on 1st August 1929</td>
<td>39 13 3</td>
<td>Poona Staff, August to October 1929</td>
<td>333 0 0</td>
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<tr>
<td>Received from Treasurer, B. R. C. C.</td>
<td>3,971 5 3</td>
<td>Poona Office Rent July to November 1929</td>
<td>80 0 0</td>
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<tr>
<td>Sale of books</td>
<td>414 4 3</td>
<td>Transfer of Office &amp; stock to Bombay</td>
<td>62 13 0</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>17 5 0</td>
<td>Bombay Depot equipment</td>
<td>816 15 6</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bombay Staff</td>
<td>345 0 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bombay office rent</td>
<td>360 0 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Honorarium</td>
<td>1,007 0 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Printing</td>
<td>975 8 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Travel</td>
<td>49 15 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sundries</td>
<td>80 4 0</td>
</tr>
<tr>
<td>Total</td>
<td>4,442 11 9</td>
<td>Total</td>
<td>4,110 7 6</td>
</tr>
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</table>

Audited and found correct.  
JAMES KELLOCK.

B. N. ATHAVLE,  
Convener.
Marathi Language School Committee

We have to report that two meetings of this Committee were held during the year, in December 1929 and in August 1930. The work of the committee was carried on as usual by means of Language Schools in Mahabaleshwar and Poona. A separate report is given of the former. Examinations were held at Wilson College, Bombay in October 1929 and in February 1930, and at Mahabaleshwar in May 1930. In October 1929, 18 candidates appeared for the Second Examination of whom 1 passed with honours, 10 passed or completed the examination, and 3 passed in all subjects but one. For the First Examination 18 candidates appeared of whom 12 passed in all subjects and 4 in all subjects but one. In February 10 candidates appeared for the Second Examination of whom 1 passed with honours, 6 passed or completed the examination, and 1 passed in all subjects but one. For the First Examination, 13 candidates appeared of whom 10 passed or completed the examination, and 2 passed in all subjects but one.

In April 1930 the Rev. W. Wyatt, Convener went on leave, and the Rev. J. B. Primrose, Wilson College, acted in his place. The Committee desires to nominate the Rev. J. B. Primrose as Convener for the coming year. In view of this nomination Mr. Primrose resigned his appointment as Chief Examiner for the First Examination, and the Rev. R. W. Fairbank was appointed in his place for two years with the Rev. R. G. Wagchaure as Indian Examiner. Mr. R. A. Chandekar was appointed to assist the Rev. A. R. Bryan in the Second Examination.

During the year requests have been received from the Staff Pandits for improved conditions of service, and from all Pandits for improved rates of pay. The Executive Committee has also asked this committee to consider the lowering of the Language School fees. These matters are still under consideration, and a sub-committee has been appointed to make proposals.
The thanks of the Committee are due to the examiners, Indian and European, who rendered service during the year and in particular to Dr. Fairbank for his ungrudging labours as superintendent of the Language School at Mahabaleshwar.

JAMES B. PRIMROSE,
Acting Convener.

APPENDIX

Report of the Language School at Mahabaleshwar

Seventy-three students, representing nineteen different denominations or missions, were enrolled in the Language School at Mahabaleshwar during the session from 3rd March to 31st May 1930. Of these 73 students 37 studied under the I Year, 33 under the II Year and 3 took advanced work.

Twenty pandits were enlisted to teach these students, four of whom taught the regular classes. We were able to hold our classes almost all through the session to eight or nine students at the most in each class, thus ensuring more effective class work for each student. There were four classes in each year, so that those commencing the work of the year, those along in the middle, and those finishing the curriculum of the year would all be advantageously served.

Three years ago three corrugated iron chappars were put up to be used as permanent class rooms to replace the annual building of grass chappars with their recurring expense. This year on account of the need of eight classes instead of six, we put up an additional iron chappar.

Towards the end of the session in May, examinations were held. Sixteen candidates appeared under each year out of which number twelve passed I Year and nine under II Year. The Examiners for the I Year were: Rev. R. W. Fairbank and Rev. R. G. Waghchaure and for the II Year Rev. A. R. Bryan and D. N. Tilak Esq.

Vadala Mission, via Ahmednagar; E. FAIRBANK.
12th June 1930.
### MARATHI LANGUAGE SCHOOL COMMITTEE

**Accounts from June, 1929 to July, 1930.**

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>Rs. a. p.</th>
<th>EXPENDITURE</th>
<th>Rs. a. p.</th>
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<tr>
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<td>Plague house allowance to Pandits 1929</td>
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<tr>
<td>Fees</td>
<td>570 4 0</td>
<td>Printing and Stationery</td>
<td>100 3 0</td>
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<td>Sale of syllabuses</td>
<td>8 1 0</td>
<td>Postage and Telegrams</td>
<td>38 1 0</td>
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<td>Transferred from M'War Building a/c.</td>
<td>10 0 0</td>
<td>Travelling for exams.</td>
<td>111 5 0</td>
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<td>Bank Interest</td>
<td>50 13 7</td>
<td>Honoraria to examiners</td>
<td>45 0 0</td>
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<tr>
<td>M'war School balance</td>
<td>989 9 6</td>
<td>Refunds of fees</td>
<td>45 0 0</td>
</tr>
<tr>
<td>Poona School balance</td>
<td>475 0 0</td>
<td>Refund to Mr. Wyatt</td>
<td>10 0 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>New hut at M'war</td>
<td>400 0 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Taxes at M'war</td>
<td>9 12 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bank Charges</td>
<td>4 13 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Urdu Board Expenses</td>
<td>6 15 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Total</strong></td>
<td><strong>4139 12 9</strong></td>
</tr>
<tr>
<td></td>
<td><strong>5099 13 9</strong></td>
<td></td>
<td></td>
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</table>

16th August 1930.

Audited and found correct.

H. JOHN TAYLOR.

JAMES B. PRIMROSE,
Treasurer.
### POONA LANGUAGE SCHOOL ACCOUNTS

*June 1929 to July 1930*

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>DISBURSEMENTS</th>
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</thead>
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<tr>
<td><strong>Rs. a. p.</strong></td>
<td><strong>Rs. a. p.</strong></td>
</tr>
<tr>
<td>Opening balance</td>
<td>Receipts Nos. 65 to 79</td>
</tr>
<tr>
<td>271 0 0</td>
<td>2,758 0 0</td>
</tr>
<tr>
<td>Counterfoils Nos. 320</td>
<td>Credit balance</td>
</tr>
<tr>
<td>to 380</td>
<td>475 0 0</td>
</tr>
<tr>
<td>2,962 0 0</td>
<td></td>
</tr>
<tr>
<td><strong>Total ... 3,233 0 0</strong></td>
<td><strong>Total ... 3,233 0 0</strong></td>
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</tbody>
</table>

Audited & found correct.

C. S. CAMPBELL,

J. W. STOTHARD,

_Treasurer._

*13th August 1930.*

### MAHABALESHWAR LANGUAGE SCHOOL ACCOUNTS

*Season of 1930.*

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>EXPENDITURE</th>
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</thead>
<tbody>
<tr>
<td><strong>Rs. a. p.</strong></td>
<td><strong>Rs. a. p.</strong></td>
</tr>
<tr>
<td>Examination fees</td>
<td>Pandits, tuition and travel</td>
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<tr>
<td>240 0 0</td>
<td>4,908 11 6</td>
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<tr>
<td>Language School fees</td>
<td>Iron chappar &amp; chairs</td>
</tr>
<tr>
<td>5,894 12 0</td>
<td>450 0 0</td>
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<tr>
<td>From Convener for iron</td>
<td>Expenses for exams.</td>
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<tr>
<td>400 0 0</td>
<td>54 7 0</td>
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<tr>
<td>chappar</td>
<td>Misc. Postages etc.</td>
</tr>
<tr>
<td>6 4 0</td>
<td>138 4 0</td>
</tr>
<tr>
<td>Miscel. receipts</td>
<td>Credit balance</td>
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<tr>
<td>6 4 0</td>
<td>989 9 6</td>
</tr>
<tr>
<td><strong>Total ... 5,541 0 0</strong></td>
<td><strong>Total ... 6,541 0 0</strong></td>
</tr>
</tbody>
</table>

Audited & verified by

G. ROSS THOMAS,

_A. M. M. Treasurer._

*17th July, 1930.*
Muslim Work Committee

In the month of February, before the Rev. H. J. Lane-Smith left for Hyderabad, he informed me that I had been appointed Convenor of the Muslim Work Committee, and on my return from sick leave at the hills, I got into touch with the Committee.

As there was no pressing business to transact which required us to meet we settled matters by correspondence.

There were three chief matters referred to by Mr. Lane Smith in last year's Report, which I have to allude to, namely,

(1) The Muslims of Madagascar;
(2) The Hindustani Convention; and
(3) Gujarati Literature.

With regard to the first—The Muslims of Madagascar—the question of sending a Missionary to Madagascar was referred to the National Missionary Society, while the Convener was asked to obtain more information about the scheme. Accordingly, Mr. Lane-Smith wrote to Madagascar for the required information, but no answer has been received up to the present, and another letter has been sent. It is hoped that an answer may be received before the Council meets in September.

(2) The Hindustani Convention is to meet this year at Bangalore about October, and the Rev. S. Datt, the Convener of the Committee, has been unceasing in his efforts to make the Convention a success.

(3) With regard to Gujarati Literature, Mr. Mow, the convener of the sub-Committee, reports that the A.C.L.S. for Moslems have made grants amounting to Rs. 311 for the publication of 8 tracts, two of which are now ready for the press, namely, "Christ the Conqueror of Demons", and "The Throne Verse". A third, viz., "Why Sultan Muhammad Paul became a Christian", is expected to be ready shortly. Two eight-page tracts, namely, "The Place of Mary, the
Mother of Jesus”; and “The Sinless Intercessor” have been approved by the C.L.M.C. and published by the Gujarat Tract Society, with the aid of the A.C.L.S.M. They have had a fair sale. The first Edition of 3,000 copies of “The Best Friend,” printed and published last year for the Gujarat Tract Society, was quickly exhausted, and a new Edition of 5,000 copies has been issued. The manuscript of the Conversion story of the Rev. J. B. Bawa is now in the hands of the G.T.S.’s Committee, and its publication is expected soon.

(4) Last year this Council recognised the G.T.S.’s Committee as its own Committee, and as this Committee is representative of nearly all the Missions in Gujarat, it should now take the place of the Gujarat Literature sub-Committee.

(5) I propose that the thanks of this Council be given to Rev. H. J. Lane Smith for his excellent work as Convener of the M.W.C.; and to Rev. B. M. Mow, Convener of the sub-committee who is going on furlough at the end of the year.

JOHN C. BLAIR,
Convener.

Evangelistic Committee’s Report.

Extract from Circular letter to Members of Committee.

It is obviously impossible for the B.R.C.C. as such to undertake any evangelistic work. It seems to me that the function of this Committee should be to inform the Council as to what evangelistic work is being done in its area, and, if possible, to suggest how it may be made more effective. With a view to this the Committee should

1. Gather information as to lines on which evangelistic work is being carried on within the area of the Council.
2. Enquire how far unpaid evangelistic work is being done.
3. Consider what are the most fruitful methods of presenting the Gospel, e.g. Bazar Preaching; Personal Conversation; Lectures; the use of Lantern and other Pictures; Kirtans, Bhajans etc.; Circulation of Literature, including the Scriptures.
4. Consider the relation of evangelistic work to other forms of Christian work, such as Educational, Medical, Industrial, Social and Temperance work. Should the attempt be made to combine the actual preaching of the Gospel with these kinds of work, or should they be regarded as in themselves sufficiently complete expressions of the Spirit of Christ and left to produce their own effect?

5. Consider whether anything can be done to increase the output of attractive and effective Evangelistic Literature in the vernaculars of the Council's area.

Note:—Rev. D. R. Athavle suggested that there should be a combined evangelistic effort during the 1931 Sinhast Fair.

R. B. Douglas,
Convener.

Theological Education in the Gujarat Area

The Committee met in Baroda on the 27th August when the following resolution was adopted as the report to be submitted to this Council:—"Owing to the difficulty put in the way of staffing an Inter-Mission Divinity School by the present short-handedness of all Missions working in the Gujarat area, and owing to the immediate urgent need being for men fitted by training for work in Village Areas: it is hereby resolved that no further step in the promotion of an Inter-Mission Divinity School is called for at the moment."

It was further agreed to recommend that the Committee be continued with the Rev. R. D. Bisbee, D.D., as Convener.

George Wilson,
Convener.

Theological Training (Marathi Area)

1. The present writer has been out of India for the greater part of the past Council year and no copy of the Report has been sent to him nor any list of members of the Committee. As no instructions have reached him regarding his duties he is left wholly in the dark as to whether any items of business
were referred to the Committee on Theological Training concerning which he has been requested to forward a report. For these reasons no meeting of the Committee could be held and these paragraphs are merely a personal statement of progress up to the time of writing.

2. As far as the present writer is informed (a) theological training in the Marathi-speaking area of the Council is being carried on chiefly in the Nasik Divinity School and in the United Theological College of Western India; (b) as the result of informal investigations during the past few weeks he believes, that united action on the part of these two institutions is not practicable for some time at least; though (c) he would affirm his conviction that some form of co-operation is desirable, especially in view of the new India that is to be, wherein it is to be hoped Church divisions may have little or no place.

3. Two recent actions have been taken, both of them unanimously, by the Board of the College which since 1878 has been located in Ahmednagar, both name and location of the institution being changed. Henceforth the former is to be "The United Theological College of Western India" and it has been decided that for an experimental period of three years the college shall be in Poona. The reasons for this change in location are: (1) the college is thereby placed in the centre of the co-operating organizations; (2) in this way a real union scheme is possible; and (3) an adequate teaching staff is made practicable. There are now five organizations co-operating, viz., American Marathi Mission, American Presbyterian Mission, Methodist Episcopal Church, Church of Scotland Mission, and the Maharashtra Synod of the United Church of Northern India. Classes are due to begin in August with about fifteen students.

J. F. EDWARDS.
Report of The Sir William Wanless Union
Tuberculosis Sanatorium Committee.

The General Committee has held two meetings during the year, one in January and one in September. The Managing Committee has held eight meetings, and under the leadership of Dr. Wiley as Chairman has made steady progress throughout the year in the development of the site and erection of buildings, though they have been much hampered by insufficient funds. The water supply has been made adequate and easily available by the completion of the excellent well and water tanks, the installation of engine, pump, and wind-mill, and the laying of pipes. Roads have been considerably extended. The nurse’s bungalow has been completed, with kitchen, servants’ quarters, etc. This bungalow is at present occupied by the Medical Superintendent. Two semi-general Wards and four cottages have also been completed.

<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Presby. Mission towards cost of land ... 27,226 4 0</td>
<td>Cost of land 104 acres ... 31,426 4 0</td>
</tr>
<tr>
<td>B. R. C. C. ... ... 1,000 0 0</td>
<td>Printing of appeals Advertising, Maps etc. ... ... ... ... 618 7 0</td>
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<tr>
<td>From other Mission Bodies. ... ... 2,070 0 0</td>
<td>Water Supply plant ... 5,362 15 0</td>
</tr>
<tr>
<td>From Churches ... ... 509 7 7</td>
<td>Roads ... ... ... ... ... ... 1,300 10 0</td>
</tr>
<tr>
<td>Other donations ... ... 38,973 0 0</td>
<td>Salary of Assistant Physician ... ... ... ... ... 836 0 0</td>
</tr>
<tr>
<td>Rebate on price of land ... ... 2,800 0 0</td>
<td>Taxes ... ... ... ... ... ... 170 4 9</td>
</tr>
<tr>
<td>Interest from Bank ... ... 741 15 0</td>
<td>On Buildings erected ... 33,504 12 6</td>
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<tr>
<td></td>
<td>Total Receipts Rs. 73,320 10 7</td>
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<tr>
<td></td>
<td>Balance on hand ... ... 101 5 4</td>
</tr>
<tr>
<td></td>
<td>Total Rs. 73,320 10 7</td>
</tr>
</tbody>
</table>

Dr. and Mrs. Jones, the latter a trained nurse, have been loaned by the American Presbyterian Mission, to be Medical Superintendent-in-Charge and Superintendent of Nurses, respectively. Dr. G. Samuel, from the staff of the Miraj Hospital,
has been employed as Assistant Physician. All three have been taking special training in Tuberculosis Sanatorium Work at Arogyavaram during the past year. Dr. & Mrs. Jones are now living at the Sanatorium and Dr. Jones is assisting at the Miraj Hospital and also pursuing some laboratory work in further preparation for his work in Tuberculosis. Dr. Samuel has been loaned to the United Evangelical Lutheran Mission, to take temporary charge of the T. B. Sanatorium at Rajamundry, until the remaining essential buildings at Miraj can be erected and equipped for receiving patients.

At the January meeting of the General Committee, after considerable discussion of ways and means for setting forward the Sanatorium undertaking, it was unanimously voted:—

"That we earnestly urge upon the American Presbyterian Board of Missions the early return of Sir William Wanless to India for leadership in connection with the Union Mission Tuberculosis Project, and that we pay his travelling expenses provided he comes out and gives his undivided attention to this work for a period of at least one year."

We are very happy to be able to report that a cable received Sept. 6th brings the news that Sir William Wanless is to arrive in India for this purpose in the middle of October.

Up to the present four organisations have formally joined in the unionising of this institution, namely, the American Presbyterian Mission, the Church of Scotland Mission, the Church of the Brethren Mission, and the American Marathi Mission. The basis for co-operation adopted calls for an initial payment by each co-operating organisation of Rs. 500/-, and an annual contribution of Rs. 300/-, this securing one representative on the Board of Management.

With the large site of 104 acres paid for; with an abundant supply of good water; with the excellent start made on the necessary buildings; with a medical Superintendent, a Nursing Superintendent, and an Assistant Physician who have all had special training for their work in Tuberculosis; and now with the assured leadership of Sir William Wanless for a time in the task of completing the buildings and starting
the actual work of Sanatorium, we feel that the institution is in a position to plead most earnestly for the further formal co-operation of the Christian organisations working in Western India, co-operation which is so indispensable for the growth of the Sanatorium and for the continued development of the campaign against this great scourge of our people.

L. H. BEALS,

Secy. and Convener of General Committee.

PRINCIPLES OF CO-OPERATION.

The Principles of Co-operation passed by the Bombay Representative Christian Council are as follows:—(1) The Sanatorium shall be called the Sir William Wanless Tuberculosis Sanatorium. (2) The Organization shall consist of a Governing Board appointed by the contributing Missions and Churches. (3) The Sanatorium shall own its own property which shall be held in the name of the Sanatorium by three Trustees appointed by the Governing Board. (4) The Governing Board shall appoint an Executive Committee which shall be entrusted with the management of the Sanatorium. The Board shall meet once a year at their own expense. (5) The Executive Committee shall consist of seven members of which the Medical Superintendent and the Superintendent of Nursing shall be ex-officio and shall meet when necessary. (6) Every co-operating Mission or Church shall provide an initial subscription towards construction of the plant of not less than Rs. 500/- and make an annual subscription of Rs. 300/- or more towards maintenance. (7) Every Mission or Church contributing Rs. 300/- or more annually shall be represented on the Governing Board. (8) The Medical Superintendent and Nursing Superintendent shall be missionaries who retain connection with their own Boards or Societies, and their salaries, allowances and terms of service shall be those of Society loaning them to the Sanatorium. When possible their salaries shall be refunded to the Mission Boards appointing them from Sanatorium funds. (9) All Missions and Churches in Western India be asked to co-operate on the above lines.
M. S. U. W. Report

The Settlement moved into its new building in April, though the additional wing and some of the alterations were not completed. By June, the beginning of term, the house was ready to receive students of which there were 21 but the number has now been increased to 27. 9 Hindus, 9 Indian Christians, 6 Parsees, 3 Jewess, four staff and 3 other residents.

The students attend the following Colleges:—

Wilson 10, St. X'AVIERS 2, Grant Medical 4.
Parel Medical College 2, Sydenham College 1.
School of Art 1, Secondary Training College 2.
Making a total of 22 in Colleges.

There are besides these, three students in residence attending the Social Training Class, one graduate studying in law for the Advocates examination, one Fine Arts student studying privately.

Though we have been relieved of the burden of a heavy monthly rent, we have by no means reached a position of financial security for the Rs. 51,000 paid for the house, which sounds a low figure does not represent all the expenses. There were alterations and repairs to the extent of over Rs. 39,000, leaving us with a deficit of Rs. 1,300, and now we are faced with an expenditure of Rs. 25,000 in order to repair the roof and to save the house from the effects of corrosion which has set in the steel joists and which is causing cracks in the structure of the house.

Here I would plead with the B.R.C.C. to urge that there should be even more co-operation from other missions than here-to-fore. We are grateful for the support of the C. M. S. the Church of Scotland and the Z. B. M. M.

Besides the work of the hostel which includes many student activities, the members of the staff carry on work of different kinds, reaching non-Christian educated women by so-
operating with them on committees in the city of Bombay, by opening activities in the Settlement building for which it is now much more suited and by visiting in the houses of students and others.

P. S. HARLEY.

Report of the Industrial Committee

The Industrial sub-committee was appointed to draw up a Memorandum for the Royal Labour Commission. It met twice and consisted of Dr. Manshardt, Mr. W. H. Brayant, Miss Tilak, Miss Dongre, Mr. Balsundram, Mr. Strutton, Mr. Bhaskare, Mr. Wilson, Miss Wingate and Mr. Philip, representing the N.C.C. This committee drew up the Memorandum which was presented to the B.R.C.C. and through them to the Labour Commission. Three members of the Committee subsequently gave evidence in Bombay, Miss Wingate, Mr. Bryant, and Dr. Manshardt. Mr. Wilson also gave valuable help in Ahmedabad and I think Mr. Strutton in Sholapur though I have no direct knowledge of this.

The Industrial Committee which was the outcome of this sub-committee met on Nov. 23rd 1929. By way of report I enclose a copy of the minutes. Miss Harrison’s suggestions were in a great measure carried out. A group of social workers met Mr. Whitley and other members of the Commission at the Y.M.C.A. Letters were sent to missionaries in other parts of India by the N.C.C. urging them to meet the Commission and put information before them. Further plans were held up awaiting the publication of the N.C.C. Industrial Report and as this has not yet been received there have been no further meetings.

There was one question which was referred to this Committee, namely a proposal by Mr. Bryant that the B.R.C.C. should support a Welfare worker. The Committee had no knowledge of this proposal, but I asked Mr. Bryant as to the nature of the proposal and if it should be dealt with immedi-
vately. He explained that he had not formulated any definite scheme and that it was not a matter of urgency and could come at the next meeting. As there has been no other business there has not been a special meeting for this question alone.

Iris Wingate,
Convener.

Statement Regarding the Bombay Vigilance Association

At the last meeting of the Bombay Representative Christian Council the following resolutions were passed:—

"Resolved that the B. R. C. C. desires to record its thanks to the Government of Bombay for the action taken to remove the evils existing in the City of Bombay (1) by introducing a new Bill and (2) appointing a Committee to go into the administrative difficulties likely to arise from such Legislation.

"It is of opinion that the proposed Bill further to amend the Bombay Prevention of Prostitution Act, 1923, is not in advance of public opinion. Such an Act on the Statute Book will, we believe, enable the authorities to deal with the sources of the evil and lead to the suppression of the traffic in women and the keeping of brothels. This Council would assure Government of its entire support for such a measure."

Since then a Government draft Bill was referred to a Sub-Committee appointed by Government to go into the question of practical difficulties in the enforcement of such a measure. This Committee went very carefully into all the provisions of the Bill and finally presented a unanimous report to Government, in which it was urged that early action should be taken by Government to place such a measure on the Statute Book. The Government accepted the report and introduced Bill No. X (1930) in the March session of the Legislative Council.
Opposition came from unexpected quarters, but thanks to the tactful manner in which the Hon'ble the Home Member handled the situation and the able support given by Miss Ida Dickenson the expert member of the Council for this measure the Bill passed its first reading and was referred to a Select Committee. It came from that body practically untouched and it passed its second and third reading in the July session of the Council at Poona. The Bill has since received the Viceroy's signature, so it is only now a matter of having it published in the Bombay Government Gazette to make it operative. In view of the disturbed state of affairs in the Presidency and the demand made upon the Police it is not proposed to make any attempt to hurry Government to put the Act into effect. If the Act is to be effective it will be necessary to have extra Police and it is felt that this would probably not be available in the near future. All our demands have been met by this Bill. What are its objects?

It is an amendment to the Prostitution Act (1923) which has been amended twice previously. These further amendments fill up the gaps as follows:

1. Defines a Brothel. By no means an easy task, but we think it will prove a working definition for the purposes of the Act.

2. It deals with that parasite of society, the procurer. It not only enhances the sentence but offences are made cognizable so that the offender is kept in Police custody and not allowed to be let out on bail to terrorise witnesses as before.

3. It penalises landlords. It makes it an offence for anyone to rent premises for the purposes of prostitution.

4. It suppresses brothels. That is to say, when the Act is enforced it will be an offence for more than one person to use any house, room or place or any part
thereof occupied or let or intended to be occupied, or let as a single tenement, for the purposes of prostitution.

What is the next step? Obviously there is the question of the women who will be dishoused. This is partly adjusting itself because already many of the women have returned to their homes while some have found other means of livelihood in the city or have moved from the area to other parts of the city to practice prostitution. This question will have to be faced by all the societies who are engaged in the work of rescue and training and we do not anticipate any difficulty on this score, although we do not imagine that it is going to be an easy task, not because of the numbers, but because of the unwillingness of the women to be rescued and trained. There will be need for increased vigilance in the matter of brothels, for instance, it is quite likely that the so-called Turkish Baths may be used for the purpose of prostitution.

In regard to the districts co-operating with the city I would like to suggest that in this matter mutual service may be rendered by:

(1) Warning all those who are coming to Bombay of the dangers of the Venereal Diseases, Gambling and Temperance etc., etc.

(2) Obtaining from the Bombay Vigilance Association copies of their pamphlets for use in this connection.

(3) Creating public interest in your town or district with a view to setting up vigilance committees. In this way public opinion will be created so that if it is found necessary to apply the provisions of this new Act to your town or district public demand should be made to Government, and I feel sure they will be ready to extend the Act wherever there is a sufficiently strong and vocal public opinion to support such action.
(4) Send information in regard to any case of cruelty, abduction or any activities of the procurers, to the Vigilance Association, Bombay, so that we may be able to assist in bringing those responsible to book. This also refers to any other matter germane to the problem before us.

(5) National Vigilance Association has been set up and already local committees in the following cities have joined: BOMBAY, CALCUTTA, RANGOON, MADRAS & COLOMBO. It will be open to any local committee anywhere in India to affiliate with this body and I shall be glad, as Secretary, to answer any enquiries in regard to it.

(6) The Bombay Vigilance Association may be able to arrange for speakers to address audiences in the districts and I would undertake to put local secretaries in touch with likely people in Bombay city who would be glad to help in this manner.

10th September 1930. 

H. W. BRYANT.

Constitution

1. **Name**—The name of the Council shall be the Bombay Representative Christian Council.

2. **Fundamental Principle**.—The Bombay Christian Council is representative of Churches and Missions in Western India which share the common faith in our Lord Jesus Christ as God and Saviour. Members of any such Church or Mission are eligible for membership of the Council.

3. **Limitations of the Functions of the Council**.—This Council is established on the basis that the only bodies entitled to determine the policy of Churches and Missions are the Churches and Missions themselves. Its functions therefore are not legislative nor mandatory. It will in no circumstances commit the Churches or the Missions to any attitude or course of action.
without their consent. Subject always to these restrictions it will function as a consultative and advisory body, and may with the consent of the bodies concerned initiate and carry through common action. In tendering advice it shall bear in mind that it cannot call in question the distinctive principles of the Churches and Missions represented. In taking any action it shall respect the following principles: (i) that it will take action only when it is assured that such action is in accordance with the wishes of the bodies represented in the Council; and (ii) that, if it take any action desired only by some of those bodies, it will be careful to make it clear that such action is taken only on behalf of, and in the name of, those bodies who wish such action to be taken.

4. **Objects of Council.**—The objects of this Council are (a) to foster mutual understanding among all Christian Churches and Missions in its sphere of influence; (b) to facilitate co-operation in missionary policy and activity among the Churches and Missions which are represented in it; (c) to collect and disseminate information regarding the needs and opportunities of the field and the work which is being done; (d) to stimulate thinking and investigation on missionary questions; (e) through common consultation to help to form Christian public opinion in Western India and bring it to bear on the moral and social problems of the day; (f) to co-operate with similar organisations in India and elsewhere; (g) to take any other action which it may deem advisable for the strengthening of the Kingdom of Christ in this land.

5. **Methods of Work.**—In furtherance of its objects, the Council shall (a) encourage the Churches and Missions intercessory prayer for each other's work; (b) correspond with the National Christian Council of India, Burma, and Ceylon, the other Provincial Christian Councils in those countries, the Foreign Missions Conference of North America, the Conference of Missionary Societies in Great Britain and Ireland, and the International Missionary Council; and appoint delegates to the National Christian Council of India, Burma, and Ceylon; (c) consider any matter brought before it by any of the Churches.
or Missions which are represented in the Council, and take such action as it may deem advisable in furtherance of the common aims; (d) appoint special Committees and Boards and define their powers, these Committees and Boards, if desired, to include persons who are not members of the Council but who are specially qualified to serve; (e) make and publish periodically a thorough survey of the missionary occupation of its area; (f) summon from time to time General Conferences, at which information about the work of the Council may by given and subjects of missionary interest discussed; (g) issue an Annual Report of its own operations, including, if possible, a review of the principal events of the year in their bearing on missionary effort.

6. Churches and Missions Entitled to send Representatives.—Subject to the condition stated in Section 2, every Church which has as many as 500 communicant members and every Mission which has as many as five foreign missionaries serving in this area and on furlough with the intention of returning to this area is entitled to send representatives to this Council. (ii) By the term Church it not meant an individual congregation. (iii) Provision may be made for the representation of other missionary bodies by a vote of a two-thirds majority of the members present at a duly summoned meeting of the Council.

7. Composition of Council.—The Council shall consist of (a) representatives of Churches and Missions, (b) co-opted members, and (c) ex-officio members.

8. Representatives How Chosen.—The representatives shall be chosen as follows:—(a) each Church entitled to representation under Section 2 and 3 which desires representation and which pays the subscription prescribed in Section 15 below, shall, through its proper organisation, elect one representative for 500 communicant members or any greater number up to 2,000 and one additional representative for any number of communicant members above 2,000 up to 4,000 and so on, for each additional 2,000 or part thereof, provided that the maximum representation for and one Indian Church organisation
shall be six representatives; (b) each Mission entitled to representation under Sections 2 and 3 which desires representation and which pays the subscription prescribed in Section 15 below, shall elect one representative and as many more as the Council may from time to time determine, having regard to the number of foreign missionaries belonging to the different Missions, and to the varieties of the work undertaken by them.

9. **Co-opted Members, How Appointed.**—(a) The number of the co-opted members shall be, near as may be, one third of the number of representatives; (b) the co-opted members shall be appointed as follows: (i) the Council shall at its annual meeting co-opt at least one-half the number qualified under Section 9 (a) to be members of the Council; (ii) the Executive Committee shall, not more than three months before the annual meeting, co-opt so many similar qualified persons as shall secure that there will be the full quota of co-opted members able to attend the Council.

10. **Ex-Officio Members.**—Any officer of the Council and any member of Executive Committee who is not a member of the Council under the provisions of Section 8 or section 9 shall become an ex-officio member of Council.

11. **Proportions to be Aimed at in Membership.**—It is desirable that to least one half of the members should be Indians, and that at least 15 should be women; and the co-optations both of the Council and the Executive should be made so as to produce approximately these results.

12. **Doubts about Representation, How Decided.**—If any doubt shall arise about the claim of any Church or Mission to be represented on the Council or about the extent of representation due to it, the matter shall be decided by the Council on a report from the Executive Committee.

13. **Schedule of Representation.**—A schedule setting forth the number of representatives to which each Church and Mission is entitled shall be drawn up and this shall be revised from time to time by the Council on a report from the Executive Committee to whom all applications for representation or for increased representation must be addressed.
14. **Officers and Executive Committee.**—The Council at its annual meeting shall elect Officers and an Executive Committee for ensuing year from those who at any time have been members of the Council, provided that they are members of Churches or Missions represented in the Council. The officers shall be, a President, a Secretary, and a Treasurer, and the Executive shall consist of these officers and four other members, three to form a quorum. The Executive Committee shall have power to fill interim vacancies occurring among its officers and members.

15. **Subscriptions.**—Each Church organisation or Mission represented in the Council shall pay a subscription, the amount of which shall be determined by the Council, for each representative whom it sends to the Council under Section 7. These subscriptions shall be payable in advance not later than the 31st of March in each year.

16. **General and Special Meetings.**—There shall be an annual meeting of the Council and there may also be special meetings, at a time and place to be decided by the Executive.

17. **Alteration of Constitution.**—No alteration shall be made in this Constitution, except by a majority of two-thirds of the members present at a duly summoned meeting of the Council. Any proposal regarding such alteration shall be communicated to the Secretary as soon as to allow him reasonably sufficient time to give at least two months' notice of the same to each member of the Council.

18. **Alteration of Bye-laws.**—The Council may make or amend any Bye-laws at its Annual Meeting subject to the thirty days' notice referred to in clause (3) of the Rules of Procedure, the decision to be by simple majority.

19. **Alteration of Schedule of Representation.**—Alteration in the schedule of representation may be made by a simple majority at any annual general meeting provided only that the proposed alterations are printed on the final Agenda of the Council placed in the hands of members, but the notice of two months shall not be required unless such alterations involve the alteration of any of the sections of this Constitution.
Bye-Laws

1. In as much as the co-optation by the Executive Committee referred to in the sections of the Constitution numbered 9 (b) (ii), 10, 11, can only be made if the names of those elected as representatives for the next meeting are known to the Executive Committee, the constituent organisations of the Council are expected to have their representatives elected in time to notify their names to the Secretary not later than three months before the annual meeting of the Council.

2. The Officers and Executive Committee shall hold office until the close of the next regular meeting.

Representatives of Churches and Missions elected under Sections 8 and members co-opted by the Executive shall hold office from three months before the annual meeting of the Council for which they are elected or co-opted till three months before the next annual meeting, and members co-opted by the Council, the Officers, and members of the Executive Committee shall hold office from the close of the annual meeting at which they are elected to the close of the next annual meeting.


(b) Each Standing Committee, save the Executive Committee, shall have power to co-opt a number of persons equal to one-third the number of its elected members, except that the Executive Committee shall have no power of co-optation and the Educational Board shall have power to co-opt a number of persons equal to the number of its elected members. The Executive Committee shall thus consist of seven members including the officers, the Marathi Language School and Examinations Committee of six elected members and two co-opted, the Educational Board of twelve elected members and twelve co-opted, the Marathi Literature Committee of six
elected and two co-opted, the Gujarati Literature Committee of six elected members and two co-opted, and the Evangelistic Committee of six elected and two co-opted.

(c) The Executive Committee shall be the sole financial authority in the interval between meetings of the Council and no scheme involving new expenditure shall be placed before the constituent organisations of the Council without the sanction of either the Council or the Executive Committee.

(d) The other Committees shall deal with their own subjects in accordance with the instructions of the Council and shall report annually to the Council; provided that if they propose any action which involves new expenditure or application to the constituent organisations of the Council for money it shall be referred to the Executive Committee before it is undertaken.

(e) The Executive Committee shall deal, either directly or indirectly, through special sub-committees which it may appoint, with all questions not falling within the province of the other Standing Committees.

4. The Council may appoint Special Committees whenever necessary.

5. It is not necessary that that the Conveners of the Committees appointed under Bye-laws 3 & 4 shall be members of the Council, but, if any of them be not a member of the Council, he shall be an ex-officio corresponding member with the right of speaking but not of voting at that Council meeting at which the report of his Committee is to be presented.

6. Vacancies in Committees and in the delegation to the National Christian Council, arising through furlough or any other cause, shall be filled by the Executive Committee.

7. The Treasurer of the Council shall, if requested, pay to all members of the Council, whether representatives or co-opted, and to members of Committees, on account of travelling expenses, single mail third-class fare by railway each way and the actual cost of conveyance by road up to a maximum of four annas per mile. All requests for payment of travel-
ing expenses must reach the Treasurer within one month from the date on which the expense has been incurred.

8. Each Church organisation or Mission represented in the Council shall pay a subscription of Rs. 35/- per annum for each representative whom it appoints to the Council under Section 7. These subscriptions to be payable in advance not later than 31st March each year.

9. The following shall be the Rules of Procedure governing meetings of the Bombay Representative Christian Council:

(1) Ordinary meetings of the Council shall be held once in every year at such time and place as the Executive Committee may appoint, but the interval between two such meetings shall not be less than eight or more than fifteen months.

(2) Notice of every such meeting shall be given by the Secretary to every member of the Council either by post or by other effective means of communication not less than sixty days before the date appointed for the commencement of the meeting.

(3) Notice of every motion which any member proposes to bring before such meeting shall be duly signed by the proposer and sent to the Secretary so as to reach him not less than thirty days before the date of the meeting and without such notice no motion shall be placed before the Council unless four-fifths of the members present, with the consent of the Chairman, shall otherwise determine.

This rule shall not apply to merely formal motions (as in rule 22) or to the motion known as 'the previous question.'

(4) The Secretary shall send to every member of the Council, either by post or by other effective means of communication, notice of all business, including notices of motion if any, to be transacted at the meeting of the Council, not less than 15 days before the date fixed for such meeting.

(5) The Executive Committee may in their discretion convene a Special Meeting of the Council at such time and place as they may determine for the transaction of any urgent
business, but notice of such meeting shall be given to each member of the Council not less than thirty days before the date appointed for the same.

(6) Every session of the meeting of the Council shall be opened and closed by Devotional Exercises.

(7) Before the commencement of the business the Secretary shall call the roll.

(8) With the permission of the Chairman visitors may be present at such meeting but without the request of the Chairman they shall not take part in the discussion. They shall not vote on any motion. The Chairman may require any visitor to withdraw from the meeting at any stage.

(9) When the chair is taken every other member shall resume his seat.

(10) When the Chairman rises at any stage all other members shall be seated including the one who may be addressing the Chair and no one shall rise until the Chairman has resumed his seat.

(11) Any member who wishes to speak shall address the Chair and shall do so standing.

(12) A member recognized by the Chair shall be entitled to be heard without interruption, unless a point of order is raised.

(13) All motions and questions and other matters shall be taken up for consideration in the order in which they appear on the Agenda paper, unless otherwise determined by the Council. Matters which have to be referred to the National Christian Council of India, Burma and Ceylon, shall have precedence over all others.

(14) No member shall be allowed to speak more than once on any motion under discussion, but the mover of any proposition or amendment thereto shall have the right of reply if the same has been discussed.
(15) Except with the permissions of the Chairman no member proposing a motion or amendment thereto shall speak for more than ten minutes on the same.

(16) When an amendment has been proposed and is under consideration, no amendment to such amendment shall be in order, but a new amendment to the substantive motion may be proposed and considered, provided it deals directly with the subject in hand.

(17) Amendments shall be put to the vote in the order in which they are moved.

(18) In the event of an amendment being carried all other amendments, together with original motion, shall fall to the ground and the amendment so carried shall then be submitted to the meeting as a substantive motion and amendment to this motion may be proposed and dealt with as above. This procedure shall be continued until an amendment which has been carried as such is put to the vote and carried as a substantive motion.

(19) Any motion or amendment which is not duly seconded shall fall to the ground.

(20) A motion or amendment which has been duly seconded shall not be withdrawn without leave.

(21) When a debate on any question has been concluded and the Chairman is about to put the same to the vote any member who considers that it is undesirable for the Council to vote on the same may move that ‘The Council now proceed to the next business.’ Such motion if seconded shall at once be put to the meeting and if carried the subject matter under debate shall be deemed to be dropped. If the same be not carried the matter under debate shall forthwith be put to the vote.

(22) It shall be competent to any member to move that a debate be adjourned and if his motion be carried the debate may be resumed at the next session unless the Council otherwise orders.
(23) The Council may at any time resolve itself into Committee on any question in order that the question may be discussed freely. Such a motion may be made at any time but not so as to interrupt a speech. No speech shall be allowed in moving the motion. The motion having been duly seconded, shall be put to the Council without further discussion and shall only be carried if two-thirds of the members present vote in its favour. When the Council decides to resolve itself into a committee, the Chairman shall be the same as for the meeting of Council. When in the judgment of the Chairman the matter has been sufficiently discussed, the Council shall resume its sitting and the question shall forthwith be put to the vote.

(24) It shall be competent to any member to demand a poll on the voting and when such demand is made the Chairman shall forthwith appoint two tellers to count the votes.

(25) On any question the Chairman shall have a deliberative as well as a casting vote.

10. The following shall be the rules for the nomination and election of all officers, co-opted members, committees or any other appointment made by the Council:—

(1) The Council shall appoint at its first session a Nominations Committee of not more than seven members.

(2) The Nominations Committee shall present at a later session nominations for any appointment to be made by the Council.

(3) These nominations shall be put to the Council for its acceptance. If any further nominations are made on the floor of the house, votes shall be taken by ballot. If no such nominations are made, the names as presented by the Nominations Committee shall be taken as elected.

(4) There shall be only one ballot which shall determine the election, except in the case of a tie.
(5) No election of officers, co-opted members, standing committees or any other appointment made by the Council shall take place except through a resolution moved by the Nominations Committee. No notice of such a resolution shall be given under bye-law 9 (3) & (4).

Resolution re Christian Medical Association.

(a) This Council accepts the Bombay Section of the Christian Medical Association as a body to which all matters relating to Medical Mission Work may be referred, and agrees to remit to the Provincial Sub-Committee of the Association any business for which it might otherwise appoint a Sub-Committee on Medical Work.

(b) The Council records it as a principle which should be observed in framing the membership of the Council that either among the elected or among the co-opted members of the Council there should be a medical man or woman intimately associated with the Christian Medical Association.

(c) If the Provincial Secretary of the C. M. A. is not otherwise a member of the Council, he or she should be a corresponding member of the Council (see Bye-law 5).
Schedule of Representation, 1930-31

Churches.

Ahmednagar Church Council, U. C. N. I. (5325) .... ... ... ... 3
Bombay Church Council, U. C. N. I. (1033) .... ... ... ... 1
Godavari Valley Church Council, U. C. N. I. (4499) .... ... ... ... 1
Gujarat Church Council, U. C. N. I. (1856) .... ... ... ... 1
Kolhapur Church Council, U. C. N. I. (3020) .... ... ... ... 2
Church of the Brethren (3564) .... ... ... ... ... 2
C. M. S. Congregations, Bombay (1000) .... ... ... ... 1
C. M. S. Congregations, Nasik (1800) .... ... ... ... 1
Kanaresc Evangelical Church (2611) .... ... ... ... ... 1
Methodist Episcopal Church, Bombay-Poona Area (2514) .... ... ... 1
Methodist Episcopal Church, Nagpur-Basim Area (974) .... ... ... 1
Methodist Episcopal Church, Gujarath-Kathiawad (28,379) .... ... ... 5

Missions.

Alliance Mission .... ... ... ... ... ... ... ... 2
American Marathi Mission .... ... ... ... ... ... ... 2
American Presbyterian Mission .... ... ... ... ... ... ... 2
Australian Churches of Christ Mission .... ... ... ... ... ... 1
Christa-Sea-Sangh .... ... ... ... ... ... ... ... 1
Church Missionary Society, Bombay .... ... ... ... ... ... ... 1
Church Missionary Society, Nasik .... ... ... ... ... ... ... 1
Church of the Brethren Mission .... ... ... ... ... ... ... 2
Church of Scotland Mission (Western India) .... ... ... ... ... ... 2
Church of Scotland Mission (Hyderabad) .... ... ... ... ... ... 1
Free Methodist Mission .... ... ... ... ... ... ... ... 1
Irish Presbyterian Mission .... ... ... ... ... ... ... ... 2
Jungles Tribes Mission .... ... ... ... ... ... ... ... 1
Basel Evangelical Mission (Kanaresc Area) .... ... ... ... ... ... 1
Methodist Protestant Mission .... ... ... ... ... ... ... ... 1
Poona and Indian Village Mission .... ... ... ... ... ... ... 1
Scandinavian Alliance Mission of North America .... ... ... ... ... ... 1
Society for the Propagation of the Gospel, Bombay .... ... ... ... ... ... 1
Society for the Propagation of the Gospel, Nasik .... ... ... ... ... ... 1
Swedish Alliance Mission .... ... ... ... ... ... ... ... 1
Zenana Bible and Medical Mission .... ... ... ... ... ... ... 1

Other Missionary Bodies.

British and Foreign Bible Society (Bombay Auxiliary) .... ... ... ... ... ... 1
Missionary Settlement for University Women .... ... ... ... ... ... 1
National Missionary Society .... ... ... ... ... ... ... ... 1
Young Men’s Christian Association, Bombay .... ... ... ... ... ... 1
Young Women’s Christian Association, Bombay .... ... ... ... ... ... 1
Representatives .... ... ... ... ... ... ... ... 52
Co-opted Members .... ... ... ... ... ... ... ... 17
Ex-Officio Members (above) .... ... ... ... ... ... ... 6
INTERNATIONAL MISSIONARY COUNCIL.
March–April 1928.


Vol. II Religious Education.

Vol. III The Relations between the Younger and Older Churches.


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