THE

AMERICAN RAMABAI

ASSOCIATION

REPORT OF THE
TWENTY-FOURTH ANNUAL MEETING
MARCH 29, 1922
THE
AMERICAN RAMAbAI
ASSOCIATION

REPORT OF THE
TWENTY-FOURTH ANNUAL MEETING
MARCH 29, 1922
Officers of the American Ramabai Association 1922-1923

President
MRS. ARTHUR PERRY, Boston, Mass.

Vice-Presidents
REV. LYMAN ABBOTT, D.D., New York
REV. D. D. ADDISON, D.D., Brookline
REV. GEORGE A. GORDON, D.D., Boston
REV. ALEXANDER MANN, D.D., Boston
REV. HOMER A. WARK, D.D., Boston

Treasurer
MR. EDGAR C. LINN, 1318 Beacon Street, Brookline, Mass.

Corresponding Secretary
MISS CLEMENTINA BUTLER, Wesleyan Building, Boston, Mass.

Recording Secretary
MISS ALICE H. BALDWIN, 233 Fisher Avenue, Brookline, Mass.

Managers
MISS CLEMENTINA BUTLER
MISS ANNA H. CHACE
MRS. J. A. HOVEY
MRS. E. C. DORIAN
MISS ANTOINETTE P. GRAINGER
MRS. C. O. DORCHESTER
MR. A. M. FRITCHLEY
MISS S. D. RICH
MR. HENRY FAIRBANKS
MRS. THEODORE S. LEE
MRS. JAMES McKEEN
MRS. S. W. L'MORTIMER
MRS. HENRY W. PEABODY
JULIA MORTON PLUMER, M.D.
MRS. W. H. THURBER
ARTHUR K. STONE, M.D.

Representative in India
REV. ROBERT A. HUME, D.D.
AHMEDNAGAR, Bombay Province, India

Executive Committee
MISS CLEMENTINA BUTLER, Chairman
MISS ANNA H. CHACE
MR. EDGAR C. LINN
MRS. THEODORE S. LEE
MISS ALICE H. BALDWIN

Principal of Mulki Mission
MISS LISSA HASTIE
KEDGAON

Vice-Principal of Shāradā Sadan
(to be appointed)
REPORT OF THE ANNUAL MEETING

The Twenty-fourth Annual Meeting of the American Ramabai Association was held in Wesleyan Hall Committee Room, on Wednesday, March 29, 1922, at 10.30 A. M. In the absence of the President, Mrs. Hannah Hume Lee was made Chairman, and opened the meeting with prayer.

The minutes of the last meeting were read by the Recording Secretary and were approved. The Treasurer’s report was read, accepted and placed on file.

Mention was made of the funds received from the sale of property in Poona, 72,000 rupees. Twelve thousand rupees was paid to Ramabai at the time of the sale, and the remainder, 60,000 rupees, was invested in Notes of India, giving a yearly income of 3,500 rupees. It was proposed to add this item to the Treasurer’s report, which was done.

The Trust Funds were then referred to, and, in connection with them, the vote taken at the meeting of the Board of Managers on Thursday, March 24, 1921. The vote was as follows.

"Voted: That the Treasurer be authorized to secure legal advice in order to ascertain what could be done with these Funds if the Association should think best to use the money now for Ramabai’s benefit."

Mr. Linn asked for more time to secure this legal advice.

Mr. Linn then spoke of the Trust Funds which are now to be settled after several years of controversy—viz—

1. The James Campbell Fund—giving $600.
2. The James Miller Fund—giving $660.

and another small bequest from Allentown, Pa., in process of settlement.

Miss Butler then mentioned the fields in Mukti which belong to the Association, and upon motion duly seconded, it was

Voted: That Dr. Hume be empowered to sell the fields
belonging to the Association, standing in his name as Trustee of the Association, to Pundita Ramabai for the sum of 2,000 rupees. Pundita Ramabai’s annual report was read by Miss Butler. It was accepted and placed on file.

Dr. Beach’s resignation as President was then read. It was accepted with great regret, and the Recording Secretary was instructed to write to Dr. Beach to express the sorrow of the Association.

The Chairman then appointed as a Nominating Committee, Mrs. Lee Mortimer, Mr. Linn and Miss Baldwin.

The meeting then adjourned to meet in the Wesleyan Hall Committee Room, on Tuesday, April 11, at 11 A. M.

Alice H. Baldwin,
Recording Secretary.
MINUTES OF ADJOURNED MEETING, 1922.

The Adjourned Annual Meeting of the American Ramabai Association was held in Wesleyan Hall Committee Room, 581 Boylston Street, Boston, on Tuesday, April 11, at 11 A. M.

Mrs. Arthur Perry was appointed Chairman, and called upon Mrs. Theodore Lee to open the meeting with prayer.

The minutes of the last meeting were read by the Recording Secretary and were approved. The sad and startling tidings of the death of Pandita Ramabai, which had been cabled to the Association, were then discussed.

Deep and heartfelt sorrow was expressed at the loss of this wonderful and beautiful character, a leader in India, and a saviour of thousands of neglected and destitute children. Her name will be forever blessed.

After the great loss of Manoramabai, Pandita Ramabai had appointed as her successor Miss Lissa Hastie, who had been in close touch with the work for many years, and who, Pandita Ramabai felt, would carry it on on the same lines and in the same spirit.

This appointment was approved by the Trustees and Advisory Committee of the Mukti Mission at a meeting held on August 19, 1921.

Then followed some discussion as to the future of the American Ramabai Association, and the question was brought forward as to whether it would be wise to transfer the interests of the Association to some organization in India, such as the "Bombay Representative Council of Missions" or the "Indian National Missionary Society."

The subject was deferred for future deliberations.

The report of the Nominating Committee was presented by Mrs. Lee Mortimer.

It was accepted, and upon motion, duly recorded, it was voted to suspend the by-law requiring election by ballot, and instruct the Recording Secretary to cast one ballot for the persons named in the report of the Nominating Committee.
The Secretary deposited the ballot as authorized, and the persons nominated by the Committee were declared to be unanimously elected to serve as officers of the Association for the ensuing year.

President, Mrs. Arthur Perry; Vice-Presidents, Rev. Lyman Abbott, D. D., Rev. Daniel D. Addison, D. D., Rev. George A. Gordon, D. D., Rev. Alexander Mann, D. D., Rev. Homer E. Wark; Treasurer, Mr. Edgar C. Linn; Corresponding Sec., Miss Clementina Butler; Recording Sec., Miss Alice H. Baldwin; Managers, Miss Clementina Butler, Miss Anna H. Chace, Mrs. J. A. Hovey, Mrs. E. C. E. Dorion, Miss Antoinette P. Grainger, Mrs. C. O. Dorchester, Mr. A. M. Fritchley, Miss S. B. Rich, Mr. Henry Fairbanks, Mrs. Theodore S. Lee, Mrs. James McKeen, Mrs. S. W. Lee-Mortimer, Mrs. Henry W. Peabody, Julia Morton Plummer, M. D., Mrs. W. H. Thurber, Arthur K. Stone, M. D., Rev. Robert A. Hume, D. D.

Executive Committee, Miss Clementina Butler, Chairman; Miss Anna H. Chace, Mrs. Henry W. Peabody, Mr. Edgar C. Linn, Mrs. Theodore S. Lee, Miss Alice H. Baldwin. Principal of Mukti Mission, Miss Lissa Hastie. (Vice-Principal of Shârâda Sadan to be appointed.)

Upon motion duly seconded, it was voted: That our Corresponding Secretary take up the question of the future responsibility of the Shârâda Sadan with Dr. Hume, our representative in India.

Mr. Linn was asked to secure legal advice as to whether the Trust Funds could be transferred to our representative in India.

Voted: That four persons be considered a quorum in the Executive Meetings.

Voted: That the Association send to Miss Lissa Hastic a message of sympathy in the great loss she has sustained in the home-going of our beloved leader, Pandita Ramabai, and the assurance of our hearty support as she assumes the duties of Principal of Mukti Mission.

The meeting was then adjourned.

Alice H. Baldwin,
Recording Secretary.
AUDITOR'S REPORT

Brookline, Mass., March 21, 1922.

Mr. Edgar C. Linn, Treasurer,
American Ramabai Association,
Brookline, Mass.

Dear Sir:

Acting under your instructions, I have made an audit of the books of this Association, covering the fiscal year ending March 17, 1922, and have found the same correct.

Yours truly,
G. M. Blandford,
Auditor.

TREASURER'S REPORT

AMERICAN RAMABAI ASSOCIATION

March 17, 1922

GENERAL FUND

Receipts

<table>
<thead>
<tr>
<th>1921</th>
<th>平衡 on hand</th>
<th>$592.12</th>
</tr>
</thead>
<tbody>
<tr>
<td>1922</td>
<td>Interest on deposits</td>
<td>$26.21</td>
</tr>
<tr>
<td>March 17</td>
<td>Subscription for support of Shârâda Sadan</td>
<td>$79.00</td>
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<tr>
<td></td>
<td>Subscription for support of Mukti School</td>
<td>$194.20</td>
</tr>
<tr>
<td></td>
<td>Subscription for support of Kripa Sadan</td>
<td>$5.25</td>
</tr>
<tr>
<td>March 17</td>
<td>Subscription for Special Fund, Translation and distribution of Bibles</td>
<td>$200.00</td>
</tr>
<tr>
<td></td>
<td>Donation to General Fund</td>
<td>$2,167.42</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$3,264.20</td>
</tr>
</tbody>
</table>

Payments

| 1922       |Remittances for support of Shârâda Sadan | $1,200.55 |
| March 17   |                                          |          |
March 17 Remittances for support of Mukti School ............... 194.20
March 17 Remittances for support of Kripa Sadan ............... 5.25
Postage, Printing, etc. .......... 151.40
General expenses of the Association, covering clerical assistance 100.00 1,651.40

Balance March 17, 1922, In Bank 1,612.80

$3,264.20

GENERAL ACCOUNT

Receipts

Balance on March 17, 1921 .... $ 592.12
Interest on Deposits ........ 26.21
Deposits ..................... 2,645.87 $3,264.20

Disbursements

1921
June 6 George M. Blandford, for auditing books, year ending March 17, 1921 ............... $ 10.00
August 31 Cablegram to India .... 8.02
September 17 Vermont Printing Company
1000 Subscription Blanks $ 6.00
1000 Annual Reports .. 92.00
Postage on Reports ...... 7.50 105.50

October 22 Old Colony Trust Co., Rent of safe deposit box ....... 10.00
November 14 Exchange on Canadian Check 3.51
November 30 Clementina Butler, Printing picture of Ramabai .... $9.40
Enlargement of Manoramabai ........ 3.00 12.40

December 20 Exchange on Canadian Check .31

1922
February 2 Postage ...................... .51
March 17 Postage ..................... 1.15
March 17 Edgar C. Linn, general expenses, including legal and clerical assistance ........ 100.00 251.40

$3,012.80
### LEGAL AND MEDICAL FUND

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>March 1921</td>
<td>Balance</td>
<td>$453.83</td>
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<tr>
<td>October 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>85.75</td>
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<tr>
<td>February 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>15.75</td>
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<tr>
<td>March 1921</td>
<td>Remittance to India</td>
<td>$450.00</td>
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**Total:** $105.33

### RANDALL TRUST ACCOUNT

<table>
<thead>
<tr>
<th>Date</th>
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<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>March 1921</td>
<td>Balance</td>
<td>$102.55</td>
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<tr>
<td>October 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>12.25</td>
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<tr>
<td>February 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>12.25</td>
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</table>

**Total:** $127.05

### MARGARET F. WAITE FUND ACCOUNT

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>March 1921</td>
<td>Balance</td>
<td>$311.42</td>
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<tr>
<td>October 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>74.38</td>
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<tr>
<td>February 1922</td>
<td>Deposit-Coupons on Bonds</td>
<td>4.37</td>
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**Total:** $390.17

### AUSTRALIAN FUND FOR LEGAL AND MEDICAL AID OF LITTLE WIVES OF INDIA

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>March 1921</td>
<td>Remt’ce to India</td>
<td>$450.00</td>
</tr>
<tr>
<td>March 1922</td>
<td>Balance</td>
<td>2,880.33</td>
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</tbody>
</table>

**Total:** $3,330.33

### RANDALL TRUST FUND

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>March 1921</td>
<td>Balance</td>
<td>$802.55</td>
</tr>
<tr>
<td>March 1922</td>
<td>Balance</td>
<td>$827.05</td>
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</table>

**Total:** $827.05
MARGARET F. WAITE FUND

1921
March 17 Balance  . $2,436.42

1922
March 17 Balance  . $2,515.17
March 17 Interest  .  78.75

$2,515.17

SUMMARY OF BALANCES

Legal and Medical

Cash .......................... $ 105.33
Liberty Bonds ...................  900.00
Boston & Albany Bonds .......... 1,875.00 $2,880.33

Randall Trust

Cash .......................... $ 127.05
Liberty Bonds ...................  700.00 $ 827.05

Margaret F. Waite Trust

Cash .......................... $ 390.17
Liberty Bonds ...................  250.00
Boston & Albany Bonds .......... 1,875.00 $2,515.17
<table>
<thead>
<tr>
<th>Circles</th>
<th>Shāradā Sadan</th>
<th>Mukti</th>
<th>General Fund</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. S. Agnes Betsinger, Syracuse, N. Y.</td>
<td>$ 12.00</td>
<td>$ 12.00</td>
<td></td>
<td></td>
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<tr>
<td>Stamford, Conn., Rama-bai Circle</td>
<td>49.00</td>
<td>49.00</td>
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<tr>
<td>Rochester, N. Y. Rama-bai Circle</td>
<td>224.00</td>
<td>224.00</td>
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<tr>
<td>Wollaston, Mass., Rama-bai Circle</td>
<td>$ 22.00</td>
<td>22.00</td>
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<tr>
<td>Brooklyn, N. Y., Rama-bai Circle</td>
<td>151.00</td>
<td>151.00</td>
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<td>Friends Church, Washington, D. C.</td>
<td>77.59</td>
<td>77.59</td>
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<tr>
<td>Record of Christian Work, East Northfield, Mass.</td>
<td>35.80</td>
<td>35.80</td>
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<tr>
<td>Moody Church Sunday School, Chicago, Illinois</td>
<td>90.00</td>
<td>90.00</td>
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<tr>
<td>Sarah Frances Whiting Wilbraham, Mass.</td>
<td>10.00</td>
<td>10.00</td>
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<tr>
<td>Agnes Wilson Missionary Society, Charlotte, North Carolina</td>
<td>10.00</td>
<td>10.00</td>
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<tr>
<td>*Providence, R. I., Rama-bai Circle</td>
<td>20.00</td>
<td>$ 124.20</td>
<td>2.00</td>
<td>151.45</td>
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<tr>
<td>*Kripa Sadan $5.25. Ministering Circle of King's Daughters, St. Andrews P. E. Church, Phila., Pa.</td>
<td>5.00</td>
<td>5.00</td>
<td></td>
<td></td>
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<tr>
<td>Montclair, N. J., Rama-bai Circle</td>
<td>40.00</td>
<td>40.00</td>
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<tr>
<td>Mrs. Elvira S. Moore, East Orange, N. J.</td>
<td>5.00</td>
<td>5.00</td>
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<tr>
<td>Canandaigua, N. Y., Rama-bai Circle</td>
<td>25.00</td>
<td>25.00</td>
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<tr>
<td>Franklin, N. Y., Rama-bai Circle</td>
<td>65.00</td>
<td>65.00</td>
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<tr>
<td>Mrs. A. H. Robbins, St. Louis, Mo.</td>
<td>8.00</td>
<td>8.00</td>
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<tr>
<td>Mrs. Lucy C. Hopkins, St. Louis, Mo.</td>
<td>10.00</td>
<td>10.00</td>
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<tr>
<td>Mrs. Elvira R. Gould, North Billerica, Mass.</td>
<td>5.00</td>
<td>5.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# AMERICAN RAMABAI ASSOCIATION

## LIST OF DONORS

March 18, 1921 to March 17, 1922

<table>
<thead>
<tr>
<th>Name and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Circles</strong></td>
</tr>
<tr>
<td><strong>Shāradā Sadan</strong></td>
</tr>
<tr>
<td><strong>Mukti</strong></td>
</tr>
<tr>
<td><strong>General Fund</strong></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
</tr>
</tbody>
</table>

| Mrs. P. Gabriel, Bridgeport, Conn. | 1.00 | 1.00 |
| Mrs. Ruth Blagrave, Chicago, Illinois | 30.00 | 30.00 |
| Dorchester, Mass., Ramabai Circle | 47.00 | 47.00 |
| G. S. Blakeslee, Cicero, Illinois | 10.00 | 10.00 |
| Charlotte L. Parker | 10.00 | 10.00 |
| Mrs. Mary M. Ebersole, Cincinnati, Ohio | 5.00 | 5.00 |
| Mrs. Elizabeth S. French, Winchester, Mass. | 5.00 | 5.00 |
| From a Friend “S. W.” | 50.00 | 50.00 |
| Bertha L. Ross, Lumberton, N. J. | 2.00 | 2.00 |
| Miss M. B. Means | 15.00 | 15.00 |
| Miss Josephine Ellicott | 25.00 | 25.00 |
| Miss Helen S. Woodworth Intervale, N. H. | 15.00 | 15.00 |
| Julia Lyman, Waltham, Mass. | 25.00 | 25.00 |
| Mrs. H. F. Tarbox, Willoughby, Ohio | 10.00 | 10.00 |
| Laetitia Moore Conard, Grinnell, Iowa | 10.00 | 10.00 |
| Elizabeth G. Brown, Utica, N. Y. | 5.00 | 5.00 |
| Readers of Evangelical Christian, Toronto, Canada | 42.00 | 42.00 |
| Dr. and Lulu S. Keeler, Philadelphia, Pa. | 10.00 | 10.00 |
| Mary Adele Brewer, Stockbridge, Mass. | 2.00 | 2.00 |
| Women’s Missionary Society, First Baptist Church, Fairport, N. Y. | 5.00 | 5.00 |
| Mrs. G. S. Turner, Gilbert, Minnesota | 5.00 | 5.00 |
| Babette Kattenbach, Carthage College, Carthage Illinois | 2.00 | 2.00 |
### AMERICAN RAMABAI ASSOCIATION

#### LIST OF DONORS

**March 18, 1921 to March 17, 1922**

<table>
<thead>
<tr>
<th>Circles</th>
<th>Shāradā Sadan</th>
<th>Mukti Fund</th>
<th>General Fund</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evelyn B. Smith, Wilkinsburg, Pa.</td>
<td>2.00</td>
<td>2.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. James H. Brewster,</td>
<td>5.00</td>
<td>5.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hartford, Conn.</td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Mrs. Arthur E. Foote, Washington, D. C.</td>
<td>25.00</td>
<td>25.00</td>
<td></td>
<td></td>
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<tr>
<td>Mrs. S. F. Neely, Roseville, California</td>
<td>10.00</td>
<td>10.00</td>
<td></td>
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<tr>
<td>West Chester, Pa., Ramabai Circle</td>
<td>17.00</td>
<td>17.00</td>
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<td>Mrs. A. B. Harlow, Southbridge, Mass.</td>
<td>5.00</td>
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<tr>
<td>Woman's Missionary Society, Union Church, Berea, Ky.</td>
<td>20.00</td>
<td>20.00</td>
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<tr>
<td>Raymond H. Wilson, Boydton, Va.</td>
<td>3.00</td>
<td>3.00</td>
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<tr>
<td>Miss F. W. McPheeters, Fairview, No. Carolina</td>
<td>2.00</td>
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<tr>
<td>Petaluma, California, Ramabai Circle</td>
<td>22.00</td>
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<tr>
<td>Germantown, Pa., Ramabai Circle</td>
<td>110.00</td>
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<tr>
<td>Mrs. Ella Knox Keener, New Orleans, La.</td>
<td>10.10</td>
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<tr>
<td>Miss Charlotte A. Akin, Los Angeles, California</td>
<td>25.00</td>
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<tr>
<td>Wilmington, Delaware, Ramabai Circle</td>
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<tr>
<td>Mrs. H. G. Coe, Madison, Conn.</td>
<td>25.00</td>
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<tr>
<td>Bryn Mawr Ramabai Circle, Rosemont, Pa.</td>
<td>30.00</td>
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<tr>
<td>Brookline, Mass., Ramabai Circle</td>
<td>67.00</td>
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<td>Smith College, Class of '88</td>
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<tr>
<td>Women's Board of Missions, Honolulu, Hawai</td>
<td>47.42</td>
<td>47.42</td>
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</tr>
<tr>
<td>Mary Castle Trust,</td>
<td>100.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# American Ramabai Association

## List of Donors

**March 18, 1921 to March 17, 1922**

<table>
<thead>
<tr>
<th>Circles</th>
<th>Shārada Sadan</th>
<th>Mukti</th>
<th>General Fund</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. H. C. Coleman,</td>
<td>5.00</td>
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<td>Miss Mary Parker,</td>
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<td>Mrs. Caroline D. Westervelt,</td>
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<td>Miss A. Frank Shumard, Shelbyville, Tennessee</td>
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<td><em>In memory of Manorama for translation and distribution of Bibles</em></td>
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<td>London, Ontario, Ramabai Circle</td>
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<td>Roselle, New Jersey Ramabai Circle</td>
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<td>Mrs. Thomas B. Hewitt, Brooklyn, New York</td>
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**Totals** | **$ 79.00** | **$ 194.20** | **$2,167.42** | **$2,645.87**
REPORT OF THE CHAIRMAN OF THE
EXECUTIVE COMMITTEE

One short year has made startling changes in our Institution and our hearts are oppressed with the burden and the sense of loneliness. For our beloved Pandita is no longer with us in earthly service and her beautiful and talented daughter is not here to take up her work as we had so fully expected.

Last July the frail body in which Manoramabai’s spirit was held failed to respond to the tender care of the devoted physicians. Dr. Wanless of the Mission Hospital at Miraj was unceasing in his efforts, but Manoramabai’s heart, weakened by over-exertion, was unable to sustain its burden. The brave girl knew that her condition was critical but kept up her work almost to the very end, even leaving the schedule of the Shâradâ Sadan planned out for the year.

Ramabai’s high courage at this time is described to us by her close friend, Dr. Gurubai Karmarkar of Bombay. “Throughout her sorrow before and after her daughter’s death Ramabai was at her desk directing the work as usual. Occasionally she would cover her face in the anguish of her soul for a few minutes and then speak with her friends as if nothing had happened. She was so tired and worn and had fever, but with all this went on preaching Christ and His resurrection. You know what a non-Christian mother would have said at so sad a death,—she would have said:—‘My daughter was never married. She saw no happiness in this world. She was working all the time!’ Pandita Ramabai’s words were these; she said to me, ‘A day or two before Mano’s birth there came a Christian preacher to our house and he said something about consecrating ourselves and our children to God. I said, Oh Lord, whatever is to be born, I consecrate the same to Thee. I consecrated my child to the service of the Master. She never worshipped idols. She served Him, and now He has taken her unto Himself."
To the hundreds who wrote her letters of condolence, her answer was in three sentences. The first a sentence of thanks, the second, 'The Lord gave and the Lord has taken away.' The third was, 'And Jesus said unto her, I am the resurrection and the life, he that believeth on Me, though he die, yet shall he live.' This single note expresses beautifully her thought and feelings."

The American Ramabai Association had depended on having its work continued by Manorama, whose beauty and strength of character seemed to increase with her years, giving full promise of succeeding the mother, for whose health there had been great anxiety for some time. That the daughter was taken first was a great surprise, and though Ramabai kept up in a marvelous manner there is no doubt in our minds that the shock hastened her death. On April 5 came a cable announcing, "Ramabai promoted." That is the right word. Ramabai had followed her vision to the limit of her possibilities and her life, though seeming short to us, was long enough for her to not only see her own institution a success, but others, inspired by her example, established to help to change the condition of inaction and servitude of the high-caste Hindu widow into a state where her God-given talents may be of service to the family and to the nation. Not all these schools which have arisen are under Christian care; some Hindus, seeing the success of their Shâradâ Sadan have established institutions, and in their work we rejoice, but more in the fact that Christian sentiment has been stirred to make efforts to succor this class, so long deemed inaccessible to mission enterprise. So while we mourn the departure of our friend and representative, we are grateful that she lived long enough to have the joy of witnessing the change which she helped to bring about in India in the estimate of the child-widow. The work she initiated will go on. By her own appointment, Miss Lissa Hastie, an English friend who had worked with her for twelve years, has been placed at the head of the institution, and takes up the work with courage, even though with full realization of its immense
difficulties. No woman from among Ramabai's own people seemed to be available for this leadership, though several are in training. The Association will sustain Miss Hastie, and give her full sympathy as she endeavors to carry on the various institutions at Mukti on the lines laid down by our beloved Pandita Ramabai, and to conduct the Shāra-dā Sadan according to the plans made by Manoramabai.

It is absolutely necessary for those who loved and honored the Pandita as pioneer and leader to keep up her work. Although the number of inmates has been lessened of late years, there are still almost 1000 girls and women in Mukti. We cannot send them out unprepared for life. Their training must be continued until they can be self-sustaining. Besides the students, there are many in the Rescue Home for whom there is no other safe refuge. Some who are deficient and therefore unable to judge for themselves morally, were taken in by Ramabai, who thus rendered the nation another service, by keeping these helpless ones within her walls, though in a separate establishment, thus preventing them from adding to the misery and degeneracy of their race.

Funds must go to Miss Hastie. It is possible that some may feel less interested in the work because of the departure of the one whose magnetic personality claimed their first loyalty, but the best memorial we can give to Ramabai is to keep up her work. Marble and granite would not be acceptable. India is full of great tombs, erected in honor of men, whose lives are either practically forgotten or remembered, possibly with scorn—no, a tomb is not what we should place in India to honor Ramabai. Her monument is the institution which she founded; the new ideal she put before her race. The flowers which we place in the cemetery at Kedgaon are not as enduring as the loyalty which we show to her by faithfully carrying on her work and finishing the task which God sent her into the world to accomplish.

Dr. R. A. Hume, our representative in India, went immediately to Mukti in receipt of the telegram and gives us the following account of the funeral. "It was remark-
able to see the self-control of the hundreds of emotional
women and children. The Pandita’s body lay all yester-
day in the middle of the great church. Two quiet women
stood by and fanned it. The church service was at 6.15
a. m., conducted by Mr. Bruere and myself. At times
there was suppressed sobbing and once or twice some out-
bursts of crying. Solemnly impressive it was to see a
thousand persons, old, middle-aged, young and little chil-
dren, noiselessly and quickly pass by and just glance at
the face of their beloved benefactress.

“One on the white cloth covering of the coffin was painted
the verses, 1st Cor. 15, 51, 52. ‘We shall be changed, the
trumpet shall sound and the dead shall be raised incor-
ruptible; we shall all be changed. On the cover was paint-
ed: ‘The Pandita Ramabai Medhavi, born 23rd April
1858, slept 5th of April, 1922.’

“Young women of Mukti carried the coffin on their
shoulders a quarter of a mile to the cemetery.”

Mr. Hume adds: “For six weeks the Pandita had been
very feeble and knew that the end was near. At 4 a. m.,
April 5th, she asked for some milk, drank it and in a few
minutes ceased to breathe. There was no pain, no strug-
gle.”

The work at Mukti will go on for the present un-
changed. A Board of Trustees appointed by Ramabai
will have charge of all the property, while Dr. Hume ad-
ministers for the Association the funds held in India for
the Shâradâ Sadan. By order of the Association a life of
Pandita Ramabai has been prepared and published by
Revell. A few copies only remain of Ramabai’s book,
“The High Caste Hindu Widow,” also obtainable from
Revell. Dr. Hume concludes: “Thus passes from visible
service to India a very eminent woman. In character the
Pandita Ramabai was very simple, very religious, very
self-reliant, very courageous and straightforward in car-
rying out her convictions and of a very exceptional ad-
ministrative capacity. No other India lady has given to
many, many thousands of people in many lands, so high
an example of learning, devotion, goodness, courage and
administrative ability, as this remarkable Christian scholar, saint and servant of humanity, Pandita Ramabai Medhavi."

Will the members of The American Ramabai Association not send forward their gifts, more than before if possible, that this great work may be continued?

Miss Hastie writes that besides the girls and women from Hindu society they have some Jewish children in the day school. Thirty-five girls are in the Blind School which was started by Manoramabai. Two English ladies support Miss Hastie, besides the staff of Indian teachers. One of these ladies is from Australia, from which land generous contributions have come to Ramabai for several years. Miss Lydia Fuller, daughter of an American missionary and Miss Krishnabai Ghadre, the daughter of the Brahmin secretary so long in the service of the Shâra-dâ Sadan, also stand as especial helpers. It may be possible that a little later the Association will send some one out to make a visit and to arrange a permanent policy for our institution. Meanwhile we urge every friend of the late Pandita Ramabai, and they are many throughout this country, and in New Zealand and Australia as well as Great Britain, to stand by Miss Hastie and her aides as they carry on the blessed work begun by our beloved friend, Ramabai, whose last report following will be read with peculiar interest.

Clementina Butler,
Chairman of the Executive Committee.
REPORT OF PANDITA RAMABAI

Mukti, Kedgaon, Poona Dist., India.
February 1, 1922.

My dear and honoured friends:

I do not know how to begin this letter. Let me thank you first of all for your loving messages of sympathy. All that I have to say is,

"The Lord gave, and the Lord hath taken away;
Blessed be the name of the Lord."

I am sending a copy of the minutes of the last meetings of our Trustees. It will explain itself, so I will not write much about it.

Now I want to write a little about business here. I had appointed my daughter to be my successor, but as she is gone on to the other world it becomes necessary for me to appoint another person as my successor. I have therefore appointed Miss Hastie to be my successor. She is well acquainted with all the business of the school and the mission. She was as well an intimate friend of my daughter’s and tenderly cared for her in her last illness. She loves the work and is well fitted to carry it on. I want to make everything easy for her. The fields here stand in my name and in the name of the Rev. Dr. Hume in the Record of Rights. This makes matters very complicated. The difficulty can be removed by selling the Shâradâ Sadan fields, which stand in Dr. Hume’s name, to Mukti Mission for the original price of the fields, i.e. two thousand rupees. I requested Dr. Hume to write you about it, and I believe he has done so. I hope you will give Dr. Hume the power of attorney to sell those fields to Mukti Mission.

Things are going on with our school and other work as usual. There are 360 pupils studying in the Shâradâ Sadan High School, the primary and the kindergarten. This work shall be continued as long as God gives grace and strength. The school was well organized and brought to its present state by my daughter who has gone to the next world before me. One of her last acts
was to make the time tables of the school before it recommenced in June. She attended the meeting of the Trustees and spoke to them; she arranged for the next meeting of the Trustees to be held shortly, and said that though she would not be here to attend the meeting, as she was going into hospital, all the business would be carried on all right as she had arranged everything. This was to be true for she passed into the presence of the King of Kings before the next meeting of the Trustees took place.

She was very much interested in the education of girls. She gave herself heart and soul for this work and had no other aim in life. She started a school for high-caste girls at Gulbarga in the Nizam's Dominions and carried it on successfully for eight years. The work there was very much opposed by many people, but it is appreciated by some people of high rank who send their daughters to the school for education. She was most anxious that the Gospel be given to the girls and women along with secular education. God has blessed the work, and a Christian lawyer who went to Gulbarga was very much impressed by seeing the work done in the school. He wrote to say: "The school is doing wonderful work. The leading men of Gulbarga are sending their children there, and are very much impressed with the work that is being done, which seems to me will not only expand, but be in the near future the means of bringing many to God. He has given you an opportunity, has opened the door and is blessing the work."

She was most anxious for the education of blind girls. She trained some of our young teachers to teach the blind that they might get the advantage of high school education. Others who could not learn much were taught some industries, such as basket-making, weaving the cane bottoms of chairs, other cane work, doormat-making, knitting, etc.

She had many plans for the advancement of girls and children. Now that it has pleased the Lord to call her to higher service, He will no doubt call other people to carry on the work started for His glory. I am looking forward to meeting her in the presence of the Lord when
He calls me up, or comes with her to take away His people from this earth. I find my comfort in the sure hope of the glorious appearing of our Lord Jesus Christ. “For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” (I Thessalonians 4.16.17) I thank and praise God for this great hope.

I thank Him also for all His goodness throughout the year. The Lord is our Shepherd. He does not let us suffer for want of any good thing. I was a little anxious at the end of the year as to how to provide the girls with new saris, so I asked Him to find a way out of this difficulty. He sent a man to buy one of our printing presses which I was wanting to sell, and at a better price than I had intended to ask: so I was able to give the girls money to buy their saris and other necessary things at Christmas time. It is good to trust the Lord for everything, for “Jesus Christ is the same yesterday, and today, and forever.”

In the last three years we have had very little rain, and now we have great scarcity of water. We have three wells near our house from which we get water for our daily use. God has blessed us with plenty of water, considering the season, but we have to economize and do with less. It is rather hard for our girls to do with so much less, but we need to be very thankful for what we have. As I sit writing this, I see girls going to and fro with large earthen vessels to fill them with the precious stuff. They each have to wait their turn until the matron who is appointed to look after the water supply gives the order to come up to the small cement tank filled from the well to get their vessels filled. They have to walk some distance to the field across the railroad to take their baths and to wash their clothes. There is a shortage of water in the well which used to have plenty, so the girls can have baths only twice a week now.
Many of the fruit trees and flowering shrubs in our garden have died, and we cannot grow enough fodder for our animals, so we have to get grass for them from more than a hundred and fifty miles away. This costs us a great deal of money, but we must feed our animals at any cost, as we need them for drawing water from the wells, for drawing the refuse carts, for supplying milk for the household and for many other purposes. We have more than fifty oxen for drawing carts, field work, etc., besides two male buffaloes which had been offered to the gods by the villagers and destined to be killed on a certain festival day. The village people let them feed in any growing field in order to fatten them; they then worship them on the day of their death, for they are considered sacred and are even spoken of as gods. They used until quite recently to drive them about the village on the great day and cut and stab them cruelly with knives and great forks, until the poor animals died, so as to please the gods with their blood. But a few years ago this practice was stopped by Government, and the buffalo gods roamed about after their dedication, feeding where they pleased. They did a great deal of damage to our fields, so we had them shut up in our compound for animals, and trained them to draw our carts. This the village people did not like at first, but as they could not do anything to protect our fields from these gods, they let us train them to lead good orderly lives!

We have about fifty cows and milking buffaloes besides more than a hundred goats. Small babies are often brought to us from different villages, sometimes one or two hundred miles distant, and some of them are only a few days old. They have to be brought up with great care and need a large supply of milk.

We also have to keep a large number of cats to keep down the ever-growing family of rats. The bubonic plague visits this country every year, and the best prevention of it is to kill the rats, and our cats, about fifty in number in all the departments and store-rooms, kill or frighten the rats away. This also means a great
saving in grain and foodstuffs which would otherwise be destroyed by the rats.

I was asked by a missionary gentleman the other day what I thought of a certain person. I think that person is the enemy of law and order: he wants to do for India what Lenine did for Russia—in short he wants to ruin our country. I cannot understand why so many of our countrymen are following him, for he has done great harm to the country by inducing many thousands of students to give up school education, and he has trained them to break law.

You have heard that for some time past there has been much trouble in India on account of these political agitators who call themselves non-cooperators. They want to spread disorder in India by breaking the existing laws. In Malabar thousands of law-abiding people have suffered loss of life, loss of property, loss of home and loss of religion too, for they were compelled on pain of death to become Mohammedans. In Bombay and other places there has been much trouble. Some people who support the non-cooperators thought they would take the chief Legislative Assembly (which is largely composed of Indians) in their own hands and censure the Government for keeping order by means of law. The following are brief remarks in the Times of India of January 20, 1922:

"For nearly seven hours today the Legislative Assembly debated the famous resolution by Munshi Iswar Saran and the amendments arising from it and it was nearly seven o'clock when the division lists showed that common sense had triumphed and that both the resolution and the lengthy omnibus amendment moved by Dr. Gour and others had been lost by very substantial majorities. The result, I take it, is most emphatically to show that the Assembly is not prepared to censure the Government for maintaining law and order, that it is not prepared to condemn recourse to the Criminal Law Amendment Act in dealing with organizations that have recourse to intimidation and violence, for the very simple reason that at present there is no other way of dealing with such organizations, and lastly that the As-
sembly does not think much of the idea of holding a
conference with anyone, and least of all with the auto-
crat Mr. Gandhi."

We were praying that God would help the Government
and are very glad to find that our prayers have been
heard. We had a thanksgiving service on the 21st (of
January) and praised God for helping the Government
by giving good common sense to the Legislative As-
sembly.

Dear friends, I thank you all with my whole heart for
your love and sympathy and generous help. May the
Lord richly bless you and reward you as only He can.

I remain most gratefully yours

In His service,

RAMABAI.

PANDITA RAMABAI'S WILL

It will be of interest to the members of the Association
to read part of Ramabai's Will under which instrument
the work will be maintained. It will be noticed that no
mention is made of the funds held by the Association.
These remain in our control and are for the support of
the Shâradâ Sadan.

WILL

I, Pandita Ramabai Dongre Medhavi make this my
last will and testament, on the day and year hereinafter
mentioned. That whereas by God's will I have been led
to open the institution called the Mukti Mission, and the
Shâradâ Sadan, and work at Gulburga and elsewhere,
and that whereas this work is carried on at Kedgaon (in
the Poona District) and the surrounding villages, and at
Gulburga (Nizam's Dominions) and whereas this work
consists of a high school, primary schools, printing press,
and other industries, Rescue Home, and evangelistic
work at Kedgaon and in the surrounding villages, and a
school and evangelistic and industrial work at Gulburga,
and that whereas God has put it into the hearts of His
servants all over the world to support and maintain this
work and the same has been supported and maintained by donations and gifts that have been received from and prayers that have been offered by His children all over the world and that Shāradā Sadan is supported by the American Ramabai Association, that it is needless to enumerate here all the property which belongs to the Mukti Mission and the Shāradā Sadan (the deeds of sale and other documents, which are registered will show the nature and extent of this property), that it is my desire that the aforesaid work which God in His infinite mercy and goodness hath called me to perform and which was my great joy and privilege to do that the same should be carried on by my daughter Manorambai, but it hath pleased God to call her to a higher service, and I rejoice in His will, that whereas certain ladies and gentlemen have been my advisers from time to time in connection with this work at Mukti Mission and the same have consented to be Trustees of the Mukti Mission Property and Advisers and that whereas The American Ramabai Association has nominated the Rev. A. R. Hume, D. D., missionary of the American Marathi Mission, at present residing at Ahmednagar to be their representative in India and that whereas at a meeting of the trustees and representative of American Ramabai Association I have nominated Miss Lissa M. Hastie to be my successor, and the said nomination has met with the approval of the trustees, and that whereas I have asked certain Indian ladies and gentlemen to be trustees of the property at Gulburga and whereas they have consented to act and that as the property at Gulburga stands in the name of my daughter, the late Manorambai, I have moved the district judge of Gulburga, through S. N. Athavale, Esq., bar-at-law of Sholapur, to grant me letters of administration to enable me to administer the said property and that when the said letters of administration have been granted, it is my desire that the property should be vested in the Trustees (if the same is not sold before it is transferred to the Trustees). I hereby direct my executors to sell the same, but if this could not be done at an early date to transfer the same to the Trustees hereinafter mentioned:
(1) Mrs. Ushabai Modak, Ahmednagar
(2) Dr. Gurubai Karmarkar, Bombay
(3) Mrs. Paudal David, Bombay
(4) Pandita Ramabai, Kodagon
(5) S. N. Athavale, Esq., Bar-at-law, Sholapur
(6) P. Bunter, Poona
(7) Mrs. Rajasbai Athavale, Bombay

And I hereby direct the Trustees to sell the property at Gulburga, if my executors or I have not succeeded in doing so. It is my desire that the property at Gulburga should be sold and the sale proceeds (after deducting all expenses) to be credited to the Mukti Mission at Kedgaon in order to consolidate the work at that place. The sale proceeds to be used as far as possible as a permanent fund for evangelistic work at Kedgaon and in neighboring villages. It is also my desire that the property at Kedgaon should also vest in the trustees of the Mukti Mission, whose names are hereinafter given:

(1) The Rev. A. Morton, Dhond
(2) The Rev. W. W. Bruere, M. E. Mission, Poona
(3) F. L. McAfee, Esq., Bombay
(4) J. H. Clamenger, Esq., Bombay
(5) P. Bunter, Poona
(6) Rev. W. Moyser, Chairman, C. & A. Mission, Akola
(7) Miss Hastie, Kedgaon
(8) Ramabai Dongre Medhavi, Kedgaon

If I am unable to transfer the property, I direct my executors to do so to the Trustees of the Mukti Mission.

I further declare that all properties mentioned herein are held by me as a sacred trust.

Signed in the presence of testatrix, this day, 7th of March, 1922.

Sd.—Ramabai Dongre Medhavi.

Sd/—W. W. Bruere
Sd/—Bowen Bruere
Sd/—Krishnabai Gadre
Pandita Ramabai's Favorite Hymn

FOR OTHERS

Lord, help me live from day to day
In such a self-forgetting way
That even when I kneel to pray
My prayer shall be of Others.

Help me in all the work I do
And know that all I'd do for you
To ever be sincere and true,
Must needs be done for Others.

And when my work on earth is done
And my new work in Heaven's begun
May I forget the crown I've won
In thinking still of Others.

Others, Lord, yes, Others,
May this my effort be
To always live for Others
And thus to live like Thee.
BY-LAWS

ARTICLE I. The members of the Association shall be such persons as are mentioned in the certificate of incorporation, such persons as shall from time to time be elected by the Association or by the Board of Managers, and such persons as shall be selected for membership by the Ramabai Circles now or hereafter existing, provided that no more than one person shall be so selected by each circle in any one year, and that no person so selected shall become a member of the Association till notice of the selection has been received by the Recording Secretary of the Association.

ART. II. The officers of the Association shall consist of a President, not less than five Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, and twenty Managers, all of which officers together shall constitute a Board of Managers. All said officers shall be elected at the Annual Meeting, and shall hold their office one year, and until others are elected and qualified in their stead. Any vacancy occurring in any of the offices may be filled by the Board of Managers. The election of officers shall be by ballot, and all or any of them may be voted for on the same ballot.

ART. III. The Board of Managers shall manage and control all the property, business, and affairs of the Association. The President of the Association shall be Chairman of the Board. The Board shall meet at such times and places as the President shall appoint. The Board shall make an annual report to the Association.

ART. IV. The Annual Meeting of the Association for the election of officers and the transaction of any business shall be held in March of each year at such time and place in Boston as the President shall appoint. Special meetings of the Association may be called by the President or by the Board of Managers, notice of the purpose of the meeting being included in the notice of the meeting. Notice of the time and place of the Annual Meeting or of any special meeting shall be given by publication in two Boston newspapers at least a week before the meeting.

ART. V. Seven members shall constitute a quorum of the Board of Managers.
ART. VI. Voting by proxy shall be allowed at meetings of the Association.

ART. VII. The Ramabai Circles shall be such voluntary and unincorporated Associations as now do or hereafter may exist in different localities for the purpose of maintaining interest in, and providing funds for, the work of this Association.

ART. VIII. The By-Laws may be amended by vote of two-thirds of the members present and voting, provided that notice of the proposed amendment shall be included in the notice of the meeting.

ART. IX. There shall be on the Board of Managers representatives, not exceeding six, from societies contributing to the funds of the Association.

ART. X. There shall be an Executive Committee of the Association, consisting of not less than five members of the Board of Managers.

No. 7956.
COMMONWEALTH OF MASSACHUSETTS.

Be it known That whereas E. Winchester Donald, E. Hayward Ferry, Pauline Agassiz Shaw, Judith W. Andrews, Antoinette P. Granger, Clementina Butler, Catherine E. Russell, Abbie B. Child, William V. Kellen, Martha Silsbee, Cornelia C. Donald, Meta Neilson, Mary Rogers Bangs, Clarence John Blake, Josephine Dexter, and others, have associated themselves with the intention of forming a corporation under the name of The American Ramabai Association for the purpose of promoting and assisting in the education, and to ameliorate the condition of widows, deserted wives, and unmarried women and girls, all of the higher castes, in India, and have complied with the provisions of the statutes of this Commonwealth in such case made and provided, as appears from the certificate of the proper officers of said corporation, duly approved by the Commissioner of Corporations, and recorded in this office:—

Now, therefore, I, William M. Olin, Secretary of the Commonwealth of Massachusetts, do hereby certify that said E. Winchester Donald, E. Hayward Ferry, Pauline Agassiz Shaw, Judith W. Andrews, Antoinette P. Granger, Clementina Butler, Catherine E. Russell, Abbie B. Child, William V. Kellen, Martha Silsbee, Cornelia C. Donald, Meta Neilson, Mary Rogers Bangs, Clarence John Blake, Josephine Dexter, and others, their associates and successors, are legally organized and established as and are hereby made an existing corporation under the name of The American Ramabai Association, with the powers, rights, and privileges, and subject to the limitations, duties, and restrictions which by law appertain thereto.

Witness my official signature hereto subscribed and the seal of the Commonwealth of Massachusetts hereunto affixed this twenty-sixth day of January, in the year of our Lord one thousand eight hundred and ninety-nine.

WILLIAM M. OLIN,
Secretary of the Commonwealth.

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