Third Annual Report

Lucknow

Woman's Missionary Conference

Muzaffarpur, 1923.
GIRL GUIDES OF CAWNPORE GIRLS' HIGH SCHOOL.

MEMBERS OF THE LUCKNOW CONFERENCE UNDER THE GREAT BANYAN TREE IN THE COMPOUND OF THE BOARDING SCHOOL FOR GIRLS AT MUEAFFARPUR.
Third Annual Report

of the

Woman’s Foreign Missionary Society

of the

Lucknow Conference

held at

Muzaffarpur, December 6th to 12th, 1922

LUCKNOW:
METHODIST PUBLISHING HOUSE
1922
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**Conference Roll.**

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<td>*Mrs. G. W. Briggs</td>
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<td>Mrs. J. R. Chitambar</td>
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<td>Mrs. F. M. Perrill</td>
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<td>Mrs. E. M. I. Raksh, M. D.</td>
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<td>*Miss M. Richmond</td>
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<td>Miss E. L. Whiting</td>
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<tr>
<td>*Miss I. Macon</td>
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<td>Mrs. M. O. Insko</td>
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<tr>
<td>*Mrs. S. Taylor</td>
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<tr>
<td>Miss R. Gantzer</td>
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<td>Mrs. J. W. Pickett</td>
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<td>Mrs. R. Hyneman</td>
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<td>Mrs. E. R. Tweedie</td>
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<td>Miss M. R. Moses</td>
<td>1917</td>
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<tr>
<td>Mrs. J. H. Wilkie</td>
<td>1918</td>
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<tr>
<td>Miss M. Dalrymple</td>
<td>1918</td>
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<tr>
<td>Miss A. Ludgate</td>
<td>1919</td>
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<tr>
<td>Mrs. L. C. Lewis</td>
<td>1920</td>
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<td>Miss S. J. Walsh</td>
<td>1920</td>
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<tr>
<td>Miss H. McMillan</td>
<td>1921</td>
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<td>Mrs. M. G. Ballenger</td>
<td>1921</td>
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<td>Mrs. E. W. Mumby</td>
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<td>Miss Hutchins</td>
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<tr>
<td>Miss E. Cox</td>
<td>1922</td>
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**Missionaries who are retired or detained in America.**

- Miss R. N. Oldroyd           | 1909                    |
- Miss M. E. Ekey              | 1911                    |

*On leave to America.*
Officers and Committees.

President
Vice-President
Secretary
Assistant Secretary
Custodian of the Archives
Statistical Secretary
Central Treasurer
Mrs. F. M. Wilson
Mrs. F. B. Price
Miss J. N. Smith.
Miss M. C. Lawrence.
Miss N. Bacon.
Miss M. O. Insko.
Miss Pearl Madden.

Field Reference Committee
Field Correspondent, ex-officio
Miss Hoge
Mrs. Price.
Miss Smith.
Alternates.
Mrs. Perrill.
Miss Whiting.
Miss Nichols.
Miss Hyneman.
Mrs. Wilson.

Committee to Advise with the Cabinet
Miss Hoge.
Mrs. Wilson.
Miss Smith.

Joint Board of Education
Miss Ludgate.
Miss Abbott.
Miss Nichols.
Miss Wheat.
Miss Bragg.
Miss Lawrence.
Miss Hoge.
J. R. Chitambar, Chairman
J. W. Pickett
F. M. Perrill.
E. F. Wishard.
G. J. Shaw.
E. R. Tweedie.

Property and Furniture Committee.
Miss Smith.
Miss Hyneman.
Miss Nichols.
Committee on Almora Sanitarium:— Miss McMillan.

Evangelistic Board.
Mrs. Wilson, Chairman
Miss Hyneman, Secretary
S. B. Finch, M. G. Ballenger.
G. L. Lorenzo, F. B. Price.
F. M. Perrill, J. R. Caleb.
Hardeo Pershad,

Committee on Schools.
Miss Lawrence, Chairman.
Miss Ludgate Vice-Chairman.
All ladies in evangelistic work.

Language School Board.
Miss Abbott
Mrs. Tweedie.

Committee on Auditing.
Miss Bacon
Miss Moses
Miss Abbott
Miss Dalrymple.
Miss Hoge.
Miss Madden, ex-officio.
OFFICERS AND COMMITTEE

Committee on Temperance.

Mrs. Price
Mrs. Denning

Miss J. Davis.
Miss Hoge.

Committee on Conference Programme.

Miss Smith
Miss McMillan
Mrs. Pickett.

Auxiliary Secretary and Treasurer:—Miss Gantzer.

Committee on Medical Work.

Mrs. Perrill
Mrs. Baksh, M. D.
Mrs. Sukh M. D

Official Delegate to Northwest India Conference
Miss Hyneman,
Mrs. Wilson, alternate.

Official Delegate to North India Conference.

Mrs. Faucett,
Mrs. Hoge, alternate.

Members of Board of Governors of Isabella Thoburn College.

Mrs. Hoge retiring end of 1923
Mrs. Wilson,, , 1924

Permanent Provident Fund: Miss Bacon.

Literature Committee.

Miss Abbott,
Mrs. Chitambar.
Miss Hutchins.

Representative on Missionary Council: Mrs. Wilson.

Committee on Funds for Homeless Women.

Mrs. Wilson,
Miss Hoge,
Mrs. Faucett.

Committee on Isabella Thoburn High School.

Miss Hyneman
Miss Whiting

Miss Ludgate.
Miss Smith, alternate.
Woman's Conference.

ALLAHABAD DISTRICT.

Boys' School and District Work, Mrs. J. O. Denning.
On leave to America, Mrs. J. H. Wilkie.

ARRAH DISTRICT.

District Work, Mrs. J. W. Pickett.
District Evangelist, Miss Ruth Hyman.
Girls' School, Miss M. R. Moses.

BALLIA DISTRICT.

District Work and Women's Training School, Mrs. F. M. Perrill.
District Evangelist, Miss Edna Abbott.
Medical Work, Rasra, Mrs. E. A. Ilahi-Baksh, M. D.

BUXAR DISTRICT.

District and Medical Work, Mrs. Emmanuel Sukh, M. D.
District Evangelist, and Village Schools Supervisor, Miss Edna Abbott
(Buxar, District 22hahabad.)

CAWNPORE DISTRICT.

District and Evangelistic Work, Mrs. F. M. Wilson.
Girls' High School, Miss E. L. Whiting, Principal, Miss M. E. Dalrymple.
Hudson Memorial School, Miss A. M. Ludgate, Principal, Miss Ruth Cox.
On leave to America, J. A. Bragg, Mrs. G. W. Briggs, Miss Mary Richmond,
Miss M. Schroeppe1.

ENGLISH DISTRICT.

Allahabad Church, Mrs. J. O. Denning.
Cawnapore Church, Miss E. L. Whiting, Miss M. E. Dalrymple.
Lucknow Church, Mrs. M. G. Ballenger, Miss Joan Davis, Deaconess.

GONDA DISTRICT.

District Work, and Manager Boys' Hostel, Mrs. L. C. Lewis.
Chambers Girls' School and District Evangelistic Work, Miss Elizabeth
Hoge, Miss Elmiria Wheat.

LUCKNOW DISTRICT.

District Evangelist, Miss R. E. Gantzer.
Christian Mohulla Work, Miss N. A. Bacon, Mrs. E. W. Munby.
Zenana Work, Supplied by Mrs. E. M. Moffatt.

RAE-BARELI DISTRICT.

City and District Work, Mrs. S. B. Finch.

TIRHOTTO DISTRICT.

District Work, Mrs. R. I. Faucett.
Indiana Girls' School, Miss J. M. Smith, Miss Rosa Hardsaw.
On leave to America, Mrs. C. E. Simpson.
SPECIAL APPOINTMENTS.

Lucknow Christian College, Mrs. J. R. Chitambar, Mrs. E. R. Tweedie, Mrs. E. W. Mummy.

Isabella Thoburn College, Miss F. L. Nichols, Principal, Miss N. A. Bacon, Miss Helen McMillan, Miss S. J. Walsh.

Isabella Thoburn High School, Miss M. C. Lawrence, Miss Edna Hutchins.

Methodist Publishing House, Mrs. M. O. Insko, Mrs. G. N. Shukla.

Temperance and Literary Work, Mrs. E. B. Price.

On leave to America, Mrs. T. C. Badley, Mrs. P. S. Hyde, Miss Inez Mason.

Miss R. H. Oldroyd, Mrs. R. D. Wellons, Mrs. C. E. Simpson.

Transferred to North India Conference Miss Wright.
Order of Business.

Devotions.
Roll-Call.
Election of Officers.
Introductions and Messages.
Report of Programme Committee.
Appointment of Committees.
Reports of Committees:—

FIRST DAY.—Finance Committee.
Board of Education.
Almora Sanitorium.
Schools Committee.

SECOND DAY.—Advisory Committee.
Property and Furniture Committee.
Evangelistic Board.
Language School Board.

THIRD DAY.—Auditing Committee.
Literature and Programme Committees.
Medical Committee.
Temperance Committee.

FOURTH DAY.—Report of Auxiliary Secretary and Treasurer.
Reports of Official Delegates to Other Conferences.

Unfinished Business.
New Business.
Closing.
Official Minutes.

FIRST DAY.

Muzaffarpur, Wednesday, December 6, 1922.

The third annual session of the Lucknow Woman's Conference was called to order by Miss Nichols. After devotions which were led by Mrs. Perrill, the roll was called and responded to by twenty-four members.

The following officers were elected:—

President ... Mrs. F. M. Wilson.
Vice-President ... Mrs. F. B. Price.
Secretary ... Miss J. M. Smith.
Assistant Secretary ... Miss M. C. Lawrence.

The nomination of the remaining officers was referred to the Nominating Committee.

Miss Walsh and Miss Cox were introduced and welcomed as new members of the Conference, and Mrs. Wilson and the Misses Hyneman, Abbott and Smith were welcomed back from furlough.

Greetings and messages were received from Mrs. Wellons, Mrs. Mumba, Mrs. E. T. Badley, Mrs. Simpson, Miss Wheat, Miss Moses, Miss Richmond and Miss Westfall.

The motion that the Conference send greetings to absent members was carried, various members volunteering to send such messages.

Reports of the Programme and Field Reference Committees were read and accepted.

The following committees were appointed by the chair:—

Committee on Resolutions: Mrs. Price, Mrs. Wilkie, Miss Cox.
Committee on Nominations: Mrs. Perrill, Miss Wright, Miss Dalrymple, Miss Abbott, Mrs. Pickett.

It was moved and carried that the Woman’s Conference sessions be from 11 a.m. to 2 p.m.

Mrs. Chitambar favored the Conference with a solo.

The report of the Almora Sanitorium was given by Miss McMillan and accepted.

"Impressions of my Furlough" was responded to by the Misses Abbott, Hyneman and Smith, Mrs. Denning and Mrs. Wilson.

Voted: That the elections be the order of the day after reading the minutes on Friday.

It was moved and carried that a committee be appointed to consider the “Tentative Report on Co-operation” and to report findings Miss Whiting, Miss Hoge, Miss Hyneman, Mrs. Price and Mrs. Wilson were appointed.

The session closed with prayer.

SECOND DAY.

Thursday, December 7, 1922.

After devotions the minutes were read and corrected.

The report of the Registrar of the Language School Board was read and accepted.

It was moved and carried that a committee be appointed to confer with a committee from the Annual Conference concerning members for the Managing Board of the Interdenominational Language Examination Committee. Mrs. Lewis and Miss McMillan were appointed.

The report of the Permanent Provident Fund was read and accepted.

It was moved and carried that the financial statement of the Provident Fund be printed as it stands at the end of the year 1922.
The report of the Custodian of the Archives was read and accepted. 
Voted: That the Field Reference Committee be requested to provide a box for keeping the archives.

Miss Hyneman was elected as the third member of the Committee to advise with the Cabinet.

The report of the Property and Furniture Committee was accepted as read.

Voted:—That the Auditing Committee arrange for the District Superintendent, or some one he appoints, to assist the auditor appointed by the committee in auditing the books of the Society.

The motion was carried that we accept the invitation of the Annual Conference to meet in joint session to discuss the date of our 1923 Conference. 2 P.M. December 7th, was set for the joint session.

The report of the Central Treasurer was read and accepted.

Voted:—That we petition for Miss Watson to be appointed Field Correspondent for All-India.

It was moved and carried that in cases where the W. F. M. S. funds in hand are insufficient, the Committee in charge of Fund for Homeless Women be requested to pay the travelling expenses incurred in taking children or women to appropriate homes.

Voted:—That names of Bible-readers be deleted from the district reports.

During the programme hour we were favored by a solo by Miss Walsh and a talk by Miss McMillan on “Musical Appreciation” illustrated by selections on the victrola.

Miss Frederick and Miss Gantzner were introduced and greetings from Mrs. Tweedie were read.

After the reading and acceptance of the report of the Isabella Thoburn College the session adjourned.

THIRD DAY

Friday, December 8, 1922.

After devotions the minutes were read and corrected
The roll was called.

It was moved and carried that in order to give opportunity for committee meetings the daily session be 11-15 A.M. to 2-30 P.M.

Elections: Miss Whiting was unanimously elected Field Correspondent and the following were elected as members of the Field Reference Committee: Miss Hoeg, Mrs. Price, Miss Smith, Miss Nichols, Miss Hyneman, Mrs. Wilson. Alternates: Mrs. Perrill and Miss Ludgate.

The report of the Nominating Committee was read and the nominations for the Board of Education were referred back to the Committee.

Voted: That a representative on the Missionary Council and two members for the Board of Examiners for the Interdenominational Language Course be nominated by the Nominating Committee. In case the Language School Committee has not chosen members from the the Lucknow Conference the two elected by this Conference shall serve on the Joint Language School Board. After the completion of the report of the Nominating Committee, it was accepted as a whole. (See list of committees.)

The report of the Schools Committee was read and upon motion was considered item by item. It was accepted as a whole. (See Report.)

The Medical Report was given by Mrs. Baksh and accepted.

Voted: That after the reading of the minutes on Saturday election of delegates to Central Conference be the order of the day.

Program Hour: We were entertained by a duet by Miss Walsh and Mr. Ballenger, and a talk by Miss Gantzner on “Touring the Villages”.

It was moved and carried that we record in the minutes our approval of By-law No. X11 of 1921 Year Book, (Page 191) that we follow it in the future and that a committee be appointed to draw up rules for admission of applicants to the Lucknow Woman’s Conference.
OFFICIAL MINUTES

It was voted that a committee of three be appointed to consider the matter of statistical forms. The following were appointed:—
Miss Bacon, Chairman, Mrs. F. M. Wilson, Mrs. Insko (ex-officio).

FOURTH DAY.

Saturday, December 9, 1922.

The devotions were led by Rev. M. O. Insko.
The minutes were read and approved.
After the calling of the roll the election of delegates to Central Conference was taken up as the order of the day. Miss Smith and Mrs. Price were elected.
The motion that we elect Miss Ludgate as our representative for the Allgarh Vocational Girls' School was carried.
Miss Stockwell of Burma was introduced.
It was voted that the statistical forms be sent directly to missionaries in charge of work.
Items in the letter from the Statistical Secretary were referred to the Committee on Statistics.
The motion that the office of Correspondent for the General Office be discontinued was carried.
Voted: That the statistical year close June 30th; that statistics be in the hands of the Statistical Secretary by August 1st and sent home by August 15th.
Dr. F. B. Price was introduced and spoke in the interest of "The Indian Witness".
After the report of the Board of Education was read and accepted, it was moved and carried that Miss Nichols refer back to the Board of Education the item regarding teachers in girls' schools doing remunerative work outside of the school, with the request that the Board reconsider and give a decision.
The report of the committee on "Co-operation" was read and accepted item by item. The report was accepted and the committee continued.
It was moved and carried that the committee on "Co-operation" be the committee to draw up rules for admission of applicants to the Woman's Conference.
Program Hour: Mrs. Faucett gave a reading and Miss Walsh spoke on the subject "Indianizing and Vocationalizing our Education".
Voted: That on Monday, after the reading of the minutes, the order of the day be the election of alternate delegates to Central Conference.
The meeting adjourned.

FIFTH DAY.

Monday, December 11, 1922.

Devotions were led by Mrs. Chitambar.
Mr. Soule, the first missionary for the Board of Home and Foreign Missions of the Indian Methodist Church, was introduced and gave us a report of his work in Bhabua.
The minutes were read and, after two additions, were accepted.
Alternate Delegates to Central Conference: Miss Hoge and Mrs. Wilson were elected.
A telegram of greetings from the Bombay Conference was read. Isaiah 54: 2-3 being the message conveyed.
It was moved and carried that the Secretary be instructed to send a telegram of appreciation and greetings in return.
It was moved and carried that in view of the fact that we have no memorials ready to send to Central Conference and that such memorials cannot be prepared at this session, we ask the Annual Conference to reconsider its motion concerning the date of the 1923 Conference.
Upon nomination by the Field Reference Committee the following property and Furniture Committee was elected:—Miss Smith, Miss Hyneman, Miss Nichols, Miss Hoge. (Field Correspondent Ex-officio).

The Field Reference Committee reported that Miss Hyneman, Miss Ludgate and Miss Whiting are the members of the Isabella Thoburn High School Committee from Lucknow Conference. Alternate: Miss Smith.

The report of the Provident Fund for Assistants was read and accepted.

It was moved and carried that each district pay the expenses incurred in the examination of its Bible-women.

It was moved and carried that the Field Correspondent be requested to put into the hands of every missionary handling W. F. M. S. funds the new rulings which come out, from time to time, in the official correspondent’s letter.

The Report of the Evangelistic Committee was read and accepted item by item and then as a whole.

The report of the Secretary and Treasurer of the Auxiliaries to the Board of Home and Foreign Missions of the Indian Methodist Church was read and accepted with permission given to complete the report before printing.

The report of the Auditing Committee was read and accepted.

The report of the Temperance Committee was read and accepted with instructions that it be condensed and included in the minutes.

It was moved and carried that we extend the time for fifteen minutes to give time for the completion of the Temperance Programme.

Mrs. Denning spoke a few moments on “Our Impressions of Prohibition in America”.

Mrs. Price spoke on the need for Scientific Temperance Instruction in schools.

SECOND SESSION.

6 p. m. December 11, 1922.

The minutes were read and accepted.

It was moved and carried that the delegates and alternates to the North and the Northwest India Conferences be equal representatives at the conferences in case both can attend.

The motion was passed that at the expense of the Central Treasurer, one copy of the Annual Report be sent to each conference member at home.

Mrs Price was elected to assist the secretaries in preparing the report for publication.

It was moved and carried that a condensed report of the Field Reference Committee be printed in the minutes.

A report from the new Literature Committee was accepted as read.

After the report of the Committee on Co-operation and on Membership in the Woman’s Annual Conference was read and accepted item by item, it was accepted as a whole.

The Field Reference Committee recommended that Miss Frederick be made a member of the Woman’s Conference. The report was accepted and her name recommended to the Executive Board for confirmation.

The reports of the Field Reference Committee and of the Committee on Resolutions were accepted as read.

It was moved and carried that we have one picture of Muzaffarpur in the report provided a block is available.

Adjournment.
Reports of Committees.

Field Reference Committee

January, 1922

It was voted that the Field Correspondent write asking that the Executive Committee give an emergency appropriation of $75 for furniture at Muzaffarpur.

April, Mid-Year Meeting

It was voted that we ask for $600 per year for the local missionaries, and inform the other Reference Committees, that they may make the same estimate.

It was voted that Committee for Homeless Women arrange for the women being returned from Aligarn, and also for any other women for whom the Conference should care. The bills for such expenditures to be paid by the Central Treasurer from the Fund for Homeless Women, when bills are presented by the Field Correspondent.

It was voted that the bill for expenses incurred by Miss Hutchins during her illness of 1921 be forwarded to her Branch Secretary, with the request that the Branch repay her the expenditure over Rs. 150. (Total bill, Rs. 418.)

It was voted that we recommend Miss Richmond's furlough from the end of the year.

It was voted that one hundred copies of the estimates be printed under the supervision of the Central Treasurer.

It was voted that the Field Correspondent write Miss Gantzer that she may use the funds granted for the Lucknow District in either district; that she pay the bills for Bible-women in Lucknow District on presentation of itemized bills from the District Superintendent.

Miss Madden reported that the retired Assistants' Fund has been made over to her, and that she will divide it, placing to the credit of this Conference the amount which has been paid by missionaries of this Conference. From this fund she will pay Miss Harriet Singh's pension.

Rs. 120 from the Balance was granted to Miss Gantzer for her special Bible-reader, at the rate of Rs. 20 per month from July.

Rs. 180 was granted Mrs. Wellons for her conveyance. It was the opinion of the Committee that it will not be willing to pay further deficits on current work in Lucknow.

Rs. 42, the balance in Gonda District, was voted Miss Gantzer for itinerating.

Since the quarters in the Deaconess Home formerly occupied by Mrs. Wellons' assistant were given for the use of the College, and the College is paying Rs. 25 per month for the renting of another house, it was voted to pay Rs. 75 from the balances to the College toward this rent.

Miss Whiting was elected member of the Executive Board.

It was voted that all Property Deeds be kept by the Central Treasurer.

September

Permission was granted the Manager of the Hudson Memorial School-Cawnpore, to build a Teachers' Kitchen and "Bhussa Godown" if the Government grant can be secured, and the balance paid from the credit balance in hand. (Total Estimate, Rs. 775.)

October

Permission was granted Miss Wright at Muzaffarpur to have water piped into the compound before Conference, borrowing money from the Building Funds until an appropriation may be secured from home.
Conference, Dec. 6-11th.

It was voted that Miss Gantz be given one of the front rooms at the Deaconess Home, with the cook-house, pantry, dining room, and sufficient godowns, stable and servants’ quarters.

It was voted that the Treasurer pay Miss Hutchins the amount expended travelling to and from Miraj, and while there, less one hundred rupees and the amount of her usual board during that period. (The amount to be paid, Rs. 499.)

Miss A. Frederick of the Boys’ School, Allahabad, applied to become a local missionary, but owing to the fact that she is employed by the Board of Foreign Missions, it was voted that we could not consider her application.

The Custodian of the Archives was asked to purchase a tin box and have it lettered for the keeping of the records. The cost to be not more than ten rupees.

From the Fund for Homeless Women, a pension of eight rupees per month was voted to Miss Ellen Richards, a retired Bible-woman in Lucknow, and the continuation of five rupees per month to Mrs. Dempster of Lucknow.

Miss Hoje was elected chairman of the new Committee.

The following committee was appointed to draw up rules as to what may be paid from W. F. M. S. funds:—The Auditing Committee, Miss Hyneman, Mrs. Wilson.

It was voted that the auto of the Cawnpore District Evangelist be sold, giving other districts first option on its purchase. The money received with any appropriations for upkeep to be deposited at interest.

The following grants were made from the balances returned:

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<th>Description</th>
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<td>To The Cawnpore Girls’ High School, for scholarships</td>
<td>Rs. 915/8/-</td>
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<td>(From the Famine Fund)</td>
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<td>Miss Abbott in Buxar,</td>
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<td>For house repairs and rent</td>
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<tr>
<td>For itinerating</td>
<td>200</td>
</tr>
<tr>
<td>Miss Gantz,</td>
<td></td>
</tr>
<tr>
<td>Horse and tonga for Lucknow District</td>
<td>800</td>
</tr>
<tr>
<td>Gonda City Work, for horse</td>
<td>257</td>
</tr>
<tr>
<td>Lucknow Zanana Work, for new tonga, Proceeds from sale of old gari,</td>
<td>400</td>
</tr>
<tr>
<td>To Isabella Thoburn College, for repairing rooms back of Desconess</td>
<td>75</td>
</tr>
<tr>
<td>Home</td>
<td></td>
</tr>
<tr>
<td>For Rasra Roof</td>
<td>270</td>
</tr>
<tr>
<td>District Superintendent, Arrah District, toward expenses of Arrah Girls’ School</td>
<td>65</td>
</tr>
<tr>
<td>To Arrah Evangelist, house rent, the remaining balances after</td>
<td></td>
</tr>
<tr>
<td>the above payments</td>
<td></td>
</tr>
</tbody>
</table>

The following were nominated for the Field Property Committee:—
The Field Correspondent, Ex Officio. Miss Smith, Miss Hyneman, Miss Nichols, Miss Hoje.

The following were elected on the Isabella Thoburn High School Committee:—Miss Hyneman, Miss Ludgate, Miss Whiting; alternate, Miss Smith.

Miss Frederick’s application was considered and her name recommended to the Woman’s Conference as a member.

Rs. 50 was voted to the “Methodist Education” for the year.

It was voted to ask Miss Gantz to pay from the District Funds what she can toward the travel expenses of the Bible-women to the Lucknow District Conference.

Rs. 5-8 were granted the Field Correspondent for postage.

It was voted that the Field Correspondent write asking for the following emergency appropriations at the Mid-Year meeting of the Executive Committee:—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Miss Abbott, Itinerating</td>
<td>200</td>
</tr>
<tr>
<td>New Auto</td>
<td>1500</td>
</tr>
</tbody>
</table>
REPORTS OF COMMITTEES

Upkeep of Auto ........................ 300
For Arrah Girls' School Assistant 325
Cawnpore Girls' High School Deficit 2500

The agreement with the pastor of the English Church, Lucknow, was reconsidered. Mr. Ballenger agreed to move the dividing wall back, placing three more houses in the Deaconess Home compound for the use of the College, and to make the new wall of brick. He will also put into repair the latrines at the rear of the compound.

With these alterations and improvements, the property remains in the hands of the Pastor of the English Church.

Board of Education.

The Joint Board of Education met on three different occasions and the following items of business of interest to Woman's work were transacted.

1. Affiliations between districts and Girls' Schools were approved.
   - Hudson Memorial School, Cawnpore: Allahabad, Cawnpore.
   - Gonda Girls' School: Rae-Bareli, Gonda, Lucknow.
   - Muzaffarpore School: Muzaffarpore, Arrah, Ballia.
   - Arrah Primary School: Arrah, Ballia.
   - Isabella Thoburn High School: All Districts.

2. Motion made and carried that we accept the scale of salaries for Junior and Senior teachers in our Girls' Schools as approved by the School's Committee of the Woman's Conference. (This scale appears elsewhere in the minutes.)

3. It was moved and carried that the following report of the committee on the disposal of Board of Education funds be accepted.

   The committee suggest that the Rs 1,500 of the money on hand be placed at interest and the income therefrom be used to defray the running expenses of the Board. The balance of the funds on hand after the outstanding bills be paid, should be used to establish a Loan Scholarship fund for our Methodist students in higher Educational Institutions.

4. It was moved and carried that three-fourths of the Children's Day Funds each year should be appropriated to this Loan Fund and the other one-fourth be used to help pay the expenses of the Teacher Training Institute and for promoting the Educational interests of the Conference.

   It was moved and carried that the President, Secretary and Treasurer of the Board of Education be a committee to draw up the rules by which the Loan Scholarship Fund may be secured by students. Also that this committee be authorized to grant, for this year, Loan Scholarships up to Rs. 200.

Evangelistic Board.

1. We recommend to the Joint Evangelistic Committee with power to act that Bible-women who are doing regular teaching or evangelistic work may be paid a maximum of 50% of the salary they could earn in our Mission schools above the Rs. 4 they receive as joint salary, provided such results are evident to the one in charge as would be required in school service, and when an examination of the work done can be arranged periodically by the one in charge. This maximum is to be paid only when the full Bible-readers' course or its equivalent has been completed. All above the amount she would receive by the present scale shall be considered a special grant for special work.

2. We recommend that we make an effort to regrade the Bible-women. For such a grading we suggest the following divisions:
   a. Assistants, corresponding to those in schools, doing regular work.
   b. Women corresponding with junior teachers, doing regular work.
   c. Women who cannot qualify under a and b, but who are doing regular work.
d. The wives of workers of whatever qualifications who do very little if any work.

e. Voluntary workers.

3. We recommend that we have an examining board whose duty it shall be to provide help in the examination of Bible-women in districts where such help is needed. Notice of at least a month should be given the Board before the time set for the examination.

The following are suggested as members of this Board for this year: Miss Gantzzer, Mrs. Perrill.

4. We recommend that a representative be appointed to confer with North and Northwest India Conference representatives with regard to revising the questions on the Bible-readers course and to see to the reprinting of those out of print.

That Miss Hyneman be the representative from this Conference.

That in case the other conferences do not appoint representatives a committee of the Lucknow Conference attend to this whole question.

That this committee consist of Miss Hyneman, Mrs. Perrill, Mrs. Wilson, and Miss Gantzzer.

5. With reference to the status of Bible-women in Quarterly and District Conferences, we recommend that the word "Bible-women" be inserted in the Discipline in the list of those eligible for membership on the following condition:

That the name Bible-women be given only to those who have passed two years of a course of study to be prescribed with the approval of the Bishop in Charge and equivalent to the Exhorter's course of study.

6. We recommend that women other than the wives of workers may be paid for regular work up to what they might earn as teachers in our boarding schools for a corresponding amount of work, with the understanding that their maximum shall be Rs. 2 a month less than they would receive as teachers.

7. We express our approval of the decisions of the Joint Evangelistic Board of the North India Conference with the following amendments:

1. Substituting 3a for the proposal that the district superintendent might write a monthly letter to the young Christian men in the villages.

2. Omitting 11 which deals with the time of holding the Annual Conference.

This report as amended is briefly as follows:

(1) The Conversion of Nominal Christians.

Every one should be taught how to do personal work. Dr. Reisner's "The Win One Worker" and Dr. Jones' "Personal Work" are recommended.

(2) Decision Day.

Friday of Easter week was suggested as the conference decision day.

3. The problem of the Young people

a. We recommend the regular use of Desh Hitkari in village work giving the blank page to local Christian personals.

b. We should all try harder to get the children into the boarding schools and to keep them there till the 4th class at least.

c. The larger use of object lessons was advocated.

d. The imperative need of the village school was emphasized.

The committee requested the cabinet to ask for a trained woman of the W. F. M. S. to take up work in their conference similar to the village school work of Miss Donohugh in the Northwest India Conference.

(4) Reaching the Village Christian women.

The men must be responsible for teaching women who cannot be reached by women workers. This applies particularly to the women in出去ing villages.

(5) Work among educated Non-Christians.

This question was considered of particular importance and was referred for fuller discussion to the joint annual conference.

(6) Caste in the Church.

It was felt that we should lay greater emphasis upon work among all castes.
The necessity of more and better instruction before baptism as well as careful and continuous follow up work was reaffirmed.

(7) The Problem of the Worker.
Realizing that one of our supreme needs is the spirit-filled worker we feel that the districts do a very severe injury to the work by recommending men to the Theological Seminary or Training School who are unconverted, and we believe that more earnest efforts should be made by these institutions to send out Spirit-filled men and women.

(8) Course of Teaching for Village Christians.
Ingram's "24 Bible Stories" was recommended as a two years' course, with yearly examinations.

(9) Sunday School Statistics.
We record our protest against the inclusion of ordinary meetings held on week-days with regular Sunday Schools in our statistical reports.

(10) Bazaar Preaching.
Attention was called to the desirability of bazaar preaching in villages regularly on bazaar days and of making greater use of the opportunity offered at that time of selling scriptures.

MARY EVA WILSON,  
Chairman.

DESSIE WILKIE,  
Secretary.

(See pp. 27-30 of 1921 Woman's Conference Report for General Rules of Evangelistic Work, Bible Reader's Examination and Courses of Study.)

_________________________

Schools Committee.

We recommend that the schools be urged to try the Clayton Graded Course in Scripture and that an examining board be appointed to examine the schools.

We recommend that the following examiners be appointed for this year:—Miss Lall and Miss Sahae for Classes A. B 1st and 2nd; Miss Ludgate for the 3rd class; Miss Smith 4th; Miss Lawrence 5th; Miss Cox 6th.

We recommend that we ask the Board of Education to pass a ruling that teachers in our girls' schools be not permitted to do any regular remunerative work outside of the school while in mission employ (including vacations) without permission of the Board of Education.

M. C. LAWRENCE,  
Chairman.

_________________________

Salary Scale for Junior Teachers in Girls' Schools.

<table>
<thead>
<tr>
<th>Class</th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Middle failed</td>
<td>12</td>
<td>1</td>
</tr>
<tr>
<td>Middle passed</td>
<td>13</td>
<td>1</td>
</tr>
<tr>
<td>VII passed</td>
<td>14</td>
<td>1</td>
</tr>
<tr>
<td>VIII passed</td>
<td>16</td>
<td>1</td>
</tr>
<tr>
<td>IX passed</td>
<td>16</td>
<td>1</td>
</tr>
</tbody>
</table>

For Vernacular training the increase in initial salary shall be.

<table>
<thead>
<tr>
<th>Class</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>VII Class</td>
<td>5</td>
</tr>
<tr>
<td>VIII Class</td>
<td>6</td>
</tr>
<tr>
<td>IX Class</td>
<td>8</td>
</tr>
</tbody>
</table>

For example, a girl who passed the Middle, took training and later studied through the VIII would begin on Rs. 21, while a girl who studied through the VIII and then took training would begin on Rs. 23.
REPORTS OF COMMITTEES

Scale for Teachers trained in Bijnor.

<table>
<thead>
<tr>
<th></th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>IV and Bijnor trained</td>
<td>13</td>
<td>23</td>
</tr>
<tr>
<td>V and Bijnor trained</td>
<td>14</td>
<td>24</td>
</tr>
<tr>
<td>Middle failed and trained</td>
<td>15</td>
<td>25</td>
</tr>
</tbody>
</table>

Scale of Salaries for Meerut Girls.

<table>
<thead>
<tr>
<th></th>
<th>Passed</th>
<th>Rupees</th>
</tr>
</thead>
<tbody>
<tr>
<td>VI</td>
<td></td>
<td>8</td>
</tr>
<tr>
<td>VII</td>
<td></td>
<td>11</td>
</tr>
<tr>
<td>VIII</td>
<td></td>
<td>13</td>
</tr>
<tr>
<td>IX</td>
<td></td>
<td>14</td>
</tr>
<tr>
<td>X</td>
<td>Failed</td>
<td>16</td>
</tr>
<tr>
<td>X</td>
<td>Passed</td>
<td>25</td>
</tr>
</tbody>
</table>

Special Rules for Salaries of Junior Teachers.

1. In case of a girl who has failed in the Normal examination or who has not been able to appear on account of illness, her salary may be decided by the principal of the school in consultation with the Principal of the Normal School: the increase in no case to exceed two-thirds of the increase she would have received if she had passed.

2. The salaries shall be increased at the end of the first, third, fifth, seventh years, and so on at the rate of Rs. 1 per mensem for each increase, without taking the Bible Readers' examination, if her work has been satisfactory. If she takes the examination, she may reach the four years' maximum in four years instead of seven.

3. An increase in salary shall begin the month following the month in which the examination was passed.

4. Teachers who are receiving school food and no extras, shall be charged Rs. 5 a month.

5. Two months' salary shall be paid during the vacation months, but two weeks' board is to be deducted if they board in the school; however, if the teacher has taught only a part of the time, the vacation salary shall be in proportion.

6. Full board shall be paid during the Christmas holidays.

For Repayment of Scholarships (see Rules and Regulations of the Boards of Education for Repayment of Scholarships.)

Scale of Salaries for Assistants.

<table>
<thead>
<tr>
<th></th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Failed S. L. C.</td>
<td>50</td>
<td>increasing according to rules to 90</td>
</tr>
<tr>
<td>Passed S. L. C.</td>
<td>60</td>
<td>100</td>
</tr>
<tr>
<td>Kindergarten Tr.</td>
<td>65</td>
<td>110</td>
</tr>
<tr>
<td>Matric Failed and Tr.</td>
<td>70</td>
<td>120</td>
</tr>
<tr>
<td>S. L. C. and Tr.</td>
<td>75</td>
<td>125</td>
</tr>
<tr>
<td>F. A. Pass</td>
<td>75</td>
<td>125</td>
</tr>
<tr>
<td>F. A. Trained</td>
<td>95</td>
<td>150</td>
</tr>
<tr>
<td>B. A. Passed</td>
<td>95</td>
<td>150</td>
</tr>
<tr>
<td>L. T. Passed</td>
<td>115</td>
<td>175</td>
</tr>
</tbody>
</table>

Special Rules for Salaries of Assistants.

1. An assistant who cannot qualify under the above ruling shall start on a salary of Rs. 40, increasing to Rs 60.

2. All school assistants shall receive their salary according to the scale whether they live in the Bungalow or make their own arrangements.
3. Qualified teachers of Middle Class Urdu or Hindi shall receive an advance of Rs. 5 above the usual salary.

4. An assistant may receive an increase of salary at the end of the first, third, fifth, seventh and ninth years if satisfactory work has been done. The increases shall begin in July for schools in the U. P. and in January for those in Arrah and Bihar.

5. Assistants shall pay Rs. 30 per mensem for board when living in the house, (however, if the teacher has taught only a part of the time, the vacation salary shall be in proportion)

6. Two months' salary is to be paid to Assistants during the vacation months, but two weeks' board is to be deducted.

7. Full board shall be paid by the Assistants for the Christmas holidays.

8. Assistants attending Dasehra and the Teachers' Conference shall have their board paid and half of third class fare, where possible, otherwise half of intermediate fare. The board shall be paid for the Assistants rupee one per day from the School account and the rest from the house account.

---

W. F. M. S. Auxiliaries' Report for 1922.

<table>
<thead>
<tr>
<th>No.</th>
<th>No.</th>
<th>Meetings held</th>
<th>Money reported.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Auxiliaries</td>
<td></td>
<td>Rs. A. P.</td>
</tr>
<tr>
<td></td>
<td>Members</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Allahabad</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Arrah</td>
<td>...</td>
<td>...</td>
<td>33 0 0</td>
</tr>
<tr>
<td>Ballia</td>
<td>...</td>
<td>...</td>
<td>21 0 0</td>
</tr>
<tr>
<td>Cawnpo</td>
<td>1</td>
<td>15</td>
<td>12</td>
</tr>
<tr>
<td>Gonda</td>
<td>1</td>
<td>58</td>
<td>8</td>
</tr>
<tr>
<td>Lucknow</td>
<td>...</td>
<td>not reported</td>
<td>...</td>
</tr>
<tr>
<td>Muzaffarpore</td>
<td>1</td>
<td>10</td>
<td>6</td>
</tr>
<tr>
<td>Rae-Bareil</td>
<td>3</td>
<td>30</td>
<td>9</td>
</tr>
<tr>
<td>Total</td>
<td>6</td>
<td>113</td>
<td>35</td>
</tr>
<tr>
<td>From other sources</td>
<td></td>
<td></td>
<td>123 8 0</td>
</tr>
</tbody>
</table>

The above is a correct summary of what has been reported to me. Of the money reported Rs. 36-8-0 has been paid to me direct, leaving a balance of Rs. 96 which should be with the Conference Treasurer. He informs me however that he has received Rs. 215-8. I understand that part of the latter sum belongs to the Assistants' Pension Fund and adjustments will be made later. This mistake was made through an error in the new Statistical Forms which grouped the auxiliary collections with the Assistants' Pension Fund in the same column.

After ascertaining the correct division of funds the auxiliary collections will be paid to the Board of Home and Foreign Missions.

Ruth R. Pickett,
Secretary.

Auditing Committee:

The Auditing Committee has finished auditing the seventeen sets of books of the W. F. M. S. accounts of the Lucknow Conference. In some cases we did not find the task a very easy one as the books were not well kept. Some paid little attention to the recommendations of last year's Auditing Committee that all vouchers should be kept, numbered and arranged in order. In a few cases no vouchers were submitted.
The Committee together with Miss Madden make the following recommendations:
1. That greater care be taken in keeping books tidy and accurate.
2. That all vouchers be kept and numbered.
3. That the women’s accounts be kept separate from the men’s.
4. That the balances be noted by the Auditing Committee and report made direct to Miss Madden as soon as books are audited.
5. That Miss Madden be made an ex-officio member of our Auditing Committee.
6. That wherever possible the auditors ask the district superintendent to assist them in auditing the books.

N Bacon.

Temperance Committee.

Ballia District reports a Women’s Christian Temperance Union society in the Training School where regular meetings have been held, during the year. A book on Physiology and Hygiene has been used in the meetings to great advantage. A Temperance programme at District Conference included a Baby Show and a talk on how to keep children well. Tobacco being used so universally in ‘pan’, a talk was also given on its injurious effects. Literature has been well distributed.

Lucknow reports two active Women’s Christian Temperance Unions, a Band of Hope conducted by Mrs. Ballenger, and a Young People’s branch in the Isabella Thoburn College. Temperance teaching is given regularly to servants. A large meeting was held at Barabanki which included an illustrated talk by Mrs. Price. A large number of Hindus and Mohammedans were present and the results of the meeting were very fine. The Temperance Federation is working for the closing of liquor shops.

Muzaffapur reports a W.C.T.U. organization and Temperance meetings connected with the Missionary Society. A Child Welfare Exhibit at one District Conference created great interest. Very fine charts were shown. Temperance literature is distributed in many homes in the city and “Hari Dasi” is liked by many of the purdah women. Interest in Temperance is growing. Temperance Sunday was observed by a Temperance sermon.

Rae-Bareil reports interest in Temperance work. Literature is distributed and Temperance pledges secured. Every quarter a Temperance sermon is given in each Circuit.

Cawnpore reports a monthly Temperance meeting in the Lizzie Johnson Memorial Church. Also an occasional meeting at MacRobertganj.

Myrtle F. Faucett.

Language Examinations.

The following missionaries passed language examinations during the year as follows:

First Year Urdu.
Miss R. M. Cox—Readers, Grammar, Orals.
Miss Ludgate—Gospels, Orals.
Miss Hutchins—Readers, Grammar.
Miss McMillan—Rasum-i-Hind.
Mrs. Mumby—Entire first year course.

First Year Hindi.
Mrs. Tweedie—Entire first year course.

G. V. Tweedie,
Registrar.
REPORTS OF COMMITTEES

Report of Provident Fund for North India and Lucknow Conferences.

Amount on deposit with Mr. Manley, January 1, 1922
Amount sent to Mr. Manley during year
Amount on hand
Interest for year

<table>
<thead>
<tr>
<th></th>
<th>Rs.</th>
<th>A.</th>
<th>P.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount on deposit</td>
<td>2,452</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>Amount sent</td>
<td>374</td>
<td>14</td>
<td>0</td>
</tr>
<tr>
<td>Amount on hand</td>
<td>11</td>
<td>10</td>
<td>0</td>
</tr>
<tr>
<td>Interest for year</td>
<td>134</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>2,972</td>
<td>14</td>
<td>0</td>
</tr>
</tbody>
</table>

This amount is divided as follows:

Miss E. Blackstock has credit of
Miss Gantzer
Miss Hayes
Miss McMullen
Miss Oram
Miss Ramsbottom
Gifts to funds

<table>
<thead>
<tr>
<th></th>
<th>Rs.</th>
<th>A.</th>
<th>P.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss E. Blackstock</td>
<td>340</td>
<td>7</td>
<td>11</td>
</tr>
<tr>
<td>Miss Gantzer</td>
<td>354</td>
<td>12</td>
<td>2</td>
</tr>
<tr>
<td>Miss Hayes</td>
<td>132</td>
<td>5</td>
<td>0</td>
</tr>
<tr>
<td>Miss McMullen</td>
<td>165</td>
<td>13</td>
<td>5</td>
</tr>
<tr>
<td>Miss Oram</td>
<td>349</td>
<td>10</td>
<td>8</td>
</tr>
<tr>
<td>Miss Ramsbottom</td>
<td>214</td>
<td>9</td>
<td>11</td>
</tr>
<tr>
<td>Gifts to funds</td>
<td>1,415</td>
<td>2</td>
<td>11</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>2,972</td>
<td>14</td>
<td>0</td>
</tr>
</tbody>
</table>

NETTIE A. BACON,

_Treasurer._

**Literature Committee.**

*Contributors to Missionary Papers.*

Articles to be written and sent in months assigned.

_Woman's Missionary Friend._

<table>
<thead>
<tr>
<th>Month</th>
<th>Miss Nichols</th>
<th>Mrs. Mumby</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>Mrs. Insko</td>
<td>Miss Hoge</td>
</tr>
<tr>
<td>March</td>
<td>Miss Walsh</td>
<td>Mrs. Fanett</td>
</tr>
<tr>
<td>April</td>
<td>Miss Cox</td>
<td>Mrs. Chitambar</td>
</tr>
<tr>
<td>May</td>
<td>Miss McMullan</td>
<td>Mrs. Wilkie</td>
</tr>
<tr>
<td>June</td>
<td>Mrs. Perrill</td>
<td>Miss Bacon</td>
</tr>
<tr>
<td>July</td>
<td>Mrs. Baksh</td>
<td>Miss Hyneham</td>
</tr>
<tr>
<td>August</td>
<td>Miss Gantzer</td>
<td>Miss Abbott</td>
</tr>
<tr>
<td>September</td>
<td>Mrs. Tweedie</td>
<td>Miss Lawrence</td>
</tr>
<tr>
<td>October</td>
<td>Miss Whiting</td>
<td>Miss Hutchins</td>
</tr>
<tr>
<td>November</td>
<td>Miss Ludgate</td>
<td>Miss Dalrymple</td>
</tr>
<tr>
<td>December</td>
<td>Mrs. Price</td>
<td>Miss Smith</td>
</tr>
</tbody>
</table>
REPORTS OF COMMITTEES.

Committee on Co-operation.

We your committee appointed to make a careful study of the Tentative Report of the committee appointed by the Executive Board October 3, 1921 on Co-operation submit the following report.

Under the topic "Administration" we recommend that,

Article 1 we reaffirm.

Article 2 we reaffirm.

Article 3 we reaffirm, provided it be amended so as to read,

(3) That the Bishop in Charge and the District Superintendents may give such attendance upon the sessions of the Woman's Conference and the Field Reference Committee as will familiarize them with the details of the woman's work under their supervision.

Article 4 we reaffirm provided it be amended so as to read,

(4) That previous to the making of the appointments there be consultation between the District Superintendent and the women missionaries of his district on all points that affect the work and interests of the latter.

Financial Co-operation.

Article 1 we reaffirm.

Article 2 we reaffirm provided it be amended so as to read,

(2) That an amount proportionate to the number of women to be trained as the wives of theological and training school students, befurnished by the Woman's Foreign Missionary Society, as also a proportionate amount of the expenses, ap-approved by the woman in charge of W. F. M. S. funds, involved in summer schools and district conferences, and such other gatherings as are essential to the welfare of the work as a whole.

Article 3 we reaffirm.

Article 4 we reaffirm provided it be amended so as to read.

(4) That district finance committee be representative of the workers of both Societies in proportion to the amount expended by each.

Article 5 we reaffirm,

Article 6 be deleted.

Co-operation in Conference.

Article 1 we reaffirm provided it reads thus,

(1) That in District Conference there be separate sessions only to the extent necessary to consider such matters as may not profitably be considered in the regular sessions.

Article 2 we reaffirm,

Article 3 we reaffirm.

Article 4 we reaffirm.

Consultation.

Article 1 we reaffirm.

Article 2 we reaffirm provided it be amended so as to read,

(3) That district councils be organized, composed of the appointees of the two boards and such preachers in charge and representative laymen as may be deemed
REPORTS OF COMMITTEES.

advisable and which should meet quarterly, or according to needs of district, to discuss and take advice upon all matters pertaining to the work of the Church within the district.

Article 4 be deleted.

F. M. Wilson.

Chairman of Annual Conference Committee.

E. L. Whiting,

Chairman, Woman's Conference Committee.

Woman's Conference Reorganization.

We your committee recommend that the Woman's Conference as found on the foreign field be recognized in the disciple.

That we make membership in the Woman's Conference depend on recommendation and examination.

The W. F. M. S. missionaries and women appointees of the B. F. M. including wives of missionaries, could be recognized as recommended, but required, as in Annual Conference, to pass an entrance examination in order to be admitted.

That wives of preachers in charge and Indian workers of a certain standing secure recommendation from the District Conferences, as in the case of the Annual Conference, and then pass examinations to secure entrance and promotion.

That for indigenous women received there should be,

(1) an educational standard; (2) actuality of work; (3) age;
(4) period of membership within the Church; (5) period of service; (6) spiritual qualifications as required of missionaries of mission boards.

That the question of whether or not a member of the Woman's Conference should not be subject to appointment at the will of the appointing power and beyond the authority of any single missionary to dismiss, be delayed until the new organization be tested.

That a committee be appointed in Central Conference to work out a constitution and by-laws for the new organization of the Woman's Annual Conference.

Committee on Membership in Woman's Annual Conference.

We recommend that applicants for membership in the Woman's Conference be asked to answer and send in the same questions required for missionaries.

That the papers of applicants for membership be referred to the Field Committee for consideration and recommendation.

That we follow the requirements for membership as given in by-law XII of the constitution of the Woman's Foreign Missionary Society, Year Book, 1921.

E. L. Whiting.

Chairman.

Resolutions.

We regret the absence of Mrs. F. W. Warne from our Conference sessions and extend to her our loving greetings.
We welcome those who have joined our ranks during the year and bid God-speed to those going on furlough; and express our sympathy with Miss Richmond in the home-going of her father.

We extend hearty greetings to members who could not be present, and express the earnest hope that all members may be able to attend our next Conference. We praise God for the success that has attended the work of our loyal supporters at home, as manifested in the splendid appropriations of the Woman’s Foreign Missionary Society and the phenomenal response of the home Church to the special appeal which has averted the serious cut threatened earlier in the year.

We are exceedingly grateful to those who have provided excellent music for our sessions and to our hosts and hostesses who have made our stay in Muzaffarpur so comfortable and happy and the Conference of great interest and blessing.

Emma S. Price,
Chairman.

Blackstone Missionary Institute, Muttra.

Report for 1921-1922.

English Department.

1—Staff: Three missionaries, College and Bible trained; Two of these have Normal Certificates. Two Bible trained Assistants who give each an hour a day. Dr. Huffman and Miss Porter of Brindaban, Medical.

2—Attendance: Anglo-Indians 4, Indians, 8.

3—Graduates during the year; six, all of whom are or will be in mission work.


5—College Department College students may now be received.

6—Practical work in zenana, muhallas and villages, also Sunday Schools, and Epworth Leagues is carried on under supervision. The students are carefully drilled in methods of work.

Vernacular Department.

1—Staff: A missionary-in-charge, Two Assistants, High School and Bible Trained, Four teachers, Middle School and Bible Trained, Matron, Nurse, Dr. Huffman who visits us once a week and lectures to the girls and teachers for an hour.

2—Attendance 53.

3—Graduates during the year 19.

4—Missions and areas represented: Areas—United Provinces, Central Provinces, Central India, Bengal, Santal Parganas.
REPORTS OF COMMITTEES.

Missions: Methodist, Swedish, Union, Church Missionary Society, Canadian and American Presbyterian, Reformed Episcopal.

5.—Practical Methods, as in the English Department.

Our graduates are doing good work. "The demand for them is much greater than the supply.


Zenana Department:

Staff: High School and Bible Trained Anglo-Indian, Students of the English and Vernacular Department, A Bible Trained teacher.

Attendance—50—70 houses are visited.

Finances.

1. Scholarships:

Many students of both departments are returning their loans.

The Hallowes Scholarship interest supports a girl in the Vernacular Department. Thoburn Church Calcutta is giving a scholarship. Willamette University, through Miss Field of Calcutta is providing scholarships.

Because of large attendance in the English Department last year, and few scholarships, aid was given from private sources.

2.—Evangelistic Band Fund: Mr. Blackstone again kindly sent us Rs. 500.

3.—Building Plant.

In July word came from Miss Madden that Rs. 32,000 the full amount required for segregation quarters etc., had come. The old building, constructed in 1889 to 1892 used for widows with children, and for our training teachers, was torn down. The new building will have 18 rooms 3 go-downs, and two bath-rooms. The estimate is Rs. 16,000.

(Taken from a booklet from Dr. White's Bible School.)

Five Features of the Training School.

1—First, A thorough direct study of the Bible. A wholesome atmosphere of Spiritual life. "Field work done by the students. It is a school of applied Christianity."

"A system of wide range with required foundation in the English Bible" and vernacular. Including,

Methods of teaching, Christian doctrine, Christian History. "Inter-vocational and interdenominational features."

Our Aim. 2 Tim. 2: 15.

Isabella Thoburn College.


The College has the largest enrolment in its history, there being 82 girls of whom 16 are non-Christians in the First Arts, B. A., M. A. and Training
Classes. We hope that we many continue to have Christians and Non-Christians living in the same dormitory and sharing the same college life. We believe by this sharing of life and activities the Christian spirit of the college may have its influence.

The results of the examination this year were very poor in the First Arts examination—only two passing out of eight; this result was largely the fault of the students. This has made our third year class very small, there being but four in the class. Our B. A. results, which were the first we have had in the Lucknow University, were very good, eight out of nine passing. The Training Class students all passed.

We have this year our first M. A. class consisting of one Christian and one Moslem, the Moslem girl is the first of her faith to take the B. A. examination in North India.

Our teaching staff is admirable: we have had three new missionaries during the year, Miss Hepperly, Miss Townsend and Miss Wallace; we have also had two additions to our Indian staff: Miss Vincent and Miss Jivanandham. Miss Moore has returned after a period of study in America and is now Vice-Principal of the college. Miss Twitchell was married in April and Miss Landrum has gone on furlough. Miss Thillayapalam is now in America where she will spend two years studying on the Edith Jackson Fisher Fellowship. Miss Sear is also taking a year off for studying for her M. A. degree.

We have in addition to our resident staff three men teachers who give part time to the college. We are proud of our teaching staff and the standard of work is high. In addition to the teachers of required subjects, we have Miss Salzer who gives her time to the physical education of the students, she is also the librarian. Miss McMillan has charge of the music. At an "At Home" given by our college to the University faculty, the singing of our Glee Club was very highly praised. Miss Hepperly is domestic science expert; she teaches some classes and looks after the meals of the family.

Each Friday evening the college has had lectures, some given by members of the college faculty and others by outside men and women. The course has been a most excellent one. The Assembly period which comes every day has been given to social service, public speaking, current events and music.

The religious life of the college is strong this year. The Y. W. C. A. is doing excellent work. They have opened special prayer meetings for the students which are held once a week. Most of the non-Christian girls enrolled in these groups. We have the usual prayers and Bible classes. The Y. W. C. A. also conducts Sunday Schools in the city for Christian and non-Christian children and adults every Sunday morning. Each Sunday evening we close the day with a sing in the drawing room in which students and teachers join.

We are doing work among the servants. Miss Bacon and Miss Vincent are the leading spirits in this work; one conducts a weekly prayer meeting for the women, the other one for the men; a student leads a children's prayer service. The students help in all these activities and we see some improvement in the lives of the servants.

Our relations with the Lucknow University continue very happy. One M. A. student, the Christian girl, has been attending some of the lectures at the University, chaperoned by Miss Eustis; our Moslem girl could not go although the University offered to make a purdah for her.
REPORTS OF COMMITTEES.

There are lectures at the University every few evenings and some of our students generally attend. In November the college gave a tea for the University members and it was a delightful occasion. Four non-Christian wives came with their husbands. We are trying to call in the homes of the teachers and have been received most cordially.

The University has given a large number of books to the college.

On Tuesday afternoons the college is at home to the Christian community and the missionaries. In these various ways we hope to keep in touch with the different groups of people in Lucknow.

Our new buildings are progressing finely and we have strong hope that we may be able to occupy them in July. We expect to go into the new buildings with 150 students. The buildings are now being built in the second storey. Mr. Bridges, our engineer, is proving a most valuable helper. There are two financial problems that are facing us. First, our contracts call for more money than has been granted from America; we are hoping for a grant from government but all grants are uncertain quantities these days. Will you pray that the money may come from some source.

Second, we need more scholarships for our students. I wish each conference would have at least one scholarship in the college; a scholarship is worth Rs. 15 a month in the First Arts and Rs. 20 in the B. A. classes. We have the same amount of scholarship money now that we had years ago when the college was smaller.

We thank you for your interest and your co-operation and we hope that the college year that has begun so prosperously may continue to a prosperous conclusion.

Isabella Thoburn High School—1922.

Miss Grace Davis, Principal, Miss Lawrence, Miss Hutchins.

To begin with numbers, this has been a very crowded year in the High School—with an average enrolment of about 320 and a total enrolment of about 440 for the year. All classes except I and X have an enrolment of over 20. VIIA, VIIIB and III were so large that two sections had to be made of each. III reaching a total enrolment of 46. We have had to turn the Pandit out of his class room and have him take most of his classes in the Assembly Rooms, and to use the library for occasional recitations. In the hostel we have accommodations for 180 only, but half the year we have had more than that on our hostel rolls, and I have refused at least 50 who applied for admission. I have often been asked, ‘What will you do with all this big place when the college goes?’ We could have filled every room this year.

We have been rather short of staff this year and illness has made the absence of others necessary for a time, so it has been very difficult to keep up our regular standard of work in the school and such extran exercise and sewing have had to be much neglected. One wishes there were some way to increase the output of the Training classes of the Provinces.

Six girls appeared for the School Leaving Certificate Examination in April and five passed, one winning first division and three second. There are eight in this year’s examination class.

During the first four months of the year Miss McMillan was able to take all the classes twice a week in Music and the progress made in reading notes
and in chorus work was most gratifying. The primary classes gave the cantata "Cinderella in Flowerland" which was very well done. Since July, however Miss McMillan has had so many college music students that she has been able to take only the upper classes in music, and a few piano pupils. We have appreciated very much the help we have had from Miss McMillan these two years; and wish we might have a music teacher of our own next year when the college moves and she will not be able to continue her work in the school.

We have again this year had a large number coming in from the Middle Schools showing the increasing desire of the students in these schools to study further.

Reports are usually largely concerned with school work and examinations, but an even more important problem of our work is the hostel which includes the home life, home study and physical and spiritual development of more than one hundred and eighty girls, varying in age from six to twenty-one. Advance-ment here is not so easy to measure as numbers and examinations, but advance-ment is being made here too, though we live in too close contact with our girls not to know their faults as well as their good points. In their Y. W. C. A. where three meetings a month are carried on by the girls, in their Messenger Service, as teachers in Primary Sunday School, and city Sunday Schools, and in many hostel plans and projects they are learning to assume responsibility and to choose the best.

The physical problem is a large one too, when one thinks not only of curing illness, but of keeping well and of developing strong constitutions when many come with poor foundations on which to build.

Our medical bills always far exceed our medical appropriation. I have heard that it is hard to get gifts for doctors and medicines, but this is certainly an important item—the physical upbuilding of such a large and interesting family of girls.

Next year will bring important changes in our work for with the moving of the college our IX and X classes will be taken into the intermediate college and we will have more room for the development of our other work which will then consist of classes A and B and I-VIII.

[This is an inter-conference institute, with the principal belonging to the North India Conference.]

Rae Bareli.

Mrs. S. B. Finch.

There are one hundred and fifty-five (155) baptised girls, three hundred and seven probationers and one hundred and forty full members, making a total of 602 Christian women in the entire district who live among two millions of people still outside the pale of Christianity.

There are only twenty-three Bible-readers for the Christians and non-Chris-tains. They visit the Christian families with their husbands and teach the women. The non-Christians are visited by Bible-readers and through their efforts there have been, one hundred and fourteen baptisms. They impart religious instruction to two hundred and twenty-seven Christian women and a thousand and four non-Christian women. The Bible-readers are true and faithful, following the steps of their Saviour.
The Bible-readers are not enough for the work to be done but the Christian women of the district render voluntary help. Three lay women of the district subscribed in addition to their regular monthly subscription Rs. 75 or $25, for the repairs and decoration of the Church building at Rae Bareli.

A very good old Christian woman brought her offering from a distance of ten miles in June, the hottest month of the year, and we praise God for the manifestation of such a spirit in even the poor women of the Church.

Total abstinence from the use of intoxicating drugs is taught to Christian as well as non-Christian women. During the year many Scripture portions were sold and thousand of tracts distributed by our Bible-readers. There is a new school of ten children at Rae Bareli.

The Summer School and District Conference October 25 to November 5, proved a season of great blessings to all. A separate class was formed for the training of village Bible-readers and they were taught such things as are of help in their work among non-Christians. Bishop F. W. Warne, was with us and his messages and suggestions for the work were extremely inspiring and valuable.

Tirhoot District.

Zenana City Work.

Mrs. R. I. Faucett.

When one considers that the total population of this district is over eight millions of people and that our Christians number eight hundred and fifty, one can get an idea of the immensity of the task before us if we are to win them all into the fold of Christ. One could get discouraged, for there are drawbacks, and some very serious ones to the success of our work here. But we are thankful that we can change our discouragements into challenges, and press forward all the harder to our goal of achievement.

One great need of ours is a District Evangelist who can give all of her time to the District Women's Work. Not having one, the burden falls on the wife of the District Superintendent who must spend several months of each year away from the work in a mountain station. This cannot induce consistent progress. But we are very grateful to be able to report some growth and some real good work done by our preachers and their wives in the past year.

We have increased in the number of our workers. This is encouraging, as it is often difficult to get workers to come and stay in this section of the country owing to the deleterious effects of the climate. Often it is the little children who suffer the most and our preachers are compelled to seek work elsewhere because of the persistent illness of their children. At present though, we are thankful to report an increase of eight Bible-women and we pray that their presence in our district may mean greater victories for our cause. They cannot always give their full time to the work of the Mission as the care of their little ones and the home often takes their time and strength. But most of them are glad to give their spare time, and they labor with a good spirit in spite of many difficulties.

In September we attended our annual District Conference which was held in Durbihanga, one of our Circuit Centre stations. It was a time of refreshment and joy. The meetings were all good and the Woman's Conference meetings very helpful. An interesting event was the baptism at this time of a Hindu priest,
who had taken the highest vows of his office. He had travelled far in the search of Salvation and Truth, he had bathed in many rivers and visited many shrines, but there was no peace. By strange chance he came to Darbhanga and there hearing the sweet story of Jesus he accepted Christ and was baptized. Then he went away to win his friend. He found him and brought him to us and he too was baptized. It was there that I met a little Hindu purdah woman, who with her husband, a dealer in the town, had but recently been baptized. She was staying in the home of our preacher there and his wife was teaching her the Bible-truths and our Christian Hymns. The new life of freedom was very interesting to her, but she still bore in her face the marks of her shut-in life. It was a face immobile, passive, as though all feeling had been crushed. To me it was sad for it told a tale of hundreds and hundreds just like her who are still in their prison homes and who will know no other life as long as they live; Christ alone can emancipate them and His love illuminate their soul.

I heard the reports of the women as they told of the opportunities of service, each in her little village. Theirs is a unique experience of giving the sweet Christ story to those who have never heard it before and of seeing the hungry look in their eyes satisfied and the wistful pleading in each face depart. Oh! the deadly apathy of the village woman's life or of that of her purdah sister. No stimulus from the nobler better things of life, no inspiring contact with the good of the outside world. To her the Bible-woman is often an Angel of Mercy and Love.

Mrs. Dowering has had the charge of the Zenana work in the city this year, and she has done very faithful work. Daily with her small band of Bible-women she visits the homes in the city and seems never tiring in her efforts to bring peace and joy to the hearts of her non-Christian sisters.

During the year two new little churches have been erected in two of our circuit centres. And so the work goes on. Pray for us. Pray for each worker and his family, and our hearts and hands will be strengthened and with faith we will claim greater victories for our Lord in the coming year.

Indiana Girls' Boarding School.

Miss Laura S. Wright.

Misses L. De and P. M. Mathews, Assistants; Mrs. Thomson, Matron.

The year closes with an enrolment of seventy-five, and an average attendance of sixty-five. Some fifteen small boys from the boys' hostel have been sent to a boys' school—with accounts for our smaller number this year. Several new girls have come and some have gone out. In December 1921 four girls appeared and passed in the Middle examination. Two of these are studying in Lucknow, one in our High school at Jubbulpore, and one in the Muttra Training School. Sakli Badri will appear for her High School examination at Jubbulpur in April after which we hope she will return for service.

Misses De and Matthews and the junior teachers have worked faithfully, giving unreservedly of their time and strength. Elizabeth and Serophina joined our staff in January after completing their training at Patna. Lily Lawrence passed in the Middle in Rajputana and returned for service in May. One teacher married and lives in Muzaffarpur. All our junior teachers with the exception of one, are our own girls.
REPORTS OF COMMITTEES.

Two girls have received Government stipends of rupees four each per month, and two others a sum of rupees three each. These continue for two years. Daisy Nelson won a Government stipend but was unable to use it as she is not studying in this Province but in Lucknow. In November 1922 seven girls appeared for the Middle Examination,—the largest class in our history. Two of these are from The Regions Beyond Mission. The results are not out but we hope a majority of them will pass. Several of these will continue their studies in some other school. We are hoping that several girls in the Primary Department may win Government stipends this year. They appeared for the examination in November.

In the hostel Mrs. Thomson has been a real mother to the girls. With a family of six boys and six girls of her own, all of whom are teaching, studying or in service, her mother-heart has a place for children big and little.

The girls are ever ready to help in cooking, grinding the daily portion of flour, sweeping the large back yard, or taking care of the big building. A building 220 feet long and 80 feet wide gives ample opportunity for all girls to learn now to care for a home. The Assembly Room is cared for by two of the older girls. As there is no church all of our Christian services are held in our School Hall. This fine room with a good cement floor and beautiful tiling around the border served many years as the dining room and dance hall of the planters.

Ten girls from Arrah spent their summer holiday of two months with us. Few of our own girls could go home—so there was a family of forty girls. Two teachers in addition to Mrs. Thomson and myself divided the work so that it was not heavy. The older girls spent a good part of the time making clothes, while the younger ones assisted in the hostel, clearing up the large compound. The girls want no better picnic than to play under the big banyan tree in front of our house. It is a beautiful sight when thirty or forty girls swing on the outstretched limbs, or swing from the roots which drop down from above, while the smaller ones play in the small forest made by this great tree.

But the holiday was not all play. Roofs were repaired, some twenty men worked for almost a month on the roof of our home. The old grass and broken tiles were cleared away by the girls.

There has been no serious illness but a good deal of malaria and some influenza.

Tirhooct district has an area of 9,567 square miles, and a population of over eight million. The Christian community numbers eight hundred,—a small community from which to keep a school filled with girls. Fortunately there are girls from the Pentecostal Mission and also from Regions Beyond Mission. Girls come from Arrah and Ballia District after passing the Primary at our Arrah Girls' School. This is the only Middle School for girls in all this area. Thus far most of our workers are from North India but we must have workers from among our own people to give this great multitude the Good News.

We thank the friends at home who have sent out parcels and money during the year, to help give each of our family a Christmas gift.

The school is supported by the Indiana Conference, with a few patrons in other places.
District Reports.

Allahabad District.

Mrs. J. H. Wilkie.

The district is large—and the workers are deplorably few. That is the first and last reflection as one looks over the work for the year. A district of over a million inhabitants, covering some 4,000 square miles, and, except in Allahabad and Banda where other missions are doing purely local work, utterly untouched by Christianity otherwise than through our tiny band of Christian workers. Think about this for minutes, and then read that our Christian women workers number twelve, and you will realize something of our feeling of utter inadequacy in the face of a tremendous need.

Are these people ready to accept Christianity even if it is presented to them? No—and yes. No, because it has never been popular to be Christian. But no one can go from village to village, from house to house without realizing that there is a vast spiritual hunger underlying the daily monotony, care and sorrow of the great multitude. As one of our women expresses it, "They are hungry for the Words of Christ."

Our workers are still fewer this year than last. Tragic death removed one of our most valued and loved. Changes and transfers have accounted for the loss of three others, and it is impossible to find others to take their places. As we depend absolutely on the wives of our men workers to carry on our work, without an increase in the staff of men—(and the General Society is facing a deficit rather than an increase)—it is impossible to put on more Bible Women.

A great deal more should and could be done in the development of voluntary work by all the women of the Christian community, but these pressing money problems cannot be long neglected.

(The recommendations of the Evangelistic Board aim to solve the problems presented in this report.)

Arrah District.

Mrs. J. Waskom Pickett.

The Arrah District has not had an evangelist this year as Miss Hyneman went on furlough. I had hoped that I might carry on some of her good work but illness interfered both last winter and this fall, so I have not been able to get out into the district at all during 1922.

Due to political agitation, visiting in the villages early in 1922 was very difficult, and in many cases it was deemed best for the Bible-readers not to go out alone. With a Missionary along some of the arrogant landlords would not have dared to be so rude, but without her it was unsafe for the Bible-reader.

We have had fewer girls come in from villages to school, this past year, the parents having been prejudiced against them by the non-co-operators. But that fact has not discouraged us; there is always the return swing of the
PENDULUM, and we are confident that the year to come will see a great improvement. The arrest of the leader of the non-co-operation movement certainly has calmed things down.

Our District Conference this year, we felt, was the best we have had yet. The women all seemed very happy and cheerful. At the service on Sunday morning ten fine babies who had arrived during the year were christened. The proud and happy faces of the parents, as our beloved Bishop Warne baptized each child, we will not soon forget.

Methodist Girls' High School, Arrah.

Miss Abbie M. Ludgate.

Headmistress:—Miss Francelina Hector.

I hardly know what to write about this years' work which will be of special interest to our friends. This has been a year with no outstanding features to mark it, but we have been continuing to lay the foundations in the girls' education and character, as well as the foundations of what we hope will be a splendid flourishing girls' school in the coming years.

It has greatly rejoiced our hearts to see our list of scholarships increase, and to know that so many Branches are interested in us. We now have 10 scholarships from Topeka Branch, 8 from Cincinnati Branch, 10 from Des Moines Branch, 2 from New England Branch, and 2 from Minneapolis Branch: 32 in all.

As we are at present only a Lower Primary School, we can look only to the Municipality for any Grant-in-aid, and not to the District or Province. Our Grant has been heartily recommended by the Inspectress, but owing to lack of funds, we have not yet received any financial help from the Municipality, but they have recognized us as a school, and we trust in the near future we will be on their Grant-in-aid list.

I am indeed glad to be able to say that the health of the girls has been good. One of our teachers had typhoid fever, and it fell to our lot to nurse her here on the compound.

It has been a joy to watch the development in the character and lives of our village girls. They are bright, keenly alert to everything about them, and making splendid progress in school. We wish that we had more of them in the school, but we know that there is still work to be done in teaching our village Christians to desire an education for their daughters. Had we had a woman Evangelist going in and out among the villages last year we feel we would have had more of these village girls.

Those of you who know our school are aware of our crowded quarters, and how earnestly we are praying for the day to come when word will come from America that we may buy the land and lay the foundations for our buildings. We know that many of our American friends are joining us in this prayer, and working for its result, and God answers prayer. Surely the education of our Methodist girls in this Mass Movement District will be adequately cared for in the near future.
ARRAH DISTRICT.

Ballia District.

*Mrs. F. M. Perrill.*

Though I have been able to do very little touring during the past year, I have been able to visit all the circuit centers and have done what I could to encourage and help the women to see their opportunity and to make full use of the source of their strength in preaching the Gospel. One Bible woman who could not do zenana o molihua visiting, called her neighbors into her home and taught them. She had the satisfaction of reporting at District Conference that one girl, so taught, had read the First Book. This Bible woman also passed her yearly examinations very satisfactorily besides doing all her own house work. She has the ability to make over clothes into new ones doing all the sewing by hand.

Mrs. Dennis and her helper continue to teach the women in the Training School. Eight women attended the greater part of the year. Three have just been sent out to work. Their places are being taken by new pupils and we are glad the work is going on in spite of much sickness in their families. The Training women have made splendid progress,—so much so that one of their babies took first prize at our baby show during District Conference where all the Christians showed their babies.

There has been much sickness among our Bible women this year, two of them dying of tuberculosis. We have, therefore, made special effort to give more definite instruction on hygiene and have held the baby show. The wife of our Indian civil surgeon was the judge and gave out the prizes, she also gave a practical talk on feeding and clothing small children.

We have a Women's Christian Temperance Union in our Training School and hope to have a Temperance Society in our Madhopur Boys' School.

In July we were able to secure a Mistress, for our Boys' Boarding School. She has the full co-operation of a motherly "House Mother". The boys' health has improved 50 per cent and their interest in their school work is correspondingly stronger. We are so pleased to have these capable and sympathetic workers.

We are thankful for the work done on the District but there has been all too much left undone. Great opportunities have been lost because of the absence of the Lady Evangelist. Since a number of missionaries are returning from furlough at this time we are hoping that one will be sent to Ballia District for next year. The need is very great as there is a new awakening and we are sure God will do wonderful things here in the coming months.

Rasra Medical Work.

*Mrs. E. A. Ilahi Baksh. M. D.*

As usual very many have come to us this year from a great distance in their desire to find freedom from bodily suffering. The Great Physician in His love and mercy did heal many of those who came, and many have promised to think over some of the things they heard about freedom from sin and evil. Perhaps in small places like ours there is a chance to reach more truly needy people than in some of the larger centers, where there are so many other facilities to which the people have access.

Since the completion of a small room, by enclosing part of the back verandah of the dispensary, last August, we have had four (4) in-patients, two Hindus and
two Christians. One of the Hindus was so happy over her cure that she gave a feast in celebration of the fact and told all of her Hindu neighbors to be sure to go to this dispensary for treatment, 'and stay there at least twenty-four (24) hours, and even if you don't take any medicine you will get well'. Rather a strange testimony to come from a non-Christian for a Christian dispensary.

I am more thankful than I can tell for this little room where at least one person can be kept and cared for properly. This one room will enable us to keep some of these patients long enough to be able to point them to the Great Physician who can heal their souls as well as their bodies. It is my earnest prayer that the Lord may enable us to be a real blessing to this and some of the surrounding communities.

During the year more than 1,500 patients have been treated, and, out of their poverty they have contributed the sum of Rs. 176. only.

'In as much as ye have done it unto one of these my brethren, even these least ye have done it unto me'. Pray that we may have more love, more power and more wisdom for the great opportunities that daily present themselves to us.

Cawnpore District.

City-Day Schools.

Mrs. F. M. Wilson.

The work in the School for girls in Macrobertganj (the Cawnpore Woollen Mills' Settlement) has gone on steadily throughout the year. The highest number on the roll at any one time was seventy-two, and the lowest thirty-eight. The average attendance last month was fifteen more than the corresponding month last year. This school ministers to the children of Christians, Mohammedans and Hindus of different castes. Last month there were eighteen who did not miss a day.

The work is much more difficult in the Alleenganj School, (the Cooper Allen Settlement for leather workers) as the Chamars here are not yet keen on having their children, especially their girls educated. The enrolment was 76 in one month this year, but the attendance is irregular. The average attendance was ten more last month than the corresponding month last year.

There are two teachers in each of these schools and a head mistress, who divides her time between the two.

The third school is in Cantonments and ministers to the children of servants, office men and others of that section of the city. The enrolment of fifty-five, includes Christians, Mohammedans and Hindus of different castes. This school is taught by the the wife of the preacher-in-charge of our Cantonment Hindu Church and one other Bible woman.

We teach Christian hymns, Bible stories, the ten Commandments and The Lord's Prayer.

Each school has a Sunday School, often with a larger attendance than the day school.

Our ambition is to put enough Bible Women in the work to visit regularly each family which has children in school and to bring other families under Christian influence.
CAWNPORE DISTRICT.

City Evangelistic Work.

When we came we started out to visit every family connected with our Church, as members or as attendants. This meant getting in touch with about a thousand people scattered all over this city, and we did not get it completed before the plague broke out, which stopped the systematic visiting for a time.

I was elected Superintendent of the Muhalla Sunday Schools of which we have twelve; some for children, some for servants, some for women and some for men. These are taught by Bible women, laymen and women of the Church. Mama John is Assistant Superintendent of the schools and between us, we try to keep in touch with all of them and teach the ones temporarily without teachers. There is a Mohulla Sunday School Teachers’ meeting once a month at which reports of the schools are given and the work discussed and arranged for.

Women's Societies in the Cawnpore Church.

The women of the Cawnpore City Church meet every Friday afternoon, having one meeting a month for the Missionary Society, the ladies’ Aid Society, the Women’s Christian Temperance Union and a Mothers’ meeting. These are a continuation of what has been in the past, but the Ladies’ Aid Society is new and we are very proud of it. It is modeled on the Ladies’ Aid Societies of America and works in about the same way. Cawnpore has been noted for the work of its laymen so we thought it was time for the women of the Church to be getting under the burdens and the responsibilities. The society was organized about last Laster time and between then and November they raised over a hundred Rupees. At some of our meetings we sew and mend for people and the pay for this goes into the treasury of the society. We give out things to be made in the homes and these are sold at a bazar, and, in emergencies, we collect money for special purposes. Thus far our expenditures have been on the care and up-keep of the Church.

The Bible women do regular visiting all over the city, teaching, preaching, comforting, sympathizing and admonishing among our own Christians and among the non-Christians.

The Village Training School.

Contrary to the usual custom of having the Training School in the District center, the one for this District is in a village some sixteen miles from here and is taught by one of the Preachers-in-charge, Rev. Nabi Dad Khan, and his wife. There have been nine women in the school this year. At three different times we have given them examinations and have been greatly pleased with the result. They have been well taught and the spirit of the school seems to be very good, in fact, I think I have not seen better in District centers. There is particular stress laid upon the home life, the character, and spiritual development of the pupils.

Evangelistic Work in the Villages.

We visited all of the circuits and got somewhat in touch with the work and workers before it was too hot to go out. Not having seen the work before we have very little basis on which to make comparisons but the preachers say
the people are listening more gladly than for some time past and that the doors into the Chamar work are opening wider and wider and we are hoping for the long looked for Mass Movement among them.

There should be, besides myself, one evangelist for the City Work and another for the District.

We thank God for the opportunities and victories of the past year and thank all of the women at home who have supported the work with money and prayers and pray that the coming year may be the best the District has ever had.

The Cawnpore Girls' High School.

Miss Ethel L. Whiting; Miss Marion E. Dalrymple.

This school is unique in that it is the only institution in the Conference for Anglo-Indian and European children. Organized in the early seventies, it has long been the haven for poor and neglected children. Situated in the plains, it has been possible to maintain a good school of simple living, keeping the fees low enough to benefit the poor people. With the few mission scholarships and gifts from friends in India, a number of orphans and other needy children have been kept and educated, entirely or partly at the school's expense.

We cannot admit half the neglected children for whom appeals are made. The last child admitted is eight years old, the attractive, lovable, little Eurasian child of an unmarried Indian woman. By taking her now when the mother is willing to give her entirely to us, we may be able to overcome all the evils of early surroundings and help her to grow up the fine young woman she should be, a child of our Heavenly Father. She is so happy in school; we are trusting someone will send the money for her support.

For several years, owing to increased teachers' salaries, according to the government scale, as well as higher cost of food, etc., the deficit has been growing, and we are compelled to ask for help. We are attempting to raise Rs. 200,000 in India for an endowment, and had hoped to have half by this time. But the money has come in slowly, only Rs. 55,000 having been received and invested. We are compelled to ask the Society for an emergency grant to meet the debt, and if this is received, we hope that the increasing income from the endowment will enable us to meet the expenditures.

The enrolment has been unusually good. At present there are 55 boarders and 99 day scholars. We could accommodate nine more boarders, and hope to have them next year. But the class rooms will hold very few more, so we shall have to limit the day scholars.

The teachers are Anglo-Indian, educated in India,—splendid young women who are doing their work well. All but one will continue with us next year, making continuous and therefore better work possible.

Health has been much better than during the previous year. There have been no prolonged cases of fever, and not many cases at a time. The only serious illness was of pneumonia, and as the doctor took the little boy into the hospital, we were relieved of the nursing.

We express our appreciation to all who have responded to the appeal for library books which was written by Miss Wheat for the Friend. Books have been pouring in all year, and as most have come by book post, free of cost to us, we have been very happy and grateful. Just now we are embarrassed by the lack of bookcases—we cannot use open shelves because of the duststorms of the
spring, the mildew of the rainy summer, and the insects the year round. But we are hoping for some money gifts to pay for more bookcases, and are so happy to place all these good books before our children and neighbors. We are giving the duplicates which we do not need to other Mission schools.

The Girl Guides are continuing to do well in their activities, and we think the organization beneficial to the girls. They had a very successful camp last week. Miss Dulrymple and Captain Short took the thirty Guides by train to a small place in Gonda district where Rev. and Mrs. L. C. Lewis had made arrangements for them. The girls were delighted with the view of the snow-capped Himalayas of Nepal for few of them had ever seen mountains before. The girls had earned the money for their outing by an entertainment in October, when they gave a dramatization of Tennyson's "Princess".

Hudson Memorial School Cawnpore.

Miss Abbie M. Ludgate; Miss Ruth M. Cox
Assistants:—Tarunni David, Mrs. G. Massey, Virginia Browne.

To write in a few words a report of the year's work in any school is a difficult task, but to attempt to do so when one has been in a school less than two weeks is still more difficult.

The outstanding feature of the year has been the coming and going of the missionaries in charge. Last January Miss Ruth Cox came and has spent five months at our Language School in Mussoorie. Owing to the failing health of her mother, Miss Richmond who was in charge of the school, left for America late in September when I spent a week in Cawnpore taking over the work. But as there was no one to relieve me in Arrah, I returned there until Miss Abbott came six weeks later. We are sorry that Miss Richmond was too late to see her father, and our prayers and sympathy are with her at this time.

The health of the girls has on the whole been very good. Of the six girls who graduated from this school in May four are attending High School, one a Normal school, and sixth is taking nurse's training.

The government has increased our Grant-in-Aid during the last year. With this extra help we now have 137 girls in the hostel in quarters which are adequate for only about 100 girls. Besides this we have thirty day scholars who come and go in our picturesque ox-cart.

The Girl Guides here, gave an entertainment last May when they cleared almost Rs. 75-0-0.

Our District Conference was a most helpful one, and many of the girls took a new stand for their Master. Pray for us that wisdom may be given us to train these splendid girls physically, intellectually and spiritually.

Gonda District.

Mrs. L. C. Lewis.

These six months we have worked in the Gonda District have contained some of our biggest and happiest experiences. We had just settled in our beautiful quiet country home and become a little acquainted with our people, when it was time to go to the hills. After three years in English work, and scarcely knowing what a district was like, we set ourselves to study Hindustani.

For three months the rainy season kept me at home with the children, and I had my first experience doctoring rain sores and boils, and practically my first experience in nursing, caring for our sick boys in the hostel.
GONDA DISTRICT.

In August, some very stubborn cases of fever seemed suspiciously like enteric. There is no corner in our crowded hostel for a sick room, so we had to bring the patients to our own veranda. There were no fatalities and our boys have been in splendid health since the middle of September.

Our District Conference, was held early in October since that time we have been almost continually in the district. Miss Guntzer was with us during our District Conference and our itinerary. Her example of untiring service and particularly her teaching in the zenanas are an inspiration to me.

Some of our territory can be reached only by elephant or ekkas, some by ox-cart or on foot, but I have been able to visit every place, except one, in which we have a worker.

To sum it all up, our stay in Gonda District has been but an introduction to the work and to the workers; a realization of India’s needs, both among Christmas and non-Christians: and the opening up of a larger vision of the possibilities for India in our Christ.

Girls’ School.

Miss Elizabeth Hoge.

Assistants:—Evelyn Lal, Martha Sahac, Abdul Khair.

We have had a larger number in the school than ever before. We now have 131 of whom 102 are boarders and nineteen day scholars. The boys’ school in the city was closed during the year and fourteen of the little boys, from the Christian hostel, came to us. We have four other little boys, making eighteen, thus we have co-education in the primary classes. It works very well. Some of our classes have been so large that we have had to divide them into two divisions.

We passed 100 per cent again in the Government Examination, sending up five girls. One girl received a Government Scholarship and is in the Isabella High School, making three of our girls in that school on Government scholarships.

One of our teachers went up for the Government Examination and passed as a private candidate.

We have had four marriages during the year among the girls and one of our teachers was married at the close of the last term, in May.

We rejoice in having a nurse this year.

We have had one lecture, with lantern slides, on cholera and tuberculosis and the girls have attended three lantern lectures in the Church. We wish our girls could have more outside advantages but in a place like Gonda this is difficult.

The older girls have had a few ‘hikes’ in connection with their nature study and geography, with their enthusiastic teachers, sometimes getting up very early in the morning to go a long distance.

Our girls are, on the whole, good girls. They have their Sunday School Group Meetings, Epworth League, Missionary Auxiliary, Daily Chapel Exercises and some of them have grown spiritually. We long for a thorough awakening and a revival in our school and for this we are praying.
LUCKNOW DISTRICT.

Gonda City Work.

Miss Ruth E. Gantzer.

Many years ago I was here in the work as a zanana assistant so some of the homes I used to visit are still visited by the Bible-readers and the children I taught are having their children taught by our women.

We have good faithful workers who get out from day to day in the city. The non-Christian women love the Bible-readers and appreciate their visits and the Bible-Women too have them.

When I am not out in the district I work in the city and near villages.

In one comfortable home I found, a very sad mother who had lost her only son. Two of her girls and this boy were taken ill with small pox and she neglected the girls, willing for the goddess (small pox) which they worship to be appeased by taking the girls, so she gave all her attention to the boy, but he was taken. For days she was mad with grief and tried in different ways to destroy herself. The last thing she did, hoping to gain the end, was to open the darkest lumber room in her house which was filled with rubbish hoping a snake was hidden there that would bite her and put her out of her misery. Oh! it was sad to see her grief and such is the case of thousands who have no hope of future meetings with loved ones or of happiness. We told her of the love and comfort Jesus gives and of the future life of joy and happiness that the Word of God teaches those who accept Christ. She seemed pleased and comforted and when shown a picture of Jesus she bowed her head. One of her little girls suggested that the picture be placed on a shelf so that after her morning ablution she would clasp her hands in front of it. I explained to them that God is a Spirit and that His worshipers must worship Him in spirit and in truth. Ever since that meeting whenever we go she asks for certain hymns and sings with us and some times plays on a drum.

In another home is a young widow whom we always find so sad. She firmly believes the death of her husband is a punishment for some sin she committed in another birth. Sometimes we are the source of much comfort and help to these poor souls, troubled and oppressed with heavy cares and sorrows.

The Bible-readers have six Sunday Schools where picture lessons are given and the children taught hymns. We are most grateful to the branches that support this work.

Lucknow District.

Lucknow and Gonda Districts Evangelistic Work.

Miss Ruth E. Gantzer.

In February I was appointed District Evangelist of both Lucknow and Gonda Districts with head quarters at Gonda. I went to Gonda on the 8th of February and started my work in that district. I was unable to get out with tents as the Gandhi movement was at its height and it was considered unsafe. The first station I visited was Colonelganj and to my surprise we had no trouble in the homes of either rich or poor.
LUCKNOW DISTRICT.

The best meeting we had was at the home of a big man, where many women had collected from other homes. They listened attentively to the message and after we had closed the meeting one woman told us her husband was a political offender and in jail. She seemed very down hearted so we had an opportunity of giving them a further talk for which they were grateful.

At Nanpara, Bahaich and Piapgpur we had some good meetings but did not go into the further villages as I had not the time nor conveyance. At the villages near Basti we found the people very glad to see us and many who could not understand the political situation and had been taught by agitators to turn against the Government were very eager to have us explain the situation as they felt we were their friends and would tell them the real state of affairs—This too was a great opportunity for giving the Gospel message.

At the end of March I went to the Lucknow District and itinerated at Bana-banki and other centers and again in July, I was at Lucknow going out to the different localities with the Bible-readers. After the Gonda District Conference in October I was out again in the Gonda District.

The first two weeks of November I was out in the Lucknow District and had a very warm welcome from people who missed my visits last year when I was on furlough. My heart was made very glad by the many messengers sent to call me to different homes. A rich man felt quite offended because I had been there two days and had not been over to see them.

District work has many difficulties and discouragements but it is wonderful how daily strength and grace is given. We need your prayers for both these districts.

Lucknow Christian Mohulla Work.

Mrs. E. D. Wellons.

Assistant: Mrs. E. Peters.

Our Christians in Lucknow are growing not only in numbers but in quality. It is with real joy that I go among them and see their fine spirit, and it is with a feeling of regret that I part from them whom I have learned to love, as we soon leave on furlough. However, I am glad to turn over this work to one so well fitted for it as Miss Bacon, with Mrs. Mumby to help her. Due to sickness and my own little family of babies I have not been able to give the work the attention this year that I would have like to have done. I have had my workers regularly for prayers and have taught them the lesson and tried to give them the inspiration that I want them to pass on to others.

We are doing systematic visiting and teaching among the lower class of Christians, and we believe are developing a much better spirit among them, and are helping them to feel that they are really a part of the Church. I am having a Christmas party for them again this year, at which we are giving each of the women cloth for a chadder, and sweets and fruit to all the children. We have also arranged for lantern pictures of the Life of Christ, Which Mr. Moffatt is kind enough to show us, and which we hope will help bring the spirit of Christmas home to those people who have so little. I have been so happy this year to know that our Church women themselves are interested enough to have given about half toward the expenses of this Christmas party. So I feel that we have accomplished a little, though not all that we would have hoped for, and leave
with regret these people and this work, and are praying that greater things may be done through the coming year.

**Lucknow Zenana Work.**

*Mrs. E. R. Tweedie.*

*Mrs. E. M. Moffatt.*

We feel that there has been steady progress in the Zenana work this year in spite of many interruptions and handicaps. The Bible women have been very faithful. I have not been able to get out much in the past three months, but just before Conference I made the rounds and found the work for the most part in good condition. Two women are asking for baptism and many have become keenly interested in the reading of the Bible. The special Bible study Monday morning with the Bible women has proved very helpful to them. They use these same lessons in the zenna and seem to have greater freedom in presenting them than formerly.

Many days the workers were not able to go out because of excessive rain, and after the rains had ceased we found many houses fallen and destroyed. Many had left their destroyed houses and had to be located by the Bible women. During July and August, I was without an assistant, so went the rounds myself during those two months. Many of these *pardah nashin* women have become our friends and call us when they are in trouble. It is at such times that we have an opportunity to tell them of the deep and abiding love of the Savior. We thank Him for the many sweet friendships and experiences He has given us in this work. I am now turning the work over to Mrs. Moffatt, and I know she will find the same cordial welcome awaiting her which has always been accorded to me. I will visit the homes again during next hot season while Mrs. Moffatt is in the hills, so I do not feel that I am entirely giving up the work.

Special effort has been made this year in teaching temperance. Many of the women have memorized the "Das baten" (Ten things about alcohol) and a number are reading "The Power House at Pathankot." Especially do the children seem interested in the temperance lessons. We pray that it may influence their lives. One little lad has refused to eat opium since hearing of the evil effects of the drug.

**Lucknow Deaconess Work.**

*Miss Joan Davis.*

Going home from Conference that was held at Gonda last year, we found ourselves in the midst of Christmas and New Year activities; following the holiday season came a short period of ordinary Church work as well as office work in the interest of Temperance.

February and March brought the regular round of daily duties connected with work for the Church, the Sunday School and Epworth league.

I went to Naini Tal in April, expecting to return the 1st. of May, but a siege of influenza kept me until hot weather, and Dr. Keisler insisted going to the plains would be disastrous, and that much more Deaconess work could be accomplished by my remaining in Naini Tal and visiting our sick.
people in hospital, and in their homes. I spent a busy happy month in the work, returning to Lucknow in June and have been well since.

The Dasehra Meetings opened Wednesday the 27th. September, Closing Sunday the 1st. October. The English Mission followed on Monday and Tuesday, both meetings were well attended and full of help and inspiration.

During the last three months an average of about 80 calls a month have been made; the calling work is much easier and much more satisfactory now that we have a conveyance.

The Organization of the Sunday School, as a graded school from October 1st, has been most successful; we have more than doubled our attendance; the Primary Department under the management of Mrs. Ballenger, is especially good.

The Friday evening "At Homes" at the parsonage have been well attended by the young people all the year except May and June when Rev. Ballenger was absent taking the pastorate of the Naini Tal Church.

The Office of Literature Secretary for the W. C. T. U. has been mine since November 1919. You are all aware of the fact that Temperance is the one platform on which all races and creeds can today most easily meet; you also know of the steadily increasing interest in temperance among the Indian people. This has increased our Office work so that for over a year I have had a Secretary for four hours a day, and since the enormous quantities of literature arrived from America for Mr. Pickett, my Secretary has done extra hours for him and we have been able to mail over 700 copies of a four hundred page "Cyclopedia of Temperance" to Members of Legislative Councils of Madras, Bombay, Punjab, Orissa and Bihar, Baroda, Mysore, Central Provinces, and the United Provinces, besides sending sets of books to a number of Schools and individual Temperance workers.

We close the year with thanksgiving and look forward hopefully to the work of the coming year.
STATISTICS.
### Statistics of the Work of the Woman's Foreign Missionary Society of the
### Methodist Episcopal Church in the Lucknow Conference
### for the year ending 31st October, 1922.

<table>
<thead>
<tr>
<th>Districts</th>
<th>Women in the Church</th>
<th>Evangelistic Work</th>
<th>Bible Ins. or Ten. Classes</th>
<th>Schools for the School of Women</th>
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#### Date Schools
- Total: 1,280

### Notes
1. *I have reported the one item on Oct. 31st, 1922.* If you want total Schools, etc. throughout the year, the figures are self-sup. Boarders 20, Part. Sup. Id. 16, Wholly Sup. Boarders 20. Day Schools 130. Total 188.
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<th>WOMEN IN THE CHURCH</th>
<th>EVANGELISTIC WORK</th>
<th>BIBLE LESSONS</th>
<th>SCHOOLS OF BIBLE WOMEN</th>
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**College Grade**

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**Balitula Dist.**

- Medical Work: 15,892 Dispensatory Patients, 30,996 Prescriptions, 96 Operations

**Methodist Episcopal Church in the Lucknow Conference**

31st October, 1922.

**College Grade**

- English Boarding Schools: Total Students, Total Teachers
- Vernacular & Anglo-Vernacular Boarding Schools: Total Students, Total Teachers
- Day Schools: Average Daily Attendance, No. Schools, Average No. Pupils

**Picture Description**

- Image 0x0 to 866x644

**SUMMARY**

- Allahabad
- Bara Banki
- Bijnor
- Lucknow
- Lucknow Z. Work
- Total 3 6 3 11 23

**Balitula Dist.**

- Medical Work: 15,892 Dispensatory Patients, 30,996 Prescriptions, 96 Operations