Second Annual Report

Lucknow

Woman's Missionary Conference

Gonda, 1921.
Second Annual Report

OF THE

Woman's Foreign Missionary Society

OF THE

Lucknow Conference

HELD AT

Gonda, December 14th to 20th, 1921

LUCKNOW:
METHODIST PUBLISHING HOUSE

1921
Conference Roll.

Names

Joined the Mission as full member in India.

Mrs. F. W. Warne 1888
*Mrs. J. O. Denning 1890
Miss E. Hoge 1892
Miss L. S. Wright 1894
Mrs. F. B. Price 1901
Miss Joan Davis 1902
*Mrs. T. C. Badley 1904
*Mrs. G. W. Briggs 1904
Mrs. R. I. Faucett 1904
Mrs. F. M. Wilson 1904
Mrs. J. R. Chitambar 1906
*Mrs. C. E. Simpson 1907
Mrs. E. M. Perrill 1909
Mrs. E. M. I. Baksh, M. D. 1910
Miss M. Richmond 1910
Miss E. L. Whiting 1911
Mrs. S. B. Finch 1912
Miss N. Bacon 1913
Miss M. C. Lawrence 1915
*Miss L. Wheat 1915
*Miss E. Abbott 1915
*Miss J. Smith 1915
*Miss I. Mason 1916
Mrs. M. O. Insko 1916
*Mrs. S. Taylor 1916
Mrs. R. D. Wellons 1916
Mrs. J. W. Pickett 1916
*Miss R. Hyneman 1916
Mrs. E. R. Tweedie 1917
*Miss M. R. Moses 1917
Mrs. J. H. Wilkie 1918
Miss M. Dalrymple 1919
Miss A. Ludgate 1919
Mrs. L. C. Lewis 1920
Miss Westfall 1921
Miss McMillan 1921
*Mrs. M. G. Ballenger 1921
Miss F. L. Nichols 1921
Mrs. Numby 1921
Miss Hutchins 1921
Missionaries returning this year:

Miss Schroeppele Miss Bragg
Mrs. Calkins Mrs. Wilson

Missionaries who are retired or detained in America.

Miss R. H. Oldroyd 1909
Miss M. E. Ekey 1911

*On leave to America.
Officers and Committees.

President  Mrs. Warne.
Vice-President  Miss Nichols.
Secretary  Mrs. Wellons.
Assistant Secretary  Miss Moses.
Correspondent for General Office  Mrs. Ballenger.
Custodian of the Archives  Miss Bacon.
Statistical Secretary  Mrs. Insko.

Committee on Finance and Reference.

Official Correspondent ex-officio  Miss Whiting.

Members.
Miss Richmond  Mrs. Price.
Miss Ludgate  Mrs. Perrill.
Miss Hoge  Miss Nichols.

Alternates.
Miss Wright  Mrs. Faucett

Committee to Advise with the Cabinet.
Miss Hoge,  Miss Whiting.
Miss Richmond.

Board of Education.
Miss Nichols  Miss Richmond.
Miss Dalrymple  Miss Wright.
Miss Ludgate  Miss Lawrence.
Miss Hoge.

Property and Furniture Committee.

Official Correspondent ex-officio  Miss Whiting.

Members.
Miss Nichols.
Miss Richmond.
Miss Wright.
Miss Hyneman.

Committee on Almora Sanitarium.
Miss McMillian.
OFFICERS AND COMMITTEES

Evangelistic Board.

Mrs. Wilson.  Mrs. Perrill.
Miss Richmond.  Mrs. Wellons.
Mrs. Pickett.

All ladies in Evangelistic Work.

Committee on Schools.

Chairman  Miss Ludgate.
Vice-Chairman  Miss Lawrence.

All ladies in School Work.

Language School Board.

Mrs. Wilson  Mrs. Tweedie Registrar

Committee on Auditing.

Miss Bacon  Miss Ludgate.
Miss Dalrymple  Miss Hoge.

Committee on Temperance.

Mrs. Faucett  Miss J. Davis.
Mrs. Price  Mrs. Lewis.

Committee on Conference Programme.

Miss Nichols  Mrs. Price.
Mrs. Ballenger

Auxiliary Secretary and Treasurer.

Mrs. Pickett

Committee on Medical Work.

Mrs. Baksh, M. D.  Mrs. Sukh,

Official Delegate to North-west India Conference.

Miss Whiting.

Official Delegate to North India Conference.

Mrs. Price.

Members of Board of Governors, of Isabella Thoburn College.

Mrs. Wellons  Retiring end of 1922
Miss Hoge  1923
OFFICERS AND COMMITTEES

Permanent Provident Fund.
Miss Bacon.

Literature Committee
Mrs. Tweedie  Mrs. Perrill  Miss Lawrence.

Representative on Missionary Council.
Mrs. Price
Conference Appointments.

PRESIDENT, MRS. F. W. WARNE (Lucknow, U. P.)
ALLAHABAD DISTRICT
Boys' School, Mrs. J. H. Wilkie, Miss A. Frederick
Headmistress
District Work, Mrs. J. H. Wilkie
ARRAH DISTRICT
District Work, Mrs. J. W. Pickett
Girls' Boarding School, Miss A. M. Ludgate
On leave to America, Miss R. E. Hyneman, Miss Edna Abbott
BALLIA DISTRICT
District Work and Training School, Mrs. F. M. Perrill
Rasra Medical Work, Mrs. E. A. Ijahi Baksh, M. D.
CAWNPORE DISTRICT
City Schools and Educational Work, Miss M. Richmond
Evangelistic Work, Mrs. F. M. Wilson
Girls' High School, Miss E. L. Whiting, Principal,
Miss M. E. Dalrymple
Hudson Memorial Girls' School, Miss M. Richmond,
Principal, Miss Cox
On leave to America, Miss J. A. Bragg, Mrs. G. W.
Briggs, Miss M. R. Moses, Miss M. Shroeppe, Miss L. Wheat
ENGLISH DISTRICT
Cawnpore Church, Mrs. L. C. Lewis
Lucknow:
Deaconess Work, Miss Joan Davis
Lal Bagh Church, Mrs. M. G. Ballenger
GONDA DISTRICT
Chambers Girls' Boarding School, Miss Elizabeth Hoge,
Principal, Miss Johnson
District Evangelist, Miss Elizabeth Hoge
On leave to America, Mrs. J. O. Denning, Miss J. M. Smith
CONFERENCE APPOINTMENTS

LUCKNOW DISTRICT

District Evangelist, Miss R. E. Gantzer
District work, (To be supplied)
Lucknow:
   Christian Muhalla Work, Mrs. R. D. Wellons
   Zenana Work, Mrs. E. R. Tweedie

RAE-BARELI DISTRICT

City and District Work, Mrs. S. B. Finch

TIRHOT DISTRICT

City and District Work, Mrs. R. I. Faucett
Girls' School, Miss L. S. Wright, Miss G. Westfall
On leave to America, Mrs. C. E. Simpson

SPECIAL APPOINTMENTS

Lucknow:
   Christian College and School Work, Mrs. J. R. Chitambar, Mrs. E. R. Tweedie, Mrs. E. W. Mumby
   Isabella Thoburn College, Miss F. L. Nichols, Principal, Miss N. A. Bacon, Miss H. McMillan,
   Miss E. M. Thillayampalam, Miss M. Sircar
   Isabella Thoburn High-School, Miss M. C. Lawrence, Miss E. Hutchins
   Methodist Publishing House, Mrs. M. O. Insko, Mrs. G. N. Shukul

Temperance and Literary Work, Mrs. F. B. Price
   On leave to America, Mrs. T. C. Badley, Mrs. P. S. Hyde, Miss I. Mason, Miss R. H. O'droyd.

College Staffs

Isabella Thoburn College:
   Miss F. L. Nichols, Principal (Lucknow Conference)
   Miss N. A. Bacon (Lucknow Conference)
   Miss M. K. Landrum (North India Conference)
   Miss T. Twitchell (North India Conference)
   Miss L. M. Rockwell (North-west India Conference)
   Miss M. Dimmitt (North India Conference)
   Miss R. C. Manchester (Bombay Conference)
   Miss E. M. Thillayampalam (Lucknow Conference)
   Miss M. Sircar (Lucknow Conference)
   Miss S. Walsh (Central Provinces Conference)
   Miss F. Salzer (Bengal Conference)
   Miss O. Reddick (North-west India Conference)
CONFERENCE APPOINTMENTS

Miss H. McMillan (Lucknow Conference)
Miss H. Downes (Presbyterian Mission)
Miss W. Eustis (Presbyterian Mission)
Order of Business.

Devotions.
Roll-Call.
Election of Officers.
Introductions and Messages.
Report of Programme Committee.
Appointment of Committees.
Reports of Committees:

**First Day.**—Finance Committee.
Board of Education.
Almora Sanitorium.
Schools Committee.

**Second Day.**—Advisory Committee.
Property and Furniture Committee.
Evangelistic Board.
Language School Board.

**Third Day.**—Auditing Committee.
Literature and Programme Committees.
Medical Committee.
Temperance Committee.

**Fourth Day.**—Report of Auxiliary Secretary and Treasurer.
Reports of Official Delegates to Other Conferences.

Unfinished Business.
New Business.
Closing.
Official Minutes.

FIRST DAY.

Gonda, Thursday December 15th, 1921.

The second annual session of the Lucknow Women's Conference opened with Miss Nichols in the chair until Mrs. Warne's arrival.

After the devotional exercises, the roll was called and responded to by 19 members.

The following officers were elected:

President          .. Mrs. Warne.
Vice-President     .. Miss Nichols.
Secretary          .. Mrs. Wellons.
Assistant Secretary .. Miss Moses.
Correspondent for General Office  Mrs. Ballenger.
Custodian of the Archives  .. Miss Bacon.
Statistical Secretary     .. Mrs. Insko.

General Business.

The following Committees on Nominations and Resolutions were appointed by the chair.

Nominations:—

Miss Ludgate, Mrs. Lewis, Miss Lawrence, Mrs. Ballenger, Miss Whiting.

Resolutions:—

Mrs. Insko, Miss Ludgate, Miss Hutchins.

The following Programme Committee was appointed:—Miss Richmond, Miss Bacon, Mrs. Tweedie.

The following reports were read and accepted:

Finance Committee by Miss Hoge.
Educational Committee by Miss Nichols.
Furniture Committee by Miss Hoge.

Introductions.

Miss Hutchins, Mrs. Ballenger and Miss Lawrence were introduced to the Conference.

It was moved and carried that Saturday be the day for elections and the report of the Nominating Committee.

As no further reports were ready it was moved that we adjourn for Committee meetings.
SECOND DAY.

Friday, December 16th, 1921.

A very helpful message was brought to us in the morning devotions, after which the minutes were read and approved.

General Business.

The following reports were read and accepted:
Programme Committee—by Miss Richmond.
Registrar’s Report—by Mrs. Tweedie.
Language School Committee—by Miss Lawson.
The Report of Auxiliaries was read and referred to Mr. Pickett for further details.

It was moved and carried that all Woman’s and Children’s Missionary Societies now existing and to be formed in the Church, be auxiliary to the Board of Home and Foreign Missions of the Indian Methodist Church.

The following reports were read and accepted:
Official Correspondent—by Miss Hoge.
Medical Work—by Mrs. Baksh.
Tiltaunia by—Miss Kipp.
The time was extended until 2:30.
Retirement Fund—by Miss J. Davis.
Custodian of the Archives—by Miss Bacon.

Programme Hour.

Letters concerning Local Missionaries were read from Miss Gabrielson, Miss Kipp, and Miss Pool, followed by discussion.

1. “Recommended that the constitution of the Woman’s Conference be made similar to the organization of the annual Conference—so as to include on an equal basis other workers in our mission.”

2. “All women missionaries of the Methodist Episcopal Church shall be members of the Woman’s Conference.”

It was moved and seconded that this item be accepted. Carried.

3. “Recommended that courses of study in English and the Vernaculars be arranged, and rules and regulations be made, whereby others may become members of the organization.”

4. “The annual meeting of the Conference shall be held at the same time and place as the Annual Conference, at which time reports shall be made, officers for the ensuing year elected, and counsel taken
with reference to the work of women within the bounds of this Conference."

It was moved and seconded that this item be adopted as it stands. Carried.

5. "The officers of the Conference shall consist of a President, two Vice-Presidents, a Secretary, an Assistant Secretary, and a Statistical Secretary, to be elected annually from among its members."

It was moved by Miss Whiting that the officers be put in as they are in the former constitution. It was carried.

6. "Each Woman's Conference have a Field Reference Committee of not less than seven nor more than nine who shall be elected annually by ballot from among the members of the Conference who are in charge of Woman's Work."

It was moved and carried that the above recommendation be accepted.

7. "We recommend that this report be referred to the Committee on Co-operation between the Boards which was appointed by the Executive Board."

It was moved and seconded that this item be accepted. Carried.

8. "We refer to the Executive Board Co-operation Committee the following points for decision:—the educational qualifications of members and a retirement fund for assistants."

It was moved and carried.

The following amendment was moved by Mrs. Perrill:

We recommend in addition that a set of questions covering spiritual qualifications equal to those required of missionaries by the Boards in America, be added to the educational qualifications for membership in this Conference.

Miss Whiting read a letter from Bishop Robinson explaining what the Co-operation Committee of the Executive Board is.

Miss Whiting moved an amendment, that there be a committee appointed from this Conference, to draw up what we consider proper qualifications, and present it to this Conference again before our last session closes.

Mrs. Denning moved that the motion as amended be accepted. It was carried.
The Temperance Report was given and accepted. A letter was read from Miss Hyneman by Miss Hoge, after which we were adjourned with prayer.

THIRD DAY.

Saturday, December 17th, 1921.

Miss Joan Davis led the devotions followed by prayer, after which Mrs. Price read the report of the Literature Committee. It was accepted.
Miss Dalrymple was introduced to the Conference. The following elections took place—

*Official Correspondent.*
Miss Whiting

*Finance Committee.*
Miss Richmond  Miss Hoge
Miss Nichols  Miss Ludgate
Mrs. Price  Mrs. Perrill

*Finance Committee Alternates.*
Miss Wright  Mrs. Faucett

The report of the Nominating Committee was read and accepted as a whole. *(See Committees and Boards.)*

Miss Nichols moved that all the meetings of Committees including the Finance Committee be open to all the members of the Conference. Carried.

Mrs. Price moved that we request the Auditing Committee to consult with Miss Madden and arrange to have all books audited before Conference time. Carried.

It was moved by Mrs. Perrill and carried, that we have one member on the Permanent Provident Fund.

The following Committee on Qualifications of candidates to become Local Missionaries was appointed by the chair:—Miss Hoge, Miss Richmond, Miss Bacon.

FOURTH DAY.

Monday, December 19th, 1921.

The morning message was brought to us by Miss Lawson.

The minutes were read and accepted as corrected. It was moved and carried that extra copies be printed and sent to the officers of the Woman's Foreign Missionary Society in America.
General Business.

The report of the Finance Committee was accepted as read by Miss Hoge.

The report of the Furniture Committee was completed, and accepted.

The following names were nominated and suggested to the Finance Committee for election to the Executive Board: Mrs. Price, and Miss Whiting.

It was moved that the Bishop and Men’s Conference be requested to fix the time of Conference each year, before December 15th, in order that all the ladies may be present throughout every session. It was set for the first week of December, to be held at Muzaffarpur.

The report of the Schools Committee was accepted as read by Miss Hoge.

An unofficial report was given by Miss Hutchins of the Isabella Thoburn High School. It was voted to accept Miss Daviss’ written report for the minutes.

The report of the Committee appointed to draw up suggestive rules for qualifications of candidates for Local Missionaries was read by Miss Richmond. It was moved and seconded that it be accepted item by item:

1. "We recommend that in accepting new candidates for Local Missionaries, the standard for educational qualifications be at least Matriculation pass, with as much higher work as possible, and that in any case Bible Training be required.

2. That in addition they be required to answer a set of questions covering spiritual qualifications equal to those required of candidates by the Mission Board in America.

3. That the Finance and Reference Committees of the various Conferences act as a Candidate Committee, which after thoroughly investigating the character of candidates, may receive or reject them, according to their discretion.

4. That the salary begin with Rs. 150—with possible increase up to regular Missionary Salary—when the Local Missionary is able to carry full Missionary responsibilities."

It was moved and seconded that this report be accepted as a whole. Carried.

It was moved and carried that these recommendations be referred to a joint Committee of the delegates of the Women’s Conferences to the Executive Board for consideration, and that their action be referred back to the various Women’s Conferences for approval.
A letter regarding new recommendations from Miss Sweet, secretary of the Central Provinces Conference, was read and acted upon as follows:

We recommend:—

1. That the Field Reference and Finance Committee shall be composed of at least seven members in the smaller Conferences and nine in the larger ones.” Already passed by previous action of this Conference.

2. “That the meetings shall be open to all members of the Conference.”

Passed by previous action of this Conference.

3. “That a summary of the transactions shall be sent to each Station.”

It was moved and carried that copies of the minutes of the mid-year and Annual Meetings of the Field Reference and Finance Committee be sent to each station.

4. “That the recommendation for the return of a Missionary after furlough be made by a Committee composed of her co-workers in the same station, together with the Missionary members of the Finance Committee.”

It was moved and carried that the fourth item be corrected to read as follows:—

“That the recommendation for the return of a Missionary after furlough be made by a Committee composed of the missionary members of the Finance Committee.” It was accepted as corrected.

The report of the Auditing Committee was read and accepted.

The report of the Evangelistic Committee was read by Miss Richmond and accepted.

Miss Wright gave a very interesting short talk on her School in Muzaffarpur.

Miss Bacon presented Miss Watson’s request that we discuss plans for a Woman’s Home, as the present Woman’s Home is to be removed from Aligarh.

It was moved by Mrs. Price, and carried that the sense of this Conference be expressed that we should have a Rescue Home as well as a Home for Women and Widows.

It was moved and carried that a Committee of two be selected from this Conference to work with the Committee from North and North-west India Conferences to plan for homes for both the above-named classes of women. Those appointed on this Committee were:—Miss Richmond and Miss Bacon.
Introductions.

Bishop Warne was introduced to the Conference and made a short talk on the above question, and the prospects of buying property for such homes.

Mrs. Mumby, just out from home, was introduced.

The report of the Emergency Fund for Assistants was read by Miss Lawson.

The minutes of the meeting thus far were read and approved.

The report of the Resolutions Committee was read by Mrs. Insko and accepted.

After adjournment we were led in prayer by Miss Hoge.

Resolved:

1. That we the members of the Women’s Conference express our appreciation and pleasure in having Mrs. F. W. Warne as our presiding officer.

2. That we voice our hearty thanks for the excellent arrangements made for our comfort by Dr. and Mrs. Denning and Miss Hoge.

3. That we extend a hearty welcome to Mrs. Ballenger, Mrs. Mumby, Miss F. L. Nichols, Miss Hutchins, Miss Lawrence and Mrs. Insko.

4. That we extend our thanks to Miss Walsh for the pleasure she has given the Conference by her singing.

5. That we send our greetings to Mrs. Wilkie, Mrs. Chitambar, Mrs. Faucett, Mrs. Finch, Mrs. Briggs, and Mrs. Pickett and regret that they were unable to be here and share with us the blessings which we have received.

6. That since Mrs. Denning, Mrs. T. C. Badley, Mrs. Briggs, Miss A. Lawson, and Miss Moses are going on furlough, we express to them our appreciation for their splendid work and wish them “bon voyage” and assure them of a hearty welcome on their return.

7. That we extend greetings to our missionaries on furlough.

8. That a vote of thanks be given to Mrs. Hanson for the splendid map of our territory prepared for Miss Watson.
Reports of Various Committees
Finance Committee Report

Finance Committee of the Lucknow Woman's Conference, Lucknow.

*February 1-2, 1921.*

It was voted to give Mrs. Tweedie Rs. 200 for Lucknow District Evangelistic Work.

The fund for Homeless Women was divided as follows:

<table>
<thead>
<tr>
<th>North India Conference</th>
<th>Rs. 175</th>
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<tbody>
<tr>
<td>Lucknow Conference</td>
<td>125</td>
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</table>

It was voted to pay the debt on Mrs. Tweedie's work in Lucknow.

*April 22-23, 1921.*

The bill for the Conference Reports was presented and passed and ordered paid.

Miss Richmond was appointed to get the Lucknow Conference Bible Woman's Certificates printed.

It was voted that the Malighat property at Muzaffarpur be sold for the very best figure available.

It was voted that all bills for women in the Aligarh Home should be sent to the Secretary of the Finance Committee.

Any balance in Deaconess Home funds to be used for the work of the Deaconess.

Miss Hoge, Miss Wright and Miss Whiting were appointed on the Joint Managing Board of the Isabella Thoburn High School.

Miss Nettie Bacon was elected to the Joint Committee on the Pilibhit property.

Miss Whiting was elected our delegate to the Executive Board.

*Between April and December, 1921.*

It was voted that furlough be granted to Miss Hyneman so that she might leave immediately on account of her mother's health. She sailed August 3, 1921.

It was voted that the W. F. M. S. Finance Committee could not borrow money in order to take a mortgage on the property now occupied by the Girls' School.
in Arrah. The Finance Committee of the "Parent" Board decided to take it.

The $200 sent as an emergency gift to the Gonda School and never drawn, was voted to Gonda on account of the increased number of girls. This increase was caused by the division of the North India Conference.

It was voted that the Treasurer be instructed to return the amount paid by the General Board for the back compound of the Deaconess Home, and that Mrs. Price be appointed to make sure that the W. F. M. S. have full right to the whole property.

It was voted to ask the ladies at home to make provision to pay all expenses over Rs. 150 for illness.

It was recommended that double second class fare be paid to defray expenses of those transferred to another station.

It was voted that a letter of welcome be sent to Miss Madden from the Finance Committee.

It was voted that we approve of Miss Lawson's suggestion of having a Phoebe Rowe Home in the hills for our Local Missionaries.

Miss Richmond and Miss Bacon were appointed a committee to investigate the cases for the retired Assistants' pension, and to arrange to have them put on the Mission Claimant Fund.

If the $300 for an Assistant in the Girls' High School, Cawnpore, is not given in the Appropriations, a request be sent to the Secretaries asking for a continuance of the Emergency Allowance for this purpose.

It was voted that permission be given to the Pastor of the English Church to rent, for a nominal sum the back compound of the Deaconess Home, for the use of the Duncan White Club and the Relief and Employment Bureau. He is to have a wall built, which can be taken down, to separate the grounds from the Deaconess Home. The provision shall be made for the use at District Conference and Dasehra, if needed of this part rented. Miss Joan Davis, Mrs. Price and Miss Nichols were appointed a Committee to draw up the agreement.

It was voted that Rs. 125 of the Gonda District balance be given to purchase Mrs. Tweedie's horse.

It was voted that Rs. 250 of the Gonda District balance be used for repairs on the Rasra roof.

The Treasurer was authorised to pay Rs. 42 8 as our apportionment to the Representative Council of Missions.
It was voted that a request for one-half of the amount needed for a new floor in the Hudson Memorial School house be sent through the Official Correspondent to the May Meeting.

It was voted that all W. F. M. S. District Accounts be kept separately in detail and that they be audited by the Auditing Committee of the Woman's Conference. Balances reported:

- Rae-Bareli, Rs. 43, to be kept.
- Deaconess Home, Rs. 500, to be loaned toward the paying-back the money for the back compound.
- Gonda District, Rs. 424, to be used as stated above.

It was voted to pay Rs. 10, the cost of preparing the map of our Conference for Miss Watson.

It was voted if the Second Assistant's salary for Muzaffarpur is not granted in the Appropriations a special request for it be sent by the Official Correspondent to the May Meeting.

It was voted that Mrs. Faucett be allowed to use her balance in the City and District Work.

It was voted that Mrs. Tweedie's gari shall be repaired and paid for from her balances.

E. Hoge, 
Secretary.

Property and Furniture Committee.

The purchase of the following articles of furniture was sanctioned for Miss Ludgate, Arrah.

- Book Case.
- Clothes Almirah.
- Dish
- Dressing Table.
- Bed.

It was voted that the Furniture money sent for Miss Hutchins be paid to her for needed furniture for her room in Lucknow.

F. Hoge,
F. L. Nichols.
M. Richmond.
L. Wright.
R. Hyneman.

Schools Committee Report.

The Schools Committee met in various sessions and transacted the following business:
FIRST SESSION.

Regarding a recommendation sent from the Board of Education concerning the establishment of Advisory Boards for Mission schools.

After reading and discussion of the recommendation item by item, it was moved and carried that we accept the recommendation with certain amendments.

1) The Board shall be known as Advisory Board.

2) The members shall number not less than five nor more than nine; at least two-thirds of the members shall be members of the M E. Church and all shall be Christians. The District Superintendent and manager of school shall be members ex-officio.

Method of Election.

The first Board shall be elected by the District Conference and members shall be elected for one, two, and three years of service. After the Board is formed, subsequent elections shall be made by the District Conference on recommendations of the Board; said Board shall send to the Conference double the number of nominations that are to be elected.

Duties.

1) The Board may recommend to the District Superintendent its desires regarding the appointment of the manager.

2) (as amended.) The manager shall present an annual report to the Board giving financial and other details of interest to the Board.

3) The annual meeting of the Advisory Board shall be held at District Conference for the purpose of hearing the manager's report. Other meetings may be called by the manager or two third of Board members.

4) The manager shall report to the Board on general policies and other important questions relating to the management of the school.

SECOND SESSION.

At the Second Session the question of Junior teachers' salaries was brought forward. It was moved
and carried that we recommend that the scale of salaries, as arranged by the representatives to the joint committee of the Lucknow, North India and Northwest India Conferences at Dasehra time, be accepted for teachers in the United Provinces and that we present same to this Conference and to the Board of Education.

It was moved and carried that Misses Hutchins, Ludgate and Moses be a committee to investigate the Clayton Bible Course.

THIRD SESSION.

The committee on Clayton Bible Course recommend that the course be accepted for trial for one year beginning April, 1922 and, for this year, the individual schools should do their own examining on the present Bible Course, and that another year a standing committee should be appointed as examining board to examine schools on the new course if that course is found satisfactory. The recommendation was accepted.

The recommendations of the Educational Finding Committee were discussed, item by item, and a motion was made and seconded that we accept these recommendations in toto.

Present North India Scale of Salaries of Junior Teachers.

| Rs. | Rs. per meng
|-----|-------------
| Middle Failed | 9  Increasing to 19
| Passed         | 10
| Lucknow VII Passed | 11  
| VIII           | 14
| IX             | 17
| Matric Failed (if living in the hostel) | 20
| Middle Passed and Normal Trained | 16
| Lucknow VII Passed and Normal Trained | 18
| Lucknow VII Passsed and Normal Trained | 20
| Lucknow IX Passed and Normal Trained | 25
| Bijnor IV Passed and Normal Trained | 10
| Bijnor V Passed and Normal Trained | 11
| Bijnor VI Passed and Normal Trained | 12
Special Rules for Salaries of Junior Teachers.

1. In case of a girl who has failed in the Normal examination or who has not been able to appear on account of illness, her salary may be decided by the principal of the school in consultation with the Principal of the Normal School; the increase in no case to exceed two-thirds of the increase she would have received if she had passed.

2. The salaries shall be increased at the end of the first, third, fifth, seventh years, and so on at the rate of Re. 1 per mensem for each increase, without taking the Bible Readers’ examination, if her work has been satisfactory. If she takes the examination, she may reach the four years’ maximum in four years instead of seven.

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Scale of Salaries for Meerut Girls.

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<th>Year</th>
<th>Passed Rupees</th>
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<tbody>
<tr>
<td>VI</td>
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<td>X</td>
<td>16</td>
</tr>
<tr>
<td>X</td>
<td>25</td>
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Special Rules for Salaries of Junior Teachers.

3. An increase in salary shall begin the month following the month in which the examination was passed.

4. When junior teachers board in the school they shall be charged Rs. 4 per mensem.

5. Two months’ salary shall be paid during the vacation months, but two weeks’ board is to be deducted if they board in the school; however, if the teacher has taught only a part of the time, the vacation salary shall be in proportion.

6. Full board shall be paid during the Christmas holidays.

7. A junior teacher who has appeared for the Middle shall be required to pay back Re. 1 per mensem to the school in which she studied for one year unless she has paid full fees.

8. If she has also taken the Moradabad Normal Training or has taken Nurses’ Training she shall pay back Rs. 2 per mensem for one year—Re. 1 to the Middle School and Re. 1 to the Training School.
FINANCE COMMITTEE

Scale of Salaries for Assistants.

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<tr>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Failed S. L. C.</td>
<td>50 increasing according to rules to 90</td>
</tr>
<tr>
<td>Passed S. L. C.</td>
<td>60</td>
</tr>
<tr>
<td>S. L.C and Trained</td>
<td>75</td>
</tr>
<tr>
<td>F. A. Passed</td>
<td>75</td>
</tr>
<tr>
<td>F. A. Trained</td>
<td>95</td>
</tr>
<tr>
<td>B. A. Passed</td>
<td>95</td>
</tr>
<tr>
<td>L. T. Passed</td>
<td>115</td>
</tr>
</tbody>
</table>

It was decided that the requirement of Language examinations for the increase of salaries be dropped. The increases shall be given at the end of the first, third, fifth, seventh years and so on, on condition of satisfactory work. The increases shall begin in July for schools in the U. P. and in January for those in Arrah and Bihar. The salaries of Zenana Assistants was referred to the Evangelistic Committee.

All school assistants will receive their salary according to the scale whether they live in the Bungalow or make their own arrangements.

The rate of board of assistants living in the house was fixed at Rs. 30 per mensem.

Other rules are as printed in the Minutes of 1920.

It was decided that the following reading course for Assistants be adopted.

"Talks with the Training Class" by Margaret Slattery.

"How to tell Stories to Children" by Sara Cone Bryant.

Primary education, Magazine or Popular Education.

Both of the above Magazines may be ordered from the Educational Publishing Company, Bromfield Street, Boston.

It was decided that the provident fund, as outlined by Government, be accepted. This will take the place of the old scheme for school assistants who are eligible for the Government scheme.

Special Rules for Salaries of Assistants.

1. An assistant who cannot qualify under the above ruling shall start on a salary of Rs. 40, increasing to Rs. 60.

2. A teacher engaged for the Moradabad Normal School shall receive Rs. 5 per mensem more than she otherwise would according to the rules.
3. Qualified teachers of Middle Class Urdu or Hindi shall receive an advance of Rs. 5 above the usual salary.

4. An assistant may receive an increase of salary at the end of the first, third, fifth, seventh and ninth years if satisfactory work has been done without passing the missionary examinations.

5. Assistants shall pay Rs. 30 per messem for board when living in the house.

6. Assistants in the hills may be paid Rs. 5 above the rules and Rs. 5 more may be paid for board.

7. Two months' salary is to be paid to Assistants during the vacation months: but two weeks' board is to be deducted.

8. Full board shall be paid by the Assistants for the Christmas holidays.

9. Assistants attending Dasehra and the Teachers' Conference shall have their board paid and half of third class fare, where possible, otherwise half of intermediate fare. The Board shall be paid for the Assistants rupee one per day from the School account and the rest from the house account.

PROPOSED SCALE OF SALARIES FOR LUCKNOW CONFERENCE

Salary Scale for Junior Teachers in Girls' Schools.

(Made out by the School Committee of the North India Conference with three representatives of the North-west India Conference Schools Committee and one member of the Committee of the Lucknow Conference. Approved by the Joint Educational Boards of the three Conferences, October 13, 1921. Forwarded to the Finance Committee of the North India Conference for approval.)

<table>
<thead>
<tr>
<th>Grade</th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Middle failed</td>
<td>12</td>
<td>27</td>
</tr>
<tr>
<td>Middle passed</td>
<td>13</td>
<td>28</td>
</tr>
<tr>
<td>VII passed</td>
<td>14</td>
<td>29</td>
</tr>
<tr>
<td>VIII passed</td>
<td>16</td>
<td>31</td>
</tr>
<tr>
<td>IX passed</td>
<td>20</td>
<td>35</td>
</tr>
<tr>
<td>Matric failed (when living in the Hostel.)</td>
<td>25</td>
<td>40</td>
</tr>
</tbody>
</table>

For Vernacular training the increase in initial salary shall be

Rs. 5 if trained after passing the Middle Examination

VII Class
VIII Class
IX Class
For example, a girl who passed the Middle, took training and later studied through the VIII would begin on Rs. 21, while a girl who studied through the VIII and then took training would begin on Rs. 23.

1. The increments for experience are to be given at the end of the first, third, fifth, etc. years.

2. Salaries on the above scale to be paid from July 1st, 1921.

3. Teachers who are receiving school food and no extras, to be charged Rs. 5 a month.

**Scale for Girls trained in Bijnor.**

<table>
<thead>
<tr>
<th>Training Level</th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>IV and Bijnor trained</td>
<td>...</td>
<td>13</td>
</tr>
<tr>
<td>V and Bijnor trained</td>
<td>...</td>
<td>14</td>
</tr>
<tr>
<td>Middle failed and trained</td>
<td>...</td>
<td>15</td>
</tr>
</tbody>
</table>

Recommended in Scale of Salaries for Assistants. That the initial salary of a Trained Kindergartner be Rs. 65, and of a Matric failed taking the regular Normal Course at Lucknow be Rs. 70.
Report of Evangelistic Board.

The Joint Evangelistic Board of the three Upper India Conferences met in Ghaziabad in April.

The slogan suggested by the North west India Conference was adopted, that is "A church with full pastoral support within ten years." To this end it was urged that emphasis be put on the following.

1. (a) A bit of set teaching (not too long) in story form, followed by questions. (b) Everyone in the District at it. (c) An examination within four months on the set teaching.

2. Developing personal acquaintance with God through prayer, by observing set times for prayer daily as suggested by the General Conference; and by teaching a set prayer touching daily needs.

3. Personal work, i.e., everyone passing on what he has learned to the one next to him.

4. Stewardship, acknowledgment of ownership expressed through the tithe by gifts of harvest and when stock is increased, and by thank offerings of marriages, births, etc.

At a meeting of the Board during Conference at Gonda, it was decided that inasmuch as the special drive in teaching the life of Christ has hardly passed the experimental stage in the few districts in which it was tried during this last year, that this, together with that part of Zaruri Talim that bears on it, be the set bit of teaching for this year. It is suggested that masters from the boys schools, men home from B. reilly Seminary for summer vacation or other laymen may be used for the examination, or if other men are not available Preachers in charge may examine each other's circuits.

It is urged that special attention be given in Summer Schools to the preparation of the workers for this teaching. It was suggested that it might be more profitable to our Christian community if all workers would teach for one year and not preach at all.

It was decided to send a request to the joint meeting of District Superintendents of the three Upper India Conferences asking that in place of the two lessons which Mr. Robertson was asked to prepare last year with which to follow up the teaching of the Life of Christ that Mr. Robertson be requested to prepare two
Lessons in story form followed by questions which shall be based on the bhajan "ham se na barhne" and give more fully the life and teaching of Jesus.

The evangelistic findings of the Woman's Council was accepted.

General Rules of Evangelistic Work.

1. More work should be done among Christians than among non-Christians. Where non-Christian schools are conducted at the expense of work among the Christian community they should be closed.

During the winter months the work among the Christians should have the preference and should, if possible, have the entire supervision of the missionary during that time. The Zanana Work should not overshadow that done among Christians.

2. We urge that every Missionary in this work feel the responsibility of more diligently presenting the needs of the evangelistic work to the Home Base in frequent letters on the subject.

3. We recommend that at least a total of one month be spent among the villages during every Missionary's first three years in India.

4. It is recommended that Miss Livermore's life of Christ as contained in Rahnuma-i-Pasban, and Zaruri Talim be taught to villagers everywhere.

For use in the Zananas Mast ki Tamsilen by Rev. J. H. Lawrence of Kasganj, Mrs. Annett's Course, and Miss Gabrielson's selected Bible stories are recommended.

5. District Funds shall not be used to purchase Christmas presents for Bible women.

6. The committee recommend that one copy of the Rafiq should be furnished free to each Bible-woman, and that copies of that paper may be given with discretion in the Zananas.

7. Because of the urgency of the need that our Bible-women have some knowledge of Hindi, it is recommended that heads of schools shall be encouraged to have Hindi taught in the Fourth Standard three times weekly instead of Drawing which is an optional subject. In introducing Hindi we have been formally assured by the Chief Inspectress of Schools of the sympathetic attitude Government will take in the matter.

8. Realizing the need of observing a reverent attitude in prayer we urge that an effort be made to teach the habit of kneeling in prayer in all our public religious services.
Rules Relating to Bible Readers’ Examination.

1. A committee on each District shall be appointed by the Lady-in-charge of work to aid in examining Bible Readers at District Conference.

2. The First and Second Years' examinations may be oral or written, as the examiner shall decide, but the Third and Fourth Year's must be written. The Third and Fourth Year's books must be read in the character, but the examinations may be written in Roman.

3. For passing 50 per cent. is required.

4. The Registrar shall issue all certificates.

5. The Lady-in-charge of each District shall send to the Registrar a full report of all examinations of all women, including failures as well as passes.

6. A similar record of all examinations must be kept in each District.

7. A recommendation of the character of each Bible-woman must accompany the examination report to the Registrar.

8. The following books should be read by those who have passed their Fourth Year's examinations. For this work the Lady-in-charge may give certificates:
   "Life of Helen Keller."
   "Life of Pandita Ramabai."
   "Robinson Crusoe."
   "Buck's Parables."
   "Pastor Hsi."
   "The Women of the Bible."

Course of Study for Bible Readers.

First Year

1. Dharmtula with Hindi dictation.

2. Muqaddas Kitab, Parts I and II with Dictation in Roman.

3. Mere Rahne ka ghar.

   (Instead of Arithmetic, for girls who have passed the third standard in school, four selected Bhajans and Zaruri Talim are to be committed to memory.)

Second Year

1. General Epistles, with Notes, by Mrs. Wilson.

2. Ratn Mala—Hindi Dictation.

3. Temperance Catechism—Hindi Dictation.


5. Arithmetic—Subtraction.
EVANGELISTIC COMMITTEE

THIRD YEAR
1. Mumuksh Britant—Hindi Dictation.
2. Seven Pauline Epistle, with Notes, by Mrs. Wilson.
   Roman Dictation from Goltations.
3. Duncan's Christian Stewardship.

FOURTH YEAR
1. Sat Mat Nirupan.
2. Romans.

Elementary Course for Evangelistic Teachers.

FIRST YEAR.
First Book in Urdu, Hindi, or Roman.
Writing of Urdu or Hindi Alphabets.
Counting to one hundred.
The Lord's Prayer and two Bhajans, "Ham se Barni na jae" and "Piyaro Masiha jiya hai."

SECOND YEAR.
Second Book in Urdu, Hindi, or Roman.
Addition of numbers upto fifty.
Writing words of one syllable from Dictation.
First five chapters of Mark.
Ingram's Stories, First Half.
Memory work—Three Bhajans, "Yishu Masih mera pran bachaiya," "Yishu paiyan lagun," "Bacha lena Prabhu Yishu hamare pran."

THIRD YEAR
Ingram's Stories, Second Half.
Addition and Subtraction of numbers upto fifty.
Memory work—Zaruri Talim and four Bhajans,—"Karo meri sahe Masiha ji," "Chet karao sab papi logo," "Jai Prabhu Yishu jai adhiraja," "Masiha tu qudrat ab apni dihha de."

FOURTH YEAR.
Gospels Matthew and John, with Dictation.
Balakon ka Sudhroo.
Mudge's Catechism.
Addition and Subtraction to one hundred.
Three *Bhajans,* ‘Yisu ki musibat jis dam tumhen sunaun,’” "Raja Yisu Aya,” “Main to Yishu ko man men mana rakhiun.”

Revised Course of Study for Village Schools.

1. What constitutes a School,—
   At least five girls or women learning to read.
   A regular place of meeting.
   School shall meet at least three times a week.
   A register must be kept.

2. Course of Study.
   At least three *Bhajans* committed to memory.
   Story of the Life of Christ.
   Zaruri Talim.
   First Book with Dictation.
   Counting and Writing of numbers up to fifty.

3. Rewards.—
   One anna a *Bhajan*.
   Two annas for The Life of Christ.
   Four annas for Zaruri Talim.
   Eight annas for Reading and Dictation from First Book.

All examinations are to be given by a missionary.

Language School Board.

A meeting of the Language School Board was held in Lucknow in July. Fifteen members were present. It was decided that the Dilaram bungalow together with the adjacent cottage should be rented for Parent Board Missionaries who are to attend Language School and the Airy Land and Dilkusha bungalows be used for W. F. M. S. Missionaries.

The allowance of Rs. 25 per month given to Parent Board Missionaries for Munshi allowance was increased to Rs. 30. Plans were discussed for better arrangements for staff and supervision. The Board voted to request the appointment of Mr. and Mrs. Wilson to the Language School. Arrangements are being made for staff.

It was voted to send a letter to Miss Lawson expressing the sincere appreciation of the Conferences for the sacrificing service she has given in building up the Language School.

Another meeting was held during Dasehra time. The time, however, was so limited that very little business could be transacted. It was voted to invite
the same staff to Mussoorie to do the teaching this coming year.

The matter of making it compulsory for missionaries to attend Language School was discussed. It was decided that missionaries should attend Language School the second year.

Registrar's Report.

During the year fifty-five Language Examinations registrations were made. These missionaries are from four Conferences, viz., North India, North-west India, Lucknow, and Central Provinces Conferences. One candidate appeared for Examination from Bengal Conference.

There was a general failure in one subject. With this exception our candidates did exceptionally well. Had it not been for the general slaughter in one subject all of the candidates from this Conference would have been in I Division.

First Urdu.

Mrs. Ballenger passed in Readers, Scripture and Grammar.

Miss Ludgate passed in Readers, Grammar, English, Urdu. Also in Bal Bharat, one Hindi subject left over from last year.

Miss McMillan passed in Gospels, Readers, Grammar and all Orals.

B. Rules regarding the Written Examinations.—

1. A period of 3 hours shall be allowed for the answering of those papers to which 100 marks are assigned, and a period of 1½ hours for those papers which are credited with 50.

II. In translating from the Vernacular into English, candidates must be prepared to answer questions on the construction, idiom, synonyms or syntax of any words or phrases in the passages set. Not more than 10 per cent. of the marks in each paper, however, will be assigned to such questions, except in the case of Scripture papers, in connection with which the proportion shall be 20 per cent.

III. In papers in which the writing of Urdu is necessary, at least half must be written in the Persian character. Candidates failing to observe this rule shall be proportionately penalized.
IV. Two Sub-Committees for Hindi and Urdu, respectively, consisting of the Superintending Examiner and a person other than an Examiner shall be appointed, to whom all question papers shall be submitted for criticism before publication.

C. Rules regarding the Oral Examinations.—

I. Connection with the Oral Examinations marks shall be assigned according to the following proportions:

<table>
<thead>
<tr>
<th></th>
<th>Conversation</th>
<th>Addresses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Readiness of Apprehension</td>
<td>20 per cent</td>
<td></td>
</tr>
<tr>
<td>Grammatical and Idiomatic</td>
<td></td>
<td>30 per cent</td>
</tr>
<tr>
<td>Accuracy</td>
<td>20 &quot;</td>
<td>20 &quot;</td>
</tr>
<tr>
<td>Copiousness of Vocabulary</td>
<td>15 &quot;</td>
<td>30 &quot;</td>
</tr>
<tr>
<td>Pronunciation</td>
<td>15 &quot;</td>
<td>20 &quot;</td>
</tr>
<tr>
<td>Fluency</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

II. A choice of subjects for addresses shall be given a week beforehand to the candidates at each centre by those examiners who are responsible for the conducting of the examination at that centre.

III. Candidates may be allowed the use of only an outline of their address, but this will have to be submitted subsequently to the examiners.

IV. Dictation will be given by an Indian in the presence of an European examiner. The piece shall consist of 150 words and the actual time of writing shall not exceed 20 minutes; 2 marks shall be deducted for each separate mistake, repeated mistakes not to count.

V. Conversation shall be on the lines of the texts read and matters of daily life.

N. B.:—Information regarding the text book will be found at the end of the Syllabus.

First Course in Hindi.

I. Written.—
   (a) Translation from Hindi into English 150 marks,
   (i) Central Provinces Hindi Readers I, II and III omitting Poetry (50).
(iii) Bal Bharat Part II (50).

(b) Grammar ... 100 marks.
   Parts of speech
   Such of the Syntax as is included in Dann’s First Lessons in Hindi and Prose Composition, Part I.

(c) Translation from English into Hindi— ... 100 marks.
   As in Dann’s First Lessons in Hindi, and Hindi Prose Composition, Part I ... 250 marks.

II. Oral—

(a) Dictation (50: of which 10 are for penmanship).
(b) Reading and Translation of easy “unseen” passage (50).
(c) Conversation with an Indian (150).

Total ... 600 marks.

Second Course in Hindi.

I. Written—

(a) Translation from Hindi into English ... 150 marks,
   (ii) Mahatma Buddha (50).
   (iii) Shakuntala. (Omitting Act III) (50)
(b) Grammar ... ... ... 100 marks.
   Review of the Grammar of Course I.
   The whole of Syntax
   The aim should be the mastery of the standard grammatical usage.
(o) Translation from English into Hindi ... 100 marks.
   As in Dann’s Hindi Prose Composition, Parts II and III.

† Grammars of Kellog and Greaves are recommended for study.
(d) Original Composition ... 100 marks.
   An essay of not less than 300 words
   on a subject given at the time of the
   examination.

II. Oral— ... 250 marks.

(a) Conversation with an Indian (100).
(b) Reading and Translation of "unseen"
    passage (50).
(c) An address or sermon of 10 minutes’
    duration (100).

Total ... 700 marks.

First Course in Urdu.

I. Written—

(a) Translation from Urdu into English ... 150 marks.
   (i) Punjab Government Reader I and
       U. P. Reader for classes III and IV,
       including Poetry (50).
   (iii) Rusum-i-Hind, Chap. VI, p. 359—
       the word "chala gaya" on p. 415 (50).
(b) Grammar and Idiom * ... 100 marks.
   As in Cummings' Urdu by the Direct
   Method, Forman's Hindustani
   Grammar and Conversation and
   also the books mentioned under
   (c).
(c) Translation from English into Urdu ... 100 marks.
   As in Dann's First Lessons in Urdu
   and Kempson's Syntax and Idioms
   of Hindustani, Part I.

II. Oral— ... 250 marks.

(a) Dictation (50; of which 10 are for
    penmanship).
(b) Reading and Translation of easy
    "unseen" passage (50).
(c) Conversation with an Indian (150).

Total ... 600 marks.

Second Course in Urdu.

I. Written—

(a) Translation from Urdu into English ... 150 marks.
   (i) Acts; Ephesians; James (50).

* Platt's Grammar strongly recommended for reference.
(ii) Safina-i-Urdu (50).
(iii) Qasas-i-Hind (50).
(b) Grammar Platt's Grammar, the whole ... 100 marks.
(c) Translation from English into Urdu ... 100 marks.
   As in Kempson, Pts. II and III.
(d) Original Composition ... ... 100 marks.
   An essay of not less than 300 words
   on a subject given at the time of the
   examination.

II. Oral — ... 250 marks.
(a) Conversation with an Indian (100).
(b) Reading and Translation of "unseen"
   passage (50).
(c) An address or sermon of 10 minutes’
   duration (100).

Total ... 700 marks.

Third Course in Hindi.

I. Written—

(a) Translation from Hindi into English ... 200 marks
   (i) The Hindi Translation of Bankim
       Chandra’s Raj Sinh (50).
   (ii) Ramayan, Ayodhya Kand to the
       Death of King Dasarath (50).
   (iii) Shad Darshan Darpan (50).
   (iv) “Unseen” passages from current
       newspapers and periodicals (50).

(b) Grammar ... 100 marks.
   The subject-matter of Kellog's Gram-
   mar pp. 28-80.
   The Elements of Prosody as far as is
   required for the analysis of ordinary
   metre.
   The subject-matter of Hooper's Hin-
   dustani Language.
   The Review of the whole of the Gram-
   mar of Courses I and II.

(c) Translation from English into Hindi ... 100 marks.
   About 200 words from John Bunyan’s
   "Grace Abounding"
   It is expected that the candidate shall
   have translated the whole book, and
   marking will be correspondingly
   severe.
   About 200 words unseen,
(d) Original Composition ... 100 marks.
An essay or sermon of not less than 400 words on a subject given at the
time of the examination.

II. Oral— ... 200 marks.
Address or sermon of 20 minutes'
duration (100). Conversation (100)

Total ... 700 marks.

Third Course in Urdu.

I. Written—

(a) Translation from Urdu into English ... 200 marks.
(i) Taubat-un-Nassih, Chapts. I—VIII
of the story (50).
(ii) Mizan-ul-Haqq (50).
(iii) Musaddas i-Hali, first 150 stanzas
50).
(iv) "Unseen" passages, from current
newspapers or periodicals (50).

(b) Grammar ... 100 marks.
General Questions *

(c) Translation from English into Urdu, 100 marks.
As in Hindi Course.

II. Oral— ... 250 marks.
(As in Hindi Course.)
Also Shikasta writing; a letter of or-
dinary difficulty to be read at sight
by the candidate. (Insha-ul-jadid,
P. II recommended) (50).

Total ... 750 marks.

Platt's Grammar; Kempson's Syntax and Idioms;
Phillip's "Hindustani Idioms"; Hooper's "The
Hindustani Language."

List of Text-books.

The books specified in the various curricula are
obtainable at the undermentioned places. It is not
always possible to obtain a fixed edition of any Vernacu-
lar work, but in all cases where a special edition is men-
tioned, that edition should be the one ordered. Prices
have been inserted as far as they could be ascertained
at the time; but they may vary in the course of the
next four years.

* The following books are recommended for study:
I. Hindi.


Central Provinces Hindi Readers, First, Second and Third Books As. 11.

*Greaves' "Grammar of Modern Hindi," Rs. 4.

Dann’s “First Lessons in Hindi,” Re 1.

Dann’s “Hindi Prose Composition,” Rs. 2.

Shad Darshan Darpan, As. 6.

Shakuntala Natak. Re. 1.

Kellogg’s “Hindi Grammar.” Rs. 11.14

Ramayan (Ramcharitrama-nasa Edition.) Rs. 2

Bal Bharat

Mahatma Buddha

Raj Sinh (Hindi)

Hooper’s Hindustani Language

Educational Book Depot, Jubbulpore.

North India Tract Society, Allahabad.

North India Tract Society, Allahabad.

North India Tract Society, Allahabad.

North India Tract Society, Allahabad.

Indian Press, Allahabad

Indian Press, Allahabad

Indian Press, Allahabad

Indian Press, Allahabad

Kharg Vîlás Press, Bankipur.

Christian Literature Society, Madras.

II. Urdu.

O. T. and N. T. Scriptures (Rev. Vers.) Musaddas i Hali. As. 4.

Rusum i Hindi, 7 As. 3 p.

Platt's Hindustani Grammar, Rs. 7 14.

Kempson’s "Syntax and Idioms of Hindustani" - Rs. 5.4.

Taubat-un-Nasuh. (Author’s Own Edition with Author’s Notes) 7 As.

Dann's “First Lessons in Urdu,” Rs. 2-8 (to missionaries, Re. 1-8.)


Phillip’s “Hindustani Idioms.”

New Punjab Readers’ First Book 5 As. 3 p.

Urdu Reader for classes III & IV (Vernacular Schools for Boys, U. P.) 5 As. 9 p.

Cummings, “Urdu by the Direct Method.”

Safina-i-Urdu, As. 8.

Qasas-i-Hind, 2nd Part, As. 8.

*New edition expected shortly.
Insha-ul-jadid, Part 2nd, As. 5
Hooper's Hindustani Language
Forman's "Hindustani Grammar and Conversation" Rs. 2
Any depot of B. and F. Bible Society
Imperial Book Depot, Chandni Chouk, Delhi.
North India Tract Society, Allahabad

Baptist Mission Press, Calcutta
Punjab Religious Book Society, Lahore

Imperial Book Depot, Chandni Chouk, Delhi.
North India Tract Society, Allahabad
Newal Kishore Press, Lucknow.
Mufid-i-Am Press, Lahore.

N. B.—All the books in the above lists can be obtained at the North India Tract Society, Allahabad.

W. F. M. S. Auxiliary Report for 1921.

<table>
<thead>
<tr>
<th>No. of auxilia·ies</th>
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<th>How appropriated.</th>
</tr>
</thead>
<tbody>
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<td>&quot;&quot;, &quot;&quot;, members</td>
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<td>Rs. A. P.</td>
</tr>
<tr>
<td>&quot;&quot;, &quot;&quot;, meetings held</td>
<td>57</td>
<td>Pauri G. H. S. 58 4 0</td>
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<tr>
<td>Amount raised</td>
<td>Rs. 101-12 10-8</td>
<td>Baby Field 41 8 0</td>
</tr>
<tr>
<td></td>
<td>202-4</td>
<td>B'd of H. and F. M. 37 8 0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gonda Church 5 0 0</td>
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<tr>
<td></td>
<td></td>
<td>W. C. T. U. 2 8 0</td>
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<td></td>
<td></td>
<td>W. F. M. S. 3 0 0</td>
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<td></td>
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<td>Unappropriated 54 8 0</td>
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<td>Total</td>
<td>202 4 0</td>
<td></td>
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</tbody>
</table>

(Treasurer) Ruth R. Pickett.

ARRAH DISTRICT.

L. C. Lewis, Cawnpore English 15 0 0
G. W. Briggs, " District Circuits 18 0 0
Miss Richmond, Cawnpore 18 0 0
Tirhoot District Circuits 9 0 0
Lucknow, J. R. Chitambar 31-0-0 Rs. 17 of this is from 10-8 0 last year.
Arrah " City and Circuits 31-0-0
Allahabad District Circuits 7-12-0

140-4 0

Cash that has come to me as Conference Treasurer.

J. W. PICKETT, ...
Report of Auditing Committee.

The Auditing Committee has audited 16 sets of W. F. M. S. accounts. In several cases, very unsystematic and untidy book-keeping was found, so that it was with great difficulty that they were audited. Also in many cases the vouchers were very unsatisfactory. The Committee makes the following recommendations:—

1. That the Finance Committee be asked to prepare sample pages of an approved method for keeping all books.
2. That all vouchers be kept and numbered.
3. That exact dates of entries be made.
4. That each one have their books ready for auditing, when the auditors come.
5. That the ladies auditing committee be permitted to work independently of the men's committee.

Mrs. W. H. Wellons.
Miss Ludgate.
Miss McMillan.
Miss Moses.

Report of the Literature Committee.

Members of the Conference have distributed some literature in Hindi and Urdu and the "Woman's Friend" has been circulated among the women. Early in the year Mrs. Wilkie turned over the work on this paper to Miss Warne who has successfully carried it on. Mrs. Briggs has published an edition of 5,000 Hindi and 5,000 Urdu copies of the Primer used in teaching by the Beacon method; a second edition of 500 Hindi charts; an edition of 500 Urdu charts; a second edition of the Plan Book in English and also of the Plan Book in Hindi. The first edition of the Plan Book in Urdu is to be completed within a week.

The Cawnpore Girls' High School is emphasizing the preparation of literature through this department in its circulating library. Much temperance literature in English has been prepared and distributed. Some temperance posters with the Hindi lettering have been prepared and used but there still remains a great dearth of literature of all varieties.

The students of the Isabella Thoburn College are preparing Bible and other stories in English, Urdu, and Hindi for use in teaching the little ones.

We recommend:—(1) That the new Committee on Literature make definite plans for preparing and
publishing literature and that a fund for such purpose be created, by contributions or an appropriation from home. (2) That we request the Committee to have a list of useful literature with samples at the next annual conference. (3) That members of the conference be assigned months of the year in which to send articles to the “Woman’s Friend,” that the needs of this area be kept before the Home Church.

(Miss) M. E. Dalrymple.
(Mrs.) H. Dayal.
(Mrs.) E. S. Price.

Tilaunia Tuberculosis Sanitarium.

Miss Kipp, Missionary.

I have been thinking that I must get a report ready for your conference, I am sorry that it is not complete, as I will make one from the close of the year. But this will give you an idea of the year’s work, and if you will send me the name of the chairman of your committee after conference, I will send you the yearly report, and you, that is the chairman, whoever she may be, can see that the facts get around.

We have had a good year from a health standpoint. The schools send most of the people soon enough, that we can help them. Moreover, we have had no epidemic this year. The work with the married people is not so encouraging. They still “COME TOO LATE AND GO TOO SOON”.

We have been glad to welcome a number of the Bombay missionaries to our home this year, and we are especially grateful for the month that Dr. Laybourne spent with us. After her experience with diptheria at the Language School during her vacation last year, Dr. Kipp was sadly in need of an unburdened vacation like this.

Other Missions have sent a good many patients, thirty-four in all to date this year. One was, I should say, an American negro, and two were Indian women with American husbands!

We have had nine Hindu and Mohammedan patients, and will be glad when we have suitable quarters to encourage that class. The advance letters about appropriations suggests a possibility that we may be allotted $1000 for them this coming year.

Your own conference has had 17 different patients here during the year, and far off Bengal Conference has six here now. What it must cost them to get them up here! One of these is a little Anglo-
Indian from Miss Hunt's School. She is pretty shy, but seems rather happy, but I guess she found it rather heathenish not to eat at a table.

Three people came here to spend their vacations, one girl from Kolar. So this year we have had every conference in India represented, either as patient or for vacation. Lucknow Conference has had 17 different patients here during 1921 with a total of 1,746 days treatment given, i.e., the patients averaged a little over 100 days each here.

The building.

Money was given during medical year for a motor and trailer, and for a sterilizer, but we needed to go on with the building program so badly, that our N.W.I. Financial Committee granted permission to borrow that for building. So the buildings of the infectious compound have been completed, excepting that we hope to get a septic tank sanitary system installed. The administration block which contains the out-dispensary rooms, and a small ward for patients, the office for doctor and nurse, a store godown, and the operation room and ward is being erected, and the first bit of verandah roof will be put on next week. We greatly need this building, and even with the borrowed motor money have not enough to finish it. I hope to get the out-dispensary and laboratory and office part ready to use, but it looks as if the other wing was destined to stand unfinished. Besides this, in the convalescent compound there is only accommodation for about a dozen patients, excepting the ruins of three old grass roofed huts, so that we are likely to have to return to the original bad condition of having all classes of cases in one compound. Wont you please do all you can to get more money for dormitories for this compound. The servants' quarters, which were most unsanitary, are being remodeled.

Our church that we are so proud of having built without asking aid from home, had only a grass roof which must come off, and we are trying hard to raise money for a permanent roof that will be clean and in keeping with the other buildings. But although staff and patients, missionaries and village workmen on the building are gathering paisa, a roof is expensive, and I have been wondering if the conferences who are vitally interested in our welfare, would be willing to tithe all the auxiliary dues that have been paid in this year, and send to us toward our church roof.
District Reports.

ARRAH DISTRICT.

Girls' Boarding School, Arrah.

Abbie M. Ludgate, Missionary.

Miss Francelina Hector, Assistant.
Mrs. Mary Nicodemus, Matron.
Surawala Kussop, Manonit Kachchop, Margaret Roberts, Teachers.

Having only been in India a little over a year when I was appointed to take charge of the Girls' School at Arrah, I entered upon the work here with many misgivings. But when I realized that I could turn to Miss Ruth Hyneman, the District Evangelist, for advice, and when I learned that Miss Hector was willing to come from Ballia to be my assistant, I "thanked God, and took courage."

As many of you know, this Primary School which is now three years old, has not yet been taken over officially by the W. F. M. S., but I am glad to say that the interest among the ladies is increasing, and we believe it will only be a short time before we will be adopted into the big family.

We were very glad in March, to welcome Miss Watson to Arrah, and were made happy when she showed her real interest and co-operation in our work by promising us ten scholarships from the Topeka Branch. The money for these for the entire year has now been paid, and the two Cincinatti Branch scholarships are a real help financially. Nor did Miss Watson's interest end there, for she wrote to a wealthy friend, telling of Arrah's need of School buildings and land, hoping to interest her in the needs of a District having nearly seven thousand Christians.

We are as yet without Government aid of any kind, but with the advice of the Bihar Assistant Inspector, we are planning to apply for Municipal aid this coming year, for though the money we will receive will probably be a small amount, yet we feel that it will give us recognition and a better standing.

The number of girls in the school this year has been less than last year. We have had an average attendance of about thirty-five, which is as many as we have
room for since we moved the girls out of two rooms formerly used for sleeping purposes, and dignified the building by calling it "The School house."

We are thankful that the health of the girls has been as good as it has. Aside from the whooping cough, we have had no other epidemic, although for a while cholera was very bad near here. One of the girls of our highest class died at her home after suffering for a short time with a dilated heart.

Last year Miss Abbott reported that the girls had subscribed liberally to the Centenary. Their interest has not decreased, and they take pride in keeping their subscriptions paid up to date out of the pocket money which they earn.

We have been able this year to persuade the girls’ parents who are workers, to not only pay the required fees for their girls, but also to provide their clothes. Not only do the parents seem to take pride in having their daughters look as well as the other girls, but the girls themselves, realizing that their clothes were bought out of father’s money, are trying to be more careful with them.

Miss Hector has been a great help to me during these months. She has known this and the Ballia District from which many of our girls come, for a number of years, and as she has the real missionary spirit, I have felt that in the places where I have failed because of ignorance of India and her people as well as the language, she has always been glad to quietly give the needed advice and help.

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BALLIA DISTRICT.

Mrs. F. M. Perrill, Missionary, District Work.
Dr. E. A. I. Baksh, Medical Work.

Ballia Circuit.

Mrs. Dennis, Mrs. Prabhu Dayal, Mrs. J. Sampson, Mrs. S. S. Chand, Women’s Training School.

Bansdih Circuit.

Mrs. K. Silas, Mrs. Ram Singh.

Baragaon Circuit.

Mrs. J. P. Das, Mrs. A. M. Daniel.

Karimuddinpur Circuit.

Mrs. J. Anand, Mrs. Benjamin Lucas.
Ballia District Report.

The transfer of my sister-in-law from Ballia to Pithoragarh crippled this district badly. Even while she was here she worked under great disadvantages having no place of her own to live. We tried to provide for her as best we could in the Parent Board bungalow which also necessitated providing for her assistant, Miss Hector. This arrangement was possible only because she was my husband’s sister. When she was transferred and I had to spend several months in the mountains it was impossible to arrange for the assistant, so Miss Perrill’s going also deprived us of Miss Hector who had full charge of the Women’s Department of the Training School for village workers where she was doing exceptionally good work. As the Arrah Girls’ School was in need of a Head Mistress, she was transferred to that place where she continues to serve Ballia District to some extent for the Arrah School is a joint school for both districts in the Lower Primary Department. Our girls in the Upper Primary and Middle must be sent to Muzaffarpur.

A specially trained Bible-woman, Mrs. Dennis, the wife of the Head Master of the Men’s Training School, fortunately, has been sufficiently free from extensive household duties to carry on the training of the women fairly well, but she has not been able to do the extras Miss Hector performed so faithfully. Three women have gone with their husbands into village work during the past year.
Miss Hyneman, who was appointed Evangelist for Arrah and Ballia districts, planned to spend one month in the spring and one in the fall on this district. The first month she chose for Ballia was the harvesting season and the people were so busy that few of them were found at home during the day and those working in the fields were so tired at night that meetings were almost impossible. However, she visited the villages on four circuits, met numbers of the Christians and encouraged the workers. After about two weeks she returned to Arrah, hoping to give Ballia extra time later when the people were not so busy. But the illness of her mother called her to America and Ballia district received only the above mentioned two weeks’ work. The fact is the Arrah-Balla field is so extensive and so situated that one Evangelist cannot possibly serve both effectively.

Some of the Bible-women have done very faithful work even though I have been able to give but slight encouragement and direction during the year. The results of the Conference examinations show that they are interested in getting the preparation possible through the Bible Reader’s Course. One woman out in the district, in particular, should be mentioned. Besides finishing her last year and half of the course, she taught a night school for Christian boys, and an afternoon school for Christian girls and has visited the Christians of two villages in their homes besides caring for her two children and doing her own house work.

Dr. Baksh has done faithful work in the Dispensary, but continues to be handicapped because she has no compounder. The fact also that quarters are not available for compounder and Bible-woman makes it difficult to engage them. She needs one or two rooms also for patients who come from great distances and are too ill to come and go daily for medicine and treatment. Last winter a woman suffering with dropsy slept on the Dispensary veranda at night and lay under a tree in the day time while the veranda was being used. After a week of much discomfort and suffering she returned home somewhat improved but not wholly cured. A few weeks ago, another patient suffering with dropsy stayed at the Dispensary in like manner with her starved baby. After a time she died right there and eight days later the baby died in spite of the efforts of the doctor and her cook to keep her alive. Dr. Baksh says there was a fair chance of recovery if the woman had had a room to live in while receiving medical attention,
BALLIA DISTRICT

The work among the women of the district can never be satisfactorily carried on until provisions are made so that a District Evangelist can be appointed to the district. This means that the W. F. M. S. should build a bungalow for the Evangelist. Ballia district has the second largest Christian community in the Conference and these women certainly have a claim to some attention from the W. F. M. S, especially when we realize that other parts of the Conference are provided with both Educational and Evangelistic missionaries. The report has indirectly come that the Home Committee has decided not to open up work in Ballia. This may seem a reasonable conclusion to those in America, but the Lucknow Conference dare not let the matter rest there. Our obligation to care for the Christians we already have, is far more urgent than any other service we can render, no matter how important that may seem. While we have thousands of village women baptized and untaught we are confronted with a situation that cannot be allowed to continue. My conviction is that the field most urgently demanding the attention at present in the entire Lucknow Conference is that representing the Ballia and Arrah districts. I plead that the Conference may make a very definite appeal in order that the women at Home may realize our desperate need. Miss Watson will be able to endorse our request, but it is clearly our duty to present the urgency of the situation.

MARY S. V. PERRILL.

Rasra Medical Work.

Mrs. E. A. I. Baksh.

We have approached the end of another sad but successful year. The Lord has been with us and blessed us wonderfully. Praise, honour and glory to His Name. He has permitted us to give physical and spiritual relief to over eleven thousand (11,000) who have come to this Dispensary for treatment; many of whom came from (20 to 30) twenty to thirty miles. Some were brought on Charpais (cot beds) to be left here as in-door patients. But the same old cry—no place, no, not even for one. Of course, some took uplodgings in town so as to come daily for medicines and treatment. Others left for their distant villages with a little medicine to last a few days. News reached us that some of them died as they had no one to send in to
fetch medicines from such a distance. Some of those took possession of the Dispensary verandah where they could stay in nights, at day break they would have to find shelter under trees and in the field, for we use these verandahs as reception room the whole forenoon. Some of these died under the trees in front of the Dispensary for want of care and shelter. You can hardly imagine the feeling of one who has to be here to see all this misery and be unable to give them the kind of care they need. Some of course have fully recovered and gone home rejoicing and praising the Christian’s God.

Now I have been working here single-handed so long that I am quite sick at heart—no compounder, no nurse, no equipment of any kind. I have begged so often for a small place to keep the patients and have been passed by each year. I cannot see the sufferings of these people and stand around helpless. I shall have to give up my place if I can not get help. I have willingly done the work single-handed, but to be without a place to keep these suffering ones is getting on my nerves.

I am grateful to all the good people who made it possible for me to do what I have in the past but for the future, I must step off to one side where I shall not have to see those wistful pleading eyes of those who come to be taken in and cared for, while I stand and look at them. I have prayed and begged so long for adequate equipment but my prayers have not yet been answered. Praying I will continue, but begging I shall quit for I am ashamed.

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Fees and collections 147  

Respectfully,  
E. A. I. Baksh.

CAWNPORE DISTRICT.

Educational Work, Cawnpore.

Mrs G. W. Briggs.

The school for girls in the Cawnpore Woollen Mills’ Settlement has had an average attendance of thirty-five. The school in the Cooper-Allen Co.’s Settlement during the first half of the year was so unsatisfactory in attendance that its two teachers were dis-
missed with the beginning of the summer vacation. When school opened in July, Miss Richmond, with new teachers, started the children at their reading by the Beacon Method. With the exception of five or six who had been more or less regular for several years, the school roll was new, and in a few days about sixty children were present daily. Miss Richmond could not continue teaching regularly, but gave a number of weeks to getting things started. I was able to help a little, and to get a load of blocks from a nearby saw mill, and a load of sand. In spite of much illness in the city, the average attendance has not been less than thirty-five.

Two Teachers' Institutes have been held in Cawnpore, one in March, and one in October. In March there were one hundred and thirty-eight men and women present for two weeks' intensive training, of four hours of class work a day. These men and women came from many different stations, and from both Government and Mission institutions.

In October a like institute was held, but attendance was limited to seventy-five. With one or two exceptions, the membership of this class was of high standard qualifications. Of the fourteen Sub Deputy Inspectors sent by the Department of Public Instruction, six were B. As. and one an M. A.

Reports that come from those who see the teaching of the men and women who have attended these Institutes, make it appear to have been decidedly worth while.

Much time has been given to the preparation of the Beacon texts in Urdu, and, as this is being written, they are just off the Press.

MARY H. BRIGGS.

Cawnpore City and District Work.

Miss Richmond, Missionary.

The village children have always strongly appealed to me, especially those of our Christian mohallas. They are just as bright and loveable as children anywhere in the world and it always hurts so to think that they are going to grow up in such squalor and ignorance with no chance at life.

Despised by the higher castes, surrounded by vice and impurity some are sure to turn out criminals.

This year after having experimented successfully on one of our city day schools with the Beacon Method
of teaching reading, we took a good teacher and started
for a village and for seven weeks stayed there. We never
could keep a school going there before because of the
indifference of the parents. But with the new method
the children very soon showed enough progress that
parents decided it was worth while to give them the
time from their work. Also every day we had a side line
of interested visitors and the impact on the whole
mohalla was greatly marked. A great hope swells up in
our hearts that by means of such schools we can bring
about a great change in our whole Christian com-

munity.

As a result of the drive in the teaching of the life
of Christ and the examination which followed there is
a marked improvement in the spiritual life of our
people.

I have never before heard so many testimonies
as to personal salvation and a changed life. In several
homes I found regular family prayer.

In the city the work has gone on much as usual.
We count that our big work is to keep in touch with our
large Christian community that is so scattered over the
city as to make it impossible for women with little ones
to be regular attendants at church.

We greatly appreciate the large number of baby
clothes sent from America this year. It is a comfort
to know that our district babies will be kept warm this
winter.

M. RICHMOND.

Girls' High School, Cawnpore.

Ethel L. Whiting, Marion E. Dalrymple, Missionary.

Supervision of the school was of necessity neglect-
ed for the first month of the year. Attendance at the
North-west India Conference and at the New Lucknow
Conference, as well as the entertainment of the English
Mission Conference in our own school, made regular
work impossible. Miss Wheat left on January 31st after
four successful years of teaching in the Infants and
Kindergarten department. Miss Dalrymple, who was
transferred here from Lahore, arrived shortly after, and
has the supervision of the Tuitional department. As we
have had a number of changes among the teachers dur-
ing the year, and illness or resignations have left classes
without teachers for a time, her work has been unusu-
ally heavy.
Besides the two missionaries in the school, we have nine class teachers, two pupil teachers and two music teachers, all of whom are Anglo-Indians. At present four of these are former pupils of the school, and all are very pleasant earnest young women.

We have had 183 pupils on the roll during the year, of whom 66 were boarders. Our enrolment on Nov. 15th is 136, of whom 53 are boarders, and 83 day scholars. This school has for years been a benefactor of the poorer Anglo-Indian community. Most of the pupils come from the homes of railway engine drivers, guards, telegraphists, and office employees.

As these people can ill-afford to spare money for school fees, we have kept the fees as low as possible, and yet carry on the school. Almost all of the day scholars’ fees are paid by the parents, but very few of the boarders are entirely supported by their homes. Of the present enrolment, eighteen are entirely supported by school scholarships, twenty are partially supported by us, and for fifteen only do we receive full fees.

About half of the school income is from the fees paid. We get the two missionary salaries and fourteen scholarships ($80 each) from the W. F. M. S., and for two years since the removal of the third missionary, we have had an emergency grant of three hundred dollars a year. From the Government, we shall receive about Rs. 8,800 this year, and we also receive some contributions from friends in India.

Last November, we began a campaign to raise an endowment, to enable us to pay our present debt on current expenses (due to low fees and increased prices). We are asking for two hundred thousand rupees to be collected during the period of the India Centenary and we hope to secure half from Cawnpore, and the balance through the efforts of missionaries and friends elsewhere in India. At the end of the first year, we have Rs. 69,620 pledged, of which Rs. 47,971 is paid and invested in Government and other bonds bearing six per cent interest.

We teach from the Kindergarten through the equivalent of the High School. Our school is standardized by the educational department which gives its scholarships on the results of the Cambridge University (England) Local examinations. We have very good success in preparing our candidates for these examinations, and they frequently receive Government scholarships.

We have attempted to give our children benefits not in the regular curriculum. Rev. L. C. Lewis, pastor
of our church, has planned and escorted parties to the most important industrial plants in the city during the year. The older girls and teachers have thus enjoyed trips to the Airdrome (Military), to the Woollen Mills, Brushware Factory, Harness and Saddle Factory, Printing Press, Ice Factory, and Flour Mills.

The girls have become very enthusiastic Girl Guides under their Captain, Miss Short, and have been greatly benefitted in all ways. Their religious activities are grouped around the Y. W. C. A. which holds weekly meetings—devotional, social or instructive.

But we have not been content to confine our activities to the school. As we have been working to increase our school library, we have realized the need of a public library, especially for those who live near us. So we have re-catalogued the books, and solicited donations from as many sources as possible. We have had no money for books as yet, putting what little we could collect in necessary furniture, but have been very grateful for all the books contributed. We have about fourteen hundred books at present. There are twenty-five subscribers to the library in addition to the teachers and pupils, so we feel it well worth the effort.

Hudson Memorial School, Cawnpore.

Miss Moses, Missionary.

Hudson Memorial School is thankful for a good year. The school is full with 165 children on the roll.

Our results in the Government examinations were most satisfactory. Three out of the four sent up passed well.

The health record is not so good. Nearly the entire year malaria has raged in the boarding and during the terrific heat of the past summer one of our brightest girls died of heat.

Thanks to timely aid from home, we have been able to install the new latrines so much needed and, through Government aid, were able to have the road re-metalled. We are indeed grateful that though there has been so much lack all around us, we have been able to properly clothe and feed our children and close the year out of debt.

M. R. Moses.
Mrs. Denning, Missionary.

For several reasons, one being having no Evangelist traveling about, and the second, the building of the new church, there has been less visiting among the villages.

Last year we reported a good increase over 1919 in the number of baptisms, but this year the number is less than it was last year.

Twenty-eight Bible Readers are on the District, but only seven do regular teaching besides the four who are at work in the city of Gonda.

These four teach five hours a day regularly in the Zananas, besides holding street Sunday-schools and on Sundays holding two village Sunday-schools. There are three day schools on the District.

Temperance and religious literature are distributed and all of the workers belong to the District W.C.T.U. In the city the women of 75 houses are taught and subscribe for the Rafiq. Six Sunday-schools with an attendance of eighty in all. One village is visited each week. Twelve women are learning to read and fourteen to sew.

Chamber's Memorial Girls' School.

Elizabeth Hoge, Missionary.
Evelyn Lal, Martha Sahae, Sahiba Abul Khair, Assistants.
Stella Sannu, Ummedi Singh, Suyanna Raymond, Krishni Singh, Catherine Milton, Maharaja Dutt, Teachers.

Mrs. Benjamin; Matron.

Miss Smith was here until about the middle of February when she left for furlough and I took over the school.

The work in the school had been faithfully done as is shown in the examination results and the lives of the girls.

In the Government Middle Examination three girls appeared, all passed and two received Government scholarships. The Inspectress says: "The Mission owes a debt of gratitude to Miss Smith for the excellent and faithful work she has done."

As the North India Conference was divided, putting Lucknow in the Lucknow Conference, this brought many new girls to us; increasing our number from 74 to over one hundred. This made it rather difficult as
we had no increase of funds. The Government doubled our grant-in-aid which helped us to come out without a debt.

We have been making a special effort to teach the girls truthfulness and honesty during the year and hope they will become stronger and better Christians.

I have just seen the child Miss Smith told about in her last report. She is a dear baby greatly beloved by the man and woman who adopted her. She is strong and very attractive, so the care given her has paid and she may yet be a power for good in this land.

Our assistants and teachers are very helpful and I am so thankful to say that there is perfect harmony among them. It is impossible to tell just what the work of the year has been. Looking after the school, having Teachers’ Meetings, buying supplies for the hostel, having clothes made for the girls, seeing they have warm coats and bedding, caring for the sick, as we have had no nurse, seeing the parents who come, keeping accounts, trying to make home life for the assistants who live with one, keeping the mission grounds in order and making them as beautiful as possible to show that the best belongs to the Lord, looking after the vegetable garden, seeing that the drains, wells, etc. are kept in a sanitary condition, attending all church services, having meetings with the girls on Sunday,—well, one cannot tell it all but it has convinced me more than ever that there should be two Missionaries in every school or the spiritual side of the work is in danger of being neglected.

One hundred or more girls in our care for ten months of the year, responsibility, well only the Father can give strength for the task and “He is faithful who has promised.”

LUCKNOW DISTRICT

Mrs. J. R. Chitambar.

I have again been "shelved" this year owing to my own illness, and the serious illness of my husband, and, therefore, I have not much to report. The only work I was able to do was to be present at the District Conference in November and to render a little assistance to my husband and to Mrs. Tweedie, our District Evangelist. We had our District Conference out in a village. All the men and women workers were present, barring those prevented by sickness. It was a time of real Christian fellowship and also of unique spiritual
refreshing. We were in session for eleven days. Under Mrs. Tweedie's guidance the Women's Conference went off very successfully.

The present Lucknow District is not as large as it was last year, when the present Sitapur District was included in it. This District of eight circuits comprises the Lucknow and Barabanki Civil Districts, occupying an area of 2,680 square miles and having a population of nearly 1,600,000, of whom only 1,764 are Christians. There are only 30 male and 36 female workers in the District. Because of the reduction in the size of this District we had more time for intensive work this year than in the past year, and the results compared with those of last year when the Lucknow District was more than twice the size of the present District, are most encouraging.

We have 680 homes regularly visited by our Bible Readers. Every Bible Reader is also expected to conduct at least one Sunday-school during the week. The number of scholars connected with these Sunday-schools is nearly 1,400. In addition to this the work among the Christians in Lucknow under Mrs. Wellons and Mrs. Peters has done much to build up the spiritual life of the local church.

Mrs. Tweedie has been indefatigable in her work as District Evangelist. She toured twice in the District, and not only did good wherever she went, but also stirred up the workers to greater zeal and activity. I take this opportunity to thank her for the help she has so nobly and faithfully given. She has been a real blessing to the work.

Both she and Mrs. Wellons will doubtless send their reports separately, but I feel I ought to say something about the great work they both have done during the year.

We have been connected with this District for two years, and, perhaps, this is my last report, for we have been called to a different sphere of work, but I do wish to say that the Lucknow District has tremendous possibilities, and ought, therefore, to be adequately manned and financed.

The work in the Barabanki Circuit seems to be very encouraging, and it is our plan to have a Boys', and later, a Girls' Primary School there. Not long ago a whole village, called Utraula, of 66 souls was baptised. We are doing our best to adequately shepherd this little community.

But there is much land yet to be possessed. Our
staff of workers is very inadequate. Our Christian community is yet very small. But God is with us and is working with us. We thank our sisters in America for the invaluable help they are so generously giving us, and in the name of our Lord and Master we urge them to enable us to go forward and "possess the land."

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Lucknow Zanana Work.

Gertrude V. Tweedle, Missionary.

Miss Millie Ward, Assistant (six months).
Mrs. Roy, Assistant (two months).

This year I have been able to get to each home but three times. I am not happy over this absent treatment for I feel that the value of close supervision and personal contact cannot be over-estimated. But there have been so many other things to do that it has been impossible for me to get around more. Three months were spent in the Language School, two months were spent out touring on the district, and what time I could get after looking after the absolutely necessary work at home was given to the Zanana work. The women have come as usual each morning for prayer. Since July I have been using for the morning Bible Study a book by Dr. Buck—"Khudawand ki Tamsilen". I have found it very useful in bringing to the Bible-women new thoughts in reference to the parables which they have taught so many times.

The work has this year been broken up a good deal. During July we had a district summer school. I did not require the Zanana workers to attend all the classes as I did not feel that the work could be closed for another month after the summer vacation. But I did shorten the hours of work so that they could attend the afternoon lectures which proved very helpful to them.

The work has gone on as usual. We have felt no pressure in Lucknow because of the political situation. In fact, in these days of hardship the Bible seems to be more gladly accepted than before. Several Begams have been added to the number who read the Bible themselves. One of these said to me, "It is a remarkable book, a road to righteousness, and reading it brings
me much comfort and peace." One Begam came to my home specially to tell me that she had truly found the way to salvation and that she loved Christ as her personal Saviour.

We have revised the list of our houses so that after Conference we can begin making the rounds weekly instead of twice a month. Many of our women have expressed a willingness to pay fees if we will come weekly. We will be able to do this by discontinuing work in a few homes where no special interest is shown.

In the last four years since I have been doing this work, many of these Mohammedan women have become very dear to me and it is with a real sense of regret that I give up the work.

We remember the loyal women at home who make possible this work and are grateful to them for their help and intercession.

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Lucknow District Work.

Gertrude V. Tweedie, Missionary.

It is with an overpowering sense of inability that I write this report. I was able to give but two months to the itinerating and one month was spent in summer school. I made two tours on the Barabanki Circuit. On the first tour, Mrs. Presgrave went with me. With the exception of Barabanki itself the workers have been changed or sick. In Satrarganj no Zanana work was being carried on at the time I visited the work there, due to the illness of the worker. In Barabanki some good work is being done among Hindu women. I had great hopes of a school in the village of Majpurwa on the Barabanki Circuit, a mile distant from Barabanki itself and asked the Bible-women to go twice a week to teach the children of this village, but thus far nothing pukka has happened.

When I went to Bahramghat, I found the workers doing good work. For some time, however, Mrs. Massey has not been well. In Fatehpur good work is being done.

The opportunity on Lucknow District is great. The need is appalling. Our greatest hope is in intercession for "He is able to do for us more abundantly than we can ask or think."
LUCKNOW DISTRICT

Lucknow Christian Molla Work

Mrs. R. D. Wellons, Missionary.
Mrs. E. Peters, Assistant.
Mrs. Alexander, Bible-Reader.

We have been very happy over the results of our work this year, although we are by no means satisfied. We are visiting regularly every two weeks more than one hundred women, and have opened about twelve new homes in the past few months. In about sixty homes, mostly of the servant class, we are doing regular teaching having them learn the Ten Commandments, The Lord's Prayer, commit to memory verses from each chapter, etc. Along with this we are teaching health rules, trying to teach them how to take care of their babies, to keep their homes clean, etc. In this way we want to help them apply their religion to their every day lives, and they really are trying, and succeeding marvellously well, and are also attending church much more regularly than they ever have before.

A few months ago we started a "Relief and Employment Bureau", and were very grateful to a few of the missionaries from Isabella Thoburn College, for helping until Dasehra, when Mrs. Ballenger took over the responsibility of it with Mrs. Raymond as her assistant. To this office we send people who need help and employment. We try in this way to find work for as many as possible, and furnish sewing and lace-making for the women. At present it is supported locally, but as this field is developing very rapidly, we hope Conference, or the ladies at home, will see fit to furnish a full time missionary for this work.

At Christmas time last year we had a little Christmas entertainment for the poor, and gave cloth and sweets. This year we are having a Christmas tree, and giving them presents—mostly of cloth, according to how well they have learned their lessons and are trying to live up to them. We are much gratified that the ladies of the Hindustani Church have given half the money toward this jalsa and are becoming more interested in helping care for the poor of their own Church.

While many times we feel discouraged with our results, yet we know that God has been with us, and is guiding day by day, as we attempt to follow with our Master's footsteps.

College Staff.

Florence L. Nichols, M. A., Principal.
Nettie A. Bacon, M. A., Mathematics.
LIlie M. Rockwell, B. A., Philosophy.
Wilma E. Eustis, M. A., English and European
History, and Geography.
Ruth C. Manchester, M. A., Latin and Logic.
Marjorie A. Dimmit, B. A., English.
Florence Salzers, B. A., Physical Education.
Helen McMillan, B. A., Music.
Olive I Reddick, B. A., Economics.
Hattie Hepperley, Domestic Science.
Harriet Downes, Treasurer.

Calendar.

1921-22.

College opens July 14, 1921.
College closes April 27, 1922.
College re-opens for 1922—1923, July 13.

Other Holidays.

Thanksgiving Day.
Good Friday.
Founder's Day.
College Class Day.

Isabella Thoburn College

Miss Nichols, Principal.

The year began with Miss Davis in charge, who, in addition to her High School, kept affairs going in good style until Miss Nichols arrived the March 1st.
The enrolment in the College from July 1921 is:
18 students in the B. A.,
25 " " F. A.,
12 " " Training Class
One student in the M. A.

Our Third Year class is the largest that we have ever had—numbering ten. We count this an unusually fine group of girls, and expect good results from them.
The results of the examination of 1921 were very poor in the B. A., only one passing out of four. In the F. A., eleven passed out of fourteen. In the Teacher Training all passed; yet in spite of the fact that 100 per cent passed in our Teacher Training Class, the number of girls attending the Training Class is very small.

There has been an increase this year of non-Christian students, and we take it as a hopeful sign of
the interest of the non-Christian people in Woman's Education. We have eight non-Christian students in attendance, all of them except two being boarders.

The religious and social life of the College centres largely in the Young Women's Christian Association. The chief external activity of this association is the teaching of City Sunday Schools on Sunday, which is a most interesting bit of work.

The Staff has been greatly increased during the last year, and we now have eleven foreigners and two Indians. All these are resident teachers, and we have in addition three masters. Three more teachers from America join the Staff early next year. Our greatest handicap this year has been the lack of a Treasurer; Miss Madden having taken furlough. Miss Eno endeavoured to take her place, but was not able to do the whole work. We are very happy to have secured as Treasurer our second Presbyterian missionary, Miss Harriet Downs.

The outstanding feature of the year is our connection with the Lucknow University. The men have treated the women with great distinction. Our B.A. teachers have been made readers of the University, and altogether, our relationship has proved most happy. A Board of Control has been appointed by the United Provinces for the Intermediate Colleges, and, beginning with July, our Intermediate College will be formed, taking the ninth and tenth classes away from the School, and combining them with the first and second classes of the Intermediate.

After five years of waiting, we have secured a splendid property 17 acres in extent, across the river Gumti, and the architect is now at work on the plans. We hope to put up a plant which will cost about 12 lakhs, expecting 6 lakhs from America, and hoping that Government will give us another 6 lakhs.

A happy circumstance is the granting of scholarships for graduate students of our College. Bishop Fisher gives a fund, the income of which is a thousand dollars a year, for this purpose. Miss Evangeline Thillayampalam, M.Sc., will be the first to go to America. She plans to sail in April 1922, and will spend two years getting her Doctor's degree. We hope in this way, to largely increase our Indian staff. We recognise that we have too many foreigners, and, as soon as our Indian girls can have the supplementary education, we shall be more than glad to add them to the Staff.

Grace C. Davis, Principal.

Mabel C. Lawrence and Edna M. Hutchens, Missionaries.
Theodora Thompson, Sara Thompson, Percils Stevens, Winifred Jacob, Jai Vanti Rao, Grace Jivanandham, Mrs. Shaw, Florence Bux, Rose Khan, Rachael Barrow, Elma Daniel, Agnes Daniel, Helen Tupper, Munshi Baj Nath, and Pandit Kali Charan, Teachers.

Mrs. Phillis, Matron.

The present enrolment in the school is 306, of whom 115 are above the lower Middle class. Except the IX and X Classes, no class is less than 18 and they average about 24 in number.

In the Hostel we have 182. We have accommodations at present for only 180, but it is hard to keep our numbers down to that. All places were filled this year by the middle of June and I have refused about 40 who wanted to come. Much of the year we have been understaffed but since Miss Lawrence’s arrival in October we have an adequate staff. The teachers are nearly all trained teachers and have done faithful efficient work throughout the year.

In April eight girls took the School Leaving Certificate Examinations and all passed. Two of the number are now in College, one is at home and the other five are teaching in Mission Schools. Usually a larger proportion of our graduates join College, but this year more than half are teaching with a plan to come to College later.

Health conditions in the school have been good throughout the year, there having been no case of serious illness among the girls.

Miss McMillan has introduced music in all the grades from I to X and the children have taken great interest in it. The Hygiene classes conducted by Miss Bacon have been a most helpful addition to the Curriculum. These have been in classes V to X and sewing classes have been held in all classes except IX and X.

In the City Sunday Schools, the Primary Sunday School and the Y. W. Meetings the girls have taken their part and put in practice lessons learned in the Sunday School Training Classes which are held for the girls of classes VIII, IX, X.

Lucknow Deaconess Home—English Work.

Miss Joan Davis.

The year 1921 began with a very fine session of the North India Conference at Bareilly, one cannot soon
forget the inspiration of the morning devotions, the interest of the business session and the heart searchings of the evening meetings.

I came home and at once had to say good-bye to Rev. and Mrs. Taylor and family going on furlough to America, this left us without a Pastor but the missionaries of the station very kindly supplied the regular preaching services, our Sunday School Superintendent of many years standing, Hon'ble W. E. Crawshaw, maintained the usual Sunday School and attended to the finances of the Church.

March the 1st, Rev. and Mrs. Ballenger and their little daughter arrived and at once took over charge, made themselves at home in the Parsonage and began to get acquainted with their people. Mrs. Ballenger left with the opening of the Mussoorie Language School in which she was a student till August 15. She found a hearty welcome when she returned to the plains.

The hot season was unusually trying. The church was being renovated so our Prayer Meetings and Epworth League Meetings were held at the Deaconess Home for three months. The tennis and badminton courts were well-patronised all through the hot weather. Fifteen, or twenty sometimes thirty young people attended the Prayer Meetings and Epworth League Services, they themselves taking the responsibility of the League Meetings. This was most encouraging and helpful.

There were a number of sick people to be visited. I shall always be thankful to have visited Grannie Tucker frequently during her last days, she was not really ill but simply could not endure the heat, each visit I made I could see she was failing in strength. On the 6th of June "She was not" for God called and she was ready. For many years her body had been frail but her mind and heart took in every one in trouble or sickness, and she presented such ones to Our Father in most earnest prayer, especially did she plead for the Coming of the Kingdom into the hearts of men and women everywhere. She always learned the names of new missionaries and prayed for them though she did not know them. Our mission lost one of its greatest intercessors when she was called, but she waits for us all. How gladly she welcomed Miss Budden and Dr. Dease and they to-day expect us to carry on the work they began until we shall hear the call and join them on the other side. Rev. T. C. Badley kindly supplied the pulpit during the Pastor's absence and it was most fitting, that he, formerly a member of Grannie Tucker's Sunday
school class, should take the services when we laid her body away, realising that one of God's Saints had passed on.

I had six weeks holiday in Landour, returning August 30th. Rev. and Mrs. Ballenger were settled in the Parsonage which like the Church had been renovated.

The Dasehra Meetings early in October were very well attended as was the Women's Council which followed immediately.

With the cooler weather and our Pastor's special effort the attendance of the Prayer Meetings has greatly improved. The Morning Service and Sunday School has been merged into one service continuing an hour and a half. An adult class in the Sunday School has been formed and parents are urged to come with their children at 8 o'clock and have the children remain with them through to the close of the service at 9:30. This has increased the attendance of the Morning Service. The Evening Services are well attended.

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RAE BARELI DISTRICT.

Mrs. S. B. Finch, District and City Work.

Dalmau Circuit.

Dalmau:—Biriya Nath, Elmie Joseph.

Maharaj Gunj Circuit.

Alice Lal, Bilaso Lal, Phulmani Brown.

Purwa Circuit.

Munni Sookh.

Rae-Bareli Circuit.

Martha Newton, Ruppa Massey, Stella Solomon, Marriam Dass, Dulari Lawrence, Shanti Gurdeen, Catherine.

Safipur Circuit.

Lucy Nath, Christina Singh, Naomi Nathan.

Sataon Circuit.

Hiraunjiya Singh, Saliya Sewak.

Unao Circuit.

Bessie Joel, Shahzadi Newton, Dulliya Hazari, Bhagwan Dei Lall.
"Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, 'Hitherto hath the Lord helped us.'" I Samuel 7:12.

The Rae-Bareli district comprises two civil districts, namely Rae-Bareli and Unao, where twenty-three Bible-readers proclaim the word of God to Christian and non-Christian women.

There are ninety-eight baptized girls, two hundred and fifty probationers, and a hundred and thirty-six full members, making the total number of Christian women in the entire district five hundred and seven, who live in the total area of three thousand four hundred and eighty-five square miles among two millions, ten thousand and four hundred people.

The work.

There have been fifty-six baptisms from different classes of women but most of them were baptized at Rae Bareli and Maharaj Gunj Circuits, who are Gwalris and Pathar Kat (Nomads and Sculptors). Our Bible-Readers are very faithful and we are glad to state here that they did their very best along with their husbands to preach the Good Tidings to Christian and non-Christian women, though at different occasions there was some hinderance on account of the present agitation in the country. They are engaged in two kinds of work, i.e., to teach and train the Christian women of the district in Christianity and we are thankful to our Heavenly Father for the success in this line as they are growing day by day in Christian grace. They visit also non-Christian women from house to house where they are gladly received and render them Christian salvation by their regular and punctual teaching. Their effort in this line can be judged from the baptism mentioned above. There are two hundred and one Christian women under instruction and the approximate number of non-Christian women is four hundred and three who are given religious instruction. The number of hearers is about one thousand women. Among the non-Christian women who are well at home in their own religions, the Christian teaching is given to them along with sewing and knitting and to some along with reading but most of them get it through singing and preaching.

Many of them have real love for us and they value the Christian teaching but for their husbands' sake they dare not accept the Lord Jesus Christ openly.

We are sorry to say that two of our Bible-readers have gone to their heavenly reward this year and if
their places were not filled by the other two Bible-readers who came out from the Bareilly Seminary the work would have suffered, but thank God that He carries the work himself.

Miss. Richmond of Cawnpore examined the Bible-readers at our District Conference and helped us in other things relating to our district work for which we are thankful to her.

Our District Conference which was held in the beginning of November last was a source of abundant blessing and a new vision for the work.

Bishop F. W. Warne, D. D., and Revd. N. L. Rockey, D. D., very kindly devoted four days to our District Conference and their needed advice and sermons created among us a great zeal and hope for the coming year. May God help and bless us in our effort in our daily prayer with the sympathy of those who are zealous for His Kingdom in this country.

TIRHOOT DISTRICT.

Mrs. R. I. Faucett, Missionary.
Miss Massey, Zemana Assistant.
Lassiyabal Mrs. Tomkinson, Mrs. Dowring, Paulina Ephraim
Mrs. Baptist, Elizabeth Ram Lal, Groae Titus, Zemana Bible-readers.

Sitamarhi Circuit.
Lizzie Nelson, Mary Martin, Somni Brewer, Blumti Jones, Bella Singh.

Samastipore Circuit.
Nellie Singh, Salomi Robert.

Dalsing Sarai Circuit.
Salomi Nathaniel.

Darbhunga Circuit.
Mrs. Lachhman Singh, Rozina Joseph, Paulina Budhan.

We returned from our furlough in America at the close of last year. We were appointed in the month of February to Muzaffarpur, and became a part of the new Lucknow Conference. We accepted the appointment gladly, feeling God had chosen it for us and we were going where He wished us to be. But it was a new experience after many years to leave familiar places of service and go to a new field among people speaking a different dialect, amid surroundings very
different in its natural features to our up-country towns. I think we experienced feelings similar to those of missionaries coming out for the first time. Our minds were keenly sensitive once more to new impressions and we saw things with newer interest and in a brighter light.

Muzaffarpur still seems new to me, for I have had to spend six months of the year in a hill station with our children. This has hindered me from getting as fully acquainted with our work and getting out into the District as often as I should have liked to have done.

This District is 9,567 sq. miles in area. It has 16 towns, 11,687 villages, and a population of 8,064, 974. Its Christian population is nearly 800, which seems but a handful in comparison with the total number of over eight million people. But we pray that though small in number we may be the "leaven that leaveneth the whole lump."

In the past years our work in these parts has been hindered somewhat by the reputation the climate has of being a menace to one's health. It is true that people here suffer much from malarial fevers and spleen. The climate is damp, vegetation abundant, and no doubt these are the cause of a somewhat unhealthy state of affairs. But it is this that often makes our workers hesitate to take up an appointment here. Sometimes having come they become incapacitated through illness and must leave, and others who are called become frightened and seek work elsewhere. Though this has often proved a hindrance it has also been a blessing. I think now of a faithful few we have, who responded with courage the call to serve and whom God has honored and blessed in our work here, and who have shown the true missionary spirit, the spirit to endure, the spirit of great Love.

The possibilities for the work in this District are great. At present we have a very promising Girls' School, a smaller as to number Boys' School, and a happy band of Bible-readers and Zenana workers, an interesting Christian community which worships weekly and on Sundays in the chapel of the Girls' School. In vision we see established in Muzaffarpur—and we pray so earnestly it may be soon—a church building, a Training School where leaders from among our own people here may be prepared for the work, better accommodations for both boys and girls, a W. F. M. S. District Evangelist, a house for her to live in, and
an ever-increasing Christian community with large opportunities for service. A big program? Yes—but is it too big for the eight million people among whom we have come to work?

The country is beautiful, picturesque and quaint. Tanks abound everywhere, sometimes serving as community bath houses, laundries, or a general rendezvous; more often attached to the temples whose purposes they serve. Palms are abundant, vegetation luxurious, and a mental picture one has of the surrounding country is of little grass or mud huts covered with vines, guarded by the stately palms, flanked by the common tanks, with temples everywhere. Heathenism seems to hold full sway—a people serving many gods, performing sad and cruel rites to obtain salvation, with no peace, no joy, no heart satisfaction. The people are much addicted to drink, obtaining the sap of the palm tree for this purpose. It is very intoxicating, and alas, very easy to get.

Our Zenana work in the city has been very promising and interesting. Miss Massey with her faithful Bible-readers have visited many such homes during the year, carrying the Gospel message of soul salvation to women who could never hear it but in this way. Sometimes it is pitiful the heart hunger they show for our salvation message. "Do tell us about Jesus our hearts are so hungry. Tell us the story as fast as you can, we may never hear it again." One woman for eighteen years bathed in her sacred rivers, reports Miss Massey. She cherished the idols in her home, gave liberally to priests and her "gurus". Then she heard about Jesus, now she has forsaken her idols, and though she cannot read has learned by heart the story of Jesus and some of our hymns.

We had a blessed District Conference this year. We were perhaps few in number, but we rejoiced greatly, for we saw the blessings we could claim by faith from God for our new year. We were greatly helped by the inspiring and heart-searching messages given by Dr. Stanley Jones and again at the close of our Conference by our beloved Bishop Warne. We re-organized our little Woman's Conference, heard reports from those in distant villages, and prayed and counselled together in the interests of our work. We closed with a special consecration service and I think each woman from the humblest to those of larger responsibilities, received some blessing and new inspiration for the
new year. One day we gave to a Child Welfare Exhibit. Some very fine and illuminating charts had been secured from the National President of the W. C. T. U. Child Welfare Department. These were put up and all the members of the District Conference as well as all the boys and girls were given an opportunity to see the charts and have them explained. They taught the ways to prevent sickness, the need for clean homes, clean bodies, pure air and simple nourishing food; also the evil results from drink and the bad effect from cigarettes on those who indulge. We had the babies and little children weighed and their weights tabulated for comparison again next year. The keen interest of the mothers in this showed it to be very popular. A prize was offered for the healthiest baby brought to our District Conference next year; and a talk was given on the care of little children. It was interesting to see that the fattest and healthiest little girl and baby this year belonged to a family who several years ago left their home in the north of India, responding to a call for service here; who came gladly, though it meant coming to a country new to them, amid strangers and far from home, and working often against odds, in a climate they were not accustomed to, and where they have remained so faithful, patient and true. God has richly blessed them.

Death claimed one of our number, this year, Mrs. Syed Hussan, a Bible-reader and the wife of one of our workers. She was a good little woman and a devoted mother. She was an example of cleanliness in her home. In her spare hours she made many yards of lace which she sold and gave the money into the church fund. She left a sorrowing husband and four little ones.

Pray for us and our work. The possibilities are great for a wonderful work here. Already the fields are white to the harvest. May God send us the workers.

Mynpe B. Faucett.

Indiana Girls' School, Muzaffarpur, Bihar.

Laura S. Wright, Missionary.
Miss De, Miss Matthews, Assistants.
Mrs. Thomson, Matron.
Premi Kachchhap, Isabella, Daniel, Rahil Lal, Mabel Chambers
Grace George, Teachers.

The work of this school has moved along very happily. Miss Matthews came to help out in July,
and with the efficient services of Miss De in the school and Mrs. Thomson in the hostel, we feel that the girls have been well looked after all round. In no school that I know—and experience in many is my testimony—have Assistants, Matron and Missionary lived so closely in touch with all of the girls. The Missionary, and Matron Mrs. Thomson, live in the same building with the girls right along with them, so that day and night there is very close supervision and touch with the girls. We realize that this means MUCH, for after all it is not what the girls learn in class that tells so much as the daily life among themselves.

The junior teachers have been faithful in their work. There have been no changes among them except for the arrival of one in January. A good spirit has been shown among the teachers and among the girls.

Both girls who appeared for the Middle in Dec. 1920 passed, and both are taking their training in Patna and hope to return and join our teaching staff in a few weeks. Two girls won Government scholarships and are receiving financial aid from Government. In November, four girls appeared for the Middle examination, one we trust will receive a Government stipend. In the Upper and Lower Primary a girl in each class has been chosen for Government Scholarship, we are encouraged to think that they will be successful.

One girl will complete her course in the High School at Jubulpur and will return to help in teaching mid year. Several others will probably pass here and go to Jubulpur for High School or Training. Though our numbers are not large we are greatly encouraged in the work that has been done this year.

The average enrolment for the year is about 80. Girls from the Faith Missions and also from the Regions Beyond Mission, have helped to swell our upper classes. As there is no other Middle School for Christian girls in Tirhoot Division we look forward to this school being the centre for female education. Some day this fine large compound will have a High School for girls of all Missions, where at present there is no High School for Christian girls in Tirhoot with a population of ten million.

There has been little serious illness in the school. One little girl died of tuberculosis. Colds, influenza in a mild form have kept us all busy, but we are thankful to our Heavenly Father for the present state of good health among the girls of this big family.

The Missionary Auxiliary have had regular meet-
ings. The money has been sent to help out in the famine districts of Pauri, Garhwal.

Miss Ludgate left in January to take up the work in Arrah Girls' School. We were sorry to lose her but we are glad to see her so happy in her own little corner. We hope to have Miss Westfall with us in a few weeks.

These are troublous times, times of great opportunity also. May we be faithful in teaching these girls to learn to LIVE. In the future, Mission schools will not be boycotted, but they will have a bigger place than ever before in helping to make India new. Pray for us.

This School is supported by the North-west Branch, chiefly by Indiana Conference. We wish to thank the ladies at home who have sent parcels and money and have supported the work with their money and their prayers.
STATISTICS.
### Statistics of the Work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church for the year ending October 31st, 1921.

#### NAMES OF STATIONS OR DISTRICTS.

<table>
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<th>Women in the Church</th>
<th>Evangelistic Work</th>
<th>Missions or Agencies in Girls' and Women's Home Missions</th>
<th>Missions or Agencies in Home Missionary Institutions</th>
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**SUMMARY.**

<p>| Allahabad                   | 1       | 15                 | 38                | 28            | 31        | 51                               | 21      | 51            | 575                          |                          |                      |
| Arrah                       | 1       | 37                 | 51                | 188           | 164       | 1,200                             | 64      | 51           | 575                          |                          |                      |
| Ballia                     | 1       | 39                 | 58                | 18            | 39        | 120                               | 18      | 58            | 575                          |                          |                      |
| Cawnpore                   | 2       | 40                 | 53                | 193           | 999       | 1,848                             | 999     | 53            | 575                          |                          |                      |
| Gonda                      | 1       | 32                 | 85                | 50            | 300       | 150                               | 150     | 85            | 575                          |                          |                      |
| Lucknow                   | 2       | 32                 | 162               | 113           | 328       |                                 |         |               |                                |                          |                      |
| Raebareli                 | 1       | 32                 | 250               | 56            | 201       | 403                               |         |               |                                |                          |                      |
| Tirhoot                    | 1       | 1                  | 15                | 9             | 15        |                                 |         |               |                                |                          |                      |
| <strong>Grand Total</strong>            | 4       | 69                 | 5,544             | 5,345         | 5,544     | 5,345                             | 5,544   | 5,345         | 5,345                       |                          |                      |</p>
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