THE TENTH ANNUAL REPORT
OF THE
South Indian Missionary Association,
FOR THE YEAR
1906-1907,
CONTAINING REPORTS
OF
SPECIAL COMMITTEES AND STATISTICAL TABLE
TOGETHER WITH
A brief account of the work of the Association since its foundation.

MADRAS:
Printed by Thompson & Co., at the "Minerva" Press,
33, Broadway.

1907.
South Indian Missionary Association.

RULES.

I. The Association shall be called The South Indian Missionary Association.

II. Missionaries * of either sex, working in the Madras Presidency or its associated Native States (viz., Travancore, Puducottah, Mysore and Hyderabad), shall be eligible for membership in the Association, and shall be enrolled by the Secretary on written application, accompanied by the first annual subscription.

III. The objects of the Association shall be, in general.—
   (a) to promote among missionaries fraternal feeling, and interchange of information and views regarding mission work;
   (b) to provide means of consultation and of united action in the interests of mission work, when occasion requires.

IV. The officers of the Association shall be—
   (a) A Secretary,
   (b) A General Committee of fifteen members including the Secretary.

   Ten members of the General Committee, including the Secretary, shall be elected biennially, and the remaining five appointed biennially by the elected members. All officers shall be eligible for re-election or re-appointment.

V. A General Meeting of the Association shall be held annually, the time and place of each meeting being fixed by the vote of all members as soon as possible after the previous meeting.

VI. The business of the Annual General Meeting shall be—
   (a) to receive the report of the General Committee regarding the working of the Association for the year;

* "Missionary" shall be understood to include any Christian worker, ordained or unordained, sent from a Christian country for mission work in India.
(b) to consider any proposed alterations in the Rules of the Association.

VII. The duties of the Secretary, acting under the direction of the General Committee, shall be—

(a) to receive applications for membership and keep a roll of members;
(b) to collect the annual subscriptions of members;
(c) to keep a record of all General Meetings of the Association;
(d) to be Convener and Secretary of the General Committee;
(e) to keep the accounts and conduct the correspondence and other general business of the Association.

VIII. The functions of the General Committee shall be—

(a) to arrange annually a Conference for the interchange of missionary information and the discussion of missionary questions in connection with the Annual General Meeting of the Association; and other such Conferences of members of the Association at convenient times and places; to publish, when expedient, the proceedings of such Conferences; and otherwise to promote the first object of the Association indicated in Rule III.

(b) When any question arises in regard to which it seems *prima facie* desirable that the Association should take action, the Standing Committee shall—

(i) give preliminary consideration to the subject;
(ii) arrange for its discussion as widely as possible in local meetings of the Association;
(iii) formulate motions on the subject and submit them, through the post, for the vote of all members of the Association;
(iv) take action on the subject, on behalf of the Association, in the sense indicated by the majority of the votes.

(c) In cases of emergency the General Committee may disregard (b) (ii) above.

(d) The General Committee shall supervise the administration of the affairs of the Association and shall present an Annual Report regarding them to the Annual General Meeting.

IX. The General Committee shall be at liberty to conduct its business either by correspondence or by meeting, according
to the vote of the majority. At meetings of the General Committee five shall be a quorum.

X. All memorials drawn up by special sub-committees or by the General Committee shall be sent forward in the name of the Association, but only after being submitted to a vote of all the members of the Association and on being approved by a majority of at least two-thirds of those voting. All such memorials shall be signed by the members of the General Committee and the Convener of the sub-committee dealing with the subject-matter of the memorial.

XI. Whenever possible, local branches of the Association shall be formed, for discussion of missionary questions, for common local action in accordance with the principles of the Association, and to facilitate communication between the Secretary and the members.

XII. The annual subscription of members of the Association shall be one rupee.

XIII. Ministers other than Missionaries, and Missionaries working outside Madras Presidency and its associated Native States, shall be admitted as Honorary Members of the Association on written application to the Secretary, accompanied by the first annual subscription.

XIV. Honorary Members shall enjoy all the privileges of the Association except the right to vote.

XV. No alteration of the Rules or Bye-laws of the Association shall be made except (i) after discussion in the Annual General meeting, (ii) by a vote taken among all the members of the Association. For an alteration in the Bye-laws a simple majority, for an alteration in the Rules a two-thirds vote shall be required.

BYE-LAWS.

1. Subscriptions for each calendar year shall be due at the beginning of the year.

2. The annual subscription shall not be due from members on furlough.

3. A member's name shall be struck off the roll,
   (a) on his ceasing to be engaged in missionary work within the area of the Association;
   (b) if his subscription is two years in arrears.

4. The time and place of the Annual General Meeting shall, from year to year, be fixed as follows. The General Committee shall, as
soon as possible after the previous General Meeting, nominate not fewer than three places, attaching to each place a suitable month or months. The votes of all members shall be taken regarding the places and months so nominated; and the General Committee shall then fix a date within the month determined by the majority of votes.

5. The election of Secretary and General Committee shall take place as soon as possible after the General Meeting of the year in which the election is held.

For the election of Secretary, the Standing Committee shall nominate three members, having previously ascertained their willingness to stand. The votes of all members shall be taken on the three nominees, and the one who receives the highest number of votes shall be considered elected.

For the election of the remaining nine elected members of the General Committee, the retiring General Committee shall, after the election of the new Secretary is complete, choose eighteen names of members representative of the various localities and missionary interests; and these names, together with the names of the elected members of the retiring committee, shall be submitted as a nomination list for the votes of all members. The nine receiving the highest number of votes shall be considered elected. If any of those elected declines to hold office, the member next in number of votes to the first nine shall be considered elected in his place.

As soon as possible after this election, the ten elected members of the Committee shall choose five additional members, having regard in the selection to the due representation on the Committee of all localities and Missionary interests.

6. Any officer shall vacate office on going on furlough. Official vacancies occurring shall be filled up by the General Committee, with due regard to representation of localities and missionary interests.

7. Any member proposing a change in the Rules or Bye-laws shall send notice of motion on the subject to the Secretary not later than a month before the General Meeting at which he will propose the change. The Secretary shall communicate the notice of motion to all members of the Association before the meeting.

8. The General Committee shall be authorised to enrol Branches of the Association, consisting either of missionaries of various Societies in the same locality or of missionaries of the same mission. Votes taken in a branch on any subject submitted for voting by the General Committee shall be counted as individual votes in determining the action of the Association.
A BRIEF ACCOUNT OF THE WORK OF THE ASSOCIATION.

As ten years have passed since the Association commenced its career, the committee has resolved that the Annual Report be accompanied by a brief account of the work accomplished. The work of each year makes it evident that the objects with which the Association was founded in 1897 are kept in view, and carried out with considerable success. As the nature of the work of the Association reveals itself pretty clearly in the Annual Report we shall take its items as a guiding thread.

1. The popular Missionary Conferences held annually on the Pulney and Nilgiri Hills are arranged for by the Association. Meetings of members are also held at which opportunities are given for the discussion of problems which are under the consideration of the committee, and for suggestions as to new lines of activity. The South India Missionary Conference held at Madras in January, 1900, which played no small part in drawing the missions of South India together, and at the same time prepared the way for the Decennial Conference of December, 1902, was organised on a suggestion from this Association.

2. Such conferences afford opportunities for the discussion of questions of general interest to missionaries. Among these is the matter of Bible-revision, regarding which suggestions to the British and Foreign Bible Society have been made from time to time.

3. One of the most useful schemes of the Association is that carried out by the Board of Vernacular Examinations for Missionaries. The examinations are now carried on in four languages—Tamil, Telugu, Canarese and Malayalam. The board consists of representatives of thirteen missions which have adopted the scheme, and several other societies send candidates. The scheme has been modified from time to time with a view to greater acceptability, and is growing in favour. The total number of candidates examined during the six years in which the scheme has been in operation is 198.

4. Another line of activity is indicated in the brief note on the Telugu Union Hymnbook. The committee, which now reports for the last time, was appointed in 1903. The editions of the Tamil Lyric
Book and Tamil Hymnbook (R.T.S.) which are at present in use were also prepared by committees of the Association.

5. The report of the committee on a Joint Mission Pension Fund deals with the provision of a sound scheme whereby mission workers may secure for themselves a pension, which the mission to which they belong may increase by adding to the payments they make. This scheme will now be presented to the societies of South India for their adoption.

6. The subject of disabilities of Indian Christians has occupied the attention of a committee for the past seven years. A memorial regarding the interpretation of the Indian Divorce Act, prepared by the committee, and supported by the entire membership, is now before the Government of India. Another, proposing an amendment of the Native Converts' Dissolution of Marriage Act, is being kept back pending receipt of an answer to the first memorial. Other matters have been before the Committee, such as the raising of the marriageable age of Christian girls from 13 to 14, and the reduction of the cost of divorce, but no action has yet been found possible as the objects sought do not meet with the unanimous approval of the missionary bodies in other parts of India whose co-operation has been sought. The committee has also been engaged in the preparation of a compendium of acts and decisions regarding marriage and divorce, together with a statement of the practice of different missions on matters on which difference of opinion prevails, but difficulties regarding copyright having arisen action has been delayed. The committee is ready to take into consideration such other matters connected with disabilities as may be brought to its notice from time to time.

7. For the last four years the Association has gathered annually from the missions of South India the most important statistics regarding their work. Although absolute accuracy cannot be guaranteed the tables give a fairly correct indication of the numerical progress made from year to year.

8. Matters connected with education are now usually left in the hand of the Missionary Council of Aided Education, but the Association considers important questions as they arise, and if need be directs the attention of the Council to them.

9. The Association has just appointed a committee to consider problems arising in connection with industrial work. Matters connected with the material well-being of Christians have been before the
Association in other forms and appropriate action has been taken, by memorial to Government and otherwise. The most valuable service rendered has been the preparation of a scheme for the establishment of co-operative credit societies, on the lines of the Act dealing with the matter. On a representation from the convener of the Association's committee, the Act was modified in such a way as to make it possible for scattered village Christians to come within its scope.

10. The chief publications of the Association have been (1) a centenary volume, issued in 1900, by Rev. J. P. Jones, D.D., entitled Progress and Triumphs of a Century, and (2) A Directory of South Indian Institutions, by Rev. W. M. Zumbro.

11. With a view to the promotion of ecclesiastical comity the Association prepared two forms of certificate to be given to Church members who changed their place of residence. According to one form, the member ceases to be a member of his former Church and is handed over to the Church of the place to which he goes; according to the other he retains his old connection, and is simply commended temporarily to the fellowship of another Church. These forms (Re. 1 a hundred, in bound volumes, with counterfoil), together with the above-mentioned publications, may be had from the Honorary Secretary or at the Tract Society's Depot, Madras.

12. The Association has also taken its share in the movement connected with the Annual Day of Prayer for India, thus showing that the efforts it makes in other directions do not exhaust its energy, and that it can take thought for that without which all these efforts will fall short of their aim.
THE TENTH ANNUAL REPORT
OF THE
South Indian Missionary Association.
1906-07

The membership of the Association has increased from 423 to 473 including one Honorary Member. The representative character of the Association is shown by the fact that the membership is drawn from thirty-four Societies.

1. The Committee was constituted as follows:

(a) Elected members —

<table>
<thead>
<tr>
<th>Name</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rev. W. H. Campbell, B.D.</td>
<td>Gooty</td>
</tr>
<tr>
<td>&quot;   J. Cooling, M.A.</td>
<td>Madras</td>
</tr>
<tr>
<td>&quot;   D. Downie, D.D.</td>
<td>Nellore</td>
</tr>
<tr>
<td>&quot;   J. Duthie, D.D.</td>
<td>Nagercoil</td>
</tr>
<tr>
<td>G. S. Eddy, Esq., Ph. B.</td>
<td>Kodaikanal</td>
</tr>
<tr>
<td>Rev. H. Gulliford, C.L.S.</td>
<td>Coonoor</td>
</tr>
<tr>
<td>&quot;   J. P. Jones, D.D.</td>
<td>Pasumalai</td>
</tr>
<tr>
<td>&quot;   L. R. Scudder, M.D.</td>
<td>Ranipettai</td>
</tr>
<tr>
<td>&quot;   J. H. Wyckoff, D.D.</td>
<td>Vellore</td>
</tr>
<tr>
<td>&quot;   J. H. Maclean, B.D.</td>
<td>Sriperumbudur,</td>
</tr>
<tr>
<td></td>
<td>Hon. Secretary</td>
</tr>
</tbody>
</table>

(b) The following were co-opted by those thus elected:

<table>
<thead>
<tr>
<th>Name</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rev. J. Aberly, D.D.</td>
<td>Guntur</td>
</tr>
<tr>
<td>&quot;   W. V. Higgins, C.B.M.</td>
<td>Tekkali</td>
</tr>
<tr>
<td>&quot;   K. Pamperrien, L.E.L.M.</td>
<td>Tranquebar</td>
</tr>
<tr>
<td>&quot;   J. B. Panes, C.M.S.</td>
<td>Madras</td>
</tr>
<tr>
<td>&quot;   H. Pakenham-Walsh, M.A.</td>
<td>Trichinopoly</td>
</tr>
<tr>
<td></td>
<td>(S P.G.)</td>
</tr>
</tbody>
</table>
(c) As Messrs. Paines and Higgins went on furlough during the year the Committee elected the following in their places:

Rev. E. S. Carr, M.A., (C.M.S.) ... Palamcotta.
W. L. Ferguson, D.D., (A.B.M.) ... Madras.

2. The Committee met four times in the course of the year—twice in Kodaikanal and twice in Madras. The Annual Meeting of the Association was held at Kodaikanal on 26th May, 1906. An informal meeting was held at the same place on 25th June, 1906, to consider the bearing of the new Grant-in-Aid Code on missionary education. A memorandum on the subject was drawn up by a committee appointed by this meeting and forwarded to the Missionary Council of Aided Education, which, after careful and extensive enquiry into the whole matter, has now forwarded to His Excellency the Governor-in-Council a memorial asking for considerable modification of the Code and Educational Rules, as well as for a declaration by Government as to its policy in the matter of aided education.

3. Conferences were held as usual at Kodaikanal and on the Nilgiris. Among the subjects discussed were the following:

The National Missionary Society.
The Rescue of Temple Children.
Revivals.
The Bicentenary of Protestant Missions in India.
The Policy and Work of early Protestant Missions in South India in their bearing upon present conditions.
Union among Missions.

4. The opinion of the members was taken by circulation on the question of approaching the British and Foreign Bible Society with a view to securing, as far as possible, uniformity in the translation of religious terms into the Dravidian vernaculars. A very large majority having approved of the proposal, it was transmitted to the Bible Society through the Madras and Bangalore Auxiliaries.

5. Coonoor was chosen as the place for holding the Annual Meeting of 1907, which will accordingly take place there on 11th May. It was resolved, however, that the Annual Report be read also at a meeting to be held at Kodaikanal in connection with the Annual Con-
ference, and this meeting was fixed for the day immediately succeeding the Annual Conference.

The other matters which have been before the Association are referred to in detail in the reports of the various Sub-Committees which are appended. Here a few salient points only may be noted,

6. The Board of Examination of Missionaries in the Vernaculars reports through its new convener, Rev. J. Aberly, D.D. The chief object in the revision of the Tamil syllabus referred to was the simplification of the advanced examination, with a view to making it possible for candidates to take all three examinations within three years. The first two examinations have also been somewhat modified, and it is hoped that the syllabus in its revised form, which has received the approval of the societies hitherto using the syllabus, will be adopted by other societies also.

7. The memorial to the Governor General-in-Council, praying that the interpretation of the Indian Divorce Act which has been given by the High Court of Calcutta may be declared to be the true interpretation, and thus made applicable to all India, having met with the unanimous approval of members, has been forwarded through the Local Government and a reply is awaited. According to this interpretation the Act applies to marriages of converts solemnised by other than Christian rites before conversion, provided the cause for divorce arose after conversion.

The Committee on disabilities of Indian Christians regrets that, for reasons mentioned in its report, so little progress has been made in dealing with the other matters intrusted to it. These matters will continue to receive its careful attention.

8. The Committee on the Joint Pension Fund has at last, after considerable difficulty, received the opinion of an actuary with Indian experience; as the opinion is favourable, the scheme will now be submitted to the secretaries of societies working in South India, with a view to ascertaining its acceptability. Dr. Jones, who has spared no pains in connection with the scheme, desires to be relieved of the convenership. The General Committee accepts his resignation with regret and puts on record its appreciation of his services.

9. The report of the Committee on the Telugu Union Hymn Book explains why the book which was approved last year has not yet appeared. It is hoped that the delay will be amply compensated for by the increased usefulness of the compilation.
10. The Committee on building plans and estimates, which was appointed only a year ago, has commenced work and presents its first report. The value of its work will doubtless be appreciated as time goes on.

11. The statistics of the various missions have been collected as in previous years, and though some are not yet to hand it is hoped that the table will be complete by the date of the Annual Meeting.

An audited financial statement for the year is presented with this report. The smallness in the income from subscriptions is due to the fact that the reminder regarding subscriptions was sent out later than usual and some members have not yet had an opportunity of responding.

RAYAPURAM,

Madras, 5th May, 1907.

J. H. MACLEAN,
Honorary Secretary.
# ABSTRACT OF RECEIPTS AND EXPENDITURE, 1906-07.

<table>
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<th>RECEIPTS</th>
<th>Rs. A. P.</th>
<th>Rs. A. P.</th>
<th>EXPENDITURE</th>
<th>Rs. A. P.</th>
<th>Rs. A. P.</th>
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<tbody>
<tr>
<td>By balance from 1905-06</td>
<td>348 4 4</td>
<td></td>
<td>To printing Annual Report for 1905-06</td>
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<td></td>
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<td>&quot; subscriptions of members, 1906</td>
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<td>&quot; other printing charges</td>
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<td>&quot; sales</td>
<td>3 6 0</td>
<td>&quot; writer’s salary for 9 months</td>
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<td></td>
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<tr>
<td>&quot; interest</td>
<td>7 8 6</td>
<td>&quot; expenses connected with the Telugu Union Hymnbook</td>
<td>25 7 3</td>
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<td>&quot; refund by R. T. S. of expenditure in connection with Telugu Hymnbook</td>
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<td></td>
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<tr>
<td>&quot; subscriptions, 1907</td>
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<td><strong>Total</strong></td>
<td><strong>516 10 2</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>Total</strong></td>
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</tbody>
</table>

11th May, 1907.

Audited and found correct.

A. C. CLAYTON,
Treasurer, S.I.M.A.

J. H. MACLEAN,
**APPENDIX I.**


For the first time since the organisation of this Board it devolves on some other than Mr. Chandler to make this report. Owing to his leaving India on furlough at the beginning of 1906, Mr. Aberly was elected convener. A hearty vote of thanks was tendered Mr. Chandler for his work as convener for the last six years. The Board recognises that it is largely due to his faithful work that the S.I.M.A. Examinations have attained their success and popularity.

During the year under report thirty-three candidates were examined. The examinations were held June 6, 7, and November 28, 29. The following table shows how the candidates were distributed according to languages and centres:

### S. I. M. A. EXAMINATIONS, 1906.

<table>
<thead>
<tr>
<th>Language</th>
<th>Centre</th>
<th>Alternative.</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>First.</th>
<th>Second.</th>
<th>Advanced.</th>
<th>Total.</th>
<th>Grand Total</th>
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<tbody>
<tr>
<td>Tamil</td>
<td>Kodaikanal</td>
<td></td>
<td>1</td>
<td></td>
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<td></td>
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<td></td>
<td>1</td>
<td>5</td>
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<td></td>
<td>Madura</td>
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<td>Coonoor</td>
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<td>Kodaikanal</td>
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<tr>
<td>Telugu</td>
<td>Bângalore</td>
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<td>2</td>
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<tr>
<td>Kanarese</td>
<td>Kodaikanal</td>
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<tr>
<td>Hindustani</td>
<td>Kodaikanal</td>
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<td>33</td>
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</tbody>
</table>

Of these 33 candidates 25 passed, of whom 3, Miss Lily Stanes (First Tamil), Rev. D. Morling and Rev. H. Bjerrum, (Second Tamil),
passed with distinction. Four were required to appear for re-examina-
tion in certain subjects and 4 failed. Besides these one candidate
appeared for re-examination in one subject in the Tamil advanced
examination, but failed to pass.

Important alterations in the rules and in the Tamil syllabus were
made during the year.

1. In reply to a letter from the Secretary, Danish Mission,
Frederica, Denmark, it was resolved that examiners be allowed in the
future when candidates desire it, to conduct the oral examination
through the Native member of the committee. (Note—It is understood
that all the members of the Committee shall take part in settling the
valuation).

2. In reply to a letter from Rev. W. E. Boggs on the subject of the
entertainment of examiners at examining centres, it was resolved that
Mr. Boggs be thanked for his letter, and that the Board recommend to
the General Committee that Rules 4 and 5 of the Plan be so modified
that in the future the examination fee shall be Rs. 8 instead of Rs. 5,
and that the cost of entertainment for examiners and examinees non-
resident at the examining centres shall be paid from the funds of the
Board at the rate of Re. 1-8 per diem.

3. In reply to a communication from the examiners of the Madura
centre it was resolved that a sub-committee consisting of Messrs.
Duthie, Jones, Clayton, Maclean, with Wyckoff as convener be
appointed to revise the Tamil syllabus,

This committee made its report which was circulated for sugges-
tions. These suggestions were referred to to the sub-committee for
consideration. With these suggestions before them the sub-committee
again revised its work. As thus revised, the syllabus has been adopted,
to go into effect with the November 1907 examination.

4. It was decided that hereafter there shall only be three Telugu
examining centres, viz., Rajahmundry, Ongole and Gooty. This went
into effect November 1906.

5. Resolved that the Plan be amended by adding to Rule 5 (as
already amended, see 2 above) the following: Examinees under this
rule shall be entitled to board for 2 days; examiners for such time as
their work requires them to be at the examination centre.

6. Resolved that rule 4 in Plan be amended by inserting the
following after the first sentence: Candidates applying for re-
examination in any subject or subjects shall be required to pay a fee of Re. 1 for each subject in which they are to be re-examined; in case the Convener of the Board of Management must arrange for their board also, Rs. 1-8 per day to cover cost of same.


The accounts for the year are given below. It needs to be added that Rs. 26-2-0 had to be met from the funds of this year on the previous year’s accounts after they had been closed; yet, even deducting that, the year shows an actual deficit of Rs. 15-2-0.

Cr.  

<table>
<thead>
<tr>
<th>Description</th>
<th>Rs.</th>
<th>A. P.</th>
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<td>By 8 fees at Rs. 5</td>
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<td>By 25 fees at Rs. 8</td>
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<td>By cash—Secretary, S. I. M. A.</td>
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<td><strong>Total</strong></td>
<td>281</td>
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Dr.  

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<th>Description</th>
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<th>A. P.</th>
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<td>To printing, 1905, .....</td>
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<td>&quot; Nellore centre expenses, 1905</td>
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<td>&quot; postage and telegrams</td>
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<td>&quot; stationery</td>
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<td>9</td>
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<td>&quot; printing papers:—</td>
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<td></td>
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<tr>
<td>Tamil</td>
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<td>Telugu</td>
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<td>Kanarese</td>
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<td>0</td>
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<td>To expenses:—</td>
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<td>Madura</td>
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<td>Rajahmundry</td>
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<td>Gooty</td>
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<td>Ongole</td>
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<td>13</td>
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<td>Bangalore</td>
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<td>Madras</td>
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<td><strong>Total</strong></td>
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<td>4</td>
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</tbody>
</table>

J. ABERLY,  
Convener,
APPENDIX II.


I. The memorial asking that the Divorce Act be made applicable to the marriages of Christian converts, though solemnised by non-Christian rites before the parties became Christians, is still before Government, but it is hoped that a reply will be received ere long.

II. The memorial in regard to amending Act XXI of 1866, styled the Native Converts' Disolution Act was submitted to Messrs. Orr, David and Brightwell of Madras who, after due consideration, sent an opinion, touching all the points of the memorial. The substance of their opinion is expressed in their words, "That as the most important of the changes suggested are altogether outside of the scope of the present Act and are such as the legislature would not embody in the Act, which has a much more limited object in view.............we think the proper course would be to get the present Act repealed and another, based on the present one but with wider objects, passed in its stead."

It also appears that if a favourable answer is received to the memorial now before the Government, one of the grievances mentioned in the second memorial will be done away with. It is, therefore, probable that the committee will deem it wise to wait for the answer to the first memorial and then ask for a repeal of the present Act of 1866 and for a new Act covering the present condition of affairs.

III. As the owners of the copyrights from which extracts were made for the purposes of a compendium of Marriage and Divorce laws and decisions refuse to allow the publication of such extracts the matter will have to be dropped at least until the copyrights expire, or until the S.I.M.A. authorises the employment of some Madras lawyer to make an original compilation or digest.

JAMES C. PERKINS.

April 9th, 1907. Convener.
APPENDIX III.

Report of Committee on Telugu Mission Hymnal.

The committee reported its work complete nearly a year ago. Afterwards a request was made that more Gospel Hymns should be added. In response to this request nearly fifty more hymns were added. This caused a great deal of delay, but it is believed that because of it the book will be more generally acceptable. It is now going through the press and our hope is it may be ready for sale shortly. The Tract Society is having it printed.

J. ABERLY,
Convener,

APPENDIX IV

Report of Committee on a Joint Mission Pension Fund.

PASUMALAI, SOUTH INDIA,
12th March, 1907.

From
THE REV. J. P. JONES,
Chairman of the Committee of S.I.M.A. for a Pension Scheme.

To
THE GENERAL COMMITTEE OF THE S.I.M.A.

GENTLEMEN,

At your Annual Meeting at Kodaikanal last May you instructed me to secure the advice of an actuary as to the wisdom and solvency of our pension scheme. After much effort I have secured and enclose herein the statement of a professional actuary of Calcutta as to the scheme submitted by your sub-committee and accepted by yourselves.
This letter of the actuary endorses our scheme so far as its solvency and safety are concerned. His letter has been submitted to the other members of the sub-committee; and I send herewith the statement of three of them, practically urging that the society now take up the scheme and present it to our South India Missions for their adoption. The only member of the sub-committee who has not expressed his opinion is Mr. Pollard, who has gone home on furlough.

In behalf of the committee, therefore, and in view of this letter of the actuary, I propose that the General Committee make full adoption of the scheme and make further arrangements for its elaboration and prosecution.

I am sending herewith all important papers connected with the scheme since its inception—all except a copy of the scheme itself, which is in the hands of the Honorary Secretary of the S.I.M.A.

In submitting this report and its results, I request the committee to relieve me of any further duties and responsibilities in connection with the furtherance of the scheme.

J. P. JONES,
Chairman.

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APPENDIX V

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Owing to the long distances which separated the members of the committee, a meeting has not been convened. Considerable work has been accomplished by correspondence.

Statements as to the formation of the bureau and its purposes have been forwarded to and printed in the *Harvest Field* and *Christian Patriot*. Letters have been sent to practically all the missions in South India, requesting their co-operation and interest. Plans of successful buildings were also called for. These were to be copied and returned. But few responses and plans have been forwarded to the committee.
During the year seven applications for information and plans have been received. We have now in hand plans of a number of churches, hospitals and bungalows. Many more can be secured if a grant is made by the S.I.M.A. for having copies made and placed on file.

Owing to ill-health, one member—Mr. J. W. Mettam—has been forced to leave India. Another—Mr. Churchill—asks to have another person appointed in his place. We would recommend that the committee be continued and the vacancies filled.

W. T. SCUDDER,
Convener.
### South Indian Missionary Association

**Statistics of Protestant Missions, South India, 1906.**

<table>
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<th>Missionary Society or Mission</th>
<th>Foreign Agents</th>
<th>Indian Agents</th>
<th>Students in Training Schools</th>
<th>Native Church</th>
<th>Scholars</th>
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</table>
|                             | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | 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