Anglo-Indian Evangelisation Society

Forty-First Annual Report

1911-12

Our Countrymen in India

For work on the Railway Lines, in Planting Districts, Mining Districts, and other unprovided places
The Anglo-Indian Evangelisation Society is a continuation of the Anglo-Indian Christian Union. The former name marked its catholicity, which still remains, the latter indicates its work. It also includes the Assam Mission, associated with the name of its founder, the late Colonel Foquett; and the "Winter Mission," first suggested by the late Lady Kinnaird.

**OBJECTS OF THE SOCIETY.**

I. The maintenance of an unsectarian itinerant evangelisation among the widely scattered groups of Europeans and Eurasians in India, otherwise destitute of Gospel ordinances, at Railway Stations, on Tea Estates, &c. This is the chief object of the Society.

II. The appointment of gifted Evangelists to visit the chief centres of population and influence, bringing the Gospel to bear, apart from denominational distinctions, on all the Churches and Missions, and on the Educated English-speaking Natives. This was the special object of the "Winter Mission."

The following is a form of Bequest or Legacy which may be adopted:

"Item, I give and bequeath the sum of to the Anglo-Indian Evangelisation Society, and the Receipt of the Treasurer of the Society, for the time being, shall be a sufficient discharge therefor."
FORTY-FIRST ANNUAL REPORT

OF THE

ANGLO-INDIAN EVANGELISATION SOCIETY
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Mr ALBERT P. TAYLOR.

Rev. ARTHUR AND Mrs GILES.

OUR NEW WORKERS.
ANGLO-INDIAN EVANGELISATION SOCIETY.

President—The Right Hon. Lord Polwarth.

Vice- Presidents.

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The Right Hon. Lord Kinnaird.
Colonel W. J. W. Muir.

Sir Francis B. Outram, Bart.
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Colonel Scone.
Rev. W. Stevenson, M.A.
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General Secretary and Treasurer.

Mr W. Stewart Thompson, 26 Bridge Street, Musselburgh.
Telephone—50 Musselburgh.

Joint Honorary Secretaries.

Rev. John Forgan, Durris, Drumoak, Aberdeenshire.

Honorary Auditor.

Thomas S. Martin, Esq., C.A., 49 Castle Street, Edinburgh.

Bankers.

Messrs Barclay & Co. Ltd., 1 Pall Mall, East, London, S.W.
The Mercantile Bank of India, Bombay.

Secretary for India.


Assistant Secretary.

Rev. Arthur Giles, Poona.
(Becomes Indian Secretary when Rev. A. S. Crichton retires 1st November 1912.)

Hon. Treasurer for India.

F. J. Page, Esq., The Retreat, Pedder Road, Bombay.
(During Mr Page’s furlough, Lt. D. S. Johnston, R.E., Public Works Department, Bombay, will act as Treasurer.)
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Rev. J. Hector, M.A., D.D.

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THOS. Ogilvie, Esq., D.L.,
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Sur.-Lieut.-Col. J. ROSS,
I.M.S.

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SIR GEORGE Ritchie.

Hon. Secretary—Mrs Edward Shepherd, Symbister, Adelaide Place.

EDINBURGH.

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Mrs Bailey.
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Mrs Berry.
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Lady Fraser.
Mrs Morrison.
Mrs Milne Rae.
Mrs Reid.
Mrs Richardson.

Mrs Scouge.
Mrs Simson.
Mrs A. Somerville.
Lady Sym.
Mrs Stewart Thompson.

Hon. Secretary—Lady Russell, Woodville, Craman Lane.
Hon. Treasurer—Mrs Crommelin Brown, 14 Ainslie Place.

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T. M. Lusk, Esq.
The Very Rev. P. McAdam Muir, D.D.

Rev. Geo. Reith, D.D.
Alex. Sloan, Esq., C.A.
JAMES Templeton, Esq., J.P.


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Mrs Bell.
Mrs T. Bost.

Mrs Murray Gourlay.
Mrs Macfie.
Mrs M. P. McKeirrow.

Mrs MacNaIR.
Mrs MacNeal.
Lady Muir.

Superintendent of Lady Collectors—Miss Christina S. Paterson, 31 Kersland Terrace.

INDIAN COMMITTEES.

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Secretary—Rev. A. S. Crichton, M.A.

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D. A. C. Cruden, Esq.  Rev. F. B. Hadow, M.A.

Hon. Secretary—Rev. J. MacRae, M.A.

MADRAS AND SOUTHERN MAHARATTA RAILWAY DISTRICT COMMITTEE.

Evangelist—Rev. J. Parker, Bellary.


W. J. Heasman, Esq., Belgaum.  J. Watson, Esq., Hubli.

MADRAS.

L. E. H. Brock, Esq.  J. B. Crichton, Esq.  Rev. John Stewart,
H. Carpenter, Esq.  Rev. A. Silver, M.A.
Rev. J. Cooling, B.A.

SIMLA COMMITTEE.

Rev. R. Burgess.  Capt. Lister, J. M.S.  Capt. C. Watson, R.E

Hon. Sir J. M. Macpherson, K.C.S.I.
EVANGELISTS IN 1911-1912.


2. Rev. ARTHUR GILES, Poona, Assistant Secretary. Travels over the Bombay Raichur section of the Great Indian Peninsula Railway.


4. Mr LISH GORDON, Podanur.

5. Mr J. McDOWALL, Gangapur, travels over the Rutlam-Muttra section of the Bombay, Baroda and Central Indian Railway.


7. Rev. JOHN REDMOND, B.A., Chikmagalur, visits and holds services among the coffee-planters in Coorg and Mysore. (Until March 1912.)

8. Rev. JAMES SHAW, Quetta, visits a section of the North Western Railway.


10. Rev. ARNOLD THOMAS, Abu Road, Rajputana, travels over a portion of the Bombay Baroda and Central India Railway.

11. Rev. ADAM ANDREW, Chingleput, Honorary Evangelist.


14. Mr JAMES CHANCE, Washermanpett, Madras, Honorary Evangelist.


16. Rev. M. B. FULLER, Superintendent of Alliance Mission in the Berar District. Mr F. and his co-workers give part of their time to work among the spiritually needy Europeans in their District—Honorary Workers.

17. Rev. GEO. E. HICKS, Gaya, Honorary Evangelist.

18. Rev. J. PENGWERN JONES, Maulvi Bazaar, South Sylhet, Honorary Evangelist.

19. Mr HENRY T. SLADE, Hubli, Honorary Evangelist.


REPORT FOR 1911 12.

Rev. A. S. CRICHTON, M.A., Secretary in India.

THE year 1911 was full of encouragement to all who were interested in the work of the Society. From practically every district came news of progress. New Evangelists arrived from home, and an entirely new district was added to those already under the Society's charge. No losses were experienced such as befell the work and workers during the previous year. For all His great goodness we in India ought to be grateful, and are grateful, to God. We are more and more impressed with the magnitude of the task, and with the need that every Evangelist, and all who control the operations of the Society, be made strong and wise by a power and wisdom above their own if the task is to be fulfilled in such a way as to bring lasting spiritual benefit to the people committed to our care.

The most gratifying feature of the year was the arrival in India of three new workers. Rev. Arthur Giles, minister of the Congregational Church in Halstead, Essex, was appointed to the post of Assistant Secretary in India for one year, on the understanding that at the close of that period he would replace the present Secretary, and become responsible for the immediate supervision of all the Society's Agents in India. Mr Giles appears to be eminently qualified, by experience of home and Colonial Work and by his personal capabilities, to undertake the duties, which will be much more onerous than any that have fallen to the lot of Secretaries in India in the past. It is intended that Mr Giles should not only manage the correspondence of the Society, but that he should also travel periodically over all the districts occupied by the Society, encouraging the Evangelists, bringing the Directors into close touch with the actual conditions, and advising them as to the directions in which expansion of the Society's efforts can best be undertaken. Mr Giles will also work a small district, so that he will have experience of the conditions with which the other Evangelists are called upon to deal. For the first year he will be in full charge of the Bombay-Raichur District of the G.I.P. Railway. To both Mr and Mrs Giles the workers in India extend a very hearty
welcome. They pray that God's richest blessing may rest upon them, and that the influence of the Society may be largely increased by their accession to its ranks.

The other new Evangelist, whom we in India gladly welcome, is Mr A. P. Taylor. Mr Taylor's district has not yet been definitely fixed. The final decision has been left with the Calcutta Committee, who have in the first place sent him to inquire into the needs of vacant fields. Mr Taylor knows India well, having been engaged in Foreign Mission work in the country. This experience will be of the greatest value, and will enable him to understand the importance, from a Foreign-Missionary point of view, of the work which he has now undertaken. This is a matter of no small consequence, for it cannot be too strongly emphasised that the progress of Mission work in India can be greatly helped and greatly hindered by the attitude of the European and Eurasian community. That this attitude is not all that it ought to be is a matter of common knowledge. There is, therefore, the more urgent call for earnest devoted men to be sent to maintain at a high level the spirituality of those who are called Christians, that they may be Missionaries to those around them. We are glad to have in Mr Taylor one who is so well qualified to deal with this situation.

At the close of the year Mr Giles was asked by the Bombay Committee to visit the Baroda to Muttra Section of the B.B. and C.I. Railway. Part of this line was built only a short time ago, but already a large number of railway employees and their families have been transferred to it. Mr Giles' report was so strongly in favour of the Society's adopting this (neglected) field that the Bombay Committee, with the sanction of the Directors, determined to ask Mr M'Dowall, who was then resident at Sholapur, on the Bombay-Raichur section of the G.I.P. Railway, to undertake this new district in the interests of the Society, with residence at Gangapur. Already there is great need for a Christian worker at a number of the stations, and the need will soon be greater. This line, over which the King and Queen travelled on their way to Delhi, is certain to become one of the principal main lines in India, requiring a very large staff of railwaymen to control it. The Society has, therefore, undertaken a work which, there is every reason to suppose, will increase in importance year by year. The Railway Officials expressed great satisfaction at the Society's decision, and offered to provide the necessary passes and accommodation for Mr M'Dowall. The prayers of those who receive this Report are asked on behalf of this new district, and on behalf of the Evangelist upon whom the responsibility chiefly devolves.

Throughout all the reports submitted by the Evangelists, and printed in the following pages, there runs a cheerful note of thankfulness and praise to God for the opportunities given of testifying for Him, and of helping some brothers and sisters for whom Christ died. This cheerful note is present, not because there are no difficulties, but in spite of difficulties. In work of this kind on behalf of a constantly changing community there must come times when the most earnest
Christians are transferred to other districts, and the cause of Christ seems to be languishing. The temptations, also, to which Europeans in India are subject, are so strong that, in the absence of the support of Christian homes and friends, it is not to be wondered at if some fall away, bringing disappointment to the Christian workers. Moreover, when, as not seldom happens, the Evangelists can only drop the seed and leave it lying, passing on to another place and trusting to God to bring forth the fruit, the encouragement of definite results is not available so often as in the case of more settled Christian work. In these circumstances, I would ask all into whose hands this Report may fall to read with sympathy what the Evangelists record, and to pray for them that their faith may increase and their arm grow stronger for the work of the Lord.

We in India, who see the growing need for Christian work of this kind, and who know how few of the calls addressed to it the Society has hitherto been able to complying with, hope and pray that in the coming year interest in the Society's work will so increase, and contributions to it so far exceed those of the past, that the Directors will be enabled to add still further to the staff of Evangelists, and to carry on more effectively this branch of the work of Christ.

A. S. CRICHTON.

"A young Cashmire was the assistant to an English officer, a devoted Christian, who was hunting wild animals in the mountains of Cashmire. Every night the Moslem youth noticed his master reading a book and then praying to God. He ventured to inquire what book he was reading. The young officer said he was reading the New Testament, and explained what some of its teachings were. He then offered to procure a copy in the vernacular, if the Moslem would promise to read it. The promise was given, and by and by the youth sought a Missionary and confessed his faith in Christ by baptism. That young man is now an old man, a minister of the Gospel, and pastor of a congregation numbering some two hundred souls. Two of his converts were Moslem youths, who are now also pastors of churches in the Punjab."—Wherry's "Religion of Islam," page 142.
GLIMPSES OF WORK FROM THE FIELD.

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Rev. ARTHUR GILES, Assistant Secretary, Poona, writes

—“Landing in Bombay late in November, Mrs Giles and I had a most hearty welcome from the Secretary, Rev. A. S. Crichton, and Mrs Crichton, and as we were their guests for some time we were introduced by them to a good number of those interested in the work of the Society.

“After having met the Committee in Bombay, at their request I have taken various journeys which have given me a good insight into the details of the Society’s work. First I visited Mr M‘Dowall at Sholapur, and with him travelled over a large portion of his district. Incidentally I met Rev. J. Parker of Bellary, who was paying one of his periodical visits to one of the junctions. It was interesting to meet, at various stations, men who are devoted helpers in the work, and especially to listen to the story of Mr M‘Dowall’s visit to a gold mine about 60 miles from the railway, of the hearty welcome he received from manager and staff and men, and of the hope expressed on leaving that he would not fail to come again.

“I have twice journeyed over the new Royal Route between Bombay and Muttra, a long section of which is of recent construction. On this latter section I found several English communities to whom the visit of a minister, except the Roman Catholic priest, is a most unusual occurrence. The services which I conducted at Gangapur City, on the last day of the old year, were the first that had been held there for upwards of six months. This is a place where the Railway Company have made a large changing station for drivers, guards and others. Enlargements are decided upon. Numerous bungalows for the employees have been built, and large engine sheds and workshops erected; roads are being made and avenues planted, and no one seems to know where and when this town planning and building will cease. Here already are close upon a hundred souls. Yes, souls, ministerless, shepherdless, and the enemy of souls is not asleep. There is no school, no church, no institute. True, there is a hospital and dispensary, and both school and institute are talked of. At another station, in one of the bungalows lived a young Scotchman and his wife, and child, and mother-in-law. They had been stationed there for over a year, yet I was the first minister who had called on them or inquired about them during the whole of that time. I am glad to say that it has now been decided, and arrangements are being made, to place one of our workers, Mr M‘Dowall, on this district.”
"I also have had the pleasure of visiting Rev. Arnold Thomas' district and of preaching both at Abu Road and Ahmedabad. To each of these places my wife accompanied me, and at the latter gave a Bible reading at the Y.W.C.A.

"By these journeys I have become profoundly impressed with the real need for work such as the A.I.E.S. is doing, and also with the earnest and conscientious devotion of our Evangelists and their wives in the face of much that would tend to dishearten and depress.

"On February 17th, I visited Rutlam for the purpose of conducting the service at the Institute on the following day. It so happened that Colonel Sir William Bissett, K.C.I.E., R.E., with the chief officers of the B.B. and C.I. Railway were visiting Rutlam to present with medals the four drivers of the Royal trains to Delhi in December. Dr Fraser Campbell, with whom I stayed during my visit, took me to this interesting function. During the evening I was introduced to Sir William, who showed considerable interest in the work our Society is doing on the B.B. and C.I. system, whose officers are always so ready to grant us facilities.

"Of one thing I am convinced. Those in the homeland, who have the salvation of India at heart, cannot too clearly realise that the fulfilment of their desire and the answer to their prayers will be tremendously hastened by every effort made, and assistance given to make and keep their fellow-countrymen in India truly Christian." [It will be seen that Mr Giles' report carries him into January and February of the new year.]

Rev. JOHN REDMOND, B.A., Mysore, writes:—"In 1911 most of the circumstances affecting my work were favourable. Neither of my ponies was unfit for work for a single day through any cause. My own health continued good, and the distribution of rain during the monsoon was exceptionally favourable, giving me about a month more than usual for touring. The result was that more work was done last year than in any other of the seven since it began. Leaving out the three monsoon months, I spent on an average about 27 days a month in touring. In practically every centre, where even a very small congregation could be got together, the sympathy and co-operation of the Planters were freely given. Their contributions towards the work showed an advance of 25 per cent. on those of last year. Though services were held in 11 centres as regularly as possible, the more important part of the work was, as in former years, done by personal conversation.

"At the beginning of the year our District Synod commissioned Rev. E. W. Thompson, M.A., who was going home on furlough, to select a man to succeed me at the beginning of this year, but, to our great disappointment, the Wesleyan Missionary Committee in London informed us, in the month of June, that owing to a succession of deficits in their annual income they would not be able to continue their grant for this work. We called a meeting of Planters in Bangalore for consultation, and decided to ask the Bishop of Madras
to take over the work and provide for its continuance. Negotiations of a hopeful nature between the Bishop and the Planters are now in progress.

"What the spiritual results of the work have been and will be God alone knows, but the Gospel has been preached and explained through-out the district both by sermon and conversation as opportunity arose during the last seven years, and I have no reason to think that the soil is less fertile here than in other parts of God's great field.

"Now that the time has come when I must lay down my ministry among the Mysore Planters, I leave the district with sincere regret, and I trust that the many true and valued friendships which unite us may ever remain unbroken. The work now passes to other hands, and we can only pray that to those who assume its responsibility every success may be given."

Rev. ARNOLD THOMAS, Abu Road, writes:—"In reviewing the work of the past year, we acknowledge with grateful hearts that God has guided and blessed us, and kept us in health and strength through a year, which has been particularly trying, on account of the failing monsoons. After our two years' experience of the work, we are almost overwhelmed at times with the great need for it, and how much more there is to do than we can possibly accomplish. Even in Abu Road, where we are stationed, it is difficult to get in touch with all the men, as duty compels them to be out frequently, especially on Sundays, so that many who would be glad to attend the services, are unable to do so.

"We feel, on the whole, that the year has been one of steady progress. Regular Sunday Services have been held in Abu Road and Ahmedabad, and during the week I have visited one or other of the following places—Mehsana, Sabarmati, Broach, Surat, and Bulsar.

"The Y.W.C.A. and the W.C.T.U., of which Mrs Thomas is the President, hold regular weekly meetings, when a Bible Class, Temperance, and other subjects are taken in turn. The Temperance Society and Band of Hope are also held regularly, and a number of pledges have been taken during the year. In Abu Road and Ahmedabad the Sunday Schools are flourishing, though at times we suffer loss through transfers. This is one of our trials, for, just when we get nicely settled, we suddenly find our organist or some other valuable helper has been transferred to another Station. Those who welcomed us to the Station two years ago have nearly all been removed, and, consequently, our meetings have suffered. In time, however, we trust to get the new comers equally interested.

"During February the Rev. J. F. T. Hallowes, M.A., of Mussoorie, visited Abu Road and conducted special services for about ten days in the Union Church, and also for English speaking Indians. We all felt it a great privilege to have Mr Hallowes amongst us, and enjoyed his deeply spiritual addresses. In March we had a Special Service and collection for the Bible Society. In April we had a Service of Song, 'Christie's Old Organ,' which was well attended and much
appreciated. In July Major Guise, of the Scripture Union, again visited Abu Road and gave a Lantern Lecture. He exhibited some excellent views of Palestine and Rome, and gave an interesting description of these places. In November we had a visit from Mrs Clayden, of the Salvation Army, who was collecting funds. She also held meetings. She was particularly struck with the kindness and sympathy of the people. December was a very busy month with Durbar treat, prize distribution to the Band of Hope and Sunday School, Christmas treat and sports.

"Everywhere we find people more than willing to receive us, the difficulty is that we cannot go often enough. Visiting them in their homes is most necessary, as often, in times of sickness, we get opportunities with those who are otherwise difficult to reach. We thank Mrs Orr and the members of the Anglo-Indian Ladies’ Union for the parcel of Bibles and books, which came most opportunely at Christmas, and also Mrs Lewis, our old friend, who so faithfully each week sends papers and stories which we find most helpful for lending out. She also sends ‘Texts’ and special hymns for the children, which we find helpful in the Sunday School. If any other kind friends would follow Mrs Lewis’ example we should be grateful.

"In conclusion, we pray that God will raise up many more workers for the Society. A loving heart and ready sympathy are chiefly necessary, and one is amply repaid for any effort put forth."

Mr JOHN M'DOWALL, Gangapur, writes: — “Since my return to India the year has been somewhat broken by transfer and illness. Six months ago I came to this—the Bombay-Raichur District, and find it one which calls for work such as the Society aims to provide. At Raichur, Sholapur, Dhond and Mannmad a good attendance can be had, while at Shahabad, Wadi, Diksal, Gulburga and Barsi Road the numbers are considerably less. The work in these latter places has been almost entirely in the nature of house to house visitation and individual dealing. I have found as a rule the men open and responsive to spiritual conversation, and can look back to a number of instances where definite blessing was received. I have had men unburden their hearts to me concerning matters of which they had never spoken to any before, and it was a joy to tell such of Christ’s ability to succour and save. These personal conversations have made me realise the greatness of the need for spiritual help, and the hunger which exists for the peace of God in the hearts of many who outwardly seem indifferent to the claims of grace.

"There are many seemingly contradictory things in this country, one of them being that, while the spiritual advantages are few, a man invariably arrives quicker at a true estimate of his own heart and its need than he would in the homeland. The crisis of life in this matter is reached more speedily, and unless met at this point with a clear presentation of God’s grace and love, they leave their former moorings and drift into a life varied between indifference, opposition and sin.
The only antidote against such a course is the Gospel, but too often they are left without it, at the moment of need. I have spoken to a few who had reached such a point, and while I cannot say in every case that they took the decisive step desired, their attitude has at least been changed, and I feel sure that the seed sown in their hearts on those occasions will never die. Almost every opponent is a living testimony that God's love in Christ is not understood.

"In addition to the work up and down the Railway Line, I have been able during my short term here to visit the Hutti Gold Mines on two occasions. It is a somewhat fatiguing journey of over 50 miles from Raichur by bullock cart, occupying 18 hours at a stretch. Here a goodly company can be found, cut off from the railway, and shut up to themselves with scanty spiritual opportunities. My two visits, separated by a period of three months owing to illness intervening, had not been supplemented by any other party, nor for a considerable time before I first went there. It is only on rare occasions they see the same man a second time, I presume on account of the nature of the journey and the time involved. I have always had a warm welcome extended to me by the officers and subordinate staff of the mine."

[Since writing this Mr M'Dowall has been transferred to the Rufiam-Muttra section of the Bombay, Baroda and Central Indian Railway, with residence at Gangapur.]

Mr ALBERT P. TAYLOR, writes:—"It is only a short time since my arrival from England, so that there is but little to report, but during that short time one has been able to meet a number of Calcutta subscribers and others interested in the Society's work, and receive from them their subscriptions. Two Services a week have been held with the soldiers at Fort William, and those ordered here for the visit of their Majesties. I have had several trips on the East Indian Railway, and can already see the great need for Christian work in this direction. At Bandel Junction I found some fifty adults and seventy children. No Protestant service has been held for three years, and the people are left simply to drift. The Station Master has given me permission to use the Institute, a nice building with a good room, and I hope to hold services once a month. He has promised to help me all he can, and says this is just what they have needed since the Station was built. My journeys up country reveal the fact that there are many Anglo-Indians scattered about the Coal and Mica districts out of touch with any Christian influence whatever. There are also plate-layers and small communities who never see a place of worship, or are visited by a clergyman. Rev. John MacRae, our Secretary in Calcutta, is extremely kind, and gives much time and trouble to the work. I find it most helpful having him to consult."

Rev. JAMES SHAW, Quetta, writes:—"In so small a district, and one so sparsely peopled, especially with Europeans, as that in which my work lies, there is necessarily a lack of that variety of incident and of experience, that not only tends to make a report
interesting, but also stimulates the workers. The small numbers, and the not uncommon necessity to forego anything in the nature of what is generally called a 'Religious Service,' often causes one's intercourse with the people to assume a more or less conversational or personal character, difficult to report upon; still, on a good many occasions during the year when the numbers have been small, the gracious influence of the Holy Spirit was felt in softening, melting effect, and sometimes with convicting power. Recently, at one place on the railway, while I was speaking on the healing of the paralytic, a man arose and cried out, 'I do want to be a Christian, and to do right, and I often try, but I go back again.' I am hoping that this man may soon learn 'God's way of peace,' and stability.

The following extract from a letter received by my wife, as the year was closing, from a railwayman who was on this district, but has now retired, serves to show that even when numbers are very small, and when one is tempted to feel weary and discouraged, a work for God and men may be going on quietly but really. Referring to your Evangelist in this district the writer of the letter says:—

'I am quite sure he was sent to me (and others) when I was heartbroken with disappointment and loneliness. I am quite certain that the Divine Providence that sent me to India, sent him to comfort me. I do not know whether God sends His comforter through His servants or not, but I know that I had one in Mr Shaw; without him on many a dark day I must have despaired.'

'There is much more in the letter, but the words quoted will suffice—such unlooked for testimony is very cheering, and imparts an impulse in the proof it affords that God's word does not return to Him void. I would humbly thank God for this and other evidences He has graciously given of His blessing upon the work of the year.'

E. PALGRAVE DAVY, Simla, writes:—"For a third cold season it has been my privilege to tour for the Anglo-Indian Evangelisation Society. The Committee of the Simla Union Church is warmly interested in the work of the Society, and most willingly has set me free to itinerate.

'For two winters my journeys have been in the Punjab, but the door is now, unfortunately, closed, by the North Western Railway Company not agreeing to issue passes to the Society. Without this travelling facility practically nothing can be done, for the expense would be altogether more than the Society could bear. I have toured, instead, in Eastern Bengal and Assam, under the Society's Calcutta Committee. The need, alas, abounds almost everywhere. Whether it be the Punjab, or Bengal, people are to be found shut off from Gospel privileges.

'It is, however, a disappointment to me not to tour once more in the Punjab, for there will have been families on the look out for me, and I could not tell them all I was not coming. Many households will not have had a servant of God visit them for the whole twelve
months, and they are likely to go another year. The following is a part of a grateful letter that reached me in January:

'Your kind letter was indeed a gladness. I regret to know of your being obliged to travel in Bengal this winter. It makes a pleasure lost to us in the Punjab. You are endeared largely in so many homes. I am pleased to afford you the pleasure of glad news—that of being friends again with my son. He was sick—and it was Christmas. There now! that was some of your teaching bearing good fruit. Thank you, thank you, for the really good friend you have been to me, dear Mr Davy. God bless you for the same.'

"My task in Bengal and Assam has been that of gathering information for the Directors regarding the spiritual needs of the Europeans and Eurasians. I have submitted a detailed account of these journeys, and the result of my inquiries. It is only necessary for me to say, in this brief account, that in certain parts of Assam I found the people greatly neglected. There is urgent need for an Evangelist. In one place, where usually fifteen Europeans reside, I learned that no Protestant minister had paid a visit in ten years. One of the gentlemen had lived there for that period.

"There are over 1000 planters in the four tea districts of Sylhet and Cachar, Assam Valley, Sibsagar, and Lakhimpur. This last is probably the most neglected. An elderly missionary who has spent thirty-three years in Assam, and who has 2700 church members from amongst the tea-garden coolies, writes me in a letter:—'If a missionary of the Anglo-Indian Evangelisation Society could live permanently in Upper Assam, and visit every tea garden, and speak to the Europeans, much good would be done.' I would myself rejoice to see such a man appointed. The work, though, from what I have seen of the country, would be of a most arduous nature. The climate is, generally speaking, unhealthy; and travelling is difficult, especially in the rainy season. May God raise up the right man.

"My five separate tours in Bengal and Assam have involved over 4000 miles of travelling, by rail and by steamer, by trolley, bicycle, bullock cart, and horse conveyance. I have met with the greatest kindness everywhere."

Rev. J. Parker, Bellary, writes:—"Much attention was paid to visitation during the year, and the advantages of this method of ministering to the people is realised at the different stations visited monthly; the people confide in me as their friend, readily relate their trials and difficulties, and receive encouragement to trust in the Lord. On one occasion a lady, looking quite distressed in the train, and whisking me on the platform at Hubli, related the cause of her distress, and said it was a relief to her to meet with one who could sympathise and pray for her. I have had good times during some of my journeys, conversing with English-speaking Indians. As a rule they are pleased with religious conversation, if introduced in a friendly way, and usually say in parting, 'I hope we'll meet again.'

"In the beginning of last year some of the Protestant families at Castle Rock (a station situated out of the limits of my railway pass
and seldom visited by a minister) invited me up there, agreeing to
defray all costs. I quite enjoy visiting this station, with its pretty
scenery, delightful climate, and appreciative and hospitable people.

"The work at Hubli has been well maintained during the past
year, notwithstanding the loss of the indefatigable lady workers,
Mrs Cumming and Miss Omond."

Mr R. LISH GORDON, Podanur, writes:—"As one looks
back over the year's work, while there is much to gladden, there are
also some things to make one feel sad. Some who promised well have
become indifferent and apathetic; but this has become counter-
balanced, in a measure, by newly awakened interest on the part of
others.

"The Sunday and Mid-Week Services have been maintained, but
the attendances have fluctuated much. This is partly owing to the
transfer of some who were very regular in attendance. The friends at
Coimbatore have, with their usual good will, continued to help in
the Sunday evening services, and thus variety has been secured in
the presentation of the saving truths of the Gospel. They have
also carried on work at Mettipalaiyam, and services have been held
there every Sunday morning, the attendances being at times very
encouraging.

"Our Sunday School has kept up remarkably well. We had 51 on
the roll at the close of the year, while the average weekly attendance
was about 38. But we lost two devoted teachers by removal to other
stations, and have not been able to fill their places. I am thankful to
say that both of them still show an interest in the work here in a
practical way. I keep in touch with them by correspondence and by
occasionally sending them tracts and papers; and one is glad to feel
that one's efforts in this direction are appreciated.

"We sustained a sad loss by the death of our brother Thomas
Walker Higgins, who had done so much for the work here. The
Union Chapel stands on ground presented by him years ago. The
sweet-toned American Organ and the Bibles in the Chapel were his
gifts. He looked forward to doing much more, but was called away,
after an illness of some months, on the 5th September.

"We had a Watch-Night Service in the Chapel, at which over
80 were present; and each received a motto text in manuscript before
leaving.

"We have much to encourage us at times, but work at a big
railway station, where there is always so much gaiety and worldliness,
is not easy; and we need the prayers of the Lord's people."

Rev. W. E. WHITE, Jagcherra, P.O., S. Sylhet, writes:—
"My work lies chiefly in one sub-division of Sylhet, though I some-
times move further afield. I have a mission round my bungalow,
which is situated in a tea-garden. This latter work in a way militates
against the chaplain work. One does not care to leave the mission
people more than one can help. At the same time, the way that
arrangements are shaping now, seems to point to my doing less mission work and trying to move about in all the four sub-divisions of Sylhet. They all contain tea-gardens. There is an Anglican church in Sylhet, where, on the Sundays that the chaplain from Silchor cannot come, the Welsh missionary holds service. In another sub-division a new little church has just been completed. It was kindly erected on the initiation and at the expense of Dr M’Laughlin, a former teaplanter’s doctor and ex-Colonel of the Surma Valley Light Horse. I held a service there last November. We have a church in this sub-division, South Sylhet, built some eleven years ago through the kindness of Messrs James Finlay & Co. So now we have three churches in the four sub-divisions. There might be an average of 50 planters in each sub-division. They are, of course, widely scattered.”

Mr H. T. SLADE, Hubli, writes:—“Our Sunday School has been held as usual each Sabbath at 5.15 P.M., and I am so glad to report, has been excellently attended by the scholars. We all love our school, and believe God has blessed us in this branch of His work.

“Our Young People’s Christian Union Meetings have been regularly held each week; these have been fairly well attended, and much social as well as spiritual good has been obtained.

“Our Young Men’s and Young Women’s Christian Association Meetings have been held weekly; and although not very large, yet they have been most enjoyable and instructive.

“Our Prayer Meetings have been held every Saturday evening, and have proved to be the most helpful of all our meetings.

“Our dear friend, Rev. J. Parker, continues his frequent visits to us, and usually administers the Sacrament once a month, and we are grateful to him.

“I beg to acknowledge my debt of gratitude to each and all of my dear fellow-workers, who assist me so self-denyingly in our Master’s work here; especially would I mention my colleague, Mr James Watson, who undertook the whole management of the work during my absence to the hills, on three months’ leave. Great credit is due to him and to all who aided him so lovingly and so well.

“I would beg of you to kindly correct a statement in our last Annual Report, made at the Annual Meeting held in London in May last, regarding our Sunday School in Hubli, ‘being started by a Major’s wife some eighteen years ago.’ This is incorrect. At a public meeting of parents and friends held in this Station in September 1893, I was elected to organise and conduct a Sunday School, which I did, and have carried on ever since. To my knowledge there was no Sunday School in existence when I arrived in Hubli (July 1893). The one before had been closed. I hope you will see your way to acceding to my request, as some of the friends present at the public meeting alluded to are still residents of Hubli, and regular subscribers to the Society.

“Once again I acknowledge the untiring efforts of my dear wife as the Hon. Treasurer for this Station.”
Rev. R. BURGES, Jubbulpore, writes:—"My very small contribution to the work of the Anglo-Indian Evangelisation Society last year was chiefly in the Central Provinces, Bombay, Punjab and the United Provinces. Nor was it always along the line of public preaching. My best work I believe was done in personal heart to heart talks with one here and one there, as occasion served, with railway employees of all grades. An interest shown in their work nearly always serves as a point of contact; and that leads to something spiritual. To my mind this is an effective type of work, and one which most Christians could do if they would. Some of my travels have brought me a harvest of rich experiences by these personal talks. As a Christian man I should have done this kind of work as a matter of course; but I am frank to admit that my connection with the Anglo-Indian Evangelisation Society has stirred me up to double and treble my energies."

Mr JAMES CHANCE, Washermanpett, Madras, writes:—
"This is a colony of railway people, consisting of about forty families.

"As soon as possible after our arrival here from Miraj, we opened our house for the purpose of holding weekly meetings, at which we have had an average attendance of ten, which, though small, is not to be despised considering the early hour, viz., 5.30 p.m. When we were able to hold the meetings at 7.30 the attendance varied from twenty to forty, this being due to the men having returned from work. To ensure the continuance of the services in the event of our being transferred, we asked the Y.W.C.A. to be responsible for the services on alternate weeks, while other Christian friends are readily found to conduct on other weeks. With twelve hours of daily duty to accomplish at a distance of $2\frac{1}{2}$ miles from Washermanpett, it is not often I can speak at the early meetings, but it has occasionally been found possible for me to do so, and thank God such times have been seasons of blessing. I have also found scope for making known the unsearchable riches of Christ at the Y.M.C.A., and occasionally at the Christian Endeavour in Georgetown. Very recently a call has come to help minister to the railway employees at Royapuram, which I think I can do once a month.

"I have endeavoured to lead the dear children along the path of light and life; in this work I am deeply indebted to Mr George Eagan (P.W.I.) and my dear wife, who carry on the Sunday School, which is well attended and has been affiliated with the All Indian Sunday School Union.

"The children have also been instructed in temperance, the evils of not only drink, but other forms of living being kept before them, one of their number winning first prize at a Temperance Medal contest held in Madras last month.

"We realise that God is blessing the work, and are continuing to look to our heavenly Father for the strength and grace we so much need, and would ask the prayers of all interested."
Rev. GEO. E. HICKS, Gaya, writes:—"I have very little to report, but I have taken services in the house of the German Missionary at Dehri-on-Sone, some 50 miles west from here, and have been warmly welcomed. The Chaplain visits there occasionally, but I reckon to go once a month. There is a European Anglo-Indian population of 16–20 families, and I rather hope to be of greater help this year than has hitherto been possible. The German Missionary does not speak English fluently enough, he considers, to be able to preach, so we join hands.

"At my first service there was present a lady who had not had the opportunity of attending a service for two years. She was on a visit, and very much appreciated the privilege."

Rev. A. E. COOK, Raichur, writes:—"We have a very good Sunday School conducted by the people themselves. I simply visit them occasionally and encourage them, preside at their business meetings, &c. I either hold a devotional meeting for them every Sunday evening or get some one to take it. On account of an accident and some other difficulties, I have not been able to visit the Hatti Gold Mines during the year. I distribute tracts and papers as I have opportunity, visit the sick when possible, bury the dead, and marry some of the living. I first came to India twenty years ago, and have been a close observer of the work among Europeans and Eurasians. It is very important work, and affects our Native work tremendously. What is needed is men on fire with holy zeal to visit among the people and start prayer meetings in their homes, and get them to realize their need of God."

Rev. R. J. WARD, M.A., Coonoor, writes:—"I fear I have not anything definite to report in the way of work done for the Society. I had charge of the Union Church, Ooty, from March 1910 to November 1911, and that of course gave me opportunities of reaching the English residents as well as the visitors who came up for the season. I am now living at Coonoor, where opportunities of a similar nature are presented though I have no pastoral charge here. I should like to get more into touch with the planters of the district, but have not yet been able to make arrangements for this. My hands are pretty full with literary work and helping in the various services, including the Wellington Soldiers' Home."
INDIAN RAILWAY COMPANIES.

The Directors believe that the Railway Companies appreciate the work which the Evangelists are doing among the railway employees on the various systems throughout India, and they desire to thank the Companies for their kindness in granting passes, and in other ways facilitating the work of the Evangelists. It is hoped that before very long one man at least may be placed on each of the railway systems in India. It is difficult to estimate what the outcome might be of the work of even one man travelling up and down a certain section of the railway, preaching the simple Gospel story, and seeking to influence those with whom he comes in contact for the highest, and best, and noblest things. If the Railway Companies can see their way to assist the Directors a little more generously than they have been doing, there is no reason why one or two men should not be placed on each railway system in India.

WORK AT HOME.

This has gone steadily forward during the year, and much has been done in various ways to awaken fresh interest in the work. Quite a number of meetings have been held throughout the country in the interests of the Society. Rev. J. Pengwern Jones of Sylhet, one of the honorary workers of the Society, again rendered valuable help, and at each of the meetings he impressed upon the audience the need for increased prayer. Indeed, it is felt that it is largely owing to the spirit of prayer which has been brought into the work that any measure of success which has been attained during the year is due. The Directors are grateful to Mr Pengwern Jones for his kindness in devoting so much time out of his brief furlough to the furtherance of the work at home. He realises the very great importance of the work which the Society is doing, and his earnest appeals on behalf of our countrymen in India, both from the pulpits and at the drawing-room meetings, must have told on many hearts.

One cannot but feel grateful to God that the staff in India has been strengthened by three such able workers as Mr and Mrs Giles and Mr A. P. Taylor. Mr Crichton, in his excellent report, has made reference to this, so that the matter need not be enlarged upon here. There is no doubt that, as Mr Crichton says, the work is on a better footing now than for many years past, and it is hoped that before long a further advance may be made.

Changes on the staff of Lady Collectors at home have caused some anxiety. Over thirty resigned, for various good and sufficient reasons, and it has not been easy to fill up such a large number of vacancies; but in nearly every case volunteers have been found, and the subscriptions gathered in. The work of collecting is trying and difficult,
and the Directors desire to again express their gratitude to those who so kindly and ably helped in this way; also to the local Secretaries, Treasurers, and many others who have so ungrudgingly helped in many ways in the furtherance of the work. Very special thanks are due to Mrs Orr and the members of the Ladies' Union for the Sale of Work arranged in London during the summer, and also to Lady Russell and the Edinburgh Ladies' Committee for the Sale of Work held at the house of Mrs Crommelin Brown in Edinburgh. The Directors also most cordially thank the ladies in various parts of the country who have granted the use of their drawing-rooms for meetings, and they hope that many others will be able to help in this way during the coming year.

FINANCE.

It is with feelings of gratitude that the Directors record that during the year the income has been sufficient to meet the expenditure. As this is detailed in another part of the Report it is needless to enlarge upon it here. The expense connected with the sending out of the three new workers has been considerable, and those who have so kindly helped by subscriptions and otherwise will be gratified to know that the year has closed without a deficit, and also that we have been able to partly reduce the heavy deficit of the previous year. The year we have entered upon will require increased prayer and effort, and it is hoped that those who have so kindly assisted in the past will continue to do so, and that many more friends will be raised up to help. Owing to the increase in the staff we will require an increase of between £300 and £400 on last year's income to meet the year's expenditure, and if even one more worker is to be added to the staff, a larger sum than this will be required. We would earnestly ask the prayers of all God's people that all the needed funds may be forthcoming. If all those who have friends in India will do their part, there is no reason why a steady forward movement should not be maintained. It is gratifying to know that there is an increase in the income from India during the past year, and it is hoped that this will be maintained.
**ANGLO-INDIAN LADIES' UNION.**

*Hon. Secretary and Treasurer—MRS ADOLPHUS ORR,*

*12 PEMBRIDGE PLACE, BAYSWATER, LONDON, W.*

**1911-12.**

The Bi-Annual Sale of Work was held in June 1911, in aid of the Funds of the Anglo-Indian Evangelisation Society. Through the kindness of several friends there was a good supply of articles displayed on this occasion, but owing to the buyers being few, the amount realized fell short of what was expected. However, very grateful thanks are tendered to the ladies, who so kindly sent parcels of work, and also to those who came and made purchases at the sale.

Bibles, Testaments, and other suitable books were sent out for distribution by the Anglo-Indian Evangelisation Society workers in India, and reached Bombay before Christmas. From letters received it is evident these books are gladly accepted and greatly appreciated.

May the prayers that follow their distribution bring down rich blessings upon the readers of the books, to the praise and glory of God.

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**Contributions from the Anglo-Indian Ladies' Union.**

*MRS ADOLPHUS ORR, Hon. Secretary and Treasurer, 12 Pembroke Place, Bayswater, London, W.—£57.*

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APPENDIX.

The Forty-first Annual Meeting of the Anglo-Indian Evangelisation Society was held on Wednesday afternoon, May 1st, in the Goold Hall, 5 St. Andrew Square, Edinburgh, under the Presidency of Sir Andrew Fraser, K.C.S.I., LL.D., late Lieut.-Governor of Bengal.

There was a good attendance, and the Chairman was accompanied to the platform by Col. Cadell, V.C., C.B.; Mr R. Carstairs, I.C.S.; Rev. J. Morrison, D.D.; Rev. David Reid, B.D.; Rev. Wm. Stevenson, M.A.; Mr Andrew Stewart; Mr W. Stewart Thompson; and the speakers.

Apologies for absence were intimated from Mrs Wauchope of Niddrie, Mrs Crommelin Brown, Colonel Sconce, Rev. Patrick R. Mackay, Mr and Mrs Thomas Matheson, Mr H. B. Finlay, I.C.S., Rev. Thomas H. Greig, and Mr and Mrs Bailey.

After prayer had been offered by the Rev. J. Morrison, D.D., the Chairman called upon the General Secretary and Treasurer, Mr W. Stewart Thompson, who presented the Annual Report for adoption, and read extracts therefrom.

The Chairman then moved the adoption of the Report in the following resolution:—"That the Report, extracts of which have just been read, be adopted as the Forty-first Annual Report of the Anglo-Indian Evangelisation Society, that it be printed and circulated, and that the Directors and Office-Bearers be re-appointed, with power to add to their number." He said they had heard enough from extracts read from the Report to see that it was of a very hopeful and cheering character. He had read the report of the Indian Secretary, Rev. A. S. Crichton, with the greatest interest, and it struck him as being exceedingly cheerful and optimistic. Mr Crichton, whom he knew personally, has done splendid work for the Society, and it was pleasing to hear of the hearty welcome he had given to Mr
Giles, and of the excellent account he gives of him in the Report. Sir Andrew said he had been much impressed by a sentence in the report of one of the honorary workers, whom he knew very well, Rev. R. Burges, Secretary of the Sunday School Union of India. Speaking of the work which he had done for the Society, Mr. Burges said, "As a Christian man I should have done this kind of work as a matter of course; but I am frank to admit that my connection with the Anglo-Indian Evangelisation Society has stirred me up to double and treble my energies." Sir Andrew hoped many more would be influenced by the Report to help in the same way. The lonely Europeans and Eurasians, scattered in small groups all over the country, far from the means of grace, living in the midst of darkness, had his sympathy. He knew these men delighted to welcome the man who came with the old Gospel story, the old home associations, the old tales they knew so well about Christ, the Saviour of the world, and were glad to listen to him. They deserved to have the very best representatives of Christ's Church to represent this nation, and the religion of this nation, before the people of India. He warmly commended the lady collectors, saying that he knew of no work which ought to be more gratefully acknowledged than the work of the collectors for this Society. He had great pleasure in moving the resolution.

The Rev. John Redmond, who had just returned after seven years' service among the planters in Mysore and Coorg, in seconding the resolution, said the audience would expect him to do something more than simply second the resolution. They would like to hear something about the work he had been doing in Mysore and Coorg, and as they had collected money for the work, exercised many activities on its behalf, and had prayed for its success, they had a right to hear what had been going on. In Mysore district there were about 150 coffee-planters, and in some cases twenty miles separated a man and his wife from their nearest white neighbour. The loneliness of the lives of the coffee-planters—many of whom are connected with the best and oldest families in the British Isles—can hardly be imagined. These men go out to posts of importance and responsibility, some having control of 1000 coolies and the financial and other interests thereby involved, and their influence as regards the spreading of the Kingdom of Christ may be very much for good, or very much for evil. The importance of the work of the Anglo-Indian Evangelisation Society in finding out isolated communities of our countrymen in India and in sending the means of grace to them could not be exaggerated. Mr. Redmond then told of his arrival in Mysore in 1904, and of the difficulty he had in gaining the trust of the people. The great majority of the planters never saw a chaplain in their bungalows until he was appointed to go out, and never had any services. It was impossible to carry on what might be called ordinary church-work, but whenever it was possible to get two or three together, a service was always held. His parish was 200 miles long, and, in places, 60 miles wide, with not a yard of railway. In some places they had no direct roads, and often rivers
had to be forded or swum on horseback. Sometimes a distance of 50 miles had to be covered, and a mountain 5400 feet in height climbed to hold a service for two people. The speaker, having further detailed his interesting experiences in itinerating and dealing heart to heart with isolated men, narrated some of the dangers he had encountered. He had been under the hoofs of a galloping horse; twice he had had a rifle levelled at him; with his horse he had been carried away by a swollen river; a biting horse had had his chin and throat in its mouth; but each time God had delivered him from these dangers. He knew the friends at home were praying for him and the work, and he believed that it was in answer to these prayers that he had been so miraculously saved. In conclusion, he commended the grand and noble work which the Anglo-Indian Evangelisation Society is doing in India. He had much pleasure in seconding the resolution.

The resolution was put to the meeting, and adopted.

The Rev. Henry Rice, late of Madras, in moving the following resolution:—"That, as those of our countrymen in India, who are removed from the ordinary means of grace, had a strong claim on the sympathy and help of the people at home, and that as their number is constantly growing, the objects of this Society, which was founded to provide for the spiritual welfare of such persons, were deserving of a generous and increasing measure of support," commended the work of the Society, of which he had been a Member of Committee in Madras for many years. He advanced three reasons for supporting the Society—first, on account of the peculiar trials and temptations to which our kith and kin in India are exposed. The moral heroism of these people was tested at a hundred points. Many a man in this country is as strong as Samson, but when in India he is as Samson shorn of his strength, living among strangers. Second, they should support the Society because of the great influence which these men have upon mission-work in India. The vices of the English were often apparent to every Hindu, while their virtues might escape observation. His third ground of commendation was because of the vast disproportion of Christian labour between this country and India. He contrasted the spiritual embarrassment of riches in this country, where Churches are competing like merchants for customers, and the poverty of India. Christian people had the Gospel to give it to others, and they wanted more men for India. While moving this resolution he cordially commended the important work the Society is doing.

The Rev. W. S. Tudhope, of Kotah, seconded the motion, and spoke of the growth of European settlement in India, especially about Kotah on the railway lines, and the efforts being made to bring means of grace to European railway foremen and others. Mr Giles, one of the new workers recently sent out, had called upon the speaker, and talked with him about the splendid work the Anglo-Indian
Evangelisation Society was doing among the railway men, planters, and other isolated Europeans and Eurasians in India. He felt that the work was one of the utmost importance, and cordially commended the Society to their sympathetic interest and prayers.

This resolution was also adopted.

Mrs Cumming, of Hubli, then moved "That cordial thanks are due to the Hon. Secretaries, Treasurers, and Lady Collectors, and to Mrs Orr, and the members of the Ladies' Union for their devoted labours during the year; and also to Lady Russell and the Edinburgh Ladies' Committee for providing the social part of this meeting." She spoke as an honorary worker of the Society, who, going out to India for eighteen months missionary work among the railway men, had stayed eleven years. She appealed strongly for more honorary workers, and urged everyone present to do all in their power to help forward the good work the Society was doing. The work was English work, and there was no need to learn a native language. There were about 2000 native railway men at Hubli under English foremen, and she gave interesting accounts of work done there. She referred to the excellent work Mr and Mrs Slade were doing for the Society, and earnestly hoped that prayer would be answered, and that God would raise up more honorary workers to meet the great need at Hubli and other places. In concluding she told of the zeal of the Roman Catholics, and the strong hold they would soon have on the people, and urged for more workers to combat this. Some people were afraid of the Indian climate, but her friend, Miss Omond, who was also an honorary worker, had been out for eleven years as well, and Mrs Cumming thought she looked even younger now than when she went to India, and believed that they were both good standing advertisements for the climate of that country.

The resolution having been adopted, the meeting was brought to a close by a vote of thanks to the Chairman and speakers, proposed by the Rev. William Stevenson, and the Benediction was pronounced by Rev. Henry Rice.
CONTRIBUTIONS FOR 1911-12.

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C. Egerton, Esq. 12 0 0
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Sunday School 10 0 0
Y.W.C.A. 10 0 0
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<th>Name</th>
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<td>G. S. Smith, Esq.</td>
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<td>H. Catesby, Esq.</td>
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<td>V. A. Hughes, Esq.</td>
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<td>J. Lisbeey, Esq.</td>
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<th>Union Church</th>
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<td>C. E. Thomas, Esq.</td>
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<td>W. J. Corke, Esq.</td>
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<td>J. Goldenburgh, Esq.</td>
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<td>E. Ranger, Esq.</td>
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<td>J. Watson, Esq.</td>
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<td>J. H. Carter, Esq.</td>
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<td>C. Carter</td>
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<td>W. Jones, Esq.</td>
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<td>J. Longworth, Esq.</td>
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<td>H. Gaynor, Esq.</td>
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<td>F. Hillman, Esq.</td>
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| Anonymous                          | 30   |
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| Cost of Exchange                   | 0    |

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| E. R. Teattman, Esq.                                                     | 11 0 0  |
| Bhakkar                                                                  | 0     |
| C. Brown, Esq. , Malakwal, Punjab                                        | 0     |
| Sundry Collections, per                                                 | 26 3 6  |
| Rev. J. McDowall                                                        | 26 3 6  |
| Church Collections                                                       | 23    |
| C. M. S. Emmanuel                                                       | 23    |
| Church, Girgaum,                                                        | 67 12 3 |
| United Free Church                                                      | 28 0 0  |
| St. Andrew’s Kirk                                                       | 28 0 0  |
| Bombay Baptism                                                          | 28 0 0  |
| Church                                                                  | 25 14 0 |
| Madras College                                                          | 20 1 0  |
| Simla Union Church                                                      | 20 0 0  |
| Sunday School                                                           | 7 0 0  |
| C. M. S. Trinity College                                               | 2 0 0  |

---

**LEGACY FUND, 1911-12.**

<table>
<thead>
<tr>
<th>April 1st, 1911—</th>
<th>March 31st, 1912—</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance brought forward</td>
<td>Balance carried forward</td>
</tr>
<tr>
<td>£250 0 0</td>
<td>£300 0 0</td>
</tr>
<tr>
<td>Transferred from General Fund</td>
<td>50 0 0</td>
</tr>
<tr>
<td>£200 0 0</td>
<td>£300 0 0</td>
</tr>
</tbody>
</table>
# INDIAN TREASURER'S BALANCE SHEET

For the Year ending 31st December 1911.

## RECEIPTS.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>To Balance brought forward from 31st December 1910</td>
<td>Rs. 1,242 2 10</td>
</tr>
<tr>
<td>&quot; Proceeds of Drafts on General Treasurer, £400</td>
<td></td>
</tr>
<tr>
<td>&quot; Collections during the year, including Subscriptions, &amp;c.</td>
<td>5,944 13 10</td>
</tr>
<tr>
<td>&quot; Proceeds of Sale of &quot;Travellers Guide&quot;</td>
<td>4,471 4 10</td>
</tr>
<tr>
<td>&quot; Interest allowed by Bank</td>
<td>6 4 0</td>
</tr>
<tr>
<td>&quot; Amount collected for Mrs S. J. Jones, and paid to her by General Treasurer, £8, 2s. 8d.</td>
<td>122 0 0</td>
</tr>
<tr>
<td></td>
<td><strong>Rs. 11,802 14 6</strong></td>
</tr>
</tbody>
</table>

## EXPENDITURE.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>By Salaries and Allowances of Agents</td>
<td>Rs. 7,964 0</td>
</tr>
<tr>
<td>&quot; Travelling Expenses of Agents</td>
<td>1,238 1 0</td>
</tr>
<tr>
<td>&quot; Incidental Expenses, including Postage, Clerk’s Allowance, &amp;c.</td>
<td>133 8 3</td>
</tr>
<tr>
<td>&quot; Balance in hand on 31st December 1911</td>
<td>2,467 5 3</td>
</tr>
<tr>
<td></td>
<td><strong>Rs. 11,802 14 6</strong></td>
</tr>
</tbody>
</table>

Examined and found correct and sufficiently vouched.

M. Hawes, Hon. Auditor.

Bombay, 29th March 1912.

Frederick J. Page,
Hon. Treasurer for India.
# GENERAL TREASURER'S (HOME) BALANCE SHEET, 1911-12.

## INCOME.

I. Balance at 1st April 1911—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Measrs Barclay &amp; Co. Ltd.</td>
<td>£18 8 5</td>
</tr>
<tr>
<td>Commercial Bank of Scotland Ltd.</td>
<td>24 0 9</td>
</tr>
</tbody>
</table>

### Total Income: £242 9 2

II. Contributions in Great Britain | 1138 9 4

### Total Income: £1230 18 6

## EXPENDITURE.

I. Salaries of Evangelists in India paid to friends at home, Passages to India, &c. | £366 3 9

II. Indian Bills paid, and remittances to India | 400 0 0

### Total Expenditure: £766 3 9

III. Amount collected in Bombay for Mrs S. J. Jones and paid to her, Rs. 122 | 8 2 8

IV. Home Expenditure—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and Honoraria</td>
<td>£355 0 0</td>
</tr>
<tr>
<td>Postages, Carriages, &amp;c.</td>
<td>15 17 4</td>
</tr>
<tr>
<td>Travelling Expenses</td>
<td>15 9 10</td>
</tr>
<tr>
<td>Printing Report, Circulars, &amp;c.</td>
<td>34 7 9</td>
</tr>
<tr>
<td>Advertising, Meetings, &amp;c.</td>
<td>19 15 3</td>
</tr>
<tr>
<td>Office Expenses, &amp;c.</td>
<td>24 5 1</td>
</tr>
</tbody>
</table>

### Total Home Expenditure: 364 15 3

V. Legacy by the late Miss Elizabeth Sprot paid to Legacy Fund | 50 0 0

VI. Balances—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Measrs Barclay &amp; Co. Ltd.</td>
<td>£7 11 6</td>
</tr>
<tr>
<td>Commercial Bank of Scotland Ltd.</td>
<td>34 5 4</td>
</tr>
</tbody>
</table>

### Total Balances: 41 16 10

### Total Expenditure: £812 3 6

---

Examined and found correct and sufficiently vouched.


Edinburgh, 30th April 1912.

W. STEWART THOMPSON, General Treasurer.
### SUMMARY OF INCOME AND EXPENDITURE FOR 1911-12.

<table>
<thead>
<tr>
<th>EXPENDITURE</th>
<th></th>
<th>INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indian Expenditure</td>
<td>£988 11 2</td>
<td>England</td>
</tr>
<tr>
<td>Loss on Exchange</td>
<td>3 13 6</td>
<td>Anglo-Indian Ladies' Union</td>
</tr>
<tr>
<td>Home Expenditure</td>
<td>364 15 3</td>
<td>Scotland</td>
</tr>
<tr>
<td>Amount to decrease deficit last</td>
<td>131 1 3</td>
<td>India—Rs. 4,492, 13a. 10p. @ 1s. 4d.</td>
</tr>
<tr>
<td>year of £388, 13s. 8d.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>£1356 19 11</td>
<td></td>
</tr>
<tr>
<td></td>
<td>£1488 1 2</td>
<td></td>
</tr>
</tbody>
</table>

### WORKING FUND ACCOUNT 1911-12.

<table>
<thead>
<tr>
<th>April 1st 1911.</th>
<th>March 31st 1912.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance Brought Forward</td>
<td>£650 0 0</td>
</tr>
</tbody>
</table>
MEMORANDA.

I. The Annual Report is sent directly by post to Subscribers whose addresses are in the hands of the Secretary. To others, copies will be sent through Local Secretaries, Treasurers, or Collectors.

II. Donations or Subscriptions will be thankfully received by any of the Treasurers or Collectors; or by Miss Foley, 35 John Street, Bedford Row, London, W.C.

III. Contributions may be paid into the Society's Account in the Commercial Bank of Scotland Ltd., Edinburgh, or to Messrs Barclay & Co. Ltd., 1 Pall Mall East, London, S.W. The Secretary, when advised of such payments, will send receipts.

IV. It would be well if designations were given, as Mrs or Miss, Rev. or Esq., &c.

V. The financial year closes in India 31st December, and at Home 31st March; and Contributions received after these dates will be reckoned as belonging to the following year.

VI. Lady Collectors are requested to send their Collecting Books with remittances.