Fortieth
Annual
Report

1910-11

Our Countrymen in India

For work on the Railway Lines, in Planting Districts, Mining Districts, and other unprovided places
The Anglo-Indian Evangelisation Society is a continuation of the Anglo-Indian Christian Union. The former name marked its catholicity, which still remains, the latter indicates its work. It also includes the Assam Mission, associated with the name of its founder, the late Colonel Foquett; and the "Winter Mission," first suggested by the late Lady Kinnaird.

**OBJECTS OF THE SOCIETY.**

I. The maintenance of an unsectarian itinerant evangelisation among the widely scattered groups of Europeans and Eurasians in India, otherwise destitute of Gospel ordinances, at Railway Stations, on Tea Estates, &c. This is the chief object of the Society.

II. The appointment of gifted Evangelists to visit the chief centres of population and influence, bringing the Gospel to bear, apart from denominational distinctions, on all the Churches and Missions, and on the Educated English-speaking Natives. This was the special object of the "Winter Mission."

The following is a form of Bequest or Legacy which may be adopted:

"Item, I give and bequeath the sum of to the Anglo-Indian Evangelisation Society, and the Receipt of the Treasurer of the Society, for the time being, shall be a sufficient discharge therefor."
FORTIETH ANNUAL REPORT

OF THE

ANGLO-INDIAN EVANGELISATION SOCIETY
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OUR SUNDAY SCHOOL AT HUBLI.
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Rev. F. Oldrieve.
Rev. J. G. Potter.
Capt. C. Watson, R.E.
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EVANGELISTS IN 1910-1911.


2. Mr J. M'Dowall, Podanur, Madras, travels over a portion of the Madras and South Indian Railways. (New district being assigned.)

3. Mr Leish Gordon, Podanur. (Temporary appointment.)

4. Rev. J. Parker, Bellary, travels over a portion of the Madras and Southern Mahratta Railway.

5. Rev. John Redmond, B.A., Chikmagalur, visits and holds services among the coffee-planters in Coorg and Mysore.

6. Rev. James Shaw, Quetta, visits a section of the North Western Railway.

7. Rev. Arnold Thomas, Abu Road, Rajputana, travels over a portion of the Bombay Baroda and Central India Railway.


10. Mr James Chance, Miraj, Honorary Evangelist.


12. Rev. E. Palgrave Davy, Simla, travels during the cold season on the Railways in the Punjab, Honorary Evangelist.

13. Rev. M. B. Fuller, Superintendent of Alliance Mission in the Berar District. Mr F. and his co-workers give part of their time to work among the spiritually needy Europeans in their District—Honorary Workers.


18. Rev. W. E. White, Jagcherra P.O., South Sylhet, Honorary Evangelist.

19. Mrs Cumming, Hubli, Honorary Worker.
Once more at the close of a year the Evangelists and other Officers of the Society have to acknowledge the guidance and blessing received from the Master in whose name they work. For any good done, for any help brought to those who sorely needed it, for any word sown in season, the praise is due to Him.

The year opened with bright hopes. Three new workers were added to the Indian staff, and there seemed good reason to believe that a new era had dawned, when the Society would be able to undertake more adequately the great task to which it is called. These hopes were not fulfilled. At the close of the year one of the workers broke down and had to leave India, and shortly afterwards one of the most earnest and experienced of the Society's Evangelists was suddenly called away on his last journey.

Rev. J. Shaw, of Quetta, in his report makes reference to the losses suffered through the transference of Christian people to other districts. This constant fluctuation of the community amongst whom the agents labour constitutes one of the most trying elements of the situation. But it is not only the constituency that changes, the workers change also, so that no year passes without the personnel of the staff in the field being altered by furlough, sickness, or death.

The Indian Committees recognise this difficulty to the full, and appreciate the heaviness of the burden which it lays upon the home directors, and upon the subscribers generally. But they are only stirred to urge the more earnestly upon the friends at home the necessity for more strenuous efforts to grapple with the difficult task of Anglo-Indian Evangelisation. Even if the staff were doubled, there would still be ample scope for many new workers. The field calls for men to offer themselves. It does not pretend to give scope for those whose forte lies in addressing great audiences, but it does afford opportunities for close personal work amongst individuals, such as planters on remote tea and coffee estates, and railway servants and Government officers in places where the church makes no provision for the nourishment of their spiritual life. There is an impression in some quarters that Anglo-Indians are able to look after themselves, but this applies
only to cities. The detached groups, for whose benefit the Society was founded, are unable to maintain a regular pastorate, and they must appeal to the Christian population of the home land to furnish them with the spiritual direction which they themselves cannot provide.

After much careful personal observation, Rev. E. Palgrave Davy records the opinion, strongly endorsed by the Simla Committee, that there is an urgent call for at least one whole-time Evangelist to deal with the neglected Stations on the North-Western Railway. Similar appeals for new agents come from places as widely distant as Sylhet, Coorg, and the Hutti Gold Mines. The Society only waits for the men and the money. These would surely be forthcoming if the Church at home realised the extreme need of our fellow countrymen in India.

The much lamented death of the Rev. S. J. Jones, which took place on 23rd November 1910 while he was travelling by train near Benares in the prosecution of his duties, came as a great shock to all his friends. So far as can be ascertained, he had been in good health up to that date, but some of his wraps had been stolen, and with characteristic energy he refused to interrupt his work until the stolen goods could be replaced. He died of exposure to the rigour of an up-country cold weather. The Society is the poorer by his loss. May God provide new workers to take the place of those whom He calls to higher service.

Rev. J. Redmond has allotted to him a district much too large for one man to overtake. To make his journeys easier he was provided with a second horse, but, as the Secretary of the Madras Committee wisely remarked, he would have needed a second body also. It is not surprising therefore that his health suffered from the strain, and that he was compelled to ask for three months holiday to recruit. In October he returned to duty, reinvigorated by a sea voyage and able for the hard travelling which his labours amongst the planters in Mysore entail.

In the Rev. J. Parker’s report special mention is made of an important part of an Evangelist’s work, namely, visitation of isolated Europeans in their homes, and conversations with fellow travellers. Services cannot always be held, but much can be done without them. An earnest worker, who is gifted with the wonderful Christian grace of tact, can deal with souls and win them by a quiet evening talk in an out-of-the-way station. Such work is difficult, as the highest kind of work often is, but it is of eternal value.

Mr Leish Gordon, who acted as locum tenens for Mr M‘Dowall at Podanur, made a special point of house-to-house visitation. His health did not permit of his travelling along the railway line, but in Podanur the cause prospered, and effective Christian work was done. Mr Gordon’s tenure of office is almost at an end, and it is due to him to record that he has given much satisfaction to those who have been in touch with his work.

Not long ago I had the pleasure of seeing something of Mr and Mrs Thomas’s work at Abu Road, and I am glad to be able to testify
to the vigour and success with which it is carried on. Mr and Mrs Thomas live a busy life amongst their people, identifying themselves with every interest of the community, and promoting constantly its spiritual and moral welfare. Their keen interest in the temperance cause is bearing fruit that will remain. Mr Thomas also devotes a considerable part of his time to Ahmedabad and other stations along the B.B. and C.I. Railway.

The Society is much indebted to the Honorary Evangelists who give ungrudgingly of their time and energy to further the object for which the Society was founded. Rev. E. Palgrave Davy, of the Union Church, Simla, during a considerable portion of the cold weather, toured widely over the North-Western Railway, holding services and inquiring into the needs of that field. Rev. J. Pengwern Jones preached frequently to the planters in the Sylhet district. Mr Slade utilised his spare time, as in former years, to maintain regular services and Sunday School at Hubli, where Mrs Cumming also laboured to promote the spiritual interests of the community. Mrs Cumming's departure for home leaves a blank which will not be easily filled. She has been for many years one of the Society's most devoted helpers. Mr Chance at Miraj worked amongst his fellow-employees on the railway. Rev. A. E. Cook, at Raichur, in the midst of his other missionary activities, found time to care for the spiritual needs of the Europeans of his district. The Society is glad to think that in many parts of India, beyond the limits of its operations, Missionaries and Christian laymen make use of the opportunities which their position affords to bring Christian influences to bear upon those who would otherwise be destitute of Christian ordinances. Such earnest men the Society will gladly enrol in its lists of Honorary Evangelists, thus encouraging them in their generous efforts.

In introducing to the reader the brief reports from individual Evangelists, I would draw attention to the absence of details, such as are often to be found in reports of foreign mission work. This vagueness is in the circumstances unavoidable. As one of the Evangelists wrote in a recent letter: "The most interesting and sometimes exciting things in this work are just the things as a rule that one must regard as private." I would ask the reader, therefore, to peruse the reports in a sympathetic spirit, recognising that behind the brief statements lies a large amount of earnest Christian activity, the result of which will only be manifest when the great King of the Church makes up the jewels for His Crown.
GLIMPSES OF WORK FROM THE FIELD.

1910

Rev. ARNOLD THOMAS, Abu Road, writes:—"It is a little more than a year since we arrived to take up the work on the Bombay, Baroda, and Central Indian Railway, with headquarters at Abu Road.

"We are thankful to say that throughout the year the work has progressed steadily, and is now on a settled basis. After much difficulty and waiting for nine months we succeeded in getting a bungalow, and had it not been for the kindness of friends in giving us accommodation we should not have been able to remain in Abu Road in the meantime.

"Abu Road is a Railway Centre, where a large number of railway employees reside, and years ago they built the Union Church, where we hold regular Sunday Services and a Monthly Communion Service, also a Sunday School, Band of Hope, Mothers' Meeting, Y.W.C.A., and Temperance Meetings. I spend two Sundays each month in Abu Road—the first and third. On the second Sunday a Missionary of the United Free Church of Scotland takes a Service in our church, and on the fourth Sunday the Chaplain from Mount Abu holds Service in the Church of England. The people attend the Services very regularly, and appreciate every effort that is made, especially the work amongst the children, which to us is most encouraging. We could give several instances of how the little ones have influenced their parents through the lessons they have learned at the Sunday School and Band of Hope. At Christmas we had a Children's Treat and Prize Distribution, to which a large number of parents and friends came. After tea, which had been generously subscribed to by all, we had a suitable programme of addresses, temperance songs, and recitations. At the close we were touched and surprised by being presented with a silver bowl and serviette rings from the children's parents as a token of their appreciation and love. We were very thankful for the Bibles and books sent by Mrs Orr and the members of the Anglo-Indian Ladies' Union, as we had not sufficient, and this enabled us to give every child a prize. We also thank E. W. Fritchley, Esq., for the Bibles he very kindly gave to the Sunday School children in Abu Road and Ahmedabad at the beginning of the year, and also a very kind friend in London, who is keenly interested in our work, for the suitable parcels of marked Testaments, children's and other stories she sends us so regularly. In connection with the Y.W.C.A., of which Mrs Thomas is President, a branch of the W.C.T.U. was formed, and at present has a membership
of 17. A Rechabite Tent has also been started, chiefly through the instrumentality of G. T. Bridges, Esq., and has now over 40 members. We hold regular weekly meetings, at which I am always present when in the Station. It is admitted by all that these agencies have had a very beneficial effect on the Station. During the month of August Major H. Guise, the Hon. Travelling Secretary of the Scripture Union, paid us a visit. He held meetings, gave a Lantern Lecture on the Life of Christ, and started a branch of the Scripture Union. His visit was a time of real help and blessing. I visit in Ahmedabad on the second and fourth week-ends, and there I hold regular Sunday School and Evening Services in the Railway Institute. These Services are being very well attended, and one regrets that so little time can be spent amongst the people, who are most cordial and appreciative. There is enough work in either Ahmedabad or Abu Road to occupy one’s whole time. I also hold Services in Bulsar, Surat, Sabarmati, Mehsana, and Sojat Road, and in each of these places, although few people reside, the attendance at the Services is very good. When we first came to this District we were told by one of the men that the late Miss Phillips, of Mount Abu, who died two years ago, prayed earnestly that some one might be sent to work in Abu Road. We feel sure that her prayers are indeed being answered, and that God is blessing our efforts.”

Rev. John REDMOND, Chikmagalur, Mysore, writes:—

“The Conferences that were held with the Planters thirteen months ago with regard to the carrying on of the work in these districts have since then steadily borne good fruit. With the exception of the three monsoon months which I spent out of India on sick leave, all the rest of the year was devoted to touring in the Estates. The Wesleyan Mysore Synod, which met in January, allowed me a second horse, and owing to the increased facilities of travel thus provided I was able to pay a greater number of visits to the different districts, and to hold a greater number of Services than in any previous year. The addition of the work in Coorg necessitates perpetual touring without any rest to speak of, except when the monsoon rains make travelling impossible, but the kindly reception everywhere met with makes the work a constant source of pleasure.

“The year was a good one. Some valuable work was done; a certain amount of organisation has been effected; and some decided progress in the way of putting the work on a permanent basis, so far as this lies with us, has been made.”

Rev. E. PALGRAVE DAVY, Simla, writes.—“It has been a joy to me again this winter—during December 1910, January, and February 1911—to tour in the Punjab for the Anglo-Indian Evangelisation Society. The Officers of the Union Church in Simla kindly set me free for this period to undertake these journeys, appreciating as they do the claims of the small and neglected communities scattered over the large Province of the Punjab.”
"About 4000 miles were covered during these three months, and many little services held. The congregations in all cases were small, usually about 12 or 15 persons assembling. Railway employees and their families predominated, but civil and military officials occasionally formed the little congregation. The Services were held in any place that seemed most suitable. It might be a Railway Waiting Room, the Rest House, the Railway Institute, or a Drawing-Room.

"I should not like to omit, even in this very brief report, referring to the general heartiness with which one is everywhere received. This is the second winter that I have been privileged to undertake work for the Society. Most of the places I visited this winter I visited last winter also, and the families, therefore, were in the majority of cases known to me. Transfers on the railway are numerous, and it was no uncommon thing to find a family living in one Station last year residing in quite another part of the Province this year. But, knowing the people made one's work so much easier, and more agreeable. The kindest hospitality was shown, and words of true gratitude were freely expressed everywhere. Since my tours a year ago many homes have been unvisited by any Minister or Christian worker.

"Even now much ground in the Punjab has not been covered, and many little Stations have remained unvisited. It would quite occupy me another two months to give a solitary visit to each of the many little groups of Europeans and Eurasians in this Province more or less destitute of Gospel ordinances.

"The Simla Local Committee, at a meeting held last season, unanimously agreed to recommend that the Directors appoint a full time man for the Punjab, and it is hoped it will be possible to carry this out.

"I might add that I have had a quantity of Bibles, Wall Texts, and Christian literature with me on these journeys, which the people have freely purchased, being thankful for the opportunity thus afforded them."

Rev. R. BURGES, Jubbulpore, writes:—"During the year I have preached and spoken at many places in the United Provinces, Central Provinces, Bombay Presidency, and the Punjab. I have endeavoured to reach, in a special way, the employees of the East Indian Railway, North Western, Bengal-Nagpur, Great Indian-Peninsular, and Kalka-Simla Railways. I regard my best work such as may be described in the term 'personal dealing.' I have sought to enter into conversation with station masters, guards, drivers, ticket collectors, engineers, and others, and have tried to lead on to things spiritual. Such work takes more time and nerve, but I think it is the kind of work which tells. On my journeys I never, if I can possibly help it, travel on Sabbath. At one place on the G.I.P., where I have stopped for Sunday and offered my services to the railway people, the station master told me with great feeling of his experiences in the previous week: 'One of my European colleagues died. We could get no minister or missionary for the burial, and I had to take the Prayer
Book and do it myself.’ There was much pathos in the incident, and I felt the great need for efforts such as those made by the Anglo-Indian Evangelisation Society. This year I have resolved to do more as opportunity offers for the Society. I have helped Rev. E. Palgrave Davy, as far as possible on the Simla Committee, during the season.”

Rev. PENGWERN JONES, Sylhet, writes:—“During the year many doors were opened to me for Service among Europeans in Assam, because the Rev. W. E. White, the Chaplain who ministers to Tea Planters, was at home for a short furlough, and I had the privilege of doing a part of his work during his absence. Services were held in the Church, which he has built at Kalighat on the first Sunday in every month, and though the attendance was not very large a very hearty welcome was given me by those who attended.

“Services were also held in several Bungalows, and I was very much cheered at some of the places by the attendance and the attention. One feels more and more the necessity of being filled with the Holy Spirit in order to do this work successfully. How often men give themselves unto prayer for great gatherings, but forget that these small congregations of twos and threes in out of the way places stand in such urgent need of the prayers of God’s people. It is much easier to speak to large congregations than it is to small congregations in private houses, and the Holy Ghost alone can give His servants the ‘word in season’ to carry to lonely individuals in these lonely places. If the Secretaries of Branches would call an occasional Prayer Meeting for the workers on the field what great blessing might be realized.

“The Services for Europeans which were held in connection with the Conventions in India were very well attended and much good was done. It might be possible to interest these Europeans in the great work that the Anglo-Indian Evangelisation Society is doing. Would it not be possible to get a number of wealthy Christian men, who are filled with the Spirit of God, to come out to India for a few months to hold Services and to do personal work among Europeans? The workers on the field would gladly arrange their tours, and they would be heartily welcomed by their fellow-countrymen, and this would be real Mission Work.

Rev. J. PARKER, Bellary, writes:—“I have paid special attention to house-to-house visiting in most of the Stations in my district during the past year, and found more opportunities for preaching the Gospel and winning the confidence of the people in this way than in any other, especially in Stations where Services cannot be held, and where Services can be held I know of no better way of drawing the people to them. The sick and the poor enjoy a visit much. One old Christian lady who lingered in pain for months before she died said she longed for my visits, to hear me speak and sing of her Redeemer. Even Roman Catholics, who would not dare attend a public Service, have no objection to a quiet and friendly talk on religion; and English-speaking natives are not averse to religious con-
versation in the train, and sometimes invite me to begin. One said it was refreshing to hear of God in the train, and another confessed he could not find such satisfaction and joy in his religion as he believed I found in mine.

"The Services I have held at the various Stations during the year have been fairly well attended."

Mr H. T. SLADE, Hubli, writes:—"In submitting my Annual Report for this Station, I acknowledge with deep humility and sincere gratitude the Divine Aid of our Eternal Father, granted so faithfully and so lovingly during the past year.

"Evangelistic Services have been held as heretofore every Sabbath morning, and the attendance has been very good. Our Sunday School has been held each Lord's Day at 5.15 P.M. The attendance of scholars has been excellent. The secret of this lies in the fact that we love the work, teachers and scholars being a united band.

"Our 'Young People's Christian Union' meetings have been regularly held each week, and have been fairly well attended; they have been most instructive and deeply interesting. These meetings are meant to bring the young into a closer union with Christ.

"Our Weekly Prayer Meetings have been regularly held every Saturday evening, and are very helpful.

"I have to acknowledge with heartfelt gratitude the great help our dear friend Rev. J. Parker gives us on the occasion of his visits to the Station. He can spend but a few days each month with us, but during these brief periods he holds Services and visits the homes of our people to comfort and to cheer.

"I am exceedingly pleased to record that we have, through the zeal and exertion of Mrs Cumming, been able to start a Y.M.C.A. in this station. We are but a few in number, nevertheless we feel that it is a step in the right direction, and pray that our Heavenly Father may give unto us His Benediction. Indeed we rejoice that already His approbation has been granted. One of our members, a young man, testified at our last meeting that he was a better man since joining our Association. These are his own words: 'When tempted to do wrong, I think of the Y.M.C.A., and this keeps me from doing it.

"It is with very great regret I have to record the retirement from India of our dear and esteemed friends, Mrs Cumming and Miss Omond. Miss Omond left us in March 1910, and Mrs Cumming on the 9th January 1911. Side by side we have laboured for many years in our precious Master's service here—counselling, aiding, cheering each other. Ours is the loss. May God bless them abundantly in His service in the dear home-land. We must toil on for Him here. Yet God is good, for in His infinite goodness He has sent us another helper, Mr James Watson, late of Glasgow, who is engaged on the railway here. He is a Christian Worker and a Sabbath School Teacher, and is a great help to us.

"I also wish to acknowledge the untiring efforts of my dear wife as the Hon. Treasurer for this Station."
Mrs CUMMING, Hubli, writes:—"This year I have remained principally at Hubli. The Sunday morning meetings I have taken alternately with the others who conduct them. They have been fairly well attended. There have been changes owing to the Madras Railway being amalgamated with the Southern Mahratta, and some of the foremen have been sent to Madras who have been a long time at Hubli. We have a prayer meeting every Saturday night in a driver's house, sometimes there are quite a number present, and earnest prayer ascends for times of revival and quickening.

"I have been visiting Gadag, a small place three hours journey from here. I go on Saturday, as often as I can, and remain till Monday. Usually I have a Young Women's Meeting on Saturday, and on Sunday morning a mixed meeting, first the children and then the grown-up people. Mr Bartel, the Loco foreman, is very kind in arranging for this.

"I am at present in Hyderabad for a month taking meetings. They always give me a kind welcome back, and also at Secunderabad at the Soldiers' Home.

"The longer I am in India, the more I feel how needful is the work of the A.I.E.S., and wish there were more workers to go up and down the line to visit the very many railway stations where services are never or only very seldom held. We know some who are living at such stations, and we can realize how difficult it must be for the spiritual life to be maintained with so many deadening influences around."

Mr LEISH GORDON, Podanur, reports:—"Mrs Gordon and I have carried on the work during Mr M'Dowall's absence on furlough. We have been here for eight months now, and we praise God for tokens of blessing in answer to prayer. The Sunday Morning and Evening Services and the Wednesday Evening Services have continued regularly. The interest in the Sunday Evening Service, which is an Evangelistic one, has been well maintained by having different speakers. This help has been freely given by friends from Coimbatore, who have always taken a real interest in the work at Podanur. We attribute much of the success which has attended our efforts to the fact that we have constantly been remembered in prayer by so many who are interested in the work. Mrs Gordon and I have visited regularly among the people, though there is still much ground to be covered. This has undoubtedly helped to keep up the attendance at the Services, and it has also made opportunity for many heart-to-heart talks of which we have gladly availed ourselves. The Sunday School has been carried on with the willing help of the teachers. We have 42 children on the roll, and have had an average attendance of 27 during the eight months. Mrs Gordon has conducted the work of the Y.W.C.A., which is a branch of the one at Coimbatore. A Work Class and a Bible Reading have been held on each alternate Friday. Some lady friends from Coimbatore have occasionally given the Bible Reading, when the attendance has been from 16 to 20. While
journeying on the train I have frequently had interesting conversations with Educated Indians and have distributed Gospel tracts. A Watch-night Service was held in the Chapel, about 65 being present, and we were glad to see some who had not been at the Services before. Solemn messages were given and the people were once more reminded of the uncertainty of life and urged to decision for Christ."

Rev. JAMES SHAW, Quetta, writes:—"Through circumstances beyond my control I have not been able to hold as many Services during 1910 as in former years. Of sixty held, however, some have been very encouraging, and on several occasions people have thanked me and spoken of blessing received.

"On the other hand, changes brought about by transfers and other causes have much interfered with the Society's work; few, if any, who have not lived in remote and sparsely-peopled districts can realize what the transfer, or removal of a single family, or even individual, may mean to the Christian worker. Thus at Chaman, where for some years the station master, one of the two railway servants constituting the civil community there, was sympathetic and helpful, very frequently arranging to place the waiting room at my disposal for holding a Service, it is now impossible to have any kind of Evangelistic meeting, my old friend having been transferred and his place being filled by a Roman Catholic. The military element (European) at Chaman has always been confined to four or five officers. For some years the Station was commanded by Colonel R. Southey, I.A., who, with Mrs Southey, was a great power for good, both being warm friends of the Society and untiring in Christian work and open hospitality. His retirement in 1910 from the army has left a great blank in this part of the world. The Gallio spirit with sometimes a strong leaven of Agnosticism renders the work of the Evangelist difficult at times. Something has been done during the year in the way of personal conversation, and not altogether without encouragement."

Mr JAMES CHANCE, Miraj, writes:—"When I came here last May I started a Sunday Evening Service which, since the change in my hours of duty, has been carried on by my wife. Mrs Cumming, of Hubli, favoured us with two visits, during which she conducted two meetings, and the Rev. J. P. Graham, D.D., of the American Presbyterian Mission, kindly conducted a Watchnight Service. To make up for my absence from the Sunday Evening Service, I hold a Social Hour at my house on alternate Sundays (while on day duty) and have been much encouraged by the appreciation shown by the men. We distribute Christian literature, and have had the joy of knowing that some who have come into contact with us have begun to read their Bibles. One young man signed the Temperance Pledge at our house last week. A Sunday School for the eight Protestant children here, and a week evening Service for the wives of the guards and drivers are conducted by my wife. The work is not without its difficulties, but we press on in the name of Him who loved us and gave Himself for us."
“Rev. A. E. Cook, Raichur, writes:—“In this Circuit the Gospel is preached in three different languages: Telugu, Canarese and English. Our field is 60 miles in diameter, with no other mission excepting the Roman Catholics. Among the English people (railway employees) a regular Sunday Service has been held throughout the year. Cottage Prayer Meetings were held weekly for several months. Several men have visited Raichur during the year at different times and helped us spiritually. A Sunday School of twenty-five or thirty children is flourishing and doing good work under the care of Mr Egan, Mr Vardon, Mrs Leither and Mr Fox.”

ORDINATION SERVICE.

The ordination of Mr Arnold Thomas took place on February 7th, in the Union Church, Abu Road, Rajputana, India. The Rev. J. F. T. Hallowes, M.A., of the Union Church, Mussoorie, and formerly Principal of Cliff Missionary College, Derbyshire, presided, and gave the charge to the minister. He was assisted by Rev. A. S. Crichton, M.A., of Bombay, Indian Secretary, who gave the charge to the people. Both addresses were greatly appreciated, and all present were deeply impressed by the solemnity of the Service.

CALLED HOME.

Rev. S. J. Jones, Dinapore.

It is with very sincere regret that the Directors record the death of Mr Jones, which took place in the train on the way from Lucknow to Benares while travelling in the service of the Society. The following is an extract from the Minutes:—“The Committee have heard with deep regret of the death of their esteemed Agent, the Rev. S. Jones, which took place on November 23rd 1910, on the East Indian Railway, while travelling on duty. They desire to record their appreciation of his sincere and disinterested Christian character, his devotion to his Master’s work, his diligent and self-denying labours on behalf of those whom he served in the Gospel. They lament the loss which the Society has sustained by his removal; and beg to express their sincere sympathy with his widow and family in their sudden and sore bereavement. May the gracious Lord in whose service he lived and died comfort and uphold them with the consolations which His death and resurrection so richly afford.”

“A Link with the Past.”

Mrs M. J. Sutton.

The Society has lost one of its oldest and best friends through the “falling asleep” of Mrs Martin John Sutton at Holme Park, Sonning, on February 2nd, 1911. Mrs Sutton was a daughter of the late Colonel Foquet, founder of the Assam and Cachar Mission, which for many years carried on work among the planters in these lonely districts, and later on was merged into the Anglo-Indian Evangelisation Society. From her earliest days Mrs Sutton took a keen interest in the work, and she continued to act as Local Honorary Treasurer for the Society for the Reading district up to the time of her death. Her life was one of prayer and devotion to the Master’s cause and in the advancement of His Kingdom her labours were unremitting, often, one would think, exceeding her physical strength. The Society is poorer for her loss, and the Directors extend their cordial sympathy to her husband and other members of her family. It is gratifying to record that her son, Mr E. P. Foquet Sutton, has taken up the work of the Reading district as Hon. Treasurer for the Society. Thus God removes His workers but carries on His work.
WORK AT HOME.

During the year quite a number of meetings have been held between points as far north as Tain, and as far south as Bournemouth. Time and space do not permit even of the enumeration of these, but much kindness has been met with from the many ladies who have granted the use of their drawing-rooms, and have spared neither trouble nor expense to make the meetings successful. The Directors are indebted to these, and many other friends, who have assisted in arranging meetings in halls and other places. Cordial thanks are also due to Rev. J. Pengwern Jones, of Sylhet, who gave nearly a fortnight of his valuable time, and accompanied the Secretary on a long tour through a number of English towns. Among other places they visited London, Bedford, Sheffield, Birmingham, Cheltenham, Bristol, and Weston-super-Mare. A most interesting series of meetings was held. Rev. W. E. White, of Sylhet, and the Secretary, also addressed meetings in London and Edinburgh. Rev. David Reid, General Grove, Mr Morris, and many other friends gave valuable help at the various places visited. The local Secretaries, Treasurers, and Lady Collectors were unstinted and unsparing in their efforts. In addition to this, hundreds of letters were written and innumerable visits paid to those who should be interested in the important work which is being carried on in India.

FINANCE.—Notwithstanding all the effort which has been put forth during the year, we have to face a deficit of about £400, which, to say the least of it, is unfortunate. If each of those who have been approached could have helped even a little the present financial position of the Society would have been very different. At the beginning of the year, with the increased staff in India and for other reasons, the Directors confidently looked forward to an increased income both in India and at home, but this has not been realised. The death of Rev. S. J. Jones and Rev. J. R. Hewison’s unfortunate breakdown and return home, account in a certain measure for this. The income in India is smaller than for the past thirty years, and the income at home is not as large as the previous year. One wonders what appeal can be made which will reach the hearts of God’s people and cause them to take, not only a prayerful and sympathetic, but also a practical interest in the work. That the work is one of supreme importance has been testified to again and again by men who have filled the highest positions in India, and yet the fact remains that those who should be interested in the work do not liberally support it.
When young men in this country receive an appointment in India their friends usually congratulate them cordially, but it is feared that seldom any thought is given to their moral and spiritual welfare in that land. The friends at home do not realise the moral danger and temptation to which many are exposed. It is hoped that during the coming year a large number will be raised up who will liberally and generously support the work.

**NEW WORKERS.**—Notwithstanding the difficulties and the present financial position of the Society, the Directors feel that they must go forward with the work, and send out at least one or two more men to needy districts. Quite a number of men have applied for positions on the staff, and a committee has been appointed to deal with this matter. It is hoped that very soon the right men will be raised up and funds be forthcoming for their support. It is felt more than ever by the Directors, and those who have charge of the work both at home and in India, that the great need at the present time is for increased prayer and waiting upon God for blessing on the work in India. Will all those who have friends in India, especially young men who have gone from this country, remember them in prayer, that they may be led to live and witness for Christ in that land? The importance of this cannot be over-estimated.

**Mr JOHN M'DOWALL.**—At the time of going to press Mr M'Dowall, with his wife and family, are returning to India after a year's furlough at home, from which they all benefited. During the time he was at home Mr M'Dowall addressed a number of meetings in various parts of Scotland, and thus was the means of awakening some fresh interest in the work. Arrangements are being made to transfer Mr M'Dowall to a larger sphere of work, probably on the East Indian Railway, to the district worked by the late Rev. S. J. Jones. It is hoped that Mr M'Dowall will be spared for many years of useful service for the Master in India.

**THANKS.**—The Directors are again indebted to the staff of Lady Collectors, Secretaries, and Treasurers, and very specially to Mrs Orr and the members of the Ladies' Union, for the valuable help given during the past year. Also to the Railway Companies in India for passes and facilities for travelling granted to the Evangelists of the Society in the prosecution of their work. Also to the Honorary Treasurer in India, Mr F. J. Page, who has carried on the work so well during Mr J. B. Crichton's absence at home. Mrs Orr is again most kindly arranging a Sale of Work to be held at her house early in June, and it is hoped that the many friends appealed to on behalf of this will liberally support it, and make it a success.
Two very interesting meetings were held in London during the year. A Drawing-room Meeting, at which the speaker was the Rev. W. E. White from Sylhet; the chair was taken by W. Coldstream, Esq., B.C.S. Mr Coldstream was obliged to leave before the close of the meeting, having another engagement, when Major-General H. L. Grove took his place.

The second meeting was held at the rooms of the "Christian Literary Society for India," by kind permission of their Committee. The Right Honourable Lord Reay, G.C.S.I., G.C.I.E., LL.D., very kindly presided. The address was given by the Rev. J. Pengwern Jones, of Sylhet. At both these meetings Mr W Stewart Thompson, General Secretary, was present, and gave some interesting particulars about the work, and spoke also of the great need for awakening the people at home to a full realisation of the importance of the work of the Anglo-Indian Evangelisation Society. Parcels of Bibles, Testaments, and other books were sent out to six stations in India in time for Christmas, to be distributed amongst Sunday School children and young people attending the meetings held by the Anglo-Indian Evangelisation Society workers. Very grateful thanks are offered to the members of the Ladies' Union, who so kindly help in this branch of the work.

Special attention is invited to the "Sale of Work," which is to be held on Wednesday, June 14th. Will all who can help please send contributions of useful and fancy articles, needlework, books, pictures, sweets, and cakes to Mrs Orr, 12 Pembridge Place, Bayswater, London, who will be most grateful for any help in making the sale a success, to aid the funds of the Anglo-Indian Evangelisation Society.

Contributions from the Anglo-Indian Ladies’ Union.

Mrs ADOLPHUS ORR, Hon. Secretary and Treasurer, 12 Pembridge Place, Bayswater, London, W.—£37, 19s.

The Lady Aitchison  £1 1 0 Mrs Jardine  £20 10 0
Mrs Boswell  0 5 0 Mrs Bollean Jones  1 0 0
Mrs Brodie  3 0 0 The Dowager Lady  2 0 0
Mrs Bruce Boswell  10 0 0 Lawrence, C.I.  2 0 0
Miss A. C. Bacon  0 5 0 Mrs Loch  1 0 0
Capt. T. E. Burke  0 10 0 Mrs Duncan Mackinnon  1 1 0
Mrs Hay Campbell  0 5 0 Mrs Master  1 0 0
Mrs Ford  1 1 0 Mrs Keith Murray  1 0 0
Mrs Godby  0 10 0 Mrs Parry Nisbet  1 0 0
Miss Grant  0 5 0 Mrs Orr  1 1 0
Miss Gray  0 5 0 Miss Porter  1 0 0
Mrs Stuart Hall  2 2 0 Rev. Joseph Borke  5 0 0
Mrs Baxter  1 0 0 Lady Russell  1 0 0
Mrs Inglis  2 2 0 Mrs Kenneth Stuart  3 3 0

The Misses Stuart.  £5 5 0
Mrs Murray Thompson  0 10 0
Mrs Dunbar Walker  1 1 0
Mrs H. E. T. Williams  1 0 0
Miss E. Wilson  0 5 0
From Sale of Work  0 3 9
Coll. Drawing-room Meeting, 12 Pembridge Place, W.  3 13 5
Coll. Meeting, 85 John Street, Bedford Row  3 15 6
The Fortieth Annual Meeting of the Anglo-Indian Evangelisation Society was held on Monday afternoon, May 8th, in the Caxton Hall, Westminster, London, under the Presidency of the Hon. Granville Waldegrave.

There was a good attendance, and after tea had been served, the Chairman was accompanied to the platform by Rev. J. Pengwern Jones, of Sylhet; Rev. A. S. Crichton, M.A., Indian Secretary; Mrs Cumming, of Hubli; Rev. E. W. Thompson, of Mysore; Mr William Coldstream; Mr E. G. Glazier; Col. E. Swinton Skinner; Mr J. Morris; Major-General H. L. Grove; and Mr W. Stewart Thompson.

Apologies for absence were intimated from Lord Kinnaird, Sir J. Bampfylde Fuller, Sir Andrew Wingate, and Mr C. T. Studd.

After prayer had been offered by the Hon. Montague Waldegrave, the Chairman called upon the General Secretary and Treasurer, Mr W. Stewart Thompson, who presented the Annual Report for adoption, and read extracts therefrom. He also submitted the Financial Statement of Income and Expenditure for the year, showing a deficit of nearly £400. In spite, however, of the deficit and other difficulties, the Directors were determined to go forward with the work. At the Committee Meeting held that day they had appointed Mr A. P. Taylor, who had already seen some eight years' service in India, under the Friends' Foreign Missionary Society, to go out under the auspices of the Anglo-Indian Evangelisation Society.

The Chairman then moved the adoption of the Report in the following resolution:—“That the Report, extracts of which have just been read, be adopted as the Fortieth Annual Report of the Anglo-Indian Evangelisation Society, that it be printed and circulated, and that the Directors and Office-Bearers be re-appointed, with power to add to their number.” His own interest in India, continued the speaker, had always been deep and personal, since the day when he first visited it with his father, Lord Radstock. A great responsibility was laid upon us in caring for those of our fellow countrymen who had gone forth to that land. If we could not go out to engage personally
in the work, we could assist at home by gifts and prayer. The Society calls for special interest in that it lays itself out to seek the lonely ones and the isolated ones, and those who are cut off from the means of grace. He had pleasure in moving the resolution and cordially commended the work of the Society.

The Rev. A. S. Crichton, Indian Secretary, who had just arrived from Bombay, in seconding the resolution, said he recognised the fact that what they wanted to hear was what was being done by the Society's agents to solve the problem for which the work was founded. Having a settled charge in Bombay, it was impossible for him to visit many of the Evangelists in their widely scattered districts, but shortly before leaving India he had the pleasure of seeing something of the work done by Mr and Mrs Arnold Thomas at Abu Road. They were doing much for the furtherance of Christ's cause and kingdom on the B.B. and C.I. Railway, both in definite Christian work and in temperance work. Mr Thomas had told him of his visit, by special request, to the Volunteer Camp, where he had an opportunity of work amongst the railway volunteers. From South India Mr Leish Gordon wrote of special blessing in his district. Mr Jones, who had since passed away, wrote from his district on the East Indian Railway of cases of great distress which he had been able to assist. The Society's agents were not doing the kind of work that attracted attention, but work which told. They helped men and women in difficulty, and lifted them up, and such work needed a great deal of self-effacement. He should like to testify to the value of the work that was being done. Much of it by its very nature could be included in no public report, but he had received letter after letter in his office in Bombay containing the story of what was being accomplished. At the same time, while much work was being done, he must emphasise the fact that they were only touching the fringe of the problem. What was most needed was the sending out of reinforcements. There were spheres of work which had not yet been touched. Over and over again the Committee had been approached by the Agents for permission to extend their efforts into un reached districts, and they had been compelled to refuse these requests because it would have limited the work already begun. The whole question resolved itself into a need of more workers, and more workers meant more money. The work deserved support from a patriotic point of view. The men amongst whom the Society's workers were sent represented Christianity in India, and they ought to be kept in touch with the highest, and with things Divine. There was also a personal side. Few families in these days had not some relatives in India for whose sake the work of strengthening and keeping them close to Christ should be maintained. He sincerely hoped that more workers would be enabled to go out to meet the need, and heartily seconded the resolution.

The resolution was put to the meeting, and adopted.
Mrs Cumming, of Hubli, who had just returned from India, in moving the following resolution "That as those of our countrymen in India, who are removed from the ordinary means of grace, had a strong claim on the sympathy and help of the people at home, and that as their number is constantly growing, the objects of this Society, which was founded to provide for the spiritual welfare of such persons, were deserving of a generous and increasing measure of support"; gave a most interesting account of the work which is being carried on at Hubli and the district. She said—"I went out for eighteen months in the year 1899 and remained eleven years, which shows how interesting the work is." Her work has been chiefly in connection with the railway community at Hubli, half-way between Bangalore and Poona. An excellent work has been done there by Mr Slade and the other honorary workers. A Sunday School was also held, which had been started by a major's wife some eighteen years ago. A meeting for worship was held every Sunday morning from nine to ten, and a young people's meeting on Friday evenings, something on the lines of a kindergarten, but the spiritual side was always kept in view. Mrs Cumming's own work was specially amongst railway men. It was difficult for them to get to a Sunday morning service, as they were only free every fourth Sunday, but they were often able to come to their own little meeting if they were in the station. They were also ready to come to a meeting she had held for them at her own house. It was no uncommon thing for her to receive a request to address a meeting some eleven hours' journey away. Not only the men but their wives were much helped by the work of the Society. Only those who had lived in India could understand the deplorable, depressing, deteriorating effect of the heathen atmosphere of India, and could fully realise the need for work such as this.

Rev. E. W. Thompson, of Mysore, who seconded this resolution, traced his first connection with the Society to the time when its work had been brought to the notice of one of the missionaries living in Mysore, Rev. E. W. Redfern, a close and intimate friend of his own. In Mysore they had the Ghaouts, and in that beautiful mountainous country they had one of the finest coffee districts in the world. The coffee planters were chiefly men of gentle birth, who had been educated at the English public schools. Their cousins and their brothers were in the military or the civil services of India, and as a community they had been left almost without any form of spiritual ministrations. This led to the sending out of the Rev. John Redmond, on a joint arrangement with the A.-I.E. Society and the Wesleyan Methodist Missionary Society, and for nearly seven years he has carried on most devoted service there. There could be no question whatever that there was need for such work as the Society was doing in Mysore. He was not going to speak disparagingly of the lives of these planters—they were his own countrymen—nor was he going to speak of them in an attitude of superiority. God forbid! Their temptations he had never known, and their spiritual solitude had never been his lot. They lived lives of
extreme isolation, no place of worship within forty or fifty miles of them. They deserved the utmost sympathy and help. He was glad to testify to the usefulness of the work in India, which was being done by this Society.

This resolution was also cordially adopted.

A closing address was given by the Rev. J. Pengwern Jones, who proposed the following resolution—"That cordial thanks are due to the Hon. Secretaries, Treasurers, and Lady Collectors, and to Mrs Orr and the members of the Ladies' Union for their devoted labours during the year." They had heard, he said, of the great need; they knew that thousands of their fellow-countrymen in India were dying spiritually, and dying because they had not reached out a helping hand to them. They had come there that afternoon because they felt the need. Was there nothing that they could do to lift up those people and to begin a new movement in India? He was afraid they were beginning at the wrong end. If they could only connect themselves with the Power above, with God, and realise that He would work with those people in India, the work would be done. They needed more men. God alone could move men and send them out to India for that work. They had been hearing of the need for men and money, and of the deficit of £400. Could they not there that day just take the burden of those souls upon them, and before they left that room pledge themselves to do so by taking hold of God and rolling the burden upon Him? Could that not be done? They had heard of the revival in India. That revival began because the people in Wales took the burden of the Khassia Hills upon them. The people there had felt the burden of India, and had started praying for revival, with the result that there was a great revival in India, and the work was going on to-day. After giving several instances of answered prayer, Mr Jones said—"Dear friends, will you take the burden of these people upon you? Will you take the burden of prayer upon you? Will the collectors here call upon a few in their circle and ask them whether they will meet occasionally to pray for these people? Mr Hyde, whom many know as the "praying missionary," came home in 1907, and he said "I have been praying for years for more conversions, but I find that until we give ourselves, we cannot expect God to give us souls." Let us give ourselves to prayer and to our work, and you shall hear at the next annual meeting of many souls saved. Instead of a deficit there will be a balance in hand, and other workers sent out. Will you take the burden of the work, and ask God to send money and workers, that others may be sent to India to bring souls to the Saviour?"

The resolution having been passed, Rev. J. Pengwern Jones led in prayer, and Rev. E. W. Thompson pronounced the Benediction.
CONTRIBUTIONS FOR 1910-11.

Special Notice.—The Financial year at Home ends 31st March, and the Treasurer desires that all contributions and collections, not in before that month, be sent in as early in March as possible. If the Treasurers and Lady Collectors will kindly attend to this it will greatly oblige.

Several contributions are placed under London, Edinburgh, or Glasgow, when sent from places where there are no Auxiliaries.

Lady collectors are requested to send their Collecting Books with remittances.

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Priory 0 5 0
Sir A. Wingate, C.I.E. 1 0 0
Pence Scheme (detailed list, see p. 38) 2 15 3

Anglo-Indian Ladies' Union.

Per Mrs Adolphus Orr, 12 Pembroke Place, Baywater, Hon. Sec. and Treats.—£37, 19s.

(Detailed list, see p. 38.)

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G. Dunlop, Esq. 0 2 6
Miss Paterson 0 2 6
Amounts under 2s. 6d. 0 6 0

LEITH—£1, 2s. 6d.
Collected by Miss Wright, 46 Newhaven Road.
Miss A. L. Martin 0 5 0
Rev. J. H. McCulloch, B.D. 0 2 6
Mrs Robertson 0 2 6
Miss Wright 0 2 6
Amounts under 2s. 6d. 0 10 0

SCOTLAND—COUNTIES £418, 8s. 5d.

ABERDEEN £9, 9s.

Hon. Trea.—ALFRED J. WOOD, Esq., The Clydesdale Bank, Union Terrace. Per Gen. Treasurer.

Mrs Logan 1 1 0

Collected by Miss Cameron, Dunbar—£3, 18s.
D. W. Abernethy, Esq. 0 5 0
John F. Anderson, Esq. 0 2 6

Mrs Angus . £0 2 6
Rev. Prof. Cameron, D.D. £0 3 6
J. P. Cumming, Esq. £0 2 6
Mrs Dey . £0 5 0
Thomas Lillie, Esq. £0 2 6
Adam Maitland, Esq. £0 5 0
David Manson, Esq. £0 5 0
Mrs Mitchell . £0 5 0
Stodart J. Mitchell, Esq. £0 5 0
Thomas Ogilvie, Esq. £0 5 0
J. D. Lanthorn, Esq. £0 5 0
Wm. Smith, Esq. £0 5 0
Prin. G. A. Smith, D.D., L.L.D. £0 5 0
Sir David Stewart, L.L.D. £0 1 0

Collected by Miss E. Ellis, 69 Rubbawlaw Den, S.—£1, 6s.
A. Clark, Esq. £0 2 6
G. Connon, Esq. £0 2 6
Miss M. B. Dickie £0 2 6
Watt Grant, Esq. £0 2 6
J. A. Jeffrey, Esq. £0 2 6
Miss Helen Reid £0 1 0
Mrs G. M. Stalker £0 2 6
J. W. Wall, Esq. £0 5 0
A. Wilson, Esq. £0 2 6
A. J. Wood, Esq. £0 2 6

Collected by Miss M’Dairmid, 287 Western Road—12s.
Miss Cook £0 2 6
Dr Gibb £0 2 6
Mrs W. Jackson £0 5 0
Amounts under 2s. 6d. £0 5 0

Collected by Miss J. W. Robb, 19 King’s Gate—£1, 12s. 6d.
Miss G. B. Eslemont £0 2 6
Miss Grant £0 2 6
J. Gibb, Esq. £0 5 0
Brigade-Surgeon R. Gray £0 5 0
Mrs Hector £0 2 6
Mrs Jeffrey £0 2 6
A. E. L. £0 2 6
Mrs Macanachie £0 2 6
Dr and Mrs Robb £0 5 0
Mrs Sellar £0 2 6

Collected by Miss Shaw, 38 Hamilton Place—19s. 6d.
Mrs J. Crombie £0 2 6
Miss E. A. Ross £0 2 6
Mr and Mrs J. Shaw £0 10 0
Mrs Williams £0 2 6
Mrs J. Williamson £0 2 0

ALLOA—£13, 5s.
Hon. Secy.—A. P. FORRESTER-PATON, Esq., Ingewood. Collected by Miss Mackay, 4 Grange Road—£5. 5s.
Anon. £0 10 0
Hon. Mrs A. Forrester-Paton £0 10 0
Mrs Forrester-Paton £0 10 0
Miss Forrester-Paton £0 10 0
J. P. Cumming, Esq. £0 7 6
Mrs R. Procter £0 10 0
Mrs W. T. Procter £0 5 0
Mrs D. Thomson £0 10 0
Mrs J. P. Thomson £0 2 6
Miss Wingate £0 10 0

Per General Treasurer.
A. P. Forrester-Paton, Esq. (Mr Mc Dowall’s Fund) £28 0 0

ABROATH—£1, 18s.
Collected by Miss Crichton, Montpelier.
Mrs Crichton 0 2 6
Mrs N. Fraser 0 2 6
Mrs J. Fraser 0 2 6
Mrs Kinloch 0 3 0
Mrs Paterson 0 2 6
Mrs Penny 0 2 6
George Sturrock, Esq. 0 2 6
Mrs Swan 0 5 0
Mesers Francis Webster & Sons 0 10 0
Mrs Wilson 0 5 0

AYR—£2, 12s. 6d.
Collected by Miss M’Intyre, Robertson, Harthill.
Lady Arrol £0 5 0
Miss Couper £0 5 0
The Misses Davidson £0 5 0
James Dobbie, Esq. £0 2 6
The Misses Eaglesome £0 2 6
Miss Ewing £0 2 6
Mrs W. G. Gray £0 5 0
Mrs J. Hamilton £0 5 0
Miss J. Houldsworth £0 5 0
Mrs M’Dougall £0 2 6
Jas. MacIntyre, Esq. £0 5 0
Mrs MacIntyre £0 5 0
Hugh MacIskellie, Esq. £0 2 6
Amounts under 2s. 6d. £0 5 0

BANFF—£1, 1s. 6d.
Collected by Mrs Louttit Laing, Gowans Park.
James Crueden, Esq. £0 2 6
Mrs Digens £0 2 6
J. Graham, Esq. £0 2 6
Mrs Louttit Laing £0 3 0
James Lobban, Esq. £0 2 6
Mrs Morrison £0 2 6
Mrs Muckle £0 2 6
Amounts under 2s. 6d. £0 3 0

BEAULY—£1, 15s. 6d.
Collected by Miss Mackenzie, Glenoran.
Miss Corbet £0 5 0
J. J. Garrioch, Esq. £0 2 6
Miss Mackenzie £0 2 6
John Mackenzie, Esq. £0 2 6
Mrs Mackenzie £0 2 6
Mrs Maclean £0 2 6
Thos. M’Callum, Esq. £0 2 6
Rev. Mr and Mrs Bankin £0 4 0
Amounts under 2s. 6d. £0 11 0

BRECHIN—£2, 7s. 6d.
Hon. Secy. and Trea.—MRS DAVID DUBE, Elkpark. Collected by Miss Hume, Barritwell.—£1, 18s.
Mrs Adam £0 2 6
James Guthrie, Esq., J.P. £0 5 0
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Anglo-Indian Evangelisation Society.

Mrs Margaré. £2 2s. 6d.
Mrs Ramsay. 0s. 5d.
Mrs J. M. Scott. 0s. 2d.
Dr T. F. Steward. 0s. 5d.
Miss Thain. 0s. 6d.
Mrs Thom. 0s. 6d.
Mrs Thompson. 0s. 6d.
Mrs Webster. 0s. 6d.
Mrs G. W. Wilson. 0s. 6d.
Mrs Wilson. 0s. 6d.
Amounts under 2s. 6d. 0s. 6d.

M'Cheyne Memorial U.F. Church—Collected by Miss B. Henderson, West Park—£1, 11s. 6d.
Mrs Briggs. 0s. 2d.
Mrs Henderson. 0s. 4d.
Miss B. Henderson. 0s. 12d.
Mrs C. Macdonald. 0s. 2d.
D. H. McIntosh, Esq. 0s. 6d.
Miss Scrimgeour. 0s. 2d.
Miss D. Scrimgeour. 0s. 5d.

St. Peter's U.F. Church—Collected by Miss Jenkins, 5 Falconhurst Terrace—£1.1s. 4d.
Miss Brough. 0s. 2d.
Mrs Guthrie. 0s. 6d.
J. Henderson, Esq. 0s. 5d.
Mrs Jenkins. 0s. 2d.
Mrs White. 0s. 2d.
Amounts under 2s. 6d. 0s. 6d.

St. Stephen's Established Church—Collected by Miss M. Morison, 3 Western Place, Broughty Ferry—£3.4s.
The Misses Bell. 1s. 0d.
Mrs Gibson. 0s. 2d.
Mrs James Kennedy. 0s. 2d.
Rev. J. Leask, D.D. 0s. 5d.
Miss Morison. 0s. 3d.
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J. H. Carter, Esq. 12 0 0
H. T. Slade, Esq. 12 0 0
J. Watson, Esq. 12 0 0
Mrs Cumming 6 0 0
A. PheniX, Esq. 6 0 0
D. Jones, Esq. 5 8 0
W. Jones, Esq. 5 8 0
P. Capper, Esq. 5 0 0
E. Wylde, Esq. 4 0 0
P. Hillman, Esq. 3 8 0
Miss Omond 1 0 0

Guntakal.
Collections at Services 16 11 9
J. M. Bourne, Esq. 5 0 0
W. C. Bates, Esq. 5 0 0
C. H. Saunders, Esq. 4 0 0
W. Bevin, Esq. 2 0 0
L. Woodall, Esq. 2 0 0
A. Gabriel, Esq. 2 0 0
Mrs E. Beveridge, Esq. 2 0 0
Mrs A. P. Roberts 2 0 0

Bengalore.
W. C. Darling, Esq. 30 0 0

Bengalore City.
A. Friend 5 0 0
H. D. Moss, Esq. 3 0 0
Collected in small sums 2 4 0
A. Johnson, Esq. 2 0 0
F. H. Lowe, Esq. 2 0 0
T. Walsh, Esq. 2 0 0
R. Wale, Esq. 2 0 0
T. Feltham 1 0 0
Mrs J. Roylie 1 0 0
Mrs H. Vint 1 0 0
Mrs W. Newman 1 0 0
Miss M. D. Moss 1 0 0

Anantapur.
Mrs Morris 10 0 0

Bellary.
Rev. J. Parker 16 0 0
W. A. Hensman, Esq. 5 0 0
J. Carmac, Esq. 3 0 0
H. Bride, Esq. 2 0 0
W. Britto, Esq. 2 0 0
E. Berry, Esq. 1 0 0
F. Wrag, Esq. 1 0 0
Mrs C. Ward 1 0 0
Mrs M'Lauchlin 1 0 0
Mrs Gideon 1 0 0
Mrs A. Blake 1 0 0
Mrs Leach 1 0 0
Mrs Perkins 1 0 0
Mrs Jones 1 0 0
Miss Shrieve 1 0 0

Arikere.
Collections at Services 9 6 0
J. Hensell, Esq. 2 0 0
Mrs Barlow 2 0 0
Mrs M'Que 2 0 0
G. Armstrong, Esq. 1 0 0
J. Phenix, Esq. 1 0 0
E. Bunny, Esq. 1 0 0
Mrs Morrison 1 0 0

Dhariyavaram.
G. Cason, Esq. 2 0 0
Collected in small sums 1 8 0
W. Smaller, Esq. 1 00
E. Snell 1 0 0

Hotel.
J. Clarke, Esq. 5 0 0
A Thank Offering 5 0 0
Miss L. Carlier 2 0 0
Master D. Carlier 1 0 0
A Friend 1 0 0

Nandal.
A Friend 5 0 0
A Friend 3 0 0
J. Smith, Esq. 2 0 0
Collected in small sums 1 8 0
### Anglo-Indian Evangelisation Society.

<table>
<thead>
<tr>
<th>Collections at Services</th>
<th>Rs. 10 12 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. G. Marsh, Esq.</td>
<td>. 5 0 0</td>
</tr>
<tr>
<td>Collected in small sums</td>
<td>3 4 0</td>
</tr>
<tr>
<td>W. Carew, Esq.</td>
<td>1 0 0</td>
</tr>
<tr>
<td>G. Scrather, Esq.</td>
<td>1 0 0</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Rs. 355 10 6</strong></td>
</tr>
</tbody>
</table>

**Less sundry expenses incurred at Hubli**

| F. J. Stanes, Esq., Coimbatore | 15 0 0 |
| R. Stanes, Esq., Coimbatore    | 20 0 0 |
| **Total**                      | **Rs. 339 8 0** |

Collected by Mr R. Leish Gordon, Podanur—Rs. 165.

### Podanur.

<table>
<thead>
<tr>
<th>Contributions from Podanur Union Church</th>
<th>100 0 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Beryl Street Baptist Church, Broken Hill, New South Wales, Australia, per Rev. J. Brien, formerly of Bombay</th>
<th>Rs. 0 0 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>R. Stanes, Esq., Coimbatore</td>
<td>20 0 0</td>
</tr>
<tr>
<td>F. J. Stanes, Esq., Coimbatore</td>
<td>15 0 0</td>
</tr>
<tr>
<td><strong>Per F. J. Page, Esq., Hon. Treasurer, Bombay.</strong></td>
<td><strong>Rs. 340, 2a. 5p.</strong></td>
</tr>
<tr>
<td>E. G. Glazier, Esq. Rs. 200 0 0</td>
<td></td>
</tr>
<tr>
<td>Subscriptions per Rev. J. Shaw, Quetta</td>
<td>100 8 0</td>
</tr>
<tr>
<td>Subscriptions per Mrs Cumming, Hubli</td>
<td>15 0 0</td>
</tr>
<tr>
<td>Proceeds, Sale of &quot;Travellers' Guide,&quot; per Rev. J. Pengwern Jones</td>
<td>5 0 0</td>
</tr>
<tr>
<td>Bank Interest</td>
<td>19 10 5</td>
</tr>
</tbody>
</table>

**N.B.—A list of subscriptions has been received from Rev. J. R. Hewison after closing accounts, too late for publication. It will appear in next Report.**

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### LEGACY FUND, 1910-11.

<table>
<thead>
<tr>
<th><strong>April 1st, 1910—</strong></th>
<th><strong>£550 0 0</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance brought forward</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>March 31st, 1911—</strong></th>
<th><strong>£300 0 0</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Transferred to General Fund</td>
<td></td>
</tr>
<tr>
<td>Balance carried forward</td>
<td>£250 0 0</td>
</tr>
<tr>
<td><strong>£550 0 0</strong></td>
<td></td>
</tr>
</tbody>
</table>
# INDIAN TREASURER'S BALANCE SHEET

For the Year ending 31st December 1910.

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>EXPENDITURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance in hand at 1st January 1910</td>
<td>Salaries of Agents, Honoraria, &amp;c.</td>
</tr>
<tr>
<td></td>
<td>... Rs. 10,360 15 6</td>
</tr>
<tr>
<td>Amount received from General Treasurer...</td>
<td>Travelling Expenses of Agents</td>
</tr>
<tr>
<td>7,462 5 2</td>
<td>... ... 1,624 5 6</td>
</tr>
<tr>
<td>Subscriptions, &amp;c. collected during the year</td>
<td>Passage Money</td>
</tr>
<tr>
<td>4,062 7 3</td>
<td>... ... ... 870 0 0</td>
</tr>
<tr>
<td>Bank Interest ... ... ... ... ... ...</td>
<td>Printing and Stationery</td>
</tr>
<tr>
<td>19 10 5</td>
<td>... ... ... 16 12 0</td>
</tr>
<tr>
<td></td>
<td>Postages and Sundries</td>
</tr>
<tr>
<td></td>
<td>... ... ... 100 4 6</td>
</tr>
<tr>
<td></td>
<td>Balance in hand, December 31st, 1910</td>
</tr>
<tr>
<td></td>
<td>... 1,242 2 10</td>
</tr>
</tbody>
</table>

Rs. 14,214 8 4

Examined and found correct and sufficiently vouched.

W. G. HOLLYER, Hon. Auditor.
Bombay, April 6th, 1911.

FREDERICK J. PAGE,
Hon. Treasurer for India.
### INCOME

I. Balance at 1st April 1900—

- Messrs Barclay & Co. Ltd. ... £2 2 1
- Commercial Bank of Scotland Ltd. ... 26 16 10

**£35 18 11**

II. Contributions in Great Britain ... 111 15 4

III. Transferred from Legacy Fund ... 300 0 0

**£1447 14 3**

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### EXPENDITURE

I. Salaries of Evangelists in India paid to friends at home, &c. ... £587 7 10

II. Indian Bills paid, and remittances to India ... 500 0 0

**£1037 7 10**

III. Home Expenditure—

- Salaries and Honoraria ... £255 0 0
- Postages, Carriages ... 13 0 1
- Travelling Expenses ... 40 3 8
- Printing Report, Circulars, &c. ... 32 13 10
- Advertising, Meetings, &c. ... 4 12 1
- Office Expenses, &c. ... 22 7 7

**367 17 3**

IV. Balances—

- Messrs Barclay & Co. Ltd. ... £18 8 5
- Commercial Bank of Scotland Ltd. ... 24 0 9

**£42 9 2**

**£1447 14 3**

Examined and found correct and sufficiently vouched.


EDINBURGH, May 6th, 1911.

W. STEWART THOMPSON,

General Treasurer.
## SUMMARY OF INCOME AND EXPENDITURE FOR 1910-11.

<table>
<thead>
<tr>
<th>EXPENDITURE</th>
<th>INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indian Expenditure</td>
<td>England</td>
</tr>
<tr>
<td></td>
<td>... ... ... ... £505 18 7</td>
</tr>
<tr>
<td>Loss on Exchange</td>
<td>Anglo-Indian Ladies’ Union</td>
</tr>
<tr>
<td></td>
<td>... ... ... ... 37 19 0</td>
</tr>
<tr>
<td>Home Expenditure</td>
<td>Scotland</td>
</tr>
<tr>
<td></td>
<td>... ... ... ... 567 17 9</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>£1111 15 4</td>
</tr>
<tr>
<td></td>
<td>India—Rs. 4,082, 1s. 8p. @ 1s. 4d.</td>
</tr>
<tr>
<td></td>
<td>Deficit for the year</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>£1772 11 9</td>
</tr>
</tbody>
</table>

## WORKING FUND ACCOUNT 1910-11.

<table>
<thead>
<tr>
<th>April 1st 1910.</th>
<th>March 31st 1911.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance Brought Forward</td>
<td>... ... ... ... £650 0 0</td>
</tr>
<tr>
<td>Balance Carried Forward</td>
<td>... ... ... ... £650 0 0</td>
</tr>
</tbody>
</table>
MEMORANDA.

I. The Annual Report is sent directly by post to Subscribers, whose addresses are in the hands of the Secretary. To others, copies will be sent through Local Secretaries, Treasurers, or Collectors.

II. Donations or Subscriptions will be thankfully received by any of the Treasurers or Collectors; or by Miss Foley, 35 John Street, Bedford Row, London, W.C.

III. Contributions may be paid into the Society's Account in the Commercial Bank, Edinburgh, or to Messrs Barclay & Co., 1 Pall Mall East, London, S.W. The Secretary, when advised of such payments, will send receipts.

IV. It would be well if designations were given, as Mrs or Miss, Rev. or Esq., &c.

V. The financial year closes in India 31st December, and at Home 31st March; and Contributions received after these dates will be reckoned as belonging to the following year.

VI. Lady Collectors are requested to send their Collecting Books with remittances.