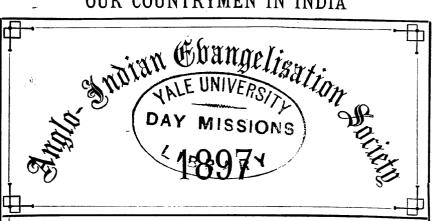
OUR COUNTRYMEN IN INDIA



TWENTY-SEVENTH ANNUAL REPORT

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THE ANGLO-INDIAN EVANGELISATION SOCIETY is a continuation of the Anglo-Indian Christian Union. The former name marked its catholicity, which still remains, the latter indicates its work. It also includes the Assam Mission, associated with the name of its founder, the late Colonel Foquett; and the "Winter Mission," first suggested by the late Lady Kinnaird.

OBJECTS OF THE SOCIETY.

- I. The maintenance of an unsectarian itinerant evangelisation among the widely scattered groups of Europeans and Eurasians in India, otherwise destitute of Gospel ordinances, at Railway Stations, on Tea Estates, etc. This is the chief object of the Society.
- II. The appointment of gifted Evangelists to visit the chief centres of population and influence, bringing the Gospel to bear, apart from denominational distinctions, on all the Churches and Missions, and on the educated English-speaking Natives. This was the special object of the "Winter Mission."

The following is a form of Bequest or Legacy, which may be adopted:

to the Anglo-Indian Changelisation Society, and the Receipt of the Treasurer of the Society, for the time being, shall be a sufficient discharge therefor."

[&]quot;Item, I give and bequeath the sum of

ANGLO-INDIAN EVANGELISATION SOCIETY,

THE TWENTY-SEVENTH ANNUAL MEETING of the ANGLO-INDIAN EVANGELISATION SOCIETY was held in the Gartshore Hall, Edinburgh, on the 17th May 1898.

Principal Sir William Muir, K.C.S.I., D.C.L., etc., occupied the Chair.

The Rev. Mr Traill opened the Meeting with prayer.

In the absence of the Rev. D. C. Boyd, General Secretary and Treasurer, through serious illness, the Rev. John Forgan, formerly one of the Agents of the Society in India, read a summary of the Twenty-Seventh Report, and submitted an Abstract of the Income and Expenditure for the thirteen months ending 30th April 1898.

The Chairman urged the claims of our fellow countrymen in India, who are far removed from the enjoyment of Christian privileges, and strongly expressed the hope that the income of the Society would be increased, and its operations extended.

The Rev. T. H. Greig, late Senior Chaplain, Church of Scotland, Bombay Presidency, moved the following Resolution, which was seconded by the Rev. J. Douglas, M.A., Nagpore, and adopted:—

"That the Report, of which an Abstract has just been read, be adopted as the Twenty-Seventh Report of the Anglo-Indian Evangelisation Society, and that it be printed and circulated."

Dr WILLIAM CLARK, Rajputana, moved, and Rev. WILLIAM STEVENSON, Secretary of the Woman's Foreign Mission Society of the Free Church of Scotland, seconded the following Resolution, which was adopted:—

"That our fellow countrymen in India, working in isolated places, and removed from the spiritual advantages which we enjoy, have a strong claim on our sympathy, and that this Society, which seeks to provide for their spiritual welfare, is deserving in a high-degree of the support of the Christian people of this country."

Mr D. M. TRAILL, Hon. Secretary of the Christian Literature Society for India, seconded by the Rev. John Forgan, proposed the following Resolution, which was adopted:—

"That the Honorary Secretaries, Treasurers, and Collectors throughout the country, be cordially thanked for their labours of love, and that the Directors and Office-Bearers of the Society be re-appointed, with power to add to their number."

The Rev. Mr Mackay, Prestonpans, moved a vote of thanks to Sir William Muir for his conduct in the Chair, which was heartily accorded.

The Meeting was closed by the Rev. P. BARCLAY pronouncing the Benediction.

ANGLO-INDIAN EVANGELISATION SOCIETY.

President -The Right Hon. LORD POLWARTH.

Vice-Presidents.

The Right Hon. LORD KINNAIRD.
Sir CHARLES BERNARD, K.C.S.I.
The Right Hon. LORD REAY, G.C.S.I.,
G.C.I.E.
Sir Francis B. Outram, Bart.
Principal Sir William Muir, K.C.S.I.,
LL.D., D.C.L.

Rev. J. C. Herdman, D.D.
Rev. J. Murray Mitchell, LL.D.
Samuel Smith, Esq., M.P.
General Sir John Field, K.C.B.
General Sir Henry W. Norman,
G.C.B., G.C.M.G., C.I.E.

Directors.

LONDON COMMITTEE.

Colonel Arthur Battye, C.B. Major-General A. J. Bruce. W. Coldstream, Esq., B.C.S. Rev. John Fordyce.
J. MacFarlan, Esq., B.C.S.
J. MacFarlan, Esq., Bo.C.S.
C. G. Mastee, Esq., C.S.I. Brigade-Surgeon R. Pringle, M.D. Arthur Pye-Smith, Esq. Colonel E. Swinton Skinner.
F. A. Vincent, Esq.

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Colonel Dods.
Herbert B. Finlay, Esq., B.C.S.
Rev. John Forgan.
General Hoggan, C.B.
J. R. Reid, Esq., B.C.S.
Rev. James Robertson, D.D.
Colonel Sconce.
James Simson, Esq., B.C.S.
Rev. Professor Thomas Smith, D.D.
Rev. W. Stevenson, M.A.

Monorary Secretary.

Rev. PATRICK R. MACKAY, Prestonpans, N.B.

General Secretury und Treusurer.

See "Memoranda" on page 3 of Cover.

Assistant Secretary, Fondon.

ARTHUR S. ARNOLD, Esq., 7 Adam Street, Strand, W.C.

INDLA.

Hon. Treasurer—M. T. CARROLL, Esq., Messrs W. Watson & Co., Bombay.

Secretary—Rev. ISAAC F. Row.

Bankers.

Messrs Barclay & Co., 1 Pall Mall, East, London, S.W.
COMMERCIAL BANK OF SCOTLAND, Limited, George Street, Edinburgh.
AGRA BANK, Bombay.

AUXILIARY COMMITTEES IN BRITAIN.

ABERDEEN.

Colonel Allardyce. Dep. Surgeon-General Rev. J. SUTHERLAND, JOHN EDMOND, Esq. of D.D. GRAY. Rev. John Robson, D.D. Kingswells. Sir William Henderson, Rev. James Stark, D.D. WILLIAM FERGUSON, Esq. LL.D. Rev. G. W. THOMSON. Rev. J. MITFORD MITof Kinmundy, LL.D. CHELL, D.D. GRAY C. FRASER, Esq. WILLIAM YEATS, Esq.

Hon. Treasurer-Major CRAIGIE, 26 Albyn Place.

Hon. Secretary-Rev. Professor ROBERTSON, D.D., 8 Marine Terrace.

DUNDEE.

President -A. J. Buist, Esq.

Rev. A. Alexander, M. A. Bailie Macdonald.
A. D. Grimond, Esq.

Nev. C. M. Grant, B.D. John W. Shepherd, Esq. Rev. John Reid, M.A. William Mackison Esq.

Hon. Treasurer-Fulton Spiers, Esq., Bank of Scotland.

LADIES' COMMITTEE.

Mrs Buist. Mrs M'Gavin. Mrs D. Robertson.
Mrs Dr Campbell. Mrs Rhind. Mrs Grant.

Hon. Secretary-Mrs Fyfe, 3 Windsor Terrace.

EDINBURGH.

LADIES' COMMITTEE.

Mrs Robert Arbuthnot. Mrs Cross. Mrs Milne Rae. Mrs Arnott. Mrs FLEMING. Mrs Sconce. Mrs Bailey. Mrs Forgan. Mrs R. Simson. Miss Bannerman. Mrs T. GARDINER. Mrs George Smith. Mrs Craigie Bell. Mrs Campbell Mrs Sym. Mrs Berry. Mrs Macalister LORIMER. Mrs Bow. Mrs Orr. THOMSON. Mrs Crommelin Brown. Mrs Pritchard.

Hon. Treasurer-Mrs Richardson, 1 Learmonth Terrace.

Hon. Secretary-Mrs Ferguson, Cedar Villa, Palmerston Road.

GLASGOW.

President-Sir John Muir, Bart.

GILBERT BEITH, Esq.
Revs. J. Marshall Lang, D.D.
GEORGE REITH, D.D.
JAMES ROSS.
WALTER ROSS TAYLOR, D.D.
WILLIAM STEVENSON.

Messrs T. Bost.
T. W. Brown.
J. R. Miller.
Andrew Mitchell.
David M'Cowan.
WILLIAM STEVENSON.

Hon. Secretary—A. Somerville, Esq., B.Sc., 4 Bute Mansions, Hillhead. Hon. Treasurer—A. Fleming, Esq., C.A., 51 St Vincent Street.

LADIES' COMMITTEE.

Mrs T. Bost.
Mrs W. Campbell.
Mrs Logan.
Mrs M'Kerrow.
Mrs Ross Taylor.

Mrs Most Logan.
Mrs M

INDIAN COMMITTEES.

BENGAL AND NORTH INDIA.

Sir A. Mackenzie, K.C.S.I., C Stephen Jacob, Esq., C.S., Rev. J. P. Ashton, M.A., Rev. K. S. Macdonald, D.D., Rev. A. B. Wann. Rev. G. H. Rouse, LL.D., Rev. J. Brown.	do. do. do. do. do.	Rev. J. E. Robinson, Calcutta. Rev. C. Jordan, do. Rev. James Smith, Simla. Rev. J. H. Bateson, do. Rev. George J. Chree, Allahabad. Rev. W. J. P. Morrison, Dehra Dun. J. Shaw. Esg., Lahore.
Rev. J. Brown,	do.	J. Shaw, Esq., Lahore.
Rev. DAVID REID.	do.	• • •

MADRAS.

Rev. H. D. GOLDSMITH.	Rev. H. Rice, M.A.	Rev. J. Cooling.
Rev. S. W. ORGANE.	Rev. R. J. WARD.	Rev. J. BUTTRICK.
Rev. J. Stewart.	Rev. T. P. Dudley.	D. MACCONAGHY, Esq.
Rev. A. W. Rudisill, D.D.	Rev. J. H. Bishop.	T. D. DINWIDDIE, Esq.

BOMBAY, POONA, and SCINDE.

JAMES MORRIS, Esq., C.E., do. M. T. CARBOLL, Esq. (Hon. Treasurer), W. B. WRIGHT, Esq., Dharwar.			
M. T. CARBOLL, Esq. (Hon. Treasurer), Bombay. W. B. WRIGHT, Esq., Dharwar. H. T. Slade, Esq., Hubli.	M. T. CARROLL, Esq. (Hon. Treasure	er), W. B. Wright, Esq., Dharwa	r.

EVANGELISTS IN 1898.

- 1. Rev. ISAAC F. Row, Bombay, Indian Secretary, and Evangelist for the G.I.P. Railway.
- 2. Rev. J. R. HEWISON, Dharwar, travels over a large portion of the Southern Mahratta Railway, and the Madras Railway.
- 3. Rev. F. W. Adams, Abu Road, Rajputana, travels between Ajmere and Bandora on the Bombay, Baroda, and Central Indian Railway.
- 4. Rev. J. PARKER, Bellary, visits several needy stations between Hudgi, Gadag and Donakonda on the Southern Mahratta Railway.

5. Rev. S. J. Jones, Mussoorie.

- 6. Rev. H. R. Brown, Darjeeling, travels during the cold season amongst the Planters, etc.
- Rev. M. B. Fuller, Superintendent of Alliance Mission in the Berar District. Mr F. and his co-workers give part of their time to work among the spiritually needy Europeans in their District.
- 8. Rev. A. G. FRASER, D.D., Nagpur, continues his work as a volunteer at no cost to the Society, and co-operates heartily with the other Evangelists when they meet.

- 9. Rev. James Shaw, Quetta.
 10. Rev. C. G. Elsam, Kamptee.
 11. W. B. Wright, Esq., Dharwar, Honorary Evangelist.
 12. Henry T. Slade, Esq., Hubli, Honorary Evangelist.
 13. Lieut. E. W. Plummer, R.A., Bellary, Honorary Evangelist.
- 14. Rev. R. J. WARD, M.A., Madras, and Rev. T. P. DUDLEY, B.A., Madras, Honorary Evangelists, will, it is hoped, make occasional visits to needy Railway Stations, and also to Planters in South India.

Anglo-Indian Ebangelisation Society.

GENERAL REPORT FOR 1897.

THE operations of the Society have again, during the past year, been carried on amid circumstances of an extremely adverse and depressing character. The unrest caused by the various military movements towards the north, and by the continuance and spread of the deadly malady, heretofore confined almost exclusively to Bombay, but now extending through different parts of the country, has proved a serious drawback to the work of the agents of this Society. Both in the direction of raising money, and in the conducting of their evangelistic labours, they have found these causes telling unfavourably on the different branches of their work. Nothwithstanding these hindrances, however, the Directors believe that the labours of the Evangelists have been earnest, well directed, and successful; and they desire to record their thankfulness to God for the favour which He has shown them, and for the blessing which He has caused to rest on the efforts of His servants.

During the course of the year, the Directors have had the advantage of meeting and conferring with Mr Hewison, one of their Agents, who was compelled, on account of a breakdown in health, to visit this country for a few months last summer. Their conferences with Mr Hewison put in a clear and striking light the great existing need for such Christian ministrations as are furnished by this Society; and they made extremely definite the precise character of the work done by the Agents, showing its variety and its usefulness. The Directors were greatly pleased with the account furnished by Mr Hewison of his own work and that of his fellow-labourers; and it is known to them that at many meetings held by Mr Hewison during his visit to this country—in the Orkneys, at Perth, and at Stratford-on-Avon—he awakened a large amount of interest in the Society's work, and made a substantial increase to its The Directors had great pleasure in sending Mr Hewison back, on a five years' engagement, to his former sphere of labour, Dharwar and Hubli, on the Southern Mahratta Railway; and since his return he has done good work there, and has also visited Madras and its neighbourhood.

The services of Mr Jones, of Mussoorie, have also, during four months of the year, been placed at the disposal of the Society; and during that time he has visited the Calcutta

side, and the district bordering on Assam, in order to awaken new interest in the Society's operations.

A glance at the note on page 4 of the present Report will give an idea of the extent of ground covered by the Society's Agents, and will at the same time suggest how largely the number of these might be increased, if justice is to be done to the multitude of Europeans and Eurasians who dwell, in a more or less isolated fashion, in this vast field, and beyond it. It will be seen that Mr Hewison and Mr Parker have their attention occupied by the many employees on the Southern Mahratta Railway and on a portion of the G.I.P. Railway; that Mr Adams devotes himself to the considerable stretch of country extending from Aimere to Bombay on the B.B. and C.I. Railway; that, during the cold weather, Mr Jones of Mussoorie, and Mr Rylands Brown of Darjeeling, travel among the planters in the country bordering on Assam; and that Mr Row, so far as opportunity permits, takes a general superintendence of the labours carried on throughout the entire field. It is hoped, also, that, owing to arrangements recently made, operations will be carried on in the Madras district more fully than has hitherto been possible, and that, as the result of Mr Jones' valuable labours on the Calcutta side, progress may also be made among the many railway and mill workers who are settled there.

During the course of the year under report, the Society has had to mourn the loss of some of its most valued supporters.

The Directors have the deepest reason to regret the loss they have sustained by the withdrawal from active work of Mrs Fordyce, whose highly valued labours, from the very beginning of this enterprise, have contributed so largely to the success of the Society's efforts. Both in India and since she came home Mrs Fordyce has laboured devotedly and unceasingly in the interests of our fellow countrymen scattered throughout India who are deprived of the ordinary means of grace; and she has succeeded in awakening and in maintaining a large amount of interest in their welfare among many Anglo-Indian ladies now in this country, who have generously contributed to the funds of the Society, and in other ways have rendered it valuable help. In the Appendix will be found the Report for the year of the Anglo-Indian Ladies' Union, in which Mrs Fordyce, not without pathos, takes farewell of the work which has been to her so truly a labour of love; and the Directors, on their part, hereby tender to that lady their most cordial thanks for her very highly appreciated services, and their most earnest wishes that she may long enjoy a well-earned rest. It will be observed that Mrs Fordyce has kindly consented to "stand in the gap" until a successor has been appointed, and other arrangements have been completed.

Lady Muir, the wife of the highly honoured and distinguished Principal of Edinburgh University, who has himself long taken a prominent and active share in the affairs of the Society, has passed to her rest after severe and protracted suffering. Up to the last, Lady Muir manifested a deep and sympathetic interest in the welfare of our fellow-countrymen in India, and her drawing-room was always at the disposal of the Edinburgh Ladies' Committee, of which she was President, when they had occasion to gather together for consultation. In their Minutes, the Committees have put on record their deep sense of the great loss which they and the Society have sustained by her removal, and they give God thanks in memory of the extremely valuable services which she rendered to this branch of Christ's work.

The Society has also been called to mourn the loss of one of its best friends—the late Mr Hugh M. Matheson, of London. From the first, he co-operated with Dr Duff, and in 1870 he gave £250, the largest donation that the Society has ever had. He was a Vice-President, and at the last Annual Meeting in London, in 1895, he pled for our kith and kin in India as Chairman. He was a merchant prince, a devoted Christian. Though the China Mission of his Church, of which he was Convener for many years, was the chief object of his care, the claims of India met with deep sympathy and generous help.

Another very highly valued member of Committee, whose loss we mourn, was the late Mr Charles Robertson, B.C.S., who, until his last and fatal illness, gave ungrudgingly of his

time and means to the services of the Society.

The home operations of the Society during the past year have been greatly hindered by the serious illness of the Secretary, which has prevented him, especially during the latter portion of the year, from going about the country with the view of holding meetings, and using other means for advancing the work in which we are all interested. During the later months of the year he was confined closely to the house, and, in hope of his health being improved, he was sent in the beginning of January to the island of Tenerife for a couple of months' residence The duties of the office during his absence were in the kindest way discharged by his friends, Mr Forgan and Mr Stevenson, to whom his warm thanks are due, and are hereby tendered. The change to Tenerife did not, however, effect the improvement that had been hoped for; and he has been compelled, in accordance with the opinion of his medical advisers, to send in his resignation of the office of Secretary, which he has held for the last three years. necessary for the Directors to appoint some one to succeed him in this office. In consequence of his continued illness and enforced inactivity, and of his two and a-half months' absence from this country, the ordinary income of the Society has naturally suffered, although not so largely as might reasonably have been feared. The same cause has affected the raising of the Special Fund referred to in last Report, but it is hoped that this very necessary work will now be prosecuted with renewed vigour. The Fund now amounts to £287, 14s. The Secretary was unable to close the General Accounts before the 30th April.

* *

A Note will be found among the Memoranda on page 3 of Cover, relative to the appointment of a new Secretary.

* * *

The following Appeal for the raising of a Working Balance to help the financial position of the Society was issued early in the year, and it is herewith reprinted, in order to secure a wider circulation.

APPEAL.

In taking thought for the interests of the Society, the Directors have recently given much anxious consideration to its financial position, and have been forced to the conclusion that that position has been for some time, and is now, extremely unsatisfactory, and calls for strenuous efforts in order to amend There are two respects in which the unsatisfactory nature of the position appears—the one general, and the other particular. The first is this: that while, through the development of the Railway systems of India, the extension of Tea and Coffee planting, and other commercial enterprises, the Anglo-Indian population is rapidly increasing, and is thus calling for greatly extended effort on the part of the Society, its income, instead of expanding to admit of this, has rather been steadily declining. Passing by a minor but not unimportant consequence, namely, that the working expenses of the Society thus bear an unduly high proportion to its total income, the more serious fact stands out that the Society is not adequately discharging the great end for which it was instituted and continues to exist. The Directors cannot believe that Christian people who are interested in the moral and spiritual welfare of their country-men in India—and how few there are now who have not some personal link with that land—will entertain for a moment the idea that the Society should cease to do its important work just as the need for it becomes more urgent. Manifestly, the only possible remedy for this general unsatisfactory position is so to increase the resources of the Society as that it may be able efficiently to fulfil its important aims, which are not met by any other organisation.

2. But the financial position of the Society is unsatisfactory in a second and more particular respect, which the Directors wish should be remedied by a more special measure. The evil is this: Under existing arrangements, the Society is during a large part of each year considerably in debt, owing to the fact that it has no sufficient working balance. The contributions come in mainly, in fact almost exclusively, during the winter months, which are the latter part of the financial year; but the expenditure necessarily goes on during the whole year, with the result that the income is anticipated, and a large part of it spent before it is received. This is not only a very insecure condition for the Society to be in, but involves direct loss in the payment to the Bank of heavy interest on an overdrawn account. The insufficient income is still further reduced by a charge for which there is nothing to show.

To remedy this evil it may be suggested that the contributions should be collected earlier in the year. But as the winter months are the only time of the year when the work of collecting can be done, this measure would only mean that two contributions instead of one should be asked within one year; and with ordinary subscribers this is a practical impossibility. The Directors have therefore decided that the only feasible method of meeting the exigency is to raise a special sum which shall be a sufficient working balance, and thus do away with the necessity of borrowing from the Bank to meet the ordinary expenditure of the Society.

Present needs might be met by a capital sum of £500, but in view of the constantly increasing calls for the Society's operations in the vast area over which our countrymen in India are scattered—calls which the Society may hope to respond to in the future—the Directors think it would be unwise to aim at a smaller sum than £1000. They appeal confidently, therefore, to the old and intelligent friends of the Society, and to all who in any measure value the importance of keeping our English and Scottish folk in India under the influence of the Gospel, to come to their aid in this matter, so that the operations of the Society may be conducted on a sound basis, and be at once maintained and extended.

^{***} List of Subscribers to the Special Fund will be found on page 31.

APPENDIX.

ANGLO-INDIAN LADIES' UNION.

President—THE DOWAGER LADY LAWRENCE, C.I.

Vice-President—LADY MUIR.

Hon, Secretary and Treasurer—MRS FORDYCE.

1897.

HE Ladies' Union has closed the twelfth year of its work in sorrow and mourning. Just when the autumn fruits were garnered below, the Heavenly Reaper carried "a sheaf fully ripe" to the eternal harvest home. Our honoured, beloved, and loving Vice-President, Lady Muir, has passed from us to her rest and reward in Glory. In many papers and periodicals of those sad October days, tributes were paid to her noble life in India and at home, which were echoed far and near by all who enjoyed the privilege of her acquaintance. Our Ladies' Union is bereft of one of its ornaments and attractions, and will ever miss the warm sympathy and cheerful, wise helpfulness of this precious friend.

From many sorrowing hearts in our membership, expressions of sincere regard and tender sympathy are presented to the bereaved family.

A few paragraphs will record the work done by the Ladies'

Union in 1897, and state its present position.

Only two member-meetings were held during the year, one in early spring at Pembridge Place, the residence of Mrs Adolphus Orr, and the second on the 1st of December, at 15 St Stephen's Road, by kind permission of Mrs Rind. Both ladies are members of the Union, and ready for every good work.

A Drawing-room Sale was to be held in June, which from a variety of causes could not take place. This was very much to be regretted, as these Sales generally procure more than half of the annual contributions.

The usual Christmas Sale was held at the residence of Mrs Orr, on the 30th of November, and proved a great success. The Drawing-room was most tastefully arranged, and the kind hostess, with her often proved generosity and good taste, and the help of the Misses Orr, made the Sale most attractive. It realised £22, 6s. for our funds, and deserves best thanks, as likewise are tendered to all the ladies who sent articles or assisted in selling them.

The special Christmas prizes of Bibles were, as formerly, contributed by a few members of the Union, and good Mrs Porter gathered and despatched them as of late years, two to each of the following Stations:—for the best boy and girl in the Sunday School at Chunar, Chandousi, Hubli, and Buxar. From Hubli a letter of cordial appreciation has been received, as also from Chunar. This latter Station, according to a promise made many years ago because it was a very neglected one and very poor—as it still continues to be—has a box of small prizes sent out as well as the Bibles, for distribution at Christmas. Several members send small gifts to Miss H. Gray, who very kindly adds her own, and then dispatches them at her own expense; and Mrs Porter does likewise with the Bibles.

These two ladies have promised to continue their labour of love, which proves a blessing to our Sunday Schools in out-lying or needy places, and by their paying the carriage to India save one item in the incidental expenditure of the year.

Christmas packets of cards and good literature used to be sent out regularly by some members of the Ladies' Union and other friends for distribution by the Evangelists during their cold weather tours. Three of these generous, loving friends have passed away, and only one lady is known to have continued sending loving messages and greetings by cards for our countrymen and families in India, gladdening their hearts and homes at the sacred season of the year.

Might I suggest that a few friendly, encouraging lines be written with packets sent to India or at other times: for the soldier in the field, the driver or stoker on the engine, the isolated station-master or planter in lonely tea gardens?

The thread of sympathy often strengthens to a cable!

The financial statement is as satisfactory as could be anticipated through the failure of a second Sale and the loss of many subscriptions, some of which are for ever cancelled on earth. The sum total is £62, 6s.—Subscriptions, £33, 11s. 6d.; Donations, £6, 4s. 6d.; Sale, £22, 10s.

The incidental expenses for postage, stationery, printing notices, as also present Report and Balance-Sheet, are my parting gift to the Ladies' Union, so as to leave all the contributions for 1897 untouched.

At our meeting on the 1st of December, I resigned the office of Hon. Secretary and Treasurer, being compelled by failing health and the strain of increased duties to do so. however painful it is to give up the loved work of years. As it seemed desirable to have the headquarters of the Union in London, with the facility of holding meetings and sales, proposals were made to resident members to take its management, but they declined to fill the vacant office. This naturally placed the Union in a critical position, and almost pointed to its dissolution. Unexpectedly there are some new arrangements pending over the A.-I.E. Society to which our Union has been "Helping Hands." When these are matured the Ladies' Union will be most probably more efficiently and permanently attached to the Society's operations. As the interregnum will likely prove only a short one, till the helm of the Union rests in able hands, I am willing to stand in the gap rather than cause a collapse at this critical time, counting, as hitherto, on the faithfulness and co-operation of its members.

The year that is gone has taken two of our contributors, besides Lady Muir, from us. One lady, Mrs Robert Macfie of Dreghorn, was a member of the Union for many years, and much interested in its progress. Her late husband, whom she not long survived, was one of the Vice-Presidents of the Society, and promoted the evangelistic work in India amongst our scattered countrymen there. The other lady, a dear relative, but not a member, gave not only regularly her donation to the Union and the A.-I.E. Society, but helped in many other ways, with the desired suppression of her name. All three ladies were resident in Mid-Lothian. They have entered on their rest and reward in Glory, but the blanks left on earth will not be easily filled.

And now my last little annual Report of the Anglo-Indian Ladies' Union is written:

"The end has come. The golden links are parting, Which, in one chain of happy circumstance, Bound many a heart for many a year together."

Another hand will record this current year's work, and may it be to tell only of blessing at home and abroad, the roll-book without a single home-call, filling up vacant numbers, and adding many new members, to give the Ladies' Union the place and influence aimed at when first instituted in 1886.

It is with a heavy heart that I lay down the cherished work

of years, but grateful to God for His help, and next to Him to all the members and contributors and friends, who cheered me by their sympathy and active service. Every effort for India, whether amidst our own countrymen and women, or the possessors of its soil, must be a joy to those who know India's need and our Lord's command.

"Churches of Christ, by God's right hand Thick planted in this favour'd land; If to your hearts His Word be dear, Oh! think of those who pine to hear, Far from their native shores exiled, A preacher's voice amid the wild.

The heathen, who in darkness lay, Wake to the dawn of heavenly day: But shall a worse than pagan night O'ertake the race that dwelt in light, And Britain's God—to Britons thrown On distant shores—become unknown?"

"To realms beyond the sounding sea,
Thy hand has led our sons afar.
Lord, give them grace to live for Thee—
Be still their Shield and Guiding Star."

"Shall science distant lands explore? And trade her wealth convey? Shall war be heard from shore to shore And sin extend its sway? Oh, may our dull and languid zeal Be kindled to a flame, And burn till all the earth shall feel The glories of his name!"

W. M. A. M. FORDYCE, Ex-Hon. Sec. and Treas.

BRIGHTON, March 7th, 1898.

EXTRACTS FROM SPEECHES AT THE ANNUAL MEETING HELD IN EDINBURGH, 17TH MAY 1898.

PRINCIPAL SIR WILLIAM MUIR, K.C.S.I., D.C.L., ETC., IN THE CHAIR.

The Rev. John Forgan, formerly one of the agents of the Society in India, having submitted the Report, the Chairman then said their Society was labouring under great disadvantages at present owing to the illness of their Secretary, Mr Boyd. They hoped their Society would be reorganised to a considerable extent—that their income would be increased and their operations extended. There were many places abroad where agents were required by their fellow-countrymen; many were in situations where they had no religious opportunities whatever, and where they were exposed to temptation, and he was afraid that in many places there was an absence of any Sabbath observance whatever. In Assam especially they were anxious to have their Society represented; many of their countrymen were there, and it was necessary they should be visited. When their Agents had once established Sabbath observance, there was some prospect of its continuance. Not only on the railways, but in the wilds of the country where there were few Europeans, it was necessary that their agents should pay visits from time to time, and set agoing the ordinances of public worship. He trusted they would all endeavour to make the wants of the Society known, so that more help would be given to it and that it would prosper more than ever.

The Rev. T. H. Greig, late Senior Chaplain, Church of Scotland, Bombay Presidency, moved—"That the Report be adopted, printed, and circulated as the Twenty-seventh Report of this Society." He said they had heard the Report read with feelings of pain and also of pleasure. One of the greatest causes of pain was the number who had been taken from their patrons and also from their labourers during the past year, all of whom had been conspicuous and of great importance and value to the Society. The other item of pain was that the funds were not quite what they required. This, he suspected, was a chronic complaint with all Societies at the time of their Annual Meeting. The reason was that the work grew to such an extent under the operations of an active Society, that it was almost impossible for subscriptions to keep pace with them. The principal deficiency had been in India, and they knew there had been tremendous need of Christian effort in India.

Without any fault whatever on the part of the Indians, but on account of the tremendous strain of the famine and from other causes, they could only say they regretted that subscriptions in India had fallen off. The Chairman had spoken of the isolation of Europeans in India. He knew a little of that also from his work in the Bombay Presidency. He had frequently known of parents travelling four hundred miles by rail, in order to get their child baptised by one whose religious opinions and life they had confidence in. The Europeans were scattered about at isolated railway stations in twos and threes-too few to support a pastor of their own-and it would be absolutely impossible for them to hold services if it were not for itinerating ministers. Men were being constantly changed from place to place in India, without very much warning. The work of the Society on the railways was therefore much needed, and it was an important work, because men required to be followed to be brought face to face with duty, in a country like India, where they were so isolated. Christian life grew and flourished when in contact with other Christian life, but it required a strong spirit of the Gospel to be able to flourish alone. There were numbers of people scattered about in the jungles, who, though not planters, had forest appointments, and were lonely menmen who spent the whole of the cold weather on duty in the forests, and rarely, until the rains set in, returned to the Stations where the Gospel was preached. They found that not only were their own European kith and kin benefited and blessed by the agents of this Society, but natives also, when they were inquiring after Christ,

The Rev. J. DOUGLAS, M.A., Nagpore, seconded the motion. He said the importance and utility of the work carried on by this Society seemed to him so self-evident that there was no necessity for saying anything in defence of it, but, from experience, he knew there was so much misunderstanding about things in India, on

took the opportunities as they got them of seeking to know from the lips of the

The work of the Society

Society's agents what the truth was in Christ.

was catholic indeed, and as a catholic Society he pled its cause.

the part of those who had never been in India, that perhaps a few words explaining the situation, especially so far as regarded the work of this Society, would not be There was a tremendous amount of lapsing amongst their fellowcountrymen in India, and hence the importance of such a Society as theirs. Another consideration, which was, perhaps, more important still, ought to be kept in view. They remembered Jesus Christ said to his disciples—Ye are a city set on a hill—a city that cannot be hid. That was true of Christians everywhere, and it was much more true of Europeans everywhere. Europeans there were few in number. There were few families in these Stations, and they were conspicuous objects; and it was impossible for them to be hid; almost every detail of their life was known. If a man was an earnest Christian, the effect of that could be nothing but good; it brought glory and honour to our Heavenly Father. They had many such splendid lives, and through these the natives were led to seek the fellowship and friendship of Jesus Christ. He would not like to indulge in sweeping statements as to the lives of Europeans in India-he would seek to guard himself against that—but still there were men who were trailing the standard in the mire, and the effect was tremendous, because they were looked upon as Christians, and the heathen were thus hindered from getting into the kingdom through these immoral lives. He had lived in isolated Stations, and Missionaries who were living in such Stations did what they could to supply services to such Europeans. Chaplains also went to these lonely Stations, but they could go very infrequently, so the great bulk of this most important work must lie to the hands of a Society like this. Mr Leith Fraser of Nagpore was not with them to-day, and he could therefore speak with greater freedom of his father, who was an agent of their Society. He was a grand old man, over eighty-four years of age, and was doing a work that might shame many a younger man, going long and exhaustive journeys in heat and cold, preaching twice on Sabbaths, and several times during the week; visiting the sick, and doing the work of a pastor, and splendid work too. He had the pleasure of accompanying Dr Fraser on one of his journeys a year and a-half ago, visiting with him a Station on the Bengal line A few years ago it was a dense jungle, the haunt of tiger and leopard; now it was a busy scene—a railway centre—and the people were largely dependent on the agents of this Society for their spiritual ordinances. Dr Fraser helped them and stimulated them, and when there was any preacher there they maintained services of their own. They conducted Sunday Schools and Temperance work, and the varied work of a Christian church. That was the kind of work this Society was doing. He need say nothing more to show how important it was, and what a claim it had on their sympathy and prayers.

Dr WILLIAM CLARK, Rajputana, moved "That our fellow-countrymen in India, working in isolated places, and removed from the spiritual advantages which we enjoy, have a strong claim on our sympathy, and that this Society, which seeks to provide for their spiritual welfare, is deserving, in a high degree, of the support of the Christian people of this country." He would like to emphasise the last phrase in this resolution. From what a previous speaker had said, he thought they would be able easily to understand that there was abundant room in India, not only for the operations of all the agents of this Society, but for tenfold more of them. It had been his privilege, for about twenty-five years, to live in an up-country Station, about six hundred miles above Bombay, and he could assure them that they had the same experience up there that they had heard of in Bombay-children being brought great distances to be baptised. The Society, as he understood it, had the aim and end in view of securing that their fellow-countrymen, whom the necessities of modern civilisation sent out to these dark lands and located in isolated places, should be preserved from becoming dark spots, should be preserved as a bright and shining light in the midst of the darkness where Providence had cast their lot, and so it was only as they realised the terrible isolation, and the awful facts of the isolation in deteriorating the character even of good men, that they were able to realise what the effect was upon anti-Christian men, men who had no Christian character or Christian standing at all. He asked them to aid their agents in India to the utmost of their power, not by money alone, but by earnest, heartfelt, agonising prayer, that the Spirit of God might dwell in the hearts of their agents, that there might be spiritual power in the land where they dwelt.

Rev. WILLIAM STEVENSON, Secretary of the Woman's Foreign Mission Society of the Free Church of Scotland, in seconding the resolution, said he would very

specially impress on all the friends of the Society the great need of doing all that was possible at the present juncture of the Society's history. There was no doubt this Society and its work were becoming increasingly needed in India just as that great country was being opened up by railways and by planters and the very many industries and activities which were constantly extending their operations in that great continent. There was no doubt every year added very materially to the European population getting settled in India. At the same time, it was to be remembered that the European population was continually in a state of flux. India There was no doubt every year added very materially to the was not a colony. India had all the needs of a colony, and yet all the disadvantages of a tropical land where Europeans could not possibly make a home. Now, the Society ought to be extending its operations, putting forth more and more agents to overtake the scattered communities with growing European colonies. But with all the work of the several churches it was exceedingly difficult for an undenominational Society like this to get due support. Many undenominational Societies were doing work which might well be done by the several Churches separate. There was a tendency to increase undenominational Societies, but there were undenominational Societies that were indispensable, and he believed among them was this Anglo-Indian Evangelisation Society. For these and other reasons which might be pressed, he thought this was a time when all friends of the Society at home ought to see that it was maintained, extended, and supported. He asked this the more because at this time the Society was deprived of the active care and labour of its Secretary. It was a long while now since Mr Boyd and he went out to India together. They were friends before that at College. He had known Mr Boyd all that time known, esteemed, and loved him. He knew the value of Mr Boyd's work, which had been given to the Society according to his strength. He trusted that the need which was thus created by his absence from active duty might be supplied by others, and that the other friends of the Society would do their best to supply any lack which was caused through the special circumstances in which the Society found itself to-day. It might be some time before they got a Secretary suited to the work; it needed a variety of gifts. But he trusted the Society had enough of friends not to need continually the stimulus of a Secretary, and that all would do their part to endeayour to maintain the interest of the Society and the flourishing condition of its funds. If they had no children of their own abroad, they had just to think of what it would be suppose their own dear ones were placed in the circumstances thousands of young men were in India, gone from the old home and place, in the midst of temptations, the like of which people, who had never been out of Scotland, had no conception of.

Mr D. M. TRAILL, Hon. Secretary of the Christian Literature Society for India, proposed "That the honorary Secretaries, Treasurers, and Collectors throughout the country be cordially thanked for their labours of love, and that the Directors and Office-Bearers of the Society be re-appointed, with power to add to their number." He said that while they had heard a great deal to-day, as at previous meetings, of the excellent work done by the Society in India, like the others, he had seen the Agents at work, and could add word of testimony as to the good they had wrought. But they must remember the machinery at home was no less important, and ladies and gentlemen here were doing their best, out of hearts full of Christian

love, to hold up the hands of the Society's Agents in India.

Rev. Mr Forgan seconded. He said he happened to be one of the Directors, so that he might pass on the thanks, but he was perfectly at liberty to second the vote of thanks to the Lady Collectors. No Society could get on without them, and the Anglo-Indian Society had its own staff of energetic and efficient Collectors, and it was right they should acknowledge their work. He proposed a vote of thanks to the speakers who had spoken so well to-day on behalf of the work of the Society. It was always pleasing to hear men speak of what they knew, and they had had that impression in regard to the speakers to-day, that they were speaking about a subject with which they were thoroughly familiar, and, consequently, the endorsement or certificate they gave as to the work of the Society, carried all the more weight, as coming from men who had experience of India, and knew the conditions of life under which their fellow-countrymen in India were living.

Rev. Mr Mackay, Prestonpans, moved a vote of thanks to the Chairman. The Christian Church at home and in India, he said, owed a great deal to Sir William

Muir, and their own Society owed as much to him as to any one.

GLIMPSES OF EVANGELISTIC WORK.

The Rev. J. F. Row.

My Evangelistic work during the year has been at the following Stations on the G.I.P. Railway, viz .: - Kalyan, Karjat, Lanoli, Dhond, Shahabad, Wadi, Raichur, Nasik, Jalgaon, Bhusawal; and on the Southern Mahratta Railway at Dharwar and Hubli. My visits to Kalyan, where I have been twelve Sundays during the year, have been specially interesting owing to the presence there of a special medical staff in connection with the "plague" examinations. Evangelistic Services there has been a good deal of personal work done by me by means of religious conversation and the distribution of Bibles and tracts, etc. My district has been most terribly afflicted with the "plague," which is still raging in

our midst. I myself had an attack of it in June last, but happily recovered after a few days' illness. My health, however, at the present time is not good, and I am

not therefore able to travel as much as in former years.

The Rev. H. RYLANDS BROWN.

I have met eight planters to-day. Having obtained permission to hold service in my host's bungalow the next day, I went round visiting the two or three bungalows within a few miles. Spent some hours with one family, -my visit seemed much appreciated. Sunday.—Had an impressive interview with a Scotsman, and knelt and prayed with him. In afternoon, held a service in a part of the district never visited by me before. The Scotsman mentioned above had not been at a service for many years, I forget if he said ten or fourteen years. Immediately after the service I got on to an elephant, and went away through the jungle to ---. Again through, to me, quite unknown country to ——. On my way had a profitable interview with the son of a —. Stayed the night with a planter I had long wanted to visit. On inquiry, it seemed doubtful if I could have a service. Breakfasted at ---- with the manager, having arranged with the assistant for a service in the late afternoon. There were six present, all with the exception of one, who would have been present, but he regretted inability to come through pressure of work, and I have no reason to suppose it was an excuse. This was a most impressive service, and I was earnestly asked when I would be back. There had never been a service in the district before.

The Rev. J. R. HEWISON.

The Sunday School and Bible Class have been carried on as usual. Mr ----, who is very enthusiastic in the work, has rendered valuable help. At — I visited, and had an informal prayer meeting. Also a meeting in the Ladies' Waitingroom at Castle Rock. Only three persons were in the room, but about ten or twelve Roman Catholics listened attentively throughout the service at the open window. I gave an address on "Faith, Hope, and Charity." Having been invited to accompany Mr - to -, I left - on the 20th, and arrived at - the next day. Most of the Government officials were in the district, but I visited the few railway people in the station. Found one family of thirteen who never attend any service, and had prayer and conversation with them. I spent a few hours at ——. Services are held regularly there by the missionaries of the S.P.G. Returned to —— on the 23rd. All the other meetings have been well attended, and there is every reason to thank God and take courage. The work is carried on quietly and without excitement, and though we cannot, this month, point to any cases of definite conversion, we are assured that the hand of the Lord has been with us, and the fruit will be seen in Hubli is in some respects a more difficult field than his own good time. Dharwar, but here also there is much to encourage. Mr —— continues to take a deep interest in the work. The Sunday School under his superintendence is in a

most prosperous condition. Two or three members of the Bible Class are now able to take classes of small children, and one has been appointed secretary of the School. At -, I had an interesting time, though I could not hold a meeting. So far as I believe, there are only two families accessible in the station, the rest being Roman Catholics. These two I visited, and prayed and conversed with them on spiritual things. Their appreciation was all the greater because I could afford to come such a long distance simply to visit them. Owing to an irregularity in the train I had to remain in —— several hours. My object in visiting —— was to hold a meeting, but on arrival I found only one Protestant family in the place. After prayer and Bible reading with these, and conversation with a man whom I met on the railway platform, with reference to his spiritual state, I left for ——, arriving there the same afternoon. Miss Omond (of Crieff, Scotland), who has recently come to live at Dharwar to work among women in connection with the Y. W. C. A., has had good success, and her work has helped to deepen the interest in spiritual things on the part of the people. Mrs Hewison, together with Miss Omond, has engaged in attended, and there has been good interest. A young man, who had given up attending, and who objected "to so much prayer," was evidently under the Spirit's dealing. He was laid aside by severe illness. I and others visited him frequently, spoke and prayed with him, and tried to comfort his relatives. He has at last professed to give his life to God. He is well educated, and we hope may become very useful in the Lord's work.

The Rev. F. W. ADAMS.

Conducted an Evangelistic Service in the officers' quarters (on station platform) on Lord's day evening, the 28th. The work is becoming encouraging. The station-master is not only very friendly, but disposed to help me in many ways. When last in — he suggested the making of a reading-desk, seeing the table I used during the services was very low, therefore somewhat inconvenient. Preached in the officers' quarters on Lord's day evening, the 19th, to a gathering of thirteen persons. The isolated of this station are always grateful for a service. Being such a very small railway community, I often wonder where so many come from when an Evangelistic Service has been announced. Having received permission from the general traffic manager to hold Evangelistic Services in the waiting-rooms (on station platforms), I shall—D.V.—endeavour to conduct a monthly service for guards, etc., stationed in —.

CONTRIBUTIONS FOR 1897-98.

CONTRIBUTORS and COLLECTORS are respectfully informed that the accounts are closed on the 31st March, and they are earnestly requested to transmit their contributions before that date, in order that these may be acknowledged in the Report for 1898-99.

Several sums received in London and Edinburgh are acknowledged under the names of the localities where the donors reside. Other contributions are placed under London, Edinburgh, or Glasgow, when sent from places where there are not Associations.

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Dr Mackay	0 4	0	J. O. Mitchell, Esq.,				Mrs Knox	0 2 6
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Miss Naughton .		0	Bart Joseph Russell, Esq.	4	0	0	Collected from Membe	rs of Clare-
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Mrs James Thomson	0 10 1 0	0	Mrs James Henderson 0 2	26	Mr Laird	0 2 0
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Mrs Crombie	1 0	0			Mrs Russell Mrs Beedle	$\begin{smallmatrix}0&1&0\\0&2&0\end{smallmatrix}$
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H. M. Balfour, Esq.	3	0	0	J. Valentine, Esq.	12	ŏ	Ö	II. II. Egeron, Esq. II 0 0
0.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				Collection Union Evan-				SURAT.
CAWNPORE.	7.0	0	0	gelistic Hall, Christ- mas morning	12	0	0	A. S. Jervis, Esq. 5 0 0
Col. Baddeley SurgCol. Armstrong	10 10	0	0	_		·	•	Collected by Rev. H. R. Brown-
C. F. Pope, Esq	5	Ò	0	AHMEDABAD. Rev. G.P. Taylor, D.D.	25	0	0	Rs. 298, 12a. 6p.
W. G. Bevis, Esq Messrs Shercore & Co.	5 5	0	0	Mrs Allen	7	ŏ	0	E. G. Glazier, Esq 200 0 0
Dr Condon	4	ŏ	ŏ	Baby	1	0	0	Collection at Union
Collected by G. W. O	10 a	Q.R.	7	Mrs Catesby Mrs Cook	5 1	0	0	Church, Darjiling . 28 5 6 Collection at Goalundo 15 7 0
	-110	. 00	٠.	J. W. Davison, Esq.	2	0	0	Collection at Goalundo 15 7 0 Messrs Gollam &
CALCUTTA.				Mrs Dyson	4 2	0	0	Thomas, Dalgaon 10 0 0
Messrs Octavius Steele & Co.	100	0	0	E. A. Evans, Esq. C. H. Gillbanks	2	ŏ	ő	Collection at Chang- mari 10 0 0
Messrs Gillanders, Ar-	• • •		•	Mrs Jensen .	2	0	0	F. A. Wearing, Esq. 10 0 0
buthnot, & Co. Messrs Thomas & Co.	100 100	0	0	W. Jolliffe, Esq. Mrs Jones	1	0	0	George Murray, Esq. 5 0 0
Messrs Gladstone.			٠	Mrs Lilly .	4	8	0	C. Bald, Esq. 5 0 0 — Kinghouse, Esq.,
Wyllie, & Co	50	0	0	Mrs Newbery	3	0	0	Assam 5 0 0
Messrs Jardine, Skin- ner, & Co	50	0	0	W. Pegg, Esq. G. Pringle	5 12	0	0	Rev. H. R. Brown 10 0 0
MessrsBalmer, Lawrie,				R. W	2	0	0	Collected by H. T. Stade, Esq.,
& Co. Messrs Thacker, Spink,	32	0	0	E. B. Wilcox	1	0	0	Hubli—Rs. 160, 9a.
& Co	25	0	0	AJMERE.				Monthly Subscriptions 160 9 0
MessrsGeorgeHender-	25	0	0	Rev. J. Husband, D.D.	5	0	0	Collected by Rev. J. R. Hewison,
son & Co. Messrs Shaw, Wallace,	29	U	U	E. F. Harris, Esq., B.A. A. T. Houldcroft, Esq.	10	ŏ	Ö	Dharwar—Rs. 200.
& Co	25	0	0	Miss Marks	1	0	6	From Local Committee 200 0 0
The Planters Stores Agency Co.	25	0	0	Collection, M.E. Ch.	5	8	0	Collected by W. Scott Henderson,
Messrs Barlow & Co	20	0	0	Bombay.				Esq., Karachi—Rs. 50.
Messrs Apcar & Co	20	0	0	Rev. H. E. Barrell	10 5	0	0	A Friend 24 0 0
Messrs Gordon, Stew- art, & Co.	20	0	0	E. Bollam, Esq G. S. Briscoe, Esq.	10	ŏ	0	Do. 10 0 0 8. H. B. 5 0 0
Messrs Haworth & Co.	16	0	0	G. S. Briscoe, Esq. F. H. Brown, Esq.	10	0	0	A. W. R. 5 0 0
Messrs Jessop & Co Messrs Blackwood&Co.	16 16	0	0	R. P. Brunton, Esq. R. C. Chapman, Esq.	5 10	0	0	Friends 3 0 0 A Friend 1 0 0
The Bengal Coal Co.	16	0	ŏ	H. Conder, Esq.	50	0	0	A Friend 1 0 0 L. B 2 0 0
Hon. C. C. Stevens	16 16	0	0	H. Crisp, Esq.	5 10	0	0	
SurgCol. Ross Messrs Watson, Sib-	10	U	U	T. R. Douse, Esq. L. E. Firth, Esq.	5	0	Ö	Collected by Rev. J. Parker
thorp, & Co Messrs Cook & Kelvey	16	0	0	L. E. Firth, Esq. T. S. Gant, Esq.	2	0	0	-Rs. 100. Kurnool.
Messrs Cook & Kelvey Messrs Manton & Co.	10 10	0	0	W. George, Esq A. R. King, Esq.	2 5	0	0	Rev. W. Stanton 5 0 0
Messrs J. M'Killichan				A. M'Kenzie, Esq.	25	0	0	Dr D. Patch . 5 0 0
& Co	10	0	0	H. Miles, Esq.	10 5	0	0	K. Mackenzie, Esq. 5 0 0 E. Lockver, Esq. 5 0 0
Mesars A. & J. Main & Co.	10	0	0	J. Neuberg, Esq. Capt. W. Newell A. C. Owen, Esq.	5	0	Ö	E. Taylor, Esq. 5 0 0
Mesars Macleod & Co.	10	0	0	A. C. Owen, Esq.	5	0	0	S. Mineand, Esq. 5 0 0 M Allaworth Esq. 3 0 0
Messrs Ahmuty & Co. Messrs Dykes & Co.	10 10	0	0	O. S. Pedraza, Esq. R. Pringle, Esq.	5 10	0	0	M. Ailsworth, Esq. 3 0 0 W. Flowers, Esq. 3 0 0
R. Harley, Esq.	10	0	ō	R. M. Slane, Esq.	2	0	0	W. A. Connor, Esq. 2 0 0
R.T. Donnithorne, Esq.	10 10	0	0	D. Smith. Esq	5	0	0	C. Bradbury, Esq. 2 0 0
D. B. Horne, Esq. Sir A. Croft.	10	0	Ü	F. A. Spencer, Esq. W. R. Stevenson, Esq.	5	Ö	Ö	Mrs Jessie Martin 2 0 0
Col. Saudeman	10	0	0	Mesars Wm. Watson				A. W. Schmidt, Esq. 2 0 0
Col. Strahan W. Watson, Esq.	10 5	0	0	& Co. Messrs Whiteaway,	25	0	0	D. Q. Ignatius, Esq. 2 0 0 R. Bigwood, Esq. 1 0 0
Col. Gardiner	5	ŏ	ŏ	Laidlaw, & Co.	10	0	0	

GUNTAKAL. E. Grey, Esq Rs.5 W. Newcomb, Esq. 2 T. G. Turner, Esq. 2 HOSPET.	0 0 0	0 0 0	Collection in M. E. Mrs R. Mackay Rs.5 0 0 Nev. J. Parker 5 0 0 Miss B. Birrell . 3 0 0 0 0 0 0 0 0 0
E. Stocking, Esq. 5 L. Donaghue, Esq. 2	0	0	H.E. Lord Sandhurst. 50 0 0 SUMMARY OF CONTRIBU- Lieut-Gen. Sir C. E. Naim, K.C.B. 20 0 0
Master Alfred Bastian 1	0	0	R. O. 20 0 0 By Rev. J. F. Row 1100 15 0 Miss Ashlin 100 0 0 By Rev. S. J. Jones 1411 13 9 Major-Gen. Duncan 10 0 0 By G. W. O 867 0 0
Master William Bastian 1 Miss Bertie Higgins 1	0	0	Lieut Col. R. A. By Rev. F. W. Adams 615 0 0 Prideaux Lieut. Col. Burtton- By H. T. Slade, Esq., Hubli 160 9 0
GADAG. Sergt. C. Wragg 2	0	0	Bennett 5 0 0 By Rev. J. R. Hewison 200 0 0 By W. Scott Hender-
Donokonda.			Collected by Mrs Milne, Simla
J. Peters, Esq. 3 R. Walker, Esq. 2 A. Hopkins, Esq. 1	0	0	J. F. Finlay, Esq., C.S. 20 0 By Mrs Milne, Simla 112 0 0 Hon. Sir James West-
BELLARY.			Rev. J. H. Bateson 10 0 0 By Rev. C. G. Elsam, Col. John Robertson 16 0 0 Kamptee 3 0 0
M. Abraham, Esq. 5 A Friend 5	0	0	Rev. G. Bruce 5 0 0 Total Rs. 5134 2 3

CONTRIBUTORS TO THE SPECIAL FUND IN 1897.

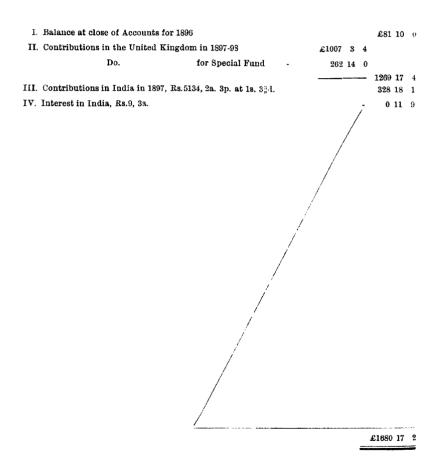
Arthur Pye-Smith, Esq., Bo.C.S. John MacFarlan, Esq., Bo.C.S. Right Hon. Lord Kinnaird Colonel Sconce James Simpson, Esq., B.C.S. James Alex. Campbell, Esq., M.P. Colonel Arthur Battye, C.B.	10 5	0 0 0 0 0 0 0	0 0 0 0 0 0 0	D. G. Barkley, Esq., LL.D., B.C. Mrs M. J. Sutton Sir John Muir, Bart. Right Hon. Lord Overtoun Rev. J. E. Somerville, B.D. P. Mackinnon, Esq. James Stevenson, Esq. H. B. Finlay, Esq., B.C.S. Alexander Macindes Esq.	5 30 50 1 5 20 5	0 0 0 0 0 5	0 0 0 0 0 0 0
Samuel Smith, Esq., M.P. Sir James Colquhoun, Bart. Mrs Lowe T. H. X. Y. Z. John Cory, Esq., D.L., J.P. Mrs Bullen Smith Mrs Anderson.	3 5 5 2 1 10	3 0 0 0	0 0 0 0 0 0 0 0	Alexander Macindoe, Esq. Donald Graham, Esq., C.I.E. Rev. G. W. Jackson James Heron, Esq. Mrs Loudon The Misses Mure Mrs Barbour	5 5 0 10 5 10 5	0 0 5 0 0	0 0 0 0 0

SUMMARY OF CONTRIBUTIONS FOR 1897.

England		£406	5	6
SCOTLAND -		53 3 1	1	10
IRELAND -		5	0	0
Anglo-Indian Ladies' Union		62	6	0
FOR SPECIAL FUND		$262 \cdot 1$	4	0
India -	Rs. 5134 , $2a. 3p. =$	328 1	18	1
		£1598 1	5	5

ANGLO-INDIAN EVANGELISATION SOCIETY,-

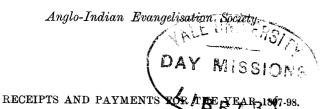
RECEIPTS.



58 BATH STREET, GLASGOW, 26th May 1898.—Examined and found correct and sufficiently vouched.

S. EASTON SIMMERS, C.A., Auditor.

** **



PAYMENTS.

IIndian Expenditure, as per Balance-Sheet prepared by Indian	Trea	sui	er,			
Rs.10,301, 4a. 2p., at 1s. $3\frac{3}{8}$ d.				£659	18	6
II. —Payments by Home Treasurer towards expenses of Agents in India-	-					
1. Rev. J. R. Hewison	£124	7	7			
2. H. R. Francis Esq.	10	19	9			
		_		135	7	4
III. Home Expenditure:-						
1. Salary of General Secretary and Treasurer for fifteen						
months	£312	10	0			
2. Travelling Expenses, etc.	12	0	4			
3. Postages, Parcels, Telegrams, and Office Requisites	10	8	6			
4. Pension to Rev. J. Fordyce	40	0	0			
5. Arthur S. Arnold, Esq., Assistant Secretary	4	3	4			
6. Advertising and Halls	3	5	3			
7. Printing Report, Circulars, etc.	26	18	6			
8. Commission to Collectors	0	15	7			
9. Bank Interest and Charges	3	10	11			
			-	413	12	5
IV. BALANCES:—						
1. London-Credit, Messrs Barclay & Co., Limited	£17	1	9			
2. Edinburgh-Credit, Commercial Bank of Scotland	422	16	7			
3. India—Credit, Rs. 908, 5a. 1p. =	58	3	10			
-	£498	2	2			
4. Less Debit Balance due to Home Treasurer	28	5	6			
-				469	16	8
V. Difference in calculating exchange				2	2	3
			-	£1680	17	2

E. and O. excepted.

D. C. BOYD, Secretary and Treasurer.

May 1898.

LATE CONTRIBUTIONS FOR 1897 AND EARLY CONTRIBUTIONS FOR 1898.

For 1897.			
Arthur Pye Smith, Esq.	£2	2	0
John Deacon, Esq.	10	0	0
For 1898.			
Sir H. W. Norman, G.C.B., &c.	2	2	0
Colonial Committee of Free Church of Scotland	25	0	0
Sir Francis Outram, Bart.	5	0	0
Horatius Bonar, Esq.	1	0.	0
Maj. Gen. Godby	1	0	0

MEMORANDA.

- I.—The Annual Report is sent directly by post to Subscribers whose addresses are in the hands of the Secretary. To others copies will be sent through local Secretaries, Treasurers, or Collectors.
- II.—The Directors have been taking steps to fill the vacancy caused by Mr Boyn's resignation of the office of Secretary, but they were unable to make an appointment before the issue of this Report. They expect, however, to be able very soon to secure a suitable successor to Mr Boyn; and, meanwhile, Letters may be addressed, and Subscriptions sent to "The Secretary, Anglo-Indian Evangelisation Society," at 5 St Andrew Square, Edinburgh, or at 7 Adam Street, Strand, London, W.C.
- 111.—Donations or Subscriptions will be thankfully received by any of the Treasurers or Collectors; or by Mr A. S. Arnold, Assistant Secretary, 7 Adam Street, Strand, London, W.C.
- IV —Contributions may be paid into the Society's account in the Commercial Bank, Edinburgh, or to Messrs Barclay, & Co., 1 Pall Mall East, London. The Secretary, when advised of such payments, will send receipts.
 - V.—It would be well if designations were given, as Mrs or Miss, Rev. or Esq., &c.
- VI.—It was not possible to close Accounts at the end of 1897.

 The Directors have resolved that the Accounts be kept open until
 the 31st March; and Contributions received after that date will
 be reckneed as belonging to the following year.