FORTIETH ANNUAL REPORT

BOMBAY

WOMAN’S CONFERENCE

METHODIST EPISCOPAL CHURCH

BASIM-BERAR, November 19-23, 1931
Fortieth Annual Report

OF THE

Bombay Woman's Conference

OF THE

Methodist Episcopal Church

FOR

1931

HELD AT

BASIM-BERAR, November, 19-23, 1931

MYSORE:

PRINTED AT THE WESLEYAN MISSION PRESS

1932
# ROLL OF MEMBERS

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<th>Date of</th>
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_N.B._—The figure before the name indicates the year of the vernacular passed and the asterisk indicates that the course has been completed.
THE BOMBAY WOMAN'S CONFERENCE

RETIRÉD MEMBERS

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APPOINTMENTS, 1931

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BASIM DISTRICT

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BOMBAY-POONA DISTRICT

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NANDER DISTRICT

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PUNTA MB A D I S T R IC T

District Work ... ... ... ... Mrs. S. Alldis
District Evangelistic Work ... ... ... Miss B. E. Elliott
Puntamba, Girls' School Hostel ... ... ... Miss B. E. Elliott
Puntamba, Medical Work ... ... ... Mrs. A. M. Wood

SPECIAL APPOINTMENTS

Temperance Work ... ... ... Mrs. C. B. Hill (until March)
Isabella Thoburn College, Lucknow ... ... Miss R. E. Manchester
Marathi Literary Work ... ... ... Miss A. A. Abbott
Marathi Woman's Friend ... ... ... Miss A. A. Abbott, Editor.
Leonard Theological College ... ... ... Mrs. A. A. Parker, Residence,
Language Study, Poona ... ... ... Miss Mildred Wright
Jubbulpore, C.P.

ON FURLough

Miss L. C. Mayer, Miss A. Nelson, until June; Miss L. E. Ruppel, Miss M. G.
Drescher, after April; Miss A. Stewart, after March; Mrs. C. B. Hill, after March;
Miss E. Penner, recommended on leave.
REPORTS OF WORK

BASIM DISTRICT

District Evangelistic Work

Superintendent

"Before they call, I will answer; while they are yet speaking, I will hear." Throughout the entire year two themes, trust and joy, have been weaving their colorful strands into our hearts and our work. The fact that after many difficult and seemingly barren years of seed-sowing, there has been a real ingathering of souls makes our hearts rejoice. In every station on this great district, except one, there have been several baptisms. One afternoon I witnessed the stand which twenty-seven inquirers took for Christ. They were eager to receive baptism and be counted as His followers. As we started homeward after the service, the headman of the group made an appeal. I cannot give the exact wording as I did not know the language in which he spoke. The thought was this: "Are you leaving us like this? We are so hungry and know so little. It is true that you have shown us our great need and have introduced Christ to us. But how shall we know more of Him? Who will teach us? Can you not help us to secure a teacher?"

Our hearts were heavy as we continued our homeward journey, because there was no money to pay for the salary of a teacher. We prayed much about the matter. The following Saturday I was given twenty dollars by a missionary toward the support of a Bible-woman. It was a direct answer to prayer. That same day I went to the post office to receive our American mail and it brought me a check from friends which enabled us to secure a teacher. I cannot put into words the gladness which was in my heart. The amounts are not sufficient for the entire year, but our prayers were so definitely answered that we feel secure in trusting the Father for the rest. And now these needy people will receive the necessary help, and in their own language. Many of their relatives are Christians and several hundred more are considering taking the step, so we are indeed glad to secure a teacher and a Bible-woman. The teacher will not only conduct a school for the children and, perhaps, the parents, but he will be their pastor and will tell the Gospel story to many others.

One afternoon a grandmother and two children were baptized. The father and mother and one son had been baptized a few weeks before. When we came to the second girl, we learned that she had been married last year to a man who has children older
than she. Until his consent is secured it is unwise to baptize her as it would only cause her trouble. This little nine year old girl-wife must suffer unless her husband releases her. He has been a listener to the Gospel story, and our workers feel sure he, too, will become a Christian.

Many homes have been visited during the year, especially those of the Muhammadan women. They are so pathetically eager for a ray of light from the outside world. One evening I showed magic lantern pictures to an unseen audience. The women were looking through half closed doors, windows and cracks. A mere man appeared on the scene and every door and window was closed! We soon disposed of him and went on with the pictures. We have had many invitations, in fact so many that if we visited every day and all day, many homes would still remain unvisited. I have greatly enjoyed the year's work.

The four day schools are in better condition than they were a year ago. I have secured trained teachers for three of them. In one school, two girls are eager to become Christians, but their parents will not give their consent. However, we have not given up hope. The older brother of one of the girls was in a Christian boarding school for a year and he is an eager listener. When I visit the schools, the children gather round and beg me to visit their homes. If one is visited all must be visited, so my days are exceedingly full. Thus the day schools provide many opportunities to tell the story of Jesus.

We have laid special emphasis on Sunday School work among the Hindus and Muhammadans. Each Bible-woman is responsible for at least two groups. Many of the young people of Basim go out to the nearby villages to take classes. Songs are taught, stories are told and verses are learned. Incidentally, many lessons are given on cleanliness, the prevention of disease, etc. And last, but not least, pictures are given to the children. I have indeed appreciated the response which the women of Columbia River Branch have made to my appeal for pictures. May I add that still more, and many more are needed.

One great need cannot be met this year. The Mission Ford was getting old and very expensive to use, so it was sold. The amount received, along with two checks, one sent by a friend and one from a former Basim missionary, has been deposited with the central treasurer. The monthly allowance for the upkeep of the car is also being deposited with her. We hope to be able to purchase a touring car, a house on wheels. When we are out a month at a time in the district, it is exceedingly expensive to stay in the Government Rest Houses. The rental is fifty cents a day. A touring van would be ideal for the district, because of the great distances and also for housing purposes.

In one station a hundred Brahmins and high caste men invited two of our preachers to come to their temple and discuss the Bible and Christianity with them. A three-hour discussion took place. They have asked for a class in the study of the Scriptures each week. This same group arranged for a magic lantern lecture on the life of Christ
A GROUP GATHERED FOR BAPTISM. BASIM DISTRICT.
to which three hundred people came. They are asking for more pictures.

In like manner all over this great district God has answered prayers, and, after considering all that has taken place during the past year, it is with real joy and thanksgiving and with a deeper sense of trust in God that I look forward to the coming year.

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**Girls’ School**

*Superintendent*  
*Emma Stewart*

As I near the end of my first term of service in India I wonder where the five years have all gone. So much of my time has had to be spent in secretarial work, book-keeping and attending to the many details necessary to the running of an institution, that it seems that there has been so little time left for the work for which I came to India.

With a staff composed of our own girls, who have had training and have returned to teach here, we have had a good year in the school. The Government Inspectress has visited us twice, on both occasions complementing the teachers very highly on the quality of their work. Promotions in all classes have been very good. We now have co-education in the first four classes, and feel that the boys are making a worthwhile contribution to the school.

One girl, who finished the primary school last year, has been giving her full time to the weaving of the little rugs on which the girls sleep. From the rugs which she has made we have been able to supply new ones where needed in the hostel, have sold some and still we have orders for more. We have just received the parts for another loom, which is to be installed immediately. The girl now weaving will continue to weave during school hours, but will, outside the regular school hours, teach the others on the new loom. This is only a very small beginning of what I hope will some day develop into a real vocational department in the school in Basim. At present there is no school, at least in this language area, where a real practical industrial course is offered. We have appreciated the great help which one of our neighboring missions has given us in taking some of our girls to give them such handwork as they have to offer, which consists mostly of fancy sewing. However, the product of this class demands a foreign market, whereas I feel that our industrial classes should produce a product for which there is a market in the ordinary Indian town or village.

Lilawatibai continues to be a most valuable matron, taking a large share of the responsibility for the sick as well as trying to teach the girls everything which a Christian mother teaches the children in her home.

While Dr. A. M. Wood’s examination showed a very good gain in
the case of practically every girl, we have had our share of the ailments common to children. This year we have had whooping cough, mumps, and chickenpox, as well as some malaria. One of the teachers and two of the girls have had to be taken to Nagpur for hospital treatment, but all have returned to us, well and happy. On one of my trips I had the novel experience of seeing triplets, sons of a beggar woman. At the beginning of the school year two children of new converts in the district came in covered with scabies. With the help of the bigger girls, we soon had them freed from the infection. One of the two said she wished her mother could come in and get cleaned up, too. We also wished it, but she is sixty miles away, so we have not been able to do anything for her yet. During the latter part of the rains a very virulent form of cholera found its way into Basim. In the town there were many deaths, but the Mission compounds escaped, for which we are most thankful.

During the hot weather Mr. Lea-Wilson, a water-diviner of the Church Missionary Society, was called to Basim. He tells us that there is water to be had in some very convenient spots on our compound, so we hope to have sufficient water for all our needs, including garden and laundry, some time.

On account of the excessive rain the girls were not able to help with the gardening as much as it was hoped that they might, but they did help with the planting, cultivating and harvesting of the crops.

This year we have been able to supply the Blue Birds and Girl Guides with uniforms, in which they looked very nice when Miss Kotval, the Guide Trainer, came for the Annual Inspection of the companies. During the summer vacation the two teachers in charge of the Guide work were sent to the camp for two weeks of training, and came back filled with new ideas and inspiration for the work.

We were very happy to see fourteen of our girls taken into full membership in the church on Easter Sunday.

In June little Guniwati came to us. Her mother had died some months before, and she had had smallpox, which had left her very thin and weak. Codliver and malt, olive oil rubs, plenty of milk and good food soon made her a different child. Now she runs and plays, as a normal child of two and one-half years should. Little Kamala, whom we had placed in boarding at the Nasik Babies’ Home, returned to us in June. Although she had a very bad time with whooping cough, she is now well and happy again. The bigger girls love to care for the little ones, and we try to teach them to do it properly.

The Nursery School has had an increase in enrolment this year, and is meeting a real need in the community. The trained teacher has proved invaluable. They had a good garden this year, having some produce which they could sell, the income from which they put in the church offering.

Three days of our District Conference were given to a very help- ful teachers’ institute. During this time there were demonstration classes, taught by teachers from the boys’ and girls’ schools, and special
GUNI—ON ARRIVAL.
BASIM.

THREE MONTHS LATER.
BASIM.
SOME BASIN NURSERY SCHOOL PUPILS TAKE THEIR PRODUCE TO MARKET.
lectures, given by Rev. C. B. Hill, one of the Educational Secretaries. The Conference closed with a very fine series of evangelistic services, conducted by Rev. A. I. Garrison, one of our neighbors in the Alliance Mission.

The year has been full, but the Heavenly Father has in no way failed us, so we come to its close with many thanks to those who have so wonderfully supported us with their prayers and gifts and to Him who has granted us the opportunity to serve.

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BOMBAY-POONA DISTRICT

BOMBAY

General Work and Hostel

Superintendent

Florence F. Masters

My report is not a long one, as I have been back in India only four months. However, my furlough in America now seems only a dream and I can hardly realize that I have been away. It is good to be back in India and at work with my friends in this part of the world. My niece and I landed the morning of June 19, and on the eighth of July the good Ford, which had brought us on the first 2,000 miles of our journey, arrived by freight and was soon busy going hither and thither about the streets of Bombay. Had I not brought the Ford much of the work to which I was appointed in Bombay would have had to be dropped, and so it is a great comfort to have this means of going about the work.

That part of the work which deals with helping other missionaries in various ways, in their shopping and travelling, and during their sojourns in Bombay, is very difficult to report. The railway stations, the parcel offices, the consulates, the travel bureaus, the steamship offices, the docks, the markets, bazaars, and shops might have a tale to tell of a certain missionary who has become a familiar figure in their midst. Many times in the last few months I have heard the words: “After so long a time you have come back.”

There are many demands on time and strength and few days pass without requests for help. I am very glad to be of any service to my fellow missionaries who need what assistance can be given. Our house is always open to missionaries coming and going, and we have someone with us much of the time. Housekeeping and property upkeep are important items in the duties of the General Agent.

The hostel is both a joy and a responsibility. We have a very fine group of workers living in this home and it is the privilege of the general worker to have these women in her care. Mrs. David is such a great help that one wonders how we could get along without her in
the hostel. We have our difficulties, and our troubles and disagree-
ments, but I do not know how a group of fifteen to twenty women
could get along better than does our hostel group. The secret? A
common interest in a great work and a Saviour who brings peace to
our souls.

There are times when the variety of duties is rather confusing,
when hostel, school, shopping, travel, housekeeping; and evangeli-
astic demands are pressing; and it is not easy to decide which is most
important and requires first attention, but variety is the spice of life
and there is no time to be dull in Bombay.

We know that we have faithful people praying for us, and people
whom we trust are behind us, and a wise Father is over all, and there
is nothing about which we should worry, for our lives and our work
are all in His hands.

Gujarati Evangelistic Work and Day Schools

Superintendent Florence F. Masters

The Gujarati work I had left behind in January, 1930, when I
went on furlough, had progressed steadily and successfully under Miss
Ruppel's management, and came back to me when I arrived in June as
a work with which I was well acquainted and into which I could enter
understandingly. We had four Bible-women, Jivabai Pershotam,
Emilybai Daud, Kamalabai Benjamin, and Sumitrabai Morar, when I
arrived, but Emilybai was called away and Bhanibai Ramji has taken
her place. These four Bible-women have been visiting fourteen sections
of the city and also holding four Sunday schools, besides the Sunday
schools held in the two schools.

Paul Manji and Salomabai immediately informed me that the
number of pupils in the De Lisle Road School was more than two
could teach, and before the end of June John I. Das commenced
work as a temporary teacher, where he is to continue until the end of
November, and then another teacher will take his place. Seventy-five
children are enrolled in this school, and are trying to do their work in
two small rooms, while a larger number are only waiting for more
room and an opportunity for enrolment. This school has been raised
from Class Three to Class Two by the school committee; it is highly
commended by the inspector and we are being urged to enlarge it so
that more children may be admitted. The depressed classes are
awakening to a consciousness of human equality and are beginning to
seek after some means of progress, and the two Gujarati schools for
outcasts are rising in importance in their estimation. We have faith to
believe that in some way the means may be found for adding another
room to the present corrugated iron structure, so that the work may
continue to increase. The garden is thrifty and well cared for, and
shows the possibilities for the love and cultivation of beauty in the
lives of these children of the depressed classes.
RENOVATING MATTRESSES, BOMBAY BUNGALOW.

THE HOSTEL.
FOUR FORAS ROAD TEACHERS.
The Foras Road School is also growing and now numbers fifty-six, and we have the same problem of providing enough room for the number of children who are coming. We have two rented rooms in the tenement building, and we are planning to have a wall knocked out to enlarge the room in which the smaller children meet. Estherbai Kersan and Helenbai Gau needed a helper, so during a long illness of Jivabai Pershotam, her team mate of the Evangelistic work, Sumitrabai Morar was asked to assist in the school, and has been in the school since the first of September. How we are going to support two such growing schools and four Bible-women at the same time we do not know. Bhanibai Ramji is now going over to the Hindustani work as she is so well prepared to work with the Muhammadan women, and just at present we are left with only two Bible-women because Sumitrabai Morar will remain permanently in the Foras Road School. The two Bible-women will now concentrate more around the two schools and among the parents of the school children. The school inspector of the Foras Road School feels that this school is doing such good work that we must do all that we can to help it in its rapid growth. We have faith to believe that the Evangelistic work and schools will find some means of support, although the outlook from a human standpoint is discouraging.

May we all pray together for God’s blessing upon this Gujarati work, as well as upon all the various types of work, and may we strive ever to be true to Him in all that He would have us do.

Hindustani Zenana Work

Superintendent MRS. SHANTABAI DAVID

I never before realized the full meaning and experience of the beautiful Psalm 103. This year since 1st June I was ill and in poor health, feeling discouraged and sad. At times I used to feel like crying out aloud, but did not do so on account of dear Miss Kleiner, the Ministering Angel. She looked after me untiringly day and night, took me into her own room, gave me her own bed and everything I needed. I was like a helpless babe for a whole month, and she did everything to make me comfortable and well. It would take pages if I were to write all that she did for me. It was God’s mercy and her care that made me well again. She is a perfect nurse, so loving and cheerful. Bless the Lord, oh my soul, for all His loving kindness and mercy.

Another great thing I bless and praise the Lord for is the two faithful, lovely Christian Bible-women helpers I have in Marybai Johnson and Sarabhai Samson. They carried on the work most faithfully, so the work did not fall back nor suffer much during my illness. When I was ill my zenana women, and even some of their men, came to inquire about my health. One young man, who is often present when I visit his mother, and is a graduate of the Wilson College
now preparing for his M.A. and LL.B. degree, is very much interested in the Bible. He calls me "Masi," i.e. "Auntie." I am praying for him and have great hopes about him. Sometimes he comes to his sister's house (one of my Monday houses) and hears the scripture lessons. I teach his mother and her daughters. He has no time, but he often manages to be present during his noon meal, for which he comes home from his college.

In August Miss Kleiner went with me to visit Rubybai Gorde in her home at Neral. She and her husband are the only Christians among the non-Christians in that village, and they live such beautiful Christlike lives among them that they are like shining stars in the darkness. It was raining night and day while we stayed, and the dampness just pulled me down to bed with fever and cold. So I was taken to Poona to the Wadia Hospital, and was given treatment by the able and skilful Doctor Innes of the Church of Scotland Mission. His treatment destroyed all the germs of my illness. Now I have no disease, only building up the body is needed. I am very grateful to Miss Kleiner and Miss Abbott for this. Mrs. Warner often visited me in the hospital, though she was not well herself.

In spite of illness and all, this year has been an encouraging one. People who listen to the Scriptures seem more thoughtful. Whenever we go to shops or the corner of the street to wait for trams, we give out booklets or tracts and temperance books, and they never throw them away as in former years, but read them, especially the shopkeepers, both Hindus and Muhammadans. When I was in the Poona hospital the women patients used to come to my room and sit until the doctors came and I used to talk to them of Jesus and give them tracts. They seemed to take in much as they listened attentively. Some came back the next day and took new books and Scripture tracts from me. There seems to be a feeling of awakening towards spiritual living among the Christians. We see it in our co-workers (Bible-women and teachers) and among our hostel folks, where there is a Christ-like spirit of love, helpfulness, and unity. Bless the Lord for it, and may it grow in abundance.

Miss Masters is in charge of our hostel. She loves everyone of the hostel inmates and all are happy. Besides that she looks after the hostel as a lioness after her cubs. Dare any outsider, especially a man, enter the hostel she would drive them out with an umbrella. So the hostel is safe.

Miss Kleiner lives with us in the hostel and gives everybody her friendship. Miss Corner is with us, too.

There are two of our young girls, former students of Miss Abbott's school. They are bright girls; they know Gujerati, Marathi, Hindustani and a little English. I wish I could have one of them to be a trained worker in my Hindustani work, so that after I retire she could work and rise up to do good work. God lead one of them to this great work; they are our own girls of the Methodist Church.

Last, but not least, we rejoice and praise God for His grace and
help, and for the hard work of our pastor, Rev. Judd. Our Hindustani Church is growing and making much progress. Yes, bless the Lord O my soul; and all that is within me, bless His Holy Name. Bless ye the Lord, all ye His ministers that do His pleasure.

I am thinking of retiring in May, 1932, on account of my health and more for the sake of my only son, who needs his mother. I do hope the work I love so much will be carried on by someone who really loves the zanana women and who will tell them the story of Jesus, and that it may be looked after by a W.F.M.S. missionary who knows the vernacular. God will lead and provide.

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Marathi Day Schools

_Superintendent_ CLARA KLEINER

Vacations and holidays, work days and examination days, study days and test days; forenoon, afternoon, and night, forenoon, afternoon, and night; and thus the empty song repeats itself?—No, no, ten times no! There is a deeper meaning, a great opportunity in the daily round of duties which our teachers have so faithfully performed for another year. They are Christian girls who sincerely try to serve their Master day by day.

Our present total enrolment in three schools is 240; this number includes the carpentry class and the evening class in English which meet in Mazagaon.

Some events of the year stand out in the memory of teachers and children. All of us had a very happy Christmas; in March the teaching staff was encouraged by the fact that the Government grant was increased from Rs. 840 of the previous year to Rs. 1,180 for the current year. The grant is based on the number of children in a school and on the quality of work done. In April the children celebrated the missionary’s birthday with a program and flowers in one school and by presenting her with a garland of popcorn in Mazagaon School. At the same time an exchange of pictures took place in this school. Some days before the children had, unknown to the teacher, collected some money out of which they bought a framed picture of the goddess of wisdom to hang on the classroom wall. The teacher told the boys that the Miss Sahib would like to have that picture; on my birthday, therefore, they gave me this gift. I gave them a large framed picture of Copping’s “The Hope of the World,” to hang in its place, and tried to show them that Jesus Christ is the true Source of Wisdom. On Saturday afternoon the boys and girls who attend the Sunday school in our Methodist Church on Sunday mornings, were taken for a picnic to the seaside. The children spent a glorious afternoon playing in the ocean waves, watching an aeroplane leaving its station nearby, running around on the sandy beach, and all the time, as we say in Marathi, “eating” fresh air.
In April about thirty of the older children were given the privilege of visiting a school for blind children; they took them a gift of candy and some Indian musical instruments. All were much interested in seeing the work of the blind boys and girls and they considered them very clever. A final treat for all the children was a picnic in the botanical gardens and a visit to the museum.

On the day when we had the Scripture examinations in Mazagaon School it so happened that two Hindu gentlemen came to see the school. They asked whether our religious education was compulsory and wished to ask the children some questions. None of us could guess what their purpose might be; we did not know whether they were friendly or hostile; there was no time to prepare the boys even if we had wished to do so. The boys answered bravely to the effect that they thought that Jesus Christ is God, that faith in Him is more beneficial than faith in Gunputti, one of the popular gods of India, and that they felt that Jesus did only good, which could not be said of their gods.

Several changes were made during the year. As there is a large municipal school near Foras Road School, this was closed after the summer vacation in order to release funds for enlarging the work in Mazagaon and Agripada. For the same reason Naigaum School was closed. In July, however, it was found that there were many girls in that neighborhood who have never attended any school, although that area is a compulsory school area. We therefore reopened the school as a girls' school. Special efforts are being made to bring in the girls from the streets; the enrolment has come up to seventeen and the average attendance to about twelve. It is a task requiring much patience to help the children and the mothers to establish the "school habit." We hope that the school will grow in numbers and in quality during the coming year.

In Agripada School electric light has been installed. This will make night classes and reading rooms for adults possible; these we hope to begin this winter.

Mazagaon School has been enlarged. One additional room was rented for school purposes, and a second one to be used as a dispensary as soon as a suitable nurse can be found to take up the work. So far the medicines which are supplied to us by the municipality are being dispensed by the teachers; but of course this can be done by them only in a limited way. We long to make the Methodist work in Mazagaon truly count for the kingdom of God—

"Diving and finding no pearls in the sea,
Blame not the ocean, the fault lies in thee."

There must certainly be some "pearls" for God's kingdom to be found in that neighborhood.

The work of the Marathi Church is progressing, but not without growing pains. Beginning with January a part of the mission support had to be withdrawn by the District Superintendent. The people are
learning to be self-supporting; but as there is unemployment among
the members it is difficult to be independent of outside help, even
though the church holds that ideal. At the end of the Conference year
a concert was organized for the benefit of the church; the proceeds
made up the deficit. The concert in itself was a great success; the
children, as well as everyone else who took part in the program, did
very well.

We want to thank all of you who so loyally support this work by
your gifts and your prayer.

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Marathi Evangelistic Work

Superintendent S. Marie Corner

It seems like coming back home to be in India again! After a
most happy furlough in America and nearly two months of travel on
the water, I arrived in Bombay on the morning of September 1st.
The weeks since my arrival have been spent in getting acquainted with
the work and my co-workers. Although the work in a large city like
Bombay differs in some respects from evangelistic work in the
villages, one thing is common in both fields, namely, that all around us
are thousands of hungry souls who are searching for an inner light
and peace.

At present there are eight Bible-women at work in different
sections of Bombay and two women who work in Kurla, a little nearby
village. The pastor's wife in Kurla is also a great help to the Bible-
women there. Three mornings a week we all meet for prayer and
study before starting out on the work of the day. As the women live
in different places, it is difficult for them to come together more often.

In spite of the unusually heavy rains during the past two months,
the Bible-women have been faithful in their work. The political
situation—although not as acute now as it has been recently—and the
very strong nationalistic feeling which has taken hold of India, has
interfered to some extent with the work. The Sunday schools con-
donducted in various parts of the city had to be closed before I reached
India, but we want to open them again as soon as possible. Some
men have refused to allow their women folk to listen to the Christians,
but we do not feel discouraged.

The Indian Church is going through a time of testing such as it
has not previously had, and we know that greater trials will come
before India finds herself. As I meet the leaders and members of
the Christian communities, three questions are ever before me:

First, what of the Christian work of the future? Instead of remem-
bering that it is God's work, not your work or my work—we think and
talk about "my school," "my Bible-women," "my church," "my
circuit." Let us begin to think of "God's work." Christ said, "Ye have
not chosen me, but I have chosen you, and appointed you, that ye
should go and bear fruit, and that your fruit should abide.” If Christ chose us for His work, then we need only follow His leading and trust Him for the necessary strength and wisdom as we do His will.

The story is told that after Christ went to the Father an angel said to Him, “Now that you have left the earth, what is to become of the work you loved and for which you gave your life on the Cross?”

Christ replied, “Why, there are Peter, James, John and all of the other disciples and followers. For three years I have lived among them and taught them, and now the Holy Spirit is with them to abide and be their guide.”

“But,” asked the angel, “what if the disciples forget what you have told them and the things you showed them? Suppose they become careless in their work? What if Peter, James and John go back to their fishing and Matthew to tax collecting? What about your work then?”

Christ looked very sorrowful and replied, “I am depending upon them, I have no other plan.”

Second, what of the workers, Christ’s followers? Only those who have accepted Him as their personal Saviour are true Christians. Whether He has called us to devote all of our time in service for Him or not, two things must be: We must be filled with His Holy Spirit, and our lives must witness for Him.

Third, will the Indian Church be strong enough to fill the place to which God is calling it? Until every member of the Church is Spirit-filled and witnessing, the Church can never be a power for God. He has chosen us and is waiting to fill us with His Holy Spirit, that we may go forth to witness for Him.

As we begin another year, let us each determine that we will earnestly seek until we are filled with the Spirit and then go forward to our daily tasks, not by might, nor by power, but by His Spirit.

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POONA

Evangelistic Work, Medical Work and Day Schools

Superintendent

Anna Agnes Abbott

After a year of observation it seemed wise to make some changes in the work as it existed in and around Poona. Certain centers needed strengthening, and in order to do this it was necessary to discontinue some of the less encouraging places.

The school at Manjri farm, near Loni, seemed not to be meeting a great need; attendance was small and in recent years a Government school was opened in a place to which all those children could go. These two facts, together with the fact that the staff was not adequate for the present day requirements, and teachers such as were necessary
were not available, made it seem best to close that school. As there were no suitable Bible-women available for that section of the work it also became necessary to discontinue that part of the work. Instead of that we are now concentrating on Poona City itself.

The number of Bible-women has been somewhat reduced, as certain women who were working have moved from the city and others such as are desired are not now available. The remaining ones have continued to carry on their work in much the same way as last year. One of the women who was working as a teacher last year has been given Bible-women’s work this year, and the others have continued their work among the same classes of people with whom they worked last year and the previous years. At times the work they do seems very difficult and fruitless, but nevertheless there are sufficient instances of the benefit of the work to convince us that they are a real vital factor in bringing Christ to the people whom they visit.

The new Bible-woman who has begun work this year is doing this work among the people whose children attend the school where she formerly taught. That gives her an opportunity to help strengthen the work done there.

Both of the schools have been greatly improved and an entirely new staff has been secured for each. This was made possible through the generosity of the missionaries in Puntamba and Bombay in giving us some of their trained teachers. These two schools are real evangelistic centers. That is, of course, the hope for all the day schools among the non-Christians. The school in Ganj Path is in the midst of a community of low caste people who live in a state of degradation, so far as housing accommodation is concerned, that it is impossible for anyone in America even to conceive. Yet they have shown themselves very responsive to our efforts at helping them. Early in the year a teacher, trained partly in Mogha and partly in Ahmednagar, was secured, and his wife, who had also had special preparation which makes her a valuable helper in that place, was also put on the staff. A young man, untrained, but willing to work under the direction of the trained teacher and to carry out his plans and methods, was also placed on the staff. They had been working a few months only when the community sent a written petition through the head teacher, requesting that regular religious services be conducted for the adults. The head teacher is also a local preacher, and he was very glad to begin this work. The members of the church, the pastor, and the assistant district superintendent have given valuable help in carrying on these services throughout the succeeding months. The head teacher also happens to have musical talent, and occasionally gives a cantata, which portrays in song and story some scripture story. He sometimes secures someone else to do this work for him. He is active in teaching the adults in the evening, so that they are becoming familiar with the way of salvation. This is done by song and story.

His wife teaches in the school and also renders a very valuable service in another respect. She spent two years in a dispensary under
a medical missionary, and there learned the art of treating the common
diseases that are so prevalent here, and she is a great help to the
community in which the school is located.

One of the projects which has been carried out this year has been
the enclosing of the compound with a wire fence and the planting of a
garden. Although it was very late in the season before all the red tape
could be cut that connects us with the municipality, and the fence
could be built, yet a garden was planted that has been the marvel of all
who have seen it; it has become a thing of beauty in the midst of the
degrading conditions surrounding the school. The refuse has been
cleared away and the people look upon it as their own. They take
special care to see that no rubbish lies in it and that the goats are kept
out. It is a little oasis in the midst of all the desert. We are hoping
that from it a little beauty may enter into their own lives and that a
desire may be created in them for something better.

The annual examination results have not been received yet, but we
know that the school has improved tremendously this year and although
the actual results of the work will not appear in examinations until
next year, yet the method of teaching is greatly improved. The
regularity of attendance is much better also.

The school at Nana Peth has been supplied with two teachers who
worked in Bombay for some years under the missionaries of our church.
They, too, decided to concentrate and so were looking for a good place
to locate these two teachers. One, a woman, is trained and the other,
a young man, has worked with her several years and so follows her
methods. These two are like mother and son to each other, and are
doing splendid work. They have also secured a much more regular
attendance in the school; they, too, had been working but a few months
when a request came from the adults of the community for religious
services. The young man lives on the place, and on occasions these
meetings which he conducts have run into the wee small hours of the
morning. He has been promised if by private study he passes the
examination necessary to admit him to the Normal Training College,
that he will be permitted to take teacher training next year. He is a
very devoted young man, and with the training that may be given him
he will be a very valuable asset to our day school work. The third
teacher in this school is a young man belonging to Poona, untrained but
willing to work in line with the other teachers.

At the annual inspection the Government official praised this
school so highly that the teachers could hardly contain themselves for
joy. They had had only four months, and yet had been able to
completely transform the school, so that the Inspector who came with
an idea of discontinuing the grant that the Municipality gives filled their
hearts with joy at the praise he gave.

In connection with the Ganj Peth School some of the community
are asking for baptism. This is the result of the long years of effort
that have been put into that place. Their request is being considered,
and we trust that it may be found that they have really come to know
Christ. If that be the case then it would be impossible to refuse them. Of course they also see some of the advantages that would come to them in an economic way, as the doors to higher education and to better employment would not be closed to them after they became Christians, as they are while they are counted among the lowest castes.

Soon after the inspection the Chief Officer of the Municipality, who delayed the fence around the Ganj Peth property so long, together with the Collector of the District, and His Excellency, the Governor, made a visit to the community where the Ganj Peth School is, and, seeing the garden and the school and the children round about, His Excellency made inquiries concerning the school, and although it was out of school hours he visited the building and asked all sorts of questions about the work being done. He was so pleased with what he saw that the next day he sent a representative to take a photograph of the garden and the building, including the teachers and some of the children. Evidently the little spot of beauty in the midst of all the sordidness seemed to him a bit of work worth noticing. The teachers, of course, were delighted with his interest and feel greatly encouraged.

We want you to continue to pray for this group and for the other school group, as you have been doing, so that they may come to know Him whom to know is Life Eternal.

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**Literature**

*Superintendent*  

Anna Agnes Abbott

Among the things undertaken this year is the collection of books suitable for school and other libraries. There are now many books available that were not published when the last list was prepared. At the same time, many of the books that were available then are no longer to be had. This makes it necessary to republish a list of such books. In order to make the list really valuable, and to be sure that there are no undesirable books included in it, each book must be examined carefully and read almost entirely, as, even though the general tone may seem good, somewhere in it may be found things that ought not to be put into the hands of children. In reading these books valuable help was given by Mrs. David, while she was in hospital in Poona. If any of the rest of you want to help in this work, become sick and enter the hospital in Poona and you will find steady employment! With the help given by Mrs. David about one hundred and seventy books have been examined. Of course, when it comes to science books and books of that character, it is only necessary to glance through them and to be sure of the reliability of the author.

These books include textbooks not in use in schools, books on travel, biography, historical sketches and tales, fairy tales, tales from Indian literature, nature study, elementary science, needle work, games, calisthenics, dramas, travel, short stories, books giving information
about the world, books on patriotism, and others. In fact, just such books are included as you would find in any library for children, except that it is a very limited list. It is, however, a rapidly growing one.

As soon as time permits the collection will be completed and the list will be published and circulated in our own mission as well as in other mission schools.

Some work has also been done in connection with helps for the Bible-women in their course of study. At conference time certain books were assigned to different members of the Board of Examiners for Indian Workers, and a good start has been made.

Miss Penner prepared outlines, with questions and maps and charts, for Exodus and Jeremiah. These have not yet been put into Marathi, as considerable other work was in process of translation when her work arrived.

Outlines of Genesis, with questions, map and chart, also the same for The Acts of the Apostles, have been prepared and are now ready. Questions have been prepared on The Life of Paul, written by Dr. Torrence; on The Acts of the Apostles, by Dr. Erdman; on the Four Gospels in the Introduction to the Books of the New Testament, by Dr. Taylor. Outlines with questions have also been prepared on the two Epistles to the Thessalonians. All of these are translated into Marathi, and will be printed as soon as money is available.

The book, Adventures in Home Craft, by Miss Wells, has been approved by the All-India Literature Committee, and is in the hands of the printer. This was translated through Miss Kleiner before she turned over the work to me. The Children's Life of Christ, by Miss Robinson, has been translated, and is in the hands of the publisher for an estimate. It is expected that the All-India Literature Committee will undertake its publication also.

An excellent Pandit has been secured and much should have been accomplished, but very little has materialized. If money be available, and someone qualified for this kind of work be appointed to Poona next year, much may be done. These are the only limitations to the work so much needed.

Anglo-Indian Home and Taylor High School

Superintendents

\{ Agnes C. W. Dove \\
MRS. E. H. Hutchings (Retired) \}

"Certainly I will be with thee." This message, given at the Watchnight Service as, leaving the old year behind, we stepped out into the new, has proved a help and an inspiration again and again during the experiences of the past months.

We commenced school with an unusually large number of new teachers on the staff, and consequently there was considerable difficulty in arranging the school time-tables. The arrangements made have been on the whole satisfactory, and we are grateful to the staff for steady, loyal and happy service.
SCHOOL TROPHIES AND THE WINNERS.

Shield: Children's Guild of Service.
Small Cups: Girl Guides' Trophies.
Centre Cup: House Challenge Cup.

Won this year by "Windsor."
The examination results for the year have been very encouraging. In the Cambridge examinations five of the six candidates were successful. In the Bombay School of Art examinations five passed, while both candidates sent for the examinations of the Trinity College of Music made very good passes. Again, our school obtained distinction and commendation in the Poona Arts Exhibition.

The Inspector for European schools, just out from England, made his inspection here in June. His report is full of encouragement to staff and pupils, as the following excerpts prove: "There have been six changes in the staff during the year. I consider the staff to be exceptionally keen, and hope it will remain long unchanged. The teaching is adequate in all subjects. I found the school bright and eager and most classes were very responsive. The school is run in a most unpretentious manner, and makes no fuss about doing very satisfactory work."

In school life, games and sports have their own place, and we are glad to find the girls increasingly keen on the playing field. During the year several trophies have been won. Again this year this school has won the Shield given in connection with the Children's Guild of Service, while two silver cups and other smaller prizes were won at the Girl Guides' contests.

Reference was made in last year's report to the introduction of the "House" system in the school, and already this has proved a step in the right direction. It is giving many of the girls just the necessary urge in both their work and play, teaching them that they do not "live unto themselves," that others are affected for better or for worse by the efforts they themselves are making in their daily work and recreation. A beautiful silver cup has been presented by Mrs. Hutchings, to be awarded year by year to the House holding the highest number of marks, and this coveted prize will be presented for the first time at the forthcoming Prize-giving.

The numbers remain as before, around one hundred boarders. Of these, thirty-two pay full fees, twenty-four pay part fees, while the remaining forty-four are not in a position to pay anything at all. This group includes our own orphans to whom school is "home" as well, and those into whose homes has come death or sickness, or sadly reduced circumstances, bringing poverty and distress. We have admitted one little girl this year whose mother was formerly one of our girls. She now is a widow with several little ones to support, and we are glad to be able to help her again. Other needy little ones have come to us during the year, while there are still others whom we have had to refuse. Before admitting any child, free, or part paying, the case is carefully considered. If the need is genuine and if we have accommodation none are refused.

We shall lose a large number of the senior girls at the end of the year, and it is with regret that we part from them. We are glad so many of them have come into Church membership and have taken a stand for the right before leaving school. We are looking forward to
having two more of the seniors take this public stand within the next month.

We have no report to make this year on the results of Children's Day, as last festival was reported in the preceding Conference report. The Anglo-Indian community is badly hit by this financial depression, and as a school we are at a critical time in our history, facing a very grave situation. As we look back over the years that are gone we see that time and again these testing times came, but in every instance the Lord took care of us, supplied our needs, and carried us safely through. Looking ahead we say, "What time I am afraid I will trust in the Lord." May He help us to say, "I will trust in the Lord and not be afraid!"

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TALEGAOON, DABHADE

Ordelia M. Hillman Memorial School and Hostel

Superintendents

Leola M. Greene
Flora Quin

The past year opened rather strenuously. Miss Nelson left for furlough, sailing on Christmas Day, and there were the usual readjustments to make. This, coming as it did at Christmas time, with all the special Christmas festivities, gave us a grand mixture of farewells and Christmas. The girls had a very happy Christmas season, due to the many friends at home who made this possible by their gifts of love. The Hindus and Muhammadans have very many festivals, so we are glad that we Christians have this festival season, when we rejoice one with another and show our joy by our gifts of love.

After Christmas we began to settle down to our regular school life again. It has been a very good year and a very interesting one. The coming of the boys throughout the primary grades, thus making it co-educational that far, is one step in advance. The Educational Conference, a few miles from Talegaon, was one of the big events of the year, at which time we were asked by the Government Inspector to give a short talk and a demonstration lesson on the Story Method of teaching beginning reading. We have been using this method in our own school and the inspector was so pleased with the results that he wanted us to show it to the other people who would be at this conference. At this time several of our girls and one of our teachers won prizes for various types of handwork. The teacher won a prize for a large drawing of the head and shoulders of Shivaji, the great military leader of the Marathi people. In this drawing she very cleverly showed the main events of his career. It really was an excellent picture. All the girls, except the very small ones, were taken to see the exhibition, while the teachers spent all of one day there. It was an inspiration to all of us. We do not often have the opportunity for such conferences; we were also glad that we, too, could contribute something to it.
Our new sewing machine! Yes, it is a "Singer"!
That's why our sewing pile grows thinner and thinner.

TALEGAON.
Jam or Pickles, whichever it be,
We are ready to help, as you can see.

TAILGAON.
Another important adventure, made last year, was the opening of a class for those girls who wished to study for the Final Vernacular examination. This is a Government examination, and without passing it no one can enter the Teacher Training Colleges. This was the first year that the girls went up for their examination, and the results were very good; we received commendation concerning them in one of the non-Christian daily papers. We were glad to realize that such a good beginning had been made, and the teacher of the class was especially happy since she had taken the class in fear and trembling at the beginning of the year.

The coming of our new motor has helped much in the many trips we constantly have to make to Poona, for supplies and on various matters of business. It saves much time and energy and even money, for it is very expensive to hire a tonga all day long for shopping; we also had great trouble in trying to carry everything home on the train, and we always had to pay excess luggage. The motor was a tremendous help throughout the hot season and has been even a greater help during the rains, for it is a closed car—secured at a great bargain—and in these days of sudden downpours that fact is doubly appreciated. We have only had it a few months, but I do not know what we would do without it as it has helped very much.

We are very much pleased with the "Bank" which we opened this year, in which the girls keep their pocket money in safety, and by which they also learn something of the value of money. Each girl has a bank book and she puts any money she receives in the bank each week, and takes out what she needs for the coming week. She can easily see from the bank book in her possession just what the state of her finances is. The bank opens for an hour or more once a week. The bankers are three of our orphan girls, for we started it during the summer vacation, when the other girls were not here. One thing that the Indian girls find very hard is to be systematic and careful in little things—absolutely accurate. This is, therefore, a splendid training for our bankers, for their books must be balanced and checked with the cash each time before the books can be approved and the bank closed. At first we had trouble every week trying to find a missing "anna" (two cents), but the girls are learning and we do not often have trouble now.

Our weekly "Shop" also opens to receive customers at the same time that the bank does. This shop was begun last year, but we have enlarged it somewhat. The shop is very remarkable in that it sells at cost price, for we are not trying to make money, but merely to give the girls an opportunity to buy the things they need since they cannot go to the bazaar. They must provide their own soap and oil for their hair, and other incidentals. Hence it deals in such articles as the following: Soap, cocoanut oil (for the hair), buttons, needles, thread, hooks and eyes, snaps, combs, pencils, penholders, erasers, inkwells, post cards (plain) and envelopes, padlocks (for their tin boxes), etc. The keeping of these accounts also furnishes good training for other girls.
The Christian community is very small, and, since we have a very good school house with a large central hall, it has always been used for various church services. The pastor is a splendid Christian man, not a great preacher, but a fine pastor and of very real help to us. We are trying to make the Christian services as helpful as we can, and a choir has been organized, or really two choirs. An old piano which has been here for years was recently renovated, and although very old it works quite well (when there isn’t too much rain to make all the keys stick). We use this now with hymns that have English tunes. One choir is for this purpose. It has been a great help to have the piano, for the singing of these English tunes has dragged so that it could not be the inspiration it should be. Many of the hymns are Indian, and as such have Indian tunes. There is another choir for this purpose, and the instruments used here are the harmonium, tambourine, cymbals and chipalas. When someone is available who can play one of the Indian stringed instruments this will be added also. This is really an orchestra and choir combined, for they both play the music and lead in the singing as well. These two choirs are only in their beginnings, but even so they have been a great help to the church.

The girls in the hostel are still divided into eight groups, or families, with an older girl as leader for each family. Each family does its share of work according to a given schedule. During the summer we allowed the girls in turn go to live as a real "family" in one of the teachers’ rooms, which was vacant at that time because of holidays. They were given a limited amount of money with which to buy certain articles, and other articles were given them from the school supply. It was a delightful change for them from the monotony of always being one of a large group, but it was a mere beginning and we hope this coming vacation they can take entire responsibility for their own group.

During the year a group of the older girls joined the church, and another group of probationers has been formed this year. We try to impress upon them that merely joining the church is not the important thing, but that, as church members, having made this outward confession of their faith in Christ, they must be even more careful to live up to every bit of light they have, and that this light will increase with each year, for there must be continual spiritual growth. Sometimes we see very decided changes and then again the growth is very slow, but there is no reason to be discouraged. Much there is over which to rejoice. We are God’s fellow workers; we are ambassadors of Christ. We have the command, “Be not weary in well-doing.” It has truly been a year of joyous service. Pray for us that our God may count us worthy of our calling and fulfill every work of faith with power; that the name of our Lord Jesus may be glorified in us, and we in Him.
NAGPUR DISTRICT
Nagpur Mecosa Bagh
Girls' Primary and Middle School

Superintendent

Jennie A. Blasdell

Since I have been connected with the work for such a short time this year, I am not trying to give a report of the work for the year, but only since my return from furlough.

Early in the morning on the 31st of July I found myself in Bombay, and it was with real joy in my heart that I travelled back to Nagpur again, after I learned from Bishop Badley that that was to be my home, at least until Conference time. Shortly after my arrival Miss Drescher and I tried to map out plans for the future, so as to make a division of work that would tend to the best development of this little bit of God's great Kingdom. This seemed to be the time when the Normal School should be separated from the Primary and Middle School, in the boarding department as well as in the educational department. This division was made, so, although we are still under one roof, and very crowded, we have two entirely separate schools, and it has become my pleasant duty to look after the Primary and the Middle School girls.

As I did not arrive until some time after the hot season vacation, I found the school well organized and in its regular routine, so there has not been much to do but to supervise the classes. The hardest work had been done earlier in the year. The school is well staffed, and both teachers and children are working happily together. I feel sure that the Christian communities in Nagpur District are being strengthened because of this school at Mecosa Bagh.

Since I have been here such a short time I cannot report many school activities. Miss Southard was with us for several days in September, and the girls were helped by her talks on "heart purity." They are now busy preparing to help in the District Conference Programs.

This report would not be complete without some mention of the numbers on our rolls. The enrolment of the two departments is as follows:

Boarding Department—

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<tr>
<th>Boarding Department</th>
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<th>70</th>
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<tr>
<td>Primary and Middle School boarders</td>
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<tr>
<td>Attending Normal School, Mecosa Bagh</td>
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<td>4</td>
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<tr>
<td>Attending High School, Nagpur</td>
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<td>Attending Industrial School, Manmad</td>
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<td>Taking Nurses' Training, Nagpur</td>
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<td>Taking Secondary Teacher Training</td>
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<td>In Baby Fold</td>
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<td>In Tilauria Sanitarium</td>
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<td>1</td>
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<tr>
<td>Girls Helping in Boarding Department</td>
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<td>2</td>
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Total 92
It is not a large school as numbers go, but it is a great place in which to work, for there are great possibilities and I am thankful to have a share in it.

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Normal School

Mildred G. Drescher

The Nagpur Normal School is growing by leaps and bounds and has about reached its limit in its present quarters.

Last year there were four in the senior class and seven in the junior class, making eleven in the school. This year there are nineteen enrolled.

Government gave us provisional recognition for two years and made this school one of the examination centers. It was the first time that any of the students had been allowed to sit for the Government certificate examination, and we were delighted with the results. If they fail in not more than two subjects they may appear for those again at the next examination time. Only one failed in more than two subjects. Five passed in everything, and the others have one or two subjects to repeat.

During the year Government assigned five scholarships to the students. These are given into the hands of the girls and do not help in financing the school itself, but are a great help to the students who have signed bonds with the mission. This year they are not able to give us any scholarships or any other financial aid, owing to the lack of funds.

Two years ago it was recommended by the Board of Education in the Conference that the normal school be separated from the primary and middle schools and housed in a rented bungalow until such time as more room can be provided here. Because of lack of funds and of sufficient missionaries to staff the schools this was impossible.

When Miss Blasdell returned from furlough in July and was appointed to Nagpur there seemed to be an opportunity for some of our dreams to come true. The normal and high school girls were separated into one unit while the middle and primary schools made the other unit; Miss Blasdell is in charge of the latter unit, while I have the normal and high school section. In the present crowded conditions it is very difficult to make separate arrangements, but we are attempting the impossible with a certain degree of success. The money received for board is given back to the students, who are divided into committees, which take turns at the buying of supplies, cooking and all of the work in the hostel rooms occupied by them. This is giving them good training in budgeting and planning for themselves.
When school opened this year two Hindu girls applied for admission to the school and hostel. They were willing to work and live with the Christian girls, but could not eat or cook their food in a room where meat had been cooked or served. As there was not an uncontaminated spot we had to refuse them, but one of them walks three miles daily to come as a day pupil. She is the protégé of a holy man, who gets the money for her books and fees by begging. The other girl did not come at all, but another Hindu pupil, who has studied right through our school from the primary, has enrolled as a day pupil. The Church of Scotland and Nazarene Mission have two girls each in the normal school.

Our girls who have gone out to teach in other schools are a real credit to this school. The Inspectress has said some very fine things about the three who went to Basim last year. Two others are in Bombay day schools, and four are in the schools of this district.

The day school in Indore Village, near us, is being used as a practicing school, and Mrs. Irene Mott Bose has asked us to send girls to her village, seven miles out, for practical work. She is doing some experiments in village uplift and education, which are very helpful and will inspire the girls who have a vision for service to the rural community.

Miss Joshi, who came to us last year from Isabella Thoburn College, has proved to be a very reliable person, taking her full share of responsibility; she is planning for the advancement of the school, and takes a deep interest in the individual pupils.

Mrs. Poonaker continues as a full-time teacher. Last year her only child, a little boy about eighteen months old, was bitten by a poisonous snake while playing in his home, and died within an hour. It was a great shock to all of us, as he was the pet of the school. She now has a dear little baby girl a few months old.

The only support we have for the normal school is the salaries of two teachers and the monthly fee of Rs. 7-8 from each pupil. Five rupees of that fee is for board, and the rest goes toward the running expense of the school. There is nothing for conveyance, to take the girls for practice teaching trips to other schools, nor for equipment. The primary and middle school is still bearing the financial burden of all of the extras.

Rebeccabai and Priscillabai, of those schools, are teaching classes in the normal school, and the normal school teachers help in the middle school classes. In this way each department benefits by the special talents or training of the whole staff.

The normal school girls are active in the Girl Guides, the Epworth League, and in church work; they are receiving training in religious as well as in secular education. It is our aim to prepare them to be able to take places of leadership in the community to which they will go as teachers. It is a joy to see their development from day to day, and to feel that they in turn will touch the lives of the village children and help to bring light to the dark places in India. We are
grateful for this opportunity and for the loyal hearts back home who make it possible.

PUNJAMBA DISTRICT

Girls' Hostel

 Superintendent MRS. A. M. WOOD

At our last conference, when I learned I was heir to the Girls’ Hostel for a year I felt sorry for the girls, because I knew I could not do for them what my heart would wish on account of the medical work.

Nevertheless, what a happy, pleasant year it has been! The girls have been obedient, happy, and well. We have had a short epidemic of dysentery, otherwise the girls have been blessed with good health.

Several of the girls were sent to Talegaon school for further study. The numbers have increased to thirty-two.

It has been possible to erect a bath house containing several booths, which has added to their comfort. Other improvements have been made, so the girls have been better housed this year.

Grain has been cheaper, so it has been possible to be more liberal than usual.

They are doing well in their school work and they are faithful to their study hour as well as playtime.

The youngest girl, Grace, is only five years of age. Her mother died about two years ago and the father has been trying to keep the girls together. We now have the three girls with us. The eldest, Shanta, is twelve years of age, the second, Alice, is eight, and now the little one, Grace. Shanta and Grace were baptized last Sunday. Alice had been attending a mission day school, so she was baptized about a year ago. She is only eight years old, but can tell a clear story of Jesus and His love.

Last month two of the girls who have been in the school for over three years lost their father, so they are destitute; he only left debt, with nothing with which to pay.

How many there are in India who have no home, no food, and are naked. Think of it.

"Would we know that the major chords were sweet
If there were no minor key?
Would the painters' work be fair to our eyes
Without shade on land or sea?
Would we know the meaning of happiness,
Would we feel the day was bright
If we'd never known what it was to grieve
Nor gazed on the dark of night?"
Bowen Bruere Memorial Dispensary

Superintendent: Mrs. A. M. Wood

Another year's work recorded for Christ and humanity in the service rendered to the sick poor of the Ahmednagar District by a faithful band of medical workers lies behind us. The daily treatments amounted to over 16,000 and we came in personal touch with over 5,000 different patients.

Sometimes we wonder whether or not we truly realize the wonderful opportunity here and the privilege it is to work as the medical assistant to the Great Physician. In the night watches the influx of the diseased masses often steals the sleep from our eyes, and we ask ourselves what more might have been done.

Looking back over nearly four years of medical work here—starting with an allowance of only thirty dollars a year—our hearts cry out, "What great things He has done!" We still have a prayer-answering God.

This year the Woman's Foreign Missionary Society found a way to increase its appropriations to $175 a year. The income from well-to-do patients, from the boys' school, from the girls' school, from the Pacific Branch, from Mrs. Carrie Bruere, and from other friends has made the dispensary work not only possible, but has caused it to be a great blessing to the community and a real help in advancing the Kingdom of God.

As many of the patients come from a distance there is great need for a medical hostel, and the Government has granted a piece of land across the road from the dispensary as a building site. This plot of land is forty feet wide and six hundred feet long.

We answered 193 calls to villages without a conveyance of any kind. How was it done? From the sublime to the ridiculous! First class on the railway with a pass, and the strangest conveyance you can imagine as the other extreme. I went to a village recently, where I was met at the station by a relative of the patient driving a pair of animals, a pony and a bullock yoked together, hitched to a two-wheeled vehicle, with a flat board, about three feet long and two feet wide, on which I was expected to sit with the driver. He explained that I was to enjoy my ride by sitting immediately behind him, placing a foot on either side of him on the axle. I felt it was too close for comfort, so sat back to back, my feet swinging, while the unequally yoked pair carried us away, covering three miles an hour. One is willing to travel by any method in order to reach the suffering poor, for

"God's love has no limit, His grace has no measure,
His power no boundary known unto men,
For out of His infinite riches in Jesus,
He giveth, and giveth, and giveth again."
OFFICERS

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President:
MRS. B. T. BADLEY

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Vice-Presidents:
RUTH E. MANCHESTER, JENNIE A. BLASDELL

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Secretary:
ANNA AGNES ABBOTT

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Assistant Secretary:
CLARA KLEINER

___

Field Correspondent:
AGNES C. W. DOVE

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Statistical Secretary:
LEOLA M. GREENE

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Conference Historian:
ANNA AGNES ABBOTT

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Conference Auxiliary Treasurer:
MRS. A. N. WARNER

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Custodian of Literature:
ANNA AGNES ABBOTT

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Field Reference Committee
ANNA AGNES ABBOTT, Chairman
JENNIE A. BLASDELL, FLORENCE F. MASTERS
LEOLA M. GREENE, MRS. A. M. WOOD
MAY E. SUTHERLAND
Ex-Officio: Field Correspondent, General Treasurer

Alternates: EDNA HOLDER, S. MARIE CORNER

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Cable and Telegraphic Address: Forservice, Bombay
BOARDS AND COMMITTEES

Aggressive Evangelism:—S. V. Hivale (Chairman), P. K. Salve, Shadrach Jairam, P. B. Karindakar, Gideon Bisahu, Ganesh Prasad S. Mandrelle, Miss Sutherland, Mrs. Lightfoot, Mrs. Warner, Mrs. Wood, Mrs. David, Mrs. Mandrelle.

Board of Christian Education:—Miss L. M. Greene (Chairman), A. A. Parker, A. N. Warner, LeRoy Lightfoot, Steadman Aldis, B. S. Samuels, S. K. Jadhav, Ganesh Prasad S. Mandrelle, the Misses Dove, Blasdell, Kleiner, Elliott, Abbott, Quinrin and Sutherland.

Field Property:—Miss Blasdell (Chairman), Miss Masters, Miss Greene, Mrs. Wood, Miss Abbott.

Auditing:—Arthur Richards (Chairman), A. N. Warner, J. E. Borgman, LeRoy Lightfoot, Steadman Aldis, S. V. Hivale, S. B. Dubey, the Misses Abbott, Dove, Masters, Sutherland, Blasdell.

Board of Examiners for Indian Workers:—Miss A. A. Abbott, Miss M. E. Sutherland, Miss E. Holder, Miss B. E. Elliott, Miss M. Corner, Miss F. F. Masters.

Literature:—Miss A. A. Abbott (Chairman), Steadman Aldis, S. B. Dubey, S. V. Hivale, Madhav Raoji, P. K. Salve, B. S. Samuels, Miss Greene, Miss Kleiner, Miss Corner.

Temperance and Prohibition:—A. N. Helao (Chairman), S. G. Singh, Henry Shepherd, Paul Samaya, Paul G. Soanes, Krishnarao Alekar, Laxman Gideon, Miss Holder, Mrs. Warner, Mrs. Wood, Mrs. Gorde, Mrs. Poonekar.

Woman's Work:—Miss A. A. Abbott, Miss L. M. Greene, Miss F. F. Masters.

Conference Relations:—The Field Reference Committee.

Reimbursement:—Miss F. F. Masters, Rebeccabai Gideon, Miss Quinrin.

Furniture:—Miss Kleiner, Miss Dove, Miss Quinrin, Senior Missionary and New Missionary in station concerned.

Tilaunia Sanatorium:—Mrs. A. M. Wood (Representative on Board of Managers), Miss Kleiner, Miss Holder.

Program:—Wife of Missionary entertaining and two helpers chosen by her.

Publishing:—Miss A. A. Abbott, Miss C. Kleiner.

REPRESENTATIVES ON BOARDS AND COUNCILS

Executive Board:—Miss Abbott. Term expires at the end of 1932.

Isabella Thoburn College:—Miss Corner. Term expires at the end of 1933.

Marathi Interdenominational Course of Study:—Miss Greene.

Mid-India Representative Christian Council:—Jennie A. Blasdell.

All-India Literature Committee:—Miss Abbott.

School of Religious Education, Muttra:—Miss Abbott. Term expires at the end of 1932. Alternate, Miss Kleiner. Term expires at the end of 1933.

Mahila Dharmavidya Mandir, Ahmednagar:—Miss Abbott.
PROCEEDINGS
OF THE
Bombay Woman's Conference
OF THE
Methodist Episcopal Church of Southern Asia

Fortieth Annual Session held at Girls' School, Basim, Berar

First Day
JOINT SESSION

Thursday, November 19, 1931.

Opening. The Fortieth Session of the Bombay Annual Conference and the Bombay Woman's Conference, convened in joint session in the Girls' School, Basim, Berar, at 8:00 a.m., on Thursday, the 19th of November, 1931. The hymn, "Love Divine, all love excelling," was sung, following which Mrs. S. Aldis, Paul G. Soanes and S. V. Hivale led the Conference in prayer. The Rev. M. D. Ross, of the Hyderabad Conference, read the Scripture from Acts 2, and spoke on the subject of "Pentecost."

Organization. On the nomination of Paul Samaya, due to the absence of the Bishop, the Conference elected A. A. Parker, President, to preside until the arrival of the Bishop.

On motion of W. E. L. Clarke, the Conference proceeded with the regular business.

Woman's Conference. On motion of LeRoy Lightfoot, the action of the previous session was adopted, that "we hereby invite the members of the Woman's Conference to sit with us in the sessions and participate with us in all business, save that which under the Discipline is reserved to the members of the Annual Conference."

Program. On motion of A. N. Warner, the printed program was adopted as the official program of the Conference, with the exception that the sessions be held in the Girls' School.

Introductions. The Rev. M. D. Ross, of the Hyderabad Conference, was presented to the Conference. By common consent he was given the privilege of the floor. He introduced the Rev. Jotappa Jacob, also of the Hyderabad Conference.

The following returned missionaries were presented to the Con-
ference: Miss Blasdell, Miss Corner, the Rev. Steadman and Mrs. Aldis. Others introduced were: B. D. Gaekwad, Roger Ratnam and Miss Joshi, S. H. Thorat, P. M. Salve, R. R. Joshi, Lay Delegates.

Greetings. On motion of A. N. Warner, the Secretary was instructed to send a telegram of good wishes to Brother and Sister Stephens.

Miss Abbott delivered messages to the Conference from Brother and Sister Stephens. After the Secretary had read a letter from them, the Conference prayed, being led by S. A. Bhosle and W. E. L. Clarke.

A message of greetings from the Gujarat Conference was read by the Secretary. On motion of S. A. Bhosle, the Secretary was instructed to respond to this.

The Secretary read a letter of greetings from Frederick Wood. On motion of A. N. Warner, the Secretary was instructed to send a suitable reply to this message.

Organization. On nomination of J. E. Borgman, the following were constituted the Committee on Resolutions: Steadman Aldis, Miss Drescher and S. B. Dubey.

On nomination of A. N. Warner, the Nominating Committee was constituted with the following members: J. E. Borgman (Chairman), and the Secretaries of both Conferences.

On motion of W. E. L. Clarke, a committee to fill vacancies on the various Committees and Boards was composed of the Chairmen of the Committees and Boards, under the Chairmanship of Miss Abbott.

Memoirs. On motion of A. N. Warner, the Committee on Memoirs was constituted with the following members: S. V. Hivale, S. B. Dubey and Miss Abbott.

Memorial Service. On motion of J. E. Borgman, the setting of the time for the Memorial Service was referred to the Program Committee.

Order of the Day. According to the Order of the Day, the Rev. M. D. Ross, of the Hyderabad Conference, spoke of the work among the Marathi-speaking people of the Bidar District contiguous to the Basim District, Bombay Conference, pointing out the possibilities of development.

The Conference joined in singing the Doxology, and was led in prayer by S. A. Bhosle.

The Rev. Jotappa Jacob, also of the Hyderabad Conference, gave a glowing personal testimony.

Program. On motion of A. N. Warner, the program for the remainder of the day was suspended in order to give the time to the Committees.

Adjournment. On the motion of Steadman Aldis, the Conference stood adjourned, to meet according to the program for the following day. The President closed with prayer.

WOMAN'S CONFERENCE

1-00 p.m.

The Bombay Woman’s Conference of the Methodist Episcopal Church of Southern Asia convened for its Fortieth Annual Session at
the W.F.M.S. bungalow, Basim, at 1-00 p.m., on Thursday, November 19, Miss Manchester, President of the Conference, presiding.

The hymn, "Guide me, Oh Thou great Jehovah," was sung, and Mrs. Hill led the devotional service. After the singing of the hymn, "Jesus calls us, o'er the tumult," the business of the day was begun.

Roll Call. The Secretary called the roll and the following responded: Miss Abbott, Miss Blasdell, Mrs. Borgman, Miss Dove, Miss Drescher, Miss Greene, Mrs. Hill, Miss Holder, Miss Kleiner, Miss Manchester, Miss Sutherland, Mrs. Warner, Mrs. Wood.

Election of Officers. Mrs. Badley was unanimously elected President, and the Conference then proceeded to elect the remaining officers. (See Officers.)

Welcomes. Mrs. Aldis, Miss Blasdell and Miss Corner were welcomed; Mrs. Samuels, Miss Anusayabai Bhingadive and Miss Karunabai Joshi were introduced to the Conference.

Committees. The following committees were appointed: Resolutions—Miss Drescher, Miss Masters, Mrs. Warner. Nominations—Miss Blasdell, Miss Abbott, Miss Greene. It was voted that the Resolutions Committee should serve with the committee appointed from the Annual Conference as a joint committee, and that the report of this joint committee be printed in the annual report.

Greetings. Miss Abbott brought special greetings from Mrs. Stephens; Miss Dove also brought a message of loving greetings from Mrs. Hutchings. The Secretaries were instructed to send letters from the Conference to Mrs. David, Mrs. Stephens and Mrs. Richards, also telegrams to Mrs. Clarke and to the Gujarat Conference now in session.

Sessions. It was voted that the Conference sessions should be held from 1-00 to 3-00 p.m. daily.

Field Reference Committee. It was voted that the election of the Field Reference Committee be made the order of the day immediately after devotions on Saturday morning. It was voted that it should be made a rule of the Conference that committees elected at the previous Conference function until the end of the Conference session.

Reports of Officers. Miss Greene gave the report of the Statistical Secretary, which was adopted.

The report of the Conference Historian was read by Miss Abbott; it was adopted.

The report of the Field Correspondent, read by Miss Sutherland, was adopted.

Miss Greene gave the report of the Literature Committee, which was adopted.

The Conference Historian read sketches from the Conference History being written by her.

The Conference adjourned, after prayer by Miss Blasdell.
Second Day

JOINT SESSION

Friday, November 20, 1931.

Opening. The Conferences convened in joint session on Friday, at 8-00 a.m., with Bishop B. T. Badley presiding. Hymn No. 141, "When I survey the wondrous Cross," was sung, and followed by prayer led by the Bishop. W. E. L. Clarke, A. N. Warner, LeRoy Lightfoot, S. V. Hivale and Paul Samaya assisted the Bishop in conducting the Communion Service. The Hymn No. 118, "Fairest Lord Jesus," was sung, following which Paul Soanes led in prayer. The Bishop spoke on matters of present interest to the Christian Church in India. Journal. The Journal was read, and, having been corrected, was approved.

Organization. Miss Abbott announced the following substitutions on committees: Miss Corner for Mrs. David, on the Committee on Aggressive Evangelism; Miss Sutherland for Miss Feline on the Committee on Temperance and Prohibition.

Reports. On motion of A. A. Parker, the reports of the District Superintendents were taken up, beginning with that of the Bombay-Poona District.

A. N. Warner read his report as Superintendent of the Bombay-Poona District.

W. E. L. Clarke. In view of the departure of Brother and Sister Clarke from India at the end of a long ministry, fitting words of recognition were spoken by A. N. Warner, Mrs. Warner and Zechariah Cornelius on behalf of the Conference, after which gifts were presented.

Brother Clarke responded appreciatively, speaking of his attachment to the Conference, of which he is a charter member.

Adjournment. The Doxology was sung, and after the Benediction by the Bishop, Conference adjourned.

WOMAN'S CONFERENCE

1-00 p.m.

The Conference session was opened at 1-00 p.m., with Mrs. Badley, the President, in the chair. After the singing of the hymn, "Dear Lord and Father of mankind," Mrs. Warner conducted the devotional service. Mrs. Aldis led in prayer, and the hymn, "Where cross the crowded ways of life," was sung.

The Minutes of the previous meeting were read and approved.

Greetings. The Secretary read a telegram of greeting from Mrs. Clarke; she also reported greetings from Mrs. David.

Reports. Miss Dove read the report of the Field Reference Committee. The report of the Field Property Committee, given by Miss Sutherland, was received.
Miss Abbott gave the report of the Board of Examiners for Indian Workers; it was accepted.
The report of the Reimbursement Committee, given by Miss Stewart, was accepted.
Miss Kleiner gave the report of the Furniture Committee; it was adopted.
The report of the Publishing Committee, given by the Secretary, was adopted.
Miss Abbott gave the report of the Executive Board.
Miss Drescher gave the report of the Isabella Thoburn College.
The report of the Mid-India Christian Council, given by Miss Drescher, was adopted.
It was voted to extend the time one half hour.
Miss Blasdell gave the report of the Nominating Committee; it was accepted item by item, and the report was accepted as a whole.
Miss Greene gave the report as representative on the All-India Literature Committee.
After prayer the Conference adjourned, to meet at 6-00 p.m.

6-00 p.m.
The Conference was opened by Miss Blasdell and several others leading in prayer.
The Minutes of the previous meeting were read and approved.
Introduction. Miss Whiting and Miss Masters were welcomed to the Conference; the visitors from the Free Methodist Mission at Yeotmal, Miss Southworth and Miss Santee, were introduced.
On motion, the Central Treasurer began the reading of her report.
It was voted to elect the representatives on boards and councils.
Miss Stewart and Miss Quirin were appointed tellers, and the following were elected:
Isabella Thoburn College: Miss Corner.
Inter-denominational Course of Study: Miss Greene.
Muttra School of Religious Education: Miss Abbott; alternate, Miss Kleiner.
Mahila Dhammadya Mandir: Miss Abbott.
All-India Literature Committee: Miss Abbott.
It was voted that Miss Abbott should take over the office after her return from General Conference.
It was voted that the printed minutes be made the official minutes of the Conference.
Nomination. Miss Dove reported the nominations to the Field Property Committee. It was voted that the report be accepted and the candidates elected. (See Committees.)
Reports. Miss Abbott reported the Central Conference and the Bombay Representative Christian Council.
Miss Drescher read the report of the Resolution Committee. It was adopted.
Greetings. It was voted that a copy of the resolution pertaining to Miss Wright be sent to her at the boat; also that a copy of the resolution regarding Mrs. Burgoyne be sent her, together with a letter of greeting from the Conference. On motion, the Secretary was instructed to send a telegram of greeting to Miss Olive Masters.

Third Day

JOINT SESSION

Saturday, November 21, 1931.

Opening. The Conferences met at 8:00 a.m., in Joint Session, with Bishop Badley in the chair. Hymn No. 506, "I need Thee every hour," was sung, following which Arthur Richards and S. E. Judd led in prayer. The Bishop spoke briefly on "Prayer and Personal Experience," and again the Conference joined in a season of earnest prayer. The hymns, "There shall be showers of blessing," "Revive us again," and "Jesus, Thine all victorious love" were then sung.

Journal. The Journal for the previous day was read and approved. S. V. Hivale translated the Minutes into Marathi.

Introductions. The following were introduced to the Conference: Miss Southworth, Miss Santee, the Rev. R. N. Davis and the Rev. Mr. Thulige, of the Free Methodist Mission; and Miss F. F. Masters, a returned W.F.M.S. missionary.

Auditor's Report. The Auditor's Report was presented by Arthur Richards. It was accepted, on motion of LeRoy Lightfoot, with special thanks to W. E. L. Clarke and Arthur Richards.

Provident Fund. The Report of the Provident Fund was read by the Treasurer, J. E. Borgman. On motion of Miss Abbott, the report was accepted, with the provision that the audit be completed and confirmed by one member of the Field Reference Committee and one member of the Financial Board; and that hereafter one copy be filed with each of the following: the Secretary of the Fund, the Treasurer of the Fund, and the Financial Agent; and a statement of the Fund be printed in the Official Minutes of the Conference.

Reporters. On motion of S. A. Bhosle, the nomination of Reporters was referred to the Cabinet.

Adjournment. The Conference joined in singing the Doxology, and, following the Benediction by the Rev. R. N. Davis, stood adjourned to meet at 1:00 p.m.

WOMAN'S CONFERENCE

1:00 p.m.

The Conference opened by singing the hymn, "For the beauty of the earth," after which Mrs. Badley conducted the devotional service.
Devotions took the form of a thanksgiving service, in which many participated. After prayer the business of the day was begun.

The Minutes of the previous meeting were read and approved.

*Field Reference Committee.* Miss Stewart and Miss Quirin were appointed tellers, after which, according to the order of the day, the Conference proceeded to the election of the Field Reference Committee. (See Officers.)

*Greetings.* Miss Abbott read a letter of greeting from Miss Nelson. It was voted that Miss Masters be instructed to write a letter of general information regarding the Conference, to be sent to all absent members.

*Field Correspondent.* Miss Dove was elected Field Correspondent.

*Central Treasurer's Report.* Miss Whiting completed the reading of her report.

On expiration of time, the Conference adjourned after prayer by Miss Manchester.

The Minutes of the session were read and approved.

It was voted that after prayer the Conference should adjourn. On motion, the Conference adjourned, after prayer by Miss Greene and Miss Corner.

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**Fourth Day**

*Sunday, November 22, 1931.*

The Sunday Services were carried out as follows:

8-30 a.m., at the Girls' School, Bishop Badley presided, and the speaker was Dr. Habib Yusufji.

10-00 a.m., at the Fox Memorial Church, Conference Sermon, in Marathi, by Rev. Shadrach Jairam.

4-00 a.m., at the Fox Memorial Church, Sermon by Bishop Badley, followed by the Ordination Service.

6-00 p.m., Evangelistic Service at the Fox Memorial Church, speaker, Dr. Habib Yusufji.

9-00 p.m., Conference Love Feast at W.F.M.S. Girls' School, led by Rev. C. B. Hill.

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**Fifth Day**

**JOINT SESSION**

*Monday, November 23, 1931.*

*Opening.* Conferences convened at 7-30 a.m. in Joint Session. W. E. L. Clarke conducted the devotions. Hymn No. 2, "Come, Thou Almighty King," was sung. Brother Clarke read the Scripture from Ezekiel I, and spoke on the "Vision of Ezekiel." Hymn No. 411, "O
Master, let me walk with Thee," was sung, and, following the singing, the Bishop led in prayer.

Journal. The Secretary read the Minutes of the previous sessions, which were approved.

Introduction. Dr. Habib Yusufji, Professor of Comparative Religions in Leonard Theological College, was introduced to the Conference.

Greetings. The Secretary read a letter of greetings from Brother W. H. Stephens.

District Reports. LeRoy Lightfoot, District Superintendent of Basim District; J. E. Borgman, District Suprintendent of Nagpur District; Steadman Aldis, District Superintendent of Puntamba District; read the reports of their respective districts.

Isabella Thoburn College. Miss Ruth Manchester, of the Isabella Thoburn College staff, gave her report of the work of the college.

New District. Steadman Aldis reported the request of the Cabinet that a new district be formed, consisting of the stations, Nander, Purna and Umri, on the Nizam's State Railway, and extending southward to and including Udgir and adjacent Marathi territory; the new District to be called "Nander District." On motion of W. E. L. Clarke, the Conference gave its approval.

Adjournment. The time having expired, the Conference stood adjourned to meet at 1-30 p.m.

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I-30 p.m.

Opening. Conferences convened in Joint Session at 1-30 p.m., Bishop Badley presiding. Mrs. A. M. Wood led in prayer.

Journal. The Assistant Secretary read the Minutes of the previous session, which were approved.

Question XXXIX. Where shall the next Conference be held? A. N. Warner invited the Conference to Bombay. On motion of A. A. Parker, the invitation was accepted.

Representative Christian Councils. The Conference members rearranged their seating in order to facilitate elections by the Bombay-Poona area and the Basim-Nagpur area to the Bombay and Mid-India Representative Christian Councils. During the balloting the following other items were taken up:

Literature Committee. Miss Abbott gave the report of the Literature Committee, which, on motion of Roland W. Scott, was adopted.

Representative Christian Councils. The report of the elections to the Representative Christian Councils was as follows:

Bombay Representative Christian Council—


Mid-India Representative Christian Council—

From the Church: S. G. Singh (Alternates: Madhav Raoji and S. V. Hivale).
From the Mission: J. E. Borgman. (Alternate: Miss J. A. Blasdell).

Temperance and Prohibition. Paul G. Soanes read the report of the Committee on Temperance and Prohibition, and, on motion of J. E. Borgman, it was adopted.

Conference Committees. The Nomination Committees of the Annual and Woman's Conferences brought in the nominations for membership on the Conference Committees. The nominees were elected. (See Committees and Boards.)

Introduction. Miss Whiting, Central Treasurer of the W.F.M.S., Calcutta, was introduced to the Conference.

President. The Bishop requested A. A. Parker to take the chair.

Memoirs. S. V. Hivale read the Memoir of Mrs. S. A. Bhosle. The Conference stood, and was led in prayer by P. B. Karandikar.

Steadman Aldis called the attention of the Conference to the death of Mrs. W. A. Moore. On motion of LeRoy Lightfoot, Steadman Aldis was asked to write a memoir, to be included in the Minutes.

Board of Christian Education. LeRoy Lightfoot presented the annual résumé of the work of the Board of Christian Education (successor to the Board of General and Religious Education), and on his motion the report was adopted.

On motion of C. B. Hill, it was ordered that where the name, "Board of General and Religious Education," has been used, the name, "Board of Christian Education" be substituted.

Adjournment. On motion of C. B. Hill, the time for adjournment was set for 4:00 p.m.

On motion of A. N. Warner, the time for re-convening was set for 5:30 p.m.

After prayer by A. A. Parker, the session adjourned, to meet as ordered.

6-15 p.m.

Opening. Conferences re-convened in Joint Session at 6-15 p.m., with Bishop Badley in the chair. After the singing of "More love to Thee, O Christ," Ganesh Prasad S. Mandrelle led in prayer.

Church Records. On motion of A. N. Warner, the following were elected, in accordance with the recommendation of Central Conference, a Standing Committee on Church Records: Miss J. A. Blasdell, (Chairman), LeRoy Lightfoot, S. B. Dubey, Krishnarao Alekar and Miss Edna Holder.

Aggressive Evangelism. Ganesh Prasad S. Mandrelle presented the report of the Committee on Aggressive Evangelism. On motion of A. A. Parker, it was adopted.

Resolutions. S. B. Dubey read the Marathi section of the report of the Resolutions Committee. This was adopted. Steadman Aldis read the English section, and, on his motion, it was adopted.
Minutes. On motion of LeRoy Lightfoot, the following were made a committee to approve the Minutes of today's sessions: Miss Abbott, Steadman Aldis, A. N. Warner, and the Secretaries.

Motion to Adjourn. On motion of S. A. Bhosle, it was ordered that, after the devotions and the reading of the appointments, Conference adjourn.

Adjournment. The Bishop conducted a brief devotional service, and read the Appointments; after which Conference adjourned sine dic.

LeRoy Lightfoot, Secretary. Bishop Brenton Thoburn Badley, Presiding Bishop.
REPORTS OF COMMITTEES

Field Reference Committee

Estimates. Estimates for 1932, amounting to $71,510.50, were prepared and forwarded to the Foreign Department.

Emergency Grant. A request was sent to the Foreign Department for an Emergency Grant of $2,000, for the erection of bathrooms and latrines for the Nagpur Girls' School. This was granted.

Cars. Approval was given to the purchase of a car for Talegaon. Approval was also given to the plan presented for the purchase of a car for Nagpur Evangelistic work, also to the sale of the Bombay car and to the plans presented for the purchase of a new car. Sanction was given for the sale of the Basim Evangelistic work car, the proceeds to be deposited with the Central Treasurer towards the purchase of a new car.

Furloughs. Sanction was asked and received for furlough for Miss Ruppel in April, 1931, and for Miss Drescher in April, 1932.

Travel and Moving Expenses. Bills for travel expenses of members of Field Reference Committee, amounting to Rs. 203, were approved. Bills for moving expenses amounting to Rs. 114–6–0 were also approved.

Safes. Safes were purchased for Bombay, Nagpur and Talegaon, at Rs. 225 each.

Emergency Grants for 1933. Approval was given to requests to the Foreign Department for two emergency grants, (1) for $600, for Taylor High School, to provide a teacher for the school for that year when Miss Dove is on furlough; and (2) for $500, for Puntamba Medical Work, to provide a medical woman for the Dispensary while Mrs. Wood is on furlough.

Promotional Booklet. Approval was given to draw an amount up to Rs. 400 from Promotional money, for a promotional booklet on the Nagpur work.

Aggressive Evangelism

A comparison of the work done in the previous years with the last year's work in evangelism shows considerable progress along many lines. There has been a remarkable increase in the sale of Gospel portions and in the number of baptisms; and this is in spite of the many new difficulties that have appeared recently during these days of national awakening in India. This is certainly a clear indication of the fact that there has been a greater dependence on God and more strenuous effort on the part of our Conference.
The Gospel has been presented to men of all classes by preachers, evangelists, Bible-women and others through many ways, such as kirtans, dramas, the use of magic lanterns, sale of Gospels, the distribution of tracts, the securing of a Gospel motor bus, and through a dispensary in Puntamba.

We note with joy the increasing part the laymen in the Conference are taking in direct evangelism and in assuming responsibility in the church.

There has been a growing emphasis on the deepening of the spiritual life, and to this end the help of such evangelists as Miss Southard, Rev. Garrison, Rev. Paul Rader and others has been secured, with great spiritual blessing to many. This emphasis on the deepening of the spiritual life is quite essential these days in India, when we are face to face with grave problems that meet us in our efforts to evangelize. Many of the Indian leaders (non-Christian) are opposed to any such effort on our part. The situation is serious, but constitutes a challenge for greater efforts and larger dependence on God, and therefore your committee would urge that:

1. The two months from the first of February to the end of March be devoted to the evangelistic campaign; and from time to time a report of the work be made to the congregation of the Church to awaken interest. For the same purpose there be special prayers and suitable lectures on evangelism during these days; everyone should resolve to sell at least three Gospels a day and to bring at least one soul to Christ.

2. The Literature Committee be requested to suggest suitable tracts.

3. Special efforts be made to encourage and to enlist the cooperation of the laymen in this work.

4. Each district should work towards the ideal of securing a Gospel motor bus, similar to the one which is in use in the Bombay District.

5. Indian musical instruments be used to a greater extent in presenting the Gospel in the villages.

6. In order to utilize the resources of our Christian boys and girls in schools, the young people be given definite opportunities for personal evangelism among non-Christians.

That in all our work, whether educational, evangelistic or otherwise, Christ be given the central place.

That recognizing the popular attitude now so widely manifested toward Christ as the supreme example of human conduct, we ever try to enable the Church to likewise command the confidence of non-Christian India.

To this end, the observance of the Christmas celebration by every local church is recommended. This annual conference considers the formation of the new district as a special local mission project for the churches and so the pastors are urged to keep the purpose and program of the new undertaking before their people and that a special
offering for this be taken twice a year; one of these offerings to be taken early in the year.

We wish to repeat the suggestion of the Central Conference, that the Church be recognized as the channel and agent for evangelizing.

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**Board of Christian Education**

This Board is listed in the 1930 Minutes as the Board of General and Religious Education, but, due to the action of the Central Conference in 1931, the name has now become "Board of Christian Education."

The following is a résumé of the work done during the year:

1. Manjri and Kalyan schools have been closed.
2. Investigation reveals that the Golden Rule Foundation is unable to provide aid in establishing a school for mental defectives.
3. One student has received a loan from the Bombay Conference investment in the Central Conference Educational Loan Fund; and nine have received help from the Bombay Conference Student Loan Fund.
4. The Marathi Course of Study for Exhorters and Local Preachers has been revised under Miss Abbott's direction, and the new course has been recommended to the Annual Conference for adoption.
5. Puntamba School building plans and location have been approved, with the recommendation that, if possible, a pakka building be constructed.
6. The Teachers' Salary Scale was slightly revised.
7. Notice is hereby given that the Rev. T. C. Badley, 4 Battery Lane, Delhi, has been elected Treasurer of the Central Conference Educational Loan Fund, in place of the Rev. C. B. Hill who is going on furlough.

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**Auditing Committee**

The following books have been audited:

### Bombay-Poona District

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<th>Name</th>
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<tr>
<td>General W.F.M.S., Bombay</td>
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<td>Gujarati, Bombay</td>
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### Basim District

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Nagpur District

Girls' School, Nagpur ... ... ... Audited to September 30, 1931
Normal School, Nagpur ... ... ... September 30, 1931
Evangelistic, Nagpur ... ... ... September 30, 1931

Puntamba District

Evangelistic, Puntamba ... ... ... September 30, 1931
Girls' School, Puntamba ... ... ... September 30, 1931
Medical, Puntamba ... ... ... September 30, 1931

Also—

Marathi Woman's Friend
Conference Literature ... ... ... September 30, 1931
All-India Literature ... ... ... September 30, 1931

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Board of Examiners for Indian Workers

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<td>Nagpur</td>
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* One subject to be brought up.  
† One subject only.

Examiners for Bible-women for 1932

**Study Course**

First Year ... ... ... ... ... Miss Abbott
Second Year ... ... ... ... ... " Abbott
Third Year ... ... ... ... ... " Elliott
Fourth Year ... ... ... ... ... " Corner
Fifth Year ... ... ... ... ... " Sutherland
Sixth Year ... ... ... ... ... " Holder

**Reading Course**

First Year ... ... ... ... ... Miss Sutherland
Second Year ... ... ... ... ... " Corner
Third Year ... ... ... ... ... " Elliott
Fourth Year ... ... ... ... ... " Sutherland
Fifth Year ... ... ... ... ... " Holder
Literature Committee

No tracts were published, as no one was found to furnish the material. Several thousand booklets on the "Plan of Salvation," consisting of scripture portions, were secured through the Scripture Gift Mission in London.

The book, Adventures in Home Craft, has been translated and is in the hands of the printer for publication. The book, A Children's Life of Christ, has been translated and is in the hands of the printer for an estimate. Outlines of Genesis and the Acts of the Apostles with Questions have been prepared and translated, and are out of the press by this time. Questions on that portion of the book entitled Introduction to the Books of the New Testament, covering the Four Gospels, and Questions and Outlines on the Epistles to the Thessalonians, and Questions on the Life of Paul, by Erdman, have been prepared and translated.

Outlines of Exodus and Jeremiah are ready, but have not been translated. Two beginners' books, prepared by Miss Newton, in Gujarati, are being translated into Marathi. Illustrated cards in beginning reading, prepared by Miss Newton, are also being translated. The book, The Little Rabbit Who Was Afraid, is being revised and prepared for publication.

Temperance and Prohibition

Temperance work, along various lines, has been carried out in most of the Mission centers of the Conference. Sermons on "Temperance" have been preached; quarterly temperance lessons have been taught in the Sunday schools; temperance teaching has been regularly presented at the Epworth League meetings; lantern lectures, showing the harmful effects of alcoholic drinks and drugs on the organs of the human system, have been given, resulting in the signing of the total abstinence pledge by more than one hundred people; temperance dramas have been given with good results.

At one station our missionary and the Christian community, in co-operation with Hindus and Muhammadans, prevented the opening of a new liquor shop. In another station a liquor shop was closed by the owner, after seeing the pictures of Haridasi.

Another helpful way of creating temperance sentiment has been the holding of Recitation and Essay Silver Medal Contests. By so doing many young minds grasp the significance of the great issue.

Quite a number of young men have given up smoking of cigarettes, and among the women there are a number who have promised that their children shall not be given opium.

This committee strongly recommends:

1. The continuance of all these methods and the distribution of much temperance literature.
2. The securing of Miss Navalkar, of Poona, to deliver lantern lectures and to show charts, revealing the harmful effects of drink and drugs.

3. That scientific temperance instruction be given in all schools.

4. That temperance societies be organized among the children, young people and adults.

If this is not feasible, that existing societies, such as Ladies’ Aid, Epworth Leagues and Junior Leagues incorporate temperance as a department of their organization, and become affiliated with the Woman’s Christian Temperance Union, by signing the total abstinence pledge, and making an annual donation to the temperance work of that society.

5. That World’s Temperance Sunday be suitably observed, on the first Sunday of November of each year.

6. That we teach our people not to “Pay money for that which is not bread, and for that which satisfieth not.”

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### Reimbursement

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<td>Nagpur ... ...</td>
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<td>14</td>
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<tr>
<td>Talegaon ... ...</td>
<td>2 152 0 0</td>
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Total ... ... 10 Rs. 464 14 0 30

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### Furniture Committee

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<tbody>
<tr>
<td>Balance on hand, January 1, 1931 ... 601 8 0</td>
<td><strong>Purchase of Safe for Bombay</strong> 225 0 0</td>
<td><strong>Purchase of Safe for Talegaon</strong> 225 0 0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Purchase of Almira and Chair for Puntamba</strong> 75 0 0</td>
<td><strong>Rs. 525 0 0</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Balance on hand</strong> 76 8 0</td>
<td><strong>Total Rs. 601 8 0</strong></td>
</tr>
</tbody>
</table>

Total Rs. 601 8 0
Publishing Committee

Three hundred copies of the Annual Report were published and distributed, at a total cost of Rs. 268-10.

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Custodian of Literature

<table>
<thead>
<tr>
<th>January 1, 1931, Balance on Hand</th>
<th>...</th>
<th>Rs. 100 4 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts</td>
<td>...</td>
<td>0 2 0</td>
</tr>
<tr>
<td>Expenditure</td>
<td>...</td>
<td>42 4 0</td>
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<tr>
<td>Total</td>
<td></td>
<td>100 6 6</td>
</tr>
<tr>
<td>Balance on Hand</td>
<td>...</td>
<td>Rs. 58 2 6</td>
</tr>
</tbody>
</table>

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Resolutions

*Bishop and Mrs. B. T. Badley:* We are glad to have Bishop Brenton Thoburn Badley with us again presiding over our annual Conference period. We, as a Conference, appreciate the brotherly and tactful way in which he conducts the business sessions and the Christlike spirit which he invariably shows in all circumstances. We thank God that He has sent us in these trying days a bishop who is vitally in touch with God, who believes in fellowship with Him, and who in preaching and in every way possible tries to lead others into that fellowship. We thank God for Bishop Badley.

We recognize in Mrs. Badley a worthy co-worker, and we resolve to pray for both of them as we know they pray for us.

We, the members of the Bombay Woman’s Conference, are very grateful to Mrs. B. T. Badley for the able way in which she presided over our Conference, and the efficient way in which, under her able chairmanship, business has been despatched. She always brings to us a message of inspiration and cheer, and through her sympathetic understanding she gives us courage to plan for larger and better things.

*Rev. and Mrs. C. B. Hill:* As Brother and Sister Hill leave for their regular furlough, after another term of very useful and efficient service, we bid them Godspeed and pray for them a pleasant voyage, a happy home-coming, a good furlough, and restoration to health and strength. We shall expect to welcome them on their return to India for further service. We earnestly hope that the Board of Foreign Missions will sanction their return to the Bombay Conference.

*Rev. and Mrs. W. E. L. Clarke:* As Brother and Sister Clarke leave India, for a time at least, after a long and fruitful service, we wish them a safe journey and a happy reunion with loved ones. We assure them that they will be greatly missed from among us. Our love and our prayers will follow them.
Rev. and Mrs. W. H. Stephens: We sympathize with Brother and Sister Stephens because of her serious illness, and rejoice that she is recovering strength and health again. We regret their absence from the Conference session, and pledge our love and prayers for the coming days.

Rev. and Mrs. Steadman Aldis, Misses Masters, Blasdell and Corner: We extend a hearty welcome to Rev. and Mrs. Steadman Aldis, Miss Masters, Miss Blasdell and Miss Corner, who have returned to their work renewed in strength and full of zeal for the tasks which will be theirs.

Miss Mildred Wright: We regret very much that our new missionary, Miss Wright, was unable to reach India in time to meet with us in our Conference sessions. We assure her of a hearty welcome and our best wishes as she begins her service among us.

We regret that for health reasons Mrs. W. H. Stephens, Mrs. A. A. Parker, Mrs. A. Richards, Mrs. Shantibai David, and Mrs. W. E. L. Clark have not been able to be with us in this Conference. We miss them very much and assure them of our love and prayers.

As Miss Stewart and Miss Drescher go on furlough, after a very useful and fruitful period of service, we wish for them a happy journey and a time of joyous reunion with their loved ones and friends in the homeland. May they return to us strengthened and renewed in health and spirit.

We take pleasure in sending our loving greetings to our former member, Mary Esther Badley, now Mrs. Samuel Burgoyne, and wish for both Mr. and Mrs. Burgoyne a long and happy life of fruitful and happy service in India.

It has been a pleasure to have Miss Whiting with us, giving to us in her usual efficient way glimpses into the workings and difficulties of the Central Treasurer's office.

It has been a great pleasure to meet in Basim for our Conference sessions, and we wish to record a hearty vote of thanks to all those who have made it not only an enjoyable but an inspirational occasion. To our friends, Rev. and Mrs. LeRoy Lightfoot, Misses Holder and Stewart and to the pastor, Rev. Mahadeo Raoji and helpers, we wish to express our deep gratitude for their untiring efforts on our behalf, also for the splendid inspirational program which they have arranged for this Conference. In this connection we would also like to record our appreciation of the messages brought to us by Dr. Yusufji, of the Leonard Theological College, Jubbulpore; and to Rev. M. D. Ross, of the Bidar District of the South India Conference. They have done us good, and we hope they will visit us again.
MEDICAL STATISTICS

For the year ending June 30, 1931

1. Name, location, date of founding of Hospital
   1. Official name—Bowen Bruere Memorial Dispensary
   2. Other names by which known ..................................................
   3. Location (1) In the city—Puntamba, Ahmednagar District, India
      (2) In relation to other buildings of the mission and other hospitals in the
      city ................................................................. (3) Date founded ..........................

II. If a Union Hospital, name the co-operating agencies

III. Hospital Board (give names)
   (a) Foreign ........................................................................
   (b) Native ........................................................................

IV. Statistics for year ending June 30, 1931
   1. Staff: (1) Missionary doctor (give names)—Mrs. A. M. Wood
      (2) Other Foreign doctors (give names) ..................................
      (3) Missionary nurses (give names) ....................................
      Total (1), (2) and (3)—1
      (4) Native doctors ...................................................... (6) Other workers (a) Foreign ....
      (b) Students—2. Total (5)—3. Bible-woman
      Total (4) and (5)—3 Total (a) and (b)—2
      Total Staff—5

   2. Hospital: (1) No. of beds .............................................. (3) No. of patient days ..............
      (2) No. of in-patients ............................................... (4) Average days per patient ........
      (5) No. of major operations ........................................ (Include here all operations under general anaesthesia and extensive
      (6) No. of minor operations ........................................ (Include here all less serious operations whether under local, or without
      (7) Obstetrical cases in hospital .................................
3. Out-patients:
   (1) Obstetrical cases—14
   (3) Return visits..........................
       (Include obstetrical visits.)
   (2) First visits—193
       (Include obstetrical visits)
   (4) No. of itinerary treatments given—258.
   (5) Total out-patient treatments—207
       (Sum of 2, 3 and 4)

4. Dispensary:
   (1) First calls—5,068
   (2) Return calls—10,952
   (4) No. of minor operations—221
       (Included in 3)
   (3) Total dispensary treatments—16,020
       (5) No. of preventive inoculations—270
       (Sum of 1 and 2)
       (Included in 3)

5. Property:
   (1) Land—extent (acres).................
   (2) No. of buildings—1.
   (3) Describe buildings as to purpose for which used, size, and material out of
       which constructed—Dispensary, Stone Building
   (4) Estimated value (use local currency)
       (a) Land.............
       (b) Buildings—Rs. 2,800
       (c) Equipment—Rs. 600

6. Income (use local currency):
   (1) From hospital patients..............
       —Rs. 312-8-0
   (2) From dispensary patients—Rs. 682
   (3) From outside patients—Rs. 516-9-0
   (4) Appropriations (a) Society
       —Rs. 1,912-12-3
   (5) Government Subsidies..............
   (6) Sale of drugs and supplies........
   (7) Other sources—Rs. 4,183-13-3

   (a) Foreigners......................
   (b) Nationals.....................

   If part of items (a) and (b) are from definite contracts or regular fixed gifts
   from foreign or native firms or other agencies, please specify, on last
   page each agency and the amount received.

   (c) Miscellaneous—Boys’ and girls’ school, Rs. 660

   Total income—Rs. 4,183-13-3

7. Expenses (use local currency):
   (1) Salaries and wages—Rs. 1,466
   (2) Drugs and supplies—Rs. 966-6-0
   (3) General upkeep—Rs. 600-15-3
       (Including light, heat, etc.)
   (4) Repairs—Rs. 150
   (5) Extensions—land and buildings—
       Rs. 198
   (6) Other expenses—Rs. 776-9-3

   Total expenses—Rs. 4,066-15-3

8. Debt:
   (1) On property—None
   (2) On current expenses—None
   (3) Total debt—None

9. Unit of local currency used in 5, 6, 7, 8..........................

Remarks

Examined Boys’ and Girls’ School at Basim, also Puntamba. Inoculations for
cholera and smallpox.
## GENERAL STATISTICS FOR BOMBAY CONFERENCE

For the year ending October 31, 1930

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>SUMMARY</th>
<th>WOMEN IN THE CHURCH</th>
<th>Bible Institutes, Training Classes and Summer Schools</th>
<th>WELFARE WORK</th>
<th>ORGANIZATIONS ON THE FIELD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Missions on the Field</td>
<td></td>
<td>Full Members</td>
<td>Probationers</td>
<td>Baptized during the Year</td>
</tr>
<tr>
<td>Basim</td>
<td>2</td>
<td></td>
<td>25</td>
<td>119</td>
<td>35</td>
</tr>
<tr>
<td>Bombay</td>
<td>3</td>
<td>2</td>
<td>34</td>
<td>403</td>
<td>16</td>
</tr>
<tr>
<td>Nagpur</td>
<td>3</td>
<td>2</td>
<td>39</td>
<td>102</td>
<td>10</td>
</tr>
<tr>
<td>Poona</td>
<td>5</td>
<td>2</td>
<td>39</td>
<td>435</td>
<td>280</td>
</tr>
<tr>
<td>Puntamba</td>
<td>1</td>
<td></td>
<td>13</td>
<td>1</td>
<td>162</td>
</tr>
<tr>
<td>Missionaries in other stations*</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Miss E. Badley†</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Miss R. Manchester‡</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>16</td>
<td>4</td>
<td>142</td>
<td>1,275</td>
<td>54</td>
</tr>
</tbody>
</table>

* These missionaries are not listed under Bombay Conference Appointments.  † Appointed to literary work. Residence, Bangalore.  ‡ Appointed to Isabella Thoburn College. Residence, Lucknow.
<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of Schools</th>
<th>Number of Weeks in Session (use average for a group)</th>
<th>Number on Staff</th>
<th>Pupils (Day and Boarding)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Pupils</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 2 3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basim Boarding School</td>
<td>1 42 M.F.</td>
<td>3 53 11</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nursery School</td>
<td>1 42 M.F.</td>
<td>1 21</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools</td>
<td>4 42 M.F.</td>
<td>6 4 96 12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bombay Gujarati Day Schools</td>
<td>2 40 M.F.</td>
<td>6 2 107</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marathi</td>
<td>4 40 M.F.</td>
<td>10 36 266</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nagpur Boarding School</td>
<td>1 42 M.F. 1 9</td>
<td>48 13 9 3 35 8 2 3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Normal School</td>
<td>1 42 F. 1 2</td>
<td>7 2 176 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools</td>
<td>4 45 M.F. 1 9A</td>
<td>47 7 29 7 31 7 18 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poona Taylor High School</td>
<td>1 40 F. 1 9A</td>
<td>47 7 29 7 31 7 18 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools</td>
<td>3 45 M.F. 1 9A</td>
<td>47 7 29 7 31 7 18 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Puntamba Boarding School</td>
<td>1 42 F. 2</td>
<td>27 3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools</td>
<td>2 40 M.F. 2</td>
<td>18 19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Talegaon Hillman Memorial Boarding School</td>
<td>1 43 M.F.</td>
<td>*1 12 82 4 16 7 38 4 25 1 21</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Totals                         | 26                | 4 77 345 864 68 36 73 15 40 .1 25 1 21                | 1,488 406 548 |

* Part time teaching.

Note: The day school which we had in Talegaon is now used by the General Board as a hostel for boys, most of whom come to our school in Talegaon as day scholars. Therefore there is no report on 'Day Schools' this year for Talegaon.
### Statistics for Educational Institutions for the Year Ending March 31, 1931

The report should cover the last complete school year ending within this period.

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Total Enrolment</th>
<th>Enrolment of Girls</th>
<th>Enrolment of Boys</th>
<th>Property and Endowment (Use local currency)</th>
<th>Income (Use local currency)</th>
<th>Expenditure (Use local currency)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total</td>
<td>Number of Buildings</td>
<td>Value of Buildings</td>
<td>Value of Land</td>
<td>Value of Equipment</td>
<td>Productive Endowment</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>-------</td>
<td>---------------------</td>
<td>-------------------</td>
<td>---------------</td>
<td>------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Basim Boarding School</td>
<td>64</td>
<td>8</td>
<td>29,000</td>
<td>1,000</td>
<td>1,000</td>
<td>...</td>
</tr>
<tr>
<td>&quot; Nursery School</td>
<td>21</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>&quot; Day Schools</td>
<td>112</td>
<td>1</td>
<td>500</td>
<td>100</td>
<td>150</td>
<td>...</td>
</tr>
<tr>
<td>Bombay Gujarati Day Schools</td>
<td>109</td>
<td>1</td>
<td>600</td>
<td>300</td>
<td>...</td>
<td>25</td>
</tr>
<tr>
<td>&quot; Marathi</td>
<td>302</td>
<td>1</td>
<td>20,000</td>
<td>700</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Nagpur Boarding School</td>
<td>132</td>
<td>4</td>
<td>90,000</td>
<td>2,200</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>&quot; Normal School</td>
<td>11</td>
<td>...</td>
<td>...</td>
<td>190</td>
<td>...</td>
<td>330</td>
</tr>
<tr>
<td>&quot; Day Schools</td>
<td>186</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Poona Taylor High School</td>
<td>147</td>
<td>6</td>
<td>174,000</td>
<td>2,000</td>
<td>...</td>
<td>5,242</td>
</tr>
<tr>
<td>&quot; Day Schools</td>
<td>187</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Pune Prefects School</td>
<td>30</td>
<td>3</td>
<td>6,800</td>
<td>1,700</td>
<td>200</td>
<td>...</td>
</tr>
<tr>
<td>&quot; Day Schools</td>
<td>37</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Talegaon Hillman Memorial Boarding School</td>
<td>170</td>
<td>12</td>
<td>50,000</td>
<td>2,200</td>
<td>2,300</td>
<td>...</td>
</tr>
</tbody>
</table>

| Totals                      | 1,508 | 36                  | 370,900          | 55,000        | 9,040           | 5,604               | 11,362             | 48,855           | 17,131         | 11,222       | 94,174        | 1,432           | 725              | 92,324            | 94,481          | 562             |                     |

* Rs. 540, Appropriated for day schools. Balance for Bible-women.

Note: The day school which we had in Talegaon is now used by the General Board as a hostel for boys, most of whom come to our school in Talegaon as day scholars. Therefore there is no report on 'Day Schools' this year for Talegaon.