Journal Of The
Rhodesia Annual Conference
The Methodist Church
1950
OFFICIAL JOURNAL
of the
Twelfth Session
of the
Rhodesia Annual Conference
of the
Methodist Church
1950

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

Held in OLD UMTALI
Southern Rhodesia, Africa
August 22nd to 27th, 1950

NEWELL S. BOOTH, PRESIDING BISHOP
E. L. Sells, SECRETARY
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PART (I)

OFFICERS OF THE CONFERENCE

PRESIDENT:— Bishop Newell S. Booth,
B. P. 522, Elisabethville, Belgian Congo.

SECRETARY:— Rev. E. L. Sells,
P. O. Box 55, Umtali, Southern Rhodesia.

TREASURER:— Rev. Fer Hassing,
23, Fourth Street, Umtali, S. Rhodesia.

STATISTICIAN:— Rev. L. G. Blomquist,
P. B. 136 E, Salisbury, S. Rhodesia.

PART (II)

A. BOARDS, COMMISSIONS AND COMMITTEES

BOARDS OF THE CONFERENCE

CONFERENCE CLAIMANTS.

1951 : C. E. Fuller (Chairman), O. Musingwini, B. Mabiza,
S. Citiyo.
1952 : H. I. James, L. G. Blomquist, Jonah Kawadza,
Enoch Chieza.
1953 : J. Rugayo (Secretary) P. Hassing, J. Kambarami,
J. Nyamarowa

EDUCATION

K. Harper (Chairman) E. Chieza (Secretary)
E. Parks (Executive Secretary)

1. Religious Education

M. J. Murphree (Chairman), Mrs. M. J. Murphree,
G. Otto, Period Dube, O. Musingwini, H. Wildermuth,
P. Nyamukapa, N. Chigubu, H. I. James,
T. A. O'Farrell, Mrs. L. G. Blomquist, J. Chidzikwe,

2. Schools

M. Taylor (Secretary), Tudor Roberts, P. Hassing,
Enoch Chieza, V. Otto, F. Hackler, K. Choto, J.
Marange, J. Kambarami, R C. Gates, A. Leiknes,
N. Nduna, B. Mabiza, A. Mansure, W Bourgaize,

3. Publication

E. L. Sells (Chairman), I. (Scovill Secretary) W.
Kinyon, L. Tubbs, Eric Munjoma, M. Chiza J.
Rugayo, B. Reitz, D. Makuto, Dr. Sheldon, K. Eriksson, F. Jackson, Mrs. F. Jackson, Mr. B. Higgs, Mrs. Tudor Roberts, Mrs. O. Stine

4. Curriculum

5. Community Life and Home
E. Chieza (Chairman), L. Tubbs (Secretary), Mrs. M. J. Murphree, Period Dube, P. Nyamukapa, N. Chigubu, W. Kinyon, J. Marange, B. Reitz, Mrs. K. Harper, D. Makuto, M. Chiza, F. Jackson, R. C. Gates, Dr. Sheldon, Mrs. F. Jackson, Mrs. O. Stine, Mrs. E. L. Sells.

6. M.Y.F. (Youth)

EVANGELISM

LAY ACTIVITIES
All the District Lay Leaders, together with the District Superintendents.

MEDICAL ACTIVITIES.
Dr. J. Sheldon (Chairman), A. Whitney (Secretary), Mrs. C. E. Fuller, Ruth E. Hanson, M. Johansson, Mrs. P. Hassing, E. L. Sells, M. Taylor, Mrs. L. Blomquist, O. Musingwini, P. Magudu, Philemon Dube, W. Matambanadzo.

MEMOIRS
MINISTERIAL QUALIFICATIONS, TRAINING, AND RELATIONS


TEMPERANCE

COMMISSIONS
WORSHIP AND MUSIC
Mrs. M. J. Murphree (Chairman), Mrs. R. C. Gates
Kenneth Harper, Mrs. E. L. Sells, Mrs. A. Mansure,
Enoch Chieza, Mrs. J. Sheldon, S. Hervold, Mrs. B.
Higgs, J. Katsaruarwe, O. Chimonyo, J. Machiri, A
Kajese, M. Chiza.

COMMITTEES
AUDITING
John Nduna (Chairman), Mrs. W. Kinyon, A. Leiknes
B. Higgs, Mrs. F. Jackson, Luke Chieza, K. Choto
Wilson Mandisodza, M. Deyo.

FINANCE
R. C. Gates (Chairman) I. Scovill (Secretary), Mrs.
W. Kinyon, P. Hassing, Tudor Roberts, Jonah
Chitombo, E. Jangano, J. Maramba, J. Nyamarowa
F. Ciinze, J. S. Wreford,

INTERDENOMINATIONAL RELATIONS.
The District Superintendents and the following:
Titus Marango, J. Chimbadzwa, K. Choto, J. Pfaff,
Ruth E. Hanson, I. Munjoma, D. Mandisodza,
Samuel Chieza.

INVESTIGATION
M. J. Murphree (Chairman) C. E. Fuller, Titus
Maranke, W Bourgaize, M. Mparutsa, John Nduna.

NOMINATIONS
The District Superintendents.

PROGRAMME
The District Superintendent and Pastor (where the
Conference is being entertained) and the Secretary.
RESOLUTIONS

STUDENT LOANS AND SCHOLARSHIPS.
Headmistresses at Mutambara and Nyadiri, Principal of Hartzell Training School, Conference Treasurer, African Pastor at Mtoko, Kenneth Choto.

WORK IN URBAN AREAS.
T. A. O'Farrell (Chairman), Martin Chieza (Secretary), E.L. Sells, M. Deyo, Mrs. T.A. O'Farrell, Titus Maranke, P. Hassing, S. Chieza, J. S. Wreford, Davison Chikosi.

N.B. The District Superintendents are ex-officio members of the Boards, Commissions and Committees. All Contract Workers may choose the Committee on which they wish to serve.

CONFERENCE SOCIETIES AND COUNCILS.

AFRICAN CHRISTIAN CONVENTION
Jonah Machiri (Chairman), Jonah Chitombo (Ass. Chairman), D. Hyganje (Secretary), M. Chieza (Ass. Secretary), John Nduna (Treasurer) Elias Jangano (ss. Treasurer).
Missionary Advisors :- T.A. O'Farrell, Miss M. Deyo.

AFRICAN MISSIONARY SOCIETY
Josiah Chimbadzwa (Chairman), J. Kawadza (Ass. Chairman), John Nduna (Secretary), R. Ruyo (Treasurer), J. Chimbadzwa, (Superintendent) W. Bourgaize (Advisor).

RUKWADZANO RWE WADZIMAI RWE METHODIST CHURCH

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<tr>
<th>Northern Section</th>
<th>Officers</th>
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<td>Mrs. N. Chigubu</td>
<td>Chairman</td>
<td>Mrs. H. T. Maranke</td>
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<td>Mrs. S. S. Chieza</td>
<td>Vice Chairman</td>
<td>Mrs. P. Machiri</td>
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<td>Mrs. E. Munjoma</td>
<td>Secretary</td>
<td>Mrs. M. Mparutsa</td>
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<td>Mrs. S. Munjoma</td>
<td>Vice Secretary</td>
<td>Mrs. W. Mandisodzwa</td>
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<td>Treasurer</td>
<td>Mrs. E. Jangano</td>
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METHODIST HISTORICAL SOCIETY
T. A. O'Farrell (president), Titus Maranke (Vice President), Miss M. Deyo (Secretary), E. L. Sells (Archivist)

METHODIST COUNCIL
The District Superintendents, Indian Missionary, European
Layman elected by St. Andrew's Church, Samuel Chieza
Titus Maranke, Miss M. Deyo

REPRESENTATIVES ON CHRISTIAN COUNCIL OF SOUTHERN RHODESIA

Delegates
M. J. Murphree
Josiah Chimbadzwa
C. E. Fuller
Miss J. Pfaff
St. Andrew’s Delegate

Alternates
Per Hassing
John Nduna
W. Bourgaize
Miss L. Pfaff
St. Andrew’s Alternate

It is provided that the Bishop should replace a delegate when it is possible for him to attend the Christian Council

THE FIELD COMMITTEE (for record)

Division of Foreign Missions: M. J. Murphree, W. Bourgaize, P. Hassing, C. E. Fuller, H. I. James and Miss Ruth Hanson.


Woman's Division of Christian Service: Miss I. Scovill, Miss E. Parks, Miss B. Reitz, Miss M. Deyo and Miss A. Whitney.

Alternates: Miss M. Taylor, Miss J. Pfaff, Miss F. Hackler and Miss L. Tubbs.


Alternates: J. Chimbadzwa, J. Kawadza, S. Chieza, M. Chiza, Mrs. E. Zimonte and Miss Nancy Ngonyama.

Field Treasurer and Correspondent: R. C. Gates.

MEMBERS OF THE CONFERENCE

B. CONFERENCE ROLL

(1) RETIRED MINISTERS
1923. Maranke, Thomas. Mount Makomwe, P.O. Odzi
1923. Munjoma, Isaiah. Gilmerton Halt, P. B. Umtali

(2) EFFECTIVE MINISTERS
1925. Adkins, L.E. Kenya (Missionary to another body)
1940. Blomquist, L. G.  P. B. 136 E. Salisbury:
1927. Chieza, P.  Chitenderano Church, P. O. Inyazura.
1924. Darikwa, Isaiah, Arnoldene,  P. O. Headlands.
1943. Eriksen, Kare.  P. O. Mutambara.
1937. Hassing, Per,  23, Fourth Street, Umtali.
1907. James, Henry I.  P. O. Mutambara.
1924. Katsidzira, B.  Chiduku Church, P. O. Inyazura.
1938. Khristmukti, I. B.  On furlough in India.
1921. Mandisodza, David.  P. O. Box 3, Odzi.
1930. Maramba, Johnson, P. B. 155, Umtali.
1924. Maranke, Titus, P. O. Box 120, Umtali.
1930. Rugayo, Jackson, P. O.Mrewa.
1921. Sells, E. L.  P. O. Box 55, Umtali.

PROBATIONERS.
MINISTERS: MEMBERS OF OTHER CONFERENCES.

OTHER MISSIONARIES: DIVISION OF FOREIGN MISSIONS.

(1) RETIRED
1907. Gates, Mrs. J. R. (Harriet L.) 6S, Boxford Street, Guelph, Ontario, Canada.

(2) EFFECTIVE
1944. Culver, Mrs. M. E. (On furlough)
1947. Fuller, Mrs. C. E. P. O. Mrewa.
1922. Gates, Mrs. R. C. P. O. Mrewa.
1941. Hassing, Mrs. Per. 23, Fourth Street, Umtali.
1946. Huie, Mrs. V (On furlough)
1949. Jackson, Mrs. Frank, P. B. 24, Umtali.
1913. James, Mrs. H. I. P. O. Mutambara.
1945. Roberts, Mrs. Q. C. (On furlough).
1949. Sells, Mrs. E. L. P. O. Box 55, Umtali.
1945. Thacker, Mrs. J. (On furlough).

MEMBERS OF WOMEN'S DIVISION OF CHRISTIAN SERVICE.

(1) RETIRED
1912. Clark, Miss Grace. 150, Fifth Ave. N. Y. 11,
1920. Parmenter, Miss Ona. Glendora, California.
1917. Quinton, Miss Frances. 150 Fifth Ave. 11, N. Y.

(2) EFFECTIVE.
1945. Ashby, Elma. (On furlough)
1946. Bjurstron, Marta. (On furlough)
1939. Deyo, Marguerite, P. O. Mutambara.
1943. de Vries, Evelyn. P. B. 136 E, Salisbury
1923. King, Sarah. N. (On furlough)
1938. Parks, Edith, P. B. 24, Umtali.
1922. Reitz, Beniah H. P. B. 24, Umtali.
1918. Tubbs, Lulu, P. O. Mutambara.
1931. Whitney, Alice E. P. B. 136 E. Salisbury
1944. Wildermuth, Helen. (On furlough)

SPECIAL WORKERS.

Christian, Mr. J. P. B. 24, Umtali.
Christian, Mrs. J. P. B. 24, Umtali.
Dugmore, Rev. E. P. O. Mrewa.
Dugmore, Mrs. E. P. O. Mrewa.
Ellener, Miss Fannie, P. B. 24, Umtali.
Finlayson, Mr. R. 23, Carrington Road, Umtali.
Forrest, Miss L.M. P. O. Mtoko
Gazeley, Mrs. W. P. B. 24, Umtali.
Howells, Miss B. P. B. 24, Umtali.
Kernan, Mr. John, P. O. Mrewa.
Mansure, Mrs. Grace M, P. O. Mutambara.
Martin, Miss Amy. P. O. Mrewa.
O'Hara, Mr. A.J.H. P. O. Mrewa.
Reich, Mrs. W., P. B. 24, Umtali.
Wedlund, Mr. L. P. B. 136 E, Salisbury.
Wedlund, Mrs. L, P. B. 136 E, Salisbury.

Add to each address: Southern Rhodesia, Africa
The address of Missionaries on furlough is:
The Board of Missions of the Methodist Church, 150, Fifth Avenue, N. Y. 11,
New York (11), New York.  
The year given with the names of the Missionaries is that of the arrival in Southern Rhodesia. If there is any error in the year, please inform the Secretary.  
The year listed with members of Conference is that of reception on Trial.  

Lay Delegates.


Mtoko: Henry Magunga, Sydney Chidzondo, David Mdzengerere.

Mutambara: Eric Munjoma, Period Dube, W. Mutema.


Old Umtali: Martin Chiza, Ferry Chiimpfa.

Honde: L. Kasambira.


ACCEPTED SUPPLY PASTORS

Honde: Murashwa, D. Katsidzira, Lenard Kasambira,  
Address: Honde Mission, Penhalonga

Mrewa: Isaiah Tsopotsa, Jotham Resinamudzi, Moses Huna- 
dzirira. Peter Kanonukwa, Silas Chitayo, Jona 
Kawadza  
Address: Mrewa.

Mtasa - Makoni: Patrick Kanengoni, Joshua Chirikuntsi, Gilbert 
Rakabopa, Jonah Dangwira, Philemon Mazaiwana, 
Stephen Chikwana.  
Address P. B. 24, Umtali.

Mtoko: Henry Mafunga, Elisha Mvududu, Joseph Chipuriro, 
Solomon Katawera.

Mutambara: Thomas Kamsono, Enoch Ciadzwa.  
Address: Mutambara.

Nyadiri: Paul Matiza.  
Address: P. B. 136 E, Salisbury

Umtali: Philemon Dube, Joshua Mutsago, Paul Maviza, 
Daniel Chitenderu. 
Address: Umtali.
PART III: DAILY PROCEEDINGS

Minutes of the Twelfth Session of the Rhodesia Annual Conference

First Day, Tuesday, August 22nd, 1950.

The Twelfth Session of the Rhodesia Annual Conference of the Methodist Church convened at Old Umtali, Southern Rhodesia, on Tuesday, August 22nd, at 7.30 p.m., with Bishop N. S. Booth presiding. The Communion Service was held in the Church and was conducted by Bishop Booth, assisted by Bishop Northcott and Josia Chimbazwa.


Opening and Devotions: The Conference was called to order at 8.30 a.m. by Bishop Booth. After singing "O Jesus I have promised," Bishop Northcott was presented and spoke on a translation from French literature, "What can a Sailor go to sea without a star; can a traveller start a journey without a book: can a soldier go into battle without music; can a man live without love?"

Roll Call The Bishop requested E. L. Sells to call the roll.

Question 21: "What Ministerial members have died during the year?"

The names of Carl William Huie and Ebson Zimonte were called and Conference stood in silence.

Members Present:

L. G. Blomquist
Wilfred Bourgaize
Luke Chieza
Phillip Chieza
Samuel Chieza
Nason Chigubu
Josiah Chimbazwa
Obadiah Chimonya
Jonah Chitombo
Isaiah Darikwa
Kare Eriksson
R. C. Gates
Per Hassing
H. I. James
Amon Kajese
Silas Kasambira
Benjamin Katsidzira
Hosea Katsidzira
Jonah Machiri
Patrick Machiri
David Mandisodza
Johnson Maramba
Titus Maranke
Moses Mparutsa
Zechariah Mukombiwa
Enoch Munjoma
Isaiah Munjoma
Samuel Munjoma
M. J. Murphree
Obadiah Musingwini
John Nduna
Reginald Ngonyama
T. A. O'Farrell
G. A. Roberts
Jackson Rugayo
E. L. Sells
Members on Trial:
Josiah Chidzikwe
Kenneth Choto
Elia Jangano

Ministers, Members of Other Conferences:
Kenneth Harper
Frank Jackson
Arthur Mansure

Division of Foreign Missions:
Mrs. L. G. Blomquist
Mr. Herman Christian
Mrs. Herman Christian
Mrs. Kari Eriksson
Mrs. R. C. Gates
Mr. B.A. Higgs Jnr.,
Mrs. B.A. Higgs Jnr.,
Mrs. Carl Huie
Mrs. Frank Jackson
Mrs. H. J. James

Mrs. A. Mansure
Mrs. M. J. Murphree
Mrs. G. A. Roberts
Mrs. Tudor Roberts
Dr. John Sheldon
Mr. Wallace Kinyon
Mrs. Wallace Kinyon
Mrs. O. Stine
Mrs. Kenneth Harper
Mrs. E. L. Sells

Women's Division of Christian Service:
Elma Ashby
Marta Bjurstrom,
M. Deyo
F. Hackler
S. Hervold
M. Johannsson
S. King
E. Parks
J. Pfaff

L. Pfaff
W. Peterson
B. Reitz
I. Scovill
M. Taylor
L. Tubbs
A. Whitney
Grace Otto
Vivian Otto

Sepecial Workers
Miss F. Ellener
Miss L. M. Forrest

Mr. J. Christian
Mrs. Grace Mansure

Lay Delegates:
Mrewa:
Benjamin Mabiza
Isaac Kambarami
W. Chieza

Mtasa - Makoni
Stephen Mutasa
Josiah Mutambanengwe

S. Chitiya
Jonah Kawadza
M. Mataranyika
P. Mazaiwana

Mtoko:
Henry Magungu
Sydney Chibzindo

David Mdzengerere

Mutambara:
Eric Munjoma
Periöd Dube

W. Mutema
Nyadiri:
J. Maranke
William Karumazubdo
W. Matanhanadzo

Solomon Zuze
Petros Magadu

Old Umtali:
Martin Chiza
Ferry Chiiuze

Matthew Mucanyerai

Honde: L. Kasambira


Accepted Supply Pastors: All present were lay delegates.

Excuses: Excuses were presented for Thomas Maranke, Miss R. Hanson, Dr. and Mrs. Sheldon.

Question One: "Who are the Officers of the Conference?"

On nomination of P. Hassing, E.L. Sells was elected the Secretary and K. Choto assistant.

There are no changes in the remaining officers.

Questions Two and Three: Questions two and three were asked and answered in the negative.

Programme the Conference: E.L. Sells reported for the Committee and the printed programme was accepted as the official programme of the Conference.

Bar of the Conference: The bar of the Conference was fixed to include the seating accommodation in the Church.

Nominations: P. Hassing reported for the Committee making substitutions on Committees for those not present or attending, and additions where required. Miss M. Deyo was requested to study the position of committee personnel for the purpose of a better distribution of members so that there will be no conflicts in meetings.

Approval of Minutes: On motion of E.L. Sells, it was ordered that a Committee be appointed to approve the minutes of the daily proceedings in lieu of a daily reading by the Secretary in Conference session. T.A. O'Farrell, Samuel Chieza and Mrs. R.C. Gates were appointed as a Committee on Journal.

Interpreter: Enoch Chieza was elected as the official interpreter for the Conference.

Presentations: The Bishop presented Mr. J.S. Wreford and all the lay Delegates who were attending the Conference for the first time. He introduced and presented the following: Mrs. Northcott, The New Missionaries, Mr. and Mrs. Mansure, Mrs. Grace Mansure, Mr. and Mrs. Kinyon, Miss Wilma Peterson, Misses Grace and Vivian Otto, Mr. J. Christian, Mr. A. Leiknes, and returned Missionaries Miss J. Paff and Mr. and Mrs. Sells.

Greetings. Greetings were received from Mr. and Mrs. Jenssen, Misses V. Priest and Aldrich, Bishops Springer and Dawson, Miss
McKinnon and Dr. Dodge, Mr. and Mrs. Thacker, Mr. Tudor Roberts, Miss. E. de Vries, Bishop Archer, Mrs. Booth and Mr. and Mrs. Fuller.

The Secretary was requested to send greetings to all who had sent and include furlough Missionaries, Other Conferences of Africa, Mrs. Johnson and John Wreford.

On motion of E. Munjoma, the Conference requested Bishop Northcott to convey our greetings to the churches of the Wisconsin Area.

Recess: The Conference went into recess at 10 o’clock and reconvened at 10.30 o’clock with singing. Obadiah Chimonyo led in prayer.

Composite Report: P. Hassing read the Composite Report of the District Superintendents and Secretaries of the Conference Activities. On motion of E.L. Sells, the report was received and made the Official Report of the Conference, referring the various items to the appropriate Committees.

Committee for Urban Work: On motion of T.A. O’Farrell, it was ordered that a Committee be elected for Urban Work. This was referred to the Committee on nominations.

Memorial Service: Bishop Booth conducted the Memorial Service. J. Chimbadzwa, for the Committee on Memoirs, read the names of those who died during the year:- Rev. Ebson Zimonte, Rev. Carl Huie, Miss Peal Mullikin, Knut Eriksson, and Margaret Chidzikwe.

Adjournment: The Conference adjourned with the Benediction at 12.30 p.m.

Third Day, Thursday, August 24th, 1950.

Opening: The Conference was called to order by Bishop Booth at 8.30 a.m. with the singing of Ngoma 61, “Kudza Yehovah”. Jonah Chitombo led in prayer.

Christian Convention: The report was read by Simon Kowo. On motion of P. Hassing it was received and the various items referred to the appropriate Committees.

Question Twenty-Seven: “What is the Report of the Conference Treasurer”? P. Hassing read the report, which was received.

Question Twenty-Six: “What is the Report of the Conference Statistician”? L. G. Blomquist read the report which was received with the understanding that delinquent reports be included in the totals.

On motion of H.L. James it was ordered that the statistics be given by stations and filed with the District Superintendents.

From Board of Pensions in America: The Bishop announced that a cheque for £14.6.0. had been received from the Board of Pensions for the Pension Funds of this Conference.
Historical Society: The Officers as listed were re-elected. E.L. Sells gave a report for the Society and spoke on the old town site as it was before being taken over by the Mission.

Presentation: Mr. and Mrs. O. Stine, new Missionaries, were presented to the Conference.

Housing Historical Exhibits: On motion of J.S. Wreford it was agreed that suitable housing for the exhibits should be provided at Old Umtali.

Recess: The Conference adjourned at 10 a.m. and reconvened at 10.30 o’clock with the Hymn “O for a Faith that will not Shrink”. J. Rugayo led in prayer. The Bishop spoke on the subject “What is the Church?”

Devotions: Bishop Northcott read Romans 12th Chapter, and spoke on “Maintaining the Spiritual Glow”, by service, affection and sympathy in action. The Hymn “Take my Life and let it be” was sung.

Adjournment: The Conference adjourned at 11 o’clock for the Board of Education to complete its work and prepare the reports.


Opening: The Conference was called to order at 8.30 a.m. with the singing of Hymn “Walk in the Light.” Bishop Northcott read from Matthew 6th Chapter, and spoke on the Text “I have found in the good fight.” He said that in the “good fight” a Christian must watch his conversation, be obedient to the unified command of Our Lord, and that the moral and spiritual in life are more important than the material. The Seminary Singers sang two numbers, “Ruf'o” and “Tenzii”.

Journal: The Committee on Journal reported that the minutes had been examined for Tuesday, Wednesday and Thursday and were correct.

Committee on Worship and Music: Miss G. Otto read the report, which was amended and adopted on motion of P. Hassing.

Board of Hospitals and Homes: Miss Whitney read the report, which was amended and adopted. See report on Medical Activities.

Board of Education: Miss King read the report of the section on Religious Education, which was discussed.

Recess: The Conference went into recess at 10.10 o’clock and reconvened at 10.30 o’clock with the singing of the Hymn “My Faith Looks up to Thee”
Board of Education: The discussion on the report on Religious Education was continued, amended and adopted.

Board of Education: Miss M. Taylor read the report on Schools. The report was considered seriatim, amended and adopted.

Hartzell Training School Advisory Council: Miss King read the report dissolving the Council and placing its functions under the Board of Education. “The Hartzell Advisory Council met and agreed to recommend that, as the functions for which it was created are rightfully those of the Conference Board of Education, the Council be dissolved”.

Adjournment: Announcements and arrangements for the meeting of Committees that have not finished their work were made. The Conference stood adjourned at 12.20 p.m. on the expiration of time.

Fifth Day, Saturday, August 26th, 1950.

Devotions: The Conference was called to order at 8.30 a.m., and Bishop Northcott conducted devotions. After singing the Hymn “I want a Principle Within” he spoke on the parable of the Lost Son, using the text “And when he came to himself he said” He emphasised the need of talking with ourselves in trying to adequately meet the anxieties of life, such as “I am so tired” “I am pretty good” “I am not appreciated” and emphasised the necessity of going to Our Father, who is ready to receive us and thoroughly understands our needs. After prayer the business session was resumed.

Questions Twelve, Fourteen, Seventeen and Twenty: These were answered in the negative.

Question Thirteen: “Who Remain on Trial?” Tudor Roberts was continued on trial in the studies of the first year.

Question Fifteen: “Who are Admitted into Full Connection?” On the recommendation of the Board of Ministerial Training, Qualifications and Relations the following were admitted into Full Connection, pending the answering of the required questions:— Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes.

Question Twenty-Four: “What Other Personal Notations should be Made?” The following were transferred into the Conference, subject to confirmation of their own Conference:— Arthur Mansure from the New England Conference, Ovid A. Stine from the Southern Illinois Conference, Kenneth Harper from the California-Nevada Conference, in process of transfer and Asbjorn Leiknes from the Norway Conference.

L. E. Adkins, appointed by another Missionary Society without annuity claim.
Question Sixteen: "What Full Members are in the Studies of the Fourth Year?"
Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes.

Question Eighteen: "Who have been Elected and Ordained Deacons?" (b) As Members on Trial in the Course of Study:
Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano.

Question Nineteen: "Who have been Elected and Ordained Elders?" (b) As Conference Members in the Course of Study:
A. Leiknes.

Question Twenty-Two: "What Ministers have been Retired?"
(a) This year: - G. A. Roberts. (b) Previously: - Thomas Maranke, Zachariah Mukumbiwa, Isaiah Munjoma.

Question Nine: "Who are the Accepted Supply Pastors?"
See Report of Ministerial Training, Qualifications and Relations.

Question Six: -(a) "Who is Elected Conference Lay Leader?"
Enoch Chieza. (b) "What is his Report?" The report was read, and referred to the appropriate Committees.

Fraternal Delegates: The Bishop welcomed Rev. and Mrs. H. Carter, and Andrew Gera as the Fraternal Delegates from the Methodist Synod.

Recess: The Conference went into recess at 10. 10 o'clock and reconvened at 10. 35 o'clock, with the singing of a hymn and prayer.

Committee on Finance: J. Chitombo read the report, which was adopted. See Report.


Question Thirty: Answered in the Report of the Finance Committee, read by Miss I. Scovill. The report was considered and adopted.

Committee on Interdenominational Relations: - Miss King read the report, which was adopted. P. Hassing read a report from the Cabinet Meeting as follows: - "We recommend that provisions be made for the appointment of an African Minister to Salisbury, provided the question of support, parsonage, meeting facilities and the boundary can be solved, and the approval of the D. F. M. can be secured, with the understanding that provisional pastoral services may be provided if pastoral support and housing can be assured."

Rev. Carter discussed the resolution of the Rhodesian Synod, by whom it was agreed that such work may be undertaken in
Salisbury, the same having been confirmed by the Missionary Society in London.

On motion it was agreed that the Conference open work in Salisbury requesting the Central Conference for permission to revise its boundaries to include the Municipality of Salisbury, and that the approval of the Division of Foreign Missions be sought for the securing of land and the erection of a Church and parsonage. The appointment is dependent upon securing £200. to assure a full year's support, by the end of this year. Thanks was expressed to the Synod for their generous action, and assurance was given that close co-operation be adhered to. (T. A. O'Farrell was requested to undertake the raising of the £200.)

Closing Devotions:- Rev. H. Carter conducted the Devotions. After singing the hymn "The Church's One Foundation" and conveying the greetings of the Synod to the Conference, he spoke on the text from 2nd Timothy Chapter 3. Verses 14 and 15. Conference adjourned with the Benediction at 12.45 p.m.

Saturday Afternoon, August 26th, 1950.

Opening: The Conference was called to order at 2.30 p.m. After a hymn and prayer the business was continued.

Methodist Council: The members of the Methodist Council were confirmed. It was recommended that students desiring to take their Junior Certificate coming from the Methodist Synod area, be invited to attend the Secondary School at Old Umtali. On invitation of of Rev. H. Carter, the students from the Conference, desiring to take the higher Teacher's Training Course were invited to attend Waddilove Institution, Marandellas.

Board of Temperance. Mrs. Gates read the report which was adopted.

Student Loan Fund: Miss E. Parks read the report which was adopted.

Conference Claimants: J. Rugayo read the report which was adopted.

Board of Evangelism: R. C. Gates read the report which was adopted.

Board of Education: Miss L. Tubbs read the report from the Committee on Community Life and Home, which was considered and adopted. Miss M. Taylor read the report of the Committee on Youth and M. Y. F. Work, which was adopted. On nomination of E. L. Sells, Miss M. Taylor was elected Youth Councillor.

Recess: The conference went into recess at 4.00 p.m. and reconvened at 4.20 p.m., with the singing of Hymn, and prayer.
Board of Education: Miss F. Hackler read the report of the Committee on Curriculum, which was adopted. Miss I. Scovill read the report of the Committee on Publications, which was adopted.

Committee on Memoirs: Mrs. H. I. James read the report which was adopted.

Question Eight: The characters of all ministerial members of the Conference were passed.

Question Twenty Eight: The report of the Auditing Committee was received and adopted.

Committee on Nominations: The following committee on Urban Work was elected:- See Committees.

Question Twenty-Nine: "What is the Schedule of minimum Support of Pastors?" This was referred to the Quarterly Conferences for consideration.

The Missionary Society: J. Chimbadzwa spoke on the moving of the work of the Missionary Society to a new site in Chikwizo Reserve, and the need of funds for this undertaking.

Board of Education: The reference of the Joint Conference of Inspectors and Missionaries regarding the formation of District Advisory Committees for Educational Purposes, was discussed, and the matter laid on the table.

Question Thirty-One: The objectives of the Conferences were discussed as presented in the Reports of the Committees, and the Secretary was requested to duplicate these reports and circulate as early as possible.

Journal: The Committee on Journal was authorised to examine and approve the Minutes for Saturday and Sunday without referring to Conference.

Church Calendar: The Secretary was authorised to prepare the Church Calendar for publication.

Journal: On motion of H. I. James, the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference.

Committee on Nominations: The Officers of the Christian Convention and African Missionary Society, were confirmed. It was agreed that the Committees as prepared in the Report of Miss Deyo, be elected for the coming Conference year, and the Secretary was authorised to publish the same in the Journal. It was agreed that a composite report be prepared for next Conference, and that it be duplicated along with the reports of the Treasurer and Statistician, and the circulated previous to the Conference session.
Offering for Work in Salisbury: An offering was received for the support of a minister to be appointed in Salisbury as from January 1st, 1951.

Adjournment: After prayer and the singing of the hymn, "Ngati Yende Wad'ikani" Conference adjourned with the Benediction at 6.35 p.m.

Sixth Day, Sunday, August 27th, 1950.

Morning Worship: Bishop Booth conducted the Morning Worship Service in the Assembly Hall, starting at 9 o'clock. After the Sermon he received into full membership of the Conference the following class: - Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes. Assisted by Bishop H. Clifford Northcott he ordained the following Deacons: - Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano. Assisted by Bishop Northcott and several Elders he ordained as an Elder Asjborn Leiknes.

African Missionary Society: - The Annual meeting of the African Missionary Society was held in the Assembly Hall at 2.30 p.m. with J. Chimbadzwa presiding.

Closing Session: The Conference assembled in the Church at 7.30 p.m. for the closing session. After the devotions were conducted by Bishop Booth, who spoke on the subject of "Growing," and "What the Church expects from Me," the appointments were read.

Adjournment: After prayer and the Benediction the Conference stood adjourned (sine die) at 9.0 p.m.

Certificate of the President and the Secretary

This certifies that this volume of the Twelfth session of the Rhodesia Annual Conference of the Methodist Church, held at Old Umhlati Mission, Southern Rhodesia, August 22nd to 27th, 1950, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.

Newell Snow Booth
President

E. L. Sells
Secretary
CERTIFICATE OF ORDINATION

This certifies that on the Twenty Seventh day of August, in the year of Our Lord, One Thousand Nine hundred and Fifty, in the Assembly Hall at Old Umtali, Southern Rhodesia, I ordained as:

DEACONS :- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, and Elia Janganò.

ELDER: - Asbjorn Leiknes.

(Signed) NEWELL S. BOOTH.

Old Umtali,
S.Rhodesia,
27th August, 1950.

PART IV.

DISCIPLINARY QUESTIONS

The Business of the Annual Conference.

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 22nd to 27th, 1950, Bishop Newell S. Booth presiding:

PART (1) Organisation and Introductory Reports

1. Who are the Officers of the Conference?
   Secretary :- E.L. Sells  Assistant:- K. Choto.
   Treasurer:- P. Hassing  " W. Mandisodza.
   Statistician :-L.G. Blomquist  " K. Eriksson.

2. Is the Annual Conference incorporated? No.

3. Are the Officers handling funds bonded? No.

4. What is the report of the programme Committee as to the hours of the session, the bar of Conference and programme? Printed programme accepted as official. The Bar of the Conference was set according to disciplinary ruling.

5. Who are the Members of the Boards and Committees?
   See part II list of Boards, Commissions and Committees.


   Who are confirmed as District Leaders? Mrewa:-J.Kawadza, Mutambara:- Enoch Chiwadza, Honde:-L.Kasambira,
Old Umtali:- Martin Chiza, Nyadiri :- Job Tsiga.

7. **What are the reports of the District Superintendents as to the status of the work within their District and Suggestions for the work of future?**
   See Composite Report, Part VI.

   **Part(2)**
   **Pertaining to Ministerial Relations.**

8. **Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.**

9. **Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.**

10. **What Accepted Supply Pastors now under full time appointment are taking the Conference course of study? None.**

11. **Who are recommended to take the course for reception on trial? None.**

12. **Who are received on trial? None.**

13. **Who remain on trial**
   
   (a) **In studies of the first year? Tudor Roberts.**
   
   (b) **In studies of the second year? None.**
   
   (c) **In the studies of the third year? None.**

14. **Who on trial are discontinued? None.**

15. **Who are admitted into full connection? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, and Asbjorn Leiknes.**

16. **What full members are in studies:**
   
   (a) **of the third year? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, and Asbjorn Leiknes,**
   
   (b) **of the fourth year? None.**

17. **What full members have completed the studies of the fourth year? None.**

18. **Who have been elected and ordained deacons**
   
   (a) **as local Preachers? None.**
   
   (b) **as members on trial in the course of study? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano.**

19. **Who have been elected and ordained Elders**
   
   (a) **as local preachers? None.**
   
   (b) **as Conference members in the course of study? Asbjorn Leiknes.**

20. **Who have had their conference membership terminated? None.**

21. **What ministerial members have died during the year:**
   
   **Rev. Carl Huie, Rev. Ebsom Zimonte.**
22. What ministers have retired
(a) this year? G. A. Roberts.
(b) Previously? Isaiah Munjoma, Zachariah Mukombiwa,
and Thomas Marange.

23. Who are left without appointment to attend school? None.

24. What other personal notations should be made? The
following were transferred into the Conference, subject
to confirmation of their own Conferences:- Arthur
Mansure from the New England Conference; Ovid A.
Stine from the Southern Illinois Conference, and Kenneth
Harper from the California - Nevada Conference, and
Asbjorn Leiknes from the Norway Conference.

25. What are the Reports of the Boards and Committees
and Secretaries of the Conference? See Part VI Reports.


audited and correct. See Report Part VI.

29. What is the schedule for minimum support for pastors? See Conference Uniform Wage scale.

30. What apportionments of Conference funds are recom-
mended by the Finance Committee?
(a) For Conference Claimants?
   Pastor £ 2. 10. 0. per annum
   Circuit, £ 5. 0. 0. per annum
(b) for World Service? Free Will
(c) for Episcopal Fund? 1 1/2% of Pastor's Salary
(d) for General Administration Fund? assessed on membership.
(e) Central Conference Fund? assessed on membership.

31. What are the objectives of the Conference for the
coming year? See various reports as adopted by Con-
ference.

32. Where shall the next session of the Conference be held? Old Umtali.
PART V
THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note: Heavy type — Members of Conference
     Italics — Members on Trial
     Roman — Missionaries and Accepted Supply Pastors
     (...) — Teachers and other workers

Numbers after the names of members and ministers indicate the number of consecutive years of the appointments.

HONDE DISTRICT

Superintendent: John Nduna 8
Honde
Gatse
Mandeya

P. B. Untiali
M. D. Katsidzira
Lenard Kasambira
Langton Muniya

MREW A DISTRICT

Superintendent: C. E. Fuller 4
School Supt: C. E. Fuller 4
Mrewa Mission: Arnold Boucher 1

Principal: J. Rugayo 2
Associate Pastors: A. Boucher 1
Headmaster: A. J. A. O'Hara 3
Teachers:
Ernest Dugmore 4
Mrs. E. Dugmore 4
John Keirnan 1
(Samuel Tsopotsa
Kenneth Ngqasi
Lazarus Mandizha
Eliah Makombese
Eliah Musakwe
B. Matikinya
Alfred Chipuka
Eunice Chieza)

Industrial
(Shadreck Zunguze
Titus Midzi
Timothy Midzi)
Agriculture (Amos Sibanda  
Johah Karinga)
Domestic Science Mrs. R. C. Gates 2  
(until December)  
(Beltas Chingwena  
Martha Mabiza  
Maggie Zunguze)
Boarding Master (Benjamin Mabiza)
Mistress Mrs. Maggie Zunguze
Medical Dispensary Mrs. C. E. Fuller 4  
(Mrs. K. Ngqasi  
Ruth Chinyerera  
Isiah Ganga)
Assistants  
Mission Mill (Saul Kuture)
Secretary Miss Amy Martin 3
Rukwadzano Advisor Mrs. A. Boucher 1  
(Mrs. J. Rugayo)
Youth Fellowship Lazarus Manhizha

**MREWIA EAST CIRCUIT**  
Jonah Kawadza 2

Evangelists (W. Kanyoka  
Jotham Risinamunghe)
Women's Work Mrs. C. E. Fuller 1
Chiguri (Sam Shoko  
Ambros Kanyoka  
Luke Ruwere  
Betty Munyangwe  
T. Chirimumimba)
Chinhenga (Sungai Matinde)
Chitate (Winnie Chitiina)
Dapandowe (Riyo Marambgwa  
Dina Kusangaya)
Gumbanjera (Nicodemus Mutuma  
Lamech Guto  
Kenneth Tagarira  
W. Chirowamenga  
Ellen Siyawawanawaya  
Ona Chieza)
Jacobs (Thomas Charlie)
Jekwa (Simon Kangausaru  
Adam Mvunduru  
Sona Chakambanare)
Karamazondo Ernest Mujuru
Mazienike (Joel Gwara)
Mrewa Kraal

Sarudzai Banza) (Stephen Munyukwe
Luke Nyamukapa
Eliah Musaka
Milkah Masamba

Mtisi

(Nicholson Chitsenga
Alice Choto
Silas Guto
D. Muchatekwa
Hebert Huni)

MREW NORTH CIRCUIT
Samuel Chieza

Evangelist (Isaiah Tsopotsa)
Chingono (Peter Pawendiwa)
Dandara (H. P. Kananuhwa
Shadreck Kambarami
Amon Jowa
Elizabeth Mujoma)
Kambarami (Sito Simango
Donald Kachua
Godgrey Chipuka
Zebediah Manyonde
Rachael Mukonorwi)
Mhemberere (Isaiah Nyezwe
Emma Mrewa)
Muchinjike (Noah Chimbadzwa
Bernard Kaseke
Jane Mukombiwa
Ezinate Zaranyika)
Matututu (Ebbie Maciya
Mathew Mandazha)
Nyamashatu Josiah Nhende
John Chieza
Jarus Mugani
Crispen Chiworeso)
(Rupange (Gilbert Mango
Eliad Kapenze
Anna Ndardza)
(Zaranyika (Axon Miota
Elijah Kagara
Arthur Hananukwa)
Inyagui (Henry Gotora
Mexton Dikiti)
Chidakwa and Duka (Isaiah Tsopotsa)
MREWA SOUTH CIRCUIT
Hosea Katsidzira 12

Evangelist
Chamapango
Moses Hunidzarira
Shadreck Nyenba
David Mvula
Mary Musingwini
Keresiya Mubunde
(Ernest Ndemera
Jaconiah Arimau)

Chanetsa
Darangwa
(Alick Mwandira
Nesbit Kambarumi
Edna Chiroma)
(George Shaba
Bernard Nyaude
Ruby Ganga
Jonathan Kambarumi
Jast Machingarutu
Rhoda Masanga)

Hokodzi
Madende
Moses Hunidzarira
(Gororo
(Tarireyi Chitate)
(Maphanga
(Weston Matare)
(Matimbanyoka
(Frederick Chimutsa
Phineas Chikuya

Nyamutumbu
Isaac Kambarami
Timothy Mutemi
Janet Kambarami
Banniah Chikore
Kenneth Mashaire
Simon Chawora)

Shamu
(Sandres Nyati)
(Zegenene
(Hepson Sokobishi
Tamai Matinde
Mrs. Sokobishi)

MAGURU
(Elijah Chidzikwe
Frank Madlambuze)
Joyce Darikwa
Fannie Bala)
(Gibson Mufema
Paul Machakaire)
Fusire
To be supplied
Madrumbuzi
To be supplied
Headlands
To be supplied
Macheke
Joseph Makuto

CHIKORE CIRCUIT
I. Darikwa 10
Evangelist Silas Chitiyo
Chikore Josiah Mbgwizhu
Chikore Titus Mofu
Hector Chingwaru)
Dawara and Maxo Ranch Silas Chitivo
Women's Work on Circuits Mrs. C. E. Fuller 1

MTASA MAKONI DISTRICT
Superintendent Kenneth Harper 1 P. B. 24 Umtali
Women's Work Mrs. K. Harper 1

CHIDUKU NORTH CIRCUIT
Benjamin Katsidzira 2
Chigwedere Jonah Dangirwa
Chinoyadza (Caleb Cimene
Enoch Mandizha
Jasmine Makwauya)
Chiunyana
To be supplied
Chizawana
(Booker Muzulu
Isaac Mandizidza
Jeremiah Mudoni)
Dowa Division
To be supplied
Gurure
(Noah Kapumha
Monica Mukeredzi
Langton Muziti
Edison Mutimbanadzo
Charity Chimuka)
Inyazura
To be supplied
Madzonga Philemen Mazaiwana
Musungambira
To be supplied
Masedza " " "
Mukari " " "
Muziti
(Clement Kanengoni
Ephraim Nyambo
Mishech Mukambacaza
Cyril Nyatsungo
Eleanor Chivizhe

Rukweza
Chephas Mumwawayo
Keneth Mukoyi
Emily Kapfumouti
Peter Murahwa
To be supplied

CHIDUKU SOUTH CIRCUIT
Philip Chieza 2

Chiduku
(Josiah Makonde
Arch Mutsetse
Josiah Muumbe
Lidia Rukweza)

Chigora
(Samuel Matongo
Dennis Mukahanana)

Chitenderano
(Ephriam Masikati
Walter Mucineuta
Regginah Mwanandimai
Lovemore Chikumbu

Romsley Estate
(Crispen Dzimati)

Sharara
(Matthew Mataranyika
Benjamin Gwasira
Harrison Makoni
Denshard Mutsetse
Joyce Mavawani
Esnath Muzorewa)

GANDANZARA CIRCUIT
Obadiah Chimonyo 7

Chikoruwo
(Zacchens Kurewa
David Nyamhukuto
Ellen Murauro
Benulah Machuinyika
James Kawadza)

Gandanzara
(Naboth Gandanzara
Reuben Mupinga
Issa Zuze
Langton Nhiwatiwa
Leonard Munyamba)

Leigh Ranch
(Kenneth Maisorewa
Josian Kurewa)

Ndingi
(Josiah Muziti
Anniah Maudianbira
Eunice Kafakunesu)
NYAKATSAPA CIRCUIT
Luke Chieza 2

Mukahanana
Phoebe Madondo)
(Columbus Nduna
Martha Mawondo
Winnie Masunda
Judith Maenzanise)

Tswikiro
Isiah Kuwana
Jane Chinoyo
Aaron Matandaware)

Sherukuru
(Alex Segura
Kathrine Kurewa
Alice Mukambacza
Gospel Chigwaru)

Zuze
(Peter Bwawa
David Radzokota
Zacheus Nyagumbo
Lea Hodora
Tracy Mutambabengwe)

Buwnu
(Gospel Chingaruro
Egbert Marisinganise

Maguwa
To be supplied

Nyangatsapa
(James Chiripamberi
David Mudotekwa
David Nhunhama
Isaac Masara
Willas Makunike
John Masara
Bernard Marave
Eliza Muranda
Rosie Sitole
Elizabeth Mazaiwana
Esnath Chiripamberi
Virginia Chikodzi)

Shakuya
(Bernard Mutepha)

Nyamokvarara
(Joshua Maswa
Kenneth Shenje
Robin Mwandiyeza)

Rupinda
(Weston Tauro
Mrs. Tauro
Samuel Hlahla
Zachariah Mundisera
Nicodemus Nhiwatiwa)

Samanga
(Gilbert Rakabopa
Willie Masaara
Elliot Chikumbendi)
Abisha Zimunya
(Amos Karumbidza
Killion Zunidza)

Zinyembe
(Webster Chimbadzwa
May Makunike
Joyce Makunike

MTOKO DISTRICT

Superintendent
Wilfred Bourgaize 12 Mtoko

District Missionaries
Ovid A. Stine 1
Mrs. O. Stine 1

Secretary
Louise M. Forrest

SOUTH CIRCUIT

Patrick Machiri 2

Mtoko Church
Assistant
Henry Mafunga

Central Primary School
Head Teacher
(Gladman Faku
Gershom Chasokela
Henry Mafunga
Simon Makgatho
Peter Kanoyangwa
Freddie Chifende
Charles Munjoma
Samson Katsande
Job Ntuli
Evelina Faku
Leuh Kachidza)

Chitekwe
(Stephen Kundishora
Grace Chapfika
Rose Njagu
Ruth Mubaiwa)

Muswaire
(Elisha Mvududu
Elia Katsande
Beulah Manyati)

Katsukunya
(Willie Gambara
Wilson Makowa)

Jaiga
(Khama Machakaire
Chiraswa Mashumba)

NORTH CIRCUIT

Enoch Munjoma 18

Mudzonga
(John Mapimbiro
Sophia Chibanda
Catherine Munjoma)

Chimkopa
To be supplied
Chifamba (Leonard M'tenge
   Jeremiah Njaga)
Kawere Frank Chagwedera
   Joseph Chiripanyanga
   Clara Chibanda
   Daniel Gambara)
Kowo (Gilbert Mlota
   Geoffrey Chapoladza
   Esnodd Kativu)
Masango (Lovemore Machingura)
Masenda To be supplied
Mazarura (Joseph Chipuriro
   Herbert Mtize
   Idah Pemba)
Mandimutsa (Dinah Gweshe
   Jessica Mutize)
Nyamkoho To be supplied

NORTH EAST CIRCUIT
Patron Nyamukapa 2

Catsica (Jeremiah Nyerenyere)
   Kaduta Wene
   Francis Nhire)
Katsanda Makosa (David Mdyengerere
   Lois Gurupira
   Kushapika)
Musafo (Matthew Nyerenyere)

AFRICAN MISSIONARY SOCIETY (CHIKWIZO RESERVE)
   Daniel Makuto 3

Chikwizo School (William Buwu
   Eunice Mufunde
   (Harrison Chinogureyi)
Nyamvuru To be supplied

MUTAMBARA DISTRICT

Superintendent H. I. James 3 Mutambara Mission, Mutambara
   Missionaries Kare Eriksson 3
   Mrs. Eriksson 3

Superintendent of District Schools Kare Eriksson 3
   Period Dube
Assistant Sunday School Supervisor Period Dube
   Mutambara Mission
Church Minister H. I. James 3
   Associate Elias Jangano 1
   Marguerite Deyo 4
   Mrs. Grace Mansure
Assistant to W. D. C. S.
Central Primary School
Principal
Head Teacher
Academic

Industrial (Girls)
Marguerite Deyo
Grace Mutambara
Joyce Induna
Gideon Chimbadzwa

Industrial (Boys)
H. I. James
(Ernest Sisimayi
Thomas Murapi
Taylor Muchemwa
Caleb Induna)

Women’s Work
Mrs. H. I. James
Medical Work
Ruth Hanson
(Dessie Katsidzira
Sarah Mhere)
Joyce Muusha
Clara Chimwende
Nason Mangadza)

Missionary Secretary
Mrs. H. I. James
Sunday School Advisor
Singheld Hervold
Youth Group Advisor
Kare Eriksson
(Lewis Tsododo
Grace Mwandira)

Reserve School

MUTAMBARA WEST
Silas Kasambira

Nyanyadzi:
(J. Chatema
F. Chatema
S. Mtisi
Violet Mawadza
Marjorie Mawadza
Sikwenyu Nenohwe
Musabani Mlambo
Esther Sitole
Ella Kundhlande
(Philip Bingepinge)
(Aaron Hlahla
Artwell Munjoma
Alma Rakabopa

Rusipi
Chakohwa
APPOINTMENTS

Necitima
Tawonekedza Gadzai
Tamari Muniro
Fred Neshiri

MUTAMBARA EAST
Silas Kasambira 5

Dunhu
(Willas Mauwa
Label Mashapa
Marjorie Nyanhanda
Lena Maraisi)

Mudima
(Elijah Mupanilare
Lyman Myambo)

Matendaudze
(Elliot Mukonde
John Mandikutse
Ellen Joyce Mudondo
Beulah Mukende)

Nyambeya
(Charles Mvundura
Betty Sitole
Esther Myano)

Cronley
(Efraim Musariarwe)
(Matambani)

Matsororo
(Farai Mandikutse)

SHINJA CIRCUIT
Silas Kasambira 5

Evangelist
Thomas Kamsono
(Samuel Muzulu
Magaret Kasambira
Grace Dhliwayo)

Shinja
(Bvumbura
(Paul Kadzulu
Moses Munyisa)

Chayemiti
(Philip Tafa
Martha Matsikirenyi)

Chiramba
(Grace Munakandafa
Esnoth Kamsono)

Munyebvu
(Sameon Nenohwe)

SOUTH ZIMUNYA CIRCUIT
Moses Mparutsa 2

Evangelist
Maxin Mutambanengwe
Enoch Chiadwa

Munyarari
(Edward Makukunzwa
Mattie Mparutsa
Elijah Mvumi
Buller Munyama
Bessie Chiadzwa
Naome Mafute)

Murari
(Nathan Ndizano
Chitora
Muza Chiturumana
Esnoth Njakvengana
Lois Nyamhondera
(Gladman Munyamana
Siza Masenga
Mordecai Mashinha ai
Abishael Chiadzwa
Nancy Mukonyerw
Hannah Mangere)

Mambere
(Dessie Mucucu
Esnoth Chiran)

Derembwe
(Richard Chikosi
Ruth Dzinemarira
Mavis Chidembo
Priscilla Mukimbi)

Dzobo
(Nason Mawondo
Joyce Munyama
Lena Matange
Sellina Chipongo)

Dambakurimwa
(Arthur Murangwa
Grace Pedzeni)

Impudzi
(George Chiremba)

NYADIRI DISTRICT

Superintendent Lennart Blomquist 1 P.B. 136 E, Salisbury
District Missionary Asbjorn Leiknes 1

NYADIRI MISSION
Church - Ministers
Jonah Chitombo 3
Asbjorn Leiknes 1

Central Primary School
Principal Lennart Blomquist 1
Directoress of Girls' Work Miss Sarah King 6
Head Mistress Mildred Taylor 2
Assistants Vivian Otto
Grace Otto
Evelyn de Vries
(Abel Mvududu
Kenneth Mapira
Bennie Jamba
Evans Mutongwiso
Mangton Chikukwa
Miriam Kamba
Flora Maringanise
Mathilda Chieza
Sophia Muhambi
Anderson Rusiki
Dorcas Munjoma  
Wallace Mrewa  
Elisha Murasirwanwa  
Oswald Mundia)  

Boarding Master  
Lennart Wedlund 1  

Industrial Department  
L. Wedlund 1  

**WASHBURN MEMORIAL HOSPITAL**  

**Director**  
Dr. John Sheldon 2  

**Nurses**  
Mrs. Pearl W. Jones 1  
Miss Alice A. Whitney 1  

**Treasurer**  
Mrs. J. Sheldon 2  

**Technician**  
(Titus Kuture)  

**Assistant Superintendent of District Schools**  
(Philemon Gosha)  

**Jeanes Teacher**  
(Jonathan Marange)  

**NYADIRI EAST CIRCUIT**  
*Jonah Chitombo 3*  

**Chindenga**  
(Noah Kagande  
Tabitha Katsande)  

**Chivoneso**  
(S. Sorota)  

**Gurure**  
(A. Albert Hleksiana  
Mrs. Albert Hleksiana  
Marita Chingwena  
Maud Nyakabau  
David Nyakabau)  

**Kagande**  
(David Chingvenore)  

**Nyakabau**  
(M. Gaseller  
Jonathan Matamhire  
Betha Mupaya  
Alice Gase  
Alfred Chaparadza)  

**UZUMBA SOUTH CIRCUIT**  
*Asbjorn Leiknes 1*  

**Chikwira**  
(Mary Chirimumimbo  
Marilin Chimbganda)  

**Chitimbe**  
(Eddie Tsiga  
Isabell Zimothe  
Dinah Nykai)  

**Kaseke**  
(Gideon Chikanya  
Enos Matanhire)  

**Machekera**  
(Dennie Dengha  
Elliot Jijita  
Mrs. D. Dengha)  

**Mango**  
(Alec Chapata  
Langton Moyo)
Masosonore  
(Mrs. Eddie Tsiga  
Josiah Chidungwe  
Roland)

Zanga  
(P. Muparanga  
Solomon Kambarami)

UZUMBA NORTH CIRCUIT  
Nason Chigubu 9

Chikuhwa  
(Jornek Kalonda  
Onias Runjaro  
Sylvia Chimbganda)

Chipfunde  
(Evans Mutanga)

Morris  
(Josiah Kamundo)

Mashambanaka  
(Miller Matsika  
Annual Matambanadzo)

MARAMBA - Fungwe Circuit  
Amon Kajese 9

Chitsungo  
(William Karumuzondo)

Dindi  
(Hopeful Makuto  
Charles Bethram)

Guyu  
(Dorcas Kajese)

Kafura  
(Marbles Marau)

Maramba  
To be supplied)

NYADIRI CIRCUIT  
Wilson Mandisodza 1

Chidodo  
(Solomon Katiyo  
Dinah Nyakabau)

Karambika  
(Gezani Hhlambasi  
Amos Katiyo)

Manyika  
(Conrod Manyande  
Timothy Kambarami  
S. Nkomo  
S. Musandirire  
Thomas Kamba)

Mugabe  
(John Chingvenure)

Mupaya  
(Paul Chimbganda  
Richard Mvududu)

Mushani  
(Ngoni Patsika  
Mrs. N. Patsika  
Grace Kandemiriri)

Nyamasanga  
(Stanley Nyavasha  
John Mugure)
### Old Umcali District

**Superintendent**  
M. J. Murphree  
P. B. 24, Umtali

### Old Umcali Mission - Hartzell Training School

<table>
<thead>
<tr>
<th>Old Umcali Church</th>
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</table>
| J. M. Chimbadzwa   | 6  
| M. J. Murphree     | 5  
| J. M. Chimbadzwa   | 6  
| Arthur Mansure     | 2  
| Mrs. Arthur Mansure| 2  
| Mrs. M. J. Murphree| 5  

<table>
<thead>
<tr>
<th>Theological School</th>
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</table>
| Tudor Roberts      | 1  
| Mrs. Tudor Roberts | 1  
| Edith Parks        | 2  
| Frank Jackson      | 2  
| B. Higgs           | 1  

<table>
<thead>
<tr>
<th>Secondary School</th>
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</table>
| Lois Pfaff         | 3  
| Francis Hackler    | 2  
| Virginia Priest    | 1  
| Sylvia Aldrich     | 1  
| Mrs. W. Reich      | 1  

<table>
<thead>
<tr>
<th>Teacher Training School</th>
</tr>
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</table>
| Mrs. Wilhelmina Gazeley | 1  
| R. Ngonyama             | 17  
| (Mabel Chitakatira until Dec. 31st)  
| F. Ellener - until Dec. 31st |  
| Mrs. J. Christian until Dec. 31st |  
| S. Chimbadzwa |  

<table>
<thead>
<tr>
<th>Central Primary School</th>
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<tbody>
<tr>
<td>(Daniel Neganje)</td>
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<tr>
<td>David Machiri</td>
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<td>Ezekiel Makuniki</td>
</tr>
<tr>
<td>Nancy Ngonyama</td>
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<tr>
<td>Charity Togoriro</td>
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</table>
| Wallace Kinyon         | 1  
| (Jeffries Nyakunu)     |  
| A. Bepete              |  
| H. Dube                |  

<table>
<thead>
<tr>
<th>Agricultural Department</th>
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</table>
| Ivar Van Jansen          | 1  
| (E. Sukuma)              |  
| Ceddy Ruwende            |  
| H. Christian             | 2  
| Mrs. H. Christian        | 1  
| B. Higgs                 | 1  
| Jim Christian            | 1  
| (Junius Muchini)         |  
| Mrs. J. M. Chimbadzwa   |  
| Mrs. B. Higgs            | 1  

<table>
<thead>
<tr>
<th>Medical Work &amp; Orphanage</th>
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</table>
| Margit Johansson         | 2  

### Practicing School

<table>
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<th>Practicing School</th>
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<tbody>
<tr>
<td>S. Chimbadzwa</td>
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<table>
<thead>
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<th>Agricultural Department</th>
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</table>
| Wallace Kinyon          | 1  
| (Jeffries Nyakunu)      |  
| A. Bepete               |  
| H. Dube                 |  

<table>
<thead>
<tr>
<th>Carpentery Department</th>
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</table>
| Ivar Van Jansen        | 1  
| (E. Sukuma)            |  
| Ceddy Ruwende          |  
| H. Christian           | 2  
| Mrs. H. Christian      | 1  
| B. Higgs               | 1  
| Jim Christian          | 1  
| (Junius Muchini)       |  
| Mrs. J. M. Chimbadzwa |  
| Mrs. B. Higgs          | 1  

<table>
<thead>
<tr>
<th>Medical Work &amp; Orphanage</th>
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</table>
| Margit Johansson         | 2  

### Handcrafts

<table>
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<tbody>
<tr>
<td>(Junius Muchini)</td>
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<tr>
<th>Women's Work</th>
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<tbody>
<tr>
<td>Mrs. J. M. Chimbadzwa</td>
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</table>
| Mrs. B. Higgs           | 1  

### Medical Work & Orphanage

<table>
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<tr>
<th>Medical Work &amp; Orphanage</th>
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</table>
| Margit Johansson         | 2  

Fairfield Girls' School
J. Pfaff 1
L. Pfaff 3
Edith Parks 2
Francis Hackler 2
Helen Wildermuth 1
Virginia Priest 1
Sylvia Aldrich 1
Mrs. W. Gazeley 1
(ERICA Darikwa
Esther Maramba
Joyce Mwaswodza
Charity Togoriro)

Rhodesia Mission Press
F. A. Jackson 2
Mrs. F. A. Jackson 2
(H. Maringanise
C. E. Nkomo
Mapheon Njopera
Caleb Zisengwe)
B. Howells

CIRCUITS

Missionary in charge of Church Work and Schools, A. Mansure 1

OLD UMTALI CIRCUIT
J. M. Chimbadzwa 1

PENHALONGA CIRCUIT
J. Maramba 1

Penhalonga
(W. Muzarewetu
Rosemary Sauramba
Rosalyn Makoni
Mildred Nyamukasa)
(Bshedman Jacarasi
Stephen Tafangombo
Moddie Mwaera
Estalla Taengwa)
(Elias Chikodzi)

Battery Spruit

Odzi
Glenada
Oliver Mutendambiri
Mary Mazaiwana)

Johnson’s Village
(Esther Kapenzi)
Moddie Sauramba)

MUNDENDA CIRCUIT
Samuel Munjoma 1
(MWilson Mawanga
Solomon Gwawawa
Benjamin Chirewa
Zephaniah Muhluri)

Mundenda
(Marara
(Ezekiel Mutongo
Luke Chidzikwi
(Gladys Madio)
UMTALI DISTRICT

Superintendent Per Hassing 2, 23 Fourth Street, Umtali
UMTALI
St. Andrew’s Church and Circuits E. L. Sells 2
(European, Coloured and Indian Work)
Miller Memorial Church (Hill Top) (African Work)
Ministers T.A. O’Farrell 2 Titus Maranke 17
Evangelist P. Dube
Director of religious education, responsible for Umtali African
Work T. A. O’Farrell 2

United African School
Superintendent T. A. O’Farrell 2
Headmaster R. Finlaysen 3
Assistants Mrs. E. Hallet 1
(Washington Malianga
Jasper Machiri
Samuel Maraaga
Ernie Mataure
B. J. Zendera
Zano Dhlakama
Alexander Nyatsanga
Silas Mutambanengwe
Philip Marima
David Maramba
David Pedzeni
Elijah Nyandoro
Ephraim Matara
Robert Dhliwayo
Emma Mdandisodza
Esther Mahlonga
Elibabeth Bere
Joyce Chimonyo
Sussana Chikukwa
Helen Chimbadzwa
Dinah Nyamondera
Elizabeth Matyorauta
Kate Sitole
Mabel Maramba
Nathaniel Takaringofu
Reuben Munowoneyi
De Villiers Tembo
Jaconia Maseko
Lucy Mano)
(Hillary Tandadza
Andrew Mangerese
Joyce Zhanero

Umtali East School
African Girls' Hostel
Superintendent Mrs. T. A. O'Farrell 2
Matron (Mrs. Harriet Malianga)
Advisor Rukwadzano rwe Wa-
dzimai Mrs. T. A. O'Farrell 2

MARANKE - ZIMUNYA CIRCUIT

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Superintendent of Schools</td>
<td>Per Hassing 2</td>
</tr>
<tr>
<td>Assistant</td>
<td>(Enoch Chieza)</td>
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<tr>
<td>Women's Work</td>
<td>Mrs. Per Hassing 1</td>
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<tr>
<td>ZIMUNYA NORTH CIRCUIT</td>
<td>Obadiah Musingwini 2</td>
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<tr>
<td>Evangelist</td>
<td>Daniel Chitenderu</td>
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<tr>
<td>Bvumba</td>
<td>(Amon Bepe)</td>
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<td></td>
<td>Alson Mapunga)</td>
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<tr>
<td>Chitakatira</td>
<td>(Martin Nyagura</td>
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<td></td>
<td>Leah Nyagura</td>
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<td>Rebecca Maarare</td>
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<td></td>
<td>Martha Muzhizhizhi)</td>
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<tr>
<td>Dangare</td>
<td>(John Mutepe)</td>
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<tr>
<td></td>
<td>Ethen Muzaieni</td>
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<td>Ella Charuka</td>
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<td>Hector Muchuchu)</td>
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<tr>
<td>Gwese</td>
<td>(Simpson Mutanga</td>
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<td></td>
<td>Angelina Chadebinga</td>
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<td></td>
<td>Jesica Maziti</td>
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<td>Rena Muradzikwa)</td>
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<tr>
<td>Maradzikwa</td>
<td>Obadiah Musingwini 2</td>
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<tr>
<td></td>
<td>(Aaron Mutonho</td>
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<td>Reuben Chitenderu</td>
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<td>Victor Manjoro</td>
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<td>Ella Mucatshelwa</td>
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<td>Esther Katurusa</td>
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<td></td>
<td>Estella Chairuka</td>
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<td>June Mucatshelwa</td>
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<td>Reginald Mwedzi)</td>
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<tr>
<td>Rowa</td>
<td>John Nduna 1</td>
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<td></td>
<td>Alford Gowero</td>
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<td></td>
<td>Luther Nyagura</td>
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<td></td>
<td>Mary Munjoma</td>
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<td>Sophie Murigwa</td>
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MARANKE NORTH CIRCUIT

<table>
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<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Evangelist</td>
<td>David Mandisosodza 7</td>
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<tr>
<td>Chipfatsura</td>
<td>Joshua Mutsago</td>
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<tr>
<td></td>
<td>David Mandisosodza 7</td>
</tr>
<tr>
<td></td>
<td>(Edward Nyambawaro,</td>
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<td></td>
<td>Macdonald Darikwa</td>
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<tr>
<td></td>
<td>Elia Nderere</td>
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<td></td>
<td>Anna Chigayo</td>
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<td></td>
<td>Ethel Macange</td>
</tr>
</tbody>
</table>
Chirinda
Beulah Chingono
(Cordelius Chada
Elia Munyono
Lydia Mcekeze)
Gonongono
(Johnson Simango
Forris Mvumi)
Mafararikwa
(Matthew Makare
Jeremiah Mbanje)
Mandiambira
(Harry Matondo
Annie Munjoma
Eliza Mutsago
Lydia Shiri)
Mushunje
(Edward Machiri
Caleb Mundiesta
Bingita Machiri
Dinah Machiri
Harriet Kazomba
Eric Muzhizhizi)
Musiringofa
(John Maswaure
Clara Muradzikwa
Rena Mutambanadzo)
Mukuni
Tc be supplied
(Nyika
(Reuben Munedzi
Mrs. R. Munedzi
Willy Dzinemarira)
Zwipiripiri
To be supplied.
Achnashee
(Saul Madzirashe
Philemon Sitole)
MARCANKE SOUTH CIRCUIT
Jonah Machiri 4
Evangelist
Paul Maviza
Betera
(Shadrach Senga)
Chikuku
(Christopher Mushunje)
Makomwe
Jonah Machiri 4
(Makomwe
(Enoch Chieza
Agnes Muradzikwa
Lois Munyama
Catherine Machiri
Emmie Katzhisi)
Matanda
(Dennis Mude
Nathan Masaongana
Verna Madzimure
Dorothy Munyama
Barbara Marange)
Masasi
(Albert Madondo
Jonathan Masaka
Josiah Mutuda)
Maswaure
(Elia Murenzwi
SPECIAL APPOINTMENTS

The Methodist Church, Salisbury
(After January 1st, 1951)

Supervisor
Martha Shiri

Minister
Anniah Munyono

(The African Christian Advocate
Association Editor
(Nathaniel Maziti
Kwanai Mutsago
Naomi Mawatu
Lois Nderere)

Maviza
(Wesley Mutasa

Mzenga
(Casper Mukonora)

R. C. Gates 1
Samuel Chieza 1

C. E. Fuller 3
J. Christian 1
R. C. Gates 3

Frank Jackson 1
Mrs. Frank Jackson 1
Mission Treasurer
E. L. Sells 2
I. B. Christmukti (on furlough)

L. E. Adkins 12
E. L. Sells 1
C. E. Fuller 3 Alternate
J. Chitombo 3
Mss. L. Tubbs 1
E. Chieza 2
Miss Beulah Reitz 5
(Maxwell Beu
Faku Nyika)
Miss E. Parks 5
R. C. Gates 2

Miss L. Tubbs 2
Mrs. M. J. Murphree 3
Josiah Chidzikwe. 1
Miss Mildred Taylor 1
(Shedman Jakarasi) 1
Language Study
On furlough
(for part or all of the year)

All first term Missionaries
Mr and Mrs Q. C. Roberts
Mr and Mrs. J. Thacker
Mr and Mrs. M. E. Culver
Mrs. Huie
Miss Helen Wildermuth
Miss S. N. King
Miss Alma Ashby
Miss Marta Bjurstrom
PART VI REPORTS

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   Religious Education
   Schools
   Publications
   Curriculum
   Community Life and Homes
   Methodist Youth Fellowship
3. Evangelism
4. Lay Activities
5. Ministerial Training, Qualifications and Relations
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B. Reports of Commissions

1. Worship and Music

C. Reports of Committees

1. Auditing
2. Finance
3. Interdenominational Relations
4. Medical Activities
5. Memoirs
6. Resolutions
7. Student Loan Fund
8. Urban Areas

D. Report of Treasurer

E. Composite Report of Superintendents

F. Reports of Councils and Societies

1. African Christian Convention
2. Methodist Historical Society
A. REPORTS OF BOARDS

1. Conference Claimants
   1. We recommend the payment of thirty shillings per quarter to J. Gondora be continued.

   2. The following amounts have been paid to retired ministers and widows since last annual Conference:

   Rev. T. Maranke  £15. 0. 0.
   " I. Munjoma  12.15. 0.
   " Z. Mukumbiro  13 2. 6.
   Mrs. A. Kapenzi  12 0. 0.

   £52. 17. 6.

3. The balance at the moment in the Ministers' pension Fund is £4902. 12. 5½.

4. During the year Rev. E. Zimonte has deceased. We recommend his total cash contribution to the Pension Fund, plus compound interest at 3½ per annum be paid to Mrs. Zimonte according to rules for the Pension Fund, page 306 in the Conference Minutes for 1943.

2. EDUCATION

   Committee on Religious Education

   We recommend the use of the teachers' quarterlies in English and of the picture rolls which can be secured from South Africa, and we urge Superintendents to place orders for these for the last quarter of 1950 and for 1951 with the Director of Religious Education immediately. The supplies ordered with the accounts for same will be sent direct to the person ordering.

   We recommend that a translator be secured for work in connection with Religious Education program, especially the preparation of the S.S. lessons, and we suggest that this person might also be the Editor of the Umbowo.

   We wish to re-emphasise the fact that it is the privilege and duty of all teachers to actively participate in the religious program of the Church and community. In this connection we should like to urge all District Superintendents and Directresses that they emphasise the fourth R, Religion, when engaging teachers, as well as later when visiting these teachers at their stations. We urge that regular workers' conferences be held to stimulate interest in this religious program.

   We believe that S.S. literature is so vital for training our young people that every unit of work should seek to provide the most attractive supply of such literature that is possible.

   While self support is desirable throughout the Church, we feel that for years to come we shall need to make expenditures for Church cultivation and that we should under no circumstances refuse the supply of S.S. literature.

   We suggest that a series of short articles explaining the present need of contributions from the African Church towards the cost of publishing the S.S. lesson quarterlies be prepared for publication in
the Umbowo.

Committee on Schools

We are grateful to the Native Education Department for the increase in teachers' salaries, but we still urge that there be a further increase in teachers' salaries to encourage the best of our Std. 6 students to enter T.T.

2. We continue to urge that Post Primary Industrial Training be provided in our Conference as soon as staff facilities can be secured.

3. We reaffirm our request to the Mission Board that they send us for the T.T. Department and Central Primary Schools, teachers trained in primary methods, and especially those with experience in rural schools.

4. We recommend that the Conference consider the possibility of sending experienced African teachers to study primary methods in some schools in the Union in order to come and work in our training schools.

5. We greatly deplore the large loss of trained teachers because of immorality and would recommend:

(a) Greater care in selecting candidates for the T.T. Department.

(b) The greatest care in the employment of other teachers.

(c) Continued interest and contact with teachers who have left the Training School and gone out to teach.

(d) Better housing for village school teachers.

(e) Placing upon the Pastor and local community the responsibility for providing conditions that will promote the moral welfare of teachers.

(f) We invite the second year T.T. to attend whenever possible the Conference.

(g) That there be more moral education in the home and school that would help our young people to consider their bodies holy and sacred; also that they be helped to realise that the success of their future homes depends upon the way they keep themselves.

(h) That we invite the 2nd year T.T. Class to attend our Conference sessions so that they may become familiar with the problems concerning our School and Church.

Committee on Publications

1. We recommend that the Hymnal be revised looking forward to the publishing of a Tonic Sol Fa edition, and that the following Committee be asked to undertake this task. Mrs. Murphree, Mr. Sells, Mr. Jackson, Mr. Enoch Chieza, Mr. Martin Chiza, and Mr. Ephraim Matara.

2. We recommend that there be a publication of a daily reading magazine to be named “Minamoto Yemisi Yese”, and that the following names be suggested to Conference as members of the Editorial Committee for this publication;

3. The offer of Miss Tubbs to finance 5,000 copies of Daily Light morning readings for six months has been gratefully accepted.

4. We recommend that a translation of "Serving God in the Sunday School" by Bishop Booth be published with the understanding that the District Superintendents have agreed to finance it.

5. We wish to ask that the Conference Secretary write to Mr. Bevan of the British and Foreign Society at his earliest convenience, to ask if the 15,000 Chimanyika Testaments promised to our Conference a year ago may be available very soon, referring to Item No. (1) of the Report of the Committee of Publications, Page 161, 1919, Rhodesia Annual Conference Report.

N.B. This has been done and total will be available.

Curriculum Committee

We recommend that the Commission on Worship and Music be asked to make a collection of songs suitable for use in our schools and that these and the collection to be made in the teacher Training Department be published for distribution, possible one new song in each issue on the Umbowo.

Committee on Community Life

1. Because of the increase of divorce among the members of our Church we request the reprinting of items Nos. 1, 2, and 3 dealing with this subject in the Conference Journal of 1948. These items read as follows:-

(1) That before the second reading of the banns the Minister shall consult with class leaders and evangelists to see if the Church can approve the marriage. He shall also talk to the couple and impress upon them the importance of their Marriage Vows. If one person lives in another community, the Pastor of that community should be asked to talk with him or her.

(2) That if members of a Church do get a divorce, they shall be brought before a Church Board, and if necessary, be disciplined.

(3) If marriage involving a divorced is requested, the Minister and a Committee shall investigate; if they find this was the guilty party in the divorce, shall refuse a Church marriage.

2. The following is the committee recommended for Womens’ Bible Institutes:-

Miss L. Tubbs, Mrs. L. Blomquist, Miss S. Hervold, Mrs. R. C. Gates, Miss Vivian Otto, and Miss Grace Otto, Mrs. Titus Marange, Mrs. Martin Chiza, Mrs. Janet Choto, Mrs. Moses Mparutsa, and Mrs. Nason Chigubu.

3. A number of committees are still working on commu-
ty projects and we recommend that they proceed as directed in paragraphs 3, 5, 6, 7, 9 and 10 of the 1949 Conference Journal.

4. We emphasise the importance of protecting our girls as they go by train to and from school, and we request the Urban Area Committee to especially care for girls passing through Salisbury railway station.

Youth and M.Y.F. Committee

1. It was recommended that M.Y.F. groups at the centers pay 10/- per year and M.Y.F. groups in the villages pay 5/- per year to the central M.Y.F. fund. It was agreed that each group should secure this amount in the way it desires.

2. We invite all M.Y.F. groups to have designs for badges ready for the next M.Y.F. Conference and we urge Head Teachers to co-operate in getting pupils to contribute designs.

3. We recommend that a thorough study of M.Y.F. be made regarding its organisation, training of leadership and its program material. We suggest that Mr. Eriksson, Mr. Lazarus Mandizha, Mr. L. Chikukwa, and Miss M. Taylor be responsible for guiding this study and collecting the information. This group should report to the Conference Committee in 1951.

4. We recommend that the annual M.Y.F. Conference be at Mrewa from Jan. 4th to 7th, 1951.

5. We recommend that each M.Y.F. group in the District send one delegate to the M.Y.F. Conference and each center send two delegates. We suggest that each group provide the expenses for its delegate as far as possible.

6. We recommend that Mr. Shedman Jakarasi be the Conference Chairman of M.Y.F.

Evangelism

1. During the coming year emphasis in the Advance is on Our Church. We recommend:

(a) That this subject be stressed in the coming camp meetings.
(b) That the District Superintendents stress this phase of the Advance during the quarterly meetings in the discussions and preaching.
(c) That the General rules be read and explained during the month of January.
(d) That our Pastors prepare special meetings during the month of June for the stressing of the function and purpose of Our Church.
(e) That a special effort be made to reclaim for Christ and His Church those who have left the Church for various reasons.

2. This Board has asked Mr. Hassing to organise the preparation of materials on Our Church to be used by our Pastors in each of twelve
months of the coming year.

3. It is recommended that the value of Our Faith booklets in building up the strength of the Church and individual life be re-emphasised, and that their use be continued.

4. We appreciate the work of the Pastors and also the offer of the Rukwadzano Rwe Wadzimai to help in the distribution of literature. We call attention to the need of spreading the Gospel message among hospitals, leper camps, jails, road department’s farm labourers, waiting rooms, markets, near beer halls and through home visitation, with emphasis on using the literature to strengthen the power of personal witness.

5. We emphasise the opportunity for evangelism in regular church services, camp meetings, class meeting, the R. R. W., Methodist Youth Fellowship, Sunday School, Wabvui and personal visitation.

6. It is recommended that members of the Christian community be urged to support the work of printing evangelistic literature for free distribution by giving part of their tithes and gifts of love to help pay for printing more such literature.

7. We urge our Church members to visit those people in the community who are sick or disabled, and to give them spiritual and material assistance.

8. We urge our Pastors to be very careful in the matter of the moving and transfer of our Church members. in order that they may not be neglected and lost when they change their places of residence. We urge our pastors to make regular use of the proper forms of transfer.

9. We recommend the preparation of printing forms on which the head teacher and the Pastor may bring to Quarterly Conference a report of the activities of the station and Church. We request Mr Gates and Mr. Eriksson, and two African committee members chosen by them; to prepare such forms.

10. We urge the necessity for planned personal evangelism in our schools and medical centers and out in the villages.

11. We urge that our Pastors make the fullest use of the evangelistic opportunities presented in the preparation for baptism and for joining the church, and that continuing spiritual support be given to each new member in the months following his reception.

12. We point out that the teaching of Christian stewardship, as it is outlined in the section 126 of the Africa Edition of the 1948 Discipline is a vital form of evangelism.

13. We feel that the results of the schools of evangelism held in 1945 were effective and fruitful, and urge that wherever possible these Schools be held in every District.

4. Lay Activities

1. We humbly request the superintendents to receive all the recommendations of the Board of Lay Activities in
the 1949 Journal, and put these recommendations into action. We are satisfied with item No. 6, but ask the same to be done in kraal schools.

2. That Wabvui bands be properly organised with their officers and that badges be made for the full members of the band.

3. We humbly request all the Superintendents who have not started the system of African treasurers in their circuits to adopt this same policy. We also ask the Superintendents to help the Treasurers by taking offering from school children when the school fees are collected and given to the treasurer.

4. We humbly request the Conference to consider the situation at Mtoko regarding our girls who have no place to stay in order to take Std. 4. We also request our Conference to see that more boarding schools be established in our Conference.

5. We request our Conference to promote some of the strong and reliable church members to the step of local deacons.

5. Ministerial Training, Qualifications and Relations

1. The following are the Accepted Supply Pastors of this Conference: Mtoko: Henry Mafunga, Elisha Mvududu, Joseph Chipuriro, Solomo Katewera.
   Nyadiri: Paul Matiza.
   Mrewa: Isaiah Tsopotsa, Jotham Resinamundzhi, Moses Hunadzirira, Peter Kanonuhwa, Silas Chiteyo, Jonah Kawadza.
   Umtali: Philemon Dube, Joshua Mutsango, Paul Mabviza, Daniel Chitenderu.
   Honde: Murashwa, D. Katsidzira, Lenard Kasambira, Munwiwa.
   Mutambara: Thomas Kamsomo, Enoch Cjadzwa.

2. The following men, duly recommended by their Quarterly Conference, were accepted into the Theological School from the beginning of 1951: Solomon Zose, Nason Ndikandifuwa, David Cirubenora.

3. In case any other candidates should apply before the school year begins the Principal of the Theological School together with any other three members of this Board was asked to consider their applications.

4. We recommend that Tudor Roberts be continued in the studies of the first year.

5. We recommend that Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, and Elia Jangane, be passed to the third year of studies and that they be elected to deacon’s order.

6. We recommend that Arthur Mansure, Ovid Stine and Kenneth Harper be transferred into full membership of Rhodesia Annual Conference, subject to confirmation
of their own conferences.

7. We recommend that Asbjorn Leiknes be transferred on trial into this conference, that his studies at Hartford be recognised as equal to completion of second year conference studies, and that he be received in full membership, placed in the studies of the third year, and he be elected to Elder's order, ordained under the Missionary rule.

8. We recommend that G. A. Roberts on his request be granted the retired relationship.

9. The Chairman and Secretary of this Board were asked to prepare and have printed new forms for the Conference Registrar's book in order to meet the requirements of the Central Conference Discipline, paragraph 231.

10. We recommend that on account of partial failure in their gardens, the students in the Theological School be given a special allowance this year amounting to £1. 0. 0. for husband, £1. 0. 0. for wife and 5/- for each child.

6 Board of Temperance

We wish to make the following suggestions and reminders:

1. That Sunday School lessons contain one temperance lesson per Quarter.

2. That when the School Superintendent visits schools he speak briefly on the subject of temperance.

3. That an editor be appointed to use the space allotted by the Umbowo for the purpose. We suggest Mrs. Per Hassing for this work.

4. We suggest that as much material as possible be included in the Umbowo in the number in which Temperence Sunday falls.

5. That the booklet now available on temperence be owned and used by all ministers, teachers and laymen, as a source of information on the subject.

6. That the second Sunday of February be the Commitment Day, and that sufficient care and teaching be given to the matter before then that our people may know and intelligently make their decision.

7. That the proper authorities be approached in regard to the establishing of milk and soft drink bars in conjunction with Christian recreation centers in the Locations in Umtali and Salisbury.

B. Reports of Commissions

1. Worship and Music

1. We suggest that the main Church service be held as early as possible so that there will ample time for the remaining services.

2. We urge ministers to start on time.

3. We suggest that the ministers appoint a suitable person who will take the responsibility of leading the hymns of the worship service.

4. We suggest that the service be approximately one hour in length.
5. Since Music plays such an important role in worship we recommend that the Superintendents make a new effort to encourage music to be taught in the school for the betterment of the music in our churches. We further recommend that the music instruction be included in the teachers' conferences.

6. We suggest that ministers seek new opportunities to have hymn sings for the purpose of learning new hymns.

7. We recommend that individual communion cups be introduced into every circuit as soon as funds are available. These may be purchased from the Methodist Publishing House, Burg Street, Cape Town.

C. Reports of Committees

1. Auditing

The Books of the following organizations have been audited and found to be correct and in order:

1. The African Missionary Society. Funds in the Post Office Savings £435. 8. 4
2. African Christian Convention. Funds in the Post Office Savings £49. 15. 4
3. Ruwadzanorwe Wadzimai. Funds in the Post Office Savings £588. 5. 5

4. We have audited the Conference Treasurer's books from August 20th, 1949, to August 20th 1950. The paid in and paid out vouchers have been checked with book entries, the cash totals have been checked, the trial balance checked with the ledger cash statement has been compared with the Bank Statement. We have found the books to be correct, with the credit balance of £204. 9. 10½.

The Committee requests that in the future, that the Committee should meet early in the session so that it may have time to complete the work assigned to it.

2. Finance.

1. We recommend the following Conference Assessments:

(a) Episcopal Fund: -
1½% of pastoral support,
(b) Conference Administration: -£40. 0. 0.
(c) Accepted Supply Pastors' Relief: -6d. on the pound of every Accepted Supply Pastor's salary paid by the Circuit.
(d) General Administration Fund: -£20. 0. 0.
(e) Central Conference Fund: -£40. 0. 0.
(f) Conference Journal: -£75. 0. 0.
(g) Conference Secretary: -£15. 0. 0.
(h) Conference Treasurer: -£5. 0. 0.
(i) Travel to Conference: -£35. 0. 0.

2. We recommend that the Conference Treasurer look up the particulars about bonding funds and that the answer to the Disciplinary Question No. 3. be "no" for this year.

3. We recommend that Ministers travelling more than
100 miles to Conference receive 5/- for food for the round trip if needed.

4. Accepted Supply Pastors serving appointments should receive their fare to Conference the same as Ministers.

5. We ask that the Conference Treasurer request the Board of Pensions of the Methodist Church to send the Interest on the money which is there now and in the future each year as it is accrues.

6. We approve of the proposal of the Committee on Interdenominational Relations for the raising of funds throughout the Conference for the work in Salisbury.

3. Interdenominational Relations

We ask the Conference to present to the Church the request that they raise before the end of 1950 the amount necessary to support a minister in Salisbury and supply him with a house, the amount being calculated at £200. for a year. This means that each Church needs to give at least as many sixpences as it has members.

If this full amount is raised, work will begin the first of 1951, but if it is not the beginning of work must be postponed until all the money is in.

We ask the Conference to pass an action requesting the Central Conference to revise the boundaries of the work of the Rhodesia Annual Conference to include work in Salisbury.

We request the Field Committee to seek authorisation from the Division of Foreign Missions for the establishment of a Church in Salisbury, and authorisation to provide land for the erection of a Church building and a parsonage. Funds raised for this project shall be paid to the Conference Treasurer.

4. Medical Activities

The use of Visual Aids in connection with our Health Teaching Program is strongly recommended. Many excellent films on the subject of health are now procurable from the Government, and it is advised that our hospitals and schools make use of these wherever it is possible to do so.

We wish to reaffirm our previous recommendation that the African Missionary Society consider taking some responsibility toward the support of the two Homes in our Conference for motherless babies. It is hoped that this subject will be placed on the Missionary Society’s agenda for their next meeting.

The alarming increase of Bilharzia, especial among village school children, was brought to this Committee’s attention. Since the Government is prepared to give aid in the combatting of this disease, it is recommended that Ministers and teachers try to make chiefs aware of this menace, suggesting that possibly the most effective way to get the aid from the Government would be through application by the chiefs themselves
for such help as the Government is prepared to give. Every attempt should be made to secure a pure water supply and the boiling of drinking water is essential.

It is recommended that the Board of Evangelism be asked to include in the camp meeting programs a place for health teaching and that qualified persons be asked to prepare to undertake this instruction at our annual camp meetings.

5 Memoirs

Miss Pearl Mullikin

Pearl Mullikin, a faithful servant of God, went home to her reward, July, 1950.

She arrived in Rhodesia November 1909, and served here until 1939, when for health reasons she was obliged to return to America.

In her first report given at Conference, 1910, Miss Mullikin says:- "Nearly all my life I have felt that my work was to help rescue the perishing. Later came a definite and almost instantaneous call to work among the people of Africa."

She loved the African people, and was a true friend to them. She spared no time or effort to them; she walked or went by donkey into the villages, teaching and preaching the Gospel. Her work in the classroom will be remembered by many. Many will call her blessed, for through her ministry they learned to know Jesus Christ as their Saviour and Friend.

Carl William Huie

Carl William Huie was born at Oneonta, Alabama on October 2, 1909. During his teen age days this bright eyed, happy faced lad felt a desire to be a missionary to Africa. This desire began to be a realization when he, with his wife, arrived in Southern Rhodesia in January 1937.

Mr. Huie's education, received at Alabama State Teachers's College and Tennessee Polytechnical Institute, in addition to his teaching experience, his vitality and his friendly personality, well qualified him to serve in various capacities as a missionary. But his interest was not limited to professional fields; his main interest was the spiritual development of the people among whom he had chosen to labour. And so, in order to better prepare himself, he took the Conference course of study. He was received as a full member of the Rhodesia Annual Conference, and it was his expectation to complete his studies at this Conference session. The final grades were not given in the manner anticipated, however. Instead they were presented by the Master Teacher when, on July 21, in Umtali Hospital, he heard the summons, "Well done, thou good and faithful servant, enter into the joy of the Lord."

We cannot think of Mr. Huie as being dead. Since his
passing there have been many evidences that people have drawn close to Christ, while others have been converted, through the influence of his consistent Christian life among us. And so, we add his name to the list of immortals, men of the Christian faith, who "being dead yet speaketh."

Rev. Ebson Zimonte

We report with great sadness the death of Ebson Zimonte at Nyadiri Hospital, March 14th, 1950. He was born in Uzumbe Reserve, near Nyadiri Mission, about the year 1916. He came to Nyadiri Mission for school, 1928-1934. He proceeded to Old Umtali to further his education. In 1936 he completed his Teacher Training Course, and returned to Nyadiri Mission as a teacher. After two years he again returned to Old Umtali for Theological Training. At the end of 1942, he was appointed as Missionary of the African Missionary Society at Chikwizo Mission. At this time he married Lydia Mtengo, who was teaching at Mutambara Mission Centre. He and Mai Zimonte did excellent Mission work at Chikwizo, both by spreading the Gospel of Jesus Christ and by teaching in school.

In 1948 they were transferred to Mrewa East Circuit, where he became ill in April, and was taken to Nyadiri Hospital. After much suffering he was removed from our midst. We pray that the Holy Spirit may comfort his family.

Margaret Tonatsaseyi Chidzikwe.

Margaret Tonatsaseyi, daughter of the Rev. Josiah Chidzikwe, was born in March 1949, at Old Umtali Mission. After the death of her mother she was in Orphanage at Old Umtali, under the care of Sister Whitney, who gave her every care and attention. However, even with all the care, it was necessary to take her to the hospital in Umtali, where after her long suffering she died on Dec. 16th, 1949, in her father's arms, passing into the arms of her Heavenly Father, where she is now resting and happy for ever.

Knut Osmund Eriksson

Our sympathy goes to the Rev. and Mrs. Eriksson, in loss of their three months old son, Knut Osmund, on May 19th, 1950. Though it was a very short time in which he brightened their home, he now has all eternity in the brightness and glory of heaven.

Nancy Lynn Higgs

Nancy Lynn, infant daughter of Mr. and Mrs. Barney Higgs, passed away September 24th, 1949.

Edna Lita Mparutsa

We deeply regret to report that the daughter of Rev. Mparutsa, one of our Conference members passed away to our Heavenly Father. Edna Lita Mparutsa, was born at Old Umtali Dispensary, June 12th, 1924. She
started her school at Nyadiri Mission, and then at Old Umntali where she passed Std. VI, and went for a course to Mnene for nursing, and after completing it went into Government service in 1947. Then she was ill and taken to hospital at Rusapi, where she passed away, November 1st, 1948.

6. Resolutions

Another annual conference has passed and each of us who has attended remain with such thoughts as: "What did I receive during these days? What did we all accomplish?" The answers differ, depending greatly upon the attitude with which we arrived.

To all who came with a need in their heart for the Word of Life this conference has meant something. There were special messengers sent to us this year, for whose presence we are thankful. Bishop and Mrs. Northcott came from Wisconsin. Through his clear messages, Bishop Northcott both lifted and deepened our fellowship. God help us all to travel with The Book and keep The Truth in our hearts which the Spirit revealed to us.

One of the most beautiful and impressive services of the Conference Session was when Mrs. Noethcott spoke to the women's meeting on Thursday afternoon. Truly, she was inspired by God as she brought that soul-stirring message, reminding them in a new way of their oneness in Christ Jesus and their obligations to the organisation to which the women belong. It was indeed a high moment when they were told that our delegate to General Conference signed for the Methodist women of Southern Rhodesia, thus making them a member of The World Fellowship of Methodist Women. As the women all joined hands, over 100 of them, and sang "Blest Be the Tie" truly "our hearts were strangely warmed."

How to thank our own Bishop Booth from year to year without sounding monotinous is somewhat difficult. Within a family we talk about perfect understanding and therefore this year we will just say "Thank you, Bishop Booth." We missed Mrs. Booth this conference, although we know she has been with us in Spirit. With hope that we shall see her next year, we ask Bishop Booth to take her our best greetings.

As representatives from The Synod, Rev. and Mrs. Carter, and Andrew Gera stayed with us for part of the conference. Mr. Carter's message and the spirit of prayer which followed reminded us anew that we are all in Him who is Christ, the Lord.

Again, as last year we are profoundly grateful to our Heavenly Father for bringing to us during the year thirteen new missionaries and it is with a deep sense of fellowship that we wish to welcome them most heartily. May their service be richly blessed as
they labour in the field that is already white unto harvest. May our increased number of missionaries make each of us even more conscious of the increased responsibility we have for bringing the Kingdom of God into the hearts of the people.

In speaking of "perfect understanding" within families, we wish to express the hope that perfect understanding will last in the new families created by two weddings that have taken place during this conference year, the wedding of Rev. Jonah Chitombo and Miss Jocelyn Karonga, of Nyadiri and the wedding of Mr. Jim Christian and Miss Wilma Peterson, of Old Umtali. The Christian wedding took place in the new church which is being built by the groom's father, Mr. Herman Christian.

As we gathered together from East and West, South and North to our conference this year, we realized how much our missionary family has grown since last time. We know that it must have been a great difficulty for the Old Umtali people to manage to lodge us all. We do not want to leave until we have said our heart felt thanks to Mrs. Murphree and all the others at Old Umtali for the planning before conference and for the hospitality they have shown to all of us during these days. This year we have been fed very well by Mrs. Gates. To her and her helpers in the kitchen we say our best thanks. The youngest group of our family has been very happy with the arrangement of their own dining room. The mothers and children bring their thanks to "Mother Lois Pfaff" for good food and a happy time.

Nyakatsapa's invitation to hold conference at their station is greatly appreciated and some of us are very disappointed that the conference does not yet dare to try new things and those of us who desire so much to have our conference sessions held away from a central mission station hope that Nyakatsapa will invite us again and again until we say "Yes."

We would like to recommend that at another conference that more time be set aside for united prayer. "Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you." However, with new courage and new hope we will go forward, knowing that is the day the Lord has made.

Student Loan Committee

We request that Miss Edith Parks be requested to continue as Secretary of this Fund, her name being added to its membership.

Since applications for T. T. and J. C. at Old Umtali all must come in through the District Superintendents on their quota, we request that
each District Superintendent also send in his applications for Student Loans with the names listed in order of priority. Then when school closes, the Secretary with the assistance of the Committee shall award these loans to the Districts in that order as far as the funds make it possible.

We also wish to remind the people of the need for taking and forwarding collections for this fund during October, or at another date.

URBAN AREAS

In view of the rapid growth of the urban population in the colony, and of the need for more specialised church work in ministering to the people, this Committee makes the following recommendations:

1. We recommend that a second minister be appointed to Umtali to work in the urban area.

2. We recommend that two W. D. C. S. missionaries be appointed to Location work in town, for social work and religious education.

Salisbury Urban Area.

1. We welcome the opportunity to serve our people living in Salisbury, and express our gratitude to the Synod for opening the way for this service to be rendered. We look forward to close co-operation between the two Churches, as our work develops.

2. We recommend that the Field Committee make representation to the Board of Missions for approval of the project, and to make arrangements securing finance for the erection of a hall and minister's house as soon as possible. It is recommended that immediate steps be taken for the securing of a site or sites, as may be required.

3. We suggest that the policy of development be that of erection of a series of halls in the various African areas of Salisbury, and that the main Church building be considered after that.

D. REPORT OF THE CONFERENCE TREASURER

The following is the Financial Statement and Report of the Conference Treasurer covering the time from August 20, 1949 to August 8, 1950.

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**Conference Assets:**

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</tr>
<tr>
<td>Due from Student Loan Fund</td>
<td>174.2.0</td>
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<tr>
<td><strong>Total Assets</strong></td>
<td>£5,924.6.1½</td>
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**Conference Liabilities:**

<table>
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<th>Description</th>
<th>Amount</th>
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<tr>
<td>Ministers’ Pension Fund</td>
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<td>Accepted Supply Pastors’ Relief Fund</td>
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<td>Retired Workers Fund</td>
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Area Scholarship Fund 40. 0. 0
Strong Room 19. 0. 0
Due Retired Ministers and Supply Pastors 36. 5. 0
Loan Account 174. 2. 0
Conference Administration 40. 17. 2
Conference Secretary 11. 17. 6
Ministers Conference Travel 17. 3. 10
Central Conference Fund 69. 7. 7
General Administration Fund 15. 6. 0
Episcopal Fund 35. 4. 2

Total Liabilities: £ 5,924. 6. 1½

War Bond No. 9599, amounting to £ 1,650. 0. 0, matured on February 20, and was immediately re-invested in 3⅛% Local Registered Stock.

War Bond No. 9697, amounting to £ 170. 0. 0, matured on March 25, and on April 1, £ 200. 0. 0 worth of Rhodesia Saving Certificates were bought. These will mature at £ 280. 0. 0 on April 1, 1960.

War Bond No. 9782 matured on June 21, and was immediately re-invested in 3¾% Local Registered Stock. The Bond amounted to £ 200. 0. 0

In addition to this £ 400. 0. 0 were invested in 3¼% Local Registered Stock on September 13, 1949; and £ 350. 0. 0 were invested in 3¾% Local Registered Stock on May 18, June 3, and July 26, 1950. Umtali, August 8, 1950

Per Hassing
Conference Treasurer.
COMPOSITE REPORT OF THE SUPERINTENDENTS

Bishop Booth and Fellow Workers:

For the thirty first time in its history is the Rhodesia Annual Conference now assembled at Old Umtali, and we meet together with a profound gratitude to the Lord Jesus Christ for His constant Presence, for His preserving Grace and His guiding Spirit. His Grace has this year also been sufficient unto us.

We are living in a world where truth has a very precarious existence, where nothing seems to be holy any more and when certainly nothing is abiding. But we have had the great privilege during the past year of directing our efforts and using our abilities in proclaiming The Truth of God in Jesus Christ, in a task that is sacred and which shall bear fruit to Eternal Life. We are deeply aware of our many failures and shortcomings, but we look forward to the unfinished task with joyful hope, because Jesus is still at the Head of His Church and we shall be more than conquerors in Him who loves us.

We have the privilege of having with us this Conference Bishop and Mrs. H. Clifford Northcott from the Wisconsin Area in the United States of America. They have already seen the main centers of our work and a number of smaller village churches and schools.

They have won our hearts by their consistent friendliness, spiritual and helpful messages. We are grateful to them and to the Wisconsin Area for releasing their episcopal leader in order that we might profit from their delightful fellowship and inspiring leadership. When they soon leave us we shall follow them and their work with our prayers.

During the past year our Conference has suffered a severe loss when it pleased God to recall unto Himself two of our young, able and devoted ministers of the Gospel, Rev. Carl W Huie and Rev. Ebson Zimonte. They were of such ability and Christian character that they are not easily replaced. May God strengthen those whom the loss is the greatest. We also extend our deepest sympathy to the Rev. and Mrs. Kare Eriksson for the loss of their three months old son, Knut Asmund.

This year again we are fortunate in having the privilege of extending our welcome to a good number of new missionaries, and we record with great joy the fact that never before in the history of our Conference have so many missionaries been present at our Annual Meeting. Let us all go to the task with a prayer in our hearts that God may give us grace so we do not fail Him nor the people to whom He hath sent us.

We record with satisfaction the honour bestowed upon our Church by the visit of Their
Excellencies, Sir John and Lady Kennedy, to Mtoko Mission during the early part of this year.

During the year missionaries and African workers have been carrying on their work faithfully at their stations with only a few being transferred to and from Nyadiri and Old Umtali to fill vacancies and to start new work.

An outstanding event during the year was the Language School conducted at Nyakatsapa for the new missionaries. Some thirty missionaries were richly blessed with this unusual opportunity. On behalf of these thirty missionaries and the entire Conference we are most grateful to Bishop and Mrs. Newell S. Booth for making this opportunity possible, both from a financial standpoint and their vision from an educational standpoint.

Our Church has this year been facing its formidable obstacles and its most intricate difficulties since its beginning in this country in the form of Separatist Movements arising within our ranks and finally breaking away from the fold. It started in our church in Salisbury on a dispute over our cooperation with the Methodist Synod, and it has spread to other parts of our Conference. Most severe and heart breaking have the activities of the Mushakata group been in the Mutambara District, where it enlisted the support of the local Chief, who is a non-Christian, and efforts were made by him to intimidate the people and they were forbidden to cross the river on to the mission to attend Church services. For weeks guards were placed along the river boundary to prevent the people coming to the mission. While a few of our Church people did attend the meetings of the Separatist group, most of our people, though prevented from coming to Church, kept themselves aloof from the opposing movement. Then after some months the missionary in charge was awakened from his sleep one night by knocking at the door. There stood an old woman, one of our church members, who handed to him her quarterly church offering. The time showed that it was 2 a.m. She had waited until watchers had left their guard and had gone, and then she had crept through the darkness to the mission with her offering. The next Sunday a number came to church, and these are increasing as the weeks go by.

This group has also succeeded in gaining a foothold in Umtali’s Sakubva Township and at Bazeley Bridge, but they have been forbidden by Chief Marambo to enter the Reserve. There are also other tendencies and difficulties of this kind within our walls, and this Conference may be called upon to take a considered stand towards these tendencies and movements.

In some districts there are considerable difficulties finding local support for the ministry, conference collections and other church activities; and
with the tendencies of the Government Department of Native Education to separate completely the financing of the school and other church activities these financial problems may be even harder to solve in the future. There seems to be an inclination in certain parts to have each local Church and School administered as a unit without considering the connectional benefits and obligations. At least two districts are also facing real difficulties in financing their portions of the Sunday School Lessons even after the Rhodesia Mission Press has reduced the cost to ¾ of a penny per copy.

But in the face of the formidable difficulties our Church continues to grow both in spiritual strength, in membership and in geographical extension. Nearly all districts report that members are baptized and received every quarter, and new schools and new preaching points have been opened during the year. The Honde District has had specially well attended Easter Meetings where hungry souls were fed and the enslaved found liberty through Christ preached to them. One district reports about one Quarterly Meeting where about 600 people were present that it was the most successful and powerful one that had ever been held in that area.

This strengthening of the roots and extension of the branches of the Church tree must, next to God, be described as being due to the loyal and faithful service of the large staff of local preachers who faithfully take up their appointments from Sunday to Sunday, and to the devoted and able service of our itinerant ministers without whose cooperation it would be nearly impossible for the missionary to carry out his task. Here should also be mentioned the stabilizing influence of the repeated and regular visits of the district superintendents and other missionaries to the quarterly conferences and to Sunday appointments. At every mission center some or all of the missionaries take part in the evangelistic activities, both at the center and the neighbouring villages. In certain parts the wabvui bands do very valuable evangelistic work and home visitation. Since last Conference every district has conducted one or several Camp meetings which continue to be a source of spiritual edification and evangelistic opportunities.

The Rukwandzano Rhwe Wa-dzimayi continues its most valuable work among the women and in the homes. They visit the sick, help those in need, have prayer with the people in their homes and have weekly prayer meetings at almost every Church. A candle stick was given to Bishop J. M. Springer in loving memory of Mrs. Springer "who came as a light in our dark Africa. Jesus, the light of the world, shone in her life." One pound was given to Mayi Shaumba
as she went from Old Umtali back to the Congo in order to help her start the Rukwadzano there.

The annual Rukwadzano Conventions this year were held at Nyakatsapa and Manyika, and to the thousands who were gathered there the Word of God was preached and the Sacrament of the Lord's Supper was partaken by more than two thousand people at the two conventions. To these conventions also come African Chiefs and women from other churches, and this helps to create inter-tribal understanding and an ecumenical understanding among Christians.

The African Missionary Society has had to discontinue its activities at Chikwizo, and approval has come from the Native Department for the new site. But there can be no Boarding Establishment there until the Society is prepared to comply with the new building requirements for Boarding Schools. The Society has also extended its activities to Nyakatetea and Nyamande. Regular Church services are being conducted and Sunday Schools and M. Y. F. have been organized. Some medical work is also being done by the Society.

At Mutambara the Rural extension work has got a very good start, with the main emphasis being placed on the home. There is a plea for an “Upper Room” in Chimanyika to guide thousands of families in their daily devotions. Could not our ministers and leading laymen furnish material for such a book?

A very successful Women’s Bible School was held at Sunny Side during October. Four Daily Vacation Bible Study Schools have been conducted in which several hundred children have studied the Scriptures. At Chakowa where the first school was held, there were 148 children in attendance. Bible Study groups are needed in all the villages.

The Literature and Stewardship Secretary has moved during the year from Nyadiri to Old Umtali and has visited Chikwizo, Pungwe, Maramba, Chiduku and Zimunya Reserves, and she also took part in the Language School and the Rukwadzano Convention at Nyakatsapa.

Literature produced during the year include: Unit One of Stories from the Old Testament; a book of instruction on the evil of drink and gambling, translated by Rev. O. Musingwini; a marriage booklet “Mucato Mupswe” well illustrated by Mrs. R. Finlaysen. Frank Laubach’s book: “The Story of Jesus” has gone to the Press, and other books and pamphlets are in the course of preparation. Preliminary investigations are being made to enable us later to make specific proposals for revision of the present Bible, which contain certain expressions that are difficult for the people in the Eastern Districts to understand.

The Department of Religious Education continues to place emphasis on Sunday School work
in the Training Schools, and the help and inspiration that Bishop Booth gave at a Sunday School Institute at Old Umtali this year was a great boost to the Old Umtali staff and students training. A great help in the work has been the many beautiful pictures received from America, but the Conference will be called upon to decide as to whether or not it wishes to continue with the pictures and Teachers Guide obtainable from Port Elizabeth.

Rev. and Mrs. F. Jackson, the new Sunday School editors, are at work preparing the lessons for 1951, but they are in need of some African with high scholastic standards to assist them in the work of translation in order to get the unification and perfection of language desired. It is also hoped that a way may be found to finance the lessons so that the evangelistic opportunities we have through them may not be lost.

OUR SCHOOLS have this year had to struggle with great difficulties in order to try to maintain a desired standard both morally, spiritually and academic. On the whole the results have been satisfactory.

The enrolment of the Theological School at Old Umtali has increased this year from four to ten. These men are, we are happy to report, a group of excellent candidates for the ministry.

Under the new plan of receiving each year a group of students for a training period of three years, it is expected that the total enrolment will continue to grow this coming year, and be even greater the year after next. This means in the first place, that increased financial support is imperative. In the second place a number of new houses are needed this year to care for the growing number of theological families. A third need is presented by the fact that due to the drought our theological students harvested no grain from their gardens this year. Therefore, an emergency grant to meet this situation is also needed over and above the two preceding requirements. To meet the demand for trained pastors in the coming years it is urgent that arrangements be made to enable consecrated, capable men to enter the Theological School now.

The Teacher Training School has an enrolment of 29 students in the first year class and 26 students in the second year class. Owing to the leaving of Mr. Chieza and the need in the Central Primary School at Old Umtali the staffing problem has been difficult. Mrs. Huie has been in charge of the Practicing School for the first half of this year, and Mr. Jim Christian has been helping out after the leaving of Mrs. Huie. One of the teachers in the Practicing School left during the year and was replaced by Ezekiel Makunike from Mtasa - Makoni District. The Senior class had a very helpful experience by their one week of practice teaching in the Marange Reserve.
For the Teacher Training School two outstanding needs remain: In the first place: Constancy of staffing. Again this year there was a change at the beginning of the year in every class except for Standard 3 and one teacher for the T. T. classes, and in addition to this, other changes in each of the three terms of the year. This is a great weakness in our training of teachers programme.

In the second place: Sufficient and efficient teachers as supervising teachers in the practicing school. These teachers have daily contact with the students from the training school. Their own character, their own ability to teach, their ability to criticise and guide others, all play a big part in the development of the type of teachers who in the following years will be found in our village schools throughout the Conference. If we want teachers who will be builders in the Community, the Church, the School, let us have our best teachers in the practicing School.

We are all very happy that the dream of having a Secondary School in our Conference has at last become true. Three girls and nineteen boys have entered the Form I class, and should be ready to sit for the Junior Certificate Examination in 1952, and go from there on to Higher Teacher Training. The teachers in this new venture have been Miss E. Parks, the late Rev. Huie, Rev. F. Jackson and Mr. J. Christian. Mrs. Harper, Mrs. Jackson and Miss Ellener have given some of their time for Girls' Industrial work and First Aid.

The boys and girls have helped to improve their present class room and also to make some equipment for it, but they are all looking forward to the day when the first unit of the Secondary Building can go up.

Both teachers and students have started their work with gratitude and joy, and the whole Conference is joining them in the prayer and hope that the school will be firmly established and serve our Church and the Kingdom of God for many years to come.

The Central Primary School at Mutambara started the year with about 100 students less than last year. This was due to the higher school fees being charged and the strict entrance examination conducted. This has no doubt helped to raise the academic standard, although some classes had to be combined in certain subjects because of the loss of two teachers for Stds. five and six.

On account of shortage of staff the Central Primary School at Old Umtali received only 240 students this year. But many boys and girls have been dealt with personally and led to the Saviour. And this fact has greatly contributed to an atmosphere of understanding and friendliness in the class room.

At Mrewa the Central Primary School continues its good work under the able leadership of Mr. A. J. H. O'Hara, and at Nyadiri the coming of Miss Vivian Otto and Miss Grace Otto relieved a very difficult situation. Here too, great stress has been placed
on the building of spiritual and moral character among the students.

Mtoko also reports a lower enrolment in the Central Primary School this year owing partly to the fact that no Std. 5 could be opened this year, as no one could be found to replace Miss L. Forrest at the end of last year, and partly to the economic stress due to the past droughts. But the school has retained its status as a Central Primary School and the African Staff has carried on admirably.

The girls' School at Mutambara, Old Umtili and Nyadiri represent encouraging aspects of our work. At Mutambara the girls have been happy to occupy the new dormitories, that temporarily are used as dining rooms. Different families named after local African Chiefs occupy various rooms, each table appointing a mother to sit at the head of the table for a specific time. This has greatly improved the cleanliness in the dining room.

At Fairfield Girls' School there have been great changes in the staff, with only one left of the 1949 Villa family. Shortage of staff reduced the number of girls received, but it is hoped to secure enough well qualified teachers of good character so that in 1951 the full number of 140 girls may be received.

At Nyadiri the girls Boarding Department has more girls than last year, and they have enjoyed a year of fellowship and cooperation. Recently all of the lady teachers and nineteen girls rose in response to a call for life commitment to service wherever God leads, and signed their names under the heading: "Nditumenyi Kuna Iwo". (Send me To Them.)

The Primary Schools of all districts have been conducted as usual. Some districts like Mutambara report increased enrolment and others like Umtali District report reduced enrolment. But on the whole there is as great a demand as ever for more teachers, more classes and more schools. We have at our disposal a large number of faithfull teachers who stand firmly and are laying the basis of Christian education and evangelism by their loyalty. At heart they really want to serve God and lead their people into God's Kingdom of righteousness and love.

But never the less, every superintendent faces grave difficulties in staffing his schools. Mrewa District has lost eight trained teachers because of immorality. Mutambara had to dismiss seven per cent of the teachers before six months of the year had gone. Marange - Zimunya Circuits have to date lost five trained teachers, three on account of immorality, and with two more cases pending. Five untrained teachers have had to be dismissed for the same reason. With the new regulations of the Native Education Department this frequently means that with the teacher goes also his class, and it is almost impossible to replace a trained teacher in the middle of the year. With the going of the class come the difficulties
with the parents in the community, especially if school fees have been charged. One superintendent put it this way: "The situation is discouraging, and we may well ask ourselves: Where are we, and to where are we going? Can we do anything about it?"

Out of the last Joint Conference of Missionaries and Inspectors came a recommendation that no denomination that at present in their Primary School have less than 29. 5% of trained teachers will be allowed to open up another school. On the surface of it we may not like this, but may be it will be a blessing in disguise, and enable us to concentrate a little more on the quality of our village work. From Mrewa comes a plea for a missionary who may do this very work.

The seriousness of the situation ought to be a concern of prayer for us all. Because we also have great difficulties in making the teachers understand that they must take part in the Church activities, they are not mere Government employees. Many of them are even unwilling to go to Church on Sunday. The people are living in the villages; if the Church is going to take root in this country, it must get a firm grip on the rural districts. If the Church fails there, it may mean the failure of its mission.

The Rhodesia Mission Press feels that it is now time to advance. One has but to go Umtali to find out what the Jehovah's Witnesses and the Seventh Day Adventists are doing in the area of literature in Cishona. As Methodists we want to carry on the sacred heritage of the printed word. Our hands are tied to adequately do our job. Our machinery is obsolete, we need a bindery and housing units. The only piece of new machinery in the past ten years is the stitching machine we installed six months ago. Our type is still set by hand but we are hoping that some one will accept a linotype as an Advance Special.

Since last Conference we have collated and stapled 10,000 Ngoma. We have printed the following besides many small jobs: 15,000 tracts and booklets for Miss Reitz; 20,000 revised Tucece, 3,000 Shona For Beginners; 5,000 Temperance books, 2,000 Wedding books; 51,000 Sunday School Quarterlies; 12,000 Umbowo; all in Cishona. For other missions we have printed 2,000 catecisms and 3,000 hymnals and 470 Sunday School quarterlies in Cindau. All in all about £ 2,000 worth of business.

Umtali is our only Urban work of any size, and considering the extremely rapid growth of the urban population, both African and European, a special paragraph about Umtali will be justified.

St. Andrew's Church, which includes work among Europeans, Coloureds and Indians, was started 53 years ago when the late Bishop Hartzell held the first service in what is now the Messrs. Pusey and
Payne Building on December 12th, 1897. With the coming to Umtali of the late Rev. M. W. Ehnes in October 1898, he started regular services, along with European Education, that have continued without a break to the present.

The work is developing according to a plan that was drawn up eight years ago for the future development and increase of financial support. It has finally been decided to build a Church Hall adjoining the Church on the stand at 55 Main Street following the original plan of 1940 with slight alterations. The stand adjoining Wesley House is being reserved for the erection of a Chapel that will serve the Murambi Gardens and the schools.

The country services at Rusapi, Makoni and Cashel are being held regularly; and the membership in the Women's Association has almost doubled during the past nine months. The Youth work has now been reorganized and three successful Youth Camps have been held.

When it is realized that at least fifty, if not sixty per cent of the people living in Umtali have only been in Southern Rhodesia under three years, and perhaps in Umtali under a year, the work of pastoral visitation becomes a most challenging and demanding task. With the increase in the population the Scripture Instruction in the School has become very important. 202 pupils are now instructed on four mornings a week. This an extremely important phase of our contribution to the total Christian life of Southern Rhodesia, and no doubt along with other churches will be very vital in the matter of racial relations in the years that are to come.

There are now about 20,000 Africans in Umtali. It is apparent that we must study the needs of these Urban people and develop a type of work that will be effective in ministering to them. People from many different tribes are crowded so close together that they have little privacy. A Christian family's neighbours may be Mohammedans, or stark Pagans with a thin gloss of civilization, or members of a criminal class, or people who, having escaped from tribal restrictions now observe no moral code whatever. Or they may belong to one of several independents sects, who indulge in an emotional carousel on Sunday, and almost forget religion for the rest of the week. Their children all play together, go to school together, but not to church, and their young people roam the streets together at night.

The Conference year has seen considerable improvement in the school. Dr. R. Finlayson continues as Head Master, and first Mrs. Hay, and later Mrs. Hallet have had charge of the Girls' Industrial work. The Inspectors are pleased with the standard of work achieved.
The Church is doing well with its seventeen preaching places in the Municipal Area. At the Hill Top Church and in the Railway Hall we have growing Sunday Schools and a Junior Church and the M. Y. F. has been organized. Both men and women of the Church are actively evangelizing the people of the Location and every quarter we receive good numbers.

The African Girls' Hostel continues to serve as a Christian Home for girls who are coming to town in increasing numbers to seek employment. Since December 1, no girl has been admitted who does not have an understanding of English, and this has reduced frictions between the girls and their employers. The Hostel has already reached the limit of its capacity. There is an urgent need to revamp the Hostel building, and to enlarge it, as the Domestic Training Center will soon be started. The new Dining Hall and kitchen will soon be under roof.

The girls who are in the Hostel are splendid young women who are a recognized force in the Church and the M.Y.F. The experience they receive while at the Hostel will surely make them better home makers and wives.

The Medical Work at Nyadiri under the leadership of Dr. J. Sheldon is being continued for the benefit of the people of Nyadiri District. Regular services are being held at the Hospital and the word of God is administered together with the latest discoveries in modern medicine. Efforts are made to help the people understand the cause of various diseases, in order not only to cure them physically but also helping them to get rid of superstitious beliefs and practices.

The Nurses' Training school have a present enrolment of 29 student nurses in a three year course. The 1950 graduate class will be fully qualified nurses if they pass the Medical Council Examination at the end of this year. A new class room building and new equipment has been added in order to make it possible to receive this larger group of students preparing themselves for the ministry of healing.

The Baby Folds at Nyadiri and Old Umtali are daily caring for motherless babies, giving them the best of food and home training that our Church is able to provide for them. The Rukwadzano Rwe Wadzimayi is taking a great deal of interest in these baby folds and begin to feel that they are sharing the responsibility for them.

The Medical Work at Old Umtali and Mutambara is being carried on with the usual efficiency and friendliness to great blessing for the people who are in need of hospital care. The school children and the people from near by villages come here with their ailments and both places have a number of maternity cases every year. At Mutambara Miss Hanson has started monthly clinics at four differ-
ent stations in the district. At Mrewa Mrs Fuller has found a great help from the new Government Medical Officer appointed to the Mrewa Clinic and District. But for the many details of the work you must be referred to the Statistical Report.

The Agricultural Activities at Mutambara has this year born more fruit than the previous year, and they feel greatly the need of a trained agriculturist who could develop further the good farm we are in possession of, and also meet the Government requirements for good farming methods.

At Old Umtali, Nyadiri and Mtoko there are complaints about, the heavy toll taken by the drought, but farmers everywhere, they hope for better crops next season. Old Umtali is happy in the anticipation of the coming of Mr. and Mrs. Kinyon to replace the late Rev. Huie.

Our Conference has been fortunate in having been able to spend money on new buildings this year. Residences have been going up for both African and European staff at Mutambara, Old Umtali and Mrewa. The new dining hall and kitchen is soon ready at the African Girls' Hostel; Mutambara Girls' school has completed new dormitories; Fairfield Girls' School has added a much needed office; for the Mission Treasurer has been ready for some time.

The outstanding event of the year as far as buildings go is the erection of the Ehnes Memorial Church at Old Umtali. The Ground Breaking ceremony took place on New Year's Day and the Corner Stone was laid by Bishop Booth on Easter Sunday. It is about one third finished to date. There have been many delays caused by shortages of materials and labour, but all is progressing smoothly now. With the more than 40,000 bricks that are now or will soon be on hand and the three good brick layers, it is felt that there should be no more delays of that sort. The seven steel trusses are completed and waiting to be erected. It is hoped that the wood work may be started soon. The pews have been designed and are waiting approval from everybody concerned. The interior design has not been completely decided upon. Certainly it should not be too elaborate, but rather should have a polished simplicity. The plans are that the Church shall be dedicated about the first of next year.

Storage dams for water have been built at Mutambara, and will give some water for irrigation and sanitation. New Storage dams for water have been built at Mutambara, and will give some water for irrigation and sanitation. A new diesel engine has been installed to supply power during the months the water power is not sufficient to run the hydro-electric plant now in use.
F. Reports of Councils and Societies

1. African Christian Convention

The 22nd African Christian Convention of the Methodist Church, at Mukahanana Station. Date, Aug. 18th and 19th, 1950. Recomendations:

1. That in order to safeguard our Church members who are working and shall be working in Salisbury, a church should be erected as soon as possible and that a minister should be appointed without further delay.

2. We think it is very essential for our missionaries to know Shona dialect well, and to put it into practice through preaching in the villages.

3. We humbly request the maternity authorities that mothers and babies should not be dismissed too early from the maternity before they are strong enough.

4. We request our churches to have a wider outlook for the welfare of its delinquent community members.

5. That we of our Christian Convention are of the opinion that our Church should adopt the system of using the individual cups wherever possible in administering the Lord's Supper, and that the mission centers insist that they should be available.

6. We of the Christian Convention recommend that the Bishop should have a meeting with African members of Conference at each Annual Conference.

W. Bourgaize
L. Blomquist
C. E. Fuller
P. Hassing
H. I. James
M. J. Murphree
7. We request our Churches in Rhodesia to contribute some money to assist the erection of Ehnes Memorial Church at Old Umtali Mission.

8. We of the Christian Convention humbly request our mission centers to prove water supplies in the homes of African workers in the mission and also request our ministers who teach elsewhere to prove community water supply.

9. Due to misunderstandings and disagreements between ministers, stewards and teachers we of Christian Convention request the District Superintendent to hold frequent meetings in each circuit in order to keep and grow the right spirit among these workers.

10. We of the Christian Convention are of opinion to start a special building fund for Chikwizo new site project £2.

10. 0. already started.

2. Methodist Historical Society

The Officers of the Society met and desire to add these items to the report of the Archivist.

That:

We request Old Umtali to make the room previously agreed upon available as soon as possible for a Museum and exhibit of the material now prepared by the Society.

We request that the Conference members and Missionaries make a special effort throughout this year to collect information and articles of historical value.

We would like to increase the membership of the Society in that we feel that the work being done is of vital importance to the Methodist Church. The membership fee is 10/- for Europeans and 2/6 for Africans. There is no further fee required, and all further funds are expected to come from donations to the Society.

We request that a copy of all publications printed by the Press be sent to the Conference Archives.
EXAMINATION
1. Discipline: Articles of Religion. E. L. Sells
2. South African History J. Chimbadzwa
3. Life of Wesley - Telford or Winchester. M. J. Murphree
5. Bible Biographies:
   a. Life of Christ - St Mark. T. A. O'Farrel
   b. Life of Paul - Acts
   c. Life of Moses - Exodus
6. Written Sermon. R. C. Gates

FIRST YEAR

EXAMINATION.
1. Discipline, Parts I to VI. E. L. Sells
2. History of Methodism - Faulkner. W. Bourgaize
3. Plain Account of Christian Perfection - Wesley. Titus Maranke
4. Translation to Vernacular. Articles of Religion. J. Chimbadzwa

COLLATERAL READING:
1. Pilgrim's Progress - Bunyan. R. C. Gates
2. David Livingstone - J. J. Ellis
3. The Making of Bible - Vernon.

SECOND YEAR

EXAMINATION.
1. Primer of Homiletics - Edwards. E. L. Sells
3. Primer of Christian Doctrine - Terry. P. Hassing

COLLATERAL READING:
1. The Tongue of Fire - Arthur. R. C. Gates
2. Life of Khama.
3. Selections from the Writings of John Wesley - Welch.

THIRD YEAR

EXAMINATION.
1. History of the Christian Church - Grant. J. M. Chimbadzwa
2. Shorter Manual of Theology - Beet. W. Bourgaize
4. Life and Times of Jesus - Grant. T. A. O'Farrel

COLLATERAL READING:
1. The Soul - Winner's Secret - Brengle. R. C. Gates

FOURTH YEAR

EXAMINATION.
2. Lives of Eminent Africans - Gollock. W. Bourgaize
4. The Worker and His Bible - Eiselen and Barclay T. A. O'Farrel

COLLATERAL READING.
1. a. Preacher and Prayer - Bounds;
b. Purity of Heart - General Booth. R. C. Gates
2. The Indwelling Spirit - Davidson.
3. a. Roman Catholic Doctrine Examined - Brooks.

SUBSTITUTES

Course Of Study For Accepted Supply Pastors

First year:-
1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia
4. Memorize - Chitendo che Wapostori.
   Munamato wa Tenzi.
   Mbiri kuna Baba.
   Rukudzo.
   Chikombokoro che Wapostori.

Second Year:-
1. Nzira ye Upwene.
4. Receive Instruction in: The conduct of
   A Church Service.
   The Reading of the Scriptures in Public.

Third Year:-
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-
2. The Epistle to the Galatians.
3. The Epistle to the Ephesians.
4. The Ritual Service for the Burial of the Dead.
5. A Lecture on the Life of Wesley.

(b) Conference Rules of Order.
   None

PART IX STATISTICS
See Appendix.
### Part VIII

#### ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

<table>
<thead>
<tr>
<th>Place of Birth</th>
<th>Entered Conf.</th>
<th>Years of Service</th>
<th>Died</th>
<th>Age</th>
<th>Place of Burial</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gurney, Samuel</td>
<td>Long Branch, N. J.</td>
<td>1897</td>
<td>21</td>
<td>Aug. 5, 1924</td>
<td>64</td>
</tr>
<tr>
<td>Howard, Herbert N.</td>
<td>Harrisburg, Penn.</td>
<td>1907</td>
<td>11</td>
<td>Mar. 7, 1925</td>
<td>55</td>
</tr>
<tr>
<td>Greely, Eddy H.</td>
<td>Owatonna, Minn.</td>
<td>1907</td>
<td>50</td>
<td>April 8, 1938</td>
<td>80</td>
</tr>
<tr>
<td>Faku, Clifford Edward</td>
<td>Fort Beaufort, Cape</td>
<td>1924</td>
<td>27</td>
<td>February 1946</td>
<td>64</td>
</tr>
<tr>
<td>Kapendi, Amos</td>
<td>Gondanzara</td>
<td>1928</td>
<td>20</td>
<td>May 4, 1948</td>
<td>50</td>
</tr>
<tr>
<td>Zimonte, Ebson</td>
<td>Uzumba</td>
<td>1942</td>
<td>8</td>
<td>Mar. 14, 1950</td>
<td>35</td>
</tr>
<tr>
<td>Huie, Carl William</td>
<td>Oneonta, Ala.</td>
<td>1946</td>
<td>4</td>
<td>July 21, 1950</td>
<td>41</td>
</tr>
</tbody>
</table>

#### (b) Widows of Deceased Members

None.

#### Wives of Members:

- Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
- Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
- Emily Faku, Wife of Clifford Faku, died March 1, 1934.
- Lydia Sika Munjoma, Wife of Isiaiah Munjoma, died February 12th, 1945.
- Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

#### (c) Other Workers

- Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.
- Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.
- Miss E. E. Bjorklund, age 63, died November 19th, 1930. Her Missionary service extended over a period of thirty-five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.
- Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.
- Miss Pearl Mullikin, age 71, died July 12, 1950. She served in Southern Rhodesia from 1909—1939. Buried at Wilmore, Kentucky.
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E. L. Sells, Editor

Printed by the Rhodesia Mission Press
Old Umtali.

F. A. Jackson, Manager.
<table>
<thead>
<tr>
<th>WORKERS (91)</th>
<th>[Gates, Mandeyu, Ziidi, Total]</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Missionary Members of Conference</td>
<td>1 1 2 1</td>
</tr>
<tr>
<td>2. Other Missions on staff</td>
<td>22</td>
</tr>
<tr>
<td>3. Other European Workers</td>
<td>153</td>
</tr>
<tr>
<td>4. African Members of Conference</td>
<td>40</td>
</tr>
<tr>
<td>5. African Probationers</td>
<td>215</td>
</tr>
<tr>
<td>6. Accepted Supplies</td>
<td>161</td>
</tr>
<tr>
<td>7. Other Paid Christian Workers (2)</td>
<td>161</td>
</tr>
<tr>
<td>8. Volunteer Workers (3)</td>
<td>215</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CHRISTIAN COMMUNITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>9. Baptized Children under 12 (4)</td>
</tr>
<tr>
<td>10. Beginners on Roll in classes</td>
</tr>
<tr>
<td>11. Preparatory Members</td>
</tr>
<tr>
<td>12. Total on Probation (inc. 9, 10, 11)</td>
</tr>
<tr>
<td>13. Full Members on roll</td>
</tr>
<tr>
<td>14. Christian Families</td>
</tr>
<tr>
<td>15. Members of Men’s Society</td>
</tr>
<tr>
<td>16. Members of Women’s Society</td>
</tr>
<tr>
<td>17. Members in Methodist Youth Fellowship</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PASTORAL ACTIVITIES this year (5)</th>
</tr>
</thead>
<tbody>
<tr>
<td>18. Children baptized</td>
</tr>
<tr>
<td>19. Adults baptized</td>
</tr>
<tr>
<td>20. Beginners received (6)</td>
</tr>
<tr>
<td>21. Preparatory Members Received</td>
</tr>
<tr>
<td>22. Full Members from Probation</td>
</tr>
<tr>
<td>23. Full Members by Transfer.</td>
</tr>
<tr>
<td>24. Members removed by Transfer</td>
</tr>
<tr>
<td>25. Full Members died</td>
</tr>
<tr>
<td>26. Christian Marriage performed.</td>
</tr>
<tr>
<td>27. Number Preaching Places (7)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EDUCATIONAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>28. Sunday Schools</td>
</tr>
<tr>
<td>29. Teachers and officers</td>
</tr>
<tr>
<td>30. Pupils in S S.</td>
</tr>
<tr>
<td>31. Average Attendance</td>
</tr>
<tr>
<td>32. Number of Schools (secular)</td>
</tr>
<tr>
<td>33. Teachers</td>
</tr>
<tr>
<td>34. Male Pupils</td>
</tr>
<tr>
<td>35. Female Pupils</td>
</tr>
<tr>
<td>36. School Fees collected.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MEDICAL (Not Missionary Centres</th>
<th>37. Number of units</th>
<th>38. African workers</th>
<th>39. Total Treatments</th>
</tr>
</thead>
<tbody>
<tr>
<td>40. Total Contributions and fees</td>
<td>£12.17.6 £7.11.9 £11.3 £23.17.7</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FINANCIAL (8)</th>
</tr>
</thead>
</table>
| 41. Pastoral Support | /
| 42. Conference Claimants | /
| 43. Episcopal Fund | /
| 44. Central Conference Fund | /
| 45. General Administration | /
| 46. Benevolences (9) | /
| a. African Missionary Society | /
| b. Educational Loan Fund | /
| 47. Buildings and Repairs (10) | /
| 48. Other Purposes (11) | /
| 49. Total Contribution of African Church | /
| 50. Total grants from Mission Board | /
| 51. Total from Other Sources (12) | /

<table>
<thead>
<tr>
<th>PROPERTIES (All African)</th>
</tr>
</thead>
<tbody>
<tr>
<td>52. Number of Church Buildings</td>
</tr>
<tr>
<td>53. Value of Church Buildings</td>
</tr>
<tr>
<td>54. Church Residences</td>
</tr>
<tr>
<td>55. Value of Church owned residences</td>
</tr>
<tr>
<td>56. Value of other property</td>
</tr>
</tbody>
</table>

**NOTE:** ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.
<table>
<thead>
<tr>
<th>WORKERS (*1)</th>
<th>MREWA DISTRICT</th>
<th>MREWA DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Missionsary Members of Conference</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>2. Missionaries Office of Staff</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>3. Other European Workers</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>4. African Members of Conference</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>5. African Probationers</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>6. Accepted Supplies</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>7. Other Paid Christian Workers (2)</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>8. Volunteer Workers (3)</td>
<td>15</td>
<td>31</td>
</tr>
</tbody>
</table>

**CHRISTIAN COMMUNITY**

| 9. Baptized Children under 12 (4) | 129 | 97 |
| 10. Beginners on Roll in classes | 65 | 591 |
| 11. Preparatory Members | 157 | 84 |
| 12. Total on Probation (inc. 9, 10, 11) | 351 | 572 |
| 13. Full Members on roll | 264 | 356 |
| 14. Christian Families | 64 | 168 |
| 15. Members of Men's Society | 33 | 28 |
| 16. Members of Women's Society | 65 | 218 |
| 17. Members in Methodist Youth Fellowship | 297 | 309 |

**PASTORAL ACTIVITIES THIS YEAR (5)**

| 18. Children baptized | 13 | 49 |
| 19. Adults baptized | 11 | 55 |
| 20. Beginners received | 122 | 188 |
| 21. Preparatory Members received | 102 | 24 |
| 22. Full Members from Probation | 52 | 47 |
| 23. Full Members by transfer | 14 | 14 |
| 24. Members removed by transfer | 7 | 10 |
| 25. Full Members deceased | 7 | 5 |
| 26. Christian Marriages performed | 7 | 15 |
| 27. Number Preaching Places | 3 | 13 |

**EDUCATIONAL**

| 28. Sunday Schools | 2 | 16 |
| 29. Teachers and Officers | 48 | 48 |
| 30. Pupils in S. S. | 574 | 128 |
| 31. Number of Schools (secular) | 2 | 10 |
| 32. Number of Teachers | 22 | 32 |
| 33. Male Pupils | 296 | 559 |
| 34. Female Pupils | 159 | 435 |

**MEDICAL (Not Missionary Centres)**

| 37. Number of units | 2 |
| 38. African workers | 4 |
| 39. Total Treatments | 5 |
| 40. Total Contributions and fees (see supplement for Mission centres) | 9 |

**FINANCIAL (8)**

| 41. Pastoral Support | |
| 42. Conference Claimants | |
| 43. Episcopal Fund | |
| 44. Central Conference Fund | |
| 45. General Administration | |
| 46. Benevolences (9) | a. African Missionary Society |
| b. Educational Loan Fund | |
| 47. Building and Repairs (10) | |
| 48. Other Purposes (11) | |

**PROPERTIES (All African) (13)**

| 52. Number of Church Buildings | 1 | 6 |
| 53. Value of Church Buildings | £3000 | 180 |
| 54. Church Residences | 2 | 9 |
| 55. Value of Church owned residences | £200 | 180 |
| 56. Value of other property | 500 | 600 |

**NOTE:** All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.
<table>
<thead>
<tr>
<th>WORKERS (*1)</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Missionary Members of Conference</td>
<td>1 Mtoko S. 1 Chikwizo N. 1 Total 1</td>
</tr>
<tr>
<td>2. Other Missionaries on Staff</td>
<td>1</td>
</tr>
<tr>
<td>3. Other European Workers</td>
<td>1</td>
</tr>
<tr>
<td>4. African Members of Conference</td>
<td>1 Mtoko S. 1 Chikwizo N. 1 Total 1</td>
</tr>
<tr>
<td>5. African Probationers of &quot;</td>
<td>3 Mtoko S. 1 Chikwizo N. 4 Total 4</td>
</tr>
<tr>
<td>6. Accepted Supplies</td>
<td>20 Mtoko S. 8 Chikwizo N. 3 Total 4</td>
</tr>
<tr>
<td>7. Other Paid Christian Workers (2)</td>
<td>27 Mtoko S. 7 Chikwizo N. 2 Total 44</td>
</tr>
<tr>
<td>8. Volunteer Workers (1)</td>
<td>14 Mtoko S. 16 Chikwizo N. 3 Total 29</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CHRISTIAN COMMUNITY</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>9. Baptized Children under 12 (4)</td>
<td>14 Mtoko S. 16 Chikwizo N. 3 Total 39 72</td>
</tr>
<tr>
<td>10. Beginners on Roll in classes</td>
<td>467 Mtoko S. 367 Chikwizo N. 62 Total 604 1500</td>
</tr>
<tr>
<td>11. Preparatory Members</td>
<td>101 Mtoko S. 51 Chikwizo N. 81 Total 182 395</td>
</tr>
<tr>
<td>12. Total on Probation (inc. 9, 10, 11.)</td>
<td>568 Mtoko S. 414 Chikwizo N. 176 Total 825 1987</td>
</tr>
<tr>
<td>13. Full Members on roll</td>
<td>148 Mtoko S. 53 Chikwizo N. 5 Total 173 379</td>
</tr>
<tr>
<td>14. Christian Families</td>
<td>33 Mtoko S. 10 Chikwizo N. 1 Total 34 80</td>
</tr>
<tr>
<td>15. Members of Men’s Society</td>
<td>21 Mtoko S. 53 Chikwizo N. 3 Total 53 77</td>
</tr>
<tr>
<td>16. Members of Women’s Society</td>
<td>45 Mtoko S. 60 Chikwizo N. 4 Total 34 143</td>
</tr>
<tr>
<td>17. Members in Methodist Youth Fellowship</td>
<td>276 Mtoko S. 107 Chikwizo N. 3 Total 383</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PASTORAL ACTIVITIES</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>18. Children baptized</td>
<td>7 Mtoko S. 7 Chikwizo N. 1 Total 19 39</td>
</tr>
<tr>
<td>19. Adults baptized</td>
<td>15 Mtoko S. 9 Chikwizo N. 25 Total 47</td>
</tr>
<tr>
<td>20. Beginners received (6)</td>
<td>200 Mtoko S. 8 Chikwizo N. 66 Total 127 213</td>
</tr>
<tr>
<td>21. Preparatory Members Received</td>
<td>56 Mtoko S. 12 Chikwizo N. 21 Total 13 102</td>
</tr>
<tr>
<td>22. Full Members from Probation</td>
<td>13 Mtoko S. 2 Chikwizo N. 23 Total 38</td>
</tr>
<tr>
<td>23. Full Members by Transfer</td>
<td>8 Mtoko S. 16 Chikwizo N. 24 Total 44</td>
</tr>
<tr>
<td>24. Members removed by transfer</td>
<td>7 Mtoko S. 11 Chikwizo N. 18</td>
</tr>
<tr>
<td>25. Full Members died</td>
<td>1 Mtoko S. 1 Chikwizo N. 1</td>
</tr>
<tr>
<td>26. Christian Marriages performed</td>
<td>9 Mtoko S. 2 Chikwizo N. 11</td>
</tr>
<tr>
<td>27. Number Preaching Places (7)</td>
<td>13 Mtoko S. 7 Chikwizo N. 5 Total 21 36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EDUCATIONAL</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>28. Sunday Schools</td>
<td>6 Mtoko S. 4 Chikwizo N. 2 Total 10 22</td>
</tr>
<tr>
<td>29. Teachers and officers</td>
<td>55 Mtoko S. 38 Chikwizo N. 8 Total 44 145</td>
</tr>
<tr>
<td>30. Pupils in S. S.</td>
<td>785 Mtoko S. 467 Chikwizo N. 140 Total 965 1353</td>
</tr>
<tr>
<td>31. Average Attendance</td>
<td>680 Mtoko S. 289 Chikwizo N. 130 Total 815 1901</td>
</tr>
<tr>
<td>32. Number of Schools (secular)</td>
<td>6 Mtoko S. 4 Chikwizo N. 1 Total 7 18</td>
</tr>
<tr>
<td>33. Teachers</td>
<td>23 Mtoko S. 10 Chikwizo N. 3 Total 18 54</td>
</tr>
<tr>
<td>34. Male Pupils</td>
<td>429 Mtoko S. 184 Chikwizo N. 43 Total 246 1002</td>
</tr>
<tr>
<td>35. Female Pupils</td>
<td>285 Mtoko S. 106 Chikwizo N. 30 Total 59 660</td>
</tr>
<tr>
<td>36. School Fees collected</td>
<td>£401 Mtoko S. £40 Chikwizo N. £12 £763 0.00 £223</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MEDICAL (Not Missionary Centres)</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>37. Number of units</td>
<td>Moko South Moko East Chikwizo Moko North Total</td>
</tr>
<tr>
<td>38. African workers</td>
<td>165</td>
</tr>
<tr>
<td>39. Total Treatments</td>
<td>£45</td>
</tr>
<tr>
<td>40. Total Contributions and fees</td>
<td>(see supplement for Mission centres)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FINANCIAL (8)</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>41. Pastoral Support</td>
<td>£93 £19 £22 £134</td>
</tr>
<tr>
<td>42. Conference Claimants</td>
<td></td>
</tr>
<tr>
<td>43. Episcopal Fund</td>
<td></td>
</tr>
<tr>
<td>44. Central Conference Fund</td>
<td></td>
</tr>
<tr>
<td>45. General Administration</td>
<td></td>
</tr>
<tr>
<td>46. Benevolences (9)</td>
<td>£2 18.6 £2.18.6</td>
</tr>
<tr>
<td>a. African Missionary Society</td>
<td></td>
</tr>
<tr>
<td>b. Educational Loan Fund</td>
<td></td>
</tr>
<tr>
<td>47. Buildings and Repairs (10)</td>
<td></td>
</tr>
<tr>
<td>48. Other Purposes (11)</td>
<td></td>
</tr>
<tr>
<td>49. Total Contribution of African Church</td>
<td>£95 £19 £22 £57.1 £193.1.6</td>
</tr>
<tr>
<td>50. Total grants from Mission Board</td>
<td></td>
</tr>
<tr>
<td>51. Total from Other Sources (12)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROPERTIES (All African)</th>
<th>MTOKO DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>52. Number of Church Buildings</td>
<td>2 1 10 13</td>
</tr>
<tr>
<td>53. Value of Church Buildings</td>
<td>£10 £10</td>
</tr>
<tr>
<td>54. Church Residences</td>
<td>1 16 17</td>
</tr>
<tr>
<td>55. Value of Church owned residences</td>
<td>£10 £42 £52.0.0</td>
</tr>
<tr>
<td>56. Value of other property</td>
<td>£56 £46 £102</td>
</tr>
</tbody>
</table>

**NOTE:** ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.
## Statistical Report

### Statistical Form Rhodesia Annual Conference

<table>
<thead>
<tr>
<th>WORKERS (*1)</th>
<th>Nyakatsapa</th>
<th>Ganda-nzara</th>
<th>Chiduku N.</th>
<th>Chiduku S.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Missionary Members of Conference</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2. Other Missionaries on staff</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Other European Workers</td>
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</table>

### Christian Community

| Baptized Children under 12 (4) | 968 | 522 | 160 | 1868 | 357 |
| Beginnings on Roll in classes | | | | | |
| 11. Preparatory Members | 487 | 154 | 122 | 765 | 1528 |
| 12. Total on Probation (inc. 9, 10, 11) | | | | | |
| 13. Full Members on roll | 1478 | 736 | 391 | 3046 | 5351 |
| 14. Christian Families | 2422 | | | | |
| 15. Members of Men's Society | | | | | |
| 16. Members of Women's Society | | | | | |
| 17. Members in Methodist Youth Fellowship | | | | | |

### Pastoral Activities this year (5)

| Children baptized | 61 | 56 | 164 | 281 |
| Adults baptized | 52 | 3 | 51 | 143 | 282 |
| Beginners received (6) | | 114 | 80 | 201 | 395 |
| Preparatory Members Received | 133 | 209 | 64 | 406 | 812 |
| Full Members from Probation | 736 | 37 | 803 | 1576 |
| Full Members by Transfer | 6 | 12 | 18 | 36 |
| Members removed by Transfer | 6 | 15 | 21 | 42 |
| Full Members died | 8 | 13 | 21 | 122 |
| Christian Marriage performed. | 23 | 15 | 65 | 103 |
| Number Preaching Places (7) | 22 | 24 | 22 | 74 |

### Educational

| Sunday Schools | 12 | 8 | 11 | 37 | 68 |
| Teachers and officers | 62 | 45 | 36 | 158 | 301 |
| Pupils in S. S. | 1347 | 693 | 2048 | 4070 |
| Average Attendance | 82 | 82 | 164 |
| Number of Schools (secular) | 9 | 8 | 6 | 28 | 51 |
| Teachers | 33 | 32 | 24 | 106 | 195 |
| Male Pupils | 473 | 497 | 358 | 1648 | 2976 |
| Female Pupils | 507 | 458 | 388 | 1647 | 3000 |
| School Fees collected. | | | | | |

### Medical (Not Missionary Centres)

| Number of units | 37 |
| African workers | 38 |
| Total Treatments | 39 |
| Total Contributions and fees | 40 |

### Financial (8)

| Pastoral Support | 92 | 92 | £32 | 370 | 657.10 |
| Conference Claimants | 5 | 10 | 5 | 25 | 45 |
| Episcopal Fund | 2 | 2 | 1 | 6 | 11 |
| Central Conference Fund | 5 | 2 | 2 | 14 | 23 |
| General Administration | 3 | 2 | 7 | 12 |
| Benevolences (9) | | | | | |
| African Missionary Society | | | | | |
| Educational Loan Fund | | | | | |
| Building and Repairs (10) | | | | | |
| Other Purposes (11) | | | | | |
| Total Contribution of African Church | | | | | |
| Total grants from Mission Board | | | | | |
| Total from Other Sources (12) | | | | | |

### Properties (All African) (13)

| Number of Church Buildings | 12 | 8 | 12 | 28 | 70 |
| Value of Church Buildings | 510 | 780 | £650 | 2705 | 4645 |
| Church Residences | 3 | 8 | 8 | 25 | 44 |
| Value of Church owned residences | 610 | 330 | 1390 | 2330 |
| Value of other property | £485 | 825 | 825 | 2735 | 4870 |

### Note:

All items except 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.
<table>
<thead>
<tr>
<th>MUTAMBARA DISTRICT</th>
<th>MUTAMBARA DISTRICT</th>
<th>STATISTICAL REPORT</th>
</tr>
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<tr>
<td><strong>STATISTICAL FORM RHODESIA ANNUAL CONFERENCE</strong></td>
<td><strong>MEDICAL (Not Missionary Centres</strong></td>
<td><strong>Center</strong></td>
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<tr>
<td>2. Other Missionaries on Staff</td>
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<td>3. Other European Workers</td>
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<td>4. African Members of Conference</td>
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<td>7. Other Paid Christian Workers (2)</td>
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<td>8. Volunteer Workers (3)</td>
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<td><strong>CHRISTIAN COMMUNITY</strong></td>
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<tr>
<td>9. Baptized Children under 12 (4)</td>
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<tr>
<td>10. Beginners on Roll in SHS</td>
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<td></td>
</tr>
<tr>
<td>11. Preparatory Members</td>
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<td></td>
</tr>
<tr>
<td>12. Total on Probation (inc. 9, 10, 11)</td>
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<td></td>
</tr>
<tr>
<td>13. Full Members on roll</td>
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<td>14. Christian Families</td>
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<td></td>
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<td>15. Members of Men's Society</td>
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<td></td>
</tr>
<tr>
<td>16. Members of Women's Society</td>
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<td></td>
</tr>
<tr>
<td>17. Members in Methodist Youth Fellowship</td>
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</tr>
<tr>
<td><strong>PASTORAL ACTIVITIES this year (5)</strong></td>
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<tr>
<td>18. Children baptized</td>
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<td></td>
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<tr>
<td>19. Adults baptized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. Beginners received</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21. Preparatory Members Received</td>
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<tr>
<td>22. Full Members from Probation.</td>
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<td>23. Full Members by transfer</td>
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<td>24. Members removed by transfer</td>
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<td>25. Full Members died</td>
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<tr>
<td>27. Number Preaching Places</td>
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<tr>
<td>28. Sunday Schools</td>
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</tr>
<tr>
<td>29. Teachers and officers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>30. Pupils in S. S.</td>
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</tr>
<tr>
<td>31. Average Attendance</td>
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<tr>
<td>32. Number of Schools (secular)</td>
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<tr>
<td>33. Teachers</td>
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<td></td>
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<tr>
<td>34. Male Pupils</td>
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<tr>
<td>35. Female Pupils</td>
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<tr>
<td>36. School Fees collected.</td>
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</table>

**FINANCIAL (8)**

<p>| | | | | | | |</p>
<table>
<thead>
<tr>
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<td>41. Pastoral Support</td>
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<td>39</td>
<td>91</td>
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<td>578</td>
<td>200</td>
<td>843</td>
<td>1976</td>
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<td>50. Total grants from Mission Board</td>
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<td>51. Total from Other Sources (12)</td>
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<td>578</td>
<td>200</td>
<td>843</td>
<td>1976</td>
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</tr>
</tbody>
</table>

**PROPERTIES (All African)**

| 52. Number of Church Buildings | 5 | 3 | 3 | 8 | 19 |
| 53. Value of Church Buildings | £55 | 62 | 43 | £130 | 290 |
| 54. Church Residences | 1 | 1 | 2 |
| 55. Value of Church owned residences | 10 | 50 | 70 |
| 56. Value of other property | 80 | 28 | 50 | £230 | 388 |

**NOTE:** ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.
<table>
<thead>
<tr>
<th>WORKERS (*1)</th>
<th>MEDICAL (Not Missionary Centres)</th>
<th>FINANCIAL (8)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Missionary Members of Conference</td>
<td>37. Number of units</td>
<td>41. Pastoral Support</td>
</tr>
<tr>
<td>2. Other Missionaries on Staff</td>
<td>38. African workers</td>
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<td>3. Other, European Workers</td>
<td>39. Total Treatments</td>
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<td>4. African Members of Conference</td>
<td>40. Total Contributions and fees</td>
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<td>5. African Probationers of &quot;</td>
<td>(see supplement for Mission centres)</td>
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<td>7. Other Paid Christian Workers (2)</td>
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<tr>
<td>8. Volunteer Workers (3)</td>
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<td>£454</td>
</tr>
</tbody>
</table>

| CHRISTIAN COMMUNITY | | |
|---------------------|------------------|
| 9. Baptized Children under 12 (4) | 42. Conference Claimants |
| 10. Beginners on Roll in classes | £9 |
| 11. Preparatory Members | 43. Episcopal Fund |
| 12. Total on Probation (inc. 9, 10, 11,) | 44. Central Fund |
| 13. Full Members on roll | 45. General Administration |
| 15. Members of Men’s Society | a. African Missionary Society |
| 16. Members of Women’s Society | b. Educational Loan Fund |
| 17. Members in Methodist Youth Fellowship | |
| 18. Pastoral Activities | 47. Building and Repairs (10) |
| 19. Children baptized | 48. Other Purposes (11) |
| 20. Adults baptized | 49. Total Contribution of African Church |
| 21. Beginners received (6) | 50. Total grants from Mission Board |
| 22. Preparatory Members Received | £54 |
| 23. Full Members from Probation | £57 |
| 24. Full Members by Transfer | 103 |
| 25. Members removed by transfer | 80 |
| 26. Full Members died | 103 |
| 27. Christian Marriages performed | 96 |
| 28. Number Preaching Places (7) | 493 |

| EDUCATIONAL | | |
|--------------|------------------|
| 28. Sunday Schools | 52. Number of Church Buildings |
| 29. Teachers and officers | 7 |
| 30. Pupils in S. S. | 7 |
| 31. Average Attendance | 5 |
| 32. Number of Schools (secular) | 4 |
| 33. Teachers | 28 |
| 34. Male Pupils | 55. Value of Church owned residences |
| 35. Female Pupils | £150 |
| 36. School Fees collected | 56. Value of other property |

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.
STATISTICAL REPORT

UMTALI DISTRICT

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<th>marange s.</th>
<th>marange n.</th>
<th>zimu-nya n.</th>
<th>umtali native church</th>
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<td>37</td>
<td>27</td>
<td>34</td>
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<td>22</td>
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<td>298</td>
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<tr>
<td>25. Full members died</td>
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<td>6</td>
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<td>3</td>
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<td>29. Teachers and officers</td>
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<td>37</td>
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| MEDICAL (Not Missionary Centres)           |            |            |             |                      |       |
| 37. Number of units                        |            |            |             |                      |       |
| 38. African workers                        |            |            |             |                      |       |
| 39. Total treatments                       |            |            |             |                      |       |
| 40. Total contributions and fees           |            |            |             |                      |       |
| (see supplement for Mission centres        |            |            |             |                      |       |
| FINANCIAL (8)                              |            |            |             |                      |       |
| 41. Pastoral support                       | 72         | 96         | 80          | 122                  | 238   |
| 42. Conference claimants                   | 5          | 5          | 5           | 5                    | 20    |
| 43. Episcopal fund                         | 1          | 1          | 1           | 2                    | 6     |
| 44. Central conference fund                | 2          | 3          | 2           | 3                    | 10    |
| 45. General administration                 | 1          | 1          | 1           | 1                    | 4     |
| 46. Benevolences (9)                       |            |            |             |                      |       |
| a. African missionary society              |            |            |             |                      |       |
| b. Educational loan fund                   |            |            |             |                      |       |
| 47. Building and repairs (10)              | 178        | 425        | 536         | 21                   | 1170  |
| 48. Other purposes (11)                   | 9          | 9          | 9           | 7                    | 36    |
| 49. Total contribution of african church   | 268        | 587        | 623         | 185                  | 1973  |
| 50. Total grants from Mission Board        | 1186       | 1186       |             |                      |       |
| 51. Total from other sources (12)          |            |            |             |                      |       |
| PROPERTIES (All african) (13)              |            |            |             |                      |       |
| 52. Number of church buildings             | 4          | 7          | 8           | 2                    | 21    |
| 53. Value of church buildings              | 660        | 740        | 900         | 2220                 | 4520  |
| 54. Church residences                      | 12         | 12         | 19          | 1                    | 44    |
| 55. Value of church owned residences       | 130        | 300        | 730         |                      | 1160  |
| 56. Value of other property                | 1400       | 1650       | 1100        |                      | 4150  |

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 31 are exclusively for the African Church, not including Mission enterprises as such.
### GRAND TOTALS FOR 1950

#### STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

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<th>Mwawa</th>
<th>Misto</th>
<th>Musa</th>
<th>Nyadiri</th>
<th>Old Umtali</th>
<th>St. Andrews'</th>
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## GRAND TOTALS FOR 1950

**MEDICAL (Not Missionary Centres)**

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<th>Nyadiri</th>
<th>Old Umtali</th>
<th>St. Andrew's Umtali</th>
<th>Umtali District</th>
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**PROPERTIES (All African)**

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<th>Nyadiri</th>
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<td>54. Church Residences</td>
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<td>4</td>
<td>1</td>
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<tr>
<td>55. Value of Church owned residences</td>
<td>70</td>
<td>1395</td>
<td>10</td>
<td>2320</td>
<td>425</td>
<td>3500</td>
<td>1160</td>
<td>8890</td>
<td>5285</td>
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<td>56. Value of other property</td>
<td>388</td>
<td>2345</td>
<td>56</td>
<td>4570</td>
<td>1465</td>
<td>2800</td>
<td>4150</td>
<td>16074</td>
<td>7403</td>
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**NOTE:** ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.