South India
Woman's
Missionary
Conference

Methodist Episcopal Church
THE
ANNUAL REPORT
AND
MINUTES OF THE TWENTY-SECOND ANNUAL SESSION
OF THE
SOUTH INDIA
Woman's Missionary Conference
OF THE
METHODIST EPISCOPAL CHURCH
HELD AT
HYDERABAD, 12th to 15th DECEMBER, 1906

MADRAS
M. E. PRESS, MOUNT ROAD
1907
REPORTS OF WORK

BANGALORE DISTRICT

BANGALORE

BALDWIN HIGH SCHOOL FOR GIRLS

Miss Urdell Montgomery ... ... Principal and  
                             Headmistress.

When at the close of the year 1902 the Woman’s Foreign Missionary Society assumed the responsibility of the Baldwin Girls’ School and we began an existence separate from that of the Boys’ School of which we were formerly a part, we looked forward to the future with proud hopes mingled with much anxiety. We realised that the undertaking was no small one, but independence is ever sweet to the human soul, and we were willing to bear the toils and yield to the necessities if we could only attain to that.

Our friends, too, evidently realised that we were attempting something that would test our strength, and they were very generous with wholesome advice and wise warnings. By listening to and heeding these, and diligently studying out problems for ourselves; by giving the best that was in us and seeking Divine wisdom to supplement our own, we have advanced slowly, it is true, but steadily to our present established position. We do not yet feel that we can claim perfection, and we are still willing to listen to good advice, but we rejoice that our experimental state is passed, and we, having become grounded and settled, can look forward confidently to the accomplishments of the future.

The year just passed has made us very sure of this. We have not been free from disappointments and misfortunes, but we have shown that we have strength to bear these. Early in the year our Board of Trustees decided that classes for the smaller boys should be opened up in the Boys’ School. These had formerly been entrusted to us, and their withdrawal reduced our numbers by about twenty, so that we cannot make the showing that we otherwise could. However, we feel that what we have is not by favour of our brother school, but because of our own merits, and there is a satisfaction even in that.

Our accommodations on Richmond Road, with the few additions that have been made this year, are quite suitable. Our
dormitories have been greatly improved in appearance and usefulness by the new furniture, which is due to the generous gift of Bishop Oldham. We wish here to record our thanks to him. When the Hon. Mr. Fraser, in company with the Director of Public Instruction, visited us on the 25th of July, they expressed themselves as greatly pleased with our dormitory arrangements. We thank them for their kind interest and hearty praise. We are looking forward to several new improvements for the comfort of our boarders, and hope that the coming year will see them realised.

The play-ground becomes more and more a place of interest and pleasure for health-giving recreations. A regular hour for these is set apart morning and evening, and our girls are taught that physical exercise is as much a duty as is study. A healthy mind thrives best in a healthy body, and for securing and maintaining this there is no medicine like Bangalore's fresh air. To our high and airy dormitory and large compound, as well as to the efficient and careful supervision of our school physician, Dr. Kelly, we ascribe largely the fact that there have been no cases of illness in the school this year. Slight ailments lasting for a day or two we have had, but we deem it remarkable that not one of our boarders has been really ill. We are gratified that our plans and efforts have attained this end, and tender our thanks to our kind Father, who has watched tenderly over us and guided us to this success.

Mrs. St. Martin, our efficient Matron, who has assumed the care of all our boarders, is also to be congratulated. We greatly appreciate the interest she has shown and the fact that she has made herself one with us in our plans and purposes.

In the class-room, too, progress has been made this year. New apparatus has been added to our already well-selected laboratory, and experiments in science are yielding pleasure and profit. We believe that in all branches of study girls are as capable as boys, and we do not care to take advantage of the fact that in the new code for European schools girls are not required to pass in science.

In other departments, as well, new equipments have been added, notably in the Geography Department and in all branches of the primary. We are introducing as rapidly as possible the new methods which are employed with such success in the German and American public schools. We greatly appreciate the generous praise which was given these methods by Miss Bernard, Inspectress of Girls' Schools, as well as by Mr. Swetaramya Shastri, B.A., on the occasion of their annual inspection in June.

The report of the Inspectress as usual brought us many causes for congratulation and some for sadness. Her criticisms
were kindly and, we know, just, and we are earnestly endeavouring to work out her suggestions for improvement. Our aim in all is "the best," and we cannot be content to excel in some things, while we have fallen short in others. The kindergarten methods especially received her commendation, and we hope we shall soon be able to follow her advice to introduce them into the higher classes.

We were glad, too, that she approved of our calisthenic instruction. We have never been quite satisfied with the plan of setting apart a half-hour two or three times a week for this training. Our idea in physical culture is not that it should teach the girls to make a pretty show merely, but that it should rest the body and refresh the mind after close application to study has made both weary. We, therefore, introduce five or ten-minute exercises in every session, morning and afternoon, just when they will be most beneficial. The results have proved out the theory—class-work is better, bodies straighten up, and study as well as exercise is a source of pleasure. When at the beginning of this year the results of the public examinations were made known we could not but feel depressed that our candidates had failed to pass. The fact that those from most of the other institutions had done the same did not bring us comfort. Nor do we feel inclined to lay blame on the examiners; if it is hard to pass in the examinations then there is more for us to work for. We soon decided that there was no time to be wasted in despondency; we must save our strength for work; and we trust we shall succeed better hereafter.

From the first, it has been our settled conviction that, in order that the school should attain its best, there should be two representatives of the Society here, and that responsibilities should be divided between them. The ladies at home were not so sure that this was necessary, and it is no easy task to convince people who are at a distance of 11,000 miles; but we are glad to report that they have finally adopted this policy. Last year Miss Frances Clippinger, B.A., was sent out as Headmistress, and did very thorough and efficient work while she was able to be with us. The failure of her health after the first term of school caused great grief to us all. When she was compelled to return to America in the middle of the year, Miss Evans, so well-known and so greatly loved, assumed the responsibilities, until, at the end of the year, she was called to Higher Service.

We were glad when we received word a few weeks later that another lady from the Society was on her way to Bangalore. Miss Holland who has had special work in the Kansas State Normal School, arrived late in December and was appointed to the position of Associate Principal. She has had long and suc-
cessful experience in school work, and to her efforts is to be credited the introduction of the new methods referred to above. Her aim for the school is high, and her energy untiring. The results of her interest cannot be judged by the achievements of this year alone. From year to year and from class to class the children will carry with them the power to think and to observe, which her work this year has developed in them. In the High School we have as our first Assistant Mistress, Miss E. Moore, B.A., of Calcutta. In addition to her arduous class work, she has voluntarily taken up the teaching of current history gleaned from the daily papers, and this is bearing good fruit in the General Knowledge Department. Miss Moore has also taken great interest in the sports of the girls, and has introduced the playing of basket ball, which is such a delight to our boarders.

We were sorry to lose in the middle of the year Mrs. Thornton who had so ably taught in Forms III and IV. On recommendation of the Inspectress we accepted in her place Mrs. E. Knight who has so quietly taken up the work that the back-set usually caused by a change in the middle of the year has not been noticed in this case. We are especially grateful to Mrs. Knight and Miss Moore for their superintendence in the Boarding Department, and for the influence that their sweet-spirited service has had on the pupils.

Miss Temple in Form II, has done very efficient work. She matriculated from our school in 1902 and was taken on immediately as an assistant in the Kindergarten; because of her well-directed zeal in the class-room and her loyalty she has won for herself the place which she now occupies. We are glad for her continued cheerful service.

Another member of the class of 1902, Miss Mackay, after completing her training in the Presidency Training School, has returned to us as a teacher. She has had charge of Form I, but her improved methods and progressive spirit have made her a helpful influence throughout the school.

Miss Trutwein has continued her competent superintendence of Class IV. And when in the middle of the year Class III was left without a teacher, Miss Trutwein bravely assumed the burden of both classes. A good testimony to her ability is the fact that both classes have prospered in their union. We greatly appreciate her work.

Miss Blaikie having passed her Lower Secondary examination from our school in 1903, joined our staff of teachers and has continued with us ever since. She is now in charge of Class II, having been promoted each year. It gives us great pleasure to have so many of our own pupils occupying responsible positions in our school.
Miss Fraser and Miss Parker have lately joined us to assist Miss Holland in the Primary Department, the former in the Kindergarten and the latter in Class I. We are gratified with the aptitude with which they have adapted themselves to the school and its purposes.

We would mention also Miss Daisy Curties who two years ago was obliged on account of ill-health to give up her studies in Form IV, and is still advised not to resume them. She has continued with us, however, and has given us much sweet-spirited and helpful service in both Boarding School and class-room.

Miss Bailey still continues to have charge of all Drawing classes. Her work is too well-known to need comment. We highly appreciate her skill and devotion.

This year singing was introduced as one of the regular school studies; it is compulsory for all pupils in the Intermediate and High School Departments. Mrs. Claridge who is well-known in all music circles, has had charge of this as well as the piano instruction and has been most faithful and successful in both.

Our most hearty thanks are given to all our staff for their devotion and loyalty. We especially appreciate their hard and continuous efforts in preparing the pupils for the concert which was given at the close of the Anniversary. That the entire honour of giving the concert was to fall this year to the Girls' School was a sudden surprise, and little time was given for preparation; but willingness and co-operation have accomplished the result.

Although we have tried so hard to raise the educational standard of our school this year, we have not made that our chief aim. We believe our most important duty is to influence our girls to a missionary zeal. If we can get them to realize that God has placed them in India for a purpose, and that this purpose is that they may wonderfully help Him to evangelize the millions of India, then, and only then will we feel that we have done His will. And many of them do begin to realize it. One more will leave us at the beginning of the year to take up work in the mission. Others are wishing to go, but we think they need more preparation.

Many have entered the mission from our school in the past, and are proving very efficient, and the missionary spirit is spreading.

Our finances, we are glad to report, are in good condition. We have been able to make many improvements needed in equipment and furniture, and we will close the year with everything paid up and no indebtedness to carry forward. The Woman's Foreign Missionary Society has furnished us with our rent and
the salaries of the Principal and Associate Principal. The Government have allowed us a grant of Rs. 200 per month toward teachers' salaries apart from this the school has paid its own way. And here we would thank our many patrons who have so promptly sent us the fees for each month. This promptness has enabled us to carry on our business on a cash basis, the only basis, we believe, which insures success.

We are greatly rejoiced that the Topeka Branch has made our property the object of their Thank-offering. At the time of our Annual Prize-giving the Honourable Mr. Fraser, British Resident in Mysore told us publicly that we could count on the most liberal support that it was within his means to allot; and he told me privately that he had entered over Rs. 25,000 in his budget for next year, so we feel that the Rs. 50,000 necessary to purchase the property is practically assured for us.

As we close this year and look forward to the next, we think our prospects have never before been so bright. We are receiving letters from all over South India with regard to entering pupils next year. Our teaching staff is well qualified; our accommodations satisfactory. So with gratitude to God for what He has helped us to achieve in the past, and courage and assurance for the future, we will press on to greater things.

EVANGELISTIC WORK

MISS URELL MONTGOMERY ... ... Missionary.
Phoebe Davids |
MISS RACHEL DAVIDS | ... ... Assistants.
MRS. TOUSSAINT ... ... ... Voluntary Worker.

I have been very glad to have charge again of the evangelistic work in Bangalore, for although I have been able to give to but little time, it has gone on steadily, and the few visits I have made to it have shown me that it is influencing the people, and that they are glad to hear the Gospel. In June when changes in the English School made it necessary for me to give it extra attention, Mrs. Anderson took charge of the evangelistic work for three months, and carried it on with good success. We now make weekly visits to fourteen villages, and semi-weekly visits to one hundred and twenty homes in the city. We have had some changes among the Bible-women, for the women must give up their work, when their husbands are transferred and we have lost two who have gone to other places to work. Others have been taken on and the work continues, but we find the village and zenana women lose interest for a time when their particular Bible-woman ceases to visit them.
The villages are the most fascinating part of our work; they have a charm of simplicity that appeals to us more the oftener we go to them. The people are usually very glad to see us and though some are inclined to argue, as a rule they listen quietly. Wherever we can get together a few children in the villages we start a Sunday school. A very primitive kind of school it is, for it is always held out of doors, and consists of one class with the Bible-woman as teacher. But the work done is the same as in any well-organized city school. We first teach them to sit quiet, and this is not an easy matter, for these little villagers are almost as wild as the animals; and they see no reason why they should sit still after their curiosity has been satisfied, but gradually they come under discipline, and then they hear the things we are trying to teach them. They like the singing very much and it is usually not hard to get them to learn the "victory song"; this is a song of Christ's victory and takes in the principles of the Gospel, so when they know the song they have almost the whole of what is necessary for salvation. Then we get them to learn the catechism, the first two questions of which tell that Jesus is God's Son and that he came to save from sin. Next we have them learn, "What can wash away my sin? Nothing but the Blood of Jesus." It may take them a whole year to learn this much by heart; for until we come, they have never been taught anything that required thinking, and it is not easy for them to learn. But we feel that if we can get them to know only so much and know it well, when they are grown they will remember the Saviour who can save from sin. We are so gratified that the parents do not, as a rule, object to any of the things we teach the children. They often stand around us and learn the lessons too. Then in the Sunday schools we give a lesson with a Bible picture if we can get one and the Bible-woman leads in a short prayer.

We usually take two Bible-women to each village, and while one is teaching the children the other is visiting in the homes. If the women are busy and not very interested they go on with their work while we teach, but as they get used to having us come, they pay us and our message more respect, and lay aside their work when they see us come.

Owing to the generous gift of Mrs. Gamble we have been able to purchase another conveyance which will greatly help us in the visiting of the villages. Some of them are several miles away. The women could walk to them if it were necessary, but as they stay out only three hours at a time, we do not think it economy for them to spend two of those hours on the road and only one in teaching; and we do not think either that their strength should be used up in walking, so that they should be worn out before they begin to teach. This new bandy will be
used almost exclusively for the village work and leave our carriage for the work in the city.

We have been hindered somewhat in some of the villages from the fact that some years ago a few very kind and zealous, but not wisely generous, missionaries who worked here, made presents of money and clothes to the people, and especially to those who would come to Sunday school. We cannot believe that this is a good method; when we pay them for listening to us, they seem to get the impression that we preach to them because of some great benefit that is to come to us from it, and it spoils our message from the beginning. So we refuse to give any money. The first of the year one of our Sunday schools went out on a strike. The children all said they would not come to us any more unless we would give them "pice." We told them we were very sorry, we could not give them pice, but we were very anxious to give them good teaching, and we would come to the village every week any way, and if they would not come to listen to us we could not help it. For several weeks when we went they looked at us mockingly and refused to come, after that they began to drop in by twos and threes and now we have the whole of them again and they treat us very kindly. As I have had to give so much attention to the Baldwin School this year, I have depended very largely on the Assistants to supervise this work and will therefore let them give the reports:—

**Miss Phoebe Davids** who has charge of the Tamil Biblewomen says:—

"As I look back on the year's work I feel that the Lord hath been mindful of us and blessed us. His presence alone has helped us to do His work cheerfully and faithfully in times of difficulties and discouragements. I praise Him for the blessing of good health He has given us this year. There has not been much sickness in our homes and there has been but one death.

We have over one hundred homes and about ninety pupils. In every home the Bible (New Testament) is read and explained to them—most of them appreciate it, some do not—but all like to hear us sing. In some of the homes we have men listeners also, who are just as glad to see us as the women; in some of the homes they turn us out. On the whole there is much to encourage us. The Scripture rolls are a great help to us; where they are inattentive to the reading of the Bible they are always ready to look at the pictures and listen attentively to the stories told about them. Such pictures as the 'Good Shepherd,' the 'Woman of Samaria,' the 'Prodigal Son' and many others, interest them very much.

One dear woman who died a few months ago was one of our best listeners; she loved the story of Mary Magdalene and would
tell it to others; she died during our summer vacation so we were sorry we did not see her before her death.

I am glad to say that many of the women are believers; they acknowledge that the worship of idols is a great sin.

It is so encouraging to hear some of their testimonies. One woman who was at death's door last year says, 'I don't worship idols now, but believe in the one true God and Jesus as my Saviour.' One of our dear old women said, 'I am only waiting for death and when I am dying I don't want Jesus to send His angels but I want Himself to come for me; when you speak of Him I feel His presence near me.' Another said, 'I am never tired of listening to you, I forget all other things when you come, you tell us such nice things about Jesus, I wish you could live with us.' Another said, 'Pray for my son, he is so wicked; your prayers, perhaps, might do him good.' Another, 'I have been very ill and during my illness I have been thinking so much of you and what you have said, I am so glad to see you.' Another woman as she opened the door at my knock said, with joy on her face, 'Is it you? Do come in, you come to take away sorrows, come and sing to us, your hymns are so comforting and while listening to you we forget all our sorrows and troubles.'

One young widow by the name of Pappa after we had visited her house for some time said to us, 'I believe in Jesus as my Saviour and I want to become a Christian and come away to you all,' but her people having suspected her intention came and took her away to her home (her brother's); her sister-in-law is one of our pupils, so whenever we go there we see her, but not to speak to, as she is closely watched; after this some of the homes we used to visit on that street asked us to discontinue visiting them for the news had spread that we come to induce the women to leave their homes, and become Christians. Although we were sorry to lose these homes we were glad to enter others the Lord had opened to us, and where His word is gladly heard. One of these is a Brahmin home where the women look forward to our visits; in one of them is our bright young pupil who delights in reading the Bible and who can recite the Lord's Prayer and other passages of Scripture very well. She said to me the other day, 'You come once in three or four days, but I wish you could come every day, when I said to her, 'I do not think you will be satisfied even if I come every day,' she replied, 'Yes I will not be satisfied because Love cannot be measured.' Her husband is always pleased to see us and does not object to us teaching her the Bible.

I am glad to say that the Bible-women have done their work faithfully and earnestly. I thank and praise God for His love and abiding presence and for the privilege of working for Him among the heathen women of my land. 'Be still and know that
I am God; I will be exalted among the heathen, I will be exalted in the earth, the Lord of hosts is with us; the God of Jacob is our refuge, were the comforting and encouraging words that have helped us in His service during this year."

Miss Rachel Davids writes of the Village and Day School work as follows:

"It is with a grateful and thankful heart, that I once more take up my pen to report the work of another year.

It is a comfort, indeed, to know that the Word of God and the blessed truth have been spread far and wide; in the villages as well as in the homes, the hearts of the people have been inclined to hear the Word with gladness.

In the Villages.—During the year we have visited sixteen villages, some nearer and some two or three miles away from the town. In these villages we have a number of houses, where we are able to speak to the women personally.

Our work in the villages has been greatly blessed this year. We have had seven baptisms, four from Grass Cutter Lines, and three from Arab Lines.

The Devil has been very hard at work, but we rejoice to say, that the Word of God has prevailed. We do earnestly pray that these souls may prove faithful and true, and in time of temptation be kept by His power and saving grace.

We have a number of women who although true believers are not brave enough to openly confess Him.

Sunday Schools.—At the beginning of the year there were five of these schools, but I am glad to state, that the end of the year finds us with ten. The number on the rolls is nearly three hundred. Five of these are held during the week, and five on Sundays. The children are taught the lessons for each Sunday, the Catechism of the Life of Christ, and several hymns.

Hindu Girls’ School.—In the Hindu Girls’ Day School we have forty-five pupils. The standard of instruction is up to the 4th (Upper Primary). Besides the daily lessons, these dear heathen girls are carefully instructed in the Scriptures.

Nearly ten of our girls have been withdrawn, and sent to a Regimental School, where they receive no Bible instruction. Some girls are very irregular in their attendance, because of their needed help in their homes.

I am glad to say the teachers are doing their best, not only in training the minds of these heathen girls, but also their souls, that they may shine as little lights to those around them.

In the villages as well as in the homes, the people have not suffered much from sickness (plague, etc.); for this we are especially thankful.
May God bless our work, and increase it more and more."

*Mrs. Toussaint* is a voluntary worker who visits Mohammedan Zenanas. She writes:—

"During the year I visited twenty-six homes, but in nearly half of them I have been visiting only since July. Several of those I used to visit left the station for a time and I began going to a new locality.

One hundred and thirty visits have been made with an average of three listeners. Sometimes many listen, but often I speak to just one; and especially when they are young women, I am glad of the opportunity of a personal talk. I give them the Gospel message plainly and urge them to accept it for themselves. Some of them are very appreciative and grasp the hand warmly when I take leave of them. We mutually believe in God's omnipotence, and I have endeavoured to tell them that God saw our sinful, fallen state and knew that He only could save us; and in order to sympathize with us He needed to come and live as we did, yet as a pure, holy man.

One young woman who was recently married comes on her mother's side of English antecedents. Her grandmother and mother both married Mohammedans. While she was educated in an English school and her mother taught her never to speak badly of Jesus, her husband's influence has not been helpful to her. She is happy in her married life, but seems to lean more toward Mohammedanism since coming here. As we sang "What a Friend we have in Jesus," I was glad to hear her say, "I love that hymn."

One woman's eyes brightened with a glad light as I said in speaking of salvation, 'Take it freely.

We seldom meet the men, but if we do, we give them the message, too; I told my experience of Christ as my Saviour and a never-failing Friend to an old man, and he said, 'Your words have touched my heart. I was visiting his sick daughter, she listens attentively, and I often repeat John 3:16 to them and try to get them to learn it.

One family after two years' absence returned with a dying daughter. We had visited them before and I went several times when the girl was sick. She was very weary and lay with her face to the wall; but as I read the Word she turned toward me and seemed to listen. I read of Christ's power on earth to forgive sins, and left a Bible portion which they promised to read. When we called again the sick girl had been called away, and we hope she may be in the Better Land to greet us.

Oh, how we long to see results. Sometimes the women are indifferent, but especially in times of need they are so glad to see us, and we pray they may be lead to know and love our Saviour."
RICHMOND TOWN AND BLACKPULLY CIRCUITS

MRS. E. W. ANDERSON ... ... Missionary.

My work during the past year has been varied and somewhat disconnected, in that I seemed called to fill gaps wherever they were found. In our English church my work has been principally with the children. Our Junior League has grown to about seventy in attendance and necessarily into two divisions. We try to teach the Bible systematically to the children, to interest them in missions and in temperance and to lead them to give liberally to God's work. During the year they have given about five rupees to missions, and three rupees toward temperance work, beside supplying all their own local needs.

At the beginning of the year I was asked to take the Primary class in the Sunday school. This has now grown into a department of about fifty scholars and three teachers, and the church people have been led to build a wing to the church building principally for the use of the children.

The leading of the choir and playing for the church services has been a constant but pleasant task.

During the year a Ladies' Aid Society, the first such society in India, has been organized. In this society the ladies are banded together for philanthropic, social, financial, and religious purposes and so far these purposes have, at least in a small measure, been realized.

As much as possible I have visited in the homes of the people in our community and am more than ever convinced that God has placed our church here to bring to hungry and needy hearts a vital living experience of God as their personal Saviour in place of a formal ritualistic worship.

Last January we organized a Sunday school for our native adult Christians. In this we have had an attendance of from twenty to twenty-five, all of whom, I believe, have been greatly helped in their study of the Bible.

In June I took over from Miss Montgomery her Woman's Foreign Missionary Society vernacular work which I kept for three months, one month being spent at Kolar teaching in the summer school for our native women workers on the district. During the other two months I visited the villages, zenanas and schools with the Bible-women and was rejoiced to see the sympathetic hearing which was always given to God's messengers and to His message.

In reviewing the year I can see how great has been the privilege of working for God in India and pray that He may overrule mistakes and use even the ordinary work of a pastor's wife to help lead India's millions to Himself.
BALDWIN BOYS’ SCHOOL

MRS. P. V. ROBERTS ... ... ... Missionary.

The year 1906 has been the most successful in the history of the school. The numbers on the roll increased and the spiritual tone was markedly high. But increased numbers meant increased responsibility, and this, in the matter of being mother to such a numerous family, was no small one. But God who made the demand also supplied the needed grace and strength, so that in spite of many obstacles and not a few hindrances and difficulties, we have been able to see the year close with a satisfactory record. The younger boys are proportionately more numerous than last year, and have called for very special attention. The house which Bishop Oldham put at our disposal has been of invaluable service to us. Our desire is to provide a home for the children of Missionaries and others who find that their little ones do not thrive in the plains of India. The beautiful climate of Bangalore makes this an ideal spot to have a nursery in. In the Day School, I have taught the English and History Branches in the Matriculation Class, and Arithmetic in the Lower Secondary Class, besides superintending the classes of the Primary Department which are taught by ladies. The sick have also had my attention, and the food of the children has been carefully inspected time and again. I have been assisted by efficient matrons—three in number—in the Boarding department.

During my husband’s absence at Naini Tal, the entire burden of carrying on the school fell on my shoulders, but God enabled me to discharge my duties without anything untoward happening. My own health has been somewhat poor during the year under review, but God has been my strength and stay.

The large number of boys who have in the morning of their life given their hearts to Jesus has been a cause of much joy and satisfaction to us, and is a guarantee to our hearts that this work is being owned of and sealed by the Master.
**KOLAR**

**Orphanage, Boarding School, Widows' Home, and Deaconess Home**

<table>
<thead>
<tr>
<th>Name</th>
<th>Role</th>
</tr>
</thead>
<tbody>
<tr>
<td>MISS FANNIE F. FISHER</td>
<td>Missionary.</td>
</tr>
<tr>
<td>MRS. HALL</td>
<td>Matron.</td>
</tr>
<tr>
<td>MISS C. ARNOLD</td>
<td></td>
</tr>
<tr>
<td>MISS GRACE PETERS</td>
<td></td>
</tr>
<tr>
<td>MISS MILLIE LEWIS</td>
<td></td>
</tr>
<tr>
<td>MR. GOPALA KRISHNA IYER</td>
<td></td>
</tr>
<tr>
<td>MR. SRINIVASA SASTRI</td>
<td>Class Masters.</td>
</tr>
<tr>
<td>MR. HANAMANTRA RAO</td>
<td></td>
</tr>
<tr>
<td>MR. VENKATA SOOBIAH</td>
<td>Veena Master.</td>
</tr>
<tr>
<td>HANNAH</td>
<td></td>
</tr>
<tr>
<td>SARAH SIROMONY</td>
<td></td>
</tr>
<tr>
<td>SOONDBI</td>
<td></td>
</tr>
<tr>
<td>BHAGIA RUTHIA</td>
<td></td>
</tr>
<tr>
<td>AMY</td>
<td>Teachers.</td>
</tr>
<tr>
<td>BHAGIA</td>
<td></td>
</tr>
<tr>
<td>SHANTE</td>
<td></td>
</tr>
<tr>
<td>LUCY</td>
<td></td>
</tr>
<tr>
<td>MARY BENNETT</td>
<td></td>
</tr>
</tbody>
</table>

Owing to the fact that Miss Fisher has not been well, heavy responsibility for the school work has rested upon Miss Arnold, the headmistress who has worked hard and with self-sacrificing energy for the good of the school.

At a recent examination given by the Mysore School Inspector of four days' duration nearly all passed to the next higher standard. This means more than might at first appear as Miss Fisher at the beginning of the year placed her passing average at 50%, which is higher than the regular requirements of the Code.

The Inspector commended the grade of work and discipline maintained in the school and commented upon the work done by these girls from the lower classes.

In memoriter work the girls of the Kindergarten department have done very well. The amount of work done by them is remarkable. In July, 1906, an All-India Sunday School examination was given and sixty-nine of the girls passed.

The system of using charts with pictures of noted artists, of geographical places, of birds, of animals, and of astronomy, together with object-lessons introduced by Miss Hart of America, has been used by the teachers. These certainly widen the horizon and open up new worlds of thought to these girls with so few opportunities for broader vision.

A change in the ideals of the girls should be noted, whereas in former years the girls wanted to leave school and marry, some are now saying when their parents are anxious to have them
ORPHANAGE UNDER MISS FISHER, KOLAR
settle down, "We want to learn more, we don't want to marry just now."

Is not this a big step in advance?

There have been one hundred and sixty-five enrolled in the Orphanage during the year. Mrs. Hall, the Matron, has worked unceasingly for both the sick and well in the Boarding and Orphanage departments, and has heartily co-operated in all plans for the betterment of the girls.

In the latter part of the year Miss Millie Lewis, because of the death of her mother, returned to her home. This left a vacancy in the Kindergarten department which we hope to have filled by the beginning of the new school year.

But what of "the power behind the throne," the force behind the progress made by the pupils, the well-kept grounds and buildings? It can be found in Miss F. F. Fisher, a woman called of God some years ago to service at Kolar. She has had the supervision of these things and has been ready to second in every way, the plans of those working with her for improvement of the work, by getting whatever was needed. She has also had charge of the widows of whom there have been seven in the widows' quarters. They have been caring for a little baby-girl whose mother did not want her, but she will eventually be under the care of the Orphanage.

In looking at the work done, however, we would also add, "It is not by might nor by power but by My spirit saith the Lord of hosts."

This work is supported by the following Branches:—Northwestern, New York, Cincinnati, Baltimore, Des Moines, Philadelphia, Topeka, and Minneapolis.

HARRIET A. HOLLAND.

ZENANA AND VILLAGE WORK

Miss Floence Maskell (on furlough) ... Missionary.

ZENANA WORK

Miss Bridget Smith ... ... ... Assistant.
Mary ... ... ... ...
Rachel ... ... ... ...
Catherine ... ... ... ...
Ruby Dorcas ... ... ... ...
Venkati Jiva ... ... ... ...
Esther ... ... ... ...
Sathy ... ... ... ...
Paranjothy ... ... ... ...
Miriam ... ... ... ...
Mehta ... ... ... ...

Bible-women.
Day Schools

Miss Linda Lewis ... ... ... ... ... Asstistants.
Miss Gladys Curties ... ... ... ... ... 
Catherine ... ... ... ... ... 
Rebecca ... ... ... ... ... 
Annie ... ... ... ... ... 
Mary ... ... ... ... ... 
N. Charlotte ... ... ... ... ... 
Rachel ... ... ... ... ... 
Bessie Cook ... ... ... ... ... 
Lucy ... ... ... ... ... 
Caroline ... ... ... ... ... 
Crufe ... ... ... ... ... 
Muni ... ... ... ... ... 
Louisa ... ... ... ... ... 
Bhagia ... ... ... ... ... 
Lillie ... ... ... ... ... 
Shantie ... ... ... ... ... 

Teachers.

About four weeks ago, while on my way to Bangalore, Mr. and Mrs. Buttrick met Miss Holland and me at Bowringpet and said that official sanction had been given for me to go to Kolar to help there until Conference. I went and I praise God for this busy happy month in Kolar. It was a fine opportunity to see the inside workings of native work before becoming engrossed in my own English work at Bangalore. I appreciated this privilege very much. I was engaged chiefly in school work, but in the absence of Miss Maskell I submit the following report of her work:

In March, Miss Maskell left Kolar for her much-needed furlough, and Miss Fisher assumed the responsibility of her work in addition to her own orphanage and school work, just as the hot, trying season began. Shortly after, the regular work was partly suspended for special services that continued for several weeks and which resulted in much blessing, but there was not that great outpouring of the Holy Spirit which was so much desired. During the hot weather vacation, Miss Fisher remained at her post all the time, and was just able to start the work after the holidays when she herself was prostrated and forced to leave for a rest. The young lady assistants, Bible-women, and teachers were all faithful and conscientious in carrying on the work to the best of their abilities. Miss Lewis has charge of three Hindu schools in separate villages which are well-attended, but many of the children enrolled cannot be regular in attendance, because their parents keep them at home to care for the babies and watch the cattle. The children belong to the weaver and poorer classes and attend school.
in a miserably clad condition. In one school, a number of the children lead in prayer before school is dismissed. Temperance lessons are given in the schools, and many of the children have signed the pledge, and do not use liquor, although their parents do. The people would be better off if they abstained from drink. Often they beat the children who relate to them the temperance lessons they have learned. Many Psalms and the Ten Commandments are taught in these schools and the children recite them nicely.

Miss Curties has charge of two village caste schools enrolling fifty Hindus and forty Brahmans. The children learn the catechism, life of Christ, and many Christian lyrics. A most encouraging fact is that they are carrying the Gospel to their parents. One little Brahman girl repeats aloud the first and second commandments and sings Christian lyrics while her father is worshipping his idols. This annoys him very much. We learned of this from his own lips.

Miss Smith has three Mahommedan village schools which hold a steady enrollment and are making fair progress. Some of the parents are surprised at the preaching they receive from their children who repeat the Scripture verses and hymns in their homes. Sometimes the children are forbidden to attend, though in many homes the workers are lovingly welcomed and often greeted with the words, “How long you have been in coming!” Often the women who see the workers from their houses invite them to come in and talk and then escort them to other homes.

All the assistants and Bible-women are gladly received in the village homes, and the women listen very attentively to the singing, prayers, and Scripture lessons. In one Hindu home is an old woman who a long time ago, had heard the story of the Prodigal Son. At each repeated visit she asks for the same story and now enjoys telling it herself, but still receives a keen happiness in hearing it over and over again.

In one village a certain man was opposed to the school and tried to drive it out. Recently he offered his house for sale to the mission and arrangements have been made for its purchase so that in future the school will meet in a clean, comfortable house.

The first Summer School at Kolar was held for four weeks in July and August. Miss Maskell and Miss Fisher were much missed at this time, but the Lord wonderfully helped and provided for the work. The school enrolled about fifty Bible-women and wives of the native pastors and village teachers. Mrs. K. Anderson came out from Bangalore and organised the classes. She gave some very helpful lessons on the life of Christ. At the end of the month a test examination was given and the results were considered very satisfactory for the first attempt. Special services were held for the women and many received great
blessing and went back to their work full of joy and with a
greater desire to do the Lord's work. Since then the work has
gone on steadily though there has been much sickness among the
workers and in their families. During the year some women
were brought in from the villages and received baptism.

Mrs. Buttrick has been devoting much time to the Kolar
work during the absence and illness of the appointed missionaries.
She has stayed there almost constantly since July and with much
self-sacrifice and energy has held up the work. Miss Fisher's
sacrifice in staying here when her health is so completely broken,
and Mrs. Buttrick's unselfishness in leaving her own home and
holding the reins at Kolar are noble examples of a holy devotion
to the Lord's work.

A week before Conference, a zenana party was given and
more than a thousand women were in attendance. The young
ladies themselves planned and prepared for it and seven hundred
promised to come, but the seven hundred presents were far too
few. The school treated the company to some pretty drills, and
Mary, one of the Bible-women, gave a beautiful Scripture lesson
to which Hindus, Mahommedans and Brahmans listened atten-
tively. This is another proof of the hold that the Mission has
upon the native people. May God richly bless Kolar and may it
speedily become a Christian city. Jesus Christ will conquer
Vishnu and Hanuman! God hasten the day!

ELIZABETH M. BENTHIEH
INDUSTRIAL SCHOOL, HYDERABAD, DECCAN
Hyderabad District

Hyderabad

Evangelistic Work and Day Schools
Miss Catherine Wood ... ... Missionary.

Zenana Work
Mrs. Somerville ... ... ... Assistants.
Miss Reilly (4 months) ... ... Miss Smith (2 months) ... ... Lillian Singh (9 months) ... ... Kumlabai (5 months) ... ... Gulebi Nath (3½ months) ... ... Bible-women.

Day Schools
Miss Charlotte Smith ... ... ... Assistant.
Mirli-un-Nissa Begum ... ... ... Teachers.
Shazadi Bi ... ... ... Sirdar Khatun ... ... ... Rahim-un-Nissa Begum ... ... ... Bisimullah Bi ... ... ... Martha Daniel ... ... ... Sarah David ... ... ... Pathnabai ...

Telugu Work
Miss Murray ... ... ... Assistant.
Kotamah ... ... ... Sarah ... ... ... Leah (6 months) ... ... ... Lydiama ...
Anama ... ... ... Gnanana (7 months) ... ... ... Padmakshi ...
Dinama (2 months) ... ... ... Jessiama (8 months) ... ... ... Adam (5 months) ...

Industrial School.
Miss Hitchens ... ... ... ... Assistant.
A year filled with hard problems and difficult questions and very many discouragements but also with blessed privileges and opportunities for service, has been ours.

As never before in our work in the zenanas and schools we have appreciated these privileges. As sin-filled souls have sat before us how our hearts have yearned to be able to convey to them some conception of their lost condition and the great love of the Saviour who died that they, too, might be saved. How far these souls seem to be lost! How hard to arouse them to realize that they are lost! Sometimes the temptation to believe the task a hopeless one has come but the Lord has kept His love for them in our hearts and we are willing to spend our lives in working for their salvation. If we can but know the will of the Heavenly Father and work in accord with His plans our efforts will not be in vain for He has a plan for reaching and saving this people.

The school work has grown some this year. There have been seven day schools this year with an average attendance of about 285. Early in the year small-pox hindered the school work, then came the hot season and after that a scourge of cholera. Notwithstanding all these hindrances the average attendance has been fairly good and the number on the rolls again will reach three hundred.

We are constantly receiving calls to new houses until our visiting list has grown to be a very long one. Fourteen thousand seven hundred and two visits have been paid this year, and three thousand three hundred and thirty-three women have heard the Gospel regularly and many of them have been taught every week. Fifty-four women on the Circuit have been baptized and there are many thoughtful listeners.

Tracts and portions of Scripture have been distributed and sold everywhere we have gone, and the demand is increasing. More than 50,000 tracts have found apparently eager readers.

Twenty-three Sunday schools with an average attendance of five hundred and forty-two have been held regularly, most of those in attendance in these Sunday schools are children, but some adults attracted by the interest of the children, always gather around and listen to hymn, catechism and golden text as the children repeat or commit to memory. Sometimes there is opposition. "Who is Jesus?" asked an impertinent man who tried to break up one of these meetings with the children. "Why Jesus Christ is God," replied one of the little ones, "and if you do not want to listen, then you can go away," he continued, and the man was silenced by the derision of the crowd and the meeting went on without further disturbance.
The Industrial school has become a reality this year. Quite a number of poor and needy women have been helped. About forty different women have been enrolled; some for only a short time and some for a longer time. The average number belonging to each month has been seventeen. In addition to teaching them to make lace there has been a class in reading, and three or four women have learned to read. One hour each day has been given to instruction in the Bible, catechism and singing, most of the women enjoy this hour.

The busy days of this jubilee year have sped by and we stand again on the threshold of a new year. Blessed privilege! "Lord, if we may, we'll serve another day." Mountains of superstition and difficulty tower before us. Oh, for the faith that will move them!
ELIZABETH K. STANLEY GIRLS' SCHOOL
AND ORPHANAGE

MISS ALICE A. EVANS ... ... Missionary.
MISS L. M. ROSS ... ... ... Assistants.
MISS EMMA V. BIRT ... ... ... Mathematics and
MISS Z. STANLEY MURRAY ... ... Telugu Teacher.
MR. M. KRISHNIAH, F.A. ... ... Urdu Teacher.
SYED AMANOOLAH ... ... ... Pupil Teacher.
CROOPAMA ... ... ... Matron.
MRS. H. LUCK ... ... ... ... Matron.

"My presence shall go with thee and I will give thee peace."

Blessed words of eternal truth!

Blessed experience to be daily guided by the hand of omnipotent love and almighty power. All the years of the history of the Elizabeth K. Stanley Girls' School have been blessed on account of the conscious presence of our Divine leader, Emmanuel—God with us—has been the "Rock" on which we have builded in sunshine and shadow, when the way was obscure and the issue uncertain, as well as when all the world was full of song. We give thanks for material blessing. The proverbial "two ends" have always met regardless of the advanced prices of all food supplies. We have been abundantly blest in basket and store, and with the seventy-six scholarships—some eighty girls have been provided for. With the dormitories above the malarial level the health of the children has been excellent and malarial fever, the bane of India, has been reduced to the vanishing point. When the "pestilence that walketh in the darkness" was filling the community with terror, God graciously preserved us, although cholera corpses were thrown just at the rear of the school compound wall, by the poor people, who in their frenzy of fear and desperation, were willing to throw the lifeless forms of their dead anywhere.

The work in the class-room has given a great deal of satisfaction to the Government Inspector. "It is always a pleasure to come to this school and examine these girls." The patrons of Nancy D'Lima, Lillian Woodbridge, Esther Joseph, and Rhoda Birt will be glad to know that these girls appeared for their Middle School Government examination as well as Manoo Bai and Sonoo Bai, two day scholars, making in all a class of six bright earnest Christian girls. These girls have a fairly good knowledge of two languages while they are able to converse in three. The work they have done in arithmetic, grammar, history, and
geography would correspond to the Grammar School grade at home.

Mary Chowey, a beautiful Indian young woman who studied didactics and taught in the Kindergarten, through the kindness of the Superintendent of Holt’s Institute, found a wide door of opportunity open and at her own expense bravely left her native land to cross the wide seas to continue her education to prepare for larger service for her Lord and Master. Jane Hitchens, a Baltimore Branch scholarship girl, has been the assistant for the past year in the Industrial School opened by Miss Wood in connection with her work. Nursamah Ross and Ramanjama of the Des Moines Branch, were married during the year and have gone out to the great work of Christian home building in this heathen land. The beautiful Fathma Bee who was a Baltimore Branch girl some eight years ago, has opened a school in her secluded home and daily teaches some twenty-five little girls. This is the especial mission work of the school and under the supervision of the Bishop Warren Chapter of the Epworth League, in connection with the school. To this village the older girls go occasionally with the Missionary and begin to learn the lessons of the world’s need and the world’s burden and to feel that they, too, are to be co-workers together with God to give the Bread of Life to the perishing.

Miss Ross continues the efficient superintendence of the Kindergarten. The work of the pupil-teachers in this department is above praise. There were many changes and the work had often to be shifted from one to another. Nursamah Ross taught four months till she was married; Kanthama was withdrawn by her mother; Mary Chowey went to America. In the first of the year we were too generous in sending out girls to needy places, forgetting for the time the great need of the school. Next year we hope to have at least five of the girls, who have taken the Government Examination this year as pupil-teachers. They will continue their High school studies and teach part of the time. Miss Birt has had the 3rd and 4th Standards. The work has been faithfully done. Miss Z. Stanley Murray became a member of the teaching staff in August taking the 5th and 6th Standards, thus relieving the over-burdened Superintendent who has had charge of the work of the Middle School Class during the entire year.

The last Government Inspector’s Report gives the following:

- Number on rolls..................14.
- Number present..................13.
- Average per cent. of Passes.....95'5.
The Examiner writes:—“All the primary classes did exceedingly well in English, Telugu, arithmetic and geography; the result being beyond all praise.”

“The Middle School comprising three classes, in all fifteen girls, passed 100 per cent.”

But far better than any attainment of hand or head is the culture of the heart. Our girls love virtue; they have the respect of the whole community, they are followers of the Lord Jesus.

The school is supported by the Des Moines, New England, Philadelphia, Baltimore, and Pacific Branches.
BIDAR

Evangelistic and Day School Work

Miss Norma H. Fenderich ... ... Missionary.
Miss Millicent M. Hudson ... ... Assistant.
Juliamma ... ... ... ... Bible-women.
Margaretamma ... ... ... ... Bible-women.
Numbihayamma ... ... ... ... Bible-women.
Ruthama ... ... ... ... Bible-women.
Siddhama ... ... ... ... Bible-women.
Susannahma ... ... ... ... Bible-women.
Byama ... ... ... ... Bible-women.
Gangama ... ... ... ... Bible-women.
Gundama ... ... ... ... Bible-women.
Khassiamma ... ... ... ... Bible-women.
Mariamma ... ... ... ... Bible-women.
Nursama ... ... ... ... Bible-women.
Seragabaiama ... ... ... ... Bible-women.
A. Siddhama ... ... ... ... Bible-women.
Sungama ... ... ... ... Bible-women.
Sarahama ... ... ... ... Bible-women.
Lakshmiamma ... ... ... ... Bible-women.
Marthama ... ... ... ... Bible-women.

At the beginning of the year as I looked into the future and thought of the new responsibilities and opportunities which, doubtless, awaited me in the field to which I had just been appointed a great peace filled my soul, for to me had been given the assurance that my appointment was the one the Lord Himself had chosen as an inheritance for me. With this assurance came also the precious promise, "As thou goest, the way shall be opened, step by step before thee." During the ten months spent in Bidar God has time and again verified this promise. Throughout the many and varied experiences of the year His hand has ever led us and it has been ours to see many a manifestation of His love and power.

Although the writer was the first Woman's Foreign Missionary Society Agent to be stationed in Bidar, our society was first represented in this new field by Mrs. A. E. Cook who opened a day school for the Christian women and children and later sent forth several Bible-women into the near-by villages. Upon her furlough to America in 1904 she was followed by Mrs. Batstone, who carried on the village work, and the following year opened three day schools. As a result of the efficient work done by these two hand-maidens, wives of Bidar's pioneer missionaries, at the
close of the year 1905 work among women had been opened and carried on in three sections of Bidar and thirty of the surrounding villages. Immediately upon my appointment to Bidar I sought for an assistant, but the days passed and when it seemed almost impossible to secure a suitable person who would be willing to go to a station as far distant from a railroad as Bidar, Miss Harriet Walter, of Bangalore, offered her services. Her kind offer to help me until an assistant could be secured was accepted and she was associated in the work during the first three months. On taking up my new work, the first day was set apart as a day of prayer. The morning was spent by the workers in united prayer for the outpouring of the Holy Spirit upon us, and the remaining hours of the day in quiet waiting upon God. On this day and the other days which we have set apart for special prayer God's Spirit has been manifestly present, and with one or two exceptions all the workers have been led out into a deeper Christian experience and have thereby been more fully equipped to go forth as witnesses of the Cross. The following days were spent in visiting the schools, and making the acquaintance of the Christians scattered in villages near and far, and also in visiting the heathen in the city and adjoining villages. A hearty welcome was received from the Christians, and the Hindus received us with more or less caution and curiosity which had to be met by answering many a question as to who we were and why we had come, etc.

Day Schools.—Besides the three Kanarese Day Schools which were opened last year, another has been opened this year among the Telugus. These four schools have an enrollment of forty-five, but the attendance varies greatly as the children are often taken out of school in order to tend the cattle, or work in the fields. Upon cholera breaking out in Ashtur and Narvadagiri we were obliged to close for the time both the schools situated in these villages, then followed the heavy rains which often made it impossible to hold our schools as we had then no buildings in which to gather the children. Cholera spared all our little ones, but left some of them orphans. For these little fatherless and motherless ones and those of Christian parents we need a boarding school and orphanage. But do I hear the question, "Why is a boarding school needed?" During this and other years little girls of five and seven have been married by their parents (one or both of whom are Christians) to heathen men. Several of the brightest girls in our day schools have recently been taken from them because their heathen husbands had forbidden their attending the schools as the 'Christ religion' was there taught to their childwives. During the wedding season word was brought that the oldest daughter of one of our first Christians was to be betrothed to
a wicked heathen man who had offered twenty rupees (six dollars) for her. On receiving this word three of the workers were sent at once to prevent the betrothal of this dear girl, but upon hearing that part of the betrothal money had been given, the workers were told it was too late to prevent the engagement. But prayer was made unto God and just as the workers reached the distant village home of the girl, the father and suitor were disputing over the amount which should be given for the child. Upon being told that the missionary had offered to become responsible for the daughter’s matrimonial prospects, the father after much persuasion agreed to break his daughter’s engagement, and consented to the Miss Sahib’s request that he should permit her to arrange to have his daughter married to a Christian lad in later years. Thus one girl has been saved from the dreadful fate by which others have been lost to us. In order to prevent these child marriages among our Christian girls and that to heathen we greatly need the boarding school for which Bidar has pleaded for years. We need this school in order to save our girls and train them for our future Bible-women and teachers, by placing around them Christian influences of which they know very little in their homes as they daily come in contact with the grossest heathenism and superstition of village life.

Among the experiences of the first month was the opening of work in a Lingaite village of about a thousand inhabitants. The first home to which we were welcomed in this village was that of the leading sowcar. Since then it has been ours to visit in this and many other homes in this village, and also to hold a Sunday school for these Lingaite women and children. After teaching them the beautiful hymn, “Jesus loves me,” the missionary became known in that village as the “Yesu, venes prethyu (Jesus loves me) woman.” We have sought to carry the message of this hymn to those of every caste, and many have listened eagerly to the story of redeeming love and have become earnest inquirers. As their number increased we felt the need of having a meeting for converts and inquirers. To meet this need we set apart Tuesday afternoon for our woman’s prayer meetings. To these meetings have come Moham- medan, Brahman, Lingaite and those of the lowest caste. At one meeting thirty-five high-caste women sat with those of the Madagiri caste, though quite apart from them, and listened to the testimonies of those who had been redeemed through the precious Blood of the Lamb. Since then one and another of these women have come to see us, to hear more perfectly the Way of life. One of these, a sad-faced young Brahman widow, who first heard of the Saviour at the famous Hindu shrine where she ministered as a priestess, came to us in company with
another Brahman widow, in order to learn more of the story of
the Cross. Her story like many another one tells of marriage
in childhood, and early widowhood followed by dedication to
the goddess to whom her dying husband had dedicated her,
then came years of training for the service of the temple to which
she was taken a month before we first found her. Here week by
week she has lived the life of a temple woman, and has sought
through fasting and the performance of many a vow, to wash away
her sins in the stream which flowed beneath the threshold of the
temple. Not finding peace or pardon, she has looked longingly to us
for light. On visiting her in her home eleven other priestesses
and fifteen temple children were found living in the same abode.
But these women and children have come under the power of the
Brahman priests and in man's sight it would seem impossible for
any who have been dedicated to the service of the Hindu deities
to be freed and become the Lord's chosen and anointed ones, but
all things are possible to God, therefore, we continue to go from
time to time and visit the shrines where hundreds bathe in the
muddy pools and tell them of the "Fountain for sin and uncleans-
ness which has been opened in the house of David." During
the building of the Parent Board mission bungalow meetings were
held Saturday afternoons for the women coolies working on the
buildings. One of the number who attended these meetings and
listened so eagerly and showed a deep desire to become a follower
of Christ was suddenly stricken down with cholera. On hearing
of her death we naturally asked ourselves the question, "Did she
accept Christ as her Saviour?" Shortly after her death one who
had toiled by her side became an open believer and in time was
baptized.

Through the medical work done by Dr. Batstone the confi-
dence of the people has been gained, and the way prepared for
the Bible-women to tell of the Great Physician of sin-sick souls
to the sick and suffering who have come to the dispensary for
treatment. In Miss Millicent Hudson, an earnest, consecrated
young woman has been given unto us, one who is being used
greatly of God among the Hindustani-speaking people of this
place. Although we have not sought to open work among the
Mohammedans the way has of itself been opened, therefore we
have entered the opened doors of the zenana as they have been
opened to us. In order to develop this line of work we need
a Hindustani Bible-woman.

In August two of our workers went forth with their hus-
bands to lift up the standard of the Cross among the Telugus
in Narkaikur, a town twenty miles from Bidar. Thus through
the hearty co-operation and faithful efforts of assistant, Bible-
women and teachers, we have been able to carry on work in
twenty-nine mohullas (sections of the city) and sixty-two villages which have as far as possible been visited regularly. During the rainy season the rains hindered us from visiting the farther villages. Beyond these villages which have been visited are hundreds, yes, thousands of villages where as yet the Gospel herald has never gone. Here as elsewhere the harvest truly is plenteous, but the labourers are few. In order to meet this great need we have sought for more Bible-women, but not being able to secure them we have chosen nine women from among our native Christians (three of whom have been the converts of this year) and have sought to train them for our future workers by having them accompany the Bible-women and teachers to the zenanas and schools. For these women we have a Scripture-class as well as one in which the younger women are being taught to read and write, and to sing the hymns and Christian lyrics. Although they are still comparatively unlearned and ignorant they are being used among their own people as witnesses to the saving power of Christ. One of them, a dear white-haired old lady, has been instrumental during the past six months in leading four of her daughters, two sons-in-law and five grand-children out from heathenism into the light of Christianity. All of these with the exception of one daughter and her husband have been baptized during the past months; sickness in the home has prevented these two from coming for baptism. Thus these women in training, as well as those who have been educated in the Raichur and Kolar Boarding Schools, are being made channels of blessing to the heathen round about. From among the twenty women and girls baptized this year have come the old and feeble women who first heard the story of Calvary ten years ago, the bright-eyed girl from one of our day schools (the first in her family to become a Christian), the child-wife of fourteen years of age with her husband and six week old baby (the first converts from a near-by village), the sad-faced widow, the little bride of seven and the wives of several who became Christians in former years. Besides these who have been baptized are others who have given up their idols during the past years and have turned unto the living, true God. We believe that many of these will be baptized during the coming months. Yes, God's Spirit is working in our midst, therefore it is with an expectant faith we look forth and see an ingathering of families as well as individuals.

We are grateful to the Philadelphia, Topeka and Cincinnati Branches for the support of this work during the past year.
VIKARABAD

ELIZABETH J. WELLS ... ... Missionary.
RUTH A. PARTRIDGE ... ... Assistant.

As we review the work of the past year feelings of both joy and sorrow come over us,—joy and thankfulness for what the Lord has wrought, for the spread of His kingdom, and for the signal and wonderful victories gained; sorrow, for the weaknesses and failures of the human instruments.

The prevalence of disease throughout this section of the country has greatly hindered our evangelistic work. Small-pox and cholera have in turn ravaged the villages, and a disease among the cattle has greatly impoverished the poor people, so that we have not been able to do all that we desired. But amid all these scourges the Lord has wonderfully kept us, for, though they prevailed in a village but a few yards away, they were not permitted to come nigh our dwelling. To Him we return our thanks for the mercies of the year.

Yet, notwithstanding the difficulties and hindrances, the work has grown in all departments. We greatly need buildings to house the missionaries, workers and school girls. Until we get them we will not be able to do our best work.

Great gratitude is felt because of the coming at the end of the year of Miss Simonds to re-enforce the work here. She has been greatly needed and will be a great blessing to the work and workers.

This work, school and evangelistic, is supported by the Des Moines, Cincinnati and Baltimore Branches.
SOME BIBLE-WOMEN OF VIKARABAD AND SHANKARAPULLY CIRCUITS

REINFORCEMENTS OF 1906, VIKARABAD
MADRAS DISTRICT

MADRAS

Vepery Circuit

Miss Grace Stephens ... ... Superintendant.
Miss D’Jordan ... ... Zenana Work.
Miss Young ... ... Personal Assistant.

Miss Doyle ... ... City Schools.
Miss Lewis ... ... Village Work.
Mrs. Walker ... ... Orphanage (from August).

Miss A. Betreen ... ... Zenana Work.
Miss C. Betreen ... ... Zenana Work.
Miss Goodsir ... ... Orphanage Matron.

Bible-women

Isabella Benjamin ... ... ... 
Chinnambar ... ... ... 
Sarah Stokes ... ... ... 
Rebecca ... ... ... 
Mary Peters ... ... ... 
Christina ... ... ... 
Selvam ... ... ... 
Elizabeth ... ... ... 
Joseph ... ... ... 
Emma ... ... ... 
Timothy ... ... ... 
Dasarumunthur ... ... ... 

} Zenanas.

} Villages.

} Village Schools.

Teachers

Thenum Isaiah ... Head Mistress
Thyamoney Isaiah ... 1st Assistant
Nasam Bakium ... 2nd Assistant
Arputham ... Kindergarten
C. Jeevarutnam ... Pillow Lace and Gold Embroidery
Mrs. Joshua ... Orphanage.
Rukumoney Rajah-
Gopaul ... Head Mistress ... High Caste
Mercy Daniel ... 1st Assistant ... Girls’ School,
Stella Lazarus ... 2nd Assistant ... Choolay.
Mary Downs ... Kindergarten ...
Sarah Mitchell ... Head Mistress ... Poor Girls’
Jagadambal ... 1st Assistant ... School,
Susan Mary Ponamal ... Kindergarten ... Pudupet.

Zenana Work

I think I can report some sorrows, and trials, and disappointments. But I can also say the Hand of the Lord was near to sustain, comfort and help. Women in the zenanas have a firmer hold of Christ and His word. Three young ladies, viz., our dear, faithful and long standing Miss D’Jordan, Miss Betreen and Miss Alice Betreen, with seven Bible-women, have been engaged in this beautiful work. We are working with different castes and classes of women in seven districts. We have five hundred pupils, 6,892 listeners. We made 12,628 visits, and gave 5,534 lessons. Much of the result of all this work cannot get into the hands of a printer, but God’s great Day will reveal how much has been done and said, under the shadow of heathen gods and idols. The faithful, conscientious workers will have their reward. It is no small matter to hear women brought up amid so much heathenism repeat the Apostles’ Creed, the Ten Commandments, the Lord’s Prayer, the Church Catechism, and then say, “I believe it all.” There is so little love in their homes, and it is wonderful to them to hear for the first time that there is a God who loves them, and as the story of Love is given the question is often asked, “Does your God love me?” The dawning of love in that human heart is more than the dawn of day.

The condition of most of these women is very sad. We would hardly dare write some things, but we must tell about one of our pet pupils. Our U—was such a sweet little girl. Often when covered with jewels and bright silk cloths, she sat on our lap and prettily learned her lessons. She was a pet in her home, and being the only child she was a great joy to her father. According to their custom and caste she was married as a child, and soon after had to go away and live in her husband’s home. What grand festivities and ceremonies they had for the wedding! After two months this little child-wife became a widow. What is her condition now? She has returned to her father’s house, there was no room for her in her husband’s home. But in this father’s house where she was such a pet and joy, she cannot go about as she once did. Only in one room she must live. The
father will scarcely ever speak to her or look at her. When he is not in the house this little child will stealthily creep out of that room in order to sit down once more in the large hall. The father will be much displeased if he knew she did this. She wears no jewels or coloured silk cloths, but a coarse white one which she must always wear. No one is allowed to associate with her. A servant woman is specially kept to watch her movements and to keep guard over her. All this is very sad; but worse still, the dear little girl is often hungry. She must eat only one plain meal a day without salt, nothing else must cross her lips. Her hair which was once so beautifully braided with jewels must not be combed or brushed, and at one time, to add to her misery, vermin were allowed to grow wild in that hair. The reason for this is that the time will soon come when her head will be shaved like all Brahmin widows, and she will find it easier to part with her hair. Her heart is broken with sorrow, especially as she thinks of the long weary years before her. She knows the life her own widowed aunt has lived. This aunt became a widow when she was eleven years of age. She is now over thirty. All these years she has worn the plain white garment, and has had one meal a day, and that plain rice without salt at noon. On festival days (they are many in the Hindu religion) she has to do even without that one meal. During those days we have seen her as she fasted for forty-eight hours at a time. When we pitied her she told us she did it hundreds of times, and that although she is sometimes very hungry and very weak, yet her fate and her religion she said required it. Oh, how blessed are those who have the liberty of the Gospel of Christ. But in such hearts and lives like our little Brahmin widow our zenana work enters. Often we are not permitted to see her, and on no account must a Bible-woman approach her, but because of our old associations with that house we are allowed to see her sometimes, and then what joy for the little widow as in a low tone we tell her of the Christ who loves her, and that He does not curse the child-widow, but blesses her. She longs to go away to Him, and says that in Him alone is her comfort and joy. So our zenana work penetrates into hearts and homes, and the Name of Jesus is exalted.

We have many secret disciples among all our women. We were very happy when one family with whom we had been acquainted for years took a bold stand for Christ. It was on the occasion of the marriage of the eldest daughter. We were invited to the wedding. The mother of the bride was determined that Christian prayers should be offered in that vast assembly of so many Hindus. Our own courage almost failed us, but the family told the people how much good was done in that home by our
visits, and that they must on that occasion have our prayers. So with the bride and bridegroom, and all the priests and people about us, earnest prayers ascended to God for His blessing on that company.

One secret disciple in order to convince us of her faith in the Lord Jesus pointed out to us the piece of needlework she was doing for us. This piece of needlework is an antimacassar or tidy containing the Lord's Prayer in the Tamil language. It is such a difficult piece of work. There are so many Tamil letters in the Lord's Prayer, and it means a great deal to crochet the whole of them, especially as she had no enlarged pattern, but had to take the small letters from the book and enlarge them herself. No one but those who have their hearts in the work can do such a thing. So this dear woman pointing to the work said, "Would I do this if I did not love Him. My people are grumbling because it is spoiling my eyeglass as I have to do much of it during the night time. I believe the Lord's Prayer, and I know what it is to me. So with a loving heart I am putting it in thread." We gladly listened to these words, and felt much joy in our work.

Orphanage.

The Orphanage is quite an institution here and it grows on our hands. We try to make our girls useful in every way, and beside all their school examinations we are proud of their needlework such as pillow lace, point lace, crochet, gold and silver embroidery, and the like. Above all we aim for them the higher life. At one of our workers' meetings, Mrs. Walker who has taken the place of Miss Zulieka Doyle in this department of work, at our request, gave the following testimonies from the girls:

Sowbaggiam (Caroline Hinman), New York Branch.

"I have heard the word of God often and often in the school. But I never gave my heart to Jesus. I rejected my Saviour. For a long time I have been the child of darkness. Now I am thankful to say that I am a child of God. He has graciously pardoned all my sins by the blood of Jesus Christ. I gave up myself entirely to Him and I try to live very close to Him."

Philamine (Alcesta Reiley), Baltimore Branch.

"Though I was a Christian child since coming to this school, yet I was not a good one. I used to pray, and read my Bible regularly, and yet I was not a Christian in its true sense. I am glad to say that the Holy Spirit awakened me out of my sleep. I came to realise about my sins later on. I was a very stubborn
girl. After I gave my heart to Jesus, I have conquered my bad nature. Now, I try by God’s grace to be as gentle and pleasant as possible. I pray God to help me to walk in His footsteps.”

*Ranee (Elizabeth Carpenter), New York Branch.

“I am sorry to confess that I was not living very close to God for a long time. I have been very naughty and rude. Anger was my besetting sin. I believe I was a stumbling block to the conversion of others. When I felt that I was not a real Christian child, I prayed to God to help me and make me His child. Glory be to His name, He heard my prayer, and I am thankful to say that I am quite a different child now. I have given up myself entirely to Him. I love Him dearly.”

*Annie Logan, Baltimore Branch.

“The Lord is my Shepherd. This is my favourite text and yet I was not one of His sheep. I never took Him to be my Shepherd, and never followed Him. I was under the power of Satan. I was very disobedient and impertinent, and was a slave to my bad feelings. Now, I am glad to say that I have left everything and I have given my heart to Jesus. I have given up myself entirely to Him. I pray that my life may be a blessing to others.”

*Velankunni (Lizzie), North-western Branch.

“Before my conversion, I was a very bad child. In truth, I was a backslider. I easily gave way to temptations and fell into Satan’s snare. Now I am God’s child. I have given my heart to Jesus. In all my ways I take Him as my Guide, and I trust Him at all times.”

*Thayar (Ruth Colt), New York Branch.

“I was a heathen at home. I knew nothing about God and His love. After I came to this school I learnt about Jesus and His love. Now I belong to Jesus and I love Him dearly.”

*Rajambal (Gertrude Walther), Baltimore Branch.

“I love Jesus and Jesus loves me. I pray for my heathen people. If anybody treats me badly I pray for them. God is with me always.”

Nearly all the girls named above have come to us from heathenism and we are glad of the work of grace in their hearts. We have had weddings in the air, and several suitors have come for our girls. The last wedding was the little girl, Frances
E. Willard, belonging to the New York Branch. She was a little girl a few months old when she came to us about 18 years ago. The mother of that child was not in a good condition, and we knew it was our duty to save the child from the mother. In consequence of this we suffered those days, because the mother did not understand us, and wanted her child back. Later on through that child the mother received a blessing, she joined our church, and has been our Elizabeth, the evangelist. Frances E. Willard grew up a beautiful girl. She passed all her Government examinations, and was splendid at needlework. I wished the New York Branch and her patron could have seen her on her wedding day as she stood at the altar. The man she married was highly recommended. We did our part for the wedding as simply as possible which we usually do for our girls. But the bridegroom's people are well-to-do people and had a big tamasha. This once poor baby saved from her mother passed out of this home in a carriage with a pair of horses, and with a band, etc., going before her. Oh, what does not God do! We thought of this as we watched the scene. Where would that mother and child have been were it not for this orphanage work? She has gone to make another Christian home in this heathen country. So the work goes on, and God blesses it.

I cannot close this report of the Orphanage without recording here the great loss to our work in the marriage of Miss Zulieka Doyle. For eleven years she was my own trained worker. She was much loved, and made a splendid record of high service and good work. But she left us to make another home and heart happy. We pray that God may use her continually in her new sphere of life, as He used her here in this work. In answer to prayer we have in Mrs. Walker one called of God and chosen for His work.

CITY AND VILLAGE SCHOOLS

Our City and Village schools grow in interest. The different kinds of schools meet the needs of the different kinds of children and people. We teach among all classes. When we go to our caste girls’ school we find girls of the highest class. Some are little child-wives and are dressed with their jewels and bright silk cloths. Many of these girls surrounded with their rank and wealth are followers of the Lord Jesus, and are greatly punished sometimes for not worshipping the false gods. One girl remained in school the whole day without going to her mid-day meal. We discovered it was the day when the whole household had to worship the false gods, and her father threatened that if she did not comply with the family custom she would be beaten. In order not to do so she remained in school, and when she went to her
home that evening she was severely punished and kept from school. To one who saw her in her house she said, "I love Jesus, my heart is like the good ground on which the seed fell, it sprung up and brought forth good fruit. So whether I attend school or not, I will always love and worship the true God."

In the Pudupet poor school, we find another class of girls. They all try to be dressed and look decent. In order to have fine cloths they borrow from their neighbours. Many a girl comes to school with a borrowed dress. The school is doing very well. Some girls have been baptised, and others are ready for baptism, but their parents will not consent to it. The girls who go out from this school are doing a great deal of good. We are proud of one of our old pupils. She was once a very great heathen and named after her god. She knew all about heathen customs and worship. Her first Scripture lessons were given in the school, and she was our pupil for several years. She is now married and gone to her own home, and if ever there is a burning and shining light in a village, it is our once Pudupet girl. She is such a strong character there. She gathers the children in her own home and teaches them, and though not a baptised Christian, she has her Bible, and on her own account is a teacher in that village.

The village schools have not made much progress, as there have been so many changes, but still we are thankful for what we have. The children are very poor and surround us with almost half naked bodies. Some of our happiest times are with these children. Most of them came to our Children’s Day Service in the church. Their noise and clamour was very great, but when we took up the collection we found over four hundred pies (a pie is a small copper coin worth one-sixth of a cent) which we knew were mostly from these poor unclothed children. They are so glad to give to God’s work. Some of the histories of these children are very interesting. The depth of their poverty, ignorance and heathenism is very great, but we are looking forward to the time when they will shine as bright jewels in our Saviour’s crown. Miss Nesta Doyle with Rukumoney Rajahgopaul and Sarah Mitchell, have worked faithfully and with very great success in all these schools. Miss Lydia Lewis, notwithstanding all her evangelistic work with Elizabeth in twenty villages, has helped in the village schools.

To my great joy, Miss Fannie Young who was on a year’s sick leave, has returned with perfectly restored health and strength. As the work on the premises, such as the Home, Zenaana Cottage, Orphanage, and Colony, was growing on my hands, and there was also so much out-door work to attend to and supervise, I arranged that Miss Young be my personal assistant in all the different departments of our in-door work, and I am glad that the Lord is using her as such.
We are glad and thankful that with our Tamil pastor, Rev. K. B. Gopalah, a Tamil missionary of the Parent Board, Rev. J. J. Kingham, has been appointed to look after all our Koladi and Nolumbur villages. We felt the need of help for this work very much. Mr. Kingham is learning the Tamil language very quickly, and will, we know, be a great power for good in those villages. We hailed his arrival as a God-send. This work has grown so much, and it needs continual care. Many a time people have come to our compound walking long distances to attend a church service. We shall not easily forget the oldest man in the village of Koladi. He was quite a patriarch and he was baptised with his staff in his hand. At one time he would not believe in a new religion, and for a long time held out against us. He said he was old and near his grave, and what his fathers were he would be to the end of his life. But in his old age he became a faithful follower of Jesus and died in the new religion. Three days before his death he walked twenty-six miles to church and back, and put his money into the collection bag. Before his death he exhorted the converts in those villages to be faithful to Christ.

"Mathar Mithiri" (Tamil Woman's Friend.)

We are very grateful to our Publishing House for our Mathar Mithiri, and for the large number of Bible Booklets and tracts we received and distributed during the year. These silent messengers have gone into many hearts and homes, and are indispensable in our work. One of our zenana women said, "After reading your Mathar Mithiri give it to my husband who reads it to the friends who come to see him. We learn much from it." Another said, "By having this paper we are kept from laziness and also from reading vain stories, our thoughts are changed to good things." Many have expressed their appreciation and have frequently said, "I have learned much from your papers, they are full of good things. In our temples there is so much that is bad and false. Your papers show us what is right, and how to live right." The children look for what they call, "The Picture Paper." We are glad we can use it so much for God in this great heathen India.

Jubilee Visitors.

It was a great privilege and pleasure to welcome to our Home and work our distinguished Jubilee visitors. Our greatly honored Corresponding Secretary and Official Correspondent, Mrs. E. B. Stevens, and her daughter Miss Fannie Stevens, stayed with us for over a fortnight and inspected the work in a large measure. Their arrival was hailed with much joy. Our pen will hardly describe the gladness in our hearts as we welcomed our beloved
Mrs. William Butler, mother of the Methodist Episcopal Mission in India, with her daughter, Miss Butler, and her son, Dr. Butler, missionary to Mexico. After a while our cup overflowed when Mrs. Foss, the highly esteemed president of our Woman's Foreign Missionary Society, came in our midst. She saw our work, and rejoiced with us over God's great goodness to us. With Mrs. Foss came a large party of God's messengers. Old and young received them all with much pleasure. We were very glad to look once more into the faces of Bishop Foss and Dr. Goucher. Nine years ago they laid the corner-stone of our "Harriet Bond Skidmore Memorial." It was the beginning of very great things to us, and we all rejoiced together at the wonderful way the Lord has led us since that time to extend our borders. We felt that the Lord did, indeed, do great things for us when the president of the great Woman's College at Baltimore conducted the Scripture examination in some of our schools. Truly God is good, and blessed are those who trust in Him.

This whole work is supported by the Baltimore, New York, North-western, New England, and Pacific Branches. To the Lord Jesus, and to all workers in these Branches be all the glory.
ROYAPURAM CIRCUIT

MRS. F. E. GARDEN  ...  ...  ...  Missionary

After fifteen years of service at Vikarabad in the Deccan, where a girls’ and boys’ school and a large evangelistic work had been fully established and God had given us the joy of seeing many souls renounce their idolatry and be baptized, we came to Madras, December, 1905, and found here at Royapuram where we had been assigned, that there must be almost as much as at Vikarabad, practically the “beginnings” again.

The little English flock had been for the most part scattered, although a very few had bravely held together looking to God for a whole year in prayer that a pastor should be sent them; and in the home of the tried and true Brother and Sister Brown, the Sunday services at which missionaries of other denominations so kindly assisted, the struggling Sunday school and the weekly prayer-meeting had been maintained.

In the native work there was but one helper.

Much prayer was offered for wisdom and workers; the Mission had rented again the old house so well adapted not only as a home for the missionary, but for the church services and other religious meetings.

The work has been arduous and it has been mine to assist in the many, but unnumbered ways that fall to a missionary’s wife.

In May, Mr. Warmingham, a young man who was successfully leading the English Sunday school as its superintendent from the first of the year and as chorister and organist was also conducting the music in all the services, heard the call of God so clearly that he could not but respond, “Here am I, send me,” and in an almost incredibly short time he had made all preparations and arrangements for obedience to the command, and with a Christ-like determination to make ready to preach the Gospel, he set forth to the United States, and is to-day at the Ohio Wesleyan College where by manual toil and in all ways open to him for self-support, he is pursuing his studies. Word comes from there (not from him) that he is making marked progress. We follow him with our prayers that he may be returned to us ready to preach the glad tidings in his own city and land.

On his departure it fell to me to take up the superintendency of the Sunday school, and with a small staff of teachers we have gone steadily on and can report an increase in numbers of over one hundred (100) per cent., there being an enrollment of sixty-five (65) where we began the year with twenty-three (23).
This has entailed much labor, prayer and visiting, but it "pays," for to these impressionable hearts and minds lessons have been taught that will never be forgotten and will bear fruit through all eternity.

The Native work has, under the blessing of God, developed very wonderfully. Besides the one native worker whom we found here, the Lord sent through "special" donations of friends and others support for over twenty workers,—teachers, Bible-women and evangelists, and at the close of the year the Gospel is being preached in about nineteen centres in both Tamil and Telugu in the villages of Madras, and these make up the Royapuram Vernacular Circuit. To God be all the praise.

MOUNT ROAD AND ROYAPURAM

MRS. A. W RUDISILL, Missionary

| Elizabeth | ... | ... | ... | Bible-women. |
| Annie     | ... | ... | ... | Teachers, Boys' |
| Mary      | ... | ... | ... | Orphanage. |
| Job Gnanashomany | ... | ... | Teachers, Boys' |
| Mary Gnanashomany  | ... | ... | Orphanage. |

In November, 1905, on returning from America I resumed my varied routine at the Mount Road of assisting as far as possible at the Press in correspondence, proof-reading and in numerous details; and the work of the Circuit in the care of the five Sunday schools, visiting and speaking in them all nearly every Sunday, besides teaching in and superintending the orphanage Sunday school; having the management of four day schools including the orphanage, teachers' meetings; cottage meetings, visiting in the zenanas and among the native congregation; and also the care of the orphanage and much general work beyond the limits of our own Mission.

One Bible-woman, Elizabeth, had been working in the houses of the children of our "Wilhelm" (Padupet) Telugu and Tamil day and Sunday schools, and early in the year a friend at home whom the Lord had wonderfully baptized with the Holy Spirit sent me the money for two more Bible-women, and these are working in the Narsingapuram school locality, and the other in our Kalimanchary district among the poorest of the poor whose children attend our "Wilhelm" Tamil school there.

In the latter part of July upon leaving Mount Road for Royapuram to take charge of the English Church work there, the distance seemed too great for the personal attention I had formerly given the schools and my health being quite broken, I asked to be relieved of the orphanage (although my heart is bound
up in these "spiritual" children whom God had given me), and of the three other day schools under my care, and my request was granted. It was soon afterwards thought that the oldest of these schools would have to be closed for lack of funds, but I felt when I learned of it that the Lord would have me continue it for a time, at least, and He has, not in a bulk sum, but month by month, provided me the means for its support, and so I still retain the change of this and the other "recognized" school, and the Gospel is still being taught in this sadly neglected corner of Madras.

Upon coming to Royapuram I have done, as far as strength and time permitted, although away from the station over two months, the work of a pastor's wife, "fitting in" wherever possible, and doing the odds and ends that fall to her lot in an English church.

It has been a great pleasure to assist Mrs. Garden in the Sunday school which has had a year of blessed success in numbers, attendance, collections, and we trust, spiritual growth and in the knowledge of the Word of God.

Ours being the only Non-conformist church in this part of North Madras, there are scope and need for the continuance of this work, for if, indeed, owing to existing conditions, the numbers in the register of church membership may be small, yet the growing and interested congregation indicate that men and women are hungry for the simple Gospel of our crucified Saviour. May He prosper His work and may many souls be born into the Kingdom here.

We feel it is a great honor for this church to have sent this year from among her number one who is preparing to be a missionary in his own land and who is proving himself to be a capable and devoted student and giving the earnest of a true servant of God in the ministry.

Besides the vernacular work of which I have written above, and of which I continue to have under my charge two day schools, two Sunday schools and three Bible-women, it has been a delight to assist in the teaching of the native Young Men's Training Class, or "Theological" Class as they termed it, formed by Rev. Mr. Garden. Some six or eight young men have met in two sessions daily for spiritual instruction as well as secular, and for study, and they have been growing in grace and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and ever more. If this class continues a year or two longer it will, under God, produce a number of young men all the better equipped, to "do the work of an evangelist," because of this daily exposition and contact with the Word of God and all saturated
with prayer. It has been a joy to teach these young men and to watch their eagerness to learn the truth as it is in Christ Jesus.

Numerous applications have come in for admission but have had to be refused until the Lord indicates from what source their support will come, and we believe that nothing is too hard for Him.

And now that the volume for the Conference year, 1906, has reached its "Finis" and we leaf over its pages with prayer, and longing, and pleasure, and regret, we know that it has all been "Unto Him that loveth us and loosed us from our sins in His blood," and we know, too, we must give an account, not only for every idle word but of our stewardship; whether it may be said of us, "All their works they do to be seen of men." He who is the Discerner of the intents of our heart and who "Knoweth our thoughts afar off" must judge, and we recognize that "neither is he that planteth anything, neither he that watereth; but God that giveth the increase"; and "Other foundation can no man lay than that is laid, which is Jesus Christ; now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble, every man's work shall be made manifest, for the Day shall declare it, because it shall be revealed by fire, and the fire shall try every man's work of what sort it is."

We lie low at His Cross and pray that in this "volume" "He may see of the travail of His soul and be satisfied." We commit it unto Him who sees not as man seeth; unto Him who knows, who loves, who cares.
# Raichur District

## Evangelistic Work

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Circuit/Bible-women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Margaret Carver Ernsberger</td>
<td>Missionary</td>
<td></td>
</tr>
<tr>
<td>Mary Paul</td>
<td></td>
<td>Bail Hongal Circuit</td>
</tr>
<tr>
<td>Tejavva Shushala (6 months)</td>
<td></td>
<td>Bible-women.</td>
</tr>
<tr>
<td>Elizamma Karodi</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maryamma</td>
<td></td>
<td>Gulbarga</td>
</tr>
<tr>
<td>Juliet</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madyavva (6 months)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kamalamma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paravva Rebeccaamma (6 months)</td>
<td></td>
<td>Kopbal</td>
</tr>
<tr>
<td>Venubai Maigur</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mary Jane</td>
<td></td>
<td>Shahpur</td>
</tr>
<tr>
<td>Annamma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mary Jessie</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rebeccaamma Desai</td>
<td></td>
<td>Shorapur</td>
</tr>
<tr>
<td>Adiamma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hannamma</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Belgaum

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Circuit/Bible-women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Ernsberger</td>
<td></td>
<td>Missionaries.</td>
</tr>
<tr>
<td>Mrs. Scharer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. S. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Muttavva Hulamane</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Esther Sathyandanam</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balavva Anagi (Voluntary Worker, 6 months)</td>
<td></td>
<td>Belgaum Circuit Bible-women.</td>
</tr>
<tr>
<td>Estherbai Tatpati</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mercina Kanakekoppa (6 months)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lehamma Siddulingappa (Voluntary Worker, 6 months)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Teachers

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jessiebai Daniels, Head-mistress</td>
<td></td>
</tr>
<tr>
<td>Yamunabai Anagi (2 months)</td>
<td></td>
</tr>
<tr>
<td>Dhondupant Joshi</td>
<td></td>
</tr>
<tr>
<td>Roorkmabai Ashtikar</td>
<td></td>
</tr>
<tr>
<td>Mrs. Moses, Head-mistress</td>
<td></td>
</tr>
<tr>
<td>Shantavva Hanikari</td>
<td></td>
</tr>
<tr>
<td>Mukta Bai Tatpati, Head-mistress</td>
<td></td>
</tr>
<tr>
<td>Balavva Magavi</td>
<td></td>
</tr>
</tbody>
</table>

City Schools.
BELGAUM MISSIONARIES, BIBLE-WOMEN AND TEACHERS
GURUBASSAPPA, Headmaster
SAVITRAVVA, Needle-woman

Village School.

The past year has been one of victory through our Lord Jesus Christ. The ranks of our Bible-women have been increased by four salaried and two voluntary workers, and increased numbers in two of our day schools imperatively demand an increased staff of teachers.

Nearly 50,000 people have heard the word of life, and about two hundred and sixty-five girls have been regularly instructed in our schools. We have been able to lay at the Master's feet some trophies—seventy-four dear women and girls baptized during the year, while many others, we trust, have in their hearts received Christ. This work has been carried on in forty-eight villages by our band of twenty-two workers, in sunshine and rain, in spite of pressing demands by family and household duties, by women living, as a rule, in cramped quarters on small salaries, who in the face of all difficulties, are glad to tell what Jesus has done for them and try to win their sisters for Him.

This whole work has been carried on with the aid of only $550 from the Woman's Foreign Missionary Society, but this amount has been supplemented by the General Society to aid the schools, and $180 have been raised locally. Is this not a paying field? We record with gratitude a special visitation of the Spirit during the month of May. Under the leadership of Mrs. Wertheim, of America, meetings were held at three centres and eighteen of the twenty-two Bible women and six of the ten teachers were enabled to be present. Lives were transformed and many Christians reached a higher plane of spiritual life, receiving for the first time a clear witness of the Spirit to their acceptance and cleansing. Women gave their jewels to the Lord and they were sold for nearly one hundred rupees. Hearts were made to rejoice and fitted for glad and acceptable service.

The three schools receiving Government grant were duly inspected by Government with fair results. Our Scripture examinations were held with very gratifying results. The catechism was well learned, the Gospel portions assigned had been carefully taught, and thoroughly learned, especially by the older girls. In some cases as the lesson was taught, tears would roll down the girls' faces and though often opposed at home they loved their Scripture lessons. The fruits of the Scripture teaching in the schools are now being seen in some of the homes, where there are some very earnest enquirers.

The annual Prize Distribution was a time of general rejoicing. The two Belgaum schools united and their programme was
rendered in the High School before a larger audience of relatives and friends. In Belgaum we have visited the members of the Kanarese and English churches, attended, as far as possible the church services, including Sunday school, class and Prayermeetings, have entertained the Wesleyan soldiers, visited the hospital, and endeavoured to promote generally the work of the churches, besides superintending the schools and going out with the Biblewomen as often as we could. Family duties, the study of the language and examination work have also claimed a large share of our time.

Our District Conference held in Belgaum, was a time of inspiration. The District "Jubilee" was held at that time, when the history of the Mission was reviewed and hopes and plans for the future set forth. Almost every worker is giving a month’s salary for the Jubilee offering, so they all felt a keen interest in the Jubilee programme. After the programme came the Jubilee feast of which all partook, missionaries and workers sitting on the floor in rows, around the room. Indian food and Indian music cheered us as we reviewed what had been done for and by India and dreamed of the future.

On a recent trip to Shorapur, the centre of one of our circuits, the round trip of sixty miles from the railway station was made in country carts. As the trip was necessarily a hurried one we could not stop in all the villages where we have Christians. In one village several Christians hearing that we were passing through came down to talk to us where we were having our dinner by candle light under a tree. As we talked one dear woman bore beautiful testimony to the saving power of Christ. She said, "For three years I have completely left off idol worship and I know that truly, truly all my sins are washed away. I have the witness in my heart." And so the Gospel is spreading among the people. "Line upon line, precept upon precept. Here a little, there a little," and every year souls are being born into the Kingdom. During the past year in the entire District we have had two hundred and seventy-five baptisms, in spite of being badly handicapped for workers. True we have our little band, but they are all too few among the 3,000,000 people in the District.

We need a District evangelist free to go where and when the exigencies of the work call her. We need a missionary to devote herself to Marathi work in the Belgaum field. We need support for two schools, and we need more Bible-women and their support. Pray that God may raise up from India's daughters workers for His field and inspire His servants at home to "go or send."

We gratefully acknowledge the support (in part) of this work by the Cincinnati, New York, Topeka, and Pacific Branches.
RAICHER CITY

BOARDING SCHOOL AND EVANGELISTIC WORK.

Grace M. Woods ... ... ... Missionary.
Miss C. Smith (9 months) ... ... Assistant.
Miss S. Guy ... ... Matron.
Padma Paul ... ... Head-master.
Mrs. Paul ... ... Teacher.
Dhuramputri ... ... Teacher.
Abigail ... ... Bible-woman.
Lena ... ... "
Martha ... ... "
Esther ... ... Voluntary Worker.

Another year has come to its close and as we review it we would raise our voices in praise and thanksgiving to Him who doeth only good. He hath heard our supplications; He hath been as a shield round about us in times of special peril. We know Him better than ever before for we have all been drawn into a nearer relationship with Him.

"It is He that folds and feeds us, that makes us to go in and go out, to lie down by the still waters, as to walk by the way that is parched and desert." "This God is our God for ever and ever. He will be our guide even unto death." We opened the year having forty-six upon our rolls but as usual several have gone out to make homes of their own.

Shanti married a carpenter in Kolar and is now teaching in a village school. Satavva, a dear girl, was married when a child, to her uncle. She was ambitious and wanted to go to school, so ran away from home some years ago and lived with the family of one of the preachers for some time, but finally came into the school and developed into a sweet womanly character.

When one of the exhorters of Vikarabad Circuit selected her as his life companion, the fact remained that she was the wife of her uncle, even though she did not remember anything of the marriage. We set about to find a means of release and after much trouble succeeded in persuading the man to accept the dowry money which he had paid the parents for her, and to sign a Government Paper releasing her.

He first tried to persuade her to come to him, though he had been married for years to another woman, but she wrote him such a letter setting forth her belief and faith in the one true God who was her Saviour, that he remarked, "We thought that we might have persuaded or forced her to have come with us, but with such a mind as this how could we do anything with her"? She is now doing good work as a Bible-woman for Miss Wells.
Two others have gone to homes of their own, three sisters were taken by their father for the vacation to Bangalore, and he has decided that the distance is too far to send them to Raichur to school.

Mary has gone to Bangalore to study for her Lower Secondary examination and then expects to take teachers' training, so that now our family numbers only thirty-six.

In June the rains broke and it was thought by all that the time was ripe for special meetings.

The workers were called in from the Circuit and with but few exceptions were all helped and testified to the saving and keeping power of God.

The girls were all blessed and many of them are growing in the experience which then came to them. Faces, lit up with a Holy light, beamed with a happiness which was not of this earth.

This was only a touch of His power. We want more so that one and all shall be purified and made meet for His abiding presence.

Seventeen of the girls passed creditably in the Sunday school examination and all but three have passed in the annual school examinations. The Sunday school gave almost twelve rupees towards the picture roll which it uses and over seven rupees towards the Sunday School Union.

We have at last been granted sanction from Government to buy land and build our much needed home and school.

The evangelistic work has suffered more or less because of the transfer of workers thus introducing new teachers who are strangers to the people. But when our helpers are chiefly wives of exhorters, we cannot help it and so do the best we can. Work has been carried on irregularly by four women. They have made two hundred and fifty-three visits to Christian homes and five hundred and sixty-one to non-Christians, having had in the latter 2,449 listeners. Two hundred and fifty-four street services have been held where 4,887 have heard the word. Sunday schools, with an average attendance of ninety-two, have been conducted and seventy-nine visits have been made in Mohammedan homes.

We are grateful to the New York, Cincinnati, Philadelphia, Baltimore, and North-western Branches for the support of this work.

RAICHR CIRCUIT.

Mrs. A. E. Cook..............................Missionary

Although we celebrate the fiftieth year of Mission work by our church in India, it is only the fifteenth year for Raichur
Circuit. We are the only Protestants in the midst of half a million souls. What a host among whom to labour! What strongholds of the evil one must be torn down but, "If God be for us who can be against us?"

To assist us in reaching the people we have thirteen preachers, teachers and colporteurs. The wives of eight of the preachers have been doing Bible-woman's work. And four with Miss Woods and four with me. One of them—Mercy—has been ill several months and not able to work. She lost her little babe in October. My women have visited in twenty-three villages, made two hundred and fifty visits to Christian homes and one thousand and thirty-three visits to non-Christian homes up to November 1st. Special meetings were held in June. Nearly all came and were strengthened for their work.

In the Circuit we have three hundred and eighteen church members. Forty-three are full members and two hundred and seventy-five are probationers. Ten Sunday schools are conducted every Sunday. Two day schools and three night schools are held for both old and young. At Matmari, the people, all non-Christians, furnished a place for a school and for the teacher, bought books and slates and sent their children to school, furnish a light and come together at night to learn and show not only much interest but a willingness to do all in their power to help themselves. Tiappa was sent to teach them, but in June he died from cholera. His departure from this world was sudden but he was not afraid to die and in the hour of death gave a bright, hopeful testimony before all standing near.

This year our Indian Christians will give about one hundred and twenty-five rupees for self-support, besides giving fifty rupees to Home Missions, and fifty rupees to the Jubilee Fund and smaller amounts to the Bible Society, Sunday School Union, etc. Some of the first converts in Raichur live at Nellarla. One man here gives one hundred and twenty pounds of grain annually to the church. Thus our people are learning to give.

Our Mission owns two school houses and five houses for native preachers in different places. The Missionary lives in a rented building, but we have now received permission from the Nizam's Government to buy land and erect Mission buildings.

There are about sixteen Protestant English families here connected with the Railway or Government service. None of them are Methodists, but a religious service is held in English nearly every Sunday evening for them. Some of them contribute small amounts monthly towards the support of a worker. I have spent some time among them.
Our preachers and colporteurs are selling Bibles, New Testaments and thousands of portions of Scriptures annually. Tracts also are sold and handbills distributed. Thus the spoken word, the printed word and the Living Word are being brought within the reach of this people. Inquirers are found in many villages. Greater results must soon follow. A great harvest is as sure as God's promises.
OFFICIAL MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

SOUTH INDIA

WOMAN'S MISSIONARY CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH

HELD AT

Hyderabad, December 12th to 16th, 1906

GRACE M. WOODS, Secretary
# ROLL OF MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson, Mrs. K.</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Baker, Mrs. A. H.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Batstone, Mrs. W. H.</td>
<td>Bidar, via Hominabad</td>
</tr>
<tr>
<td>Buttrick, Mrs. J. B.</td>
<td>Bowringpet</td>
</tr>
<tr>
<td>Bentrien, Miss E.</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Cook, Mrs. A. E.</td>
<td>Raichur</td>
</tr>
<tr>
<td>D'Jordan, Miss</td>
<td>Egmore, Madras</td>
</tr>
<tr>
<td>Doyle, Miss N.</td>
<td>Do</td>
</tr>
<tr>
<td>Ericson, Miss J.</td>
<td>Kolar</td>
</tr>
<tr>
<td>Ernsberger, Mrs. D. O.</td>
<td>Belgaum</td>
</tr>
<tr>
<td>Evans, Miss Alice A.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Fenderich, Miss N.</td>
<td>Bidar, via Hominabad</td>
</tr>
<tr>
<td>Fisher, Miss F. F.</td>
<td>On leave to America</td>
</tr>
<tr>
<td>Garden, Mrs. J. H.</td>
<td>Gulbarga</td>
</tr>
<tr>
<td>Grose, Mrs. R. O.</td>
<td>Vepery, Madras</td>
</tr>
<tr>
<td>Hollister, Mrs. W. H.</td>
<td>Kolar</td>
</tr>
<tr>
<td>Holland, Miss A.</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Holland, Miss H.</td>
<td>Kolar</td>
</tr>
<tr>
<td>King, Mrs. W. L.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Maskell, Miss F.</td>
<td>Kolar</td>
</tr>
<tr>
<td>Montgomery, Miss U.</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Parker, Mrs. C. E.</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Roberts, Mrs. P. V.</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Budisill, Mrs. A. W.</td>
<td>Madras</td>
</tr>
<tr>
<td>Stephens, Miss G.</td>
<td>Egmore, Madras</td>
</tr>
<tr>
<td>Simonds, Miss M.</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Scharer, Mrs. C. W.</td>
<td>Belgaum</td>
</tr>
<tr>
<td>Tindale, Mrs. M.</td>
<td>Madras</td>
</tr>
<tr>
<td>Wells, Miss E. J.</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Wood, Miss G.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Woods, Miss G.</td>
<td>Belgaum</td>
</tr>
<tr>
<td>Young, Miss F.</td>
<td>Egmore, Madras</td>
</tr>
</tbody>
</table>

## INDIAN MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Desai, Mrs. Rebecca</td>
<td>Shorapur</td>
</tr>
<tr>
<td>Gershom, Mrs. Premie</td>
<td>Kolar</td>
</tr>
<tr>
<td>Job, Mrs. Naomi</td>
<td>Srinivassapur</td>
</tr>
<tr>
<td>Lewis, Mrs. Priscilla</td>
<td>Yadgiri</td>
</tr>
<tr>
<td>Maligur, Mrs. Samuel</td>
<td>Shahpur</td>
</tr>
<tr>
<td>Noah, Mrs. Dorcas</td>
<td>Bowringpet</td>
</tr>
</tbody>
</table>
OFFICERS AND COMMITTEES, 1907

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Mrs. Oldham</td>
</tr>
<tr>
<td>Vice-Presidents</td>
<td>Mrs. Buttrick</td>
</tr>
<tr>
<td>Secretary</td>
<td>Miss Wood</td>
</tr>
<tr>
<td>Assistant Secretary</td>
<td>Miss Woods</td>
</tr>
<tr>
<td>Official Correspondent</td>
<td>Mrs. Anderson</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Miss Evans</td>
</tr>
<tr>
<td>Statistical Secretary</td>
<td>Miss Wood</td>
</tr>
<tr>
<td>Editor, “Tamil Woman’s Friend”</td>
<td>Miss Montgomery</td>
</tr>
<tr>
<td></td>
<td>Miss Stephens</td>
</tr>
</tbody>
</table>

**Editing and Publishing Committee**

- Mrs. Grose
- Mrs. Rudisill

**Conference Secretary**

- Miss Montgomery

**Reference and Finance Committee**

- Miss Evans, Official Correspondent
- Miss Wood, Treasurer
- Miss Stephens
- Mrs. Eansberger

**Alternates**

- Miss H. Holland, Miss Wells

**Examination Committees**

- Hindustani and Hindi: Miss Wood, Mrs. Grose, Mrs. Batstone
- Telugu: Miss Evans, Mrs. Garden, Miss Wells
- Tamil: Miss Stephens, Miss D’Jordan, Mrs. Tindale
- Kanarese: Miss Maskell, Mrs. Eansberger, Miss Fendrich and Miss Woods

**Woman’s Friend Committee**

- Mrs. Anderson
- Miss Woods
- Miss Evans

**Temperance Committee**

- Miss Wood
- Miss Stephens
WOMAN’S CONFERENCE

Bangalore District

Bangalore—Richmond Town and Blackpully
  Circuits ... ... ... ... ... Mrs. Anderson.
  " St. John's Hill Circuit ... ... Miss Montgomery.
  " Baldwin Boys' High School ... ... Mrs. P. V. Roberts.
  " Girls' High School ... ... Miss Holland, Principal;
  Zonana and Village Work and Schools. Miss Montgomery.
  Bowringpet—Woman's Work ... ... Mrs. Buttrick.
Kolar—Deaconess Home, Boarding School and (Miss H. Holland.
  Widows' Home ... ... Miss Ericson.
  " Zonana Work, Village Work and Day (Miss Maskell.
  Schools ... ... ... ... Miss Hollister.
  Normal and Training Institute ... ... Mrs. Fisher, on leave to America.

Hyderabad District

Bidar—School and Evangelistic Work ... Miss Fenderich.
  Village School Work ... ... Mrs. Batstone.
Hyderabad—Evangelistic Work and Day Schools.
  Elizabeth K. Stanley Girls' Boarding (Miss Wood.
  School and Orphanage ... ... Miss Evans.
  English Work... ... ... ... Mrs. Schenmerhorn.
Hyderabad and Secunderabad Vernacular Circuit.
  Secunderabad Vernacular Work ... ... Mrs. Baker.
  Secunderabad English Work ... ... Miss Wood.
  Shankarpeal—School and Village Work ... ... Mrs. DeSouza.
  Vikarabad—School and Village Work ... ... Miss Simonds.
  " Woman's Work ... ... ... ... Mrs. Parker.

Madras District

Madras—Boys' Orphanage, Training School
  and Publishing House Circuit (Miss Stephens, Superintendent; Miss D’Jordan,
  Vernacular Work ... ... Mrs. Tindale.
  Deaconess Home, Zonana Work, (Deaconess; Miss Young
  Girls' Orphanage, Schools, and and Miss N. Doyle, Prob-
  Evangelistic Work ... ... bationary Deaconesses.
  Royapuram—English and Telugu (To be supplied.
  Work ... ... ... ... Mrs. Grose.
  Vepery—English Work ... ... Mrs. Ernsberger.

Raichur District

District Work ... ... ... ... Mrs. Cook.
Raichur—Primary Boarding School ... ... Mrs. Ernsberger and
Belgaum—Evangelistic Work and Schools ... ... Mrs. Scharer.
  " Girls’ Boarding School ... ... Miss Woods.
FIRST DAY.

HUSTON HOME, HYDERABAD,
Wednesday, December 12, 1906.

The twenty-second annual session of the South India Woman's Conference convened on Wednesday, December 12, at 3:30 P.M.

Devotional.—After singing the hymn, "From Greenland's Icy Mountains," Mrs. Brown of New Jersey led the devotions. On behalf of the Conference, Mrs. Oldham gave a few words of greeting to the Jubilee visitors and invited Mrs. Foss, President of the Woman's Foreign Missionary Society, to the Chair.

Roll.—The Secretary of the last session called the roll and the following ladies responded:—Mrs. Anderson, Mrs. Buttrick, Mrs. Cook, Mrs. Ernsberger, Miss Evans, Miss Fenderich, Mrs. Garden, Mrs. Grose, Mrs. Hollister, Miss Holland, Mrs. King, Miss Montgomery, Mrs. Rudisill, Mrs. Scharer, Miss Wells and Miss Woods.

Introductions.—The following Jubilee visitors were introduced:—Mrs. E. B. Stevens, Official Corresponding Secretary Emeritus for South India; Miss Lewis, Home Secretary of the New York Branch; Mrs. Parkhurst, Vice-President of the New England Branch; Miss Stevens of Baltimore; Mrs. Brown of Camden, New Jersey; Miss Williams, and Mrs. Myers.

The following new missionaries were introduced:—Miss Wood, Miss Simonds, Miss Ericson, Miss Harriet Holland, and Miss Benthien.

Mrs. Hollister, Mrs. King and Mrs. Cook were welcomed back to their respective fields.

Organization.—The following officers were elected:—President, Mrs. Oldham; Vice-Presidents, Mrs. Buttrick and Miss Wood; Secretary, Miss Woods; Assistant Secretary, Mrs. Anderson; Statistical Secretary, Miss Montgomery.

Committee on Resolutions.—It was moved and seconded that the Chair appoint three to constitute a Committee on Resolutions. Mrs. Ernsberger, Miss Montgomery and Miss Fenderich were appointed.
Committees.—Miss A. Holland was elected to fill the vacancy on the Temperance Committee.

Reports.—Mrs. Buttrick, Miss Holland, Miss Montgomery and Mrs. Anderson gave verbal reports of their work. Miss Harriet Holland and Miss Benthien read reports of Miss Fisher's and Miss Maskell's work respectively.

Absent Members.—It was moved and seconded that a telegram of greeting and sympathy be sent to Miss Fisher and that letters of greeting be sent to Mrs. Osborne, Mrs. Tindale, Mrs. Roberts and Mrs. DeSouza.

Adjournment.—Moved and seconded that we adjourn to meet on Thursday, at 3-30 p.m. Mrs. E. B. Stevens made the closing prayer.

SECOND DAY

SHAMIANA, CHURCH COMPOUND,

Thursday, December 13, 1906.

Opening.—The Conference assembled at 3-30 p.m. “Blest be the tie that binds” was sung and Mrs. Myers led the devotions.

Journal.—The minutes of the first day were read and approved.

Roll.—The names of Mrs. Parker, Mrs. Baker, Miss Wood, and Miss Stephens were added to the list of those present.

Introductions.—The Misses Goucher of Baltimore were introduced to the Conference and expressed their gratification at being present and seeing the work. Mrs. Ward of the Central Provinces Mission Conference was also introduced.

Greetings.—Bishop Fitzgerald, Bishop Thoburn, Bishop Foss, Bishop Robinson, Dr. Leonard, Dr. Parkhurst, and Dr. Goucher. were each presented and spoke of their appreciation for and interest in the work of the Woman's Foreign Missionary Society.

Reports.—Miss Fenderich, Miss Wells, Miss Wood and Mrs. Batstone gave verbal reports of their work.

Mrs. E. B. Stevens and Mrs. Foss then spoke to the Conference concerning methods employed in the Executive Committee and of their hearty sympathy with the missionaries in their problems on the field.

Vote of Appreciation.—Mrs. Ernsberger on behalf of the Woman's Conference thanked Mrs. Foss, Mrs. Stevens, Miss Lewis and the other Jubilee visitors for coming so far to visit our Conference and for the inspiration we had received from their presence and their words.

Adjournment.—Adjudmed on expiration of time.
THIRD DAY.

Huston Home, Hyderabad,
Friday, December 14, 1906.

Opening.—Conference assembled at 12 o'clock.

Devotional.—"Come Thou Fount of Every Blessing" was sung, after which Mrs. Hollister read the fifth chapter of John and led in prayer.

Journal.—The minutes of the second day were read and approved.

Roll.—Mrs Schermerhorn's name was added to the list of those present.

Reports of Examination Committees.—Miss Stephens gave the report of the Tamil Committee and it was adopted. (See Report I.)

Editing and Publishing Committee.—Mrs. Rudisill gave the report of the Editing and Publishing Committee and it was adopted.

Correspondents.—On motion the following correspondents were elected for the Church papers:

Woman's Friend ... Miss Fenderich.
World Wide Missions ... Mrs. Oldham.
Indian Witness ... Mrs. Rudisill.
Central Christian Advocate ... Mrs. Schermerhorn.

Standing Committees.—It was moved and seconded that the election of Standing Committees be made the order of business at the 12 o'clock session of Conference on Saturday.

Translation Committee.—Moved and seconded that the Chair appoint a Translation Committee to prepare catechisms for use in the Boarding Schools. The following were appointed:—Miss Wood, Miss Wells, Mrs. Ernsberger and Miss Stephens.

Reports.—Mrs. Baker, Mrs. Parker, Mrs. Rudisill, Miss Stephens, Mrs. Grose, Mrs. Ernsberger and Miss Woods gave verbal reports of their work.

Adjournment.—It was moved and seconded that the Conference adjourn.
FOURTH DAY.

HUSTON HOME, HYDERABAD,
Saturday, December 15, 1906.

Opening.—Conference assembled at 12 noon.

Devotional.—After singing, "What a Friend we have in Jesus," promises which had been helpful during the year, were repeated by those present and a season of prayer followed.

Election of Standing Committees.—The business of the hour, the election of Standing Committees, was taken up and the following were elected.

Editing and Publishing Committee.—Mrs. Grose, Miss Montgomery, Mrs. Rudisill and Conference Secretary.

Reference and Finance Committee.—Miss Evans was elected as Official Correspondent and the following ladies were elected on the Reference and Finance Committee:—Miss Stephens, Miss Montgomery, Mrs. Ernsberger, Miss Woods and Miss Maskell, with Miss Harriet Holland and Miss Wells as alternates.

Examination Committees:—

Hindustani.—Miss Wood, Mrs. Grose, Mrs. Batstone.
Telugu.—Miss Evans, Mrs. Garden, Miss Wells.
Tamil.—Miss Stephens, Miss D’Jordan, Mrs. Tindale.
Kanarese.—Miss Maskell, Mrs. Ernsberger, Miss Fenderich and Miss Woods.

Woman’s Friend Committee.—Mrs. Anderson, Miss Woods, Miss Evans.

Temperance Committee.—Miss Wood, Miss Stephens, Miss Woods and Miss Maskell.

Woman’s Friend Correspondents.—The following volunteered to supply items to the Woman’s Friend:—

<table>
<thead>
<tr>
<th>January, Miss Montgomery</th>
<th>July, Mrs. Grose</th>
</tr>
</thead>
<tbody>
<tr>
<td>February, Miss Benthien</td>
<td>August, Mrs. King</td>
</tr>
<tr>
<td>March, Mrs. Ernsberger</td>
<td>September, Mrs. Schermerhorn</td>
</tr>
<tr>
<td>April, Miss Fenderich</td>
<td>October, Miss Woods</td>
</tr>
<tr>
<td>May, Miss Stephens</td>
<td>November, Mrs. Parker</td>
</tr>
<tr>
<td>June, Mrs. Anderson</td>
<td>December, Mrs. Cook</td>
</tr>
</tbody>
</table>

Reference and Finance Committee.—Miss Montgomery gave the report of the Reference and Finance Committee, which was adopted. (See Report V.)

Programme Committee.—Moved and seconded that Miss Stephens, Mrs. Grose and Miss Evans, be elected to arrange a programme for the next Conference.
Jubilee Delegate.—Moved and seconded that Miss Stephens be elected to represent the South India Woman's Conference at the Bareilley Celebration. Miss Benthien was elected as the alternate.

Examinations.—Mrs. Ernsberger gave a report of the Kanarese Examination Committee. (See Report II.)

Annual Reports.—It was moved and seconded that illustrations be inserted in the annual reports if so desired.

It was moved and seconded that 1,500 reports be ordered and printed.

Adjournment.—It was moved and seconded that we adjourn to meet after dinner.

Called Session.—Conference was called to order at 3-30 P.M. by the President and it was moved and seconded that the time of meeting be changed to 5 o'clock instead of after dinner.

Moved and seconded that the Conference adjourn.

EVENING SESSION.

SHAMIANA, CHURCH COMPOUND.

Opening.—Conference assembled at 5 P.M.

Translation Committee.—Mrs. Ernsberger reported that the Translation Committee would endeavour to get the Junior Catechism of the Methodist Episcopal Church translated into the various vernaculars.

Mrs. Buttrick gave a report of the "Curties' Fund" and brought encouraging news concerning the welfare of the children.

Bible Readers' Course.—Mrs. Anderson reported for the Committee on the Bible Readers' Course, that it would endeavour to get the prescribed books translated into the various vernaculars.

Hindustani Examination.—Miss Wood gave the report of the Hindustani Committee, which was adopted. (See Report III.)

Resolutions.—Miss Montgomery read the report of the Committee on Resolutions, which was adopted. (See Resolutions.)

Journal.—The Minutes were read and approved.

Adjournment.—It was moved and seconded that the Conference adjourn.

Marie A. Oldham, President.
Grace M. Woods, Secretary.
REPORTS

I.

REPORT OF TAMIL EXAMINATION COMMITTEE

Miss Phoebe Davids passed her second year's course in Tamil.

Grace Stephens,
Evelina D'Jordan.

II.

REPORT OF KANARESE EXAMINATION COMMITTEE

Miss Hudson passed in Grammar, Vocabulary and Memoriter of the first year's course.

Miss Montgomery passed in Luke, Grammar, Practical Key, Nesfield's Reader, and Memoriter of the first year's course, and Practical Key and Grammar of the second year.

Miss Davids completed the first year and passed in Seventy Stories, Genesis and Exodus, Practical Key, and Memoriter of the second year.

Miss Woods passed in Genesis and Exodus and Memoriter of the second year.

Mrs. Scharer passed in Seventy Stories, Grammar, Practical Key, and Memoriter of the second year.

Miss Gladys Curties passed the second year's course.

Mrs. Batstone completed the first year's course and passed in Practical Key, Grammar and Genesis and Exodus of the second year.

Miss Fenderich completed the second year's course and passed in Acts and First and Second Corinthians, Grammar and Memoriter of the third year.

Miss Linda Lewis passed in Acts, and First and Second Corinthians, Translation Exercises, and Memoriter of the third year.

Mrs. Ernsberger completed the fourth year's course.

M. C. Ernsberger.
G. M. Woods.
F. F. Fisher.
III.

REPORT OF HINDUSTANI EXAMINATION COMMITTEE

Miss B. Smith passed in Banaat-ul-Nash Reading Script and Composition except the essay of 500 words.

Miss C. Smith passed in First and Second Urdu Readers with dictation and Gospel of Matthew of the first year.

Catherine Wood.

IV

REPORT OF THE REFERENCE AND FINANCE COMMITTEE

The Reference and Finance Committee of the South India Woman's Conference met in Bangalore, July 11, 1906.

The following members were present:—Miss Wood, Treasurer, Miss Stephens, Miss Montgomery, Mrs. Ernsberger, Miss Wells, Miss Evans and Miss Woods.

The estimates for 1907 were carefully considered and passed. Recommended that the Training School be situated at Bangalore.

The Reference and Finance Committee met in called session at Hyderabad, December 15, 1906. Miss Fisher presented a written request that she be allowed to use any balance in hand at the close of this year, for the room she proposes to build joining the Deaconess Home to the annexed cottage. Her request was granted. Recommended that Miss Fisher's home-going expenses be allowed.

Respectfully submitted.

U. Montgomery,        Catherine Wood,
Secretary.               Treasurer.

V

COMMITTEE ON RESOLUTIONS

Resolved I.—That we express our thankfulness to God for the safe return to our midst of our beloved Bishop Oldham from the homeland, and for the presence of Mrs. Oldham, who has so bravely shared our burdens in his absence, and has so graciously presided over our sessions of Conference.

Resolved II.—That we extend to Mrs. Foss, Mrs. Stephens, Miss Lewis, Mrs. Parkhurst, and the other Jubilee visitors from
America our grateful appreciation of the inspiration of their presence with us and our heartfelt gratitude for their deep interest in our work and for their kindly counsel.

Resolved III.—That we extend greetings and our deepest sympathy to our beloved Miss Fisher who has been prevented by ill-health from being present at this session of Conference and assure her of our earnest prayers for her speedy restoration to health.

Resolved IV.—That we extend greetings to Miss Maskell at home and also to our other absent members, Mrs. Roberts, Mrs. Tindale and Mrs. DeSouza.

Resolved V.—That we welcome back from America Mrs. Cook, Mrs. King, and Mrs. Hollister, whose cheerful presence we have greatly missed.

Resolved VI.—That we gladly welcome to the South India Woman's Conference our new missionaries, Mrs. Schermerhorn, Misses H. Holland, Benthen, Simonds and Erieson, and pray that they may be spared for a long and useful service in the Mission Field.

Resolved VII.—That we extend most hearty thanks and express our deep appreciation to the missionaries and the members of the English churches of Hyderabad and Secunderabad for their cordial welcome, and excellent entertainment to us and our many visiting friends.

Respectfully submitted,

M. C. ERNSBERGER.
U. MONTGOMERY.
N. H. FENDERICH.
COURSE OF STUDY FOR BOARDING SCHOOLS.

First Standard.

Simple Stories from Genesis: Adam and Eve, Noah, Abraham.
Memoriter: Lord's Prayer, Beatitudes, Psalm XXIII.

Second Standard.

Bible Stories of Moses, Joshua, Esther, and Ruth.
Simple Stories in the Miracles of Christ.
Story of John the Baptist.
Memoriter: Psalms XCI, CIJI.

Third Standard.

Stories of Daniel, David and Nebemiah.
Parables of Christ.
Reading of the first half of Matthew.
First two parts of the Methodist Episcopal Junior Catechism.
Memoriter: I Corinthians XIII, John XIV, Psalm XIX.

Fourth Standard.

Genesis to study.
Gospel of Matthew to study.
Third and fourth parts of the Methodist Episcopal Junior Catechism.
Memoriter: I Corinthians VIII, Isaiah LIII, Psalm CXV.

Fifth Standard.

Exodus I—XX.
Elementary Geography of Palestine.
The whole of the Junior Catechism.
Memoriter: Ephesians VI, Romans XVI, Psalms III.

Sixth Standard.

Joshua and Judges to study.
Gospel of John to study.
Mitchell's Evidences of Christianity.
Three Sections in Standard Catechism.
Memoriter: Psalm XLVI, John XV, I Corinthians XV.
COURSE OF STUDY FOR BIBLE READERS.

TO BE USED IN THE VARIOUS VERNACULARS IF THE BOOKS ARE PROCURABLE.

First Year
3. Catechism of the Methodist Episcopal Church, No. I.

Second Year.
1. Reading Book for Zenanas.
3. Catechism of the Methodist Episcopal Church, first half of No. II.
4. Arithmetic, Multiplication and Division.

Third Year.
1. Bible Geography of the Four Gospels.
3. The House I Live in.
4. Catechism of the Methodist Episcopal Church, second half of No. II.

Fourth Year.
1. Evidences of Christianity.
3. Rules and Ritual of the Methodist Episcopal Church.

Fifth Year (First year of Reading Course).
2. Chundra Lela and Yamanabai.

Sixth Year (Second year of Reading Course).
2. Church History.
3. Pilgrim’s Progress.
## SOUTH INDIA CONFERENCE GENERAL STATISTICS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY FOR THE YEAR ENDING NOVEMBER 30TH, 1906

### STATISTICAL FORM I

<table>
<thead>
<tr>
<th>NAME OF STATION OR DISTRICT</th>
<th>WORKERS</th>
<th>CITY AND VILLAGE VERNACULAR WORK</th>
<th>MEDICAL WORK</th>
<th>DEACONESS WORK</th>
<th>HOUSES FOR HOMELESS WOMEN</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Total number of Ind. of Native castes</td>
<td>Total number of Villages visited</td>
<td>Total number of Visit. of Women and Girl.</td>
<td>Total number of Missions</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Workers</td>
<td>Number of Bible readers and Evangelistic teachers</td>
<td>Number of Bible readers</td>
<td>Number of Members of Churah or Families visited</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(including Chambers)</td>
<td></td>
<td>(including Evans)</td>
</tr>
<tr>
<td>BANGALORE DISTRICT</td>
<td></td>
<td></td>
<td>(including Chambers)</td>
<td></td>
<td>(including Evans)</td>
</tr>
<tr>
<td>Bangalore</td>
<td>28</td>
<td></td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Kerala</td>
<td>1</td>
<td></td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>29</td>
<td></td>
<td>6</td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

| HYDERABAD DISTRICT          |         |         |                     | 2        |         |                     |                     |
| Bidep                      | 1       |         |                     | 16       |         |                     |                     |
| Hyderbad                   | 2       |         |                     | 5        |         |                     |                     |
| Vizianagur                  | 1       |         |                     | 16       |         |                     |                     |
| Total                       | 4       |         | 36                   | 26       |         |                     |                     |

| MAHARASHTRA DISTRICT        |         |         |                     | 3        |         |                     |                     |
| Madras                     | 1       |         |                     | 9        |         |                     |                     |
| Total                       | 1       |         | 18                   | 9        |         |                     |                     |

| MADRAS DISTRICT             |         |         |                     | 2        |         |                     |                     |
| Bellary                     | 2       |         |                     | 2        |         |                     |                     |
| Total                       | 2       |         | 4                    | 2        |         |                     |                     |

| BALU Glossary Circuit       |         |         |                     | 1        |         |                     |                     |
| Beacja                      | 1       |         |                     | 7        |         |                     |                     |
| Total                       | 1       |         | 8                    | 7        |         |                     |                     |

| SUB-TOTAL                   |         |         |                     | 6        |         |                     |                     |

| GRAND TOTAL                 | 9       |         | 34                   | 37       |         |                     |                     |

* Including deaconesses taken on in South Asia, those in charge of Work and Members of Woman's Conference.

Submitted by ELIZABETH J. WELLS, Statistical Secretary.
## Statistical Form II

**South India Conference School Statistics of the Woman’s Foreign Missionary Society for the Year Ending November 30th, 1906.**

<table>
<thead>
<tr>
<th>Name of Station or District</th>
<th>English Schools</th>
<th>Vernacular and Anglo-Vernacular Schools</th>
<th>Evangelistic Schools</th>
<th>Summer Schools</th>
<th>Day Schools</th>
<th>Sunday Schools</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Name of School</td>
<td>Number of English Students</td>
<td>Number of Vernacular Students</td>
<td>Average number of Teachers</td>
<td>Number of Students</td>
<td>Number of Students</td>
<td>Number of Students</td>
</tr>
<tr>
<td><strong>Bangalore District</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore</td>
<td></td>
<td>1 8 23 42 65</td>
<td></td>
<td></td>
<td>1 3 12 6 159 11 170</td>
<td></td>
<td>1 52 8 19 4 275 579 11 15 270</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>1 8 23 42 65</td>
<td></td>
<td></td>
<td>1 3 12 6 159 11 170</td>
<td></td>
<td>1 52 8 19 4 275 579 11 15 270</td>
</tr>
<tr>
<td><strong>Hyderabad District</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>8 22 125</td>
<td></td>
<td>4 4 32 28 45</td>
</tr>
<tr>
<td>Shankarpally Circuit</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Vikarabad</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>2</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>12</td>
<td></td>
<td>11</td>
</tr>
<tr>
<td><strong>MADRAS DISTRICT</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>150</td>
<td></td>
<td>14</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>150</td>
<td></td>
<td>14</td>
</tr>
<tr>
<td><strong>BAILUR DISTRICT</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ball Bengal Circuit</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Bengal</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Guwahati</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Kutch</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Nainital</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Shanpur</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>15</td>
<td></td>
<td>15</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>150</td>
<td></td>
<td>150</td>
</tr>
</tbody>
</table>

Submitted by **ELIZABETH J. WELLS,**

*Statistical Secretary.*
## SOUTH INDIA CONFERENCE STATISTICS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE VALUE OF PROPERTY AND MONEY RECEIVED IN INDIA FOR THE YEAR ENDING NOVEMBER 30th, 1905

### NAME OF STATION OR DISTRICT

<table>
<thead>
<tr>
<th>District</th>
<th>Name</th>
<th>English Boarding Schools</th>
<th>Vernacular and Anglo-vernacular Boarding Schools</th>
<th>Medical Pensions and Donations to Medical Work</th>
<th>Donations and Subscriptions for Educational Work</th>
<th>Donations and Subscriptions for Mission Work</th>
<th>Local Missionary Society</th>
<th>Sunday School Collections</th>
<th>Sick of Industrial Workers</th>
<th>Total received in each Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bangalore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coimbatore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Bangalore District</td>
<td></td>
<td></td>
<td><strong>51,997 0 0</strong></td>
<td><strong>2,530 0 0</strong></td>
<td><strong>5,683 4 3</strong></td>
<td><strong>262 12 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shookerpally Circuit</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vizianagard</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Hyderabad District</td>
<td></td>
<td></td>
<td><strong>66,000 0 0</strong></td>
<td><strong>259 0 0</strong></td>
<td><strong>266 0 4</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Madras District</td>
<td></td>
<td></td>
<td><strong>110,000 0 0</strong></td>
<td><strong>1,240 0 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coimbatore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Bangalore District</td>
<td></td>
<td></td>
<td><strong>51,997 0 0</strong></td>
<td><strong>2,530 0 0</strong></td>
<td><strong>5,683 4 3</strong></td>
<td><strong>262 12 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shookerpally Circuit</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vizianagard</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Hyderabad District</td>
<td></td>
<td></td>
<td><strong>66,000 0 0</strong></td>
<td><strong>259 0 0</strong></td>
<td><strong>266 0 4</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Madras District</td>
<td></td>
<td></td>
<td><strong>110,000 0 0</strong></td>
<td><strong>1,240 0 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coimbatore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Bangalore District</td>
<td></td>
<td></td>
<td><strong>51,997 0 0</strong></td>
<td><strong>2,530 0 0</strong></td>
<td><strong>5,683 4 3</strong></td>
<td><strong>262 12 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shookerpally Circuit</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vizianagard</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Hyderabad District</td>
<td></td>
<td></td>
<td><strong>66,000 0 0</strong></td>
<td><strong>259 0 0</strong></td>
<td><strong>266 0 4</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Madras District</td>
<td></td>
<td></td>
<td><strong>110,000 0 0</strong></td>
<td><strong>1,240 0 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bangalore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coimbatore</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Bangalore District</td>
<td></td>
<td></td>
<td><strong>51,997 0 0</strong></td>
<td><strong>2,530 0 0</strong></td>
<td><strong>5,683 4 3</strong></td>
<td><strong>262 12 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hyderabad</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shookerpally Circuit</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vizianagard</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Hyderabad District</td>
<td></td>
<td></td>
<td><strong>66,000 0 0</strong></td>
<td><strong>259 0 0</strong></td>
<td><strong>266 0 4</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras District</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madras</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Madras District</td>
<td></td>
<td></td>
<td><strong>110,000 0 0</strong></td>
<td><strong>1,240 0 0</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total: 227,297 0 0**

Submitted by ELIZABETH J. WELLS,
Statistical Secretary.