REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS;

COMPILLED FROM

DOCUMENTS LAID BEFORE THE BOARD,

AT THE

NINTH ANNUAL MEETING,

WHICH WAS

HELD AT NEW HAVEN, CON. SEPT. 10, AND 11, 1818.

BOSTON:
Printed by Samuel T. Armstrong,
No. 50, Cornhill.
1818.
NINTH ANNUAL MEETING

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS.

The ninth annual meeting of the American Board of Commissioners for Foreign Missions, was held in the Philosophical Chamber of Yale College, Sept. 10th and 11th, 1818. Present,

Hon. John Hooker, Rev. Henry Davis, D. D.

The meeting was opened with prayer by the Rev. Dr. Appleton; and, on the following day, by the Rev. Dr. Lyman.

The accounts of the Treasurer were exhibited, as examined and certified by the Auditor, and accepted.

The Report of the Prudential Committee was read, and accepted.

At 3 o'clock, P. M. on Thursday the 10th, a sermon was delivered according to previous appointment, by the Rev. Dr. Spring, at the first church, from Acts viii, 30, 31.

Resolved, That the Recording Secretary, Mr. Evarts, and Dr. Morse, present the thanks of this Board to the Rev. Dr. Spring for his sermon delivered by appointment of the Board, and that they request a copy for publication.

A report was communicated from the visiting committee of the Mission School among the Cherokees. Sundry other documents on the subject of that school were also exhibited.

The Hon. William Reed, of Marblehead, Mass., the Rev. Zephaniah S. Moore, D. D. President of Williams' College, the Hon. Charles Marsh, of Woodstock, Ver. and Col. John Lincklaen, of Cazenovia, N. Y. were unanimously elected members of the Board.

Resolved, That this Board cherish a very affectionate and grateful sense of the faithful, zealous, and highly important services of the Rev. Elias Cornelius as an
Agent of the Board, for a length of time, and for various purposes; and that the Corresponding Secretary communicate to him this cordial testimonial.

The officers of the Board are as follows; viz.

The Hon. John Treadwell, Esq. President.
Rev. Samuel Spring, D. D. Vice President.
Rev. Dr. Spring.
Rev. Dr. Worcester.
Rev. Dr. Morse,
Mr. Evarts, and
Mr. Reed.
Rev. Dr. Worcester, Corresponding Secretary.
Rev. Dr. Chapin, Recording Secretary.
Mr. Evarts, Treasurer, and
Mr. Ashur Adams, Auditor.

A memorial was communicated from the executive committee of the Agency for the Foreign Mission School, on the subject of sending an agent to the Sandwich Islands, to prepare the way for establishing a mission upon those Islands, and was referred to the Prudential Committee.

Resolved, That the next annual meeting of the Board shall be in Boston, Mass. on the third Wednesday of September, 1819, at 10 o'clock, A.M.

A committee having been appointed at the last meeting of the Board to devise means for an effectual discharge of the duties of the Corresponding Secretary; and said Committee having proposed such measures as they deemed proper, and referred the same to the Prudential Committee; the last named Committee made a Report to the Board, which was accepted.

Resolved, That the Prudential Committee be directed to express the thanks of this Board to all societies, congregations, churches, and individuals who have contributed, within the year past, to the benevolent objects, for which the Board was incorporated.

Resolved, That it shall be the duty of the Prudential Committee to compile and publish a report, including their report for the last year; the report from the Agency for the Foreign Mission School; an abstract of the Treasurer's accounts; a detail of donations; extracts from minutes of the present session; and such other information as they shall judge expedient.

The Rev. Dr. Payson having been chosen to preach the next annual sermon, the Rev. Dr. Nott was chosen to preach in case of his failure.

The Recording Secretary was directed to present the thanks of the Board to the President and Fellows of Yale College, for the use of the Philosophical Chamber; to those persons, whose hospitality had been experienced by the members, during the session; and to the choirs of singers, for their acceptable services in the public religious exercises.

On the evening of the 11th, extracts from the Report of the Prudential Committee were read in public to a respectable audience.

REPORT OF THE PRUDENTIAL COMMITTEE.

BRETHREN,

By the lapse of each brief year, we are brought perceptibly nearer to those bright and gladdening scenes, to which, with sure direction, all things are tending. Attuned to millennial strains, the prophetic lyre has cheered long ages of darkness, and waked the children of Zion, in successive generations, to hope, and prayer, and joyous anticipation. The hopes were not fallacious; the prayers have been heard on high; the anticipations are beginning to be realized with augmenting joy. God has arisen to have mercy on Zion; for the time to favor her, yea, the set time is come. Her children are at length aroused to action; and as they advance, the opening and brightening prospects inspire them with fresh and increasing animation. Blessed are our eyes, for they see; and our ears, for they hear. Thanks be unto HIM, who hath the times and the seasons in his own hand, that ours is a day so auspicious: that to us the high privilege is granted of
Report of the Prudential Committee.

bearing a part in the arduous, glorious work of such a day; and that we are not without assurance that our labor has not been, and will not be, in vain.

In what is now to be submitted, in the way of annual Report, your Committee will observe the method which they have heretofore adopted: passing in review, first, our establishments abroad in their order, and then our operations and objects of attention at home.

BOMBAY.

At our last anniversary the Rev. John Nichols and the Rev. Allen Graves, who, together with others, had then recently been set apart by solemn consecration, and received the right hand of fellowship that they should go unto the heathen, were mentioned as being "destined for India to strengthen our stations there," and soon to take their departure. Arrangements were accordingly made for the purpose with all convenient despatch; and on the 4th of October, they with their wives, and Miss Philomela Thurston, who, with the express approbation of your Committee, was sacredly affianced to the Rev. Mr. Newell, embarked at Charlestown, on board the ship Saco, for Bombay. During the scenes of preparation and departure,—in their various conversations and attentions, in receiving the instructions, counsels and exhortations of the Committee; and in taking final leave of their country and friends, they severally manifested a spirit of love and of a sound mind,—of enlightened self-renunciation, devotion to Christ, confidence in his all-sufficiency, and desire to make known his salvation among the heathen, which gave a highly satisfactory promise of fidelity and usefulness. And with many prayers and tears, they were affectionately and fervently commended to God and to the word of his grace.

It is the pleasurable office of gratitude to record, that the Hon. William Gray, in a very obliging manner, declined receiving any remuneration for the excellent accommodations, and abundant supply of substantial provisions, afforded to the Missionaries for their passage in his ship. And in furnishing them with various articles for their convenience, health, and comfort, benevolent individuals in Charlestown and Boston, shewed a liberality and love to the cause very gratifying to be remembered.

Wafted, for the most part, by favorable winds, and under the guardian care of Him, who rules the raging of the sea, the Saco arrived at Bombay on the 23d of February. Excepting Mrs. Nichols, whose sufferings from sea sickness appear to have been unusual in degree, and still more so in duration, the Missionaries, while crossing the wide waters, enjoyed a good measure of health. And united in fervent affection,—favored, at the proper seasons with the privileges of prayer and preaching,—and engaged daily in studies and exercises, according to rules early adopted, for the improvement of their own minds and hearts, and for the benefit of the mariners,—they passed the greater part of their time on board not unpleasantly, and, it is hoped, not unprofitably.

By the brethren and sisters at Bombay they were welcomed, with affectionate tenderness and grateful joy. "The same day," say these Brethren in a letter to the Corresponding Secretary, "one of us waited on the Governor with your letter to him. He received it, and shortly after in a personal interview, spoke of it, and also of our mission, in expressions of his accustomed liberality and kindness. The second day after this interview, one of us again waited on his Excellency, with the brethren Nichols and Graves. They were kindly received by his Excellency, who said that he had that morning written to the Court of Directors in favor of their settlement here."

In a joint communication of March 28th, Messrs. Nichols and Graves express their grateful sense of their obligations to Divine Goodness in the following terms. "While reviewing the catalogue of mercies we have experienced, since we left our native land, we are constrained to make a renewed consecration of ourselves to our covenant God: we are bound to take the cup of salvation and call upon His name. Whether we remember the kindness of our Christian friends in America; the unremitting assiduity of the Prudential Committee in providing for our comfort while on the ocean; the measure of health which most of our number have enjoyed; or our favorable reception at this place; we have equal occasion for gratitude and praise. Were the inquiry to be made, "Lacked ye any thing?"—we would reply,—"Nothing."
In the instructions given them by your Committee, Mr. Nichols was directed to settle at Bombay, provided the door should be opened to him there; and Mr. Graves to proceed thence to Ceylon; unless, in the concurrent judgment of the brethren at Bombay, “particular circumstances should render it expedient for him to abide with them.” As soon as convenient after their arrival, the question of their location was deliberately considered; and it was determined with entire unanimity, and upon grounds satisfactory to your Committee, that it was expedient for both of them to remain in connexion with the mission at Bombay: one of them to occupy a station at Mahim, on the northern part of the island of Bombay, and the other at Tanna, on the island of Salsette.

With the same unanimity the station at Mahim was assigned to Mr. Graves; and from that place under date of March 27th, Mr. Graves writes: “Our separation would not be so far that we could not occasionally consult and assist each other. They had already two schools at Mahim, and two or three in its vicinity, so distant that it was tedious to superintend them; and they judged it as easy for me to attain the language there as in Bombay, having intercourse only with natives. Accordingly, myself and wife removed to this place on the 7th inst. We are about six miles from the brethren, and seven or eight from the fort of Bombay; and, owing to the difficulty and expense of any mode of conveyance, and the danger of walking so far in this climate, neither of us can frequently meet with the brethren in their religious exercises; so that we spend most of our Sabbath days alone, attending religious exercises at the usual time. We are truly happy in our condition. The place contains nineteen thousand souls; the immediate vicinity is populous; and it is but about half a mile across to a thick population on Salsette. You see then, Dear Sir, that we need nothing but faithfulness and the divine blessing to make us useful. For these we trust our Christian friends will ever pray in our behalf.—Mrs. Graves is attempting to instruct in English a number of Portuguese and Hindoo boys in our Verandah.”

On the 11th of March, Mr. Nichols visited Tanna, in company with Mr. Newell; and was courteously received by the magistrate, Mr. Babington, who remarked to him, that “there was on the island a very wide field for usefulness.” The island of Salsette, formerly separated from the northern part of the island of Bombay by a narrow strait, but now connected with it by a causeway, contains a population of about sixty thousand,—Hindoos, Parsees, Jews and Portuguese, but chiefly Hindoos,—in a deplorably abject and wretched condition. Tanna is the chief town; is distant from the mission house at Bombay about 25 miles; and commands the passage, (about a furlong broad,) from the island to the neighboring continent, where the principal language both of Bombay and Salsette is common to a population of about nine millions. Mr. Nichols appears to have been pleased with the place, as a missionary station; and calculated on fixing his residence there, after spending a few months in studying the language with the brethren at Bombay.

“The occupying of these two stations,” say the previously settled brethren, “we consider a great and promising advancement of our mission. It will give a much wider range to our operations, and enable us, almost immediately, to carry our schooling system to a much greater extent, and also the dissemination of the various productions of our press; and, in a little time, with a Divine blessing, it will extend the preaching of the Gospel to a great population, who are almost beyond the reach of the establishment at Bombay. We feel highly grateful and joyful that these two places are, under such encouraging circumstances, occupied by the Missionaries of the Board; and we cannot but believe that the event will be equally joyous to all the members of the Board. We would render unfeigned thanksgiving and praise to our most blessed God, who has dealt so mercifully with us, and who has shewn so many tokens of favor to this mission.”

On the 26th of March, the marriage of Mr. Newell to Miss Thurston was solemnized; and of the accessions to the mission the Brethren speak in terms of high and grateful satisfaction. “Sixteen months ago,” they say, “the mission consisted of but two persons. Now there are twelve, including two infant children. Surely God has greatly enlarged us; and we would bless his holy name forever.”

In the course of the last autumn Mr. and Mrs. Birdwell were visited with heavy affliction; first in the death of their infant son, and then, about two months afterwards, in the severe and very dangerous sickness of Mr. Birdwell himself. But the Lord was gracious; and the life of his greatly beloved servant was precious in his sight. Blessed be his holy name.
Beside these painful domestic visitations, from the 20th of May, 1817, the latest date reported at our last anniversary, to the 6th of April of the present year, the latest date to be reported at this time, the mission sustained no special adversity; but was constantly advancing in its operations, with encouraging prosperity. Of the system of its operations, the principal parts are preaching, printing, and dispersing portions of the Scriptures and other books and tracts, and the instruction of children in schools.

Their manner of preaching was reported the last year with considerable particularity. It continues much the same. It is not to congregations, regularly convened for the purpose at set times and places: but “Wisdom crieth without; she uttereth her voice in the streets. She crieth in the chief place of concourse; in the openings of the gates; by the way, in the places of the paths; at the coming in at the doors, in the city she uttereth her words.” Every day our indefatigable missionaries are engaged in this, which they justly consider as the first and highest part of their work; addressing themselves, as they find opportunity, to individuals, to families, to assemblages, small and large, on various occasions, and at different places—especially on sacred occasions and at the temples of dumb idols; calling upon the deluded votaries to turn from these vanities unto the living God, and pointing them to “the fountain opened for sin, and for all uncleanness.”

Before the arrival of Mr. Graves, now stationed at Mahim, Mr. Newell spent several weeks at that place, “where he preached the Gospel to many who never heard it before.” And besides preaching to the natives in the language of the country, the brethren have statedly, during the year, preached in English, at the mission house on the Sabbath, and at the Fort on Thursday evening.

With ardent hope, they look forward to the time when, by the free will offerings of Christians dwelling at home in their ceiled houses, and enjoying the fulness of blessings with which the God of all grace has so richly endowed his American Zion, they will be enabled to erect a house for his name, for his stated worship, and for the public exhibition of his great salvation, among the heathen with whom they sojourn; and when, in that land of darkness and of the shadow of death, He will find a habitation, where He will delight to appear in his glory, to bless the provisions of His house, and to fill the famishing—perishing poor with bread.

In the Report of the last year, it was stated that, with almost unexampled diligence, and pains, and perseverance, they had gotten their printing press into operation, and printed fifteen hundred copies of a Scripture tract, of eight pages octavo, in the Mahratta language. They have since printed a large edition of the Gospel of Matthew, of the Acts of the Apostles, and of another tract consisting of select portions of Scripture; all of which are translations made by themselves into the same language. They had also at their last date, commenced the printing of a book, which they had prepared for their schools. Specimens of their work have been sent home, and have been pronounced by competent judges here, to be in a good style of execution.

“The translation and printing of the Scriptures entire,” they say, “we calculate to continue until the whole shall be completed, should we live so long; but in the mean time, we intend to prepare and print, in a series of tracts or numbers, an abridgement of the Bible in the regular order of events. The first number, embracing the history of the period from the creation to the flood, is now ready for the press, and will be printed soon. The whole work will make a volume of 200 or 300 pages octavo. They have engaged, besides, to print an edition of the Gospel of Matthew, for the Bombay Bible Society.

Before they commenced printing themselves, they had procured 5000 copies of a tract in the Gujaratee language to be printed for them. “The greater part of these,” they say, “have been distributed. The two Mahratta tracts, printed by us, are nearly exhausted, and several hundred copies of the Gospel of Matthew have also been distributed.”

On the subject of Schools, your Committee cannot do better than to give at large the statement made by Messrs. Hall, Newell, and Bardwell in their joint letter of 6th April.

“Since we last wrote,” say they, “the number of schools has been increased to eleven. Four of them are on the opposite end of the island, where it can hardly be said there was before any such thing as schooling among the natives. Consequently we found less readiness in the people to avail themselves of the advan-
Refiort of the Prudential Committee.

tages of schooling for their children. This circumstance only rendered it the more desirable that schools should be established among them; and we were much encouraged to find that, in less than two months, about one hundred boys were collected in these four schools with the prospect of an increased number.

The whole number of boys attending all the schools, we estimate at six hundred. Many more are attached to the schools and attend more or less. Probably twice the number mentioned actually belong to the schools; making in the course of a year twelve hundred, Jewish, Mahometan, but chiefly heathen boys, instructed in the art of reading, writing and arithmetic; and what is much more, educated too, in some good degree, in the knowledge of the holy Scriptures, and the way of salvation through Jesus Christ. Here is a measure of success far exceeding our most flattering anticipations. It animates our hearts, and we cannot but believe, that it will be not only satisfactory, but highly animating to our Christian friends at home, by whose noble liberality these schools are patronized and supported.

"In these schools, we seem to see a thousand Hindoo hands at work, from year to year, in undermining the fabric of Hindoo idolatry. We desire to repeat our expression of gratitude, first to our most merciful God, who has so exceedingly blessed us and caused our work to prosper;—and also to our dear friends at home, by whose pious liberality, so many of the rising generation in India are blessed not only with the rudiments of common learning, but also with the light of the Gospel. And we wish to assure our friends, that it is our determination to continue and extend the plan of schooling, as far as their liberality and the blessing of God on our own exertions, will enable us. The accession of two fellow-laborers, occupying the new and very important stations of Mahim and Tanna, will afford new and great facilities for multiplying the number of schools, and for superintending them, in that manner, which will render them most subservient to the great object of diffusing useful learning and Christian knowledge in this benighted land."

In regard to taking heathen children to be brought up as Christians, or to be educated in the mission family, your Committee have not the means of reporting so fully as they could wish. As it is a part of the general system, in which not a few of the friends of the cause have taken a particular and lively interest, the Committee have felt in regard to it, a very watchful solicitude, lest, by any means, the benevolent feelings and hopes of individuals and societies should in any respect, be disappointed. If, however, circumstances be duly considered, it will not be thought strange if little, in this part, has yet been done. It is only about two years since contributions or donations for this particular object began to be received at the treasury; and but little more than a year, since the first remittances for it could have been received in India. The domestic state of the missionaries was then such, as not to admit of their immediately taking many children into the family; and some time would of course be required for selecting and obtaining suitable objects of the charity. But the mission has since been enlarged by accessions of persons of both sexes: then advantages for taking children are of course increased; and no doubt should be entertained, that, in due time, a good account will be rendered in regard to this object, in which the missionaries themselves have expressed a very deep interest.

It would be the highest joy of the Committee, could they communicate to their Brethren of this Board and of the Christian community intelligence of signal success at Bombay, in the conversion of many from darkness unto light, and from the power of Satan unto God. This joy they have not yet. In regard to success in this respect, our beloved and devoted missionaries express themselves in the following moving terms. "We can now say that for years, we have preached the Gospel to the heathen. But we are constrained to take up the bitter lamentation of the prophet—"Who hath believed our report, and to whom hath the arm of the Lord been revealed." We know of no one who has been brought to the faith of the Gospel under our preaching. This severely tries, but does not discourage us. We implore, and, O! may all our dear Christian friends at home, daily implore, Divine grace, that we may faithfully labor and not faint; remembering the blessed promise, that he that goeth forth with weeping bearing precious seed, shall doubtless return with joy, bringing his sheaves with him. Though we now see no visible tokens of converting grace, yet we cannot but indulge the pleasing hope, that out of the great number, who have so repeatedly
heard from our lips the glad tidings of the Gospel, the hearts of some have been
 touched; and that the unseen operations of Divine truth and grace are now pre-
paring them to turn from death unto life."

Feelings and views like these cannot be cherished and strengthened too assid­
uously or devoutly, by missionaries themselves, and all who love the holy and
glorious cause of missions. It would show a deplorable defect of faith, it would
be an impius affront to the God of the Gospel and of all its promises and grace
and power, to be discouraged because the desired success is not immediately seen.
The husbandman is not discouraged, because he does not see his fields white for
the harvest, as soon as he begins to clear his grounds, to plough, or to sow. The
merchant is not discouraged, because his coffers or his warehouses are not filled
with the avails of his enterprise, as soon as the preparations for the voyage are
commenced, or his ship gets out to sea. How often, even in this land, where the
darkness and corruptions, and long established mummeries and superstitions of
the most debasing and besotting idolatries are not first to be cleared away, do
faithful and devoted ministers of Christ labor among their people a much longer
time, than the missionaries have been laboring at Bombay, with very little, if any,
visible success? How long did the missionaries from Europe labor at Tranque­
bar, and how long in Bengal, before their hearts were cheered with any consider­
able fruits? Why should be discouraged, after what has been witnessed in Bimco
and Otaheite?—A nation born in a day, after twenty years of missionary labors
and sufferings, under circumstances of the darkest and most cheerless aspect.

Success, in the actual conversion of the heathen, cannot indeed be too ear­
nestly desired; and when granted, is encouraging, and animating, and to be ac­
knowledged with the most devout thankfulness. Success, however, is not the
rule of duty, nor the test of expediency. It is the commandment of the Ever­
lasting God, that his word should be made known among all nations—that
the Gospel should be preached unto every creature. The question is, Has this
commandment been fulfilled? Have we done, or are we doing, in obedience to it,
all that belongs to us—all that we can? It ill becomes Christians, especially at
this late day, to fold their hands, and prudently wait to see the success of mis­
sions, before they lend their aid to the work. What if all were to assume this
attitude? The last trumpet would sound, before the work would begin! As
little does it become those, who are engaged in this cause, to be discouraged—
still less those, who are standing idle in regard to it, to justify their negligence—
on account of any supposed failure or slowness of success. It is ours, in humble
and cheerful obedience to the command, to do what we can for the publication of
the Gospel; it is God's to determine the effect. If the desired success be delayed,
it is a reason for the prayer—'Lord increase our faith—our diligence—our wil­
ingness to make exertions and sacrifices;'—no reason for the abatement of our
zeal.

At Bombay, by means of Christian efforts and liberalities in this country, the
Gospel has already been published to thousands, to whom it was unknown: and
a system of operations is advancing for its eventual publication to thousands and
millions more. Let all who have a part in this work, rejoice in what has been
done; look well to what they have yet to do; and trust the event with Him to
whom it belongs.

CEYLON.

In the Report of the last year an account was given of the commencement of
our Ceylon mission, reaching to the close of the year 1816; little more than nine
months from the arrival of the Missionaries at Columbo, and about three months
from their arrival at Jaffna. The present Report will bring down the history to
February of the present year, embracing a period of about fourteen months.
The plan settled by the Missionaries was to form two divisions, occupying sep­
parate stations, but to act in concert and manage their general concerns as com­
posing one mission. In pursuance of this plan, it was agreed, that Messrs.
Warren and Poor should be stationed at Tippilapally, and Messrs. Richards and
Meigs at Batticotta. At the commencement of the period, now proposed for
review, Messrs. Warren and Poor had resided at Tippilapally, making begin­
ings in their work, about ten weeks; but Messrs. Richards and Meigs remained at Jaff­
hapatam, as the house assigned to them at Batticotta was not yet in a state to be
occupied.
It will be gratefully recollected, that, by favor of the government of the Island, the brethren were allowed to take possession, for the purposes of the mission, of the ancient churches, mansion houses and glebes of the two parishes, which they had chosen for their stations. To put the buildings, in a state of repair fit for use was their first care, and a work of considerable time. In a joint letter of Sept. 1st, they say, “The brethren at Batticotta have been employed most of the year, in repairing their dwelling house. As the building is large, as it had gone much to decay, they have been under the necessity of occupying more time, and of expending a larger sum of money to render it comfortable, than the brethren at Tillipally. The buildings at both our stations, when completed, will be of very valuable.” Of the expenses of the repairs the Missionaries have duly rendered their accounts; and the amount, though considerable, yet weighs very lightly against the highly important advantages of possessing the buildings. The mansion houses are sufficient for their families; the churches afford ample accommodations for their religious assemblies, and partly for their schools; and the produce of their lands will be of no small convenience and value to the mission.

But the liberality of the government has not been limited to the buildings and lands in Tillipally and Batticotta; it has granted to our mission, since its establishment, similar buildings and lands in six other parishes in the vicinity. Upon these also our Missionaries have bestowed some care. They have besides procured the building of a school at Mallagum, and another at Panditeripo; the former chiefly by subscriptions of the native inhabitants; the latter in great part by the grateful liberality of an individual. A son of a native was brought to Tillipally, in a state of mental derangement, for medical aid. “On his recovery,” say the brethren, “the father understanding that we intended to establish a school at Panditeripo, generously offered to furnish timber, and a piece of ground, near the old church building, for a school house, and to superintend the building of it. He is now interesting himself much to engage boys for the school.” In another communication, they say, “The brethren at Tillipally have been at some expense in preparing suitable houses for schools in four of the parishes near them; and as it is our intention to establish schools in all the parishes surrounding us, we shall be under the necessity of constantly expending small sums of money for this purpose, at some places more, and in others less, according to the size and quality of the buildings which may be prepared. At some places we propose to build small houses in the native style, at others partially to repair either the dwelling house or the church, when either of them remains in a suitable state to make it an object to preserve them.”

It is thus, that these diligent missionaries have seen fit to provide for important and extended operations; and no remarks can be necessary to make it evident, that the preparations which they have made, and the advantages which they have secured, must be highly conducive to the great objects of the mission. While engaged, however, in these preparations, they have redeemed time for other purposes.

Immediately after their settlement at Tillipally, Messrs. Warren and Poor established a school at that place, for the instruction of children and youth both in English and in Tamul. Shortly afterwards they established another, at Mallagum; and they proceeded, as fast as circumstances would permit, to make arrangements for similar establishments at Milette and Oodooville.

“The school at Tillipally,” say the brethren, in a letter of 27th Dec. “is in a flourishing state. Sixteen boys are able to read, with a good degree of facility, the Tamul and English Testaments; and as many more who are younger are making good progress in both languages. The boys in the school, are instructed in the principles of the Christian religion, as fully as if they were the children of Christian parents. Most of them have committed to memory two or three catechisms in Tamul, and large portions of the Scriptures. They are now engaged in transcribing on ola the book of Genesis. This exercise is particularly important, as the Tamul Old Testament is now out of print; and it is very desirable, that the absurd notions of this people respecting the creation, the fall of man and the commencement of idolatry, should be corrected. On the Sabbath, immediately after the morning service, the boys rehearse a part of what they have committed to memory, and are questioned respecting their knowledge of Christianity.”
For their other schools they found it difficult to procure good instructors. Some, whom they engaged, proved incompetent or unfaithful, and were dismissed from the employment. On account of this and other difficulties incident to the newness of their situation, they judged it advisable to contract their plan, until they should be possessed of advantages for extending it to a compass and with an effect, more proportionate to their wishes.

The situation of Messrs. Richards and Meigs did not admit of their engaging so soon in establishing schools. It was not until June, that they found it convenient to fix their residence, together at Batticotta; and even then, they were still encumbered with the repairs of their buildings. But though they could not establish a regular school, a considerable number of boys and young men received instruction in English constantly at their house; and in the latter part of September, a Tamul school was established by them at Batticotta, which commenced and proceeded with encouraging auspices.

The Missionaries have a high sense of the importance of taking native youths completely under their own care and direction; as this would withdraw them from the pernicious influences of their heathen parents and connexions, and place them in the most hopeful way of improvement, and for being qualified for usefulness. "Upon inquiry," they say, "we are well assured, that many active boys may be found whose parents will gladly put them wholly under our care, if we will support them. The brethren at Tillipally, have been solicited by parents to take their sons to support, and employ them as they wish. They have given much attention to the subject of supporting boys; and have concluded, that with 12 Spanish dollars a year they can, with the present exchange of Spanish dollars on this island, and the present price of rice, their principal food, support a boy under 20 years of age, provided they can have 30 or 40 to eat together.—The Rev. Christian David of Jaffnapatam, has a school on this plan, supported by government; and there is one attached to the Tranquebar mission. The good effects which must result from the establishment of schools on such a plan are so obvious, that the brethren at T. have determined to embrace the present favorable opportunity of taking 10 or 12 of their most promising boys, who are anxious to put themselves under their constant care, and keep them in a building which they have erected in their garden, for the accommodation of the school. By this means, they will be able to keep the boys from the influence of heathen society, and regularly employed in useful studies. The great importance of establishing schools on this plan, appears still more obvious, when we consider the great need there is of well qualified native teachers, and the superiority they will possess, in many important respects, over foreigners;—particularly, if God should, as we would most devoutly pray, prepare them by his grace. Should the Board approve of this plan, they will give us all the assistance in their power for the support of promising boys, at each station; many of whom, without our support, cannot receive an education, but who, with the small pittance they require, may be made, by the grace of God, distinguished blessings to multitudes of these heathens, now sitting in the region and shadow of death. If proper teachers could now be found, schools might now be established and superintended by us, in many parishes. Are there not many pious individuals in our native land, who will most cheerfully contribute for the support of one or more boys? We feel persuaded that the benevolent Christian public will not suffer an object so intimately connected with the success of our mission among these heathen people, to fail for want of support. We cannot surely be disappointed in the belief, that the pious zeal and liberal charities of our sisters in the churches, so often manifested on similar occasions, will be called forth for the support of this object, and little associations will be formed, to rescue from the tyranny of Satan these unhappy youths, and bring them to the light of the Gospel of the Prince of Peace. Their charities and their prayers will, we trust, ere long cause many, who are now growing up in all the usual superstitions of idolatry, to rise up and call them blessed."

This forcible appeal has already touched many a heart; and in answer to it, "pious zeal and liberal charities" have been displayed, and "associations for the support of this object" have been formed. And your Committee are persuaded that a design which promises so much for the advancement of the general cause, will be liberally and effectually patronized, by this Board, and by the Christian public. The experiments made, and the facts communicated by the Missionaries, afford ample encouragements for a steady
and vigorous prosecution of the plan of establishing schools and furnishing instruction, for the heathen children and youth in the district of Jaffna, as fast and to as great an extent, as the means at disposal and a due regard to the various objects of our several establishments will permit.

Earnestly engaged as the Missionaries have been for the instruction of the young in schools and in their families, they have not been unmindful of the paramount importance of preaching the Gospel. At Tilipally and in the neighboring parishes, Messrs. Warren and Poor have preached regularly on the Sabbath, and on other days, as they have had opportunity; as have also Messrs. Richards and Meigs at Jaffnapatam, while resident there, and at Butticotta and in the vicinity, since their removal to their station. Their preaching has, of course, been for the most part, through the medium of interpreters; but in October just a year after settling at Tilipally, Mr. Poor commenced preaching in Tamil, the language chiefly spoken in the northern part of Ceylon. The numbers of their hearers have been considerable, and at the latest dates were increasing. Many have been constant and earnest in their attention; and some, it is hoped, have received abiding impressions both from the public and private instructions given them.

Messrs. Warren and Poor have entered in their journal, March 21. eighteen months ago, an interesting record. "The case," they say, "of Supyen, a young Malabar from Jaffnapatam, of about nineteen years of age, has become very interesting to us. He is the eldest son, the favorite of his parents, who have high expectations respecting him. His father, who is a man of considerable property, placed Supyen under our care about three months ago, to be instructed in the English language. He committed him to us in a very formal manner, and said that Supyen was no longer his son but ours. A few days before Supyen had visited us. He told us that in consequence of reading a few chapters in the Bible, which he received from a native Christian, he thought that the heathen religion was wrong, and he earnestly desired to become acquainted with Christianity. We had much interesting conversation with him, as his mind was awakened to a very serious inquiry. He said he would request his father to permit him to come to school to learn English, though his principal object would be to learn the Christian religion. His conduct, since he has been with us, has been uniformly good. His modest deportment and earnest desire to receive instruction, have induced us to encourage him to be much with us. We rejoice in the belief that he has felt in some degree the power of divine truth on his heart. A few weeks ago when D. Bast, Esq. was with us on a visit, Supyen took us aside, and told him in Tamil, as he (Supyen) understands but little English, that he had something to communicate to us. He was considerably agitated, and manifested a deep interest in what he was about to say. He said he had been examining the Christian religion; and being convinced it was true, he wished to receive it. He learned from the New Testament, that no one could become a true disciple of Christ, unless he forsook father and mother, &c. and he wished us to know, that he was willing to leave all for Christ. When we explained to him the meaning of those passages, and told him it was his duty to continue with his parents, unless they endeavored to prevent his serving Christ, his mind was somewhat relieved. As his parents were heathens, he appeared to think that he must leave them without reference to the treatment he might receive from them. Perhaps, however, he foresaw the storm which has since arisen."

On the 20th of April, the father of this interesting youth, hearing that he had become a Christian, repaired to Tilipally, and with fair pretences, took him from the mission family. Scarcely were they out of sight of the missionaries, when Supyen was stripped, degraded, and treated with great abuse. At home, no persuasions or threats, no blandishments or severities were spared, to induce him to renounce Christianity. About a month after he was taken from the mission house, "his former companions gave a feast, which he was obliged to attend. He was solicited by the company to make an offering to one of the gods on the occasion, and was compelled to accept the appointment. He went into the apartment of the temple, where the idol was, and was left alone to perform the ceremony. He immediately stripped the idol of his ornaments, and, kneeling down and prayed to the living God. When his companions, looking through the curtain, saw him in prayer, they were afraid, and went and informed his father. Supyen was carried home and punished with severity. He told his father that "Christ warned his disciples to expect such treatment." Three or four weeks
afterwards, “rudely seized by his father and relations, his feet were pinned fast in the stocks, his hands and arms closely bound with cords, and he was severely whipped.” His father then brought his Christian books, and burned them before him; and compelled him to write a letter of recantation, which was sent to the missionaries. “He was kept bound in the stocks for several days, and received but very little to eat.”

Still, however, he remained firm in his adherence to Christianity, which his parents and friends perceiving, after all other means had been employed in vain to shake him from his steadfastness, he was sent, about the middle of September, to Candy, in the interior of the island, where, it was supposed, he would be beyond the reach of Christian influence. There he stayed about six weeks, conversed freely on religion with some of the head men, promised at their request to send them the Cingalese New Testament, and returned to his father’s house without any signs of apostasy. His sufferings after his return were extreme, until his father, in the fore part of January, resolved on taking him to the coast, that he might live with some of his heathen relations there, where, again, he could have no intercourse with Christians. Having proceeded to the place from which they were to sail, just as they were about to embark, Supyen had the courage to remonstrate. “You have done many things,” said he to his father, “to turn me from the Christian religion—but to no purpose. You sent me to Candy, but I returned a Christian. If you now carry me to the coast, I shall return a Christian. For as I am a Christian in heart, I shall always be one.”—The father abandoned his purpose. Supyen was sent back to Jaffnapatam; not to go to his father’s house, but to beg among the natives, till his father should return from the coast with a husband for his sister; and was told, that as soon as his sister should be married, “he might go wherever he could find support.” He was afterwards seen by Mr. Poor, and though desirous of going with him to Tilipally, was advised to remain at Jaffnapatam until his father’s return.

No later information has been received of this young Malabarrian confessor, of whom it may be devoutly hoped, that he is designed by sovereign grace to be an ornament to the Christian cause, a blessing to his bewildered countrymen, and a crown of Missionary rejoicing in the day of the Lord Jesus.

Other individuals are mentioned, (of whom one has been employed as a schoolmaster, another as a teacher of the Missionaries themselves in Tamul, and another as an interpreter,) whose minds appear to have received deep convictions of divine truth. And not a few of the natives, Bramins, Headmen, and others, have been excited to inquiry, and have expressed doubts respecting their own religion. If the inquiry occur, why effects of this kind should appear, so much sooner at Jaffna, than at Bombay; it may be proper to recollect, that in Jaffna rays of divine light, long ago scattered there by Missionaries, have pierced, and in a measure, dissipated the thick mists of heathenism, and laid the minds of the people more open to instruction and conviction. Especially should it be considered and devoutly acknowledged, that He, with whom is the residue of the Spirit, is a wise and holy sovereign, who giveth not account of any of his matters.”

The Medical knowledge of Messrs. Warren and Richards gave early promise of great advantages to the mission, and important benefits to the surrounding population. On this subject the brethren, under date of June 1st, write as follows. “Our attention since our arrival here has been much called to the sick around us. Many flocked to our doors as soon as they were informed that we had the means of assisting them. We have reason to believe, that God will bless our attention to them for their spiritual, as well as temporal good. It affords us an opportunity of commending the great Physician to many from different parts of the district, whom otherwise we should probably never see, and at a time best calculated to leave a good impression on their minds. Our morning prayers are attended by many, who come for medical aid; at which time we take occasion to preach to them Jesus. We find, however, that an attention to their wants subjects us to considerable expense. Many of the objects are wasting with hunger, as well as disease; and some have no place in their sickness to shelter them from the weather. These circumstances induced the brethren at Tilipally to solicit assistance from their friends here. Through the active benevolence of the Rev. J. D. Gienie, chaplain of this district, and J. N. Muoyart, Esq. magistrate of Jaffna, they have collected enough to put up a building for a hospital, and to furnish it with some accommodations for the sick poor. The Rev. Mr.
Glenie gave the timber for the building, and circulated himself a subscription. Mr. Mooyart contributed very generously for the object. Several of the civil and military gentlemen have contributed toward the institution. There is at present a small monthly subscription raised to support the hospital; but it is inadequate and uncertain. The contributors belong either to the civil or military list, and their continuance here is wholly uncertain. The Rev. Mr. Glenie was removed four weeks since to Point De Galle. His departure we very much regret. He is a decided friend of missionaries, and feels deeply interested for the moral improvement of this heathen people. Mr. Mooyart, whom we have mentioned before in our letters, is a valuable friend to us. He is an active, zealous Christian.

He who came from heaven—from the bosom of everlasting love,—to seek and to save that which was lost, Himself, while intent on his great work of preaching the Gospel, took our infirmities, and bare our sicknesses. His disciples, and especially his ministers, should possess and display the same compassionate spirit. And it cannot but afford a high satisfaction and cause of thankfulness to this Board, and to the friends of missions and of mankind in this country, if by any means of theirs, the miseries of their fellow beings in India, have been, or shall be, relieved.

But how frail is man, and how liable to disappointment or to interruption, are even the most benevolent human purposes! Physicians have their own infirmities and sicknesses to bear, and are themselves objects of Christian sympathy. At the latest dates, Messrs. Warren and Richards were both suspended from their labors, and languishing with disease. It will be recollected, that Mr. Warren, after his ordination, and before leaving this country, was taken with bleeding at his lungs;—with symptoms, which awakened no little concern for the event. It was, however, the opinion of physicians, that he could not do better for his health or life, than to go to India. The voyage proved beneficial, and the climate of Ceylon propitious; and for about sixteen months after his arrival there, he was able to be constantly and entirely engaged in the business and cares of the mission, and his prospect for established health was fair. But on the 13th of August, a year ago, to the great affliction of all the members of the mission, and of many others, his malady returned. Noticing his case in their Journal ten days afterward, the brethren say, "Our friend J. N. Mooyart, Esq. who visited us this morning, generously offered us the use of his house, which is furnished with every convenience, and advised that Brother Warren should be removed to Jaffnapatam. Brother Warren's peace of mind, and resignation to the divine will, are to us a cause for gratitude, and a ground of encouragement to all missionaries, to confide in the promise of their Lord and Master, Lo, I am with you always." At the house of Mr. Mooyart, to whom the Missionaries and this Board are under great obligations for his multiplied benefits, Mr. Warren experienced all the solace and relief, which the most affectionate kindness and assiduous attention could afford. After some weeks however, it was judged advisable, that he should be removed to the southern part of the island, to avoid the effects of the approaching rains; and accordingly on the 9th of October he left Jaffna for Columbo.

In a letter of December 27, Messrs. Meigs and Poor say, "We have also informed you of the ill health of brother Richards; that for more than a year past he has been unable to study, in consequence of weak eyes, and that for several months, he has been in a debilitated state. We must now inform you, that his symptoms have become alarming; and we have many fears respecting his recovery. His lungs are affected, and his whole system much reduced. After due deliberation, we have thought it expedient that he should go to Columbo by water; and that, unless some special reasons should prevent, he and brother Warren should thence proceed for Bombay. Brother Richards left Jaffna for Columbo on the 13th inst. leaving sister Richards and son at Batticotta.

"The advice of physicians here, and the experience we have had on the subject, particularly in the case of brother Warren and sister Poor on our passage from America, and recovery of brother Bardwell's weak eyes, on his passage to Bombay, are considerations which unite in directing to a voyage, as the most probable means of restoring them to health."

At Columbo the two invalid brethren contracted for a passage to Bombay, and expected to embark about the middle of January. But on the 27th February, the latest date from Ceylon, Mr. Poor writes: "We have this day received a letter
from Columbo, informing us that both our brethren there are more unwell. Sister Richards set out for Columbo on Tuesday last."

In their letter of the 27th December, the brethren Meigs and Poor, in their trying situations, express their feelings in the following affecting terms: "By the removal of our two brethren, in such circumstances, we feel that our strength is greatly reduced. Whether we regard them as beloved companions, and fellow laborers in the Mission, or as Physicians whose services, our families, situated as they are at a distance from the European settlements, greatly need, we cannot but regard their removal as a great affliction. But our minds are more deeply affected when we consider its influence upon the state of the mission. Just at the time when we had nearly completed the necessary repairs for living comfortably among the heathen, and in some degree prepared ourselves for engaging with undivided attention to the appropriate duties of the mission with pleasing prospects of success, we are deprived of half our strength.

"The same reasons which induced the Prudential Committee to send us hither, the additional ones contained in several of our letters, and now the reasons arising from the importance of supporting an establishment already commenced, unite in rendering it most desirable that more missionaries should be sent out without delay."

These communications will be received by this Board, as they have been by the Committee, with affectionate sympathy and deep concern. By all the members of the Board, and by the many thousands who take part with them in this great cause, prayer will be offered without ceasing to the Father of our Lord Jesus Christ, that, with all the riches of his mercy, he will be present with the beloved missionaries in the day of trial—with the sick, and with those on whom consequently redoubled labors, and cares are devolved—affording to them respectively, all needed help and support and consolation; and that all their afflictions may redound to their sanctification and joy, and to the furtherance of his glorious Gospel among the heathen. Missionaries—faithful, devoted missionaries, are His servants, engaged in his work, and holden at his disposal. He loves them, and the cause for which they are sent forth to labor, infinitely better than do any of their patrons or friends on earth. He commands them to go, and teach all the nations; and assures them of his presence, and of a glorious reward; but he does not promise them exemption from sickness or from death. The field, in which they are to labor, and to die, is the field of unfading glory; and by the same high mandate, which shall call them to rest from their labors, others will be summoned to fill their places.

Our mission to Ceylon has been marked with signal tokens of the divine favor; and notwithstanding the cloud on which our eyes have been fixed, its general state and prospects are highly encouraging. The climate, for a tropical one, is uncommonly salubrious; the living is cheaper than in almost any other part of India; the glebes and buildings in so many pleasant and populous parishes, assigned by the government to the mission are acquisitions of great importance; a translation of the Scriptures has already been made into the language of the people; and in various respects the facilities for communicating to them the knowledge of the Gospel, and spreading it extensively, are such as are seldom found in heathen lands. And it is the purpose of your Committee, trusting in God, to use all diligence in strengthening the mission, and all care to prevent a failure of its hopes.

AMERICAN ABORIGINES.

It was on the 13th of January, 1817, that the Rev. Mr. Kingsbury arrived at Chickamaugah in the Cherokee nation, and commenced preparations for an establishment there. On the 7th of the following March, he was joined by Messrs. Hall and Williams with their wives. Before the annual meeting of this Board in September, they had erected, four small log buildings; made considerable advances in preparations for other and larger buildings; taken into their family, and under their instruction, twenty-six native children and youth; and done not a little, for the time, towards procuring crops of various productions, and stock-
Agreeably to arrangements made by the Committee, the Rev. Daniel S. But­
rick embarked at Boston on the 13th of November, for Savannah; and on the
17th of the same month, the Rev. Ard Hoyt, with his family, embarked at Phil­
adelphia, for the same port. On the 27th, under the kind care of their Divine
Master, they all safely arrived at Savannah; where they were received by the
Rev. Dr. Kollock and other friends to the cause, with demonstrations of affection­
ate courtesy, hospitality and generosity, which they have acknowledged with
expressions of lively gratitude. From Savannah they proceeded with as little
delay as possible, by the way of Augusta and Athens, to the Indian country, and
on the 3d of January, having experienced much kindness and some affecting ex­
pressions of interest, from the Cherokees on their way, they reached the mission
house at Chickamaugah.

Their feelings on the occasion, were expressed in the following terms. "With
satisfaction inexpressible, with joy unspeakable, we are now permitted to erect
our Ebenezer in this place, and date Chickamaugah. The Lord has been trying
us with mercies ever since we left Savannah. We have met with no disaster;
we have not been hindered in our journey for a single hour by the sickness of any
one of our numerous family; we have never felt the heart of a stranger: nor do I
know that any one of the family has had a gloomy hour. You will certainly join
with us in praising our covenant God for his kind protecting providence, for his
abundant mercy and grace.—We must leave you to judge of our feelings,—to
meet our dear brethren here, find all well, and join with them and their Cherokee
congregation in the public worship of God. Our hearts are united; our spirits
are refreshed; and we trust in God, that in all our labors, he will cause us to be
of one heart and one mind."

Early in December, the Rev. William Chamberlain left Wilkesbarre, Penn­
sylvania, the late residence of Mr. Hoyt, and proceeded to Pittsburg; where,
agreeably to appointment, he met the Rev. Elisha P. Swift, in concert with whom
he was to act as an agent for promoting the objects of the Board in the western
states. After having visited many of the principal places in Ohio, Kentucky, and
Tennessee, experienced many kindnesses, and made very considerable collections
for the mission, he arrived at Chickamaugah on the 10th of March.

Of the missionaries, thus assembled at the Cherokee station, it was the design
of your Committee that such a disposition should be made, as would best serve
the purposes of that establishment, and promote the object of a similar establish­
ment in the Choctaw nation. Advices to this effect were duly communicated;
and on the 18th of March the Brethren wrote as follows. "Your suggestions and
instructions relative to designating the persons, who should go to the Choctaws,
immediately engaged our prayerful attention. After repeatedly committing the
case to God, and renewedly devoting ourselves to him in the work before us, it
was given, unanimously, as our opinion, that brother Kingsbury and brother and
sister Williams, will be the most suitable persons to select for this service, and
that it will not be expedient to send any more from this establishment at present.
The remainder of us, we think, may be more usefully employed here, and that it
may be best to make a distribution of our labors somewhat in the following man­
er; viz. Brother Hoyt to take the fatherly and pastoral care of the institution
and of the church; brother Hall to continue in his present station; brother Cham­
berlain to take charge of the school and superintend the labor and other exer­
cises of the boys while out of school; and brother Butrick to pay special attention
to the Cherokee language and act as an evangelist. We wish, also, as far as
practicable, to give brother Chamberlain some time to attend to the Cherokee
language. This distribution of our labors we cheerfully submit to the Prudential
Committee to be confirmed or altered, as they, in their wisdom, shall see fit."

These dispositions were perfectly in agreement with the views of the Committee,
and were accordingly ratified.

In the latter part of autumn and beginning of winter, it was found, to the deep
concern of your Committee, that the health of the Treasurer was seriously im­
paired. It was the opinion of his physicians, that relaxation from business, and
a visit to the south, would be the best means for his recovery, and were of essen­
tial importance. In this afflictive emergence, it was his wish, not less than that
of his colleagues of the Committee, that the time of his absence from home should not be lost to the cause most dear to his heart. And it was thought, that the important objects of the Board might be greatly promoted by his acting at the south under a commission as a general agent; and especially by his visiting in his tour our Cherokee establishment. Accordingly, a special arrangement was made for securing the treasury and conducting the business of that department; and, on the 20th of January, he took passage for Savannah. After spending about three months in Georgia and South Carolina, visiting the principal places in those states, and doing as much as the state of his health would permit, in the business of his agency; he proceeded, by the usual route from Augusta, through the Indian country to Chickamauga, where he arrived on the 8th of May.

About ten days after his arrival, having had opportunity to make himself thoroughly acquainted with the establishment in its various departments and operations, he addressed to the Corresponding Secretary a letter, containing a very ample and interesting account of its state and concerns. Of this account the Committee think it right to avail themselves largely, under the present head of this Report.

First, however, and in this they are sure of the full and affectionate concurrence of the Board, they would devoutly record their grateful acknowledgments to the all gracious Disposer, for the Treasurer's safe return, with recruited health; and for the important services, which he has been enabled to render to the best of causes.

"As Chickamauga," says the Treasurer, "comprehends a considerable district, extending up and down the creek of that name, and including an Indian village near the Tennessee, it has been thought best by the missionaries, Mr. Cornelius, and myself, that the missionary station should receive a new name: and since I commenced this letter, we have given it the name of Brainerd, in affectionate remembrance of that able, devoted and successful missionary. The mission house is situated about 50 rods south west of the creek, and two miles north east of the Georgia and Tennessee road. It fronts the south east, has the dining hall and kitchen in the rear, and several log cabins on each wing for the accommodation of the children and some of the missionaries. There are several other log buildings for store rooms, corn houses, and stables. The school house is 30 rods to the south west, and is sufficiently large to accommodate 100 scholars on the Lancasterian plan, and to answer for a place of public worship on the Sabbath. The cultivated land of the missionary farm lies in several fields, principally in front of the buildings, and amounts to 45 acres. The creek here pursues a north westwardly direction, but below takes a northwardly course to the Tennessee, which is distant 15 miles, following the creek, though only 6 miles at the nearest place. The brow of the Lookout mountain, immediately under which the Tennessee passes, is about 7 miles distant in a due west course. The creek is navigable for boats to the mission house. At the landing place is what is called a fish trap, formed by a partial dam. It was rebuilt the last year and is of great benefit to the establishment. Should it prove as valuable in future seasons, as in the two last, it will be worth more than $500, the sum which the Board paid for the improvements of the place. The fish are caught as they pass down the stream in the night. No preparation is necessary to catch them. On the first morning after my arrival, about 40 fish were taken, the aggregate weight of which could not have been less than 150 pounds. When the water is high, none are taken; but, except at such times, they are caught at all seasons of the year. Once this spring 150 were taken at a time, and the next morning 120: the largest weighed 30 pounds, and a considerable proportion from 5 to 10 pounds each. Most of them are fat and good; some excellent either fresh or salted. The mission house and other buildings stand on a gentle eminence and present an agreeable appearance. The mission house, school house, dining hall and kitchen, are built of hewed logs, having the interstices filled with mortar. The first mentioned of these buildings has two rooms on the lower floor, with an open hall between them. The upper story has two lodging rooms; but when finished will have four. The principal expense of the buildings is defrayed by government."
"It was on Friday evening," the Treasurer proceeds to say, "the 8th inst. (May) just at sunset, that I alighted at the mission house. The path which leads to it from the main road, passes through an open wood, which is extremely beautiful at this season of the year. The mild radiance of the setting sun, the unbroken solitude of the wilderness, the pleasantness of the forest with all its springing and blossoming vegetation, the object of my journey and the nature and design of the institution I was about to visit, conspired to render the scene solemn and interesting, and to fill the mind with tender emotions.

Early in the evening the children of the school, being informed that one of their northern friends, whom they had been expecting had arrived, eagerly assembled in the hall, and were drawn up in ranks and particularly introduced. They are neither shy nor forward in their manners. To a stranger they appear not less interesting than other children of the same age: but if he considers their circumstances and prospects, incomparably more so.

At evening prayers, I was forcibly struck with the stillness, order, and decorum of the children, and with the solemnity of the family worship. A portion of Scripture was read with Scott's practical observations; a hymn was sung, in which a large portion of the children united; and Mr. H. yt led the devotions of the numerous family. If all the members of the Board could hear the prayers, which are daily offered in their behalf at this station, (and I presume at all others under their superintendence;) and if all patrons and contributors could hear the thanks, which are returned to God for their liberality; and especially if they could see a large circle of children, lately rescued from heathenism, kneeling with apparent seriousness and engaging in the solemnities of Christian worship, one of them already a hopeful convert, and others thoughtful and inquiring—if all these things could be seen, one may safely predict, that the exertions and sacrifices of the friends of missions would be increased four-fold. These things are not less real, however, because they cannot be seen by every friend to the cause.

The mission family, when assembled for prayers, consists of the missionaries and their wives, Mr. Hoyt's children, the Creek children, occasional visitors, the hired men, and the kitchen domestics. All these make a goodly number. The missionaries lead at family prayers in rotation. The children are called together by the house bell; at the close of the evening prayers they are wished a good night which they reciprocate; and soon afterwards the horn is blown, as a signal for them to retire to rest.

Half an hour before sunrise the horn is blown as a signal to rise; and just as the sun appears above the horizon the family assemble in the hall for morning worship. After prayers the children proceed to their different employments. The boys, as they come from the hall, file off to the right, and form in a straight line; the girls to the left, to a log cabin assigned for their accommodation. The boys are immediately joined by Mr. Chamberlain, their instructor, who has the charge of them from the blowing of the horn in the morning till it is blown at nine in the evening. During the whole of this time he is with them, except the interval at noon; and then they are under his superintendence. They join the rank with great alertness in the morning, as tickets are given to those who are most distinguished for quickness and punctuality; and the fine of a ticket is imposed upon anyone who shall be culpably dilatory. These tickets, which are given as rewards on other occasions also, answer the purpose of a circulating medium among the boys, as they are redeemed with little books, or such articles as the holders need. As soon as the rank is formed, the boys are despatched to the various employments assigned them. Those employments which are of a permanent nature, are assigned by the week, so that there is a change of labor. Occasional services are performed by a detachment for the occasion. Some are sent to dress the fish, when any are taken; some to assist in milking the cows; some to hoe in the garden; some to pound corn, &c. Some of the boys are too small to do anything; but, after all the above mentioned services are provided for, Mr. Chamberlain has commonly about ten active lads to take with him to the field. On one morning since my arrival they planted an acre of corn before breakfast; on another they planted six or seven bushels of potatoes, the hills being prepared; and these are fair specimens of their morning labor. When breakfast is ready, the various family is called together by the horn. Two long tables are supplied with wholesome and palatable, though plain, food. One of Mr. Hoyt's daughters sits at the head of each table; Mr. Hoyt and Mr. Kingsbury at the other.
Report of the Prudential Committee.

19

end; and the other missionaries, where it is most convenient. The boys sit at one table, the girls occasional visitors, and hired men at the other. They take their seats at table as they enter the room; and when all, or nearly all, are seated, a blessing is pronounced. Till the blessing is concluded, not one touches his knife and fork, or plate; nor is the slightest impatience discovered, as is common among children in civilized society. The most entire stillness and decorum prevail, while a blessing is asked and thanks returned, as well as at family prayers. The behavior of the children while eating is very decent; and they are less noisy, than any equal number of young persons whom I ever saw together. The stillness arises in part, no doubt, from the fact, that many of them do not speak English readily; and are therefore rather bashful about speaking at all, either in English, or their own tongue. Some cannot speak a word of our language on their first arrival. After breakfast there is another period of labor, which lasts till nearly nine when the school commences. The morning labor is about equally divided by breakfast, and amounts to two hours and a half. To this is to be added an hour's labor in the evening. The only time the boys have for play is a little while before dinner and again at dusk. They labor as cheerfully, and as efficiently, as any company of boys I ever saw. They handle axes and hoes with great dexterity.

"I have been more particular on this subject, as it has often been said, that the children of Indians cannot be taught to work.

"Each detachment of boys has a leader, even when no more than two are employed upon a service. When all are convened, they meet at the sound of the whistle.

"The school is opened by reading a portion of Scripture, singing a hymn and prayer; and closed by prayer and singing. It is conducted upon the Lancasterian plan, a plan not only excellent in itself, but peculiarly suited to catch the attention of Indian children. The principal exercises are reading, writing on sand, slates and paper, spelling and arithmetical. After the writing I hope to shew you specimens. Fifteen read in the Bible. They have attended school from eight to twelve months, and more than half began with the alphabet. This class would be considered as reading and spelling, pretty well for children of the same age (from ten to fifteen) in one of our common schools at the north; and I think such a fact indicates uncommon assiduity on the part of their instructors. Eleven others, all of whom began with the alphabet, can read intelligibly in easy lessons. Eighteen have commenced writing on paper. There are now in the school forty-seven Cherokee children, Mr. Hoyt's two youngest sons, and two other white boys. The two latter will say a short time; and were admitted from peculiar circumstances. These numbers have been just ascertained by Mr. Kingsbury, for the purpose of making out his report to the Secretary at War. Fourteen are full blooded Cherokees; the remainder of different degrees of Indian blood.

"When the girls are out of school, they are under the charge of Mr. Hoyt's second daughter, now Mrs. Chamberlain. They are all (sixteen in number) lodged in one log cabin which has a chamber. Here all their domestic industry is carried on. Two spin, two card, and the rest sew and knit. They wash, mend, and often make their own clothes, and assist in mending the clothes of the boys. Mrs. C. prays with them every evening; and they unite in singing a hymn. When engaged in their work, they are often overheard singing. Mrs. C. says, that the girls are remarkably good tempered. They have few disagreements among themselves; and three or four of them have never been out of humor in the least. The boys also are represented as mild and gentle in their tempers; and as much less apt to quarrel than an equal number of white boys. From my own observation, I can state that there is much less noise and disturbance about the house, than is common with half the same number of children among ourselves. It is said to be a general characteristic of the Cherokees, that they are mild, and not apt to quarrel unless inflamed by whiskey.

"A Sabbath school, for the instruction of blacks, has been kept up since last summer. The improvement, which a number of them have made, is truly wonderful. A man of thirty years, who only knew the alphabet, when the school commenced, can now read a chapter, or a psalm, very decently. A boy of fifteen, who did not know a single letter, can now read very well in the Testament. Several others have begun to read in the Bible. The greater part come six miles,
Refiart of the Prudential Committee.

or more, to meeting; some fifteen or twenty, on foot; and none less than two miles and a half. The number has varied from 10 to 25. Mr. Hall has paid particular attention to this school. The season for instructing these people is at the close of public worship. Several of them are under serious impressions; and all pay the strictest attention to religious services. They sing a hymn before the school is dismissed, and a prayer is offered by the instructor.

Your Committee have deemed it important, that at every missionary station a church should be duly organized, as soon as circumstances permit, for the regular administration of Christian ordinances and Christian discipline. This has been particularly recommended, in the instructions given to the missionaries. In a joint letter of the brethren at the Cherokee station, they say—"On the last Sabbath in September, a church was organized in this place, and we solemnly renewed our covenant with God and with each other. We should have done this at an earlier period; but hearing that brother Cornelius was on his way to this country, we were anxious that he should be present on this interesting occasion. At present our church consists of only the missionary brethren and sisters; but we hope soon to be able to number some, who have recently been brought into the kingdom of the Redeemer."

The ground of the hope here expressed may appear from what is further stated in the same letter. "We are now able to tell you what the Lord is doing among us for the glory of his name. And though it be but the day of small things, we know that it will rejoice your hearts as it has done ours, when we hear, that the Lord Jesus is bringing into his kingdom some of the sons and daughters of the western forests. For some time past we have had the satisfaction to witness a pleasing change in the conduct of some of our neighbors, who on the Sabbath attended our religious worship. Two white men, in our neighborhood, who had been profane and immoral, became sober and serious. One Cherokee woman, who had a tolerably good education, and who is married to a white man, appeared to be under very serious impressions. Such was the state of things, when brother Cornelius arrived at our station. His conversation and preaching excited an increased attention, both among the Cherokees and white people around us. Our assembly on the Sabbath was increased. The last Sabbath that he preached, which was the first Sabbath in November, a very solemn impression was made on the minds of several. One white man, one Cherokee man, the woman above mentioned, and a Cherokee girl who was attending our schools, were much affected. The Cherokee man is a half breed, by the name of Charles Reece, and speaks our language tolerably well. He was one of the three intrepid Cherokees who at the battle of the horse-shoe, swam the river in the face of the enemy and brought off their canons in triumph. It was interesting to see this undaunted warrior bowing before the influence of the Gospel. After the public exercises, Mr. Cornelius conversed with him. He sunk upon his feet, as if deprived of strength, said he knew not what to say. He felt as he never did before. This man has repeatedly visited us since, and says it is fixed determination to be a disciple of Jesus Christ, and that it is his great desire to know and do the will of God."

The animating hopes inspired by these encouraging circumstances have not been disappointed. The Treasurer in his letter says, "You have been informed of the admission of five native converts, and one white man to the little church, which the Lord has planted here. On the first Sabbath in this month, Mr. Hoyt's youngest daughter, who had, as was hoped, experienced a saving change since the family arrived at this place, was admitted to communion. At the same time a black woman was also admitted. The second Sabbath after my arrival, a colored man was added to the church; so that it now contains nine persons, whom, as we trust, the Lord has called, within a few months past, to be heirs of his kingdom.

"The general deportment of all who have joined the mission church, is such as to afford increasing evidence, that they are what they profess to be, the disciples of Christ. Though God alone can search the heart, and we must expect mistakes and disappointments, in our judgment of Christian character, it is no more than gratitude to the Giver of all good, to acknowledge his kind interposition in behalf of any, who were recently in a state of total ignorance of Him, and of the salvation which he has revealed."

With a view to strengthen public confidence extensively, and in various respects to promote the interests of the institution, your Committee have judged it advisable that there should be a Visiting Committee of this Cherokee school
composed of characters of established respectability, and not too far distant from the station. The gentlemen designated for this purpose are Col. R. J. Meigs, Agent of the Government in the Cherokee nation. Rev. Isaac Anderson, Maryville, Blount county, Tenn. Col. Daniel Campbell and Col. Francis A. Ramsay, Knox county, and Rev. Matthew Donald and Daniel Rawlings, Esq. Rhea county. In the commission given them, they "are requested to make an annual visitation of the school, for the purpose of examining its general state and management, its expenditures and improvements; and making a report to be exhibited to the Board, to the United States Government, and to the public." Their first visitation was in the last of May, a few days after the Treasurer left the station; and their Report, which will be communicated to this Board, is at all points in perfect agreement with his account of the establishment. In regard to the state of the church and the gracious influences with which the Father of lights has been pleased to bless the institution, the Report is as interesting and affecting, as it is explicit and full.

"Your Committee," they say, "tarried at the missionary station, until after the Sabbath, that we might have an opportunity of observing the moral and religious influence, which this institution has had on the scholars, and neighborhood. On the Lord's day, the sacrament of the supper was administered. A congregation of more than 100 collected, of Cherokees, Africans, and some whites. During divine service the people were composed, very attentive, many of them solemn, and some tender. Five of the natives joined in the communion, one of them a young female aged about 18, a member of the school, the others live in the neighborhood. Two blacks also joined, one of them a freed man, the other a female slave. We conversed particularly with most of them on their knowledge of the Gospel and their experimental acquaintance with religion. We were truly pleased with the scriptural and feeling account they gave, of Christ formed in them the hope of glory. We had similar conversation with several others, who had not yet been united with the church, but who gave good evidence of a saving change of heart, particularly with two Indians and two white men, connected with Indian families. These four would readily be admitted into the church, where less caution was necessary, than in an infant church in a heathen land. One of these was a very old Indian woman who could not speak English, but could understand what was said to her, and had to answer us by an interpreter. She lamented that she had not heard the word of God when young; but said, that since she had heard it, she had tried to do good. Her knowledge of divine subjects was really surprising. She was much affected during divine service. One, who had joined the church, said, that he had been made to see himself so vile a sinner, that when walking about in deep distress, he felt that he was not worthy to walk upon the earth. All, with whom we conversed, expressed a deep sense of their sinfulness and guilt, and of their need of a Savior." After relating here several particulars, respecting the female member of the school and of the church, mentioned before as being eighteen years of age, and of whom a more detailed and very interesting account is given by the Treasurer, the Report proceeds to say; "When she first came to the school, we were informed she was proud and haughty, and loaded with ear-rings and trinkets. She is now modest and amiable; has stripped off the greatest part of her ornaments, and consecrated them to the Board of Foreign Missions, as did another of the natives since she joined the church. This young female is now an active member of a praying society of females. Would not many mothers in Israel blush before the example and zeal of this girl? Is not the Lord raising her up and qualifying her for a missionary? For this work she has an ardent zeal.

"There are some others under religious impressions, with whom we had no opportunity of conversation. Numbers of the congregation came ten, fifteen, and even twenty miles to be at church. We were told that when taking a walk morning or evening, little girls from eight to twelve years of age may be heard praying in secret places; and we observed several of them very serious, and attentive to divine things.

"From what we have seen in this school and neighborhood, we are convinced, that the direct way to civilize a heathen people, is to Christianize them. Surely the Lord is in this place, the work is his; and it is marvellous in our eyes. Will not Christians be encouraged to pray for its prosperity! Will they not cheerfully support it by their liberality? To meet one of these souls in heaven
rescued from eternal gloom by the instrumentality of Christian exertion, O what an unspeakable joy! The Lord may rescue them speedily, the present appearances are encouraging."

Still more recent intelligence of the same refreshing, animating kind has been received. Under date of July 25, within about six weeks of the present time, the brethren write. "Next Sabbath we expect to admit to the church two people of color, who give satisfactory evidence, that, within a few months past, they have been converted to God. We have also hopes for two Cherokee women; one of them the wife of the man of whom the mission place was bought. She is perhaps as universally respected and beloved, as any woman of the nation. She has been a constant attendant on the means of grace, since the commencement of this mission."

In a communication of a date a few days earlier, they say; "The general state of the church has been prosperous; the new converts, for aught that appears, have walked, steadfastly and uprightly in the ways of truth; and so far as we know, the church has favor with all the people."—"Our children have been more obedient, faithful, and industrious than could have been expected. We believe the natives are well satisfied, as to the manner in which the school is conducted and the general treatment of their children. We hear no complaint."—"Our school of blacks continues to prosper. The colored man, who has been received into the church, is a very dear brother, and promises great usefulness to the other people of color. His heart is fixed and much engaged to instruct them all he can."

The season of the year has been ordered very favorably in this part of the country. We have about seven acres of rye and oats, which we are now gathering in, more than thirty acres of corn, about three acres of Irish and two of sweet potatoes; and a small patch of cotton. All these look well, excepting the cotton."

Eighteen months ago, at the place now called Brainerd, and consecrated to the Savior of men, Mr. Kingsbury was a solitary stranger in the midst of a wide wilderness—(there not being a single individual, within many miles of him, who knew the Lord Jesus)—and, like his Divine Master, not having where to lay his head. Now there are commodious buildings of various descriptions—large and fruitful fields—herds and flocks not inconsiderable in numbers—school consisting of about sixty children and youth, collected from the surrounding forests, comfortably lodged and fed, instructed for the present world and for the world to come, and about twenty of them already able to read well in the Bible; and a church established on the foundation of the apostles and prophets, and to which, within six months have been added ten or twelve, who before were strangers and foreigners, having no hope and without God in the world!—The people who were sitting in darkness now see a great light. The land, which for long and dreary ages lay in the shadow of death, is now cheered with exhibitions of heavenly glory, and made vocal with the songs of the redeemed.

Such are the riches of divine goodness. "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, Jehovah will hear them, the God of Israel will not forsake them. He will open rivers in high places, and fountains in the midst of the valleys: he will make the wilderness a pool of water, and the dry land springs of water. He will plant in the wilderness the cedar, and the shittah tree, and the myrtle, and the oil tree; and set in the desert the fir tree, and the pine tree, and the box tree together: that they may see and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it."

The facts now reported have the weight and conclusiveness of a thousand arguments in proof of three important points: viz. that it is not a vain thing to attempt the conversion of the Indians; that they may be brought to the knowledge of Christ, before they are advanced in civilization; and that the plan of instructing them in English is feasible and eligible.

It is a truth, worthy to be repeated, until it reach the mind and heart of every friend of God and men in these Christian states, that, in proportion to time and means employed, no missions to the heathen, since the Apostolic age, have been more successful, than those to the American Aborigines.

And has the success, in manifest conversions to God, and in fruits meet for repentance, been delayed until the plastic hand of civilization had prepared the
way. In the days of Elliot, of the Mayhews and of Brainerd, and now in our own
day, rude children of nature and of the forest—men and women and young per­sons of both sexes—have had their understandings enlightened and their hearts
opened to receive the Gospel, and have become humble and exemplary followers
of the Lord Jesus. The facts are as encouraging as they are incontrovertible.
They are encouraging, in regard not only to the spiritual interests of the untutored
drines, but also to the melioration of their temporal condition. What so efficacious
for subduing the ferocious spirit and restraining the roving inclinations of
the savage, as the renovating grace of the Gospel? What like this to engage the
mind to the noblest objects, and to generate and animate the desire for general
improvement? It was by means of the Gospel that the nations of Europe were
civilized; and by means of the Gospel may the tribes of the American wilderness
be civilized.

The Gospel prompts to general education. But tedious would be the process
and slow the advances of education in the vernacular languages of those natives,
whose minds are altogether unlettered, and their languages unwritten. Most
auspiciously it is found, that the obstacles which have been supposed to lie in the
way of teaching them in English, are rather imaginary than real. They are
willing to be taught, are desirous of being taught, and of having their children
taught, in English; and experiments at our establishment have proved, that
Indian children, eight years old and upwards, may be taken from the wigwams,
and in one year be brought forward to read with a good degree of correctness
and facility in the English Bible. In the mean time, they are making proportion­ate
proficiency in speaking and understanding the language, and in various
branches of improvement.

The necessity, then, of making translations of the Scriptures, and of element­ary
books, into the vernacular languages, is superseded, and the labor and time
and expense of doing it are saved. If indeed Bibles and other books were already
at hand in those languages, it would be extremely questionable, whether any con­ siderable use should be made of them. The Indians, old or young, would de­
prise no books from them, until taught to read. But the young may as well be
taught in English books as in Indian; and the old would no sooner learn to read
in Indian than in English; and when once taught in English, they are brought
into a new world, and the treasures of knowledge, and the arts of civilized life,
are laid open to them.

Fully persuaded of the soundness and efficacy of the system, now brought into
operation, and animated by its success in the Cherokee nation, your Committee
have been earnest in the desire of imparting the benefits of it to other tribes.

CHOCTAWS.

The Rev. Mr. Cornelius, whose zealous and able services as an agent of this
Board continue to entitle him to very grateful notice, agreeably to his instructions
visited, in the course of the last autumn, not only the Cherokees, but also the
Chickasaws and Choctaws; and he saw a large council of Creeks within the
Cherokee limits. Every where he was kindly received, and found dispositions
highly favorable to the objects of the mission. The Creeks wished for time to
consider; but the Chickasaws and Choctaws shewed not only a readiness, but
an ardent desire, to have establishments, such as that at Brainerd, commenced
among them.—The United States Government, also, has engaged to afford the
same patronage and aid to establishments for the benefit of each of these nations,
as for the Cherokees.

Being satisfied that there was an open door, your Committee resolved on com­
mencing an establishment in the Choctaw nation without loss of time. This is
the largest nation of the four, consisting of about twenty thousand souls. They
have a fine country, are possessed of considerable wealth, and have strong ten­
dencies towards a civilized state. The Government Agent, Col. M'Kee, takes
a lively interest in their welfare, and is disposed to exert his great influence in
favor of our design.

The Rev. Mr. Kingsbury's acquaintance with the native character, his high
standing in the esteem and confidence of both red men and white, and the expe­
rience, which he had in commencing and advancing the establishment at Brain­
er, combined to render it, in the view of the Committee, highly important, that
the superintendence of the Choctaw mission should be committed to him. He consented to the proposal with his wonted alacrity; and, in pursuance of arrangements made for the purpose, he and Mr. Williams and his wife left Brainerd about the first of June, and arrived at the Yalo Busha, in the Choctaw nation, in about four weeks.

The mutual attachments subsisting between these beloved persons, and the rest of the mission family, including the Cherokee youth and children, were of the strongest, most endearing, and most sacred kind; and the scenes of parting were marked with a tenderness, and a fervor of Christian feeling, not easy to be described, nor soon to be forgotten.

About the middle of June, Mr. Peter Kanouse, and Mr. John G. Kanouse and his wife, from Rockaway, N. J., and Mr. Moses Jewell and his wife, from Chenango County, N. Y., embarked at New York, having been designated as assistants in the Choctaw mission. They arrived at New Orleans, on the 24th of July, where they received from several persons distinguished marks of kindness and Christian attention; and on the 28th took the steam-boat for Natchez. Of a later date no intelligence has been received from them; but the hope is entertained, that by the kind providence of God they have been carried safely to the place of their destination;* where they would be welcomed by Messrs. Kingsbury and Williams, with great joy and thanksgiving, and engage, it is believed, with most cheerful self devotion, in the concerns of the establishment.

The seat of this mission is about 400 miles southwesterly, from Brainerd; and near the Yalo Busha creek; about 30 miles above its junction, with the Yazoo. It is in a fine country, in a situation supposed to be salubrious; and by the Yalo Busha, the Yazoo, and the Mississippi, will have a water communication with Natchez and New-Orleans.

The first care of Messrs. Kingsbury and Williams, was to select a suitable spot, and make arrangements for erecting the necessary buildings. In this work they were assured of every assistance which the agent, Col. McKee, could afford them; but many difficulties were to be encountered, and for want of good laborers, the work for some time must proceed slowly.

At the latest date, July 30th, Mr. Kingsbury writes, "The half breeds and natives, who understand our object, appear highly gratified, and treat us with much kindness; though there are not wanting those, who look up on all white people, who come into the country, with a jealous eye."—"The prospect in this nation is, on the whole, favorable; but there are some circumstances which at times bear down our spirits, and sink our hopes. One is the immoral and impious lives of multitudes of whites, who are either passing through the Choctaw country, or residing in it. Another is the prevalence of intemperance in drinking. This vice has of late increased to a most alarming degree.—But our dependence is not on our own strength. Trusting to that, we must despair of success. But the Lord Jesus has all power in heaven and in earth; and has promised to be with his disciples, even unto the end of the world. Through Him we can do all things. And it gives us some satisfaction to state, that, notwithstanding the moral stupidity and licentiousness of both whites and Indians, preaching is better attended, than we had any reason to expect."

May the same grace, which has been sosignal y displayed at Brainerd, be not less signal y displayed at Elliot;† and He, who has made of one blood all nations, mercifully shew himself the God, not of the Cherokees only, but also of the Choctaws.

FOREIGN MISSION SCHOOL.

This interesting Seminary appears to be rising in favor with God and man. The present number of pupils is twenty; six from the Sandwich Islands; two from the Society Islands; one from the Island of Timor, a Chinese in language; one from Bengal; one from Malaya; six American Aborigines, of different tribes; and three sons of our own country. Of the whole number, eight are church members, of whom four are from the Sandwich islands; and several others shew marks of different degrees of religious seriousness. The Rev. Mr.

* They arrived in comfortable health, but worn with fatigue, on the 29th of August.
† The name given to the place of the Choctaw Mission, in honor of him, who has been called "the Apostle of the Indians."
Daggett, the Principal, in an official communication just received, says, "The scholars appear to maintain a great deal of harmony in their intercourse with each other, have been very punctual and attentive at all seasons of devotion and religious instruction, and their general deportment as well as their application to study, has been very satisfactory.

Amid the gracious smiles of Heaven, with which the Seminary has been favored, and which claims the most grateful acknowledgments; it has experienced, in the course of the year, a deeply affecting frown, which calls for profound submission. On the 17th of February, Henry Obookiah, the eldest and most extensively known of the members, from the Sandwich Islands, was taken from the midst of his companions, from the affections and hopes of his patrons and friends, and from all terrestrial scenes. His sickness was a fever, which he bore with exemplary patience, with cheerful resignation, and with an elevated and animating hope of a better life. He died as the Christian would wish to die. His Divine Master knew well, whether to bend him back to Owhyhee, to publish salvation to his perishing countrymen, or to call him to higher scenes, in another world; and equally well does He know how to make his death redound to the good of his surviving school-fellows and friends, and to the furtherance of the great cause, to which he was so ardently devoted.

NEW MISSIONARIES.

The abundant grace of the Lord Jesus, continues to be displayed in bringing forward young men of devoted hearts, and furnished minds, to bear his name to the distant heathen. Messrs. Pliny Fisk, Levi Spaulding and Miron Winslow, now closing their studies at Andover, and Messrs. Cephas Washburn, and Alfred Finney, regular licentiates for the ministry, have offered themselves to be employed under the patronage and direction of this Board, severally with ample testimonials. And not a smaller number, now in a course of preparation, have made known their settled purpose of offering themselves in due time.

FUNDS.

The donations to the Board, within the year past, have amounted to more than thirty-two thousand dollars, and the other sources of income to about three thousand. Though the receipts have surpassed those of the preceding year about five thousand dollars, they have fallen short of the expenditures, which amounted to more than thirty-six thousand.

The number of auxiliary associations, under different names, which bring their collections to the Treasury of the Board, is about five hundred. From year to year, as the plans and operations of the Board are extended, and its establishments and laborers are multiplied, the expenditures are of course and of necessity proportionally increased; and as the work proceeds, it must continue to be so. On this account, however, there is no cause of discouragement. Hitherto the liberalities of the Christian community have answered, in a measure, the demands for them; and there is good ground for the confidence, that they will yet be more and more abundant.

It is as certain as any mathematical demonstration, that the Christian world is amply able to supply the means for evangelizing the many millions of the heathen. The duty is clear and imperious. Jesus Christ is Lord of All. The silver and the gold are His; the world with all its fulness is His; and his high command, that his Gospel should be preached to every creature, puts in most sacred requisition the necessary means for the purpose. No man can be justified in withholding his due proportion; no one is impoverished, or will be impoverished, by complying with the requisition in its utmost extent; every one who obeys it with a true and cheerful heart, will receive manifold more in this present world, and in the world to come, life everlasting.

To many, indeed, the spirit of this new era, as was that of our Savior's ministry, may be like new wine to old bottles—if occasionally infused into them, it may soon be gone. But in others it will remain; and the numbers of those, in whom it will be preserved, and be like a springing well, will be continually and rapidly increasing. Views and feelings and habits, suited to the advancing and brightening era, will grow, be propagated, and prevail. Christians will learn what is meant by not living to themselves; for what other and higher purposes, than merely a temporal support for themselves and families, and a boarded
provision for those who are to come after them, the bounties of Providence are bestowed upon them; and in what ways, and by what means, not limiting their beneficence to the narrow circles of their immediate connexions or communities, they may do good unto all men. "Thir merchandise and their hire shall be holiness to the Lord; it shall not be treasured, nor laid up." They will not give grudgingly nor sparingly; they will not wait to be solicited, but will come forward with their free will offerings, with singleness and gladness of heart, and fill the treasury of the Lord to overflowing. The cause is worthy. The treasures of heaven have been freely given for it; and the treasures of the earth will not always be withheld.—There is every reason for animated confidence, and increased exertion; but the confidence must take hold on the all-sufficiency of Zion's Redeemer and King, and the exertion must be made in his strength, and with humble and prayerful waiting on his will.

In behalf of the Prudential Committee,
New-Haven, Sept. 10, 1818.

S. WORCESTER, Clerk.

FOREIGN MISSION SCHOOL.

The annual report of the agents of this promising establishment, signed by the chairman of the executive committee, James Morris, Esq. and brought down to September, has lately been forwarded to the Prudential Committee. We lay it before our readers in the form of an abridgement, using the language of the report, wherever it can conveniently be done.

The instruction of the school continued under the superintendence of Mr. Edwin W. Dwight, till last May. On the second of that month, at the annual meeting of the agents, the Rev. Herman Daggett was inducted into office as the principal of the school. The committee have the pleasure of stating, that Mr. Dwight, while discharging the duties of principal, had the progress of the pupils near his heart; both with respect to their advancement in science, and their proficiency in religious knowledge and piety. It appeared, on the public examination, that the scholars had made satisfactory improvement, in the several branches of learning, in which they had been taught by him, and under his direction.

At the commencement of this report, the committee cannot refrain from noticing the death of Henry Obookiah, which took place on the 17th of February. Our loss in his removal was, we trust, his unspeakable gain. He adorned the Christian character, and his influence in the school was salutary and commanding. An account of his last sickness and death, together with some memoirs of his life, will soon appear before the public.

Samuel Rugglesi and James Ely, still continue members of the school. They are both young men of piety and promise. Their deportment and example are such as become the high profession they have made. Their progress in study is honorable to themselves; and they continue to hold themselves devoted to the missionary cause. The former has been employed, during a part of the time, in visiting sundry towns, both in this and the neighboring states, to solicit donations for the school, in which he has been greatly successful. He obtained many useful articles, both of clothing and bedding, beside books and money. The conduct of these two young men has been such as to increase the high anticipations of their future usefulness.

[The committee next mention a youth of our own country, who, as it is thought inexpedient that he should continue at the school, need not here be brought before the public.]

The seventeen youths, who were born pagans, are six Sandwich islanders, two natives of India, a Chinese, two Society islanders, and six of the Aborigines of our own country. Four natives of the Sandwich islands are now professors of religion. Thomas Hofioo was mentioned in the last report as having been admitted to the church. He continues to give good evidence of piety, and burns with an ardent desire to carry the glad tidings of salvation to his perishing brethren at Owhyhee. His countrymen, William Tennooe, John Honorooe, and George Sandwich, having, for a considerable time, given satisfactory evidence of faith in Christ, made a public profession of that faith the first Sabbath in September, were baptised, and admitted to the church in Cornwall. Tennooe
persevering in his studies, writes a good hand, and displays a happy talent in composition. Honooree retains his native language in a high degree; but does not speak English with ease and clearness. He has a turn for the mechanical arts, possesses considerable vigor of intellect, is discreet and stable, and sets an example worthy of imitation. Sandwich is industrious, makes good improvement, and adorns the Christian character.

George Tamoree has seasons of religious impressions, is of an ardent temperament, makes good proficiency in his studies, and improves in his general deportment. The remaining Owhyheeans, William Kummo-o-o-olah, is a pleasant agreeable youth, learns English well, and is now hopefully pious.

John Windall's progress in learning has been slow. His powers of mind are small; and it has been deemed inexpedient to continue him longer in the school. The committee have placed him under the care of a farmer, who will give him religious instruction, and allow him a compensation for his labor.

John Johnson was dismissed from the school last February, for improper conduct. He has probably gone on board a vessel to revisit his native country.

Simon Annance has made reasonable proficiency in his studies; has been respectful and obedient; but has, on some occasions, been rather averse to labor.

Wong Arce, a Chinese, was taken into the school for a season; but was dismissed for misconduct.

Adam Gibbe, one of our Aborigines, was born in Pennsylvania, is a descendant of the Delaware tribe, speaks the English language fluently, and impressively, makes laudable progress in study, is a professor of religion, and highly adorns the character of a Christian. He is exemplary in all his conduct; and his character procures him influence among his fellow students. He was religious before he joined the school, which was in April last.

George Timor, a native of the island of Timor in the Indian sea, came to this country from Batavia. He lived a while in Philadelphia as a servant; and was sent to the school by a worthy clergyman of that city. He is mild and inoffensive; but not having sufficient powers of mind to make advances in study, he has been placed under the care of a religious farmer, that, while he earns his living, he may learn the simple truths of the Gospel.

Stephen Poo-po-hee, a native of one of the Society islands, has lived with Pomare, and was in the battle, which took place on the Sabbath between the Christian party and the idolaters, and which ended in the defeat of the latter. Poo-po-hee has no parents living; came to this country only to see it; and joined the school in April last, soon after he landed on our shores. Since that time he has been thoughtful and serious, and the committee are not without hope, that he has become truly pious, and is a chosen vessel to carry the Gospel to some islanders of the Pacific.

Charles Pafia yoo is a companion of Poo-po-hee, came to New York in the same ship, and joined the school at the same time. He is a native of Otaheite. His talents are promising; but he, like many other young persons is thoughtless in regard to religion. Both these Society islanders are about twenty years of age. They and the Sandwich islanders are well formed, fine looking young men.

Joseph Botang Snow, a native Malay, was stolen from Malacca, when four or five years old, carried to Batavia and thence to Canton. He was held as a slave, and offered for sale to a Chinese merchant; but he begged himself off. His master then disposed of him to Mr. Samuel Snow, of Providence, R. I., who was then a commercial agent of the U. S. at Canton, and who brought this Malay with him, on returning to this country. Botang learnt the Chinese language, while resident at Canton, and retains it still. He speaks English intelligibly. At Providence he became serious, and hopefully renewed in heart; was baptised on a profession of his faith, and admitted to a church there. He joined the school last spring; and his conduct has been unexceptionable. From his appearance it is supposed he is about thirty years of age.

Three Cherokee youths, and a Choctaw, from 14 to 17 years of age, were brought to the school by Mr. Cornelius in August. The names of the Cherokees are, Leonard Hicks, Elias Boudinot, and Thomas Basil; the latter being named after gentlemen, who have the welfare of our Indians much at heart. The first is a son of Mr. Hicks, who is a Cherokee of more influence than any other in the tribe, and has been, for five years, a professor of religion, and a
member of the Moravian church at Spring-place. The name of the Choctaw is M'Kee Folsom. His father is a white man; his mother a full-blooded native.

Arnold Krygsman, a Malay boy of 12 years old, has just been received into the school. He was born at Padang, on the south side of Sumatra; his mother a native Sumatran, his father a Dutchman. Both parents being dead, he was sent to this country for his education, by an elder brother, and committed to the care of a captain, who brought him to Newburyport last April.

It ought to be acknowledged with gratitude, that the smiles of Providence have remarkably attended the school. It numbers eight professors of religion: and two or three others, who are hopefully pious. Its pupils have literally come from the east and the west, the north and the south, from different climates, and remote continents and islands, to have the darkness of Paganism dispelled, and the light of the Gospel communicated, in this benevolent institution. Many prayers are continually offered for the youths here assembled, that their souls may be saved, and they may carry salvation to multitudes of their brethren.

Little more than two years ago, the idea of this school was suggested by an individual to two of his friends. They united in prayer for divine direction. The subject was proposed to the Board, whose committee we are now addressing, and the subsequent history of the design need not here be repeated.

The report concludes with appropriate reflections, and an honorable testimony to the Rev. Mr. Daggett, as peculiarly qualified to preside over such a school, and to impress religious truth upon the expanding minds of these interesting youths.

VISIT OF THE PRUDENTIAL COMMITTEE TO THE FOREIGN MISSION SCHOOL.

After the meeting of the Board in September, the Prudential Committee made an official visit to the school, for the purpose of viewing the houses and land which had been purchased, and becoming more fully acquainted with the minute interests of the establishment. Though it was in vacation, the greater part of the scholars were present. After an examination into the state of the school, a short exhibition was made of the improvement which the pupils had made in public speaking. M'Kee Folsom delivered a short declamation in Choctaw, Elias Boudinot in Cherokee; Poo-poo-hee in Otaheitan; Honoree in Owhyhean; one of the American youths in Chinese, as he had learned it from Botang; Gibbs, Hofioo, and others in English. These declamations, excepting the English ones, were composed by the youths themselves; we do not mean, that they were all written, but they were connected speeches, prepared for exhibition. The declamation of Honoree was part of a colloquy which had been composed for the public examination in May. He delivered it with surprising force and animation. As he came to the part, which affected his feelings most, the excessive agitation of his countenance and his whole frame, and the unparalleled rapidity and vehemence of his utterance, were so much beyond our standard of animated delivery, as to be rather painful to the audience. The English pieces, except that of Hofioo, were extracts from the noblest parts of Robert Hall's, and of Dr. Dwight's sermons. It was interesting to hear these grand compositions uttered by tawny youths, but lately rescued from the forests, and the islands inhabited only by heathens. They were generally delivered with great propriety. The piece spoken by Hofioo was composed by himself, as a farewell address to the scholars, in contemplation of the separation, which would take place, should he first visit the land of his fathers, to bear the message of salvation. The performance was highly creditable to his talents, and many parts of it were suited deeply to affect a considerate mind. Towards the close he alluded to the death of Oboukiah, and of his friend and benefactor Mr. Mills, in the tenderest manner. The whole exhibition, and the prospects of the school were calculated to warm the benevolent heart, and to prompt to activity and diligence in the great work of sending the Gospel to the heathen.
PECUNIARY ACCOUNTS OF THE BOARD.

The American Board of Commissioners for Foreign Missions in account current with Jeremiah Evarts, their Treasurer, Dr.

To cash paid from September 1, 1817, to August 31, 1818, in conformity to orders of the Board, and of the Prudential Committee, from No. 211 to No. 295, both inclusive,

Losses by counterfeit and worthless bills, received in donations during the year,

Balance carried to the credit of the Board, in new account, Sept. 1, 1818.

| Losses by counterfeit and worthless bills, received in donations during the year. | 38 09 |
| Balance carried to the credit of the Board, in new account, Sept. 1, 1818. | 52,923 08 |

Total: $36,510 16

Contra Cr.

By balance brought to the credit of the Board, in new account, Sept. 1, 1817.

| By cash received in donations, between September 1, 1817, and August 31, 1818, inclusive, as published particularly in the Panoplist for October 1817, pp. 474—477. | $3,907 11 |
| November, pp. 523—526. | $3,417 27 |
| December, pp. 569—572. | $2,159 65 |
| January, 1818, pp. 45—47. | $1,611 91 |
| February, pp. 91, 92. | $1,357 83 |
| March, pp. 137, 153. | $1,577 31 |
| April, pp. 182—184. | $3,013 04 |
| May, pp. 229—232. | $1,357 19 |
| June, pp. 281—284. | $3,093 67 |
| July, pp. 347—349. | $5,042 12 |
| August, pp. 380—384. | $3,014 54 |
| September, pp. 428—431. | $3,358 40 |
| Donations committed to the Treasurer on his journey, and acknowledged in a note to the Panoplist for May, p. 233, | $487 60 |
| Do. Do. in Panoplist for July, p. 349, | $42 75 |

Interest of money and income of stock, $2,782 55

A note given by a missionary to refund what had been advanced to him, his ill health preventing him from going forth to the heathen, $100 00

Aval of the sale of books, published by the Board, principally the "Conversion of the World." $173 64

$53,841 61

SUMMARY ACCOUNT OF THE EXPENDITURES OF THE BOARD.

The Treasurer has paid out, within the year past, by order of the Prudential Committee and of the Board, the following sums: viz.

On account of the outfit of missionaries, and their conveyance to the places of their destination; namely,

| Missionaries to the east. | $6,214 42 |
| Missionaries to the Cherokees, and Choctaws. | $2,830 17 |
| Salaries, translations, and schools at Bombay, and other necessary expenses of the missions there. | 8,799 10 |
| Salaries and schools at Ceylon, and other necessary expenses of the missions there. | 3,251 60 |
| Additions to missionary libraries in the east. | 4,82 92 |
| General expenses of the Cherokee mission and school. | 7,073 68 |
| Expences of the Foreign Mission School at Cornwall, Con. including the travelling expenses of the youths, who were brought thither for their education. | 2,753 85 |
| Expence of printing 10,000 copies of the pamphlet entitled the "Conversion of the World," to be reimbursed from the sale of the work. | 867 00 |
| General contingent expenses, which did not arise wholly from missions to the east, or those to the west, but which were necessary to both. | 5,892 66 |

Total: $36,810 16
Abstract of the Pamphlet, entitled, the Conversion of the World.

AUDITOR'S CERTIFICATE.

This certifies, that I have examined the accounts of J. Evarts, Esq. Treasurer of the American Board of Commissioners for Foreign Missions, from Jan. 10th, to Aug. 31, 1818;—found them correctly kept and well vouched, and a balance remaining in his hands of Fifty-two thousand nine hundred and twenty three dollars and eight cents, accounted for by the foregoing schedule.

A. ADAMS, Auditor.

N. B. A previous certificate brought down the accounts to Jan 10, 1818. The schedule here referred to gives a particular statement of the productive property, and of the cash on hand.

SCHOOL AMONG THE CHEROKEES.

The inquiry has several times been made, Whether females, in different parts of our country, have it not in their power to aid in the education of the Cherokee children, by furnishing clothing, or in some other way by their industry? We answer, that they have it in their power to aid, not only in educating the Cherokee children, but in promoting the success of every mission to the Aborigines of our country. Garments made of plain, durable cloth, and suited either for summer or winter, and for children of both sexes, from the age of 6 or 7 to that of 16, will be acceptable and useful. The females in the mission family are so constantly occupied in the more laborious concerns of the establishment, that they can find little time to use the needle. It seems necessary, therefore, that they should be spared the labor of making new garments, as far as possible.

To prevent mistake and misapprehension, it needs to be stated, that these garments are not in general wanted, for the sake of being bestowed gratuitously. Some children, indeed, whose parents are very poor, come to the school in great want of suitable clothing; but most parents, who send their children, expect to clothe them decently. It is often difficult, however, for them to procure such cloth as they want; and when the proper articles are to be had, they are twice as dear, as articles of the same quality in New England. All parents, therefore, who furnish their children with clothes, would be glad to procure them at the mission house, and to pay for them either in money, or in some article necessary in the family; and whatever should be thus paid would be applied to the support of the establishment. The missionaries wish, also, to reward labor and good conduct in the children, by giving to the meritorious such articles as they need. Before the Treasurer left Brainerd, he offered premiums to be adjudged by the missionaries in the course of the coming autumn: one to the boy, who should improve most in reading; another to the boy, who should labor most cheerfully and industriously; with various others to the children of both sexes. The premiums consisted principally of articles of clothing, though some books were promised. It is to be remembered here that Indian children value articles of dress very highly, and that a cheap garment may be made a powerful stimulus.

It is desirable, that Christian females throughout our country should form themselves into circles for obtaining missionary intelligence, cultivating their benevolent feelings, and devoting a regular portion of their industry to the cause of missions. This has been done in several places. We believe the young ladies of Wrentham, (Mass.) were the first, in our country, to begin this labor of love. But we have not room at present to enter more extensively into the subject.

ABSTRACT OF THE PAMPHLET, ENTITLED, THE CONVERSION OF THE WORLD.

The very able pamphlet, whose title is here given, was written by Messrs. Hail and Newell at Bombay, and sent home in manuscript. The perusal of it has left a very deep impression on many minds; and, as is strongly hoped, will increase the number of those, who make sacrifices for the cause of Christ. Though this pamphlet has been widely diffused, and will be diffused still more widely, it may be useful to give an abstract of its contents.
Abstract of the Pamphlet, entitled, the Conversion of the World.

Part I. It is the duty of the churches to send forth preachers of the Gospel in such numbers, as to furnish the means of instruction and salvation to the whole world.

This point is established by arguments derived from the Lord's prayer;—from the nature of the Gospel, as the grand remedy for human misery;—from the design of Christ in descending to this fallen world;—from the necessity of preachers to the heathen;—from the fact, that the Gospel is to be propagated by instruction;—and that Christian teachers must be sent by people in Christian countries. The small number of missionaries actually employed is then described. The writers suppose the world to contain 800,000,000 of souls, of which 200,000,000 or one quarter, are nominally Christian, leaving six hundred millions destitute of the Gospel. All the Protestant missionaries, known to be employed among the heathen, at the time this book was written, were as follows:

<table>
<thead>
<tr>
<th>Region</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asia</td>
<td>102</td>
</tr>
<tr>
<td>Africa</td>
<td>61</td>
</tr>
<tr>
<td>America</td>
<td>194</td>
</tr>
</tbody>
</table>

Making a total of 357

Of this number the Moravians supply 156, few and comparatively feeble as this denomination of Christians are. On the supposition that one missionary were to be sent to every 20,000 souls, the whole number of missionaries would be 30,000, distributed thus:

<table>
<thead>
<tr>
<th>Region</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>To Asia</td>
<td>24,900</td>
</tr>
<tr>
<td>Africa</td>
<td>4,350</td>
</tr>
<tr>
<td>Europe</td>
<td>150</td>
</tr>
<tr>
<td>America</td>
<td>600</td>
</tr>
</tbody>
</table>

Part II. The churches are able to furnish the requisite number of missionaries for evangelizing all nations.

There are pious young men enough in the Christian world to be devoted to the business of missions. Let the churches in America be estimated at 4,000—and let each church educate a youth to be a missionary once in seven years; in twenty-one years, making allowance for mortality, &c. that part of the number which may be considered as the quota of America would be easily furnished.

The resources necessary for carrying this plan into execution may be had in the following ways: 1. By a small increase of industry. 2. By a little more frugality. 3. By appropriating a small part of annual income. Each individual, on an average, might add a dollar or two to his charity fund by a little extra exertion; and as much more from each of the other sources. The burden would be light. The Roman Catholic church sent missionaries to all the eastern world, and erected churches in many heathen nations. If Protestants were as much engaged, the heathen world might soon be supplied with preachers. When Christianity is once established in a country, it will be cheerfully supported by the converts; as it is incomparably less expensive than any false religion.

Part III. A brief view of some of the most important openings for the extension of the Redeemer's kingdom.

1. The northern and western parts of the continent of Asia. 2. The eastern coast of Africa, including Madagascar. 3. The eastern peninsula of India, and the islands of the Indian seas. To which may be added North and South America.

Part IV. In this work there are many difficulties to admonish, but none to discourage. 1. The mortality and defection of missionaries. 2. The obstacles to their entering the field. 3. Difficulties in prosecuting their work.

Advantages of these measures. 1. They would greatly promote religion at home. 2. They would greatly encourage missionaries now abroad. 3. They would animate nominal Christians to activity in the vicinity of Pagan and Mahometan countries. 4. They would promote the effectual distribution of the Bible.

The pamphlet closes with the following paragraphs:

“Blessed era, when Satan's kingdom shall be overthrown; when a world, dead in sin, shall be raised to spiritual life, and joys everlasting; when all nations shall glorify the Savior and exalt the name of Jehovah! O Christians, fly to the work;—do it with your might;—the motives to it are infinite;—now is the accepted time. The Heathen are before you;—their present misery and their impending ruin call upon you to hasten to them the word of life;—your Redeemer bids you...
go and pluck them as brands from the burning:—to day if ye will hear his voice, harden not your hearts.—While you delay, the Heathen perish, and you rob your Savior of the joy and praise of receiving the Heathen for his inheritance. You now stand solemnly charged to carry the glory of Immanuel into all nations for their salvation. Neglect it a little longer; and, alas! it is too late. You and they are summoned to judgment. How can you meet them there? They knew nothing of that tremendous day—but you did; and you knew that if they died unwashed in the blood of Christ, that day must seal their eternal perdition; and yet you did not concern yourselves to acquaint them with that Savior. Now you behold them, standing on the left hand of the Judge,—with unutterable horrors depicted on their countenances. Now they know that while you and they were upon the earth, though they knew nothing of this awful day, you had it in strict charge from the Judge himself to make it known to them, that they as well as you might be prepared to meet it in peace. But you neglected the charge; and now nothing remains for them, but the dreadful doom, "Depart ye cursed into everlasting fire, prepared for the devil and his angels." As they go in anguish and despair, they cast a parting look at you! O! Christians, what will you then think of those little sacrifices, those momentary exertions which you are now exhorted to make to rescue millions from the tremendous doom! Gracious God! can Christians believe these things—and yet sit so still? "O ye blood bought churches of Christ, let the cry among you be, "Whom shall we send, and who will go for us as our messengers to the Heathen?" And O, ye pious youth, in Christ's strength, let the echo among you be, "Here are we, send us." Most happy, most blessed will be the individual, the church, the nation, who shall be earliest, longest, and most faithful in this glorious work. And may the God of all grace mercifully bestow this greatest of all blessings upon America her churches, and her youth. Amen."
## APPENDIX.

### STATEMENT 1.

**Exhibiting the Donations from individuals to the general objects of the Board, from Sept. 1, 1817, to August 31, 1818, inclusive.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Donor Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1</td>
<td>From Mr. Joseph Wood of White Bluff, Georgia, by the Rev. Dr. Worcester</td>
<td>$85.00</td>
</tr>
<tr>
<td></td>
<td>From Mr. Breed of Charlestown, by the Rev. Dr. Morse</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>From a friend of missions in the north parish of Andover, Mass.</td>
<td>$10.00</td>
</tr>
<tr>
<td></td>
<td>From a charity-box kept in Braintree</td>
<td>$6.00</td>
</tr>
<tr>
<td></td>
<td>From several single ladies in the first parish of Hingham, by the Rev. Joseph Dickinson</td>
<td>$3.00</td>
</tr>
<tr>
<td></td>
<td>From a friend</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>13 From a friend, in a letter, with the Savannah post-mark</td>
<td>$20.00</td>
</tr>
<tr>
<td></td>
<td>From Mrs. Mc Elhenny of Charleston, S. C.</td>
<td>$50.00</td>
</tr>
<tr>
<td></td>
<td>From a friend, by Mr. J. G. Proctor</td>
<td>$2.00</td>
</tr>
<tr>
<td></td>
<td>From subscribers in a school of Misses at Williamstown, Mass. by Professor Kellogg</td>
<td>$4.50</td>
</tr>
<tr>
<td></td>
<td>16. From the following individuals in Bluehill, Maine, viz.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rev. J. Fisher, $2; J. Holt, $3; A. Clough, $3;</td>
<td>$4.00</td>
</tr>
<tr>
<td></td>
<td>Dea. T. Stephens, $3; Dea. S. Hewins, $2; P. Parker, $20</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From O. Johnson, $1; M. Bay, $1; J. Woods, $1; N. Ellis, $1</td>
<td>$6.00</td>
</tr>
<tr>
<td></td>
<td>From S. F. and W. Parker, $1 each; J. T. and S. Holt, $1 each</td>
<td>$8.00</td>
</tr>
<tr>
<td></td>
<td>From S. F. and W. Parker, $1 each; J. T. and S. Holt, $1 each</td>
<td>$6.00</td>
</tr>
<tr>
<td></td>
<td>From F. Hardin, and J. W. Johnson, 50 cents each</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>From N. Hinkley, $50</td>
<td>$50.00</td>
</tr>
<tr>
<td></td>
<td>From a Female friend of missions, by the Rev. Samuel Osgood, of Springfield</td>
<td>$4.00</td>
</tr>
<tr>
<td></td>
<td>From a friend of missions at Roxbury, N. H. by the Rev. Holloway Fish</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From the Rev. David H. Williston of Tunbridge, Ver. by the Rev. Dr. Lyman</td>
<td>$50.00</td>
</tr>
<tr>
<td></td>
<td>From a female friend of missions in Springfield, by the Rev. S. Osgood</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From a friend to missions, by the Rev. Henry Lord, of Williamsburg</td>
<td>$25.00</td>
</tr>
<tr>
<td></td>
<td>From the Rev. Dr. Payson, two annual payments</td>
<td>$6.00</td>
</tr>
<tr>
<td></td>
<td>From a female friend to Foreign Missions in Cazenovia, N. Y. two annual payments</td>
<td>$6.00</td>
</tr>
<tr>
<td></td>
<td>Saved, by the same person, from the trimmings of wearing apparel</td>
<td>$3.00</td>
</tr>
<tr>
<td></td>
<td>19. From the Rev. Dr. Appleton</td>
<td>$4.00</td>
</tr>
<tr>
<td></td>
<td>From a young lady in Cazenovia, by the Rev. Solomon Williams</td>
<td>$2.75</td>
</tr>
<tr>
<td></td>
<td>From three children, now deceased, in Cazenovia, by do.</td>
<td>$4.42</td>
</tr>
<tr>
<td></td>
<td>From an aged female in Brookfield, by the Rev. Micah Stone</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>22. From children in Miss Fay's school in the Union Religious Society of Braintree and Weymouth, by Mr. Jonas Perkins</td>
<td>$7.00</td>
</tr>
<tr>
<td></td>
<td>22. From a female friend, by Mrs. Morse of Charlestown</td>
<td>$3.00</td>
</tr>
<tr>
<td></td>
<td>From an unknown person in the state of New York, by the Rev. Dr. Morse</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>Oct. 2. From a young lady in Salem, by the Rev. Dr. Worcester</td>
<td>$2.00</td>
</tr>
<tr>
<td></td>
<td>From friends of missions in Marcellus, N. Y. by the Rev. Levi Parsons</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From Benjamin Carbone, an Owyheean, residing in Boston</td>
<td>$1.25</td>
</tr>
<tr>
<td></td>
<td>From Mrs. Adams, of Charlestown</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>From a lady in Hopkinton, N. H.</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>13. From a female friend in Medford; by Mr. Artemas Woodward</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From a lady in Hadley, by the Rev. Dr. Lyman</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From subscribers in Wilton, N. H. by Mr. Jonathan Haskell</td>
<td>$45.87</td>
</tr>
<tr>
<td></td>
<td>From a friend to Missions in Hingham, for the translations</td>
<td>$3.00</td>
</tr>
<tr>
<td></td>
<td>From subscribers in Hillsborough, N. H. remitted by Mr. George Dascombe, by the hand of Mr. Jonathan Gove</td>
<td>$7.00</td>
</tr>
<tr>
<td></td>
<td>30. From a friend in Hubbardston, by Mr. S. T. Armstrong</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>From Elieshan Strong, Esq. of Hardwick, Ver.</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Carried forward $314.64
Statement of Donations.

Oct. 30, 1817. Brought forward $314.64

From several ladies of Providence, R. I. by Mr. Abner Morse, — 7.00
From individuals in Sunbury, Georgia, by the Rev. William McWhir, remitted to the Rev. Dr. Porter, — 100.00
From Josiah Gilbert, §4. From Miss Mary Gilbert, §2. 8.00
From Thomas Mead, — 5.00

Nov. 3. From a female friend of missions in Morristown, N. J. by the Rev. Dr. Richards, — 10.00
4. From Mr. Luther Clark, of St. Johnsbury, Vt. — 2.00
From a friend in Charlestown, by the Rev. Dr. Morse, and Dea. Amos Tufts, — 20.00
From an unknown person, — 2.00
From Mr. Andrew Haskell, at Wilmington, — 2.00
From Mrs. A. Thompson, at do. — 1.00
From Mrs. Crosby, wife of an aged missionary, — 50.00
From several individuals in Putney, — 7.00
From individuals in Grafton, — 1.62
From Dr. R. D. Mussey, at Hanover, N. H. — 10.00
From two children of President Brown, — 2.00
From a female at Westford, Vt. — 2.00
From two children of the Rev. Mr. Morgan, — 50.00
25. From a lady in Danbury, by Mr. S. T. Armstrong, — 1.00
26. From Mrs. B. Clark, of Stratford, N. H. — 2.00
From an individual of Putney, Vt. by Mr. Pliny Fisk, — 1.00
27. From Mr. L. A. S. — 2.00
From a female friend of missions, — 5.00

Dec 5. Several ladies in Meriden, Conn. by Mrs. Ripley, — 6.00
The Rev. Mark Mead, and Mr. T. Bronson, Middlebury, Conn. — 4.29
A friend, — 1.00
Two little boys, — 55.00
A friend of missions in Brimfield, — 30.00
Young ladies in Miss S. Vallis's school in Brimfield, — 3.00
Dropped into the box, — 85.00
A friend in Auburn, N. Y. a small balance, — 1.40
Mr. Isaac Bliss, of Western, Mass. by the Rev. Joseph Vail, — 5.00
Mr. Joel Bliss, of Western, — 1.00
22. Individuals in Mason, N. H. by Timothy Dakin, Esq. — 20.00
25. Mrs. Mary Wiswell, of Westminster, by the Rev. Cyrus Mann, — 2.00
26. Mr. Isaac Wilder, of Hanover, for missions to the American Indians, a share in a Turnpike Corporation, supposed to be worth — 35.00
29. S. L. a small balance, — 1.80
31. From an unknown friend, half for missions, and half for translating the Scriptures into the Mahratta language, by Mr. Thomas Lankester, — 60.00
Jan. 5, 1818. C. H. for the translations, — 5.00
Dea. John Ashley, of West-Springfield, — 50.00
9. Mrs. W. of Newburyport, by Mr. Thomas Lankester, — 2.00
A friend of missions in Vermont, by Mr. Pliny Fisk, — 1.00
Sunday individuals, by the Rev. Ardi Hovey, — 50.00
12. A charity box kept by the Rev. Bancroft Fowler, Windsor, Vt. — 1.25
14. Mr. Jesse King, of Palmer, by the Rev. Simeon Colton, — 1.00
16. A friend in Salem, — 5.00
A female friend in do. — 10.00
Collected in Miss Hannah Worcester's school in Hollis, N. H. — 1.16
A young lady, of Greenfield, N. H. the avails of her industry in keeping school, by the Rev. John M. Whiton, — 6.25
Mr. William Jackson, the annual subscription of his children, — 9.00
Lieut. Bent Bailey, Sterling, — 1.00
16. Mr. Thwing, a small balance, — 37.00
A friend to missions, — 6.49
John T. Keep, of Blandford, saved by abstaining from the use of sugar, by the Rev. J. Keep, — 1.00
Several children in the school of Miss Lois Knox, Blandford, — 1.50
20. A friend to charitable institutions in Berkley, by Major Adoniram Crane, — 1.50
21. Females in Romney, N. H. by the Rev. Drury Fairbank, — 1.62
Several ladies in Arkport, N. Y. by C. Hurbut, Esq. — 6.00
28. Benjamin Hobart, Esq. of Abington, — 5.00
30. The Rev. Artemas Dean, remitted to Messrs. Dodge and Sayre, — 5.00
Feb. 2. A friend to missions in Cheshire, Con. — 1.00
A little girl, which she had received as reward for committing to memory the Gospel of St. Matthew, — 9.00
A lady of New-Haven, — 5.00

Carried forward $855.75
Statement of Donations.

Feb. 2, 1818.

Brought forward $855.75

Mr. J. Little, of Winchester, Vir., by Mr. Whiting,

$9.50

7. A female friend in Concord, N. H.

$5.00

Asa, Elisabeth, and William MeFarland, of Concord, N. H., saved by abstaining from sugar,

$1.50

A gentleman in Cayuga, N. Y., in a letter to Mr. S. T. Armstrong,

$10.00

The same, a small balance,

$18.00

P. K., in the county of Worcester,

$2.00

An individual in New Marlborough, N. H.,

$1.00

23. Females in Pelham, N. H., who meet weekly for prayer, by the Rev. J. H. Church,

$8.00

27. Mr. William More, and wife in Worcester, by the Rev. C. A. Goodrich,

$4.00

March 6. A friend to missions in Providence, R. I.,

$1.00

7. A friend to missions in Albany, Maine,

$5.00

10. The box in the vestry of the Old South Church, Boston, by one of the deacons of that church,

$20.00

21. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vaill,

$1.00

26. Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,

$5.00

Mr. William Cone, of Andover,

$1.00

27. Mr. Seth Porter, of Cummington, Mass., for the translation and distribution of the Scriptures, by Mr. Hubbard,

$100.00

April 1. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vaill,

$1.00

Mr. Jacob Hathcoek, of do.,

$1.00

The Rev. Lathrop Thompson, of Cutchogue parish, Southold, Long Island,

$25.00

7. Subscribers in the Congregational Society in Acworth, N. H., by Mr. Alexander Grout, viz. for Foreign Missions,

$33.00

A friend to Foreign Missions, his subscription for three months,

$3.00

Miss Elizabeth Winslow, by Mr. T. Winthrop,

$10.00

J. W.

Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,

$1.00

Mr. William Cone, of Andover,

$5.00

27. Mr. Seth Porter, of Cummington, Mass., for the translation and distribution of the Scriptures, by Mr. Hubbard,

$100.00

April 1. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vaill,

$1.00

Mr. Jacob Hathcock, of do.,

$1.00

The Rev. Lathrop Thompson, of Cutchogue parish, Southold, Long Island,

$25.00

7. Subscribers in the Congregational Society in Acworth, N. H., by Mr. Alexander Grout, viz. for Foreign Missions,

$33.00

A friend to Foreign Missions, his subscription for three months,

$3.00

Miss Elizabeth Winslow, by Mr. T. Winthrop,

$10.00

J. W.

Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,

$1.00

Mr. William Cone, of Andover,

$5.00

27. Mr. Seth Porter, of Cummington, Mass., for the translation and distribution of the Scriptures, by Mr. Hubbard,

$100.00

April 1. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vaill,

$1.00

Mr. Jacob Hathcock, of do.,

$1.00

The Rev. Lathrop Thompson, of Cutchogue parish, Southold, Long Island,

$25.00

7. Subscribers in the Congregational Society in Acworth, N. H., by Mr. Alexander Grout, viz. for Foreign Missions,

$33.00

A friend to Foreign Missions, his subscription for three months,

$3.00

Miss Elizabeth Winslow, by Mr. T. Winthrop,

$10.00

J. W.

Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,

$1.00

Mr. William Cone, of Andover,

$5.00

27. Mr. Seth Porter, of Cummington, Mass., for the translation and distribution of the Scriptures, by Mr. Hubbard,

$100.00

April 1. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vaill,

$1.00

Mr. Jacob Hathcock, of do.,

$1.00

The Rev. Lathrop Thompson, of Cutchogue parish, Southold, Long Island,

$25.00

7. Subscribers in the Congregational Society in Acworth, N. H., by Mr. Alexander Grout, viz. for Foreign Missions,

$33.00

A friend to Foreign Missions, his subscription for three months,

$3.00

Miss Elizabeth Winslow, by Mr. T. Winthrop,

$10.00

J. W.

Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,

$1.00

Mr. William Cone, of Andover,

$5.00

A friend of Missions, by Mr. Pliny Fisk,

$2.00

An unknown person in Zanesville, Ohio, by the Rev. James Cubertson,

$7.00

Mr. Hynes, at Beardstown, Kentucky,

$5.00

James Gilkeson, of Springfield,

$1.00

Samuel MeElroy, Lebanon,

$1.00

From the following individuals at Greensburg, viz.

James Allen,

$5.00

Daniel Brown,

$5.00

Carried forward $1,719.24
Statement of Donations.

April 13, 1818. Brought forward $1,719.29.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph Aikin</td>
<td>8.00</td>
</tr>
<tr>
<td>Andrew Steele</td>
<td>5.00</td>
</tr>
<tr>
<td>J. Barrett</td>
<td>2.00</td>
</tr>
<tr>
<td>Dorothy Barrett</td>
<td>2.00</td>
</tr>
<tr>
<td>Martin Kelly</td>
<td>1.00</td>
</tr>
<tr>
<td>Samuel Marshall</td>
<td>2.00</td>
</tr>
<tr>
<td>Daniel H. Taylor</td>
<td>2.00</td>
</tr>
<tr>
<td>Mary Barrett</td>
<td>1.00</td>
</tr>
<tr>
<td>Ann Allen</td>
<td>1.00</td>
</tr>
<tr>
<td>A friend</td>
<td>1.00</td>
</tr>
<tr>
<td>Polly Rhea</td>
<td>1.00</td>
</tr>
<tr>
<td>Robert Moore</td>
<td>1.50</td>
</tr>
<tr>
<td>Robert Allen</td>
<td>1.00</td>
</tr>
<tr>
<td>John Emerson</td>
<td>1.00</td>
</tr>
<tr>
<td>Hiram Emerson</td>
<td>1.00</td>
</tr>
<tr>
<td>John Brown</td>
<td>1.00</td>
</tr>
<tr>
<td>James Brown</td>
<td>1.00</td>
</tr>
<tr>
<td>John Moore</td>
<td>1.00</td>
</tr>
<tr>
<td>Samuel Cowley</td>
<td>0.50</td>
</tr>
<tr>
<td>Stephen Scott</td>
<td>75.00</td>
</tr>
<tr>
<td>A friend in Glasgow</td>
<td>2.00</td>
</tr>
<tr>
<td>From the following individuals at three Springs, viz.</td>
<td></td>
</tr>
<tr>
<td>Mrs. Susan Skyles</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. Julia Cook</td>
<td>1.12</td>
</tr>
<tr>
<td>Mrs. Margaret Harney</td>
<td>2.00</td>
</tr>
<tr>
<td>Benjamin Threeple</td>
<td>2.00</td>
</tr>
<tr>
<td>William Harris</td>
<td>1.00</td>
</tr>
<tr>
<td>Alexander Chapman</td>
<td>1.00</td>
</tr>
<tr>
<td>Samuel Garrison</td>
<td>1.00</td>
</tr>
<tr>
<td>Alexander Graham</td>
<td>1.00</td>
</tr>
<tr>
<td>Joseph Sloss</td>
<td>2.00</td>
</tr>
<tr>
<td>William Hodge</td>
<td>2.00</td>
</tr>
<tr>
<td>A friend</td>
<td>75.00</td>
</tr>
<tr>
<td>Individuals in Nashville, Tennessee, as follows, viz.</td>
<td></td>
</tr>
<tr>
<td>A. Caldwell, $10; James Trimble, $5; R. M. Gavock, $5;</td>
<td>20.00</td>
</tr>
<tr>
<td>J. P. Irwin, $10; Ephraim R. Foster, $5; Alpha Kingsley, $5;</td>
<td>20.00</td>
</tr>
<tr>
<td>Robert Armstrong, $5; Angier Hynes, $5; O. B. Hayes, $5;</td>
<td>15.00</td>
</tr>
<tr>
<td>Alexander Porter, $5; Robert W. Green, $5; Eleanor Nichol, $10;</td>
<td>20.00</td>
</tr>
<tr>
<td>James Whitaker, $1; Ruth Talbot, $1; Ralph E. W. Earle, $1;</td>
<td>3.00</td>
</tr>
<tr>
<td>Henry Crabb, $5; A friend, $1; George Crockett, $1;</td>
<td>7.00</td>
</tr>
<tr>
<td>Mary Berryhill, $1; Nathan Ewing, $5; G. Bedford, $2;</td>
<td>8.00</td>
</tr>
<tr>
<td>Thomas Hill</td>
<td>2.00</td>
</tr>
<tr>
<td>In Shelbyville</td>
<td>8.50</td>
</tr>
<tr>
<td>In Franklin County</td>
<td>13.55</td>
</tr>
<tr>
<td>Several females in Quincy</td>
<td>4.55</td>
</tr>
<tr>
<td>A Mission box at Parsippany, N. J. by the Rev. Elisha P. Swift,</td>
<td>4.00</td>
</tr>
<tr>
<td>Miss Lucretia Whitney, of Boston,</td>
<td>2.00</td>
</tr>
<tr>
<td>27. Avails of a Charity Box, kept by a female in the first parish in Dedham after defraying annual contributions,</td>
<td>1.00</td>
</tr>
<tr>
<td>A. Harken's Box</td>
<td>2.00</td>
</tr>
<tr>
<td>28. Mrs. Deborah Frothingham; an annual subscription,</td>
<td>1.00</td>
</tr>
<tr>
<td>A female friend in Salem</td>
<td>4.00</td>
</tr>
<tr>
<td>May 5. Mr. Warham Miller, of Pomfret, Ver.</td>
<td>1.25</td>
</tr>
<tr>
<td>6. A friend to missions, for purchasing Bibles for the heathen, by the Rev. Dr. Morse,</td>
<td>3.00</td>
</tr>
<tr>
<td>7. Mr. Daniel Gregg, of Charlestown,</td>
<td>5.00</td>
</tr>
<tr>
<td>Mr. Archibald Smith, of Dunbarton, N. H.</td>
<td>1.00</td>
</tr>
<tr>
<td>Mr. Abraham Mc Lucas, of Waterboro, Me.</td>
<td>1.00</td>
</tr>
<tr>
<td>Mr. Daniel North, of Charlestown,</td>
<td>1.00</td>
</tr>
<tr>
<td>Dea. Lebbeus Chapin, of Palmer, by the Rev. Simeon Colton,</td>
<td>10.00</td>
</tr>
<tr>
<td>A mite box kept by E. Haskell,</td>
<td>1.35</td>
</tr>
<tr>
<td>The avails of a necklace left by Miss Sophia Bullock, of Attilboro, at her decease; by the Rev Jacob Ide,</td>
<td>7.50</td>
</tr>
<tr>
<td>9. Mr. Robert Page, a missionary, by Mr. R. G. Dennis,</td>
<td>8.88</td>
</tr>
<tr>
<td>A friend of missions, &quot;in balance due, which ought to have been paid before,&quot;</td>
<td>10.88</td>
</tr>
<tr>
<td>Subscribers in Bedford, N. H. by Dea. John French,</td>
<td>22.80</td>
</tr>
<tr>
<td>Collection in Miss Martha Wakefield's school in Lynn, Nahant,</td>
<td>5.00</td>
</tr>
<tr>
<td>A friend,</td>
<td>2.00</td>
</tr>
<tr>
<td>A farmer in Prattsburgh, N. Y. by Dr. Niles,</td>
<td>5.00</td>
</tr>
<tr>
<td>Miss Sally Cooper, in do.</td>
<td>1.50</td>
</tr>
</tbody>
</table>

Carried forward $2,001.62.
<table>
<thead>
<tr>
<th>Date</th>
<th>Donor Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 9, 1818</td>
<td>A female friend, Mr. Aaron Cook, of Wallingford, Conn.</td>
<td>$2,001</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Milford, Conn. by the Rev. Mr. Pinner</td>
<td>$3 67</td>
</tr>
<tr>
<td></td>
<td>Dea. John Connington, Mr. Joseph Davis, of Fitchburg, by the Rev. W. Eaton</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>Miss Abigail Abbott, of Northfield, N. H.</td>
<td>$1 60</td>
</tr>
<tr>
<td></td>
<td>Mr. Ward Litchfield, A friend of missions, received by her from an aged lady</td>
<td>$2 50</td>
</tr>
<tr>
<td></td>
<td>A lady in Naugatuck, by the Rev. Mr. Moore</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>Dea. John Cammingion, Mr. Joseph Davis, of Milford, Conn.</td>
<td>$3 67</td>
</tr>
<tr>
<td></td>
<td>Miss Abigail Abbott, of Northfield, N. H.</td>
<td>$1 60</td>
</tr>
<tr>
<td></td>
<td>Mr. Joseph Davis, of Fitchburg, by the Rev. W. Eaton</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>Miss Abigail Abbott, of Northfield, N. H.</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Tunbridge, Ver. collected by Mrs. Mercy Allen</td>
<td>$6 00</td>
</tr>
<tr>
<td></td>
<td>Mr. Simeon Farbbusia, of Andover, for translations of the Scriptures</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>A lady in the north parish of Andover, an annual payment</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>Several females in Bedford, N. H. by Mrs. Philomela Thurston</td>
<td>$1 51</td>
</tr>
<tr>
<td></td>
<td>Three persons in do.</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>Miss Olive Hiccox, of Vermont, Trumbull county, Ohio, by the Rev. Mr. Coe</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>Miss Irene Hiccox, of do. the avails of their industry</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>Jo-iah Fletcher, Esq. of Ludlow, Ver.</td>
<td>$50 00</td>
</tr>
<tr>
<td></td>
<td>John Williams, Esq. of Weathersfield, Conn.</td>
<td>$100 00</td>
</tr>
<tr>
<td></td>
<td>From &quot;A. H.&quot;</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>A friend to missions in Waterford, Me. by the Rev. Lincoln Ripley</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>A female, by the same,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>11. A friend of missions in Wilmington,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>Mrs. Ruth Conant, of Ipswich, by the Rev. T. Kimball</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>Aves of a charity box,</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>From a friend to missions, by her industry</td>
<td>$1 25</td>
</tr>
<tr>
<td></td>
<td>From students in the Academy, at Waynesboro' Geo.</td>
<td>$75 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Randolph, by the Rev. T. Pomroy</td>
<td>$8 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Durham,</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>John Williams, Esq. of Weathersfield, Conn.</td>
<td>$100 00</td>
</tr>
<tr>
<td></td>
<td>From a female, A friend in Hinsdale,</td>
<td>$4 00</td>
</tr>
<tr>
<td></td>
<td>The Rev. John Bartlett, Savings of William Walls, of Durham, aged 5 years,</td>
<td>$50 00</td>
</tr>
<tr>
<td></td>
<td>W. W. Eellsworth, Esq. Hartford,</td>
<td>$20 00</td>
</tr>
<tr>
<td></td>
<td>The Rev. Jacob Durbin, of South Salem, N. Y.</td>
<td>$3 00</td>
</tr>
<tr>
<td></td>
<td>Mr. Thomas Mead, od.</td>
<td>$5 50</td>
</tr>
<tr>
<td></td>
<td>Catarick, N. Y. by Orrin Day, Esq.</td>
<td>$25 00</td>
</tr>
<tr>
<td></td>
<td>Mrs. Lois Partridge of Hatfield, by the Rev. Dr. Luman</td>
<td>$100 00</td>
</tr>
<tr>
<td></td>
<td>From &quot;Juvenis,&quot; with the Arkport post mark, for the translations</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions,</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>25. From a family of six persons in the first parish of Worcester, saved by ab-</td>
<td>$6 00</td>
</tr>
<tr>
<td></td>
<td>staining from the use of sugar in tea, by Mr. William Goodell</td>
<td></td>
</tr>
<tr>
<td></td>
<td>A family in Worcester, contributed at the season of the monthly concert</td>
<td>$50 00</td>
</tr>
<tr>
<td></td>
<td>Several female friends to foreign missions in Pittfield, by the Rev. Heman</td>
<td>$51 79</td>
</tr>
<tr>
<td></td>
<td>Humphrey, remitted to Rev. Dr. Morse</td>
<td>$50 00</td>
</tr>
<tr>
<td></td>
<td>The Rev. David H. Willson, of Tunbridge, Ver. by the Rev. Dr. Worcester</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A friend in Hinsdale,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>July 1. From a lady, for translations, by Mrs. P.</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>Polly Atherton, of Middlesex, Ver.</td>
<td>$50 00</td>
</tr>
<tr>
<td></td>
<td>A Methodist preacher in Waterbury, Ver. for translations</td>
<td>$1 25</td>
</tr>
<tr>
<td></td>
<td>Found in the road in Montpelier village, by a young lady</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A lady, her annual subscription, by the Rev. Joshua Huntington</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>From two other ladies, by each</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>Mr. Seth Hayes, by Mr. S T Armstrong</td>
<td>$2 50</td>
</tr>
<tr>
<td></td>
<td>From two young gentlemen in Plainfield,</td>
<td>$2 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Deerfield,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A little boy in Charlemont,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Haverly,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A little child in Ashfield,</td>
<td>$4 3</td>
</tr>
<tr>
<td></td>
<td>A friend of missions, of Thomson, Con.</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>A few friends of missions in Greenwich,</td>
<td>$1 00</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in New Salem,</td>
<td>$2 5</td>
</tr>
<tr>
<td></td>
<td>A friend of missions in Conway,</td>
<td>$5 20</td>
</tr>
<tr>
<td></td>
<td>8. Mr. Linus Edwards, of Fairfield, N. Y.</td>
<td>$2 50</td>
</tr>
<tr>
<td></td>
<td>From a person unknown, enclosed in a letter to the Prudential Committee, to</td>
<td>$5 00</td>
</tr>
<tr>
<td></td>
<td>purchase Bibles for the English readers at Ceylon, by the Rev. Dr. Morse</td>
<td></td>
</tr>
<tr>
<td></td>
<td>9. Ladies in Foxborough, the avails of their labor one half day in each week,</td>
<td>$19 50</td>
</tr>
<tr>
<td></td>
<td>in braiding straw, by Mr. Samuel Seaver,</td>
<td>$50 00</td>
</tr>
</tbody>
</table>

Carried forward $2,685 29
### Statement of Donations.

**July 9, 1816.**

| 1. | A female friend of missions in Danbury, Conn. | £2,568 2s 9d |
| 2. | A man in Middletown, Conn. by the Rev. Mr. Hawes | 1 0s |
| 3. | A few individuals in Salem, Conn. | 6 0s |
| 4. | Children in Miss Thayer’s school in the west parish of Needham, for the support of the Gospel among the heathen | 4 13s |
| 5. | An unknown person in the District of Maine | 10 0s |
| 6. | A lady in Boston, by Mr. Adams | 3 0s |
| 7. | Capt. Abel Adams, of Windsor, Ver. by Dea. Coolidge | 5 0s |

The following sums were received by Mr. Miron Winslow, an agent of the Board, viz.

**From Gen. Champion, of West-Chester, Conn.**

From Gen. Champion, of West-Chester, Conn., £50 0s

Two or three individuals in Stratford, Conn., £7 0s

Several individuals in Guilford, £9 0s

Mr. Robert Cott, New-London, £5 0s

A few individuals in do. £6 12s

Individuals in Norwich, £40 5s

Individuals in Preston, £3 0s

From Capt. Tyler’s family in Brooklyn,

Miss Betsey Carlton, of Lyndeborough, N.H. by Mr. Daniel Gould, £3 0s

A few to missions in do. £1 0s

Mrs. Susannah Jackson, and her daughters, of Dorset, £13 0s

A friend, in Rupert, a small balance, £12 0s

By the Rev. Levi Parsons, from the following sources, viz.

From Danville, Ver.

A child in Hardwick, Ver., £6 97s

R. M. in do. £5 0s

Mrs. S. Strong, of Brownington, £6 0s

A child of do. £2 5s

By Mr. Elderkin J. Boardman, the following sums, viz.

From Mr. Hezekiah Haven, of Hartford, Ver.

A friend of missions in Norwich, Ver., £3 0s

Freeman Page, of Sharon, £2 5s

Mary Bascomb, of do., £6 0s

Samuel Steel, do., £5 0s

Chester Baxter,

Irene and Betsey Carpenter, 50 cents each, £1 0s

Mary and Elenezer Carpenter, 25 cents each, £5 0s

Daniel Nash, of Royalston, Ver., £5 0s

Hannah Culter of do., £5 0s

Calvin Parkhurst, of do., £2 5s

The following sums were received by Mr. Luther F. Dimmick, an agent of the Board, from several persons in the first society of Sherburne, N.Y. viz.

Z. W. Elmore, £5 0s

L. S. R., £3 0s

A friend to the institution, £1 0s

H. S. St. E. Whitney, jun., £5 00s

Deacon E. Coe, £2 0s; H. Raymond, £5 0s

Mrs. Eliza Scoville, £1; Keyes Wilder, £1, £2 0s

N. G. St.; S. Stebbins, £1

E. Biaucott, £10; Joshua Pratt, jun., £6 6s

Oren Smith, £5; Rufus Rose, £1; Eleazer Lathrop, £2

Two female friends to the heathen, £5 0s

Benjamin Rexford,

From individuals in the second Society, by the Rev. Joshua Knight, £45 60s

From the following individuals in Madison, Madison county, N.Y. viz.

Dr. Putnam, £1; Hon. S. T. Blackstone, £1, £2 0s

Mrs. Barker, £5; Joseph Blair, £5, £1 0s

Misses E. Ward and Bates, £5, £2 0s

Mrs. Phoebe Rice, £5; John White, £2

Maj. E. Clough, £1; Miss Kezia Rowe, £5

Mrs. L. S. 12; Abner Burnham, £1, £1 2s

William Brown, £1; Zenas Hatcher, £28

Mrs. Rebecca Cleveland, £1; Capt. G. Topping, £3

Des. Thomas Taylor, £5; John Howes, £1

Dr. J. Pratt, £1; O. S. 22; B.S. £1

Rev. E. Woodworth, £1; Samuel Collister, £5

Miss R. Hazzard, £5; M. P. Tucker, £5; Cash, £9

Mrs. C. N. Bostwick, of Hamilton, N.Y. £5 0s

Mrs. M. of Sangorfield, N.Y. £5 0s

Carried forward £2,877 7s
Statement of Donations.

July 25, 1818. Brought forward $2,877 65

Three sisters in B. L. D. 55 cts.; S. D. 20 cts.; L. D. 12 cents, 87

29. A lady in Vermont, by Miss M. Hooker, 1 00

Aug. 4. A female in the third parish of Abington, for translating the Scriptures into the eastern languages, by the Rev. Samuel W. Colburn, 8 06

From J. L. of C. 30 82

A charity box kept in a store in Northampton, 1 00

Samuel Stone, of Townsend, 1 00

14. Mr. Daniel Kinney, of Rupert, Ver., 2 00

From Mr. James Reeve, of Cutchogue, L. I., 5 00

From Mr. T. Conklin, 50

Two young ladies, 50 cents each, 1 00

Mr. Joel Tuttle, of Prattsburgh, Steuben county, N. Y. by Dr. Noah Niles, 5 00

Mr. Aaron Bull, of do. 1 00

21. From Mr. Amsen G. Phelps, of New-York, 100 00

Mr. James Mackey, 5 00

Mrs. Fletcher, by Dea. Simpkins, 54

24. Mr. J. N. of Weymouth, 10 00

Dea. Farewell, of Hopkinton, N. H. by Mr. Praetor, 1 76

A friend to Foreign Missions, 4 00

A female friend to translations in Bloomfield, Me. by the Rev. Fifield Holt, 3 10

A friend to foreign missions in Royalston, by the Rev. Joseph Lee, 2 25

From two pious persons in Charleston, S. C. by Mrs. Bennet, 5 00

STATEMENT II.

Exhibiting the Donations from Foreign Mission Societies composed of Men, to the general objects of the Board, within the same period.

Sept. 2, 1817. From the Merrimac branch of the Foreign Mission Society by Mr. Joseph S. Pike, Treasurer, 53 06

From the Foreign Mission Society of Bath and the Vicinity, by Mr. Jonathan Hyde, Treasurer; 45 18

12. From the Foreign Missionary Society of Springfield and the neighboring towns, by the H'bl. George Bliss, Treasurer, 100 00

From the Auxiliary Foreign Mission Society of Franklin county, by Jerome Ripley, Esq. Treasurer, 170 00


For the translations, 80 00

For missions abroad, 2 00

Oct 27. From the Foreign Mission Society of New Haven, Con. and the Vicinity, by T. Dwight, Esq. Treasurer, 85 50

Nov. 14. From the Auxiliary Foreign Mission Society at Halifax for eastern missions, 11 27

For western missions, 2 73

Dec. 2. From the Foreign Missionary Society of Northampton and the neighboring towns, by the Hon. Josiah Dwight, the Treasurer, 490 00

12. The Foreign Mission Society of Wiscasset and the vicinity, Maine, by Mr. Warren Rice, Treasurer, 100 00

The Foreign Missionary Society in Middletown and the vicinity, Con. by Richard Hubbard, Esq, 47 00

22. The Foreign Missionary Society of Middletown, Con. and the vicinity, by Richard Hubbard, Esq. Treasurer, 105 00

29. The Piscataqua Branch of the Foreign Missionary Society, by Dea. Amos Tappan, 80 00

The Foreign Mission Society in the western district of Fairfield county, by M. Marvin, Esq. Treasurer, 40 00

The Foreign Mission Society of Boston and the vicinity, by Jeremiah Evarts, Treasurer, 55 42


19. The Foreign Mission Society of Bath and the Vicinity, by Mr. Jonathan Hyde, Treasurer, 127 00

Carried forward $1,902 80
Statement of Donations.

Jan. 26, 1818. Brought forward $4,902 80
20. The New London Foreign Mission Society, by Mr. Isaac Thompson, Treasurer.

Feb. 2. From the Newark, N. J. Foreign Mission Society, by Aaron Beach, Esq. Treasurer.

10. The Education and Foreign Mission Society of Thetford, Ver. by Mr. Simon Short, Treasurer.

March 6. The Foreign Mission Society of Litchfield County, Con. by the Hon. Benjamin Tallmadge, Treasurer.

April 19. The Foreign and Domestic Mission Society of Framingham and Marlborough, by Mr. Samuel Witt, jun. Treasurer, for Foreign Missions.

Unappropriated.

The Male Society in aid of Foreign Missions, in Poultney, Ver. by Mr. Stephen W. Dana, Treasurer.


The Female Mission Association in Henniker, N. H. by the Rev. Moses Sawyer.

June 8. The Saco and Biddeford Branch of the Foreign Mission Society, by Capt. Samuel Moody, Treasurer, remitted by Mr. Jeremiah Bettes.

The Aiding Foreign Mission Society of Plympton and the vicinity, by Dea. Lewis Bradford, Secretary.


The Farmington Auxiliary Foreign Mission Society.

The Auxiliary Foreign Mission Society of Glastonbury, Con.


20. From the Female Missionary Society in Portland, for missions on our own continent, by the Rev. Mr. Payson.

From the Female Foreign Mission Society of Braintree, by Mrs. S. S. Storrs, Treasurer.

9. From the Female Foreign Mission Society of Preston, Con. by Miss Eunice Harris, Treasurer.


Oct. 1. From the Female Foreign Mission Society of Fairfield, Con. by Mr. T. Dwight.

From the Female Foreign Mission Society in Cornish, N. H. by Mrs. Rowell, Treasurer.

Jan 10, 1818. The Female Foreign Mission Society of New Haven and the vicinity, Con. by Mrs. Clarina R. Merwin, Treasurer.

A Female Society in aid of Foreign Missions in Southold parish, L. I.

The Mattituck Female Society.

STATEMENT III.

Exhibiting the Donations from Foreign Mission Societies, composed of Females, to the general objects of the Board, within the same period.

Sept 2, 1817. From the Female Missionary Society in Portland, for missions on our own continent, by the Rev. Mr. Payson.

$30 00

From the Female Foreign Mission Society of Braintree, by Mrs. S. S. Storrs, Treasurer.

50 00

9. From the Female Foreign Mission Society of Preston, Con. by Miss Eunice Harris, Treasurer.

8 00


90 00

Oct. 1. From the Female Foreign Mission Society of Fairfield, Con. by Mr. T. Dwight.

27 15

From the Female Foreign Mission Society in Cornish, N. H. by Mrs. Rowell, Treasurer.

11 75

Jan 10, 1818. The Female Foreign Mission Society of New Haven and the vicinity, Con. by Mrs. Clarina R. Merwin, Treasurer.

82 00

A Female Society in aid of Foreign Missions in Southold parish, L. I.

4 00

The Mattituck Female Society.

Carried forward $559 29
Statement of Donations.

Jan. 17, 1818. Brought forward £59 29
The East Hampton Female Society in aid of Foreign Missions, by the Rev. Ebenezer Phillips, 20 00
20. The Female Foreign Mission Society in Boylston, by Mrs. Polly Hastings, Treasurer, remitted by Jotham Bush, Esq. 28 06
Feb. 4. The Newark Female Foreign Mission Society, 93 50
March 4. From the New-York Female Foreign Mission Society, by Miss Rebecca Leggett, 279 60
23. The Female Foreign Mission Society of Tyringham, by Mrs. Emily Dow, Treasurer, 11 00
April 18. The Female Foreign Mission Society in Poulteic, Ver. by Miss Emily Braze, Treasurer, 19 26
June 4. The Female Foreign Mission Society in Ashford, Con. by Mary Pond, Treasurer, 29 68
15. The Female Auxiliary Foreign Mission Society of Alfred, N. Y. by Mrs. Amelia Davenport, Treasurer, 12 00
17. The Female Foreign Missionary Society of Stratford, Con. by Mrs. Whitney, 50 00
19. The Female Newell Foreign Mission Society of Exeter and Lebanon, Con. 22 00
July 1. The Female Foreign Mission Society of Montpelier, Ver. by Asenath Perkins, Treasurer, 54 37
11. The Female Foreign Mission Society of Greenfield, Con. by Mrs. Reumah Walker, Treasurer, 85 00
29. The Female Foreign and Domestic Missionary Society of New-York, by Miss Rebecca Leggett, Treasurer, 128 25

$1,259 26

STATEMENT IV.

Exhibiting Donations from other Associations composed of Men, during the same period.

Sept. 25, 1817. From the Christian Charitable Society, in Wendell, Mass. by the Rev. Harvey Willbur, for the translations, £16 65
From the Catechetical Society in the same town, for do. £ 7 77
Oct. 1. From the Society in Cummington for promoting Christian Knowledge, by Mr. Amos Cobb, Treasurer, 10 50
20. From the Auxiliary Juvenile Society of Troy, N. Y. by L. Coming, Treasurer, remitted to Messrs. Dodge and Sayre, 55 00
Nov. 5. From the Hillesboro', N. H. Bible and Charitable Society, by A. Boylston, Treasurer, 8 50
14. From the Juvenile Charitable Society in Westford, Ver. 13 08
Feb. 3, 1818. The Religious Charitable Society in Hardwick, by Mr. William Cutler, Treasurer, 34 00
13. Gentlemen's Association in Haverhill, by Mr. Caleb B. Le Bosquet, Treasurer, 16 86
April 14. The Rockingham, N. H. Charitable Society, by Mr. J. Barley Hill, Treasurer, 16 00
18. A Society in the west parish of Rowley, by Mr. John Platts, 24 00
22. The Male Juvenile Society of Waitsfield and Faystown, Ver. by the Rev. Chester Wright, 24 00
The Society of Friends to Morals and Missions in Westminster, Ver. by the Rev. Dr. Lyman, 22 00
May 5. The Juvenile Society in the north parish of Woodstock, Ver. by the Rev. Walter Chapin, 10 00
26. The Berkshire and Columbia Missionary Society, by Mr. James W. Robbins, Treasurer, 34 50
June 17. The Donation Society of Back Creek, by Mr. Whiting, 27 00
The Union Moral Society of the same place, 5 00
26. The Cummington Society for promoting Christian Knowledge, by Mr. Seth Porter, jun. Treasurer, 24 00
July 6. The Moral and Benevolent Society of Kingsborough, in Johnstown, N. Y. by the Rev. Elias Yale, 25 00

Carried forward £547 38
### Statement of Donations.

**July 7, 1818.**

1. **The Gentlemen’s Association for educating heathen children, in Jaffrey, N. H.**
   - $2 00

2. **The Merrimack Mission and Translation Society, by Mr. S. Tenney, Secretary.**
   - $243 00

3. **The Heathen Mission Association of Burlington, Geauga County, Ohio.**
   - $5 00

4. **The Heathen Mission Society of Kirkland, Geauga county,**
   - $1 50

5. **The Benefit Society of New-Providence, Mecklenburgh county, N. C. by Mr. Whiting.**
   - $50 00

6. **The Halifax Ver. Auxiliary Missionary Society, for Foreign Missions,**
   - $12 13

7. **The Juvenile Society in Guilford, Conn.**
   - $4 00

8. **A Society for the support of Missions in Benson, Ver. for Foreign Missions,**
   - $15 23

   - $8 50

---

**STATEMENT V.**

**Exhibiting Donations from other Associations composed of Females, during the same period.**

10. **Sept. 13, 1817. From the Female Cent Society in West-Haven, Con. for the translations by Mrs. Smith, Treasurer, remitted by T. Dwight, Esq.**
    - $16 00

11. **From the Female Missionary Society in Boston, for the translations, by Mrs. Cooper,**
    - $14 00

12. **From the Female Association in Genoa, N. Y. by the Rev. Seth Smith,**
    - $21 00

13. **Oct. 1. From an association of Females in New-Haven, Con. the avails of their industry, by Miss W. A. Daggett,**
    - $5 00

14. **From the Newell Society in the north parish of Bridgewater, by Mrs. Charity Jones, Treasurer,**
    - $61 86

15. **From the Female Cent Society in Wardsboro’, Ver. by Mr. Jonathan Robinson,**
    - $21 31

16. **From the Plympton Branch of the Heathen’s Friend Society, by Mrs. Mary Dexter, Treasurer,**
    - $22 22

17. **From the Female Cent Society in Danby, N. Y. by Mrs Jerusha Parker, Treasurer,**
    - $11 36

18. **From the Female Cent Society at St. Albans, Ver. by Mrs. Jemima Hoyt, Treasurer,**
    - $10 00

19. **From the Female Missionary Society of Carlisle, N. Y. by Mr. Cornelius Marshall,**
    - $25 00

20. **From the Newell Society in North Woodstock, Con. by Miss Henrietta May, Treasurer, forwarded by Mr. James Porter,**
    - $31 60

21. **From the Female Reading Society, Walnut Hill, Maine, by Miss Lucy Loring, Treasurer,**
    - $4 51

22. **From the Walton Female Society for promoting foreign missions of Delaware County, N. Y. by Miss Hannah St. John, Secretary,**
    - $21 53

23. **From the Benevolent Society of young ladies in Newburyport, by Miss Mary Pearson, Treasurer,**
    - $21 61

24. **From the Female Cent Society of Windsor, Mass. by Mrs. M. Dorrance, Treasurer,**
    - $29 75

25. **From the Female Cent Society in Rochester, by Miss Hope Haskell, Treasurer,**
    - $9 00

26. **From the Female Cent Society in Vernon, N. Y. remitted to the Rev. Dr. Morse, by Mrs. Sherwood, the Treasurer,**
    - $28 00

27. **From the Female Cent Society of Bridport, Ver. by the Rev. Dr. Davis,**
    - $15 75

28. **From the Female Cent Society at Dummerston,**
    - $27 28

29. **From the Female Benevolent Society in Abington, by Mrs. Mary Howe, Treasurer,**
    - $20 00

30. **From the Female Cent Society at Halifax,**
    - $6 36

31. **From the Female Cent Society in Danvers,**
    - $27 28

32. **From the Female Benevolent Society in Essex, Ver.**
    - $11 65

33. **From the Female Cent Society of Sheffield, by Mrs. Margaret Bradford, Treasurer,**
    - $23 23

34. **From the Fair Vale Female Cent Society in Washington county, N. Y. by the Rev. Ralph Robinson,**
    - $21 44

---

Carried forward $597 5
Statement of Donations.

Nov. 19, 1817. Brought forward $597 55

19. From the Female Cent Society in Burlington, Ver. by the Rev. Mr. Haskel, 19 25

Dec. 8. The Ladies' Cent Society in East Guilford, Con. 37 65

18. The Female Cent Society in Dutton, by Mr. William J. Boardman, 16 00

22. The Foxborough Female Benevolent Society, by Mr. William Payson, 10 00

20. The Female Cent Society in Somers, Con. by Mrs. Harriet Strong, Treasurer, 22 00

The Female Cent Society in Windsor, Y. 3 25

Jan. 10, 1818. The Female Heathen Mission and School Society of Kingston, Penn. 20 25

The Heathen and Mission School Society of Newport, Penn. 8 06

19. The Cent Society in New-Madborough, by Mrs. Sally Worden, Treasurer, remitted by B. Wheeler, Esq. 50 00

22. The Female Missionary Cent Society in Gloucester, by the Rev. Levi Hartshorn, for Foreign Missions, 15 00

29. The Cent Society in Lanesborough, by Miss Ruth Collins, Treasurer, remitted by Asa Burbank, Esq. 15 75

Feb. 2. The Union Society of young ladies in Danbury, by the Rev. Mr. Andrews, 9 00

3. The Female Cent Society in Richmond, Ver. by Mr. Jesse Hawley, 12 00

The Female Cent Society in Berkley, by the Rev. Thomas Andros, remitted by Maj. Crane, 20 00

6. The Female Cent Society in Wilmington, by Mrs. U. Hitchcock, 14 25

13. Female Association in Haverhill, by Mrs. Sarah Gale, 23 25

Young Ladies' do. 5 75

27. The Female Benevolent Society of Jericho, Ver. by the Rev. Thomas A. Merrill, 50 00

March 14. The Young Ladies' Charitable Society in Montville, Con. for foreign missions and translations, by Miss Sempronia Alden, Secretary 19 12

16. The Female Charitable Society in Cazenovia, Madison county, N. Y. by Mrs. Grace Wilson, 12 00

18. The Female Mite Society of Georgetown, Dist. Col. by Mrs. Harriet B. Wilson, Treasurer, 150 00

The Female Charitable Society in Cincinnati, Ohio, by the Rev. Messrs. Chamberlain and Swift, 50 00

April 4. The Newell Mission Society in North Stonington, Con. by Miss Hannah T. Randall, Treasurer, 25 00

6. The Female Cent Society of Orwell, Ver. by Dr. William G. Hooker, 43 34

8. A Society of females in Newbury and Newburyport, by Mr. S. Tomney, 20 00

29. The Female Reading Society in Westhampton, 50 00

22. The Female Cent Society in Hingham, by Miss Rachel Ripley, Treasurer, 10 00

27. The Female Cent Society of Bolton, county of Warren, Ohio, by Mrs. Dorothy Winter, Treasurer, 12 00

May 2. From the Female Association in the second parish of Rowley by the Rev. Isaac Bruman, 11 67

8. The Heathen's Friend Society in Rochester, by Miss Hope Haskell, Treasurer, two quarterly collections, 14 42

12. The Female Reading Society in Rindge, N. H. 3 45

13. The Reading Society in the second parish of North Yarmouth, Me. by Miss Lucy B. Chase, Treasurer, 8 67

25. The Newell Society in Brooklyn, Con. by Clarissa Williams, Treasurer, 19 00

26. The Foxborough Female Benevolent Society, by the Rev. Thomas Williams, 4 00

Female Benevolent Society of the first parish of Abington, for evangelizing the Jews, by Mrs. Mary Howe, Treasurer, 30 00

From a female Society in the south parish of Dedham, by the Rev. William Cogswell, 4 00

The Female Benevolent Society in the west parish of Taunton, by Mrs. Mary Cobb, Treasurer, 12 00

27. The Female Cent Society in Rowley, by Miss Lois Cogswell, Treasurer, 23 10

The Cent Society in Hopkinton, by Mrs. Olive Howe, Treasurer, viz. 30 00

For Foreign Missions, 4 00

For Translations, 5 00

28. The Wilton, N. H. Female Charitable Society, by Mrs. Bede, remitted by Mr. H. Boylton, 6 24

The Female Cent Society in Manchester, by Martha Lee, Treasurer, 21 00

The Catechetical Society in Bedford, N. H. 1 00

Village Reading Society, in Upper Danvers, 10 00

29. The Dracut and Chelmsford Female Cent Society, by Mrs. Phoebe Varum, 15 00

June 1. From the Female Cent Society in Winchendon, by Mrs. Sarah Pillsbury, Treasurer, 13 75

The Female Cent Society of St. Albans, Ver. by Horsey Jones, Esq. 13 00

Carried forward $1,196 55
### Statement of Donations

**June 1, 1818.**

<table>
<thead>
<tr>
<th>No.</th>
<th>Society Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>The Cent Society in Worcester, by Mrs. Lydia Taylor, Treasurer</td>
<td>$1,496.3.00</td>
</tr>
<tr>
<td>2.</td>
<td>The Heathen's Friend Society, by Rev. A. Wheeler</td>
<td>9.00</td>
</tr>
<tr>
<td>3.</td>
<td>The Female Charitable Society in Great Barrington, by Mr. Reuben Bacon</td>
<td>17.48</td>
</tr>
<tr>
<td>4.</td>
<td>The Ladies' Newell Mission Society in the first parish of Canterbury, Con. by Mrs. Mary E. Harris, Treasurer</td>
<td>30.00</td>
</tr>
<tr>
<td>5.</td>
<td>The Female Mite Society of Baltimore, by Mrs. Eliza Cole, Treasurer</td>
<td>350.00</td>
</tr>
<tr>
<td>6.</td>
<td>The Plympton Branch of the Heathen's Friend Society, by Mrs. Mary Dexter, Treasurer</td>
<td>19.64</td>
</tr>
<tr>
<td>7.</td>
<td>The Female Heathen's Friend Society in New Bedford, half for missions and half for translations, by Miss Betsey Mayhew, Treasurer</td>
<td>23.71</td>
</tr>
<tr>
<td>8.</td>
<td>The Heathen's Friend Society in Plymouth, by Mr. Thomas D. Wheeler</td>
<td>14.00</td>
</tr>
<tr>
<td>9.</td>
<td>The Female Charitable Society of Granville Ohio, to be forwarded to Mr. Warren, at Jaffa, Treasurer</td>
<td>20.00</td>
</tr>
<tr>
<td>10.</td>
<td>The Female Cent Society of Middlebury, Con. by the Rev. Mark Mead</td>
<td>15.00</td>
</tr>
<tr>
<td>11.</td>
<td>The Female Reading Society in Leominster, by Mr. William Bascom</td>
<td>7.00</td>
</tr>
<tr>
<td>12.</td>
<td>The Female Charitable Society of Granville Ohio, to be forwarded to Mr. Warren, at Jaffa, Treasurer</td>
<td>20.00</td>
</tr>
<tr>
<td>13.</td>
<td>The west Hartland, Con. Female Charitable Society, Treasurer</td>
<td>18.00</td>
</tr>
<tr>
<td>14.</td>
<td>The Female Charitable Society in North Maufield, Con.</td>
<td>20.60</td>
</tr>
<tr>
<td>15.</td>
<td>The Female Cent Society of Hartford, Conn.</td>
<td>14.15</td>
</tr>
<tr>
<td>16.</td>
<td>The Female Charitable Society of Somers, Conn.</td>
<td>19.00</td>
</tr>
<tr>
<td>17.</td>
<td>The Female Cent Society in Swanton, Conn.</td>
<td>14.00</td>
</tr>
<tr>
<td>18.</td>
<td>The Female Charitable Society in Plymouth, by Mrs. Mary Dexter, Treasurer</td>
<td>27.60</td>
</tr>
<tr>
<td>19.</td>
<td>The Female Charitable Society of Williamstown, by Mrs. Betsey Noble, Treasurer</td>
<td>23.00</td>
</tr>
<tr>
<td>20.</td>
<td>April 9. From the Female Cent Society of Hamilton, by Mrs. Sybil Hart, Treasurer</td>
<td>20.00</td>
</tr>
<tr>
<td>21.</td>
<td>The Female Cent Society of New Durham, N. Y. by Mrs. Sybil Hart, Treasurer</td>
<td>54.00</td>
</tr>
<tr>
<td>22.</td>
<td>The Female Cent Society of New Durham, N. Y. by Mrs. Sybil Hart, Treasurer</td>
<td>54.00</td>
</tr>
<tr>
<td>23.</td>
<td>The Female Charitable Society in North Maufield, Con.</td>
<td>20.60</td>
</tr>
<tr>
<td>24.</td>
<td>The Female Cent Society of Hartford, Conn.</td>
<td>14.15</td>
</tr>
<tr>
<td>25.</td>
<td>The Female Cent Society of Somers, Conn.</td>
<td>19.00</td>
</tr>
<tr>
<td>26.</td>
<td>The Female Cent Society in Swanton, Conn.</td>
<td>14.00</td>
</tr>
<tr>
<td>27.</td>
<td>The Female Charitable Society in Williamstown, by Mrs. Betsey Noble, Treasurer</td>
<td>27.60</td>
</tr>
<tr>
<td>29.</td>
<td>The Female Cent Society of Windsor, by Miss Mary Dorrance, Treasurer</td>
<td>11.35</td>
</tr>
<tr>
<td>30.</td>
<td>The Female Cent Society in Pownal, Maine</td>
<td>16.65</td>
</tr>
<tr>
<td>31.</td>
<td>A quarterly collection from the Heathen's Friend Society in Rochester, Treasurer</td>
<td>10.39</td>
</tr>
<tr>
<td>32.</td>
<td>The Female Cent Society of Bridport, by the Rev. Thomas A. Merrill, Treasurer</td>
<td>11.26</td>
</tr>
<tr>
<td>33.</td>
<td>The Female Cent Society of Wilton, by Miss Mary Dorrance, Treasurer</td>
<td>32.00</td>
</tr>
<tr>
<td>34.</td>
<td>The Female Cent Society of Wilton, by Miss Mary Dorrance, Treasurer</td>
<td>32.00</td>
</tr>
<tr>
<td>35.</td>
<td>A Female Reading Society in Milford, Conn.</td>
<td>6.00</td>
</tr>
<tr>
<td>36.</td>
<td>The Female Benevolent Society in Canterbury, Treasurer</td>
<td>10.00</td>
</tr>
<tr>
<td>37.</td>
<td>The Female Cent Society in Dorset, Treasurer</td>
<td>24.30</td>
</tr>
<tr>
<td>38.</td>
<td>From the Female Cent Society of Rupert, by Lucy Powell, Treasurer</td>
<td>11.25</td>
</tr>
<tr>
<td>39.</td>
<td>The Female Mite Society of Manchester, by Mr. Hiram Bingham</td>
<td>26.39</td>
</tr>
<tr>
<td>40.</td>
<td>The Female Cent Society of Wilmot, by Miss Mary Dorrance, Treasurer</td>
<td>11.25</td>
</tr>
<tr>
<td>41.</td>
<td>The Female Charitable Society of Middle Granville, Mass. by Mr. Charles S. Robinson, Treasurer</td>
<td>16.00</td>
</tr>
<tr>
<td>42.</td>
<td>The First Female Benevolent Society in Sherburne, Madison, N. Y. by the Rev. Jesse Miner, Treasurer</td>
<td>12.50</td>
</tr>
<tr>
<td>43.</td>
<td>The Female Charitable Society, by Rev. Jesse Miner, Treasurer</td>
<td>12.50</td>
</tr>
<tr>
<td>44.</td>
<td>The Female Charitable Society of Winfield, N. Y. by Mrs. Olive Croudal, Treasurer</td>
<td>17.25</td>
</tr>
<tr>
<td>45.</td>
<td>The Middleborough Branch of the Heathen's Friend Society, by Rev. R. M. Paine, Treasurer</td>
<td>28.53</td>
</tr>
<tr>
<td>46.</td>
<td>Aug. 10. The Female Charitable Society in Lisbon, Conn. by Mary Nelson, Secretary</td>
<td>17.00</td>
</tr>
<tr>
<td>47.</td>
<td>The Female Cent Society of Middleborough, Treasurer</td>
<td>7.30</td>
</tr>
<tr>
<td>48.</td>
<td>The Portland Cent Society for domestic heathen missions</td>
<td>50.00</td>
</tr>
<tr>
<td>49.</td>
<td>The Young Female Charitable Society of Ashtabula, by Miss Hannah White, Treasurer, remitted by the Rev. Dr. Lyman</td>
<td>3.75</td>
</tr>
<tr>
<td>50.</td>
<td>A Female Praying Society in Salem, by Rev. Dr. Worcester</td>
<td>3.00</td>
</tr>
<tr>
<td>51.</td>
<td>The Female Bible and Mite Society of Conneaut, Stanfield county, Treasurer</td>
<td>5.00</td>
</tr>
<tr>
<td>52.</td>
<td>The Female Cent Society of Storeham, Conn, by the Rev. Thomas A. Merrill, Treasurer</td>
<td>20.00</td>
</tr>
</tbody>
</table>

**Carried forward** $2,608.27
### Statement of Donations.

<table>
<thead>
<tr>
<th>Date</th>
<th>Donations</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aug. 27, 1818</td>
<td>Brought forward</td>
<td>$2,504.27</td>
</tr>
<tr>
<td>27.</td>
<td>A Female Praying Society in Salem, by Mrs. Howard, remitted by the Rev. Dr. Worcester,</td>
<td>$3.00</td>
</tr>
<tr>
<td>28.</td>
<td>The Female Charitable Society in Aeworth, by Mrs. Sophia Cooke, and Mrs. Mary Grant</td>
<td>$44.00</td>
</tr>
<tr>
<td>29.</td>
<td>The Female Association of Genoa, N. Y. by the Rev. Seth Smith,</td>
<td>$16.68</td>
</tr>
<tr>
<td>30.</td>
<td>The United Female Missionary Society of Watertown and Rutland, N. Y. by Mrs. Ruth Hopkins, Secretary,</td>
<td>$57.00</td>
</tr>
<tr>
<td>31.</td>
<td>The Female Benevolent Society of New Canaan, Con. by Mrs. Bonney, Treasurer,</td>
<td>$40.00</td>
</tr>
<tr>
<td>32.</td>
<td>The Female Cent Society of Meriden, Con. by Mrs. Ripleys</td>
<td>$14.00</td>
</tr>
</tbody>
</table>

**Carried forward $2,504.27**

### STATEMENT VI.

**Exhibiting the receipts from collections in congregations and churches, and monthly concerts for prayer and on other occasions, within the same period.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Donations</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 2, 1817</td>
<td>Contribution in Park street church, after the ordination of the missionaries</td>
<td>$300.09</td>
</tr>
<tr>
<td>13.</td>
<td>Avails of collections at the monthly concert in the village at Dartmouth College, by Professor Shurtleff</td>
<td>$29.29</td>
</tr>
<tr>
<td>17.</td>
<td>From avails of contributions at the monthly concert in Paris, N. Y. by the Hon. Henry McNeil</td>
<td>$17.11</td>
</tr>
<tr>
<td>18.</td>
<td>From a contribution at Rindge, N. H. after sermon by Rev. Mr. Nichols, remitted by the Rev. Dr. Payson</td>
<td>$12.00</td>
</tr>
<tr>
<td>24.</td>
<td>Avails of a contribution at Gloucester, after a sermon by Mr. Nichols</td>
<td>$25.00</td>
</tr>
<tr>
<td>25.</td>
<td>Contribution at the monthly prayer-meeting in Pomfret, Con.</td>
<td>$7.00</td>
</tr>
<tr>
<td>Oct. 24</td>
<td>From the Society of the Rev. Mr. Woodward, of Norwich, Ver. by Mr. Austin Hazen</td>
<td>$7.50</td>
</tr>
<tr>
<td>30.</td>
<td>From collections at the monthly concert of prayer, in Hardwick, Greensboro' and Craftsbury, Ver.</td>
<td>$9.31</td>
</tr>
<tr>
<td>Nov. 4</td>
<td>From collections at the monthly prayer-meeting at St. Johnsbury, Ver. by Mr. Luther Clark</td>
<td>$7.20</td>
</tr>
<tr>
<td>14.</td>
<td>From contribution at Guilford,</td>
<td>$11.61</td>
</tr>
<tr>
<td>15.</td>
<td>From contribution at Marlboro',</td>
<td>$15.08</td>
</tr>
<tr>
<td>16.</td>
<td>From contribution at Newlans,</td>
<td>$11.14</td>
</tr>
<tr>
<td>17.</td>
<td>From contribution in Brattleboro' village,</td>
<td>$27.28</td>
</tr>
<tr>
<td>18.</td>
<td>From contribution in Dummerston,</td>
<td>$28.00</td>
</tr>
<tr>
<td>22.</td>
<td>From contribution in Westminster, E. parish,</td>
<td>$15.55</td>
</tr>
<tr>
<td>23.</td>
<td>From contribution in Townsend,</td>
<td>$16.47</td>
</tr>
<tr>
<td>25.</td>
<td>From contribution at Wardsboro',</td>
<td>$16.54</td>
</tr>
<tr>
<td>26.</td>
<td>From collections by Mr. Miron Winslow, an agent of the Board, the following sums, viz.</td>
<td>$25.95</td>
</tr>
<tr>
<td>30.</td>
<td>From contribution at Hanover, N. H.</td>
<td>$45.55</td>
</tr>
<tr>
<td>31.</td>
<td>From contribution at Westford, Ver.</td>
<td>$4.69</td>
</tr>
<tr>
<td>32.</td>
<td>From contribution in Essex, Ver.</td>
<td>$8.00</td>
</tr>
<tr>
<td>19.</td>
<td>From contribution at the monthly concert in Charlestown, by the Rev. Dr. Morse</td>
<td>$5.00</td>
</tr>
<tr>
<td>33.</td>
<td>From contribution at the monthly concert at Norridgewock, Maine, by the Rev. Josiah Peet</td>
<td>$20.00</td>
</tr>
<tr>
<td>Dec. 8</td>
<td>A charity box kept in a room where monthly prayer meetings are held, in Brunswick, Maine, by the Rev. Dr. Appleton</td>
<td>$7.45</td>
</tr>
<tr>
<td>51.</td>
<td>Contribution at the monthly concert in Brimfield,</td>
<td>$4.33</td>
</tr>
<tr>
<td>52.</td>
<td>A contribution on the late thanksgiving, by the congregation of the Rev. Samuel Stearns, Bedford</td>
<td>$88.87</td>
</tr>
<tr>
<td>Jan. 1, 1818</td>
<td>From a contribution in Canadia, N. H. by Mr. Moses Pitts,</td>
<td>$12.50</td>
</tr>
<tr>
<td>9.</td>
<td>The monthly concert at Plastics, N. H. a contribution,</td>
<td>$5.30</td>
</tr>
<tr>
<td>10.</td>
<td>The monthly concert at Brucett, west parish, by Mr. Levi Spaulding</td>
<td>$2.02</td>
</tr>
<tr>
<td>11.</td>
<td>A contribution in the Methodist Church at Savannah, Georgia, after a sermon by the Rev. Mr. Hoyt</td>
<td>$73.59</td>
</tr>
<tr>
<td>14.</td>
<td>Collections in Hanover, Dauphin county, Penn. by the Rev. Mr. Snodgrass,</td>
<td>$58.50</td>
</tr>
</tbody>
</table>

**Carried forward $993.34**
Statement of Donations.

Jan. 15, 1818. Brought forward $2,130 94
15. The congregation of the Rev. Martin Moore, Natick, a new year's gift, by Major Samuel Eske, 7 03
The Congregational Society in Randolph, appropriated from a collection, by the Rev. Thaddeus Pomroy, 27 32
Avails of a contribution at the monthly concert in Andover, by the Rev. Justin Edwards, 23 00
17. A circular monthly prayer meeting, convened at Mattituck on new year's day, 9 90
20. The third Religious Society in Abington, by the Rev. S. W. Colburn, 12 83
25. A collection at a monthly prayer meeting, St. Johnsbury Ver. remitted by Dr. Luther Jewett, 7 87
29. A contribution at a monthly prayer meeting at Norwich plain, Ver. remitted by H. W. Bailey, 10 83
Feb. 2. Contribution at North Milford, Con. by the Rev. Mr. Scranton, 6 47
Contribution at the monthly concert for prayer, in the first society in Danbury, Con. by the Rev. Mr. Andrews, 15 50
9. The avails of four collections at the monthly concert for prayer in the first Presbyterian church of Newark, N. J. by the Rev. Dr. Richards, 40 50
13. Contribution in the first society in Brattleboro', Ver. on the day of annual Thanksgiving, by the Rev. Caleb Burge, 50 00
14. By the Rev. Ard Hoyt, received on his journey to the seat of the Indian mission, the following sums, viz.
Collection in the Presbyterian church, at Savannah, Geo. 75 50
Collections in Augusta, Geo. 155 40
Contribution at a prayer meeting at Athens, Geo. 13 35
March 4. Contribution at a monthly prayer meeting in Northampton, by Mr. Ebenezer S. Phelps, 15 00
Contribution at the monthly concert in the vestry of Park Street church, by Mr. Nathaniel Willis, 3 71
10. A contribution in the congregation at Derry, Penn. remitted to Robert Ralston, Esq. by William Montgomery, Esq. 27 92
The congregation in Mahoning Penn. the remainder of a collection paid to the Rev. Ard Hoyt, 2 00
11. Contribution at a monthly concert for prayer, at Richmond, Ontario county, N. Y. by Mr. Warren Day, 2 00
14. Contribution at a monthly prayer meeting in Dracut, by Mr. Miron Winslow, 4 25
26. Contribution in Dunstable, N. H. by Mr. Levi Spaulding, 7 08
The following donations were received by Messrs. Swift and Chamberlain, and form a part of $1,953 7s, remitted by Mr. Swift,
Dec. 2. A collection from the first Presbyterian church in Baltimore, 61 55
Collections by Mr. Chamberlain on the way to Pittsburg, 46 00
11. A collection in the second Presbyterian church in Pittsburg, Penn. 26 30
A collection in the Presbyterian Church, at Ten-mile-run, 12 37
A collection in the first Presbyterian church in Cincinnati, 56 00
A collection in the second Presbyterian church in do., 25 16
A collection in the Methodist Episcopal church, stone chapel, in do., 26 48
A collection in the Presbyterian church in Paris, Ken. 34 00
Do. in the first Presbyterian church in Lexington, Ken. 20 62
A collection in Lewisville, Ken. 45 75
Do in Jeffersonville, Indiana, 14 50
Do. in Shelbyville, Ken. 23 50
Do. in Frankfort, Ken. 19 37
Do. (a second collection,) in the first Presbyterian church in Lexington, Ken. 20 00
A collection in the second Presbyterian church in Lexington, 33 87
A collection in the Protestant Episcopal church, 27 67
A collection in the Methodist Episcopal church, 9 75
A collection in Harrisonburg, Vir. 12 00
April 6. Contribution at a monthly concert for prayer at Bradford, Ver. by the Rev. Silas McKean, 14 55
7. Collection in the vestry in Park Street Church, at the monthly concert, by Mr. Nathaniel Willis, 3 15
18. Contribution at Beards-town, Kentucky, 13 94
Contribution in Nashville, Tennessee, 25 81
22. The Monthly Concert for prayer at Foxborough, by Mr. Samuel Seaver, 2 32
27. A monthly concert for prayer at Dracut, by Mr. Levi Spaulding, 1 62
30. A contribution in Holden, from members of the Rev. Dr. Worcester's and the Rev. Mr. Emerson's churches in Salem, to constitute the Rev. Cyrus Kingsbury, missionary to the Cherokees and Choctaws, a member for life of the American Bible Society, by the Rev. Dr. Worcester, 16 75

Carried forward $2,130 94
May 8, 1818. 

Statement of Donations. 

1. The Monthly Concert for prayer in Rochester, 

Brought forward $2,130 94 

2. Contribution by a vacant congregation to a neighboring minister who supplied their pulpit one Sabbath, 

$ 3 11 

3. Contribution in Nelson, N. H. by the Rev. Dr. Payson, 

$20 40 

4. The Monthly Concert in the Rev. Mr. Oliphant's church in Beverly, 

$ 1 70 

5. The Monthly Concert at Cutchogue parish, Long Island, by the Rev. Lathrop Thomson, 

$ 6 00 

6. The Monthly concert for prayer in Pomfret, Conn. 

$ 3 25 

7. Collection at a Prayer meeting in Carlisle, by the Rev. Paul Litchfield, 

$ 6 00 

8. An appropriation in a contribution in the first parish of Brookfield, by the Rev. Elia Kim Phelps, 

$ 1 50 

9. Sharon, Ver. by the Rev. Mr. Baseam, 

$ 3 00 

June 1. Contributions in the first church and parish in North Yarmouth, Me. on the first Sabbath in the year, and at their monthly prayer meetings, by 

Des. Jacob Hayes, 

$ 21 00 

10. Contribution in the monthly concert in St. Johnsbury, Ver. remitted from 

Mr. L. Park, by Mr. George Carlton, 

$ 11 11 

11. Contribution in the vestry of Park Street church, at the monthly concert, by Mr. Nathaniel Willis, 

$ 3 00 

12. The Monthly Concert for prayer in the Rev. Mr. Oliphant's church in 

Beverly, by the Rev. Dr. Worcester, 

$ 5 15 

13. Collections at two concerts for prayer, at Waynesboro' Geo. 

$ 9 94 

14. A monthly prayer meeting at Marietta, Ohio, remitted by the Rev. Samuel P. Robbins, to the Rev. Dr. Morse, 

$ 15 37 

15. The first Presbyterian congregation in Durham, N. Y. a thanksgiving offering, 

$ 42 76 

16. A contribution in the church and society in Franklin, N. Y. 

$13 00 

17. A contribution in the congregation at peacham, Ver. half for missions and half for translations by the Rev. Leonard Worcester, 

$ 35 76 

18. Contributions at the monthly prayer meetings in St. Albans, Ver. for the year ending April 1, 1818. by Horace Janes, Esq. 

$ 30 00 

19. The Congregational church in Arundel, Me. by the Rev. George Payson, remitted to Rev. Dr. Morse, 

$ 42 00 

20. July 7. A contribution from the congregational society in Buckland, 

$ 26 30 

21. A contribution in the congregational society in Charlestown, 

$ 9 91 

22. Contribution in the congregational society in Conway, 

$16 00 

23. Contribution in the congregational society in Ashfield, 

$ 6 78 

24. Contribution in the congregational society in Worthington, 

$22 42 

25. Contribution in Chesterfield, 

$ 6 67 

26. Contribution in the congregational society in Amherst, 

$ 20 00 

27. Contribution in the congregational society in Templeton, 

$15 45 

28. Contribution in the congregational society in Royston, 

$30 56 

29. Contribution in the congregational society in Enfield, 

$ 9 93 

30. The monthly concert for prayer in Foxborough, by Mr. Samuel Seaver, 

$ 8 50 

By Miss Hope Haskel, the following sums, viz. 

$ 1 61 

31. Collection at a monthly concert for prayer, 

Collected on the 4th of July, after an address to the Heathen's Friend Society, in 

Rochester, 

$ 11 60 

32. Collections at the monthly concert in the society of the Rev. Joseph Treat, 

at Sharon, Portage county, Ohio, 

$10 00 

33. The Ecclesiastical Society in Thompson, Con. by the Rev. Daniel Dow, 

$ 8 00 

34. Contribution in Farmington, Conn. 

$55 33 

35. Contribution in the first and second societies of Guilford, Conn. 

$ 27 78 

36. Contribution in East Guilford, Conn. 

$ 9 37 

37. Do. in Saybrook, 

$ 3 50 

38. Do. in Lyme, 

$ 15 50 

39. Contribution in Griswold, 

$ 22 67 

40. Do. in Canterbury, 

$ 11 23 

41. Do. in Westminster, Canterbury, 

$ 5 15 

42. Contribution in Pomfret, 

$ 12 81 

43. A collection in Hartford, 

$ 87 00 

44. A collection in the Rev. Mr. Dana's meeting house in Marblehead, for the mission to the western Indians, 

$34 10 

45. A collection in the Rev. Mr. Abbot's meeting house in Beverly, for the same object, 

$ 53 60 

46. Collection at the monthly prayer meeting in Rupert by Martin Powell, 

$ 5 60 

47. Collection at a church meeting, 

$ 5 00 

Part of the avails of a charity box, kept by the Rev. John Truair, in his meeting house, on the Sabbath, 

$ 40 00 

Carried forward $3,656 50
## Statement of Donations.

### July 25, 1818.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>From a collection box in the church, at Sherburne, N. Y.</td>
<td>$2 00</td>
</tr>
<tr>
<td>Avails of a contribution by the Rev. Jesse Miner</td>
<td>$3 25</td>
</tr>
<tr>
<td>Collection at Bridgewater, N. Y.</td>
<td>$5 14</td>
</tr>
<tr>
<td>Collection in Littlefield</td>
<td>$2 84</td>
</tr>
<tr>
<td>Aug. 1. The Monthly Concert for prayer in Beverly, by the Rev. D. Oliphant</td>
<td>$3 08</td>
</tr>
<tr>
<td>The Monthly Concert for prayer in Dracut, for missions among our western Indians, by Mr. Ralph Cushman</td>
<td>$4 58</td>
</tr>
<tr>
<td>Contribution in the Congregational church in German, Chenango county, N. Y. by Gen. John Lincklaen</td>
<td>$3 93</td>
</tr>
<tr>
<td>Contribution at Bridgewater, N. Y.</td>
<td>$5 14</td>
</tr>
<tr>
<td>Collection in Litchfield</td>
<td>$2 84</td>
</tr>
<tr>
<td>Aug. 1. The Monthly Concert for prayer in Beverly, by the Rev. D. Oliphant</td>
<td>$3 08</td>
</tr>
<tr>
<td>The Monthly Concert for prayer in Dracut, for missions among our western Indians, by Mr. Ralph Cushman</td>
<td>$4 58</td>
</tr>
<tr>
<td>Contribution in the Congregational church in German, Chenango county, N. Y. by Gen. John Lincklaen</td>
<td>$3 93</td>
</tr>
<tr>
<td>Contribution at Bridgewater, N. Y.</td>
<td>$5 14</td>
</tr>
<tr>
<td>Collection in Litchfield</td>
<td>$2 84</td>
</tr>
<tr>
<td>Aug. 1. The Monthly Concert for prayer in Beverly, by the Rev. D. Oliphant</td>
<td>$3 08</td>
</tr>
<tr>
<td>The Monthly Concert for prayer in Dracut, for missions among our western Indians, by Mr. Ralph Cushman</td>
<td>$4 58</td>
</tr>
<tr>
<td>Contribution in the Congregational church in German, Chenango county, N. Y. by Gen. John Lincklaen</td>
<td>$3 93</td>
</tr>
<tr>
<td>Contribution at Bridgewater, N. Y.</td>
<td>$5 14</td>
</tr>
<tr>
<td>Collection in Litchfield</td>
<td>$2 84</td>
</tr>
</tbody>
</table>

### STATEMENT VII.

Exhibiting the donations to the School fund, generally, within the same period.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 1, 1817. From the gentlemen's association in the 3d parish of Newbury, by the Rev. John Kirby</td>
<td>$7 50</td>
</tr>
<tr>
<td>From the Jordan Lodge of Free masons, Danvers, for the support of a child in the family of the Rev. Daniel Poor, to be named Jordan Loun</td>
<td>$3 00</td>
</tr>
<tr>
<td>From the Young Men's Society in Newburyport, a semi-annual payment, by Mr. Benjamin Cross</td>
<td>$10 00</td>
</tr>
<tr>
<td>From the Female Juvenile Mite Societies in Augusta, the second semi-annual payment, for a child to be named Samuel Newell, by the Rev. Mr. Tappan</td>
<td>$15 00</td>
</tr>
<tr>
<td>From a Missionary Box kept at the house of the Rev. Mr. Tappan</td>
<td>$12 00</td>
</tr>
<tr>
<td>From a Mite Box, kept in the room of one of the students in Bowdoin College</td>
<td>$3 00</td>
</tr>
<tr>
<td>From a Society in Bath, for the support of schools among the heathen, by Miss Sarah J. Jenks, Treasurer</td>
<td>$8 93</td>
</tr>
<tr>
<td>From a little girl, by Mr. Bingham</td>
<td>$5 00</td>
</tr>
<tr>
<td>From the Charitable Society of the Female Academy in Litchfield, for a female child to be named Sarah Pierce, by Miss E. Becher, President</td>
<td>$30 00</td>
</tr>
<tr>
<td>From young ladies in Norwich</td>
<td>$30 00</td>
</tr>
<tr>
<td>From children in Miss Lawrence's school in Ashby, by Dr. Crosby</td>
<td>$3 00</td>
</tr>
<tr>
<td>From children in Miss Barrett's school in Ashby</td>
<td>$2 14</td>
</tr>
<tr>
<td>From several children collected by Miss Rebecca Locke in Ashby</td>
<td>$1 50</td>
</tr>
<tr>
<td>From a society of children in Bluehill, Maine, by the Rev. Jonathan Fisher</td>
<td>$8 64</td>
</tr>
<tr>
<td>From a Society of young ladies in Paris, N. Y. for a child to be named Elijah Steel, out of respect to their pastor, by Miss Harriet McNeil, Treasurer</td>
<td>$20 00</td>
</tr>
<tr>
<td>From the Female Charitable Society in Hawley, by Mrs. Polly Grou</td>
<td>$15 77</td>
</tr>
<tr>
<td>From Martha A. Longley, of Hawley, a child of ten years</td>
<td>$5 00</td>
</tr>
<tr>
<td>From the Hatfield Female Society for educating heathen youth, for a child to be named Joseph Lyman, out of respect to their pastor, and in testimony of his zeal in the cause of missions, by Mrs. Hannah Partridge</td>
<td>$30 00</td>
</tr>
<tr>
<td>From contributions in Nelson, N. H. after sermon by Mr. Nichols, remitted by the Rev. Dr. Payton</td>
<td>$26 92</td>
</tr>
<tr>
<td>From the Female association in Williamsburgh, for a child to be named Henry Lord, out of respect to their pastor</td>
<td>$30 00</td>
</tr>
<tr>
<td>From the Young Men's Society in Middletown Upper Houses, by the Rev. Joshua L. Williams</td>
<td>$10 00</td>
</tr>
<tr>
<td>From the Young Ladies Society in do.</td>
<td>$8 00</td>
</tr>
<tr>
<td>From sundry individuals</td>
<td>$7 95</td>
</tr>
<tr>
<td>From the Female Association in Goshen, Mass.</td>
<td>$12 00</td>
</tr>
<tr>
<td>From the Female Associations in Charlestown, by the Rev. Joseph Field</td>
<td>$20 10</td>
</tr>
<tr>
<td>From the school of Miss Lydia Richards in Ashfield, Mass.</td>
<td>$2 29</td>
</tr>
<tr>
<td>From the Rev. Dr. Hyde the following sums, viz.</td>
<td>$6 18</td>
</tr>
<tr>
<td>From charity boxes in Williamstown</td>
<td>$3 25</td>
</tr>
</tbody>
</table>

Carried forward $366 56
Statement of Donations.

Sept. 19, 1817.  Brought forward $365.96

From Charity boxes in Lenox, $17.21

From the Female Association in Westboro', Mass. a semi-annual payment, for a child to be named ELIZA ROCKWOOD, out of respect to their pastor, by Miss Hannah Fay, Treasurer, $15.00

20. From the Foreign Mission Society of Norwich and Vicinity, for educating American youth, by the Rev. Nathan Perkins, Jun., an agent appointed with particular reference to the collection of funds for the Foreign Mission School at Cornwall, Conn., from sundry societies and individuals, the following sums, viz.

From contributions in Amherst, Mass., $40.23

Contributions at Pelham, $4 10; Sunderland, $23.73, $27.83

At Ludlow, $39.57; Granby, $33.72, $33.29

At South Hadley, $42.09; Conway, $36.12, $68.21

At Belchertown, $14.40; Greenfield, $24.89

At Muddy-Brook, Deerfield, $7.03

At Montague, $14.63; Ashfield, $21.56, $36.19

At Hawley, $23.15; Plainfield, $19.78, $42.93

At Brattleboro' Ver. 1st parish, $10.92

At do. do. 2d parish, $40.00

At Cummington, $10.07; Goshen, $27.20

At Williamsburgh, $17.65

At Whately, $19.46; Wendell, $20.75

At Hatfield, $28.16; Hadley, $65.15

At Enfield, $14.00; Southampton, $38.17, $50.17

At Easthampton, $30.18; Northampton, $27.94, $78.12

From the Amherst Charitable Society, by L. Dickinson, Treasurer, $29.59

From the Female Charitable Society in Conway, $31.75

From the Conway Female Society for promoting Christianity, by Louise Parsons, Treasurer, $19.03

From the Belchertown Charitable Society, $6.50

From the association of females at Greenfield, by Mrs. Sarah Stearns, Treasurer, (of which $30 are appropriated to the education of a child to be baptised ROGER NEWTON, out of respect to their late pastor,) $51.83

From the Juvenile association in Greenfield, $8.50

From a female praying society in Northfield, $14.50

From the Female Cent Society in Brattleboro' Ver. by Mrs. S. Holbrook, $24.86

From a female praying Society in Amherst, by Mrs. Sally Church, $13.41

From a female friend of missions in Williamstown, $2.00

From J. Warner, and Son, Amherst, $1.50

From two brothers in do, $1.00

From a little girl, $2.25

From a friend in Ludlow, $1.25

Do. $1; do. 25, $2.25

From a female in Granby, $20.00

From the Rev. Evan Johns, in South Hadley, $8.00

From a female friend in Mill-River, Deerfield, $1.87

From a family at Mill-River, Deerfield, $1.77

From two young ladies in Greenfield, $2.00

From Mrs. A. L. in do, $5.00

From a friend, a book sold at $1.83

From a number of females, $15.00

From an aged friend at Greenfield, $3.00

From a female friend in Northfield, $1.00

From a do $1; from a widow in do. 50, $1.50

From a friend at Barnardstown, $1.00

From 7 children in a Family at Hawley, $62.00

From a friend in Charlemont, $1.00

From an aged widow in Hadley, $5.00

From a young lady on a visit to Hadley, $1.00

From A. Jakeway of Brattleboro' Ver. a piece of cloth valued at $5.25

From Mr. Daves, Cummington, do. valued at $2.30

From sundry parsons, various articles of Jewelry, sold at $14.28

22. From the Juvenile Society in Acworth, N. H. by the Rev. Phineas Cooke, $5.91

25. From the Female Cent Society in North Killingworth, Conn. by the Rev. Dr. Chapin, $10.00

From little girls in the school of Miss Abigail Pales in Wrentham, $6.75

29. From a charity box kept at the monthly concert of the Old South church, Boston, for a child to be named JOSHUA HUNTINGTON, out of respect to their pastor, by Miss Harriet Moore, $30.00

Carried forward $1,388.81
Statement of Donations.

Oct. 1, 1817.

Oct. 1. From female members of the Rev. Dr. Morse's church, for the education of three children in the families of the missionaries, 21 10
From the female Juvenile Society of Guilford, by the Rev. Mr. Dutton, 25 00
From the female Cent Society of Westfield, Ver. for heathen children in America, by Deacon N. Coolidge, 15 98
From the Young Men's Society in the same town for the same object, by John Chase, jun., 3 99
From the Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer, 5 00
2. From children in the North parish of Bridgewater, by the Rev. Daniel Huntington, 1 24
From the same, their own earnings, 1 50
From a society in Salem, for a child to be educated in the families of Means, Poor and Warren, 13 00
From the female Juvenile Society of Brussels, by the Rev. Mr. Uuttoii, 24 00
From the female Cent Society of Weathersfield, for heathen children in America, by Deacon N. Coolidge, 1 00
From the Young Men's Society in the same town for the same object, by John Chase, jun., 3 99
From the Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer, 5 00
3. From the Young Men's Society in the same town for the same object, by John Chase, jun., 3 99
From the Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer, 5 00
From the Female Association in Cornish, N. H. by Miss Betsey Cuminings, Treasurer, 10 76
From the Female Charitable Society of Windsor, Ver. for educating heathen youth, by Mrs. Naomi Mill, Treasurer remitted by Deacon Coolidge, 26 25
From the Heathen's Friend Society in Wareham, for a child named John Elliot, the second semi-annual payment, by Miss Hannah Burgess, Secretary, 15 00
22. From the Female Association in Cornish, N. H. by Miss Betsey Cuminings, Treasurer, 10 76
From the Female Charitable Society of Windsor, Ver. for educating heathen youth, by Mrs. Naomi Mill, Treasurer remitted by Deacon Coolidge, 26 25
From the Heathen's Friend Society in Wareham, for a child named John Elliot, the second semi-annual payment, by Miss Hannah Burgess, Secretary, 15 00
25. From the School Fund Society in New Bedford, by Miss Agnes Ayres, Treasurer, 26 40
From a charity-box in Windsor, 2 40
From several children in Byfield, by the Rev. Dr. Parish, 2 12
From the Juvenile Female Society of Boston, for Joshua D. Brainerd, the second annual payment, by Miss Emmeline Carleton, Treasurer, 15 00
From the Harvard Female Auxiliary Association for educating heathen youth, for a child to be educated in the family of the American missionaries, to be named Warren Pat, out of respect to their pastor, 28 55
30. From the Female Society in South Salem, N. Y., 13 95
From Mrs. Molly Mead, 2 00
By the Rev. Elias Cornelius between July 28, and Sept. 15, for the missions and schools among the Cherokees, the following sums, viz.
From contributions in Montgomery Court-house, Md., 21 33
From do. in the Presbyterian church in Leesburgh, Va., 30 50
From Young Ladies society for educating heathen youth, 20 00
From contributions in the Presbyterian church in Winchester, 48 35
From do. in Staunton, 42 10
From contributions in the Presbyterian church in Tinkling Spring, 11 55
From do. in the Presbyterian church called Augusta church, 50 08
From do. in Brown's meeting house, 25 32
From Mr. Williamson and others, 5 00
From Hon. Jacob Sworpse, 5 00
From contributions in the Presbyterian church in Bethel, 11 05
From do. in the Presbyterian church in New- PROVIDENCE, 38 45
From do. in Timber-Ridge church, 31 00
From do. in the Presbyterian church in Lexington, 46 30
From do. in High Ridge Presbyterian church, 14 31
From do. in the Presbyterian church in Pinecastle, 16 84
From do. in Salem, 9 37
From do. in the Presbyterian Society near Fort Chissel, 8 35
From do. in the Presbyterian church in Knoxville, Ten., 21 19
From the following individuals in Knoxville, viz.
Rev. D. A. Sherman, 20 00
Dr. J. C. Strong, 20 00
Mr. C. Morgan, $10; Mr. J. Park, 10,
R. Morgan, $10; J. Campbell, 10,
D. Iteller, $10; J. Crawler, 10,
Mrs. Humes, 55; Miss M. R. Cowan, 85,
Mr. I. Craighpen, 55; D. Bell, 85,
Dr. King, 55; Rev. T. H. Nelson, 55,
Carried forward $5,894 75
Statement of Donations.

Oct. 30, 1817.

Brought forward $2,904.72

A friend $5; Mr. Fryar, $3. .......................... $8.00
Mr. Sutherland, $8; Mr. E. Formwolt, $3. ........ $6.00
Other individuals. ........................................ $3.68

From contributions in Marysville, .................. $50.00

From do. in the Shunem congregation, ............... $6.90

Arts of jewelry sold at Knoxville, which had been contributed in the northern states principally for the heathen in India, .......... $70.00

By the Rev. Arl Hoyt, for missions and schools among the Cherokee Indians, as follows; viz:

Collected on his tour to Philadelphia, in May last, ...................... $167.25

Collections in Wilkesbarre and the Vicinity, .......... $86.00

Do. on the way to Harrisburgh, ........................ $86.00
Do. at Harrisburgh, ..................................... $102.75
Do. at Carlisle, ......................................... $108.75
Do. at Lebanon and Wommeldorfe, ..................... $43.31
Do. at Reading, ......................................... $63.00
Do. at Lancaster, ....................................... $83.00
Do. at Columbia, ....................................... $83.38
Do. at Donegal, ......................................... $53.50
Do. at Kjettsburgh, .................................... $114.27
Do. at Chambersburgh, ................................ $38.00
Do. at Greenaueste and Mercersburgh, ............... $45.62
Do. from Mercersburgh to Lewiston, ................... $14.00
Do. at Lewistown, ...................................... $85.39
Do. at Millbnortown, ................................... $43.75
Do. at Nothernbandt, and Sunbury, .................... $96.38
Do. at Milton and Vicinity, ............................ $98.50
Do. at Danville, ........................................ $104.81

Nov. 1. From the scholars in Miss Abigail Fales’s school, Wrentham, by Mr. Lowell Holbrook, ........ $2.00

3. From Dr. Armah Bayard, of Hertford county, N. C. .......... $5.00

6. From the Holies Branch of the Hillsboro’ Soc. of Bible and Charitable Society, by Mr. A. Boynton, ........ $39.75

From subscribers in New Bnson, N. H. by the Rev. E. P. Bradford, ................ $24.00

From three females, 50 cents each, ........................ 1.50

From premiums received by small children in a school, and by them devoted to the education of heathen children, ........ $80.00

From other donations, .................................. $2.25

From the Newark Mite Society, by William Munn, their Treasurer, ........ $150.00

7. From females in Stamford, Conn. by Mr. Smith, ........ $8.00

10. From a female friend in Concord, N. H. for the Foreign Mission School at Cornwall, .......... $1.00

For schools among the Cherokees, ....................... 1.00

12. From the Ladies’ Association in Salisbury, Conn. for schools at Bombay, ................ $39.31

From the gentlemen’s Association at the same place, for the same object, .......... $50.00

From Miss Parker’s school in Pembroke, N. H. .......... $1.00

11. From subscribers in Stoddard, N. H. by the Rev. J. Robinson, ................ $24.00

By Mr. Piny Fisk, the three following, viz: 

From a little girl, ....................................... $50.00

From children in Miss Swan’s school, Halifax, Ver. ........ $5.00

From children in Miss Smith’s school, Marlboro’, Ver. .... $64.00

By Mr. Miron Winslow, an agent of the Board, from various societies and individuals, as follows, viz:

From contributions at Fairfax, Ver. .................... $12.92

From contributions at Milton, Ver. ..................... $2.75

From two young men at St Albans, Ver. ................. $8.22

From contribution at Williston, Ver. .................. $11.42

From the Female Charitable Society at do. ............. $10.76

From contribution at Georgia Ver. ..................... $25.77

From a child at do. ..................................... $1.22

From Salmon Cushing, at do. .......................... $50.00

From Alvah Sanford, at Cambridge, Ver. ................. $50.00

From three children at do ............................... $25.00

From M. and E. Smith, at Underhill, Ver. ............... $1.00

From contribution at Hinesburgh, do. ................... $13.20

From contribution at Charlotte, do. ................... $12.40

From a few individuals at Richmond, do. ............... $5.97

From contribution in the Rev. Mr. Haskell’s society, Burlington, do. ........ $25.40

From four children of G. P. Van Ness, Esq. ........ $2.40

From contribution at Jericho, Ver. ..................... $6.50

Carried forward $1,409.42
Statement of Donations.

Nov. 14, 1817. Brought forward $4,509.42

| From individuals at Underhill, do. | $3.86 |
| From contribution at Newhaven, do. | $12.25 |
| From contribution at Vergennes, | $15.93 |
| From a few individuals at Weybridge, Ver. | $2.50 |
| From contribution at Bridport, do. | $9.00 |
| From individuals at Addison, do. | $2.10 |
| From a child, the fruit of self-denial in the use of sugar, | $1.00 |
| From a female friend of missions, | $3.90 |
| From do. | $1.00 |
| From contribution at Cornwall, Ver. | $24.65 |

From the Female Charitable Society at Sharon, Ver. for the Owhyhean youth in this country, $7.75

By the Rev. Levi Parsons, an agent of the Board, from various societies and individuals, as follows, viz.

- From the Female Heathen School Society at Claremont, N. H. for a heathen child, to be named **Stephen Farley**, out of respect to their pastor, $30.00
- From the Female Heathen School Society at Royalton, Ver. for a heathen child, to be named **Martin Tellier**, out of respect to their pastor, $30.00
- From the Female Heathen School Society at Montpelier, Ver. for a heathen child, to be named **Chester Wright**, out of respect to their pastor, $30.00
- From the Female Heathen School Society at Brookfield, Ver. for a heathen child to be named **Elijah Lymax**, $24.27
- From the Female Juvenile Society at Manchester, do. for do. $9.88
- From the Heathen School Society at Williamstown, Ver. for do. $16.75
- From the Female Heathen School Society at do. $9.25
- From contribution at do. $3.25
- From the Heathen School Society at Barre, Ver. $25.00
- From the Female Heathen School Society at do. $26.41
- From the Female Juvenile Society at Claremont, N. H. for a heathen child, to be named **Calvin Parsons**, out of respect to their pastor, $30.00
- From the Heathen School Society at Rochester, do. $10.53
- From young ladies in Miss Pierpont’s school at Manchester, do. $10.00
- From the Heathen School Society at East Rutland, do. $28.91
- From the Female Heathen School Society at do. $18.84
- From the Heathen School Society at South Granville, N. Y. $15.47
- From contribution at Pittsford, Ver. $9.30
- From the Heathen School Society at do. $29.00
- From the Female Heathen School Society at Benson, Ver. $24.02
- From the Female Juvenile Bible Society at Benson, Ver. $10.54
- From Mrs. E. Smith, Fairhaven, Ver. $1.00
- From Mrs. L. Safford, at do. $1.00
- From Mrs. T. Hamilton, at do. $1.00
- From individuals in Castleton, Ver. $7.72
- From contribution at Poultney, Ver. $15.83
- From the Heathen School Society at South Granville, N. Y. for do. $30.43
- From the Juvenile Heathen School Society at Granville, N. Y. $55.31
- From the Female Juvenile Heathen School Society at do. $30.00
- From Hebron, N. Y. $4.64
- From Miss P. Chapin, South Granville, N. Y. $5.50
- From the Heathen School Society at Brandon, Ver. $12.39
- From the Female Heathen School Society at do. $25.00
- From a child, 11 cents, from a friend of missions, 20 cents, $1.25
- From the Heathen School Society in Pittsfield, $12.25
- From a friend, for the education of a child to be named **Calvin Parsons**, $30.00
- From a little child, given on a dying bed, $6.68
- From the Bennington Female Charitable Society, by Mr. Hiram Bingham, $20.95
- From children in Miss L. Bingham’s school, at Bennington, Ver. by the same, $1.25

15. From the Fair Vale Female Cent Society of Washington county, N. Y. by the Rev. Ralph Robinson, $11.50

The following donations were remitted by the Rev. Ward Stafford, $40.00

15. From Mrs. Rebecca Williams, of New York, $4.00
From Miss Hetsey Wolcott, $20
From Miss Wolcott’s school, $20
From Jeremiah H. Pierson, Esq. of Rockland county, N. Y. $5.60
From the Rev. J. Harvey, of Goshen, Con. $1.00
From Mr. Brutus, of New York, $59
From the Mite Society of Bloomfield, N. J. by Mary V. Gildersleeve, $60.00

Carried forward $5,345.35
Statement of Donations.

Nov. 26, 1817.

26. From the Female Charitable Society in Chester, by Charlotte B. Emerson, forwarded by Mr. Reynolds Bascom, 9 75

B. By Mr. Levi Spaulding, an agent of the Board, from various societies and individuals, the following sums, viz.

From contribution at New Marlborough, N. H. 9 50
From contribution at Troy, V. H. 2 00
at Winchester, N. H. 13 66
at Chesterfield, N. H. 17 81

From contribution at North-Marlborough, New Marlborough, W. parish, 9 62
From a few friends of missions at Swanzey, N. H. 1 00
From contribution at Walpole, N. H. 12 00
at Charleston, N. H. 16 00
at Cornish, N. H. 14 83

From a lady in Hanover, N. H. 50
From a friend of missions at Haverhill, 2 00
From a lady at Piermont, N. H. 50

From contribution at Oxford, N. H. 8 55
at Lyme, N. H. 26 05
at Thetford, V. H. 10 04
at Norwich, V. H. 16 00
at Lebanon, N. H. 6 12
at Croyden, N. H. 23 00
at Newport, N. H. 24 49

From the Cent Society at New Marlborough, N. H. 10 00
From the Claremont Education and Foreign Mission Society, for a child to be named Samuel Hopkins, by Mr. Daniel Parmelee, Treasurer, remitted by Mr. W. Wilcox, 30 00
From Elizur Wright, Esq. of Tallmadge, Ohio, by the Rev. Charles Prentice, for the Foreign Mission School, 3 00
From the Ladies' Charitable Society in Lenox, by Miss Abigail Walker, Treasurer, for do. 20 09

From the Rev. Mr. Clark, of Canaan, N. Y. 2 00

Dec. 2. From the Society of young men in Weathersfield, V. H. for educating heathen children in North America, by John Chase, jun. 4 83

5. The Catskill Female Bombay Society, for a heathen child to be named Cornelius Atwood, by T. Dwight, Esq. 30 00

The Harpersfield, Society, for a child to be named Cotton Mathey, 30 00
Young ladies of Miss Park's school, Granville, N. Y. 30 00

8. The Female Charitable Society in Brimfield, by the Rev. Joseph Vaill, 32 28
Small children in Miss Eaton's school in Brimfield, for educating heathen children in India, 1 02

Female members of the Rev. Dr. Morse's church, toward the education of three children, 8 00

11. A part of donations received in the Southern States, by Mr. H. C. Robbins, for the foreign mission school, 25 00

17. A friend in Salem, by the Rev. Dr. Worcester, 80 00
The Juvenile Benevolent Society in Miss Curtis's school in Salem, for the education of a child in Ceylon, to be named Thomas Speck, 12 00

The association of males in the second parish in Bradford, by Mr. Daniel Stickney, 13 75
The association of females in the same parish, by Lois Hardy, 10 50
Subscribers in the east parish of Salisbury, by Mr. Cyrus Dearborn, 11 00

Mentoria,
The Female Charitable Cent Society in Reading, V. H. by Mrs. Betsey Goldard, Treasurer, for heathen children in North America, 16 92
A few young ladies in Westfield, the avails of their industry, by Miss Jerusha Phelps, Treasurer, 40 00

19. The Female Charitable Society in Castleton, V. H. by Mrs. Betulah Gridley, Treasurer, 12 00

22. The Young Men's Society in Middletown, Conn. for educating heathen youth, by Mr. John Bond, Treasurer, 52 00

23. The Bath Heathen School Society, by Miss Sarah J. Jensch, Treasurer, 8 50
The same Society, by Miss Jane T. Sprague, Treasurer, 5 71

By the Rev. Joseph Harvey, for the benefit of the Foreign Mission School at Cornwall, Conn. from the following societies and individuals, viz.

Miss Mariana E. Norton, Goshen, Conn. 8 00
A lady in Brookfield, west parish, 1 00
A lady in Hardwick, 1 00

Carried forward $6,87 05
### Statement of Donations

**Dec. 25, 1817.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brought forward</td>
<td>$6,807.05</td>
</tr>
<tr>
<td>Ladies in North Guilford, Con.</td>
<td>$6.59</td>
</tr>
<tr>
<td>Ladies in Norfolk, Con.</td>
<td>$7.00</td>
</tr>
<tr>
<td>A charity box in North Guilford, Con.</td>
<td>$3.59</td>
</tr>
<tr>
<td>Two persons in do.</td>
<td>$2.00</td>
</tr>
<tr>
<td>The Female Mite Society in New Milford, Con.</td>
<td>$6.00</td>
</tr>
<tr>
<td>The Female Cent Society in Stockbridge,</td>
<td>$44.00</td>
</tr>
<tr>
<td>The Rev. George Sweet, Savannah, Georgia</td>
<td>$20.00</td>
</tr>
<tr>
<td>Two young ladies in Brookfield, Con.</td>
<td>$2.00</td>
</tr>
<tr>
<td>Dea. Timothy Stone, Durham, Con.</td>
<td>$2.00</td>
</tr>
<tr>
<td>The Female Charitable Society in Goshen, Con.</td>
<td>$31.00</td>
</tr>
<tr>
<td>The Youth’s Education Society in do.</td>
<td>$37.47</td>
</tr>
<tr>
<td>Dea. Ithamar Harvey, Hadlyme, Con.</td>
<td>$5.00</td>
</tr>
<tr>
<td>Col. Richard E. Selden, in do.</td>
<td>$10.00</td>
</tr>
<tr>
<td>The Rev. Joseph Bail, do.</td>
<td>$2.00</td>
</tr>
<tr>
<td>The Rev. Elipha Parsons, East Haddam, Con.</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mr. Thomas Hardy</td>
<td>$5.00</td>
</tr>
<tr>
<td>Capt. Chittenden, North Guilford, Con.</td>
<td>$1.00</td>
</tr>
<tr>
<td>The Female Charitable Society in Hadlyme, Con.</td>
<td>$12.69</td>
</tr>
<tr>
<td>Various sources, by Mr. Samuel Ruggles, a student in the school,</td>
<td>$20.84</td>
</tr>
<tr>
<td>Avails of the sale of a Narrative of Five Youths,</td>
<td></td>
</tr>
<tr>
<td>20. The Female Missionary Mite Society of Concord, for the education of a</td>
<td></td>
</tr>
<tr>
<td>heathen child in the mission family at Bombay, the second semi-annual</td>
<td>$15.00</td>
</tr>
<tr>
<td>payment, by Miss Sarah Abbott, Treasurer,</td>
<td></td>
</tr>
<tr>
<td>The Female Cent Society in Windsor, N. Y.</td>
<td>$10.14</td>
</tr>
<tr>
<td>The Female Beneficent Society at Turkey Hill, Granby, Con. for the Foreign Mission School at Cornwall,</td>
<td>$16.00</td>
</tr>
<tr>
<td>Ladies in Westborough, for a child named Eliza Rockwood, the second semi-</td>
<td>$13.00</td>
</tr>
<tr>
<td>annual payment, by Miss Hannah Fay,</td>
<td></td>
</tr>
<tr>
<td>The Young Gentlemen’s Society in Weathersfield, for educating heathen</td>
<td>$8.00</td>
</tr>
<tr>
<td>children in America, by Mr. John Fellows, Treasurer,</td>
<td></td>
</tr>
<tr>
<td>The Female Cent Society in do. for the same object, by Mrs. Chase,</td>
<td>$7.57</td>
</tr>
<tr>
<td>The Female Beneficent Society at Turkey Hill, Granby, Con. for the Foreign Mission School at Cornwall,</td>
<td></td>
</tr>
<tr>
<td>Jan. 5, 1818. From a young lady in Essex county, for a child named A——</td>
<td>$15.00</td>
</tr>
<tr>
<td>H——, the second semi-annual payment,</td>
<td></td>
</tr>
<tr>
<td>9. The Charitable Society in Phillip’s Academy, for a child named Samuel</td>
<td>$30.00</td>
</tr>
<tr>
<td>Phillips, 2d. annual payment,</td>
<td></td>
</tr>
<tr>
<td>Misses in Miss Paine’s school in Foxborough,</td>
<td>$35.00</td>
</tr>
<tr>
<td>A collection in a small circle of Christians, Newark, N. J. who meet for</td>
<td>$9.35</td>
</tr>
<tr>
<td>conversing on the Scriptures,</td>
<td></td>
</tr>
<tr>
<td>14. The following sums were remitted by Rev. Dr. Worcester, viz.</td>
<td></td>
</tr>
<tr>
<td>A collection in the monthly concert at Keene, N. H. for educating heathen</td>
<td>$9.64</td>
</tr>
<tr>
<td>children,</td>
<td></td>
</tr>
<tr>
<td>For the Foreign Mission School,</td>
<td>$15.00</td>
</tr>
<tr>
<td>A lady in Keene, for educating heathen children,</td>
<td>$19.92</td>
</tr>
<tr>
<td>Miss Emery, of Hamilton, collected from a few small children, for educating heathen children in our own country,</td>
<td>$17.15</td>
</tr>
<tr>
<td>Friends to the promotion of Christian Knowledge in Hampstead, N. H. by Dea. John True,</td>
<td>$17.15</td>
</tr>
<tr>
<td>The West Branch of the Female Cent Society in Alstead, N. H. by Mrs. Ann Arnold, Treasurer,</td>
<td>$21.20</td>
</tr>
<tr>
<td>Contribution, in the second parish of Alstead, by the Rev. Levi Lankton, remitted by the Rev. S. S. Arnold,</td>
<td>$25.00</td>
</tr>
<tr>
<td>The Education and Foreign Mission Society, in the west parish of Alstead, by Major Charles Webster, Treasurer,</td>
<td>$54.29</td>
</tr>
<tr>
<td>17. The Ladies Association of New-Hartford, Con. for educating heathen youth, by Asenath Yale,</td>
<td>$27.50</td>
</tr>
<tr>
<td>The Gentlemen’s Association of the same place for the same object, by William Cooke,</td>
<td>$24.50</td>
</tr>
<tr>
<td>The Congregation in Cutchogue parish, L. I.</td>
<td>$6.50</td>
</tr>
<tr>
<td>The Female Catechetical and Benevolent Society in Lee, for the Foreign Mission School at Cornwall, by Miss Harriet Hyde, Treasurer,</td>
<td>$6.00</td>
</tr>
<tr>
<td>The Female Mite Society of Augusta, Me. for schools among the natives of this country, by the Rev. Benjamin Tappan,</td>
<td>$10.00</td>
</tr>
<tr>
<td>The Juvenile Mite Society of the same place, for the same object,</td>
<td>$10.09</td>
</tr>
<tr>
<td>Mr. Jesse Haskell, Rochester,</td>
<td>$2.00</td>
</tr>
<tr>
<td>The Juvenile Society of Newburyport, by Samuel N. Tenney, Treasurer,</td>
<td>$6.00</td>
</tr>
<tr>
<td>A collection from several persons for the Foreign Mission School at Cornell, by Mr. Samuel Tenney,</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

Carried forward $6,772.65
### Statement of Donations

<table>
<thead>
<tr>
<th>Date</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan. 22, 1818</td>
<td>Brought forward</td>
<td>$8,773.02</td>
</tr>
<tr>
<td>21.</td>
<td>The Ladies' Society in the third parish of Newbury, for educating heathen children, by the Rev. John Kirby, remitted by Mr. John Osgood, Contribution in the third parish of Newbury, by the same,</td>
<td>$23.00</td>
</tr>
<tr>
<td>20.</td>
<td>The First Juvenile Society in Newburyport, by Rev. Dr. Dana, The Juvenile Society in the First Presbyterian Congregation in Newburyport, by the same,</td>
<td>$15.00</td>
</tr>
<tr>
<td>22.</td>
<td>The Heathen School Society of Chelmsford, by Miss Lucy Byam, Treasurer,</td>
<td>$11.00</td>
</tr>
<tr>
<td>25.</td>
<td>A contribution at a monthly concert at Westminster, for a child, to be educated in the family of the Rev. Daniel Pool, to be named Grant Mann, out of respect to their pastor, a semi-annual payment, The Female Missionary Cent Society of Gloucester, by the Rev. Levi Harshorn, A collection from children in the school of Miss Post, in Peru, by the Rev. Roswell Hanks,</td>
<td>$15.00</td>
</tr>
<tr>
<td>29.</td>
<td>A female friend in Framingham, by Miss Susan Eaton, the following sums, viz.,</td>
<td>$7.00</td>
</tr>
<tr>
<td>32.</td>
<td>For educating heathen children in Ceylon, For educating children of the Cherokee,</td>
<td>$10.00</td>
</tr>
<tr>
<td>33.</td>
<td>A contribution in a Sunday school at Westborough, by Miss M. Brigham, The Society in Morris, N. J., for the instruction of heathen youth in India, by Mr. Lewis Mills, Secretary, remitted to Messrs. Dodge and Sayre, The Heathen School Society, Bethlehem, N. Y., by the same,</td>
<td>$96.00</td>
</tr>
<tr>
<td>34.</td>
<td>Mr. Travis Tucker, of Norfolk, Va., by William Maxwell, Esq.</td>
<td>$37.00</td>
</tr>
<tr>
<td>35.</td>
<td>Feb. 2, 1818. From a widow at Westfield, by T. Dwight Esq.</td>
<td>$5.00</td>
</tr>
<tr>
<td>36.</td>
<td>The Heathen School Society of Brantford, Con., for heathen schools in India, by Samuel Plant, Treasurer,</td>
<td>$16.75</td>
</tr>
<tr>
<td>37.</td>
<td>A missionary box kept in Miss Edes's school in Charlestown, Ladies in Pemberton for a child to be named Richard Saltmarsh,</td>
<td>$6.66</td>
</tr>
<tr>
<td>38.</td>
<td>The Male Association for educating heathen children in India, in the first parish of Hartford, by Mr. Jesse Kinball, Treasurer,</td>
<td>$0.30</td>
</tr>
<tr>
<td>39.</td>
<td>Avails of a charity box kept by a little boy two years old, son of the Rev. Daniel A. Clark, of Southington, Conn.,</td>
<td>$3.00</td>
</tr>
<tr>
<td>40.</td>
<td>For a society for educating heathen children in the first parish in Rowley, for a child to be educated in the family of Mr. Newell, to be named Ezekiel Rogers, in memory of their first minister, and the donor of their ministerial lands, by Dea. Joshua Jewett, Treasurer,</td>
<td>$30.00</td>
</tr>
<tr>
<td>41.</td>
<td>The Education and Foreign Mission Society of Thetford, Ver., by Mr. Simeon Short, Treasurer,</td>
<td>6.70</td>
</tr>
<tr>
<td>42.</td>
<td>Females in Fair Haven, by the Rev. Sylvester Holmes,</td>
<td>17.25</td>
</tr>
<tr>
<td>43.</td>
<td>Miss Jaquith's school in Uxbridge, the avails of their industry one hour at each intermission, for heathen children in the west, B. K. in the county of Worcester,</td>
<td>$5.00</td>
</tr>
<tr>
<td>44.</td>
<td>Children in Keene, N. H., by the Rev. David Oliphant, Children in a small school in New Marlborough, N. H.</td>
<td>$1.38</td>
</tr>
<tr>
<td>45.</td>
<td>The Heathen School Society of Westwood, for Eliza Rockwood, the remainder of a semi-annual payment, by Miss Hannah Farn, Treasurer,</td>
<td>$2.00</td>
</tr>
<tr>
<td>46.</td>
<td>Contribution at St. Albans, Ver., by Horace Jones, Esq.</td>
<td>$20.00</td>
</tr>
<tr>
<td>47.</td>
<td>A young man in Bennington, Ver., by Mr. Hiram Bingham, Avails of a charity box kept by a young man in Andover,</td>
<td>$1.00</td>
</tr>
<tr>
<td>48.</td>
<td>March 2, 1818. From the Female Benevolent Society in Lynn, Children in Miss Harris's Sunday School in Lynn, The young Misses Benevolent Society in Montpelier, Ver., for educating children of the savages within our own territories, by Asenath Perkins, Treasurer,</td>
<td>$33.00</td>
</tr>
<tr>
<td>49.</td>
<td>The Juvenile Male Society in do. for the same object, A number of ladies in Boston, for Claudius Buchanan, by Miss Mary Perry, The Heathen School Society of Chelmsford,</td>
<td>$5.65</td>
</tr>
<tr>
<td>50.</td>
<td>The Woodbridge, N. J., Society for educating heathen children in the families of our missionaries in India, by Mr. Joseph Barron, Treasurer,</td>
<td>$1.34</td>
</tr>
<tr>
<td>51.</td>
<td>The Salem Female Society for educating heathen children, by Mrs. Abigail Needham, Treasurer,</td>
<td>$31.00</td>
</tr>
<tr>
<td>52.</td>
<td>The Tabernacle Thanksgiving Society in Salem, for a child to be named Samuel Wooton, and educated in the mission family at Ceylon, by Mrs. Mary Harden, Treasurer,</td>
<td>$55.00</td>
</tr>
</tbody>
</table>

**Carried forward $7,540.87**
Statement of Donations.

March 10, 1818.

Brought forward $7,340.87

Gentlemen's and Ladies' Association in Marblehead for educating heathen children, by the Rev. Samuel Dana, - 70 00

11. A collection in Miss Boardman's school in South Reading, for the instruction of heathen children in North America, by Mr. Aaron Bryant, - 4 59

13. A contribution at a prayer meeting in Foxborough, by Mr. Samuel Seaver, - 4 23

Contribution at the first parish in Brookfield, for the school at Cornwall, by the Rev. Elsham Phelps, - 2 25

From the same, for the school fund, - 15 00

16. The Female Missionary Society in Rindge, N. H. by the Rev. Dr. Payson, - 6 36

Subscribers in Rindge, - 26 14

19. A friend, for educating the Cherokee children, - 16 00

20. The Female Foreign School Society, N. York, by Miss Patterson, Treasurer, remitted by Mr. Ward Stafford, - 73 00

A charity box kept by Miss H. G. for the Foreign Mission School, - 7 65

21. The Female Heathen School Society in Ballston, Saratoga county, N. Y. for educating a child to be named David Brainin, by Sally Sears, Treasurer, - 30 00

The Education Society in the east parish of Newton, for a heathen child to be educated in the family of Mr. Newell, to be named Jonathan Homer, out of respect to their pastor, by Mr. Elijah F. Woodward, Treasurer, - 30 00

25. The Association for educating heathen children in the first parish of Danvers, by Capt. Hezekiah Flint, remitted to Dr. Worcester, - 48 55

The Association in Wenham for educating heathen children, by Dea. John Dodge, - 16 25

26. Mr. Weston's school in Bath, by the Rev. J. W. Ellingwood, - 2 50

31. A young man in Tewksbury, for the native schools at Bombay, by Mr. Miriam Winslow, - 1 00

One or two individuals in Tewksbury, for the same object, - 36

April 1, 1818. From the Juvenile Female Society in New-Providence, N. J. for educating heathen children, by Mr Elias Riggs, - 18 00

Mr. L. Newton's school in Brimfield, for educating heathen children in India by the Rev. Jo. Vaill, - 4 89

Children in Mr. Jacob Hitchcock's school, in Western, - 1 51

Miss Orra Hubbard, of Brimfield, for the Foreign Mission School at Cornwall, - 1 00

A friend to the heathen in West Boylston, - 1 00

4. Several little girls in Middlebury, Ver. by Mr. D. Hemenway, - 5 00

8. An unknown friend, - 60 00

The Benevolent Society of young ladies in Newburyport, by Miss Mary Pearson, Treasurer, - 20 22

The Female Charitable Society in Westerfield, Ver. for promoting education and christian knowledge among the heathen in North America, by Dea. N. Coolidge, - 4 41

A young lady in Windsor, Ver. - 50

9. The Female Society of Dracut for educating heathen children, by Miss Betsey Stanley, Treasurer, - 16 00

14. A lady in Uxbridge for the benefit of heathen children in the west, - 1 00

15. The Rockingham, N. H. Charitable Society, by J. Burley Hill, Treasurer, - 51 10

From do. for educating a heathen child (the name to be given at the next payment), - 15 00

A lady in Saybrook, Con. for the school at Cornwall, by Samuel W. Bean, - 2 00

Romeo Hoyt, of St Albans, Ver. for the education of a child named Romeo Hoyt, the 2d semi-annual payment, - 15 00

18. An annual subscription by a number of young ladies in Salem, for the support of a female heathen child, now in the family of the Rev. Mr. Poor, at Tilmallt, called Harriet Newel, by the Rev. Dr. Worcester, - 9 00

20. By the Rev. Elisha P. Swift, from the Heathen School Society in Rockaway, N. J. for the support of a heathen child in the mission family, to be called Barnabas King, - 30 00

The Heathen School Society in Parsippany, N. J. for the support of a heathen child, to be called John Ford, - 30 00

A friend, for the Foreign Mission School at Cornwall, - 1 00

The Association in Franconia, N. H. for educating heathen children, by Mr. Moses Fisher, jun. Treasurer, - 18 21

The Female Association in do. by Miss Deborah Starrett, Treasurer, - 9 00

Individuals in Franconia, - 3 77

The Young Men's Society in Farmington, Con. for educating heathen children, by Solomon Cowles, jun. Treasurer, - 30 00

Carried forward $8,041.05
Statement of Donations.

April 22, 1818.

Brought forward $8,041.07

22. The Orphan's Friend Society in Grafton, Ver. for the education of heathen children in Bombay, by Miss Fanny Hall, Treasurer, $50.00
23. The Association in Bosworth, N. H. for educating heathen children, by the Rev. Ebenezer Price, $45.07

27. A friend to Missions in Pomfret, Con. for the school at Cornwall, $1.00

Subscribers in Middlebury College for a child in the Mission School at Bombay, to be named SOLOMON METCALF ALLEN, by John Chance, $35.00

29. The Female Association in Co-cord, N. H. for ASS MACPHERLAND, the second annual payment by Miss Sarah Kimball, $30.00

Avalgs of a charity box kept in the family of the Rev. Dr. Leland, Charleston, for the education of a heathen child to be named TEMMAN OSBORN, $30.00

From Mrs. Nathaniel Russell, for the Foreign Mission School, by the Rev. Dr. Palmer, $50.00

From Mrs. Mary C. Gregory, for do. by do $50.00

May 6, 1818, from the monthly concert for prayer in Keene, N. H. for educating heathen children in our own country, by Mr. A. Kingsbury, $6.30

7. Mr. Daniel Gregg, of Charlestown, $5.00
Mr. Archibald Smith, of Dunbarton, N. H., $1.00
8. A collection in the school of Miss Mary C. Haskell, a reward of merit, for the instruction of the Cherokee children, $2.07

The Gentlemen's Association in the south society of Danvers, for religiously educating heathen children, by the Rev. Ebenezer Poor, Treasurer, $73.40

The Ladies' Association in do. $28.75

The Female Juvenile Association in do. $9.28
The Misses Mary Ann Wilder, and Nancy Wilder, of Ridge, N. H. by Dr. Payson, $1.50

13. Members of the academy in Bluehill, Me. for instruction of heathen children, $5.00

Avalgs of industry of the pupils in Miss Martha Wakefield's school in Lynn, for educating heathen children in our own country, by the Rev. Dr. Worcester, $3.75

20. From the following sources, by Mr. Jesse Haskell, for educating heathen children in the East, viz.

A family mite box, kept by Mr. Ansel, Fairhaven, $75.00

The family mite box of Mr. Haskell, $80.00

Collected at the monthly concert in the Rev. Oliver Cobb's society in Rochester, $545.00

21. From several ladies in Fitchburg, for educating a heathen child, by the Rev. W. Eaton, $15.00

23. A small school in Newark, N. J. by "M. M."

25. The Female Charitable Society in Pomfret, Con. by Miss Ann Chase, Treasurer, $5.75

A charity box in Warren, Me. for heathen children, $2.37

The Male Association for educating heathen children, in Canterbury, N. H. by the Rev. William Patrick, $11.95

The Female Association in do. $5.75

The Female Society in Orwell, Ver. for educating heathen children, by Dr. William G. Cooke, $15.50

A lady in Brunswick, Me. for the Foreign Mission School, by the Rev. Dr. Appleton, $5.00

The Brunswick Female Juvenile Society for educating heathen children, $11.47

Two little girls in South Reading, saved by abstaining from the use of sugar, for educating heathen children in North America, $1.00

Mr. Ward Litchfield, for the foreign mission school, $5.00

The Young Men's Heathen School Society in Newburyport, by Benjamin F. Cross, jun. Treasurer, $9.00

Miss Spaulding's school in Andover, for the foreign mission school, $3.00

Children in the Proprietor's school in Chelmsford, $85.00

Miss Martha Rogers, of Exeter, N. H. for the foreign mission school, by the Rev. Dr. Spring, $3.00

A female Society in Northfield, for educating a heathen child in Bombay, by Sarah W. Barrett, $30.00

Mr. Putnam Perley's school in Byfield, for India schools, by the Rev. Dr. Parish, $4.25

27. The Female Charitable Society in Shirley, for the school at Cornwall, by Miss Esther Brown, Treasurer, $12.00

Mr. Simeon Furhush, of Andover, $50.00

Two little children in Andover, $50.00

The Straw Society in Uxbridge, for the heathen children in the West, by H. S. Taff, Treasurer, $26.00

28. A little girl in Lynn, for educating heathen children, $30.00

Carried forward $8,595.43
Statement of Donations.

May 28, 1818.

Brought forward $3,594 45

A Society in Mount Vernon, N. H. for educating heathen children, by the Rev. Stephen Chapin, $20.11

From the Hillsboro', N. H. Bible and Charitable Society, by Mr. Richard Boylston, Treasurer, from several sources, viz. Donation for do., $31.12

Subscriptions for do. $2.50

Individual payments to the Society. $2.75

The Female Association in Manchester, for educating heathen children, by Martha Lee, Treasurer, $3.00

A Society of ladies in Bluehill, Me. for educating heathen children, by Mrs. Dolly Fisher, Treasurer, $11.25

Several children in Hallowell, N. H. by Miss D. Thoroton, $17.00

The Longmeadow Juvenile Female Education Society, for the American heathen, by Mrs. Mary Trumbull, remitted by Dr. Worcester, $2.53

From Upper Beverly, by Dea. Batchelder, $8.08

Children in Miss Andrews' school in Salem, $70.00

29. Mr. Joshua Dale, of Gloucester, for the school among the Cherokees, $1.00

Females in Sharon, Vt., for the education of natives in our own country, $7.15

June 3, 1818. From the Female Reading and Charitable Society in Worcester, for Charles A. Goodrich, the second payment, by Miss Laura Bixby, Treasurer, $30.00

From the Prayer Society in Worcester, for Samuel Austin, the second payment, by Mrs. Lydia Taylor, Treasurer, $30.00

5. The "Heathen's Friend" a society of ladies in Fairhaven, for the foreign mission school, by the Rev. A. Wheeler, $2.90

The Female Society in Waltham for educating heathen children, by Mr. W. P. Kendrick, $12.12

6. From the Society in Springfield, N. J. for educating heathen children, by Mr. D. Sohant, Treasurer, remitted by Messrs. Dodge and Sayre, $30.00

The Ladies' and Gentlemen's Society in the first parish of Bowdoin, for educating heathen children, by Mrs. Henrietta Briggs, Treasurer, $27.00

Three small boys in Waterford, Me. for educating heathen children in Ceylon, by the Rev. L. Rider, $40.00

9. The Female Missionary Society of the first Presbyterian church in the Northern Liberties of Philadelphia, for the education of Indian children in America, by Miss Sarah E. Thatcher, Treasurer, $60.00

From the Children's Cent Society belonging to the same church, for educating heathen children in the families of our missionaries at Bombay and Ceylon, by Mrs. Sarah Patterson, Treasurer, $55.00

10. Several ladies in Charlestown, for the education of three children in the families of the missionaries, by Miss Martha Edes, $32.00

Children in Gorham, Me. by the Rev. A. Rand, $5.00

11. The Juvenile Female Society of Concord, N. H. for educating heathen children, by Susan Kneeland McFarland, Treasurer, $3.00

Father Abiah of Concord, saved by abstaining from sugar, $2.25

Charles Edward Thompson of do. $1.00

The Heathen's Friend Society in Wareham, for the child at Bombay named John Elliott, by Miss Hannah Burgess, Secretary, $15.00

13. From the following sources, by the Rev. Dr. Worcester, viz. Miss S. Hull's school in Salem, for educating heathen children in the East, $1.00

For do. in the West, $1.09

The Association of ladies and gentlemen in Hamilton, for educating heathen children, $4.76

15. An unknown person, for the education of a boy in Ceylon to be named James Fiedman, $12.00

Messrs. Sloan and Mc Kinstry, of Catskill, N. Y. for the education of Sloan McKinstry, second annual payment, $30.00

16. The Rev. Luther Bennett, of Cazenovia, N. Y. the amount of his commission as agent for the Religious Intelligencer, by Mr. N. Whiting, $4.80

The Female Mite Society of Armund, Me. for a child in Ceylon under the care of Messrs. Warren and Poor, to be named George Patent, $12.00

19. The Heathen School Society of Durham, Con., for educating heathen youth in India, by Deacon T. Stone, remitted to Henry Hudson, Esq., $35.25

John Williams, Esq. of Weathersfield, Con., for the schools at Bombay, $100.00

From the same, for the school at Cornwall, $110.00

Carried forward $9,314 45
Statement of Donations.

June 22, 1818. Brought forward £9,514 42
Subscription at Norwich, Con. for the school at Cornwall, by the Rev. A. - 80 00
The Mite Society in the Centre School district of Ellington, Con. for heathen children in India. - 4 25
Appropriated from a donation of the Foreign Mission Society of Fairfield County, (Western district,) for the school at Norwich, - 1 00
22. The Female Mite Society of Hanover, Morris county, N. J. for the support of a heathen child in India, to be named ADAM CONWAY, by the Rev. E. P. Swift, - 30 00
23. Four little girls in the east parish of Marlborough, the avails of rewards given them for committing to memory portions of Scripture, for children in Ceylon, - 50
The monthly concert for prayer at Hinsdale, for the Christian education of the heathen, by Mark Newman, Esq. - 0
26. The Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer. - 27 00
29. The birth day presents of James Alexander Wayne, of Savannah, Georgia, a little boy who died at four years of age; for the education of a heathen child to be named JAMES ALEXANDER WAYNE, by the Rev. Dr. Kohle - 40 00
The Heathen School Association of Blooming Grove, Orange county, N. Y. for schools amongst the Indians of the southern states, by Messrs. Dodge and Sayre, - 60 00
Miss Flavia Bliss of Longmeadow, given on her death bed, by the Rev. Mr. Storrs, - 1 00
July 1. 1818. From pupils in the school of the Rev. William Jenks in Boston, a quarterly collection, for heathen children in America and abroad, - 2 17
Sally Deed Savage, of Newton, for heathen children in India, by the Rev. Jonathan Jouner, - 50
The Female Auxiliary Society of Williamstown, Ver. for Indian schools, by Sally Carter, Secretary, - 13 00
3. From Mr. Clapp, in a letter from Mr. Thwing, - 1 50
4. The Female Religious Society in the south parish of Dedham, for the education of a heathen youth, by the Rev. William Cogswell, - 2 00
6. A baby, for a heathen child named , by the Rev. Joshua Huntington, - 50 00
The Female Mite Society of Augusta, Me. by Miss Margaret Bridge, Treasurer, for SAML NEWELL, a semi-annual payment, - 10 00
The Juvenile Mite Society of Du. for the same object, by Master James Bridge, Treasurer, - 5 00
7. Annual subscribers in the Rev. Mr. Tomkin's parish in Haverhill, by Mr. David Tomny, - 10 00
8. The Monthly Concert for prayer at Keene, N. H. for educating heathen children in Hindoostan, by the Rev. Zedekiah S. Barslow, - 6 50
Ladies in Westborough, for ELISHA ROCKWOOD, the third semi-annual payment by Miss Hannah Fay, - 13 00
9. A young lady, by the Rev. Nathan Perkins, remitted to Dr. Worcester, - 2 00
10. Two small children in Wilmington, by Mary Dexter Brown, - 29
11. The Female Association in Danbury, Con. for educating heathen youth, by Sarah Andrews, Treasurer, - 4 75
The Gentlemen's Association in do. for do. - 51 25
From the following sources, by T. Dwight, Esq., -
From the Female Charitable Society in Rootstown, Portage county, Ohio, by Mrs. Fa. ny Chapman, Treasurer, - 4 11
The Female Society in Windham, N. Y. for educating heathen children, by Mr. Caleb Day, - 9 00
The Female Heathen School Society of Greenwich, Con. by Miss Sarah Lewis, Treasurer, - 65 00
Association in the west parish of Salisbury, for educating heathen youth, by Dr. Samuel Nye, - 6 00
21. A charity box kept by the Rev. J. H. Church, of Pelham, N. H. for the education of Cherokee children, - 1 70
A charity box kept by Miss Mary Dorcas pew, of Windsor, - 5 00
22. The Male and Female Associations in Watertown, N. H. for educating heathen children, by the Rev. John Woods, - 14 00
23. By Mr. Miron Winslow, an agent of the Board, from the following sources, viz.
A contribution in Marlborough, Mass. - 7 12
Contribution and subscriptions in Westborough, Do. in Uxbridge, - 17 00

Carried forward £9,514 42
Statement of Donations.

July 25, 1848.

Contributions and subscriptions in Milburv, - 52 36
A widow in Warr, by the Rev. Joseph Goff, - 5 00
Contribution in Worcester, - 55 00
Mr. Daniel Waldo, of do, - 10 00
A female friend of missions in do. - 6 00
Contribution at Muddy Brook, Woodstock, Con. - 20 31
From a person of color in Colchester, Con. - 25
Individuals in Dr. Watrous' family, - 2 00
Mr. Lorick, a Swedish gentleman, - 2 00
The Juvenile Association, to educate a child in Ceylon, to be named SALMON COOK. - 12 00
Contribution in East Hartford, - 37 00
From the Female Religious Fund, - 30 00
A poor widow in New-Haven, - 1 00
Aidan of a charity-box kept by Sherman Johnson, - 5 77
Timothy F. Merwin, saved by abstaining from the use of butter, - 1 00
Elizabeth C. Merwin, saved by abstaining from the use of sugar, - 1 00
A little girl, saved in the same manner, - 50
Associated females in New Haven, - 16 00
A section in New Haven, part of which was by individuals, - 160 42
Contribution at Chelsea Landing, Norwich, - 19 19
Charlotte J. H. B. saved by abstaining from sugar one year, - 1 00
Aids of a charity box, - 5 58
For the Cornwall school, - 1 40
Small scholars in Miss Cheney's school, - 81
A Society in Groswold, Con. for the education of heathen children, - 25 00
A female praying circle in Berlin, - 5 00
A female in Bridgeport, Con. - 1 00
A young man in do. - 50
Melissa Meach, saved by abstaining from sugar, - 50
A lady in Pekewasky, - 1 00
A gentleman in do. - 1 00
Four little girls in do. - 1 00
A young lady, - 25
A female of color, - 67
For, - 20 00
The Female Cent Society in South Granville, N. Y for the education of heathen children in India, by Hitty Parmele, Treasurer, - 20 00
A female society for the aid of missions, in Hebron, N. Y. - 5 12
A small balance in the treasury of a literary society, for the Foreign Mission School at Cornwall, - 70
Five individuals in Bennington, Ver. by Mr. Hiram Bingham, - 2 10
The monthly concert for prayer at Dracut, by Mr. Samuel W. Brace, - 3 00
A female friend in Campion, N. H. for the education of heathen children in our own country, by Mr. E. J. Boardman, - 5 00
The Female Heathen School Society of Clinton, N. Y. for the education of a heathen child at Bombay, to be named AZIEL BACKUS, by Mr. L. F. Dimmick, - 12 00
27. From contribution and from individuals in Westford, Mass. by Mr. William P. Kendrick, - 18 90
The Female Cent Society in Randolph, Ver. for the education of an orphan child in Bombay, to be named JONATHAN EDWARDS, by Mr. R. Nutting, - 30 00
The Canaan Society in Randolph, for education of a heathen child at Bombay, to be named TRUMAN EASTMAN, by Miss Muriel E. Edson, Treasurer, - 30 00
29. The Female Cent Society in South Reading, for educating Indian children in North America, by S. S. Yale, Treasurer, - 22 55
Aug. 1, 1848. From a lady of Keene, N. H. by the Rev. D. Oliphant, - 13 00
8. Miss Helen Ann Leavell Lyman, of Canajohia, Madison county, N. Y. - 75
11. The Portland Cent Society, for educating heathen children abroad, - 50 00
14. The Female Charitable Society of Litchfield, Conn. Academy, for the Bombay child named SARAH FEECE, by J. A. Perry, Secretary, - 30 00
15. Children in the school of Miss Sarah R. Hartwell in Westford, - 58
A young lady in Westford, for the school in India, - 1 50
17. Children in Miss Polly Boutell's school in Pittsfield, by the Rev. W. Eaton, - 2 36
The monthly concert for prayer in Keene, N. H. for heathen children in our own country, by the Rev. Zedekiah S. Barstow, - 61
19. The Female Society of Randolph, for educating heathen children, by Mrs. Mary Bass, Treasurer, - 50 00

Carried forward $10,581 93
Statement of Donations.

Aug. 19, 1818.
Mr. Samuel Page, of Milton, for the missionary school in India, by Mr. S. T. Armstrong. Brought forward $10,681.93

Ladies in Boston and other places, for a female child named Mary Mason, the second annual payment, by Miss Harriet Moore. 30 00

20. The Female Charity Society of Wilton, N. H. for the Foreign Mission School at Cornwall, by Mrs Nancy Beede. 20 50

The Education and Foreign Mission Society in Woodstock, Ver. by Mr. David Pierce, remitted to Dr. Morse. 10 87

21. Pupils in the school of the Rev. William Jenks, in Boston, for the education of heathen children in America and abroad, a quarterly collection, 2 08

22. Avails of a charity box kept by Mrs. Benjamin's little girl in Williams-town, for the education of heathen children at Bombay, by Mr. David Tenney. 4 02

31. From the female members of the Rev. Dr. Morse's church, towards the education of three heathen children, by Miss Martha Edes. 18 00

The following sums were committed to the Treasurer, towards the close of his journey on his return, viz.

From Sabbath Schools in the Northern Liberties of Philadelphia, by the Rev. Mr. Patterson, for the instruction of Indian children, 7 75

The Female Juvenile Society in Philadelphia, by Mr. Isaac Ashmead, for the education of a heathen child in the East, to be named Pierce Chamberlain. 30 00

The Princeton, N. J. Juvenile Society, by Samuel Bayard, Esq. for the education of heathen youth in our own country, 52 71

From students in Nassau Hall, for the education of heathen youth. 1 00

The Elisabethtown Society for the education of heathen children and youth, by Mr. David Meeker. 19 75

The Sabbath school No. 14, in New York, by Mr. Ward Safford, for educating heathen children, 7 06

David Folsom, a Choctaw Chief, towards the education of his brother M'Kee, 40 00

From M'Kee Folsom, a Choctaw youth, towards his own education, 32 00

From two little boys, Joseph L- and Elias Riggs, of New-Province, N. J. for the Cherokee Mission, 2 00

For the education of heathen in America, 2 00

For instructing the heathen in our own country, 3 00

Carried forward $10,932.47

STATEMENT VIII.

Exhibiting donations for the support of Missions and Schools among the American Indians.

Sept 20, 1817. For American missions, 22 00

25. From William Wellman for the Cherokees, by the Rev. Dr. Chapin, 7 5

26. From individuals in Rocky Hill, Conn. for the Cherokees, 1 07

27. From the Female Cent Society in Dorset, for the American Indians, by the Rev. William Jackson, 24 00

From Dr. Alpheus Morse of the same town, for do. 1 00

Jan. 14, 1818. The Hamilton Female Cent Society, for the mission to the Aborigines of our own country, by Miss Huldah Dodge, Secretary, 20 00

15. From an individual in Randolph, for the American Aborigines, 10 00

17. The congregation in Cutchogue parish, for the Domestic Indian mission, 6 50

22. The Female Missionary Cent Society in Gloucester, by the Rev. Levi Hartshorn, for Domestic Missions, 8 00

Feb 14. The monthly concert for prayer in Keene, N. H. by the Rev. David Oliphant, for the western mission, 6 62

18. An individual in Reading, for the Cherokee mission, 50

April 1, 1818. From two little boys, Joseph L. and Elias Riggs, of New-Province, N. J. for the Cherokee Mission, 2 00

7. For Christianizing the heathen in America, 2 00

11. A Friend, by Miss E. Prentiss, Holliston, for instructing the heathen in our own country, 3 00

From Miss E. Prentiss, 1 00

13. The Foreign and Domestic Mission Society of Framingham and Marlborough, by Mr. Samuel Witt, jun. Treasurer, for Domestic Missions, 6 00

25. The Female Cent Society in Chester, Orange County, N. Y. for the Missions among the western Indians, by Mrs Eleanor Thomas, Treasurer, 13 00

Rev. James Thomas, for the same object, 4 00

27. A friend to missions in Pomfret, Con. for the Western Mission, 2 00

May 13, 1818. The Boston Cent Society, for the Cherokee mission, by Miss Sarah Ann W. Hopkins, Corresponding Secretary, 20 00

An unknown person, marked "E." by Capt. John Smith, for the natives of our own country, 7 00

Carried forward $168 54
Statement of Donations.

May 27, 1818.  
The following sums were from individuals in New Orleans, by the Rev. Elias Cornelius, an agent of the Board, viz.  

From Mrs. Macalla,  
Other ladies,  
Benjamin Morgan,  
William Richardson,  
Erwin McLaughlin and Co.  
Flower and Finley, $50; A. Fisk, $10,  
William J. Montgomery, $50; E. Fisk, $50,  
B. W. Barden, $50; Cornelius Paulding, $10,  
Samuel Packwood, $20; Beverly Chew, $50,  
R. H. Casfield, $25; S. H. Stackhouse, $25,  
Jane S. Preston, $25; A. R. Eddy, $10,  
John W. Smith, $10; Joseph Saull, $20,  
J. H. Holland $50; N. Morse, $10,  
P. Laidlow, $25; A. L. Duncan, $30,  
E. Townsend, $10; W. Harman, $20,  
William Ross, $20; J. Brandt, $20,  
Fourteen persons who subscribed in the form of cash,  
A free black man,  
Collection after an evening sermon,  
16. The Female Cent Society in Prattsburgh, Steuben county, N. Y. for the Cherokee mission, by Dr. Noah Niles,  
21. The Female Benevolent Society in Milford, for the Cherokee mission, by Miss Abigail Penniman, Treasurer,  
Mr. Caleb Mills, of Dunbarton, N. H. for the Cherokee mission,  
27. The Female Charitable Society in Milford, for the Cherokee mission, by Miss Ruby Chapin, Treasurer,  
A lady in the east parish of Marlborough, for the western mission, by the Rev. Sylvester F. Bucklin,  
28. The Charitable Society of Females in Heath, for civilizing and christianizing the heathen in this country, by Sarah Buck, Treasurer,  
A female friend to missions in Heath, for the same object, by Moses Miller,  
The Salem Juvenile Female Cherokee Society, for the Cherokee mission, by Miss Mary Trumbull,  
From Mrs. Lydia Carter, for the redemption of the captive Osage orphan,  
J. E. Trask,  
Samuel Postlethwaite,  
Benjamin Farar,  
Mrs. Minor,  
Mrs. Green,  
Mrs. Dunbar,  
From the family of Mrs. Forman, viz.  
Mrs. F. $5; Miss Augusta, $10; Miss Frances, $10; Mrs. A. E. F. Smith, $10; Rev. D. Smith, as trustee of $500 for charitable purposes, left by Mrs. Margaret Douglass, a daughter of Mrs. Forman, $100,  
E. Turner, $50; Samuel Davis, $50,  
Jeremiah Hunt, $50; Mr. T. $50,  
From members of the female Academy conducted by Mr. and Mrs. Pearse,  
Rev. Joseph Bullen,  
Mrs. Burling,  
Mrs. Olmberne, $10; her children, viz. John F. H. $2; Ferdinand Lee, $1;  
Ousman, $1; Samuel H. $1, Charlotte M. $1,  
Samuel S. Spence, $25; John Richards, $20,  
John Hankinson, $20; William Rutherford, $20,  
Dr. Macery, $25; William Bullet, $20,  
Elijah Smith, $20; William Brooks, $20,  
Mrs. Snodgrass, $10; J. R. Homer Holmes, $10,  
William Moore, $10; Mrs. Sanders, $10,  
Mr. G. Thomas, $10; Mrs. Susan Tooley, $5,  
Miss Shepherd, $5; William Van Campen, $8,  
Mrs. M. S. Hull, $5; John L. Hue, $5,  
Collected after a sermon in the Presbyterian church in Natchez,  
June 17, 1818. Extra two, for Indian missions,  
The Female Cent Society of Hauden, by Mrs. Esther Dickerman, Treasurer, for the Cherokee mission,  
19. William lugraham of Durham, N. Y. for the American Indian mission,  

Carried forward $2,984 10
Statement of Donations.

June 19, 1818. Brought forward $2,064 10
From the Western District of Fairfield County, Foreign Mission Society, for Indian tribes, 1 00
20. Mrs. Electa, Burbank, of South Salem, N. Y. for the Cherokee mission, 2 00
Mrs. Elizabeth Mead, for the Cherokee mission, 2 00
The Female Cent Society of Hanover, Morris county, N. J. for the mission at Chickasawannah, by the Rev. E. P. Swift, 16 00
July 7, 1818. From a friend of missions in Greenwich, for the western Indians, 10 00
20. The Halifax Ver. Auxiliary Missionary Society, for Domestic Missions, by Samuel H. Miner, Treasurer, 2 87
23. The Boston Cent Society, for the Cherokee mission, by Miss Sarah Ann W. Hopkins, Treasurer, 20 00
For missions to the western Aborigines, 15 25
Aug. 1, 1818. An unknown person, by Mrs. E. Prentiss, for the heathen of our own country, 2 50
10. The Female Cent Society of Walpole, N. H. for the Cherokee mission, by Mrs. Mary Bellow, Treasurer, 35 63
17. Several young ladies in Swanzey, N. H. for domestic missions, by the Rev. Z. S. Barstow, 4 00
18. From an unknown person by Mr. S. T. Armstrong, for western missions, 10 00
19. From the following sources, by the Rev. Isaac Anderson, an Agent of the Board at Maryville, i. e.
Enclosed in a letter from Dr. D. Deadrick, 5 00
From Hebron church, Jonesborough, 17 47
From the Grassy Valley church, 5 00
From New Providence church, 21 00
From the Presbyterian church, Rogersville, 10 00
From the following individuals in Rogersville, viz.
Samuel Neil, 2 00
William Alexander, 2 00
Allen G. Gillinder, a student, 1 00
Rev. James Gallhofer, 9 00
Enclosed in an anonymous letter, 10 00
27. Contribution at two monthly concerts for prayer, at Waynesboro’ Georgia, for the Cherokee mission, by the Rev. Ebenezer Caldwell, 8 87
Avails of a charity box kept at Mr. C.’s, for the same object, 5 32
Miss Fay’s school in Waynesboro’, 5 00
Mrs. Schenuber, of Savannah, Geo. for the Cherokee mission, by the Rev. Dr. Kollock, 30 00
From a missionary box, kept by a little girl in South Carolina, for the Cherokees, 7 75
31. From these sources, by the Rev. Elias Cornelius, for evangelizing the Indians of our country, viz.
From Charles R. Hicks, second principal chief of the Cherokee nation, towards educating his son Leonard, 25 37
John VieKenzy, Esq. of Rogersville, Tenn. 10 00
A collection at Mount Bethel church, Greenville, Tenn. 30 00
A collection from the young gentlemen of Greenville college, 31 00
Mr. Holt, of Greenville, 1 00
Mrs. Nelson, near Washington College, Tenn. 3 00
Collection in Jonesborough, Tenn. 11 98
Collection at Green-Spring church, near Abingdon, Va. 26 92
Collection in Abingdon, 37 30
Collection in the Presbyterian church, Lexington, Va. 57 00
From young ladies of Ann Smith academy, 31 00
Charles F. Dorman, Esq. of Lexington, 10 00
Collection in Staunton, Va. 72 00
Collection in the second Presbyterian church in Alexandria, 57 50
Collection in the Presbyterian church in Georgetown, 86 57
Collection in the Rev. Dr. Laurie’s church in Washington, 47 12
Collection after reading Miss Huntley’s Poem to a circle of young ladies in Alexandria, 14 83
Collection in the first Presbyterian church in Baltimore, 118 17
From the following persons in Baltimore, in addition to the above viz.
Mrs. Morris, $5; Mr. John T. Barr, $10; Mr. John D. Miller, 50 cents; a lady, $1; a lady, $5; Mr. Robert Miller, $5, 96 50
Collection in Arch Street church, Philadelphia, 167 76
From Miss Montgomery, 5 00
Several individuals, by the Rev. T. Skinner, to defray the expenses of the Indian youth, 5 00
Carried forward $4,065 51
Statement of Donations.

Aug. 31, 1818. Brought forward $4,062.41
Hon. Elias Boudinot, and his daughter, - - - 20.00
Mrs. Sayard, of Burlington, - - - 25.00
Collection in the Rev. G. Spring's church, N. York, - - 258.00
Mr. Sturgis, of New York, merchant, for the expenses of the Indian boys, - 25.00
Mr. Knowles Taylor, N. Y. (for himself and Mr. Hill), - 10.00
Mrs. Walton, of N. O. - - - 4.75
Mr. Abraham Smith, part of last year's collection in Carmel, N. Y. - 1.00
Avails of two gold rings given by Catharine Brown, Cherokee nation, for missions among her countrymen, - - 5.00
From several ladies in Miss Pierce's school, - - - 2.00
From children in Miss Huntley's school, - - - 2.00
From members of the female academy at Natchez, conducted by Mr. and Mrs. France, - 23.00
From individuals in Virginia and other southern states, committed to the Rev. Cyrus Kingsbury, to be expended by him at his discretion, for the instruction of the Indians; and which has been by him expended for this purpose in the missions under the direction of the Board, - 284.67
The five following donations were by the Rev. Dr. Richards, of Newark, N. J.
Avails of a mission box at Hanover, N. J. by Mrs. Fairchild, for the Cherokees, - 3.00
Mr. Charles Ford, of Morristown, for do. - - 15.00
The mission box of Miss Margaret Parker, of Newark, - 3.06
The Society in Connecticut-Farms, by the Rev. Mr. Thompson, for the Cherokee mission, - 27.11
From contributions at the monthly concerts in the Rev. Dr. Richards's congregation, - 55.32
The following Donations were received by the Treasurer, on his journey to the South, viz.
From Mr. Augustus Hand, Augusta, - - 1.00
Miss Harriet Stebbins, Powelton, - - - 5.00
Mr. Ingraham, - - - 5.00
Contribution at the monthly concert in Mount Zion church, Hancock county, Georgia, - - - 31.75
From Mr. Jonathan Meigs, Savannah, - - - 20.00
From a lady by Mr. S. C. Schenk, - - - 2.00
From Mr. Salmi Lethbridge, - - - 10.00
From Mr. H. W. Hills, - - - 20.00
From Mr. Joseph Cumming, - - - 20.00
From a gentleman who wished his donation to be entered as cash, - - - 16.00
From do. do. do. do. - - - 5.00
From two gentlemen do. - - - 4.00
Avails of gold necklaces, and other trinkets contributed at the north, and sold at Savannah, - - - 34.60
From Thomas Ford, Esq. Georgetown, - - - 30.00
From Mr. A. Marvin, - - - 20.00
From Mrs. Sriver, for American Indians, - - - 10.00
From General Charles Cotesworth Pinkeye, Charleston, - - - 20.00
From a friend, a widow, - - - 2.00
From Miss Lynch, for the American Indians, - - - 10.00
From two sisters, the Misses Bowman's for do. - - - 20.00
From Mr. John Haslett, - - - 10.00
From Mr. S. F. B. Morse, - - - 20.00
From Mr. Thomas Chiffele, - - - 20.00
From T. S. Grimke, Esq., - - - 15.00
From Col. Daniel Stevens, - - - 10.00
From Mrs. Amelia Bennett, - - - 10.00
From Mrs. Stone, and Miss Stone, by Mrs. Bennett, - - - 10.00
From Mr. Zebulon Ruudulp, Columbia, - - - 5.00

$5,278.67

STATEMENT IX.

Exhibiting the Legacies to the Board.

April 8, 1818. A legacy from Mrs. Elisabeth Hinsdale, late of Newark, N. J. by David D. Crane, Esq. Executor, - $50.00
24. From Dea. Jonathan Lawrence, late of Ashby, Mass. by Mrs. Mary Lawrence, Administratrix, - 25.00
May 7, 1818. From Dea. Alpheus Converse, late of Palmer, "for missions among the heathen nations of our own country," by the Rev. Simeon Colton, - 5.00

$850.00
Statement of Donations.

STATEMENT X.

Exhibiting donations from the sale of Books.

Jan. 17. From Mr. S. T. Armstrong, as clear profits on the 6th edition of the Memoirs of Mrs. Newell, - $125.00

May 20. From Mr. S. C. Schenk, a part of the clear profits on the Panoplist, Vol. XIII, - 6.00

STATEMENT XI.

Statement of Donations for the Missionary Chapel at Bombay.

March 10, 1818. A female friend in Salem, by the Rev. Dr. Worcester, - $10.00

25. A female friend of missions in Bridgewater, by the Rev. Daniel Huntington, - 1.00

30. A friend of missions in Plainfield, N. H. - 5.00

April 22, 1818. From Mrs. Charlotte Porter, of Hadley, by the Rev. Dr. Morse, - 7.00

23. A friend in Montpelier, Ver. as a part of the saving from funeral charges, - 5.00

24. Dr. Araunah Bardwell of Hartford county, N. C. - 5.00

May 5, 1818. From a friend to missions, - 5.00

28. Miss Lydia Edson, of Bridgewater, by the Rev. D. Huntington, - 1.00

30. Jabez Huntington, of Norwich, Con. - 12.00

July 8, 1818. From a charity-box kept by a friend in Salem, by the Rev. Dr. Worcester, - 6.75

Omissions.

The following sums were accidentally omitted; and the omission of them was not discovered till the statements, in which they naturally belong, were printed off: viz.

Feb 3. From individuals in Concord, collected and remitted by the Rev. Ezra Ripley, D. D. - $20.00

Aug. 94. From the Cent Society of Scarboro' Me. by Ann L. Morris, Treasurer, - 19.00

RECAPITULATION.

Donations from individuals, as in statement - $3,064.66

From Foreign Mission Societies, composed of men, - II. 4,653.75

From Foreign Mission Societies, composed of females, - III. 1,259.25

From other Associations composed of men, - IV. 888.25

From other Associations composed of females, - V. 2,798.95

Collections in churches, congregations, and concerts, for prayer, - VI. 5,152.75

Donations for the School Fund, - VII. 10,992.67

Donations to the missions and schools among the American Aborigines, - VIII. 5,278.67

Legacies, - IX. 80.00

Donations as clear profits, arising from the sale of Books, - X. 131.60

Donations for the Missionary Chapel at Bombay, - XI. 53.75

Amount of the two omissions mentioned above, - 39.00

$32,392.55

Form of a bequest or devise of lands, tenements, &c. to the Board.

I also give, bequeath, and devise to the American Board of Commissioners for Foreign Missions one certain lot of land with the buildings thereon standing — [Here describe the premises with exactness and particularity] — to be held and possessed by the said Board, their successors and assigns, for ever, for the purpose specified in the Act of incorporation. [Here the testator may impose such conditions as he pleases, provided they are consistent with the Act of Incorporation, which, in the preamble, describes the Board as having been formed "for the purpose of propagating the Gospel in Heauln
Members of the Board.

Lands, by supporting Missionaries and diffusing a knowledge of the Holy Scriptures.” If no condition is specified, the property will be disposed of as the discretion of the Board, in accordance with the Act. But the testator may if he deems it expedient, appropriate his property to certain specific objects, either the distribution of the Scriptures only, or the support of Missionaries only, or to each of these purposes in certain proportions.

Form of a bequest, or legacy to the Board.

I also give and bequeath to the American Board of Commissioners for Foreign Missions Dollars for the purposes of said Board, as specified in the Act of Incorporation: And I hereby direct my executor to pay said sum to the Treasurer of said Board, taking a receipt therefor, within months after my decease. [Here the testator may direct the application of the legacy, if he sees proper; remembering to keep within the limits of the Act.]

The following gentlemen now compose the American Board of Commissioners for Foreign Missions. The names of members, residing in the same state, are arranged according to seniority.

IN THE DISTRICT OF MAINE.
Gen. HENRY SEWALL.
Rev. JESSE APPLETON, D. D President of Bowdoin College.

IN NEW HAMPSHIRE.
Hon. JOHN LANGDON, Esq. LL. D.
Rev. SETH PAYSON, D. D.

Hon. CHARLES MARSH, Esq.

IN VERMONT.
Rev. JOSEPH LYMAN, D. D.
Rev. SAMUEL SPRING, D. D.
His Honor WILLIAM PHILLIPS, Esq.
WILLIAM BACYTLET, Esq.
Hon. JOHN HOOKER, Esq.
Rev. JEDIDIAH MORSE, D. D.
Rev. ZEPHANIAH S. MOORE, D. D. President of Williams' College.
Hon. WILLIAM REED, Esq.
Rev. SAMUEL WORCESTER, D. D.
JEREMIAH EYARTS, Esq.

IN MASSACHUSETTS PROPER.
Rev. JOSEPH LYMAN, D. D.
Rev. SAMUEL SPRING, D. D.
His Honor WILLIAM PHILLIPS, Esq.
WILLIAM BACYTLET, Esq.
Hon. JOHN HOOKER, Esq.
Rev. JEDIDIAH MORSE, D. D.
Rev. ZEPHANIAH S. MOORE, D. D. President of Williams' College.
Hon. WILLIAM REED, Esq.
Rev. SAMUEL WORCESTER, D. D.
JEREMIAH EYARTS, Esq.

IN CONNECTICUT.
Hon. JOHN TREADWELL, Esq. LL. D.
Rev. CALVIN CHAPIN, D. D.
Rev. JEREMIAH DAY, LL. D. President of Yale College.

IN NEW YORK.
Hon. JOHN JAY, Esq. LL. D.
Hon. EGBERT RENSON, Esq. LL. D.
Hon. STEPHEN VAN RENSSELAER, Esq.
Col. JOHN LINCKLAEN.
Rev. ALEXANDER PROUDFIT, D. D.
Rev. ELIPHALET NOTT, D. D. President of Union College.
Rev. HENRY DAVIS, D. D. President of Hamilton College.

IN NEW JERSEY.
Hon. ELIAS BOUDINOT, Esq. LL. D.
Rev. ASHIEL GREEN, President of Princeton College.
Rev. SAMUEL MILLER, D. D. Professor in the Theological Seminary of the Presbyterian Church.
Rev. JAMES RICHARDS, D. D.

IN PENNSYLVANIA.
ROBERT RALSTON, Esq.

The next annual meeting of the Board is to be held at Boston, on the 3d Wednesday of September, 1819. The Rev. SETH PAYSON, D. D. is appointed to preach the annual sermon, and the Rev. ELIPHALET NOTT, D. D. is appointed his substitute.
FOREIGN MISSION SOCIETIES.

The following Societies have been formed as auxiliary to the American Board of Commissioners for Foreign Missions, and all of them have contributed to the funds of the Board.

His Honor WILLIAM PHILLIPS, Esq President.


— — of Burlington, Geauga County, O. The Auxiliary Foreign Mission Society of Berkeley, and the vicinity, Mrs. James M. Bennett, Esq. President.
The Foreign Mission Association of Burton, Geauga County, O. The Auxiliary Foreign Mission Society of Berkley, and the vicinity, Mrs. James M. Bennett, Esq. President.
FOREIGN MISSION SOCIETIES.


CENT SOCIETIES.

Addison, Ver.
Albans, St. V.
Alstead, N. H.
Antrim, N. H.
Arkport, N. Y.
Barnet, Ver.
Bath, N. H.
Benson, Ver.
Berkley, Ms.
 Bolton, O.
Boston, Mass.
Bradford, Mass.
Brattleborough, Ver.
Bridgewater, Penn.
Bristol, Ver.
Burlington, Ver.
Cazenev, N. Y.
Dracut, Chester, N. H.
Concord, Ver.
Dalton, Ms.
Danby, N. Y.
Dorset, Ver.
Dracut, and ? Chester, N. H.
Durham, N. Y.
East-Guilford, Con.
East-Haven, Con.
Ellington, Con.
East, Ver.
Fair-Vale, N. Y.
Falmouth, Me.
Fitzwilliam, N. H.
Freeport, Me.
Genoa, N. Y.
Glastonbury, Con.
Gloucester, Ms.
Gorham, Me.
Gracefield, Con.
Griswold, Con.
Hamden, Con.
Hamden, Me.
Hamilton, Mass.
Halifax, Ver.
Hanover, N. J.
Hardwick, Ms.
Harford, Penn.
Harford, Ver.
Hingham, Ms.
Hopkinton, Ms.
Ipswich, Ms.
Jaffrey, N. H.
Lancaster, N. H.
Lonesborough, Ms.
Lee, Ms.
Lisie, N. Y.
Longderry, Ver.
Longmeadow, Ms.
Ludlow, Ver.
Machester, Ms.
Marlborough, N. H.
Marlborough, Ver.
Meriden, Con.
Middlebury, Con.
Montpelier, Ver.
New-Durham, N. Y.
New Fane, Ver.
Newington, Con.
New-Marlboro' Ms.
Norwalk, Con.
Norway, Me.
Orwell, Ver.
Painted-Post, N. Y.
Philadelphia, Penn.
Pittsfield, Ms.
Plainfield, Con.
Portland, Me.
Pownal, Me.
Prattsburgh, N. Y.
Randolph, Ver.
Reading, Ver.
Reading, Ms.
Richmond, Ver.
Richmond, Vis.
Ridge, N. H.
Rockaway, N. J.
Rowley, Ms.
Royalston, Ms.
Rupert, Ver.
Searborough, Me.
Shoreham, Ver.
Somers, Con.
South-Reading, Ms.
South Salem, N. Y.
Stokebridge, Ms.
Stockholm, N. Y.
Stoddard, N. H.
Swanton, Ver.
Townsend, Ms.
Vassalborough, Me.
Vernon, N. Y.
Wallingford, Con.
Walpole, N. H.
Walton, N. Y.
Wardborough, Ver.
Ware, Ms.
Wareham, Ms.
Westbroolk, Ms.
Westfield, Ms.
Westford, Ver.
West-Haven, Con.
Wethersfield, Con.
Wethersfield, Vis.
Wilmingtom, Ver.
Wilmingtom, Ms.
Winchendon, Ms.
Windham, Ver.
Westbrook, Ms.
Windsor, Ms.
Windsor, N. Y.
Windsor, Penn.
Woodbridge, Con.
Woodstock, Ver.
OTHER ASSOCIATIONS.

Under different names, principally composed of Females, have been formed as Auxiliary to the Board, in the following places, viz.

Abington, Ms.
Aeworth, N. H.
Addison, Ver.
Alfred, N. Y.
Amiens, N. Y.
Amesbury, Mass.
Amherst, N. H.
Amhurst, Mass.
Andover, Ms.
Antrim, N. H.
Arkport, N. Y.
Arundel, Me.
Ashfield, Ms.
Ashford, Con.
Augusta, Me.
Augusta, N. Y.
Back Creek, N. C.
Ballston, N. Y.
Baltimore, Md.
Barre, Ver.
Bath, Me.
Bedford, Ms.
Bedford, N. H.
Bennington, Ver.
Benson, Ver.
Berkshire and Columbia.
Berin, Con.
Bernardston, Ms.
Bethlehem, N. Y.
Beverley, Ms.
Berkfield, Me.
Billerica, Ms.
Blandford, Ms.
Bloomfield, N. J.
Bloomington, N. Y.
Blue Hill, Me.
Boscawen, N. H.
Boston, Mass.
Boxford, Mass.
Bradford, Mass.
Braintree, Mass.
Brandon, Ver.
Branford, Mass.
Brockton, Mass.
Brooklyn, Conn.
Brunswick, Me.
Burton, O.
Butternuts, N. Y.
Cambridge, Mass.
Canaan, Conn.
Canaan, N. H.
Carlisle, Mass.
Castleton, Mass.
Cattskill, N. Y.
Chadron, Nebras. As.
Charlestown, Mass.
Chelmsford, Mass.
Chester, Mass.
Cincinnati, O.
Claremont, N. H.
Clinton, N. Y.
Colchester, Conn.
Colchester, Conn.
Columbia County, Penn.
Concord, N. H.
Concord, Mass.
Connoquenessing, N. J.
Connecticut Farms, N. J.
Conway, Mass.
Cornish, N. H.
Cornwall, Conn.
Cummington, Mass.
Danbury, Conn.
Female Academy in Danvers, Mass.
Dartmouth, Mass.
Dedham, Mass.
Derry, N. H.
Dublin, N. H.
Durham, Conn.
East Rutland, Vt.
East Windsor, Conn.
Elizabethtown, N. J.
Ellington, Conn.
Elmira, N. Y.
Essex, Vt.
Exeter, Conn.
Fairfax, Mass.
Fairhaven, Mass.
Framingham, Conn.
Fitchburg, Mass.
Foxborough, Mass.
Framingham, Mass.
Francis, N. H.
Franklin, N. Y.
Genoa, N. Y.
Georgetown, Dis. Col.
Georgia, Vt.
Gilman, N. H.
Glastenbury, Conn.
Gloucester, Mass.
Grafton, Mass.
Goshen, Mass.
Goshen, Conn.
Granby, Conn.
Granville, N. Y.
Granville, Mass.
Granville, O
Great Barrington, Mass.
Greenfield, Mass.
Greenwich, Conn.
Griswold, Conn.
Guilford, Conn.
Haddam, Mass.
Haddam, Conn.
Hampton, Mass.
Hampton, N. H.
Hanover, Mass.
Hanover, N. J.
Hardwick, Mass.
Harpersfield, N. Y.
Hartford, Conn.
Hartford, O.
Harvard, Mass.
Harwinton, Conn.
Hatfield, Mass.
Hawley, Mass.
Haverhill, Mass.
Heth, Mass.
Hebron, N. Y.
Herkimer, N. Y.
Hillsborough, N. H.
Hillsborough County, N. H.
Hinsdale, N. H.
Hingham, Mass.
Holden, Mass.
Holbrook, N. H.
Hopkinton, N. H.
Ipswich, Mass.
Jeffrey, N. H.
Jericho, Vt.
Johnstown, N. Y.
Johnsburg, N. Y.
Kenton, Conn.
Kingsborough, N. Y.
Kingston, Conn.
Kent, O.
Leman, Conn.
Lee, Mass.
Leominster, Mass.
Lemington, Mass.
Litchfield Academy, Conn.
Locke, N. Y.
Longmeadow, Mass.
Lynn, Mass.
Madison, N. Y.
Manchester, Vt.
Manchester, Mass.
Mansfield, Conn.
Marblehead, Mass.
Marlborough, N. H.
Maitland, L. I.
Meredith, N. Y.
Merrimac, N. H.
Middleborough, Mass.
Middleborough, Conn.
Middlefield, N. Y.
Middle Granville, Mass.
Middletown, Conn.
Milbury, Conn.
Milford, N. H.
Milford, Mass.
Milford, Conn.
Milton, Mass.
Monson, Mass.
Montpelier, Vt.
Mount Vernon, Conn.
Mount Vernon, N. H.
New Bedford, Mass.
Newbury, Mass.
Newburyport, Mass.
New Canaan, Conn.
New Hartford, Conn.
New Hartford, N. Y.
New Haven, Conn.
New Haven, Vt.
New Ipswich, N. H.
New Milford, Conn.
Newport, Penn.
New Providence, N. J.
New Providence, N. C.
Newton, Mass.
New York.
Norfolk, Conn.
Norridgewock, Me.
Northampton, Mass.
New Canaan, Conn.
Northfield, Conn.
Northfield, Mass.
North Mansfield, Conn.
North Stonington, Conn.
North Woodstock, Conn.
North Yarmouth, Me.
Norwich, Conn.
Norwich, N. Y.
Orange, N. J.
Orleans, Mass.
Parsippany, N. J.
Pelham, N. H.
Peru, Mass.
Pittsfield, Mass.
Pittsfield, Conn.
Pittsfield, Mass.
Plymouth, Conn.
Plymouth, Mass.
Pomfret, Conn.
Portland, Me.
Potsdam, N. Y.
Poughkeepsie, Vt.
Princeton, N. J.
Quincy, Mass.
Randolph, Vt.
Randolph, Mass.
Reading, Mass.
Reading, Conn.
Richmond, Mass.
Ridge, N. H.
Rochester, Vt.
Rockaway, N. J.
Rockingham County, N. H.
Roxbury, Mass.
Roxbury, N. Y.
Rutland, Conn.
Rutland, O.
Royalton, Vt.
Duty and necessity of sending the Gospel to the Heathen.

When our Savior left the earth, he left a task behind him to his disciples— "Go ye, therefore, and teach all nations." A great part of the task has devolved upon us; for it is not yet accomplished: there are nations who never heard of the name of Jesus; and the cause of sending light and Christianity is left an orphan upon the world. There are thousands, even in this professing country, who would spurn at the orphan, and pour upon it the cruelty of their derision: But there are others who feel an emphasis in the last words of their Savior, and have taken into their protection the cause which he has bequeathed to us. On the benevolence of a Christian public, the maintenance of that cause is devolved: it is their part to carry it through, and not leave it to perish amongst the garbled and unfinished operations of a cold and timid and hesitating selfishness. The propagation of the Gospel is the task which your Savior has consigned to you. It is a cause, the maintenance of which consists of various particulars; but I confine myself to two,—you must put the mighty instruments of my text into operation; and you must keep them a-going till your object be accomplished. That object is the salvation of the heathen. But there is only one name given under heaven whereby men can be saved; there is only one way in which salvation can be brought about; and it is this,—"The Gospel is the power of God unto salvation unto everyone that believeth." Get them to believe then; get them to have faith. My text tells you the way: "Faith cometh by hearing, and hearing by the word of God." Send Bibles among them; but there are many countries, where, without missionaries, a Bible is a sealed book, and a packet of Bibles a mere spectacle for savages to stare at. Without a human agent in the business, you keep back one of the instruments entirely,—you keep back the hearing of the word; and what is more, without a human agent, you leave the other instrument unfinished,—you may give the Bible, but you keep back the capacity of reading it. Both must be done; and if you withhold human agents, you starve and you stifle the cause which it is your duty to support and to stand by through all its necessities.†

* Rom. x, 17. Faith cometh by hearing, and hearing by the word of God.
The Christian faith asserts a principle which it wants to put into operation, to apply to all minds, to carry round the globe, and to visit with its influence all the accessible dominions of the moral world. Mighty anticipation! it promises to rectify all disorder, to extirpate all vice, to dry up the source of all those sins, and sufferings, and sorrows which have spread such dismal and unseemly ravages over the face of society, to turn every soul from satan unto God; or, in other words, to annihilate that disturbing force which has jarred the harmony of the moral world, and make all its parts tend obediently to the Deity, as its centre and its origin.

But how can this principle be put into operation? How shall it be brought into contact with a soul at the distance of a thousand miles from the place in which we are now standing? I know no other conceivable way than sending a messenger in possession of the principle himself, and able to convey it into the mind of another by his powers of communication. The precept of "Go and preach the Gospel unto every creature," would obtain a very partial obedience indeed, if there was no actual moving of the preacher from one place or neighborhood to another. Were he to stand still, he might preach to some creatures, he might get a smaller or a larger number to assemble around him, and it is to be hoped that from the stationary pulpits of a Christian country the preaching of the word has been made to bear with efficacy on the souls of multitudes. But in reference to the vast majority of the world, that may still be said which was said by an apostle in the infant state of our religion, 'How shall they hear without a preacher, and how shall they preach except they be sent?'

Influence of the Gospel in promoting Civilization.

But to bring my list of examples to a close, the most remarkable of them all may be collected from the history of the present attempts which are now making to carry the knowledge of divine revelation into the pagan and uncivilized countries of the world. Now, it may be my ignorance, but I am certainly not aware of the fact, that without a book of religious faith—without religion, in fact, being the errand and occasion, we have never been able in modern times so far to compel the attention and to subdue the habits of savages, as to throw in among them the use and the possession of a written language. Certain it is, however, at all events, that this very greatest step in the process of converting a wild man of the woods into a humanized member of society, has been accomplished by Christian Missionaries. They have put into the hands of barbarians this mighty instrument of a written language, and they have taught them how to use it. They have formed an orthography for wandering and untutored savages. They have given a shape and a name to their barbarous articulations; and the children of men, who lived on the prey of the wilderness, are now forming in village schools to the arts and the decencies of cultivated life. Now, I am not involving you in the controversy, whether civilization should precede Christianity, or Christianity should precede civilization. It is not what has been said on the subject, but to what has been done, that we are pointing your attention. We appeal to the fact; and as an illustration of the principle we have been attempting to lay before you, we call upon you to mark the feelings, and the countenance, and the language, of the mere academic moralist, when you put into his hand the authentic and proper document where the fact is recorded—we mean a Missionary Report, or a Missionary Magazine. We know that there are men who have so much of the firm nerve and hardihood of philosophy about them, as not to be repelled from truth in whatever shape, or from whatever quarter, it comes to them. But there
are others of a humbler cast, who have transferred their homage from the omnipotence of truth, to the omnipotence of a name, who, because Missionaries, while they are accomplishing the civilization, are laboring also for the eternity of savages, have lifted the cry of fanaticism against them—who, because Missionaries revere the word of God, and utter themselves in the language of the New Testament, nauseate every word that comes from them as over-run with the flavor and phraseology of methodism—who are determined, in short, to abominate all that is missionary, and suffer the very sound of the epithet to fill their minds with an overwhelming association of repugnance, and prejudice, and disgust.

We would not have counted this so remarkable an example, had it not been that Missionaries are accomplishing the very object on which the advocates for civilization love to expatiate. They are working for the temporal good far more effectually than any adventurer in the cause ever did before; but mark the want of congeniality between the benevolence of this world, and the benevolence of the Christian; they incur contempt, because: they are working for the spiritual and eternal good also. Nor do the earthly blessings which they scatter so abundantly in their way, redeem from scorn the purer and the nobler principle which inspires them."


Exalted benevolence of Missionaries, and the actual effects of their labors.

'I have yet to learn what that is which should make the same teaching, and the same Bible applicable to one part of the species, and not applicable to another. I am not aware of a single principle in the philosophy of man which points to such a distinction; nor do I know a single category in the science of human nature, which can assist me in drawing the landmark between those to whom Christianity may be given, and those who are unworthy or unfit for the participation of its blessings. I have been among illiterate peasantry, and I have marked how apt they were in their narrow field of observation, to cherish a kind of malignant contempt for the men of another shire, or another country. I have heard of barbarians, and their insolent disdain for foreigners. I have read of Jews, and of their unsocial and excluding prejudices. But I always looked upon these as the jealousies of ignorance, which science and observation had the effect of doing away, and that the accomplished traveller, liberalised by frequent intercourse with the men of other countries, saw through all the vanity of all these prejudices, and disowned them. What that man of liberal philosophy is in sentiment, the Missionary is in practice. He sees in every man a parf of his own nature, and a brother of his own species. He contemplates the human mind in the generality of its great elements. He enters upon the wide field of benevolence, and disdains those geographical barriers, by which little men would shut out one half of the species from the kind offices of the other. His business is with man, and let his localities be what they may, enough for his large and noble heart, that he is bone of the same bone. To get at him, he will shun no danger, he will shrink from no privation, he will spare himself no fatigue, he will brave every element of heaven, he will hazard the extremities of every clime, he will cross seas, and work his persevering way through the briers and thickets of the wildness.

In perils of waters, in perils of robbers, in perils by the heathen, in weariness and painfulness, he seeks after him. The cast and the color are nothing to the comprehensive eye of a Missionary. His is the broad principle of good will to the children of men. His doings are with the species, and overlooking all the accidents of climate, or of country, enough for him, if the individual he is in quest of be a man—a brother of the same nature—with a body which a few years will bring to the grave, and a spirit that returns to the God who gave it."

† "Utility of Missions," &c. 2d edit. pages 24—36.