The South India
United Church

Minutes of
The Tenth General Assembly

Salem, September 26—29, 1925
The South India United Church

MINUTES

OF THE

TENTH GENERAL ASSEMBLY

HELD AT

Salem, Sept. 26—29
1925

With Statistical Tables

AMERICAN MISSION LENOX PRESS, PASUMALAI
1926
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<td>15</td>
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<td>World Conference on Faith and Order</td>
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MINUTES
OF THE
TENTH GENERAL ASSEMBLY
OF THE
South India United Church, Salem.

WELCOME MEETING
Saturday, September 26, 1925
9 A.M.

Chairman: Paul Daniel, Esq., M.A., President, S.I.U.C.
Hymn No.—16.
Scripture Reading and Prayer. Rev. F. L. Marler (Telugu Council).
Address of welcome—Rev. W. J. Hatch (North Tamil Council).
Response—Rev. M. Peter (Madras Council).
Hymn No.—15.

Fraternal Greetings:
Methodist Episcopal Church—Rev. Nanappa Desai.
India United Church, North. Rev. R. A. Hume, D.D.

Prayer—Rev. R. Sinclair.

Prayer and Benediction—Rev. C. S. Vaughan (Madura Council).

BUSINESS SESSION.
Afternoon Business Session 2—4.30 P.M,
Public Meeting 6 P.M.

Hymn—1.

Prayer—Rev. F. A. Rumpus.
Address—THE CHURCH: HER BEGINNINGS.
Hymn—3.
Address—The Church: Her Achievements in History.
Chairman’s Remarks.

Sunday, September 27, 1925.
8.30 A.M. Divine Service, conducted by Rev. T. D. Moses
(N. T. Council).
Communion Service—Rev. W. S. Sutherland (Madras Council)
and Rev. R. C. P. Welch (Jaffna Council).
Solos by Rev. V. Santiago.

3. P.M., Missionary Meeting.
Chairman—K. T. Paul, Esq., B.A., O.B.E.
Song—
Bible Reading and Prayer.—
Chairman’s Introductory Words.—
Song—1 Verse.
Missionary Work by
Do. by Telugu Council.—Rev. F. Marler.
Do. by Madras Synod.—Rev. Andrew Arulappan, B.A.
Song—1 Verse.
Missionary work by
Missionary work by North Tamil Council.—
Erode—Rev. A. W. Brough.
Salem.—Rev. T. D. Moses.
Coimbatore—P. J. Devasahayam, Esq., B.A.
Do. by Jaffna Council.—G. D. Thomas.
Do. by Madura Council.—R. Michael, Esq., B.A.
Song—
Do. Travancore Council.—Rev. S. Devasahayam, B.A.
Do. National Missionary Society.—Dr. R. A. Hume.
Chairman’s Remarks—
Prayer and Benediction.—
S. P. G. CHURCH 6 P.M. EVENSONG.


Introductory sentences.

The Exhortation.

General Confession and absolution.

Lord's Prayer, Versicles.

Ps. 90, 91.

1st Lesson, Jer. V. 20—end—Rev. M. S. Taylor, S.I.U.C.

Magnificat.

2nd Lesson, St. John VIII. 12-30.—Rev. R. Robertson, S.I.U.C.

Nunc Dimitis.

The Apostles' Creed, Versicles.

Sunday Collect with 2nd and 3rd Collects.

Hymn.

Special Prayers.

Hymn.


Hymn—Offertory Collection.

Collect and Benediction.

Monday, Sept. 28, 1925.

8.30—10 A.M.  Business Session.

10—10.30.  Devotional meeting conducted by Rev. P. Sengle
(Malabar Council).

Afternoon Business Session 2—4.30 p.m.

4.30 p.m.  Garden party.—Thotam.

6.  p.m.  Public meeting for Non-Christians.

Chairman—Rev. R. A. Hume, D.D.

Address: Jesus Christ as A Factor in National Reconstruction
By P. Chenchiah, Esq., M.A., M.L.

Tuesday, September 29, 1925.

8.30—10 A.M.  Business.


2—4 p.m.  Afternoon Business Session.

Unfinished Business.

Reading of Obituary Notes

Closing Devotional Exercises by the President Elect—
MINUTES OF THE TENTH GENERAL ASSEMBLY, SALEM

September 26—29, 1925

After the welcome meeting on Saturday morning Paul Daniel, Esq., retiring President of the General Assembly, took the chair and the Tenth Assembly was constituted with prayer.

1. The Roll of the delegates was called and the following were present.

Telugu Church Council

Ministers. Laymen.
Rev. J. J. Souri Mr. E. D. Martin, B.A., L.T.
,, N. Isaiah ,, H. Sumitra
,, F. L. Marler
,, F. A. A. Rumpus

Kanarese Church Council

Rev. G. Wilkins
,, H. Sumitra

Arcot Church Council

Ordained Ministers. Laymen.
Rev. J. D. Muyskens Mr. Arthur John
,, B. Rottschefer ,, K. P. Santosh
,, A. Arulappan, B.A. ,, M. P. Yesuratnam
,, John Devadoss ,, J. Purushothaman
,, E. Savariroyan, B.A. ,, G. Pragasam

Madras Church Council

Ministers. Laymen.
Rev. James Ratnam Dr. G. F. Scudder, M.A., M.D.
,, B. P. Appadorai Mr. P. Chenciah, M.A., M.L.
,, W. S. Sutherland, M.A., B.D. ,, I. Samuel
,, W. E. H. Organe, B.A., B.D.

North Tamil Church Council

Ministers. Laymen.
Rev. W. J. Hatch Mr. R. S. Visuvasam, B.A., L.T.
,, R. Robertson ,, B. Barnabas
,, G. Gnamamuthu ,, P. R. Samuel
,, A. W. Brough ,, Henry Samuel
,, T. C. Witney ,, P. J. Devasagayam, B.A., L.T.
,, T. Narasimham ,, S. Gnamamani

Miss Inglis, M.A.
Malabar Church Council

Ministers.

Rev. D. C. Hutton
,, E. Moothoden
,, Isaac Pavamani
,, E. W. Thayyil
,, A. M. Simon

Laymen.

Mr. N. J. Joseph, L.T.H.
,, Benjamin Pavamani, B.A., LL.B.
,, S. C. Selvam, B.A., L.T.
,, M. C. Laban
,, M. C. Martin
,, N. Thayyil

Madura Church Council

Ordained Delegates.

Rev. C. Stanley Vaughan
,, V. Santiago
,, M. S. Thirithuvathason
,, G. P. Thangam
,, J. H. Dickson
,, George Athistam
,, A. A. Martin
,, G. Joseph
,, V. G. Ponniah
,, M. S. Taylor
,, R. C. Selvanayagam

Laymen.

Mr. R. Michael, b.a.
,, S. Deva Arul
,, N. P. Daniel
,, Edward T. Paul
,, L. Ponnusamy
,, V. J. Chelliah
,, L. L. Lorbeer
Miss D. Abraham, b.a., l.t.
Mr. V. M. Arumanayagam

Travancore Church Council

Ministers.

Rev. R. Sinclair
,, J. N. Ambrose
,, G. N. Moses, b.d.
,, N. H. Harris
,, J. Ebenezzer Kesari, m.a.
,, J. Nesamoni
,, S. Devasagayam b. a
,, G. Ebenezer
,, A. Chelliah
,, B. A. Santhappan
,, K. Joshua

Laymen.

Mr. Paul Daniel, m.a., l.t.
,, M. B. Sam
,, R. Sargunam
,, J. David

Jaffna Church Council

Ministers.

Rev. R. C. P. Welch
,, G. D. Thomas.

Laymen.

Mr. J. C. Amarasingham, b.a.
,, A. A. Ward
,, J. W. Kathurgamer
,, Arian Williams.
2. The three fraternal delegates—Rev. M. Yesadian, Rev. W. E. Tomlinson and Rev. Dr. R. A. Hume and the following Committee members and visitors, viz., Dr. L. R. Scudder, K. T. Paul, Esq., Rev. P. Sengle, Rev. M. Peter, Rev. J. Mendis of Ceylon and Rev. William Paton of the National Christian Council, were elected honorary members of the Assembly and thus given the privilege of the floor.

3. The minutes of the previous Assembly having been printed and circulated, were taken as read.

Selection of Officers.

The Secretary reported the nominations made by the various Councils and by the Executive Committee as follows:—

4. Nominations. Nominations were received from 5 out of 9 Councils. The following are the nominations for the officers:—

<table>
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<tr>
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<th>Vice-Pres.</th>
<th>Secretary</th>
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<tr>
<td>Telugu</td>
<td>Rev. F. L. Marler</td>
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<td>North Tamil</td>
<td>R. Robertson</td>
<td>...</td>
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</tr>
<tr>
<td>Malabar</td>
<td>Mr. Paul Daniel</td>
<td>Rev. P. Sengle</td>
<td>Rev. M. S. Taylor</td>
</tr>
<tr>
<td>Madura</td>
<td>...</td>
<td>M. Peter</td>
<td>...</td>
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<tr>
<td>Travancore</td>
<td>...</td>
<td>G. E. Phillips</td>
<td>...</td>
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</tbody>
</table>

The Executive nominated the following:—

President, Mr. K. T. Paul.
Vice-President, Rev. M. Peter.
Secretary, Rev. M. S. Taylor.

5. On the first ballot for the President Mr. K. T. Paul was elected.

6. On the second ballot for the Vice-President, Rev. R. Robertson was elected.

7. There being no other nomination for Secretary the Rev. M. S. Taylor was elected Secretary by acclamation.

8. The election of the members for the Executive Committee was taken up. At the outset a motion was made to the effect that the rule regarding the membership of the Executive Committee should be interpreted to the effect that it should be restricted to the members of this Assembly; but it was defeated; and the election of the members was proceeded with.

In addition to the names presented by the Executive Committee several other persons were nominated on the floor of the Assembly. On the ballots being taken the following were declared elected.

Rev. J. H. Maclean, Conjeevaram.
Mr. P. Chenchiah, Madras.
Rev. H. Sumitra, Bellary.
Mr. Paul Daniel, Nagercoil.
Rev. W. T. Scudder, Tindivanam.

,, C. S. Vaughan, Manamadura.
,, A. M. Simon, Calicut.
,, J. K. Sinnathamby, Jaffna.
,, J. T. Todman, Gooty.

The following committees were appointed:—

(1) Reference.
Rev. Dr. L. R. Scudder, Convener, Arcot Council.
,, E. H. Lewis
,, Mr. J. K. Arnold
,, Rev. S. Devasahayam
,, M. S. Thirithuvathason
,, M. Peter
,, J. T. Todman

(2) Life and Work.
Mr. Paul Daniel, Convener, Travancore Council.
Rev. C. S. Vaughan
,, T. Narasimham
Dr. Miller
Rev. K. Badrappa

(3) Committee on Work for the Young.
Rev. M. S. Taylor, Convener, Madura Council.
Mr. J. C. Amarasingham
Rev. T. A. Fenn
Mr. B. Samuel
Mr. S. C. Selvam
Rev. G. N. Moses
Miss C. Wyckoff
Mr. Jonathan Abel
,, D. Manickam

(4) Committee on Evangelism.
,, J. Steward
,, Paul Nesamani
,, G. Gnanamuthu
,, Virabhādra
,, M. K. Henry
,, F. A. Rumpus
,, V. Santiago
,, G. D. Thomas
,, H. A. Poley
The report of the Executive Committee was read, discussed and acted upon as recorded below:

During the interval since the Ninth General Assembly which met in Jaffna, the Executive Committee held four meetings—the first in Madras, Feb. 13, 1924; the second in Madras, Feb. 18, 1925; the third at Erode, June 22, 1925 and the fourth in Salem, Sept. 25 and 26, 1925.

9. Changes. During this time the following changes in our Committee should be noted. Dr. J. J. Banninga resigned secretar yship in Feb. 1924 and the Rev. M. S. Taylor was appointed in his place. The Rev. J. H. Maclean resigned the office of President owing to his furlough and Mr. Paul Daniel, the Vice President, was appointed President, and in the place of the latter the Rev. G. E. Phillips was appointed Vice President. The Rev. Messrs. A. T. Foster, H. W. Whyte and J. H. Maclean went on furlough and their places were taken by the Rev. Messrs. C. S. Vaughan, Todman and Sinclair. In the place of the Rev. A. T. Foster on furlough Dr. L. R. Scudder was made the Convener of the Reference Committee. There were three vacancies in the Malabar Sub Committee.
which were filled by the Rev. P. Sengle, the Rev. C. S. Vaughan and the Rev. M. Peter. The Rev. G. E. Phillips was appointed the Convener of the Union Committee in the place of Dr. Banninga. The Rev. Geo. Parker and Dr. L. R. Scudder were appointed members of the Union Committee in the place of the Rev. J. H. Maclean and Mr. Hickling, respectively. Recorded.

10. **Nominations.** Nominations were received from five out of nine councils.

(See No. 4.)

11. **Property.** The Rev. J. H. Maclean and the Rev. H. A. Popley who were appointed a Sub Committee to study certain proposals for certain changes in the constitution of the Trust Association submitted a Tentative Draft. In accordance with the constitutional requirement that a Council should move amendments, the Madura Church Council proposed to adopt the Draft and add it to the constitution. The draft has been circulated to the other Councils. Many have not yet taken action on the proposal. In the meanwhile the American Board of the Madura Mission has transferred to the Trust Association of the S.I.U.C. church property in twenty places, to the value of about Rs. 67,000.

RESOLVED that the proposed amendments to the Constitution of the Trust Association be re-submitted to the Councils which have not yet replied or accepted with a note of explanation pointing out the significance of the proposals, and that the matter be brought to the next Assembly for decision.

12. **Order of Service.** A fresh edition of the Tamil Order of Service was published by the C.L.S. at the request of the Executive Committee and many Councils have availed themselves of the opportunity and have bought copies of the edition. Recorded.

13. **World Conference on Faith and Order.** In accordance with the resolution of the General Assembly a sum of Rs. 60-1-0 has been sent to the Treasurer of the Conference for 1924. But the sum due for this year has not yet been sent as some of the Councils have not yet paid their dues. The Councils are urged to send their quotas at an early date.

The Conference has invited our Assembly to send four delegates to the Conference to be held probably at the Hague in 1927. The Executive Committee requests the Assembly to authorize the Executive Committee to arrange for the delegation when the time arrives, and the Committee on Union to raise the money for the expenses.
RESOLVED that the Assembly authorize the Executive Committee to arrange for Delegates to World Conference on Faith and Order when the time arrives and that the Committee on Union be requested to raise money for the expenses of the delegates.

14. **Representatives to sister Churches.** The following were appointed representatives to sister churches and they were present at the meetings of those churches and have sent in their reports.

- United Church of India, North, Rev. J. H. Maclean.
- World’s Presbyterian Alliance
- Universal Conference on Christian Life and Work
- General Assembly of the United Free Church of Scotland, Dr. J. J. Banninga.
- United Church of Canada
- General Assembly of the Church of Scotland, Rev. J. I. Macnair.

Recorded.

15. **World’s Presbyterian Alliance.** The call of the World’s Presbyterian Alliance to the S.I.U.C to join the Alliance was referred to the Union Committee for consideration and report to the Assembly.

Recorded.

16. **L.Th. Union Seminary.** At the request of the Secretary of the National Christian Council to send three representatives to a meeting of the representatives from various Missions and Churches working in the Tamil area to be held in connection with the scheme for the opening of a L.Th. Seminary, the following three were sent to represent the S.I.U.C. viz., the Rev. E. Savariroyan, the Rev. J. S. Masillamani, and Mr. P. J. Devasahayam. The meeting took place, but no action has yet been taken.

Recorded.

17. **Accounts.** The Treasurer presented his accounts since the last audit showing total receipts of Rs. 1,517-2-6 and an expenditure of Rs. 1,208-11-10 leaving a balance of Rs. 308-6-8.

Mr. P. J. Devasahayam was appointed auditor and it was resolved to publish the audited accounts with particulars.

Mr. P. J. Devasahayam audited the accounts and reported them as correct. The following is the Summary of Receipts and Expenditures:
### Receipts

<table>
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<th>Description</th>
<th>Opening Balance</th>
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<tr>
<td></td>
<td>Rs. 30 13 5</td>
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<tr>
<td>Jaffna</td>
<td>Rs. 98 12 3</td>
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<tr>
<td>Salem</td>
<td>Rs. 42 9 10</td>
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<td></td>
<td>141 6 1</td>
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<td>Sale of Publications</td>
<td>54 11 0</td>
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<td>1924: 35 0 0</td>
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<td>1925: 15 0 0</td>
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| Total Receipts | 1517 2 6 |

### Expenditures

<table>
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<td>Contribution to M.R.C.C.</td>
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<td>Travelling</td>
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<td>Stationery and Postage</td>
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<tr>
<td>Sundries</td>
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<table>
<thead>
<tr>
<th>Total Expenses</th>
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<tr>
<td>Balance carried to new Term</td>
<td>308 6 8</td>
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</table>

**Malabar Work.** The Malabar Sub-Committee reported about the work in Malabar. The Report was approved and it was resolved to ask the Committee to present the Report direct to the Assembly. Recorded.

**Report of the Evangelistic Forward Movement Committee**

The Report of the Evangelistic Forward Movement Committee prepared by the Rev. H. A. Scudder was read by the Rev. V. Santiago (See Appendix A).
The following resolutions were adopted.

18. **Convenership.** In view of the fact that the Rev. H. J. Scudder was going on furlough the name of the Rev. H. A. Popley was added with a view to his taking the convenership when Mr. Scudder goes on furlough.

19. **Survey.** Resolved that the chief work of this Committee for the next two years be the completion of the evangelistic survey already begun.

20. **Appointment of a Travelling Secretary.** The recommendation of the Committee for the appointment of a Travelling Secretary was not accepted.

21. **Literature.** The question of providing suitable literature was referred back to the Committee. It was directed that the book on Hinduism under preparation be sent to the various councils when completed.

22. **Printing of the Report.** Resolved to print Minutes of the Assembly a summary of the report as appendix to this.

23. **Name of the Committee.** Resolved that the Committee be continued and that the name be changed to Committee on Evangelism.

**Report of Malabar Sub-Committee**

The Rev. G. E. Phillips, Convener, presented the Report of the Malabar Sub Committee as approved by the Executive Committee. (See Appendix B.) The following recommendations were adopted:

24. The Assembly rejoices to hear of the application recently made by the German Missions Committee to the Madras Government for permission for the Basel Mission to return to Malabar, and trusts that it will be successful.

25. As the Rev. G. E. and Mrs. Phillips will have to be frequently absent from Malabar during the next few months, and will be leaving for England early next year, resolved that the Rev. C. S. Vaughan and Mrs. Vaughan be appointed additional representatives of the S.I.U.C. in Malabar, it being understood that for the present they will pay occasional visits to Malabar. Since it will be necessary after Mr. and Mrs. Phillips' departure for the S.I.U.C. to have a representative who is a British subject resident in Malabar, as required by the present undertaking given to the Government, resolved to ask the Madura Mission kindly to lend Mr. and Mrs. Vaughan to the London Missionary Society, for them to take up residence in Malabar until the return of the Basel Mission.
26. The Assembly records its grateful thanks to the Home Boards of the L.M.S., the Arcot Mission, U.F.C.M. and the Madura Mission, for their generous subsidies, given at a time of great financial stringency, which have enabled the S.I.U.C. to support the Malabar work during the past six and a half years; also to the Basel Mission for its grant of Rs. 19,000 for 1925.

27. The following resolution moved on the floor of the house was passed.

Resolved that the Assembly approve of the action of the S.I.U.C. Executive Committee in forwarding the resignation of its mandate to the German Missions Committee, taking into account the special emergency that had arisen.

28. The following amendment proposed to the scheme for the work in Malabar was passed.

Resolved that the Committee to carry on Mission work in Malabar shall consist of

(1) All the Foreign Missionaries on the field;
(2) An equal number of Indian Representatives half of whom shall be appointed by the S.I.U.C. Executive Committee and half shall be elected direct by the Malabar Church Council;
(3) One member of the Church Board shall sit as a full member of the Mission Board as one of this Board shall also be a member of the Church Board.

29. The following motion of Instruction was also passed,

Resolved (1) that the Executive Committee communicate the Assembly's preference as to the constitution of the Mission Board for Malabar work to the German Missions Committee and to the Basel Mission.

(2) That for the interim the scheme recently inaugurated be in force;

(3) That in the event of the disapproval of the German Missions Committee the present arrangements stand until the Basel Mission takes over.

30. Vote of Thanks. Inasmuch as the formation of the new Mission Committee brings to an end the work of the Board of Management so far as the Mission work is concerned, the Assembly expresses its thanks to the members of the Board for their arduous labours. In particular it expresses its heartiest thanks to Dewan Bahadur G. T. Vurgese Avergal who as President of the Church Council and of the Board of Management for more than six years
has steered affairs through many a dangerous crisis. The Assembly regrets to hear that his health is impaired, in part no doubt owing to that which he has done and suffered on behalf of the Church and Mission, and earnestly hopes that in his weakness he may experience the peace of God.

31. Resolved that the whole Report be published.

**The United Church Herald Committee Report**

The Report of the United Church Herald Committee was read by the Rev. R. Robertson, Convener. (See Appendix C.)

31. The Report was approved and it was resolved to print the whole Report.

32. It was resolved that in the event of the Missions and the Councils failing to guarantee Rs. 600 out of the Rs. 750 needed, the Herald Committee be authorized to discontinue first the Telugu Herald from 31st March 1926, and later, if necessary, the others also.

**Report of the Life and Work Committee**

The Report of the Committee on the Life and Work of the Church was read by Mr. Paul Daniel, Convener. (See Appendix D.)

33. The Report was adopted and it was resolved to publish the whole report.

34. **Message to the Churches.** The following resolution proposed by the Rev. G. E. Phillips and seconded by the Rev. W. E. H. Organe was passed.

Resolved that a Message from this Assembly be put to all the churches drawn up by the Officers of the Assembly and Dr. L. R. Scudder to be printed in the Minutes, and translated into the vernacular especially giving expression to the need for all Christians to seek for that fuller experience of Christ which alone can equip us for the tasks before us.

**Report of the Reference Committee**

The Report of the Committee on Reference was read by Dr. L. R. Scudder, Convener. (See Appendix E.)

The Report was adopted and the following resolutions were passed.

35. **Reference from the Telugu Council**

Resolved that every Minister from outside the church who accepts ministerial responsibility in our church be expected to conform to the regulations and procedure of our church.
36. Reference from the Madura Council, asking that steps be taken to persuade the Government to reduce the stamp fees for divorce proceedings, was considered.

Resolved that the General Assembly request the Madras Representative Christian Council to consider this question and if they deem it wise to do so to memorialize Government to reduce the fees in the case of Indian Christians.

37. Pension Fund. The Committee recommend that the Assembly should not start a Pension Fund or Provident Fund of its own.

38. In view of the fact that a number of the Councils have such schemes in successful operation that we recommend all the Councils should be asked to consider the advisability of starting such schemes.

Recorded.

39. Amendment to the Marriage Regulations. As very few of the Councils have acted on the amendments it was proposed that the Councils that have not acted be requested to consider the amendments and to send in their recommendations at an early date.

Recorded.

Report of the Committee on Union

The Report of the Committee on Union was read by the Rev. G. E. Phillips, Convener. (See Appendix F.)

40. The Report was adopted and it was resolved to publish the whole Report.

41. The members of the Committee as recommended by the Committee were appointed [See (6) No. 8.]

Report of the Committee on Work among the Young

The Report of the Committee on Work among the Young was read by the Rev. G. N. Moses. (See Appendix G.)

The Report was adopted and the following resolutions were adopted.

42. Resolved that the Madura Church Council be requested to give permission to publish their Catechism (with certain changes) in the name of the Assembly.

43. Resolved that the C.L.S. be requested to publish the Catechism for the use of the S.I.U.C. churches.
Report of the Church Members' Manual Committee

The Report of the Committee on Church Members' Manual was read by the Rev. C. S. Vaughan, Convener. (See Appendix H.)

44. It was resolved to record the Assembly's thanks to the Committee for its labour in preparing the Manual and to ask the Executive Committee to negotiate with the C.L.S. for its publication.

45. The Trust Association. Resolved that the Councils be requested to contribute Rs. 10 each to the Trust Association towards its expenses.

46. The Rev. G. E. Phillips. Rev. W. E. H. Organe proposed the following resolution which was passed:

In view of the early departure of the Rev. G. E. Phillips to become one of the Secretaries of the London Missionary Society in England the Assembly desires to express its cordial appreciation of the service he has rendered to the Kingdom of God in this land, and in particular to the South India United Church.

As an Evangelist, a Teacher of Theology and a leader in the Church Mr. Phillips has set a high standard of spirituality and rectitude, and as a member of the Executive Committee, his wisdom, foresight, courage and industry have rendered material help in the solution of difficult problems.

The Assembly, therefore, records with thankfulness to God for Mr. Phillips manifold services, and wishes him godspeed in the important work to which he has now been called.

47. Necrology. The Rev. M. Peter read brief notices of the lives and services of the Ministers and important laymen who had died since the previous Assembly. The Rev. James Ratnam offered prayer. (See Appendix I.)

48. Notice of Motion. Mr. J. C. Amarasingham of Jaffna Council gave the following Notice of Motion which was seconded by Mr. Kathirgamar of the same Council:

Resolved that the elections of the Officers and Committee members shall take place on the last day of the Assembly instead of the first day as hitherto followed.

49. The Next Assembly. As no invitation had yet come from any Council for the next General Assembly, Resolved that the Executive Committee be instructed to arrange for the place and time of the next Assembly.
Vote of Thanks.

The following resolution was unanimously adopted.

50. We, the delegates of the South India United Church, desire to offer to the North Tamil Council and all the friends of the S.I.U.C. of the London Mission who have contributed to make the session of the Assembly so great a success our most cordial appreciation of their gracious service. Especially we do offer to our friends in Salem who have entertained us our warmest thanks. Their genial hospitality and unfailing kindness have made our visit here a most happy event. May the blessing of the Lord that maketh rich and addeth no sorrow be theirs.

The President conducted the closing devotional session

Calling upon the members to rise, the President dissolved the Tenth General Assembly and dismissed its members with the benediction.

APPENDIX A.

Extracts from the Report of the Convener of the Evangelistic Forward Movement Committee.

Including a report of Evangelistic Work in the Madras and Arcot Councils.

The Convener of this Committee regrets that he is able to make only an incomplete report. It has not been possible to do much toward carrying out the instructions of the General Assembly as recorded on pages 21 and 22, of the Minutes of the Ninth General Assembly August 1923. Your Convener has endeavoured to do what he could by correspondence. In response to a request, the former Convener Rev. V. Santiago sent the new Convener a suggestive letter, copies of which were sent to the members of the Evangelistic Forward Movement Committee, urging upon them to give time and effort toward carrying out the recommendations of the General Assembly and of Mr. Santiago. Very few replies were received.

I received from Mr. Santiago Rs. 41-1-0 with the information that there were no funds allotted to pay the travelling expenses of the members of the Committee to attend meetings. Advantage was taken of the presence in Kodaikanal in June 1924 of some members of the Committee to hold a meeting of and to invite others specially interested in evangelistic work to attend. The meeting was held June 10, 1924 and the following were present:—
Revds. Arthur Rumpus, V. Santiago and H. J. Scudder, Convener. Many others were requested to attend, but only Dr. Banninga and Rev. W. T. Scudder were able to come. The Convener having made a study of the report of the Survey of China Committee, presented a number of items for discussion. The results of the discussion are incorporated in the Minutes of the Committee and are, in part, as follows:

**Minutes of June 10, 1924.** "The need of more distinct evangelistic work was emphasized, and each Council is urged to set apart men in unevangelized areas for special evangelistic work.

The training of Evangelists was considered and, the holding of Schools of Evangelism in each language area, was considered of great importance.

For the Tamil area it was resolved to request the Madura Council and the United Theological Seminary, Pasumalai, to conduct their annual Institute for Christian Workers in September 1925 along evangelistic lines, incorporating as many of the suggestions as possible in the Circular of Rev. H. A. Popley of November 12, 1923, regarding a School of Evangelism.

It was also resolved to call the attention of the Councils in the Telugu, Kanarese and Malayalam areas to the importance and desirability of having a School of Evangelism in co-operation with the M.R.C.C. and A.C.C., in each of the above language areas during the year 1925.

In preparation for the above suggested school or Conference it was resolved to request Rev. J. Masilamoni, B.D., Pasumalai to complete his book on Hinduism, and to request the C.L.S. to publish the book as soon as possible in Telugu and Tamil. Also to suggest to the Councils in the Kanarese and Malayalam areas to consider the desirability of prescribing Mr. Masilamoni’s book on Hinduism as one of the subjects for the year 1925.

In further preparation for the proposed Conferences, it was resolved to request all the Missions, Church Councils and other organizations that have an annual course of study for their Workers, to prescribe Rev. J. S. Masilamoni’s book on Hinduism as one of the subjects for 1925.

It was also resolved to commend for study the book on "Christian Stewardship" just published in Tamil by the C.L.S. Inasmuch as emphasis in this book is placed upon a Christian stewardship in the use of one’s abilities and qualifications in making known the truth as it is in Christ Jesus, and upon being worthy witnesses of him.
Resolved that the desirability of having the book on "Christian Stewardship" published in Telugu, Kanarese and Malayalam, be called to the attention of the Councils working in those language areas.

Careful attention was given to Minute 44 (page 22) of the Ninth General Assembly requesting the E.F.M. Committee "To make a survey of the various Church Council areas to ascertain the facts connected with our task of evangelism".

Request for a Survey.

It was resolved to earnestly request the Evangelistic Committee of each Council to take immediate steps to make the requested survey in accordance with the following suggestions and in reply to the following questions:

I. 1. A map showing the location and size of each Council area and indicating (a) the stations, (b) evangelistic centres, (c) the density of population, (d) the proportion of the Christian community, (e) the number of Workers in educational (f) medical and (g) evangelistic work, including Pastors, Evangelists and Bible Women.

It is suggested that in preparing this map the Pastor in charge of each Pastorate Committee be asked to make a map of his Pastorate Committee area, making use of the Government Taluk Maps which are available at a small cost from the Survey Office, Madras.

II. 1. A statement showing how adequately each Church Council is evangelizing its area, indicating (a) the number of villages, (b) the population and (c) the classes or the communities.

2. Whether there are any villages from which the Council should withdraw for the sake of greater economy in the interests of speedier evangelization.

3. Should new work be opened up for relatives of Christians in villages that have been long occupied, or should existing work be strengthened.

4. The problem of the maintenance of a balance among types of Christian workers, inasmuch as it is found that "in most Mission areas there has been a great increase in educational and medical workers as compared with evangelistic workers".

5. Which department, or kind of work is weakest and should be strengthened.

6. Whether the Church is giving sufficient thought and emphasis to country, as contrasted with city evangelism, or vice versa.
7. Are Mission Administrators allowing institutional features of Missionary work to claim so large a part of their resources in men and money, that the evangelistic features of Missionary work automatically become neglected.

8. Among what communities or caste are there special opportunities for evangelistic work just now.

9. What is the number of (a) Hindus, (b) Mohammedans, (c) Panchamas and (d) Christians in each Taluk, District, or area of the Church Council and what is the relative amount of work being done among each of these classes.

10. Should a Council, or Pastorate Committee, or Mission, withdraw from some of its present educational work in order that it may carry on evangelistic, or educational-evangelistic work in other more hopeful areas.

11. What is the proportion of caste people who are un-evangelized.

Possibly because the above questions and recommendations were so comprehensive, and would require so much time and attention, the members of the Committee and Council Secretaries quietly laid the communication aside as being too much for them to undertake.

*Model Maps to Pastors.* Having received no responses from Council Secretaries, the Convener's next step was to have 200 copies of the Survey maps of the Madura Council printed and despatched to each Pastor of the S.I.U.C. Also all the available copies of a Model Survey of a village near Pasumalai printed in Tamil by the C.L.S. were purchased and sent to Council Secretaries and members of the Committee. Only one Council has completed its survey and sent in its report, namely, the Telugu Church Council through the persistent efforts of Rev. Arthur Rumpus, Cuddapah. The special thanks of the Committee and of the Assembly are due to Mr. Rumpus for his perseverance. Mr. Rumpus's complete survey and his two illuminating maps are submitted for the information of the Assembly, and for the records of the future Convener.

The Madura Council had already made its survey which was incorporated in the two maps sent to each Pastor, and also published in the United Church Herald by the courtesy of the Business Manager, Rev. J. H. Dickson. The Arcot Council reported that a Committee would be appointed to make a survey, but nothing further has been done.
Mr. Rumpus' Survey and the Telugu Church Council.

The complete maps and report of Mr. Rumpus emphasize the same fact and articles in the International Review of Missions indicate that in practically all Mission fields the tendency is to neglect evangelistic work in order to maintain and develop already established work. It seems certain that the answer to question 7 of the Minutes already quoted, namely:—"Are Mission Administrators allowing institutional features of Missionary work to claim so large a part of their resources in men and money, that the evangelistic features of Missionary work automatically become neglected, must be yes. Unquestionably evangelistic work in the regions beyond is being neglected. What can and will the S.I.U.C. and the Mission Organizations in India do to rectify this sad condition of affairs?"

In Mr. Rumpus' report, column 11, the following observations are found:—

"The general opinion of the Pastors is that the number of evangelistic workers should be increased, but they do not state whether this should be done by decreasing the workers in other departments, if there should be no additional money available. Other suggestions are:—to improve Sunday School work in order to get voluntary workers from the ranks of Sunday School scholars; to give better Seminary training, to train women doctors for medical evangelism, to hold Summer Schools and to provide Motor Cars for the Preaching Band."

I commend all the above except the last, and plead very earnestly that Preaching Bands be not provided with Motor Cars, for, Motor Cars can only go on the main roads where work is already fairly well established, and cannot penetrate into the "highways and hedges" where the work is neglected.

It is a striking fact that Christ Jesus, our Lord and Master, refused to confine Himself to the Cities. In Mark's Gospel 1: 35-39, the Master was strongly urged to make Capernaum his headquarters, and build up a great work there. He replied, "let us go elsewhere into the next towns that I may preach there also, for to this end came I forth" and the following verse reads:—"And he went into their Synagogues throughout all Galilee preaching and casting out demons."

The Secretary of the Assembly requested each Council to send a report of its evangelistic work direct to the Assembly, and it is hoped many will be received. It will be found that the number of men devoting their entire time to evangelistic work is extremely limited. After much effort Mr. Rumpus rejoices in the employment on special
funds of two men who are assisting him in special evangelistic work. The Madura Council has a few workers on special funds giving their entire time to the preaching of the Gospel. The Kanarese Council under the vigorous leadership of Mr. R. A. Hickling has a Band of Workers that are doing excellent work mainly among caste people.

Work in the Madras and Arcot Councils

The largest number of Evangelists within the purview of the General Assembly are labouring in the area of the Madras and Arcot Councils, which are soon to be united into one. At present the number is 32 and are connected with the Arcot Assembly of the American Arcot Mission. 7 of the above are in the Madras Council area, and in addition to these, there are two Evangelists connected with the Gospel Extension Society concerning whose work a separate report will be submitted. The 32 Evangelists reside in 19 different places, and for 9, or 10 months of the year, about 15 days a month. They are grouped into 4 Bands and tour extensively mainly in unevangelized parts. Two years ago the Arcot Assembly organized what is termed an Evangelistic Council which works in connection with the Indian Church Board. With the Convener as Chairman, and Rev. E. Savarirayan as Treasurer, assisted by an Executive Committee, the work of the 32 Evangelists is carefully supervised and active aggressive work is being carried on. Each Band has the use of a Magic Lantern and some musical instruments, but urgently require better equipment. Each Band has an old tent, but efforts are being made to secure better ones. Considerable attention is given to Kalatchepams which always attract good audiences in the evenings, and have proved an effective method of presenting the Gospel. During the 15 days that the Bands are not touring the Evangelists are expected to do personal work, as well as public preaching in the villages within a radius of 3 or 4 miles of their headquarters. The Evangelistic Council has been organized two years, and during this time the work has been better organized and co-ordinated. The tendency in the past has been for the Evangelists to desire to reside in the large station towns, but by persistent effort the 32 men are now scattered in 19 places. 5 of the evangelists are living in Christian villages from which a Catechist has been withdrawn on account of lack of funds and the smallness of the congregation. On Sundays and in the evening of each day the Evangelists conduct prayers and do what they can to help the congregation without detriment to their evangelistic work. The Leaders of three of the 4 Bands are ordained men, and the Leader of the 4th Band is one who had a full 4 years course in the Vellore Union Theological Seminary. Much work is being done among caste people, but the Panchama classes are not neglected.
Work Among Educated Hindus.

Special efforts have been made to develop work among educated Hindus. 3 highly trained Evangelists on special funds, one of whom is a B.A., Rev. E. Savarirayan, and another a graduate of the Bangalore Seminary, Mr. Arthur John, and the third a retired Tahsildar, Mr. T. K. Naynar, are devoting their time largely among educated Hindus and Mohammadans. Two of these workers live in Vellore, and the third Mr. Arthur John, in Chittoor, where an Ashram on a small scale has been started. The work connected with the Ashram has been most interesting and is deserving development so soon as additional funds can be secured. Whenever speakers can be secured, public lectures well advertised, are held in the large Cities. The above highly qualified men, are assisted by others of lower qualifications.

Mohammadan Work. Last year during Dr. S. M. Zwemer's visit to India a Conference concerning work among Moslems was held in Vellore and much interest was created. But on account of want of funds only a little work is being done specially for Mohammadans. But the home Authorities have been requested to permit a young Missionary, during his theological course in America to make a special study of Mohammadanism, and on his way back to India, to stop at Cairo for a few months study with Dr. Zwemer in the Cairo School for Missionaries.

All the Evangelists testify to the deep interest of all classes of this country in the Gospel message. The people are more approachable today than ever before, and the importance of developing more evangelistic work throughout the entire Assembly area cannot be exaggerated.

Rev. V. Santiago transmitted to the Convener in February 1924 Rs. 41-1-0 which was the balance he had in hand for the work of the Committee. During the past two years the present Convener expended Rs. 21-1-0 on postage, stationery, circulars, leaflets and sample survey maps. The balance in hand of Rs. 20 is being sent to the Secretary of the General Assembly, Rev. M. S. Taylor.

Suggestions for Consideration. The Convener apologises for the length of an inadequate report, and concludes with the suggestion that the Assembly give special consideration to the following:

1. (a) Inasmuch as each Church Council is now represented on the M.R.C.C. and A.C.C., each of which has its own Evangelistic Forward Movement Committee, is there any need for the continuance
of the Assembly's E.F.M. Committee? The sphere of the Committee and of the Comms. of the Christian Councils overlaps, and the M.R.C.C. and A.C.C. Committees do the same kind of work as the Assembly's Committee.

(b) In case it seems best to continue the Committee, would it not be well when possible to have as the Convener of the Assembly's Committee, the person who is the Convener of the M.R.C.C. Committee. For example, there would be many advantages if Mr. Popley should be the Convener of the Assembly's Committee, when he is the Convener of the M.R.C.C. Committee.

2. Would it not be possible for each Church Council to contribute yearly to the Assembly, a sum sufficient, in the aggregate, to employ a wide-awake Indian Christian young man to visit under the direction of the E.F.M. Committee if continued, the various Church Council areas with a view to stimulate and stress evangelistic work and at the same time help to make a survey, such as was urged by the Assembly of 1923,—which only two Councils have thus far made?

3. Should the Assembly's Committee stress and issue literature for the Evangelistic Campaign Week (or weeks), or depend on the M.R.C. and A.C.C. Committees for this feature?

Conclusion.

4. On account of pressure of work and additional duties, due to the departure to America for deputation work of Rev. S. Cornelius and because of furlough in 1927, the present Convener feels it is impossible for him to continue further as Convener, even if re-appointed.

The Convener regrets that, on account of pressure of work and illness, his report was not drawn up in time to be circulated to the members of the Committee before submitting it to the Assembly. It is therefore only a Convener's report.

Respectfully submitted.

HENRY J. SCUDDER,
Convener, Evangelistic Forward Movement Com.

APPENDIX B.

Report of the Malabar Sub-Committee.

Previous proposals.

The last General Assembly gave its support to proposals which were then being submitted to Government for three Basel mission-
aries to return to work in Malabar along with a British missionary, all to be under the authority of the L.M.S. with a British subject as head of the Mission, but carrying on their work in connection with the S.I.U.C. The negotiations in connection with these proposals were difficult. Before being submitted to Government they had to be endorsed by five missionary societies, by the S.I.U.C., the German Missions Committee, the British Conference of Missions, and the International Missionary Council. We are thankful to report that they were successfully carried through, the consent of the Government was received in April 1924, and in September 1924 the Rev. and Mrs. Sengle and Rev. A. Streckeisen arrived in Malabar.

In connection with these proposals it was necessary for Mr. Phillips to visit Europe during the early months of 1924 to confer with the Basel Mission and the London Missionary Society. During his absence Rev. C. S. Vaughan was kindly lent by the Madura Mission, as requested by the last General Assembly, to act as S.I.U.C. representative in Malabar. Mr. Vaughan handed over charge to Mr. Phillips at the beginning of June 1924.

Work of the two years.

During the past two years all the work of the Mission which was mentioned in the last report of this Committee has been maintained, but with extreme difficulty owing to financial and other causes.

Finance.

The four missions which contribute the amounts which enable the S.I.U.C. to maintain this work (American Board, Arcot Mission, United Church of Scotland Mission, and the London Mission), have continued their support at the reduced rate asked for in 1923. But the contributions made by the German Missions Committee from the proceeds of the Commonwealth Trust were reduced and ultimately disappeared altogether, though it is hoped that they may be revived after a year or two. For the current year it seemed impossible to finance the work until the Basel Mission in response to an urgent appeal, generously promised a grant of Rs. 19,000 for 1925. Even with this amount it was only possible to maintain all the work under conditions involving much hardship to the workers. It was impossible to make a grant to the Church for 1925, so that for the support of the work under the Church budget, (which includes parochial schools and orphanages) it has been necessary to withdraw considerable sums of money from a large Fixed Deposit which is available for Church purposes. On the mission side of the work it seems probable that we shall be faced with a deficit of Rs. 5,000 at the end of this year.
Dissensions.

The difficulties caused by shortage of finance were unfortunately enhanced by others. Reference was made in the last report to the Assembly of the danger of the period of elections to offices in Church and Mission, which was just then commencing. The elections which took place near the end of 1923 resulted in serious quarrels, one of which was taken to the law courts, instead of to the Church Council, and we understand still remains before a civil court. Other dissensions in the Calicut Church for a time destroyed its peace, and its income from the contributions of its members in 1924 dwindled to a very low figure. Fortunately it is to some extent recovering in 1925. Although in the Church Council disapproval of litigation was expressed by some members, nevertheless when a vacancy occurred in the Board of Management the Council appointed to fill it with one whose name still stood, and in fact stands today in the law-courts, as prosecuting those with whom he was now appointed to be a colleague in managing the affairs of the church and mission. The Council understood him to promise to withdraw from his suit, but he has not done so.

These troubles are only mentioned in this report as instances of the difficulties which have constantly been encountered in the management of the work during the past two years. There have of course been intervals of comparative calm, and on the whole the work of the Mission institutions has gone on more efficiently than the above-mentioned instances would suggest. It is a pleasure to report that under the pressure of our present necessity Church contributions in 1925 have considerably increased. But it cannot be said that the constitutional arrangements have been working well. The Malabar Sub-Committee was slowly forced to the conclusion that some change in these arrangements must be made, otherwise the S.I.U.C. would have to withdraw from its responsibility for the Mission work in Malabar. The question of making some separation between the administration of Church and Mission which has been raised from time to time ever since 1918 was again revived. Last February the Malabar Sub-Committee laid before the Executive of the S.I.U.C. proposals which were adopted in the following form: "Recent occurrences in Malabar indicate that it would be wise to modify the arrangements under which the work of the Church and Mission has hitherto been carried on and therefore IT IS RESOLVED:

1. That it is desirable that the Board elected by the Church Council should concern itself only with the Church work, i.e., the work now coming under the Church Budget.

2. That a separate Committee be formed for the administration of the work under the Mission Budget, consisting of the Missionaries
and a few members of the Malabar Church appointed by the Malabar Sub-Committee.

3. That advice on this matter should be offered to the Church Council at its next meeting, and if the advice is accepted a new Church Board be forthwith elected by the Council, and the Committee for the administration of the Mission be forthwith appointed by the Malabar Sub-Committee.

4. That the Malabar Sub-Committee be authorized to carry out the above resolutions and therefore be requested to be present at the next meeting of the Malabar Church Council.

As instructed the Malabar Sub-Committee attended the next meeting of the Malabar Church Council in April and placed these proposals before it, in the hope that the administrative changes involved might be brought about by mutual agreement. But the Council postponed consideration of them until June 1st, and on June 1st it declined to agree to them.

A special meeting of the S.I.U.C. Executive was held on June 22nd in Erode, at which it was resolved to send the following communication to the German Missions Committee of the National Christian Council, this being the body which first entrusted the Malabar work to the S.I.U.C. in conjunction with the Malabar Church:—

"In the year 1919 when the S.I.U.C. was arranging to assume responsibility for the mission work in Malabar, it was decided after very considerable discussion to place both the Mission and the Church work under the same Board of Management, consisting largely of members elected by the Church Council.

The question of the separation of these two departments was early raised, and has from time to time been up for discussion. Now with the experience of the past years to guide, and with the prospect of the early return of the Basel Mission, the S.I.U.C. is convinced that the time has come to make this separation in the best interests of both departments.

Accordingly at its meeting on February 19th 1925 the Executive Committee of the S.I.U.C. drew up proposals for this separation, and submitted them to the Malabar Church Council for its approval. The Malabar Church Council, after consideration, has replied that it does not approve of this separation.

The main provisions of the proposals of the S.I.U.C. were:

1. There shall be two Boards of Management, one elected by and entirely subservient to the Council, to direct all the Church
activities, the other to administer the Mission work, consisting of all the foreign missionries on the field together with an equal number of members of the Malabar Church appointed by the S.I.U.C., one-third of the Indian representation being selected by the S.I.U.C. from a panel of treble that number nominated by the Malabar Church Council, the panel to include some ministers.

2. These two Boards while working independently each in its own sphere shall co-operate in every possible way, and one member of each Board shall sit as a full member on the other Board, in addition to the number of members provided by the Constitution. There were other matters of detail, but the gist was as given.

While the S.I.U.C. considers a change along these general lines of great importance, in fact essential to its continued usefulness in Malabar, it also feels that in view of the probable return of the Basel Mission at an early date, its opinion is of prime importance, and should have great weight in composing the difference of opinion that has arisen between the Council and the S.I.U.C. It has also been urged that the proposed change is contrary to the mandate which the National Missionary Council originally gave to the S.I.U.C. in Malabar.

Under these circumstances we ask whether you will be so kind as to communicate with the Basel Mission and, after ascertaining its views, inform the S.I.U.C. whether your Committee approves or disapproves.

In case both the bodies are favourable, we would further request you to communicate the information to the Malabar Church Council, and to fix a date, preferably Sept. 1st, for the introduction of the new constitution. The S.I.U.C. is prepared to leave all questions of detail to be worked out by your committee members, who could visit Malabar and after a study of the whole situation make a decision.

In conclusion we are forced to state that if no general change such as is proposed is possible, the S.I.U.C. will withdraw from Malabar work as soon as your Committee are able to make other arrangements for the work and to secure other arrangements with Government whereby those members of the Basel Mission already in Malabar and others whose arrival is anticipated, shall be permitted to continue their work in Malabar after the withdrawal of the S.I.U.C.

If for any reason the German Missions Committee does not approve of the course here suggested, we have to notify the Committee that the S.I.U.C. will cease to be responsible for the Malabar Mission work at the end of 1925.
The German Missions Committee at its meeting on July 28th passed the following resolutions and communicated them to the President of the Church Council:

RESOLVED

1. That the G.M.C. does not think it necessary to attempt to pronounce judgment on any of the particular issues referred to in the local correspondence.

2. That the experience of all Mission work indicates that the control and finance of large institutions must be vested in small executive committees constituted for that purpose, and not in large bodies elected for the general representation of the Church.

3. That in view of the impossibility of inducing any Mission in South India to add to its responsibilities at the present time of financial stringency the G.M.C. cannot contemplate with equanimity the situation which would arise if the S.I.U.C. withdrew from Malabar, and the G.M.C. had again to negotiate with Government, who hold all the property, for a fresh arrangement as regards the oversight of the property and the maintenance of the work.

4. That the G.M.C. having considered the proposed rearrangement of the functions of the Board of Management and of the Council find in it nothing inconsistent with the mandate originally given to the S.I.U.C.

5. That the Basel Mission Committee have expressed their hearty approval of the proposed redistribution of the functions.

6. That the G.M.C. therefore agree to the proposals of the S.I.U.C. and trust that the Malabar Church will realise that they are made in the best interests of the work.

At the request of the G.M.C. its Convener the Bishop of Madras came in person to Calicut, to attend a special meeting of the Council convened for the purpose on August 28th, in order to explain to the Church Council the situation thus created. Before the Bishop's arrival some members of the Council strongly objected to his being heard on that day, but agreed to his being admitted on condition that before he was heard the Council should pass a resolution postponing the proposed re-arrangement until after the Assembly, and appealing to the Assembly. When the Bishop was received, his full and clear statement indicated amongst other things that the G.M.C. understood the S.I.U.C. Executive to have handed back to it the work in Malabar so far as the old arrangements were concerned, and that the G.M.C. in sanctioning the new arrangement had handed back the Malabar work to the S.I.U.C. Executive on those terms, which thus were now in force. Many members of the Council after hearing this statement realized that a new situation had arisen, and
a resolution was moved and seconded and discussed at length, to recognize this situation and elect a new Church Board. A minority vehemently opposed this being put to the vote, and apparently fearing that it would be carried, arranged for a sufficient number of people to stay away from the afternoon session, though some of them were actually on the premises, to reduce the attendance to below the number required for a quorum. By this means the Council was prevented from indicating its mind on the subject. Incidentally the Church Council has been prevented from making any financial provision for its own work during the closing months of this year.

The Malabar Sub-Committee met on September 1st and in accordance with the proceedings of the G.M.C. made arrangements for the formation of the new Mission Committee, which have been sanctioned by the S.I.U.C. Executive.

Additional Missionaries.

Application through the usual channels has been made to Government for permission for three more missionaries of the Basel Mission to return to India to work with the S.I.U.C. under the L.M.S., and it is hoped that the necessary permission will soon be received, so that they may come to India at the end of this year. Since this report was drafted, news has been received by cable that in the case of two of the three missionaries the permission has now been received.

Return of the Basel Mission.

The Malabar Sub-Committee has great pleasure in informing the Assembly that the German Missions Committee has been negotiating with the Government of Madras concerning the terms on which permission might be granted for the return of the Basel Mission to Malabar at as early a date as possible, and there is good reason to hope that ultimately this permission will be received. Here again it may be mentioned that since this report was drafted, a Government communiqué has appeared concerning the readmission of Germans into India, which gives us reason to hope for an early and favourable answer to our request for permission for the Basel Mission to return. Should that come about, the S.I.U.C. will by the blessing of God have succeeded in that for which it has struggled through several difficult years, namely the making of permanent provision for the carrying on of mission work in Malabar, and the saving of our brethren in the S.I.U.C. in Malabar from the suffering and loss which the closing of all the mission institutions would have entailed for them. It is likely that this is the last Assembly at which the S.I.U.C. will find itself responsible for the mission work in Malabar. The task has been an enormous one, far beyond our
powers and resources. Nothing but divine guidance and upholding could have carried us through thus far, and we acknowledge in humble thankfulness that the hand of God has been upon us.

RESOLUTIONS

1. The Assembly rejoices to hear of the application recently made by the German Missions Committee to the Madras Government for permission for the Basel Mission to return to Malabar, and trusts that it will be successful.

2. The Assembly confirms the action of the Executive in making administrative changes in the carrying on of the work of the Mission, these changes having been heartily approved by the Basel Mission Home Committee and passed by the German Missions Committee.

3. Inasmuch as the formation of the new Mission Committee brings to an end the work of the Board of Management so far as the mission work is concerned, the Assembly expresses its thanks as the members of the Board for their arduous labours. In particular it expresses its heartiest thanks to Diwan Bahadur G. T. Vurgese Avl. who as President of the Church Council and of the Board of Management for more than six years has steered affairs through many a dangerous crisis. The Assembly regrets to hear that his health is impaired, in part no doubt owing to that which he has done and suffered on behalf of the Church and Mission, and earnestly hopes that in his weakness he may experience the peace of God.

4. As Rev. G. E. and Mrs. Phillips will have to be frequently absent from Malabar during the next few months, and will be leaving for England early next year, resolved that Rev. C. S. Vaughan and Mrs. Vaughan be appointed additional representatives of the S.I.U.C. in Malabar, it being understood that for the present they will pay occasional visits to Malabar. Since it will still be necessary after Mr. and Mrs. Phillips' departure for the S.I.U.C. to have a representative who is a British subject resident in Malabar, as required by the present undertaking given to Government, resolved to ask the Madura Mission kindly to lend Mr. and Mrs. Vaughan to the London Missionary Society, for them to take up residence in Malabar until the return of the Basel Mission.

5. The Assembly records its grateful thanks to the Home Boards of the L.M.S., the Arcot Mission, and the U.F.C.M., for their generous subsidies, given at a time of great financial stringency, which have enabled the S.I.U.C. to support the Malabar work during the past six and a half years, also to the Basel Mission for its grant of Rs. 19,000 for 1925.

G. E. PHILLIPS,
APPENDIX C.

The United Church Herald, 1923—25

The history of the United Church Herald has been one of crises, some of which have been courageously faced and passed, while others have been allowed to modify its course and to curtail its circulation.

We have now come to another such crisis which the Assembly must boldly take in hand and decide upon for the future.

A brief reference to the main point in the Herald's history will provide us with the data upon which to base our policy.

The magazine started with the April issue of 1909, with 8 pages of English and 12 pages of Vernacular reading matter. Missions connected with the S.I.U.C. were asked to meet the net deficit for the first five years.

The Madura Mission in favour of the Herald gave up the publication of two magazines: the "Santhoshaseithi" and the "Sathiamvarthamani" and subscribed up to Rs. 400 to meet the extra cost of an additional 4 pages of Missionary and Christian Endeavour notes in the Tamil edition which was to be published fortnightly.

In 1913, the fortnightly edition reverted to being a monthly publication but was increased by 8 pages, the total net cost to the Missions, however, was not to exceed Rs. 650.

In 1914 the circulation rose to 2,106 and the Missions' subsidy was reduced to Rs. 300.

In 1917 Travancore discontinued the publication of "Desopakari" and subscribed for a larger number of Heralds with which four pages of Travancore notes were bound up so as to localise the paper.

In 1921—22 circulation reached its highest point of 2,358 from which it declined to 1,923 in 1,812 in 1925.

The Malayalam edition had to be given up for financial reasons in 1923 after three years of useful but limited life.
It will be useful to compare the circulation of the last few years:

<table>
<thead>
<tr>
<th>Publication</th>
<th>1923</th>
<th>1925</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tamil Edition</td>
<td>1,921</td>
<td></td>
<td>1,921</td>
</tr>
<tr>
<td>Tamil-English</td>
<td>1,095</td>
<td>779</td>
<td>1,874</td>
</tr>
<tr>
<td>Telugu</td>
<td>587</td>
<td>292</td>
<td>879</td>
</tr>
<tr>
<td>Telugu-English</td>
<td>335</td>
<td>101</td>
<td>436</td>
</tr>
<tr>
<td>Malayalam</td>
<td>116</td>
<td></td>
<td>116</td>
</tr>
<tr>
<td>Malayalam-English</td>
<td>99</td>
<td>40</td>
<td>139</td>
</tr>
<tr>
<td>English</td>
<td>40</td>
<td></td>
<td>40</td>
</tr>
<tr>
<td>Total</td>
<td>1,814</td>
<td>1,812</td>
<td>3,626</td>
</tr>
</tbody>
</table>

The Tamil edition has practically fulfilled its promise from the beginning to be self-supporting. It has dropped back, however, a little during the last few years.

In connections with all the editions, the Business Manager points out afresh that the circulation is not yet justly represented in the income, for there are quite a number of Heralds that are refused when they are sent by V.P.P. after due notice in the previous month.

That has been a source of great weakness to the Herald from the time of its inception, and the Committee can only appeal once more to the honour of the Christians of our Churches.

It is the financial position of the Telugu edition that is causing anxiety to the Herald Committee and which now requires the thoughtful consideration of the Assembly as to whether it is to continue or not. The deficit now upon the Telugu Herald is over Rs. 100 annually.

Can the Telugu edition rise nearer to self-support or must it follow in the wake of the Malayalam edition?

There is even a larger financial problem to solve through financial campaigns at various times, personal gifts have helped to keep the Herald in a safe financial position, but as a frequent repetition of these is likely to bring the Herald into disfavour the Committee does not recommend another such just now.

The working balance has long since melted away, and the Business Manager has had to advance personally as much as Rs. 795 at the present time pending the payment of over-due subscriptions.
The Madura Council has now dropped its subsidy, and the Jaffna Council expects to do so next year.

The Herald Committee desires to place on record its recognition and its appreciation of the extent to which the Herald has contributed to its own support. The question is: Have we been aiming at the impossible and have we been expecting too much in desiring the Herald to become wholly self-supporting? Have not the majority of religious periodicals to be subsidised both in the East and in the West?

We understand that the weekly "Dnyanodaya" receives a subsidy of Rs. 3,500 per annum from the various Missions. The "Indian Witness" also receives a subsidy of Rs. 8,000. We understand also that the "Indian Standard" had also to be helped out of serious financial difficulties some years ago.

In view of all these facts the Committee recommends:—

I. That the assessment of the Councils as agreed upon at the last Assembly should stand as being a necessary annual contribution to the Herald; but that the Councils on the authority and recommendation of the Assembly should appeal to the Home Boards of the Missions connected with them for some part of the assessment on the ground of both the importance of such an inter-church magazine, and the fact that by meeting the whole cost of their organisation the Councils are not yet able to meet the whole expense of the Herald. The assessment is as follows:—

<table>
<thead>
<tr>
<th>Council</th>
<th>Assessment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travancore</td>
<td>Rs. 100</td>
</tr>
<tr>
<td>Madras Council</td>
<td>Rs. 75</td>
</tr>
<tr>
<td>Madura</td>
<td>Rs. 150</td>
</tr>
<tr>
<td>North Tamil</td>
<td>Rs. 75</td>
</tr>
<tr>
<td>Jaffna</td>
<td>Rs. 100</td>
</tr>
<tr>
<td>Kanarese</td>
<td>Rs. 50</td>
</tr>
<tr>
<td>Arcot</td>
<td>Rs. 100</td>
</tr>
<tr>
<td>Telugu</td>
<td>Rs. 75</td>
</tr>
<tr>
<td>Malabar</td>
<td>Rs. 25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Rs. 750</strong></td>
</tr>
</tbody>
</table>

II. For the Herald to become still more attractive and useful, and to gain a wider constituency, the Committee recommends the apportioning of one of the pages in the Christian Endeavour Notes section to Women's interests, and that authority be given to the Convener to appoint two ladies who may be willing, one for the Tamil and one for the Telugu, to make themselves responsible for such a page.
III. In view of the fact that the advertisements in the English section of the Herald bring in an annual income of Rs. 700 we would ask the Assembly to endorse the grateful thanks of the Committee to the Rev. W. S. Sutherland, who as Advertising Manager has done such good service in this connection but who now resigns the office in view of expected furlough in the coming year.

The Committee would recommend the appointment of the Rev. B. Rottschaefer in his place.

IV. The Committee wishes to place on record its appreciation of the most useful service rendered to the whole Telugu area by the Rev. M. M. Samuel by editing for the past four years the Telugu edition, which is the only magazine that strives to elevate the standard of Christian life by inculcating Christian principles.

Owing to sickness he has reluctantly been compelled to give up the work, and we request the Assembly to send him a letter of appreciation of his services and of sympathy in the time of bodily weakness.

We recommend that the Rev. Y. Joseph, of Prodattore, Cuddapah Dt., who was nominated by the Telugu Church Council, be appointed in his place as Telugu editor.

V. The Committee would recommend also that the Rev. T. A. Fenn be appointed to be responsible for the C.E. notes in the place of the Rev. G. P. James who has resigned on account of pressure of work. The Committee wish to thank him for all the help he has rendered up to this date.

VI. In thanking all who have helped in the work of the Herald during the past two years, the Committee would recommend that the Managing Committee for the next two years be:

<table>
<thead>
<tr>
<th>Language</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>English</td>
<td>Editor</td>
<td>Rev. T. Narasimham</td>
</tr>
<tr>
<td>Tamil</td>
<td></td>
<td>Rev. M. S. Taylor</td>
</tr>
<tr>
<td>Tamil C.E.</td>
<td></td>
<td>Rev. T. A. Fenn</td>
</tr>
<tr>
<td>Telugu</td>
<td>C.E.</td>
<td>Rev. S. Devasahayam, B.A.</td>
</tr>
<tr>
<td></td>
<td>Notes</td>
<td>Rev. Y. Joseph</td>
</tr>
<tr>
<td>Business</td>
<td>Manager</td>
<td>Rev. J. H. Dickson, B.A., B.Sc.</td>
</tr>
<tr>
<td>Advertising</td>
<td>Manager</td>
<td>Rev. B. Rottschaefer, M.A.</td>
</tr>
<tr>
<td>Convener</td>
<td></td>
<td>Rev. R. Robertson, B.D.</td>
</tr>
</tbody>
</table>
In closing this report we desire to reiterate that we fear that if we were compelled to discontinue the Herald it would be a serious loss to the whole Church, progressively realised as time went by. It can, on the other hand, be of still greater service if a larger number of laymen can be secured as subscribers; if subscribers will pay their dues in time; and if friends will send to the Editors the news or articles they think should be published in the Herald from time to time. By the suggestions and co-operation of the many the added benefit will be shared in by all.

Meanwhile the Committee does not recommend amalgamation with the Indian Standard, the organ of the United Church of India (North), as advocated by its editor, on account of the distance and the difference in local problems which amalgamated magazine could not adequately deal with. The advertisement pages would also be affected upon which we must still depend for income. But articles on broader lines such as Church Union and Christian Life and Service should be utilised by both for the benefit of all.

Respectfully submitted,

R. Robertson.

APPENDIX D.

Report of the Committee on Life and Work and Statistics for the years 1922 and 1924

It is gratifying to this Committee to note that every Council of the South India United Church has now appointed a Committee on Life and Work and Statistics to watch, examine and report upon the methods used and results achieved in its various activities. While these Committees are abundantly helpful directly and primarily to their own Councils, they are no less so to this Assembly of the nine Councils. By their kindness your own Committee was put in possession of facts and figures which it has made use of to present before you a report that will enable you to form a more or less correct estimate of the condition and growth of the S.I.U.C. during the interval between the 1925 and 1925 Assemblies. Comparisons are said to be odious. But comparisons are indispensable to emulation, and when made in the right spirit are productive of immense good. It is in the hope of the realisation of this result that Council is compared with Council and the work of each thus appraised even as the Apostle Paul with the holiest of motives, provoked the zeal of the Macedonians to good work by pointing out those of the Achaians,
The statistics furnished by the Councils are bare, no doubt, but they are not barren. They are indicative of the work done by various agencies in the churches and work is the surest sign of life, so that we gauge the degree of life by the amount of work done and the easiest way of ascertaining the quantity of the latter is to make a careful use of correctly worked out figures. Besides the Statistics several of the Councils have supplied your Committee with reports, some general and others detailed. A close study of all these has rendered the Committee competent to reply in terms of the watchman of old "The morning cometh and also the night," if the Assembly will call out and ask "Watchman, what of the night?" Surely there are clear signs of the coming of the morning: nevertheless indications are not wanting that we are threatened with the approach of a season of darkness against which we cannot guard ourselves and our churches with too much watchfulness.

Before proceeding to notice the Statistics, your Committee would place before you a few outstanding features in connection with certain Councils. First and foremost among these is the success which has attended the efforts of the Malabar Sub-Committee to make it possible for a few missionaries of the Basel Mission to come back to work in their old field of Malabar. This has opened up possibilities which it is highly pleasing to think of. By the efforts of the Sub-Committee, among the members of which Rev. G. E. Phillips, M.A., has placed the S.I.U.C. under a special debt of obligation, it is now hoped that more missionaries of the Society would return in the near future and take over the entire responsibility of that field which now depends upon the missions carrying on work in the other fields of the S.I.U.C. The realisation of this hope will, besides relieving the other Councils of the S.I.U.C, help the Malabar Church to progress along steady and sober lines profited as we hope they are by their recent experiences.

There are indications of a general desire in Councils to increase the number and improve the quality of the Indian Ministers. That the quality of the ministry is steadily improving though slowly, is obvious. Training is insisted on everywhere. Young men with academical qualifications are here and there offering themselves for Theological Training. The Devolution scheme which was set on foot a few years ago is expanding. The Madras Council Reports that it has presented a carefully prepared Devolution scheme to its Home Board for its approval. When the process is accomplished in all the Councils it may reasonably be expected that Indian young men of character and talents will be drawn to the ministry in far greater numbers. Meanwhile Councils are striving to increase the number of ordained men from among the available material so
that every church of a size and importance is ministered to by an ordained Pastor. The Telugu Council reports that during the two years under report it has nearly doubled its number of ordained men.

The lead given by the North Tamil Church Council with regard to total abstinence as a condition of membership and for service in the Church in both paid and honorary workers, is being followed up in other Councils though with certain modifications. This move if steadily followed in all the Councils would soon remove the slur often thrown on Indian Christians that they are addicted to strong drink more than other communities having a similar status.

Now, to pass on to matters arising out of the Statistics. The consolidated figures of all the nine Councils show that we have 40,136 communicants, 1,28,604 baptised adherents, 50,920 unbaptised adherents and a Christian community consisting of 2,20,060 souls. Is this not cause enough for us all to shout forth with one heart and with one voice the famous words of the Psalmist—the Lord hath done great things for us; whereof we are glad. Yes, the Lord doth build up Jerusalem, gathering together the outcastes of South India. Therefore let us make a joyful noise unto the Lord: make a loud noise and rejoice and sing His praises. Oh, May He equip this into a well-disciplined and powerful army going forth conquering and to conquer in His own mighty name!

Comparing these figures with the corresponding ones of 1922, viz., 39,512, 1,18,082, 52,594 and 2,10,138, we find that there is an increase of 624 communicants, 10,572 baptised adherents and of 9,922 in the total Christian Community, and as it should be, there is a decrease of 1,674 in the number of unbaptized adherents. Though these figures furnish matter for rejoicing and thankfulness to God, yet they are by no means a record for self-complacency. For a large church like the South India United Church, if it be a self-propagating organisation with the power and promises of God on its side, the increases reported are by no means adequate. There should have been far greater expansion than it has been able to show during the two years under survey. During these two years there has been an increase in the total Christian community of nearly 10,000. This is the contribution of North Tamil, Travancore, Madura, Kanarce and Malabar Church Councils. The rest, viz., Madras, Arcot, and Jaffna show decreases. This is accounted for chiefly by the prevailing famine conditions and the consequent emigration of large numbers to such places as Ceylon, Penang and Singapore in the 2 former Councils. Of the councils that have contributed towards the increase, North Tamil, Travancore, Madura and Telugu are worth mentioning they having shown an increase of
1,405, 3,640, 1,619, and 3,760 respectively. In the Telugu and North Tamil Councils, there has been a sort of mass movement towards our religion. In this connection it is highly pleasing to note that Adi-Andhras and Adi-Dravidas in many cases embrace Christianity not in the expectation of temporal benefits but from a real desire to satisfy their inner longing for a purer religion. This is borne out by the fact that on account of the present political movements these people can hope to obtain greater worldly benefits from their Hindu neighbours, if they remain non-Christians. The Telugu Council hopes soon to obtain large accessions to Christianity from the Madigas and Sudras.

In the report submitted to previous Assemblies much stress was laid on the importance of preparing and inducing the unbaptized to be baptized and the non-communicants to become communicants. There is sufficient evidence in the reports and statistics of Councils to show that these two matters are receiving some attention. As a result of this there is a slight increase in the total number of communicants. In 1922 the percentage of communicants to the total number of Christians was 18. Whereas in 1924 it is about 19; but the percentage of communicants to the baptized was 25 in 1922 and 24 in 1924, so that in the former case there is a rise of 1 per cent whereas, in the latter there is a fall of 1 per cent. This is due to an unusually large number of baptisms. Among individual Councils Malabar alone shows a perceptible fall in the 2 percentages, i.e., from 53 and 54 in 1922 to 50 and 50 in 1924. All the other Councils either keep up the proportion or have improved upon the old, with the exception of Madura which shows a slight decrease in the proportion of the communicants to the baptized. The following table shows the relative percentages and the order in which the councils stand:—

<table>
<thead>
<tr>
<th>Percentage of Communicants to total Christian Community.</th>
<th>1922</th>
<th>1924</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Jaffna</td>
<td>69%</td>
<td>69%</td>
</tr>
<tr>
<td>2. Malabar</td>
<td>53 &quot;</td>
<td>50 &quot;</td>
</tr>
<tr>
<td>3. Madura</td>
<td>34 &quot;</td>
<td>34½ &quot;</td>
</tr>
<tr>
<td>4. Madras</td>
<td>26 &quot;</td>
<td>26½ &quot;</td>
</tr>
<tr>
<td>5. Kanarese</td>
<td>24 &quot;</td>
<td>28½ &quot;</td>
</tr>
<tr>
<td>6. Arcot</td>
<td>20 &quot;</td>
<td>23½ &quot;</td>
</tr>
<tr>
<td>7. Travancore</td>
<td>14 &quot;</td>
<td>14½ &quot;</td>
</tr>
<tr>
<td>8. North Tamil</td>
<td>9 &quot;</td>
<td>9 &quot;</td>
</tr>
<tr>
<td>9. Telugu</td>
<td>7 &quot;</td>
<td>7¼ &quot;</td>
</tr>
</tbody>
</table>

In the above table Kanarese has taken Madras down which is the only change in the order. All the other Councils keep their respective positions.
Percentage of communicants to the total baptized adherents.

<table>
<thead>
<tr>
<th>Council</th>
<th>1922</th>
<th>1924</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jaffna</td>
<td>71%</td>
<td>72%</td>
</tr>
<tr>
<td>Malabar</td>
<td>54%</td>
<td>50%</td>
</tr>
<tr>
<td>Madura</td>
<td>43%</td>
<td>42%</td>
</tr>
<tr>
<td>Madras</td>
<td>34%</td>
<td>33%</td>
</tr>
<tr>
<td>Arcot</td>
<td>27%</td>
<td>28%</td>
</tr>
<tr>
<td>Kanarese</td>
<td>25%</td>
<td>29%</td>
</tr>
<tr>
<td>Travancore</td>
<td>19%</td>
<td>23%</td>
</tr>
<tr>
<td>North Tamil</td>
<td>10%</td>
<td>10%</td>
</tr>
<tr>
<td>Telugu</td>
<td>10%</td>
<td>10%</td>
</tr>
</tbody>
</table>

According to numerical strength, the councils stand in the following undisturbed order:

<table>
<thead>
<tr>
<th>Council</th>
<th>1922</th>
<th>1924</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travancore</td>
<td>1,03,365</td>
<td>1,07,225</td>
</tr>
<tr>
<td>Telugu</td>
<td>30,096</td>
<td>33,856</td>
</tr>
<tr>
<td>Madura</td>
<td>26,724</td>
<td>28,343</td>
</tr>
<tr>
<td>Arcot</td>
<td>13,868</td>
<td>13,496</td>
</tr>
<tr>
<td>Madras</td>
<td>12,602</td>
<td>12,485</td>
</tr>
<tr>
<td>North Tamil</td>
<td>10,751</td>
<td>12,156</td>
</tr>
<tr>
<td>Malabar</td>
<td>7,150</td>
<td>7,362</td>
</tr>
<tr>
<td>Jaffna</td>
<td>3,685</td>
<td>3,433</td>
</tr>
<tr>
<td>Kanarese</td>
<td>1,897</td>
<td>1,924</td>
</tr>
</tbody>
</table>

That there is yet a large proportion of unbaptized adherents in the Christian Community calls for serious notice. The following table makes the position of each Council clear in this respect:

<table>
<thead>
<tr>
<th>Council</th>
<th>1922</th>
<th>1924</th>
</tr>
</thead>
<tbody>
<tr>
<td>Malabar</td>
<td>$\frac{1}{2}$%</td>
<td>$\frac{1}{2}$%</td>
</tr>
<tr>
<td>Kanarese</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>Jaffna</td>
<td>$3\frac{1}{2}$%</td>
<td>4%</td>
</tr>
<tr>
<td>North Tamil</td>
<td>16%</td>
<td>16%</td>
</tr>
<tr>
<td>Arcot</td>
<td>25%</td>
<td>19%</td>
</tr>
<tr>
<td>Madura</td>
<td>21%</td>
<td>20%</td>
</tr>
<tr>
<td>Madras</td>
<td>23%</td>
<td>20%</td>
</tr>
<tr>
<td>Travancore</td>
<td>28%</td>
<td>26%</td>
</tr>
<tr>
<td>Telugu</td>
<td>29%</td>
<td>28%</td>
</tr>
</tbody>
</table>

With the exception of North Tamil, Jaffna, Kanarese and Malabar all the Councils show some improvement under this head. But yet is it not appalling that there should be 50,920 Christians who are still unbaptised? Out of every 100 Christians 23 call themselves after Christ without openly confessing their faith in Him as their Saviour. The question here arises how the name is applicable to them.
Is it simply because they do not worship the devil or idols, occasionally attend the services and pay a few pies for the support of the Minister? Here is a problem which must forcibly appeal to every Christian Minister. On him rests the duty of catechising and nurturing the nascent faith of these people so that they may show a desire to publicly confess their faith in Christ. The present attitude of the unbaptized adherents may be due either to indifference or to ignorance. To whatever cause it may be due, it is the duty of the minister of the gospel to look after the spiritual interests of these weaklings. Time was when the minister was primarily a catechist; but the modern day tendency is to concentrate all the energy upon pulpit oration. By obtaining for our churches an educated ministry, are we pandering to the intellect, feelings and emotions of the strong to the neglect of the week and the halt and the maimed?

Contributions. Here your committee has once again the pleasure of reporting progress. The contributions by the 9 Councils total Rs. 2,12,625 in 1924 against Rs. 1,89,507 in 1922 showing an increase of Rs. 23,118. The average per capita which was 14 as. 5.2 pies in 1922 has risen to (13 as. 9 pies in 1923) 15 as. 5.7 pies in 1924. Analysing the giving capacity or more correctly the Christian generosity of the various councils, one finds the divergence more marked in this than in any other respect, as will be seen in the table given below, the figures ranging from Rs. 9-11-4 to 7 as. 3 pies.

<table>
<thead>
<tr>
<th></th>
<th>1922 A.</th>
<th>1923 A.</th>
<th>1924 A.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jaffna</td>
<td>8</td>
<td>2</td>
<td>7</td>
</tr>
<tr>
<td>Kanarese</td>
<td>2</td>
<td>4</td>
<td>0</td>
</tr>
<tr>
<td>Madras</td>
<td>18</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Arcot</td>
<td>1</td>
<td>4</td>
<td>0</td>
</tr>
<tr>
<td>Madura</td>
<td>1</td>
<td>1</td>
<td>0</td>
</tr>
<tr>
<td>Malabar</td>
<td>1</td>
<td>1</td>
<td>0</td>
</tr>
<tr>
<td>North Tamil (decline steady)</td>
<td>0</td>
<td>15</td>
<td>0</td>
</tr>
<tr>
<td>Travancore</td>
<td>0</td>
<td>9</td>
<td>0</td>
</tr>
<tr>
<td>Telugu (decline steady)</td>
<td>0</td>
<td>8</td>
<td>0</td>
</tr>
</tbody>
</table>

The interim year 1923 shows a fall in Jaffna, (Kanarese figures for 1923 not available), Madras, Malabar, Travancore and Telugu. The average for all the Councils for 1923 is 13 as. 9 pies against 14 as. 5.2 pies in 1922. So far as your Committee is concerned, this is unaccountable, though the Committee feels sure that there must be some reason for this. Is it because the statistics for the interim year are not collected and tabulated as carefully as for the years the Assembly ordinarily takes note of? Whatever may be the reason, if our progress be by fits and starts, it is almost impossible to reach our goal which is complete self-support as regards Indian
agency and church and Elementary Educational work. It has to be
inguished with regret that North Tamil and Telugu show a steady
dine during these three years. Jaffna, as usual, beats all other
Couns hollow in its Christian generosity.

**Sunday Schools and Christian Endeavour Work.** In 1924, 1606
Sunday Schools have been at work in which 2,878 Voluntary workers
have been giving religious and spiritual education to 58,130 pupils.
Though these figures show a steady increase from 1922 onwards
yet considering the size of the S.I.U.C., they can by no means be
considered satisfactory. It will have to be conceded that elementary
and other schools coming more and more under the Government or
Board or Municipal grant-in-aid system, are not affording the same
opportunities and conveniences now as in former years for religious
and spiritual instruction. Of course in order to keep abreast of the
times in efficient secular education, grants-in-aid have to be sought
and seized with avidity. But if this weakens the discharge of the
most important responsibility of the church, should it not devise means
to counteract any such weakening? The Sunday School is the sphere
where the weakness of the secular day school can be not only
counteracted but turned into a real spiritual powerhouse. If the
boys and girls of the S.I.U.C. grow up solely and entirely in the
atmosphere of the secular school, grave apprehensions should be
entertained of its future. The Committee would here sound a note
of warning against a prevailing misapprehension that the Sunday
school work is the paid agents’ duty. But the Committee here sees
a noble opportunity for those who have taken work in the Govern-
ment and other secular walks of life for rendering the highest ser-
dice to their master and to their own community. While this will
do their own souls good, it will give them the reward of those
who turn many to righteousness. The North Tamil Council reports
that 1,993 non-Christian children are attending its Sunday School.

Christian Endeavour work is strongest in Madura whereas it has
not entered the Malabar Council area. There are in all 1,215 socie-
ties with a membership of 32,038. The number of societies has
gone down in the two years by 15, but the membership has risen by
2,580. As this is a branch of work on which there will be a report
under “work among the young”, your Committee refrains from
further observations.

The Committee has no special suggestions to offer in the
preparation of the statistics. There is a column in the Madras
table under the head of communicants for ensuring continuity and
correctness which may be followed with advantage by the other
councils. This column gives the number of communicants at the
beginning of the year which now is not provided for in the accepted
table.
The requests made in the report submitted last year have not been complied with, particularly with regard to the minutes of the meetings. A copy of the minutes, it is true, has to be sent to the Secretary of the S.I.U.C. which the Committee trusts is being done. But is it too much to ask for another copy for the use of this important Committee? It is presumed that minutes are printed and a second copy can therefore be easily spared.

Your Committee has worked on the assumption that the figures in the Statistical table express spiritual values. However imperfect this expression may be, they are the only means by which to gauge the standard of the spiritual advancement of large bodies. But if in the eyes of the Lord which run to and fro through the whole earth they are faulty. May He open our eyes to see men and things as they really are and enable us to discover our weakness and shortcomings in order that we may strive to become perfect unto the measure of the stature of the fulness of Christ, to whom be all honour and glory for ever and ever. Amen.

Paul Daniel,
Convener.

APPENDIX E.

Report of the Reference Committee

I. The first matter to come before the Committee was this question of establishing a Pension scheme for the ministers of the South India United Church. This came out of a reference from the Madras Council asking that the S.I.U.C. start a fund to help aged and infirm Ministers. But the investigations of the Committee have taken, the line of Provident or Pension schemes. As a result of considerable correspondence the former Chairman states that the Jaffna scheme seems to be the most business like as also the more elaborate. But he makes no statement as to whether it should be adopted or as to whether the Assembly should start a scheme of its own.

As a matter of fact your present committee knows that a number of the councils have Provident Funds or Pension schemes of their own.

These are being successfully worked and in all cases include ordained ministers.

Your Committee also feels that the General Assembly as now organized has not the facilities to successfully carry on a Pension
Fund. There is no central office, no clerical staff and no one who can give the time to administer such a fund. Nor has the Assembly the funds to employ the necessary staff.

Your committee would therefore propose that the Assembly decide not to start a Pension Fund or Provident Fund of its own.

In view of the fact that a number of the Councils have such schemes in successful operation that we recommend that all of the Councils should be asked to consider the advisability of starting such schemes.

II. The second question considered by the Committee is that of the Amendments to the Marriage regulations sent down to the Councils. We find that only four Councils have acted on the proposed amendments. Three, viz., Madras, Telugu and Travancore have approved of the amendments as sent down. The Madura Council modifies two of the resolutions. As so few of the Councils have acted on the amendments we would propose that the Council that have not acted be requested to consider the amendments and send in their recommendations.

III. The next is a reference from the Telugu Church Council asking how far ministers from outside the church who accept ministerial responsibility in the Church may be required to observe the regulations and procedure of the Church. Resolved that every minister from outside the Church who accepts ministerial responsibility in our Church be expected to conform to the regulations and procedure of our Church.

IV. A communication from the Madura Council asking that steps be taken to persuade Government to reduce the stamp fees now required for divorce proceedings on the ground that they are prohibitive for most Indian Christians and led to illegal relations.

Resolved that the General Assembly request the Madras Representative Christian Council to consider this question and if they deem it wise to do so, to memorialize Government to reduce the fees in the case of Indian Christians.

L. R. Scudder,
Convener.
APPENDIX F.

Report of the Committee on Union

The last General Assembly in Resolution No. 9 referred to the Councils, for an expression of their opinion, the proposals concerning a ‘Commissioning Service’. The following are the replies received from the Councils.

We desire:—

North Tamil Council.

(a) That in the commissioning service for Anglican Ministers and Bishops, representative Elders and Ministers participate in the ceremony, including the laying on of hands, if such is finally laid down as indispensable;

(b) that in the commissioning of our Ministers representative Elders be associated with their Ministers and Bishops in the ceremony, including the laying on of hands, if such is finally laid down as indispensable;

(c) that in the consecration of Bishops first and thereafter, and in the ordination of all future Ministers, representative Elders, Ministers and Bishops participate in the ritual, including the laying on of hands.

But in our opinion the laying on of hands is neither necessary nor advisable.

Travancore Council.

'A Commissioning Service as outlined in the 4th Joint Committee on Union would probably provide a satisfactory solution of the difficulties involved in securing equal recognition of the validity of the ministry of both churches. In reaching such a conclusion it is assumed that participation in the Commissioning Service would not be left to the choice of individuals, but that it would be obligatory for the whole ministry and clergy of the two churches to be present and to take part in such a service. The Joint Committee is not quite clear on this point.

The Sub-Committee however, was not very hopeful that such a Commissioning Service would be practicable for some time to come, and wishes that immediate steps be taken to encourage the exchange of pulpits as an effective means, of deepening and strengthening the friendship at present existing between the churches seeking union.'
Madras Council.

'The Council approves the proposed Commissioning Service, at which the ministers of both uniting churches would receive a formal commission from the new church to exercise a wider ministry, in accordance with the terms of the declaration suggested by the Joint Committee. As regards the 'laying on of hands' there is still a considerable difference of opinion in the Council.'

Arcot Council.

'We approve of the Commissioning Service, but disapprove of the laying on of hands in such a service.'

Madura Council.

This Council approves of the Commissioning Service.

Malabar Council.

No reply.

Jaffna Council.

'While not committing ourselves to the exact phraseology of the commissioning service, we generally approve of the spirit, and trust that a settlement may be reached along the lines proposed by the Joint Committee.'

Kanarese Council.

'The majority of our people are not in favour of the Commissioning Service.'

Telugu Council.

'The Telugu Church Council considers that the form of the commissioning service, including as it does the laying on of hands, is hardly distinguishable from re-ordination. While not objecting to a commissioning service as such, we believe it should be of the simplest type, in which there should be an unequivocal recognition by both parties of the validity of the ordination of those now being commissioned for service in the united church.'

It is thus seen that six of our Councils express general approval of a commissioning service, though three of those six disapprove of the laying on of hands. Two councils disapprove of the commissioning service altogether. This gives to your Committee a sufficiently clear indication of the mind of the Church on this subject for the purpose of further discussions in the Joint Committee. There is a large amount of feeling in the Church against the laying on of hands.'
2. With reference to Resolution 10 (a) and (b) of last General Assembly, on Inter-communion and Inter-celebration, these matters have not been discussed in the Joint Committee since the Assembly met, but they will be considered at the next meeting, at which your representatives will indicate the feeling of our Churches as expressed in those resolutions.

3. Resolution 11 of last Assembly indicated to the Anglican Church our desire to receive from the authorities of that Church an expression of opinion regarding the proposals found in the Joint Committee’s Report. In response to this request, the Episcopal Synod on January 27th 1924 passed the following resolutions:—

Resolved

(1) that the Episcopal Synod has received with interest and gratitude the report of the Joint Committee on Union with the S.I.U.C., and requests the Metropolitan to reappoint the Committee to continue the negotiations.

(2) That the Episcopal Synod is thankful to learn that the two Churches are drawing nearer together, and rejoices in the great advance that has been made towards agreement on fundamental points, including the acceptance of the constitutional episcopate.

(3) That the Synod is satisfied that there are such projects and prospects of union with the S.I.U.C. as would justify the Bishops in taking action in accordance with the Lambeth Resolutions 12-A I of 1920.

(The Lambeth Resolution referred to is as follows:—‘A Bishop is justified in giving occasional authorization to ministers not episcopally ordained, who in his judgment are working towards an ideal of union such as is described in our Appeal, to preach in churches within his Diocese, and to clergy of the Diocese to preach in the churches of such ministers.’)

(4) That the Metropolitan be respectfully requested to invite a few leading authorities in the Church of England to give opinions on the proposals for a commissioning service and the future consecration of Bishops, and on the letter of Professor V. Bartlet which gave the first suggestion for these proposals.

We understand that the Metropolitan has taken the action suggested, but all the replies have not been received, and your Committee is awaiting a report.

4. Resolution 12 of last General Assembly instructed its Union Committee to approach such Churches as were believed to be sympathetic with the ideal of a United Church, with a view to secur-
ing their interest and co-operation. This resolution ultimately led to the important and encouraging result of the Union negotiations being joined by the Wesleyan Church, which is now taking part in the discussions on similar terms to ourselves, that is to say encouraging the continued study of the subject, without the Church committing itself beforehand to any particular course of action.

5. Since the last General Assembly there has been only one meeting of the Joint Committee on Union, on February 17th and 18th, 1925. It was at this meeting that for the first time the Wesleyan Church was represented, and represented very strongly, by fourteen members including the present Chairman of the Provincial Synod of South India. This meeting was mainly occupied by ascertaining how far the Wesleyan representatives found themselves in agreement with the findings of the First Preliminary Report. But it also took the following further action:

(a) A Committee on Publicity was appointed which is publishing literature and stimulating thought upon Church Union in the three negotiating Churches.

(b) A Message to the Churches was drawn up, and has been printed in various Church Magazines.

(c) It was resolved to hold another meeting of the Joint Committee in November 1925 in preparation for which commissions are to prepare statements on the Church, the Ministry, the Episcopate, the Laity, and Inter-communion.

(d) One suggestion made by the Joint Committee which has been acted upon in a good many places was that the week Aug. 23-30 should be observed as a Week of Prayer for Unity, and it was agreed that where practicable interchanges of pulpits should be arranged during that week. Your Committee has no means of ascertaining accurately how far these suggestions were acted upon but we have information either of united services or of exchange of pulpits between S.P.G. and Wesleyan, or S.P.G. and S.I.U. Churches, in a considerable number of places. There have been other such demonstrations of Unity during the period since the last General Assembly, as when Dr. Banninga, late Convener of your Union Committee, preached in the Anglican Church at Kodaikanal. Altogether it may be safely said that during this period there has been a marked advance in that local intercourse between the different bodies which is the most important preparation for any future definite proposals for union. Copies of the Report of the fifth Meeting of the Joint Committee may be had from the Convener of the Assembly’s Committee on Union.
6. At this meeting in February Dr. J. J. Banninga, in preparation for his departure on furlough, resigned the Convenership of the Assembly's Committee on Union, which he has held since its formation, and Rev. G. E. Phillips was appointed for the present as his successor. Dr. Banninga is one of those who have been mastered by the vision of a Church made powerful through unity, and has devoted a large part of his energies for several years past to the promotion of such unity. It is difficult to make a high enough estimate of the debt which the progress of these negotiations during the past five years has owed to his unremitting labours.

7. Finance. The work of this Committee on Union cannot be carried on entirely without money. Each meeting of the Joint Committee costs much money in travelling expenses. The printing of Minutes and publication of literature is another charge. It is proposed that a few ministers or laymen of standing be set apart for a short period, say two weeks, to visit churches of the other bodies to present the claims of union, but this also would involve travelling expenses. For all purposes, including the meeting of the Joint Committee in November which may cost up to Rs. 300, the Convener has in hand Rs. 178, which has been privately contributed by a very small number of persons. It is desirable that a far larger number should share in the privilege of making provision for this good cause, and all members of the Church who have not yet contributed are invited to send whatever they can to the Convener.

8. Links with other unions of Churches.

It has been the policy of the S.I.U.C., for the sake of the reality of fellowship in union, which is more possible in a restricted area, to concentrate its main attention upon union in South India. At the same time, in the interests of true catholicity, the S.I.U.C. has sought to maintain all possible links with unions of Churches in other parts of India and throughout the world. In this connection your Committee has the following matters to report.

(a) The greatest event in the progress towards union in India during the past two years has been the happy consummation, on 30th December 1924, of the union between the Congregational and Presbyterian Churches to form the United Church of India, North, with a total community of 174,000 souls. The Presbyterian Churches included in this union were previously affiliated to the Assembly of the Presbyterian Church in India, from which it was necessary for the Synod of South India to secede in order to join in the formation of the S.I.U.C. in 1908. This friendly secession was carried out in the belief that a union in one part of India between Churches of two denominations was more important than an all-India organization of the churches in one denomination. It is a matter for thankfulness.
that the North has now proceeded on the same path of development, with a constitution closely similar to our own. The S.I.U.C. was fortunate enough to be represented at the inauguration of the union in Bombay by our then President, Rev. J. H. Maclean, who has sent a report of the meeting. It is not improbable that the formation of this United Church in the North similar to our own in the South will revive the discussion of the possibility of some form of union for the whole of India, but no proposals are before us at present.

(b) In the world at large, a yet more remarkable union of Churches has taken place in Canada, where the Presbyterian, Methodist, and Congregational Churches have joined to form "The United Church of Canada". Accounts of this remarkable achievement have appeared in many magazines, and need not be repeated here. It was hoped that Dr. Banninga might be able to attend, as representing the S.I.U.C., the opening meetings of the United Church.

(c) The Alliance of the Reformed Churches holding the Presbyterian system includes a hundred distinct churches in fifty different countries with a communicant membership of about 8¾ millions, and a total body of adherents of something like 40 millions. It meets ordinarily once in four years for the consideration of vital problems of the whole Church. In 1924 the Gen. Sec. of the Alliance wrote to our Secretary asking if we would consider the question of joining, and the matter was considered by the S.I.U.C. Exec. in Feb. 1925. The Exec. felt the difficulty that we are not purely Presbyterian in organization, also that we could only accept an affiliation which would be without prejudice to our similar affiliation with other world-wide associations. On the other hand, should such affiliation be possible, the S.I.U.C. might be able at some future time to perform a valuable function by being in touch with more than one ecclesiastical association, as in the case of the Church of Sweden in Europe. It was agreed that if possible a representative of the S.I.U.C. should attend as a visitor the meetings of the Alliance at Cardiff in June of this year, with a view to preparing the way for a consideration of the whole question. Rev. J. H. Maclean was good enough to attend on our behalf, and has sent a full and interesting account of the gathering. He stated our position in a letter which was considered by the Council of the Alliance. The following letter has been received by our Secretary from the Council in reply:

"Dear Mr. Taylor,

We had the great pleasure of welcoming at the Cardiff Council of the Presbyterian Alliance the Rev. J. H. Maclean, of Conjeeeveram. Though not officially representing the United Church of South India, we felt that he was really a delegate from it, and the desire was,
strongly expressed that your Church should become an active member of the Alliance. The way is more open for this, inasmuch as we have just admitted to our fellowship the United Church of Canada, representing the union between Presbyterians, Methodists, and Congregationalists. We are fully aware of the constitution of your Church, and also of the Union proposals that are still before you from the Anglican Church, but if you are willing to join us on the basis of our Constitution, a copy of which we send you under another cover, we can assure you of a very warm welcome. The formal admission of course, cannot take place until the next Council, but it has been remitted to the Executive Commission to receive any applications and invite your Church to be represented at our next gathering.

With warm fraternal regards,
Yours very truly,
(Sd.) J. R. FLEMING,
General Secretary.

The matter thus definitely comes before the Assembly for decision. The feeling of your Committee is that while the difficulties of distance are so serious that our corporate share in the Alliance must necessarily be small, and consequently we cannot incur serious obligations or sacrifice other interests for the sake of joining this Alliance, yet the link with this great body has present value as one expression of true catholicity, and in the future it is possible that such a link might become important in ways which we cannot at present foresee. Your Committee therefore thinks it wise that the Executive should give further study to the subject after the return of the Rev. J. H. Maclean to India, and that meanwhile the Assembly should authorise the Executive to carry out this affiliation provided the obstacles are not found to be too serious.

9. If your Committee may venture to state briefly the present position of the negotiations for Church Union in South India, it is that we are at a stage at which we must wait for a clearer indication of the mind of other bodies before it is possible to proceed further with definite proposals. The Assembly has with sufficient clearness indicated its mind on the particular issues placed before it. This does not mean that we may relax our efforts. The majority of the people in our Churches have hitherto thought and prayed very little about the whole subject, and until they do, real union will not be possible. Intercourse with episcopalian churches is chiefly restricted by rules which are not of our Church, but we must be constantly on the watch for strengthening such intercourse, especially by united effort in all Christian enterprises.
Finally it needs to be generally understood that the task before us is not merely the adjustment of Anglican, Wesleyan, and S.I.U.C. arrangements in such a way as to enable them all to be linked together. We are rather trying to discover what kind of Church life and ministry is in accordance with the mind of Christ for India in our day and generation, and for that discovery it is essential that we enlist the help of all Christians, however varied may be their denominational training and heritage. There may be something new in corporate Christian living which will become clear to us all when with sufficient earnestness we desire its discovery. We seek a more comprehensive understanding of the truth revealed in Christ, that we may together attain to richer fulness of life, and that by the building in of many living stones one spiritual house may arise for all God's children, a home and a Temple where the one Father can always be found, through the Lord Jesus Christ.

Resolutions.

1. The Assembly receives this report, and requests its Committee on Union to continue its labours in the Joint Committee and along the other lines indicated in the report.

2. The Assembly records its gratitude to Rev. Dr. J. J. Banninga for all the devoted and fruitful work which he has done to promote the cause of union.

3. The Assembly rejoices to hear that the further deliberations of the Joint Committee are to have the valuable help of representatives of the Wesleyan Church. (To be communicated to the Wesleyan Church through the Chairman of the S. I. Provincial Synod, Rev. W. E. Tomlinson.)

4. At this its first meeting since the union of Presbyterians and Congregationalists to form the United Church of India, North, the General Assembly records its thankfulness for the consummation of this union, sends fraternal greetings to the United Church of India, North, and prays that God will so bless it that it may powerfully reinforce the cause of Church union in India.

5. Resolved that provided, after further study of the matter upon the return to India of the Rev. J. H. Maclean, the Executive is satisfied that the S.I.U.C. is able to sustain any obligations which may be involved in affiliation to the Alliance of the Reformed Churches holding the Presbyterian system, the General Assembly approves of such affiliation, and authorises the Executive to carry it out.

Respectfully submitted,

G. E. PHILLIPS,
Convener.
APPENDIX G.

Report of the Committee on the work among the young, 1923-25

Your committee has great pleasure in reporting that the work among the young is receiving greater recognition of the Councils and has a prominent place in the programme of their activities. The Jaffna Council reports the employment of a full time worker among the young, the Madura Council contemplates such an appointment, while the Telugu Council has already engaged a Travelling Secretary for Sunday School work. It may not be out of place here to inform the Assembly that where a Council finds it difficult to employ a Christian Endeavour Travelling Secretary on account of want of finance, the Indian Christian Endeavour Union may be approached for Grant-in-aid.

The chief work entrusted to your Committee was the preparation and adoption of a Catechism for children. Various existing catechisms were consulted and the committee has finally decided to adopt the catechism prepared by the Madura Council for their use with some alterations. This catechism is in Tamil and needs to be translated into Telugu as desired by the Arcot Council. As for a catechism in Malayalam, the Malabar Council prefers their own Luther's Catechism. Your Committee therefore recommends that permission be obtained of the Madura Council for adopting their booklet and the C.L.S. be requested to undertake its publication.

C.E.S. At present there are 1215 societies, 32,038 members in the Assembly's area showing an increase of 10,580 members. Curiously however there is decrease of societies.

S.S. Work. The number of Sunday Schools at present is 16,06 showing an increase of 231. The number of teachers have increased by 180 and pupils by 1070. The American and British Sunday school lessons are being used. Some schools have their own syllabus. Travancore and Jaffna continue publishing their own notes. Jaffna reports to have had a week end S.S. teachers' conference in connection with the Ceylon S.S. Union—the Wesleyan and Anglicans cooperating. Your Committee is in a position to announce the holding of two courses of vacational lectures at Coonoor from April 16 to May 16 and during September from 1926. Through the kindness of the World's Sunday School Union Mr. Annett who is in charge of the organisation has offered free board and lodging to all going to attend the lecture. Further information on the subject may be had from the Convener of this Committee or Mr. Annett. The Com-
mittee strongly recommends that the various Councils make plans to send suitable men for training in Coonoor.

Temperance. On the whole drink is not a serious problem within the Church. The north Tapil Council’s resolution that all officers and Committee members be total abstainers is being adopted in some of the Church areas. Jaffna Council reports of the success of the application of local option in co-operation with the Hindus in closing of taverns. The committee recommends that Christians in our area do co-operate with the Hindus and Mohammmadans. Travancore reports of the valuable help rendered by the Y.M.C.A. in temperance movement.

LITERACY. Jaffna, Malabar and Travancore maintain their high percentage of literacy among the young. Other councils report steady increase. Literacy in Madura Council is increased by 11 per cent during the past 2 years. The committee recommends that a new column be opened in the statistical table showing the number able to read and write as is done in Madura Council.

Respectfully submitted by
M. S. TAYLOR, Convenor.
J. C. AMARASINGAM,
G. N. MOSES.

APPENDIX H.

Report of Committee on Church Members’ Manual

The Editing Committee appointed in 1923 reports that it has prepared and revised, in full session, the manuscript for Manual on the Outline provided for it at the time of its appointment. It only remains to make a fair copy embodying the changes made by the committee at its meeting on the 24th Inst.

Your committee desires to thank all who have assisted it either by contribution, criticism, or by providing a very delightful place in which the Editing Committee could perform its final tasks. Several have given the time to read the manuscript and then to offer valuable criticism. Each member of the Editing Committee will long and gratefully cherish the memory of the gracious entertainment they received at “The Thottam” on the 24th Inst.

It is recommended that* on the completion of the fair copy, the C.L.S, be asked to issue an edition of 1,000 copies in English.
and place them on sale at the lowest price consistent with cost.** Further, translators be appointed in each of the language areas to prepare vernacular manuscripts.

In conclusion it is recommended that the sum of Rs. 15 (fifteen) the cost of paper and of copying ten copies for use in criticism, etc.

Respectfully submitted,

V. Santiago,
H. Sumitra,
A. M. Simon,
C. Stanley Vaughan,
G. E. Phillips,
S. Devasahayam.

* The General Assembly authorises the publication of the Manual in its name, and

** It is understood that in giving the authorisation asked the Assembly does not make itself responsible for every statement therein.

APPENDIX I.

Necrology

Malabar Council.

Rev. V. C. John, the son of Rev. Antony Valiatingara, after finishing his theological training at Nettur, entered the Mission service as a Catechist on the 9th of April 1907 and was ordained as a minister of the S.I.U.C. in October 1920. He was known to be a most devoted and self-sacrificing Pastor. Among his most prominent characteristics were his great humility, readiness to serve all and willingness to go wherever he might be called to labour. After only a few day’s illness he met an untimely death on the 8th of December 1923.

Travancore Council.

Rev. N. Joseph.—Rev. N. Joseph was ordained as Pastor of Irenipuram in the year 1903. He had his training in the Nagercoil Seminary and in the Divinity School under Dr. Duthie. Transferred to Amoravalli, after a few years he retired in the year 1924 on account of his illness and in 1924 was called to higher service. He was a skilful Native Physician and gave free relief to the poor sick of his church. During his ministry the Church made much progress.
Mr. G. N. Nehemiah, M.A.—Mr. G. N. Nehemiah was a lecturer in History for a number of years in the Scott Christian College, Nagercoil, and did successful work. Besides being a Deacon of the Nagercoil Church, he was the Secretary of the Travancore Home Missionary Society which he raised to a very high position. He was attacked by a wasting disease which terminated his usefulness on the 12th March 1925.

Rev. V. Visuvasam, Travancore Council.—Mr. Visuvasam had the advantages of English education and received his Theological training under Dr. Duthie. He was ordained at Zionpuram and was a successful Pastor for nearly 15 years. His death bed was peaceful and full of hope. On 3rd November 1924 he died with complete resignation.

Madura Council.

Rev. Frank Van Allen, M.D. was a missionary of the American Madura Mission. He came out to India in 1888 with Mrs. Van Allen. In 1890 he had passed his Varnacural examination and received charge of the medical work in East Gate, Madura. From a small beginning he built up a large practice and the beautiful, commodious and useful Albert Victor Hospital, with 19 wards, and a chemical bacteriological laboratory and other rooms, stands as a memorial to his undaunted energy and love and for his sympathetic treatment of the patients. The cost of the building, Rs. 45,000, was raised by him from his Indian friends. He spent night and day in looking after the patients who from different parts of the Presidency flocked to him for treatment being drawn by his love. He had friends among the rich Zemindars and merchants and among the poor peasants and labourers. He was the friend of all. Many patients found Christ as their Saviour there and were baptized. His health was impaired and suffered much. Yet he patiently endured it until the day of his home call on 23rd Aug. 1923. Like his Master, he bore the infirmities of many.

Rev. M. S. Nallathambi was born on 11th June 1863, ordained as Pastor on the 25th November 1895 and died on 26th June 1924. He was a zealous Evangelist. The small pastorate which he started with 27 souls gradually increased and at the time of his death had on its roll over 300 souls, and had reached the condition of self-support. He served the Church of South Gate, Madura 30 years.
Rev. I. Devasirvatham departed this life suddenly on the 1st May 1925. He was trained at the Pasumalai Theological Seminary. His useful work was much appreciated by his friends and congregation. He received his ordination on 21st February 1925 when he was installed as Pastor over the Church of Kumbam.

Rev. R. S. Robert was born in an influential family and completed his High School and Theological Courses at Pasumalai. After he worked as a C.E. Travelling Secretary for 2 years, as an Evangelist for a few years in the Thondi Mission of the Jaffna Native Evangelical Society and as Catechist in the Arupukottai field, in the year 1922 he was ordained as Pastor of the Mallankinaru Church. In his latter days he was in charge of Nelakottai Pastorate where he worked with a spirit of self-sacrifice and love he passed away on the 10th of February 1925. His loss is deeply mourned by his congregation.

Telugu Council.

Rev. Jacob Cole was born about 1835 in Cuddapah and joined service under the London Mission in 1854. He was a preacher for several years. In 1884 he was ordained to the Ministry. He worked in various capacities in Kurnool and Cuddapah Districts and at Prodettore he was an Assistant Missionary for sometime. He retired from active service in 1912. He lived nearly 90 years and died at Cuddapah in his extreme old age on 5th February 1924.

Mr. J. R. Simon is a son of Rev. S. B. Simon, one of the old workers in the Telugu area. After taking the degree he joined the L.M.S. service as a school-master and after some years joined the Revenue Department under the Government. He rose to a high position and at the time of his death he was Tahsildar in Anantapoor District. He died in March 1925 leaving behind a large family. At Tadpatri and Anantapoor he was a great help to the Church conducting and preaching at the Divine service. He helped the poor Christians a great deal by granting them lands.

Madras Council.

The Rev. Michael Peter, U.F.C. Mission, came to Madras in the year 1888 from the Madura Mission, for 9 years worked as an Evangelist in the city in connection with the United Free Church Mission and was then called to the Pastorate of the newly formed Walajabad—Conjeevaram congregation. Retransferred to Madras he assisted in the supervision of the Mission work there until his death 22 years later. For one year of his period he acted as Pastor of the Rayapuram congregation. His advice and friendship were greatly valued.
by those with whom he worked and so was his gift of song. He passed away after a short illness on the 16th February 1924 at the age of 73.

Mr. V. D. Kailasam, an elder of the Rayapuram Church, worked in connection with U.F.C. Mission for a time. He was the Superintendent of the Sunday school, the convener of the Evangelistic Campaign Committee and the clerk of the Rayapuram Kirk session. For the last 10 years his one ambition was to preach the pure gospel to the non-Christians. He had special talents of composing Lyrics. He was a faithful worker and godly man. Suddenly on the 30th December 1923 in his 53rd year he received his home-call.

Arcot Council.

Mrs. John Scudder who died in Vellore on 30th August 1925 in her 89th year had spent over 64 years in Missionary service in the Arcot Mission. She was familiarly and lovingly called by all her friends, relations and Indian Christians ‘Mother Scudder’. She was always loving, gentle, patient, and cheerful. Thousands rise up to call her blessed. She was the wife of the last son of Reverend John Scudder, the first Physician, ever commissioned as a Medical Missionary and thus belongs to a family, the total Missionary service of those children and grand children aggregates over a thousand years. She was an ideal Christian and a model woman and mother. Her influence on hundreds of young men and women words cannot describe. After sixty years of service Mrs. Scudder at her own request was made a Missionary ‘Emeritus’.

Rev. Zwemer, Arcot Council, was a new missionary who had come to work in connection with the Arcot Council. He was a man of great purpose devoted to his duty and to the Master. He passed away while in the midst of his work.

North Tamil Council.

Rev. A. Samuel of the North Tamil Church Council was the Pastor of the S.I.U.C. Church in Coimbatore for many years. He was an inspiring preacher and looked after his flock with great care. He retired from his work after a long period of service. After a little while he died.

Rev. P. C. Cross of the North Tamil Church Council was trained in the Pasumalai Seminary and worked as Station catechist in Palani for some years. He joined the North Tamil Church Council and was ordained Pastor of the Chennimalai Church. He died while in active work.
Mr. T. Sundaram, B.A., was the headmaster of the London Mission High School, Salem for several years and brought that institution to the present prominent state. He took an active part in all that promoted the good of the people. Soon after his retirement he died.

M. Peter.

APPENDIX J.

THE INDIAN COMPANIES ACT, 1913

MEMORANDUM OF ASSOCIATION

of

The South India United Church Trust Association

1. The name of the Company is 'The South India United Church Trust Association (hereinafter referred to as the Association).

2. The Registered Office of the Association will be situate in the Presidency of Madras.

3. The objects for which the association is established are:

(a) To acquire by all lawful means real and personal property and to apply both capital and income thereof and the proceeds of the sale or mortgage thereof for or towards all or any of the objects hereinafter specified.

(b) To aid and further the work of the South India United Church in the Presidency of Madras, in the Native States of South India and in Ceylon (hereinafter called the said area) and for that purpose to do and carry out or assist in doing or carrying out all such matters and things as are likely to promote the objects of such Church and in particular to assist pecuniarily or otherwise all or any of the local churches, societies, clubs, trusts, organizations, schools, colleges, hostels, boarding houses, hospitals, dispensaries, homes, refuges and other charities now existing or hereafter to exist in connection with the said Church within the said area whether the same are confined to the said area or not.

(c) To acquire sites for building, altering or enlarging and to build, alter or enlarge and to maintain and endow churches,
chapels, churchyards, burial grounds, schools, colleges, hostels, boarding houses, hospitals, dispensaries, mission halls, prayer houses, parish rooms, residences for clergy, schoolmasters and schoolmistresses, refuges, homes and other building to be used in connection with the work of the said Church within the said area.

(d) To provide or increase or subscribe to the provision or increase of the stipends of clergy, teachers, evangelists, doctors, nurses and other officers and assistants of the Church, whether clerical or lay within the said area, and to provide relief or pensions, for such persons, their widows and families.

(e) To act as or to exercise any power which may be confided to the Association of appointing managers, treasurers, trustees, auditors, inspectors, examiners or other officials of any such societies, institutions, trusts, organizations, schools, colleges, hostels, boarding houses, hospitals, dispensaries, homes, refuges and charities as are referred to in paragraph (b).

(f) To accept property to be held by the Association (1) for the general purposes of the Association, or (2) on special trusts, either as original trustees or as new trustees of a trust already existing, or (3) as bare or passive trustees without undertaking the management or administration of such property.

(g) To nominate persons to act as trustees for the Association for any of its purposes.

(h) To appoint referees in relation to any disputes affecting any such societies, institutions, trusts, organizations and charities as are referred to in paragraph (b).

(i) To appoint and employ and pay agents for any of the purposes of the Association.

(j) To mortgage, charge, lease, dispose of, exchange and otherwise deal with any property of or held by the Association in any manner authorised by law with such consent (if any) as may be by law required.

(k) To hand over to any corporation, person or association of persons property vested in the Association either for its general purposes, or on special trusts which permit of such handing over, if, in the opinion of the Association it will benefit any objects of the Association or of any such special trust as aforesaid.

(l) In case any part of the said area be at any time severed from the remainder thereof, to transfer to any corporation, person
or persons, any property of the Association for the maintenance, support, or extension of any charity relating to or connected with such severed part, or any property held by the Association upon trust for or for the purposes of any charity relating to or connected wholly or partly with such severed part.

(m) To pay out of the funds of the Association or out of any particular part of such funds all expenses of or incident to the formation and management of the Association or of administering any special trust or otherwise carrying out any of the foregoing objects, including the payment of salaries to persons employed.

(n) To do all such other lawful acts and things as are incidental or conducive to the attainment of the above objects.

Provided that none of the objects aforesaid shall be carried out in such a manner as to give indirectly to members of the Association a profit from the funds of the Association, which could not in accordance with the provisions of this Memorandum be given to them directly.

4. The words 'South India United Church' as used in this memorandum or in all or any articles of Association or other regulations of the Association for the time being in force shall mean the South India United Church as now duly constituted or as it may hereafter be duly constituted; the said expression 'South India United Church' shall be deemed also to include that Church or that part of a larger Church which may hereafter be lawfully declared to be its successor.

5. The income and property of the Association whencesoever derived shall be applied solely towards the promotion of the objects and purposes of the Association as set forth in this Memorandum and no portion thereof shall be paid or transferred directly or indirectly by way of dividend, bonus, or otherwise howsoever by way of profit to the members of the Association provided that nothing herein contained shall prevent the payment in good faith of out-of-pocket expenses or of remuneration to any officers or servants of the Association or to any member thereof or other person in return for services rendered to the Association or to any of the objects for which the Association is established.

Provided further that no member of the committee of management of the Association shall be appointed to any salaried office of the Association or to any office of the Association paid
by fees, and that no remuneration shall be given by the Association to any member of such committee of management except repayment of out-of-pocket expenses and interest on money lent or rent for premises demised to the Association.

6. The fifth paragraph of this Memorandum is a condition on which a licence is granted by the Government to the Association in pursuance of Section 26 of the Indian Companies Act, 1913.

Guarantee

7. The liability of the members is limited.

8. Every member of the Association undertakes to contribute to the assets of the Association in the event of the same being wound up during the time that he is a member, or within one year afterwards, for payment of the debts and liabilities of the Association contracted before the time at which he ceases to be a member, and of the costs, charges and expenses of winding up the same, and for the adjustment of the rights of the contributors among themselves provided that such amount does not exceed Rs. 10.

9. If, upon the winding up or dissolution of the Association there shall remain any surplus after the satisfaction of all its debts and liabilities, the same shall not be paid to or distributed among the members of the Association, but shall be given or transferred to or applied to some other institution or institutions, having objects similar to the object of the Association, or to some one or more of the charitable objects of the Association to be determined by a majority of the members of the Association voting at a meeting duly convened at or before the time of dissolution, or in default thereof by such judge of the High Court of Madras or such other court as may have or acquire jurisdiction in the matter.

10. True accounts shall be kept of the sums of money received and expended by the Association, and the matter in respect of which such receipt and expenditure takes place, and of the property, credits and liabilities of the Association and, subject to any reasonable restrictions as to the time and manner of inspecting the same that may be imposed in accordance with the regulations for the time being of the Association these accounts shall be open to the inspection of the members. Once at least in every year the accounts of the Association shall be examined
and the correctness of the balance sheet ascertained by one or more properly qualified auditor or auditors.

We, the several persons whose names and addresses are subscribed, are desirous of being formed into a company in pursuance of this Memorandum of Association.

__________________________
Name, address and description of subscribers

__________________________
Dated this ______ day of 19____

Witness to the above signatures:—
The Indian Companies Act, 1913

Articles of Association

of

The South India United Church Trust Association

1. For the purpose of registration the number of members is declared not to exceed fifty.

2. These articles shall be construed with reference to the provisions of the Indian Companies Act, 1913 and terms used in these articles shall have the same respective meanings as they have when used in that Act.

3. The Association is established for the purposes expressed in the Memorandum of Association.

Membership

4. The members of the Association shall be the members of the Executive Committee of the General Assembly of the South India United Church on their signifying their consent to become members.

Cession of members

5. A member shall cease to be a member of the Association,

(a) on his retirement to be signified in writing;
(b) on his death;
(c) on the passing of a resolution by not less than three-fourths of the members present at a general meeting that he cease to be a member;
(d) on his absence from India for a period of twelve consecutive months;
(e) on his ceasing to be a member of the Executive Committee of the said General Assembly.

Management

6. The affairs of the Association shall be administered by the Association in general meeting.

Officers

7. The President, Vice-President and Secretary for the time being of the said General Assembly shall ordinarily be the President, Vice-President and Secretary respectively of the Association. In the event of any officer of the said General Assembly...
being unwilling to accept the corresponding office in the Association, the Association shall at its annual meeting elect a member of the Association to the office not so filled. Any casual vacancy occurring among the officers shall be filled up by the remaining officers from amongst the members of the Association but any person so chosen shall retain his office only until the next annual meeting of the Association when the vacancy shall be filled up by the Association.

8. Committees may be appointed in general meeting from Committees time to time to consider specific subjects but without executive powers.

Duties of Association as to Acceptance of Property

9. The Association may accept property to be held.

(a) upon trust for the general objects of the Association.

(b) upon special trust for any of the objects mentioned in the Memorandum of Association to be declared by the donor.

(c) upon special trusts already in existence for any such objects in cases where a corporation may lawfully be trustee thereof.

(d) as the bare depository of the legal or other ownership of property devoted to any of the objects mentioned in the Memorandum of Association special trusts of which are to be carried out and administered by another body of trustees.

Provided that the Association shall not be bound to accept property the acceptance of which it may deem inexpedient and shall not do so where such acceptance would impose on the Association any liability to pay an onerous rent or to observe or perform any onerous covenants.

10. Where property is accepted by the Association for its general objects it may apply both capital and income in or towards any of the objects mentioned in the Memorandum of Association except in so far as they may be restricted by any resolution of a general meeting of the Association in that behalf or it may accumulate such income until the same can in its opinion be usefully applied for all or any of such objects.
11. Where property is accepted by the Association upon special trusts to be declared by the donors all the powers and provisions of these presents shall be deemed to be incorporated in the instrument declaring special trust except in so far as the same shall be expressly excluded or modified or be inconsistent with such special trusts.

12. Where property is accepted by the Association upon trusts already in existence the Association shall administer such trust according to law and the general powers hereby conferred on the Association shall not apply.

13. Where property is accepted by the Association as bare trustees it shall from time to time apply such property according to the lawful directions of the trustees to whom the management or administration of it may have been confided.

**General Meeting of the Association**

14. The first general meeting of the Association shall be held within six months from the date of the registration of the Association at some place to be determined by the officers of the Association.

15. Subsequent general meetings shall be held once in every year, at such time (not being more than fifteen months after the holding of the last preceding general meeting) and at such place as the said officers may from time to time determine.

16. The above-mentioned general meeting shall be called annual meetings; all others shall be called extraordinary meetings.

17. The officers of the Association may, whenever they think fit, and they shall, if required in writing by not less than one-third of the members of the Association, convene an extraordinary meeting. Every such requisition shall express the object of the meeting proposed to be called, and shall be left with the Secretary and thereupon an extraordinary meeting.
shall be convened by the said officers to be held within thirty-one days from the date of the receipt of such requisition.

If the said officers shall neglect to convene such a meeting the requisition is may themselves do so.

18. A quorum at a general meeting shall consist of one-half of the members of the Association.

19. When it is proposed, to pass a special resolution the two meetings may be convened by one and the same notice and it is to be no objection to such notice that it only convenes the second meeting contingently on the resolution being passed by the requisite majority at the first meeting.

20. Fourteen days notice at least specifying the place and time of meeting, and (in case of special business) the general nature thereof, shall be sent to each member of the Association. but non-receipt of such notice by any member shall not invalidate the proceedings of any general meeting. All business shall be deemed special except the consideration at the annual meeting of:

(a) The accounts;
(b) The annual report of the Secretary Association;
(c) The election of members of committees, auditors and officers.

21. Any member may, on giving to the Secretary not less than thirty days notice in that behalf, submit any resolution to a general meeting, and notice thereof shall be given to the members by the Secretary.

**Procedure at General Meetings and Committee Meeting**

22. At any general meeting of the Association.

(a) Every question shall be decided by a majority of the members present and voting. The Chairman of general meetings shall have a second of casting vote.
(b) The President, if present and willing to act, shall be chairman of general meetings. If the chair-
man shall not be present at the appointed time, the members present at the meeting shall choose some person to be the chairman of the meeting.

(c) No business shall be transacted unless the prescribed quorum is presented. If at a general meeting there is not a quorum, the meeting, if convened upon the requisition of members, shall be dissolved; in any other case it shall stand adjourned to a time not earlier than two days, and place to be fixed by the members present but if at such adjourned meeting, a quorum of members shall not be present, the members present shall form a quorum.

(d) Every meeting, with the consent of the majority of the persons present and entitled to vote, may be adjourned from time to time, and from place to place, but only the business left unfinished shall be transacted at any adjourned meeting.

(e) Every member shall have one vote only, and objection to the validity of a vote shall only be made at the meeting at which it is tendered. Every vote not then and there disallowed shall be deemed valid for all purposes.

(f) Subject to the provisions of the statutes and of these decisions of Chairman present, the chairman of general meetings shall be the sole and absolute judge of the validity of any vote tendered.

Minutes

23. Minutes of the proceedings, of all meetings, whether general or of any committee, shall be recorded in books to be kept for the purpose, and shall be signed by the chairman of the meeting, or of the meeting at which the minutes read and confirmed, or in default by any two members present and every such minute purporting to be so signed, shall be prima facie evidence of the facts stated therein.
The Seal

24. The Association shall have a common seal which shall be affixed to all documents required by law to be sealed in the presence of the President or the Vice-President and the Secretary who shall sign every document to which the seal is affixed. No person dealing with the Association shall be bound or concerned to see or inquire as to the authority under which any instrument is sealed or in whose presence.

Accounts

25. The banking account shall be kept in the name of the Association at such bank as the Association shall from time to time appoint. Every sum to be paid by the Association exceeding Rs. 20 shall be paid by a cheque on the bankers.

26. Cheques shall be drawn, signed, and endorsed in such manner and by such persons as the Association shall from time to time direct.

27. No payment shall be made without the order of the Association, except payments on petty cash account, for which the Association may place at the disposal of the Secretary such sum as it thinks fit, not exceeding at any one time Rs. 100 and the Secretary shall make at such times as the Association directs a return of all receipts, payments and liabilities on petty cash account.

28. All subscriptions and other moneys payable to the Association shall be received by the Secretary or such other officer of the Association as the Association shall appoint to receive the same who shall forthwith pay them into the banking account. The receipt of the Secretary or such other officer shall be a sufficient discharge.

29. True accounts shall be kept of all the receipts, credits, payments, and liabilities of the Association, and of each object or purpose in the management or administration whereof the Association shall for the time being act, and of all other matters necessary for showing the true state and condition of the Association.
Such books and all vouchers relating thereto, and all the documents belonging to the Association, shall be kept at such place or places and under the control of such officer, as the Association shall from time to time appoint, and (subject to any reasonable restrictions as to time and manner of inspecting the same that may be imposed by the Association) shall be open to the inspection of members.

30. The Secretary shall submit a balance sheet to the annual meeting of the Association, together with a statement made up to the 31st day of December next preceding, or such other day as the Association shall from time to time determine, of the income and expenditure of the Association since the last preceding statement, and a report on the state and progress of the Association. The balance sheet, statement and report shall be signed by the President, Vice-President and the Secretary, or in such other manner as the Association shall from time to time direct, and a copy thereof shall, ten days previously to the annual meeting, be sent to each member.

31. Every balance sheet and statement, when audited and approved by a general meeting, shall be conclusive except as regards any error discovered therein within two months after such approval which shall forthwith be corrected.

Audit

32. At the first general meeting of the Association and afterwards at the annual meeting one or more qualified auditors shall be appointed for the year, and the salary or remuneration, if any, of such auditor or auditors shall be fixed by the meeting, and paid out of moneys applicable to the general purposes of the Association. Any casual vacancy shall be filled up by the officers of the Association.

33. The auditors may be members of the Association, but no person shall be eligible as an auditor who is interested otherwise than as a member in any transaction of the Association. No officer of the Association shall be eligible as auditor during his continuance in office. Any auditors shall be eligible for re-election on quitting office.
34. Not less than two months before the annual meeting there shall be delivered by the Secretary to the auditors the accounts and vouchers relative thereto, and the balance sheet for the preceding year, and the auditors shall examine the same and within one month after the receipt thereof and shall report thereon.

35. The auditors shall have access to all the books of account and documents of the Association, and shall receive such information and assistance from the Secretary and other officers of the Association as they may reasonably require.

Notices

36. Every member shall from time to time in writing name to the Secretary a place of address in the Presidency of Madras or in the Native States of South India, or in Ceylon as his address, which shall be entered in the register of the Association.

37. A notice may be served by the Association on any member either personally, or by sending it through the post in a prepaid letter addressed to him at his registered address and it shall be conclusively deemed to have been served at the time when the letter containing the same is put into the Post Office and in proving such service it shall be sufficient to prove that the letter containing the notice was properly addressed and put into the Post Office.

Indemnity

38. Every officer for the time being of the Association shall be indemnified out of the funds of the Association against all losses and expenses incurred in the discharge of his duties, except such as shall happen through his own wilful act or default; and each one shall be chargeable only for so much money or property as he shall himself actually receive for, or in the discharge of, the business of the Association; and each one shall be answerable only for his own acts, neglects, or defaults, and not for those of any other person, nor for the insufficiency of any security for money invested or of title to any estate or property acquired,
nor for any loss or damage which may happen in the discharge of his duties, unless the same shall happen through his own wilful neglect or default.

Names, address and description of subscribers.

Dated this day of 19.

Witness to the above signatures.
APPENDIX K.

Constitution and Rules

S. I. U. C.

BASIS OF UNION.

I. NAME. The South India United Church.

II. OBJECT. To bind the Churches together into one body with a view to developing a self-supporting, self-governing, and self-propagating Indian Church, which shall present a united living testimony to Christ, and worthily represent to the world the Christian ideal.

III. CONFESSION OF FAITH.

NOTE I. As the Confession is a human instrument, it is understood that persons assenting to it do not commit themselves to every word or phrase, but accept it as a basis of union, and as embodying substantially the vital truths held in common by the uniting Churches.

i. We believe in one God, who is a personal Spirit, the Creator, Sustainer, and Governor of all things; infinite in love, wisdom, power, holiness, justice, goodness, and truth. We acknowledge the mystery of the Holy Trinity—the Father, the Son and the Holy Spirit.

ii. We believe that God, who manifests Himself in Creation and Providence, and especially in the spirit of man, has been pleased to reveal his mind and will for our salvation in various ways with ever-growing fulness, and that the record of this revelation, so far as it needful for our salvation, is contained in the Scriptures of the Old and New Testaments, which are therefore to be devoutly studied by all; and we reverently acknowledge the Holy Spirit speaking in the Scriptures to be the supreme authority in matters of faith and duty.

iii. We believe that all men are made in the image of God, and are brethren. We acknowledge that all have sinned and come short of the glory of God, having in manifold ways offended against God's good and holy law; and that out of his condition no man is able to deliver himself.

iv. We believe that, to save man from the guilt and power of sin, God the Father in his infinite love sent into the world His only begotten Son, Who alone is the perfect incarnation of God, and through Whom alone men can be saved; that the Lord Jesus Christ through words of grace, and through His perfect
obedience even unto the death of the cross, did reveal the Father and by His life, death, and resurrection did establish a way by which men may obtain forgiveness of sins and the gift of eternal life; that the Holy Spirit, the Lord, the Giver of life, maketh us partakers of salvation, enlightening our minds, convincing us of our sins, persuading us to accept Jesus Christ, and working in us the fruits of righteousness.

v. We believe that the Lord Jesus Christ has established a Church for the realization of the Kingdom of God, in which Church all who follow Him in sincerity are members, and that He entrusted to the Church the duty of making known to all men the gospel of salvation through His name. We also believe that He instituted the ministry of the Word and the Sacraments of Baptism and the Lord's Supper. We believe in the Resurrection of the dead, and in a Judgment through Christ, whereby all shall receive according to the deeds done in the present life, whether good or bad.

NOTE 2. The South India United Church reserves to itself the right to revise its Confession of Faith whenever the consensus of opinion of the United Body demands it.

IV. CONSTITUTION.

1. The South India United Church administers its affairs through Local Churches, Church Councils, and a General Assembly.

2. Local Churches. A Local Church is a company of believers regularly organized, and assembling statedly for public worship. Its officers are: a Pastor, set apart by ordination for preaching the gospel and administering the Sacraments, and Elders or Deacons chosen by the Church, who with the Pastor constitute the Session or Church Committee. To the Local Church belongs authority to manage its own affairs, either by the whole body of members, or through its Session or Church Committee. It examines and admits persons to the communion of the Church; grants and receives letters of transfer and dismissal; exercises discipline; provides for the preaching of the Word, and for the administration of the Sacraments when the Church is without a Pastor; has the care of the Sunday School and of all evangelistic work carried on by the Church; and appoints delegates to the Church Council. So long as a Church has official connexion with a mission, the mission has the right to appoint a representative on the Session or Church Committee.
3. **Church Councils.** A Church Council is composed of all the ministers, and lay representatives of the Churches, within a defined district. To the Church Council belongs the oversight and case of the Churches within its bounds. It organizes, disbands, and recognizes Churches; ordains, installs, dismisses, and disciplines ministers; gives counsel and aid to Churches and unorganised companies of believers; decides references and appeals regularly presented; maintains order; carries on evangelistic work; and appoints representatives to the General Assembly.

Each Church Council shall adopt its own system of rules subject to the approval of the General Assembly which shall in particular see that such rules shall not conflict with this general scheme of union. Two or more adjacent Church Councils are at liberty to form themselves into a Synod for mutual help and effectiveness of work; or for similar reasons, a Church Council may be divided into two or more Local Councils; but in either case the unit of representation in the General Assembly shall be the Church Council and not the Synod or the Local Council.

4. **General Assembly.** The General Assembly, which shall meet once in two years, is composed of representatives, ministers and laymen, appointed by the Church Councils, each Council being entitled to one minister and one lay delegate for every three regularly organized Churches. The General Assembly is the representative body of South India United Church, and its counsellor. It assumes no direct authority over the Churches; but will consider references that come to it through and with the approval of the Church Councils. Its general duties are: to advise regarding the organization and boundaries of Church Councils, and to decide all matters referred to it by such Councils; to co-operate with the missions in carrying on evangelistic and other Christian work; to unite in cordial fellowship all the ministers of the Churches, and promote their intellectual and spiritual development; to tabulate statistics of the Churches and publish a biennial report; to devise ways and means for strengthening and advancing the interests of the whole Church.

It is also empowered to take authoritative action in regard to the following matters:

(a) Framing of regulations regarding the qualifications of ministers for ordination.

(b) Framing of regulations regarding marriages.
(c) Framing of regulations for comity and relationships with other Churches.

(d) Arranging for the transfer of ministers connected with those Councils which desire the Assembly so to act.

(e) Legislation on any other matter regarding which legislation is asked for by one or more Church Councils, provided that no rule is adopted which does not have the approval of two-thirds of the Councils of the Church.

NOTE. This Constitution may be amended by a vote of two-thirds of the Church Councils connected with the Assembly. An amendment must first be recommended to the Assembly by one or more Councils.

Rules of Order

I. Officers and Committees.

1. The officers of the Assembly shall be a President, Vice-President and Secretary, who shall perform the usual duties of those officers. They shall be elected on the nomination of the Executive Committee immediately after the reading of the Minutes, following the retiring President's address. Any Church Council may also place names in nomination, through the Executive Committee, and if there be more than one candidate for an office, the election shall be by ballot and shall be decided by a majority of all the members present entitled to vote. All the officers shall be considered to be members in full of the Assembly, and shall hold office until the next stated meeting. The retiring President and Conveners of Committees, if they are not duly appointed delegates, shall be recognized as honorary members with a right to speak, but not to vote. All officers are eligible for re-election.

2. The Standing Committees of the Assembly shall be as follows:

(i) An Executive Committee of as many members as there are Councils together with the officers of the Assembly, whose duties shall be (1) to nominate officers and committees, (2) to appoint one of their number as Assembly Treasurer, (3) to arrange for time and place of meeting, prepare the programme and order of business and (4) in general to execute the resolutions and instructions of the General Assembly.

(ii) A Reference Committee of seven members, who shall receive and consider references from the Church Councils and
other bodies, and report on the same with their recommendations to the General Assembly.

(iii) A Committee on Life and Work and Statistical Tables, to consist of five members, who shall present a report on the condition and growth of the Churches, and prepare a statistical table to be published with the General Assembly's report.

3. The Standing Committees shall be nominated by the Executive Committee, and confirmed by the Assembly, and shall exercise their functions until the close of the next stated meeting. Every Committee shall have the power to fill vacancies between the meetings of the General Assembly.

4. All items of business brought before the Assembly shall as a rule be first referred to Committees for consideration and report. Communications of importance received by the Secretary may be sent by him in advance to the Standing Committees, who shall, if possible, have their reports on the same ready at the opening of the Assembly.

II. CONDUCT OF MEETINGS.

1. Religious Exercises:

(i) Every stated meeting of the Assembly shall be opened with a sermon or address by the President. If the President and Vice-President be absent, some other member of Assembly present shall be asked to perform the above duty.

(ii) All sessions of the Assembly shall be opened and closed with prayer.

(iii) The first half hour of each morning session shall be devoted to exercises of prayer and praise.

(iv) The Lord's Supper shall be observed at a convenient time during the meeting of the Assembly.

2. At the beginning of each session of the Assembly, the minutes of the last session shall be read, and considered as open for correction and adoption. In the case of the final session, the minutes of the session shall be read and adopted at the close. The unfinished business on the minutes of the last session, shall, unless otherwise decided, be taken up and disposed of first, in the order in which it stands, before any new business is introduced.

3. A quorum for business shall consist of three times as many members as there are Councils, of whom not less than one-third shall be laymen.
4. All distinctive titles or appendages to the names of members of the Assembly shall be omitted in recording the minutes of the Assembly; such distinctive title being prefixed or appended to the name of the member in the list of members constituting the Assembly.

III. RULES OF DEBATE.

1. Every motion made must be seconded, and afterwards repeated, or read aloud from the Chair, before it is debated; and every motion and amendment shall ordinarily be reduced to writing.

2. An amendment may be made to any motion and it shall be decided before the original motion. It may be in its turn suspended by an amendment to itself, which must first be considered and decided. An amendment to an amendment cannot be further amended.

3. When a subject is under debate, no motion shall be received except to adjourn, to lay on the table indefinitely, to postpone to a certain time, to refer to a committee, to amend, or to take an immediate vote; which motions shall have precedence in the order stated.

4. When a motion to take an immediate vote is made and seconded, until it is decided, all amendments and debates shall be inadmissible. If the vote is in the affirmative, the original motion shall be immediately put, without further amendment or debate. But if there is an amendment or amendments pending at the time, the question shall first be taken on such amendment or amendments in their proper order, without debate. If the vote is in the negative the debate shall continue as before.

5. A subject shall not be called up or reconsidered at the same session of the Assembly at which it was decided, unless by consent of two-thirds of the members present, and on the motion of some one who voted for it.

6. The mover and seconder of a motion may withdraw it before debate has commenced on it, but not afterwards, unless by leave of Assembly. No members without the special permission of the Assembly, shall speak more than once on the same subject except the mover, who shall be allowed to reply.

7. After the President has begun to take the vote, or the Secretary to call the roll on a division of the house, no debate nor remark shall be allowed.
8. A motion to adjourn, or to lay on the table, and all motions in relation to priority of business, shall be decided without debate. The motion to postpone or to commit, if it prevail, shall preclude all debate of the main question.

9. When an appeal is taken from a decision of the chair on a point of order, the President shall have a right to explain the grounds of his decision, but the appeal shall be decided by the house without debate.

10. A Rule of Order may be suspended for the time by unanimous consent.

IV. ORDER OF BUSINESS.

1. Devotional exercises and sermon or address.
2. Roll Call.
3. Reading of minutes of last Assembly, if called for.
4. Election of Officers.
5. Reception of visiting delegates.
6. Communications and references.
7. Reports of Standing Committees:—
   i. Executive.
   ii. Reference.
   iii. Life and Work and Statistical Tables.
   iv. Treasurer.
8. Reports of Special Committees.
10. Adoption of minutes of last session.
11. Adjournment.

V. AMENDMENT OF RULES.

These rules may be amended at any stated meeting of the General Assembly by a vote of not less than two-thirds of the members present, provided notice of such amendment has been sent through a Church Council to the Executive Committee at least one month previous to the meeting of Assembly.
# Church Council Officers

<table>
<thead>
<tr>
<th>Name of Council</th>
<th>President</th>
<th>Secretary</th>
<th>Treasurer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travancore</td>
<td>Rev. G. Parker, m.a., B.D., Nagercoil.</td>
<td>Paul Daniel, Esq., m.a., Nagercoil.</td>
<td>Rev. R. H Eastaff, m.a., b.d., Trivandrum.</td>
</tr>
</tbody>
</table>
Ministers of the S.I.U.C.

Arcot Church Council

J. A. Warnshuis, M.A.,
L. Hekhuis,
E. Tavamoni,
J. A. Jacob, M.A., B.D.,
A. Arulappan, B.A.,
E. Savarirayan, B.A.,
Cephas Whitehead,
Iyavoo Paul Gnandiam, Sathambadi P.O., North Arcot.
M. D. Jacobs, Sriperambadur, Chingleput District.
J. H. Maclean, M.A., B.D., Conjeevaram.
B. Thomas, Katpadi, North Arcot.
N. Jotinayakam, Serkadu, Tiruvalam P.O., North Arcot.
John Bashiam, Gudiyattam, North Arcot.
J. H. Potter, M.A., B.D., Chittoor.
John Kay,
C. Jonas, Palmaner, Chittoor District.
J. Bushnam, Punganur, Chittoor District.
Joseph John, Madanapalle.
S. Thomas, Vayalpad, Chittoor District.
Elijah John Peter, Pelar, Chittoor District.
J. M. Sundaram, Gooty.
D. S. Herrick, M.A., Bangalore.
Samuel Francis, Bangalore.
F. Kingsbury, B.A., Madras.
D. David, Marikuppam, Kolar Gold Fields.
J. Kanniah, Robertsonpet, Kolar Gold Fields.

Madras Church Council

Rev. S. Paramanandam, S.I.U. Church, Royapuram, Madras.
B. Appadorai, Andrewpuram Post, Chingleput District.
S. Daniel, S.I.U. Church, Rayapuram, Madras.
S. Sigamani, Yehamur, Tiruvallam Post, North Arcot.
J. Selvam, S.I.U. Church, Ranipettai, North Arcot.
P. Arivanandam, S.I.U. Church, Tindivanam, South Arcot.
Rev. C. Asirvadam, 'S.I.U. Church, Muttathur, Kanjanur Post, South Arcot.
  " Jacob Solomon, S.I.U. Church, Wandiwash, North Arcot.
  " G. S. Vedanayagam, The Manse, S.I.U. Church, Choolai, Madras,
  " A. Williams, Ranipet, Madras.
  " James Katnam, 37, Thacker Street, Vepery, Madras.
  " A. Moffat, B.SC., L.L.D., F.R.S.E., do. do. do.
  " Meshach Peter, Vellore, North Arcot.
  " M. I. Jeevaratnam, Chingleput.
  " J. Stewart, M.A., Royapuram, Madras.
  " W. T. Scudder, M.A. B.D., Tindivanam, South Arcot.
  " Alexander Silver, m.a., Arkonam, North Arcot.
  " W. S. Sutherland, M.A., B.D., Chingleput.
  " Van Vranken, M.A., Ranipettai, North Arcot.
  " W. E. H. Organe, B.A., B.D., Memorial Hall, Madras.
  " G. Mathews, M.A., Christian College, Madras.
  " G. H. Macfarlane, Mylapore, Madras.
  " J. N. Devadasan, Thacker Street, Vepery, Madras.
  " W. L. Campbell, B.A., Christian College, Madras.

Malabar Church Council

  " B. Poyyayil, Nettur.
  " D. Amengara, Mahe.
  " A. M. Simon, Calicut.
  " D. C. Huttun, "
  " L. Nappally, "
  " V. C. John, Codakal.
  " E. Moothodan, Palghat.
  " Z. Pilakadan "
  " I. Ammattil, (Retired) Pudiara.
  " S. Soans "
  " N. Edappalan "
  " F. L. Abia "
  " S. Ambatt "
  " Quilandy.
  " Tellicherry.
  " Codakal.
  " Tellicherry.
Madura Church Council

Madura District

Rev. P. Addison Hull, Dindigul.
,, N. P. Daniel, Pugayilapatty.
,, Y. D. Samuel, Kannivadi.
,, T. S. Charles, Palni.
,, E. P. Holton, M.A., Palni.
,, W. P. Elwood, M.A., Dindigul.
,, N. Thomas, Kombai.
,, S. Isaac (Retired)
,, V. S. Deva Arul, L.Th. Cambam.
,, R. C Selvanayagam, Uthamapalayan.
,, S. A. Devasahayam, Andipatty.
,, A. Masillamoni, Koteimedu.
,, G. P. George, Kodaikanal.
,, S. V. John Sundararaj, Bodinaickanur.
,, S. V. Ponniah, Batlagundu.
,, M. Meyappan, Nilakotta.
,, V. Santiago, Batlagundu.
,, A. A. Martin, B.A., B.D., Batlagundu.
,, M. S. Thirithuvathason, Melur.
,, Gnanasigamoni. (Retired)
,, P. Thangam Gabriel, Madura.
,, I. D. Barnabas,
,, James Rowland, (Retired)
,, G. Joseph,
,, P. Asirvatham,
,, M. S. Taylor, Pasumalai.
,, G. P. Vethanayagam, Tirumangalam.
,, George Athistam, Usilampatty.
,, Raymond A. Dudley, B.A., B.D., Tirumangalam.
,, J. H. Dickson, B.A., B.Sc.,
,, B. S. Stoffer, M.A.,
,, G. P. James, B.A., L.T., B.D.,
,, J S. Masillamoni, B.D.,
,, W. W. Wallace, M.A., B.D., Madura.
,, A. J. Saunders, M.A., B.D., F.R.E.S.,
,, E. L Nolting, M.A. B.D., (On furlough)
,, J. M. Hess, M.A., B.D.,
,, H. A. Popley, B.A., B.D.,

Ramnad District

,, S. Gnanamuthu, Karisalkulam.
,, Y. J. Taylor, (Retired)
,, John M. Devasahayam, Kamuthi.
,, A Gnanamuthu, Muntudaipu.
,, R. Daniel, Mandapasalai.
,, N. Mathew, Sevalpatty,
,, V. G. Ponniah, L.Th., Mallankinaru.
,, David John, Pandalgudi.
,, E. E. White, B.A. B.D., Aruppukotta.
,, J. Samuel Gurubatham, Tiruppuvanam.
,, V. J. Chelliah, Sethur.
,, C. E. Wolsted, B.Sc., B.D., Manamadura.
,, C. Stanley Vaughan, M.A.,

North Tamil Church Council

,, L. I. Stephen, S.I.U. Church,
,, K. S. Subba Rao, Perundurai, Coimbatore District.
,, K. Venkoba Rao, Chennimalai Coimbatore District.
,, G. Simeon, Goundachipalayam, Kanagapuram Post, Coimbatore District.
,, G. Ezekiel, Kangayam, Coimbatore District.
,, P. Thangamuthu, Bhavani, Coimbatore District.
,, R. Robertson, B.D., Coimbatore.
,, T. A. Fenn, L.Th., Coimbatore.
,, D. P. Doraiswami, Avanashi, Coimbatore,
,, W. J. Hatch, Salem.
,, T. D. Moses, S.I.U. Church, Fort, Salem.
,, S. I. Elijah, Sankaridrug, Salem District.
,, T. Narasimham, Attur, Salem District.
,, T. C. Witney, B.A., Salem.
,, G. Gnanamuthu, Erode.
Kanarese Church Council.

Rev. S. J. Cox, M.A., Bangalore.
" H. G. Silappa, Tumkur, Mysore.
" E. H. Lewis, Bellary.
" F. A. Stowell, B.A., Bellary.
" H. Sumitra, B.A., Bellary.
" Paul Daniel, Bangalore.
" N. Veerabhadra, Chikababalapur.
" G. Wilkins, Bangalore

Travancore Church Council.

Rev. G. Parker, M.A., B.D., Nagercoil.
" R. H. Eastaff, M.A., B.D., Trivandrum.
" C. Sinclair, Martandum.
" A. T. Foster, Pareychaley, Kallikkavillei.
" H. Hewett, Attingal.
" W. J. Edmonds. Quilon.
" J. M. Kesari, B.A., Nagercoil.
" J. N. Ambrose,
" V. Arulanandam, Ananthanadankudy, Nagercoil.
" S. Abraham, Tamereikulam, Mylaudy.
" M. Solomon, Agasteespuram,
" A. Motchakkan, Weiravillei,
" S. Nesamoni,
" V. Devavaram, Karungal, Colachel.
" Y. Moses, Seynamvillai,
" J. Nesamoni, Kottikodu, Thukkalay.
" S. Mattias, Pareychaley, Kallikkavillei.
" Paul Nesamoni, B.D., Pareychaley,
" G. N. Moses, B.D., Martandum.
" S. Devasahayam, B.A., Christukoil, Martandum.
" M. S. Titus, Arumanai, Martandum.
" J. Isaiah, Perungadavillei, Neyyathinkarai.
" S. Sanandham, Venganoor, Balarampuram.
" T. W. Rasalam, Trivandrum.
" K. Joshua, Attingal.
" Onney K. Ittyerah, Quilon.
" M. Daniel, Quilon.
Rev. N. H. Harris, Kannamooly, Trivandrum.

"K. Philippose,
"A. H. Legg, B.A., Trivandrum.
"J. Ebenezer Kesari, M.A., Trivandrum
"G. Ebenezer, Neyoor.
"A. Vethamanickam, Zionpuram.
."A. Isaac, Ittuvillei.
"S. V. Daniel, Puttalam.

Telugu Church Council.

Rev. F. A. Rumpus, Cuddapah.

"Gurney,
"R. Newport,
"S. B. Simon,
"K. Badrappa, Pulivendala, Cuddapah District.
"D. K. Abraham, Duvvur, Cuddapah District.
"T. David, Kamalapuram,
"W. Hinkley, B.A., Kamalapuram, Cuddapah District.
"Y. Joseph, Rameswaram, Proddutur Post, Cuddapah Dist.
"H. W. Whyte, M.A., Jammalamadugu, Cuddapah District.
"U. Isaiah,
"Isaiah Cole,
"L. J. Thomas, Anantapur.
"J. J. Souri,
"J. T. Todman, Gooty, Anantapur District.
"A. E. Smith, B.A., Anantapur District, (On furlough)
"S. Z. Devadathu, Tadapatri, Anantapur District.
"Y. Jacob, Perusomala, Alvakonda Post, Koilkuntla Taluk Kurnool District.
"V. Peter, Polur, Nandyal Post, Kurnool District.
"William Manasseh, Anantapur.
"W. Fletcher, Gooty Anantapur District.
"Scopes, B.A., Jammalamadugu, Cuddapah District.

Jaffna Church Council.


"R. C. P. Welch,
"M. H. Harrison, B.A., S.T.M. Vaddukkodai,
"C. W. Miller, M.A., F.R.I., Udupiddi,
"S. R. Hitchcock, Udupiddi,
"Isaac Paul, Uduvil,
"M. John, Manipai,
Rev. G. D. Thomas, Navaly, Manipai, Ceylon.

" F. Ankilell, Araly, Vaddukkoddai, "

" K. A. Kandiah, Karadive, Jaffna, "

" E. T. Williams, Pungudutive, Kayts, "

" E. K. Yesuthasan, Varany, Jaffna, "

" Wm. Joseph, Kopay, Ceylon (Retired). "

" W. P. S. Nathaniel, Manipai, Ceylon (Retired). "

" G. Kanagaratnam, L.Th., Araly, Jaffna, "
South India United Church: Statistics of Church Councils.

| Name of Church Council | Organized Churches | Pastors | Ministers without Pastoral Charge | Eilers or Deaconesses | Organized Churches | Pastors | Ministers without Pastoral Charge | Eilers or Deaconesses | Total | BAPTIZED | UnBAPTIZED | Total BAPTIZED Community | UnBAPTIZED Community | Baptisms during Year | Total Churches | Total Church Members | Total Church Members | Sunday Schools | C.E. Societies | Contributions | Per Congregational Income | Support of Mission | Total Contribution |
|------------------------|-------------------|--------|----------------------------------|-----------------------|-------------------|--------|----------------------------------|-----------------------|------|---------|----------|----------------------|---------------------|-------------------|---------------|-------------------|-----------------|-----------------|----------------|----------------------|----------------|----------------------|
| Bangalore              | 355               | 211    | 11                               | 6                     | 12                | 9      | 100                              | 20                    | 102 | 146     | 78       | 224                  | 80                  | 58                | 207           | 353               | 123             | 60              | 183           |
| Cannanore              | 355               | 211    | 11                               | 6                     | 12                | 9      | 100                              | 20                    | 102 | 146     | 78       | 224                  | 80                  | 58                | 207           | 353               | 123             | 60              | 183           |
| Coimbatore             | 355               | 211    | 11                               | 6                     | 12                | 9      | 100                              | 20                    | 102 | 146     | 78       | 224                  | 80                  | 58                | 207           | 353               | 123             | 60              | 183           |
| Madras                 | 355               | 211    | 11                               | 6                     | 12                | 9      | 100                              | 20                    | 102 | 146     | 78       | 224                  | 80                  | 58                | 207           | 353               | 123             | 60              | 183           |
| Trivandrum             | 355               | 211    | 11                               | 6                     | 12                | 9      | 100                              | 20                    | 102 | 146     | 78       | 224                  | 80                  | 58                | 207           | 353               | 123             | 60              | 183           |

**contributors:**

- **Pastoral:** 183
- **Eilers or Deaconesses:** 60
- **Total:** 183

**Council:**

- **Counsil:**
  - **Organized Churches:** 355
  - **Pastors:** 211
  - **Ministers without Pastoral Charge:** 11
  - **Eilers or Deaconesses:** 6

**Communicants:**

- **Baptized:** 146
- **Unbaptized:** 78
- **Total:** 224

**Baptisms during Year:**

- **Total:** 80

**Sunday Schools:**

- **Total:** 207

**C.E. Societies:**

- **Total:** 123

**Contributions:**

- **Total:** 60

**Per Congregational Income:**

- **Total:** 183

**Support of Mission:**

- **Total:** 60