SIXTIETH

ANNUAL REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS,

PRESENTED AT THE

MEETING HELD AT BROOKLYN, NEW YORK,

OCTOBER 4-7, 1870.

CAMBRIDGE:
Printed at the Riverside Press.
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ANNUAL MEETING.

The American Board of Commissioners for Foreign Missions held its sixty-first Annual Meeting at Brooklyn, N. Y., in the Academy of Music, commencing on Tuesday, October 4th, at 3 o'clock, p. m., and closing on Friday, October 7th, at half-past 10 o'clock, A. M.

CORPORATE MEMBERS PRESENT.

Maine.
William W. Thomas, Esq., Portland.

New Hampshire.
Zedekiah S. Barstow, D. D., Keene.
John K. Young, D. D., Hopkinton.
Asa D. Smith, D. D., Hanover.
Nathaniel Bouton, D. D., Concord.
Hon. William Haile, Hinsdale.
Alvan Tobey, D. D., Durham.
Hon. John W. Noyes, Chester.

Vermont.
Rev. Joseph Steele, Middlebury.
Harvey D. Kitchell, D. D., Middlebury.
William S. Southworth, Esq., Bennington.
Hon. John B. Page, Rutland.
Charles F. Thompson, Esq., Brattleboro.

Massachusetts.
Rufus Anderson, D. D., LL. D., Roxbury.
Charles Stoddard, Esq., Boston.
Mark Hopkins, D. D., LL. D., Williamstown.
Ebenezer Alden, M. D., Randolph.
Edward W. Hooker, D. D., Newburyport.
Benjamin Labaree, D. D., West Roxbury.
Rev. Selah B. Treat, Boston.
Henry B. Hooker, D. D., Boston.
Hon. William T. Eusfs, Boston.
Seth Sweetser, D. D., Worcester.
Hon. Alpheus Hardy, Boston.
Abner Kingman, Esq., Boston.
Hon. William Hyde, Ware.
William A. Starns, D. D., LL. D., Amherst.
Nathaniel George Clark, D. D., Boston.
Langdon S. Ward, Esq., Boston.
Richard Borden, Esq., Fall River.
Samuel M. Lane, Esq., Southbridge.
Joshua W. Wellman, D. D., Newton.
Alonzo H. Quint, D. D., New Bedford.
Ezra Farnsworth, Esq., Boston.
Rhode Island.
Thomas Shepard, D. D., Bristol.
John Kingsbury, LL. D., Providence.
Hon. Amos C. Barstow, "
Constantine Blodgett, D. D., Pawtucket.

Connecticut.
Alvan Bond, D. D., Norwich.
Leonard Bacon, D. D., New Haven.
Henry White, Esq., " "
William Patton, D. D., " "
Calvin E. Stowe, D. D., Hartford.
Hon. William A. Buckingham, Norwich.
Lucius Barbour, Esq., Hartford.
Calvin Day, Esq., " "
Oliver E. Daggett, D. D., New Haven.
Hon. Samuel Miller, New Haven.
" Henry P. Haven, New London.

New York.
Ansel D. Eddy, D. D., Lansingburg.
William W. Stone, Esq., New York City.
John Forsyth, D. D., Newburgh.
Hon. Henry W. Taylor, Canandaigua.
Hon. Calvin T. Hulburd, Brasher Falls.
Walter S. Griffith, Esq., Brooklyn.
Oliver E. Wood, Esq., New York City.
George B. Cheever, D. D., New York City.
Jacob M. Schermerhorn, Esq., Homer.
Hon. William E. Dodge, New York City.
William A. Booth, Esq., New York City.
Simeon B. Chittenden, Esq., Brooklyn.
George L. Prentiss, D. D., New York City.
Richard S. Storrs, Jr., D. D., Brooklyn.
Zebulon S. Ely, Esq., New York City.
Joseph P. Thompson, D. D., New York City.
Louis Chapin, Esq., Rochester.
George N. Boardman, D. D., Binghamton.

New Jersey.
Joel Parker, D. D., Newark.
J. Marshal Paul, M. D., Belvidere.
Benjamin C. Taylor, D. D., Hudson.
Jonathan F. Stearns, D. D., Newark.
George E. Adams, D. D., Orange.
Aaron Carter, Esq., " "

Pennsylvania.
Rev. Albert Barnes, Philadelphia.
Hon. William Strong, " "
Samuel Small, Esq., York.

Ohio.
Truman P. Handy, Esq., Cleveland.
Samuel Wolcott, D. D., " "
Israel W. Andrews, D. D., Marietta.
Hon. Chauncey N. Olds, Columbus.
Andrew L. Grimes, Esq., Mansfield.
MEMBERS PRESENT.

Indiana.
Samuel H. Potter, Esq., Terre Haute.

Illinois.
Devillo R. Holt, Esq., Lake Forest.

Wisconsin.
Rev. Enos J. Montague, Oconomowoc.

Minnesota.
Daniel W. Ingersoll, Esq., St. Paul.

MALE HONORARY MEMBERS PRESENT.

Maine.
Rev. D. S. Talcott, Bangor.
Rev. A. E. Ives, Castine.
  " John C. Adams, Falmouth.
Charles A. Lord, Portland.
Rev. Sylvanus Hayward, South Berwick.
Rev. E. S. Beard, Warren.
  " Edward P. Thwing, Westbrook.

New Hampshire.
  " Quincy Blakely, Campton.
  " James Doldt, Canterbury.
Benjamin P. Stone, D. D., Concord.
Rev. Hugh McLeod, Colebrook.
  " John LeBosquet, Danbury.
  " B. F. Parsons, Derry.
  " Leonard S. Parker, Derry.
  " G. I. Bard, Dunbarton.
  " Charles Peabody, Epsom.
  " Edward Robie, Greenland.
  " W. S. Karr, Keene.
  " Henry A. Hazen, Lyme.
  " Daniel Goodwin, Mason.
  " Isaac C. White, New Market.
  " G. R. W. Scott, Newport.
  " T. V. Haines, North Hampton.
  " Giles Leach, Rye.
  " A. B. Peabody, Stratham.

Vermont.
Rev. Cyrus Hamlin, Bellows Falls.
Rev. Isaac Jennings, Bennington.
  " M. Mighill, Brattleboro.
  " Franklin Tuxbury, Brandon.
  " Lewis Francis, Castleton.
  " Charles W. Clark, Charlotte.
  " John G. Hall, Chester.
J. D. Wickham, D. D., Manchester.
Rev. H. F. Leavitt, Middlebury.
F. Keyes, Newbury.
Rev. William S. Hazen, Northfield.
Henry D. Hall, North Bennington.
Rev. Ovid Miner, Poultney.
  " Amos Foster, Putney.
  " William N. Bacon, Shoreham.
  " J. F. Humphrey, St. Johnsbury.
Horace Fairbanks, St. Johnsbury.
Rev. J. R. Bourne, West Rutland.
  " E. H. Byington, Windsor.

Massachusetts.
  " James P. Lane, Andover.
Ebenezer Carpenter, Attleboro.
Rev. L. B. Rockwood, Boston.
Elbridge Torrey,
  " Linus M. Child,
  " Fred. Jones,
  " G. Edmunds,
  " Charles Hutchins,
  " Samuel C. Wilkins,
  " Nathan Carruth,
  " J. Russell Bradford,
  " Rev. Charles H. Williams,
  " Thomas H. Russell,
  " James P. Rice,
  " Daniel T. Coit, M. D.,
  " Rev. C. Cushing,
  " Henry Edwards,
  " Rev. H. D. Walker, Bridgewater.
  " D. T. Packard, Brighton.
  " C. M. Hyde, Brimfield.
  " Samuel Dunham, Brookfield.
H. F. Johnson, M. D., Cambridge.
Rev. John B. Perry,
  " C. T. Russell,
  " Rev. David O. Mears,
ANNUAL MEETING OF THE BOARD.

Rev. C. W. Wood, Campello.
Albert Keith, "
Rev. J. B. Miles, Charlestown.
A. J. Rogers, "
Rev. J. Aiken, "
C. A. Richardson, Chelsea.
Ira Cheever, "
Rev. Edwin B. Palmer, Chicopee.
" E. B. Clark,
" Joshua T. Tucker, Chicopee Falls.
" D. A. Strong, Coleraine.
" William A. Thompson, Conway.
" F. C. M. Bacheler, Dudley.
Charles E. Ferry, Easthampton.
E. McFerry, "
Horatio W. Wright, "
Rev. Daniel W. Waldron, E. Weymouth.
Nathan Durfee, M. D., Fall River.
Rev. E. A. Buck, "
Morton Eddy, "
Rev. William W. Adams, "
Michael Burnham, "
" J. E. Wheeler, Gardner.
John A. Dunn, "
Rev. Evarts Scudder, Great Barrington.
" S. Franklin French, Hamilton.
" Henry Seymour, Hawley.
" Henry W. Jones, Hingham.
Rev. Timothy A. Hazen, Housatonic.
" J. M. Stowe, Hubbardston.
" John H. Bisbee, Huntington.
" P. B. Davis, Hyde Park.
" A. M. Richardson, Ipswich.
Amos Tappan, "
" Marcus Ames, Lancaster.
Joseph L. Partridge, Lawrence.
Nahum Gale, D. D., Lee.
" W. J. Batt, Leominster.
Thomas S. Tuttle, Littleton.
James G. Buttrick, Lowell.
Rev. Horace James, "
" James M. Whiton, Lynn.
" B. R. Allen, Marblehead.
E. Boynton, Jr., Medford.
Rev. Charles M. Peirce, Middlefield.
" R. H. Allen, Naponset.
" Bernard Paine, New Bedford.
T. R. Dennison, "
Rev. M. B. Angier, Newburyport.
Charles H. Coffin, "
Rev. David Eastman, New Salem.
Issac L. Kidder, Newton.
J. N. Bacon, "
Rev. J. K. Bragg, Norfolk.
W. S. Leavitt, D. D., Northampton.
David Howard, North Bridgewater.
Rev. C. H. De Bevoise, North Brookfield.
" W. H. Beaman, North Hadley.
" Henry L. Edwards, North Middleboro.
" John B. Fairbank, Oakham.
" S. B. Morley, Pittsfield.
" R. M. Sargent, Princeton.
Rev. William H. Wilcox, Reading.
John Pike, D. D., Rowley.
Rev. Charles Ray Palmer, Salem.
Charles M. Richardson, "
Rev. E. S. Atwood, "
N. C. Robbins, "
Rev. F. V. Tenney, Saugus Centre.
" A. J. Bates, Saumsville.
" Charles Jones, Sax陛field.
" J. P. Bixby, South Dedham.
Charles Phelps, South Deerfield.
Rev. E. B. Chamberlin, South Wilbraham.
John W. Chapin, Springfield.
Rev. L. H. Cone, "
John M. Chapin, "
MEMBERS PRESENT.

Rev. R. Thayer, Springfield.
  " David Peck, Sunderland.
  " Theodore A. Leete, Thorndike.
  " G. H. Morse, Townsend.
  " William G. Tuttle, Ware.
W. C. Sheldon, "
Hon. Orrin Sage, "
M. Lewis, "
J. J. W. Burgess, Wareham.
  " Lewis Gregory, West Amesbury.
  " C. F. Morse, West Boylston.
  " J. M. R. Eaton, West Fitchburg.
Increase N. Tarbox, D. D., West Newton.
J. S. Cook, Whitinsville.
Rufus Burnell, Williamsburg.
Ephraim Cutter, M. D., Woburn.

Rhode Island.
Rev. F. Horton, Barrington.
L. B. Swift, "
Rev. Charles Scott, Chepachet.
  " T. L. Ellis, North Scituate.
T. Laurie, D. D., Providence.
A. B. Arnold, "
Rev. E. O. Bartlett, "
William S. Merritt, "

Connecticut.
  " George W. Banks, Bethlehem.
George G. Shelton, Birmingham.
Rev. Israel Hills, Bolton.
  " E. E. Grosvenor, Canterbury.
  " A. Gardner, Canton.
  " J. B. Stoddard, Centerbrook.
M. Griswold, "
Rev. Francis Williams, Chaplin.
C. Edwin Griggs, "
John M. Griggs, "
Rev. Cyrus Pickett, Cheshire.
  " W. D. Morton, Chester.
  " W. E. Brooks, Clinton.
  " A. Frisbie, Danbury.

Rev. James W. Coleman, Darien.
  " E. D. Kinney, Darien Depot.
  " William H. Knouse, Deep River.
  " R. M. Chipman, East Granby.
  " S. W. Robbins, East Haddam.
Philo Bevin, East Hampton.
A. G. Bevin "
  " M. Dudley, Easton.
Edwin Talcott, Ellington.
Rev. H. S. Staats, Fair Haven.
Henry D. Hawley, Farmington.
Rev. A. W. Clark, Gilead.
J. C. Gilbert, "
Josiah Kittredge, M. D., Glastonbury.
Rev. J. E. Kittredge, "
E. A. Hubbard, "
Rev. N. T. Doubleday, Goshen.
Jabez McCall, "
Edward Norton, "
William Dewey, Granby.
Rev. R. P. Stanton, Greenville.
Albert L. Avery, Groton.
C. L. Kitchell, Guilford.
S. H. Holmes, Hadlyme.
Rev. Luther H. Barber, Hanover.
Rev. W. L. Gage, "
George E. Sanborn, "
William L. Bemis, "
George W. Root, "
Rev. F. T. Perkins, "
R. G. Vermilye, D. D., "
M. Eells, "
Rev. George Curtiss, Harwinton.
  " S. Hine, Higganum.
  " L. B. Marsh, Huntington.
  " T. L. Shipman, Jewett City.
  " Paul Couch, "
  " William Miller, Killingworth.
  " Daniel B. Lord, Lebanon.
  " John Haskell, Lisbon.
  " Henry Elliot, Litchfield.
Rev. S. D. Jewett, Middlefield.
  " John P. Taylor, Middletown.
Selah Goodrich, "
Rev. A. W. Hazen, "
ANNUAL MEETING OF THE BOARD.

E. P. Barrows, D. D., Middletown.
Rev. G. J. Harrison, Milton.
“ C. L. Goodell, New Britain.
R. T. Cowles, “ “
R. E. Rice, “ “
Noah Porter, D. D., “ “
Rev. H. Barber, “ “
“ Erastus Colton, “ “
“ D. W. Lathrop, “ “
John S. Chandler, “ “
Rev. R. S. Billings, “ “
“ I. Hurlbut, “ “
“ Edson L. Clark, North Branford.
“ W. J. Jennings, North Coventry.
George D. F. Folsom, Northford.
Josiah Peabody, North Stamford.
“ M. McGregor Dana, Norwich.
“ C. F. Muzzy, “ “
H. P. Arms, D. D., “ “
George W. Kinne, “ “
Rev. Daniel Merriman, “ “
Lewis A. Hyde, “ “
Albert W. Huntington, “ “
Rev. George J. Tillotson, Plainfield.
“ Merrick Knight, Rocky Hill.
J. N. Stickney, Rockville.
Rev. S. McCall, Saybrook.
Charles Sears, Sharon.
Rev. J. P. Hoit, Sherman.
“ A. B. Smith, Southbury.
“ Dennis Platt, South Norwalk.
“ George E. Hill, Southport.
“ William A. Benton, Tolland.
“ James A. Smith, Unionville.
“ E. J. Doolittle, “ “
“ W. S. Hawkes, Wapping.
“ Joseph Anderson, Waterbury.
Rev. Hiram Bell, West Chester.
“ M. N. Morris, West Hartford.
Jeremiah Taylor, D. D., West Killingly.
George Danielson, West Killingly.
Rev. Stephen Harris, West Suffield.
“ Z. B. Burr, Weston.
“ Sam'l J. Mills Merwin, Wilton.
“ H. E. Cooley, Winsted.
J. J. Whiting, “ “
Rev. S. P. Marvin, Woodbridge.
“ Henry Herrick, Woodstock.

New York.
“ Edwin P. Parsons, Baldwinsville.
“ P. Lockwood, Binghamton.
J. V. Griswold, Blooming Grove.
“ Anson Gleason, “ “
N. O. Greene, “ “
Z. Eddy, D. D., “ “
A. B. Davenport, “ “
Benjamin B. Drake, “ “
A. Merwin, “ “
Rev. W. H. Whittemore, “ “
Havilah Mowry, “ “
Isaiah Scott, “ “
Rev. I. F. Griswold, “ “
J. F. Scoovil, “ “
H. Stillman, Buffalo.
Jason Saxton, “ “
G. S. Boardman, D. D., Cazenovia.
J. C. Gallup, M. D., Clinton.
Timothy Stillman, D. D., Dunkirk.
C. Boynton, Durham.
“ J. J. Hough, Franklin.
I. N. Sprague, D. D., Genesee.
Rev. George C. Taylor, Groton.
“ C. C. Carr, Horseheads.
Thomas Wickes, D. D., Jamestown.
MEMBERS PRESENT.

Rev. B. Hascall, Malone.
  " D. Scovel, Mendon.
Theodore L. Jackson, Montgomery.
Francis W. Tappan, Morrisania.
T. Ralston Smith, D. D., New York City.
Rev. E. D. Murphy, New York City.
H. P. Peck, " "
Rev. O. B. Bidwell, New York City.
E. F. Hatfield, D. D., " "
Rev. William H. Ward, " "
Henry H. Anderson, " "
Rev. C. C. Wallace, " "
  " C. C. Darling, " "
  " J. P. Lestrange, " "
A. E. Campbell, D. D., " "
Joel Parker, D. D., " "
Rev. C. A. Stoddard, " "
  T. W. Coan, M. D., " "
  " C. H. Dawson, " "
  Lewis E. Jackson, " "
  Samuel W. Howland, " "
Joshua Leavitt, D. D., " "
Rev. A. C. Frissell, " "
  " Ezra Jones, North Evans.
Isaac S. Newton, Norwich.
Lewis Kingsbury, " "
Rev. F. Munson, Patchogue.
  " G. L. Hamilton, Pittsford.
T. Higgins, Plantsville.
Rev. Alvin Cooper, Pompey.
Rev. J. Gaylord, " "
  " D. L. Hunn, " "
  " P. Boughton, Saratoga Springs.
  " C. H. Lord, " "
  Joseph Danielson, Saugerties.
Charles A. Aiken, D. D., Schenectady.
A. B. Peffers, Schodack.
  " W. W. Lyle, Seneca Falls.
A. B. Lambert, D. D., South Hartford.
Rev. W. P. Barker, South Wales.
  " Flin F. Sanborne, Springfield.
  " S. J. Tracy, " "
Daniel H. Kellogg, Spuyten Duyvil.
John Boggs, Stamford.
Rev. F. A. Spencer, Syracuse.
  " L. H. Van Dyck, Unionville.
R. S. Williams, Utica.
Rev. George Ford, Versailles.
Rev. Dwight W. Marsh, Whitney’s Point.
Simeon Stiles, Whitney’s Point.

New Jersey.
Rev. A. C. Frissell, Bloomfield.
  " John Ward, " "
Zophar B. Dodd, " "
Rev. E. Dickinson, Bricksburg.
A. P. Hurburt, Camden.
Rev. B. C. Megie, Dover.
  " G. B. Willcox, Jersey City.
Leavitt Bartlett, " "
Rev. Robert Aikman, Madison.
  " E. Lord, Metuchen.
  " Oliver Crane, Montclair.
Judah Crosby, " "
Samuel Holmes, " "
Samuel H. Hall, D. D., Newark.
Rev. Samuel Hutchins, " "
  " Samuel Johnson, Newark Valley.
  " William H. Megie, Newfoundland.
  " Lewis Bond, Plainfield.
George Sheldon, D. D., Princeton.
  " O. H. P. Deyo, Rockaway.
  " E. W. Stoddard, Succasunna.
  " William H. Belden, Whippany.

Pennsylvania.
H. F. Carpenter, Allentown.
George A. Perkins, Athens.
William H. Jessup, Montrose.
ANNUAL MEETING OF THE BOARD.

C. C. Halsey, M. D., Montrose.
John W. Mears, D. D., Philadelphia.
Rev. Edward Hawes, "
James F. Clark, "
George R. Kellogg, "
M. H. Williams, "
Henry Dana Ward, "
Rev. John McLeod, "
" Dana Goodsell, "
" S. H. Moen, Susquehanna Depot.

Delaware.
Rev. David Kennedy, Christiana.
" Edward Webb, Glasgow.
" H. J. Gaylord, Lincoln.

District of Columbia.
Hon. Peter Parker, Washington.
Rev. J. W. Alvord, "

Ohio.
" H. A. Tracy, Cincinnati.
" J. E. Twitchell, Cleveland.
L. F. Mellen, "
D. A. Shepard, "
Theron H. Hawkes, D. D., Marietta.
Rev. H. C. Haydn, Painesville.

Indiana.
Rev. N. A. Hyde, Indianapolis.

Illinois.
Rev. S. J. Humphrey, Chicago.
K. A. Burnell, "
J. B. T. Marsh, "
Rev. A. L. Chapin, Galesburg.
" G. P. Folsom, Lake Forest.
" L. M. Gates, Ottawa.
" Cephas A. Leach, Payson.

Michigan.
Arthur H. Smith, Ann Arbor.
Rev. J. A. Woodruff, Burnsides.
George M. Lane, Detroit.
Rev. J. W. Hough, Jackson.
" J. Evarts Weed, Lansing.

Iowa.
Thomas M. Box, Lyons.

California.
Rev. George Pierson, Brooklyn.
" R. B. Snowden, San Francisco.

Foreign Lands.
Thomas S. Smith, Jaffna, Ceylon.

Residence not reported.
F. A. Reed, George W. Snow, D. C. Comstock.

Missionaries.
Rev. R. A. Sturges, Micronesia.
" B. G. Snow, "
" Titus Coan, Sandwich Islands.
" E. W. Clark, "
" L. H. Gulick, M. D., "
" O. H. Gulick, "
" L. D. Chapin, North China.
" S. F. Woodin, Foochow.
" M. D. Sanders, Ceylon.
" E. P. Hastings, "
" T. S. Burnell, Madura.
" S. B. Fairbank, Mahrrattas.
" J. F. Clarke, Western Turkey.
" W. W. Livingston, "
" Henry A. Schaffler, Western Turkey.
" O. P. Allen, Eastern Turkey.
" J. H. Shedd, Persia.
" Aldin Grout, Zulus.

ORGANIZATION.

The President of the Board, Dr. Mark Hopkins, called the meeting to order at the appointed time, and at his request Dr. Thomas H. Skinner led the assembly in prayer. Rev. Lewis Francis, of Castleton, Vt., was chosen Assistant Recording Secretary.

The Report on the Home Department was read by Secretary Treat, and a general survey of the different missions by Secretary Clark.
The following committees were appointed: —

Committee of Arrangements. Dr. H. M. Storrs, W. S. Griffith, Esq., Dr. R. S. Storrs, Dr. Geo. W. Wood, Dr. T. L. Cuyler, and Rev. S. J. Humphrey.

Committee of Nominations. Hon. A. C. Barstow, Hon. Wm. Hyde, and Dr. C. P. Bush.


The Treasurer presented his Report, duly audited.

On Wednesday forenoon the Nominating Committee recommended the appointment of the following committees, and they were appointed: —

On the Home Department. Dr. W. A. Stearns, Rev. Albert Barnes, Dr. I. N. Sprague, Dr. E. Russell, J. M. Schermerhorn, Esq., and Rev. G. B. Wilcox.


On African Missions. Dr. S. G. Buckingham, Dr. C. Bliodgett, Dr. H. P. Arms, Col. Richard Borden, Rev. E. J. Montague, Dr. Wm. Warren, and Rev. H. C. Haydn.


On the Mission to Western Turkey. Dr. S. Sweetser, Dr. Geo N. Boardman, Rev. Horace James, Dr. Thomas Wickes, Rev. E. B. Parsons, Hon. J. O. Cole, and I. S. Newton, Esq.

On the Missions to Central and Eastern Turkey. Dr. H. D. Kitchell, Dr. A. Bond, H. White, Esq., Dr. N. Gale, Rev. D. W. Marsh, Rev. H. D. Walker, and Dr. E. F. Burr.

On the Mission to Persia. Dr. A. H. Quint, Dr. T. Laurie, Dr. Jer. Taylor, Chas. F. Thompson, Esq., Calvin Day, Esq., Rev. W. S. Leavitt, and Rev. E. O. Bartlett.

On the Maharratta Mission. Dr. Thomas P. Field, Dr. J. W. Wellman, Rev. J. Steele, Dr. J. W. Chickering, Rev. E. Hawes, C. M. Richardson, Esq., and D. R. Holt, Esq.


On the China and Japan Missions. Dr. A. D. Smith, Dr. W. I. Budington, Dr. Thomas H. Skinner, Hon. Peter Parker, Rev. C. A. Leach, Rev. E. Webb, and Calvin Day, Esq.

On the Sandwich Islands and Micronesia Missions. Dr. L Bacon, Dr. O. E. Daggett, Dr. C. E. Stowe, Dr. J. W. Wellman, Rev. T. L. Ellis, and L. F. Mellen, Esq.

On the Missions to North American Indians. Hon. W. E. Dodge, Dr.
ANNUAL MEETING OF THE BOARD.


On Officers of the Board. Dr. H. B. Hooker, Dr. Wm. Patton, S. B. Chittenden, Esq., W. A. Booth, Esq., Nathan Durfee, M. D., and Dr. B. P. Stone.


These committees reported at different times during the meeting. Those to whom portions of the Annual Report were referred, recommended that the portions referred to them respectively be accepted and published, as usual.

TREASURER’S ACCOUNTS.

The Committee to whom the Treasurer’s report was referred state that,—

They find the accounts accurately kept, and in such a manner as to be readily understood; that the same have been fully audited, and certified as correct, by a committee appointed by the Board. Your committee also find that the permanent funds of the Board are safely invested in property that is now of more value than at the time of investment.

HOME DEPARTMENT.

The Committee on the Home Department remark,—

It appears that eight Corporate Members of the Board have died during the year. Time will not allow us to speak of them with that fullness of affection and commemoration which they deserve. One of them, Hon. Linus Child, has been for several years an important member of the Prudential Committee. His venerable face and massive form will be seen at our meetings no more, but the influence of his remarkable wisdom, and his largeness of heart, will be felt among us and our missions for a long time to come.

Eighteen new missionaries have been commissioned and sent forth, only five of whom are ordained ministers. This fact appeals earnestly to young men in our theological seminaries and colleges. A revival of the missionary spirit, soul-stirring and all pervading, would be of more value to these schools of ministerial preparation than millions in the way of endowment without it. The time, too, has come, when we should be more deeply impressed with our Saviour’s words, and act more in accordance with them: “The harvest truly is plenteous, but the laborers are few: pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest.”

The Woman’s Board of Missions, which forms a topic of consideration in the Home Department, and which appears to have been greatly prospered during the year, deserves, in the judgment of your Committee, the greatest encouragement, and should call forth special prayer. The Church, from its earliest days, has been specially indebted to the influence of women for success. It cannot afford to leave unemployed, or use sparingly, an agency so powerful as hers. Her quick perception, her warm emotional nature, her fortitude in bearing trial, her self-sacrificing devotion to the cause she loves, especially in the kingdom of her Lord, together with that admirable tact and ability to persuade, which distinguish her, adapt her more fully to just this work of saving souls. But the paramount consideration is, that she can have access to millions, in heathen countries, whom the ordinary preaching of ordained missionaries can never reach.
The question on which the Home Department expresses most solicitude is the future of the Board. The loss of so large a portion of its old constituency should be received as a summons from the Lord to a universal rising and new devotion among those that remain. There should be a great revival of missionary zeal in all our churches. The occasion furnishes an opportunity and creates a necessity for it. While we trust that our old associates will not altogether forsake us, that we shall still enjoy the counsels and receive the contributions of at least some of them,—especially as so many of the Presbyterian missionaries will remain with us,—we ought not to forget that our main dependence must be, under God, upon ourselves; that if this Board would not prove itself unworthy of its history, unworthy of a great opportunity, unworthy of the Head of the Church, our churches must not fail—and they will not—to put their shoulder to this enterprise, and bear it forward triumphantly.

THE MISSIONS.

The Committee on the missions in Africa state,—

The Gaboon Mission is one of those which is to be transferred to the Presbyterian Board of Foreign Missions. Mr. Bushnell has already requested and received a release from this Board, to become connected with that body, while Mr. Walker, after twenty-eight years of service, is expected soon to arrive in this country, and retire from further missionary work. The property in the hands of the missionaries, and the mission itself, will then be passed over to our brethren, with the hope and prayer that their labors may be more successful in that field than ours have been.

It is to be regretted, that after so many years of faithful labor, no more has been accomplished in this field. But it must be remembered, that this mission has encountered, from the first, a peculiar obstacle in addition to that of heathenism, for which Christian countries are responsible. Both our own and the English missionaries distinctly charge upon the trade in rum, so long and so freely carried on, from this country and Great Britain, their want of greater success. And it must be said, to the everlasting reproach of these countries, that they have exported to this part of Africa more heathenism than Christianity, and done more to destroy the natives than to save them.

While we sympathize with these brethren in their discouragements, and commend them for their unflagging zeal and faithful toil, we cannot but hope that here, as in so many other of our mission fields, some of the good seed which they have sown so diligently, will be found springing up after many days. And to these laborers, who have literally borne the heat and burden of the day, and not only panted under an African sun, but still more, under such withering discouragements, we tender our warmest sympathy, and grateful acknowledgments.

The Zulu Mission is larger and more prosperous; while our missionaries lament a disposition among their converts to return to worldliness, and even to heathen practices, the flourishing condition of the schools and seminary, and the success which is attending the efforts made to raise up a native ministry, are full of promise. There are already thirteen native preachers, and two have been ordained as pastors over churches during the year.

Our brethren propose to give special attention to this matter. They are cherishing their schools, and strengthening, in particular, the seminary under Mr. Ireland. They have felt constrained to remove Mr. Pixley from his station to assist Mr. Ireland, and it is proposed to erect a larger and more suitable building. The connection between such measures and the growth of the mission, especially with a view to its permanence and self-support, justifies this, and should receive the encouragement of this Board.
The Committee to whom was referred the report on the mission to Western Turkey, together with a general view of all the Turkey missions, say,—

That portion of the Annual Report submitted to this committee is very gratifying in its character. Clear indications of progress are exhibited in the formation of four new churches, the addition of 366 persons on profession, swelling the membership to the number of 3,662, an increase in the average attendance on public worship of about 2,000, and an equal increase in the number of Sabbath-school pupils, and in the collection of about 15,000 dollars in gold, the amount gained being about 2,000 dollars above former years. In connection with these cheering facts, it is worthy of special consideration and thankfulness, that the development of a willingness and ability in the churches to become self-supporting is so healthy, and is becoming so general. It seems now to be clearly demonstrated, that an appreciation of the gospel is so far established, and the capacity to carry on the work alone has reached such a point, that in an emergency these churches would be sufficient to bear the burden themselves. The "Unions" which have been formed at four different points in Turkey, for ecclesiastical purposes, have the confidence of the missionaries, and are working well. Although the interruption of harmony in Western Turkey has, in the few past years, occasioned some anxiety, it is believed that a happy adjustment is nearly if not absolutely accomplished.

It is also worthy of notice, that the large number of registered Protestants in the community (18,000) does not by any means represent the whole dominion and force of the truth. Owing to circumstances, many thousands who receive the word do not connect themselves with believers, yet they constitute an element from which, it is to be believed, strength will ultimately come to the church.

When, in addition to these statements, it is remembered that a normal school has been opened for Turkish girls close by the mosque of St. Sophia, by the Minister of Public Instruction, the hope for the Mohammedans must be considered as growing eminently brighter.

The whole report contains matter worthy of attentive regard by the friends of missions.

The Committee on the missions to Central and Eastern Turkey,—fields covered in the general view referred to in the foregoing report,—remark,—

The returns from these fields give us cheering assurance of very substantial progress in every form of the missionary work. Precious fruits of God's favor have been realized at these missions,—in social and intellectual progress; in conversions, and enlargement of the churches; in the extended labors and influence of the missions; in the establishment of new stations and schools; and in the training of believers to the various forms of Christian service.

Especially, your committee believe that God has given us, this year, through the labors of our brethren in these two fields, results which throw light on three great questions of the deepest practical import in our work,—the question of the practicality of raising up from among native believers a qualified and efficient ministry for the churches, the question of self-support, and that of female education. On each of these some ripened results have been reached, which go far to clear the questions, if they do not even deliver them from all doubt, so far as the Turkish missions are concerned.

Our theological schools at Harpoot and Mardin in Eastern Turkey, and at Marash in Central Turkey, have yielded, this year, a large reinforcement of excellent laborers, native pastors and teachers, who have at once been welcomed to waiting places among the native churches. Of the twenty-two graduates from
the Harpoot Seminary at the end of the last term, four found ready work in the Bitlis field, one at Erzroom, one at Diarbekir, and sixteen in the Harpoot field. Their standard of theological training has also been raised, and our brethren seem greatly and justly encouraged in this vital department of their work. Thirty-three are in training at the Marash Seminary. The experience of the past year has gone far to justify the policy of this Board, and the highest hopes of our missionary brethren.

And the churches receiving these native pastors are showing themselves to be, by the grace of God, self-supporting in disposition and purpose, and generally self-supporting in fact, to the measure of their ability. The whole work in the Harpoot field, including seminaries, chapel building, and native agents of all classes, is nearly half supported by the native churches; and a church is not deemed ripe for organization till the people are ready to call a pastor and give, in general, one half of his salary. A similar spirit has been developed at Marash and Aintab. Out of great poverty they give with great liberality. Difficulties still beset this question here and there; but the experience of these missions encourages us to believe that God is giving wisdom and self-denial to surmount them all.

Most happy progress has also been made in the matter of female education. Prejudice has yielded, and is still yielding. In the older churches, public sentiment now craves the utmost provision our missionaries can make, in the form of boarding-schools for girls, and training classes for teachers and for the wives of pastors.

The committee rejoice in the assurance given us in these missions, that the blessing of the Master rests abundantly on our work.

The report of the Committee on the Syria mission was as follows:—

We have read, with deep interest, the record of the operations of the Syria mission the past year, which has been, on the whole, a year of progress and of prosperity. There is hardly a mission of the Board which has had a more checkered history; but the real promise of the field was never, probably, greater than now. Year by year the mission has been adding to the agencies and appliances, through which it may hope, under God, eventually to accomplish the ends for which it was founded, and towards which, under all reverses, it has steadily struggled. Its churches are in a hopeful state; and it is now strong in its institutions of learning, including a theological seminary, and in its press; and strong in the ability, devotion, and resolution of its missionaries, if not in their number. They feel incited and encouraged to enter upon aggressive movements, and earnest efforts to take possession, in the name of the Lord, of the broad domain which their mission covers.

It is a special gratification to us all, that the Board is permitted, in the kind providence of God, to report the mission in this vigorous and promising condition—for this is our last official report of the Syria mission; its future history is to be sought in other records.

This announcement awakens in many hearts here, and will create in many more throughout the land, a feeling akin to that of affliction and bereavement. It is now fifty years since the first missionaries of the Board were on their way to Syria; and from that time, there has not been a year in which the fortunes and prospects of this mission have not formed a point of special interest at the Annual Meeting of the Board. A mission thus cherished in the hearts of our churches cannot suddenly be dropped from their plans, and their fostering charities, without awakening very tender regrets. The loss to the counsels of the
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Board—greatly regretted—of faithful friends transferred from these seats to the deliberations of another Board, may in time be supplied. The heavy loss to the treasury of the Board, of donations from liberal churches whose contributions are turned into another channel, will, with the favor of Heaven, as the churches which remain rise to the level of their responsibilities and privileges, be replaced. But the loss to our churches of Syria and the Holy Land, as a mission field, is permanent and irreparable.

The churches which, by this act, cease to bear a part in the evangelization of that land and its surrounding territory, sent forth from their bosom the founders of this mission. Pliny Fisk, Levi Parsons, Jonas King, Isaac Bird, and William Goodell,—five of the most honored names in our missionary annals,—amid many perplexities, and with various interruptions, laid the early foundations of the Syria mission. Others, who entered into their labors, have passed away with them, among whom the name of Eli Smith is entitled to a special tribute, for his faithful and successful missionary career, combined with an accuracy of scholarship which fitted him for the great work of translating the Scriptures into Arabic, and eminent contributions to Biblical science, in connection with the researches of our learned and lamented countryman, Dr. Robinson. The graves of the missionaries—the sons and the daughters of these churches that have fallen in Syria, like the beauty of Israel upon the high places of the field, rejoicing, each one of them, in the privilege of sealing their service with their life—of Fisk, and the company that rest by his side near the foot of Mt. Lebanon, in hope of an associated rising on the morning of the resurrection, and of that other company, whose dust reposes, in similar hope, near the sepulchre of King David, on the holy hill of Zion—these graves, which have been to our churches pledges of the future redemption of the land, through God's blessing on their labors, cannot be passed over to the custody of another body, however trustworthy, without a pang of sorrow. And the legacy of sainted memories includes the names of native disciples, dear to the Master and to his missionary servants—of Asaad esh-Shidiak, the martyr convert, of Tannus el-Haddad, the faithful, single-hearted teacher, and others of like precious faith, the first-fruits of this mission unto Christ. And the Board has no living missionaries whom it holds in higher esteem than those with whom it parts in this mission, including the veteran brethren who have borne the heat and burden of the day, and those who impart to it manly strength and the force of youthful energy and enthusiasm. And in taking leave of this mission, our churches retire from all direct labors in behalf of the millions of that remarkable Arab race, destined, we believe, to play an important part in the future, as in the past, of the world's history—sixty millions who speak the Arabic tongue, and sixty more, who may be reached through the printed page—and for whose conversion to Christ, and instruction in the faith, and useful devotion to the cause, the Board has been unwearied in its preparation of means which the God of missions might bless. What shall comfort our churches, in the loss, forever, to them, of a field clothed with the undying charm of such sacred memories,—which they have cultivated so long, on which they have expended so much labor, and from which they have hoped to gather so much fruit?

We recognize, in this event, the wisdom of Him whose thoughts are not our thoughts, and whose ways are not our ways. We gratefully testify that this mission has been worth to our churches all that it has cost them of life and of treasure. We do not pass it over to strangers; we leave it in the hands of brethren beloved, who have inherited all its traditions, and who will be faithful to all its covenants. Its early missionaries bore no small share in awakening, in
the churches from which they went out, that interest in the foreign missionary cause which has contributed so largely to their spiritual strength and growth. Its present missionaries may, with God’s blessing, be enabled to perform a similar service in greatly quickening the missionary zeal of the churches of the commun­ion to which most of them belong. It is well understood that the brethren who leave us, to unite with another Board, are not animated in this step by any purpose of denominational aggrandizement. With a sacrifice of feeling which they find it difficult to express, they go from us to infuse into the churches to which they belong, with the divine blessing, the spirit of a higher devotion to Christ in the cause of foreign missions. Their hopes of success rest, in part, upon the missions and missionaries of this Board that are transferred, and from no part of their mission-field is it probable that they look for more aid in this direction than from Syria. It is a pleasant thought to us, that the mission should thus be permitted to renew the service which it has wrought for the American Board, in the large and powerful ecclesiastical connection with which it is now to be identified; and we bid it our fervent God-speed in this work. Nor less pleasant to us is the thought, that the transfer to a kindred society of a mission whose welfare we can never lose sight of, will tend to promote in both Boards that interest in one another’s labors which should rule in the hearts of all who are working in the common vineyard.

Did we say that the churches connected with the Board were, henceforth, permanently excluded from Palestine, and the lands adjacent, as a field of Christian labor? Let us recall the statement. To whatever present division of the church of Christ any field may be assigned, it will surely become the inheritance of all. As in Christ Jesus there is neither Greek nor Jew, so in the church of the future, as we believe, there will be neither Congregationalist nor Presbyterian; and we anticipate with joy the day when, as in the times of primitive Christianity, the disciples of Jesus in every community shall constitute the Christian Church of that community; and in the land in which it was uttered, as in all other lands, the prayer of the Son to the Father shall receive its comprehensive and complete fulfillment—“THAT THEY ALL MAY BE ONE.”

The Committee on the mission to Persia say,—

The founder of this mission, Rev. Justin Perkins, D. D., who has hitherto been identified with all its interests, was called to his rest on the last day of 1869. The brethren of the mission say with truth, that whatever may be the future of the Nestorian church, the memory of his labors will never die out of the ecclesiastical history of Persia. It is hoped that some lasting record of his long and valuable missionary life will be given to the churches.

The most interesting portions of this field, during the period under review, have been in Bootan, among the Nestorians, and in Tabreez and Hamadan, among the Armenians. The account of the work at the last named place is not only full of interest to-day, but of very great promise for the future. The Moslems are much more accessible than heretofore, though scenes of martyrdom may mark the actual establishment of Christ’s kingdom among them.

English ritualists are the occasion of some trouble here, as also in the field of our English fellow-laborers at Madagascar, but the result of their attack on our mission at the Sandwich Islands, encourages us to hope that the Lord will make this transient excitement, also, work together with all things for the good of his kingdom.

Respecting the Mahratta mission it was reported,—

Though the record of the year in this field, as stated in the Report, presents
few "salient points," yet it is deeply interesting to see the continued efforts of the native churches for self-support, in peculiarly hard and embarrassing times. Their liberality and self-sacrifice in the midst of poverty, and scarcity in the products of the soil, is a perpetual rebuke, and ought to be a powerful stimulant to the wealthy churches of our own country.

The efforts of the Bible women to instruct their own sex, who cannot be reached by the preaching of men, is worthy of the highest commendation, and cannot fail of the best results.

The educational operations, tending to raise up native preachers and pastors, are full of promise to the churches. A theological class of six persons has been formed, who are prosecuting studies with this object in view. The force of the appeal of the missionaries for more laborers, cannot fail to touch the hearts of all who know their need, and desire the extension of the Redeemer's kingdom; and we trust the appeal will be practically heeded.

The Committee on the Madura mission noticed several things in the Report as fitted to encourage and awaken profound gratitude. (1.) The evidence of important advance in the churches in their appreciation of the gospel and its ordinances, and of intellectual progress among the people, evinced by largely increased contributions. (2.) The better reception of the Word of Life among the people, and the numbers who are ready to hear. (3.) The extent to which the itinerating work has been presented. (4.) The changes made in the Pasumalai Seminary — rendering it more strictly a theological school — and in the girls' boarding-school at Madura. (5.) The work done by Christian women among the heathen women.

The Committee on the Ceylon mission state —

The results of another year's experience attest the wisdom and efficiency of the thorough organization of working forces in this field. There are pleasing evidences of the Master's continued blessing upon the efforts put forth. There has been gratifying progress on the part of the churches in the important matters of systematic benevolence and self-support. The condition and management of the village, the boarding, and the theological schools, and of the medical department, warrant the belief that these are invaluable agencies in carrying on the great work of the mission.

The committee are particularly impressed with the wisdom of the plan adopted for thorough, systematic labor in the villages, by an "evangelistic corps" of native helpers.

While regretting that the missionary force in this interesting field is, numerically, no larger, with the Prudential Committee, we deem it a matter for devout thankfulness that the venerable Dr. Spaulding has been spared, and permitted to enter upon the second half century of labor, among a people in whose behalf he began his missionary work fifty years ago last February.

There has been placed in the hands of the committee a paper setting forth a plan which originated with the native Christians of Jaffna, for establishing a Christian college in that field. We cannot doubt the wisdom of the Prudential Committee in endorsing this movement, and we would join with them in cordially commending it to the confidence and liberality of American Christians; and would express the hope that, without diminishing the current receipts of the Board, the required sum of $50,000 may be raised in this country to aid in founding a college in Jaffna, which shall do for Ceylon and Southern India, what Robert College, at Constantinople, is doing for Turkey, and what the Syrian college, at Beirut, is doing for Syria.
Respecting the missions in China and Japan, it was reported, —

The committee have been especially impressed with the passages relating to China. There is ample reason, in the vast population of that country, and the intellectual and moral peculiarities of the people; in the remarkable dispensations of God's providence in these latter days, as touching their relations to the rest of the world; and in the hopeful beginnings of evangelistic effort among them, for the prominence the field is assuming in the solicitudes and plans of the friends of missions.

In both the Foochow and the North China mission, the various forms of labor — through the pulpit, the press, the school, in missionary tours and more private visitations — seem to have been carried forward wisely and efficiently. The committee note, with pleasure, the increased attention given to the training of native helpers, both for the work of the ministry and for subordinate spheres, and the persistent effort to engage the native converts in various lines of Christian activity, particularly that of pecuniary contributions for the support and propagation of the gospel. Nor can we forbear to notice the large place given to woman's work, and the happy results already apparent. Most gratifying of all, however, is the fact stated in the Report, of the special presence of the Holy Spirit at several of the stations.

With all these pleasant things, we have tidings of a different sort. With the particulars of the massacre at Tientsin all are familiar. While valuable property of the American Board has been destroyed, we are thankful that, as yet, no harm has come to any of our missionaries, the loss of life having been confined chiefly to the Romanists. That our missionaries are in peril, however, — undis. criminating as the aversion of the Chinese to foreigners is apt to be, — cannot be doubted.

Our new mission to Japan has at length gained a hopeful footing. Mr. Greene has begun his work at Kobe, in circumstances somewhat encouraging, and he already feels the need of an associate. Yet it must be remembered that the old law against Christianity has still a place in the statute-book. It is hoped, however, that efforts now in progress to secure the abolition of this interdict, will ere long be successful. Be it ours to pray for the speedy removal, both in China and Japan, of all obstacles to the spread of the gospel, so that among all those benighted millions it may run and be glorified.

The Committee on the Sandwich Islands mission reported the following resolutions, which were adopted by the Board: —

Resolved, That so much of the Annual Report of the Prudential Committee as relates to the Sandwich Islands be accepted and approved.

Resolved, That inasmuch as the proper work of this Board in those islands is now virtually completed, so that there remains only the duty of sustaining the few veteran missionaries in comfort and continued usefulness till they shall enter into rest, and the name of that mission will henceforth disappear from our Annual Reports, we record once more our reverent and thankful acknowledgment of the success with which God, in his providence and by his spirit, has crowned the work of our missionaries in that field, and by which a race of barbarians — without letters, without arts, without industry, and with no humanizing institutions — has been transformed into a Christian nation, civilized and free, under a government of laws, with free schools for all the children, and with the Bible in the homes of the people.

The Committee on the missions to North American Indians reported the following resolutions, which were adopted: —

Resolved, 1st. That the success which has attended the labors of the Board
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among the Dakotas, Senecas, and other Indians, amid many discouragements, gives hope and confidence in renewed efforts to save a remnant of these heathen, whom God's providence has placed at our very doors.

2d. The Board have witnessed, with deep interest, the change which the government has recently made in the management of the Indian Department, and the desire manifested by the President and Secretary of the Interior, and the Commissioner of Indian Affairs, that the several religious denominations of the country should interest themselves in securing for the different tribes, as resident agents, men of high moral character, who will be ready to aid the government in the policy of collecting the tribes in separate and defined reservations, and there instructing them in the habits of civilized life, and particularly in the cultivation of the soil, gathering the children in schools, and generally treating them as the wards of the government, to be cared for, rather than as enemies to be destroyed.

3d. That in the rapid construction of railways in all directions, through the hunting-grounds of the Indians, it is evident that unless something is done at once for these poor children of the forest, who are being deprived from year to year of the game on which they have heretofore subsisted, they must perish.

4th. That this Board, believing in the power of the gospel to save to the uttermost, have no sympathy with the sentiment so freely expressed by many, that the Indians are decreed to destruction, and the sooner they are annihilated the better; but, encouraged by the present attitude of the government, and the renewed interest felt by Christians all over the land, they will, as far as the means shall be furnished by the churches, enlarge their work among the Indian tribes, and by the blessing of God do what they can to save these interesting people from the ruin which must follow, unless the Christians, of every name among us, will now second the humane plans of the government.

5th. That the report, and the resolutions now offered, be adopted and printed under the direction of the Prudential Committee.

Secretary Treat, in behalf of the Prudential Committee, presented the following paper on

THE UNDENOMINATIONAL CHARACTER OF THE BOARD.

Since our last meeting an important change has been taking place in the constituency of the Board. The reunion of the two Presbyterian Assemblies has led to the formation of a Board of Missions designed to represent the entire body. Hence the Presbyterian friends who have acted with us so long and so kindly, are expected hereafter, quite extensively, to withhold their contributions. The Prudential Committee avail themselves of the occasion to review the history of our denominational cooperation.

When the Board was organized at Bradford in 1810, there was no thought, apparently, of its receiving aid outside of the Congregational churches. Desirous, however, that others should participate in the work of saving the heathen, it suggested to the General Assembly of the Presbyterian Church, the very next year, the inception of endeavors similar to its own. But this venerable body was pleased to recommend, instead, the cooperation of its churches with the Board. It was for this reason that in 1812, while Hall and Nott were still at Calcutta, before Harriet Newell had passed to her rest so serenely in the Isle of France, eight corporate members were chosen from the Middle States,—six of them connected with the Presbyterian Church, one with the Episcopal Church, and one with the Reformed Dutch Church,—making the whole number twenty-four. It happened, therefore, that before the first blow had been struck in foreign lands the Board fulfilled the prophecy of its cumbersome name, and became by the breadth and cath-
licity of its membership the American Board of Commissioners for Foreign Mis-
sions.

It is pleasant to look back to the men who were associated, so providentially and
so early, in the work of missions. There were, from New England, Spring of
Newburyport, Morse of Charlestown, Lyman of Hatfield, Worcester of Salem, the
first Secretary of the Board,—courageous, sagacious, indefatigable,—Dwight of
Yale College, a worthy grandson of the peerless Edwards, Davis of Middlebury
College, afterward of Hamilton College, Jeremiah Evarts, the first Treasurer and
the second Secretary of the Board, justly styled "a prince in the domain of intel-
lect and goodness." There were, from the Middle States, Green of Philadelphia,
soon, however, to remove to a wider sphere, Richards of Newark, afterwards of
Auburn, Miller of New York, soon to identify himself with Princeton Seminary
for life, Elias Boudinot, the first President of the American Bible Society, John
Jay, who had held the highest public trusts with honor to himself and greater
honor to his country, Egbert Benson, an eminent jurist, Robert Ralston, a pros-
perous merchant and a large-hearted Christian. Profoundly grateful, surely, we
should ever be, that such men were willing, in that day of small things, to give
their wisdom and their influence to this enterprise.

In the following year, Dr. Proudfit, of the Associate Reformed Church, was
elected to the Corporate Membership; and afterward the German Reformed Church
was duly represented therein. When the plan of honorary memberships was
adopted in 1821, whereby ministers and laymen in large numbers were admitted
to all the privileges of deliberation, the Board was made in some sort more unde-
nominational still. But those who have attended our annual convocations most
frequently, will hardly recall a single instance of denominational divergency. If
there has been such an instance, it has fallen out of the memory of the Commit-
tee. Indeed, one of the most delightful features of our meetings has been a
seeming forgetfulness of all affinities and preferences, except those which are high-
est of all. The venerable men who have shared in our counsels within the last
thirty years,—John Cotton Smith, Theodore Frelinghuysen, Thomas S. Will-
iams, William Jessup, with the many who have come up from the service of the
ministry, as also from all the walks of life, but since have passed beyond the things
which are seen and temporal,—we remember them as soldiers of Christ, with
little thought of the banners under which they marched. And those who have
left us heretofore, or may now leave us, for new organizations,—we shall retain
them in our memories, not as Presbyterian brethren, or Reformed Dutch breth-
ren, but as fellow-workers, honored and loved, unto the kingdom of God.

In turning from the home field to the foreign, we find that representatives of the
Congregational churches, the Presbyterian churches (O. S., and N. S.), the Re-
formed Dutch churches, and the German Reformed churches, have toiled side by
side, many of them unto death, with unbroken harmony. With the exception of
the Reformed Dutch brethren who embarked for heathen lands between 1832 and
1857, and who occupied stations exclusively their own, all have received their des-
ignation on strictly missionary grounds. In respect to most of the Presbyterian
brethren, it must be confessed that the first knowledge of their ecclesiastical affini-
ties came to the Committee, not from themselves, but from recent publications in
the United States. And it would be hazardous to affirm that those who have
labored together in loving companionship, year after year, have always known
each other's position. Nay, it is not absolutely certain that they have known it
themselves.

And the Committee take pleasure in saying that coöperation abroad has been
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as easy and as pleasant for them as cooperation at home. Avoiding all interference with questions purely ecclesiastical, asking only that the gospel of Christ be preached zealously and faithfully, within the range of that liberty which is recognized by our constituency, and permitting missionaries to organize churches according to their own convictions of duty in the circumstances, we have experienced in this line of things no embarrassment whatever. Questions purely missionary have, indeed, taxed our wisdom to the utmost; but other questions have seemed uniformly to admit of a ready solution.

It was not to be expected, however, that this cooperation, so unexpectedly and happily commenced, would always continue. The Western Foreign Mission Society, it will be remembered, was formed by the Synod of Pittsburgh in 1831. After the division of the Presbyterian Church in 1838, it became the adopted child of the Old School Assembly; and a body was created to carry forward the work which it had begun, by the name of the Board of Foreign Missions of the Presbyterian Church. But the diversion of contributions which naturally ensued, occasioned no serious embarrassment to our treasury; and none of the Presbyterian missionaries, at that time under the care of the Board, withdrew from its support. The churches connected with the New School Assembly remained with us, as well in active sympathy as in fraternal harmony. And the Committee deem it proper to acknowledge, as they do most gratefully, that the largest legacy ever received by the Board was bequeathed thereto by a Presbyterian layman, and that the largest donations paid into our treasury, for a number of years past, have come from another Presbyterian layman.

In 1857, the Synod of the Reformed Dutch Church felt that the time had come for a separate organization; and the change was effected with the kindest feelings on the part of the Board, and also, it is believed, on the part of those who withdrew, the process having been greatly simplified by the fact, that the missionaries to be released were in no case intermingled with those of other denominations.

We come now to the latest and most important instance of dismemberment. It has been obvious from the outset that the proposed reunion of the two Assemblies (O. S. and N. S.) might seriously affect our relations to our Presbyterian constituency, and to the missionaries who went out from it; precisely to what extent, however, and in what ways, it was impossible to predict. But when the consummation actually occurred, it brought with it a heavier trial than the Committee had contemplated. It was soon apparent that they might be asked to yield their assent to the transfer of a number of missionaries, some of them endeared to the Board by a personal history of peculiar tenderness, and others by a long and faithful service. Specific fields were named, moreover, which can never fail to awaken the liveliest emotions. There had been sufferings and bereavements in them, sore persecutions and wonderful deliverances, wearisome discouragements and cheering successes. Aye, and there had been graves in them, as there are to-day, and will be in all coming time, as precious to us as was the cave of Machpelah to the Father of the Faithful. The Committee were solicitous to meet the wishes of those who were soon to leave us, as far as possible, so that the relation which has always been so pleasant, might terminate to the satisfaction of all. Still they could not but shrink from the sacrifice which was expected of them.

The Committee of Conference, appointed by the New School Assembly at Pittsburgh, represented by J. F. Stearns, D. D., R. R. Booth, D. D., and R. S. Williams, Esq., met at the Missionary House on the 10th of May last. An entire afternoon was devoted to a frank and courteous discussion of topics, which had
been mainly anticipated; and the next Committee meeting, held May 17, was

given for the most part to the same subject. As the result of the most anxious
deliberation, not without prayer for the divine guidance, and in view of all the
circumstances affecting the case, as complex as they were manifold, the following
resolutions were adopted:—

1. "Resolved, That the thankful acknowledgments of the A. B. C. F. M. are due to
the Presbyterian churches for their cordial and unwavering cooperation during a long
series of years, whereby our resources at home and our efforts abroad have been greatly
enlarged.

2. "Resolved, That while we are unable to anticipate, without regret, the withdrawal
of friends who have been so steadfast and helpful, we sincerely rejoice in the convic­
tion that, by reason thereof, the work which the American churches are doing in
heathen lands is to receive at once a new impulse, and to yield in coming years a more
abundant harvest.

3. "Resolved, That the Prudential Committee gratefully recognize the generous con­
fidence which these friends have reposed in them, as the Directors ad interim of the
affairs of the Board, thereby enabling them to consider the questions which have come
before them, irrespective of their denominational bearings, and simply as missionary
problems.

4. "Resolved, That we cheerfully concede the right of the missionaries to take a re­
lease from their connection with us, upon their personal application, and to seek a con­
nection with the Presbyterian Board; not that the organization which we represent is
unwilling or unable to support them in case they choose to remain with us, but in order
to leave them uninfluenced in their choice; with the understanding that their privileges
as ministers of the Lord Jesus Christ are to be fully recognized, as heretofore.

5. "Resolved, That we will cheerfully cooperate with the Committee of the General
Assembly, in arranging for the withdrawal of such a proportion of the missionaries con­
nected with us, as will satisfactorily represent the interest of that part of the Presby­
tarian Church which has hitherto acted with the A. B. C. F. M., in the prosecution of our
common enterprise, so far as it can be done without injuring the work in any field, or
interfering with the preferences of any of the missionaries.

6. "Resolved, That, in case all the missionaries in any field shall come under the care
of the Presbyterian Board, the Prudential Committee will convey thereto the property
heretofore in the occupancy of such missionaries, and will discontinue their endeavors
in such field.

7. "Resolved, That, in case a part of the missionaries in any field shall wish to trans­
fer their relations to the Presbyterian Board, without desiring a change of location,
while a part shall wish to remain in their present relation and their present work, it
will be the aim of the Prudential Committee to adjust the various questions which may
arise, with sole reference to the highest interests of the missionary enterprise.

8. "Resolved, That the Prudential Committee avail themselves of this occasion to
say, that they have never recognized any distinctions among their brethren in the for­
eign service, but have felt for all the same affection, and have reposed in all the same
confidence; and that they shall part from those who may desire a release with profound
regret, and with earnest supplications that the blessing of Him, who is ' Head over all
tings to the Church,' may be vouchsafed to them more and more.

9. "Resolved, That a copy of this minutes be sent to all the missions of the A. B. C.
F. M."

The Prudential Committee have understood these resolutions to mean that (1)
the missionaries were to be at perfect liberty to withdraw from the Board or not,
in accordance with their own ultimate preferences, not, however, to the detriment
of the work entrusted to them; (2) in case all the members of any mission should
be transferred to the Presbyterian Board, we were to surrender the field and the
property; (3) in case a part only of the missionaries should be so transferred,
the questions claiming adjustment were to be considered with sole reference to
the highest interests of the missionary work. Hence, whenever and wherever missionaries should request a release which would not prove harmful to their endeavors, with a view to a transfer of their relation, the Committee were to arrange with Christian fairness and manliness for their withdrawal. It is proper to add, that when the question was asked, “How much of the common work will satisfactorily represent the Presbyterian share therein?” the answer was, “The missions to Syria, the Nestorians, the Gaboon, and the North American Indians, the same being largely Presbyterian.”

As the Board will wish to be informed what missions have left already, or may leave hereafter, the Committee submit the following statement: As Mr. Walker does not expect to continue his labors at the Gaboon, and as Mr. Bushnell has effected a transfer of his relation to the Presbyterian Board, the West Africa mission has ceased to be under our care. The brethren of the Syria and Seneca missions have asked and received a release, with a view to a similar change. The mission to the Ojibwas will doubtless connect itself with the same Board at an early day. The Dakota mission, at the time the reunion became a certainty, was confidently expected to change its relation; but it has decided to remain with us for the present. The brethren among the Nestorians have not apprised the Prudential Committee as yet of their final decision. It is not probable that any other mission will leave us; though it is quite possible that two or three missionaries may desire, individually, to place themselves under the supervision of the other Board.

The Committee must be pardoned for alluding to the expressions of confidence and affection which they have received from all the brethren who have left us. Word comes to us from Syria, for instance, that “the mission find great difficulty in considering calmly and impartially a question involving their separation from the American Board, the severing of ties which have existed until within two years of half a century, which have been interwoven with the earliest recollections of childhood, which have grown strong by personal connection, and active cooperation during years of service, and which we had anticipated would only be dissolved by death. No language can express how much of pain to their hearts the thought of this separation involves. Their relations to the Secretaries, to the Prudential Committee, and through them to the churches, have been most tender and happy. In these relations they have found the largest liberty and the fullest sympathy; and personally the mission have no cause to desire a change.”

Such, then, is the history of our denominational cooperation for nearly sixty years; and, having closed its pages, the Committee would respectfully ask, “Who would wish it unwritten?” True, this sundering of the tenderest ties is hard to bear. There has been sadness at the Missionary House not only, but in many a missionary household. And there is also, or soon will be, a like sorrow in multitudes of Christian homes in our own land. The thought, moreover, that churches which have stood shoulder to shoulder during so many years are now to separate, though it be from no lack of affection or confidence, is exceedingly painful. But the burden of the hour is simply the attestation and the proof of something; fondly cherished and dearly loved, that went before. Who would wish that something not to have been? And these yearly assemblies, which have brought together so much of wisdom and of worth,—who would lose their lessons and their influence? How convincingly have they taught us that the highest and truest unity is that which is breathed into the children of God by an evangelical faith? How often, as we have sat together in those heavenly places, have we almost seemed to hear the great Apostle saying to us, “There is one body, and
one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism."

In turning from the past to the future, the Committee beg leave to submit two remarks:—

1. Our denominational cooperation has not ceased. Two thirds of the Presbyterian missionaries, it is supposed, will remain with us. They will expect to continue upon the same basis whereon they have stood in past years. They will hope to enjoy the same liberty in preaching the Word; and they will still look to us for their reasonable support. Neither the Board, surely, nor the churches with which it is hereafter to act, will disregard the pledge which these brethren received when they left their kindred and their country for the darkness of heathenism. We have reason to know, moreover, that some who belong by honest preference to the Presbyterian body, have expressed their purpose to abide with us in friendly and helpful companionship. The Committee will not affect to conceal the satisfaction which this continued confidence of their fellow-labourers, at home and abroad, has given them.

2. New responsibilities devolve upon the Congregational churches. It is impossible to predict the precise financial bearings of the change which we are considering. It may be affirmed, however, with sufficient accuracy, that the contributions of our Presbyterian friends have supported hitherto the Presbyterian missionaries. But two thirds of these missionaries will probably retain their connection with this Board; whereas it has been predicted that two thirds of the Presbyterian contributions will be immediately withdrawn. If we assume that the proportion will be no larger, the support of one third of the Presbyterian missionaries may be expected to rest henceforth upon our Congregational constituency. As this result is so clearly providential, the Committee cannot permit themselves to doubt for a moment that the burden will be readily assumed and cheerfully borne. And the time is peculiarly auspicious. We are two centuries and a half from the landing of the Pilgrims. What better memorial of this great epoch can we raise than a purpose to increase our efforts for the spread of that gospel which they brought hither, especially among the nations which have never heard it! Let us call to mind the sacrifices which they made and the trials which they endured; let us study their achievements,—so grand as seen in the light of the past, so much grander as seen in the light of the future; let us measure that inheritance which they have left us, so rich to-day, and so sure to be inconceivably richer in coming days; and then let us resolve to prove ourselves worthy to be their sons! By our courage, our self-denial, our fidelity to Christ, and our love for the degraded and the lost, let us challenge a place among the chief benefactors of our race. The fathers of New England came from the old world with problems too vast for the sphere which they were called to occupy; but we have, for the problems assigned to us, a continent and a world,—a continent to transform into a great missionary agency, a world to be redeemed for the service and honor of Him by whom and for whom all things were created, that are in heaven and that are in earth.

This paper was referred to a special committee consisting of Dr. J. P. Thompson, Dr. Wm. Adams, Rev. H. W. Beecher, Rev. C. L. Goodell, Rev. H. W. Brown, J. N. Stickney, Esq., and J. C. Gallup, M. D., who subsequently reported as follows:—

The Committee to whom was referred the Special Report of the Prudential Committee on "The Undenominational Character of the Board," respectfully recommend, that this candid, lucid, and satisfactory statement of facts and prin-
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Principles, covering the whole history of cooperation within its sphere, be published under the direction of the Prudential Committee, for general circulation among the churches contributing to the treasury of the Board.

They also recommend the adoption of the following resolutions, as embodying the sentiments of the Board touching the new condition of things arising out of the reunion of the Presbyterian Church.

1st. Resolved, That the Board accepts the basis of adjustment in respect to the transfer of missions and mission property to the Presbyterian Church, which was agreed upon between the Committee of Conference of that church and the Prudential Committee at Boston, on the 17th of May last, and hereby approves and ratifies the action of the Prudential Committee in the premises, as submitted in their Minute of that date. And, with a view to give emphasis to certain conclusions then reached be it —

2d. Resolved, That, with devout thanksgiving to Almighty God, the Board acknowledges the cordial and faithful cooperation in its work of the members and congregations to the Presbyterian Church which have made this the channel of their benefactions to foreign missions, and have so long contributed of their means to its treasury, of their wisdom to its councils, and of their moral support to its catholic constitution; that the Board contemplates with the deepest regret the withdrawal of many of these friends from their integral participation in its work, by reason of ecclesiastical arrangements of their own for the prosecution of foreign missions; but, recognizing in this the hand of Him who is head over all things to his Church, and who disposes all the methods and agencies of his own kingdom in the world, the Board accepts the decision of the Presbyterian Church in this matter, in the spirit of fraternal love which has marked all our intercourse, and invokes the blessing of God upon that church in all its measures for the advancement of the Redeemer's kingdom.

3d. Resolved, That notwithstanding the change now taking place, this Board, in its spirit, its appointments, and its administration, will adhere to its time-honored basis of undenominational catholicity; and will maintain, without discrimination, all the missionaries who shall continue in its service; according to the fundamental declaration of its charter, that the American Board of Commissioners for Foreign Missions exist "for the purpose of propagating the gospel in heathen lands, by supporting missionaries and diffusing a knowledge of the Holy Scriptures."

4th. Resolved, That in parting with the beloved and honored missionaries who have decided to withdraw from their relation to this Board, the Board tenders to them its grateful acknowledgment of their faithful and efficient performance of the trust committed to them, and its earnest wishes for their continued joy and prosperity in the work of our common Lord — looking for this with the greater confidence because of the resolution of the General Assembly at Philadelphia, that their catholicity should not be invaded, but the Assembly "would leave liberal discretionary power to the Board [its own Board of Missions] and to the missionaries who are to be received, in respect to their policy and ecclesiastical relations."

5th. Resolved, That notwithstanding the determination of the Presbyterian Church, in its organic character, to prosecute the work of missions through a Board of its own creation, this Board, being founded upon the principle of voluntary cooperation in the work of Christ, still desires and hopes to retain in its membership the individual members of that church who do not find in their own circumstances, feelings, or preferences, a reason for withdrawing their personal cooperation.
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6th. Resolved, That in view of the new demands upon their faith and energy created by this change, this Board and the churches that will remain as its constituency are called to a higher consecration to the work of missions — to study not curtailment abroad but enlargement at home — that all the resources of the disciples of Christ may be brought out to meet the promise of his providence in the fulfillment of his last command.

Remarks of much interest were made on the subject by Dr. J. P. Thompson, Dr. Wm. Adams, and Rev. H. W. Beecher, after which the report of the Committee was accepted, and the resolutions were adopted by the Board.

Secretary Clark made the following statements respecting his recent

VISIT TO THE HAWAIIAN ISLANDS.

It has seemed desirable to the Prudential Committee that I should make some statement respecting my visit, a few months since, to the Hawaiian Islands. The visit was made partly for health, and partly that I might be present at the Annual Meeting of the Hawaiian Evangelical Association, and at the Jubilee commemoration of the introduction of Christianity into those Islands. The occasion was one of deeper interest to me as it was my first visit to missionary ground, and gave me an opportunity of seeing with my own eyes what the gospel had accomplished for a heathen people in the short space of fifty years.

The journey occupied sixteen days and a half, traveling time, from Boston by the way of Chicago and San Francisco. As I rode at my ease across the continent in a Pullman car, and took a commodious steamer at San Francisco for Honolulu, I could not help contrasting the long and wearisome voyage of the first missionary company, of 163 days, in the little brig Thaddeus. But the contrast between my experience and theirs on reaching the Islands was, if possible, yet greater. They found a people sunk in ignorance and given up to all the superstitions and degradations of heathenism, only the more debased and corrupted by contact with the civilized world. I found a Christian nation, with the arts, usages, and institutions of civilized life. The very shore on which I first set my foot bore evidence of the great change. The first object to greet the eye was the great stone church, whose foundations were laid by the veteran Bingham. The barren waste of a few years ago, where was neither tree, shrub, nor flower to relieve the eye, had been changed as into a garden of the Lord. The ships in the harbor, the wharves, custom-houses, and other public buildings, the consular flags of different nations, shops, stores, the busy industries, the homes of taste and comfort, were in delightful contrast to the scenes of fifty years ago. Here were all the varied institutions of civil government — legislative assembly, executive officers, judiciary. Here was a commerce amounting to four millions a year, instead of the poor, wretched barter with passing ships. Here was a Christian literature with its newspaper press, and its issue of printed volumes in six different languages, amounting from the first to more than two hundred millions of pages. Here were educational institutions of all grades, from the common school to the college, to which over $40,000 a year are appropriated by the government.

Here was civilization; here were openings to enterprise that had attracted
men from all parts of the world. But was the gospel really here also? Was the native population indeed Christian, or only brought under the influence of civilization? The first Sabbath I spent in Honolulu, I looked into that stone church. A Sabbath-school was in session, with a large infant class in one room, the older classes in another, and Bible classes of adults in the body of the church. Besides these, this church had six branch schools in outlying districts, where, in connection with the Sabbath-school, religious services were held every Sabbath, the pastor of the church going the round, visiting first one and then another on successive Sabbaths, besides his usual work in town. This certainly looked like business, and suggested some hints on the vexed question of home evangelization.

I found there were, in all, fifty-eight independent, self-supporting churches, forty-four in charge of a native ministry, with a membership of 14,850,—about one fourth of the entire population, a larger proportion than is to be found in Great Britain or in the United States.

Beyond some little aid in printing and in higher education, which they have more than made up by their contributions for the foreign work, these churches have, for some years past, been no charge upon the Board. Out of their comparative poverty, the Hawaiian Christians contributed, last year, to various Christian objects, upwards of $30,000. They have a foreign mission of their own in successful operation, in the Marquesas Islands, and they assist the American Board in its labors in Micronesia—fields relatively as remote from them as our missions in Western Asia are from us. These Hawaiian churches give up thirty per cent. of their ministry to preach the gospel abroad; the American churches, as a whole, less than one per cent., and the churches this year cooperating with the American Board, less than three. The Hawaiian churches spend twenty-two per cent. of their contributions for the cause of Christ on the foreign field; the churches of this preeminently Christian land, less than five per cent. Thus it is that these Hawaiian Christians, but just emerged from the darkness and degradation of heathenism, express their love to Him who hath redeemed them, and their desire to make others the sharers of the same precious hopes.

Yet the work at home was not neglected; $10,000 were expended on church buildings, till the number of these buildings is about 120, valued at a quarter of a million of dollars. The Chinese emigrants were not neglected. An able and efficient colporter was employed to labor among them, and an expense of $1,500 was incurred in their behalf.

The Sabbath-school, too, is an honored institution, with its beautiful monthly finding its way into every village, and its conventions and anniversaries. At one of these, presided over by my friend Mr. Gulick, for whom we can ask no greater joy than to see a similar gathering in Japan, I saw from 1,500 to 2,000 children assembled. The singing and speeches were in the best home style. That assemblage, I did not hesitate to say, was worth coming 5,000 miles to see. One of the most interesting features at the Jubilee was the thousand or more Sabbath-school children, with their banners and mottoes, marching in procession, and filling the galleries of the great church. As I looked in the faces of that goodly company, and heard the martial strains, "We are marching on," I thought the Sabbath-school was a success, and the mission, too, that bore such fruits.
If I had had any doubts on the latter subject, they were pretty well dispelled by the Jubilee exercises. It was something to see a native Hawaiian, born of heathen parents, educated in mission schools, in dress and manner the Christian gentleman, without note or memorandum, holding the undivided attention of an audience of 2,500 persons for an hour and ten minutes, while in eloquent speech he portrayed what the gospel had done for him and his, in bringing them up from their degradation to the high places of Christian life, and in giving the Hawaiian nation a recognized place among the nations of the earth. Whatever else had been done, I took that man to be a success, and felt that the institutions which had made him what he was, could hardly be termed a failure. It was something to see a well-attired assemblage of 7,000 people, from all classes of society, rich and poor, the high-born and the lowly, meeting together on the common level of a higher humanity, to do honor to the noble men and women who there planted and nurtured the seeds of a Christian civilization. And not the least interesting portion were the hundreds of men and women who had come down from the old heathen days, sitting there, clothed and in their right minds, living examples of the elevating power of the gospel.

But the grandest scene of all, that Jubilee-day, was the veteran native missionary Kauwealoha, returned after seventeen years in the Marquesas Islands,—where, after the failure of English missionaries, and American missionaries, he, with two others, had driven down their stakes and stayed on, through trials and hardships, till he could report four churches of Christ established, and that five hundred men and women had learned to read the story of the cross. And there, on that 15th of June, standing up in the presence of his king, foreign diplomats, old missionaries, and that great assembly, he held aloft the Hawaiian Bible, saying, “Not with powder and ball, and swords and cannon, but with this living Word of God, and with his Spirit, do we go forth to conquer the Islands for Christ.” Such was one of the men sent out by these Hawaiian churches to carry the gospel to the regions beyond. The enterprise that develops such men and such work may well share in the love and sympathy of the church, and, may I not add, in the respect and generous confidence of mankind.

Where in all the course of human history have results so grand, so beneficent, been achieved in so short a period? Yet they have been accomplished through the blessing of God upon the faith and toil of forty ordained missionaries, assisted by about half as many laymen, as teachers, printers, mechanics, and physicians. The number of persons received to church fellowship, on profession of faith, is more than equal to the present native population over four years of age, amounting in all to 55,300, or an average of about 1,400 to each ordained missionary. This, it would seem, ought to satisfy a large Christian ambition. To one of this mission band, now happily present with us, it has been permitted to receive into his church 11,960! One of the three single ladies who went out to this field as early as 1828, Miss Ogden, still lives, joyful in the thought of having had over a thousand Hawaiian girls under her instruction. As I heard her story of labor on four different islands, and of the Waialua Seminary and its seventy girls, as I was present at the examination of the Kawaiahao Seminary, in charge of the
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Misses Bingham, and saw there what the gospel is doing for woman in the Hawaiian Islands, I could not but recall the scene on the Thaddeus, fifty years ago, when the missionary ladies of the party first looked out upon their Hawaiian sisters, and turned weeping away, to find fresh strength and grace for their work in prayer, at the feet of the Master.

Yet, to the eye of the world, how insignificant the means employed to change the character, habits, and moral life of a nation!

How kind of the ship-owners to give the captain of the little craft that bore away the first missionary company permission to bring them back, when the poor creatures should realize the folly of their enterprise! Ah, there were great designs on the part of the Head of the Church, that the world wot not of! Well has it been remarked, there was One on board the Thaddeus whose name was not on the ship's register. There were strange movings of heart in many New England homes. The tears of Obookiah, as he sat on the doorsteps of Yale College, weeping that the treasures of knowledge were not open to him and his, had not fallen in vain. There had been prayer at Goshen and at Park Street Church, and in Pinckney Street, when the pioneer missionaries were set apart; and many a petition had gone up from public altars, and from secret places known to God alone, and the highway had been cast up, and a preparation made which filled even the heroic faith of the missionary band with wonder and admiration.

But I cannot here trace the steps of progress, so rich in interest to every lover of missions, so grandly illustrative of the Divine blessing upon our efforts. This work has been admirably done by my honored predecessor, Dr. Anderson, in a volume now in press, to which I am indebted for some of the details here given. It is enough to point you to the completed work. The Hawaiian churches have attained their majority. The varied institutions of a Christian civilization have been established. Difficult problems—social, political, and religious—that will tax the thought and energy of the wisest and best in church and state, await solution there as well as here. There is immorality in Honolulu, as there is still in London and New York. Men and women are not perfect there any more than here. Yet the same divine grace bears its precious fruits, in faith and love and sacrifice for Christ. And the church can present no nobler examples of these, no grander trophies of redeeming love, than in the islands of the Pacific. The present race may pass away; but it will bear its share in the praises of the Lamb. The light set up there already streams far over the seas to other lands, and will enlighten whatever races may hereafter make these Islands their home.

Let us rejoice to-day in this finished work, as one of the rich fruits of the cooperation of the two great denominations represented in the American Board, who, laboring together, have known only Christ and his cause. Let our faith be strengthened, and our hearts encouraged to greater sacrifice and more earnest effort to realize the glorious vision of the Psalmist, when all nations shall come and worship before thee, O Lord, and the continents shall unite with the islands of the sea, in one choral anthem of praise.

In closing, I cannot forbear an acknowledgment of the courtesy shown me, as a representative of the Board, by the king and the government officials,
and the hearty welcome I received from the missionary families. If I might name one in particular, I would gladly mention Dr. Judd, who kindly offered me the hospitalities of his home, and to whom, in years past, the Hawaiian Islands were so largely indebted for their political independence, and the organization of those civil institutions which give them their present position in the civilized world.

REPORT ON AN ANONYMOUS COMMUNICATION.

Judge Strong, in behalf of the Business Committee, presented the following report: —

The Business Committee have received a communication addressed to the Board, making certain inquiries respecting the mutual rights and responsibilities of missionaries and the Prudential Committee. The communication has no signature, though it is understood to be from a returned missionary not now in the service of the Board. It is not a complaint against any action of the Prudential Committee, or against the conduct of any missionaries in the field. It is merely a statement of certain hypothetical cases, followed by inquiries respecting the course proper to be pursued when such cases may arise. Your committee are of opinion that it would be inexpedient for the Board to take action upon it. Any action that could be taken would settle nothing respecting any existing case, and it is manifestly undesirable for the Board to deal with mere abstractions.

The report was accepted.

LETTERS FROM ABSENT MEMBERS.

Letters of apology for non-attendance at the meeting, were received from the following corporate members of the Board: Dr. J. F. Tuttle, Dr. J. B. Condit, Gen. Wm. Williams, Hon. Thomas W. Williams, Dr. P. R. Hurd, A. W. Porter, Esq., Dr. J. J. Carruthers, Dr. Charles Walker, T. Fairbanks, Esq., D. W. Ingersoll, Esq., Dr. Ray Palmer, John Tappan, Esq., Hon. H. W. Williams, Hon. J. G. Foote, Gen. S. Lockwood Brown, Col. C. G. Hammond, Dr. S. C. Bartlett, Dr. Wm. S. Curtis, Dr. T. M. Post, J. W. Wier, Esq., James M. Gordon, Esq., and Dr. F. H. Fowler.

RESIGNATIONS.

Gov. Buckingham, in behalf of the Committee on New Members, reported that the following persons had tendered their resignations as Corporate Members: Edward Spalding, M.D., of New Hampshire; Dr. Charles Walker, of Vermont; Henry Hill, Esq., of Mass.; Drs. Wm. Adams, G. L. Prentiss, J. G. Atterbury, P. H. Fowler, R. R. Booth, S. T. Spear, S. H. Cox, and Baxter Dickinson, Wm. A. Booth, Esq., and Wm. W. Stone, Esq., of New York; Dr. J. F. Stearns and J. Marshall Paul, M.D., of New Jersey; Hon. Wm. Strong, of Pennsylvania; Dr. J. C. Smith, of the District of Columbia; Dr. H. A. Nelson and T. P. Handy, Esq., of Ohio; D. R. Holt, Esq., of Illinois; and D. W. Ingersoll, Esq., of Minnesota.

Some of these resignations were tendered because, from the infirmities of age, or for other reasons, the duties and responsibilities of membership could no longer be met, but most of them grew out of the changed relation of Presbyterians to the missionary cause, and it is fitting that extracts from
some of the letters should find a place here. A joint communication, signed by Drs. Adams and Booth, and Wm. A. Booth, Esq., says: —

That branch of the Presbyterian Church which has so long and happily co-operated with you in the work of foreign missions has entered into new relations and assumed new responsibilities in respect to that work. In consequence of these changes, we have been forced to consider the propriety of continuing to hold the position of Corporate Members of the Board. Painful as it is to contemplate a separation from it, it is impossible to overlook the fact that the position is a most sacred trust, having connected with it duties, which must be discharged by those who occupy it. To continue in this relation while at the same time we have been appointed to official stations in the Presbyterian Board, would be neither profitable to you nor satisfactory to us.

From these considerations we are constrained to tender to you our resignations as Corporate Members of the A. B. C. E. M., in order that the positions hitherto held by us may be filled in such a manner as will increase its power to carry out the solemn trust it has received from the Lord Jesus Christ.

Please receive the assurance of our deep and abiding interest in the prosperity of the Board.

Dr. Baxter Dickinson wrote: —

It is with extreme reluctance that I tender, as I hereby do, my resignation as a Corporate Member of the Board, — a position held with great satisfaction for twenty-five years. But having spent most of my ministerial life and labor in the Presbyterian Church, partly as a pastor, and partly as professor in two of its theological seminaries, and having been hearty in the reunion of the dissevered branches of the church, there seems to be a clear claim for my special sympathy and support in behalf of its various institutions and agencies for spreading the gospel. Allow me to express my undiminished confidence in the management and operations of the Board, and my earnest desire and hope for its rapid advance in power and success from year to year.

Dr. Fowler says: —

Please communicate to the Board my resignation as a Corporate Member. It costs me a hard struggle to offer it, and to separate from an association through which, for more than thirty years, I have taken part in evangelizing the heathen world, and which I have loved and confided in the more, the longer I have been connected with it.

If I cannot cooperate with it, I shall always sympathize with it and pray for it.

J. Marshall Paul states: —

It is with great sorrow I feel it my duty to resign my position as a Corporate Member of the Board, having acted with it for some thirty-five years. It will be ever dear to my heart, and my prayers will ever ascend for its success in the great work of missions.

Dr. Stearns says: —

With great reluctance, and not without much sacrifice of personal feeling, having sought the direction of infinite wisdom, I beg leave hereby to resign my place as a Corporate Member of this Board, and to decline a re-election, retaining only my Honorary Membership, in which I hope to abide, and subserve its interests in such measure as I can, with unabated affection, as long as my life shall be continued.

Dr. Prentiss wrote: —

A Corporate Member of this Board occupies a position of high and sacred trust; and I do not see how I can well perform the duties of that position while devoting
my pastoral influence and strength to the service of another missionary organization. The step I am taking seems to me, therefore, to be plainly demanded by the interests of the Board itself. But while I feel obliged to resign my place as a Corporate Member, permit me to add, that I do it with the most unfeigned regret, and that I shall not cease to cherish towards this venerable and Heaven-honored Board those sentiments of profound respect, confidence, and love, which formed a vital part of my Christian training, and were never stronger than at this hour. It will have, still, my heartfelt sympathy, and my fervent prayers for continued and ever-increasing prosperity in its great and glorious work. May the blessing of God the Father, and of the Lord Jesus Christ, rest more and more abundantly upon it and upon all its officers and members, and upon all missions under its care.

Similar language was used by others, but space need not be taken for further extracts. The resignations were accepted.

NEW MEMBERS.


The following persons were designated as a Committee on New Members for next year: Hon. Wm. A. Buckingham, Hon. A. C. Barstow, Wm. S. Southworth, Esq., Hon. C. G. Hammond, Dr. Samuel Wolcott, Dr. J. W. Wellman, and Dr. H. M. Storrs.

OFFICERS.

Dr. Hooker, in behalf of the Committee on Officers, reported that Rev. Albert Barnes, Dr. Robert R. Booth, and Walter S. Griffith, Esq., declined reelection as members of the Prudential Committee. The committee recommended the election of the following persons as officers for the year, and they were elected:

Mark Hopkins, D. D., LL. D., 
President.

James M. Gordon, Esq.,
Rufus Anderson, D. D.,
Hon. William E. Dodge, 
Vice President.

Ezra Farnsworth, Esq.,
Edmund K. Alden, D. D.,
Charles Stoddard, Esq.,
J. Russell Bradford, Esq.,
Augustus C. Thompson, D. D.,
Joseph S. Ropes, Esq.,
Hon. Alpheus Hardy, 
Prudential Committee.

Abner Kingman, Esq.
LETTERS OF DECLINATION.

Mr. Barnes, in his letter declining re-election, uses the following language:

The re-union of the two branches of the Presbyterian Church has led to the termination of the connection of the Presbyterian Church with the American Board, — a connection which has so long continued, and which has been so harmonious, and so happy in its influence on the general interests of religion, and especially on the cause of foreign missions. The termination of that relation makes it obviously proper that I should tender my resignation of my position as a member of the Prudential Committee. The appointment of the Presbyterian members of this Committee was founded entirely on that relation, and when that relation ceased, the resignation of our position became a matter of obvious, though very painful duty, and there is no room left for choice. Whatever may be my views in regard to the cause which has led to the termination of the relation, I am obliged to acquiesce in the result, but with no change of feeling in regard to the Board, and no diminution of confidence in the Board, or of my earnest prayers for its prosperity and success.

During the entire period of my ministry, now more than forty-five years, I have had a warm and growing interest in the operations of the Board. I have sought to do what I could in interesting the people to whom I have ministered in its operations; I have rejoiced in its successes; I have had, and I have desired to have, no other channel of operation in the great field of Christian missions; and no necessity of my life has been more painful than that which compels the cessation of my official connection with the Prudential Committee. While I feel constrained to make the resignation, I desire to express my gratitude to the members of the Committee for their uniform courtesy and kindness to me, and my earnest prayer for the continued success and prosperity of the Board, and that the blessing of God may ever rest upon them individually, and on their united counsels.

Dr. Booth wrote:

In view of the approaching termination of the relation of the Presbyterian Church to the A. B. C. F. M. it becomes my duty to resign my position as a member of the Prudential Committee. In taking leave of my associates in this blessed work of supervising the missions of the Board, I beg leave to express to them my heartfelt personal affection, and my lasting interest in the work they are engaged in. No changes in the method of my cooperation in the cause of missions can diminish my interest in the prosperity of the Board, or my love for the dear brethren who toil in foreign lands.

I recognize, with gratitude and joy, the favor with which God has blessed us in our efforts to effect a peaceful separation, and trust that for all time to come the relations between the two great bodies which we represent may be so faithful and harmonious, that the world shall recognize their unity in Christ, and their devotion to the great interests of his kingdom.
ANNUAL MEETING OF THE BOARD.

RESOLUTIONS.

Dr. Geo. E. Adams, in behalf of the Business Committee, reported the following resolutions, which were adopted by the Board:

The Rev. Albert Barnes, Dr. R. R. Booth, and Walter S. Griffith, Esq., long and tried friends of this Board and of the great missionary cause — and never more so, we are assured, than now — having judged it necessary and proper to decline a re-election on the Prudential Committee,

Resolved, That the cordial thanks of this Board be proffered to these respected and beloved Christian gentlemen and friends, for the valuable services they have rendered.

Resolved, That we appreciate the motives which have influenced several of our brethren to resign their seats as Corporate Members; and we assure them, that while we regret the necessity they have felt themselves under for taking this step, we shall ever remember with pleasure their past cooperation; that it will give us great satisfaction hereafter to have their presence and counsels in our meetings, as Honorary Members and sympathizing friends; and that we shall ever rejoice in their prosperity in their new relations to the one great missionary work.

PLACE AND PREACHER FOR NEXT MEETING.

The Committee on Place and Preacher reported, recommending that the next meeting be held in the Tabernacle Church, Salem, Mass., that Dr. T. M. Post, of St. Louis, Mo., be the preacher, and Rev. H. W. Beecher, of Brooklyn, N. Y., his alternate. They also recommended as a Committee of Arrangements for the meeting, Rev. Charles Ray Palmer, Rev. Ed. S. Atwood, Rev. Hugh Elder, R. C. Manning, Esq., C. M. Richardson, Esq., James Kimball, Esq., John Kinsman, Esq., Geo. R. Chapman, Esq., Rev. Geo. N. Anthony, Rev. O. T. Lanphear, J. H. H. Gregory, Esq., Rev. J. M. Whiton, I. M. Rubier, Esq., Rev. C. B. Rice, and A. R. Mudge, Esq. The report was accepted, and the recommendations were adopted.

RESOLUTIONS OF THANKS.

The Business Committee reported the following resolution, which was unanimously adopted:

Resolved, That the cordial thanks of this Board be tendered to the families and people of Brooklyn, for the free and generous hospitality so courteously extended to the members and friends of the Board during the meeting; and that we invoke the blessing of our common Heavenly Father upon them and theirs forevermore.

That in like manner, thanks be given, particularly, to the Committee of Arrangements, for their kindness and efficiency in providing the most ample accommodations for our highest convenience; to those churches which have opened their doors for the worship of our meetings; and to those railroad and steamboat companies which have commuted fares to those coming to this meeting.

The Board also passed a vote of thanks to Dr. Stearns for his sermon, and requested a copy for publication.

DEVOTIONAL SERVICES.

The services of prayer and song in connection with the meetings, and addresses from missionaries and others, at various times, designed to stimulate
to increased effort for the world's salvation, were much as usual. The sermon on Tuesday evening, before a very large audience, in the Church of the Pilgrims, was by Dr. J. F. Stearns, from the text, Matt. xxviii. 18-20, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen." The devotional services of the evening were conducted by Dr. Mullens, Secretary of the London Missionary Society, Rev. Albert Barnes, and Dr. Alexander King, of Ireland. At the opening of the several business sessions of the Board, prayer was offered successively by Dr. Skinner, Dr. H. P. Arms, Dr. B. C. Taylor, Dr. Cox, Dr. Z. Eddy, Dr. Stowe, and Rev. Aldin Grout, from the Zulu mission. After the reading of the special report on the undenominational character of the Board, at the call of the President, Dr. Blodgett led in prayer. Morning prayer-meetings, very largely attended, were held on Wednesday and Thursday mornings, at half-past eight o'clock, at the Church of the Pilgrims, and Lafayette Avenue Church.

In addition to the evening meetings at the Academy of Music, meetings specially for addresses were held, Wednesday evening at the Plymouth Church, and Thursday evening at Clinton Avenue Church. There were also, during the week, the usual meetings of missionaries and their special friends; children's meetings, addressed by missionaries and others; a mothers' meeting; and a meeting of the Woman's Board of Missions, largely attended, addressed by several missionary and other ladies, and said to have been intensely interesting.

During the Wednesday morning session of the Board, Secretary Wood introduced a deputation from the London Missionary Society, consisting of Dr. Joseph Mullens, Secretary of the Society, Rev. Henry Allon, and Henry Wright, Esq., of London, each of whom addressed the assembly with words of cordial greeting, expressing deep interest in the Board and its work.

In connection with the resolutions passed touching the Sandwich Islands mission, remarks were made by Dr. Bacon, Rev. L. H. Gulick, Dr. E. R. Beadle, and Rev. Titus Coan, from the Islands; and as reports of committees on the different mission fields were presented, addresses respecting several of those fields were made by men from the ground, — Rev. T. S. Burnell, from Madura, Rev. J. H. Shedd, from Persia, Rev. I. G. Bliss, from Constantinople, and Rev. E. P. Hastings, from Ceylon. Hon. Wm. E. Dodge also spoke earnestly in behalf of the American Indians, and Dr. Wm. A. Stearns on the Home Work. At the Academy of Music, on Thursday evening, addresses were made by Dr. Hopkins, President of the Board, Dr. Mullens, of the London Missionary Society, Hon. Wm. E. Dodge, S. B. Chittenden, Esq., Dr. J. P. Gulliver, and Dr. L. Bacon.

The sacrament of the Lord's Supper was administered Thursday afternoon, in three churches, to a very large number of communicants. At the Plymouth Church, Dr. R. S. Storrs, Jr., presided, assisted by Rev. B. G. Snow, of the Micronesia mission, and Rev. Arthur Mitchell, of Chicago.
At the South Presbyterian Church, Dr. J. F. Stearns presided, assisted by Dr. Fiske, of Bath, Maine, and Rev. H. C. Haydn, of Painesville, Ohio. At Lafayette Avenue Church, Dr. S. G. Buckingham presided, assisted by Rev. H. Allon, of London, and Rev. Titus Coan, of the Sandwich Islands. At the closing meeting, Friday morning, Rev. Albert Bushnell, of the Gaboon mission, spoke a few affectionate and appropriate words in behalf of missionaries hitherto connected with the A. B. C. F. M., but to be hereafter under the care of the Presbyterian Board; and farewell addresses of much interest were made by Rev. S. B. Fairbank, of the Mahratta mission, Rev. A. A. Sturges, of the Micronesia mission, and Rev. Titus Coan, who has labored thirty-five years at the Sandwich Islands; by President Hopkins, in behalf of the Board, expressing thanks for the abundant hospitalities received; and by Dr. W. I. Budington, responsively, in behalf of the Committee on Hospitality and the people of Brooklyn. The usual parting hymn—

"Blest be the tie that binds,"—

was sung, and the benediction was pronounced by Dr. Anderson.

Thus closed another very large, pleasant, harmonious, and useful meeting of the Board. The names of 101 Corporate and 482 male Honorary Members were entered as present by the Assistant Recording Secretary, and many were present whose names were not reported. The Committee on Hospitality at Brooklyn made assignments for 1,700 visitors, while large numbers found entertainment with friends, and in other ways, without the aid of the committee.

This great gathering, for such a purpose, of leading Christian men and women from so many and so distant homes; the addresses, and the whole appearance of missionaries present from various fields, testifying not to openings and calls alone, but to the happiness of a missionary life and the precious results of the work; the entire harmony in all proceedings; the more than kindly feeling with which the withdrawal of Presbyterians was made and met; the communion of Christian hearts; the stirring words which were spoken; the prayers and the songs of praise,—all these things left impressions for good which will not pass away without yielding fruit to the glory of God, in the advancement of his cause.
TOPICAL INDEX.

The following index, pointing not to all but to the more important passages where the topics noticed are referred to, it is hoped may be of service to pastors in preparing missionary sermons, as well as other persons who have occasion to consult the Report.

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REPORT

OF THE

PRUDENTIAL COMMITTEE.

HOME DEPARTMENT.

OBITUARY NOTICES.

It is the duty of the Committee, at the commencement of this annual meeting, to announce the decease of eight Corporate Members, to wit: Nathan Lord, D. D., elected in 1832; James M. Matthews, D. D., elected in 1834; Hon. Linus Child, elected in 1845; Isaac N. Wyckoff, D. D., elected in 1852; George Kellogg, Esq., elected in 1855; Amos Blanchard, D. D., elected in 1855; Frederick Starr, Esq., elected in 1863; Rev. William W. Davenport, elected in 1867. It should be stated further that Mr. Child, in addition to the service which he has rendered as a Member of the Board during twenty-five years, has been during the last eleven years a highly valued member of the Prudential Committee.

MISSIONARIES SENT FORTH.

The number of laborers who have embarked for the first time, within the year under review, for the different fields occupied by the Board, is smaller than usual. Only eighteen have been entered upon the list of new missionaries, to wit: Miss Gertrude R. Hance, and Miss Laura A. Day, of the Zulu mission; Rev. John O. Barrows and Mrs. Clara S. Barrows, of the Western Turkey mission; Miss Caroline E. Bush, of the Eastern Turkey mission; Mrs. Elizabeth D. Harding, Rev. Charles W. Park and Mrs. Anna M. Park, of the Mahratta mission; Miss Mary E. Rendall, of the Madura mission; Miss Hester A. Hillis, of the Ceylon mission; Dauphin W. Osgood, M. D., and Mrs. Helen W. Osgood, of the Fuchau mission; Rev. Isaac Pierson, and Miss Naomi Diament, of the North China mission; Rev. Daniel Crosby Greene and Mrs. Mary J. Greene, of the Japan mission; Rev. Alfred L. Riggs and Mrs. Mary B. Riggs, of the Dakota mission.
It is with sincere regret that the Committee have found themselves unable to send a larger number of ordained laborers to the different missions. They cannot but hope that hereafter the young men in our theological seminaries will give more earnest heed to the claims of the heathen. In addition to the eighteen who have just been mentioned, twelve have returned to fields heretofore occupied by them, after a residence in the United States, longer or shorter, to wit: Rev. Hyman A. Wilder and Mrs. Abby H. Wilder, of the Zulu mission; Rev. Julius Y. Leonard, Mrs. Amelia A. Leonard, and Miss Eliza Fritcher, of the Western Turkey mission; Mrs. Josephine L. Coffing, of the Central Turkey mission; Rev. Charles Harding, of the Mahratta mission; Rev. William Tracy, Mrs. Emily F. Tracy, and Rev. John Rendall, of the Madura mission; Rev. Henry Blodgett and Mrs. Sarah F. Blodgett, of the North China mission.

AGENCIES.

Several changes are to be noticed in this branch of our operations. On the first of May last, Rev. John P. Skeele resigned his post as District Secretary for Southern New England, in order that he might resume the work of a pastor; and he has since been installed as such in Hatfield, Massachusetts. Rev. Luther H. Gulick, M. D., formerly a member of the Micronesia mission, and recently the Secretary of the Hawaiian Board of the Evangelical Association, being providentially in this country, has been requested to fill the vacancy for a time; and he has consented to do so. But he does not by any means relinquish the hope of connecting himself hereafter with some of the missions of the Board.

In consequence of the expected transfer, by a large number of the Presbyterian churches who have hitherto acted with this body, of their sympathy and support to the Presbyterian Board of Foreign Missions, Rev. John McLeod, of the Philadelphia District, and Rev. William M. Cheever, of the Ohio and Indiana District, have resigned the positions which they have held for several years past. Hence the Committee have decided to place the State of Ohio for the present in charge of Dr. Bush; and they have made Indiana a part of the Northwestern District, in charge of Mr. Humphrey.

The Committee take pleasure in saying that their relations to the three brethren who have recently retired from the Home Department have been uniformly pleasant and satisfactory.

The names of the present District Secretaries, as also the States under their care, will appear from the following table:  


Indiana, Illinois, Michigan, Wisconsin, Minnesota, Iowa, Missouri, Kansas, Nebraska.


The Committee are happy to add that some of the returned missionaries have rendered important assistance, on the Sabbath and at other times, by presenting the condition and claims of their respective fields to the churches.

EFFORTS FOR THE ELEVATION OF WOMAN.

It was stated last year that two organizations — one at the East and the other at the West — were seeking to enlarge the endeavors which our missions are making in behalf of the female sex, and that both had been more successful than the most sanguine had expected. The Committee are able to report this year also the continued prosperity of these societies. They are not apprised of the precise amount which has been paid into the treasury of the Woman’s Board of Missions for the Interior, but the elder Board has received nearly $17,000 since the first of January, 1870, — a larger sum than was mentioned, one year ago, as having been received by both societies. Only a small part of this sum has been taken, it is supposed, from the contributions which are accustomed to flow directly into our treasury. And it is a significant fact that more organizations, auxiliary to the Eastern Board, have been formed since the commencement of the calendar year than were formed during the two years previous thereto.

FINANCIAL HISTORY OF THE YEAR.

The Committee, in their last report on the Home Department, apprised the Board that they had experienced during the period under review a twofold disappointment. The income was smaller during the first six months than they had expected, but larger during the remaining six months. This language might be repeated now, except only that the order of the disappointments has changed. At the end of the first half of the present year the receipts had been larger than was anticipated; but afterward they were smaller. From September 1, 1869, to March 1, 1870, there was a gain upon the same period the year before of $47,330.81. During the next four months there was a loss of $33,343.82; and during the last two months the loss was $80,627.40.
The experience which the Committee have gained since the last annual meeting will doubtless be useful to them hereafter. Much as they regret the necessity of occasionally calling the attention of the churches to the state of the treasury, it has become painfully obvious that in the absence of such reminders the contributions may be expected to diminish. While many can be relied upon, without any prompting, to forward their donations with mercantile regularity, others for various reasons will sometimes fail to do so; and the number of such is so great as to affect very materially the final result. No special appeals have been addressed to the churches within the past twelvemonth; and very little has been said in regard to the condition of the treasury. At the end of the year it was found, however, that the donations had fallen $45,769.89 below those of the previous year. The Committee are aware that it is always unpleasant to those friends of the missionary work who never forget its claims to hear of an apprehended deficit; but they will excuse the annoyance, it is hoped, because of the “lack of service” which is feared in other quarters.

RECEIPTS AND EXPENDITURES.

The entire income of the year has been as follows: From donations, $378,688.07; from legacies, $75,066.35; from other sources, $7,304.00, making a total of $461,058.42. The expenditures of the year have amounted to $477,464.80. Hence, as the year opened with a debt of $5,925.41, it closed with a debt of $22,331.79.

As the sum appropriated last autumn for current expenses was $520,000, it may be asked, “Why was not a larger amount actually expended?” The Committee are happy to say that the cost of exchange has been nearly $28,000 below the original estimate; and less has been expended for the reinforcement of the different missions than was desired or expected.

THE FUTURE.

A problem of peculiar difficulty awaits its solution at our hands. We have begun the new financial year with an adverse balance of more than $22,000; and there is every reason to believe that the decrease of the income by reason of the withdrawal of a part of our constituency, will considerably exceed the decrease of our expenditures by reason of the withdrawal of a part of our missions. Those who remain with the Board, therefore, will find themselves under the necessity of enlarging their liberality, if the coming exigencies are to be fully and promptly met.
THE MISSIONS.

GABOON MISSION.

Baraka. — William Walker, Missionary; Mrs. Catharine H. Walker, Mrs. Louisa Reutlinger. — One native teacher.

In this Country. — Albert Bushnell, Missionary; Mrs. Lucinda J. Bushnell.
1 station; 2 missionaries; 3 assistant female missionaries; one native teacher.

Mrs. Reutlinger, after the death of her husband in the Corisco mission (Presbyterian), at the invitation of Mr. Walker, went to the Gaboon, and in the absence of Mr. and Mrs. Bushnell took charge of the instruction of the girls' school, "saving the greater part of the pupils from being turned back to heathenism." Mr. Walker reports that "it is almost twelve years since any member of the Gaboon mission has died;" but, after twenty-eight years of labor in connection with that field, it is not strange that he should find himself unable to continue there much longer, and while saying, "I love my work here more and more," should be constrained to write, as he did a few months since, that he must probably leave by the first opportunity; making the best arrangements he could with reference to the mission property and work, until the return of Mr. Bushnell. At a later date, however (June 13), he had decided to remain at his post six or eight months longer.

There have been six admissions to the little church during the year, "of such," it is said, "as we trust will be saved;" but the whole native membership now in good standing is but nine. "There are a few others," former members, "who we hoped would be reclaimed." The Sabbath congregations are about as heretofore, and "all are as attentive as in any congregation in the States."

The two boarding-schools at Baraka are all that have been sustained during the year. The girls' school, under the instruction, mainly, of Mrs. Reutlinger, has twenty-one pupils, "all in the house of the missionary," and their "improvement has been very encouraging." Two pupil assistant teachers have united with the church, and exert a good influence on all. The boys' school has fourteen boarding and from six to ten day pupils.

Missionaries are so often tried by the conduct of men from Christian lands, that it is peculiarly gratifying to find Mr. Walker stating in his report, in regard to Captain William R. Brown, agent of Dollner, Potter, & Co., who had been at the Gaboon for a year, but was about to leave,—"He has lived in my family, has maintained a character of uniform, consistent piety, and has been like a brother to us all. His influence has been ever on the side of truth,
temperance, and every good work, especially upon the young men in his employ. We are under great obligations to him, and thank God for having sent him here."

But there is a darker side there, in connection with influences from abroad; and after reference to some other matters, Mr. Walker says of that old crying evil, — the introduction of intoxicating drinks from Christian lands, — "Added to these things, and commingling with them, are the streams of fire, poured out and rolling on incessantly. The population sink beneath the burning flood, and there remains but a sea of salt, surrounded by a land of desolation. Not only at Gaboon, but at other places on the coast of Africa, the missionaries are lifting up their voices, in the name of humanity and of God, against this double murder of body and soul. We shudder at the Italian revenge, when the assassin first induces his helpless victim to abjure his religion and his God, on the promise of life, and then plunges the dagger to his heart; but the commerce of Christian nations on the coast of Africa is committing the same atrocities every day, under slightly varying forms.

"Travelers write of the coast climate as wasting the tribes which come down from the highlands of the interior. But the chief 'climatic' cause of this constant waste must be looked for in Hamburg, London, Liverpool, and Glasgow; in Boston, New York, and Philadelphia. Superstition demands its victims; Mammon offers his holocausts on ever-smoking altars; Moloch, with tireless activity, clasps in his fiery embrace, and lets fall his victims thick as raindrops, and the din of business goes on. The missionary works at the entrance of Gehenna, and often in the midst of the valley of the son of Hinnom.

"Rev. William Anderson, of the United Presbyterian Church of Scotland, missionary in Old Calabar, writes as follows of the influence of rum in that place: 'but for the British rum trade, I feel confident that, long ere now, the native membership of the church at Duke Town would have been reckoned by hundreds instead of tens!' And the Rev. Hugh Goldie, of the same mission, writes more at length, and with sharper rebuke. Yet what can be a harder rebuke than to charge on British Christians the utter annihilation of nine tenths of the labor of one of their ablest missions! If that charge be sustained in the great day, what an awful account!

"And what Dr. Anderson charges on the rum trade in Old Calabar, may, in truth, be charged against the same parties in Gaboon, with fifty per cent. added."
THE MISSION TRANSFERRED TO THE PRESBYTERIAN BOARD.

Since the close of the year of mission work covered by the foregoing report, important action has been taken by the Prudential Committee with reference to this mission, which may properly be noticed here by quoting from the Minutes of the meeting of Committee on the 27th of July last, as follows:

"Mr. Bushnell, of the Gaboon mission, having asked, for himself and his wife, a release from his connection with the Board, for the purpose of placing himself under the care of the Presbyterian Board of Foreign Missions, his request was granted; after which the following preamble and resolution were adopted, to wit:

"Whereas, Rev. A. Bushnell, of the Gaboon mission, has requested and received a release from the A. B. C. F. M., with a view to placing himself under the care of the Presbyterian Board of Foreign Missions; and—

"Whereas, Rev. William Walker, of the same mission, is soon expected to arrive in this country, with no probability that he will resume his labors in that field; and—

"Whereas, it is desirable that Mr. Bushnell be accompanied by associates, on his return to Western Africa, the securing and appointment of whom may require time and effort, therefore, to facilitate the arrangements which may be deemed necessary by the Presbyterian Board,

"Resolved, That as soon as Mr. Bushnell shall have been received under the care of the Presbyterian Board, the A. B. C. F. M. will transfer thereto the property at present in possession of the Gaboon mission, and will cheerfully surrender thereto the field, for its occupancy, in the hope and with the prayer that its efforts may be greatly blessed in coming years."

ZULU MISSION.

Umzumbi.—Elijah Robbins, Henry M. Bridgman, Missionaries; Mrs. Addie B. Robbins, Mrs. Laura B. Bridgman. — Rufus Anderson, native pastor; one native teacher.

Umtwalumi.—Three native preachers, and one teacher.

Ifapa.—Seth B. Stone, Missionary; Mrs. Catharine M. Stone.—One native preacher and one teacher.

Amahlongwa.—One native preacher.

Iwumi.—Usingapanzi, native pastor, and one teacher.

Amanzimtote.—David Rood, William Ireland, Stephen C. Pixley, Missionaries; Mrs. Alzina V. Rood, Mrs. R. Oriana Ireland, Mrs. Louisa Pixley.—Two preachers and two teachers.

Imsanda.—Daniel Lindley, Missionary; Mrs. Lucy A. Lindley, Mrs. Mary K. Edwards.—Three preachers and one teacher.
ZULUS.

REPORT,

UMSUNDUZI.—William Mellen, Missionary; Mrs. Laurana W. Mellen.—One teacher.

ESIDIMBINI.—Josiah Tyler, Missionary; Mrs. Susan W. Tyler.—One teacher.

UMVOTI.—Five teachers.

MAPUMULO.—Andrew Abraham, Missionary; Mrs. Sarah L. Abraham.

IN THIS COUNTRY.—Aldin Grout, Missionary; Mrs. Charlotte B. Grout.

ON THE WAY.—Hyman A. Wilder, Missionary; Mrs. Abby T. Wilder, Miss Laura A. Day, Miss Gertrude R. Hance.

OUT-STATIONS.—Isitundu, one native preacher and one teacher; Itafamasi, one preacher and one teacher; Umsi, one preacher and one teacher; Dumisa, one catechist; Imbhambulo, one catechist and one teacher; Ematyeni, Enkanamahlongwa, one catechist; Umgawe, one catechist.

11 stations; 8 out-stations; 12 missionaries; 15 female assistant missionaries; 2 native pastors; 13 native preachers; 4 catechists; 18 teachers.

Mr. and Mrs. Wilder sailed from New York for Liverpool, returning to the mission, on the 6th of July last, accompanied by Miss Laura A. Day, from Rockford, Illinois, and Miss Gertrude R. Hance, from Binghamton, N. Y., who go out as new laborers in this field.

Mr. Aldin Grout, who was one of the first company of missionaries from America to South Africa, after thirty-five years of faithful and successful labor in connection with the Zulu mission, has returned with his family to the United States. He first arrived at Cape Town February 5, 1835, and sailed from Natal on his final return home, February 18, 1870. A resolution of the mission appropriately expresses "high appreciation" of his and his wife's "arduous, untiring, and useful labors" during the long period of their life in Africa.

Mrs. Lloyd was married in February last to Dr. Lindley, son of the missionary, and has removed with him to a district inland, beyond the limits, hitherto, of the Zulu mission field, where he is under an appointment from the Natal government; but she hopes to be still, as heretofore, earnestly engaged in efforts for the educational and religious interests of the native people, and desires to retain her connection with the Board.

THE CHURCHES AND SCHOOLS.

The statistical returns of this mission for the year 1869, give 11 churches, with 493 members, of whom 28 were added by profession during the year; but another church was organized at the Umzumbe station, in May last, making the present number of churches twelve. The mission report represents the present state of the churches as one which tries the faith and patience of those who labor for their spiritual good. There have been frequent "developments of a tendency to return to old practices, which it was hoped the members of the churches had forever abandoned;" and
there is thought to be "a growing disregard of discipline," while the "dividing line between professing Christians and the heathen has become less apparent." But to this "dark picture," it is well added, "there is a brighter side." This is manifest in the reported condition of the schools, the eagerness of many among the young to acquire an education, and especially in the advanced and advancing position of the mission in regard to a native pastorate, and independent, self-supporting churches. The natives contributed last year, for the support of their two missionaries, £49 7s., and for schools and tuition, about £60.

The mission report, and various letters, speak in high terms of the success thus far, and the future prospects of the Seminary at Amanzimtoti, under the care of Mr. Ireland. Considering this institution as of the highest importance, the mission, at its meeting in May last, felt constrained to remove Mr. Pixley from his station at Amahlongwa, to assist Mr. Ireland. Measures were taken also, looking to the speedy erection of a more satisfactory building. The number of pupils in the seminary last year was 35. Two of the graduates of the previous year have been assistant teachers in the school, and "are developing an aptness to teach which is very encouraging." Reporting the institution in May, Mr. Ireland states: "The past year has been one of progress and prosperity in our male seminary; and this very progress has imposed upon me an amount of labor which has been well-nigh crushing. . . . We have had fourteen new scholars during the year now closing. We have been the more ready to receive this large accession to our number in consequence of the liberality of the local government. Commencing with January 1, 1870, we are to receive, for the future, a grant-in-aid of £200 per annum. The Secretary for Native Affairs, and the Superintendent of Education, regard the school with undisguised favor, and this grant is made without any stipulations or provisions. At the same time, it is expected that in consequence of it, we will be able and disposed to enlarge our operations; and at the annual meeting of our mission, now just over, it was the decided and unanimous opinion of the brethren, that the time has come for us to provide suitable buildings for the accommodation of this institution. . . All feel, that in order to have an effective staff of native assistants, pastors, preachers, teachers, etc., this school must be liberally supported.

"The prosperity of the Inanda Female Seminary, as well as that for males," the mission report states, "calls for our deepest gratitude." Mrs. Lloyd wrote in January last, after visiting this school: "The school-room reminds me of a New York public school-room
on a small scale; but I must say, I never saw girls more orderly or systematic, even in a New York school. There are now 26, I believe — I should think from eight to sixteen years old, — the youngest reading the English spelling-book, and learning easy arithmetic lessons, the most advanced reading an English book, and ciphering in compound numbers. The rapidity with which they work their examples, and write English spelling, is quite wonderful. I felt like envying Mrs. Edwards to-day, as I saw the row of bright girls rise in such an orderly way to spell, and thought of their histories and probable future." The number of pupils reported in this school is 24. There are 18 common schools, with 483 pupils. "A number have been established at a distance from the stations, and promise great usefulness. Many others might be established, were there suitable teachers."

PROGRESSIVE PLANS AND ACTION.

The mission report, prepared at the time of the annual meeting in May, states: "We have ground for encouragement in the success which God has vouchsafed to the labors of our native missionaries. The seed sown by them is already bringing forth fruit in a very gratifying measure. We are encouraged also, by the fact that some of the churches are willing to choose pastors from among their own countrymen, and that there are individuals willing to accept the pastoral office, with its responsibilities. This last is in great measure the result of the new policy we are adopting." Mr. Rood wrote, at the close of the meeting: "We trust the action we have taken on several points will lead to important results. We are endeavoring to bring, as fast as possible, the working of our mission into harmony with the instructions we have received from the Prudential Committee. The two seminaries are to be regarded as of the first importance, with the belief that they will furnish the agents to carry forward the work of spreading the gospel of Christ. Native pastors are to be placed over the existing churches as fast as satisfactory arrangements can be made with the different churches. These must have oversight and assistance, and must be instructed on many subjects. A literature must also be provided for the Zulus.

"In regard to the ordination of native pastors, and the employing of native agency, a committee was appointed in accordance with the suggestion contained in your letter, to be called the 'Home Committee,' who shall superintend this work, and have the oversight of stations and out-stations which are in charge of native laborers.

"It was also voted,—That it is desirable to hold an Institute for the purpose of giving instruction to native pastors and other native laborers, as soon as arrangements can be completed."
Very soon after the meeting, two native pastors were ordained,—the first in the Zulu field. On Sabbath, the 29th of May, a new house of worship was dedicated at Umzumbi,—"a neat, commodious edifice of brick, with thatched roof, which will seat about 150 person;" in the afternoon a little church was organized, of seven members, and the next day Rufus Anderson (Nguzana), once a pupil in the mission school under Mr. Tyler, at Esidumbini, was ordained, and installed as pastor of the church. "It was a delightful day," writes Mr. Tyler, "and at an early hour the heathen were seen wending their way from their kraals, to witness, for the first time, the setting apart of a Christian minister. It was a solemn and impressive scene, and one calculated to fill our hearts with high hopes for the future." "The examination of the candidate," says Mr. Robbins, "was highly satisfactory, giving evidence of much Christian experience, careful study of the Word of God, and sound views of the duties of a Christian minister."

The annual meeting of the native Christians was held at Amanzimtoti, June 8-12. This is spoken of as a very good meeting, the burden of prayers and speeches being "the need of the Holy Spirit to stem the tide of heathenism setting in on our stations." The subject of Christian liberality was also discussed, and "the two native missionaries of the 'Native Home Missionary Society,' sounded their trumpet loud and clear, and made a happy impression." On the following Tuesday, June 14, there was "a still more important gathering at Ifumi, and another native, Usingapanzi, was ordained and installed as pastor of the Ifumi church. Mr. Tyler writes: "The charge to the pastor, by our good Father Lindley, whose first missionary labors in Natal were at this station, called forth deep emotion. While recalling the dark times at the beginning of his labors here, the burning of his house by Dingaan's army, and the great changes which have taken place, especially such as that interesting ordination,—an occasion he had never expected to see in his lifetime,—the pathos of his remarks, together with his venerable appearance, caused many a tear to trickle down the cheeks of his audience."

Mr. Rood wrote, June 22, that, in accordance with the vote of the mission, the first "Institute" was to be opened at Inanda, on the 6th of July. "We shall try to make it an interesting and useful meeting, as we know that on the first will depend much of the success of those that will follow."

With such openings of the year immediately following their annual meeting, the mission may well feel, in regard to the darker features in the condition of the churches, that "there is a brighter
side.” The men now ordained as pastors would doubtless be regarded by many as poorly fitted for such a place, but it is cheering to find one of the missionaries writing, after listening, some months since, to “a truly noble discourse,” before “a crowded audience,” by one of the native missionaries: “These men can preach, and I am often astonished not only at the fervor, but the tact and ability of their discourses. If we can only bring them fully into the ministerial work, and God vouchsafes the enlightening and guiding influence of his Spirit, I am convinced we shall find them powerful auxiliaries in evangelizing the Zulus.” It is no new thing for God to choose “the foolish things of the world to confound the wise,” and “the weak things of the world to confound the things which are mighty.”

THE MISSIONS IN TURKEY.

GENERAL VIEW.

Exclusive of Syria, the operations of the Board in the Turkish Empire are carried on through the organizations known as the Western, Central, and Eastern Turkey missions. These divisions are simply for convenience of administration. They include the portion of European Turkey south and east of the Balkan Mountains, the whole of Asia Minor, and Eastern provinces, to the border of the field occupied by the mission to Persia, and on the south to a line running beyond Antioch and Aleppo in Syria, and Mosul in Mesopotamia.

In these widely extended and historic regions, forty-three ordained missionaries and three unordained physicians prosecute the work of evangelization, at twenty-one central stations; and twenty-one unmarried ladies labor especially in behalf of their own sex. The native agencies occupy 199 out-stations, being an increase of 29 on the number of last year. Four new churches have been organized, making a total of 69, to which an accession of 366 members, on profession of their faith, enlarges the membership to 3,662. The average attendance in the Sabbath congregations has risen from about 11,000 to almost 13,000, and in the Sabbath-schools from 8,000 to 9,956. The Protestant civil community includes above 18,000 registered names; and as many persons, probably many thousands even, who are thoroughly Protestant in sentiment, do not join this organization, this number very imperfectly represents the spread of that faith. The churches are served, and evangelistic work is done, by 45 pastors and ordained ministers (an increase of four), and 56 licensed preachers (nineteen more than a year ago).
helpers, 151 are teachers—in six theological and training schools, having 148 pupils, seven boarding-schools for girls, with 191 pupils, and 204 common or day schools, in which more than 2,000 girls and 3,500 boys are taught. The pecuniary contributions of the churches for 1869 exceeded $19,000 in gold. The year before they were $15,000, and were then an advance of $2,000 on former years. Progress in the direction of self-support, and thereby of true independence, has gone steadily forward in most parts of the field; obstacles to it in some other places have been in some degree surmounted; and in general, the aspect of our work in Turkey is very encouraging.

The association of the churches and pastors in “Evangelical Unions” has been attended with happy effects. Four such now exist,—two in Western Turkey, one in Central, and one in Eastern Turkey. As the aim of the missionaries is to build up a self-governing and self-extending spiritual Christianity, and they have confidence in the bodies thus formed, they gladly devolve on them all matters of an ecclesiastical character, and seek their joint and independent action in the missionary work. The commencement of a mission of its own, at six different points among Koordish-speaking Armenians in Koordistan, by the Harpoot Union, and the successful management of all its affairs, in harmonious consultation with the missionaries, are facts full of promise. From Central Turkey also comes the report that “the relation between the missionaries and the native pastors and preachers has been in the fullest sense one of mutual cooperation;” and the Aleppo Union, embracing the twenty-two churches and twelve pastors in that field, has contributed so much to the great advancement of the cause of evangelization there, that we may believe that if foreign missionaries were to be removed, it would carry forward the Lord’s work with efficiency. Similar confidence might be felt in regard to the churches and ministry in all the four Unions, if Divine Providence should cut off all foreign help; while an excess of pecuniary assistance from abroad would tend rapidly to break down the self-reliant energy which is becoming developed.

It is to be regretted that the difficulties in the Protestant community, and between a large portion of it and the missionaries, which have been heretofore alluded to as existing at Constantinople, are yet only partially removed. Some progress has been made in adjusting controversies partly personal, and largely founded on a misconception of the necessary conditions of pecuniary aid, and the motives of the missionaries in their decisions of questions belonging to their sphere as agents of the Board, in the control of its property
and the use of its funds. It is not doubted that time and the grace of God will again bring together hearts in which that grace has really operated, and which are temporarily estranged; and that the harmony and prosperity of united efforts in behalf of a truly spiritual work, seen so generally in the interior, will also be witnessed in the capital.

WOMAN'S WORK.

A considerable addition has been, and is soon to be made to the number of unmarried ladies employed. These seek the evangelization of their sex by religious intercourse with women at their houses, or who call as visitors, and especially by training girls and women to be laborers for Christ. Educated wives for pastors, and women qualified to be useful in other positions, and as exemplars of what the gospel can accomplish for their sex, are furnished by the five female seminaries — at Eski Zagra, Marsovan, Aintab, Harpoot, and Mardin; by the high-school at Marash, and the schools at Bitlis, Erzroom, and Broosa. Three ladies will be sent to Constantinople, where, and at other points, enlarged efforts in behalf of women are contemplated.

THEOLOGICAL SCHOOLS.

Besides training classes at several of the stations there are three higher seminaries for theological instruction — one in each mission. These have an aggregate of ninety-three students. Their graduates are now filling posts of high influence, and they will furnish the ministry, which the rising evangelical churches need. Well grounded in the knowledge of the Bible, and taught how to use it, they are able to instruct the converted and to meet gainsayers. Not cut off from sympathy with their own people by too great conformity to a foreign standard, they are trained for the work which they have to do and the circumstances in which they are to do it; and the standard of education will be elevated as the rise of society around them shall call for it. Much valuable evangelistic labor is performed by the students during their vacations.

ROBERT COLLEGE.

The need of an institution of a high order, for general education, is admirably met by this collegiate school. Founded by the munificence of Christopher R. Robert, Esq., a Christian merchant of New York city, and conducted independently of the mission, the mission nevertheless gave, at the beginning, one of its choicest men, Rev. Cyrus Hamlin, D. D., to be its President, and now has given another, Mr. Washburn, to be associated with him in its management. Hitherto it has occupied an edifice and ground belonging to
the Board, and known formerly as the Bebek Seminary. A spacious and handsome structure is in process of erection for its accommodation, on one of the most conspicuous sites on the Bosphorus, where it will be, to all passers-by on that magnificent strait, an imposing monument of American Christian liberality, and interest in the welfare of Turkey. Already nearly one hundred students, from many nationalities (at one time as many as fourteen were represented), and drawn from distant parts of the empire as well as the capital, enjoy its benefits.

THE PRESS.

The publications at Constantinople, for the three missions, have been as follows:—

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<td>1,280,000</td>
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<td>16mo.</td>
<td>91</td>
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Mr. Pettibone superintends the press department. Dr. E. E. Bliss edits the *Avedaper* — the periodical of the mission, — and is general editor of its publications. Dr. Riggs has nearly completed his revision of the Bulgarian Scriptures. Dr. Pratt, assisted by a native pastor from Marash, and a Turkish hadja, is revising the Armeno-Turkish version, with a view to making it purely Turkish, and adapted to use, more or less, by all Turkish-speaking peoples. Mr. Herrick has also rendered valuable aid to this work. Dr. Schauffler, formerly connected with the mission, but now supported by the British and Foreign and the American Bible Societies, still continues his labors on a version in Osmanli-Turkish. Dr. Riggs, in consultation with Dr. Schauffler, Dr. Pratt, and others, is engaged on a comparison of versions in the languages of Turkey, for the purpose of harmonizing differences that may exist.

**THE TURKISH MISSIONS AID SOCIETY.**

This society was organized in 1854, to aid missions already established in publishing the gospel through the Turkish Empire. It has formed a delightful bond of union between American and English Christians. The funds sent from England to our missions are applied exclusively to the support of the native agency, and as grants in aid of church buildings, under the direction of the missionaries. Not far from $10,000 a year, upon the average, have thus been placed at the disposal of the different American missions in Western Asia, contributing largely to their success.
1870.

WESTERN TURKEY.

One year, 1861-62, the amount rose to upward of $17,000. The value of this aid, wisely distributed in small sums, at many points over the entire field, can hardly be overestimated.

WESTERN TURKEY.


GENERAL MISSIONARY WORK.

CONSTANTINOPE. — I. Fayette Pettibone, Milan H. Hitchcock, Missionaries; Mr. H. O. Dwight, Secular Agent; Mrs. Lucy A. Hitchcock, Mrs. Mary A. Dwight. — One native pastor, two teachers, and two other helpers.

SMYRNA. — Theodore A. Baldwin, Missionary; Mrs. Matilda J. Baldwin. — One school-teacher.

BROOZA. — Benjamin Schneider, D. D., Sanford Richardson, Missionaries; Mrs. Susan M. Schneider, Mrs. Rhoda Ann Richardson, Miss Ursula C. Clarke. — One pastor and two teachers.

NICOMEDIA. — Justin W. Parsons, Missionary; Mrs. Catherine Parsons. — One licensed preacher, one teacher, and one other helper.

MARSOVAN. — Julius Y. Leonard, John F. Smith, Charles C. Tracy, Geo. H. Herrick, Missionaries; Mrs. Amelia A. Leonard, Mrs. Laura Elizabeth Smith, Mrs. L. A. Tracy, Mrs. Helen M. Herrick, Miss Eliza Fritcher, Miss Flavia S. Bliss. — Four teachers and one other helper.

CESAREA. — Wilson A. Farnsworth, Lyman Bartlett, John O. Barrows, Missionaries; Mrs. Caroline E. Farnsworth, Mrs. Cornelia C. Bartlett, Mrs. Elizabeth Giles, Mrs. Clara S. Barrows, Miss Sarah A. Closson, Miss Adeline M. Griswold. — One pastor and two teachers.

SIVAS. — Edward Riggs, Missionary; Henry S. West, M. D., Missionary Physician; Mrs. Sarah H. Riggs, Mrs. Lottie M. West. — One licensed preacher, two teachers, and one other helper.

ADRIANOPE. — Vacant: One licensed preacher and one helper.

ESKI ZAGRA. — Lewis Bond, Jr., Missionary; Mrs. Fannie G. Bond, Miss Roseltha A. Norcross. — Two teachers and three other helpers.

PHILIPPOLIS. — Henry C. Haskell, Missionary; Mrs. Margaret B. Haskell, Miss Minnie C. Beach. — One teacher and four other helpers.


IN THIS COUNTRY. — Joseph K. Greene, Charles F. Morse, William W. Livingston, James F. Clarke, Henry A. Schaufler, Missionaries; Mrs. Elizabeth A. Greene, Mrs. Eliza D. Morse, Mrs. Martha E. Livingston, Mrs. Isabella G. Clarke, Mrs. Martha A. Ball, Mrs. Clara E. Schaufler.

OUT-STATIONS. Dependent on CONSTANTINOPE. — Rodosto, one pastor and one teacher. SMYRNA. — Thyatira, one licensed preacher and one teacher; Aidia, one pastor. BROOZA. — Bilijik, one pastor and one teacher; Edinjik, one helper; Demirdesh, one licensed preacher and one teacher; Moohalitch, one helper; Mooradchay, one pastor and one teacher; Kutahyah, Jerah, one helper; Ampora, Isane, one teacher and one other helper; Kara Hisar, one teacher; Bandxera, Edinjik, Esik Shekik, NICOMEDIA. — Adabazar, one pastor and teachers independent of the mission; Baygchejik, Owujuk, Koordbeleng, one teacher and one helper; Tumluk. MARSOVAN.—
WESTERN TURKEY.

Amaasia, one licensed preacher; Samsoon, one helper; Charshamba, one helper; Vizir Keupreli, one helper; Unieh, one helper; Hadji Keuy, one helper; Alt Khat Hadji Keuy, one helper; Cheshur, one helper; Kaporl Kaya, one helper; Zeniji, one helper.

Cesarea. — Yozgat, one licensed preacher and one teacher; Moonjasoon, one pastor; Gemerek, one teacher and one helper; Chomaklu, one helper; Soongoorloo, one licensed preacher and one teacher; Injimir, one teacher; Nigdeh, one teacher and two helpers; Ak Seria, one helper; Aleiji, one helper; Yukas, one helper; Zingir Deri, one teacher.

Sivas. — Tocat, one pastor and one teacher; Zara, one licensed preacher; Gurun, one licensed preacher and one teacher; Kara Hisar, one licensed preacher; Manyuluk, one licensed preacher; Tedoriy, one licensed preacher; Philippopolis. — Tutar Bazarjuk. Samokov. — Bansko, one licensed preacher.

11 stations; 47 out-stations; 26 missionaries; 1 missionary physician; 1 male assistant missionary; 36 female assistant missionaries; 9 native pastors; 16 licensed preachers; 32 school-teachers; 34 other helpers.

PERSONAL.

Miss Ardelle C. Griswold, and Miss M. C. Beach, were added to the mission in the autumn of last year. The former is associated with Mrs. Giles and Miss Closson in labors for women at Cesarea, and the latter went to Philippopolis. Rev. John O. Barrows and his wife have been sent out to join the other laborers at Cesarea, in conducting the work of evangelization over a territory about one third as large as New England. His six years' pastoral experience in this country will be of great benefit in his new field. Mr. and Mrs. Leonard and Miss Fritcher have returned, with restored health, to Marsovan. Mr. Ball, who came last year to seek a possible recovery from disease, died at Grand Rapids, Wisconsin, June 6th, after a connection with the mission of seventeen years. His end was peace. Mr. and Mrs. Green are still detained, and Mr. and Mrs. Morse, of Eski Zagra, and Mr. and Mrs. Livingston, of Sivas, have come, with the approval of the Prudential Committee, on a visit to their native land. Miss Tracy, at Sivas, having married out of the mission, has received a dismission, and remains in Turkey.

The following table gives a statistical view of the mission: —
### PROTESTANT COMMUNITY AND SCHOOLS

#### WESTERN TURKEY

**Stations.**

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<tr>
<th>Stations</th>
<th>Number of Males</th>
<th>Number of Tax-payers</th>
<th>Whole Number of Registered Protestants</th>
<th>Male Pupils</th>
<th>Female Pupils</th>
<th>Whole Number of Pupils in Common Schools</th>
<th>Male Pupils in Training and Theological Schools</th>
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**NATIVE HELPERS — CHURCHES AND CONGREGATIONS.**

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THE MOHAMMEDANS.

The opening, close by the mosque of St. Sophia, of a normal school for Turkish girls, by Savet Pasha, Minister of Public Instruction, accompanied by Maruf Effendi, President of the Council, together with mollahs and imams, marks a new stage in the progress of European ideas among Mussulmans. Slowly, but surely, these ideas will penetrate the masses of society, and go from the capital and commercial ports to the uttermost recesses of Mohammedan lands. The way is preparing for evangelistic labors under more favoring auspices. But, at present, access with spiritual truth is difficult. Owing to the peculiar circumstances of the times in Constantinople, as it respects both Turks and Armenians, Messrs. Herrick and Schauffler have devoted themselves more especially to the Armenian work during the last year. Mr. Herrick, however, in addition to his Bible work, has issued from the press, in Arabo-Turkish, a Primer of sixty-four pages, Notes on the Decalogue, eighty pages, and a tract of sixteen pages, setting forth the teachings of the New Testament concerning the Judgment.

THE ARMENIANS.

The revolt of a large portion of the Armenian Catholics against the despotism of Rome, the projects of reformation broached from time to time in the Armenian Church, the growing activity of the party which favors education and liberal ideas, and the changes in the style of preaching and tone of administration within the bounds of that Church, all indicate the working of forces to which our missionary work has made a most important contribution, and which demand and encourage its enlarged prosecution. The influence of the mission is perhaps quite as valuable beyond, as it is within the limits of the Protestant organization. The national spirit of the Armenians, now that persecution is no longer extreme, prevents many persons who embrace Protestant sentiments from joining the Protestant civil community; and indeed some in that community discourage secessions to it from the national body. A growing jealousy of foreigners combines with other causes to increase embarrassments under which missionaries labor in the capital and its vicinity.

STATIONS.

Constantinople. — The active missionary work in the hands of Messrs. Herrick, Schauffler, and Baldwin, has been sadly impeded by the difficulties which rent the Vlanga Church, and agitated the
whole Protestant community. One half of that church adhered to its connection with the missionaries. It is hoped that the two parties may reunite, under a native pastor acceptable to both; and there is encouragement to pray that a Pentecostal effusion of the Holy Spirit may heal all alienations, and introduce a new era of spiritual life and success in that most important field.

Broosa. — A girls' high-school, on the principle of exacting tuition fees, has been commenced, under encouraging auspices, by Miss Clarke. The station class of sixteen young men has given satisfaction by their labors as evangelists during vacations. Peace in the church, additions to its membership, increase of contributions, the addition of two to the number of out-stations, the ordination of the first pastor at one of the out-stations, and general progress limited by the want of laborers, are facts of much cheer in regard to the future, in the large territory supervised by this station.

Nicomedia. — This church has assumed to support its pastor and a high-school for boys. The Adabazar church is faithfully served by an able and excellent pastor, who exercises much self-denial in living on a small salary, not as promptly paid as it should be by his people. Light and shade mark the aspect of other parts of the field, in different and varying proportions. There is no doubt that much advance is making in the spread of the knowledge of saving truth, and at least intellectual belief of it; but the power of the Holy Ghost is needed to the true conversion of sinners, and the sanctification of the churches.

Marsovan. — Seventeen persons have been added to the church on profession of their faith, enlarging the membership from sixty-nine to eighty-five; and the average congregation has increased from two hundred and sixty to three hundred and ten. Extraordinary liberality and self-denial have been exhibited in building a house of worship. As a consequence, they have never before been so united, happy, and enthusiastic in the Lord's work. The return of Mr. and Mrs. Leonard, and Miss Fritcher, will supply needed labor. The girls' boarding-school has been kept up, with forty pupils, several of whom have been brought to Christ since entering the school. The Theological Seminary has twenty-one students. Thirteen are to graduate this autumn. Their labors, during vacations, have been generally acceptable and useful, and much is hoped from them in the future. Mr. Smith has been assisted by Mr. Tracy, and for two months by Dr. Schneider, of Broosa, in the instruction.

Cesarea. — The church has one hundred and six members, — nineteen received last year. It has an efficient pastor, who has been supported two years by his people. There is a general advance at
the out-stations. The first act of the newly organized "Central Evangelical Union" was to ordain a pastor over the church at Moonjasoon. Several Moslems were present at the examination and the ordination exercises, and manifested a lively interest. The Yozgat church reports sixty-eight members, and would easily give its pastor a sufficient support, if it were not that so many of its members reside in villages, and have to give to preachers in them.

The labors of Mrs. Giles, Miss Closson, and Miss Griswold, among women at the central station, and on visits to other places, are of great value.

Sivas. — Mr. Livingston's ill health, which has finally compelled his return to this country, has diminished the amount of missionary labor in this field; but Mr. Riggs is now able to do effective work. Dr. West's influence, in this and other station fields, is highly prized. Increased harmony in the church, increased readiness to contribute to religious objects, increased sales of books, especially of Scriptures, the formation of a church and the settlement of a pastor at one out-station, and good results from labors of helpers at various places, are encouraging indications.

Smyrna. — But little good can be reported from this station. Two visits have been made by the committee to whom its care was entrusted by the annual meeting of the mission in 1869. The native pastor, who removed to Smyrna from Aidin, seems to have labored faithfully, but has failed to heal dissensions made by impracticable and unworthy men.

A sad state of things was found at Thyatira; the little flock torn by divisions, and a helper, left there by the former missionary, using the place purchased for divine worship as a distillery of brandy and for making wine! Mr. Baldwin is to remove from Constantinople to take charge of the Smyrna district, and labor to revive the things which are ready to die. Associates should be given him, and vigorous efforts made in behalf of all the Turkish-speaking populations of that portion of Asia Minor.

THE BULGARIAN FIELD.

At the last annual meeting of the Western Turkey mission, it was resolved to recommend the organization of a separate mission for this field. Accordingly the Eski Zagra, Philippopolis, Samokov, and Adrianople stations, and including Dr. Riggs, of Constantinople, whose labors are chiefly for the Bulgarians, will be constituted the mission to European Turkey. Mr. Schauffler will join the Philippopolis station, where he will use the Turkish and Greek languages for the benefit of the populations speaking them; and the
work among Bulgarians will everywhere be made to connect itself, as fast and as far as may be practicable, with that for Mohammedans and Greeks with whom they are intermingled.

The gaining of ecclesiastical independence by the Bulgarians is followed by the anticipated effect of a stronger national spirit, and a greater unwillingness to allow Protestantism to come in as an element of division. Few of the people can see how a man can be a Bulgarian and a Protestant at the same time. It is evident that no general movement, and no leaning, on the part of rulers and ecclesiastics, toward Protestantism, is to be expected. But a desire for education increases. The circulation of the Scriptures and evangelical publications can be carried on. In quiet modes, much may be done to disseminate a knowledge of the way of life, and to reach thoughtful minds burdened with a sense of sin and of the wants of the soul. Examples of what the gospel can do to regenerate character and give peace are beginning to attract attention; and the nucleus of an evangelical church has begun to form.

Messrs. Morse and Bond report far greater progress in the Eski Zagra district than during any previous year. The girls' boarding-school at the station, taught by Miss Norcross, numbers twenty-six pupils, several of whom give evidence of spiritual renewal. Applications for preachers and teachers have come from several towns and villages, accompanied with comparatively liberal subscriptions for their support. Persecution fails to suppress such movements. Proposals to allow Protestant burials in Bulgarian cemeteries have resulted in the government's assigning suitable burial-places to the Protestants.

At Philippopolis, Messrs. Clarke and Haskell have labored diligently in the high-school, and among the people. The hope of getting helpers from the school has been much disappointed; but some of its pupils are doing good in various communities. Truth is gaining a hold in the city and in villages. Thanks are due to Mr. Blunt, English Consul at Adrianople, for his efficient assistance in arresting persecution.

Samokov is more healthful, and a better centre than Sophia. Messrs. Locke and Page find much encouragement in this district. A merchant of Samokov is an active convert and very influential. At Bansko a religious movement of great promise has been inaugurated. It is expected that a church will soon be organized there.

The seed sown in the Bulgarian field is beginning everywhere to spring up. With the Divine blessing on continued and enlarged labor, an abundant harvest will yet be reaped.
CENTRAL TURKEY

CENTRAL TURKEY MISSION.

AINTAB. — Henry Marden, Missionary; Mrs. Mary L. Marden, Miss Myra A. Proc- tor; Miss Mary G. Hollister.

Native pastors — 1st church, Baron Simon, 2d church, Baron Krikore; six teachers. Eight out-stations with one pastor, — Baron Boghos Kalfour, at Hassan Beyli; four licensed preachers and six teachers.

MARASH — Giles F. Montgomery, T. C. Trowbridge, Henry T. Perry, Missionaries; Mrs. Emily R. Montgomery, Mrs. Margaret Trowbridge, Mrs. Jennie H. Perry, Mrs. J. L. Coffing.

Native pastors — 1st church, Baron Murad, 2d church, Baron Avadis; one licensed preacher and six teachers.

Five out-stations, with one pastor, — Baron Sarkis, at Albustan, — and three teachers.

OOMFA — (In charge of missionaries at other stations). Baron Tomas, acting pastor; four teachers and one other helper.

Four out-stations, with two pastors. — Baron Garabet, acting pastor, at Severek, Baron Kerork, pastor, at Adyaman; three licensed preachers and four teachers.

ALEPPO. — David H. Nutting, M. D., Missionary Physician; Mrs. Mary E. Nutting. — Pastor, Baron Sarkis; one teacher.

ANTIOCH. — P. O. Powers, C. C. Thayer, Missionaries; Mrs. Mary F. Thayer, Miss Harriet G. Powers. — Baron Harootune, pastor; one teacher.

Two out-stations, with two licensed preachers and four teachers.

ADANA. — Lucien H. Adams, Missionary; Mrs. Nancy D. Adams. Baron Garabet, pastor; two teachers.

Out-station — Tarsus. Baron Haches, pastor; one teacher.


6 stations; 20 out-stations; 7 missionaries; 1 missionary physician; 11 female assistant missionaries; 12 native pastors; 10 licensed preachers; 38 teachers; 3 other helpers.

Mrs. Coffing has resumed her labors at Marash. Mr. and Mrs. Marden have been assigned to Aintab while learning the language. Mr. and Mrs. Perry have removed to Marash, to assist in the instruction of the Theological Seminary, meeting the pressing demand for work at that station.
### GENERAL VIEW.

**NATIVE HELPERS. — CHURCHES AND CONGREGATIONS.**

<table>
<thead>
<tr>
<th>Stations</th>
<th>Native Helpers</th>
<th>Churches</th>
<th>Congregations and Sabbath-Schools</th>
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<tr>
<td></td>
<td>Residents</td>
<td>Licensed Preachers</td>
<td>School-Teachers</td>
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<tr>
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<td>3</td>
<td>2</td>
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</tr>
<tr>
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<tr>
<td>Oorfa</td>
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<tr>
<td>Adana</td>
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<td>1</td>
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</tr>
<tr>
<td>One out-station</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Aleppo</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Antioch</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Two out-stations</td>
<td>2</td>
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<td>Marash</td>
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<tr>
<td>Totals</td>
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### PROTESTANT COMMUNITY AND SCHOOLS.

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<tr>
<th>Stations</th>
<th>Number of Males</th>
<th>Number of Tax-payers</th>
<th>Whole Number of Registered Protestant</th>
<th>Common Schools</th>
<th>Male Pupils</th>
<th>Female Pupils</th>
<th>Total</th>
<th>Pupils in Theological School and Classes</th>
<th>Pupils in Female Boarding-school</th>
<th>Adults under Instruction</th>
<th>Whole Number of Pupils</th>
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<td>1,369</td>
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<td>6</td>
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<td>82</td>
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<td>220</td>
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<td>2</td>
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<tr>
<td>Antioch</td>
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<td>52</td>
<td>1</td>
<td>64</td>
<td>44</td>
<td>111</td>
<td>111</td>
<td>2</td>
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<td>98</td>
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<td>960</td>
<td>5</td>
<td>82</td>
<td>44</td>
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<td>2</td>
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<td>4</td>
<td>12</td>
<td>44</td>
<td>56</td>
<td>56</td>
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<td>1,558</td>
<td>7,543</td>
<td>41</td>
<td>613</td>
<td>328</td>
<td>941</td>
<td>941</td>
<td>33</td>
<td>31</td>
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</tbody>
</table>

1 Ten at Behesne, sexes not distinguished.

**STATIONS.**

The Oorfa district has been supervised from Aintab. The two stations together comprise seventeen Protestant congregations, extending through a territory two hundred miles in length by fifty in
broadth, from the range of mountains called by the Romans the Amanus Mountains, near the Mediterranean, on the west, to Diarbekir on the east, and from the Taurus Mountains on the north, to Aleppo and the desert on the south. Of these seventeen congregations, eleven have organized churches, of which five have their own settled pastors, and two have ordained preachers. The remaining ten congregations have been supplied through a whole or a part of the year by preachers, helpers, or students unordained.

The aggregate native agency on this entire field is more than half supported by native contributions. Speaking of the happy relations subsisting between the missionaries and the native pastors and preachers, Mr. Perry says: "All arrangements for the supply of the field were made by consultation with the committee ad interim of the Evangelical Union. And to the praise of that committee it should be said, that their plans were made with a view as well to economy as to efficiency; and in the former they were often more rigid than the missionaries. Several of the most perplexing matters for settlement, and those which had been a cause of special anxiety both to the missionaries and the native pastors, found their solution mainly by means of native agencies, though in all cases by harmonious consultation."

The churches of Oorfa and its four out-stations, contain a total of one hundred and sixty-one members, of whom twenty-five were received last year. The condition of this field is improving. An addition of forty to the two churches of Aintab, raised the membership to four hundred and twenty-nine. There are one hundred and thirty members in the five churches at five of its eight out-stations. In their contributions the churches of Aintab have done more than in any previous year of their existence. Both churches have paid all expenses during the year for pastors, schools, rents, etc.; have contributed large amounts for the building of churches; and in addition, have each supported a helper eight months of the year, one in Baghche and one in Harni. "We have positive proof of the blessing of God upon the labors of these missionary churches in their efforts to carry the news of salvation which they have received to the regions beyond."

During Miss Proctor's absence in America, the girls' boarding-school, at Aintab, was suspended for one term. On her return it was reopened with nineteen pupils. Assistant teachers are chosen from former graduates. A small Armenian school is used for giving practical lessons to the boarding-school girls in teaching, and once a week a "Teachers' Institute" is held, for discussion of the best method of teaching and managing a school. Ten of the pupils
are church-members. Three of these were admitted during the year. Nearly all of the remainder profess to have given themselves to Christ.

Antioch. — Several new villages have been occupied. The pecuniary contributions at Kessab have more than doubled. A member of the Marash Seminary has labored there with acceptance, and is about to be installed as pastor. Some new interest has been awakened in Antioch, and salutary results have followed labor in other places.

Aleppo. — Only a missionary physician, Dr. Nutting, and his wife, are at this station. Besides prescribing for some 2,500 persons in the Dispensary, Dr. Nutting has taught a medical class of eight persons, most of whom are hopefully pious, and give promise of usefulness as Christians. As Aleppo is the commercial centre of Northern Syria, he has much secular business to perform for the mission.

The little church has an active pastor, towards whose support its contributions last year increased one third. It is in a peaceful state, and though no additions were made to its members, some individuals in the congregation, it is hoped, have become savingly interested in the truth.

Marash. — The last year has been one of great prosperity. The spiritual condition of its two churches has been eminently gratifying. Fifty-three persons were added to their communion, making the aggregate of members to be 559. A third place of worship is well filled, and a third church will soon be organized. The liberality with which they support the institutions of the gospel and of education is commendable and encouraging. Through their Home Missionary (the "soul-loving") Society, they carry on a good work of evangelization in the villages. Since the close of 1869, large numbers have presented themselves for examination for admission to the church. Prayer-meetings have been fully attended, and often a spirit of very earnest prayer has seemed to prevail. The largest assemblies for prayer perhaps in the world, during the "week of prayer" in last January, came together at this missionary station.

Special efforts have been made by Mrs. Coffing and the wives of the missionaries at Marash to teach the women. These have been attended with great success. The "Grammar School for Girls" has, in its higher department, six wives of young men in the Theological School, and six girls. One afternoon in the week is devoted by them to religious visiting, and conducting prayer-meetings with women. Many Armenian and Catholic families have thus been reached, and many Protestant women stirred up to a new life.
The Theological School has thirty-three students in preparation for the gospel ministry. While pursuing a course of study, they teach in Sabbath-schools, hold evening prayer-meetings, and labor as they can for individual souls. Sometimes as many as twenty prayer-meetings have been held on the same evening, in as many different places, attended by from ten to fifty persons each. This training is of excellent use in fitting the young men for the practical duties of the sacred office, and does much for the advancement of the evangelical cause in that city and region.

Adana. — Mr. Adams has sole charge of this field, which embraces a large part of ancient Cilicia. Some difficulty in the station church, growing out of a change in the headship of the Protestant civil community, has hindered its spiritual prosperity; but a small addition to its membership, a large increase in the size of the congregation, the faithful maintenance of discipline, and progress in intelligence and toward self-support, attest a real advance.

Of Tarsus a similar report is made. In Hadjin, in the mountain region, the work has been undertaken anew. The congregation averages about forty. The Protestants there and at Nupet, have suffered much from persecution.

The steady, healthful growth of the Christian community, and the harmony and cordial relations existing between the missionaries and the native ministry, continue full of promise for the future. The work among the women, for which three more single ladies are asked from the United States, is bearing rich fruit in the establishment of Christian homes. The great want of the mission at present is one missionary, or more, to reach the Arabic population in the region of Aleppo and Antioch.

**EASTERN TURKEY MISSION.**

BİLİŞ. — George C. Knapp, L. T. Burbank, Missionaries; Mrs. Alzina M. Knapp, Mrs. Sarah S. Burbank, Miss Charlotte E. Ely, Miss Mary A. C. Ely. — Pastor, Simon ——; seven teachers.

Out-stations. — Three licensed preachers, thirteen teachers, and five other helpers.

ERZROOM. — M. P. Parmelee, Royal M. Cole, John E. Pierce, Missionaries; Mrs. Lizzie Cole, Mrs. Lizzie A. Pierce, Miss Cyrene O. Van Duzee. One licensed preacher and two teachers.

Out-stations. — Trebizond. Pastor, Hagop Felicien; one teacher. Chevermeh. Pastor, Harootune Muradian; one teacher. At other places, three licensed preachers, nine teachers, and two other helpers.

HARPOOT. — Crosby H. Wheeler, Herman N. Barnum, Henry S. Barnum, Missionaries; George C. Raynolds, M. D., Missionary Physician; Mrs. Susan A. Wheeler, Mrs. Mary E. Barnum, Mrs. Helen P. Barnum, Mrs. Martha E. Raynolds, Miss Harriet Seymour, Miss Caroline E. Bush. — Pastor, Mardiros Shimavoniah; seven teachers, and one helper.
Out-stations. — Arabkir, pastor, Mardiros Sivaganian; two teachers. Choonkoosh, pastor, —; two teachers and other helpers. Dirvik, pastor, Bedros Boghosian; one teacher. Habsous, pastor —; and one teacher. Hemanik, pastor, Asldador Autrianian; one teacher. Hoghi, pastor, Garabed Casparian; two teachers. Hooell, pastor, —; and two teachers. Hulakogh, pastor, Hagop Simavonian; one teacher. Ichme, pastor, Krikore Tamgarian; one teacher. Malatia, pastor, Mardiros Geragosian; three teachers and one other helper. Muskiir, pastor, Hamparisoom; one teacher. Menereh, pastor, Murad Muradian; one teacher. Pala, pastor, Garagos Hachadoorian; one teacher, one other helper. Perchenj, pastor, Bedros Aphanan; one teacher. Scekip, pastor, Mardiros —; one teacher. At other places, seventeen licensed preachers, twelve teachers, and forty-seven other helpers.

Mardin. — W. F. Williams, Alpheus N. Andrus, Theodore S. Pond, Missionaries; Mrs. Clarissa C. Williams, Mrs. Louisa M. Andrus, Mrs. Julia H. Pond, Miss Olive L Parmelee, Miss Isabella C. Baker. — Pastor, Georgias Hadaia; two teachers.

Out-stations. — Sert, pastor, Elias Sahado; one teacher and one helper. Diarbekir, pastor, Tomas Boajian; one licensed preacher and four teachers. Cutterbui, pastor, Abd an Noor; one teacher. At other places, two licensed preachers, one teacher, and four other helpers.

In this Country. — Orson P. Allen, Missionary; Mrs. Caroline R. Allen, Miss Maria A. West.

Out-stations. — Dependent on Bitlia, 15. Erzroom, 15. Harpoot, 78. Mardin, 12. Stations of the "Union" in Koordistan, 0, with seven helpers. 4 stations; 129 out-stations; 12 missionaries; 1 missionary physician; 20 female assistant missionaries; 23 native pastors; 30 licensed preachers; 81 native teachers; 70 other native helpers.

Mr. and Mrs. Allen and Miss West are in this country for reasons of health. Dr. and Mrs. Raynolds reside at Harpoot while learning the language, but will probably go to Van when associates can be given them there. The mission has suffered a sore bereavement by the decease of Miss Warfield. Miss Caroline E. Bush, daughter of Rev. C. P. Bush, D. D., of Rochester, one of the District Secretaries of the Board, has gone out to take the place thus made vacant. Mrs. Parmelee, also, who returned to Turkey with little hope of continued life, has yielded to the power of fatal disease, and after a bright exhibition of Christian patience and unwearied activity in doing good, has entered into rest.

The last year has been one of enlargement and progress. Twenty-three new positions have been taken as out-stations; three churches have been organized, and three pastors ordained; the licensed preachers have been increased from sixteen to thirty, by the licences of graduates from the Harpoot Theological Seminary; the number of native teachers has risen from fifty-two to eighty-one, and of other helpers from sixty-nine to seventy. One hundred and thirty-six new members were received into the churches, being an increase of eighteen per cent. The average attendance on preaching has grown from 4,074 to 5,203, and the number receiving instruction in Sabbath-schools from 2,620 to 3,285.

The pastors and churches are gaining in experience, and the in-
Institutions of the gospel are built upon broader and more solid foundations. The Evangelical Union exercises a healthful stimulus on the churches that compose it; and in commencing a mission of its own, at six points among the Koordish-speaking Armenians in Koordistan, and in plans for the advancement of education and true religion within its bounds, it gives promise of efficient action on a larger scale in the future.

**NATIVE AGENCY.**

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<tr>
<th>STATIONS AND OUT-STATIONS</th>
<th>NATIVE HELPERS</th>
<th>CHURCHES</th>
<th>CONGREGATIONS</th>
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<td>Mardin ....................</td>
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<td>Twelve out-stations</td>
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<td>Six stations of the native churches in Koordistan</td>
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**PROTESTANT COMMUNITY AND SCHOOLS.**

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<td>Erzroom ...................</td>
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<td>Fifteen out-stations</td>
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<td>Harput ....................</td>
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<tr>
<td>Seventy-eight out-stations</td>
<td>2,069</td>
<td>1,126</td>
<td>3,195</td>
<td>66</td>
<td>1,238</td>
<td>529</td>
<td>1,767</td>
<td>90</td>
<td>602</td>
<td>13</td>
<td>10</td>
<td>653</td>
<td>1,203</td>
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<td>Mardin ....................</td>
<td>120</td>
<td>65</td>
<td>185</td>
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<td>Twelve out-stations</td>
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<tr>
<td>Six stations of the native churches in Koordistan</td>
<td>18</td>
<td>9</td>
<td>24</td>
<td>6</td>
<td>60</td>
<td>10</td>
<td>70</td>
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<tr>
<td>Totals ....................</td>
<td>4,482</td>
<td>1,571</td>
<td>6,076</td>
<td>139</td>
<td>1,966</td>
<td>929</td>
<td>2,892</td>
<td>101</td>
<td>101</td>
<td>35</td>
<td>70</td>
<td>426</td>
<td>1,035</td>
<td>703</td>
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1 Thirty-nine in the Theological School and twenty-nine in a "Normal School."


**Stations.**

**Bitlis.** — The little church has more than doubled its members by the accession of nineteen persons on profession of their faith. Since this year came in, there has been a season of extraordinary religious interest, and numerous other conversions have occurred. A station class of fifteen young men will furnish students for the seminary at Harpoot, and additional and much needed helpers in the field of this station. The labors of the two Misses Ely, in the school for girls and among women, are highly appreciated and very useful. Instead of four out-stations, as last year, the station now reports fifteen. Three of these are supplied with licensed preachers. At one of them, a mountain village of robbers, there has been a remarkable work of divine grace. The gospel has at length obtained a strong hold in this dark and wild region of Koordistan.

**Erzroom.** — The reinforcement of this station has developed new life and activity. The native Protestants are doing far more for themselves than ever before. The congregations have rapidly increased in size, and there is evidence of a work of the Holy Spirit in them. Religious interest is marked among the women. The efforts of Miss Van Duzee and the wives of the missionaries, in their behalf, are attended with good fruit. The young men of a station class, during their vacations, are scattered in distant villages, teaching or preaching. The people have listened to them with attention and in some cases with eagerness, and the sale of Scriptures has much increased. An addition of six has been made to the number of out-stations occupied. Persecution, in some places, has caused much suffering, but has really helped the cause of truth. Mr. Parmelee, in an account of a visit to Kars, makes a painful statement in regard to the intolerance shown by the Russian authorities toward evangelical truth among their subjects.

**Harpoot.** — The Theological Seminary of the mission is at this important centre. Of the thirty-nine students in attendance, twenty-two graduated at the end of the last term; four of whom went as laborers into the Bitlis field, one to Erzroom, one to Diarhe kir, and sixteen remained in the field of the Harpoot station. In the remaining class of seventeen are four Koordish-speaking students, supported by the Evangelical Union of native churches. The mission has voted to raise the standard of education by requiring candidates to complete what have been the studies of the first year in the station classes, and lengthening the course of the present Junior class to five years. The boarding-school for girls, and wives of theological students, under the care of Miss Seymour and the
lamented Miss Warfield, had fifty-one pupils, and is an agency of inestimable good. On the subject of education, the station report says: “The school statistics show encouraging signs of the gradual overcoming of prejudice against female education. In the places where churches are organized — as a rule, the older out-stations, — the girls are more than four sevenths the number of boys. In the remaining sixty-two places they are less than two sevenths. As a station, more was done by us for education than ever before. It has been our desire to maintain the proper equality between supply and demand — in other words, to keep our hands upon the intellectual pulse of the field, and furnish facilities for higher education just so fast as there is a craving for it. The growth thus secured will be spontaneous and healthful. In this matter it is evidently easy to err in either direction, but the growing intelligence of the people seemed to demand a step in advance, and this has been taken in the formation of a normal school. In this, twenty-nine young men spent the summer, preparing themselves for teachers, and the winter's demand for them showed that a much larger number could have been usefully employed. The same consideration led to the calling in of our pastors for an additional summer's study, and the raising of the standard for admission to the Theological Seminary.”

The number of out-stations supervised is seventy-eight. The general progress has been more marked than in the previous year. At a few, mostly newly occupied places, ecclesiastical opposition has been so bitter as to frighten away hearers. In the end, the work is strengthened by such hostility. A gain of forty per cent. has been made in pecuniary contributions. Some are restive under the pressure of self support, but the general effect is most favorable. The whole work in this field, including seminaries, chapel building, and native agents of all classes, is nearly half supported by the native churches. On the field of this station, no church is organized until the people are willing to call a pastor and give, in general, one half his salary; the amount of aid received from the mission to be diminished yearly until it ceases. The seventeen churches contain five hundred and thirty-five members, of whom ninety-six, or twenty-one per cent. were received last year.

Mardin. — The work at this station, in the Arabic-speaking portion of the field in Eastern Turkey, has received a great impulse by the enlargement of its working force. Much time has necessarily been devoted to the erection of buildings; but without waiting for their completion, eight young men, five of whom were married, were received as a nucleus of the Theological School; and the five wives and two other women were constituted the beginning
of a “Women’s Training Class,” conducted by Misses Parmelee and Baker. Eight persons have been added to the church on profession of their faith. The practice of giving tithes is adopted here, as in many other parts of Turkey, and the people, though very poor, are contemplating the building of a more suitable house of worship. The young pastor realizes the brightest hopes of the missionaries concerning him. Among the twelve out-stations, that of Sert is one of special promise. Mr. Andrus describes a visit to it in the following terms: “We had come all unheralded, and unexpectedly, but the news of our arrival very soon got round, and it was not more than fifteen minutes before the pastor’s room had become too strait a place; so we removed to the chapel adjoining, and took up our quarters there. It was refreshing to meet with such glad welcomes as the pastor and his people gave us; but it was more cheering to see so many proofs of brotherly love among them, and such warm devotion to their beloved pastor. I think our own blessed land cannot furnish a better instance of Christian fellowship in church and pastoral relations. We spent three days among them, one being the Sabbath. On that day we were in a continual meeting, from morning till nine o’clock in the evening, so that what is recorded in Mark, ‘For there were many coming and going, and they had no leisure so much as to eat,’ might, with great propriety, have been said of us.

“That Sabbath was the happiest day of my missionary life thus far, and I longed for command of the language sufficient to give a full expression to the feelings which had to remain pent up within. Alone in the midst of surrounding darkness,—among Moslems of the most fanatical stamp, Koords of profound ignorance and utterly lawless, and Christians (!) of most intense bigotry and fierce in their opposition to the truth,—this church, persecuted on every hand, has ‘come out of great tribulation’ and is now beginning to shine as a ‘star’ in God’s right hand. When darkness settles down on the other parts of our field, we turn to this church with hope and glad thanksgiving.”

The church of Mosul has been slow to learn the lesson of self-dependence, but seems now to have abandoned the idea of calling English missionaries to its aid, and its members have begun to look more to the resources among themselves.

Cheering as have been the results of labor in this mission the past year, the brethren look forward to yet greater results when their entire working force shall be brought into action. Much of the time of the younger members of the mission has been given thus far to the study of the language. While they have done what they
could, their presence, faith, and hope, have given new power to the
veterans in the service, and encouraged the hearts of the native
Christians.

SYRIA MISSION.


ABEIH. — Simeon H. Calhoun, William Bird, Missionaries; Mrs. Emily P. Calhoun, Mrs. Sarah F. Bird. — Four teachers and one helper.

SIDON. — William W. Eddy, James S. Dennis, Missionaries; Mrs. H. M. Eddy. — One licensed preacher, one teacher, and one helper.

TRIPOLI. — Samuel Jessup, Missionary; Mrs. Anne E. Jessup. — One preacher and one teacher.

In this Country. — I. N. Lowry, Missionary; Mrs. Mary E. Lowry.

OUT-STATIONS. Dependent on BEIRUT. — Kefr Shina. Dependent on ABEIH. — Ain Zehalia. — Khalil Maghurb, pastor, one teacher; Armanu, one teacher; Shamian; Suk el Ghurib; Sheerit; Zahleg, one preacher; Manlouk; Mukhtara, one teacher; Deir el Komr, three teachers; Dibboeye, one teacher; Bhamdan. In other places, six teachers. SIDON. — Alma, one preacher; Gana; Deir Manas, one preacher; Rasheiga, one preacher and one teacher; Ibl, one preacher; Jeddish, two teachers; Jene, one teacher; Kefek, one teacher; Kheyam, one preacher and one teacher; Mejdel, one teacher; Rasheiga, one teacher. TRIPOLI. — Tripoli port, one teacher; Huma, one preacher and two teachers; Hamath, one preacher; Sheikh Mohammed, one teacher; Sofesta, one preacher and one teacher; Bano Ghurzuz, one teacher.

4 stations; 31 out-stations; 9 missionaries, one of whom is a physician; 9 female assistant missionaries; 1 native pastor; 11 licensed preachers; 34 teachers; and four other helpers.

Mr. Lowry, after a short residence in Syria, has been constrained, by the failure of health, to return to the United States, very much to his own regret and that of the mission. Miss Carruth, also, has felt obliged to return, after two years of very valuable service in the Seminary at Beirut. She was at no charge to the Board.

THE FIELD. — ITS PROMISE.

Some interesting statistics respecting this missionary field have been furnished by Mr. H. H. Jessup: "Syria as a whole, from Aleppo to Gaza," is supposed to contain a population of 2,000,000. "Within the Syria mission field 730,000." These are divided among the four stations thus, — Beirut city, 80,000; whole station field, 200,000. Tripoli city and port, 20,000; whole field, 300,000. Abeih village, 1,000; whole field, 100,000. Sidon city, 12,000; whole field, 130,000. Dependent for the Word of God on the translation made here, including North Africa, Western, Central, and Eastern Asia, there are, (1) speaking Arabic, 60,000,000; (2) Moslems who, if they can read the Koran, can read the Arabic Bible, though speaking a different language, 60,000,000, in all 120,000,000.
Of the population within the mission field it is supposed that "probably one third (240,000) have been in some way influenced by the mission;" and "perhaps one eighth of the rest (160,000) by adjacent missions in Syria." And it seems obvious that now, perhaps more than ever before, there are indications which should encourage to vigorous effort in a land of so much interest to the Christian church. The report of the Tripoli station says of one district: "The villages all through this region are being more or less shaken from their former intense hatred of the gospel, and we frequently hear of persons declaring themselves Protestants, who have never seen a missionary or a native helper. . . . . Our field is wide and encouraging, but our strength is weakness." The Abeih report states: "A retrospect shows progress, and that in different departments. The schools are more prosperous, the church has received numerous additions, some of the congregations are larger, and the contributions have increased. The prospect for the future is hopeful. Individuals among the Druzes are waking up, and in some places an increase of interest is manifested among our own people. We would not despise the day of small things; it is an earnest of something more glorious. We are looking to see the heavens opened, and the abundant showers descend, that our field may bud and blossom as the rose."

Various facts have impressed the mission with the belief that the time has come for more earnest and comprehensive effort in behalf of the non-Christian populations of Syria. In the summer of last year they formed new plans for aggressive effort, and Mr. H. H. Jessup wrote: "The mission have resolved on certain new, aggressive movements, all along the line. The news from 'scattered and peeled' Safaeta, and from distracted Hums, is alike cheering, and indicative of progress in the right direction. The native brethren are beginning to awake, and now they need a guiding hand, and a real missionary work to employ their energies. The conversion of pupils in our two female seminaries, in Beirut and Sidon, is a most promising fact, as is also the probability that two of the first graduates of the college will study for the ministry. . . . .

"We can give to any man who will come a parish of 100,000 pagans, or 75,000 Druzes, or as many Moslems as both together, or a million of Bedouin Arabs, among whom we are now beginning a quiet work. We have a Bible ready; books prepared and preparing; a theological seminary, with a class of devoted, intelligent young men, preparing to take charge of the existing churches; and now the time has come for an aggressive work on the great kingdom of darkness around us."
More recently, in April last, Mr. Jessup noticed gratifying indications among Moslems, thus: "Several Moslems are regular attendants on my Bible-class, and I am deeply interested in their state of mind. The Governor-General of Syria was recently telegraphed to from Jerusalem, to know whether a Damascus Moslem, then in Jerusalem, who had become a Christian, should be imprisoned. He telegraphed back, giving orders to set the man at liberty, as the conscience is free in the Turkish Empire.

"A Moslem woman became a Christian lately in Jebail, twenty-five miles north of Beirut, with the approbation of the Governor of Lebanon and the city mejlis of Jebail, composed of Moslems, Greeks, and Maronites."

THE CHURCHES.

No very special religious interest is reported among the churches of this field generally, during the past year. The admissions by profession to the eight churches were 31, making the present number of members 245. Of these additions, 15 were to the church at Abeih, mostly from out-stations. The report of this station says: "A larger number have been received into the Abeih church this year than during any other since its organization. Of the twenty-two new members, seven were added by letter from the Beirut church, they being residents of Bhamdun. We cannot report any unusual degree of religious interest among professing Christians. There are now 64 members scattered over our wide field, about a third of them residing at the station. The church in Ain Zehalta contains 15 members. Thus the whole number connected with the two mountain churches is 79."

From Beirut it is reported: "Attention to the preached word is always solemn and encouraging, and there are not wanting evidences that the spirit of God is present, rendering the gospel the power of God unto salvation to some who hear. Seven members have been admitted to the church on examination, and several more are applying for admission. The amount of funds raised by the native Protestant community of Beirut, for various benevolent objects, shows considerable advance on previous years. It amounts to about $1,500 in gold."

At Abeih also, "the sum raised by the people for preaching and benevolent objects is larger than ever before, being more than $275 in gold." In the Sidon field, "progress has not been made by the churches in self-support from the want of pastors suitable to be set over them. Contributions have been raised for missionary purposes, to the amount of about $100 currency."
Missionary efforts have been made by members of the churches, of value to themselves as well as to others. The Tripoli station mentions sending out "two of the Safeeta church-members as missionaries, to visit the villages to the north and east, as far as Hums and Hamath." "We send two together, as it would not be safe for one to go alone." Beirut reports: "In connection and coöperation with the Native Missionary Society, a zealous colporter has been employed during the whole year. His tours have taken a wide range, from Acre on the south to Hamath, and even to Aleppo on the north, and his monthly reports show, that throughout the country there is not only the most urgent need of such labor, but also an increasing number of people prepared to welcome and to profit by the visits of the gospel messenger. During the latter part of the year, another person has been employed in similar work, for the suburbs and vicinity of Beirut. He also testifies to a great change in the disposition of the people to receive religious instruction.

"The book-shop, or magazine, has been continued by the Native Missionary Society during the entire year. It has not only been the means of sending abroad a large number of Bibles and other religious books and tracts, but has been the common resort for religious conversation and discussion with inquirers, not only from Beirut, but for many others from distant parts of the country.

"Several Sunday-schools have been gathered in destitute neighborhoods, and taught by members of the church, and by the advanced pupils of the literary institutions."

SCHOOLS.

The statistical returns show 31 common schools, at stations and out-stations, with 1,010 male, and 174 female pupils; in all, 1,184. The Abeih report states, respecting the 14 schools of that station: "Two are exclusively for girls, who do not form quite one fifth of the 500 pupils. Eight of the teachers are church-members, and four are females. This department is, we hope, becoming more efficient, and we trust will continue to improve in its religious influence. The demand for education is far beyond our ability to supply."

The Theological Seminary, at Abeih, commenced its first year in May, 1869, and closed the term of study about the first of November. Seven students entered the class, but two left it before the close of the term, one "because of an apparent want of self-consecration." With this one exception, "all evinced a good Christian spirit," "studied hard," and seem anxious to spend and be spent for Christ.
Mr. Jessup wrote, in October: "Our first year in the Seminary is nearly through. The zeal shown by the young men in their studies is most gratifying, and promises well for the future. They would like to study the whole year round, but seem equally willing to spend five months of vacation in working for the salvation of souls." In November he wrote again: "The term of the Theological Seminary has closed, and the young men have gone out to various parts of the field for their winter's work. This first year has been one of great pleasure and profit to me, and the young men have shown a most commendable zeal in their studies. I trust that they have all gone out with an earnest desire to save souls."

The seminary is felt to be of the greatest importance and to promise much good, but it has sadly reduced the working force of some mission stations, taking Mr. H. H. Jessup from Beirut and Mr. Eddy from Sidon during the term of study, thus rendering reinforcement more imperatively needful, as these brethren have still charge of their respective stations.

Respecting the Female Seminary at Beirut, which was, for the year, in charge of Misses Everett and Carruth, it is reported: "The school has continued to prosper, though the number of paying pupils is not as large as heretofore. The average number of pupils has been seventy-five. Several Druze girls have been received during the year. In the early summer there was more of religious interest than usual, and one of the teachers and two of the pupils are believed to have put their trust in Christ as their Saviour. The number of teachers now in the school is eight, of whom two are American, one French, and five native Syrians. The pupils represent the Moslem, Druze, Greek Catholic, Greek, and Protestant sects. They are from Beirut, Damascus, Jaffa, Tripoli, Hums, Latakiah, and from various villages in Mount Lebanon. The more decided religious influence in the school during the year has tended, on the one hand, to drive away pupils who might have been profitable in a pecuniary point of view, and on the other, to bring about a high degree of internal order and prosperity." The Beirut station report congratulates the new teachers — for whom "it was no easy task to assume the control of an institution already in operation, and conduct its discipline, its domestic and culinary management" — on "the success which has attended their labors during their first year."

The Girls Boarding-school at Sidon, "under the efficient superintendence of Miss Jacombs, fully realizes all the expectations its friends can indulge for it." Its reported number of pupils is twenty.
It is proper to notice, also, the *Syrian Protestant College*. It is not supported by the Board, is not a mission institution, but it is one in which the mission feels a very deep interest. The Beirut station reports respecting it: "This institution is making commendable progress, and bids fair to become a great power for good in the East. There are now in actual attendance, seventy-six students from the various religious sects of the country — Maronites, Orthodox and Papal Greeks, Roman Catholics, Armenians, Protestants, and Druzes, vying with each other in the college curriculum. The discipline of the institution is more strict than that which obtains in America. The studies are like those pursued in an American college, except that Greek and Latin are optional, while English and French belong to the regular course. The institution already commands respect. The medical department attracts special attention, and has now twenty-six students. The number of professors and tutors in the college is twelve, of whom four are American, one Scotch, one French, and six native Syrians." The first class of *five* has just graduated. Its great work is fairly begun.

**THE PRESS.**

A report of the operations of the mission press gives the number of pages printed during the year as 5,147,000. It also states: "At the earnest solicitation of the agent of the Dominican Convent at Mosul, we cast, for that Convent, three fonts of type. Application has been made from Germany, for fonts of our Arabic type to be used in some of the great printing establishments of Leipsic. We have also furnished the Jesuit Convent, of Beirut, with new specimen types from which to make electrotype matrices. From this it will be seen that the type of our press is taking the precedence of the other kinds formerly in use."

Mr. H. H. Jessup wrote some months since: "Our press is worked to its utmost capacity. The Jesuits, too, are using the press. They now propose to print an Arabic Bible from the Vulgate. Even that is better than their recent work of Bible-burning in Mount Lebanon. We shall have done a good work if we can force the Jesuits to print and distribute the Scriptures, even if they wear the veil of the Vulgate."

**THE CHURCH EDIFICE AT BEIRUT.**

The year 1869 was distinguished in the history of the Beirut station by the completion of a beautiful church edifice, which "proves to be a convenient and very acceptable house of worship: both for the Anglo-American community and for the native congre-
gation." The location is excellent; a liberal contribution has been made by the Anglo-American community to complete the tower for a clock and bell, presented by benevolent friends in New York; and, as the congregations have been larger than ever before, and the seats at first deemed sufficient have proved quite inadequate, "the native brethren have raised funds to make the remaining pieces and to paint them all." The edifice has become a central point of Protestant influence in the city.

PERSECUTION.

The mission work has not been carried forward in Syria, during the past year, without the experience of serious opposition, in some places bitter persecution, specially at Safeeta and Sheik Mohammed, out-stations of Tripoli. So full accounts of the persecutions at Safeeta have appeared in the "Missionary Herald" for December, 1869, and for June, 1870, that it may be sufficient here to refer to those accounts. The following statement in a letter from Mr. H. H. Jessup, dated April 20th, is very gratifying: "The persecution in Safeeta has just terminated, and the brethren of Tripoli station have good hopes that there will now be peace in that long persecuted community." At Sheik Mohammed, the Tripoli report states that the school, opened in 1868, "at the urgent request of the people in general," has been continued, but owing to the bitter opposition of one or two leading men, the Greek bishop has used every means to injure it. "Sometimes the school has been in the town and sometimes outside of it, in the house of a Protestant, Ishoc el Kefroony. He saw the difficulty of making the school a success unless it had a permanent and safe place in which to be held. He consequently dedicated a house of his own for this purpose, and after much difficulty succeeded in making it legal 'wakuf.' (See "Missionary Herald," January, 1870, p. 20.) The wrath of some has been so far increased that they have assaulted the school-house, beaten the pupils and their parents (one of whom was a village priest), and have built a tannoor (oven) against the house, the smoke of which renders it almost uninhabitable the greater part of the time. They have burned up and stolen property of some of the Protestants, broken up the roofs of their houses, injured their cattle, destroyed some of their crops, cut down their mulberry and olive trees, and have several times seriously attempted to take the life of our friend Ishoc, who gave us the school-house.

"The persecutions have become so bitter and so excessive, that we have been obliged to represent the matter to the Turkish Government, and ask for the punishment or restraint of the offenders;
and through the efficient aid of the American and English consulates, we hope to secure some degree of protection for the Protestants in their peaceful pursuits."

Persecution seems to be one of the conditions of progress in this mission. Nowhere is the contest more obstinate. Every point has to be carried by the most vigorous effort, and is made the price of toil, hardship, and suffering.

Yet progress is made. The past year has witnessed larger accessions than usual to the native churches. A spirit of inquiry among the young men at Beirut transforms a Bible-class into an audience. Larger contributions to Christian objects bear witness to a growing appreciation of their worth, and of the obligation to maintain them. A lively interest in education is felt at the great centres, and is gradually spreading into the most remote districts. Literary institutions of a high grade are already established. A Christian literature is doing its work. Protestantism is felt to be a power, and is fast gaining the respect of the non-Christian populations of Syria, and breaking down the barriers to their hearts and homes. A Christian ministry is in training to supply churches with pastors, and to furnish efficient native agents to carry the gospel into the regions beyond. The period of preparation is well-nigh passed, and the longed-for triumphs of the gospel among the Arab race seem now to wait only the special blessing of the Holy Spirit upon agencies made ready for the grand consummation.

The Prudential Committee have sympathized deeply with the brethren of this mission in their strong desire for more men from the United States. Their appeals, published from time to time in the "Missionary Herald" and in other periodicals, have truthfully presented the crushing weight of labor and responsibility thrown upon those left in the field, and no effort has been spared to obtain the needed reinforcements. In no less than four cases has a special call been laid upon young men to engage in this work, but even so, laborers for such a field have not been found!

THE MISSION TRANSFERRED TO THE PRESBYTERIAN BOARD.

After the foregoing report was written, on the 20th of September, the following paper was received at the Missionary House:

"The Syria mission, at a special meeting held in Abeih, August 16, 1870, had laid before them two documents — one from the Prudential Committee of the American Board of Commissioners for Foreign Missions, and the other from the Committee of Conference of the General Assembly of the Presbyterian Church, with the American Board, touching the transfer of the mission from the
and having given the subject their serious and prayerful consideration, they have adopted the following action: —

"1. That the mission regard the subject thus presented as one which has not originated with themselves, but as having been brought before them by the Providence of God, and as not to be decided at all by them on personal grounds or ecclesiastical preferences, but to be decided solely in view of its bearings upon the cause of Christ in this land, and among the churches at home.

"2. That the mission appreciate the delicacy and kindness with which the Prudential Committee of the American Board of Commissioners for Foreign Missions conveyed the consent of the Board to the withdrawal of its members from their service, with the view of forming a new connection, if they deem it expedient, and for the hearty assurance of their readiness to continue the support of the mission should they decide to remain as heretofore.

"3. That they also equally appreciate the cordial invitation extended to them by the Committee of the Presbyterian Church, and the pledge conveyed to the mission, that they shall enjoy, in the new proposed connection, all the freedom of action, 'in respect to their policy and ecclesiastical relations,' which they had hitherto possessed.

"4. That the mission find great difficulty in considering calmly and impartially a question involving their separation from the American Board, the severing of ties which have existed until within two years of half a century, which have been interwoven with the earliest recollections of childhood, which have grown strong by personal connection and active coöperation during years of service, and which we had anticipated would only be dissolved by death. No language can express how much of pain to their hearts the thought of this separation involves. Their relations to the Secretaries, to the Prudential Committee, and through them to the churches, have been most tender and happy.

"In these relations they have found the largest liberty and the fullest sympathy, and personally, the mission have no cause to desire a change.

"The feelings of the mission on this point will be more fully expressed by individual communications from its several members, to the Prudential Committee.

"5. In view, however, of the weighty considerations which have been set before the mission for this change of their connection, considerations whose reasonableness and justice are apparent to their minds, and in view of the expressed opinion of what is their duty, on the part of the reunited Presbyterian Church, they cannot but
feel that the call is from God, and the step to be taken is one demanded by the highest interests of Christ's Church.

"6. That the mission express their conviction that no change is demanded in the ecclesiastical connections of any of its members.

"In accordance, therefore, with these views of this whole subject, — "Resolved. 1st, that the mission present to the Prudential Committee a request for a release from their connection with the American Board, with a view to placing themselves under the direction of the Presbyterian Board.

"And 2d. That the mission accept the invitation conveyed in the letter of the Rev. J. F. Stearns, D. D., Chairman of the Committee of Conference of the Presbyterian Board of Missions, dated June 19, 1870, to place themselves under the care of the Presbyterian Board.

"Although the official ties which have bound us to those with whom we have been so long and so happily associated may thus be severed, we feel that the bonds of sympathy and of prayer remain unchanged, and will continue so to remain until, in the higher work of praise, our hearts and voices shall be again and forever united."

In accordance with this action, the individual members of the mission sent a request to be released from their connection with the American Board, and they were released by vote of the Prudential Committee. The Committee fully reciprocate, as will also all the members of this Board, the feelings of pain, and of kindly and grateful remembrance of all the past, with the assurance of continued love and sympathy, so happily expressed by the brethren who thus pass under the direction of another body; not because they were not of us, but because they believe the one Master calls to such a change, not in labors or affection, but in outward relations.

MISSION TO PERSIA.

Oroomiah. — George W. Coan, Benjamin Labaree, Jr., Missionaries; Thomas L. Van Norden, M. D., Missionary Physician; Mrs. S. P. Coan, Mrs. Elizabeth W. Labaree, Mrs. Mary Van Norden, Miss N. Jennie Dean. — Two native preachers, two teachers, and two other helpers.

Skuh. — Joseph G. Cochran, Missionary. — One native preacher, one teacher, and one other helper.

In this Country. — John H. Shedd, Missionary; Mrs. C. B. Perkins, Mrs. Sarah J. Rhea, Mrs. D. B. Cochran, Mrs. Sarah J. Shedd, Miss Mary Susan Rice, Miss Mary Cochran.

Out-stations. — The out-stations reported are, in the District of Oroomiah, twenty-nine; with twenty-nine native preachers, two catechists, and twenty-eight teachers. District of Tergawer, three; with three preachers and two teachers. District of Sooldooz, two; with two preachers. District of Salmas, two; with two preachers, and one teacher. City of Tabrees, one preacher. District of Gawar, four; with four preachers.
and one teacher. Districts of Jeloo and Boz, three; with three preachers. District of Tekhoma, two; with two preachers. Districts of Amadia and Berwer, three; with three preachers and one teacher. Districts of Zaboor and Bootan, three; with three preachers and one teacher.

2 stations; 53 out-stations; 4 missionaries; 1 missionary physician; 10 female assistant missionaries; 53 native preachers at stations and out stations, a part of whom are also teachers; 2 catechists; 37 teachers; and 3 other helpers.

It was announced in the last Annual Report, that what had been known as the "Nestorian Mission" would thenceforth be called the "Mission to Persia."

The venerable founder of the mission, Rev. Justin Perkins, D. D., whose name and labors have been intimately associated with its whole history hitherto, having finished his work in Persia and returned to his native land, was taken to his rest above on the 31st of December last. With reference to this event, the mission fitly say, in their report: "This is not the place, perhaps, to dwell at length upon the sad event which has bereaved us of our missionary father, and the Nestorian nation of the most ardent and valuable friend it has known for many generations. Whatever shall be the future of this Nestorian Church, whatever the changes that may be made in the methods of conducting the missionary work, or whatever more fruitful boughs may be grafted upon the tree of his planting, the memory of his grand devotion and his self-denying labors will never die out of the Church of Christ in Persia. His indomitable energy, his unconquerable faith, and his noble witnessing for Christ during more than a generation, will still bear glorious fruit ages after his departure."

The mission report for the last year, prepared by Mr. Labaree, is so complete, that little change need be made in it here except to abbreviate.

THE FIELD — TOURS — WANTS.

"The field embraced in the mission to Persia, as now occupied (including its wide extent of territory in Koordistan), stretches from Hamadan on the south, to Tabreez on the north, and from the waters of the Caspian on the east, to the plains of the Tigris on the west. The efficient prosecution of the missionary work in this broad field demands an acquaintance with four different languages, — Syriac, Armenian, Turkish, and Persian.

"To meet the claims of the different populations which depend on us for a knowledge of the gospel, we have had, the past year, a missionary force of four clerical missionaries and one missionary physician. To visit our remotest out-stations requires journeying in one direction twelve days to the west, and in another direction fourteen days to the southeast. During the year Mr. Shedd has
visited both these extremes. In one case he was absent two months, and in the other six weeks, making a quarter of the year that he was away from his family on these two tours alone. Other tours have been made by the several members of the mission,—to Tabreez, Gawar, Tergawer, Sooldooz, and Salmas, occupying from ten days to five weeks each. The utter inadequacy of our missionary force to meet the increasing necessities for near and remote touring, and the multiplying calls for labor among Armenians and Mussulmans, together with the ordinary cares of the press, and the seminary at Seir, and the superintendence of helpers, which at this juncture has peculiar responsibilities, is too apparent to require any exposition. We are almost discouraged as we view the necessities of the field, and our inability to meet them.

DIVISION OF LABOR.

The retirement of Dr. Perkins, and new calls for missionary labor, necessitated a redivision of our missionary work at the beginning of the year. To Mr. Cochran was assigned the superintendence of some twenty out-stations, "in Oroomiah, Sooldooz, and Tergawer, and the field outlying these, together with the Male Seminary." For the sake of giving these villages more efficient oversight, and to enable him to hold weekly meetings for instruction, with the helpers, in two different sections, Mr. Cochran had his residence at the city during the winter.

"To Mr. Coan was committed the Press, the editing of the 'Rays of Light,' with the treasurership, as before, and the oversight of the city church, and of two out-stations.

"To Messrs. Shedd and Labaree, jointly, were given the care of twenty out-stations in Oroomiah and Salmas, besides Tabreez and Ilamadan, with the Armenian work in general; and separately, to Mr. Shedd the mountain field, and to Mr. Labaree the Mussulman work. Dr. Van Norden has carried on his medical department as usual, and engaged in translating the Gospel of John into Turkish."

THE PRESS.

"The following tabular view will show the amount of printing done in the year 1869:

<table>
<thead>
<tr>
<th>Name of Publications</th>
<th>Size</th>
<th>Pages</th>
<th>Copies</th>
<th>Total Pages.</th>
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</thead>
<tbody>
<tr>
<td>Rays of Light</td>
<td>Folio</td>
<td>104</td>
<td>400</td>
<td>41,600</td>
</tr>
<tr>
<td>Night of Toil</td>
<td>12mo.</td>
<td>221</td>
<td>500</td>
<td>110,500</td>
</tr>
<tr>
<td>Signet Ring</td>
<td>16mo.</td>
<td>65</td>
<td>200</td>
<td>13,000</td>
</tr>
<tr>
<td>Revival Hymns</td>
<td>16mo.</td>
<td>32</td>
<td>200</td>
<td>6,400</td>
</tr>
<tr>
<td>Dialogue on the Papacy</td>
<td>18mo.</td>
<td>12</td>
<td>200</td>
<td>2,400</td>
</tr>
<tr>
<td>Almanacs</td>
<td>12mo.</td>
<td>44</td>
<td>200</td>
<td>8,800</td>
</tr>
<tr>
<td>Commentary on Daniel (continued)</td>
<td>12mo.</td>
<td>154</td>
<td>500</td>
<td>77,000</td>
</tr>
</tbody>
</table>

Total number of pages         |          |       |        | 259,700      |
"The whole number of pages printed from the beginning is 19,529,150.

"The 'Night of Toil,' and the 'Signet Ring,' were translated from the English, by our Nestorian translator, Shamasha Yonan, who also translated the Commentary on Daniel, as prepared by Dr. Perkins. He is now preparing for publication the Bible Text Book of the American Tract Society.

"We have printed a small edition of a Turkish Hymn Book, of fifty pages, in the Nestorian character. This is the first work in Turkish ever written in this character, and the first publication of a Christian book in the Turkish of this province. It is only available to the Nestorians, is designed to meet the wants of those congregations where the language is Turkish, and is also prized by our Nestorians at large, as a means of interesting Mussulmans in Christian truth. The expense of printing this book was met by funds left by Dr. Young, formerly of this mission, sent us by his widow.

"Within the past two months we have also published a Turkish Almanac in the Persian character. This was lithographed at Tabreez. It is an experiment of no little interest and importance in the production of a Christian literature for Mussulmans in the spoken language of this part of Persia, while further importance attaches to it as a test of the feasibility of printing for Mussulmans here in the country. The project was undertaken with some misgivings, but was accomplished with no opposition from the government censor.

"The whole number of pages of the issues of our press put in circulation in 1869, was 487,035."

SCHOOLS.

"The Male Seminary, during the year, was in session only for two short terms, in all, three months. A normal class of teachers was combined with it for a month in the fall. Several of the pupils engaged in the study of Armenian; some of them Nestorian, and some Armenian young men. This combination of the two nationalities in the one school seems practicable, though it involves considerable extra care. We expect the arrangement will be permanent, and it gives new interest and importance to this highly favored institution. The number of pupils reported in the seminary is thirty-three.

"The Female Seminary has had a decidedly prosperous session the past winter. The number of pupils was a third less than usual, being but twenty-two. This was Miss Dean's first term of sole responsibility in the school, with the language as yet but imperfectly acquired; but she has shown herself equal to the task, and the recent exami-
nation testified to the efficient teaching and training the school had received.

"The department of Village Schools has not, in all respects, kept pace with the advance of intelligence among the people. The attendance upon them is smaller, as the expense is thrown more and more upon the villages. We are endeavoring, by a biannual class for teachers, and by a system of book-rewards, to elevate the character of these schools, and so render the education given to those who do attend them, more thorough." The "tabular view" of the mission, gives thirty-seven as the number of common schools, with 679 male, and 185 female pupils.

**OUT-STATIONS — NATIVE AGENCY — RELIGIOUS INTEREST.**

"Since our last annual report, we have occupied, for a whole or a part of the year, forty different out-stations among the Nestorians and Armenians of Persia, and sixteen among the Nestorians of Koordistan. Three of these were new ones, and two of them old ones reoccupied. The number actually occupied at present, is thirty-two in Persia, and fifteen in Koordistan.

"The majority of our native preachers seem to have labored with a good degree of fidelity and earnestness. We are pained, however, at the small impression that, in general, these spiritual workmen have made upon their partially enlightened but indifferent neighbors and kinsmen. A comparatively small proportion have witnessed any numerical growth in the churches under their care. A few points in the field, however, wear a brighter aspect, under the blessings of the Holy Spirit. A pleasant and fruitful revival occurred the past winter in Degala, in connection with the special labors of Mr. Cochran. In Gulpashan, there has been an ingathering of souls of precious value; the condition of the city church has been one of growth; and we have been much cheered by intelligence from our most remote out-station to the west, Hassan, in Bootan. Though that has been less favored with missionary superintendence than almost any other out-station within the bounds of our mission, it has enjoyed signal blessings from the hand of the Lord. No place in the field under our care evinces a more satisfactory growth in all true Christian graces." The number of communicants reported is 748. Seventy-nine were received during the year.

**CHURCH ORGANIZATION — SELF-SUPPORT.**

"Within the year under review, we have advanced to a new position in the matter of church organization. In most of our long occupied out-stations, little was lacking to make the relation of pastor
and people complete. The deficiency was in a proper sense of their mutual obligations, with a feeling that the preacher was the agent of the mission, not their pastor. We have begun to set in order the things that are wanting. By proceeding to a more formal organization, emphasis is given to the mutual relations of pastor and flock. The special features of the church constitution (given in the mission letter for March last), need not be repeated. They are heartily approved by all our evangelical brethren, though some churches shrink from the responsibilities the new step imposes. Two churches have been organized on this basis, one of which pays one half the salary of the pastor, and the other is to pay one third. Others will soon be similarly organized.

"The principle of self-support is taking root in the churches, though slowly and with difficulty. We are pressing it persistently upon all our congregations, but not with the general success we could wish. In several cases the people have failed, either through poverty or indifference, to make up to their pastor the amount which the mission has deducted from his salary, and he has met the deficit from his own pocket, or lost it. There are some churches, however, that are ready to go forward in this matter to nearly, if not wholly, the extent of their ability."

RITUALISTIC MOVEMENTS.

The "Missionary Herald" for June last (pages 189–191), contains a summary statement with reference to the efforts of certain Nestorian ecclesiastics to obtain pecuniary aid and ritualistic missionaries from the Church of England; the return from England of Priest John, and the revival by him, at Geogtapa, of the old Nestorian communion, to which all—"men of openly scandalous lives, and little children alike, in a rabble," were urged; thus exhibiting "the new move for High Church aid, in its true colors." With reference to these and connected matters, the report states: "The lines between the old and the new, or evangelical Nestorianism, are becoming more and more distinct, partly by the course of the old party and partly by action of ours. Supplementary rules have been adopted, designed to give the 'Cnooishyas,' or Evangelical Unions, a more complete and independent organization. Though the separation implied in this action is more in name than in any positive changes in the principles of the evangelical community, it has furnished capital to the revivers of old Nestorianism for more or less talk of schism, and in that light they would be glad to turn it to their own advantage. But in fact it probably does not affect their cause one way or the other. If members of the High Church party
of England are resolved on entering our field, no action like that now taken would hasten their coming, though this new attitude of the reformed church might be used, subsequently, to justify their course.

"The agitation which has existed in Geogtapa has culminated in a complete division of the church and congregation. As it stands at present, not more than a third, perhaps only a fourth, of the usual congregation remains on the evangelical side, but of the church itself, about three fifths remain true to the principles they have learned from us. The novelty of the movement has enlisted the greater part of the village; and forty or fifty of the church-members have been drawn into the vortex of the new teaching and practices. The Nestorians are easily carried away with excitements, and we who know them are not surprised. We expect to see many of those who have thus been led off by the recreant John, returning ere long to the true church.

"The ferment in this village has had more or less influence upon the whole people; three or four churches have lost a few of their members in consequence; but on the whole, we believe the convictions of the mass of our Christians have been confirmed in favor of a pure and separate church by passing events. The extravagance of the leaders of the new ritualistic party has helped the cause of the truth."

KOORDISTAN.

"The laborers in the gospel stationed in the eastern and central parts of Koordistan have had little visible success the past year. They have an extremely hard soil to cultivate; but we must still hold on in faith to the few posts we retain there. They are important centres of light, which we should not be justified in abandoning. Labors on the western side are decidedly more encouraging. The revival in Bootan has been already mentioned, and in other parts of that district the blade from the seed sown appears. With careful cultivation, and under the gentle influence of the early and latter rain, a full harvest will soon ripen there. In Berwer there are signs of progress. Our colporters report cheering tidings from the Chaldean and Jacobite populations on the banks of the Tigris. Their labors are doing much to prepare those regions for the reception of the gospel. They find an increasing interest in the spoken and written word in nearly all that large section. Here and there they meet with men of decidedly growing evangelical sympathies. There are from six to ten villages, among either Chaldeans or Jacobites, where more protracted labors than a colporter can give, in a transient visit, are called for."
"Our efforts to bring the Armenians of Persia under the benign influences of a pure Christianity are repaid with many hopeful signs. The fruits of past labor are increasingly apparent, and present exertions are receiving the blessing of the Lord of the harvest.

"An invaluable accession to our force of workers in this department is a young Armenian from Bitlis. His presence and labors during the winter gave an impulse to the work, and his visit with Mr. Shedd to Hamadan was of much value. Our Nestorian helpers are doing a good pioneer work in this field, but to follow up their labors efficiently, Armenians, self-consecrated and well trained, are essential. Calls are already coming for them. A large village, of one hundred houses, in Salmas, is impatient to obtain a good helper.

"On the plain of Oroomiah, the Armenians, much scattered and few in number, are more degraded and benighted than in many other places, but light is spreading among them also. In some communities they are anxious that we should open schools. The same is true of the Armenians in Sooldooz, a district two days south of this.

"In Tabreez the truth is striking its roots deeper and deeper. Our helper thinks there are some who have given up their old hopes for a true and living faith in Christ. The Scriptures continue to be much studied. Numbers visit our helper at his book-shop, and attend his preaching services on the Sabbath. In every way a good foundation seems laid for radical results at no distant day. The power of the Holy Spirit alone is wanting to bring numbers to an open confession of their inner convictions.

"But the brightest spot in the Armenian work of Persia at present is Hamadan, the ancient Ecbatana. Less labor has been spent there than in any other part of the field. It has been occupied as an out-station but six months; yet to-day we are rejoicing in its ripe and precious fruit. Says Mr. Shedd, writing from there during his recent visit, 'The economy of means by which God, in the apostles' day, brought different agencies together to effect his purposes of grace, was not more remarkable than the wonderful way in which He has planted the gospel here. The result is, that in the city, the evangelical influence has gained the ascendency. With an Armenian preacher to gather up and concentrate the diffused and scattered work, a congregation of fifty or sixty would at once spring up, and a living church of real, working, and intelligent Christians.'"

"In Hamadan itself there are but thirty-five Armenian houses. At a distance of less than an hour is a large village containing one
hundred Armenian houses, where the truth has made an effectual lodgment, and the harvest is ready for the reaper. Our colporters, during their residence at Hamadan, made three tours in adjacent districts, visiting about forty different Armenian villages. With scarce an exception they were welcomed with cordiality. Some complained that they had not come earlier, and priests as well as people invited them to preach in their churches. Not a few individuals were found who, already enlightened in a measure, earnestly sought to be instructed in the way of life. Companies of from thirty to fifty sat till nearly midnight questioning our helpers, and listening to their expositions of Scripture, oftentimes without a single dissenting voice. In these tours the aggregate of their several congregations was not far from two thousand.

"Within ten days' ride from Hamadan there are about seventy villages of Armenians, containing a population probably of near twenty thousand,— almost as large as that of the whole Nestorian nation within the kingdom of Persia. The field invites, at once, to aggressive efforts."

MOHAMMEDANS.

"I turn now to notice our labors among Mussulmans. The past year is a marked one in this branch of our missionary work, not for great results, achieved, but for numerous small beginnings, full of promise for the future. Along the whole line the forces of the gospel have been moving forward.

"The beginning of a Christian literature in the Persian Turkish; the nearly completed translation of the Gospel of John in the same dialect; increased activity on the part of both ourselves and our Nestorian Christians in preaching Christ to Mussulmans; friendly intercourse established with heretical sects of secret rejecters of Mohammedanism; a book-shop opened in the market, where much discussion with Mussulmans has transpired; together with the arrival of an earnest English missionary in the east of Persia; his bold preaching of the gospel, and baptism (in private) of a Mussulman at Ispahan,— all are important circumstances which signalize a new aspect in the attitude of Christianity towards Islam in Persia, and betoken more decided and aggressive operations against the religion of the Prophet. Coincident with these is what all regard as an unprecedented degree of interest among Mussulmans in listening to Christians on religious questions. The calmness with which they hear their own religion impeached occasions general surprise, and they themselves express their wonder at the change within a few years. Not unfrequently our Persian reading helpers, in passing
through the market, are requested to stop and read from the New Testament, or discuss its doctrines.

"We would not be misunderstood. It is not our meaning that any large number of Mohammedans are positive inquirers for the truth. The death penalty stares every one in the face who cherishes any leanings toward Christianity, and fanaticism is rife. We only represent the contrast between now and before, indicating a marked change in the attitude of the Mussulman mind, which our new efforts have made the more apparent. It is but the early dawn, that gives promise of coming day. That day's sun must doubtless rise in blood, whether earlier or later; still we would hasten its coming.

"The experiment of the book-shop has met with gratifying success. Though the aggregate number of callers has not been large, it has exceeded our expectation, and it is constantly increasing. The first visit almost always has led to the second, and several persons have come scores of times.

"The friendship and confidence of the heretical sects of Babees and Ali-Illahees, which we have in measure won, prepares the way for the free preaching of the gospel to them. More tolerant than the orthodox Mussulmans, because themselves proscribed, already believers in the divinity of Christ in a sense, they present a most interesting field for Christian effort."

CONCLUSION.

"Such are the principal features of our mission work for the year past. In the old paths the encouragements have not been great, but in the new, very considerable. The lesson of the year, and the voice of our ascended Lord are one. They call us to go forward, and the way opens before us as we advance. God has evidently set his seal of approval upon our new name. His providences plainly demand that we enlarge our work. It is the earnest and united conviction of our mission, that it is time to strike boldly out, and open new centres of active, aggressive, missionary operations.

"We have no hesitation in saying that Tabreez and Hamadan should be occupied at once, by a full corps of missionaries. No amount of force at this station can meet the growing wants of those important outposts of our field. The claims of Tabreez have repeatedly been urged in our communications with the Missionary House. We can only repeat, and again urge them as of greater weight than ever before. Of Hamadan the facts already presented speak for themselves.

"Here in Oroomiah, our present force is utterly inadequate for the growing demands upon our time and strength. Mr. Shedd was
absent from the station last year, in tours, with and without his family, three fourths of the year, and now he is leaving [for America]. On his return, another must probably leave. We ask, how is it possible for us, with our reduced force, to meet the wants of our field, or the expectations excited by the new name, 'Mission to Persia'? Scores of thousands of immortal souls are waiting now to be taught by us the way of life. God is unmistakably answering the prayers of his people in behalf of this dark kingdom, and now his providences call the churches to take up the work he has prepared for them. Will the friends of Christ at home come forward and furnish us the men and means to plant the standard of the cross among these waiting peoples, or will they bid them still to sit in darkness and death?"

MAHRATTA MISSION.

BOMBAY.—Charles Harding, Missionary; Mrs. Elizabeth D. Harding. — Vishnu Bhaskar Karmarkar, native pastor; one catechist.

AHMEDNUGGER. — Lemuel Bissell, S. R. Wells, Missionaries; Mrs. Mary E. Bissell, Mrs. Mary L. Wells. — R. V. Modak, acting pastor; Lidoba B. Misal, pastor at Seroor; Gangaram Waghechawar, pastor at Kolgaw; twenty helpers at station and out-stations.

RAHOOOR. — Henry J. Bruce, Missionary; Mrs. Hepzibeth P. Bruce. — Waniram Ohol, Vithu Bhambal, Jayaram Bercæ, native pastors; twelve helpers at station and out-stations.

KHOKAR (In charge of Mr. Bruce). — Kasam Mahamadji, Sayaji Sawaiñtawad, native pastors; nine helpers.


SATARA. — William Wood, Missionary; Mrs. Elizabeth P. Wood. — One licensed preacher, and six helpers.

SHOLAPOUR. — Allen Hazen, Missionary; Mrs. Martha R. Hazen. — One licensed preacher, and four helpers.

In this Country. — Samuel B. Fairbank, Missionary; Mrs. Mary B. Fairbank.

On the way to India. — Charles W. Park, Missionary; Mrs. Anna Maria Park.

Out-stations. — Connected with Ahmednugger, seven; Rahoori, ten; Khokar, seven; Wadale, eleven; Sholapoor, two; Satara, four.

7 stations; 41 out-stations; 9 missionaries; 9 female assistant missionaries; 11 native pastors; 12 licensed preachers; 1 catechist; 64 helpers.

Mr. and Mrs. Fairbank have found it necessary to come on a visit to the United States, seeking the recovery of health. Mr. and Mrs. Abbott, not expecting to return to India, have been released from their connection with the Board. Mr. and Mrs. Wells arrived at Bombay on the 15th of November, 1869, and are engaged, mainly, in the study of the language, at Ahmednugger. Mr. Harding sailed on his return to India October 16th, with his wife, a daughter of the late Mr. Ballantine of this mission. They arrived at Bombay
December 21st. Mr. and Mrs. Park sailed to join the mission. August 3. Mrs. Park is also a daughter of Mr. Ballantine.

THE CHURCHES.

The following table presents the more important statistics of the churches for the year 1869:

STATISTICS OF THE CHURCHES.

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The mission report states: "There are few salient points in the record of the year respecting most of the churches. The number of churches has been diminished by one, the members of one of the small churches having preferred to unite with another rather than maintain a separate organization. Fifteen of the twenty-two have received some accession to their numbers on profession of faith, amounting in all to fifty-three; but this number is reduced by dismissals, excommunications, and deaths, so that the net gain is only twenty-one. In some districts the gain has been more than for several preceding years, in others less. The little bands of Christians have met from Sabbath to Sabbath to listen to the preached word, and on other occasions for prayer and mutual encouragement. We trust the greater part of them have made some progress in spiritual life."
Mahrattas.

Self-support.

"Mention was made in our last report of a movement among the native churches in the direction of self-support. Even while writing that paragraph we were aware that in the year then before us the firmness of our Christians, and the strength of their attachment to the new principle, would be severely tested. In the goodness of God these districts were spared from actual famine, which pressed heavily upon some parts of India. But the prices of grain and the other necessaries of life ruled high, and it was no easy task for the poor to supply the wants of their families from month to month. To give one tenth of their small income for the support of a pastor was, of course, much harder at such a time, than in a year of common plenty. But we are gratified to find that there has been no falling off in the amount of receipts. Very few, if any of those who began to give in 1868, stopped last year because of the hard times; while some who had not before given took up the duty. The sum paid by the churches the past year is 1,651 rupees.

"But few, however, of those who are not in regular service, either of the mission or some other employer, have yet begun to give. A hard year is not favorable for initiating such a system. The pastors are less inclined to urge this duty upon their people when they see the prevailing distress. The churches, too, have been scattered. Many families have been compelled to leave their homes and wander to some distant place, where they could earn a scanty subsistence by labor on the roads, or other public works carried on by Government. Let those who would judge these poor people in such circumstances, remember how seldom men living in comparative plenty give a tenth of their income for religious purposes."

Itineracy and Preaching.

"There has been less of itinerating by the missionaries in 1869 than in many previous years. Not that it is deemed less important, but, on account of reduced numbers, more station work has devolved upon the few in the field, leaving little time or strength for long tours. Preaching, however, in the chapels and streets of the cities has been maintained, and though we often cannot trace the results of this kind of labor, we believe it still pleases God 'by the foolishness of preaching to save them that believe.'

"The work of preaching Christ in the villages has been diligently prosecuted by many of the pastors and other native helpers. Mr. Bruce reports the following summary of the labors of the native
brethren in the Rahuri and Pimplus districts (including three pastors, five Bible readers (men), and seven teachers). 'They have preached, during the year, 4,562 times, to audiences numbering in the aggregate 64,643 persons, of whom 10,734, or nearly one sixth, were women. This is an increase upon the figures of last year of about 400 in the number of preaching exercises, and of nearly 15,000 in the aggregate number of hearers. The average number of hearers in the audiences has also increased, being fourteen last year, while in the previous year it was only twelve.'

"The assistants at Satara report over 17,000 persons as having listened to the Word preached by them during the year. At times some of the hearers manifest much interest in the truth, and remain to converse about it afterwards. Similar reports, with greater or smaller figures in proportion to the number of men employed, might be given with regard to the Sholapoor, Ahmednuggur, and Wadale districts."

BIBLE WOMEN.

"For the last few years several women have been employed to read the Scriptures, and converse with companies of women, as they could be gathered in private houses, or some quiet place by the wayside. Such labors, faithfully carried on, cannot fail to do much good. Our men often fail to reach the women in their preaching, especially among those who yet know little of Christianity, and are strongly prejudiced against it. We have known men to become interested, and acquire such a knowledge of the Scriptures as to be convinced of their truth, while their wives remained in utter ignorance, and even knew little or nothing of the change of opinion and feeling in their husbands; and when the husband made known his purpose to embrace Christianity, he found his worst foes were those of his own household. The Bible-women can gain easy access to many of their own sex from whom the catechist would be shut out by the customs of oriental society. By combining this with our other labors, some of the worst trials of converts may perhaps be avoided. The wife may be prepared to accompany and encourage her husband in professing Christianity, instead of forsaking him outright, as has too often been the case. These Bible-women also find that men will often sit and listen quietly at a little distance, while they read and explain the Bible to the women collected near them. About a dozen such women are now employed in the different districts of the Deccan."
EDUCATIONAL OPERATIONS

"A theological class of six persons was assembled in April, and commenced a course of study designed to fit them for more effective work as preachers, and perhaps eventually to become pastors of the churches. These men were selected from catechists and teachers who had already been employed for several years, and had proved themselves faithful workmen. The Bible was taken as the text-book for the class. Considering the attainments of the members of the class, and the work before them, and reviewing the results of the course pursued, we are satisfied that the time could not have been more profitably employed. Other studies were pursued, as Logic and Grammar, in which Pastor Modak assisted in their instruction. The class were together for seven months. The other five months of the year they are sent out to teach and preach Jesus Christ in the villages.

"The few more advanced students supported by the mission, from whom our native helpers are selected, are sent to the Normal School of the Christian Vernacular Education Society.

"The girls' school at Ahmednuggur has maintained its usual number of about sixty pupils, in both departments. Twenty-four of these have received an allowance, varying from one to two and a half rupees per month, for board, in addition to clothing. The rest have been supported by their parents and friends, except a small allowance of clothes to most of them. Two or three of the older girls (about sixteen years of age), who have finished their course of study, have been employed as assistants in the school, and the plan seems to work well. Six members of the school were received to the communion of the church during the year, and others give hopeful evidence that they love the Saviour.

"The five station schools are carried on at the places where the missionaries reside, and where they can give some attention to them personally. In these a limited number of pupils, who otherwise could not attend, receive a small allowance for food or clothes. But when the parents are able to do it, they are required to support their children. Our common schools in the villages are all taught by Christian teachers." The statistics of these are presented in the table with the churches.

PROSPECTS.

In concluding their report, the brethren of this mission say:
"What is the outlook? Are we making progress toward the de-
sired consummation? Is there promise of a certain and speedy overthrow of Hinduism, and the planting of a pure and enlightened Christianity? These are questions sent to us by the friends of our work at the opening of this new decade, and the same questions often press themselves into our own thoughts. What is our standpoint between the past and the future? 'And I answered, O Lord God, thou knowest.' Here we might perhaps drop the inquiry. Those who watch our progress from a distance may be weary of listening to unfulfilled prophecies. We will not repeat them, but simply say, we see that much has been done; fruit of untold value has already been gathered, and great progress has been made. But we see a vastly greater work remaining to be done; one requiring the united energies of the Church of Christ, applied with new faith and consecration. The agencies of evil are still strong and active, and if met only by a slothful church, with wavering faith and a slack zeal, they may prolong the spiritual night here for many decades to come. Here is the great danger—that a worldly, carnal church will refuse the solemn responsibility which the Master calls it to assume. There are instrumentalities now in operation which, under the quickening power of God's Spirit, might make swift work of the conquest of India to Christ. But God works through an obedient and devoted people. Let those who long for this blessed consummation gird themselves anew for earnest prayer and effort; for at the appointed time 'it will surely come; it will not tarry.'

During the past, as in some previous years, the brethren in this field, reduced in number, and some of them much enfeebled, have deeply felt their need of more laborers, at times seeming almost to fear that the mission would be left to die out before the needed help would come. Mr. Bruce wrote, in December 1869: "Our present missionary force is not sufficient for the economical working of our mission field. We must have more men or give up a portion of the land already possessed. Our hearts are cheered by the arrival of Mr. and Mrs. Wells, and the prospect of the speedy coming of the Hardings; but still, for a year at least, there will be twelve districts to be cared for by six men, and if within that time none of our present number are obliged to withdraw from the unequal contest, we shall place it to the credit of the superintending and sustaining care and grace of God. But you must be weary of hearing of this subject, as we are of writing upon it; and I most sincerely hope that you may have no more occasion to hear nor we to write respecting it." The Committee are happy to announce that one young brother, with his wife, who was born in the field, — a daughter
of the late Mr. Ballantine, — has recently gone, and another couple, Mr. and Mrs. Winsor, are expecting soon to be on their way as a reinforcement.

MADURA MISSION.


DINDIGUL. — Edward Chester, Missionary; Mrs. Sophia Chester. — A. Savarimuttu, native pastor; twelve catechists, five readers, twenty-one school-masters, and six school-mistresses.

THUMANAGALAM (In charge of Mr. Herrick). — G. Vatanayagum, native pastor; sixteen catechists, six school-masters, and two school-mistresses.

THIRUVANCAI. — Thornton B. Penfield, Missionary; Mrs. Charlotte E. Penfield. — Five catechists and four school-masters.

MANDAPARAI. — Horace S. Taylor, Missionary; Mrs. Martha S. Taylor, Miss Martha S. Taylor, Miss Sarah Pollock. — D. Christian, native pastor; twenty-one catechists, one reader, two teachers in girls' boarding-school, six school-masters, and five school-mistresses.

MELUR (In charge of Mr. Penfield). — Six catechists, two school-masters, and three school-mistresses.

PERIANKALAM (In charge of Mr. Noyes). — Six catechists, one reader, one school-master, and three school-mistresses.

BATTALAGUNDU. — George T. Washburn, John Rendall, Missionaries; Mrs. Elizabeth E. Washburn, Miss Mary E. Rendall. — Eight catechists, six school-masters, and two school-mistresses.

MANKA MADURA. — William B. Capron, Missionary; Mrs. Sarah B. Capron. — One catechist, three school-masters, and one school-mistress.

PULNEY (In charge of Mr. Washburn). — Eleven catechists, five school-masters, and four school-mistresses.

SIVAGUNGA (In charge of Mr. Capron). — Two catechists.

PASUMALAI. — James Herrick, Missionary; Mrs. Elizabeth H. Herrick, Miss Carrie Hartley. — Two catechists, three teachers in the seminary, and one school-master.

KAMBAR. — Joseph T. Noyes, Missionary; Mrs. Elizabeth A. Noyes. — F. Seymour, A. Savarimuttu, native pastors; twenty-one catechists, three readers, thirteen school-masters, and eight school-mistresses.

Station not reported. — William Tracy, Missionary; Mrs. Emily F. Tracy.

In this Country. — Thomas S. Burnett, H. C. Hazen, Missionaries; Mrs. Martha Burnett, Mrs. Ida J. Hazen. 13 stations; 139 out stations ("village congregations"); 12 missionaries; 1 physician; 17 female assistant missionaries; 7 native pastors; 119 catechists; 12 readers; 7 teachers in seminary and boarding-schools; 80 school-masters; and 37 school-mistresses.

Mr. and Mrs. White have been released from their connection with the Board. Much to their own regret, and that of the mission, Mr. and Mrs. Hazen were also constrained to leave India, in July of last year, after a residence there of only eighteen months, and return to the United States, on account of the severe illness of Mrs. Hazen. Mr. Rendall sailed from Boston on his return to India, January 22, accompanied by his daughter, under appointment as an
Mr. and Mrs. Tracy have also returned, having sailed from New York, April 2.

The report of this mission in 1868 presented so full a view of the field and of the mission work that it need not now be so extended. The following tables will exhibit the more important statistics.

### THE CHURCHES.

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<th>From Romanists.</th>
<th>From Heathen.</th>
<th>New in Good Standing.</th>
<th>Gain or Loss.</th>
<th>Received by Profession from the First.</th>
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<th>Baptized Persons in the Congregation, not Communicants.</th>
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<th>For other Purposes.</th>
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<td>Madura</td>
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<th>For other Purposes.</th>
<th>Total.</th>
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<td>189</td>
</tr>
<tr>
<td>Dindigul</td>
<td>193</td>
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<td>Kambam</td>
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<td>Madura</td>
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<tr>
<td>NAME OF STATION</td>
<td>SEMINARY AND BOARDING-SCHOOLS</td>
<td>VILLAGE AND DAY-SCHOOLS</td>
<td></td>
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<tr>
<td>-----------------</td>
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<tr>
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<td>Number of Masters</td>
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<td>105</td>
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<tr>
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<td>11</td>
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<td>Kamban</td>
<td>G. B. S. 1 1 1</td>
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<tr>
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<td>Puliyoy</td>
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<td>Sivangara</td>
<td>S. S. 1 1 1</td>
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<tr>
<td>Tirumangalam</td>
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<td>Tirupavana</td>
<td>S. S. 1 1 1</td>
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<tr>
<td><strong>Totals</strong></td>
<td><strong>8 11 3</strong></td>
<td><strong>124 105 849 229 127</strong></td>
<td><strong>102 74 80 549 326 677 1,179 106</strong></td>
</tr>
</tbody>
</table>
In their own report for the year, which is mainly made up of full station reports, the brethren of the mission say: "We have not been granted the privilege of seeing the people turning to the Lord in such numbers, and with such earnestness of purpose, as we have greatly desired. But we are thankful for evidence that we and our native assistants have not labored in vain. The number in our congregations has increased from 6,665, reported last year, to 7,000. Seventy-nine have been added to our churches by profession, and, making allowance for those who have died, those under discipline, and those who have left the district, the number in good standing is greater, by fifty, than at the commencement of the year.

"An ecclesiastical body, called the 'Madura Church Union,' composed of native pastors and delegates, has been formed during the year, and has already installed two pastors over churches. This is certainly a mark of progress.

"But perhaps the most striking proof of progress is found in the increased amount of money given by the natives towards the support of pastors, catechists, and teachers, for the purchase of books, etc. The amount of contributions this year is 2,926 rupees, exceeding the amount contributed last year by more than 1,000 rupees. This sum does not include 726½ rupees given as school fees, nor 289½ rupees paid for books. The progress in this important particular — more important for its influence upon the people than for the amount of money saved to the mission, — is more apparent when compared with the amount given by natives ten years ago. In 1859, the amount of contributions was about 666 rupees. This year it is more than four times that sum. Then nothing was given for books, toward the pay of school-teachers, or for the support of children in boarding-schools. This year, 996 rupees have been paid for these objects. In 1859 the income of the Native Evangelical Society was 125 rupees. The past year it has been nearly 955.

"At that time the 'Widows' Aid Society' did not exist. The income of this society for the last year has been a few annas short of 900 rupees, but a small part of which is included in either of the sums mentioned above. The number of its members is 125, and the whole amount of its funds 4,477 rupees, 11 annas. We see abundant reason to 'thank God and take courage,' and we trust our friends and supporters will sympathize with us in this respect."

A table is given presenting the statistics of the itinerating work performed within the year, in connection with the several stations, the summing up of which shows 26 itineracies, 55 encampments,
8 missionaries employed in the work for a total of 126 days, and 64 native helpers; in all 1,103 days. The number of villages visited was 1,319; and the number of hearers addressed, 70,498. A table of "book distribution" shows 82 Bibles, 194 Testaments, 1,857 "Scripture portions," 23,696 tracts, and 4,821 school and other books distributed; 289 rupees received for books sold. Statements published in the "Missionary Herald" for April last, indicate much encouragement in Bible distribution,—"a growing appreciation of the sacred Scriptures on the part of the people."

Mr. Chester, of Dindigul, reports in regard to his medical work: "The dispensary has been opened every day, but the special dispensary days, when I am, as a rule, always present, are Wednesdays and Saturdays. There have been, this year, 10,803 patients, of which 4,777 were new cases, or those coming for the first time."

At the Madura dispensary, Dr. Palmer has treated, since his arrival, "not far short of 900 cases per month." "Religious instruction has been given, and every effort possible made to interest the visitors in the gospel of Him who heals both body and soul."

WORK AMONG WOMEN.

With reference to the work among women Miss Pollock wrote, in September, 1869: "I am very happy in looking forward to my work. The uncertainty is all past. The question, Is there work for me?—is decidedly answered in the affirmative. I am constantly tempted to undertake too much, because there is so much I long to do. I have never yet gone to a village where I did not find many women who were willing to listen. I have never been treated with intentional disrespect, although, in such intercourse with a heathen people, the things disagreeable and trying are legion. . . . With such opportunities for labor before me, I need not tell you that I am just where I would be."

At about the same time, with reference to Miss Pollock's work, Mr. Taylor wrote: "The fact that there is a Christian woman here from America, to seek the good of the women, has in itself an influence on them, and on the women in the region. I sometimes say to the men when preaching to them, 'When we first came here according to your own oft-repeated statements, you had only "donkeys" in your houses, but now you have wives and companions.' There is little danger of making this matter of attention to the condition of women too prominent."

In April last Miss Pollock wrote again: "Since the beginning of the new year, as I use the language a little more freely, and feel more at home among the people, I have attempted more work
among the heathen. Everywhere I have been welcome. Every­
where I have found those willing to listen to the truths of Christian­
ity. The people have readily fallen in with the idea of my working
with the women alone. When I visit a place, although the men
usually come to see me for a few minutes, and pay their respects,
whenever I tell them I am ready to begin my talk with the women,
they quickly withdraw, and leave us to ourselves. I am treated
with perfect respect.”

THE SEMINARY. — CHANGES.

Some interesting statistics of the Pasumalai Seminary will be found
in the table respecting schools. Mr. Herrick reports that the teach­
ers, and older students, have engaged to some extent in evangelistic
labors among the heathen. “Nine young men in the full course
of study, and three in the partial course, graduated at the close of
the first term. Nine of these are now in the service of the mission,
and the rest are studying in the training institution of the Christian
Vernacular Education Society, in Dindigul. As the mission had in
contemplation changes in the seminary, with a design to make it
more strictly a theological institution, a new class was not received.”

The changes thus referred to were made by the mission at its
meeting in January last, and corresponding changes also in the girls’
boarding-school at Madura; and these are among the things which
appear to some, at least, of the missionary band to promise a
brighter future for their work. Temporarily, the two schools were
disbanded, and Mr. Capron wrote: “The changes are these. We
are to open in June a theological school for the special object of pre­
paring young men for the ministry, and in connection with it a fe­
male seminary for the wives of the married young men, and for
young women who are expected to marry mission helpers, or who
may wish to prepare themselves to be teachers.” In view of results
hoped for in connection with this movement, one brother writes:
“The Lord is leading the mission straight forward into the path of
success, and with his blessing what may we not hope for?” Another,
equally decided in his views, and equally hopeful, says: “I write in
view of what draws out my gratitude. Our mission meeting last
month was one of great interest, as we were able, with great unan­
imity, to adopt a plan for the training of native evangelists and past­
tors, such as you have been anxious to have us adopt, and such as is
in line with the new method of evangelization now so prominently
and wisely brought before all missions. . . . I praise God that
I see this day. We are to have a school of the prophets, that will
allow of all the expansion and directness of labor that the largest,
and most zealous native church can desire; and at the same time, the plan of giving tithes is meeting with more and more favor, so that means are being prepared whereby there shall be meat in God's house. And, in connection with these things, in a remarkable manner, God is giving to the heathen the hearing ear."

In connection with such movements, looking to more earnest effort to provide a native ministry, the formation and work of the "Union," referred to in the extract given above from the mission report, is of special interest. Mr. Capron wrote, January 20: "The Pastors' Union has entered upon its work. Since the September meeting, they have installed Pastor Savarimuttu, formerly of Dindigul, over the church at Kodikanal, and Pastor Seymour over the Kambai church, in the Kambam Valley. Pastor Williams has received a call from the church in Kambam. All these new arrangements suppose that the church pays at least one fourth of the salary. No other proposition is listened to at present."

The mission reports donations received on the ground, mostly from English residents, for the Dindigul Dispensary, several schools, "the West Gate church building," etc., amounting to 991 rupees.

CEYLON MISSION.

BATTICOTTA. — William E. De Riemer, Missionary; Mrs. Emily F. De Riemer, Miss Hester A. Hillis. — Benj. H. Rice, native pastor; two licensed preachers, two catechists, three teachers for training and theological school, nine school-teachers, and four helpers.

PANDITEROPO. — Two catechists, five school-teachers.

TILLIPALLY. — William W. Howland, Missionary; Mrs. Susan R. Howland. — Augustus Auketell, native pastor; one catechist, six school-teachers, and one helper.

OODOOGVILE. — Levi Spaulding, D. D., Missionary; Mrs. Mary C. Spaulding, Miss Eliza Agnew. — One licensed preacher, two catechists, four teachers for boarding-school, ten school-teachers, and one helper.

MANZEVY. — Samuel S. Green, M. D., Physician; Mrs. Margaret W. Green. — One catechist, two teachers of medical class, four school-teachers, and two helpers.

CHAVAGACHERRY. — Thomas F. Hunt, native pastor; two catechists, four school-teachers, and one helper.

OODOOGPITY. — John C. Smith, Missionary; Mrs. Mary C. Smith, Miss Harriet E. Townsend. — D. Stickney, ordained native preacher; two catechists, one teacher in girls' boarding-school, four school-teachers, and one helper.

In this Country. — Eurotas P. Hastings, Marshall D. Sanders, Missionaries; Mrs. Anna Hastings, Mrs. Caroline Z. Sanders.

OUT-STATIONS. Dependent on BATTICOTTA. — Karacliffe, one catechist, two teachers; Pongertive, one catechist, one teacher. MANEPEY. — Navaly, F. Asbury, native pastor; one catechist, two teachers. CHAVAGACHERRY. — Usan, one catechist, three teachers; Varam, one catechist, one teacher. OODOOGPITY. — Atchumally, one catechist, two teachers; Valanly (sustained by Native Evangelical Society), two catechists, five teachers.

7 stations; 7 out-stations; 6 missionaries; 1 physician; 10 female assistant missionaries; 4 native pastors; 1 other ordained and 3 licensed native preachers; 20 catechists; 8 teachers in seminary and boarding-schools, and two in the medical class; 58 other teachers; and 10 other helpers.
Mr. and Mrs. Quick have been released from their connection with the Board. Mr. Sanders, now on a visit to this country, is again married, and is expecting soon to return to Ceylon. Miss Hillis, from Iowa, sailed on the 22d of January last, with Mr. and Mrs. Rendall of the Madura mission, for the Ceylon field, where she is to be engaged in special labors in behalf of women.

The work has been prosecuted, the past year, much as heretofore, so far as there has been strength for labor. No special change, no striking event, is to be recorded, and this report may be made up, mainly, of extracts from the annual report forwarded by the mission.

THE CHURCHES.

The following table presents the statistics of the churches:

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>Members Jan. 1st.</th>
<th>Received on Professed</th>
<th>Baptized by Letter</th>
<th>Received by Baptism</th>
<th>Died</th>
<th>Members Dec. 31, '69.</th>
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<td>3</td>
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<td><strong>Totals</strong></td>
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<td>6</td>
<td>14</td>
<td>4</td>
<td><strong>272</strong></td>
</tr>
</tbody>
</table>

The mission report states: "Of the thirty-eight individuals who have joined the different churches on profession of faith, during the year, twenty-three were members of our boarding-schools, of whom ten are the children of Christian parents. Eight of the remaining fifteen are also Christian children, leaving only seven additions from the heathen community, and a good proportion of these were, by relationship and otherwise, brought under continual Christian influence. Thus the churches have but little more than maintained their natural growth. We believe that a majority of the members are true Christians, and there will therefore be a gradual leavening influence upon the heathen community; but we desire to see more

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1 Mr. Sanders is at present successfully engaged in an effort to secure funds for the endowment of a Christian college in Jaffna.
active and aggressive movements upon the ranks of the enemy, on the part of the churches. So many years have passed since the gospel began to be made known to the people, that the novelty of the message has passed away, and Protestant Christianity is now considered as one of the religions of the country, with Romanism, Hinduism, and Mohammedanism, having its place and adherents, exciting but little attention, and comparatively little opposition, except in some cases where a new family is broken in upon by the conversion of one of its members. In this state of things, while it is considered by many as a good religion among others, by some as the best of all, and by a few as the only true one, efforts for the conversion of the people are looked upon more in the light of attempts to proselyte them to another form of worship, than as efforts to save them from destruction.

"The cases of those received from among the heathen are some of them especially interesting, and encouraging to faithful labor and prayer on the part of Christians for their heathen relatives."

"There has been no marked religious interest except at Oodooville, where it seems to have been principally confined to the female boarding-school. Fourteen of the pupils of that school were received to the church during the year. There has been, however, in some particulars, spiritual progress in the churches."

"There has also been general progress in learning the lesson that it is more blessed to give than to receive. The amount contributed by all the churches during the year, is £2 48 6s., being an advance of £55, upon the contributions of 1868, and of £100 upon the sum given in 1867. It amounts to ten shillings sterling for every adult member of the churches. But there is room for further progress in this direction, and we hope to see it."

"An effort was made in some of the churches to meet one fourth of the salary of the native preacher, or principal catechist at the station, in addition to contributions to other objects. This effort was successful in a few cases, and nearly the amount was raised in others. The number who give a tenth of all their income is as yet not large, but we think it is increasing. The subject is made prominent in all the churches, and will continue to be so till a right standard is reached."

NATIVE ASSISTANTS, EVANGELISTIC WORK.

Near the close of the year for which the mission reports, Mr. Anketell, one of the native preachers, received a call to become the pastor of the Tillipally church, where he was ordained in March. It is stated also, that the way seems to be open for the ordination of
one or two others, before the close of 1870. There are, as yet, but four ordained native pastors in this field, but the report states: "A majority, however, of our native preachers and catechists have charge of regular Sabbath services, at stations and out-stations, and thus have the duties of pastors and preachers, though not appointed to the office." Extracts are forwarded from statements by one of these preachers, which show how faithfully some of them perform the work devolved upon them.

"At the commencement of the year, it was decided to divide the field occupied by our mission into two portions, and commit the evangelistic work of each division to the care of one or more missionaries, and that 'those helpers in each field, or division, who have not a specific charge as pastor, or preacher to a particular congregation, be considered as an evangelistic corps, to work whenever required as colporters, on tours, in company at stations, or alone at home, as may be directed.'

"In pursuance of this plan, the village work has been carried on during the year principally by the native assistants, gathered into companies of six or eight, and going two by two through a village, day after day, carrying the message of salvation to every house, and as far as possible to every individual, gathering meetings in the afternoon or evening, which have been attended, when practicable, by the missionary in charge, or by the wife of the missionary when the meetings have been especially for the women. These labors were continued in a village till every house was visited, and then the company proceeded to another village. The native pastors and preachers have also engaged in this work.

"During the six months given especially to such labors, there were 787 days of labor, during which 7,201 houses were visited, and 22,039 persons conversed with. The returns of the meetings held in connection with the work are not full, but we have the record of seventy meetings, at which about 2,300 individuals were present, in nearly the proportion of 1,100 men, 400 women, and 800 children.

"In August and September the same kind of work was continued with the more definite object of Bible distribution; our mission having received for this object £30 as the proportion of a grant from the British and Foreign Bible Society to the Local Bible Society of the Province.

"In this specific work, there were 294 days of labor performed, during which 3,524 families were visited, and 9,831 adults conversed with, 561 portions of Scripture sold, and 56 portions given away.

"Thus, in slightly different forms, the evangelistic work was carried on for about eight months of the year, during which nearly
11,000 houses were visited, and the message of life made known to nearly 33,000 individuals. During the remaining months of the year, which are not so favorable for company work, the assistants have labored at their respective stations, spending much of their time in work essentially the same, visiting from house to house, and collecting the people for meetings as opportunity presented. Every house is open to them, almost without exception, and usually the truth is listened to respectfully and with attention. Some, however, dispute, and a few oppose.

"It is not easy to indicate the results of these labors. Cases of interest have been met with, and an effort has been made to follow up such cases by frequent interviews and fuller instruction, when the way seemed to be open for it.

"At times, in the village meetings, there seems to be an earnestness of attention, and apparent solemnity even, which awakens the hope that the Spirit is at work upon the heart, and that some will be led to turn and live.

"The regular course of instruction for native assistants has been interrupted by this field work, but opportunities have been taken, when they have been together, for free conference and instruction on practical subjects. Some of these meetings have been interesting and profitable."

SCHOOLS.

In the absence of Mr. Sanders, the Training and Theological School has been under the care of Mr. De Riemer. "At the close of the year there were only eighteen pupils, of whom seven graduated,"—all church-members, and giving promise of usefulness. "Progress in study during the year was good," and the school "is beginning to be better appreciated by the native community."

The Oodooville Female Boarding-school reports fifty-two pupils. Miss Agnew states respecting it: "In taking a review of the entire school, I can say very few lagged, a goodly proportion did well, and a number excelled. . . . Though we have not been favored with a general diffusion of the Spirit's influences over all our flock, yet our Heavenly Father has condescended to strengthen the 'little ones,' so that in July four, and in December ten of our pupils were enabled to make a good profession before many witnesses."

Mr. Spaulding reports: "During most of the year there has been an uncommon degree of interest on the subject of religion. This was especially manifest in June, July, and September. All seemed to be influenced by the same Spirit. When out of school, they were alone, or in little companies in their prayer-rooms, and sometimes it was quite affecting to hear their confessions and prayers."
"About three fourths of the pupils of this school are the children of Christian parents. This is especially encouraging for the future of the Christian community, in view of the fact that nearly all the sons of the Christians now obtain their education under influences not the most favorable to piety, and prepare for positions and employments where they are exposed to great temptations."

Respecting the Oodoopitty Female Boarding-school, Miss Townshend reports: "The first year in the history of this school closed March 25 [1869], with every encouragement for the future. The Lord had owned our efforts with his presence, and no misfortune had occurred to grieve us. We entered, May 6th, upon a new year, with our original members present, all in good health and spirits, and ten new pupils in addition, making our whole number twenty-six. On the 25th of September, three from among our older pupils were received to the church and baptized, on profession of their faith in Christ."

Mr. Howland wrote respecting this new institution: "I have high hopes of the influence of that school in that portion of the field. I attended the examination at the close of the last term, and was much gratified by the progress manifested by the pupils. The value of our female boarding-schools can hardly be overestimated."

Village Schools. — "The plan adopted by the mission at the beginning of the year, — committing the immediate control and direction of the village schools to one missionary, — has produced good results. It has secured to an extent, as it was designed to do, oneness of aim and requirement in defining the duties of the teachers, method and efficiency in efforts for the more thorough discipline and instruction of the schools, and for the training of the schoolmasters in the art of teaching." The schools have all been examined monthly by the native inspector, and were all examined by Mr. Smith, also, in June.

"The whole number of schools reported is 59; of which 41 were supported by mission funds, 4 by tuition, 5 by the Native Evangelical Society, and 9 by private funds. The number of pupils is 1,417 boys and 688 girls, total, 2,105; of whom 553 boys and 174 girls can read; 39 boys and 58 girls are baptized children of Christian parents. The amount received from the pupils for tuition is £26 7s. 9½d. The amount received for the sale of books is £5 6s. 1d."

MEDICAL DEPARTMENT.

"Since medical advice and medicines are furnished free of expense at the hospital of the Friend in Need Society, in Jaffna, the number of the sick who apply at the mission dispensary is so much
less than formerly that Dr. Green can devote his time and strength principally to supplying the prospective wants of the people, by raising up native medical practitioners, and supplying them, in their own language, with the most important medical works. About 1,000 patients have been treated during the year at the dispensary, to whom religious truth has been communicated by Dr. Green and his assistants.

"The printing of the 'Treatise on Surgery' has been completed, making an octavo volume of about 504 pages. The 'Anatomy' has been carried about half through the press, and will, when done, be of about the same size as the 'Surgery.' A 'Physician's Vade Mecum' is also ready for the press.

"In the preparation of these books, Dr. Green has undertaken a great work. Every sentence of the translations must be revised personally and carefully by him, in order to secure the correct idea to be expressed. Many new terms must also be made, or old ones improved, as nearly all those now in use are associated with error. This involves an amount of work, steadily persevered in day after day, for months and years, which would be appalling to any but a faith which disregards present obstacles in view of the certain future success of the truth.

"The medical class now under instruction is the second which has been taught in the vernacular. It consists of eleven members, six of whom are church-members."

BOOK DISTRIBUTION.

The distribution of books from the mission depository, for the year, amounted to 85 Bibles and Testaments, 2,059 "Scripture portions," 1,951 "religious books," 22,730 "religious tracts and hand-bills," and 3,955 school-books, calendars, etc.

CONCLUSION.

Concluding the report the mission says: "In reviewing our work there are many causes of encouragement, and some things are discouraging. The churches are in a transition state, passing from foreign care to a degree of self dependence and self support. At the same time a desire for wealth and standing in the community, and the temptation to seek these by alliances and employments which bring into close relations with the heathen and the ungodly, are among the elements of danger. There is also a tide of educated infidelity, which comes back upon us in a reflex wave from the godless institution of Madras, where many of the youth of Jaffna go for an education. It is a significant fact, that the two most
highly educated natives of Jaffna, who first received the degree of A. B. at the Madras University, have both turned against Christianity. One is an avowed infidel, and the other has written a book against the Bible and in defense of Hinduism. Their influence upon the young is extensive and disastrous.

"In this state of things there is much need of kind and judicious counsel and careful guidance. . . . Yet, in this necessity for present active labor among the masses, we are so few and feeble that we can hardly sustain the daily routine of station work. We seem to be scarcely able to relieve one another in the mere duty of standing as sentinels. We could not well meet an attack, and are much less able to make aggressive movements upon the ranks of the enemy."

In view of these closing sentences, the Prudential Committee gratefully record the divine goodness in sparing the venerable Dr. Spaulding to enter upon a second half century of labor in his chosen field. It was fifty years last February since he arrived in Jaffna, and he still continues his active duties, with eye undimmed, and natural force but little abated.

**FOOCHOW MISSION.**

**FOOCHOW.** — *City Station*, Charles Hartwell, Missionary; D. W. Osgood, M. D., Missionary Physician; Mrs. Lucy E. Hartwell, Mrs. Helen W. Osgood. — Two native preachers and one teacher.

**NANTAI.** — Lyman B. Peet, Caleb C. Baldwin, Missionaries; Mrs. H. L. Peet, Mrs. Harriet F. Baldwin, Miss Adelia M. Payson. — Two native preachers, two teachers.

**In this Country.** — Simeon F. Woodin, Missionary; Mrs. Sarah L. Woodin.

**Out-stations.** — Changloh, one preacher and one teacher; Kangtong, one preacher and two catechists; Manhwa, one preacher and one catechist; Langwu, one preacher, one catechist, and one teacher; Kusia, one preacher and one catechist; Nangwia, one preacher, one catechist, and one teacher; Luian, one preacher, and one catechist; Yungfu, one preacher; Singkau, two catechists; Nyuteongwe, one catechist.

2 stations; 10 out-stations; 4 missionaries; 1 missionary physician; 6 female assistant missionaries; 12 native preachers; 10 catechists; 8 teachers.

Dr. Osgood sailed from San Francisco December 1st, with his wife, to join this mission, reached Hong Kong January 7th, spent a week at Canton, and wrote from Foochow, January 25th, not mentioning the date of his arrival there, but already “surprised to see what a gigantic work is to be done in China,” and thanking God that he had been led to such a field of labor for Christ. Mr. and Mrs. Woodin were at Foochow during the year reported by the mission, but have since come on a visit to the United States.

The general work of the mission has been much as heretofore. Mr. Woodin had special charge of the church at the city station, and Mr. Peet of that at Nantai, but each was assisted, in Sabbath and
other preaching services, by his associate at the station, while the care of different out-stations, and of services at different chapels, was assigned to different missionaries. In chapel services, visits to out-stations, preaching-tours, etc., labors have been abundant. One new out-station is reported, making ten in all. At five of the ten there are small churches. To the seven churches of the mission, twenty-two were added during the year. The total number of members is now one hundred and thirty-six. There has been unusual religious interest at the out-station Yungfuh, thirty-five miles south of Foochow, where seven have been added to the church. Some effort has been made in the direction of self-support. The city church was induced to subscribe $2.70 per month toward the support of the native preacher, which they have paid regularly, giving "good hope for the future." They have also paid about six dollars to aid the poor of the church. The Yungfuh church, in their poverty, have subscribed $12 for their preacher, and $4 for other church purposes; and the Langpwo church, for chapel and church expenses, $20.

SCHOOLS.

Fourteen pupils are reported in the training school at the city station, which was in charge of Mr. Woodin, and all have manifested commendable zeal and diligence in their studies. "The school is now to be solely for training promising Christian young men for the work of preaching Christ." "The eight new scholars, received at the beginning of the year, are of this class. They all seem to be earnest, devoted Christians, and are receiving practical as well as theoretical instruction, having regularly engaged in preaching efforts in the villages and suburbs of the city on the Sabbaths, and sometimes on week-days." Their vacation, of over three months, just commencing when the report was prepared, they were to spend entirely in evangelistic labors among the people.

The girls' boarding-school at Nantai station, in charge of Mrs. Baldwin, assisted by Miss Payson, reports eighteen pupils. One who had been in the school from its commencement has been married to a graduate of the training school; "and the young bride braves public opinion by walking to church on the Sabbath." Two of the pupils go out to teach female church-members to read. Miss Payson has been diligently engaged in the study of the language, "has visited some among the women, and hopes ere long to be able to take the entire management of the school."

Of common schools only two are noticed this year in the statistical returns, one with twenty and the other with ten pupils.
WORK FOR WOMEN.—BOOK DISTRIBUTION.

The mission report alludes to the "abundant" labors by Mrs. Hartwell among the women. A letter published in the "Missionary Herald" for May last exhibits her method of labor. By employing former school-girls and others, for teaching, she has succeeded in leading quite a number of women to learn to read hymns, portions of Scripture, and the colloquial Catechism. She has also commenced a prayer-meeting for women, which is quite well attended. One happy effect of such labors is witnessed in "the fixed attention" which women thus reached give to the preaching when they attend church,—so different from the listless indifference of many others.

One chapel in the city has been opened by the person in charge every week-day afternoon, for the sale of books, in connection with the preaching. The sales have been small, but the people are thus becoming accustomed to the sale of Christian books, instead of their gratuitous distribution, "which is a good point gained." Returns of printing by the mission show 373,865 pages printed in Chinese within the year, of which 8,000 were pages of Scripture, and 200,457 pages of tracts. "Whole number of pages from the beginning, 18,312,675."

HELPERS' WAGES.—CHURCH BURNED.

In October last an arrangement was made by the mission for reducing the salaries of native helpers "more nearly to a native standard." This occasioned, at first, great excitement, and led the helpers "to band together and send in a written resignation." But after a few days, when better apprised of the plans and aims of the mission, they acknowledged their fault, and assented to the plan proposed. The effect is believed to have been good, showing all that it is not intended to tempt men to labor in this work by large salaries, or to enable helpers to live in a more expensive style than their countrymen of like classes can afford, and that "the Board, and Christians at home, wish to have all the helpers look to their own countrymen for their support as soon as practicable." There are reported now, four more native preachers, and four more catechists, than last year.

An extensive conflagration at Foochow, in February last, destroyed, according to reports at the time, "from seven hundred to one thousand houses;" and among them the mission church. Promptly, the next morning, Mr. Doolittle, formerly a member of the mission, started a subscription among foreigners for rebuilding, which met with a generous response, and the mission very soon decided to erect
another building on the same premises as soon as practicable. In April the subscriptions amounted to $800 or $900.

A good beginning has been made in this field. Though the number of missionaries is limited, the various departments of labor are well sustained. A native ministry is already at work, while the additions to the churches the past year, and the special work of grace at one of the out-stations, attest the Divine blessing upon the efforts put forth, and encourage the hope of greater and more rapid progress in future. Two young men are under appointment, soon to leave for this field.

NORTHERN CHINA MISSION.

TIEN TSIN.—Charles A. Stanley, Joseph L. Whiting, Missionaries; Alfred O. Treat, M. D., Missionary Physician; Mrs. Ursula Stanley, Mrs. Lucy A. Whiting. — Three native preachers.

PEKING.—Henry Blodget, Chauncey Goodrich, Chester Holcombe, D. C. McCoy, Missionaries; Phineas R. Hunt, Printer; Mrs. Sarah F. R. Blodget, Mrs. Abbie A. Goodrich, Mrs. Olive E. Holcombe, Mrs. America H. McCoy, Mrs. Abigail N. Hunt, Miss Mary H. Porter, Miss Mary A. Thompson. — Two native helpers.

KALGAN.—John T. Gulick, Mark Williams, Thomas W. Thompson, Missionaries; Mrs. Gulick, Mrs. Isabella B. Williams, Miss Naomi Diament. — One native helper.

TUNG-CHO.—D. Z. Sheffield, Missionary; Mrs. Eleanor W. Sheffield, Miss Mary E. Andrews. — One native helper, and one teacher.

In this Country.—Lyman Dwight Chapin, Missionary; Mrs. Clara L. Chapin.

Now at Shanghai.—Mrs. Eliza J. Bridgman.

On the Way.—Isaac Pierson, Missionary.

4 stations; 2 out-stations; 12 missionaries; 1 physician; 1 printer; 15 female assistant missionaries; 12 native helpers.

The reinforcement for this mission, mentioned in last year's report as having sailed from San Francisco October 4, reached the field late in November. Mr. and Mrs. Blodget sailed from the same port, returning to China, on the 1st of February, accompanied by Miss Naomi Diament, a new laborer, who will be employed in teaching and in labors among women at Kalgan. Mr. Blodget visited Mr. Greene, of the Japan mission, on his way, and advised with him in regard to the place which should be occupied as a first station of the Board in Japan. He was also detained at Shanghai, by the illness of Mrs. Blodget, and did not reach Peking until May. Miss Diament went on from Shanghai earlier. Mr. G. T. Holcombe has resigned his connection with the mission and the Board, and returned to the United States. Mr. Pierson sailed from San Francisco, September 1st. Mr. and Mrs. Chapin are now on a visit to this country, for the recovery of health.
EFFORTS TO SECURE NEW STATIONS.

At a meeting of the mission in October, 1869, it was voted to take a new station at I-cho, to be occupied by Messrs. Stanley and Whiting. An unsuccessful effort had previously been made to rent premises at Shen-cho. At I-cho a bargain was made for a house, but when Mr. Stanley went there, the officer of the department had ordered the landlord not to give possession, assigning various reasons for doing so; and after appeals to officials, conference with Dr. Williams, then in charge of the U. S. legation, considerable delay and many efforts, the brethren felt constrained to abandon the attempt to secure a residence at that place for the present. The opposition, Mr. Stanley writes, was from the governing and literary classes, not from the common people. "Had not the officer interfered, not the least difficulty would have been experienced." Yet, "one man, for simply countenancing our renting, and not reporting at once to the yamun, received one hundred 'bamboos' (blows with a flat board, three or four inches wide) on his hip. One of the sureties of the landlord fled; the other received one hundred 'bamboos' on the fleshy part of the right leg, and twenty blows with the leather strap (about an inch wide), on his face. Then, unable to move from his beating, he was locked for seventeen days on a stone platform, and compelled to pay about seventy-five or eighty dollars before he could be released."

At the recent meeting of the mission, in May last, it was again decided "to push into the interior," and Choa-cho, a city forty-five miles west of Peking, with a population of six or eight thousand, was decided upon as the place to be occupied. Messrs. Holcombe, McCoy, and Treat were designated to commence the work there. Some difficulty in securing a residence was anticipated, but if necessary, some of the brethren intended to stop for a time at an inn, hoping, by kindly intercourse with the people, to overcome prejudice and all obstacles.

WORK OF THE YEAR.—TOURS.

A very brief mission report states that "the work of the year has been chiefly at the four stations and two other places, Yü-cho and Shen-cho," but refers to several preaching tours. In preaching, "we have tried to be faithful, sometimes barren, however, and sometimes receiving help." The number of preaching services is given as, on the Sabbath, three at each station, and during the week, an average of fifteen at Tientsin, eight at Peking, nine at Kalgan, and six at Tung-cho. There are nine chapels in all, one rented by the Peking church, "twenty miles east from Shen-cho," one at Tung-
cho, and two at each of the other stations. In several of these there seem to have been daily services, by missionaries or helpers, but with small congregations.

The Tientsin station report notices Mr. Stanley's absence from the station, on four occasions, "in the aggregate almost three months," "in the discharge of his duties as one of the committee on new stations," and a tour up the grand canal, three hundred and seventy miles, by Mr. Stanley and his family, with Dr. Treat, on which "religious instruction was imparted," "books were sold," "medicines dispensed," and "Mrs. Stanley improved the time for instructing the women." Some "village work" has also been performed by the Tientsin helpers. The Kalgan report mentions several more or less extended tours, with labors for the religious good of the people, attended by incidents in some cases quite encouraging, as showing that light is spreading, and that some among the people are ready to learn, and a few, apparently, ready to obey the truth.

CHURCHES.

The mission report states: "The best thing we have to record is the presence of the Holy Spirit during the last months of the year reported [ending March 31]. We cannot speak of a great awakening; but we can speak of desires for a blessing, and of signs of good at every station: A larger number have been added to our churches than in any previous year. There has been, also, a greater growth in knowledge, in grace, and in benevolence. Much more has been contributed the past year than the aggregate contributions of all the previous years. Indeed, it may be called the first year of any attempt at systematic benevolence in the churches of our mission. And, beginning to give, they are beginning also to be blessed." The statistics of the four little churches, at the close of March, were as follows:

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<tr>
<th>Churches</th>
<th>Received on Profession</th>
<th>Reconciliated</th>
<th>Present Number of Members</th>
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<tr>
<td>Tientsin</td>
<td>2</td>
<td>1</td>
<td>14</td>
</tr>
<tr>
<td>Peking</td>
<td>10</td>
<td>1</td>
<td>21</td>
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<tr>
<td>Kalgan</td>
<td>3</td>
<td>2</td>
<td>14</td>
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<tr>
<td>Tung-cho</td>
<td>6</td>
<td>3</td>
<td>7</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>21</strong></td>
<td><strong>6</strong></td>
<td><strong>56</strong></td>
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The report states: "Had the year reported extended to April 17, instead of closing March 31, the number received to the churches would have been thirty-four instead of twenty-one." Of the thirteen thus indicated as received in April, nine were admitted to the Tientsin church, including six residing at Shên-cho, the village of the helper Chia, five of whom were of his own family and kindred.

SCHOOLS.

"The schools of the mission," it is reported, "are coming to be better organized, though we cannot mention them as models. The teachers mostly feel the need of good text-books." There are four pupils in the girls' boarding-school at Tientsin, and sixteen at Pe-king; nine boys in a boarding-school at Tung-cho; thirty-two day-pupils in Mr. Gulick's school at Kalgan, and three at Tung-cho. Mrs. Williams, at Kalgan, has also a small school for girls, with four pupils; making in all sixty-eight pupils reported. Some religious interest has been mentioned in the schools at Peking and Tung-cho.

Station reports mention, with interest, efforts for the instruction and training of helpers. At Tung-cho a class was formed, early in the year, for the systematic study of the Scriptures, "with special reference to the training of men for the work of preaching," composed of the helpers and teachers at the station, and a few others; in all seven, at the close of the year. The class has been attended with interest, and it is hoped with profit to all. At Tientsin, "since the beginning of January, the helpers have met three times a week, for a lesson in systematic theology." Sermons and Biblical exercises are also prepared by members of the class, and criticized. The happy influence has been marked on the helpers and their work. At Kalgan also, "much attention has been paid to the instruction of the helpers, and it has been well repaid."

A committee appointed by the mission, at its late meeting, to consider the subject, report decidedly in favor of the speedy establishment of a training school for raising up helpers and preachers, believing that a beginning might well be made at once; though the number of pious young men of promise, who might be students, is at present small.

THE PRESS. — WORK FOR WOMEN. — THE MONGOLS.

The work of Mr. Hunt, the printer, has been as yet mainly one of preparation. Suitable buildings have been erected, fonts of type procured, and needful apparatus for a bindery; and the report says: "In printing we have made a beginning; the beginning for a great work, if God calls us to it, and helps us to accomplish it."
The Tung-cho station report says: "The ladies of the station, assisted by the Bible-reader, have continued their household visitation. Sometimes more homes have been open to them than they had time to visit; at other times, in only two or three could they find a hearty welcome. In the great majority of cases, curiosity soon gives place to indifference, sometimes to open opposition. At one time, sixteen or eighteen women were learning to read; now there are only half that number. For several months a room was rented, and daily visited by Miss Andrews, where all the women who could be gathered in received systematic instruction." Five women were received into the church within the year, but of these, two have turned back again to their heathenism, and been cut off, as dead branches.

At Kalgan, considerable time has been given to visitors calling for medicine. Many of these visitors are Mongols. "It is found, as was anticipated, that the missionary work there, involves work for the Mongols. A growing interest has been felt in them by the missionaries at the station, and a beginning has been made upon the Mongol language by Mr. Gulick."

"The mission," it is reported, "was never before so thoroughly organized as now, and probably never so nearly united in views on mission policy." With the divine blessing, greater results than have been seen as yet, may be looked for ere long.

Since the preceding lines were written, tidings have come of the frightful massacre of Romanists, including foreign priests and nuns, as well as natives, at Tientsin. Though the attack was directed specially against the Catholics, and seems to have been in some measure provoked by their arrogance, under French protection, and the not unnatural misapprehension of their motives in securing dying infants to baptize, yet much ill feeling was exhibited against all foreigners, and valuable mission property of the American Board was destroyed. The absence of Mr. Stanley from the city, and his residence at the foreign settlement, providentially exempted him and his family from the calamity that befell others. Though, in the outset, a distinction seems to have been made between Protestants and Romanists, and may be made again, the situation is not without danger to both classes, from the violence of a mob knowing only foreigners, and pushed on by interested parties. Our brethren and sisters in this field have a claim upon the sympathies and prayers of the churches, that they may be kept from all harm in the prosecution of their work, and that the present opposition may be overruled to the furtherance of the gospel.
MISSION TO JAPAN.

Kobe. — Daniel Crosby Greene, Missionary; Mrs. Mary Jane Greene. Under appointment—now in the United States. — O. H. Gulick, Missionary; Mrs. Anna E. Gulick.

1 station; 2 missionaries; 2 female assistant missionaries.

At the meeting of the Board in Pittsburgh, last year, after the reading of a paper by Secretary Treat, in behalf of the Prudential Committee, suggesting the commencement by the Board of a mission in Japan, and a report by a committee to whom that paper was referred, the following resolution was unanimously adopted by the Board: "Resolved, That the proposal of the Prudential Committee to establish a mission in Japan, commends itself to the judgment, and receives the full and hearty approbation of this Board."

Mr. Greene (son of Rev. David Greene, former Secretary of the Board), designated to commence the mission, sailed from San Francisco with his wife, by steamer, on the 4th of November, 1869, and reached Yokohama on the 30th of the same month. He was most cordially received, entertained, and assisted by Mr. Cornes of the Presbyterian mission, and by other missionaries there and at Yeddo (distant about twenty miles), and after consultation on the subject, Mr. Greene's first decision was, to make the latter place, Yeddo, his station, and he was soon located there, engaged in the study of the language.

His impressions were favorable in regard to the opening for missionary work, especially among the more intelligent of the people; and as early as December 23d, he had four pupils in English, "so eager to learn," he wrote, "that they make rapid progress, and are as pleasant pupils as could be desired." There were doubts, however, among the missionaries, as to whether it would be possible to preach much to the Japanese at present. In some cases, when preaching had been tried, the people had been warned not to attend, and threatened with severe punishment if they disobeyed. A convert had even told Dr. Hepburn, of the Presbyterian mission, that "it would be as much as his life was worth to preach."

In February, Mr. Blodget, of the North China mission, on his return from the United States, visited Mr. Greene in Japan, and was led to doubt the expediency of his remaining at Yeddo, or Yokohama, where there were already missionaries from at least two other Boards. He proposed to go with Mr. Greene to Kobe, which he speaks of as being about twenty miles from Osaka, in the central portion of the island of Niphon, on a bay of the inland sea.
Mr. Greene speaks of it as 350 miles from Yedo; but by the map it would seem to be less than 300 miles, in a west-southwest direction, in the southwesterly part of the island. The result of the visit and consultation was the conviction that the Board should occupy that place, where there were no missionaries, as its first station, and Mr. Greene soon removed there. The population of Kobe and the adjoining town of Hiago, from which it is separated only by a bridge, is estimated at about 65,000. The foreign population is small, Mr. Blodget says about 350. This "will increase somewhat, but not rapidly."

For the proper prosecution of the mission work thus commenced, Mr. Blodget thinks that "another ordained missionary for Osaka, and a medical missionary; and an associate for Mr. Greene, whether ordained, or a physician, may all be sent forward to advantage," either at once, or "to come one after another, at intervals of a year or so; but Osaka should be occupied very soon."

On the 14th of June, Mr. Greene wrote: "Everything I have seen since coming here has only served to confirm me in the opinion, formed in connection with Mr. Blodget, that Kobe is the best place for our first station. There have been no new developments, excepting with reference to the service for foreigners." He had then held that service for four Sabbaths, and says: "The first Sabbath we had twenty-five in attendance, and though there has been no great increase in the size of the congregation as yet, the interest in the service is increasing, and new-comers are seen every Sabbath, so that we expect an increase in the congregation before long. Another indication of interest is to be found in a subscription for the purchase of an organ, which now amounts to $260, and will reach $300 by the time the mail leaves. This was started without any suggestion from me.

"This afternoon, I applied to the Japanese government, through the American Consul, for a lot of land for a church, which I presume will be built within a year, without assistance from abroad.

"If it is possible for an associate to come out in September I wish he would do so, for I shall be ready to share my labor with him; and I think I can begin to teach a daily Bible class by that time, if some one can assist me in the foreign service. Two of us ought to carry on this service without any serious interference with our work, until we are able to hold similar services with the Japanese, and in a religious point of view we shall be the better for it."

Mr. Greene's teacher in the language, and another young man, were reading the Chinese New Testament with interest, and he was inclined to think they were beginning to see the truth. The teacher
HAWAIIAN ISLANDS.

indeed, had expressed a determination to be a Christian, saying that he thought the government would not meddle with him "if he did not preach to others." Mr. Greene writes: "The law against Christianity remains in force, and I see the placard nearly every time I go down town. It reads, I am told, 'The Christian religion is severely interdicted.' It remains to be seen how much this will interfere with our operations."

Mr. Blodget wrote from Yokohama, in February: "Japanese politics are in an unsettled state. The perpetual regency of the Tycoon has been abolished, largely by the aid of foreigners. The Emperor is now sole ruler. One of his first acts has been the persecution of Roman Catholic Christians at Nagasaki. Four thousand of these poor people have been sent into banishment in different parts of the island,—husbands and fathers separated from their families, and all torn away from their own homes. A gentleman in Nagasaki informed me, that he himself saw between one and two thousand women and children driven into a yard in that city belonging to the government, and that they were all, a day or two after this, put on board three ships lying in the harbor, and taken away, no one knows whither. The protests and remonstrances of foreign consuls were all of no avail. But such events, it is thought, will only hasten the day of freedom for the gospel in Japan."

Obviously no one can say, as yet, how far the government will interfere with the work of Protestant missionaries, or with the reception, by the people, of Protestant Christianity; or by what means God will, in the end, overcome all obstacles, and give the kingdom to his Son, in Japan, as in all other lands.

HAWAIIAN ISLANDS.

HAWAII.—Missionaries, David B. Lyman, Principal of the High School, Hilo; Elias Bond, Kohala; Lorenzo Lyons, Waimea; John D. Paris, South Kona.

MAUI.—Missionaries, Dwight Baldwin, M. D., Lahaina; William P. Alexander, Wailuku.

OAHI,—Missionaries, John F. Pogue, Corresponding Secretary of the Board of the Hawaiian Evangelical Association, Lowell Smith, D. D., A. O. Forbes, Honolulu; B. W. Parker; Mrs. Thurston, Mrs. Hitchcock, Mrs. Chamberlain, and Miss Ogden, at Honolulu, and Mrs. Emerson at Waiaku.

KAUAI.—Missionaries, James W. Smith, M. D., Daniel Dole, Koloa; Mrs. Johnson, at Waioli, and Mrs. Whitney at Waimea.

In this Country.—E. W. Clark, Portland, Conn., superintending the printing of books in the Hawaiian language; Titus Coan.

14 missionaries; 21 female assistant missionaries; 40 ordained Hawaiian ministers, of whom 30 are native pastors,—9 in foreign missions, and 1 without charge; 12 licensed preachers,—5 in charge of churches, 7 abroad.

In Micronesia, as reported for 1868, 4 American missionaries; 5 Hawaiian missionaries; 7 assistant Hawaiian missionaries.
Dr. Gulick, who had acted for seven years as Corresponding Secretary of the Hawaiian Board, resigned his charge in June last, and Rev. J. F. Pogue was appointed in his place. Much of the steady development of the native ministry and of the churches in acquiring a position of independence, and of the missionary spirit which has found such happy illustration in efforts to carry the gospel to the "regions beyond," to the Marquesas Islands, and to Micronesia, has been due to the executive ability of Dr. Gulick in carrying out the mission policy inaugurated by Dr. Anderson, on the occasion of his visit in 1863; and in devising such new measures as changing relations required. On visiting the United States, Dr. Gulick was called to take the place, for a time, of Rev. Mr. Skeele, District Secretary of the American Board.

Rev. O. H. Gulick, who had had charge of the flourishing female seminary at Waialua, felt constrained to give up his position, and is expecting to enter upon missionary labors in Japan, after a brief visit to the United States. Mr. and Mrs. Coan have returned to their native land on a visit, for the first time since making their home in the Hawaiian Islands, thirty-five years ago. Mr. Coan leaves a church, or rather a cluster of churches, into which he has received eleven thousand nine hundred and sixty members on profession of faith.

It is fitting, in this report, to notice the death of one of the pioneers of the mission, the Rev. Hiram Bingham. Though of late years residing in this country, he never for a moment lost his interest in the Islands to which he gave the strength of his manhood. Many are the memorials of his heroic faith, and his undaunted courage amid scenes of danger and trial, that will long be cherished in the hearts of Hawaiian Christians.

The power of the gospel found happy exemplification in a distinguished native gentleman, called to his rest the last year, Hon. John li. His name is intimately associated with the establishment of civil and religious institutions in the Islands, and gained new lustre in the pastoral office, when withdrawn from the more prominent positions of public life.

As fifty years had elapsed since the introduction of Christianity into these Islands, the present year was fitly observed as a year of jubilee. All classes united in public exercises suited to the occasion,—natives and foreigners as well, who had here found opportunities for business, and delightful homes for themselves and their families. All the varied institutions of civil and social life that characterize an educated, Christian people, were duly represented, and fitting honors paid to the good men and women who had here planted and watered the seeds of a Christian civilization. The
government made the 15th of June, the day set apart for the more public exercises, a national holiday, and by generous material aid, and participation in the public exercises, contributed largely to the success of the jubilee.

On the Sabbath previous, appropriate discourses had been delivered, one in Hawaiian by Rev. Mr. Kuaea at the Kawaiahao Church, — an immense stone building, whose foundations were laid by Mr. Bingham, — and one in English by Rev. Dr. Damon, at the Fort Street Church in Honolulu. Monday and Tuesday evenings were occupied by interesting reminiscences of the early time, from Mrs. Thurston and Mrs. Whitney of the first company of missionaries, and from Mr. Bishop of the first reinforcement. On Wednesday a large procession moved through the principal streets to the Kawaiahao Church, consisting of the military, the national legislature, various civil bodies, the veteran missionaries in carriages, the Hawaiian Evangelical Association, the Mission Children Society, graduates of Lahainaluna Seminary, ten Sabbath-schools with beautiful banners, and citizens generally. Addresses, interspersed with appropriate music by well-trained native choirs, were delivered by the Foreign Secretary of the American Board, who was on a visit to the Islands, — by Hon. C. C. Harris, Minister of Foreign Affairs in behalf of the Government, by Hon. H. A. Pierce, American Minister, by Rev. A. Bishop for the missionaries, by Hon. Messrs. Kalakaua and Aholo for the two houses of the national legislature, and by Rev. Mr. Kauwealoha, returned native missionary from the Marquesas Islands, for the Hawaiian Evangelical Association. The presence of the king, Queen Emma, and the representatives of foreign powers, added not a little to the popular interest. No observer of that great concourse, numbering not far from seven thousand persons, — a well ordered assemblage of attentive listeners, including hundreds of men and women born amid all the degradation of heathenism, sitting there clothed and in their right minds, — to say nothing of the sweet songs of more than a thousand Sabbath-school children and the eloquent addresses of native orators, could well doubt of the success of the Hawaiian mission.

As a full report has recently appeared in the columns of the "Missionary Herald," September, 1870, further details need not be given here. It cannot but be hoped that the cordial relations of all classes toward each other and the great cause of Christian civilization, evinced on this occasion, may be fruitful of good in coming years, while contributing not a little to the fitting close of missionary work in the Hawaiian Islands.

The Hawaiians have for years been a Christian people, possessed of all the prerogatives, and endowed with the varied institutions of
a civilized Christian nation. For the past few years, missionary labor has been continued rather to guide and sustain the native ministry and the churches, till such time as they should have gained their majority.

For several years the native churches have not only maintained their new religious institutions, with the exception of small grants-in-aid from the American Board for educational purposes, but have sustained an independent mission to the Marquesas Islands, and cooperated with American missionaries in Micronesia. For the foreign work of their churches they have contributed more than they have received from abroad for local objects, which appealed less strongly to their sympathies. The charge upon the American Board is thus limited almost exclusively to support of the old missionaries and their widows that still remain in the Islands.

Since 1863, the management of the Christian work in the Islands has been mainly in charge of the Hawaiian Board, consisting of a Corresponding Secretary and Treasurer, and not less than eighteen members, one third of whom are to be natives, elected annually by the Evangelical Association. The latter body is made up of all clergymen, native and foreign, of the Congregational and Presbyterian orders, on the Hawaiian, Micronesia, and Marquesas Islands, and of lay delegates appointed annually by the local ecclesiastical bodies, and of laymen elected by a two thirds vote of the association. The success which has attended this arrangement has more than fulfilled the expectations of the Prudential Committee, and seems to justify the independence of the Hawaiian churches of any further connection with the American Board, and the omission of the Hawaiian Islands henceforth from the list of its missions. The missionary fathers who survive will continue, as far as they are able, to render the native churches advice and counsel, and to assist them especially on theological instruction and in literary labors. Their best thought and large experience will thus be of avail to the more mature development of the intellectual and social life of the people.

The problems that remain to be solved are such as are found elsewhere in civilized Christian communities; problems connected with the relation of capital to labor, with social economy, the best education of the people, the development of individual enterprise, and the truest activity of the Christian Church. The Reformed Catholic movement has signally failed. Bishop Staley has returned to England, and resigned his bishopric. It is not expected that his place will be filled by another.

The following table, prepared at the Islands, presents interesting facts in reference to the religious condition of the churches:
## STATISTICAL TABLE OF THE HAWAIIAN CHURCHES FOR 1870

### Contributions to Religious Objects.

<table>
<thead>
<tr>
<th>Churches</th>
<th>By Profession this Year</th>
<th>Died this Year</th>
<th>Total in Good and Regular Standing</th>
<th>Average to each Church-member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hawaii</td>
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### Hawaii

<table>
<thead>
<tr>
<th>Churches</th>
<th>By Profession this Year</th>
<th>Died this Year</th>
<th>Total in Good and Regular Standing</th>
<th>Average to each Church-member</th>
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<tbody>
<tr>
<td>Maui</td>
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### Oahu

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<th>Churches</th>
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<th>Died this Year</th>
<th>Total in Good and Regular Standing</th>
<th>Average to each Church-member</th>
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</thead>
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<tr>
<td>N. Pali</td>
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### Total

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<thead>
<tr>
<th>Churches</th>
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<th>Died this Year</th>
<th>Total in Good and Regular Standing</th>
<th>Average to each Church-member</th>
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<tbody>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>$31,070.60</td>
<td>$2.09</td>
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The figures are as sent, but there are obvious mistakes.
From statistical tables prepared by Dr. Anderson, with great care, it appears that the whole number of persons admitted to the church on profession of faith amounts to 55,300,—the record closing with June last.

Since the above table was prepared, the two churches in charge of Mr. Paris have received native pastors. But three American missionaries now remain in the pastoral office, having care of but a small portion of their original flocks. Three other churches are in charge of the sons of missionaries, now thoroughly identified in interest and sympathy with the Hawaiian pastors. The whole number of churches is fifty-eight, of which thirty-nine have native pastors, and five others are in the care of native licentiates. Of the contributions given in the above table, $6,476 were for foreign missions, an advance of $2,466 on the previous year. The foreign-speaking community have expressed their good-will toward the Hawaiian churches by contributing $1,336 to their treasury. There is but a single church that has failed to contribute to the funds of the Hawaiian Board the past year, and it is significantly added, "that church has no pastor."

The Hawaiian churches have not been neglectful of the Chinese dwelling among them. The Chinese colporter, Mr. Aheong, has labored among his countrymen in the Islands, numbering now nearly 1,500, with gratifying success. Four Chinese have united with the church by profession the past year. The work among the Chinese has been carried on at an expense of $1,245, all but $35.20 from purely Hawaiian sources. Mr. Aheong and his family are now away, on a visit to his friends in China.

EDUCATION.

Popular education has passed almost entirely into the hands of the government. The amount appropriated for this object the past two years was $92,135. The number of common schools reported January 1870, was 224, with an average attendance of 5,938, of whom 3,427 were boys, and 2,511 girls. Thirty-eight new school-houses were erected, and fifteen old ones repaired. Special attention has been given by the government to high-schools and boarding-schools in which the English language is taught. There are fifteen such boarding-schools, including Lahainaluna Seminary, Oahu College, and four Romanist institutions, attended by 280 boys and 251 girls. There are twenty-nine day schools in which English is taught, attended by 1,458 pupils, 832 boys and 626 girls. The Hon. H. R. Hitchcock, a man of fine abilities and well qualified for the office, has just been appointed Inspector of Schools.
The following more extended notice of Lahainaluna Seminary seems due to its commanding influence. It is from the pen of Rev. S. E. Bishop.

**LAHAINALUNA SEMINARY.**

"This institution holds an intimate relation with the Protestant mission and churches upon the Hawaiian Islands, although it has been for many years under the care of the government Board of Education, and receives its support from the national treasury. Among its graduates are a large proportion of those natives who are in employments implying a good degree of education; of the best qualified teachers of common schools; of surveyors, lawyers, and judges. A majority of the pastors of the Hawaiian churches received literary education there, as well as most of the more prominent Hawaiian missionaries, laboring in Micronesia and the Marquesas. During the past year, five of its graduates were ordained as pastors or missionaries, and three more received licensure to preach the gospel. Most of these had also received instruction in the theological classes of Rev. W. P. Alexander, at Wailuku.

"The medium of instruction is the Hawaiian language. Students are admitted upon a fair acquaintance with all that is usually taught in the common schools of the land. Were English the medium of instruction, the door of knowledge would be closed to the great majority of Hawaiian youth. Lahainaluna Seminary thus occupies the position of the college for Hawaiians.

"The course of study occupies four years, embracing Higher Arithmetic, Algebra, Geometry, Trigonometry, Navigation and Surveying, Natural Philosophy and Astronomy, Ancient, Modern and Church History, Bible History and Geography, Moral Science, Political Economy, Evidences of Christianity, and Doctrinal Theology. Instruction in the Word of God is a prominent feature of daily and Sabbath exercises. About one third of the time is occupied in the study of English. While all enjoy the profit of this, as a discipline of the faculties, many lay the foundation for the full mastery of this difficult tongue. The growing demand among Hawaiians for a knowledge of English will necessitate an enlargement of this department.

"The average number of students for three years past has been about one hundred. Graduating classes average twelve. Tuition and room-rent are free. Food costs about fifty cents a week. Most of the students earn more than their food by manual labor four hours a day.

"About one third are members of the church, and many stand high in Christian character. An earnest spirit of Christian labor
seldom appears wholly lacking among them, and often rises to high interest.

"The Board of Education have nobly sustained the seminary with pecuniary aid and active cooperation, while entirely abstaining from interference with the religious instruction given, in accordance with the conditions upon which the seminary was ceded to the government by the American Board.

"The seminary has been for the past five years under the charge of Revs. S. E. Bishop, C. B. Andrews, and M. Kuaea, who desire to share with their brother pastors and missionaries in the prayers of American Christians."

**OAHU COLLEGE.**

This institution is situated at Punahou, near Honolulu. It was established in 1842 and chartered under its present title in 1853. Its original purpose was to supply the need of a collegiate education for the children of missionaries. This want it very happily supplied for a time, and now furnishes the opportunity for thorough English and classical education to the children of Hawaiians as well as of foreign residents. The number of students reported the first year was forty-six, of whom thirty-nine were males and seven females. Young men educated in this institution occupy important positions of trust and influence in the Islands, and a number have completed with honor their courses of study in the United States. The anniversaries at Punahou are seasons of great interest, quite in the style of college commencements at home. Rev. W. D. Alexander, is now the president of the institution, a gentleman favorably known for his fine scholarship, and attainments in science.

**THEOLOGICAL SCHOOL.**

In the Annual Report of the Hawaiian Board, prepared by Rev. B. W. Parker, appears the following notice of this institution: —

"The Theological School at Wailuku, was commenced in July, 1863, and has been continued for seven years, during which time five classes have entered the school. The whole number who have entered is sixty-two; just half of whom, thirty-one, have entered the ministry, and twelve others may be expected to enter who have not finished their course of study. Five only of those who have left the school, have gone on foreign missions. The instructor says, 'There are, however, several candidates who wish to be sent either to Micronesia or to the Marquesas Islands.' Five have died.

"The studies in the school have been Didactic Theology and Church Government, Church History, Exposition of the Bible, the composition and delivery of sermons, and once a week a theological debate. The students have been much employed in the churches of
Wailuku, Waikapu, and Waihee, to aid in preaching, in Sabbath-schools, and in other efforts in doing good to the people. They have thus far been supported chiefly by the hospitality of the people of Wailuku and that region, and by their own industry. One hundred and five dollars only have been expended from the funds of the Board on the school the last year. "Seven young men have just finished their studies at this institution."

**FEMALE EDUCATION.**

The Wailua Seminary is the only institution for females exclusively under the care of the mission. The average attendance the past year was about seventy. It was a matter of profound regret that Mr. and Mrs. O. H. Gulick, under whose wise and prudent management it had attained a high degree of prosperity, felt obliged to leave it for some other field of labor. It has been suspended since the 1st of January, but measures are in progress to revive the institution.

There are several other female schools of a high order, in part sustained by the government. Of these the Kaiwaiohao Female Seminary, in charge of the Misses Bingham, daughters of the veteran missionary, deserves special mention. The school buildings and grounds are at once noticeable for their admirable neatness and order, while the thorough Christian instruction, as shown in recitation and the concluding examination, is worthy of all praise. The instruction given is in the English language, while the native only has hitherto been employed in the distinctively mission schools.

**THE REFORM SCHOOL.**

One of the most pleasing evidences of a Christian civilization in the Hawaiian Islands is the effort to reach the neglected, outcast, and criminal children and youth by a Reform School. A fine plot of ground, and buildings, fitted to combine labor with instruction, have been appropriated to this enterprise, which has attained to a great success under the direction of Miss Mary Parker, daughter of the missionary. The number of boys collected here is forty-nine. The government appropriated not far from $4,000 a year for its support.

**PUBLICATIONS.**

The *Kuakoa*, a weekly religious newspaper in the native language, has been conducted as a private enterprise, with a circulation of not far from 2,500 copies. Of the *Alaula*, a very neat monthly paper for the Sabbath-schools, almost as many copies have been taken. The following summary and table is from Reports already quoted:
"We have, this year, printed in these Islands, in four languages, fourteen different publications: four in the Hawaiian, one in the Marquesan, seven in the Gilbert Islands language, and two in Ponapean, making a total of 1,557,200 pages, besides which we have received from the presses of the American Bible Society about 413,190 pages.

"There have been put in circulation on these Islands 1,344,432 pages of Hawaiian, in book form, during the year, besides what is equal to 118,080 pages of Alaula and about 21,260 pages of Chinese works. Our gratuitous circulation of our own publications is as follows: Bibles and Testaments, 25,240 pages; bound volumes, 34,625 pages; tracts, 12,079 pages. Our total expenditure for book department is $3,405.32, of which $500 is from the American Board, $2,401.61 avails of books, and from our own treasury $1,003.71.

**PUBLICATIONS DURING THE YEAR ENDING MAY, 1870.**

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</tbody>
</table>

**SOCIAL CONDITION.**

A few items gathered from the official reports of different officers of the government may illustrate the social condition of the Islands. Post-office department: Inter-island-mail, letters received or forwarded, 278,999. Commerce: Exports during the last decade, have risen from $807,459.20 to $2,566,358.33; imports from $1,223,749.05 to $2,040,068.10. The export of sugar from 1,444,271 pounds to 18,302,110 pounds; and rice from nothing to 1,927,800,

1 From the Bible Society, New York — an approximation; memorandum of invoice not available at the making up of the table.
besides the large amount consumed at home, particularly by the Chinese immigrants. The tonnage employed in whale-fishing in 1859, amounted to 1,595 tons; in 1869 to 3,347 tons. The value of real estate in ten years has advanced from $3,417,076 to $4,808,815; personal property from $2,909,572 to $4,682,947. The revenue for biennial periods from $656,215.92 to $834,112.66; yet the taxes are very light in comparison with those in most other civilized countries. It should be said, however, that the increase in the value of real estate and of personal property is confined very largely to such as is held by foreign residents, attracted by the opportunities of business and the delightful climate. Of these foreigners it appears that one hundred and twenty-seven have become naturalized as citizens of the Hawaiian kingdom during the last two years.

The government is a limited monarchy. The king, Kamehameha V., is a man of ability, who holds the reins of government with a firm hand. He has called able men, mostly from the United States, to aid him in the administration of different departments, wisely preferring to employ foreigners of reputation, till larger experience and observation shall have qualified natives for the high offices. Many places of trust are filled by the sons of missionaries, though for a time, the present government, while aiming to be impartial, was unduly sensitive to any appearance of dependence on missionaries.

The legislature consists of two branches, the House of Nobles nominated by the king, and Representatives elected by the people, though meeting in one assembly; an arrangement which, though admitting of free discussion, in which the Hawaiians are very ready to indulge, practically secures, in all important matters, a majority in behalf of the administration.

The Supreme Court has been and still is distinguished for men of eminent legal attainments. The judges of the inferior courts, and subordinate officials, generally with the best intentions, will require time to become familiar with their duties.

As a whole, however, in view of all the circumstances — the brief period since civil government has been attempted, the peculiar difficulties in passing from the despotic will of arbitrary chiefs to the forms of comparative freedom, the hindrances thrown in the way by the violence and selfishness of foreign ship-captains, and the domineering consuls of foreign powers, when native Hawaiians had no rights which the civilized world were bound to respect, — the success of civil government in these Islands is a marvel without a parallel, and reflects no little honor upon the unselfish aims of missionaries, and especially upon Messrs. Richards, Judd, and Armstrong, who amid trials and discouragements little known to the world, laid the foundations for the present success.
With all these completed arrangements for the healthful development of a Christian state, it is painful to notice the steady decrease of population in the Islands, of late years at the rate of not far from one thousand per year. The present native population is not far from 60,000. The native race seems to lack vitality, and to be unable to sustain itself in contact with more vigorous foreign races. The peculiar diseases which were originally introduced by depraved foreigners, are now no more prevalent than among other civilized nations. It is to be hoped that the decline of population may yet be arrested by greater attention to the habits of social life, by the proper medical education of native Hawaiians, and the diffusion among the people, through the press and otherwise, of just views of the laws of health, and an acquaintance with the simple remedies for the common diseases.

But whether the Hawaiian nation be continued to be a witness to the beneficial influences of the gospel or not, the great work has been accomplished. Christian institutions have been established on these Islands, for the benefit and culture of whatever people may there find a home.

For full details of the condition of the Hawaiian people, the Committee would refer to the "History of the Sandwich Islands Mission" now in press, from the pen of Rev. Dr. Anderson, late Foreign Secretary of the Board.

FOREIGN WORK.

The foreign work of the Hawaiian churches is carried on in the Micronesia Islands, in cooperation with the American Board, and independently in the Marquesas Islands. The salaries of the American missionaries in Micronesia are paid by the American Board, and transportation is furnished on the Morning Star and by such other vessels as can be chartered for the purpose. The Hawaiian churches support their own missionaries. The native Christians have not yet learned to be dependent on foreign aid. Beyond the expenses just referred to, they are at no charge upon missionary funds. They build their own school-houses and capacious church edifices, sometimes under the guidance and with the help of the missionaries, and sometimes alone; they pay for most of the books they use, and, considering their ability, make generous contributions to send the gospel to others.

The native Christians of Kusaie and Ebon have revived the practice of the early churches of the Apostolic period. They not only provide for all their own wants, but raise money in aid of the cause elsewhere. This they have done from the beginning. The expenditure in church building alone, the past five years, on these
islands, would amount to $1,000, and on Ponape to $1,250 more. Mr. Snow has even declined to receive a contribution from a Bible class here at home, for the support of a teacher to be sent to another island from Kusaie, as it was better for the people there to support him, and run no risk of any pecuniary demoralization.

The results of this self-supporting method are eminently satisfactory and instructive, not to say suggestive, to missionaries and native Christians in other fields, and of races claiming a great superiority over these children of the Pacific.

The Hawaiian Board, which has the work in charge, make the following report on the two fields: —

"The Morning Star left Honolulu, July 8, 1869, on her third voyage to Micronesia. It proved to be her last voyage. She carried out the largest reinforcement of missionaries the Board has sent to this mission. It consisted of four new missionaries and their wives, Rev. H. Aea and wife, returning to their former field of labor, and Rev. J. Pogue, as delegate of the Board to missions in Micronesia. The outward voyage was prosperous. The several missions were visited. Meetings of the missions were held for counsel and for fellowship, and much good was done.

"It was providentially ordered that the Morning Star should land all the missionaries, and the yearly supplies for the families on the various islands, and accomplish nearly all the work of the voyage. It was then wrecked on Strong’s Island, October 18, 1869. [A chartered vessel is employed the present year. It is the intention to provide a new vessel for 1871.]

The passengers on the Morning Star chartered a vessel trading among the Micronesian Islands, on which they came safely to Honolulu, where they arrived on the 4th of February.

MICRONESIA.


Ponape. — Rev. A. Sturges and wife (absent in the United States); Rev. E. T. Deane and wife (the latter in the United States).


— Taronu, Mr. J. Haina and wife; Mr. D. Kancho and wife; Mr. J. D. Ahia and wife.

— Tapiteneu, Rev. W. B. Kapu and wife; Mr. G. Leleo and wife.

THE GILBERT ISLANDS.

"Two missionaries of the last reinforcement have been located in this group. One as an associate with Mr. Haina, on Tarawa; the other at Puariti, on the same island, to take charge of the little
flock driven by the rebels from the Island of Apaiang. It is expected he will return with his flock to Apaiang, if peace should be restored and the exiled Christian king and his people be allowed to return and live undisturbed on his own island.

"The reports and letters from the missionaries on the Island of Tapitenea were lost with the Morning Star. But from the report of our delegate, we learn that on this island there has been very encouraging success in the mission work the last year. Not two years have elapsed since the missionaries were first stationed on this island. Then the whole population, of over 6,000, were gross idolaters. Now a majority of the inhabitants are outward worshippers of the true God. Their large council-houses, formerly used for feasting and dancing, are now places of worship. Mr. Pogue, in his report, says: 'July 25, we attended an examination of schools in one of the large council-houses. The pupils of the different schools read very well. One hundred and fifty men, women, boys, and girls recited the Lord's Prayer, the ten commandments, and answered questions from the catechism. They also sung several hymns.'

"The civil war on the Island of Apaiang, which was reported at our last annual meeting, and from which our missionaries there had suffered so much, has been continued, and the effect on the mission was most sad. After the Morning Star left the island in 1868, the remaining missionary, Mr. Mahoe and wife, experienced frequent annoyance from the natives. Their lives were in danger, and on the 25th of March, 1869, Mr. Mahoe was shot with the design of taking his life. He was so severely wounded as to endanger life. Mr. Randolph, a foreigner, residing on the island, removed him to his house and kindly cared for him till the arrival of the Morning Star, August 9. He was taken on the vessel and carried to Butaritari, and left in the mission families there, the loss of the Morning Star preventing his being returned with his family to Honolulu.

"On the Island of Butaritari, the mission work has assumed a cheering aspect. This is the island where three Hawaiian seamen were killed by the king while landing mission supplies about three years ago. At that time our missionaries left the island, believing their lives unsafe. A church of eighteen members has been formed there the last year. The general meeting of the mission was held there. Of it the delegate says in his report: 'The Lord was with us and good was done. The new missionaries were located, and, we hope, a new impulse was given to the work which will result in the salvation of many souls.' More than five hundred of the inhabit-
ants of this island can read in the Bible. One hundred gallons of oil have been contributed at the monthly concert, and two hundred and nine gallons have been paid for books; also, in cash for the same, $8,121.5.

"A letter has been received from Mr. Kanoa, of date January 5, 1870, a few months later than the report of the delegate. He writes that there is an increasing interest among the people in meetings and schools, in the purchase of books, and in their contributions to monthly concert. Among the interested is a sister of the king who murdered the Hawaiian seamen.

"The health of Mr. and Mrs. Bingham had not been such as to admit of a permanent return to the Gilbert Islands, to labor there. In Honolulu they have been diligently employed in translating portions of the Bible, and in preparing books in the language of these Islands. In the month of April, an opportunity offering for a conveyance to the field of their former labors, they accepted it, and took passage in the Jamestown, and intend to spend a few months there and return to Honolulu by the vessel sent to carry supplies to the mission, or by some other favorable opportunity.

MARSHALL ISLANDS.

"Mr. Snow and his wife, of this mission, are in the United States. Two new stations were taken the last year,—one on the Island of Majuro, and one on the Island of Mille. The Board has now five missionaries in this group. We have encouraging accounts of the progress of the work on Ebon and Namarik. There are two churches with one hundred and fifteen members, and several schools. These schools are under teachers from among the Marshall Islanders themselves, which is an encouraging fact. A large and substantial church building has been erected on the Island of Ebon the last year.

"The contributions from Ebon and Namarik have been comparatively large. There was a loss on the avails of these contributions by the wreck of the Morning Star; the receipts to the treasury, however, are in advance of last year. From Namarik, where there is a church of twenty-five members, $87.82 have been contributed to the treasury of the Board.

CAROLINE ISLANDS.

"Mr. Snow visited Kusaie the last year, and spent a short time in his former field of labor. Mr. Pogue says: 'It was delightful to see old and young men, women, and children coming around and taking him by the hand greeting him with warm salutations.'
is a church on this island of one hundred and fifty members. A native of Strong's Island was last year ordained as pastor of the church. This, if I mistake not, is the first native of Micronesia ordained to the work of the gospel, and pastor of a church. There are four church buildings on the island. The people can all read, and join in the songs of Zion.

"Mr. Doane is the only missionary now on the Island of Ponape. There are five churches on the island; two on the north side, under the care of Mr. Doane, and three on the south, under the care of Mr. Sturges. There have been additions to all of them during the past year. Mr. Doane has continued his school, during his wife's absence, with good results. Mr. Sturges writes: 'The church at Kiti has generally done well under the care of a native teacher. There have been added the last year eight persons to this church.'

"In a distressing storm, December, 1868, the church building at the station was blown down, with most of the other buildings. The church was soon rebuilt by the people. Mr. Sturges has spent most of his time at Owa, in the Metalanim tribe. This may become the main station instead of the one at Kiti. During the year, the people have been engaged in building a stone church, which greatly improves their condition externally. The house was dedicated during the visit of the Morning Star. Four have united with this church by profession this year. Mr. Sturges' school has prospered, having an average attendance of seventy-five. A Sabbath-school celebration was held in the new church on the 4th of July; all the schools on the island were well represented, and a new impulse was given to the work. There was also an examination of the schools during the visit of the Morning Star. The scholars generally had advanced.

"The heathen party remain obstinate, but are diminishing in numbers. The population of the island is 6,000 or more, half of which belong to the Christian party. No letters or reports have been received from Mr. Doane. They were lost with the Morning Star.

"It is a promising feature in this mission that native teachers and helpers are enlisted in the work. Two churches are under the care of natives."

THE MARQUESAS ISLANDS.

UAPOU. — Habahekeau, Rev. S. Kauwealoha and wife (the former now visiting in the Hawaiian Islands).

HIVAOA. — Puamau, Rev. J. Kekela and wife. — Atuona, Rev. Z. Hapuku and wife.

FATUHIVA. — Omoa, Rev. J. W. Kaiwi and wife.
Early in the month of March, a vessel was chartered and sent to the Marquesas Islands to take supplies to the mission families there. A two years' supply was sent. The vessel returned, arriving at Honolulu on the 28th of May. Rev. S. Kauwealoha came passenger, chiefly to attend the semi-centennial missionary jubilee. This is in accordance with an invitation sent to him last year from our Board. He has been seventeen years in the mission field.

There was no general meeting of that mission this year, but besides the presence of one of the pioneers of the mission with us, we have letters and reports from each of the brethren there. The brethren of this mission met at Puamau, on the Island of Hivaoa, in July last, and formed an association which was called 'The Marquesas Evangelical Association.' Each church in the Islands, except the one in Uapou, was represented at that meeting by pastor and delegate, or if no pastor, by delegate. Several important topics, relating to schools and churches, and to the mission work generally, were discussed. We regard the formation of the association with much satisfaction. It is an advance in the right direction.

Kaiwi, of the station at Omoa, writes that, in accordance with a resolution passed at the last general meeting of the mission, he commenced a school for adults, the design of which is to prepare teachers. He has twelve scholars in this school; in his day school he has thirty-four scholars.

Hapuku, of the station at Atuona, reports a larger attendance at meetings on the Sabbath than in former years. He has a church of seventeen members. He has regularly taken contributions at monthly concerts for the last year. The members of the church have lately built a house of worship.

At Puamau there has been, for some months of the past year, a war among the natives, which has interfered with mission work. Kekela has had six boys with him as boarding-scholars, but the place has been so disturbed by war that the parents were unwilling to have their boys stay in the school. And the same cause has prevented other boys from entering the school. After consultation with his brethren, Kekela has decided to move to another place, formerly occupied by Kapohaku. The chief of the valley has invited him there. Kekela thinks it a good location for a boys' boarding-school.

We regret to learn that the inhabitants of the valley of Hanamenu have been for several months engaged in war. Hapuku writes that he has not been able to visit the little church formed there since last August, because of the disturbed condition of the natives in that valley.
"By letters, we had heard some months ago of the loss of the mission house on Uapou, and supposed that the school was suspended for a time; but were glad to hear that the French Governor at Nukuhiva, and other foreigners, had helped repair the loss. S. Kauwealoha reports that the girls of the school did not return to their homes after the house was burned. By the help of the Governor and the foreigners, and by the cheerful cooperation of the natives, three temporary but comfortable houses were soon put up for the school, and in a little longer time, a permanent house for himself.

"The contributions of the churches from the Marquesas Islands came too late to be acknowledged in the Treasurer's Report for this year."

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**STATISTICS OF MARQUESAN AND MICRONESIAN CHURCHES, FOR 1870.**

(Incomplete.)

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| **MICRONESIA — CAROLINE ISLANDS.** |                  |                              |                         |             |
| Ponape — Jokoite          |                  |                              |                         |             |
| Metalaini and Kiki        |                  |                              |                         |             |
| Kusai                      | 218             | 8                            | 226                    |             |
| **Total**                |                  |                              |                         |             |

| **MARMILL ISLANDS.**       |                  |                              |                         |             |
| Ebon                       | 115             | 1                            | 114                    |             |
| Namarki                    | 25              | 2                            | 25                     |             |
| Jault, Majuro, Mille          |                  |                              |                         |             |
| **Total**                |                  |                              |                         |             |

| **GILBERT ISLANDS.**       |                  |                              |                         |             |
| Apalang                    | 33              | 3                            | 32                     |             |
| Tarawa                     | 8               | 18                           | 18                     |             |
| Tunaia                     |                  |                              |                         |             |
| **Total**                | 410             | 8                            | 417                    |             |
| **Grand Total**           | 659             | 25                           | 660                    |             |

Recent intelligence from *Ponape*, later than the Report of the Hawaiian Board, gives indications of great hope. The trials which the church in Jokoits had sustained from the principal chief of the tribe, seem to have reacted favorably on the membership. There
was considerable reviving of religious interest during the early months of the present year. A number of couples in that and the neighboring tribes had desired Christian marriage, as the first step toward being numbered with the Christian party. Forty-one united with the several churches of the island in the month of March, several of whom were influential chiefs. Mr. Doane speaks of a number who are fitted to receive a special education as teachers and future preachers. The church at Jokoits, in May, entered vigorously on the erection of a large house for divine worship, and the persecuting chief had finally decided to assist; and the arrival of the American vessel of war Jamestown, on the 17th of June, proved to be a most providential assistance to the missionary work, as well as a cordial to the lonely missionary personally.

We would make grateful record of the beneficial results of Captain Wm. T. Truxton's visit in the Jamestown to our several Micronesia stations.

The Hon. H. A. Pierce, American Minister Resident at the Sandwich Islands, having made formal report to his government of the many aggressions in Micronesia upon American commerce and American citizens, some of whom were missionaries, Rear Admiral Thomas Turner was instructed to attend to the grievances. Captain Truxton landed at Honolulu on his way to the west, and kindly gave passage to Rev. Mr. and Mrs. Bingham, to Apaiang. The Hawaiian government bespoke the friendly offices of the Expedition in favor of Hawaiian subjects in Micronesia, missionaries of the Hawaiian Board.

Among the Gilbert Islands, the savages of Apaiang, who had shot Rev. Mr. Mahoe and destroyed Rev. Mr. Bingham's house, pledged themselves hereafter to keep the peace, and to make restitution for the destruction of the house; while at Butaritari, the king was warned not again to trifle with the lives of Hawaiian sailors. Captain Truxton's influence among the Marshall Islands was also most beneficial, and will long be felt in restraining the aggressions of savages, and of piratical traders on commerce. A treaty was effected on Ponape with all the leading chiefs of the island, a deed was given by the Nanakin of the Kiti tribe, of the mission premises, in accordance with the act of his predecessor, and the Wajai of Jokoits gave up the daughter of a Christian whom he had seized for a concubine. Mr. Doane speaks in the warmest terms of his gratification with the course pursued by Captain Truxton in all his dealings with the natives, and of the kind treatment received not only from the commander but from all his officers and men. The happy results of the visit of the Jamestown will long be felt throughout Micronesia.
DAKOTAS.

Santee Agency (Nebraska). — Rev. Alfred L. Riggs, Missionary; Edward R. Pond, Teacher; Mrs. Mary B. Riggs, Mrs. Mary F. Pond; Miss Julia A. Lafromboise, Teacher.

Yankton Agency (Dakota Territory). — John P. Williamson, Missionary; Mrs. Sarah A. Williamson; Miss Mary M. Pond, Teacher.

Good Will (Dakota Territory). — Stephen R. Riggs, Missionary.

Out-stations on the Missouri — Choteau Creek (15 miles below Yankton Agency); White Swan (15 miles above Yankton Agency); Crow Creek (100 miles above Yankton Agency).


Missionaries at Large. — Thomas S. Williamson, Missionary; Mrs. Margarot P. Williamson, Miss Jane P. Williamson.

3 stations; 7 out-stations; 4 missionaries; 1 male assistant missionary; 7 female assistant missionaries; 4 native pastors; 5 native licentiates.

It was intimated last year that measures were in contemplation for extending the work of the Board among the Dakotas. The Committee are happy to announce that the enlargement has begun. Mr. S. R. Riggs removed to the Coteau des Prairies, in June last, and selected a location two miles from Dry Wood Agency, with "a good outlook down towards Lake Traverse," which he named Camp Good Will. He proceeded at once to erect suitable buildings; and on the 5th of August he was able to say, "The school-house is up and enclosed; we have taken down our tents, therefore, and are occupying the new edifice." Rev. A. L. Riggs, the son of Rev. S. R. Riggs, having received an appointment as a missionary of the Board, repaired with his wife to the Santee Agency last spring; and he has since been preparing the needful accommodations for the department of labor which his brethren have entrusted to him.

Plans.

It is the wish of the mission to do something, in addition to a proper development of the work at the several stations at present occupied by them, for the evangelization of the Dakotas who have never heard the gospel. Hence they ask for another ordained missionary, who will be able to acquire the dialect of the Titonwan, twenty thousand at least, as is supposed. The Messrs. Riggs are expected to give special attention to the preparation of native preachers and teachers; and these, it is hoped, will in due time proclaim to the dispersed of their nation "all the words of this life." It is with a view to the execution of this plan that buildings have
DAKOTAS.

been erected, within the last few months, both at Good Will and the Santee Agency. The mission hope that two training schools will be in operation during the present autumn.

SANTEE AGENCY.

The Pilgrim Church has been obliged to encounter many discouragements during the past year; at the same time, however, it has received many tokens of the divine favor. Twenty-four persons have joined it by profession; and its two native pastors are proving themselves workmen of whom the mission has no occasion to be ashamed. "Their moral character," says Mr. J. P. Williamson, "stands above reproach. Considering their limited education, their pulpit ministrations are pungent; and they appear to devote as much time to pastoral visitation as most American ministers."

The report of the school at the Santee Agency has not been received. The Committee have learned, however, that it was continued till early in the summer; and the teachers, Mr. Pond and Miss Lafromboise, are believed to have been diligent and faithful in the performance of their duties.

RIVER BEND CHURCH.

One of the discouragements just referred to, though it may seem such to the Dakotas at the Santee Agency, may be regarded by the friends of the large Dakota family as more properly an encouragement. A number of the Santees left their home on the Missouri in March, 1869, and removed to the head-waters of the Big Sioux River, one hundred miles northeast of the Santee Agency. Their leading object was to break away from their tribal relations and become citizens of the United States. In other words, they wished to put off the Indian and put on the white man. A secondary object was to secure a home in a more fertile region. The Committee cannot but admire the courage and enterprise of these emigrants, especially when they remember that their removal necessitated a forfeiture of all the aid which the United States government was giving to the Santees. Mr. J. P. Williamson said last October, very justly, "It is rather a serious undertaking for a novice to make a living by farming, without means, and with scarcely a tool." And yet they seem to be neither cast down nor faint-hearted. Dr. Williamson spent the first Sabbath of July last with them, and he found that more than twenty of their number had filed their papers in the land-office, preparatory to becoming permanent owners of their homesteads. This example is to be followed by others, he says, though the payment of fourteen dollars is required
of each applicant, with a renunciation under oath of all allegiance to his own people, and of all claims for annuities, which are worth to any family $1,000 at least, and may be worth $3,000 or $4,000. It must be hoped, and indeed it may be expected, that such a resolute purpose will not be disappointed.

On the 3d of October, 1869, a church was organized among these Dakotas, called the River Bend Church, by Mr. J. P. Williamson and one of the pastors of the Pilgrim Church. The Lord has been pleased to bless this little band of disciples, their present membership being ninety, some of whom have been added thereto by recently professing their faith in the Saviour. It is supposed that a pastor will be placed over them at an early day; and the committee confidently look for good tidings from this remarkable colony.

YANKTON AGENCY.

The removal of Mr. J. P. Williamson to this station was mentioned in last year's Report. Prior to the annual meeting, he had had no special encouragement; now he says that the gospel has free access to the people. A room which is capable of seating seventy-five persons is well filled, the audience consisting mainly of young people. Quite recently the rite of baptism has been administered to two young men, the first fruits of a rich harvest, it is hoped, which the Lord will gather from the Yanktons. “Others are seeking the truth.”

The school at this station has been taught for the most part by Miss Pond, Mr. Williamson having taken charge of two or three exercises a day, when at home. The whole number of pupils has been eighty-three, and the progress which they have made in their studies, has been highly gratifying.

Three out-stations may be regarded as under the care of Mr. J. P. Williamson. Choteau Creek, at the lower end of the Yankton Reservation, is the planting place of two or three hundred Indians. One of the elders of the Santee Church has spent several weeks there; and, apparently, a genuine desire to receive instruction has been awakened. White Swan, at the upper end of the same reservation, is the planting place of some eight hundred Dakotas; and here too there seems to be a sincere wish to enjoy the educational advantages which the missionaries are able to afford. About sixty scholars have been collected by a native teacher; and his success is regarded as remarkable. He is accustomed to hold meetings on the Sabbath also. At Crow Creek Agency, the Yanktonais have had the services of a native helper during a part of the year. He has taught a small school on week-days, and assembled a number
of persons on the Sabbath for public worship. At each of these out-stations it is expected that more will be attempted hereafter.

**THE WORK ON THE COTEAU.**

A full report has not been received from the churches which are to be henceforth under the special care of Mr. S. R. Riggs. On the 19th of July, he wrote that he had visited the four churches on the Mountain, and that sixteen persons had professed their faith in the Saviour since June 1; and still later he reported the admission of eight others to the Lord's table. It is an interesting fact that five were baptized at Fort Abercrombie, two of the native preachers having gone there for the purpose, as also to administer the Lord's Supper to the Christian "scouts" residing there. These brethren returned with thankfulness and joy, in view of what the Lord was doing at that distant point. One of them had been abundant in labor at the different military posts. "Last summer," Mr. Riggs reports, "he was at Fort Totten, Devil's Lake. He has been at Fort Ransom several times. Last winter he went through the deep snow to Fort Abercrombie two or three times. Once he lost his horse; at another time he came near perishing himself. Now he is obliged to walk, unless some person will carry him to his destination." The Board will be pleased to learn that the Committee have just made an appropriation, with a view to more permanent efforts at Devil's Lake, and on the Upper Missouri.

The Committee regard the prospects of this mission as exceedingly hopeful. There is greater willingness to hear the gospel, especially in new fields, than has been known in past years; and at the same time the native agency is becoming more and more effective. If this willingness to listen to the truth shall continue, even if it does not increase, and the number of Indian fellow-laborers shall be enlarged by the two training schools already mentioned, we may anticipate the happiest results.

**OJIBWAS.**

**Odanah.** — Henry Blatchford, Native Preacher.

Absent. — Leonard H. Wheeler, Missionary; Mrs. Harriet Wheeler.

1 station; 1 missionary; 1 female assistant missionary; 1 native preacher.

Much of the language of last year's Report in regard to this mission may be repeated at the present time. Mr. Wheeler's relation to the work at Odanah continues without change; and Mr. Blatchford is still at his post.

The Committee are denied the privilege of referring to any marked spiritual successes; in civilization, however, there appears
to be decided progress. The ancestral superstitions of the Ojibwas, on the one hand, are gradually passing away, as the older pagans disappear; while on the other, there is manifest improvement in certain of their habits, especially among the young. There is more of industry, and there is less of intemperance. The significance of these changes is obvious.

Mr. Wheeler regards the obstacles to missionary efforts among these Indians as having materially diminished of late; and he feels that the time has come for more vigorous and hopeful endeavors. The Committee rejoice that they have been able to transfer this mission to the Presbyterian Board in such favorable circumstances.

SENECAS.

_Upper Cattaraugus._—Asher Wright, Missionary; Mrs. Laura B. Wright.
_Lower Cattaraugus._—George Ford, Missionary; Mrs. Ann J. Ford.
_Allegany._—William Hall, Missionary; Mrs. Emeline G. Hall.

3 stations; 3 missionaries; 3 female assistant missionaries; 2 native helpers.

Miss Clark terminated her connection with the mission in October, 1869, with a view to entering into the marriage relation. Her labors have been exceedingly valuable; and she will live in the grateful recollections of the Senecas for many years to come.

THE CHURCHES.

During the winter, there seemed to be unusual interest in spiritual things at Cattaraugus, as also at Allegany; but there was nothing, as the event has proved, which could properly be called a revival. Ten persons were received into Christian fellowship, five on each Reservation; and the condition of the two churches under the immediate care of the mission appears to have undergone no material change. "The little church on the Tonawanda Reservation holds on its way," Mr. Wright says, "hopeful in the midst of difficulties. It now consists of twenty-seven members."

GENERAL PROGRESS.

The educational reports of the last year have been less favorable than those of some previous years. With one or two exceptions, the schools on the Cattaraugus Reservation are said to have "barely held their own." In other respects, however, the advance of the people seems to have been gratifying. Agriculture is receiving more and more attention; and the comforts of life are becoming more and more abundant.

There has been less of intemperance during the past twelve-month, it is supposed, than during any previous year since intoxi-
eating drinks were made easily accessible to the Indians. A number of drunkards have promised to demean themselves with sobriety hereafter; and there is reason to hope that most of them will keep the pledge which they have given. "The reckless white men who violate the laws by embracing every opportunity to sell alcoholic liquors to the Indians, have been put in fear by a few wholesome examples of punishment."

TRANSFER OF THE MISSION.

As the missionary work among the Senecas is to be carried forward in coming years under the auspices of the Presbyterian Church,—the transfer having been already effected,—the Committee deem it proper to mention certain changes which have been wrought since 1826,—at which time the Board received the mission from the United Foreign Missionary Society,—to show that our labor has not been "in vain in the Lord." The statement is made upon the authority of Mr. Wright, who commenced his labors among these Indians in the autumn of 1831, and who has enjoyed the undiminished confidence of the Committee to the present hour.

1. In 1818, the population on the different reservations in Western New York was reckoned as follows:-

<table>
<thead>
<tr>
<th>Reservation</th>
<th>Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alleghany Reservation</td>
<td>597</td>
</tr>
<tr>
<td>Cattaraugus &quot;</td>
<td>389</td>
</tr>
<tr>
<td>Buffalo &quot;</td>
<td>686</td>
</tr>
<tr>
<td>Tonawanda &quot;</td>
<td>305</td>
</tr>
<tr>
<td>Tuscarora &quot;</td>
<td>314</td>
</tr>
<tr>
<td>Genesee River country</td>
<td>456</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2,807</strong></td>
</tr>
</tbody>
</table>

Possibly the total may have been larger in 1826; but Mr. Wright thinks that the increase must at any rate "have been very small." Assuming that the number (exclusive of the Tuscaroras, among whom the labors of the Board ceased in 1860) was 2,500, we find that since 1826 there has been a gain of thirty-five per cent. The census of the present year gives us the population of the three reservations on which the Senecas are now residing as follows:-

<table>
<thead>
<tr>
<th>Reservation</th>
<th>Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alleghany Senecas</td>
<td>1011</td>
</tr>
<tr>
<td>Cattaraugus &quot;</td>
<td>1447</td>
</tr>
<tr>
<td>Tonawanda &quot;</td>
<td>692</td>
</tr>
<tr>
<td>Other Iroquois on these reservations</td>
<td>293</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>3,383</strong></td>
</tr>
</tbody>
</table>

We have a twofold result, therefore, which it becomes us to chronicle with devout thankfulness to the God of missions. The gospel has stayed the hostile influences which were sweeping away
these Indians to their ultimate extinction; more than this, it has unmistakably reversed the current. And this will appear the more surprising, if we remember that the reservations have suffered greatly during these forty-six years from repeated epidemics of small-pox and measles; from two visitations of Asiatic cholera; from a malignant typhoid fever; from a fatal form of dysentery; and from one disastrous emigration.

2. In 1826, the people lived in bark or pole wigwams, with earth floors, and an opening generally through the roof for the escape of the smoke. They were without chairs or tables or any cooking utensils, except a kettle and such vessels as were made of bark. Now it would be difficult to find such a wigwam. The poorest shanties are made of boards, with floors; but most of the families have comparatively comfortable dwellings, with barns and other out-buildings. They have household furniture, moreover, with cooking utensils, etc., like those of the farming communities around them. An axe or hatchet, and a hoe, were almost the only agricultural implements in 1826. Now every implement possessed by white farmers is in common use among the Indians, except perhaps a few of the more recent labor-saving inventions, not excepting, however, mowers, reapers, threshing-machines, wood-mills, etc., with which they are well supplied. Oxen, mules, and valuable horses have taken the place of the little Indian ponies of former days. Good buggies are quite common; and some have pleasure carriages. The blanket and the hat, then the universal equipment of the women, have been superseded by the fashionable costume of civilized life. On the Cattaraugus Reservation, it is said that one cannot find an old-fashioned Indian dress, for males or females, unless it may have been preserved by some one as a relic of bygone days.

3. In 1826, drunkenness was extremely common, though it was not so universal as has been generally supposed. And it had been unquestionably an important agent in diminishing the population. While it cannot be affirmed in 1870 that this vice is wholly exterminated, it can be truly said that drunkenness is the exception, not the rule; that it is as uncommon now, as it was common at the commencement of the mission. And the hope of a complete eradication of the evil, if the temperance societies and the Christian churches will only continue their efforts, may be regarded as brighter than it has ever been before.

4. In 1826, there was one boarding-school sustained by missionary funds on the Buffalo Reservation, and one at Cattaraugus. The Quakers had another near the Alleghany Reservation, which is
still maintained. Now there are ten district schools at Cattaraugus (one of them an orphan asylum, "quite prosperous," with nearly one hundred children), and six or seven at Alleghany; so that every neighborhood is supplied with the means of education. The district school system of the State is extended over the Indians; and a large proportion of the children, even in pagan neighborhoods, avail themselves of it to a greater or less extent. More than thirty Indian teachers have been raised up in these schools and the mission schools which preceded them; though some of them have received instruction in the Normal and Training Schools and Academies of the State. During the past year, on the Cattaraugus Reservation, eight Indians have been employed as teachers more or less; and five of the schools have had no white teacher during any portion of the year. It must not be understood, however, that all these teachers are really and fully competent. Some are poor, some fair, and a few excellent not merely well informed, but skillful in the art of teaching.

5. In 1826, the mass of the people were pagans. In 1823 a church had been organized on the Buffalo Reservation, with four Indian members, to which ten more had been added when it came under the care of the Board. At that time no church existed at either Cattaraugus or Alleghany, but on both these reservations a few prominent individuals had given in their adhesion to the Christian party. A church was organized at Cattaraugus, July 8, 1827; and another at Alleghany some two years later.

The number of Indians—exclusive of those in the Buffalo church in 1826,—who have professed their faith in Christ, in connection with the labors of the Board, has been as follows:—

<table>
<thead>
<tr>
<th>Church</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Buffalo Church, before and after its removal to Cattaraugus, and previous to its union with the Cattaraugus Church</td>
<td>75</td>
</tr>
<tr>
<td>The Cattaraugus Church, previous to the union of the Buffalo church</td>
<td>120</td>
</tr>
<tr>
<td>The United Church</td>
<td>145</td>
</tr>
<tr>
<td>The Alleghany Church, more than</td>
<td>200</td>
</tr>
</tbody>
</table>

540

It is supposed that accurate statistics from Alleghany, with the twenty-seven members at Tonawanda, would raise the total to nearly 600.

There is reason to fear that many of these members should be classed with the "tares" rather than with the "wheat." But, on the other hand, we are justified in believing that many true converts have entered upon the heavenly rest without passing through the gateway of the visible church. Mr. Wright is able to recall the names of about seventy belonging to this class; and he expresses
the hope that these would equal the number of such as may have made a false profession of their faith in the Lord Jesus Christ.

The friends of missions will have been greatly encouraged by the foregoing statement. Christian labor among the aborigines of this country has all along, and everywhere, encountered the most formidable difficulties. But let us dwell for a moment upon what has been accomplished by the comparatively small force sustained by the Board among the Senecas! Who would be willing to withdraw this achievement from the triumphs of the church? Who would recall the thousands of dollars which have been expended? Who would shield the men and the women who have toiled so patiently and so faithfully, during all these years, from the trials which they have borne? It should be remembered, moreover, that their work has proved a blessing, not only to the objects of their benevolence, but to themselves. The receiver and the giver have shared in a common joy.
### GENERAL SUMMARY.

**Missions.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Missions</td>
<td>18</td>
</tr>
<tr>
<td>&quot; Stations</td>
<td>95</td>
</tr>
<tr>
<td>&quot; Out-stations</td>
<td>537</td>
</tr>
</tbody>
</table>

**Laborers Employed.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Ordained Missionaries (three being physicians)</td>
<td>143</td>
</tr>
<tr>
<td>&quot; Physicians not ordained</td>
<td>8</td>
</tr>
<tr>
<td>&quot; other Male Assistants</td>
<td>3</td>
</tr>
<tr>
<td>&quot; Female Assistants</td>
<td>200</td>
</tr>
<tr>
<td>Whole number of laborers sent from this country</td>
<td>354</td>
</tr>
<tr>
<td>Number of Native Pastors</td>
<td>119</td>
</tr>
<tr>
<td>&quot; Native Preachers and Catechists</td>
<td>327</td>
</tr>
<tr>
<td>&quot; School-teachers</td>
<td>435</td>
</tr>
<tr>
<td>&quot; other Native Helpers</td>
<td>214</td>
</tr>
<tr>
<td>Whole number of laborers connected with the Missions</td>
<td>1,096</td>
</tr>
</tbody>
</table>

**The Press.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pages printed, as far as reported</td>
<td>19,728,995</td>
</tr>
</tbody>
</table>

**The Churches.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Churches (including all at the Hawaiian Islands)</td>
<td>238</td>
</tr>
<tr>
<td>&quot; Church-members</td>
<td>24,142</td>
</tr>
<tr>
<td>Added during the year (so far as reported)</td>
<td>1,580</td>
</tr>
</tbody>
</table>

**Educational Department.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Training and Theological Schools</td>
<td>16</td>
</tr>
<tr>
<td>&quot; Boarding schools for Girls</td>
<td>20</td>
</tr>
<tr>
<td>&quot; Common Schools (omitting those at Hawaiian Islands)</td>
<td>496</td>
</tr>
<tr>
<td>&quot; Pupils in Common Schools (omitting those at Hawaiian Islands)</td>
<td>13,543</td>
</tr>
<tr>
<td>&quot; &quot; in Training and Theological Schools</td>
<td>308</td>
</tr>
<tr>
<td>&quot; &quot; in Boarding-schools for Girls</td>
<td>651</td>
</tr>
<tr>
<td>Other adults under instruction</td>
<td>1,115</td>
</tr>
<tr>
<td>Whole number of Pupils</td>
<td>15,777</td>
</tr>
</tbody>
</table>
PECUNIARY ACCOUNTS.

EXEMPLARY ACCOUNTS.

EXPENDITURES OF THE BOARD FOR THE YEAR ENDING AUGUST 31, 1870.

COST OF THE MISSIONS.

**Zulu Mission.**
- Remittances, purchases, and cost of exchange: $22,997.58
- Expenses of Mr. Wilder and family: $1,206.29
- Outfit of Misses Day and Hance: $510.00
- Passage and expenses of the above to Liverpool: $435.65—$25,150.12

**Gaboon Mission.**
- Payments: $369.01
- Expenses of Mr. and Mrs. Bushnell: $538.46—$907.47

**Mission to Western Turkey.**
- Remittances, purchases, and cost of exchange: $69,353.88
- Outfit of Misses Griswold and Beach: $595.40
- Passage: $160.00
- Outfit of Mr. Barrows and family: $865.80
- Passage: $200.00
- Expenses of Mr. Ball and family: $1,000.00
- do. Mr. Greene and family: $800.00
- do. Miss Fritcher: $340.00
- Passage of Mr. and Mrs. Leonard and Miss Fritcher to London: $255.00
- Retiring grant to Mr. Ladd: $800.00
- Grant to Rev. T. P. Johnston, by action of Special Committee: $750.00—$75,428.86

**Mission to Central Turkey.**
- Remittances, purchases, and cost of exchange: $23,874.84
- Outfit of Mr. and Mrs. Marden: $905.76
- Passage of Mr. and Mrs. Marden, Mr. Adams, and Miss Proctor to Liverpool: $320.00
- Passage of Mrs. Coffing to Liverpool: $80.00
- Retiring grant to Mr. Nutting: $500.00—$25,680.60

**Mission to Eastern Turkey.**
- Remittances, purchases, and cost of exchange: $36,479.39
- Passage of Dr. and Mrs. Raynolds to Liverpool: $160.00
- Expenses of Mr. Allen and family: $1,200.00
- Outfit of Miss Bush and passage to Liverpool: $340.30—$38,179.69

**Mission to Syria.**
- Remittances, purchases, and cost of exchange: $27,786.22

**Mission to Persia.**
- Remittances, purchases, and cost of exchange: $17,305.09
### Mahratta Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, and cost of exchange</td>
<td>$31,895 89</td>
</tr>
<tr>
<td>Expenses of Mr. Abbott and family</td>
<td>771 80</td>
</tr>
<tr>
<td>Retiring grant to do</td>
<td>800 00</td>
</tr>
<tr>
<td>Expenses of Mr. Dean and family</td>
<td>600 00</td>
</tr>
<tr>
<td>Retiring grant to do</td>
<td>600 00</td>
</tr>
<tr>
<td>Passage of Mr. and Mrs. Harding to Liverpool</td>
<td>100 00</td>
</tr>
<tr>
<td>Expenses of Mr. Fairbank and family</td>
<td>1,000 00</td>
</tr>
<tr>
<td>Outfit of Mr. and Mrs. Park and passage to Liverpool</td>
<td>936 70</td>
</tr>
</tbody>
</table>

### Madura Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, and cost of exchange</td>
<td>44,986 14</td>
</tr>
<tr>
<td>Expenses of Mr. Rendall and family (four months) and refit</td>
<td>533 33</td>
</tr>
<tr>
<td>Outfit of Miss Rendall</td>
<td>288 60</td>
</tr>
<tr>
<td>Passage of Mr. and Miss Rendall to Madras</td>
<td>600 00</td>
</tr>
<tr>
<td>Expenses of Mr. White and family</td>
<td>700 00</td>
</tr>
<tr>
<td>Retiring grant to do</td>
<td>900 00</td>
</tr>
<tr>
<td>Expenses of Mr. and Mrs. Tracy (eight months)</td>
<td>688 87</td>
</tr>
<tr>
<td>Retiring grant to do</td>
<td>900 00</td>
</tr>
<tr>
<td>Passage of Mr. and Miss Rendall to Madras</td>
<td>600 00</td>
</tr>
<tr>
<td>Expenses of Mr. Fairbank and family</td>
<td>800 00</td>
</tr>
</tbody>
</table>

### Ceylon Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, and cost of exchange</td>
<td>13,586 20</td>
</tr>
<tr>
<td>Expenses of Mr. Quick and family, and retiring grant</td>
<td>1,266 67</td>
</tr>
<tr>
<td>do. Mr. Hastings and family</td>
<td>1,250 00</td>
</tr>
<tr>
<td>do. Mr. Sanders</td>
<td>550 00</td>
</tr>
<tr>
<td>Outfit of Miss Hillis and passage to Madras</td>
<td>536 40</td>
</tr>
</tbody>
</table>

### Foochow Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, and cost of exchange</td>
<td>15,765 83</td>
</tr>
<tr>
<td>Balance of outfit of Dr. and Mrs. Osgood and expenses to China</td>
<td>1,493 00</td>
</tr>
</tbody>
</table>

### North China Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remittances, purchases, and cost of exchange</td>
<td>30,458 25</td>
</tr>
<tr>
<td>Passage of Messrs. McCoy, Sheffield, and Whiting, with their wives and Miss Thompson, from San Francisco to Shanghai</td>
<td>2,474 75</td>
</tr>
<tr>
<td>Outfit of Miss Diament</td>
<td>277 50</td>
</tr>
<tr>
<td>Expenses of Mr. Blodget and family (seven months) and refit</td>
<td>580 91</td>
</tr>
<tr>
<td>Passage of do. and Miss Diament from San Francisco to Shanghai</td>
<td>1,274 84</td>
</tr>
<tr>
<td>Outfit of Mr. Pierson</td>
<td>497 28</td>
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### Mission to Japan

<table>
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<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Remittances and cost of exchange</td>
<td>3,346 96</td>
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<tr>
<td>Outfit of Mr. and Mrs. Greene</td>
<td>932 40</td>
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<tr>
<td>Expenses of Mr. and Mrs. Greene to Japan</td>
<td>1,325 96</td>
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### Sandwich Islands Mission

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<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Drafts, purchases, and cost of exchange</td>
<td>21,359 41</td>
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### Micronesia Mission

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drafts, purchases, and cost of exchange</td>
<td>10,046 32</td>
</tr>
<tr>
<td>Expenses of Mr. Snow and family</td>
<td>699 92</td>
</tr>
</tbody>
</table>

### North American Indians

<table>
<thead>
<tr>
<th>Mission</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Dakota Mission</td>
<td>12,486 00</td>
</tr>
<tr>
<td>Ojibwa Mission</td>
<td>400 00</td>
</tr>
<tr>
<td>Seneca Mission</td>
<td>1,802 32</td>
</tr>
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112 PECUNIARY ACCOUNTS. [Report,]
PECUNIARY ACCOUNTS.

COST OF COLLECTING THE FUNDS.

1. Agencies.

Salary of Rev. William Warren .................................................. $1,250 00
Traveling expenses .................................................................. 309 82
Salary of Rev. J. P. Skeele (including grant of $100) and Rev. L. H. Gulick .................................................. 2,100 00
Traveling expenses .................................................................. 248 44
Salary of Rev. C. P. Bush (including grant of $200) .................................................. 2,200 00
Traveling expenses .................................................................. 248 55
Salary of Rev. John McLeod .................................................. 500 00
Traveling expenses .................................................................. 307 97
Salary of Rev. W. M. Cheever (fourteen months) .................................................. 2,333 33
Traveling expenses .................................................................. 124 65
Salary of Rev. S. J. Humphrey (including grant of $500) .................................................. 2,500 00
Traveling expenses .................................................................. 88 00
Circulars, tracts, cards, postage, clerk hire, stationery, and advertising .................................................. 1,862 09
Office at Philadelphia .................................................................. 125 00
do. Rochester .......................................................................... 80 75
do. Terre Haute ........................................................................ 140 94
do. Chicago ............................................................................... 172 00
Traveling expenses of returned missionaries and others while on agencies .................................................. 794 01 ----15,186 35

2. Publications.

Cost of "Missionary Herald" (including the salaries of Editor and General Agent) .................................................. $24,234 01
Deduct amount received from subscribers, $8,675.72, and for advertising, $5,429.54 . 14,105 26——10,128 75
Annual Report, 3,024 copies .................................................. 606 65
And distributing ........................................................................ 634 30
General Survey of Missions, 5000 copies .................................................. 96 34
Dr. Todd's Sermon, 2,000 copies .................................................. 90 28
"The Herald and Presbytery Extra," for Ohio and Indiana, 14,000 copies .................................................. 150 00
"On the Use of Missionary Maps at the Monthly Concert," 5,000 copies .................................................. 141 87
"Missionary Papers" for the Northwest, 62,000 copies .................................................. 627 53
"The Day Breaking, or Light in Dark Lands," and forwarding, 13,947 copies .................................................. 2,054 54
Miscellaneous tracts and printing .................................................. 249 26——14,172 67

COST OF ADMINISTRATION.

1. Department of Correspondence.

Salary of Mr. Treat (including grant), less $1,289.35 received from Fund for Officers .................................................. 1,960 65
Salary of Dr. Clark (including grant), less $1,289.35 received from Fund for Officers .................................................. 2,210 65
Clerk hire .............................................................................. 1,500 00——5,671 30

2. Treasurer's Department.

Salary of Treasurer (including grant), less $1,289.35 received from Fund for Officers .................................................. 2,210 65
Clerk hire .............................................................................. 4,121 48——6,332 13

3. New York City.

Salary of Dr. Wood (including grant), less 1,289.34 received from Fund for Officers .................................................. 2,210 66
Office rent ............................................................................... 2,000 00
Clerk hire .............................................................................. 1,676 42
Safe ....................................................................................... 435 00
Postage, stationery, furniture, and traveling expenses .................................................. 555 84——7,036 92
### Miscellaneous Charges

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Postage and Revenue Stamps</td>
<td>313.38</td>
</tr>
<tr>
<td>Fuel, gas, and water</td>
<td>335.35</td>
</tr>
<tr>
<td>Stationery, printing, and binding</td>
<td>331.85</td>
</tr>
<tr>
<td>Books and periodicals, for Library</td>
<td>235.57</td>
</tr>
<tr>
<td>Care of Missionary House</td>
<td>438.24</td>
</tr>
<tr>
<td>Repairs at Missionary House, and furniture for do.</td>
<td>253.26</td>
</tr>
<tr>
<td>Copying letters and documents</td>
<td>457.75</td>
</tr>
<tr>
<td>Expenses of meeting of the Board, in Boston, in May last</td>
<td>125.00</td>
</tr>
<tr>
<td>Advertising Annual Meeting</td>
<td>44.70</td>
</tr>
<tr>
<td>Traveling and other expenses of officers of the Board, in attending Annual Meeting</td>
<td>221.81</td>
</tr>
<tr>
<td>Certificates of Honorary Membership, including paper and printing</td>
<td>463.61</td>
</tr>
<tr>
<td>Traveling expenses of Dr. Wood and members of the Prudential Committee, residing in New York, etc.</td>
<td>197.30</td>
</tr>
<tr>
<td>Expenses of delegates to Memorial Conference at New York</td>
<td>28.85</td>
</tr>
<tr>
<td>Legal expenses</td>
<td>9.61</td>
</tr>
<tr>
<td>Preparing Missionary Memoranda</td>
<td>254.00</td>
</tr>
<tr>
<td>Freight, cartage, and express</td>
<td>19.48</td>
</tr>
<tr>
<td>Less received to replace taxes on land</td>
<td>143.72</td>
</tr>
<tr>
<td>Balance due from the Board September 1, 1869</td>
<td>5,925.41</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>3,018.36</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>3,674.64</td>
</tr>
</tbody>
</table>

**RECEIPTS OF THE BOARD FOR THE YEAR ENDING AUGUST 31, 1870.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Donations as acknowledged in the &quot;Missionary Herald&quot;</td>
<td>378,688.07</td>
</tr>
<tr>
<td>Legacies</td>
<td>75,066.35</td>
</tr>
<tr>
<td>Interest on General Permanent Fund</td>
<td>6,415.56</td>
</tr>
<tr>
<td>do. from the Ashley Fund</td>
<td>150.00</td>
</tr>
<tr>
<td>Rents at Lahaina and Hann, S. I.</td>
<td>120.15</td>
</tr>
<tr>
<td>do. Bombay</td>
<td>618.29</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>461,058.42</td>
</tr>
<tr>
<td>Balance for which the Board is in debt</td>
<td>223,317.79</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>483,390.21</td>
</tr>
</tbody>
</table>

**GENERAL PERMANENT FUND.**

This Fund amounts to $117,751.96

**PERMANENT FUND FOR OFFICERS.**

This Fund amounts to $59,108.00

**PERMANENT FUND FOR OFFICERS—INTEREST ACCOUNT.**

Received for dividends and interest $5,157.39
Paid balance of salaries of Secretaries and Treasurer $5,157.39
SUMMARY OF DONATIONS RECEIVED DURING THE YEAR.

MAINE.

**Auxiliary Societies.**

<table>
<thead>
<tr>
<th>County</th>
<th>Treasurer</th>
<th>Towns not associated</th>
<th>Legacy</th>
<th>Donations for School Fund</th>
<th>Mission Work for Women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Androscoggin County</td>
<td>Rev. I. Rogers, Tr. Farmington</td>
<td>$240</td>
<td>98</td>
<td>1870.00</td>
<td>10.00</td>
</tr>
<tr>
<td>Cumberland County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Franklin County</td>
<td></td>
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<tr>
<td>Hancock County</td>
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<tr>
<td>Kennebec County</td>
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<tr>
<td>Knox County</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Lincoln and Sagadahoc Counties</td>
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<tr>
<td>Oxford County</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Piscataquis County</td>
<td>E. F. Duren, Tr. Bangor</td>
<td>1,262.25</td>
<td>98</td>
<td>1870.22</td>
<td>126.22</td>
</tr>
<tr>
<td>Piscataquis County</td>
<td></td>
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<tr>
<td>Somerset County</td>
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<td></td>
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</tr>
<tr>
<td>Union Conference of Churches</td>
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<tr>
<td>Waldo County</td>
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<tr>
<td>Washington County</td>
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<tr>
<td>York County</td>
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</tbody>
</table>

**Massachusetts.**

<table>
<thead>
<tr>
<th>County</th>
<th>Treasurer</th>
<th>Towns not associated</th>
<th>Legacy</th>
<th>Donations for School Fund</th>
<th>Mission Work for Women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barnstable County</td>
<td></td>
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<tr>
<td>Berkshire County</td>
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<tr>
<td>Boston and Vicinity</td>
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<tr>
<td>Bristol County</td>
<td></td>
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<tr>
<td>Brookfield Association</td>
<td>William Hyde, Tr. Ware</td>
<td>4,884.41</td>
<td>74</td>
<td>1870.17</td>
<td>74.17</td>
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</table>

**New Hampshire.**

<table>
<thead>
<tr>
<th>County</th>
<th>Treasurer</th>
<th>Towns not associated</th>
<th>Legacy</th>
<th>Donations for School Fund</th>
<th>Mission Work for Women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cheshire County</td>
<td>George Kingsbury, Tr. Keene</td>
<td>1,263.50</td>
<td>87</td>
<td>1870.50</td>
<td>87.50</td>
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<tr>
<td>Coos County</td>
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<tr>
<td>Grafton County</td>
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<tr>
<td>Hillsboro County</td>
<td>George Swain, Tr. Nashua</td>
<td>1,216.00</td>
<td>1,00</td>
<td>1870.01</td>
<td>1,001.01</td>
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<tr>
<td>Merrimack County</td>
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<td>Rockingham County</td>
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<td>Strafford County</td>
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<tr>
<td>Sullivan County</td>
<td>N. W. Goddard, Tr. Claremont</td>
<td>571.00</td>
<td>974</td>
<td>1870.05</td>
<td>974.05</td>
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<td>Sullivan County</td>
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**Vermont.**

<table>
<thead>
<tr>
<th>County</th>
<th>Treasurer</th>
<th>Towns not associated</th>
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<th>Donations for School Fund</th>
<th>Mission Work for Women</th>
</tr>
</thead>
<tbody>
<tr>
<td>Addison County</td>
<td>Amos Wilcox, Tr. Middlebury</td>
<td>361.96</td>
<td>88</td>
<td>1870.08</td>
<td>88.08</td>
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<tr>
<td>Bennington County</td>
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<tr>
<td>Caledonia County</td>
<td>T. L. Hall, Tr. St. Johnsbury</td>
<td>3,352.62</td>
<td>37</td>
<td>1870.66</td>
<td>37.66</td>
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<tr>
<td>Chittenden County</td>
<td>E. A. Fuller, Tr. Burlington</td>
<td>855.47</td>
<td>25</td>
<td>1870.47</td>
<td>25.47</td>
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<tr>
<td>Essex County</td>
<td></td>
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</tr>
<tr>
<td>Franklin County</td>
<td>C. B. Swift, Tr. St. Albans</td>
<td>1,045.59</td>
<td>28</td>
<td>1870.09</td>
<td>28.09</td>
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<td>Grand Isle County</td>
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<tr>
<td>Lamoille County</td>
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</tr>
<tr>
<td>Orleans County</td>
<td>Rev. A. E. Gray, Tr. Coventry</td>
<td>505.32</td>
<td>15</td>
<td>1870.32</td>
<td>15.32</td>
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<tr>
<td>Rutland County</td>
<td>J. Barrett, Agt. Rutland</td>
<td>2,133.95</td>
<td>128</td>
<td>1870.95</td>
<td>128.95</td>
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<tr>
<td>Washington County</td>
<td>G. W. Scott, Tr. Montpelier</td>
<td>172.95</td>
<td>35</td>
<td>1870.95</td>
<td>35.95</td>
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<tr>
<td>Windham County</td>
<td>C. F. Thompson, Tr. Brattleboro</td>
<td>1,215.61</td>
<td>142</td>
<td>1870.61</td>
<td>142.61</td>
</tr>
<tr>
<td>Windsor County</td>
<td>(Rev. C. E. Drake, Tr. Royalton, )</td>
<td>1,289.63</td>
<td>777</td>
<td>1870.63</td>
<td>777.63</td>
</tr>
<tr>
<td>(J. Steele, Tr. Windsor, )</td>
<td></td>
<td></td>
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<tr>
<td>Windsor County</td>
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**15,027.04**
<table>
<thead>
<tr>
<th>County</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dukes County,</td>
<td>894 83</td>
</tr>
<tr>
<td>Essex County,</td>
<td>2,287 95</td>
</tr>
<tr>
<td>Essex County, North</td>
<td>2,647 29</td>
</tr>
<tr>
<td>Essex County, South</td>
<td>5,717 77</td>
</tr>
<tr>
<td>Franklin County,</td>
<td>1,260 60</td>
</tr>
<tr>
<td>Hampden County,</td>
<td>9,070 41</td>
</tr>
<tr>
<td>Hampshire County,</td>
<td>8,236 75</td>
</tr>
<tr>
<td>Middlesex County,</td>
<td>16,543 72</td>
</tr>
<tr>
<td>Middlesex, Union,</td>
<td>1,607 37</td>
</tr>
<tr>
<td>Nantucket County,</td>
<td>112 25</td>
</tr>
<tr>
<td>Norfolk County,</td>
<td>5,418 40</td>
</tr>
<tr>
<td>Old Colony</td>
<td>748 54</td>
</tr>
<tr>
<td>Palestine Missionary Society</td>
<td>993 15</td>
</tr>
<tr>
<td>Plymouth County,</td>
<td>916 83</td>
</tr>
<tr>
<td>Taunton and vicinity</td>
<td>3,361 04</td>
</tr>
<tr>
<td>Worcester County, North</td>
<td>1,466 12</td>
</tr>
<tr>
<td>Worcester County, Central</td>
<td>6,354 78</td>
</tr>
<tr>
<td>Worcester County, South</td>
<td>2,386 30</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>County</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>RHODE ISLAND</td>
<td></td>
</tr>
<tr>
<td></td>
<td>155,195 72</td>
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<table>
<thead>
<tr>
<th>County</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fairfield County, East</td>
<td>1,096 61</td>
</tr>
<tr>
<td>Fairfield County, West</td>
<td>3,570 71</td>
</tr>
<tr>
<td>Hartford County,</td>
<td>3,292 67</td>
</tr>
<tr>
<td>Hartford County, So. Conso.</td>
<td>3,585 11</td>
</tr>
<tr>
<td>Litchfield County,</td>
<td>5,335 03</td>
</tr>
<tr>
<td>Middlesex Association</td>
<td>1,425 17</td>
</tr>
<tr>
<td>New Haven City,</td>
<td>5,375 76</td>
</tr>
<tr>
<td>New Haven County, East</td>
<td>1,101 73</td>
</tr>
<tr>
<td>New Haven Co. West Conso.</td>
<td>1,698 49</td>
</tr>
<tr>
<td>New London and vicinity</td>
<td>7,216 98</td>
</tr>
<tr>
<td>Norwich and vicinity</td>
<td></td>
</tr>
<tr>
<td>Towson County</td>
<td>2,386 72</td>
</tr>
<tr>
<td>Windham County,</td>
<td>1,742 97</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County</th>
<th>Amount</th>
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<tbody>
<tr>
<td>NEW YORK</td>
<td></td>
</tr>
<tr>
<td></td>
<td>65,681 97</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auburn and vicinity</td>
<td>392 60</td>
</tr>
<tr>
<td>Buffalo and vicinity</td>
<td>461 88</td>
</tr>
<tr>
<td>Geneva and vicinity</td>
<td>670 10</td>
</tr>
<tr>
<td>Monroe County and vicinity</td>
<td>701 60</td>
</tr>
<tr>
<td>New York and Brooklyn</td>
<td>37,880 68</td>
</tr>
<tr>
<td>Oneida County</td>
<td>577 13</td>
</tr>
<tr>
<td>St. Lawrence County</td>
<td>10,156 70</td>
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### Virginia

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### California

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<td><strong>Total</strong></td>
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### Canada

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<td>Province of Quebec, Donations</td>
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### Foreign Lands and Missionary Stations

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### Total

<table>
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117
The following table exhibits the income of the Board, from all sources, since its organization:

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### PREACHERS AND PLACES OF MEETING.

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**Preachers and Places of Meeting:**

- Jedediah Morse, D. D.: Ps. 2: 8.
- Samuel Austin, D. D.: Gal. 1: 12, 16.
- Joel Hawes, D. D.: 1 Sam. 7: 12.
**MISSIONARIES OF THE BOARD.**

The following list presents the names of Missionaries now in connection with the Board, in the field or expecting to return, giving the Mission and Station with which each is connected.

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<th>MISSIONARIES</th>
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<td>Miss Laura A. Day</td>
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**MISSION TO WESTERN TURKEY.**

Elias Riggs, D. D. | 1832 | Constantinople. |
Mrs. Martha J. Riggs |          |                |
Benjamin Schneider, D. D. | 1833 | Broosa.        |
Mrs. Susan M. Schneider |          |                |
Mrs. Isabella H. Bliss |          |                |
Rev. Justin W. Parsons | 1850 | Nicomedia.     |
Mrs. Catharine Parsons |          |                |
Mrs. Caroline E. Parnsworth |          |                |
Rev. Andrew T. Pratt, M. D. | 1852 | Constantinople. |
Mrs. Sarah F. Pratt |          |                |
Rev. Sanford Richardson | 1854 | Broosa.        |
Mrs. Rhoda M. Richardson |          |                |
Rev. Ira F. Pettibone | 1855 | Constantinople. |
MISSIONARIES OF THE BOARD.

MISSION TO WESTERN TURKEY.—Continued.

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<th>Missionaries</th>
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MISSION TO CENTRAL TURKEY.

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1870.]
## MISSIONARIES OF THE BOARD.

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### Missionaries of the Board

#### Nestorian Mission — Continued

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<th>Name</th>
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#### Maharatta Mission

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<td>Rev. Samuel B. Fairbank</td>
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#### Madura Mission

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MISSIONARIES OF THE BOARD.

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### Missionaries of the Board, 1870

**Mission to North China. — Continued.**

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**Japan Mission.**

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**Hawaiian Islands.**

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**Micronesia.**

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MISSIONARIES OF THE BOARD.

[Report,

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MEMBERS OF THE BOARD.

CORPORATE MEMBERS.

[The names under each State are arranged according to the time of election.]

Maine.

1857. Amos D. Lockwood, Esq., Lewiston.
1870. Joseph S. Wheelwright, Bangor.

New Hampshire.

1864. Hon. John W. Notes, Chester.

Vermont.

1867. Thaddeus Fairbanks, Esq., St. Johnsburg.
1869. Charles F. Thompson, Esq., Brattleboro'.

Massachusetts.

1837. John Tappan, Esq., Boston.
1832. Charles Stoddard, Esq., Boston.
1840. Ebenezer Alden, M. D., Randolph.
1848. Andrew W. Porter, Esq., Monson.
1848. Laurens P. Hickok, D. D., Amherst.
1850. Hon. William T. Eustis, Boston.
1854. James M. Gordon, Esq., Auburndale.
MEMBERS OF THE BOARD.

1857. Hon. ALPHEUS HARDY, Boston.
1860. Hon. REUBEN A. CHAPMAN, Monson.
1862. ABNER KINGMAN, Esq., Boston.
1862. Hon. WILLIAM HYDE, Ware.
1864. NATHANIEL GEORGE CLARK, D. D., Boston.
1865. LANGDON S. WARD, Esq., Boston.
1866. Rev. JOHN O. MEANS, Roxbury.
1867. RICHARD BORDEN, Esq., Fall River.
1868. DANIEL T. FISKE, D. D., Newburyport.
1868. SAMUEL M. LANE, Esq., Southbridge.
1868. JOSHUA W. WELLMAN, D. D., Newton.
1867. ALONZO H. QUINT, D. D., New Bedford.
1868. EZRA FARNSWORTH, Esq., Boston.
1868. GEORGE MERRIAM, Esq., Springfield.
1869. EDMUND E. ALDEN, D. D., Boston.
1870. GORDON HALL, D. D., Northampton.
1870. JOSEPH S. ROPES, Esq., Boston.
1870. J. RUSSELL BRADFORD, Esq., Boston.
1870. ELEAZAR PORTER, Esq., Hadley.
1870. Rev. ISAAC R. WORCESTER, Anburndale.

Rhode Island.

1846. THOMAS SHEPARD, D. D., Bristol.
1850. JOHN KINGSBURY, LL. D., Providence.
1867. Hon. AMOS C. BARSTOW, Providence.
1868. CONSTANTINE BLODGETT, D. D., Pawtucket.
1870. THACHER THAYER, D. D., Newport.

Connecticut.

1838. MARK TUCKER, D. D., Wethersfield.
1842. ALVAN BOND, D. D., Norwich.
1842. LEONARD BACON, D. D., New Haven.
1842. HENRY WHITE, Esq., New Haven.
1843. WILLIAM PATTON, D. D., New Haven.
1845. CALVIN E. STOWE, D. D., Hartford.
1852. Gen. WILLIAM WILLIAMS, Norwich.
1859. Hon. WILLIAM A. BUCKINGHAM, Norwich.
1860. LUCIUS BARBOUR, Esq., Hartford.
1862. CALVIN DAY, Esq., Hartford.
1863. Hon. SAMUEL MILLER, New Haven.
1867. JOSEPH ELDHIDGE, D. D., Norfolk.
1868. HENRY P. HAVEN, Esq., New London.
1870. Rev. CONSTANS L. GOODELL, New Britain.
1870. CHARLES BENEDICT, Esq., Waterbury.
1870. JOHN N. STICKNEY, Esq., Rockville.

New York.

1832. ISAAC FERRIS, D. D., New York city.
1840. WILLIAM CHILD, D. D., Crown Point.
1840. DAVID H. LITTLE, Esq., Rochester.
1840. CHARLES MILLS, Esq., Gloversville.
1842. ARISTARCHUS CHAMPION, Esq., Rochester.
1843. JOHN FORSYTH, D. D., Newburgh.
1846. Hon. HENRY W. TAYLOR, Canandaigua.
1846. Hon. CALVIN T. HULBURD, Brasher Falls.
1850. ROBERT W. CONDIIT, D. D., Oswego.
1851. SAMUEL W. FISHER, D. D., Utica.
1852. WALTER S. GRIFFITH, Esq., Brooklyn.
1852. GEORGE W. WOOD, D. D., New York City.
1853. OLIVER E. WOOD, Esq., New York City.
1853. MONTGOMERY S. GOODALE, D. D., Amsterdam.
1854. WALTER CLARKE, D. D., Buffalo.
1854. RAY PALMER, D. D., New York City.
1855. GEORGE B. CHEEVER, D. D., New York City.
1855. JACOB M. SCHERMERHORN, Esq., Homer.
1856. Hon. WILLIAM E. DODGE, New York City.
1856. SIMEON B. CHITTENDEN, Esq., Brooklyn.
1857. RICHARD S. STORRS, Jr., D. D., Brooklyn.
1858. ZEBULON S. ELY, Esq., New York City.
1859. WILLIAM I. BUDINGTON, D. D., Brooklyn.
1859. SHERMAN B. CAMEL, D. D., Syracuse.
1860. WILLIAM B. BUCK, Esq., Brooklyn.
1860. ALFRED S. BARNES, Esq., Brooklyn.

New Jersey.
1832. Hon. PETER D. VROOM, Trenton.
1842. JOEL PARKER, D. D., Newark.
1843. BENJAMIN C. TAYLOR, D. D., Hudson.
1847. Hon. DANIEL HAINES, Hamburg.
1856. GEORGE E. ADAMS, D. D., Orange.
1870. SAMUEL HOLMES, Esq., Montclair.

Pennsylvania.
1838. AMBROSE WHITE, Esq., Philadelphia.
1840. Hon. WILLIAM DARLING, Philadelphia.
1840. Rev. ALBERT HAINES, Philadelphia.
1855. JOHN A. BROWN, Esq., Philadelphia.
1856. JAMES W. WEB, Esq., Harrisburg.
1864. SAMUEL SMALL, Esq., York.
1869. Hon. HENRY W. WILLIAMS, Pittsburgh.
1870. Rev. EDWARD HAWES, Philadelphia.

Virginia.
1840. DAVID H. RIDDLE, D. D., Martinsburg.

Ohio.
1838. GEORGE E. PIERCE, D. D., Hudson.
1843. SAMUEL C. Aiken, D. D., Cleveland.
1853. DOUGLAS PUTNAM, Esq., Harmar.
1853. HENRY L. HITCHCOCK, D. D., Hudson.
1865. JOSEPH PERKINS, Esq., Cleveland.
1867. SAMUEL WOLCOTT, D. D., Cleveland.
1867. ISRAEL W. ANDREWS, D. D., Marietta.
1867. Hon. CHAUNCEY N. OLDS, Columbus.
1869. ANDREW L. GRIMES, Esq., Mansfield.
1870. JAMES H. FAIRCHILD, D. D., Oberlin.
1870. WILLIAM J. BREED, Esq., Cincinnati.
1870. Rev. HIRAM C. HAYDN, Painesville.

Indiana.
1867. JOSEPH P. TUTTLE, D. D., Crawfordsville.
1867. SAMUEL H. POTTER, Esq., Terre Haute.

9
MEMBERS OF THE BOARD.

Illinois.
1826. NATHAN S. S. BEMAN, D. D., Carbondale.
1851. JULIAN M. STURTEVANT, D. D., Jacksonville.
1851. ROBERT W. PATTERSON, D. D., Chicago.
1853. Rev. AUGUSTUS T. NORTON, Alton.
1853. Rev. WILLIAM CARTER, Pittsfield.
1853. WILLIAM S. CURTIS, D. D., Galesburg.
1853. Rev. JOHN W. CUNNINGHAM, Lena.
1859. SAMUEL C. BARTLETT, D. D., Chicago.
1867. Hon. CHARLES G. HAMMOND, Chicago.
1869. SAMUEL C. BARTLETT, D. D., Chicago.
1869. WILLIAM W. PATTON, D. D., Chicago.

Michigan.
1851. Hon. CHARLES NOBLE, Monroe.
1867. Rev. PHILo R. HURD, Romeo.
1870. Rev. JESSE W. HOUGH, Jackson.

Wisconsin.
1851. AARON L. CHAPIN, D. D., Beloit.
1851. ELIPHALET CRAMER, Esq., Milwaukee.
1860. Rev. ENOS J. MONTAGUE, Oconomowoc.
1870. Rev. WILLIAM E. MERRIMAN, Ripon.

Iowa.
1843. WILLIAM WISNER, D. D., Cedar Rapids.
1867. ALDEN B. ROBBINS, D. D., Muscatine.
1867. Hon. JOHN G. FOOITE, Burlington.

Missouri.
1857. TRUMAN M. POST, D. D., St. Louis.
1859. JOHN B. JOHNSON, M. D., St. Louis.

California.

CORRESPONDING MEMBERS.

Great Britain.
Election.
1840. JOHN STEVENSON, D. D.
1840. Rev. GEORGE CANDY.
1843. Lieut.-Col. ROBERT ALEXANDER.
1851. Lord STRATFORD DE REDCLIFFE.
### CORPORATE MEMBERS DECEASED OR RESIGNED.

[The names under each State are arranged according to the time of decease or resignation. The year is that ending with the annual meetings in September or October.]

<table>
<thead>
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<td>BENJAMIN B. WINSER, D. D.</td>
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<td>1870</td>
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### Vermont.

| 1818 | Hon. CHARLES MARSHI, | 1849 | 1818 | Hon. CHARLES MARSHI, |
| 1840 | WILLIAM PAGE, | 1850 | 1840 | WILLIAM PAGE, |
| 1838 | JOHN WHEELER, D. D. | 1852 | 1838 | JOHN WHEELER, D. D. |
| 1842 | Hon. ERASTUS FAIRBANKS, | 1855 | 1842 | Hon. ERASTUS FAIRBANKS, |
| 1839 | LINUS H. DELANO, | 1857 | 1839 | LINUS H. DELANO, |
| 1852 | SILAS AIKEN, D. D. | 1869 | 1852 | SILAS AIKEN, D. D. |
| 1838 | CHARLES WALKER, D. D., r. | 1870 | 1838 | CHARLES WALKER, D. D., r. |

### Massachusetts.

| 1810 | SAMUEL H. WALLEY, r. | 1811 | 1810 | SAMUEL H. WALLEY, r. |
| 1810 | SAMUEL SPRING, D. D. | 1819 | 1810 | SAMUEL SPRING, D. D. |
| 1810 | SAMUEL WORCESTER, D. D. | 1821 | 1810 | SAMUEL WORCESTER, D. D. |
| 1818 | ZEPHANIAH SWIFT MOORE, D.D. | 1823 | 1818 | ZEPHANIAH SWIFT MOORE, D.D. |
| 1811 | JENNIHIAH MORSE, D. D. | 1824 | 1811 | JENNIHIAH MORSE, D. D. |
| 1812 | Hon. WILLIAM PHILLIPS, | 1827 | 1812 | Hon. WILLIAM PHILLIPS, |
| 1810 | JOSEPH LYMAN, D. D. | 1828 | 1810 | JOSEPH LYMAN, D. D. |
| 1822 | EDWARD A. NEWTON, r. | 1828 | 1822 | EDWARD A. NEWTON, r. |
| 1812 | Hon. JOHN HOOKER, | 1829 | 1812 | Hon. JOHN HOOKER, |
| 1812 | JEREMIAH EVARTS, | 1831 | 1812 | JEREMIAH EVARTS, |
| 1822 | SAMUEL AUSTIN, D. D. | 1831 | 1822 | SAMUEL AUSTIN, D. D. |
| 1831 | ELIUS CORNELIUS, D. D. | 1832 | 1831 | ELIUS CORNELIUS, D. D. |

### Rhode Island.

| 1832 | WILLIAM JONES. | 1832 | 1832 | WILLIAM JONES. |

### Connecticut.

<p>| 1810 | TIMOTHY DWIGHT, D. D., LL. D. | 1817 | 1810 | TIMOTHY DWIGHT, D. D., LL. D. |
| 1810 | Gen. JENNIHIAH HUNTINGTON, | 1819 | 1810 | Gen. JENNIHIAH HUNTINGTON, |
| 1810 | JOHN TREADWELL, LL. D. | 1823 | 1810 | JOHN TREADWELL, LL. D. |
| 1816 | HENRY HUDSON, | 1843 | 1816 | HENRY HUDSON, |
| 1819 | JOHN COTTON SMITH, LL. D. | 1846 | 1819 | JOHN COTTON SMITH, LL. D. |
| 1843 | Rev. THOMAS PUNDerson, | 1848 | 1843 | Rev. THOMAS PUNDerson, |
| 1849 | DANIEL DOW, D. D. | 1849 | 1849 | DANIEL DOW, D. D. |</p>
<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
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<tbody>
<tr>
<td>1810</td>
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<td>1823</td>
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<td>1825</td>
<td>Charles J. Stedman, 1839</td>
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<td>1830</td>
<td>Hon. Roger Minot Sherman, r. 1839</td>
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<td>1833</td>
<td>Chauncey A. Goodrich, D. D. 1839</td>
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<td>1835</td>
<td>Abel McEwen, D. D. 1840</td>
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<td>1837</td>
<td>Hon. Joseph Russell, 1861</td>
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<td>Hon. Joseph Rusell, 1861</td>
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<td>1843</td>
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<td>1852</td>
<td>Noah Porter, D. D. 1856</td>
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<td>1857</td>
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<td>1858</td>
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<td>1860</td>
<td>Abram V. Hasbrook, LL. D., r. 1865</td>
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<td>1861</td>
<td>Rev. Simon North, LL. D., r. 1865</td>
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<td>1863</td>
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<td>William L. F. Warren, r. 1867</td>
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<td>1864</td>
<td>Reuben H. Walworth, LL. D. 1868</td>
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<td>1866</td>
<td>William W. Chester, Esq. 1869</td>
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<td>1867</td>
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<td>James W. Adams, D., r. 1870</td>
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<td>William W. Stone, Esq., r. 1870</td>
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<td>Robert K. Hoot, D. D., r. 1870</td>
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<td>1870</td>
<td>George L. Prentiss, D. D., r. 1870</td>
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**New York**

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<tr>
<th>Election</th>
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<tr>
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<td>Col. Henry Lincoln, 1822</td>
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<td>1822</td>
<td>John Jay, LL. D. 1829</td>
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<td>1824</td>
<td>Col. Henry Rutgers, 1830</td>
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<td>1826</td>
<td>Col. Richard Varick, 1831</td>
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<td>1826</td>
<td>Eliphalet Benson, LL. D. 1833</td>
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<td>1828</td>
<td>Jonas Platt, LL. D. 1834</td>
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**New Jersey**

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<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>Robert Ralston, 1812</td>
</tr>
<tr>
<td>1814</td>
<td>Ashbel Green, D. D., r. 1840</td>
</tr>
<tr>
<td>1834</td>
<td>Alexander Henry, 1847</td>
</tr>
<tr>
<td>1826</td>
<td>Samuel Agnew, M. D. 1860</td>
</tr>
<tr>
<td>1827</td>
<td>Cornelius C. Cutler, D. D. 1860</td>
</tr>
<tr>
<td>1829</td>
<td>Thomas Bradford, 1839</td>
</tr>
<tr>
<td>1829</td>
<td>Matthew Brown, D. D. 1861</td>
</tr>
<tr>
<td>1842</td>
<td>Eliphalet W. Gilbert, D. D. 1861</td>
</tr>
<tr>
<td>1842</td>
<td>Thomas Fleming, 1855</td>
</tr>
</tbody>
</table>
### Members Deceased or Resigned

<table>
<thead>
<tr>
<th>District</th>
<th>Member Name</th>
<th>Year of Death or Resignation</th>
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</thead>
<tbody>
<tr>
<td><strong>Maryland</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>WILLIAM NEVINS, D. D.</td>
<td>1836</td>
</tr>
<tr>
<td></td>
<td>JAMES W. HAMNER, D. D.,</td>
<td>1835</td>
</tr>
<tr>
<td><strong>District of Columbia</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ELIAS BOUDINOT CALDWELL,</td>
<td>1825</td>
</tr>
<tr>
<td></td>
<td>JOSEPH NOURSE</td>
<td>1841</td>
</tr>
<tr>
<td></td>
<td>JOHN C. SMITH, D. D., r.</td>
<td>1870</td>
</tr>
<tr>
<td><strong>Virginia</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>JOHN H. RICE, D. D.</td>
<td>1831</td>
</tr>
<tr>
<td></td>
<td>GEORGE A. BAXTER, D. D.</td>
<td>1841</td>
</tr>
<tr>
<td></td>
<td>WILLIAM MAXWELL</td>
<td>1857</td>
</tr>
<tr>
<td></td>
<td>THOMAS P. ATKINSON, M. D., r.</td>
<td>1859</td>
</tr>
<tr>
<td></td>
<td>GEN. JOHN H. COOKE</td>
<td>1866</td>
</tr>
<tr>
<td><strong>North Carolina</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>JOSEPH CALDWELL, D. D.</td>
<td>1835</td>
</tr>
<tr>
<td></td>
<td>W. McPHERSTES, D. D.</td>
<td>1843</td>
</tr>
<tr>
<td><strong>South Carolina</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>MOSES WADDELL, D. D.</td>
<td>1840</td>
</tr>
<tr>
<td></td>
<td>BENJAMIN M. PALMER, D. D.</td>
<td>1848</td>
</tr>
<tr>
<td></td>
<td>REUBEN POST, D. D., r.</td>
<td>1855</td>
</tr>
<tr>
<td><strong>Georgia</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>JOHN CUMMINGS, M. D.</td>
<td>1838</td>
</tr>
<tr>
<td></td>
<td>THOMAS GOLDING, D. D.</td>
<td>1848</td>
</tr>
<tr>
<td></td>
<td>HON. JOSEPH H. LUMPENIN</td>
<td></td>
</tr>
</tbody>
</table>

---

**Note:** This table lists the names and years of death or resignation for members who were deceased or resigned from their positions. The years listed range from 1826 to 1870.
## OFFICERS OF THE BOARD.

### Presidents.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>JOHN TREADWELL, LL. D.</td>
<td>1826</td>
</tr>
<tr>
<td>1823</td>
<td>JOSEPH LYMAN, D. D.</td>
<td>1827</td>
</tr>
<tr>
<td>1826</td>
<td>JOHN COTTON SMITH, LL. D.</td>
<td>1841</td>
</tr>
<tr>
<td>1841</td>
<td>THO. FRELINGHUYSEN, LL. D.</td>
<td>1857</td>
</tr>
<tr>
<td>1857</td>
<td>MARK HOPKINS, D. D.</td>
<td></td>
</tr>
</tbody>
</table>

### Vice Presidents.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>SAMUEL SPRING, D. D.</td>
<td>1819</td>
</tr>
<tr>
<td>1819</td>
<td>JOSEPH LYMANTON D. D.</td>
<td>1828</td>
</tr>
<tr>
<td>1828</td>
<td>JOHN COTTON SMITH, LL. D.</td>
<td>1826</td>
</tr>
<tr>
<td>1826</td>
<td>STEPHEN VAN ROSELAER, LL. D.</td>
<td>1836</td>
</tr>
<tr>
<td>1836</td>
<td>THO. FRELINGHUYSEN, LL. D.</td>
<td>1841</td>
</tr>
<tr>
<td>1841</td>
<td>THOMAS S WILLIAMS, LL. D.</td>
<td>1857</td>
</tr>
<tr>
<td>1857</td>
<td>WILLIAM JESSUP, LL. D.</td>
<td>1864</td>
</tr>
</tbody>
</table>

### Prudential Committee.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>WILLIAM BARTLET, Eq.</td>
<td>1814</td>
</tr>
<tr>
<td>1810</td>
<td>SAMUEL SPRING, D. D.</td>
<td>1819</td>
</tr>
<tr>
<td>1810</td>
<td>SAMUEL WORCESTER, D. D.</td>
<td>1821</td>
</tr>
<tr>
<td>1812</td>
<td>JEREMIAH EVARTS, Eq.</td>
<td>1821</td>
</tr>
<tr>
<td>1815</td>
<td>JEREMIAH MORSE, D. D.</td>
<td>1821</td>
</tr>
<tr>
<td>1818</td>
<td>Hon. WILLIAM REED</td>
<td>1834</td>
</tr>
<tr>
<td>1819</td>
<td>LEONARD WOODS, D. D.</td>
<td>1834</td>
</tr>
<tr>
<td>1821</td>
<td>SAMUEL HUBBARD, LL. D.</td>
<td>1843</td>
</tr>
<tr>
<td>1821</td>
<td>WARREN FAY, D. D.</td>
<td>1839</td>
</tr>
<tr>
<td>1828</td>
<td>BENJAMIN B. WINNER, D. D.</td>
<td>1835</td>
</tr>
<tr>
<td>1831</td>
<td>ELIAS CORNELIUS, D. D.</td>
<td>1832</td>
</tr>
<tr>
<td>1832</td>
<td>Hon. SAMUEL T. ARMSTRONG</td>
<td>1850</td>
</tr>
<tr>
<td>1832</td>
<td>CHARLES STODDARD, Eq.</td>
<td></td>
</tr>
<tr>
<td>1834</td>
<td>JOHN TAFFAN, Eq.</td>
<td>1844</td>
</tr>
<tr>
<td>1835</td>
<td>DANIEL NOYES, Eq.</td>
<td>1845</td>
</tr>
<tr>
<td>1837</td>
<td>NICHOLAS ADAMS, D. D.</td>
<td>1839</td>
</tr>
<tr>
<td>1838</td>
<td>SILAS AIKEN, D. D.</td>
<td>1840</td>
</tr>
<tr>
<td>1838</td>
<td>WILLIAM W. STONE, Eq.</td>
<td>1850</td>
</tr>
<tr>
<td>1844</td>
<td>Hon. WILLIAM J. HUBBARD</td>
<td>1859</td>
</tr>
<tr>
<td>1849</td>
<td>AUGUSTUS C. THOMPSON, D. D.</td>
<td></td>
</tr>
<tr>
<td>1859</td>
<td>Hon. WILLIAM T. EUSTIS, D. D.</td>
<td>1843</td>
</tr>
<tr>
<td>1859</td>
<td>Hon. JOHN Aiken, D. D.</td>
<td>1855</td>
</tr>
<tr>
<td>1851</td>
<td>Hon. DANIEL SARGENT</td>
<td>1856</td>
</tr>
<tr>
<td>1854</td>
<td>HENRY HILL, Eq.</td>
<td>1855</td>
</tr>
<tr>
<td>1856</td>
<td>ISAAC FERRIS, D. D.</td>
<td>1857</td>
</tr>
<tr>
<td>1866</td>
<td>ASA D. SMITH, D. D.</td>
<td>1883</td>
</tr>
<tr>
<td>1885</td>
<td>WALTER S. GRIFFITH, Eq.</td>
<td>1870</td>
</tr>
<tr>
<td>1886</td>
<td>Hon. ALFRED HUDSON, D. D.</td>
<td>1883</td>
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<tr>
<td>1889</td>
<td>Rev. ALBERT BARNES, D. D.</td>
<td>1870</td>
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<tr>
<td>1883</td>
<td>Rev. ALBERT BARNES, Eq.</td>
<td>1870</td>
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<tr>
<td>1863</td>
<td>ROBERT R. BOOTH, D. D.</td>
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<tr>
<td>1885</td>
<td>ABNER KINGMAN, Eq.</td>
<td>1885</td>
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<td>1885</td>
<td>ANDREW L. STONE, D. D.</td>
<td>1886</td>
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<tr>
<td>1885</td>
<td>JAMES M. GORDON, Eq.</td>
<td>1886</td>
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<tr>
<td>1856</td>
<td>RUFUS ANDERSON, D. D.</td>
<td>1856</td>
</tr>
<tr>
<td>1857</td>
<td>EDWARD FARNWORTH, Eq.</td>
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<tr>
<td>1859</td>
<td>EDWARD K. ALDEN, D. D.</td>
<td>1860</td>
</tr>
</tbody>
</table>

## Corresponding Secretaries.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>SAMUEL WORCESTER, D. D.</td>
<td>1821</td>
</tr>
<tr>
<td>1821</td>
<td>JEREMIAH EVARTS, Eq.</td>
<td>1821</td>
</tr>
<tr>
<td>1832</td>
<td>BENJAMIN B. WINNER, D. D.</td>
<td>1832</td>
</tr>
<tr>
<td>1832</td>
<td>RUFUS ANDERSON, D. D.</td>
<td>1836</td>
</tr>
<tr>
<td>1835</td>
<td>WILLIAM J. ARMSTRONG, D. D.</td>
<td>1847</td>
</tr>
<tr>
<td>1847</td>
<td>Rev. SELAH B. TREAT</td>
<td>1847</td>
</tr>
<tr>
<td>1848</td>
<td>SWAN L. POMROY, D. D.</td>
<td>1859</td>
</tr>
<tr>
<td>1862</td>
<td>GEORGE W. WOOD, D. D.</td>
<td>1863</td>
</tr>
<tr>
<td>1865</td>
<td>Rev. NATHANIEL G. CLARK, D. D.</td>
<td>1865</td>
</tr>
</tbody>
</table>

## Assistant Corresponding Secretaries.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1824</td>
<td>Rev. RUPUS ANDERSON, D. D.</td>
<td>1822</td>
</tr>
<tr>
<td>1828</td>
<td>Rev. DAVID GREENE, D. D.</td>
<td>1832</td>
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</tbody>
</table>

## Recording Secretaries.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>CALVIN CHAPIN, D. D.</td>
<td>1848</td>
</tr>
<tr>
<td>1848</td>
<td>Rev. SELAH B. TREAT, D. D.</td>
<td>1847</td>
</tr>
<tr>
<td>1817</td>
<td>SAMUEL M. WORCESTER, D. D.</td>
<td>1866</td>
</tr>
<tr>
<td>1866</td>
<td>Rev. JOHN O. MEANS, D. D.</td>
<td></td>
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</tbody>
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## Assistant Recording Secretaries.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1838</td>
<td>CHARLES STODDARD, Eq.</td>
<td>1839</td>
</tr>
<tr>
<td>1853</td>
<td>BELA B. EDWARDS, D. D.</td>
<td>1847</td>
</tr>
<tr>
<td>1842</td>
<td>Rev. DANIEL CROSSY, D. D.</td>
<td>1843</td>
</tr>
</tbody>
</table>

## Treasurers.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
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</thead>
<tbody>
<tr>
<td>1850</td>
<td>SAMUEL H. WALLEY, Eq.</td>
<td>1851</td>
</tr>
<tr>
<td>1813</td>
<td>JEREMIAH EVARTS, Eq.</td>
<td>1822</td>
</tr>
<tr>
<td>1822</td>
<td>HENRY HILL, Eq.</td>
<td>1854</td>
</tr>
<tr>
<td>1854</td>
<td>JAMES M. GORDON, Eq.</td>
<td>1865</td>
</tr>
<tr>
<td>1856</td>
<td>LANGDON S. WARD, Eq.</td>
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## Auditors.

<table>
<thead>
<tr>
<th>Election</th>
<th>Name</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>JOSUA GOODALE, Eq.</td>
<td>1812</td>
</tr>
<tr>
<td>1812</td>
<td>SAMUEL W. WALLEY, Eq.</td>
<td>1813</td>
</tr>
<tr>
<td>1813</td>
<td>CHARLES WALLEY, Eq.</td>
<td>1814</td>
</tr>
<tr>
<td>1814</td>
<td>CHESTER ADAMS, Eq.</td>
<td>1817</td>
</tr>
<tr>
<td>1817</td>
<td>ASHUR ADAMS, Eq.</td>
<td>1822</td>
</tr>
<tr>
<td>1822</td>
<td>CHESTER ADAMS, Eq.</td>
<td>1827</td>
</tr>
<tr>
<td>1827</td>
<td>WILLIAM ROPE, Eq.</td>
<td>1829</td>
</tr>
<tr>
<td>1829</td>
<td>JOHN TAPPAN, Eq.</td>
<td>1838</td>
</tr>
<tr>
<td>1832</td>
<td>CHARLES STODDARD, Eq.</td>
<td>1833</td>
</tr>
<tr>
<td>1833</td>
<td>Hon. WILLIAM J. HUBBARD</td>
<td>1842</td>
</tr>
<tr>
<td>1831</td>
<td>DANIEL NOYES, Eq.</td>
<td>1835</td>
</tr>
<tr>
<td>1835</td>
<td>CHARLES SCUDDER, Eq.</td>
<td>1847</td>
</tr>
<tr>
<td>1847</td>
<td>MOSES L. HALE, Eq.</td>
<td>1848</td>
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<tr>
<td>1867</td>
<td>Hon. SAMUEL H. WALLEY, Eq.</td>
<td>1897</td>
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<tr>
<td>1867</td>
<td>JOSEPH S. ROPE, Eq.</td>
<td>1870</td>
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<tr>
<td>1867</td>
<td>THOMAS H. ROSSELL, Eq.</td>
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</tr>
<tr>
<td>1870</td>
<td>AVERY PHILLIERS, Eq.</td>
<td></td>
</tr>
</tbody>
</table>
HONORARY MEMBERS.

The payment of $50, at one time, constitutes a minister, and the payment of $100, at one time, constitutes any other person an Honorary Member of the Board.

The number of Honorary Members is now so large that the Prudential Committee have deemed it advisable to stereotype them. The following list contains the names of all who became Honorary Members prior to the publication of the Fiftieth Annual Report, (October, 1860.) Changes in location have been noted, whenever requested. Hereafter such changes will be expensive, and it is hoped that they will not be desired. No attempt has been made to mark the decease of members.

The following list will be published once in five years — 1865, 1870, &c., and in the intervening years it may be had, in pamphlet form, on application to the Missionary House. The names of new members will be printed in the Annual Reports, as heretofore, till, at the end of five years, they, in their turn, will be stereotyped, and omitted from the Annual Reports (except once in five years,) but published in the pamphlet containing the earlier names.

MAINE.

| Brooks, Rev. N. | Conklin, Mrs. Almina |
| Brown, Rev. Amos | Conkling, Rev. Luther |
| Brown, Henry S. | Cook, Rev. Amos I. |
| Brown, John B. | Craig, Rev. Henry K. |
| Buck, Daniel | Creasy, Mrs. Caroline M. |
| Buck, Rev. Edward | Creasey, Rev. George W. |
| Bullfinch, John J. | Creasey, Mrs. Nancy W. |
| Burnham, Rev. Jonas | Creasey, Mrs. Sarah C. |
| Burnham, Rev. Owen | Crie, James |
| Burt, Rev. Edmund | Crocker, Ira |
| Buswell, Henry C. | Crosby, Benjamin |
| Buswell, Mrs. Elizabeth O. | Crosby, Rev. John |
| Carlin, Rev. Isaac | Crosby, John L. |
| Carpenter, Rev. E. G. | Cummings, Ephraim C. |
| Carrathers, Charles H. | Cummingas, Mrs. Phebe |
| Carrathers, Rev. James | Cummings, Sarah M. N. |
| Carrathers, J. J., D. D. | Curbing, Rev. James E. |
| Carter, Eliza C. | Cushman, Mrs. Unity M. |
| Carter, Ezra, Jr. | Cushman, Rev. David |
| Carter, Mrs. Judith W. | Curtier, Charles |
| Chadwick, Thomas | Cutler, Rev. E. G. |
| Chapin, Henry M. | Cutter, Rev. Edward F. |
| Chapin, Rev. Perez | Danes, Rev. George |
| Chapman, Rev. Calvin | Dans, Mrs. Nancy J. P. |
| Chapman, Rev. Elias | Dans, Mrs. Elizabeth T. |
| Chapman, Rev. Nathaniel | Dans, Woodbury S. |
| Chase, Rev. B. C. | Darling, Henry |
| Chase, Samuel | Dickson, Rev. William T. |
| Chase, Sewall C. | Dillingham, Cornelius |
| Chase, Thomas | Dodd, Rev. John |
| Chickering, Mrs. Frances E. | Dodge, Rev. J. |
| Chickering, Rev. John W. | Dole, Ebenezer |
| Church, Rev. Nathan | Dole, Ebenezer, Jr. |
| Chute, John | Dole, Edmund P. |
| Clark, Mrs. Elyria H. | Dole, Mrs. Elizabeth |
| Clark, Elvira L. | Dole, Mrs. Hannah |
| Clark, Freeman | Dole, Mary E. |
| Clark, J. Greenleaf | Dorrance, O. B. |
| Clark, Mrs. Mary C. | Downer, John A. |
| Clark, Rev. William | Downer, Mrs. Henry S. |
| Clement, Jonathan, D. D. | Drake, Rev. Samuel S. |
| Coe, Mrs. Mary Upham | Dresser, Mrs. Mary M. |
| Colby, Joseph | Drummond, Alexander |
| Cole, Rev. Albert | Drummond, Rev. J. F. |
| Comant, George, J. | Dudley, Rev. James |
| Radcliffe, Mrs. Sarah M. | Dudley, Mrs. Abby W. |
Honorary Members of the Board

Duren, E. F.
Duren, Mrs. Mary C. H.
Dwight, Rev. Edward S.
Dwight, Mrs. Eliza B.
Dwight, H. E.
Dwight, Thomas B.
Eaton, Rev. Joshua
Ellingwood, Mrs. Harriet M.
Ellingwood, Mrs. Nancy
Ellis, Rev. Manning
Ewell, Payn
Emerson, Rev. Alfred
Evetcn, Aaron
Fellowes, Rev. F. E.
Fessenden, Rev. J. F.
Field, Rev. George W.
Fisher, Rev. Jonathan
Fisk, Rev. Albert W.
Flake, Rev. John O.
Fogg, John
Forbush, Rev. John
Foxcroft, A. C. M.
Freeman, Rev. Charles
Freeman, Rev. Joseph
French, Catharine
French, Rev. J. R.
Frost, Rev. Charles
Gardner, Samuel
Gardner, Samuel
Gardner, Mr. John
Gardner, Samuel
Garn, Rev. John B.
Goss, Rev. Jacob C
Gould, Rev. Edward
Gould, Rev. Stephen
Gow, James
Graves, William
Greely, Rev. Allen
Hall, Rev. Jonathan L.
Hall, Paul
Hanson, Eliza A.
Harrington, Sarah S.
Harrington, Mrs. Eliza A.
Harrington, Enoch
Harnden, Rev. Henry P.
Harwood, Thomas
Haskins, Robert H.
Hawes, Rev. George W.
Hawes, Rev. Joseph T.
Hayes, Rev. Stephen H.
Hayes, John T. R.
Higgins, John
Hills, Rev. Israel
Hobart, Rev. Caleb
Hobbs, Joshua
Holman, Rev. Morris
Holmes, Mrs. Phoebe
Hopkins, Rev. Elphazet S.
Hopkins, Samuel
Hooper, Rev. O. D.
Houston, Rev. Hiram
Howey, Mrs. Eliza A.
How, John
How, William C.
Hubbard, Rev. Anson
Hurd, Rev. Carlton
Hurd, Louis
Hurd, Mrs. Sophronia W.
Huston, Mrs. Catherine
Hyde, Rev. W. L.
Hyde, W. L.
Hyde, Mrs. Frances E.
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Hisey, Rev. Horatio
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Jordan, Rev. William V.
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Kimball, Rev. Henry
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Libby, E. Osgood
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Lincoln, Rev. Allen
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Little, Sarah B.
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Lord, Charles A.
Lord, Mrs. Phebe
Lord, Rev. Thomas N.
Loring, Rev. Anna
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Lovejoy, Rev. Daniel
Maltby, Rev. John
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May, Rev. William
McClave, Jacob
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Mitchell, Jeremiah
Mitchell, Joseph D.
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Niles, Mrs. Stella S.
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Osgood, Charles H.

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Pond, Mary Sophia
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Prince, Cushmg
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Smyth, Rev. William
Snow, Benjamin
Snow, Mrs. Nancy
Soule, Rev. Charles
Soule, Refus
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Southern, Rev. Samuel, Jr.
Southworth, Rev. Alphonse P.
Soule, Rev. Francis
Starrett, Caleb
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<td>Noyes, Rev. Daniel J.</td>
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CONSTITUTED PRIOR TO 1869.

A.

Noyes, Mrs. Daniel J.
Noyes, John W.
Noyes, Leonard W.
Oliphant, Rev. David
Orcutt, Rev. William
Orcutt, Ediram
Osgood, Horatio A.
Osgood, Israel T.
Page, Rev. Jesse
Pages, Misses P.
Page, Rev. Robert
Page, Rev. William
Palmers, James
Park, James
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Peckham, Rev. Alvah
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Putnam, Elijah
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Rand, Isaac
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Ray, Rev. John W.
Reed, Mrs. Lucy
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Robinson, Mrs. Philenia
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Rollins, Mrs. Benjamin
Rollins, Daniel G.
Rollins, Rev. Joshua
Rowell, Rev. Joseph
Runnels, Rev. John
Rush, Mrs. Joshua
Rutledge, Benjamin
Sabin, Mrs. Mary
Sabin, Mary
Sabin, Mrs. Mary
Sabin, Mrs. Mary
Salter, Sarah Ann
Sanborn, Benjamin T.
Sanborn, Rev. Edwin D.
Sanborn, Mrs. Elizabeth H.
Sanborn, George W.
Sargent, Abraham
Sargent, Rev. David B.
Sargent, Rev. George W.
Sargent, James
Sargent, James W.
Sargent, Rev. Roger M.
Savage, Rev. Thomas
Savage, Rev. William T.
Sawin, Rev. Theophilus P.
Sawtell, Eli
Sawyer, Rev. D.
Sawyer, Henry E.
Sawyer, Levi P.
Sawyer, Nathaniel
Scales, Rev. Jacob
Scales, Mrs. Nancy Beaman
Scales, Mrs. P. F.
Scripture, Oliver
Seaver, Thomas
Sekins, Second
Sekins, John
Sekins, V. M.
Sekins, Slattak, Alvin
Sekins, Slack, David
Shaw, Mrs. Betsey
Sheed, Rev. Charles
Shepard, Rev. J. W.
Shipherd, Mr. Elizabeth
Shipherd, Samuel
Shurtleff, Rosewell, D. D.
Soule, A. B.
Soule, G. L.
Souther, Mrs. Mary H.
Smith, Rev. Amherst
Smith, Rev. Bezaleel
Smith, Rev. David P.
Smith, Rev. David P.
Smith, Rev. Eli
Smith, Eli B. D. D.
Smith, Everett K.
Smith, Eunice
Spalding, Mrs. Edward
Spalding, Isaac
Spalding, Mrs. Isaac
Spalding, Mathias
Spalding, Mrs. Mathias
Spalding, Phineas
Spalding, Rev. Alphon
Spalding, Mrs. Ambra S.
Spalding, Edward
Sacy, Mrs. Lucy T.
Stamford, Helen W.
Starrett, Selville
Stevens, John
Stevens, Mrs. Amha S.
Stevens, Josia
Stevens, Lyman D.
Stewart, Charles P.
Stickney, Nathan
Stone, Mrs. Aphon P.
Stone, Benjamin P., D. D.
Storrs, Rev. Joseph
Story, Mrs. Judith
Stowe, Rev. John M.
Sutherland, Rev. David
Swain, Mrs. Julia M.
Swain, Julia M.
Swain, Rev. Leonard
Swain, Susan H.
Tappan, Eveline L.
Tappan, Rev. Samuel S.
Taylor, Nathan
Taylor, Mrs. Rufine
Taylor, Mrs. Hannah
Taylor, Rev. Horatio
Taylor, Rev. Lathrop
Tenney, Rev. Asa P.
Tenney, Rev. Charles
Tenney, Rev. Erix
Tenney, Mrs. Jane W.
Tenney, Rev. Leonard
Tenney, Rev. Samuel G.
Thacker, Rev. Orlando G.
Thayer, Rev. Loren
Thompson, George W.
Thompson, Rev. John
Thompson, John L.
Thompson, Rev. Lathrop
Thompson, Rev. Leander
Thompson, Mrs. Augustine
Thompson, William C.
Tobey, Rev. Alvan
Tolman, Rev. Samuel H.
Torence, William
Towle, Rev. John
Towle, Mrs. Mary
Townsend, Mrs. Laura M.
Townsend, Rev. Luther
Trevett, Rev. Caleb
Treat, Mrs. D. H.
True, Rev. Ezekiel
Turner, Rev. Joseph
Tuck, Amos
Tyler, Mrs. Elizabeth
Tyler, Hannah P.
Tyler, Jeremiah
Tyler, Jeremiah H. C.
Tyler, Mrs. Thankful
Plumber, N. G.
Wadsworth, Joseph
Walker, Rev. Cyrus
Walker, Dep. Ethel
Walker, Mrs. Elizabeth P.
Walker, Joseph B.
Walker, Mrs. Sarah
Ward, Rev. Jonathan
Washburn, Allen G.
Welles, Mrs. Betsey
Webster, Mrs. Mary P.
Weeks, Ann
Weeks, Mrs. Louisa P.
Weeks, William
Weekman, Rev. J. W.
Wells, Rev. M. H.
Wells, Rev. Nathaniel
Wells, Rev. Theodore
Welch, J. A.
Wheeling, James H.
Wheelwright, George A.
Whitcomb, John
White, John
Whiton, John M., D. D.
Whiton, Mrs. Sarah
Whitmore, Arthur D.
Whitmore, Mrs. Betsey
Whitmore, George
Whitmore, Dexter
Whitmore, Joel
Whitmore, Mrs. L. B.
Whitmore, Mrs. Maria P.
Whitmore, Thomas W.
Whidber, Rev. B.
Williams, Aaron
Willey, Rev. Benjamin G.
Willey, Rev. Charles
Willey, Rev. E. Judah
Williams, Mrs. Mary A.
Williams, George
Winter, Rev. John F.
Wood, Rev. Horace
Wood, Rev. Henry
Wood, Rev. Joseph
Wood, S. D.
Woodward, Levi
Woodward, Mrs. Rebecka E.
Woodman, William
Woods, Mrs. Joanna
Wotton, Rev. John
Wright, Mrs. Sarah
Wright, Rev. E. S.
Wright, Jonathan T.
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Wymans, Mrs. Hannah C.
William, George G.
Young, Mrs. Mary W.

VERMONT.
Adams, Rev. C. C.
Adams, Mrs. Elmiria
Adams, George
Adams, James
Adams, Rev. John
Adams, Mrs. Mary S.
Aiken, Mrs. Sophia
Aly, William
Anderson, Mrs. Clarissa
Anderson, Rev. James
Arnold, Rev. Joel R.
Arl, Rev. George W.
Ashbee, Rev. A. A.
Baldwin, Rev. Thomas
 Bancroft, J. P.
Banister, Rev. Seth W.
Barber, Rev. A. B.
Barrett, James Jr.
Barrows, Experience
Beecham, Mrs. Matthias T.
Base, William
Beckley, Rev. Moses
Bell, Mrs. Caroline Warner
Benefit, George W.
Bent, Rev. J. A.
Bingham, Rev. Charlotte
Bingham, J. A.
Bingham, Jeremiah
Bingham, Mrs. LeRoy G.
Birchard, Isabella G.
Bishop, Rev. Nelson
Bixby, William R.
Buckham, Rev. M. H.
Buckham, Rev. James
Brewster, Rev. Loring
Bradford, Rev. M. B.
Boutell, Jonas
Boynton, Rev. H.
Brown, Miss G.
Bradford, Rev. M. B.
Brainerd, Joseph H.
Brainerd, Joseph H.
Branch, Daniel
Brantley, Rev. Loring
Breglia, Rev. Willard
Buckham, Rev. James
Buckham, Rev. James
Bullard, Charles H.
Burchard, Levi
Burr, Dr.
Burnham, Charles G.
Burr, Joseph
Burton, Ada D.
Burton, Rev. Horatio N.
Bushnell, Rev. Jedediah
Butler, Rev. Franklin
Butler, Mrs. Mary C.
Butterfield, Rev. George
Butten, Frederick
Button, Hiram F.
Button, Ira
Byington, Rev. E. H.
Cady, Calvin
Cady, Rev. Calvin B.
Campbell, Rev. George W.
Campbell, Mrs. Serena J. W.
Carpenter, Rev. E. I.
Carpenter, Francis R.
Cass, Rev. Rufus
Cattlin, Moses
Chamberlain, Rev. E. B.
Chamberlain, Jane E.
Chamberlin, E. C.
Chandler, Matthew
Chandler, Helen Maria
Chandler, Rev. Joseph
Chandler, J. W.
Chandler, Laura
Chandler, Oliver P.
Chandler, Samuel A.
Chandler, Mrs. Sophia W.
Chandler, Susan
Chapin, Thankful
Chapin, Rev. Walter
Chapin, Rev. W. A.
Chatterton, James M.
Chatterton, W.
Child, Bella
Childs, James K.
Cleggett, Rev. William
Clapp, Rev. A. Huntington
Clapp, Mrs. A. H.
Clark, Rev. Summer G.
Clark, Rev. Charles W.
Clark, Rev. N. G.
Clark, Samuel
Clarke, Rev. Philemon
Clary, Rev. Timothy F.
Cleveland, Rev. Edward
Cleveland, Epiphain
Closson, David
Closson, Silvanus Y.
Colby, James K.
Conant, Mrs. Almona
Conant, Mrs. E. T.
Conant, Mrs. Pauline S.
Conkey, Rev. W. H.
Converse, Rev. James
Converse, Rev. John K.
Converse, Sarah A.
Coolidge, Carlos
Coolidge, Mrs. Harriet B.
Crossman, Sarah T.
Cushman, Rev. C. L.
Cushman, Rev. Rufus S.
Cutler, Charles
Cutler, Rev. Ebenezer
Dale, George L.
Damon, Aaron
Dana, Israel P.
Dean, Rev. Artemas, Jr.
Delano, Mrs. Charlotte E.
Delano, Mrs. Eliza W.
Delano, Elizabeth D.
Delano, Mrs. Jane V.
Delano, Joseph H.
Delano, Lewis Howe
Delano, Louis W.
Delano, Lydia M.
Delano, Mrs. Maria W.
Delano, Maria Warner
Denison, Mrs. Mary
Denison, William
Denny, Mrs. Prudence
Denny, Samuel
Dorman, Rev. Eben H.
Dougherty, Rev. James
Dow, Mrs. Joanna K.
Dreke, Rev. Cyrus B.
Dreke, Mrs. L. M.
Dudley, Mrs. Abby W.
Dreke, Rev. John
Dunkele, Solomon

Duren, Rev. Charles
Dutchman, Luther H.
Eastman, Julia A.
Eastman, Sarah P.
Eaton, Horace
Egleston, Rev. Ambrose
Egan, Rev. Edward B.
Englesey, Leverett B.
Fairbanks, Charles
Fairbanks, Charlotte
Fairbanks, Emily
Fairbanks, Mrs. Erastus
Fairbanks, Franklin
Fairbanks, Henry
Fairbanks, Horace
Fairbanks, Joseph
Fairbanks, Joseph P.
Fairbanks, Julia
Fairbanks, Mrs. Mary E.
Fairbanks, Sarah
Fairbanks, Thaddeus
Farr, Jonathan
Fassett, Julia A.
Fay, Rev. Charles
Ferrin, Rev. Clark E.
Field, Rev. Timothy
Fleming, Rev. Archibald
Flinn, Ephraim, Jr.
Folsom, Sia
Ford, Rev. James T.
Foster, Rev. Ames
Foster, Mrs. Benjamin F.
Francis, Amelia
Francis, George
Francis, Henry
Francis, John
Francis, Julia
Francis, Lucy
Francis, Mrs. Mary P.
Francis, Mrs. Rebecca W.
Francis, Rebecca W.
Freeman, John T.
French, Daniel
French, Edward W.
French, Fordyce
French, Justus C.
French, Mrs. Sarah
French, Mrs. Susan C.
Frost, Benjamin
Fuller, Rev. E. J.
Gates, Rev. M. A.
Giddings, Rev. Solomon P.
Giles, Jeremiah E.
Goddard, Enoch
Goddard, Rev. Samuel
Goddard, Rev. Charles
Goodhue, Rev. Josiah P.
Goss, Curtis C.
Goss, Miss Ausel
Graham, James
Gray, Rev. Asaiah R.
Greene, George B.
Green, Joel
Greene, Mrs. H. A. B.
Green, Enoch
Hale, Edward
Hale, Mrs. Elizabeth L.
Hale, Mrs. Susan
Hall, Rev. Job
Hall, Sarah E.
Halse, Mrs. H. C.
Henry, John A.
Harvey, Calvin W.
Hatch, Horace
Hatfield, Rev. Austin
Hazen, Rev. Henry A.
Hazen, Mrs. Lucia
Hemaway, Rev. Asa
CONSTITUTED PRIOR TO 1860.

Hickok, Mrs. Elizabeth
Hickok, Rev. H. P.
Hickok, James W.
Hickok, Mrs. F. B.
Hickok, Samuel
Hickok, William C.
Hobart, Rev. James
Hodges, Silas H.
Hooker, Rev. E. Cornelius
Hooker, Jerald
Howard, Rev. J. T.
Howe, John, Jr.
Howe, Rev.
Howes, J.
Howe, Mrs. Asenath
Howe, Rev. George
Howe, Mrs. George
Howe, John W.
Howe, Rev. Aldace
Ranslow, Rev. George W.
Ranslow, Rev. Calvin N.
Russell, Luther Wood
Russell, Oranuel F.
Saafford, Alonzo
Saafford, M. F.
Saafford, Phiney
Saafford, Mrs. Annie E.
Saafford, Rev. George E.
Sandford, Clark
Sanders, Rev. J. D.
Sargent, Asa
Scott, Rev. Charles
Scott, Isaiah
Scott, Rev. John
Seagles, Philip
Selden, Edward D.
Seymour, William J.
Sheld, Ebenezer
Sheld, Josiah
Sheld, Mrs. Lydia C.
Shield, William R.
Short, Simon
Smith, Aaron
Smith, Mrs. Amelia S.
Smith, Mrs. Anna B.
Smith, Ass
Smith, Rev. Ihiel W.
Smith, Rev. Charles S.
Smith, Rev. Ebenezer
Smith, John
Smith, Rev. John W.
Smith, Worthington, D. D.
Squier, Rev. F.
Stedman, Edward C.
Starks, Rev. Henry L.
Steele, John R.
Stevens, Rev. Alfred
Stevens, U.
Stiles, Phineas
Stimpson, G. C.
Studdard, Sarah T.
Stone, C. M.
Stone, Mrs. James P.
Stone, Rev. John F.
Stone, Rev. Levi H.
Stone, Mrs. Laura A.
Stone, Mical H.
Stowell, Rev. Abijah
Stowe, C. W.
Strickland, Benjamin
Strong, Mrs. Elizabeth
Strong, Emma
Strong, Joshua S.
Strong, Susan B.
Swain, Chauncey
Swan, Benjamin
Swift, Rev. Henry M.
Swift, Samuel
Taylor, Rev. Preston
Temney, A. B. W.
Tenny, Mrs. Leonard
Thatcher, Rev. I.
Thayer, Rev. William W.
Tilden, Mrs. Sophronia M.
Toomin, George B.
Torrey, Joseph, D. D.
Tracy, Rev. Joseph, Jr.
Tracy, Rev. E. C.
Trus, Rev. James
Tyler, Mrs. Sophronia M.
Underwood, Rev. Joseph
Upham, Nathaniel L.
Walker, Rev. Aldace
Walker, Ann D.
Walker, Freeman
Walker, Rev. John
Walker, Mrs. Mary A.
Warner, Dan
Warner, Mrs. H. B.
Warren, Rev. Daniel
Warner, Rev. Francis
Wend, D. D.

Magill, Mrs. Helen T.
Magill, Rev. Scourtove W.
Manson, Rev. Albert
Marsh, Rev. C. Spencer
Marsh, George P.
Marsh, James, D. D.
Martin, Moses
Martin, Rev. Solon
Martindale, Rev. Stephen
Matthews, Rev. Lyman
Maynard, Rev. Uriel
Mckee, Rev. Silas
Meehan, Rev. James
Meehan, John
Mead, Abner
Mead, Rev. Enoch
Mead, Horatio
Mead, Joel M.
Merrill, Mrs. Clara F.
Merrill, Rev. David
Merrill, Gyles
Merrill, Mrs. Lydia B.
Merrill, T. A., D.D.
Meserve, Jonas
Miller, William
Mitchell, James
Mitchell, Rev. William
Morse, Rev. Stephen
Moulton, Charlotte S.
Nash, Rev. Amos
Nash, Rev. Sylvester
Nash, William
Newton, Rev. B.
Nichols, Levi
Nichols, Mrs. R. C.
Noble, Rev. Calvin D.
Noyes, Rev. G. W.
Olmstead, Rev. F. W.
Orcutt, Hiram
Oakes, John H.
Paine, Rev. Sewall
Parker, Rev. C. C.
Parker, Rev. Daniel, Jr.
Parker, Fernand
Parker, Joseph
Parker, Mrs. Louisa M.
Parker, Sarah
Parkeison, Rev. Royal
Parmes, Rev. Moses
Parmes, Rev. Simon
Parsons, Rev. Justin
Pearson, Rev. Ezra
Pease, Rev. Aaron G.
Pease, Mrs. Ann P.
Pease, Rev. Calvin
Pierce, Henry M.
Pierce, Rev. John W.
Pierce, Rev. Mrs. Mary D.
Perry, Rev. S. R.
Phipps, Rev. James T.
Pinman, Rev. Benjamin
Plumpton, Rev. Samuel M.
Porter, Benjamin
Pratt, Mrs. Catharine
Pratt, Joshua
Pratt, Rev. Parson S.
Price, Henry M.
Pulsifer, Rev. Daniel
Putnam, Abijah
Rankin, Rev. J. James
Randlow, Rev. George W.
Ransom, Rev. Calvin N.
Ray, D. B.
Redfield, Mrs. Catharine Clark
Reynolds, Rev. Titus
Richards, Rev. R.
Richards, Mrs. H. B. J.
Robinson, Rev. Moses
Robinson, Rev. Septimus
Rockwood, William
Rood, Rev. T. H.
Rossler, Chittenden
Royce, Rev. Andrew
HONORARY MEMBERS OF THE BOARD

Webber, Rev. George N.
Weeds, Mrs. Eunice
Wellington, Rev. H.
Wells, David
Wheeler, Mrs. Charlotte A.
Wheeler, Rev. F. B.
Wheeler, Rev. Orvillo G.
White, Eunice
White, Mrs. Charlotte A.
Weeks, Mrs. Eunice
Wellman, Rev. Jubilee
Wickham, Rev. J. D.
Yates, George W.
Woodward, Rev. John H.
Woody, Rev. Luther
Wood, Luther
Wood, Mrs. Luther
Wood, Calvin B.
Wood, Joel M.
Wood, Rev. John
Wood, Joseph
Wood, Mrs. Luther
Wood, Rev. Luther
Wood, Roger
Wood, Rufus
Woodward, Rev. John H.
Woodward, Mrs. Martha P.
Woolson, Amasa
Worcester, John H., Jr.
Worcester, Rev. John II.
Worcester, Mrs. Catharine F.
Woolson, Amasa

MASSACHUSETTS.

Abbe, Alphonse
Abbott, Rev. J. J.
Abbott, Charles
Abbé, Mrs. Margaret L.
Abbé, Edward P.
Abbé, Alanson
Abbé, Frederick R.
Abbé, Burr R.
Abbé, Mrs. Sarah
Abbott, William Jr.
Alvord, Rev. Frederick
Alvord, Rev. John W.
Alvord, Mrs. Myrtilla M.
Ambler, Rev. James B.
Ames, Azel
Ames, Mrs. Elizabeth
Ames, Mrs. Elizabeth M.
Ames, Ezra C.
Ames, Mrs. James E.
Ames, Mrs. Jane A.
Anderson, Mrs. Eliza H.
Anderson, Ellen Gilbert
Anderson, Mary C.
Anderson, Mrs. Sarah
Anderson, Mary E.
Anderson, Mrs. Sarah J.
Andrews, Harriet C.
Andrews, Mrs. Anna B.
Andrews, Artemas F.
Andrews, Rev. David
Andrews, J. B.
Andrews, Rev. Thomas
Angier, Mrs. Anna L.
Angier, Rev. Luther H.
Appleton, Daniel
Archibald, Thomas
Archibald, Mrs. Fidelia W.
Arms, Christopher
Arms, Elihu G.
Arms, Ira
Arms, James C.
Arms, William F.
Armsey, Horace
Armstrong, Mrs. Abigail
Ashley, Rev. S. S.
Atkins, Winifred
Atkinson, Benjamin
Atwood, Charles
Atwood, Mrs. Eliza
Atwood, Mrs. Georgina
Atwood, Mrs. George
Atwood, Mrs. Sarah
Atwood, Mrs. Sarah H.
Atwood, Mrs. Sarah W.
Atwood, Mrs. Susanna M.
Avery, Mrs. Sarah W.
Avery, William
Ayers, Rev. B. Jane
Ayers, Mrs. Josiah
Ayers, David
Ayer, Mrs. Eunice
Ayres, Rev. Rowland
Backus, Rev. Daniel H.
Bachelder, Josiah G.
Bachelder, Mrs. Maria Church
Bachmann, Maria
Backus, Rev. J. W.
Bacon, A. D.
Bacon, Mrs. Emily
Bacon, Rev. E.
Baker, Rev. Edward F.
Baker, Rev. John B.
Baker, Abijah Jr.
Baker, Alfred
Baker, Mrs. Abigail
Baker, Rev. Stephen
Baker, Mrs. Abraham
Baker, Mrs. Alfred
Baker, Mrs. Abigail
Baker, Rev. Joel
Baker, Levi
Baker, Mrs. Alger
Baldwin, Elizabeth
Baldwin, Eunice
Baldwin, Joseph
Baldwin, Rev. Joseph B.
Baldwin, Mrs. Sarah P.
Ball, Henry W.
Ballard, Rev. Addison
Ballard, Rev. John
Ballard, Mrs. J. P.
Ballister, Joseph
Band, Rev. William
Banister, Rev. Edward F.
Banks, John
Banister, Rev. S. W.
Banister, William B.
Banister, Mrs. Z. P.
Banister, William A.
Barbour, Rev. Isaac R.
Barbour, Rev. Joel
Barbour, Rev. John Jr.
Barbour, Mrs. Mary W.
Barber, Dr. Edward B.
Barrett, Edward B.
Barrett, Mrs. Mary
Barrett, Mrs. Mary W.
Barrett, Samuel
Barrows, Rev. William
Barrows, Rev. E. S.
Bartlett, Abigail
Bartlett, Andrew
Bartlett, Charles L.
Bartlett, George F.
Bartlett, Mrs. Harriet
Bartlett, Homer
Bartlett, Hubbard
Bartlett, Ivory H.
Bartlett, Joseph
Bartlett, William F.
Bartlett, John
Bartolli, William T.
HONORARY MEMBERS OF THE BOARD

Brown, Charles H.
Brown,Mrs. Charles H.
Brown, Mr. Charles H.
Brown, Mrs. Czarina H.
Brown, Eben New
Brown, Edward
Brown, Mrs. Emma C.
Brown, Ephraim
Brown, F. Ormore
Brown, Hannah
Brown, Helen
Brown, Henry H.
Brown, Henry Howard
Brown, John
Brown, John I.
Brown, John A.
Brown, John R
Brown, John, D. D.
Brown, John T.
Brown, Louis J.
Brown, Mrs. Lucy H.
Brown, Lucy Josephine
Brown, Luther
Brown, Matthew
Brown, Newman
Brown, Olivia Howard
Brown, Mrs. Sarah
Brown, Sarah J.
Brown, Thomas C.
Brown, William
Brown, William A.
Brown, William A. C.
Brown, William B.
Brown, William H.
Brown, W. B.
Buck, Mrs. Jane B.
Buck, Mrs. John B.
Buck, Mrs. John C.
Buck, Mrs. John H.
Buck, Mrs. John T.
Buck, Mrs. John W.
Buck, Young
Buckman, Willis
Bucklin, Rev. Sylvester
Bucklin, Mrs. Charles
Buckman, Willis
Buffington, Edward
Bullard, Rev. Asa
Bullard, Mrs. Anna
Bullard, Itahie
Bullard, Rev. Ebenezer
Bullard, Mrs. Harriet
Bullard, Helen Knight
Bullard, Louise Dana
Bullard, Rev. Malachi
Bullard, Mrs. Margaret P.
Bullard, Mary Elizabeth
Bullard, William Reed
Bullway, Mrs. Catherine F.
Bullis, Rev. A. M.
Bunstead, Josiah
Bundy, Mrs. Ann
Byard, Rev. Richard
Burgess, Mrs. Abigail B. P.
Burgess, Sophia
Burby, Edward
Burna, Mrs. S. G.
Burnam, Rev. Uziah C.
Burnell, Rufus
Burnham, Rev. Abraham
Burnham, Francis
Burnham, Nathan
Burnham, Samuel
Burns, Mrs. Laura
Burns, William F.
Burr, Charles O.
Burr, Mrs. D. G.
Burr, Harman M.
Burr, Mrs. Jonathan
Burral, Edward
Burral, Mrs. Charlotte
Burt, Alfred
Burt, Mr. Daniel C.
Burt, Mr. Delos
Burt, Henry
Burt, J. D.
Burt, Moses
Bush, Asahel
Bush, Isham
Bushnell, Rev. William
Butler, Albert
Butler, Rev. Daniel
Butler, Ebenezer
Butler, Rev. James D.
Butler, James H.
Butler, John A.
Butler, Lucia Cleveland
Butler, Peter
Byington, George
Byington, Sarah
Byington, Rev. Swift
Caldwell, Ebenezer
Cady, Rev. Daniel K.
Cady, Emily S.
Cady, Mrs. Harriet S.
Cady, Helen S.
Caldwell, Mrs. Abigail
Caldwell, James
Caldwell, Seth
Calloumi, William B.
Campbell, Catherine
Campbell, Mrs. Elizabeth
Campbell, Rev. Randolph
Candler, Mrs. Cynthia
Canning, F. W. B.
Canning, Rev. Josiah W.
Cannon, Edward S.
Capell, Betsey
Capen, Edmund M.
Capron, Mrs. Catherine B.
Capron, Mrs. Chlorce D.
Capron, Henry
Capron, John W.
Capron, Laura A. W.
Capron, Samuel M.
Capron, William R.
Capron, William S.
Carey, Ezra
Carleton, Deborah
Carleton, George H.
Carleton, Samuel
Carleton, William
Carleton, William
Carton, Edward
Carton, Rev. Hiram
Carmes, Mary J.
Carpenter, Mrs. Abigail
Carpenter, Antoinette F.
Carpenter, Mrs. Catharine
Carpenter, Charles
Carpenter, Cyril
Carpenter, Daniel
Carpenter, Rev. Eber
Carpenter, Erastus P.
Carpenter, Mrs. Nancy
Carpenter, Mrs. Narcissa L.
Carpenter, Rember
Carr, John
Carruth, Ellen
Carruth, Francis
Carruth, Herbert Schaw
Carruth, Nathan
Carter, Ann E.
Carter, Eliza
Carter, Mrs. Hannah L.
Carter, J. T.
Carter, Sarah
Carter, Samuel C.
Carter, Mrs. Samuel C.
Carter, Sylvester
Caster, Mrs. T. W.
Caster, William H.
Cavier, Rev. Robert
Cary, Rev. Austin
Cary, Mrs. Catharine E.
Cary, Jonathan
Cary, Rev. Lorenzo
Case, Mrs. Clarise
Caswell, Lizzie L.
Chace, Mrs. Mary M.
Chace, S. Angier
Chadbourne, Paul A.
Chadwin, Edwin
Chamberlain, Augustus P.
Chamberlain, Franklin
Chamberlain, Mrs. Hannah
Chamberlain, Jane E.
Chamberlain, James H.
Chamberlain, John A.
Chamberlin, Benjamin P.
Chamberlin, Henrietta A.
Chamberlin, P. W.
Champion, Henry
Champion, Mrs. Susan L.
Chandler, Amiram, D. D.
Chandler, Rev. Augustus
Chapin, Alonzo
Chapin, Caleb T.
Chapin, Elizabeth D.
Chapin, John M.
Chapin, Lucia
Chapin, Mrs. Mary Ann T.
Chapin, Mrs. Mary W.
Chapin, Orange
Chapin, Plumex
Chapin, Rev. Seth
Chapin, Sidney
Chapman, Charles F.
Chaplin, Mrs. Sarah T.
Chapman, Silia
Chapman, Thomas L.
Clase, Charles G.
Clase, Edward S.
Clime, Samuel
Clise, Mrs. Sarah G.
Clise, Silas E.
Choesenar, Edbarr
Cheever, Mrs. Betsey
Cheever, Ezra
Chenery, James W.
Chesbrough, E. Sylvester
Chickering, Rev. Joseph
Child, Mrs. Berinithia M.
Child, Linus M.
Child, Mary
Childs, Rev. Alexander C.
Childs, Henry H.
Childs, Horace B.
Childs, Mrs. Rachel
Chippman, Rev. Richard M.
Chittenden, Marilla L.
Chute, David
Chosie, F. W.
Church, Henry A.
Church, Hezekiah W.
Church, James T.
Church, Mrs. Nathan
Church, Oliver
Chute, Rev. Ariel P.
Clay, Benjamin
Clapp, Henry
Clap, James
Clap, Mrs. James
Clap, Joseph
Clapp, Andrew J.
Clap, Rev. Erastus
Clapp, James
Clapp, Joseph
Clapp, Joseph
Clapp, Joseph
Clap, Salas
Claph, Avery
Clark, Rev. Benjamin F.
Clark, Mrs. Chester
Clark, Rev. Ebenezer
Clark, Rev. Edward
Clark, Rev. Edward W.
Clark, Rev. Ed B.
Clark, E. L.
Clark, Elbridge
Clark, George H.
Clark, Harriet Maria
Clark, Henry
Clark, Isaac
Clark, John
Clark, Joseph
CONSTITUTED PRIOR TO 1860.

Clark, Joseph B.
Clark, Mr. Joseph.
Clark, Rev. J. Bowen.
Clark, Mrs. Julia A. C.
Clark, Rev. Lewis F.
Clark, Mrs. M. A.
Clark, Rev. Nelson.
Clark, Rev. Henry C.
Clark, Rev. P. K.
Clarke, R. K.
Clark, Mrs. Rufus W.
Clark, Rev. Saul.
Clark, Rev. Theodore J.
Clark, Thomas M.
Clark, William.
Clarke, Rev. Dorus.
Clarke, E. M. S.
Clarke, Mrs. Hannah A.
Clarke, Henry M.
Clarke, James F.
Clarke, Mrs. Mahala, Philo.
Clarke, Rhoda, Philo.
Clarke, Joseph.
Clarke, John.
Clarke, Asa.
Colby, Mrs. Josiah E.
Colby, Elijah.
Colby, Eben T.
Colby, A. O.
Colburn, Rev. Samuel W.
Colburn, Rev. Jonas.
Coit, Joshua.
Coit, Daniel.
Coit, Dr. Daniel.
Coggin, Mrs. Mary.
Coggin, Rev. Jacob.
Coggin, Rev. David.
Coggin, Mrs. Mary A.
Coggin, Mrs. Sarah I.
Colman, Ann Maria.
Colt, Oliver P.
Colton, Rev. Aaron M.
Colton, Mrs. Aaron M.
Colton, Mrs. Emily B.
Colton, Rev. Theron G.
Colton, Mrs. Theron G.
Colton, Worthington.
Conant, Rev. Gaius.
Condit, Rev. Joseph D.
Condit, Mrs. Mary G.
Cone, Benjamin.
Cone, Mrs. Charlotte.
Cone, Rev. Luther H.
Coney, John.
Coney, Nathan.
Conisant, George.
Cook, Alvin.
Cook, Henry.
Cook, Joshua.
Cook, Perez.
Cook, Roswell W.
Cook, Asa.
Cookes, Rev. George.
Cookes, Parsons, D. D.
Cookes, Rev. Phineas.
Cookes, Rev. Phineas.
Cohoons, Rev. Amos H.
Cohoons, Daniel.
Cohoons, Alford.
Cohoons, Caleb A.
Cohoons, Rev. Henry.
Cohoons, Oramel W.
Cohoons, Timothy M., D. D.
Cohoons, Mrs. A. H.
Cohoons, Benjamin.
Cohns, Philip.
Copo, Mrs. Edwina P.
Corey, Mrs. Anna.
Couch, Rev. Paul.
Couris, Mrs. M. Appleton.
Curtis, William.
Cowdin, Clarissa.
Cowdin, John.
Cowles, A. P.
Cowles, Rev. George.
Cowles, Henry A.
Cowles, Rev. John P.
Cowles, Mrs. Levi D.
Cowles, Susan A. R.
Coxens, Rev. Samuel W.
Craig, Mrs. Louisa S.
Craig, Rev. Wiblock.
Craige, Mrs. Ann A.
Crane, Rev. D. M.
Crane, Edward.
Crane, Ellen C.
Crane, Rev. John.
Crane, Joseph A.
Crane, Mrs. Mary F.
Crawford, Mary E.
Crawford, Rev. William.
Crawford, William S.
Crocketer, Uriel.
Crocketer, Uriel, Sarah.
Crocketer, Walter.
Crockett, George W.
Crosby, Rev. Josiah D.
Cross, Rev. Abijah.
Cross, Rev. Abijah.
Cross, Mrs. F. A. J.
Cross, Rev. Joseph W.
Cross, Rev. Moses R.
Cressett, Rev. Robert.
Croul, Allen B.
Croul, Henry G.
Croul, John, Jr.
Croul, Robert, D. D.
Cumings, Charles.
Cumings, John W.
Cumings, Joseph.
Cumings, Joseph A.
Cumings, Rev. Provost.
Cunningham, Mrs. Lucretia.
Currier, John, Jr.
Currier, Susan A.
Currit, Albert.
Currit, Rev. Erastus.
Currit, Henry.
Currit, Rev. Jared.
Currit, Rev. J. W.
Currit, Lucy M.
Currit, Paul.
Cushing, Andrew.
Cushing, Rev. Christopher.
Cushing, Isaac.
Cushing, Mrs. James R.
Cushing, Mrs. Mary J.
Cushing, Nancy.
Cushing, Thomas.
Cushman, Rev. Job.
Cutler, Eliza.
Cutler, Mrs. Elizabeth.
Cutler, George E.
Cutler, George K.
Cutler, James M.
Cutler, Rev. Lyman.
Cutler, Pinly.
Cutler, Mrs. Phineas.
Cutler, George W.
Cutter, Benjamin.
Cutter, Ephraim.
Cutter, Rev. Mrs. Harriot W.
Cutter, John C.
Cutter, Stephen.
Cutter, William.
Cutting, Jonathan.
Cutting, Mary.
Daggett, Mrs. Chloe.
Damon, Alpheus.
Damon, Annie C.
Damon, Benjamin H.
Damon, Edgar.
Damon, Edward C.
Damon, Elizabeth M.
Damon, Helen F.
Damon, Henry S.
Damon, Lewis.
Damon, Mrs. Rebecca P.
Daxson, William J.
Dana, Anna.
Dana, Mrs. John J.
Dana, Nathaniel.
Dana, Mrs. Phoebe W.
Dana, Rev. Samuel.
Dane, John H.
Danforth, Rufus.
Dandridge, Mrs. John A.
Daniell, Paul.
Daniele, Annie.
Daniele, Chloe.
Daniele, George P.
Daniele, Rev. Hiram C.
Daniele, Lewis.
Daniele, Seth.
Darling, Rev. Samuel D.
Darling, Zelek.
Dashiel, Rev. A. H., Jr.
Davenport, Cornelius.
Davenport, Henry.
Davenport, Nathaniel.
Davenport, William R.
Davidson, John I.
Davies, Mrs. Abby G.
Davies, Alva M.
Davies, Ebenezer.
Davies, Edward W.
Davies, Emerson, D. D.
Davies, George.
Davies, George F.
Davies, George S.
Davies, John.
Davies, Mrs. Josephine B.
HONORARY MEMBERS OF THE BOARD

Day, Mrs. Moses
Day, Moses
Day, Louisa H.
Day, Lucy E.
Day, Robert L.
Day, Moses Henry
Day, William F.
Day, Sarah E.
Day, William P.
Dean, Lewis
Dean, Joseph J.
Dean, Mrs. Nancy
Deerborn, Samuel
Dean, Florence Maria
Dean, Simon J.
Dean, Elial B.
Dennison, T. R.
Dennison, Rev. Andrew C.
Dennison, Mrs. Andrew C.
Dennison, T. R.
Dennison, Lorenzo
Dennis, Rev. Rodney G.
Dennison, Rev. George
Dennison, Rev. Elijah
Dennison, Mrs. Andrew C.
Dennison, Mrs. Andrew C.
Dennison, Mrs. Peter B.
Dennison, Mrs. Lucy
Dennison, Mrs. Andrew C.
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Dennison, Mrs. Andrew C.
CONSTITUTED PRIOR TO 1860.

Emerson, Thomas
Emery, Caleb
Emery, Mrs. P. F.
Emery, Harriet
Emery, Rev. Joshua
Emery, Mrs. S. Hopkins
Emmons, Nathaniel, D. D.
Emmons, Nathanial
Emmet, Rev. George R.
Eustis, Charles W.
Eustis, Mrs. Elizabeth W.
Eustis, Mrs. William T.
Fabens, Charles H.
Fairbanks, Walter
Pales, Mrs. J.
Faraham, Catharine
Farlham, Lavinia
Farlham, Mrs. Susan
Farlham, Levi
Farrill, Rev. J. D.
Famman, Mrs. Susan
Field, Henry M.
Field, Charles E.
Ferry, Sarah
Ferguson, Rev. John
Fendcrson, Joseph
Felt, Rev. Joseph B.
Fay, Wyman
Fay, Warren, D. D.
Fay, Mrs. Lydia S.
Foster, Rev. Andrew B.
Frost, Warren S.
Frothingham, Mrs. Deborah T.
Frost, Warren S.
Frothingham, Rev. Charles
Fox, Mrs. Talbot
Fowler, Rev. William C.
Fowler, Mrs. Hannah W.
French, Mrs. Catherine
French, Daniel
French, Emma
French, Mrs. Sarah L.
Frost, Warren S.
Frothingham, Mrs. Deborah T.
Frothingham, E. G.
Fyde, Susan P.
Fuller, Catharine
Fuller, Mrs. Henry
Fuller, Mrs. Mary L.
Fuller, Nathaniel
Fuller, Rev. R. W.
Forber, Rev. Daniel L.
Gage, Rev. William L.
Gale, James
Gale, Mrs. Mary L.
Gale, Rev. Wakefield
Gale, William T.
Galloupt, David K.
Gannett, John
Gannett, Rev. D.
Gannett, Rev. Allen
Gannett, Rev. George
Garden, Mary B.
Gardner, Mrs. Susan S.
Garrett, Rev. Edmund Y.
Gates, James W.
Gay, Rev. Ebenezer
Gay, Stanford
Gawford, Rev. H. L.
Gelette, Charles W.
Gibbs, Ammeda
Gibbs, Robert
Gibson, Rev. Hugh
Gilbert, George H.
Gilbert, Leroy
Gilbert, Lewis N.
Gilbert, Loring
Gilbert, Lyman D.
Gilbert, Martha A.
Gilbert, Orin P.
Gilbert, Mrs. G. P.
Gilbert, P. B.
Gilbert, Rev. Simeon Jr.
Gilbert, Simeon
Gillett, Benjamin
Giles, Mrs. Elizabeth W.
Giles, Mrs. Mary G.
Giles, Matthew S.
Giles, Newell
Giles, Thomas
Giglet, Daniel B.
Gilley, Amand P.
Gilley, John
Gilmour, Hannah C.
Gilmour, Whitingham
Glessner, L.
Glessner, Sarah
Goodall, Rev. John
Goodall, Julia M.
Goodall, Mrs. Mary Ann T.
Goodall, Nathaniel
Goodall, Parley
Goodall, S. H. L.
Gold, Thomas A.
Goldsmith, Rev. Alfred
Goodale, David
Goodale, David B.
Goodell, Henry Hill
Goodrich, Horace
Goodrich, John Z.
Goodrich, Levi
Goodrich, Rev. Dana
Goodspeed, Joseph
Gourin, Alfred E.
Goodwin, Rev. D. E.
Goodwin, Henry M.
Goodwin, Major
Goodyear, Rev. George
Gordon, Timothy
Gordon, Mrs. T.
Goss, Rev. Zenas
Gott, Mrs. Hazlott B.
Gott, Jacob B.
Gough, John B.
Gould, Abraham J.
Gould, Mrs. Abraham J.
Gould, Cornelius A.
Gould, Rev. George H.
Gould, John
HONORARY MEMBERS OF THE BOARD

Gould, Rev. Vincent
Gould, Rev. William
Goulding, James I.
Goulding, Stephen N.
Graves, Rev. Alphonse
Graves, Elam
Grave, Esq.
Graves, Mrs. Eli
Graves, Dr. Erastus
Graves, Mrs. Jonathan
Graves, Rev. Enoch
Graves, Joseph L.
Graves, Lydia P.
Graves, Zebulon
Gray, Abigail
Gray, Clara E.
Gray, Elizabeth D.
Gray, Mrs. Martha
Gray, Mary Ann
Gray, Nellie W.
Greenly, Philip Jr.
Greenly, Rev. Stephen S. N.
Gregory, Helen
Gregory, Walter R.
Greene, Dr. John M.
Green, Joshua
Green, Moses N.
Greg, Rev. Samuel
Green, Rev. Samuel
Green, Sarah Ann
Greens, Anna
Greens, David Brainerd
Greens, Rev. Henry S.
Greens, Jeremiah E.
Greens, Mrs. Mary
Greenleaf, Benjamin
Greenleaf, George
Greenleaf, Mrs. Mary
Greenleaf, Mary C.
Greennak, Simon
Greenwalt, Alfred
Greenwood, Holland
Griffin, Rev. Nathaniel H.
Griggs, Rev. Leverett
Griswold, Rev. A. V., D. D.
Grosvenor, Rev. Charles F.
Grosvenor, Mrs. Elizabeth E.
Grosvenor, Mrs. Esther D.
Grosvenor, Mrs. Harriet S.
Grosvenor, Rev. Edward
Grot, Joel
Grot, Rev. Jonathan
Grover, Emma
Grover, William O.
 Gunn, Apollos
 Gunn, Rev. John H.
 Gurney, Mrs. S. S.
 Hackett, Rev. Horatio B.
 Haddock, Charles
 Hadley, Franklin
Hadley, Thomas J.
Hage, Mrs. Priscilla
Hale, Alice L.
 Hale, Rev. Benjamin E.
 Hale, Ebenezer
 Hale, Mrs. Ebenezer
 Hale, E. J. M.
 Hale, Rev. Enoch
 Hale, Enoch
 Hale, Jonas
 Hale, Joshua
 Hale, Mrs. Joshua
 Hale, Mary
 Hale, Moses L.
 Hale, Mrs. Moses L.
 Hale, Sarah
 Hale, Rev. Thomas
 Hall, Mrs. Elizabeth J.
 Hall, Rev. Gordon
 Hall, Joseph
 Hall, Joseph F., Jr.
 Hall, Rev. Lomuel
 Hall, Luther
 Hall, Rev. Robert B.
 Hall, Samuel W.
 Hallett, Lucy
 Hallock, Mrs. Elizabeth
 Hallock, Leavitt
 Hallock, Rev. Moses
 Hamlin, Augustus P.
 Hammond, Andrew
 Hammond, Andrew G.
 Hammond, Mrs. Anna G.
 Hammond, Rev. Charles
 Hammond, Sarah
 Hammond, Rev. William B.
 Hanchett, Mrs. Nancy
 Hambarker, Horace
 Ham, Rev. Stephen W.
 Harding, Charles
 Harding, Rev. J. W.
 Harding, Mrs. John W.
 Harding, Rev. Sewall
 Harding, Rev. Willard M.
 Hardy, Alpheus
 Hardy, John
 Hardy, Rev. Solomon
 Hardy, Susan W.
 Hardy, Truman
 Harlow, R. Kendall
 Harman, John
 Harrington, Rev. E. W.
 Harrington, Mrs. N. S.
 Harrington, Samuel
 Harris, Mrs. Anna
 Harris, Mrs. Deborah D.
 Harris, John M.
 Harris, Rev. Samuel
 Harris, Sarah B.
 Harris, Sarah E.
 Harris, Rev. Samuel
 Harris, William
 Hartshorn, Edward
 Hartshorn, Mrs. Mary
 Hartwell, Rev. Charles
 Hartwell, Joseph
 Harvey, George F.
 Harvey, Peter
 Harvey, Mrs. Peter
 Haskell, Abram
 Haskell, Charles
 Haskell, Eunice
 Haskell, James
 Haskell, John
 Haskell, Joseph
 Haskell, Mark
 Haskell, Patty
 Haskell, Mrs. Susan B.
 Hassettine, Abigail C.
 Hassettine, Mary
 Hastings, Rev. George H.
 Hastings, Hollis
 Hastings, Mrs. Sally
 Hastings, Mrs. Thomas
 Hatch, Benjamin
 Hatch, Benjamin C.
 Hatch, Cheney
 Hatch, Janius L.
 Hatch, Mrs. Rebecca G.
 Hatch, Rev. Roger G.
 Haughton, James
 Haven, Mrs. Elizabeth
 Haven, Franklin
 Haven, Rev. John
 Haven, Rev. Joseph, Sr.
 Hawes, Rev. Alfred
 Hawes, Cynthia
 Hawkes, Benjamin
 Hawkes, Horace
 Hawkes, Rev. Rowell
 Hawkes, Mrs. Rachel
 Hawkes, Rev. T. H.
 Hawley, Issac
 Hawley, W. A.
 Hawley, Rev. William A.
 Hayden, Eliza
 Hayden, Samuel W.
 Hayes, Erastus
 Hayes, Jacob
 Hayes, Mrs. Sarah
 Haynes, Mrs. Catharine
 Haynes, Rev. Seddon
 Hayes, Rev. Joel
 Hazen, Rev. J. H.
 Hazen, Rev. T. A.
 Head, Susan H.
 Headley, J. T.
 Healy, Rev. J. W.
 Heard, George W.
 Heath, Samuel W.
 Hebb, Rev. Lucy P.
 Headfield, Mrs. Sarah
 Henry, James B.
 Henderson, John
 Henshaw, Horatio G.
 Herrick, Rev. Ogden
 Higginson, William
 Higginson, James K.
 Higginson, Mrs. Anna E.
 Hibben, James
 Higgins, John L.
 Higgins, Jonathan
 Higgins, Mrs. Mary D.
 Hildreth, A. E.
 Hill, Amos M.
 Hill, Mrs. E. G.
 Hill, Rev. George E.
 Hill, Hamilton M.
 Hill, Henry M.
 Hill, Mrs. Laura P.
 Hill, Luther
 Hill, Mary Porter
 Hill, Richard
 Hill, Richard B.
 Hill, William R.
 Hine, Rev. Sylvester
 Hinsdale, Aurelia B.
 Hinsdale, Rev. Joseph C.
 Hinsdale, Mrs. Charles J.
 Hinsdale, Harriet A.
 Hinsdale, Rev. William
 Hitchcock, Abner
 Hitchcock, Alfred
 Hitchcock, Mrs. Aurelia P.
 Hitchcock, Calvin, D. D.
 Hitchcock, Charles P.
 Hitchcock, Edward, D. D.
 Hitchcock, J. W.
 Hitchcock, Rev. R. S.
 Hitchcock, Samuel A.
 Hitchcock, Sarah
 Hitchcock, Rev. Urban
 Hitchcock, Mrs. W.
 Hixon, Rev. Asa
 Hixon, John B.
 Hobart, Albert
 Hobart, Henry L.
 Hobart, Peter Jr.
 Hobart, Mrs. Sarah D.
 Hodgdon, George C.
 Hodgman, Rev. Edwin R.
 Holbrook, Eliza N.
 Holbrook, George
 Holbrook, Henry M.
 Holbrook, Lewis
 Holbrook, Mrs. Louisa W.
 Holbrook, Mrs. Mary H.
 Holbrook, Mrs. Roxana
 Holbrook, Stephen
 Holbrook, Rev. Willard
 Holbrook, William
 Holland, J. G.
 Holland Mrs. J. G.
 Homan, Rev. David
 Holman, Ralph W.
 Holmes, Rev. Henry B.
 Holt, Joshua
CONSTITUTED PRIOR TO 1860.
March, Andrew S., Jr.
March, Mrs. Ann Elizabeth
March, Nathan
March, Rev. John C.
Marden, Jonathan
Marden, Sarah
Marsh, Christopher
Marsh, Daniel C.
Marsh, David
Marsh, E. J.
Marsh, Elizabeth C.
Marsh, Foster
Marsh, Mrs. Helen
Marsh, Julia M.
Marsh, Lewis A.
Marsh, Rev. Loring B.
Marsh, Mrs. Lucy G.
Marshall, Samuel C.
Marsall, John W.
Martin, Rev. Benjamin N.
Martin, Calvin
Marvin, Rev. A. P.
Marvin, Mrs. Caroline H.
Marvin, Rev. Elihu P.
Marvin, Mrs. Julia A.
Marvin, Celia C.
Marvin, Abigail L.
Marvin, George S.
Marvin, Mrs. Abby F.
Marvin, Abiah C.
Marvin, Caleb B.
Marvin, Charles
Marvin, Ethel S.
Marvin, Edward
Marvin, Eleanor S.
Marvin, Elizabeth W.
Marvian, George
Marvian, George S.
Marvian, Hannah L.
Marvian, Harriet Newell
Marvian, Joseph
Marvian, James F.
Marvian, Mrs. Lucy B.
Marvian, Mrs. Mary Ann
Marvian, Mrs. Mary C.
Marvian, Mary C.
Marvian, Mrs. Rachel C.
Marvian, Mrs. Sarah Sophia E.
Marvian, Susan
Marvian, Thomas
Marvian, William
Marvian, William M.
Merrill, Cyrus
Merrill, Celia C.
Merrill, Rev. James L.
Merrill, Rev. Horatio
Merrill, Rev. James H.
Merrill, Mrs. James H.
Merrill, John
Merrill, Joseph
Merrill, Thomas L.
Merritt, Rev. D. N.
Merritt, Nabobiah
Messemer, Daniel
Metcalf, Mrs. Esther
Metcalf, Jonathan
Metcalf, Luther
Metcalf, Mrs. Maria C.
Metcalf, N. Whiting
Metcalf, Stephen
Migull, Mrs. Maria P.
Miller, Alfred B.
Miller, Rev. Moses
Miller, Rev. Rodney A.
Miller, Rev. Simon
Miller, Rev. William Y.
Millin, John
Mills, Charles D.
Mills, Rev. Henry
Mills, Henry
Mills, Rev. Joseph L.
Mills, Mrs. Lucia
Mills, Mrs. Rebecca B.
Millington, John M.
Millington, Andrew W.
Millington, Elizabeth J.
Miltimore, Rev. James
Miltimore, Mrs. Sarah B.
Mitton, Rev. Charles W.
Mitchell, Mrs. Elizabeth
Mitchell, James
Mixon, Rev. Eldridge
Mixter, Charles
Mixter, Jason
Mixter, Mrs. Jason
Mixter, William
Monroe, Alexander Le B.
Montague, Euphrasia
Montague, Harriet
Montague, William L.
Montague, Zebina C.
Montgomery, George K.
Mooar, Rev. George
Mooar, Nathan
Mooar, Mrs. Sarah A.
Moody, Rev. Eli
Moody, Joseph
Moody, L. A.
Moore, Mrs. Amy P.
Moore, James H.
Moore, Mrs. Jane D.
Moore, Rev. Martin
Moore, Pitts
Moors, Joseph
Moors, Rufus
Mordock, John
Mordough, Rev. J. H.
Morgan, Eliza
Morgan, Mrs. Pemadia
Morgan, Thomas A.
Morley, Mrs. Anna C.
Morley, Edward W.
Morley, John H.
Morley, Rev. S. B.
Morrill, Cadwadler
Morris, Edward
Morris, Henry
Morris, Mary B.
Morse, Caleb N.
Morse, Charles
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Morse, Joshua
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Newton, Frederick W.
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CONSTITUTED PRIOR TO 1860.

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Powers, Rev. Dennis
Pratt, Mrs. Abby D.
Pratt, Mrs. Seth
Pratt, Rev. Henry
Pratt, John
Pratt, Lot
Pratt, Rev. Lovi
Praire, John
Praire, S. N.
Prentice, Catharine G.
Read, Elijah M.
Read, Alvin O.
Raynolds, Rev. Freegrace
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Rice, George M.
Rice, George T.
Rice, Mrs. Henry A.
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Rice, John P.
Rice, Mrs. Samuel
Rice, Mrs. Susan C.
Rice, Mrs. Tryphena C.
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Richards, Rev. George
Richards, Mrs. George
Richardson, Abel
Richardson, Asa
Richardson, Calvin
Richardson, Charles A.
Richardson, Rev. Gilbert B.
Richardson, Luther
Richardson, Mrs. Mary B.
Richardson, Rev. Nathaniel
Richardson, Stephen
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Richardson, Thomas Jr.
Richardson, William F.
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Richmond, Rev. T. T.
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Ring, Mary C.
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Ripley, Mrs. Nancy
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Robbins, Mrs. Hannah
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Rockwell, Uzal
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Rockwood, Sewell
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Russo, Mrs. Maria Louisa
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Camp, Frances M.
Camp, Homer
Camp, Rev. William E.
Camp, Rev. Joseph E.
Carr, A. G.
Carew, Mrs. Grace Ingersoll
Carver, Samuel N.
Carver, Mrs. Anna C.
Carver, Rev. L.
Carpenter, Mrs. Sally
Carpenter, Rev. Elisha L.
Carpenter, Rev. Edward B.
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Carpenter, Rev. William
Carpenter, Abby
Carrington, Rev. George
Carrington, Henry Beebe
Carthage, Rev. John
Carleton, Rev. Joseph D.
Carthage, Rev. J.
Carrington, Rev. George
Carrington, Rev. Henry
Carson, Rev. T. S.
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Stors, Richard S.
Stors, Zalon
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Torey, Rev. Reuben
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Tracy, Mary Ann

Tracy, Susan
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Treadwell, Oliver W.
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Treat, Atwater
Treat, Asa
Trowbridge, Mrs. Edward
Trumbull, John F.
Trumbull, Joseph
Tyron, James S.
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Whitmore, Rev. Roswell
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HONORARY MEMBERS OF THE BOARD

Fobes, Philander W.
Flint, Elizabeth
Fiske, Levi
Fisher, Samuel
Fisher, Rev. James P.
Fisher, Mrs. J. P.
Fisher, Samuel
Fiske, Ezra, D. D.
Fiske, Levi
Pitman, Rev. William
Flagger, Thomas S.
Fleming, Robert
Fletcher, Rev. Thomas
Flint, Elizabeth
Fokes, Philander W.
Folger, Benjamin H.
Folger, Cordelia M.
Folger, E. F.
Folsom, Rev. G. De F.
Folsom, Rev. George P.
Folts, Rev. Benjamin
Folsom, Rev. George P.
Folsom, Rev. G. D. F.
Folger, Mrs. Clarissa
Ford, Edward I.
Ford, Mrs. Anna S.
Ford, Mrs. Harriet
Ford, Erastus
Ford, J. Howard
Ford, Rev. Marcus
Ford, Rev. Henry T.
Ford, Julia
Ford, Joseph C.
Ford, Rev. James H.
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Ford, Rev. James H.
Ford, Joseph C.
Ford, Rev. William C.
Ford, Rev. Henry T.
Ford, Julia
Ford, Rev. James H.
Ford, Joseph C.
Ford, Rev. William C.
Ford, Rev. Henry T.
Ford, Julia
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Ford, Joseph C.
Ford, Rev. William C.
Ford, Rev. Henry T.
Ford, Julia
Ford, Rev. James H.
Ford, Joseph C.
Ford, Rev. William C.
Ford, Rev. Henry T.
Ford, Julia
Ford, Rev. James H.
HONORARY MEMBERS OF THE BOARD

Johnson, Newton
Johnson, Rev. O. M.
Johnson, Rev. Samuel
Johnston, Clay
Jones, Stephen
Jones, Rev. James
Jones, Clement
Jones, Rev. David A.
Jones, Dennis
Jones, E. II.
Jones, Mrs. Elizabeth W.
Jones, Rev. Ezra
Jones, Rev. Simeon R.
Jones, Rev. Samuel B.
Jones, Mrs. Lucy Ann
Jones, Rev. Ezra,
Jones, E. 1!
Jones, Dennis
Jones, Mrs. Samuel F.
Jones, Mrs. Lucy
Jones, Mrs. Mary
Jones, Rev. Samuel
Jones, Rev. Richard B.
Jones, Rev. W. H.
Jones, Rev. William E.
Jones, Rev. Andrew N.
Jones, Rev. Hobea
Jones, Mrs. Alice W.
Jones, Harry M.
Jones, Rev. James
Jones, John, D. D.
Jones, John.
Jones, Mrs. Sarah Ann
Jones, Rev. William E.
Jones, Rev. William H.
Jones, Mrs. Clarissa
Jones, George Whitedfield
Jones, Mrs. John S.
Jones, Mrs. Mary Hunter
Jones, Nathan C.
Jones, Rev. W. R.
Jones, Mrs. A. A.
Jones, Frederick A.
Jones, Rev. George W.
Jones, Mrs. George W.
Jones, Rev. Lewis F.
Jones, Annie
Jones, Rev. C. D.
Jones, Mrs. Laura W.
Jones, Robert
Kasler, Rev. George J.
Kane, Mrs. Charles
Karr, Rev. Samuel C.
Karr, Rev. William S.
Kasson, Dexter
Kasson, Mrs. Nancy
Kay, Rev. Richard
Keesler, Rev. C. A.
Keesler, Lonzo F.
Kellogg, Mrs. Abby H.
Kellogg, Anne Grace
Kellogg, Charles H.
Kellogg, Rev. David H.
Kellogg, Mrs. Frances A.
Kellogg, Mrs. Harriette N.
Kellogg, Mrs. Henry F.
Kellogg, Rev. Hiram H.
Kellogg, Mrs. Justin
Kellogg, Rev. Lewis
Kellogg, Nathan
Kellogg, Mrs. Susan E.
Kellogg, Eliza A.
Kempshall, Rev. Everard
Kempshall, Mrs. John
Kendall, Seth H.
Kennedy, Duncan, D. D.
Kent, Rev. Brainard
Kenyon, James A.
Ketchum, Trendwell
Kidder, Rev. C.
Kibbey, James
Kimball, Rev. Ruel
King, Rev. Barnabas
King, Rev. Lucinda
King, Rev. Rufus
King, Rufus S.
King, Rev. Samuel
King, William H.
King, Wise B.
Kingsley, Charles C.
Kingsley, Lewis
Kingsley, Silas
Kinne, Rev. Ruel R.
Kinney, Edgar J.
Kinney, Milton A.
Kim, Rev. Francis M.
Kipp, Mrs. Sarah
Kirk, Mrs. Charlotte Fitch
Kirk, Mrs. M. D.
Kirk, Rev. Richard B.
Kirk, Rev. W. H.
Kissam, Rev. Samuel
Kittle, Rev. Andrew N.
Knapp, Andrew B.
Knapp, Mrs. Mary
Kneeland, David P.
Knight, Daniel
Knowles, Rev. Charles J.
Knowlton, G. W.
Knox, Mrs. Alice W.
Knox, Henry M.
Knox, Rev. James
Knox, John, D. D.
Knox, John.
Knox, Mrs. Sarah Ann
Knox, Rev. William E.
Koontz, Rev. Hugh M.
Krebs, John M., D. D.
Krebs, Rev. A. E.
Lacy, Rev. E. S.
Lacy, Mrs. Eliza
Ladd, Rev. Reuben
Laning, Rev. James
Lake, Eli
Lamb, A. Jr.
Lamb, George C.
Lamb, John, Jr.
Lamberson, Rev. Samuel L.
Lambert, Rev. A. B.
Lambert, William G.
Lamson, George Whitedfield
Lamson, Mrs. John S.
Lamson, Mrs. Mary Hunter
Lamson, Nathan C.
Lancia, Rev. W. R.
Lanc, Mrs. A. A.
Lanc, Frederick A.
Lanc, Rev. George W.
Lanc, Mrs. George W.
Lanc, Rev. Lewis F.
Lanning, A. F.
Lanning, Dirck C., D. D.
Lanning, Mrs. Laura W.
Lansing, Robert
Larcom, Rev. ——
Lathrop, Alvin
Lathrop, Curtis
Lathrop, Edward, D. D.
Lathrop, Rev. Eleazer T.
Lathrop, Mrs. Elizabeth
Lathrop, Rollison
Lathrop, Horace
Lathrop, Mrs. Joanna
Lathrop, Learned E., D. D.
Lawrence, Rev. Ames E.
Learned, Billings F.
Learned, W. L.
Leavens, Susan
Leavitt, David
Leavitt, David, Jr.
Leavitt, Edward
Leavitt, Henry S.
Leavitt, Rev. John
Leavitt, Mrs. Lucy
Leavitt, Mrs. Maria C.
Leavitt, Sheldon
Leavitt, Mrs. William S.
Lee, Mrs. Caroline F.
Lee, Rev. Charles G.
Lee, Mrs. Elizabeth
Lee, Mrs. Elvira P.
Lee, P. A.
Lee, Frank
Lee, James Case
Lee, John R.
Lee, Lindley M
Lee, Mrs. Lydia Ann
Lee, Rev. R. P.
Lee, Rev. R.W. F.
Lee, William Sergeant
Leeds, Mary L.
Leegh, Rev. Nathan
Leonard, Mrs. Contant
Leonard, Daniel
Leonard, Rev. Josiah
Leonard, Rev. Lemuel
Lostrado, Rev. Joseph P.
Levittge, John W. C.
Levings, Noah, D. D.
Levers, Rev. J.
Lewis, Abram C.
Lewis, Edward
Lewis, Arnold A.
Lewis, Rev. Clement
Lewis, Eliza S.
Lewis, Mrs. Sophia E.
Lewis, Rev. William B.
Liebman, Rev. F.
Lillie, Rev. John
Linsley, Rev. Charles N.
Lindsay, Jane
Lippincott, Thomas
Little, Charles
Little, Charles S.
Little, David
Little, Mrs. David H.
Little, Mrs. Jane
Little, Francis W.
Little, Isaac Stelye
Little, Mrs. Frances
Little, William H.
Livingston, James K.
Lockhead, Rev. William
Lockwood, Annie
Lockwood, George R.
Lockwood, Mary E.
Lockwood, Mrs. Martha
Lockwood, Rev. Peter D.
Lockwood, Kedelio
Lockwood, Roe
Lockwood, Rev. William B
Lombard, Henry F.
Loomis, Rev. Harmon
Loomis, T.
Loper, R. F.
Lord, Daniel
Lord, Rev. Daniel M.
Lord, Rev. Edward
Lord, Mrs. John
Lord, J. C. D. D.
Lord, Thomas Scott
Loring, Rev. Jethro
Lounsbur, Mrs. Mary J.
Lounsbur, Mrs. Mary B.
Love, Rev. William DeL.
Lovejoy, Frederick H.
Loveland, Abner
Lovejoy, Walter
Luce, William P.
Ludlow, Rev. Henry G.
Lucy, S. B.
Luna, Daniel L.
Lusk, Rev. William
Lyon, Rev. William
Lyman, Benjamin S.
Lyman, Charles
Lyman, George
Lyman, Mrs. Jane
Lyon, Rev. David
Lyon, Rev. D. C.
Mace, Mrs. Harriet
Mace, John
Mages, David
Magie, Phebe T.
Magie, Rev. W. H.
Main, Mrs. Anna
Mann, George W.
Malin, Mrs. Rosetta H.
CONSTITUTED PRIOR TO 1860.

Masten, Andrew
Masten, Mrs. Mary
Masten, William
Mason, Rev. Charles
Mason, Lowell, Jr.
Mason, Lowell
Mason, Daniel
Mason, Rev. Sylvanus P.
Marsh, Simeon B.
Marsh, Rev. John
Marsh, Rev. Sidney
Mills, Willard C.
Mills, William C.
Mills, Delia F.
Mills, Drake
Mills, Henry, D. D.
Mills, Leonard C.
Mills, Mrs. Margaret A.
Mills, Philo M.
Mills, Samuel S.
Mills, Rev. Sidney
Mills, Willard C.
Mills, William C.
Mills, Eliza
Minter, Brimham
Minter, Isaac T.
Minter, Hiram J.
Minter, Mrs. Paulina H.
Minter, Payson H.
Minter, Mrs. Elizabeth
Minter, Rebecca C.
Minter, Elizabeth
Minter, Charles G.
Minter, Mrs. Margaret
Minter, Mrs. Mary
Minter, Robert
Minter, Sarah
Minter, Sarah
Miller, Mrs. Rebecca C.
Miller, Rev. Elizur N.
Miller, Rev. John E.
Miller, Rev. Joseph
Miller, Rev. William A.
Mills, Rev. Joseph
Mills, Rev. John
Mills, Rev. Sidney
Mills, William C.
Mills, William C.
Mills, Mrs. Margaret A.
Mills, Philo M.
Mills, Samuel S.
Mills, Rev. Sidney
Mills, William C.
Mills, William C.
Mills, William C.
Mills, Delia F.
Mills, Drake
Mills, Henry, D. D.
Mills, Leonard C.
Mills, Mrs. Margaret A.
Mills, Philo M.
Mills, Samuel S.
Mills, Rev. Sidney
Mills, William C.
Mills, William C.
Mills, Eliza
Minter, Brimham
Minter, Isaac T.
Minter, Mrs. Paulina H.
Minter, Payson H.
Minter, Mrs. Elizabeth
Minter, Rebecca C.
Minter, Elizabeth
Minter, Charles G.
Minter, Mrs. Margaret
Minter, Mrs. Mary
Minter, Robert
Minter, Sarah
Minter, Sarah
Miller, Mrs. Rebecca C.
Miller, Rev. Elizur N.
Miller, Rev. John E.
Miller, Rev. Joseph
Miller, Rev. William A.
Mills, Rev. Joseph
Mills, Rev. John
Mills, Rev. Sidney
Mills, William C.
Mills, William C.
Mills, Eliza
Minter, Brimham
Minter, Isaac T.
Minter, Mrs. Paulina H.
Minter, Payson H.
Minter, Mrs. Elizabeth
Minter, Rebecca C.
Minter, Elizabeth
Minter, Charles G.
Minter, Mrs. Margaret
Minter, Mrs. Mary
Minter, Robert
Minter, Sarah
Minter, Sarah
Miller, Mrs. Rebecca C.
Miller, Rev. Elizur N.
Miller, Rev. John E.
Miller, Rev. Joseph
Miller, Rev. William A.
Mills, Rev. Joseph
Mills, Rev. John
Mills, Rev. Sidney
Mills, William C.
Mills, William C.
Mills, Eliza
Minter, Brimham
Minter, Isaac T.
Minter, Mrs. Paulina H.
Minter, Payson H.
Minter, Mrs. Elizabeth
Minter, Rebecca C.
O'Brien, Robert
Ogden, Rev. Isaac G.
Olcott, Thomas W.
Oliphant, John
Oliver, Rev. Andrew
Oliver, Mrs. Harriet M.
Oliver, William
Olmsted, Zalmon
Onondaga, John
Orton, Azaiah G., D. D.
Orton, Rev. Samuel G.
Osborn, Elam P.
Osborn, Henry W.
Osborn, Rev. Joel
Osborn, William
Ostrom, Rev. James I.
Owen, John J., D. D.
Fackler, Harriet L.
Page, Rev. I. R.
Page, Rev. Winslow
Palmer, James L.
Palmer, Ray, D. D.
Palmer, Timothy
Parc, E. G.
Pardee, William J.
Pardee, William
Pardee, Mrs. Orinda G.
Parke, James H. H.
Parke, Mrs. Elizabeth C.
Parke, Mrs. A. H.
Parmelee, Rev. Edward
Parmelee, Rev. A. H.
Parmelee, Rev. Aslibel
Parmelee, Rev. Alvan
Parmelee, Mrs. Helen
Parmelee, Truman
Parmer, Rev. Alvan
Parmer, Rev. H. A.
Parmer, Rev. Levi
Parmer, Lewis B.
Parmer, William
Parson, Rev. Joseph
Parshall, John
Parsons, Rev. B. B.
Parsons, Chauncey
Parsons, Rev. H. A.
Parsons, Mrs. Absalom
Parsons, William
Parsons, Rev. Julius S.
Patton, Harvey
Pecker, Rev. H. B.
Peck, Rev. William
Peck, Rev. Henry A.
Peck, Rev. John W.
Peck, Rev. Charles
Peck, Rev. William
Peck, Rev. Charles
Peck, Rev. T. S.
Peck, Jeremiah
Peloubet, Rev. A. O.
Peitz, Rev. Phillip
Pemberton, Ebenezer
Penfield, Allen
Penfield, Mrs. Allen
Penniman, Sylvan
Perkins, Rev. Edgar
Perkins, J. Deming
Perrine, Matthew LaRue, D. D.
Peters, Absalom, D. D.
Peters, Mrs. Absalom
Petehome, Rev. Roswell
Petehome, Rev. C. C.
Petit, Rev. W. C.
Pettingili, Louis C.
Phelps, Rev. Amos A.
Phelps, Rev. J. H.
Phelps, Rev. Charles E.
Phelps, George D.
Phelps, Mrs. George D.
Phelps, George D., Jr.
Phelps, Jedediah
Phelps, Mrs. Olivia
Phelps, Oliver E.
Phelps, Mrs. Eliza
Phelps, Samuel F.
Phelps, Mrs. Betsey
Phelps, Edgar A.
Phelps, George W.
Phelps, Gilbert D.
Phelps, James M.
Phelps, Rev. James W.
Phelps, Mrs. Maria L.
Phelps, William, Jr.
Phenix, Rev. Alexander
Phenix, Sydney
Phifer, Rev. Wilson
Pierce, Henry
Pierce, Henry S.
Pierce, Rev. Nelson P.
Pionte, Rev. George
Pionte, Rev. Job
Pinfy, Rev. John F.
Finney, H. O.
Pineo, Mrs. H. O.
Pineo, W. W.
Pitter, Rev. John H.
Pitter, Rev. William
Pitts, F. E.
Pixley, Charles B.
Place, Mrs. Anna C.
Place, John W.
Place, Lucy
Place, Mrs. Sarah B.
Place, Uriel M.
Plan, Rev. Adams W.
Platt, Rev. Dennis
Platt, Rev. Ebenezer
Platt, Frederick E.
Platt, Rev. Isaac W.
Platt, Mrs. Israel
Platt, William
Platt, William H.
Plumb, Rev. Elijah W.
Plumer, Sidney S.
Polham, Henry N., D. D.
Pulneman, Jacob
Pomeroy, Rev. Augustus
Pomeroy, Rev. L.
Pomeroy, Rev. Medad
Pomeroy, Rev. Thaddeus
Pond, Benjamin
Pond, Horace P.
Pope, G. W.
Pope, Martin
Porter, Albert A.
Porter, Albert H.
Porter, Mrs. A. H.
Porter, Augustus
Porter, David
Porter, David C.
Porter, Edward B.
Porter, Rev. Elbert S.
Porter, Josiah
Porter, Julia
Porter, Lucius P.
Porter, Mary Ann
Porter, Robert
Porter, Samuel D.
Porter, Rev. Stephen
Porter, William II.
Porter, William L.
Post, Alfred A.
Post, Alfred C.
Post, George Edward
Post, Mrs. Harriet B.
Post, Henry A.
Post, Margaret E.
Post, William H. B.
Potter, Mrs. Amelia
Potter, Mrs. Anna
Potter, Mrs. Amela
Potter, Eliza S.
Potter, Rev. George
Potter, Helen
Potter, Henry W.
Potter, Rev. Josiah A.
Prime, Rev. E. D. G.
Prime, Rev. Nathan S.
Pritchett, Rev. E. C.
Proctor, A. L.
Proctor, Mrs. A. L.
Proctor, Robert
Prout, Samuel
Quackenbush, Rev. D. McEl
Quigley, Rev. Timothy H.
Quincy, John W.
Ramond, George W.
Randall, Orin P.
Rand, Rev. A.
Rand, Rev. William W.
Randolph, A. D. F.
Rankin, Rev. A. T.
Rankin, Edward E.
Rankin, John
Ransom, Rev. Joseph
Rathbone, Benjamin
Rathbone, J. H.
Rawson, Pelatiah
Rawson, Rev. T. R.
Ray, Charles
Ray, Rev. Charles B.
Ray, Rev. Josiah W.
Ray, Mrs. Sarah
Raymond, Benjamin
Raymon, Henry A.
Raymond, Henry S.
Raymond, Jonas C.
Raymond, Samuel W.
Reddington, Mr.
Redfield, Rev. Henry S.
Redfield, Rev. Theophilus
Red, Elkanim
Reed, Rev. Villery D.
Reeve, Jeremiah
Reeve, Rev. T. S.
Reid, Rev. Lewis H.
Reley, Rev. William
Remsen, Peter
Rexford, Benjamin F.
Rexford, Mrs. Seneca B.
Reynolds, James F.
Reynolds, Rev. William T.
Rice, J. Lyndos
Rich, Andrew J.
Richards, Rev. Charles
Richards, Mrs. Elizabeth B.
Richards, Henry S.
Richardson, Rev. John B.
Richardson, William F.
Rider, James
Riggs, Rev. Thomas
Riggs, Rev. D. McEl
Riggs, Rev. W. W.
CONSTITUTED PRIOR TO 1860.

Riley, Mrs. Ann F.
Riley, Rev. Benjamin G.
Riley, Rev. Mathewine W.
Riley, Hezokiah W.
Riley, Mrs. Ruth
Riley, Thomas G.
Robins, Ammius
Robins, Samuel
Robert, Seth B.
Robinson, Duncan
Robinson, Rev. Samuel
Robertson, Mrs. Terah
Robinson, Edward, Jr.
Robinson, Jeremiah P.
Robinson, Jonathan E.
Robinson, Mrs. Maria C.
Robinson, Rev. Phineas
Robinson, Rev. Ralph
Robinson, Rev. William N.
Robinson, William M.
Robinson, Jonathan E.
Rosekrans, Mrs. C. E. J.
Roosevelt, Isaac
Roosevelt, Cornelius V. S.
Rollo, Samuel P.
Rogers, Rev. Leonard
Rogers, William B.
Rogers, Rev. Leonard
Rogers, William B.
Rogers, Rev. Leonard
Rogers, William B.
Rogers, Leonard
Rush, Charles H.
Rumsey, Daniel L.
Rowland, Rev. Jonathan M.
Ross, William H.
Ross, Howard P.
Ross, Edward A.
Ross, Mrs. Harriet P.
Ross, Edward A.
Ross, Mrs. Harriet P.
Ross, Edward A.
Ross, William H.
Ross, Rev. Joseph A.
Roosevelt, Rev. William W.
Rogers, Rev. Reuben
Robinson, Rev. William W.
Roby, James
Rockwell, James
Rockwell, Rev. J. Edson
Rockwell, Rev. Warren
Rockwell, Mrs. Warren
Rogers, Rev. Leonard
Rogers, William B.
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Rogers, William B.
Rogers, William B.
Terry, Frederick P.
Terry, John T.
Terry, Mrs. John T.
Terry, John T., Jr.
Terry, Roderick
Thacher, Rev. George
Thacher, Rev. Moses
Thacher, Sarah Ann
Thalheimer, Rev. John G.
Thalheimer, Mary Ellis
Thatcher, Rev. George H.
Thatcher, Rev. Washington
Thayer, Benjamin C.
Thayer, Stephen H.
Thomas, Rev. J. H.
Thompson, Alexander R.
Thompson, Eleazer
Thompson, Rev. John H.
Thompson, Joseph P., D. D.
Thompson, Mrs. Lucinda
Thompson, M. L. F., D. D.
Thompson, Rev. Robert G.
Thompson, Mrs. Sarah H.
Thompson, William H.
Thorp, Curtis
Thurston, Caleb C.
Thurston, Clarissa
Ticknor, Myra
Tilden, Moses Y.
Tilden, Samuel J.
Timmons, David
Tinker, Rev. R.
Todd, Rev. George T.
Todd, Rev. William
Tomkins, Rev. John
Tomkins, Julia
Tomkins, Rev. William B.
Tomkins, Rev. W. E.
Toof, Rev. E. M.
Torey, Samuel W.
Torey, William
Town, Salem
Townsend, Mrs. Angelina B.
Townsend, Rev. Ebenezer G.
Townsend, James Harvey
Townsend, Mrs. Martha S. R.
Townsend, Rev. Thomas R.
Townsend, William
Townley, Ainer
Tracy, George M.
Tracy, Mrs. Harriet T.
Tracy, Lucilia
Tracy, Mrs. Olive
Tracy, Rev. Solomon J.
Tracy, Uriah
Trask, Charles H.
Trask, Annie H.
Trask, Henry
Trask, Robert
Sutherland, Jacob
Suydam, Henry
Sweetser, Anna S.
Sweetser, Catharine D.
Sweetser, Emma Corning
Sweetser, Henry
Sweetser, Mary Newman
Sweetser, Samuel
Sweetser, Rev. Samuel
Swift, Rev. Alfred B.
Swift, Benjamin
Swift, Mrs. Maria O.
Swift, Wyatt R.
Stites, Cynthia
Talbot, Mrs. Charles N.
Talbot, Richmond
Talbot, William R.
Talbot, Rev. A.
Talcott, Mrs. Harriet N.
Upson, Henry F., D. D.
Upson, Mrs. Susan S.
Upson, Mrs. James
Upson, Mary E.
Uprichard, Rev. E.
Uprichard, Rev. George
Upton, William
Upton, Mrs. W. G.
Upton, Mrs. Mary E.
Upton, Mrs. Sarah H.
Upton, William H.
Van Alyen, Rev. Enoch
Van Alvilda, Abraham
Van Antwerp, Rev. John J.
Van Berge, A.
Van Bergen, Anthony M.
Van Berge, Mrs. Susan
Van Buren, Bartholomew
Van Buren, Rev. J. M.
Van Cleef, Rev. Cornelius
Van De Water, Valentine
Van Doren, John
Van Dyck, Abraham
Van Dyck, Andrew
Van Dyck, Mrs. Catharine
Van Dyck, Rev. C. L.
Van Dyck, Rev. Hamilton
Van Dyck, Rev. Leonard B.
Van Dyck, Rev. L. H.
Van Horn, William C.
Van Kluse, Rev. Richard
Van Lenen, A. O.
Van Nest, Rev. P. S.
Van Neste, Rev. G. J.
Van Vechten, Jacob, D.
Van Vechten, Mrs. Louis
Van Vechten, Rev. Samuel
Van Wyck, Charles
Van Wyck, Rev. George P.
Van Zandt, Rev. Benjamin
Vaughn, John A., D. D.
Velasquez, Rev. Henry
Vernilye, Rev. Robert G.
Vernilye, Thomas E., D. D.
Vermilye, Rev. Stephen
Vermilye, Rev. Stephen
Vestine, Rev. Stephen
Wade, Mrs. W. G.
Wadsworth, Rev. Charles
Wadsworth, James
Wadsworth, Mrs. T. E.
Wadsworth, William M.
Wainwright, C. S.
Wainwright, Eli
Wainwright, W. P.
Walker, Abram
Walker, Rev. M. M.
Walker, George W.
Walker, Rev. Jeremiah W.
Walker, William
Walden, Eugene
Waldo, Rev. Levi P.
Waldo, Rev. Benton
Walker, Rev. William
Walker, Mrs. E. C.
Walker, Henry C.
Walker, Rev. Edward
Wallace, Charles C.
Wallace, Rev. Robert B.
Walworth, Rev. Edward B.
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Clark, James B.
Chester, Rev. Alfred
Carter, Harriet
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Canfield, M. B.
Bruen, James H.
Bridgman, Rev. Chester
Bradley, Rev. William
Boice, Rev. Ira C.
Baldwin, Thomas S.
Baldwin, Samuel W.
Baker, Henry M.
Axtell, Rev. Daniel C.
Cockran, Rev. Thomas P.
Clark, William, Jr.
Brown, Rev. Theodore S.
Bryant, John J.
Brundage, Rev. A.
Comfort, Rev. David
Cockran, Rev. Thomas P.
Coe, Rev. Philemon
Coggswell, Jonathan, D. D.
Collins, Rev. Edward
Cott, Roswell L.
Comfort, Rev. David
Coffin, Rev. Edward
Cord, Rev. Aaron
Cord, Stephen H.
Cook, Mrs. C. S.
Cook, Mrs. H. B.
Cook, Rev. Oliver W.
Cook, Robert L.
Cook, Mrs. Robert L.
Cook, Rev. Sylvester
Cooley, Rev. Eli F.
Corry, Rev. Joseph
Cornell, Rev. James A. B.
Cornell, Rev. John
Corry, Rev. Benjamin
Cory, David
Cranef, James
Cranef, Mary
Cranef, Rev. Noah
Cranef, Thomas
Cronin, Rev. Elijah R.
Crittenden, Maria
Crittenden, Thomas
Crowell, Theodore
Crowell, Mrs. Catharine
Crowell, Rev. John

Cruikshank, Rev. John C.
Davis, Charles
Davis, Rev. J. Kirby
Day, Charles E.
Day, Foster
Day, Matthias W.
Day, William F.
Demarest, Rev. David D.
Demarest, Rev. James
Dodd, Rev. A. B.
Dodd, Allen
Dodd, Anna
Dodd, Mrs. Ann
Dodd, Ira
Dodd, Joseph L.
Dodd, Lydia H. B.
Dodd, Moses W.
Dodd, Zophar B.
Dowen, Samuel
Duffield, Mrs. Anna A.
Duffield, Rev. George, Jr.
Duryea, Philip
Dwight, George
Dwight, Rev. William B.
Eddy, Beulah A.
Eddy, Mrs. Elizabeth A.
Eddy, Levese Eddy
Eddy, Thomas C.
Ellwood, Rev. F. F.
Elling, Rev. William
Ely, Rev. David De Forest
Emsen, Rev. Brown
Ennis, Jacob
Eva, Rev. William T.
Fairechild, E. R., D. D.
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Ford, James
Ford, Rev. John
Ford, Marcus
Ford, Mary O.
Frem, Harriette P.
Freck, John
Gabgher, Mrs. Susan C.
Gallahger, Rev. Joseph B.
Gallogher, Martha C.
Garrettson, Rev. John
Gause, Rev. Hervey D.
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Gould, George T.
Graves, F. A.
Green, George
Gregory, Dudley S.
Grover, Lewis C.
Haines, Rev. Austin
Haines, Charles
Haines, Job
Haines, John Z.
Haines, Stephen B.
Hait, Elizabeth
Hale, Rev. Edwin
Hall, Charles, D. D.
Hall, Mrs. Sarah W.
Halsey, Caleb
Halsey, Rev. John T.
Halsey, Samuel
Halsey, Stephen M.
Halsey, William O.
Halsey, Mrs. H. E.
Hanks, Mrs. Harriet
Harris, Israel
Harris, Rev. John M.
Harrison, Ira M.
Harrison, James E.
Harrison, Mrs. Mary C.
Hart, Elizabeth
Braebrouch, Mrs. A. Bruyn
Hayes, Oliver J.
Hermance, Rev. H.
Hillery, Ana, D. D.
Hillery, Jane Eliza

Hinchman, Mrs. Susan G.
Hosigand, John B.
Hodges, Charles D.
Holden, Anna
Holden, Emma
Hollis, Mrs. Eli
Hoover, Charles
How, Samuel, Jr., D. D.
How, Mrs. Samuel B.
Hoy, Mrs. Fanny Pratt
Hoyt, Rev. James
Hunt, Rev. Holloway W.
Huse, Francis L.
Imbrie, Rev. Charles R.
Jackson, John P.
Jackson, Mrs. John P.
Jackson, Joseph
Janeway, J. D., D. D.
Johnson, Rev. Daniel H.
Johnson, Rev. John M.
Johnson, Peter A.
Johnson, Mrs. Sarah C.
Kanounce, Rev. Peter
Keene, Mrs. Jonathan
Ketchum, Rev. Alfred
Kimball, Abby
King, Rev. George I.
Kirkland, Rev. Orlando L.
Kollock, Rev. Shepard K.
Labagh, Rev. Peter
Lathrop, Mrs. Charles C.
Leddel, Rev. John
Lees, Horace
Lindsay, Ephraim
Littie, John
Linn, Rev. George W.
Lockwood, Thomas W.
Lord, Jeromiah
Loory, John N.
Lucas, Rev. George C.
Lusk, Rev. Matthias
Maclnet, Charles S.
Magie, Rev. Burris
Magge, Rev. Daniel B.
Magie, Job
Magie, Mrs. Mary
Marcellus, Rev. A. A.
Martin, Rev. William M.
Marvin, Azor S.
Maxwell, Rev. J. Allen
McDonal, William A., D. D.
McLain, Rev. Isaac
McLain, Rev. Isaac
McLain, Rev.
Mcllelie, Rev.
Mcleary, Rev.
Mcllivan, Rev.
McLlivan, Rev.
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McLlivan, Rev.
McLean, John, D. D.
McLelland, Alexander, D. D.
McNamara, F.
McMeel, Abraham, D. D.
Mills, George H.
Mills, Mrs. Hannah C.
Mills, James
Minor, Cyrus S.
Mooher, Charlotte F.
Morise, Amos
Mott, John
Murray, Nicholas, D. D.
Myers, Rev. A. H.
Nicholas, David A.
Nicholas, Julia H.
Nickel, John
Oak, Mrs. Mary Jane
Oakley, Rev. Charles M.
Oden, Benjamin
Oden, Rev. Joshua M.
Ogilvie, Alexander
Osborne, Rev. Elms
Osborne, Rev. Elms
Osborne, Rev. Elms
Osman, Adamiah
Paul, Henry N.
Peck, Edward S.
Peck, Aaron
Peck, Cyrus
CONSTITUTED PRIOR TO 1860.

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Pech, Moses A.
Pennington, William
Polk, A.
Pierson, Rev. David H.
Pierson, Squier
Phipps, Frederick
Pinger, Mrs. Eliza W. V.
Pingley, Rev. John F.
Pineo, Mrs. Eliza L.
Pineo, J. B
Pineo, Samuel L.
Poinier, J. D.
Poinier, Mrs. Mary
Poinier, Rev. John A.
Poinier, J. D.
Poinier, H. J.
Poinier, Mrs. R. K.
Poinier, H. J.
Piono, Samuel L.
Pineo, J. B.
Pineo, Mrs. Eliza L.
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HONORARY MEMBERS OF THE BOARD

Eckart, Mary
Dunton, Isaac
Edwards, George B.
Edwards, Mrs. Catharine P.
Eckel, John
Dunton, Martha R.
Earp, Robert
Eckart, Mary
Eckel, John
Edwards, Mrs. Catharine P.
Edwards, Emily
Edwards, George B.
Edwards, Jonathan, D. D.
Edwards, Margaret W.
Edwards, Richard
Edwards, William Bell
Ellis, Charles E.
Ellis, Thomas
Ely, Ezra S., D. D.
Emerson, Rev. Daniel H.
Farnham, Rev. Robert
Farr, Mrs. Catharine
Fassitt, James
Farr, Mrs. Catharine
Fahnestock, Rev. William
Fahnestock, Mrs. Anna Mary
Elmes, Thomas
Hand, A. H.
Green, George
Green, Sally Ann
Gulliver, John
Gulliver, Mrs. John
Hall, Theodora C.
Hall, Rev. William
Hand, A. H.
Harriet, Rev. Franklin D.
Harwood, L.
Helfenstein, Mrs. Ann
Henderson, Rev. Jacob
Henderson, Rev. Henry
Heron, F. D. D.
Hill, Elizabeth L.
Hill, Thomas
Hinkel, Adam R.
Horchick, Rev. Beriah B.
Houghton, Rev. D. C.
Howard, Mrs. Emily
Howell, Rev. H. S.
Hubert, Mary
Hunt, Rev. Thomas P.
Hunter, Mrs. Margaret
Hurlbut, Mrs. Agnes P.
Husted, William V.
Hutchings, Rev. Charles, Jr.
Irwin, James R.
Irvin, Ruth
Irvin, Samuel, Jr.
Janeway, Elizabeth W.
Janeway, Rev. Thomas L.
Johns, Rev. William
Jones, C. C., D. D.
Jones, Rev. Joseph H.
Jones, Mrs. Joseph H.
Jones, Mrs. Sarah W.
Kellogg, George
Kellie, John
Kerr, Mrs. Elizabeth
Keyes, Rev. N. A.
Kingbury, Rev. Ebenezer
Kirkpatrick, William
Kitter, Ann
Kneedler, Mrs. Catharine S.
Kneedler, J. S.
Kneedler, Julia P.
Lapley, David
Lapley, Joseph B.
Lowery, Rev. James C.
Lolar, Mrs. Mary D.
Lonnert, Rev. William M.
Lutz, Ann
Lutz, Mrs. Hannah B.
Lincoln, Horatio B.
Lindsay, John
Linn, James E.
Linnard, Catharine M.
Livingston, Gilbert R., D. D.
Livingston, Mrs. E.
Livingston, Mrs. Sarah O.
Lockman, Rev. A. H.
Lockwood, Mrs. Amelia O.
Lockwood, Rev. B. S.
Long, Rev. Mahlon
Lowe, Elias S.
Lowry, Morrow B.
Lyon, Rev. George A.
Lyon, John
Lyons, Jerre
Maguillan, Rev. John
Malin, Rev. David
Malin, Elizabeth, Rev. John
Malin, Mrs. Hannah T.
Malin, John T.
Malin, Kate Rosalie
Malin, Mary A.
Malin, Mrs. S. H.
Malin, Mrs. Sarah
Malin, Rev. C. D.
Marvin, Enoch
Mayer, Louis, D. D.
McClelland, George W.
McCombs, Thomas
McCool, Rev. I.
McCorkle, H.
McCreary, Rev. James B.
McIlvain, John J.
McIlvaine, Margaret S.
McIlvaine, Mary
McIntire, Charles
McKinley, Daniel, D. D.
McKnight, James
McKnight, Rev. John
McLeod, Mrs. Elizabeth S.
McMasters, John
Means, George W.
Mentez, George W.
Moore, Rev. John F.
Miller, Rev. Adam
Montgomery, Joseph
Moore, Rev. William E.
Morris, Rev. George
Nagler, Ellen
Neall, Rev. Benjamin F.
Neff, John R.
Nevin, Rev. Alfred
Oliver, James C.
Oswald, Rev. J.
Owen, Rev. Roger
Packard, Frederick A.
Patterson, Emma H.
Patterson, Rev. James
Patterson, Mrs. Sarah
Patterson, Sarah C.
Patton, Rev. John
Paul, Elizabeth D.
Paul, John M., Jr.
Patterson, Sarah
Paul, Sidney
Perkins, A. R.
Perkins, Charlotte Ann
Perkins, Henry
Perkins, Mrs. Mary F.
Perkins, R.
Peters, Samuel C.
Potter, Rt. Rev. Alonzo, D. D.
Preachit, W. H.
Purves, William
Raiguel, Henry F.
Randal, William
Raynor, Samuel
Read, Rev. James T.
Reece, Daniel
Reynolds, Rev. A. M.
Richards, Rev. E. J.
Richards, Mrs. Emily T.
Riddle, Mrs. Elizabeth
Riggs, Joseph L.
Riley, Rev. Henry A.
Roberts, Rev. George
Robinson, Rev. Thomas H.
Rodd, Rev. Asen
Rover, William
Rowland, Rev. Henry A.
Rowland, Mrs. Henry A.
Sanford, Giles
Sanford, Rev. Joseph
Sanford, Mrs. Charles
Schumacher, J. G., D. D.
Schumacher, Rev. J. G.
Seidel, Charles
Sergeant, John
Sharp, Rev. Alexander
Squier, Rev. Jesse
Shippin, William
Shunway, Rev. J. G.
Smith, Rev. Samuel
Smith, Mrs. Martha
Smith, P. Frazer
Smith, Rev. Joseph
Smith, Mrs. Maria
Sobey, William E.
Sprague, Charles E.
Sparhawk, Mrs. Catharine
Sparhawk, Charles W.
Sparhawk, Rev. John
Sparhawk, Mrs. Hettie V.
Sparhawk, Hettie Vanuxem
Sparhawk, John
Sparhawk, Thomas P.
Sparhawk, Thomas P., Jr.
Sparks, Rev. S. M.
Spence, Mrs. Jane A.
Sprague, Rev. Isaac N.
Steele, Rev. Robert
Sterling, Rev. William
Stevenson, John B.
Stewart, Benedict D.
Stewart, Mrs. Harriet
Stewart, Mary
Stewart, William
Stewart, W. R.
Stiles, John
Stowe, Rev. Henry
Street, Rev. Thomas
Strong, Sarah Loud
Streeter, Rev. William
Tallilfero, Mrs. V. O. B.
Taylor, Rev. Alfred
Thaw, Eliza
Thaw, Mrs. Eliza
Thaw, William
CARR, Danby S.
Carr, Wilson C. N.
Carrington, Rev. Robert C.
Carrington, Rev. Andrew
Cross, Rev. Andrew Boyd
DeWitt, Rev. Abraham
Eva, Rev. William T.
Fridge, Alexander
Griff, Rev. J. J.
Graham, Mrs. Ann
Groat, Rev. Robert S.
Hale, D. W.
Hammer, Rev. Ellis
Jones, Hyram
Jones, Mrs. Martha
Kennedy, D. H.
Kennedy, Rev. Thomas
Latimer, William K.
Matthews, Rev. Henry
McClomin, D. V.
McIntire, Rev. James
McIntosh, J. F.
Mills, Rev. J. W.
Mines, Rev. T. A.
Musgrave, George W., D. D.
Newman, William B.
Newman, Rev. Thomas
Robins, John P.
Robins, Mrs. Margaret A. P.
Shepherd, Rev. Thomas J.
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Stockton, Rev. Thomas B.
Symmes, Rev. John H.
Walker, William
Washburn, Rev. Samuel
Wolfe, Rev. George T.
Wright, Edward

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Fisk, Rev. Plautus
Gideon, Jacob
Hall, Frederick
Hamilton, Rev. William
Harrison, Rev. E.
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Jameson, Robert
Jones, Thomas Ap Catesby
Larned, Benjamin P.
Laurie, James, D. D.
McLain, Rev. William
Noble, Rev. Mason
Nourse, Rev. James
Shackford, John
Smith, Rev. Elizur G.
Sundard, Rev. Byron
Weinster, Rev. Augustus

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Armstrong, Rev. George G.
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Burr, David L.
Calhoun, Rev. William C.
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Cassie, James A.
Cassel, Rev. Samuel
Castleton, Rev. Thomas
Christian, Rev. Levi H.
Cochran, Rev. Isaac

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Crawford, William A.
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Dawson, Rev. Halsey
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Emerson, Rev. Luther
Emerson, Rev. Samuel
Fitzgerald, James H.
Pletcher, Rev. Patterson
Fonte, Rev. William H.
Gramet, Charles
Gilderleeve, Rev. B.
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Gray, James
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Hart, Rev. A.
Hendrick, Samuel
Hoff, Lewis
Holcomb, Thomas A.
Holladay, Rev. Albert L.
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Howard, Rev. John
Jackson, James
James, Fleming
James, John Quiners
James, J. S.
Johnson, James D.
Jones, James
Kendrick, Samuel
Kerr, Rev. James
Kimbell, Rev. James M.
Lucy, Rev. James H.
Leach, Rev. J. H.
Leavenworth, Rev. A. J.
Lee, Rev. Henderson
Leitch, Mrs. Mildred O.
Levihn, Rev. George W.
Locke, Rev. Nathaniel C.
Maben, Rev. A.
Matthews, Rev. Samuel
Mayo, Mrs. Alice Cornelia
McClain, Rev. James
McClennan, Rev. John
McPhail, Rev. George W.
Mitchell, Rev. Arthur
Mitchell, Mrs. Harriet E.
Mitchell, Rev. Jacob D.
Morgan, Charles W.
Morton, Jane, Robert
Morton, Susan W.
Mosby, Chapier E.
Newlin, Rev. Ellis J.
Newman, Benjamin P.
Osborne, Rev. Henry S.
Ott, Ella
Ott, Jacob, Jr.
Payne, David B.
Payne, R. D.
Pleasant, Samuel M.
Pohock, Rev. A. D.
Powers, Rev. Urias
Prior, Rev. T.
Read, Rev. Charles H.
Read, Clement C.
Read, Mrs. Triphenia L.
Reeve, David L. Burr
Reeve, Elizabeth
Reeve, Eliza T.
Reeve, Eveline E.
Reeve, Henry L.
Reeve, Joanna W.
Reeve, John J.
Reeve, Margaret C.
Reeve, Mary E.
Reeve, Samuel
Reid, Mrs. Abigail S.
Rice, B. H., D. D.
Rice, John
Rogers, Rev. J. L.
Sanders, Rev. Ephraim D.
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SCOTT, Rev. William N.
SIMPSON, Rev. —
SIMPSON, Mrs. Algal
SMITH, Rev. H.
SMITH, Rev. Joseph P.
SMITH, Rev. William L.
SMITH, Susan
SPARROW, Rev. P. I.
SPEACE, Conrad, D. D.
STEVENS, Rev. P. E.
STRATTON, Rev. James
TAYLOR, Rev. Stephen
TRAVIN, Mrs. Mary
TURNER, David, Jr.
TURNEY, Louisa F.
TURNEY, Mrs. Mary C.
TWEEDY, Robert
TYLER, John
VENABLE, N. E.
VENABLE, Samuel W.
WEBB, Lewis
WooD, Rev. Henry R.
WILSON, Samuel B., D. D.
WOOD, Rev. James

NORTH CAROLINA

ADAMS, Rev. J. H.
ADAMS, Mrs. Mary
COTTON, Rev. S.
FRONTIS, Rev. S.
GILBERT, Rev. A.
GRETTER, Rev. John A.
HARDING, Rev. N. H.
HOLLISTER, Rev. Edward
LOVE, Rev. Irury
LOWIS, Warner M.
LOCKBRIDGE, Rev. A. Y.
McALISTER, Rev. C.
McNeal, Mrs. Margaretta
MECKWORTH, Rev. D.
MCCLEAN, Rev. D.
MCCLELLAN, Rev. Robert H.
ROBINSON, John, D. D.
SKINNER, Rev. James
VAN VEST, Rev. William H.
VENABLE, A. W.
WALKER, Mrs. Abigail
WELCH, Rev. William G.
WILSON, Rev. Alexander

SOUTH CAROLINA

ADGER, James
ADGER, Rev. John B.
BARDELL, Thomas B.
BLIDGETT, Mrs. Catharine O.
BLEDGRT, Emily L.
BLEDGRT, William G.
BRELL, Rev. William G.
BRUNS, Henry M.
BURST, Rev. T.
CAIN, J.
COX, J. C.
DANA, Rev. W. C.
DARROW, Rev. Hugh
DUTTON, Rev. W. F.
FREEMAN, Rev. Timothy G.
HENDRY, Mrs. A. M.
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JAMES, Rev. Robert W.
LATTI, Robert
LAW, William
LEE, Rev. William S.
LEGARE, Thomas
LEGARE, Rev. Thomas H.
LEHANE, A. W. D.
MITCHELL, Rev. John A.

MONGIN, David J.
MONGIN, William H.
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GEOGRAPHY

ALEXANDER, Adam L.
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SEWELL, Rev. R. K.

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DOWELL, Rev. Robert
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VINCENT, P.

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LOUISIANA.

BUCK, Clarion D.
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RUSTON, Rev. Joseph A.
SCOTT, Rev. W.
SHIPMAN, Rev. Benjamin
TAYLOR, Zachary
WOLF, Mrs. Hannah C. B.
WOLF, Rev. Phillip
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INDIANA.

Abner, Rev. Henry C.
Atterbury, Charles L.
Atterbury, Rev. John G.
Dahm, Rev. Clement E.
Bishop, Rev. John M.
Candee, Rev. Isaac N.
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Coe, Rev. Henry J.
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Jewett, Rev. W. Augustus
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McCullough, Rev. R.
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Meade, Rev. Thomas S.
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Loss, Rev. Lewis H.
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Mears, Rev. Rollin
McWilliams, Mrs. Mary
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Mccullough, Rev. Joseph
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Cole, Rev. Thomas
Collins, Frederick
Colton, Rev. Homer S.
Colton, Rev. N. P.
Copeland, Rev. Adoniram J.
Cowan, Augustus
Cruickshank, Mrs. Mary N.
Crosby, A.
Culver, Howard Z.
Currie, Rev. Harvey
Daniels, Henry M.
Davis, Cyrus
Davis, Rev. George F.
Dimond, Rev. David
Dixon, Rev. Alvin M.
Downer, Rev. J. C.
Downs, Rev. John V.
Drake, Rev. B. B.
Duncan, Mrs. Elizabeth C.
Dunham, Elizabeth H.
Dunham, John H.
Dunlap, Rev. L. W.
Elliott, Rev. George W.
Ely, D. J.
Ely, Mrs. D. J.
Ely, E. D.
Ely, Richard
Ely, Sarah A.

ILINOIS.

Adams, John
Alken, Edward H.
Alford, Rev. Alanson
Avery, Mary A.

Avery, O. F.
Avery, Mrs. O. F.
Avery, Richard E.
Ayres, David B.
Ayres, Mrs. Eliza
Bailey, Rev. J. W.
Baldall, Rev. John
Baldall, Mrs. John
Barber, Augustus K.
Bartlett, Rev. William F.
Bartlett, Rev. Charles L.
Barton, Rev. Charles B.
Bassom, Rev. Flavel
Bean, Thomas
Beardsley, Rev. William
Beecor, Edward D. D.
Beecor, Mrs. Lydia
Benedict, Amzi
Bergen, Rev. Henry
Bergen, Rev. John G.
Billings, Horace
Birge, Rev. E. C.
Black, Rev. Amzi
Blatchford, Rev. John
Bliss, Samuel
Bliss, Sylvester S.
Bledget, Rev. Harvey
Blood, Rev. C. E.
Boyd, Mrs. Adeline
Boyd, Cordelia
Boyd, F. H.
Boyd, Mrs. J. M.
Boyd, Wyatt
Bradly, Ebenzer C.
Brastil, Rev. Richard C.
Brooks, Joshua
Bross, William
Brown, Rev. Amos P.
Brown, Frederick H.
Brown, Rev. Hope
Campbell, George W.
Carrington, William E.
Carter, T. B.
Carter, Rev. William
Catlin, Joel
Chamberlain, F. V.
Chamberlain, Rev. William
Chase, Rev. James M.
Cheever, Rev. William M.
Christen, Rev. William B.
Clark, Rev. Chiplin R.
Clarke, Drexter G.
Clark, Jacob
Clark, Mrs. Jane C.
Clark, Rev. N. C.
Cole, Rev. Thomas
Collins, Frederick
Colton, Rev. Homer S.
Colton, Rev. N. P.
Copeland, Rev. Adoniram J.
Cowdian, Augustus
Crocker, Mrs. Mary N.
Crosby, A.
Culver, Howard Z.
Curtis, Rev. Harvey
Daniels, Henry M.
Davis, Cyrus
Davis, Rev. George F.
Dimond, Rev. David
Dixon, Rev. Alvin M.
Downer, Rev. J. C.
Downs, Rev. John V.
Drake, Rev. B. B.
Duncan, Mrs. Elizabeth C.
Dunham, Elizabeth H.
Dunham, John H.
Dunlap, Rev. L. W.
Elliott, Rev. George W.
Ely, D. J.
Ely, Mrs. D. J.
Ely, E. D.
Ely, Richard
Ely, Sarah A.

Ely, Rev. John H.
Ely, E. D.
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Ely, E. D.
Ely, Richard
Ely, Sarah A.

Ely, Rev. John H.
Ely, E. D.
Ely, Richard
Ely, Sarah A.
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Clark, Rev. Harvey
Eds., Rev. Cushing
Goodell, Warren N.
Holbrook, Amory
Spalding, Rev. Henry H.
Walker, Rev. Ekanah

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Bodwell, Rev. Lewis
Carruth, Rev. J. H.
Parrington, Mrs. Cleopatra K.
Hyde, Rev. Thomas C. P.

WASHINGTON TERRITORY.
Joslyn, Mrs. Mary L.

CHOCTAW NATION.
Byington, Rev. Cyrus
Byington, Mrs. Sophia N.
Carr, Mrs. Angelina H.
Butcher, Susan
Fields, William
Fisk, Rev. Pliny
Goulding, Harriet
Hobbs, Mrs. Mary C.
Hobbs, Rev. Simon L.
Hochstein, Rev. Eleazer
Hochstein, Mrs. Philena T.
Jones, Robert M.
Reid, Rev. Alexander
Starks, A. P.
Strong, Rev. John C.
Torrey, Rev. Charles C.
Wright, Rev. Alfred

CHEROKEE NATION.
Butler, Rev. Elizur
Davenport, Rev. Elijah
Neely, Edward J.
Swain, Jerusha E.
Wheeler, Rev. L. H.

CHICKASAW NATION.
Carr, Rev. J. H.

RESIDENCE UNKNOWN.
Adams, Rev. Ezra
Andrews, Rev. Elias D.
Atwater, Rev. Edward C.
Ayers, Rev. James
Balwin, Rev. Mrs. Mary
Barrett, Rev. Gerrah
Barth, Rev. J. L. S.
Beaver, Rev. C. R.
Bates, Rev. Lemuel P.
Beach, Rev. Edward C.
Bear澥, Rev. Nehemiah B.
Beebe, Rev. L. S.
Bennett, Joseph L.
Bogardus, Rev. Cornelius
Bost, Rev. A.
Broadhead, Charles C.
Brown, Rev. G. W.
Buck, Thomas
Burkh, Rev. Jacob
Cady, Rev. Calvin B.
Calhoun, Rev. William
Centre, Rev. Samuel
Chamberlain, Rev. Charles
Champion, Rev. George
Chapin, Rev. Horace B.
Charr, Rev. William S.
Childs, Rev. Elias S.
Clark, Rev. —

ARKANSAS.
Dodge, Roderick L.
Dod, Mrs. R. L.
Elmore, David B.
Elmore, Henry S.
Elmore, Waldo
Hancock, Rev. John
Hitchcock, Rev. J. H.
Kingsbury, Rev. Cyrus
Loomis, G.
Oglesby, Henry
Vanhorn, George
Worcester, Rev. Samuel A.

CALIFORNIA.
Braxton, Rev. Isaac H.
Buel, Rev. Frederick
Chapin, Rev. Samuel
Corwin, Rev. Eli
Dough, Rev. J. W.
Douglas, Thomas
Fischer, L. P.
Flint, Edward P.
Hawley, F. S.
Kellogg, G. H.
McKee, Rev. William
Ford, Rev. William C.
Rowell, Mrs. Hannah C.
Willey, Rev. Samuel B.
Williams, Edwards

Oklahoma.

ARKANSAS.

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CONSTITUTED PRIOR TO 1860.

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Snowdon, Rev. Samuel F.
Starkweather, Rev. John
Stewart, Rev. Charles S.
Stevenson, Silas H.
Swets, Rev. Abraham
Tappan, Rev. C. D. W.
Taylor, Rev. John G.
Taylor, Rev. E. B.
Taylor, Rev. W. W.
Thomas, Rev. Thomas E.
Thompson, Alexander R.
Thurston, Asa G.
Twining, Alexander C.
Van Lien, Rev. John C.
Wadsworth, Sidney
Ward, Rev. F. Sydenham
Waterman, Rev. Samuel
Waters, Rev. John
Wheelock, Edward
White, Rev. Jacob
Whiting, Rev. Charles
Whitting, Rev. Russell
Wilcox, Rev. William L.
Wilson, Rev. David
Winston, Robert F.
Wood, Rev. Samuel M.
Woodbridge, Rev. Henry H.
Woodruff, Rev. Horace
Yates, Rev. John

IN FOREIGN LANDS.

CANADA EAST.
Adams, Austin
Adams, Mrs. Martha P. A.
Adams, Noah James
Alexander, Charles
Alexander, Mrs. Elizabeth L.
Alexander, Rev. James B.
Alexander, Mrs. Margaret A.
Clark, Frederick A.
Cooke, Rev. Joshua
Crofts, Rev. H. O.
Cyr, Rev. N.
Dawson, J. W.
Bayes, Rev. John
Beadle, Delos W.
Beals, Rev. Edward
Beecher, Rev. Henry D.
Bennett, Rev. Richard
Billings, Rev. D. D.
Bird, Rev. William
Blackwell, Rev. Robert
Bloch, Rev. Joseph
Bliss, Rev. Charles
Bolton, Rev. Henry
Booth, Rev. W.
Bowers, Rev. Freeman
Brady, Rev. John
Brown, Rev. J.
Brown, Mrs. Sophia
Brown, Rev. John
Brown, Mrs. Sarah
Brown, Rev. J.
Bryant, Rev. James C.
Bryant, Rev. J. C.
Bryant, Rev. W.
Bryant, Rev. W. H.
Buchanan, Rev. James
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Buchanan, Rev. W.
HONORARY MEMBERS OF THE BOARD

Dalymply, Kirkby
Dickson, Rev. James B.
Dunlap, John
Henderson, James, D. D.
Henderson, John
Lortin, John G., D. D.
McKendall, Mrs. W. H.
McLeod, Rev. Norman
Miller, Rev. Samuel, D. D.
Etch, James
Stoddard, Alice Noble
Stoddard, Arthur F.
Stoddard, Charless
Stoddard, Frances Porter
Stoddard, Frederick Woolcot
Stoddard, Josie Eveline
Stoddard, Mary Homes
Wilson, Rev. Archibald

IRELAND.
Craig, Rev. Samuel
King, Rev. Alexander
Morgan, James, D. D.
Nixon, Rev. Robert H.
Urwick, William, D. D.

WALES.
Jones, Rev. Michael

FRANCE.
Bridel, Rev. Louis
Felice, Rev. George de
Fisch, Rev. George
Grandpierre, J. H., D. D.
La Fayette, General
Pilatte, Rev. Leon
Wilke, Rev. Mark

BELGIUM.
Walworth, Clarence

SWITZERLAND.
Boissier, Edmund
Campanno, Baron de
Christ, Adolphe
Maltan, Cesar, D. D.
Morie D., A., J. H., D. D.
Osterg, Dr. A.

ITALY.
Revel, Rev. J. P.

RUSSIA.
Donbouf, Count

Greece.
Gollibrand, Mrs. Mary T.
Gollibrand, William C.
Ropes, Mrs. Ellen H.
Ropes, William B.

TURKEY IN EUROPE.
Bey, Amin
Clark, Rev. William

Dwight, H. G., O., D. D.
Eustrian, Rev. K. H. S.
Everett, Rev. Joel S.
Golding, Rev. J. B.
Goodell, William, D. D.
Hamil, Cyrus, D. D.
Hones, Rev. Henry A.
Lofts, William K.
Lord, Rev. J. O.
Mertian, Rev. William W.
Merriman, Mrs. William W.
Morse, Rev. Charles F.
Petitison, Rev. J. E.
Porter, David
Salhaygan, Rev. Johanne D.
Schaufler, Edward W.
Schaufler, Henry A.
Schaufler, Mrs. Mary R.
Schaufler, William G., D. D.
Trowbridge, Rev. Tillman C.
Washburn, George
Williams, Rev. Edward

TURKEY IN ASIA AND SYRIA.
Aiken, Rev. Edward
Allen, Mrs. B. D.
Allen, Rev. Orson E.
Avedis, Rev. Polat
Baroum, Rev. H. N.
Beebee, Rev. Albert G.
Benjamin, Rev. Nathan
Benton, Mrs. J. S.
Benton, Rev. William A.
Bird, Rev. William
Barzey, Burus
Blackler, Phineas C.
Blackler, Mrs. P. C.
Bliss, Mrs. Abby M.
Biss, Rev. Daniel
Bliss, Rev. Edwin E.
Burbank, Rev. Lyman T.
Calhoun, Rev. Simon H.
Clark, Rev. William
De Forest, Henry A.
De Forest, Mrs. Henry A.
Dodd, Rev. Edward M.
Dunmore, Rev. George
Eddy, Rev. William W.
Farnsworth, Mrs. C. E.
Farnsworth, Rev. Wilson A.
Foot, Rev. Horace
Foot, Mrs. Rosanna W.
Ford, Rev. J. Edwards
Haskell, Henry B.
Hebard, Rev. Story
Hinsdale, Rev. Abel R.
Hurtz, George C.
Jackson, Thomas
Jeaus, Rev. Henry H.
Jessa, Mrs. Henry H.
Jewett, Rev. Fayette
Knap, Rev. George C.
Kriker, Rev. Kuara
Labdell, Rev. Henry
Labdell, Mrs. Lucy C.
Lyons, Rev. Jerre L.
Marsh, Rev. Dwight W.
Mark, Mrs. Dwight W.
Mason, Adelaide L.
Morgan, Rev. Homer B.
Murd, Lazarus S.
Nutting, David H.
Nutting, Mrs. Mary E.
Parsons, Rev. Benjamin
Parsons, Rev. J. W.
Parsons, Mrs. Sarah W.
Peabody, Rev. Josiah
Perkins, Rev. George A.
Plumer, Mrs. Elizabeth M.
Polid, Rev. George A.
Powers, Rev. Philander O.
Riggs, Rev. Elias
Schneider, Rev. Benjamin
Schneider, Mrs. E. C. A.
Smith, Rev. Sarah
Smith, Eli, D. D.
Smith, Mrs. Maria W.
Van Dyck, C. V. A.
Van Lennep, Rev. Henry J.
Van Lennep, Jacob
Van Lennep, Richard J.
Walker, Rev. Augustas
Watson, E. H.
Wheeler, Rev. Crosby H.
White, Rev. George II.
Whiting, Rev. George B.
Wilson, Rev. William F.
Wilson, Rev. David M.
Wilson, Mrs. William W.
Wilson, Samuel T.
Wortet, John

TURKEY IN ASIA AND SYRIA.
Aiken, Rev. Edward
Aiken, Mrs. Sarah D.
Allen, Rev. Orson E.
Avedis, Rev. Polat
Baroum, Rev. H. N.
Beebee, Rev. Albert G.
Benjamin, Rev. Nathan
Benton, Mrs. J. S.
Benton, Rev. William A.
Bird, Rev. William
Barzey, Burus
Blackler, Phineas C.
Blackler, Mrs. P. C.
Bliss, Mrs. Abby M.
Biss, Rev. Daniel
Bliss, Rev. Edwin E.
Burbank, Rev. Lyman T.
Calhoun, Rev. Simon H.
Clark, Rev. William
De Forest, Henry A.
De Forest, Mrs. Henry A.
Dodd, Rev. Edward M.
Dunmore, Rev. George
Eddy, Rev. William W.
Farnsworth, Mrs. C. E.
Farnsworth, Rev. Wilson A.
Foot, Rev. Horace
Foot, Mrs. Rosanna W.
Ford, Rev. J. Edwards
Haskell, Henry B.
Hebard, Rev. Story
Hinsdale, Rev. Abel R.
Hurtz, George C.
Jackson, Thomas
Jeaus, Rev. Henry H.
Jessa, Mrs. Henry H.
Jewett, Rev. Fayette
Knap, Rev. George C.
Kriker, Rev. Kuara
Labdell, Rev. Henry
Labdell, Mrs. Lucy C.
Lyons, Rev. Jerre L.
Marsh, Rev. Dwight W.
Mark, Mrs. Dwight W.
Mason, Adelaide L.
Morgan, Rev. Homer B.
Murd, Lazarus S.
Nutting, David H.
Nutting, Mrs. Mary E.
Parsons, Rev. Benjamin
Parsons, Rev. J. W.
Parsons, Mrs. Sarah W.
Peabody, Rev. Josiah
Perkins, Rev. George A.
Plumer, Mrs. Elizabeth M.
Polid, Rev. George A.
Powers, Rev. Philander O.

PERSIA.
Abraham, Mar
Ambrose, Rev. Thomas L.
Coan, Rev. George W.
Coan, Mrs. Sarah P.
Cran, Rev. Edward H.
Cran, Mrs. Morris Grant
Crawford, Mrs. H. N.
Dunca, Priest
Elis, Mar
Fen, Fidelia
Perkins, Justin, D. D.
Perkins, Mrs. Justin
Rife, Mrs. Emma
Rice, Mrs. S. J.
Rice, Mary M.
Sleed, Rev. J. H.
Stevens, George Alexander
Stevens, Richard W.
Stockey, Rev. William E.
Stockey, Mrs. William R.
Stoddard, Rev. David T.
Stoddard, Mrs. Harriet B.
Stoddard, Harriet M.
Stoddard, Mrs. Sophia D.
Wright, Rev. A. H.
Wright, Mrs. A. H.
Wright, John B.
Wright, Mrs. Lucy L.
Wright, Sarah Ellen
Yohnanan, Mar

INDIA.
Abbott, Augusta
Allen, David C., D. D.
Alepoh, Rev. George H.
Ballantine, Rev. Henry
Ballantine, Rev. Henry W.
Ballantine, Mary
Barker, Rev. William P.
Binning, Robert M.
Bissell, Rev. J.
Bowen, Rev. George, Jr.
Burgess, Mrs. Abigail
Burgess, Rev. Ebenzer
Burns, Mrs. Story G.
Burnell, Rev. Thomas S.
Burnell, Mrs. Thomas S.
Carew, Mrs. Sarah B.
Cope, Rev. Edward
Dean, Rev. Samuel C.
Daniel, John
Fairbank, Rev. Samuel B.
Fletcher, Rev. Adin H.
Focht, Rev.
French, Rev. Henry G.
French, Rev. Ozro
Gordon, Capt. ——
Graves, Rev. Allen
Harrington, Hon. Herbert
Hastings, Rev. E. P.
Hazen, Rev. Allen
Hazen, Mrs. Martha R.
Herrick, Rev. James
Howland, Rev. W. V.
Hume, Rev. Robert W.
Lawrence, Rev. John J.
Little, Rev. Charles
McMillan, Rev. G. W.
Meigs, Rev. Benjamin C.
Mills, Rev. Cyrus T.
Mills, Rev. E. B.
Molesworth, John J.
Munger, Rev. Sendol B.
Muzzy, Rev. C. F.
Poor, Daniel, D. D.
Price, Joseph
Renshaw, Rev. John
Scudder, Rev. Ezekiel C.
Scudder, Rev. Henry Martyn
Scudder, Rev. John
Scudder, Rev. Joseph
Scudder, Mrs. Sarah Ann
Shelton, Rev. C. S.
Smith, Rev. John C.
Smith, Mrs. John C.
Spaulding, Rev. Levi
Spaulding, Mrs. Mary C.
Tennent, Rev. James Emerson
Tennent, Mrs. James Emerson
Trace, Rev. William
Washburn, Rev. George T.
Webb, Rev. Edward
Webb, Mrs. Nancy A.
Welch, Moses
Whitney, Rev. Samuel G.
Wild, Rev. Royal G.
Wilcox, Rev. Samuel G.
Wilson, Daniel, D. D.
Winslow, Morris, D. D.
Wood, Rev. William

CEYLON.
Green, Samuel F.
Howland, Mrs. Susan R.

SIAM.
Caswell, Rev. Jesse

SINGAPORE.
Church, Thomas
Keaberry, Rev. B. P.

CHINA.
Baldwin, Rev. Caleb C.
Baldwin, Mrs. Harriet F.
Ball, Rev. Dyer
Blodget, Rev. Henry
Benney, Samuel W.

Brewster, Rev. F. H.
Bridgman, E. C., D. D.
Dodd, Rev. Justus
Doyle, Rev. Elia
Giffen, Rev. James A.
Gutziief, Rev. Charles
Joralemon, Rev. John S.
Keith, Rev. Cleveland
Lord, Mrs. Lucy T.
Nacy, William A.
Nelson, Rev. Robert
Parker, Rev. Peter
Pett, Rev. Lyman B.
Pett, Mrs. Rebecca C.
Pulham, Rev. William J.
Rankin, Rev. Henry V.
Richards, William L.
Stevens, Rev. Edwin
Vroman, Rev. Daniel
Williams, S. Wells
Woodin, Rev. Simeon F.

BORNEO.
Steele, Rev. William H.
Thomson, Rev. Frederick B.
Youngblood, Rev. William

AUSTRALIA.
Fyvie, Edward

SANDWICH ISLANDS.
Alexander, Rev. William P.
Alexanders, Rev. William P.
Anders, Rev. Claudius B.
Andrews, Rev. Lorrin
Andrews, Rev. Nathan
Armstrong, Rev. Richard D.
Barlow, Edward
Baldwin, Rev. Charles
Baldwin, Rev. Dwight
Baldwin, Rev. William O.
Bates, Asher B.
Bishop, Rev. Artemas
Bond, Rev. Elias, Jr.
Brown, Lydia
Castle, Rev. Mary A. T.
Castle, Samuel N.
Caster, Rev. William E.
Chamberlain, Rev.
Chamberlain, Mrs. Maria P.
Clark, Rev. Ephraim W.
Coan, Mrs. Euphemia
Coan, Harriet F.
Coan, Samuel C.
Coan, Sarah Eliza
Coan, Rev. Titus
Coan, Mrs. Titus M.
Conde, Rev. Daniel T.
Cook, Amos S.
Cook, Mrs. Amos S.
Damon, Rev. Samuel C.
Dole, Rev. John
Dole, Mrs. Daniel
Dwight, Rev. Samuel G.

EMERSON, Rev. John S.
Fuller, Josiah
Green, Rev. Jonathan S.
Gulick, Rev. P. J.
Haihilo, Timoteo
Hall, Edwin O.
Hitchcock, E. G.
Hitchcock, Rev. Harvey R.
Hitchcock, Mrs. Harvey R.
Hitchcock, Mrs. Henry R.
Hollis, John
Ives, Rev. Mark
Johnson, Rev. Edward
Judd, G. P.
Kamehameha I1
Kinney, Rev. Henry
King, Mrs. Maria L.
Knapp, Horton O.
Lee, Mrs. Catharine M.
Lee, William L.
Lyman, Rev. David B.
Lyman, David B.
Lyman, Ellen E.
Lyman, Frederick S.
Lyman, Henry M.
Lyman, Rev. Rufus H.
Lyman, Mrs. Sarah J.
Lyons, Rev. Lorenzo
Oden, Maria C.
Paris, Rev. John D.
Parker, Rev. B. W.
Pitman, Benjamin
Pogge, Rev. John F.
Pogge, Mrs. Maria W.
Rice, William H.
Richards, Helen C.
Richards, Julia M.
Richards, Rev. William
Rogers, Edmund II.
Rogers, Mrs. E. H.
Rowell, Rev. George B.
Rowell, Rev. Samuel J.
Smith, Mrs. Abby W.
Smith, James W.
Smith, Rev. Lowell
Taylor, Rev. Townsend E.
Thurston, Rev. Asa
Thurston, Mrs. Lucy G.
Wetmore, Charles H.
Wetmore, Mrs. Lucy S.
Whitney, Mrs. Nancy P.
Whitney, Rev. Samuel
Whitney, Rev. Eliphalet, Jr
Wylie, Hon. R. C.

MICRONESIA.
Gulick, Rev. L. L.
Piercy, Rev. George
Roberts, Rev. Euphram P.
Snow, Rev. Benjamin G.
Sturges, Rev. Albert A.

POLYNESIA.
Kauwelaola, Rev. Samuel
Kekela, Rev. James
HONORARY MEMBERS.

1860-1865.

MAINE.

Agry, Mrs. Sarah S. H.
Anthony, John N.
Ayer, W ells W .
Beard, Rev. Augustus F.
Boardman, Rev. Joseph
Boyd, Rev. Willard W .
Bristol, Rev. Thomas E.
Brooks, Mrs. Caroline W.
Bunham, Samuel
Budlong, R. A.
Burbank, A. H.
Burgess, Henry Herbert
Burnham, William J.
Cheney, O. ¡3., D. D.
Clapp, Charles, Jr.
Clapp, Mrs. Nancy E.
Cook, Rev. Jonathan B.
Cressey, Mary Croswell
Cummings, Henry T.
Dingley, Nelson, Jr.
Doramee, Lucretia W.
Drake, Rev. S. S.
Eastman, Philip
Eastman, Mrs. Mary A.
Emerson, Rev. Charles H.
Emerson, Rev. Rufus W.
Fellows, Mrs. F. E.
Fernald, Eli
Fessenden, William Pitt
Fisk, Rev. Perrin B.
Fizer, Nathaniel J.
Goddard, Mary P.
Harding, Rev. H. F.
Higgins, Rev. S. C.
Howard, Rev. Henry M.
Howell, Rev. Rowland B.
Humphrey, Nicholas L.
Hyde, Margaret
Ives, Mrs. Alfred E.
Jacobus, Rev. Isaac
Jones, Rev. Eliah
Jones, William
Jordau, Rev. Eliah
Lawrence, Mrs. N. T.
Libby, John, 3d.
Loring, Giles
Loring, Rev. H. S.
Loring, Rev. Joseph
Lounsbury, Rev. Henry A.
Luce, Mrs. Susan B.
Mark, Gabriel
Mark, Godfrey
Meigs, John
Merrill, Elizabeth
Meserve, Curtis
Mitchell, Albert L.
Morton, Rev. Alpha
Newell, Rev. Wellington
Newton, Rev. Francis
Palmer, Rev. Edwin B.
Palmer, Rev. Edward S.
Parr, Rev. Austin L.
Parr, Mrs. Sarah W.
Pennell, Richard C.
Plummer, John Henry
Putnam, Rev. George A.
Rohic, Rev. Thomas S.
Rogers, William S.
Ross, Rev. John A.
Ross, Rev. John
Ross, Mrs. Hugh
Ross, Mrs. Martha
Ross, Simon
Rowland, Mrs. Tace Ann F.
Sanborn, Rev. John B.
Sawyer, Rev. Rufus M.
Seavey, Hannah B.
Shepley, Mrs. Myra N.
Smith, Rev. Joseph
Smith, Rev. William A.
Sterns, Joseph
Stieckney, T. G.
Storer, Horace P.
Stowery, Nathaniel
Tewksbury, Mrs. Sarah A.
Thomas, Elias, 2d.
Thomas, Eliza P.
Thomas, John P.
Warner, Mrs. Fania
West, Stephen H.
Whitman, Hope D.
Wood, Rev. John H.
Woodbury, William W.

NEW HAMPSHIRE.

Adams, Daniel E.
Adams, Mark A.
Aiken, Edward Cheney
Allen, Allen
Anderson, Samuel C.
Anthony, Marcus A.
Anthony, Mrs. Cynthia
Austin, Eldah
Ballard, John
Barres, Harry
Barr, Rev. Augustus
Bixby, William
Blackey, Rev. Quiney
Blunt, John G.
Boyd, Rev. Charles H.
Bradford, Rev. S. C.
Brower, Rev. Jonathan M.
Brooks, Mrs. Eliza A.
Bufford, Marcellus
Burford, Mrs. Sarah E.
Burton, D. E.
Carter, Nathan
Chapin, Rev. George F.
Churchill, D. C., Jr.
Clough, Mrs. E. E.
Conant, Rev. J. H.
Conner, Lucy S.
Converse, Miss R. A.
Coolidge, Horace
Crosby, Prof. Dixi
David, Mrs. Lucy
Davis, Mrs. Rebecca A.

Day, Ellen H.
Dexter, Jonathan
Dodge, Amos
Dodge, Edward
Dodge, Susan L.
Dole, Mary H.
Donnell, Mrs. Emily, Jr.
Dustan, Rev. George
Eastman, Mrs. Lucinda B.
Edward, Rev. John H.
Estabrook, Mrs. Mary Ann
Ellis, Atwell C.
Erepp, Lucy
Pales, Lemuel
Furnham, Benjamin
Ferrell, Mrs. Sarah B.
Fay, Rev. Henry C.
Fenn, Rev. William H.
Fisher, Mrs. A. G.
Fish, Rev. Artemus E.
Fish, William F.
Folsom, Mrs. Judith
Foster, Mrs. Abigail
Foster, Zebediah
French, Henry A.
Furber, Mary B.
Gage, Abel
Gaylord, Rev. Juliette F.
George, Washington
Gerrish, Mrs. Caroline
Glason, Albert A.
Goddard, Rev. E. N.
Goss, Mrs. Ann
Hale, William H.
Hale, William C.
Hale, Mary Louisa
Hamilton, Ireneus
Hampton, Rev. M. A.
Hamiton, Mrs. J. A.
Hart, Mrs. Mary E.
Hatch, Mrs. Mary E.
Hazen, Mrs. Martha V.
Hill, Mrs. Lucinda H.
Hills, Rev. Eliah
Holt, Stephen
Hubbard, Mrs. F. Wadsworth
Hutchins, George
Jackson, Joseph W.
Jenkins, William Lord
Jewett, Mrs. Sarah R.
Jones, Mrs. Harriet S.
Kendrick, James H.
Kimball, Alvah
Kimball, Rev. David
Kimball, Edward P.
Kingbury, Albert
Kingbury, George
Knowles, Mrs. Betsey E.
Kingbury, Charles
Kingbury, George
Ladd, Mrs. Hannah
Lawrence, Mrs. S. A. S.
Leeds, Rev. S. P.
Little, Mrs. Aphra C.
Little, Enoch
Little, Mrs. Louisa
Little, Rev. Levi
Livermore, Charles H.
FROM 1860 TO 1865.
HONORARY MEMBERS OF THE BOARD

Hood, Gilbert E.
Howard, Mrs. Susan H.
Howard, Henry
Howard, Ada L.
Houghton, Mrs. Sarah J.
Houghton, Samuel T.
Howard, John L.
Howard, M. S. S.
Homer, It. B.
Howland, Maria
Hull, Isaac D.
Hubbard, Mrs. Sarah H.
Hubbard, Charles E.
Hubbard, A.
Ives, Mrs. Nancy C.
Hyde, Henry H.
Hutchins, Charles
Hyde, Mrs. Elizabeth S.
Hyde, Henry H.
Hyde, Lucy B.
Hyde, Mrs. Sarah B.
Hyde, Susan Belle
Ives, Mrs. Henry
Ives, Mrs. Relief S.
Jefferson, F. M.
Jenkins, A. T.
Jenkyns, Weston
Jewett, A. B.
Jewett, E. P.
Jewett, Rev. J. E. B.
Johnson, W. C.
Johnson, H. F.
Johnson, Joshua
Johnson, Litcher
Johnson, Mrs. Mary F.
Johnson, Mary M.
Johnson, Mrs. Sarah J.
Johnson, Theron
Jones, Edmund
Jones, Mrs. Elizabeth A.
Jones, George H.
Jones, Henry
Jones, Mary S.
Jones, Robert
Joy, Mrs. Clara A.
Keen, S. Hamilton
Keeler, Mrs. Martha
Kelley, Mrs. George W.
Kellogg, William E.
Kelly, George W.
Kelsey, Rev. Henry M.
Kendall, Mrs. Sarah E.
Kendall, William
Kent, Harry B.
Kent, Julia F.
Kent, Sarah H.
Kidd, Isaac L.
Kilbon, Samuel
Kimball, Edward W.
Kimball, Frances T.
Kimball, Horace
Kimball, James
Kimball, Mrs. Sally S.
King, John A.
Kingsman, Mrs. Betsy H.
Kinsman, Samuel A.
Kittredge, Mrs. Lydia S.
Knapp, George
Knapp, Mrs. Tabitha
Knapp, William
Knight, N. J.
Kyle, Margaret
Lackey, Mrs. Arispig F.
Lackey, George W.
Lackey, Mrs. Susan C.
Landsat, Edwin
Lane, Rev. James P.
Lassell, Mrs. Jeannie W.
Lassell, Josiah
Law, James A.
Lawrence, Mrs. Ada
Lawrence, Mrs. Curtis
Lawton, Rev. Sanford
Leavitt, Hart
Lee, Rev. Samuel H.
Leff aver, Mrs. Nancy C.
Leffavor, Mrs. Nancy L., Jr.
Leffavor, Mrs. Nancy S.
Leonard, Bernard A.
Leonard, Rev. Edwin
Leonard, George M.
Leonard, Granville
Leonard, Mrs. Mary F.
Leonard, Moses H.
Lambert, Caleb Jr.
Lambert, Charles
Lambert, Charles O.
Lincoln, Albert W.
Lincoln, Charles O.
Lincoln, Rev. Isaac Newton
Lincoln, Mary
Lincoln, Nechanah
Lingam, Mary Ann D.
Little, Mary Cornelius
Little, Sarah Pierpont
Liversmore, Albert
Lombard, Caleb, Jr.
Longy, Nymphus
Loud, John W.
Loud, Joseph
Lovell, Mary B.
Love, Charles L.
Love, Mrs. Charles T.
Love, Mrs. Susan H.
Lovett, S. Ingrain
Lovett, Jonathan H.
Low, Mrs. Martha A.
Lowe, John
Lyman, Lucy De Forest
Lyme, Seymour
Mallory, Rev. W. W.
Mann, Cyrus S.
Manning, Anna F.
Manning, Jessica G.
Manning, Richard C.
Marsh, Mrs. Abbie S.
Marsh, Galamad
Marsh, John P.
Marvel, Ira
Marvel, Mariana
Mason, Mrs. Helena P.
Mason, Orion A.
Mather, Frank
Mayo, Henry

McLean, Rev. J. K.
McLean, Mrs. J. K.
McLean, Mrs. R. K. B.
McKenzie, R. Augustus
Mead, Marshall S.
Merrill, Mrs. Martha A.
Munns, William G.
Merriam, Jacob H.
Merriam, Matthew
Merrill, Eliphas, Jr.
Merrill, James G.
Miggli, Rev. Nathaniel
Miles, Rev. James B.
Miller, Joseph
Millis, Frederick
Minter, David W.
Mitchell, Jacob
Moen, Mrs. Maria S. C.
Moen, Philip L.
Montague, Moses
Montague, Mrs. Sovier P.
Moody, James
Moody, Samuel D.
Moore, Rev. Erasmus D.
Morgan, Mrs. Charlotte L.
Morgan, Eunice
Morgan, Mrs. Thomas A.
Morton, Mrs. Frances M.
Morley, Anna Elizabeth
Morley, Francis G.
Morley, George R.
Morse, C. N.
Morse, Jason
Morse, Simeon
Morse, Mrs. Sophia P.
Morton, Nathaniel
Mossman, N.
Mossman, Slius
Mulge, Edwin
Munyan, John W.
Mussey, Mrs. Reube D.
Nash, John P.
Nash, Lorenzo S.
Nelson, Mary Ann
Nettleton, Alpheus
Nettleton, N. A.
Newhall, Charles S.
Newhall, Henry A.
Newhall, Henry B.
Newhall, Katy
Newhall, Sarah B.
Newman, Rev. Charles
Newton, John S.
Nichols, Rev. H. F. C.
Norcross, Charles
Norcross, Mrs. Susan A.
Norcutt, Jarvis
Norton, Mrs. Ann Maria
Norton, Rev. Edward
Norwood, Mrs. Louisa
Noe, B. Alice
Noyce, Joseph H.
Nycz, Joshua
Oakes, Roland T.
Odel, Charles H.
Odel, Samuel
Ohey, David
Oreut, Willard
Orlando, George Warren
Ortway, Mary Emary
Osborn, Abram, 2d.
Osborn, Ann F.
Osborne, George F.
Osgood, Mrs. Rebecca N.
Packard, Elbridge H.
Packard, Simon
Packard, James
Palge, Paul W.
Palme, Martha R.
Paine, Barzillah
Painter, Rev. C. C.
Palmer, Rev. Charles Ray
Palmer, Elijah F.
FROM 1860 TO 1865.
HONORARY MEMBERS OF THE BOARD

Thurston, Lucy R
Thurston, Mary C.
Todd, William C.
Tolman, James A.
Tolman, Lucius A.
Tolman, Stephen Jr.
Towne, John
Towne, J. Hardy
Townsend, Elizabeth A
Trask, Joseph P.
Trask, Oliver
Travis, John
Treat, Charles Russell
Trowbridge, Otis
Trow, Mrs. W. M.
Trow, C. Gilman
Travis, John
Trask, Oliver
Trask, Joshua P.
Warner, William
Ward, John
Ward, Daniel
Ward, Mrs. Mary F.
Ward, William H.
Warrant, William
Warren, Mrs. Ann C.
Warren, Mrs. Betsey
Warren, Rufus E.
Warren, Samuel
Washburn, Miles
Waterman, Frederick
Webb, Mrs. Edwin B.
Webber, William A.
Webster, Andrew S.
Webster, Mrs. Helen B.
Webster, Mrs. Zelna J.
Wesson, Mrs. D. B.
West, Israel F.
West, Mrs. Lillie
Weston, Mary F.
Wetherbee, Alfred
Whelston, Charlotte A.
Wheeler, Rev. W. F.
Whipple, Oliver W.
Whipple, John W.
Whipple, William
Whipple, William H.
White, G. Henry
Whitecomb, Ellic M.
White, Aaron L.
White, John
White, Samuel
Whitehill, Rev. John
Whitehill, Alvah L.
Whiton, Mrs. Catharine H.
Whiton, Charles E.
Whiton, Edward
Whiton, Henry
Whiton, James F.
Whiton, Mrs. P. Whiton, Louis F.
Whiton, Mrs. Patience H.
Whitin, Paul
Whitin, Mrs. Sarah J.
Whitin, Mrs. Sarah R.
Whitin, William H.
Whiting, Henry L.
Whitman, Caroline H.
Whitney, Samuel
Whitmore, John R.
Whit, William A.
Wilcox, Hattie Buckingham
Wilcox, Mary Alice
Wilcox, Charles
Wilcox, Mrs. Thomas H.
Wild, Frank R.
Wild, Mrs. Hannah F.
Wildil's, Stephen
Wilcox, Rev. William H.
Williams, Horace
Wilson, Benjamin F.
Wilson, Mrs. Deborah A.
Wilson, William
Winchester, Isaac T.
Winlaw, Francis G.
Windsor, Joseph W.
Wood, Aaron
Wood, Artemus
Wood, Cyrus K.
Wood, Joseph W.
Wood, Edward H.
Wood, Mrs. Mary C.
Wood, Newell
Wood, Rev. Phinny
Wood, Mrs. Samuel F.
Woods, Amanda
Woods, Harding
Woods, John F.
Woods, Mrs. Frances C.
Woodbury, Horace P.
Woodbury, Stephen A.
Woodbury, Luther
Woodbury, William G.
Woodcock, Mrs. Lucretia
Woodward, Samuel N.
Wright, Caroline
Wright, J. Edward
Wright, Luther A.
Wyman, Harvey
Wyman, William G.
Yale, Joseph C.

RHODE ISLAND.

Andrews, Caroline F.
Andrews, James
Armington, Mrs. A. T.
Beach, Isaac N.
Bliss, Mrs. Eunice B.
Bradford, William H.
Burdick, Dexter R.
Burdick, Mrs. Harriet
Cady, Isaac F.
Carpenter, Francis W.
Cheway, Edward S.
Cooke, Rev. Theodore
Corliss, George F.
Corliss, Mrs. Maria L.
Crain, Charles C.
Dean, Mrs. Helen L.
Drake, John B.
Drake, Mrs. Martha
Fisher, Mrs. Jane
Fits, David B.
Fits, Mrs. Nancy L.
Gold, Dorius I.
Goff, Lyman B.
Greene, William R.
Hire, Albert
Holt, George W. Jr.
Horton, Marrianna E.
Huntington, Rev. George
Huntington, Mrs. Caroline A.

CONNECTICUT.

Alexander, Rev. Walter S.
Allen, A. C.
Allen, William E.
Allender, William
Alton, Daniel
Andrews, Samuel T.
Atwater, Mrs. Jason
Atwater, Rev. William W.
Atwood, Julia Tyler
Avery, Albert L.
Avery, Francis A.
Ayres, Rev. Charles L.
Bacon, William C.
Baily, John G.
Baird, Rev. John G.
Baldwin, Rev. E. C.
Baldwin, William J.
Barbour, Lucas A.
Burns, Rev. Henry E.
Burgess, Phoebe
Burton, Jane A.
Bassett, Milton H.
Bateman, Anna
Bordewick, Frederick J.
Bordwell, Rev. Theol. Kinsdale
Beckwith, B. B.
Beckwith, Lucy
Beckwith, Lucy M.
Beech, Rev. Hubbard
Beecher, Edward C.
Benjamin, Mrs. Edward
Betz, Sylvester M.
Bevin, Auber G.
Bevin, Chauncey
Bishop, Mrs. E. J.
Blackman, Gould
Blackman, James
Blackman, Phoebe
Blakensale, Jennie M.
Bond, Henry R.
Bond, Mrs. E. A. W.
Booth, William S.

RHODE ISLAND.

Andrews, Caroline F.
Andrews, James
Armington, Mrs. A. T.
Beach, Isaac N.
Bliss, Mrs. Eunice B.
Bradford, William H.
Burdick, Dexter R.
Burdick, Mrs. Harriet
Cady, Isaac F.
Carpenter, Francis W.
Cheway, Edward S.
Cooke, Rev. Theodore
Corliss, George F.
Corliss, Mrs. Maria L.
Crain, Charles C.
Dean, Mrs. Helen L.
Drake, John B.
Drake, Mrs. Martha
Fisher, Mrs. Jane
Fits, David B.
Fits, Mrs. Nancy L.
Gold, Dorius I.
Goff, Lyman B.
Greene, William R.
Hire, Albert
Holt, George W. Jr.
Horton, Marrianna E.
Huntington, Rev. George
Huntington, Mrs. Caroline A.

CONNECTICUT.

Alexander, Rev. Walter S.
Allen, A. C.
Allen, William E.
Allender, William
Alton, Daniel
Andrews, Samuel T.
Atwater, Mrs. Jason
Atwater, Rev. William W.
Atwood, Julia Tyler
Avery, Albert L.
Avery, Francis A.
Ayres, Rev. Charles L.
Bacon, William C.
Baily, John G.
Baird, Rev. John G.
Baldwin, Rev. E. C.
Baldwin, William J.
Barbour, Lucas A.
Burns, Rev. Henry E.
Burgess, Phoebe
Burton, Jane A.
Bassett, Milton H.
Bateman, Anna
Bordewick, Frederick J.
Bordwell, Rev. Theol. Kinsdale
Beckwith, B. B.
Beckwith, Lucy
Beckwith, Lucy M.
Beech, Rev. Hubbard
Beecher, Edward C.
Benjamin, Mrs. Edward
Betz, Sylvester M.
Bevin, Auber G.
Bevin, Chauncey
Bishop, Mrs. E. J.
Blackman, Gould
Blackman, James
Blackman, Phoebe
Blakensale, Jennie M.
Bond, Henry R.
Bond, Mrs. E. A. W.
Booth, William S.
FROM 1860 TO 1865.

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Denison, Rev. Daniel
Denison, John L.
Dennis, Mrs. Samuel
Dewey, Lorenzo W.
Dickerman, J. Porter
Dickerman, Mrs. Julia A.
Dinmore, Rev. Edwin
Doolittle, S. W., Jane E.
Dorman, Rev. Lester M.
Dorman, Mrs. Susan A.
Dough, Benjamin
Dow, Martin L.
Dowd, Grace
Dunning, Annie K.
Dutton, Rev. Thomas
Easton, Rev. Thomas
Dwyer, Rev. Hiram
Edgar, Mrs. Susan
Eldridge, Joseph
Eldridge, Mrs. Sarah
Ellidge, Mrs. Susan W.
Eliot, Mrs. Thomas
Elliot, Henry G.
Ellsworth, Daniel W.
Ely, Eugene F.
Ely, W. N.
Ensign, Aaron E.
Fabrique, Mrs. Hannah J.
Farnham, William H.
Fellowes, Francis
Fenn, Rev. Stephen
Fitch, John L.
Fitch, Mrs. Maria
Fitch, Sarah
Fitch, Mrs. Sarah A.
Foote, Andrew H.
Foote, Mary M.
Fowler, Wallace G.
Fox, Mrs. Eliza F.
Francis, Cyrus W.
Freeland, Rev. S. W.
Frost, Daniel
Gallagher, Margaret W.
Garrett, Mrs. Sarah
Gates, Edward L.
Garfield, Henry
Gilbert, G. C. H.
Gilbert, Horace
Gill, Frederick W.
Gliman, Mrs. Julia S.
Glidden, Rev. K. B.
Goodnow, J.
Goodrich, Cyprian
Grant, Abigail R.
Grant, Gardner E.
Grant, Rev. Henry M.
Grant, Mrs. Laura A.
Grant, Mrs. Sarah
Graves, Hannah C.
Graves, Mrs. Sarah M.
Griggs, David A.
Griggs, John W.
Gulliver, Mrs. Mary S.
Gunn, John L.
Hale, Abigail B.
Hale, Mrs. Mary H.
Hall, Alfred R.
Hallock, Rev. William A.
Hammond, A. Park
Hammond, Mrs. Mary S. R.
Harrington, Rev. Calvin S.
Harris, Lucy G.
Harris, S. J. W.
Harris, Mrs. Laura P.
Hart, Nathan, Jr.
Haskell, Thomas R.
Haughton, Mrs. Michael
Haven, Anna W.
Hayley, Ebenezer
Hayes, Mrs. Sarah B.
Hedges, Mrs. Louise Y.
Hildreth, John
Holbrook, S. T.
Holcombe, Edmund A.
Holmes, Mrs. Anna B.
Holmes, Mrs. Ellen L.
Holmes, Rev. Theodore J.
Holt, Clark
Hooker, Mrs. Martha W.
Hone, Thomas
Hopley, Rev. Samuel
Howard, Rev. William
Howe, Rev. E. P.
 Hoyt, Eli Thwaites, Jr.
Hubbard, Charles L.
Hubbard, Ebenezer G.
Hubbell, Rev. J. W.
Hubbell, William S.
Hull, Henry
Huntington, Eliphalet, M. D.
Huntington, Henry S.
Huntington, Nancy L.
Huntington, Sarah L.
Huntington, Simon
Hutchison, Rev. William
Hyde, Mrs. Ellen W.
Hyde, Rev. Henry F.
Hyde, Joel W.
Hyde, William B.
Ives, Mrs. Mary M.
James, William
Jennings, Miranda D.
Johnson, Charles G.
Jones, E. O. C.
Jones, Rev. Franklin C.
Jones, G. A. Jr.
Jones, Rev. Henry W.
Keeler, John
Keel, Robert Porter
Keef, William A.
Keith, S. Marshall
Kellogg, Joseph A.
Kellogg, Mrs. M. A.
Kellogg, Martin
Kellogg, Mrs. Mary Welles
Kellogg, William
Kellogg, Mrs. Julia S.
Kelsey, Benjamin
Kim, Arabinda
Kim, George W.
Knapp, Charles W.
Knapp, John B.
Knapp, Mrs. S. E.
Knight, Clarinda E.
Knight, Julian
Lane, Mrs. Abner
Lane, James
Lancaster, Frances C.
Learned, Mrs. Nancy
Learned, Waverley
Lanceton, Eliza
Leader, Harriet P.
Liddell, Misses
Lindsey, Rev. Charles E.
Lindsey, William
Little, William B.
Livermore, Mrs. Mary G.
Lobdell, Rev. Francis
Lockwood, Abigail B.
Loomis, Rev. Alonzo
Loomis, Dwight
Loomis, Rev. Henry, Jr.
Long, Mrs. Elizabeth H.
Lyman, Rev. Charles N.
Lyon, Berry
Malloy, Mrs. Ann K.
Mallory, Eliza C.
Mallory, Fanny
Malloy, Franklin O.
Mallory, Kate
Mallory, Mrs. Elizabeth
Malloy, Eliza M.
Mathers, Edward P.
Maxwell, George
McCall, Jacob
HONORARY MEMBERS OF THE BOARD

McCallum, Felue
McIntyre, Rev. Charles
McLaughlin, Rev. D. T. T.
McEllan, John G. D.
Mead, Aaron B.
Meech, Shubael
Mills, Laura
Moore, Mrs. Florilla M.
Morgan, Gwriold C.
Mooseley, Mary E.
Mowry, David S.
Mowry, Mrs. Earl C.
Mowry, James D.
Mowry, Rev. E. D.
Narramore, Robert C.
Newton, Mrs. Clara S.
Newton, Mrs. Herbert A.
Nielso, Samuel A.
North, Mrs. Frederie H.
North, Hubert P.
Northend, Charles
Oney, Martha E.
Oviatt, George A. Jr.
Oviatt, Mrs. Isabella G.
Dune, Rev. Levi L.
Paul, Ella E.
Parker, Edward P.
Payne, Franklin
Peck, Rev. E. P.
Peck, Benjamin M.
Peck, Elizabeth B.
Perkins, Rev. William T.
Peckham, J. M.
Pee, Jane S.
Perkins, Mary A.
Perkins, Lucretia S.
Pierce, Mrs. A. C.
Ricketts, James B.
Pittin, James B.
Pittin, Maria G.
Plant, John
Pomeroy, Hiram S.
Porter, Isaac G.
Porter, Lucy A.
Post, Charles W.
Post, Mrs. Jeremiah K.
Post, Mrs. Hannah S.
Potwin, Mrs. Lenuel S.
Pratt, Rev. E. H.
Pratt, Mrs. E.
Rice, Richard A.
Rice, Mrs. Parnalla S.
Rochambeau, Charles
Ripley, Mary D.
Riley, Stephen G.
Robbins, Francis Ann
Robson, Rev. James
Robinson, James E.
Robinson, Arthur
Robinson, Rev. Charles E.
Robinson, Ernest
Robinson, Mrs. Sarah W.
Rockwell, Mrs. Jane E.
Rogers, Frances
Rogers, Mrs. Julia U.
Root, John G.
Root, Mrs. Israel G.
Root, Nathaniel, Jr.
Rose, E. Kellogg
Rush, Mrs. Joshua
Russ, Mrs. Mary
Sage, Bathsheba
Sage, Mary
Sage, Mrs. Henry E.
Salter, Delia
Sanford, Horvey

Sanger, George
Saxton, Rev. J. A.
Saxton, Mrs. A. A.
Scott, William
Seely, Mrs. Abigail
Seely, Elizabeth B.
Seely, Hannah H.
Selden, Harriet H.
Selden, Henry
Selden, Joseph
Seymour, William C.
Shailer, John E.
Shapard, Mrs. M. B.
Sherwood, Abel
Sill, Horace L.
Sill, Mrs. Horace L.
Simmons, Israel
Skinner, John Warburton
Skinner, Mary
Skinner, Samuel
Singer, William A.
Singer, Malvina H.
Smith, Rev. Augustus
Smith, Benjamin
Smith, Charles H.
Smith, Rev. P. H.
Smith, Mrs. Esther M.
Smith, Rev. George M.
Smith, Mrs. Mary M.
Smith, Mrs. Rev. Watson
Snowden, Rev. R. B.
Southworth, Jabez
Spalding, Rev. George B.
Spalding, Mrs. Sarah O.
Spencer, Julia M.
Spencer, Sarah C.
Spring, Lucia
Sinning, Mrs. Cordelia H.
Stanton, Lewis E.
Stebbins, Charles H.
Steen, William J.
Stickney, Frank H.
Stone, A. M.
Stone, Mary L.
Storr, Sarah
Strong, Ernest
Swift, George
Swift, Persis
Talcott, Alfred K.
Talcott, Mrs. C. D.
Talcott, Charles
Talcott, Mrs. Electa
Talcott, Mrs. H. W.
Talcott, Mary B.
Talcott, Sarah
Taylor, Henry W.
Taylor, John Alden
Terry, Mrs. Jane S.
Thomas, P. G.
Thompson, Edward R.
Thompson, William J.
Thompson, Sarah Elizabeth
Thompson, Harriet
Thompson, Mrs. C. D.
Town, Sally
Tracy, Calvin L.
Tracy, John B.
Tracy, Wallace
Trumbull, Rev. Henry Clay
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Twelvetree, Rev. J. H.
Upson, Rev. Henry
Vincent, Henry
Waldo, John
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Warren, Mrs. Mary A.
Washburn, Mrs. Caroline
Washburn, Mary Whiton
Webb, Darius
Weber, Claudius B.
Webb, Stowbrook
Welles, Mary C.
Wells, Joseph
Wetherby, Rev. Charles
Wheeler, Rev. John C.
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White, Sarah
Whitney, Grace Richards
Whitney, Marthin Bousden
Whitman, Mrs. Mary E.
Whitney, George W.
Wickes, Mrs. Elizabeth F.
Wolfe, Henry
Wilcox, Rev. A. H.
Willard, Daniel H.
Willard, Mrs. Maria D.
Williams, Mrs. Anna B.
Williams, Charles G.
Williams, Mrs. Charles P.
Williams, Charles S.
Williams, Mrs. M. E. G.
Williams, Mrs. J. M.
Williams, Mrs. M. S.
Williams, Mrs. Elizabeth H.
Williams, Mrs. Martha B.
Withey, Solomon
Wisner, Ellen S.
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Woodbridge, Lucy R.
Woodruff, Lucas
Woodward, Rev. Horace P.
Wright, Mrs. Sarah
Yerrington, Rev. A.
Young, Frances S.
Young, Fannie D.

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Adams, Daniel L.
Adams, Mrs. Martha B.
Addy, Rev. William
Aiken, Charles
Aiken, John P.
Aikman, Charles
Aldrich, Mrs. Mary
Allen, Mrs. Hannah C.
Allen, Rev. Horace H.
Allen, Marsena
Allison, Michael
Andrews, Ethin A.
Andrews, Horace, Jr.
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Arnold, George S.
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Atkinson, Lewis, Jr.
Atwater, Julia L.
Avery, Mrs. Maria
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Baker, Rev. George D.
Bali, William
Barnard, Maria L.
Barnes, Alervd S.
Baratow, Rev. Charles
Barrett, James M.
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Bassett, Benjamin F.
Baxter, Archibald
Beach, J. Newton
Beadle, Tracy
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Becker, Mrs. Lydia
Becker, Rev. W. J.
Beers, Sarah Louisa
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Judson, David
Jones, M. H.
Jones, Amerette
Johnston, J. H.
Johnson, Jane E.
Ives, William
Ives, Stephen
Jackson, Theodore L.
James, Erastus
John, Rev. David S.
Johnson, Jane E.
Johnston, J. H.
Jones, Americet
Jones, Catherine
Jones, Rev. John
Jones, Rev. Joseph
Judson, David
Judson, Harriet N.
Judd, William
Keeler, Rev. Charles A.
Kellogg, David H., Jr.
Keedell, Rev. John F.
Kerr, Rev. George
Kershaw, Mrs. James
Ketchum, A. R.
Ketchum, Treadwell
Kimball, Amanda
Kimball, Rev. C. Cotton
Kimball, Rev. Joseph
King, Howard E.
King, Rev. Mary H.
King, Peter Waterbury
King, William L.
King, William C.
Kingbury, Eugene B.
Kirk, Abram
Keweland, E. Y.
Kneiterbecker, T. A.
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Lathrop, Mrs. Louis N.

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Lester, Andrew
Lester, Joseph W.
Leverett, Josiah
Lewis, Abram C.
Libby, William P.
Lilly, Rev. A. H.
Livingston, Rev. Charles
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Lockhart, Mrs. Sarah
Lockwood, Theodora D.
Loomis, Dwight
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Ludlow, Henry G., Jr.
Lumbard, Philip
Lyle, Rev. John
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Marquand, Henry G.
Marsh, Edward H.
Marshall, Mrs. Ruth
Maxwell, Mrs. Caroline E.
Maxwell, Mrs. Puelia
McCarthy, Rev. Charles W.
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McClellan, Mrs. G. B.
McCormell, Mrs. H.
McCordy, Richard A.
McElroy, Robert
McFarland, Rev. H. H.
McKee, Mrs. Kate
McKinney, Charles
McLaren, John
McMasters, William B.
McNealy, Rev. Joseph M.
McVey, Rev. John
Mead, M. Gertrude
Mead, Frederic
Mead, Frederick, Jr.
Merriam, Adeliza F.
Merriam, Mrs. B. W.
Merriam, Henry E.
Merriman, Morris H.
Merriman, Sarah M.
Miles, Earle E.
Miller, Alba
Mills, Celia A.
Mills, Edward H.
Mills, Eliza H.
Miner, Herbert H.
Moore, Elbert Brinckerhoff
Morehouse, William
Morgan, Henry T.
Morris, Lewis
Morron, Rev. J. H.
Moses, Rev. John C.
Mowry, Havilah
Myers, Catharine Wright
Myers, Eliza Steele
Myers, L.
Nassau, Rev. Joseph E.
Newell, Rev. W. W., Jr.
Newton, Mrs. Laura B.
North, Laura B.
North, Martha B.
Norton, Simeon
Notman, Mrs. Jane C. D.
Notman, Mrs. Martha B.
Notman, Peter
Noyes, Mrs. Julia F.
Noyes, Mrs. William Curtis
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Oakley, Mrs. Mary E.
Ogden, Daniel
Oddyke, W. S.
Packard, Mrs. Clarissa
Paige, David G.
Paine, John A.
Palmer, Eliza M.
Palmer, Rev. William Wesley
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Parke, J. Henry
Parker, Mary H.
Parmelee, D. H.
Parsons, Rev. A.
Parsons, Mrs. Esther R.
Parsons, William, Jr.
Parsons, Samuel L.
Paul, Charles
Payson, Mrs. Anne B.
Payson, Rev. Edward F.
Pease, Mrs. Martha H.
Pease, Robert M.
Penny, Elizabeth W.
Peters, James H.
Phelps, Lucas
Phelps, Mary Ayres
Pierce, Rev. N. H.
Pierce, Rev. Arthur T.
Platt, Mrs. M. S.
Plimpton, Mrs. Mary S.
Porter, Jane H.
Porter, John
Post, Mrs. Fanny S.
Post, Julia
Post, Mary L.
Potwin, Rev. Thomas S.
Poultney, Miss
Powell, Rev. A. V. H.
Pratt, Mrs. Luella B. F.
Pratt, Mrs. Mary L.
Pratt, Rev. Rufus
Pratt, Rev. S. W.
Proctor, Rev. M. H.
Prince, Mrs. Sophronia
Quackenbush, Benjamin G.
Quailey, Mrs. John W.
Quayle, Kate A.
Ransom, Warren A.
Reed, J. H.
Redfield, A. D.
Reed, Rev. Albert C.
Reed, Mrs. Sarah M.
Reeve, Rev. John B.
Redshaw, Mrs. P. G.
Rhodes, Rev. J. T.
Ritch, Mrs. Mary W.
Ripley, D. C.
Ripley, Joseph
Robinson, Rev. Charles S.
Robinson, James
Robinson, John O.
Robert, Ann Maria
Robert, Christopher R.
Robert, Frederick
Robert, Howell W.
Rogers, Luke
Rogers, Mrs. Electa
Root, Rev. Lucius I.
Root, Rev. Garrett L.
Russell, Rev. Daniel
Salmon, Mrs. Caroline
Sawtell, Mrs. William H.
Saxe, Rev. George G.
Saxton, Edwin S.
Schellin, Frank K.
Schellinck, Mary B.
Schellinck, Mrs. Sarah M.
Scofield, Rev. Dwight
Scofield, Mrs. Ellen W.
Scofield, Oliver P.
Sewell, Thomas
Sewell, Rev. Samuel
Sessions, Mrs. Laura White
Shannon, Mrs. Abbie G.
Shaw, Rev. A. M.
Shaw, Rev. Augustus C.
Shaw, Ezra D.
Shedden, Mrs. E. M.
Shepard, John S.
Shepard, Fitch
Shepard, Augustus D.
FROM 1860 TO 1865.
<table>
<thead>
<tr>
<th>Name</th>
<th>District</th>
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<tr>
<td>Root, William</td>
<td>Delaware</td>
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<td>Reed, Sarah</td>
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<td>Reed, Annie E.</td>
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<td>Rayner, Rev. James W.</td>
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<td>Woodruff, S. E.</td>
<td>Delaware</td>
</tr>
</tbody>
</table>

**HONORARY MEMBERS OF THE BOARD**

**MARYLAND.**

Hoyt, Rev. George P.
Williams, Rev. Rev. Thomas

**DISTRICT OF COLUMBIA.**

Farragut, David G.
Granf, Ulysses S.
Lincoln, Abraham
Lincoln, Mrs. Abraham
McPike, Rev. T. B.
Noble, Rev. Franklin
Stanton, Edwin M.

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Turner, Julia E.

**NORTH CAROLINA.**

Penland, Rev. Alfred M.

**GEORGIA.**

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Thomas, George H.

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Adams, Arthur
Ashley, B.

**OHIO.**

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Aydiett, David Brainard
Aydiett, Mrs. Elizabeth
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Babb, Helen
Babb, Mrs. Lydia F.
Baldwin, Rev. Curtis C.
Baldwin, D. H.
Baldwin, Joseph
Benn, Rev. Elias
Biere, L. V., Jr.
Biere, Zenas S.
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Blood, Rev. D. C.
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Breed, Mrs. Bethia G.
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Buckingham, Rev. Ebenezer
Calne, Thomas
Calvert, Clara
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Clark, Rev. William H.
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Dallmeyer, Rev. John A.
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Dye, Rev. Henry B.
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Evans, Daniel H.
Evans, Rev. Llewelyn J.
Fay, Lucien
Fisher, Sam'l Van Santvoord
Gaylord, Benjamin B.
Gaylord, Mrs. Margaret J.
Gibbs, Lucy
Gibson, Maggott
Goodwin, Rev. E. P.
Griswold, Hiram
Gwin, Lizzie
Harrison, Mrs. Mary B.
Hastings, George W.
Hoskington, Rev. Henry R.
Hopkins, Henry P.
Hooker, Lydia
Horton, Ellen M.
Howard, Peter
Hoyt, Rev. James M.
Hudson, Cevion
Hull, Alice Dina
Hull, George H.
Hull, Leverett R.
Jenkins, Rev. Jenkyn D.
Jenkins, Rev. Warren
Johnson, Charlotte Rose
Jones, Linus H.
Keep, Rev. John
Keith, Francis C.
Kidd, E. T.
King, Julius
Kinsman, Mrs. Sophia
Knapp, Anna
Latimer, Mrs. Charlotte
Little, Henry S.
Long, Rev. John E.
Lord, Mrs. Eliza W.
Lotrop, Flann
Mathew, Samuel H.
McCutchon, Mrs. Mary G.
McKae, Mrs. H. M.
McKae, Rev. Wmbar
Mellen, Lucia F.
Mitchell, D. A.
Morris, David E.

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Morris, Henry Nelson
Myers, Margaret
Nelson, Rev. Thomas
Olds, Chauncey N.
Packard, Martha H.
Perrin, Edwin H.
Perrin, Jonathan E.
Pollock, John
Pomeroy, George E.
Pomero, Mrs. George B.
Preston, David
Price, Mrs. Hannah B.
Pyle, Mrs. Mrs. Mary J.
Ray, Cornelius M.
Rice, Solomon G.
Richards, Sarah M.
Ray, Mrs. Julia
Roberts, Rev. Thomas
Roots, Jennie C.
Rossiter, Rev. Francis Z.
Russell, George A.
Saucy, Flora
Sixton, John
Schieffelbein, Rev. Leonhardt
Scott, Mrs. Almirah
Scott, Rev. Hugh H.
Segur, Rev. S. W.
Seward, Rev. John
Severance, Solomon L.
Seymour, Charles
Seymour, Carri
Seymour, Ida McLean
Shaffer, Elie K.
Sharp, Rev. Benjamin F.
Shurly, John H.
Smith, Rev. John F.
Smith, Judge
Smith, Sarah L.
Spangler, George H.
Spence, Rev. S. G.
Stevens, A. C.
Stratton, Howard W.
Stuart, M.
Sturtevant, Bradford
Tabot, Rev. Benjamin
Thorne, Rev. James A.
Towner, Rev. Thomas
Trask, William
Truax, William Sibley
Truuax, Mrs. Lucretia M.
Tucker, Rev. E. R.
Upson, William H.
Vance, Rev. John E.
Walcott, Lampl S.
Wales, Theron
Waller, M. H.
Warner, George H.
Woodbury, A. T.
Wright, Rev. James R.
Young, Charles A.
Young, Rev. John H.

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Abbott, Rev. Lyman
Aranel, Daniel
Barnes, Mrs. Catharine
Barnes, Julius
Bishop, Mrs. Lucy D.
Brackebush, George O.
Bushnell, Rev. Horace, Jr.
Coney, Prof. J. A.
Darke, Charles E.
Dickey, Rev. Francis
Edison, Rev. H. A.
Easick, Rev. W. J.
Gorish, Eliza D.
Hogart, Mrs.
Hubbard, Charles W.
Hubbard, Elizabeth Lyman
Hubbard, Mary L.
HONORARY MEMBERS OF THE BOARD FROM 1860 TO 1865.

Grinnell, J. B.
Holmes, Rev. H. B.
Lane, Rev. Daniel
McGown, Mrs. Anna H.
Magoun, Mary R.
Merrill, Rev. O. W.
Skinner, Rev. Thomas N.
Tate, Rev. Irving O.
Withcliff, Abram
Windsor, Mrs. Mary A.
Woodruff, Charles G.
Wright, Richmond

MISSOURI.
Boggs, Harry
Clarke, Robert P.
Delano, William A.
Hale, Edward
Kellogg, Mrs. Maria L.
Lamb, Mrs. Lucy J.
McLean, Rev. John
Pinneo, Mrs. Mary J. W.
Pinneo, Samuel L.
Pope, Mrs. Frances A.
Sturtevant, Rev. J. M.
Todd, Thomas
Wilcox, Catharine Cook

KANSAS.

Delano, William A.

NEBRASKA.
Gaylord, Rev. Royden
Hurlburt, Rev. Everett B.

OREGON.
Dickinson, Rev. Obed
Geary, Rev. Edward R.

CALIFORNIA.
Bent, Henry Kirke
Bass, Charles
Dana, William A.
Hubbard, Mary Ann
Hubbard, Mary Winthrop
Hubbard, Samuel, Jr.

HUBBARD, Mrs. Sophie
Kimball, Rev. Joseph
Lucy, Rev. E. S.
Nichols, Mrs. Eliza
Pond, Rev. W. C.
Walker, Theodore S.
Warren, Rev. J. H.

CANADA EAST.
James, Mrs. D. P.
Lyman, Henry
Lyman, Mrs. Delia A.
Mills, Mary E.
Parker, Rev. A. J.
Vernor, Henry

CANADA WEST.
Burns, Rev. F. R.
Cooney, Rev. Robert
Fenwick, Rev. Kenneth M.
Haynes, Daniel P.
Norton, Rev. Robert

GREAT BRITAIN.
Mellor, Rev. E.
Pepper, Miss, Dublin
Pringle, Alexander
Rawlinson, William
Roberson, Mrs. Jane
Taylor, Isaac

GERMANY.
Metz, Charles, Jr.

ITALY.
Hall, Rev. E. E.

AFRICA.
Ireland, Mrs. R. Oriana
Lindley, Mrs. Lucy A.
Loomis, Rev. C. L.

TURKEY AND SYRIA.
Ball, Rev. Jasper N.
Bliss, Frederic Jones
Bliss, Mary Wood
Giles, Rev. Walter H.
Goodale, Rev. A. B.
Herrick, Frederick M.
Herrick, Rev. George F.
Lyons, Mrs. Catharine N.
Nakkar, Mitha El
Post, Arthur Mitchell
Pratt, Rev. A. T.
Proctor, Myra A.

PERSIA.
Ellis, Priest
Perkins, Henry Martyn
Young, Frank N. H.

INDIA.
Bruce, Rev., Henry J.
Capron, Rev. William B.
Capron, Mrs. Sarah B.
Capron, Annie Hooker
Capron, Laura E.
Capron, Henry Hooker
Chandler, Rev. J. E.
Hardy, Alpheus Holmes
Hardy, Mrs. Alpheus Holmes
Lord, Rev. N. L.
Phillips, Rev. James L.
Taylor, Rev. Horace S.

CHINA.
Doolittle, Mrs. Lucy E.
Gulick, Rev. John T.
Pope, Mrs. Harriet L.
Williams, Mrs. Sarah W.

SANDWICH ISLANDS.
Bent, Henry Kirke
Bass, Charles
Dana, William A.
Hubbard, Mary Ann
Hubbard, Mary Winthrop
Hubbard, Samuel, Jr.

Bliss, Frederic Jones
Bliss, Mary Wood
Giles, Rev. Walter H.
Goodale, Rev. A. B.
Herrick, Frederick M.
Herrick, Rev. George F.
Lyons, Mrs. Catharine N.
Nakkar, Mitha El
Post, Arthur Mitchell
Pratt, Rev. A. T.
Proctor, Myra A.

PERSIA.
Ellis, Priest
Perkins, Henry Martyn
Young, Frank N. H.

INDIA.
Bruce, Rev., Henry J.
Capron, Rev. William B.
Capron, Mrs. Sarah B.
Capron, Annie Hooker
Capron, Laura E.
Capron, Henry Hooker
Chandler, Rev. J. E.
Hardy, Alpheus Holmes
Hardy, Mrs. Alpheus Holmes
Lord, Rev. N. L.
Phillips, Rev. James L.
Taylor, Rev. Horace S.

CHINA.
Doolittle, Mrs. Lucy E.
Gulick, Rev. John T.
Pope, Mrs. Harriet L.
Williams, Mrs. Sarah W.

SANDWICH ISLANDS.
Bent, Henry Kirke
Bass, Charles
Dana, William A.
Hubbard, Mary Ann
Hubbard, Mary Winthrop
Hubbard, Samuel, Jr.
HONORARY MEMBERS.

1865-1870.

MAINE.

Adams, Alfred F.
Adams, Rev. J. E.
Baker, Rev. Smith
Banks, Elias.
Barrett, James S.
Bead, Rev. Edwin S.
Beard, Rev. W. H.
Beeden, J. L.
Brook, George
Brooks, John C.
Burleigh, John H.
Burleigh, Mrs. Matilda B.
Burnham, John H.
Cleaves, Tristam G.
Cressey, George C.
Cross, Rev. W. K.
Danielson, Rev. Joseph
Darling, Rev. Walter H.
Davies, Rev. A. J.
Dole, J. S.
Emmons, Lucy
Frey, William P.
Greenough, Byron
Griffith, Charles D. S.
Haines, Mrs. Harriette F.
Holt, William P.
Hallett, Watson F.
Hayward, Rev. Silvanus
Hovey, William C.
Iles, Geo. Boardman
Jackson, Thomas C.
Lee, A.
Leavitt, Carrie Warren
Libby, Rev. Charles O.
Lincourt, Anna B.
Loring, Amos L.
London, M. T.
Loring, Wm. George N.
McCally, Rev. C. G.
McKenzie, Mrs. Ellen E.
Mitchell, Ammi B.
Moody, Mrs. Sarah A.
Noyes, John
Osgood, Rev. B. D.
Packard, Rev. Charles
Page, Ami F.
Page, Rev. B. G.
Parson, George M.
Perry, Rev. John A.
Pistolphin, David
Seavey, James G.
Stanley, Rev. R. C.
Stearns, Mrs. Mary T.
Steams, Rev. Benjamin
Steeley, M. T.
Stockman, Rev. George A.
Street, Rev. George E.
Tmajor, Rev. F. E.
Thompson, Henry
Thompson, Mrs. Emily P.
Thompson, Hannah L.
Thompson, Rev. William S.
Tibbetts, Benjamin P.
Walker, Truxton
Young, John

NEW HAMPSHIRE.

Abbott, Mrs. Charles F.
Abbott, Hattie E.
Adams, Phineas
Allen, Mrs. Edward
Allen, Rev. Lavinia Wheaton
Allen, Seth Hewett
Anderson, Daniel Dana
Atherton, Thomas W.
Ayer, Rev. F. D.
Barr, John N.
Barrows, Rev. John O.
Bartlett, Rev. William F.
Bates, Rev. J. S.
Braidsell, Mrs. Charlotte O.
Biss, Rev. Jason Henry
Boynton, Catharine M.
Boynton, Lucy P.
Boynton, Mrs. Percy P.
Bradley, Mrs. Elizabeth
Brown, R. F.
Brown, J. F.
Campbell, Mrs. Anna Augusta
Carr, Benjamin F.
Carter, William G.
Cavis, Mrs. Almira M.
Cavis, George M.
Chase, Mrs. Susan D.
Clarke, Rev. William N.
Closeon, Anna A.
Coffin, P. S.
Coffin, Peter
Colby, Barak
Crawford, William
Cummings, John W.
Curtis, Rev. Silas
Cutler, Nathan
Cutler, Rev. W. H.
Davenport, Rev. Lyonsander
Dinkin, Mrs. Diadema W.
Dodge, Mrs. Emma J.
Dodge, John M.
Dodge, Rev. John W.
Downes, George E.
Dunckles, Daniel W.
Dunlap, Morrill
Eastman, Edward P.
Emerson, Charles H.
Emerson, Kimball W.
Emerson, William
Frost, George
Fisher, Olivia C.
Fletcher, Eliza J.
Fletcher, John
Foster, Benjamin T.
Frink, Rev. D. C.
Gage, Charles
Gage, Daniel
Gage, Daniel Tenney
Goodall, Rev. S. L.
Gibson, Mrs. Hannah W.
Gilmore, Henry
Goddard, Edward L.
Goodwin, George C.
Gris, Charles N.
Haines, Rev. T. V.
Hale, Samuel W.
Marshall, Worcester
Haw, Mrs. Charlotte Green
Hill, John H.
Holt, Mrs. Maria
Hood, Harvey
Hoo, Harvey P.
Hubbard, Mrs. Hannah C.
Hutchins, Mrs. Mary Y.
Ide, D. M.
Jones, Edwin A.
Jones, Mrs. Sophin
Kimball, Mrs. Martha J.
Kimball, Rev. Woodbury S.
Kingsbury, Edward P.
Knight, Robert
Knowles, Mrs. Elizabeth C.
Lane, Ada B.
Lane, John
Leach, Rev. Joseph A.
Leach, Mrs. Stella E.
Little, Rev. Arthur
Lissner, George E.
Locke, Isaac Newton
Lovejoy, John W.
Mack, Hattie A.
Mack, Mrs. Mary B.
Marsh, Rev. A. P.
McMull, Silvester
McLeod, Rev. Hugh
Merrill, Rev. Benjamin
Murrill, John
Murrill, John B.
Millington, Rev. C. E.
Monroe, Jesse M.
Morrill, Rev. S. S.
More, Mrs. Lucina M.
Stywick, Knat
Noyes, Mrs. Elizabeth C.
Norris, Mrs. Theresa O.
Osgood, John
Osborne, Stephen D.
Page, Mary Ann
Page, Nathaniel
Page, Mrs. Phoebe G.
Parker, Charles G.
Parker, Lizzie V.
Parker, Mrs. Sarah T.
Parsn, Mrs. Sarah Dana
Patch, Rachel
Payson, Mrs. Hannah G.
Perry, Mrs. Lydia G.
Prescott, Sarah E.
Randell, William
Rand, Rev. William A.
Richards, Dexter
Robinson, John
HONORARY MEMBERS OF THE BOARD

Steele, Mrs. Harriet S.
Scott, Mrs. Mary D.
Rogers, Charlotte H.
TJpham, Mrs. Eliza W.
Underhill, Hazen R.
Tucker, Rev. William H.
Thompson, Rev. William S.
Taylor, Maria A.
Taylor, James C.
Taylor, Harlem.
Swain, George.
Stewart, Mrs. Sarah H.
Stewart, Mrs. Judith H.
Stevens, Mrs. Louise E.
Stewart, Mrs. Sarah Emily.
Southworth, Mrs. C. B.
Smith, Joshua B.
Smith, H. H.
Smart, Hiram.
Sinclair, Samuel J.
Scott, Rev. G. R. W.
72
Boutelle, Mrs. Lucinda A.
Bennett, Milo L.
Bailey, Rev. George H.
Anderson, Stephen T.
Wyman, Mrs. J. Barnard.

VERMONT.

Annsworth, John M.
Allis, Florence Elizabeth
Anderson, Stephen T.
Arms, Henry M.
Austin, Rev. Lewis A.
Bailey, Rev. George H.
Barnes, Sarah
Barton, Rev. A. S.
Bedard, Spencer S.
Bennett, Milo L.
Billings, Mary D.
Bittenger, Rev. J. Q.
Booth, Sarah F.
Bourne, Rev. James R.
Boutelle, Mrs. Lucinda A.
Bowers, George
Brightman, Levin.
Brown, Adna.
Brown, Samuel E.
Burlington, Rev. James
Burroughs, George
Burtzen, Mrs. H. N
Butler, George L.
Byington, Rev. George P.
Cahoon, Charles S.
Cahoon, Mrs. Charlotte C.
Caldwell, Mrs. Mary
Camp, Isaac N.
Chandler, John L.
Chase, Charles M.
Chase, Mrs. Elizabeth M.
Chase, Emily
Chase, Henry
Chase, Mrs. Louisa
Chase, Mrs. Emily
Chase, Martha E.
Chatterton, Rev. German H.
Chapman, Grove
Chesnut, Gershom L.
Clapp, Julia E.
Collins, Moses
Coggins, F. G.
Cole, Charlotte B.
Comings, Rev. Eliam J.
Cookling, Daniel.
Doe, Rev. Silas P.
Davis, Edward N.
Deavitt, John J.
Decker, Mrs. Charlotte A.
Doran, Mary F.
Douw, S. H.
Duerst, Mrs. Charlotte C.
Dutch, Frederick
Dutton, John
Fairbanks, Rev. F. J.
French, Moses
Gibbons, Dorothy
Goodell, Asahel
Goodwin, Ira
Gould, Eliza
Gould, Rev. Mark
Graves, Rev. Nelson Z.
Griffin, Rev. Edward H.
Hagar, Sarah
Hail, Mrs. Betsey
Hall, Edward B.
Hall, Henry D.
Hamblin, Rev. Cyrus
Hammond, Augustus
Harwood, H. Hopkins
Harwood, John
Harwood, Martin F.
Hastings, Charles W.
Hawley, B. E.
Hatch, Rev. Kelis W.
Hayward, George E.
Hicks, U.
Hopkins, Benjamin D.
Howell, Rutledge
Howard, Rev. James True
Howard, William F.
Hubbard, Mrs. M. E.
Hubbard, Rev. E. S.
Humphrey, Mrs. Elizabeth J.
Houston, Elinor H.
Ingham, Edward
Jennings, Mrs. Permelia
Johnson, Moses D.
Kellogg, John Newton
Kellogg, S. T.
Keys, Mrs. E. C.
Kidder, Mrs. Laura A.
Kidder, Mrs. Martha J.
Kimbial, Augustus
Kingsbury, Rev. Josiah W.
Kittredge, Mrs. Caroline L.
Kittredge, Moses Hamilton
Knight, Granville
Ladd, Rev. Alden
Ladd, Mason W.
Lawrence, Annie
Lewis, George
Litchfield, Mrs. A. S.
Lord, Rev. Charles E.
Lyman, Florence
Lyot, Mrs. Dan
Marsh, Charles A. J.
Mason, Louisa
Merrill, Samuel
Miller, Wealthy
Milch, Mrs. Susan W.
Morris, Orissa
Mudge, Sarrah G.
Munson, Rev. Myron A.
Newton, Mrs. Elizabeth S.
Newlen, J. W
Nichols, Mrs. Susan H.
Nobis, Loretta S.
Northrop, Josina H.
Northrop, M. S.
Northrop, Mrs. Sarah H.
Nourse, Ann
Page, Helen
Parker, Mrs. Sarah A.
Pierce, Julia P.

MASSACHUSETTS.

Abbott, Henry Thayer
Abbey, G. Frank
Abbott, Mrs. Mary W.
Abbott, Rev. Edward
Abbott, John W.
Abbott, Ebenezer
Abbott, Sarah B.
Aborn, J. G.
Ackermann, Ira P.
Adams, Mrs. Arnold
Adams, John R.
Adams, Joseph B.
Adams, Mary
Adams, Moody
Aiken, Jane A.
Aiken, Mrs. M. Louisa
Aldrich, Rev. Jeremiah K.
Aldrich, Mrs. Jeremiah K.
Allen, Emily
Allen, Mrs. Hannah P.
Allis, Elijah C.
Aldworth, Ziba W.
Aldworth, Susan G.
Amsden, Lilie C.
Andrews, Mary F.

Pierce, John N.
Pierce, Mrs. S. S.
Plant, A. M.
Pope, Mrs. Fanny
Putnam, Lydia
Phipps, George
Sargent, Moses
Sawyer, Langdon
Sargent, Russell
Seaver, Burnham
Selwood, Martin A.
Shattuck, Francis
Shattuck, Mrs. L.
Sheldon, Lorenzo
Smith, Rev. Azro A.
Smith, Mrs. Catharine M.
Smith, J. Gregory
Smith, Mary F.
Smith, Mrs. N. J.
Smith, Wuthington C.
Steele, Mrs. Jennie
Steele, Asahel
Steele, Mrs. Emma
Steele, George
Steele, Mrs. Emma
Steele, Mrs. S.
Stevens, John M.
Stevens, Mrs. Elizabeth B.
Stone, Samuel N.
Storrs, Charles
Storr, John S.
Swift, Charles B.
Swift, Harriette
Taylor, Mrs. Joseph H.
Thompson, C. F.
Terry, Mary C.
Tracy, Mrs. Clarissa C.
Upham, Jonathan
Vail, John W.
Wade, Elinor B.
Ward, Lucinda
Ward, John
Warren, Justin Agnes
Wells, Ambrose H.
Weston, Rev. Henry C.
White, Francis C.
Whiting, Enoch II.
Wild, Rev. Edward P.
Williams, George G.
Williams, Rev. J. K.
Woollard, George B.
Wright, William
Wyman, Charles

72
Davis, David L.
Davis, Mrs. Elizabeth C.
Davis, Elizabeth French
Davis, Edith Wood.
Davis, Mrs. George H.
Davis, George S.
Davis, Jane A.
Davis, Joshua H.
Davis, Joshua W.
Davis, Mrs. Julia M.
Davis, Katherine Merrill
Dawson, John A.
Day, Annie Frances
Day, Carrie Elizabeth
Day, Chester Se梭es
DeBevoise, Mrs. Gabriel H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
Dean, John P.
Day, Edith E.
Deardorff, William H.
Dearden, William
Deane, George H.
HONORARY MEMBERS OF THE BOARD

Reed, Stephen
Reed, Mrs. Sarah E.
Reed, Henry B.
Redman, St. Croix
Read, Charles A., jr.
Rea, James
Putnam, Sarah B.
Putnam, Rev. H. B.
Proctor, Sarah A. E.
Proctor, Mrs. Ellen A.
Proctor, Elizabeth O.
Prescott, Caroline Woodbury
Prout, James H.
Premere, Marvil
Prescott, Charles E.
Procot, Elizabeth O.
Procot, Mrs. Ellen A.
Procot, Joseph O.
Procot, Sarah A. E.
Putnam, Granville B.
Putnam, Rev. H. B.
Putnam, Mrs. Jennie E.
Putnam, Sarah B.
Quinn, R. F.
Rand, Rev. Edward A.
Ray, George W.
Ray, James
Read, Charles A., jr.
Redfield, Anna P.
Redfield, St. Leux
Red, Henry B.
Red, Mrs. Sarah E.
Red, Stephen
Remington, Catharine H.
Remington, Clara Dorcas
Remington, C. V. S., jr.
Remington, Mrs. Clinton V. S.
Remington, Mrs. Dorcas E.
Remington, Elias Fuguii
Remington, Hale
Remington, Mrs. Henry H.
Remington, James N.
Remington, Mrs. Laura Minerva
Remington, Sarah W.
Remounds, George Lovett
Remmond, John
Rice, Ezra Beanman
Rice, Hattie Drax
Rice, William B.
Richardson, Almer F.
Richardson, Mrs. Alvar M.
Richardson, Mrs. Caroline M. T.
Richardson, John K.
Richardson, Mrs. Martin L.
Richardson, Stephen
Richmond, Charles G.
Richmond, Horatio W.
Richmond, Joshua B.
Richmond, William B.
Rider, Abby A.
Rider, Mrs. Elizabeth Hidden
Rider, Joseph Franklin
Robbins, Andrew
Robbins, Mrs. Margaret E.
Robbins, Pella Morton
Roberts, James
Robinson, Charles W.
Robinson, Henry S.
Robinson, John
Robinson, Mrs. L. G.
Robinson, Mrs. Sarah Ann
Robinson, Solomon D.
Rockwood, Ezra B.
Rockwood, J. T.
Rogers, D. C.
Rogers, Rev. H. M.
Roif, Mrs. Mary
Ross, Willard N.
Rowe, Mrs. Helen M.
Bugg, George H.
Safford, Daniel E.
Sagendorph, Noah
Sanborn, Mrs. Achabah J.
Sander son, Mrs. Harriet F.
Sanford, Harlan P.
Sanford, John K.
Savage, Rev. Minot J.
Savage, Rev. W. H.
Sawyer, Mrs. Charles B.
Sawyer, C. H.
Sawyer, George
Sawyer, Mrs. Sarah J.
Saunder, Mrs. Evarus
Sculder, G. Hubbard
Secor, David H.
Sewards, Harriet E.
Shattuck, Horace B.
Shaw, Thaxter
Shaw, Mrs. Theron V.
Shelton, George G.
Sherwood, Mrs. Harriet R.
Sherburne, John
Simonson, Mrs. Ellen G.
Skillings, William E.
Slocum, Winfield S.
Small, Mrs. Fannie Grace
Smith, Mrs. Amos
Smith, Anna M. C.
Smith, Augustus
Smith, Rev. B. A.
Smith, Rev. Edwin
Smith, George F.
Smith, H. Porter
Smith, James B.
Smith, James G.
Smith, Joel
Smith, Jonathan
Smith, Leonard W.
Smith, Mrs. Lucy Jane
Smith, Mrs. Mary E.
Smith, Nathaniel
Smith, N. Austin
Smith, Rev. Thomas Snell
Smith, Warren X.
Smith, William Fowle
Smith, William H.
Southgate, Rev. Charles M.
Southworth, G. A.
Spaulding, John
Spaulding, Mrs. Lucinda
Soper, William A.
Spring, Rev. Leverett W.
Squires, Rev. Edmund
Stanley, Emma A.
Stanton, Rev. George F.
Stearns, Elbridge
Steelman, Benjamin H.
Stetson, Mrs. Eliza C.
Stetson, Mrs. Frances G.
Stetson, William
Stevens, George
Stevens, Rev. Henry A.
Stevens, John B.
Stockwell, S. N.
Stone, Alfred G.
Stone, Rev. Beman N.
Stone, George F.
Stone, Lyman
Stone, Jacob
Stone, Joseph
Stone, Joseph Henry
Storr, Eunice C.
Straton, Mrs. R. B.
Strouq, Harriet B.
Strong, Helen B.
Strong, Martha Josephine
Strong, William C.
Studley, Cornelius W.
Summer, Rev. Charles B.
Summer, Charles B.
Swallow, Peter
Swan, C. L.
Swan, Sylvanus B.
Sweetser, Henry P.
Swift, Noah
Swift, Nathaniel
Sylvester, O. C.
Symmes, Caleb
Symonds, Charles
Taft, Cyrus
Taft, Gustavus E.
Trapp, James W.
Taylor, E. M.
Taylor, Edwin P.
Taylor, Frederick
Taylor, Jane
Taylor, J. B.
Taylor, W. A.
Tenney, Mrs. Ellen Le Gro
Tenney, Rev. Henry Martyn
Tenney, Jonathan
Tewksbury, John B.
Thayer, Mrs. J. H.
Thayer, Mrs. Jane H.
Thayer, Lucy Watson
Thayer, Meriam Stuart
Thayer, Reuben L.
Thayer, Stephen
Thayer, William W.
Thorndike, F. Louise
Thorp, Lewis
Thurber, Mrs. Sarah Augusta
Thurston, Alice H.
Thurston, Eleazer
Thurston, Lyman D.
Thurston, Maria B.
Thwing, Mrs. Susan M.
Tiff, Mary, Mrs. Achabah
Tilton, Chancy B.
Tilton, George H.
Tilton, John P.
Tilton, John P.
Tilton, Mary W.
Tower, Justus
Towne, Mrs. Esther A.
Towne, John C.
Towne, Mrs. Rosina C.
Tracy, A. Edwards
Tracy, Rebecca B.
Tracy, Ruth
Tracy, Sarah S.
Tracy, Mrs. Stephen
Traffon, Charles
Track, Joseph M.
Trask, Lizzie Rogers

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FROM 1855 TO 1870.

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Rhode Island.

Allen, Isaac D.
Arnold, Anthony B.
Bartow, A. C. Jr.
Barlow, George B.
Bennett, Martin
Bennett, Mesdames T.
Dinnell, Thomas W.
Bishop, Phanuel E.
Church, Stephen T.
Church, William H.
Cooky, S. A., Jr.
Cooky, Mrs. S. A., Jr.
Cushing, Robert
Cutler, James H.
Cutler, Mrs. Martha M.
Denniss, Mrs. Clara Whitney
Ellis, Rev. Thomas L.
Grout, Charles D.
Hathfield, Mrs. Charlotte
Holman, Amel P.
Holt, Ellen Porter
Johnson, Harriet C.
Johnson, Mary Evelyn
Lyman, Gurdon E.
Manchester, Cyrus R.
Manchester, William
Martin, Benjamin
Macth, Leander, Jr.
Merrill, William S.
Metcalf, William A.
Parsons, Henry A.
Preston, Samuel
Rice, Fitz James
Richmond, Abby E.
Richmond, Preston B.
Rogers, Andrew J.
Seale, George Henry
Shepard, Charlotte Maria
Smith, Mrs. Judah B.
Smith, Rev. Newman
Tabot, Charles H.
Taylor, Mrs. Harriet E.
Taylor, William B.
Tolman, William Howe

Trouton, Mary Jewett
Waldo, D. A.
Walker, Ebenezer W.
Warwell, Mary Ann
Winsor, James B.

Connecticut.

Abbe, Burr Rowe, jr.
Abbe, Elizabeth
Abbe, Jane Barnes
Abbe, Mrs. Julia A.
Abbe, Thomas
Adams, Mrs. Cora A. P.
Adams, Rev. Elwin A.
Alexander, Mrs. Sarah J.
Allen, B. R.
Allen, John S.
Allen, Wilson
Alford, James R.
Anderson, Rev. Joseph
Andrews, Edwin H.
Andrews, Rev. O. W.
Andrews, Mrs. Harriet
Andrews, Warren
Atwater, Elibius
Austin, William R.
Averill, Arthur H.
Averill, Hattie Hoyt
Averill, John C.
Averill, Maria W.
Avery, Mrs. Charlotte M.
Avery, John E.
Avery, Samuel T.
Ayres, Mary B.
Babcock, Miles
Batley, Ruth
Baker, H. R.
Baldwin, Amos P.
Bank, Rev. David F.
Banks, Rev. George W.
Barnett, Frederick L.
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Barlett, Daniel W.
Barlow, Rev. F. M.
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Bigelow, Rev. E. B.
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Wells, Marv L.
Wells, Erwin E.
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Wells, L. B.
Wells, Mary L.
Wells, Samuel J.
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Babcock, Sisla Allen
Bacon, Rev. Henry M.
Baker, Charles
Balwin, Charles H.
Baldwin, Miss E. C.
Berman, James
Bierce, Rev. D. E.
Birge, Rev. Lewis W.
Biaksmore, Rev. N. T.
Blymeyer, J. S.
Bradford, Mary A.
Brigham, Mayor
Brown, Albert
Brown, Ellin H.
Brown, Henry C.
Brown, James Munro
Bruce, Charles E.
Burr, Raymond
Burns, John B.
Bushnell, Ellen Willis
Carey, T. B.
Case, Ermine
Case, J. S.
Chester, Rev. J.
Churchill, S. Payson
Clark, Ansel
Clawson, Samuel
Counsellor, Israel P.
Converse, Mrs. Martha DeWitt
Cottingham, Caroline F.
Craefait, Mrs. J. W.
Creve, John K.
Cutting, H. Kierke
Cutler, Mrs. Elizabeth W.
Cutler, Susan R.
Daggett, Helen
Danner, Rev. E. V. H.
DeCamp, Ezekiel L.
Dickinson, M. C.
Dockstader, Charles J.
Dock, Belie
Elder, Nored
Eldred, Sarah T.
Ensworth, Jeremiah
Evans, Mrs. Sarah Jane
Fay, Mrs. Frances J.
Fay, Mrs. Lutrelle E.
Ferry, Mrs. M. M.
Ferson, John J.
Field, Edward S.
Findlay, W. W.
Fisher, Lucy Chickerling
Fitch, Mrs. Jane E.
Fitch, Rev. John
Fitch, O. H.
Ford, John S.
Franklind, Rev. Benjamin
Fullerton, George H.
Gardner, Benjamin M.
Garrard, Benjamin H.
Gard, Maria B.
Gaylord, Mary H.
Geer, Rev. Heman
Goulding, Cynthia K.
Gow, Eilen
Griffiths, Anne Elizabeth
Grimes, Charles L.
Hall, Rev. Eben
Hamlin, Rev. Chauncey L.
Hartins, Mary K.
Harrington, George D.
Haskell, Mrs. Agnes E.
Hastie, Joseph T.
Hayward, Charles E.
Higins, Edwin C.
Hinkle, Frederick Wallis
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Hopkins, Theodore W.
Huntington, C. L. F.
Jones, Rev. Daniel I.
Keeler, Salmon H.
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Kenyon, Rev. F. L.
Keyes, Rev. Russell M.
Kidd, Rev. Abbe H.
Kidd, Wilmot R.
Klingley, Rev. David
Kummer, Mrs. Dight G.
Kumler, Elisa
Lane, Rev. L. B.
Lauprop, Christopher L.
Leonard Jarvis
Little, Rev. Joseph B.
London, Mrs. Mary A.
Mason, Rev. Edward B.
McCord, Rev. R. L.
McDonald, W. G.
McMillen, Rev. Milton
McVay, Mrs. H. C.
McVey, Rev. Homer
Medary, Mrs. Lorrinda H.
Morris, Mrs. Mary T.
Morse, Mary P.
Myers, Amelia
Noble, Rev. J.
Norton, Sidney A.
Ocell, Jay
Olin, P.
Orchard, Mrs. Eliza V.
Osanne, Frances L.
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Patrick, Samuel
Peabody, Henry Greenwood
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Peck, William L.
Perry, John T.
Pierce, Josephine
Pittkin, Lucius M.
Plummer, Mrs. Sarah W.
Pond, Rev. C. N.
Porter, Isabell C.
Post, Rev. Edmund Burling
Potwin, Charles W.
Potwin, Lucy Sturgis
Potwin, Mrs. Sarah Sturgis
Powell, Rev. H.
Preston, E. Elizabeth
Rankin, Rev. D. M.
Rice, Mrs. Lucy L.
Richardson, Rev. Albert M.
Richardson, William M.
Robertson, Mrs. Margaret E.
Roney, Mary J.
Roots, Ada L.
Roots, Susan N.
Rosner, Rev. D. W.
Sage, Henry
Seely, Thomas T., Jr.
Siegel, F. E.
Shaffer, Mrs. Susan
Shaw, O.
Shepard, Mrs. Louisa M.
Shipman, Mrs. Martha W.
Shipman, Rev. Samuel B.
Sibley, Mary H.
Sibley, Mrs. Mary H.
Skinner, Eliza
Smead, George L.
Smith, Mrs. Hannah C.
Smith, Henry Preserved
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Smith, Mrs. Rebecca P.
Smith, Reuben F.
Southworth, David A.
Stanley, Harry
Stratton, Rev. Howard W.
Stratton, Rev. William O.
Teichman, Elisa
Teimage, Mary L.
Taylor, Isaac

FROM 1865 TO 1870.
### HONORARY MEMBERS OF THE BOARD

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### ILLINOIS

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<td>Barnes, George B. Batchelor, Edward P. Beecham, Mrs. Caroline P. Blake, Mrs. Sarah P. Cohn, Mrs. Mary P. Curtis, Mary C. Fisher, Mrs. Kate B. Flint, Mrs. Emma P. Hardy, Jacob Knox, Israel W. Knox, Mrs. Rebecca P. Lawrence, H. H. Moore, Harriet Willard Parker, Rev. Alexander Howell, W. F. Sanford, E. P. Stone, Frank Fisher Stone, Nellie</td>
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<th>Lowry, Rev. Isaac N.</th>
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PEERSIA.

Abbott, Hon. Keith Edward
Labarre, Benjamin Woods
Labarre, Bessie
Labarre, Robert McEwen

AFRICA.

Holmes, Gideon S.
Waring, Colson M.
Wilder, Mrs. Abbie T.

CEYLON.

De Riemer, Rev. William E.

CHINA.

Chapin, Mrs. Clara L.
Diament, Naomi
Low, Frederick F.
Low, Mrs. Mary
Meoay, Rev. Daniel
Peet, Anna Stebbins
Seaman, John F.
Sheffield, Mrs. Eleanor W.

JAPAN.

Greene, Rev. Daniel Crosby

AFRICA.

Holmes, Gideon S.
Waring, Colson M.
Wilder, Mrs. Abbie T.

SANDWICH ISLANDS.

Paris, Mrs. Mary
Smith, Emma L.
Smith, L. Augustus
Thurston, Rev. Thomas G.

SOUTH AMERICA.

Trumbull, Rev. David
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