REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS,

PRESENTED AT THE

MEETING HELD AT BOSTON, MASS.

OCTOBER 2—5, 1860.

BOSTON:
PRESS OF T. R. MARVIN & SON, 42 CONGRESS STREET.
1860.
MINUTES OF THE ANNUAL MEETING.

The American Board of Commissioners for Foreign Missions held its Anniversary at the close of its Fiftieth Year, in Tremont Temple, Boston, commencing Tuesday, October 2, at four o'clock, P. M., and closing Friday, October 5, at half past twelve o'clock, M.

Corporate Members Present.

Maine.
Enoch Pond, D. D.
Benjamin Tappan, D. D.
William T. Dwight, D. D.
Swan Lyman Pomroy, D. D.
George F. Patten, Esq.
John W. Chickering, D. D.
George E. Adams, D. D.
W. W. Thomas, Esq.

New Hampshire.
Zedekiah S. Barstow, D. D.
John K. Young, D. D.
Nathaniel Bouton, D. D.

Vermont.
Charles Walker, D. D.
Silas Aiken, D. D.
Willard Child, D. D.
Edward W. Hooker, D. D.
Benjamin Labaree, D. D.
Lewis H. Delano, Esq.

Massachusetts.
Heman Humphrey, D. D.
John Tappan, Esq.
Henry Hill, Esq.
Rufus Anderson, D. D.
Charles Stoddard, Esq.
Rev. David Greene.
Rev. Sylvester Holmes.
Nehemiah Adams, D. D.
Aaron Warner, D. D.
Mark Hopkins, D. D., LL. D.
William Jenks, D. D.
Horatio Bardwell, D. D.
Ebenezer Alden, M. D.
Richard S. Storrs, D. D.
Ebenezer Burgess, D. D.
Hon. Samuel Williston.
Rev. Selah B. Treat.
Hon. William J. Hubbard.
Henry B. Hooker, D. D.
Hon. Linus Child.
Calvin E. Stowe, D. D.
Samuel M. Worcester, D. D.
Andrew W. Porter, Esq.
Hon. Samuel H. Walley.
Augustus C. Thompson, D. D.
Hon. William T. Eustis.
Hon. John Aiken.
William Ropes, Esq.
John Todd, D. D.
Seth Sweetser, D. D.
James M. Gordon, Esq.
Amos Blanchard, D. D.
Alpheus Hardy, Esq.
Rhode Island.
Thomas Shepard, D. D.
John Kingsbury, LL. D.

Connecticut.
Thomas S. Williams, LL. D.
Joel Hawes, D. D.
Mark Tucker, D. D.
Hon. Seth Terry.
Alvan Bond, D. D.
Leonard Bacon, D. D.
Henry White, Esq.
ANNUAL MEETING OF THE BOARD.

Report,
Joel II. Linsley, D. D.
Gen. William Williams.
Samuel W. S. Dutton, D. D.
George Kellogg, Esq.
Hon. William A. Buckingham.

New York.
Nathan S. S. Beman, D. D.
Isaac Ferris, D. D., LL. D.
William W. Chester, Esq.
Reuben H. Walworth, LL. D.
Charles Mills, Esq.
William W. Stone, Esq.
John Forsyth, D. D.
David Wesson, Esq.
Samuel W. Fisher, D. D.
Walter S. Griffith, Esq.
George W. Wood, D. D.
Asa D. Smith, D. D.
Oliver E. Wood, Esq.
Rev. Montgomery S. Goodale.
Rev. William S. Curtis.
Ray Palmer, D. D.
Jacob M. Schermerhorn, Esq.
William E. Dodge, Esq.

New Jersey.
J. Marshal Paul, M. D.
Benjamin C. Taylor, D. D.
Jonathan F. Stearns, D. D.
Rev. Thornton A. Mills.
Lyndon A. Smith, M. D.

Pennsylvania.
William Jessup, LL. D.
Thomas Brainerd, D. D.

Virginia.

Ohio.
T. P. Handy, Esq.

Michigan.
Harvey D. Kitchel, D. D.

Illinois.
William H. Brown, Esq.

Iowa.
Rev. John C. Holbrook.

Wisconsin.
Aaron L. Chapin, D. D.

HONORARY MEMBERS PRESENT.

Maine.
Oliver Dorrance, do.
Samuel N. Beale, do.
Rev. Daniel Kendrick, do.
Rev. Edward P. Thwing, do.
Edward Gould, do.
George Sheppard, D. D., Bangor.
Samuel Harris, D. D., do.
Alexander Drummond, do.
E. F. Duren, do.
Rev. E. W. Gilman, do.
J. S. Wheelwright, do.
Rev. S. S. Drake, do.
Rev. E. Whittlesey, do.
James Oliver, do.
William B. Trufant, do.
Rev. Charles Packard, Limerick.
Rev. Daniel B. Sewall, Fryeburg.
Rev. Hiram Houston, Stockton.
Rev. John Forbush, Mercer.
Charles Whittier, Dennysville.

Rev. Stephen Thurston, Searsmont.
Rev. Horatio Irelsey, Mechanic Falls.
Rev. Franklin E. Fellows, Kennebunk.
Rev. W. S. Sewall, Brownville.
Rev. Thomas Smith, Brewer Village.
Rev. George W. Cressey, Duxton Centre.
Rev. John Elliott, Rumford Point.
Rev. E. W. Allen, South Berwick.
Rev. Giles Leach, Wells.
Rev. J. B. Wheelwright, Bethel.
Rev. David Garland, do.
Rev. S. H. Keeler, Calais.
Rev. Isaac Rogers, Farmington.
Jonas Burnham, do.
Cushing Prince, Yarmouth.
Rev. Sewall Tenney, Ellsworth.
Rev. Francis Norwood, Phippsburg.
Rev. E. Jones, Minot.
Rev. Egbert C. Smyth, Brunswick.
Rev. Daniel F. Potter, Topsham.
Rev. Wooster Parker, Belfast.
Rev. Edward F. Cutter, do.
Rev. T. N. Lord, Auburn.
Rev. Charles Tenney, Biddeford.
Rev. Amory H. Tyler, South Freeport.
Rev. J. C. Adams, Falmouth.
Rev. A. E. Ives, Castine.
Rev. James Wells, Dedham.
Freeman Clark, Bath.
Rev. H. K. Craig, Bucksport.
J. W. Danielson, Lewiston.
Rev. J. R. Mason, Hampden.
Rev. J. Merrill, Wiscasset.

New Hampshire.
Rev. E. H. Richardson, Dover.
Rev. B. F. Parsons, do.
Rev. John Adams, Hanover.
Prof. J. N. Putnam, do.
A. K. Merrill, Haverhill.
Rev. J. Cummings, Exeter.
Rev. O. T. Lanphear, do.
Thomas J. Melvin, Chester.
Rev. H. O. Howland, do.
Rev. T. P. Sawin, Brookline.
Rev. Joseph Blake, Gilmanton.
Rev. Royal Parkinson, Sandwich.
F. M. Fiske, do.
Nathan K. Abbott, do.
J. B. Walker, do.
Rev. Henry E. Parker, do.
Rev. A. P. Tenney, West Concord.
J. N. Carlton, East do.
Austin Richards, D. D., Nashua.
Rev. E. H. Greeley, do.
Rev. C. J. Hill, do.
Rev. J. McGee, do.
Rev. E. M. Kellogg, do.
Rev. J. G. Davis, Amherst.
Rev. Wm. Clark, do.
C. H. David, do.
Rev. Ambrose Smith, Boscawen.
Rev. E. Buxton, West do.
Rev. J. Scales, Plainfield.
Rev. William Page, Bath.
Rev. E. G. Parsons, Derry.
David Currier, do.
Rev. William O. Baldwin, Enfield.
Rev. James Holmes, Auburn.
A. W. Burnham, D. D., Rindge.
Rev. R. F. Lawrence, Claremont.

Rev. Elias Chapman, Newmarket.
Rev. Luther Townsend, Troy.
Rev. Rufus Case, West Lebanon.
Rev. John Colby, Hampton.
Rev. J. P. Humphrey, Winchester.
S. W. Buffum, do.
Rev. Israel T. Otis, Rye.
Rev. S. B. Claggett, Lyndeboro'.
Rev. Henry Cummings, Newport.
Rev. S. H. Riddle, Tamworth.
Rev. Daniel Goodwin, Mason.
Rev. John Lawrence, Salem.
Rev. Lewis Goodrich, Pembroke.
Rev. Amos Foster, Aeworth.
Rev. Alvan Tobey, Durham.
Rev. E. D. Eldridge, Alton.
Rev. E. Tenney, Lyme.
Rev. Daniel Goodhue, Greenfield.
Rev. Lyman Marshall, do.
Rev. Charles Willey, Barrington.
Rev. A. Spaulding, Cornish.
C. P. Locke, Sullivan.
Albert W. Fiske, Fisherville.
Eldad Tenney, do.
Rev. Charles Cutter, Francetown.
Rev. Bezaleel Smith, New Alstead.
Robert McGaw, Merrimack.
Rev. John Wood, Wolboro'.
Rev. Roger M. Sargent, Farmington.
Rev. Chas. Burnham, Meredith Village.
Rev. C. W. Wallace, Manchester.
Stephen Harris, Fitzwilliam.
John M. Stow, Walpole.
Rev. G. Lyman, Marlboro'.
Rev. Isaac Wells, Goffstown.
Rev. M. H. Wells, Hinsdale.
Rev. George Dustan, Peterboro'.
Rev. Thomas Savage, Bedford.
Rev. Hugh McLeod, Brentwood.
Rev. E. N. Hidden, Candia.
Rev. David Perry, Hollis.
Rev. E. Newhall, Litchfield.
ANNUAL MEETING OF THE BOARD.

Vermont.
James Barrett, Rutland.
Rev. Edward Aiken, do.
Rev. Aldace Walker, West Rutland.
Samuel Boardman, do.
George Adams, Enosburgh.
Jason Steele, do.
Rev. Philetus Clark, Sharon.
S. Parmalee, D. D., Underhill.
Rev. Austin Hazen, Norwich.
Rev. L. Ives Hoadley, Craftsbury.
James Paddock, do.
Rev. H. Wellington, St. Johnsbury.
Rev. E. A. Cummings, do.
John W. Smith, Chelsea.
Rev. J. C. Houghton, do.
Rev. Azariah Hyde, Pawlet.
Rev. H. A. Hazen, Barton.
Rev. Alfred Stevens, Westminster.
Rev. A. B. Foster, do.
Rev. David Perry, Brookfield.
Rev. Leonard Tenney, Taftford.
Rev. R. S. Cushman, Orwell.
Rev. Job Hall, do.
Rev. M. A. Gates, Tinmouth.
Rev. J. T. Hyde, Middlebury.
Rev. A. S. Demming, do.
Rev. H. F. Leavitt, do.
Rev. C. B. Hulbert, New Haven.
Rev. B. B. Newton, St. Albans.
Rev. J. E. Rankin, do.
Rev. George P. Tyler, Brattleboro'.
Rev. Joseph Chandler, W. Brattleboro'.
Rev. J. D. Wickham, Manchester.
Rev. A. Hemmenway, Bipton.
Rev. L. H. Stone, Northfield.
Rev. Solomon Martin, West Fairlee.
Rev. Augustus Chandler, Saxton's River.
Rev. P. S. Pratt, Dorset.
Rev. George H. Sanborne, Georgia.
George H. Clark, do.
Charles W. Clark, do.
Rev. A. F. Clark, Ludlow.
Rev. B. F. Foster, Dunmerston.
Freeman Keyes, Newbury.
William Miller, Williston.
Rev. Charles Scott, Pittsfield.
Rev. J. D. Kingsbury, Brandon.
John Howe, Jr. do.

Massachusetts.
George W. Blagden, D. D., Boston.
Rev. A. L. Stone, do.
George Rogers, do.
George Rogers, Jr. do.
Abner Kingman, do.
George R. Sampson, do.
Rev. Charles Cleveland, do.
Rev. E. K. Alden, do.
Rev. J. A. Vinton, do.
Nathaniel Willis, do.
Joseph C. Tyler, do.
Alex. H. Twombly, do.
Thos. Thwing, do.
Francis D. Stedman, do.
David Pike, do.
Julius A. Palmer, do.
Geo. F. Homer, do.
Andrew Cushing, do.
Daniel T. Coit, M. D. do.
Rev. Asa Bullard, do.
N. Broughton, Jr. do.
Henry Bass, do.
Wm. H. Adams, do.
Rev. Edwin Johnson, do.
T. R. Marvin, do.
Paul Stickney, do.
David C. Scudder, do.
Giles Pease, do.
Rev. Ebenezer Price, do.
Thos. H. Russell, do.
Edward W. Dean, do.
Uriel Crocker, do.
Charles Scudder, do.
James M. Hubbard, do.
Hamilton A. Hill, do.
Langdon S. Ward, do.
Rev. A. E. Kittredge, Charlestown.
E. P. Mackintire, do.
Rev. J. B. Miles, do.
William Tufts, do.
Joseph Adams, Danvers.
Rev. J. Fletcher, do.
Henry Poor, South Danvers.
Rev. L. Thompson, West Amesbury.
Rev. George B. Safford, Andover.
Rev. David Oliphant, do.
Rev. J. Emerson, do.
J. B. Clark, do.
J. C. Labaree, do.
Rev. G. W. Beckwith, do.
Prof. E. F. Barrows, do.
Rev. George Mooar, do.
Henry A. Schaufler, do.
H. H. Childs, M. D., Pittsfield.
Edward A. Newton, do.
W. Robinson, do.
Thomas Taylor, do.
Rev. J. Brace, do.
Rev. R. Foster, do.
Rev. Calvin Durfee, Williamstown.
Rev. S. B. Morley, do.
Henry Hopkins, do.
S. D. Wheaton, Orange.
R. Carver, South Franklin.
John Safford, Beverly.
E. W. Harrington, North Beverly.
John Batchelder, Granville.
Rev. E. W. Noble, Truro.
Rev. Daniel Tenney, Lawrence.
C. A. Brown, do.
Jos. L. Partridge, do.
Rev. E. W. Clarke, do.
Rev. J. E. Woodbridge, do.
Rev. Sewall Harding, do.
George P. Denny, do.
C. C. Burr, do.
Thomas S. Williams, do.
Samuel Barrett, do.
S. A. Danforth, do.
Rev. E. P. Marvin, Medford.
Charles Cummings, do.
T. Kidder, do.
Rev. I. C. Thacher, Gloucester.
Benj. Giles, do.
Rev. L. Brigham, Saugus Centre.
Rev. L. H. Angier, South Malden.
Solomon Peck, D. D., Roxbury.
C. W. Titcomb, do.
Benajah Cross, do.
J. S. Tappan, do.
A. Smith, West Roxbury.
Rev. A. H. Quint, do.
James Skelton, Wilmington.
Rev. S. H. Tolman, do.
Rev. Wm. J. Pratt, Stoneham.
Rev. M. B. Angier, Dorchester.
J. H. Lovejoy, do.
Daniel Fitz, do.
Rev. L. R. Eastman, Needham.
Richard P. Waters, Salem.
Geo. C. Hodgdon, do.
Isaue P. Foster, do.
Rev. C. C. Beanman, do.
Rev. Thomas Wilson, Stoughton.
Cornelius Davenport, New Bedford.
T. R. Denison, do.
Rev. A. Cobb, do.
John Bryant, do.
Rev. Timothy Stowe, do.
Geo. F. Bartlett, do.
Haydon Coggeshall, do.
Charles Dimmick, Falmouth.
Thomas Lewis, Jr. do.
Rev. J. B. Kimball, do.
Rev. George Ford, East Falmouth.
Rev. Levi Wheaton, North Falmouth.
Rev. I. W. Putnam, Middleboro'.
Nathaniel Eddy, East Middleboro'.
Rev. E. G. Little, North Middleboro'.
Rev. B. G. Northrop, Saxonville.
Rev. Dorus Clarke, Waltham.
Rev. J. M. Bacon, Essex.
Rev. E. Malby, Taunton.
Rev. F. A. Reed, Cohasset.
C. Blodgett, D. D., Pawtucket.
Phiny Warner, South Egremont.
Rev. Charles Hammond, Groton.
Rev. E. A. Buckley, do.
Rev. Daniel Butler, do.
Rev. I. N. Tarbox, West Newton.
Rev. H. J. Patrick, do.
J. S. Clark, D. D. do.
Rev. J. W. Wellman, Newton.
J. N. Bacon, do.
H. E. Gordon, do.
Rev. J. G. D. Stearns, Billerica.
Rev. S. Clark, Rochester.
Rev. Ebenezer Alden, Jr., Marshfield.
Rev. A. C. Childs, Rehoboth.
Rev. J. Peckham, Kingston.
Rev. Lewis Sabin, Templeton.
Rev. W. F. Loomis, Shelburne Falls.
ANNUAL MEETING OF THE BOARD.

Rev. Daniel H. Babcock, Shirley Village.
Wm. R. Hill, Wilkinsonville.
Rev. A. E. P. Perkins, Ware.
Rev. A. P. Chute, do.
Milton Lewis, do.
Benjamin Eaton, do.
Darius Eaton, do.
J. A. Cummings, do.
Joseph Hartwell, do.
F. De Witt, do.
Orrin Sage, do.
Ransom Dickinson, Sunderland.
Rev. Lewis P. Clark, Whittinsville.
J. H. Denny, do.
Alonzo White, do.
Rev. C. B. Kittredge, Monson.
Rev. T. F. Clary, Wachusett.
Rev. J. W. Harding, Longmeadow.
Rev. T. A. Leete, do.
T. L. Chapman, do.
Ebenezer Bliss, do.
Abel Sexton, do.
Hezekiah Burt, do. do.
Jona. Cutting, Southbridge.
Rev. Erastus Dickinson, Sudbury.
Rev. A. H. Fletcher, Wayland.
O. Manning, Littleton.
Rev. A. E. Lawrence, Lancaster.
Rev. Otis Rockwood, do.
Aaron Ordway, do.
Rev. Paul Couch, do.
Charles T. Russell, do.
Rev. R. Campbell, Newburyport.
Rev. S. J. Spalding, do.
James Caldwell, do.
Moses Pettingell, do.
Joshua Hale, do.
Rev. Charles D. Herbert, West Newbury.
Rev. D. Foster, do.
Rev. J. B. Sewall, do.
Aaron Sweet, do.
Rev. W. C. Whitcomb, Lynnfield Centre.
Rev. Daniel Fitz, do.
George W. Heard, do.
Rev. E. Dow, West Ipswich.
Rev. Homer Burrows, North Haverhill.
Alfred Kittredge, Haverhill.
Rev. A. Farwell, do.
A. Burnham, do.
Moses Nichols, do.
Moses How, do.
Abel Kenney, Fitchburg.
Rev. G. Trask, do.
Levi Downs, do.
Rev. S. L. Rockwood, North Weymouth.
Rev. J. Emery, do.
Eliab Bates, do.
Rev. S. H. Hayes, South Weymouth.
Rev. J. P. Terry, do.
Henry A. Noyes, Abington.
Rev. F. B. Abele, do.
Rev. H. L. Edwards, South Abington.
M. S. Stetson, do.
Spencer Vining, do.
Newton White, do.
Rev. J. C. Seagrave, Bridgewater.
James M. Leonard, do.
Rev. C. L. Mills, do.
Edward Hitchcock, L. L. D., Amherst.
William A. Stearns, D. D. do.
Prof. W. S. Tyler, do.
S. L. Carter, do.
Rev. C. L. Woodworth, do.
Simeon Clark, do.
Rev. J. L. Merrick, do.
Calvin White, do.
J. W. Underhill, North Amherst.
Hale Remington, Fall River.
S. A. Chace, do.
Morton Eddy, do.
N. Durfee, M. D. do.
R. R. Remington, do.
Rev. E. Thurston, do.
Rev. Franklin Tuxbury, Hadley.
Jas. B. Porter, do.
Ebenezer Porter, do.
P. S. Williams, do.
Josiah Kittredge, M. D., South Hadley.
Rev. Richard Knight, do.
Rev. Hiram Mead, do.
G. A. Smith, do.
Rev. R. G. Dennis, Grafton.
L. S. Pratt, do.
Oliver C. Howe, Brookfield.
Rev. C. Cushing, North Brookfield.
Rev. C. M. Cordley, West Brookfield.
ANNUAL MEETING OF THE BOARD.

Alfred White, West Brookfield.
Rev. A. Greenwood, Natick.
Rev. E. E. Strong, South Natick.
Rev. Merrill Richardson, Worcester.
Rev. W. H. Sanford, do.
Parley Goddard, do.
Samuel W. Kent, do.
Seth Caldwell, do.
David Whitcomb, do.
Rev. S. Souther, do.
Rev. Horace James, do.
P. B. Gilbert, do.
Rev. George Allen, do.
F. A. Eldred, do.
Rev. E. H. Sanford, do.
Rev. J. L. Jenkins, Lowell.
L. R. Thayer, do.
Rev. S. W. Hanks, do.
Rev. E. B. Foster, do.
Rev. Owen Street, do.
Emerson Davis, D. D., Westfield.
J. H. Stowe, do.
Rev. S. G. Buckingham, do.
Rev. T. H. Hawks, West Springfield.
Leonard Woods, Enfield.
Rufus D. Woods, do.
Edward Smith, do.
Rev. G. L. Howe, Greenfield.
Rev. P. C. Headley, do.
Rev. D. A. Strong, South Deerfield.
Rev. P. K. Clark, do.
A. B. Bliss, do.
Rev. F. Alvord, Chicopee Falls.
Jared C. Smith, Chicopee.
Rev. L. H. Cone, do.
J. W. Hitchcock, do.
Rev. John Pike, Rowley.
Luther Wright, Easthampton.
Rev. J. W. Lane, Whately.
Rev. S. S. Ashley, Northboro'.
Rev. C. E. Reed, Malden.
Rev. B. C. Chase, Attleboro'.
Rev. J. P. Skeele, Wilbraham.
Rev. H. Winslow, Great Barrington.
Rev. Francis Warriner, Chester.
Rev. J. H. Gurney, New Braintree.
Rev. F. B. Perkins, Montague.
Rev. Willard Bringham, Ashfield.
Rev. G. T. Dale, Lanesboro'.
Rev. O. Myrick, Provincetown.

Rev. Henry Seymour, Hawley.
Rev. H. E. Dwight, Randolph.
Rev. Lewis Pennell, West Stockbridge.
Rev. Samuel W. Barnum, Phillipston.
C. Sanderson, do.
Rev. Samuel Beane, Norton.
Rev. J. S. Sewall, Wenham.
Otis Withington, Brookline.
Rev. B. F. Clark, Chelmsford.
Rev. T. J. Clark, Bernardston.
Issac Dunham, Westport.
Rev. M. M. Colburn, South Dedham.
Rev. B. C. Hatch, Warwick.
Rev. J. Atkin, Hanover.
Rev. T. S. Norton, Dover.
Rev. H. S. Greene, Ballardvale.
Rev. T. G. Brainerd, Halifax.
Rev. Daniel Wright, Jr., Boyleton Centre.
Rev. Lyman White, Easton.
William Crawford, Barre.
Rev. Matthew Kingman, Charlemont.
Rev. George Lyman, Sutton.
Richard Sargent, West Amesbury.
Rev. William T. Sleeper, Westboro'.
Rev. E. Demond, do.
Rev. J. H. Bragg, Pepperell.
Rev. William C. Jackson, Dunstable.
Rev. Martin Tupper, Hardwick.
Rev. C. Waite, Rutland.
Rev. J. A. Bates, Granby.
Rev. H. Mills, do.
Rev. James Kimball, Oakham.
James Allen, do.
Perley Ayres, do.
James Hibben, Northampton.
Rev. S. G. Clapp, Sturbridge.
N. Gale, D. D., Lee.
Rev. C. J. Hinsdale, Blandford.
Rev. W. C. Foster, North Becket.
Rev. Townsend Walker, Huntington.
Rev. Solomon Clark, Plainfield.
Rev. J. C. Paine, Gardner.
Uzal Rockwell, Southwick.
Rev. Erastus Colton, do.
Rev. J. Ballard, Carlisle.
Francis Frary, Leverett.
Rev. John Keep, Dana.
ANNUAL MEETING OF THE BOARD.

[Report,

Joseph A. Copp, D. D., Chelsea.
Rev. I. P. Langworthy, do.
Rev. George Denham, do.
Ira Cheever, do.
C. A. Richardson, do.
Azel Ames, do.
John Stiles, do.
Jacob Ide, D. D., Medway.
Luther Bailey, do.
Rev. D. Sanford, do.
Dean Walker, do.
Asa Cole, West Medway.
Rev. George M. Adams, Conway.
Asa Howland, do.
John F. Robbins, Littleton.
Rev. George F. Freeman, Manchester.
Rev. E. V. Tenney, do.
Rev. A. P. Marvin, Winchendon.
Rev. Benj. F. Clarke, do.
Rev. E. Y. Garrette, Millbury.
A. W. Pierce, do.
Samuel H. Small, North Millbury.
Salem Towne, Charlton.
Rev. John Haven, do.
Rev. E. R. Hodgman, Westford.
Rev. L. Luoe, do.
Alonzo Chapin, M. D., Winchester.
Rev. R. T. Robinson, do.
Amasa D. Bacon, Sharon.
Rev. William H. Willard, Reading.
J. Norcross, M. D., South Reading.
H. A. Church, Fairhaven.
B. R. Abbe, M. D., North Fairhaven.
Rev. Henry Pratt, Dudley.
Rev. William A. Mandell, Lunenburg.
Rev. R. B. Thureton, Waltham.
Rev. W. S. Coggin, Boxford.
Rev. N. S. Dickinson, Foxboro'.
Rev. Wakefield Gale, Rockport.
M. G. Giles, do.
Thomas Giles, do.
Rev. D. Brennen, do.
Ebenezer Rowe, do.
J. W. Marshall, do.
Rev. W. J. Breed, Southboro'.
S. Knowlton, Auburn.

Rhode Island.
Rev. N. W. Williams, Providence.
A. C. Barstow, do.
Rev. Lyman Whiting, do.
Rev. L. B. Marsh, North Scituate.
W. W. Belden, Pawtucket.
Joseph Wood, do.

Rev. E. A. Buck, Slattersville.
John Trafton, do.
Rev. Ansel Holman, do.
W. S. Slater, do.
George W. Holt, do.
W. B. Spooner, Bristol.
Rev. Francis Horton, Barrington.
Rev. Reuben Torrey, Cranston.
Rev. N. Beach, Little Compton.
J. H. Bailey, do.
Isaac Richmond, do.
Rev. George W. Adams, Riverpoint.
Rev. Orin F. Otis, Chepachet.
Edward S. Chase, Middletown.

Connecticut.
Rev. Edward Strong, do.
Rev. H. Beebe, do.
Rev. George P. Fisher, do.
Rev. William T. Eustis, do.
Rev. W. B. Clark, do.
Rev. G. W. Noyes, do.
Rev. George A. Bryan, do.
Charles A. Judson, do.
Wells Southworth, do.
Rev. Hiram Bingham, do.
Rev. Isaac Briggs, North Haven.
Rev. G. B. Wilcox, do.
H. P. Haven, do.
Rev. John E. Elliott, do.
George A. Calhoun, D. D., Coventry.
Rev. J. N. Arnold, South Coventry.
Rev. J. P. Guiliver, Norwich.
Rev. H. F. Arms, do.
Rev. R. P. Stanton, do.
Ebenezer Learned, do.
Lewis A. Hyde, do.
George R. Hyde, do.
Horace Colton, do.
Henry V. Edmond, do.
George W. Root, Hartford.
Rev. F. A. Spencer, New Hartford.
Rev. T. K. Peasenden, Ellington.
Edwin Talcott, do.
Rev. Charles Hyde, do.
Rev. Hiram Bell, Killingworth.
Rev. T. T. Waterman, West Killingly.
Rev. Roswell Whitney, do.
Rev. Frederick D. Avery, Columbia.
Rev. T. L. Shipman, Jewett City.
Rev. H. T. Cheever, do.
Rev. F. Marsh, Winchester.
Rev. M. Knight, Hebron.
N. Smith, do.
Rev. A. B. Smith, Southbury.
Rev. Charles Chamberlain, Eastford.
Rev. C. T. Prentice, Easton.
Rev. M. Dudley, do.
D. D. Francis, do.
Rev. E. B. Hillard, do.
Wm. Thompson, D. D., E. Windsor Hill.
E. A. Lawrence, D. D. do.
Rev. J. B. Stoddard, South Windsor.
Charles Willey, do.
Rev. W. C. Fowler, Durham Centre.
Rev. A. C. Denison, Westchester.
A. E. Emmons, do.
Rev. M. M. Smith, Bridgeport.
J. P. Bixby, Jr., Thompson.
Charles Brown, do.
Rev. A. Rawson, do.
Rev. E. J. Doolittle, Wallingford.
Rev. J. G. Miller, Branford.
Richard E. Selden, Hadlyme.
Rev. D. S. Brainerd, Lyme.
Israel Matson, do.
Rev. L. H. Barber, Hitchcockville.
Philo Bevin, do.
Hiram Vesey, do.
A. N. Niles, do.
Rev. J. A. McKinstry, Harwinton.
Rev. Hiram Day, Manchester.
N. W. Spencer, do.
Rev. S. B. Goodenow, Rockville.
George Kellogg, Jr. do.
J. A. Stickney, do.
Rev. E. B. Huntington, Stamford.
Rev. Robert R. Booth, do.
James Betts, do.
Richard E. Rice, do.
Rev. Charles M. Hyde, Goshen.
Allyn S. Kellogg, Vernon.
Rev. W. R. Long, Mystic Bridge.
Rev. Jeremiah Taylor, Middletown.
Rev. L. L. Dudley, do.
A. L. Pristie, Ansonia.
E. R. Beardsley, West Winsted.
Rev. S. Hine, Groton.
Rev. A. C. Pierce, Northford.
Rev. B. F. Northrop, Grieswold.
Rev. J. A. Hasen, Lisbon.
Rev. Evarts Scudder, Kent.
Rev. Thomas Tolman, Scotland.
Rev. George I. Stearns, Windham.
Rev. A. L. Bloodgood, Enfield.
Rev. Pliny Warner, North Stonington.
William S. Hubbell, do.
Rev. S. Hubbell, do.
Samuel B. Wheeler, do.
Rev. John Avery, Lebanon.
Rev. O. D. Hine, do.
Rev. J. D. Moore, Clinton.
Rev. L. Perrin, New Britain.
Rev. S. Rockwell, do.
Rev. C. L. Goodell, do.
D. N. Camp, do.
Thomas D. Williams, Rocky Hill.
Eheenzer Carpenter, Colchester.
Rev. William H. Gilbert, Granby.
Hiram C. Hayden, Montville.
Rev. George T. Tilton, Putnam.
Rev. Orlando H. White, Meriden.
Rev. E. W. Robinson, Bethany.
Rev. A. G. Loomis, Bethlehem.
Rev. E. C. Jones, Southington.
Rev. F. Williams, Chaplin.
Rev. Henry Cooley, West Suffield.
Rev. D. Hemenway, Suffield.
Rev. T. A. Hazen, Broad Brook.
Ashbel Woodman, Franklin.
Rev. J. R. Aver, do.
Rev. J. A. Gallup, Essex.
Rev. David Peck, Danbury.
Rev. Moses Smith, Plainville.
Rev. W. E. Bassett, Norfolk.

New York.
Rev. E. D. G. Prime, do.
Joshua Leavitt, D. D. do.
Rev. Daniel Lancaster, do.
Rev. J. P. Lestrade, do.
W. C. Gilman, do.
Rev. Edward Pratt, do.
A. O. Van Lennep, do.
Thomas Hastings, do.
Rev. T. R. Smith, do.
A. Merwin, do.
Rev. W. H. Bidwell, do.
Rev. Seth Bliss, do.
Rev. Theron Baldwin, do.
George E. Post, do.
T. M. Coan, do.
Rev. W. W. Rand, do.
Charles Fanning, do.
Rev. O. B. Bidwell, do.
ANNUAL MEETING OF THE BOARD.

Samuel Warner, do.
Abijah Fisher, do.
Jonathan W. Hayes, do.
A. B. Davenport, do.
J. W. McLane, D. D. do.
N. P. Pierce, do.
Rev. James Eells, do.
Rev. David Dyer, do.
J. O. Cole, do.
Geoge Salmon, Fulton.
M. C. U. Salmon, do.
Rev. D. Tully, Ballston.
Rev. E. Burgess, Saratoga Springs.
G. M. Davison, do.
Rev. Harvey Newcomb, Hancock.
Rev. Daniel H. Temple, Aurora.
Rev. L. M. Gates, Hillsdale.
Rev. Wm. J. Blain, Canaan.
Rev. J. P. Fisher, Johnstown.
Rev. I. R. Berry, Kinderhook.
H. T. Ford, Binghamton.
Rev. A. Dean, Schenectady.
Jonathan Davis, Keeseville.
Rev. Selden Haines, do.
Rev. B. B. Beckwith, Gouverneur.
Rev. J. Capeland, Champlain.
Rev. A. Parsons, Richfield Springs.
A. S. Marvin, Orange.
Rev. G. S. Boardman, Cazenovia.
Rev. B. B. Gray, Seneca Castle.
Rev. J. Sewall, North Granville.
A. H. Porter, Niagara Falls.
Rev. H. G. Ludlow, Oswego.
C. D. Morgan, Watertown.
Rev. Samuel Johnson, Chenango Forks.
Rev. Samuel H. Hale, Oswego.
Rev. Charles C. Wallace, Tremont.
Rev. E. L. Boing, Durham.
E. B. Jones, Penn Yan.
Rev. A. S. Twombly, Cherry Valley.
Rev. D. M. Seward, Yonkers.
Rev. D. M. Lord, Shelter Island.
Rev. L. H. Van Dyck, Defreestville.
Rev. A. S. Freeman, Haverstraw.
Rev. H. N. Dunning, Gloversville.
P. J. Burnham, Elbridge.
Rev. T. M. Hodgman, York.

[Report,

Rev. R. H. Steele, Nassau.
Rev. Pindar Field, Hamilton.
Rev. J. R. Herrick, Malone.
Rev. R. G. Wilder, do.
N. W. Goertner, D. D., Clinton.
Rev. S. J. Tracy, do.
Rev. Albert Cotes, do.
Rev. E. Y. Swift, do.
B. W. Dwight, do.
H. P. Bristoe, do.
William Alling, Rochester.
Seth H. Terry, do.
Samuel Miller, do.
Frederick Starr, do.
L. Dwight Chapin, do.

New Jersey.
James P. Wilson, D. D., Newark.
D. W. Poor, D. D. do.
Rev. A. Underwood, do.
Rev. S. Hutchings, do.
Rev. E. A. Osborne, do.
Rev. I. N. Sprague, Caldwell.
Rev. W. M. Martin, Woodbridge.
Rev. E. Seymour, Bloomfield.
Rev. Philip Peltz, Paterson.
Rev. C. H. A. Bulkley, do.
Rev. Hollis Read, Cranefile.
Rev. Robert Aikman, Elizabeth.

Pennsylvania.
Rev. George Duffield, Jr., Philadelphia.
E. Phelps, D. D. do.
B. D. Stewart, do.
John B. Stevenson, do.
John Gulliver, do.
Rev. Thomas J. Shepherd, do.
Joab Tyler, Esq., Harford.
Jacob Tyler, do.
Rev. T. S. Ward, Carbondale.
Rev. M. E. Cross, Darby.
Rev. A. G. Beebee.

Ohio.
Rev. H. A. Tracy, Cincinnati.
Rev. A. Kingsbury, Putnam.
ANNUAL MEETING OF THE BOARD.

Rev. D. A. Grosvenor, Medina.
Rev. S. G. Clark, Brooklyn.
Rev. H. Lawrence, Grafton.
Rev. William Goodrich, Cleveland.
Rev. Andrew Sharpe, E. Cleveland.
Rev. Charles Sweet, Tallmadge.

Kentucky.
Thomas Tracy, Louisville.

Indiana.
Rev. C. Hutchinson, New Albany.

Michigan.
Rev. L. Smith Hobart, Hudson.
Rev. E. Taylor, Kalamazoo.
L. H. Trask, do.
Jacob S. Farrand, Detroit.
Rev. N. Grover, South Haven.
Rev. L. Chandler, Parma.
Rev. George C. Curtis, Adrian.
Rev. T. Jones, Galesburgh.

Illinois.
Rev. Calvin Clark, Chicago.
Rev. G. S. F. Savage, do.
Rev. Samuel Wolcott, do.
Rev. W. A. Nichols, do.
Rev. L. M. Glover, Jacksonville.
Rev. C. A. Leach, Payson.
Rev. A. Morse, Abingdon.

Wisconsin.
Rev. N. H. Eggleston, Madison.
Rev. C. T. Melvin, Columbus.

California.
Prof. Martin Kellogg, Oakland.

Foreign Lands.
H. A. Nelson, Montreal, Canada.
Ebenezer C. Tuttle, do.
Rev. J. B. Bonar, do.
J. W. Howes, do.
John Dougal, Esq. do.
Rev. Edward Ebbs, Paris, Canada.
Rev. E. J. Sherrill, Eaton, do.
C. G. Mc'Cuily, St. Stephen, N. Brunswick.
Rev. K. H. S. Eutujian, Western Turkey.
Geo. Constantine, Athens, Greece.
Rev. J. S. Greene, Sandwich Islands.
S. Wells Williams, LL.D., Canton, China.

MISSIONARIES PRESENT.
Rev. Benjamin C. Meigs, Ceylon.
Rev. J. C. Smith, do.
Rev. W. W. Howland, do.
Rev. N. L. Lord, M. D. do.
S. F. Green, M. D. do.
Rev. C. F. Muzzey, Madura, India.
Rev. E. Webb, do.
Rev. S. B. Munger, Satara, India.
Rev. A. Hazen, Bombay, India.
Rev. W. F. Williams, Eastern Turkey.
Cyrus Hamlin, D. D., Western Turkey.
Rev. J. Peabody, do. do.
Rev. W. Clark, do. do.
Rev. F. Jewett, M. D. do.
Rev. A. T. Pratt, M. D., Central Turkey.
Rev. W. Bird, do.
Rev. J. S. Emerson, Sandwich Islands.
Rev. A. Wright, Seneca Mission, N. Y.
Rev. D. Lindley, South Africa.
Rev. D. Rood, do.

There being 95 Corporate and 974 Honorary Members in the above list, the whole number is 1,069.

ORGANIZATION.

At the appointed hour, the President of the Board, Mark Hopkins, D. D., took the chair, and called upon Dr. Pond, of Bangor, who led the assembly in prayer. The minutes of the last annual meeting were read. Rev. J. H. Pettingell was appointed Assistant Recording Secretary.

A Committee of Arrangements for the meeting was appointed, consisting of Rev. A. L. Stone, Dr. H. B. Hooker, Rev. T. A. Mills, Rev. I. P. Langworthy, Rev. Edwin Johnson and Rev. A. H. Quint;
ANNUAL MEETING OF THE BOARD.


TREASURER'S REPORT.

The Treasurer's Report having been read, with the certificate of the Auditors, it was referred to a committee consisting of Gov. Buckingham, Abijah Fisher, Esq., William H. Brown, Esq., N. Durfee, M. D., and Lyndon A. Smith, M. D.

This committee subsequently reported as follows:

The committee to whom was referred the Report of the Treasurer, would respectfully report:

That while the providence of God, in prospering the cause of missions under the direction of this Board, appears to demand the consecration of a greater proportion of the silver and the gold now in the hands of his people to this work of Christian benevolence, it is the privilege and the right of those who yield to this demand, to claim that the Board shall so keep an account of its receipts and disbursements, that they may judge whether or not their contributions are expended so as to extend a knowledge of the Gospel of the Son of God.

The committee are of the opinion, that this claim is fully met by the accounts of the Treasurer; which show accurately, and in detail, the expenditures for each department, and for sustaining each mission, so clearly that every contributor may see the object to which his contribution has been applied. They therefore approve of the manner in which the accounts are kept, and recommend the acceptance of the Report.

The accounts of the permanent funds show the manner in which those funds have been invested, but give no estimate of their value. Your committee would suggest that, hereafter, the Prudential Committee state whether, in their opinion, the stocks and other securities in which those funds are invested are worth the amount represented.

REPORT OF THE PRUDENTIAL COMMITTEE.

An abstract of the Annual Report of the Prudential Committee having been read by the Secretaries, different portions of the Report were referred to committees as usual. These committees were constituted in the following manner:

On the Home Department: Dr. J. F. Stearns, Wm. E. Dodge, Esq., Dr. Blanchard, William Ropes, Esq., Prof. Lawrence, L. H. Delano, Esq., and Dr. Budington.


On the South Armenian and Assyria Missions: Dr. J. W. McLane, Dr. E. Davis, Rev. J. L. Dudley, Rev. S. Thurston, Rev. N. Beach, Rev. R. Foster, and Rev. J. T. Hyde.

On the Nestorian Mission: Dr. Labaree, Dr. Wm. A. Stearns, Dr. Chickering, Rev. S. Haines, O. E. Wood, Esq., Rev. A. Tobey, and Rev. Edmund Strong.

On the Mahraut Mission: Dr. Dwight, Dr. Bouton, Dr. Clement, Judge Cole, Dr. Bardwell, Rev. B. B. Beckwith, and Rev. A. E. P. Perkins.

On the Tamil Missions: Dr. Brainerd, Dr. Willard Child, Dr. A. Richards, Dr. Dutton, Dr. W. H. Bidwell, Rev. J. C. Thatcher, and Rev. J. T. McCollom.

On the China Missions: Dr. Chas. Walker, Dr. Todd, Dr. Edward Hitchcock, Geo. M. Davison, Esq., Dr. David O. Allen, Rev. Wm. Clark, and Rev. Edward Ebbs.

On the Sandwich Islands and Micronesia Missions, with the Summary and Conclusion: Chancellor Walworth, Dr. E. W. Hooker, Gen. Williams, Dr. Squier, Dr. Culhoun, Rev. R. S. Cushman, and Julius A. Palmer, Esq.

On the Cherokee Mission: Dr. Beman, Judge Jessup, Wm. C. Gilman, Esq., Dr. Asa D. Smith, Dr. Sabin, Rev. William A. Nichols, and Rev. J. G. Davis.

On the North Western Indians: Dr. Geo. Shepard, Rev. D. Greene, Dr. Joseph Newell, Prof. Wm. Thompson, Dr. John K. Young, J. M. Schermerhorn, Esq., and Rev. J. E. Rankin.

These several committees reported from time to time during the progress of the meeting, recommending that the portions of the Annual Report which had been presented to them respectively be accepted by the Board, which was done accordingly.

REPORTS OF COMMITTEES.

In general, the committees to whom different portions of the Annual Report were referred, simply recommended the acceptance of those several portions. The committee on the missions to Syria and Greece remark:

There are two points of very great interest in the history of the Syria mission for the past year. 1. The war, which has fastened the attention of all Christendom, with painful interest, on Syria, has been overruled by an all-wise Providence, to bring unusually large audiences at Beirut within the reach of the preaching of the Gospel, with their hearts softened and conciliated towards the missionaries by the charities of which they are the recipients. 2. The Arabic version of the New Testament, begun by Dr. Smith, and finished by Dr. Van Dyck, has been given to the millions who speak and read the Arabic language, in an attractive typographical dress, and in a style which at once pleases the taste of the learned, and is level
ANNUAL MEETING OF THE BOARD.

[Report,

to the apprehension of the common people. So manifest is the superiority of this new version, just completed by the missionaries of this Board, to any previously existing, that the British and Foreign Bible Society asked permission to print it instead of that formerly issued by them, and the British and the American Bible Societies will publish it conjointly. To have given such a version of the New Testament to a race so wide-spread and influential as the Arab, were alone a fit occasion, if not of national pride, yet of devout thanksgiving to God, on the part both of the mission and of this Board.

The committee to whom reports on the South Armenian and Assyria missions were referred, use the following language:

The committee find, in these papers, the most gratifying evidence of progress in the missionary work. It is seen in an increase of knowledge, and of civil and religious freedom, as the consequence, among the people, and in a greater willingness to hear, to search the Scriptures, and to find out the truth; while among those who have been gathered into the kingdom of Christ, the work of God has been still more apparent. There has been a remarkable growth in piety, developing itself in a love for the truth, and in a zeal and energy to make it known to others, and to bring them under its dominion. Instances are given of self-denial, of sacrifices made for Christ, which ally these Christians very closely to the early disciples of the Savior.

They seem to feel, in a good degree, that the secret of usefulness is in their devotion to Christ, and that the way to win men to him is to live above the world. They are thus making a deep impression on the Mohammedan mind, and upon those who have nothing of Christianity but its name. By their fruits they make themselves known and felt. Prejudice and intolerance are giving way, and the Moslems are beginning to see and admit, that the crescent is waning before the cross; or, as they themselves express it, that their faith is in a sinking condition.

As the fields, in these regions, are already white to the harvest—as the door of usefulness there is opening wider—your committee deprecate the idea of any backward movement in that quarter—any curtailment of the means required for the vigorous prosecution of the missionary work in those places. Retreat would be like defeat. Growth—expansion—is the condition of life here, and the friends of the Redeemer must come fully into sympathy with the fact. The future here, and elsewhere, will not be as the past. The work of missions is as the path of the just. It will shine more and more. The past fifty years are the novitiate of the church in this business—the childhood and youth of our action in the work of evangelizing the world. We are now come to the time of maturity—the time for manly thought and feeling and action—when each one may say, with an apostle, When I was a child, I understood and thought as a child, but now that I have become a man, I put away childish things, and gird myself for the work and the glory of my manhood of discipleship to Christ, in this matter.

DISCONTINUANCE OF THE CHEROKEE MISSION.

The Report of the Prudential Committee respecting the Cherokee mission, stated that, for reasons therein assigned, the Committee had voted to discontinue the mission. The committee to whom that portion of the Report was referred, recommended the adoption of the following Resolution, and it was adopted:

Resolved, That the action of the Prudential Committee in reference to the Cherokee mission be, and the same is hereby approved by the Board.
RESOLUTIONS OF THE GENERAL ASSOCIATION OF ILLINOIS.

The Business Committee reported that certain Resolutions of the General Association of Illinois, on "the relation of the Board to the Cherokee Mission," had been brought to their notice, and recommended that they be referred to the committee to whom the Report of the Prudential Committee, respecting that mission, had been referred. This was done accordingly. The Resolutions are as follows:

1. Resolved, That the cause of Foreign Missions is vitally connected with the spiritual prosperity of our churches, and entitled to hold a leading place in their Christian affections and charities; and that its appeals to their sympathies, prayers, and self-denying benefactions, were never so loud and urgent as, in the providence of God, they are at the present time.

2. Resolved, That we most gratefully acknowledge the good hand of our God in the foreign missionary work which, during the last half century, the American Board, the pioneer of our benevolent societies, has been enabled, through the divine blessing, to accomplish—in the information which it has collected and diffused throughout Christendom respecting the heathen world; in the compassion for the perishing and the zeal for Christ which it has kindled in the hearts of his disciples; in the spirit of self-denial and self-sacrifice which it has quickened and fostered; in the blessings of a Christian civilization which it has conferred upon the benighted and degraded; in the many trophies for Christ and heaven which it has won from Paganism; in the impulse which it has given to the great cause of Christian benevolence; and in all the forms in which, at home and abroad, it has advanced the triumphs of the Redeemer's Kingdom among men;—and that we desire that the Board may enter upon the second half century of its career with fresh unction and fresh power, relieved of every disability which may impair its moral influence, cripple its energies, diminish its resources, or obstruct its widest usefulness.

3. Resolved, That we regard it as demanded alike by the Gospel and humanity, and an object of intense desire, in view of the existing state of the national mind, the demand and associations of the approaching jubilee, and the highest influence and success of the Board, that the divorce of slaveholding from Christianity be completed at once in the churches of the Cherokee nation, and that a full declaration of principles against slavery be sent forth to the world, as the testimony of the Board to that great cause which now involves the deepest interests of humanity.

The committee subsequently reported, that "the action of the Prudential Committee, and the statements contained in their Report with reference to the Cherokee Mission, taken in connection with previous declarations of the Board, have satisfactorily answered the requests of the General Association of Illinois; and no further action of the Board is deemed necessary." This report was accepted by the Board.

THE SLAVE TRADE.

At the meeting of the Board in 1859, a memorial on the subject of the African slave trade, which had been presented for adoption, together with the whole subject thus brought before the Board, was
referred to the Prudential Committee. In their Report upon the Gaboon mission, (which was referred to the committee on missions in Africa,) the following statements are made upon this subject, and, information having been called for, were read before the Board:

It is gratifying to learn, from recent statements, that the French Government have promised to discontinue their “emigrant” traffic after the present season. This traffic, at the Gaboon, has been less than usual during the year, and it has less affected the operations of the mission than heretofore.

The Committee were instructed by the Board, at its last meeting, to take such action concerning the slave trade, in this and its other form, “as in their judgment its relations to their work, as a Board of Missions, shall seem to demand.” No time was lost in attending to the duty. Mr. Walker, of the Gaboon mission, being then in the country, and being one of the best authorities on the subject, was consulted. His opinion as to the “emigrant trade” corresponded with the facts above reported, and he thought more harm than good would result from memorializing the national Government at present. In this opinion the brethren at the Gaboon subsequently concurred, as the Committee were informed by Mr. Bushnell. It was also the belief of Mr. Walker, that the slave trade, in its customary form, is not now directly affecting us. The Committee embodied these views in a report, which they placed on their files, and do not think it incumbent on the Board to bring this matter before our Government under existing circumstances.

The report here mentioned as having been placed on file by the Prudential Committee, which is dated November 8, 1859, was put into the hands of the same committee, on the African missions, and was also read to the Board. It is as follows:

The sub-committee to whom was referred the memorial on the slave trade, which was presented to the Board at its late meeting at Philadelphia, and by the Board referred to the Prudential Committee, have considered the matter, and report:

The question now to be considered is this. Is it expedient for the American Board of Commissioners for Foreign Missions, or for the Prudential Committee in the behalf of said Board, now to memorialize the Congress of the United States, or the President of the United States, on the subject of the African slave trade?

That this trade is an enormous evil, wherever it exists, there can be no doubt. It pollutes whatever it touches, and desolates wherever it goes. And this is probably just as true of the exportation of “free emigrants” from Africa, under the authority of the French Government, as it is of the general slave trade.

Great, however, as the evil may be, it is our clear conviction that neither the Board, nor its Committee, ought to memorialize the Congress or the President of the United States, unless the trade, in some of its forms, evidently interferes with the proper missionary work of the Board. This missionary work is now carried on among the Zulus, upon the south-eastern coast, and at the mouth of the Gaboon, on the western coast of Africa.

The foreign slave trade, in either of its forms, has not directly interfered with our missionary work among the Zulus. The trade does not exist in that territory, and will not be likely to enter it, as the territory is under British authority.

Neither has the Gaboon country been disturbed by the general slave trade for years, the nearest market for the purchase of slaves being at the mouth of the Nazareth, about one hundred miles south of the Gaboon. The
trade in “free emigrants,” by the French, has, however, been established and carried on at the Gaboon. Mr. Walker, one of our missionaries, says of this trade: “It is not different from the old slave trade, except in name and profession of philanthropy, and the presence of a naval officer aboard each vessel, to protect it from the English cruiser on the coast. But these things only intensify it, and make it more effectual for the accomplishment of evil.” If, then, there is a strong probability that this trade will be long continued at this point, it would seem to be proper and expedient for the American Board to address the President of the United States, in the endeavor, and with the hope, of securing the influence of this Government with the French Government, in favor of the discontinuance of this trade, because of its interference with their missionary work. Mr. Walker, however, is of the opinion, that this traffic will not be long continued at the Gaboon. He says: “I see that this traffic is suspended by government order on the east coast. It has also been abandoned in Liberia.” Last month, Mr. Best wrote me that the trade in the Gaboon had met with so strong a competition from the increase of English trade there, that the vessels were preparing to leave for other parts of the coast. But dates of a month later speak of the vessels as still there. I do not think the trade is to continue. The present arrangement terminates in about two years, and from the fact that it has been withdrawn from the east coast, and the constant opposition of the English Government, as well as English trade, I do not think the arrangement will be renewed. I do not think that the French emigrant system is to affect us in the Gaboon, or any other missionaries on the coast, seriously.”

We regard Mr. Walker as the very best authority on this subject, and with his testimony and opinion so clearly expressed before us, we cannot think it advisable to address the President on the subject at the present time. If it shall be found, in the course of events, that the expectations of Mr. Walker are not realized, and that this traffic is likely to be continued, to the injury of our missionary work, a suitable appeal will of course hereafter be made by the Committee to the President in this behalf.

CONFERENCE WITH THE PRESBYTERIAN GENERAL ASSEMBLY.

Dr. Wood, in behalf of the Prudential Committee, presented the following communication:

At the last annual meeting, a communication was presented to the Board by a committee of the General Assembly of the Presbyterian church, containing certain Resolutions which had been adopted by that body. To three specifications in those Resolutions, the attention of the Board was particularly invited.

A committee was appointed to confer with the committee of the Assembly. Their report was presented at the closing session, and adopted by the Board. In regard to the import of the greater part of that paper the Prudential Committee have no doubt, and it occasions them no difficulty. On one of the points treated of, however, viz., that of facilitating the formation of foreign Presbyteries, by designating missionaries with reference thereto, the language used is somewhat indeterminate, and, as it appears to them, capable of a more or less enlarged application. It seems to them desirable that there should be a clear and mutually satisfactory understanding of what they are to do in the matter referred to; and they therefore respectfully suggest the expediency, to this end, of further conference with the General Assembly, in such form as the judgment of the Board may approve.

This paper was referred to a special committee, consisting of Dr.
Silas Aiken, Dr. Alvan Bond, Rev. H. G. Ludlow, Hon. Linus Child, Dr. D. W. Poor, Rev. T. S. Ward and Dr. G. W. Wood.

Dr. Poor, in behalf of this committee, subsequently made the following report:

The committee to whom was referred the communication of the Prudential Committee, suggesting the expediency of further conference with the General Assembly, for the sake of obtaining more full explanation of the phrase contained in the paper presented by them last year, at the meeting of the Board, viz., that of "facilitating the formation of foreign Presbyteries," by designating missionaries with reference thereto, report that they are unanimously of the opinion, that such conference is not called for. It is their firm belief, that the Prudential Committee, while exercising its discretion in the appointing of missionaries, in view of all circumstances as they may occur, and acting on the clearly declared principle of non-intervention in ecclesiastical affairs, will be able to carry out the full intent of the phrase in question, to the satisfaction of all parties concerned. Especially at the present juncture, of reassured and harmonious co-operation, does it seem unwise to open debate upon a question in regard to which no actual difficulties have occurred, and need not be apprehended.

HISTORICAL VIEW OF THE ORGANIZATIONS FOR RAISING FUNDS.

Dr. Anderson presented a paper containing a brief history of auxiliary organizations, for the purpose of raising funds, which was referred to the committee on the Home Department. This committee recommended that the paper be published. It is as follows:

It will be proper that a brief historical description be given of the general organization, by means of which, during the greater part of the last half century, a large portion of the funds of the Board has been raised.

The effort to raise funds for the support of missions under the care of the Board has, from the first, assumed, more or less, an organized form. The Missionary Herald for 1818, opens with an address "to all Foreign Mission Societies, other Associations auxiliary to the Board, and individual Patrons and Contributions," signed by Dr. Worcester, in behalf of the Prudential Committee. He says there were then fifty "Foreign Mission Societies," (as auxiliary societies of the first rank were styled,) some embracing entire counties, but the greater part established in large towns, including the vicinities. There were also about 250 "Associations," smaller bodies, male and female, composed of persons who "could not conveniently belong to the County or District Society," but were "willing to do something for all, or for some of the objects of the Board."

Advancing three years, we find donations acknowledged in the two first months of the year 1821, from as many as seventy-eight organized bodies, in about one-third of the towns named in the list. These associations contributed just one-half of the amount received in those months; and not far from one-half of what came through these associations, came from forty-eight composed exclusively of females.

In the year 1823, an important effort was commenced to systematize and extend the organization for raising funds, which was prosecuted through several of the subsequent years. A plan of organization was carefully considered by the Prudential Committee, adopted in the autumn of 1823, and published in the Missionary Herald for November of that year. Two kinds of societies were desired, one large, the other small, and the larger to
include the smaller. The larger societies were designed for large cities, collections of towns, or counties. They were to be immediately auxiliary to the Board, and to be denominated Auxiliary Societies. The smaller societies were designed for towns, parishes, or school districts, were to be immediately auxiliary to the larger societies, and to be called, for the sake of distinction, Associations. The Auxiliary Societies were to be the medium of communication between the several Associations and the Board. It was also deemed expedient that every town, parish, or school district, should have two Associations—one of males, the other of females. The reason for this arrangement was, that in most places greater funds would be secured, and in the manner least objectionable.

For each of these forms of Association, a constitution was proposed. The Auxiliary Society was composed of the members of the several Gentle­men's Associations within certain prescribed limits; and its sole object was "to raise funds in aid of the missions under the patronage of the American Board of Commissioners for Foreign Missions." It is not needful to go farther into details of this part of the plan. The contribution of any sum whatever, annually, from a gentleman or lady, was all that was needful to membership in the Association; though, at the outset, a specific sum was required. The main object of this local organization was to secure the annual appointment of a sufficient number of Collectors, male and female, to present the application to every suitable person within the limits of the Association. This was the essential thing; and it was proposed to have both male and female collectors, and separate societies of ladies, because, in communities like ours, where females have their proper place, Christian ladies, from the time of our Savior until now, have been the life and soul of purely religious enterprises.

The subscription, (if subscriptions were taken,) was only for the year, and of course would have to be repeated annually. Supposing what ought to be supposed, that there was an active, faithful body of collectors, this would be the best arrangement. 1. It would tend to create a feeling of responsibility in the collectors. Unless they acted, the Association died. 2. It secured a good share of action, which would conduce not a little to the life and perpetuity of the Association. 3. It might fairly be presumed that the standard of liberality would rise, from year to year, in a place where this system was in operation; in which case, more would generally be received on the second application than on the first. 4. Persons would be likely to subscribe more liberally, where the subscription was to be made for one year only, than where it was for several years.

The first Associations were organized by ladies, in the Old South, Park-street and Union Churches of Boston, in November, 1823. From this time the work of organization was prosecuted rapidly in New England, by means of agents employed for the purpose; and a statement was made in the Mission­ary Herald, from month to month, of the exact progress of the work. The greater part of the organization was effected in the four subsequent years. In this time, 532 Gentlemen's and 451 Ladies' Associations were formed; and, in the last of the years, and chiefly out of New England, 104 Associations were formed, which were composed of both gentlemen and ladies. Forty-two Auxiliary Societies were also formed in this time, on the plan proposed. The organization was carried through the greater part of New England, in the years 1824, 5 and 6. At the close of 1832, the number of the Associations had risen to 1,655; viz., 774 Gentlemen's, 627 Ladies', and 254 Gentlemen's and Ladies'; which were embodied in 60 Auxiliaries. Of these Associations, more than 1,200 were in New England; and, of the rest, the greater part were in New York, Ohio, Pennsylvania and New Jersey. In the Southern States there were about 30.

Some other benevolent Societies, seeing the efficacy of the system of collectors, adopted it, and to such an extent that, in several places, the
whole soon broke down. In portions of New England, pastors interposed, and insisted that only the more expensive departments of benevolence should be thus sustained by their parishes; and there, under their fostering care, the system still exists, substantially, and works to general satisfaction.

The "Auxiliary Foreign Mission Society of the Brookfield Association," in Massachusetts, adopted the practice, in 1826, of printing not only their Annual Report and proceedings, (which they had done before,) but also the names of all the subscribers and donors, and the amount of their several contributions; and this they have continued to do, annually, to the present time. A volume, in the Library of the Board, contains a complete collection of the Reports of this Auxiliary, from 1825 to 1859. The volume is unique, and of priceless value, as affording the means of ascertaining some of the laws governing donations to benevolent objects in the rural districts of our country. A valuable use was made of these Reports in connection with a "Statistical History of Benevolent Contributions," laid before the Board at its meeting in Troy, in 1852.

Some of the results of an analysis of the donations to the Board made in 1839, not including co-operating Societies, were these, viz.:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount of donations from Gentlemen's Associations</td>
<td>$18,794.44</td>
</tr>
<tr>
<td>From Ladies' Associations</td>
<td>$23,699.85</td>
</tr>
<tr>
<td>From Gentlemen and Ladies</td>
<td>$34,884.19</td>
</tr>
<tr>
<td>Amount of Congregational collections</td>
<td>$20,788.88</td>
</tr>
<tr>
<td>Amount of Monthly Concert donations</td>
<td>$33,263.85</td>
</tr>
<tr>
<td>From Juvenile Associations</td>
<td>$4,864.10</td>
</tr>
<tr>
<td>From Individuals</td>
<td>$45,391.80</td>
</tr>
</tbody>
</table>

The above statement ought to encourage females in their efforts to raise funds in aid of missions to the heathen. It appears, also, that about a seventh part of the whole sum raised that year was contributed at the Monthly Concert.

There has been a tendency to merge the Ladies' and Gentlemen's Associations into one Association, and thus to lose the great benefit of their separate action. Females are the most fervent, constant and active in their missionary zeal; and their separate action is one of the most effectual means, under God, of ensuring the stability and life of the gentlemen's effort.

There can be no doubt that, in order to secure the contributions from year to year, which are needful to keep the Board out of debt, and at the same time to give the missions an opportunity for growth and prosperity, the Collectorship, both male and female, in some form or other, needs to be revived and carried into more prompt and extensive action.

**Origin of the Late Indebtedness.**

Upon this subject, Dr. Anderson presented the following Special Report of the Prudential Committee.

The debt of $66,374, now so happily removed by a special contribution, grew up, with the exception of some two or three thousand dollars, in the years 1858 and 1859. What was its origin?

1. The increase of expenditure, in these two years, beyond that of 1857, was $37,000; that is, the expenditure in each of these years was $18,500 greater than it was in 1857. Had the receipts of these two years equaled those of the preceding year, then $37,000, and no more, would have been the Board's indebtedness.

2. While we should gratefully acknowledge that there was no falling off in the donations for current expenses, as distinguished from the legacies, there was a falling off in the legacies, to the amount, on the whole,
$26,000, or $13,000 for each year, as compared with those of 1857; owing in part, perhaps, to the difficulty of settling estates in the late universal embarrassment of business. There was also some decrease in the class of incidental receipts, such as proceeds of the press, etc.

It was the combination of these two causes, which produced the debt of $66,374.

3. More than one-third part of the debt (arising from the decrease in the legacies) lay, therefore, beyond all human control. But how was it with the other part, resulting from increased expenditures? We have found that the rate of expenditure, in as many as one-half of the missions, was actually below that of 1857, in the same missions. In the other half it was higher. In the Turkish missions,—resulting from the extraordinary increase in their prosperity,—the annual rate was increased $11,500, making $23,000 for the two years. The increase of charges to the Polynesian missions, though considerable, was less than the amount actually realized at the Sandwich Islands, from the sale of goods in closing the Depository, and therefore it is not chargeable to the ordinary receipts.

Without going farther into the analysis it appears, that the Prudential Committee had but a very limited responsibility indeed for the late debt, which has been regarded with so much apprehension. The elements composing it lay scarcely within their legitimate control. It was only by means of an exercise of power in disregard of all the laws of missionary finance, that they could have done anything effectual to prevent the indebtedness. Speaking of possibilities, on discovering the expansion of the Armenian missions when making the appropriations for the year 1858, they could, through a reckless exercise of power, perhaps have saved a score of thousands, by arresting a two years' growth of those missions; and by a farther destructive exercise of power, they might, perhaps, have secured an offset even for the large decrease in the legacies. But in no other way could they have done it. By such a desolation, in the most flourishing of the missions, (for it is on them that curtailments always fall heaviest,) we might have escaped the thraldom of this debt; and there would then of course have been no special effort needed to clear it off; and the expenditure having been so much reduced in the missions, no special effort would have been required to meet the current expenses.

But then, should we have come together to-day as thankful, and as cheerful, as we all now are? Would the Prudential Committee have met the Board, in this Jubilee year, with the same buoyancy of feeling? And would the Board have stood as well in the commercial world, or with the churches? What is infinitely more important, would its course have been as pleasing to the Lord of the churches and of missions?

To all this we answer, No. Had the missions been reduced, as, with no more receipts, they must have been to avoid this debt, should we not have come up hither, this day, with anything but jubilant feelings?

The Board will perhaps say, with this statement before it, whether the Prudential Committee should have done otherwise than they did. The Committee will engage to keep the whole annual expenditure of the Board within the annual appropriations, (which must, however, be made a year in advance of the receipts;) and they will make the appropriations upon their best estimate of the probable receipts; and they will notify the churches of the amount of the appropriations, and of the needful receipts. But should the Committee be held responsible for the consequences of an unexpected falling short in the annual contributions? Where lies the responsibility for debts thus incurred?

It is hoped that this will bring the whole matter of debt, and of the responsibility for the same, clearly before the Board.

Judge Jessup moved a reference of this paper to a special committee, and accepted, as a part of his motion, an amendment pro-
posed by Dr. Blagden, viz., that the committee be requested "to report what means, if any, can be adopted, in consistency with the constitution of the Board, to bring the churches to a deeper conviction of responsibility for the expenses incurred by the Prudential Committee of the Board, in conducting, with the greatest efficiency, this blessed work." It was referred to Judge Jessup, Dr. Bacon, Dr. Blagden, and Hon. William J. Hubbard. This committee presented the following report, which was unanimously adopted.

The committee, to whom was referred the Report of the Prudential Committee on the subject of the late Debt of the Board, Report: That the subject therein explained and discussed is of great interest to the operations of the Board, and they therefore suggest a few considerations in connection therewith.

1. That the Board, and their Prudential Committee, are the servants and agents of the Christian men and women who contribute to their funds, for the single purpose of sending the Gospel to the heathen. That in the performance of this high duty, they are guided and controlled by a wise system of fixed and established laws and usages. Their operations, in all their departments, are duly published, and are open to investigation. All their receipts and expenditures are duly audited and fully made known to the Christian public. The Board has no support, and desires none, but that which flows from the free-will offerings of Christians.

2. Thus relying upon the free gifts of their contributors, the Board has grown in favor with God and man. Their instructions have been derived from the yearly increase of the funds committed to their care. That increase has assured them that their work was progressive, and that they were imperatively required to move forward, with assurances that, being faithful, they should be sustained.

3. Under such assurances, from causes not within the control of the Board, in time past debts have accrued, and in time to come they may accrue. For this the Prudential Committee have no responsibility. Acting for the Patrons of the Board, in the prosecution of a well-defined, systematized and progressive business, put into their hands to be executed, they have kept the churches well advised of the necessity of means to prosecute that business; and if those means have not been furnished, the blame, if there be any, is upon the Patrons of the Board, and not upon the Prudential Committee.

4. The contributors to the funds of the Board have never instructed the Board to recede from the work intrusted to them. Not only by their increased contributions, but by the mouths of the contributors themselves, represented in the annual meetings, the command has been given to go forward, and this command has been accompanied by assurances of support. When the extraordinary emergencies of 1858 and 1859 occurred, the Board were bound to use their high and well-earned credit to advance the great interests thus intrusted to them. In like exigencies, they would be bound to do the like again, and they would be sustained.

The committee make these suggestions in the hope that the friends of missions will not again permit the faithful and devoted men who have been set over this great work, to be embarrassed and distressed, as they too often have been, by fears that missions so dear to all must of necessity be curtailed in their operations, or perhaps be entirely abandoned. It is due to the men who labor at home and abroad, that there should be no room for any misgivings upon this subject.

Early, systematic, and steady effort, on the part of contributors, will enable the Board to carry forward successfully all present missions, and to "devise liberal things" for the future.
The committee therefore recommend that this Report of the Prudential Committee be accepted and printed.

In reference to the question of exciting a deeper interest in the churches in the cause of missions, and of carrying to a higher point the missionary spirit of the Christian community, the committee can only say, that they have not time, during the brief period allotted to them here, to consider this question as it deserves, or to mature any plan which they can commend for the adoption of the Board.

ESTIMATES AND APPROPRIATIONS FOR THE COMING YEAR.

The committee on the Sandwich Islands and Micronesia missions, and on the Conclusion of the Annual Report, remark:

The Conclusion of the whole Report for the year, which was also given to this committee, would, in their view, be more complete and satisfactory to the intelligent friends and helpers of the Board in this work, if it had contained some estimate by the Prudential Committee, from the advantages of their position, of the probable demands and expense of the work for the year to come, in order to its most judicious and successful prosecution.

Your committee would, therefore, recommend for the adoption of the Board, the following Resolutions:

Resolved 1, That the Prudential Committee be requested to embrace in their Annual Reports to this Board, an estimate of the needed expenses of the work for the years next ensuing respectively, whenever such estimate shall in their view be expedient.

Resolved 2, That the Board express the hope, that the Prudential Committee will see their way clear to appropriate $370,000 for the coming year; and that the friends of the cause will aim to raise not less than $400,000, that sum being desirable for the proper growth and development of the missions.

These Resolutions having been adopted by the Board, (the second in an amended form,) a desire was expressed that an opportunity might be given for the whole assembly to manifest their feelings respecting the last of the two. The President therefore requested those who desired to express concurrence with the sentiment of that Resolution, to do so by rising. The whole great congregation rose at once. One voice unexpectedly struck the note—instantly many caught it—and a multitude of voices, like the noise of many waters, sang the well-known verse,

Shall we, whose souls are lighted,
By wisdom from on high—
Shall we to man benighted
The lamp of life deny?
Salvation!—oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learnt Messiah's name.

It was a scene long to be remembered. Many an eye filled with tears, and many a bosom swelled with deep emotion.
NEW MEMBERS AND OFFICERS.

Dr. Pond, Dr. Thos. Shepard, Hon. John Aiken, George Kellogg, Esq., Dr. J. Marshal Paul, Walter S. Griffith, Esq., and Dr. Aaron L. Chapin, were appointed a committee on New Members and Officers. They reported, recommending the following persons for election as members of the Board, and they were accordingly elected; viz:

- Lucius Barber, Esq., Hartford, Connecticut.
- William S. Southworth, Esq., Lowell, Massachusetts.
- Hon. George W. NeSmith, Franklin, New Hampshire.
- Prof. Samuel C. Bartlett, Chicago, Illinois.
- Simon B. Chittenden, Esq., Brooklyn, New York.
- Rev. E. J. Montague, Summit, Wisconsin.
- John B. Johnson, M. D., St. Louis, Missouri.
- Rev. E. J. Montague, Summit, Wisconsin.
- John B. Johnson, M. D., St. Louis, Missouri.
- William A. Booth, Esq., New York City.
- Hon. William Pennington, Newark, New Jersey.

The committee also recommended the following persons, who were elected as officers for the ensuing year:

- **Mark Hopkins, D. D., LL. D., President.**
- **Hon. William Jessup, LL. D., Vice President.**
- **Charles Stoddard, Esq.**
- **John Tappan, Esq.**
- **Nehemiah Adams, D. D.**
- **Augustus C. Thompson, D. D.**
- **Hon. William T. Eustis,**
- **Hon. John Aiken,**
- **Henry Hill, Esq.**
- **Asa D. Smith, D. D.**
- **Walter S. Griffith, Esq.**
- **Alpheus Hardy, Esq.**
- **Hon. Linus Child,**
- **William S. Southworth, Esq.**
- **Rufus Anderson, D. D.**
- **Rev. Selah B. Treat,**
- **George W. Wood, D. D.**
- **Samuel M. Worcester, D. D.**
- **James M. Gordon, Esq., Treasurer.**
- **Moses L. Hale, Esq.**
- **Hon. Samuel H. Wallet,**
- **Editors.**

**Prudential Committee.**

**Corresponding Secretaries.**

- **Corresponding Sec'y, resident in New York.**

**Recording Secretary.**

**Auditors.**

PLACE AND PREACHER FOR NEXT MEETING.

The committee respecting Place and Preacher for the next annual meeting consisted of Dr. Cleaveland, Dr. Warner, T. P. Handy, Esq., Rev. J. C. Holbrook, Rev. H. A. Tracy, Wm. A. Booth, Esq., and
Rev. George Duffield, Jr. They recommended the city of Cleveland, Ohio, as the place for the meeting, and that R. S. Storrs, Jr., D. D., of Brooklyn, New York, be the preacher; and Prof. Henry Smith, D. D., of Lane Seminary, Ohio, his substitute. The recommendations were adopted.

RESOLUTIONS.

The following Resolutions, in addition to those which have been already given, were passed by the Board during the progress of the meeting.

Resolved, That in the history of this Board, at home and abroad, from the beginning hitherto, we gratefully recognize the good hand of our God upon us; and especially, on this anniversary, we would remember, with humble thankfulness, all the way which the Lord our God has led us these fifty years.

1. We praise Him for giving to the pioneers in this enterprise, on the one hand, such simplicity of faith, such earnestness of purpose, such compassion for the lost, and such love to the Savior; and for giving to our fathers, on the other hand, such a readiness to assume the new and unknown responsibilities which were so unexpectedly thrown upon them.

2. We praise Him for inclining so many of our sons and daughters, in all the years that are past, to go forth and preach among the Gentiles the unsearchable riches of Christ; and for inspiring our churches, to such a degree, with the willingness so to provide for their wants, as to leave them without carefulness in the prosecution of their work.

3. We praise Him for sparing so many of our missionaries, some of them far advanced in life, to see this day; and we praise Him as well for those who are not, (for the Lord hath taken them,) because of the serene trust and the radiant hope with which they passed from their earthly tabernacle, to a house not made with hands, eternal in the heavens.

4. We praise Him because, in these last days, the First and Chief Missionary has gone forth, glorious in his apparel, and traveling in the greatness of his strength, that he may prepare a way for his people in all the earth, by turning backward the two-leaved gates, and breaking the sceptres of the mighty, and so making hundreds of millions accessible to his own life-giving Word.

5. We praise Him for other achievements of unspeakable value, in that he has set his seal upon missions as the cheapest, readiest and truest reforming and civilizing agency; in that he has proved, beyond all contradiction, the perfect adaptation of his Gospel to all classes of men, even the most degraded and the most depraved; in that he has rescued, through our instrumentality, tens of thousands from the ineffable woes of heathenism, and made them kings and priests unto God forever.

6. We praise Him, above all, for doing so much for us and so much by us, notwithstanding our grievous unbelief, our covetousness, our indifference to the worth of the soul, our neglect of prayer, our imperfect sympathy with Christ, and our disposition to exalt ourselves; for all which we desire to humble ourselves, saying with one heart, “O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day.”

Resolved, That we record it as the deliberate judgment of the Board, that the churches, sustaining its operations, are summoned to higher obligations and higher privileges.

1. God has committed to our spiritual husbandry some of the largest and noblest fields in the world.
2. He has blessed our work to such a degree, that for us to remain stationary has become impossible without a manifest and perilous disregard of duty.

3. Having the undoubted ability to do much more than we have yet done, it will be for our spiritual enlargement, and our comfort of hope, that we place ourselves at once in harmony with the merciful designs of our enthroned Emmanuel.

4. In that season of prosperity, more dangerous than adversity, which is beginning to diffuse its cheerful light in all our borders, our best safeguard against worldliness and luxury, the love of gain and the love of pleasure, will be a ready and hearty consecration, day by day, of our property, as well as of ourselves, to Christ's honored and chosen work.

5. The honor of our ascended Lord imperatively requires that we "go forward," seeing that he has opened the world so widely to his people, and placed in their hands such multiplied facilities for speedy and efficient action, and given them the silver and the gold for this very end, that now at length, when this nineteenth century is waning to its close, his people should go forth, and proclaim the acceptable year of the Lord in all the world.

To secure uniformity in the action and record of this Board, and to guard against possible misunderstandings and mistakes:

Resolved, 1. That when a committee to whom any part of the Prudential Committee's Report shall have been referred, shall, in their report thereon, recommend no action by the Board, other than the ordering of the Prudential Committee's Report to be printed, the question on such committee's report shall be—"Shall this report of your committee be accepted?"

Resolved, 2. That when such committee shall propose any specific action by the Board, other than that above referred to, the proposed action shall be embodied in specific resolutions in their report; and on a report concluding with such resolutions, the question shall be—"Shall this report of your committee be accepted, and the resolutions therein be adopted?"

Resolved, 3. That when such committee shall wish the Board to adopt not only their conclusions, but their reasonings, opinions, and statements, they shall, in the conclusion of their report, recommend its adoption by the Board; and the question in such case shall be—"Shall this report of your committee be adopted?"

Resolved, 4. That the foregoing be considered by the Board as standing rules in the transaction of its business.

Resolved, That the thanks of the Board be presented to the Rev. Dr. Fisher for his sermon, preached on Tuesday evening, and that he be requested to furnish a copy for publication.

Resolved, That the thanks of the Board be presented to the Rev. Dr. Hopkins, for his semi-centennial sermon, and that he be requested to furnish a copy for publication.

Resolved, That the thanks of the Board be given to the Committee of Arrangements and Reception, for their laborious services in providing for this meeting, and to the families and individuals of this city and vicinity, for their Christian hospitality and kindness in entertaining the unusually large numbers who have been in attendance.

Resolved, That the thanks of the Board be given to Park-street, Bowdoin-street, Mount Vernon, Central, and Essex-street churches and societies, for the use of their respective houses of worship.

Resolved, That the thanks of the Board be given to the Directors of the several Railroad and Steamboat Companies, who have reduced the fares of those who have attended this meeting.
As usual, the first session of each day was opened with prayer, the assembly being led by Dr. Enoch Pond, Dr. Dwight, Chancellor Ferris and Dr. Barstow, successively. On other occasions also, during the progress of the business meetings, and in connection with addresses, the Board joined in prayer—Thursday morning with Dr. Tucker and Dr. Kirk, Thursday evening with Dr. Peck and Rev. John Keep, and Friday morning with Dr. Dwight; and several times the congregation united in singing. Prayer-meetings were held on Wednesday and Thursday mornings, at a quarter past 8 o'clock, at Park-street church, and by returned missionaries and their friends, in the vestry of Tremont Temple. These meetings were fully attended and of deep interest.

The annual sermon was delivered on Tuesday evening, by Dr. Fisher, President of Hamilton College. His text was the first six verses of the 40th chapter of Isaiah, and the 21st verse of the 43d chapter. Dr. Taylor of New Jersey, and Dr. Tappan of Maine, assisted in the devotional services. On Wednesday evening, Dr. Hopkins, the President of the Board, preached a commemorative discourse, from Psalm lxxii. 16. The devotional services were conducted by Dr. Cleaveland of New Haven, and Dr. Forsyth.

As the number of persons in attendance was much greater than could be accommodated in the spacious Temple, Park-street church was opened in the morning, afternoon and evening of Wednesday, and in the morning and evening of Thursday, as also was Winter-street church Wednesday evening, for meetings which were addressed by returned missionaries and others, and very numerously attended.

The sacrament of the Lord's supper was observed on Thursday afternoon at four churches, the whole number of communicants in attendance being probably not far from four thousand five hundred. The services were conducted at Park-street church by Rev. Mr. Ludlow, Rev. President Chapin, Dr. Aiken, and Dr. Budington: at Bowdoin-street church by Rev. John Keep, Dr. Seelye, Rev. J. C. Holbrook, and Dr. Wm. A. Stearns: at Essex-street church by Drs. Hawes, Cleaveland, Hopkins, and Ferris: and in the Mount Vernon church by Drs. Bacon and Smith, Rev. H. N. Pohlman, and Dr. Brainerd.

During the meeting at the Temple, Thursday morning, Rev. John Keep, of Ohio, one of the two surviving members of the General Association of Massachusetts, which instituted the Board at Bradford, in 1810, read an interesting statement respecting proceedings connected with the formation of the Board, and the missionary spirit at that time prevailing. At that and at other meetings, Dr. Beman, Dr. Worcester and others, also gave reminiscences, looking back to
the same period, and exhibiting the progress of the missionary work during the past half century.

Pastor Fisch, from Paris, representing the French Evangelical Missionary Society, Dr. Warren, Secretary of the Baptist Missionary Union, and Chancellor Ferris, from the Board of Missions of the Reformed Dutch Church, severally addressed the Board Thursday morning, with assurances of cordial Christian sympathy and a spirit of co-operation in the great missionary work. The President, Dr. Hopkins, responded, heartily reciprocating, in behalf of the Board, the salutations and Christian sympathies of each of these gentlemen.

After the business of the meeting was finished, Friday morning, about an hour was occupied with the customary closing exercises and addresses. Dr. Perkins, of the Nestorian mission, spoke in behalf of all the missionaries, there being time for but one address from them. Dr. Hopkins expressed the grateful acknowledgments of the Board, for the liberal hospitality which had been extended by the people of Boston and adjoining towns, to so large a number of assembled members and friends; and Rev. Mr. Stone, of Park-street church, chairman of the committee of arrangements, feelingly responded, giving assurance, that even those whose labors had been most arduous, in making provision for the entertainment of so many guests, had performed those labors cheerfully, that hospitality had been most gladly extended, and that all felt that they had been far more than repaid.

The congregation united in singing the parting hymn—

Blest be the tie that binds,

and Dr. Hawes offered a closing prayer and pronounced the benediction.

ADJOURNMENT.

The Board adjourned to meet at the city of Cleveland, Ohio, on the first Tuesday of October, 1861, at 4 o'clock, P. M.

REMARKS.

The meeting was expected to be, and it is believed all who were present felt that it indeed was, one of great interest. The number of persons from abroad who were gathered together on the occasion, cannot be ascertained. Provision was made for about 2,000 by the committee who had this matter in charge. Probably a yet greater number made their own arrangements, with friends or at public houses; and very many came from their homes each morning, by the several railroads, from towns in the vicinity, to the distance of ten and even twenty miles, returning by late evening trains. The names of 95 corporate and 974 honorary members were entered by the Re-
cording Secretary, though many who were present, doubtless failed to report their names. The Temple was full at every meeting, except perhaps the first, Tuesday afternoon, and on several occasions was densely crowded.

The number present Wednesday evening, to listen to the President's discourse, could hardly have been less than 3,500; and nearly as many were again assembled Friday morning, at the closing meeting. One person, from a distance, after making earnest efforts, aided by a friend, to gain a position from which he could at least see the whole congregation, at one of the more crowded meetings, though he could not secure a comfortable opportunity to hear, retired saying, that simply to look upon such an assembly was enough to compensate for all his trouble in coming.

The missionary and religious tone of the meeting was good. The action of the Board was harmonious in every thing, and very little occurred in the discussions or addresses to disturb such harmony. Not all the meetings, as must be expected upon such occasions, were of an equally high order, but some attained to a degree of interest seldom surpassed. This was true especially of the meeting Friday morning. The discussion which arose respecting the amount which the Prudential Committee should appropriate for the ensuing year, led many to feel that indeed the Lord is calling his people to more earnest and self-denying effort for the world's salvation.

If the impressions produced during the meeting could be retained by all who were present, and if they would do all they might to extend such impressions among others, then indeed might the Prudential Committee expect to be enabled to sustain the missions, in a healthful and vigorous growth, and to carry forward the work which the Lord has so greatly prospered during the past fifty years, to results within another half century, more glorious, by far, than have ever yet been witnessed in connection with any missionary enterprise of the Christian church.
<table>
<thead>
<tr>
<th>Year</th>
<th>Place of Meeting</th>
<th>Preacher</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>Farmington</td>
<td>No sermon.</td>
<td></td>
</tr>
<tr>
<td>1811</td>
<td>Worcester</td>
<td>&quot;</td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>Hartford</td>
<td>&quot;</td>
<td></td>
</tr>
<tr>
<td>1815</td>
<td>Salem</td>
<td>*Calvin Chapin, D. D.</td>
<td>Ps. 96 : 10.</td>
</tr>
<tr>
<td>1817</td>
<td>Northampton</td>
<td>*Jesse Appleton, D. D.</td>
<td>1 Cor. 1 : 21.</td>
</tr>
<tr>
<td>1821</td>
<td>Springfield</td>
<td>*Jedidiah Morse, D. D.</td>
<td>Ps. 2 : 8.</td>
</tr>
<tr>
<td>1824</td>
<td>Hartford</td>
<td>*Samuel Austin, D. D.</td>
<td>Gal. 1 : 15, 16.</td>
</tr>
<tr>
<td>1846</td>
<td>New Haven</td>
<td>Joel Hawes, D. D.</td>
<td>1 Sam. 7 : 12.</td>
</tr>
<tr>
<td>1847</td>
<td>Buffalo</td>
<td>David Magic, D. D.</td>
<td>Isaiah 33 : 15.</td>
</tr>
<tr>
<td>1850</td>
<td>Oswego</td>
<td>Richard S. Storr, D. D.</td>
<td>1 Cor. 15 : 58.</td>
</tr>
<tr>
<td>1851</td>
<td>Portland</td>
<td>David H. Riddle, D. D.</td>
<td>Isaiah 41 : 14, 15.</td>
</tr>
<tr>
<td>1852</td>
<td>Troy</td>
<td>Leonard Bacon, D. D.</td>
<td>2 Cor. 5 : 7.</td>
</tr>
<tr>
<td>1856</td>
<td>Newark</td>
<td>George W. Bethune, D. D.</td>
<td>1 Tim. 1 : 15.</td>
</tr>
</tbody>
</table>
OBITUARY NOTICES.

The number of deaths among the Corporate Members, since the last meeting of the Board, is unusual, though not unprecedented. Five are now to be added to the list of those who are no longer of us, to wit: William Neil, D. D., elected in 1826; John W. Ellingwood, D. D., elected in 1838; Rev. Harvey Coe, elected in 1840; Chauncey A. Goodrich, D. D., elected in 1842; Abel McEwen, D. D., elected in 1852.

MISSIONARIES SENT FORTH.

The following persons have taken their departure for different missionary fields, within the past year, to wit: Rev. Henry M. Bridgman and Mrs. Laura B. Bridgman, to the Zulu mission; Rev. George F. Herrick, Rev. William F. Arms and Mrs. Emily M. Arms, Rev. William W. Livingston and Mrs. Martha E. Livingston to the North Armenian mission; Rev. Alvan B. Goodale, M. D., and Mrs. Mary E. Goodale, Rev. Zenas Goss, to the South Armenian mission; Miss Adelaide L. Mason, to the Syria mission; Rev. Lysander T. Burbank and Mrs. Sarah S. Burbank, to the Assyria mission; Rev. Amherst L. Thompson and Mrs. Esther E. Thompson, Rev. Benjamin Labaree, Jr., and Mrs. Elizabeth E. Labaree, Rev. Henry N. Cobb and Mrs. Matilda E. Cobb, Frank H. Young, M. D., Miss Aura J. Beach, Miss Harriet N. Crawford, Mrs. Sarah Jane Rhea, to the Nestorian mission; Rev. George T. Washburn and Mrs. Eliza E. Washburn, to the Madura mission; Miss Rhoda W. Spicer to the Ojibwa mission.

Mr. David B. Spencer and Mrs. Spencer are laboring in connection with the Ojibwa mission, without a formal appointment.

The following persons have returned to their missions, after a sojourn in this country more or less protracted, to wit: Rev. Wil-
liam Walker and Mrs. Catharine H. Walker, of the Gaboon mission; Rev. Oliver Crane and Mrs. Marion D. Crane, with Miss Maria A. West, of the North Armenian mission; Rev. Samuel A. Rhea, of the Nestorian mission.

It will be seen, therefore, that the number of persons who have entered upon the missionary work for the first time, is twenty-eight, and that six persons have returned to fields in which they formerly labored, making the whole number thirty-four, or fifteen less than last year.

The Committee have conferred appointments on ten young men, who are still in the United States. All are expecting to engage in the missionary work, after receiving ordination; one is devoting his attention to medical studies. Three female assistant missionaries are under appointment. The whole number, therefore, is thirteen; last year it was twenty-six.

AGENCIES.

Several changes have occurred among the District Secretaries. Mr. Pettingell, some months since, relinquished the charge of Eastern New York. As the Reformed Dutch churches in this district are making their contributions to their own organization, it was the opinion, as well of himself as the Committee, that the time had come for restoring the different parts of his field to their earlier relations. Accordingly, Western Vermont was attached to Northern New England; Berkshire County, Massachusetts, to Southern New England; Eastern New York to New York city; and Northern New York was again committed to Dr. Cannon.

Mr. Tracy has felt constrained to surrender his trust, and become the Corresponding Secretary of the Sabbath Committee of Cincinnati. In the circumstances, the Prudential Committee could not urge him to retain his connection with the Board; his labors closed, therefore, on the 31st of March.

At a later day, Mr. Cowles tendered his resignation, after a diligent and faithful service of nearly twenty years. His health, for some time past, has been seriously impaired; and on the 31st of July he ceased to be a District Secretary of the Board, though he has rendered valuable assistance since that time.

It gives the Committee much pleasure to believe that their official relations with these brethren terminate with mutual confidence and esteem. For the last named brother, they have felt a peculiar sympathy in the severe trial which the Master has been pleased to lay upon him; and it is their prayer that abundant grace may be assured unto him, whether his days shall be many or few.

The other District Secretaries have been occupied as in past years, with the exception of Mr. C. Clark, who has devoted a number of weeks to pastoral labor, with manifest tokens of the divine favor, in order that, for the time being, he might not be
obliged to draw upon the Treasurer for his support. He was the
more anxious to do this, as the receipts from his field have been
seriously lessened by the pecuniary reverses of the Western States.

The following table will indicate the present arrangement of
the Districts, with the address of the different Secretaries:

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>DISTRICT SECRETARIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>NORTHERN NEW ENGLAND:</td>
<td>Rev. William Warren, Gorham, Me.</td>
</tr>
<tr>
<td>MASSACHUSETTS, CONNECTICUT AND RHODE ISLAND,</td>
<td></td>
</tr>
<tr>
<td>NEW YORK CITY:</td>
<td>Rev. FREDERICK E. CANNON, D.D., GENEVE, N.Y.</td>
</tr>
<tr>
<td>PENNSYLVANIA, WEST JERSEY, DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA,</td>
<td>Rev. JOHN MCLEOD, PHILADELPHIA.</td>
</tr>
<tr>
<td>CINCINNATI:</td>
<td>Rev. S. G. CLARK, BROOKLYN, CUYAHOGA CO., OHIO.</td>
</tr>
<tr>
<td>NORTH-WESTERN DISTRICT:</td>
<td>Rev. CALVIN CLARK, CHICAGO, ILL.</td>
</tr>
</tbody>
</table>

A number of conventions have been held, within the past year,
in New Hampshire, Vermont, Massachusetts, Connecticut, New
York and New Jersey. The appeals and statements of the re-
turned missionaries who have attended these meetings, have done
much to diffuse juster notions of the enterprise in which they are
engaged. It is hoped that similar convocations will be held, with
even greater frequency, during the coming year.

MISSIONARY HOUSE.

On the 26th of November, Dr. Pomroy resigned his office as a
Corresponding Secretary of the Board, and the Committee trans-
ferred his duties to Mr. Treat. A new arrangement has been
made for the missions of the North American Indians, the work
among the Dakotas, Ojibwas and New York Indians being now
considered as appertaining to the Home Department, and the
Cherokee mission having been united with the Foreign Depart-
ment.

TURKISH MISSIONS AID SOCIETY.

This Society still retains its hold upon the affections and sympa-
thies of our English friends. Its receipts for the last fiscal year
were £3,711 8s. 5d. It has remitted in aid of the different mis-
sions in Western Asia, as follows, to wit: for the North Armenian
mission, £2,020; for the South Armenian mission, £100; for the
Syria mission, £200; for the Assyrian mission, £200; for the
Nestorian mission, £100; making a total of £2,620. No part of
this sum has been disbursed under the direction of the Prudential Committee; and yet it has been of essential service in promoting the reformation which is going forward in the Turkish empire.

OTHER CO-OPERATING SOCIETIES.

The Treasurer has transmitted to the different missions, in aid of their efforts through the press, the following sums, to wit: from the American Bible Society, $3,000; from the American Tract Society at New York, $4,499; from the American Tract Society at Boston, $400—making a total of $7,899.

RECEIPTS AND EXPENDITURES.

It will be remembered that on the 1st of August, 1859, there was a balance against the treasury of $66,374.13. Owing to the inadequacy of the receipts during the months which followed, this indebtedness continued to increase, till in the end it exceeded $125,000. An effort for its reduction became a necessity. In consequence of the suggestion of a friend in Boston, it was proposed that $60,000 should be obtained for the liquidation of the original debt, if practicable, in the hope that the current receipts for the year would equal the current expenditure. It was hoped that one-third of this sum could be realized in Boston, one-third in New England out of Boston, and one-third out of New England.

The plan, with some modifications, succeeded beyond the anticipation of the Committee. The first subscription was spontaneous and unexpected, a friend in New York having made himself responsible, without solicitation, for $5,000. The effort in Boston began in April last, and the entire sum of $20,000, in due time, was secured. Our friends in New York and Brooklyn were unwilling to attempt the raising of a smaller sum than $20,000, including the $5,000 already mentioned, and $1,000 from Daniel James, Esq., Liverpool, England; and the event has shown that their confidence was not misplaced. New England, out of Boston, has responded with gratifying cordiality, Massachusetts and Connecticut having each contributed more than $10,000. The result is, that the amount originally contemplated has been more than realized; and other donations, including $2,000 from foreign lands, have carried the whole sum placed in the treasury for the liquidation of the debt to $70,798.20.

It is with peculiar satisfaction that the Committee submit this statement. They deem it proper, moreover, that they should make a formal expression of their gratitude to the friends of the Board for coming so cheerfully and so generously to their relief; and they would especially recognize their obligations to Him who gives the willingness to give. They must be permitted to hope that there will be no occasion, for many years at least, to test the
liberality of our churches by another special effort. Still it cannot be doubted that incidental benefits have grown out of the recent endeavor, which are of very great value. The legitimate uses of property, it is believed, are better understood, while an opportunity has been afforded for expressions of the truest Christian love.

The entire receipts of the year are as follows, to wit: ordinary donations, $302,443.52; legacies, $52,597.53; thank-offerings for the debt, $70,798.20; other sources, $3,959.83; making a total of $429,799.08; of which $12,704.03 have come from foreign lands.

The current expenditures of the year were $361,958.76. As the debt at the beginning of the year was $66,374.13, the whole sum to be provided for was $428,332.89. A balance is left in the treasury, therefore, of $1,466.19.

MISSION SCHOOL ENTERPRISE.

Of the "ordinary donations," just referred to, the children have contributed $6,887.52, for the purpose of sustaining the schools among the heathen. The largest sum—$1,280.82—comes from the State of New York; but other States—Pennsylvania and Michigan pre-eminently—give much more in proportion to their entire offering.

PUBLICATIONS.

There have been published, during the year, of the Missionary Herald, 194,900 copies, or a monthly average of 16,241; of the Journal of Missions and Youth's Dayspring, 618,500 copies, or a monthly average of 51,541 copies; of the Annual Report, 5,000 copies; of the Abstract of the Report, 2,000 copies; of the Annual Sermon, 3,000 copies; of Dr. Shepard's Sermon, 4,000 copies; of Tract No. 6, 1,000 copies; No. 11, 1,000 copies; No. 10, 2,000 copies; No. 16, 12,000 copies; of Historical Sketch of the Board, 4,500 copies; of 'Can the Board be kept out of Debt?' 5,000 copies; of Value of Christianity at the Sandwich Islands, 500 copies. The total of the Heralds and Journals for the year is 813,400 copies. The total of Reports, Sermons and other pamphlets, is 40,000 copies.

THE FUTURE.

The experience of the last three years has led to a careful review of the financial policy hitherto pursued. The Committee have been encouraged, again and again, to consider, in forming their plans, the legitimate claims of the missionary work. "If the God of missions calls for more laborers, and the young men of this country are ready to heed his voice," they have been assured, "the churches may be relied on to do whatever is requisite." The theory is
simple, intelligible, convenient; but it has this serious defect, that the churches do not recognize such a responsibility. The demands of the missionary enterprise do not always meet with the needful response. Hence it would seem to be the part of wisdom, to bring the yearly appropriations into a more perfect harmony with the yearly receipts.

There are certain contingencies, it is obvious, which cannot be foreseen. Unexpected calamities in the mission fields may increase the disbursements; unexpected reverses in the business world may lessen the donations. All that can be aimed at, therefore, is a careful limiting of the expenses to such an amount as the churches may fairly be expected to give. This the Committee, henceforth, propose to do. The probable receipts, in view of all circumstances, are to determine the appropriations.
THE MISSIONS.

AFRICA.

GABOON MISSION.

Baraka.—Albert Bushnell, Ira M. Preston, Jacob Best, Missionaries; Mrs. Lucinda J. Bushnell, Mrs. Jane E. Preston, Mrs. Gertrude Best; Miss Jane A. Van Allen, Teacher.—One native helper.

Nengenenge.—Mons. L. St. John, M. D., Walter H. Clark, Missionaries; Mrs. Sarah Ann St. John.—One native helper.

Returning to the field.—William Walker, Missionary; Mrs. Catharine H. Walker.

In this country.—Epaminondas J. Pierce, Andrew D. Jack, Missionaries; Mrs. Mary E. Jack.

2 stations,
8 missionaries,
1 physician,
7 female assistant missionaries.
2 native helpers.

Messrs. St. John and Clark, with Mrs. St. John, reached Baraka on the 27th of January. Mr. and Mrs. Walker sailed on the 1st of August on their return to the Gaboon. Many persons in this land will long remember the earnest appeals for Africa which Mr. Walker made during his stay in this country.

During the first part of the year, the missionaries suffered from sickness. All were more or less affected. The last was a very trying year for foreigners upon the coast, but during the latter part, the brethren appear to have been all well. Those newly arrived have enjoyed good health. Among the older brethren, one has been there nearly nineteen years, another nearly seventeen, and a third more than twelve years.

The hopes of the missionaries are still directed towards the interior, and the line of progress must be determined by future explorations. On a recent visit to Nengenenge, Messrs. Bushnell and Clark were gratified by the eagerness of the people to hear preaching. They visited several villages in that vicinity. The number of Pangwe towns on the river has increased, and the people seem less savage than formerly, though the power of their superstitions is unbroken.
The great necessity, in the farther prosecution of the work, is for a native agency. The mission deeply feels this. There appears to be some "material" for such an agency in the church and congregation. Recent attempts to enlist young men in the meetings for prayer and exhortation, have been attended with encouraging success. They showed unexpected powers of speaking.

Mr. Bushnell has a Bible class of twenty-five members, who meet at the same time with the Sabbath school. Three are church members, and one is a man of influence. He was received to the church in October, and seems a decided Christian. He freed all his eleven slaves. Being desirous of laboring in the gospel, he has forsaken trade, that he may prepare to be a preacher. Others of the same class have talents for doing good, should they become preachers. Here, as every where else, the thing chiefly needed is the baptism of the Spirit.

The church consists of fifteen members. One new member was added at each of the six communion seasons in 1859. Thirty-eight have been connected with the church from its organization, in 1843. A painful case of apostasy within the year, has grieved the hearts of the brethren. The oldest member of the church, and one who had always been regarded as the most reliable, went back to heathenism. Though a great grief to the missionaries and to the church members, this may yet bring forth good fruit, in more humble and prayerful watchfulness on the part of the other members. They are surrounded by much temptation. The influence of the river-trade is very demoralizing, and intemperance is ruining many. Few natives have force of character sufficient to resist the influences that come upon them when in connection with foreign trade, even when partially enlightened and apparently led by the Spirit.

The female members of the church are all from other places. One girl, educated in the mission, has been married to a native teacher, and she gives evidence of piety. There have been cases of seriousness on the part of some who have not been received to the church; and at times, much solemnity has been apparent. The congregations at Baraka have been large and attentive.

In the school, there have been about thirty scholars. In some cases, the improvement has been very good, but trade draws away the young men before they have advanced far in their studies. The girls' boarding school, taught by Miss Van Allen, has averaged twelve pupils. Their progress has been encouraging. They have learned to sew and to sing, and do their own work, and
also some of the sewing required by the boys in the other school. "The difficulties in the way of the education of females are even greater than in the case of boys. Almost every Mpongwe girl is betrothed in early childhood." When they are induced to enter the school, there is no certainty that they can remain long enough to receive any essential benefit. "When they return to their homes, under the influence of polygamy, all traces of civilization soon disappear." A weekly prayer meeting has been held for the girls, also one for the boys, but no pupil of either school has given evidence of a change of heart.

No work was done at the mission press. Several portions of Scriptures, in Mpongwe, have been printed at New York, under the supervision of Mr. Walker, and at the expense of the American Bible Society. Little was accomplished in the work of translating during the year.

It is gratifying to learn, from recent statements, that the French government have promised to discontinue their "emigrant" traffic after the present season. This traffic at the Gaboon has been less than usual during the year, and it has less affected the operations of the mission than heretofore.

The Committee were instructed by the Board, at its last meeting, to take such action concerning the slave trade, in this and its other form, "as in their judgment its relations to their work, as a Board of Missions, shall seem to demand." No time was lost in attending to the duty. Mr. Walker, of the Gaboon mission, being then in this country, and being one of the best authorities on the subject, was consulted. His opinion as to the "emigrant trade" corresponded with the facts above reported, and he thought more harm than good would result from memorializing the national Government at present. In this opinion, the brethren at the Gaboon subsequently concurred, as the Committee were informed by Mr. Bushnell. It was also the belief of Mr. Walker, that the slave trade, in its customary form, is not now directly affecting us. The Committee embodied these views in a report, which they placed on their files, and do not think it incumbent on the Board to bring this matter before our Government under existing circumstances.

**ZULU MISSION.**

Mafululo.—Andrew Abraham, Missionary; Mrs. Sarah L. Abraham.

Umvoti.—Aldin Grout, Missionary; Mrs. Charlotte B. Grout.

Esiduminyi.—Josiah Tyler, Missionary; Mrs. Susan W. Tyler.

Umsunduzi.—Lewis Grout, Missionary; Mrs. Lydia Grout.

Inanda.—William Mellen, Missionary; Mrs. Laurana W. Mellen.
ZULUS.

[Report,]

Itapamasi.—Vacant.

Table Mountain.—Jacob L. Dohn, Missionary; Mrs. Caroline Dohn.

Amanzinto.—Silas McKinney, Missionary; Mrs. Fanny M. McKinney.—
Two native helpers.

Ifum.—William Ireland, Missionary; Mrs. Jane W. Ireland.

Ahmahlongwa.—Stephen C. Pixley, Missionary; Mrs. Louisa Pixley.

Ipfalu.—Seth B. Stone, Missionary; Mrs. Catharine M. Stone.

Umthwaluni.—Hyman A. Wilder, Missionary; Mrs. Abby T. Wilder.

Out-stations.—Ilovo, Inungwani, Imhumbulu, Umakuta, Umnini, Unonoti.

Station not known.—Elijah Robbins, Missionary; Mrs. Addie B. Robbins.

On the way out.—Henry M. Bridgman, Missionary; Mrs. Laura B. Bridgman.

In this country.—Daniel Lindley, David Rood, Missionaries; Mrs. Lucy A.
Lindley, Mrs. Alvira V. Rood.

12 stations.
6 out-stations.
16 missionaries.
16 female assistant missionaries.
2 native helpers.

Rev. Elijah Robbins and wife embarked for this mission September 29, 1859, and arrived December 30. Rev. Henry M. Bridgman and Mrs. Bridgman embarked on the 1st of last month. The annual report from this mission not having come to hand, the Committee are able to give only a brief general view of the past year.

The mission has pursued its course quietly and pleasantly. Under the restraining influence of the British Government, the tribes along the coast have, for the last few years, enjoyed a peace formerly unknown to them. This field of labor is, in many respects, a hopeful one. The people, though divided into many tribes, have never engaged in the slave trade. The tribes were often at war, one with another, in former times, but never for the purpose of capturing slaves. Hence they are strangers to the indescribable evils which have grown out of the slave trade on other parts of the African coast. Happily they have never been willing to form any alliance with those sordid white men, who are willing to enrich themselves at the expense of every noble principle and of every generous sympathy in our nature. There is also another advantage worthy of special notice, while speaking of the missionary field on that continent. The members of the Zulu mission have the privilege of laboring in a healthy climate. It is true that they now and then have a case of sickness among them; but it is equally true, that such cases are not more frequent than we should expect them to be in any country. Comparatively few deaths have occurred in the mission. Mr. and Mrs. Lewis Grout have been called to mourn the death of a son, about a year old; and Mr. Pixley was recovering at the latest dates from a severe illness, by which he had been brought very low. "But on the
whole, it may truly be said, that the climate of the country is greatly in our favor.”

While there has been no signal outpouring of the Spirit, the good work has been steadily progressive. This progress is apparent in several particulars. First, in the advancing civilization of those who have abandoned heathenism for Christianity. It is not easy for us to look down to the bottom of that dreadful depth, to which the barbarous heathen of Africa have descended. But we know that, now, many of the people, in some good degree, appreciate the things which are “pure, and true, and lovely, and of good report;” and in obedience to that new, inward and upward impulse, which they have received from the divine Spirit, they are laboring for those improvements which will make them respectable, and greatly enhance all their rational enjoyments. Better houses have been erected, and in these, more and better furniture has been placed. In the fashion and quality of many articles of dress, which make the person comely and comfortable, it is seen that the taste of the people is constantly improving. Habits of steady industry are strengthening in the men, who now readily perform much of the hard work, which they formerly regarded as below their dignity, and fit only for the hands of the poor, enslaved woman, from whom it was exacted. Oxen are now eagerly sought after, and trained by men, who used to call their women cattle. The number of wagons, carts, plows and other instruments, such as axes, saws, augers and spades, is increasing, and withal, skill in the use of them. With these helps and facilities for the accomplishment of profitable labor, the christianized natives are steadily growing in ability to supply themselves with the things necessary to a respectable civilization; such a civilization as is essential to a permanent, self-supporting Christianity. In their secular progress, the people may be in some danger of forgetting “the true riches.” Of this danger our brethren are aware, and to avert it, keep in use such means as they have for the intellectual and moral culture of the people.

SCHOOLS.

At all the stations, except one which has had no missionary since the death of Mr. Marsh, more or less daily instruction has been given. At some of the stations there are very respectable day schools, containing from thirty to fifty scholars, instructed by native teachers whose ability for their work is creditable. Two of these teachers are supported by the parents of pupils, and it is expected that other teachers will soon be sustained in the same way. The native children have not been found at all wanting in intellectual capacity. On this point, the testimony of our brethren is uniform and earnest. From these schools, in due time, will come an enlarged and improved native agency, for the good work to be done.
PRINTING PRESS.

The printing press has been in operation during a part of the last year; but, in the absence of the annual report, it cannot be stated to what extent.

MEANS OF GRACE.

Religious meetings on the Sabbath, and on other days, have been maintained with as little interruption and with as much interest, as during any previous year. Scripture truth has been preached with fidelity to the unconverted, and with some success. From nearly every station one or more new cases of interest have been reported, giving reason to hope, that the good leaven is silently working in that mass of heathenism, and will work till the whole lump shall be leavened. Of the churches it may be said, in general terms, that they are "growing in grace, and in the knowledge of our Lord and Savior Jesus Christ;" giving constantly accumulating evidence of the power of the gospel to enlighten the benighted, and elevate the degraded.

Prayer meetings hold an important place in the estimation of the people, and every member of the church, when called on, is ready to take his part. This is also true of the women in the female prayer meeting. Bible classes and Sabbath schools are there, as here, considered necessary to the growth and prosperity of the church.

Our brethren of this mission seem happy, and hopeful respecting still greater blessings on their labors, "through the tender mercy of our God," who sent his Son "to give light to them that sit in darkness and in the shadow of death, to guide their feet into the way of peace."

EUROPE.

MISSION TO GREECE.

ATHENS.—Jonas King, D. D., Missionary; Mrs. Anna A. King.

1 station.
1 missionary.
1 female assistant missionary.

The veteran missionary at Athens has been again called, most unexpectedly, to appear before judicial authorities, and answer to charges brought against him more than three years ago, by those who would prevent his effort to disseminate the truth. On the 24th of September, 1859, he wrote:—"I received the citation day before yesterday, and yesterday I was examined for about two
hours, and then the accusation was read to me, which is so absurd that I doubt whether a Greek court, even, will find in it cause for condemnation." The accusation is as follows: "You are accused of having united with various others, (whose names are mentioned,) in the year 1855 and afterwards, in this place, without permission of the Government, for the purpose of assembling together from time to time, under express forms and rules, excluding those who were not particularly initiated, to occupy yourselves concerning objects which refer to religion; guarding silence by understanding, and concealing intentionally from the authorities this unlawful union—its objects, its rules, its members, its meetings, its decisions, its occupations; and that you oblige them, under oath, to keep silence and secrecy; and that this union had for its object a new religion, not recognized by the Government; and that the object of this union was also an endeavor to increase its members."

Nearly a year passed before any decision in the case was made known to him; but at length, on the 9th of August last, he wrote: "The decision of the Council of Judges with regard to my case has been given, but I have not been able to get a copy of it through the regular channel. I have procured a copy through a friend, which I suppose is correct. According to that, they neither say that I am guilty or innocent; but simply, that they will not proceed with the prosecution for the present. 'Cessation for the present.' Of course this leaves me always in doubt whether I am eventually to be tried or not. They may at any time resume the case; and should I leave, they may then resume it, and say that I fled in order to avoid justice. From this decision I may make an appeal."

In the mean time, Dr. King has continued his labors, feeling that he has but little more time to work. On the 29th of December he wrote: "Believing that the years of my pilgrimage on the earth are nearly numbered, I have been laboring, I think I may truly say, with all my might, to finish the work which God in his providence has given me to do, and be ready for my departure from this world. In addition to my regular service in Greek, on the Lord's day, and the distribution of the sacred Scriptures and other books, as usual, I have been occupied with the preparation and printing of five volumes of my own writings; one in French, and four in Modern Greek. These five volumes I print at my own expense, and the preparation of them for the press, copying, correcting, &c., has cost me a great deal of labor. I have performed it cheerfully, however, with the hope that they will be useful to many in these regions, after my decease."

During the year 1859, he distributed between eight and nine hundred copies of the Scriptures, and about five thousand copies of the Ten Commandments. "Several schools also, as well as various individuals, have been supplied not only with the Scrip-
tures, but with various other books, moral and religious.” The bishop who last year purchased of him four hundred copies of the New Testament, for distribution in his own diocese, applied in January last for four hundred more. He also sought an interview with Dr. King, and had a long conversation on the subject of religion.

EUROPEAN TURKEY AND WESTERN ASIA.

NORTHERN ARMENIAN MISSION.


SMYRNA.—Daniel Ladd, Edward M. Dodd, Missionaries; Mrs. Charlotte H. Ladd, Mrs. Lydia B. Dodd.—One preacher, one teacher, and two other helpers.

BAGCHEJUK.—Justin W. Parsons, Joseph K. Greene, Missionaries; Mrs. Catharine Parsons, Mrs. Elizabeth A. Greene.—One preacher, and one teacher.

TOCAT.—Henry J. Van Lennep, Missionary; Mrs. Emily F. Van Lennep.—One preacher, one teacher, and one other helper.

SIVAS.—Oliver W. Winchester, William W. Livingston, Missionaries; Henry S. West, Missionary Physician; Mrs. Janette L. Winchester, Mrs. Martha E. Livingston, Mrs. Lottie M. West.—One preacher, one teacher, and one other helper.

CESAREA.—Wilson A. Farnsworth, Julius Y. Leonard, Missionaries; Mrs. Caroline E. Farnsworth, Mrs. Amelia A. Leonard.—One preacher, two teachers, and one other helper.

YOGAT.—Jasper N. Ball, Missionary; Mrs. Caroline N. Ball.—One teacher, and one other helper.

ERZROOM.—George W. Dunmore, I. F. Pettibone, Missionaries.—One preacher, one teacher, and one other helper.

ARAKIR.—Sanford Richardson, George A. Pollard, Missionaries; Mrs. Rhoda Ann Richardson, Mrs. Mary Helen Pollard.—One preacher, four teachers, and one other helper.

KHARPOT.—Orson P. Allen, Crosby H. Wheeler, Herman N. Barnum, Missionaries; Mrs. Caroline R. Allen, Mrs. Susan A. Wheeler, Mrs. Mary E. Barnum.—One preacher, two teachers, and one other helper.

ADRIANOPELE.—Charles F. Morse, Missionary; Mrs. Eliza D. Morse.—One preacher, and two helpers.

PHILIPPOPOLIS.—William W. Meriam, James F. Clarke, Missionaries; Mrs. Susan Meriam, Mrs. Isabella G. Clarke.—One helper.
ESKI ZAGRA.—Theodore L. Byington, William F. Arms, Missionaries; Mrs. Margaret E. Byington, Mrs. Emily M. Arms.—One helper.

Station Unknown.—Oliver Crane, Missionary; Mrs. Marion D. Crane.

In this country.—Josiah Peabody, Fayette Jewett, M. D., William Clark, William Hutchison, Alexander R. Plumer, Missionaries; Mrs. Susan Dunmore, Mrs. Peabody, Mrs. Jewett, Mrs. Clark, Mrs. Hutchison, and Mrs. Plumer.

OUT-STATIONS.

CONSTANTINOPLE.—Broosa, one pastor, one teacher, and one helper. Bilijuk, one preacher, and one teacher. Yeni Shekir, one preacher. Rodosto, one preacher, one teacher, and one helper.—Smyrna.—Thyatira, one preacher.

—Bagchrefux.—Nicomedia, one preacher, and one teacher. Ada-bazar, one preacher, one teacher, and one helper. Ogojuk, one helper. Koord-heleng, one helper. Tamlisk, one helper.—Tocat.—Amasia, one helper. Zile, one helper.—

Sivas.—Durtul, one helper. Sirjan, Gurun and Zara, vacant. —Cesarea. —Sungurlo, one helper. Evrek, one helper. Germeir, one helper, and one teacher. Monjasoon, one helper. Eekere, one helper. Nigdeh, one helper.—Yozukat. —Mansooan, one preacher.—Erzroom.—Trebizond, one pastor, one teacher, and one helper. Khaosos, one pastor, and one teacher.—Adaikir.—Mashkir, one preacher. Miden, one preacher. Shapik, one helper. Ayg, village, one helper. Vask, village, one helper. Malatia, one helper. Erzigen, two helpers. Dusak.—Kharipnot.—Pali, one helper, and one teacher. Bizzemeren, Choonkooch, Iloghi, Hoeki, one helper each; and Isodark, Habute, Ixme, Shukhaji, and Sursuri, one teacher each. Mezereh, vacant.

13 stations.
49 out-stations.
36 missionaries—one a physician.
1 missionary physician.
1 mission treasurer.
36 female assistant missionaries.
4 native pastors.
21 native preachers.
34 native teachers.
53 other native helpers.

CHANGES.

Mr. and Mrs. Peabody, after an absence of nineteen years, are on a visit to their native land. Mr. Benjamin Parsons and wife have also been compelled, by failure of Mrs. Parsons's health, to leave the field, and to take a release from their connection with the Board. Though Miss Maria West had not fully recovered her health, the Committee yielded to her strong desire to return to Constantinople, and she sailed from Boston for Smyrna, July 3. In the same vessel, Messrs. Crane and Livingston and their wives embarked. Mr. and Mrs. Crane were in Turkey from 1849 to 1854. Mr. Arms and wife sailed in February, and Mr. Herrick has joined the mission to labor in the Turkish department, at Constantinople.

Dr. Hamlin has been married to Miss Mary E. Tenney, late of the Tocat station. He having been invited to take charge of the new Protestant College, to be founded in Constantinople, and the Prudential Committee regarding this enterprise as one of great importance, they have assented to his resigning his connection with the Board for that purpose. Dr. Hamlin's counsels and
cooperation will still be given to his brethren, with whom he has so long acted, and there will be no change in the great object of his labors.

The mission is still reported as having a station at Baghchejúk, though Messrs. Parsons and Greene have removed their residence to Nicomedia, not far distant, as the more healthy place. Mr. Winchester takes the place of Mr. Benjamin Parsons at Sivas. Trebizond falls into the rank of an out-station under the care of Erzroom. Reasons connected with the Turkish work and the Bebek seminary, have made it expedient for Messrs. Dunmore and Pettibone to remove to the capital. Mr. Trowbridge, at the date of the last Report, was at Erzroom. He has been, for much of the time since, at Constantinople, but will return to Erzroom for a season. Mr. Barnum was married in July to Miss Mary E., daughter of Dr. Goodell.

The name of this mission has become inappropriate. Its labors are now demanded for other races, besides the Armenians. Three stations in European Turkey are especially for the benefit of the Bulgarians; and not only at the capital, but in other parts of its wide field, we are called to care for the Moslems. Thus, in fulfillment of its original design, has this mission to Oriental Christians, also grown into a mission to Mohammedans. Extending from the Balkans to the eastern head-waters of the Euphrates, it embraces too large a territory. The mission has therefore recommended, that the eastern stations and the Assyrian mission constitute a distinct mission, to be called "The Mission to Eastern Turkey;" and the remaining stations are to receive the designation of "The Mission to Western Turkey." The Prudential Committee have given their sanction.

<table>
<thead>
<tr>
<th>NAMES OF STATIONS</th>
<th>Places for stated preaching</th>
<th>Average congregation on the Sabbath</th>
<th>Male pupils</th>
<th>Female pupils</th>
<th>Total number of pupils</th>
<th>Number of churches</th>
<th>Members received during the year</th>
<th>Excommunicated</th>
<th>Number of members</th>
<th>Whole number of members from first</th>
</tr>
</thead>
<tbody>
<tr>
<td>Constantinople,</td>
<td>7 305</td>
<td>4</td>
<td>110</td>
<td>4</td>
<td>15</td>
<td>9</td>
<td>187</td>
<td>272</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Smyrna,</td>
<td>2 27</td>
<td>1</td>
<td>5</td>
<td>1</td>
<td>20</td>
<td>1</td>
<td>49</td>
<td>22</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Baghchejuk,</td>
<td>1 120</td>
<td>1</td>
<td>40</td>
<td>1</td>
<td>20</td>
<td>1</td>
<td>32</td>
<td>27</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tocat,</td>
<td>1 70</td>
<td>3</td>
<td>130</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>21</td>
<td>21</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sivas,</td>
<td>1 90</td>
<td>1</td>
<td>20</td>
<td>1</td>
<td>5</td>
<td>1</td>
<td>9</td>
<td>18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cesarea,</td>
<td>1 149</td>
<td>1</td>
<td>61</td>
<td>13</td>
<td>13</td>
<td>1</td>
<td>51</td>
<td>64</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yozgat,</td>
<td>1 135</td>
<td>1</td>
<td>24</td>
<td>1</td>
<td>8</td>
<td>1</td>
<td>16</td>
<td>19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Erzroom,</td>
<td>1 35</td>
<td>2</td>
<td>34</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>16</td>
<td>19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Araduk,</td>
<td>2 125</td>
<td>4</td>
<td>99</td>
<td>11</td>
<td>11</td>
<td>1</td>
<td>31</td>
<td>39</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hharpooj,</td>
<td>2 30</td>
<td>2</td>
<td>75</td>
<td>1</td>
<td>5</td>
<td>1</td>
<td>5</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adrampooj,</td>
<td>1 18</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>31</td>
<td>39</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Philippopolis,</td>
<td>1 18</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>31</td>
<td>39</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eski Zagra,</td>
<td>1 18</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>31</td>
<td>39</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals at the stations,</td>
<td>22 20</td>
<td>737</td>
<td>14 83</td>
<td>17 436</td>
<td>561</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NORTHERN ARMENIANS.
<table>
<thead>
<tr>
<th>OUT-STATIONS.</th>
<th>PREACHING</th>
<th>FREE SCHOOLS</th>
<th>CHURCHES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Places for stated preaching.</td>
<td>Average congregation on the Sabbath.</td>
<td>Free schools.</td>
</tr>
<tr>
<td>Dependent on Constantinople.</td>
<td>1</td>
<td>43</td>
<td>1</td>
</tr>
<tr>
<td>Broua,</td>
<td>1</td>
<td>33</td>
<td>1</td>
</tr>
<tr>
<td>Hiljik,</td>
<td>1</td>
<td>28</td>
<td>1</td>
</tr>
<tr>
<td>Yorik Stechir,</td>
<td>1</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>Bodoto,</td>
<td>1</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>On Smyrna.</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Thyatira,</td>
<td>1</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>On Bagdad.</td>
<td>3</td>
<td>75</td>
<td>1</td>
</tr>
<tr>
<td>Nicomedia,</td>
<td>1</td>
<td>45</td>
<td>7</td>
</tr>
<tr>
<td>Adas-bazar,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orjuk,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Koord-beling,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thanuk,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Tarsus.</td>
<td>1</td>
<td>12</td>
<td>1</td>
</tr>
<tr>
<td>Divrig,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sinjan,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gurun,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zaraj,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Ccesarea.</td>
<td>1</td>
<td>42</td>
<td></td>
</tr>
<tr>
<td>Sungurion,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Everka,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Germir,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Montesoun,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Evrek,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nigdeh,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Fosat.</td>
<td>1</td>
<td>9</td>
<td>19</td>
</tr>
<tr>
<td>Marsovan,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Erzroom.</td>
<td>1</td>
<td>35</td>
<td>1</td>
</tr>
<tr>
<td>Trebizond,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kanoos,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Arakbiir.</td>
<td>1</td>
<td>25</td>
<td>1</td>
</tr>
<tr>
<td>Mashtir,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maden,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shapik,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agi city,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agn village,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vank village,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matatia,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eringan,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On Kharproc.</td>
<td>1</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Birmaben,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chounaksob,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hogi,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Houell,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hoolakgh,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Haboco,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ichmeh,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mererub,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pals,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shukhaji,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sururui,</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals, at stations &amp; out stations.</td>
<td>45</td>
<td>1,377</td>
<td>28</td>
</tr>
</tbody>
</table>
The preaching places and average congregations at the out-stations are not reported; and in other respects the foregoing statistics are imperfect.

Connected with the Northern Armenian mission are thirteen stations, or chief centres, where missionaries reside, and forty-five out-stations, occupied by native preachers or other helpers. One of the stations—that at Constantinople—is really a combination of stations, separated by distances of from three or four to six or seven miles each from its nearest neighbor, in the different quarters or suburbs of Yeni Kapoo and Samatia in Constantinople proper, Hass-keuy and Pera on the north side of the harbor, or "Golden Horn," and Bebek on the Bosphorus. The out-stations are thirteen more than the number reported a year ago. The number of churches is twenty-eight. One hundred and nineteen persons were received, on profession of their faith, during 1859. There were seventeen cases of excommunication, and the increase, over all losses, was seventy-eight. The total membership, at the end of 1859, was six hundred and eighty. The number of pastors is four, and of native preachers twenty-one, both being the same as last year. The helpers, other than teachers and "preachers," are fifty-five—an increase of seven. These are unlicensed or lay preachers and colporters, and some of them devote a part of their time also to school teaching. There are thirty-four teachers in addition to these. The free schools are forty-eight, with about thirteen hundred pupils. The stations and out-stations are fixed centres of influence, which is often widely extended, and very powerfully felt at other points. Some of the most valuable conversions have been in places quite distant from them. Gratifying evidence accumulates of the extent to which the leaven of the gospel pervades and affects the entire mass. Especially are the labors of the brethren at Constantinople quite as much for the interior, as for the capital.

PUBLICATIONS—TRANSLATIONS.

The following is a summary view of the publication department during the year 1859.

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volumes printed</td>
<td>43,050</td>
</tr>
<tr>
<td>Tracts printed</td>
<td>45,500</td>
</tr>
<tr>
<td>Pages printed, (all in native languages,)</td>
<td>11,965,000</td>
</tr>
<tr>
<td>Pages of Scripture, &quot; &quot;</td>
<td>5,777,000</td>
</tr>
<tr>
<td>Pages of Tracts, &quot; &quot;</td>
<td>291,000</td>
</tr>
</tbody>
</table>

Charged to:
- American Bible Society, $2,036
- British and Foreign Bible Society, $3,257
- American Tract Societies, $1,765
- London Religious Tract Society, $1,305
- Am. Bd. Commis. for Foreign Missions, $4,440

The number of copies printed from the beginning, is 1,454,010. The volumes of Scriptures distributed during the year, were
8,682; of other books, 13,909. Copies of tracts circulated, 10,180. The Armenian Messenger, a newspaper issued once a fortnight, under the editorship of Dr. Dwight, continues to be very useful.

The American Bible Society electrotyped the Armenian Bible, in a duodecimo form, under the supervision of Dr. Riggs, when in this country, two years ago. A larger size, with references, has since been electrotyped in New York. The American Tract Society in New York has also electrotyped several publications, in Armenian, and Armeno-Turkish. These can hereafter be furnished in more attractive forms, and at less cost, than if made in Turkey. Important benefits are experienced at Constantinople from the new Publication House and Missionary Rooms, as the building may be called, which has been obtained, in a favorable situation, within the city proper. It furnishes a commodious depot for publications of the Bible and Tract Societies and of the Board; a convenient sales-room; a suitable office for the treasurer of the mission; a room for proof-readers; and other rooms for meeting inquirers, and for station meetings. A daily noon prayer meeting is held there, and the place is becoming known as a house of prayer and a centre of evangelical influence. Its position, near some of the most thronged streets, which was at first deemed an objection, is found to be a decided advantage.

Dr. Goodell has carried the revision of the Old Testament, in the Armeno-Turkish version, to the end of Isaiah. The revision of the New Testament was completed four years ago, and several editions have since been printed. Dr. Riggs has proceeded in the Bulgarian Bible revision as far as Deuteronomy, and also prepared the Psalms for a new edition. In transferring the Scriptures from the Armeno-Turkish into the Osmanli-Turkish, it is found necessary to introduce considerable changes, to make the style acceptable to the Turks. Dr. Schauffler is now giving himself especially to this work. He has gone through about half of the New Testament, in a thorough revision for Mohammedan readers. Among other labors connected with the press, has been the preparation of Armenian hymns, and a hymn and tune book for children, by Dr. Dwight. Mr. Bliss, besides editing the Armeno-Turkish newspaper, has had the principal charge of the printing and binding departments, edits a new edition of the "Commentary on Matthew" now in press, and has revised and carried through the press several small publications in Armenian and Armeno-Turkish.

During the first three months of 1860, there were issued from the depot at Constantinople 6,482 copies of the Scriptures—being three-fourths of the number sent abroad in the whole of last year—and more than 4,000 other books, and 14,000 tracts; making a large increase on the issues during the same period in 1859. The rule which has been adopted, of not giving away, and
not selling on trust, has not diminished the circulation of the Scriptures, but has rather increased the desire to possess them.

An attempt was made, by the Armenian censorship, to suppress the issuing of certain publications of the mission. This led to the gratifying result of the appointment of a Protestant to be censor of Protestant publications, thus ensuring a practical freedom of the press.

EDUCATION.

The number of free schools and of scholars has been stated. The arrangements in regard to the female boarding school at Hass-kei\i\ı, Constantinople, have continued as reported last year. It has twenty-four pupils, of whom several are from distant places in the interior. The school is prosperous. Two pupils expect to leave this year; one to take charge of a school in Kharpoot, east of the Euphrates, and the other to become the wife of a native preacher in Adrianople. A third will probably be appointed an assistant teacher in the boarding school. There is an earnest call for a select school for girls in the eastern part of the field. The seminary at Bebek, on the Bosphorus, has forty-four students; of whom two-thirds are hopefully pious. The attention to study during the year has been “regular, earnest, and successful.” A daily prayer meeting is well sustained. Some of the pupils (Armenians) have a special interest in the conversion of Mohammedans, and express a wish to labor among them. Dr. Hamlin says of the students: “I regard them as a choice body of young men and boys—for their ages vary from fourteen to twenty-four—and I hope to see, from among them, some of the noblest preachers of the gospel Turkey has ever seen.” Mr. Bliss takes Dr. Hamlin’s place in the seminary for the present. The transference of the theological school from Tocat to Kharpoot was commenced last year. It is under the care of Messrs. Allen and Barnum. The plan of the school has been somewhat modified. The course of study will occupy four years, instead of three, with a long winter vacation for evangelical labors in the villages. Four student-colporters visited sixty villages, some of them two or three times, during the last winter.

A general view of the mission requires the nationalities to be distinguished, which are the objects of its labors.

I. THE ARMENIANS.

The chief progress of evangelical reformation and spiritual life is, as heretofore, among this people. The last year has not been marked by as many reported conversions, as some other years; but the churches are gaining in knowledge and experience, the foundations of new religious institutions are receiving strength, and the influence of the truth is felt on a broader scale.
A desirable impulse has been given to the churches. The Pera church, in Constantinople, has resolved to support its pastor entirely, and is putting forth an earnest effort to erect a church edifice. A pastor has just been ordained at Kharpoot. The Nicomedia and Ada-bazar churches are about receiving pastors. These of course are natives. The missionaries sometimes act as pastors; but they do not sustain the official relation. The policy of the mission is to furnish the churches with a native pastorate as rapidly as can wisely be done.

In Constantinople, the difficulty spoken of a year ago, in adjusting the relations of the native ministry to the mission organization, involving questions of pecuniary disbursement, has been removed. The engrossment of the missionaries in labors for the whole mission, interferes greatly with the care needed for the proper cultivation of the Constantinople field. More aggressive efforts have been made by church members among Armenians, and much more among Turks, than ever before. At the out-stations depending on the capital, appearances are very encouraging. In Rodosto the Armenians are increasingly friendly, the school is flourishing, and gratifying progress is making in a field heretofore abounding in opposition. At Broosa, pastor Stepan is doing an excellent work, and the church does well, with no missionary near them. There is said to be "steady advance" at Yeni Shehîr. At Bilîjûk, pastor Mugurdich is laboring with success. A Protestant Armenian resides at Kutayâh, who has been the means of enlightening several persons, one of whom is now a helper at Philippopolis.

Messrs. Parsons and Greene reside in Baghchejûk during a portion of the summer; but for the remainder of the year their residence has been removed to Nicomedia. The preaching tours of these brethren, and the labors of a devoted and faithful native agency, are developing signs of an abundant harvest in the field under the supervision of this station. A colporter extended one of his excursions to Angora, fourteen days distant from Nicomedia, and had opportunity to preach wherever he went. He sold all the books he took with him, and might have disposed of many more.

In Smyrna, the missionaries have encouragement among the population of the city and strangers from abroad. The opening of the new chapel in the Armenian quarter has been attended with good results. The church holds on its way in Thyatira, and at Aidin a good work has begun.

From Tocat the report comes of real progress, in the cultivation of the field. The removal of the school to Kharpoot left the missionaries at liberty to apply themselves exclusively to the work of preaching. Even the calamity of the burning of the premises has done much good, "especially by the conviction, that it was brought about by evil-minded men." "Strange to say, it has removed a
good deal of the opposition before met with.” “There is a more general and earnest spirit of inquiry,” than ever before. “The priests complain that the people neglect their rites, and they cannot find means of living. Two have given up the business altogether, and have taken, the one to keeping shop, the other to keeping sheep.” Some of the churches are about to be shut up. There have been important additions to the Protestant community. The present number is a little over a hundred. The prospects of worldly prosperity at Tocat have greatly brightened of late. Silk is becoming an important article of production. “The chief obstacle we now meet with,” says Mr. Van Lennep, “arises from the mistaken connection existing in most minds between religion and nationality. To leave one’s church, is to become an alien from one’s own people. We trust these notions will soon die away.” But at present, there are “many Protestants who do not appear on the roll, and yet are as true, and as worthy of the name, as those who do.” There is an increase of effort on the part of the Papists to arrest the progress of the truth, but the intercourse of the missionary with that class of persons is greater than ever before. Of the out-stations, Mr. Van Lennep reports, that in Amasia “there is progress, though it is slow.” A chapel, erected at the expense of a German gentleman, is nearly finished. A few are assiduous in attending upon the means of grace. “In Zile, a new experiment has been tried. We sent a young man who had formerly worked in Zile as a blacksmith, and had subsequently spent some time in our school here, with the arrangement that he should resume his trade, and have such assistance on our part, as would enable him to devote most of his time to the preaching of the gospel. The object we had in view was both economy, and also to remove the objection, so frequently thrown in the teeth of our helpers, that they are in our pay, and advocate our views more from interested motives, than from real conviction. God’s blessing has manifestly attended this effort.” “These people show a remarkable love for the word of God. One has undertaken to commit to memory the four Gospels; another the whole Testament. They are the whole day at the delightful task, while working at their trade.” The native helpers in Tocat have made tours through the villages. Many have received the word with joy. “In one village the people got together, and obtained a large copy of the Bible in Modern Armenian, to be read daily in their church, and bound themselves to pay for it at the next harvest.” Each village has a church. The priests are anxious for the spiritual welfare of the people. “Some of them even called the people together to receive our helper’s instructions, and exhorted them to learn the way of salvation.” “These villagers are plain, ignorant, hard-working people; but they are anxious to be instructed and saved.”

Sivas has suffered from lack of missionary labor, but there are
hopeful signs. Its out-stations exhibit more decided progress. The church at Divrik has fourteen members, of whom five were received in February. In the Protestant community a spiritual work goes forward silently. Unfavorable changes took place at Sinjan, but a better state of things has succeeded. At Zara, a band of brethren walk in harmony and manifest a Christian spirit. They desire a church to be organized; but the want of a suitable helper for the place at present forbids.

The church in Cesarea exhibits a commendable spirit of benevolence, and the aspect of things in that field is hopeful. Twenty-six of the fifty-five members of the church are females—an unusually large proportion. In Evrek, the work has been more encouraging than ever before; but the people are timid, and priestly anathemas frighten them. Protestantism has gained a stronger position at Monjasoon than elsewhere. At Evkere, "the helper and his wife have had very free access to the Armenians, and much good seed has been sown; but we do not see any fruit as yet, except as it appears in the softening of prejudices." This is a post of great importance, containing three hundred Armenian houses. It is visited every year by thousands of pilgrims. The work at Germir has met with reverses. The helper has prosecuted his labors more especially and hopefully among the Greeks. An interesting account of a good work begun in Nigdeh, "the newest, most distant, and most important" outpost of this station, may be found in the Missionary Herald for August.

At Yozgat, the congregation has been lessened by persecution; but five have been added to the church on profession. "For a few weeks past," writes Mr. Ball, "there has been a very marked change among the Armenians; there is a spirit of inquiry such as we have not before seen, and many, as far as able, preach Christ." Marsovan is now under the care of this station. There have been troubles in the church; but the present condition of things, as compared with the past in that place, and the progress in other parts of the interior, are indicated by the following extract from a letter of Mr. Bliss, who formerly resided at Marsovan, and lately visited it. He says: "The rampant hostility of former years to the truth, seems to have all died out. Instead of the hootings and Stonings that used to greet the entrance of a missionary into the city, we were met, a long way out from the suburbs, by a goodly company of horsemen and footmen, who had come out to welcome and escort us to our lodgings. And on the Sabbath, in place of the little company with whom I used to meet, in a lower room of my own house, I was permitted to preach in a large and commodious public chapel, to an audience of more than two hundred. Then again at Sivas, where I spent a few days eight years ago, we found the small, close room, where ten or
fifteen then met for God's worship, exchanged for a large upper room, filled with an audience of more than a hundred. And as we went onward to places we had never before visited, it was a continual feast to see the extent to which the work of God had spread in the whole country. In almost every place, where we stopped to spend the night, however obscure the village, some would gather around us, as brethren in the Lord, and followers of the blessed gospel. They were often men coarsely dressed and rude of speech, undistinguishable in appearance from the mass of the people around them; but a few words of conversation with them would demonstrate the fact, that their souls had been 'lighted with wisdom from on high,' that they were 'fellow-heirs' with us 'of the same body, and partakers of the promise in Christ by the gospel.'” At Sungurlou and Tryirli there is decided encouragement. “On every side there is an increasing readiness to hear the word.”

Mr. Pettibone has been much alone in Erzroom. There is some spiritual reviving amid the desolation of that stronghold of bigotry and superstition. Nowhere, in all Asia Minor, are the enemies of the gospel so powerful, politically, as at this station. The Armenians, Greeks and Papists are united in opposition, strongly supported by Russian influence; and consequently the Protestants are subjected to ruinous impositions and continual oppression. Trebizond has no missionary. The congregation is growing; and Pastor Hagop is striving to bring the church up to the point of self-support. At Khanoos, “Pastor Simon has labored as usual. He has desired to transfer his residence to Moosh, believing that that city presents a wider field of usefulness.” He made his arrangements for removing, but in the mean time “some ten families at Khanoos declared themselves Protestants, and a number of persons commenced learning to read. For many days Pastor Simon was constrained to preach every day to congregations of seventy-five to eighty persons. This movement has been in part the result of political causes, but a number of those who have allied themselves with the Protestants, are enlightened.” “The brethren on this plain suffer much at the hands of the enemies of the truth.” At Geghi, are “several families, more or less enlightened, who have called themselves Protestants; and the Armenians, to prevent their secession, have been compelled to take some decided measures for the establishment of good schools.”

In Arabkir, the past year has been one of varied experience. There have been trials and discouragements, and following close upon these have come successes and encouragements. Enemies have employed vexatious measures to annoy the Protestants and hinder the work; but God has defeated their designs and overruled them for good. Twelve were added to the church, which
now numbers forty-eight members. The congregation has averaged one hundred in the new chapel, and twenty-five at West Arabkir. The usual weekly evening prayer meeting, in private houses, became three meetings in the winter; and a daily prayer meeting, at sunrise, has been sustained with increasing interest. At the latest dates, the brethren say: “Never has the work been so encouraging and promising as at present.”

_Dsak_, a village four hours east of Arabkir, is a new out-station. A room has been hired, and two students from the theological school spent the winter vacation there. Opposition was at first met with, but the people are becoming more and more accessible. _Malatia_ is the most important out-station. The city is twice as large as Arabkir. An account of this out-station, and of the work there, was published in the Herald for March. At _Shapik_, “the work has been making decided progress.” The church numbers thirteen, four having been added during the year. The usual congregation is forty. At a late communion season, there were ninety present. The little flock is under the watch and care of Baron Marderos, the converted priest. He has been and is “the means of great good to his flock, and to the people of other villages, who regard him with respect and veneration. The prejudices of opposers have been softened, and they who were unwilling to hear the word preached have become desirous to learn the truth.” At _Mashkir_, the church has nineteen members. Six new members were received during the year. The congregation was sixty-five at the last communion. The little band of Protestants here have endured numerous troubles, mostly through the influence of one Armenian priest. It is hoped these troubles have nearly ceased. At _Keban Maden_, “the brethren have enjoyed a degree of quiet and freedom from persecutions, which they have suffered in years past. The Turkish authorities have showed themselves friendly, and the Armenians have not ventured on open acts of persecution.” The church has fifteen members, one having been added in 1859. _Agn_, the city, has been left unsupplied. It is a hard field, and yet “quite a number of valuable helpers are from this place.” _Agn_, the village, is eighteen miles east of Arabkir. Here “the good work has been gaining ground,” and has spread to the neighboring villages. In _Vank_, two miles from _Agn_, “it has become specially interesting.” A union church, to consist of members from both villages, was organized April 8, consisting of five members, three men and two women. Of these, four are from _Agn_, and one from _Vank_. Four or five others were to be received.

Five years ago there was no openly known Protestant in _Kharput_. Now there is a church of thirty-six members (thirty-four at the end of 1859); a congregation which, at the beginning of last year, averaged seventy persons, and rose, before its close,
to an average of one hundred and twenty; a training school for native pastors and helpers; and a work of large promise, opening among the more than three hundred villages which surround it. A graduate of the Bebek seminary, "an able, earnest and devoted laborer," has been ordained pastor of the church, which, at the outset, raises two-thirds of the sum needed as his salary. There are thirteen out-stations under the supervision of this station. In ten of these, a school has been sustained a portion of the year, and a helper has been located, and in some cases two men have been stationed at one place. Eleven of these out stations are within twenty miles of the city, and are supplied with preaching on the Sabbath by the missionaries and the students of the Theological school. They go out on Saturday, and return on Monday. This plan succeeds well. When the young men shall have completed their course of study, it is hoped they will remain permanently at their stations. Choonkoosh is a city of 5,000 or 6,000 inhabitants, sixteen hours to the south of Kharpoot. A gradual change in the feelings of the people is seen. "The Protestant movement is not popular," but the helper often spends five or six hours, reading and preaching to groups of from twenty to one hundred persons, "without receiving an insult or meeting any opposition." He "not unfrequently goes out by the express invitation of a waiting throng." In Hensenik, "are a few earnest inquirers, and a large number are more favorably disposed than at any previous time." In Haboosi, "there has been considerable advance." "The number of Protestants has increased, and the congregation has more than doubled." "The leaven seems to be pervading the entire mass." In Hooli, a pleasing change of public sentiment is marked. In August, but three or four men came to see the missionary, when he spent the night there. "On a recent visit, forty or fifty came in at once, upon our arrival." In Hoghi, the attendants upon the Sabbath service for the study of the Scriptures increased in the winter, from ten to thirty. A very good spirit is manifested. There is no formal preaching service. In Hoolakeh, a church has been built at an expense of a little more than two hundred dollars. The congregation has since increased, sometimes exceeding one hundred persons in attendance. "Until the opening of the church, females never attended; now, twelve or fifteen are constant in their attendance." A large number of women are manifesting great zeal in learning to read." In Ichme, there has been little change in the congregation. Recently a spirit of inquiry is noticed among the people at large; groups of from ten to thirty and even fifty or sixty, may be found in different places, studying the Bible. Interesting incidents are reported from Mezereh. The progress at Palu is said to be very decided. "Twelve Protestants paid taxes this year, where, until within a few months, there was but one." In Shukheji, Sursuri, Bizmashen and Perchinj,
which are large villages on the plain, there are a considerable number of enlightened persons, and much religious discussion is carried on.

For the first time, a meeting of the Northern Armenian mission has been held in the interior of Asia Minor. The fact that the last was at Kharpoot, seven hundred and fifty miles from Constantinople and east of the Euphrates, is significant of great changes. During the meeting, the Constantinople delegates were able to exchange telegraphic communications with their families. The line of telegraph constructed is built by English capital, and is part of the great line which is soon to connect London with Bassorah, on the Persian Gulf. These material changes are full of promise, but they are of far less account than the spiritual transformation which is taking place in the land. Indulging in reminiscences suggested by the ordination of Pastor Marderos at Kharpoot, Mr. Bliss remarks: “Eight years ago, the young brother whom we had just ordained, left, with a few companions, the neighboring city of Diarbekir, for the purpose of obtaining at Constantinople a Protestant education. The little company were greeted with many revilings, as they passed on from town to town, on their way to the capital; and there were few, very few, to show them any countenance. At that time, the thick pall of darkness rested upon all that region; and some lookers-on from the distance, deprecated the removal of these young men from Diarbekir, as a removal of the little light that had there begun to shine. Eight years have passed, and now one of that company of young men is to be found in the same city of Diarbekir, preaching every Sabbath day the glorious gospel of the Son of God, to an audience of his townsmen, numbering between two and three hundred. Another is the individual we had ordained as pastor over a flourishing church in Kharpoot; while in the numerous villages scattered over the Kharpoot plain, and in the towns that lie between Kharpoot and Diarbekir, are to be found not a few faithful disciples of the Lord Jesus. And almost every day is bringing fresh evidence of the progress of the work of God in every direction.” Dr. Dwight reports a great increase of the influence of the lay element in the control of affairs among the Armenians, and the adoption of usages and rules in the “National Council,” which are designed to limit the power of the Patriarch. The change in the minds of many in regard to their civil rights is a heavy blow to ecclesiastical despotism, and is connected with an even more extensive change in the religious opinions of the people still adhering to the Armenian Church.

II. THE BULGARIANS.

According to the careful estimates of Drs. Dwight and Hamlin, the number of Bulgarians in European Turkey is about four mil-
lions. This is less than the population which they claim for themselves, and which is given to them by some standard authorities. With the exception of a few localities, where Greek is spoken, the Bulgarian language is the one used by all classes of the people. Belonging to the Greek church, they are under the Patriarch of Constantinople; their clergy are mostly Greek, and that language is the one of their church services. An earnest contest is going on between the people and the clergy, the demand of the former being relief from ecclesiastical oppression, and the use of the national language in schools and religious worship. Mr. Meriam writes from Philippopolis, that this struggle for independence of Greek rule portends a revolution, if it is not granted. The people welcome Protestant aid, not from a sense of spiritual want, but from a desire for civil, intellectual and social elevation. They eagerly receive the Scriptures; and the missionaries are treated with great friendliness by the people, though opposed by the ecclesiastics.

In October, Messrs. Meriam and Clarke proceeded to Philippopolis, and Mr. Byington to Eski Zagra, these making, with Adrianople, three stations specially for this people. Few Bulgarians, however, are found in the latter city, the occupancy of which is necessary as a connecting link with Constantinople.

Philippopolis is situated on the Maritza river, about a hundred miles due west from Adrianople, in ancient Thrace. It is built after the usual style of Turkish cities, and contains probably from fifty to sixty thousand inhabitants. So far as we can ascertain, this population is divided as follows. About 20,000 are Bulgarians, 16,000 are Mohammedans, 14,000 are Greeks, and 5,000 are Jews. There are a few Armenians, also, and representatives of other nationalities. Surrounding the city, within a circuit of perhaps thirty or forty miles, are more than three hundred and fifty villages, including a large population, mostly Bulgarians. The largest of these villages contains no less than 15,000 souls. Within the city proper are many Turkish mosques, and eight Christian churches. Of these, five are distinctively Greek, and three are Bulgarian. The Roman Catholics have also a chapel, and are now raising funds for the building of a large church edifice. The Greek priests have a very bad character. They are universally known to be vicious and ignorant, and their influence upon the people could hardly be worse than it is. Mr. Clarke's teacher, the son of a Bulgarian priest, seems to have become a spiritual convert. He studies the Bible with assiduity and prayer, and labors to do good to others.

Eski Zagra is seventy-five miles northwest from Adrianople, sixty north-east from Philippopolis, and twenty miles south of the Balkan mountains. It lies at the northern extremity of a beautiful plain, surrounded by a country of extraordinary fertility. It has
a population of 10,000 Bulgarians, 8,000 Turks, and a few Jews. "There are in the town," writes Mr. Byington, "six Bulgarian schools for boys, with eight hundred scholars; and four schools for girls, with one hundred and thirty-five scholars. In the surrounding villages there are eleven schools, with three hundred scholars. For their two principal schools they have two fine, spacious buildings, which would not disgrace even a New England town. The teachers are very gentlemanly men, and manifest much enthusiasm for their work. The higher class of Bulgarian teachers have generally received their education abroad, and Russia seems to be their favorite place. This may arise chiefly from the fact, that they can secure an education there without expense. These teachers are the men of influence, and they are earnest in their efforts to introduce a higher civilization. The spirit they are now manifesting in preparing and publishing school books, reflects honor upon the Bulgarian name and nation. With them it is no money-making operation, but the contrary; and thus it must continue to be for some time to come; but the books are needed, and therefore they exert themselves. And it is by them that we have everywhere received the most cordial welcome. How different the character of the priests."

The efforts of the metropolitan bishop to prevent Mr. Byington's access to the people, were defeated. "Scarcely a day has passed," he remarks, "without a visit from some one, and to some we have been enabled to preach Christ and him crucified, in the plainest manner."

The Bulgarian department needs to be strengthened. Its beginning is promising.

III. THE MOHAMMEDANS.

Dr. Schauffler has been well nigh crushed by the burdens, which have come upon him in this department, and feels compelled to withdraw himself from the responsibilities and cares which have hitherto pressed upon him, and devote himself more exclusively to the work of Bible revision. Mr. Herrick is to take charge of the Turkish department in the seminary. "Divine Providence," says the report of the Constantinople station, "calls us unmistakably to this work among the Turks, and has set before us, and is setting before us, marvelously opened doors, faster than we can enter them; and is also affording immunity from persecution to as great a degree as infinite wisdom sees to be compatible with the purity of the work." Mr. Williams (Selim Effendi) continues to receive numerous calls for conversation at his house, and to have Turkish hearers at his Sabbath preaching. One of those baptized three years ago, and latterly residing at Smyrna, has gone back among the Turks. "His course," says Mr. Ladd, "does not seem to
have impressed the Turks here very favorably, for the more religious among them regard him still as a kind of half Protestant, who very likely may again turn back." A young man from Adrianople, in whom much interest was felt, has also disappointed the hope that was entertained of him. But apostasies have ever marked the history of the gospel. The leaven of truth is strongly affecting the Mussulman mind, at many and widely distant points. At Yozgat, in the heart of Asia Minor, a Moslem spoke for many, when he said to a Protestant, "Since you Protestants came, you have caused us to fall into doubt and fear." In the Cesarea field, a Turk and his wife appear to be true Christians. "He is a preacher of the gospel wherever he goes, to the extent of his liberty. The Moslems agree to ignore the fact of his being a Protestant." At the new station of Philippopolis, in European Turkey, Mr. Meriam states: "My own teacher in Turkish is a Mussulman, who has nearly completed his study preparatory to becoming an Imam. He has become quite interested in the New Testament, and says he shall be better fitted for his future labors if he understands that book, as well as the Koran. He occasionally brings other Turks with him when he comes to give us instruction."

At Diarbekir, on the Tigris, a Turk has declared himself a Christian; and in Kharpoot a captain in the army openly proclaims Christ crucified as the only Savior of men. Many Turks, in the latter region, purchase the New Testament, and some the whole Bible. The military Pasha in that district, lately bought a Bible publicly, at the book-shop in the market place; and when called upon afterwards by a missionary, the book was found lying upon a table in his office, and he said that he had read it. The civil Pasha has also procured the Bible in Arabic. From Smyrna we are informed of the sale of New Testaments to the crew of a Turkish frigate by invitation of the Commander, and Dr. Dwight reports reading the Scriptures and bowing in prayer with a high officer of the army in the palace of a Pasha, in the Mussulman quarter of Constantinople proper, and in the presence of servants; the officer appearing to be strongly under the influence of evangelical ideas and feelings. Six converts from Mohammedanism have been baptized, during the year, at the capital. Of these one was an Imam, seventy years of age. Another is a young man, a near relative of one of the late highest ministers of Government. These transactions have taken place openly, with the knowledge of the Government, and without serious disturbance. The whole number of baptized adult converts from Mohammedanism, in Constantinople, is above fifteen. The practical abrogation of the death penalty for apostasy from Islam, and the good faith of the Government, in maintaining, so far, the religious freedom guaranteed in the Hatti Humayoun, call for grateful acknowledgment. A movement under the lead of one Omar Effendi, reported in the Missionary Herald for April, is not
to be taken as a Christian movement—the individual named being a weak, ignorant, and fanatical man—but it is one which indicates a stir in the Mohammedan mind, and some who are affected by it are drawn towards Christianity.

TURKISH MISSIONS AID SOCIETY.

The contributions from this Society, in aid of the operations connected with our missions in Turkey, amounted last year to £2,020. The grants made to the two Armenian missions, were £1,784; £200 each to the Syria and Assyria missions; £100 to the Nestorian mission; and £336 to the Bulgarian. These sums were for objects additional to those met by the appropriations from the treasury of the Board, and are not reckoned among its receipts. The Christian generosity and evangelical catholic spirit evinced by this aid, are gratefully acknowledged.

The Prudential Committee take pleasure in introducing here an extract from a speech of the Earl of Shaftesbury, at the last anniversary of the Turkish Missions Aid Society, in London. Referring to the missionaries of the Board in Turkey, he said: “I do not believe that in the whole history of missions, I do not believe in the history of diplomacy, or in the history of any negotiations carried on between man and man, we can find anything to equal the wisdom, the soundness, and the pure evangelical truth of the body of men who constitute the American mission. I have said it twenty times before, and I will say it again—for the expression appropriately conveys my meaning—that ‘they are a marvelous combination of common sense and piety.’ Every man who comes in contact with these missionaries speaks in praise of them. Persons in authority, and persons in subjection, all speak in their favor; travelers speak well of them; and I know of no man who has ever been able to bring against that body a single valid objection. There they stand, tested by years, tried by their works, and exemplified by their fruits; and I believe it will be found, that these American missionaries have done more towards upholding the truth and spreading the Gospel of Christ in the East, than any other body of men in this or in any other age.”

POLITICAL DISTURBANCES.

A conspiracy against the life and government of the Sultan, on the ground of his anti-Mohammedan policy, was defeated in Constantinople in the month of September, 1859; and though a formidable attempt, was but slightly punished. The dreadful atrocities recently committed in Syria have been followed with agitation in many parts of the empire, and serious apprehensions have been felt even in the capital. But in the midst of perils and alarms, the hand of God has been over his servants for good.
Our trust is in him, to restrain outbreaks of Moslem fanaticism, and the fierce passions of nominally Christian sects, and to carry forward, in his own way of infinite wisdom, the great religious movement among both Christians and Mohammedans, which his grace originated, and his providence has thus far protected.

SOUTHERN ARMENIAN MISSION.

Aintar.—Benjamin Schneider, D. D., Jackson G. Coffing, Zenas Goss, Missionaries; Mrs. Susan M. Schneider, Mrs. Josephine L. Coffing, Miss Myra A. Proctor.—One native pastor, seven teachers, and seven other helpers.

Marash.—George H. White, Alvan B. Goodale, M. D., Missionaries; Mrs. Joanna F. White, Mrs. Mary E. Goodale.—One native pastor, and three teachers.

Oorfa.—George B. Nutting, Missionary; Mrs. Susan A. Nutting.—One teacher, and one other helper.

Aleppo.—(Vacant.)—One native preacher, and one teacher.

Antioch.—Philander O. Powers, Homer B. Morgan, Missionaries; Mrs. Sarah L. Powers, Mrs. Susan H. Morgan.—One helper.

In this country.—Andrew T. Pratt, M. D., George A. Perkins, Missionaries; Mrs. Sarah F. Pratt, Mrs. Sarah E. Perkins.

Out-stations.

Birijik.—One teacher, and one other helper.

Kessab.—One helper.

Kessab and vicinity.—Five teachers, and five other helpers.

Ehnesheh.—One helper.

Albistan.—One helper.

Killis.—One preacher, one teacher, and one other helper.

Adana.—One native pastor.

Biticia.—One teacher, and one other helper.

Haji Hobeiti.—One helper.

Adana.—One native pastor.

Birijik.—One teacher, and one other helper.

Kessab and vicinity.—Five teachers, and five other helpers.

Ehnesheh.—One helper.

Albistan.—One helper.

Killis.—One preacher, one teacher, and one other helper.

Adana.—One native pastor.

Biticia.—One teacher, and one other helper.

Haji Hobeiti.—One helper.

5 stations.

13 out-stations.

22 teachers.

25 other helpers.

Mr. Beebee has been obliged, by the state of his health, to relinquish the missionary work, and has been released from his connection with the Board. Mr. and Mrs. Perkins and Mrs. Pratt are still detained by ill health, and Dr. Pratt is also on a visit of a few months to his native land. Rev. Alvan B. Goodale, M. D., and wife, and Rev. Zenas Goss, sailed in February to join this mission. Dr. Goodale is connected with the Marash station. Mr.
Goss is to remain for the present at Aintab, and his station will be determined hereafter.

**GENERAL VIEW.**

Aintab first became a station of the Armenian mission in 1848. The other stations were established as follows: Marash in 1854; Antioch in 1855; Aleppo, (in connection with this mission,) in 1856; Oorfa in 1857. These were constituted a distinct mission in 1856.

A tabular view has been forwarded from the mission, which gives its statistics in full at the end of 1859, and also shows its progress during the last six years. It is here presented.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Aintab</td>
<td>1</td>
<td>7</td>
<td>7</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>Brijik</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Oroli</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Elmasra</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Aleppo</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Kilis</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Antioch</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Adana</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Bitias</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Haji Halebii</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Kepse</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Kosab &amp; vic.</td>
<td>2</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Marash</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Alistan</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Tarpu</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Oorfa</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Adiaman</td>
<td>5</td>
<td>5</td>
<td>5</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Severchik</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>Totals</td>
<td>5</td>
<td>8</td>
<td>12</td>
<td>12</td>
<td>12</td>
</tr>
</tbody>
</table>

**TOTALS FOR THE LAST SIX YEARS.**

<table>
<thead>
<tr>
<th>Year</th>
<th>Native helpers</th>
<th>Teachers</th>
<th>Male members</th>
<th>Received this year</th>
<th>Planned and deeded</th>
<th>Number of Places</th>
<th>Male preachers</th>
<th>Male pupils</th>
<th>Total male school</th>
<th>Male adult readers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1854</td>
<td>11</td>
<td>12</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
</tr>
<tr>
<td>1855</td>
<td>56</td>
<td>57</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
</tr>
<tr>
<td>1856</td>
<td>21</td>
<td>22</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
</tr>
<tr>
<td>1857</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>1858</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>1859</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>Native helpers</th>
<th>Teachers</th>
<th>Male members</th>
<th>Received this year</th>
<th>Planned and deeded</th>
<th>Number of Places</th>
<th>Male preachers</th>
<th>Male pupils</th>
<th>Total male school</th>
<th>Male adult readers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1854</td>
<td>11</td>
<td>12</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
<td>23</td>
</tr>
<tr>
<td>1855</td>
<td>56</td>
<td>57</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
<td>113</td>
</tr>
<tr>
<td>1856</td>
<td>21</td>
<td>22</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
<td>43</td>
</tr>
<tr>
<td>1857</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>1858</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>1859</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

The last of the above tables shows a steady and remarkable advance. There are three ordained pastors and two licensed preachers. The native helpers have, in six years, increased from twelve to twenty-three, and the teachers from twelve to twenty-two. There are twelve churches, of which eight have been...
formed in six years. The membership has, during that period, risen from 193 to 597, exclusive of losses by death and excommunications. The additions of the last year amounting to 107. The number of regular preaching places has from eight become twenty, and the average attendance in the congregation has grown from 982 to 2,654. The tax-paying Protestants, at the beginning of that period, were 426, and at the end, 1,100; and the whole Protestant civil community has increased from 1,565 souls to 3,692. In the department of education, the progress has been similar. The schools have been multiplied from 12 to 23, and the pupils from 346 to 1,365.

Gratifying, however, as are these statistics, they furnish but a faint indication of the change which has taken place in popular feeling and the sentiments of the community. The increase of moral power is beyond arithmetical estimate. We are but at the beginning of the harvest, which the seed-sowing of the past is yet to yield. The increase of church members, in comparison with the Protestant civil community, shows that the work in this field is less political, and more spiritual, than it was a few years ago.

SUPPLY OF LABORERS.

Perhaps no mission has been more favored than this, with native laborers of the true apostolic spirit, in the work of evangelization. Private and unlearned church members have done much to spread the knowledge of the gospel and win souls to Christ. The mission is endeavoring to raise up men of higher qualifications, by means of theological classes, taught at Aintab and Marash. The Aintab church has an excellent native pastor, supported entirely by the church. A pastor has been settled at Adana; and one, who was pastor of the Kessab church, now labors with the church in Marash. This change became necessary on account of his wife's unwillingness to remain at Kessab. Several individuals, who would otherwise have been ordained to the pastoral office, have been prevented by having wives who did not sympathize with them, and would have impaired their usefulness. The girl's boarding school, to be carried on at Aintab under the care of Miss Proctor, is an institution of great importance in its prospective bearing on the supply of men having all the qualifications requisite for the ministry. Four young men have recently been licensed in Aintab as preachers. It is hoped that all the churches will soon have their own native pastors.

CHURCH-BUILDING.

An edifice has been purchased at Oorfa, for the sum of two hundred and fifty dollars, which, with some repairs, makes a
chapel suited to the present wants of that station. A chapel, at small cost, has also been provided in Adiaman. In Kessab and Marash, substantial houses of worship, constructed of stone, have been built, mainly by the efforts of the Protestant communities in those places. Mention was made in the last Report of the churches erected in Aintab and Killis. The erection of so many Protestant temples of worship is a striking proof of the progress of religious freedom in Turkey; for a few years ago none could be built. The evidence which they furnish of the energy and zeal of the Protestant communities, will be noted below.

THE STATIONS—GENERAL PROGRESS.

The nominal occupant of Aleppo has resided, by vote of the mission, during most of the year, at Marash. A valuable native helper who took his place, has been successful in healing difficulties which existed in the church. The audiences are quite large, but composed mostly of strangers from abroad. There have been no additions to the church; but a "decided breaking down of prejudice" among Armenians, Greeks, and Catholics, (other than Maronites,) is reported. The Maronites are the only class who refuse to receive Protestant books and tracts. In Killis, which now depends upon Aleppo for supervision, the Protestants command the respect of all classes, and a new impulse has been given, during the year, to the cause of truth.

The most noticeable feature of the work, at present, in Aintab, is the growth of the congregation and Sabbath school. The average of the regular congregation in attendance on preaching has been about nine hundred. The Sabbath school consists not only of children, but also of men and women; and, at the latest dates, the number present, and taking part in the exercises, has risen to above sixteen hundred. The scene presented by such a congregation, all engaged in receiving instruction by classes, from the word of God, and in singing the songs of Zion, is described as being of singular interest. The four common schools have become much enlarged; and eight evening schools have been taught in different parts of the city, in which more than one hundred adults have learned to read. At Birijik, one of the five out-stations under the care of Aintab, and the only one where a church exists, "there has been perceptible growth."

 Providential changes have thrown the work at Marash into new hands. Mr. White has had charge of the station, assisted, during a portion of the time, by Dr. Pratt. Fifty were added to the church in 1859, and twenty-eight others in the next two months, making the whole number one hundred and seventy-two. The congregation varied, during the year, from four hundred and fifty to six hundred and fifty. There has since been a large increase; the
audiences amounting, on special occasions, to from fourteen hundred to sixteen hundred. Mr. White is confident that the church-members are, in general, truly worthy of their place among God’s visible people. The examinations, in admitting to church privileges, he says, “are rigid, no individual being received concerning whom there is any doubt in the minds of the missionaries, or the members of the church session.” Their fruits prove them. The narratives of their self-sacrificing labors and gifts for Christ are extremely affecting.

Mr. Calhoun, who attended the late meeting of the Southern Armenian mission as a delegate from the Syria mission, describes his arrival at Marash, and the impressions he received while there, in terms which the Board will take pleasure in hearing. “Our entrance into Marash,” he says, “was of the triumphal sort. We were met, about three hours from the town, by brother White, Mr. Avedis the pastor, the head-man of the Protestants, and a goodly number of the Protestant community. As we went on, the number increased, and the joy and the songs increased in proportion; and we entered the town, by a necessity put upon us, more like conquerors, than like humble missionaries of the cross. As we passed through the streets, we observed none but the most respectful behavior, even from the opposing sects, the adherents of which were out in great numbers to witness the novel pageant. As we reached the mission premises, which command a charming view of the city and the surrounding country, the oppression resulting from scenes so unexpected, was more than I could well bear. I could not say, as it was said of the queen of Sheba, that there was no more life in me; but I could say, with her, that the half had not been told me.” Mr. White also, referring to the reception of the delegates to the mission meeting, remarks: “Our people went out in large numbers, a distance of ten miles, to welcome them to the city, singing as they returned, ‘The year of Jubilee has come.’ The procession, as it entered the city, was like the triumphant entry of a prince. How different this from the state of things eight years ago, when five native helpers, one after another, were either imprisoned, or banished, and Dr. Schneider was forbidden by the pasha to preach!”

The work at the out-station of Albitian, Mr. White regards as of a “deep, substantial character.” There is especial encouragement amongst the females. In Yarpuz also, there is a little band of Protestants. Zeitoon cannot yet be reported as an out-station; but the missionaries hope that it soon will be. “Little by little, those hardy mountaineers are softening under the fire and hammer of God’s word.” There are several individuals there who are evangelical in sentiment, but who are kept back from declaring themselves by fear of the fierce persecution which they would be sure to experience.
In Antioch, the gospel finds a hard soil for its reception. Perhaps it is hardly time for large results. In the depending district, there are eleven out-stations, in all of which native helpers and preachers are employed, and at four of them churches have been gathered.

In Bitias, "there has been a decided improvement in the tone of moral and religious feeling, and attention given to hearing and studying the word of God." In Haji Habebli, the number of persons who attend upon the instructions of the native helper, has considerably increased. In Kepse, "several individuals seem to have cordially espoused the cause of truth." The Protestants and the Armenians have repeatedly come into collision, and the rulers have done the Protestants palpable injustice; "but such proceedings usually profit the enemies of the truth only for a short time."

In Adana, an encouraging state of things exists, and there is a call for a missionary to reside there, with great hope for good. Tarsus "remains much as heretofore." Twenty-three have been added to the church in Kessab since the beginning of 1859. A native helper is wholly supported by the church, to labor in the surrounding villages. They are greatly strengthened by the erection of their new church edifice. Mr. Dodd, of Smyrna, was present at the dedication of the house, and thus describes the scene: "The work of the Lord at Kessab is great and marvelous in our eyes. The day was a very solemn one. I never preached to a more deeply attentive congregation, nor felt more conscious of that assistance which a preacher receives from the manifest sympathy and interest of his hearers. The Holy Spirit manifested his presence and power. It was a revival scene. One thousand persons, by actual count, were present in the morning, many from the old church coming to witness the dedicatory services. In the afternoon, at the sacrament, perhaps nine hundred were present, and in the evening, seven hundred or more. The church building, which Mr. Morgan had thought too large, was filled—not more than one hundred additional could have found room. The population of the district, at the very highest estimate, cannot be more than seventeen hundred or eighteen hundred, of whom possibly fourteen hundred could attend service at once, if they were all Protestants; so that, with a gallery, this building would accommodate the whole population of the valley!

"The most prominent manifested feeling of the church, that day, was one of joy and gratitude. Their hearts were full of praise. They thanked God for the church of stone, and for the church of living hearts. They recalled the day when all the Protestants of Kessab sat on one mat, and read the Bible together, and wondered whether they would ever be numerous enough to fill that mat! And when it was filled, they hardly dared hope to
fill a second. Now, forty mats were spread over the church floor, and all filled!"

The extreme heat of Oorfa compels a removal of the missionary, for the summer, to Adiaman. There is progress in Oorfa, but it is slow. In Adiaman, Mr. Nutting says, "the work goes steadily and surely forward." The congregation has nearly doubled, now reaching sixty persons. A church of six members has been formed.

**BENEVOLENCE AND ZEAL OF THE CHURCHES.**

Systematic efforts for the propagation of the gospel are extending. In Aintab, a Home Missionary Society has been organized. It was formed with much deliberation; and the contributions to it and other objects are, in view of their means, very creditable to the people. A similar movement has been made at Marash. The Society, which was formed by the church without suggestion from a missionary, is called the Hokesiragan, or the 'Soul-Loving.' It supports two laborers. The zeal of the people in church building has been alluded to. In both Marash and Kessab, the labor which they performed voluntarily, in drawing the stone and carrying forward the work, was very great. Out of their deep poverty, they also made their liberality to abound. Instances are related of abstinence from food, and the sale of personal clothing and household utensils and furniture, for the sake of contributing. But, at Kessab, writes Mr. Powers: "No sooner was the work on this edifice suspended for the winter, than they set themselves earnestly and prayerfully at work to build up the spiritual body that was to fill it. Fourteen male members of the church were appointed to go, two by two, from house to house, to converse, read and pray with the people, and urge them to a devoted, Christian life. Female members were appointed to do the same among the women and children. Neighborhood prayer meetings were also appointed, for week-day evenings, and Bible classes, at five or six different places simultaneously, on the Sabbath, the men and women meeting separately." It is not surprising that the missionary should be able to add to such a statement another of pleasing effects produced: "These labors have been greatly blessed. Professors of religion have been quickened, and a delightful state of brotherly love and harmony, activity and prayerfulness, exists among them. Impenitent sinners have become thoughtful and serious, and some, it is hoped, have passed from death unto life. And besides, several influential individuals, and some whole families, from among the Armenians, have joined the Protestants, among whom are two sons and a brother of the head-man of the Armenians, who, it is thought, give good evidence of being converted men. These men, with the love and zeal of young converts in their hearts, and the gospel in their hands, are very active
among their friends and acquaintances, in persuading them to embrace the truth. One of these has been the very bitterest opposer and persecutor of the Protestants in Kessab. He now comes to my room two or three times every day, and it is truly interesting to see how the changed state of his inner man shows itself in the visage of the outer. So active has he been in his efforts to win souls to the truth, both in this village and out of it, that the Armenians have lodged a complaint against him with the Governor of the district. It is truly delightful to find among this people such evidence of a genuine work of the Spirit."

THE MOHAMMEDANS.

Mr. Coffing reports, of Aintab, that while there is no direct work among the Moslems, the leaven of the gospel affects them. Some are known to be readers of the Bible. Many speak of their own faith as being "in a sinking condition." Discussion, heretofore unknown, now takes place between Protestants and Mohammedans; and Mr. Coffing thinks a decided movement among the latter is near. Elsewhere, also, similar signs of promise are seen; and in one or two places, more distinctly marked. "The state of the Mussulmans in Killis," writes Dr. Schneider, after a visit there, "is remarkable. There is a willingness to listen to arguments in favor of Christianity that is uncommon; and there is less of bigotry and bitter hatred of the gospel, than is found in many places. By intercourse with Protestants, and the reading of the Scriptures, many of them have obtained glimpses of the truth, and a very few are more or less convinced that Christianity is true, and should be embraced. One has even confessed such convictions. A few are present every Sabbath, and listen respectfully. While I was there, fifteen Mussulman males, and several females, attended a service; and the head of the Turkish police came, just as the audience were dispersing, saying that he intended to be in season to listen. He also remarked, that he had several times come to the windows to hear, fearing that his presence might not be acceptable within." Mr. White, reporting a visit to Albistan, says: "I had many calls from Mussulmans, especially of the Sheikh sect. Every day they came to learn the truth, would hold long conversation on the fact of man's sinfulness, and how it was possible for God ever to forgive sin. 'We have lost God,' 'We have lost the road,' 'We cannot find God,' were expressions used very often. At almost every meeting, from three to five Mussulmans were present. One is known all over the city as a Protestant; and a second is a member of the governor's council. I called upon all the principal Mussulmans and Armenians, who, without one exception, received me with much apparent kindness and regard."
SYRIA MISSION.

BEIRUT.—William M. Thomson, D. D., C. V. A. Van Dyck, M. D., Missionaries; George C. Hurter, Printer; Mrs. Maria Thomson, Mrs. Julia A. Van Dyck, Mrs. Elizabeth Hurter.—Three native teachers, and one helper.

ABEIH.—Simeon H. Calhoun, Missionary; Mrs. Emily P. Calhoun.—Two teachers in the seminary, one of them a preacher.

SÂK EL GHÂRÎN.—Daniel Bliss, Missionary; Mrs. Abby Maria Bliss; Miss Amelia C. Temple, Miss Adelaide L. Mason, Teachers of the Female Boarding School.—Six teachers in connection with this station and Abeihe.

SÂHÎN.—J. Edwards Ford, William W. Eddy, Missionaries; Mrs. Mary E. Ford, Mrs. Hannah M. Eddy.—Three native preachers, and five teachers.

HÂSEBIYA.—One preacher, and two helpers.

DEIR EL KOMÈ.—William Bird, Missionary; Mrs. Sarah F. Bird.—Six teachers, and one other helper.

BÂHANDUN.—William A. Benton, Missionary; Mrs. Loanza S. Benton.—Nine teachers.

TRIPOLI.—Henry Harris Jessup, J. Lorenzo Lyons, Missionaries; Mrs. Caroline Jessup, Mrs. Catharine N. Lyons.—Two teachers, and one other native helper.

HOMS.—David M. Wilson, Missionary; Mrs. Emeline Wilson.—One helper.

Messrs. Bird and Eddy and their wives, in consequence of ill health, have lately arrived in this country.

OUT-STATIONS.—Aramun, Alma, Cana, Rasheia, Ibl, Ain Zehalty, Khéiyam, Gharssoen, Port of Tripoli.

9 stations.
9 out-stations.
11 missionaries—one a physician.
1 printer.
14 female assistant missionaries.
5 native preachers.
36 teachers and other native helpers.

THE ARABIC NEW TESTAMENT.

The great achievement of the mission, this year, has been the publication of the Arabic New Testament, in the version commenced by Dr. Smith, and completed by Dr. Van Dyck. In reference to this great work, the mission, at its annual meeting, March 28 to April 5, passed the following resolutions, viz.:

"Whereas it has been our privilege, at this meeting, to receive from the hands of Dr. Van Dyck completed copies of the Arabic New Testament with references, and of the Pocket Edition without references,—

"Voted, That we, as a mission, are called upon to render devout thanks to Almighty God for bringing to so satisfactory a conclusion this important work; upon which have been spent so much of the time and labor of our lamented brother Smith in translating, and of Dr. Van Dyck in revising and publishing the same.

"Voted, that we hereby record our high satisfaction in the fidelity and beauty of this Translation, and our joy in sending it forth to the millions
who speak the Arabic language, as an accurate version of this most essential portion of God's word; and our earnest hope, that Dr. Van Dyck may be spared and enabled to accomplish a similar work with reference to the parts of Scripture yet unpublished."

The mission resolved to proceed, as soon as practicable, with the translation and publication of the Old Testament, under the direction of Dr. Van Dyck; and as his severe labors, for some time past, had rendered necessary a period of rest and change of scene, he was advised to seek them in Germany, where, it was hoped, he might secure valuable facilities for the prosecution of his work.

As this translation had been long in preparation, and its superiority to all the old versions was well and extensively known, the British and Foreign Bible Society had applied to Dr. Van Dyck for permission to adopt and print it, instead of that formerly issued by them. The mission referred this request to the American Bible Society, with an expression of their favorable opinion. The two Societies will publish it conjointly.

The price of the Reference Edition was fixed at ten piasters, and of the Pocket Edition at five; or about forty and twenty cents. These prices place it within reach of nearly all who can read; and the Pocket Edition, which may be carried and read in retirement, without detection, will meet the wishes of many who would not dare to read it openly, or to be known to possess it.

The importance of this work cannot easily be over-estimated. Imperfect translations, and type which seemed to caricature their alphabet, had done much to prejudice Arabic scholars against the Christian Scriptures. By the labors of the mission, these objections are now removed. The educated Arab finds a book, printed in characters modeled after the most approved specimens of Arab caligraphy. He soon perceives the style to be that of a man who is master of this wonderful language, in all its grammatical and idiomatic niceties, and its rich resources. As a literary work it secures his respect, and thus invites a candid perusal. If he reads it, he finds the truths of Christianity clearly and correctly stated. Its beneficial influence will be felt, it is hoped, not only by the Christian sects of Mount Lebanon and of Syria, but ultimately by the numerous millions who speak that language in other parts of the world. This work alone is worth, many times over, all that the mission has cost; and it could not have been so perfectly accomplished, except by pious, Christian scholars, residing permanently among Arabs, and near seats of Arabic learning, for substantially missionary purposes.

ANNUAL MEETING AND PROSPECTS.

This annual meeting was on other accounts a season of more than usual interest, and seemed to the brethren like "a beginning
of good things." "From the beginning to the end of the meeting, it was apparent that there was much of a spirit of prayer among the native brethren. The native female prayer meeting in Beirut was more fully attended than usual, and the union meetings in Arabic and English, held in the chapel, in which the missionaries and native brethren united and large audiences assembled, were occasions of deep interest. The statements made in the meeting when the annual reports were read, at which W. A. Booth, Esq., of New York city, and Alpheus Hardy, Esq., of Boston, a member of the Prudential Committee, were providentially present, filled the minds of all with the conviction, that never before in the history of the Syria mission have we had so much encouragement, or so strong proofs that God is with us, and that the work is going forward in this land."

The reports from the stations had indeed been encouraging. There had been additions to all the churches; to that at Beirut, three; to that at Abeih, six; and to those at Sidon and Hasbeiya, ten; in all, nineteen; raising the whole number of members to one hundred and nineteen. New out-stations had been established at Tyre, at Deir Mimas on the Litany, and at Keft Shima, a few miles from Beirut, towards Abeih and Deir el Komr. Suk el Ghurb, hitherto connected with Abeih, had grown in importance and promise, and was made a distinct station. The school at Deir Kobil, two hours from the Suk, had led to regular preaching. Villages, in various directions, were calling for the establishment of schools, and there were other indications of the gradual diffusion of light, and of an increasing desire for its diffusion.

CIVIL WAR—DREADFUL MASSACRES.

But a dark cloud was even then gathering over these fair prospects, soon to burst into a horrible tempest. The real causes of this awful calamity have not yet been, and perhaps never will be, fully ascertained. The feudal system of government, long since obsolete in Europe, still existed here, and bore its usual fruits of hostility between rival chiefs and clans, sometimes breaking out into actual war. This tendency was aggravated by the fact, that the chiefs and their retainers were divided into several sects, hostile from the nature of their creeds and from the traditions of centuries. Of the Roman Catholic sects, Maronite and United Greek, France claimed to be the protector from the time of the crusades; the orthodox Greeks, in like manner, relied on the protection of Russia; while the Druzes, for some years past, had felt strong in the friendship of Great Britain. The Turkish Government, it has been said, desired and encouraged a war in Mount Lebanon, as an excuse for crushing these feudal chiefs, substituting her own direct government for theirs, and thus relieving herself from these foreign
protectorates. France, it is said, wanted, and through her clerical and other emissaries promoted, an outbreak, that she might have an excuse for occupying the country under the pretence of restoring peace, but with the secret intention of retaining it. Russia is accused of desiring and seeking to promote any thing that would hasten the falling to pieces of the Turkish Empire, when at least Constantinople and European Turkey will be her prize. It is also said, that the Mohammedans, everywhere perceiving the decline of their power, and apprehensive of its early termination, are exasperated into a revival of fanaticism, breaking out in massacres, now at Jeddah, now at Delhi and Cawnpore, and now in Lebanon and at Damascus. And finally, it has been said, that the Roman Catholic sects, instigated by their priestly leaders, native and European, desired a war with the Druzes, as the most convenient and effectual way to exterminate Protestantism, the principal seats of which were in a region, which would also be the main seat of a successful war against the Druzes. Any or all of these influences may have operated; but proofs at present before us do not authorize us to name any one of them as the immediate cause of this lamentable war.

We know, however, that the active hostility of the parties had been growing, and acts of violence, and even murders, were becoming more frequent for months. Zahleh, on the eastern declivity of Lebanon, the chief seat of the Jesuit mission, and the strongest military post of the Maronites, had successfully resisted the collection of taxes. The Maronites, vaunting their superior numbers, more than two to one, and the protection and support of France, the greatest power, as they supposed, in all the earth, spoke openly of driving the Druzes from the Mountain. As early as April 13, Dr. Thomson wrote: "Murders and assassinations are of daily occurrence; and I have never known this to be the case, except when an outbreak was to be expected. I saw an influential gentleman and public officer last night, who informed me that the commander-in-chief of the army had received orders from Constantinople to attack any party that should attempt to create a rebellion in Lebanon." During the third week in May, the pasha of Beirut, at the request of the American consul, sent a strong order to the Druze governors, to protect the American missionaries in their respective districts, from which the missionaries understood that the pasha did not intend himself to prevent the war. He made, however, an ineffectual movement in that direction. On the 27th of May, he marched a small force out of the city a few miles, so as to intercept the march of an army of Maronites from Kesrawan. In an hour after he had reached his camp ground, six hundred Maronites marched insolently past him. He sent them an order to return home, or he would attack them. The next morning they went up to Beit Miri, a mixed village of Druzes and Maronites, in
the Met'n District, in plain sight of Beirut on the east, and then began the war. Before dark, Beit Miri was in flames. The fight raged through the whole Met'n that night, and many villages were burned. Some time in May, about two thousand Maronites marched out to Zahleh, to burn some Druze villages in that vicinity. Thus, whether moved by foreign intrigue or only by their own bad passions, the Maronites had commenced the war, and furnished the Druzes with an excuse for fighting in their own defense, and the Turks for aiding the Druzes, in order to put down a rebellion.

The excuse seems to have been seized with a ferocious joy. The Druzes first drove back the assailants, and then, with the connivance, and sometimes the active aid of the Turks, fell with unmitigated fury upon all who bore the name of Christian, excepting only the Protestants, and some few who were spared out of respect to our missionaries. The orthodox Greeks had, in former wars, been opposed to the Maronites; but they are said to have joined with them in bringing on this war, and they certainly shared with them in its disastrous results. In a few days, Deir el Komr, Zahleh, and it is said one hundred and fifty-one towns and villages, in Southern Lebanon, were laid in ruins.

The vengeance extended beyond Lebanon, to those who had no part in commencing the war. The Druzes of the Houran, the Moslem Metaweleh, and, finally, Bedouins and Koords, joined in the work of massacre, burning and plunder. At Hasbeiya, close under Mount Hermon, about one thousand Christians, mostly of the Greek church, are supposed to have been slaughtered; having been first, by a treacherous promise of protection, enticed into the palace and persuaded to lay down their arms. Among them were nine of the Protestants, one of whom, Abu Monsur Barakat, on seeing the treachery, exhorted all to put their trust in Christ, then led them in prayer, and was killed while praying. The others were protected by the Druze Sit (lady) Nafeah, a widow of a noble family, who invited them all to take refuge with her. Refugees from this massacre were slaughtered by Turks while attempting to find refuge in Sidon. There was a slaughter and dispersion of the Greek Christians at and around Baalbec; at the great and ancient city, Damascus, not less than five thousand were killed, many women and girls carried into captivity, and the whole Christian quarter of the city plundered of its immense wealth, and laid in ruins. No personal injury has been inflicted on any of our missionaries, nor, so far as we have learned, on any native Protestant, except the nine who fell at Hasbeiya.

RESULTS ON THE PEOPLE AND THE MISSION.

Of the pouring in of houseless, destitute and bereaved thousands to Beirut for food and shelter; of the Anglo-American Committee formed for their relief; of the contributions there, in
Boston, New York, and elsewhere, to its funds; of the shock given to all Christendom by these atrocities, and the intervention of the leading powers of Europe; of the arrival of the Turkish Prime Minister, and the terrible justice which he has begun to inflict on the guilty;—we need not speak particularly. We can only give a glance at the state of affairs at our latest date, August 29. There were then, at their own stations, Mr. Ford at Sidon, Mr. Calhoun at Abeih, Dr. Thomson, Dr. Van Dyck and Mr. Hurter at Beirut, Mr. Lyons at Tripoli; at other stations than their own, Mr. Wilson at Tripoli, Mr. Bliss and Mr. Jessup in Beirut; in America, Mr. Bird and Mr. Eddy. There was one school in operation in Sidon, two in Beirut, one in Abeih, and one in Aramun. The seminaries were both suspended. There was preaching on the Sabbath to large audiences, including many hitherto inaccessible, but no sign of valuable spiritual results.

The missionaries at Beirut were taxed, to the extent of their strength, by labors in connection with the Relief Committee, nearly all the working of which had fallen on them. Mr. Jessup, aided by two native brethren, Butrus Bistany and M. Aramon, was distributing bread to about ten thousand daily. Dr. Van Dyck was fully occupied with the hospital and the sick. Dr. Thomson had the clothing, bedding, shelter and soup kitchen under his special care. They were expending about sixty thousand piasters, or $2,400, a week. And there was no prospect of any relaxation of their labors. Not less than fifty thousand, probably not less than a hundred thousand people, a vast proportion of them widows and fatherless girls, were without homes, without food or raiment, and without the means of procuring either, and the men among them without the means of resuming their occupations. The silk, grape and wheat harvests were destroyed, and the olive about to perish. There was no seed to sow, no implements or animals for sowing, no safety for life in the fields which should be sown, and no foresight of what should be on the morrow. Yet the missionaries believed that God would make all things, and even these things, work together for the building up of his kingdom in that part of the earth.

ASSYRIA MISSION.

MOSUL.—Henri B. Haskell, M. D., Missionary Physician; Mrs. Sarah J. Haskell.—Three native preachers, and one native helper.

DIARBEKIR.—Augustus Walker, Missionary; David H. Nutting, M. D., Missionary Physician; Mrs. Eliza M. Walker, Mrs. Mary E. Nutting.—One native preacher, and two native helpers.

MARDIN.—One native preacher, and one native helper.
Bitlis.—George C. Knapp, Missionary; Mrs. Alzina M. Knapp.—One native preacher, and one native helper.

On their way.—Lysander T. Burbank, Missionary; Mrs. Sarah S. Burbank.

In this country.—W. F. Williams, Dwight W. Marsh, Missionaries; Mrs. Lucy Lobdell.

Out-stations.—Nahrwan, one helper; Mar Ahha, one preacher, and one helper; Shakh, one preacher; Hinee, one preacher, and one helper; Cutterbul, one preacher; Chernook, one helper; Hazro, one helper; Kullale, one helper.

4 stations.
8 out-stations.
6 missionaries.
2 missionary physicians.
6 female assistant missionaries.
10 native preachers.
11 other helpers.

The country is badly governed. The villages which lie along the eastern edge of the great Mesopotamia plain, have been plundered by the Bedouins, and in the mountains lawless Koordish Aghas collect their toll, additional to the enormous taxes extorted by government officials. But even oppression sometimes prepares the way for the gospel, and it is an oriental proverb that “a walnut must be broken before it can be eaten.” While the mountain districts remained lawlessly independent, it was difficult to see how the gospel could enter. Yet it is painful to witness the miseries thus inflicted on the people. The Hatti Humayoun has some influence everywhere, and proves oftentimes an effectual protection to the oppressed; but oftener it does not.

The Christian population of the cities is slowly but steadily improving in its temporal condition; while the village peasants, whether Moslem or Christian, are said to be degenerating, except perhaps in the immediate neighborhood of Mosul.

In every part of the field there seems to be an increasing willingness, among all classes, to listen to gospel truth. Even Koords, at times, give interested attention while the Scripture plan of salvation is unfolded, and Moslems allow the divine claims of the Messiah to be discussed in their presence. The bitter opposition of the Papacy is not abated, but its power for evil is hampered, and among its deluded followers some of the common people have “heard gladly” the doctrines of a free salvation. The results of missionary labor are seen more in the general change of public sentiment, and in the increase of knowledge, than in a large number of converts, or even of nominal Protestants.

Mosul.

The church numbers nineteen members. The stated congregation has slightly increased. Truth has been largely diffused, until
there are now comparatively few in the city, who have not some apprehension of the distinctive doctrines of the gospel. The good seed has been freely sown, but in soil too much resembling that "dry and thirsty land," in the midst of which the city is located. It remains only that it be visited by the "early and latter rain" of the Spirit. Mr. Marsh writes: "There is a work in this city which our native brethren now believe will go on, even though no missionary ever set foot again within these walls."

Among the noticable events of the past year, is the death of the Archbishop Maphrian, September 12. He died as he had lived, "halting between two opinions." The ceremonies of his funeral were too disgusting to be described. His departure does not seem to have caused any change in the attitude of parties in the Jacobite church. Indeed, most of the members of that community hold on to it simply by the force of habit.

The force at Mosul is greatly reduced. Mr. Williams's removal to Mardin was mentioned in the last Report. Dr. and Mrs. Haskell also spend their summers there.

At midnight, on the 12th of August, 1859, Mrs. Marsh heard the unexpected cry, "Behold, the Bridegroom cometh," and with her lamp trimmed and burning, she went forth to meet him. Less than four months before, she had followed her only child to the grave. She had been slightly indisposed for a few days, but none thought her alarmingly ill until two hours before her death. She was eminently prepared for her removal to a better world.

Mrs. Lobdell found reason, in the necessities of her children, for returning to America, and in April she bade adieu to the little band of women, who, for eight years, had sat at her feet to learn of Jesus. Mosul remained unoccupied during the summer. The heat at that time is found too great for endurance.

**DIARBEKIR.**

There are but two or three places in Turkey where so marked success has attended the labors of missionaries, as in this city. The church, at the close of 1859, numbered sixty-one, and after the April communion, seventy-three. Rarely does a communion season pass without some additions. Protestants are a recognized power among the people, and their influence is extending. Books are eagerly sought after and paid for. Illegal taxes have nearly ceased in the city itself. After a weary struggle of nine years, the assessment of the tax-roll for the Protestants has been made upon a satisfactory plan, which bids fair to be permanent. The commercial standing of the Protestants is above that of any other sect, though there are no wealthy men among them. Indeed, many give this reason for not joining them. 'I know you are right, and we are wrong; but I can't walk straight enough for a Prote.
can't get on without lying and cheating, and you don't want me to defile your name.' Another, and more potent reason for the small increase of the congregation during the past three years, is the want of sufficient and respectable accommodations for public worship. The departure of the English consul threw his house upon the market, and it has been purchased at less than half its cost, as a house for worship. With slight alterations it will accommodate treble the congregation, and it can be indefinitely enlarged.

There is a development of benevolent action, which is encouraging. The Protestant community in Diarbekir gave two hundred dollars, last year, in charity and for religious purposes. Early in this year they added a special Jubilee thank-offering of fifty-six dollars, and have subscribed one thousand dollars towards the purchase of their new house of worship. Out of their deep poverty they have, to this extent, abounded.

The girls' school, taught by the deacon's daughter, who returned from Hass-keuy, is every way a successful experiment. One woman, a Papist, was so delighted with the change in her children, consequent upon attending the school, that instead of removing them, as the priest required, she gave a feast to the teacher and her scholars, as a token of gratitude. The boys' school maintains its place as the best in the city. It is difficult to get suitable teachers for the schools in the villages, but something is being done.

Stated preaching is maintained at the out-stations, though with small increase of congregations, as at most of them oppression is too severe. At Cutterbul, however, just across the Tigris, the work has progressed until half the village is Protestant, and the rest more than half so, and the place of prayer will not hold the congregation.

The removal of W. R. Holmes, Esq., till recently H. B. M. consul at Diarbekir, to a more desirable consulate in European Turkey, is a severe trial to the Protestant work in this region, and a great loss to the mission. The mere presence of an English consul is a tower of defence to the oppressed in the city, while the loss of such a family is severely felt in the social circle. It is hoped that the English Government will sustain the consulate.

Dr. Nutting was absent from the station during the greater part of the year, and Mr. Walker was absent two or three months, as delegate to the meeting of the Northern Armenian mission; but the labors of the valuable native helper have prevented any serious injury in consequence. The family of Mr. Walker spent the summer of 1859 in Mardin, and of 1860 in Arabkir.

BITLIS.

This station has been occupied less than two years, and no church is yet organized. The loneliness of the missionary has been
relieved by the presence of Dr. and Mrs. Nutting, during the last two summers, and of Mrs. Nutting in the intervening winter. The region is wild, and imperfectly connected with the great world without. It is therefore not surprising, that so soon as the truth began to take effect, the opposing sects were able to use the local authorities in the work of persecution. Mr. Knapp was able, by means of the Protestant firman, to secure partial redress, but in the end felt compelled to go to Erzroom, and enter complaint where the influence of an English consul would secure an effective hearing. Every new field into which Protestantism enters, passes through such a process.

The congregation has been variable, but as large as could be be expected in the circumstances, and the state of things, on the whole, may be regarded as hopeful. A Papal priest, after being there two years, has left in disgust. Mr. Burbank, appointed to this station, sailed from Boston, July 3.

MARDIN.

Here also no church has yet been organized. The opposition of the Papists, in this their stronghold, has been unabated. All sorts of appliances—threats, promises, taxation, family quarrels, etc.—have been brought to bear upon every one who showed any desire to learn the truth, and in consequence some, who put their hand to the plough, have turned back. Great effort has been made to injure those fully committed as Protestants, but with indifferent success. The congregation has slightly increased. The interest continues unabated. Discussion (not all of it profitable) is rife, and the presence of Protestantism is an unmistakable truth. The Governor, Mustafa Effendi, deserves great praise for his course. He has aimed to do as nearly right as he dared to, and it is seldom that any Turkish official shows so much desire to rule equitably. Once and again he has delivered the Protestants from the violent rage of their enemies. The mufi, too, (a native of Mardin,) has interposed his authority to enforce the Hatti Humayoun, and arrest persecution. The members of the mejlis have uniformly shown themselves friendly, but the pressure which, in spite of all this, the combined Papal hierarchy can bring to bear is very great. It was feared that the new Governor would not be so just, and great was the mourning among all classes when intrigue was successful in displacing the old.

At Kulleth, a Jacobite village of one hundred and twenty houses, twenty-five miles northeast of Mardin, forty-six houses have become Protestant. The people are very much interested in the study of the Scriptures, but as the movement originated in a village quarrel, it cannot yet be regarded with entire confidence. Some signs would indicate, that the time is near when there will be a general movement in Jebel Tour.
Mr. Williams and Mr. Marsh are on a visit to this country. The former arrived May 22, and the latter August 19, accompanied by Mrs. Lobdell and her two children.

NESTORIAN MISSION.

Oroomiah. — Austin H. Wright, M. D., George W. Coan, Amherst L. Thompson, Missionaries; Edward Breath, Printer; Mrs. Catharine M. Wright, Mrs. Sarah P. Coan, Mrs. Esther E. Thompson, Mrs. Sarah A. Breath; Miss Mary S. Rice, Miss Aura J. Beach, Teachers.—Four native preachers.

Seir. — Joseph G. Cochran, John H. Shedd, Missionaries; Mrs. Deborah P. Cochran, Mrs. Sarah J. Shedd; Miss Harriet Newell Crawford, Teacher.—Four native preachers, three of them being also teachers.

Gawar. — Thomas L. Ambrose, Missionary.—Two native preachers.

On the way to the mission.—Samuel A. Rhea, (returning to his field,) Benjamin Labaree, Jr., Henry N. Cobb, Missionaries; Frank N. H. Young, M. D., Missionary Physician; Mrs. Sarah Jane Rhea, Mrs. Elizabeth W. Labaree, Mrs. Matilda E. Cobb.

In this country.—Justin Perkins, D. D., Missionary; Mrs. Charlotte B. Perkins; Miss Fidelia Fisk, Teacher.

OUT-STATIONS.

Ada. — One native preacher, one catechist, and four teachers.
Aliabad. — One native preacher, who is also a teacher.
Alkai. — One native preacher, who is also a teacher.
Alvaj. — One native preacher, who is also a teacher.
Armood aghaj. — One native preacher, who is also a teacher.
Ankar. — One native preacher, and one teacher.
Ardishai. — One native preacher, and four teachers.
Charbash. — One native preacher, and two teachers.
Cowsy. — One native preacher, and two teachers.
Degala. — One native preacher, and six teachers.
Dizza Takka. — One native preacher, and two teachers.
Gavalan. — One native preacher, himself a teacher, and one other teacher.
Geoq Tapa. — One native preacher, and nine teachers.
Kara aghaj. — One native preacher, who is also a teacher.
Karajaloo. — One native preacher, and two teachers.
Mar Sergis. — One native preacher, who is also a teacher.
Nasze. — One native preacher, who is also a teacher.
Oolah, Salmas. — One native preacher, and one teacher.
Saralan. — One native preacher, and one teacher.
Saatloo. — One native preacher, who is also a teacher.
Sheerabad. — One native preacher, and two teachers.
Supergan. — One native preacher, and three teachers.
Takka. — One native preacher, and one teacher.
Wisier azaa. — One native preacher, and two teachers.
Yenaja. — One native preacher, and two teachers.
District of Sulduz. — Two native preachers, one of whom is also a teacher.
District of Tergawer. — Three native preachers, two of whom are teachers, and four other teachers.
District of Ishtazin.—One native preacher, who is also a teacher.

District of Tekhoma.—Two native preachers, who are also teachers, and one other teacher.

Amadia.—Two native preachers, who are also teachers.

There are, also, three native preachers, who are superintendents of village schools.

3 stations.
30 out-stations.
10 missionaries, (one of them a physician.)
1 printer.
1 physician.
14 female assistant missionaries.
48 native preachers at stations and out-stations, twenty of whom are also teachers.

The Nestorian mission has been blessed with general prosperity during the year under review. The influences of the Holy Spirit have been vouchsafed to it, though not in a revival so extensive as we have been permitted to report in some former years.

EDUCATION.

There have been fifty pupils connected with the male seminary, at Seir. Diligence and order have characterized their deportment, and a considerable number have entertained the hope of conversion within this time. Mr. Shedd thus alludes to their religious state: "All the communicants of the seminary are from the advanced classes. Nearly all the others in the school have professed hope in Christ, but are advised to wait till near the close of their course, before admission to the communion." In regard to the general influence of the seminary, Mr. Shedd adds: "The number of young men educated by the mission, and ready to gird on the armor, or already in the battle-field, is a striking token of God's blessing upon this mission, and points to a brightening future. The intellectual, moral and working power of the people lies in these educated and pious young men."

A very interesting meeting of the graduates of the seminary is described by Mr. Cochran, in the brief extracts which follow. He says: "Considerable time was spent in presenting personal narratives and reports. Not only statements respecting their employments, but in regard to their personal piety and experience, their domestic relations, family devotions, and the like, were freely made by the graduates. The frequent allusions, in this connection, to the sainted Stoddard, were often affecting, even to tears." "Of the sixty-two graduates, fifty-six are now members of our communion, and give credible evidence of piety. Two or three of the remaining six are also indulging hope. Forty of the whole number are laboring as preachers, in their respective villages, and fifteen others are employed as teachers and preachers a portion of the year. They are generally young men of good abilities, hav-
ing been selected from a large number of candidates, and many of them are distinguished for ardent piety."

The female seminary, located in the city of Oroomiah, now numbers thirty pupils, its number having been somewhat diminished since the return of Miss Fisk to this country, and from the lack of pecuniary means. Miss Rice has been very successful in the charge of this school, in the absence of her elder missionary sister. She has much needed the assistance she will find in Miss Beach. Of this favored seminary, and its graduates and agency in the reformation of the Nestorians, quite as much might be said as in regard to the male seminary.

There are sixty-eight village schools under the care of the mission, in forty or fifty villages, containing 1,430 pupils, 936 of whom are males, and 494 are females. Respecting these schools, Mr. Coan remarks: "Our teachers are, with very few exceptions, hopefully pious." "Our schools are, strictly speaking, Bible schools and Bible classes. After the spelling-book, the Bible is first and last, nor do the pupils tire of it. It is studied by between one and two hundred, in the schools under my care, in the ancient language. It is studied chronologically and geographically, by the aid of the admirable work prepared by Mr. Cochran; it is studied historically and exegetically. The smaller scholars are all taught the Lord’s prayer, the ten commandments, and the Scripture catechism, while the larger ones pay some attention to arithmetic and geography."

It is not easy to estimate the amount of religious and general influence, however silent and unobserved at the time, which is carried forth among the masses of the people, by these scores and hundreds of young learners of God’s word, aside from the blessed effects of this study of the Bible on the minds and hearts of the pupils themselves.

THE PRESS.

Mr. Breath has nearly completed a score of years, in the effective labors of the press in Persia. The number of pages printed during the past year, is 718,000. The whole number from the beginning, is 14,211,420. The work last reported as on hand, and probably now finished, is the New Testament with references; the Old Testament having been previously printed in that form. The very useful monthly periodical, in the Nestorian language, is suspended for want of funds; those "Rays of Light" being thus suddenly extinguished, from the failure of "oil." How long shall these outer "leaves of the tree of life," which have fallen, be interrupted in their mission? The cost to the Board of sustaining that paper, was hardly one hundred dollars a year.
NESTORIANS.

PREAMING.

Oral preaching, as in former years, has held the first place in the labors of the mission. The nearly threescore of native preachers—as a class, able, faithful and devoted men—under the supervision of the missionaries, and in co-operation with them, carry the gospel extensively to the masses of the people; the preaching being by no means limited to the stations and out-stations. Thus "the glorious gospel of the blessed God" has free course, and is glorified.

COMMUNION SEASONS.

These are delightful, as well as profitable occasions. The native communicants, admitted on careful examination and their adoption of the covenant of the mission church, have now become so numerous, that the ordinance is administered in different places. Lights thus kindled without the pale of the Nestorian churches, (yet, in another sense, within them,) are working a gradual but sure separation between the precious and the vile, and exerting a strong reforming influence in those fallen churches. A member of the mission remarks of those communion seasons: "Nowhere else have I sat in such heavenly places in Christ Jesus; nowhere else, where the Savior more obviously presided at his table, and visited the hearts of more loving, grateful and devoted guests."

ORDINATIONS.

Members of the mission have, the past year, participated in some services connected with the ordination of young men to the work of the ministry. Mr. Coan thus refers to one such occasion: "We could not but sympathize with them, in their desire to have an appropriate service; and we could not do less than aid their bishop, good old Mar Elias, on the occasion, especially as the young men had received their training from us, and the bishop desired us to conduct the examination, and give the charge." The occasion was one of deep interest.

MARRIAGE OF MAR YOHANNAN.

This event, which has occurred during the year, is one of importance, when we consider that it is a violation of the canons of the Nestorian church for a bishop to marry; and it is not known that such a case has before occurred. Mar Yohannan has been connected with the labors of the mission from the beginning, and of course has long enjoyed opportunities for becoming enlightened on all such subjects. The event is thus reported by Mr. Cochran. "Mar Yohannan, pleading the example of Luther and the Apostles, has abandoned his vows of celibacy, and was married a few weeks since. The step was one of his own choosing, and
NESTORIANS.

[Report, taken in the face of many threats, as well as the imputation of
unworthy motives. But he bids fair to survive the shock, the
excitement in fact being much less than was apprehended; and
we hope that, in obedience to natural and revealed laws, he will
become a happier and more useful man. The evangelicals almost
universally approve his course.” Nestorian priests have always
been allowed to marry, and neither convents, nor monasteries
exist among that people. The bishop’s marriage will perhaps
prove a death-blow to episcopal celibacy among them.

SCARCITY OF PROVISIONS.

A scarcity of provisions, in that land of plenty, has prevailed in
Persia for a year or more, amounting almost to famine, sorely
distressing multitudes, and greatly embarrassing the helpers of
the mission, whose means, at such a time, are entirely inadequate
for obtaining bread for themselves and their families. Tried
beyond measure, on the one hand by hunger and on the other by
grinding oppression, the poor people naturally cast about for a
change. A rumor that Russian priests were to be sent among
them, as politico-religious agents, was welcomed by many, in the
hope of temporal relief; but that rumor had probably little foun­
dation, and has worked no serious harm. There was a promise of
an abundant harvest.

THE WORK IN THE MOUNTAINS.

The good seed, so long and extensively sown in the mountains,
springs up and bears precious fruit. Souls have been converted
in Gawar. Mr. Coan says, of that part of the field: “The whole
plain of Gawar seems now to be peculiarly open to the reception
of the gospel. Deacon Tamo is greatly encouraged. He thinks
that a majority of the leading men on the plain are decidedly
favorable to evangelical labors, and urges strongly the formation of
a Protestant community.” Mr. Coan describes a communion
season, which he attended at Memikan, as one of very deep
solemnity and interest. Other mountain districts afford encourage­
ment to the native helpers stationed among them.

MOHAMMEDAN INQUIRERS.

Individual cases of religious interest are becoming frequent
among the Mohammedans, both Persians and Koords. Mr. Shedd
thus reports one such case. “Within the last month, a case of
singular interest has occurred. A Koordish moolah, whose village
is a few miles up the river that flows by the city, has, from time
to time, attended the services of Deacon Joseph, of Degala. Some
time since he obtained a New Testament, and studied it carefully.
The result was, that he became convinced of its truth, and that
NESTORIANS.

there is salvation in none other than Jesus Christ. A few days since he came to Dr. Wright and begged to be baptized, in compliance with the command of Christ. His views are very clear and evangelical." Several Persian Mohammedans, cherishing similar views and feelings, have also been reported by the mission.

When the mission to the Nestorians was projected, almost thirty years ago, it was justly regarded as looking forward to an ulterior and far broader object—the conversion of the millions of Mohammedans, among whom Providence has placed and preserved that remnant of a once great missionary church. Scattered by the hand of the Lord over an area some three hundred miles square, in the very heart of Mohammedan dominion, mingling habitually and freely with that dominant, and by far most numerous class, the followers of the False Prophet, those Christians are to them, necessarily, a city set on a hill; and more and more so, as the light of the pure gospel blazes up with increasing brightness among them.

The missionary work has been far more successful and rapid among the Nestorians, than was anticipated by the warmest friends of the cause at its commencement. Early taking the three-fold form of education, the use of the press, and oral preaching—the last always being the first and paramount means—these several branches of the work have been greatly prospered. Striking and delightful, indeed marvelous, changes have thus taken place there, raising thousands of that fallen people from sottish ignorance and stupidity to intelligence and mental activity, and hundreds of them, (in connection with eleven powerful revivals,) from deep moral degradation to the purity and beauty of holiness; exemplified in individual character and life, in households, neighborhoods, and villages. These changes could not fail to arrest general attention, and produce a deep impression. The result is, that religious discussion has become common, on the part of the enlightened and pious Nestorians, with their Mohammedan neighbors and superiors; and cases are occurring, where intelligent Mohammedans declare themselves convinced of the truth of Christianity, and ready to make a public profession of it, but for the death-penalty for conversion from Islamism, still in force in Persia; and in some instances, as we see, individuals dare to request baptism at the hands of the missionary, even despite of the threatened penal consequences.

We thus witness a beginning of the end, at a period much earlier than the churches, or their missionaries, have been wont to anticipate. Indeed, present indications seem to warrant the hope, that the second half-century of the American Board is to be ushered in by a spiritual harvest from the Mohammedans of Persia, as well as of Turkey.
NESTORIANS.

[Report,

REINFORCEMENTS.

In such circumstances, it must be obvious that it would be very poor economy, (indeed, that it would be only at the sacrifice of most momentous interests,) to permit the ranks of the missionary band among the Nestorians to continue greatly enfeebled. The hand of death, and the failure of health resulting from long and hard toil, having removed several members and families of the mission in quick succession, the reinforcements which have been sent out to it, this year, were pressingly demanded, both to hold the ground already secured, and gather the ripening harvest in the western part of the field. The available missionary strength in Persia, with these accessions, will still be less there than it was ten years ago.

The accession here referred to, consisted of Rev. Amherst L. Thompson and wife, Miss Aura J. Beach and Miss Harriet N. Crawford, who sailed from Boston February 13, and Rev. Samuel A. Rhea, (returning,) Rev. Benjamin Labaree, Jr., and Rev. Henry N. Cobb, with their wives, and Frank N. H. Young, M. D., who sailed from the same port, July 3. The first of these companies arrived at Oroomiah, July 2.

The mountain part of the field, and particularly the western portion of it, calls loudly for the immediate and effective occupation, which is contemplated by Mr. Rhea and his associates, Mr. Ambrose and Mr. Cobb, who hope to commence a new station on that side.

As we look back over the changes that have taken place in Koordistan, during the last score of years, we may well be amazed. When the Nestorian mission was commenced, at Oroomiah, and for some time afterward, a Persian would have regarded it as all that his life was worth to venture across the boundary, into the Turkish portion of Koordistan. It was with profound astonishment, that both Persians and Nestorians there contemplated the enterprise of that bold but cautious missionary explorer, Dr. Grant, on his first entering those mountains. Now mark the contrast. Almost all the districts of those wild mountains may be safely traversed by the missionary and his helpers, and by the Persian merchant. Gawar has long been a missionary station, and an evangelical church has been gathered at that remote part of Koordistan, and faithful native preachers are posted at other points, among the mountain people.

The means that have led to these surprising changes, in that wild and rugged country, have been chosen of Him who is wonderful in counsel; different from what men would have selected, but doubtless the wisest and the best;—on the one hand, the tornado of slaughter, permitted in the massacre of thousands of the mountain Nestorians, resulting in the subjugation of the bloody
Koords to the Turks; and on the other hand, the sacrifice of precious lives of missionaries, and their early graves, are a sure earnest of the full possession of those mountains.

The providence of God, in that portion of the field, is far in advance of the churches at home; and the measures taken to occupy it, are clearly the least it demands. A rich harvest will early crown the self-sacrificing toils of the reapers in the Koordish mountains, as it has done on the Persian plains. Mosul may be secured to the cause by a station on the western slope of the mountains. That city is naturally a point of commanding influence, but too hot to be occupied in the summer months, and greatly needing such a retreat. It is matter of devout gratitude to God, that he has provided the reinforcements so urgently demanded in the different portions of the Nestorian field.

SOUTHERN ASIA.

MAHRATTA MISSION.

Bombay.—Charles Harding, Missionary; Mrs. Julia M. Harding.—One native pastor, one native helper.

Ahmednuggur.—Henry Ballantine, Missionary; Mrs. Elizabeth D. Ballantine, Miss Cynthia Farrar.—Two native pastors, three out-stations, and thirteen native helpers.

Senoor.—Lemuel Bissell, Missionary; Mrs. Mary E. Bissell.—One native pastor, three out-stations, and six native helpers.

Ramur.—Amos Abbott, Missionary; Mrs. Anstice W. Abbott.—Four out-stations, and five native helpers.

Khokar.—William P. Barker, Missionary; Mrs. Lucelia T. Barker.—Seven out-stations, and fourteen native helpers.

Wadale.—Samuel B. Fairbank, Missionary; Mrs. Mary B. Fairbank.—One native preacher, ten out-stations, and eleven native helpers.

Kolgaum.—Samuel C. Dean, Missionary; Mrs. Augusta E. Dean.—One out-station, and four native helpers.

Satara.—William Wood, Missionary.—Two native helpers.

Malcom Peth.—Mrs. Mary L. Graves.

In this country.—Sendol B. Munger, Allen Hazen, Missionaries; Mrs. Martha R. Hazen.

9 stations.
26 out-stations.
10 missionaries.
10 female assistant missionaries.
4 native pastors.
1 licensed native preacher.
56 native helpers.

*
The three missions to the Mahratta-speaking population of Western India have been united. The interests of the several stations are identical; the work of the missionaries and of their native assistants is similar; the extent of country is not great for a single mission; there is a railway from Bombay into the Deccan; and the telegraph connects the principal stations, Bombay, Satara, Seroor, and Ahmednuggur. While this mission will not restrain the free action of the several stations, it will promote the sympathy and co-operation of each in the prosperity of the others. The Mahratta mission, the earliest of the missions of the Board, is thus once more commended, under its old name, to the sympathies and prayers of the churches.

A general meeting of the missionaries to the Mahrattas was held at Ahmednuggur in October, Mr. Munger only being absent. This was before the formal union of the missions, and it served to show more fully the identity of interest spoken of above. The meeting was eminently a spiritual and profitable one. Much time was spent in devotional exercises, and the native brethren were together for two or three days. More than two hundred native Christians sat down at the feast of the Lord, on that occasion. So large a number had never before been gathered together in Western India. The native preachers and catechists returned to their several stations, from that season of refreshing, with new hopes and more ardent prayers, with fresh sympathy for each other and more earnest desire for the conversion of their countrymen. Many of these had met for the first time. The brethren and sisters of the mission also went their several ways, feeling that they had received a new baptism of the Spirit, and that this Spirit would go with them in their more solitary labors.

DEATH OF MRS. WOOD—CONSEQUENT CHANGES.

Mrs. Wood, of Satara, was attacked by malignant cholera, while on her way home from this meeting. At the time of the attack, she was about a day's journey from her home, and she was carried thither after the first severity of the disease had been modified by assiduous treatment. She had the attention of a physician, and every thing possible was done for her relief; but after two or three days of extreme suffering, she entered into rest on the 18th November. She had endeared herself to her associates in the mission, and also to the natives, whom she faithfully labored to instruct. It seemed inscrutable that Satara should again, and for the fourth time, be deprived of the only female missionary laborer connected with it. Four months before her decease, Mrs. Wood had laid her only child in the grave.

Mr. Munger's health having long been poor, he sailed from
Bombay for New York in April, and is now with us. In view of the urgent necessities of the work at Satara, Mr. Dean and his family have gone there temporarily.

**SATARA.**

The mention of these wants renders it proper to speak first of the Satara station. This is the most southerly of the stations. There has been some progress here. Two persons were received to the little church, early in June, one of whom had long been an inquirer, and a preacher also to the extent of his knowledge. He is a man of some standing in the community where he lives, and it is hoped he may prove a valuable helper. Thus a brighter day seems to dawn upon our brethren, who have preached for ten years with much faithfulness. They have good audiences at the chapels, and people from the neighboring villages are often present. On a recent tour, Mr. Wood was much gratified to find men who referred to what they had heard at Satara of the religion of Jesus. The field is important. The city itself has more than 30,000 inhabitants, and the population of the surrounding country is large. The brethren hope that the time is near, when village stations may be formed, like those in the Ahmednuggur districts.

**BOMBAY—INSTALLATION OF A NATIVE PASTOR—PREACHING.**

Rev. Ramkrishnapunt V. Modak, who has been pastor of the second church in Ahmednuggur since its formation, but who had been temporarily laboring in Bombay, was installed pastor of the church in this city in January. The services were attended by a large number of natives. The church in Ahmednuggur were greatly attached to their pastor, and he to them; but he was ready to leave his home and friends at the call of duty, and assume the new relations to which he was called at Bombay. Three persons were added to the church on profession, and two by letter, in 1859. No deaths occurred.

The audiences that attend on preaching are usually good. There is preaching nearly every day, upon the steps in front of the chapel, and other places are frequently visited. At times, as many as three hundred people come together. Thus the word is made known to multitudes, and interest is awakened. The missionary says: "We usually occupy half or three quarters of an hour without interruption from the audience, and then there is opportunity given for any one to propose questions, with the understanding that but one shall speak at a time. In this manner we often have an orderly and profitable discussion, and thus are enabled to meet, in the only possible way, objections in the popular mind. Ramkrishnapunt is especially gifted in such a debate. I
am not able, as yet, to refer to any instance of conversion resulting from this department of our labors; but facts are coming to our knowledge almost every week, showing that the word spoken is not lost.” “But every step of advance in the hearers is met by the most determined opposition on the part of their relatives.” This family and social opposition to Christianity is very strong. The Spirit of God only can enable the people to overcome it. One man, baptized two years since, has recently returned to Bombay. He was taken away by his friends, soon after his baptism, and carried to a city far in the interior, where he was closely watched, and only found an opportunity to escape after eighteen months.

A new preaching place has just been completed, near the house occupied by Mr. Harding. A small school-room in that locality had long been used for preaching. This being out of repair, it was replaced by a more commodious building, the funds for the purpose being all raised in Bombay. It is in a central place, and crowds of people are passing at all times of the day.

About a year since, a converted Mohammedan, a member of the church in Ahmednuggur, came to Bombay for the benefit of his health. As this improved, he was much occupied in conversing with and preaching to Mohammedans. One man seemed to be much impressed by the truth, and has openly declared his purpose to become a Christian. The health of this preacher gradually failed, and on the 1st of June he slept in Jesus. He had been a most exemplary Christian for eight years. He was baptized in 1847, but soon after renounced his faith, not being able to endure the trial which had come upon him, and he struggled against his convictions of truth for five years, when he wished to rejoin the church. His profession of penitence was most satisfactory, and he was received again to church membership in January, 1853. His end was peace. With a face beaming with joy, he said to the missionary: “Oh, I cannot tell you how precious Christ seems to me, how unspeakably lovely. How wonderful that he should have compassion on one like me! His love is infinite; it is divine love.” In the course of his connection with the church, he has prepared several books and tracts, which are exerting a good influence. Among these is an adaptation of Leslie’s “Method with Deists” to the circumstances of the people of India.

A native helper has been employed preaching and teaching, in a locality about a mile from the mission chapel. A school has also been opened in another direction from the chapel, under the care of a young man who is still pursuing his studies for a part of the day. The people in these and some other localities are inclined to look upon the Christians with rather more favor than heretofore, and Mr. Harding is invited to “come often” to preach to them.
**AHMEDNUGGUR AND VICINITY.**

The brethren in this district have pursued their work as heretofore. There have been causes of excitement which have awakened opposition in some places; but, as the result of this opposition, there has been a gratifying advance in securing the rights of native Christians.

**Churches.**

Sixty-four members were added on profession to the eleven churches in the Ahmednuggur district, during 1859. The net gain was fifty, and the whole number, at the close of the year, was three hundred and sixty-nine. The details will be seen from the following table.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ahmed—1st.</td>
<td>85</td>
<td>13</td>
<td>6</td>
<td>3</td>
<td>7</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>77</td>
<td></td>
</tr>
<tr>
<td>Ahmed—2nd.</td>
<td>23</td>
<td>6</td>
<td>2</td>
<td>1</td>
<td>28</td>
<td>6</td>
<td>5</td>
<td>1</td>
<td>15</td>
<td></td>
</tr>
<tr>
<td>Seroor.</td>
<td>55</td>
<td>12</td>
<td>3</td>
<td>1</td>
<td>26</td>
<td>3</td>
<td>1</td>
<td>3</td>
<td>23</td>
<td></td>
</tr>
<tr>
<td>Khokar.</td>
<td>28</td>
<td>9</td>
<td>2</td>
<td>1</td>
<td>58</td>
<td>5</td>
<td>7</td>
<td>2</td>
<td>7</td>
<td>69</td>
</tr>
<tr>
<td>Shingvay.</td>
<td>20</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>21</td>
<td>5</td>
<td>3</td>
<td>2</td>
<td>4</td>
<td>16</td>
</tr>
<tr>
<td>Chanday.</td>
<td>42</td>
<td>15</td>
<td>1</td>
<td>1</td>
<td>54</td>
<td>11</td>
<td>2</td>
<td>1</td>
<td>23</td>
<td></td>
</tr>
<tr>
<td>Lonee.</td>
<td>8</td>
<td>6</td>
<td>1</td>
<td>1</td>
<td>13</td>
<td>6</td>
<td>1</td>
<td>2</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Kolgaum.</td>
<td>10</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>14</td>
<td>7</td>
<td>4</td>
<td>3</td>
<td>1</td>
<td>13</td>
</tr>
<tr>
<td>Dedgaum.</td>
<td>23</td>
<td>5</td>
<td>2</td>
<td>1</td>
<td>21</td>
<td>2</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>20</td>
</tr>
<tr>
<td>Gahoo.</td>
<td>11</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>22</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Pancheegum.</td>
<td>9</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>11</td>
<td>2</td>
<td>4</td>
<td>1</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td><strong>Totals.</strong></td>
<td><strong>319</strong></td>
<td><strong>64</strong></td>
<td><strong>10</strong></td>
<td><strong>12</strong></td>
<td><strong>65</strong></td>
<td><strong>359</strong></td>
<td><strong>251</strong></td>
<td><strong>54</strong></td>
<td><strong>10</strong></td>
<td><strong>282</strong></td>
</tr>
</tbody>
</table>

A licensed preacher, Vishnu Karmarkar, has acted as the pastor of the second church, the pastor being in Bombay, as mentioned above. This native brother was ordained pastor June 27, 1860. He has the confidence and love of the church in a great degree, and he is also well known in the native community. He was a successful teacher of a girls’ school in the city, where he first became acquainted with Christian truth. On the occasion of his ordination several native gentlemen were present, to listen to the services and show their respect and esteem for the pastor. Two other native pastors assisted in the service. He has an important and a very hopeful field of labor. The church at Lonee is under the care of the missionary at Ahmednuggur; those at Shingvay and Gahoo under the missionary at Rahuri; those at Khokar and Pancheegum under the missionary at Khokar; and those at Chanday and Dedgaum are under the missionary at Wadale. The church at Seroor also now has a native pastor. Sidoba B. Misal was
ordained June 23, 1859. He had been preaching at Seroor since his licensure, four years before, and the new relation is one of mutual respect and affection, on the part of both pastor and people. The church has recognized the principle that they are bound to contribute to the support of their pastor, according to their ability. They can at present pay but a small part of the salary. Only two persons were added to this church in 1859, and those by letter. One was restored to fellowship, and three were cut off for openly renouncing their faith. There has been a good degree of the spirit of prayer in the church here. Two weekly meetings for prayer have been sustained, and a daily prayer meeting was kept up for a time, on two separate occasions. One was, the recurrence of an obscure native festival, which lasts several days.

Training School for Native Pastors.

With a view to the actual wants of the churches already formed, and of others which, under the blessing of God, will soon be formed, a training school for pastors was commenced at Ahmednuggur in May. The design is to give a course of study and of lectures to the more promising of the native helpers, and thus to qualify them for the pastoral office. The course of study proposed is to occupy a part of three years. From April to October the candidates pursue their studies, preaching "as often as every other Sabbath" in some of the neighboring villages. The remainder of the year they will be employed constantly in preaching, under the direction of the various missionaries, either at prescribed stations or on tours.

Tours.

As heretofore, the missionaries have spent much time in itinerary labors, and the fruit of such labor is more and more apparent. Mr. Dean spent the greater part of the year in tents. The custom of the brethren is to pitch their tents in a central place, and employ several days in preaching in the villages of the vicinity. Mr. Barker was much encouraged by indications of good, on a tour into the western portion of his large field. Some church members are living in villages twenty miles from the stations. The church at Khokar has members in twenty-one different villages.

The pastor of the first church at Ahmednuggur has been on tours to the districts south-east from that city. This part of the land belongs to the Nizam of Hyderabad, but it is now managed by the English Government, it having been "assigned" to them, in payment of claims they had against the Nizam. Hitherto all has been darkness in those districts. The people have had very few opportunities of hearing the gospel. The principal native police officer of the district visited is a converted Brahmin, a member of
the first church at Ahmednuggur. The influence of this man is good, and his presence affords facilities for preaching tours in that region. Much interest in hearing the word was manifested by the people visited on these tours.

Rights of Native Christians.

The following extract from the report of the Ahmednuggur station gives the facts in regard to the "water excitement," and the decision of Government recognizing the rights of Christians to the use of the public wells.

"The mission having for many years past rented a house in Ahmednuggur, with a reservoir of good water on the premises, the native Christians, who generally lived near the missionaries, had made use of this water. But recently, houses had been occupied by native Christians, in different parts of the city, and it became very inconvenient for them to obtain all their water from the mission compound. Knowing that the laws of India secured to native converts all the rights which they enjoyed before conversion, we took occasion, when the Governor was at Ahmednuggur, to mention to his Secretaries, and also to the Collector, what the converts desired in respect to the use of the water of the public tanks. The Collector at once declared himself ready to sustain the right of all converts to use the public tanks, who had enjoyed the right before conversion, as this was in accordance with the law. In the month of September, the native converts accordingly began to take water from the public reservoirs, having previously informed the native authorities of the town of their intention, and having been told by them that arrangements would be made to protect them in their rights. The Brahmins immediately made the most determined resistance. They threatened to beat any Christian who should touch the reservoirs. They prohibited the Hindoos using water from the tanks, which they said had been defiled by being used by Christians; and they made a petition to the magistrate, urging him to prevent the native converts from using the public tanks. The magistrate, Mr. Tytler, called the principal inhabitants of the city together a few days after, and read to them his reply to their petition. He informed them that those who had the right to draw water from the tanks before conversion, had not forfeited that right by embracing Christianity; that on the contrary, the law ensures them every right which they possessed before their conversion, and that this law would be enforced, and those acting contrary thereto punished. The magistrate added, that in Bombay and many other places, all classes of the community, Christian converts, Hindoos and Mohammedans, have free access to all the public tanks and wells, and that in Ahmednuggur, while cattle, horses, donkeys, prostitutes, &c., all have access to the public tanks, this common and obvious right the petitioners sought to deny to persons whose high respectability they themselves dared not and could not gainsay; and they denied them this right solely because they were Christians. This decision of the magistrate was confirmed by the Governor before it was communicated to the petitioners. But the Brahmins, hoping to intimidate the Government, prevailed on the shopkeepers to shut all their shops, and no one was allowed to buy or sell even the most necessary articles in the bazar, though much trading continued to be carried on under cover. The people were told that any one who opened his shop would be considered as the offspring of a Christian. But finding that the Government were firm, the shopkeepers, after three or four days, refused to obey the arbitrary orders of the Brahmins any longer, and opened their shops again.

"In the mean time, the people of Ahmednuggur, or rather a small portion
of the Brahmin population, had petitioned the Governor of Bombay, complaining of the Collector, and urging that he might be directed to prevent the native converts from using the water. The answer of the Governor was very decided. It was as follows:—‘Copy of a Resolution passed by Government, in the Judicial Department, on the petition of Anandrao Babajee Deshpanday and other inhabitants of Ahmednuggur. The magistrate may be instructed to inform Anandrao Deshpanday, that Government will not for a moment entertain so absurd and so insulting an application as that contained in the petition signed by himself and a few other misguided persons at Ahmednuggur. The petitioners should be reminded, that by their own showing, the fountains in question were established by Mohammedan kings, and that in the days of those kings no Hindoo would have dared to suggest that they were polluted by being used by Musulmans. If they could be used without pollution by any Dher or Mang, who embraced the Mohammedan religion, how can they be polluted by the use of Christian converts? The petitioners have forgotten their own Shastras, which declare that the caste of the Ruler, whatever it may be, is equal to the highest; and they have perverted the declaration in the Queen’s proclamation, which expressly states, that none shall be molested by reason of their religious faith, into an argument for molesting and insulting those who profess the same faith, which the Queen not merely acknowledges, but of which she proclaims herself the Defender.’

‘Thus the rights of native converts were sustained. Some severe fines were inflicted by the local authorities, upon persons who were guilty of using violence to the native Christians in connection with this excitement, and all saw that the magistrate was determined to enforce the laws, and to carry out the decision of Government.’

The Brahmins were not satisfied, but tried to procure a modification of this decision. Their second petition was, that certain tanks and wells might be set apart for the use of the Christians, and they be prohibited from using others. The magistrate made a strong report upon this application, characterizing it as intended to put a stigma upon Christians. The final decision of the Governor in Council was in these words: ‘The petitioners are to be informed, that Government will never admit that a tank is polluted by being used by Christian converts. His Lordship in Council sees no reason for any modification of his previous orders, and the intimation now issued must be regarded as final.’ These decisions were not by any means quietly assented to by the natives. As intimated above, in the extract from the report of this station, a good deal of violence was made use of against the Christians, who attempted to use the water of the public tanks. But, by the prompt measures of punishment taken by the authorities, the people were convinced that violence would accomplish nothing, and that every one molesting the Christians would be punished. And now we are gratified to learn, that the natives are beginning to use the water from the tanks which the Christians have used. They say that their Shastras contain nothing about Christians, and that consequently there is no caste difficulty in the way of yielding to these decisions of Government. This must be a great humiliation to the Brahmins, who have caused all this trouble, and who
have been so loud in demanding the degradation of Christians. It is certainly a great victory over the spirit of caste.

Those decisions affect the rights of Christians all through the Bombay Presidency. Opposition to allowing Christians the use of the public wells has been quite as strong in small villages as in the city. Native Christians have often suffered much abuse and violence in the attempt to procure water for their actual necessities.

At Rahuri, the station occupied by Mr. Abbott, an assault was made upon some recent converts, with the hope, apparently, of inducing them to renounce Christianity, or at least of preventing any others from joining them. The leaders of the riot were men of wealth and influence in the community. The case was tried by the English magistrate. Five of the offenders were imprisoned for a month, and fined fifty rupees each. Two others were also fined fifty rupees each, and still another a hundred rupees. It may be hoped that the Christians in the villages have by this means obtained enlargement and deliverance from similar acts of violence, should their opposers be inclined to attempt any.

Another important decision, affecting the rights of native Christians, is that which admits the children of native Christians to all the public schools. Hitherto they have been, for the most part, excluded on caste pretences. Now they are to be regarded as "entitled to the same privileges as the children of Mohammedans and others, who do not observe caste."

These decisions practically carry out the views expressed in the Queen's proclamation, assuming control of the East India Company's possessions in India, published November 1, 1858. In securing these decisions, much was owing, undoubtedly, to the enlightened and liberal views of Lord Elphinstone, late Governor of Bombay. This nobleman paid a visit to the mission schools at Ahmednuggur, in August, 1859, and expressed himself much interested in the operations of the mission. The Committee regret to record his Lordship's decease in June last, soon after his arrival in England on his return from India.

The words of Mr. Bissell will be a suitable close of this Report. "We hear," he says, "often, of the great want of India; and there are many opinions as to what this is. If I were to add one to these, it should be, India wants men to pray for it; men of faith, who have power with God, and prevail."

[The discontinuance of the Kolapoor mission was mentioned in the last Report. Mr. Wilder remained in connection with the Board till January last, when his connection ceased by vote of the Prudential Committee.]
MADRAS MISSION.

CHINTADREPETTAH.—Miron Winslow, D. D., Missionary; Mrs. Ellen A. Winslow.—Two catechists, and seven teachers.

ROYAPURAM.—Phineas R. Hunt, Printer; Mrs. Abigail N. Hunt.—One ordained native preacher, and four teachers.

BLACK TOWN.—The printing establishment is within the walled city.

3 stations.
1 missionary.
1 printer.
2 female assistant missionaries.
1 ordained native preacher.
2 catechists.
11 teachers.

Rev. S. Winifred, formerly native pastor of a church in the Madura district, continues to act as pastor of the church at Royapuram, and also as head-teacher in the “English and Vernacular grammar school” at Chintadrepettah. To the church at the latter station, under the immediate care of Dr. Winslow, nine have been added, making the whole number of members sixty. The Royapuram church contains fourteen members, of whom two were received during the last year.

At Royapuram, four free schools contain 165 male and 15 female pupils. In five schools connected with Chintadrepettah, there are 170 male and 60 female scholars. All of the eleven teachers in these schools are church members. The grammar school has 197 pupils, of whom 175 are Hindoos; of all castes, from the Brahmin to the Pariah, (though of the latter the number is not large,) 13 Protestant Christians, 8 Romanists, and 1 Mohammedan. All classes mingle together on the same forms and seats. The pupils, except a few excused on account of poverty, pay an entrance fee of four annas; and the same monthly, for tuition. The payment for tuition is found to increase the respect in which the school is held, and to ensure greater regularity of attendance.

A weekly union prayer meeting, under the direction of the “Missionary Conference,” has been well sustained in Madras, and is often referred to, in the communications of our brethren, with lively interest. An earnest appeal is made by them for a reinforcement of the “right kind” of laborers, needed by the mission.

Dr. Winslow, in addition to an hour devoted daily to Christian instruction in the grammar school, and his labors in preaching and other departments, is much occupied with the carrying forward of his Tamil dictionary. It is hoped that sufficient
private enterprise may be enlisted to enable him to complete the publication of this valuable work.

Mr. Hunt, besides his occupation with the press, makes himself very useful by personal efforts for the enlightenment and salvation of men. The printing of the year he reports as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Tamil</th>
<th>Telugu</th>
<th>English</th>
<th>Tamil and English</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scriptures</td>
<td>14,029,872</td>
<td>2,400,000</td>
<td>2,400,000</td>
<td>16,429,872</td>
</tr>
<tr>
<td>Tracts</td>
<td>3,601,500</td>
<td>209,000</td>
<td>39,800</td>
<td>48,000</td>
</tr>
<tr>
<td>School-books</td>
<td>1,272,000</td>
<td>929,000</td>
<td>56,000</td>
<td>2,400</td>
</tr>
<tr>
<td>Reports</td>
<td>4,400</td>
<td>2,100</td>
<td>9,400</td>
<td>6,492</td>
</tr>
<tr>
<td>Circulars &amp;c.</td>
<td>5,464</td>
<td>4,404</td>
<td>5,464</td>
<td>250</td>
</tr>
<tr>
<td>Dravidian Alphabets</td>
<td>230</td>
<td>22,630,978</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Of the 22,600,000 pages printed, sixteen millions and a half are of the Scriptures. The new Tamil Pocket Testament receives universal commendation, and is much sought after. Dr. Caldwell, of Tinnevelly, says, in a work on Romanizing the Vernaculars, concerning the Jubilee Tamil Bible: "It is one of the clearest, neatest, compactest, cheapest specimens of Tamil typography which I have yet seen; and we are indebted for it, as for almost all improvements in Tamil printing, to Mr. Hunt, of the American mission press."

**MADURA MISSION.**

**MADURA.**—John Rendall, Missionary; Mrs. Jane B. Rendall; Miss Sarah W. Ashley, Teacher.—One native pastor, nine catechists, six readers, seven schoolmasters, two schoolmistresses.

**DINDIGUL.**—(In charge of Mr. White.)—One native pastor, six catechists, six readers, five schoolmasters, five schoolmistresses.

**TRICHUNDEELAM.**—James Herrick, Missionary; Mrs. Elizabeth H. Herrick.—Eight catechists, one reader, two schoolmasters, four schoolmistresses.

**TRIYUVANAM.**—Edward Chester, Missionary; Mrs. Sophia Chester.—Four catechists, seven schoolmasters.

**MANDAHASALIE.**—Horace S. Taylor, Missionary; Mrs. Martha S. Taylor.—Three pastors, fourteen catechists, seventeen readers, ten schoolmasters, four schoolmistresses.

**MAJI.**—Thomas S. Burnell, Missionary; Mrs. Martha Burnell.—Five catechists, one reader, six schoolmasters.

**PERICULUM.**—Joseph T. Noyes, Missionary; Mrs. Elizabeth A. Noyes.—One native pastor, twelve catechists, six readers, ten schoolmasters, one schoolmistress.
BATTALAGUNDU.—John E. Chandler, Missionary; Mrs. Charlotte H. Chandler.—Seven catechists, one reader, four schoolmasters, one schoolmistress.

PATIANUR.—William B. Capron, Missionary; Mrs. Sarah B. Capron.

PULNEY.—Charles T. White, Missionary; Mrs. Anna M. White.—Two catechists, two readers, one schoolmaster, one schoolmistress.

PASUMALIE.—William Tracy, Missionary; Mrs. Emily F. Tracy.—One catechist, four teachers; all in the seminary.

PATIENTHI.—William B. Capron, Missionary; Mrs. Sarah B. Capron.

PULNEY.—Charles T. White, Missionary; Mrs. Anna M. White.—Two catechists, two readers, one schoolmaster, one schoolmistress.

PASUMALIE.—William Tracy, Missionary; Mrs. Emily F. Tracy.—One catechist, four teachers; all in the seminary.

PASUMALIE.—William Tracy, Missionary; Mrs. Emily F. Tracy.—One catechist, four teachers; all in the seminary.

PATIENTHI.—William B. Capron, Missionary; Mrs. Sarah B. Capron.

PULNEY.—Charles T. White, Missionary; Mrs. Anna M. White.—Two catechists, two readers, one schoolmaster, one schoolmistress.

PASUMALIE.—William Tracy, Missionary; Mrs. Emily F. Tracy.—One catechist, four teachers; all in the seminary.

SIVAGUNGA.—(In charge of Mr. Capron.)—Three catechists, one reader, one schoolmaster.

USALAMPATTI.—(In charge of Mr. Herrick.)—Three catechists.

Station not assigned.—George T. Washburn, Missionary; Mrs. Eliza E. Washburn.

In this country.—Clarendon F. Muzzy, Edward Webb, Missionaries; Mrs. Mary Ann Muzzy, Mrs. Nancy A. Webb.

13 stations.
13 missionaries.
14 female assistant missionaries.
6 native pastors.
74 catechists.
41 readers.
53 schoolmasters.
18 schoolmistresses.

Rev. George T. Washburn and wife, who sailed from this country in January, arrived at Madras in April, and at Madura, May 1. They are, for the present, residing in Pasumalie, engaged exclusively in the study of the language. Mrs. Rendall, with two children, rejoined her husband at Madura, September 15, 1859.

The station at Tirupuvanum has been assigned to Mr. Chester, and he entered upon his duties there in October, 1859. Miss Ashley is acquiring the language, and assisting in the girls' boarding school at Madura. Dr. Green, of the Ceylon Mission, now in this country, has been transferred to Madura, and will probably proceed to that mission early in the coming spring.

THE CLIMATE OF MADURA.

This district lies between the 9th and 11th degrees of north latitude. The thermometer ranges, through the year, between the extremes of 100° and 75° Fahrenheit. During the hot season, which lasts from the beginning of March to the end of June, the average heat of the day is about 92°, and during the night about five degrees less. Throughout the rest of the year, the thermometer stands ten or twelve degrees lower than in the summer months. From this statement it will appear, that though the temperature is uniformly high, it is also exceedingly equable. The testimony of the elder Dr. Scudder to the healthfulness of the climate of Madura, given in the Report of the Board for 1848, has been fully confirmed by the subsequent history of the mission. It is remarkable that, from that time to the present, a period of twelve years, there has been no death of an adult in the mission families. During the past year, the brethren have continued to prosecute their labors in the enjoyment of a good degree of health.
In reference to the condition and prospects of the work in their field, the communications of the brethren have been uniformly cheerful and hopeful. The projected railroad, the contracts for which have already been made, will connect Madura with Madras on the north, with Tinnevelly on the south, and with both the eastern and western coasts of the peninsula. Mention is also made of the extension of the electric telegraph, by which this province, hitherto greatly isolated, will be brought into frequent and rapid communication with all the centres of commercial and intellectual activity, not in India alone, but also in Asia and in Europe. References are made to the stimulus which has been given to the native mind by recent measures of the general Government; such as the extension of the benefits of a liberal education to every class in the community, in nearly all the larger cities and towns of the empire; and the initiation of a new system of taxation, entirely novel, and foreign to the associations of the Hindoos. The brethren speak also of the beneficial effects which appear to be resulting to the lower classes, from the greatly increased demand for labor in Ceylon, Mauritius, and the West Indies. And finally, they refer with gratitude to the blessing of a plentiful rain, which has produced an abundant harvest, after a series of years of drought and famine.

SCHOOLS.

The statistics of the year indicate progress in every department of labor. The subjoined table illustrates the condition of the schools of various grades.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Day Schools</th>
<th></th>
<th></th>
<th></th>
<th>Girl's Boarding School</th>
<th></th>
<th></th>
<th></th>
<th>Suminary</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pupils</td>
<td></td>
<td></td>
<td></td>
<td>Pupils</td>
<td></td>
<td></td>
<td></td>
<td>Pupils</td>
</tr>
<tr>
<td></td>
<td>Teachers</td>
<td>Boys</td>
<td>Girls</td>
<td>Total</td>
<td>Teachers</td>
<td>Boys</td>
<td>Girls</td>
<td>Total</td>
<td></td>
</tr>
<tr>
<td>Madura</td>
<td>9 55 4 58 26</td>
<td>36</td>
<td>171</td>
<td>2 44 10 12</td>
<td>4 36 13 13</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dindigul</td>
<td>16 49 11 50 30</td>
<td>149</td>
<td>149</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tirumangalum</td>
<td>6 12 8 26 80</td>
<td>80</td>
<td>80</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tiruppanum</td>
<td>4 6 8 24 126</td>
<td>126</td>
<td>126</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madanagesal</td>
<td>4 12 8 24 96</td>
<td>96</td>
<td>96</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Malur</td>
<td>6 12 10 40 120</td>
<td>120</td>
<td>120</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Periakulam</td>
<td>11 56 2 23 156</td>
<td>156</td>
<td>156</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Battalagundu</td>
<td>5 17 8 23 92</td>
<td>92</td>
<td>92</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pulney</td>
<td>6 12 8 24 86</td>
<td>86</td>
<td>86</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parakulimalai</td>
<td>1 1 2 1 7 24</td>
<td>24</td>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sivagunga</td>
<td>1 1 2 1 7 24</td>
<td>24</td>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>72 315 31 529 269</td>
<td>1,075</td>
<td>1,075</td>
<td>2 44 10 12</td>
<td>4 36 13 13</td>
<td>2 44 10 12</td>
<td>4 36 13 13</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*
Frequent allusion has been made, in past Reports, to the depressed condition of the village schools. The brethren are of opinion, that decided and permanent improvement cannot be expected until they shall be better supplied with suitably trained masters and mistresses. For this purpose it appears desirable to the Prudential Committee, that some young man, endued with the missionary spirit, and possessing a thorough acquaintance with the system of training pursued in our best Normal schools, should proceed at once to the mission, to assist the brethren in this department of their labors. The earnest attention of the brethren is turned to these schools. It will be observed that the number of pupils is 1,075, of whom 729 are children of Christian families. This represents an increase in the total of 203 children, or more than 20 per cent during the year. There is an indication of progress in this department, which must be noted with interest, and that is the employment of eighteen educated Christian women, in the place of a number of the most inefficient among the masters. The majority of these young women have received their education in the female boarding school at Madura. Mr. Capron says of them: "Reports come back to us, that the schools increase and prosper under their instruction." The boarding school, by this means, is gaining in favor with our native Christians, and other parents desire to send their daughters to Madura, that they may become like those who have returned to their native village as teachers. It is regarded as another indication of progress, that a class of sixteen lads has recently been received to the seminary, selected from the advanced pupils in these schools. It is important to add, that although these schools are established primarily for the instruction of the children of the Christians and catechumens of the congregations, the heathen are also permitted and encouraged to send their children. Of the 346 heathen children now connected with the schools, a majority are found in the schools at and around the station, which are under the direct and constant supervision of the missionary and his wife.

The number of girls in the female boarding school at Madura, is fifty-four; eight more than were reported last year. Ten have left the school during the year. Of this number eight completed the appointed course, of whom six have been employed as school-mistresses in the villages. Two of the pupils have died during the year. One of these was hopefully converted several months before her death, and died peacefully in Jesus. For more than six months of the year, a prayer meeting has been attended by the girls at noon, each day. The mission is anticipating the best results from Miss Ashley's efforts and influence in the school.

The study of the English language has been almost entirely discontinued in the seminary at Pasumalie. Respecting the result of this change, Mr. Tracy, the principal, says: "The interest of the
pupils in their studies has been rather increased than diminished. A greater desire is manifested to improve in those studies which are most directly calculated to fit them for the spiritual work in which they expect hereafter to be engaged. Meetings for prayer have been frequently held by the students; they have also been earnest and diligent in their labors among the people in vacations, and in leisure hours, during the terms of study. Nine of their number have been admitted to the church during the year. In all the classes, including catechists, there are fifty-eight students. Twenty-three have gone forth during the year, to do the work of the Lord in the district. Of this number ten had been previously engaged as catechists, and had spent a term of one year only in study; the remaining thirteen were regular pupils, and had enjoyed a three years' course of instruction in the institution. Of the fifty-eight reported for the present year, nine are catechists; the rest are pupils, thirty-seven of whom are passing through a full and prolonged course of preparation, and the remaining twelve through the partial, and shorter course of three years.

Mr. Tracy has, during the present year, completed the translation of "Hopkins's Christian Instructor," which is intended as a theological class-book for the seminary, and for the use of the native helpers generally. He has also assisted in the effort which is making to revise the Tamil Scriptures, and thus secure the adoption, by all the missions in the Tamil field, of our standard version, in place of the three imperfect ones now in use. There have been distributed by the missionaries and native helpers, during the year, 32,000 tracts and books, and 3,000 portions of the Scriptures.

**NATIVE HELPERS.**

The catechists and readers are intrusted with the instruction of the village congregations, under the supervision of the missionaries. They are doing a great and indispensable work, which the missionaries, unaided, could not perform. The process by which a company of heathen in any locality, awakened to reflection, convinced of the folly of heathenism, and made willing to receive systematic instruction in the truths of Christianity, are enlightened, converted and established in Christian habits and belief, is often long and tedious. Who shall superintend this process, and carry on this work, in the one hundred and forty widely separated localities, in which these little companies are gathered within the limits of the mission? Without the aid of the native assistants, they could receive instruction only at long intervals, as the missionary, burdened with the charge of all the churches and congregations, might be able to visit them. But the catechist or reader, residing on the spot, is able not only to attend daily to this important duty, but to watch the effect of the truth as it spreads to other individuals
and families in the neighborhood. One hundred and fifteen are at the present time in employment, of whom seventy-four are termed catechists, and forty-one, readers; a distinction which is made with reference to their qualifications and responsibilities. It is from among these men that the pastors for the churches have been selected.

CONGREGATIONS.

The statistics of the congregations for the present year, are embraced in the following table.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Men</th>
<th>Women</th>
<th>Children</th>
<th>Total</th>
<th>Men able to read</th>
<th>Women able to read</th>
<th>Children able to read</th>
<th>Attendance for Sabbath</th>
<th>Marriages</th>
<th>Deaths</th>
<th>Balance of gain or loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>Madura</td>
<td>17</td>
<td>172</td>
<td>158</td>
<td>299</td>
<td>530</td>
<td>68</td>
<td>29</td>
<td>339</td>
<td>6</td>
<td>13</td>
<td>+13</td>
</tr>
<tr>
<td>Dindigul</td>
<td>10</td>
<td>122</td>
<td>110</td>
<td>289</td>
<td>592</td>
<td>67</td>
<td>24</td>
<td>481</td>
<td>7</td>
<td>10</td>
<td>+55</td>
</tr>
<tr>
<td>Tirumangalum</td>
<td>12</td>
<td>228</td>
<td>183</td>
<td>283</td>
<td>596</td>
<td>102</td>
<td>14</td>
<td>388</td>
<td>11</td>
<td>+56</td>
<td>+11</td>
</tr>
<tr>
<td>Tirupavanum</td>
<td>7</td>
<td>74</td>
<td>58</td>
<td>91</td>
<td>229</td>
<td>28</td>
<td>4</td>
<td>123</td>
<td></td>
<td>+41</td>
<td></td>
</tr>
<tr>
<td>Mandahassaliei</td>
<td>42</td>
<td>673</td>
<td>498</td>
<td>788</td>
<td>1,385</td>
<td>147</td>
<td>27</td>
<td>1,022</td>
<td>17</td>
<td>+117</td>
<td></td>
</tr>
<tr>
<td>Mairur</td>
<td>9</td>
<td>62</td>
<td>68</td>
<td>105</td>
<td>233</td>
<td>22</td>
<td>8</td>
<td>213</td>
<td></td>
<td>+4</td>
<td>+14</td>
</tr>
<tr>
<td>Periyalum</td>
<td>29</td>
<td>306</td>
<td>227</td>
<td>544</td>
<td>1,132</td>
<td>70</td>
<td>13</td>
<td>564</td>
<td>12</td>
<td>+27</td>
<td>+10</td>
</tr>
<tr>
<td>Battalagundu</td>
<td>11</td>
<td>92</td>
<td>98</td>
<td>126</td>
<td>315</td>
<td>23</td>
<td>20</td>
<td>246</td>
<td>6</td>
<td>+33</td>
<td></td>
</tr>
<tr>
<td>Patanur</td>
<td>1</td>
<td>12</td>
<td>8</td>
<td>8</td>
<td>28</td>
<td>3</td>
<td>2</td>
<td>13</td>
<td></td>
<td></td>
<td>-25</td>
</tr>
<tr>
<td>Pulney</td>
<td>4</td>
<td>43</td>
<td>41</td>
<td>60</td>
<td>144</td>
<td>12</td>
<td>5</td>
<td>103</td>
<td></td>
<td>+2</td>
<td></td>
</tr>
<tr>
<td>Pasumalai</td>
<td>1</td>
<td>15</td>
<td>7</td>
<td>19</td>
<td>41</td>
<td>15</td>
<td>5</td>
<td>41</td>
<td></td>
<td>+12</td>
<td></td>
</tr>
<tr>
<td>Sivagunga</td>
<td>4</td>
<td>49</td>
<td>38</td>
<td>77</td>
<td>151</td>
<td>16</td>
<td>11</td>
<td>69</td>
<td>1</td>
<td>+48</td>
<td></td>
</tr>
<tr>
<td>Usalamapattu</td>
<td>4</td>
<td>35</td>
<td>19</td>
<td>54</td>
<td>129</td>
<td>23</td>
<td>10</td>
<td>50</td>
<td>1</td>
<td>-2</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>142</strong></td>
<td><strong>1,902</strong></td>
<td><strong>1,099</strong></td>
<td><strong>2,500</strong></td>
<td><strong>6,071</strong></td>
<td><strong>563</strong></td>
<td><strong>101</strong></td>
<td><strong>3,426</strong></td>
<td><strong>66</strong></td>
<td><strong>84</strong></td>
<td><strong>267</strong></td>
</tr>
</tbody>
</table>

* The apparent loss at Sivagunga must be owing to a previous error in the enumeration of children.

In respect to the condition of the congregations, the brethren report encouraging progress. Cases of relapse, they say, are becoming less frequent, and there are other indications of increased stability. The desire for instruction is evidently increasing. Almost all the members regularly learn lessons from catechisms and the Scriptures. Instances of adults learning to read, have become frequent. More than sixty men and a large number of women are now endeavoring to qualify themselves to read God’s word. More than fifty adults who, when they joined the congregations, were unable to read, have already acquired the art at home. Parents begin to take more interest in the education of their children. They are also more strict in the observance of the Sabbath, and it is observed that their attendance on religious services is more regular than in former years. They show an increased disposition to help themselves. They assist, by labor, and in other ways, in building their churches and keeping them in repair. They have given, during the year, about $332 in money to various benevolent objects; an amount larger than in any previous year. In addition to this, they
have made an especial effort to assist the Board, in the emergencies and rejoicings of its Jubilee year. The Christians of each station have contributed about $20 to this object. During the year, 267 persons have been received to the congregation in excess of the loss from death, removals and other causes. The whole number of individuals, of all ages, embraced by this department, exceeds 6,000.

CHURCHES.

<table>
<thead>
<tr>
<th>Stations</th>
<th>Number of churches</th>
<th>Added on profession</th>
<th>Added on certificate</th>
<th>Dissolved</th>
<th>Excommunicated</th>
<th>Struck from church records</th>
<th>Restored</th>
<th>Deaths</th>
<th>In usual standing</th>
<th>Gain or loss upon last year</th>
<th>Remain suspended</th>
<th>Received on profession</th>
<th>Children in infant school</th>
</tr>
</thead>
<tbody>
<tr>
<td>Madura</td>
<td>28</td>
<td>8</td>
<td>11</td>
<td>10</td>
<td>8</td>
<td>15</td>
<td>10</td>
<td>2</td>
<td>1012</td>
<td>+10</td>
<td>32</td>
<td>105</td>
<td></td>
</tr>
<tr>
<td>Dindigul</td>
<td>22</td>
<td>9</td>
<td>9</td>
<td>8</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>104</td>
<td>-1</td>
<td>2</td>
<td>109</td>
<td></td>
</tr>
<tr>
<td>Tirumugalum</td>
<td>5</td>
<td>5</td>
<td>6</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>16</td>
<td>-2</td>
<td>18</td>
<td>22</td>
<td></td>
</tr>
<tr>
<td>Tirupuvanum</td>
<td>2</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>15</td>
<td>-6</td>
<td>20</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Mandahasalie</td>
<td>22</td>
<td>1</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>48</td>
<td>-8</td>
<td>5</td>
<td>53</td>
<td></td>
</tr>
<tr>
<td>Malur</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td>2</td>
<td>237</td>
<td>+7</td>
<td>19</td>
<td>226</td>
<td></td>
</tr>
<tr>
<td>Periakulum</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>20</td>
<td>+1</td>
<td>7</td>
<td>28</td>
<td></td>
</tr>
<tr>
<td>Battalagundy</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>Pullay</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Pasumalie</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Patianur</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Sivagunga</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Usilampatti</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>-1</td>
<td>7</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>28</td>
<td>78</td>
<td>11</td>
<td>10</td>
<td>8</td>
<td>15</td>
<td>10</td>
<td>2</td>
<td>1012</td>
<td>+10</td>
<td>32</td>
<td>105</td>
<td></td>
</tr>
</tbody>
</table>

* Churches have not been organized at these stations. Four church members within the limits of the Patianur station retain their connection with the church at Tirupuvanum; and three connected with the Usilampatti station are members of the church at Tirumugalum.

With respect to the pietie of the helpers and other church members, the reports speak of an increase in activity and prayerfulness, of a more earnest love and sympathy for one another as Christians, and of a growing superiority to the prejudices of caste. Some are striving to "let their light shine" more brightly, by obedience to Christ in a life of greater Christian activity. The cases requiring discipline have been few, and the general condition of the churches appears to be healthy and hopeful. Another pastor has been ordained, over a church in the Mandahasalie station. The church is in his native village. It contains twenty-two members. Two other native pastors are connected with this station; one church numbering seventy-five members, and the other eighty members.

In the year 1851, the whole number of church members in the Mandahasalie station was only 44; the next year, 82 were reported; the next, 112; then 159, 230, 285, 333; and last year, 374. The growth of the village congregations in that station has been equally rapid and uniform. Nine years ago, when the station
was commenced, there were 991 individuals reported. The following year there were 1,079; then 1,082, 1,059, 1,407, 1,634, 1,622, 1,842; and now, 1,959. Towards the support of the six pastors in the mission, $200, during the year, have been raised by the churches and congregations among whom they are laboring, aided to some extent by the "Native Evangelical Society." This Society is managed and sustained by the native brethren throughout the mission. Its object is to assist in evangelizing the Madura Province. The importance of having the converts assist in sustaining the institutions of the gospel among themselves, is appreciated by the missionaries, and constantly kept before the converts; but their extreme poverty, their want of individuality and self-reliance, their inaptitude for sustained and independent action in any direction requiring self-denial, and their disposition to yield readily to the attractions of former customs, will for a long time stand opposed to very decided progress in this direction. On this subject, an English missionary in Tinnevelly remarks: "We must educate, train up and enlighten an entire generation of native converts at our expense, before our native Christians can be expected, like European Christians, to take any real interest of their own, in education and Christian civilization; and therefore to stop short in the work when it is only half done, from any correct but premature theory about self-support, is to throw away all the results of the money and labor that have already been expended."

The brethren plead for more missionaries. The number now upon the ground is only eleven, one of whom is fully employed in the seminary. "Half of our station districts," they say, "are without missionaries. The Gospel Propagation Society, which has hitherto had one or two missionaries in the north-west part of our field, has permanently retired; and in taking the charge of their stations, as we have consented to do, as many congregations and schools have been added to our mission, as are connected with a good sized station. Here then is the field, embracing nearly 11,000 square miles, containing 1,800,000 souls, left to the care of ten missionaries. We rejoice that we may point to 28 churches, with more than 1,000 communicants; to nearly 150 congregations of nominal Christians, each of which, we trust, sends forth some light upon the surrounding darkness; but we are pained to think, that there are numerous villages, within the limits of all our station districts, that have not yet been visited by the heralds of salvation, and that upon others of these districts, the light of salvation has scarcely dawned. The only hope for the masses of the people is in the efforts of the living preachers, who visit them frequently in their own villages, and entreat them in Christ's stead to be reconciled to God. But alas! how vast the number to whom this ground of hope is not extended."

The missionaries are greatly encouraged in the hope that the Holy
Spirit is about to visit them, “as rain upon the mown grass.” A revival of the work of God, such as has never before been witnessed in India, is in progress in the bordering district of Tinnevelly. In anticipation of such a joyous event, the brethren remark: “Stated meetings are held at several of our stations, to pray for this one object. All our helpers, and many of our church members, have heard much of the wonderful work of God now in progress in other parts of the world. Many seem earnestly desirous to witness a similar work here, and some speak and pray, at times, as if such a work were already commenced in their hearts. Will not Christians in America, during this year of Jubilee, pray for their missionaries, for the native converts, and for the heathen, with a frequency and an earnestness before unknown. May the Lord hear their prayer, and pour out his Spirit here, as, in answer to the prayers of his people, he is pouring it out in so many other places. Then shall we be able, when the period returns for a repetition of the inquiry, ‘What of the night?’ to respond, with a significance never before possible, ‘The morning cometh.’”

CEYLON MISSION.

BATTICOTTA.—Marshall D. Sanders, Missionary; Mrs. Georgiana Sanders.—One licensed preacher, four catechists, four other helpers, and seven school teachers.

TILLIPALLY.—Milan H. Hitchcock, Missionary; Mrs. Lucy H. Hitchcock.—Three catechists, and five school teachers.

PANDITHINAM.—James Quick, Missionary; Mrs. Maria E. Quick.—Three catechists, and six school teachers.

ODOOVILLE.—Levi Spaulding, Missionary; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—One licensed preacher, one catechist, two male and two female teachers for boarding school, three other helpers, and five male and two female school teachers.

MANEPY.—Eurotas P. Hastings, Missionary; Mrs. Anna Hastings.—Four catechists, two other helpers, and four school teachers.

CHAVAGACHERRY.—In charge of Mr. Hastings.—One native pastor, two catechists, two other helpers, and two school teachers.

ODOOPITTY.—In charge of Mr. Spaulding.—Three catechists, one other helper, and three school teachers.

In this country.—Benjamin C. Meigs, William W. Howland, John C. Smith, Nathan Lord, M. D., Missionaries; Samuel F. Green, Missionary Physician; Mrs. Sarah M. Meigs, Mrs. Susan R. Howland, Mrs. Mary Smith, Mrs. Laura W. Lord.

OUT-STATIONS.

KARADIVE.—One native pastor, and two teachers.

PUNGERTIVE.—One catechist, and two teachers.

USAM.—One catechist, and two teachers.

VARANY.—One catechist, and one teacher.

ATECHUVALY.—One catechist, and one teacher.
Valany.—One native pastor, and three teachers, sustained by Jaffna Native Evangelical Society.

Narantany.—One catechist, and one teacher.

7 stations.
7 out-stations.
9 missionaries.
1 missionary physician.
10 female assistant missionaries.
3 native pastors.
2 native preachers.
25 catechists.
12 other helpers.
46 teachers.

Mr. and Mrs. Smith wait only for an opportunity to return to Ceylon. Dr. and Mrs. Ward, who were formerly in this mission, are also designated to renew their connection with it, and expect to sail immediately after our present meeting. In consequence of this arrangement, Dr. Green will join the Madura mission on his return to India. Mr. Howland’s health is so far restored that he hopes, in the coming spring, with his family, to try the experiment of another sojourn in the field of his former useful labors. Mr. and Mrs. Lord have been obliged, by the effect of the climate, to visit their native land. Mrs. Hitchcock has also suffered much in health, and will find it necessary to retire from the field. The great weakening of the mission by these failures of health is afflictive, but is providential. A new missionary is under appointment, to accompany the brethren just named.

Mr. Spaulding has had charge of the Oodoopitty station, in addition to Oodooville. Mr. Quick has the care not only of Batticotta, but of Panditeripo and the islands, including Karadive and Valany. Mr. Hastings has the oversight of Chavagacherry, in connection with his station of Manepy. Mr. Sanders has the charge of the training or theological school, at Batticotta.

The statistics of the churches are exhibited in the following table.
NATIVE AGENCY.

Three of the churches, Chavagacherry, Karadive, and Valany, are now provided with native pastors. One licensed preacher labors at Batticotta, and another at Oodooville. The twenty-six catechists are really preachers. They have similar duties and responsibilities. The progress of the Christian community requires increased carefulness in the selection of this class of laborers. The fifteen other helpers, and sixty-four teachers, constitute a valuable auxiliary agency, though it is far less efficient than is desirable.

EDUCATION.

Forty-seven village schools are reported, with a total of 1,718 pupils—1,336 boys and 382 girls. Of these, 169 (83 boys and 86 girls) are the baptized children of Christian parents. The annual letter of the mission complains of the inefficiency of the teachers, and the paucity of results from these schools. It speaks, however, of an increase of interest in them on the whole, and dwells with emphasis on the indispensableness of employing only Christian teachers, who by precept and example will promote, and not hinder, the influence of the missionary. It quotes, at length, from a report of the "Native School Committee," remarks of a judicious character on this point, concluding as follows: "We therefore insist upon the religion of the teacher, as well as upon the teaching of religion." Some of the obstacles to the success of these schools are presented in the following extract:

"There is but little desire for Tamil instruction. Every one who can afford it will educate his boys in English. And others—almost all—value the labor of the boy, as soon as he can work in the garden or attend the cattle, more than education. Hence it is very difficult to keep boys in school until they have passed through the regular course; the majority leave before they can read tolerably.

"And more especially is this true of girls. The girls' schools are a most discouraging field of labor. Their assistance is expected at home more than that of boys; education does not enhance their value in the marriage market; it is no disgrace for a woman not to know how to read. Parents think it is a favor to the missionary to send their girls to school. By this it may be understood, that the collecting of girls' schools, among the heathen, by ordinary means, is very difficult, if not impossible. Girls, in any number, may be obtained by rewards which approximate to an equivalent to the value of their time.

"Since the mission discontinued the practice of giving presents, there have been few girls' schools, and few girls in the boys' schools. A large proportion of the girls reported as in the schools, belong to the very lowest classes found there, and many of them were not regular and permanent pupils, in the sense in
which the boys were. Where any considerable interest has outlived the novelty of a beginning, it has been owing to inducements of one kind or another, held out to pupils or their parents, either by the missionary family or by some co-workers among the natives.

But the giving of rewards has not been recognized and approved by the mission. A feeling among leading and influential men in the church, that this ought not so to be, and a desire on the part of some educated young men for educated wives, betoken good, and beget in our minds the hope that this state of things is not always to continue.”

The movement, spoken of in the last Report, among native Christians in Jaffna in favor of female education, to be conducted and sustained by themselves, has not resulted in any definite action. It is hoped that a preparation has been made for successful efforts hereafter.

The number of pupils in the Oodooville female boarding school, at the close of 1859, was thirty-nine, and two resident graduates. No class has been received, and none has graduated during the year. The progress of the pupils in study was commendable. The institution was blessed with an out-pouring of the Holy Spirit, as the fruits of which, eighteen, who were in it at the beginning of the year, have made a profession of faith in Christ. Several months after the commencement of this gracious visitation, the religious interest seemed to deepen. “Little companies,” says the mission letter, “are frequently heard singing and praying at midnight; and from 4 to 5½ o’clock in the morning most of them are engaged in their early meetings. For six months past, they have also held prayer meetings at noon. These were suggested by reports of such meetings in America. All these are arranged and conducted entirely by themselves; and the sound thereof is often very suggestive, especially in the night.”

The training and theological school, at Batticotta, was opened March 31, 1859, under the care of Mr. Sanders, as principal, with B. H. Rice and J. P. Cooke, two “capable, willing and earnest” assistants. From more than forty candidates the mission selected sixteen pupils, of whom twelve were members of the church. There have been some additions and dismissions since, the greatest number in the school at any one time being twenty. In receiving the pupils, care was taken to secure a preponderating Christian influence. One, a promising youth, has been admitted to the church since his reception as a scholar. At the close of the year, the pupils are said to have been “under the best of discipline. The moral tone was good, the religious feeling, for the most part, tender and serious, and the interest in study very encouraging.” They are between eighteen and twenty-six years of age; and are from different classes of society, and of different degrees of advancement. Some of them exhibit a mental ability and piety which encourage
hope of their standing "in the front rank as preachers and teachers." "This promise," say the mission, "is rather enhanced, than otherwise, for the present, by the fact that their education will be wholly in the vernacular. For this first year's experience, we bless God and take courage. We would also bespeak for this school the prayers of all who pray for us; for while the Batticotta high school, and others of its class, are doing a great work, and we trust a work for Christ, yet we cannot, at present, expect to obtain any considerable number of helpers from them."

The passion for some knowledge of English, as a means of gain, continues unabated. Schools, in which a mere "smattering of English" is acquired before the scholars are removed to turn it into money, are supported by the native community. There are fourteen such on the field of this mission, containing 404 pupils, of whom fifty are baptized children. The Batticotta high school, taught by Mr. Breckenridge, a graduate of the mission seminary, continues to flourish. It is under a thoroughly Christian influence, and is well managed. The school occupies one of the mission buildings at a low rent, and the missionaries encourage it, but without giving it pecuniary aid.

In this connection, it may not be amiss to quote opinions published by Dr. Duff, in a paper approved by the Calcutta Missionary Conference, adverse to the teaching of English to village teachers.

"There is, first, the time and the expense, that must be consumed in acquiring it to any good purpose. From experience, we must say, that a period of six years is the very minimum, even in the case of the more clever and talented youths. To require, therefore, an effective knowledge of English for village teachers in Bengal, would, as has in substance been remarked, be somewhat equivalent to requiring for the rural population of England, that every parish schoolmaster should have a University degree in classical literature.

"There is, secondly, the uselessness, as to any mental illumination, of a mere smattering of English acquired in a shorter time. It is strength lavishly and fruitlessly wasted, 'in the substitution of a very imperfect and inaccurate knowledge of English, with a still smaller knowledge of other things, for that higher education through the vernacular which, while giving full and accurate information of a practical kind, would, at the same time, strengthen the faculties of the mind."

"There is, thirdly, the actual unfitting of the pupils for the work for which they are destined. What is wanted is, men with a simple but efficient education, specially adapted to the condition and wants of the rural population—men, also, who will be cheerfully willing to labor for moderate salaries. Now, in the present state of things, even a smattering of English would be sure to elevate young men in their own eyes to a superiority which would render them unwilling to devote themselves exclusively to the drudgery of teaching the vernacular, or utterly discontented with a moderate salary, such as that to which the past usages and actual ability and willingness of the people must assign a limit. While the teacher conversant with the vernacular alone, would be satisfied with such a moderate allowance as might be fairly expected from village communities, earnestly desirous of instruction for their children, the veriest smatterer in English
would be a dissatisfied and heartless grumbler, were we to offer him less
than double or treble that sum."

PUBLICATIONS—BOOK DISTRIBUTION.

A monthly paper for children, and the "Morning Star," a semi-monthly, have been published. Three hand-bills and a sermon
have been printed for gratuitous distribution. Two colporters
have been employed. 1,025 volumes have been sold, of which
128 were Bibles and portions of the Bible. Total sold and
granted, 7,943.

CONDITION OF THE CHURCHES—OBSTACLES AND ENCOURAGEMENTS.

The annual letter of the mission sets forth certain "evils which
now, and perhaps now more than ever before, hinder the advance­
ment of the cause of Christ." The first which is specified is the
"great and apparently increasing worldliness of the members of
the churches." The desire for wealth and social advancement is
excessive, and greatly injurious to piety. Some of the native
helpers, and other "leaders of the flock," are carried away with
it. The education of the children is largely directed to this end;
and young men are lost to the work of evangelization. A second
evil of great magnitude, connected with the first, is found in the
difficulty of a complete separation from heathenism in practical
life. Too many, even of the second generation of Christians,
adopt, and defend in others, objectionable customs of the people at
marriages, funerals, etc., their notions respecting lucky and un­
lucky days, signs, and other forms of superstition, and a sinful
expenditure of money for jewelry. On these points, the mis­sion­
aries have been faithful in their instructions, and some are a pleas­
ing contrast to others, in the obedience which they render to these.
A third matter of great perplexity and trial, is that of marriage.
"Parents will often pass by piety and moral worth, if they can
secure wealth and social position among the heathen for their chil­
dren; and young men, rather than exercise the needful self-denial,
and take to wife a poor but pious girl, will sometimes yield to the
entreaties of heathen relatives, and thus virtually cut themselves
off from the Christian community." But it is not so with all.
"Some will bear persecution, and others will endure all the
obloquy pertaining to the unmarried state among this people,
rather than yield their Christian principle." Another obstacle to
the development of a symmetrical Christianity is "clanship"—not
caste, but a family connection, which often, by marriage, includes
half a village. This feeling is all-powerful among the heathen,
and sometimes rises above Christian principle. It affects the
formation of churches, church discipline, the location of catechists.
The pastor is sometimes obliged to give up a plan because a few
individuals do not wish to offend a few others, and this even, when the sense of the community is with him. The church members, in reference to these matters, are in a trying position. They “need an extraordinary degree of firmness, united with an ardent and earnest piety.”

But, on the other hand, there are facts of an encouraging character. One is, the excellence and usefulness of the native pastors. None of the churches are doing better than the three to which they minister. A second is found in what the native community are doing for the cause of education. It is worth much to have them begin even so well, in assuming the support of their own educational institutions. The beginning of the new theological school of the mission holds out a new prospect in regard to the training of young men who will be available and useful as preachers and helpers. A third ground of encouragement is found in the success with which church-discipline has been carried out in certain painful cases; and in the gathering of material for several new churches, which it is expected, will soon be organized. Notwithstanding the spiritual barrenness mourned over, the last year has been a year of the largest ingathering in the history of the mission, with the exception of the years 1831 and 1835. The total membership of the churches is reported as 457; and of these, forty-six were received last year on profession of their faith in Christ. Concerning the general aspect of things Mr. Hastings remarks: “Rightly considered, I do not think that the state of the cause of Christ, at this station (Manepy), is lower than in years past.” At Panditeripo, it is said, “the condition of the church seems to be improving.” Mr. Spaulding writes hopefully of Oodooville, and also from other stations and out-stations come words of good cheer. There are fruits of the Spirit; and by the faithful labors and prayers of many years, much has been done to prepare for a transforming work of the Spirit when the time of his power shall come. The mission say: “We do not despond. Aside from actual results and present position, there is reason for hope. * * * For many years there has not been so little of a worldly character, to attract the people to us, as at this time. We fear there is much wood, hay, stubble, in our churches now; and much care should be observed, that no spurious material be received. But we have little to offer the people, except Christ. We can place before them the cross of Christ. They are coming to understand, more than ever before, that with it comes self-denial, rather than worldly gain. When they understand this fully, clearly, practically, the false disciples will be few; and without the special influences of the Holy Spirit, the true disciples may not be more. The tide of worldliness is bearing on this whole people. As idolatry loses its hold upon them—and it certainly does—Satan captivates them in other ways, peculiarly his own. But may we not expect those special...
influences, with which the great Head of the church visits, comforts, refreshes and greatly enlarges his people; with which he checks, turns back, and renders powerless those on-rolling, engulfing waves of sin and death? We surely may, we do, look for them. Herein is our ground of hope. And when all the stumbling-blocks in the church shall have been removed, we shall expect, because of the great preparatory work which has been done here, a thorough and wide-spread turning to the Lord."

EASTERN ASIA.

CANTON MISSION.

CANTON.—Dyer Ball, M. D., Samuel W. Bonney, Daniel Vrooman, Missionaries; Mrs. Isabella Ball, Mrs. Catharine V. R. Bonney, Mrs. Maria W. Vrooman.—Two native helpers.

1 station.
3 missionaries.
3 female assistant missionaries.
2 native helpers.

Mr. and Mrs. Vrooman, who sailed from New York, July 30, 1859, arrived at Canton on the 3d of January, and subsequently rented a house in the western suburb of the city, one room of which is used for a chapel. The health of Dr. Ball has been such as in a great measure to prevent his engaging in active labor; so that, for a large part of the year now reported, there has been but one missionary of the Board at Canton by whom much aggressive effort could be made. “The work of preaching has, however, been carried forward by the two able native assistants; one at Dr. Ball’s chapel, in the south-east suburb, and the other at Mr. Bonney’s, near the centre of the old city.” At Dr. Ball’s chapel, to which a small room for females has been added, a religious service of some kind has been held nearly every day in the week, though the attendance is not as large as formerly, “the desolations of war having sent the people, in great numbers, from the eastern to the western suburb.” Mr. Bonney has held a preaching service four days in the week, conducted by himself and his assistant. “As his chapel is in one of the greatest thoroughfares in the city, there is no lack of hearers.” Mr. Vrooman’s chapel, in the western suburb, near the family residences, was opened April 28, and services are held in it three or four times a week, with good attendance.

Books have been distributed at the close of chapel services, and in other ways in the city, and some excursions have been made for
their distribution in the vicinity of Canton. "Including tracts, sheets, and portions of Scripture," the whole number of pages printed during the year was 285,200.

There are two schools. One for boys, containing about thirty pupils, under Mr. Bonney's supervision, is entirely supported by parties at Canton. Mrs. Bonney's boarding school for girls has fifteen pupils, of whom it is said, "They are happy, learn well, and we trust are being trained for the kingdom of heaven."

PROSPECTS.

It will be appropriate, in connection with this Report, to present some extracts from a letter recently received from Dr. S. Wells Williams, formerly, for many years, connected with the mission, in which he brings to view considerations of much interest, bearing upon the importance and promise of future missionary labors at and around Canton. He writes:

"A candid retrospect of Protestant missions in China will show, I think, that the results have been as fully proportionate to the actual efforts and labors among that people, as in other Asiatic countries. Many laborers have gone thither for a short time, who have, through ignorance of the language, made little more direct impression on the mass of mind than if they had never left their homes; but even their presence and example have confirmed the teachings of others, and aided in illustrating the practice of the truths of the gospel. The heathen generally are close observers and reasonable judges of the conduct of others, and appreciate the kindness shown them.

"Among the seven ports now open for mission labors, none present a more promising aspect than Canton, where they have been longest carried on and with the least apparent success. The capture of the city in December, 1857, and its subsequent occupation by the English and French troops, have destroyed the conceit of the inhabitants in its security; while the moderation of the foreigners, in their intercourse with them, has changed their feelings in many respects.

"In former days, the people not only kept foreigners outside of the city walls, but they showed little desire to learn much about them or their countries, and concluded that there was nothing superior, or even equal to their own, and worthy of their attention; but since the capture of the city, more interest has been shown, and more readiness to receive the visits of foreigners in their houses. They are more disposed to rent houses and chapels, and there is no difficulty in collecting hearers in the latter, in every part of the city.

"The evidences in support of a change of feeling are numerous; and now, at last, the fact that there is a body of men and women
living at Canton whose business it is to preach in chapels, teach in schools, distribute books inculcating the doctrines of Christianity, and relieve pain and disease gratuitously in hospitals, is becoming well understood among the citizens of Canton. So little were these labors known or appreciated before the recent events of 1856, that many persons of usual intelligence, who lived within the walls, declared that they were not aware that there were any foreigners outside of the city who could talk Chinese and hold religious services. On going to one of the largest temples in the suburbs, to hold service on the Sabbath, with one of the missionaries, I overheard the market people in front of the building say: "Ah, to-day is worship-day, and these men have come to talk about Jesus." Indeed, I have not unfrequently been stopped in the street by persons inquiring when and where they could hear more about Jesus. The change appeared the greater to me, who remembered the opprobrious epithets with which foreigners were everywhere saluted in former years—sometimes enforced in their application by stones and clods—and the encouragement appears so much the greater, to improve the present facilities.

"Besides Canton itself, the neighboring towns are accessible to visits and itinerary preaching, and may, ere long, be open to settled laborers. The population of the prefecture of Kwang-chau, of which Canton is the capital, has been reckoned at about eight millions; but it may be more, and can hardly be less, as it contains fourteen tien or districts, all of them situated in the most fertile part of the province. Five or six towns are known to contain upwards of 500,000 inhabitants, including the suburbs near them, and both Canton and its manufacturing entrepot, Fuh-shan, or Fat-shan, are usually estimated at a million each, though the former has been greatly diminished since its capture, and the latter suffered dreadfully by insurgents in 1854. Fuh-shan lies twelve miles westerly from Canton, and is now rapidly rising from its ruins. Many visits have been made to it with a view to opening chapels, and a room was hired in March where vaccination was gratuitously performed upon all children brought in. The numerous canals and water-courses in the delta of the Pearl River afford great facilities for the missionary to itinerate in secluded places, and make known his message to thousands who have never seen a foreigner. These labors are much needed, and can be carried on to an extent limited only by the number of qualified laborers.

"There are now seventeen Protestant missionaries at Canton, most of whom have chapels or schools in the city; and as many more could find employment, as itinerary laborers, as soon as they acquire the speech of the land. The excursions already made inspire much confidence that no molestation from the people generally would be experienced.

"Canton is the oldest station in China, and though the number of
1860.] Fuh-Chau Mission.

Fuh-Chau.—Lyman B. Peet, Justus Doolittle, Charles Hartwell, Caleb C. Baldwin, Simeon F. Woodin, Missionaries; Mrs. H. L. Peet, Mrs. Lucy E. Doolittle, Mrs. Lucy E. Hartwell, Mrs. Harriet F. Baldwin, Mrs. Sarah L. Woodin.—Three native catechists, one teacher, and one other helper.

1 station.
6 missionaries.
6 female assistant missionaries.
6 native helpers.

Mr. and Mrs. Baldwin, returning to their former field, and Mr. and Mrs. Woodin, new laborers, who sailed from New York, September 27, 1859, arrived at Fuh-chau on the 7th of February last.

Preaching.

A wish on the part of the missionaries to concentrate their labors more upon the north side of the river, and if possible within the city, has led to some changes of location. The dwelling-house and the school-house on the island, together with the chapel on the opposite side of the river, and Mr. Hartwell's chapel at Ato, have been sold. Mr. Hartwell has been residing within the city walls since the first of January, and having been unable, as yet, to secure any suitable house for the purpose, has regularly preached the gospel in the streets, in connection with the sale of books and tracts, several times each week. "He has also maintained a regular Chinese service at his house, besides usually preaching in the street, every Sabbath." The preaching labors of the brethren and native helpers, at the church and at two chapels, seem to have been abundant, the congregations varying, as was stated at the commencement of the present year, from twenty to over one hundred. Mr. Woodin wrote, June 30: "The grand business of the mission has been the public preaching of the gospel in Chinese, in the streets, in chapels, and in the church. The church has been opened nearly every day of each week, besides the three public services each Sabbath. The audiences have been large, and usually quite orderly and attentive, though the hearers are by no

converts has been less than at the other ports, the present openings for every form of Christian effort, in the chapel, the school, the hospital and the family, should encourage us to follow them up and obtain a foothold for the truth, which God will establish on a firm foundation. The four or five native assistants show that there is good material for native pastors, as soon as native churches are gathered from among the people at large, over whom they can be ordained."
means regular attendants. Many have never heard the foreign doctrine preached before, many have previously heard a little, while others, a few in each congregation, have often heard it, and are perhaps inclined to an intellectual conviction that it is the true doctrine, or at least is better than their own systems of error. Perhaps not less than from one hundred to two hundred different persons hear at least a little of the word, at each public service in the church. Besides the missionaries, two or three of the native helpers usually address the audience at each service, often with great efficiency. Thus, as month after month passes on, the gospel is extensively made known throughout the cities and villages speaking this dialect.”

BOOKS—SCHOOLS—THE CHURCH.

Messrs. Doolittle and Baldwin have been engaged, to some extent, in making or revising colloquial versions of different portions of the New Testament. The mission report on the 31st of December says: “More money has been received for tracts sold than in any previous year, showing an increased interest in our publications.” Individuals from a distance, in the interior, and some from Formosa, have procured tracts or books to take with them, on their return. “A small day school for boys, taught by one of the church members, commenced in April, has had an average attendance of about ten pupils. Four girls, in connection with Mr. Hartwell’s family, have been instructed by another church member.”

Two native females have been received to the church, making the number at the close of the year eleven;—six males and five females. One of these has since died. Five persons connected with the mission families, and one not thus connected, were reported as having professedly renounced idolatry, and declared their belief in Christianity.

PROSPECTS.

Respecting past results, and prospects for the future, in this field of labor, Mr. Woodin remarks, in the letter which has been already referred to:

“‘The mission work has gone on regularly and laboriously; but, as in past years, there has been no manifestation of striking results. At the present time, there are two or three candidates for admission to the church. It seems to me not difficult for the missionaries to perceive, that the feeling of the people toward them is greatly changed from what it was a few years ago. A conviction of the need of some religion like the Christian, is already in the minds of some—perhaps of but very few—and is surely, though gradually, spreading among others, working like leaven. This impression at least has come upon me, from remarks of the people reported
to the missionaries, and from the manner of their replies to gospel arguments. This field, upon the whole, presents to my own mind a more favorable aspect than I had expected. There is more attention to preaching than I supposed, more respect, on the whole, shown to the missionaries, and more confidence in their character. Still, the work has been but just begun. The grossness of the thoughts of the great mass of the people, about spiritual things, and the indistinctness of their perception of spiritual ideas when presented to them, is appalling. Satan has reigned, and entrenched himself in their hearts, for more than three thousand years, and he reigns still with almost undisputed sway."

SHANGHAI MISSION.

SHANGHAI.—Elijah C. Bridgman, Henry Blodget, Missionaries; Mrs. Eliza J. Bridgman.

In this country.—Mrs. Sarah F. R. Blodget.

1 station.
2 missionaries.
2 female assistant missionaries.

The last Report mentions the heavy affliction which had come upon this mission in the death of Mr. Macy. When that Report was presented to the Board, another of the little company at Shanghai, also in the prime of life, with a most devoted spirit, longing, like Macy, to go to "regions beyond," around whom clustered warm affections and bright hopes, had already passed to another sphere. Rev. William Aitchison died on the 15th of August, 1859, in the thirty-fourth year of his age. After the death of Mr. Macy, in April, it was still the strong desire of Mr. Aitchison to find a field of labor in the northern provinces. In the month of June, he accepted a place offered him in the American Embassy, then about to proceed to Pekin; "not without hope that it might result in fixing his residence permanently in the northern capital." On the 4th of August, when he had been eight days at Pekin, he was taken sick, and after an illness of eleven days, while on the returning journey, but attended with all kindness by Dr. Fox and by Christian and missionary friends, he fell asleep. In his sickness, it is testified: "His aspirations were heavenward, his thoughts love, and his broken ejaculations yearnings after a higher and holier life. 'Now lettest thou thy servant depart in peace,' was an expression frequently on his lips."

Ill health has occasioned the return of Mrs. Blodget to the United States. She sailed from Shanghai, September 26, 1859,
her husband still remaining in the field. In June last, he availed himself of a favorable opportunity to visit Japan for the improvement of his health, but was expecting soon to return and resume his former labors, or enter upon a new field at the north, if one should be opened.

**Political Events—Labor of the Year.**

While the missionary force at Shanghai has been thus reduced, the hopes of the brethren have in other ways been in some measure disappointed. The pleasing anticipations of immediate enlargement in fully open fields, which were cherished two years ago, based upon stipulations in treaties with several Christian nations, have not as yet been realized. Dr. Bridgman wrote (July 14, 1859): “The defeat of the allied forces, and the non-exchange of the English and French treaties, have raised a dark cloud over our prospects; and at this moment it is vain to speculate on the sequel.”

The successful prosecution by Mr. Ward, the United States Ambassador, of his journey to Pekin, and the ratification of the treaty with the United States, were events of a more pleasing character; but in November, Mr. Blodget wrote: “Beginning with the disaster at the north, in the early part of the summer, there followed the uncourteous treatment of the American Legation, and then the outbreak of hostile feeling at Shanghai and the vicinity, in consequence of the kidnapping of coolies.” Since that time, the threatened recommencement of hostilities between the English and French and the Chinese, and the movements and successes of “the rebels,” must have served to keep up a state of unsettled and excited feeling, by no means favorable to missionary operations. In regard to these movements of insurgents, very little has been said in letters received from the missionaries; but from other sources, we learn that, about the first of June last, the large and wealthy city of Sow-chow fell into their hands. The Governor-general, and all the authorities who succeeded in escaping with their lives, sought refuge, it is stated, at Shanghai, where much excitement and a very general panic were produced.

But in the midst of disappointments and uncertainties, the missionaries have been able to look forward to a brighter future, and to say: “This, however, we know: God reigns, and he will make the wrath of man serve to advance the kingdom of his dear Son. Our hearts are saddened, yet we are in no way discouraged by these events.” Dr. Bridgman wrote in October: “If I am not wholly wrong in reading the signs of the times, the day is not very distant when China will be opened in good faith, and her sons and her daughters, in large numbers, will become obedient to the faith of Jesus.”
In reporting their labors at the close of 1859, the brethren stated that there had been regular services on the Sabbath at Hungkeu, and at the south gate, with preaching and catechetical exercises. The chapel at the south gate had also been opened frequently during the week, for religious services, and for some time an evening service had been held by Mr. Blodget, at another chapel in the city. A stated meeting for prayer was also held by the church members at Hungkeu, on Wednesday afternoon, and an inquiry meeting at the south gate at the same time.

The distribution of Bibles and tracts has been mostly among men from the north part of China, who came to Shanghai on junks. Some books have also been put in circulation in the interior. “In connection with Mr. Culbertson, the historical books of the Old Testament, from Judges to Esther, have been translated or revised;” and “a new edition of the New Testament has been printed, with many corrections, the whole having been carefully revised. The Epistle to the Romans, and the Epistle of James, have been published in Shanghai colloquial.”

The boarding school, of twenty pupils, under the care of Mrs. Bridgman, and two day schools, of twelve pupils each, have been continued very successfully; and “in connection with each of the day schools, there has been recently a class of women assembled once a week for religious instruction.” “A day school for boys has also been in successful operation at the south gate,” with twenty pupils. The missionaries are enabled to say: “God has blessed our labors [during the year] to the hopeful conversion and addition to the church of eleven members; eight at Hungkeu, and three at the south gate.” The church at the close of 1859 numbered seventeen, and there were other individuals who appeared unusually interested in the truth. The three baptized at the south gate were the first members of that branch of the church, and, in a letter dated in June last, Mr. Blodget speaks of them as having been to him “a comfort and rejoicing.”
NORTH PACIFIC OCEAN.

THE SANDWICH ISLANDS.

[Of the persons named below, Messrs. Bishop, Gulick, Coan, Bond, D. Baldwin, Clark, L. Smith, J. W. Smith, Andrews, Pogue, Emerson, and Forbes, derive their support wholly from the Islands; and Messrs. Taureton, Paris, Lyons, Alexander, Parker, Rowell, Dole, Shipman, and Johnson, only in part. The relation of the brethren here to the Board, is similar to that subsisting between Home Missionaries and the Society which guarantees their support.]

HAWAII.

NORTH KONA.—Rev. Asa Thurston, and Mrs. Lucy G. Thurston.


HILO.—Rev. Titus Coan, Rev. David B. Lyman; Mrs. Fidelia C. Coan, Mrs. Sarah J. Lyman.

WAIMEA.—Rev. Lorenzo Lyons, and Mrs. Lucretia G. Lyons.

KOHALA.—Rev. Elias Bond, and Mrs. Ellen M. Bond.

MAUI.


KAANAPALI (out-station.)—J. H. Moku.

LAHAINALUNA.—(Seminary belonging to and supported by the government.) Rev. John F. Pogue, Rev. Claudius B. Andrews; Mrs. Maria K. Pogue, Mrs. Anna Andrews, and Miss Lydia Brown.

WAILEA.—Rev. William P. Alexander, and Mrs. Mary Ann Alexander.

HONUAULA, (out-station.)—S. W. Nueku.

HANA.—(Vacant.)

MOLOKAI.

KALUAHAKU.—Rev. Anderson O. Forbes; Mrs. Maria P. Forbes, Mrs. Rebecca H. Hitchcock.

OAHU.

HONOLULU.—Rev. Ephraim W. Clark, Rev. Lowell Smith, Rev. Peter J. Gulick; Mrs. Mary K. Clark, Mrs. Abba W. Smith, Mrs. Fanny H. Gulick, Mrs. Maria P. Chamberlain.

PUNAHOU, (Oahu College.)—Mr. William Dewitt Alexander, Professor; Miss Maria C. Ogden.

EWA.—Rev. Artemas Bishop, and Mrs. Delia S. Bishop.

KANEHOE.—Rev. Benjamin W. Parker, and Mrs. Mary E. Parker.

WAIALUA.—Rev. John S. Emerson, and Mrs. Ursula S. Emerson, (now in this country.)

WAIANAE, (out-station.)—S. Waimalu.

HANULA, (out-station.)—M. Kuaea.

KAUAI.

WAIMEA.—Rev. George B. Rowell; Mrs. Malvina J. Rowell, Mrs. Mercy P. Whitney.
KOLOA.—Rev. James W. Smith, M. D., Rev. Daniel Dole; Mrs. Mellicent K. Smith, Mrs. Charlotte C. Dole.

WAIOLE.—Rev. Edward Johnson, Mr. Abner Wilcox; Mrs. Lois S. Johnson, Mrs. Lucy E. Wilcox.

Summary.

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stations</td>
<td>19</td>
</tr>
<tr>
<td>Out-stations (reported only in part,)</td>
<td>4</td>
</tr>
<tr>
<td>Clergymen deriving support wholly from the Board</td>
<td>1</td>
</tr>
<tr>
<td>&quot; &quot; &quot; wholly from the Islands,</td>
<td>12</td>
</tr>
<tr>
<td>&quot; &quot; &quot; partly from the Islands,</td>
<td>9</td>
</tr>
<tr>
<td>Laymen deriving support wholly from the Board</td>
<td>2</td>
</tr>
<tr>
<td>&quot; &quot; &quot; wholly from the Islands, (including Dr. Charles H. Wetmore, and Messrs. Samuel N. Castle, Edward Bailey, Amos S. Cooke, Edwin O. Hall, Henry Dimond, and Wm. H. Rice,)</td>
<td>9</td>
</tr>
<tr>
<td>Whole number of foreign clergymen on the above list</td>
<td>22</td>
</tr>
<tr>
<td>&quot; &quot; &quot; of laymen,</td>
<td>11</td>
</tr>
<tr>
<td>Married and unmarried females, (including the wives of the laymen named above,)</td>
<td>34</td>
</tr>
<tr>
<td>Native pastors, as reported last year,</td>
<td>4</td>
</tr>
<tr>
<td>Native preachers, number not reported.</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF THE CHRISTIANIZATION OF THESE ISLANDS.

"It is no small thing to say of the missionaries of the American Board," says a gentleman, who visited the Sandwich Islands the past year, and wrote from thence, "that in less than forty years they have taught this whole people to read and to write, to cipher and to sew. They have given them an alphabet, grammar, and dictionary; preserved their language from extinction; given it a literature and translated into it the Bible and works of devotion, science and entertainment, etc., etc. They have established schools, reared up native teachers, and so pressed their work that now the proportion of inhabitants who can read and write is greater than in New England; and whereas they found these islanders a nation of half-naked savages, living in the surf and on the sand, eating raw fish, fighting among themselves, tyrannized over by feudal chiefs, and abandoned to sensuality; they now see them decently clothed, recognizing the law of marriage, knowing something of accounts, going to school and public worship with more regularity than the people do at home, and the more elevated of them taking part in conducting the affairs of the constitutional monarchy under which they live, holding seats on the judicial bench and in the legislative chambers, and filling posts in the local magistracies."

The gentleman who writes thus, is Richard H. Dana, Esq., a respected member of the Episcopal Church and of the Boston Bar, who describes himself as, in the two months spent at the Islands, "the guest of many of the mission families, more or less acquainted with nearly all of them." After commending their hospitality, intelligence, general information, and solicitude for the education of their children, he says: "I have seen in their houses collections of minerals, shells, plants, and flowers, which must be valuable to science; and the missionaries have often preserved the best, some-
times the only records of the volcanic eruptions, earthquakes, and other phenomena and meteorological observations. Beside having given, as I have said, to the native language an alphabet, grammar, dictionary, and literature, they have done nearly all that has been done to preserve the national traditions, legends and poetry. But for the missionaries, it is my firm belief that the Hawaiian would never have been a written language; there would have been few or no trustworthy early records, historical or scientific; the traditions would have perished; the native government would have been overborne by foreign influences; and the interesting, intelligent, gentle native race would have sunk into insignificance, and perhaps into servitude to the dominant whites."

The testimony is so explicit, that the Committee make further extracts from the letters of Mr. Dana.

"Among the traders, shipmasters, and travelers who have visited these islands, some have made disparaging statements respecting the missionaries; and a good deal of imperfect information is carried home by persons who have visited only the half-Europeanized ports, where the worst view of the condition of the natives is presented. I visited among all classes—the foreign merchants, traders, and shipmasters, foreign and native officials, and with the natives, from the King and several of the chiefs to the humblest poor, whom I saw without constraint in a tour I made alone over Hawaii, throwing myself upon their hospitality in their huts. I sought information from all, foreign and native, friendly and unfriendly; and the conclusion to which I came is, that the best men, and those who are best acquainted with the history of things here, hold in high esteem the labors and conduct of the missionaries.

"Doubtless the missionaries have largely influenced the legislation of the Kingdom and its police system; it is fortunate that they have done so. Influence of some kind was the law of the native development. Had not the missionaries, and their friends among the foreign merchants and professional men, been in the ascendant, these islands would have presented only the usual history of a handful of foreigners exacting everything from a people who denied their right to anything. As it is, in no place in the world that I have visited, are the rules which control vice and regulate amusements so strict, yet so reasonable and so fairly enforced. The Government and the best citizens stand as a good genius between the natives and the besieging army. As to the interior, it is well known that a man may travel alone, with money, through the wildest spots, unarmed. Having just come from the mountains of California, I was prepared with the usual and necessary belt and its appendages of that region, but was told that these defenses were unheard of in Hawaii. I found no hut without its Bible and hymn-book in the native tongue, and the practice of family prayer, and grace before meat, though it be over no more than a calabash
of poe and a few dried fish, and whether at home or on journeys, is as common as in New England a century ago."

These statements, with those in the Report of last year, (which was drawn up by one of the older missionaries, then in this country,) contain, doubtless, a correct representation of the results of divine grace, at the Sandwich Islands. Yet so imperfect is language, and so foreign to our experience is the social condition of the Hawaiian people, that it is difficult to convey correct impressions concerning them to untraveled minds. The correspondence between the Prudential Committee and their brethren at those Islands, on the subject of a native pastorate for the churches, now in progress, has called forth some affecting representations concerning that people; enough almost to create a doubt, whether gospel institutions can ever become entirely self-supporting among them. The more important portions of this testimony have been published in the Missionary Herald. The testimony, however, is strangely conflicting, and we must suppose either that the character of the people stands at very different points of elevation, on the scale of moral purity, in different parts of the Islands, or else that the witnesses take too strong views, probably on both sides. It must be admitted, however, that while the Christianization of the Sandwich Islanders is as real as that of any nominally Christian nation in the world—the proofs of a national Christianity being all there—the people must needs be far below the standard of the other Protestant Christian nations, which have been nominally Christian for ages.

NATIONAL FINANCES—JUSTICE—INTERNAL IMPROVEMENTS—FREE SCHOOLS.

Those who remember the state of these Islands in the year 1820, when the mission was commenced, will be interested in the following statements, drawn from the "Biennial Reports," presented to the Hawaiian Legislature in May of the present year.

The receipts, during two years, ending March 31, 1860, were ................................................................. $655,866.68
The expenditures were ................................................. 643,088.40
It was then indebted ................................................. 108,777.33
Estimated receipts for the next Biennial period, .... 743,226.00
Imports for two years, ending Dec. 31, 1859, viz. :
In 1858, ........................................................................ $1,089,660.60
In 1859, ....................................................................... 1,555,558.74
Exports,
In 1858, ........................................................................... $787,082.08
In 1859, ..................................................................... 931,329.27

From the report of the Chief Justice to the Legislature of 1860, it appears that the convictions in the year 1859 were 4,007,
which were nearly 800 less than in 1857; but of these, 1,573 were for drunkenness, and 598 for adultery and fornication, being nearly two-thirds of the whole number of all the offences. These crimes he described as being still the bane of the nation. There were only 167 convictions for larceny, and only 9 for burglary, and a portion of these may have been committed by foreigners.

The following is from the report of the "Minister of the Interior," on the subject of public improvements:

"In accordance with the provisions of an Act to provide a further supply of water for the city of Honolulu, I have negotiated a loan for the sum of $20,000, as being sufficient for the purchase of the pipes; and I have sent an order for the casting of the pipes in Glasgow, and the same to be forwarded here without loss of time.

"A steamer, built in conformity with the stipulations of an Act to promote inter-island communication, is expected to arrive here daily; the Government having already complied with all the obligations imposed upon it by the same Act.

"I would call your attention very particularly, to that part of the Report of the Superintendent of Public Improvements, in which he alludes to the importance, to the maritime interest generally, and especially to our inter-island carrying trade, of a station light at the entrance of Honolulu harbor. This light could not fail to prove of great convenience to the large number of passengers, who, arriving off the harbor during the night, are obliged to remain on board till daylight.

"Since your last session, the dredging of the Honolulu harbor has been steadily carried on, and the material dug out used for further filling in the Waikahalulu water lots, on which latter place there is now such a considerable area as will probably satisfy all the demands of commerce in that neighborhood for some time to come.

"The necessity for erecting buildings for Government Officers at Honolulu, which shall be at the same time commodious, and as far as possible secure from danger by fire, is another point I would call your very serious consideration to.

"Should the archives of the Central Departments be lost or destroyed through fire, or otherwise, it is hardly possible to calculate the amount of inconvenience and injury that would accrue to his Majesty's subjects, from one end of the kingdom to the other. Estimates in relation to this important subject will be laid before you by his Majesty's Minister of Finance."

Dr. Armstrong, who is President of the Board of Education, was formerly a member of the mission, and will be remembered as
present at the meeting of the Board in Providence. His report contains a large amount of valuable information.

<table>
<thead>
<tr>
<th></th>
<th>1858</th>
<th>1859</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raised by the school tax</td>
<td>$34,994.00</td>
<td>$31,491.49</td>
</tr>
<tr>
<td>Number of free schools</td>
<td></td>
<td>285</td>
</tr>
<tr>
<td>Number of scholars</td>
<td></td>
<td>8,628</td>
</tr>
<tr>
<td>Schools where English is</td>
<td></td>
<td>16</td>
</tr>
<tr>
<td>Native youths in them</td>
<td></td>
<td>804</td>
</tr>
<tr>
<td>White children in school</td>
<td></td>
<td>190</td>
</tr>
<tr>
<td>Mixed</td>
<td></td>
<td>166</td>
</tr>
<tr>
<td>Total in the schools</td>
<td></td>
<td>9,782</td>
</tr>
</tbody>
</table>

The excess of boys, in the free schools, over girls, was 1,570. The report says on this subject: "It is very generally the case, that native girls leave school at an earlier age than boys, the latter being desirous of attaining to a higher degree of education than the former, in order to fit themselves for business; and parents are too apt, from mistaken views, to take much less interest in the education of their daughters than of their sons, which is a great evil. Girls also generally marry at an earlier age than boys, and this tends relatively to diminish their number in the schools in all parts of the Islands."

The school-houses, except in Kohala, on Hawaii, where Mr. Bond has given earnest attention to the subject, are represented as being generally unsuitable.

"But I am happy to be able to report progress in this respect," says the President, "in many parts of the Islands. The improvement noticed in my last report has been onward; and it has been with a high degree of satisfaction that, during my several official tours, in the course of the last two years, I have noticed so many substantial and comfortable school-houses.

"The new edition of the algebra, and globe map, referred to in my last report, and a new edition of the primary arithmetic, by Colburn, have been put into extensive circulation, recently, very much to the advantage of the schools.

"The map was especially needed, and is highly prized; but still, the want of books is a great obstacle to the progress of many of the children in learning, especially in the more remote districts."

"Of the 290 native teachers now employed, it can hardly be said that any are well qualified for their high office, as this language would be understood in Europe or the United States; but, comparatively speaking, many of them are very respectable in their calling, and as a class they will not suffer in comparison with any other throughout the nation, for intelligence and general excellence; but many of them are employed simply because better are not to be had." About 140 of these were from the native seminary at Lahainaluna. "With a view to the further improvement of our
teachers, institutes have been conducted wherever suitable persons could be found to preside over them. They have been continued from five to ten days at Koloa, Kauai, Honolulu, Hilo, Waimea, South Kona, and at Kohala, and were occasions of great interest and profit to the teachers. Essays were read and exercises performed, in reading, writing, arithmetic, and geography, and a variety of subjects discussed, all pertaining to the office and work of the schoolmaster. At the convention held in Honolulu, in January last, there were present all the teachers of Oahu, who remained together for a whole week, and returned to their schools apparently much gratified.” Religious instruction “is left to their religious teachers and to the discretion of schoolmasters, most of whom, I think, are professedly religious men, of one or another of the Christian denominations; and if the impression exists abroad that no religious instruction is given in our free schools, it is a mistake worthy of being corrected.” Perhaps four-fifths of the free schools are composed of children of Protestant parents; with them, “the great reading-book in the school is the New Testament, both on account of its cheapness, and the desire of the parents that their children be instructed therein.” Portions of the Hawaiian version are often observed in the hands of Roman Catholic children.

SELECT SCHOOLS.

The schools of this description, under the care of the Government, are the seminary at Lahainaluna, with 112 students; the royal school at Honolulu, with 55 students; the free school at Honolulu, with 78 pupils—“a mixed class, of Hawaiian, American, English, Welsh, Irish, Scotch, German, Chinese, Tahitian, Peruvian, Hindoo and African blood;” and the English schools, with 804 pupils. All these schools are supported by the Government.

The select schools not under the care of the Government, are the Oahu College at Punahou; Mr. Lyman’s boarding school at Hilo; and Mr. Wilcox’s manual labor school at Waioli, on Kauai. These are as yet mainly supported by the Board. The last of these had 62 pupils. The boarding school at Hilo had 63. It has been in operation twenty-four years, and cost the Board about $7,500, in addition to the support of the teacher. The whole number of pupils has been 548, “nearly 400 of whom,” says the teacher, “are scattered through the Sandwich Islands, and in Oregon, California, Marquesas, and Micronesia; and engaged in many different kinds of business.” In both these schools, as also in Lahainaluna, the pupils cultivate the soil during a portion of each day.

A report adopted by the ‘Hawaiian Evangelical Association,’ at its annual meeting in May last, gives the views of the ‘Oahu College’ entertained by those best able to judge. It says:
Oahu College is a child of Providence, founded in faith, to supply a strongly felt want. It has been matured by prayer, and consecrated to the cause of education and religion. At its commencement, it was rather a private than a public school, as it was designed exclusively for those connected with the American mission.

Afterwards it was placed on a broader foundation, and its privileges were thrown open to all. That an institution of a high order is needed at these Islands, no one can doubt. The history of the Institution, though a short one, shows conclusively that the founders of Oahu College were not mistaken, when they felt that such a seminary was needed. There have gone out from it those who have taken a very high stand in the best colleges of our Fatherland, some of whom are exerting an influence for good in this land. These being facts, we think the time has come when we at the Hawaiian Islands should do more than has heretofore been done to place the Institution on a permanent foundation. Therefore, we propose the following resolutions for adoption by this association:

1. That we sympathize with the Trustees of Oahu College in their efforts to establish an institution of a high order upon these Islands.

2. That, in our opinion, the time has come when a strong effort should be put forth at these islands, to place the Oahu College on a permanent basis.

3. That we respectfully suggest to the Trustees of the institution, to make immediate efforts at these Islands to found a Professorship of ———, to be called the King's Professorship of ———, and that we pledge to them our sympathy, co-operation, and prayers for the accomplishment of this object.

4. That we respectfully ask the Trustees of the institution to take measures to reduce the expenses of the institution.

5. That we sympathize with the Faculty of the institution in their arduous duties, and that we have the fullest confidence in the present Professor and the lately elected President, believing that they will carry out the object for which the institution was founded.

The new President, now on his way to the Islands, is the Rev. Cyrus T. Mills, formerly Principal of the Batticotta seminary in the Ceylon mission. The Government of the Islands, has made a grant of lands to the College, towards its endowment, valued at $10,000. The students were 73, of whom seven were in the regular college course.

There are a considerable number of small, private, select schools, chiefly, it is presumed, for the children of foreigners. Eleven are mentioned in the report to the Government.

The Roman Catholic mission has a college at Koolau, on Oahu, with twenty students—ten pure natives, two mixed, and eight
whites. It has also a female school at Honolulu, with thirty-five pupils, chiefly, if not wholly, of foreign parentage.

CHURCHES.

The following table presents a view of the more important statistics of the 23 churches at the Sandwich Islands, as far as reported.

<table>
<thead>
<tr>
<th>STATIONS</th>
<th>Whole number on profession.</th>
<th>On certificate.</th>
<th>Pupils on profession.</th>
<th>On certificate.</th>
<th>Total part year</th>
<th>Whole number baptized part year</th>
<th>Decreed part year</th>
<th>Excluded part year</th>
<th>Total children educated</th>
<th>Snow in regular schools</th>
<th>Total children in denominational schools</th>
<th>Total children in public schools</th>
<th>Married.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hilo</td>
<td>11,256 503 54 6 60 708 12 5,815 125 30 370 1,476 1,467 37 43</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Waimea</td>
<td>7,07 603 64 0 61 708 17 5,039 62 70 2,499 1,140 1,140 29 75</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kohala</td>
<td>2,136 78 23 7 320 563 13 992 8 9 446 394 396 35 31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kilauea</td>
<td>3,110 342 9 3 12 701 3 956 47 15 6 1,324 1,324 22 32</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kekaha</td>
<td>3,141 119 55 8 63 981 16 870 22 17 1,165 1,165 38 40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kaua</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hana</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Waipio</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Honokaa</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kauai</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lihine</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Molokai</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Honoahu</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Naailua</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hauula</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kanoa</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Mr. Coan says, that "of the 11,256 converts, who have been received into the church at Hilo, the greater part have witnessed a good confession. Many have gone to their rest, and many, we trust, are now on their way to glory." Mr. Paris reports, that "a good proportion of the church in South Kona are active, praying Christians; truth, righteousness, temperance and godliness have been steadily on the increase." There was also an inroad of worldliness. The zeal of the people at Waimea has been directed especially to the building of churches, and six "church-going bells" are now heard within that district. The prospects are of a mixed character. At Kohala, there is the average congregation at the station, and prayer meetings are attended with more than usual interest. From time to time, the "best church members go, two and two, throughout the field, to exhort and arouse the people." Good school-houses are being built here, in the place of
churches, to serve both for schools and for meetings. The people are not much disposed to read, are impulsive, and fearful remains of old evil habits are often found beneath a fair and smooth surface. At Kau, "a sifting process is going on, and Christians are becoming more decidedly distinguished from hypocrites and unbelievers. Schools are improved. The Catholics distribute tracts in vain, but are very active, aroused by our own controversial publications. The people have better houses, furniture and clothing." At Lahaina, the people have expended $4,311 in rebuilding their meeting-house. This effort seems to have stimulated their industry. "In four months, more than $6,000 worth of potatoes was furnished by them for the California market." "On Molokai, the people are evidently decreasing. The usual labors have been performed. In December and January, a series of itinerant protracted meetings was held, extending through all the accessible parts of the field. Some religious interest has been manifest, though no general awakening can be reported. Some backsliders have been reclaimed, and some hardened opposers have been brought to the foot of the cross." "The people have manifested a commendable liberality and activity, in furnishing and repairing houses of worship throughout the island. Two new churches have been completed and dedicated during the year, and seven others are in process of completion." "The ability of the first church in Honolulu to support the gospel, has diminished still more than their numbers. This is owing partly to the increased expense of living in Honolulu, and partly to the great increase of artificial wants, as civilization progresses. At the last dates, there was the prospect of an extensive revival in Honolulu." The people at Ewa have suffered much in consequence of the absence of their pastor. At Waialua, daily morning prayer meetings were well sustained, and the Sabbath congregation was larger than in the two previous years. At Kaneohe, the Holy Spirit has been "awakening and converting sinners, reviving the church, bringing backsliders to repentance, and restoring wanderers. The least hopeful were the first to be interested. The work has been most among the young. It has been marked by unusually deep convictions of sin, and very great desires for the salvation of companions in sin. The subjects of it have stood fast, amid severe temptations." The district is well supplied with durable houses of worship. "In August last, the hulas, till then prevailing, were wholly suppressed by law." Papists use every effort to gain proselytes, of whatever character, by tracts, by indefatigable solicitations of the sick and dying, and by starting meetings close to our own. Their success is not great as yet." At Koloa, there has been evidence of the power of the Spirit. "Most of those thus awakened were young people. Six months have past, and the work goes on. How many are truly renewed, it is impossible to say."
The amount of contributions by the several native churches, during the year, was $18,206.28.

**NATIVE MINISTRY.**

On this important subject, the following resolutions were adopted at the meeting of the ‘Hawaiian Evangelical Association,’ in May last:

“1. That the establishment of evangelical churches among the aborigines of these Islands, and the ordination of a native ministry, have been an important ultimate object of all our labors as missionaries.

“2. We believe that there are numbers among the native churches, who may be licensed or ordained to preach the gospel, with the prospect of usefulness in the vineyard of our Lord.

“3. That we never have disapproved of the ordination of Hawaiians to the ministry, where, in the providence of God, the action seemed called for, and where suitable candidates could be found. On the contrary, we have been most willing and desirous that experiments of this kind should be made.

“4. Nor have we been greatly disappointed in this work. Most of those who have been ordained have run as well as could be expected. They have stood fast in the faith, and labored with acceptance and usefulness.

“5. But on account of some traits in the native character, and especially as their fund of Biblical knowledge is small, and their facilities to acquire it very limited, we would recommend that most of the candidates be first licensed or ordained as evangelists, or circulating preachers, and that the act of installment over particular churches be performed with great discrimination and care.

“6. We also recommend, that for the present native ministers be not considered as co-ordinate with the missionary fathers; that it is not desirable that they act in all things independently of their teachers, but that a kind, a paternal, and a healthful supervision be exercised over them, always advisory, so far as the cause of truth and order can be thus secured.

“7. And we further recommend, in order the more fully to carry into effect the views herein expressed, that the pastors and ministers on the four larger islands, form themselves, as soon as is convenient, into local associations for mutual improvement, but more especially with reference to the exercise of supervision and control over the churches within their respective bounds, counseling and directing them in all matters of difficult discipline, in the calling or dismissal of pastors, or in any other matters which their spiritual interest may require.

“8. We also further recommend to the churches on all the other islands to place themselves under the care and supervision of the aforesaid local associations.
"9. It is distinctly understood, that the local Island associations shall in no way interfere with the duties and functions of the Hawaiian Evangelical Association.

"10. That each pastor report to this Association, at our next annual session, what and how much he has done to carry out these resolutions."

THE MARQUESAS MISSION.

This was instituted and is supported by the Hawaiian churches. It was visited, last spring, by Mr. Coan, who has given a very encouraging and interesting view of the mission. It shows what native pastors might be enabled to do, through the grace of God, could they be thrown, as these Hawaiian missionaries are, upon their own responsibility. Several of them were formerly pastors in their own country. The amount contributed for this mission, by Hawaiian churches, was $1,918.55. The receipts of the Hawaiian Missionary Society, including the foregoing sum, were $3,309.92, which nearly paid the cost of the mission.

REVISION OF THE HAWAIIAN SCRIPTURES.

The Evangelical Association came to the following results, concerning a revision of the Hawaiian Bible.

"1. That this Association do not deem it advisable for the Revisory Committee to attempt a new translation of the sacred Scriptures.

"2. That said committee are expected carefully to examine the present edition, and to correct such errors as may be found to obscure or alter the true import of the text, whether verbal or of any other character.

"3. That we desire the committee to prepare a sufficient number of references, or proof-texts, and those only which are clearly relevant.

"4. That we request the committee to use all due diligence in forwarding this work."

MICRONESIA MISSION.

RONKITI, (Ponape.)—Albert A. Sturges, Missionary; Mrs. Susan M. Sturges.

SHALONG POINT, (Ponape.)—Ephraim P. Roberts, Missionary; Mrs. Myra H. Roberts.

KUSAIE, (Strong's Island.)—Benjamin G. Snow, Missionary; Mrs. Lydia V. Snow.

EBON, (one of the Ralik Islands.)—Luther H. Gulick, M. D., Edward T. Doane, Missionaries; Mrs. Louisa L. Gulick, Mrs. Sarah W. W. Doane.
AFAIANG, (one of the Kingsmill Islands.)—Hiram Bingham, Jr., Missionary; Mrs. Minerva C. Bingham.—Two Hawaiian helpers.

In this country.—Rev. George Pierson, M. D., Missionary; Mrs. Nancy A. Pierson.

5 stations.
7 missionaries—two of them physicians.
7 female assistant missionaries.
2 Hawaiian helpers.

The health of Dr. and Mrs. Pierson having been greatly impaired, they have very reluctantly removed to California, where the climate is found to be congenial. In consequence of this removal, Dr. and Mrs. Gulick have gone to spend a year at Ebon. In general, the brethren have been able to pursue their accustomed duties.

Kaaikaula, the faithful Hawaiian helper at Ronkiti, died on the 14th of January, 1859. He had proved an earnest missionary, and the brethren were much attached to him. He is described as "an example of everything lovely and of good report." "He died as only a Christian can die, and his wife bears her loss as one who knows how to cast all burdens on Jesus." The widow and her orphan children returned to Hawaii, but being attached to the mission, she has recently gone again to Micronesia, as the wife of Aea, a new native missionary, well reported of by his brethren.

PONAPE.—The leaven works slowly upon these islands; but the missionaries report, from time to time, some evidence of progress. Of some persons at Ronkiti and Shalong, the hope is expressed that they have received the truth in the love of it. Some have for a time given earnest attention, and then gone back with new eagerness to their lusts and superstitions. The people are evidently "passing away," and it may not be possible greatly to check this downward progress. A healthful influence has been exerted upon the sea-faring world by missions in the Pacific; and the planting of the gospel upon these islands will prove still more a blessing to seamen in time to come, even should the native population all disappear.

Mr. Sturges has been able to penetrate some distance into the interior. He found the country quite broken and rocky, and doubts whether it has ever been inhabited more than eight or ten miles from the coast. The highest points in the island are some three thousand feet above the sea-level, but he was able to ascend not more than two thousand. There is a beautiful prairie at the point which he reached, and the brethren hope to make that a "health retreat." The natives all dislike to ascend the mountains, the difficulty of procuring guides having prevented explorations heretofore. This prevented Mr. Sturges from reaching the highest elevation.
Several chapters of Matthew have been printed, as translated by Dr. Gulick, together with a primer and some other small books.

**Kusaie.**—A ship was wrecked at this island early in the year. Nearly all that was saved from the wreck was through the influence of the missionary, and the efforts of the converted natives. A Christian man swam off to the vessel, carrying a line, by means of which all on board the vessel were saved. But for the influence of the missionary, it is probable that all the crew would have been murdered, had they been able to escape the violence of the sea.

Mr. Snow has been permitted to receive several persons to the church. One woman was baptized at her own home, on a bed of sickness. She died soon after, and the missionary had much hope that she had been saved. One of the chiefs appears to have commenced a life of prayer.

The missionary has been greatly tried by the misconduct of two native members of his family, who had long lived at his house, and had for a time seemed true penitents. Two other members of the little church had been guilty of falsehood, and concealment of iniquity, and were publicly disciplined. Their penitence seemed sincere, and after a time they were restored to their standing. Those cases of discipline gave the missionary an opportunity to enforce the teachings of the Bible in relation to the easily besetting sins of the natives, and to set forth, in a practical and forcible manner, the demands of Christianity upon the life. The difference between a Christian training of children, and the heathen no-training, was shown in a way that all could comprehend.

The members of the church have appeared ready to speak to others of the true way, as they have had opportunity. Two of them spent a Sabbath among the heathen, and had forty-four to hear them. They have also made a beginning in the matter of contributions for the extension of Christ's kingdom. Their first contribution amounted to $3.25, and Mr. Snow hopes they will continue to do something, at least quarterly. The population of Kusaie is diminishing. The number early in 1859 was 747, which was 82 less than in the preceding year.

**Ebon.**—At Ebon the missionaries opened a house of worship, May 15, 1859. It is entirely of native material, and will hold three hundred people, "sitting as natives sit." Since that time the audiences have ranged from fifty to two hundred and fifty. There is a small Sabbath school after the service. The people were interested for a time, and then their ardor abated. Their migratory habits are a great hinderance. Their excursions are in the summer. During a part of the year, there may be considerable population, with many high chiefs on the island, and then it seems comparatively deserted. At one time eight hundred persons left in one
company, not to return for months. Yet there are always persons enough for a respectable audience.

Apaiang.—"The first Protestant meeting-house on the Kingsmill Islands was opened for worship, May 8." This will accommodate some three hundred persons. But there is, as yet, little interest in the truth. Two hundred and fifty people live within three minutes' walk of the church, yet the average attendance is not more than fifty, and few give good attention. The king is very regularly present, and there is a Sabbath school. An afternoon Sabbath service is held in a large village, two and a half miles distant, and here also is a Sabbath school. In addition to the Sabbath services, Mr. Bingham makes frequent tours, with his assistants, for preaching in the other villages upon the island.

In October he made a tour of one week upon Tarawa, the largest of the Kingsmill Islands. This is the island from which the invading force descended upon Apaiang, in February, 1858, as was described in the Missionary Herald for January, 1859. At this time Mr. Bingham lashed his little boat to two large war canoes, which were going to Tarawa, not on a hostile errand, but to carry "gifts of friendship" to one of the chiefs of that island, whose two sons were betrothed to two daughters of the king of Apaiang. With his faithful assistant, Mr. B. passed through the more important villages upon the island; visiting, in all, thirty-three, and preaching the gospel to at least sixteen hundred persons. This island is more populous than Apaiang, the census taken by the Hawaiian helper giving 3,734 inhabitants. Apaiang has probably not more than 2,500. The chiefs and people upon Tarawa were friendly; some listened attentively to the word spoken, and many asked for missionaries. The missionary found the island much cut up with channels, which made his journey very arduous.

One circumstance of interest is told respecting Apaiang. On the night of June 20, 1859, the inhabitants overthrew one of their stone gods, the image of the principal deity, Tabuarika. It was broken off from its foundation in the ground, and finally rolled off into the lagoon. The platform on which offerings were wont to be placed, was entirely removed. Mr. Bingham had often preached to the poor people from this very spot. It will be remembered that the overthrow of idolatry at the Sandwich Islands began in a similar way, by casting down the idols of wood and stone.

Mr. Bingham has been much engaged in translating Matthew's Gospel. He finds it very difficult to express the sense of the Bible in the native language, because of its poverty.

MORNING STAR.

The Morning Star, under the command of Capt. J. W. Brown, of New London, made her customary visit to the stations, and
performed her necessary service. The vessel afterwards visited the Marquesas mission, on behalf of the Hawaiian Missionary Society. This terminated the engagement of Capt. Brown, which he fulfilled very acceptably. He is succeeded in the command by Capt. Gelett, in whose piety and competence for the trust, the two missions repose entire confidence. Capt. Brown has returned to this country, and pronounces the Morning Star to be well appointed and an admirable sea boat. He regards such assistance as she affords, as, for the present, essential to the existence of a mission in those scattered and remote Islands.

**NORTH AMERICAN INDIANS.**

**CHEROKEE MISSION.**

Dwight.—Worcester Willey, Missionary; Mrs. Annie S. Willey; Miss Jerusha E. Swain, Teacher.—One native helper.

Lee’s Creek.—Timothy E. Ranney, Missionary; Mrs. Charlotte T. Ranney.—One native helper.

Fairfield.—Miss Sarah Dean, Teacher.

Park Hill.—Charles C. Torrey, Missionary; Edwin Archer, Printer; Mrs. Erminia N. Worcester, Mrs. Adelaide Torrey; Miss S. Elizabeth Kenney, Teacher.

4 stations.
3 missionaries.
1 male and 7 female assistant missionaries.
2 native helpers.

**THE BOARD CLOSES ITS WORK AMONG THE CHEROKEES.**

The Committee have arrived at the conclusion, that it is time for the Board to discontinue its expenditures among the Cherokees. To prevent all misapprehension, it should be stated at the outset;—First, that this is not owing to the relations of our work among these Indians to the system of slavery; the mission having formerly assented to the principles embodied in what is generally known as the “Goodwater Settlement,” which was approved by the Board at Utica, and the Committee having no evidence that the brethren now constituting the mission have departed, in theory or practice, from those principles. And, secondly, it is due to the missionaries to say further, that the prevailing opinion among them is adverse to the Board’s retiring from the Cherokee Nation. This is what should be expected of brethren, devoted to their work, in such circumstances; and it may be hoped that some of our various
Home Missionary Societies will interpose, to sustain them longer at their stations.

To aid in determining the duty of the Board in respect to this field, a series of inquiries was addressed, early in the present year, to each of our three ordained missionaries among this people, and from these brethren answers were received, which, copied out in a fair hand, together fill one hundred pages of manuscript. The last of the responses was received as late as August. The question is,—Considering the state and prospects of the work among the Cherokees, and the claims of other missions, and of other parts of the unevangelized world, whether the Board may now properly retire from the field, and expend elsewhere the five or six thousand dollars required for the support of this mission.

1. The Cherokees are a Christian People.

This mission is one of the oldest under the care of the Board, having been in operation about forty-three years. It has employed 18 clerical missionaries, 29 laymen of different occupations, and 66 female assistant missionaries, or 113 in all; and $356,421 have been expended in it from the Treasury of the Board.

As the result of these and other kindred efforts, the Cherokees have been elevated from the savage state to their present degree of civilization. Doubtless, among the ignorant portions of the people, there are remain of superstitious notions and habits, greater than are found in older Christian communities; but the people, as a body, give the common proofs of being a Christian people. However low may be the standard of their Christianity, it is their only religion. The people are generally, as with us, ranked in one or another of the evangelical denominations. And they are accessible to Christian preachers, and listen to them with the same deference as do their white brethren in the adjoining States. They inhabit chiefly the eastern section of their territory, which borders on the State of Arkansas; extending north and south about one hundred miles, and east and west about seventy-five miles. The Cherokee people are supposed to number about 21,000. Our three missionary brethren, residing among them, concur in the opinion, that they reckon themselves, and are to be acknowledged, a Christian people. Mr. Torrey says: "Christianity is recognized among them, as much as in any portion of the United States. Their constitution provides [Art. VI. Sec. 1.] that no person who denies the being of a God, or a future state of reward and punishment, shall hold any office in the civil department of this nation." Mr. Ranney says: "The nation, as such, I presume, would claim to be called a Christian nation. Some laws have been passed by the Cherokee Council, which have recognized Christianity as the religion of the nation. This has been done incidentally, rather than directly and positively. I
suppose that almost universally they would desire to be called Christians.” And Mr. Willey bears a similar testimony. “I think,” he says, “that the Cherokees, as a nation, may justly be called a nominally Christian nation. The constitution of the nation recognizes the Christian religion, and requires a belief in it by all who hold office under the government. All teachers in the public schools are required, by law, to have the Bible read in their schools daily; and when they are prepared for it, they are requested to pray daily in their schools.”

2. How far the Cherokees have the Gospel Institutions.

“In this territory and population,” Mr. Torrey says, “there are probably, of all denominations, including native pastors and exhorters, not less than sixty licensed preachers, or one to about every four hundred inhabitants. Of these, sixteen are white men,—namely, three missionaries of the American Board; three Moravians; three Northern Baptists; two Southern Baptists; and five Methodists. There is probably no citizen of the nation, who is not within a convenient distance of occasional religious meetings. There are, I believe, thirty public school-houses, all of which are used more or less as preaching places, and probably more than double that number of other places of worship.” The stations of the Board are in the southern section of this territory. The Moravians have two or three stations in the northern section; the Northern Baptists occupy the eastern side; while the Methodist circuit-riders, and a portion of the Baptists, perhaps mostly from the South, range through the territory. “The Methodists,” Mr. Torrey writes from Park Hill, “are building a large brick church on the hill opposite ours, and in full view of it, about two miles distant, to cost $3,000.” Mr. Ranney, writing from Lee’s Creek, says: “The Baptists have built a meeting-house within about half a mile of the station, where they frequently have preaching.” Mr. Torrey thinks there is no part of the country that is not frequently visited by preachers from the Methodist or Baptist denominations. Mr. Ranney supposes, that all can hear some kind of preaching, at least occasionally, from some one of the denominations; but that only a very small proportion have opportunity to hear the preached gospel statedly and regularly on the Sabbath.

Mr. Torrey reports the church-members as being more than three thousand in number, constituting more than one-third of the adult population. Of these the Northern Baptists have the largest number, or about fifteen hundred; the Methodists the next largest; the Southern Baptists the next; and the Moravians about two hundred and fifty. Of the actual piety of this large membership, we may not speak confidently. Where so many have opportunity to attend only three or four meetings in a year, even though these meetings be protracted, we can hardly look for much religious
knowledge, or effective Christian character, especially as the larger portion of the native preachers are said to have but little education. Our brethren declare, that no members have been received into either of our own churches, without first giving what they deemed to be credible evidence of repentance and faith in Christ. In this there has been exact conformity to the principle recognized by the Board;—‘That credible evidence of repentance and faith in Christ, in the judgment of the missionaries and the churches they gather, entitles professed converts from among the heathen to the ordinances of baptism and the Lord’s supper; those ordinances being evidently designed by Christ to be means of grace for such.’ Mr. Ranney regards the members of his own church, at Lee’s Creek, as furnishing the same evidence of faith and repentance, as did the members of a church in Vermont, where he labored as a minister of the gospel before going among the Cherokees.

3. Difficulties in the way of further Operations by the Board.

Whether it be possible for a missionary society, situated like the Board, to revive this mission, and to prosecute it vigorously for a succession of years, is a matter of considerable doubt. One of our brethren thus writes: “To one who looks upon the surface, the position which your missionaries now occupy among this people amounts to this. They are laboring under a complication of disadvantages; at a great expense—greater, I suppose, in proportion to the extent of their operations, than that of any other denomination; shut out, at least for the present, from adding to the number of their stations, or exchanging them for more promising localities; regarded with jealousy by a very influential portion of the community; with no active native preachers; with small congregations; with very few young persons connected with their churches; with a membership which has not materially increased for many years, and with scarcely any promise of future accessions; and competing with other sects, who occupy, indiscriminately, every part of the country, have a large corps of native assistants, and count their audiences at times by thousands, and their accessions by scores.” Looking deeper, this brother sees “something under this weak and despised exterior,” in its healthful influence on the piety and morals of the nation, “that is really worth all the cost and contumely, which have attended this mission for the last ten or fifteen years.” This is probably true of the past. Yet among a people situated like the Cherokees, and with such an all-pervading inroad of other denominations, it must be difficult for the Board to regain its ground; mainly because so many other professedly Christian teachers occupy it. The proportion of the people now reached by our ministrations, is comparatively small. The audience at Park Hill is not far from forty; that at Fairfield (a monthly meeting) is sixty; at Dwight, it is from sixty to one hundred; and at Lee’s
Creek, seventy-five. Moreover, all the missionaries preach through interpreters. If it were possible, as it is not, to procure native pastors for the small churches at each of these places, the people could not be induced to support them; "since other denominations," as we are assured, "would very readily take the support of these churches upon their hands, on condition of receiving them into their fellowship." Elsewhere the same writer speaks more fully on this important point. "Unlike most nations emerging from heathenism," he says, "this people have, from the memory of the oldest, and I do not know but always, been entirely exempt from taxes. They are able to give but little at the best, and they think themselves less able than they really are. Their idea of public money, is money paid to them, for their benefit; not by them, for the public good. As to eating and drinking, they are liberal, and will share the last loaf with the needy. They will often provide entertainment at camp-meetings, at no small expense of labor, time and property. But to persuade them to carry these same provisions quietly to their minister, to be used frugally for his family's necessities, would be no easy task. Again, the moment these stations are deserted by the missionaries, there are at least three denominations, who are ready to furnish them with preaching free from all expense, except an occasional contribution and camp-meeting; and who would take our educated young men into their service (if they would consent) at a salary higher and surer than they could possibly secure from the people, under the most favorable circumstances." These are facts which should obviously have much weight in determining the future duty of the Board. Churches that are to be always dependent, in lands which have become professedly Christian, can have but a slender claim upon institutions that exist for the propagation of the gospel among heathen nations. Until the churches shall enter more readily and fully into the work of missions, such investments cannot be wise.

Should the Board occupy new districts in the Cherokee country, there is reason to believe that other denominations would follow us, and there render it as impossible for us to make headway as they do where we now are. And in obtaining new locations, in forming new relations, in starting anew in everything, with such obstacles, and with the disadvantage of prejudices, however groundless, against us as a northern society,—prejudices, so prone to start periodically into life and vigor, upon the recurrence of our national agitations during the Presidential election,—our prospective embarrassments are too great, and our success is too doubtful, to warrant the attempt. "I suppose," says one of our brethren, "that to attempt to establish new stations without an act of Council, would be simply to forfeit our expenditures; and I have no idea that such an act could be obtained."
The national law on this subject, passed September, 1839, is as follows:

"Sect. 2. Be it further enacted, that in future no missionary school or establishment shall be located, or erected, without permission being first obtained from the National Council for such purpose, and the place designated by law for the same, with such other general regulations as may be deemed necessary and proper, either as conducive to its particular usefulness, or conformity to national rights and interests."


In view of these facts and circumstances, and for the reasons thus briefly stated, or suggested, and for no other or different reasons, the Prudential Committee have deemed it expedient to discontinue this mission. To this end they have recently adopted the Resolutions that follow—namely:

Resolved,—1. That, in the adoption of the Christian religion by the Cherokee people, and the recognition of it by their government; in the general diffusion among them of gospel institutions, though under different forms; in the introduction and permanent establishment of the principles and practices of piety, though of course under many imperfections; and in the creation, notwithstanding formidable obstacles, of a regulated civil community, from one of the largest aboriginal tribes of our Continent,—the Prudential Committee gratefully acknowledge a work of divine grace, amply rewarding the exertions and expenditures which have been made, by Christians of different names, in this behalf.

2. That while the spiritual renovation of the Cherokee people is confessedly imperfect, the Committee regard the appropriate work of the Board among that people as having been so far accomplished, and the further successful prosecution of its labors as, at the same time, so far impeded by the intervention of other denominations better situated for operating there than ourselves, as to render it proper and expedient for the Board to withdraw, and expend the funds hitherto devoted to this field in other more needy portions of the unevangelized world, where it can now work to better advantage.

3. That, accordingly, the mission of the Board among the Cherokees, should be, and it is hereby, discontinued.

4. That this does not at once terminate the personal relations of the members of this mission to the Board; but leaves them at liberty to make such arrangements for the future as they shall severally judge proper; and the Committee will recognize their claim to such pecuniary aid, whenever they retire from their connection with the Board, as its rules, usages and means enable it to afford.

5. To prevent the possibility of misapprehension, it is farther resolved, that the mission is not discontinued because of any unfaithfulness on the part of our brethren in that mission; they having been exemplary, so far as is known to the Committee, in the discharge of all their missionary duties.

5. Operations of the Year.

Mr. and Mrs. Willey were absent at the north during a considerable part of the year, in consequence of the illness of Mrs. Willey. They returned to Dwight early in June, but without having gained all they had anticipated from the journey. Miss Spooner, a valuable teacher at Lee's Creek, has been married to
Mr. Leonard Worcester, eldest son of the late Mr. Worcester, of Park Hill.

It was mentioned in the last Report, that in consequence of the death of Mr. Huss, the excellent native pastor of the church at Honey Creek, and the refusal of the Cherokee Council to allow a missionary to be stationed there, the station would probably come under the care of the Moravian missionaries residing in the neighborhood. These brethren have pursued a very generous course at Honey Creek, deferring all changes until it should be finally settled that the Board would not re-occupy the station. They will now feel free to make their own arrangements; and the Committee would rejoice were the Moravian mission strong enough to occupy all the other stations.

**Statistics of the Churches.**

<table>
<thead>
<tr>
<th></th>
<th>Members</th>
<th>Heads of families</th>
<th>Slaveholders</th>
<th>Slaves</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Male:</td>
<td>Female:</td>
<td>Male:</td>
<td>Female:</td>
</tr>
<tr>
<td>Park Hill,</td>
<td>Cherokee</td>
<td>5 28 33 4</td>
<td>20 1 8</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White</td>
<td>5 3 8 3 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Colored</td>
<td>3 3 6 3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fairfield,</td>
<td>Cherokee</td>
<td>8 16 24 7</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White</td>
<td>4 3 7 4 2</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Colored</td>
<td>5 8 13</td>
<td></td>
<td>5 6</td>
</tr>
<tr>
<td>Dwight,</td>
<td>Cherokee</td>
<td>56</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>White</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Colored</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lee's Creek,</td>
<td>Cherokee</td>
<td>20</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>White</td>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Colored</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total,</td>
<td></td>
<td>183</td>
<td></td>
<td>183</td>
</tr>
</tbody>
</table>

The analysis in the table is complete only in respect to Park Hill and Fairfield. The whole number of members, at these two stations, being 91, it will be seen that the females constitute two-thirds of the membership. The male heads of families are one-fifth of the whole number, the females being double the number of the males. There are fourteen female slaveholders, and one male, in the entire membership of 183;—none in the church at Lee's Creek, two females at Dwight, four females at Fairfield, eight females and one male at Park Hill. The relation is believed, in most cases, to be the result of inheritance, or marriage.
The past year has not been one of ingathering to the churches; though they have preserved their general good estate, as compared with the other religious communities in the nation. What Mr. Ranney says of the church at Lee's Creek, as already quoted, is doubtless true of the other churches. Considering their position, there are probably as few drawbacks, in the general estimate of their religious character, as exist in the greater part of the churches in our own land.

The attendance at the schools, as well as the instruction, has been the same as was reported last year. The work of printing the revised edition of the Cherokee Bible is going steadily forward at the Bible House in New York, and Matthew is nearly completed. The printing at Park Hill has been as follows, viz:

<table>
<thead>
<tr>
<th>Description</th>
<th>Copies</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cherokee Almanac, 36 pages,</td>
<td>1,000</td>
<td>36,000</td>
</tr>
<tr>
<td>&quot; Hymn Book, 72 pages,</td>
<td>10,000</td>
<td>720,000</td>
</tr>
<tr>
<td>Moravian Litany in Cherokee, 24 pages,</td>
<td>1,200</td>
<td>28,800</td>
</tr>
<tr>
<td>Total,</td>
<td>12,200</td>
<td>784,800</td>
</tr>
</tbody>
</table>

A correspondence will be opened with the American Bible Society, with a view to securing the continuance of the translation and printing of the Holy Scriptures, now in progress in the Cherokee language.

6. Conclusion.

Not a few are present, who have followed the course of this mission from its commencement to the present day. It has had a strong hold upon our churches. Its reacting influence, when the people were in their old country east of the Mississippi river, was scarcely less than that of any other mission under the care of this Board. He who began the mission, the beloved and venerated Kingsbury, now a veteran in another field, lives to witness its completion. Here the eloquent Cornelius, coming as an agent of the Board at the very outset of the mission, interested alike the Cherokees by his addresses, and the churches by his letters. Here Dr. Worcester, the first Secretary of the Board, journeying through the wilderness in the last stages of his mortal disease, rested from his labors, and was buried. Here father Hoyt wrote that journal of the Brainerd station, extending through volumes of the Missionary Herald, over which so many, now passed the meridian of life, or now in heaven, have rejoiced, and wept, and prayed. Thither the well-remembered Evarts went repeatedly, when in pursuit of health, and imbibed that high inspiration which, in the Letters of "William Penn," moved the intellect and heart of the American people. Here resided the missionaries Worcester and Butler, now gone to a better world, who, from love to Christ and to the rights of the
oppressed Cherokees, allowed themselves to be incarcerated in a Georgia penitentiary. Here, among the hundreds of converted Cherokees connected at different times with our mission churches, have been some whose names are still cherished in the memory of our Zion. It will suffice to mention Catharine Brown and her brother David, John Arch, and John Huss. The churches have been amply repaid for all they have done for this people, much as the mission has cost. It is not a mournful duty we are performing. The mission is not abandoned; but our appropriate work is done. The Cherokee people have been Christianized, through the divine favor, and what remains for building up and sustaining the institutions of the gospel,—which is everywhere a work never brought to a close,—must be left to others; for the reason, that our appropriate work is no longer there, and that other Christian professors and teachers, with methods of operating and modes of worship better suited, perhaps, to the tastes of the people, have so diffused themselves, that there is no longer ample space for us, and no longer a distinct call of Providence for our continued efforts. All has not indeed been accomplished that we desired, nor all that we expected; but perhaps as much as we were entitled to expect. How hard it is, even among the descendants of the Puritans, to overcome the influences of the world; how far from perfect is our social condition; and how far are our churches from the gospel standard of perfection. Let us be devoutly thankful for what has been accomplished among the Cherokees, and believe that our labor among them has not been in vain in the Lord.

D A K O T A S.

YELLOW MEDICINE.—Thomas S. Williamson, M. D., Missionary; Mrs. Margaret P. Williamson; Miss Jane S. Williamson, Teacher.

HAZLEWOOD.—Stephen R. Riggs, Missionary; Hugh D. Cunningham, Steward of the Boarding School; Mrs. Mary Ann C. Riggs, Mrs. Mary B. Cunningham; Mrs. Anna B. Ackley, Teacher.

2 stations.
2 missionaries—one a physician.
1 male assistant missionary.
5 female assistant missionaries.

It will be seen that the mission is constituted precisely as it was one year ago. The services of Mrs. Ackley having been required in the domestic department of the boarding school, in January last, Miss Isabella B. Riggs took her place, temporarily, as a teacher at Hazlewood.

SCHOOLS.

The educational labors of the mission have continued without material change, except that the native tongue of the Indians is
receiving more attention than heretofore. Miss Williamson has confined herself mainly to the use of the Dakota; and in the boarding school this language is now studied before the English. "Seeing that many of the children," the missionaries say, "remained only a few months, during which time they could not obtain such a knowledge of our tongue as to be of any permanent advantage, we have decided, after considering the matter fully, on giving the native language a more prominent place. We expect now that they will be taught to read Dakota, before any considerable efforts shall be made to teach them English. This may look like a step backwards; but, in our judgment, they can be taught Dakota and English, in this order, sooner and easier than the latter alone." This arrangement, in the circumstances, seems to be judicious; at any rate, it deserves a fair trial.

The number of pupils in the boarding school, during a part of the year, was eighteen; in July, however, it was only fourteen. The attendance at Yellow Medicine is not reported.

Schools are still sustained, by the United States Government, at Yellow Medicine and Hazlewood. At the former place, Mr. Amos W. Huggins, son of a former assistant missionary of the Board, is the teacher. Some fifteen miles farther up the Minnesota, another day school was commenced in October last, under the auspices of the United States Government, Mr. and Mrs. Pettijohn, formerly in connection with this mission, having it in charge.

SPIRITUAL INTERESTS.

The Sabbath congregations at both stations are "hardly so large as they were one year ago." A murder having been committed in Dr. Williamson's neighborhood last winter, a number of his hearers, some of them church members, were driven away. In the month of May, "the retaliation came;" and this drove away a number of Mr. Riggs's hearers, some of them church members. "In both cases, the innocent were obliged to flee with the guilty."

Five persons have been received into Christian fellowship, since the last Report. The present number of communicants is sixty-three, of whom fifty are Dakotas. "In benevolent effort," the missionaries say, "our people are advancing. The amount of our monthly concert and Sabbath collections, which has gone into the treasury of the Board, exceeds sixty-three dollars."

A fact was brought to the notice of Dr. Williamson at Mr. Pettijohn's, in April last, which forcibly illustrates the indestructible-ness of the impressions which the gospel sometimes makes upon the heart. A former member of the church at Lac-qui-parle, he was told, was residing at no great distance. "I had been for many years," he says, "without seeing or hearing of her. For more than ten years we had ceased to count her as one of our members, sup­posing that, if living, she had relapsed into heathenism, as she was
one of those in whose piety we had the least confidence. I was about to go in search of her, when she came into the house, with three children. On inquiry, she informed me that she still retained and read her Dakota Scriptures, prayed daily, and enjoyed the Savior's presence. Mrs. Pettijohn told me that she had come to the neighborhood this spring, and had called several times; that she read well, and seemed to delight in religious exercises." It is not strange that our missionary brother should feel greatly encouraged by such an incident, and that he should say, "Truly, I thought, the Lord does keep those who trust in him! Who but the Almighty could have preserved this poor, ignorant woman, as she has wandered about for years among the heathen, without once hearing a sermon, or the prayer of another, without once being spoken to by a Christian friend, and without any religious book, except those parts of the Bible which have been printed in the Dakota language!"

A SEMI-JUBILEE.

The mission celebrated its twenty-fifth anniversary on the 7th, 8th and 9th of July last. On the 8th of July, 1835, Dr. Williamson and his party were opposite to his present station, on their way to Lac-qui-parle, where they arrived the next day. The memorial discourse was preached on the afternoon of the Sabbath, by Mr. Riggs, "to quite a large English congregation." "On Monday," this brother writes, "under the unassuming name of 'Blades of Praire Grass,' we were entertained by contributions from the children of this mission, present and absent, which did much credit to their heads and hearts."

On reviewing the history of the mission, it appeared that thirteen families had been connected with it; that to these thirteen families fifty-three children had been added within the limits of Minnesota; that of this number seven had died; and that of the forty-six now living, about one half had professed their faith in the Lord Jesus Christ.

OJIBWAS.

Odanah.—Leonard H. Wheeler, Missionary; David B. Spencer, Steward of the Boarding School; D. Irenaus Miner, Teacher; Mrs. Harriet W. Wheeler, Mrs. D. B. Spencer, Mrs. Lydia I. Miner; Miss Rhoda W. Spicer, Teacher; Henry Blatchford, Native Preacher.

1 station.
1 missionary.
2 male assistant missionaries.
4 female assistant missionaries.
1 native preacher.

Mr. and Mrs. Spencer became connected with the boarding school at Odanah, without a formal appointment, soon after the
last Report was prepared. Miss Spicer has recently gone to assist in the department of instruction; a daughter of Mr. Wheeler having performed a like service during the past year.

THE CHURCH.

Owing to the continued ill health of the missionary, the amount of labor devoted to the spiritual interests of the Ojibwas has proved to be less than usual. Still, the preaching services have been attended much as in past years, and the Sabbath school was never so large and interesting at any previous time. "It occupies the place of a distinct service in the afternoon," Mr. Wheeler says, "and not only the children who understand English and Indian are present, but many of the members of the church, as also many adult members of the congregation, join them; so that we have fifty, sixty and seventy in all."

There have been cases of serious inquiry among the Indians; but none have come forward to profess their love for the Savior. The members of the church, of whom twenty-two are Ojibwas, are supposed to be advancing in knowledge, and in stability of Christian character.

EDUCATION.

The boarding school, referred to in previous reports, was opened last October, the first institution of the kind among the northwestern Ojibwas. It has fifteen pupils, with the prospect of increasing as fast as it shall be safe to add to the number. It seems to have secured the confidence of the Indians, and hopes are entertained that it will accomplish much for their improvement and elevation.

The influence of the boarding school upon the day school is becoming decided and salutary. The attendance of the pupils in the latter is larger, more punctual, and more constant than it was before.

GENERAL PROGRESS.

The advance of these Indians in civilization is by no means rapid; still, a gratifying change has taken place within a few years. "When we look out from our dwellings, on a quiet winter morning," Mr. Wheeler says, "and see the curling smoke ascend from some thirty houses, we are assured that there has been some progress since 1850." The same brother also says: "The people certainly dress better, live better, possess more of the comforts of life, are more settled in their habits, more industrious, more enterprising, and, I may add, more temperate than they were in former days."
CATTARAUGUS MISSION.

UPPER CATTARAUGUS.—Asher Wright, Missionary; Mrs. Laura B. Wright.

LOWER CATTARAUGUS.—Anson Gleason, Missionary; Mrs. Bethia W. Gleason, Miss Mary L. Gleason.—One native helper.

UPPER ALLEGHANY.—Nathaniel H. Pierce, Missionary; Mrs. Agnes D. Pierce.—One native helper.

OUT-STATION.—Old Town, James Pierce, Native Preacher.

3 stations.
1 out-station.
3 missionaries.
4 female assistant missionaries.
1 native preacher.
2 native helpers.

On the 13th of December, Mr. and Mrs. Potter, upon their own request, were released from their connection with the Board. Mr. Pierce, consequently, removed from Old Town to Upper Alleghany. He received ordination on the 15th of March. It is not the intention of the Committee to add to the number of laborers on this Reservation.

CATTARAUGUS RESERVATION.

In December last, the proposition that Christians throughout the world should observe the second week in January as a season of special prayer for the extension of the Redeemer's kingdom, was read to the members of the Cattaraugus church; and they unanimously resolved to comply with the invitation. The result was a manifest increase of spiritual life in the church, and the hopeful conversion of several individuals, who had previously exhibited little or no interest in the truths of the gospel. Nine were admitted to Christian fellowship in February, two in April, one in June, and two in August; and a few others are expected to offer themselves for this privilege hereafter. The present number of communicants is one hundred and eight.

In speaking of the piety of the recent converts, Mr. Wright bears the following testimony: "There are among them those who already enter into the work of laboring for the conversion of others, and of pagans especially, with more zeal and energy than is manifested by nineteen-twentieths of the older members of the church, and who exhibit more of the Christian spirit when assailed by temptation or opposition; although, perhaps, these older brethren would not compare unfavorably, in this respect, with the majority of professing Christians among the whites."

The foregoing reference to the unchristianized Senecas will naturally introduce another extract from Mr. Wright's communica-
The Sabbath school at New Town, noticed in last year's Report, has occasioned no small stir among the pagans of that neighborhood. During the winter and spring, Wednesday evening meetings were kept up in their school-houses, attended by many of the younger classes, and by several of the older and somewhat prominent persons among them. The hopeful conversion of the leader of their party aroused the spirit of opposition, and great efforts were made to prevent our meetings; but the Lord, we trust, overruled this development for good, and made it the occasion of deepening the conviction, now evident in all thoughtful pagan minds, that their system is soon destined to fall before the gospel.” Many are believed to be in an inquiring state of mind; and they are, apparently, on the point of renouncing their ancient superstitions.

The school system, introduced by the State Superintendent of Public Instruction, is operating favorably. Eight schools are sustained at the present time, in one of which two teachers are employed. And it is worthy of special notice, that the teachers in four of these schools are Indians. The attendance has been good, it is said, and the proficiency of the pupils, for the most part, has proved quite satisfactory. The Orphan Asylum has enjoyed its usual prosperity; and the Head of the church has been pleased, especially, to set his seal upon this institution, as a missionary instrumentality, by leading several of its inmates to a saving knowledge of his truth.

A vigorous warfare has been carried on with intemperance, the perpetual foe of the red man, but with varied results. At times, through the influence of reckless white men, the evil has greatly increased. And then, for a season, the Temperance League has acted with such boldness and energy, that intoxicating liquors have almost disappeared from the Reservation.

The success of the Senecas, in their industrial pursuits, is highly gratifying. “For several years,” Mr. Wright says, “there has been constant improvement in this respect; but the period under review exhibits more decided progress than any other since the first introduction of the plough. More acres are under tillage, and the tilth is better; and, through the blessing of Him who gives both the early and the latter rain, the crops are finer, and the harvest is more abundant, than ever before. An Iroquois Agricultural Society has been organized, which will hold its annual fair in October; and the premium list embraces nearly all the items usually found in the lists of the county agricultural societies of the white people, including also, in the department of manufactured articles, a variety of things exclusively Indian.”

The following extract is interesting and suggestive: “There are several Indian carpenters, who work well, and find enough to do; and one blacksmith is carrying on a profitable business. At-
tempts to live by merchandizing have generally failed, partly from want of sufficient capital for successful competition with the whites, and partly because, sooner or later, whiskey has been introduced among the commodities kept for sale, and the patronage of the paying portion of the community has been withdrawn."

ALLEGHANY RESERVATION.

The last Annual Report described an unexpected work of grace on Cornplanter's Reservation. The reality of this work has been attested by events which have occurred within the year under review. Last autumn, two sons of Cornplanter became the decided and avowed opponents of the missionaries; but they afterwards relinquished the idea of arresting the reformation which had commenced among their people; and they declared that all might become Christians, if they desired to do so. In November, four persons were admitted to the church, (with one person living at Old Town.) "Six men and their wives," wrote Mr. N. H. Pierce, a few days later, "have made a profession of religion there within about a year. Their walk seems to be consistent. Although some of them had been addicted to the use of intoxicating liquor, I have not heard that any of them have used it since they joined the church. One of them remarked in meeting, that faith in Christ was the only medicine he had ever found that could cure him of drinking."

At Old Town, as in many other places, the second week in January was devoted to special religious services. Mr. N. H. Pierce subsequently reported that the church had become "to some extent revived," that the Sabbath congregations had increased, and that "unusual seriousness prevailed among the impenitent."

A similar report came from Upper Alleghany early in April. Mr. Pierce wrote in June, in respect to this part of the Reservation, as follows: "There was an unusual interest here among many of the young people during the spring. Some expressed a determination to renounce the ways of sin, and trust in the Savior. None, however, have been as yet received into the church."

TUSCARORAS.

TUSCARORA.—Gilbert Rockwood, Missionary; Mrs. Avis H. Rockwood.—One native helper.

1 station.
1 missionary.
1 female assistant missionary.
1 native helper.

Mr. Rockwood has asked to be released from his connection with the Board, after a service of twenty-three years; and the Committee
have granted his request. He does not propose, however, to leave his station till a few weeks shall have elapsed.

EVENTS OF THE YEAR.

Last winter our missionary brother visited every family on the Reservation, with the aim and intent of addressing all, if the opportunity should occur, on the great themes of the Bible. The results of this effort are not mentioned. It is stated, however, that eight persons have made a public profession of their faith in the Savior.

Within the last four months, the attendance upon the services of the sanctuary has diminished somewhat. This is owing in part, it is presumed, to the fact that a few have gone to meetings held by another denomination.

Intemperance is still a sore evil among the Tuscaroras. Efforts are frequently made to check it, but not with that measure of success which is so desirable. The number of white people, living upon the Reservation, seems to be growing larger from year to year; and the freer use of intoxicating liquors is to be ascribed, in part, to this circumstance.

A portion of the Indians are "improving in their temporal affairs," Mr. Rockwood says; "and there is an increasing desire, prompting to industry, for the comforts and pleasant things of civilized life." The schools, under the care of the State of New York, are reported as "doing well."

THE FUTURE.

The Committee have felt constrained to review the history of this mission, and to inquire whether the Tuscaroras should be regarded, any longer, as constituting a part of the foreign field. Early in the present century, the New York Missionary Society directed its attention to these Indians. Rev. Elkanah Homes was their first missionary; and his labors date from 1803. In 1808, he was followed by Rev. Andrew Gray, who organized a church of eight native members, but left in 1813. From 1817 to 1823, Rev. James C. Crane continued the work which his predecessors had begun. While he was engaged in this service, however, the New York Missionary Society placed the mission in charge of the United Foreign Missionary Society. On the 3d of July, 1826, the last named body transferred it to the Board. It will be seen, therefore, that these Indians have enjoyed the fostering care of different missionary organizations for nearly sixty years.

Nor is it in vain that so much has been done to give them the blessings of a Christian civilization. In 1821, the United Foreign Missionary Society, on receiving this mission from the New York Missionary Society, made the following statement: "The whole
nation, now residing at Tuscarora, have taken a decided stand in favor of the Christian religion. They have already made considerable progress in acquiring the arts and habits of civilized life. Having in a great measure abandoned the chase, as the means of subsistence, they now depend for their support principally upon the produce of the soil. They occupy comfortable dwellings; and in passing through their villages, you behold wagons, ploughs, and other implements of husbandry, arranged around their doors. Some of their youth have made considerable proficiency in the elementary branches of an English education." The hopes that were then indulged in regard to the general improvement of the Tuscaroras, have not been disappointed. Our own Report, for 1852, said of them: "They are making decided advances in industry, education and morality. No one can look at their fields of grain, their orchards, their houses and barns, their roads, their public buildings, without discovering the signs and proofs of manliness and thrift."

The spiritual results of the missionary work were developed more slowly. As a whole, however, the history of the Tuscarora church contains much to animate and encourage the friends of Christ. In 1832, we reported a membership of fifty-eight. Twenty years later, we were able to speak of accessions which made the number of Indian communicants one hundred and four, one-third of the entire population. At the present time it is supposed to be about one hundred.

The Committee cannot persuade themselves that such a people are the proper objects of foreign missions. It is the testimony of Mr. Rockwood, that they have the ability to sustain the preaching of the gospel, for the most part; and some of our home missionary organizations would doubtless be ready to meet any reasonable deficiency. Under the present arrangement, they do almost nothing to diminish the expense which the Board is annually incurring; and it is scarcely to be expected that they will contribute more liberally hereafter. In view of all the circumstances, the Committee adopt the opinion of Mr. Rockwood, to wit, that the time has come for closing the foreign missionary work among the Tuscaroras.

It is not proposed to withdraw from the field till the Indians shall have had abundant opportunity to make suitable arrangements for their spiritual welfare. Mr. Rockwood has been requested to confer freely with them, as also with others, and to assist them to the extent of his ability. The Committee, moreover, have offered to give them the house and land, now occupied by this missionary brother, and worth, it is supposed, some fourteen hundred dollars, in order to its becoming a parsonage. Their educational interests will remain—where they have been for several years—under the considerate and liberal supervision of the State of New York.
### Summary for the Year

#### Missions

<table>
<thead>
<tr>
<th>Number of Missions</th>
<th>22</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot; Stations</td>
<td>119</td>
</tr>
<tr>
<td>&quot; Out-stations</td>
<td>150</td>
</tr>
</tbody>
</table>

#### Laborers Employed

- Number of ordained Missionaries (8 being Physicians): 166
- " Physicians not ordained: 6
- " other Male Assistants: 10
- " Female Assistants: 195

Whole number of laborers sent from this country: 376

- Number of Native Pastors: 25
- " Native Preachers: 169
- " Native Helpers: 274
- " Native Teachers: 329

Whole number of laborers connected with the Missions: 1,163

#### The Press

- Number of Printing Establishments: 5
- Pages printed last year, as far as reported: 36,382,978
- " from the beginning: 1,231,163,847

#### The Churches

- Number of Churches, (including all at the Sandwich Islands): 144
- " Church Members, (do. do.) so far as reported: 19,722
- Added during the year, (do. do.): 1,096

#### Educational Department

- Number of Seminaries: 11
- " other Boarding Schools: 13
- " Free Schools, (omitting those at Sandwich Islands): 343
- " Pupils in Free Schools, (omitting those at S. I.): 9,744
- " " Seminaries: 530
- " " Boarding Schools: 341

Whole number in Seminaries and Schools: 10,615

The following Conclusion to the Report is based, as will readily be perceived, not upon the Summary for the Year, but upon that of the Half Century. It of course includes the members of the Amoy and Arcot missions to the year 1857, and of the Choctaw mission up to the last year.

#### General Summary, for the last Half Century

| Ordained Missionaries sent forth since the formation of the Board | 415 |
| Missionary Physicians, not ordained | 24 |
| Male Assistant Missionaries | 128 |
| Female Assistant Missionaries | 690 |
| Grand Total | 1,257 |

* The report from the churches at the Sandwich Islands is defective.
CONCLUSION.

Thus does this Board close its First Half Century. Its five ordained missionaries, sent forth into the heathen world in the year 1812, have been followed by others to the number of four hundred and ten. The eight males and females, composing the first company of missionaries, now stand associated, on the historic page, with a company of twelve hundred and fifty-seven. Were the whole number present to-day, they would fill and occupy the ample floor of this house. Of these, including brethren and sisters whose relations have been transferred to other missionary societies, about one-third part are still laboring in the field. To this body we may add native co-laborers, now in active service, all trained by our brethren for the work, and most of them substantially preachers, and some pastors, but not including teachers,—to the number of nearly five hundred. Here, then, are nine hundred laborers, foreign and native, in the field at the close of our first half century, besides near four hundred teachers; connected with some twenty-six missions, which have been brought into existence through the blessing of God on this Board, and are scattered widely over the unevangelized world.

In these missions, churches to the number of one hundred and sixty-two have been gathered, with a present membership of more than twenty thousand; and with a membership from the beginning, of not less than fifty-five thousand; averaging more than a thousand for every year of its existence. The average admissions into these churches, annually, during the last ten years, has been fifteen hundred,—a larger number of communicants, than could be accommodated with seats in the greater part of our church edifices.

It should be added, that, in all these years, the educational department has received a large share of attention. Full nineteen thousand children and youth, on an average, male and female, have been taught in our mission schools during the past ten years, including the Sandwich Islands free schools only for a portion of this time, and a still larger proportion, as compared with our missionary force, in the years that preceded. As many as one hundred and seventy-five thousand must have been in the schools since the commencement of the enterprise; and some thousands of these have enjoyed the advantages of our seminaries and boarding schools.

Modern missions are blessed with the advantages of the printing press, and require its efficient aid. In the course of the last ten years, the Board has diminished its printing establishments from ten to five. In this there is nothing retrograde, but just the
CONCLUSION.

The printing establishment at Canton was indeed destroyed by the Chinese in their war with England, but they have engaged to repair the loss. At the Sandwich Islands, at Constantinople, at Bombay, in Ceylon, the progress of events,—chiefly as a consequence of the missions,—has supplied other means of printing, and thus made it no longer needful for the Board to retain its own printing establishments. The present annual printing for our missions, largely at the charge of Bible and Tract Societies, is not far from fifty millions of pages; and the number of pages printed from the beginning, cannot fall much short of one thousand and five hundred millions.

It is with this gratifying enlargement of our system and work, that we close the First Half Century, and enter upon the Second. Some of the younger persons present may live to see the close of that. Who will venture to conjecture what they will be permitted to see? May their song be: "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever!" As for ourselves, we to-day set up our "Ebenezer," and say: "Hitherto hath the Lord helped us?" "Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."
## PECUNIARY ACCOUNTS.

**Expenditures of the Board during the Year ending July 31, 1860.**

### Cost of the Missions.

#### Zulu Mission.
- Remittances and purchases, ........................................ 11,303 26
- Outfit and expenses of Mr. and Mrs. Robbins, ..................... 291 74
- Passage of do. to South Africa, .................................. 330 00
- Expenses of Mr. Lindley and family, ......................................
  - Do. Mrs. Adams, .................................................. 90 00 — 12,738 28

#### Gaboon Mission.
- Drafts and purchases, ............................................. 3,622 47
- Outfit and expenses of Mr. and Mrs. Jack, ......................... 433 42
- Do. Mr. and Mrs. St. John, ......................................... 235 00
- Do. Mr. Clark, ....................................................... 293 00
- Expenses of Mr. and Mrs. Walker, ...................................
- Passage of seven persons to the Gaboon, ........................... 1,050 00 — 5,879 79

#### Mission to Greece.
- Remittances and purchases, ........................................ 2,401 97

#### North Armenian Mission.
- Remittances, drafts and purchases, ................................ 76,866 02
- Outfit and expenses of Mr. and Mrs. Crane, and three children, ........
  - Do. Mr. and Mrs. Livingston, ...................................... 781 93
- Expenses of Miss West, ........................................... 666 00
- Passage of the above from Boston to Smyrna, ...................... 944 93
- Outfit and expenses of Mr. and Mrs. Aron, .........................
- Passage of do. from Boston to Smyrna, ................................ 250 00
- Outfit and expenses of Mr. Herrick, ................................
- Passage of do. to Constantinople, ................................
- Outfit of Mr. Barnum, ............................................. 696 00
- Expenses of Mr. Clark and wife, ...................................
  - Do. Mr. Plumer and wife, ......................................... 524 00
  - Do. Mr. Peabody and wife, ....................................... 175 00
  - Do. Dr. Jewett and wife, ....................................... 128 87
  - Do. Mrs. Dunmore, .............................................. 71 00
- Passage and expenses of Mr. Benjamin Parsons from Constantinople to New York, ........................................
- Expenses of do. since his return and retiring grant, .............. 599 70 — 93,314 32

#### South Armenian Mission.
- Remittances, drafts and purchases, ................................ 13,856 47
- Outfit and expenses of Dr. and Mrs. Goode, ....................... 639 55
  - Do. Mr. Goss, ..................................................... 444 00
- Passage of the above from Boston to Smyrna, ...................... 375 00
- Expenses of Mr. and Mrs. Perkins, ................................
  - Do. Dr. and Mrs. Pratt, ......................................... 278 61
  - Do. Mr. Beebe, ................................................... 58 97
  - Grant to Mr. Beebe, ............................................. 114 00
- 14
PECUNIARY ACCOUNTS.

Syria Mission.
Remittances, drafts and purchases, ...... 23,715 24
Outfit and expenses of Miss Mason, ...... 125 00
Passage of do. from Boston to Smyrna, ...... 125 00
Expenses of Mr. and Mrs. Aiken, ...... 500 00
Do. Mrs. Eli Smith, ...... 175 00 — 24,707 24

Assyria Mission.
Remittances, drafts and purchases, ...... 8,708 69
Outfit and expenses of Mr. and Mrs. Burbank, ...... 735 00
Passage of do. to Smyrna, ...... 250 00 — 9,693 69

Nestorian Mission.
Remittances, drafts and purchases, ...... 12,266 22
Outfit and expenses of Mr. and Mrs. Shedd, ...... 539 30
Passage of do. from Boston to Oroomiah, ...... 530 00
Outfit and expenses of Mr. Thompson and wife, ...... 450 00
Do. Miss Crawford, ...... 219 97
Do. Miss Beach, ...... 114 27
Passage of the above from Boston to Smyrna, ...... 500 00
Outfit and expenses of Mr. Labaree and wife, ...... 543 91
Do. Mr. and Mrs. Cobb, ...... 502 77
Do. Dr. Young, ...... 451 20
Passage of the above, and Mr. and Mrs. Rhea, from Boston to Smyrna, ...... 875 00
Expenses of Dr. Perkins and family, ...... 432 50 — 17,285 14

Bombay Mission.
Drafts and purchases, ...... 2,534 47
Expenses of Mr. Hazen and family, ...... 647 12
Do. Mrs. Hume and family, ...... 500 00 — 3,681 59

Ahmednuggur Mission.
Remittances and purchases, ...... 15,209 46

Satala Mission.
Remittances and purchases, ...... 2,315 41

Kolapur Mission.
Expenses of Mr. and Mrs. Wilder, ...... 870 61
Retiring grant to do. ...... 700 00
Other expenses, ...... 19 60 — 1,590 21

Madras Mission.
Remittances, drafts and purchases, ...... 6,022 62

Madura Mission.
Remittances, drafts and purchases, ...... 26,736 84
Expenses of Mr. Webb and family, ...... 650 21
Do. Mr. Little, and retiring grant, ...... 600 00
Do. Mr. Muzzy and family, ...... 530 00
Do. Mr. McMillan, ...... 150 00
Outfit and expenses of Mr. and Mrs. Washburn and passage to Madras, ...... 556 66 — 29,223 71

Ceylon Mission.
Remittances, drafts and purchases, ...... 14,716 13
Expenses of Mr. Howland and family, ...... 630 00
Do. Dr. Mena, ...... 378 00
Do. Mr. Smith and family, ...... 615 24
Do. Mr. and Mrs. Meigs, ...... 595 00
Do. Mr. and Mrs. Lord, ...... 775 49
Outfit of Dr. and Mrs. Ward, ...... 375 00 — 18,104 82
**PECUNIARY ACCOUNTS.**

**Canton Mission.**

Remittances and purchases, ........................................... 4,733 57

**Fuh-chau Mission.**

Remittances and purchases, ........................................... 7,587 95
Outfit and expenses of Mr. and Mrs. Woodin, ................. 298 40
Expenses of Mr. Baldwin and family, ........................... 459 00
Passage of four persons from New York to Fuh-chau, .... 1,100 00
Expenses of Mrs. Cummings, ........................................ 150 00 —9,525 35

**Shanghai Mission.**

Remittances, .......................................................... 5,382 28

**Sandwich Islands Mission.**

Drafts and purchases, .............................................. 17,782 73

**Micronesia Mission.**

Drafts and purchases, .............................................. 7,571 68

**Choctaw Mission.**

Drafts and purchases, .............................................. 4,535 28

**Cherokee Mission.**

Drafts and purchases, .............................................. 6,245 43

**Dakota Mission.**

Drafts and purchases, .............................................. 2,599 87

**Ojibwa Mission.**

Drafts and purchases, .............................................. 6,515 82

**Tuscarora Mission.**

Drafts, .............................................................. 641 66

**Seneca Mission.**

Drafts, .............................................................. 3,472 86

**Cost of Collecting the Funds.**

1. **Agencies.**

Salary of Rev. S. G. Clark, one year, ......................... 800 00
Traveling expenses of do, ......................................... 230 50
Salary of Rev. O. Cowles, one year, ......................... 930 00
Traveling expenses of do ......................................... 241 93
Salary of Rev. F. E. Cannon, D. D., one year, ........... 1,000 00
Traveling expenses of do ......................................... 235 50
Salary of Rev. H. A. Tracy, nine months, ..................... 1,012 50
Traveling expenses of do ......................................... 141 49
Salary of Rev. C. Clark, one year, ........................... 800 00
Traveling expenses of do ......................................... 185 65
Salary of Rev. J. H. Pettingell, nine months ................... 937 50
Traveling expenses of do ......................................... 186 14
Salary of Rev. J. McLeod, one year, ......................... 1,590 00
Traveling expenses of do ......................................... 146 92
Salary of Rev. William Warren, one year ......................... 1,000 00
Traveling expenses of do ......................................... 391 59
Rent and expenses of office at Cincinnati, ............... 75 00
Do. do. Albany, .................................................. 79 92
Do. do. Philadelphia, ........................................... 115 61
Traveling expenses of returned missionaries while on
agencies, and of deputations to attend anniversaries .... 408 25
Printing and postage, ............................................. 161 67 —10,611 07
PECUNIARY ACCOUNTS. [Report,

2. Publications.

Cost of the Missionary Herald, (including the salary of the Editor and General Agent, from August, 1859, to July, 1860, inclusive, 16,200 copies,) 6,832 14
Deduct amount received from subscribers, 2,109 46 —— 4,722 68
(Individuals entitled to the Missionary Herald, by donations of $10 and upwards, have received 18,000 copies, costing $5,460.)

Cost of Journal of Missions and Dayspring, 51,000 copies,
Deduct amount received from subscribers, 7,530 70 —— 6,475 96
(Forty thousand five hundred copies have been distributed to pastors and churches gratuitously.)

Fiftieth Annual Report, 5,000 copies,
Abstract of do. 2,000 copies,
Dr. Patterson’s Sermon, 3,000 copies,
Dr. Shepard’s Sermon, 4,000 copies,
Historical Sketch of the Board, 4,500 copies,
Tract, No. 6, 1,000 copies,
Tract, No. 10, 2,000 copies,
Tract, No. 11, 1,000 copies,
Tract, No. 16,—"Can the Board be kept out of Debt," 17,000 copies,
Letters to Corporate and Honorary Members,
Value of Christianity at Sandwich Islands,
Receipts and circulars,
Five thousand envelopes,
Binding,

Cost of Administration.

1. Department of Correspondence.

Salary of Dr. Anderson, $2,000, less $528 received from Fund for Officers, 1,472 00
Salary of Mr. Treat, $1,800, less $528 as above, 1,272 00
Paid Dr. Pomroy $1,092, less $528, as above, 554 00
Clerk hire, 1,400 00 —— 4,708 00

2. Treasurer’s Department.

Salary of the Treasurer, $2,500, less $528, as above, 1,972 00
Clerk hire, 2,170 00 —— 4,142 00

3. Expenses in New York City.

Salary of Dr. Wood, $2,000, less $528, as above, 1,472 00
Traveling expenses of do. 246 07
Salary of Agent, 1,500 00
Do. Clerk, 600 00
Office rent, 550 00
Postage and periodicals, 181 24 —— 4,949 31

4. Miscellaneous Charges.

Postage of letters and pamphlets, 388 84
Fuel and gas, 284 09
Blank books, certificates, and paper for home and foreign supply, 456 22
Books for library, periodicals, printing, and binding of books and pamphlets, 366 17
Care of Missionary House, making fires, attendance and labor, 300 00
Freight and cartage, 188 14
Repairs, 279 99
Insurance, 46 25
Copying of letters and documents, 144 94
Expenses of meetings in behalf of the Board in New York and Boston, 107 85
## PECUNIARY ACCOUNTS

1860.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interest on money borrowed,</td>
<td>3,118.21</td>
</tr>
<tr>
<td>Discount on uncurrent bank notes,</td>
<td>85.30</td>
</tr>
<tr>
<td>Traveling expenses of Executive Officers to meetings of the Board,</td>
<td>82.19</td>
</tr>
<tr>
<td>Professional services to secure legacies made the Board,</td>
<td>358.13</td>
</tr>
<tr>
<td>Extra services in the purchasing department,</td>
<td>164.65</td>
</tr>
<tr>
<td></td>
<td><strong>6,800.88</strong></td>
</tr>
<tr>
<td>Balance for which the Board was in debt, August 1, 1859,</td>
<td>$361,958.76</td>
</tr>
<tr>
<td>Balance remaining in the Treasury, August 1, 1860,</td>
<td>$428,332.89</td>
</tr>
<tr>
<td></td>
<td><strong>$429,799.08</strong></td>
</tr>
</tbody>
</table>

### Receipts of the Board during the Year ending July 31, 1860.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donations as acknowledged in the Missionary Herald,</td>
<td>$302,443.52</td>
</tr>
<tr>
<td>Legacies, do. do.</td>
<td>$52,597.53</td>
</tr>
<tr>
<td>Fund for debt,</td>
<td>$70,798.20</td>
</tr>
<tr>
<td>Interest on General Permanent Fund, ($23,000 being invested in the Missionary House,)</td>
<td>$2,292.00</td>
</tr>
<tr>
<td>Interest on Ashley Fund,</td>
<td>$150.00</td>
</tr>
<tr>
<td>Avails of press at Bombay,</td>
<td>$1,462.83</td>
</tr>
<tr>
<td>Do. property in Seneca mission,</td>
<td>$155.00</td>
</tr>
<tr>
<td></td>
<td><strong>$429,799.08</strong></td>
</tr>
</tbody>
</table>

### General Permanent Fund.

This fund amounts to                                                   | $64,715.32

### Permanent Fund for Officers.

This fund amounts as last year to                                    | 39,840.00

### Fund for Officers.

Balance on hand last year,                                           | $24.38
Received within the year for interest on the Permanent Fund for Officers, | 2,636.40
Paid balance of salaries of Secretaries and Treasurer,               | $2,569.98
Balance on hand,                                                     | $20.98

*
### SUMMARY OF DONATIONS RECEIVED DURING THE YEAR.

#### MAINE.

<table>
<thead>
<tr>
<th>Auxiliary Societies</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cumberland County,</td>
<td>H. Packard, Tr. Portland, $3,825 64</td>
</tr>
<tr>
<td>Franklin County,</td>
<td>Rev. I. Rogers, Tr. Farmington, 7 25</td>
</tr>
<tr>
<td>Kennebec Conf. of chs.</td>
<td>B. Nason, Tr. Hallowell, 574 05</td>
</tr>
<tr>
<td>Lincoln County,</td>
<td>1,317 33</td>
</tr>
<tr>
<td>Penobscot County,</td>
<td>E. F. Duren, Tr. Bangor, 963 32</td>
</tr>
<tr>
<td>York Conf. of chs.</td>
<td>Rev. W. C. Creaney, Tr. Buxton Centre, 1,523 60— 7,944 19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Towns not associated, 1,356 54</td>
</tr>
<tr>
<td></td>
<td>Legacies, 1,635 20</td>
</tr>
<tr>
<td></td>
<td>Donations for School Fund, 500 51</td>
</tr>
<tr>
<td></td>
<td>Donations for Debt, 517 85</td>
</tr>
</tbody>
</table>

|  | 11,934 29 |

#### NEW HAMPSHIRE.

| Towns not associated, 1,356 54 |
|  | Legacies, 1,635 20 |
|  | Donations for School Fund, 500 51 |
|  | Donations for Debt, 517 85 |

|  | 12,377 41 |

#### VERMONT.

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>738 00</td>
</tr>
<tr>
<td>2,530 38</td>
</tr>
<tr>
<td>1,116 54</td>
</tr>
<tr>
<td>777 72</td>
</tr>
<tr>
<td>2,197 59</td>
</tr>
<tr>
<td>911 38</td>
</tr>
<tr>
<td>1,738 43</td>
</tr>
<tr>
<td>629 34</td>
</tr>
<tr>
<td>1,659 34</td>
</tr>
</tbody>
</table>

|  | 15,782 42 |

#### MASSACHUSETTS.

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>793 96</td>
</tr>
<tr>
<td>4,649 91</td>
</tr>
<tr>
<td>3,538 55</td>
</tr>
<tr>
<td>4,894 84</td>
</tr>
<tr>
<td>4,215 05</td>
</tr>
<tr>
<td>3,232 70</td>
</tr>
<tr>
<td>1,856 71</td>
</tr>
<tr>
<td>6,256 01</td>
</tr>
<tr>
<td>8,517 97</td>
</tr>
<tr>
<td>10,512 61</td>
</tr>
<tr>
<td>1,994 39</td>
</tr>
<tr>
<td>1,723 12</td>
</tr>
<tr>
<td>7,299 92</td>
</tr>
<tr>
<td>7,299 92</td>
</tr>
<tr>
<td>1,574 74</td>
</tr>
</tbody>
</table>

<p>|  | 88,197 16 |</p>
<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Palestine Missionary Society, Ebenezer Alden, Tr. Randolph</td>
<td>Amount brought forward</td>
<td>$88,197.16</td>
</tr>
<tr>
<td>Pilgrim Association, Josiah Robbins, Tr. Plymouth</td>
<td>$260.16</td>
<td></td>
</tr>
<tr>
<td>Taunton and vicinity, C. Sanderson, Tr. Templeton</td>
<td>$2,993.12</td>
<td></td>
</tr>
<tr>
<td>Worcester, Central, William E. Hooper, Tr. Worcester</td>
<td>$5,929.88</td>
<td></td>
</tr>
<tr>
<td>Worcester County, South, W. C. Capron, Tr. (xbridge)</td>
<td>$42,100.57</td>
<td></td>
</tr>
<tr>
<td>Palestine Missionary Society, Ebenezer Alden, Tr. Randolph</td>
<td>$1,182.68</td>
<td></td>
</tr>
<tr>
<td>Pilgrim Association, Josiah Robbins, Tr. Plymouth</td>
<td>$2,450.16</td>
<td></td>
</tr>
<tr>
<td>Taunton and vicinity, C. Sanderson, Tr. Templeton</td>
<td>$2,993.12</td>
<td></td>
</tr>
<tr>
<td>Worcester, Central, William E. Hooper, Tr. Worcester</td>
<td>$5,929.88</td>
<td></td>
</tr>
<tr>
<td>Worcester County, South, W. C. Capron, Tr. (xbridge)</td>
<td>$42,100.57</td>
<td></td>
</tr>
<tr>
<td>Towns not associated</td>
<td>$1,916.45</td>
<td></td>
</tr>
<tr>
<td>Legacies</td>
<td>$15,781.75</td>
<td></td>
</tr>
<tr>
<td>Donations for School Fund</td>
<td>$965.06</td>
<td></td>
</tr>
<tr>
<td>Donations for Debt</td>
<td>$31,128.78</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$15,159.87</strong></td>
<td></td>
</tr>
</tbody>
</table>

**CONNECTICUT.**

<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fairfield County, East</td>
<td>T. W. Marshall, Tr. Wilton</td>
<td>$1,233.87</td>
</tr>
<tr>
<td>Fairfield County, West, Charles Marvin, Tr. Wilton</td>
<td>$3,746.87</td>
<td></td>
</tr>
<tr>
<td>Hartford County, A. G. Hammond, Tr. Hartford</td>
<td>$7,641.43</td>
<td></td>
</tr>
<tr>
<td>Hartford County, South, H. S. Ward, Tr. Middletown</td>
<td>$2,910.21</td>
<td></td>
</tr>
<tr>
<td>Litchfield County, G. C. Woodruff, Tr. Litchfield</td>
<td>$3,756.07</td>
<td></td>
</tr>
<tr>
<td>Middlesex Association, E. E. Selden, Tr. Hadlyme</td>
<td>$1,423.06</td>
<td></td>
</tr>
<tr>
<td>New Haven City, F. T. Jarman, Agent, New Haven</td>
<td>$5,096.46</td>
<td></td>
</tr>
<tr>
<td>New Haven County, East, F. T. Jarman, Agent, New Haven</td>
<td>$1,550.21</td>
<td></td>
</tr>
<tr>
<td>New Haven Co., W. Conso, A. Townsend, Tr. New Haven</td>
<td>$2,114.57</td>
<td></td>
</tr>
<tr>
<td>New London and vicinity, F. A. Perkins, Tr. Norwich</td>
<td>$6,169.66</td>
<td></td>
</tr>
<tr>
<td>Norwich and vicinity, Charles Butler, Tr. Rockville</td>
<td>$2,767.03</td>
<td></td>
</tr>
<tr>
<td>Windham County, E. H. Proctor, Tr. Rockville</td>
<td>$1,790.56 - $39,381.46</td>
<td></td>
</tr>
<tr>
<td>Towns not associated</td>
<td>$105.50</td>
<td></td>
</tr>
<tr>
<td>Legacies</td>
<td>$7,892.92</td>
<td></td>
</tr>
<tr>
<td>Donations for School Fund</td>
<td>$461.96</td>
<td></td>
</tr>
<tr>
<td>Donations for Debt</td>
<td>$11,114.10</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$59,038.93</strong></td>
<td></td>
</tr>
</tbody>
</table>

**RHODE ISLAND.**

<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auburn and vicinity, I. F. Terrill, Agent, Auburn</td>
<td>$3,204.44</td>
<td></td>
</tr>
<tr>
<td>Buffalo and vicinity, James Crocker, Agent, Buffalo</td>
<td>$20.00</td>
<td></td>
</tr>
<tr>
<td>Donations for School Fund</td>
<td>$21.00</td>
<td></td>
</tr>
<tr>
<td>Donations for Debt</td>
<td>$1,168.34</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$4,443.78</strong></td>
<td></td>
</tr>
</tbody>
</table>

**NEW YORK.**

<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auburn and vicinity, I. F. Terrill, Agent, Auburn</td>
<td>$517.57</td>
<td></td>
</tr>
<tr>
<td>Buffalo and vicinity, James Crocker, Agent, Buffalo</td>
<td>$1,282.78</td>
<td></td>
</tr>
<tr>
<td>Chautauqua County, S. H. Hungerford, Tr. Westfield</td>
<td>$177.71</td>
<td></td>
</tr>
<tr>
<td>Geneva and vicinity, Andrew Merrill, Agent, Geneva</td>
<td>$5,613.20</td>
<td></td>
</tr>
<tr>
<td>Greene County, John Deane, Agent, Catskill</td>
<td>$1,562.34</td>
<td></td>
</tr>
<tr>
<td>Monroe County and vicinity, Ebenezer Ely, Agent, Rochester</td>
<td>$2,791.22</td>
<td></td>
</tr>
<tr>
<td>New York city and Brooklyn, A. Merwin, Tr. New York City</td>
<td>$22,627.46</td>
<td></td>
</tr>
<tr>
<td>Oneida County, J. E. Warner, Tr. Utica</td>
<td>$1,191.21</td>
<td></td>
</tr>
<tr>
<td>Otsego County, D. H. Little, Tr. Cherry Valley</td>
<td>$337.91</td>
<td></td>
</tr>
<tr>
<td>St. Lawrence County, C. T. Hulburt, Tr. Gouverneur</td>
<td>$574.59</td>
<td></td>
</tr>
<tr>
<td>Syracuse and vicinity, Samuel Mead, Agent, Syracuse</td>
<td>$94.85</td>
<td></td>
</tr>
<tr>
<td>Washington County, M. Freeman, Tr. Salem</td>
<td>$600.20</td>
<td></td>
</tr>
<tr>
<td>Watertown and vicinity, F. Baker, Agent, Watertown</td>
<td>$877.09 - $39,849.31</td>
<td></td>
</tr>
<tr>
<td>Towns not associated</td>
<td>$1,533.10</td>
<td></td>
</tr>
<tr>
<td>Legacies</td>
<td>$22,555.23</td>
<td></td>
</tr>
<tr>
<td>Donations for School Fund</td>
<td>$1,708.82</td>
<td></td>
</tr>
<tr>
<td>Donations for Debt</td>
<td>$21,223.60</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$97,577.06</strong></td>
<td></td>
</tr>
</tbody>
</table>

**NEW JERSEY.**

<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donations,</td>
<td></td>
<td>$6,157.43</td>
</tr>
<tr>
<td>Legacies,</td>
<td></td>
<td>$22.00</td>
</tr>
<tr>
<td>Donations for School Fund,</td>
<td></td>
<td>$182.46</td>
</tr>
<tr>
<td>Donations for Debt</td>
<td></td>
<td>$56.50</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td></td>
<td>$6,404.38</td>
</tr>
</tbody>
</table>

**Pennsylvania.**

<table>
<thead>
<tr>
<th>Town</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donations,</td>
<td></td>
<td>$13,277.09</td>
</tr>
<tr>
<td>Legacies,</td>
<td></td>
<td>$948.44</td>
</tr>
<tr>
<td>Donations for School Fund,</td>
<td></td>
<td>$810.35</td>
</tr>
<tr>
<td>Donations for Debt</td>
<td></td>
<td>$329.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td></td>
<td>$15,446.08</td>
</tr>
<tr>
<td>State</td>
<td>Donations,</td>
<td>Donations for School Fund,</td>
</tr>
<tr>
<td>---------------------</td>
<td>------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>Delaware</td>
<td>815 91</td>
<td>82 75</td>
</tr>
<tr>
<td>Maryland</td>
<td>870 00</td>
<td>23 25</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>665 60</td>
<td></td>
</tr>
<tr>
<td>Virginia</td>
<td>744 20</td>
<td>47 60</td>
</tr>
<tr>
<td>Ohio</td>
<td>3,822 64</td>
<td>1,005 91</td>
</tr>
<tr>
<td>Illinois</td>
<td>6,841 11</td>
<td>335 44</td>
</tr>
<tr>
<td>Michigan</td>
<td>3,831 54</td>
<td>145 81</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>1,479 54</td>
<td>27 68</td>
</tr>
<tr>
<td>Iowa</td>
<td>472 99</td>
<td>19 60</td>
</tr>
<tr>
<td>Missouri</td>
<td>919 10</td>
<td>30 00</td>
</tr>
<tr>
<td>Louisiana</td>
<td>15 00</td>
<td></td>
</tr>
<tr>
<td>Alabama</td>
<td>30 00</td>
<td></td>
</tr>
<tr>
<td>Georgia</td>
<td>8 00</td>
<td>120 00</td>
</tr>
<tr>
<td>South Carolina</td>
<td>850 92</td>
<td></td>
</tr>
<tr>
<td>North Carolina</td>
<td>6 80</td>
<td>1 00</td>
</tr>
<tr>
<td>Tennessee</td>
<td>796 41</td>
<td>16 37</td>
</tr>
<tr>
<td>Kentucky</td>
<td>115 18</td>
<td></td>
</tr>
<tr>
<td>Florida</td>
<td>101 00</td>
<td></td>
</tr>
<tr>
<td>Texas</td>
<td>15 00</td>
<td></td>
</tr>
<tr>
<td>California</td>
<td>459 87</td>
<td>26 00</td>
</tr>
<tr>
<td>Minnesota</td>
<td>183 06</td>
<td>2 50</td>
</tr>
<tr>
<td>Oregon</td>
<td>187 42</td>
<td></td>
</tr>
<tr>
<td>Kansas Territory</td>
<td>18 60</td>
<td>1 40</td>
</tr>
<tr>
<td>In Foreign Lands and Missionary Stations</td>
<td>10,156 31</td>
<td>198 94</td>
</tr>
</tbody>
</table>

Total: $425,839 25
The following table exhibits the income of the Board, from all sources, since its organization.

<table>
<thead>
<tr>
<th>Date</th>
<th>Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>For the year ending September, 1811,</td>
<td>$999 52</td>
</tr>
<tr>
<td>August 31, 1812,</td>
<td>13,011 50</td>
</tr>
<tr>
<td>1813</td>
<td>11,361 18</td>
</tr>
<tr>
<td>1814</td>
<td>12,295 56</td>
</tr>
<tr>
<td>1815</td>
<td>9,493 89</td>
</tr>
<tr>
<td>1816</td>
<td>12,601 03</td>
</tr>
<tr>
<td>1817</td>
<td>29,948 63</td>
</tr>
<tr>
<td>1818</td>
<td>34,727 72</td>
</tr>
<tr>
<td>1819</td>
<td>37,520 63</td>
</tr>
<tr>
<td>1820</td>
<td>39,949 45</td>
</tr>
<tr>
<td>1821</td>
<td>46,354 95</td>
</tr>
<tr>
<td>1822</td>
<td>60,087 87</td>
</tr>
<tr>
<td>1823</td>
<td>55,758 94</td>
</tr>
<tr>
<td>1824</td>
<td>47,803 84</td>
</tr>
<tr>
<td>1825</td>
<td>55,176 18</td>
</tr>
<tr>
<td>1826</td>
<td>61,616 25</td>
</tr>
<tr>
<td>1827</td>
<td>88,341 89</td>
</tr>
<tr>
<td>1828</td>
<td>102,099 64</td>
</tr>
<tr>
<td>1829</td>
<td>106,928 26</td>
</tr>
<tr>
<td>1830</td>
<td>83,019 37</td>
</tr>
<tr>
<td>1831</td>
<td>109,019 09</td>
</tr>
<tr>
<td>1832</td>
<td>139,574 12</td>
</tr>
<tr>
<td>1833</td>
<td>145,847 77</td>
</tr>
<tr>
<td>1834</td>
<td>152,386 10</td>
</tr>
<tr>
<td>July 31, 1835</td>
<td>163,349 19</td>
</tr>
<tr>
<td>1836</td>
<td>176,202 15</td>
</tr>
<tr>
<td>1837</td>
<td>232,076 56</td>
</tr>
<tr>
<td>1838</td>
<td>236,170 98</td>
</tr>
<tr>
<td>1839</td>
<td>244,109 82</td>
</tr>
<tr>
<td>1840</td>
<td>241,031 04</td>
</tr>
<tr>
<td>1841</td>
<td>253,108 30</td>
</tr>
<tr>
<td>1842</td>
<td>318,396 53</td>
</tr>
<tr>
<td>1843</td>
<td>244,254 43</td>
</tr>
<tr>
<td>1844</td>
<td>236,394 97</td>
</tr>
<tr>
<td>1845</td>
<td>255,112 96</td>
</tr>
<tr>
<td>1846</td>
<td>292,073 55</td>
</tr>
<tr>
<td>1847</td>
<td>211,402 76</td>
</tr>
<tr>
<td>1848</td>
<td>254,056 46</td>
</tr>
<tr>
<td>1849</td>
<td>291,705 27</td>
</tr>
<tr>
<td>1850</td>
<td>251,862 28</td>
</tr>
<tr>
<td>1851</td>
<td>274,902 21</td>
</tr>
<tr>
<td>1852</td>
<td>301,732 70</td>
</tr>
<tr>
<td>1853</td>
<td>314,922 88</td>
</tr>
<tr>
<td>1854</td>
<td>305,778 84</td>
</tr>
<tr>
<td>1855</td>
<td>310,427 77</td>
</tr>
<tr>
<td>1856</td>
<td>307,318 69</td>
</tr>
<tr>
<td>1857</td>
<td>388,932 69</td>
</tr>
<tr>
<td>1858</td>
<td>334,018 48</td>
</tr>
<tr>
<td>1859</td>
<td>350,915 45</td>
</tr>
<tr>
<td>1860</td>
<td>429,799 08</td>
</tr>
</tbody>
</table>
### Officers of the Board

**Presidents**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>JOHN TREADWELL, LL. D.</td>
</tr>
<tr>
<td>1823</td>
<td>JOSEPH LYMAN, D. D.</td>
</tr>
<tr>
<td>1836</td>
<td>JOHN COTTON SMITH, LL. D.</td>
</tr>
<tr>
<td>1841</td>
<td>THEO. FREILINGHUYSEN, LL. D.</td>
</tr>
<tr>
<td>1857</td>
<td>MARK HOPKINS, D. D.</td>
</tr>
</tbody>
</table>

**Vice Presidents**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>SAMUEL SPRING, D. D.</td>
</tr>
<tr>
<td>1819</td>
<td>JOSEPH LYMAN, LL. D.</td>
</tr>
<tr>
<td>1823</td>
<td>JOHN COTTON SMITH, LL. D.</td>
</tr>
<tr>
<td>1826</td>
<td>STEPHEN VAN RENSSELAER, LL. D.</td>
</tr>
<tr>
<td>1830</td>
<td>THEO. FREILINGHUYSEN, LL. D.</td>
</tr>
<tr>
<td>1841</td>
<td>THOMAS S. WILLIAMS, LL. D.</td>
</tr>
<tr>
<td>1857</td>
<td>WILLIAM JESSUP, LL. D.</td>
</tr>
</tbody>
</table>

**Prudential Committee**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>WILLIAM BARTLET, Esq.</td>
</tr>
<tr>
<td>1810</td>
<td>SAMUEL SPRING, D. D.</td>
</tr>
<tr>
<td>1810</td>
<td>SAMUEL WORCESTER, D. D.</td>
</tr>
<tr>
<td>1812</td>
<td>JEREMIAH EVARTS, Esq.</td>
</tr>
<tr>
<td>1815</td>
<td>JEDIDIAH MORSE, D. D.</td>
</tr>
<tr>
<td>1816</td>
<td>Hon. WILLIAM REED.</td>
</tr>
<tr>
<td>1819</td>
<td>LEONARD WOODS, D. D.</td>
</tr>
<tr>
<td>1821</td>
<td>SAMUEL HUBBARD, LL. D.</td>
</tr>
<tr>
<td>1821</td>
<td>WARREN FAY, D. D.</td>
</tr>
<tr>
<td>1826</td>
<td>BENJAMIN B. WISNER, D. D.</td>
</tr>
<tr>
<td>1826</td>
<td>ELIAS CORNELIUS, D. D.</td>
</tr>
<tr>
<td>1826</td>
<td>Hon. SAMUEL T. ARMSTRONG, Esq.</td>
</tr>
<tr>
<td>1826</td>
<td>CHARLES STODDARD, Esq.</td>
</tr>
<tr>
<td>1828</td>
<td>JOHN TAPPAN, Esq.</td>
</tr>
<tr>
<td>1829</td>
<td>DANIEL NOYES, Esq.</td>
</tr>
<tr>
<td>1832</td>
<td>NEHEMIAH ADAMS, D. D.</td>
</tr>
<tr>
<td>1832</td>
<td>SILAS AIKEN, D. D.</td>
</tr>
<tr>
<td>1838</td>
<td>WILLIAM W. STONE, Esq.</td>
</tr>
<tr>
<td>1838</td>
<td>Hon. WILLIAM J. HUBBARD.</td>
</tr>
<tr>
<td>1839</td>
<td>AUGUSTUS C. THOMPSON, D. D.</td>
</tr>
<tr>
<td>1843</td>
<td>Hon. WILLIAM T. EUSTIS.</td>
</tr>
<tr>
<td>1845</td>
<td>Hon. JOHN AIKEN.</td>
</tr>
<tr>
<td>1848</td>
<td>Hon. DANIEL SAFFORD.</td>
</tr>
<tr>
<td>1854</td>
<td>HENRY HILL, Esq.</td>
</tr>
<tr>
<td>1857</td>
<td>ISAAC FERRIS, D. D.</td>
</tr>
<tr>
<td>1858</td>
<td>ASA D. SMITH, D. D.</td>
</tr>
<tr>
<td>1858</td>
<td>WALTER S. GRIFFITH, Esq.</td>
</tr>
<tr>
<td>1860</td>
<td>ALPHEUS HARDY, Esq.</td>
</tr>
<tr>
<td>1860</td>
<td>Hon. LINUS CHILD.</td>
</tr>
<tr>
<td>1860</td>
<td>WILLIAM S. SOUTHWORTH, Esq.</td>
</tr>
</tbody>
</table>

**Corresponding Secretaries**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>SAMUEL WORCESTER, D. D.</td>
</tr>
<tr>
<td>1821</td>
<td>JEREMIAH EVARTS, Esq.</td>
</tr>
<tr>
<td>1831</td>
<td>ELIAS CORNELIUS, D. D.</td>
</tr>
<tr>
<td>1835</td>
<td>BENJAMIN B. WISNER, D. D.</td>
</tr>
<tr>
<td>1836</td>
<td>RUFUS ANDERSON, D. D.</td>
</tr>
<tr>
<td>1847</td>
<td>Rev. DAVID GREENE.</td>
</tr>
<tr>
<td>1847</td>
<td>WILLIAM J ARMSTRONG, D. D.</td>
</tr>
<tr>
<td>1847</td>
<td>Rev. SELAH B. TREAT.</td>
</tr>
<tr>
<td>1859</td>
<td>SWAN L. PONROY, D. D.</td>
</tr>
<tr>
<td>1860</td>
<td>GEORGE W. WOOD, D. D.</td>
</tr>
</tbody>
</table>

**Assistant Corresponding Secretaries**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1824</td>
<td>Rev. RUFUS ANDERSON, D. D.</td>
</tr>
<tr>
<td>1828</td>
<td>Rev. DAVID GREENE.</td>
</tr>
</tbody>
</table>

**Recording Secretaries**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>CALVIN CHAPIN, D. D.</td>
</tr>
<tr>
<td>1847</td>
<td>Rev. SELAH B. TREAT.</td>
</tr>
<tr>
<td>1847</td>
<td>SAMUEL M. WORCESTER, D. D.</td>
</tr>
</tbody>
</table>

**Assistant Recording Secretaries**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1836</td>
<td>CHARLES STODDARD, Esq.</td>
</tr>
<tr>
<td>1839</td>
<td>SELAII II. EDWARDS, D. D.</td>
</tr>
<tr>
<td>1842</td>
<td>Rev. DANIEL CROSBY, D. D.</td>
</tr>
</tbody>
</table>

**Treasurers**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>SAMUEL H. WALLEY, Esq.</td>
</tr>
<tr>
<td>1811</td>
<td>JEREMIAH EVARTS, Esq.</td>
</tr>
<tr>
<td>1812</td>
<td>HENRY HILL, Esq.</td>
</tr>
<tr>
<td>1854</td>
<td>JAMES M. GORDON, Esq.</td>
</tr>
</tbody>
</table>

**Auditors**

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>JOSHUA GOODALE, Esq.</td>
</tr>
<tr>
<td>1813</td>
<td>SAMUEL H. WALLEY, Esq.</td>
</tr>
<tr>
<td>1814</td>
<td>CHESTER ADAMS, Esq.</td>
</tr>
<tr>
<td>1817</td>
<td>ASHUR ADAMS, Esq.</td>
</tr>
<tr>
<td>1822</td>
<td>CHESTER ADAMS, Esq.</td>
</tr>
<tr>
<td>1829</td>
<td>WILLIAM ROPES, Esq.</td>
</tr>
<tr>
<td>1834</td>
<td>JOHN TAPPAN, Esq.</td>
</tr>
<tr>
<td>1835</td>
<td>CHARLES STODDARD, Esq.</td>
</tr>
<tr>
<td>1840</td>
<td>Hon. WILLIAM J. HUBBARD, Esq.</td>
</tr>
<tr>
<td>1847</td>
<td>DANIEL NOYES, Esq.</td>
</tr>
<tr>
<td>1848</td>
<td>CHARLES SCUDDER, Esq.</td>
</tr>
<tr>
<td>1847</td>
<td>MOSES L. HALE, Esq.</td>
</tr>
<tr>
<td>1847</td>
<td>Hon. SAMUEL H. WALLEY.</td>
</tr>
</tbody>
</table>

---

[Report]
MEMBERS OF THE BOARD.

CORPORATE MEMBERS.
[The names under each State are arranged according to the time of election.]

Maine.
1832 Enoch Pond, D.D., Bangor.
1838 Benjamin Tappan, D.D., Augusta.
1851 George F. Patten, Esq., Haiti.
1856 William W. Thomas, Esq., Portland.
1857 Amos D. Lockwood, Esq., Lewiston.

New Hampshire.
1832 Nathan Lord, D.D., Hanover.
1840 Zebediah S. Barstow, D.D., Keene.
1842 John K. Young, D.D., Laconia.
1857 Nathaniel Boulton, D.D., Concord.
1859 Hon. William Haile, Hinsdale.
1860 Hon. George W. Nesmith, Franklin.

Vermont.
1839 Silas Aiken, D.D., Rutland.
1840 Edward W. Hooker, D.D., Fairhaven.
1842 Hon. Erastus Fairbanks, St. Johnsbury.
1842 Benjamin Labaree, D.D., Middlebury.
1842 Rev. Joseph Steele, Middlebury.
1859 Lewis H. Delano, Esq., Hardwick.

Massachusetts.
1823 Heman Humphrey, D.D., Pittsfield.
1827 John Tappan, Esq., Boston.
1828 Henry Hill, Esq., Rexbury.
1832 Rufus Anderson, D.D., Boston.
1832 Rev. David Greene, Westboro.
1832 Charles Stoddard, Esq., Boston.
1834 Rev. Sylvester Holmes, New Bedford.
1837 Nehemiah Adams, D.D., Boston.
1838 Thomas Snell, D.D., North Brookfield.
1838 Aaron Warner, D.D., Amherst.
1838 Mark Hopkins, D.D., LL.D., Williamstown.
1840 Alfred Ely, D.D., Monson.
1840 Ebenezer Alden, M.D., Randolph.
1842 Ebenezer Burgess, D.D., Dedham.
1842 Hon. Samuel Williston, Easthampton.
1843 Rev. Selah B Treat, Boston.
1845 Hon. William J. Hubbard, Boston.
1845 Henry B. Hooker, D.D., Boston.
1845 Hon. Linus Child, Lowell.
MEMBERS OF THE BOARD.

1845  CALVIN E. STOWE, D.D., Andover.
1846  Rev. THOMAS SHEPARD, D.D., Bristol.
1847  SAMUEL M. WORCESTER, D.D., Salem.
1848  JOHN KINGSBURY, LL.D., Providence.
1849  ANDREW W. PORTER, Esq., Monson.
1850  Hon. REUBEN A. CHAPMAN, Springfield.
1851  AUGUSTUS C. THOMPSON, D.D., Roxbury.
1852  Hon. WILLIAM T. KURFIS, Boston.
1853  SAMUEL M. WORCESTER, D.D., Salem.
1854  Hon. JOHN AIKEN, Andover.
1855  ANDREW W. PORTER, Esq., Monson.
1856  AUGUSTUS C. THOMPSON, D.D., Roxbury.
1857  Hon. WILLIAM T. KURFIS, Boston.
1858  SAMUEL M. WORCESTER, D.D., Salem.
1859  Hon. JOHN AIKEN, Andover.

Rhode Island.
1846  Rev. THOMAS SHEPARD, D.D., Bristol.
1847  JOHN KINGSBURY, LL.D., Providence.
1848  ANDREW W. PORTER, Esq., Monson.
1849  SAMUEL M. WORCESTER, D.D., Salem.
1850  Hon. REUBEN A. CHAPMAN, Springfield.
1851  AUGUSTUS C. THOMPSON, D.D., Roxbury.
1852  Hon. WILLIAM T. KURFIS, Boston.
1853  SAMUEL M. WORCESTER, D.D., Salem.
1854  Hon. JOHN AIKEN, Andover.
1855  AUGUSTUS C. THOMPSON, D.D., Roxbury.
1856  Hon. WILLIAM T. KURFIS, Boston.
1857  SAMUEL M. WORCESTER, D.D., Salem.
1858  Hon. JOHN AIKEN, Andover.
1859  AUGUSTUS C. THOMPSON, D.D., Roxbury.
1860  Hon. WILLIAM T. KURFIS, Boston.

Connecticut.
1818  ROBERT PORTER, D.D., Farmington.
1819  THOMAS S. WILLIAMS, LL.D., Hartford.
1820  JOEL HAWES, D.D., Hartford.
1821  MARK TUCKER, D.D., Wethersfield.
1822  Hon. THOMAS W. WILLIAMS, New London.
1823  Hon. JOSEPH RUSSELL, Eltingville.
1824  JOHN T. NORTON, Esq., Farmington.
1825  ALVAN BOND, D.D., Norwich.
1826  LEO NARD BACON, D.D., New Haven.
1827  HENRY WHITE, Esq., New Haven.
1828  JOEL H. LINSLEY, D.D., Greenwich.
1829  Rev. DAVID L. OGDEN, New Haven.
1830  Gen. WILLIAM WILLIAMS, Norwich.
1831  GEORGE KELLOGG, Esq., Rockville.
1833  Hon. WILLIAM A. BUCKINGHAM, Norwich.
1834  LUCIUS BARBOUR, Esq., Hartford.
1835  ELISHA L. CLEAVER, D.D., New Haven.
1836  JOHN A. DAVENPORT, Esq., New Haven.
1837  ELIPHALET NOTT, D.D., Schenectady.
1838  LYMAN BEECHER, D.D., Brooklyn.
1839  GARDINER SPRING, D.D., New York city.
1841  THOMAS S. HEMAN, D.D., Troy.
1843  JAMES M. MATTHEWS, D.D., New York city.
1844  ISAAC FERRIS, D.D., New York city.
1846  WILLIAM W. CHESTER, Esq., New York city.
1847  PELATIJA PERIT, Esq., New York city.
1848  WILLIAM B. SPRAGUE, D.D., Albany.
1849  REUBEN H. WALWORTH, LL.D., Saratoga Springs.
1850  DIEDRICH WILLERS, D.D., Fayette, Seneca County.
1851  Hon. CHARLES W. ROCKWELL, Albany.
1852  DAVID H. LITTLE, Esq., Cherry Valley.
1853  CHARLES MILLS, Esq., Kingsborough.
1855  ARISTARCHUS CHAMPION, Esq., Rochester.
1856  Hon. WILLIAM L. F. WARKEN, Saratoga Springs.
1857  HOBAGE HOLDEN, Esq., New York city.
1858  WILLIAM ADAMS, D.D., New York city.
1860  WILLIAM WISENBER, D.D., Ithaca.
1861  EDWARD ROBINSON, D.D., New York city.
1862  WILLIAM PATTON, D.D., New York city.
1863  WILLIAM W. STONE, Esq., New York city.
1864  JOHN FORSYTH, D.D., Newburgh.
MEMBERS OF THE BOARD.

1846 Hon. HENRY W. TAYLOR, Canandaigua.
1846 JAMES CROCKER, Esq., Buffalo.
1846 CALVIN T. HULBURD, Esq., Brasher Falls.
1846 DAVID WESSON, Esq., Brooklyn.
1846 LAURENS P. HICKOK, D. D., Schenectady.
1846 WILLIAM M. HALSTED, Esq., New York city.
1846 SIMEON BENJAMIN, Esq., Elmsr.
1848 ROBERT W. CON DIT, D. D., Oswego.
1831 Rev. SIMEON NORTH, L.L. D., Clinton.
1831 SAMUEL W. FISHER, D. D., Clinton.
1832 WALTER S. GRIFFITH, Esq., Brooklyn.
1832 ISAAC N. WYCKOFF, D. D., Albany.
1832 Hon. WILLIAM F. ALLEN, Oswego.
1832 GEORGE W. WOOD, D. D., New York city.
1834 OLIVER E. WOOD, Esq., New York city.
1833 Rev. MONTGOMERY S. GOODALE, Amsterdam.
1833 Rev. WILLIAM S. CURTIS, Clinton.
1834 WALTER CLARKE, D. D., New York.
1834 RAY PALMER, D. D., Albano.
1835 PHILEMON H. POWLER, D. D., Utica.
1835 SAMUEL T. SPEAR, D. D., Brooklyn.
1835 JACOB M. SCHEMNERHORN, Esq., Homer.
1835 WILLIAM E. DODGE, Esq., New York city.
1850 Rev. THORNTON A. MILLS, Newark.
1850 JOHN A. BROWN, Esq., Philadelphia.
1850 GEORGE A. LYON, D. D., Erie.
1850 THOMAS BRAINERD, D. D., Philadelphia.
1850 JAMES W. WEIR, Esq., Harrisburg.

New Jersey.
1823 S. V. S. WILDER, Esq., Elizabethtown.
1826 THEODORE FRELINGHUYSEN, L. L. D., New Brunswick.
1832 Hon. PETER D. VROOM, Trenton.
1835 DAVID MAGIE, D. D., Elizabethtown.
1835 RICHARD T. HAINES, Esq., Elizabethtown.
1836 Hon. JOSEPH C. HORNBLOWER, Newark.
1838 DAVID H. DODGE, Esq., New York city.
1839 J. MARSHAL PAUL, M. D., Belvidere.
1839 BENJAMIN C. TAYLOR, D. D., Hudson.
1840 ABRAHAM B. HASBROUCK, L. L. D., New Brunswick.
1840 Hon. DANIEL HAINES, Hamburg.
1840 JONATHAN F. STEARNS, D. D., Newark.
1836 Rev. THORNTON A. MILLS, Newark.
1836 LYNDON A. SMITH, M. D., Newark.
1836 Hon. WILLIAM PENNINGTON, Newark.

Pennsylvania.
1832 JOHN McDOWELL, D. D., Philadelphia.
1838 AMBROSE WHITE, Esq., Philadelphia.
1840 Hon. WILLIAM DARLING, Philadelphia.
1840 WILLIAM JESSUP, L. L. D., Montrose.
1840 BERNARD C. WOLF, D. D., Easton.
1840 Rev. ALBERT BARNES, Philadelphia.
1841 J. W. NEVIN, D. D., Mercersburg.
1841 HARVEY ELY, Esq., Erie.
1841 SAMUEL H. PERKINS, Esq., Philadelphia.
1835 JOHN A BROWN, Esq., Philadelphia.
1835 Hon. WILLIAM STRONG, Philadelphia.
1835 GEORGE A. LYON, D. D., Erie.
1835 MATTHIAS W. BALDWIN, Esq., Philadelphia.
1839 THOMAS BRAINERD, D. D., Philadelphia.
1839 JAMES W. WEIR, Esq., Harrisburg.

Maryland.
1838 JAMES G. HAMNER, D. D., Baltimore.

District of Columbia.
1842 Rev. JOHN CROSS SMITH, Washington.

Virginia.
1825 Gen. JOHN H. COCKE, Fluvanna County.
MEMBERS OF THE BOARD.

Missouri.
1851 HENRY A. NELSON, D. D., St. Louis.
1857 TRUMAN M. POST, D. D., St. Louis.
1860 JOHN B. JOHNSON, M. D., St. Louis.

Tennessee.
1842 SAMUEL RHEA, Esq., Blountsville.

Ohio.
1838 GEORGE E. PIERCE, D. D., Hudson.
1843 SAMUEL C. AIKEN, D. D., Cleveland.
1851 D. HOWE ALLEN, D. D., Walnut Hills.
1854 HENRY SMITH, D. D., Walnut Hills.
1853 DOUGLASS PUTNAM, Esq., Harmar.
1853 ROBERT W. STEELE, Esq., Dayton.
1853 HENRY L. HITCHCOCK, D. D., Hudson.
1855 M. LA RUE P. THOMPSON, D. D., Cincinnati.
1857 T. P. HANDY, Esq., Cleveland.

Michigan.
1838 EUROTAS P. HASTINGS, Esq., Detroit.
1851 HARVEY D. KITCHELL, D. D., Detroit.
1851 Hon. CHARLES NOBLE, Monroe.

Indiana.
1842 CHARLES WHITE, D. D., Crawfordsville.
1851 Hon. JEREMIAH SULLIVAN, Madison.
1853 Rev. JOHN W. CUNNINGHAM, Laporte.

Illinois.
1842 ANSEL D. EDDY, D. D., Wilmington.
1845 BAXTER DICKINSON, D. D., Chicago.
1851 JULIAN M. STURTEVANT, D. D., Jacksonville.
1851 Rev. ARATAS KENT, Galesa.
1851 ROBERT W. PATTISON, D. D., Chicago.
1851 WILLIAM H. BROWN, Esq., Chicago.
1853 Rev. AUGUSTUS T. NORTON, Alton.
1853 DAVID A. SMITH, Esq., Jacksonville.
1853 Rev. WILLIAM CARTER, Pittsfield.
1860 Prof. SAMUEL C. BARTLETT, Chicago.

Iowa.
1851 Rev. JOHN C. HOLBROOK, Dubuque.
1857 Rev. W. HENRY WILLIAMS, Keokuk.

Wisconsin.
1840 Rev. CHAUNCEY EDDY, Beloit.
1851 AARON L. CHAPIN, D. D., Beloit.
1851 ELIPHALET CRAMER, Esq., Milwaukee.
1860 Rev. ENOS J. MONTAGUE, Summit.

CORRESPONDING MEMBERS.

Great Britain.
Election.
1839 Sir CULLING E. EARDLEY, Bart.
1840 JOHN STEVENSON, D. D.
1840 Rev. GEORGE CANDY.
1845 Lieut. Col. ROBERT ALEXANDER.
1851 Lord STRATFORD DE REDCILIFFE.
MEMBERS DECEASED OR RESIGNED.

[The names under each State are arranged according to the time of decease or resignation. The year is that ending with the annual meetings in September or October.]

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>JESSE APPLETON, D. D.</td>
<td>1830</td>
<td>HON. LEWIS STRONG, r.</td>
</tr>
<tr>
<td>1826</td>
<td>EDWARD PAYSON, D. D.</td>
<td>1835</td>
<td>DANIEL NOYES,</td>
</tr>
<tr>
<td>1849</td>
<td>DAVID DUNLAP,</td>
<td>1839</td>
<td>EELA B. EDWARDS, D. D.</td>
</tr>
<tr>
<td>1813</td>
<td>Gen. HENRY SEWALL, r.</td>
<td>1842</td>
<td>Hon. ALFRED D. FOSTER,</td>
</tr>
<tr>
<td>1842</td>
<td>WILLIAM RICHARDSON,</td>
<td>1847</td>
<td>JUSTIN EDWARDS, D. D.</td>
</tr>
<tr>
<td>1849</td>
<td>ELIPHALET GILLET, D. D.</td>
<td>1819</td>
<td>LEONARD WOODS, D. D.</td>
</tr>
<tr>
<td>1836</td>
<td>LEVI GUTTER,</td>
<td>1821</td>
<td>JOSHUA BATES, D. D.</td>
</tr>
<tr>
<td>1849</td>
<td>ASA CUMMINGS, D. D.</td>
<td>1840</td>
<td>HON. DAVID MACK,</td>
</tr>
<tr>
<td>1838</td>
<td>JOHN W. ELLINGWOOD, D. D.</td>
<td>1831</td>
<td>HON. DANIEL SAFFORD,</td>
</tr>
<tr>
<td>1860</td>
<td></td>
<td>1840</td>
<td>DANIEL DANA, D. D.</td>
</tr>
</tbody>
</table>

New Hampshire.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>JOHN LANGDON, LL. D.</td>
<td>1820</td>
<td>HON. THOMAS W. THOMPSON,</td>
</tr>
<tr>
<td>1812</td>
<td>SETH PAYSON, D. D.</td>
<td>1820</td>
<td>GEORGE SULLIVAN,</td>
</tr>
<tr>
<td>1820</td>
<td>JOHN HUBBARD CHURCH, D. D.</td>
<td>1840</td>
<td>HON. MILLS OLCOTT,</td>
</tr>
<tr>
<td>1842</td>
<td>Rev. ARCHIBALD BURGESS,</td>
<td>1850</td>
<td>EDWARD A. NEWTON,</td>
</tr>
<tr>
<td>1842</td>
<td>Hon. EDMUND PARKER, r.</td>
<td>1856</td>
<td>CHAUNCEY A. GOODRICH,</td>
</tr>
<tr>
<td>1836</td>
<td>SAMUEL FLETCHER,</td>
<td>1859</td>
<td></td>
</tr>
</tbody>
</table>

Vermont.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>HON. CHARLES MARSH,</td>
<td>1849</td>
<td></td>
</tr>
<tr>
<td>1840</td>
<td>WILLIAM PAGE, Esq.</td>
<td>1850</td>
<td></td>
</tr>
</tbody>
</table>

Massachusetts.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>SAMUEL H. WALLEY, r.</td>
<td>1811</td>
<td></td>
</tr>
<tr>
<td>1816</td>
<td>SAMUEL SPRING, D. D.</td>
<td>1819</td>
<td></td>
</tr>
<tr>
<td>1826</td>
<td>SAMUEL WORCESTER, D. D.</td>
<td>1821</td>
<td></td>
</tr>
<tr>
<td>1818</td>
<td>ZEPHANIAH SWIFT MOORE, D. D.</td>
<td>1823</td>
<td></td>
</tr>
<tr>
<td>1811</td>
<td>JEDIDIAH MORSE, D. D.</td>
<td>1826</td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>HON. WILLIAM PHILLIPS,</td>
<td>1827</td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>JOSEPH LYMAN, D. D.</td>
<td>1828</td>
<td></td>
</tr>
<tr>
<td>1823</td>
<td>EDWARD A. NEWTON, r.</td>
<td>1826</td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>HON. JOHN HOOKER, r.</td>
<td>1829</td>
<td></td>
</tr>
<tr>
<td>1818</td>
<td>JEREMIAH EVARTS,</td>
<td>1831</td>
<td></td>
</tr>
<tr>
<td>1822</td>
<td>SAMUEL AUSTIN, D. D.</td>
<td>1831</td>
<td></td>
</tr>
<tr>
<td>1831</td>
<td>ELIAS CORNELIUS, D. D.</td>
<td>1838</td>
<td></td>
</tr>
<tr>
<td>1828</td>
<td>BENJAMIN B. WISNER,</td>
<td>1835</td>
<td></td>
</tr>
<tr>
<td>1816</td>
<td>HON. WILLIAM REED, r.</td>
<td>1837</td>
<td></td>
</tr>
<tr>
<td>1831</td>
<td>WARREN FAY, D. D.</td>
<td>1839</td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>WILLIAM BARTLET,</td>
<td>1841</td>
<td></td>
</tr>
<tr>
<td>1842</td>
<td>Rev. DANIEL CROSBY,</td>
<td>1843</td>
<td></td>
</tr>
<tr>
<td>1821</td>
<td>SAMUEL HUBBARD, LL. D.</td>
<td>1848</td>
<td></td>
</tr>
<tr>
<td>1826</td>
<td>JOHN CODMAN, D. D.</td>
<td>1848</td>
<td></td>
</tr>
<tr>
<td>1832</td>
<td>HON. SAMUEL T. ARMSTRONG,</td>
<td>1850</td>
<td></td>
</tr>
</tbody>
</table>

Rhode Island.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>WILLIAM JONES, Esq.</td>
<td>1819</td>
<td></td>
</tr>
</tbody>
</table>

Connecticut.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>TIMOTHY DWIGHT, D. D., LL. D.</td>
<td>1817</td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>Gen. JEDIDIAH HUNTINGTON,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>JOHN TREADWELL, LL. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>HENRY HUNGER, D. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>JOHN COTTON SMITH, LL. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1842</td>
<td>Rev. THOMAS PUNDERSON,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1849</td>
<td>DANIEL DOW, D. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1810</td>
<td>CALVIN CHAPIN, D. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1848</td>
<td>NATHANIEL O. KELLOGG,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1823</td>
<td>BENNET TYLER, D. D.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1821</td>
<td>CHARLES J. STEMDAN,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1839</td>
<td>ROGER MINOT SHERMAN, r.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1842</td>
<td>CHAUNCEY A. GOODRICH, D. D.</td>
<td>1860</td>
<td></td>
</tr>
<tr>
<td>1822</td>
<td>EVEL MCEWEN, D. D.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

New York.

<table>
<thead>
<tr>
<th>Election</th>
<th>Death or Resignation</th>
<th>Election</th>
<th>Death or Resignation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1812</td>
<td>HON. JAMES KLINE,</td>
<td>1829</td>
<td></td>
</tr>
<tr>
<td>1819</td>
<td>DIVIE BETHUNE,</td>
<td>1825</td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>JOHN JAY, LL. D.</td>
<td>1829</td>
<td></td>
</tr>
<tr>
<td>1824</td>
<td>Col. HENRY RUTGERS,</td>
<td>1830</td>
<td></td>
</tr>
<tr>
<td>1826</td>
<td>Col. RICHARD VARICK,</td>
<td>1831</td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>GEBERT BENSON, LL. D.</td>
<td>1833</td>
<td></td>
</tr>
<tr>
<td>1822</td>
<td>JONAS PLATT, LL. D.</td>
<td>1834</td>
<td></td>
</tr>
<tr>
<td>1826</td>
<td>WILLIAM McMURRAY, D. D.</td>
<td>1835</td>
<td></td>
</tr>
<tr>
<td>1828</td>
<td>JOHN NITCHIE,</td>
<td>1838</td>
<td></td>
</tr>
<tr>
<td>1816</td>
<td>STEPHEN VAN RENSELERAER,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1816</td>
<td>STEPHEN VAN RENSELERAER,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1812</td>
<td>JAMES RICHARDS, D. D.</td>
<td>1843</td>
<td></td>
</tr>
</tbody>
</table>
MEMBERS DECEASED OR RESIGNED.

[Report,

Election.  Death or Resignation.

1813  ALEXANDER PROUDFIT, D. D.  1843
1822  ORIN DAY,  1847
1835  WILLIAM J. ARMSTRONG, D. D.  1847
1843  WALTER HUBBELL,  1848
1843  ASA T. HOPKINS, D. D.  1848
1836  HENRY WHITE, D. D.  1850
1842  JOHN W. ADAMS, D. D.  1850
1824  DAVID PORTER, D. D.  1851
1836  D. W. C. OLYPHANT, r.  1851
1839  ELIPHALET WICKES,  1851
1845  ERASKINE MASON, D. D.  1851
1812  HENRY DAVIS, D. D.  1852
1825  NATHANIEL W. HOWELL, LL.D.  1852
1824  PHILIP MILLEDOLLER, D. D.  1853
1838  ELISHA YALE, D. D.  1853
1840  ANSON G. PHELPS,  1854
1849  HIRAM H. SEELYE,  1855
1856  Rev. HENRY DWIGHT,  1857
1842  CHARLES M. LEE, LL.D.  1857
1854  ANSON G. PHELPS,  1858

New Jersey.
1812  ELIAS BOUDINOT, LL.D.  1852
1823  EDWARD DORE GRIFFIN, D. D.  1858
1812  SAMUEL MILLER, D. D.  r.  1859
1823  JAMES CARNAHAN, D. D.  r.  1849
1825  ARCHIBALD ALEXANDER, D.D.  r.  1850
1835  F. T. FREILINGHUYSEN,  1859

Pennsylvania.
1812  ROBERT RALSTON,  1836
1819  ASHER GREEN, D. D.  r.  1849
1854  ALEXANDER HENRY,  1847
1828  SAMUEL AGNEW, M. D.  1850
1828  CORNELIUS C. CUYLER, D. D.  1850
1826  THOMAS BRADFORD,  1852
1828  MATTHEW BROWN, D. D.  1853
1812  ELIPHALET W. GILBERT, D. D.  1853
1838  THOMAS FLEMING,  1855
1826  JOHN LUDLOW, D. D.  1857
1845  CHARLES S. WURTS,  1858
1835  WILLIAM S. PLUMER, D. D.  r.  1859
1825  WILLIAM NEILL, D. D.  1860

Maryland.
1834  WILLIAM NEVINS, D. D.  1836

District of Columbia.
1819  ELIAS BOUDINOT CALDWELL,  1855
1826  JOSEPH COURSE,  1841

Virginia.
1823  JOHN H. RICE, D. D.  1831
1832  GEORGE A. BAXTER, D. D.  1841
1826  WILLIAM MAXWELL,  1857
1834  THOMAS P. ATKINSON, r.  1859

North Carolina.
1834  JOSEPH CALDWELL, D. D.  1825
1834  W. McPHERTERS, D. D.  1843

South Carolina.
1826  MOSES WADDELL, D. D.  1850
1826  BENJAMIN M. PALMER, D. D.  1846
1839  REUBEN POST, D. D.  r.  1855

Georgia.
1826  JOHN CUMMINGS, M. D.  1838
1834  THOMAS GOLING, D. D.  1849
1834  Hon. JOSEPH H. LUMPKIN.

Tennessee.
1826  CHARLES COFFIN, D. D.  1854
1858  ISAAC ANDERSON, D. D.  

Illinois.
1821  JIDEON BLACKBURN, D. D.  1859

Indiana.
1838  ELIHU W. BALDWIN, D. D.  1841
1853  SAMUEL MERRILL,  1855

Ohio.
1839  JAMES HOGE, D. D.  r.  1847
1826  ROBERT G. WILSON, D. D.  1855
1834  ROBERT H. BISHOP, D. D.  1855
1851  GABRIEL TICHENOR,  1855
1845  Rev. HARVEY COE,  1860

Missouri.
1840  ARTEMAS BULLARD, D. D.  1855
HONORARY MEMBERS.

The payment of $50, at one time, constitutes a minister, and the payment of $100, at one time, constitutes any other person an Honorary Member of the Board.

The number of Honorary Members is now so large that the Prudential Committee have deemed it advisable to stereotype them. The following list contains the names of all who became Honorary Members prior to the publication of the Fifteenth Annual Report, (October, 1860.) Changes in location have been noted, whenever requested. Hereafter such changes will be expensive, and it is hoped that they will not be desired. No attempt has been made to mark the decease of members.

The following list will be published once in five years—1865, 1870, &c, and in the intervening years it may be had, in pamphlet form, on application to the Missionary House. The names of new members will be printed in the Annual Reports, as heretofore, till, at the end of five years, they, in their turn, will be stereotyped, and omitted from the Annual Reports (except once in five years,) but published in the pamphlet containing the earlier names.

MAINE.

Adams, George E., D. D.
Adams, Eliabib
Adams, Rev. J. C
Adams, Rev. John R.
Adams, Mrs. John R.
Adams, Rev. Jonathan
Adams, Mrs. Lucy S.
Adams, Samuel
Adams, Samuel
Adams, Mrs. Samuel
Adams, Rev. Weston B.
Alden, Rev. Edmund R.
Allen, Rev. Benjamin R.
Allen, George
Allen, Matthias
Ashby, Rev. John L.
Bacheleder, Rev. Gilman
Baker, Rev. John
Baikam, Rev. U.
Barker, Samuel F.
Barraud, Rev. Phiny
Barrett, Rev. S.
Bartlett, Rev. Joseph
Bates, Rev. A. J.
Bates, James
Boe, S. N.
Beard, Rev. Augustus P.
Bell, Rev. John
Benson, Samuel P.
Blake, Rev. Joseph
Blanchard, Sylvanus
Blodgett, Eliza
Blood, Rev. Mighill
Bolzum, Cyrus
Bond, Eliab
Boody, Caroline K.
Boody, Henry H.
Boody, Mrs. Henry H.
Boody, Henry P.
Boyker, Rev. Samuel
Bowman, Rev. George A.
Boynton, Rev. John
Bradford, Arthur B.
Bradley, Rev. Caleb
Bragdon, Solomon
Braswell, Mrs. Sarah M.
Brooks, Rev. N.
Brown, Rev. Amos
Brown, Henry S.
Brown, John B.
Browne, Thomas
Buchanan, Archibald
Buck, Daniel
Buck, Rev. Edward
Bulfinch, John J.
Burnham, Rev. Jonas
Burnham, Rev. Owen
Burt, Rev. Edmund
Buswell, Henry C.
Buswell, Mrs. Elizabeth O.
Carlton, Rev. Isaac
Carpenter, Rev. E. G.
Carruthers, Charles H.
Carruthers, Rev. James
Carruthers, J. J., D. D.
Carter, Eliza C.
Carter, Ezra, Jr.
Carter, Mrs. Judith W.
Chadwick, Thomas
Chapin, Henry M.
Chapin, Rev. Perez
Chapman, Rev. Calvin
Chapman, Rev. Eliza
Chapman, Rev. Nathanial
Chase, Rev. B. C.
Chase, Samuel
Chase, Sewall C.
Chase, Thomas
Chickering, Mrs. Frances E.
Chickering, Rev. John W.
Church, Rev. Nathan
Clute, John
Clark, Mrs. Elvira H.
Clark, Elvira L.
Clark, Freeman
Clark, J. Greenleaf
Clark, Mrs. Mary C.
Clark, Rev. William
Clark, William B.
Clement, Jonathan, D. D.
Coe, Mrs. Mary Upham
Coly, Joseph
Cole, Rev. Albert
Conant, George, Jr.

Conn,, Mrs. Almira
Conkling, Rev. Luther
Cook, Rev. Amos L.
Craig, Rev. Henry K.
Cressey, Mrs. Caroline M.
Cressey, Rev. George W.
Cressey, Mrs. Nancy W.
Cressey, Mrs. Sarah C.
Cris, James
Crocker, Jra
Crooby, Benjamin
Crosby, Rev. John
Crosby, John L.
Cumming, Ephraim C.
Cummins, Mrs. Tbebe
Cummins, Sarah M. N.
Cushing, Rev. James R.
Cushing, Mrs. Unity M.
Cushman, Rev. David
Cutler, Charles
Cutler, Rev. E. G.
Cutter, Rev. Edward F.
Dame, Rev. Selase
Dame, Mrs. Nancy I. P.
Dana, Woodbury S.
Darling, Henry
Dickson, Rev. William T.
Dillingham, Cornelius
Dodd, Rev. John
Dodge, Rev. J.
Dole, Ebenezer
Dole, Ebenezer, Jr.
Dole, Edmund P.
Dole, Mrs. Elizabeth
Dole, Mrs. Hannah
Dorrance, O. B.
Douglas, Rev. John A.
Douglas, Mrs. L. A.
Downes, George
Downes, Rev. Henry S.
Draze, Rev. Samuel S.
Dresser, Mrs. Mary M.
Drummond, Alexander
Drummond, Rev. I. F.
Drummond, Rev. James
Dudley, Mrs. Abby W.
<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hobbs, Joshua</td>
<td></td>
</tr>
<tr>
<td>Osgood, Joshua B</td>
<td></td>
</tr>
<tr>
<td>Oxner, Edward</td>
<td></td>
</tr>
<tr>
<td>Packard, Rev. Alpheus B</td>
<td></td>
</tr>
<tr>
<td>Packard, Rev. Charles</td>
<td></td>
</tr>
<tr>
<td>Packard, Mrs. Hannah F</td>
<td></td>
</tr>
<tr>
<td>Page, Benjamin</td>
<td></td>
</tr>
<tr>
<td>Page, John O</td>
<td></td>
</tr>
<tr>
<td>Page, Mrs. Matilda K</td>
<td></td>
</tr>
<tr>
<td>Page, Rebekah P</td>
<td></td>
</tr>
<tr>
<td>Page, Rufus K</td>
<td></td>
</tr>
<tr>
<td>Page, Mrs. Rhoda K</td>
<td></td>
</tr>
<tr>
<td>Page, Mrs. Sarah H</td>
<td></td>
</tr>
<tr>
<td>Page, Simon</td>
<td></td>
</tr>
<tr>
<td>Page, William R</td>
<td></td>
</tr>
<tr>
<td>Palmer, G. H.</td>
<td></td>
</tr>
<tr>
<td>Parker, Rev. Freeman</td>
<td></td>
</tr>
<tr>
<td>Parker, Rev. Wsomer</td>
<td></td>
</tr>
<tr>
<td>Parsons, Mrs. Caroline M</td>
<td></td>
</tr>
<tr>
<td>Parsons, Rev. Ehenezer G</td>
<td></td>
</tr>
<tr>
<td>Patten, George F</td>
<td></td>
</tr>
<tr>
<td>Patten, Mrs. Hannah T</td>
<td></td>
</tr>
<tr>
<td>Patten, Zebulon E</td>
<td></td>
</tr>
<tr>
<td>Peabody, Rev. John Q</td>
<td></td>
</tr>
<tr>
<td>Peet, Rev. Josiah</td>
<td></td>
</tr>
<tr>
<td>Perkins, Mrs. M</td>
<td></td>
</tr>
<tr>
<td>Perkins, Mrs. Robert</td>
<td></td>
</tr>
<tr>
<td>Pierce, Rev. William</td>
<td></td>
</tr>
<tr>
<td>Plumer, Alexander L</td>
<td></td>
</tr>
<tr>
<td>Plumer, Elizabeth M</td>
<td></td>
</tr>
<tr>
<td>Plumer, Ellen M</td>
<td></td>
</tr>
<tr>
<td>Plumer, John</td>
<td></td>
</tr>
<tr>
<td>Plumer, Mrs. Lucy</td>
<td></td>
</tr>
<tr>
<td>Pond, Rev. Edward F</td>
<td></td>
</tr>
<tr>
<td>Pond, Mary Sophia</td>
<td></td>
</tr>
<tr>
<td>Porter, Rev. Daniel F</td>
<td></td>
</tr>
<tr>
<td>Prince, Cushin</td>
<td></td>
</tr>
<tr>
<td>Rice, Rev. Charles B</td>
<td></td>
</tr>
<tr>
<td>Richardson, Frederick L</td>
<td></td>
</tr>
<tr>
<td>Richardson, George L</td>
<td></td>
</tr>
<tr>
<td>Richardson, Henry L</td>
<td></td>
</tr>
<tr>
<td>Richardson, Rev. James P</td>
<td></td>
</tr>
<tr>
<td>Richardson, John G</td>
<td></td>
</tr>
<tr>
<td>Richardson, Mary J</td>
<td></td>
</tr>
<tr>
<td>Richardson, Sarah B</td>
<td></td>
</tr>
<tr>
<td>Riley, Mrs. Hepzibah</td>
<td></td>
</tr>
<tr>
<td>Ripley, Rev. Lincoln</td>
<td></td>
</tr>
<tr>
<td>Ripley, Rev. Thomas B</td>
<td></td>
</tr>
<tr>
<td>Robbins, James</td>
<td></td>
</tr>
<tr>
<td>Robie, Rev. Edward</td>
<td></td>
</tr>
<tr>
<td>Rogers, Rev. Isaac</td>
<td></td>
</tr>
<tr>
<td>Rogers, William M</td>
<td></td>
</tr>
<tr>
<td>Savary, Mrs. Betsey H</td>
<td></td>
</tr>
<tr>
<td>Sawyer, Rev. John</td>
<td></td>
</tr>
<tr>
<td>Seabury, David</td>
<td></td>
</tr>
<tr>
<td>Sewall, Rev. Daniel</td>
<td></td>
</tr>
<tr>
<td>Sewall, Rev. David B</td>
<td></td>
</tr>
<tr>
<td>Sewall, Elizabeth L</td>
<td></td>
</tr>
<tr>
<td>Sewall, Henry</td>
<td></td>
</tr>
<tr>
<td>Sewall, Rev. Jotham</td>
<td></td>
</tr>
<tr>
<td>Sewall, Mrs. Mary D</td>
<td></td>
</tr>
<tr>
<td>Sewall, William</td>
<td></td>
</tr>
<tr>
<td>Sewall, William B</td>
<td></td>
</tr>
<tr>
<td>Sewall, Rev. William S</td>
<td></td>
</tr>
<tr>
<td>Stedard, George D.</td>
<td></td>
</tr>
<tr>
<td>Shapley, Rev. David</td>
<td></td>
</tr>
<tr>
<td>Steele, Rev. J. P</td>
<td></td>
</tr>
<tr>
<td>Skinner, Solomon</td>
<td></td>
</tr>
<tr>
<td>Smith, Rev. D. T.</td>
<td></td>
</tr>
<tr>
<td>Smith, Rev. Egerbert C</td>
<td></td>
</tr>
<tr>
<td>Smith, Rev. John</td>
<td></td>
</tr>
<tr>
<td>Smith, Mrs. Sophia H</td>
<td></td>
</tr>
<tr>
<td>Smith, Rev. Thomas</td>
<td></td>
</tr>
<tr>
<td>Smyth, Rev. William</td>
<td></td>
</tr>
<tr>
<td>Snow, Benjamin</td>
<td></td>
</tr>
<tr>
<td>Snow, Mrs. Nancy</td>
<td></td>
</tr>
<tr>
<td>Soule, Rev. Charles</td>
<td></td>
</tr>
<tr>
<td>Soule, Rufus</td>
<td></td>
</tr>
<tr>
<td>Soule, Thomas</td>
<td></td>
</tr>
<tr>
<td>Souther, Rev. Samuel, Jr</td>
<td></td>
</tr>
<tr>
<td>Southworth, Rev. Francis</td>
<td></td>
</tr>
<tr>
<td>Starrett, Calvin</td>
<td></td>
</tr>
</tbody>
</table>

2
MEMBERS OF THE BOARD.

1860.

Anthony, Rev. George N.
Arnold, Rev. Laura
Ayer, Fertay
Baker, William
Baldwin, Nahum
Barnfield, Joshua
Bardwell, Mrs. Mary F.
Barker, Rev. Nathaniel
Barr, Rev. Homer
Barstow, Rev. E. H.
Barstow, Mrs. Eunice G.
Batchelder, Jonathan
Beane, Rev. John V.
Bell, Samuel
Bennett, Thomas
Benjamin, Rev. Alonzo
Bigelow, Rev. Amos
Bigelow, Mrs. Henry A.
Bigelow, Lucy Y.
Bingham, Milton
Birney, John W.
Blaisdel, Sarah P.
Blanchard, Rev. Amos
Blanchard, Mrs. A.
Blanchard, Rev. Silas M.
Blunt, Mrs. Caroline
Blunt, Charles E.
Blunt, Edward A.
Blunt, John
Blunt, John G.
Blunt, Lucy W.
Blunt, Mrs. Mary
Blunt, Mrs. Sarah
Blodgett, Rev. Abraham
Blount, Mrs. Mary E.
Bloutte, Rev. Thomas
Blount, Mrs. Elizabeth A. C.
Bouton, Nathaniel, D. D.
Bourne, Rev. James
Boutwell, Mrs. Mary P.
Boyle, Mrs. Martin D.
Boyle, Mrs. Sarah
Boyle, Mrs. Judges
Boyle, Mrs. Mary
Boyle, Rev. William
Boyleston, Edward D.
Boyleston, Mrs. Mary
Boyleston, Mary C. B.
Boyleston, Richard
Brainerd, Mrs. Harriet P.
Brainerd, Rev. Timothy G.
Brackett, Rev. Harry
Brigham, Abram
Brigham, David
Brooks, Joshua
Brown, Hiram
Brown, R. G., D. D.
Bryant, Amos
Buffum, Samuel W.
Buxton, David A.
Burba, Abraham
Burbank, Samuel
Burges, A.
Burges, James
Burleigh, J. A.
Burnham, Rev. Abraham
Burnham, Rev. Amos W.
Burns, George W.
Burns, Mrs. George W.
Burt, Rev. David
Buswell, Jacob
Buxton, Rev. Edward
Buxton, Mrs. Lois J.
Campbell, Rev. Daniel
Carpenter, Rev. E. T.
Carlton, James
Case, Mrs. E. F.
Chandler, George B.
Chandler, John
Chandler, Mrs. Helen M.
Chandler, Mrs. Sarah N.
Chapin, David B.
Chapin, Frederick
Chapman, Mrs. Lydia K.
Chase, Joseph
Childs, Enoch L.

CHILDREN.

Childs, Mrs. Harriet L.
Childs, Horace
Childs, Joseph
Childs, Mrs. Matilda R. T.
Childs, Rev. Rufus
Childs, Solomon
Childs, William
Church, Mrs. Sarah
Cily, Mrs. Sarah
Clegg, Rev. Erastus B.
Clark, Rev. Caleb
Clark, Letitia R.
Clark, Mrs. Rebecca W.
Clark, Rev. Rufus W.
Clark, Rev. Samuel W.
Clark, Sarah C.
Clark, Rev. William
Clarke, William C.
Cobb, Mrs. Catharine
Cogswell, Rev. E. Colby
Coggswell, William, D. D.
Coggswell, William
Colby, Rev. John
Colby, Levi
Colby, Mrs. M. R.
Colby, Timothy, Jr.
Conant, Mrs. Mary P.
Conant, William
Conner, A. D. L. F.
Conner, Alonzo
Conner, John
Connor, Mrs. Mary L. N.
Cook, Alice, Calvin
Cordley, Rev. C. M.
Crosby, Jesse
Cummings, Rev. Henry
Cummings, Mrs. Mary A.
Currier, David
Curtice, Rev. Corban
Cushing, Peter
Cutler, Amos
Cutler, Rev. Calvin
Cutler, Mrs. Laura L.
Cutter, Abiah
Damon, Stephen
Dana, Rev. Sylvester
Danielson, Erastus
Davis, David B.
David, Charles
David, Charles D.
Davis, Mrs. Abby A.
Davis, Rev. J. Gardner
Davis, Rev. Frankel
Davis, Robert
Day, Mrs. Mary B.
Day, Rev. Philip B.
Deano, Rev. S.
Denny, Mrs. Anna S. T.
Dexter, Rev. Samuel B.
Dinmore, Mrs. A. C.
Dinmore, Rev. John
Dodge, Mrs. Abner
Dodge, Rev. Joshua
Dold, Rev. James
Dole, Seth J.
Douglas, Mrs. Betsey
Down, Mrs. Hannah
Downs, Rev. Charles A.
Drake, Samuel
Drake, Rev. Cyrus
Eastman, Rev. Henry
Eaton, Mrs. Harriot D.
Eaton, Rev. J. M. R.
Eli, William
Eldredge, Rev. E. D.
Eldredge, Mrs. Sarah
Emerson, Mrs. Esther
Emerson, Rev. John D.
Emerson, Moses, R.
Evans, Horace
Evans, Nathaniel
Fairbank, Rev. Drury
Fairbank, Rev. David
Fairbank, Sarah
Farnum, Benjamin
Farrington, Mrs. Mary
Farrington, Samuel
Farrington, Stephen
Farwell, Rev. John E.
Fay, Mrs. Adeline
Fay, Rev. Franklin
Fifield, Rev. Winthrop
Fisk, Rev. Daniel
Fisk, Mrs. A. F. C.
Fisk, Mrs. Emily C.
Fisk, Mrs. Louisa
Fisk, Mrs. Louise
Fisk, Mrs. Mary
Fisk, Mrs. Susan
Fisk, Rev. Joseph
Fiske, Benjamin
Fiske, Charles
Fiske, Daniel
Fiske, David
Fiske, Mrs. Eunice
Fiske, Mrs. Helen
Fiske, Mrs. Susan
Fiske, Thomas
Fiske, William
Fitch, Francis
Fletcher, Susan
Follett, Rev. Walter
Fossum, Mrs. Ann
Fossum, Mrs. E. B.
Fossum, Mrs. Ellen C.
Foster, Ira
Foster, Nancy
Franklin, Jonathan
Freeland, Samuel M.
French, Rev. Daniel
French, James
French, Rev. Jonathan
French, Sallie C.
Fulcher, Jacob T.
Gage, Mrs. Charles F.
Gage, Mrs. Sarah A.
Gage, Mrs. Sarah C.
Gage, Mrs. Charles J.
Gage, Mrs. Charles S.
Gage, Mrs. Jane S.
Gage, Mrs. Jane W.
Gage, Mrs. Mary
Gage, Mrs. Mary J.
Gage, Mrs. Mary L.
Gage, Mrs. Mary S.
Gage, Mrs. Sarah
Gage, Mrs. Sarah S.
Gage, Mrs. Susan
Gage, Mrs. Susan M.
Gage, Mrs. Susan W.
Gage, Mrs. Thomas
Gage, Mrs. William
Gage, Mrs. William M.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
Gage, Mrs. William W.
MEMBERS OF THE BOARD.

1860.

A *

Salter, Sarah Ann
Sanborn, Benjamin T.
Sanborn, Rev. Edwin D.
Sanborn, Mrs. Elizabeth H.
Sanborn, George W.
Sargent, Abraham
Sargent, Rev. David B.
Sargent, Rev. George W.
Sargent, James
Sargent, James W.
Sargent, Rev. Roger M.
Savage, Rev. Thomas
Savage, Rev. William T.
Sawin, Rev. Theophilus P.
Sawtell, Ell
Sawyer, Rev. D.
Sawyer, Henry E.
Sawyer, Levi P.
Sawyer, Nathaniel
Scales, Rev. Jacob
Scales, Mrs. Nancy Beaman
Scales, Mrs. P. F.
Scriprouse, Oliver
Seaver, Thomas
Second, John
Shackford, W. M.
Shattuck, Alvin
Shattuck, Deacon
Saw, Mrs. Betsy
Shead, Rev. Charles
Shepard, Rev. J. W.
Shepherd, Mrs. Elizabeth
Shepherd, Samuel
Sheriff, Roswell, D. D.
Soule, A. B.
Soule, G. L.
Smart, Mrs. Mary H.
Smith, Rev. Ambrose
Smith, Rev. Bezaleel
Smith, Rev. David P.
Smith, Mrs. David P.
Smith, Rev. Ell
Smith, Eli B., D. D.
Smith, Everett R.
Smith, Silas H.
Spalding, Mrs. Edward
Spalding, Isaac
Spalding, Mrs. Isaac
Spalding, Mathias
Spalding, Mrs. Mathias
Spalding, Phineas
Spalding, Rev. Alvah
Spaulding, Mrs. Araba S.
Spaulding, Edward
Stacy, Mrs. Lucy T.
Starr, Solon W.
Starrrett, Seville
Stevens, John
Stevens, Mrs. Achab P.
Stevens, Grove S.
Stevens, Josiah
Stevens, Lyman D.
Stewart, Charles P.
Sticker, Nathan
Stone, Rev. Applia F.
Stone, Benjamin P., D. D.
Storer, Rev. Joseph
Story, Mrs. Judith
Stock, Rev. John M.
Southard, Rev. David
Swain, Mrs. Julia M.
Swain, Julia M.
Swain, Rev. Leonard
Swain, Susan H.
Tappan, Evelino L.
Tappan, Rev. Samuel T.
Tay, Nathaniel
Taylor, Mrs. Bunice
Taylor, Mrs. Hannah
Taylor, Henry
Taylor, Rev. Latrop
Tenney, Rev. Asa P.

Tenney, Rev. Charles
Tenney, Rev. Erich
Tenney, Mrs. Jane W.
Tenney, Rev. Leonard
Tenney, Mrs. Reuben G.
Thatcher, Rev. Orlando G.
Thayer, Rev. Loren
Thompson, Rev. George W.
Thompson, Rev. John
Thompson, John L.
Thompson, Rev. Latrop
Thompson, Rev. Leonard
Thompson, Wm. Augustus
Thompson, William C.
Toby, Rev. Aliver
Tolman, Rev. Samuel H.
Torrence, William
Tower, Levi
Tower, Mrs. Levi
Towle, Henry
Townsend, Mrs. Laura M.
Townsend, Rev. Luther
Tracy, Rev. Caleb B.
Treat, Mrs. D. H.
True, Rev. Ezekiel
Travers, Mrs. Jemima
Tuck, Amos
Tyler, Mrs. Elizabeth
Tyler, Mrs. Nancy B.
Tyler, Jeremiah
Tyler, Jeremiah H. C.
Tyler, Mrs. Thankful
Upman, N. G.
Wadsworth, Joseph
Walker, Mrs. Ruth
Walker, Mrs. Elizabeth P.
Walker, Joseph D.
Wallace, Rev. Cyrus W.
Ward, Rev. Judson
Wardman, Allen G.
Webster, Mrs. Betsey
Webster, Mrs. Mary P.
Weeks, Ann
Weeks, Mrs. Louisa P.
Weeks, William
Wellman, Rev. J. W.
Wells, Rev. M. H.
Wells, Rev. Nationiel
Wells, Rev. Theodore
West, J. A.
Wheeler, James H.
Wheelwright, George A.
White, Rev. John
White, Join
Whiton, John M., D. D.
Whiton, Rev. Arthur D.
Whittemore, Mrs. Betsey
Whittemore, Eli
Whittemore, Dexter
Whittemore, Joel
Whittemore, Rev. L. B.
Whittemore, Mrs. Maria F.
Whittemore, Thomas W.
Wilder, Rev. Elias
Wilkins, Aaron
Willey, Rev. Benjamin G.
Willey, Rev. Charles
Willey, Rev. Isaac
Williams, Mrs. Mary A.
Willis, William
Winter, Rev. John P.
Wood, Rev. Horace
Wood, Rev. Henry
Wood, Joseph
Wood, S., D. D.
Woodbury, Levi
Woodman, Mrs. Rebekah E.
Woodman, William
Woods, Mrs. John
Worcester, Mrs. Sarah
Wright, Rev. E. S.
Wright, Jonathan T.
MEMBERS OF THE BOARD.

Wright, Polly
Wymans, Mrs. Hannah C.
Wyman, William G.
Young, Mrs. Mary W.

VERMONT.

Adams, Rev. C. C.
Adams, Mrs. Elmira
Adams, George
Adams, James
Adams, Rev. John
Adams, Mrs. Mary S.
Alkon, Mrs. Sophia
Aldis, Rev. O. D.
Anderson, Mrs. Clarissa
Andrews, Rev. James
Arms, Rev. Sidah R.
Arnold, Rev. Joel B.
Asht, Rev. George W.
Atkinson, Joseph
Aylor, Nicholas W.
Babcock, Rev. Elisha G.
Baker, Rev. A. A.
Baldwin, Rev. Thomas
Bancroft, J. P.
Bamister, Rev. Seth W.
Barber, Rev. A. B.
Barrett, James, Jr.
Barrows, Experience
Bassett, Mrs. Martha T.
Bass, William
Beckley, Rev. Hoses
Bell, Mrs. Amanda Warner
Benedict, George W.
Bent, Rev. J. A.
Bingham, Mrs. Charlotte
Binglam, Ira
Binglam, Jeremiah
Binglam, Rev. Luther G.
Birchard, Isabella G.
Bishop, Rev. Nelson
Bixby, William H.
Black, William P.
Blanchard, Benjamin F.
Blatchley, Polly
Blodgett, Rev. D.
Boardman, Charles G.
Boardman, Rev. Elderkin J.
Boardman, Elijah
Boardman, Eliza J.
Boardman, Rev. E. W.
Boardman, Timothy
Bond, Rev. William B.
Bonney, Rev. Elijah H.
Bouton, Jonas
Boynton, Rev. H.
Brackett, Samuel G.
Bradford, Rev. M. E.
Braintree, Joseph H.
Branch, Daniel
Brewster, Rev. Loring
Bright, Rev. William
Buckham, Rev. James
Buckman, Rev. M. H.
Butler, Mrs. Charles H.
Burchard, Levi
Burnap, Asa
Burnham, Charles G.
Burr, Joseph
Burton, Ass. D. D.
Butler, Rev. Franklin
Buttriss, Mrs. Deaderick C.
Butterfield, Rev. George
Butterfield, Rev. M.
Butterfield, Athens B.
Byington, Mrs. Ann E.

Byington, Rev. E. H.
Cady, Calvin
Cady, Rev. Calvin B.
Campbell, Rev. George W.
Campbell, Mrs. Serena J. W.
Carpenter, Rev. E. I.
Carpenter, Francis R.
Case, Rev. Rufus
Catlin, Moses
Chamberlain, Rev. E. B.
Chamberlain, Jane E.
Chamberlin, E. C.
Chambers, Matthew
Chandler, Helen Maria
Chandler, Rev. Joseph
Chandler, J. W.
Chandler, Laura
Chandler, Oliver P.
Chandler, Samuel A.
Chandler, Mrs. Sophia W.
Chandler, Susan
Chapin, Thankful
Chapin, Rev. Walter
Chapin, Rev. W. A.
Chatterton, James M.
Chatterton, W.
Chickering, Rev. J. W., Jr.
Child, Beld
Childs, James H.
Claggett, Rev. William
Clapp, Rev. A. Huntington
Clapp, Mrs. A. H.
Clapp, Rev. Sumner G.
Clark, Rev. Charles W.
Clark, Rev. N. G.
Clark, Samuel
Clarke, Rev. Philander
Clary, Rev. Timothy P.
Cleveland, Edward
Cleveland, Ephraim
Close, David
Close, Silvanus Y.
Colby, James K.
Conant, Mrs. Almena
Conant, Mrs. E. T.
Conant, Mrs. Pauline S.
Conkey, Rev. W. H.
Converse, Rev. James
Converse, Rev. John K.
Converse, Sarah A.
Coolidge, Charles
Coolidge, Mrs. Harriet B.
Crossman, Sarah T.
Cushman, Rev. C. L.
Cushman, Rev. Rufus B.
Cutler, Charles
Cutler, Rev. Ebenezer
Dale, George L.
Damon, Aaron
Daniels, Israel P.
Dean, Rev. Artemas, Jr.
Delano, Mrs. Charlotte E.
Delano, Mrs. Eliza W.
Delano, Elizabeth D.
Delano, Mrs. Jane V.
Delano, Joseph H.
Delano, Lewis Howe
Delano, Lewis W.
Delano, Lydia M.
Delano, Mrs. Maria W.
Delano, Maria Warner
Denison, Mrs. Mercy
Denison, William
Denny, Mrs. Prudence
Denny, Samuel
Dorman, Rev. Eben H.
Dougherty, Rev. James
Drow, Mrs. Joanna R.
Dade, Rev. Cyrus B.
Dade, Mrs. L. M.
Dudley, Mrs. Abby W.
Dudley, Rev. John
Dunklee, Solomon

Duren, Rev. Charles
Dutcher, Mrs. Luther H.
Eastman, Julia A.
Eastman, Sarah P.
Eaton, Rev. D. L.
Eagleston, Rev. Ambrose
Emerson, Rev. Edward B.
Englesey, Rev. B. B.
Fairbanks, Charles
Fairbanks, Charlotte
Fairbanks, Emily
Fairbanks, Mrs. Erastus
Fairbanks, Franklin
Fairbanks, Henry
Fairbanks, Horace
Fairbanks, Joseph P.
Fairbanks, Julia
Fairbanks, Mrs. Mary E.
Fairbanks, Sarah
Fairbanks, Thaddeus
Farr, Jonathan
Farrington, Julia A.
Fay, Rev. Charles
Ferris, Rev. Clark E.
Field, Rev. Edward
Fleming, Rev. Archibald
Flint, Ephraim, Jr.
Ford, Rev. James T.
Foster, Rev. Amos
Foster, Rev. Benjamin P.
Francis, Amelia
Francis, George
Francis, Harlow
Francis, John
Francis, Julia
Francis, Lewis
Francis, Mrs. Mary P.
Francis, Mrs. Rebecca W.
Francis, Rebecca W.
Freeman, John T.
French, Daniel
French, Edward W.
French, Fordyce
French, Justus C.
French, Mrs. Sarah
French, Mrs. Susan C.
Frost, Benjamin
Putter, Rev. E. J.
French, Rev. A. M.
Giddings, Rev. Solomon P.
Gilders, Rev. Alice
Goddard, Enoch
Goddard, Rev. Samuel
Goodall, Rev. Charles
Goodhue, Rev. Joshua F.
Goss, Curtis C.
Goss, Mrs. Samuel
Graham, James
Gray, Rev. Asaph R.
Green, George B.
Green, Joel
Greene, Mrs. H. A. B.
Groul, Isaac
Hale, Edward
Hale, Mrs. Elizabeth L.
Hale, Harry
Hale, Rev. J. G.
Hale, Nicholas
Hall, Rev. Job
Hall, Rev. S. R.
Hall, Rev. Thomas
Hand, Rev. Richard C.
Hand, Mrs. R. C.
Hardy, Johnson A.
Hatch, Mrs. Calvin W.
Hatch, Horace
Hazen, Rev. Austin
Hazen, Rev. Harry A.
Hazen, Lucius
Hemenway, Rev. ASA
MEMBERS OF THE BOARD.

<table>
<thead>
<tr>
<th>Lyman, George</th>
<th>Lyman, John</th>
<th>Lord, Mrs. William H.</th>
<th>Lord, Rev. William H.</th>
<th>Lord, Mrs. Laura E.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Loomis, William T.</td>
<td>Loomis, Rev. Jacob N.</td>
<td>Loomis, Mrs. Deborah W.</td>
<td>Loomis, Rev. Elihu</td>
<td>Loomis, Rev. James</td>
</tr>
<tr>
<td>Leavitt, Mrs. Nancy</td>
<td>Leavitt, Joseph</td>
<td>Leavitt, Mrs. Minerva</td>
<td>Leavitt, Mrs. Nancy M.</td>
<td>Leavitt, Mary</td>
</tr>
<tr>
<td>Lewis, Isaac</td>
<td>Loomis, Aretas G.</td>
<td>Loomis, Rev. Aretas</td>
<td>Loomis, Rev. Aretas G.</td>
<td>Loomis, Rev. E. F.</td>
</tr>
<tr>
<td>Royce, Rev. Andrew</td>
<td>Royce, Rev. Andrew</td>
<td>Royce, Rev. Andrew</td>
<td>Royce, Rev. Andrew</td>
<td>Royce, Rev. Andrew</td>
</tr>
</tbody>
</table>

Russell, Luther Wood
Russell, Orinzel F. 
Safford, Alonzo
Safford, C. F. 
Safford, Peny
Sanborn, Mrs. Annie E. 
Sanborn, Rev. George E. 
Sandford, Clark
Sands, Rev. J. D. 
Sargent, A.
Scott, Rev. Charles
Scott, Rev. John
Scopes, Phillip
Selden, Edward D. 
Seymour, William J. 
Selden, Ebenezer
Selden, Josiah
Selden, Mrs. Lydia C. 
Selden, William R. 
Shelt, Simeon
Slate, William
Smith, Aaron
Smith, Mrs. Amelia S. 
Smith, Mrs. Anna E. 
Smith, S. 
Smith, Rev. Insel W. 
Smith, Charles S. 
Smith, Rev. Ebenezer
Smith, John
Smith, Rev. John W. 
Smith, Worthington, D. D. 
Squier, Rev. E. H. 
Smith, Edward C.
Starks, Rev. Henry L. 
Stone, Jason
Stone, Rev. John B. 
Stevens, Rev. Alfred
Stevens, U. 
Stiles, Phebeus
Stimpson, J. G. 
Stoddard, Sarah T. 
Stone, C. M. 
Stone, Rev. James P. 
Stone, Rev. John F. 
Stone, Rev. Levi H. 
Stone, Mrs. Lucretia B. 
Stone, Micah N. 
Stone, Rev. Abijah
Stowe, C. W. 
Strong, Elizah 
Stoelt, Benjamin 
Stoddard, Mrs. Elizabeth
Strong, Nathan
Strong, Joshua S. 
Strong, Susan B. 
Swain, Chimpan
Swan, Benjamin
Swift, Rev. Henry M. 
Swift, Samuel
Taylor, Rev. Prouton
Tanner, A. B. W. 
Tanner, Mrs. Leonard
Thatcher, Rev. I. 
Thayer, Rev. William W. 
Tilden, Rev. L. L. 
Toftn, George B. 
Torrey, Joseph, D. D. 
Torrey, Rev. Joseph, Jr.
Tracy, Rev. E. C. 
Tufts, Rev. James 
Tyler, Mrs. Sophronia M. 
Underwood, Rev. Joseph
Upham, Rev. Nathaniel L. 
Walker, Rev. Aldace
Walker, Ann D. 
Walker, Franklin
Walker, Rev. John
Walker, Mrs. Mary A.
Warner, Dan
Warner, Mrs. H. B. L. 
Warren, Rev. Daniel
Warren, Rev. Francis 
Wead, D. D.
MEMBERS OF THE BOARD.

Webber, Rev. George N.
Webster, Mrs. Eunice
Wellman, Rev. F. B.
Wheeler, Rev. Orrville G.
Wheelock, Rev. S. M.
White, Eunice
White, Mary
Wickham, Rev. J. D.
Wild, Rev. Daniel
Wells, Mrs. Edward S.
Wilder, Rev. J. C.
Willard, C. W.
Williston, Rev. David H.
Williamson, Nathan B.
Wine, Rev. C. M.
Wing, F. D.
Wood, Benjamin
Wood, Calvin
Wood, Calvin H.
Wood, Joel
Wood, Joel M.
Wood, Rev. John
Wood, Joseph
Wood, Joseph
Wood, Luther
Wood, Luther, Jr.
Wood, Rev. Luther
Wood, Roger
Wood, Rufus
Woodward, Rev. John H.
Woodward, Martha P.
Woodson, Anna
Worcester, Mrs. Catharine F.
Worcester, E. C.
Worcester, Rev. John H.
Worcester, John H., Jr.
Worcester, Rev. Leonard
Wright, Rev. Chester
Wright, Mrs. Jerusha
Wright, Moses
Wright, Mrs. Ruth S.
Yates, George W.
Young, Photo

MASSACHUSETTS.

Abbé, Alanson
Abbé, Burr B.
Abbé, Edward P.
Abbé, Frederick R.
Abbé, Mrs. Margaret L.
Abbott, Charles
Abbott, Rev. Raphael
Abbott, Rev. J. J.
Adams, Mrs. Betsy C.
Adams, Mrs. Charles E.
Adams, Chester
Adams, Rev. Darwin
Adams, David
Adams, Mrs. Elizabeth Maria
Adams, Rev. George M.
Adams, Rev. G. W.
Adams, Rev. Henry
Adams,James
Adams, Joel P.
Adams, John
Adams, John Quincy
Adams, J. S.
Adams, Mrs. John B.
Adams, Mrs. J. T.
Adams, Mrs. Methetable
Adams, Oliver
Adams, Samuel
Adams, Mrs. Sarah
Adams, Mrs. Sarah B.
Adams, Mrs. Sarah H.
Adams, Mrs. Sarah W.
Adams, Mrs. Susanna M.

Adams, Thomas
Adams, William
Adams, William H.
Adams, William H.
Aiken, Charles A.
Aiken, David
Aiken, Rev. James
Aikin, Mrs. Mary M.
Albro, John A., D. D.
Albro, John S.
Alden, Mrs. Anne K.
Alden, Erastus C.
Alden, Mary K.
Alden, William V.
Alen, Charles J. F.
Allen, Rev. Cyrus W.
Allen, Rev. E. W.
Allen, Frank Richmond
Allen, Frederick Raylies
Allen, Frederick D.
Allen, Rev. Henry
Allen, James
Allen, Levi W.
Allen, Luke F.
Allen, Mrs. Martha B.
Allen, Mrs. Mary F.
Allen, Mary J.
Allen, Mrs. Mary R.
Allen, Nathan
Allen, Otis
Allen, Peter
Allen, Phinehas
Allen, Mrs. Rebecca A.
Allen, Mrs. Richard L.
Allen, Samuel
Allen, Mr. Sarah
Allen, William, Jr.
Alward, Rev. Frederick
Alwood, Rev. John W.
Alwood, Mrs. Myrtilla M.
Amber, Rev. James B.
Amer, Azel
Amer, Mrs. Elizabeth
Amer, Mrs. Elizabeth M.
Amer, Ezra C.
Amer, Mrs. James E.
Amer, Mrs. Jane A.
Anderson, Mrs. Eliza H.
Anderson, Ellon Gilbert
Anderson, Mary C.
Anderson, Mary E.
Anderson, Nathaniel D.
Anderson, Sarah J.
Andrews, Mrs. Anna B.
Andrews, Artemas F.
Andrews, Rev. David
Andrews, J. S.
Andrews, Rev. Thomas
Angier, Mrs. Anna L.
Angier, Rev. Luther H.
Appleton, Daniel
Appleton, Thomas
Archer, Mrs. Fidelia W.
Arms, Christopher
Arms, Eliza G.
Arms, Ira
Arms, James C.
Arms, William F.
Armsby, Horace
Armstrong, Mrs. Abigail
Ashley, Rev. S. S.
Atkins, Winfred
Atkinson, Benjamin
Atwood, Charles
Atwood, Mrs. Eliza
Atwood, Mrs. George
Atwood, George B.
Austin, Rev. David B.
Austin, Mrs. Lucinda N.
Avery, Joseph
Avery, Joseph C.
Avery, Mrs. Sarah

Avery, Mrs. S. W.
Avery, William
Ayers, Perley
Ayres, Mrs. E. Jane
Ayres, Mrs. John
Ayres, Moses O.
Ayres, Rev. Rowland
Bailey, Rev. Daniel H.
Bachelder, Josiah G.
Bachelder, Mrs. Maria Church
Baconnais, Mari
Backus, Rev. J. W.
Bacon, A. D.
Bacon, Mrs. Emily
Bacon, Rev. E.
Bacon, Rev. James M.
Bacon, Rev. John
Baker, Amanda
Baker, Mrs. Dorothy L.
Baker, Hannah D.
Baker, Rev. John B.
Baker, Joseph T.
Baker, Rev. Luther
Baker, Rev. Stephen
Baker, Rev. Alpheus R.
Baker, Mrs. Alfred
Baker, Mrs. Christian
Baker, Rev. Edward P.
Baker, Rev. Joel
Baker, Levi
Baldwin, Elizab
Baldwin, Joseph
Baldwin, Rev. Joseph B.
Baldwin, Mrs. Sarah P.
Ball, Henry W.
Ball, Rev. Addison
Ballard, Rev. J.
Ballard, Mrs. J. P.
Ball, Mrs. Joseph
Bancroft, Henry L.
Bannister, Jacob
Bannister, Mrs. Jacob
Bancroft, Elizabeth
Bancroft, Joseph
Bangs, John
Banister, Rev. S. W.
Banister, William B.
Banister, Mrs. Z. P.
Banister, William A.
Barbour, Rev. Isaac R.
Barber, Rev. George L.
Bardwell, Abino
Barker, Mrs. John P.
Barker, Mrs. Joshua
Barker, Otis
Barnard, Mrs. E. D.
Barnes, Mrs. E. D.
Barnes, Mrs. Eunice A. H.
Barnes, Gilliam
Barnes, Henry H.
Barnes, Rev. William
Barnes, William H. L.
Barnum, Mrs. Charlotte B.
Barrett, Benjamin
Barrett, Edward B.
Barrett, Rev. Joshua
Barrett, Mrs. Mary
Barrett, Mrs. Mary W.
Barrett, Samuel
Barrows, Rev. William
Barren, Rev. O. S.
Barrett, Abigail
Barrett, Andrew
Barrett, Charles L.
Barrett, George C.
Barrett, Mrs. Harriet
Barrett, Homer
Barrett, Mrs. Hubbold
Barrett, Ivory H.
Barrett, Joseph
Barrett, William F.
Bartol, John
Bartol, William T.
MEMBERS OF THE BOARD.

1860.

Bigelow, Amasa
Bigelow, B. H.
Bigelow, H. D.
Baker, James
Baker, John
Baker, Leonidas
Baker, William H.
Baldwin, George
Baldwin, George W., D. D.
Baldwin, Mrs. George W.
Baldwin, John Phillips
Baldwin, Sallie P.
Baldwin, Samuel P.
Baldwin, Thoene
Bale, Rev. Tyrel
Bake, Anson
Baker, Charles
Baker, Rev. Eliab B.
Baker, Mrs. Elizabeth
Baker, Mrs. Eliza M.
Baker, Gardiner S.
Baker, Rev. Henry B.
Baker, Josiah
Baker, Mrs. Mary E.
Baker, Rev. Mortimer
Baker, Mrs. Sally
Bliss, Anna
Bliss, Rev. Amos
Bliss, J. Harrison
Bliss, Emily S.
Bliss, Alvan B.
Bliss, Mrs. Chlooe
Bliss, Ebenezer
Bliss, Mrs. Elmer D.
Bliss, G. A.
Bliss, Harvey
Bliss, Rev. J. G.
Bliss, Luther, Jr.
Bliss, Rev. Seth
Bliss, Rev. Thomas E.
Bliodgett, Erastus
Bliodgett, Mrs. Sarah F.
Bliodgett, Rev. Constantine
Bliodgett, Edward Griffin
Bliodgett, Rev. E. P.
Bliodgett, George B.
Bliodgett, Mrs. Hannah M.
Bliodgett, Sarah
Blood, Charles E.
Bloomfield, Charles
Boardman, Charles
Boardman, Rev. John
Boardman, Rev. William J.
Boshwell, Catharine S.
Boshwell, Rev. J. C.
Bowles, Rev. William E.
Bowles, Matthew
Bond, Mrs. Frances A.
Bond, Joanna
Bond, Timothy D.
Bontecou, Daniel
Booth, David
Booth, Ezra N.
Borden, Mrs. Abby W.
Borden, Caroline
Borden, Edward D.
Borden, Matthew C. D.
Borden, Richard
Borden, Richard H.
Borden, Sarah W.
Borden, Thomas J.
Borden, William H.
Bolland, John
Bowles, Mrs. Frances A.
Bowles, Mrs. Mary Helen
Bowles, Samuel
Bowles, Stephen J.
Bowles, Stephen W.
Bowman, Joseph
Bowen, W. M.
Bowles, Stephen W.
Bowers, Rev. David
Bremner, Mrs. Sarah E.
Brewer, Henry
Brewer, James
Brewer, John
Brinton, Benjamin
Brinton, James
Bridgman, Mrs. James
Briell, Josiah
Bridge, Emily
Brigden, Mrs. Anna E.
Brigden, Joseph C.
Brigden, Alice
Brigden, Charles
Brigden, Mrs. Julia A.
Brigden, Mrs. Hannah E.
Briggs, Mrs. A. E.
Briggs, Calvin
Briggs, Charles M.
Briggs, Mrs. Edward E.
Briggs, Rev. E. C. N.
Briggs, Mary S.
Briggs, Rebecca
Briggs, Rev. William T.
Bircham, Rev. David
Bircham, Mrs. Hannah A.
Bircham, Henry H.
Bircham, Rev. Levi
Bircham, Mary A.
Bircham, Oliver M.
Brinley, E. A.
Bosworth, Rev. Byron
Buttle, David
Buttle, Mrs. Lydia
Bucknall, James
Bowdoin, John
Bowdoin, Walter H.
Bowen, William M.
Bowers, Mrs. Clara H.
Bowers, Rev. John
Bowers, Levi
Bowers, Luke K.
Bowker, Albert
Bowles, Mrs. Elizabeth T.
Bowles, Mary Helen
Bowles, Samuel
Bowles, Stephen J.
Bowles, Stephen W.
Bowman, Joseph

Boyd, Mrs. Lucretia
Boyd, William G.
Boynton, Mrs. Betsy
Boynton, David P.
Boynton, Lucian C.
Brace, Rev. S. C.
Brackett, Elizabeth
Brady, William S.
Bradford, David
Bradford, Rev. D. B.
Bradford, Rev. James
Bregan, Mrs. John
Bradford, Mrs. Amandus
Breck, Catharine
Bradley, Edward
Bradley, Eliza
Bradley, George T.
Bradley, John
Bradley, John E.
Bradley, North E.
Bradley, Stephen
Breder, Stephen, Jr.
Bragg, Rev. J. M.
Bragg, Mrs. Maria A.
Brainerd, Thomas
Brinkerode, Judith M.
Brannan, Rev. Isaac
Brannan, Mrs. Mary P.
Brannan, Rev. Milton P.
Branch, Gove W.
Branch, Elizabeth
Breck, Joseph
Bremner, Rev. David
Bremner, Mrs. Sarah E.
Breuer, Henry
Breuer, James
Breuer, Joseph
Brinton, Benjamin
Brinton, James
Bridgman, Mrs. James
Bride, Josiah
Bridge, Emily
Brigden, Mrs. Anna E.
Brigden, Joseph C.
Brigden, Alice
Brigden, Charles
Brigden, Mrs. Julia A.
Brigden, Mrs. Hannah E.
Briggs, Mrs. A. E.
Briggs, Calvin
Briggs, Charles M.
Briggs, Mrs. Edward E.
Brigden, Rev. E. C. N.
Briggs, Mary S.
Briggs, Rebecca
Brigden, Rev. William T.
Bircham, Rev. David
Bircham, Mrs. Hannah A.
Bircham, Henry H.
Bircham, Rev. Levi
Bircham, Mary A.
Bircham, Oliver M.
Brinley, E. A.
Bosworth, Rev. Byron
Buttle, David
Buttle, Mrs. Lydia
Bucknall, James
Bowdoin, John
Bowdoin, Walter H.
Bowen, William M.
Bowers, Mrs. Clara H.
Bowers, Rev. John
Bowers, Levi
Bowers, Luke K.
Bowker, Albert
Bowles, Mrs. Elizabeth T.
Bowles, Mary Helen
Bowles, Samuel
Bowles, Stephen J.
Bowles, Stephen W.
Bowman, Joseph

Brown, Charles A.
BROWNE, Rufus H.
Browne, William
Browne, Henry H.
Browne, Rev. Ebenezer
Browne, Thomas C.
Browne, John, D. D.
Browne, Henry Howard
Browne, John.
Brown, Mrs. John T.
Brown, Joseph T.
Brown, Mrs. Lucy H.
Brown, Lucy Josephine
Brown, Luther
Brown, Mrs. New
Brown, Newnan
Brown, Olivia Howard
Brown, Mrs. Sarah
Brown, Thomas C.
Brown, William
Brown, Rufus H.
Bryant, John
Buck, Rev. Sidney
Buck, Ephraim
Buck, Mrs. Jane B.
Buck, John
Buck, Louis
Buckingham, Rev. Samuel G.
Buckingham, Mrs. S. G.
Bucklin, Rev. Sylvester
Bucklin, Rev. Sylvester F.
Buckman, Willie
Buffington, Edward
Bullard, Rev. Asa
Bullard, Mrs. Asa
Bullard, Hallis
Bullard, Rev. Ebenezer W.
Bullard, Mrs. Harriet N.
Bullard, Helen Knight
Bullard, Louisa Dora
Bullard, Rev. Matchi
Bullard, Mrs. Margaret P.
Bullard, Mary Elizabeth
Bullard, William Reed
Bulkeley, Mrs. Catharine F.
Bulkeley, Rev. E. A.
Bundick, Josiah
Bundy, Mrs. Ann
Burdett, Rev. Michael
Burgess, Orin Gill B.
Burress, Soviliah
Burl, Edward
Burnap, Mrs. F. G.
Burnap, Rev. Uzziah C.
Burnell, Rufus
Burnham, Rev. Abraham
Burnham, Francis
Burnham, Nathan
Burnham, Samuel
Burns, Mrs. Joseph
Burns, William P.
Burr, Chaplain
Burr, D. G.
Burr, Ransom Y.
Burr, Rev. Jonathan
Burn, Benjamin
Burrrill, Mrs. Charlotte
Burt, Alfred E.
Burt, Dr. E. C.
Burt, Rev. Gideon
Burt, Ezekiah
Burt, James
Burt, Moses
Busk, Johnathan
Butler, Rev. William
Butler, Albert

Butler, Rev. Daniel
Butler, Ebenezer
Butler, Rev. James D.
Butler, James H.
Butler, John A.
Butler, Lucia Cleveland
Butler, Peter, Jr.
Byington, George
Byington, S.
Byington, Rev. Swift
Cawdwell, Ebenezer
Cady, Rev. Daniel K.
Cady, Emily S.
Cady, Mrs. Harriet S.
Cady, Helen S.
Caldwell, Mrs. Abigail
Caldwell, James
Caldwell, Seth
Cahoun, William B.
Campbell, Catharine
Campbell, Mrs. Elizabeth
Campbell, Rev. Randolph
Candlor, Mrs. Cynthia
Canning, E. W. H.
Canning, Rev. Josiah W.
Cannon, Edward S.
Capell, Betsey
Cape, Edmund M.
Capron, Mrs. Catharine B.
Capron, Mrs. Chloe D.
Capron, Henry
Capron, John W.
Capron, Laura A. W.
Capron, Samuel M.
Capron, William Manfield
Capron, William C.
Carey, Ezra
Carleton, Deborah
Carleton, George H.
Carleton, Samuel
Carleton, William
Carleton, Mrs. William
Carleton, Edward
Carlin, Rev. Hiram
Carneus, Mary J.
Carpenter, Mrs. Abigail
Carpenter, Antoinetta F.
Carpenter, Mrs. Catharine
Carpenter, Charles
Carpenter, Cyril
Carpenter, Daniel
Carpenter, Rev. Eber
Carpenter, Erastus P.
Carpenter, Mrs. Nancy
Carpenter, Mrs. Narcissa L.
Carpenter, Recorder
Car, John
Carrell, Ellen
Carrell, Francis
Carrell, Herbert Schaw
Carroll, Nathan
Carter, Ann E.
Carter, Elias
Carter, Mrs. Hannah L.
Carter, J. T.
Carter, Sarah
Carter, Samuel C.
Carter, Mrs. Samuel C.
Carter, Sylvester
Carter, Mrs. T. W.
Carter, William H.
Carver, Rev. Robert
Carry, Rev. Austin
Cary, Mrs. Catharine E.
Cary, Jonathan
Cary, Rev. Lorenzo
Casa, Mrs. Clarissa
Caswell, Lizzie L.
Chace, Mrs. Mary M.
Chace, S. Angier
Chadbourne, Paul A.
Chaffin, Edwin
Chamberlain, Augustus P.
<table>
<thead>
<tr>
<th>Names</th>
</tr>
</thead>
<tbody>
<tr>
<td>Colman, Ann Maria</td>
</tr>
<tr>
<td>Colt, Oliver P.</td>
</tr>
<tr>
<td>Colton, Rev. Aaron M.</td>
</tr>
<tr>
<td>Colton, Mrs. Aaron M.</td>
</tr>
<tr>
<td>Colton, Mrs. Emily B.</td>
</tr>
<tr>
<td>Colton, Rev. Theron G.</td>
</tr>
<tr>
<td>Colton, Mrs. Theron G.</td>
</tr>
<tr>
<td>Conway, Henry</td>
</tr>
<tr>
<td>Conkey, Jason</td>
</tr>
<tr>
<td>Conant, Rev. George</td>
</tr>
<tr>
<td>Condit, Rev. Joseph D.</td>
</tr>
<tr>
<td>Condit, Mrs. Mary G.</td>
</tr>
<tr>
<td>Cone, Benjamin</td>
</tr>
<tr>
<td>Cone, Mrs. Charlotte</td>
</tr>
<tr>
<td>Cone, Rev. Luther H.</td>
</tr>
<tr>
<td>Coney, John</td>
</tr>
<tr>
<td>Coney, Nathan</td>
</tr>
<tr>
<td>Constantine, George</td>
</tr>
<tr>
<td>Cook, Alvin</td>
</tr>
<tr>
<td>Cook, Henry</td>
</tr>
<tr>
<td>Cook, Joshua</td>
</tr>
<tr>
<td>Cook, Perez</td>
</tr>
<tr>
<td>Cook, Rosewell W.</td>
</tr>
<tr>
<td>Cooke, Asa</td>
</tr>
<tr>
<td>Cooke, Rev. George</td>
</tr>
<tr>
<td>Cooke, Parsons, D. D.</td>
</tr>
<tr>
<td>Cooke, Rev. Phineas</td>
</tr>
<tr>
<td>Cooleodge, Rev. Amos H.</td>
</tr>
<tr>
<td>Cooleodge, Daniel</td>
</tr>
<tr>
<td>Cooley, Alfred</td>
</tr>
<tr>
<td>Cooley, Caleb A.</td>
</tr>
<tr>
<td>Cooley, Rev. Henry</td>
</tr>
<tr>
<td>Cooley, Orin W.</td>
</tr>
<tr>
<td>Cooley, Timothy M., D. D.</td>
</tr>
<tr>
<td>Coolidge, Mrs. A. H.</td>
</tr>
<tr>
<td>Coolidge, Benjamin</td>
</tr>
<tr>
<td>Coombs, Philip</td>
</tr>
<tr>
<td>Cope, Mrs. Petora F.</td>
</tr>
<tr>
<td>Corey, Mrs. Anna</td>
</tr>
<tr>
<td>Couch, Rev. Paul</td>
</tr>
<tr>
<td>Courtis, Mrs. M. Appleton</td>
</tr>
<tr>
<td>Courtis, William</td>
</tr>
<tr>
<td>Cowdin, Charlotte</td>
</tr>
<tr>
<td>Cowdin, John</td>
</tr>
<tr>
<td>Cowles, A. F.</td>
</tr>
<tr>
<td>Cowles, Rev. George</td>
</tr>
<tr>
<td>Cowles, Henry A.</td>
</tr>
<tr>
<td>Cowles, Rev. John P.</td>
</tr>
<tr>
<td>Cowles, Mrs. Levi D.</td>
</tr>
<tr>
<td>Cowles, Susan A. R.</td>
</tr>
<tr>
<td>Cowzens, Rev. Samuel W.</td>
</tr>
<tr>
<td>Craig, Mrs. Louise S.</td>
</tr>
<tr>
<td>Craig, Rev. Wheelock</td>
</tr>
<tr>
<td>Crane, Mrs. Anna H.</td>
</tr>
<tr>
<td>Crane, Rev. D. M.</td>
</tr>
<tr>
<td>Crane, Edward</td>
</tr>
<tr>
<td>Crane, Ellen C.</td>
</tr>
<tr>
<td>Crane, Rev. John</td>
</tr>
<tr>
<td>Crane, Joseph A.</td>
</tr>
<tr>
<td>Crane, Mrs. Mary F.</td>
</tr>
<tr>
<td>Crawford, Mrs. Ellen M.</td>
</tr>
<tr>
<td>Crawford, Henry A.</td>
</tr>
<tr>
<td>Crawford, Robert, D. D.</td>
</tr>
<tr>
<td>Crawford, Rev. William</td>
</tr>
<tr>
<td>Crocker, Walter D.</td>
</tr>
<tr>
<td>Crockett, George W.</td>
</tr>
<tr>
<td>Crosby, Rev. Joseph D.</td>
</tr>
<tr>
<td>Cross, Rev. Alibaic</td>
</tr>
<tr>
<td>Cross, Benajah</td>
</tr>
<tr>
<td>Cross, Mrs. F. A. J.</td>
</tr>
<tr>
<td>Cross, Rev. Joseph W.</td>
</tr>
<tr>
<td>Cross, Rev. Mosees K.</td>
</tr>
<tr>
<td>Crossett, Rev. Robert</td>
</tr>
<tr>
<td>Crowell, Allen E.</td>
</tr>
<tr>
<td>Crowell, Henry G.</td>
</tr>
<tr>
<td>Crowell, John, Jr.</td>
</tr>
<tr>
<td>Crowell, Robert, D. D.</td>
</tr>
<tr>
<td>Cummings, Charles</td>
</tr>
<tr>
<td>Cummings, John W.</td>
</tr>
<tr>
<td>Cummings, Joseph A.</td>
</tr>
<tr>
<td>Cummings, Rev. Preston</td>
</tr>
<tr>
<td>Cunningham, Mrs. Lucetia</td>
</tr>
<tr>
<td>Currier, John, Jr.</td>
</tr>
<tr>
<td>Currier, Joseph A.</td>
</tr>
<tr>
<td>Curtis, Albert</td>
</tr>
<tr>
<td>Curtis, Rev. Erastus</td>
</tr>
<tr>
<td>Curtis, Horace</td>
</tr>
<tr>
<td>Curtis, Rev. Jared</td>
</tr>
<tr>
<td>Curtis, Rev. J. W.</td>
</tr>
<tr>
<td>Curtis, Lucy M</td>
</tr>
<tr>
<td>Curtis, Paul</td>
</tr>
<tr>
<td>Cushing, Andrew</td>
</tr>
<tr>
<td>Cushing, Rev. Christopher</td>
</tr>
<tr>
<td>Cushing, Isaac</td>
</tr>
<tr>
<td>Cushing, Mrs. James R.</td>
</tr>
<tr>
<td>Cushing, Mrs. Mary J.</td>
</tr>
<tr>
<td>Cushing, Nancy</td>
</tr>
<tr>
<td>Cushing, Thomas</td>
</tr>
<tr>
<td>Cushman, Rev. Job</td>
</tr>
<tr>
<td>Cutter, Eliza</td>
</tr>
<tr>
<td>Cutter, Mrs. Elizabeth</td>
</tr>
<tr>
<td>Cutter, George</td>
</tr>
<tr>
<td>Cutter, George K.</td>
</tr>
<tr>
<td>Cutter, James M.</td>
</tr>
<tr>
<td>Cutter, Rev. Lyman</td>
</tr>
<tr>
<td>Cutter, Phiney</td>
</tr>
<tr>
<td>Cutter, Mrs. Phiney</td>
</tr>
<tr>
<td>Cutter, Rev. William</td>
</tr>
<tr>
<td>Cutter, Benjamin</td>
</tr>
<tr>
<td>Cutter, Ephraim</td>
</tr>
<tr>
<td>Cutter, Rev. Horace W.</td>
</tr>
<tr>
<td>Cutter, John C.</td>
</tr>
<tr>
<td>Cutter, Stephen</td>
</tr>
<tr>
<td>Cutter, William</td>
</tr>
<tr>
<td>Cutting, Jonathan</td>
</tr>
<tr>
<td>Cutting, Mary</td>
</tr>
<tr>
<td>Daggett, Mrs. Chloie</td>
</tr>
<tr>
<td>Damon, Alpheus</td>
</tr>
<tr>
<td>Damon, Annie C.</td>
</tr>
<tr>
<td>Damon, Benjamin H.</td>
</tr>
<tr>
<td>Damon, Edgar</td>
</tr>
<tr>
<td>Damon, Edward C.</td>
</tr>
<tr>
<td>Damon, Elizabeth M.</td>
</tr>
<tr>
<td>Damon, Helen F.</td>
</tr>
<tr>
<td>Damon, Henry S.</td>
</tr>
<tr>
<td>Damon, Lewis</td>
</tr>
<tr>
<td>Damon, Mrs. Rebecca P.</td>
</tr>
<tr>
<td>Damon, William J.</td>
</tr>
<tr>
<td>Dana, Ann</td>
</tr>
<tr>
<td>Dana, Rev. John J.</td>
</tr>
<tr>
<td>Dana, Nathaniel</td>
</tr>
<tr>
<td>Dana, Mrs. Phiney W.</td>
</tr>
<tr>
<td>Dana, Rev. Samuel</td>
</tr>
<tr>
<td>Dana, John H.</td>
</tr>
<tr>
<td>Danforth, H.</td>
</tr>
<tr>
<td>Danforth, Samuel A.</td>
</tr>
<tr>
<td>Danielli, Paul</td>
</tr>
<tr>
<td>Danielli, Rev. Anson</td>
</tr>
<tr>
<td>Daniels, Chloe</td>
</tr>
<tr>
<td>Daniels, George F.</td>
</tr>
<tr>
<td>Daniels, Rev. Hiram C.</td>
</tr>
<tr>
<td>Daniels, Lewis</td>
</tr>
<tr>
<td>Daniels, Lois</td>
</tr>
<tr>
<td>Darling, Rev. Samuel D.</td>
</tr>
<tr>
<td>Darling, Zeleik</td>
</tr>
<tr>
<td>Dasheil, Rev. A. H., Jr.</td>
</tr>
<tr>
<td>Davenport, Cornelius</td>
</tr>
<tr>
<td>Davenport, Henry</td>
</tr>
<tr>
<td>Davenport, Nathan</td>
</tr>
<tr>
<td>Davenport, William E.</td>
</tr>
<tr>
<td>Davenport, William</td>
</tr>
<tr>
<td>Davidson, John J.</td>
</tr>
<tr>
<td>Davis, Mrs. Abby G.</td>
</tr>
<tr>
<td>Davis, Alvah M.</td>
</tr>
<tr>
<td>Davis, Ebenezer</td>
</tr>
<tr>
<td>Davis, Edward W.</td>
</tr>
<tr>
<td>Davis, Emerson, D. D.</td>
</tr>
<tr>
<td>Davis, George</td>
</tr>
<tr>
<td>Davis, George P.</td>
</tr>
<tr>
<td>Davis, Henry G.</td>
</tr>
<tr>
<td>Davis, John</td>
</tr>
<tr>
<td>Davis, Mrs. Josephine B.</td>
</tr>
</tbody>
</table>
MEMBERS OF THE BOARD.

Dewey, Daniel N.
Dewey, Eugene G.
Deshon, Daniel
Dennett, Robert B.
Dennett, Mrs. Lucretia
Dexter, Rev. David
Dexter, Rev. David W.
Dwyer, Rev. Edwin W.
Dwyer, Rev. John
Dwyer, Rev. Louis
Dwight, Mrs. Rhoda
Dwight, Rev. Israel E.
Dwight, Leonard
Dyer, Charles
Dyer, Rev. David
Dyer, Edward C.
Dyer, Rev. E. Porter
Dyer, Mrs. Sophia C.
Eames, Caleb
Eames, Benjamin
Eastman, Rev. David
Eastman, Mrs. Hepsibah
Eastman, John
Eastman, Joseph
Eastman, Rev. L. R.
Eaton, Anna D.
Eaton, Benjamin
Eaton, Charles W.
Eaton, Eben
Eaton, Elbridge G.
Eaton, Peter, D.
Eaton, Thomas
Eaton, William
Eattles, William
Eddy, Benjamin
Eddy, Mrs. C.
Eddy, Mrs. Melinda B.
Eddy, Morton
Eddy, T. Nathaniel
Eddy, Richard E.
Eddy, Zechariah
Edgell, Mrs. H. A.
Edgell, Rev. John G. A.
Edson, Harriet D.
Edwards, David N.
Edwards, Henry
Edwards, Rev. Henry L.
Edwards, Rev. Jonathan
Edwards, Mrs. Justin
Edwards, Sarah B.
Edwards, Rev. Thomas
Edwards, William N.
Elbridge, Mrs. Deborah
Eldred, Frederick A.
Eldridge, Thomas
Eldridge, Rev. Azariah
Eldridge, Mrs. Azariah
Eldridge, Eliza
Elliot, Thomas D.
Ellington, Ezra
Ellingsworth, Mrs. Ezra
Elliot, Mrs. Abby A.
Elliot, Rev. Caleb B.
Elliot, Edward P.
Elliot, Grace E.
Elliot, Matthew P.
Ellis, Andrew
Ellis, Charles
Ellis, Francis D.
Ellis, Mrs. Sarah B.
Ellis, Warren
Ellis, William
Ellis, Alice
Ely, Alfred Brewster
Ely, Ethan
Ely, Eliza C.
Ely, Joseph H.
Emerson, Brown, D. D.
Emerson, Edward
Emerson, Eliza
Emerson, Mrs. H. S.
Emerson, Ransom Jr.
Emerson, Rev. John E.
Emerson, Rev. Joseph
Evers, Mrs. Martha E. W.
Emerson, Ralph, D. D.
Emerson, Mrs. Rebecca
Emerson, Rev. Reuben

Dickson, Samuel
Dike, John
Dike, Samuel
Dillingham, Stephen C.
Dimick, Mrs. Emeline
Dimick, Calvin
Dimick, Luther F., D. D.
Dimick, Margaret A.
Dimick, Mrs. Mary E.
Dimon, Rev. J. Lewis
Dimon, Oliver
Ditson, Thomas
Dixon, Samuel
Dow, Charles H.
Dow, Heeman S.
Dow, Joseph
Dodd, Benjamin
Dodd, Mrs. Eliza S.
Dodge, Ezra
Dodge, Rev. John H.
Dodge, Joseph G.
Dodge, Lewis W.
Dodge, Mrs. Salome
Dole, Abijah H.
Dole, Abram S.
Dole, Mrs. Caroline F.
Dole, Rev. Daniel
Dole, Rev. George T.
Dole, Mrs. Jane P.
Dole, Rev. Nathan
Dole, Mrs. Patience
Dole, Samuel M.
Dorr, George
Dorr, Mrs. Susan
Downer, Rev. Gordon
Dorset, Samuel H.
Dow, Rev. E.
Downe, Levi
Downe, Mrs. Mary Ann
Downe, William
Downes, Rev. Edmund
Doyle, Abraham T.
Drake, Albert
Drake, Ebenezer
Drake, Jenny
Drake, Lincolm
Draper, James
Drummond, Mrs. Esther A
Drury, Rev. Amos
Dudley, Mrs. Anna
 Dunbar, Betsy
Duncan, Rev. Abel G.
Duncan, Mrs. Anne G.
Duncan, Rev. Isaac
Dunham, James H.
Dunlap, Burner
Dunn, William
Dunning, William H.
Durant, Augustus
Durant, Rev. Henry
Durfess, Bradford
Durfess, Rev. Calvin
Durfess, Charles S.
Durfess, Hatzie M.
Durfess, Mrs. Delana B.
Durfess, Mr. B.
Durfess, Joseph
Durfess, Nathan
Durfess, Mrs. Sarah T.
Durfess, Seth E.
Durfess, William B.
Durgin, James
Dutch, Elizabeth Manning
Dutton, George D.
Dutton, Lorin
Dutton, Mrs. Mary P.
Dutton, Moses
Dutton, Ormond
Dwight, Mrs. Edward S.
EMERSON, Thomas
EMERY, Caleb
EMERY, Elisha F. P.
EMERY, Harriet
EMERY, Rev. Joshua
EMERY, Rev. W. W.
EMERY, Mrs. S. Hopkins
EMMONS, Nathaniel, D.
EMMONS, Nonaiah
ENDER, Rev. George R.
EUSTIS, Charles W.
EUSTIS, Mrs. Elizabeth W.
EUSTIS, Mrs. William T.
FABENS, Charles H.
FAIRBANKS, John B.
FAIRBANKS, Walter
FALES, Mrs. J.
FARRAH, Catherine
FARNHAM, Lavinia
FARNHAM, Mrs. Susan
FARNWORTH, George
FARNWORTH, Rev. J. D.
FARNWORTH, Mrs. Sarah M.
FARR, Daniel
FARR, Dorcas
FARR, Samuel
FARWELL, Abel
FARWELL, Alice A.
FARWELL, Mrs. Eunice Rutland
FARWELL, Mrs. Elizabeth C.
FARWELL, Elizabeth M.
FARWELL, John A.
FARWELL, John T.
FARWELL, Mrs. H. Levi
FARWELL, Maria T.
FARWELL, Mrs. Martha M.
FARWELL, Mrs. Mary E.
FARWELL, Mrs. Nancy B.
FARWELL, Samuel
FARWELL, Sarah C. T.
FARWELL, Stephen T.
FALKNER, Frances E.
FAY, Anna A.
FAY, Benjamin W.
FAY, Mrs. Clarissa
FAY, Dexter
FAY, Mrs. Hannah H.
FAY, Rev. Samuel A.
FAY, Warren, D. D.
FAY, Wyman
FELLOWS, Stephen
FELLOWS, Joseph
FULTON, Rev. John
FULTON, Sarah
FULTONPLACE, Mrs. Lucy C.
FIELD, Charles E.
FIELD, Henry H.
FIELD, John, Jr.
FIELD, Rev. Levi A.
FIELD, Spencer
FIELD, Theodore
FISH, Henry B.
FISH, Rev. Philander
FISH, Thomas
FISHER, Erastus
FISHER, Rev. George
FISHER, Rev. George B.
FISHER, Mrs. Irene
FISHER, Julia
FISHER, M. M.
FISK, Daniel
FISK, David, M.
FISK, Rev. Elisha
FISK, F. A.
FISK, Henry M.
FISK, Mrs. Jane
FISK, Mary F.
FISK, Rebecca W.
FISK, Rodolphus D.
FISK, Rufus

FISK, William
FISK, Rev. Daniel T.
FISK, Mrs. Eliza F.
FISK, John, D. D.
FISK, Joseph E.
FISK, Rev. N. W.
FISK, Sarah
FISK, Timothy
FITCH, Rev. Chester
FITZ, Daniel
FITZ, Rev. James H.
FITZ, Rev. Daniel
FITZ, George W.
FLAGG, Charles
FLAGG, Mrs. Elizabeth C.
FLETCHER, Erastus S.
FLETCHER, Rev. James
FLETCHER, Rev. James C.
FLETCHER, Mrs. Lydia M.
FLINT, David
FLINT, Ephraim Jr.
FLINT, Kendall
FLINT, William N.
FOBES, Ansel
FOBES, Joseph
FOBES, Mrs. Newman
FOBES, Nathan
FOBES, Elias
FOBES, Mrs. Mary
FOBES, William
FOBES, Rev. Charles
FORD, Thomas A.
Foster, Rev.Aaron
Foster, Rev. Andrew B.
Foster, Benjamin
Foster, Rev. Daniel
Foster, Rev. David
Foster, Dwight
Foster, Emery
Foster, Isaac P.
Foster, Issacchar O.
Foster, Josiah L.
Foster, Mrs. Lydia S.
Foster, Mrs. Mary H. W.
Foster, Phillips
Foster, Rev. Roswell
Foster, Sarah H.
Foster, William
Foster, Rev. William C.
FOWLER, Rev. Huncroft
Fowler, John
Fowler, Rev. J. W.
Fowler, Orin
FOWLER, Mrs. Talbot
FOWLER, Rev. William W.
FOX, Mrs. Fernaldo W.
FRANCIS, Rev. James H.
FRANCIS, Mrs. Mary
FRARY, Francis
FRASER, Rev. George E.
FRASER, Mrs. Ann
FRASER, Mrs. Catherine
FRASER, Daniel
FRASER, Edwin
FRASER, Mrs. Hannah W.
FRASER, Jonathan
FRASER, Lloyd
FRASER, Samuel L.
FRASER, Mrs. Sarah L.
Frost, Warren S.
FROTHINGHAM, Mrs. Deborah T.
FROTHINGHAM, L. G.
FRY, Susan F.
FULLER, Catharine
FULLER, Mrs. Henry
FULLER, Mrs. Mary L.
FULLER, Nathaniel P.
FULLER, Rev. R. W.
FURBER, Rev. Daniel L.
GAGE, Rev. William L.
GALE, James

Gale, Mrs. Mary L.
Gale, Rev. Wakefield
Gale, William T.
GAILOUGH, David L.
GAMMEL, John
GANNS, Benjamin D.
GANNO, Rev. Allen
GANNETT, Rev. George
GARDNER, Mary B.
GARDNER, Mrs. Susan S.
GARRETT, Rev. Edmund Y.
GATES, James W.
GAY, Rev. Ebenezer
GAY, Sanford
GAYLORD, Rev. H. L.
GOLETTI, Charles W.
Gibbs, Armada
GIBSON, Rev. Hugh
GILBERT, George H.
GILBERT, Joseph
GILBERT, Lewis N.
GILBERT, Loring
GILBERT, Lyman, D. D.
GILBERT, Martha A.
GILBERT, Orin P.
GILBERT, Mrs. O. P.
GILBERT, Rev. A. B.
GILBERT, Rev. Simeon, Jr.
GILBERT, Susan H.
GILES, Benjamin
GILES, Mrs. Elizabeth W.
GILES, Mrs. Mary C.
GILMAN, A. B.
GILMAN, Newell
GILES, Thomas
GILSTAD, Mrs. Daniel R.
GILLEY, Annapol
GILLEY, John
GINOLA, H. H.
GILMAN, WHITTINGHAM
GLEASON, I.
GLEASON, Sarah
GODDARD, Rev. John
GODDARD, Julia M.
GODDARD, Mrs. Mary Ann T.
GODDARD, Nathaniel
GODDARD, Parley
GODDARD, W. R.
GOLD, Thomas A.
GOLDSMITH, Rev. Alfred
GOODALE, Bishop B.
GOODALE, David B.
GOODALE, Henry H.
GOODALE, Lemuel
GOODIN, Rev. John N.
GOODIN, Joseph
GOODIN, Mary M.
GOODMAN, Rev. Eldad W.
GOODRICH, Edward
GOODRICH, Horace
GOODRICH, John Z.
GOODRICH, Mrs. John Z.
GOODRICH, Levi
GOODSELL, Rev. Dana
GOODSPEND, Joseph
GOODWIN, Alfred E.
GOODWIN, Rev. E. D.
GOODWIN, Henry M.
GOODWIN, Major
GOODYEAR, Rev. George
GORDON, Henry Evans
GORDON, Timothy
GORDON, Mrs. T.
GORS, Rev. Zenas
GORT, Mrs. Hannah B.
GOTT, Mrs. Hannah B.
GOTT, Jabez R.
GOUGH, John B.
GOULD, Abraham J.
GOULD, Mrs. Abraham J.
GOULD, Cornelia A.
GOULD, Rev. George H.
GOULD, John
MEMBERS OF THE BOARD.

[Report,

Hall, Joseph F., Jr.
Hale, Lemuel
Hall, Luther
Hall, Rev. Robert B.
Hall, Samuel W.
Hallet, Luce
Hallack, Mrs. Elizabeth
Hallack, Leavitt
Hallack, Rev. Moses
Hamlin, Augustus P.
Hammond, Andrew
Hammond, Andrew G.
Hammond, Mrs. Anna G.
Hammond, Rev. Charles
Hammond, Sarah
Hammond, Rev. William B.
Hanchett, Mrs. Nancy
Handerson, Horace
Hanks, Rev. Stedman W.
Harding, Charles
Harding, Rev. J. W.
Harding, Mrs. John W.
Harding, Rev. Stephen W.
Harding, Rev. Willard M.
Hardy, Alpheus
Hardy, John
Hardy, Rev. Solomon
Hardy, Susan W.
Hardy, Truman
Hariow, R. Kendall
Harmon, John
Harrington, Rev. E. W.
Harrington, Mrs. N. S.
Harrington, Samuel
Harris, Mrs. Anna
Harris, Mrs. Deborah D.
Harris, John M.
Harris, Rev. Samuel
Harris, Samuel
Harris, Sarah B.
Hartshorn, Edward
Hartshorn, Mrs. Mary
Hartwell, Rev. Charles
Hartwell, Joseph
Harvey, George F.
Harvey, Peter
Harvey, Mrs. Peter
Haskell, Abraham
Haskell, Charles
Haskell, Emisco
Haskell, James
Haskell, Rev. John
Haskell, Josiah
Haskell, Mark
Haskell, Patty
Haskell, Mrs. Susan B.
Hassettine, Abigail C.
Hassettine, Mary
Hastings, Rev. George H.
Hastings, Sally
Hastings, Mrs. Thomas
Hatch, Benjamin
Hatch, Benjamin C.
Hatch, Cheney
Hatch, Junius L.
Hatch, Mrs. Rebecca G.
Hatch, Rev. Roger C.
Houghton, James
Haven, Mrs. Elizabeth
Haven, Franklin
Haven, Rev. John
Haven, Rev. Joseph, Sr.
Hawes, Rev. Alfred
Hawes, Cynthia
Hawkes, Benjamin
Hawkes, Horace
Hawkes, Rev. Roswell
Hawkw, Mrs. Rachel
Hawkw, Rev. T. H.
Hawley, Isaac
Hawley, W. A.
Hawley, Rev. William A.
Hayden, Eliza
Hayden, Samuel W.
Hayes, James L.
Hayes, Jacob
Hayes, Mrs. Sarah
Hayes, Mrs. Catherine
Haynes, Rev. Selden
Hays, Rev. Joel
Hazen, Rev. J. H.
Hazen, Rev. T. A.
Head, Susan H.
Hendley, J. T.
Healy, Rev. J. W.
Heard, George W.
Heath, Samuel W.
Hedge, Mrs. Lucy P.
Hendfield, Mrs. Sarah
Henry, James B.
Henshaw, Harriet E.
Henshaw, Horatio G.
Herrick, Rev. Osgood
Herring, Mary B.
Hervey, James K.
Hewins, Mrs. Anna E.
Hewins, Daniel L.
Hibben, James
Higgin, John L.
Higgin, Jonathan
Higgin, Mrs. Mary D.
Hildreth, A. E.
Hill, Aaron M.
Hill, Mrs. E. G.
Hill, Rev. George E.
Hill, Hamilton A.
Hill, Henry M.
Hill, Mrs. Laura P.
Hill, Luther
Hill, Mary Porter
Hill, Richard
Hill, Richard B.
Hill, William R.
Hine, Rev. Sylvester
Hindale, Aurelia B.
Hindale, Rev. Charles J.
Hindale, Mrs. Charles J.
Hindale, Harriet A.
Hindale, William
Hitchcock, Abner
Hitchcock, Alfred
Hitchcock, Mrs. Aurelia P.
Hitchcock, C. A., D. D.
Hitchcock, Charles P.
Hitchcock, Edward, D. D.
Hitchcock, J.
Hitchcock, Rev. R. S.
Hitchcock, Samuel A.
Hitchcock, Sarah W.
Hitchcock, Rev. Urban
Hitchcock, Mrs. W.
Hixon, Rev. Ezra
Hixon, John R.
Hobart, Albert
Hobart, Henry L.
Hobart, Peter, Jr.
Hobart, Mrs. Sarah D.
Hodgdon, George C.
Hodgman, Rev. Edwin E.
Holbrook, Elizina N.
Holbrook, George
Holbrook, Henry M.
Holbrook, Lewis
Holbrook, Mrs. Louise W.
Holbrook, Mrs. Mary H.
Holbrook, Mrs. Roxana
Holbrook, Stephen
Holbrook, Rev. Willard
Holbrook, William
Holland, J. G.
Holland, Mrs. J. G.
Holman, Rev. David
Holman, Ralph W.
Holmes, Rev. Henry B.
Holt, Joshua

186
MEMBERS OF THE BOARD.

Bok, Rev. Stephen A.
Boswell, Richard A.
Boswell, Richard A.
Boswell, Alured
Boswell, Charles W.
Boswell, Charles W.
Boswell, George J.
Boswell, Jonathan D. B.
Boswell, Solomon
Boswell, Solomon
Boswell, Solomon
Hawley, W.
Hooker, George
Hooker, Henry
Hooker, Mrs. N. J.
Hooker, Charles V.
Hooker, Benjamin F.
Hooker, Eliza B.
Hooker, Elizabeth G.
Hooker, Eunice B.
Hooker, Mrs. Frances
Hooker, Abraham
Hooker, Mrs. Harriet
Hooker, Harriet
Hooker, Henry, Jr.
Hooker, Leon B.
Hooker, Mrs. Martha
Hooker, Nathaniel
Hooker, Mrs. Sarah
Hooker, William R.
Hooker, Archibald
Hooker, Catharine
Hooker, Rev. E. Francis
Hooker, Mrs. Mark
Hookin, Rev. James M.
Hookin, Mrs. Mary F.
Hoff, John E.
Hosford, Rev. B. F.
Hosford, Mrs. Mary E.
Hosford, Rev. William B.
Hooper, Mrs. Sarah V.
Horr, John E.
Ingram, Rev. George L.
Howard, Charles
Howard, James
How, Moses
Hovey, Charles
Hovey, Francis A.
Hovey, Mrs. George
Hovey, Mrs. Isaac R.
Hovey, James C.
Hovey, Rev. James
Hovey, Joseph
Hovey, Mrs. Lucia
Hovey, Mrs. Lucy B.
Hovey, Rev. E.
Hovey, Nathaniel S.
Hovey, Oliver C.
Hovey, Rufus B.
Hough, Rev. William A.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Hovey, Rev. George L.
Ingram, Rev. Solomon B.
Ives, Henry
Jackson, Mrs. C. Lydia
Jackson, Harriet Louisa
Jackson, Mrs. Harriet N.
Jackson, Mrs. Mary A.
Jackson, Samuel C., D. D.
Jackson, Rev. William C.
Jackson, Roland
James, Charles
James, Charles W.
James, Ga
d
James, Mrs. Helen
James, Rev. Horace
James, Joseph
James, Rev. Frederick
Jaquth, Caleb W.
Jaquth, Nathaniel
Jaquth, Sarah
Jenkins, Rev. J. L.
Jenkins, John
Jenkins, Joseph W.
Jenkins, Prince
Jennings, Calvin
Jennings, George C.
Jossup, Charles A.
Jossup, Emily
Jewett, Rev. David
Jewett, David B.
Jewett, Rev. George B.
Jewett, Mrs. George B.
Jewett, Elizabeth C.
Jewett, Rev. Henry C.
Jewett, Joshua
Jewett, Nathaniel
Jewett, Mrs. Rebecca
Johnson, Abner R.
Johnson, Amos H.
Johnson, Mrs. Charlotte A.
Johnson, Rev. Daniel
Johnson, Rev. Edwin
Johnson, Emily Louisa
Johnson, George Ezekiel
Johnson, Francis Alonzo
Johnson, George William
Johnson, Mrs. Hannah S.
Johnson, Harriet
Johnson, Henry H.
Johnson, James C.
Johnson, Julius C.
Johnson, William A.
Johnson, Samuel, Jr.
Johnson, Mrs. William H.
Jones, Anthony S.
Jones, Ast T.
Jones, Eliza B.
Jones, Euphran
Jones, Frederick
Jones, Mrs. Frederick
Jones, Frederick H.
Jones, Frederick W. G.
Jones, Henry H.
Jones, Henry S.
Jones, James
Jones, Mrs. Mary S.
Jones, Samuel
Jones, Rev. T. Newton
Jones, Rev. Willard
Joy, Rev. Richard E.
Judd, Rev. Jonathan S.
Judd, Zebina
Juddin, Rev. Benjamin
Judson, Mrs. Mary C.
Judson, Willard
Karnes, Pines, Jr.
Kear, Annie B.
Kear, Emma
Kear, Rev. John
Kear, John H.
Kear, Nathan C.
Kear, Mrs. Nathan C.
Kear, Samuel
Kear, Susan H.
Kear, Rev. William B.
Kelley, Rev. George W.
Kellogg, David B.
Kellogg, Rev. Eunice
Kellogg, Rev. Eliah
Kellogg, Martha
Kellogg, Nancy
Kelton, Edward
Kendall, Rev. Charles
Kendall, C. M. Myra
Kendall, Mary C.
Kennedy, Abel
Kennedy, Mrs. Mary
Kennedy, Samuel W.
Kerr, Robert W.
Keys, J. V.
Kidder, Mrs. Hannah P.
Kidder, Samuel
Kidd, Rev. Thomas
Kidder, Thompson
Kilbourne, Jonathan
Kimball, Aaron
Kimball, Mrs. Aaron
Kimball, Rev. Caleb
Kimball, Mrs. Caleb
Kimball, Mrs. Charles W.
Kimball, Daniel T.
Kimball, David C.
Kimball, Rev. David T.
Kimball, Elijah

15
MEMBERS OF THE BOARD.

[Report]

Kimball, Eliafaet
Kimball, Mrs. Emily P.
Kimball, George H.
Kimball, Rev. Henry
Kimball, Henry C.
Kimball, Rev. James
Kimball, James B.
Kimball, Jonas W.
Kimball, Jesse
Kimball, John
Kimball, Joseph
Kimball, Joshua B.
Kimball, Lucretia H.
Kimball, Mrs. Martha M.
Kimball, Mrs. Mary S.
Kimball, Rev. Moses
Kimball, Mrs. Nancy
Kimball, Sarah
Kimball, T. D.
Kimball, William A.
Kimball, William B.
Kimball, William M.
Kimball, Wool.
Kim, King, Mrs. Hannah
King, Sumner B.
Kingman, Abner Jr.
Kingman, Edwin H.
Kingman, N. A.
Kingman, Rev. Matthew
Kingman, Rufus A.
Kingman, Sarah
Kingman, Benjamin W.
Kingsley, Daniel
Kingsley, John C.
Kirs. Edward N., D. D.
Kirs., Mrs. Mary
Kittredge, Rev. Abbott E.
Kittredge, Alfred
Kittredge, Alva
Kittredge, Mrs. Alvah
Kittredge, Rev. Charles B.
Kittredge, George A.
Kittredge, Mrs. Mary E.
Kittredge, Sarah N.
Kittredge, Mrs. Susan B. B.
Kittredge, William P.
Knapp, Rev. William
Knapp, Rev. J. O.
Knight, Rev. Caleb
Knight, Elizur
Knight, Horatio G.
Knight, Mrs. Horatio G.
Knight, Mrs. Mary
Knight, Rev. Joseph
Knight, Rev. Richard
Knight, Mrs. Susan G.
Knowland, Richardson
Knowlton, Lucas I.
Knowlton, Mrs. Maria
Knowlton, Swan
Laharre, Rev. Benjamin Jr.
Lahaye, John C.
Lackey, Warren
Ladd, Amelina
Lamb, William A.
Lamb, John
Lamb, Mrs. Ruth Ann
Lamson, Heman F.
Lamson, Edwin
Lamson, Gardner Swift
Lamson, Hulan
Lamson, Kate G.
Lamson, Mrs. Mary S.
Lamson, Mrs. Nancy F.
Lamson, Nathaniel
Lamson, Nathaniel M.
Lamson, Parke
Lamson, Sarah E.
Lamson, William
Lamson, William Henry
Lane, Isaac H.
Lane, Rev. Benjamin J.
Lane, Rev. Charles S.
Lane, Rev. John W.
Lane, Jonathan A.
Lane, Rev. Otis
Lane, Samuel M.
Lane, Mrs. Sarah D.
Langstroth, Rev. L.
Langworthy, Rev. Isaac P.
Langworthy, Mrs. Isaac P.
Larrin, Henry
Larned, John
Larned, Moses
Lasell, Rev. Nathaniel
Lathrop, Rev. Charles D.
Law, Mrs. Sarah
Law, Rev. Thomas
Lawrence, Curtis
Lawrence, Ebenezer S.
Lawrence, Mrs. Edward A.
Lawrence, Eliza C.
Lawrence, Rev. John
Lawrence, Mrs. Nancy
Leach, Shepard
Leavitt, Hannah
Leavitt, Rev. William S.
Le Baron, Rev. Samuel P.
Lee, Mrs. Martha
Lee, Thomas J.
Lefavour, Amos Jr.
Lefavour, David
Lefavour, Issac
Lefavour, Mrs. Issacchar
Leeland, Anna L.
Leeland, Mrs. Harriet H.
Leeland, John
Leeland, Rev. John H. M.
Leeland, Jonathan
Leeland, Josh.
Leeland, Martha
Leeland, Minerva H.
Leonard, Charles Henry
Leonard, James M.
Lesure, Ansel
Leves, Rev. James D.
Lewis, Milton
Lewis, Thomas
Lewis, Rev. Wales
Lewis, Rev. William
Lincoln, Abner
Lincoln, Albert W.
Lincoln, Azuba
Lincoln, Horace W.
Lincoln, Horatio
Lincoln, Rev. Isaac N.
Lincoln, John W.
Lincoln, Lorenzo
Lincoln, Marza D.
Lincoln, Mrs. Mary M.
Lincoln, Mrs. Sarah W.
Lincoln, Stephen
Lincoln, Susan
Lincoln, William
Longley, Mrs. Sarah
Linkfield, George E.
Linell, John E.
Linell, Temple
Luttel, Mrs. Mary F.
Little, Albert
Little, Josiah
Little, Mrs. Joseph
Little, Moses
Little, Mr. Sarah
Little, Stephen, Jr.
Littlefield, James
Livanos, Daniel
Livingston, Rev. Charles
Livingston, Rev. William W.
Lombard, Rev. Horatio J.
Lombard, Rev. Isaac C.
Long, Rev. David
Long, John C.
Long, Lewis
Longo, Rev. M. M.
Loomis, Mrs. A.
Loomis, Mrs. E.
Loomis, Rev. Wilbur F.
Lord, John A.
Lord, Louis C.
Lord, Nathaniel, Jr.
Lotrop, Samuel K., D. D.
Luce, John
Lovejoy, John H.
Lovejoy, Rev. Joseph C.
Lovejoy, William R.
Lovell, Rev. Alexander
Lovell, Rev. Charles D.
Lovejoy, Joseph S.
Lovett, John
Lovett, Joseph
Lovett, William H.
Low, Mrs. Abby C.
Low, Mrs. Louisa M.
Lowell, Charles, D. D.
Lucas, Rev. Leonard
Lucas, L.
Lund, Paul
Lunt, Mrs. Sarah
Luns, Mrs. Anna D.
Lynman, Asahel
Lymann, Rev. George
Lymann, Jonathan
Lyn, Louis P.
Lynham, Mrs. Lucy
Lynham, Mrs. Lydia T.
Lynham, Samuel
Lynham, Rev. Solomon
Lyn, Rev.
Lyn, Mary
Macintire, E. P.
Mack, Anna Maria
Mack, David
Mack, Mrs. David
Mack, Mrs. Orson S.
Mack, Samuel
Mack, Sewall G.
Mackie, Andrew
Macomb, George E.
Macon, Perry G.
Magoon, Mrs. Martha T.
Magoon, Mrs. Mary
Magoon, Thistle
Magoon, Thistle G.
Makasey, David B.
Maltby, Mrs. Almira
Maltby, Rev. Erastus
Mandell, Rev. W. A.
Mann, Rev. Asa
Mann, Benjamin
Mann, Mrs. Catharine
Mann, Rev. Cyrus
Mann, John W.
Mann, Nathan F.
Mann, Mrs. M. F.
Manney, Mrs. Ellen E.
Marple, John T.
Manning, Alvan
Manning, Berwick
Manning, Jonathan
Manning, Leonard
Manning, Otis
Manning, Nathan F. Huntington
Manning, Uriah
Mansfield, Rev. Daniel
Mansfield, James
March, Mrs. Alice L.
March, Andrew S.
<table>
<thead>
<tr>
<th>Members of the Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>March, Andrew S., Jr.</td>
</tr>
<tr>
<td>March, Mrs. Ann Elizabeth</td>
</tr>
<tr>
<td>March, Cyrus</td>
</tr>
<tr>
<td>March, Rev. John C.</td>
</tr>
<tr>
<td>Karden, Jonathan</td>
</tr>
<tr>
<td>Marsh, Charles</td>
</tr>
<tr>
<td>Marsh, Rev. Christopher</td>
</tr>
<tr>
<td>Marsh, Daniel C.</td>
</tr>
<tr>
<td>Marsh, David</td>
</tr>
<tr>
<td>Marsh, E. J.</td>
</tr>
<tr>
<td>Marsh, Elizabeth C.</td>
</tr>
<tr>
<td>Marsh, Foster</td>
</tr>
<tr>
<td>Marshall, Mrs. Helen</td>
</tr>
<tr>
<td>Marshall, Julia M.</td>
</tr>
<tr>
<td>Marsh, Lewis A.</td>
</tr>
<tr>
<td>Marsh, Mrs. Lucyl G.</td>
</tr>
<tr>
<td>Marsh, Samuel C.</td>
</tr>
<tr>
<td>Marshall, John W.</td>
</tr>
<tr>
<td>Martin, Rev. Benjamin N.</td>
</tr>
<tr>
<td>Martin, Calvin</td>
</tr>
<tr>
<td>Marvin, Rev. P.</td>
</tr>
<tr>
<td>Marvin, Mrs. Caroline H.</td>
</tr>
<tr>
<td>Marvin, Rev. Elihu P.</td>
</tr>
<tr>
<td>Marvin, Mrs. John A.</td>
</tr>
<tr>
<td>Marvin, Theophilus R.</td>
</tr>
<tr>
<td>Marvin, Mrs. T. R.</td>
</tr>
<tr>
<td>Mason, Henry</td>
</tr>
<tr>
<td>Mason, Orion</td>
</tr>
<tr>
<td>Mason, Mrs. Sarah L.</td>
</tr>
<tr>
<td>Mason, Mr. Silas</td>
</tr>
<tr>
<td>Matther, Rev. Wm. L.</td>
</tr>
<tr>
<td>Mayhew, Bartlett, 3d</td>
</tr>
<tr>
<td>Meanazed, Rev. Jabez B.</td>
</tr>
<tr>
<td>McChesee, Rev. Alex. W.</td>
</tr>
<tr>
<td>Mcclure, John F.</td>
</tr>
<tr>
<td>Mcclure, Mr. Eben</td>
</tr>
<tr>
<td>McEwen, Rev. Robert B.</td>
</tr>
<tr>
<td>McEwen, Alexander</td>
</tr>
<tr>
<td>Mcleas, A. S.</td>
</tr>
<tr>
<td>McLean, Mrs. A. S.</td>
</tr>
<tr>
<td>Mclellan, R. W. B.</td>
</tr>
<tr>
<td>Mcleod, Norman</td>
</tr>
<tr>
<td>McLeod, Rev. Anson</td>
</tr>
<tr>
<td>McVean, Rev. Peter</td>
</tr>
<tr>
<td>Mead, Mrs. Elizabeth S.</td>
</tr>
<tr>
<td>Mead, Rev. Hiram</td>
</tr>
<tr>
<td>Means, Mrs. Charlotte A.</td>
</tr>
<tr>
<td>Means, Mrs. Elizabeth P.</td>
</tr>
<tr>
<td>Means, Rev. James A.</td>
</tr>
<tr>
<td>Means, Rev. James H.</td>
</tr>
<tr>
<td>Means, Rev. John O.</td>
</tr>
<tr>
<td>Merriam, Joseph</td>
</tr>
<tr>
<td>Merrel, Moses</td>
</tr>
<tr>
<td>Meritt, Mrs. Abby F.</td>
</tr>
<tr>
<td>Merritt, Abigail L.</td>
</tr>
<tr>
<td>Merritt, Celia C.</td>
</tr>
<tr>
<td>Merritt, Charles</td>
</tr>
<tr>
<td>Merritt, Dorothy S.</td>
</tr>
<tr>
<td>Merritt, Edward</td>
</tr>
<tr>
<td>Merritt, Eleanor S.</td>
</tr>
<tr>
<td>Merritt, Elizabeth W.</td>
</tr>
<tr>
<td>Merritt, George S.</td>
</tr>
<tr>
<td>Merritt, Hannah L.</td>
</tr>
<tr>
<td>Merritt, Harriet Newell</td>
</tr>
<tr>
<td>Merritt, Mrs. Lucy B.</td>
</tr>
<tr>
<td>Merritt, Mrs. Mary C.</td>
</tr>
<tr>
<td>Merritt, Mary C.</td>
</tr>
<tr>
<td>Merritt, Mrs. Rachel C.</td>
</tr>
<tr>
<td>Merritt, Mrs. Sophia E.</td>
</tr>
<tr>
<td>Merritt, Thomas</td>
</tr>
<tr>
<td>Merritt, William</td>
</tr>
<tr>
<td>Merritt, William T.</td>
</tr>
<tr>
<td>Merrick, Cyrus</td>
</tr>
<tr>
<td>Merrick, Daniel</td>
</tr>
<tr>
<td>Merrick, Rev. James L.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Members of the Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merrill, Rev. Horatio</td>
</tr>
<tr>
<td>Merrill, Rev. James H.</td>
</tr>
<tr>
<td>Merrill, Mrs. James H.</td>
</tr>
<tr>
<td>Merrill, John</td>
</tr>
<tr>
<td>Merrill, Joseph</td>
</tr>
<tr>
<td>Merrill, Thomas L.</td>
</tr>
<tr>
<td>Merritt, Rev. D. C.</td>
</tr>
<tr>
<td>Merritt, Nebennah</td>
</tr>
<tr>
<td>Messinger, Daniel</td>
</tr>
<tr>
<td>Metcalf, Mrs. Esther</td>
</tr>
<tr>
<td>Metcalf, Jonathan</td>
</tr>
<tr>
<td>Metcalf, Luther</td>
</tr>
<tr>
<td>Metcalf, Mrs. Maria C.</td>
</tr>
<tr>
<td>Metcalf, N. Whiting</td>
</tr>
<tr>
<td>Metcalf, Stephen</td>
</tr>
<tr>
<td>Mighill, Mrs. Lyman P.</td>
</tr>
<tr>
<td>Miller, Alfred B.</td>
</tr>
<tr>
<td>Miller, Rev. Moses</td>
</tr>
<tr>
<td>Miller, Rev. Rodney A.</td>
</tr>
<tr>
<td>Miller, Rev. Simon</td>
</tr>
<tr>
<td>Miller, Rev. William Y.</td>
</tr>
<tr>
<td>Millet, John A.</td>
</tr>
<tr>
<td>Milles, Charles D.</td>
</tr>
<tr>
<td>Milles, Rev. Henry</td>
</tr>
<tr>
<td>Milles, Mrs. John A.</td>
</tr>
<tr>
<td>Milles, Rev. Joseph L.</td>
</tr>
<tr>
<td>Milles, Mrs. Anna C.</td>
</tr>
<tr>
<td>Milles, Mrs. Rebecca B.</td>
</tr>
<tr>
<td>Miltonmore, John M.</td>
</tr>
<tr>
<td>Miltonmore, Andrew W.</td>
</tr>
<tr>
<td>Miltonmore, Elizabeth J.</td>
</tr>
<tr>
<td>Miltonmore, Rev. James A.</td>
</tr>
<tr>
<td>Miltonmore, Mrs. Sarah B.</td>
</tr>
<tr>
<td>Milton, Rev. Charles W.</td>
</tr>
<tr>
<td>Mitchell, Mrs. Abraham</td>
</tr>
<tr>
<td>Mitchell, James</td>
</tr>
<tr>
<td>Mix, Rev. Eldridge</td>
</tr>
<tr>
<td>Mixter, Charles</td>
</tr>
<tr>
<td>Mixter, Jason</td>
</tr>
<tr>
<td>Mixter, Mrs. Jason</td>
</tr>
<tr>
<td>Mixter, William</td>
</tr>
<tr>
<td>Monroe, Alexander Le B.</td>
</tr>
<tr>
<td>Montgomery, Ephraim</td>
</tr>
<tr>
<td>Montgomery, Harriet</td>
</tr>
<tr>
<td>Montgomery, William L.</td>
</tr>
<tr>
<td>Montgomery, Zebina C.</td>
</tr>
<tr>
<td>Montgomery, George K.</td>
</tr>
<tr>
<td>Moor, Rev. George</td>
</tr>
<tr>
<td>Moor, Nathan</td>
</tr>
<tr>
<td>Moor, Mrs. Sarah A.</td>
</tr>
<tr>
<td>Moody, Rev. Eli</td>
</tr>
<tr>
<td>Moody, Joseph</td>
</tr>
<tr>
<td>Moody, L. A.</td>
</tr>
<tr>
<td>Moore, Mrs. Amy P.</td>
</tr>
<tr>
<td>Moore, James H.</td>
</tr>
<tr>
<td>Moore, Mrs. Jane D.</td>
</tr>
<tr>
<td>Moore, Rev. Martin</td>
</tr>
<tr>
<td>Moore, Pitts</td>
</tr>
<tr>
<td>Moore, Joseph</td>
</tr>
<tr>
<td>Moore, Rufus</td>
</tr>
<tr>
<td>Mordegh, Rev. J. H.</td>
</tr>
<tr>
<td>Morgan, Elihu</td>
</tr>
<tr>
<td>Morgan, Mrs. Pamela</td>
</tr>
<tr>
<td>Morgan, Thomas A.</td>
</tr>
<tr>
<td>Morley, Mrs. Anna C.</td>
</tr>
<tr>
<td>Morley, Edward W.</td>
</tr>
<tr>
<td>Morley, John H.</td>
</tr>
<tr>
<td>Morley, Rev. S. B.</td>
</tr>
<tr>
<td>Morrill, Cadwallader</td>
</tr>
<tr>
<td>Morris, Edward</td>
</tr>
<tr>
<td>Morris, Henry</td>
</tr>
<tr>
<td>Morris, Mary B.</td>
</tr>
<tr>
<td>Morse, Caleb N.</td>
</tr>
<tr>
<td>Morse, Charles</td>
</tr>
<tr>
<td>Morse, C. P.</td>
</tr>
<tr>
<td>Morse, Edward J. W.</td>
</tr>
<tr>
<td>Morse, Horace B.</td>
</tr>
<tr>
<td>Morse, James Millimore</td>
</tr>
<tr>
<td>Morse, Rev. Jason</td>
</tr>
<tr>
<td>Morse, Joseph W.</td>
</tr>
<tr>
<td>Morse, Joshua</td>
</tr>
<tr>
<td>Morse, L. B.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Members of the Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>Morse, Lovett</td>
</tr>
<tr>
<td>Morse, Oliver</td>
</tr>
<tr>
<td>Morse, Oscar P.</td>
</tr>
<tr>
<td>Morse, Samuel</td>
</tr>
<tr>
<td>Morse, Sylvester F.</td>
</tr>
<tr>
<td>Morris, Joseph</td>
</tr>
<tr>
<td>Morton, Christian M.</td>
</tr>
<tr>
<td>Morris, S.</td>
</tr>
<tr>
<td>Mounton, Joseph</td>
</tr>
<tr>
<td>Mowry, Spencer B.</td>
</tr>
<tr>
<td>Mudge, Augustus</td>
</tr>
<tr>
<td>Munger, Rev. Theodore T.</td>
</tr>
<tr>
<td>Munroe, Edward</td>
</tr>
<tr>
<td>Munroe, Mrs. Lucilia T.</td>
</tr>
<tr>
<td>Munroe, Mrs. Mary J.</td>
</tr>
<tr>
<td>Munroe, Mary Jane</td>
</tr>
<tr>
<td>Munro, Rev. Nathan</td>
</tr>
<tr>
<td>Munro, William F.</td>
</tr>
<tr>
<td>Murdock, Artemus W.</td>
</tr>
<tr>
<td>Murdock, David C.</td>
</tr>
<tr>
<td>Murdock, Rev. James O.</td>
</tr>
<tr>
<td>Murdock, Joseph</td>
</tr>
<tr>
<td>Murdock, Joshua</td>
</tr>
<tr>
<td>Murdock, Mrs. Julia R.</td>
</tr>
<tr>
<td>Musick, Mrs. Mary A.</td>
</tr>
<tr>
<td>Muzzy, William G.</td>
</tr>
<tr>
<td>Myrick, Rev. Osborne</td>
</tr>
<tr>
<td>Myrick, Thomas</td>
</tr>
<tr>
<td>Nash, J. T.</td>
</tr>
<tr>
<td>Nash, Rev. John A.</td>
</tr>
<tr>
<td>Nash, Rev. Jonathan</td>
</tr>
<tr>
<td>Nash, Samuel</td>
</tr>
<tr>
<td>Nash, Wilmford Atkins</td>
</tr>
<tr>
<td>Nash, Zophar</td>
</tr>
<tr>
<td>Nash, Rev. Elias</td>
</tr>
<tr>
<td>Neal, Samuel</td>
</tr>
<tr>
<td>Neal, George A.</td>
</tr>
<tr>
<td>Neal, William H.</td>
</tr>
<tr>
<td>Neill, Rev. Henry</td>
</tr>
</tbody>
</table>
| Neill, Rev. }
| Neilson, Caroline |
| Neilson, Mrs. Mary |
| Neilson, Mrs. Zebiah |
| Newcomb, Mrs. Joanna |
| Newcomb, Jonathan |
| Newcomb, Z. C. |
| Newell, Alice |
| Newell, Mrs. Lydia |
| Newell, Simon |
| Newman, Charles D. |
| Newman, Catherine D. |
| Newman, Clara B. |
| Newman, John |
| Newman, Jo, Margaret W. |
| Newman, Mark |
| Newman, Mrs. Mark |
| Newman, Phineas |
| Newman, Samuel |
| Newman, Mrs. Samuel |
| Newman, Sarah P. |
| Newton, Edward A. |
| Newton, Rev. Ezra |
| Newton, Frederick W. |
| Newton, John C. |
| Nichols, Mary A. |
| Nichols, Moses |
| Nichols, Rev. W. A. |
| Nichols, W. A. |
| Nickerson, Ephraim |
| Nickerson, Susan H. |
| Nickerson, Mrs. Thomas |
| Noble, Edward W. |
| Noble, Edward W., Jr. |
| Noble, Esther B. |
| Noble, Frances H. |
| Noble, George Blake |
| Noble, Mrs. Hannah |
| Noble, Susan J. |
| Norcross, Mrs. Alfred |
| Norcross, Mrs. Joel W. |
| Norcross, Joseph |
| Norcross, Loving |
| Norcross, Mrs. Lorine |
| Norcross, Mrs. Margaret |
| Northrop, Rev. Ridley G. |
MEMBERS OF THE BOARD.

1860.

Rice, Danforth
Rice, Mrs. Danforth
Rice, Edward
Rice, George M.
Rice, George T.
Rice, Mrs. Henry A.
Rice, Joel
Rice, John P.
Rice, Mrs. Samuel
Rice, Mrs. Susan C.
Rich, Mrs. Tryphena C.
Richards, Rev. George
Richards, Mrs. George
Richards, Abel
Richards, Calvin
Richardson, Charles A.
Richardson, Rev. Gilbert B.
Richardson, Luther
Richardson, Mrs. Mary B.
Richardson, Rev. Nathaniel
Richardson, Stephen
Richardson, Summer
Richardson, Thomas, Jr.
Richardson, William F.
Richmond, Mrs. Cynthia
Richmond, Rev. T. T.
Rickey, Mrs. Mary A.
Ridell, Rev. Samuel H.
Riddle, Rev. William
Ring, Mary C.
Ring, Thomas
Ripley, Mrs. Nancy
Ripley, Sarah F.
Robbins, Mrs. Hannah
Robbins, James W.
Robbins, John P.
Robbins, Joseph
Robbins, Josiah
Roberts, Rev. Jacob
Roberts, Rev. James Austin
Roberts, Mrs. James Austin
Roberts, Mary
Robinson, Mrs. Clara A.
Robinson, Rev. E. W.
Robinson, Henry
Robinson, Henry A.
Robinson, Henry W.
Robinson, John
Robinson, Mrs. J. J.
Robinson, Rev. Reuben T.
Robinson, Shadrach
Robinson, William
Rockwell, Julius
Rockwell, Usai
Rockwood, Rev. Orie
Rockwood, Rev. W.
Rockwood, Rev. S. L.
Rogers, Mrs. Elizabeth
Rogers, Elvira
Rogers, George
Rogers, George, Jr.
Rogers, Mary
Rogers, Moses
Rogers, Mrs. Sarah C. H.
Rogers, Rev. William M.
Rogers, Mrs. William M.
Roland, L. E.
Root, Rev. E. W.
Root, Harrison
Root, Joseph
Root, Elizabeth H.
Root, Joseph S.
Root, Martha R.
Ropes, Mrs. Mary Ann
Ropes, S. Louisa
Ropes, William
Ropes, Rev. William L.
Rose, Rev. Israel G.
Rose, Mrs. Percy B.
Rose, David S.
Ross, Caled
Ross, Levi
Ross, Sydney
Rosseteur, Melissa
Roussous, Anna E.
Roussous, Mrs. Dolly M.
Roussous, James P.
Rowe, Elzner
Rowe, Elijah
Rowe, Mrs. Polly
Rowley, Mrs. Mary Ann
Rugg, Mrs. Lucinda
Russell, Charles
Russell, Charles T.
Russell, Rev. E.
Russell, Grace
Russell, Mrs. Louisa E.
Russell, Mrs. Maria Louisa
Russell, Maria
Russell, Mrs. Sarah E.
Russell, Warren
Russell, Mrs. Sarah C.
Sabin, Rev. Lewis
Sabin, Mrs. Maria P.
Sallabury, Mrs. Daniel
Safford, Daniel P.
Safford, Rev. George B.
Safford, John
Safford, Mrs. Nancy
Sage, Erwin
Sage, Mrs. Nathan P.
Sage, Sarah R.
Saliisbury, Mrs. Elizabeth
Saliisbury, John
Saliisbury, Stephen
Saliisbury, Stephen
Saliisbury, Stephen
Salamon, J. W.
Sampson, Abby Ann
Sampson, Mrs. Abby J.
Sampson, Augustus N.
Sampson, George G.
Sampson, George R.
Sampson, Philip Dorr
Sampson, Mrs. Sarah A. D.
Sampson, Mrs. Harriet
Sampson, Mrs. Henry
Sanders, Mrs. Anna W.
Sanders, David
Sandingon, Rev. Alonzo
Saling, Sarah
Sandelon, John C.
Sanding, John C.
Sanding, Joseph
Sanding, Rodolphus
Sanding, Sarah
Sandingon, Rev. Julia
Sandingon, Rev. David
Sandingon, Rev. Joseph
Sandingon, Estes H.
Sandingon, Rev. John
Safford, P.
Safford, Mrs. S. P.
Safford, Rev. William H.
Sargent, Frances
Sargent, Frederick A.
Sargent, John K.
Sargent, Moses H.
Sargent, Richard
Sargent, Richard W.
Sargent, Samuel G.
Saunders, A. D.
Saunders, Mrs. Jane E.
Sawyer, Charles B.
Sawyer, Mrs. Elizabeth L.
Sawyer, George W.
Sawyer, Oliver
Sawyer, J. S.
Scott, Mrs. Elizabeth
Scott, Martha C.
Scott, Mary Ann
Scudder, Charles
Scudder, Rev. David C.
Scudder, Frank H.
Scudder, Horace E.
Scudder, Jane M.
<table>
<thead>
<tr>
<th>Members of the Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scudder, Samuel H.</td>
</tr>
<tr>
<td>Scudder, Mrs. Sarah L.</td>
</tr>
<tr>
<td>Scudder, Alexander H.</td>
</tr>
<tr>
<td>Seabury, Edwin</td>
</tr>
<tr>
<td>Seabury, Fardon G.</td>
</tr>
<tr>
<td>Seagrave, Rev. James</td>
</tr>
<tr>
<td>Sears, Rev. Jairus C.</td>
</tr>
<tr>
<td>Sears, Mrs. Maria W.</td>
</tr>
<tr>
<td>Sears, Rev. Richard T.</td>
</tr>
<tr>
<td>Sears, Mrs. Richard T.</td>
</tr>
<tr>
<td>Sears, Mrs. Maria W.</td>
</tr>
<tr>
<td>Sears, Rev. Oliver M.</td>
</tr>
<tr>
<td>Sears, Rev. Reuben</td>
</tr>
<tr>
<td>Sedgwick, James</td>
</tr>
<tr>
<td>Seely, Rev. Raymond H.</td>
</tr>
<tr>
<td>Seibert, Mrs. Eliza</td>
</tr>
<tr>
<td>Sessions, Rev. Alexander J.</td>
</tr>
<tr>
<td>Sessions, Lydia A.</td>
</tr>
<tr>
<td>Sessions, Summer</td>
</tr>
<tr>
<td>Severy, Solomon</td>
</tr>
<tr>
<td>Seawell, Rev. John S.</td>
</tr>
<tr>
<td>Seawell, Rev. Jotham B.</td>
</tr>
<tr>
<td>Seawell, Mrs. Louisa B.</td>
</tr>
<tr>
<td>Seawell, Rev. Samuel</td>
</tr>
<tr>
<td>Seawell, William</td>
</tr>
<tr>
<td>Secker, Henry</td>
</tr>
<tr>
<td>Shapleigh, Richard W.</td>
</tr>
<tr>
<td>Sharp, J. C.</td>
</tr>
<tr>
<td>Shattuck, Lydia W.</td>
</tr>
<tr>
<td>Shaw, Abigail L.</td>
</tr>
<tr>
<td>Sheed, Mrs. Susan F.</td>
</tr>
<tr>
<td>Sheeld, Rev. William G. T.</td>
</tr>
<tr>
<td>Sheldon, D. S.</td>
</tr>
<tr>
<td>Sheldon, Rev. Luther B.</td>
</tr>
<tr>
<td>Sheldon, Rev. Noah</td>
</tr>
<tr>
<td>Sheldon, Wallace C.</td>
</tr>
<tr>
<td>Shepard, Calvin</td>
</tr>
<tr>
<td>Shepard, Samuel D. D.</td>
</tr>
<tr>
<td>Shepard, Silas</td>
</tr>
<tr>
<td>Shepard, Thomas J.</td>
</tr>
<tr>
<td>Sherrin, Catharine</td>
</tr>
<tr>
<td>Sherman, Mrs. Charles B.</td>
</tr>
<tr>
<td>Sherman, Freeman</td>
</tr>
<tr>
<td>Shorey, John</td>
</tr>
<tr>
<td>Shinney, Rev. Columbus</td>
</tr>
<tr>
<td>Shilling, Elisha</td>
</tr>
<tr>
<td>Shute, William M.</td>
</tr>
<tr>
<td>Sike, Rev. Oren</td>
</tr>
<tr>
<td>Simeons, Abel S.</td>
</tr>
<tr>
<td>Simonds, Alvan</td>
</tr>
<tr>
<td>Simonds, Alvan H.</td>
</tr>
<tr>
<td>Simonds, Arminia</td>
</tr>
<tr>
<td>Simonds, Edwin A.</td>
</tr>
<tr>
<td>Simonds, Joseph Henry</td>
</tr>
<tr>
<td>Simonds, Mrs. Lucretia S.</td>
</tr>
<tr>
<td>Simonds, Lucy Ellen</td>
</tr>
<tr>
<td>Simonds, Mrs. Lucy W.</td>
</tr>
<tr>
<td>Simonds, Mary Eliza</td>
</tr>
<tr>
<td>Simonds, Mrs. Mary J.</td>
</tr>
<tr>
<td>Simonds, Samuel B.</td>
</tr>
<tr>
<td>Simonds, Thomas B.</td>
</tr>
<tr>
<td>Simonds, Thomas C.</td>
</tr>
<tr>
<td>Simpson, Michael H.</td>
</tr>
<tr>
<td>Simpson, Paul</td>
</tr>
<tr>
<td>Skinner, James</td>
</tr>
<tr>
<td>Skinner, Jairus</td>
</tr>
<tr>
<td>Sleeper, Rev. W. T.</td>
</tr>
<tr>
<td>Slocum, William F.</td>
</tr>
<tr>
<td>Smith, Samuel A.</td>
</tr>
<tr>
<td>Smith, Elma D.</td>
</tr>
<tr>
<td>Smith, Mrs. Abigail H.</td>
</tr>
<tr>
<td>Smith, Mrs. Abby W.</td>
</tr>
<tr>
<td>Smith, A. C.</td>
</tr>
<tr>
<td>Smith, Mrs. Anna</td>
</tr>
<tr>
<td>Smith, Rev. B.</td>
</tr>
<tr>
<td>Smith, Betsy</td>
</tr>
<tr>
<td>Smith, Brainard</td>
</tr>
<tr>
<td>Smith, Rev. Charles</td>
</tr>
<tr>
<td>Smith, Mrs. Charles</td>
</tr>
<tr>
<td>Smith, Mrs. Charlotte I.</td>
</tr>
<tr>
<td>Smith, Mrs. C. L.</td>
</tr>
<tr>
<td>Smith, Mrs. Clarissa</td>
</tr>
<tr>
<td>Smith, Mrs. Clarissa D.</td>
</tr>
<tr>
<td>Smith, David</td>
</tr>
<tr>
<td>Smith, Edward</td>
</tr>
<tr>
<td>Smith, Mrs. Edward</td>
</tr>
<tr>
<td>Smith, Rev. Edward P.</td>
</tr>
<tr>
<td>Smith, Edward P.</td>
</tr>
<tr>
<td>Smith, Mrs. Eliza A.</td>
</tr>
<tr>
<td>Smith, Eliza H.</td>
</tr>
<tr>
<td>Smith, Emily B.</td>
</tr>
<tr>
<td>Smith, Erasmus</td>
</tr>
<tr>
<td>Smith, Mrs. Esther H.</td>
</tr>
<tr>
<td>Smith, Rev. Ethan</td>
</tr>
<tr>
<td>Smith, E. T.</td>
</tr>
<tr>
<td>Smith, Mrs. Frances Louis</td>
</tr>
<tr>
<td>Smith, George</td>
</tr>
<tr>
<td>Smith, George H.</td>
</tr>
<tr>
<td>Smith, Rev. George P.</td>
</tr>
<tr>
<td>Smith, Gilbert A.</td>
</tr>
<tr>
<td>Smith, Mrs. Harriet</td>
</tr>
<tr>
<td>Smith, Rev. H. W.</td>
</tr>
<tr>
<td>Smith, Henry M.</td>
</tr>
<tr>
<td>Smith, Rev. Horace</td>
</tr>
<tr>
<td>Smith, Jacob</td>
</tr>
<tr>
<td>Smith, James</td>
</tr>
<tr>
<td>Smith, John R.</td>
</tr>
<tr>
<td>Smith, Mrs. Margarette E.</td>
</tr>
<tr>
<td>Smith, Mrs. Mary B.</td>
</tr>
<tr>
<td>Smith, Rev. Marion S.</td>
</tr>
<tr>
<td>Smith, Nathanial</td>
</tr>
<tr>
<td>Smith, Mrs. Nathanial</td>
</tr>
<tr>
<td>Smith, Mrs. P. Austin</td>
</tr>
<tr>
<td>Smith, Norman</td>
</tr>
<tr>
<td>Smith, Mrs. Obed</td>
</tr>
<tr>
<td>Smith, Oliver E.</td>
</tr>
<tr>
<td>Smith, Pamela</td>
</tr>
<tr>
<td>Smith, Perez</td>
</tr>
<tr>
<td>Smith, Peter</td>
</tr>
<tr>
<td>Smith, Rev. Preserved</td>
</tr>
<tr>
<td>Smith, Quirrus</td>
</tr>
<tr>
<td>Smith, Samuel, Jr.</td>
</tr>
<tr>
<td>Smith, Samuel C.</td>
</tr>
<tr>
<td>Smith, Samuel D.</td>
</tr>
<tr>
<td>Smith, Sarah L.</td>
</tr>
<tr>
<td>Smith, Stephen S.</td>
</tr>
<tr>
<td>Smith, Thankful D.</td>
</tr>
<tr>
<td>Snell, Elysee S.</td>
</tr>
<tr>
<td>Snell, Edward</td>
</tr>
<tr>
<td>Snow, Mrs. Ann M.</td>
</tr>
<tr>
<td>Snow, Anna H.</td>
</tr>
<tr>
<td>Snow, Edward L.</td>
</tr>
<tr>
<td>Snow, Eliza F.</td>
</tr>
<tr>
<td>Snow, Franklin</td>
</tr>
<tr>
<td>Snow, Mary E.</td>
</tr>
<tr>
<td>Snow, Sanford</td>
</tr>
<tr>
<td>Slocander, Cheney</td>
</tr>
<tr>
<td>Southgate, Rev. Robert</td>
</tr>
<tr>
<td>Southworth, Rev. Tertius D.</td>
</tr>
<tr>
<td>Southworth, Wells</td>
</tr>
<tr>
<td>Spalding, Cornelius</td>
</tr>
<tr>
<td>Spalding, Rev. Samuel J.</td>
</tr>
<tr>
<td>Spalding, Mrs. S. J.</td>
</tr>
<tr>
<td>Spalding, Mary R.</td>
</tr>
<tr>
<td>Spaulding, Samuel T.</td>
</tr>
<tr>
<td>Spear, Rev. Charles V.</td>
</tr>
<tr>
<td>Spiller, Henry</td>
</tr>
<tr>
<td>Sprofford, Jerrymiah</td>
</tr>
<tr>
<td>Sprofford, Sophia</td>
</tr>
<tr>
<td>Spooner, Andrew</td>
</tr>
<tr>
<td>Spooner, William</td>
</tr>
<tr>
<td>Sprague, Joseph G.</td>
</tr>
<tr>
<td>Sprague, Phineas</td>
</tr>
<tr>
<td>Sprague, Mrs. Sarah L.</td>
</tr>
<tr>
<td>Sprigg, Helen</td>
</tr>
<tr>
<td>Sprigg, Henrietta L.</td>
</tr>
<tr>
<td>Stroop, Frances E.</td>
</tr>
<tr>
<td>Stroop, Mrs. Hannah E.</td>
</tr>
<tr>
<td>Stroop, Mrs. Priscilla F.</td>
</tr>
<tr>
<td>Stacy, Mrs. Azubah</td>
</tr>
<tr>
<td>Staples, Calvin</td>
</tr>
<tr>
<td>Starkweather, Charles</td>
</tr>
<tr>
<td>Starkweather, Rev. F. M.</td>
</tr>
<tr>
<td>Starr, Rev. G. D.</td>
</tr>
<tr>
<td>Stearns, Justin</td>
</tr>
<tr>
<td>Stearns, Mrs. Rebecca A.</td>
</tr>
<tr>
<td>Stearns, Rev. Samuel H.</td>
</tr>
<tr>
<td>Stearns, Theodore</td>
</tr>
<tr>
<td>Stearns, Rev. William A.</td>
</tr>
<tr>
<td>Stedman, Mrs. Cyrus</td>
</tr>
<tr>
<td>Stedman, Moses</td>
</tr>
<tr>
<td>Stedman, Thomas</td>
</tr>
<tr>
<td>Stedman, Francis D.</td>
</tr>
<tr>
<td>Steele, Rev. John M.</td>
</tr>
<tr>
<td>Stedman, A. Sunner</td>
</tr>
<tr>
<td>Stedman, John</td>
</tr>
<tr>
<td>Stedman, Jotham</td>
</tr>
<tr>
<td>Stedman, William</td>
</tr>
<tr>
<td>Stephens, Mrs. Ellen M.</td>
</tr>
<tr>
<td>Stevens, Mrs. Hannah</td>
</tr>
<tr>
<td>Stevens, Rev. John H.</td>
</tr>
<tr>
<td>Stevens, Mrs. Maria</td>
</tr>
<tr>
<td>Stevens, Mary M.</td>
</tr>
<tr>
<td>Stevens, N. C.</td>
</tr>
<tr>
<td>Stewart, Edwin</td>
</tr>
<tr>
<td>Stickney, Nathaniel</td>
</tr>
<tr>
<td>Stickney, B. W.</td>
</tr>
<tr>
<td>Stiles, John</td>
</tr>
<tr>
<td>Stimpson, Hannah</td>
</tr>
<tr>
<td>Stimpson, Thomas</td>
</tr>
<tr>
<td>Stockbridge, Jason</td>
</tr>
<tr>
<td>Stoddard, Charlotte C.</td>
</tr>
<tr>
<td>Stoddard, David</td>
</tr>
<tr>
<td>Stoddard, Mrs. Frances B.</td>
</tr>
<tr>
<td>Stoddard, Frances E.</td>
</tr>
<tr>
<td>Stoddard, George B.</td>
</tr>
<tr>
<td>Stoddard, Mrs. Helen B.</td>
</tr>
<tr>
<td>Stoddard, Lewis H.</td>
</tr>
<tr>
<td>Stoddard, Lewis T.</td>
</tr>
<tr>
<td>Stoddard, Max</td>
</tr>
<tr>
<td>Stoddard, Mary A.</td>
</tr>
<tr>
<td>Stoddard, Mary Gore</td>
</tr>
<tr>
<td>Stoddard, Mrs. Sarah</td>
</tr>
<tr>
<td>Stoddard, Sarah T.</td>
</tr>
<tr>
<td>Stoddard, Solomon</td>
</tr>
<tr>
<td>Stoddard, Stephen J.</td>
</tr>
<tr>
<td>Stoddard, Solomon</td>
</tr>
<tr>
<td>Stoddard, Thomas H.</td>
</tr>
<tr>
<td>Stone, Nathan</td>
</tr>
<tr>
<td>Stone, Albert</td>
</tr>
<tr>
<td>Stone, Rev. Andrew L.</td>
</tr>
<tr>
<td>Stone, Annesa</td>
</tr>
<tr>
<td>Stone, Ebenezer</td>
</tr>
<tr>
<td>Stone, Mrs. Edith Z. P.</td>
</tr>
<tr>
<td>Stone, Israel</td>
</tr>
<tr>
<td>Stone, Jonas</td>
</tr>
<tr>
<td>Stone, Lucy H.</td>
</tr>
<tr>
<td>Stone, Luther</td>
</tr>
<tr>
<td>Stone, Lydia</td>
</tr>
<tr>
<td>Stone, Mrs. Mary</td>
</tr>
<tr>
<td>Stone, Mrs. Matilda</td>
</tr>
<tr>
<td>Stone, Rev. Micah E.</td>
</tr>
<tr>
<td>Stone, Rev. Bullin E.</td>
</tr>
<tr>
<td>Stone, Mrs. Sally</td>
</tr>
<tr>
<td>Stone, Mrs. Sarah</td>
</tr>
<tr>
<td>Stone, Susan</td>
</tr>
<tr>
<td>Stone, Rev. Thomas T.</td>
</tr>
<tr>
<td>Stone, William F.</td>
</tr>
<tr>
<td>Stors, Mrs. Anne</td>
</tr>
<tr>
<td>Stors, Eleanor W.</td>
</tr>
<tr>
<td>Stors, Rev. Henry M.</td>
</tr>
<tr>
<td>Stors, Rev. John</td>
</tr>
<tr>
<td>Stow, Baron, D. D.</td>
</tr>
<tr>
<td>Stow, J. H.</td>
</tr>
<tr>
<td>Stow, Mrs. Mary H.</td>
</tr>
<tr>
<td>Stowe, Rev. Timothy</td>
</tr>
<tr>
<td>Stowe, Mrs. William</td>
</tr>
<tr>
<td>Strel, Cyrus M.</td>
</tr>
<tr>
<td>Stowell, Cyrus A.</td>
</tr>
</tbody>
</table>
MEMBERS OF THE BOARD.

Stowell, David
Stowell, Mrs. Harriet B.
Stowell, James C.
Stowell, Alice
Stowell, William W.
Strong, Catharine G.
Strong, Edward
Strong, Eliza
Strong, Mrs. Jane C.
Strong, Jane C.
Strong, Martha A.
Strong, William A.
Strong, William C.
Stuart, Rev. Moses
Sturtevant, Dicea
Sullivan, Rev. Lot B.
Sumner, Charles E.
Sumner, Eben
Sumner, Mrs. Eliza H.
Sutton, Martha Rebecca
Sutton, William
Swallow, Rev. Joseph E.
Swallow, Mrs. Maria E.
Swasey, Rev. Arthur
Sweet, Cora
Sweet, Rev. Edward
Sweetser, Charles N.
Sweetser, Mrs. Eben
Sweetser, Fanny
Sweetser, Frances W.
Sweetser, Mrs. Hannah
Sweetser, John Apsel
Sweetser, John H.
Sweetser, J.
Sweetser, Mrs. Luke
Sweetser, Samuel
Sweetser, Sarah M.
Sweetser, Rev. Seth
Sweetser, Mrs. Seth
Sweetser, Thomas H.
Sweatland, Ell
Swift, Rev. E. Y.
Swift, Mrs. Catherine S.
Swift, Charlotte H.
 Табл, Calvin
 Табл, Caunder
 Табл, Jacob
 Тainter, Charles
 Tappan, Arthur
 Tappan, Rev. Benjamin J.
 Tappan, Charles
 Tappan, Rev. Daniel D.
 Tappan, Mrs. Delia E.
 Tappan, Eliza L.
 Tappan, Elizabeth B.
 Tappan, Elizabeth W.
 Tappan, Mrs. Hannah
 Tappan, James
 Tappan, Join E.
 Tappan, John G.
 Tappan, Josiah S.
 Tappan, Lewis W.
 Tappan, Rev. Mary Swift
 Tarbell, Daniel
 Tarbox, Rev. Increase N.
 Taioch, Rev. John
 Taylor, Mrs. Caroline P.
 Taylor, Edward
 Taylor, Eliza
 Taylor, Mrs. Esther W.
 Taylor, Rev. James
 Taylor, Rev. Jeremiah
 Taylor, John
 Taylor, Rev. John L.
 Taylor, Mrs. Lydia W.
 Taylor, Martha S.
 Taylor, Mrs. Mary
 Taylor, Rev. Oliver A.
 Taylor, Mrs. Rebecca
 Taylor, Rebecca W.
 Taylor, Samuel
 Taylor, Rev. Samuel A.
 Taylor, Rev. Samuel H.
 Taylor, Thomas
 Teed, Edward L.
 Temple, Rev. Daniel
 Temple, Horace L.
 Temple, Rev. J. H.
 Temple, Mrs. Martha E.
 Templeton, Mrs. Eliza
 Templeton, John
 Tenney, Albert Francis
 Tenney, Alice Elizabeth
 Tenney, Alonso C.
 Tenney, Colb J., D. D.
 Tenney, Mrs. Deborah
 Tenney, Edward P.
 Tenney, Elizabeth
 Tenney, Eliza Jane
 Tenney, Ellen L.
 Tenney, Rev. Francis V.
 Tenney, Frederick T.
 Tenney, George P.
 Tenney, Granville S.
 Tenney, Henrietta Maria
 Tenney, Henry A.
 Tenney, Henry B.
 Tenney, Isaiah Beecher
 Tenney, John H.
 Tenney, Lyman B.
 Tenney, Mary Elizabeth
 Tenney, Mary Frances
 Tenney, P.
 Tenney, Samuel
 Tenney, Samuel N.
 Tenney, Samuel P.
 Tenney, Mrs. Sarah
 Tenney, Thomas P.
 Tenney, Thomas
 Terry, Esther
 Terry, Rev. James P.
 Terry, Nathaniel Matson
 Terry, William
 Tewksbury, James G.
 Thacher, Rev. Isaiah C.
 Thacher, Peter
 Thacher, Mrs. Susan
 Thacher, Rev. Tyler
 Thayer, Hannah J.
 Thayer, Rev. Joseph H.
 Thayer, Mrs. J. H.
 Thayer, Mrs. Lilia
 Thayer, Rev. Lorenzo R.
 Thayer, Samuel G.
 Thayer, Seaby
 Thomas, Alexander
 Thomas, Rev. Daniel
 Thompson, Mrs. Abigail
 Thompson, Mrs. Ann Eliza
 Thompson, Rev. A. L.
 Thompson, Augustus C., Jr.
 Thompson, Benjamin F.
 Thompson, Charles
 Thompson, Louisa
 Thompson, Martha Allen
 Thompson, Mrs. Sarah E.
 Thompson, Mrs. Susan E.
 Thompson, Theodore Strong
 Thompson, William C.
 Thorndike, Mrs. Israel
 Thornton, Mrs. Elizabeth W. B.
 Thornton, J. Wingate
 Thurlow, Abel
 Thurlow, Daniel W.
 Thurlow, Rev. Eli
 Turner, Rev. John R.
 Thwing, William
 Thwing, Caroline E. B.
 Thwing, Edward P.
 Thwing, Thomas
 Tidd, Samuel
 Tiffany, Mrs. Mercy B.

Tilton, Rev. David
Tilton, Mrs. Lucinda N.
Tinker, Rev. Orasmus
Tidball, Rev. James
Ticebrain, Charles W.
Ticebrain, Elizabeth
Ticebrain, William H.
Tidd, Sarah Adams
Todd, John, D. D.
Todd, John Edward
Todd, Mary B.
Todd, Mrs. Mary S. B.
Todd, Sarah D.
Tolman, James
Tolman, John
Tolman, Mrs. John
Tolman, Joseph
Tolman, Julia
Tolman, Mrs. John
Tolman, Mrs. Mary J.
Tolman, Mr. Greek
Tolman, Rev. Richard
Tolman, Samuel H.
Tolman, Susan L.
Tolman, William E.
Tomblin, Orias A.
Toumison, Rev. Daniel
Toumison, John H.
Toumison, Mrs. Lucy C.
Torrey, Rev. Charles C.
Torrey, James H.
Torrey, Joseph
Torrey, Willard
Tower, Mary A.
Tower, Lu. E. V.
Towne, J.
Towne, Rev. Joseph H.
Towne, Salen
Townsend, Mrs. Mary
Tracy, Mrs. Betsy D.
Tracy, Joseph D. D.
Tracy, Walter
Train, Samuel
Trask, Mrs. Abigail H.
Trask, Ann
Trask, Daniel
Trask, Rev. George
Trask, Israel E.
Trask, Maashech
Trask, William
Treat, Mrs. Abigail T.
Treat, Alfred O.
Tread, John P.
Trow, Nathaniel G.
Trow, William M.
Trowbridge, Almarin
Trumbull, Mrs. Harriet Ann
Trumbull, James R.
Tucker, Mrs. Ann K.
Tuck, John, 3d
Tuck, Rev. J. W.
Tucker, Atherson
Tucker, Rev. Elijah W.
Tucker, James, Jr.
Tufts, Abbie
Tufts, Anna H.
Tufts, Arthur W.
Tufts, Caroline
Tufts, Charles O.
Tufts, N. A.
Tufts, Lillian
Tupper, Rev. Henry M.
Tupper, Rev. Martin
Tupper, Rev. John
Turner, Rev. J. W.
Turner, Rebekah
Tuttle, Sarah
Tufts, Rev. Franklin
Tufts, Rev. Alexander H.
Tufts, Mrs. Alexander H.
Tufts, Alice W.
Tufts, Arthur Butler

1860.
MEMBERS OF THE BOARD.

[Report]

Twombly, Mrs. Caroline M.
Twombly, Hamilton
Twombly, Howard L.
Twombly, Jane S.
Twombly, John L.
Twombly, Minnie E.
Tyler, Mrs. Caroline E.
Tyler, Dr. Eliza A.
Tyler, Jerome W.
Tyler, John E.
Tyler, Thomas C.
Tyler, Mrs. Mary A.
Tyler, Rev. Wellington H.
Tyler, Rev. William S.
Tyler, Mrs. William S.
Underhill, John Winn
Underwood, Mrs. Emily A.
Upham, Mrs. Lucretia H.
Upham, William
Upton, Joseph
Upton, Moses T.
Upton, Mrs. Susan
Valentine, Charles
Valentine, Mrs. Isabella
Vaughn, Sarah E.
Vermilye, Rev. Asa B. G.
Vermilye, Mrs. Helen L.
Vining, Spencer
Vining, Spencer, Jr.
Vincent, William R.
Vinton, Rev. John A.
Vinton, Josiah
Vose, Rev. James G.
Vose, F. H.
Vose, Mrs. P. H.
Vose, Thomas
Vose, W. U.
Waite, Rev. Clarendon
Wakefield, Caleb
Walcott, Rev. Samuel
Waldo, Daniel
Walden, Elizabeth
Walden, Sarah
Wales, Apollos
Wales, William
Wales, Mrs. William
Walker, Rev. Charles
Walker, Dean
Walker, Rev. Edward P.
Walker, Rev. Grace D.
Walker, Mrs. H. P.
Walker, Rev. J. B. R.
Walker, Rev. Alexander
Walker, Moses
Walker, Oramel
Walker, Richmond
Walker, Timothy
Walker, Rev. Townsend
Valley, Abigail B. P.
Valley, Edward
Valley, Henshaw Bates
Valley, Isaac C. B.
Valley, Samuel H.
Valley, Mrs. Samuel H.
Valley, William Phillips.
Wallis, Caleb
Wallis, Elizabeth C.
Ward, Anne Maria W.
Ward, Mrs. Hattie L.
Ward, Rev. James W.
Ward, Langdon S.
Ward, William M.
Ward, William W.
Ware, Rev. Samuel
Warner, Aaron E.
Warner, Rev. Almer B.
Warner, Anna C.
Warner, Mrs. Anne G.
Warner, Benjamin E.
Warner, Eliza Ann
Warner, Rev. James P.
Warner, John
Warner, Mary H.
Warner, Rev. Oliver
Warner, Mrs. Sarah A.
Warren, Henry Clarke
Warren, Rev. Israel P.
Warren, Jonas
Warren, Josiah Pike
Warren, Louisa
Warren, Samuel D.
Warren, Mrs. Susan C.
Warren, Rev. Williams
Warrim, Charles W.
Warriner, Elizabeth B.
Warriner, Mrs. Elizabeth L.
Warriner, John Hampden
Warriner, Louise
Warriner, Solomon
Warriner, Solomon, Jr.
Warriner, William P.
Wasburn, Andrew
Wasburn, Emory
Wasburn, Ichabod
Wasburn, Mrs. Hannah J.
Wasburn, Mrs. Mary A.
Wasburn, Philander
Wasburn, Rev. Royal
Waters, Mrs. Ann F.
Waters, Horace
Waters, John G.
Waters, Mrs. John G.
Waters, Jonathan E.
Waters, Richard P.
Watson, George B.
Watson, George C.
Watson, Maria
Watson, Samuel
Webb, Rev. E. B.
Webster, Miss Ann R.
Webster, Daniel
Webster, Rev. John C.
Webster, Mrs. Rebecca G.
Wells, Rev. N. H.
Wells, Thomas
Wescott, Stephen
Weston, Daniel A.
Wetherbee, Jesse B.
Wetherell, Mrs. Elizabeth P.
Wetherell, Leander
Wetherell, Rev. Isaac
Wetmore, William
Wheaton, Mrs. Laura E.
Wheaton, Rev. Levi
Wheaton, Samuel D.
Wheeler, Alphonso R.
Wheeler, Daniel D.
Wheeler, Elias
Wheeler, Mrs. Henry
Wheeler, Mrs. Mary
Wheeler, Rev. Meliancthon G.
Whipple, Charles
Whipple, Henry
Whipple, Mrs. Huldah P.
Whipple, John
Whipple, Martha
Whipple, Sophia
Whiston, Rev. J. W.
Whitcomb, Abby H.
Whitcomb, David
Whitcomb, Mrs. Harriet L.
Whitcomb, Rev. William C.
White, Rev. Alfred
White, Alonzo
White, A. L.
White, Benjamin F.
White, Rev. Calvin
White, Eliza
White, Eliza
White, Mrs. Eliza A.
White, Hannah
White, Izar
White, Rev. Jacob
White, James
White, Joseph
White, Mrs. Lois C.
White, Rev. Lyman
White, Mrs. Maria
White, Rev. Morris E.
White, Newton
White, Rev. Orlando H.
White, Mrs. Penelope E.
White, Phine H.
White, Rev. Solomon S.
White, Susan H.
White, Washington
Whiting, Mrs. Lyman
Whitman, Mrs. Anna Maria
Whitman, Rev. John S.
Whitman, Mrs. Lucy
Whitman, Rev. Jacob
Whitman, Rev. John
Whitney, Joseph
Whitney, Josiah D.
Whitney, Mrs. Lucy C.
Whitney, Mrs. Mary A.
Whitney, Mary R.
Whitney, Paul
Whitney, William
Whiton, James Morris
Whiton, J. M.
Whiton, Mrs. Mary E.
Whitn, Paul
Whitteneere, Benjamin P.
Whitteneere, Mrs. Benjamin F.
Whitteneere, Benjamin F., Jr.
Whitteneere, Mary Elizabeth
Whitteneere, Michael
Whitteneere, William F.
Whitmore, Charles
Whitmore, Rev. John
Whitney, Joseph
Whitney, Josiah D.
Whitney, Mrs. Lucy C.
Whitney, Mrs. Mary A.
Whitney, Mary R.
Whitney, Paul
Whitney, William
Whiton, James Morris
Whiton, J. M.
Whiton, Mary E.
Whiten, Paul
Whitteneere, Benjamin P.
Whitteneere, Mrs. Benjamin F.
Whitteneere, Benjamin F., Jr.
Whitteneere, Mary Elizabeth
Whitteneere, Michael
Whitteneere, William F.
Whitmore, Charles
Whitmore, Rev. John
Whitmore, T. Alexander H.
Wild, Charles
Wild, Mrs. Harriet E.
Wild, Harvey B.
Wild, Rev. John
Wild, Mrs. Martha F.
Wild, Rev. M. H.
Wiley, Daniel
Wilkins, Mrs. Catharine
Wilkins, Mrs. Clara E.
Wilkins, Samuel C.
Wilkinson, Arthur S.
Wilkinson, Edward T.
Wilkinson, Martha E.
Wilkinson, Martha W.
Wilcox, Rev. Andrew
Wilcox, Mrs. Mary J.
Wilcox, O. W.
Wilson, Mrs. O. W.
Williams, Rev. Abiel
Williams, Abigail
Williams, D. G.
Williams, Eldridge
Williams, Frank
Williams, John S.
Williams, Julia
Williams, Rev. N. W.
MEMBERS OF THE BOARD.

Williams, P. Smith
Williams, Mrs. Rebecca A.
Williams, Rev. Samuel P.
Williams, Rev. Solomon
Williams, Thomas S.
Williams, William A.
Willis, Henry
Willis, Nathaniel
Williston, Asa Saltzman
Williston, Mrs. C. L.
Williston, Hannah M.
Williston, Harriet K. B.
Williston, L. Payson
Williston, Levi L. R.
Williston, Martin Luther
Williston, Rev. Payson
Williston, Mrs. Samuel
Williston, Mrs. Sarah
Willmarth, John T.
Wilson, Benjamin F.
Wilson, Henry
Wilson, John Q.
Wilson, Rev. Thomas
Winchester, Rev. Warren W.
Winship, Philip P.
Winner, Mrs. Sarah H.
Wistaw, Rev. Luther
Withey, Rev. H. H.
Wiswall, Artemas
Wissall, Elizabeth D.
Wissall, William
Witherell, Stephen B.
Withington, Mrs. Caroline N.
Withington, Leonard, D. D.
Withington, Otis
Witt, Dwight
Wood, Mrs. A. M.
Wood, Benjamin T.
Wood, Rev. Charles W.
Wood, Rev. Francis
Wood, Joseph
Wood, Mary
Wood, Moses
Wood, N.
Wood, Phineas
Wood, Polly
Wood, Samuel A.
Wood, Samuel F.
Woodbridge, Asa
Woodbridge, Rev. Jonathan E.
Woodbridge, John, D. D.
Woodbury, Rev. James T.
Woodbury, Nathaniel
Woodcock, Amos
Woodcock, Jonathan
Woodcock, John
Woodcock, Josephus
Woodcock, Lucius
Woodhull, Mrs. Cornelia
Woodman, George B.
Woodman, Mrs. Sally
Woods, Fanny
Woods, Harding P.
Woods, Mrs. H. P.
Woods, Mrs. Isabella
Woods, Mrs. Isabella S.
Woods, Josiah B.
Woods, Leonard
Woods, Mrs. Leonard
Woods, Mrs. Mary
Woods, Mrs. Miranda
Woods, Rufus D.
Woodward, Henry
Woodward, George M.
Woodward, Solomon
Woodworth, C. L.
Worcester, Rev. Isaac R.
Worcester, Jonathan F.
Worcester, Sally
Worcester, Sarah F.
Wright, Catharine A.
Wright, Rev. E. B.
Wright, Mrs. Elizabeth
Wright, E. Munroe
Wright, Mrs. E. Munroe
Wright, Ebenezer, Jr.
Wright, Henry P.
Wright, Rev. Luther
Wright, Rev. Worthington
Wyman, Luke
Yale, John
Young, Rev. Jeremiah S.
Young, Loving
Young, Mrs. Robert

RHODE ISLAND.

Adams, John A.
Aikman, Rev. Robert
Almy, Mrs. Lydia
Andrews, James
Andrews, Thomas
Anceill, Rev. James B.
Bailey, Stephen
Barney, Rev. James O.
Barstow, A. C.
Barstow, Amos C., Jr.
Barstow, Mrs. Emeline M.
Barstow, George E.
Barstow, Sarah Sophia
Beadle, Rev. Elias R.
Beals, Samuel R.
Beane, Rev. Samuel
Bourne, Benjamin S.
Boyle, Philanthus
Breed, Rev. William J.
Brown, Mrs. Lois
Buck, Rev. E. A.
Buck, Mrs. E. A.
Burdeick, Dextor R.
Burgess, T. M.
Cady, Josiah
Carpenter, Joseph
Carrington, Edward
Chapin, Mrs. Asenath C.
Chapin, Josiah
Chapin, Royal
Chapin, William C.
Cleveland, John P., D. D.
Conklin, Rev. E. H.
Coolidge, Rev. James I. T.
Corliss, George H.
Crossman, Danforth
Davis, Rev. James M.
Doughlass, William
Drake, John B.
Dudley, Rev. J. L.
Dumont, Rev. A. Henry
Dumont, Mrs. Julia A.
Dunn, Rev. R. F.
Dunn, Theophilus C.
Dusour, Joseph, Jr.
Dyer, Benjamin
Eames, Mrs. Sarah
Eames, James
Eames, Mrs. Sarah
Esty, Warren
Fisher, William L.
Fletcher, Ezra W.
Gladding, Jarvis E.
Granger, Rev. Arthur
Greene, Ann G.
Greene, Elizabeth W.
Greene, Warren S.
Griddley, Benjamin F.
Guild, William
Hall, William F.
Hammet, Nathan B.
Hawes, D. C.
Healy, Moses
Hill, Paris
Hitchcock, Sarah E.
Holman, Ansel
Holman, Mrs. Nancy W.

Holt, George W.
Holt, Mrs. George W.
Horton, Rev. Francis
Horton, Mrs. Francis
Humphrey, John
Hutchins, Shubael
Hyde, Rev. S. S.
Johnson, George
Johnson, Mrs. Harriet
Johnson, Eadolphus
Kendall, William H.
King, Elizabeth G.
King, Mrs. Lydia
King, William L.
Kingman, Eleazer
Kingsbury, Mrs. John
Knight, Elman C.
Loach, Frederick
Leavitt, Rev. Jonathan
Leigh, Rev. Edwin
Lockwood, Amos D.
Lockwood, Amos, Jr.
Lockwood, Mrs. Sarah D.
Mann, Rev. Joel
Manu, William
Mansfield, John F.
Marsh, Nancy
Marwell, M. Mary
Meggitt, Matthew C.
Melcafr, Mrs. Caroline C.
Mower, W., D.
Olis, Rev. Orrin F.
Parmenter, Samuel B.
P Shannon, Rev. E.
Pierce, Mrs. Godfrey
Pritchard, William
Pritchett, Rev. E. C.
Reid, Rev. Jared
Richmond, Abigail
Richmond, Isaac B.
Robins, Alvin C.
Salsbury, Theophilus
Seargeant, Mrs. L. E.
Seargeant, William H.
Slater, Harriet W.
Slater, John
Slater, Mrs. Rath
Slater, William S.
Smith, Samuel
Snow, Joseph T.
Spooner, William B.
Steele, George W.
Swain, Edward A.
Swain, Mrs. Sally
Swain, Susan
Tabor, Samuel O.
Taft, Amasa
Taft, Elias
Tappan, Mrs. Samuel S.
Tappan, Sarah S.
Taylor, Mrs. Caroline H.
Taylor, Rev. Timothy A.
Thayer, Rev. Thatcher
Thompson, John C., Jr.
Thompson, Samuel K.
Thompson, Susan
Tixter, Rufus B.
Trueman, Mrs. John
Tucker, Mrs. Harriet J.
Wardwell, Stephen S.
Waterman, Mrs. Delia S.
Waterman, Rev. Thomas T.
Wayland, Francis, D. D.
White, Benjamin
Whitney, L. A. W.
Wight, Henry D.
Wiley, Joseph
Wilson, Rev. James
Winslow, Rev. C. L.
Work, Joshua H.
Wyatt, Benjamin
Young, Hiram S.
MEMBERS OF THE BOARD.

[Report]

CONNECTICUT.

Abbott, Charles E.
Agassiz, Rev. Charles S.
Adams, Nathanahem P.
Aiken, William P.
Ashtomson, William
Allen, David A.
Allen, Edward P.
Allen, Rev. Jacob
Allen, Mrs. Margaret
Allen, Octavius
Allen, Reuben J.
Allen, Samuel
Allen, Rev. Samuel H.
Allis, Mrs. S. W.
Amitler, Rev. John L.
Ams, Elizabeth
Andrew, Horace
Andrew, Rev. William
Andrews, Rev. F. W.
Andrews, Mrs. Julia R.
Andrews, Rev. William Henry
Andrews, Rev. W. W.
Andrus, Sibs
Arms, Rev. Hiram P.
Arms, Mrs. Hiram P.
Atkins, Rev. Elizan
Atkins, Mrs. Betsey
Atwater, Caleb
Atwater, Mrs. Charles M.
Atwater, Rev. Edward C.
Atwater, Rev. Jason
Atwater, Rev. Lyman H.
Atwood, Rev. Amos S.
Austin, Mrs. Amelia A.
Austin, Daniel
Austin, Lydia
Averill, Samuel
Averill, Mrs. Elizabeth E.
Averill, Rev. James
Averill, Roger
Avery, Rev. Frederick D.
Avery, Rev. Jared E.
Avery, Rev. William P.
Ayers, Rev. Frederick H.
Ayers, Jared
Ayer, Rev. Jared A.
Backus, Joel
Backus, Sylvanus
Bacon, Rev. Moses A.
Bacon, Mrs. Elizabeth
Bacon, Leonard
Bacon, Rev. Leonard W.
Bacon, Thomas Rutherford
Bailey, S. D.
Baker, Henry A.
Baldwin, Rev. Abraham C.
Baldwin, Rev. Benson C.
Baldwin, W. N.
Ball, Rev. Charles B.
Banorris, Rev. David
Banks, David
Barber, B. H.
Barber, Mrs. Lucretia
Barter, Rev. Luther H.
Barbour, Lucas
Bard, Charles
Bard, Rev. David M.
Barnes, Rev. Jonathan E.
Barrett, S. G.
Barnard, William H.
Barnum, Noah S.
Barnum, Rev. Samuel W.
Barrett, Rev. Samuel W.
Barrows, Robert P.
Bartholomew, Jane A.
Bartlett, Samuel
Bartlett, Rev. Samuel H.
Bartlett, Rev. Jonathan
Bartlett, Rev. Shubael

Bartram, Joseph
Bass, Nathan
Bassett, Charles B.
Bassett, Philo
Bassett, Rev. William Elliott
Battell, Joseph
Battell, Robinson
Beach, Rev. Aaron C.
Beach, Alfred M.
Beach, George S.
Beach, James E.
Beach, Rev. James
Beach, James P.
Beach, Mrs. Jerusha
Beach, John
Beach, Phine
Beach, Theron
Beadle, Rev. Elias R.
Beadle, Mrs. V. R.
Beadle, Heber H.
Beadle, Joseph B.
Beard, A. E.
Beard, Rev. Spencer F.
Beardsworth, Edward E.
Beardsworth, Elliott
Beattie, Rev. James
Beeciker, Rev. John
Beers, Catharine M.
Beers, Nathan, Mrs.
Belcher, Nathan
Beiden, Rev. William W.
Bell, Rev. Hiram
Bendict, Rev. Henry
Benjamin, John, Jr.
Bennett, Charles
Bentley, Rev. Charles
Bentley, Mrs. Lucia
Benton, Seth F.
Betts, Mrs. Amelia D.
Betts, Juliette
Betts, Thaddeus
Bevin, Philo
Biddle, Henry L.
Bichy, Hervey
Bird, Mrs. Ann P.
Bird, Rev. Isaac
Bird, James
Bird, William
Bircey, Lucia C.
Bishop, E. H.
Bishop, Timothy
Birchwell, Rev. Mary
Bissell, Mrs. Abigail
Bissell, Mrs. Amanda
Bissell, Rev. Joseph B.
Bixby, Rev. Joseph P.
Bixby, Mary
Black, William D.
Blatchley, William
Blood, Rev. John
Bloodgood, Rev. A. L.
Boardman, N. C.
Boles, Rev. Artemus
Bond, Mrs. Melvina
Bonney, Rev. William
Booth, Alfred R.
Booth, Caroline W.
Booth, Mrs. Catharine A.
Booth, Rev. Chauncey
Bottick, Charles
Bostick, William
Bowditch, Mrs. Elizabeth
Bowditch, Francis A.
Bowditch, John L.
Bowditch, Mrs. Sarah M.
Bowditch, Sarah W.
Boyerth, Benjamin
Bowen, Mrs. Lydia
Boyleton, John B.
Boynott, John W.

Brace, Rev. Charles L.
Brace, Rev. John A.
Brace, Rev. Jonathan
Brace, Mrs. Lucy C.
Brady, Samuel
Bradford, Mrs. Rachel
Bradley, Francis
Bradley, Rev. Monson
Bradley, Rev. T. S.
Brainerd, Mary
Brainerd, Rev. Davis S.
Brainerd, Timothy
Bray, Rev. John B.
Bray, Rev. James
Brewster, Mrs. Mary
Bright, Rev. C. A. G.
Bristol, Amos Smith
Brocksay, Rev. Diodate
Brockway, George P.
Brown, Rev. Abraham
Brown, Charles
Brown, Rev. Daniel E.
Brown, Francis
Brown, H. W.
Brown, Rev. Joshua R.
Brown, Rev. Oliver
Brown, Thomas L.
Brown, Rev. George L.
Brush, Benjamin, Jr.
Bryan, Rev. George A.
Buck, Edward
Buckingham, Abby
Buckingham, Florence
Buckingham, Charles C.
Buckingham, H. B.
Buckingham, Mrs. H. B.
Buckingham, Sarah C.
buckingham, William A.
Buckingham, Mrs. William A.
Buell, Julius
Buell, Mrs. Mary H.
Bullitt, Rev. Platt
Budley, Chester
Bull, Caroline W.
Bull, David S.
Bull, Rev. Edward
Bulard, Rev. Charles H.
Bunce, Francis M.
Brazed, James M.
Bunce, Rev. John L.
Bunce, Jonathan B.
Bunce, Lewis
Bunce, Russell
Bunce, Walter
Burghard, Rev. W., Jr.
Burleigh, Rinaldo
Burnham, Charles, Jr.
Burnham, Mrs. Olivia S.
Burnt, Rev. Enoch F.
Burn, Henry
Burrett, Isaac
Burton, Delia
Burton, Rev. Nathan
Bush, Rev. Charles P.
Busnell, Horace, D. S.
Busnell, Mrs. Mary M.
Butler, Albert L.
Butler, Albert W.
Butler, Mrs. A. W.
Butler, Charles
Butler, Charles W.
Butler, Rev. James D.
Butler, Oliver B.
Buxton, Rev. O. B.
Buxton, Obadiah H.
Cable, Ann P.
Callum, Mrs. Ruey S.
Callum, Rev. George A.
Camp, Dennis
MEMBERS OF THE BOARD.

197

Camp, D. N.
Camp, Rev. Edward B.
Camp, Frances M.
Camp, Mrs. C.
Camp, Joel
Camp, Rev. Joseph E.
Carlton, G. G.
Carrow, Simeon S.
Carpenter, Ehenezer
Carpenter, James P.
Carrington, Rev. George
Carrington, Henry Beebe
Carter, L. H.
Case, Elihu
Case, Rev. Francis H.
Case, Mrs. Polly
Case, Thomas
Case, Rev. William
Callow, Julius
Chamberlain, Rev. E. B.
Chapel, Mary F.
Chapell, Richard H.
Chapin, Aaron
Chapin, Oliver, 2d.
Chapman, Rev. Frederick W.
Chapman, James L.
Chappell, Ezra
Chase, Adolphus
Chattfield, Henry W.
Cheever, Mrs. Jane T.
Cheesebrough, Rev. A. S.
Chew, Colenby
Cheyne, Mrs. Cecilia
Child, Calvin G.
Child, Foge C.
Childs, T. S.
Churchill, Rev. John
Churchill, W. A.
Clapp, Rev. G. W.
Clark, Aaron
Clark, Rev. Allen
Clark, Ebenzer
Clark, Rev. Henry S.
Clark, Isaac
Clark, Rev. James A.
Clark, Merritt
Clark, Rev. Summer
Clark, W. H. Rev. D. D.
Clarks, Rev. William B.
Cleveland, Rev. Elisha L.
Cleveland, Mrs. Sophilia
Cleveland, William N.
Cleveland, William P.
Cliff, W. A., Alabama
Cloze, Ezekiel
Close, Gilbert
Close, Mrs. Sally
Coe, Mrs. Grace Ingersoll
Coe, Rev. Samuel G.
Coit, Alfred
Coit, Charles
Coit, Mrs. Charles
Coit, Charles M.
Coit, Elizabeth
Coit, Erastus
Coit, Francis A.
Coit, George
Coit, Leonard
Coit, Robert
Coit, Robert, Jr.
Coit, Samuel
Coit, William W.
Collins, A. M.
Collins, Mary L.
Collins, Mrs. A.
Colton, Horace
Colton, Rev. H. M.
Colton, Rev. Willis S.
Comstock, Rev. D. C.
Cone, Joseph E.
Cone, Rev. Jonathan
Conklin, Isaac M.

Converse, J. P.
Cook, Erastus F.
Cook, Rev. E. Woodbridge
Cook, Rev. N. B.
Couch, Mrs. Betsey
Cowles, Rev. Chauncey D.
Cowles, John E.
Cowles, Martin
Cowles, Rev. Orson
Cowles, Samuel
Crane, John R., D. D.
Crane, Lyman W.
Crocker, Ann Maria
Crocker, Mrs. Elizabeth P.
Crocker, Rev. Zebulon
Crosby, Alphonso C.
Crosby, Rev. Stephen
Crump, Mrs. Eliza
Crump, William C.
Curta, Agur
Curts, Mrs. Anna C.
Curts, Rev. Daniel C.
Curts, Elizur
Curts, Rev. Jonathan
Curts, Rev. L. Q.
Curts, Rev. Lucas
Curts, Nathan
Curts, Rev. Samuel L.
Curts, T. W. T.
Curts, William B.
Curts, Elizabeth, Miss
Curts, George W.
Curts, Uri
Cushman, J. Elsworth
Daggert, Rev. David L.
Daggert, Leonard A.
Danielson, Adam R.
Danielson, George W.
Danielson, John W.
Dart, Charles
Davidson, Elizabeth
Davies, Rev. Thomas F.
Day, Calvin
Day, Caroline E.
Day, Catharine P.
Day, Catharine S.
Day, Daniel E.
Day, Rev. Hiram
Day, John C.
Day, Julia S.
De Forest, Andrew W. D.
De Forest, Erastus L.
De Forest, William
De Forest, Rev. William B.
Deming, Jared
Deming, Lucretia
Deming, William
Dexter, Charles H.
Dickerman, E. J.
Dickinson, Rev. Charles
Dickinson, Rev. David
Dickinson, Rev. James T.
Dickinson, Mrs. J. L.
Dinwiddie, L. G.
Dinwiddie, Samuel R.
Dixon, Rev. William
Dodge, Rev. Stephen G.
Doolittle, Rev. Edgar J.
Doolittle, Jane E.
Downs, Henry
Dudley, Rev. John L.
Dudley, Joseph W.
Dudley, Rev. Martin
Dunham, Henry G.
Dunning, Rev. Andrew
Dunning, Mrs. Anna E.
Dunning, Asahel
Durfee, Benjamin
Dutton, Rev. Aaron
Dutton, Ambrose
Dutton, Mrs. Harriet
Dutton, Mary
Dutton, Rev. Samuel W. S.

Dwight, Rev. James M. B.
Dwight, Mrs. Lucy S.
Dwight, Timothy
Dwight, Rev. T. M.
Eaton, Rev. Peter S.
Edmond, Henry V.
Edmond, William E.
Edson, Rev. Ambrose
Edwards, Rev. J. Erskine
Edwards, Sarah P.
Edwards, Tyrone
Eggleston, Rev. Nathaniel H.
Elder, George
Elder, Mrs. Hannah E.
Eldridge, Rev. Joseph
Eldridge, Mrs. Sarah
Elliott, Rev. Henry B.
Elliott, Rev. Samuel H.
Elliott, Rev. John E.
Ely, Verino, D.
Ely, Benjamin
Ely, Rev. James
Ely, William D.
Ely, William N.
Ely, Rev. Zebulon
Emerson, Rev. Joseph
Eustis, Fiammetta Wright
Eustis, Isabella B.
Eustis, Mrs. Maria L.
Eustis, Rev. A.
Eustis, Susan M.
Eustis, Rev. William T., Jr.
Everett, Rev. Cornelius
Fabrique, Benjamin
Fabrique, William H.
Parnsworth, Mrs. E. W.
Parnsworth, Rev. M. L.
Parnsworth, B.
Parren, John S.
Paxson, Eliza
Perris, Letitia
Ferris, Samuel
Field, David D., D. D.
Field, Rev. Thomas P.
Finch, Mrs. Betsey
Finch, David
Fisk, Rev. George P.
Fiske, Rev. Samuel
Fitch, Eleazer T., D. D.
Fitch, Joseph A.
Fitch, Lewis T.
Flynt, Josiah R.
Flott, W. Abner
Foot, David
Foose, Eliza Todd
Foose, Samuel
Foose, Samuel E.
Forbes, Henry
Fortes, Rev. S. B.
Ford, Mrs. Hannah
Ford, Stephen B.
Foster, Lafayette S.
Powell, Charles N.
Powell, Mrs. Sally A.
Frances, Henry
Frances, Chester
Francis, John Allen
Francis, Rebecca W.
Freeman, Rev. John E.
Frick, Andrew M.
Frisbie, Rev. A. L.
Frisbie, Judith
Frisbie, William
Frost, Rev. Daniel D.
Puller, Mrs. Lucy
Gale, Rev. Nahum
Gale, Rev. Nathan
Gallaudet, Edward M.
Gallaudet, Rev. Thomas H.
Gallup, Rev. James A.
Gardiner, Nathaniel
MEMBERS OF THE BOARD.

Gardiner, Rev. Robert D.
Gaston, Mrs. Abbie B.
Gibbons, N. H.
Gay, Hope B.
Gay, Joseph B.
Gibbons, Halsey
Gekie, Rev. Archibald
Gelston, Rev. Malby
Gibbs, Josiah W.
Gibson, Lewis
Gilbert, Rev. Edwin R.
Gilbert, Emily F.
Gilbert, Joseph
Gilbert, Rev. W. H.
Gillett, Elias
Gillett, Nathan
Gillett, Rev. Timothy P.
Gilbert, Mrs. D. W.
Gilman, Alva
Gleason, Frederic L.
Goodall, Calvin
Goodell, Rev. C. L.
Goodenow, Rev. Smith B.
Goodman, James
Goodrich, Rev. Chauncey
Goodrich, Mrs. Chauncey
Goodrich, Mrs. C. A.
Goodrich, Edward C.
Goodrich, Eliza W.
Goodrich, Frances L.
Goodrich, Josiah
Goodrich, Mrs. Julia W.
Goodrich, Rev. Samuel
Goodrich, Mrs. Susan
Goodrich, Rev. William H.
Goodsell, Alfred C.
Goodwin, Rev. Jesse
Gorham, Ann
Gould, David R.
Gould, James B.
Gould, William M.
Gould, Rev. William E.
Grant, Mrs. D. W.
Grant, Elijah
Grant, H. A.
Grant, Rev. Joel
Graves, John
Greene, William P.
Greene, Rev. John
Griggs, Rev. Frederick
Griswold, George G.
Griswold, Mrs. Susan
Griswold, Samuel
Grose, Rev. Samuel
Glover, Rev. Jesse
Gulliver, Rev. John P.
Halley, James
Hall, James P.
Hall, Oliver
Hall, Edward
Hall, Rev. D. D.
Hall, Rev. Edwin Jr.
Hall, Mrs. Emily B.
Hall, Rev. Joseph
Hallock, Mrs. Gerard
Hann, Benjamin L.
Hammond, Allen
Hammond, Edward P.
Hammond, Joseph
Hammond, Mary
Hammer, Rev. Henry
Hansen, William
Harnon, Silas
Harris, Mrs. Frances E.
Harris, William
Harris, Mrs. Zilpah
Harriman, Rev. Pondick
Harrison, Rev. George L
Harrison, Rev. George J.
Harrison, Rev. Roger

Hart, Baldwin
Hart, Rev. Burdett
Hart, Mrs. Catharine
Hart, Rev. Ira
Hart, Julius
Hart, Simon
Hart, William
Hart, Rev. Joseph, D. D.
Hart, Mrs. Margaret
Harvey, Rev. W. N.
Hastings, P. M.
Hastings, Jane P.
Haven, Rev. Henry P.
Haven, Rev. Reuben B.
Havens, Rev. D. Williams
Hawes, J. Erskine
Hawes, Mrs. Joel
Hawes, Susan
Hawley, Ebenezer
Hawley, Samuel
Hawley, Stephen
Hawley, William
Hazen, Edward
Hazen, Rev. Hiram C.
Hazen, Jabez H.
Hayes, Rev. Gordon
Hemenway, Rev. Charles D.
Hemenway, Rev. Daniel
Hemenway, Mrs. Samuel H.
Hemenway, Willis
Hemenway, John Adams
Hempstead, Rev. John A.
Hempstead, Mary E.
Herrick, Mrs. Hannah
Herrick, Rev. Henry
Hewett, Nathaniel, D. D.
Hibbard, Chauncey
Hickok, George A.
Higby, Hervey
Higgins, Edwin
Higgins, Mrs. Jennet
Higgins, Jennet C.
Higgins, Laura A.
Higgins, Lucas H.
Higgins, Rev. Samuel H.
Higgins, Timothy
Hill, Mrs. Julia W.
Hillard, Rev. E. B.
Hillard, Elijah E.
Hillhouse, Mrs. Frances J.
Hillyer, Drayton
Hinckley, Asa J.
Hinckley, Jonathan L.
Hine, A. J.
Hine, Rev. O. D.
Hinske, John W.
Hitcock, Henry P.
Hitcock, Samuel J.
Hoadley, Rev. L. Ives
Hoadley, Philonon
Hobby, L. H.
Hodges, Henry E.
Hollingsworth, Rev. H. K.
Holkins, Mrs. Huldah
Holley, Rev. Platt T.
Holmes, Theodore J.
Hooker, Rev. Horace
Hooker, William G.
Hopkins, Daniel P.
Hopkins, Gustavus Upson
Hosford, Uriah
Hooper, James B.
Hotchkiss, Edwin P.
Hotchkiss, Rev. Frederick W.
Hotchkiss, Mrs. Mary
Hotchkiss, Philo
Hotchkiss, Reuben H.
Hough, Rev. L. S.
Houghton, Rev. J. C.
Hover, Rev. Aaron
Hover, Rev. Sylvester
Howard, Chauncey
Hoyt, Calvin

Hoyt, Eli T.
Hoyt, Henry T.
Hoyt, Mrs. Mary M.
Hoyt, Rev. Zerah T.
Hubbard, Mrs. Amelia K.
Hubbard, Chauncey H.
Hubbard, David
Hubbard, David L.
Hubbard, Edward A.
Hubbard, George F.
Hubbard, Norman
Hubbard, Richard
Hubbard, Russell
Hubbard, Seroeno
Hubbell, E. E.
Hubbell, Rev. Mathias
Hubbell, Rev. Stephen
Hubbell, William Stone
Hudson, Alfred
Hudson, Bzarzillai
Hudson, Charles
Hudson, Edward McK.
Hudson, Elizabeth McK.
Hudson, Eliza W.
Hudson, Francis B.
Hudson, Grenville M.
Hudson, Hannah M.
Hudson, J. Tmunill
Hudson, Melanchson
Hudson, W. W. Wakebridge
Hull, Rev. Joseph
Hull, William
Humphrey, Rev. Chester
Humphrey, Mrs. Sarah
Hunt, Rev. Daniel
Hunt, James H.
Hunt, Rev. Nathan S.
Hunter, Rev. John
Huntington, Rev. Eliah B.
Huntington, Rev. Enoch S.
Huntington, Jabez
Huntington, Mrs. Jabez
Huntington, Jedediah, 2d.
Huntington, Mary P.
Huntington, Selden
Hurd, Mrs. Hannah
Hurd, Lazarus
Hurd, Pierson
Hurlbut, Joseph
Hurlbut, Rev. Joseph
Hurlbut, Mrs. Mary C.
Hutchings, Mrs. Elizabeth C.
Hutchings, Rev. Samuel
Huntington, Sallie
Hyatt, Rev. Lancelot
Hyde, Mrs. Abigail
Hyde, Rev. Charles S.
Hyde, Rev. James T.
Hyde, Rev. Lavius
Hyde, Rev. N. A.
Hyde, Rev. William A.
Ide, Rev. Alexis W.
Irwin, Rev. John W.
Irwin, Mrs. Rebecca B.
Isham, Rev. Austin
Ives, George M.
Ives, Z. P.
Jaggar, James W.
Jarmain, F. T.
Jarmain, William S.
Jarvis, Samuel P., D. D.
Jennings, Rev. Wm. J.
Jessup, Rev. Henry G.
Jewell, Pleye
Johnson, Charles
Johnson, H. L.
Johnson, Henry L.
Johnson, Mrs. Mary E.
Johnson, Seth W.
Johnson, William
Jones, Rev. E. C.
Jones, Mary
Jones, Rev. Warren G.
1860.]  ■ MEMBERS OF THE BOARD.  199

Judson, Charles A.
Judson, David
Judson, Mrs. Esther P.
Judson, Rev. Philo
Keeley, John
Keefer, Russell B.
Keeley, Charles
Kerr, Mrs. Annie
Keevil, John
Kelloz, Aaron
Kelloz, Myra
Kelloz, Eliza T.
Kelloz, Mrs. Eliza X.
Kelloz, George
Kellow, Thomas W.
Kelsey, Noah
Kendall, Calvin H.
Kendall, John Ann
Kendall, Mrs. Charles
Kendall, Mrs. Abby W.
Kingsley, Mrs. Martha W.
Kim, Thomas
Kimney, Rev. Ezra D.
Kimney, Rev. Charles
Knap, Enoch
Knapp, Mrs. Mary
Kneale, Sherman W.
Knight, Mrs. Abigail
Knauth, Rev. Wm. H.
Lacy, R. B.
Lambshead, Rev. Rodolphus
Landis, H. L.
Landson, Edward
Landson, Mrs. Edward
Landson, George
Langdon, Rev. George
Langdon, Mrs. Patience
Langdon, Reuben
Larner, Rev. William
Larned, Mrs. Abigail W.
Lathrop, Mrs. C. F. C.
Lathrop, Rev. D. W.
Lathrop, Mrs. Marie L.
Law, Amelia D.
Law, William
Lawrence, S. L.
Learned, Bula P.
Learned, Ebenzer
Learned, Mrs. Ebenzer
Learned, Ebenzer, Jr.
Learned, Edward
Learned, Joshua C.
Learned, Rev. Robert C.
Leaves, Jedediah
Lee, George
Lee, J. Trumbull
Lee, Rev. William B.
Lee, Mrs. Julia L.
Lee, Rev. Theodore A.
Leonard, Rev. William
Lewis, Abraham B.
Lewis, Mrs. Charity L.
Lewis, Edwin N.
Lewis, Francis D.
Lewis, Mrs. D. D.
L'Hommedieu, Mrs. Abby
Lindsay, Jane F.
Lindsay, James H.
Little, Saxon B.

Livermore, Rev. A. R.
Lockwood, Amelia D.
Lockwood, B. B.
Lockwood, Charles
Lockwood, Julia A.
Lockwood, Sarah D.
Lockwood, Rev. William
Long, Rev. W. R.
Loomis, Almuerbe
Loomis, Anson
Loomis, Rev. Hubbell
Loomis, Mrs. Luther
Loomis, Pascal
Loomis, S. L.
Loper, Rev. Stephen A.
Lord, Benjamin
Lord, Maria
Lord, Sherman C.
Lord, Thomas
Lowry, House
Lyman, Alpucon I.
Lyman, Benjamin
Lyman, Mrs. Cecilia
Lyman, Rev. Chester S.
Lyman, Chester W.
Lyman, C. H.
Lyman, Rev. Euphran
Lyman, Erastus
Lyman, Mrs. Mary C.
Lyman, Orville B.
Lyons, Hanford
Lyon, Mason
McIntyre, William A.
Mallory, Annie E.
Mallory, Charles
Mallory, Mrs. Eliza
Mallory, Mrs. Bioncie D.
Mallory, Mrs. Sarah H. S.
Malby, Mrs. Abigail
Malby, Julia
Malby, Mrs. Sarah Lyon
Marquand, P.
Marsh, Rev. Abram
Marsh, Daniel
Marsh, Egbert
Marsh, Rev. Ezekiel
Marsh, Rev. Frederick
Marsh, William D.
Marshall, Samuel A.
Marvin, Charles
Marvin, Mrs. Charles
Marvin, John
Marvin, Mrs. Julia A.
Marvin, William
Mason, Cyrus, D. D.
Mason, Mrs. Martha C.
Mason, William H.
Mathet, Mrs. Mary
Matther, Roland
Mason, Catharine
Mason, Israel, Jr.
Mason, Nathaniel, Jr.
Mason, William N.
May, George
Maynard, Rev. Joshua L.
McCull, Henry
McCull, Lucretia
McCull, Mrs. Lucy
McCull, Marcus
McCull, Mrs. Melissa
McCull, Rev. Samuel
McEwen, Abel, D. D.
McKee, Walter
McKinstry, Rev. John A.
McKinstry, Mrs. Mary E.
McLain, Rev. Alexander
McLean, Rev. Charles R.
McLern, Edwin W.
Mead, Rev. Asa
Mead, Augustus
Mead, Rev. Ebenezer

27

Mead, Hannah
Mead, Hannah C.
Mead, Mrs. Harriet S.
Mead, Hubbard
Mead, Marcus
Mead, Rev. Mark
Mead, Mary H.
Mead, Obediah
Mead, Silas H.
Mead, Thomas A.
Meecher, Elijah
Merrill, Rev. Josiah
Merwin, Miranda B.
Merwin, Rev. Samuel
Merwin, Rev. S. J. M.
Merrill, Mrs. S. J. M.
Miles, John
Miller, Rev. Alpha
Miller, Rev. George A.
Miller, Rev. Jacob G.
Mills, Jedediah W.
Mills, Mrs. Sophia
Mills, Josiah
Mills, Nathaniel
Mills, Rev. Nathanial
Mills, Mrs. Nathanial
Mills, Ezra
Mills, Freeman
Mills, Truman
Mitchell, Rev. Alfred
Mitchell, Cyrus L.
Mitchell, Donald G.
Mitchell, Mrs. Anna
Mitchell, Mrs. Lucretia W.
Miz, Isaac
Munson, Rev. John, Jr.
Muir, Rev. James D.
Muir, Rev. William H.
Morse, William B.
Morgan, Mrs. Francis A.
Morgan, Frederick
Morgan, Josiah
Morgan, Samuel C.
Morris, Dwight
Morris, Rev. Myron N.
Moss, John
Mowry, E. Louise
Munson, Mrs. Charles A.
Munson, Rev. Frederick
Murdoch, Rev. David, Jr.
Murdoch, Mrs. Nash
Nash, Rev. Alvan
Nelson, Rev. Levi
Nevett, Ahab, D. D.
Nevett, Lannual L.
Nevett, Mary
Newbury, Edwin
Newton, Israel
Newton, Rev. John
Newton, Meta mechan
Newton, Thomas H.
Nichols, Franklin
Nichols, Rev. John C.
Nichols, Rev. C. M.
Nichols, Rev. Charles
Niles, A. N.
Nolte, W.
North, Alvin
North, Charles F.
North, Mrs. Eliza
North, F. H.
North, James H.
Northrop, Benjamin K.
Northrop, Rev. Bennett P.
Northrop, Mrs. Elizabeth
Northrop, Mrs. Elizabeth B.
Norton, Charles L.
Norton, Dudley
Norton, Edward
Norton, Mrs. Elizabeth C.
Norton, Rev. John F.
Noyes, Clark
Nott, Samuel, D. D.
Noyes, Rev. James
Noyes, Rev. John
Ogden, Henry Burr
Olcott, John C.
Olmstead, Mrs. Amelia
Olmstead, Denison
Olmstead, Henry
Olmstead, Nathaniel
Olmstead, Solomon
Olmsted, Samuel S.
Orcutt, Rev. John
Osgood, Hugh H.
Oss, Joseph
Oviatt, Mrs. Isabella G.
Owen, Elijah H.
Parker, Joseph D.
Page, Benjamin M.
Page, Rev. Benjamin St. John
Page, Rev. Charles W.
Page, Rev. Joseph R.
Page, Mrs. Laura H.
Page, Rev. W. W.
Painter, Thomas
Palmer, Alfred
Palmer, Elizabeth
Palmer, Rev. Elliott
Parker, Augustus A.
Parker, Rev. Edwin P.
Parker, Mrs. Lucy M.
Parker, Rev. O. P.
Parnell, Rev. D. L.
Parnell, Isaac
Parnell, Mrs. Sally
Parr, Rev. Benjamin B.
Parrish, Eben
Parrish, Francis
Parrish, Rev. H. M.
Parrish, Rev. Isaac
Parrish, John C.
Patterson, Rev. William W.
Paysen, Rev. J. P.
Paysen, Rev. Phillips
Peach, Mrs. Claudia B.
Pear, Charles
Peck, Nathaniel
Peck, Henry
Peck, Jared B.
Penn, Rev. A. B.
Pendleton, Julia
Penney, Rev. Lewis
Pettigrew, Alfred
Perkins, Elias
Perkins, Francis A.
Perkins, Rev. Frederick T.
Perkins, George
Perkins, Rev. George
Perkins, George W.
Perkins, Mrs. Harriet C.
Perkins, Henry A.
Perkins, Lucretia D.
Perkins, Martha N.
Perkins, Nathan, B. D.
Perkins, Nathan S.
Perkins, Thomas Shaw
Perkins, Edward
Perkins, Rev. Lavajette
Perry, Austin
Perry, Rev. David C.
Perry, Rev. Dim. L.
Perry, John Hoyt
Perry, Nathan
Perry, Oliver H.
Perry, Mrs. Sally C.
Peterson, Rev. Ira
Peterson, Rev. Edward
Pettingell, Rev. John H.
Pettingell, Mrs. R. S.
Pettit, Rev. Richard D.
Phelps, Ralph B.
Phelps, S. Dryden, D. D.
Philbrick, John D.
Phillips, Lewis
Phillips, William Banister
Pierce, Marietta
 Pike, Rev. Alphonso L.
Pierce, Rev. Bezaied
Pitkin, Mrs. Emily N.
Pitkin, Horace
Platt, Rev. Merrill S.
Plummer, George
Pomeroy, Benjamin
Pond, Charles F.
Pond, Mrs. Harriet
Porter, Edward L.
Porter, Rev. G. M.
Porter, Haynes L.
Porter, Isaac G.
Porter, Rev. James
Porter, Jasper
Porter, Rev. Noah, Jr.
Porter, Samuel
Post, William H.
Potter, John D.
Pratt, Rev. Edward
Pratt, Elias
Pratt, Mrs. Sarah B.
Pratt, S. M.
Prentice, Rev. Charles
Prentice, Rev. Charles T.
Prentice, Adon F.
Preston, Eliott B.
Prudden, Rev. George P.
Prudden, Henry J.
Punderson, Lemuel S.
Putnam, Rev. Austin
Putnam, George
Rathbun, Mrs. Martha A.
Rawson, Grindall
Ray, Rev. Lucerne
Raymond, Mrs. Fanny
Reed, Rev. Holis
Red, Adam, D. D.
Reynolds, Charles O.
Reynolds, Mrs. Nancy C.
Reynolds, Voluntina
Rice, Richard E.
Rieet, Rev. Thomas O.
Rich, Rev. Alonzo B.
Rich, Rev. Charles
Rich, Ezekiel
Richards, Mrs. Clarissa L.
Richardson, Rev. Merrill
Richardson, Rev. Samuel T.
Riggs, Samuel E.
Ripley, Elizabeth
Ripley, Elizabeth P.
Ripley, Rev. Erastus
Ripley, George
Ripley, George C.
Ripley, Hannah
Ripley, Hannah L.
Ripley, Harriet M.
Ripley, Mary E.
Risley, George
Ritch, Mrs. Sarah A.
Ritch, Wells R.
Ritter, Nathan
Robbins, Edward F.
Robbins, Rev. Francis L.
Robbins, Rev. Royal
Robbins, Rev. S. W.
Robbins, Thomas, D. D.
Roberts, Gerrardus
Robinson, Charles
Robinson, David P.
Robinson, Elizabeth
Robinson, Rev. E. W.
Robinson, George
Robinson, Henry
Robinson, Rev. Henry
Robinson, Henry C.
Robinson, Lucius F.
Robinson, Vine
Robinson, Rev. William
Rockwell, John A.
Rockwell, John J.
Rockwell, Rev. Samuel
Rockwood, Mrs. Abby Ann
Rockwood, Frank R.
Rockwood, Rev. L. B.
Rodman, Rev. Daniel
Rodman, Rev. D. S.
Rome, Levi
Rood, Ebenezer
Root, Rev. David
Root, E. H.
Root, Rev. George W.
Root, G. Wells
Root, G. W.
Root, James
Root, Mrs. Joel
Root, Rev. Judson A.
Roots, Rev. J.
Rowe, Mrs. Mary
Rowland, Rev. Henry A.
Roy, Mrs. Ruth
Russell, Rev. H. A.
Russell, Rev. William
Sage, Isaac
Sage, Mrs. Isaac
Salisbury, Edward E.
Salt, Rev. Mrs. P.
Salter, Rev. J. W.
Sallustall, Mrs. Hannah
Sand, Rev. Henry N.
Sanford, Mrs. Horsey
Sanford, Titus
Savage, Rev. Amos
Savage, Sarah
Saxton, Nathaniel C.
Scofield, Rev. William C.
Schaller, Rev. Nelson
Scoville, John
Scranton, Rev. Erastus
Scott, Rev. Elvir
Sedgwick, Frederick
Seelye, Julius H.
Seelye, Laurensus Clark
Seelye, Rev. Samuel T.
Seelye, Seth
Seelye, Thomas
Seiden, Richard E.
Selfdon, Rev. Sylvester
Sesame, Rev. Joseph W.
 Sexton, Daniel
Seymour, Charles
Seymour, Charles E.
Seymour, Rev. C. N.
Seymour, Emily
Seymour, Rev. John A.
Seymour, Julia
Seymour, J. W.
Sharp, Rev. A.
Shaw, Edward
Sheldon, Mrs. Ammon
Sheldon, Samuel
Sheldon, George W.
Shepard, Samuel
Shepard, F. W.
Sheppard, Samuel Brace
Sheppard, Samuel N.
Shepard, Rev. Charles S.
Sherman, Elizah
Sherman, Ira
Sherman, Mrs. Ira
Sherman, Isaac
Sherwood, David
Sherwood, Mrs. Elmina
Sherwood, Rev. James M.
Shipman, Nathaniel
Shipman, Mrs. Pamela L.
Shipman, Edward A.
Sighoury, Mrs. L. H.
Silliman, Benjamin
Silliman, Benjamin Jr.
Silliman, Samuel
Skinner, Jason
MEMBERS OF THE BOARD.

Skinner, Mrs. Ursula
Smith, Rev. Albert
Smith, Alfred
Smith, Amos, Jr.
Smith, Asa H.
Smith, Charles S.
Smith, Mrs. Clarissa
Smith, Rev. Daniel
Smith, David, D. D.
Smith, David
Smith, Edward A.
Smith, Ebenezer
Smith, Elia
Smith, Mrs. Emily P.
Smith, Harvey
Smith, Henry C.
Smith, Ichabod
Smith, Rev. James A.
Smith, John
Smith, John C.
Smith, Mrs. J. C.
Smith, Joseph M.
Smith, Levi
Smith, Mrs. Lucy
Smith, Moses
Smith, Nathaniel
Smith, Nathaniel B.
Smith, Norman
Smith, Norma
Smith, Norman, Jr.
Smith, Rev. Ralph
Smith, Rev. Rufus
Smith, Mrs. Sarah A. R.
Smith, Mrs. Sarah T.
Smith, Rev. Theophilus
Smith, Thomas
Smith, Rev. Walter
Smith, William
Smith, Rev. William S.
Smith, Willy
Snow, Rev. Aaron
Somers, Henry
Soule, Rev. George
Spalding, Charles
Spencer, Ellen A.
Spencer, George
Spencer, Julia Isabella
Spencer, Norman W.
Spring, Rev. Samuel
Sprague, W. M.
Squire, Lyman Frisbie
Squire, Lyman L.
St. John
St. John, Lewis H.
Stanley, A. D.
Stanley
Stanley, Hezekiah
Stanley, Oliver
Starr, Courten
Starr, Eminie
Starr, Rev. Peter
Stearns, Rev. George I.
Stearns, Warren
Stephen, Rev. Stephen W.
Stephens, William
Stephens, Emily Tracy
Stephens, Ferdinand C.
Stephens, George C.
Stephens, James
Stephens, Mrs. James
Stevens, Mary C.
Stevens, Samuel A. H.
Stoiles, Thomas
Stoddard, John
Sterling, Mrs. Catharine
Sterling, George
Sterling, Jennie H.
Sterling, Sherwood
Sterling, Sylvanus
Stephens, Walter
Stickney, John M.
Stillman, Timothy
Stillman, William
Stoddard, Rev. Judson B.
Stone, Collins
Stone, Rev. T. D. P.
Stone, Rev. Timothy
Stone, Mrs. Urania E.
Storr, Richard S.
Storrs, Zalmon
Swinwell, Rev. Alexander D.
Street, Rev. Owen
Street, Titus
Strong, Rev. David A.
Strong, Rev. Edward
Strong, Mrs. Edward
Strong, Henry
Strong, Rev. J. D.
Strong, Rev. J. H.
Strong, Rev. Lyman
Strong, Mrs. Maria E.
Strong, Mrs. Rhoda M.
Strong, William
Stuart, Edward W.
Sturgis, Rev. Thomas B.
Summers, Eli
Swan, Rev. Benjamin L.
Swan, Mrs. Sarah G.
Soott, Rev. Ephraim G.
Swift, Bowland
Swift, William
Swift, Rev. Zophaniah
Sykes, Mrs. Julia A.
Talcott, Allyn
Talcott, Charles D.
Talcott, Chester
Talcott, C. M.
Talcott, Edwin
Talcott, George
Talcott, Mrs. Harriet L.
Talcott, Rev. Hart
Talcott, Rev. Hervey
Talcott, Horace W.
Talcott, James M.
Talcott, Lyman
Talcott, Mrs. Mary S.
Talcott, Phinias
Talcott, Mrs. Rosannah M.
Tallman, Mrs. F. M.
Tallman, Rev. Thomas
Talmadge, Benjamin
Taylor, Henry W.
Taylor, Jaebz T.
Taylor, Nathaniel W., D. D.
Taylor, Oliver B.
Teale, Rev. Albert K.
Terry, Andrew
Terry, Eli
Terry, Eliphalet
Terry, Frank H.
Terry, Henriette
Terry, Roderick
Terry, S. H.
Terry
Terry, William B.
Thatcher, Sheldon P.
Thatcher, Thomas A.
Thayer, Rev. D. H.
Thayer, Mrs. Julia E.
Thompson, Amos
Thompson, Rev. Charles
Thompson, Mrs. Love
Thompson, Thomas M.
Thompson, William, D. D.
Thornton, S. D.
Tibbets, John W.
Tiffany, Rev. Charles C.
Tillotson, Rev. George J.
Tomlinson, Gideon M.
Tomlinson, Mrs. Lydia
Topliff, Rev. Stephen
Torrey, Rev. Rebecca
Tow, Sally
Tracy, Mrs. Delia
Tracy, Mary Ann
Tracy, Susan
Train, Rev. Asa M.
Treadwell, Oliver W.
Treat, Mrs. Anna
Treat, Atwater
Treat, Selah
Trowbridge, Mrs. Edward
Trumbull, John P.
Trumbull, Joseph
Tuyn, James S.
Tucker, Mrs. Eliza D.
Tucker, Mrs. E. W.
Turner, Douglas K.
Turner, Eliza L.
Turner, Mary K.
Turner, Rev. William W.
Turnell, Rev. Samuel L.
Tuttle, Rev. Timothy
Tweedale, Edward
Tyler, Rev. Edward R.
Tyler, Rev. Frederick
Tyler, Rev. John E.
Udall, Rev. Hezekiah G.
Underwood, Rev. Alvan
Upton, Rev. Nathaniel M.
Vail, Rev. Horace L.
Vail, Rev. Joseph
Vancey, Hiram
Very, William
Waldron, John
Wadsworth, Daniel
Wadsworth, Elizabeth
Wakeman, Eliza H.
Wakeman, Frances
Wakeman, Ichabod
Wakeman, Mrs. Mary C.
Wakeman, Mary E.
Wakeman, Sarah A.
Wakeman, W., Jr.
Wakeman, W. M.
Wakeman, Zalmon B.
Walker, Catharine O.
Walkworth, Rev. Wilham C.
Walker, Mrs. Eliza A.
Ward, Henry S.
Ward, Mrs. Mary
Ward, S. S.
Warner, Mrs. Emily
Warner, Rev. F. F.
Warner, Samuel
Wasburn, Rev. Asahel C.
Wasburn, Mrs. Emma G.
Washburn, Horace C.
Waterman, Mrs. Lucy
Watkinson, David
Wheeler, George G.
Wheel, Mrs. Harriet
Wells, Rev. William B.
Wells, Mrs. Polly
Welch, George M.
Welch, Henry K.
Weld, Lewis
Wells, Charles C.
Wells, Gaylord
Wells, Horace
Wetherby, Rev. Charles
Wetmore, Augustus
Werder, Charles
Wheel, Dudley R.
Werder, Samuel H.
White, Fanny
White, Rev. John
White, Stanley
Whiting, John J.
Whitcomb, Duncan P.
Whitman, Rev. A. L.
Whiting, Rev. Rosewell
Whitmore, Rev. Zolva
Whitney, Rev. Alonzo L.
Whitney, Sylvanus
Wittsleby, Henry N.
Whitney, Mary C.
Whitney, Susan E.
MEMBERS OF THE BOARD.

Whittemore, Rev. William H.
Whittemore, Mrs. William H.
Whittemore, W. W.
Whittlesey, Rev. Joseph
Whittlesey, Rev. J. S.
Whittemore, Rev. Martin
Ward, John
Wicks, William
Wilcox, Abel
Wilcox, Alfred
Wilcox, Rev. Chuney
Wilcox, Rev. Giles B.
Wilcox, Josiah
Wilcox, Rev. Luther
Wilcox, Zenas
Willard, Mrs. C. B.
Willard, John
Willard, Rev. J. D.
Willard, Rev. S. G.
Willey, Charles
William, Thomas D.
Williams, A. F.
Williams, Mrs. Amanda G.
Williams, Mrs. Betsey
Williams, Caroline
Williams, Charles A.
Williams, Charles L.
Williams, Rev. D.
Williams, Edward
Williams, Rev. Elie.
Williams, Esther S.
Williams, Rev. Francis
Williams, Rev. Francis F.
Williams, George
Williams, Mrs. Harriet P.
Williams, Horace
Williams, James B.
Williams, Job
Williams, Joseph
Williams, Mrs. Martha B.
Williams, Martha W.
Williams, Mary
Williams, Mary B.
Williams, Mrs. Nancy L.
Williams, Nemihaiah
Williams, Nemihaiah, Jr.
Williams, Rev. E. G.
Williams, H. G.
Williams, Thomas W., 2d.
Williams, William
Winship, Thomas
Winslow, Rev. Horace
Wood, Rev. Christopher
Wood, Frances W.
Wood, Rev. George L.
Woodward, Mr. Joseph
Woodward, Oliver E.
Woodbridge, James R.
Woodbridge, Rev. William
Woodbridge, William C.
Woodford, Rev. Oswald L.
Woodford, Lucius H.
Woodruff, Rev. Richard
Woodruff, William
Woodward, Asbel
Woodward, Rev. George H.
Woodward, Rev. James W.
Woodworth, Rev. William W.
Woolsey, Edward J.
Woolsey, Theodore D., D. D.
Woolsey, Rev. Benjamin
Worden, Nathaniel S.
Worden, Thomas C.
Worthington, C. R.
Wright, Rev. Edward
Wright, Henry L.
Wright, Rev. H. L.
Wright, Joseph
Wright, Rev. William
Wright, Mrs. William S.
Yale, Rev. Cyrus
Yergenson, Henry C.

NEW YORK.

Abbott, Rev. G. D.
Abbott, Rev. John S. C.
Abeel, David, D. B.
Abeel, Gustavus, D. B.
Ackart, Peter, Jr.
Adams, Mrs. Anna
Adams, Mrs. Clarissa
Adams, Rev. Erastus H.
Adams, Rev. Isaac F.
Adams, John W.
Adams, Samuel
Adams, Thacker M.
Adams, William, Jr.
Akin, Rev. J. J.
Alexander, James W., D. D.
Alexander, Joseph
Allen, Rev. Aaron P.
Allen, Rev. Edward D.
Allen, Rev. Edward W.
Allen, Rev. Stephen T.
Allen, Tilly
Allen, William
Allen, E. D.
Allen, W. Elmer
Allen, William
Allen, W. Mason
Allen, W. Mason
Allen, Moses
Allen, Otis
Alien, Rev. Stephen T.
Annis, Mrs. Mary
Arbuckle, Rev. James
Arms, Rev. Clifford S.
Armstrong, Rev. Lebbeus
Armstrong, Rev. H. G.
Armstrong, Mrs. Sarah A. L.
Arnoux, William Henry
Atkinson, Mrs. Henrietta
Atkinson, Henrietta P.
Atkinson, Rev. Timothy
Atterbury, R. Bakewell
Atterbury, Mrs. Olivia P.
Atwater, Emily A.
Atwater, Henry Day
Atwater, Joshua
Atwater, Mary Elizabeth
Atwater, Mrs. Mary H.
Atwater, Phinehas
Austin, Delia Stewart
Austin, Mrs. Josephina H.
Austin, L. H.
Austin, Stephen G.
Averill, Augustus
Averill, Heman
Avery, Rev. Alfred H.
Avery, Rev. Charles E.
Avery, Christopher L.
Avery, Rev. John A.
Avery, Mrs. M.
Avery, Rev. Royal A.
Ayala, Mrs. Mary Anna
Ayresworth, S.
Ayres, Rev. S. B.
Babbitt, John M.
Bacheleid, Galen
Bachelor, Rev. F. E. M.
Backus, Clarence W.
Backus, John C.
Backus, J. Trumbull, D. D.
Backus, Rev. Samuel
Backus, Rev. W. W.
Bacon, Benjamin
Bacon, John F.
Bacon, Reuben E.
Bacon, Rev. Samuel P.
Bacon, William J.

Badger, George
Badger, Milton, D. D.
Badger, George, Milton
Badger, William
Bagg, Rev. Daniel T.
Bagg, M. M.
Bags, Mrs. Susan
Bailley, William
Baird, Rev. Charles W.
Baird, Robert, D. D.
Baker, Elijah
Baker, Frederic
Baker, Rev. D. J.
Baker, Samuel
Baldwin, Charles P.
Baldwin, David
Baldwin, Helen P.
Baldwin, Rev. John Abell
Baldwin, John C.
Baldwin, Mrs. John C.
Baldwin, Rev. M.
Baldwin, Mrs. Martha N.
Baldwin, Moses H.
Baldwin, Noah
Baldwin, Rev. Theron
Baldwin, Rev. William
Baley, Rev. Samuel W.
Bell, Rev. E. T.
Ballantine, Charles M.
Ballantine, Rev. James
Ballou, Rev. John M.
Barnard, Rev. William
Barnard, Mrs. William
Bannister, Henry, D. D.
Barber, Rev. Ehbiu
Barber, John F.
Barthour, Rev. P.
Barlow, Nathan
Barlow, William
Barrow, Rev. John
Barraud, Rev. John
Barraud, Rev. O. Holmes
Barraud, Rev. T.
Barraud, Mrs. Alfred S.
Barraud, Charles
Barraud, Rev. Erastus
Barraud, L. B.
Barraud, Mrs. Anna B.
Barraud, Rev. Joseph B.
Barraud, Rev. E. S.
Barraud, F. M.
Barry, Samuel S.
Bartholomew, Rev. Orlo
Bartlett, Horace
Bartlett, Charles A. P.
Bartholomew, E. D.
Bartholomew, Thomas W.
Bassett, Rev. Benjamin
Batheny, Henry
Bates, Rev. C.
Bates, Rev. Talcott
Bates, Rev. John
Bayard, Robert
Bayliss, Rev. S.
Bayley, Edward S.
Bench, Rev. Charles F.
Beck, Rev. Charles F.
Beech, Mrs. Cynthia M.
Beck, Rev. Ebenezer
Beck, Rev. Isaac C.
Beck, John H. E.
Beck, Uri
Beckwith, Rev. A.
Beckwith, Mrs. Maria Sterling
Beesby, Louis A.
Beecroft, Alfred
MEMBERS OF THE BOARD.

Blatchford, E. H.
Blatchford, Edward A.
Blatchford, Rev. Henry W.
Blatchford, Mary.
Beekman, Cornelius
Beekman, Gerard
Beekman, Mrs. Phoebe
Beers, Rev. D.
Beers, Rev. H. N.
Belden, Mrs. Abigail
Belden, Rev. Henry
Belden, Mrs. Maria M.
Belden, Rev. William
Bell, Lucius
Bellamy, Rev. Thomas
Bellows, Daniel
Beman, Mrs. Isabella
Bement, W. B.
Benedict, Rev. E.
Benedict, Edgar
Benedict, Rev. Eulalia B.
Benedict, Mrs. Frances Ann
Benedict, Josie W.
Benedict, Rev. Lewis
Benedict, Rev. T. N.
Bennett, Rev. Asa
Bennett, Mrs. Philo W.
Bennett, Richard B.
Benson, George W.
Bentick, Rev. Edward W.
Berry, Jehiel
Berry, Rev. J. Romey
Bartlett, Thomas S.
Beroddy, Charles
Betune, G. W., D. D.
Betts, George P.
Betts, Rev. William R. S.
Beveridge, Rev. A. M.
Brevin, Eleanor
Brevise, Rev. James
Bridwell, Marshall S.
Bridwell, Rev. O. H.
Bridwell, Mrs. Susan M.
Bridwell, Mrs. Walter II.
Biegelow, Rev. Albert
Biegelow, Mrs. Ann E.
Biegelow, Asa
Biegelow, Edgar
Biegelow, Edward
Biegelow, Eliza K.
Biegelow, James
Biegelow, Mrs. Martha
Bigelow, Mrs. Sarah
Biegelow, Richard
Biegelow, Richard H.
Biegelow, T. H.
Biegelow, William L.
Bigler, Rev. David
Billings, Rev. Eliza
Billington, Rev. L. W.
Billington, Mrs. Sophia
Bingham, Esther
Boies, S. B.
Bishop, Rev. A. H.
Bissell, Harvey H.
Bissell, Joseph
Blain, Rev. William
Blake, Rev. William J.
Blatchford, Mrs. Alicia
Blatchford, Alicia H.
Blatchford, E. H.
Blatchford, E. Jennie
Blatchford, Julia M.
Blatchford, Mary A.
Blatchford, Mary Edgecombe
Blatchford, Mary M. W.
Blatchford, Mary A.
Blatchford, Sophia E.
Blatchford, Thomas
Blatchford, Thomas W.
Bleecker, Barnet
Bleecker, John K.
Bliss, Mrs. Abigail
Bliss, Rev. Asher
Bliss, J. C.
Bliss, William M.
Bliss, William P.
Blodgett, Rev. Gaius M.
Blodgett, Luther F.
Blodgett, Rev. Luther P.
Boonefield, John W.
Bol, Samuel W.
Boordman, Berwick L.
Boordman, George Brayton
Boordman, Rev. George S.
Boordman, John
Boordman, Mrs. Sophia L.
Boordman, Rev. William R.
Bogue, Rev. Horace P.
Bones, Rev. Harper
Bones, Joseph
Boing, Rev. Elias L.
Boonman, James
Booth, Rev. Robert B.
Booth, Theodore L.
Booth, William A.
Bostwick, Gerrit
Bosworth, Rev. Nathan
Bourne, Rev. B.
Boview, Rev. John H.
Bowen, Dennis
Bowen, Mrs. Lucy M.
Bowers, Catharine E.
Bowers, Margaret P.
Bowers, Mrs. Martin S.
Bowers, William C.
Bowen, Cyrus H.
Boyce, Rev. William G.
Boyd, James
Boyd, Rev. James R.
Boyd, John T.
Boyd, Rev. Joshua
Boyd, Robert
Boynton, A.
Brace, Rev. S. W.
Brackett, Rev. Joseph
Brackett, Mrs. Mabel C.
Branden, Lewis
Bradford, Rev. Thomas F.
Bradford, Rev. William
Bradish, John
Bradshaw, Rev. John
Branch, Rev. Israel
Braithwaite, Mrs. Sarah
Bryant, Albert P.
Bryant, Rev. Isaac
Bryant, Mrs. Isaac
Brett, Rev. Philip M.
Brower, Rev. Loring
Bridgman, Rev. William
Bridgman, Rev. Henry M.
Briggs, Amos
Briggs, Mrs. Ann Eliza
Briggs, Mrs. Emily C.
Briggs, John G., D. D.
Brinkerhoff, Rev. A. D.
Bristol, Henry P.
Bristol, Moses
Brittan, Rev. Thomas S.
Broadhead, Jacob D.
Broadhead, Charles C.
Brook, Mrs. John L.
Brok, Rev. Robert
Bronson, Mrs. Ann Eliza
Bronson, Mrs. James
Bronson, Mary
Bronson, Rev. M. C.
Bronson, Rev. O. A.
Bronson, Theodore B.
Bronson, Rev. Thomas
Brooks, Rev. Asael L.
Brooks, Rev. Lemuel
Brooks, Philema W.

Brouwer, Rev. Cornelius
Brouwer, Eliza
Brown, Aldren
Brown, Edmond
Brown, Mrs. Gen E.
Brown, Rev. G. S.
Brown, James
Brown, Mrs. K.
Brown, Joel
Brown, Rev. Joseph
Brown, Rev. Samuel R.
Brown, Mrs. Sarah H.
Brown, Rev. S. C.
Brown, Rev. S. R.
Brown, William
Bowdwell, W. C., D. D.
Bruce, Joseph
Brun, Matthias
Brush, Rev. William
Bryan, Rev. E. D.
Bryan, Mrs. Naucy J. L.
Brant, Amherst
Buck, Mrs. Charlotte
Buck, Enosine C.
Buck, Gardin
Buck, Rev. J. Judson
Buck, Richard V.
Bucklew, Rev. W. D.
Buckland, Mrs. William A.
Budden, Mrs. W. I.
Bullen, John H.
Bull, Frederick
Bull, Mrs. Hetty
Bull, Mrs. Mary Ann
Bull, Mrs. Mary H.
Bull, Norris, D. D.
Bull, William G.
Bull, Mrs. William G.
Bullins, Alexander, D. D.
Bullins, Rev. David G.
Burck, Thomas
Burchard, Rev. Samuel D.
Burge, Rev. Caleb
Burden, Edward J.
Burke, Rev. Abel B.
Burlingame, Mrs. Eleanor W.
Burnap, Rev. Bliss B.
Burnap, Gaine C.
Burnap, Mrs. Jane E.
Burnham, Rev. F. J.
Burrough, Emma A.
Burns, Rev. Arthur
Burns, Mrs. Esther
Burwell, Thaddeus
Bush, Rev. George
Bush, Rev. Israel W.
Bush, Mrs. S. W.
Bush, Rev. Stephen
Butcher, Orinus
Butler, Charles
Butler, Morris
Butler, Theodore
Cahallan, Rev. Henry
Camp, Eliza
Camp, George Sidney
Camp, H.
Campbell, A. E., D. D.
Campbell, Benjamin
Campbell, Charles
Campbell, Rev. John
Campbell, John N., D. D.
Campbell, Mrs. Martha J.
Campbell, Rev. S. M.
Campbell, William, D. D.
Campbell, Rev. William
Campbell, William A.
Campfield, Rev. Robert B., Jr.
Campfield, Rev. R. A.
Cannon, Ann Eliza
Cannon, Mrs. Eliza
Cannon, Frances
Cannon, Rev. Frederick E.
Carey, Joseph
MEMBERS OF THE BOARD.

Carpenter, Mrs. Caroline B.
Carpenter, Mrs. Frances E.
Carpenter, George
Carpenter, Rev. Hugh S.
Carr, Rev. Charles C.
Carr, Daniel L., D. D.
 Cary, Rev. J. Addison
Case, Mrs. Margaret A.
Case, John C.
Cass, Rev. Moses G.
Chamberlain, Mrs. Lydia
Chamberlin, Rev. Thibet
Champion, Abigail J.
Champion, Mrs. Ruth K.
Chester, Rev. W. W.
Chapin, Mrs. Abby H.
Chapin, Rev. Augustus L.
Chapin, Mrs. Merton
Chapin, Edward D.
Chapin, Harriet L.
Chapin, Louis S.
Chapin, Lyman D.
Chapin, Moses W.
Chepman, Benjamin
Chapman, Rev. Charles
Chester, Rev. William R.
Chase, Rev. Henry
Chase, James
Chase, Rev. Moses
Cheever, Mrs. Charlotte B.
Cheever, Elizabeth B.
Cheever, George B., D. D.
Cheever, Mrs. George B.
Cheever, Rev. Henry T.
Chester, A. T., D. D.
Chester, Rev. Charles H.
Chester, Edward
Chester, Mrs. Elizabeth
Chester, Mrs. H. M.
Chester, John, D. D.
Chester, John N.
Chester, Mrs. Sophia
Chester, Stephen M.
Chester, Thomas L.
Chichester, Rev. Darwin C.
Chichester, Rev. Isaac C.
Child, Rev. Eben
Childs, Silas D.
Childs, Rev. Ward
Chittenden, Rev. A. B.
Chittenden, Rebecca M.
Chittenden, Simon B.
Christie, Rev. John I.
Christie, William H.
Church, Charles
Church, Esther
Church, Rev. Samuel C.
Church, Rev. Stephen C.
Churchill, Rev. Silas
Churchill, Silas, Jr.
Chaffin, Horace S.
Clapp, Rev. Ralph
Clark, Mrs. Alexander
Clark, Mrs. Ann
Clark, Rev. A. P.
Clark, Rev. A. P.
Clark, Rev. A. P.
Clark, Rev. Simeon B.
Clark, Rev. Simeon B.
Clark, Rev. Thomas C.
Clark, Harriet S.
Clark, Rev. Henry
Clark, J. P.
Clark, John

Clark, Mrs. Lucius E.
Clark, Rev. Luther
Clark, Mary J.
Clark, Norman
Clark, Rev. Orange
Clark, Seth W.
Clark, Thomas E.
Clark, Rev. William
Clark, Zeus
Clarke, Charles E.
Clarke, Mrs. Elizabeth T.
Clarke, Mrs. Mary Anna
Clarke, Rev. Terius S.
Clarke, Samuel F.
Clary, Joseph
Clement, Davidson
Cleveland, John
Cleveland, Rev. Richard F.
Clute, Rev. N. Marcellus
Coan, Ezra
Coan, Mrs. Fanny M.
Coan, Rev. George
Coan, George M.
Coan, Sylvanus
Cobb, Rev. Eliza H.
Cobb, Rev. Nehemiah, Jr.
Cobb, Sanford, Jr.
Coe, Daniel
Coe, Rev. David B.
Coe, Rev. Noah
Coit, Eliza
Coit, Rev. John T.
Coit, William B.
Cole, John O.
Coleman, Rev. Ebenezer
Collins, Rev. William W.
Cult, Charles
Cult, E. N.
Comstock, Calvert
Comstock, Rev. Cyrus
Conant, Claudius B.
Conant, Mrs. Eliza Ann
Conant, Leonard
Conant, Rev. Robert F.
Condict, Mrs. Phoebe
Condict, Robert W., D. D.
Condict, Mrs. Robert W.
Cone, Ephraim
Cone, Rev. Revilo J.
Conklin, Mrs. Cynthia
Conklin, Ebenezer
Conklin, James F.
Conklin, Rev. Luther
Conklin, Rev. O. P.
Conover, Rev. Edward
Cook, Mrs. Abby A.
Cook, Mrs. Anna Maria
Cook, Charles A.
Cook, Elias B.
Cook, George
Cook, George B.
Cook, Mrs. Harriet
Cook, James S.
Cook, Phoebe G.
Cook, Rev. R. S.
Cook, Rev. Stephen
Cook, William P.
Cook, Mrs. Catharine
Cook, Joshua A.
Cook, Rev. F. G.
Cook, Thomas B.
Cook, William Goodsell
Cope, Rev. Joseph A.
Copeland, Rev. Jonathan
Corbin, Rev. E. H.
Cornell, Rev. Frederick F.
Corning, Edward Jasper
Corning, Mrs. Eliza M.
Corning, Ephraim
Corning, Ephraim L.
Corning, Mrs. Emeline B.
Corning, Gurdon
Corning, H. K.

Corning, James L.
Corning, Jasper
Corning, Rev. J. I. Leonard
Corning, Mrs. Mary Spring
Corning, Mary Winslow
Corning, Rev. Richard W.
Corning, Rev. W. H.
Corwell, Mrs. Jerusha
Corwin, Rev. G. B.
Cory, Mrs. Holder
Cory, Rev. Joseph
Cotes, Mrs. Abby Ann
Cotes, Albert
Cote, Levant B.
Couch, Rev. Walter V.
Covert, A. B.
Covert, Isaac
Cowen, Mrs. Elizabeth
Cowee, David
Cowen, Mrs. Patrick H.
Cowen, Eliza H.
Cowles, Rev. Augustus W.
Cowles, Rev. Sylvester
Cowles, Alfred P.
Crafts, Mrs. Emily A.
Cragin, George D., Jr.
Crampton, Rev. Ralph B.
Crane, Rev. Abijah
Crane, Rev. Elias N.
Crane, William W.
Crane, Hiram A.
Crane, Mrs. I. K. W.
Crane, J. W.
Crane, Mrs. Marion D.
Crane, Mrs. Mary
Crane, Rev. Oliver
Crane, Walter B.
Crary, Edward
Crawford, Samuel
Creed, Richard
Crittenden, Rev. S. W.
Crocker, Rev. A., Jr.
Crocker, Geo.
Crocker, L. B.
Crocker, Luther
Crosby, C. T.
Crosby, E. N.
Crosby, Howard
Crosby, J. P.
Crosby, Philip
Crosby, E. B.
Crosby, W. H.
Crosby, William B.
Crouch, Rev. William
Cruikshank, Rev. William
Culbert, Bennett
Cutter, Zoranna
Cunning, John P.
Cummings, A. P.
Cummings, Charles, D. D.
Currie, Rev. O. E.
Curry, Isaac
Curry, Rev. William F.
Curtis, Mrs. Antoine
Curtis, Eldah
Cushing, Rev. John P.
Cushing, T. F.
Cushing, Minerva
Cutter, Benjamin C., D. D.
Cutten, Rev. R. H.
Cuyler, Rev. Theodore L.
Dada, Rev. William B.
Daddy, Mrs. Leonel
Daggett, Mrs. Elizabeth M.
Daggett, Mary
Daggett, Rev. Oliver E.
Daggett, Susan E.
Dakin, George W.
Dailey, Eben B.
Dana, Esther Ann
Dana, James
Dana, Mrs. James
Dana, Stephen W.
MEMBERS OF THE BOARD.

- Davis, Mrs. S. W.
- Danforth, Mrs. Frances J.
- Darrow, Rev. Francis
- Danforth, Joel
- Darling, Rev. Charles C.
- Darrow, Henry
- Darling, Mrs. Henry
- Darrow, Mary A.
- Dater, Rev. Henry B.
- Davenport, Amzi Benedict
- Davenport, Mrs. Catharine M.
- Davenport, John A.
- Davenport, Rev. John S.
- Davis, Joan K.
- Darling, Mrs. Henry
- Day, Caroline E.
- Day, Charles H.
- Day, Charlotte M.
- Day, Edgar B.
- Day, Emily C.
- Day, George R.
- Day, Henry Edgartown
- Day, I. Hope M.
- Day, Julia R.
- Day, Mrs. Orrin
- Day, Rev. Robert
- Day, Rev. Samuel
- Day, Mrs. Sophia A.
- Day, Mrs. Sophia H.
- Day, Mrs. S. Bovard
- Day, Walter Edgartown
- Day, Rev. Warren
- Dean, Albert Jr.
- Dean, Alonzo
- Dean, Rev. Henry
- Dean, Mrs. Polly
- De Bovis, Gabriel H.
- De Forest, Cyrus H.
- De Forest, Lockwood
- De Forest, Rev. Richard
- DeLavan, Edward C.
- DeLavan, Rev. George A.
- Demarest, Rev. William
- Deming, Rev. R. R.
- Denio, Israel
- Denney, Adeline
- Denney, Anna A.
- Denney, Emma D.
- Denney, John Tappan
- Denney, Simeon W. T.
- Denney, Sarah T.
- Denney, Thomas
- Denney, Mrs. Thomas
- Denny, Thomas
- Derickson, Samuel
- Devereaux, John
- Devereaux, Alvin
- Dewey, Chester, D. D.
MEMBERS OF THE BOARD.

[Report]

Fisher, Mrs. Catharine
Fisher, Frances A.
Fisher, Frances E.
Fisher, Rev. James P.
Fisher, Mrs. J. F.
Fisk, Samuel
Fisher, Sarah A.
Fiske, Ezra D.
Fiske, Levi
Pithian, Rev. William
Plegler, Thomas S.
Fleming, Robert
Fletcher, Rev. Thomas
Flint, Elizabeth
Foles, Philander W.
Folger, Benjamin H.
Folger, Cornelia M.
Folger, E. F.
Folsom, Rev. G. De F.
Folsom, Rev. George P.
Ford, Rev. Benjamin
Foote, Rev. Jacob D.
Foot, E. M.
Foot, Isaac
Foote, Ernestus
Foote, Mrs. Harriet
Foote, Izaiah
Foote, J. Howard
Foote, Rev. William C.
Ford, Mrs. A. S. S.
Ford, Mrs. Clarissa
Ford, Edward I.
Ford, Francis F.
Ford, Rev. Henry T.
Ford, Horace C.
Ford, Juliet
Ford, Rev. Marcus
Ford, Marcus S.
Fosler, Henry A.
Foster, Polly
Fowler, Rev. Henry
Fowler, Rev. P. H.
Fowler, Mrs. P. H.
Francis, Rev. Amzi
Francis, Rev. D. D.
Francis, Mrs. Elizabeth G.
Franklin, Amos A.
Franklin, Rev. William S.
Fraser, Rev. Orris
Franklin, Rev. Thomas
Freeman, Rev. A. S.
Freeman, Rev. George
Freeman, Rev. Thomas
Fries, Mrs. Eliza G.
French, James
French, Mrs. Eustis W.
Frissell, Rev. A. Cogswell
Fritcher, Ann Eliza
Frost, Rev. John
Frame, Rev. Reuben
Frye, Alvah F.
Fulcher, Enom
Fulcher, Mrs. Mary
Furman, Rev. Charles E.
Gage, Guillermo
Gale, Rev. Thomas A.
Gammage, Rev. Smith P.
Gano, Rev. Louis
Gardiner, Rev. Alfred
Gardner, D. W.
Gardner, Zephaniah T.
Gardner, Rev. H. B.
Gardner, Noah H.
Gardner, Sarah W.
Garfield, Charles L.
Garretson, Rev. G. I.
Gratton, Rev. Albert H.
Gates, Elias
Gates, Rev. Lorenzo M.
Gates, Samuel
Gaul, John, Jr.
Gauss, Benjamin
Gaylord, Rev. Flavel S.
Gaylord, J.
Gelston, Elizabeth
Gelston, James
Gelston, Rev. Malby, Jr.
Gifford, Mrs. Lydia
Gilbert, Rev. Solomon B.
Giles, James J.
Gill, Rev. Anthony
Gillett, Rev. E. J.
Gillett, Rev. Ezra L.
Gillett, Rev. Moses
Gillette, Solomon L.
Gillette, Rev. Charles
Gillette, William C.
Gloucester, J. N.
Goodard, Rev. Kingston
Goldsmith, Rev. B. M.
Goldsmith, J., D. D.
Goo, Rev. Peter
Goodeale, Mrs. Bradford
Goodeal, Rev. M. F.
Goodeall, Mrs. Madalina
Goodeall, Rev. Edwin
Goodeall, Jane
Goodeam, Mrs. Mary E.
Goodeam, Rev. E. S.
Goodrich, Betsy
Goodrich, Rev. Charles
Goodrich, Rev. Chauncey E.
Goodrich, Rev. Clark H.
Goodrich, David
Goodeall, Thomas
Goode, J. H.
Gordon, Rev. Peter
Gordon, Rev. Thomas
Gordon, Rev. William
Gordian, Mrs. Ruby
Gosman, John, D. D.
Gosman, Jonathan B.
Gosman, Robert
Goss, Mrs. Mary W.
Goss, Rev. S. S.
Gould, Charles
Gould, Charles W.
Gould, Rev. David H.
Gould, George H.
Gould, Mrs. Hannah B.
Gould, Herman D.
Gould, James T.
Gould, Ravil W.
Gould, Seabury S.
Graham, James L.
Grant, Gurdon
Graves, Albert
Graves, Fanny
Graves, Rev. P. W.
Graves, Rev. Hornito N.
Graves, Rev. Joshua B.
Graves, Mary Jane
Graves, Rev. N. D.
Graves, Rufus K.
Gray, Rev. B. B.
Gray, Rev. John
Gray, Rev. William
Green, Rev. Alfred A.
Green, Rev. Asahel
Green, Horace
Green, James
Green, Oliver B.
Green, Gers
Green, Philip
Green, Russell
Greenleaf, Rev. Jonathan
Gregory, Rev. C. H.
Grindley, Rev. A. D.
Grindley, Rev. Samuel H.
Grindley, Rev. Wayne
Griffin, George
Griffith, Mrs. Caroline G.
Griffith, Mary S.
Griffith, Walter S.
Grinsted, Henry
Griswold, Rev. Darius O.
Griswold, F. E.
Griswold, Mrs. F. L.
Griswold, Rev. Levi
Griswold, Rev. Samuel
Goldin, Rev. John C.
Gwin, W. R.
Hadley, James
Hall, James D.
Hagar, Elias
Hager, M. A. T.
Haines, Mrs. Henrietta B.
Hale, Benjamin, D. D.
Hale, Rev. Enoch
Hale, Josiah L.
Hale, Sylvester
Hale, Thomas
Hale, Mrs. Thomas
Hall, Abraham B.
Hall, Albert G., D. D.
Hall, Rev. George
Hall, Rev. George L.
Hall, Rev. John G.
Hall, F.
Hall, Rev. Joshua B.
Hall, Robert A.
Hall, S. W.
Hall, Rev. William
Hallock, Mr. Sarah
Harley, Ebenezer, D. D.
Harlot, Gerad
Harlock, Phoam
Harlock, William A., D. D.
Harley, George Everett
Harned, Rev. Herman H.
Helsey, Luther, D. D.
Hasted, Enoch L.
Hasted, Laura P.
Hasted, Maria E.
Hasted, Mrs. Sarah J.
Hasted, Thaddeus W.
Hastead, William M.
Hastead, W. Mills, Jr.
Hasted, Mrs. Mary A.
Hasted, Robert
Humlal, Rev. Hugh
Hamilton, Mrs. Augusta E. C.
Hamilton, Rev. Herman S.
Hamilton, Rev. L.
Hammond, Myron
Hamilton, Samuel
Hammond, Edward A.
Hammond, Rev. Isaac L.
Hardenburg, Mrs. F. R.
Hardenburg, J. H., D. D.
Harrises, Rev. A.
Harrington, Rev. Fredory
Harrington, Rev. Moody
Harris, Rev. Edward
Harris, Rev. Hiram
Harris, Mary A.
Hart, Albert
Hart, Robert
Hart, Rev. J. A.
Hart, Jonathan B.
Hart, Sebah
Hart, Henry A.
Hartness, John
Harwood, Mrs. Anna
Harwood, Oliver
Hastings, Mrs. Eunice
Hastings, Horace M.
Hastings, O.
Hastings, Rev. Parsons C.
Hastings, W.
Hastings, Seth
Hastings, Rev. S. P. M.
Hatch, Horace
Hastings, Rev. Thomas S.
Hatch, Benjamin
Hartfield, Edwin F., D. D.
Hartfield, Mrs. Mary E.
<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hitchcock, Francis L.</td>
</tr>
<tr>
<td>Holcomb, Hiram</td>
</tr>
<tr>
<td>Holden, Rev. Daniel</td>
</tr>
<tr>
<td>Holden, James C.</td>
</tr>
<tr>
<td>Holiday, Rev. S. F.</td>
</tr>
<tr>
<td>Hollister, Rev.</td>
</tr>
<tr>
<td>Holmes, Rev. Edwin</td>
</tr>
<tr>
<td>Holmes, Marcus</td>
</tr>
<tr>
<td>Holmes, Rev. William E.</td>
</tr>
<tr>
<td>Hoed, Cornelius</td>
</tr>
<tr>
<td>Hod, Rev. George</td>
</tr>
<tr>
<td>Hopkins, Josiah, D.</td>
</tr>
<tr>
<td>Hopkins, Lucius</td>
</tr>
<tr>
<td>Hopkins, Rev. Samuel M.</td>
</tr>
<tr>
<td>Hopkins, Rev. T. M.</td>
</tr>
<tr>
<td>Horner, Mrs. Sarah</td>
</tr>
<tr>
<td>Horsburgh, Alexander</td>
</tr>
<tr>
<td>Hooren, James S.</td>
</tr>
<tr>
<td>Hotchkiss, Rev. James H.</td>
</tr>
<tr>
<td>Hotchkiss, Mrs. A. M.</td>
</tr>
<tr>
<td>Hotchkiss, Chadwick</td>
</tr>
<tr>
<td>Hotchkiss, Mrs. Harriet W.</td>
</tr>
<tr>
<td>Hotchkiss, M.</td>
</tr>
<tr>
<td>Hotchkiss, Roswell, Jr.</td>
</tr>
<tr>
<td>Horgh, Rev. Justus S.</td>
</tr>
<tr>
<td>Hough, Mrs. Mary Ann</td>
</tr>
<tr>
<td>Hoogland, Marilla</td>
</tr>
<tr>
<td>House, Mrs. Eunice</td>
</tr>
<tr>
<td>Hooy, Mrs. C. F.</td>
</tr>
<tr>
<td>Hooy, Rev. Jonathan</td>
</tr>
<tr>
<td>How, Rev. James B.</td>
</tr>
<tr>
<td>Howard, Austin A.</td>
</tr>
<tr>
<td>Howard, Mrs. Elizabeth J.</td>
</tr>
<tr>
<td>Howard, Rev. G. A.</td>
</tr>
<tr>
<td>Howard, Samuel T.</td>
</tr>
<tr>
<td>Howe, Elizabeth L.</td>
</tr>
<tr>
<td>Howe, Fisher</td>
</tr>
<tr>
<td>Howell, H.</td>
</tr>
<tr>
<td>Howell, Rev. Lewis D.</td>
</tr>
<tr>
<td>Howland, George S.</td>
</tr>
<tr>
<td>Howland, Mrs. Nathanial</td>
</tr>
<tr>
<td>Hoyt, Anna J.</td>
</tr>
<tr>
<td>Hoyt, Rev. D. J. B.</td>
</tr>
<tr>
<td>Hoyt, Mrs. Eliza Ann</td>
</tr>
<tr>
<td>Hoyt, James P.</td>
</tr>
<tr>
<td>Hoyt, Rev. John B.</td>
</tr>
<tr>
<td>Hoyt, Lansing W.</td>
</tr>
<tr>
<td>Hoyt, Mrs. Phoebe E.</td>
</tr>
<tr>
<td>Hoyt, Samuel A.</td>
</tr>
<tr>
<td>Hoyt, Rev. Sherman</td>
</tr>
<tr>
<td>Hoyt, Southmayd S.</td>
</tr>
<tr>
<td>Hubbard, Rev. B.</td>
</tr>
<tr>
<td>Hubbard, David G.</td>
</tr>
<tr>
<td>Hubbard, David M.</td>
</tr>
<tr>
<td>Hubbard, George L.</td>
</tr>
<tr>
<td>Hubbard, Rev. John N.</td>
</tr>
<tr>
<td>Hubbard, Richard</td>
</tr>
<tr>
<td>Hubbard, Samuel T.</td>
</tr>
<tr>
<td>Hubbard, Rev. William G.</td>
</tr>
<tr>
<td>Hubbard, Henry R.</td>
</tr>
<tr>
<td>Hubbard, Julius C.</td>
</tr>
<tr>
<td>Hubbard, Rev. Lucas</td>
</tr>
<tr>
<td>Hubbard, Sidney B.</td>
</tr>
<tr>
<td>Hubbard, Siles F.</td>
</tr>
<tr>
<td>Hubbard, Walter S.</td>
</tr>
<tr>
<td>Hubbard, Zalmon</td>
</tr>
<tr>
<td>Hudson, Mary S. P.</td>
</tr>
<tr>
<td>Hudson, Rev. Thomas B.</td>
</tr>
<tr>
<td>Hudson, William S.</td>
</tr>
<tr>
<td>Huggins, Rev.</td>
</tr>
<tr>
<td>Hugheston, Rev.</td>
</tr>
<tr>
<td>Hubbell, Mrs. Calvin T.</td>
</tr>
<tr>
<td>Hubbell, Ebenzer</td>
</tr>
<tr>
<td>Hubbell, Ebenzer S.</td>
</tr>
<tr>
<td>Hubbell, Mrs. E. S.</td>
</tr>
<tr>
<td>Hubbell, Julius</td>
</tr>
<tr>
<td>Hulin, Rev. George H.</td>
</tr>
<tr>
<td>Humphey, Rev. John</td>
</tr>
<tr>
<td>Hunter, Rev. Gilbert</td>
</tr>
<tr>
<td>Hunn, Rev. David L.</td>
</tr>
<tr>
<td>Hunt, Rev. Andrew J.</td>
</tr>
<tr>
<td>Hunt, Rev. Christopher</td>
</tr>
<tr>
<td>Hunt, Horace</td>
</tr>
<tr>
<td>Hunt, Seth B.</td>
</tr>
<tr>
<td>Hunt, Rev. T. D.</td>
</tr>
<tr>
<td>Hunt, Thomas M.</td>
</tr>
<tr>
<td>Hunter, Eli S. D.</td>
</tr>
<tr>
<td>Hunter, Rev. William</td>
</tr>
<tr>
<td>Huntington, Rev. Andrew</td>
</tr>
<tr>
<td>Huntington, Ezra A.</td>
</tr>
<tr>
<td>Huntington, Rev. Joel</td>
</tr>
<tr>
<td>Huntington, Nehemiah</td>
</tr>
<tr>
<td>Hurst, Rev. L.</td>
</tr>
<tr>
<td>Hurst, Rev. Rodolick</td>
</tr>
<tr>
<td>Hurst, William W.</td>
</tr>
<tr>
<td>Husband, Joseph D.</td>
</tr>
<tr>
<td>Hutchinson, John B.</td>
</tr>
<tr>
<td>Hutton, Mancius S.</td>
</tr>
<tr>
<td>Hyde, Rev. A. B.</td>
</tr>
<tr>
<td>Hyde, Edward</td>
</tr>
<tr>
<td>Hyde, Rev. George C.</td>
</tr>
<tr>
<td>Hyde, John H.</td>
</tr>
<tr>
<td>Hyde, Joseph</td>
</tr>
<tr>
<td>Hyde, Rev. Thomas</td>
</tr>
<tr>
<td>Ingersoll, Mary Ann</td>
</tr>
<tr>
<td>Ingersoll, Benjamin</td>
</tr>
<tr>
<td>Ingersoll, Daniel W.</td>
</tr>
<tr>
<td>Ingersoll, Rev. John F.</td>
</tr>
<tr>
<td>Ingraham, Rev. William</td>
</tr>
<tr>
<td>Ingraham, Daniel P.</td>
</tr>
<tr>
<td>Ingraham, Rev. Ira</td>
</tr>
<tr>
<td>Ireland, Mrs. Hannah</td>
</tr>
<tr>
<td>Isham, Charles L.</td>
</tr>
<tr>
<td>Isham, Charles II.</td>
</tr>
<tr>
<td>Isham, Giles</td>
</tr>
<tr>
<td>Isham, Henry</td>
</tr>
<tr>
<td>Isham, Samuel</td>
</tr>
<tr>
<td>Isham, William B.</td>
</tr>
<tr>
<td>Jackson, Caroline</td>
</tr>
<tr>
<td>Jackson, Lewis E.</td>
</tr>
<tr>
<td>Jackson, Luther</td>
</tr>
<tr>
<td>Jacobs, Clark</td>
</tr>
<tr>
<td>Jacobson, Benjamin</td>
</tr>
<tr>
<td>James, Daniel</td>
</tr>
<tr>
<td>James, Mrs. Elizabeth W.</td>
</tr>
<tr>
<td>James, Rev. William</td>
</tr>
<tr>
<td>James, Mrs. Emily A.</td>
</tr>
<tr>
<td>James, Rev. Francis</td>
</tr>
<tr>
<td>James, Rev. Justus L.</td>
</tr>
<tr>
<td>Jarvis, Mrs. Cynthia</td>
</tr>
<tr>
<td>Jay, Anne</td>
</tr>
<tr>
<td>Jenkins, Clarence</td>
</tr>
<tr>
<td>Jenkins, Edgar M.</td>
</tr>
<tr>
<td>Jenkins, James G.</td>
</tr>
<tr>
<td>Jenkins, Walworth</td>
</tr>
<tr>
<td>Jermine, Rev. Charles</td>
</tr>
<tr>
<td>Jerrie, Rev. Timothy B.</td>
</tr>
<tr>
<td>Jewell, A.</td>
</tr>
<tr>
<td>Jewell, Rev. Frederick S.</td>
</tr>
<tr>
<td>Jewell, James</td>
</tr>
<tr>
<td>Jewell, Rev. Joel</td>
</tr>
<tr>
<td>Jewell, Rev. Moses</td>
</tr>
<tr>
<td>Jewett, Rev. Milo P.</td>
</tr>
<tr>
<td>Jimerson, David</td>
</tr>
<tr>
<td>Jimerson, Peter</td>
</tr>
<tr>
<td>Johns, Rev. Francis</td>
</tr>
<tr>
<td>Johns, Rev. Ann</td>
</tr>
<tr>
<td>Johns, Rev. Eva</td>
</tr>
<tr>
<td>Johns, Rev. George C.</td>
</tr>
<tr>
<td>Johns, Rev. Henry A.</td>
</tr>
<tr>
<td>Johns, Rev. Simeon S.</td>
</tr>
<tr>
<td>Johnstone, Rev.</td>
</tr>
<tr>
<td>Johnstone, Rev.</td>
</tr>
<tr>
<td>Johnstone, Rev.</td>
</tr>
<tr>
<td>Johnstone, Rev.</td>
</tr>
<tr>
<td>Johnson, Rev. Ann</td>
</tr>
<tr>
<td>Johnson, Rev. Christpher</td>
</tr>
<tr>
<td>Johnson, Rev. David</td>
</tr>
<tr>
<td>Johnson, Rev. Easton</td>
</tr>
<tr>
<td>Johnson, Rev. George C.</td>
</tr>
<tr>
<td>Johnson, Rev. John G.</td>
</tr>
<tr>
<td>Johnson, Joseph R.</td>
</tr>
<tr>
<td>Johnson, Lemuel</td>
</tr>
</tbody>
</table>
MEMBERS OF THE BOARD.

[Report, 208]
MEMBERS OF THE BOARD.

209

MEAD, Rev. Nathaniel

NORSE, Rev. James O.

NORSE, Mrs. James O.

NORSE, Oliver

NORSE, Samuel F. B.

NORSE, Synder E.

NORTHERN, Rev. Benjamin

Moses, Chester

Munsell, Henry H.

Mussey, Rev. Charles F.

Myers, Fanny Steele

Myers, Mrs. Harriet H.

Myers, John K.

Myers, Rev. Joseph

Myers, Mrs. Lucy F.

Myers, Mrs. Mary A.

Myers, Mary Allen

Myers, Rev. H.

Myers, Matthew J.

Myers, Michael J.

Myers, Peter J.

Myers, Peter M.

Myers, Sarah L.

Myers, Frederick T.

Myrick, Rev. Luther

Naylor, Peter

Neif, Melody

Nelson, Rev. Henry A.

Nelson, Thomas D.

Nevins, Rev. Elbert

Newcomb, Rev. Harvey

Newcombe, Rev. George W.

Newell, Rev. William W.

Newhall, Rev. Ebenezer

Newman, Mark H.

Newburgh, Mark Haskell

Newton, Adeline

Newton, Alber J.

Newton, Rev. E. H.

Newton, Herbert A.

Newton, Homer C.

Newton, Isaac Sprague

Newton, Mrs. Lois B.

Newton, Lucius

Newton, Mrs. Lydia W.

Newton, W.

Newton, Warren

Newton, Mrs. William

Newton, William B.

Nicholls, H. W.

Nichols, Mrs. Rhoda

Niles, Rev. Henry E.

Niles, Mrs. Sophia

Niles, William

Niles, William J.

Noble, Clara

NORRELL, Rev. Jonathan H.

North, Albert

North, Rev. Alfred

North, Alfred L.

Northrop, Rev. I. H.

Northway, Rufus

Norton, Rev. Elkanah

Norton, Sarah

Norton, Sylvester

Norton, Rev. William W.

Nott, Rev. John

Noyes, Rev. Daniel P.

Noyes, George

Noyes, William

Noyes, William C.

Noyes, Rev. Isaac

Oakley, Rev. Charles M.
O'Brien, Robert
Oden, Rev. Isaac G.
Oglesby, Theodorus W.
Ogipahnt, Sarah
Oliver, Rev. Andrew
Oliver, Mrs. Harriet M.
Oliver, John W.
Oliver, William M.
Omland, Alphonso
Onderdonk, John
Orton, Azariah G., D. D.
Orton, Rev. Samuel G.
Osborn, Elam P.
Osborn, Henry W.
Osborn, Rev. Joel
Osborn, William
Ostrom, Rev. James I.
Owen, John J., D. D.
Packer, Harrill L.
Page, Rev. J. B.
Page, Rev. Windows
Palmer, James L.
Palmer, R. D.
Pate, Timothy
Patterson, Elmer G.
Pardee, William J.
Park, Mrs. Elizabeth C.
Park, Jane G.
Parker, John G.
Parker, Kitty C.
Parker, Rev. Samuel
Parmalee, Curtis S.
Parmalee, Mrs. Helen
Parmalee, Truman
Parmelee, Rev. Alvan
Parmelee, Rev. A. H.
Parmelee, Rev. Asahel
Parmelee, Mrs. Betsey
Parmelee, Rev. E.
Parmelee, Rev. W. B.
Parry, Rev. Joseph
Parshall, John
Parsons, Rev. B. B.
Parsons, Chauncey
Parsons, Rev. H. A.
Parsons, Rev. Levi
Parsons, Lewis B.
Parsons, W. S.
Pattengill, Rev. Julius S.
Pattison, Harvey
Patton, Rev. N. H.
Payne, Lyman
Payne, Mrs. Mary L.
Pease, Rev. L. H.
Peaseley, Mary S.
Pettengill, Rev. E.
Peet, Edward
Peet, Harvey P.
Peet, Mrs. Hulihah E.
Peet, Theodore
Peeldt, Rev. A. O.
Peltz, Rev. Philip
Pemberton, Ebenezer
Penfield, Allen
Penfield, Mrs. Allen
Penniman, Sylvanus J.
Perkins, Rev. Edgar
Perkins, J. Deming
Perrie, Matthew La Rue, D. D.
Peters, Absalom, D. D.
Peters, Mrs. Absalom
Petechine, Rev. Roswell
Petthine, Rev. F. C.
Pettingell, Rev. E. H.
Pettingell, Louis C.
Philips, Rev. Amos A.
Philips, Rev. Charles E.
Philips, George D.
Philips, John D.
Philips, George D., Jr.
Philips, Jedediah
Philips, Mrs. Olivia
Philips, Oliver E.
Philips, Mrs. Phebe
Philips, Samuel F.
Phillips, Mrs. Betsey
Phillips, Edgar A.
Phillips, George W.
Phillips, Gilbert D.
Phillips, James M.
Phillips, Rev. James W.
Phillips, Mrs. Maria L.
Phoenix, Rev. Alexander
Philpott, Sidney
Phippen, Rev. Wilson
Pierce, Henry
Pierce, Henry S.
Pierce, Rev. Nehemiah P.
Pierson, Rev. George
Piersan, Rev. Job
Pirca, Rev. John
Pings, Rev. John F.
Pinner, H. O.
Pirnido, Mrs. H. O.
Pinson, W. W.
Pitts, Rev. John H.
Pitcho, Rev. William
Pitts, Perez R.
Pitney, Charles B.
Place, Mrs. Annette
Place, John W.
Place, Lucy
Place, Mrs. Sarah B.
Place, Uriel M.
Platt, Rev. Adams W.
Platt, Rev. Dennis
Platt, Rev. Ebenezer
Platt, Frederick E.
Platt, Rev. Isaac W.
Platt, Mrs. Israel
Platt, Rev. Merrill L.
Platt, Mrs. Orinda G.
Platt, William
Platt, William H.
Plumb, Rev. Edijah W.
Plumer, Sidney S.
Poffmann, Henry X., D. D.
Pomeston, Jacob
Pomeroy, Rev. Augustus
Pomeroy, Rev. L.
Pomey, Rev. Medad
Pomeroy, Rev. Thaddeus
Pond, Benjamin
Pond, Horace P.
Poppe, G. W.
Poppe, Martin
Porter, Albert A.
Porter, Albert H.
Porter, Mrs. A. H.
Porter, Augustus
Porter, David
Porter, David C.
Porter, Edward R.
Porter, Rev. Elbert S.
Porter, Jonathan
Porter, Julia
Porter, Lucius P.
Porter, Mary Ann
Porrer, Robert
Potter, Samuel D.
Potter, Rev. Stephen
Potter, William H.
Potter, William L.
Post, Alfred A.
Post, Alfred C.
Post, George Edward
Post, Mrs. Harriet B.
Post, Henry A.
Post, Margaret E.
Post, William H. B.
Potter, Mrs. Amelia
Potter, Ellis S.

Potter, Rev. George
Potter, Helen
Potter, Jefferson B.
Potter, Rev. Joshua
Potts, George, D. D.
Poyer, Mrs. Avia
Pratt, John
Pratt, Rev. B. Foster
Pratt, Rev. Ethan
Pratt, Henry
Pratt, Henry Z.
Pratt, Iiram
Pratt, Pascal P.
Prentice, E. P.
Prentice, John H., Jr.
Prentice, Mrs. Elizabeth
Prentiss, Rev. George L.
Prentiss, George L., Jr.
Prentiss, Mrs. Sarah
Presbyrey, Otis P.
Presley, Alvan B.
Priet, Mrs. Frances W.
Priest, Rev. Joseph A.
Primes, Rev. E. D. G.
Prince, Rev. Nathan S.
Prickett, Rev. E. C.
Proctor, A. L.
Proctor, George A.
Proudfoot, Robert
Pugley, Theodore
Pumfrey, James
Pumfrey, William
Pummet, Rev. Thomas W.
Purnham, W. H.
Quackenbush, Rev. D. McL.
Quigley, Rev. Timothy H.
Quiring, A. E.
Randall, Orin P.
Rand, Rev. Ada
Rand, Rev. William W.
Randolph, A. D. F.
Rankin, Rev. A. T.
Rankin, Edward E.
Rankin, John
Ransom, Rev. Joseph
Rathbun, Benjamin
Rathbone, J. R.
Rawson, Pelatiah
Rawson, Rev. T. E.
Ray, Charles
Ray, Rev. Charles B.
Ray, Rev. John W.
Ray, Mrs. Sarah
Raymond, Benjamin
Raymond, Henry A.
Raymond, Henry S.
Raymond, Jonas C.
Raymond, Samuel W.
Reddington, Mr.
Redfield, Rev. Henry S.
Redfield, John
Redfield, Rev. Thoephius
Reed, Ellakim
Reed, Rev. Villory D.
Reece, Jeremiah
Reeve, Rev. T. S.
Reid, Rev. Lewis H.
Reiley, Rev. William
Reems, Peter
Reed, Rev. Benjamin P.
Reedford, Rev. William
Reynolds, James P.
Reynolds, Rev. William T.
Rice, J. Lyndes
Rich, Andrew J.
Richards, Rev. Charles
Richards, Mrs. Elizabeth B.
Richards, Henry S.
Richards, John B.
Richardson, William P.
Rider, James
Riggs, Geo. Thomas
Riggs, Rev. Zanua
MEMBERS OF THE BOARD.

1860.

Scovell, Juliet
Scovill, Rev. M.
Scovill, Mrs. Elizabeth
Scovill, Frederick H.
Scovill, Rev. J. P.
Scovill, L. B.
Scrampton, Edwin
Scriven, Rev. L. M.
Searle, Rev. Jeremiah
Sedgwick, Rev. Arvlyn
Sedgwick, William
Seelye, George
Seelye, Rev. John T.
Seelye, Rev. Edward
Seelye, George C.
Seelye, Mrs. Julia
Seelye, Mrs. Mary E.
Seely, Seth
Selden, Clark
Sedgwick, Rev. John
Seward, Asa
Seward, Rev. Dwight M.
Seward, William H.
Sexton, Jason
Seymour, Arden
Seymour, Frederick
Seymour, Mrs. Francis A.
Seymour, H. R.
Seymour, James S.
Seymour, John
Shaw, Rev. James B.
Shaw, Lavina H.
Shaw, Phebe
Shed, Rev. Marshall
Sheldon, Augustus
Sheldon, Mrs. A. P.
Sheldon, Dariakia E.
Sheldon, Ira
Sheldon, Zelotus
Sheldon, John D.
Shepard, Elzob P.
Shepard, Mrs. Fiorilla
Shepard, Rev. L. M.
Shepard, Sophia
Sheppard, Charles C.
Sherwood, Mrs. Deborah
Sherwood, Rev. Eliza B.
Sherwood, Jesse
Shipard, Rev. Family
Shipman, C. H.
Shinnaway, Rev. G. R. H.
Shinnaway, Horatio
Shinnaway, Samuel
Shilley, Derrick
Shilley, Levi W.
Sickles, J. D. D.
Silf, Anna P.
Silf, Rev. George G.
Silliman, Rev. Jonathan
Silliman, R. D.
Silver, Margaret
Simmous, Benjamin
Simpson, Nelson
Simpson, Rev. James
Skidmore, Joseph R.
Skinner, Rev. Levi A.
Skinner, Mrs. Mary
Skinner, Oliver
Skinner, Rev. Thomas H., Jr.
Skinner, Mrs. Thomas H., Jr.
Slade, John, Jr.
Slocum, William
Slocum, Rev. John
Slossan, Ozina
Shaver, Rev. Richard
Smith, Alfred
Smith, Mrs. Alfred
Smith, Ada D., D. D.
Smith, Azariah
Smith, Rev. B. C.
Smith, Calvin P.
Smith, Mrs. Catharine E.
Smith, Charles

Smith, Rev. Charles E.
Smith, Mrs. Cornelius
Smith, Rev. Courtland
Smith, C. P.
Smith, Rev. E. D.
Smith, Gerritt
Smith, Harvey
Smith, Harry D.
Smith, Henry
Smith, Rev. Henry B.
Smith, Rev. I. Bryant
Smith, Rev. Ira
Smith, Israel
Smith, Jesse
Smith, Rev. John
Smith, Rev. John F.
Smith, J. Milton
Smith, Mrs. Julia
Smith, Rev. Marcus
Smith, Mary J.
Smith, Matthew Hays
Smith, Rev. Nicholas E.
Smith, Peter
Smith, Rev. Rutherford
Smith, Mrs. Sarah Ann
Smith, Rev. Seth
Smith, S. Newton
Smith, Susan
Smith, Rev. Thomas Ralston
Smith, Truman
Smith, Rev. Vinal
Smith, William H.
Smith, William M.
Snodgrass, William D., D. D.
Snow, George
Snyder, Rev. Henry
Snyder, Henry W.
Snyder, Rev. Peter
Sontag, Ferdinand
Sotier, Thomas M.
Southworth, Eleazar
Sowle, Job
Spaulding, Rev. John
Spear, Samuel T., D. D.
Spencer, Rev. F. A.
Spencer, I. S., B. D.
Spencer, Jared W.
Spencer, Rev. Theodore
Spofford, Rev. Jolmo A.
Spooker, Rev. Charles
Sproule, Rev. William T.
Stanly, Mrs. Lucinda
Stanley, Mrs. Horatio
Stanton, Rev. Robert P.
Staples, Joseph
Starr, Charles
Starr, Frederick
Starr, Mrs. Lucy Ann
St. Croix, Rev. P. L. De
Staunton, Rev. John
St. John, Asa
St. John, Harriet
St. John, Mrs. Isabella
St. John, Julia E.
St. John, Mrs. Susan B.
Stedman, Charles H.
Stedman, Mrs. Elizabeth S.
Stedman, Mrs. Emily T. B.
Stedman, Harriet S.
Stedman, James G.
Stedman, William Peck
Steel, Richard
Steele, Richard H.
Sterling, John B.
Sterling, Nathan H.
Sterling, Sherman H.
Stevenson, Mrs. Alfred
Stevenson, Rev. James
Stewart, Rev. Abel T.
Stewart, Jesse
Stiles, Rev. Joseph C.
Stillman, Horace
Stillman, Mrs. Luksa H.
MEMBERS OF THE BOARD.

Terry, Frederick P.
Terry, John T.
Terry, Mrs. John T.
Terry, John T., Jr.
Terry, Roderick
Thach, Rev. George
Thacher, Rev. Moses
Thacher, Sarah Ann
Thallheimer, Rev. John G.
Thallheimer, Mary Jane
Thatcher, Rev. George H.
Thatcher, Rev. Washington
Thayer, Benjamin C.
Thayer, Stephen H.
Thomas, Rev. J. H.
Thompson, Alexander R.
Thompson, Elenezer R.
Thompson, Elenzo
Thompson, Rev. John H.
Thompson, Joseph P., D. D.
Thompson, Mrs. Lucinda
Thompson, M. L. R. P., D. D.
Thompson, Rev. Robert G.
Thompson, Mrs. Sarah H.
Thompson, William L.
Thorp, Curtis
Thurston, Caleb C.
Thurston, Clarissa
Ticknor, Myron
Tilden, Moses Y.
Tilden, Samuel
Timmerman, David
Tooker, Rev. R.
Todd, Rev. George T.
Todd, Rev. William
Tomkins, Rev. John
Tomkins, Julia
Tomkins, Rev. William B.
Tomkins, Rev. W. E.
Top, Rev. L. M.
Torr, Samuel W.
Torr, William
Town, Salem
Townsend, Mrs. Angeline B.
Townsend, Rev. Ebenezer G.
Townsend, James Harvey
Townsend, Mrs. Martha S. R.
Townsend, Rev. Thomas R.
Townsend, William
Towsey, Abner
Tracy, George M.
Tracy, Mrs. Harriet T.
Tracy, Lucinda
Tracy, Mrs. Olive
Tracy, Rev. Solomon J.
Tracy, Uriah
Trask, Annie H.
Trask, Charles H.
Trask, Mary Gallibrand
Treadwell, Mrs. Amy
Treadwell, Ann
Treadwell, Rev. C. W.
Treadwell, Edward P.
Treadwell, Emma
Treadwell, E. Prentice
Treadwell, George C.
Treadwell, George H.
Treadwell, Henry
Treadwell, Mrs. Henry
Treadwell, Howard
Treadwell, John G.
Treadwell, Julia
Treadwell, Mrs. Nancy
Treadwell, Thomas
Treadwell, William B.
Trotter, Matthew
Tucker, John C.
Tully, Rev. David
Tuttle, Rev. Aaron C.
Tuttle, Charles F.
Twichell, Rev. Phiny
Twombly, Rev. Alexander G.
Twombly, Mrs. A. Q.

Tyler, Edward R.
Tyler, Rev. George P.
Tyler, Rev. George W.
Tyng, Stephen H., D. D.
Underwood, Rev. Almon
Underwood, George
Upham, Hannah
Upton, Erastus B.
Vail, Mrs. Caroline P.
Vail, George
Vail, William
Van Aiken, Rev. Enoch
Van Alstine, Abraham
Van Antwerp, Rev. John J.
Van Negen, A.
Van Bergen, Anthony M.
Van Bergens, Mrs. Susan
Van Buren, Bartholomew
Van Buren, Rev. L. M.
Van Cleef, Rev. Cornelius
Van De Water, Valentine
Van Doren, John
Van Dyck, Abraham
Van Dyck, Andrew
Van Dyck, Mrs. Catharine
Van Dyck, Rev. C. L.
Van Dyck, Rev. Hamilton
Van Dyck, Rev. Leonard B.
Van Dyck, Rev. L. H.
Van Horn, William C.
Van Kleeck, J. S.
Van Linde, A. O.
Van Nest, Rev. F. S.
Van Ness, Rev. J. A.
Van Olinda, Rev. Dow
Van Rensselaer, Alexander
Van Rensselaer, Cornelis P.
Van Rensselaer, Henry
Van Rensselaer, Phillip S.
Van Rensselaer, Rachel D.
Van Rensselaer, Stephen
Van Rensselaer, W. Patterson
Van Santvoord, Adrian
Van Santvoord, Rev. C. S.
Van Vaalensburg, Rev. Daniel
Van Vechten, A. V. W.
Van Vechten, Jacob, D.
Van Vechten, Mrs. Louise
Van Vechten, Rev. Samuel
Van Wyck, Charles
Van Wyck, Rev. George P.
Van Zandt, Rev. Benjamin
Van Zandt, John A., D. D.
Van Zandt, Nicholas
Van Zandt, Rev. Guillo P.
Van Zandt, Rev. Guido P.
Vermilye, Rev. Robert G.
Vermilye, Thomas L. E., D. D.
Voorhees, Rev. Stephen
Vos, Ann
Wade, Mrs. W. G.
Wadsworth, Rev. Charles
Wadsworth, James
Wadsworth, Mrs. T. E.
Wadsworth, William M.
Wainwright, E. W.
Wainwright, W. P.
Walckeman, Abram
Walckeman, Rev. M. M.
Walbridge, George B.
Walcott, Rev. Jeremiah W.
Walcott, William F.
Walden, Ebenezer
Waldo, Rev. Levi F.
Waldorf, Rev. Matthew
Walker, Rev. Benjamin
Walker, Rev. Elam H.
Walker, Rev. Henry
Wall, Rev. Edward
Wallace, Charles C.
Wallace, Rev. Robert H.
Walworth, Rev. Edward B.
MEMBERS OF THE BOARD.

D* 

Walter, Mansfield T.
Ward, A.
Ward, Rev. B. C.
Ward, Rev. Ferdinand D. W.
Ward, Rev. Henry Dana
Ward, Jane
Ward, Rev. John
Ward, John
Ward, Leanne B.
Ward, Levi A.
Ward, Thomas
Warner, Abner W.
Warner, Cordelia
Warner, Rev. G. W.
Warner, Jared E.
Warner, Jonathan R.
Warner, Samuel E.
Warner, Rev. Warren
Warren, Rev. Charles J.
Warren, Mrs. Eliza
Warren, Elizabeth B.
Warren, Mrs. Eliza T.
Warren, Mrs. E. T.
Warren, Susan C.
Washburn, Rev. Calvin
Waterbury, Rev. Daniel
Waterbury, Mrs. Eliza S.
Watt, Rev.
Waterman, Henry
Waters, James
Waters, William
Watkins, Julius
Watson, William
Watt, Rev. Joseph
Wayland, Rev. F., Jr.
Wead, Mrs. Mary K.
Wade, Samuel
Waker, George M.
Webster, Mrs. Betsey
Wells, A.
Wells, Mrs. Julia
Wells, Stephen
Wells, Rev. David J.
Weidman, Rev. Paul
Weik, Mrs. Anna L.
Weili, Henry
Welling, Elizabeth
Wells, Ara H.
Wells, Mrs. A. H.
Wells, Rev. John O.
Wells, Rev. Samuel B.
Wells, Rev. Samuel
Welsch, Rev. A.
Wesson, Mrs. Alice G.
Wesson, Mrs. Joseph
Westcott, James H.
Westcott, Rev. William A.
Westcott, Rev. John P.
Westfall, Rev. S. V. E.
Wheeler, A. R.
Wheeler, Rev. Samuel
Wheaton, Rev. Homer
Wheeler, Henry D.
Wheelcut, Mrs. Mary E.
Wielophy, Henry Belden
Welply, Rev. Samuel W.
Whitbeck, Rev. John
Whitcomb, Joshua M.
White, Charles T.
White, Mrs. Alma
White, Mrs. Delta D.
White, Rev. Erskine N.
White, Mrs. Henry K.
White, Israel
White, Mrs. Lucy J.
White, Mrs. Mary
White, Rev. Norman
Whitcomb, George B.
Whiteside, Thomas J.
Whitcomb, Frank L.
Whiting, Mrs. Mary
Whiting, Mason
Whitney, Rev. Samuel

Whitemore, Charles Erving
Whitney, Henry
Wickes, Eliphalet, Jr.
Wickes, John
Wickes, Rev. John
Wickes, Mrs. Rebecca J.
Wickes, Rev. Thomas S.
Wickes, Van Wyck
Wickes, William W.
Wickham, D. H.
Wiburn, Jeremiah
Wiburn, Joseph C.
Wiley, Mrs. Ellen E.
Wiley, Isaac
Wilton, Mrs. Mary S.
Wintex, Rev. Samuel C.
Wilder, George G.
Wile, Rev. Benjamin F.
Wiley, Rev. Charles
Williams, Nathaniel
Williams, John
Williams, Rev. Livingston
Williams, S.
Williams, William, Jr.
Williams, Mrs. Caroline B.
Williams, Rev. Joseph T.
Williams, C. F.
Williams, Charles
Williams, Rev. Edwin E.
Williams, Erastus
Williams, George H.
Williams, J. B.
Williams, Mrs. John
Williams, John, Jr.
Williams, Joseph T.
Williams, Mrs. Moriah
Williams, Mrs. Rebecca
Williams, Rebecca S.
Williams, Robert S.
Williams, Mrs. Robert S.
Williams, Samuel P.
Williams, Sophia
Williams, Thomas
Williams, Thomas, Jr.
Williams, Timothy S.
Williams, Walter P.
Williams, William
Williams, Rev. William
Williams, Rev. William W.
Williamson, Rev. George E.
Wills, Rev. Erasmus D.
Wilkinson, Horace
Williston, Mrs. Isabella M.
Williston, Robert
Williston, Seth, D. D.
Williston, Seth T. L.
Williston, Mrs. Sybil
Williston, Rev. Timothy
Wilson, Anna R.
Wilson, Rev. George S.
Wilson, Mrs. Jane E.
Wilson, J. Leighton, D. D.
Wilson, Mrs. Martha
Wilson, Peter
Wilson, Rev. Robert E.
Windso, Joshua
Wins, Rev. E. C.
Winfield, Rev. A. B.
Winn, John
Winslow, Hubbard, D. D.
Winslow, Richard
Wiseman, Eunice
Wiser, J.
Wiser, Mrs. Jane
Wiser, Rev. William C.
Wiswell, Rev. George F.
Wolcott, F. H.
Wood, Rev. A. A.
Wood, Bradford R.
Wood, Rev. Enos
Wood, George W., D. D.
Wood, Rev. Glen
Wood, Rev. Jeremiah

Wood, Rev. Joel
Wood, Rev. John W.
Wood, Junia
Wood, Louisa W.
Wood, Rev. Newton N.
Wood, Oliver E.
Wood, Samuel M.
Wood, Seraj
Wood, Thomas H.
Woodbridge, Rev. John
Woodbridge, Mrs. Mary Ann
Woodbridge, Rev. Samuel
Woodbridge, Rev. Sylvester
Woodbridge, Timothy, D. D.
Woodruff, Rev. Silas R.
Woodward, H. H.
Woodworth, David
Woodworth, Rev. Francis C.
Woodworth, John
Woodworth, Roswell
Woodsey, E. J.
Woodsey, Mrs. E. J.
Woodsey, E. J., Jr.
Woodsey, G. M.
Wright, Allen
Wright, Rev. Allen
Wright, A. B.
Wright, Rev. Asher
Wright, Mrs. Aurora
Wright, E.
Wright, Elnor
Wright, George Wilson
Wright, James Newton
Wright, N. S.
Wright, Samuel
Wright, Silas
Wright, Rev. Thomas
Wright, Rev. Worthington
Wyckoff, Rev. A. V.
Wyckoff, Isaac N., D. D.
Wyckoff, Mrs. Jane K.
Wyckoff, Rev. Theodore F.
Wycken, Mrs. Jane S.
Wykoff, Rev. Jefferson
Wykoff, Rev. P. S.
Yale, Rev. Calvin
Yale, Mrs. Fizh
Yates, Andrew, D. D.
Yeomans, Rev. N. T.
Young, Charles E.
Young, Nicholas E.
Young, William C.
Younglove, Loc
Zabriskie, Rev. J. L.

NEW JERSEY.

Adams, Rev. Aaron C.
Adams, Rev. Frederick A.
Aikman, Rev. William
Allen, Rev. Edward
Allen, James
Allen, Maria Louine
Allen, Samuel G. W.
Ams, Rev. Marcus
Anderson, Rev. William
Aznar, Rev. John A.
Aznar, Mrs. Charlotte B.
Arms, Rev. Clifford S.
Arms, Mrs. Sarah W.
Armstrong, Anna
Armstrong, Mrs. C. C.
Armstrong, Mrs. Elin
Armstrong, James
Armstrong, Mary C.
Armstrong, Sarah M.
Arrowsmith, Nicholas
Atchison, Robert
Atterbury, Edward J. C., Jr.
MEMBERS OF THE BOARD.

Axtell, Rev. Daniel C.
Baldwin, Martha P.
Baker, Benjamin
Baker, Henry M.
Baldwin, Anna W.
Baldwin, Sarah M.
Baldwin, Thomas S.
Baldwin, William S.
Barton, Mrs. Elizabeth
Barton, Rev. William B.
Bassinger, J. B.
Beach, Augusta M.
Beecher, Rev. Charles
Berry, Titus
Bogan, Rev. James H.
Boice, Rev. Ira C.
Bradley, Rev. William
Breese, Sidney
Bridgman, Rev. Chester
Brinsmade, Mrs. Amelia
Brinsmade, B. H., D. D.
Britton, Stephen P.
Brown, Rev. Ruggan
Brown, Rev. Theodore S.
Bruce, James H.
Brundage, Rev. A.
Bryan, John J.
Bullock, Rev. C. H. A.
Burk, Mrs. Elizabeth
Burrows, Rev. George W.
Butler, Samuel W.
Byington, Roderique L.
Byington, Rev. Theodore
Byram, John
Byram, Mary E.
Campbell, Horace W.
Campbell, Peter
Candfield, H. O.
Candfield, John D.
Candfield, M. B.
Cannon, J. S., D. D.
Carter, Aaron
Carter, Harriet
Chandler, Henry O.
Chapman, Rev. Nathanial F.
Chester, Rev. Alfred
Clark, James B.
Clark, Peter L.
Clark, William
Clark, William, Jr.
Cockran, Rev. Thomas P.
Coe, Rev. Philemon
Cogswell, Jonathan, D. D.
Coffin, Rev. Edward
Cott, Roswell L.
Cooper, Rev. David
Costert, Rev. L. L.
Condit, Rev. Aaron
Condit, Stephen H.
Cooking, Rev. C. G.
Coon, Mrs. Olin W.
Cook, Mrs. E. C.
Cook, Mrs. H. B.
Cook, Rev. Oliver W.
Cook, Robert L.
Cook, Mrs. Robert L.
Cook, Rev. Sylvester
Cooley, Rev. Elia
Cory, Rev. Joseph
Cornell, Rev. James A. H.
Cornell, Rev. John
Cost, Rev. Benjamin
Cory, David
Cranes, James
Cranes, Maria
Crandall, Reba B.
Crittenden, Maria
Crittenden, Thomas
Creed, Rev. John
Crowell, Mrs. Catharine
Crowell, Rev. John

Crown, Stephen C.
Cruikshank, Rev. John C.
Davis, Charles
Davis, Rev. J. Kirby
Day, Charles B.
Day, Frances
Day, Matthias W.
Day, William P.
Demarest, Rev. David D.
Demano, Rev. James
Ded, Rev. A. B.
Dodd, Allen
Dodd, Amzi
Dodd, Mrs. Ann
Dodd, Ira
Dodd, Joseph L.
Dodd, Lydia H. B.
Dodd, Moses W.
Dodd, Zophar B.
Downer, Samuel
Dufield, Mrs. Anna A.
Dufield, Rev. George, Jr.
Duryea, Phillip
Dwight, George
Dwight, Rev. William B.
Eddy, Beulah A.
Eddy, Mrs. Elizabeth A.
Eddy, Leuven
Eddy, Thomas C.
Ellenwood, Rev. F. P.
Elting, Rev. Wilhelmus
Ely, Rev. David De Forest
Emerson, Rev. Brown
Ennis, Jacob
Eva, Rev. William T.
Fairchild, E. G., D. D.
Fisher, Samuel, D. D.
Fisk, Rev. Harvey
Ford, James
Ford, Rev. John
Ford, Marcus
Ford, Mary O.
Frame, Harriette F.
Freck, John
Galagher, Mrs. Susan C.
Gallagher, Rev. Joseph S.
Gallagher, Martin C.
Garretson, Rev. John
Gawe, Rev. Hervey D.
Gill, Emily
Gould, George T.
Graves, F. A.
Green, George
Gregory, Dudley S.
Grover, Lewis C.
Haines, Rev. Austin
Haines, Charles S.
Haines, Job
Haines, John Z.
Haines, Stephen B.
Hart, Elizabeth
Hale, Rev. Edwin
Hall, Charles, D. D.
Hall, Mrs. Sarah W.
Halsey, Caleb
Halsey, Rev. John T.
Halsey, Samuel
Halsey, Samuel B.
Halstead, M. O.
Halstead, William O.
Halstead, Mrs. H. E.
Hanks, Mrs. Harriet
Harris, Israel
Harris, Rev. John M.
Harrison, Ira M.
Harrison, James E.
Harrison, Mrs. Mary C.
Hart, Elizabeth
Hasbrouck, Mrs. A. Bruyn
Hayes, Oliver J.
Hermance, Rev. H.
Hilyer, Asa, D. D.
Hilyer, Jane Eliza

Hinchman, Mrs. Susan G.
Hoagland, John E.
Hoge, Rev. Benjamin
Hogden, Anna H.
Hogden, Emma
Hoover, Charles
How, Samuel B., D. D.
How, Mrs. Samuel B.
Hoyt, Miss Fanny Pratt
Hoyt, Rev. James
 Hoyt, Rev. Holloway W.
Hay, Frances L.
Imbrie, Rev. Charles K.
Jackson, John P.
Jackson, Mrs. John P.
Jackson, Joseph
Jenney, Alex, A.
Johnston, Rev. Daniel H.
Johnson, Rev. John M.
Johnson, Rev. Peter A.
Johnson, Mrs. Sarah C.
Kanouse, Rev. Peter
Kent, Mrs. Jonathan
Ketchum, Rev. Alfred
Kimball, Aby
King, Rev. George L.
Kirtland, Rev. Orlando L.
Koffler, Rev. Shepard K.
Lathrop, Mrs. Charles C.
Leddell, Rev. John
Leet, Horace
Leland, Ephraim
Little, John
Lloyd, Rev. George W.
Lockwood, Thomas W.
Lord, Josiah
Lovey, John M.
Lucas, Rev. George C.
Luik, Rev. Matthias
Mackell, Charles S.
Magie, Rev. Curtis
Magie, Rev. Daniel E.
Magie, Job
Magie, Mrs. Mary
Marcellus, Rev. A. A.
Martum, Rev. William M.
Marvin, Azor S.
Maxwell, Rev. J. Allen
McBee, Rev. William A., D. D.
McVawaine, Rev. Isaac
McVawaine, Rev. —
McVawaine, Rev. Joseph C.
McLean, John D.
McLelland, Alexander, D. D.
Metcalf, Laura
Messler, Abraham, D. D.
Mills, George H.
Mills, Mrs. Hannah C.
Mills, Jabez
Minor, Cyrus S.
Moeller, Charlotte P.
Morse, Amos
Mott, John
Murray, Nicholas, D. D.
Myers, Rev. A. H.
Nicholas, David A.
Nicholas, Josiah I.
Nickol, John
Oakes, Mrs. Mary Jane
Oakley, Rev. Charles M.
Ogden, Benjamin
Ogden, Rev. Joshua M.
Ogilvie, Alexander
Osborne, Rev. Enos
Osborne, Rev. Enoch
Oseron, Mrs. Edwin
Oson, Adoniya
Paul, Henry N.
Peck, Theodore S.
Peck, Aaron

214
Peck, Moses A.  
Pennington, William  
Pierson, Albert  
Pierson, Rev. David H.  
Pierpont, Squier  
Pine, Rev. Victor E.  
Pingry, Mrs. Eliza V. W.  
Pine, Rev. John F.  
Pine, Mary  
Pine, Mrs. Eliza L.  
Pinero, J. B.  
Pinneo, Samuel L.  
Poinier, J. D.  
Poinier, John W.  
Poor, Rev. Daniel W.  
Poor, Mary  
Porter, Rev. Samuel S.  
Price, Ellius  
Prime, Samuel L., D. D.  
Pross, Jonathan  
Prudden, Keen  
Randolph, Jacob F.  
Randolph, Mary L. F.  
Rankin, William  
Relly, Rev. John A.  
Richardson, Ams  
Riggs, A. K.  
Rodgers, Mrs. Mary  
Rogers, Mrs. Rachel K.  
Roney, Rev. James  
Roneye, Rev. James V. C.  
Rogers, Mrs. Vina  
Sanford, Francis P.  
Sanford, Rufus, L.  
Saxton, Charles M.  
Schenck, Rev. George  
Scott, James, D. D.  
Seabrook, J colours W.  
Searle, James  
Sears, Rev. Jacob C.  
Segret, Mrs. Harriet  
Segret, Mrs. Sarah P.  
Segret, Thomas B.  
Segret, Warren  
Sevend, Rev. Ebenezzer  
Sevend, Mrs. Mary  
Sheddan, Rev. Samuel S.  
Shedd, Mrs. George  
Shierwood, Mrs. James W.  
Shiltz, Rev. Jacob J.  
Smith, Benjamin E.  
Smith, Rev. Joseph F.  
Smith, Lyndon A.  
Smith, Rev. T. W.  
Sprague, Daniel J.  
Sprague, Rev. Isaac N.  
Squire, Job  
Staats, John R.  
Staats, Peter V.  
Stapford, Rev. Ward  
Stanton, Rev.  
Starr, Egbert  
Starr, William H.  
Stearns, Lewis  
Stearns, Sargent S.  
Stevens, Mrs. Nancy M.  
Stiles, E. A.  
Stiles, Mrs. E. B.  
Stiles, Mary A.  
Stilton, William  
Street, Rev. Robert  
Striker, Rev. Harmon B.  
Stuart, Rev. John  
Studdiford, Rev. Peter O.  
Sutton, Rev. J. Ford  
Swain, Emory  
Smyr, Rev. William  
Talbot, Jesse  
Tappan, Arthur  
Tappan, Mrs. Frances A.  
Tappan, Sarah S.  
Taylor, John  
Taylor, Rev. Rufus  
Taylor, Rev. William J. R.  
Thomas, Frederic G.  
Thomas, Frederick S., Jr.  
Thomas, Mrs. Mary B.  
Thompson, Dennis  
Todd, Rev. John A.  
Tolle, Samuel L.  
Torrey, Jason  
Torrey, Rev. William  
Townley, Mrs. Cornelia  
Townley, Rev. J. H.  
Townley, Jonathan  
Townley, Richard  
Tuttle, Rev. Joseph F.  
Tuttle, Mrs. Susan K.  
Tuttle, Earl J.  
Tuttle, William  
Tutle, Mrs. William  
Van Cleef, Rev. P. D.  
Vandervest, Rev. J. C.  
Van Law, Rev. L.  
Van Ness, Rev. Cortland  
Van Sandford, Rev. Staats  
Van Sant, Rev. Richard  
Van Wyck, Elizabeth  
Varick, J. B. V.  
Vermilye, J. D.  
Wadsworth, Rev. Henry  
Wadsworth, Rev. Henry L.  
Wadsworth, Rev. Henry T.  
Wallace, Mary C.  
Wallace, Sarah  
Wallace, William  
Wallace, Mrs. William  
Ward, Caleb C.  
Ward, Caleb S.  
Ward, Rev. John  
Ward, Rev. S. D.  
Ward, T. S.  
Webster, Rev. Charles  
Wecks, William R., D. D.  
Westbrook, C., D. D.  
White, Rev. William C.  
Whiteland, John  
Whittaker, Rev. William  
Whitney, Charles  
Whitney, Samuel  
Whitney, Mrs. Anna  
Wild, Mrs. Elettra  
Wilder, S. Vrytina T.  
Williams, Amelia E.  
Williams, Smith  
Williamson, Rev. Abraham  
Williamson, Rev. J. G.  
Wilson, Rev. H. N.  
Wilson, Rev. James P.  
Winn, Elia  
Woodbridge, S. E.  
Woodruff, Archibald  
Woodruff, Obadiah  
Wyer, William  
Younglove, Rev. J. L.  

Pennsylvania.

Adair, Rev. Robert  
Alden, Joseph, D. D.  
Alden, Rev. Susan A.  
Allen, David  
Allen, Michael  
Allen, Solomon  
Allen, Rev. Thomas G.  
Atee, Rev. Charles P.  
Archbold, James  
Archbold, Mrs. James  
Atwood, James  
Atwood, John M.  
Babbitt, Rev. A.  

Backus, E. F.  
Bakerwell, Benj. P.  
Baldwin, W. S.  
Barlow, Rev. Joseph  
Barnes, Mrs. Abby A.  
Barnes, Rev. Robert H.  
Barnes, Charlotte W.  
Barnes, James  
Barns, Rev. Joseph  
Bayard, C. P.  
Bayard, James  
Bell, Rev. Goodloe B.  
Bidwell, Mrs. Esther C.  
Bird, Charles  
Bird, Mrs. Eleanor  
Bisson, John  
Bisson, Mrs. John  
Boardman, H. A., D. D.  
Bockius, Jacob  
Boons, Thomas, D. D.  
Breakeridge, John, D. D.  
Brestor, Jane Ann  
Brewster, John  
Brisan, Rev. Robert C.  
Broughton, Rev. Peter  
Brown, Caroline  
Brown, Rev. Charles  
Brown, John A.  
Brown, William  
Brown, Rev. Leonard B.  
Buchanan, James  
Bunstead, Rev. Samuel A.  
Butler, Rev. Eveline E.  
Butler, Rev. J. Glentworth  
Byers, James  
Carter, Rev. John  
Cutchart, Robert, D. D.  
Chambers, Rev. John  
Chandler, Rev. F. B.  
Chandler, Rev. George  
Chandler, Mrs. Mary S.  
Chayman, Rev. Jacob  
Chester, William, D. D.  
Clarke, Charlotte E.  
Clarke, Lambert  
Cline, John F.  
Colenman, Catherine  
Coleman, Eliza M.  
Coleman, Lyman, D. D.  
Colenman, Mrs. Maria F.  
Colman, George W.  
Collins, Rev. B. E.  
Comegys, Benjamin R.  
Constable, Audra W.  
Converse, A., D. D.  
Courten, Susan F.  
Crowcroft, Rev. W.  
Craigehead, Rev. Richard  
Cross, Rev. Marcus E.  
Crowell, James  
Crowel, Rev. James W.  
Crowell, W. G.  
Curran, William  
Dale, Mrs. Elizabeth S.  
Dale, Gerald F.  
Daly, Gerald F., Jr.  
Dale, Rev. James W.  
Dale, Jazie S.  
Daly, Mrs. Margaret  
Dallas, George M.  
Darling, Edward Poyson  
Darling, Margaretta I.  
Darling, Thomas S.  
Darling, Mrs. William  
Davidson, Sarah C.  
Davis, Henry R.  
Davis, Rev. Thomas  
Decker, Eliza  
Dickinson, Rev. R. S. S.  
Dicky, Rev. John L.  
Dicky, Rev. John M.  
Diver, Rev. Charles F.  
Dulles, John W.  

Members of the Board.
MEMBERS OF THE BOARD.

[Report,}
MEMBERS OF THE BOARD.

1860.]

Cocke, Philip St. George
Crawford, Sarah M.
Crawford, William A.

Coombs, Rev. E. H.

Danforth, Rev. Joshua N.
Dunning, Rev. Halsey
Edwards, John M.

Emerson, Rev. Luther
Emerson, Rev. Samuel

Fitzgerald, James H.
Pletcher, Rev. Patterson
Flote, Rev. William H.

Geen, Charles
Gildersleeve, Rev. B.

Glassel, Mrs. —

Ginn, James

Ginn, Thomas A.

Holladay, Rev. Albert L.

Huntington, Rev. S. R.
Howard, Rev. John
Jackson, James

James, Phinum

James, John Charles

James, John M.

Jamestown, Rev. James M.

Lacy, Rev. James E.

Leach, Rev. J. H.

Leeworth, Rev. A. J.

Loo, Rev. Henderson

Leftwich, Mrs. Mildred O.

Leyburn, Rev. George W.

Lodge, Rev. Nathanial C.

Mahon, Rev. A.

Matthews, Rev. Samuel
Mayo, Mrs. Alice Cornelia

McClain, Rev. James
McElroy, Rev. John

McPhail, Rev. George W.

Mitchell, Mrs. Harriet E.

Mitchell, Rev. Jacob D.

Morgan, Charles W.

Morris, Jane

Morton, Susan W.

Mosby, Charles L.

Nevins, Rev. Edward J.

Newman, Benjamin P.

Osborne, Rev. Henry S.

Otta, Elizabeth

Ott, Jacob, Jr.

Payne, David B.

Payne, R. D.

Pleasant, Samuel M.

Pollock, Rev. A. D.

Powers, Rev. Iriss

Prior, Rev. T.

Read, Rev. Charles H.

Read, Clement G.

Read, Mrs. Trosphere L.

Reeve, David I. Burr

Reeve, Elizabeth

Reeve, Ellen T.

Reeve, Evelene E.

Reeve, Henry

Reeve, Joanna W.

Reeve, John J.

Reeve, Margaret C.

Reeve, Mary E.

Reeve, Samuel

Rhode, William S., D. D.

Rice, B. H., D. D.

Rice, John

Royal, Rev. J. L.

Sanders, Rev. Ephraim D.
MEMBERS OF THE BOARD.

[Report,]

Scott, Rev. William N.  
Simpson, Rev. —-  
Smith, Mrs. Abigail  
Smith, Rev. H.  
Smith, Rev. Joseph F.  
Smith, William K.  
Smithy, Susan  
Sparrow, Rev. P. L.  
Space, Conrad. D. D.  
Stevenson, Rev. P. E.  
Stratton, Rev. James  
Taylor, Rev. Stephen  
Travis, Mrs. Mary  
Turner, David, Jr.  
Turner, Laura P.  
Turner, Mrs. Mary C.  
Tweedie, Robert  
Tyler, John  
Venable, N. E.  
Venable, Samuel W.  
Walker, Lewis  
Weed, Rev. Henry R.  
Wilson, Samuel B., D. D.  
Wood, Rev. I.  

NORTH CAROLINA.  
Adams, Rev. J. H.  
Adams, Mrs. Mary  
Cotton, Rev. S.  
Portin, Rev. S.  
Gibson, Rev. A.  
Gretter, Rev. John A.  
Harding, Rev. N. H.  
Bollister, Rev. Edward  
Lacy, Rev. Druvy  
Lewis, Warner M.  
Lockebridge, Rev. A. Y.  
McVay, Rev. C.  
McNeil, Mrs. Margaretta  
McQueen, Rev. D.  
Mitchell, Rev. E.  
Montgomery, Rev. A. D.  
Morgan, Rev. Gilbert  
Morrison, Rev. Robert H.  
Robinson, John, D. D.  
Skinner, Rev. James  
Van Vleck, Rev. William H.  
Venable, A. W.  
Walker, Mrs. Abigail  
Walker, Rev. William G.  
Wilson, Rev. Alexander  

SOUTH CAROLINA.  
Adger, James  
Adger, Rev. John B.  
Bardell, Thomas R.  
Blodgett, Mrs. Catharine O.  
Blodgett, Emily L.  
Blodgett, William L.  
Breny, Rev. William  
Bruns, Henry M.  
Buis, Rev. T.  
Cof, J.  
Coe, J. C.  
Dana, Rev. W. C.  
Dawson, Rev. Hugh  
Dutton, Rev. W. B.  
Freeman, Rev. Timothy G.  
Henry, Mrs. A. M.  
Howe, George D. D.  
James, Rev. Robert W.  
Law, William  
Lee, Rev. William S.  
Legate, Thomas  
Legate, Rev. Thomas H.  
Lehman, A. W. D. B.  
Mitchell, Rev. John A.  

GEORGIA.  
Alexander, Adam L.  
Anderson, Mrs. Sarah Ann  
Arnold, Thomas Clay  
Axon, Rev. I. S. K.  
Beaziam, Rev. C. P.  
Bryan, Joseph  
Bullock, James S.  
Barrow, B.  
Campbell, Col.  
Caith, Willsa  
Church, Alexander, D. D.  
Clark, Luther  
Clay, Emma Josephine  
Clay, G. W. McAlistor  
Clay, Joseph  
Clay, Robert H.  
Clay, Thomas C.  
Clay, Thomas S.  
Coe, George W.  
Cunningham, Euphemia  
Dearing, William  
Dixon, Rev. Samuel F.  
Jickinson, Mrs. Samuel F.  
Egerton, Rev. A. M.  
F. Mrs. John  
Gamble, Rev. James  
Gilbert, H. J.  
Golding, Rev. Francis  
Graves, Edwin  
Graves, Ercetus  
Hand, B. E.  
Holt, Rev. Edwin  
Hooker, Rev. Richard  
Hunt, N. H.  
Hurd, William S.  
Hutcheson, Robert  
Jone, Rev. John  
Kilkeary, Gardiner  
Lamar, Mrs. Harriet C.  
Lanneau, Rev. John P.  
Lampkin, Payson  
Magill, A. W.  
Maxwell, J. P.  
McAplin, Rev. Robert  
McWhir, William D. D.  
Mead, Hannah  
Mitchell, William A.  
Perrin, Rev. Anson H.  
Pierce, Theodore P.  
Pratt, Rev. H. S.  
Pratt, Rev. Nathaniel A.  
Prestley, Rev. Samuel P.  
Presley, Rev. Dr.  
Preston, Charlotte M.  
Pressey, Rev. Robert D.  
Quartermaster, Rev.  
Richards, Rev. Charles W.  
Scott, Rev. Thomas F.  
Smith, William  
Stoddard, Albert H.  
Stoddard, Henry M.  
Stoddard, Isabella  
Stoddard, John  

FLORIDA.  
Buell, Rev. W. P.  
Day, Alice  
Maxwell, J. J.  
Maxwell, John P.  
Myers, Rev. Joseph H.  
Oden, E. A.  
Phipps, Rev. Phiho F.  
Sewell, Rev. R. K.  

ALABAMA.  
Allan, John, D. D.  
Bliss, Mrs. Mary K.  
Boggs, Rev. George W.  
Bromley, Mrs. Maria B.  
Donnelly, Rev. Robert  
Tucker, William  
Kirkpatrick, Rev. John L.  
Lewers, Rev. S. B.  
Pratt, Mrs. Horace S.  
Savoy, Mrs. Ophelia  
Smith, Douglas  
Stetson, Martin S.  
Soss, Rev. James L.  
Vincent, P.  

MISSISSIPPI.  
Baker, Rev. John W.  
Beaumont, P.  
Butler, Rev. Zeablon  
Chamberlain, Jeremiah. D. D.  
Cunningham, Mrs. Priscilla  
Fish, Alvarez  
Freedland, Thomas  
Goddin, Mrs. Louisa G.  
Goodwin, Nathaniel E.  
Halsey, A. A.  
Hinkle, Rev. Oramel S.  
King, L  
McCampbell, Rev. John  
Meade, Coves  
Ogden, Mrs. M. A.  
Richardson, Rev. E. M.  
Richardson, Rev. George  
Robinson, Rev. Edwin S.  
Russell, Josiah T.  
Sheldon, Mrs. Jennie R.  
Stanley, James  
Stanton, Robert L., D. D.  
Stickney, William L.  

LOUISIANA.  
Buck, Charles D.  
Bullard, John P.  
Campbell, Rev. Alexander  
Childs, James E.  
Clark, Thomas A.  
Gardiner, Charles  
Harrison, Rev. A.  
Maybin, Anna M. C.  
Maybin, Edward C.  
Maybin, Joseph A.  
Richards, James, D. D.  
Richards, James, Jr.  
Richards, Mrs. Sarah W.  
Rumpf, H. J.  
Saxton, Rev. Joseph A.  
Seaton, W. Albert H.  
Sharpman, Rev. Benjamin  
Taylor, Zachary  
Woff, Mrs. Hannah C. B.  
Woff, Rev. Phillippe
MEMBERS OF THE BOARD.

TEXAS.
Chippman, Mrs. Helen B.
Miller, Rev. Jeremiah W.
Shelton, Rev. Daniel S.

OHIO.
Boise, Spencer
Burritt, Rev. Stephen W.
Buckingham, Mrs. Benjamin H.
Brown, Rev. Thomas
Allen, Rev. Lynnan
Allen, George N.
Allen, Rev. John B.
Allen, Mrs. Sarah E.
Anderson, Mrs. Liza
Andrews, Israel W.
Atkin, Rev. William
Austin, Louisa A.
Avery, Edward
Aydelott, Louisa Eto
Aydelott, B. V., D. D.
Babeck, H. A.
Baker, Mrs. Sarah
Balwin, Rev. Abram E.
Ballin, Horvey
Hardwell, Rev. Augustine
Barnes, Rev. Jeremiah
Barr, Rev. Aaron K.
Barr, Rev. Thomas H.
Barrett, Rev. Newton
Barrows, E. P.
Barrett, Rev. Francis
Barrett, Rev. Joseph
Baldwin, Harvey
Childs, Rev. Benjamin
Childs, Henry
Church, William F.
Clark, Amzo
Clark, Rev. A. R.
Clark, Mrs. Eleta P.
Clark, Lucy J.
Clark, Mrs. Mary O.
Clark, Rev. Mary E.
Clark, Spencer
Clark, Rev. R. G.
Clark, Rev. William C.
Cox, Rev. Alvan
Cox, Mrs. Deborah E.
Cote, Rev. Erastus
Colton, Rev. Calvin
Colon, Rev. Chester
Crout, Jonathan B., D. D.
Crout, Mrs. S. W.
Cone, Rev. Augustus
Corlitt, Rev. Thomas
Coven, Rev. John
Cowman, Alexander M.
Cowles, Rev. Henry
Cowles, Noah
Cox, Edward
Cothers, Samuel, D. D.
Curtis, Rev. Charles D.
Curtis, Rev. Eleroy
Cushman, Rev. Ralph
Dana, Benjamin
Dana, Rev. Gideon
Dana, Mrs. Lucy B.
Dawes, Sarah J.
Day, Rev. George E.
Day, Rev. Henry N.
Denning, Rev. F. A.
Dempsey, Rev. William
Dooper, Helen C.
Do Witt, Elijah
Dickey, Rev. William
Dickinson, Rev. E. F.
Dike, John S.
Dike, Nathaniel
Duncan, Rev. Alexander
Duncan, Mrs. Frances A.
Dyer, Rev. Hiram
Eames, Rev. Marshall H.
Eastman, Rev. William P.
Eaton, A. B.
Eddy, Mrs. Julia M.
Eddy, Rev. Thomas B.
Eddy, Rev. William W.
Edwards, Rev. Joseph S.
Eells, Rev. James
Eells, T. Dwight
Eldred, Rev. Henry B.
Eldred, Mrs. Jane J.
Ellis, Benjamin
Elson, Mrs. Ely
Emerson, Rev. Henry
Emerson, Rev. Daniel

Ewing, Martin B.
Fairchild, Rev. John
Fenn, Rev. Benjamin
Fenn, Mrs. Charlotte W.
Ferris, Mrs. S. H.
Finney, Rev. C. G.
Fisher, James
Fisher, Rev. Nathaniel W.
Fisher, William
Fisk, Rev. Charles B.
Fitch, Rev. Charles
Ford, Rev. J. N.
Ford, Rev. Joseph N.
Ford, Rev. S. C.
Fuller, Rev. Francis S.
Fullerton, Rev. Hugh S.
Galloway, Rev. John S.
Gamble, James H.
Garland, Rev. Benjamin
Garland, Mrs. Mary S.
Gaylord, Thomas G.
Gayton, William
Geib, Rev. Charles
Gibbs, Rev. Charles
Gilbrath, Rev. William M.
Gillott, Rev. J. M.
Goldman, Rev. Henry B.
Goodman, Rev. Ephraim
Goodman, Rev. Timothy
Goodman, Rev. William
Goodrich, Mrs. William H.
Gould, Rev. David
Graham, Rev. William
Graves, Rev. Benjamin
Graves, Rev. E. S.
Graves, Rufus
Gregory, Rev. D. D.
Gregory, Henry M.
Gregory, Mrs. Sarah S.
Grosbeck, John H.
Grosvenor, Rev. D. A.
Grosvenor, Mrs. Lucy T.
Gurley, Rev. D. P.
Hall, W. G.
Hall, John S.
Hamlin, James
Hand, Mrs. Amelia
Hendford, Rev. William
Harrison, Rev. Eber D.
Harris, Sarah
Harr, Rev. Charles
Hatch, Rev. Robert
Herrick, Rev. John B.
Hick, Oliver
Higgins, Rev. David
Hill, Anna
Hill, Daniel
Hinkle, Anthony H.
Hinkle, Mrs. Frances
Hinkle, Frank
Hinkle, Mrs. Martha
Hinkel, Philip
Hinkel, Thurston M.
Hinkel, William H.
Hitchecock, Rev. Henry L.
Hitchock, Mrs. Rachel
Hollister, Rev. Edward
Holt, Jeremiah
Hopkin, Louis C.
Hopkins, Rev. T. M.
Howe, Rev. P. S.
Howe, Rev. T. W.
Howinson, Rev. George H.
Hove, Rev. William
Hubbell, Rev. Horatio N.
Hudson, David
Hunt, Rev. Lyman
Huntington, Albert W.
Ingalls, J. E.
MEMBERS OF THE BOARD.

[Report,

O'Byson, Henry
O'Hara, Mrs. Nancy
O'Reilly, Rev. Jairus
O'Sullivan, Rev. Hezekiah W.
Oscott, Rev. John B.
O'Connell, Mrs. Seiden
O'Connell, Mrs. Margaret
O'Connell, Maria
O'Callahan, Heman
O'Connell, Rev. Tracy M.
O'Connell, William S.
O'Conolly, Rev. J. B.
O'Donnell, Rev. Jaddelah C.
O'Farrell, Thomas
O'Farrell, Rev. Samuel
O'Farrell, Mrs. Joseph
O'Farrell, Rev. Colby
O'Farrell, Rev. Colby J.
Pomeroy, Rev. Augustus
Potter, Rev. William
Pryse, Rev. James M.
Putnam, Rev. C. M.
Putnam, Rev. Franklin
Putnam, Rev. Solomon G.
Reeve, William B.
Rice, Rev. D.
Rice, Nathan, D. D.
Rice, Mrs. Sarah J.
Richards, Daniel
Roberts, Rev. George
Roots, Alanson K.
Roots, Mrs. Anna N.
Roots, Clara M.
Roots, G. Y.
Rossetter, Rev. Henry A.
Rowland, Rev. James Russell, Alpheus C.
Sage, Mrs. Elizabeth
Sanders, Rev. William D.
Sawtell, Rev. Eli N.
Sawyer, Nathaniel
Scarborough, William S.
Schroeder, Rev. Josse
Seymour, John
Seymour, Rev. John A.
Seymour, Nathan P.
Shaffer, Sarah Catharine
Shaffer, William
Sharp, Rev. Benjamin F.
Sharp, Rev. Elias C.
Shawe, Mrs. Elias P.
Shaw, Rev. James
Shaw, Mrs. Sarah
Shed, Rev. Henry
Sheldon, Rev. Charles
Shedswell, Daniel A.
Sheely, Rev. S. H.
Skillett, John
Skillett, Mrs. Mary
Sibley, James W.
Sills, Elias N.
Skinner, Mrs. B. Y.
Skinner, Mrs. Maria C.
Smeltzer, Mrs. Nancy
Smith, Rev. Carlos
Smith, Rev. Edward
Smith, Mrs. Edward S.
Smith, Mrs. W. F.
Smillie, Mrs. H.
Smillie, Rev. Alexander
Smith, Mrs. C. S.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
Smith, Mrs. W. F.
MEMBERS OF THE BOARD.

Wolcott, James
Wolcott, L. P.
Wood, Nathan
Woodbury, Rev. Benjamin
Woodrow, Rev. William
Woodruff, Mrs. Stephen B.
Wooley, John M.
Wright, Rev. James R.
Wright, Rev. Samuel
Young, Rev. George D.
Young, Mrs. Sarah

INDIANA.

Abberethy, Rev. Henry C.
Atterbury, Charles L.
Atterbury, Rev. John G.
Bache, Rev. Clement E.
Bishop, Rev. John M.
Candee, Rev. Isaac N.
Cleland, Rev. Phillip
Cook, Rev. Henry I.
Colton, Rev. Ernestus
Dodge, Rev. John V.
Drew, Mrs. Eliza F.
Fay, Rev. Barnabas M.
Fay, Mrs. Louisa M.
Forbush, A. K.
Freeman, Rev. A. W.
Greenleaf, Rev. William
Hubbard, Anna Louisa
Hubbard, Mrs. Mary
Hubbard, William S.
Hutchinson, Rev. Charles
Jackson, William X.
Jenkins, W. S.
Jernegan, J. L.
Jewett, Rev. M. Augustus
Jones, Rev. Amos
Jones, Mrs. Amos
Jones, Rev. Daniel
Kellogg, Rev. Norman
Kirtzalge, Rev. Solomon
Little, Rev. Henry
Little, Rev. Joseph
Mann, Mrs. Catharine L.
Marshall, Rev. Charles H.
Martin, Rev. William W.
Matthews, Rev. J. D.
Matthews, Rev. W. C.
McDowell, Mrs. Sarah M.
McCarter, Rev. William H.
McCourt, Rev. John H.
McIntosh, E. D. D.
Milligan, Rev. Thomas S.
Milligan, Mrs. M.
Montfort, Rev. Joseph G.
Norris, Rev. B. F.
Moors, Rev. Abner
Peck, Mrs. Mary Ann
Pole, Rev. Martin M.
Ray, James M.
Rockwood, William O.
Sned, Rev. S. K.
Stevens, Hadasah
Stevenson, Rev. J. M.
Stewart, Rev. Daniel
Thompson, Rev. James
Todd, Rev. William
Townley, Rev. William
Twining, Rev. William
Wells, Rev. A. S.
Willard, A. G.
Wood, Rev. Daniel
Yandes, James W.

ILLINOIS

Adams, John
Alford, Rev. Edward H.
Alvord, Rev. Alanson
Avery, Mary A.

Avery, O. F.
Avery, Mrs. O. F.
Avery, Richard E.
Ayres, David R.
Ayres, Mrs. Eliza
Bailey, Rev. W. J.
Ballard, Rev. John
Ballard, Mrs. John
Barber, Augustus K.
Barrie, Rev. William F.
Barrett, Rev. Charles L.
Barrow, Rev. Charles B.
Bacon, Rev. Flavel
Bean, Thomas
Beardsey, Rev. William
Beecroft, Edward, D. D.
Beecroft, Mrs. Lydia
Benedict, Anna
Bergen, Rev. Henry
Bergen, Rev. John G.
Billings, Horace
Birge, Rev. E. C.
Black, Rev. Amzi
Blatchford, Rev. John
Bliss, Samuel
Bliss, Sylvester S.
Blodgett, Rev. Harvey
Blood, Rev. C. E.
Boyd, Mrs. Adelaide
Boyd, Cordelia
Boyd, F. H.
Boyd, Mrs. J. M.
Boyd, Wyatt
Bradly, Ebeneca C.
Brand, Rev. Richard C.
Brooks, Josiah
Bross, William
Brown, Rev. Amos P.
Brown, Frederick H.
Brown, Rev. Hope
Campbell, George W.
Car LLington, William E.
Carter, T. B.
Carter, Rev. William
Catlin, Joel
Chamberlain, E. P.
Chamberlain, Rev. William
Chase, Rev. James M.
Cheever, Rev. William M.
Christopher, Rev. William B.
Clark, Rev. Chapin R.
Clark, baxter G.
Clark, Jacob
Clark, Mrs. Jane C.
Clark, Rev. N. C.
Cole, Rev. Thomas
Collins, Frederick
Colton, Rev. Heman S.
Coltrin, Rev. N. P.
Copeland, Rev. Adoniram J.
Cowdin, Augustus
Crocker, Mrs. Mary N.
Croesey, A.
Culver, Howard Z.
Curtis, Rev. Harvey
Damek, Henry M.
Davis, Cyrus
Davis, Rev. George F.
Dimond, Rev. David
Dixon, Rev. Alvin M.
Downer, Rev. J.
Downs, Rev. John V.
Drake, Rev. R. B.
Duncan, Mrs. Elizabeth C.
Dunham, Elizabeth H.
Dunham, John H.
Dunlap, Rev. L. W.
Eliott, Rev. George W.
Ely, D. J.
Ely, Mrs. D. J.
Ely, E. Da.
Ely, Rev. Richard
Ely, Sarah A.

Ely, Zebulon S.
Emerson, Ralph, Jr.
Farhan, John H.
Fanning, Rev. Charles
Fanning, Mrs. E. R. H.
Parham, Lorien
Fenn, Mrs. Mary B.
Fenn, William
Fisher, William
Forster, Rev. Samuel
 Fowler, Edward J.
Fowler, Rev. Joseph
Gale, Rev. George W.
Gallagher, Rev. William G.
Gall, Rev. Thomas
Gates, E. N.
Gates, Simon S.
Glover, Rev. L. M.
Goodell, Abel
Goodrich, Sidney
Goold, Charles H.
Gore, Rev. Darwin
Grant, Rev. Joel
Grant, Robert S.
Griswold, Rev. Ralph W.
Grovenor, Rev. L.
Grout, Rev. I. M.
Hale, Rev. Albert
Hardenburgh, John H.
Haskell, Rev. Thomas J.
Haven, Rev. Joseph, Jr.
Haven, Mrs. Mary
Hay, Rev. James A.
Helzoliz, G. H.
Helson, Mrs. S. H.
Hensley, Rev. Jr., W. L.
High, Rev. Ephraim S.
Hildreth, Rev. James
Hill, Rev. James J.
Hitchcock, Rev. Allen B.
Holmes, John A.
Holmes, Rev. Joseph T.
Holt, Derolto I.
Holyoke, Rev. William E.
Hooker, Horan
Hooker, John W.
Houch, John, D. B.
Hubbard, Rev. George B.
Hunter, Rev. Moses
Jarves, William
Jones, George
Jones, Nathan
Jones, Rouben D.
Kennedy, Rev. R.
Kendall, Rev. R. L.
Kent, Rev. Brainard
Kezey, W. L.
King, Tuthill
King, Mrs. Tuthill
Kirby, Rev. William
Laurie, Mrs. James
Laurie, John
Leach, Mrs. Mary A.
Leach, Phoebe H.
Leach, Shepard
Leland, Alvan
Lind, Mrs. Eliza
Little, Rev. George L.
Lockwood, Bennis
Lockwood, Mrs. Mary V.
Lockwood, Rev. W. Leroy
Long, Ephraim
Lord, George P.
Lord, Mrs. George F.
Lewis, Rev. Lewis H.
Lyons, Rev. Luke
Magoun, Rev. George P.
Marks, Rev. J. James L.
Mather, Hiram F.
McCoy, Rev. R. K.
McWilliams, Mrs. Mary Dana
Mears, Rev. Rollin
Merrimans, Rev. William
MEMBERS OF THE BOARD.

[Report,}

Wells, Rev. Edwin E.
Wells, E. S.
Whitney, Eli
Whitlesey, Rev. M. K.
Wilkinson, Mrs. M. A.
Williams, Rev. Charles
Williams, Rev. Charles A.
Williams, John C.
Williams, Rev. John M.
Williams, Rev. Lotting S.
Williams, Mrs. Sarah Ann
Williams, Rev. A.
Wilson, Rev. Abraham D.
Wilson, Rev. J. G.
Winston, Rev. Charles F.
Wood, Rev. George C.
Wood, William C.
Wood, Rev. J. A.
Woodworth, John S.
Wright, John S.
Wright, Rev. R. N.
Yue, Peter L.

MICHIGAN.

Agnew, Charlotte T.
Agnew, Rev. John Holmes
Agnew, Mary T.
Armee, Albert
Armstrong, Rev. Reuben
Arterbury, Rev. William W.
Babish, Frances E.
Baker, H. E.
Balldin, L.
Ballard, Rev. James
Barnard, S. S.
Barron, Rev. George
Barrett, Rev. Myron
Baynes, Rev. J. W.
Beach, Rev. Charles
Benedict, Rev. W. U.
Benton, Rev. S. A.
Biancam, Edward
Blair, Lewis
Boardman, Rev. William
Booth, Henry H.
Bostwick, Victor M.
Boyd, Rev. Erasmus J.
Boyd, Mrs. E.
Boyd, William H.
Bradley, Rev. Milton
Brant, Rev. Alfred
Brooks, Rev. William
Brown, Samuel
Bryan, Rev. Alfred
Burt, Rev. William L.
Bussell, Rev. Calvin
Cairns, Lewis
Chapin, AdolpBUSH
Chapin, Rev. Lucius D.
Cheever, Rev.
Churchill, Rev. C. H.
Clark, Rev. Calvin
Clark, Rev. Charles G.
Clark, Rev. Charles H.
Cohen, Mrs. Lucy Goss
Cockran, Rev. Sylvester
Coon, Rev. Erastus
Conant, Shubael
Corning, Alexander B.
Crafts, Myron H.
Curtiss, Frederick W.
Curtis, Rev. George C.
Curtis, Mrs. Martha A. L.
Curtis, Mrs. Perry C.
Curtis, Rev. William S.
Dana, Mrs. Elizabeth C.
Dennison, Rev. William D.
Dibble, Ph.
Dimond, J. M.
Dimond, Mrs. Sarah C.
Dubois, Rev. James
Duffield, Mrs. Elizabeth G.
Duffield, George, D. D.
Dunckles, H. H.
Dunkles, Mrs. Mary B.
Dunn, Rev. Ramon
Dunn, Rev. Hiram
Farrand, Jacob S.
Ferry, Rev. William
Field, James
Foose, William T.
Foster, Rev. Gustavus L.
Foster, Rev. Thomas
Frost, George S.
Fuller, Luman
Furne, Rev. William
Gilbert, Henry
Green, Nathan
Hanx, Rev. Samuel H.
Harrison, Marcus
Harvey, Charles T.
Henderson, James
Heywood, Martin
Hobart, Rev. L. Smith
Hoyt, Rev. G. F.
Huggins, Rev. William S.
Hurd, Rev. Philo
Hyde, Rev. Harvey
Jacks, Rev. W. T.
Johnson, Oliver
Jones, Rev. Thomas
Keckes, Rev. Robert R.
Kidder, Rev. John S.
Laid, T. H.
LeGault, Rev. Laura P.
Loud, Watson
Marden, Rev. Justin
Mason, Rev. Stephen
McClure, Rev. W. M.
McGuckin, Rev. H. S.
McParren, Alexander
McQuillan, Rev. James
McNeil, David W.
McNaughton, M. A.
Minor, Rev. J.
Morgan, Rev. H. H.
Musey, Dexter
Nelson, Mrs. Augusta M.
Newberry, John D.
Nicolae, Rev. Ernestus N.
Nichols, Rev. G. W.
Noble, Mrs. Charles
Northrup, Rev. H. H.
Nutting, Rev. Rufus
Pack, Rev. Jason
Page, Mrs. A. E.
Page, Rev. William
Parnall, Charles B.
Pock, Rev. H. N.
Penny, Joseph, D.
Perry, Rev. John D.
Pitkin, Rev. Eliza R.
Pitkin, Rev. Frederick H.
Ranney, Rev. Joseph A.
Raynor, Mrs. Sarah C.
Rockwell, Rev. Charles
Root, Rev. Henry
Rousse, Rev. Lucius C.
Rugg, Mrs. Stella A.
Ruggles, Rev. J. W.
Scofield, Rev. Alanson
Shaw, Rev. Luther
Smith, Hannam
Southgate, Rev. Robert
Stanley, Rev. Hannibal L
Steele, Rev. Julius E.
Stuart, John
Taylor, Elihu
Taylor, Rev. John
Taylor, Rev. William S.
Tillman, James W.
Tracy, Jedediah
Trash, Luther H.
MEMBERS OF THE BOARD.

Iowa.

Adams, Rev. Ephraim
Adams, Rev. Harvey
Addison, Rev. Enozer E.
Bliss, Harvey
Broome, William
Browne, William
Chirteen, A.
Eaton, S. Dwight
Edson, Mrs. C. C.
Edwards, Henry K.
Edwards, James G.
Pey, Pyly
Field, Isaac
Gates, Rev. Charles H.
Gates, Rev. Hiram N.
Gaylord, Rev. Reuben
Hitchcock, David H.
Hitchcock, Rev. George B.
Holcroft, Rev. Anne L.
Horr, Aaa
Hove, Rev. Samuel S.
Jones, Rev. William
Kimbau, Rev. J. P.
Knau, Rev. David
Leonard, Rev. A.
Meale, Rev. Ephraim
Newbury, Rev. Samuel
Parsons, Charles
Ransom, Mrs. Matilda B.
Reed, Rev. James A.
Rice, George G.
Riley, Rev. Enatus
Robinson, Rev. Alden B.
Robinson, Rev. N. C.
Saber, Rev. William
Turner, Rev. Anna
Turner, Rev. Edwin B.
Turner, George F.
Verplanck, James G.
Williams, Rev. I. N.
Windsor, Rev. William

Wisconsin.

Adams, Rev. William M.
Allen, Rev. Anna S.
Allen, Rev. John W.
Bets, Mrs. Chauncey
Bicknell, Rev. Simon
Blauvelt, Rev. George M.
Boulton, Rev. William T.
Boyton, Rev. C.
Bradford, Rev. Enozer G.
Burnett, Rev. Nathan
Burnell, Kingsley A.
Clark, Rev. Anson
Clay, Rev. Z. Dexter
Collins, Rev. S.
Cundall, Rev. Isaac N.
Curtis, Joseph S.

Darling, Rev. S. D.
Eastman, Mrs. Charlotte S.
Eaton, Edward Dwight
Eaton, Rev. Samuel W.
Eddy, Rev. Alfred
Eddy, Mrs. Catharine H.
Eddy, Mrs. Malvina R.
Eddy, Rev. Zachariah
 Emerson, Rev. Joseph
Euney, Mrs. Sophia B.
Foot, Rev. Hiram
Freeman, Rev. Hiram
Gridley, Mrs. Arabella W.
Gridley, Rev. John
Hancock, Mrs. Anna C.
Humphrey, Rev. Z. M.
Kane, Rev. John G.
Kendrick, Mrs. P. D.
Latoue, George W.
Lewis, Mrs. Charlotte L.
Lewis, Mrs. Electa P.
Lewis, Rev. John
Marsh, Rev. Cutting
Miller, Rev. E. G.
Montague, Rev. Enos J.
Montgomery, Mrs. Laura A.
Newcomb, John A.
Niles, Rev. William A.
Noyes, Mrs. Rebecca C.
Office, Mrs. L.
Page, Harlan
Peach, Rev. Stephen
Paley, Rev. Jeremiah
Powell, Rev. O. S.
Reynolds, Rev. B. W.
Redford, J. DeWitt
Rosenkranz, Rev. Cyrus E.
Russell, Levi
Sage, Rev. John A.
Sherwin, Rev. John C.
Smith, Mrs. Diantha H.
Smith, Rev. H. H.
Smith, Laura A.
Spencer, Rev. William H.
Spiker, Rev. Miles P.
Thompson, Rev. S. M.
Warren, Jonathan M.
Warren, Joseph A.
Wheelock, Hiram H.
Wright, Mrs. Fanny H.
Wright, T. L., Jr.

Minnesota.

Bourwell, Rev. William T.
Hancock, Mrs. J. W.
Pond, Rev. G. H.
Pond, Rev. Samuel W.
Porter, Moses
Rennels, Joseph
Rogers, Rev. Charles
Steele, Rev. W. W.
Turner, Rev. Aaa
Turner, Robert S.
Williams, Rev. T. S.

Kentucky.

Ashbridge, Rev. G. W.
Breckenridge, Robert J., D. D.
Calvert, Rev. S. W.
Clay, Henry
Cleland, Thomas, D. D.
Cleland, Rev. Thomas H.
Davis, Phineas, Jr.
Dickinson, Rev. A. C.
Ellinger, James L.
Ferman, Rev. E.
Humphrey, Edward P., D. D.
Jones, Mrs. Mary K.

James, Rev. William D.
Laffey, Rev. Robert T.
Paxion, J. D., D. D.
Phillips, Rev. Charles
Putt, Rev. E. A.
Quailey, Thomas
Skilling, A. T.
Smith, Rev. James
Stevenson, Rev. George
Thompson, Oliver H.
Tuell, Thomas
Whitehead, Rev. Charles
Whitcomb, Mrs. T. G.
Wilson, Rev. C. D.
Zincke, Rev. John H.

Tennessee.

Alexander, Rev. Anson
Anderson, Rev. Thomas C.
Baron, Rev. John
Blair, Rev. Alexander A.
Blunt, Aimsworth E.
Brassbough, Rev. A.
Caldwell, Rev. Robert
Cowen, Rev. Samuel M.
Craig, Rev. John S.
Cunningham, Rev. A.
Cunningham, Rev. John W.
Curling, Robert B.
Dashiell, Rev. A. H.
Dunlap, Rev. W. C.
Dyars, Rev. M. H.
Eddy, John T., D. D.
Edmondson, Rev. James N.
Foote, Rev. Joseph I.
Fox, Rev. N. K.
Garrison, Rev. Robert C.
Gilson, Rev. Albert G.
Hall, Rev. A. C.
Hail, Mrs. A.
Hall, Rev. Thomas J.
Hale, Mrs. H. B.
Hokema, James, D. D.
Johnson, Cave
Kennedy, Alexander
Kill, Patrick, Rev. A. W.
King, James
Logan, Rev. John B.
Mack, Rev. William
Marchall, Rev. Matthew M.
Martin, Hugh
Mazy, Rev. J. H.
McCarrie, Francis A.
McElroy, Rev. Enozer
McMillan, Rev. Edward
McMullen, Rev. R. B.
Medral, Rev. N. P.
Minnis, Rev. William
Montgomery, Rev. E. L.
Murray, Rev. Ira, Jr.
Myers, Rev. J. H.
Polk, James K.
Rhod, D. B.
Rhode, James A.
Rho, Mrs. Martha
Rho, Mary M.
Rog, Rev. D.
Ross, Rev. Frederick A.
Ross, Mrs. Frederick A.
Ross, Rowena
Sherman, Rev. Joseph
Smith, Rev. Gibson L.
Steele, Rev. Archibald
Stone, Rev. A. M.
Wells, Mrs. Chloe B.
Wells, Rev. R. P.
White, Rev. G. S.
Williams, Rev. Samuel L
Woodbury, Rev. Silas

Missouri.

Bebee, Rev. S. J. M.
MEMBERS OF THE BOARD.

OREGON.

Atkinson, Rev. G. H.
Clark, Rev. Harvey
Eells, Rev. Chas. G.
Goodell, Warren N.
Hobrook, Amory
Spalding, Rev. Henry L.
Walker, Rev. Elkanah

KANSAS TERRITORY.

Bodwell, Rev. Lewis
Carruth, Rev. J. II.
Farrington, Mrs. Cleopatra K.
Hyde, Rev. Thomas C. P.

WASHINGTON TERRITORY.

Joelyn, Mrs. Mary L.

CHIOTAW NATION.

Byington, Rev. Cyrus
Byington, Mrs. Sophia N.
Carr, Mrs. Angelina H.
Dutcher, Susan
Fisk, Rev. Pliny
Gounding, Harriet
Hobbs, Mrs. Mary C.
Hobbs, Rev. Simeon L.
Hutchinson, Rev. Eneas
Hutchinson, Mrs. Philena T.
Jones, Robert M.
Reid, Rev. Alexander
Stark, A. P.
Strong, Rev. John C.
Terrey, Rev. Charles C.
Wright, Rev. Alfred

CHEROKEE NATION.

Butler, Rev. Elizur
DuPont, F. S.
Stephens, Edward J.
Swain, Jeremiah L.
Wheeler, Rev. L. H.

CHICKASAW NATION.

Carr, Rev. J. H.

RESIDENCE UNKNOWN.

Adams, Rev. Ezra
Andrews, Rev. Elisha D.
Artwater, Rev. Edward C.
Ayers, Rev. James
Baldwin, Mrs. Mary
Barrett, Rev. Guriah
Bartlett, Rev. J. L.
Bartleher, Rev. C. R.
Bates, Rev. Lemuel F.
Reach, Rev. Edwards C.
Beardsley, Rev. Nehemiah B.
Bebee, Rev. L. S.
Bennett, Joseph L.
Bogardus, Rev. Cornelius
Boat, Rev. A.
Broadhead, Charles C.
Brown, Rev. G. W.
Buck, Thomas
Durbank, Rev. Jacob
Cady, Rev. Calvin B.
Cahoon, Rev. William
Chapin, Rev. Horace B.
Charr, Rev. William S.
Childs, Rev. Elias S.
Clark, Rev. --

Clark, Mrs. --
Clark, Mrs. Hannah A.
Coburn, Rev. Loammi S.
Coles, Rev. Isaac
Cook, Charles Lewis
Crane, E. P.
Davenport, Rev. James R.
Davis, Rev. Samuel S.
Demond, Rev. Isaac S.
De Witt, Rev. John
Dixey, Richard W.
Doane, Rev. Julius
Douglas, Rev. Giles
Dunyce, Joseph W.
Duppy, Rev. Henry
Eddy, Rev. Henry
Elliot, Rev. John
Ely, Rev. William
Ferry, Rev. Adolphus
Fitch, Rev. Andrew M.
Fitch, James S.
Ford, Rev. Abraham
Fuller, Rev. Joseph
Gildersleeve, Rev. Cyrus
Grovenor, Rev. Moses
Grout, Rev. Jonathan
Harmon, Rev. Merritt
Harrington, Rev. John
Hendricks, Rev. John
Herrick, Mrs. Aurelia T.
Herrick, Rev. Horace
Hichett, Isaac
Hicklens, Mrs. Abby P.
Holman, Rev. Sidney
Hollond, Rev. Isaac
Hubbard, Rev. Robert
Hudson, William L.
Hulbert, Rev. Isaac
Ingersol, Rev. Alvin
Johnson, N. L.
Kellogg, Charles
King, Rev. Jonathan N.
Laird, Rev. Robert
Lamb, Rev. Dana
Lawrence, Rev. John
Leister, Charles
Lillic, Rev. James
Maclean, M.
Main, Mrs. Mary A.
Manning, Rev. S.
Maxwell, E., Jr.
McAuley, Rev. James
McEwen, Rev. James P.
McCarroll, Rev. Thomas
McCullough, Rev. J. W.
McMaster, Rev. John
Merritt, Rev. D. N.
Miller, Rev. J. R.
Moore, Rev. James C.
Morgan, Rev. Charles
Morgen, Mrs. Isabel R.
Morrison, John
Nevius, Mrs. Maria L.
Newton, Rev. Joel W.
Packard, Rev. Asa
Patterson, Daniel T.
Perry, Rev. Clark
Polhemus, Rev. Abraham
Pomeroy, Rev. James
Powers, Rev. Josiah W.
Prudens, Rev. George P.
Quash, Rev. James E.
Rankin, Rev. Andrew
Read, Rev. Herbert A.
Reed, Leonard
Reid, Rev. William M.
Rice, Benjamin
Sauderson, Rev. Henry H.
Sawyer, Rev. Moses
Schroeder, Rev. D.
Seabury, Rev. Edwin
Shaw, Rev. John B.
Shaw, Rev. William A.
Smedes, Rev. Albert

ARKANSAS.

Dodge, Buderick L.
Dodge, Mrs. R. L.
Elmore, David B.
Elmore, Henry S.
Elmore, Waldo
Hancock, Rev. John
Hitchcock, Jacob
Kingsbury, Rev. Cyrus
Loomis, D.
Oden, Henry
Vashorn, George
Worcester, Rev. Samuel A.

CALIFORNIA.

Brayton, Rev. Isaac H.
Buel, Rev. Frederick
Chapin, S. A.
Corwin, Rev. Eli
Douglass, Rev. J. W.
Douglas, Thomas
Fisher, L. P.
Flinn, Rev. E. P.
Hawley, F. S.
Kellogg, G. H.
Madora, D.
Pond, Rev. William C.
Rowell, Mrs. Hannah C.
Way, Rev. Samuel H.
Williams, Edward

224
<table>
<thead>
<tr>
<th><strong>IN FOREIGN LANDS.</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CANADA EAST.</strong></td>
</tr>
<tr>
<td>Adams, Austin</td>
</tr>
<tr>
<td>Adamson, Martha P. A.</td>
</tr>
<tr>
<td>Adams, Noah James</td>
</tr>
<tr>
<td>Alexander, Charles</td>
</tr>
<tr>
<td>Blood, Rev. William</td>
</tr>
<tr>
<td>Bonar, Mrs. Elizabeth L</td>
</tr>
<tr>
<td>Bonar, Rev. James B.</td>
</tr>
<tr>
<td>Brewer, Rev. Cyrus</td>
</tr>
<tr>
<td>Clark, Frederick A.</td>
</tr>
<tr>
<td>Cooke, Rev. Joshua</td>
</tr>
<tr>
<td>Crofts, Rev. H. O.</td>
</tr>
<tr>
<td>Cry, Rev. N.</td>
</tr>
<tr>
<td>Dawson, J. W.</td>
</tr>
<tr>
<td>Day, Charles Dewey</td>
</tr>
<tr>
<td>De Witt, Abby</td>
</tr>
<tr>
<td>De Witt, Caleb S.</td>
</tr>
<tr>
<td>De Witt, Charles B.</td>
</tr>
<tr>
<td>De Witt, Clinton</td>
</tr>
<tr>
<td>De Witt, Emily F.</td>
</tr>
<tr>
<td>De Witt, Jacob Jr.</td>
</tr>
<tr>
<td>De Witt, Mrs. Sophronia</td>
</tr>
<tr>
<td>Dunzall, John</td>
</tr>
<tr>
<td>Fisher, N. D.</td>
</tr>
<tr>
<td>Fisk, Rev. Joel</td>
</tr>
<tr>
<td>Fox, Rev. N. B.</td>
</tr>
<tr>
<td>Fraser, Rev. D.</td>
</tr>
<tr>
<td>Gould, Ira</td>
</tr>
<tr>
<td>Greene, Ann W.</td>
</tr>
<tr>
<td>Greene, Chester L.</td>
</tr>
<tr>
<td>Greene, Edward Kirk</td>
</tr>
<tr>
<td>Greene, Mrs. Ellen O.</td>
</tr>
<tr>
<td>Greene, James W.</td>
</tr>
<tr>
<td>Greene, Jane P.</td>
</tr>
<tr>
<td>Greene, Nathaniel O.</td>
</tr>
<tr>
<td>Greene, Thomas J.</td>
</tr>
<tr>
<td>Harer, George</td>
</tr>
<tr>
<td>Hall, Rev. Robert V.</td>
</tr>
<tr>
<td>Hamersma, Rev. Archibald</td>
</tr>
<tr>
<td>Hibbard, William R.</td>
</tr>
<tr>
<td>Holmes, A. F.</td>
</tr>
<tr>
<td>Howes, Mrs. Julia W.</td>
</tr>
<tr>
<td>Hughe de Burch, Rev. W. B. James, Mrs. Jane W.</td>
</tr>
<tr>
<td>Jenkins, Rev. John</td>
</tr>
<tr>
<td>Kemp, Rev. A. F.</td>
</tr>
<tr>
<td>Lyman, Benjamin</td>
</tr>
<tr>
<td>Lyman, Hannah</td>
</tr>
<tr>
<td>Lyman, Mary Jane</td>
</tr>
<tr>
<td><strong>SOUTH AFRICA.</strong></td>
</tr>
<tr>
<td>Bryant, Rev. James C.</td>
</tr>
<tr>
<td>Groot, Rev. G.</td>
</tr>
<tr>
<td>Groot, Lydianna</td>
</tr>
<tr>
<td>Ireland, Rev. William</td>
</tr>
<tr>
<td>Leailey, Rev. Daniel</td>
</tr>
<tr>
<td>Marsh, Helen E.</td>
</tr>
<tr>
<td>Marsh, Mrs. Mary S.</td>
</tr>
<tr>
<td>Marsh, Rev. Samuel D.</td>
</tr>
<tr>
<td>McKinney, Rev. Silas</td>
</tr>
<tr>
<td>McKinnon, Mrs. Silas</td>
</tr>
<tr>
<td>Mellon, Rev. William</td>
</tr>
<tr>
<td>Phillips, John, D. D.</td>
</tr>
<tr>
<td>Rood, Rev. David</td>
</tr>
<tr>
<td>Tyler, Rev. Josiah</td>
</tr>
<tr>
<td>Wilder, Rev. Hyman A.</td>
</tr>
<tr>
<td><strong>WEST AFRICA.</strong></td>
</tr>
<tr>
<td>Bushnell, Rev. Albert</td>
</tr>
<tr>
<td>Bushnell, Mrs. Albert</td>
</tr>
<tr>
<td>Clark, Rev. Walter H.</td>
</tr>
<tr>
<td>Herrick, Rev. Hubert P.</td>
</tr>
<tr>
<td>Pierce, E. J.</td>
</tr>
<tr>
<td>Pierce, Mrs. Susan S.</td>
</tr>
<tr>
<td>Preston, Rev. Ira M.</td>
</tr>
<tr>
<td>Walker, Rev. William</td>
</tr>
<tr>
<td><strong>ENGLAND.</strong></td>
</tr>
<tr>
<td>Arundel, Rev. John</td>
</tr>
<tr>
<td>Aveling, Rev. Thomas W.</td>
</tr>
<tr>
<td>Binnie, Rev. Thomas</td>
</tr>
<tr>
<td>Bright, Rev. John S.</td>
</tr>
<tr>
<td>Brown, Rev. J.</td>
</tr>
<tr>
<td>Burritt, Elihu</td>
</tr>
<tr>
<td>Cartwright, John</td>
</tr>
<tr>
<td>Chance, William</td>
</tr>
<tr>
<td>Dyer, Rev. William Henry</td>
</tr>
<tr>
<td>Eardley, Lady Isabella Culling</td>
</tr>
<tr>
<td>Ellis, Rev. William</td>
</tr>
<tr>
<td>Elphinstone, Hon. Montstuart</td>
</tr>
<tr>
<td>Ewart, Rev. Ferdinand</td>
</tr>
<tr>
<td>Graham, Rev. John</td>
</tr>
<tr>
<td>Hall, Rev. Robert</td>
</tr>
<tr>
<td>Halley, Rev. William</td>
</tr>
<tr>
<td>Henderson, Ebenzer, D. D.</td>
</tr>
<tr>
<td>James, Daniel</td>
</tr>
<tr>
<td>James, Elizabeth E.</td>
</tr>
<tr>
<td>James, Frank Lindly.</td>
</tr>
<tr>
<td>James, John Angel, D.</td>
</tr>
<tr>
<td>James, John Arthur</td>
</tr>
<tr>
<td>James, Oliver P.</td>
</tr>
<tr>
<td>James, William Dodge</td>
</tr>
<tr>
<td>Jay, Rev. William</td>
</tr>
<tr>
<td>Knill, Rev. Richard</td>
</tr>
<tr>
<td>Larkin, Hon. I. P.</td>
</tr>
<tr>
<td>Long, George</td>
</tr>
<tr>
<td>Marks, Rev. Richard</td>
</tr>
<tr>
<td>Matheson, James, D. D.</td>
</tr>
<tr>
<td>Montgomery, James</td>
</tr>
<tr>
<td>Philip, Rev. Robert</td>
</tr>
<tr>
<td>Raffles, Thomas, D. D.</td>
</tr>
<tr>
<td>Reed, Andrew, D. D.</td>
</tr>
<tr>
<td>Scott, Rev. George</td>
</tr>
<tr>
<td>Shaftesbury, Earl of</td>
</tr>
<tr>
<td>Smith, John Pye, D. D.</td>
</tr>
<tr>
<td>Stark, Charles</td>
</tr>
<tr>
<td>Symon, Joseph</td>
</tr>
<tr>
<td>Thomas, Rear Admiral</td>
</tr>
<tr>
<td>Thornton, A. B.</td>
</tr>
<tr>
<td>Turner, Rev. Ralph</td>
</tr>
<tr>
<td>Whitham, Charles</td>
</tr>
<tr>
<td>Williams, W. F.</td>
</tr>
<tr>
<td><strong>SCOTLAND.</strong></td>
</tr>
<tr>
<td>Alexander, W. Lindsay, D. D.</td>
</tr>
<tr>
<td>Arnot, Rev. William</td>
</tr>
<tr>
<td>Brown, David, D. D.</td>
</tr>
<tr>
<td>Cullen, Rev. George D.</td>
</tr>
<tr>
<td><strong>CANADA WEST.</strong></td>
</tr>
<tr>
<td>Baynes, Rev. John</td>
</tr>
<tr>
<td>Beadles, Delos W.</td>
</tr>
<tr>
<td>Ebbs, Rev. Edward</td>
</tr>
<tr>
<td>Fisher, John</td>
</tr>
<tr>
<td>Irvine, Rev. Robert</td>
</tr>
<tr>
<td>Liddle, Adam, D. D.</td>
</tr>
<tr>
<td>Marr, Hugh, D. D.</td>
</tr>
<tr>
<td>Marling, Rev. Francis H.</td>
</tr>
<tr>
<td>Marr, Rev. Joseph</td>
</tr>
<tr>
<td>Newcomb, Martha L.</td>
</tr>
<tr>
<td>Rice, Rev. James H.</td>
</tr>
<tr>
<td>Riga, Rev. Hermon C.</td>
</tr>
<tr>
<td>Robinson, Rev. Robert</td>
</tr>
<tr>
<td>Smart, Rev. William</td>
</tr>
<tr>
<td><strong>NEW BRUNSWICK.</strong></td>
</tr>
<tr>
<td>Butterfield, Rev. Horatio Q. Eaton, Henry F.</td>
</tr>
<tr>
<td>Galway, Rev. J. C.</td>
</tr>
<tr>
<td>McCully, Rev. Charles G. Porter, G. M.</td>
</tr>
<tr>
<td>Todd, William</td>
</tr>
<tr>
<td>Yeaton, Rev. Franklin</td>
</tr>
<tr>
<td><strong>WEST INDIES.</strong></td>
</tr>
<tr>
<td>Desser, Rev. Amos</td>
</tr>
<tr>
<td>Knox, Rev. John P.</td>
</tr>
<tr>
<td>Mines, Rev. Favel S.</td>
</tr>
<tr>
<td><strong>NEW GRENADA.</strong></td>
</tr>
<tr>
<td>Horner, J. H.</td>
</tr>
<tr>
<td>Montsalvatge, Rev. Ramon</td>
</tr>
<tr>
<td>Russell, Mrs. Hannah</td>
</tr>
<tr>
<td>Rowell, Rev. Joseph</td>
</tr>
<tr>
<td><strong>CHILLI.</strong></td>
</tr>
<tr>
<td>Blake, James</td>
</tr>
<tr>
<td>Robinson, Marrin</td>
</tr>
<tr>
<td>Simpson, William</td>
</tr>
<tr>
<td>Trumbull, Rev. David</td>
</tr>
<tr>
<td>Wheelwright, John</td>
</tr>
<tr>
<td><strong>BUENOS AIRES.</strong></td>
</tr>
<tr>
<td>Atkins, Rev. Joseph W.</td>
</tr>
<tr>
<td><strong>SAINTE HELENA.</strong></td>
</tr>
<tr>
<td>Bertram, James McG., D. D.</td>
</tr>
<tr>
<td>Carroll, William S</td>
</tr>
</tbody>
</table>
MEMBERS OF THE BOARD.

[Report,

Dalymple, Kirby
Dickson, Rev. James B.
Dunlap, John
Henderson, James, D. D.
Henderson, John
Lorimer, John G., D. D.
McLeod, Rev. Norman
Miller, Rev. Samuel, D. D.
Kirkby Reach, James
Dalrymple
M rs. A rth u r F .
S to d d a rd , M ary H omes
S to d d a rd , F red erick  W o lc o tt
S to d d a rd , F ran ces P orter
S to d d a rd , C h arles
S to d d a rd , M rs. A rth u r F .
S to d d a rd , A rth u r F .
M c L e o d , R ev . N orm a n
H en derson , Joh n
K in g , R ev . A lex a n d er
Urwick, William, D. D.
N ix o n , R ev . R obert H .
M cD on a ld , M rs. W . H .
M organ , J a m es, D . D .
W ilk s , R e v . M ark
G ran dpierre, J. H ., D . D .
F e lice , R e v . G eorge de
W a lw o r th , C laren ce
B rid el, R e v . L ou is
C a m p a g n e, B aron  de
B o issicr, E d m u n d
D o n h o f, C ou n t
M a la n , C esa r, D . D .
G ellib ran d , M rs. M ary T .
M erle D ' A u b ig n e, J. H ., D . D .
R o p e s, W illia m  H .
C la rk , R e v . W illia m
H ill, R ev . Joh n  H .
K a lop oth a k es, R e v . M . D .
B ry a n , R e v . R . G .
T U R K E Y  IN  E U R O P E .
S W IT Z E R L A N D .
B E L G IU M .
W A L E S .
R U S S IA .
P ER S I A .
P R U S S I A .
R U S S I A .
G RE E CE .
M A I L A T .
T UR K E Y  I N  A S I A  A N D
S Y R I A .
I T A L Y .
B ELGI U M .
S W ITZ ER LAN D .
B oisier, Edmund
C am p a ign s, Baron de
C hrist, Adolphe
M alan, C e e r, D . D .
M erie d'Aubigné, J. H ., D . D .
Oetertag, Dr. A.
I N D I A .
A b b o t t, A ug u st a
A llen , D a vid O ., D . D .
A r th o r , R ev . G eorge H .
B a lla n tine, M ary
B a r k e r, R ev . W illia m P
B in nin g, R ob e rt M .
B issell, Rev. L.
B o w e n , R ev . G eorge, Jr.
B urges, M rs. A b ig a il
B urges, B arth e e n e z e r
B urges, M rs. M ary C.
B urn e ll, R ev . T h o m a s S .
B urn e ll, M rs. T h o m a s S .
C a p o n , M rs. S a ra h B .
C o p e , R ev . E d w a r d
D e a n , R ev . S a m u el C .
D u n c h, John
F a i r b a i r n, R ev . S a m u el B .
F lett e r, R ev . A d a m H .
F ra n c e s P orter
F ren ch , R ev . O z r o
G ord on, C apt. ———
D w ig h t, H . G . O ., D . D .
E v e rett, R ev . J e o l S .
G old i ng, R ev . J . O .
G oodell, W illia m , D . D .
H a m ilt on, C y r u s, D . D .
H omes, R ev . H en ry A .
L o f t u s, W illia m K .
M er i a m, R ev . W illia m W .
M er i a m, M rs. W illia m W .
M ore, R ev . C h arles P .
P e t it b o ne , R ev . I . P .
Pi n t e r, D avid
P u f a y a n, R ev . H o f f e n d u e e r, E d w a r d W .
S c ha u f f l er, H en ry A .
S c ha u f f l er, M rs. M ary R .
S c ha u f f l er, W illia m G ., D . D .
T r o w b r i d g e , R ev . T illm a n  C .
W a tso n , E . H .
W e e le r, R ev . C ro sby H .
W hi t tin g , R ev . G eorge H .
W h i t n e y, R ev . R e v . G e o r g e K .
W i l l i a m s, R ev . W illia m F .
W i l l i a m s, M rs. E m e l i n e T .
W i l l i a m s, M ary T o m lin so n
W i l l i a m s, T o m .
W o t t a b e t , J oh n
MEMBERS OF THE BOARD.

Graves, Rev. Allen
Harriquet, Hon. Herbert
Hartings, Rev. E. P.
Hazen, Rev. Allen
Hazen, Mrs. Martha R.
Herzog, Rev. James
Howland, Rev. W. W.
Hum, Rev. Robert W.
Larkins, L. P.
Lawrence, Rev. John J.
Little, Rev. Charles
McMillan, Rev. G. W.
Heges, Rev. Benjamin C.
Hills, Rev. Cyrus T.
Hills, E. B.
Holsworth, John J.
Hunger, Rev. Sendol B.
Hunger, Mrs. S. B.
Muzzy, Rev. C. F.
Poor, Daniel, D. D.
Price, Joseph
Randall, Rev. John
Scudder, Rev. Ezekiel C.
Scudder, Mrs. Harriet W.
Scudder, Henry Martyn, D. D.
Scudder, Mrs. Henry Martyn
Scudder, Rev. John
Scudder, Rev. Joseph
Scudder, Mrs. Sarah Ann
Scudder, Rev. William C.
Shelton, Rev. C. S.
Smith, Rev. John C.
Smith, Mrs. John C.
Spaulding, Rev. Levi
Spaulding, Mrs. Mary C.
Tennent, Sir J. Emerson
Tracy, Rev. William
Washburn, Rev. George T.
Webb, Rev. Edward
Webb, Mrs. Nancy A.
Welch, Moses
Whiteley, Rev. Samuel G.
Wildcr, Rev. Royal G.
Wildcr, Mrs. Royal G.
Wilson, Daniel, D. D.
Winslow, Miron, D. D.
Wood, Rev. William

CEYLON.
Green, Samuel P.
Howland, Mrs. Susan R.

SIAM.
Caswell, Rev. Jesse

SINGAPORE.
Church, Thomas
Kessaberry, Rev. B. P.

CHINA.
Baldwin, Rev. Caleb C.
Baldwin, Mrs. Harriet F.
Ball, Rev. Dyer
Blodget, Rev. Henry
Bonney, Samuel W.
Brower, Rev. F. H.
Bridgman, E. C., D. D.
Butler, Rev. Justin D.
Denny, Rev. Elihu
Griffith, Rev. James A.
Gustlaff, Rev. Charles
Jaralston, Rev. John S.
Keith, Rev. Cleveland
Lore, Mrs. Lucy T.
Mary, William A.
Nelson, Rev. Robert
Parker, Rev. Peter
Pest, Rev. Lyman B.
Pett, Mrs. Rebecca C.
Polman, Rev. William J.
Rankin, Rev. Henry V.
Richards, William L.
Stevens, Rev. Edwin
Vrooman, Rev. Daniel
Williams, S. Wells
Wosshin, Rev. Simeon F.

BORNEO.
Steele, Rev. William H.
Thomson, Rev. Frederick B.
Youngblood, Rev. William

AUSTRALIA.
Fyvie, Edward

SANDWICH ISLANDS.
Alexander, Rev. William P.
Alexandre, Rev. William P.
Andrews, Rev. Claudius B.
Andrews, Rev. Lorin
Andrews, Seth L.
Armstrong, Richard, D. D.
Bajley, Edward
Baldwin, Mrs. Charlotte
Baldwin, Rev. Dwight
Baldwin, Rev. William O.
Bates, Asher B.
Bishop, Rev. Artemas
Bond, Rev. Elias, Jr.
Brown, Lydia
Castle, Mrs. Mary A. T.
Castle, Samuel N.
Castle, William B.
Chamberlin, Levi
Chamberlain, Mrs. Maria P.
Clark, Rev. Ephraim W.
Coan, Mrs. Fubelia
Coan, Harriet P.
Coan, Samuel L.
Coan, Sarah Eliza
Coan, Rev. Titus
Conde, Rev. Daniel T.
Cook, Ames S.
Cook, Mrs. Amos S.
Damon, Rev. Samuel C.
Diell, Rev. John
Dimond, Henry
Dole, Rev. Daniel
Dole, Mrs. Daniel
Dwight, Rev. Samuel G.

EMERSON, Rev. John S.
Fletcher, Joseph
Green, Rev. Jonathan S.
Guilick, Rev. P. J.
Habanilla, Timotio
Hail, Edwin O.
Hitchcock, E. G.
Hitchcock, Rev. Harvey R.
Hitchcock, Mrs. Harvey R.
Hitchcock, H. R., Jr.
Jo, John
Ives, Rev. Mark
Johnson, Rev. Edward
Judd, G. P.
Kamehameha III.
Kinney, Rev. Henry
Kinney, Mrs. Maria L.
Knapp, Horten C.
Lee, Mrs. Catharine M.
Lee, William L.
Lyman, Rev. David B.
Lyman, David B.
Lyman, Ellen E.
Lyman, Frederick S.
Lyman, Henry M.
Lyman, Rev. Rufus H.
Lyman, Mrs. Sarah J.
Lyons, Rev. Lorenzo
Ogden, Maria C.
Paris, Rev. John D.
Parker, Rev. B. W.
Pittman, Benjamin
Pope, Rev. John P.
Pogue, Mrs. Maria W.
Rev., William H.
Richards, Helen C.
Richards, Julia M.
Richards, Rev. William
Rogers, Edmund H.
Rogers, Mrs. E. H.
Rowell, Rev. George B.
Rowell, Mrs. Malvina J.
Smith, Mrs. Abby W.
Smith, James W.
Smith, Rev. Lowell
Taylor, Rev. Townsend E.
Thurston, Rev. Asa
Thurston, Rev. Lucy G.
Thurston, Paris G.
Wetmore, Charles H.
Wetmore, Mrs. Lucy S.
Whitney, Mrs. Mercy P.
Whitney, Rev. Samuel
Whitney, Rev. Ephraim, Jr.
Wylie, Hon. R. C.

MICRONESIA.
Guilick, Rev. L. H.
Pierson, Rev. George
Roberts, Rev. Ephraim P.
Snow, Rev. Benjamin G.
Sturges, Rev. Albert A.

POLYNESIA.
Kawenaohoa, Rev. Samuel
Kekela, Rev. James
## CONTENTS

<table>
<thead>
<tr>
<th>Page</th>
<th>MINUTES OF THE ANNUAL MEETING</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Corporate Members Present, ..... 3</td>
</tr>
<tr>
<td></td>
<td>Honorary Members Present, ..... 4</td>
</tr>
<tr>
<td></td>
<td>Organization, ..... 13</td>
</tr>
<tr>
<td></td>
<td>Treasurer's Report, ..... 14</td>
</tr>
<tr>
<td></td>
<td>Report of the Prudential Committee, ..... 14</td>
</tr>
<tr>
<td></td>
<td>Reports of Committees, ..... 15</td>
</tr>
<tr>
<td></td>
<td>Discontinuance of the Cherokee Mission, ..... 16</td>
</tr>
<tr>
<td></td>
<td>Resolutions of the General Association of Illinois, ..... 17</td>
</tr>
<tr>
<td></td>
<td>The Slave Trade, ..... 17</td>
</tr>
<tr>
<td></td>
<td>Conference with the Presbyterian General Assembly, ..... 19</td>
</tr>
<tr>
<td></td>
<td>Historical View of the Organizations for Raising Funds, ..... 20</td>
</tr>
<tr>
<td></td>
<td>Origin of the late Indebtedness, ..... 22</td>
</tr>
<tr>
<td></td>
<td>Estimates and Appropriations for the coming year, ..... 25</td>
</tr>
<tr>
<td></td>
<td>New Members and Officers, ..... 26</td>
</tr>
<tr>
<td></td>
<td>Place and Preacher for Next Meeting, ..... 26</td>
</tr>
<tr>
<td></td>
<td>Resolutions, ..... 27</td>
</tr>
<tr>
<td></td>
<td>Devotional Services, ..... 29</td>
</tr>
<tr>
<td></td>
<td>Adjournment, ..... 30</td>
</tr>
<tr>
<td></td>
<td>Remarks, ..... 30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Page</th>
<th>The Missions of the Board</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Gaboon Mission, ..... 39</td>
</tr>
<tr>
<td></td>
<td>Zulu Mission, ..... 41</td>
</tr>
<tr>
<td></td>
<td>Mission to Greece, ..... 44</td>
</tr>
<tr>
<td></td>
<td>Northern Armenian Mission, ..... 46</td>
</tr>
<tr>
<td></td>
<td>Southern Armenian Mission, ..... 64</td>
</tr>
<tr>
<td></td>
<td>Syria Mission, ..... 72</td>
</tr>
<tr>
<td></td>
<td>Assyria Mission, ..... 77</td>
</tr>
<tr>
<td></td>
<td>Nestorian Mission, ..... 82</td>
</tr>
<tr>
<td></td>
<td>Maharatta Mission, ..... 89</td>
</tr>
<tr>
<td></td>
<td>Madras Mission, ..... 98</td>
</tr>
<tr>
<td></td>
<td>Madura Mission, ..... 99</td>
</tr>
<tr>
<td></td>
<td>Ceylon Mission, ..... 107</td>
</tr>
<tr>
<td></td>
<td>Canton Mission, ..... 114</td>
</tr>
<tr>
<td></td>
<td>Fuh-chau Mission, ..... 117</td>
</tr>
<tr>
<td></td>
<td>Shanghai Mission, ..... 119</td>
</tr>
<tr>
<td></td>
<td>The Sandwich Islands, ..... 122</td>
</tr>
<tr>
<td></td>
<td>Micronesia Mission, ..... 133</td>
</tr>
<tr>
<td></td>
<td>Cherokees, ..... 137</td>
</tr>
<tr>
<td></td>
<td>Dakotas, ..... 145</td>
</tr>
<tr>
<td></td>
<td>Ojibwas, ..... 147</td>
</tr>
<tr>
<td></td>
<td>Senecas, ..... 149</td>
</tr>
<tr>
<td></td>
<td>Tuscaroras, ..... 151</td>
</tr>
<tr>
<td></td>
<td>Summary, ..... 154</td>
</tr>
</tbody>
</table>

| Page | Conclusion, ..... 155 |

| Page | Pecuniary Accounts, ..... 157 |

<table>
<thead>
<tr>
<th>Page</th>
<th>Summary of Donations received during the year, ..... 162</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Receipts of the Board, ..... 165</td>
</tr>
<tr>
<td></td>
<td>Officers of the Board, ..... 166</td>
</tr>
<tr>
<td></td>
<td>Corporate Members, ..... 167</td>
</tr>
<tr>
<td></td>
<td>Corresponding Members, ..... 170</td>
</tr>
<tr>
<td></td>
<td>Corporate Members deceased or resigned, ..... 171</td>
</tr>
<tr>
<td></td>
<td>Honorary Members, ..... 173</td>
</tr>
</tbody>
</table>