Fifty-Second Annual Report

Bengal Woman's Conference

of the

Methodist Episcopal Church

October 5-10, 1938
Motto: “Saved for Service”

FIFTY-SECOND ANNUAL REPORT

of the

Bengal Woman’s Conference

of the

METHODIST EPISCOPAL CHURCH

for

1938

held at

Thoburn Church, Calcutta, October 5-10, 1938

Lucknow Publishing House, Lucknow
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<td>Adhikari, Shoelabala</td>
<td>1926</td>
<td>Calcutta</td>
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<td>Baldwin, Dessie L.</td>
<td>1935</td>
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<td>Beeken, Mrs. Elsie R.</td>
<td>1902</td>
<td>Pakaur</td>
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<td>Bell, Mrs. W W.</td>
<td>1936</td>
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<td>Biswas, Horsabala</td>
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<td>Collins, Irma D.</td>
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<td>Dawson, M. Gayle</td>
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<td>Dewey, Mrs. H. E.</td>
<td>1922</td>
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<td>Hunt, Ava F</td>
<td>1910</td>
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<td>Kinzly, Katherine M.</td>
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<td>Lee, Mrs. Ada</td>
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<td>Mondol, Mrs. S. K.</td>
<td>1929</td>
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<td>Mott, Mrs. B. A.</td>
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<td>Pierce, Mildred L.</td>
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<td>Swan, Hilda M.</td>
<td>1905</td>
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<td>Volrath, Mrs. A. D.</td>
<td>1930</td>
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<td>Williams, Mrs. F. G.</td>
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Associate Members.

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<tr>
<td>Bare, Mrs. C. B.</td>
<td>1938</td>
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<td>Biswas, Binodini</td>
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<td>Das, Kanonbala</td>
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<td>Das, Mrs. P. K.</td>
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<td>Fritchley, Mrs. H. C.</td>
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<td>Hembrom, Dulhon</td>
<td>1935</td>
<td>Pakaur</td>
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<td>Jones, Phoebe K.</td>
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<td>Lee, Premi</td>
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<td>Mondol, Kironbala</td>
<td>1935</td>
<td>Calcutta</td>
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<td>Mukerji, Mrs. Kristie</td>
<td>1935</td>
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<td>Nelson, Flora</td>
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Members on leave for service in America.

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<th>Names</th>
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<tr>
<td>Carr, Rachel</td>
<td>1909</td>
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<td>Field, Ruth</td>
<td>1919</td>
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<td>Griffiths, Mrs. W. G.</td>
<td>1920</td>
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Members Detained.

Archibald, Mrs. C. H.
Mawson, Mrs. W. H.
Swan, Mrs. H. M.
Tucker, Mrs. B. W.
Welles, Doris I.

Retired Members.

Miss Fannie Bennett, Thoburn Terrace, Alhambra, Calif.
Mrs. W. P. Byers, Stratford, Ontario, Canada.
Miss Mary Carpenter, Steubenville, Ohio.
Miss Mabel L. Eddy, Fulton, Mich.
Miss Pauline Grandstrand, Lindstrom, Minn.
Mrs. D. H. Manley, Detroit, Mich.
Mrs. J. P. Meik, 917, Chicago Avenue, Oak Park, Ill.
Mrs. Frances Smith, East Center St., Anaheim, Calif.
Bengal Woman's Conference
Appointments, 1938-39.

ASANSOL DISTRICT.

District Work, Mrs. S. K. Mondol.
District Evangelistic and Day Schools, Miss Rachel Carr, up to February 28th, 1939. After that date to be supplied.

Asansol, Mrs. S. C. Katwar.
Gomoh Church, Mrs. B. A. Mott.
Gomoh Evangelistic and Educational Work, Miss M. G. Dawson.
Ushagram Church, Mrs. J. S. Chowdhury.
Ushagram Girls’ School, Miss H. B. Biswas, Principal.

CALCUTTA BENGALI DISTRICT.

Evangelistic Work and Day Schools, Miss Kinzly.
Hatibagan, Mrs. S. B. Kazi.

Nihati, Mrs. P. C. Mondol.
Tamluk, Mrs. B. K. Sen.

CALCUTTA HINDUSTANI DISTRICT.

District Work, Mrs. C. B. Bare.
Central Hindustani Church, Calcutta, Mrs. A. P. Kessop.
Evangelistic and Educational Work, Calcutta, Mrs. W. W. Bell.
District Evangelistic Work, Mrs. A. D. Volrath.

ENGLISH DISTRICT.

District Work, Mrs. W. W. Bell.
Calcutta Boys’ School, Mrs. H. C. Fritchley.
Calcutta Girls’ High School, Miss Ruth Field, Principal, until May 15th, 1939; Miss Irma Collins, after May 15th, 1939.
Thoburn Church, Mrs. C. B. Bare.
Fern Hill Hostel, Mrs. E. S. Hershberger.
Mount Hermon School and Estate, Mrs. H. E. Dewey.
PAKAUR DISTRICT.

Bengali Evangelistic and Educational Work, Miss Hilda Swan.
Chandrapura, Mrs. Kandna Saren.
Gondai, Mrs. Baijnath Marandi.
Jidato School, Miss Mildred Pierce, Director.
Kolojora, Mrs. Bodon Marandi.
Pakaur Santali, Mrs. Jibon Saren.
Pakaur Bengali, Mrs. Faijan Biswas.
Sangrampur, Mrs. Subjan Biswas.
Saraidhala, Mrs. R. L. Saren.
Village Evangelistic Work, Mrs. B. B. Naskar, Mrs. K. R. Das.
Medical Work, Miss Hilda Swan.
Santal Educational Work, Miss Elsie R. Junker.
Santal District Evangelistic Work, Miss Mildred Pierce.

SPECIAL APPOINTMENTS.

Mrs. W. G. Griffiths, Leonard Theological College, Jubbulpore, up to December 15th, 1938.
Miss Ava Hunt, Isabella Thoburn College, Lucknow.

On leave for service in America; Mrs. B. W. Tucker, Mrs. W. H. Mawson, Mrs. E. R. Barnes, Miss Doris Welles, Mrs C. L. Swan, Mrs. C. H. Archibald, Mrs. H. M. Swan, Miss Irma D. Collins, up to May 15th, 1939, Miss Lulu Boles, Mrs. W. G. Griffiths, after December 15th, Miss Rachel Carr, after February 28th, 1939, Miss Ruth Field, after May 15th, 1939, Mrs. Beeken, till January 1st, 1939.
WOMAN'S FOREIGN MISSIONARY SOCIETY.

President:—Mrs. Thomas Nicholson, 812 Summit Avenue, Mt. Vernon, Iowa.

Secretary:—Mrs. H. E. Woolever, 3511 Rodman St. N. W., Washington, D. C.

Treasurer:—Mrs. J. Wesley Masland, 6701 N. Broad St., Philadelphia, Pa.

General Office:—Room 710, 150 Fifth Ave., New York City.

Official Correspondent:—Mrs. P. C. Greenly, 93 Linden Ave., Jersey City, N. J.

Field Support Secretaries.

New England Branch:—Mrs. William T. Carver, 446 Highland Ave., Winchester, Mass.

New York Branch:—Mrs. R. A. Hand, 126 Leslie Avenue, Merchantville, N. J.

Philadelphia Branch:—Mrs. P. A. Croney, 2 Llandoff Road, Upper Darby, Pa.

Baltimore Branch:—Miss Lulie P. Hooper, 100 University Parkway West, Baltimore, Md.

Cincinnati Branch:—Mrs. E. F. Andree, Lancaster, Ohio.

Northwestern Branch:—Mrs. Walter H. Wones, 3421 North Frederick Avenue, Milwaukee, Wisconsin.

Des Moines Branch:—Mrs. D. W. Britton, Garden City, Missouri.

Minneapolis Branch:—Mrs. B. L. Bummert, 2824, 14th Ave., S., Minneapolis, Minnesota.

Topeka Branch:—Mrs. Lydia K. Andrew, 628 South 27th Street, Lincoln, Nebraska.

Pacific Branch:—Mrs. J. J. Bryant, 1234 Atlantic Boulevard, Long Beach, California.

Columbia River Branch:—Mrs. J. W. Bunch, Forest Grove, Oregon.
OFFICERS.

President.
MISS A VA HUNT.

Vice-President.
MRS. W. W. BELL.

Secretary.
MISS HILDA M. SWAN.

Assistant Secretary.
MISS M. GAYLE DAWSON.

Field Correspondent.
MISS MILDRED L. PIERCE.

Conference Historian.
MISS HILDA M. SWAN.

Statistical Secretary.
MRS. H. E. DEWEY.

Treasurer.
MISS E. L. WHITING.

Field Reference Committee.
MRS. F. G. WILLIAMS ........ MISS HILDA M. SWAN
MRS. E. R. BEEKEN ........ MISS KATHERINE KINZLY
MISS IRMA COLLINS ........ MISS A VA HUNT

Ex-Officio: MISS MILDRED PIERCE.

Alternates.
MRS. W. W. BELL ........ MISS M. GAYLE DAWSON
Woman's Committees.

House Furnishing:—Mrs. Beeken, Miss Collins.
Programme:—Miss Swan, Miss Pierce.
Publication:—Miss Swan, Miss Dawson.
Women's Relation Committee:—Field Reference Committee.
Women's Societies and Home Missions:—Mrs. Dewey, Mrs. Fritchley, Miss Kanonbala Das, Miss Dawson.
International Unit:—Miss Swan, President; Mrs. Dewey, Secretary and Treasurer.
JOINT COMMITTEES.

Auditing Committee:— C. B. Bare, Chairman; The Cabinet, Ex-Officio, H. K. Mondol, Miss Kinzly, Miss Swan, J. S. Chowdhury, Faijan Biswas.

Board of Christian Education:— F. G. Williams, H. C. Fritchley, H. E. Dewey, H. K. Mondol, S. B. Kazi, A. P. Kessop, Jibon Saran, Miss A. Hunt, Mrs. Beeken, Miss S. Das, Miss Collins, Miss Pierce, Miss H. Biswas, Miss M. G. Dawson, Miss D. Baldwin.

Conference Stewards:—
  1942, Kandna Saran, A. D. Volrath, Newton H. Fritchley, Miss S. Das.

State of the Church, Aggressive Evangelism and Self-Support:— A. P. Kessop, Chairman; B. B. Naskar, S. C. Katwar, P. C. Mondol, Bajnath Marandi, Newton H. Fritchley, Mrs. Bare, Miss Kinzly, Mrs. Bell, S. B. Kazi, Bodol Marandi, Miss Baldwin, Mrs. S. K. Mondol.

Temperance:— Miss Kinzly, Chairman; Bodon Marandi, Subjan Biswas, B. K. Sen, K. R. Das, Miss Jones, Mrs. H. C. Fritchley, Mrs. S. K. Mondol, Mrs. B. A. Mott, Miss Adhikari, Mrs. Lee.

Medical:— Faijan Biswas, Chairman; D. K. Das, A. D. Volrath, Mrs. Dewey, Miss Swan, Mrs. Volrath, Miss Baldwin.

Literature and Colportage:— Kandna Saran, Chairman; B. K. Sen, K. R. Das, J. D. Nelson, J. S. Chowdhury, Miss Pierce, Mrs. Bare, Mrs. Williams, Miss Baldwin.

Calcutta Christian School Society:— Ex-officio, the Bishop in charge of Bengal Conference; H. E. Dewey, W. W. Bell, C. B. Bare, H. C. Fritchley. Miss Field, Miss Collins, Miss Whiting, Miss Baldwin, Miss Hunt.

Literary Programme:— Miss Hunt, Mrs. Bare, Miss Swan, Faijan Biswas, Newton H. Fritchley.

Historical Society:— Miss Swan, Mrs. Lee, S. B. Kazi.

Conference Representatives.

Bengal Christian Council:— Miss Horshabala Biswas.
Santal Christian Council:— Miss M. L. Pierce.
Blackstone Missionary Institute:— Miss Hilda M. Swan,
Board of Governors Isabella Thoburn College:—Miss Ava Hunt 1937-39.
All-India Literature Committee:—Miss M. L. Pierce, 1937-39.
Editor:—Mohila Bandhub, Miss Dessie Baldwin.
International Unit All-India Representative: Miss Hilda M. Swan.
The Fifty-second Annual Meeting of the Bengal Women's Conference met in the drawing-room of the Calcutta Girls' High School at one o'clock.

The devotions were led by Miss Swan and special music was given by girls from the Lee Memorial Mission.

Miss Hunt the Vice-President took the chair and asked for the Roll Call. The following members responded:—Miss D. Baldwin, Mrs. W. W. Bell, Miss H. Biswas, Miss R. Carr, Miss G. Dawson, Miss R. Field, Miss A. Hunt, Mrs. S. K. Mondol, Miss M. L. Pierce, Miss H. M. Swan.

Election of Officers.—The election of officers for the coming year is as follows:—President—Miss Hunt, Vice-President—Mrs. W. W. Bell, Secretary—Miss Swan, Conference Historian—Miss Swan, Statistical Secretary—Mrs. Dewey.

Introductions.—Mrs. H. C. Fritchley was introduced to the Conference.

Greetings from absent members.—Greetings to the Conference were brought from Mrs. Frances Smith, Mrs. J. P. Meik, Mrs. E. R. Beeken, Mrs. W. P. Byers, Mrs. A. B. Mott, and Mrs. P. Nathaniel. Various members offered to send return greetings from this Conference.

Official Letter.—This was read by Miss Pierce.

Treasurer's Report.—Miss Whiting gave us a very interesting account of her manifold duties. We perhaps do not fully realise what a gigantic task is her's but we do thank her for so capably taking care of our finances, and assure her of our hearty co-operation.

Conference Relations Committee.—Miss Pierce read this report and stated that the Committee had voted that Mrs. Bare and Mrs. Fritchley be received as associate members of the Woman's Conference at the present session of this Conference. Report was accepted.

Time of Meeting.—This was changed from one o'clock to twelve thirty.

Order of the day.—It was voted that the order of the day for Friday be the election of Field Correspondent, the election of Reference Committee and the election of delegates to the Central Conference.
The Chair appointed the following Committees:

**Nominating Committee.**—Miss Baldwin, Miss Pierce.

**Resolutions Committee.**—Mrs. Mondol, Miss Carr.

After a prayer by the President the meeting was adjourned.

*Friday, October 7th, 1988.*

The Second Session of the Woman's Conference met at 12-30 p.m. Miss Hunt had charge of the devotions. She brought us a message on "Being afraid of the things which are high." She pointed out some of the difficulties of mountain climbing, especially those of the Everest expedition and compared these with the difficulties we face in climbing to the higher plane in our Christian experience. Miss Field sang very beautifully the solo entitled "Give."

Miss Hunt then conducted the Consecration Service in which Mrs. Bare and Mrs. Fritchley were received as Associate Members of our Woman's Conference. This is the first time the Conference has had occasion to use this service which was prepared by the Central Conference and its beauty and solemnity impressed us all. The Misses Pierce, Horshabala Biswas and Mrs. Bell acted as sponsors for Mrs. Bare and the Misses Swan, Carr and Field as sponsors for Mrs. Fritchley.

The Minutes of the previous session were read and approved after which the order of the day was taken. Miss Dawson and Miss Horshabala Biswas were appointed tellers and the following were elected.—

**Field Correspondent.**—Miss M. L. Pierce.

**Reference Committee.**—Mrs. Williams, Miss Swan, Mrs. Beeken, Miss Kinzley, Miss Collins, Miss Hunt.

**Alternates.**—Mrs. Bell, Miss Dawson.

The Chair appointed Mrs. Mondol and Miss Das as tellers for the election of delegates to the Central Conference and the voting resulted in Miss Pierce and Miss Swan being elected, with Miss Carr and Mrs. Williams as alternates.

Miss Hunt gave a report of the Mary Wilson Sanatorium and said that at a recent meeting of the Sanatorium Board of Directors, the Board had decided, owing to the great distance of the Bengal Conference from the Sanatorium, not to include this Conference as being represented on the Board. This, however, she said, would make no difference in accepting cases from our area.

Miss Pierce read a letter from the doctor in charge of the Sanatorium giving the revised scale of charges for patients.

Miss Swan reported having received copies of Conference Minutes from all Woman's Conferences except one, and pointed out some items which should be included in our own Minutes in future.
Miss Swan read the report of the International Department in the absence of Mrs. Dewey, and Miss Carr read the report of the Women’s Societies and Home Missions.

In the absence of Miss Baldwin Miss Pierce read the report of Mohila Bandhub and reported a balance in hand.

Miss Pierce also read the report of the Nominating Committee.

After a prayer by the President the session adjourned.

Saturday, October 8th, 1938

The Third Session of the Woman’s Conference met at 12:30 p.m., Miss Carr having charge of the devotions. After a song and a prayer she spoke of the many names given to God, and centered her remarks around the name “Counsellor.” A trio consisting of the Misses Field, Carr and Swan sang “Marvellous grace.”

After the Minutes were read and approved Miss Pierce brought us the report of the Meeting of Field Correspondents held at Lucknow last August. This report contained proposed changes in the Constitution and it was voted to send these as Memorials to the Central Conference.

1. Referring to the Central Conference Minutes of 1935-36 page 108, Art IV B, 1, insert “on the field” after the words “Quarterly and District Conference.”

2. Referring to the same page Art IV D, 1, the following was recommended as a substitute:

   It shall be the duty of the Committee on Conference Relations in consultation with the Bishop of the area, to examine the work and character of each full member of the Woman’s Conference at the end of each six years period of service, and to make recommendations as to continuance of membership.

   (Inasmuch as the work and characters of the members of Annual Conference are reviewed annually and that of the missionaries by the Woman’s Foreign Missionary Society periodically, it was thought that the same consideration should be given to the other full members of the Woman’s Conference.)

Miss Pierce and Miss Swan were appointed as a Committee to look into the Rules of the Provident Fund to see whether a revision is necessary.

Miss Horshabala Biswas read the report of the Bengal Christian Council and Miss Pierce the report of the Santal Christian Council.

The following Conference Representatives were elected (see list).

It was voted to send copies of the Minutes to the Conference Secretaries, Field Correspondents and members on furlough and that these be paid for by the Contingent Fund.
It was voted that the Secretary send greetings from the Conference to Mrs. J. R. Chitambar, Mrs. B. T. Badley and Mrs. D. H. Lee.

Miss Dawson gave a report of the Language Examination and asked that she be allowed to continue in the Second Year of the Joint Examining Board, having taken the equivalent of the First Year's Examination. It was voted that she be allowed to do this.

Miss Pierce brought the recommendation from the Field Reference Committee that the following be the Field Property Committee.—Misses Swan, Pierce and Collins. Passed.

Miss Field told about some of the things the girls were making in the way of musical instruments for percussion bands and showed a small drum made from a cocoanut shell.

Mrs. Fritchley was asked to give the greetings of the Conference to Mrs. Harold Smith and to extend the sympathy of the members to her on the loss of her husband and the illness of her son.

The correcting of the Minutes of this session was left to the Secretaries and after a prayer by Miss Hunt the Fifty-second Annual Meeting of our Woman's Conference stood adjourned.

AVA F. HUNT, President.

HILDA M. SWAN, Secretary.
Reports of Work
ASANSOL DISTRICT.
Evangelistic Work and Day Schools.

Missionary. ... ... ... ... Rachel Carr.

God has blessed us with a year of unusual freedom from sickness among our staff and missionaries although among the school children there has been the usual children's diseases. One boy in the third class was taken to the isolation ward of the local hospital with smallpox in February. Three of us went to see him and found his father patiently and lovingly attending his little son and sponging the sores which covered his whole body. With the father's consent we offered there, prayers for the boy's recovery. Some weeks after when we were calling at the railway houses a boy whom we did not recognise came to our car and said his mother wanted to see us. From her we found that he was the boy for whose recovery we had prayed. What a welcome that Hindu mother gave us! She said "Your prayers to your Jesus were answered and our boy is restored to us." We were filled with gratitude and then and there raised our hearts to God in prayer. The little lad Kedir is back at school again and has brought us several invitations to their home. We rejoice that the seed of the Word has been sown and we hope that abundant fruit may follow.

Our children love to give their pice to the various collections. They have contributed to the Leper Day Fund, the Tuberculosis Fund and to the Women's Foreign Missionary Society. They also keep a box into which they drop coins to help poor people.

Our teachers, too, are always ready to help others. A girl was married from our compound. When she first came to us she had nothing but the dirty clothing in which she stood. She went away with two boxes filled with good clothing provided by our kind-hearted teachers. A little girl lost from a train going through Ondol was sent to us by the Magistrate. She was a neglected, dirty little person, but a haircut, bath and change of raiment quickly altered her appearance. All her worldly possessions found their way to the municipal garbage tub and from the teachers' own supply new clothing was found which made a new child of Dulia Chamarin. We placed Dulia in the school and she stayed with us for four months during which time she became the pet of all. In January when we had lost all hope of ever finding her parents, with the Magistrate's permission she was sent to Arrah. However, in June, when she was here for holidays the good news came that her village had been found to
be in the Bijnor District and that a police escort would come and take her home. Can we not imagine the happy reunion in that little Hindu home? When she left us she took with her an ample supply of good clothing. We have heard from her several times and she wants to come back to school. Her village is visited by one of our pastors, who holds services there and we hope to hear good reports of Dulia and her village in the future. Who can tell but that in this case, too, it may happen that “A little child shall lead them.”

Our Bible Women have visited the hospitals, homes and houses, as well as the hovels of Asansol. Some of the places where our folks live, and the lanes and byways around, remind me of the reply of the missionary in Africa who was asked if he liked his work. He replied “Do I like this work? No. My wife and I do not like dirt. We have reasonably refined sensibilities. We do not like crawling into vile huts through goat stands. We do not like association with ignorant, filthy, brutish people. But is a man to do nothing for Christ except what he likes? God pity him if not. Liking or disliking has nothing to do with it. We have orders to go and we go. Love constrains us.” And neither rain, sun, dust nor wind prevent our Bible Women from carrying on their visiting sometimes a few days are spent in the car in the open country visiting villages near the collieries, iron works, the melas and markets. The Bible Women carry with them Bibles, Gospels and tracts and this year already we have sold eleven hundred and twenty three Gospels, nine Bibles and twenty-seven New Testaments.

Various interests have taken me to Gomoh this year and in February two Bible Women and I spent some days touring the villages near Gomoh. People always gladly welcome us and invite us to sit down on the village road. Sometimes we get no farther. But others give us the hospitality of their courtyards, houses and school-rooms. We have liberty to preach the message, to sing and to tell stories—all the villagers love to listen to stories.

I have always come away from Gomoh dissatisfied because of my own limitations and inability to meet the people in their own language. Now we have a new missionary there claiming them for Christ and planning for the instruction of those who have stepped out from the old ways, seeking spiritual help in a new religion. We welcome Miss Dawson and pray for God’s blessing on her work.

Since July two hundred and twelve of our day scholars have been medically examined by the municipality free of charge. One hundred and eighteen of them were found to have defects. Each child received a card informing the parents what attention their children needed. We hope the teachers and parents will be able to follow up this work and make it really beneficial.

Three of our teachers attended the Conference held in Calcutta last February and found it very helpful and inspiring.
Among the visitors we have had this year was Mrs. Otis Moore from America. She spent a day in town, visited the village of Sarakdihi and also went to Gomoh. Every year our workers here write letters to patrons in U. S. A. and they have to use their imaginations to form some idea as to what these friends are like. As they sat at tea chatting with Mrs. Moore in our little sitting-room they were able to realise to some extent what their American friends are like. While Mrs. Moore was in Sarakdihi the pupils of the town schools assembled in the school grounds to await her return. She was agreeably surprised when she saw two hundred and twenty little tots, looking like so many bright birds and butterflies on the green grass and listened to their songs and recitations in Bengali and Hindi.

On another day these Day School pupils went in procession to the Loco tank grounds for a picnic and to receive their class prizes. The line was so long that English people came to their balconies to watch it passing.

In July, Ushagram took over the management of the Hindi Day School held in the Community House, and the Girls' School in Gomoh naturally comes under Miss Dawson's programme since mid-year. The school in Dum Dumi has been far from satisfactory for some time and it has been decided to discontinue it until better arrangements can be made. The Girls' School in Barakar has done well, and was visited in August by the Assistant Inspector of schools by the request of the Sub-Inspector. He is much interested in the work Mrs. Bannerji is doing in this Hindu community. In Sarakdihi the school continues with Bangshidhar Das as teacher. Here the parents could do much more to maintain regular attendance of their children but many other interests take first place in the life of the village. In these days when so much is being done for the illiterate people of India we still hope the beginning made in the Polas Bon school among the railway sweepers' children may grow and arouse the interest of their parents in education.

We thank all those who have worked with us and who have kept their courage.

Ushagram Girls School.

Missionary. ... MRS. F. G. WILLIAMS.

We are very happy that our Principal, Miss Horsabala Biswas, can take this year off to spend in study for her Bachelor of Teaching Degree in Calcutta University. The Department requires the headmistress of a high school to have this degree in addition to her college degree. Miss Biswas returned to us last year with her B. A. degree and is now studying for her professional degree. The staff and I have divided up her work and are carrying on the best we can during her absence. Upon me has fallen the responsibility of Principal,
and I must admit I shall be very happy to return it to Miss Biswas on her return next May.

I wish to record my deepest appreciation of the work of my very capable staff of teachers. They are loyal, willing, cooperative and cheerful in their work. They are women of sincere Christian character who by their lives and conduct influence the girls in more ways than can be measured.

We are specially happy this year to have so many girls who have come to us for a high school education. It proves that there is a real need for a Christian high school such as ours, and that parents are becoming interested in high school education for girls as well as for boys. We look forward to the day soon when our Church will be made up of men and women with at least a high school education—men and women who are better fitted to fight ignorance and superstition with which they are surrounded in their villages. The longer we stay in India the more we realise how overpowering is this ignorance and superstition. The sad story is that many boys and girls who do not remain long in school are overcome by it as soon as they return to their villages, and the years spent in school seem almost to have been wasted. We are pinning our faith now on more years of education during the formative years of youth under the guidance and care of a consecrated Pastor who can lead them into lives of deeper religious experience and open to them path of service.

We were amazed to discover recently from a survey that almost one-third of the boys and girls of our Church in the Asansol District are not in school. One reason we find is that the parents do not feel they can pay even the small fees we charge in Ushagram and supply the clothes needed for a child in school. Another reason is the language difficulty. Many of these children not in school are Hindustani speaking for whom schools are available only in other Conferences at long distances.

To meet the first obstacle we hardly know what more can be done. Fees have been reduced to Re. 1 per month for parents getting Rs. 20 or less as a family income, and this is a mere token fee. We strongly feel that parents should make that much of a contribution toward the education of their children. We offer work to older boys and girls who want an education. The greatest need seems to be village primary schools with good, trained teachers, within reach of the Christian homes. In regard to the second obstacle we feel that something can be done. Ushagram is already offering high school education to Hindustani speaking boys, and we think it should offer the same for girls. We are planning in that direction.

We have been gratified at the interest taken in the Home Industries Department mention of which was made in the report last year. Our aim here is twofold first to supply our
own Colony with pure food products and second, to teach the girls how to carry on the processes of food production from the raw grain, i.e., rice husking, grinding flour, making puffed rice and other wheat and rice foods. Largely through the activity of Provincial Congress Governments, a new all-India wide interest is being aroused in home and village industries. With this movement we in Usbagram are in hearty sympathy. Usbagram girls are getting a real joy from learning how to make the food products used in their homes. I often hear girls say that they plan to have in their own homes a grinding stone and a rice husking dh enki. We are planning further developments in this department next year.

We were pleased this year to have three student teachers from the United Missionary Training College, Calcutta, spend the month of August doing their practice teaching in our school. They brought to us an enthusiastic, vigorous, new viewpoint which was inspirational to all the teachers. We hope that this will become an annual event. Their reactions to Usbagram were interesting to us. The professor from the Training College who came to inspect their work said they commented on two things especially, first, on the freedom which Usbagram girls have and their ability to manage all their own affairs; and second, on the Usbagram Church and style of worship which appealed very much to them.

Our three Epworth Leagues this year under the guidance and leadership of our pastor, Rev. J. S. Choudhury, have had a most profitable and inspirational time. The Senior League started a discussion into which most of the residents of Usbagram were drawn. It started with an attempt to understand better the great religions of India. A Hindu explained Hinduism, a Mohammedan Islam and a Christian, Christianity. From this we came to understand that we Christians did not understand fully our own beliefs. A series of discussions was started on our conception of God and this led to superstitions and belief in spirits and charms. We see clearly that in this field our work has hardly been begun, but we hope that in the minds of the boys and girls there has been sown the seed of doubt as to the existence of ghosts and the efficacy of charms. Upon this we can build during the next year.

Our Pastor also put through a very successful Temperance campaign during the month of August. During that month all hygiene classes became Temperance classes. At the close an essay contest was held. Prizes were given for the best essays. A Temperance recitation and song contest was also held for which medals were given. We plan to make this an annual event.

We were glad to be able this year to employ a full time assistant in the Domestic Science Department—a girl who was trained in our own school. The Domestic Science Department has enlarged its scope this year. It now supervises and manages
the food arrangements for both boys and girls in Ushagram. We give not only theoretical work in Domestic Science but see that girls actually practice what they learn. This year the girls in the cottages have been buying one month’s supplies at one time. The buying is done in the Ushagram Co-operative Store. When these girls marry and have homes of their own, many of them will have to a month’s supplies last for one month. We propose that they shall learn how to do this while in Ushagram during their school life. There have been some tears shed during the learning process, but with tears comes quick learning.

In working with boys and girls one is continually challenged. We have all ages in Ushagram beginning with the babies who are brought to the Clinic and the toddlers in the Nursery School up to the 17 and 18 year olds who are finishing high school. We want to fit them for life in a fast changing India by actually grappling with the problems of that change. We know that we do not meet all their needs, but we try to prepare them to meet situations as they may arise. Our prayer is that we may keep ever sensitive to these needs and ever alert to the challenge of meeting them.

Gomoh Educational and Evangelistic Work.

Missionary .... M. Gayle Dawson.

Perhaps you may be interested to hear of some of our spiritual victories.

In June, after a few hours’ illness with cholera, the soul of one of our chubby lovable little girl’s was released to wing its way to God, the Lord and Father of us all. The child’s family through tears and a proper resignation have taken this departure, not as “others who have no hope,” but with the earnest expectation of a joyful reunion with her in heaven by and by.

The living quarters of our teachers were leaking and in bad condition. We were able only to furnish new country tiles to replace the broken ones, concrete for plastering them into place, and lime for whitewashing the walls. The teachers themselves are volunteering to repair the roofs, whitewash the walls, and to build new chullas (fireplaces) where needed. Perhaps in no other place in the world would we count this a spiritual victory. But here in India, where influence of the caste system carries over even into Christianity, this is decidedly a spiritual victory.

The janitor boy, who was not dependable even after kindly warning, has been dismissed and the school rooms are now being properly cleaned by Christian family members free of charge. Another spiritual victory.

One of our women and two of our men have kept silent in incidents which easily could have spurred them to fight. By thus practising forbearance, as exemplified by our Christ, quarrelling was avoided.
The Christian Teachers’ salaries needed to be increased. With our present budget it could not be done in cash. However, some inexpensive posts have been purchased, the teachers are coal-tarring and setting the posts, and barbed wire that has been stored here for years will be used in fencing in a good sized garden space. In this each family may raise its own vegetables, flowers and quick-growing fruits.

The thirteenth of October will long be remembered as a day of spiritual victories. On that day the Rev. S. K. Mondol the District Superintendent came to us. With his encouragement men who had had difficulties between themselves for months frankly talked out their criticisms man to man. Our Lord was present. Forgiveness and a restored loyalty took the place of bottled-up ill-feelings and life became new.

The following afternoon we began having a half hour of prayer service daily in the Church. And now as this report goes to press Miss Mabel Sheldon and her Indian helper from Buxar with an English missionary accompanying them are on their way to us to conduct a series of special meetings. In the meantime, the District Workers from each of our three circuits and from the coalfield center of Jharriah Dhanbad have arrived and are taking their turns in conducting two services of prayer a day. A brother here has volunteered to serve a noonday meal free of charge to those who walk in from the nearby villages.

Our two Day Schools in Gomoh are being studied and will be thoroughly overhauled in regard to organization and teaching methods, but most of the changes are not to take place until the beginning of the new school term in January.

One of our men teachers has recently been appointed to Jharriah and will also supply at Dhanbad. In both of these important coalmining centers, we have Christians who were without shepherding. The transfer of this teacher to the pastorate from our school was made possible only because our local pastor assumed full time teaching in our school in addition to his pastoral duties. During the half session on Saturdays he is relieved from school duties by a substitute.

Our Sunday School has been re-organised and classes for adults and children of various ages have been formed. On the first Sunday, October 16th 36 persons were present.

The pastor, two teachers, and the pastor in charge of our nearest circuit form a team that goes to the nearby market for preaching and tract distribution each Lord’s Day. From 500 to 600 persons walk long distances to bring their produce to this weekly market.

About thirteen miles from Gomoh is Paris Nath the highest mountain (hill) in this area. On its summit are a number of Jain temples and shrines to which hundreds of pilgrims come great distances each year in November. This is said to be the most sacred place of the Hindus in this province. Our men plan to be at the base of the hill with gospel portions and preaching
in several languages in an attempt to assist these seeking pilgrims to find the real peace for which their hearts are yearning.

There have been 75 Christians baptised recently in the Topchanci circuit and 50 Christians are ready for baptism in the Katrasgarh circuit.

Miss Carr plans to come with her car to Gomoh in November when we hope to visit every village in each of our three Gomoh circuits. What a joy it will be to meet village Christians face to face—both those who are newly entered into the Kingdom and others who have been struggling along for years without sufficient shepherding.

Your prayers are deeply appreciated and continue to be greatly needed for us here.

"Thanks be to God who giveth us the victory through Jesus Christ our Lord."

CALCUTTA BENGALI DISTRICT
Evangelistic work and Day Schools

Missionary ......... DESSIE L. BALDWIN

'Another year's work for Jesus.'

While I sit contemplating it I am pondering many things. There are failures and mistakes. There are times when I have shown a tragic lack of understanding, but I do pray God's love and power may over rule, and bring to pass the right in spite of them. My soul feels as if the borders thereof had been enlarged and strengthened, and my heart continually sings praises unto God for His matchless grace that fills every need and supplies every want.

There are eight Bible women in our District faithfully carrying the glad news of salvation into the homes, visiting the hospitals, gathering Hindu women together to listen to the wonderful news that a Saviour has come who can take away their sins and give them eternal life. How eagerly the poor women listen! It is hard for them to realize salvation is for them. But after a while the knowledge is borne in upon them, and many become secret believers in the Lord Jesus Christ. When pressed to confess openly their love and faith, they sadly shake their heads and say, "If we do that, what will become of us? Of our children? Where shall we live? What shall we eat?" Who can answer? There are some who come but the majority do not.

Near the Hatibagan Church we have a school of seventy children over half of whom are Christians. The Bible women visit in the homes supplementing the work of the school in Bible instruction. Six of our girls won Bible prizes the past year in the Bengal Christian Conference Competition. This year the fees paid in by the girls have increased considerably.
We have a good monthly Government grant and a substantial yearly grant from the Corporation.

In Champahati where there are two Bible women and two teachers in the school the work has been carried on creditably. The school building, badly in need of repairs was put into good condition. Here the teachers live in a hostel attached to the school. A Government grant and a District Board grant are received here. One of the bright, promising girls from Champahati came into Lee Memorial Boarding School this year.

At Kulpi we have one Bible woman and one teacher. Kulpi is a needy field, villages in every direction with no Christian teaching. The girls who come to school up to the fourth standard get a little knowledge. The lone Bible woman does the best she can. How we long for more workers there to teach these eager, hungry hearts, line upon line, precept upon precept, till they grasp what the Way of Salvation means. In the spring when four of us were at Kulpi for several days of visiting and meetings, we found a hearty response. We hope to go again the first week of November.

In Nehati there are sixteen Christian families, and the village people are very desirous for more Christian work to be done there. At present there is only one untrained teacher. By the first of the year we hope to have a trained teacher and a Bible woman at work there.

Miss Das, the Day School Supervisor, has been a most sacrificing and efficient co-worker in all the work of the District wherever she has been needed and could help. She has the interests of all at heart and is sympathetic and understanding in all her ways.

We pray that God will bless what we have tried to do in His Name, and bring forth fruit unto life everlasting from every seed that has been sown.

Miss Ada Lee, Lee Memorial Mission.

This has been a strange year—different from all others—full of surprises, full of testings, but with many blessings.

Our girls in the Boarding have been, many of them, striving to make good in lessons, and we are expecting encouraging results in all classes. The Training Class has been very full—36 in the two classes, many of them poor girls,—without our help would not be able to finish. It will not be easy to find employment for so many young girls. It is getting to be a problem. The marriage question is too—as so many young men are out of employment.

Our days of fasting and prayer have been full of blessings,—a number of girls, even Hindu girls, taking a stand for Christ. Many need the strength and courage to confess Him in Baptism. Several have joined the Church.
In the Boys’ School we had some victories. Also our Chinese people over there are asking for teaching and baptism. The leader was baptized in our Bellaghatta church last month. We have been able to get the Chinese Gospels and New Testament at the Bible House. We are now praying for a Chinese worker and interpreter. The Lord seems to be calling the Chinese to accept Him as their Saviour.

Miss Baldwin has had a very full year and has a very interesting work among the women. She, too, has been my right hand as have also been our faithful teachers.

I myself have been near the border. But the Lord seemed to call me back for a while,—giving me His word for me to accept: “Himself took our infirmities and bare our diseases,” Matt. 8: 17. So I am in His hands for whatever He has for me to do—He being my strength. I am hoping to see a great revival in the near future. I am sure you all pray with me for this. I hope this coming year will be the greatest we have ever known.

CALCUTTA HINDUSTANI DISTRICT.

Evangelistic Report.

Missionary ... . . . MRS. W. W. BELL.

In reviewing the activities of the past year, we realize our limitations and yet we also realize that unless we are vitally alive as a Christian Community we will surely die. Our problem in this huge city to serve a large Hindustani speaking group of people is still overwhelming. The people are so scattered and most of them poor, or from the working class and the other Missions in the city are doing little to help them. It is, indeed, a challenge, an opportunity for work, and for plans without limit. We are praying that God through us, His workers, will find a way to help many to Christ and help many others to a closer walk with Him.

We feel there has been little marked progress in the work this past year but we do thank God for faithful workers who work willingly from day to day with their appointed tasks. We are confident that God has seen their effort and has blessed them accordingly. Christ has been glorified and some have come to know Him. Central Church has had a steady year of work done. The visiting among the women members has not had as much attention as previously as we have had no paid worker this past year. Mrs. Kessop, the pastor’s wife, has done what she could to help with this work and we are grateful to her for her fine Christian spirit and willingness to help as a pastor’s wife. The little group of children who meet in Sunday School every Sunday is most encouraging. We have no school or boarding department from which to draw children for this church school and the classes are conducted in English so that again limits our numbers. The children are keenly interested
in learning more about the Bible and Christian living. We are working toward having a class in Hindi in the near future.

In the Coal Dock area we still have our primary school and it has made itself in the community as a place where Christian people live among a large group of Hindus. Mr. Morgan has steadily carried on his work through the year and we are grateful to him for his steadiness and willingness to do the work that is given him to do. Mrs. Morgan, because of illness, has spent the year in Gaya but not in idleness. She has taken a course in Midwifery and has her certificate. We are glad to welcome her back and have made application for her to do work among the women of this area. She has again taken her place teaching the small children of the school. Parvati Parker has been most helpful this past year and the children love her and they listen with keen interest to her stories of the Bible. Her health has been much better and she has been able to do visiting in some of the homes. The children in this school are all Hindu and we are challenged to give them the best that Christianity can offer in order, "that some may be saved." Several of the larger boys have expressed their desire to be Christian when they grew up.

The latter part of the month we are having a course in Adult Education for our workers in this District. Miss Thoburn from Lucknow is to be with us for a few days and train us in teaching the illiterate to read. We are praying earnestly that God will give us, His workers, a new enthusiasm and zeal to help uplift so many of the chamars and other poor people of the city. We are working out plans to continue this work through the coming months.

Thus toiling and working from day to day we feel we have passed another mile stone in our lives work. Our future is committed in His hands. He who knows our talents is able to use them for Him if we only let Him.

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ENGLISH DISTRICT.

Calcutta Girls’ High School.

Missionary .. Miss Ruth Field.

It has been a great joy to return again to spend another year at the Calcutta Girls’ High School and I am glad to report concerning the work there.

I came to the school this year at the end of January, and Miss Collins left for furlough about the middle of February. We had the Annual Conference early in October this year, and so this report covers only a part of the school year, which ends in December as usual.

At the present time, we have 391 children on the roll, 90 of whom are boarders, and 139 of whom are in the Kindergarten. The numbers in school are about the same as usual, but during the last few years the upper classes have become larger than
formerly, which means that more girls are staying to the end of the school course, and I am glad to note that a much larger proportion than formerly are going on to college.

There is also a larger percentage than formerly of Non-European pupils, and I am glad to say that there is a fine spirit of friendliness and co-operation among the different races. The fact is that it is hard, except as we consult the records, to know that they are not all of one race. They are just children studying and playing and living as brothers and sisters of one family.

The plans made by Miss Collins for building repairs have been carried out, and the building thoroughly repaired and colourwashed. Inside repairs and some new equipment have taken a good deal of time during the year. We have put up some more simple play equipment in the compound, which has added much to the enjoyment of the children during free time, and in the evenings it is hard to get the day scholars to leave because they want to stay and play.

All the children from the third standard upwards have been in the clubs which meet on Wednesday afternoons. The children are allowed to choose the club to which they will belong for the year, and to follow in that way their own line of interest. The Clubs gave a Concert on September 16th, assisted by the Singing Classes of the school, and the money raised will go towards paying for a trip to the seashore for the children who are not able to go home during the Christmas holidays.

The Girl Guides and Bluebirds still meet once a week. So many have wanted to join the Guides that we have formed a second company for them. They held a camp during the year and two delegates attended another camp with Guides from other schools. The girls are keen about Inter-school sports and are joining in badminton, basket-ball, etc., with other schools, a fine way of meeting other schools and knowing them.

Our Intermediate and Junior Epworth Leagues have met regularly and in the older group it is fine to see the way they take all the responsibility of preparing for the meetings. Through the second department of the League, the girls are raising their share towards the support of the Bible Woman in China. This is in connection with the work of the International Department of the W.F.M.S. with which Bengal is linked up. Through the Third department of the Epworth League the girls are finding out about Temperance work in India and elsewhere, and will soon hold two medal Contests to which the public will be invited. The older group will lead a meeting soon for the Church Epworth League. In all these ways the scholars are getting experience in doing Church work. In considering recently the men and women who are now carrying on the work of Thoburn Church, it was interesting to find that a goodly number of them were, a few years ago, in either our Girls' School or our Boys' School. The knowledge and experience
gained in these schools have helped to make them valuable and efficient men and women. Many former pupils of these schools are helping to make India a better place in which to live. We are proud of them and thankful for their lives of service.

The examination results were good. The health of the school has been excellent, for which we are very thankful. We are especially fortunate in having a good staff of teachers who take a great interest in the welfare and education of the children and who are willing to give extra time to the activities of the school. Many of the teachers have been here for years. Only one teacher will leave this year and that for health reasons. We appreciate very much the friendly and helpful attitude of the staff and this gives us an added reason for thanking God for the joy of serving in this part of His Kingdom.

Mount Hermon School.

Missionary ... ... ... H. E. DEWEY.

The School opened in March with an increased enrollment which has been maintained throughout the year, the rolls showing twenty more students than a year ago. This increase in students has made possible the balancing of the budget, with all interest and rental charges paid, and a sum of Rupees two thousand set aside toward the building of a new Gymnasium.

The rolls show fifty percent of the children coming from Missionary homes and forty-five percent of the total student body is made up of boys. The Inter-Mission Committee has continued its work and interest throughout the year, and through the money raised at the May Sale have contributed a substantial amount toward the Gymnasium fund.

The last Senior Cambridge and Junior Cambridge examination results were not entirely satisfactory, although there was but one failure. One boy was taken ill with measles and unable to sit for the examination, and is back in school this year. This year there are seven boys and one girl being prepared for the Senior Cambridge Examination in December.

The Inter-Mission Committee in reviewing the situation at Mount Hermon show in their report that there are fourteen missions with children in school at Mount Hermon this year, and an appeal is being sent out through the various missionaries of these missions, in an attempt to increase the number of children in school as well as to get scholarships to aid in the education of worthy candidates for entrance into the School.

Regular religious instruction was given throughout the year, the Daily Chapel, Sunday Morning Worship hour, The Christian Endeavor for the older students, the Epworth League for the Intermediates, and the Sunday School and Junior Church for the little ones, each having a part in moulding Christian character. Over a dozen of the Children made the stand for Christ during
the year, and the organization of Scripture Union Bible reading in the dormitories brought over one hundred children into a fellowship of daily reading of the Bible.

The health of the students has been excellent throughout the year, although a prolonged rainy season has meant many coughs and colds. However as there were no epidemics, the school feels very fortunate indeed. We continue to have weekly visits by the Civil Surgeon, while there is a registered nurse in the school at all times.

The school has rejoiced in having over fifty music pupils, twelve of them taking violin, one cornet, one flute, and the rest piano. A cantata, The enchanted Glen, was presented at the Gymkhana Club theatre in October, and a Gymnastic display given at the Gymkhana Gymnasium, both of these drawing large appreciative audiences. The school has carried out its usual interclass games and sports, and has met other schools on the play ground from time to time.

Altogether it has been a great year. I, as Principal, wish to express my appreciation for the wonderful co-operation and help of Mrs. Dewey and the faculty who have done so much to make for success. The coming of the Hershbergers, as new members of the staff, has meant much, and their service in supervising the Fern Hill work with the boys has brought universal satisfaction to the parents whose boys are left in boarding for a part of the year. The willingness of the Woman's Foreign Missionary Society to allow the appointment of Mrs. Dewey and myself to the school in an attempt to stop a downward trend in enrollment, is praiseworthy, and we have every reason to believe that the future is bright for the institution. We rejoiced in the visit of Mrs. Otis Moore, whose understanding of the situation has led to a very harmonious agreement regarding the carrying on of the work. We step into the future with every hope of success.

PAKAUR DISTRICT.

Jidato Middle English School, Missionary Mildred L. Pierce

The principal events of the first part of the school year were the visit of Mr. and Mrs. E. L. King in January and the entertainment of the Santal Christian Council in February. Mrs. King found an interested group in seventh class who gave all their spare time during her stay to making net bags and to weaving of several kinds. Mr. King’s sessions with the staff have helped the teachers of the Charterhouse material to make more careful trait analyses and better plans of units of work. We are truly grateful to both of these friends for the help given us.

Two of Jidato’s staff introduced subjects for discussion in the session set aside by the Santal Council for Rural Education. The Education Committee of the Council suggested that Kaerabani
be the center for a united boys' high school and training school with a definite agricultural bias. The Committee is looking to Jidato to provide a high school for the girls of the Santal area.

Three members of the staff were married during the year. Three former students and teachers who have had special training elsewhere have returned to take their places. Since the return of the Misses Subashini and Paora Marandi who have been in Muttra studying music, special music classes have been opened. Students are learning to play the sitar, esraj, banjo and harmonium. The harmonium seems to be the most popular instrument. It is difficult to find enough hours for the practice required.

Two girls have been granted special scholarships from a fund set aside by the district for aboriginal students. In return for this aid they are expected to give some service in teaching adults to read. These girls plan to begin in their own homes to teach their mothers and other relatives who are illiterate. One of the masters; Mr. Besra, has prepared a book in Santali to be used as a primer in the teaching of adults. We hope to make some improvements in it, add illustrations and have it ready to print by the end of the year. Government officials are urging the opening of classes to teach women but we believe we must have more suitable reading material as well as teachers trained in the teaching of adults before this can be done successfully. It is our hope that we may be able to prepare the seventh class students who complete their course the middle of November, so that they may be able to start classes in their own villages during the Christmas holidays.

The return of Miss Subashini Marandi to the presidency of our missionary society, the Marsal Ak'senko, has given a new impetus to this organization. The girls have been divided into four groups who take turns each week visiting the village which is the society's special responsibility. Some teach the children and others the women. They all love to sing and now the children and some of the women join readily in the songs. During the earlier visits it was very difficult to get anyone in the village to take part but now they are less shy. The Jidato girls hold the babies while the women sew, and also thread the needle or give instructions in elementary stitches to those who are beginners. The boys join the pastor and one of the masters in their visits to this same village to teach the men and the boys.

Guides, Bluebirds and Rangers have all been stimulated to greater activity by the recent visit of the All-India Guide Trainer Miss Hacon. Twenty-one Guides have completed the work for their second class badge during the year. Thirteen of these girls are now ready for their swimming and life saving badges. They put on a demonstration for Miss Hacon. Each girl in turn cheerfully acted as a drowning person while her companion practiced life saving and resuscitation methods on her. Four of the Guiders are attending a camp this week to learn ways of making
Guiding more interesting and practical for their companies and flocks.

Miss Mandakini Kisku, the new Epworth League president, has succeeded in getting the intermediate boys and girls to take full responsibility for their League meetings. They lead the devotional service and initiate the discussions. Sometimes these are brief but we believe this to be better than a lecture by the teachers. The League has chosen two boys and two girls to represent them at the Institute which is being held at Arrah this week.

This is the fourth year that the Principal of Jidato has had to be responsible for the supervision of the district work and day schools in addition to the duties at Jidato. Needless to say it has not been possible to make many visits to the villages. Attending quarterly conferences and occasional visits to day schools and sewing classes is all that there has seemed to be time for. It is difficult at times to decide just what is the most important task or just how one's time should be allocated. It is also discouraging to see opportunities slip by because there is no one to take advantage of them. But it is to be hoped that there may be some additional help in this work in the near future.

A verse which I came across some years ago has been of great help to me in these two difficult years since I returned from furlough.

"Not for one single day
Can I discern the way
But this I know
He who gives the day will show the way
So I securely go."

Report of Women's Work. (Bengal.)

Bengali Girls' Middle English School.

MISSIONARY HILDA M. SWAN.

The past nine months have rolled by so quickly that it does not seem possible that it is again time to write reports. As Mrs. Beeken's leave was due this year, she planned to sail last May for Hongkong to visit her son and his wife. But a spell of fever which proved to be para-typhoid, delayed her going for several months. After leaving hospital she spent the time in Calcutta and Darjeeling recuperating, and finally sailed from Calcutta, September 23.

On my return after the summer holidays I took overcharge of the school. Mr. and Mrs. John H. King, who spent the vacation in Kashmir with me, came on to Pakaur, and have given three months of honorary service, during Mrs. Beekens absence. Mrs. King is an educationist from London and has given many years of service there. She has devoted her time in the English classes and has also taught music, while Mr. King has rendered valuable
service with the typewriter and has helped out in many other ways.

Last February a teacher's conference was held here, under the direction of the Director of Primary Education for Bihar. The Sub-Inspector of Schools worked very hard to get all the village masters to come in, and he was well repaid when about one hundred seventy-five responded. It proved very helpful to them and they went away with many new suggestions and ideas for carrying on their work.

Last Spring, Mrs. Donald Miller and Miss E. B. Adams both Divisional Officers of Girl Guides visited Pakaur, and inspected the Girl Guide patrols, and Blue-bird flocks, and in September, Miss Hacon the All India Guide Trainer, spent several days with us and taught the girls many new things. Her spirit was so fine and she tried to bring out the best from the girls.

The Intermediate and Junior Leagues have met regularly every week. These meetings are attended by Christians and non-Christians alike, each taking his or her turn in presiding. The attendance has been very good, and a keen interest has been manifested.

Just before the holidays several morning worship periods were given over to the study of the life of John Wesley and his "Aldersgate experience."

One of our Santal boys was successful in gaining one of the scholarship set aside by Government for deserving aboriginals.

Evangelistic Work.

During the months of January and February some time was spent in camp. We visited many melas and sold more gospel portions during the first quarter than has ever been sold in any one quarter here before. Mr. and Mrs. Dewey and Jean accompanied us on several trips. Rev. Faijan Biswas, our pastor, as well as Rev. B. B. Naskar went along on most trips.

Our rainy season began in May, and the rainfall has been exceedingly heavy with the result that our school at Dhulian has had to be closed indefinitely. The water came up into the school yard, the school house, and the masters' houses so that the houses have been unfit to live in. Although great cracks appeared in several of the walls, they are still standing and did not collapse as we had feared, many of the surrounding houses fell, and the people remarked that God was being very good to the Mission people in allowing their houses to stand.

The Masters who were employed at Dhulian are now putting in their time at two new night schools which have been opened, one at Sangrampur and the other in the village across from the Mission Compound here.

We have been asked by the District Inspectress of Schools, to start classes for adult women. As yet we have not been successful in getting any women willing to come to a class, but we hope to succeed by keeping on trying.
Medical Work.

Our sick folks have been well cared for by Dr. Mondle and her assistants. Early in the year an epidemic of chicken-pox broke out and it lasted until the summer holidays in spite of attempted segregation. None of the children were very ill. We had however some serious cases of pneumonia and enteric, and one boy the son of the Santali pastor died.

Last spring our hearts were made happy by the gift of a house and compound adjoining the hospital. This was given by Messrs. Hiralall Agarwallia Company, for use of the hospital, and we have turned it into Doctor's and nurses' living quarters. Some money was granted by the F. R. C. for repairs. This was not sufficient to finish it completely but the doctor was able to move in and we hope somehow to get some more money to finish off the nurses' quarters.

An attempt has been made to hold an out dispensary in one of our Christian villages. The women meet once a month for sewing and the doctor visits them then, giving health talks, and also doctors those who are sick.

There has been much malaria and black water fever about this year, as the district all around had been flooded, due to the overflow of the Ganges River. Many injections have been given for kala-azar with gratifying results.

Our doctor paid a visit to Ushagram and examined all the boarders there. This is to be done twice a year at the request of the Director of Ushagram. She has also examined all the boarders at Jidato. On the return of the boys and girls after the Pujah holidays she will examine those in the Bengali School here.

The women of our Mohilla Samiti have taken turns in visiting the hospital each morning and talking to and teaching the patients while they are waiting to see the doctor.

And so we are trying to carry on our work of teaching, preaching and heeling. I wish to thank all who have been associated with me in the work here, the pastor, teachers, preachers, Bible-women, the Medical staff, and last but not least Mr. and Mrs. King who have so lovingly given of their service for the Master.

I also wish to thank all the friends in the home land, who have supported us by their prayers and their gifts of money, making this work possible.

Report of the Board of Christian Education.

Two meetings were held during the year, one in July and one during the present Conference session and the following items were considered and acted upon.

It was resolved that we note with great satisfaction that the Rev. F. G. Williams has received the deserved reward of his labour and study in having the degree of Doctor of Education
conferred upon him by Columbia University and that we con­
gratulate him upon this event.

In continuing the survey begun at the last Conference and
the reports given at that time, on the vocation placing of
graduates of our various schools, a report was given at the July
meeting from the Calcutta Boys' School. It showed very careful
and efficient help given to the boys in getting jobs after leaving
school.

The Committee appointed at the last Conference on the
Scale of Teachers' Salaries reported at the July meeting and
after some discussion it was voted to continue the Committee, to
ask them to continue their work and also to consider the retire­
ment age for teachers and the matter of leave for teachers. The
Committee was reconstituted as follows:—Rev. P. N. Das (Ch.)
Mrs. E. R. Beeken, Miss H. Biswas, Miss S. Das, Rev. S. K.
Mondol.

Mr. Mott and Miss Dawson have been making a survey of the
Gomoh District to see how many Christian children there are,
what schools are available, and what further schools should be
provided. The Board asked them to continue the survey. Mr.
Mott reported that the Boys' School at Gomoh has been raised to
Middle English standard.

The Ushagram Teachers' Council requested that they be
allowed to build up a scholarship fund for the use of their
students and the Board voted its sanction to their doing so.

It had been felt by many in the Conference that we should
have an Epworth League Institute and so at the July Meeting a
committee was appointed to go into the question. An invitation
to hold the meeting at Pakaur was reported. It was voted to
give the Committee power to proceed with the matter and to
make all arrangements for the Epworth League Institute to be
held at Pakaur or elsewhere during this cold season. The Com­
mittee is as follows:—Rev. F. Biswas, Miss H. M. Swan, Rev.
J. S. Choudhury, Rev. S. K. Mondol, Rev. F. G. Williams and
Miss Baldwin.

A letter having been received regarding Conference Secre­
taries for the Epworth League work it was voted that the
Chairman should reply to Dr. Barclay and that in his letter he
should convey the Board's appreciation of the work that Mr.
and Mrs. E. L. King have done in our Conference and also express
to Dr. Barclay the hearty approval of the Board of the resolu­
tions in regard to the work of Mr. and Mrs. King which were
passed by the Council of Christian Education of the Methodist
Episcopal Church in Southern Asia at their recent meeting in
July held at Jubbulpore.

A letter was read regarding scholarships for the Leonard
Theological College, as follows:—

"The Council of Christian Education at its recent
meeting held July 13-15, 1938, endorsed the following resolu­
tion presented by Mr. O. L. Davis, representing the Leonard
Theological College, and ordered it sent to the Secretaries of all the Conference Boards of Christian Education:—"We recommend to the Annual Conference that they extend to the students in Leonard Theological College the same privileges regarding loans from their educational funds as were extended to other college students and that if such students serve in the ministry of the Methodist Episcopal Church for a period of at least five years that these loans be cancelled." The above was endorsed with the following addition:—"It being understood that such loans would not be in addition to what would amount to a full scholarship from the college."

The above letter was read and approved by the Board.

R. FIELD,
Secretary.

The International Department.

There has been no news from our Bible Woman, Miss Li Sing-Yeng since November 1937. We continue to pray that Miss Li and her co-workers are still serving the needy as only staunch Christians can. The spirit of unity and determination in the face of insuperable odds among the Chinese has amazed the world.

In January 1938 Miss Whiting sent our contribution of Rs. 75 to China for Miss Li.

Madame Chiang Kai-Shek in addressing a missionaries in Hankow in April said: I wish also to take this opportunity to thank all the well-wishers of China, all of you who have prayed for our country and our people in their distress. The Generalissimo and I feel that no words which we could speak could sufficiently express our debt of gratitude to the missionary body all over China who have been a help to the distressed and the best of friends to the hundreds of thousands refugees."

Miss Li is one of those serving; her service is partially made possible by our small donations month by month to her salary.

The Missionary Society of Asansol has held its meetings regularly. There are fourteen members and they are all active and earnest in their work. They are truly interested in the Bible Woman in China towards whose support they have raised Rs. 10 and the new Indian missionary to Africa towards whose passage they have sent Rs. 5. They still have three more months in which to work for Bham.

The Marsol Aksenko of Jidato, Pakaur, has thirty-three full members. There are fourteen more boys and girls who are preparing for membership. A candle-light service has been prepared for their reception at which time they give definite promise to spread the Light in their village.

Subashini Marandi the founder of the organisation has again returned to its presidency. Under her leadership the members
have been divided into four groups which take turns in visiting the villages. They have taught songs, some of the parables, sewing and simple lessons in sanitation.

In the Bengali work at Pakaur the women of the Church have continued their interest and efforts to raise their share. The Calcutta Girls' High School and Mt. Hermon School have made up their contributions also.

The following excerpt from the Treasurer's Report is illuminating.

"Norway was the first country to send us a missionary and provide her support. Miss Agnes Nilson came to Indus River Conference in 1932, and is now about to return for her second term after furlough. Miss Winnie M. Gabrielson, who was formerly a Missionary of the W. F. M. S. from America is now supported by the women of Sweden, Norway, Denmark and Finland. The women of Switzerland wanted to support some work in India, so they have taken over four scholarships formerly provided from U. S. A. The first scholarship taken in 1931 is for a girl in Muttra, and since then they have taken one scholarship for Gulbarga and two for Raichur. Korea has a completely organised women's missionary society, with national as well as local officers, and regular programs for meetings and studybook, etc. This Society has provided an annual appropriation of Yen 850 for Bible Women in Gulbarga district for seven or eight years. Recently they have found it very difficult to raise the money on account of economic conditions, and also to send the money out of the country, on account of the Japanese restrictions, but the latest letter from the Treasurer, Mrs. Ryang said "Unless there will be a radical change in world conditions you can count on us for the amount." The newest contribution has come from South America. The women of the Church in Montevideo, Uruguay, have a nurse scholarship for the Kolar hospital for the last two years."

And thus we are each doing our bit to promote goodwill among the nations and to carry the gospel to every creature

Women's Societies and Home Missions.

The various Societies in our Churches and schools have had a busy year. In some places the work is done through Ladies' Aid Societies or Sunday schools or Epworth Leagues. Temperance is taught in Sunday schools and missionary societies, as well as in Epworth Leagues and day school classes.

In the Lee Memorial School they have done many interesting pieces of helpful work. Rs. 5 were given to the Leper work in Purulia, Rs. 12-8 to relief work in China and Rs. 5 to the Bible Society. Two sick teachers of the school were helped with Rs. 13, Rs. 20 went to the flood-stricken district and Rs. 6 to the Bishop's Fund. Each month Rs. 22 are contributed to the Pastor's Fund of the Church. Many methods
are used to raise the funds: personal contributions, self-denial of foods, making home-made tiffins for sale, etc. Thus the girls are growing in the grace of giving and serving others.

Sangrampur, Pakaur, has a Ladies' Aid Society which meets regularly and devotes its energies to serving the Church in various ways. In Asansol, collections are taken in two of the schools for Leper Day and the Tuberculosis Fund, for the Home Mission in Bhabua, and for the passage of our new missionary to Africa.

In Mount Hermon School Church some of the collection was used for wool, which the Children, both boys and girls, knit up into bright scarfs to be given to lepers on Christmas day. The Sunday School provides the salary for a teacher in the servants' children's school on the compound. They also give a bountiful Christmas to the servants. They are receiving experience in leadership through conducting Epworth League meetings and the evening prayers. Temperance instruction is given in class work by the school nurse.

In the Santali Churches the Ladies' Aid Societies are more simply called sewing classes, for it is here that the women learn to sew garments which they sell to help the Church and community. As they sit together they listen to a story from the Bible read by one of their number or a Bible woman, they repeat hymns, or memorize passages of scripture. The candidates for Church membership here learn the ten commandments and the apostles' creed, etc. These meetings serve as a means of Christian fellowship for Christian women, who see each other only at the Church service. One village combined its sewing class with a clinic this year. When the doctor made her visit there were sores to be treated, a baby who needed attention, some cases of rheumatism, and also one or two homes to be visited, where members of the family were suffering from malaria and Kala Azar.

The Ladies' Aid Society of Thoburn Church, Calcutta, has a membership of thirty-two and has had six meetings from January to August. During these months subscriptions amounted to Rs. 183 and donations Rs. 15. The members give pensions to the poor amounting to Rs. 347 and to Church funds Rs. 75. A Christmas Pageant brought in Rs. 113-6 and twenty hampers were sent to poor families and Rs. 10 to each of the two schools. Rs. 5 were given to help in the Christmas dinner for lepers. From an auction sale Rs. 63-14 was realised, and the Easter Pageant increased the funds by Rs. 125-8. The Sale Box continues to grow and proceeds from it have been Rs. 40-5-6. The year has not yet closed and it is hoped that the sale of callendars and another auction will add still more funds to the treasury. Besides these activities the Ladies' Aid Society has supplied curtains to the parsonage and has had the furniture polished. The women of the Church find great joy and happiness, with blessing, in these opportunities for service.

Resolved.

That we express our pleasure in having with us for the first time as our presiding officer, the Senior Member of the Board of Bishops the Rev. Bishop B. T. Badley, D. D., L. L. D. We have been inspired by his addresses. We are sorry that, due to ill health, Mrs. Badley could not be present with him.

That we extend to our victors and special speakers our appreciation of their interest and help. Especial mention should be made of Mr. and Mrs. N. K. Mukerjee and the Rev. S. K. Chaterji. Mr. Mukerjee's devotional periods were exceedingly helpful to all.

That we express to Miss Junker as she begins her work in India our best wishes and prayers for a happy and useful life of service amongst us. We would also welcome back Miss Kinzley to her work and wish her a profitable period of service. We regret that the Rev. and Mrs. H. M. Swan are unable to return to India at this time.

That we wish God-speed to those proceeding on furlough and their return in His own time Miss Carr, Miss Field and the Rev. and Mrs. W. G. Griffiths.

That we extend to those whose homes have been darkened by bereavement and illness our sympathy and prayers. We would think of the relations of the late Rev. S. M. Mondle; we are sorry that the health of the Rev. R. L. Saren has prevented his presence here. We wish Mrs. Beeken a good rest as she takes her furlough after her recent period of ill-health. We are glad that Mrs. Lee and Mrs. Dewey have recovered from their serious illnesses, and also rejoice that prayer has been answered in the homes where children have needed the healing Hand. We are sorry Miss Wood could not be present at the Conference.

And be it further resolved that we offer our gratitude to those who have generously given of their time to entertain the Conference.

To the Pastor and people of Thoburn Church for their contribution.

To all who entertained members and delegates. Especial thanks should be extended to the Rev. P. N. Das, the Rev. S. C. Katowar and Mrs. M. R. Das.

To the ladies who provided the teas so generously and to the Rev. P. N. Das and Mr. H. K. Mondle and Committee for the fellowship dinner on Saturday night.

To those from the Schools and Conference who provided special music at our services.

Finally be it resolved that we thank God for a good Conference session and pray that He may lead us in power through the year that is before.
General Statistics for Conference.
*For the last complete conference year preceding July 1st, 1937.*

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries on the field</th>
<th>Missionaries on furlough</th>
<th>Wives of missionaries in active work</th>
<th>Other foreign workers</th>
<th>Indigenous workers Christian</th>
<th>Indigenous workers Non-Christian</th>
<th>Total staff in all departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asansol</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>43</td>
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<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
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<tr>
<td>Calcutta English</td>
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<td></td>
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<td></td>
<td>A22</td>
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<td>38</td>
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<tr>
<td>Pakaur Bengali</td>
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<td></td>
<td>23</td>
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<tr>
<td>Pakaur Santali</td>
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<td></td>
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<tr>
<td>Special Appointments</td>
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<td>Total</td>
<td>7</td>
<td>2</td>
<td>16</td>
<td>2</td>
<td>146</td>
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### District Statistics for Educational Institutions

**NAME AND LOCATION OF SCHOOL.**

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<tr>
<th>District</th>
<th>School Name</th>
<th>Number of schools</th>
<th>Number of weeks in session (Use average for a group.)</th>
<th>Sex of pupils</th>
<th>Foreign</th>
<th>National</th>
<th>Lower Primary</th>
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<tr>
<td><strong>ASANSOL DISTRICT.</strong></td>
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<td></td>
<td>Ushagarm Boarding Asansol</td>
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<td>40</td>
<td>M.F.</td>
<td>1</td>
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<tr>
<td></td>
<td>Hindustani Girls School Asansol</td>
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<td>37</td>
<td>M.F.</td>
<td>..</td>
<td>3</td>
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<td>Hindu Girls' School Asansol</td>
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<td>37</td>
<td>M.F.</td>
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<td>8</td>
<td>114</td>
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<tr>
<td></td>
<td>Day Schools District</td>
<td>6</td>
<td>38</td>
<td>M.F.</td>
<td>..</td>
<td>7</td>
<td>160</td>
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<tr>
<td><strong>ENGLISH DISTRICT.</strong></td>
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<td></td>
<td>Calcutta Girls' High School</td>
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<td>39</td>
<td>M.F.</td>
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<tr>
<td></td>
<td>Darjeeling Girls' High School</td>
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<td>36</td>
<td>M.F.</td>
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<td><strong>CALCUTTA BENGALI DISTRICT.</strong></td>
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<td>Day Schools, Calcutta</td>
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<td>M.F.</td>
<td>..</td>
<td>8</td>
<td>7</td>
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<tr>
<td><strong>CALCUTTA HINDUSTANI DISTRICT.</strong></td>
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<td>M.F.</td>
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<td>2</td>
<td>36</td>
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<td><strong>PAKAUR DISTRICT.</strong></td>
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<td></td>
<td>Alma Jackson Keventer Pakaur</td>
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<td>M.F.</td>
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<td>&quot;Jidato,&quot; Santali, Pakaur</td>
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<td>42</td>
<td>M.F.</td>
<td>1</td>
<td>13</td>
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<tr>
<td></td>
<td>Village Day Schools, Santali</td>
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<td>42</td>
<td>M.F.</td>
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<td>17</td>
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<tr>
<td><strong>Totals</strong></td>
<td></td>
<td>28</td>
<td>475</td>
<td></td>
<td>13</td>
<td>129</td>
<td>1,475</td>
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**Evangelistic Statistics for Bengal Conference.**

*For the last complete conference year preceding July 1st, 1938.*

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<td>Asansol</td>
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<td>Calcutta Bengali</td>
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<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Calcutta Hindustani</td>
<td>2 41 16 8 3</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
</tr>
<tr>
<td>Pakaur Bengali</td>
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<td>...</td>
<td>...</td>
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<tr>
<td>Pakaur Santali*</td>
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<td>...</td>
<td>...</td>
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<td>English</td>
<td>...</td>
<td>178</td>
<td>...</td>
<td>3 1</td>
<td>...</td>
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<tr>
<td>Total</td>
<td>4 68</td>
<td>11,43 724 58 70</td>
<td>1 1 80</td>
<td>40 7</td>
<td>143 7</td>
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</table>

*Part time, Miss Price*
Medical Statistics for the last complete year preceding June 1st, 1938.

I. NAME OF HOSPITAL AND TRAINING SCHOOL FOR NURSES.

1. Official name of Hospital or Dispensary.—Edith Jackson Fisher Memorial.

2. Other names by which known.—Mission Hospital for Women and Children.

3. Official name of Training School.—

II. IF A UNION HOSPITAL, NAME THE CO-OPERATING AGENCIES.

III. HOSPITAL BOARD (GIVE NAMES).

(a) Foreign: Mrs. Elsie R. Beezen, Miss Mildred L. Pierce, Miss Hilda M. Swan.

(b) Nationals: Rev. Faijan Biswas, Rev. Benj. Saren, Dr. S. Mondle.

IV. STATISTICS.

1. Staff.—

   (1) Missionary doctors (give names).
   (2) Other foreign doctors (give names).
   (3) Missionary nurses (give names).
       Total (1), (2) and (3).
   (4) Native doctors: Dr. S. Mondle.
   (5) Native nurses: (a) Graduate
       (b) Students Total (5).
       Total (4) and (5)
   (6) Other workers (a) Foreign one part time.
       (b) Native
       Total (a) and (b).
       Total Staff

2. Hospital.—

   (1) No. of beds
   (2) No. of in-patients
   (3) No. of patient days
   (4) Average days per patient
   (5) No. of major operations
   (6) No. of minor operations
   (7) Obstetrical cases in hospital

3. Out-patients.—

   (1) Obstetrical cases
   (2) First visits (include obstetrical visits)
   (3) Return visits (include obstetrical visits)
   (4) No. of itinerary treatments given
   (5) Total out-patient treatments (Sum of 2, 3 and 4)

4. Dispensary.—

   (1) First calls
   (2) Return calls
5. **Baby Clinics.**—

<table>
<thead>
<tr>
<th>Number</th>
<th>Number of treatments</th>
<th>Return visits</th>
<th>No. of babies receiving milk</th>
<th>No. of bottles of milk prepared</th>
<th>No. of examinations made</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

6. **District Health Work.**—

<table>
<thead>
<tr>
<th>Number of nurses</th>
<th>Number of villages visited</th>
<th>Number of visits in homes</th>
<th>Number of treatments (including preventive inoculations)</th>
<th>Number of health meetings</th>
<th>Number of better homes campaigns</th>
<th>Number of lectures on hygiene</th>
<th>Approximate number attending meetings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

7. **School Health Work.**—

<table>
<thead>
<tr>
<th>Number of schools visited</th>
<th>Number of health examinations made</th>
<th>Number of health talks given</th>
<th>Number attending health talks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</table>

8. **Income (use local currency)**

<table>
<thead>
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<th>Source</th>
<th>Rs.</th>
<th>A. P.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) From hospital patients</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) From dispensary patients</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) From outside patients</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4) Appropriations of Society</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) For Hospital and Dispensary</td>
<td>2,160</td>
<td>0</td>
</tr>
<tr>
<td>(b) For Training School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) For Baby Clinics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) For District Health Work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) For School Health Work</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. **Unit of Local Currency Use in 8, Rupee.**

<table>
<thead>
<tr>
<th>Source</th>
<th>Total Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) From hospital patients</td>
<td>2,619 11 6</td>
</tr>
<tr>
<td>(2) From dispensary patients</td>
<td></td>
</tr>
<tr>
<td>(3) From outside patients</td>
<td></td>
</tr>
<tr>
<td>(4) Appropriations of Society</td>
<td></td>
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<tr>
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</tr>
<tr>
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<td></td>
</tr>
<tr>
<td>(e) For School Health Work</td>
<td></td>
</tr>
<tr>
<td>(5) Government subsidies</td>
<td></td>
</tr>
<tr>
<td>(6) Other sources:</td>
<td></td>
</tr>
<tr>
<td>(a) Foreigners</td>
<td>92 12 0</td>
</tr>
<tr>
<td>(b) Nationals</td>
<td>36 6 0</td>
</tr>
</tbody>
</table>

Remarks:—