Fiftieth Annual Report

Bengal Woman's Conference

of the

Methodist Episcopal Church

January 6-11, 1937
Motto: "Saved for Service"

FIFTIETH ANNUAL REPORT

of the

Bengal Woman's Conference

of the

METHODIST EPISCOPAL CHURCH

for

1936

held at

Thoburn Church, Calcutta, January 6-11, 1937

Lucknow Publishing House, Lucknow
1937
## ROLL OF MEMBERS.

### Full Members.

<table>
<thead>
<tr>
<th>Names</th>
<th>Date of joining Conference</th>
<th>Language</th>
<th>Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adhikari, Shoelabala</td>
<td>1926</td>
<td>Bengali</td>
<td>Calcutta</td>
</tr>
<tr>
<td>*Archibald, Mrs. C. H.</td>
<td>1907</td>
<td>English-Hindustani</td>
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<tr>
<td>Beeken, Mrs. Elsie</td>
<td>1902</td>
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<td>Bell, Mrs. W. W.</td>
<td>1936</td>
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<td>Boles, Lulu A.</td>
<td>1917</td>
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<tr>
<td>*Carpenter, Mary P.</td>
<td>1910</td>
<td>Bengali</td>
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<tr>
<td>Carr, Rachel</td>
<td>1909</td>
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<td>Asansol</td>
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<tr>
<td>Collins, Irma D.</td>
<td>1926</td>
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<td>Calcutta</td>
</tr>
<tr>
<td>Dewey, Mrs. H. E.</td>
<td>1922</td>
<td>Bengali-English</td>
<td>Pakaur-Darjeeling</td>
</tr>
<tr>
<td>*Engberg, Mrs. Lila K.</td>
<td>1926</td>
<td>English</td>
<td>Darjeeling</td>
</tr>
<tr>
<td>Field, Ruth</td>
<td>1919</td>
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<td>*Gray, Mrs. A. L.</td>
<td>1934</td>
<td>English</td>
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<td>Griffiths, Mrs. W. G.</td>
<td>1920</td>
<td>Bengali, English</td>
<td>Jubbulpur</td>
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<td>*Grandstrand, Pauline</td>
<td>1905</td>
<td>Santali</td>
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<tr>
<td>Hunt, Ava F.</td>
<td>1910</td>
<td>English</td>
<td>Lucknow</td>
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<td>*Kinzly, Katharine M.</td>
<td>1907</td>
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<td>Calcutta</td>
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<td>Lee, Mrs. Ada</td>
<td>1894</td>
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<td>Calcutta</td>
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<td>*Mawson, Mrs. W. H.</td>
<td>1928</td>
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<td>Mondol, Mrs. S. K.</td>
<td>1929</td>
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<td>Mott, Mrs. B. A.</td>
<td>1980</td>
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<td>Gomoh</td>
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<td>Nathaniel, Mrs. P.</td>
<td>1926</td>
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<td>Piecre, Mildred</td>
<td>1922</td>
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<td>Pakaur</td>
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<td>*Scholberg, Miriam</td>
<td>1981</td>
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<td>*Swan, Beulah M.</td>
<td>1923</td>
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<td>Swan, Hilda</td>
<td>1905</td>
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<td>Pakaur</td>
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<td>*Swan, Mrs. H. M.</td>
<td>1908</td>
<td>Santali-English</td>
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<td>*Tucker, Mrs. B. W.</td>
<td>1917</td>
<td>Bengali</td>
<td>Santi-niketan</td>
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<td>Volrath Mrs. A. D</td>
<td>1930</td>
<td>Hindustani</td>
<td>Calcutta</td>
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<td>*Welles, Doris I.</td>
<td>1922</td>
<td>Hindustani</td>
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<td>Williams, Mrs. G. F.</td>
<td>1923</td>
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<td>Wood, Hazel. O.</td>
<td>1928</td>
<td>English</td>
<td>Darjeeling</td>
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(*Indicates those who are on furlough.*)
## Associate Members.

<table>
<thead>
<tr>
<th>Names</th>
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<th>Language</th>
<th>Station</th>
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<tr>
<td>Baldwin, Dessie</td>
<td>1936</td>
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<td>Calcutta</td>
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<td>Biswas, Benodini</td>
<td>1935</td>
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<td>Biswas, Horshabala</td>
<td>1935</td>
<td>&quot;</td>
<td>&quot;</td>
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<td>Dass, Kerobala</td>
<td>1935</td>
<td>&quot;</td>
<td>&quot;</td>
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<td>Das, Mrs. P. K.</td>
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<td>Das, Shushongini</td>
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<td>Dawson, Gayle</td>
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<td>Jones, Miss P. K.</td>
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<td>Mondol, Kerobala</td>
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<td>Mukerji, Mrs. Kristie</td>
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<td>&quot;</td>
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<td>Nelson, Flora</td>
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<td>Calcutta</td>
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</table>

**Retired.**

Miss Fannie Bennett, Thoburn Terrace.
Mrs. W. P. Byers, Stratford, Ontario, Canada.
Mrs. D. H. Manley, 150 Fifth Ave., New York City.
Mrs. J. P. Meik, 917 Chicago Ave., Oak Park, III.
Miss Mabel L. Eddy, Fulton, Mich.
Mrs. Frances Smith, East Center Street, Anaheim, Calif.
### Bengal Woman's Conference

#### APPOINTMENTS FOR 1937.

**Asansol District.**

<table>
<thead>
<tr>
<th>District Work</th>
<th>....</th>
<th>....</th>
<th>Mrs. S. K. Mondol</th>
</tr>
</thead>
<tbody>
<tr>
<td>District Evangelist and Day Schools</td>
<td>....</td>
<td>....</td>
<td>Miss Rachel Carr</td>
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<tr>
<td>Dhanbad</td>
<td>....</td>
<td>....</td>
<td>Mrs. A. P. Kessop</td>
</tr>
<tr>
<td>Gomoh</td>
<td>....</td>
<td>....</td>
<td>Mrs. B. A. Mott</td>
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<td>....</td>
<td>....</td>
<td>Mrs. S. C. Katwar</td>
</tr>
<tr>
<td>Ushagram Church</td>
<td>....</td>
<td>....</td>
<td>Mrs. Faijan Biswas</td>
</tr>
<tr>
<td>Ushagram School</td>
<td>....</td>
<td>....</td>
<td>Mrs. F. G. Williams Miss H. Biswas</td>
</tr>
<tr>
<td>Asansol English Church</td>
<td>....</td>
<td>....</td>
<td>Mrs. S. K. Mondol</td>
</tr>
</tbody>
</table>

**Calcutta Bengali District.**

| Beliaghata                     | .... | .... | To be supplied. |
| Calcutta, Central Bengali Church | .... | .... | Mrs. J. S. Choudhury |
| Calcutta, Evangelistic Work and Day Schools | .... | .... | Miss K. M. Kinzly until March 31, 1937; after this Miss D. L. Baldwin; Miss S. Das |
| Calcutta Lee Memorial Mission and High School | .... | .... | Mrs. Ada Lee, Miss D. L. Baldwin, Miss S. Adhikari, Miss Dorothy Jones |
| Nihati                         | .... | .... | Mrs. P. C. Mondol |
| Tamluk                         | .... | .... | Mrs. B. K. Sen |

**Calcutta Hindustani District.**

| District Work                  | .... | .... | Mrs. W. W. Bell |
| Calcutta, Central Hindustani Church | .... | .... | Mrs. P. Nathaniel |
| Howrah                         | .... | .... | To be supplied |
| Calcutta, Evangelistic and Educational Work | .... | .... | Mrs. W. W. Bell |
| District Evangelistic Work     | .... | .... | Mrs. A. D. Volrath |
### English District.

| District work .. | .. | Mrs. W. W. Bell |
| Calcutta Boys' High School | .. | Mrs. H. C. Fritchley |
| Calcutta Girls' High School | .. | Miss Irma Collins, Miss Gayle Dawson |
| Calcutta, Thoburn Church | .. | Mrs. H. M. Swan until April 1st; after that to be supplied. |
| Calcutta, Thoburn Church Pastor's Assistant and Director of Religious Education | .. | To be supplied. |
| Darjeeling, Mount Hermon School | .. | Miss Ruth Field, Principal, Miss H.O. Wood |
| Darjeeling, Fern Hill Hostel | .. | Miss Ruth Field |
| Darjeeling, Mount Hermon Estate | .. | Mrs. H. E. Dewey |

### Pakaur District.

| District Work .. | .. | Mrs. H. E. Dewey |
| Bengali Evangelistic Work and Day Schools | .. | Miss Hilda Swan |
| Santali Evangelistic Work and Day Schools | .. | Miss Mildred Pierce |
| Chandrapura | .. | Mrs. Kandna Saren |
| Gondai | .. | Mrs. Baijnath Marandi |
| Kola Jora | .. | Mrs. Boden Marandi |
| Jidato School | .. | Miss Mildred Pierce, Director |
| Pakaur Bengali School | .. | Mrs. Elsie Beeken, Director |
| Saraidhalla | .. | Mrs. R. L. Saren |
| Sangrampur | .. | Mrs. Sabjan Biswas |
| Bengali Evangelistic Work | .. | Mrs. K. R. Das |
| Medical Work | .. | Miss Hilda Swan |

### Special Appointments.

- Miss Lulu Boles, Isabella Thoburn College, Lucknow
- Mrs. W. G. Griffiths, Leonard Theological College, Jubbulpur
- Miss Ava Hunt, Isabella Thoburn College, Lucknow

**On Leave for service in America:**

- Mrs. B. W. Tucker, Miss Pauline Grandstrand, Miss M. L. Carpenter, Mrs. L. K. Engberg, Miss Miriam Scholberg, Miss Doris Welles, Miss Beulah Swan, Mrs. C. L. Swan, Mrs. H. M. Swan after April 1st, Mrs. A. L. Gray, Miss K. M. Kinzly after January 31st.
OFFICERS.
President:
MRS. J. R. CHITAMBAR.

Vice-President:
MRS. H. E. DEWEY.

Secretary:
MISS LULU A. BOLES.

Assistant Secretary:
MISS GAYLE DAWSON.

Field Correspondent:
MISS MILDRED PIERCE.

Conference Historian:
MISS RACHEL CARR.

Statistical Secretary:
MRS. H. E. DEWEY.

Treasurer:
MISS E. L. WHITING.

Field Reference Committee:
MISS RUTH FIELD .. MISS RACHEL CARR
MISS IRMA D. COLLINS .. MRS. ELSIE BEEKEN
MISS HILDA SWAN .. MRS. F. G. WILLIAMS

Ex-Officio: MISS MILDRED PIERCE

Alternates:
MISS H. O. WOOD .. .. MRS. W. W. BELL
STANDING COMMITTEES.

Auditing.—H. E. Dewey, Chairman; The Cabinet, ex-officio; H. K. Mondol, J. S. Choudhury, Miss Carr, Miss Collins, Miss Pierce.

Board of Christian Education.—F. G. Williams, Chairman; H. E. Dewey, W. G. Griffiths, H. K. Mondol, Jibon Saren, B. A. Mott, H. C. Fritchley, Miss Hunt, Mrs. Beeken, Miss S. Das, Miss Field, Mrs. Williams, Miss Baldwin, Miss Pierce and Miss Collins.


Evangelistic.—Miss Carr and all evangelistic missionaries.

House Furnishing.—Miss Collins, Miss Carr, Mrs. Bell.

Literature.—Miss Pierce (to serve 1937-1939); Miss S. Das, Miss Wood. Mrs. S. K. Mondol, Mrs. Williams.

Programme.—Mrs. Williams, Mrs. Griffiths, Miss Carr, Miss Baldwin.

Property.—Mrs. Beeken, Miss Carr, Miss Collins, Miss Pierce.

Publication.—Miss Boles and Miss Dawson.

Woman's Relations Committee.—Miss Pierce, Miss Carr, Mrs. Lee.

Women's Societies & Home Missions.—Miss Carr, Mrs. Volrath, Mrs. Choudhury, Miss Adhikari, Miss Jones, Miss H. Biswas, Mrs. Dewey.

SPECIAL COMMITTEES.

Temperance.—Mrs. S. K. Mondol, Chairman; Faijan Biswas, A. D. Volrath, P. C. Mondol, K. Saren, H. K. Mondol, P. R. Parker, A. Gonsalves, Mrs. M. R. Das, Mrs. Fritchley, Mrs. Lee, Mrs. Mott, Miss Adhikari, Miss Jones, Miss Field, Miss Nelson.


Lee, Miss H. Swan, Miss Carr, Mrs. Mott, Miss Haldar, M. C. Besrah, K. Saren.

Calcutta Christian Schools Society.—The Bishop in charge of Bengal Conference, ex-officio; H. E. Dewey, W. W. Bell, F. G. Williams, Miss Collins, Miss Field, Miss Whiting, Miss Dawson, H. K. Mondol.

Lee Memorial Advisory Committee.—The Bishop in charge of the Bengal Conference; W. W. Bell, W. G. Griffiths, P. N. Das, B. B. Naskar, Mrs. Lee, Miss Collins, Miss Baldwin, Miss Kinzly.

Literary Programme.—Miss Wood, Miss Baldwin, Miss Field, Miss Collins, Mrs. Williams, Mrs. Griffiths, Miss B. Biswas, F. Biswas, H. K. Mondol, H. C. Fritchley.

Historical Society.—H. M. Swan, Convener; K. R. Das, Mrs. Lee, Miss Carr.

CONFERENCE REPRESENTATIVES.

Bengal and Assam Christian Council.—W. W. Bell, S. K. Mondol, Miss Collins.

Santal Christian Council.—Miss M. Pierce.

Blackstone Missionary Institute.—Miss H. Swan.

Board of Directors Isabella Thoburn College.—Miss Hunt (1937-1939).

All-India Literature Committee.—Miss M. Pierce (1937-1939).

Mary Wilson Santarium.—Miss Boles (1937).

Bengali Woman’s Friend.—Mrs. S. K. Mondol.

International Unit.—Miss H. Swan, President; Miss Pierce, Vice-President, Mrs. Dewey, Secretary-Treasurer.

Official Correspondence for Bengal Conference.—Mrs. P. C. Greenly, 93 Linden Ave., Jersey City, N. J.
The Fiftieth session of the Bengal Woman’s Conference met on January 8th, 1937, at 12 o’clock in the drawing-room of the Calcutta Girls High School, Calcutta. Mrs. Dewey, Vice-President, called the meeting to order and the devotions were led by Mrs. Chitambar. The hymn—Fairest Lord Jesus, was sung, after which the Psalm of praise as found in the Hymnal for the 53rd Sunday was read responsively. Mrs. Chitambar led our thoughts for a little time along the subject of Praise, after which Miss Wood sang a solo and Mrs. Chitambar closed the devotional period with prayer.

**Roll Call:**—The roll was called and the following members responded: Miss Adhikari, Mrs. Beeken, Miss Boles, Miss Carr, Miss Collins, Mrs. Dewey, Miss Field, Mrs. Grey, Miss Hunt, Miss Kinzly, Mrs. Lee, Mrs. S. K. Mondol, Mrs. Nathaniel, Miss Pierce, Miss Hilda Swan, Mrs. H. M. Swan, Mrs. Volrath, Miss Wood, Miss Baldwin, Miss Benodini Biswas, Miss Horshabala Biswas, Miss Shushongini Das, Miss Kanon Bala Das, Miss Dawson, Miss Premi Lee, Miss Kerombala Mondol, Mrs. Kristie Mukerji, Miss Flora Nelson.

**Elections:**—The following officers were elected: President, Mrs. Chitambar; Vice-President, Mrs. Dewey; Secretary, Miss Boles; Assistant Secretary, Miss Dawson; Conference Historian, Miss Carr; Statistical Secretary, Mrs. Dewey.

**Introductions:**—Mrs. Fiske, Miss Gertrude Kinzly, Mrs. Bell, and Miss Dorothy Jones were introduced to the Conference and Miss Pierce and Miss Hilda Swan were welcomed from furlough.

**Greetings from absent members:**—Greetings were brought to the Conference from the following: Miss Beulah Swan, Mrs. Byers, Miss Barber, Miss Hoskins, Miss Eddy, Miss Rebstock, Mrs. Frances Smith, Mrs. Williams, Mrs. Foley, Mrs. Gibbons, Miss Welles, Mrs. Mawson, Mrs. Tucker, Mr. and Mrs. Koch. The roll of absent members was called and various members of the Conference promised to send greetings to them from the Conference.

**Committees:**—The following committees were appointed by the chair: Nominating Committee—Mrs. H. M. Swan, Miss Field and Miss Adhikari.
Resolutions Committee—Mrs. Beeken, Miss Hunt and Mrs. Nathaniel.

Official Letter:—The Official Letter from Mrs. Hardie and also the one from her successor, Mrs. Greenly, were read by Miss Field for information.

Field Correspondent and Field Reference Committee:—Upon motion it was voted that the election of the Field Correspondent and the Field Reference Committee be the order of the day at the session on Saturday, immediately following the devotion.

Woman’s Relations Committee:—The Committee had no report to give since there had been no new applications for membership in the Conference.

Mrs. Fiske, for many years President of the New England Branch of the Woman’s Foreign Missionary Society, was a visitor at the session and brought to us greetings from the stations which she had visited in India and from the women with whom she has been working for so long in the homeland. We express our pleasure at having her with us in the Conference session.

Conference Representatives:—The reports of the Conference representatives were heard and the following were elected to serve as our representatives:

Bengal & Assam Christian Council:—Miss Collins.

Santal Christian Council:—Miss Pierce.

Blackstone Missionary Institute:—Miss H. Swan.

Board of Governors, Isabella Thoburn College:—Miss Hunt (to serve through 1937-1939).

Mary Wilson Sanitarium:—Miss Boles (to serve through 1937).

The report of the Sanitarium, as prepared by Miss Buyers, was read by Miss Boles. Miss Whiting added a verbal report of the present situation at the Sanitarium and their urgent need for modern equipment and Doctor. The Conference paused for a word of prayer, led by Mrs. Lee, on behalf of the Sanitarium.

Bengali Woman’s Friend:—Mrs. Mondol gave a report of the financial condition of the paper and made the proposal to combine the Woman’s Friend with the Bengali issue of The Treasure Chest for the coming year. The matter was considered but action was deferred until the proposal could be considered more in detail.

Miss L. Perrill of North India Conference, just returning from furlough, was introduced to the Conference.

On expiration of time, the session was adjourned with prayer by Miss Carr.
Saturday, January 9th 1937.

The session on Saturday, January 9th, was opened with the President in the chair. The devotions were led by Mrs. Hill. The Hymn, "Lord, Speak to me", was sung following which Mrs. Hill brought a very inspiring and helpful message from John 3:16 on God's Gift and our "Thank you" to Him. Mrs. Chitambar led in prayer and the devotional period closed with a solo by Miss Flora Nelson, "In the Secret of His Presence".

Minutes:—The Minutes of the previous session were read and approved.

Greetings:—Mrs. Chitambar brought loving greetings from Mrs. Warne and the Secretary was instructed to write to Mrs. Warne giving greetings from our Woman's Conference.

Field Correspondent:—Miss Wood and Miss Baldwin were appointed as tellers and Miss Pierce was elected as Field Correspondent.

Field Reference Committee:—Miss Wood and Miss Baldwin continued to act as tellers and the following were elected as members of the Field Reference Committee: Miss Field, Miss Collins, Miss H. Swan, Miss Carr, Mrs. Beeken, Mrs. Williams. Alternates: Miss Wood and Mrs. Bell.

The Secretary was instructed to send the greetings of the Conference to the North India and Bombay Conferences now in session.

Bengali Woman's Friend:—The discussion concerning the proposal to combine the Bengali Woman's Friend with the Bengali Edition of the Treasure Chest was continued and it was voted that the whole matter be left in the hands of the Literary Committee for consideration.

Nominating Committee:—The report of the Nominating Committee was received and, after certain alterations, the Conference voted to elect the Committees as nominated. (See list.) Miss Pierce was elected as our representative to the All-India Literature Committee to serve for the remainder of the quadrennium. (1937, 1938, 1939).

Reports:—The report of the Committee on Women's Societies and Home Missions was read by Miss Carr and was accepted.

The report of the International Unit was made by Mrs. Dewey and accepted by the Conference.

Mrs. Chitambar presented the work of the W. C. T. U. and the necessity for stressing that work and giving it our hearty support.

On expiration of time, the session was adjourned with the Lord's Prayer.
Monday, January 11th.

The session on Monday, the 11th was opened at 12 o'clock with the President in the chair. The devotions were led by Miss Hilda Swan. The hymn "O, Master Let me Walk with Thee" was sung after which Miss Swan read a portion of scripture from the first chapter of II Corinthians and led in a period of prayer.

Minutes:—The Minutes of the previous session were read and approved.

Central Treasurer’s Report:—The Treasurer’s report for Bengal Conference was read by Miss Whiting and accepted with thanks.

Central Conference Report:—Miss Whiting made a report to the Conference of actions taken at Central Conference, particularly as pertaining to the Woman’s Conference Constitution and composition of the Executive Board.

Field Property Committee:—The Field Reference Committee made the following nominations for the Field Property Committee and these were declared elected: Mrs. Beeken, Miss Carr, Miss Collins and Miss Pierce.

General Conference Report:—Mrs. S. K. Mondol, our lay delegate to general Conference, brought a brief but most interesting survey of her impressions from General Conference, and her report was accepted with thanks.

On the suggestion of Mrs. Chitambar, the following resolution was unanimously adopted by the Conference:

"Feeling that the wives of our ministers should be consecrated to the service of the Master along with their husbands, be it resolved:

That we send a request to the Annual Conference that wives of ministers to be ordained be present with their husbands and take the vows along with them at the time of their ordination."

Introductions:—Mrs. Guinn of the Lee Memorial Mission was introduced to the Conference.

The report of the Evangelistic Committee was given by Miss Kinzly and accepted by the Conference.

The Literature Committee reported their decision in regard to the Bengali Woman’s Friend. Mrs. Mondol was asked to continue the editorship and do what she can with it for the present with the funds available. Miss Pierce reported the possibility of a readjustment of funds designated for the All-India Educational secretary and part of this money being used for the Friends.
It was moved and voted that the Constitution of the Woman's Conference and the Course of Study be printed in our Minutes.

It was moved and voted that the memoir to Miss Pearl Hughes be printed in the Minutes.

Resolutions:—The Resolutions as prepared by the Committee were heard and were passed.

Mrs. Chitambar read a few verses from the fourth chapter of Luke—"The Spirit of the Lord is upon me", and the session closed with prayer by Mrs. Lee.

MRS. J. R. CHITAMBAR,
President.

LULU A. BOLES,
Secretary.
Memoir.

Miss M. Pearl Hughes.

How little we know and understand of what we call life and what we call death!

During these winter months in Darjeeling, one is awe-struck by the delicate and ever-new colouring of the morning sky as the light dawns in the east and throws its variocoloured beams over the intervening valleys and hills and floods the everlasting snows into a burst of glory past description. If the provision God has made for our human eyes to enjoy is so wonderful, we know that the morning of December 28th opened up for Miss Hughes a new and marvellous world, the description of which is beyond human power to even conceive, for "Eye hath not seen nor ear heard, neither hath entered into the heart of man, the things which God hath prepared for them that love Him."

When we contemplate the place which Christ hath prepared for us, we cannot wish her back. She has gone to the city of God where there is service unhampered by human limitations and where all is perfect rest and joy in communion with our Master, whom to behold is to become like unto, as we behold Him face to face.

Miss Hughes came to India in 1923 and except for one furlough in 1929, gave her whole service to our two English schools, the Calcutta Girls School and for the last two years, the Mount Hermon School. Miss Hughes had all preparations made, her books up-to-date and her packing done, to leave for furlough when she was taken sick and after two weeks of fever and pneumonia in the Darjeeling Sanitarium, died early Monday morning, December 28th.

Miss Hughes loved the wonderful mountain scenery in view of the school and one day during the past year said that she wished she might never have to leave Darjeeling. How little we thought that her body would be laid to rest in the beautiful Singtom cemetery not far from Mount Hermon School which she had grown to love!

Miss Hughes was very methodical in her work, keeping her books and records with the greatest accuracy and care so that the work of taking them over has been made easy. In her class work and Chapel talks she has shown the same careful preparation, always taking time to prepare something worth while to give to the children before going to her work.

Miss Hughes has during her stay in India, visited many mission stations and in her quiet way has made many true friends, often doing for them little acts of kindness which have ministered to their needs in peculiar ways.
We are too close to Miss Hughes to correctly estimate her worth but as I think of her, there is one quality that keeps coming to my mind; her hatred of show and insincerity and her consuming desire to be sincere and honest both in her own personal life and in her dealings with others. Especially during the last few years, Miss Hughes has been most earnest in her daily morning watch, often shaming the rest of us by the earnest way in which she insisted on keeping this quiet time in the morning with her Master. I think I have known no one, as far as I can judge, who has put more earnest and honest effort into becoming like her Master and when sometimes she failed in this endeavor, her shortcomings were a greater grief to herself than to her friends who sometimes misunderstood her.

After going to the Sanitarium Miss Hughes took her change of furlough plans as being in some way God's better plan for her trip and she told Miss Earle, who was caring for her, that she was learning many lessons during her time in hospital.

Miss Hughes longed to help her girls in school and during her stay in the C. G. H. S. carried on one and sometimes two prayer meetings a week with girls who wished to come to her for them, and at Mount Hermon School, took over the evening prayers for part of the girls and many times gave up outside pleasures to hurry back to meet with her girls.

Our deepest sympathy goes out to her relatives in America who were eagerly looking forward to her return. We pray that they may have the comfort of God Himself.

We thank God for the help and service which Miss Hughes has given to us and we pray that we may more worthily carry on the work she has laid down as she has gone on before. We know she has overcome through Christ and has entered into the joy of her Lord.
Reports of Work

ASANSOL DISTRICT.

Evangelistic Work and Day Schools.

Missionary. Miss Rachel Carr.

Last year our missionary society took as their slogan or motto: The Open Door; and this year: The Open Book. One whose name we all know says "the doors are off the hinges." Is it true? We are often surprised how easy it is to enter the homes of the people of this district. But have we as missionaries, pastors and Bible women entered all the doors we might have entered? Are they so opened that they will not be closed. In Revelation 3:8 we read of an open door which no one can shut.

For a while last year we thought we had found an open door in Asansol behind the station, among the sweepers, when one of our Christian men went to live there and teach them. But God called Muruli Dhar to higher service in November, and for four months it seemed that that door was shut. But in some strange way God sent Muruli's brother to us, and he was willing to carry on the work begun among the Depressed Classes of Asansol. Again we take courage.

This teacher, Bangshi Dhar Das, has also reopened the Sarakdihi Day school after a lapse of five months. The former teacher left to enter nurses' training. He has been teaching there since March of this year. It makes a long day for him but where there is a willing heart there will be found a way. We are not happy nor satisfied with the state of the church in Sarakdihi. We are always hoping conditions will be better. We would do well to pray for and work for a revival there.

The Hindi school at Ushagram continues with an increased attendance. Thirty names are now on the roll. Part of the year Shanti Singh, a graduate of Arrah school, has served as assistant to the teacher, Miss Helen Subarno. Miss Subarno is one of our Hindi girls who passed her Matriculation examination in 1935. We live in hopes that this school may be taken over by Ushagran as a project for a model village school.

The school at Barakar, under Mrs. Bimola Bannerji, is prospering indeed. In September, the Assistant Inspectress visited the school, with the Sub-inspector and me, and examined the girls thoroughly. She found the teacher was not following the code closely; but when it was explained we understood that in such a Hindu community the parents tell the teacher what is good for their children to learn, and refuse the Government code. It is amazing that where three years ago the community was
opposed to or ignorant of anything Christian, now thirty of their girls are attending this school. It speaks well for the home and the lives of this Christian family. The harvest day will come. Mrs. M. R. Das of the Town school examines this school from time to time.

Mrs. Das also goes with the pastor and myself to Dum Dumi and visits the Day school there. The pupils of this school are nearly all Christian, and we found they had made some real progress. We were somewhat encouraged. In a community where the school-age children are expected to add to the family income or care for the younger children while both parents work it is hard to make a perfect record in attendance at school.

The Gomoh school was visited by Miss Ellen Maxwell, the Asansol Hindi teacher, as well as by the regular school inspector. A grant of fourteen rupees a month is given to this school. Mrs. Mott has not had good health throughout the year, and Mrs. Subarno has been ill. In spite of these difficulties the school has been kept on. The Bible women and I camped here again last cold season and visited all the surrounding villages. The Christian people are so grateful and welcome us gladly. We attended the District Conference held in Gomoh in November, and saw thirteen village men, women and children baptized. There were sixty in all prepared but at that time many were busy in the harvest fields. These new Christians will need instruction and care. We still hope for a resident missionary for this field: one who will organize for regular instruction, and unite the people with the church activities, and plan schools for the children.

Gomoh is a rich field for service.

We now come to the two Day schools in town, where we have one hundred and twelve Bengali and fifty-five Hindi children in attendance. There are eight teachers, six of whom are resident. We would like to speak of each one of these women as we have of the outside day school teachers but that would be a long story. That these schools grow in favour in the community is seen in the increased attendance, and in the fees now received. The Bengali school has an average monthly fee income of Rupees sixty-seven, and it started from free education a few years ago. There is an average of one hundred and nine on the roll: four Mohammedans, twelve Christians, and ninety-two Hindus. The Government and Railway give grants monthly, which are a great help. The people are urging us to open a fifth class for their big girls.

The Hindi school has an average of forty-five on the roll: one Mohammedan, fourteen Christians, and thirty Hindus. The roll has registered fifty-five pupils this year, and a third teacher is needed for next year. An average of Rupees twenty-five monthly is received in fees. This school has a Government and Municipal grant. We look to the graduates of the Arrah school to supply us with teachers for this and the Ushagram school. These schools have a fine Company of Blue Birds, and look for-
ward to having the boys organize as Cubs. The Blue Birds won the Ushagram Cup at the Mela, and a medal at the Asansol Health Week Exhibition. Monthly reports are sent to headquarters. Miss Ellen Maxwell and Miss Jessica Soren are the leaders in this work. More girls wish to join than can be cared for.

Various Funds and Collections have been reported in the past. One wonders what becomes of such moneys. The Hindu children gave to the Leper Day Fund. The children gave to the Jubilee Fund last year and we can see in Asansol at the Leighton Memorial Hospital, a new building to house the new X-Ray machine, and improved conditions about the hospital grounds as well as new equipment inside. We know the money given to the Flood Relief has been used in the Burdwan District and the earthquake sufferers received aid.

Recently an Auxiliary of the W. F. M. S. has been organized with eleven members. We have undertaken to raise Ten rupees as a share of the salary of a Bible woman in China. This has been accomplished and we have a small balance for the new year. We hope to add to our membership when the women of the Bengali church become interested.

There has been a fine spirit of co-operation among the resident teachers and Bible women. They are ever ready to help every worthy cause, and give of their time and money to many kinds of service. They attended the Convention held in Ushagram in October, and were greatly benefited. Four teachers attended the Conference for teachers held in Calcutta in February.

Again we thank God for all that has been done in His name, and we believe even greater things still can be done in the future.

CALCUTTA BENGALI DISTRICT
Evangelistic Work and Day Schools

Missionary     .     .     .     .     Miss Katharine M. Kinzly.

The year has been a very busy one. Doors have been open and I have tried to enter.

The Bible women have been faithful in their work, and visit in the homes in Calcutta and the surrounding villages. Three of the eleven Bible women live in the villages. In February and March special efforts were made to reach the people with magic lantern lectures, and health slides obtained from the Red Cross and Health Department were used and also religious slides. From both Kulpi and Champahati have come repeated requests for us to return for a more intensive campaign.

The four day schools are efficiently supervised by Miss S. Das. In all of them there has been progress and improvement.
In two schools fees have increased. Special efforts are made to reach the Christian community. A special grant of Rs. 40 for sewing materials has been given to Champahati School by the District Board.

A more systematic way of conducting examinations has been carried out and teaching methods are greatly improved. The Inspectresses have given us very good reports.

A very peculiar disease called *jinjhinia* was very prevalent in the south villages early in the year 1936, but our Christian community did not suffer any casualties.

The monthly meetings for the District workers have been profitable this year. There has been splendid co-operation between the pastors and the Bible women regarding the schools, all impressing upon the parents the necessity for sending their children to school.

The Hati Began pupils appeared in the scripture examination conducted by the Bengal Christian Conference, and results were very good. We plan to introduce this course into other schools.

A special week of evangelism was observed and the workers joined in a parade of about 3,000 Christians. Tracts were distributed, gospel portions sold and singing bands proclaimed the glad tidings. It is hoped that this week may be observed each year throughout Bengal.

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Lee Memorial Mission

**Missionaries**

Mrs. Ada Lee

Miss D. Baldwin

The year with its griefs and gladness has been as swift as a weaver’s shuttle. And here we are at its close—and still rushing on into the New Year.

As we stop to quietly look back, and sum up God’s goodness, we are overwhelmed—for His mercy endureth for ever. We are grateful for health. The Lord said to me when I returned to India in 1918 ‘They shall still bring forth fruit in old age’, and how wonderfully He permits me to continue in His work,—And the joy of still teaching His Word, ‘Wonderful Words of Life. This has been my greatest joy and privilege during the year—that, and praying with seeking ones; and those in sorrow.

Number of students. It has been a full year with a full school. At the beginning of this new year we are more than full. In the grades from Kindergarten to Standard VI, we have averaged about 225,—including Day Scholars about 50. In our Training Department we had 35—making a total of 260. Our Examination results have been encouraging in all the standards. We sent up 22 in the Teacher’s Training Examination and 17 passed, some of these were Hindu girls and widows.
Our Girl Guides and Blue Birds are doing a good work in our School and we hope to do more in getting our girls interested in exercise and play.

With few exceptions our girls are earnest seekers after knowledge and interested in God's Word. Our Hindu girls have done well in their classes and in their Bible Study. It has been lovely to see them grow,—five of them have been baptized. Others are preparing for baptism. In our Boys' School our Weekly Bible Class has had some earnest students—both Hindu seekers as well as our own Christian boys. We had a Revival Meeting ending in 12 boys joining the Church,—a young Hindu boy 12 years of age among them—he too pleading for Baptism. Being an orphan, we are preparing him for the rite he craves.

During the year God has sent us two lovely little ones saved from the underworld. We still need more room and have not given up praying for the adjoining house. Our last offering for it was Rs. 50 from our Khasia people, on Christmas Day.

We are planning to put out two new Bible Women, and one of our boys is entering training as a Colporteur. We also are planning to open up Bible teaching among the depressed and low-caste people of Calcutta.

We are praying the Lord of the Harvest to send forth labourers into the harvest fields ripe unto harvest. May God speed the day when many shall come.

Our Leagues and Sunday School work continue. These with our Chapel exercise, followed by a period of Bible Study in each class, and the weekly class and prayer meeting in each standard give our girls a good religious education. Our Sunday Bible Classes led by teachers and pupil teachers give our workers practice in Bible Teaching, even our Hindu girls taking part. We have been wonderfully pleased with the lesson taught. This is not a compulsory service but is very well-attended.

Our Colporteurs, although two have been very ill for several weeks, have been able to sell about 29,000 Gospels during the year.

Our meetings for the mothers and sisters of our Hindu Day Scholars studying in our Day Schools have given another opportunity for evangelistic work. In the one held during the Special Week of Effort about 150 non-Christian women were in attendance. Our teachers visit these women in their homes—a most blessed work in this line is progressing. Yet with it all we are humbled when we remember how few we are reaching, when we think of the millions all about us unreached. May we have a great revival in Calcutta soon,—yes, reaching all India and the whole world. There is nothing too hard for our God and Saviour.
CALCUTTA HINDUSTANI DISTRICT

Evangelistic and Educational Work

Missionary .... Miss Katharine M. Kinzly.

The year 1936 is about to close. As I entered its threshold with the work of two districts to supervise, it was with fear and trembling that I was confronted with the opportunities and possibilities.

I have tried to be a friend and wise counsellor to all who have come to me for help and advice. Contacts made have been varied and interesting. Problems have been many. Some of the women from the zenana have come for help in getting into the hospital. One could give their whole time to this ministry and it is a sign of their trust and confidence in us. There are many lovely women in the zenana, eager for the light.

The women at Kidderpore have been faithful in attendance at the Ladies Aid meetings. They have made many small garments which will be on sale at the mela on the 19th of December. Mrs. Nathaniel and Miss Graham have been untiring in their efforts regarding the Ladies Aid.

The Christians and non-Christians have been visited by Mrs. Nathaniel. Her visits mean much to the women who are shut away from other influences. Mrs. Parker has been faithful in her work, in the face of sickness in the family. Richard has been ill in hospital and has had operations, and had a very trying time.

At Kidderpore the Coal Dock School has given instruction to many boys and a few girls. Attendance has decreased owing to other schools being opened in the vicinity. Government has recognized the school, but as yet has not given any financial help. The Calcutta Corporation have given a substantial grant this year. We are hoping to prepare some students for the scholarship examination this next year. Mr. and Mrs. Morgan have a great opportunity here, and we are very grateful for the financial help from Bird and Co., and for the building where the school is held, and the teachers live. The Gospel message printed on the blackboard has attracted the attention of many, and we can only hope that much good may result from this wayside pulpit.

I have greatly enjoyed the Sunday School class with the children of the Hindustani Church. About twelve have been present, and their interest in the lessons has been very gratifying. All of the children are learning English, so the class has been taught in that language. Usually Sunday Schools are made up of the children of our boarding schools, and it is gratifying to have one of this type.

The special week of evangelism was a new venture. I assisted in three special meetings for women, and joined in the parade on the last day. It was very gratifying to see so many marching from Wellington Sqr. to the Octobry Monument, and we can look forward to this as a yearly event.
ENGLISH DISTRICT.

The Calcutta Girls' High School.

Missionary ... ... ... MISS I. D. COLLINS.

Four score years ago, the Calcutta Girls' school was founded under the patronage of Lord Canning, Governor General and First Viceroy of India. Miss Cooper was the first Lady Superintendent of the school. The School began at 32, Lower Circular Road with 18 girls on the roll.

In 1878 the beginning of the second score of years Bishop Thoburn took over the school, debt and all, and joined it with a Day School at 78, Wellington Street. The next year the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a new organization in America, having been asked to send a Principal, sent Miss Layton. By 1886, with the help of funds from America, the School was able financially to move to 152, Dharamtala Street in the main wing of the present building. Queen's Hill School, Darjeeling, was opened as the Calcutta Girls' School, Darjeeling Branch. During this period our School was recognized as a secondary school and permitted to send up candidates for the Cambridge Certificates.

At the beginning of the third score of years because of limited space and debts, the Government threatened to close the school. About 1900, the Woman's Foreign Missionary Society was asked to take over the School, debt and all, which it did. The debt was paid and, with the help of Government, the South Wing was built in 1903.

The fourth and last score of years opened with a three lac scheme of development, the Government generously contributing half. The European Schools Improvement Association gave an extensive gift. More play ground space was added, the North wing was erected and the Kindergarten moved into the present location.

As Institutions are not made of buildings and equipment alone, we would remember those who have gone before us for their gifts, vision, service and prayers. The School motto is "God and Humanity." To-day, we do not feel secure in the history of the past alone but we realize that security consists in building on the splendid foundations, already existing. Much creative work can grow out of using the past in connection with the new. With this in mind we look forward to the future with confidence in Him who is the Way the Truth and the Life.

With the exception of the usual children's diseases, the health of the school has been good. Due to the airy dormitories, good care the children receive in the hostel, the boarders have had another splendid health record. Health examination and weighing days reveal few tears. One five year old boy during inspection encouraged his class mates by saying "The nurse won't hurt
you, say ah!" Moving the gymnasium to the ground floor has
made this room more available for the Juniors on rainy days,
especially during recess. Play and games among the children
are never forced. When school is dismissed the children are
loath to leave the school premises. The Games Clubs have had
a successful year and are now learning Basket Ball Rules for the
Inter-School competition the first of next year.

Examination results have been good. Thirty-three pupils
received First Aid or Home Missionary Certificates with only one
failure. All candidates passed their Theory or Practical Music
Examinations with 7 Honours, 3 Merits and 1 Pass. The teaching
for this subject received praise in the examination remarks.
Six out of Nine passed the Matriculation Examination, 1 First
Division, and 5 in Second Division. One out of five was success­
ful in the Cambridge Local Examination. We are glad that this
year's Latin papers seemed more reasonable and we expect our
former good results in the Cambridge Examinations. The pro­
gress in all classes has improved in quality of work. Much effort
is used to keep our Text Books up-to-date so as to prepare our
students for the changes in the Examinations. This is the third
year since we began correlating the English Classics with the
History. There has been an increasing amount of integration of
these subjects, one being a stimulus to the other. For example,
two girls chose the subject of transportation for their essays in
the recent examination. The Inspectress wrote, "The senior
girls write in quite a lively style in English and there are evi­
dences that the Juniors receive a careful grounding." Next
year more oral composition will be added. Also we hope to
introduce more handwork in correlation with English, History
and Geography as has been carried out in Standard Four and the
Kindergarten.

The Home Economics Department has been benefitted by the
larger space in the new suite of rooms. We plan to furnish the
Domestic Science Room with units of equipment so that the girls
may cook in family groups. It is hoped that in a year or two to
offer Domestic Science as a subject of the University of Calcutta
Matriculation Examination.

The Kindergarten has had a good year with its splendid staff.
The Inspectress wrote of the pleasing freedom in the work of the
Kindergarten Classes. The development of the young child
requires a free and happy yet controlled atmosphere. In the
realisation of this there must be security by which as much
freedom is given as the child can use. Also the child needs the
right freedom for the development of his personality. It also
requires a trained staff which we maintain. The Hand-work in
the Kindergarten shows that we have followed the children's
interests and needs. Business firms have continued their cour­
tesy and kindness in helping us with excursions. The fundamen­
tal subjects have not been neglected and each child has been
examined individually by means of the objectives adopted three
years ago. These objectives include reading, writing, oral com-
position and numbers.

The Club work in the fourth year is beginning to enrich the
classroom work as well as to develop the creative faculties of
the pupils. The Drama Clubs continue popular and we plan to
put more play-acting in lesson time in the Junior School in con-
nection with classroom subjects. The Science Club successfully
wrote its own play. The excursions have given contacts with
adult life and knowledge of the community. The Know Your
City Club made a very profitable study of various religious centers
of the city. Their splendid club item grew out of this study.
The Piano, Harmonica and Crafts clubs have revealed and devel-
oped real talent. The large attendance at our Club Programme
was very encouraging.

The Girl Guides have enjoyed their Captain Mrs. Martin very
much. We were fortunate in sending three guides to camp. In
the St. John's Ambulance contest Gladys Bradford won the medal
and Flora Moreno came second. We appreciated having our
Provincial, Divisional and District Officers present for the
Thoburn Church Parade. This act is typical of the lovely spirit
in which the Girl Guide movement is carried on in the Province.

This year Mrs. Hecquet celebrates her twenty-fifth year of
service. In September we took a holiday in honour of it. In
mentioning the long service of Mrs. Hecquet we do not think of
one grown old in service, but of a radiant and creative personal-
ity. To know her is to love her. Her personality transcends all
races and makes the Kindergarten one big family. In another
paragraph, I have written of the lovely work of her department.

Amidst this joy, there is sorrow as Mrs. Hecquet must leave
us for health reasons. It is as hard for Mrs. Hecquet to go from
this school as for us to give her up. But I am sure that her
efficient staff will carry on her ideals of service. Mrs. Nuttall
who has recently had Kindergarten training in London will help
us in January and February. We are fortunate in having a new
Missionary Miss Dawson who has had Kindergarten training and
experience in the United States for Supervisor. We welcome
her with joy.

In closing, we express our gratitude to Thoburn Church and
friends, the Firms, School Committee and all who have contribu-
ted to the success of this year. We especially remember the
help and encouragement of Rev. Grey and pray that he may soon
be with us again. May we continue to serve better each year.

Mount Hermon School.

Missionaries

MISS RUTH FIELD Principal
MISS PEARL HUGHES Vice-Principal

In reviewing the work of the year, 1936, there is a deep
sense of Thanksgiving to God for His watchful care during
the year, for His upholding strength as need arose, and thanksgiving for the privilege of having a part in His great plan for making the world what it ought to be and for His promise that His presence would go with us as the years unfold.

We pause and wonder what must be in the mind of Christ as He walks in the world to-day. He sees many of His followers turn away from Him and His way of love and peace and self-forgetful service. He sees them forgetting the purpose for which they were created (to work with God and like God in the world). He sees them, instead, with hate and bitterness in their hearts, scheming to get ahead of others, scheming for position, money, selfish pleasures, with never a thought of the needs of the neighbor who is being crushed in order that they may rise.

We believe all this can be changed. We believe it is God's will that a new world should be created wherein dwelleth righteousness and joy and love and full development of noble character. We believe we can help to bring this about and we wish to do our part in making the world what it ought to be. We do not wish to choose the easy way but we want to choose His way and we do. Garath, in Tennyson's "Idyll of the King," expresses this for us when he says,"

"Man am I grown, a man's work must I do. 
Follow the deer? follow the Christ, the King, 
Live pure, speak true, right wrong; follow the King—
Else, wherefore born?"

You may wonder what all this has to do with the report of the year from Mount Hermon School. It should have a great deal to do with it and it does. Those going out from Mount Hermon School this year, are going out to help or to hinder in one of the most significant periods of the world's history, a period in which we must either learn how to live and work together or destroy ourselves by all the modern discoveries and inventions of the educational and spiritual world as well as the physical.

We believe that God's way of peace and love is the most practical plan for living and working together that has ever been suggested. We believe it is the only way. We also believe that school life offers ample training ground in which to learn this way and gain practice and skill in it. The attitudes and habits we acquire in school are very largely the attitudes and habits we will carry to those outside situations in the home, in business life, in community and national life.

The ideal of this school has always been to train boys and girls to have the attitudes of Christ toward life—His joy, His stand against anything which harms the mind, soul or body; His loyalty; His endurance, His sincerity, His obedience and self-control, His fearlessness, His love, His scale of values, His spirit—to learn and practice these things and carry them out into the world.
For those in the school who have made progress in these attitudes, the year has been worth while and if these things have been overlooked, the year will have been much less valuable than it should have been, no matter what monthly grade was won. We have been happy to watch some making real progress in these things.

The school year began with a rousing "Get-together" social in the children's dining-room and it closed with a rousing bonfire on the basketball field. There were many good times in between as well as steady hard work.

The health of the school as a whole has been very good this year with no more than the ordinary run of contagious diseases at the beginning of the year.

The class work has gone on much as usual. We have again been urging the children to work toward bettering their own grades month by month rather than working to be ahead of some other child in class for that might mean much poorer work than they ought to be doing.

There were 173 in school this year, 56 of whom were boys and 117 girls. It is not common to have a co-educational school in India and the Government is glad and interested in watching the progress of our school along these lines. We feel it is good and the most normal thing for the boys and girls to grow up together as they do in our school, being in classes together right through the High School. Many of the extra curricular activities also are carried on together and there is a fine spirit among them.

The syllabus of the school is being revised and more nearly correlated in the various subjects. I wish to thank the staff members who have been putting in a great deal of time and thought on this matter and I feel it will help greatly in the work of the new year.

The school Inspector, Mr. Wolfenden, in his report at the beginning of this year, remarked that it was evidently our aim here to produce men and women self-reliant and able to think for themselves. This has urged us to even greater efforts than usual in the self-directed activities of the school, in various kind of handwork, clubs for hobbies, opportunities for children to share in the discipline of the school, the care of the class­rooms and dormitories, taking charge of the chapel service by classes, taking charge of religious meetings, teaching in the Sunday School, Scout and Guide work etc. The second standard has had a most interesting project of the study of tea. They made a miniature tea estate in their classroom, gathered tea flowers and leaves and seeds, constructed the factory, packed the tea etc. A talk was arranged for them to hear Mr. Marsh, who has spent many years in the Darjeeling District raising tea and a most interesting visit to his tea estate was made later in the year. Near the end of the year, the children served tea in their classroom to a few guests and even played games based on the facts they had learned at the tea factory.
The Cambridge results last year were as follows; six Seniors sat for the Examination and five passed; Seven Juniors took the Examination and four passed.

The music results this year have been very gratifying. In the Trinity College practical Examination, ten candidates were presented and all passed with honours. In the theory examination, six were sent up and all passed with honours. In the Associated Board music examinations, nine candidates took the practical Examination and all passed, two with honours and one with distinctions. In the theory, two sat for the Examination and both passed. This makes 100% passes in the music department and we congratulate them. We have added to the music department this year a percussion band which has given much enjoyment to the children and very good training. We hope to improve both it and the orchestra this coming year.

The children have taken a keen interest in the Scout and Guide work under Mr. Earle, Mr. Hargraves and Mrs. Chopin. The Bluebirds have been well-cared for by Miss Payne and the Cubs by Nortell Troyer. During the July holidays, the Guides held a camp at the Rungaroon Forest Bungalow and the Scouts took a walking trip to Kalimpong with Dr. Troyer.

Our girls again played basketball with the Convent school but were defeated in both games. The boys this year were more successful. They entered for the hockey Pliva Shield and won the first game but were defeated in the second round of the tournament. In October, the Scouts entered for the Jackson Shield and brought it home with them, the first time in the Darjeeling district that it has been won by a Darjeeling troup and we were very proud of them.

The Annual Sports Day was very successful in spite of the heavy rain that compelled us to postpone some of the events to another day. In the District Sports, Don Hill won first place in the 220 yds. for his grade and Lawrence Swan won second place in his grade in the 220 yds.

We have had several very interesting travel talks and Educational films this year. We were probably the most thrilled by a talk given by one of the German Mountain Climbers, Dr. Wien, who was in Darjeeling on his return trip from the mountains near Kinchengunja and came out to the school and told the children of his experiences in climbing Mt. Sineolchu, one of the snow peaks in sight of the school.

In June the Kindergarten gave a very fine concert and collected funds for some new equipment for their department.

They have already purchased a set of new building blocks with which the children construct wonderful buildings and they will buy new charts etc. ready for the work of the new year.

Three W. C. T. U. medal Contests have been held during the year, two Junior and one Senior, the Senior one being sponsored by the Temperance Department of the Epworth
League. The children are still carrying on the school for the Servants' children, paying for the teacher with their Sunday School Collections. They arranged a Programme and took up a collection also to send some money to help with the support of a Bible woman in China.

At the beginning of year, we had with us members of the Children's Special Service Mission. During the year, many visitors have given very helpful Chapel messages and only last week, we had the Evangelistic Singers with us, all of whom have helped us to realise the importance of the highest ideals and the need and challenge of dedicating our lives to those things which make the world a better place to live in.

We move on with joy and courage, trusting in Him who ever leads aright.

Miss Field Adds:

After writing this report, we have been very greatly saddened by the death of Miss Hughes the Vice-Principal, just a few days before she was to go on furlough. The work was planned for during her absence but we have been looking forward to her return after a rest in America. We shall greatly miss her wise counsel and sound advice and quiet and efficient service which she has so eagerly given, to the schools during her time in India.

PAKAUR DISTRICT.

Jidato Middle English School—Pakaur

Missionaries

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<td>Midlred L. Pierce</td>
</tr>
</tbody>
</table>

There have been 239 children enrolled at Jidato during 1936. This is by far the largest enrolment that we have had. There are several reasons for this increase. We now have co-education throughout the middle school; hence there is a larger number of boys. Many new children were enrolled this year, some of them no doubt because of the famine conditions in the villages. Then there are many more girls who are staying on through the middle school. As we study the records of the last four years we find that the number of children in classes four to seven has doubled. These records indicate that parents are much more interested in education for their girls than they used to be. It was with the greatest difficulty that we were able to persuade them to permit their girls to finish the middle school course ten years ago even though they paid no fees. This year the parents of two girls are arranging for them to go to high school and are paying their expenses themselves.

During my absence on furlough in 1935 Miss Swan reported that some people said that whenever I went on furlough I took
the water with me for there was a shortage of water in 1927 and again in 1935. When I returned in July the water in the tanks was unusually low and the wells were barely able to supply the compound. But I brought the water with me evidently for it rained steadily for so many days that the wells and tanks were soon filled to overflowing. Each day someone came to say "Miss Sahib, our house is leaking; we fear the walls are going to fall." Night after night as it continued to rain I lay awake wondering how much more those walls would stand. The children moved out of one house that seemed in particular danger. But it finally stopped raining without doing serious damage. Now we are busy completing our building programme by putting tin roofs on these cottages that gave us so much concern during the rainy season.

In spite of the rain we were spared a siege of malaria this season. But the children suffered from epidemics of flu and mumps. Then a number who had been on a starvation diet in their villages before coming to school have needed special care. Their resistance was so low that they seemed susceptible to any disease or infection. We have provided milk and extra food for the most needy. We hope that improved conditions in the villages will enable more people to pay fees during the coming year so that a better diet may be provided for all the children.

The Epworth League received a number of new members recently. The school and chapel were very attractively decorated and an impressive service planned for this ceremony. It was under the supervision of Misses Nellie Singh and Pyari Murmu. Three of the members attended the Institute at Arrah. They brought back such enthusiastic reports of the good times they had and the spiritual help they received that we hope it will be possible to send someone every year.

Scouts, Cubs, Bluebirds, Guides and Rangers have kept busy at a number of activities. Miss Singh attended the camp at Sini. She learned new songs and new games and brought home a wealth of new ideas which she has shared with all of us. The guides were entertained by the Barharwa Guides during the year. It was quite an event for some who had never been on the train before. The Rangers made garments for a sale and then entertained all the wives of servants and others living on the compound at a tea party at their last session. They took care of some of the babies who accompanied the guests so that the mothers might have a chance to join the games.

The last week of the school year was filled with a variety of activities. When the examinations were over we gave one day to sports. There were races for boys and girls both big and small. The last event was a badminton contest between the boys and girls. The boys won by a small margin. In the evening we celebrated our Annual Christmas feast together and then every child received some little remembrance which the gifts of friends in America made possible.
We remembered, too, that Christmas is a time of sharing so we prepared gifts to be given to the children in village schools. These were presented class by class at our last session of Sunday School. They were very simple gifts—dolls of scraps of cloth, necklaces of clay and paper, balls made of strips of cloth tightly wound together and a few fans and picture books. But it was fun to make them and we hope that many village children were made happier by the gifts which they received.

We regret that Miss Lee, our Head Mistress, has been ill the greater share of the year. It has seemed wise for her to take six months leave. We appreciate very much the fact that other teachers have so willingly shared the extra tasks that have come because of her illness and the fact the Principal is trying to supervise district work as well as the school. Many times during the past months the tasks have seemed too many and too big to be accomplished but the promise has come "As thy days so shall thy strength be."

Santali Evangelistic Work.

Missionaries ... ... ... { BEULAH M. SWAN. MIIDLRED L. PIERCE.

When I took over the responsibility for supervising the evangelistic work of the district from Miss Swan in August it was with the hope that Miss Grandstrand might be able to be here before the end of the year to take up the work she has loved so much and to which she has given so many years of service. But evidently God has other plans for her as she has now sent word that because of her health she has had to give up all thought of returning to India.

It is self-evident that when one is trying to supervise a school with an enrolment of over two hundred as well as the two hostels connected with it, there is not very much time left to spend in the villages. But I have tried to be ready to meet the district workers when they have come to Pakaur to talk over their problems and have managed at least one visit to all but two of the circuits.

A missionary could give her whole time to the supervision of village schools in our district with profit. Even the trained teachers need help and encouragement that we are not now able to give in our occasional visits. We see gradual improvement in a number of the schools in the fact that more children are coming from these schools into the upper classes at Jidato. This year we have encouraged the teachers to keep the children for a longer time in these schools if possible as Jidato classes are so crowded. This will make it possible to accept more children from isolated villages where there are no schools.

We also need more trained Bible women. Since there are so few at present we are impressed with the necessity of the
laymen doing more. The Jidato Quarterly Conference appointed an evangelistic committee to study the possibilities of Jidato assuming the responsibility for some definite piece of village work. During the last two months of the year groups have been making visits to near villages to learn something of their needs and how best to present the gospel message.

One Sunday afternoon our entire Epworth League visited a village from which one of our girls comes. After singing and a presentation of the message by the pastor and one of the teachers this girl gave her testimony. She told what it meant to her to be a Christian so simply and sincerely that we were all impressed. Then we made visits to individual homes where several of the group gave personal testimonies. We were very cordially received in these homes and asked to come again to visit them and to open a school if possible.

We see countless opportunities in the village work and hope that during this next year someone may come to help us.

Bengali Girls’ M. E. Boarding and Day School, Pakaur.

Missionary

MRS. ELSIE BEEKEN

"Thank God for the throes and pain of life,
And Oh! thank God for God."

(Joyce Kilmer).

My heart reiterates with joy and adoration "And oh! thank God for God." How inadequate are words to express the wonder of it all—that God should so love the world and each one of us in so special a way. I know He has cared for me and guided me all through the past year.

We have had a wonderful year in more ways than one. I am especially thankful for the spirit of co-operation and love throughout the school. The Staff has stood by loyally and been genuinely interested in every child. It has been an inspiration and joy to see the older students especially develop in Christian character and usefulness.

We have in the Epworth League a great Ally in helping to transform young lives. The study of the life of Kagawa in our Intermediate League has been an inspiration to all. Some of the non-Christian students are Associate members. We trust the seed sown in these young minds will bear abundant fruit in the years to come.

We have the girls and boys of some of the best non-Christian families in Pakaur attending our school. Their parents speak with appreciation and gratitude of what the school is doing for their children. Not only do we have the children of Brahman families, but in the same class seated next to them are the children of our low-caste sweeper. No difference is made—all are happy class-mates together. We had the joy of wit-
nessing the baptism of three Mohammedan girls who are boarders in the school. Their mother, a Christian, is married to a Mohammedan. The father finally gave his consent to the daughters being baptized and entering the Christian church. We shared in their joy the beautiful Sunday morning these three lovely girls' confessed their belief in Christ and were baptized.

The Sunday School has continued this past year also to send a donation to the Mission to Lepers at Purulia. The literature sent by the Mission has helped to keep alive the children's interest in the afflicted ones. Childrens' Day service was held. A drama called "The Hope of the World" was put on by some of the staff and the older children. It left a deep impression on all. The collection taken goes to a fund for deserving poor students of the district.

We close the school year with 154 students on the roll. Of these 96 are Christians. We are receiving many applications for admission both by boarding and day students. We regret to have to refuse some for want of space in dormitories and classrooms. Last year we sent up 7 students for the Government Middle School Certificate. All of them passed, 4 gaining distinction in mathematics. This year we have sent up 11 students, 7 girls and 4 boys.

For the first time in the history of the school, the Minister of Education, the Hon'ble Mr. Aziz, paid us a visit. He very generously granted us a donation of Rs. 50 toward the school library. During the year we have had visits from the Sub-divisional Officer and his family, the Inspectress of Schools, the District Inspectress, the District Inspector and the Sub-Inspector of Schools. We are grateful to them for their kindly interest and help.

The Girl Guides, Boy Scouts, Blue Birds and Wolf Cubs have met regularly every week. A few of the Girl Guides have obtained their first class badges in cooking.

The health of the school was exceptionally good this past year. For all these mercies and for the promise that our God is our God for ever and ever, I give thanks and take courage for the future.

Report of Bengali Evangelistic Work and Medical Work, Pakaur.

Missionary ... ... ... Miss HILDA SWAN.

It was my privilege after an absence of over eleven years, to return again to the work at Pakaur, where I had happily spent my first two and part of my third term of service here in India. At first I could scarcely believe that I was back again, but as I saw again the familiar scenes and many familiar faces, it seemed as though I had not been away at all.
At the last Conference I was appointed to the Evangelistic Work left vacant thru the death of Miss Norberg, and to the Medical Work. It has been a pleasure to visit the homes around here. The people have received us very kindly, and there seems to be a different spirit among them. The three day schools are progressing nicely and a fourth has been opened in a sweeper village. Some weeks have been spent in camp. The last week of November we spent about five miles from Murarai. Not far from here some muchies, among them a headman of his village, have been baptised by the Lutheran Mission. We visited relatives of this headman, and they all seemed interested in hearing the messages brought by our workers. We believe that there are many among the lower castes in our district who are just being awakened and we hope that many of them may be led into their kingdom.

The Medical work is going strong as our lady doctor is the only lady doctor for many miles. We were gladdened by a gift of Rs. 4,000 from the King George V. Silver Jubilee Fund, with which to enlarge our hospital. A new ward and operation room are under process of construction, and we hope will be finished early in the new year. This will give us room for eight new beds.

In the spring we had two cases of small-pox on the compound so our segregation ward was put into use. It has also been used for a few cases of mumps which broke out in the schools. Small-pox has been prevalent in the villages throughout the whole year. Last year we sent for a large amount of vaccine, and again we have sent for more as many of the children coming back from their Christmas holidays will very likely come from villages where this disease is raging.

Dr. Sigler left us the last of August and we now have a recent graduate of the Women's Christian Medical College at Ludhiana, Dr. S. Mondle.

The Ladies' Aid Societies have not been idle during the year. In Sangrampur this society has sponsored a campaign for rebuilding the wall around the property, got the men interested, some giving money and some labour, and the women too, from the funds they had raised by sewing, raising goats, etc. They also, from their group, contributed towards the Conference Bible woman in China, as did also the Ladies Aid in Pakaur, and a group of women in Kalikapur, in all Rupees Ten.

In March Mr. S. K. Mondol, the Children's missionary, spent a few days with us at Sangrampur. He showed pictures from the life of Christ and brought some very helpful messages.

The field is large and the task tremendous. We feel very inadequate to the task, but in His strength we will go forth.
Report of the Board of Education.

Miss Collins called the attention of the Board to the report of the Committee on Education in the record of the proceedings of the meeting of the Bengal and Assam Christian Council. This committee believes educational work to be an integral part of the work of evangelism since it aims at educating the Christian church, which has to accept the chief responsibility for evangelism.” The attention of this group was called to the fact that “Christian education should set the example of doing new things in new ways; that it is a danger to our work for us merely to continue to do what others are doing.”

The major portion of the session was given to the consideration of a number of questions previously submitted by Members of the Board. Mr. Dewey introduced the following subjects:

“Are we doing our duty by the Christian Community in making it recognize its responsibility toward its children through paying a share in the education of the boys and girls?”

“Have we a common basis of fees?”

“Are we educating the parents as well as the children in their responsibility for future Christian activity?”

After considerable discussion it was evident that the consensus of opinion is that it is impossible to establish a uniform fee for all schools in the conference. On the motion of Rev. S. K. Mondol it was suggested that the principals study the records of their own institutions and bring in a report of the progress made in the payment of fees.

Another question discussed was “What is becoming of the boys and girls who complete the courses in our boarding schools? Does their after school life indicate successful education?”

Miss Collins pointed out that while certain fields were being closed to their graduates due to changes in industry such as the installation of the automatic telephones, others are being opened out. Requests for girls trained in Domestic Science for instance are on the increase. Mr. Dewey reported that many of the boys at Ushagram take positions in the industrial world but that very few engage in weaving, soap making or the cottage industries which are taught at Ushagram. Mr. H. K. Mondol gave a description of conditions under which the workers competing in these industries live that would make it impossible for students accustomed to a higher standard of living to compete successfully in these particular industries.

On motion of Miss Dawson, it was voted that principals of schools make a study of the occupations of the graduates of their schools of the past five years and submit a report at the next session of the Board.

The last question to be considered was “How much manual work should be expected of high school girls out of class, the
type of work and the amount of time to be given to it. There was a wide difference of opinion expressed as to the value and necessity of such work; also as to the amount of time that might be given to it without detriment to study and class work.

Miss Pierce brought a brief report of the twelfth Annual Session of the All India Educational Conference which was held at Gwalior under the auspices of the All India Federation of Teachers' Associations from December 27-31st. She stated that the next session of this conference would be held in Calcutta during December of 1937 and expressed the hope that all of the members of the Board would become acquainted with it and the work of the Federation.

International Department.

Early in the year the Marsal Ak'senko (Santali Missionary group) wrote to me saying that they had heard of the great needs in China and would like to help support a Chinese Bible-Woman.

After some correspondence between Stations it was decided at the July meeting of the Field Reference Committee to undertake some project as a Conference in connection with the International Department. The contributors of the Mission study circles and other organized groups to become members of the International Department.

Thus contributions were received from Pakaur Bengali, Pakaur Santali, Mt. Hermon School, Asansol Evangelistic, Ushagram, Calcutta Bengali and Calcutta Girls' High School groups making a total of Rs. 75. This sum has been sent to China for support or part support of a Bible Woman. We feel it was a splendid start toward a most worthy cause.

The Asansol Sumiti was organized in July under the inspiration of Miss Carr. Her teachers met one evening, each bringing something from China. It was a surprise to them all to see the variety of things assembled. They discussed what they knew about China and something of what they thought they might learn. They decided to meet once a month to study problems of China in relation to her needs. They put forth some real effort by selling eggs, selling hand work, etc., to collect money for their fund. At the last meeting of the year there was much excitement and great joy when they found that there was enough in the box to fill their pledge.

In the Calcutta Girls' High School the Intermediate League studied China during the past year and raised Rs. 15, by selling home-made sweets.

Mount Hermon School. The Missionary Department of the Senior and Intermediate Leagues raised their money by giving a program which the rest of the school attended.
The Pakaur Santali Mission study society (Mar* senko) have had several happy and prosperous years in thinking of others. The more they learn of the needs of others the more they wish to be of service in the Christian way.

Under Miss Hilda Swan some of the organized women of the Compound (Pakaur) have done some mission study and raised funds toward this cause. Three groups have joined in this contribution to the support of a Bible Woman in China.

We all await with much interest news from Mrs. Nicholson and the project with which we are to be associated in China. It is indeed a great encouragement to know that our Methodist women are uniting in this great enterprise with the purpose of knowing Christ and making Him known.

Resolved; that we express our joy in welcoming to our Conference Bishop and Mrs. Chitambar. It has been a privilege to have Mrs. Chitambar to preside so graciously over our Woman’s Conference. We pledge our whole-hearted cooperation in the forward programme for the quadrennium and look forward to a period of fruitful service under the leadership of Bishop and Mrs. Chitambar.

That in this Jubilee year of our Conference we record our thanksgiving for all that God has wrought in the Conference through the years and for the opportunities that are before us today.

That we express our joy in having had the privilege of having Mrs. Fisk and Miss Gertrude Kinzly with us for some of our Conference sessions. Both have a real interest in India and their presence has given us inspiration and help.

We feel a deep sense of loss because of the death of Miss Pearl Hughes and desire to express to her relatives and friends our appreciation of her life and devoted service; also our loving sympathy with them in their sorrow and disappointment when they had been expecting to have her with them so soon.

That we express to Rev. Geo. Odgers our sympathy in his loss in the home-going of Mrs. Odgers. We remember with pleasure the sweet and gracious presence of Mrs. Jackson with us two years ago and extend our sympathy to her relatives and friends. Also to Mrs. Soule and family in their loss.

That we record our joy in the return to Bengal Conference of Miss Mildred Pierce. We also welcome to our Conference Miss Dorothy Jones and Rev. and Mrs. W. W. Bell and hope they will enjoy many years of service with us.

That we extend to those going on furlough our best wishes for the rest and renewing of strength which they need. Our prayers will follow Rev. and Mrs. A. L. Gray, Rev. and Mrs. H. M. Swan and Miss Katharine Kinzly as they go from us; also Miss Beulah Swan who left during the year.
That we express to the Pastor and people of Thoburn Church our hearty thanks for their interest and efforts in entertaining so hospitably the Fiftieth session of the Bengal Conference. Also to Miss Collins, Principal of the Calcutta Girls' High School, for the use of the school drawing-room for our Woman's Conference meetings.

Constitution of the Woman's Conference

(From Central Conference Minutes, 1936.)

Art. I. Name—This Conference shall be called the Woman's Conference of the . . . Annual Conference of the Methodist Episcopal Church in Southern Asia.

Art. II. Purpose.—This Conference shall be associated with the Woman's Foreign Missionary Society of the Methodist Episcopal Church in aiding the Church in the evangelization and education of the people of Southern Asia.

Art. III. Meetings.—The Annual meetings of the Conference shall be held at the same time and place as the . . . Annual Conference, at which time, officers for the ensuing year shall be elected, reports heard and counsel taken with reference to the work of the Church within the boundaries of the Conference.

2. All important recommendations to the General Executive Committee of the Woman's Foreign Society through the Foreign Department shall first be acted upon by the Woman's Conference.

3. This Conference may delegate any of its functions to the Field Reference Committee, or other committees.

Art. IV. Membership.—The Conference shall be composed of full members and associate members who are members of the Methodist Episcopal Church.

A. Full members shall be:—

1. The wife of the Resident Bishop.

2. All women after completing two years of Associate Membership who meet the following requirements:—

(a) Have completed a high school course or its equivalent and who have had two years further educational training.

(b) Have been recommended by the Woman's Relations Committee and elected by a majority
vote of the members of the Woman's Conference present and voting.

(c) Women who have not met the educational requirements, but who have passed a two-year course of study as prescribed by the Central Conference Commission on Courses of Study.

B. Associate Members shall be:

1. All women who have completed a high school course or its equivalent and wish to consecrate their lives to the maintenance and development of the work of the Church of Jesus Christ, and who have been recommended by their Quarterly and the District Conferences and the Woman's Relations Committee, and elected by a majority vote of the Woman's Conference present and voting.

2. Women included under (A2) who are accepted by the Woman's Conference but are not subject to appointment by the Bishop.

C. Application for Membership:—Candidates shall present a written application for membership, on the prescribed form, to the Credentials Committee of the Woman's Conference.

D. Duration of Membership:—

1. Membership in the Woman's Conference shall continue as long as a member continues in the active work of our Church. Whenever such relations are discontinued, membership in the Woman's Conference shall automatically cease.

   However, in case a member wishes to take leave for a year or more for the purpose of further study or for health reasons, her name may remain on the roll for the time, but she may be excused from attendance at Conference, or work on Committees.

2. If any member absents herself from Conference for three consecutive years without being officially excused, her name shall be dropped from the Conference roll of membership.

Art. V. Privilege of Associate Members.—Associate Members of the Woman's Conference shall have all the privileges of full members except voting for, or being members of, the Field Reference Committee.

Art. VI. Consecration Service.—Full and Associate Members shall be taken into the Woman's Conference
in a special Consecration Service which has been arranged and accepted by the Central Conference.

Art. VII. Appointment.—

A. Full Members.

1. Missionaries receive their appointment from the Bishop not as members of the Conferences, but in accordance with the rules of the Missionary Society under which they work.

2. Other full members are subject to appointment by the Bishop.

B. Associate Members.—Associate Members are not subject to appointment by the Bishop, but are employed by the Manager or Managing Committee of the work in which they are engaged.

Art. VIII. Officers.—The officers of the Conference shall consist of a President, a Vice-President, a Secretary and an Assistant Secretary, a Statistical Secretary, and Field Correspondent to be elected annually and such others as seem necessary.

Art. IX. Committees.—The Conference shall elect a Conference Relations Committee, such committees as the General Executive Committee of the Woman’s Foreign Missionary Society may require, and any other committees deemed necessary.

Art. X. Relationship to the Annual Conference.—The Woman’s Conference shall work in co-operation with the Annual Conference.

Art. XI. Method of Amendment.—On recommendation of two-thirds of all the full members of the several Woman’s Conferences present and voting, shall suffice to authorize the next-ensuing Central Conference by a two-thirds vote to alter or amend any of the provisions of this constitution: and also, whenever such alteration or amendment shall have been first recommended by a Central Conference by a two-thirds vote, then as soon as two-thirds of all full members of the several Woman’s Conferences present and voting shall have concurred therein, such alteration or amendment shall take effect: and the result of the vote shall be announced by the General Superintendents.

COURSES OF STUDY

For those seeking full membership in the Woman’s Conference (Note Art. IV, 2, c, of the Constitution).
First Year

2. Discipline: Paras 1-75 in the 1932 Discipline. (After the publication of the new Discipline for India the subject matter pertaining to the above will be the basis for study.)
7. Reading:
   “The Child in the Midst”—Dr. Bryce.
   “A Covenant Keeping God”—Warne.

Second Year

1. Bible: Epistles.
2. Discipline: The remaining portion not covered in the first year.
6. The L. M. N-tary and X Y Z-dary of the W.F.M.S.
7. Reading:
   “How to Teach Ideals” (Indian Edition)—Dr. Charter.
   “Ideals That Have Helped Me”—Warne.

These books will be stocked by the Lucknow Publishing House, Lucknow.
## Statistics for Medical Work in Schools and Districts

### Bengal Conference for the Conference year 1936

| DISTRICTS | No. of Nurses | No. of In-patients | No. of patient Days | No. of Dispensary or Itinerary Treatments | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. |
|-----------|---------------|-------------------|-------------------|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Asansol Dist., Ushagaram Girls' School | 1 | 62 | 232 | 90 | .. | 55 | 55 | 0 | 47 | 9 | 294 | .. | 341 | 9 |
| Calcutta Bengali District | .. | .. | .. | .. | .. | 126 | 126 | 0 | 84 | 14 | .. | .. | 84 | 14 |
| Calcutta Hindustani District | .. | 25 | .. | 160 | 5 | 0 | 31 | 36 | 0 | 26 | 0 | 10 | .. | 36 | 0 |
| English Girls' High School, Calcutta | 1 | 106 | 200 | 6,035 | 219 | 12 | 219 | 12 | 432 | 10 | 200 | 1,380 | 2,012 | 10 |
| English Girls' High School, Darjeeling | 1 | 69 | 357 | 6,125 | 4,436 | .. | 4,436 | 0 | 1,625 | 0 | 2,648 | 178 | 4,451 | 0 |
| Pakaur Santali District | .. | .. | .. | .. | .. | 26 | 26 | 26 | 0 | .. | .. | 26 | 0 |
| **Total** | 3 | 262 | 839 | 12,410 | 4,660 | 12 | 4,888 | 12 | 2,242 | 1 | 3,152 | 1,558 | 6,952 | 1 |
### Statistics for Educational Institutions

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<th>Number of weeks in session (Use average for a group)</th>
<th>Sex of pupils</th>
<th>Foreign</th>
<th>National</th>
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General Statistics for Bengal Conference.

For the year ending October 31st, 1936.

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<th>Missionaries on the field</th>
<th>Missionaries on furlough</th>
<th>Wives of missionaries in active work</th>
<th>Other foreign workers</th>
<th>Local missionaries</th>
<th>Indigenous workers Christian</th>
<th>Indigenous workers Non-Christian</th>
<th>Total staff in all departments</th>
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Evangelistic Statistics for Bengal Conference.

For the year ending October 31st, 1935.

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<td>Orphanages, Hostels, Homes, Day Nurseries, etc.</td>
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<td>1,035 860 125 53 2 2 175 175 8 187 133 6 584 5 84 1 75 1 4</td>
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Missionaries in Evangelistic work reported. Col. I.
Medical Statistics for the last complete year preceding July 1st, 1936.

1. Name of Hospital and Training School for Nurses.
   1. Official name of Hospital or Dispensary.—Edith Jackson Fisher Memorial.
   2. Other names by which known.—Mission Hospital and Dispensary for Women and children.
   3. Official name of Training School.

II. If a Union Hospital, name the co-operating agencies.

III. Hospital Board (Give Names.)
   (a) Foreign: Mrs. Elsie Beeken, Miss Hilda M. Swan
   (b) Nationals: Rev B. B. Naskar, Dr. C. Sigler.

IV. Statistics.
   1. Staff.—
      (1) Missionary doctors (give names).
      (2) Other foreign doctors (give names).
      (3) Missionary nurses (give names).
          Total (1), (2) and (3).
      (4) Native doctors one, Dr. C. Sigler.
      (5) Native nurses: (a) Graduates 2 (b) Students 3.
          Total (5) 5.
      (6) Other workers (a) Foreign one part time (b) Native 2
          Total (a) and (b) 3.
          Total Staff 9.

2. Hospital.—
   (1) No. of beds .. 15
   (2) No. of in-patients .. 260
   (3) No. of patient days .. 2,787
   (4) Average days per patient .. 10
   (5) No. of major operation .. 3
   (6) No. of minor operations .. 2
   (7) Obstetrical cases in hospital .. 7

3. Out-patients.—
   (1) Obstetrical cases .. 7
   (2) First visits (include obstetrical visits) .. 21
   (3) Return visits (include obstetrical visits) .. 29
   (4) No. of itinerary treatments given
   (5) Total out-patient treatments (Sum of 2, 3 and 4) 50

4. Dispensary.—
   (1) First calls .. 2,041
   (2) Return calls .. 6,929
   (3) Total dispensary treatments (Sum of 1 and 2) 8,970
   (4) No. of Minor operations (included in 3) .. 18
   (5) No. of preventive inoculations (included in 3) 392

7. Schools Health Work.—
   (1) Number of schools visited
       (a) by nurse
       (b) by doctor
   (2) Number of health examinations made .. 289
       (a) By nurse
(b) By doctor (Indicate if same patient was
examined by both)

(3) Number of health talks given
(4) Number attending health talks

8. Income (use local currency).

<table>
<thead>
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<th>Source</th>
<th>Rs. a. p.</th>
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</thead>
<tbody>
<tr>
<td>(1) From hospital patients</td>
<td>.. 79 8 3</td>
</tr>
<tr>
<td>(2) From dispensary patients</td>
<td>.. 97 1 0</td>
</tr>
<tr>
<td>(3) From outside patients</td>
<td>.. 111 11 9</td>
</tr>
<tr>
<td>(4) Appropriations of Society</td>
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<td>(a) For Hospital</td>
<td>.. 2,340 6 0</td>
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<td>(b) For Training School</td>
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<td>(c) For Baby Clinics</td>
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<td>(d) For District Health Work</td>
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<td>(e) For School Health Work</td>
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<td>(5) Government subsidies</td>
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<td>(6) Other sources:</td>
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<td>(a) Foreigners</td>
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<td>(b) Nationals</td>
<td>.. 105 9 0</td>
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</tbody>
</table>

If part of items (a) and (b) are from definite contracts or regular fixed gifts from foreign or native firms or other agencies, please specify below, each agency and the amount received.

(c) Miscellaneous

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<tr>
<th>Source</th>
<th>Rs. a. p.</th>
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Total Income .. 2,784 4 0

9. Unit of Local Currency Used in 8. Rupees

Remarks: