American Presbyterian

SHANTUNG MISSION

1933
# OFFICERS AND STANDING COMMITTEES
## OF THE
## SHANTUNG MISSION

**Chairman:** Rev. Paul R. Abbott, D.D.; **Vice-Chairman,** Rev. C.M. Eames, I

### Executive Committee:

<table>
<thead>
<tr>
<th>Tengchow</th>
<th>Mr. A. C. Owens, M.A.</th>
<th>Alternate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chefoo</td>
<td>Dr. W. L. Berst, M.D.</td>
<td>Mrs. H. G. Hilscher, M.A.</td>
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<tr>
<td>Tsinan</td>
<td>Mr. K. K. Thompson, M.A., Ed. M.</td>
<td>Mr. W. C. Booth, M.A.</td>
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<tr>
<td>Weihsien</td>
<td>Miss Ruth A. Brack, R.N.</td>
<td>Dr. E. E. Murray, M.D.</td>
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<tr>
<td>Ichowfu</td>
<td>Dr. B. M. Harding, M.D.</td>
<td>Miss M. L. Winslett, M.A.</td>
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<tr>
<td>Tsining</td>
<td>Rev. C. M. Eames, D.D.</td>
<td>Rev. W. C. D'Olive, B.D.</td>
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<tr>
<td>Tsingtao</td>
<td>Rev. C. C. Van Deusen</td>
<td>Rev. R. G. Coonradt, B.D.</td>
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<tr>
<td>Yihshien</td>
<td>Miss Grace Rowley</td>
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<tr>
<td>University</td>
<td>Rev. J. J. Heeren, Ph. D.</td>
<td>Rev. R. M. Allison, M.A.</td>
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### Alternate

| Tenghsien  | Rev. H. G. Romig            | Rev. R. M. Allison, M.A.  |
| University | Rev. J. J. Heeren, Ph. D.   | Rev. H. P. Lair, D.D.     |

### Evangelistic Committee

**Chairman** Rev. H. G. Romig, Miss F. Irene Forsythe, Rev. H. G. Hilscher, S.T.D.

### Educational Committee

**Chairman** Mr. A. C. Owens, M.A.
Miss Grace Rowley
Mr. R. A. Lanning

### Medical Committee

**Chairman** Dr. E. E. Murray, M.D.
Dr. F. G. Scovel, M.D.
Miss Ruth Brack, R.N.

### China Council
A MISSION MEETING LED BY THE HOLY SPIRIT.

Chefoo, China.
July 15th 1933.

Dear Friends,

The Shantung Mission of the Presbyterian Church in the U.S.A. has just passed through the most remarkable meeting of its history. We had not met in three years and even this year about half of our people felt that, due to the financial stringency and to the feeling that Mission Meeting was not worthwhile, it would be better to omit it. Many came to the meeting in fear and trembling lest the discussion of Re-Thinking Missions should divide us into two hostile camps. There was a good deal of heat engendered about this beforehand and strenuous efforts were made by several of the stations to keep us from considering the Laymen's Report at all. So between indifference and timidity the outlook for a successful meeting was not promising.

However from a multitude of hearts individually and in groups prayer had been ascending over a long period of time that God would take charge of this Mission Meeting, bring us to a unity of mind, and reveal to us His power. The program was conceived in prayer, and considered by the Executive Committee in dependence upon Him for guidance. The leaders of the Bible Study and Devotional hours, and of the discussion period of Re-Thinking Missions were chosen in prayer. A daily prayer group of the devotional leaders as well as other groups meeting for intercession drew from above Divine Grace. In fact the whole enterprise was launched and floated on prayer. These prayers have been answered far beyond what any one could ask or think. Shantung Mission has in fact experienced an unmistakable and incontrovertible outpouring of the Spirit of God. We have had a Mission Meeting led by the Holy Spirit.

Never have we heard such deep longing for spiritual blessing. Never has one experienced such reality in sentence prayers which were offered by the score whenever opportunity
was given. Never has there been such coming to grips with the facts of our own lives, the sins which so easily beset Christian workers, and the weaknesses which hinder our ministry. Periods of testimony met with eager response as we ministered to one another of the manifold grace of God which we had enjoyed.

The entire morning of the sessions was given up to devotional and inspirational subjects. The first hour a lecture was given upon some broadening theme such as the work in Yunnan Province, the Folk Schools of Denmark, Soviet Russia, the Moravian Revival, the Great Awakening and the Revival under Finney and Our Changing World and Our Unchanging Christ. These lectures were most stimulating and challenging.

The second hour of the morning was devoted to the reading and discussion of papers upon the various chapters of Re-Thinking Missions. These chapters were faced fearlessly, with moderation, and a desire to discover the constructive ideas for the improvement of our mission policies and methods. There were no clashes, but a strange and unexpected sweet reasonableness on the part of all. Never once was a harsh or bitter criticism made. While we differed from many of the conclusions of the Laymen's Commission and could not accept either their theological position or the suggestions which grew out of it, never-the-less, we were able to reach a unanimous position of our own which is expressed in the following resolution.

Report of Committee to bring in minute on Rethinking Missions.

Having made a careful study of Rethinking Missions the Shantung Mission finds in this report sections which contain value and suggestion in facing the ever changing conditions confronting missions. Never-the-less, we believe that much of the report fails to give a true picture of conditions as they exist in this part of China. We are glad to apply criticism and the highest standard to ourselves and to our work, hoping to discover the causes and cures for our weaknesses; but we do not believe that the pronouncements of this report can be taken as final on these matters. Moreover, in those sections of the report bearing on theological concepts we find
much with which we do not agree. We believe that the only reliable guide for faith and practice is the word of God as found in the Old and New Testaments and that these Scriptures must be our standard for judging and court of final appeal in spiritual matters. We can not agree with the report that “the final truth is the New Testament of every existing faith” to be developed “by way of the immediate strengthening of several of the present religions of Asia, Christian and non-Christian together”. We consider the purpose of Christian missions to be the fulfilling of the Saviour’s command; “Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you”. We feel that the statement of the purpose of missions found on page 59; “To seek with people of other lands a true knowledge and love of God, expressing in life and word what we have learned thru Jesus Christ, and endeavoring to give effect to his spirit in the life of the world,” is so far from adequate that we can not accept it in place of the statement of the aim of foreign missions found in the opening paragraph of our Board’s Manual, which is; “The supreme and controlling aim of foreign missions is to make the Lord Jesus Christ known to all men as their Divine Saviour and to persuade them to become His disciples; to gather these disciples into Christian churches which shall be self-propagating, self-supporting, self-governing; to cooperate, so long as necessary, with these churches in the evangelization of their countrymen, and to bring to bear on all human life the spirit and principles of Christ.”

We believe that the statements of the message for the Orient stop short of the great essential faith in the only name under heaven, that is given among men, wherein we must be saved. In this section we note the striking absence of reference to Jesus Christ and faith in Him and to certain other great truths which we consider unique to Christianity. We believe that Christianity has both a unique and an indispensable message of salvation, of life, of power for this life and hope for the next, thru Jesus Christ, together with an equally unique message about God the Holy Spirit and His work in the hearts and lives of those who truly believe on Christ, prayer, sin, the necessity of being born again, the cross, the resurrection, and a future life. We believe that the power to
produce “a new kind of person” transforming society, of which the report speaks, can only be found thru Christ and in the Comforter whom He has sent to those who put their faith in Him.

We believe that a true and definite evangelistic aim should be kept clearly in view in all phases of mission work and that Christ should be held up by both deed and work. Only in this way can we realize the ideal of making the future of missions “the exacting way of the best”.

Voted unanimously to approve the following recommendations:

1. That we re-study our hearts and work with a view to discover weakness and possible need of change in our lives and in our methods of work.

2. That we endeavor to avoid setting standards in our institutional work which may be unnecessary and unattainable by groups for which they are intended and which unfit for life as it must be met or for service to society and the common people.

3. That missionaries do not dissipate their energies over too many tasks to the point of weakness and inefficiency.

4. That time be taken daily to cultivate the presence of Jesus Christ and the daily renewal of the infilling of the Holy Spirit.

5. That we re-search the scriptures, especially the life and teaching of Jesus, in order to find the certainties which are imperative for us to share in our work of evangelizing and christianizing men and society.

6. That inasmuch as “a new kind of person must be the unit of a new social order” and inasmuch as “nothing can displace or minimize the importance of true and well qualified evangelism” we recommend that evangelism in work and in deed be made the direct aim of our contacts with men in our work.

Other recommendations growing out of the various chapters of the book were incorporated in the reports of the Evangelistic, Educational, Medical and other Committees. The
ability to handle dispassionately and constructively the Laymen's Report, as a result of the unifying influence of the Holy Spirit, has revealed to us all undreamed of possibilities for mission work. Never again shall we be afraid to consider together the most difficult questions.

The Bible Study and Devotional period which was the last each morning, was without question the richest of all the day. Paul's second epistle to the Corinthians was the basis for our study, under the general topic "This Ministry". The exposition of the various chapters, each under a different leader showed a unifying Mind, the Holy Spirit. They were keen in their analysis, enlightening in their presentation, stimulating in their thought, searching in their probing of our lives, and quickening to our faith in a Risen and Living Lord. There was growth through the week, from a Triumphant Ministry through a Ministry of Transforming Lives, An Undiscouraged Ministry, The Ministry of Reconciliation, A Ministry of the Indwelling Christ, A Ministry which Costs, A Ministry with a Thorn, to the last upon Commending our Ministry lead by Dr. Wells, Chairman of the China Council. Nearly every day, opportunity was given for testimony and such a richness of experience, praise, confession and aspiration as poured from the hearts and lips of men and women has never been experienced before by us.

Our hearts were open to each other and to God. We grew in mutual respect, in appreciation of others, in understanding and in love. Gay laughter had a new ring, shining faces were every where, songs of praise took on a new melodiousness, men had a will to find a common ground, which had an unbelievable effect upon committee work and the afternoon business sessions. Many remarked about the new spirit which animated us, upon the eagerness to be fair, upon the desire to include in our decisions the contribution of each one, upon the generosity of the Stations to relinquish funds, and to share with other stations financial surpluses or money which could be released for other work. The feeling was that there was nothing kept under the table, but that we were willing to let the light of God illumine our financial transaction's and plans. All this begot in the group a new trust in one another which made these routine and mundane matters a real delight. Shantung Mission has we believe discovered
a new way of working namely by the guidance of God in secular as well as spiritual affairs. This discovery gives promise of a new ability to face together and to evaluate in the light of Christ our institutions and our evangelistic work. This ability was manifest in the sessions of the mission and enabled us to make decided progress toward a unified policy in the work of our ten stations.

Conditions in the Mission called for a goodly number of transfers of personnel between the stations. Such transfers are rarely easy, but this year were met by an unusually fine spirit of sacrifice and zeal for the progress of the cause.

The Mission Meeting had its social events as well. The evenings were devoted to these. Two concerts, one given by the Tsingtao community together with a reception to the Mission, and the other by Mission talent were greatly enjoyed and brought us into pleasant relationships with the people of the city. A stunt night under the direction of those who were attending Mission Meeting for the first time created much fun and laughter. Other delightful and profitable events were a picnic, a Sunday night song service and an illustrated lecture on the League of Nations.

Without question the most significant meeting of the entire session was the Communion Service. This was truly a service of communion both with one another and with our Lord. Early in the meeting sentence prayers were called for and more than two score persons laid upon the altar their deepest longings and richest praise. After a short talk upon the theme of Christ’s emptying Himself, making Himself of no reputation, the leader thought opportunity should be given to those who desired to witness. He had planned to allow not more than twenty minutes for this. On the contrary an hour and a half was consumed before he dared to turn from a communion of spirit with spirit—to the communion of the Lord’s table. Fifty four persons participated in this part of the service. With the utmost frankness, confessions were made, hearts and lives laid bare before our gaze. Self was stripped in amazing humiliation by young and old. Proud hearts were humbled. Such an array for the most part of spiritual but no less deadly sins were dragged into the light which shone from the cross of Christ, that our consciences were smitten and our hearts convicted. We were moved with a com-
mon desire to get rid of these besetting sins before we sat down together at the table of our Lord. It was for many of us the most vital Communion Service in which we had ever participated, because we first communed with each other about our deepest experiences and the real condition of our lives, and then having by prayer and confession cleansed ourselves from these—we came together for the communion of the blood and body of our Lord Jesus Christ. The communion of the saints attained a new significance for us that night. How near Christ was to us, because we were near to each other!

Following the general meeting the Executive Committee of the Mission met for a week to carry out the arduous and delicate tasks which the Mission referred to it. The Committee met as a survey committee to evaluate the various institutions and work of the mission, and as a Project Board to pass upon the projects and estimates of the Stations and Local Councils.

In this work the same spirit which had moved the larger gathering prevailed and even increased. Fairness and frankness in monetary decisions, breadth of interest and sympathy for other stations led us courageously to transfer from objects less needy to others more needy, funds which had been for too long "frozen assets." There was real sacrifice as we attempted to build up the weaker and less favored Stations at the expense of the more advanced sections.

We believe that the Shantung Mission has entered a new epoch. We can never be the same again. All things have become new. These ten days of prophetic addresses, of inspired Bible study, of restraint and mutual consideration in business matters, of reconciliations among colleagues, of voluntary humiliation in confession of sins, of frank facing of reality, of mutual toleration of differing views, of glad offering of self in the day of his power, of a new joy and peace though "by thronging duties pressed," of a willingness to tell the truth in love, of grappling with big problems instead of side stepping them, of earnest waiting on God to learn His mind, lead us to believe that a new era in mission affairs has been born.
As in this Mission Meeting we have enjoyed a unique Christian fellowship so we must expect that each one of our station groups will under the same guidance become a new spiritual entity, moving and working together as never before by the spiritual principles which we have tested and found perfectly practicable in this gathering of eighty members of the mission. For this experience we humbly thank God. No individual and no group can claim credit for this outstanding Mission Meeting led by the Holy Spirit. To God and to God alone is due all the glory.

Yours in His Service,

PAUL R. ABBOTT.

After the first of September our address will be

AMERICAN PRESBYTERIAN MISSION
YIHSIEN, SHANTUNG.
MINUTES

OF

THE SHANTUNG MISSION

OF THE

PRESBYTERIAN CHURCH IN THE U.S.A.

TSINGTAO

1933
### ROSTER OF THE SHANTUNG MISSION 1933.

#### TENGCHOW 9 MEMBERS.

<table>
<thead>
<tr>
<th>Name</th>
<th>Arrived on field</th>
<th>Return from last furlough</th>
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</thead>
<tbody>
<tr>
<td>Rev. J. P. Irwin, D.D.</td>
<td>Sept. 25, 1894</td>
<td>On furlough</td>
</tr>
<tr>
<td>Mrs. J. P. Irwin</td>
<td>Sept. 25, 1894</td>
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<tr>
<td>Mrs. Calvin Wight (appointed 1901)</td>
<td>April 20, 1895</td>
<td>July 17, 1933</td>
</tr>
<tr>
<td>Miss Sarah Faris</td>
<td>Dec. 16, 1911</td>
<td>Sept. 2, 1931</td>
</tr>
<tr>
<td>Mr. A. C. Owens, M.A.</td>
<td>Sept. 5, 1921</td>
<td>Mar. 16, 1928</td>
</tr>
<tr>
<td>Mrs. A. C. Owens</td>
<td>Sept. 5, 1921</td>
<td>Mar. 16, 1928</td>
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<tr>
<td>Mrs. Harris G. Hilscher, M.A.</td>
<td>Sept. 28, 1923</td>
<td>Sept. 3, 1929</td>
</tr>
<tr>
<td>Miss Margery Speake, M.A.</td>
<td>Sept. 28, 1931</td>
<td></td>
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#### CHEFOO 26 MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Arrived on field</th>
<th>Return from last furlough</th>
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<tr>
<td>Mrs. Hunter Corbett (H.R.)</td>
<td>Aug. 31, 1883</td>
<td></td>
</tr>
<tr>
<td>Mrs. W. O. Elterich (H.R.)</td>
<td>Oct. 25, 1889</td>
<td>In U. S. A.</td>
</tr>
<tr>
<td>Dr. Herman Bryan, M.D.</td>
<td>Aug. 8, 1902</td>
<td>Oct. 12, 1931</td>
</tr>
<tr>
<td>Mrs. Herman Bryan</td>
<td>Oct. 10, 1920</td>
<td>Oct. 12, 1931</td>
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<tr>
<td>Mr. Wm. C. Booth, M.A.</td>
<td>Aug. 20, 1903</td>
<td>Sept. 5, 1928</td>
</tr>
<tr>
<td>Mrs. Wm. C. Booth</td>
<td>Nov. 30, 1905</td>
<td>Sept. 5, 1928</td>
</tr>
<tr>
<td>Rev. F. E. Field, B.D., M.A.</td>
<td>Feb. 14, 1905</td>
<td>On furlough</td>
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<tr>
<td>Miss Anita E. Carter, R.N.</td>
<td>Oct. 20, 1906</td>
<td>June 30, 1933</td>
</tr>
<tr>
<td>Dr. Frederick E. Dilley, M.D., F.A.C.S.</td>
<td>Aug. 12, 1907</td>
<td>Nov. 1, 1927</td>
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<tr>
<td>Mrs. Frederick E. Dilley</td>
<td>Aug. 12, 1907</td>
<td>Nov. 1, 1927</td>
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<tr>
<td>Dr. Wm. L. Berst, M.D.</td>
<td>Mar. 15, 1907</td>
<td>Aug. 9, 1929</td>
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<tr>
<td>Mrs. Wm. L. Berst</td>
<td>Sept. 8, 1909</td>
<td>Aug. 9, 1929</td>
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<tr>
<td>Miss Susan F. Eames, M.A.</td>
<td>Sept. 11, 1909</td>
<td>May 17, 1932</td>
</tr>
<tr>
<td>Mr. R. A. Lanning</td>
<td>Oct. 28, 1914</td>
<td>Aug. 25, 1930</td>
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<tr>
<td>Mrs. R. A. Lanning</td>
<td>Oct. 28, 1914</td>
<td>Aug. 25, 1930</td>
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<tr>
<td>Mrs. G. F. Browne</td>
<td>Oct. 1913</td>
<td>Aug. 25, 1930</td>
</tr>
<tr>
<td>Miss Caroline D. Beegle, R.N.</td>
<td>Sept. 29, 1917</td>
<td>Feb. 4, 1929</td>
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<td>Mrs. D. A. Irwin</td>
<td>Oct. 19, 1920</td>
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<td>Mrs. J. Edward Kidder, R.N.</td>
<td>Oct. 19, 1920</td>
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<tr>
<td>Rev. Bransford Eubank, Th. B.</td>
<td>Sept. 3, 1930</td>
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<td>Mrs. Bransford Eubank</td>
<td>Sept. 16, 1932</td>
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<tr>
<td>Miss M. H. Luce, R.N.</td>
<td>Sept. 20, 1932</td>
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<td>Miss E. G. Russel</td>
<td>Sept. 20, 1932</td>
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<td><strong>TSINAN 14 MEMBERS</strong></td>
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<td>Mrs. Chas. F. Johnson (H.R.)</td>
<td>Nov. 18, 1889</td>
<td>In U. S. A.</td>
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<td>Mrs. W. B. Hamilton</td>
<td>May 10, 1892</td>
<td>Feb. 25, 1930 v</td>
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<td>Miss Emma S. Boehne</td>
<td>Sept. 3, 1903</td>
<td>Oct. 1, 1928 v</td>
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<td>Mrs. Chas. E. Scott</td>
<td>Sept. 28, 1906</td>
<td>Sept. 20, 1932 v</td>
</tr>
<tr>
<td>Mr. Andrew A. Torrance</td>
<td>Oct. 1910</td>
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<td>Mrs. Andrew A. Torrance</td>
<td>July 8, 1921</td>
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<tr>
<td>Mr. K. K. Thompson</td>
<td>Sept. 26, 1911</td>
<td>Aug. 28, 1926 v</td>
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<tr>
<td>Mrs. K. K. Thompson</td>
<td>Sept. 26, 1911</td>
<td>Jan. 5, 1930 v</td>
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<tr>
<td>Mrs. Reuben A. Torrey Jr.</td>
<td>Oct. 26, 1911</td>
<td>Sept. 26, 1929 v</td>
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<tr>
<td>Miss Ada Anckner</td>
<td>Sept. 8, 1921</td>
<td>Sept. 15, 1927 v</td>
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<td>Miss Hilma C. Madelaire R.N., C.M.B.</td>
<td>Nov. 1, 1923</td>
<td>May 2, 1930 v</td>
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<td>Miss Mary L. Donaldson</td>
<td>Sept. 26, 1924</td>
<td>Oct. 21, 1930 v</td>
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<td><strong>WEIHSIEN 15 MEMBERS</strong></td>
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<tr>
<td>Mrs. J. A. Fitch (H.R.)</td>
<td>Nov. 1889</td>
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<td>Mrs. R. M. Mateer, M.D. (O.R.)</td>
<td>Nov. 14, 1914</td>
<td>Oct. 31, 1930 v</td>
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<td>Miss Ruth A. Brack, R.N.</td>
<td>Sept. 1916</td>
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<td>Rev. C. V. Reeder, B.D.</td>
<td>Feb. 23, 1929</td>
<td>as of Sept. 1928 v</td>
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<td>Mrs. C. V. Reeder</td>
<td>Aug. 28, 1917</td>
<td>Sept. 1930 v</td>
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<td>Miss L. Alice Donaldson</td>
<td>Sept. 1223</td>
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<td>Dr. E. E. Murry, M.D.</td>
<td>Nov. 1923</td>
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<td>Dr. H. F. Johnson, M.D.</td>
<td>Sept. 21, 1928</td>
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<td>Dec. 11, 1928</td>
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<td>Rev. D. K. West Th. B.</td>
<td>Sept. 29, 1930</td>
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<tr>
<td>Mrs. D. K. West, M.D.</td>
<td>Sept. 29, 1930</td>
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<td>Miss Martha E. Wylie, R.N.</td>
<td>Sept. 26, 1925</td>
<td>Aug. 1931 v</td>
</tr>
<tr>
<td>Mr. Ezra Hollister (Short term)</td>
<td>Sept. 3, 1931</td>
<td></td>
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<tr>
<td><strong>ICHOWFU 9 MEMBERS</strong></td>
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<tr>
<td>Dr. Emma E. Fleming, M.D.</td>
<td>Sept. 1, 1898</td>
<td>Dec. 15, 1929 v</td>
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<td>Miss Elizabeth Small</td>
<td>Sept. 29, 1912</td>
<td>Sept. 17, 1928 v</td>
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<td>Dr. B. M. Harding, M.D.</td>
<td>Mar. 1, 1913</td>
<td>Mar. 3, 1928 v</td>
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<tr>
<td>Miss Katharine Hand</td>
<td>Aug. 24, 1919</td>
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<td>Miss Margaret L. Winslett M.A.</td>
<td>Sept. 26, 1926</td>
<td>Aug. 23, 1932 v</td>
</tr>
<tr>
<td>Rev. E. J. Woodberry B.D.</td>
<td>Feb. 21, 1930</td>
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<tr>
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<tr>
<td>Mrs. E. J. Woodberry B.D.</td>
<td>Feb. 21, 1930</td>
<td>v</td>
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<tr>
<td>Rev. K. W. Wilson Th. B., S.T.M.</td>
<td>Sept. 9, 1930</td>
<td>v</td>
</tr>
<tr>
<td>Mrs. K. W. Wilson</td>
<td>Sept. 9, 1930</td>
<td>v</td>
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### TSinING 10 MEMBERS

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<tr>
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<tr>
<td>Rev. C. M. Eames, M.A., D.D.</td>
<td>Sept. 26, 1907</td>
<td>July. 16, 1929 v</td>
</tr>
<tr>
<td>Mrs. C. M. Eames</td>
<td>Oct. 21, 1914</td>
<td>July. 16, 1929 v</td>
</tr>
<tr>
<td>Miss Mary J. Stewart</td>
<td>Sept. 24, 1911</td>
<td>On furlough v</td>
</tr>
<tr>
<td>Miss Helen E. Christman</td>
<td>Oct. 1, 1913</td>
<td>Sept. 1, 1928 v</td>
</tr>
<tr>
<td>Mrs. W. C. D’Olive</td>
<td>Sept. 19, 1916</td>
<td>Sept. 7, 1928 v</td>
</tr>
<tr>
<td>Mrs. D. C. Walter</td>
<td>Sept. 26, 1926</td>
<td>Oct. 23, 1932 v</td>
</tr>
<tr>
<td>Dr. F. G. Scovel M.D., D.N.B.</td>
<td>Sept. 26, 1930</td>
<td>v</td>
</tr>
<tr>
<td>Mrs. F. G. Scovel R.N.</td>
<td>Sept. 26, 1930</td>
<td>v</td>
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</tbody>
</table>

### YIHSIEN 6 MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Arrived on field</th>
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<tbody>
<tr>
<td>Rev. T. N. Thompson</td>
<td>Oct. 1901</td>
<td>On furlough v</td>
</tr>
<tr>
<td>Mrs. T. N. Thompson</td>
<td>Sept. 1902</td>
<td>On furlough v</td>
</tr>
<tr>
<td>Mrs. Paul R. Abbott</td>
<td>Sept. 7, 1910</td>
<td>Aug. 15, 1932 v</td>
</tr>
<tr>
<td>Miss Maria M. Wagner R.N.</td>
<td>Sept. 13, 1913</td>
<td>Jan. 7, 1931 v</td>
</tr>
<tr>
<td>Miss Grace Rowley,</td>
<td>Oct. 31, 1910</td>
<td>Aug. 24, 1926 v</td>
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</tbody>
</table>

### TSINGTAO 7 MEMBERS

<table>
<thead>
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<th>Return from last furlough</th>
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<tbody>
<tr>
<td>Rev. H. E. Chandler, S.T.B.</td>
<td>Sept. 25, 1908</td>
<td>On furlough v</td>
</tr>
<tr>
<td>Mrs. H. E. Chandler</td>
<td>Sept. 25, 1908</td>
<td>On furlough v</td>
</tr>
<tr>
<td>Rev. Courtland Van Deusen</td>
<td>Apr. 19, 1914</td>
<td>Aug. 21, 1931 v</td>
</tr>
<tr>
<td>Mrs. Courtland Van Deusen</td>
<td>Dec. 6, 1915</td>
<td>Aug. 21, 1931 v</td>
</tr>
<tr>
<td>Rev. R. G. Coonradt, B.D.</td>
<td>Nov. 14, 1912</td>
<td>Sept. 22, 1929 v</td>
</tr>
<tr>
<td>Mrs. R. G. Coonradt,</td>
<td>Oct. 11, 1913</td>
<td>Sept. 22, 1929 v</td>
</tr>
<tr>
<td>Miss F. Irene Forsythe</td>
<td>Sept. 26, 1926</td>
<td>Aug. 18, 1932 v</td>
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### TENGHSIEN 13 MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Mrs. W. M. Hayes (H.R.)</td>
<td>Nov. 3, 1882</td>
<td>v</td>
</tr>
<tr>
<td>Rev. H. G. Romig</td>
<td>Oct. 23, 1901</td>
<td>April 18, 1930 v</td>
</tr>
<tr>
<td>Mrs. H. G. Romig</td>
<td>Oct. 23, 1901</td>
<td>April 18, 1930 v</td>
</tr>
<tr>
<td>Name</td>
<td>Arrived on field</td>
<td>Return from last furlough</td>
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<td>-----------------------------</td>
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<tr>
<td>Mrs. A. B. Dodd</td>
<td>Sept. 11, 1908</td>
<td>Aug. 1, 1929</td>
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<tr>
<td>Miss Alma D. Dodds</td>
<td>Oct. 1910</td>
<td>Sept. 14, 1925</td>
</tr>
<tr>
<td>Rev. R. M. Allison M.A.</td>
<td>Aug. 31, 1911</td>
<td>Aug. 26, 1933</td>
</tr>
<tr>
<td>Mrs. R. M. Allison</td>
<td>Aug. 31, 1911</td>
<td>Aug. 26, 1933</td>
</tr>
<tr>
<td>Rev. A. N. MacLeod, M.A. Th. M.</td>
<td>Sept. 9, 1930</td>
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<tr>
<td>Mrs. A. N. MacLeod</td>
<td>Sept. 9, 1930</td>
<td></td>
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<tr>
<td>Rev. K. M. Kepler, Th. B.</td>
<td>Sept. 1930</td>
<td></td>
</tr>
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<td>Mrs. K. M. Kepler</td>
<td>Sept. 1930</td>
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UNIVERSITY 24 MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
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<th>Return from last furlough</th>
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<tr>
<td>Mrs. J. B. Neal (H.R.)</td>
<td>1883</td>
<td>In U. S. A.</td>
</tr>
<tr>
<td>Mrs. W. F. Seymour (H.R.)</td>
<td>Feb. 12, 1893</td>
<td>In U. S. A.</td>
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<tr>
<td>Rev. L. J. Davies</td>
<td>Nov. 1, 1892</td>
<td>Feb. 3, 1924</td>
</tr>
<tr>
<td>Mrs. L. J. Davies</td>
<td>Nov. 1, 1892</td>
<td>June 25, 1915</td>
</tr>
<tr>
<td>Mrs. J. J. Heeren</td>
<td>Nov. 6, 1907</td>
<td>Aug. 22, 1932</td>
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<tr>
<td>Dr. L. F. Heimburger M.D.</td>
<td>Oct. 10, 1913</td>
<td>Mar. 6, 1929</td>
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<tr>
<td>Mrs. L. F. Heimburger R.N.</td>
<td>Sept. 24, 1926</td>
<td></td>
</tr>
<tr>
<td>Mrs. H. P. Lair</td>
<td>May 15, 1914</td>
<td>Sept. 18, 1930</td>
</tr>
<tr>
<td>Dr. Thornton Stearns, M.D., F.A.C.S.</td>
<td>Aug. 31, 1916</td>
<td>On furlough</td>
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<tr>
<td>Mrs. Thornton Stearns</td>
<td>Sept. 22, 1919</td>
<td>On furlough</td>
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<tr>
<td>Dr. Anna V. Scott, M.D.</td>
<td>Sept. 13, 1919</td>
<td>On furlough</td>
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<tr>
<td>Rev. Stanton Lautenschlager, M.A.</td>
<td>Nov. 11, 1920</td>
<td>On furlough</td>
</tr>
<tr>
<td>Mrs. Stanton Lautenschlager</td>
<td>Nov. 11, 1920</td>
<td>On furlough</td>
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<tr>
<td>Dr. Susan S. Waddell, M.D.</td>
<td>Sept. 9, 1921</td>
<td>1932</td>
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<td>Mr. A. L. Carson, Ph. D.</td>
<td>Oct. 1, 1921</td>
<td>Sept. 22, 1931</td>
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<td>Mrs. A. L. Carson</td>
<td>Oct. 1, 1921</td>
<td>Sept. 22, 1931</td>
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<td>Dr. Arabella S. Gault, M.D.</td>
<td>Sept. 1926</td>
<td>1932</td>
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<td>Miss Rosa Bell, R.N.</td>
<td>Sept. 15, 1920</td>
<td>1932</td>
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<td>Dr. G. F. Winfield</td>
<td>Sept. 7, 1932</td>
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<td>Mrs. G. F. Winfield</td>
<td>Sept. 7, 1932</td>
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<tr>
<td>Mr. Clyde B. Sargent M.A.</td>
<td>Sept. 13, 1932</td>
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<tr>
<td>Mrs. Clyde B. Sargent</td>
<td>Sept. 13, 1932</td>
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Total Number of Missionaries on the Field .................................. 117
Total Number of Missionaries on Furlough .................................... 16
Total Number of Missionaries in Active Service ............................ 133
Total Number of Missionaries Honorably Retired ............................. 10
Children of the Mission.

**TENGCHOW 5**

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>David Arthur Owens</td>
<td>Dec. 20, 1922</td>
</tr>
<tr>
<td>Mary Elizabeth Owens</td>
<td>Nov. 20, 1924</td>
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<tr>
<td>Wallace Wood Owens</td>
<td>Aug. 3, 1928</td>
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<tr>
<td>Ann Louise Owens</td>
<td>June 23, 1930</td>
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<td>Boone Bailey Owens</td>
<td>Dec. 13, 1932</td>
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**CHEFOO 25**

<table>
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<th>Name</th>
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<tbody>
<tr>
<td>Mary Alice Abbott</td>
<td>June 24, 1913</td>
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<tr>
<td>Phyllis Lillian Booth</td>
<td>July 13, 1915</td>
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<tr>
<td>Alice Margaret Booth</td>
<td>Jan. 2, 1918</td>
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<tr>
<td>Roberta Harrod Booth</td>
<td>July 13, 1923</td>
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<tr>
<td>Willard Claude Booth</td>
<td>April 4, 1926</td>
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<tr>
<td>Dudley Allen Dilley</td>
<td>Mar. 3, 1914</td>
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<tr>
<td>Paul Paxon Dilley</td>
<td>Jan. 17, 1916</td>
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<tr>
<td>Jean Edwards Dilley</td>
<td>Mar. 11, 1918</td>
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<tr>
<td>David Herman Bryan</td>
<td>Nov. 5, 1926</td>
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<tr>
<td>Mary Josephine Bryan</td>
<td>Aug. 29, 1928</td>
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<tr>
<td>John Robert Lanning</td>
<td>Sept. 19, 1919</td>
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<tr>
<td>David Roy Lanning</td>
<td>Oct. 7, 1920</td>
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<tr>
<td>David Harwell Kidder</td>
<td>Mar. 31, 1921</td>
</tr>
<tr>
<td>Jonathan Edward Kidder, Jr.</td>
<td>June 24, 1922</td>
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<tr>
<td>Harold Howe Kidder</td>
<td>May 18, 1926</td>
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<tr>
<td>Paul Sherrod Kidder</td>
<td>May 21, 1929</td>
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<tr>
<td>Robert Prescott Irwin</td>
<td>June 17, 1922</td>
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<tr>
<td>Charles Coe Irwin</td>
<td>Sept. 25, 1924</td>
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<tr>
<td>George Totten Irwin</td>
<td>May 28, 1928</td>
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<tr>
<td>William Sampson Berst</td>
<td>Mar. 10, 1913</td>
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<tr>
<td>Winifred Bromley Berst</td>
<td>July 1, 1916</td>
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<tr>
<td>Miriam Eugenia Berst</td>
<td>Mar. 24, 1919</td>
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<td>George Chalmers Browne</td>
<td>Oct. 15, 1915</td>
</tr>
<tr>
<td>Beatrice Irene Browne</td>
<td>Aug. 15, 1918</td>
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<tr>
<td>Francis William Browne</td>
<td>Nov. 16, 1920</td>
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**TSINAN 10**

<table>
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<tr>
<td>Francis Heywood Scott</td>
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<tr>
<td>Kenneth Munro Scott</td>
<td>Mar. 22, 1916</td>
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<tr>
<td>James Wilbur Thompson</td>
<td>Sept. 29, 1915</td>
</tr>
<tr>
<td>Laurence Graham Thompson</td>
<td>July 9, 1920</td>
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<tr>
<td>Howard Templeton Torrance</td>
<td>Aug. 25, 1916</td>
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<tr>
<td>Grace Hayes Torrance</td>
<td>Dec. 6, 1932</td>
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Children of the Mission.

Helen Gignilliat Torrey ... ... ... ... ... July 29, 1916
Reuben Archer Torrey III ... ... ... ... ... Jan. 19, 1918
Edith Clare Torrey ... ... ... ... ... Jan. 16, 1923
Lorraine Mallary Torrey ... ... ... ... ... Mar. 21, 1930

WEIHSIEN 7

Mary Ruth Reeder ... ... ... ... ... Dec. 7, 1920
David Abernethy Reeder ... ... ... ... ... Sept. 17, 1922
Florence Reeder ... ... ... ... ... Jan. 29, 1930
Martha Katherine Murray ... ... ... ... ... Nov. 22, 1927
Elliott Chevalier Murray ... ... ... ... ... May 8, 1930
Prudence Hathaway West ... ... ... ... ... Aug. 11, 1931
Priscilla Anne West ... ... ... ... ... Jan. 13, 1933

ICHOWFU 6

Katherine Althea Woodberry ... ... ... ... ... May 21, 1923
Earle Beckwith Woodberry ... ... ... ... ... Dec. 4, 1928
Frederick Milton Woodberry ... ... ... ... ... Mar. 20, 1930
Grace Eleanor Woodberry ... ... ... ... ... May 12, 1932
Barbara Eleanor Wilson ... ... ... ... ... May 29, 1931
Charles Wellington Wilson ... ... ... ... ... May 11, 1933

TSINING 7

Lady Jane D'Olive ... ... ... ... ... Oct. 5, 1918
Dorothy Covington D'Olive ... ... ... ... ... Nov. 27, 1920
Charles Moseley Eames ... ... ... ... ... Nov. 13, 1918
William Rogers Eames ... ... ... ... ... April 17, 1925
John Lander Eames ... ... ... ... ... April 28, 1927
James Kiehle Scovel ... ... ... ... ... April 25, 1930
Carl Robert Scovel ... ... ... ... ... June 24, 1932

YIHSIEN 1

Dwight Everett Thompson ... ... ... ... ... Feb. 24, 1915

TSINGTAO 10

Lydia Elizabeth Chandler ... ... ... ... ... Oct. 29, 1915
Charles H. Chandler ... ... ... ... ... July 10, 1918
Marcia Ruth Chandler ... ... ... ... ... Mar. 4, 1924
Cracia Jane Coonradt ... ... ... ... ... Aug. 25, 1917
Raphael Woodward Coonradt ... ... ... ... ... Sept. 10, 1923
Children of the Mission.

Homer Coonradt .................................. Dec. 29, 1925
Courtland Calvin Van Deusen .................... Sept. 1, 1917
Justina Van Deusen ................................ April 19, 1919
Edmund Lorenz Van Deusen ...................... Dec. 13, 1923
Richard Lorenz Van Deusen ..................... May 1, 1925

TENGHSIEN 9

Joseph Alexander Romig ....................... Sept. 21, 1913
Ruth Lois Romig .................................. Feb. 21, 1919
Caroline Nutting Dodd .......................... May 29, 1914
Stephen Inslee Dodd ............................. April 15, 1916
Mary Luella Allison .............................. April 13, 1915
Clyde Monroe Allison ............................. Sept. 14, 1917
Lois Mable Allison ................................ Oct. 26, 1920
Rea Hervey Allison ............................... July 31, 1922
David Frank Allison ............................. Jan. 18, 1927

UNIVERSITY STATION 16

Louise Margaret Heimburger ..................... Nov. 12, 1915
Robert Francis Heimburger ...................... July 12, 1917
Douglas Corbett Heimburger .................... April 11, 1920
Frances Grace Heimburger ....................... Feb. 16, 1922
Irvin Le Roy Heimburger ....................... Sept. 28, 1931
John Calvin Lair .................................. Mar. 16, 1918
Theodora Lair ..................................... Jan. 15, 1926
Anne Carolyn Stearns ............................. Jan. 13, 1925
Paul Colville Stearns ........................... Jan. 30, 1927
Thornton Maxwell Stearns ...................... Nov. 3, 1928
Mariel Elizabeth Stearns ....................... July 12, 1931
Kathleen Mary Lautenschlager ................. Mar. 12, 1928
Robert Merle Lautenschlager .................. Jan. 29, 1932
Ruth Floy Carson .................................. Sept. 28, 1922
Robert Scott Carson ............................ Jan. 17, 1925
Jean Gertrude Carson .......................... June 1932

Total Number of Children ...................... 95
OFFICERS AND STANDING COMMITTEES
OF THE
SHANTUNG MISSION


Vice-Chairman, Rev. C.M. Eames, D.D.

Alternate

Tengchow Mr. A.C. Owens, M.A. Mrs. H.G. Hilscher, M.A.
Chefoo Dr. W.L. Berst, M.D. Mr. W.C. Booth, M.A.
Tsinan Mr. K.K. Thompson, Mr. A.A. Torrance
M.A., Ed. M.
Weihsien Miss Ruth A. Brack, R.N. Dr. E.E. Murray, M.D.
Ichowfu Dr. B.M. Haring, M.D. Miss M.L. Winslett, M.A.
Tsining Rev. C.M. Eames, D.D. Rev. W.C. D'Olive, B.D.
Tsingtao Rev. C.C. Van Deusen Rev. R.G. Coonradt, B.D.
Yihsiien Miss Grace Rowley
Tenghsien Rev. H.G. Romig Rev. R.M. Allison, M.D.
University Rev. J.J. Heeren, Ph. D. Rev. H.P. Lair, D.D.

Evangelistic Committee
Rev. H.G. Romig,—Chairman
Miss F. Irene Forsythe

Educational Committee
Mr. A. C. Owens, M.A.,—Chairman
Miss Grace Rowley
Mr. R. A. Lanning

Medical Committee
Dr. E.E. Murray, M.D.,—Chairman
Dr. F.G. Scovel, M.D.
Miss Ruth Brack, R.N.

China Council Term Two Years
Term expires
Rev. P.R. Abbott, D.D. ... ... ... ... ... 1935
Rev. H.G. Romig ... ... ... ... ... 1935
Rev. C.M. Eames, D.D. (Alternate) ... ... ... 1935

Directors Mateer Memorial Institute Term Three Years
Term expires
Rev. W.C. D'Olive ... ... ... ... ... 1934
Dr. B.M. Harding, M.D. ... ... ... ... ... 1934
Rev. T.N. Thompson ... ... ... ... ... 1935
Rev. A.B. Dodd, D.D., Alternate ... ... ... 1935
Rev. H.G. Romig, D.D. ... ... ... ... ... 1936
Rev. C.E. Scott, Alternate ... ... ... ... ... 1936
Directors North China American School  
Term Three Years  
Term expires  
Rev. R.A. Torrey, Jr. .............. 1934  
Rev. H.P. Lair, D.D. .............. 1934  
Dr. L.F. Heimburger .............. 1935  

Directors Shantung Agricultural School  
Term Three Years  
Term expires  
Rev. T.N. Thompson .............. 1934  
Rev. H.G. Romig, Alternate .............. 1935  
Mr. A.L. Carson, Ph. D .............. 1935  
Rev. R.A. Torrey, Jr. Alternate .............. 1935  
Rev. A.B. Dodd, D.D .............. 1936  

Cities Evangelization Committee  
Term Three Years  
Term expires  
Rev. R.G. Coonradt .............. 1934  
Rev. C.C. Van Deusen, Alternate .............. 1934  
Rev. C.V. Reeder, Treasurer .............. 1935  
Rev. R.A. Torrey, Jr. .............. 1936  
Rev. R.M. Allison .............. 1936  
Rev. H.E. Chandler, Alternate .............. 1936  

University Board of Directors  
Term Three Years  
Term expires  
Rev. P.R. Abbott, D.D .............. 1936  
Rev. C.C. Van Deusen .............. 1936  
Mr. S.K. Tan .............. 1936  
Mr. Ku Dzi Yuen, Alternate .............. 1934  

Shantung Christian Education Association  
Term Two Years  
Term expires  
Mr. A.C. Owens, M.A .............. 1935  
Mr. K.K. Thompson, M.A., Ed. M .............. 1935  
Mr. A.L. Carson, Ph. D .............. 1935  
Rev. H.P. Lair, D.D .............. 1935  

Directors Missionary Home  
Term Two Years  
Term expires  
Mr. A.C. Owens, M.A .............. 1935  
Rev. G.F. Browne, M.A .............. 1935  
Mr. W.C. Booth, M.A .............. 1935  
Mr. R.A. Lanning, Alternate .............. 1935
Delegates to General Assembly 1934

Rev. J.E. Kidder, S.T.B., M.A.
Rev. D.A. Irwin B.D., M.A., Alternate

Term Two Years

Directors School for Deaf

Mr. R.A. Lanning
Mr. W.C. Booth
Dr. F.E. Dilley, M.D.
Rev. G.F. Browne, Alternate

Popular Education Committee

Rev. G.F. Browne, Chairman
Rev. H.E. Chandler
Miss Lucile Donaldson
Rev. R.G. Coonradt
Rev. H.G. Romig

Memorials and Resolutions Committee

Miss Ada Anckner
Mrs. J.J. Heeren
Mrs. E.E. Murray

Thanks to Donors of Special Gifts

Mrs. J.J. Heeren
Mrs. H.P. Lair

Theological Aid Fund Committee

Rev. A.B. Dodd, D.D., Treasurer
Rev. H.P. Lair, D.D.
Rev. C.M. Eames, D.D.

Arts College Aid Fund Committee

Rev. H.P. Lair, D.D., Treasurer
Mr. A.L. Carson, Ph. D.

Survey Committee

Rev. R.G. Coonradt, B.D.
Rev. C.C. Van Deusen
Guidance of New Missionaries

For each Station
  Mission Chairman
  Station Chairman
  Station Language Committee Chairman

Auditing Committee
  Rev. C. C. Van Deusen
  Mr. K. K. Thompson
  Rev. H. P. Lair.

Nominees for China Council Secretary
  Miss Margaret Frame
  Miss H. McCurdy
  Miss Mary Donaldson.

Language Committees

<table>
<thead>
<tr>
<th>Station</th>
<th>Secretaries</th>
<th>Treasurers</th>
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<tbody>
<tr>
<td>Tengchow</td>
<td>Mrs. I. J. Wight</td>
<td>Mr. W. C. Booth, M.A.</td>
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<tr>
<td>Chefoo</td>
<td>Rev. G. F. Browne, M.A.</td>
<td>Miss M. L. Donaldson</td>
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<td>Tsinan</td>
<td>Mr. A. A. Torrance</td>
<td>Miss R. A. Brack, R. N.</td>
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<td>Weihsien</td>
<td>Mrs. E. E. Murray, M.A.</td>
<td>Miss L. M. Donaldson</td>
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<td>Ichowfu</td>
<td>Miss Elizabeth Small</td>
<td>Miss Katherine Hand</td>
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<td>Tsining</td>
<td>Rev. C. M. Eames, D. D.</td>
<td>Rev. D. C. Walter, S. T. M.</td>
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<td>Rev. H. E. Chandler, S. T. B.</td>
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<td>Yihshien</td>
<td>Rev. P. R. Abbott, D. D.</td>
<td>Miss Grace Rowley</td>
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<td>Rev. A. B. Dodd, D. D.</td>
<td>Dr. A. V. Scott, M. D.</td>
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<tr>
<td>University</td>
<td>Rev. L. J. Davies</td>
<td></td>
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Station Secretaries Treasurers
EXECUTIVE COMMITTEE OF THE SHANTUNG MISSION

Actions passed by correspondence August to December 1932.

33c1 Tsingtao, S.W.F. Grant—Cancellation.

Voted to request the China Council upon the recommenda-
tion of the Tsingtao Station to cancel the grant, already approved,
from the Substitute Workers Fund for the salary of Mr. Tien
Kai L. Tan for the year beginning August 1st, and ending July 31st, 1933.

3302 Tsingtao, S.W.F. Grant.

Voted to request the China Council to grant from the
Substitute Workers Fund the sum of $100 a month for twelve
months as salary for Mr. Kiao Gi Tang as principal of the Wen
Deh Girls' Middle School, Tsingtao Station, Aug. 1st, 1932
to July 33rd, 1933.

3303 Mrs. Hosmer Johnson—Language Teacher.

Voted to approve the request of the Weihsien Station
asking the China Council to make a grant of $20,00 a month
from May 1st 1932 to April 1st 1933, for a language teacher
for Mrs. Hosmer Johnson.

3304 Mrs. Charles Reeder—Language Teacher.

Voted to approve the request of the Weihsien Station
asking the China Council to regularize the grant of $20.00 a
month for the present fiscal year for a language teacher for Mrs.
Charles Reeder.

3305 Mr. Bransford Eubank—Language Teacher.

Voted to approve the request of the Yihsien Station asking
the China Council to authorize the payment of language
teacher expenses for Mr. Bransford Eubank for the three months
January to March 1932 amounting to $25.00 a month.

3306 Miss Beegle—Furlough.

Voted that the request of the Chefoo Station for approval
of the six months furlough of Miss Caroline Beegle, beginning
Feb. 18, 1934, be granted.

3307 Tsining—Emergency Grant.

Voted to approve the request of the Tsining Station for
a grant from the China Council's Emergency Fund of $64.00
to cover an assessment for the dredging of the Grand Canal.
The Executive Committee convened on Tuesday, December 6, 1932, at the East Suburb, Tsinan, at 9 A.M.

The following members were present:

Chairman ... ... ... Rev. P. R. Abbott, D.D.

Station representatives:

Tengchow ... ... ... Mrs. H.G. Hilscher.
Chefoo ... ... ... Mr. Wm. C. Booth.
Tsingtao ... ... ... Rev. C. C. Van Deusen.
Weihsien ... ... ... Rev. C. V. Reeder.
Tsinan ... ... ... Rev. R. A. Torrey.
Tenghsien ... ... ... Rev. H. G. Romig.
Tsinan ... ... ... Rev. C E. Eames, D.D.
Yihlsien ... ... ... Rev. T.N. Thompson.
Ichow ... ... ... ... Dr. B.M. Harding, M.D.
University Station ... ... Rev. H.P. Lair, D.D.

After a devotional service led by Dr. Abbott, Mr. Wm. C. Booth and Rev. C. V. Reeder were elected as clerk and assistant clerk respectively.

Voted: That we cordially invite Miss Margaret A. Frame, China Council Executive Secretary, to sit in the meeting.

Voted: That we recognize Mrs. Hilscher as the representative of the Tengchow Station for this meeting.

Voted: That the hours for meeting be from 9 to 12 A.M. and from 2 to 4:30 P.M. and that the first half hour of each morning be used for devotions.

Voted: That we continue the Force, Finance, and Miscellaneous Committees as in previous meetings and with the same personnel according to Stations. The personnel thus arranged was as follows:—

Force: Messrs. Booth, Reeder, Thompson, and Dr. Harding.
Finance: Messrs. Romig, Torrey, and Eames.
Miscellaneous items: Mr. Van Deusen, Mrs. Hilscher, and Dr. Lair.
FORCE.

3308 Mateer Memorial Institute Request for Science Teacher.
Voted: That in reply to a request from the Mateer Memorial Institute asking for a Science teacher or his salary, it seems impossible to make such an appointment at this time, and that we place this item on the docket for the General Mission Meeting.

3309 Yihsien Force Needs.
Action protested by three station, thus requiring reconsideration.

3310 Temporary Transfer of Rev. and Mrs. Abbott.
Voted: To approve the temporary transfer for one year of Rev. and Mrs. P.R. Abbott to Yihsien during the furlough of Rev. and Mrs. T.N. Thompson.

3311 Assignment of Rev. and Mrs. K.K. Kepler to Weihsien.
Voted: That, in reconsideration of Sh 32135, Rev. and Mrs. K.K. Kepler be assigned to Weihsien for evangelistic work.

3312 Transfer of Mr. and Mrs. Clyde B. Sargent to University.
Voted: That, in view of the invitation from the Shantung Christian University to Mr. and Mrs. Clyde Bailey Sargent to take up work in the department of English in that institution, they be transferred from Weihsien to the Shantung Christian University Station.

3313 Residence of Rev. and Mrs. L.J. Davies on Retirement.
Voted: To approve the request of Rev. and Mrs. L.J. Davies that, when they retire in 1935, they be allowed to take up their residence in the City of Tsingtao.

3314 Residence of Dr. and Mrs. W.M. Hayes on Retirement.
Voted: To approve the wish of Dr. and Mrs. Watson M. Hayes that upon their retirement in 1933 they be permitted to reside in Tenghsien.

FINANCE AND PROPERTY.

3315 Reports of Station Treasurers and Mission Property Committees.
Voted: That the Executive Committee call the attention of the Station Treasurers and the Property Committee of the Mission to the request of the Treasurer of the Board as follows:
(1) All Class IV reports carry
(a) New York's appropriation number (s), e.g. 6728
(b) China Council's property number (s), e.g. LI5K52
(c) Purpose, or Name of Institution.
(2) All enlargements over $500 U. S. currency in Class V (Repairs) to be reported similarly.

(3) All funds received on the field for property
(a) From the U. S. other than Board funds, to be reported for formal appropriation by the Board and not used until appropriated. These may be reported as received.
(b) From China, on each quarterly report.

(4) That the Property Committee and the Treasurer get together on the report of December 31 each year so that their reports agree, and that both these reports be forwarded together through the Mission Treasurer. Reports of the Treasurer for the other three quarters to be forwarded as previously required, the March 31 reports to agree with the annual cash statement.

3316 Allocation of Unused Balances on S.A.I.S. Building Fund.

Voted: In response to a letter from the China Council suggesting a reallocation of unused balances on the S.A.I.S. building fund of approximately Gold $6500 (or Mex. $30,000), we would take the following actions:

(1) To request the China Council to hold in reserve $3,500 G. of the approximate $6,500 G. balance on South Shan-tung Agricultural and Industrial School funds for future use for building and equipment in the Yihsien Station both in S.A.I.S. and other building needs.

(2) Of the balance to request the China Council to allocate $6,000 Mex. to Tsining Hospital building to supplement the amount in hand for the purpose of remodelling and equipping one of the present school buildings to be utilized as the main hospital building, thus removing request for Property No. 4 under Hospitals (C.C. Property List). Also, to allocate $600 Mex. to the Mateer Memorial Institute to meet the request for funds (No. 2 Miscellaneous C.C. Prop. List) for enlarging a teacher's residence. Further, to allocate of the balance of the fund to Ichowfu for the purchase of a station car and the erection of a garage for the same, $1,500 G. for car and $120 G. for garage. (C.C. Prop. List General Items, No. 4.)

(3) Since the China Council (C.C. 32424) has referred the item of $64 requested for Tsining canal dredging expense back to the Mission, we request that this be met from any additional balance of the building funds of the S.A.I.S. which may be due to a favorable rate of exchange.
3317 Request for Immediate release of Building Funds.
Voted: That from the S.A.I.S. Building Reserve Funds, the Mission request the immediate release of the funds for the items as follows:
- M.M.I. $600
- Tsining 64 canal dredging tax
- Ichow car and garage, Gold $1620
From the $3,500 Gold reserved for Yihshien, an amount equal to $3,500 Mex. for general station rehabilitation of the south and middle residences.

3318 Chefoo-Change on Property List.
Voted: To request the China Council and the Board, in view of the changed circumstances in Chefoo, to place the item of $10,000 Mex. for Women's Bible School, (item No. 9 on the Shantung Property List, Sh 32106) in place of C.C. Item for the Kindergarten Training School No. 3 under Schools 1932 Property List.

3319 Chefoo-Request from Street Widening Fund.
Voted: That we approve of the request of the Chefoo Station for a grant of $77 from the China Council's Street Widening Fund for paving the street south of the Museum, this being required by the city authorities.

3320 Transfer of Tengchow Class IX Appropriation to Yihshien.
Voted: That, inasmuch as the Shantung Provincial Council has not met to take action on the Mission's recommendation 32153, and inasmuch as powers of the Provincial Council have temporarily been assumed by the Mission, we reiterate our action that the sum of $500 of the appropriation be transferred from Tengchow Class IX appropriations to Yihshien estimates until such time as the Tengchow Hospital work shall be reopened.

3321 Chefoo—Enlarging Doctors' Residences.
Voted: To ask the Board to Approve the request of the Chefoo Station to build a second story on the Temple Hill Hospital Chinese doctors' residences and to appropriate for that purpose the sum of approximately $4,000 Mex. Class IX field receipts, this money now being in the hands of the Chefoo Station.

3322 Allocation of Former Central Shantung Bible School Funds.
Voted: That for the fiscal year 1933-34, the $1134, former Central Shantung Bible School funds, be allocated as follows:
$384 to the Yihsien Girls' School,  
$600 to the Cheeloo Middle School of Tsinan and  
$150 to the Women's Bible School of Tsiniug.

3323 Ichowfu—Travel of Girl Students.  
Voted: In view of a letter from Ichowfu calling attention to the expenses of overland travel to the rail head, an exception shall be made in the amount paid per li and the amount that may be allowed to Ichowfu girl students shall be 3½ cents per li. (Note Sh 32157).

3324 Travel of N.C.A.S. Board Members.  
Voted: Due to the inadequacy of the funds for travel to Board meetings of the N.C.A.S. $50 shall be transferred from the item for travel of students to Junior and Senior middle schools to this fund, and the request for $100 in Column D of the estimates be withdrawn.

3325 Request to Carry Forward Balances on Popular Education Schools.  
Voted: That the China Council be requested to grant the privilege of carrying forward any balances on Popular Education funds April 1st which may be in the hands of the following stations: Tsingtao, Tsinan, Tengchow, Weihsien, Chefoo, and Tenghsien.

3326 Request to Carry Forward Balances in Weihsien and Tsining.  
Voted: That the Mission request the privilege to carry forward April 1st balances that may be in hand in the Weihsien Station on account of Student Center work and in the Tsining Station on account of Student Pioneer Preaching.

3327 Request for Evangelistic Literature.  
Voted: To request the China Council to appropriate a sum of $50 from the Evangelistic Expansion Fund to each Station of the Mission to be used to supplement the funds of the several Stations for Evangelistic Literature.

3328 Yihsien—Travel of Women to Tenghsien Bible School.  
Voted: That, in reply to the communication from the Yihsien Station, seeking additional financial assistance for women of that Station, who go to Tenghsien for Bible training, it is our opinion that in cases of this kind sufficient amounts should be held in reserve from the funds of an institution, which is discontinued, to provide adequately necessary aid to enable those
who would have attended it to go to another similar institution, and that the funds formerly appropriated to such institutions should not be transferred until this has been done.

3329 Tsingtao—Use of Rental Funds.
Voted: To request the China Council and Board to grant permission to the Tsingtao Station to use rental funds up to April 1, 1933, from Residence No. 4 toward cancelling the deficit on their Building Account.

3330 Tengchow—Use of Medical Balances.
Voted: (1) To instruct the Tengchow Station to apply all medical surpluses on hand as of March 31, 1933 to the deficit for station repairs as of that date.
(2) To request the China Council to authorize the use of any balance which may then remain to help meet the items for, (1) Repairs, (2) Equipment which appear on C.C. Property List. (1932 Schools Item 2) thus meeting as much of these items as possible.

3331 Weihsien—Use of Surplus due to Exchange.
Voted: That we approve the request of the Weihsien Station to use the extra money resulting from favorable exchange on Gold Appropriation of $800 for equipment and also for enlarging two dining rooms at Kwang Wen Middle School.

3332 Delegates to the Tinghsien Conference.
Voted: That the Chairman of the Mission correspond with the National Christian Council asking that the Shantung Mission be accorded the privilege of sending twenty delegates, two from each Station, to the Conference on Literacy at Tinghsien, Hopei, in April 1933.

REQUESTS FROM CHINA COUNCIL FUNDS.

3333 Request for Travel for Delegates to Tinghsien Conference.
Voted: That a special request be made to the China Council to grant from the Evangelistic Expansion Fund a sum sufficient for the necessary expenses and travel of the twenty Shantung Mission delegates to and from the Tinghsien Conference on Literacy to be held in April 1933.

3334 Shankiang Presbytery Project-Gospel Boat.
Voted: To approve of the proposed three year project of the Shankiang Presbytery for the construction of a boat and use on the lakes and canals within the Presbytery, $1000 to be made available for the year 1933-34, $600 for the year 1934-35, and $600 for the year 1933-36. These funds are to be placed to the credit of the Tinghsien Station.
3335 Administration of Special Grants from China Council.

Voted: That the Mission Station shall be responsible for the administration of all special grants from the C.C. such as those for Popular Education, Evangelistic Literature, Special Bible Classes, etc.

3336 S.W.F. Requests.

Voted: To approve of the following requests from the substitute Workers Fund:

Tengchow—Cancel the sum of $45 per month for Mr. Twan Pei P'ing of the Wen Hwei Middle School from September 1, 1932.

Tengchow—Rev. Liu Fu Tseng—Wen Hwei Middle School—$45 per month, from September 1, 1932, to August 31, 1933.

3337 Tsining-Increase of S.W.F. Grant.

Voted: In view of the fact that the former grants for nurse and physician in the Tsining Hospital seem to have been cut off too soon, which has resulted in great financial difficulty to the medical work, we request that a part of the former grant to the physician be restored, namely that the amount now granted of $50 be raised to $90 per month (total salary of $125) to begin January 1, 1933, if possible, otherwise April 1, 1933.

3338 Request for Special Repairs for M.M. I.

Voted: That we request a grant of $400 from the China Council emergency funds for special repairs on the M.M.I. teachers' residences at Tenghsien.

MISCELLANEOUS

3339 Letter of S.C.E.A. in Appreciation of Mr. K.K. Thompson.

Voted: To record the reception of a letter of appreciation from the Chairman of the Shantung Christian Education Association for the services rendered by Mr. K.K. Thompson while acting as secretary of the Association.

3340 Letters to Rev. Wang Gwan Pu and Deacon Sen Ging Swen.

Voted: That the Chairman of the Mission write letters to Rev. Wang Gwan Pu and Deacon Sen Ging Swen thanking them for their services in caring for the entertainment of the Chinese attending the Conference on Cooperation between the Church and Mission.
3341 Pre-furlough Questionnaires.

Voted: That the Chairman of the Shantung Mission be authorized to secure the replies to the pre-furlough questionnaires of those going on furlough in 1933 from the voting members of each station or stations in which the individual has worked during his last term of service and from each member of the Executive Committee; this year to find some way of ascertaining the judgment of the Executive Committee, whether by private interview or correspondence; and thereupon submit this digest to the China Council. Hereafter, the questionnaires affecting those going on furlough in the ensuing year should be collected in ample time to permit the digest to be submitted to the Executive Committee at its mid-winter meeting.

3342 Presbyterial Membership of Ordained Missionaries.

Voted: In reply to the communication from the Shantung Presbytery regarding Presbytery membership of ordained missionaries, the Mission feels that the communication from the Board, Board Letter 47, page 4, leaves no option to the individual missionary but to reestablish his relationship with some Presbytery in the U.S.A. However, without doubt the clerical missionaries who find it necessary to transfer their membership from Presbyteries in China to Presbyteries in the U.S.A. will still wish to cooperate in the fullest possible way with the Presbyteries in China, and will gladly accept the assignment of work as heretofore, and we ask the Presbyteries to determine the ecclesiastical relationships which they may hold in affiliation with the Presbyteries in China.

3343 Extension of Weihsien Kwang Wen Middle School Agreement.

Voted: That the Executive Committee recommends the extension of the period of the school agreement for the Kwang Wen Middle School at Weihsien for a further two years, expiring July 31, 1935.

3344 Tsining-Concentration of Schools. (Action Protested)

Voted: In view of the action of the Provincial Education authorities requiring all mission schools of Junior Middle grade whether registered or not, to add vocational or agricultural courses, and since it seems unwise to try to support two schools of this character in south-western Shantung, the Mission advises that, the Mission Chairman, the members of the Tsining Station, the Local Church Council, and the Tsining School Board of Directors consult and work out a method whereby the students of middle school grade from the Tsining area may be sent
to the schools at either Tenghsien or Yihsien. Further, that
after ample provision has been made for the maintenance of
city primary schools and kindergarten in Tsining, and a sum
retained to help on expenses of students going from the Tsining
area to Tenghsien or Yihsien, a part of the grant for city
schools at Tsining shall be transferred to the M.M.I. at Tenghsien
and the girls' high school at Yihsien. A plan for the division
of the funds shall be submitted to the Mission at its next meeting.

3345 Rural Paper.

Voted: That, in reply to the communication regarding
the proposed publishing of the rural paper subsidized from the
C.C. Literature Fund, it is the opinion of this body that it
is more desirable to strengthen existing Church periodicals by
enlarging the range of subjects covered by them. To this end
we would recommend that a plan be evolved whereby the parties
proposing this new paper arrange with the existing religious
papers and magazines such as the Christian Intelligencer, the
Christian Advocate, the Morning Star, etc. to add an agricul­
tural or rural department, printing matter such as is proposed
for the new rural paper. This could be prepared by a small
editorial staff located in Shantung if desirable, but the capital
and annual budget thus necessitated would be much smaller
than that now proposed. After a fair experiment along this
line, we would be in better position to judge the value of such
a paper and the advisability of investing a large sum in it.

3346 Renewal of School Agreements.

Voted: That since certain school agreements expire
during the summer of 1933 and the Executive Committee at
this time is unable to ascertain fully the judgment of the Stations
and Boards of Directors as to the desirability of renewing these
agreements, the Committee approves of such action being taken
by correspondence as may make possible the renewing of these
agreements.

3347 Recommendation for the Conduct of the Cities
Evangelization Project.

Voted: Referring to Sh. 32183 the following recom­
mendation for conducting the Cities Evangelization Project be
submitted to the Mission for action at its next meeting,—

1. The Cities Evangelization Committee shall be discon­
tinued.

2. The Mission shall elect a treasurer of the Cities
Evangelization Project Fund at its regular biennial meeting.
3. That Local Councils shall be responsible for the work of the Center or Centers within their boundary, to engage and dismiss the superintendents, and to bear the relations to him and his work formerly borne by the Cities Evangelization Committee. They shall see that the property and equipment is preserved and kept in good repair, pass upon the annual estimates and financial reports and transmit these to the Shantung Presbyterian Joint Board for its decision as to whether the funds should be reappropriated to the Center. The actions of the S.P.J.B. shall be forwarded to the treasurer of the Fund.

4. These funds having been given for these special projects are not transferable to other work and shall be paid by the treasurer of the Fund to the superintendents as approved by the S.P.J.B. The funds shall remain on the Mission General estimates and any annual balance shall be administered by the Mission as at present.

5. Each Superintendent shall submit an annual report of the work of the Center to the Local Council a copy of which, when approved, shall be sent to the S.P.J.B. and also to the treasurer of the Fund for use in keeping the supporters of the work advised as to the progress of the work.

3348 Tsingtao—Committee on Wen Teh Girls' School.
Voted: That the Chairman, Mr. Van Deusen, Mr. Davies, and Mr. Torrey act as a committee to canvass the possibilities of the future control and management of the Weh Deh School at Tsingtao and report to the Mission.

3349 Tengchow—Use of Residence for Religious Education.
Voted: That the Board be requested to give permission to the Tengchow Station to use three rooms of the lower floor of the west house of the East Suburb Compound for religious work in the Wen Hwei School until the summer of 1934, unless needed earlier for missionary occupancy.

CO-OPERATION OF CHURCH AND MISSION.

3350 Minutes of Conference on Co-operation.
Voted: That the minutes of the Conference on Co-operation between the Church and the Mission held December 1st to 5th be printed with the Executive Committee minutes.

3351 Plan of Co-operation Between Church and Mission
Voted: That the plan of cooperation as passed by the Conference on Co-operation be submitted with the approval of the Executive Committee to the General Mission Meeting to be
held in June, 1933. Upon ratification by the Mission and at least two thirds of the Presbyteries, the plan shall be sent to the China Council and the Board for action.

RECOMMENDATIONS ON CO-OPERATION

3352 Transfer of Funds to Shantung Mission General Appropriations.

Voted: That the following recommendations of procedure be referred to the Mission for approval at the General Mission Meeting:—

If the plan of cooperation between the Church and Mission proposed by the Joint Conference of December 1-5, 1932, is approved;

1. That the Board of Foreign Missions be asked to transfer 5% of the 1934-35 Shantung Mission appropriation in Classes VII (exclusive of itineration), VIII and IX, except those under contractual agreements, to the Shantung Mission General appropriation to form a fund from which grants shall be made to stations for increased Itineration and Station expenses, in compliance with the instruction of the China Council and the Board of Foreign Missions.

3353 Transfer of Funds for Administrative Expenses.

2. That the Board be asked to transfer an additional 5% to the appropriations of the Joint Board to provide for Class VI, Administrative Expenses of the Joint Board.

3354 Transfer of power of Control and Recommendation.

3. That the Board of Foreign Missions transfer to the Shantung Presbyterian Joint Board from April 1, 1934, for a period of three years the full control and power of allocation, in accordance with the regulations of the CC 32444-48, to approved projects submitted by the Local Councils or initiated by the Joint Board, of Class VII Evangelistic Funds (with the exception of Itineration) and Class VIII Primary School Funds; and, in addition, to recognize the right of the Joint Board to make recommendations regarding the allocation of other funds in Classes VIII and IX not under contractual agreements or on Mission General Estimates.
3355 Local Councils—Use of Unused Balances.

4. That the Local Councils be permitted to use any unused balance on a project, up to 10% of the full amount of the appropriation, toward deficits on other projects not to exceed 10% of the total appropriation for that project.

3356 Time and Place of General Mission Meeting.

Voted: That the 1933 General Mission Meeting be held in Tsingtao beginning at 9 A.M. Wednesday, June 21st.

3357 Devotional Committee for Mission Meeting.

Voted: That the Mission Chairman be the Chairman of the Devotional Committee and have power to coopt the other members of the Committee to serve for the Mission Meeting to be held in June 1933, and that this body also function as the Committee on Arrangements.

3358 Travel to Mission Meeting.

Voted: That in view of the financial difficulties confronting the Board and the fact that the expenses for Mission Meeting usually cause an overdraft in the Mission General Funds, it is urged that in so far as possible, Mission members link up their summer vacation with the trip to the biennial meeting, and that the Mission Funds be drawn on to meet only that part of the travel expense which is in excess of what would be necessary for the missionary to travel directly to and from his station and vacation destination.

3359 Requests from the Evangelistic Expansion Fund.

Voted: That the Force Committee be instructed to make a list with dates of all grants which have been made from the Evangelistic Expansion Fund, and bring in recommendations concerning the continuance of these grants.

Voted: To express by rising a vote of thanks to the Tsinan Station for the kind hospitality extended to the Executive Committee during these meetings.

Voted: To express thanks to the clerks and to Mrs. Hilscher for their efforts in writing up the minutes.
### EVANGELISTIC EXPANSION FUND GRANTS

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Starred items constitute the requests of the Mission for new or continued grants. Reports must be given on all these items.
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| Boat Project (3 years) | 2200 |
CONFERENCE TO PLAN A METHOD OF COOPERATION BETWEEN CHINESE AND WESTERNERS IN THE PRESBYTERIAN AREA OF SHANTUNG PROVINCE.

The Conference was called by the Chairman of the Shantung Mission and met at the East Suburb, Tsinan, on Thursday, December 1, 1932, at 9 A.M. The following representatives of the Presbyteries and the Mission were present:

Presbyterial representatives:- Weihsien Presbytery—Hwang Loa Deh, Wei Yuin Chung; Dung-Hai Presbytery—Ho Gung Giang, Han Ke Li; Chao-Dung Presbytery—Wang Deh Yuin, Djiu Heng Yie; Shankiang Presbytery—Wu Shin Chuen, Wang Shiu Li; Ichow Presbytery—Chao Heh Shiu, Gwoa Chang Gung; Tsinan Presbytery—Yi Chin Kiung, Wang Dan Fu; Chairman of the Provincial Council—Ma Ging Tang.


On the invitation of Rev. Ma Ging Tang, Chairman of the Shantung Provincial Council, the meeting was opened with a devotional service led by Rev. Hwang Loa Deh, using Matthew 6:31 for his text, following which Rev. Ma acted as temporary chairman and Rev. Yi Chin Kiung was elected Chairman of the Conference.

The following officers were then elected: Vice Chairman—Rev. Ma Ging Tang; Chinese Clerk—Rev. Han Ke Li; Chinese Vice-Clerk—Rev. Hwang Loa Deh; English Clerk—Mr. Wm. C. Booth; English Vice-Clerk, Rev. P.R. Abbott, D.D.

Voted: that the Conference shall meet daily from 9 to 12 A.M. and from 2:30 to 5 P.M. and that the first half hour of each day shall be used for a devotional service. The leaders of these services were Rev. L.J. Davies, Rev. Wei Yuin Chung, and Rev. P.R. Abbott D.D.
On the request of the Chairman the representatives reported on the general opinions of their respective station areas regarding the desirability of the continuance or discontinuance of the Provincial Council and the Local Councils. The reports strongly indicated the desirability of retaining the Local Councils but that it had been found very difficult for the Provincial Council as constituted to serve the purpose of co-operation as originally intended. Following the reports, it was

Voted: That the Provincial Council be discontinued.

Voted: That the Conference go into a committee of the whole.

The Chairman appointed Rev. Hwang Loa Deh to act as Chairman of the committee of the whole. After a general discussion, on the return to regular session Rev. Hwang reported that the consenus of opinion was in favor of revising the regulations for the Local Councils and of drawing up a constitution for a new provincial co-operative body.

Voted: That the Conference divide into two committee for the above purpose, the two representatives of each Presbytery to act one on each committee and the Mission representatives to sit in either committee as each desired.

The Constitution of the Provincial body as approved by the Conference is as follows:—

ORGANIZATION OF THE SHANTUNG PRESBYTERIAN JOINT BOARD

1. NAME:

The name of this Board shall be the Shantung Presbyterian Joint Board. (Shantung Chiao Ch’u Li Shih Hwei)

2. AIM:

The aim of this Joint Board is to proclaim Jesus Christ as the Son of God and the Divine Savior of men, and to persuade men to become his disciples; to gather these disciples into Christian churches, which shall be self-propagating, self-supporting, and self-governing; and by instilling the spirit of Christ into human hearts to transform society so that the Kingdom of Heaven may be established upon Earth.
3. PURPOSE:
In the spirit of sino-occidental cooperation to unite the forces of the Church and the Mission and mutually share responsibility in the work of the field, and thus to promote the advancement of the work of the Church and the Mission.

4. MEMBERSHIP:
(1) The Joint Board shall be composed of representatives of the Presbyteries chosen from each station area, together with representatives of the Mission, elected for a period of three years.

(2) Qualifications:
(a) Chinese or Westerners and men or women may without distinction be chosen as Presbyterial delegates.

(b) No member of the Joint Board shall be a beneficiary of the funds administered.

(c) Membership shall not necessarily be confined to members of the Presbyteries, but to members of the Church.

(d) The choice of delegates shall be limited to those resident in the districts represented.

5. ELECTION OF MEMBERS:
(1) There shall be a delegate elected by the Presbytery from each of the nine station areas: Tengchow, Chefoo, Weihsien, Tsingtao, Tsinan, Tsining, Tenghsien, Yihsien, and Ichowfu. Men or Women, Chinese or Westerners, evangelistic, educational, medical, or other laymen are eligible.

(2) Each delegate elected by the Presbyteries shall ex officio be a member of his Local Council with vote.

(3) (a) The Mission shall elect six members, one of whom shall be the Mission Chairman and at least one of whom shall be from each of the three districts, Northern, Central, and Southern; (b) care being taken that the Evangelistic, Educational, and Medical work and Women shall all be represented.

(4) Each delegate shall have an alternate.

6. OFFICERS:
The officers shall be (1) a Chairman (2) a Vice-Chairman (3) two Secretaries, one Chinese and one Westerner (4) a Treasurer and (5) an Assistant Treasurer.
7. TERM OF OFFICE:

The term of office shall be three years.

8. FUNCTIONS:

(1) The Joint Board shall review and pass upon all projects submitted to it by the Local Councils and transmit the same to the China Council for approval.

(2) The Joint Board may itself initiate and submit projects to the China Council for approval.

(3) The Joint Board shall examine all financial statements and review reports of the Local Councils, and see whether funds are expended in accordance with the designated purpose.

(4) The Joint Board shall deal with all matters relating to the cooperative work of the Church and Mission, or with other Church bodies.

(5) The Joint Board shall determine the policies for advancing the work of the Church throughout the province.

9. EXECUTIVE COMMITTEE:

The executive Committee shall be composed of seven members; viz, (1) The Chairman (2) the English Secretary (3) the Chinese Secretary (4) The Treasurer (5) the Chairman of the Mission (6 and 7) In addition, members from the districts (North, Central, and Southern) not represented above shall be elected. The Chairman of the Mission shall represent the Mission but not a district.

10. MEETINGS:

There shall be one annual meeting of the Joint Board called by the Executive Committee at the time and place decided upon by them.

11. OPERATION:

(1) This Constitution shall go into effect when two-thirds of the Presbyteries have approved and when the Board of Foreign Missions has approved.

(2) It shall be in operation for a period of three years. Six months before the end of the three years there shall be a meeting called for reconsideration by the Church and the Mission of the plan of co-operation.
12. APPEAL:

If four Local Councils disapprove of any action of the Joint Board within six weeks after the action has been sent out to the organizations represented, the action must be reconsidered by the Joint Board and a two-thirds vote be required to pass.

The regulations for the Local Councils as revised by the Conference are as follows:

ORGANIZATION OF LOCAL COUNCILS

1. NAME:

Each Local Council shall take its name from the place where it is located, together with the name of its governing Presbytery, as e.g. "Shankiang Ch'u Hwei, Tsining Ti Fang Wei Yuen Hui", or "The Tsining Local Council of the Shankiang Presbytery".

2. PURPOSE:

Our purpose, based on the findings of the 1931 Decennial Conference as regards the forward trend of the Church, is to manifest the true spirit of sino-missionary cooperation in order to achieve more easily the aim of proclaiming the Good Tidings and leading men to the Lord.

3. MEMBERSHIP:

This Council shall be composed of members elected from each department of the work in accordance with the local conditions, thus:— (a) Evangelistic workers. (b) Educationalists. (c) Missionaries. (d) Medical workers. (e) Co-opted members (without reference to department). (f) Each Council shall have women delegates, elected or co-opted. (g) All Council members must be Christians.

4. MODE OF ELECTION:

(1) The Presbytery in accord with local conditions shall elect representatives of the Evangelistic, Medical, and Educational departments, not to exceed five from each department, and without distinction as to their being men or women, Chinese or Westerners.

(2) The Mission stations shall elect representatives up to the number considered appropriate to local conditions, but the number shall not exceed five.
(3) The number of Westerners on the Council shall not exceed one-half of the total number of members.

(4) Each department shall have the privilege of nominating.

(5) It is important that the departments nominate some Christians who are not engaged in the work of the Church as employees.

(6) In accord with the principle enunciated in the 1931 Decennial Conference findings, members of Local Councils should not be beneficiaries of the funds administered; however, in view of present conditions which in certain cases may render it impractical immediately to comply fully with this regulation, it shall be stipulated that no one receiving salary from the funds administered shall serve on a body that determines salaries.

(7) Superintendents, school inspectors, and such officers shall be *ex officio* members without vote of those bodies to which they must report and are related.

5. TERM OF SERVICE:

The term of service for each member shall be one year.

6. CO-OPTED MEMBERS:

With regard to local conditions well qualified persons may be co-opted to act as temporary members, the number of co-opted members not to exceed three.

7. DUTIES:

(a) Within the bounds of the station area, to control all agencies of the work which are not governed directly by the Presbytery through other committees.

(b) To establish boards of directors for all public, philanthropic, educational, medical, or other agencies. If any institution already has a board of directors, the Local Council should endeavor to establish mutual relations therewith.

(c) To administer the finances of the work and engage workers, but without interfering with the functions of the Presbytery.

(d) To prepare and present to the Shantung Presbyterian Joint Board for approval all estimates, reports, financial statements and proposals for projects.
(e) To develop the existing work and devise new methods of work.

(f) In order to expedite the work and secure results, the Local Council should appoint an Executive Committee and Standing Departmental Committees as needed.

Voted: To recommend that the Presbyteries in regular meeting or in Executive Committee meetings should act upon the acceptance of the above constitution and regulations for the organization of the Joint Board and the Local Councils before the first of May and report to the Mission Chairman. Also, the Presbyteries should elect the representatives for the Joint Board and report same to the Chairman of the Mission.

Voted: That, since the Provincial Council has been discontinued, before the organization of the Joint Board the Mission shall act for the Provincial Council.

Voted: To express by rising a vote of thanks to the Mission and the Tsinan Local Council for the generous hospitality extended during the period of the Conference.

Voted. To adjourn.

On the request of the Chairman, the Conference was closed with prayer by Rev. Paul R. Abbott, D.D.
EXECUTIVE COMMITTEE ACTIONS PASSED BY CORRESPONDENCE

March — June 1933.

3360 Mrs. Mateer—Retiring Allowance.

Voted to request the Board to place Mrs. R. M. Mateer’s retiring allowance upon the 1933-34 estimates, including freight for household goods, the home allowance to begin after July 1st when she expects to leave the field also that Mrs. Mateer be listed as honorably retired from the Weihsien Station.

3361 Amendment to Cheeloo Middle School Agreement.

Voted to endorse the action of the Tsinan Station which approves the action of the Board of Directors of the Cheeloo Middle School requesting the following:

"To change the wording of Article 9 of the Agreement, so as to read thus:

Art 9 Foreign Teachers
The Founders shall continue to make every effort, consonant with the needs of the whole work of the Mission, to maintain three foreign teachers on the staff of the school their salaries being paid directly by the Founders".

3362 Chefoo-Request for S. W. F. Grant.

Voted to approve the action of the Chefoo Station requesting a grant from the China Council’s Substitute Workers’ Fund for the salary of a Housekeeper for the Temple Hill Hospital, amounting to $200.00 a month for the year 1933, the same being Mrs. Irene Slichter an experienced worker until recently with the China Inland Mission.

3363 S. W. F. Grant-Tsingtao.

Voted to approve the request of the Tsingtao Station for a grant from the Substitute Works Fund for the Salary of Mrs. Hoh Kao Tsu as Principal of the Wen Teh Girl’s High School amounting to $180.00 a month for one year beginning Feb. 1st 1933.

3364 Sale of Land at Yihsien.

Voted to request the China Council and the Board to place on the market the following pieces of land at Yihsien.
First, Two pieces of mountain property, one five li N.E. of our main compound, perhaps eighty acres, (never surveyed), deeds No. L27-C23-7, five deeds in all costing approximately $200 or $250, and to be sold at $300 more or less.

The Second, about 12 li south of our main compound, of about 25 acres Chinese, deed L27 C34m costing approximately $275 to be sold for $300 more or less, the money from both sales when and if made to be held for further use of the S.A.I.S. School.

3365 Voted to request the China Council and the Board to permit us to place on sale three pieces of property all so situated as to be detached from our main compound.

First Station deed No. L27 A14, 215 mu costing approximately $120, to be sold at $150 more or less.

Second, Five chien teacher’s residence, Deed No. 27A35, built on the above, costing to build, perhaps $850, to be sold at $770 more or less.

Third, Station deed No. L27A34, .23 mu land, costing approximately $150 and to be sold at $180 more or less.

Total for these three properties adjoining each other $1000. “Money to revert for Station use”.

3366 Permission to Leave the Country.

Voted at the request of the Weihsien Station that Dr. and Mrs. Hosmer Johnson be permitted to take their annual vacation of one month outside the country.

3367 Tsingtao—Release of Building Funds.

Voted that we approve of the request of the Tsingtao Station to the China Council for the release of the balance on the Wen Deh Building Fund amounting to $2958.92 Gold to erect a dining room and extra rooms on the land next to the present Religious Work Center, the estimated cost of the Building being $15,000 (Sh Min property list 32106 No. 6).

3368 Tengchow—Use of Rent.

Voted to request the Board through the China Council to approve the use of rental receipts of summer visitors in vacant residences of Tengchow for needed repairs upon station buildings. C. C. 33133.

3369 Chefoo—Yih Wen School Appropriation.

Appropriation No. 7638 for Gold $300 was originally for a new recitation hall (21E34) for the Yih Wen School of Chefoo. Since fur-
ther gifts are not now being solicited for this building, voted to request
the Board, through the China Council, with the consent of the donors, to
permit the use of this appropriation toward the payment of the long­
standing debt of the school on building 21E31.

3370 Rev. and Mrs. J. E. Kidder—Furlough

Voted that we endorse the request of the Chefoo Station to per­mit Rev. and Mrs. J. E. Kidder to take their regular furlough in July
in view of family conditions at home and in view of the fact that their
furlough had been delayed by station action last year.

3371 Rev. and Mrs. D. A. Irwin—Furlough

Voted to endorse the request of the Chefoo Station to permit Rev.
and Mrs. D. A. Irwin to take their regular furlough in July for the rea­sons stated in the covering letter.

3372 Miss Margery Speake—Language Teacher.

Voted to approve of the request of the Tengchow Station that
an appropriation of $20.00 a month beginning with September 1st 1932
and ending with March 31st 1933, seven months, be made for the lan­guage teacher of Miss Margery Speak.

3373 Tengchow—S. W. F. Grant.

Voted that we approve of the request from the Tengchow Station to
cancel the grant of $45.00 a month toward the salary of Rev. Liu
Fe Tseng from February 1st and to substitute a grant of $45.00 a
month toward the salary of Miss Fannie Sei of the Wen Hwei Middle
School, Tengchow, from February to September 1st 1933.

3374 Dr. and Mrs. Thornton Stearns—Furlough.

Voted that permission be given to Dr. and Mrs. Thornton Stearns
to take their furlough which is already overdue one and one half year.

3375 Rev. and Mrs. T. N. Thompson—Furlough.

Voted that Rev. and Mrs. T. N. Thompson be permitted to take
their regular furlough because of health conditions.

3376 Rev. and Mrs. S. Lautenschlager—Furlough.

Voted that Rev. and Mrs. S. Lautenschlager to permitted a nine
months furlough upon the conditions outlined in his covering letter.

These conditions were that they should advance the cost of travel,
give up their study allowance, and accept field salary while at home.
3377 Yihsien—Transfer of Evangelistic Grant.

Voted to approve the request of the Yihsien Station that they be permitted to transfer the $50.00 granted for Tent Work, 1932-33 (C. C. 3351) to Bible Class Work for the summer of 1933.

3378 Chefoo—Missionary Home—Permission to Build.

Voted to approve the request to the Board of the Directors of the Missionary Home at Chefoo for permission to build upon the grounds of the Missionary Home a cottage to cost about $4000 from funds in hand which have been raised on the field, the same to be a part of the Missionary Home Property.

3379 Tsinan—Sale of Land.

Voted to endorse the request of the Tsinan Station to the China Council and Board for permission to sell the strip of land (C2/3 mu) south of Kindergarten; and to use the proceeds for needed Station repairs.

3380 Residence of Mrs. Mateer.

Voted that we request the China Council and Board, in accordance with the action of the Tsingtao Station, to allow Mrs. R. M. Mateer to reside in Tsingtao after retirement.

3381 Yihsien—Sale of Land.

Voted to ask the China Council and Board to grant the request of the Yihsien Station for permission to sell a small piece of land, with two chien of buildings, approximately 5785 mu, costing originally about $160, the selling price to be $150 more or less, and the money to be held for the purchase of the city chapel. (Deed No. L27A15.)

3382 Yihsien—Sale of Land.

Voted to ask the China Council and Board to grant the request of the Yihsien Station for permission to sell a piece of property lying south of the main compound, containing about 2.2341 mu, costing originally about $2100. (Deed No. L27A31.)

Parts of this property have already been placed on the market and one piece has been sold for $300. The remainder may be sold for $1800 more or less. The money to be held for purchase of the city chapel.

3383 Health Furlough for Rev. F. E. Field.

Voted to approve the request of the Chefoo Station based upon the certificate of two physicians for a health furlough for Rev. F. E. Field.
THE MINUTES OF THE SHANTUNG MISSION

Held in the Community Church at Iltis Huk, Tsingtao from June 21st to June 30th, 1933.

Devotional Service

The Meeting was opened with a devotional service led by the Rev. Kenneth M. Kepler, his subject being "A Triumphant Ministry" II Cor. 2.

Election of Minute Clerks

Following the devotional service, the following Minute Clerks were elected: Mr. K. K. Thompson and Rev. W. C. D'Olive.

Recommendations of the Executive Committee, as approved by the Mission Meeting:

Re-Thinking Missions

Voted, that each day the paper on "Re-Thinking Missions" and the discussions of the subjects involved be limited to one hour.

Hours of Mission Meeting Sessions

Voted, as the hours of the morning sessions:
8:30—9:30 Lecture
9:30—10:30 Discussion of "Re-Thinking Missions"
10:30—10:45 Recess
10:45—11:45 Bible Study and Devotional Hour

Voted, as the hours of the afternoon sessions.
2:30—4:30

Morning Sessions

General Subject for Bible Study Hour.

"This Ministry" II Corinthians

Wednesday June 21st
A Triumphant Ministry
Rev. Kenneth M. Kepler
II Cor. 2

Thursday the 22nd
A Ministry of Transforming Lives
Miss Frances I. Forsythe
II Cor. 3

Friday the 23rd
An Undiscouraged Ministry
Rev. Deane C. Walter
II Cor. 4:1-5:10

Saturday the 24th
The Ministry of Reconciliation
Rev. Alexander N. MacLeod
II Cor. 5:11-6:1

Sunday the 25th
A Ministry of the Indwelling Christ
Rev. D. Kirkland West
II Cor. 13
Monday the 26th
A Ministry which Costs
Miss Mary Donaldson
II Cor. 11

Tuesday the 27th
A Ministry with a Thorn
Rev. E. J. Woodberry
II Cor. 12

Wednesday the 28th
Commending our Ministry
Mr. Ralph C. Wells Philan. D.
II Cor. 6:1-7:1

Discussion of "Re-Thinking Missions"

I. General Principles. Chap I-IV Mr. Torrey
II. The Mission and the Church. V. Mr. Romig
III. Education-Primary and Secondary. VI. Mr. Owens
IV. Education-Higher. VII. Mr. Davies
V. Christian Literature VIII. Mr. D'Olive
VI. Medical Work of Missions. IX. Dr. Berst-Dr. Scovel
VII. Agricultural Missions. X. Mr. Eubanks
VIII. Missions and the Development XI. Dr. Carson
of Industries
IX. Women's Interests and Activities. XII. Miss Winslet
X. Problems of Administration and XIII-XIV Mr. VanDeusen.
Reorganization at the Home Base.

Evening Schedule

Voted the following schedule for the evenings:

Wednesday, June 21st, A Visit to the Tsingtao Station Compound
and a concert given by the Tsingtao Community—
Mrs. VanDeusen in charge.

Thursday. June 22nd, A picnic supper (on the Reeder lawn)—
Mrs. Eames to be chairman of the committee of ar-
rangements.

Friday, June 23rd, A stunt night (in the assembly hall)—
Mrs. Scovel to be chairman of a committee composed
of those who have never attended a meeting of the
Shantung Mission.

Saturday, June 24th, Open

Sunday, June 25th, A song service (in the church)—Mr. and
Mrs. Woodberry to be in charge.

Monday, June 26th, An illustrated lecture (in the assembly hall)
on "The League of Nations" by Dr. Heeren.

Tuesday, June 27th, A concert by Mission talent (in the as-
sembly hall)—Dr. C. E. Scott to be Chairman of the
Committee in charge.

Thursday, June 29th, Communion Service,
China Council Chairman Welcomed

Voted, by standing vote, to welcome Dr. R. C. Wells, Chairman of the China Council, to our Mission Meeting, and invite him to sit with us as a corresponding member.

MATTERS OF GENERAL POLICY.

3384 Tsining Schools.

Voted, in view of the action of the Provincial Educational authorities requiring all mission schools of Junior Middle grade whether registered or not, to add vocational or agricultural courses, and since it seems unwise to try to support two schools of this character in south-western Shantung, that the Middle School department for boys at Tsining be discontinued and in the future only a Junior Middle School for girls be continued, with special emphasis on home economics. Further in view of the discontinuance of the Boys' Middle School department, that a sum of $300 per annum be set aside from the Middle School grant, any unused balance to revert to the school, in order to defray travel expenses when necessary and under definite regulations, of boy students of Junior Middle School grade wishing to attend Mission Middle Schools in nearby stations of our Presbyterian Mission.

3385 Rules for Travel Fund, Tsining.

(1) The fund shall be available for Presbyterian students only, or for students from Presbyterian families, except in the case of students who were attending school during the Spring term of 1933.

(2) No student shall receive more than $15 in any one year for travel.

(3) All students who receive aid must attain satisfactory academic grades to be eligible for aid the following year.

(4) All students to receive aid must be recommended by the Local Council.

(5) Any balance on the fund at the end of the fiscal year shall revert to the Girls' Junior Middle School in Tsining.

3386 Organization of Local Councils.

Voted, that in-as-much as the plan for the Shantung Presbyterian Joint Board was not approved by a majority of the Presbyteries, while the plan for the Organization of the Local Councils has not been disapproved, therefore we recommend the approval for a period of three years,
of the plan for the "Organization of the Local Councils" which was passed by the Joint conference of Dec. 1st, 1932, with the following verbal changes.

Article 4 (7) to read. "Superintendents, school inspectors, and such officers shall be ex-officio members of the Local Council without vote."

Article 7 (d) Substitute for the words "Joint Board" the word "Mission" and at the end add "until some other plan is perfected".

3387 Project Board of the Mission.

Voted, that the Executive Committee be the Project Board to review and pass upon the various projects submitted by the Local Councils.

3388 The Girls' School Property, Chefoo.

Voted, that we approve of the request of the Chefoo Station asking the Board of Foreign Missions to turn over the title and ownership of the property of the Chen Kwang Girls' School at Chefoo to the directors of said school with the change that the title and ownership be turned over to the Board of Trustees of the Temple Hill Church of Christ in China at Chefoo, a covering letter to be sent by the Chefoo Station.

3389 Mateer Memorial Institute and Christian Reformed Mission.

Voted, that the Mission approves the Board of Directors of the M.M.I. opening negotiations with the Christian Reformed Mission of Ju Kao, Ku., with a view to their uniting in the conduct of the M.M.I. and report to the Mission Executive Committee.

3390 Guidance of New Missionaries.

Voted, that the Standing Rules section 5 page 12 be revised in accordance with Sh. 31176 to read.

"The Committee on Guidance of New Missionaries shall consist of the following persons:—

The Mission chairman,

Each Station chairman,

Each Station language committee chairman, which committee shall be responsible for the guidance of new missionaries." (manual 23)"

3391 Proposed Amendment to Standing Rules-Vice-Chairman.

Voted, that we propose that Article 5, Section I A of the Standing Rules, Memberships of Executive Committee, be amended to read "The Vice-chairman of the Mission and the second China Councillor
shall be ex-officio members without vote when not representing their stations, but they may represent the stations in which they reside if elected by them. Each station shall elect one representative to serve on the Committee.

3392 Proposed Amendments to the Standing Rules-Arts College Fund.

Voted, that we give notice of change to the Standing Rules, Art I, Rules for Arts College Aid Committee, Section E. to alter the words "Any balance of the fund shall be carried over to next year" to read "Any balance of the fund shall be returned to the Mission General Fund".

3393 Proposed Amendment to Standing Rules-Medical Committee.

The Medical Committee calls for a change in the Standing Rules Section 2, A, namely "The Medical Committee shall consist of three members one of whom shall be a woman" To read "The Medical Committee shall consist of five members two of whom shall be nurses".

3394 Ichowfu Schools.

Voted, that the Mission invite the Moderator and the Stated Clerk of the Presbyterian General Assembly, to join a committee composed of the Mission Chairman, Rev. H. G. Romig and the two Chinese above named, which shall visit Ichow and confer with the Local Council, the Boards of Directors of the schools and the Ichowfu Station on the general condition of the work there.

With regard to the Ichowfu Primary School, the Louisa Y. Comegys Women's Bible Institute and the Ichow Middle School, it was voted that their opening be deferred until the visit of this committee, no Mission funds shall be paid out and no obligations involving Mission funds or buildings shall be entered into until the Committee has taken action. Copies of these actions in Chinese, shall be sent to the Ichow Local Council and the Boards of Directors of the Schools in Ichow.

3395 Itineration and Station Expense Fund.

Voted, that a horizontal cut of 5% on the totals of Classes VII, VIII & IX be made to form a Mission fund called the Itineration and Station Expense Fund of the Mission General Account, which will be available for extra itinerating expenses in the stations and also additional expenses in class VI.

Where contractural obligations for the present interfere with the 5% cut in particular schools, this cut shall be made when new agreements are entered into. This does not apply to the Mateer Memorial Institute.
3396 Mission General Funds.

Voted, that the following funds be kept on the Mission General Account.

I Itinerating and Station Expenses $4373
II Literacy Fund 2355
III General Fund 3411.90

3397 Literacy Fund.

Voted, that for the fiscal year 1934-35, not more than half of the subsidy as per year 1933-34 shall be expended by each Station for lower primary country schools, and in the year 1935-1936 the subsidy shall entirely cease, and that the money so released shall be formed into a Mission General fund for Church literacy classes.

3398 General Fund.

Voted, to form a General Fund, in Mission General Account, of certain savings in Native Work classes of the Stations.

3399 Tengchow School Agreement.

Voted, that with regard to the Tengchow School Agreement, the Chairman of the Mission be empowered to review the same and if found in order to sign as representative of the Founders.

33100 Cheeloo Middle School Agreement.

Voted, that since the suggested amendments to the Cheeloo Middle School Agreement as presented to the Executive Committee for renewal, contravene several of the Board's regulations with regard to property equities, etc, we refer the Agreement back to the Tsinan Station to take the matter up again with the Cheeloo Middle School Board of Directors for correction and resubmission to the Mission.

33101 Wen Teh School Agreement.

Voted, that the Chairman be requested to correspond with the China Council with regard to the Wen Teh School Agreement.

33102 Wen Teh Girls' School.

Voted, to approve the report of the Committee on the Wen Teh Girls' School, as follows:—

The Committee having canvassed, as directed, the possibilities for future management of the Wen Teh School begs to report that at the present time the conduct of the school under the Board of Directors seems so successful that we would be ill advised to suggest a change. The Committee, therefore, recommends no action.
33103 Yihsien Policy.

Voted, that there be developed at Yihsien a unified rural church and community program whereby the work of all the institutions be related as directly as possible to the lives of the village people.

Personnel.

(1) Voted, that the action of the Executive Committee in regard to Dr. and Mrs. Abbott be re-affirmed.

(2) That Mr. and Mrs. Romig be assigned to the work of the Yihsien station for one year still retaining membership in the Tenghsien station and with the understanding that two or three months may be spent in the Tenghsien field.

(3) That Mr. T. N. Thompson be asked to take special work along agricultural lines during his furlough.

33104 Cities Evangelization Project—Recommendations.

1. The Cities Evangelization Committee shall be discontinued.

2. The Mission shall elect a treasurer of the Cities Evangelization Project Fund at its regular biennial meeting.

3. That Local Councils shall be responsible for the work of the Center or Centers within their boundary, to engage and dismiss the superintendents, and to bear the relations to him and his work formerly borne by the Cities Evangelization Committee.

They shall see that the property and equipment is preserved and kept in good repair, pass upon the annual estimates and financial reports and transmit these to the Shantung Presbyterian Mission for its decision as to whether the funds should be reappropriated to the Center. The actions of the Mission shall be forwarded to the treasurer of the Fund.

4. These funds having been given for these special projects are not transferable to other work and shall be paid by the treasurer of the Fund to the superintendents as approved by the Mission. The funds shall remain on the Mission General estimates and any annual balance shall be administered by the Mission as at present.

5. Each Superintendent shall submit an annual report of the work of the Center to the Local Council a copy of which, when approved, shall be sent to the Mission and also to the treasurer of the Fund for use in keeping the supporters of the work advised as to the progress of the work.
Voted, unanimously to approve of the minute on General Principles, Chap. I-IV of Re-Thinking Missions as follows:

Having made a careful study of Rethinking Missions the Shan-tung Mission finds in this report sections which contain value and suggestion in facing the ever changing conditions confronting missions. Never-the-less, we believe that much of the report fails to give a true picture of conditions as they exist in this part of China. We are glad to apply criticism and the highest standard to ourselves and to our work, hoping to discover the causes and cures for our weaknesses but we do not believe that the pronouncements of this report can be taken final on these matters. Moreover, in those sections of the report bearing on theological concepts we find much with which we do not agree. We believe that the only reliable guide for faith and practice is the word of God as found in the Old and New Testaments and that these Scriptures must be our standard for judging and court of final appeal in spiritual matters. We can not agree with the report that “the final truth is the New Testament of every existing faith” to be developed “by way of the immediate strengthen of several of the present religions of Asia, Christian and non-Christian together”.

We consider the purpose of Christian missions to be the fulfilling of the Saviour’s command; “Go ye therefore, and make disciples of all nations baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you.” We feel that the statement of the purpose of missions found on page 59; “To seek with people of other lands a true knowledge and love of God, expressing in life and word what we have learned thru Jesus Christ, and endeavoring to give effect to his spirit in the life of the world”, is so far from adequate that we can not accept it in place of the statement of the aim of foreign missions found in the opening paragraph of our Board’s Manual, which is; “The supreme and controlling aim of foreign missions is to make the Lord Jesus Christ known to all men as their Divine Saviour and to persuade them to become His disciples; to gather these disciples into Christian churches which shall be self-propogating, self-supporting, self-governing; to cooperate, so long as necessary, with these churches in the evangelization of their countrymen, and to bring to bear on all human life the spirit and principles of Christ.”

We believe that the statements of the message for the Orient stop short of the great essential faith in the only name under heaven,
that is given among men, wherein we must be saved. In this section we note the striking absence of reference to Jesus Christ and faith in Him and to certain other great truths which we consider unique to Christianity. We believe that Christianity has both a unique and an indispensable message of salvation, of life, of power for this life and hope for the next, thru Jesus Christ, together with an equally unique message about God the Holy Spirit and His work in the hearts and lives of those who truly believe on Christ, prayer, sin, the necessity of being born again, the cross, the resurrection, and a future life. We believe that the power to produce “a new kind of person” transforming society, of which the report speaks, can only be found thru Christ and in the Comforter whom He has sent to those who put their faith in Him.

We believe that a true and definite evangelistic aim should be kept clearly in view in all phases of mission work and that Christ should be held up by both deed and word. Only in this way can we realize the ideal of making the future of missions “the exacting way of the best”.

Voted unanimously to approve the following recommendations:

(1) That we re-study our hearts and work with a view to discover weakness and possible need of change in our lives and in our methods of work.

(2) That we endeavor to avoid setting standards in our institutional work which may be unnecessary and unattainable by groups for which they are intended and which unfit for life as it must be met or for service to society and the common people.

(3) That missionaries do not dissipate their energies over too many tasks to the point of weakness and inefficiency.

(4) That time be taken daily to cultivate the presence of Jesus Christ and the daily renewal of the infilling of the Holy Spirit.

(5) That we re-search the scriptures, especially the life and teaching of Jesus, in order to find the certainties which are imperative for us to share in our work of evangelizing and christianizing men and society.

(6) That inasmuch as “a new kind of person must be the unit for a new social order” and inasmuch as “nothing can displace or minimize the importance of true and well qualified evangelism” we recommend that evangelism in work and in deed be made the direct aim of our contacts with men in our work.

(Voted, to print in a separate pamphlet the above minute and recommendations.)
Voted, that the Chung Teh School Agreement (Tsingtao) be renewed, but with a 5% cut in the grant as from the 1931-1932 appropriations.

Voted, that the matter of the investigating all of our institutions to decide whether they shall be continued or discontinued, shall be referred to the Executive Committee for survey.

Voted, that we continue the grant for literary assistant for Dr. Hayes for the present fiscal year, 1933-34, and that the item be put on the estimates for the year 1934-35.

Voted, that the funds from the old Shantung Christian Provincial Council paid in last year be returned to the Stations that contributed them; and that the balance be allocated to the Mission General Funds.

Voted, in harmony with the former action of the Mission, 3252, to allocate from the former Central Shantung Bible School funds, Mission General, for 1934-35, the sum of:

- $150 to the Women's Bible School, Tsining,
- $400 to the Cheeloo Middle School, Tsinan,
- $584 to the Junior Girls’ Middle School, Yihsien.

Voted, that women students shall be eligible for aid from the Arts College Students' Aid Fund upon the same terms as men, but that no students so aided shall be helped from the fund for Women's travel.

In reference to action 3259, we understand that $1000 has already been paid back to Yihsien by Tenghsien and report that the members of Tenghsien Station have voted to stand back of the payment of the remaining $1000 within the four years period.

Voted, that in view of the Tenghsien Station’s transfer of $600 from the Medical current funds Col. C. to Yihsien Medical Col. C. we concur in the request of the Tenghsien Local Council to release the Tenghsien Station from the payment of the $1,000 balance due to Yihsien Station on the transfer of equipment to Tenghsien Hospital.
33113 Ichowfu Deficit.

Voted, in response to the request of the Ichow Station for a grant to repay the deficit on their books caused by the defalcation amounting to $1,996 of their assistant treasurer, the Executive Committee, would suggest that it be provided for out of the regular Station budget.

33114 Ichowfu Building Deficit.

Voted, that the $800 deficit on building of the Physician’s Residence at Ichow be repaid from funds realized from sales of property in Yihsien.

33115 Study Grant for Rev. T. N. Thompson.

Voted that in view of the action requesting Rev. T. N. Thompson to take special work while on furlough to prepare himself for agricultural work in the Shantung Agricultural School at Yihsien, we request the C. C. and the Board to make a study grant for Mr. Thompson to be available during the present fiscal year.

33116 Mission Meeting Expenses.

Voted, that $20 be given to the Litis Huk Community Church to cover incidental expenses connected with the Executive Committee meeting and the Mission Meeting.

33117 Tenghsien Girls’ School

Voted, that Mission funds should not be used for Girl’s Junior Middle School work at Tenghsien.

33118 Requests From The Substitute Workers’ Fund.

Weihsien — Mr. Ts’wei Hung Chei, $1200 (per mo. $100) from Jan. 1, 1934 to Dec. 31, 1934.

Tsinan — Women's Bible Institute, Miss Swen Mei Lan, $216, (per mo. $18) from Sept. 1, 1933 to Aug. 31, 1934.

Yihsien — Dr. K'ou Chen Chi, $1200 (per mo. $100) from Jan. 1, 1934, to Dec. 31, 1934.

Tsingtao — Miss Dorothy Hoh, Principal of the Wen Teh Girls’ School $1800 (per mo. $150) from Feb. 1, 1934 to Jan. 31, 1935.

33119 Requests from the Evangelistic Expansion Fund.

(Note—It is understood that all requests which are renewals must have a report of last year’s work)

Tenghsien— $100 for men to attend classes in M. M. I. in preparation for rural Christian service, it being understood that where necessary only school fees be paid. (begin-
ning Sept. 1, 1933).
$300 for Itineration April 1, 1934 to April 1, 1935.
$150 for Student Preaching, April 1, 1934 to April 1, 1935.

Tsining — $300 for Popular Education with evangelistic appeal, from Sept. 1, 1933, to Sept. 1, 1934. (beginning 1933)

Tsining — $150 for Student Pioneer Evangelism, April 1, 1934 to April 1, 1935. (began 1932-1933).

Weihsien — $300 for Students’ Religious Center, April, 1934 to 1, 1935. (began 1932-1933).

Tsinan — $450 for Bible Schools April 1, 1934 to April 1, 1935 (began 1933-1934).

Each station, $50 for special Evangelistic literature, total $450.

Ichow — $300 for Popular Education from Sept. 1, 1933 to Sept. 1, 1934.

Yihsien — $300 for Popular Education from Sept. 1, 1933 to Sept. 1, 1934 (beginning 1933)

$100 for Tent Preaching—April 1, 1934 to Mar. 31, 1935 (began 1932-1933).

$200 for Preaching Band April 1, 1934 to Mar. 31, 1935.

Tsingtao — $400 for Popular Education April 1, 1934 to Mar. 31, 1935 (beginning 1933-1934).

$150 for Bible Classes April 1, 1934 to Mar. 31, 1935 (began 1932-1933).

33120 REQUEST FROM THE CHINA COUNCIL LITERATURE FUND.

North China Theological Seminary.

We endorse the request of the North China Theological Seminary for $7500.00 in order to prepare a second edition of the Bible Dictionary based on Orr & Davis, it being understood that any profit from the sale of these books is to be returned to the Literature Fund.

33120A Literature Salesman.

Voted, that: —

1st. The Shantung Mission request an annual grant of $1400 per annum from the China Council Literature Fund for the employment
of a salesman to travel among the churches of the Mission to promote the distribution of Christian Literature, the money to be used as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary per month $70</td>
<td>$ 840</td>
</tr>
<tr>
<td>Travel per month $30</td>
<td>360</td>
</tr>
<tr>
<td>Contingent per annum</td>
<td>200</td>
</tr>
</tbody>
</table>

$1400

2nd. That each station appoint a Literature Secretary for the station, Chinese or Foreigner.

3rd. That each station and sub-station should conduct a book room for the distribution of Christian literature and do all possible in pushing the distribution of such literature.

4th. That every effort should be made to replace the old untrained type of Bible women, where these still exist, with younger, better equipped and higher type women.

5th. That special effort should be made to secure the assistance of the men and women in the schools and medical work, both foreigners and Chinese, to take an active part in evangelistic effort especially on Sunday, where there are those who are not already so engaged.

6th. That the evangelistic group of each station make a survey of literacy in the Church and report through the Survey Committee next year.

Mission Literature Committee.

Voted, that the Literature Secretaries of each station shall constitute a Mission Literature Committee, of which the Mission Executive Secretary shall be the Chairman, and that this Committee shall work with Rev. M. E. Terry, in superintending the activities of the Literature Salesman.

33121 Special Grants and Estimates.

Voted, that such funds as the S. W. F., Mission General, Foreign contributions and other special grants to Station work, be put in the Estimates in Cols. A and B, but bracketed as Special grants.

33122 Furlough List.

<table>
<thead>
<tr>
<th>Names</th>
<th>Last Return</th>
<th>Proposed Sailing</th>
<th>Length of Furlough</th>
<th>Study Grant Requested</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss Alma Dodds</td>
<td>July, 1925</td>
<td>July 1, 1934</td>
<td>one year</td>
<td>Yes</td>
</tr>
<tr>
<td>Miss Grace Rowley</td>
<td>Sept. 1926</td>
<td>July 1, 1934</td>
<td>&quot;</td>
<td>Yes</td>
</tr>
<tr>
<td>Dr. H. F. Johnson</td>
<td>Sept. 1926</td>
<td>Oct. 1, 1934</td>
<td>&quot;</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Voted, that a furlough of one year be granted to Mr. and Mrs. Heimburger, beginning April 1, 1934. The time of one year is requested in view of the fact that this is Mrs. Heimburger's first term of service and that she will have been on the field for seven and a half years, while Dr. Heimburger will have been on the field for five years.

33123 Return After Furlough.

The Executive Committee recommended the return after furlough of the following:

Rev. and Mrs. D. A. Irwin
Rev. and Mrs. J. E. Kidder
Rev. and Mrs. S. Lautenschlager
Dr. and Mrs. T. Stearns
Rev. and Mrs. T. N. Thompson

33124 Appointment of Mr. Ezra Hollister.

Voted, to request the appointment of Mr. Ezra Hollister as a regular missionary upon the completion of his special term of service in June 1934, and that he remain on the field for a regular first term of service including the special term. That he be assigned to the Shantung Mission with a view to his continuing service in the Kwang Wen School, Weihsien.

The Mission requests that Mr. Hollister's special term of service be recognized in determining furlough, salary and pension adjustments.

33125 Assignment of Rev. Alexander MacLeod.

Voted, that we accede to the request of the North China Theological Seminary that Mr. Alexander MacLeod be assigned to that institution with the understanding that for the coming year Mr. MacLeod give not more than one-half of his time to teaching in the Seminary, the remainder to be spent in evangelistic work.
33126 Request for Assignment of Miss Junkin.

Voted, that we ask the China Council to reconsider C. C. action No. 33249 and assign Miss Nettle D. Junkin to the Shantung Mission to be located at Yihsien to fill the position of a woman evangelist, China Council Force List No. 1.

33127 Request for Assignment of Miss Dorothy Dodd.

Voted, that we request that the Mission Chairman correspond with the China Council and the Board calling to their attention the possibility of securing Miss Dorothy Dodd and ask that she be assigned to the Shantung Mission to fill the place of a woman evangelist in one of our stations.

33128 Transfer of Rev. and Mrs. K. Kepler.

Voted, that Mr. and Mrs. Kenneth Kepler be transferred to the Tenghsien Station to do evangelistic work.

33129 Request for assignment of Rev. and Mrs. Arthur Romig.

Voted, that upon the closing of the work in Yunnan and the release of the missionaries there we request the China Council to assign Mr. and Mrs. Arthur Romig to the Shantung Mission for evangelistic work.

33130 Release of Mr. Allison.

Voted, that we request the Board of Directors of the M. M. I. to release Rev. R. M. Allison for a year, so that he may give his full time during that period to special work in the Ichowfu field, and that another suitable man be provided to take Mr. Allison's place on the faculty of the M. M. I.

33131 Request for use of Evangelistic Fund Balance.

Voted, that we ask the C. C. that the Ichowfu Station be permitted to use the balance of the Special Evangelistic Expansion Fund for tent work, in connection with Mr. Allison's special evangelistic work in the Ichow field.

33132 Transfer of Rev. and Mrs. B. Eubank.

Voted, that Mr. and Mrs. Eubank be transferred to the Chefoo Station for work in the Yih Wen School during the furlough of Mr. and Mrs. Irwin.

33133 Assignment of Miss Grace Rowley.

Voted, that the assignment of Miss Grace Rowley to the Yihsien Station for educational work be made permanent.
33134 Mrs. W. B. Hamilton’s Residence in Tsinan.

Voted, that in response to the request of the Tsinan Station the Mission ask the China Council and the Board to permit Mrs. W. B. Hamilton to reside in Tsinan after her retirement in 1934. (cf 33140)

33135 Mrs. R. M. Mateer Retirement from Weihsien.

Voted, that Mrs. R. M. Mateer be considered as having retired from the Weihsien Station, so that her name shall be listed on roster and prayer calendar as from Weihsien.

33136 Mrs. C. F. Johnson, Retirement from Tsinan.

Voted, that Mrs. C. F. Johnson be considered as having retired from the Tsinan Station so that her name shall be listed on roster and prayer calendar as from Tsinan.

33137 Welcome to Miss Catherine Vance.

Voted, that in response to the Board’s request for Mission action with reference to the appointment of Miss Catherine Vance, we would cordially welcome Miss Vance as a member of the Shantung Mission.

33138 Request for Transfer of Rev. and Mrs. Chandler.

Voted, that the Chairman of the Mission be entrusted to take up the matter of the transfer of Rev. and Mrs. Chandler to Tenghsien for work in the M. M. I., as soon as they arrive back from the U. S. A.

33139 Rev. and Mrs. D. C. Walter-Language School.

Voted, that permission be given to Rev. and Mrs. D. C. Walter to attend the Summer session of the Language School (College of Chinese Studies) in Peiping.

33140 Mrs. W. B. Hamilton’s Residence.

Voted, that we request approval of Mrs. W. B. Hamilton’s continuing to reside in the Residence No. 3, East Suburb, Tsinan after her retirement, at the rental rates fixed by the Board.

33141 Sale of Property.

Voted, that we request the Board to sell three pieces of property at Tengchow, located and described as follows:

In Water City. A two-room building formerly used for a Boys’ Primary School, vacant for two years.

At San Pai Kou on the East Street of Tengchow. A narrow strip fronting on property leased from the government by the Mission. This
piece is worth very little as the buildings are in need of repairs, or re-
building, rebuilding requires moving back off the street several feet which
will all but wipe out our holdings.

At Chu Kwei Chieh. This property has six rooms, a small store
room, and a small school room.

The total sale price of these places will not exceed $2000.00 or
$2500.00.

We also request that the money derived from this sale be allocated
as follows: $900.00 to China Council to repay loan against Tengchow
Property List Item 20 A 36 X, being unpaid balance; $1000.00 to Teng-
chow for Middle School equipment, Property List 20 A 36 T (C. C. Pro-
PERTY list 1932). Any balance above this to revert to C. C. Emergency
Fund.

33141 A

Voted, that we request the Board to cancel the lease on the pro-
erty at Tung Ta Sz and return same to the government authorities.
Further that any money which the government authorities may pay
for the cancelling of this lease revert to the Station for erection of
needed buildings at East Suburb for the Wen Hwei Middle School. A
covering letter accompanies this action.

33142 State of Repairs of Property-Report by Chairman.

Voted, that the Mission chairman be requested to take notes upon
the state of repair of Board property in the various stations, and re-
port periodically to the Executive Committee.

33143 Loan of Property.

Voted, that in case of changing the use of property from the
purposes for which the buildings were erected, and the loaning of
property to Boards of Directors, the method of procedure calls for action
by the Mission and consultation with the Chairman of the Mission
before any such change is concluded.

33144 Chung Teh Middle School Building.

Voted, that it is the judgment of the Mission that the new build-
ings to be erected in connection with the Chung Teh School in Tsing-
tao, should be built on the land already included in the Agreement
with the Board of Directors of the School and that before the buildings
are erected the plans shall be presented to and be approved by the
Central Property Committee of the Mission and further that clear re-
cords shall be made of all Chinese equities in the buildings and a copy
of the document be given to the Board of Directors of the School.
33145 Tsinan-Missionary Residences.
Voted, that having already loaned two foreign residences in Tsinan for institutional uses, the Executive Committee believe that the foreign dwellings yet remaining are not more than will be needed for Missionary residence.

33146 Ai Tao Bible School-Requested Place on Christmas Offering.
Voted, to request the Board to put the property request of the Chefoo Station for the Ai Dao Women's Bible School, of $10,000, on the Christmas Sunday School Offering Fund for 1933.

33147 Tsining—Proceeds From Sale of Land.
Voted, in reply to Tsining Station's request that inasmuch as the land in question was purchased with Hospital funds, Tsining be given permission to use the proceeds of the sale of the property on the corner south of the Hospital, for the equipment of the new Hospital.

33147A Tengchow Hospital Equipment.
Voted, that a committee be appointed to investigate and evaluate the instruments and equipment in the Tengchow Hospital with a view to their being distributed, to our other Hospitals in Shantung or sold to outside parties and the proceeds, if sold, revert to the General Mission Fund.

Voted, that the secretary cost a ballot for the Committee as follows:

Dr. Hosmer Johnson
Mrs. Herman Bryan
Dr. Paul R. Abbott
Miss Sarah Faris

33148 Old Board Letter Files and Archives.
Voted, to request Mr. K. K. Thompson to compile a complete set of the old Board Letters left by the late Mission Chairman, and have a box made to hold these archives, together with old Mission Minutes, etc, the box to be locked and kept in Tsinan, in care of the Station Secretary.

The Shantung Christian Educational Association at its meeting in 1932 elected a Chinese secretary, Dr. C. P. Wang, as successor to Mr. K. K. Thompson. Nothing has been done during the year, but the Association plans to have a summer school for primary teachers, in Weihsien.
33149 New Property List.

1. Tengchow Middle School Land (a) 900.00
   Equipment 1000.00
   Teachers' Residence from funds realized from 3000.00
   Bath sale of property. 500.00
   ____________________________
   5400.00

2. Tenghsien
   Clinic Rooms Balance (a) 1500.00
   Staff Residence 2550.00
   ____________________________
   4050.00

3. Tsining
   Pump and piping (a) 3000.00

4. Chefoo
   Deficit Balance—Yih Wen School 2800.00
   Ai Tao Women's Bible School, Total $11,000
   In hand, raised on field 1000 10000.00
   ____________________________
   12800.00

5. Tsinan
   South Gate Evangelistic center, rebuilding 12600.00

6. Tenghsien
   Wall for residence 3000.00
   North compound

7. Motor cars Bal. on Tengchow (a) $4,500
   Tsining 5,000
   Garage: Tsining 400 9900.00
   ____________________________
   9900.00

8. Cheeloo Middle School
   Dormitories for boys, Total $10,500
   Raised on field 2,000 8500.00
   ____________________________

(a) For re-payment of loan.
--- 46 ---

FORCE LIST

Group A

<table>
<thead>
<tr>
<th>Clerical</th>
<th>Educators</th>
<th>Physicians</th>
<th>Nurses</th>
<th>Women</th>
<th>Special</th>
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<tbody>
<tr>
<td>Yihsien</td>
<td>Weihseian</td>
<td>Tsingtao</td>
<td>Ichow</td>
<td>Yihseian</td>
<td></td>
</tr>
<tr>
<td>(With Agri-cultural experience)</td>
<td>(Hollister)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ichow</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

First 4 places—Yihsien, Woman Evangelist (Miss Junkin); Ichow, Nurse; Weihsien, Educator (Hollister); Ichow, Clerical man and wife.

Group B

<table>
<thead>
<tr>
<th>Ichow</th>
<th>Chefoo</th>
<th>Ichow</th>
<th>Tenghsien</th>
<th>Chefoo</th>
<th>Tsinan</th>
<th>Tsining</th>
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<tr>
<td></td>
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<td>(School for Deaf)</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Tenghsien</td>
<td></td>
<td></td>
<td>Chefoo</td>
</tr>
</tbody>
</table>

33151 Report of the Educational Committee.

Tenghsien:—

Tenghsien reports a prosperous school year. The attendance has been good—a total of 141 girls in the primary and junior middle school. In the fifteen primary day schools there are over 300 pupils. As in the past the schools are centers for religious work both for the pupils and for the neighboring families. The hand work taught in the schools is a form of vocational training and by means of the cooperation of friends in the U.S.A. supports a number of girls in school. None of the schools are registered.

The union of the Tenghsien and Yihsien Women’s Primary Bible Schools at Tenghsien has been accomplished with good results. More than fifty women are in attendance and the progress in the study of the Bible has been most satisfactory.

Yihsien:—

The educational work is just getting well started again following the troubles of 1927 and after. A teachers’ institute of ten days for the teachers of the day schools has just been held and proved very helpful. Plans are now being developed for the complete reorganization of the
boys' and girls' schools. The girls' school is to be centered around a model home where practical training will be given. In the place of the boys' junior middle school a very simple institute will be opened designed to give practical training to young men and boys who come from their homes and expect to return to them.

Tsingtao:—

The Tsingtao report is most enthusiastic. After their difficulties of the past two years the Wen Deh School is again in untroubled waters. The spirit of the faculty and the students is reported as "excellent". The new principals of the two schools are people of sterling Christian character and they are making the religious work a real part of the school life. The Wen Deh School has met with such favor that the government has doubled its monthly grant while that of the Kiao-Tsi Rail Road has been trebled. The Mayor of Tsingtao has just presented the school with a fine set of books. The number of the students in the boys' junior middle school is 220. The number of girls in the Wen Deh Junior-Senior Middle School is 280.

Ichowfu:—

The story of the year at Ichowfu has its lights and shadows. Last September the academy for boys and girls opened most auspiciously with the largest attendance recorded to date. Until April of this year the work of the students and faculty was praiseworthy. It was a time of real progress. Really constructive plans were made looking forward to adding vocational training courses in such home industries as would aid the students to earn a livelihood when through school. War and "the spiritual gifts" movements in the church completely interrupted these plans. However it is the purpose of the leaders to continue working along this line in the future.

For years the station has tried to get the country parishes to take over the financial responsibility for the country day schools with no success. When this year, due to the retrenchment, it was necessary for the country schools to supply the funds or close the schools the funds were forthcoming. There are 13 country schools.

Tsinan:—

The Cheloo Junior-Senior Middle School continues to flourish, 450 boys and girls being in attendance. The religious work is progressing favorably. The voluntary religious services held twice a week have from 150 to 300 in attendance. That the school is well thought of is shown by gifts totalling $1700. Mex. received from Chinese friends this past year.
The higher primary school of the station with 150 boys and girls in attendance has just been registered. There are 10 country schools with 333 enrolled. One of the ten is a girls' school.

Weihsien:

The Weihsien Kwang Wen Junior-Senior Middle School has 409 boys and girls. There are 118 more in the higher primary school connected with Kwang Wen. The traditional high scholastic standard of this school is being well maintained. The religious work of the past year leaves much to be desired but we need not be discouraged for our Chinese friends who have just taken over the administration of the schools are now carrying heavy burdens. We must give them time to orient themselves and help them with our earnest cooperation and especially with our prayers. The sixty one country schools have achieved a very large measure of self-support. In these 61 schools there are 1767 scholars.

Tengchowfu:

The Wen Hwei Junior-Senior Middle School has made really phenomenal progress in the past two years, there being now 220 boys and girls in the middle school and 120 in the primary department. The recent registration has enhanced the school in the eyes of the community and they are giving it increased support. While the religious work in the past has been successful the leaders are planning for more aggressive work in the future. The large number of middle schools has necessitated the removal of the primary department back to the old boys' school compound where a very successful primary school is being carried on.

Tsining:

A co-educational junior middle school has been successfully carried on under Chinese management. Since the revival meetings held in the winter all the students have joined the evangelistic bands. These bands have done very good work telling the "good news" to a people who are very willing to listen. The total enrollment was 56. The two city primary schools have had very successful terms with the largest enrollment in years. There are 15 country school with 360 pupils.

Chefoo:

The coming of the new principal to the Yih Wen School last summer has resulted in a new spirit in the school. The most notable feature is the successful religious work carried on among the students. Fifty pupils joined the church this past year this being about 10% of the student body. The Christian students have formed preaching bands which have done very effective work in the city and surrounding villages. A gift of $1,000. Mex. was received from a Chinese friend for scientific apparatus. The total enrollment for the past year was 510.
The Chen Kwang Junior Middle School, which is entirely Chinese supported, has made steady progress. The Christian spirit of the school is a gratifying sight. This school has just undertaken the Kindergarten Normal Training work, using station kindergarten as a practice school. The demand for trained kindergarten teachers can not be met. This is most interesting since a few years ago the Chinese had no idea as to the use of a kindergarten. There are now 5 kindergartens in our mission stations but there are many more in the province.

The Shin Yih Lower and Higher Primary School continues to be one of the most popular schools in the city. Families move across the city to the Temple Hill neighborhood so that their children may attend the Shin Yih School. The enrollment is over 400 boys and girls.

**Recommendations.**

1. It is recommended that the Mission request the incoming Educational Committee to study the aims and standards of our schools and with these aims and standards in mind to suggest methods to adapt and supplement the present curricula of our schools. The Committee is at the same time to make a study of the maximum and minimum enrollment in our schools. The Committee is also requested, in consultation with school principals, the Boards of Directors, and others interested in evangelistic work among students, to make a study of plans for Christian religious education in our registered and unregistered schools in order that more effective work may be done. This committee is requested to take up with the Shantung Christian Educational Association, the Cheeloo University, and the China Council the question of establishing a teachers' agency.

   The Chairman of the Mission is asked to serve as a member of this committee and the committee is given the power to co-opt others.

   Funds for travel and other expenses of this committee are to be provided by the Mission Treasurer.

   The findings of this committee are to be presented to the Executive Committee but not later than one year hence.

2. It is recommended (a) that we request the Shantung Christian Educational Association to take up with the Christian schools of the province and the Cheeloo University the question of securing a full time traveling educational secretary.

   (b) That in order to get the project started the Shantung Mission grant $500. Mex. from its general fund toward the expense for the first year. The money is not to be paid over till a suitable man has been found.
3. We recommend (a) that the Educational Committee gather data and make a study of vocational education giving consideration to the social aspects of vocational training as well as the technical. The committee is requested to keep in close touch with the work of the North China Industrial Service Union.

(b) The Committee requests Dr. A. L. Carson to prepare a list of suggestions to be sent to our mission stations which will help the missionaries and others interested to make a study of local industrial and social conditions in the different fields with the view to working out suitable vocational courses related to community needs.

The committee further requests Dr. Carson to send to each station a bibliography of books dealing with modern social and economic problems. We request Dr. Carson to indicate what may be obtained from the Cheeloo University Library.

4. The Committee wish to express its approval of and interest in the work of the North China Industrial Service Union.

Report of the Evangelistic Committee.

At this time as we look over the evangelistic work of the Shantung Mission we wish devoutly to thank God for an awakened, forward-looking church. The somewhat strained relation that existed several years ago between missionaries and Chinese colleagues as a result of rising nationalism has been dissipated, but instead of a return to the old situation of a church overly dependent on the missionary, we now have cooperation between Chinese and foreigners in a church conscious of its own divine commission and moving forward in carrying out this commission.

The outstanding factor in the advance of the church has been the revival movement which has been sweeping for several years through the province. Every station in the Mission has experienced these revivals. Sometimes they have come under purely local leadership either in connection with Bible classes or when a local pastor has held meetings in a local church. Groups have been revived, splits in churches healed, restitution made, leaders and church members have been made truly sorry for their sins and have confessed, and a zeal for winning others has been aroused. Tenghsien, Tsining, Tsinan and Tsingtao have had especial blessing in connection with Bible classes, while Tengchow and Weihsien and other fields have experienced it through definite revival meetings in the churches.
Then there have been large revival meetings conducted by outside leaders such as the Bethel Band, Dr. Chai Yu Ming and others which have been means of blessing to multitudes of Christians and through them to outsiders. These meetings have been free from demonstrations such as tongues, trances and the like. Tsining, Weihsien, Yihisien, Tengchow and Chefoo have been blessed in this way. In this connection there should be mentioned an unusual movement in Cheeloo University, especially among the medical students, resulting to a large extent from meetings held by outside leaders.

Another type of revival has been attended by physical manifestations, tongues, trances, visions, miracles, rolling on the floor, extremely loud praying, weeping and laughing, while public confession of all sins is demanded. Many feel that some of these extreme manifestations prove that in connection with the work of the Holy Spirit a false spirit has also been manifested, and have been unable to go the whole way with the movement. These excesses have largely been curbed in those fields where the revival movement has been going on for several years, but have recently broken out in an aggravated form in Ichowfu and in a milder form in Tsinan. Their result is often division in the church due to differences of opinion in regard to the revival. In Ichowfu some leaders are discrediting those who have not had these experiences as not being born again, and threaten to break away from the Presbyterian church to form a new and living church, a "salvation army" in which the leading evangelist is supreme. Even the Word of God is superseded by revelations given to the leaders. This has created a grave problem for the Station and the Mission. We have prayed for a church empowered by the Spirit and praise God for firing many of these Christians with a great zeal, but at the same time we seek for sanity of action, humility before God, honoring of His Word, soundness of mind and faith and proper discretion in daily life and moral actions.

As a result of the revival movement every station reports unusual zeal on the part of lay leaders in gathering together for prayer and the study of the Word. Scripture sales are greatly on the increase wherever the movement is strong. The Bible is being exalted in preaching. The Holy Spirit is driving multitudes of laymen to go out and preach, individually or in organized bands, leading others to Christ. Pastors, too, are showing a remarkable new zeal. Many who have confessed lukewarmness and inertia are now almost wearing themselves out for Christ, giving themselves without stint, incessantly preaching His redeeming grace. For example, even in wheat harvest when ordinarily evangelistic work ceases, several pastors in the Tsinan field worked in the fields in the daytime with their parishioners and held services at night.
Larger and larger numbers are coming into the church. Weihsien reports 900 additions to church membership during the year. One large district in the Tengchow field has had a fifty percent increase. Fifty students from the Yih Wen School in Chefoo have joined the church. Students are going out into the city, to the museum, and even into the country, in preaching bands, winning many decisions for Christ, and the hospital force is on fire for Christ as never before. After the revival in Tsining the number both of those examined and those baptized was the largest in the history of the city church. Everywhere districts of villages where there have been no Christians are being entered and new groups of believers established, often purely as a result of lay evangelism.

In many groups contributions have increased as a result of revived lives. In the Weihsien field two more churches have come to self-support. Nearly everywhere where the revival movement has gone advances in self-support have been made, Churches have been built, old churches renovated, evangelists have been employed by local people, revival meetings have been locally supported and increases have been made in pastors' salaries. In accordance with a previous plan embracing a forward movement covering several years, Tsinan has brought its contributions toward the salaries of its country pastors up to $700; Chinese currency.

Definite advance has been made into new territory. In a region in the Tenghsien field, formerly inaccessible because of bandits there has been a cordial welcome to the Gospel as it was brought by a preaching band that visited 102 new villages. The pioneer preaching band of Tsining has done good work. Tent preaching, to a large extent by volunteer workers, has been carried on in all but one of our stations. In addition lay preaching bands are opening up numerous villages, and in some sections calls are coming in more rapidly than can be supplied.

Any revival to be of permanent value must be anchored to the Bible. In most of the stations there has been a healthy advance in the holding of Bible classes. Tsingtao has organized its work with the county as a unit, and has specialized in county Bible classes. Tsinan has had three all station classes or retreats either for leaders or for church members in general, and besides has held classes in the county seats and other classes in country villages. Chefoo and Tengchow, through the Tung Hai Presbytery, held a short term Bible school for lay leaders for two months in Tengchow, as the first term of a five year course.

Another advance to be noted as compared with a few years ago when the situation was more or less unsettled is the increased activity of the foreign missionary in itinerating. Almost every evangelistic
worker reports long periods spent in the country, some of the women evangelists spending as much as six or eight months away from the main stations in company with individual Bible women or preaching bands.

And so as we look back over the year we rejoice. After lean years God is answering our prayers. We look joyfully to the future and under His banner eagerly press forward with the prayer that so far He may only have begun to show us of His glory and that next years triumphs of the Holy Spirit may be far more wonderful than what we have witnessed during these recent months.

33157 Report of the Medical Committee.

Weihsen:—During the past year there has been a twenty percent increase in the number of patients, and during the past spring the patients applying for admission could not be cared for. There has been an increase in second class patients who have been willing to pay an operative fee of thirty dollars and three dollars a day for their rooms, and first class patients paying sixty dollars operative fee and six dollars a day for their room. The Xray has helped in bringing patients here who would have gone to other hospitals at a distance where there was this equipment.

In addition to the three Mission doctors there are three Chinese doctors, and in addition to the three Mission nurses there are six graduate Chinese nurses. There are thirty pupil nurses. Next year will produce the first graduating class since the re-opening. The staff is more efficient than in the years gone by. More important still is the fact that most of the members of the staff have had a spiritual awakening which has made a great change in the type of service that has been rendered to the patients. Never before has there been such evangelistic zeal manifest in hospital work. We are grateful to God for His blessing and guidance.

Chefoo:—The passing of the eighteenth year of the Temple Hill Hospital reveals an increase in the numbers of both the in-patients and out-patients. The in-patients number 1312, the highest in the history of the hospital. The out-patient total number of visits was 20,000. On a total expense budget of $68,275 we were only $1,200 short of meeting this from the fees received from the field. It is interesting to note a large increase in fees from foreign patients.

The outstanding event of the year was the completion of the nurses home. It is a splendid building and fills a longstanding need for dormitory and class room use. A new crude-oil-burning engine was installed in the deep well pumphouse and it has already paid for itself by the amount saved in fuel.
Eleven nurses took their finals in the Nursing Association of China; all passed, five with honors.

All in the institution rejoice in the "awakening" which followed the Bethel Band meetings in the city. The spirit of Christian love permeates the very atmosphere. The nurses of their own accord have formed four very zealous preaching bands which now give bedside testimony, and conduct "family prayers" every evening and visit the private-room patients. A number of patients have surrendered their lives to Christ and their testimonies in turn have influenced many others. Our regular hospital evangelist died a few weeks ago and now three outside men have volunteered to assist in bringing the Gospel Message to the patients in both the Out-Patient Department and in the wards.

The hospital has been fortunate in securing the services of Mrs. Irene Slichter, formerly of the China Inland Mission, as housekeeper. The personnel remains the same as last year.

Tsining:—The number of inpatients in the Bachman-Hunter Hospital for the year 1932 was 464, larger than at any time during the past four years. The patients day care for 1932 was 7175 as compared with 4798 for 1931. The out-patient registration for 1932 was 4028. Four male nurses are to graduate from the training school this year one of whom passed the China Nursing Association examinations with honors. No male nurses are to be admitted in the future as it is thought that now it is not essential to depend upon men nurses for the nursing of male patients. During the year four new staff houses have been built. The building formerly used as the Laughlin school has been allocated for hospital use and plans are under consideration for making this building suitable for the accommodation of in-patients. Dr. Scovel is the superintendent with one assistant physician, Dr. H. H. Wu. Mrs. Scovel is in charge of the nursing.

Ichowfu:—Drs. Harding, Fleming and Chang compose the professional staff with a Chinese nurse and two other graduate nurses in charge of the hospital nursing and training school which turned out its first class of four this year. During the year there has been an increase in both in-patients and out-patients. There has also been an increase in money received as compared with previous years. The number of first class patients received has been larger than in years gone by. Electric lights and an X-ray plant are to be installed during the coming few months. There is urgent need for another physician to take Dr. Fleming's place when she retires and for another Chinese doctor and nurse, (Foreign). The Hostel has cared for many needy poor patients,
Yihsien:—The medical work has been carried on in a small way but with the coming of Dr. Kou and the installation of beds for in-patients it is expected that there will be a large increase in the medical service extended to the community. It is very fortunate that Dr. Kou has come to take up this needed work. Dr. Kou’s wife is a nurse also.

Tenghsien:—There is no missionary doctor here, but Dr. Yu and Dr. Hsu, graduates of Cheeloo School of Medicine, are doing splendid work with the small plant. They have earned the goodwill of leading people throughout this whole district, and are doing, what few foreign doctors would be able to do, making a financial success almost to the point of entire self-support. The Mission contribution is small. The staff includes the doctors, a graduate nurse, and seven other nurses, with two assistants. The following statistics have been presented: 21,627 treatments, of which 3,480 were free; 6,058 new patients out of a total of 12,250; 249 in-patients; 100 out calls; over 500 vaccinations; 36 obstetrical cases; 30 fitting of glasses. The income was $11,636. One building houses the out-patient department and the operating room. In Chinese courtyards are the wards, with twenty-four beds.

The Rev. Mr. Kuo, a graduate of the Seminary, gives his full time to caring for the spiritual needs of the sick, preaching in the waiting room, and spreading the influence of the Great Physician throughout the hospital.

Tsinan:—In this city mission work is represented in the East Suburb by a dispensary where men are seen and by a women’s hospital where both in-patients and out-patients are cared for. There is a staff of three Chinese physicians. The mission work at the Cheeloo University Medical School and hospital is represented by five physicians and a nurse. In addition an obstetrical out-call service has been established in the city, the physicians being supplied by the University and a nurse by the station in the East Suburb. The cases delivered in homes have increased showing that this is a much needed service.


All members of the following Stations have been examined; Chefoo, Tengchow, Weihsien, (including the children,) Tsingtao, Tenghsien, Tsining, Ichowfu, Tsinan, Yihsien.

33159 Report from the Mission’s Representative on the Cheeloo University Board of Directors.

The internal conditions and external relationships of the University during the past year have been on the whole more satisfactory than for several years past. President Chu has had to be away from Cheeloo
during the year on the insistent invitation of the Ministry of Education to serve as Commissioner of Education for Hunan province and Cheeleo University has had to place the administrative responsibility for the whole institution on the Executive Council. Dean T. I. Linn was appointed as acting president and he and associated President Davies have carried the heavy additional administrative responsibilities well.

While the students have been troubled about the national situation and certain groups have gone to the north to participate in red cross and relief work, the students as a whole have given their enthusiastic attention to study and the University spirit has been strengthened and seems exceptionally good.

Many professors and students have cooperated in religious groups. Bible Study circles, choir work, and discussion groups. Voluntary chapel attendance for the colleges of Arts and Sciences has included about one third of the students in these colleges.

There have been many adjustments and improvements in the curriculum. A wider choice of studies than formerly is offered to students. Opportunities for advanced archeological work are now available in the Chinese Department through the help of two professors of the Harvard Yenching Research Institute. A new short course in Radio Engineering covering two years work is offered beginning this autumn.

Several significant gifts have been made to the University of scholarships and prizes by Chinese. A new women's dormitory is being completed this summer and a new power house for heating the Medical College and lighting the whole University has been completed.

The Rural Institute is making progress and has had a year of successful work. The work being carried on at Lung Shan in Christian rural community service with its experimental features is exceedingly interesting. Cooperation by the Kiao-Tsi Railway in Agricultural Extension has been offered and is being considered. Training for specialized rural service is also under consideration.

The Medical College has had a year of good work. Adjustments in the internal organization of the Medical College are being carried out to bring it in line with the registration regulations of the Government and with the policies of the Board of Governors.

The University has done well financially in spite of rather heavy cuts from several of the contributing Missions. The total enrollment of the University has been 459 during the past year.
The number of women students is gradually increasing. There have been 138 women enrolled in the three colleges and other departments. In all sixty-six students were graduated this year.

We should like to call attention of the Mission to two pamphlets which have been issued during the year giving a list of the “Graduates of School of Medicine, Cheeloo University” and the work they are doing and “Distribution of Cheeloo Medical Graduates”. Of the 271 medical Graduates (1915-1933), 265 of whom are now living, 195 or 75% entered mission hospitals after graduation and 101 or 38% are now in mission hospitals. This is a most encouraging record.

The University Hospital is rendering a steadily increasing service to the community. A larger number of inpatients has been received, the percentage of bed occupancy has increased while the average number of days in the hospital per patient has been lowered. The outpatient numbers have also shown a substantial increase. It is hoped to make much needed addition to the plant of the Hospital in the near future.

It is suggested that the Shantung Mission keep in closer touch with the University through the election of a member of the Shantung Mission on the Board of Directors rather than an officer of the China Council.

Respectfully Submitted
Ralph C. Wells.

33160 Report of the Shantung Mission Representative on the Cheeloo School of Theology

The registration of the University made it necessary to organize the Cheeloo School of Theology under its own Board of Directors made up of the representatives of the missions cooperating in the school. This Board of Directors on the field is directly responsible to the Board of Governors of Cheeloo University in the home lands.

The Cheeloo School of Theology has been able to carry on its work without interruption during the past year, for the first time during the past four years. There has been a good spirit among the 37 students and solid work has been done. Five students were graduated this summer. A successful and helpful retreat was held for staff and students last fall. The school has cooperated as heretofore in the rural program at Lungshan.

Respectfully submitted
Ralph C. Wells.
Report of the Cities Evangelization Committee.

This committee held its regular Annual Meeting in Weihsien on February 28th, at which time they received the most inspiring and encouraging reports presented by the secretaries at present in charge of the City Centers. These reports, translated by the English secretary, we are giving in a condensed form with certain other changes as a major part of this report.

The most important actions taken by the committee, formulated while in joint conference with the five secretaries, were those which express their reactions to the Mission's proposed plan for the future control of the Cities Evangelization Centers. The committee heartily approved of the plan, but offers the following suggested changes:

1. In case the Shantung Provincial Joint Board is not established, matters of the Cities Evangelization centers that were to be referred to that board shall be referred to the Mission.

2. Should the China Council and Board disapprove of the plan, and decree that this committee should be continued, we believe that this body should elect three of its members to act as its executive committee. This committee of three could then be expected to visit and inspect the work of the five city centers once each year and would decide all ordinary matters in their management and control. A meeting of the whole committee would then be called by the chairman only, if and when, some specially difficult or important problem should arise.

The condensed report of the secretaries follows:

The AnKiu Center—Rev. Wei Yun Chung Secretary.

The AnKiu district is now comprised of AnKiu City, and ten large village centers; from which preaching and other Christian work is done. Four of these have recently opened and those interested have provided the necessary church buildings. Series of revival meetings have been held in AnKiu City and four of the other centers during the year and the work has gone forward under the blessing of the Holy Spirit. Every day there is a morning and evening prayer-meeting in all of the centers and on Sundays the elders and deacons take charge of the preaching services in turn. On the first Sunday of each month all the Christians assemble at the AnKiu center for a meeting and at that time the leaders decide on preaching plans for the coming month. In the AnKiu church, as a part of the morning and evening services, a chapter of the Bible is read and studied. In this way the Bible has been read from cover to cover and the New Testament has been read twice during the year. As a result, in these meetings people are daily confessing their sins and getting right with God.
During the revival services there have been many happenings which remind one of the experiences of the early church. At Sieh Gia Center, a man who had been a nominal Christian for twenty years confessed to having had a part in banditry. He was required to serve six months probation before being received back into church fellowship.

Mrs. Li Mu Djan, a new convert at Hou Dzi had a distinct call to go to Fung Tza. She did not know for what purpose, but she obeyed. As she entered this village a girl met her and took her to her home in which was a woman possessed of an evil spirit. In fact, so violent had she been and the family had suffered so much from her that they were about to bury her alive. Mrs. Li felt at once that the Lord would have her take this woman back to the revival meetings. She therefore proceeded to release her (for the family had kept the woman bound,) Strange to say, the woman remained quiet and obediently followed Mrs. Li to the meeting. Here the whole company knelt in prayer for her. She was healed, confessed her sins and became a sane follower of Christ. And as a result of her healing the girl’s whole family have been converted and are today joyfully praising God for deliverance.

At San Shih Li Pu there was a Mr. Chang Ren Ki, a man who had become so addicted to the opium habit that there was no hope for his life. When doctors could not help him he turned to prayer. He has been cured and has destroyed his opium pipe and now his whole family of four are joyfully serving the Lord. Another man, Kwang Dwan, who had gone to Tsingtao to live, and had not attended church for 20 years, also became a heavy user of opium. His 500 acre farm had gone up in opium smoke. In a family brawl his daughter had badly slashed her own mother’s face with a butcher knife and the whole family had sunk deep in sin. At this point the daughter first was taken by Christian neighbors to some meetings that were being held. She was converted and completely changed. She then brought the father and mother and now the whole family have confessed their sins and are changed and their house is being used as a meeting place.

The Macedonian Call is heard on all sides. From two separate villages, where no one knows who first told the people of the Gospel, delegations have come asking for a pastor to come and tell them how to get rid of their sins. They said they want to confess their sins, and be freed from them. We have now raised funds and arranged plans to enter a field 50 li south of AnKiu City to do pioneer work in villages that as yet are untouched by the Gospel.

Our evangelistic teams and all their work is entirely self-supporting. All food and shelter are supplied by the people inviting the teams. A sum of $200, was raised for the preaching band working in entire-
ly new districts. During the one year 83 new members have been added to the church and 160 others are preparing for church membership. In five centers classes for illiterate women were held and now practically every Christian woman can read the New Testament.

**Gu Chow Center** — Rev. Liu Fu Tien, Secretary.

This year’s work is the best in the history of the center. Ninety percent of the church members have received an infilling of the Holy Spirit and are living changed lives.

Great progress has been made in the preaching work. Formerly the church officers and Christians must be asked if they would help the pastor in the preaching at the New Years season. But now the work is done at the inner compulsion of the Holy Spirit, for as with the Apostles of old, they say, “We cannot but speak of that which we have experienced.”

Two new men joined in work, opening a new village south of GuChow. And now that village has become a new center, and daily during the meetings there great crowds came to hear the Gospel. A bicycle store and medicine shop have raised money and the group have called their own pastor.

At another center, a Mr. Siu Lu Lang had given a tenth of his income to the Lord. This angered his wife and she followed him to the church and made a scene. In the height of her anger she was suddenly convicted of sin and fell to the floor, weeping bitterly. She repented of her sin and has been completely changed and is a fervent Christian.

During the last year 80 new members have been received into the church. Two new churches have been built, one at the cost of $700. Two other buildings have been rented for use as churches and needed repair work has been done on many other churches. The money spent for evangelistic workers, schools and preaching bands totals $1600.

**Loa An Center** — Rev. Hwang Loa Teh, Secretary.

Loa An Field is a very extensive district. In the Christian work Loa An City is the center and throughout the district many other towns or villages serve as other centers of work.

In the city of Loa An special meetings have been held and of the good results we can give only a few illustrations. The meetings were held in the home of Dr. Wang, one of the local elders and a living pillar of the church from its founding. One Mrs. Swen, who had been a witch, and whose mother and grandmother had been witches before her, became thoroughly converted and she changed her name to Mrs. Resurrec-
tion Swen, for, as she said, she was held in the grip of death, but now is truly alive. She believed the demon which had possessed her mother had also entered her and she cried out in the night in fear and anguish, even to the troubling of her neighbors. One Christian neighbor prevailed upon her to go to the meetings where she was willing to have the believers pray for her. The spirit left her and two days later she returned bringing all the paraphernalia she, her mother and her grandmother had used in demon worship, and these were burned in the presence of all the Christians. Mrs. Hwang took her to her home and for three months gave her instruction in Christian doctrine and the Bible. And now, at the end of eight months, having read the four gospels, she is going everywhere witnessing to the Grace of God.

One Su Hsiang Lin, a former student of our school, was truly a prodigal son of a prodigal father. He ran away from home and became a soldier, where he fell into all sorts of evil, causing his parents much sorrow. On his home-returning visits he brought his opium pipe and stirred up a general family fight till his father was about to enter the monastery. At this point Pastor Hwang met the boy, called him in and prayed and talked with him. Almost immediately the boy confessed his sins and went home to beg forgiveness of his parents. His parents were so astonished that they could not believe him at first. But now the whole family believe and come regularly to worship.

The method of work has been for the pastor to hold a week's class for instructing both men and women in the methods of preaching and providing them with materials. Then the pastor and the evangelists lead the bands to the various country villages for preaching.

Yu Cheng Center— Rev. Du Chung San, Secretary.

The YuCheng work centers in YuCheng City and nine other centers, market towns or villages from which Christian work is conducted. During the year a week's class for leaders was held in each of these centers, with an average of about 30 in attendance in each place. At YuCheng center special meetings were held twice during the year for leaders in the local and surrounding churches. At the spring meeting 130 men and women attended. During these meetings one old lady, 80 years of age, reported how it had grieved her that she had led no one to Christ during the past year, but since then she was able to report eleven people converted thru her personal work.

The Sunday school and Christian Endeavor methods are both being used, especially in YuCheng, with very good results. Also the New Years preaching band work was carried out very successfully for two weeks, with the help of volunteer workers. Christians have been encourag-
ed to win their families to Christ. Classes for popular education have been held and 36 have been added to the church during the year.

Mrs. Pu, at the YuCheng center conducts a women's Bible school with an enrolment of 22 in the fall and 26 in the spring. Elementary history, arithmetic, Bible and reading were the chief subjects taught. These women are thus helped to be more useful Christians, to make better homes and raise the standard of living.

Kao Mi Center— Rev. Wu Yoa Chuan, Secretary.

During previous years Kaomi has suffered much from wars, persecution and internal difficulties. The past year's work has been one of blessing and progress far beyond our greatest expectations. The Holy Spirit has been manifest in all the work carried on, the financial support has increased, large numbers of inquirers are reported throughout the field and the whole work is going forward again.

There are three schools conducted in the Kaomi Center plant. The first is a non-registered primary school with an enrollment of 56 children and 3 Christian trained teachers. Altho this has been opposed and has met with some difficulties we continue to carry on with good results. The second is a women's Bible school, with a limited enrollment of 23 but one very much needed for the field. We hope it can be developed. The third is a manual training school for boys, where half the time is devoted to work and half to study. This is a distinctly Christian School where it is hoped that well trained and strong Christian young men may go out as leaders, trained as mechanics and skilled iron and wood workers. Kaomi invites friends to visit the center and see the work being done there.

During the past the church records have not been clear and the number of Christians reported has not been accurate. During the past year, during special meetings held in all the centers of the field, all Christians were visited and the church rolls checked and cleared up. This showed that we have 157 old Christians in the S. Kaomi country district and 115 in Kaomi City and 40 new members have been added during the year, or a total of 312 in the churches related to the Kaomi City Center.

One incident of interest has happened this year which indicates a change that has come and the opportunity we have. Some two years ago while one of the missionaries was helping us with our preaching band during the fair, a band of government students came out with bugles and drums and in a spirit of anger and antagonism completely broke up the meeting, made anti-religious speeches and tried to pick a fight. The quiet but undisturbed way in which our band received the assault...
and finally withdrew when nothing else could be done, had its effect both on the assailants and the outsiders. This missionary was quite surprised when helping again in the school's preaching band this spring to be introduced to four of the young workers who were none other than four of the ring leaders in the anti-Christian gang of the previous year. Two of the number were from good families in the city. All had become converted and enrolled in the manual training school and are ardent witnesses to Christ and the gospel they once persecuted.

33162

SHANTUNG CITIES' EVANGELIZATION FUND.
Treasury's Report
1932—1933

RECEIPTS

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<td>To Loa An</td>
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<td>58.56</td>
</tr>
<tr>
<td>To Kao Mi</td>
<td>390.61</td>
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10,260.01

DISBURSEMENTS

Regular Appropriation

| By Yü Cheng                                         | $ 945.00   |
| By Kao Mi                                           | 945.00     |
| By Director's Meeting                               | 82.45      |
| By 5348 Kao Mi Bible School                        | 500.00     |
| By A. M. T. Bank Interest                           | 62.64      |

Field Receipts

| By Ankui                                             | 885.78     |
| By Gü Hsien                                          | 1,000.60   |
| By Lao An                                            | 454.49     |
| By Yü Cheng                                          | 58.56      |
| By Kao Mi                                            | 390.61     |

Total

8,160.13

To Balance on hand

2,099.88

$10,260.01

Audited:

Respectfully submitted,

CHARLES V. REEDER.
The first impression one gets on reading the reports, from our stations regarding the work of popular education as carried on the Mission, is the diversity of methods used. Some stress volunteer work of teachers, others are strongly in favor of regular paid teachers, while a third type uses Bible women already employed, to give part time to these classes, the rest of their time being for preaching.

In most of the Popular Education Schools of the Mission, the religious element is stressed. Some use Christian books to supplement the character readers, others teach hymns and Bible verses orally. Readers are also of different types: Y. M. C. A. series, Commercial Press Farmers series, etc. In some stations there is a supervisor for the work, in other places, classes are carried on by groups or individuals independently of each other. In one station three differing types of classes are carried on, with no coordination.

The motive for this work of popular education seems to be evangelistic; and the results judged by the number of pupils joining the local churches. In only one case was there a hint as to the desirability of teaching women or men to read, for their own future benefit, and in this case it was stated that such benefit was intended mainly for the Christian constituency.

So far as the reports show, there has been only a nominal number of conversions or members received into the church from these classes. Where one Station in North China reports the conversions in the thousands, our Mission as a whole reports only tens. It may be due to a lack of systematic and coordinated method, and a feeling that such classes are subsidiary to other types of evangelistic effort. As long as popular education classes or schools are carried on as side issues to preaching, by paid evangelists and bible women, already overworked, there seems little hope of the their reaching the point of efficiency either on the educational side or as an evangelistic agency.

A uniform method of conducting classes for the entire Mission is not recommended, but it does seem to be the best judgment that within each of our local fields there should be coordination and uniformity, preferably supervised by a paid and trained Chinese, who should have enthusiasm and ability and willingness to work hard. Whether teachers should be paid or volunteer, there is room for argument, but the opinion seems to be that they should at least be free from other work so as to have time and energy, to carry on the classes with zeal and interest.

We are convinced that the contribution that may be expected from well-conducted popular education classes is a valuable asset to our Christian...
enterprise. The two motives already mentioned are not incompatible, i.e., the evangelistic motive and the desire of educating our underprivileged constituency. A reading church is surely of more value to its community than one in which the members are illiterate. We hope that the Christian leaders and missionaries in our local fields will extend this worthy work and stress its contribution to the life and growth of the church.

33164 The President's Report, North China Theological Seminary.

The Directors' Meeting convened this year two months earlier than usual, before the close of either the financial or school year so the report now presented is necessarily incomplete. Briefly stated the finances of the Seminary are in a fairly satisfactory condition. We will doubtless yet receive, before the close of the term, another remittance from America, which, if all goes well, will leave a small surplus of receipts over expenditures. It is always necessary to have such a surplus for there are practically no receipts in the autumn, and the Seminary depends on the spring surplus to tide over the autumn shoals.

Students pay for board, books, lights and baths, no charge being made for rooms or tuition. Indigent students who are worthy, including a few whom the present financial stringency has left stranded here, receive some aid temporarily, tho not from Seminary funds. The president has some funds from other sources for this purpose and other members of the faculty assist. This aid is given regardless of denominational affiliations.

The men students enrolled during the past year number 72, representing 13 provinces including Korea and 23 different church bodies. The territory represented extends from Mukden to Hainan, and from Szechuen to Korea. The students have been unusually earnest in both class work and evangelistic effort. Their earnestness is also shown by their quiet, steady prayer life. This year there has been no wild, unhealthy excitement, but a deep spirit of consecration—an evidence of the still, small voice.

The faculty consists of six professors. Now that another year has been added to the course, the teaching staff should be increased. By the end of the year, we hope to add a competent former graduate to the staff. In order to conserve the teaching work, the faculty has ruled that no professor may be absent more than one week each term holding meetings elsewhere.

Rev. H. K. Chang returned from America in time to prepare for the autumn work and the students highly appreciate his teaching. Rev. O. F. Walton deserves high credit for the improvement in the Music Department. Guests both from China and America have expressed their appreciation of the vocal music rendered. Several of his students, both men and women, take the organ at Church and Chapel services.
During the year, the Rev. J. R. Graham held a series of meetings tending to deepen the spiritual life of the students. Dr. Stanley Jones also gave a series of lectures urging consecration to Christ's service.

Mr. Chang has added a new subject, Personal Evangelism, to his department, and the President has endeavored to enlighten the advanced classes on the pitfalls of the New Psychology, books on which are now appearing in China, and which may work serious harm.

At the graduation exercises on June 7th, ten young men and six young women expect to receive their diplomas, though two will not complete their course until the end of the calendar year. There is no doubt, however, but that they will finish their course with a considerable margin to their credit.

Other matters claiming attention will be brought up later. One of the most serious is the financial difficulty occasioned to the students by the worldwide depression, and which the funds on hand may not be able to meet.

We have to thank the Lord for a year of harmony and general good feeling among the students both mutually and toward their instructors; also for mutual helpfulness in the faculty of which the President is by no means the least beneficiary,

Respectfully presented,
Yours sincerely,
W. M. HAYES.

P. S.

At the Directors meeting to which this report was submitted, the Rev. H. K. Chang was elected Vice-president and the Rev. L. T. Ting, was made Chairman of the Faculty. In order to obtain more time for class work, the President offered his resignation, but no one moved its acceptance. The above arrangement though will do much to accomplish the desired result.

33165 Report of Women’s Bible Seminary and M.M.I. Higher Bible School for Women.

In the Women's Bible Seminary this past year twenty-three women have been enrolled, six of whom are wives of men students living with their husbands in the married court. These six women are capable students and give promise of not only blotting out some of the many remarks about wives being a drag to their husbands in the ministry, but some of them may turn the remarks to point the other way.
Of the seventeen women living in the women’s court six finished this year and long before the end of the term had accepted calls to their various fields of work. The number of students in the Women’s Bible Seminary has decreased, but the quality holds up well. A vote of thanks is due the Women’s Bible Seminary women for their influence over the thirty or more girls who live in the court with them but attend Senior High classes in the Mateer Memorial Institute. But for their influence and voluntary supervision these young girls could not have been received here for those classes.

The Irene Hayes Memorial Home has also been a home for those Mateer Memorial Women students. The M. M. I. acknowledges with gratitude the use of the Home and the supervision of the Women’s Bible Seminary Students.

In the Mateer Memorial Institute Women’s Higher Bible School there have been enrolled this past year eleven women. Three have finished and are also already assigned to their work.

The Women of the three schools—Women’s Bible Seminary—M. M. I. Higher Bible School and M. M. I. Senior Middle school all live in the same court, which belongs to the Women’s Bible Seminary. Under a simple form of self government they have had an exceptionally good year of Christian fellowship. At the beginning of the spring term they were much benefited by a week of meetings led by Miss Fishbacher of the C. I. M.

Diligence in preparation for class, dignified conduct, daily Bible reading and prayer, practical work on Sunday, with a growing ability in music, both singing and organ, are the outstanding features of the year’s work for women.

The Women’s Bible Seminary has been financed almost entirely by private gifts from friends in America and China.


The year which closed with the winter vacation in Jan. 1933 has been one of progress and encouragement, for which we render thanks to God and praise Him for His goodness and mercy.

In the Spring term of 1932 there was a total of 137 students, of whom 115 were men and 22 women. In the fall term there was a total of 142 students, of whom 98 were men and 44 women. This is the largest number of women we have ever had in the M. M. I. and more than taxed the dormitory capacity. Rooms had to be borrowed from the Women’s Bible Seminary to meet the demand.
In June 1932 there was a total graduating class, including those from all departments, of 29, and 3 regular students graduated from the Bible Department in January making the number for the year 32.

Student life and activities on the campus have for the most part been very gratifying. There has been an earnest religious life evidenced by voluntary meetings for prayer every Sunday morning and evening, group prayer meetings every night during the week, teaching in Sunday School morning and afternoon, and preaching in the nearby villages.

The students have a literary society, the aim of which is to train them in the art of public speaking, increase their general knowledge, and give them practice in conducting meetings according to parliamentary rules. Several of the teachers sit with them in advisory capacity.

The students have made splendid progress in singing under the leadership of Mr. Hu Ging Wu, and in organ under Mr. Walton.

In October 1932 we had a most helpful series of meetings conducted by Rev. Jas. R. Graham, Jr. He held two meetings a day and gave splendid, strong spiritual messages which were a great blessings to the students.

During the fall term Mr. Pan the Principal, was away on a leave of absence granted him by the Board of Directors. During this time he conducted spiritual meetings in various places which have been greatly used of God in reviving the Church.

Dr. Patterson presented the school with a valuable set of maps and a battery for the use of the wireless set.

The library has been vastly improved by the purchase of a large set of reference books just issued by the Commercial Press.

All the buildings of the School have been thoroughly repaired during the year. We are grateful to the Northern Presbyterian Mission for a special grant to cover the expense. There is a fund available from the Southern Presbyterian Mission for rebuilding the M. M. I. building destroyed by fire in 1925. This has been received and the work begun, and it is hoped to be completed in part by the time the fall term opens.

33167 Voted to approve and concur in the Memorial As Presented by the Tsinan Station Concerning Mrs. C. F. Johnson.

An Expression of Appreciation

TO
Mrs. Charles F. Johnson upon her Honorable Retirement

BY
The Members of the Tsinan Station, 1933.

Great was the rejoicing of the Tsinan Station when in 1912, following a short furlough, Dr. Johnson returned from America bringing with
him Mrs. Johnson and his two daughters, who had just graduated from Wilson College. Mrs. Johnson then began twenty years of residence in Tsinan which has brought happiness and help to a host of people.

For many years the Station had planned to open a school for girls. Mrs. Johnson's training and experience as a teacher had fitted her specially for this undertaking. She gladly assumed the responsibility for developing a boarding school of high school grade for girls, which has now become the “Girls' Department of the Cheeloo Middle School”. She gave her time and strength to serving as Principal of this school without stint until her last furlough, when a Chinese Principal was appointed. Upon returning to Tsinan she continued to teach and render every possible assistance in the institution. Her love for the girls and pride in their attainments united them to her by bonds which can never be broken.

As a hostess Mrs. Johnson is unrivalled. The generous hospitality of her home has been shared by many people from far and near. Young and old can bear witness to the unusual ability possessed by Mrs. Johnson for making her guests feel perfectly at home. New as well as older missionaries, friends of the children, young people of the community, persons from all walks of life, all who came to the Johnson home were made to feel that they were members of the family. These and a host of Chinese girls “rise up and call her blessed” as with deep regret they see her retiring from active service.

We, the Members of the Tsinan Station of the Presbyterian Mission in Shantung, herewith express our very deep love to her, who has meant so much to each one of us as a personal friend and fellow worker, and our sincere appreciation of the priceless service she has rendered throughout the years. Our prayers shall follow her, that God may grant her many years of continued usefulness, health and happiness.

Voted to approve the Memorial Presented by the Weihsien Station Concerning Mrs. Robert Mateer as follows:

As Mrs. Robert A. Mateer retires this year from active service of forty-three years in China, we, as a Mission wish to pay homage to her. She has served as doctor, teacher, translator, and writer, but above all these, she has been the spiritual teacher to hundreds of Chinese. The many Chinese friends in city and countryside give evidence to the fact that she has been a spiritual guide and friend to many men and women. Her life has been spent in real service. She has loved to work for the Chinese and they love her for this giving of herself to their welfare.

Throughout the forty-three years of active service, she has been a tireless worker. In early years, she spent her time itinerating with
her husband, doing evangelistic work as well as treating disease, healing souls as well as bodies. In more recent years, she has confined her work to the Weihsien Station, treating women in the dispensary, teaching Bible and hygiene in all the schools, obstetrics in the Nurse's School, and translating many technical and inspirational books. Her love for her Master has been ever present in her work and many souls have been saved through her influence and message. We who come after can learn much from her labor of love for the Chinese and her desire to see them saved.

As she retires from active service, we cannot adequately pay tribute to her for the years of loving service, or mention the hardships overcome, the grief sustained and disappointments transcended. It is enough for us who know her to say what her Master is saying, "Well done good and faithful servant". We pray that God may sustain her and give her joy in the knowledge that she has done her share in bringing in His Kingdom on earth. We who enter into the harvest, pray that we may be as faithful in the reaping as she who labored in the early days of the sowing.
Honorable Retirement of Rev. and Mrs. Watson M. Hayes, D.D., L.L.D.

Dr. and Mrs. Hayes arrived in China on Nov. 3, 1882. With characteristic diligence, Dr. Hayes attacked the language and by the next August began teaching Geology, Astronomy and Mathematics in the Tengchow Christian College. Whenever his college duties permitted, he also did itinerating work among the villages.

In the spring of 1889 Dr. and Mrs. Calvin Mateer left on a two years furlough and Dr. Hayes was forced to take charge of the College. Dr. Mills of the teaching staff also left which added still further burdens, and the Sabbath services had to be prepared for each week. Those were hectic days in more ways than one, for he was under the necessity of making certain economies such as cutting down on free books for the students and these changes met with a great deal of resistance. Dr. Hayes was at this time impressed with the amount of time lost in lecturing and so began the preparation of the textbooks needed in his department. This work was continued till he left Tengchow.

In 1901 Dr. Hayes was invited to take charge of the large Government University being established at Tsinan under the auspices of Yuan Shih Kai. This adventure was cut short when Yuan Shih Kai was transferred to be Viceroy of Chili and an old conservative appointed as Viceroy of Shantung.

From that time down to the present, Dr. Hayes has been in theological work where again he was confronted with the great dearth in text books. To meet the need along this line he has prepared and published among others, the following well known works,—"Systematic Theology",—Expository Commentaries on Romans, Ephesians, Hebrews, and John’s Epistles. The work which has been most used is his "Church History" now in its seventh edition. There have been twenty nine different books, all in Chinese, which have slipped out from under his pen.

Dr. Hayes was a moving spirit in the establishment of the China Council and also in the Union Theological Seminary at Tsingchowfu which was later removed to Tsinan.

In 1919 Dr. Hayes established the North China Theological Seminary at T'enghsien and later added to it the Women’s Bible Seminary. These institutions have grown rapidly till now they have over 100 students coming from sixteen provinces of China as well as from Korea.

Mrs. Hayes has worked quietly along educational and evangelistic lines in the various stations where she has lived. Her greatest contribution to Missions, however, has been her splendid cooperation with and care of her distinguished husband. Her loyal help has been a vital factor in the very unusual achievements of Dr. Hayes for the Cause of Christ in China.

While Dr. and Mrs. Hayes are officially "Honorably Retired" as of Nov. 23, 1933, this does not mean that they are withdrawing from the work in which they have latterly been engaged. We trust that they both will be spared for many years to come and that they will have continued joy in their further service.
The Following Mission Officers and Committees were elected.

Chairman and Secretary—Rev. P. R. Abbott, D.D.

Vice-Chairman—Rev. C. M. Eames, D.D.

Evangelistic Committee
Rev. H. G. Romig, Chairman.
Miss Irene Forsythe
Rev. H. G. Hilscher, S.T.D.

Educational Committee
Mr. A. C. Owens, Chairman
Miss Grace Rowley
Mr. R. A. Lanning

Medical Committee
Dr. E. E. Murray, Chairman
Dr. F. G. Scovel
Miss Ruth Brack

Member on China Council
Rev. H. G. Romig

Alternate on China Council
Rev. C. M. Eames, D.D.

Member University Board of Directors
Rev. P. R. Abbott, D.D.

Alternate University Board of Directors
Rev. C. C. Van Deusen

Member University Board of Directors
Mr. S. K. Tan

Member Board Directors M.M.I.
Rev. H. G. Romig

Alternate
Rev. C. E. Scott, D.D.
Nominees for China Council
Miss Margaret Frame
Miss H. McCurdy
Miss Mary Donaldson

Cities Evangelization Committee
Rev. R. A. Torrey, Jr.

Second Member C. E. Committee
Rev. R. M. Allison

Alternate
Rev. H. E. Chandler

Director S. A. S.
Rev. A. B. Dodd, D.D.

Delegate to General Assembly
Rev. J. E. Kidder

Alternate to General Assembly
Rev. D. A. Irwin

Thanks to Donors of Special Gifts
Mrs. J. J. Heeren
Mrs. H. P. Lair

Arts College Student Aid Committee
Rev. H. P. Lair, D.D. Treasurer
Mr. A. L. Carson, Ph. D.

Theological Aid Fund Committee
Rev. A. B. Dodd, D.D., Treasurer
Rev. H. P. Lair
Rev. C. M. Eames, D.D.

Auditing Committee
Rev. C. C. Van Deusen
Mr. K. K. Thompson
Rev. H. P. Lair, D.D.
Survey Committee
   Rev. R. G. Coonradt
   Rev. C. C. Van Deusen

Popular Education Committee
   Rev. G. F. Browne, Chairman
   Rev. H. E. Chandler
   Miss Lucile Donaldson
   Rev. R. G. Coonradt
   Rev. H. G. Romig

Memorials and Resolutions
   Miss Ada Anckner
   Mrs. J. J. Heeren
   Mrs. E. E. Murray

Directors School for Deaf
   Mr. R. A. Lanning
   Mr. W. C. Booth
   Dr. F. E. Dilley

Alternate
   Rev. G. F. Browne

Directors Missionary Home
   Mr. A. C. Owens
   Rev. G. F. Browne
   Mr. W. C. Booth

Alternate
   Mr. R. A. Lanning
33171 Report of the Shantung Agricultural and Industrial School.

The history of the School for the past year has been-CHANGE: First, owing to a rebellion in the School, the Principal and two teachers were dropped. Their places were refilled by others who had a more real vision of what was called for by an Agricultural and Industrial School.

Owing to the conservation of the Yihsien district, and the semi-caste idea attaching to the educated class in China, it has been most difficult to get the students in the school to do manual labor. Also the little City of Yihsien having but limited markets, seems not to be the place to carry on industrial work to good advantage. It also seemed to the Board of Directors, and those responsible for the School, that it would be best to drop the academic department, which has been largely the work of giving an ordinary Junior-Middle School Course. Provision has therefore been made for taking care of the two classes not yet graduated, and no more students will be accepted for that course.

We are now centering all the work in a School for Agriculture and Horticulture alone, and the central idea will be to secure boys, or young farmers, not more than ten for the first year, and put them directly to work on the farm and in the orchards; making the teaching of these subjects, together with Christian truths, the main objects of the enterprise, with subsidiary instruction in such general knowledge as will fit them for the life in the villages from which they come, and to which we hope they may return.

We hope to do more in horticulture in the future, and try to move the boys down to the buildings on the farm, since the country has become more quiet.

This is in accordance with the whole policy for the Yihsien Station and district, which is to make our work suited to the daily lives of our own people in the village centers.


During the past year the Survey Committee has made certain corrections in the Mission Map, seeking to bring it up to date and have made three new maps.

Our province of Shantung has a population about equal to that of France, with an area about 1/3 as great. The nine station fields of the Shantung Mission enclose about 2/3 of that territory, and with the exception of a small territory in north Kiangsu, our work is entirely within Shantung. Fourteen other missions also have work within this province and there is an overlapping of work in all our stations’ fields.
except Yihsien. Allowing for this, our nine stations, with their co-operating churches can be said to be the only christianizing agency for about ⅔ the people of Shantung, or about 20 millions of persons.

As a glance at the map would indicate, the nine station fields vary much in size. After allowing for the work of other missions within the eight station fields, the relative extent and task of the nine stations may be judged by the following estimated population of each i.e. those for whose evangelizing the stations can be said to be responsible.

Yihsien Field—one million; Tengchow, Tenghsien, and Tsingtiao, 1½ million each; Tsinan and Chefoo, 2 million each; Weihsien, 3 million and Tsining and Ichowfu 4 million each.

In many parts of these fields only very scattered work has been done. In some of the fields, however, notably in Tsingtiao and Weihsien, the first efforts toward what might be called intensive work is being undertaken.

The committee has been able to visit only four of the station fields during the past year. We have found some good efforts being made in the line of station field surveys and the making of real useful station field maps. We find, local government or other maps very few and poor; but we must make all use possible of them as they are all we have to go on.

Your committee has also made four county maps of the Tsingtiao field, showing graphically the plan of work under the “County Auxiliary” scheme (Hsien Yu Hwei). These maps are being used very effectively in the work. They help the Christians to visualize the task before them and aid in creating a spirit of unity and church consciousness.

In the work of making our surveys and maps it is important to keep two facts in mind; first that the Christians and the church are to be the center of the future work and work-plans, not the mission station; secondly, surveys and maps should, as far as possible, show the unfinished task as well as the work already done. Our maps have, too often, been made to show only the places with little groups of Christians, served by the missionary pastor and his paid helpers, leaving out entirely the far greater districts without any Christians or any witnesses to Christ. Our vision should be of Christians serving and not being served, and we should seek to impart that vision to all followers of Christ.

Another way we can help is in seeking to improve the methods of securing and compiling the statistics and keeping church records. The early missionaries realized the need of this sort of work and gave the young church a good start and example with their church statistic
blanks and church roll and record books. These, however, were made years ago during the early stages of the work and with the mission centric groups of Christians in mind. The Mission and Board statistical blanks are equally defective in this respect. They applied when the institutions, field work and the workers were hired by and responsible to the mission, but do not presume autonomous churches and institutions, related to the mission now, only in friendly co-operation and work. They help to develope the wrong psychology and are no longer effective in securing or recording the correct information sought for and needed, either by the churches at home or here. New blanks and new methods should be introduced both in the church fields and by the missions and Board.

The Tsingtao field has undertaken a new plan of survey in connection with the forward movement in the County Auxiliary work. Sample blanks, we hope, will soon be available for any who want them.

33173 Report of Delegate to the General Assembly.

The General Assembly opened with an unusually fine sermon by the retiring Moderator, Dr. Lewis S. Mudge. This was followed by the celebration of the Lord's Supper, a most impressive service as the seventy elders passed the elements representing the body and blood of our Lord.

It was surprising that so many able men were nominated for the moderatorship but it was soon evident that Dr. Chas. Kerr would be elected and he made a good moderator and sought to emphasize the spiritual side during the sessions of the Assembly.

As a rule it was a harmonious Assembly and the sessions were interesting. Both Home and Foreign Missions were given a large share of attention with special meetings where representatives of National and Foreign Missions were given the opportunity to tell of their work and these meetings were well attended. Dr. Speer's speech on Christian Education was one of the outstanding addresses and perhaps three thousand people listened to this address.

The Presbyterian people of Denver did everything in their power to help the delegates to enjoy the visit to their city.

The different Seminaries had a banquet for their visiting alumni and at the Princeton Seminary banquet, Rev. Djang Hsueh Gung spoke.

It was a great pleasure to attend the Assembly and to have the privilege of meeting old friends as well as making new ones. My grateful thanks are due to this Mission in giving me this privilege to enjoy the fellowship of such a fine group of people as we have in our Presbyterian Church.
33174 Report of the Advanced Bible School for Women, Tsinan.

One of the four women who entered the advanced school last September was called back to her husband’s home in the eastern part of the province, leaving only three to finish the year.

The grandfather of one of these was killed by the Boxers in 1900 and his death seemed to be the end of Christianity in his village, his family apparently losing all interest in it.

His son tried, by false representations, to get a share in the Boxer indemnity; being disappointed in this, he fell deeper into sin and took to using opium. For years he kept a medicine shop in which the chief source of income was suspected to be the sale of the above mentioned drug.

It caused considerable surprise when, a few years ago, he brought his young daughter to enter the Bible school.

She has been faithful in her studies, tho not brilliant. She takes an active part in the practical work done by the students, teaching women in a neighboring village, in homes in the city, helping in the primary Sunday School and the children’s service Sunday evening in the street chapel not far from our compound.

During the recent revival movement in the country, her father was deeply touched. He made a full confession of his sin and expressed his desire to come back to Christ. Other members of the family have also been revived.

May we not hope that the seed which has so long lain dormant in their hearts, will yet bear fruit and that in the person of this young woman may be carried on the life laid down by her grandfather so many years ago.

33175 Report of the Directors of the North China American School

The North China American School began the fall term in 1932 with 78 students, 55 in high school and 28 in the seventh and eight grades. These students are distributed according to contributing Missions and otherwise as follows:

<table>
<thead>
<tr>
<th>Mission</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presbyterian</td>
<td>14</td>
</tr>
<tr>
<td>American Board</td>
<td>27</td>
</tr>
<tr>
<td>Brethren</td>
<td>8</td>
</tr>
<tr>
<td>Non-contributing</td>
<td>29</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>78</strong></td>
</tr>
</tbody>
</table>
During the year four high school children and four graders left the school because of furloughs, illness or other causes so the school closed with an enrollment of 70.

Four new teachers were secured by Mrs. Charles Corbett and arrived in time for the opening of school. One of these has left but the others, along with Miss Campbell who has completed her first term of service, will return for the next school year.

The principle Mr. Lund and the matron of the girl's dormitory, Miss Outerbridge, are returning home this summer. We have been very fortunate in securing the services of Dr. Gertrude Beggs, who served for a time in the Kuling American School and has held, until her acceptance of the position in the N.C.A.S., the Deanship of women in the University of Richmond, as principal beginning next fall. The Board of Directors is anxious to secure a competent man or couple to serve as proctor for the boys.

A grant of $3000 gold from the Sage Fund Committee made possible an artesian well, a new kitchen with enlargement of the dining rooms and extensive repairs and re-decoration of the girls' dormitory. A further grant from this Fund will carry out more reconstruction for the girls' dormitory which will give us an excellent plant though too small for the increasing number of students.

Owing to the care and efficiency of Mr. Lund and Mr. Grimes, the school ended the year without a deficit but the cuts in Mission obligations will in all probability mean an increase in school fees next year.

Up until the Christmas holidays the school went along normally. With the return of the children from the holidays, measles entered followed by complications which started the first of a number of mishaps, and interfered with the work of the semester. By the time spring recess came things were running normally. But on May 15th the American Legation advised immediate evacuation which was carried out in less than 24 hours with remarkable efficiency. All the students, except the Senior class, went to their homes for a prolonged summer vacation. The Senior class could not be taken care of in Peiping as had been hoped so returned to Tungchow only to be evacuated again in a few days. Because of the tenseness of the situation in the Tientsin-Peiping regions, graduation exercises for the fourteen members of the Senior class were held in the Union Church in Peiping and the children sent home immediately.

We owe a debt of gratitude to Mr. Lund and the teachers as well as to the members of the American Board compound in Tungchow for the responsibility and help they have undertaken during the times of stress.
and strain incident on illness and evacuations. We are most fortunate in having a medical missionary of Dr. Robinson's caliber in charge of the health of the children.


The Chefoo Missionary Home has had a good year under the management of Miss A. C. Milne, having a fair number of guests during the vacation season of 1932. This spring, owing to advanced age, Miss Milne expressed the desire to retire from the management and suggested the idea of erecting on the premises, as the means became available, a number of small bungalows which may become sources of income for the permanent up-keep and maintenance of the Home.

She herself proposed providing the funds for the first bungalow, with the understanding that she be granted an allowance from the current funds of the Home and be permitted to occupy the bungalow so long as she desired. It was agreed by the directors that the allowance be $70 a month and, in accordance with Mission action approved by the China Council and the Board, the bungalow has been erected at a cost of $4485.

It should also be reported that Miss Milne and her older sister have willed their joint estate to the Home. This in course of time will become a source of income to the Home.

For the 1933 Season, Mr. and Mrs. L. E. Jordan, who were spending the summer months in Chefoo, were asked to take charge of the Home. Under their management the season has started well, and the rooms are practically all booked up for use by guests during the months of July and August.

Certain improvements have been made by the new management, and it is the desire of the directors that in future years the Home may be made more attractive both in point of reasonable charges and in point of comfort, looking to a larger patronage from our own Presbyterian Missionaries.

33177 Reports of Language Committees.

Weihsien

Dr. H. F. Johnson, having begun work on the language in Sept. 1928 was during year 1932-33 examined in the work of the Newspaper 3 credits, Brandt 12, of the 2nd and 3rd year of the Language Course, and passed. This gives 12 credits on 3rd year.

Mrs. H. F. Johnson, having begun work on the language in Dec. 1928 was during year 1932-33, examined in the work of the News-
paper 3 credits, Brandt 12, of the 3rd year of the Language Course, and passed. This gives 23 credits on 3rd year. The Committee recommends that Mrs. H. F. Johnson become a voting member of the Mission.

Rev. D. K. West, having begun work on the language in Oct. 1930 was in year 1932-33 examined in the work of the last 28 credits and history of the 2nd year of the Language Course, and passed. 12 credits ready for examination on 3rd year.

The Committee recommends that he be made a voting member of the Mission.

Rev. Kenneth Kepler, having begun work on the language in Oct. 1930 was, in 1932-33, examined in the work of 44 credits of the 3rd year of the Language Course, and passed. The Committee recommends that he become a voting member of the Mission.

Mrs. D. K. West, having begun work on the language in Oct. 1930 was, during 1932-33, examined in the work of 18 credits of the 2nd year of the Language Course, and passed. (10 credits ready for examination).

Mrs. C. V. Reeder, having begun work on the language in Sept. 1929 was, during 1932-33, examined in the work of 27 credits of the 2nd year of the Language Course, and passed.

Mrs. K. Kepler, having begun work on the language in Oct. 1930 was, in 1932-33, examined in the work of 31 credits of the 2nd year of the Language Course, and passed.

Tengchow
Miss Margery Speake, having begun work on the language in Oct. 1931 was, during the year 1932-33, examined in the work of the 1st year character writing etc. 4 credits, 2nd year 41 credits of the 1st and 2nd year of the Language Course, and passed.

Ichowfu
Rev. K. W. Wilson, having begun work on the language in Oct. 1930 has been examined in the work of the 2nd year of the Peking Language Course 45 credits, and passed. The Committee recommends that Mr. Wilson become a voting member of the Shantung Mission.

Mrs. K. W. Wilson, having begun work on the language in Oct. 1930 has completed and been examined in the work of the 2nd year of the Peking School Language Course, and passed. Credits 48. The Committee recommends that Mrs. Wilson be made a voting member of the Mission.
Rev. Earle J. Woodberry has completed and been examined in the 3rd year of the Language Course, and passed.

Mrs. E. J. Woodberry was examined in the work of the 2nd year of the Language Course, and passed.

**Tsining**

Mrs. D. C. Walter, having begun work on the language in Oct. 1926 was, on June 3-33, examined in the work of the Nevius Catechism (one credit) of the third year of the Language Course, and passed.

Mrs. F. G. Scovel, having begun work on the language in Oct. 1930 was, on Dec. 1932 and June 5 1933, examined in the work of Genesis, Nevius Catechism and "Easy Steps to Great Truths" of the 3rd year of the Language Course, and passed. 10 credits.

Dr. F. G. Scovel, having begun work on the language in Oct. 1930 was, in Dec. 1932, examined in the work of Genesis "San Min Chu I" of the 3rd year of the Language Course, and passed (8 credits).

**Tenghsien**

Mrs. Alexander N. MacLeod was examined on the remaining part of her second year's language study (Peking Language School Course), and also on enough of her third year's work to entitle her to 12 credits of her third year; and passed.

Recommended that Mrs. MacLeod be made a voting member of the Mission.

Rev. Alexander N. MacLeod was examined on enough of the third years work to entitle him to twelve credits on that year, and passed.

**Yihhsien**

Rev. B. Eubank has worked during the year in the third year of the Language Course. He has read about one half of the book "Introduction to Literary Chinese", three volumes of the History of the "Three Kingdoms", and spent some time studying and reading the Chinese newspaper.

Mrs. B. Eubank, during the last year in the Peiping College of Chinese studies, finished the work of the First Year, and has been also working on the first quarter of the Second Year's work.

**Tsinan**

On June 18th, 1933, Miss Hilma Madelaire completed all of her third year with the exception of Hillier' Vol. II, Current Chinese IV and Luke.
Miss Madelaire has been carrying on full time work and because of the nature of her work has not been given the time necessary to get her examinations off sooner.

University

Dr. A. L. Carson though recognized as a voting member of the Mission on the basis of work done formerly in the Canton Mission has undertaken to do the work of the regular Mandarin course. The Committee reports further that Dr. Carson has been examined on work which covers the course to the end of the 2nd year. The Committee makes this statement as a matter of record.

New voting members of the Mission

The following were noted as being now voting members of the Mission:

Rev. and Mrs. K. W. Wilson; Dr. and Mrs. H. F. Johnson;
Rev. D. K. West, Rev. K. M. Kepler, Rev. Bransford Eubank and Mrs. A. N. MacLeod.

33178A Report of the Property Committee—North Division.

Tengchow.—

By the use of the regular repair fund and the Medical Appropriation balances the property of the Tengchow Station has been put in good repair and the old repair deficit has been cleared off, thus making it unnecessary to continue the request for $1000 shown under Tengchow on the China Council Property List for 1932.

Chefoo.—

The new Nurses' Home for the Temple Hill Hospital was completed during the year at a cost of $11527.11 provided from the Hospital Building Reserve Fund.

On approval of the Executive Committee, the China Council and the Board, second stories were added to the residences of four Chinese doctors at a cost of $4000, which was also provided from the Hospital Building Reserve Fund.

In accordance with an action of the Executive Committee, approved by the China Council and the Board, a residence was erected on the premises of the Chefoo Missionary Home at a cost of $4485, which was provided by Miss A. C. Milne with the understanding that she is to have the use of same so long as she desires.
33178B Central Division.

In the Tsinan Station during the past year, the Cheeloo Middle School has built a new dining hall for the boys' department at a cost of $2020. This building is of Chinese style architecture, one story high, and has a seating capacity of three hundred. There is an annex to the main dining hall for the use of the teachers. For several years there has been an incomplete row of dormitory rooms in the boys' department. This row of rooms has been filled out by the addition of five more rooms at a cost of $1020.

There has been no building during the year in the Weihsien Station.

In the Tsingtao Station, double residence No. 4, has been completed at a cost of $19,736. Also a double garage on the same plot with residence No. 4 at a cost of $702.

33178C Southern Division

First, authorized the sale of the following pieces of property at the Yihsien Station.

A. 215 mu of land, deed No. L27A14 carrying with it five chien of residence erected at an estimated cost of $850. Also adjoining lot of .23 mu land costing about $150; two lots and buildings to be sold for $1000 more or less. These are lots detached from the main compound and are not seemingly needed for the future work of the Station.

B. Land belonging to the S.A.I.S., about four miles south of main compound, mountain land, not surveyed, deed No. L27C34, selling price about $300 more or less, the receipts of the sale to be credited to the building account of the S.A.I.S. Also five lots of mountain land, never surveyed lying N.E. of the present compound, deeds No. L27C23-7 to be sold for $300 more or less, the receipts to be retained for the building account of the S.A.I.S.

C. One small piece of land and buildings, .5785 mu, deed No. L27A15, sale price $150 more or less, the proceeds to be retained for the building of a city chapel. Also a larger piece of property adjoining the one just mentioned, containing in all about 2 mu. Deed No. L27-A31. This to be sold for $1800 more or less, and the proceeds to be retained in the Station for building or purchasing a city chapel.

D. One piece of property located on the main street of the South Suburb, land deed L27C33, costing over $300, to be sold for $400 more or less, the receipts to revert to the Station for the purchase of a city chapel.
Second, authorized the Tsining Station, in accordance with plans submitted by the architect, and endorsed by the Mission’s Medical Committee to proceed with the rehabilitation and addition to plant, of the Boys High School, so as to make it usable as a hospital (Sh. 3316). These plans also include the tearing down of the third class wards in the Women’s Department of the present hospital, using the materials in the new building, and the turning over the men’s third class wards in the present plant, to the Boys’ Primary Schools of the Station.

Third, authorized the Ichowfu Station to build a garage and store room as provided in (C. C. 3333). Also allowed the Ichowfu Station to remodel and add to the house for the Chinese physician, as provided for in plans submitted to the Property Committee. The cost to be approximately $1400, which sum is now the hands of the Station’s Hospital Building Committee.

Fourth, in accordance with Mission action No. 32198-C, your committee completed the delineation of the boundaries between the Mateer Memorial Institute and the North China Theological Seminary at Tenghsien. A survey of the lands of the two schools showed that the N.C.T.S. was using and had erected buildings on a total acreage of 14.99X Chinese mu of the lands of the M.M.I. The M.M.I. was likewise using two plots of land belonging to the N.C.T.S. with a total acreage of 7.33 mu. This showed that the Seminary was using almost eight acres more of the M.M.I. land, than the M.M.I. had occupied of the N.C.T.S. property. This was adjusted by the Seminary granting eight acres of land located in the S. E. part of its holdings to the M.M.I. This gives to the M.M.I. an opportunity to get a more direct entrance to its compound and secures to each school the ownership of the lands occupied by its own buildings. It is further understood that the N.C.T.S. secures the right of entrance through the lands of the M.M.I. to the land where the foreign professors’ houses of the N.C.T.S. are now built. The Seminary likewise guarantees the right of entrance through its property to the property of the M.M.I., which is not contiguous to the main compound of the M.M.I.

We recommend that when the above action is approved by the Mission, the C.C., and the Board, that maps which have already been roughly drawn, be made, for each school, showing in detail this settlement, and that papers attesting to this settlement be mutually exchanged.

Voted that the Southern Property Committee give a detailed statement of the titles to the deeds in question to be reported by the Property Committee to the Executive Committee at a future meeting.
<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>DISBURSEMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1931-32 Overdraft</strong></td>
<td><strong>To Aid Arts Students</strong> $460.00</td>
</tr>
<tr>
<td><strong>Bal cash carried for</strong></td>
<td><strong>&quot; &quot; Theol. &quot;&quot;</strong> 612.90</td>
</tr>
<tr>
<td><strong>By solas</strong></td>
<td><strong>&quot; &quot; Literary Assistants</strong> 273.60</td>
</tr>
<tr>
<td><strong>&quot; Interest 7.28, 15.32,</strong></td>
<td><strong>&quot; &quot; Mission Printing</strong> 366.20</td>
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<tr>
<td><strong>20.57, 17.50</strong></td>
<td><strong>&quot; &quot; Reserve Fund</strong> 628.17</td>
</tr>
<tr>
<td><strong>&quot; Refunds 7.50, 5.35, 150,</strong></td>
<td><strong>&quot; &quot; Secretary for Chairman</strong> 885.00</td>
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<tr>
<td><strong>162.85</strong></td>
<td><strong>&quot; &quot; Travel N.C.A.S.</strong> 199.75</td>
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<td></td>
<td><strong>&quot; &quot; Executive Comm.</strong> 658.82</td>
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<td></td>
<td><strong>&quot; &quot; Jr to Sr Schools</strong> 63.50</td>
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<tr>
<td></td>
<td><strong>&quot; &quot; Miss. Meet. and Chairman</strong> 197.64</td>
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<tr>
<td></td>
<td><strong>&quot; &quot; Women's Adv. Bible Schools</strong> 337.50</td>
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<tr>
<td></td>
<td><strong>&quot; &quot; Cash on Hand</strong> 1304.99</td>
</tr>
<tr>
<td><strong>$5988.07</strong></td>
<td><strong>$5988.07</strong></td>
</tr>
</tbody>
</table>

PAUL R. ABBOTT.

Examined and Found Correct
April 8, 1933

H. P. LAIR
S. LAUTENSCHLAGER
33180 Report of the Treasurer of the Theological Students' Aid Fund, 1932-1933.

Received from Mission Chairman $612.90
Expended for ten Shantung Presbyterial students at North China Theological Seminary, Fees and ½ Board $460.74
Travel of nine students 152.16

Totals $612.90 $612.90

Respectfully submitted
ALBERT B. DODD, Treasurer.

33181 Presbyterian Student Aid Fund, Financial Statement, 1932-33

By balance as reported last year July 1, 1932 $804.49
Received from Mission Treasurer 460.00
Bank Interest 12.61
To Paid in aid to 9 students $473.00
Balance on hand 804.10

$1277.10 $1277.10

Respectfully submitted
Treasurer—S. LAUTENSCHLAGER.

33182 Special Expenses.

Medical $3902.15 Yen 70.25
Dental 788.76
Occulist 55.00
Passport 490.80 & G. $5
Moving 1000.24

Mex. $6236.95 G. $5 Yen 70.25

33182A Personal Reports Received.

<table>
<thead>
<tr>
<th>From</th>
<th>Tengchow</th>
<th>Chefoo</th>
<th>6 out of 23</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Weihsien</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td></td>
<td>Tsinan</td>
<td>13</td>
<td>13</td>
</tr>
<tr>
<td></td>
<td>Ichow</td>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td>Tsining</td>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td>Tsingtao</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>Yihsien</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td>Tenghsien</td>
<td>7</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td>University</td>
<td>5</td>
<td>22</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>86</td>
<td>115</td>
</tr>
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</table>

Voted, that the Mission Chairman read and forward to the Board the Personal Reports of the Shantung Missionaries.
Station reports having been read were approved as follows:

Tengchow, Chefoo, Weihsien, Tsinan, Ichow, Tsining, Yihsien, Tsenghsien University.

Vote of Thanks.

Voted, that we extend a vote of thanks to the hostesses for their hospitality, to the Chairman, Clerks, Entertainment Committee and Entertainment Treasurer, the Community Church and also to the Tsingtao Garage for special rates on their cars during the time of Mission Meeting.

Mission Meeting was adjourned with the singing of a hymn and with prayer by Rev. D. K. West and Dr. Ralph C. Wells after which Rev. Paul R. Abbott pronounced the benediction.

MISSION GENERAL FUNDS
1934-1935

I. Itineration and Station Expense Fund

<table>
<thead>
<tr>
<th>Stations</th>
<th>Itineration</th>
<th>Repairs</th>
<th>Taxes</th>
<th>Contingent</th>
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<tbody>
<tr>
<td>Tengchow</td>
<td>$80. (400) 130. (730)</td>
<td>20. (100) 40. (100)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chefoo</td>
<td>80. (400) 160. (1160)</td>
<td>200. (412) 40. (100)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Weihsien</td>
<td>50. (450) 232. (1712)</td>
<td>25. (12) 40. (100)</td>
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</tr>
<tr>
<td>Tsinan</td>
<td>360. (600) 196. (1264)</td>
<td>20. (84) 40. (100)</td>
<td></td>
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</tr>
<tr>
<td>Ichow</td>
<td>440. (600) 130. (917)</td>
<td>20. (40) 40. (100)</td>
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<td></td>
</tr>
<tr>
<td>Tsining</td>
<td>260. (500) 154. (986)</td>
<td>50. (106) 40. (100)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tsingtao</td>
<td>20. (500) 112. (712) 600. (2800) 40. (100)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yihsien</td>
<td>(240) 118. (862)</td>
<td>(24) 40. (100)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tsenghsien</td>
<td>440. (600) 106. (678)</td>
<td>20. (24) 40. (100)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

$1730. (4290) 1388. (9021) 955 (3731) 360. (900)

II. Literacy Fund

$2855

This fund was made up of one-half the grants to Country Lower Primary Schools. The remainder of the grant is to revert to this fund in 1935-1936.
Grants made for 1934-1935 are as follows:

**Stations**

- Tengchow: $300.
- Chefoo: 300.
- Weihsien: 300.
- Tsinan: 300.
- Tenghsien: 300.
- To General Fund: 855.

Total: $2355.

**III. General Fund**

$3411.90

This fund was made up from sums released from classes VII, VIII and IX.

- To Itineration Fund: $10.

**Higher Primary Schools**

- Tsinan: 50.
- Tenghsien: 50.
- Yihssien: 145.
- Ichow: 3.

**Hospitals**

- Tsining: 233.
- Tenghsien: 48.

**Kindergartens**

- Chefoo: 187.
- Weihsien: 144.
- Ichow: 80.

**Women's Bible Institutes**

- Chefoo for rent Class V: 450.
- Weihsien: 216.
- Tsining: 66.
- Tenghsien: 159.

Total: 1867.

**Evangelistic Work**

- Ichow: 500.
- Tsining: 599.90.
- Tsingtao: 300.
- Yihssien: 200.
- Tenghsien: 800.

Total: 2399.90

**From Literacy Fund**

$4266.90

Total: $4266.90

$855.
33186 Estimates Classes I and II.

<table>
<thead>
<tr>
<th>Station</th>
<th>Class I</th>
<th>Class II</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tengchow</td>
<td>$ 9,181</td>
<td>$</td>
<td>$ 9,181</td>
</tr>
<tr>
<td>Chefoo</td>
<td>24,168</td>
<td>13,026</td>
<td>37,194</td>
</tr>
<tr>
<td>Tsinan</td>
<td>11,565</td>
<td>3,005</td>
<td>14,570</td>
</tr>
<tr>
<td>Weihsien</td>
<td>11,760</td>
<td>1,620</td>
<td>13,380</td>
</tr>
<tr>
<td>Ichowfu</td>
<td>9,660</td>
<td></td>
<td>9,660</td>
</tr>
<tr>
<td>Tsining</td>
<td>10,760</td>
<td></td>
<td>10,760</td>
</tr>
<tr>
<td>Tsingtao</td>
<td>9,550</td>
<td></td>
<td>9,550</td>
</tr>
<tr>
<td>Yihsien</td>
<td>4,050</td>
<td>2,880</td>
<td>6,930</td>
</tr>
<tr>
<td>Tenghsien</td>
<td>12,215</td>
<td>1,695</td>
<td>13,910</td>
</tr>
<tr>
<td>University</td>
<td>24,190</td>
<td>8,265</td>
<td>32,455</td>
</tr>
<tr>
<td></td>
<td></td>
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<td>$127,099</td>
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<td></td>
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<td></td>
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<td>$157,590</td>
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33187 Estimates Classes Y to IX.

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<thead>
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<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
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<tbody>
<tr>
<td>Tengchow</td>
<td>$ 27,670</td>
<td>$18,951</td>
<td>$ 8,719</td>
<td>$ 774</td>
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<tr>
<td>Chefoo</td>
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<td>129,848</td>
<td>9,165</td>
<td>1,150</td>
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University | 19,760 | 19,760 |
Endowment Int. | G. 1,740.30 | G. 1,740.30 |
### Primary Schools
- **Pupils**: 140, 400, 120
- **Grant-$**: 750, 300, 400 (Kwang wen)
- **Totals-$**: 750, 300, 400

### Middle Schools
- **Co-ed (2)**
- **Pupils**: 220, 500-80, 400
- **Grant-$**: 2910, 1725, 3622
- **Self-supporting**, **S. W. F**: 960
- **C. S. B. S**:
- **Government**
- **Kiao Tsi Railroad**
- **Totals-$**: 2910, 1725, 4582

### Hospitals
- **Grant $**: 600, 900, 1500
- **Self-supporting**, **Mission—General**
- **Totals-$**: 600, 900, 1500

### Kindergartens
- **Pupils**: 50, 40
- **Grant-$**: 415, 106
- **Mission—General**: 187, 141
- **Totals-$**: 602, 250

### Women's Bible Institutes
- **Pupils**: 60, 80
- **Grant-$**: 500, 584
- **C. S. B. S**:
- **Mission—General**: 216
- **Mission General WABS**
- **Totals-$**: 500, 800

### Special Schools
- **M. M. I.**
- **Pupils**
- **Grant-$**
- **S. Presby.**
- **Other sources**
- **Total**
- **M. M. I. Women's Higher Bible Sch.**
- **Grant-$**
- **School for Deaf**
- **Pupils**
- **Endowment**: 5447.38
- **S. A. I. S.**
- **Pupils**
- **Grant-$**
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Notes:
- Co-ed: Co-education
- Girls: Female students
- Travel: Travel expenses
- Women's Dispensary: Women's health facilities
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### Missionary Forces:

- **Ordained**
  - **Men**
  - **Women**
- **Unordained**
  - **Men**
  - **Women**
- **Wives**
- **Single Women**
  - **Residents**
  - **Missions**

### National Force:

- **Ordained**
  - **Men**
  - **Women**
- **Others**
  - **Residents**

### Educational Statistics:

- **Total Pupils in all Schools**
- **Average Attendance**
- **Number of Students**
  - **Boys**
  - **Girls**
- **Communicants**
- **Total**

### Hospital Statistics:

- **Patients Treated**
- **Number of Beds**
- **In Patients**
- **Discharged**
- **Individual Patients**
- **Patients Treated**

### Contributions:

- **Current Expenses**
- **Property and Repairs**
- **Missions & Benevolences, Other Purposes**
- **Total**

### Church Statistics:

- **Organised Churches**
- **Foreign Women**
- **National Women**
- **Foreign Men**
- **National Men**
- **Children Baptised during Year**
- **Missions**

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**Note:** The above table represents a portion of the SHANTUNG MISSION—TABLE OF STATISTICS for the year ending 1933. The data includes various statistics related to education, hospitals, contributions, church statistics, and more. Each category is broken down into specific figures that reflect the mission's efforts and impact in that year.
Property Committee

Northern Division

Mr. A. C. Owens, M.A.
Mr. R. A. Lanning

Central Division

Mr. K. K. Thompson, M.A., Ed. M,
Rev. C. C. Van Deusen
Rev. C. V. Reeder, B.D.

Southern Division

Rev. A. B. Dodd, D.D.
Rev. W. C. D'Olive, B.D.
Rev. K. W. Wilson, S.T.M.

Language Committees

Tengchow Mrs. I. J. Wight
Chefoo Rev. G. F. Browne, M.A.
Tsinan Mr. A. A. Torrance
Weihisien Mrs. E. E. Murray, M.A.
Ichowfu Miss Elizabeth Small
Tsining Rev. C. M. Eames, D.D.
Tsingtao Rev. H. E. Chandler, S.T.B.
Yihisien Rev. P. R. Abbott, D.D.
Tenghsien Rev. A. B. Dodd, D.D.
University Rev. L. J. Davies

Station Secretaries Treasurers

Tengchow Mrs. A. C. Owens Mrs. H. G. Hilscher, M.A.
Chefoo Mrs. Herman Bryan, Rev. G. F. Browne, M.A.
Tsinan Mr. K. K. Thompson Mr. K. K. Thompson,
Weihisien Mrs. C. V. Reeder M.A., Ed. M.
Ichowfu Miss Elizabeth Small Mrs. C. V. Reeder
Tsining Mrs. C. M. Eames Rev. E. J. Woodberry, B.D.
Tsingtao Mrs. R. G. Coonradt Rev. C. M. Eames, D.D.
Yihisien Rev. A. B. Dodd, D.D.
Tenghsien Mrs. L. F. Heimburger, Rev. H. G. Romig
University R.N.
Rev. A. B. Dodd, D.D.
Rev. H. P. Lair, D.D.