Forty-Third Annual Report

Bengal Woman's Conference

of the

Methodist Episcopal Church

January 8-12, 1930
Motto: "Saved for Service."

FORTY-THIRD ANNUAL REPORT

of the

Bengal Woman's Conference

of the

METHODIST EPISCOPAL CHURCH

for

1929

held at

Calcutta, January 8-12, 1930

MADRAS
METHODIST PUBLISHING HOUSE
1930.
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<td>Adhikari, Shoelabala</td>
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<td>1930 &quot;...&quot;</td>
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* Indicates those who are on furlough
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<th>STATION</th>
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<td>Soule, Mrs. W. H.</td>
<td>... 1926</td>
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<td>... 1928</td>
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* Indicates those who are on furlough

**Detained in America**

Miss Rachel Carr, 145 Heron St., Stratford, Ontario, Canada.
Miss Winifred King, 150 Mariposa St., Altadena, Calif.
Mrs. W. A. Mueller, 45 Fairmount Ave., Haokansack, New Jersey.
Miss Hilda A. Swan, 4651 N. Paulina St., Chicago, III.

**Missionaries Retired**

Miss Fannie Bennett, Janesville, Wis.
Miss Katherine A. Blair, 2040, Dale St., San Diego, Calif.
Mrs. W. P. Byers, Stratford, Ontario, Canada.
Mrs. J. P. Meik, 32 Gale Ave., River Forest, Ill.
Mrs. Frances Smith, R. F. D. 1, Ontario, California.
BENGAL WOMAN’S CONFERENCE

Appointments for 1930

ASANSOL DISTRICT

District Work ... ... ... ... Mrs. B. B. Naskar
District Evangelist ... ... ... ... Mrs. H. E. Dewey
Asansol Hindi Work ... ... ... Mrs. P. D. Phillips
Barakar ... ... ... ... Mrs. Faijan Biswas
Murulia ... ... ... ... Mrs. B. K. Sen
Ushagram Circuit ... ... ... Mrs. F. G. Williams
Girls’ Day School and Hindustani Boarding School, Asansol Town ... ... Mrs. H. E. Dewey

BIRBHUM DISTRICT

District Work ... ... ... Mrs. K. R. Dass
Bolpur ... ... ... Mrs. H. M. Swan
Evangelistic Work ... ... ... Miss Eugenia Norberg
Educational Director and Manager of Girls’ Hostel ... ... ... Mrs. Elsie Beeken
Medical Work ... ... ... Miss Alley
Hetampur Circuit ... ... ... Mrs. S. B. Kazi
Pakaur Church and Sangrampur Church ... ... Mrs. K. R. Dass
Santiniketan ... ... ... Mrs. B. W. Tucker
Suri Church ... ... ... Mrs. S. K. Mondol

CALCUTTA-BENGALI DISTRICT

District Work ... ... ... Mrs. N. G. Sircar
District Evangelist ... ... ... Mrs. H. E. Dewey
Ballygunj Circuit ... ... ... Mrs. S. C. Katowar
Central Bengali Church ... ... ... Mrs. N. G. Sircar
Evangelistic Work and Day Schools ... ... Miss Mabel Eddy
Lee Memorial Mission and High School Superintendent ... ... ... Mrs. Ada Lee
Beliaghata Medical Work ... ... ... Mrs. W. H. Mawson
Hatibagan Church ... ... ... Mrs. P. C. Mondol
Beliaghata Circuit ... ... ... Mrs. S. C. Biswas
Tamluk Circuit ... ... ... Mrs. J. S. Choudhury

CALCUTTA-HINDUSTANI DISTRICT

District Work ... ... ... Mrs. D. H. Manley
Central Hindustani Church ... ... Mrs. Joseph Nelson
Howrah Circuit ... ... ... Mrs. P. Nathaniel
Kidderpore Circuit ... ... ... To be supplied
District Evangelistic and Educational Work ... Miss Doris Welles.
ENGLISH DISTRICT

District Work  ...  ...  ...  Mrs. Edward S. Johnson
Asansol Church  ...  ...  ...  Mrs. H. E. Dewey
Calcutta Boys’ School  ...  ...  ...  Mrs. R. S. Gibbons
Calcutta Girls’ High School  ...  ...  ...  Miss Irma Collins, Principal
Mount Hermon Schools:
Bishop Fisher Boys’ High School
Queen’s Hill Girls’ High School
Thoburn Church Pastor’s Assistant  ...  ...  Miss Hazel O. Wood

GOMOH DISTRICT

Orphanage and District Work  ...  ...  Mrs. James Lyon
Girls’ School at Kodarma and Supervisor of Schools  ...  ...  Mrs. W. H. Soule
Girls’ School at Gomoh  ...  ...  Mrs. B. A. Mott
Orphanage House Mother and Dispensary  ...  ...  Mrs. M. D. Kessop

PAKAUR DISTRICT

District Work  ...  ...  ...  Mrs. H. M. Swan
District Evangelistic Work  ...  ...  Miss Pauline Grandstrand
Gondai Circuit  ...  ...  ...  Mrs. Baijnath Marandi
Bolpur Santali Circuit  ...  ...  ...  Mrs. Jibon Saren
Chillimara Circuit  ...  ...  ...  Mrs. R. L. Saren
Educational Director  ...  ...  ...  Miss Mildred Pierce
Village School Supervisor  ...  ...  ...  Miss Pauline Grandstrand

SPECIAL APPOINTMENTS

Miss Pearl Madden  ...  ...  Central Treasurer for India, W.F.M.S., 3, Middleton Street, Calcutta.
  ...  Member, Hindustani Quarterly Conference.
  ...  Isabella Thoburn College, Lucknow.
Miss Ava Hunt  ...  ...  Member, Thoburn Church Quarterly Conference.
Miss Mary Carpenter  ...  ...  Educational Secretary
Mrs. W. B. Foley  ...  ...  Editorial Work.

ON FURLOUGH

Mrs. W. A. Mueller  Mrs. C. H. Archibald
Mrs. W. G. Griffiths  Mrs. G. Schanzlin
Miss Lulu Boles  Miss Pearl Hughes
Miss Katharine Kitzley  Miss Josephine Stahl
Miss Beulah Swan  Miss Hinda Swan (detained)
Mrs. Lila Engberg  Miss Rachel Carr (detained)
Miss Emma Barber
OFFICERS

President:
MRS. F. B. FISHER.

Vice-President:
MISS AVA HUNT.

Secretary:
MISS DORIS WELLES.

Assistant Secretary:
MISS THELMA REBSTOCK.

Field Correspondent:
MISS MABEL L. EDDY.

Statistical Secretary:
MISS MILDRED PIERCE.

Conference Historian:
MISS EUGENIA NORBERG.

Treasurer:
MISS PEARL MADDEN.

Field Reference Committee:
MRS. F. G. WILLIAMS, MISS IRMA COLLINS.
MISS MILDRED PIERCE, MISS DORIS I. WELLES.
MRS. ELSIE R. BEEKEN.

Ex-Officio: MISS EDDY, MISS MADDEN.

Alternates:
MISS RUTH FIELD, MRS. H. E. DEWEY,
STANDING COMMITTEES

Auditing.—D. H. Manley, Chairman; the Cabinet ex-officio, G. S. Henderson, Miss Madden, Miss Pierce, Mrs. Gibbons, Miss Rebstock.

Board of Education.—F. G. Williams, Chairman; W. H. Foley, R. S. Gibbons, W. H. Soule, P. N. Dass, H. M. Swan, Miss Pierce, Miss Collins, Miss Hunt, Mrs. Beeken, Miss Welles, Miss Carpenter, Miss Halder.

State of the Church, Aggressive Evangelism and, Self-support.—W. H. Soule, Chairman; P. Nathaniel, Kandna Saren, N. G. Sircar, Miss Grandstrand, Miss Norberg, Mrs. Tucker, Miss Wood, Miss Eddy, Mrs. Phillips, Mrs. Mott.

Board of Religious Education.—Miss Carpenter, Chairman; B. A. Mott, N. G. Sircar, W. H. Soule, Jibon Saren, Miss Pierce, Miss Field, Mrs. Foley, Mrs. Williams, Miss Adhikari.

Committee on Economic Survey.—V. M. Ilahibaksh, Chairman; H. E. Dewey, B. K. Banerji, P. Nathaniel, W. B. Foley, Miss Madden, G. Schanzlin.

Area Council.—District Superintendents, Missionary Superintendents, B. K. Banerji, V. M. Ilahibaksh, Miss Madden, Mrs. W. H. Soule, F. G. Williams, N. Jourdar, Miss Pierce, J. A. Wise.

Evangelistic.—Mrs. Beeken and all evangelistic missionaries.

House Furnishing.—Miss Norberg, Chairman; Miss Welles, Miss Warner.

Literature.—Mrs. Williams, Miss Pierce, Miss Eddy, Mrs. Ilahibaksh.

Medical.—Mrs. Tucker, Chairman; Dr. Alley, Mrs. Mawson, N. G. Sircar, K. K. Chakravarty.

Program.—Miss Wood, Mrs. Dewey, Mrs. Soule.

Property.—Miss Pierce, Miss Eddy, Mrs. Williams, Miss Collins; Miss Madden, ex-officio.

Publication.—Miss Welles, Miss Rebstock.

Temperance.—Mrs. Manley, Chairman; P. Nathaniel, Mrs. Gibbons, Jibon Saren, Mrs. Johnson, Miss Draper, W. H. Mawson, Faijan Biswas, B. W. Tucker.

Women's Societies and Home Missions.—Mrs. Dewey, Mrs. Johnson, Miss Draper, Mrs. Volroth, Mrs. Nathaniel, Mrs. Soule.
SPECIAL COMMITTEES

Mission Claimants.—H. M. Swan, Chairman; B. B. Naskar, Mrs. Manley, Faijan Biswas, Miss Grandstrand, Mrs. Lyon, B. K. Saren.

Literature and Colportage.—Mrs. Lee, Chairman; Mrs. Dewey, K. R. Dass, Miss Grandstrand, B. K. Saren, Mrs. Nelson.

Literary Program.—Mrs. Foley, Chairman; J. Choudhury, R. S. Gibbons.

Historical Society.—Mrs. Manley, Convener; G. S. Henderson, Mrs. Lee, Joseph Nelson.

CONFERENCE REPRESENTATIVES

Bengal and Assam Christian Council of Missions.—D. H. Manley, Mrs. Williams, P. N. Dass.

Bihar and Orissa Christian Council of Mission.—Miss Pierce; Jibon Saren, Alternate.

Blackstone Missionary Institute.—Miss Grandstrand.

Board of Governors, Isabella Thoburn College.—Miss Hunt.

Mary Wilson Sanatorium.—Dr. Alley.

All-India Literature Committee.—Mrs. Williams, 1930, 1931, 1932.

Central Conference.—Miss Eddy, Miss Madden; Alternates: Miss Pierce, Mrs. Ilahibakhsh.

EDITOR

Bengali Woman's Friend.—Mrs. H. E. Dewey.
MINUTES

OF THE

Bengal Woman's Conference

FIRST SESSION

Opening.—The forty-third session of the Bengal Woman's Conference met in the drawing-room of the Calcutta Girls' High School, Calcutta, on Wednesday, January 8th, 1930, at 12.30 o'clock. The Conference opened with the Secretary in the chair. The hymn, 'Rock of Ages' was sung, after which Mrs. Lee led the devotions from Ephesians 1, her subject being 'Our Inheritance.' After prayer by Mrs. Weller, of Los Angeles, Miss Field sang a solo sent from the Sixtieth Anniversary, "I Shall Not Pass This Way Again."

Elections.—Mrs. Fisher was elected President, and Miss Hunt as Vice-President. Miss Hunt took the chair in the absence of Mrs. Fisher.

Roll Call.—The following members responded to Roll Call: Miss Adhikari, Mrs. Beeken, Miss Boles, Miss Collins, Mrs. Dewey, Miss Draper, Miss Eddy, Miss Field, Miss Grandstrand, Miss Hunt, Mrs. Lee, Mrs. Lyon, Miss Madden, Mrs. Nelson, Miss Norberg, Mrs. S. K. Mondol, Miss Pierce, Mrs. Soule, Mrs. Swan, Mrs. Tucker, Miss Welles, Mrs. Williams, Miss Wood.

Elections.—The following officers were elected: Secretary, Miss Welles; Assistant Secretary, Miss Rebstock; Statistical Secretary, Miss Pierce; Conference Historian, Miss Norberg.

Introductions.—The following were introduced: Miss A. Baske, Mrs. R. Saren, Miss S. Marndi, Mrs. M. Hembrom, Mrs. Guinn, Miss Kanon Das, Miss Adhikari, Mrs. Kristi Mookerji, Miss Halder, Miss S. Biswas, Miss K. Biswas, Miss Kanon Bala Biswas, Miss Graham. The following new missionaries were introduced: Miss Rebstock, Miss Warner, and Mrs. S. K. Mondol; and Mrs. Swan and Miss Welles were welcomed back from furlough.

Absent Members.—The roll of absent members was called and various members promised to write to those who are unable to be present in the Conference sessions.
Greetings to the Conference were brought from Miss Blair and Miss Stahl.

The Secretary was asked to send a telegram of greeting to Miss Stahl.

**Recommendations of the Field Reference Committee.**—New Members: On recommendation of the Field Reference Committee, the following were voted full members of the Bengal Woman’s Conference: Mrs. V. M. Ilahibaksh, Miss Alley, Miss Haldar, Mrs. B. A. Mott, Mrs. P. D. Phillips. The transfer of Mrs. Volroth from Central Provinces Woman’s Conference was announced.

It was suggested that Miss Mehwa, an active and earnest Methodist now employed in the Ranchi Hospital, be asked to become a member of the Woman’s Conference. The Conference requested Mrs. Fisher to write and extend an invitation to Miss Mehwa.

The privilege of the floor was extended to friends present who were not members of the Conference.

**Official Letter.**—Miss Eddy presented the Official Letter from Mrs. Johnson, giving the actions taken at the last General Executive meeting.

**Treasurer’s Report.**—Miss Madden gave the financial report for Bengal Conference and it was accepted.

**Mary Wilson Sanatorium.**—Miss Boles read the report of the Mary Wilson Tuberculosis Sanatorium. Miss Alley was elected to be our representative on the Board of Directors for the Sanatorium.

After prayer by Mrs. Manley, the meeting adjourned to meet at one o’clock on Thursday.

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**SECOND SESSION**

**Opening.**—The session on Thursday, January 9th, was opened with devotions led by Mrs. Fisher. Hymn 189 was sung. Using Psalms 139:23 and 19:14, our thoughts were guided to our need for cleansing and the infilling of the Spirit. The time was given to heart-searching and prayer, after which we sang Hymn 196, ‘‘Breathe on Me, Breath of God.’’

**Minutes.**—The minutes of the previous session were read and approved.

**Introductions.**—The following were introduced: Mrs. Volroth, Mrs. Ilahibaksh, Mrs. Nathaniel, Miss Morium Biswas, Mrs. Guinn, Mrs. Guild, a visitor from Los Angeles, and Mrs. Chakravarti.
Questions for Discussion.—Miss Eddy introduced the first subject for discussion: "Where should emphasis be in our work—with Christians or non-Christians?" Growing out of this discussion, in which many took part, the following resolution was adopted:

Resolved to recommend to the Board of Education that our goal for 1930 be a strong day school in every village or group of villages where there are Methodist children, so that our children may have the opportunity of staying at home until they are ready to go to the Central Middle School.

It was also moved and carried that we recommend to the Board of Education, the Field Reference Committee and the Finance Committee that a Hindustani unit of Ushagram be established.

Mrs. Lee introduced the second subject for discussion: "What Religious Education is being taught in our Village and Day Schools?"

The meeting closed with prayer by Mrs. Fisher.

THIRD SESSION

Opening.—The session on Friday, the 10th of January, was opened with devotions led by Miss Hunt. After the singing of "How Sweet the Name of Jesus Sounds", Miss Hunt brought a message from Paul's letter to the Ephesians, comparing the situation which Paul faced to that which many Christian workers are facing today. After reading the hymns, "Jesus, the Calm that fills my Breast" and "Where Cross the Crowded Ways of Life"; all joined in singing, as a prayer of consecration, hymn 388, "A Charge to Keep I Have".

Minutes.—The minutes were read and approved.

Introductions.—Miss Shafer, of the American Evangelical Mission, of Raipur, was introduced.

The following Temporary Committees were appointed by the President:

Nominating Committee.—Miss Hunt, Mrs. Dewey, Mrs. Soule.

Resolutions Committee.—Mrs. Swan, Miss Rebstock, Mrs. Schanzlin.

The Secretary was instructed to send a wire of greeting to the North-West India Woman's Conference now in session.
Field Correspondent.—It was moved and carried to recommend to the Foreign Department that Miss Eddy be continued as Field Correspondent.

Reports of Committees.—The All-India Literature Committee report was given by Mrs. Williams. She also reported for the Bengal Conference Literature Committee, and these reports were accepted.

Property Committee.—The report of the Property Committee was given by Miss Pierce and was accepted.

House Furnishing Committee.—This report was given by Miss Boles and was accepted.

Women's Societies and Home Missions.—This report was read by Mrs. Dewey, and was accepted with the statement that the amounts collected by each society be included in the minutes.

Bengali Woman's Friend.—The report of the Bengali Woman's Friend was read by Mrs. Dewey, and was accepted with thanks to Mrs. Dewey for her good work on this paper.

Statistical Report.—Miss Pierce reported that the Statistical Report would be posted where members may inspect it as they desire.

Greetings were brought from Miss Alley, Mrs. Gibbons, Mrs. Mawson, Mrs. Sircar, and Mrs. Chowdry.

Recommendations of the Field Reference Committee.—The Field Reference Committee recommended to the Woman's Conference that the following memorial concerning membership in the Woman's Conference be sent to the coming Central Conference:

1. The Conference shall be composed of full members and associate members.

a. Full members shall be—

(1) The wife of the resident Bishop.

(2) Missionaries of the Woman's Foreign Missionary Society, including Contract Teachers and Local Missionaries.

(3) All women missionaries of the Board of Foreign Missions.

(4) Wives of all Indian Members of Annual Conference.
(5) Women workers, educational, evangelistic, medical or those engaged in other lines, including wives of Indian members of Annual Conference, who meet the following requirements:

(a) Have completed a high school course or its equivalent.

(b) Are full members of the M. E. Church, and are actively engaged in the work of the church (not necessarily paid workers).

(c) Have been recommended by the Credentials Committee and elected by a majority vote of the members of the Woman’s Conference present and voting.

(6) Those women who do not meet the requirements of (4) (a) but who are appointed by the Bishop and elected as in (4) (c).

b. Associate members shall be—

(1) Women included under (4), but whose educational qualifications are at least middle pass and training.

(2) Are full members of the Methodist Episcopal Church, and are actively engaged in the work of the church (not necessarily paid workers).

(3) Have been recommended by the Credentials Committee and elected by a majority vote of the members of the Woman’s Conference present and voting.

(4) They shall not be subject to appointment by the Bishop.

(5) They shall not be eligible to election on the Field Reference Committee.

Questions for Discussion.—Miss Madden briefly presented the subject of the Relation of the Woman’s Conference to the Indian Church.

After prayer by Mrs. Tucker, the meeting adjourned to meet at one o’clock on Saturday.

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FOURTH SESSION

Opening.—The fourth session of the Conference, on Saturday, January 11th, opened with devotions led by Mrs. Soule. After singing hymn number 530, Mrs. Volroth led in prayer.
Mrs. Soule read from Psalms 1 and 92, and compared the Christian life to the Palm tree in its growth, height and fruit-bearing after which a Hindustani consecration hymn was sung.

Minutes.—The minutes of the previous session were read and approved.

The Secretary read a telegram of greeting from Miss Stahl.

Introductions.—The following were introduced: Mrs. P. K. Das, and Mrs. William Boyd and Mrs. E. M. McBrier. It was a pleasure and inspiration to have present in one of our sessions two such zealous workers from the homeland as Mrs. Boyd and Mrs. McBrier.

Nominative Committee.—The report of the Nominating Committee was read and accepted.

Mission Claimants’ Fund.—Mrs. Manley mentioned a note in the minutes of last year in which it was voted on the Conference floor that there be no Mission Claimants’ collection. Miss Eddy stated that some of the claimants have no one to help support them and are in great need of help. Miss Grandstrand reported that in the Santali District at Pakaur, they are able to take care of their own claimants.

It was moved and carried that this matter be referred to the Mission Claimants’ Committee.

Delegates to Central Conference.—Miss Eddy and Miss Madden were elected delegates to Central Conference. Alternates: Miss Pierce, Mrs. Ilahibaksh.

Field Reference Committee.—It was moved and carried that Nationals who are full members of the Woman’s Conference be eligible to membership in the Field Reference Committee.

The following were elected to serve on the Field Reference Committee: Mrs. Williams, Miss Pierce, Mrs. Beeken, Miss Collins, Miss Welles. Ex-officio: Miss Eddy, Miss Madden. Alternates: Miss Field, Mrs. Dewey.

Executive Board.—Miss Eddy was elected to the Executive Board.

Bengal and Assam Christian Council.—Mrs. Williams was elected representative to the Bengal and Assam Christian Council.

Bihar and Orissa Christian Council.—It was decided to refer the matter of a representative on this Council to the Field Reference Committee.

Property Committee.—The Field Reference Committee was requested to appoint the Field Property Committee.

... The Conference was closed with prayer by Mrs. Fisher.
Reports of Work

ASANSOL DISTRICT

The Ushagram Girls' High School, Asansol

With the changes in administration at the beginning of last year, came also changes in organization of the school. The bringing of the girls' school and the boys' school under one management involved many adjustments which it has taken the whole year to complete with any degree of satisfaction. However, now we feel safe in reporting that such a reorganization has been accomplished effecting (1) closer co-operation of the staff in common teachers' meetings as well as in the organic life of the school; (2) changes in the curricula giving better opportunity of approaching our goal of education for Christian living and Christian service; (3) student self-government of responsible and authoritative control within the group; (4) forward looking program of diversified education through the high school.

We would like to give this report with due respect for all that has been done in this school by others in the past; we would like to present the progress to date in five paragraphs, Simplicity of Environment, Self-govern­ment, Self-help, Impress upon the Community, and High School Curri culum.

(1) Simplicity of Environment.

Hampered by the unsatisfactory arrangement of the present dormitory, and without funds for new cottages planned for the girls village, the cottage system has been introduced, as far as possible, families of girls living in small apartments, separate each from the other. Each family with its Big Sister does all its own buying, cooking and home duties. The money is given into their own hands, and they buy from the Co-operative Store in the boys' village. The buying, budgeting and cooking are under the supervision of the food supervisor who gives advice and help as needed. We look forward to cottages for the girls next Fall. The cottage for the Headmistress—first in the girls' village, is now under construction. Here they will have their gardens, flowers, home life and all that goes with it in a very much more real way.
(2) **Self-Government.**

Discipline in the school is now controlled by a Panchayat composed of the Head girls of each cottage along with the Principal and two teachers. During the year this group has developed wonderfully in several ways. In the first place, it has forced itself into a position of authority to be taken seriously by every girl in the village. Its judgments and punishments and rules are now carefully and respectfully carried out. It has produced within the school community a group consciousness bringing about at the same time, co-operative group activity and independent, individual action.

In the second place, this group of girls is learning the principles of just discipline. Isolation from the group, display of group disapproval, very easy to talk about, yet very difficult in practice, are being successfully carried out by these girls. All matters of discipline, even to expelling girls from school, have been left to the Panchayat, with gratifying success.

(3) **Self-Help.**

During the year no clothes, no soap, no oil, nor anything else has been given to any girl. The only thing given free to girls is opportunity for work. Every girl works one hour a day, even though she may pay full fees. Opportunity is given for two hours more of work at different times of the day when money may be earned. There is no supervisor of work—the girls work when they will, and record is kept by certain older girls. This money is deposited at the end of the week in the school bank run by one of the classes as a project, and may be withdrawn by the girls when needed. Self-help hits hardest the orphan girl. Some of these girls are earning their way by sewing. We have found that weaving is a good source of help, and are introducing looms as fast as possible.

(4) **Impress upon the Community.**

For years we have wanted to get closer to the Hindu and Mohamedan communities of Asansol and surrounding villages, and to the Christian village nearby. We have been able during the year to appoint one of our staff to this work full time. This educated, capable, Bengali lady takes with her every day two girls or two boys into the nearby villages where she visits the sick, studies conditions, opens schools and generally attempts to help the people. In addition to the influence we feel we can take into the village, we hope to be able to awake in our boys and girls a consciousness toward village ills, and the need of solution which the many problems of health and sanitation and illiteracy present. This, we hope, will be the starting place for our course in social service.
The new bus has brought Ushagram practically into the town of Asansol two miles away. Hindus and Mohamedans of high caste are becoming interested in Ushagram and are sending their boys and girls to school. Never before have these people been able to give their girls an education above the primary grade. Now we have about 30 girls of high caste families attending Ushagram, every day. It has had a marked influence on us within Ushagram, broadening our outlook and making us aware of a high type of culture without the sphere of our Christian religion.

(5) High School Curriculum.

We have felt that our girls going on for higher education above the middle school, should have the privilege of selection in the matter of courses, and not be entirely cramped into the mould of the matriculate for Calcutta University. Girls as well as boys, have different abilities. Geometry and Algebra may be just the thing for one girl, but it may be absolutely useless and wasteful of time and effort to the other nine of ten girls. With this in view and with the presence of a splendid musician and artist, we have attempted to arrange our high school curriculum in five courses. One course will lead to matriculation in Calcutta University. A second course will be four years’ study in music, vocal and instrumental with related subjects. A third course will be four years of study in painting, drawing, clay-modelling, and the decorative arts. A fourth course will lead to a teacher’s certificate in industrial work—weaving, sewing, embroidery, cutting and fitting. A fifth course will attempt to inspire the girl to social service for her own people—awaken in her the desire to help her people solve their problems of literacy, health, social co-operation and character-development.

Girls’ Hindu Day School, Asansol

Missionary ... ... ... ... Mrs. H. E. Dewey.

In reviewing the past year’s work, I wish first of all to express my appreciation for the fine co-operation of teachers, children, parents, and friends, all of whom have had a part in making the year a successful one. The teachers, although crowded together in inadequate living quarters, have done all they could to make the school a success, and the 237 enrolled members of the Hindu Day School classes prove the appreciation of the community of the chances for an education for the children. Only ten of the pupils in this school are from Christian homes at the present time, the other Christian girls finding a place in the Ushagram school.
The school offers many openings for evangelistic work, and we have gone into most of the homes represented in the school, seeking to introduce as much Christian teaching as we can to the parents of the girls. There is a very strong desire on the part of the Hindu mothers for their girls to have an education, and with the present movements toward later marriage of girls, there is a hope that the school may claim its pupils much longer than has been the case in the past.

The teaching staff has undergone some changes, and at present one of the teachers is in Tilaunia, seeking relief from tubercular trouble. We have sought to get the best possible staff consistent with our financial standing, and we feel we have been quite successful.

A unique audience, consisting of from 180 to 200 Hindu women, the mothers, aunts, and grandmothers of the girls, attended the prize distribution. They took part, as is the Indian custom, and, although they did not allow the program to proceed as we might have hoped it would, it was well worth our effort to have them with us for the day.

We have stepped forth into a new year with an average attendance of one hundred and forty, and prospects of a greater year with the girls of Asansol.

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Evangelistic Work

*Missionary* .. .. .. .. *Mrs. H. E. Dewey.*

During the year 1929 the evangelistic work of the Asansol District has been carried on by its several workers. The Bible women of Asansol town have been encouraged in visiting and teaching in the Christian homes as well as in the Hindu and Mahommedan homes. The Girls' Hindu Day School is a vital feature of our evangelistic contacts.

Two Bible-women have worked faithfully in the villages near Ushagram, as well as two others near Mongolbari. The village homes receive the Bible stories with interest.

In the large village of Chirkunda a progressive day school adds to the work in that section considerably.

The work is in an encouraging state.
Hindustani Girls' Day and Boarding School, Asansol

Missionary .. .. .. .. Mrs. H. E. Dewey.

This school, born of necessity, has passed through another year in its unsatisfactory surroundings in the midst of the town of Asansol. Several unfortunate cases of prowling and petty theft, committed both while we have been present in our home next door, and when we have been away, have kept the girls in a state of uneasiness, and the impossibility of adequately caring for the needs of the girls in the present cramped quarters, leads me to strongly recommend the removal of the school to some point outside of Asansol.

The roll in this school has on it the names of one hundred and thirty pupils, including an average of twenty-four Christians. A few of these come from Christian homes nearby the school. There are some girls, not at present in attendance, who should be in school and we believe it would be possible to increase our attendance of Christian girls had we more adequate quarters to care for their housing. The boarders, who make up a large part of the list of Christian girls, come from the homes of industrial workers here and there. Their number changes from time to time with the transfer of men from one job to another. A school similar to Ushagram might well care for the girls from three or four districts, and make possible a much improved staff along with improved living conditions. It is hoped something may be done shortly to help care for the growing needs of the Hindi-speaking people.

BIRBHUM DISTRICT

Missionary .. .. .. .. Mrs. Elsie R. Beeken.

At our last Annual Conference I was appointed Educational Supervisor, District Evangelist and in charge of the Medical Work. I have tried to do my best in all three departments but have been able only to touch the District work outside of Pakaur. I have visited the four Day Schools in the District as often as possible and kept in touch with the teachers. It gives me great joy to see our Hatpara Day School developing so rapidly. Early in the year, we had the walls torn down and windows opened up to make the rooms light and airy. Then later in the year I was able to place a senior trained teacher there. The staff now consists of two teachers and one trained sewing mistress. The best families in the locality are sending their girls, and those parents who desire to send their children to school in our bullock tonga may do so by paying a nominal fee. When the bullocks
are laid up or needed for other purposes, the old overland which has been temporarily transferred from Asansol District, carries on. The old car has done good service. My hope is that it will last until a new one is granted. There are now almost seventy girls and small boys attending the school.

The school at Sangrampur, about two and one half miles from Pakaur is also developing. There too we spent some money in making the school room more suitable, but we need more room. There are over sixty children attending. I have one trained teacher, one untrained, and a trained sewing mistress who also teaches. There are great possibilities in this village. We are planning to have adult classes next year for the illiterate Christian women in the village.

It is very difficult, especially during the rains, to get to Sangrampur village. After personal interviews and correspondence, the railway authorities are showing a very sympathetic attitude and, in the near future, we hope to have the train stop at Sangrampur. This will be a great help in developing the work there.

The first half of the year saw no progress in the Bolpur Day School, but after putting in another teacher and separating the classes the attendance is much better and the work, of higher order. We hope to give more personal supervision and make some changes in the staff in the new year. It is very difficult to obtain the right kind of teachers. The work in the day schools among non-Christians is by no means easy.

The married teacher in our Hetampur school has been far from well so that school is not progressing. I am looking for a trained teacher to place there.

Our Bible-women have been called upon to fill various gaps during the year. They have taught school, done matron’s work, and taken sick people to hospitals in Calcutta. We are grateful for the many times they have helped to lighten burdens. God bless them all, and may their new year be as full of service for the Master.

At Pakaur, a trained sewing mistress, accompanied by an experienced Bible-women, visits in the homes of the people and teaches the women to sew. Doors have opened which heretofore were closed. Many requests have come from the best homes for sewing lessons.

I have received good reports of our boy, Daniel Biswas, who is training in the Village Teachers’ Training School at Chapra. He has taken first place in recent examinations. Daniel will graduate at the end of 1930. He will return and help us develop the village schools in the latest methods.
Our Ladies' Aid at Pakaur, under the leadership of our Pastor's wife, has met regularly. At the last meeting it was voted to pay Rs. 20 for benevolences, the balance in the treasury to be used as need arose.

The old year has gone. We enter the new with our hope and trust in Jehovah.

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more.

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Bengali Girls' Upper Primary School

Missionaries

Mrs. Elsie Beeken

Miss Eugenia Norberg.

There have been forty-four boarders and eighteen day scholars in the school during the year. Of the day scholars, two are non-Christians.

The health of the school on the whole has been very good. Although there were many cases of chicken-pox on the compound, there were only two or three cases among our girls. We believe it was the great care Miss Norberg took in disinfecting and cleaning that stemmed the disease.

Epworth League meetings and the Sunday School services have been held regularly.

Our Annual Temperance Medal Contest was held in December. Four girls and four boys competed. Of these, three boys and one girl were non-Christians. The boys are students at the government high school. A non-Christian boy won the medal and the non-Christian girl, the second prize. We are glad our non-Christian friends are interested in this.

Totini Pundit, daughter of our Preacher at Sangrampur, carried off the District Board scholarship of Rs. 3 per month. This year we are sending up her sister for the same Scholarship Examination.

The handwork of the school has greatly improved; amongst other things the girls have learned to make baskets of date palm leaves, thatching grass, and bamboo, and bamboo fans. They have made their own dolls and dressed them in national costume.

The English in the classes has improved. The girls delight to sing in English. We are indebted to M. C. Bisra, our singing
master, for the great improvement in the singing. We are send­
ing eight of our girls who have passed the fifth class in our school
to Ushagram, Asansol, for further training next year. Happy
reports come to us from our old girls there. They are surely
developing in every way.

We had hoped to develop our work on new lines in the new
year: move into Sangrampur, a village about two and a half
miles from Pakaur, where most of our children come from;
establish a first-rate day school (instead of the boarding school
at Pakaur) with a hostel if needed and strive to develop a model
village. But alas! Word has come that the ladies at home have
taken no action in the matter and we must perforce continue as
we are for the present at least.

The spirit throughout the year in the school has been one of
helpful comradeship. We are looking forward to greater things
in the future.

Industrial School

Missionary ... ... ... ... Eugenia Norberg.

We opened the year with thirty-eight members in our Indus-
trial School. The work has continued much the same as in
previous years. For two hours each morning the girls have had
regular school studies under Miss Biswas and Monibala Thomas.
Miss Biswas also supervised their outside work and acted as
matron of the school. Shuboshini Biswas has had charge of the
lace class.

The girls have been chiefly occupied with pillow lace, crochet,
embroidery, and hemstitching. Since lace is not used as it has
been formerly, the sales have fallen off considerably.

Some of the girls have been in this school for many years,
and in some of them there has seemed to be discontent, and a rest-
lessness to branch out into other spheres of activity. In view
of the new plan for Pakaur, and the development of an Indus-
trial department at Ushagram, and Pakaur, it was deemed advisa-
ble to find other occupations for the girls of the Industrial School.
Letters came from many fine Christian Bengali homes with re-
quests for domestic help. Several of our girls have accepted, and
we have good reports from most of them. They go into these
homes with a knowledge of sewing and cooking. They all know
how to read and write. We have not been able to fully supply the
demand for trained girls such as these for house work. This is
quite a new departure in India, though the need has always been
here. It has been considered degrading for a girl to accept such a position in a home. By this experiment we are breaking down prejudices and opening a new field of work for girls in the future. We feel we have accomplished something by training them for this work.

Several who have parents have gone to their homes. Those from other missions have returned to their own missions. There are still a few for whom we are responsible. One of them must be cared for in a Tuberculosis Sanatorium and will be taken to Tilaumia in a few days.

We do not know what we shall do for this school in the new year. We trust we shall be divinely guided at the Annual Conference to do the right thing.

Edith Jackson Fisher Memorial Hospital

Missionary .. .. .. Mrs. Elsie R. Beeken.

Dr. Alley's report for the year is as follows:

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Our two girls who were training at Jiagunj Women's Hospital are now on the staff. We do not know what we should do without them. One of our nurses is taking further training in midwifery in the Dufferin Hospital, Calcutta. She returns to us next April and will be a great help to Dr. Alley.

A great need was felt for an Infectious Diseases Ward when chicken-pox broke out in epidemic form on the compound. It was voted that we use the balance in the building fund, and a building is now in process of erection which will serve for segregating purposes.

It has been a hard year in many ways. There are six new graves in our little cemetery, but we have also had the joy of seeing almost hopeless cases cured.

As I write our faithful doctor lies in bed with an heart attack. She must have perfect rest and quiet for some time now. We pray for her complete recovery and a return to the work she loves,
CALCUTTA-BENGALI DISTRICT

Missionary

MABEL L. EDDY

The year has brought a continual succession of opportunities, and the joy in missionary service is rich and full, because it is done in the name of and for the sake of our Lord and Master. Clouds and sunshine have marked the year. Before the year began our beloved Miss Daniel went on to the heavenly home. For about twenty-five years she had given herself to school work in this Conference, and the last twelve years were spent in the day schools of the Calcutta-Bengali District. The training she had received in Isabella Thoburn College and her devotion to her work made her invaluable and words cannot tell how greatly she is missed. Miss Boles and I carried on the work of the District together until July when she was transferred to another Conference to meet an emergency there, and I was left alone.

On our staff are fourteen Bible-women and twelve teachers. Four of the Bible-women live in villages and walk from village to village, or, when the rice fields are covered with water, ride in canoe-like boats. The ten Bible-women in the city also go out certain days of the week by train to villages. Their love for the work is an inspiration. One said just a few days ago, "The women whom I visit are believers. I have prayed and worked to lead them to Christ, and they are ready; it is only their environment which keeps them back." One of the great joys of the year has been to watch the development of a dear woman who has placed her trust in Christ. She is a high caste woman, but counts nothing too dear to give up for Him. Her husband is of like mind, and together they are trying to serve the Lord. Although opposed by their relatives, they steadfastly hold to their faith. Their two little girls are this year attending one of our Christian schools, and the parents desire that their children shall be real Christians, and get a good education and then spend their lives in service for Christ and for India. When a mother is won to Christ her influence immediately begins to shape the lives of the children for good. These two little girls, instead of being married at an early age, will now have an opportunity of getting a good education and preparing for a useful place in life. This family which I have just mentioned shows the far-reaching influence of zenana work.

We are happy to have associated with us in the school work Mrs. Moriam Sarnakar. She is an experienced teacher and a devoted Christian woman; her time is now being given to the day school work. Our three city schools are prospering. We have efficient teachers and the children are alert and interested in their school work. I should like to have all of you see our
Jhangara and Kulpi schools. They are away across the rice fields, not easily accessible in the hot weather or the rainy months; but there our teachers are doing an excellent work. The Jhangara school is in the midst of a community of Christian people. There are nineteen Christian girls in the school and a few Hindu girls. From this village school girls are admitted into our Calcutta boarding school. One of the new teachers whom we are employing this year is a girl from the Jhangara school who took teacher training in Calcutta. The Kulpi school is a delight. The teacher is energetic and greatly loved by her interested pupils. A visit to the school quickly reveals the fact that thorough work is being done. The Cheari school we have closed, but the closing of this school has made it possible to open a new school at Nihati. Here a new village church has been built for the use of Methodist people living in three surrounding villages. There was no school for their children until the new one was opened last month. It is usually difficult and often impossible to send trained teachers to village schools; but fortunately the home of one of our trained and experienced teachers is in the village of Nihati, and so she has gone to take charge of the new school. We have an enrollment of nearly forty, and believe this school will be a means of village uplift for the surrounding communities.

We believe that schools for the children of India are having a big part in moulding the thought life of this land. We ask your earnest prayers for the teachers and for the little children in the schools. The Bible-women and the missionaries need your prayers continually. In large measure the success of the work depends upon you in the homeland whom God has called to share with us in His service in India. We look to you for your help. And now we wish to thank each one whose gifts have supported the work. The Lord of the harvest will not forget your labor of love, rendered unto Him.

CALCUTTA-HINDUSTANI DISTRICT

Missionary . . . . . . MRS. D. H. MANLEY.

Just a few lines will suffice to account for the work done this year.

Everybody at first felt greatly handicapped because Miss Welles had to have a furlough, but we all soon got our stride and moved forward.

Mr. and Mrs. Soule showed of what kind of stuff they are made, in the way they took hold of the situation. They are both
tireless workers and competent. Whatever success we have had has been due to their good management and unceasing efforts.

The Bible-women under their direction took up visiting, more especially, among the Church members and scattered Christian families, doing regular Deaconess work.

A girls’ school was opened in February in the Central Church vestry, with one teacher at first, but in April it was found that two teachers were necessary.

Mrs. Lee gave one room at Lee Memorial for a Hindi girls’ boarding department, where a house-mother has the oversight of eight boarders.

Kulya Tangra day school was reopened in June.

Mr. and Mrs. Nelson have achieved success in their work in Sibpur, Howrah. The Field Reference Committee made a special grant for a girls’ day school, which has been running successfully for six months. They also have a boys’ boarding school of eight boys, and a day school of thirty-five.

We have, at present, only three girls in boarding schools, one at Pakaur Industrial, one at Arrah and one at Asansol. Calcutta Christians very much want a boarding school near Calcutta.

The Central Church Ladies’ Aid Society had a sale in December which was a social success, besides earning them a few rupees. They have paid Rupees fifty toward the electric repairs in the Church.

A reception was given for Miss Welles. We all rejoice that she is here and we expect many good things to happen in the Hindustani District this year.

Lee Memorial Mission

Missionary . . . . . . . . Mrs. ADA LEE.

Who can write the history of a year? Events are so far-reaching, who can measure them? Statistics are unsatisfactory if they were even reliable. Yet our friends wish to know what has been accomplished during the year just past.

First,—our home and boarding school has had every available room occupied. Our kindergarten hall has one hundred and more children within its walls during the day and is used for a dormitory at night. The same can be said of the double duty done by two class rooms, and each verandah is full. We are still praying for more room. Hindu men still bring their girl
wives and widows, and now unmarried girls come into our boarding school—ignoring caste and prejudice, although often opposition has to be met. Our home contains well nigh three hundred inmates. Some most interesting cases: One of our girls this year won the highest possible scholarship. Others—girl wives passed out of the grammar school into the Junior Teachers' Training (the pride of their Hindu husbands)—still others by hard study are climbing up and doing well. Four from the High School passed into the Senior Normal, which school now numbers about 30. Above all many are reaching out, especially our girls from Hinduism, to know God and are seeking for Light. One, a widow, and another, a girl wife, have professed faith in Jesus and now take part in our prayer and testimonial meetings—and we are glad.

Our Boys' School has had a hard year on account of change of teachers. We are trying to have our men trained as teachers. It is getting on to a better footing—and notwithstanding changes several of our boys have done well, passing up into the High School.

Our Colporteurs have done faithful work, having sold seventy thousand Gospels and Bible portions. Mela work has been encouraging—and we trust many souls will be found in Heaven who have been reached in this way during the year. Bible-women have kept up the work, though some have been very ill.

Our Day schools are full of little interesting children who are getting in our schools the only teaching they will ever have. It rejoices our hearts to hear these Hindu children repeat whole Psalms—and many precious promises from God's Word. Surely these forms of mission work are bearing fruit in the changes which are coming in India today.

Our hearts are full of gratitude to God and to you dear friends who have prayed, sacrificed and given of your means, making this work possible. We ask for you the reward found in the following promise: “Prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven and pour you out a blessing, that there shall not be room enough to receive it.” Mal. iii. 10. There are still no debts, no cuts. The Lord willing we will serve together another year with Him.
ENGLISH DISTRICT

Missionaries .................................. [Miss Irma Collins.]

As we recall the work of this year, we think first of our splendid girls and boys. Our aim has been how best to serve them. The total enrolment has been 355, with a present roll of 324, of which 96 are boarders. The attendance has been good, and with the exception of an epidemic of mumps and some measles the health of the school has been very good.

I wish to thank first the School Committee, Mr. Wordsworth, Dr. Manley, Miss Madden, and Rev. E. S. Johnson as secretary for their abundant co-operation and efforts to help in facing the new problems and work of the school. It takes time to interview and petition Corporations concerning Taxes, the Government in regard to grants or to buy new property. After years of waiting and much effort the School Committee has succeeded in acquiring land joining our school on the East. We rejoice in more play-ground space. We are also thankful for some special scholarships in place of the Boarding Grants and hope to receive more next year.

There has been some reorganisation of curriculum. This school is the only Non-Conformist Secondary School on the plains of Bengal. Consequently we have no way of having a group of schools each with a distinct curriculum. In 1926 the Calcutta Christian School Society decided to add the University of Calcutta Matriculation Examination to the curriculum. Also the Government is recommending that the Junior Cambridge Examination be discontinued. This year steps have been taken for recognition with the University of Calcutta, and adding the University Calcutta Examination to the curriculum for March 1930. The successful candidates may continue to read for the Senior Cambridge Examination, enter college or some other line of specialization. Those who find it necessary to leave school early will be able to do so with a school leaving certificate. The Senior Cambridge classes have been strengthened in that the first and second year classes have been separated. In 1928 two of four Senior candidates were successful and three of four Juniors. This year three candidates have sat for the Senior Cambridge Examination.

The Higher Grade Domestic Science Class was closed at the end of the first term and the one pupil in it was transferred to another school. This year Miss Draper has organised classes from standards 5 to 7 in Infant Care, First Aid, Cooking and Dress-making. This is a growing department, popular with the girls and we hope that in time it will become a Department of
Home-making in its widest significance. We are very glad that the Lavalette Medal will be offered again as soon as there is sufficient work to justify the giving of a Medal. We regret that illness has compelled Miss Draper to be away so long from her work, but we are glad that she is now much better. Miss Crookes, trained by Miss Draper, has carried on the work very well during her absence.

There was some disappointment when neither the Junior nor the Senior choirs returned with the cup. As a school we are proud of their work and they enter the New Year with a greater determination. Both Mrs. Bullock and Miss Webb have worked hard with the Music Classes. Seven pupils took the Trinity College Practical Examination, all passed, five with Honours. Two went up for Theory and passed, one with Honours. Also Miss Janes our Junior Music Teacher sat for the L. T. C. L. and passed with a good grade, the results speak for themselves.

The Games Club under the supervision of Mrs. Symonds is an enthusiastic activity. Its influence is felt in the play during leisure hours. Mrs. Nuttall directed the Literary Societies in connection with the different houses. The proceeds of their joint program benefited the Games Club. Miss Webb directed the Temperance Contest as an Inter-House competition.

We are very grateful for the work Miss Worster and Miss Collins have accomplished with the Girl Guides. Several girls have passed their Second and First Class tests. The beautiful and impressive Girl Guide and Boy Scout Sunday Service in Thoburn Church came as a fitting climax to the year’s work. Grace Smith, one of our pupils, was sent to Ootacamund for training during vacation. She now has charge of the Blue Birds, who won a shield on Rally Day.

The Home Missionary Society under Miss Symond’s leadership had another successful year. They raised Rs. 250 for scholarships for poor girls and boys. Both Junior Epworth Leagues have met regularly. All departments of the Senior League have been organized and carried by the girls themselves. Two of the older girls have worked well, helping with the Junior League. In both Leagues there has been growth in Christian leadership. All our activities are helpful influences of the school. They contribute towards school enthusiasm, promote leadership and develop character and school spirit.

Through co-operation with the Y. W. C. A. we have had talks on vocational guidance for the older girls. The aim of these discussions has been to give an insight into the working conditions and possibilities of the vocations. Talks were given by a Doctor,
a Nurse, a Business Woman and a Missionary. Also, the Chapel talks by Mrs. Fisher and others have been very inspiring. We have been fortunate in securing addresses by World Travellers passing through Calcutta.

Of worthy mention is the fourth standard Pug Pups Organization. We can guess the worthwhileness of their organization by the neatness and beauty of their room. Other rooms have shown a pride and improvement in caring for their rooms.

We are sorry that one of the Donors of our Medals had to discontinue his medal. But we have secured others from givers who have been friends of the school for many years. Both refuse to have their name announced. We appreciate all the medals very much as we believe that they are an inducement to good scholarship and a reward for efforts and talent.

One of the outstanding events of the year was the Calcutta Area Convention. It was a great privilege for all in Calcutta to assist Bishop and Mrs. Fisher in entertaining the delegates. As we sat in Thoburn Church listening to the addresses of both Nationals and Missionaries, it was quite evident that Christ had been lifted up and that the future was with "Him". A Christ-like spirit of fellowship pervaded all sessions. Surely, our Burmese, Anglo-Indians and Indians are making a worthy contribution to the Building of the Kingdom in India.

We appreciate the service this school has rendered this year and during the past. We are thankful for the untiring efforts of our staff. But we are mindful that more newer methods and redefined aim will improve our school. We are glad that Miss Winifred Adams and Mrs. Nuttall who are in the Hospital now, are on the road to recovery. Miss Adams is compelled to take a year's leave of absence. We are sorry that Mrs. Jacobs, for health reasons, has had to give up Hospital work, she has served very faithfully and efficiently for ten years.

We are grateful for the Friends, Patrons and Firms who have contributed to our school. We are specially grateful to Thoburn Church for the Sunday Worship, the Sunday School and Church Socials. Rev. Henderson has given much valuable assistance to the school. We are grateful to our Heavenly Father for His guidance and care over us this year, and the privilege of working in His Kingdom.
It is with a feeling of sadness that we again pause for a few moments of reflection before closing the door forever upon the school year. Soon, all that it has brought, its successes as well as its failures will be enclosed in the History of the past.

1929 marks our fourth happy year in our beautiful home in Mount Hermon. Each succeeding year has brought a substantial increase in our enrollment, especially in the upper school. The first year the Senior Cambridge class numbered eight girls and the Junior five. This year we have seventeen in the Senior and fifteen in the Junior. Our enrollment this year is over 200, of whom eighty are children of missionaries.

In scholarship we have continued to do well, four were presented for the Senior last year, two passed. Nine sat for the Junior and eight passed. This year we are sending up eight Seniors and thirteen Juniors, the largest Cambridge we have ever presented. We hope they will all pass and bring greater honour to their Alma Mater.

The Music Department was strengthened and enlarged under the efficient supervision of Miss Hastings-Sheridan. A special Department has been organized for music students taking the Diploma Examinations and Art of Teaching. In the examinations held recently thirty candidates were presented, twenty-seven passed including two in the L. T. C. L., Miss Lorimer and Miss Gladys Ollenbach, and one A. T. C. L., Miss Phylis Wakefield. Miss Field from Calcutta Girls' School, transferred to Darjeeling for health reasons, has been a great asset to the Music Department as well as in every branch of school activities.

November 9th was a red-letter day for Queen's Hill. The Senior Singing Class entered the singing competition held annually for the schools of the Darjeeling District and brought home the Cup. This is high tribute to their instructor Miss Sheridan, to Miss Field who on account of Miss Sheridan's illness took over the class that week, and to the painstaking persevering effort of the girls themselves.

Our Girl Guides, Darjeeling Company 1, have had a rather difficult year as they have not had an experienced captain, as in former years. Miss Rummel has been Supervisor and Mrs. Kirby has given valuable help which was very much appreciated.
The Parent-Teacher Association organized last year has continued very active and in June held the first of what we hope will be an Annual Sale and Carnival. Mrs. Blandy very kindly opened the Sale which netted over a thousand rupees which is to be used toward the new hospital building fund. The school, staff, and community as well as absent friends co-operated in making the sale the success it proved to be. Three lectures on educational subjects have been given under the auspices of the Parent-Teacher Association, the speakers being Mrs. Wealthy Honsinger Fisher, the Rev. Mr. Pelly, Rector of St. Paul's, and Mr. Jenkins, Inspector of Schools and a member of the Special Commission appointed to consider the matter of secondary education in Bengal.

Each Thursday through the season, the Mount Hermon Social Club has met for tea and a social hour in the school drawing-room. The different entertainment committees vied with each other in producing new and original plans of entertainment that were very much appreciated. This Club and Parent-Teacher Association have tended to develop a community spirit which is very helpful.

Physical exercise has received due attention. Miss Limond and Mrs. Bull have supervised the games and kept up a keen interest in basket-ball and volley-ball, by means of matched games and tournaments both within the school and with other teams whenever possible. Mrs. Bull has very kindly presented the school with a silver challenge cup, for tennis and a miniature to be given to the champion in singles. Mr. P. C. Bannerji has given us a silver challenge cup for basket-ball to be presented to the winning house in games each year. The Government Inspector of Physical Education spent a day in the school and expressed himself well pleased with the evidence of careful training. Miss Carnegie has been in charge of the regular drill classes throughout the year.

Religious services are held each Sunday in the Assembly Hall as arranged by the pastor of the newly organized Methodist Episcopal Community Church. Rev. E. S. Johnson has been pastor during the last half of the year. Miss Field is Superintendent of the Sunday School held in the afternoon, Miss Barber has supervised the Primary Department of the Sunday School where six of the older girls of the school are the teachers and have shown much enthusiasm in their work. The sing-song on Sunday night for the children of the upper school is a regular part of the day's program. The weekly meetings of the different Epworth Leagues take place on Friday evening. Mrs. Brook superintends the Junior League, Miss Field, the Intermediate, and Mrs. Engberg, the Senior,
Mr. Papworth, Inspector of European Schools, paid the school a short visit in October. Although he has made no written report, he seemed very well pleased. He spent most of his time in the Cambridge classes and on leaving took occasion to commend highly the spirit of the school as evinced by the top classes where most of the girls have been here for years. Visitors have often spoken of "the Queen's Hill spirit". One friend expressed it, "Queen's Hill girls are not turned out on one pattern; they have individuality and character."

The success of the Department for older boys opened in March, 1928 with Mrs. E. L. King in charge, has led the school authorities to plan for further extensions, with the ultimate aim of having a building and school for boys commensurate with the Queen's Hill School for girls. The beautiful Fernhill property which was the home of the late Mr. Stephen, is being used as a dormitory for the older boys. Minton Dormitory, another small building, that has been remodelled, serves as a home for the intermediate age boys. A small swimming tank gives great pleasure and development. Other plans are maturing for increased facilities in playground and dormitory space. The Committee has taken the initial step by organizing this Department into the Bishop Fisher School for Boys. The class-room instruction and morning prayers will continue to be joint as at present, and all the rest of the school life will remain separate, the boys and girls having their own organized play, dormitory, food and campus arrangement separate and distinct.

Queen's Hill is very fortunate in the efficiency and splendid co-operation of the staff which has been practically a permanent one, very few changes taking place through the years. The staff of the school is being strengthened by the addition of two Masters from home, Mr. and Mrs. John Lincoln, and Mr. Charles Swan. Mr. Lincoln, who will serve as Headmaster in direct charge of the tuitional work of the school, is a graduate of Harvard University and has had ten years' experience in one of the largest private secondary schools in the States. Mr. Charles Swan, whose father served as Pastor of Union Church and is well known in Darjeeling, is from Chicago University. Rev. Edward S. Johnson has been appointed principal of the Mount Hermon Schools for the coming year. We face the future confident that the efficient scholarship and the high ideals of character that have characterised Queen's Hill School in the past will continue through the years.

Miss Stahl who has so capably guided the school throughout many years of calm and stormy weather is retiring, and will live in the U. S. A. Her influence through the years has meant so much to the school she will long be missed. Miss Limond who for nine
years has successfully prepared classes to meet the difficulties of Latin and Mathematics in the Cambridge examinations is taking a year's holiday. Miss Barber, Supervisor of the Kindergarten goes to America on furlough. She leaves the Kindergarten with an unusual high standard of efficiency and an excellent reputation among the Kindergartens of India. Mrs. Lila Engberg, who came out as a contract teacher and has now been taken on as a regular missionary of the W. F. M. S. also goes on furlough. Both Miss Barber and Mrs. Engberg will be greatly missed and we hope will come back to us soon. Miss Barber has most faithfully carried on her work in spite of prolonged suffering from her eyes and we trust she will find the needed treatment and cure in America.

We have to thank the staff for their loyalty and co-operation, the patrons of the school for their confidence and sympathy, and we lift our hearts in gratitude and thanksgiving to our Heavenly Father for guidance and strength to meet all the difficulties of the way. His Word "As thy day so shall thy strength be" has been fulfilled.

And thus we close the door on this school year, with faith that He leads us on
- Through all the unquiet years,
- Past all our dreamland hopes and doubts and fears;
- He guides our steps through all the tangled maze
- Of sin and sorrow and o'er clouded days,
- We know His will is done.

This school report was read at the School Closing Exercises and then one of the Senior girls came to the platform and presented to Miss Stahl a beautiful silver tea service, a gift from the pupils, staff and old girls of the school.

We cannot express what Miss Stahl has meant to the school nor how she will be missed. Her girls and staff love her. One of the teachers said, "Even tho' someone may try to fill the position she leaves vacant, in the hearts of Queen's Hill no one can take her place." The old girls of the school, all over India and Burma and in other countries never can forget the lessons she has so untiringly tried to instil into their characters.

Miss Stahl, in her reply to the gift from the girls, said that the most valuable gift that she carried away with her was the knowledge that so many of her girls were out in the world filling responsible positions and were making their communities better by their lives of service. Another teacher has said, "Miss Stahl has made this school and her spirit pervades everything in
the school.’” She trusts her girls and receives a great response to this trust in the daily school life of the girls and in the characters formed. She has tried to lead her girls into living touch with Christ and not only by the earnest talks with them but by her own daily life before them have they been led to Him.

In reply to one who spoke to her about her years of service, she simply said, “I have always tried to know my duty and have tried to do it.” One of her favorite promises, often quoted, is, “As thy days, so shall thy strength be.” She has, continued steadily on her path of duty thro’ the long years trusting in her Master and we are grateful to God for this strong servant of His who has given so many years of her life to our English schools, Calcutta Girls’ High School, Rangoon Girls’ High School and to Queen’s Hill.

We are giving below an article written by Mrs. Ada Lee and read at the School Closing Exercises at Queen’s Hill.

The year after arriving in India I attended the Dessarah Meetings of 1877. I then met Dr. Swain, Miss Isabel Thoburn and others. The Lucknow College was then a small boarding school held in a house in the compound of Lal Bagh. From then until now the name of Miss Thoburn has always been associated with Lucknow. Soon after there came on the scene another couple of women, who spent their first Sabbath in India with me at the Union Mission, Allahabad,—Miss Easton and Miss Layton. On Monday following the latter went south, to the Calcutta Girls’ School, and Miss Easton went to Cawnpore and soon after on to Naini Tal and built up Wellesley School,—and from that time on we never think of Naini Tal without thinking of Miss Easton. Miss Layton was soon called to higher service, and Miss Knowles came on in her place. Following her came the last of the quartette—Miss Stahl. She came to the Calcutta Girls’ School first and then was transferred to Arcadia, Darjeeling, where Miss Knowles had organized the Girls’ School, our two older daughters being charter members.

I became more intimately acquainted with Miss Stahl when our own children were attending Arcadia during the summer before the Darjeeling Landslide. They became so devoted to her, and were constantly speaking of her while we were with them and writing about her after we left them. She had a terrible share in the events of that awful night—for four of the little ones entrusted to her care had met death in the house above the school on the same night that the Angels were sent to gather our children out of that awful storm and carry them home to God. When we met a few days later,—while remorse was breaking her heart—her quiet
self-possession helped to strengthen me. We stood together with hands clasped and said nothing—for "there was nothing to say."

I watched her during the months and years following as she gathered up the wreckage of that school and put it together again under the name of Queen’s Hill, changing both name and place, and stuck to it until she made it go, which was no ordinary achievement. The strain told on her, but after two years at home she was sent to Burma and from there to the Calcutta Girls’ School, and again to Queen’s Hill,—where for years she has quietly gone on, building up the school and following up those who have gone out into life from its halls.

In 1926 I had the privilege of being present at the dedication of the new building at Mount Hermon. I admired her as she read her report—in such a queenly manner. The whole occasion was most beautiful and a great success and made so by her and her faithful co-worker Mrs. Craig Smith.

Miss Stahl was well read and kept up to date in a most wonderful way. She knew more of events and happenings in different countries, especially in India, than any of us. I was struck with this during the War, and in public and political movements since. If we wanted to know about anything that was going on Miss Stahl was the one to whom to go. She is about to retire from active service in India—the last of the quartette of noble women who have made our four great schools in India, Isabella Thoburn of Lucknow, Miss Easton of Naini Tal, Miss Knowles and Miss Stahl of Calcutta Girls’ School and of Queen’s Hill, Darjeeling. As Miss Stahl leaves India, I feel a little like a lone pine on the mountain side. Many a girl in India will cherish her memory and be thankful for her training under Miss Stahl. India is brighter and better for her life spent here. Her noble example, her devotion to God and His call to service, her faithfulness to Him and His word—spur us on to do our best for our Master and to be true to Him, let come what may. We all wish for Miss Stahl a happy time at home and many useful years spent there interesting others—in India and its wonderful people. Which is better: the sunrise or the sunset of life, who can tell? both are beautiful, and from the Lord of the Universe—our Father. Even the afterglow of the eventide speaks of rest and reward after labour—of Home.
GOMOH DISTRICT

Missionary       •       •       •       • Mrs. James Lyon.

As I look back on the past year to review our work, I feel thankful I am able to say we have made good progress. Our orphan boys have kept excellent health, and have done well in school. In February, 1929 four of our bigger boys having finished in this school, we sent them to learn some trade. While they are learning they are paid for the work they do. One boy is in the electrical department, one is learning blacksmith's work, and two motor mechanics. We have had very good reports of our boys, for their behaviour and progress in work.

We have had the sad and sorrowful loss of our dear brother, Masih Dhan Kessop, who was house-father to our orphan boys. He died of cholera on the 10th of November, a few days after our return from the Calcutta Area Convention. His sickness and death was the only case amongst us, but there were many cases in the village nearby and some deaths. All our boys, teachers, workers and servants were inoculated. Brother Kessop was my right-hand. He was ever ready to help, ever faithful and true in all his dealings. He leaves a widow with ten children, seven of whom are still to be provided for, the youngest only a year old. His widow, Magdalene Kessop, is our Bible-woman of Gomoh Circuit, has charge of the orphanage food and clothing department, and also the dispensary for poor people. All her work she carries out faithfully and efficiently.

Our Girls' Day School is progressing well under the able management of Mrs. Mott and her assistant, Mrs. Sobarno. We have thirty-one girls on the roll, most of whom are Hindu and Mohammedan children. We are endeavouring to teach them how to sew as well as to read and write. Some of these children have come from such poor, miserable homes that they have never seen nor handled a sewing needle.

We pray for our Heavenly Father's blessing on our orphan boys; on the Hindu and Mohammedan girls; that we may have still better results through this New Year; that many may be led to Christ through the influence of Christian fellowship.
PAKAUR DISTRICT

Report of Santali School

Missionary .. .. .. .. Mildred Pierce.

Our Santali School is gradually moving ahead. After returning from furlough, I could not but compare our school of 1929 with that of 1925 when it was first divided from the Bengali school. Five years ago we had five teachers only three of whom were trained. This year there is a staff of eleven, all of whom are trained. Five years ago there were no girls in the seventh class and only one girl in the sixth and one in the fifth classes. This year three girls from the seventh class sat for the Middle Vernacular School Leaving Examination and one girl sat for the Middle English Examination. She was the first of her race in this district to sit for this examination. Five years ago there were only about sixty girls and thirty boys enrolled. At the beginning of this year there were one hundred and twenty girls and over ninety boys enrolled. We had to turn others away because we had neither room nor funds enough to enable us to take more.

We have been searching for a suitable name for the school for months. At last, the girls chose one that pleased us all. It is Jidato. It means the village of persistent advance. Their interpretation of it is working tirelessly toward a goal until it is attained.

We have given a great deal of attention to the primary department of the school this year. We believe the first year in school is the most important as so much depends on the children getting a good start. One of our best teachers is in charge of the first class. Through new methods and her efforts nearly all of the children have learned to read both Hindi and Santali stories this year. Village teachers have heard of the children's progress and have come to get help for their schools.

In August a teachers' institute for our fifteen village teachers was held here. Their interest was so keen and they expressed so much appreciation for the help received that we have decided to consider the institute a part of each year's program. This has helped to link the boarding school more closely with the village schools. We wish the boarding school to serve as a demonstration school for the village teachers; to be a place where they can turn for help and inspiration.

A new department of industrial art opened in July has added much to the children's interest in hand work. They have made baskets of bamboo, mats of the date-palm, brooms of grass
and clay vases and ink-pots which have been painted and shellaced. This department also includes the sewing, modelling and drawing. The boys have expressed a desire to learn to sew too. That will be a part of their course for next year. A carpenter has been employed and we hope to get someone to teach weaving. We consider the chief value of this department for the middle school educational. It opens up new interests for the children and teaches them to make profitable use of their leisure time. Perhaps in some cases this department will serve as a pre-vocational course, but that is not its chief purpose.

The buying of their own supplies has been a new development in the girls' boarding this year. The head girl of each house makes a list of her requirements for the week. Then these girls go with the matron to the market where they buy their supplies. This has been a most interesting experience for them. Some who could work difficult hypothetical problems found difficulty in making correct change. They have learned more about the value of money and the cost of a week's food. They have also learned to choose the most essential foods.

Our Sunday School has been reorganized with a new department for the little children. They have learned to express the Bible stories they have heard in many ways. Sometimes they illustrate them with crayons and paper. Sometimes they model the story in clay. The most popular method of expressing the story is by dramatization. These little plays have been very real to the children.

The Epworth League under the leadership of Mrs. Rebecca Soren has studied Tuskegee, the life of Mary Slessor and two of the Projects put out by the Central Office.

We are grateful to have a pastor who takes a great interest in children. He has made special effort to bring a message that would appeal to children. He is making plans for a Junior Church for the younger children.

Our Bluebird Flock, Boy Scout Troop and the Girl Guide Company are vital factors in the character-development of our children. The Boy Scout Troop is new but the boys have already learned some interesting things. Five of our Girl Guides won the First Class Badge in December. This represents a real achievement. They have been working toward this goal for three years.

Of all of the experiences of the past year, those I consider the most valuable, were the round table discussions with the teachers and boys and girls about the future of our school. All have made vital contributions. We all desire it to be a school that will be known above everything else for its development in the
boys and girls of Christian character. This we are seeking to attain through every department and activity of the school. This we are all endeavoring to work out together under the direction of our Master and Lord, Jesus Christ.

Santali Evangelistic Work

Missionary . . . . . . . Pauline Grandsstrand.

I begin this report with a word of gratitude to the Almighty God who has kept us from sickness and blest us in His service.

All the workers in the District during this year have kept good health. The Bible-women and Day School teachers have all tried to help lift and save their people.

The Woman's Foreign Missionary Society supports ten Day Schools and fifteen Bible-women in the Santali village work. This year our Day Schools have made very good progress. We have established an educational centre in Saraidhalia. The children come from various villages to attend this school. At present we have 35 children coming daily. In Solaguria school there are over 60 on the roll, also in Kusturia. The other Day Schools have an attendance of from 20 to 30 children. Our educational work in the villages has become very interesting and most hopeful. The children have become real students.

In August Miss Pierce had a very successful Teachers' Institute in which 15 Day School teachers were present. Solaguria Day School was given as a model in which they could see their possibilities in making a Day School successful. The village children gave a very good program, also showed a very fine display of work in drawing, clay-modelling; and their drill. Mondol Murmu received the prize for having made the best notes over the work shown in the Teachers' Institute. We are thankful to Miss Pierce for her help.

Our itinerating season in the beginning of the year was very good up to the rains. The people receive us in a very friendly attitude and listen to the messages brought by the Bible-women. Our Bible-women visit very regularly in the homes of the Christians and are also busy giving help and instruction to the non-Christians.

The women have kept up their sewing circles all thru' the year and brought in Rs. 48-8-0 from their sale. There are eight of these circles in eight different places. The object of these sewing circles is to teach our Christian women how to sew, also to help to support the church.
In the month of May we had ten days of Summer School for village women. This year there were 53 present. The women came from far-off villages and were very keen about the work they were to do. One afternoon was given over to sports and we found the women full of fun and play. The women enjoyed the days together and went back to their villages with new ideas of life.

This year our gospel sales have been very poor. We have only sold 78 gospels and 40 New Testaments. Some 1,100 tracts have been given out including those on temperance.

Several weddings have taken place in the villages this year. We are glad to see our girls come back to the villages for service.

We had a very happy time at our District Conference with Mr. Swan as our chairman. In connection with the District Conference we had a Summer School for the workers. It was a great joy to see the various classes all over the camp ground studying for their yearly examination. Four of the women took the Exhorter's course and passed well. All these Summer Schools will mean much to the Christian church. We are grateful to you for your help.

I am most thankful for all the Christmas parcels which have come to us. The children enjoyed the dolls and toys ever so much. It is true many of the girls never saw a doll before so you can just imagine their surprise when they were given one to keep as their own.

We close the year's work feeling nothing has been in vain, because He has worked with us. The work is most hopeful and the future is as bright as the promises of God.

The Bengali Woman's Friend

Editor ... ... ... ... MRS. H. E. DEWEY.

In order to make it possible for every Christian home to subscribe to the Woman's Friend this year, the subscription was fixed at annas four. It is partially due to this that there has been a larger number of subscribers for one copy each than for several years. Very few of them, however, are among our own Bengali homes.

A uniform subscription price has been set for all editions, at annas twelve. We shall look forward to the same for 1931. With this increase we shall hope to make the paper considerably more attractive and useful.
During the year 1929 an average of 1,150 copies per month have been sent out as compared with 850 in 1928. This has been possible because of balances from previous years. (The small subscription price of four annas could not possibly be continued for more than one year.)

Miss Ruth Robinson, Editor-in-chief, writes: "The number of vernaculars in which "The Woman's Friend" is published in India has now reached six. Those in Urdu, Hindi, Bengali, Marathi and Tamil had been in existence for a number of years, and this year one in Kanarese was added. Its financing was made possible by the balance that for some years had been accumulating in the funds for the paper, and its success has been established within its first three months.

Each issue of the paper contains stories, biographies, articles on home nursing and the training of children, news of women's progress in India and other lands, and a religious department called "The Quiet Hour." A non-Christian woman, very active in social service and all kinds of philanthropic work, said, 'I want that paper for our Ladies' Club. It is just the sort of reading our mothers need.' And she later reported that it was in constant demand among the Club members. An English woman doctor employed by the Maharani of a Native State subscribed to it for her royal mistress, and says that it is read by all the women members of the palace. The magazine goes to schools, zenanas, libraries, homes of the rich and the poor all over the land, and every copy, we are assured, is read from cover to cover and passed from hand to hand. May the silent lessons taught in its pages sink deep into the women's hearts and lead many a one to give herself to Him who, above all others, was the Friend of women.

Christian workers in India are increasingly of the opinion that the conversion of the people is being held back by the women. For whereas the men have been reached by the tens of thousands in great public gatherings, the women have been practically untouched by this influence because of their shut-in lives. The Christian movement in India may be compared to a man starting to run a race with one leg tied to the starting-post, while he tries to reach the goal with the other. How shall India ever be won to Christ unless the women move side by side with the men? "The Woman's Friend" is one of the best attempts that is being made to solve this problem of inequality of opportunity."
Medical Report

All schools report the following:
A. Drill classes and supervised play.
B. Trained nurses in charge, and school doctors.

All schools excepting one report the following:
Regular weighing of children.

In Asansol District Rev. Faijan Biswas has reported work as District Dispensist and in teaching First Aid.

It is recommended:
A. That more attention be given to a balanced diet in the schools.
B. That all girls’ schools include in the curriculum classes in First Aid, Child Care, and Nursing, and the boys’ schools include in the curriculum First Aid.
C. That a class be held in First Aid at the Summer School of Ministerial Training.
D. That every district minister keep on hand an antidote for snake bite—Lexicon obtained at Dr. Bannerji’s Dispensary, Mihijan is advised.
E. That the Medical Committee arrange an itinerary for Miss Fernstrom to visit the schools.

Elsie Beeken,
Chairman

Property Committee

The Joint Field Property Committee met in Pakaur in February to consider the acquiring of the new site near Rajgan for the new Santali plant. It was recommended that this site be purchased as soon as possible. It was discovered later, however, that we could not buy this land because the villagers said it would deprive them of their only means of livelihood.

While in session this week the Field Reference Committee has recommended that the Field Property Committee visit Ushagram as soon as possible.
**Women's Societies and Home Missions**

The Calcutta Hindustani Ladies' Aid Society has regular meetings, including devotions and educational programs on hygiene, child-care, temperance and other subjects. Papers are often read on these subjects with discussions. The Society has raised Rs. 50 during the year, a part of which was raised from the proceeds of a sale. The value of the sale to the Kingdom lies in the fact that the women learned that they could do things. It was also a great social success. The women are interested in Bhabua and its progress through our Board of Home Missions.

Some of the members regularly read the "Woman's Friend." The Howrah Hindustani women have a Mothers’ Club which is endeavoring to meet several needs of the mothers in the homes, including Christian truth for themselves and their children.

There are two women’s organizations at the Central Bengali Church doing satisfactory work. Meetings are held in the church monthly. They are organized with a President, Treasurer and Secretary. They attempt to serve the church through cooperation and unity. Rupees 50 have been earned during the year.

The other Bengali women’s organization in Calcutta is in the Hatibagan Church. These women have raised Rs. 35 during the past year.

The Ladies’ Aid Society of Thoburn Church has regular meetings with devotions. This year one of their members visited Bhabua and she has been able to interest the Society in the work there. The proceeds for the year are Rs. 461-8-0, which have been used for scholarships, the parsonage, pensioners, hospitals and Christmas hampers.

In the Lee Memorial School we have an active Tithers’ Club. Over four hundred rupees have been collected during the year, three hundred of which have gone toward their pastor’s support.

The most active and progressive work among the village women that we have is that in the Santali District in and about Pakaur. There are eight Circles, with 130 women organized, meeting monthly in various churches and homes. At the meetings they have a short program, refreshments and then spend their afternoon sewing. The garments made are sold at the end of the year at a sale. Last year’s sale brought in Rs. 42-8-0. Through these organizations the churches and parsonages are kept up.

In Pakaur there has been a Society which studied missions in other lands. It is no longer active as the Industrial Home has been closed. The work of the women’s organizations of the churches is very encouraging. By this time next year I hope to
be able to report more and better working groups. Our women need a wider outlook on our Methodist womanhood and the womanhood of the world. Several of our Epworth Leagues are interested in, and are helping with funds, for work outside their own local needs.

Mary Wilson Sanatorium

Mary Wilson Sanatorium has had another year filled with many blessings. We are grateful for the help given to us by friends in India and abroad. One great help we wish to especially mention. In August Bishop Badley very kindly, in recognition of our need, loaned first Dr. Wood of Pantamba and later Dr. Dodd of Sironcha to the Sanatorium. This was a great help in arranging for a vacation for the doctor-in-charge. We are grateful, too, not only to the two doctors who so kindly left their own work to come to our assistance, but to those who in turn carried extra burdens in their stations during their absence. We believe that such interest and co-operation is desirable in every phase of our mission work.

Staff.—Our trained Indian staff is still small in numbers. Those we have are good, and are doing faithful work. We have so far been disappointed in securing an Indian doctor. Unfortunately, our people yet fear to work among tuberculosis patients. Only devotion to one's own peoples' needs and education will change this.

Miss Laura E. Bell, R. N., arrived early this year. While most of her time has been in language school, she has already become somewhat familiar with conditions at the Sanatorium. She had much of her training at Bethel, our Methodist Sanatorium in Colorado Springs, Colorado.

Miss Dunn has been with us as nursing superintendent, and has filled a big gap in our medical staff.

At the end of this year Miss Matthews goes on furlough. We are glad that Miss Jean Bothwell is here to take over the office work from her.

Nurses' Training School.—We have three non-tuberculous first-year pupil nurses, the first after a lapse of several years. They are allowed by the North India Board of Nurses' Training to have half of their training at the Sanatorium.

Some stress is being laid upon the preparation of nurses for school nursing. As Miss Fernstrom has visited various schools, she has found much room for improving the conditions under which the school nurse works. The missionary and the nurse both
need help in adjusting their relations to one another. And the nurse finds herself confronted with conditions she never met, naturally, in a hospital.

To give the nurse preparation for school nursing, this Fall, Clara Swain Hospital has begun sending nurses by turn from their second and third year classes to Mary Wilson Sanatorium for a period of three months. In our non-infectious compound ordinary school hostel conditions prevail. Here these nurses will learn the duties of a school nurse. We hope to instil the "health" idea there. They also will have special training in nursing tuberculosis cases and will receive lectures on this disease from a health standpoint.

*Tuberculosis Clinic.—Last January a tuberculosis clinic was opened in Ajmer. This clinic is open each Friday morning in the Civil Surgeon's office of the old District Hospital. Dr. Taylor and his assistants have carried this work in the main, but the cases coming are largely women so we are very anxious to have a larger part in it.

Sanatorium Board of Directors.—Considering that the meeting of this board was held during Passion Week we had a good attendance. We find this bringing together of representatives from the various conferences pays well as a means of publicity, and also brings added support and co-operation.

Sanatorium Work.—We have had nothing new regarding our medical work. We had an unusual number of bone and gland cases to whom sunlight treatment was administered.

Church Work.—For the first time, I believe, in the history of our Tilauria Church, all the officers of the various organizations are Indian people.

Health Department.—Here we had a handicap of ill-health for part of the year, but even so we are able to report:

Schools visited in the interest of Modern Health Crusade 12
No. of schools in which physical examinations were made 6
Total examinations made in these schools . . . . . . 780

Dr. Kipp checked up on underweights and other questionable cases in four of these schools, besides checking up, by the request of Dr. Toussaint a number of cases at Muttra.

Lectures were given before one Senior Teachers' Conference, two Annual Conferences, one Provincial Educational Conference, and also before the meeting of the All-India Christian Medical Association.

Lectures and demonstrations were made at one District Conference.
The translation of the fifth and sixth class outline is now being executed.

The Mission Schools are showing great interest in the Modern Health Crusade. Many requests have come from other Missions, and from some inspectresses of schools, Government, both in regard to the Health examination and the Health course of study.

The Biennial Meeting of the Board of Directors of the Mary Wilson Sanatorium met at Tilaunia on March 29, 1929, with Bishop Robinson presiding.

The devotional service was led by Bishop Robinson, after which the meeting was called to order. The members of the Board present were: Bishop Robinson, Dr. Kipp, Miss Stallard, Miss Porter, Mr. Eldredge, Dr. Taylor, Miss West, Miss Bell, Miss Matthews, Miss Lawson, Miss Boles, Dr. Nilkant and Miss Dunn.

Electoral of Officers:—The following were elected to serve as officers of the Board:

President.—Bishop J. W. Robinson.
Vice-President.—District Supt. of District.
Secretary.—Dr. C. I. Kipp.
Treasurer.—Miss Matthews.
Minute Secretary.—Miss Boles.

Minutes.—The Minutes of the meeting of two years ago were read and approved.

Time of meeting.—A discussion as to the best time of holding the biennial meeting of the Board was discussed, but since no notice of a desired change had been given, no action was taken at this meeting to change the time.

Report of Business Manager.—Miss Matthews gave a financial report of the Institution for 1927 and 1928, also a statement showing the distribution of the patients during the past two years. In 1927 there was a total of 158 patients treated in the Sanatorium which represented 21 Conferences and Missions. In 1928 there was a total of 134 patients representing 18 Conferences and Missions. The reports were adopted.

Report of Physician-in-charge.—Dr. Kipp gave a detailed report of the work of the Institution during the past two years and outlined some of the needs of the Sanatorium. The report was adopted.

Estimates.—The estimates for appropriations from the W. F. M. S. for the next two years were read by Dr. Kipp and approved by the Board.
Missionary Staff.—The urgent need of additional help in the Sanatorium was presented by Dr. Kipp and it was voted that an urgent request be sent home for the following additional members to the Missionary Staff: 2 Doctors, 1 Nurse for Sanatorium, 1 Health nurse, Business Manager, Vocational Therapist, Technician.

Conference Membership of Missionary Staff.—The advisability of having the missionaries of the staff as members of different Conferences in India was presented by Dr. Kipp. It was felt that Indus River might secure a better quota of new missionaries, if the members of the staff were assigned to different Conferences, and that there might be greater co-operation from other Conferences if they had representatives on the staff. After some discussion, it was voted that such an arrangement be made, the Physician-in-charge to be a member of the Indus River Conference and the recommendations for membership of others to be left to the Sanatorium staff to be reported to Bishop Robinson.

Indian Staff.—The need of an Indian Assistant Doctor was presented and it was voted that all members of the Board should co-operate in helping to secure some one for this work. Several suggestions as to Indian nurses were made and Dr. Kipp was asked to get in touch with different ones.

Patients doing part-time work.—Miss Matthews presented the matter of a scale of salaries for patients who are doing part-time work, many of whom are doing work for which they should be paid. Requests had come from some missions that fees be refunded where patients were able to work part time. It was moved by Dr. Taylor and carried that, owing to the fact that patients are received for considerably less than any payment made for them, the Tilumia officials should not be expected to make any refunds to those who do part-time nursing duty as part of their treatment.

Board of Junior and Senior Staff.—Moved by Miss Porter and carried that it is our recommendation that the members of these two staffs should be asked to pay the full expense of the food and service provided for them.

Affiliation with other hospitals.—Dr. L. Kipp presented this matter expressing the thought that if this affiliation could be made and that nurses in training in other hospitals be asked to do three months' duty at the Sanatorium during their third year in training, it might be very helpful to the nurses as well as to the Sanatorium. After some discussion it was resolved that, since all the schools need this health program in anti-tuberculosis, we recommend this affiliation with other hospitals for nurses' training.
Plans for co-operation in Health Program and fees for same.—Plans for co-operation with doctors and nurses in other Conferences and areas were discussed, and it was voted that the Health Nurse, in making the tour of the schools, be allowed to collect the fees from the children toward the expense of such work, without any thought of sharing with other Conference Doctors and Institutions.

Follow-up program.—The question of the necessity of the follow-up work after the Health Nurse has made her visit to the school was thoroughly discussed and this need emphasized.

Form for examination.—A form for a report of the examination of the physical conditions of the school was discussed. It was moved and carried that the Health Nurse be asked to consult with the Educational secretaries and that they draw up such a form for use in the schools. Bishop Robinson spoke of the good results he had noticed in the various schools of his area as a result of the visit of Miss Fernstrom.

Union with other Missions.—Dr. Kipp asked the opinion of the Board as to the advisability of making the Sanatorium an Inter-Mission Institution with the thought that other missions might provide members of the Sanatorium staff. The whole question of union with other missions was discussed but no action was taken. However, in view of the difficulty in securing doctors from the United States and the great need of such Doctors, Bishop Robinson was requested to put the matter of securing doctors, if possible, from other countries (Scotland or England) before the Medical Committee of the General Executive of the W. F. M. S.

Executive Committee.—The following members were elected to serve as the Executive Committee of the Board of Directors: The Bishop of the Area, Chairman; Physician-in-charge, Vice-Chairman; Business Manager of Sanatorium, District Superintendent of the District, Miss Porter and Miss West.

The Secretary was instructed to send a message to Miss Fernstrom expressing our appreciation of the work she is doing in health lines and of deep regret that she is unable to be present at the meeting of the Board.

After prayer, the meeting of the Board was adjourned.

DR. KIPP, Secretary.
LULU A. BOLES, Minute Secretary.
### Financial Report of the Mary Wilson Sanatorium

#### For the year ending 31st December, 1927

<table>
<thead>
<tr>
<th>By Credit Balance of 1st January 1927</th>
<th>Rs. A. P.</th>
<th>To hospital supplies and medicines</th>
<th>Rs. A. P.</th>
</tr>
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<tr>
<td></td>
<td>2,077 5 0</td>
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<td>2,281 14 0</td>
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<tr>
<td>Fees</td>
<td>7,315 8 0</td>
<td>Food</td>
<td>8,305 11 0</td>
</tr>
<tr>
<td>Refunds</td>
<td>2,435 4 0</td>
<td>Staff</td>
<td>5,637 10 0</td>
</tr>
<tr>
<td>Mission Appropriations</td>
<td>11,430 0 0</td>
<td>Motor and Electric plant</td>
<td>1,338 10 0</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>3,054 6 1</td>
<td>Repairs</td>
<td>2,102 9 9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Building</td>
<td>1,721 7 7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Miscellaneous</td>
<td>2,388 14 9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cash Balance</td>
<td>1,525 11 9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total</td>
<td>26,312 7 1</td>
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#### For the year ending 31st December, 1928

<table>
<thead>
<tr>
<th>By Credit Balance of 1st January 1928</th>
<th>Rs. A. P.</th>
<th>To Hospital supplies</th>
<th>Rs. A. P.</th>
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<td></td>
<td>1,208 9 9</td>
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<tr>
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<td>5,453 3 0</td>
<td>Food</td>
<td>7,444 1 0</td>
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<tr>
<td>Refunds</td>
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<td>Staff</td>
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<td>Mission Appropriations</td>
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<td>Motor and Electric plant</td>
<td>1,581 15 6</td>
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<tr>
<td>Miscellaneous</td>
<td>366 14 3</td>
<td>Repair</td>
<td>418 5 3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Medicines</td>
<td>389 5 0</td>
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<td>Miscellaneous</td>
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<td>Cash Balance</td>
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<td>Total</td>
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DISTRIBUTION OF PATIENTS

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<th>1938</th>
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<td>Bengal</td>
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<td>1</td>
</tr>
<tr>
<td>Indus River</td>
<td>8</td>
<td>10</td>
</tr>
<tr>
<td>Central Provinces</td>
<td>6</td>
<td>5</td>
</tr>
<tr>
<td>Gujerat</td>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>Lucknow</td>
<td>5</td>
<td>7</td>
</tr>
<tr>
<td>North-West India</td>
<td>31</td>
<td>39</td>
</tr>
<tr>
<td>North India</td>
<td>30</td>
<td>27</td>
</tr>
<tr>
<td>U. F. C. Mission</td>
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</tr>
<tr>
<td>American Wesleyan Methodist</td>
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<td></td>
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<tr>
<td>American Presbyterian</td>
<td>6</td>
<td>5</td>
</tr>
<tr>
<td>Z. B. M.</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>S. P. G.</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>United Presbyterian</td>
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<td></td>
</tr>
<tr>
<td>C. M. S.</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Canadian Presbyterian</td>
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<td></td>
</tr>
<tr>
<td>Union Mission</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>B. M. S.</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>C. E. Z. M. S.</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Regions beyond Mission Union</td>
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<td>1</td>
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<tr>
<td>Assemblies of God Mission</td>
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<tr>
<td>European patients</td>
<td>37</td>
<td>13</td>
</tr>
<tr>
<td>Unknown</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>158</strong></td>
<td><strong>134</strong></td>
</tr>
</tbody>
</table>

Isabella Thoburn College

Last year's report, sent to you during my absence, must have brought you all up to the middle of the year. From Christmas until the end of April each year two great events stand out, the meeting of the Board of Governors and the annual examinations. There are also, of course, the regular College events, Sports Day, Founders’ Day, the Golden Circle, farewell parties, and many special occasions.

Because of my return from America the meeting of the Board of Governors was delayed until April, so that it might be held after my arrival. The Board met on the 6th April and Dr. Eno, concluding her year as Officiating Principal, gave a splendid report. It seemed too bad that any one should return and make
a break in an administration which had been so effective and satisfactory, but Dr. Eno had her mind definitely made up not to remain in the College any longer. In just one month after the meeting of the Board we realized that there was a reason—which is, of course, known throughout India by this time. We rejoice to have her with us in the sense that she is still in Lucknow and we may call upon her for all those many services which she can render so beautifully and which she does render so willingly to the College.

The second great event, the examinations, proved as successful as usual. In the University examinations one girl failed in the B. Sc. and one was placed in the compartmental class in the B. A., but one girl was placed in first division, which is a distinction won by very few University candidates up to the present time. In the Intermediate thirty-four passed out of thirty-eight presented and two of these were in the first division, one in arts and one in science. Both training departments, the Diploma in Teaching for graduates and the English Teachers’ Certificate for undergraduates, passed entire.

The new year which opened in July brought us a very interesting group of students. There has been this year a noticeable return of old students, not quite literally old, but students who have been out of College eight or ten years and are now back for further study. One of them has humorously dubbed the crowd ‘the gray sisters’. The amazing thing is that out of the whole group of eight or ten such students there is not a single misfit. Some of them, having had their training and having taught for all of these years, have come back as freshmen to find themselves under the chaperonage of former pupils of theirs, but they have accepted matters of that kind as the good joke which they really are, and have fitted into the student body in a most surprisingly satisfactory way. The enrollment at the beginning of the year was one hundred and forty, the largest we have ever had without the high school classes. There has been the usual falling off but the number has not seriously altered.

It is difficult to know what to report to the Conferences year after year giving the essential news about the College and yet avoiding repetition. Perhaps, those who live at a distance and do not see the College frequently will be interested to know how certain moot questions of a few years ago are working out. There was, for instance, the question of the wall. We never hear it mentioned any more because with the hedges grown up about the place and the screen of vines on the covered ways completely secluding the inner quadrangle, we do not appear to be naked and exposed to the public view as we did in those days when the
question was under discussion. The trees, too, are growing rapidly and in a few years more the place will lose its raw new look and we shall seem to belong here as much as we have ever belonged anywhere else.

Another question which has often been raised with reference to the College is how our Christian young men and young women can have opportunity of becoming acquainted in ways that are sufficiently safeguarded to give the advantages of such procedure without great attendant dangers. We feel that we are making at least a beginning toward the solution of that question with the University Christian Union. It was organized last year and while I was not here I am told that the first meeting was exceedingly painful. It includes students of the Junior and Senior classes of this College and the young men of the same classes who are living in the University hostel of Lucknow Christian College. Meetings are held about once a month and they have been thus far purely social. It was very difficult in the first meeting or two for the young people to forget the newness of the situation, but the two meetings which I have attended since I came back have made me feel that it would be difficult to find a group of young people anywhere who can have a better social time together with greater ease and decorum than this group does. Some teachers are always present in the meetings and the opinion of the whole staff is that the venture has proved itself well worth while to continue. The urgent demand on the part of the young men for a similar organization of Intermediate students has not met with our approval. A girl has a very wide gulf to bridge between high school and college without adding this complication to that stage of her life, and we feel that for the present at least what we have done is sufficient.

Two statements about marriage which are commonly made with reference to the College may interest you if the word comes directly from us. In the five years I have been in India I have not been in any large group where the education of women was discussed without hearing it said that the Christian girls of Isabella Thoburn College were marrying non-Christian men. The statement has been disproved time after time but there is something so fascinating about it that it will not down. It, therefore, seems a good idea to me just to say in this report to the Conferences that I believe in the whole history of the College there have been three such cases and all of these, if I am correctly informed, were sanctioned and planned by the parents of the girls concerned, although both are ancient history and I have no personal knowledge of the circumstances. The other statement about marriage is that the girls from here do not marry. There is more truth in that than I wish there were and yet it is not altogether
true. Within the last month I have eaten the wedding cake of two students of this College and one teacher. I am looking forward to being invited to another wedding within the next month or so, while two other weddings have taken place where cake was not served. What I want you to see is that we are not quite hopeless in this regard.

These may seem strange things to you to put into a College report, but I am quite aware that many of you are more interested in things of this kind than you are in more statistical figures, which you would hear and forget before you left the room. We would appreciate it very greatly, if some of you who are in the Conferences and have no touch with the College except through these reports or through a visit once in a few decades would write to us and let us know what kind of questions are in your minds about the College. I know there are some very curious ones, because about two years ago I found a member of a woman's conference to which our annual reports go who was actually labouring under the impression that English dress was compulsory for all students in Isabella Thoburn College. When I recall a few things like that, I feel almost helpless as I face the blank sheets on which a report is to be written, and I wish that we might have more fellowship, we here and you at a distance, in this important and difficult bit of the work of the Kingdom. Our problems and yours differ at many points but unless we solve ours in the guidance of the Spirit yours will be more involved. We meet most often through those who go out from us to you. Many of them have the real desire to serve and we want to know how best to help them make their service count for most.

Isabella Thoburn College sends greetings. May the work of your hands prosper and the Kingdom grow under your care and ministry.

MARY E. SHANNON.
<table>
<thead>
<tr>
<th>NAME OF DISTRICTS</th>
<th>Summary</th>
<th>Women in the Church</th>
<th>Bible Institutes, Training Classes and Summer Schools</th>
<th>Organizations on the Field</th>
<th>Methodists responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Missionaries on the Field</td>
<td>Wives of Missionaries in Active Work</td>
<td>Other Foreign Workers</td>
<td>Local Missionaries</td>
<td>Indigenous Workers</td>
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<tr>
<td></td>
<td>Missionaries on furlough</td>
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<td></td>
<td></td>
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<tr>
<td>1. Asansol</td>
<td>2 2 2 2 32 37 364 146 9 510 1,300</td>
<td>9</td>
<td>6</td>
<td>250</td>
<td>200,000</td>
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<tr>
<td>2. Birbhum</td>
<td>1 2 1 1 27 223 47 48 38 564</td>
<td>7</td>
<td>1</td>
<td>2 4 25</td>
<td>380,000</td>
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<tr>
<td>3. Calcutta, Bengali</td>
<td>2 29 31 443 216 27 190 1,113</td>
<td>17</td>
<td>7</td>
<td>257 240,000</td>
<td></td>
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<tr>
<td>4. &quot;Hindustani&quot;</td>
<td>1 1 5 6 352 254 43 698 1,511</td>
<td>4</td>
<td>2</td>
<td>50 75,000</td>
<td></td>
</tr>
<tr>
<td>5. &quot;English&quot;</td>
<td>5 2 3 37 47</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
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<tr>
<td>6. Pakaur-Santali</td>
<td>2 1 33 36 272 551 58 275 650</td>
<td>16</td>
<td>1</td>
<td>1 3 63 27 605 118 50,000</td>
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</tr>
<tr>
<td>Total</td>
<td>12 8 3 3 1 136 184 1,653 1,214 185 1,708 5,038</td>
<td>53</td>
<td>2</td>
<td>3 7 88 42 1,180 238 945,000</td>
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### NAME AND LOCATION OF SCHOOL

<table>
<thead>
<tr>
<th>Name of School</th>
<th>Number of Schools</th>
<th>Number of weeks in Session</th>
<th>Sex of Pupils</th>
<th>Foreign Workers (\text{Indian and Anglo})</th>
<th>Indian</th>
<th>Lower Primary</th>
<th>Upper Primary</th>
<th>Middle</th>
<th>High</th>
<th>Pupils (Day and Boarding and Hostel Residents)</th>
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</thead>
<tbody>
<tr>
<td>Boarding School</td>
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<td>10</td>
<td>M. F.</td>
<td>C. N. C. N. C. N. C. N. C. N. C. N. C. N.</td>
<td>64</td>
<td>10</td>
<td>16</td>
<td>8</td>
<td>21</td>
<td>1 3 2 1 3</td>
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<tr>
<td>Hindustani Boarding School</td>
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<td>M. F.</td>
<td>C. N. C. N. C. N. C. N. C. N. C. N. C. N.</td>
<td>3</td>
<td>27</td>
<td>14</td>
<td>4</td>
<td>6</td>
<td>3 6 2 7</td>
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<tr>
<td>Day School, Hindu</td>
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<td>M. F.</td>
<td>C. N. C. N. C. N. C. N. C. N. C. N. C. N.</td>
<td>6</td>
<td>8</td>
<td>108</td>
<td>4</td>
<td>4</td>
<td>6 10 8 14</td>
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<tr>
<td>Day Schools, District</td>
<td>2</td>
<td>36</td>
<td>M. F.</td>
<td>C. N. C. N. C. N. C. N. C. N. C. N. C. N.</td>
<td>1</td>
<td>27</td>
<td>11</td>
<td>4</td>
<td>4</td>
<td>1 3 2 7</td>
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</tbody>
</table>

### BIRBHUM DISTRICT

| Day Schools                          | 5                 | 36                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 8      | 20           | 138          | 2      | 2    | 5 2 7 2 1                                              |

### CALCUTTA-ENGLISH DISTRICT

| College Girls' High School           | 1                 | 36                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 20     | 23           | 134          | 1      | 30   | 2 3 1 1 1                                              |

### CALCUTTA-BENGALI DISTRICT

| Day Schools, Bengal                  | 7                 | 36                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 13     | 57           | 301          | 1      | 1    | 7 5 1 1 1                                              |

### CALCUTTA-HINDUSTANI DISTRICT

| Day Schools                          | 2                 | 36                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 3      | 13           | 59           | 1      | 1    | 3 2 1 1 1                                              |

### ENGLISH GIRLS' HIGH SCHOOL, DARJEELING

| English Girls' High School           | 1                 | 36                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 14     | 74           | 73           | 1      | 26   | 1 3 1 1 1                                              |

### PAKTIA DISTRICT

| Alma Jacobson Keventer School        | 1                 | 42                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 7      | 48           | 9            | 4      | 14   | 1 2 1 1 1                                              |

| Woman's Industrial School            | 1                 | 42                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 3      | 35           | 35           | 1      | 1    | 1 2 1 1 1                                              |

| Santali Girls' School                | 1                 | 42                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 9      | 76           | 38           | 2      | 15   | 1 2 1 1 1                                              |

| Day Schools, District                | 9                 | 40                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 10     | 29           | 273          | 5      | 4    | 1 1 1 1 1                                              |

| Total for Bengal Conference          | 3                 | 110                         |              |                                      |        |              |              |        |      | 3 3 3 3 3                                              |

| Conference Bible Training           | 1                 | 42                          | M. F.         | C. N. C. N. C. N. C. N. C. N. C. N. C. N. | 1      |              |              |        |      | 1 1 1 1 1                                              |

### Property and Endowment (Use local Currency)

<table>
<thead>
<tr>
<th></th>
<th>Number of Buildings</th>
<th>Probable value of Buildings</th>
<th>Number of Christian Pupils</th>
<th>Total annual enrolment</th>
<th>Probable value of Land</th>
<th>Probable value of Equipment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boarding</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Teachers' Training</td>
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</tr>
<tr>
<td>Industrial</td>
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<tr>
<td>Bible Training</td>
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<tr>
<td>Total Pupils</td>
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<td></td>
</tr>
<tr>
<td>Total for Bengal</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Conference Bible</td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th></th>
<th>C. N. C. N. C. N.</th>
<th>C. N.</th>
<th>Rs.</th>
<th>Rs.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boarding</td>
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<tr>
<td>Teachers' Training</td>
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<tr>
<td>Industrial</td>
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<td>Bible Training</td>
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<tr>
<td>Total Pupils</td>
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<td></td>
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<tr>
<td>Total for Bengal</td>
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<td></td>
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<tr>
<td>Conference Bible</td>
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the Methodist Episcopal Church in the Bengal Conference for the Year ending 1929.
Statistics of the Educational Work of the Woman's Foreign Missionary Society of March 31st.

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Income (Use local Currency)</th>
<th>Expenditures (Use local Currency)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Fees, tuition, etc.</td>
<td>Board and Lodging</td>
</tr>
<tr>
<td>Boarding School</td>
<td>22 0 0</td>
<td>420 0 0</td>
</tr>
<tr>
<td>Hindustani Boarding School</td>
<td>22 0 0</td>
<td>500 0 0</td>
</tr>
<tr>
<td>Day School, Hindu</td>
<td>260 0 0</td>
<td>...</td>
</tr>
<tr>
<td>Day Schools, District</td>
<td>260 0 0</td>
<td>...</td>
</tr>
<tr>
<td>BIRBHUM DISTRICT</td>
<td>22 0 0</td>
<td>...</td>
</tr>
<tr>
<td>CALCUTTA-ENGLISH DISTRICT</td>
<td>22,224 3 0</td>
<td>15,316 7 6</td>
</tr>
<tr>
<td>Calcutta Girls' High School</td>
<td>22,224 3 0</td>
<td>15,316 7 6</td>
</tr>
<tr>
<td>CALCUTTA-BENGALI DISTRICT</td>
<td>292 2 6</td>
<td>...</td>
</tr>
<tr>
<td>Calcutta-English District</td>
<td>292 2 6</td>
<td>...</td>
</tr>
<tr>
<td>CALCUTTA-HINDUSTANI DISTRICT</td>
<td>7 2 0</td>
<td>...</td>
</tr>
<tr>
<td>English Girls' High School, Darjeeling</td>
<td>28,369 6 0</td>
<td>62,360 1 6</td>
</tr>
<tr>
<td>PAKUR DISTRICT</td>
<td>202 10 0</td>
<td>4,050 0 0</td>
</tr>
<tr>
<td>Alma Jacobson Keraner School</td>
<td>202 10 0</td>
<td>4,050 0 0</td>
</tr>
<tr>
<td>Woman's Industrial School</td>
<td>265 0 0</td>
<td>2,655 0 0</td>
</tr>
<tr>
<td>Santali Girls' School</td>
<td>416 12 0</td>
<td>7,820 0 0</td>
</tr>
<tr>
<td>Day Schools, District</td>
<td>634 0 0</td>
<td>...</td>
</tr>
<tr>
<td>Total for Bengal Conference</td>
<td>51,095 13 6</td>
<td>79,265 15 0</td>
</tr>
<tr>
<td>Conference Bible Training</td>
<td>55 0 0</td>
<td>407 0 0</td>
</tr>
</tbody>
</table>

the Methodist Episcopal Church in the Bengal Conference for the Year ending 1929—cont.
Statistics for Medical Work in Schools and Districts, Bengal Conference
For the Conference year ending December, 1929

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>No. of Nurses</th>
<th>No. of In-patients</th>
<th>No. of patient days</th>
<th>No. of Dispensary or Itinerary Treatments</th>
<th>Fees</th>
<th>Appropriations</th>
<th>Gifts</th>
<th>Other Sources</th>
<th>Total</th>
<th>Drugs and Supplies</th>
<th>Medical and Hospital Fees</th>
<th>Current Expenses</th>
<th>General Expenses</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asansol Boarding School</td>
<td>1</td>
<td>135</td>
<td>631</td>
<td></td>
<td>RS. A.</td>
<td>RS. A.</td>
<td>Rs. A.</td>
<td>RS. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>RS. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
</tr>
<tr>
<td>Birbhum District</td>
<td></td>
<td></td>
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<td>RS. A.</td>
<td>RS. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>RS. A.</td>
<td>Rs. A.</td>
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</tr>
<tr>
<td>Total</td>
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<td>165</td>
<td>631</td>
<td></td>
<td>1,555</td>
<td>364 10</td>
<td>450</td>
<td>110</td>
<td>924 10</td>
<td>486 1</td>
<td>690 14</td>
<td>92</td>
<td>168 7</td>
<td>1,487 6</td>
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