Sixty-Sixth Annual Report

of the

North India Woman's Conference

held at

Bareilly, December 13—18, 1935.
Sixty-Sixth Annual Report

OF THE

Woman’s Foreign Missionary Society

OF THE

North India Conference

HELD AT

Bareilly, December 13—18, 1935.
In Memoriam.

Mrs. Robinson Home-maker.

Mrs. Elizabeth Fisher Robinson arrived in India with her husband in August, 1892. After forty-three years of labour for her Master in the Christian church in India, she laid aside the tools of earthly service and entered into her Heavenly Home. Her body lies in the cemetery at Delhi.

For the first twenty years Lucknow was her home, and her work was connected with the Lal Bagh Church of which her husband was pastor, and later with the Lucknow District when Dr. Robinson was appointed district superintendent.

Mrs. Robinson will always be known primarily as a home-maker. Her thoughts and efforts were centered on those things that make the home beautiful and strong, and enhance its usefulness in the community. She saw the great value in an ideal Christian home for building character in the church, and followed this ideal with persistence and devotion. She was a good house-keeper. The care and training of her children was her special mission, and as one of them was in delicate health for several years, the care of her two daughters required most of her time.

In 1912 Dr. Robinson was elected Bishop, and Bombay became their residence. Here Mrs. Robinson entered whole-heartedly into the duties of hospitality which greatly strengthens the work of a Bishop. For several years she frequently accompanied the Bishop on his tours, and the women of the North-India Conference welcomed her as their presiding officer.

She was ever ready to help a friend in need, and the writer has particular reason for gratitude to Mrs. Robinson for her advice and assistance.

After twelve years residence in Bombay, Bishop and Mrs. Robinson moved into the new Episcopal residence in Delhi. An important feature of an ideal home is a garden and flowers, and wherever Mrs. Robinson made her home, she had a garden. In Delhi she made the bit of desert that surrounded the Episcopal residence to blossom as the rose. Her flowers were a joy to herself as well as to others. It was her custom
to present a lily to each one who joined the church at the Easter service.

Loyalty to the church and devotion to its activities was a part of the life of her home. She faced the difficulties of life with faith and courage. A few months before her death a friend remarked, "I think Mrs. Robinson is the bravest woman I have known." On returning to India after the last General Conference, she was in very poor health and knew that her tenure of this earthly life was very, very uncertain, yet she was happy to return, because she wanted to make a home for her husband as long as her strength should last. Her faith and courage are shown in the fact that she insisted that her bodily weakness must in no way interfere with her husband meeting all his appointments. Though she craved his presence in the home, and dreaded to see him go, yet she insisted that he should go and fulfil all his duties as a Bishop of the church. When he returned from his tours, she was always at the station to welcome him. Her faith and courage, her self-denial and care for her husband's health, were a tower of strength to him, and contributed much to the very efficient service of our good bishop.

Mrs. Rockey—Pioneer Missionary.

Nettie Mary Hodsell, was born June 19, 1858 in the country about seven miles from Lima, Ohio. On November 5, 1935 in the home of her daughter Helen, she quietly passed away to join her loved ones who have gone on before. Her body lies buried near that of her eldest son Lee, in Madison, N. J.

Her father's people were, English whose American life dated back to the days just before the Revolution. Her mother was of Dutch descent. They were farmers, and the daughter grew up amidst the typical surroundings of the middle-west country of that time, strong in body and with the pioneer outlook on life.

She was converted in the little country church and took an active part in its programme. She began teaching in a country school at the age of sixteen and took a special interest in her pupils. She has rare gifts of mind and heart, and became a leader in the young people's organizations of the countryside. The home of her parents became the rendezvous for many social
gatherings. In all this we can see how God was preparing this young woman for future service, in India.

After teaching a number of years and earning the money to make possible, further study, she attended the Normal School at Ada, Ohio. Her experience here only whetted her appetite for more knowledge. She entered Ohio Wesleyan University, and, by dint of hard work and taking advantage of summer schools and extra examinations, was able to complete the course in three years.

It was here that she received her call to mission service. Here also she met Noble Lee Rockey, who graduated in 1884. A few months later they were married, and in November sailed for India.

Bijnor was their first appointment, and here Mrs. Rockey was engaged in school work. There was no curriculum suitable for girls’ schools, and to her came the honour and labour of drafting the first curriculum that was adopted for these schools. It was also through her urgent appeals to Government that an inspectress for girls’ schools was appointed. Miss Rosa D’Abreu was the first to hold this post, a position she filled for many years with distinction and rare Christian devotion.

Mrs. Rockey continued to manifest the same keen interest in young folks that characterized her early days, and many a Christian boy and girl owed their first introduction to school life to her interest in them and her untiring efforts to secure scholarships for them. She also took a great personal interest in her helpers. Among those who were associated with her in loving service for the women and girls of India, may be mentioned Mrs. Worthington, Miss Connelley, Miss Julia Ram, and Mrs. Bertha Shaw.

Mrs. Rockey’s work brought her into very close touch with the Women’s Foreign Missionary Society. She was for a number of years the official correspondent of the North-India Women’s Conference, and was a valuable member on many committees. It was as a member of what is now known as the Field Reference Committee, that I came to know her best. She was wise in counsel, quiet in manner, and helpful in spirit.

But perhaps the outstanding service which this gifted woman rendered, was that in her own home, as wife and mother. In the midst of multifarious missionary duties her home and her children were never
neglected. To rear a family of seven, under these circumstances, is no small task, and the lives and work of her sons and daughters bear eloquent testimony to the wisdom and loving devotion of the mother. She rejoiced in their successes, and was especially gratified when any honour came to any of them because of the service they had given.

After forty years of united fellowship and service, Mr. Rockey entered into his eternal reward, and Mrs. Rockey had thought to retire from active service. She was especially anxious that the younger missionaries and workers should have the opportunity to fill the appointments. But she was urged to accept the position of mothering the girls in the Bareilly hostel, and continued this service for four years. After an accident which left her lame and weakened in body, it seemed advisable for her to give up all strenuous work. She made her home with a daughter in New York City, and continued to take a vital interest in Indian missionary affairs. She greatly enjoyed the calls and visits of her many friends who came to the city on their way to and from India.

There has passed from among us, one who lived a life of courage, faith, and devotion, the memory of which is to us a blessing and an inspiration. We are sure Christ would say to her, "Well done, thou good and faithful servant," and her children rise up and call her blessed.
Conference Roll, December 1935

Active Members

Miss M. Reed ..... October, 1884
Miss L. D. Greene ..... April, 1894
Mrs. R. H. C. Thoburn ..... December, 1894
Mrs. B. T. Badley ..... November, 1899
Miss J. I. Peters ..... January, 1904
Miss N. B. Waugh ..... October, 1904
Mrs. J. R. Chitambar ..... January, 1905
Mrs. H. J. Sheets ..... November, 1906
Mrs. M. W. Branch ..... December, 1907
Miss G. C. Davis ..... July, 1909
Miss M. K. Landrum ..... October, 1909
Miss R. H. Oldroyd ..... October, 1909
Mrs. H. H. Weeks ..... November, 1909
Mrs. A. G. Atkins ..... October, 1912
Miss A. Blackstock ..... January, 1913
Miss E. M. Calkins ..... January, 1916
Miss R. A. Warrington ..... January, 1916
Miss C. Oram ..... January, 1916
Miss K. A. Ogilvie ..... January, 1916
Mrs. H. A. Hanson ..... October, 1916
Miss P. E. Emery ..... February, 1917
Miss R. Hoath ..... February, 1917
Miss M. Moses ..... February, 1917
Miss E. G. Bacon ..... February, 1917
Miss B. L. McCartney ..... February, 1917
Miss L. W. Beach ..... April, 1920
Miss G. L. Honnell ..... April, 1920
Miss F. Salzer ..... July, 1920
Mrs. E. M. Moffatt ..... October, 1920
Mrs. D. M. Butler ..... January, 1922
Miss R. Cox ..... January, 1922
Mrs. C. D. Rockey ..... December, 1922
Miss E. B. Stallard ..... December, 1924
Miss M. Kennard ..... December, 1924
Miss Y. Peters ..... July, 1925
Miss J. Fernstrom ..... December, 1925
Miss J. Crawford ..... January, 1926
Miss G. Doyle ..... January, 1926
Mrs. G. B. Thompson .. .. February, 1927
Mrs. A. Gulab .. .. November, 1927
Miss A. Bass .. .. December, 1927
Miss C. V. Westrup .. .. December, 1927
Mrs. J. N. Hollister .. .. February, 1928
Miss B. A. Chace, M. D. .. .. September, 1928
Miss E. I. Bradley .. .. February, 1929
Mrs. R. S. Wilkinson .. .. February, 1929
Miss P. Phillips .. .. February, 1929
Miss E. D. Blackstock .. .. February, 1929
Mrs. Dan Singh .. .. January, 1930
Miss M. A. Albertson, M. D. .. .. November, 1930
Dr. M. Townsend .. .. February, 1931
Mrs. B. S. Roberts .. .. February, 1931
Miss P. Stephens .. .. February, 1931
Miss M. Albertson .. .. January, 1932
Mrs. W. Thoburn .. .. January, 1932
Miss K. Clancy .. .. December, 1932
Mrs. Prem Nath Dass .. .. January, 1933

Associate Members (By time limitation.)

Miss M. Burton, M. D. .. .. January, 1935
Mrs. E. D. Parsons .. .. January, 1935

Associate Members (By Choice)

Miss D. Walters .. .. February, 1931

On Furlough

Mrs. E. S. Jones .. .. November, 1904
Mrs. M. T. Titus .. .. September, 1910
Miss M. L. Perrill .. .. December, 1910
Miss G. E. Hadden .. .. December, 1913
Miss N. M. West .. .. February, 1921
Miss O. Dunn .. .. January, 1922
Miss G. Bates .. .. December, 1922
Miss V. Parks .. .. December, 1922
Mrs. E. S. Thoburn .. .. February, 1928
Miss A. M. Tucker .. .. January, 1932

Detained

Miss O. E. Kennard .. .. February, 1915
Miss M. A. Dimmitt .. .. April, 1920
CONFERENCE ROLL, 1986

Retired.

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<tr>
<th>Name</th>
<th>Date of Retirement</th>
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<tr>
<td>Miss L. E. Sullivan</td>
<td>December, 1888</td>
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<td>Mrs. F. P. Mansell</td>
<td>December, 1888</td>
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<td>Miss F. A. Scott</td>
<td>February, 1890</td>
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<td>Mrs. L. A. Core</td>
<td>December, 1891</td>
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<td>Mrs. J. N. West</td>
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<td>Mrs. M. W. Gill</td>
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<td>Mrs. C. W. Worthington</td>
<td>November, 1893</td>
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<td>Miss C. Easton</td>
<td>December, 1894</td>
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<td>Miss L. S. Wright</td>
<td>December, 1895</td>
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<td>Miss E. M. Hardie</td>
<td>December, 1895</td>
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<td>Miss A. McMullen</td>
<td>December, 1897</td>
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<td>Miss G. I. Loper</td>
<td>December, 1898</td>
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<td>Miss E. C. Hayes</td>
<td>January, 1917</td>
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* Completed thirty years or more of service before retirement.
Officers and Committees

President .......... Mrs. J. R. Chitambar.
Vice-President .... Mrs. R. H. C. Thoburn.
Secretary .......... Miss E. I. Bradley.
Assistant Secretary .. Miss K. Clancy.
Custodian of Archives .. Miss F. Salzer.
Statistical Secretary .... Miss R. Warrington.

Field Reference Committee:—(ex-officio) Miss A. Bass, Official Correspondent; Miss E. L. Whiting, Treasurer; (elected members) Miss R. Hoath, Miss Y. Peters, Miss P. Emery, Miss G. Davis, Mrs. Hollister, Dr. B. Chase.

Alternates:—Miss Warrington, Miss G. Honnell, Mrs. Atkins, Miss P. Phillips.

Property Committee:—Misses R. Hoath, G. Honnell, Mrs. Hollister, Miss O. Dunn.
(In the following, the first is the name of the convener of the committee.)

Schools Committee: Miss Bradley (chairman) and all ladies in school work.

Executive of Schools Committee:—Misses Bradley, Phillips, Landrum, Albertson, Honnell.

Athletics Committee:—Misses Clancy, Y. Peters, Hoath, Oldroyd, Mrs. Hanson.

Board of Christian Education:—
(a) Education:—Executive of Schools Committee.
(b) Religious Education:—Mrs. Atkins, Misses J. I. Peters, Moses, Warrington.

Board of Governors, Isabella Thoburn College:—Mrs. E. S. Jones, (Miss Kennard to serve till Mrs. Jones' arrival).

Lal Bagh Girls' School Committee:—Miss Y. Peters, Miss Honnell, Mrs. Prem Nath Das. Alternate:—Mrs. Atkins.

Board of Trustees, Muttra Training School:—Miss Bradley. Alternate:—Miss Crawford.

Board of Governors, Barielly Theological Seminary:—Miss Calkins.

Warne Baby Fold:—(Ex-officio) The Resident Bishop, the Superintendent, the District Superintendent, Dr. Burton, (medical adviser), (Elected members) Mrs. S. B. Shaw (1937).

Ghaziabad Bible Training School:—Miss Emery, Miss Stallard.

Language School Committee:—Miss Bass, Dr. Burton.

Medical Work Committee:—Miss Fernstrom, Dr. Chase, Dr. Townsend, Miss Oram.

Clara Swain Hospital:—(Ex-officio) The Resident Bishop, the District Superintendent, Physicians in charge at Tilaunia and Bareilly, Manager, Superintendent of nurses, (Elected members) Mrs. Atkins, Miss P. Phillips.

Tilaunia Sanitarium:—Miss Moses (1937).

Evangelistic Committee:—Miss J. I. Peters, Chairman; Miss Warrington, vice-Chairman; Miss Stallard, Registrar; All ladies in evangelistic work.

Board of Evangelism:—All District Superintendents, Conference and District evangelists, Principal of the Barielly Theological Seminary.

Committee on Church Finances, Representatives of the Women's Conference:—Miss P. Phillips (1937), Mrs. Prem Nath Das 1938).

Temperance Committee:—Mrs. Branch, Misses Stephens, Oram, McCartney, E. Blackstock. Mrs. Wilkinson, Mrs. Lyall, Mrs. Thompson.

Member of all India Literature Committee:—Miss G. Doyle.

Committee on Literature:—Misses Doyle, Walter, Phillips, Mrs. Dan Singh.

Committee to write Unified Reports:—Miss Moses (Schools), Miss J. I. Peters (Evangelistic Work), Dr. Chase (Medical Work).

Editing Committee:—Misses Landrum and Clancy.
Permanent Provident Fund Committee:—Central Treasurer W. F. M. S.

Auditing Committee:—Misses Moses, Warrington, Crawford, Mildred, Albertson, Oldroyd, Cox, J. I. Peters, Honnell.

Furniture Committee:—Misses Waugh, J. I. Peters, Westrup (Custodian W. F. M. S. store room).

Almora Rest Home: Miss Sullivan.

Conference Relations Committee:—Mrs. R. H. C. Thoburn, Mrs. Sheets, Miss Bacon, Miss Davis.

Programme Committee:—Misses Landrum, Bradley, Stephens, Mrs. Hanson.

Conference Music Committee:—Mrs. Atkins, Misses Waugh, Landrum, Albertson.

Committee on Memoirs:—Miss McCartney, Mrs. R. C. H. Thoburn, Mrs. Butler, Mrs. Roberts.

Auxiliary Committee:—Mrs. Weeks, Misses Emery, Ogilvie, Beach, Mrs. Gulab, Mrs. Wilkinson.

Member of Executive Board:—Miss Bass.

Member of Finance Committee:—Miss Bass

U. P. Christian Council:—Mrs. Prem Nath Das.

Methodist-Woodstock Council: Mrs. Weeks.

Conference Catering Committee: Miss Honnell (Chairman), Misses Oldroyd, Warrington, Stephens, Cox, Ogilvie, Mrs. Hanson, Mrs. W. C. Thoburn.

Hindustani Catering:—Miss Y. Peters, Mrs. Gulab, Mrs. Butler, in co-operation with the men’s conference committee.
Conference Appointments

BAREILLY DISTRICT
District Work, Mrs. A. Gulab.
District Evangelistic Work, Miss R. A. Warrington, P. O. Bareilly.
Bareilly City Work, Miss R. A. Warrington.
Bareilly English Church, Mrs. A. G. Atkins.
Bareilly Hindustani Church, Mrs. A. Gulab.
Bareilly Girls’ School, Miss G. Honnell, Manager; Miss Persis Stephens, Headmistress.
Bareilly Warne Baby Fold, Miss Edna Bacon, Superintendent; Miss M. G. Burton, M. D., Medical Advisor.
Clara Swain Hospital, Miss B. A. Chase, M. D., Medical Advisor; Miss M. G. Burton, M. D., Medical Advisor.
Officers:—Miss C. Westrup, R. N., Superintendent of Nurses and Welfare Work; Miss Jeanette Crawford, Business Manager and Dietitian.

BIJNOR DISTRICT
District Work, Mrs. E. T. Frey.
District Evangelist and City Work, Miss J. I. Peters.
Bijnor, Lois Lee Parker Girls’ School, Miss Cox, Manager.
Bijnor, Vail Boys’ Hostel, Mrs. E. T. Frey.

BUDAON DISTRICT
District Work, Mrs. M. T. Titus, after return from furlough.
District Evangelist, Miss Phoebe Emery, P. O. Budaon.
Budaon, Boys’ Primary School and Hostel, Miss Ruth Hoath.
Budaon, City and Zanana Work, Miss Phoebe Emery.
Budaon, Sigler Girls’ School, Manager, Miss Piyari Phillips.
Budaon, Church, Mrs. G. S. Patrick.

GARHWAL DISTRICT
District Work, Mrs. H. A. Hanson.
District Evangelist, Miss K. A. Ogilvie, P. O. Pauri Garhwal.
Gadoli, Mary Ensign Gill Girls’ School, Miss Gladys B. Doyle, Manager, P. O. Pauri, Garhwal.
KUMAUN DISTRICT

District Work, Mrs. J. N. Hollister.
District Evangelist, Miss Blanche McCartney, P. O. Pithoragarh.
Almora, City and Zanana Work, Miss Blanche McCartney, P. O. Pithoragarh.
Almora, Adam's Girls' High and Normal School, Miss Mildred Albertson, Manager; Hostel, Miss Mathilde Moses.
Almora, Church, Mrs. B. S. Roberts.
Chandag Heights, Leper Asylum, Miss Mary Reed.
Naini Tal, Union Church, Mrs. A. G. Atkins.
Naini Tal, Wellesley Girls' High School, Miss Marie Kennard, Principal; Miss N. B. Waugh, Vice-Principal.
Pithoragarh, Hospital, Miss L. W. Beach, Manager; Doctor, Miss May Townsend.
Pithoragarh, Girls' School and Widows' Home, Miss L. W. Beach, Manager.

MORADABAD DISTRICT

District Work, Mrs. H. H. Weeks.
District Evangelist, Miss E. B. Stallard, P. O. Moradabad.
District Evangelist, Chandausi section, Miss R. A. Warrington, P. O. Bareilly.
Moradabad, Girls' Middle and Normal School, Miss Anna Blackstock, to July 1, 1935; after July 1, Miss C. E. Blackstock; Hostel Manager, Miss Esther Blackstock.
Moradabad, City and Zanana Work, Miss E. B. Stallard.
Moradabad, Parker Branch School, Miss A. M. Bass.

NAINI TAL DISTRICT

District Work, Mrs. G. B. Thomson.
District Evangelist, Miss Blanche McCartney, P. O. Dwarahat.
Dwarahat Girls' School, Miss Charlotte Oram.
Dwarahat, Primary Boys' Hostel, Miss Charlotte Oram.
Naini Tal, Zanana Work, Mrs. G. B. Thomson.
Naini Tal, Hindustani Church, Mrs. G. B. Thomson.

SHAHJAHANPUR DISTRICT

District Work, Mrs. M. Wells Branch.
District Evangelist, Miss E. M. Calkins, up to April 1; after April 1, Miss Olive Dunn, P. O. Shahjahanpur.
Shahjahanpur, City and Zanana Work, Miss E. M. Calkins, up to April 1; after April 1, Miss Olive Dunn, Mrs. G. M. Butler.

Shahjahanpur, Lodipur, Community School, Mrs. M. Wells Branch.

Shahjahanpur, Bedweas Memorial Girls’ School, Miss Yasmin Peters.

Shahjahanpur, Church, Mr. R. S. Wilkinson.

**SITAPUR DISTRICT**

District Work, Mrs. P. L. Lyall.

District Evangelist, Miss E. M. Calkins, up to April 1, after April 1, Miss Olive Dunn.

Sitapur, Girls’ School, Miss Edna Bradley.

Sitapur, Boys’ Primary School, Miss L. D. Greene.

**Special Appointments**

Bareilly, Theological Seminary, Mrs. C. D. Rockey, Mrs. A. G. Atkins.

Isabella Thoburn College, Mrs. Prem Nath Das, (Vice-Principal) Miss Margaret Landrum, Miss Florence Salzer, Miss Roxanna R. Oldroyd.

Lal Bagh, Girls’ High School, Lucknow, Miss Grace Davis, Principal; Miss Kathleen Clancy.

Leonard Theological College, Mrs. H. J. Sheets.

Lucknow Christian College, Mrs. R. H. C. Thoburn, Mrs. W. C. Thoburn.

Tilaunia Tuberculosis Sanatorium, Miss H. J. Fernstorm.

Woodstock School, Landour, Mussoorie, Mrs. E. D. Parsons.

Loaned to Gujerat Conference for one year, Miss M. Albertson, M. D.

**On Service in America**

Mrs. E. S. Jones, Mrs. J. W. Nave, Mrs. M. T. Titus (until May 1); Mrs. C. S. Thoburn, Mrs. C. D. Rockey, after May 1, 1936; Miss Florence Argus, Miss Olive Dunn, up to April 1, 1936; Miss N. M. West, Miss Alta Tucker, Miss M. L. Perrill, Miss T. Lorenz, Miss Grace Bates, Miss E. M. Calkins, after April 1, 1936; Miss A. Blackstock, after July 1, 1936; Miss V. E. Parks, Miss G. E. Hadden, Miss O. E. Kennard, Miss M. Dimmitt.
Official Minutes.

Saturday, December 14, 1935.

The first Session of the sixty-sixth-annual North India Womans' Conference met in Bareilly on December 14, 1935.

Miss J. Peters led in devotions in which she emphasized the thought that our Religious Experiences should be filled with communication with God and with service for others.

The following officers were elected:
President: Mrs. J. R. Chitambar
Vice-President: Mrs. R. H. C. Thoburn.
Secretary: Miss E. I. Bradley.
Assistant Secretary: Miss K. Clancy.
Custodian of the Archives: Miss F. Salzer.
Statistical Secretary: Miss R. Warrington.

Greetings and letters were received from friends and Conference members, including: Mrs. West, Mrs. Rockey, Miss Easton, Miss O. Dunn, Mrs. Sheets, Mrs. Moffatt and Mrs. Jordan.

Mrs. J. R. Chitambar brought greetings from the women of Central, Hyderabad and Lucknow Womans' Conferences.

The Programme prepared by the Conference Programme Committee was accepted by the Conference as the official programme for this Conference Session.

The following Committees were appointed by the chair:

The Nominating Committee: Mrs. R.H.C. Thoburn.
Miss A. Blackstock.
Mrs. Hanson.

The Resolution Committee: Miss Sullivan
Mrs. Weeks.
Miss Waugh.

The work of framing the memorials to Central Conference was turned over to the Resolutions Committee with the understanding that this be their first duty.

Mrs. Chitambar brought us an inspiring message on "Building of Christian Character." She reminded
us that, "It is a great work the Lord has given us in building Christian character." She revealed to us the resources available here in India, for this work.

Mrs. Thoburn expressed the appreciation of the Conference for the helpful message brought by Mrs. Chitambar.

Miss Hoath postponed the reading of the report of the Official Correspondent in order to read some very important letters to the Conference.

One from the W. F. M. S. of Pittsburg Conference inviting us to join with them in an anti-war resolution to the General Conference.

Motion unanimously carried to adopt the resolution and to send same to the representative in America. The Resolution is as follows:

Resolution

Whereas:—We realize that the General Conference of the Methodist Episcopal Church has from time to time given utterance to its convictions concerning matters of national and international import; and,

Whereas:—The Resolution adopted by the General Conference of 1932—Paragraph 562—has been disregarded, and young men of the Methodist Church have had to forgo securing their education at the university of their choice because of compulsory military training required, and to which, having conscientious scruples, they could not accede; and,

Whereas:—We are impressed with the widespread desire manifest at this time to discover a plan for national conduct which shall eliminate the menace of war; and,

Whereas:—We are impressed especially with the desire of the youth of the land to outlaw war, as evidenced by their Peace Meetings and educational programs in High Schools, colleges, Churches; and,

Whereas:—We note that in some of the non-Christian lands there are organizations for the bringing about of "Peace" among the nations; and that "they co-operate" with the Christian Peace groups "when a definite task is to be accomplished for the common cause"*; and,

Whereas:—We look with joy at the progress which has been made through the centuries, and we believe

* From "Japanese Women Speak"—page 175 Minchi Kawai.
that never before have there been so many people who are obeying the commands, "Thou shalt not kill" and "Thou shalt love thy neighbour as thyself;" and,

Whereas:—The patriotism of the Methodist Episcopal Church has never been challenged, and we wives, mothers, daughters and sisters, wish at this time to reaffirm our love of country and our loyalty to her; yet we believe we should crystallize our wish for peace into a determined will to secure peace; and,

Whereas:—We believe that the Methodist Episcopal Church has now a magnificent opportunity to serve not only the youth of today, but to an ever greater degree the generations to come:

Therefore be it resolved.

That the General Conference of 1936 of the Methodist Episcopal Church take such action as shall place on record the fact that the Methodist Episcopal Church as an organization, and many of its members, as individuals are conscientious objectors to war and to compulsory military training in schools and colleges: and wish it to be so known and acknowledged by the Government and by the world, as is the Society of Friends.

Be it further resolved.

That a copy of this action be sent to the President of the United States of America and to every member of his Cabinet; to the United States Senate and to the House of Representatives; and to each United States Senator and representative, individually; that as soon as possible the influence of this action of the Methodist Episcopal Church may spread and begin to bear fruit; and others join; until the day shall come when to be a Christian shall mean indeed in truth one who bears not arms against his brother."

A letter was then read from Miss Whiting containing extracts from Miss Watson's letter stating that it seemed almost necessary to close some work. It was voted to turn this matter over to the Schools' Committee for discussion and consideration.

Miss Whiting's report was read and accepted.

Mrs. Chitambar again emphasized the importance of the message brought by Miss Peters in our devotional program by saying, "Unless we have the infilling of the Holy Spirit we cannot carry on the work."

Miss Edna Bacon led us in prayer after which the Conference adjourned.

The second Session of the Conference opened with a devotional service led by Dr. Townsend.

The minutes were read and accepted.

Miss P. Madden who has recently returned to India to serve in the Lucknow Ashram, was introduced and welcomed by the Conference. Dr. L. D. Greene who has been transferred from North-west Conference was given a hearty welcome. She has returned to her old home Conference, by returning to us.

Miss Oldroyd was appointed to act on the nominating committee in place of Miss A. Blackstock who had to leave the Conference early.

The following were elected for the Official Correspondent and Field Reference Committee:

**Official Correspondent:** Miss A. Bass.

**Elected Members:**
- Miss R. Hoath.
- Miss Y. Peters.
- Miss Emery.
- Miss Davis.
- Mrs. Hollister.
- Dr. B. Chase.

**Alternates:**
- Miss Warrington.
- Miss Honnell.
- Mrs. Atkins.
- Miss Phillips.

A very helpful message and demonstration on Girl Guides was given by Mrs. Atkins and a group of the Bareilly School girls.

Miss Salzer gave the report of the Athletic Contest. Mrs. J. R. Chitambar presented the Shield, Cup and certificates to the schools.

Pauri Girls' School received the Shield for the second time.

Budaun Boys' School received the Silver Cup.

Voted to accept the report of the Athletic Committee, and approved their recommendation that all the rules of the Athletic Contest be printed in this year's Conference Minutes.

The following reports were read and accepted:

- Almora Rest Home.
- Isabella Thoburn College.
- Tilaunia Sanatorium.
- Ghaziabad Training School.
- Language School.
Lal Bagh High School.
Warne Baby Fold.
Wellesley Girls' High School.

Mr. Moffatt gave a very complete report of the North-India Conference Pension Provident Fund and furnished every member with a copy of the summary.

The following delegates were elected to Central Conference:

Miss A. Bass.
Mrs Prem Nath Dass.

After a closing prayer the Conference adjourned.

Tuesday, December 17, 1935.

The third session of Conference was called together by Mrs. Chitambar. Mrs. Weeks led us in our devotional service, choosing as her subject, "In Him there is no darkness at all," and emphasizing the great truth that, "If we are to live as Christ, our lives should be filled with the same power He possessed."

Mrs. Chitambar welcomed Miss Williams, the Chief Inspectress of Schools" and the Principal and staff of the Bareilly Government Normal School.

Miss Williams brought us an inspiring and helpful message on, "The Place of Christians in Government and Non-Mission Institutions."

The minutes were read and accepted.

Dr. E. Stanley Jones demonstrated the use of the Lauback method of teaching Hindi to adults.

The minutes of the Field Reference Committee were read and accepted.

Miss Piyari Phillips was elected as the alternate to Central Conference.

The following reports were read and accepted.

The Furniture Committee.
Auxiliaries.
Bareilly Theological Seminary.
Literature Committee.

Miss Allie Bass was elected as the representative to the Executive Board.

Voted to ask one of the delegates to Central Conference to meet with the Women's Work Committee. We make the request that this Committee plan a four-year programme for the Auxiliaries, which can be printed in the "Kaukab".
A report of the Teachers' Conference at Dehra Dun, was given by Miss G. Davis.

After closing prayer by Dr. L. D. Greene the Conference adjourned.

Wednesday, December 18, 1935.

Our closing session of Conference was opened with a very impressive worship programme prepared by the Music Committee. Dr. Albertson led the service.

The minutes were read and accepted.

Dr. Tassen and Miss Massey of the Bareilly Hospital were introduced to the Conference.

The following reports were read and accepted:
- Clara Swain Hospital.
- Schools' Committee.
- Evangelistic Report.
- Auditing Committee.
- Nominating Committee.
- Religious Education Committee.
- Church Finance.
- Medical Work.
- Temperance Committee.

The report of the Field Reference Committee was read and accepted.

The Report of the Nominating Committee was read and accepted Committee by Committee and as a whole.

The memorials to Central Conference were read and accepted, after each memorial was presented for discussion and adoption.

Conference roll-call was taken.

The report of the Resolution Committee was read and accepted by a rising vote.

The final Minutes were read and accepted.

After a very impressive message of hope in the coming year of service and prayer by Mrs. J. R. Chitambar, the Conference adjourned.
Memorials from the North-India Women's Conference to Central Conference.


The North-India Conference joins with the Lucknow Conference in requesting the Women’s Work Committee of the Central Conference to arrange for an All-India Auxiliary Programme to extend over the next four years.

Since it is desirable that the wives of ministers receiving ordination at the Annual Conference be included in a special service of Consecration along with their husbands, be it resolved, that the Central Conference be requested to appoint a committee to provide for such a service in connection with the regular ordination service contained in the Discipline.

That the question of a Constitution for the Lay Conference be considered stressing the need that delegates from the local Church be chosen from among those who are active and regular in the work of the local church.

That a uniform service be prepared for the Consecration of new members of the Woman’s Conference and that that service be held, when possible in the Church at a Conference Session.

That we reiterate the need for the observance of the Family Day Festival as a regular festival in the Church at its appointed time.

That we lay stress on the necessity for the Epworth League or its equivalent in the Church for our young people.

Realizing the importance of the great task the Lord has given us and the challenges we are meeting on every side, we urge that our Indian Church devise
ways and means whereby more missionaries and Indian ladies can go into Evangelistic work.

(a) That our main objective be soul winning.
(b) That we urge the great need of educating the Indian Church to tithe including emphasis on the careful distribution of the tithe.
(c) Having experienced the victories won through the observance of the Day of Prayer at our Annual Conference, we urge that the first day of General Conference be devoted to prayer.

The indigenous workers of the Lucknow Woman’s Conference holding responsible positions in the work, feel the need of furlough on salary every Sabbatical year and present this request for consideration for like workers in all the Conferences to the Woman’s Work Committee of the Central Conference.

Whereas, the question of union of the Board of Foreign Missions and the W. F. M. S. is before the Church; and whereas, we feel that the present method of the W. F. M. S. is giving initiative and responsibility to the women and children in other lands, by individual contacts and interests, through small individual gifts and group gifts has had phenomenal results; and

Whereas:—In instances in other denominations when the merger with the general society has occurred, the receipts from the women have fallen off in some cases by 50 per cent and there has been a marked decrease in zeal and in receipts; and

Whereas:—With the present outlook on the field for new spiritual awakening, and the possibility of large accessions to the Church, we can ill afford unnecessary experiments which may result in further reduction of funds and interest: and

Wherefore be it resolved;

That the organization and administration of the W. F. M. S. be continued along the lines that have been so abundantly blessed in the past.
COMMITTEE REPORTS
Field Reference Committee.

Minutes of January 22, 1935, after Conference.

It was voted that the sum of Rs. 133 per month from the Baby Fold be re-allocated to the Hospital.

Voted that the Bijnor District work balance be put into the motor fund now held with the Central Treasurer.

Mrs. Shaw was given permission to take the Hardoi School typewriter to Bijnor for the school there.

In closing up the city work in Hardoi, it was voted that the horse and tonga be transferred to Shahjahanpur; that Rs. 100 from balances be paid to Miss Emery for Miss Kiddu Singh who will go to Budaun to work, that Miss Calkins find work for Mrs. Munna Lal or pay her Rs. 4-8 per month for this year, beginning from March 1; that the current work money be transferred to Chandausi evangelistic work.

Rs. 150 was voted to be paid to Miss Oram from balances for the Dwarahat dispensary.

February 9, 1935, in Budaun.

A meeting was called in Budaun to consider the readjustment of funds. It was voted that copies of the questionnaire which was sent out from Home be sent to all members of the Woman’s Conference and twenty-five other copies be given out to non-members whose opinions on the subject would be valuable.

Business by Correspondence.

February.—The following travel bills were allowed and ordered paid according to rule:—

Mrs. Shaw from Hardoi to Bijnor.
Miss M. Moses from Bijnor to Almora.
Miss J. I. Peters from Almora to Bijnor.
Miss Crawford from Bareilly to Budaun.
Miss McCartney from Dwarahat to Pithoragarh.
Miss Beach from Pauri to Pithoragarh.

The travel bills for Mrs. Titus and Miss A. Blackstock to the called meeting in Budaun were ordered paid.
Miss Fernstrom was granted leave of absence to accompany Dr. Kipp home.

March—It was voted that Rs. 700 be allowed Miss Warrington from the motor fund to purchase Dr. Titus' car for district work.

Mrs. Shaw's request for permission to put electricity into the Bijnor hostel was not granted but she was asked to repeat her request at Conference time.

Miss Emery was granted Rs. 50 from balances to help out in a court case.

Miss Hadden was granted permission to pay up to Rs. 80 from her funds for the repair of verandah roofs.

June.—Rs. 60 per month was granted Miss Hoath for an assistant for the Boys' Primary School in Budaun. This to be paid from the Indigenous workers fund freed by the re-allocation of funds.


The meeting was called to order by the Chairman, Miss Davis.

The report of the Property Committee was heard and the following action taken:—

1. That Mr. Hollister be asked to look over the house in Champawat and report on the matter of repairs.

2. Regarding the Pithoragarh Girls' School, the recommendation of Property Committee was accepted. That estimates for the added section of the hostel-school building be drawn up and presented to Government. Until sanction is granted the Manager may precede to tear down the old dormitories and build a kitchen with the advise of the District Superintendent. The amount not to exceed Rs. 500. The Field Correspondent was authorized to order up to Rs. 500.

3. It was recommended to the Field Reference Committee that we approve the sale of the Hardoi property viz; bungalow, hostel, including teachers' quarters for Rs. 18,000 to the Assemblies of God Mission, or rent it at Rs. 150 per month and the school house be valued at Rs. 10,000 and the fields be valued at the current Government rate.

It was moved and carried that Miss Cummings be notified that after January 1936 we will not continue to pay her a pension.

Miss A. Blackstock reported on the Lahore Provident Fund. It was moved and carried that if it involves no more payment than considered at this
meeting, they be allowed to join from July. Miss Blackstock was asked to continue correspondence and report again.

It was voted that we offer the Bareilly horse to Miss Haberman on trial for Rs. 75, and if she does not care for it that it be sold for Rs. 100 or nearest offer.

Moved and carried that Miss Pearl Lord be given one-fourth Mission contribution of the Provident Fund.

Voted that taxes and petty repairs of Hillcrest be the first claim on the Hiradrungri rent in Almora.

Voted that Miss Bates and Miss Y. Peters with Miss Calkins as a representative of the Furniture Committee take the Hardoi School furniture needed and then other schools be notified of the remainder.

Moved and carried that when the Hardoi bungalow be sold, that the furniture be brought to Bareilly and stored.

It was unanimously voted that we recommend to the Society at home that when it can be arranged that Miss Y. Peters be given six months leave for study, on full salary.

It was voted that official estimates be prepared this year.

August 1935, Bareilly.

The estimates were checked and approved.

It was voted that the salaries of Miss P. Phillips and Miss P. Stephens should be according to scale including the 15 per cent cut which would make their salaries Rs. 121-4 each, and as long as Miss Phillips is head of the Normal School that she receive Rs. 5 extra per month.

It was moved and carried that the scholarships for Miss Oram be paid from balances.

The Field Correspondent was instructed to investigate the scholarships transferred from the Budaun Training School to the Ghazibad Village Training, and if they still belong to the North-India Conference that we ask to use them until the Training School reopens.

On the request of Miss Honnell that three boys from Quetta be put in the Budaun school, it was voted that if there were Hardoi scholarships not being used for girls of that district that they be given for this purpose until the end of the year.

By Correspondence.

September.—On investigation it was found that the Cinn. Branch scholarships at Ghaziabad are still in the
North India estimates. It was voted that Miss Emery be allowed to use Rs. 12 of these scholarships per month beginning from October and the rest be taken for use in the Conference from Conference time, this amount to be used till such time as there are regular classes to train village workers at Ghaziabad.

October.—It was found that there were extra scholarships from Hardoi and three were voted for the three John boys from Quetta.

On the request of Mr. Rockey a free bed at Tilaunia was granted for a woman, Rosie Gulam Masih, of the Bareilly Seminary.

November.—Miss Lorenz was granted emergency leave on account of the serious illness of her mother in America.

Minutes of the Field Reference Committee of the North-India Conference.

The Field Reference Committee met at the Girls' School bungalow in Bareilly December 14, 1935.

It was decided that the time given on the Conference Programme for the reading of the Official Minutes should be used in presenting a letter from Mrs. Sharp, a letter from Miss Whiting which contained extracts from a letter from Miss Watson, and also the Central Treasurer's report.

It was moved and carried that Mr. Moffatt be authorized to go ahead and complete the sale of the Hardoi property in the name of the Executive Board.

It was voted that we offer to the Finance Committee of the B.F.M. the sum of Rs 12,200, cash received from the sale of the Hardoi property, and the remaining property at Hardoi for the deed, to the Shahjahanpur property where Miss Calkins is now living.

It was voted that Miss McCartney be informed that we do not wish to do more building at this time and since there is a good house at Champawat which can be used for servants, that it be used for that purpose.

Moved and carried that the Rs. 45 saved from the Naini Tal Day School, since the Municipality is taking it over, be turned back to the Society at home to help balance the budget.

It was voted that we recommend to the Bishop and cabinet that we do not favor the transfer of Miss Bradley to Muttra this year.
The report of the Schools’ Committee was approved.

Moved and carried that the Rs. 100 per month which is being released from the Baby Fold be retained by the Society at home.

The nomination for the Property Committee was as follows.—Misses Hoath, Honnell Dunn, and Mrs. Hollister.

It was voted that after the exchange of the Hardoi and Shahjahanpur property that the rent now being paid for the Shahjahanpur property be applied on the debt of the Bijnor Bible Readers’ Quarters, and also that the balance of the rent of the Almora property after repairs are made, be so applied.

It was voted that the money from the sale of certain fields in Pithoragarh be held with the Central Treasurer, and that Miss Beach be asked to have a map made, showing all the fields of the W.F.M.S. that may be sold, before further recommendations are made.

It was voted that we express our appreciation of the services of Mrs. Shaw and our best wishes for the future; and that her salary not stop with December but with January 1936.

The request of the Bareilly Hospital for another nurse to help carry the work left vacant by Miss Lorenz was approved, and the Official Correspondent was instructed to send it on to the Society at home.

It was voted that Miss Emery receive Rs. 6 per month from the Ghaziabad scholarship money, belonging to the North-India Conference for the help of a young man in the Mainpuri Training School.

It was voted that we ask Miss Calkins to find out the length of time in service given by Mrs. Laltu Singh before a decision is reached concerning her Provident Fund.

It was voted that Mrs. Makhan Lal of Sitapur not be given the help she received last year, as she is now working, but that we continue to give Rs. 4-8 per month to Mrs. Munna Lal this year.

Move and carried that the old motor lorry now in Sitapur be sold for what ever we can get for it.

The following bills were allowed and ordered paid:
- Dr. Greene’s moving from Ghaiabad to Sitapur.
- Conference printing bill to Mrs. Rockey.
- The advertising of the Hardoi property to Mr. Weeks.
On the suggestion of Dr. Titus it was voted that the Chandausi area motor car be sold back to him for what we paid for it.

Voted that a meeting be held in January of the F. R. C. to consider the finances of the Conference.

Recommendation of the Schools' Committee, which was accepted.

In order to release W.F.M.S. appropriations of the North-India Conference, as seems necessary, and yet not cripple the work of any one district unduly, the Schools' Committee recommend that we do not close any one of our ten schools but that we release one-tenth of the total appropriation of these schools, each school giving as its resources will allow. The following amounts accordingly are to be cut from the 1936 appropriations of these schools:

<table>
<thead>
<tr>
<th>School</th>
<th>Amount</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly</td>
<td>114 Rs.</td>
<td>January 1st, 1936</td>
</tr>
<tr>
<td>Bijnor</td>
<td>28 Rs.</td>
<td></td>
</tr>
<tr>
<td>Budaun</td>
<td>76 Rs.</td>
<td></td>
</tr>
<tr>
<td>Dwarahat</td>
<td>19 Rs.</td>
<td></td>
</tr>
<tr>
<td>Moradabad</td>
<td>114 Rs.</td>
<td></td>
</tr>
<tr>
<td>Pauri</td>
<td>76 Rs.</td>
<td></td>
</tr>
<tr>
<td>Pithoragarh</td>
<td>76 Rs.</td>
<td>July</td>
</tr>
<tr>
<td>Shahjahanpur</td>
<td>114 Rs.</td>
<td>January</td>
</tr>
<tr>
<td>Sitapur</td>
<td>19 Rs.</td>
<td>March</td>
</tr>
<tr>
<td>Almora</td>
<td>114 Rs.</td>
<td>March</td>
</tr>
</tbody>
</table>

Total per month 760 $ For the year 1936 2,568.80 $.

As budgets can not be reduced immediately, not all schools can give up appropriations at once, but all schools will release the appropriation from January 1936 except Almora who will release from March 1st, and Pithoragarh from July 1st. The amount saved in 1936 will be $2,568.80. Hereafter the full amount annually will be $3,040.00 whereas one-tenth of their appropriations amounts to $3,032.00.

Property Committee Report 1935.

The property committee met in Bareilly in July and the following recommendations were made:

1. It was recommended to the Field Reference Committee that estimates be drawn up for the added section of the school building in Pithoragarh and be presented to Government; until sanction is granted the
manager may proceed to tear down the old dormitories and build a kitchen and godown with the advice of the District Superintendent, the amount not to exceed Rs. 500.

2. It was moved that we recommend to the Men's Property Committee the sale of the plot of land in Bijnor desired by Mrs Shaw and that we ask them to give her the first refusal and at as low a price as possible and considering her a suitable neighbour, we would like Christians to be given the preference in the sale of land.

3. It was moved that we recommend to the Field Reference Committee the sale of the Hardoi Property namely Bungalow, Hostel including Teachers' Quarters for Rs. 18,000 to the "Assemblies of God Mission," or a rental of Rs. 150 per month and that the school house be valued at Rs. 10,000 and the fields be valued at the current Government rate.

4. It was recommended that we request Rev. H. H. Weeks to help us in the sale of all the Hardoi property.

5. It was moved and carried that we request Rev. J. W. Hollister to sell the plot of land in Pithoragarh as he thinks advisable and investigate the sale of the fields at a distance.

6. It was moved and carried that we sanction the rebuilding of the jack-arches on the front verandah for the European wards of the Clara Swain Hospital, from their own funds.

ANNA BLACKSTOCK.

Auxiliary Report.

Almora.

Missionary meetings held 10.
Collections .. Rs. 27.
Distributed to Bhabua Mission, Baby Fold and Pithoragarh.

Bareilly.

<table>
<thead>
<tr>
<th></th>
<th>Rs. a.</th>
<th>Rs. a.</th>
<th>Rs. a.</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>City, Baby Fold</td>
<td>4 0</td>
<td>Tilaunia</td>
<td>4 0</td>
<td>Bhabua</td>
</tr>
<tr>
<td>District,</td>
<td>3 8</td>
<td>3 4</td>
<td>6 8</td>
<td>13</td>
</tr>
<tr>
<td>Total</td>
<td>29</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Bijnor.

The Missionary society here is a Church affair as recommended by Central Conference. A young man is the president. Meetings are held the second Wednesday in each month. Rs. 15 was raised which were sent to Bhabua Mission.

Budaun.

The Missionary society meets one month and the W. C. T. U. the next. The women all have mite boxes and those in the Sadar station pay dues in addition. Many are tithers. The Girls' school have their own society. Amounts raised. Girls’ school Rs. 12-2-0, Sadar Church Rs. 37-12-0; District mite boxes 18-2-0. Total for District—Rs. 68. Divided equally between Bhabua Mission and Baby Fold.

Dwarahat.

Meetings have been held throughout the year at which a great deal of interest has been shown. Subscriptions have been given to the District Superintendent.

Moradabad.

Meetings have been held throughout the year with an average attendance of 30. The women of the Saddar church raised Rs. 40 in their mite boxes and the District women Rs. 25. Other collections brought the total for the District up to Rs. 84. Half was given to Bhabua Mission and the other half was distributed among the following; National Missionary Society, Bible Society, Tract Society, China. This last interest was something new this year but the people were enthusiastic in their wish to give something for God’s work abroad. The Rs. 10-8-0 for China was sent to Mr. and Mrs. Stanley Corson of our Mission in China for use in an orphanage school. The teachers at the Girls’ school have also sent Rs. 6 per month to the evangelistic work in Budaun.

Pauri.

The money realized was Rs. 10-6-0 and it was voted to the lepers in Chandag. There is a separate auxiliary in the Girls’ School.

Pithoragarh.

Five meetings were held during the year, Rs. 6 was raised of which Rs. 3 was sent to the National Missionary Society and Rs. 3 to the Quetta Earthquake
sufferers. They also have a Social Service band that held four meetings.

Shahjahanpur.

A stewardship drama was held the night of the Mite Box opening, Rs. 71 was realized in the mite boxes, at was distributed as follows:—Mission Climants Rs. 26, Bhabua Mission Rs. 25, Baby Fold Rs. 10, Bible Society Rs. 5, Almora Sanitation Rs. 5.

P. Emery, 
Chairman

Resume of the Schools' Committee Report.

The Schools Committee met in regular session to consider matters for the improvement of our schools and the betterment of the work in general.

Greater stress than usual was put upon the necessity of building Christian character among the school children and much encouragement was felt at some of the reports given.

In order to release W. F. M. S. appropriations of the North-India Conference as seems necessary, and yet not cripple the work of any one district unduly, the Schools' Committee recommend that we do not close any one of the ten schools but that we release one-tenth of the total appropriations of these schools, each school giving as its resources allow. The following amounts, accordingly, are to be cut from the 1936 appropriations of these schools.

| Cuts to be made Amount approxi- |
|by Cent. Treas. ximately released |
|per year. | $ |
| --- | --- | --- |
| Almora | Rs. 114 for 10 mes. | 380 |
| Bareilly | Rs. 114 for 12 mes. | 456 |
| Bijnor | Rs. 38 | 152 |
| Budaun | Rs. 76 | 304 |
| Dwarahat | Rs. 19 | 76 |
| Moradabad | Rs. 114 | 456 |
| Pauri | Rs. 76 | 304 |
| Pithoragarh | Rs. 76 for 6 mes. | 152 |
| Shahjahanpur | July to Dec. | 456 |
| Sitapur | Rs. 19 | 76 |

2,812.00
As budgets cannot be reduced immediately, not all schools can give up appropriations at once, but all but two schools will release the appropriations from January 1, 1936. Almora will reduce appropriations from March 1, and Pithoragarh from July 1. The amount saved in 1936 will be $2,812. The full amount to be released when all schools are cut in full will be $3,040.00 for the year, whereas one-tenth of their appropriations amount to $3,032.00.

Schools Report.

For scale of salaries of junior and senior Teachers and general rules regarding schools, refer to Report of January, 1933, p. 39, and January 1931 p. 25.

Evangelistic Report 1935.

The Evangelistic Committee met on December 14, 1935, and elected the following: Miss J. Peters, Chairman; Miss Ruth Warrington, Vice Chairman; Miss E. B. Stallard, Registrar.

The following motions were passed:
1. That we pay teachers on a plan similar to the plan of Moradabad District of last year—that is, to pay salaries according to the results in the school examinations etc., instead of according to the old scale of Bible Readers' examinations.
2. That we re-emphasize our tithers' pledge of two years ago, and do our best to have a tithing campaign in every district.

E. B. STALLARD.


Athletic Contest Rules for 1936

General Rules

1. The Junior Contest includes all girls and boys whose height falls below 57 inches.
2. The Senior Contest includes all girls and boys whose height measures 57 inches and above.
3. Each boy or girl may choose any five out of the events.
4. The contests shall be held any time between October 15 and December 15.
5. The contests for Pauri and Pithoragarh may be held any time during the year when a judge can be arranged for. Hill schools need not have a representative on the Athletic Committee, for they are empowered to appoint a judge from their own station to run off the contests in conjunction with the manager of the school.

6. The name, age, class, height, and weight of each girl will be entered in a note book before the day set for the contests.

7. First place in each event will count 20 points; Second place 15 points; Third place 10 points; Fourth 5 points.

8. To place in first division 100 points must be made; for second division 85 points; third 60; and fourth 40 points.

9. A silver bangle with a circle, representing a ball will be awarded to the girl who wins first place in her school. The award to the boy having the highest score in his school will be a belt. His initials and the year will be engraved on the belt-buckle.

10. The school score will be the sum of all scores of those competing in all 5 events divided by the number competing whether they place in all five events or not.

11. The Girls' School having the highest score wins the shield for the year. A silver cup will be awarded to the Boys' School having the highest score.

12. If desired, schools may eliminate the 7th, 8th and training classes from the contest. As a substitute, it is recommended that matches in Volley Ball or Basket Ball be held.

13. As far as possible, day scholars should be strongly encouraged to take part in practices. However it is left to the discretion of the manager whether or not they are included in the final contest.

14. The final scores of individual schools are to be kept strictly private by the judges. No one will know which school gets the certificates until the awards are made by the President of the Women's Conference. The judge will take away the score book after the contest, but will return it to the head of the School at the Conference. Only one score book should be kept, and this one in some permanent form for reference.

15. Height measurements for determining entry of borderline cases in Senior or Junior contests should be made during September.
16. In the Boys' Schools only classes 1, 2 and 3 will compete.

17. Children below the height of 45 inches may be exempt at the discretion of the head of the school. "B" Class may be included if the head of the School desires it.

Rules Governing Events

1. Run.—A stop watch is used. Contestants shall run one at a time. They shall not leave the starting place until the whistle blows. As the girls are apt to slow down when they near the goal, make a goal about 20 feet beyond the 25-yard line. A slight line on the ground will indicate to the judge where the real goal is, and she will stop the watch as the runner crosses this line. When the whistle blows for the runner to start, she should be in an alert position, on her toes, leaning forward. She should keep running at full speed to the very end, not slow down.

2. Bean Bag.—Three concentric circles of 2, 4, and 6 feet in diameter are marked out. This should be done in some way so that the children's feet and bags will not rub out the lines while the contest is on. If the bag falls in the inner circle it counts 15; in the next circle, 10; in the outer circle 5. If the Bag falls on the line between 2 circles it is counted in the circle in which most of the bag falls. If it is evenly divided, it is counted in the lower circle. The contestant shall throw from a line 10 feet from the outer circle. She shall run forward and recover the bag each time after the throw and return to the line before throwing again. If both feet are not behind the line when the bag is thrown the score is not counted. Emphasize accuracy of aim in throwing rather than speed. If the girl has already thrown the bag when the whistle blows, but the bag is still in the air, the score count. The bag should weigh 6½ oz. Ritha seeds may be used for the contents.

3. Ball Throw.—The contestant stands behind the line from which the length of the throw is measured. She shall aim the throw as straight in front as possible. There is no ruling about the manner of throwing but it is suggested that the ball be thrown with a swing of the arm from the shoulder, and that the whole body should turn and swing with it. Emphasize the fact that the ball should be thrown to cover distance and
not for height. For practice, have only the 1st place goals marked. But for the final day for the judge’s convenience have bricks white-washed, marking off 1st, 2nd, etc., places, size of volley ball: tape stretches 26 inches but not measured over the lacing.

4. **Skipping.**—The skipping shall be done for the distance without any break in step. The girls skip one at a time and it is better to have all contestants do one kind at a time. In the 20 skips, there may be either an immediate transfer of weight, or a break at the end of 10 skips on one foot and the beginning of the other. Be sure to finish 10 skips on each foot, not just 9. To assure this result, have one of the teachers count “1, 2, 3, 4,” etc., out loud for the skipper to hear.

5. **High Jump.**—Equipment consists of 2 jumping standards, a wooden or bamboo cross-bar resting on pegs which extend not more than 3 inches beyond standards. The measurement is taken from the ground to the upper edge of the cross-bar at the centre. The last height cleared is the measurement recorded. Displacing the bar or leaving the ground shall count as a trial. Three trial jumps are allowed at each height, a failure on the third attempt disqualifying the contestant. The beginning height for Jumping shall be not less than 2 ft. 6 in. for the Senior Contest, and not less than 2 ft. for the Junior Contest. Swinging the arms forward and upward during the jump helps gaining height. The minimum size of a pit to be used for running high jump, shall be 8 feet by 14 feet.

6. **Balance.**—Instead of walking a straight line of 60 feet, it is suggested that a line of bricks be inserted in the ground, level with it, turned up on their side, width of 3 inches, and this line stretch 30 feet. When the contestant comes to the end of the line she turns around with the lota on her head and walks back to the starting place, thus covering 60 feet. The line of bricks should be white-washed. This is a posture test, and carriage must be emphasized from the first day of practice. If the contestant covers the distance, but not with “posture erect and easy natural manner,” she goes in 3rd or 4th place. The lota to be used is a Moradabadi lota, flat bottom with a rim. (It holds a seer weight.)

7. **Standing Broad Jump.**—A wooden bath board may be used for the take-off board, not more than 3 feet square. The landing “pit” should be loose earth
with a level surface. Performer may curl toes over edge of board. The Jump is measured from the edge of board to the nearest mark made by any part of the Jumper's body, hence she should fall forward. Spring upward as well as forward. Landing should be made with the knees bent so that the body will not be jarred.

8. Running Broad Jump.—A take-off board between 2 and 3 feet square, covered with powdered lime, shall be used. The measurement is taken perpendicularly from the first break in the pit to the toe-mark on the board. (This rule applies even if jumper falls backward and makes nearest break with body or hands instead of with feet.) The take-off is from one foot, and the approach shall be unlimited. Touching the dirt beyond the board on the take-off disqualifies the jump, and counts as a trial. Each contestant has 3 trials. In making the jump, the jumper should first jump for height as well as for distance. Momentum for the jump is gained by running at top speed for at least 8 steps of the run. Hitting the take-off board squarely, swinging the arms vigorously forward, and pulling the legs well up under the body are essential to a good jump. During the jump the body is in a sitting position, knees drawn up and body forward. Just before landing, the legs should be extended diagonally forward and a final swing of the arms used to prevent the body from falling backward. The minimum size of a pit shall be 5 feet by 18 feet.

Events For Senior Contest.

First Place.

1. Run—25 yards in 4.5 seconds.
2. Bean Bag Toss—score 110 in 30 secs.
3. Volley Ball Throw—40 ft. 2 trials.
4. Skipping—(a) 25 yds. going forward; (b) 25 yds. skipping backward, throwing rope forward; (c) 25 yds. going forward with rope crossed in front; (d) 10 steps forward on one foot, then 10 steps forward on the other, distance not counted in this.
5. High Jump—3 feet 1 inch.
6. Balance—60 ft. posture erect; easy, natural manner; flat bottom lota; 2 trials.
7. Standing Broad Jump—65” in 2 trials.
8. Running Broad Jump—9 ft.
Second Place.

1. Run—25 yds. in 5 seconds.
2. Bean Bag Toss—95 in 30 seconds.
3. Throw—34 ft., 2 trials.
5. High Jump 2 ft. 11 in.
8. Running Broad Jump. 8 ft.

Third Place.

1. Run—25 yds. in 5.5 seconds.
2. Bean Bag—80 in 30 seconds.
3. Throw—30 ft. 2 trials.
4. Skipping—any 2 kinds.
5. High Jump—2 ft. 9 in.
8. Running Broad Jump. 7 ft. 4 in.

Fourth Place.

1. Run 25 yds. in 6 seconds.
2. Bean Bag—score 65 in 30 seconds.
3. Throw—25 ft. 2 trials.
4. Skipping—any 1 kind.
5. High Jump—2 ft. 6 in.
8. Running Broad Jump. 6 ft. 6 in.

Events For Junior Contest.

First Place.

1. Run—25 yds. in 5 seconds.
2. Bean Bag Toss—score 90 in 30 seconds.
3. Tennis Ball Throw—70 ft. 2 trials.
4. Skipping—Same as for Senior Contest, except 20 yds. instead of 25.
5. High Jump—2 ft. 9 in.
6. Balance—45 ft. with flat bottom lota, posture erect; easy, natural manner, 2 trials.
7. Standing Broad Jump—54" in 2 trials.
8. Running Broad Jump 7 ft.
Second Place.
1. Run—25 yds. in 5.5 seconds.
2. Bean Bag—score 80 in 30 seconds.
3. Throw—60 ft. in 2 trials.
4. Skipping—any 3 kinds.
5. High Jump—2 ft. 6 in.
8. Running Broad Jump 6 ft.

Third Place.
1. Run—25 yds. in 6 seconds.
2. Bean Bag—score 70 in 30 seconds.
3. Throw—55 ft. in 2 trials.
4. Skipping—any 2 kinds.
5. High Jump—2 ft. 3 in.
8. Running Broad Jump 5 ft. 2 in.

Fourth Place.
1. Run—25 yds. in 6.5 seconds.
2. Bean Bag—score, 60 in 30 seconds.
3. Throw—50 ft. in 2 Trials.
4. Skipping—any 2 kinds.
5. High Jump—2 ft.
8. Running Broad Jump 4 ft. 2 in.
## TOTALS FOR ATHLETIC CONTEST.

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Temperance Report for 1935.

God has given us a blessed year and we thank Him. All are interested in this work of many possibilities. From reports we find that many phases of the work have been cultivated in our North-India Conference.

Naini Tal has had two Temperance Sermons, has distributed 270 Tracts, and has taught Temperance generally. Pithoragarh speaks of having had four lectures on narcotics. A drama was given on Opium which greatly interested non-Christian women. Pithoragarh and the near villages have a Temperance Association also, which shows slides and sponsors lectures. Dwarahat reports monthly meetings in their school. Pauri reports Temperance teaching in chapel talks and also that the students of the High School put on a Temperance Drama which was well received. Sitapur reports lectures for both Christians and non-Christians. They have distributed Tracts and sold "Sudharak" and their school children are much interested. Budaun and Bareilly has regular meetings and Mrs. Tobit's visit was a real help and inspiration in many places. Budaun is helping on the Head-quarter's Debt.

Moradabad sends a most encouraging report with all ten departments at work. The Government grant for the W. C. T. U. of Rs. 100 was spent for slides of Kashmir, the pathetic story of Hari Dasi, and easy Temperance lessons. A grant of Rs. 50 was also given to the Moradabad Temperance Association which was spent for a circulating library. Both old and young are glad to distribute Mrs. Foster's Tracts. Eight new subscribers to the Indian Temperance News have been found. Mr. Andrews-Dube and Miss Copeland have been very helpful there. Several Story-Telling Contests have been held in the Municipal and Government Girls' Schools and Oratorical Contests in the Girls' and Boys' Inter Colleges, High Schools, and Town Hall with great success. Silver and gold medals have been won and great enthusiasm prevails.

Temperance Committee.

Methodist Woodstock Council.

The Methodist Woodstock Council held its annual meeting on May 30. There is nothing of great importance to report this year as there has been no change in policy nor in Methodist members on the
Woodstock Staff. It is hoped, however, that Mr. Fleming and Miss Bieri will join the staff next year again bringing our representatives up to the required number.

The number of Methodist children attending Woodstock,—nearly fifty,—is less than in previous years, due partly to the detention of some families in America. It is of interest that the class of 1935 was the largest ever graduated from Woodstock. Of the twenty-six members, eleven are Methodists.

The routine matters connected with managing the Eastwood Estate and accommodating families were attended to, and it is a pleasure to report that finances are in good shape and the debt on the property is being reduced by about Rs. 2,000 each year.

Jean Hanson,
Clement D. Rockey

Church Finance Committee.

The treasurer reports slight improvement in benevolent collections this year. The Districts that have been best are Moradabad and Budaun. Moradabad District gave a little over the assessments. In several causes Moradabad gave as much as or even slightly more than the rest of the Conference. Budaun though a very small District met it's full obligation in accordance with the assessments. Bareilly, Shahjahanpur and Sitapur did very poorly.

The pensions were paid in full this year, and even then there was a slight balance left to go towards the deficit. This is the first year after a number of years that we find this situation, therefore no further cut was effected in the pensions this year.

Out of the special campaign for raising Rs. 1,000, Mr. Tewarson was able to raise only about Rs. 100, of which about Rs. 80 came from Moradabad, and only Rs. 20 from the rest of the Conference. A special donation of Rs. 100 by Kunwarani Lady Maharaj Singh was very greatly appreciated for which a vote of thanks is due to her.

In the W. F. M. S. contribution there was a decrease from Rs. 201 to Rs. 114 out of which Rs. 84 was from Moradabad District, Rs. 20 from Garhwal, Rs. 8 Kumaon and Rs. 2 from Naini Tal. The remaining Districts have reported nothing under this head.
Mrs. Prem Nath Dass did very appreciable work as chairman of this Committee during the past two years. She did her utmost in trying to improve the conditions of the pension fund. It was through her influence that Kunwarani Maharaj Singh donated this Rs. 100 towards the pension fund. She herself contributed an appreciable sum. Her services and interest was very much appreciated by the committee.

Report of the Furniture Committee for the year 1935.

At the 1934 Conference the Furniture Committee was asked to dispose of certain articles of furniture in the Hardoi Girls' School Bungalow.

The set of mission drawing room furniture and one cane-bottom chair and couch were transferred with Mrs. Shaw to Bijnor.

At the request of Dr. Burton Rs. 65 was voted to be paid to her on condition that money comes from America for the Furniture Fund.

The custodian of the store rooms here in Bareilly has called attention to the need of making pucca the floor of the third room—the other two are already full of boxes. In November there was a theft—new locks were supplied.

N. B. Waugh
E. Calkins
C. Westrup


Rokeby has had another good year. We opened April 1. Until the middle of May there were only the eight new missionaries, then the house was full till the end of June. After that there were hardly enough to pay to keep open, but it seemed best not to shut down and we did cover expense for that time.

It is hoped that Miss Farmer of Aligarh, will take charge of Rokeby next year. The term for the Language School will be from May 1, to the end of July.

The Principal of the Language School was authorised by the Board to co-operate with the Lucknow Ashram in the plan for Language study there, during the winter months.

Please ask your conference to appoint one member only to act with your Field Correspondent on the
Language School-Rokeby Committee, and send me the names of both.

Receipts for the year ... Rs. 5,002.
Expenditure ... Rs. 4,426.

Credit Balance ... 576

The expense includes Rs. 480 paid for tuition and Pundits for our missionaries. As you know we had no money from home this year.

M. RICHMOND.

Report of the Resolutions Committee.

Resolved:—

1. That we express our great pleasure in having Bishop Chitambar with us again, restored in health and vigor, giving his devoted and efficient service as our presiding Bishop.

2. That we extend our thanks to Mrs. Chitambar for so graciously presiding over our Conference, enriching our councils and directing its interests.

3. That we express appreciation of the efficient and untiring services of our secretaries and extend to them our thanks.

4. That we put on record our deep gratitude to God for the presence in our midst of our honored and loved Missionary Evangelist Dr. E. Stanley Jones for his beautiful spirit of Christlike humility and brotherliness, for his radiant life and for his inspirational and timely messages.

5. We remember with profound gratitude Bishop Robinson's forty-four years of wonderful brotherly service in India. A man of great ability, with a great heart and a delightful personality, as he retires from active service we shall miss his wise council and sympathetic understanding of all our problems.

6. That we express our tender sympathy to him in the loss of Mrs. Robinson, who, as long as health permitted was such a great help to him in his correspondence and home life. We miss her from among us, cherishing in our hearts delightful memories of our visits in her hospitable home.

7. That we thank Miss E. Williams, Chief Inspectress of Girl's Schools for her helpful co-operation in the work of our Mission Schools and for her frank presentation of the problems that confront
Christain teachers in the schools under her supervision.

8. That we express our appreciation of the 36 years of efficient service of Mrs. Bertha Shaw, first as Head Nurse in the Clara Swain Hospital and later as Principal of the Girls' School in Hardoi and also at Bijnor. We wish her all joy in the new home she is about to establish and congratulate the Aram family knowing that her loving ministrations will bless them as it has blessed others in the past.

9. That we express our deep regret at the unexpected return to America of Miss Lorenz, assuring her of our loving concern for her mother's health and of our prayers which follow her during her anxious days of travel.

10. That we express our love, good wishes and pride in our missionary children, Irene Hollister, Paul Branch and Mark Hanson who are leaving India, assuring them that our prayerful interest will follow them as they pursue their studies in America.

11. That we extend our loving sympathy to the Rockey family in their bereavement, when word came of the passing on of Mrs. Rockey from the home of her daughter Helen in New York, the shadow of sorrow fell not only on her son and daughter but on all of us who remember what a tower of strength she was, and a help in every line of work. She was a wise counsellor, a loving friend and one who could always be depended upon for every difficult task given to her.

12. We welcome heartily the return of Miss Madden to India and wish for her many years of fruitful service.

13. That we expend a warm welcome to Dr. L. Greene who returns to her old conference after efficient years of service in North-west India Conference.

14. That we extend a warm welcome to those who have returned from furlough, Miss Bass, Miss E. Bradley, Miss R. Cox, and Mrs. Weeks.

15. That we unite in extending to Miss G. Bates, Miss A. Blackstock, Miss E. Calkins, Miss R. Hoath and Mrs. Rockey our sincere wishes for a happy journey to America, a furlough of inspiration and refreshment and a speedy return.

16. That we give a hearty thank you, to our hostesses who have been so thoughtful for our every comfort and to the Catering Committee whose careful planning, good management and graciousness has made meal time a feast of good things.
Progress is always gratifying, but when we see our children making progress in the art of real Christian living our hearts sing and we thank our God for this glorious opportunity.

Not one school failed to mention with gratitude the Haldwani Institute for Young People. It was a source of blessing to each child who attended, and thru them to each individual school. We express our gratitude to all those who planned and participated in the Institute, and rejoice that it has become a regular part of our Conference plans.

Almora.—Mildred L. Albertson, Mathilde R. Moses.

This has been a good year in every way. The hostel and tuitional enrolment have both been the largest in the history of the school. The total enrolment being 216. The Almora school is unique in that only a little over one-third of the total enrolment are boarders. The day scholars are predominantly non-Christians paying full fees. Over Rs. 3,000 were received as fees last year which greatly helped in maintaining the school. All of these non-Christian girls attend the Religious Education classes.

The spiritual tone of the school has been greatly deepened during the year, both among teachers and girls. The girls who were sent to the Haldwani Institute returned bubbling over with the joy of their deepened experience, and are sharing it daily with others.

The Epworth League gave a Christmas program for the patients of the Leper Asylum and presented each with a gift which they had made and paid for themselves. The women each received a bag in which was a handkerchief and two oranges, the men a towel each with two oranges tied in the corner. The boys gave a "drama" to raise the money and the girls did the sewing.

Budaun.—Piyari P. Phillips.

The school has an enrolment of 137. Eighteen of these are in the Training. This school would be more largely attended if it were not so far from the City, or if we had a conveyance. However, we have
more non-Christian day-scholars than we have ever had.

We sent out eight trained teachers last year. All but one is doing good work.

The girls have been well and happy. For a time we were panic stricken because the doctor gave us to understand that we were in the throes of an enteric epidemic, but all proved to be only stubborn cases of Malaria.

In connection with the Silver Jubilee celebrations we were proud to be the centre of the Inter-School Sports. Hindu, Mohammedan, and Christian Schools entered on equal footing and showed a spirit of good comradeship.

It was a rardah affair and all the women of Society and good standing graced the occasion.

Another remarkable feature was the Guide Concert given under the auspices of the Collector's wife and the Judge's wife. It was thrilling to see girls from the three communities stand and kneel for the 'Pratna' (prayer). All took part in the programme and surprised us.

We have a very good staff, all keenly interested in the work and alert to help at all times.

The result of the Young People's Institute is seen in the Training Girls' forming themselves into a Prayer Band and meeting both morning and evening. Our Matron who is a fine woman meets with them. May the seed sown, grow, spread and bear good fruit.

Bijnor .................... No Report.
Dwarahat.— C. Oram.

This has been an exceptionally good year for us. In the Government Middle Examinations all the candidates passed, some with distinctions. One passed in the first division and secured a scholarship. The health record has been excellent.

Our Girl Guides are doing a wonderful work among the girls, so the religious life of the school has been maintained at a high level. The Staff continues to work faithfully, and the quality of the work is most satisfactory.

Moradabad.— Anna Blackstock.

This year has been one full of goodness and joy. The teachers and girls seem to have a new incentive to work.
We opened the school year with two hundred and four children, Christians, Hindus and Mohammedans all together; no caste system, no difference.

There were but few changes in the Staff, not enough to break the continuity of the work. In our last Government Examinations we sent up ten girls, and they were all successful.

Our Training Class has twenty three this year. Last year we sent up ten for the Government Certificate Examination and were very glad to find they had all passed. Each one is now teaching in a Mission School.

The health of the girls has been excellent, no epidemics, no illness of any nature for which we are very grateful.

The girls have been very much blessed this year spiritually, by the revival meetings held in October, and are making a very happy use of their prayer room.

Wellesley Girls' School, Naini Tal.—Marie Kennard, Nora Waugh.

Wellesley reports an increased enrolment and good health record.

The plans are in hand for their new dormitories which are to be built during the holidays.

As usual the results both in Cambridge and English Music examinations were excellent.

Miss Lang of the Children's Special Service Mission was with them twice and many of the girls took a definite stand for Christ. Their Pastor and Mrs. Atkins helped with their Chapel services and in the Sunday School.

Pauri.—Gladys B. Doyle.

This has been a difficult year for our school. We started the year with chicken-pox and we are closing it with chicken-pox. We have had measles twice and influenza for two months. But we are thankful that we have had no serious cases and have lost none of our little ones in school.

Many of our homes in Garhwal have been saddened by deaths from measles, typhoid, and cholera.

Beside the Mother Craft courses added to the regular curriculum in the upper classes, we have begun a special class for girls over fourteen who have been spending two and three years in each class. The teachers have willingly given their free periods and
extra time in this class. They are studying Hindi, household arithmetic, Roman Urdu, cooking, gardening and hygiene including home making and mothercraft.

_Pithoragarh._—Lucy W. Beach.

Eighty boys and girls live in our hostels, and we have fifteen babies in our Baby Fold ranging, at present, from a month to about five years of age. There are fifty day scholars including twenty-five tiny tots in the nursery school, or kindergarten.

A Girl Guide Company has been formed this year and is of much interest to all the girls who have been privileged to join.

A marked growth in the Religious Education of the school has been one of the joys for us to watch. Changed lives and habits have been some of the marked results that have rejoiced the Hearts of us all. The girls asked for a prayer room and until conditions became too crowded in the hostel it was used every day. Eleven girls have joined the church as full members and seven as probationary members.

Third and fourth class girls made gifts for the little ones and had a lovely tree for them. The older girls and teachers plan to make a happy time for the people at the Leper Asylum.

There are now twenty four women in the Home, about six of whom are really able-bodied, most of the others being able to do something for their support. Besides giving their regular offerings of grain, they have set aside two fields for the Lord this year, one of wheat and one of rice. They were very happy when they saw that these fields bore the most and best grain. The field men took as much interest as the women, and speak with pride of the "Lord's Fields."

_Shahjahanpur._—Yasmin Peters.

It is a great joy and blessing to be working in a girls school for the Master. The past year has been a year of great spiritual uplift for our teachers and girls, servants and me. Each day there are new chances to work for the Master. The girls who have consecrated their lives to Christ are helping others to come to Him. Daily their numbers are increasing.

The secular work is also progressing nicely. There are two hundred and thirty-five girls in school of which one hundred and seventy-five live in the hostel,
of these, two are Mohammedans. Many of the girls are working with them to bring them to Christ.

**Sitapur.**—Grace Bates.

There are 120 girls in our hostel and 15 day-scholars this year. The early part of the year we had a serious epidemic of mumps and measles. So many were ill that it was necessary to close school for a month.

At Easter time this year a class of sixteen girls became members of the Church. This service is always an inspiration to me and helping to prepare them for this service is a joy.

At the close of the school year in May one of our teachers was married. The whole Staff and school helped to make this occasion a very happy one.

Our Girl Guides and Blue Birds have been working faithfully. The Girl Guides have taken part in several Public Functions.

Each school has a deep feeling of gratitude to all those who are making it possible for us to carry on our work. Not only to those from abroad who so faithfully and sacrificially help us, but to our staffs and all who have worked so faithfully with us.

**Mathilde R. Moses,**

*Secretary.*

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Unified Evangelistic Report.

**Bareilly.**

Miss Hadden went for furlough in September, and as she left no report there is no record of the work done for the first half of the year. Miss Warrington took over from her and has been carrying this district in addition to the Chandausi section ever since. She writes,

"Having entered upon my duties as district evangelist so late in the year, I have a very brief report of the work accomplished. I visited and examined the twenty day schools of the Chandausi section in April and May and again in October. I was pleased to note the faithful work done by some of the teachers, but was disappointed by the lack of interest and of progress in a few schools.

"At intervals during the last three months I have been getting acquainted with the workers, the circuit"
centers, and the roads around Bareilly District, incidently visiting most of the 16 day schools. In November I spent three weeks in Sirauli circuit, touring in the villages with the Rev. Yaqub Singh and his wife, and the Bible Reader, Mrs. Harris. We have visited many less villages than I expected to reach because of the bad sandy roads, the slow moving oxen we hired, and the distances we had to travel. I am praying that our visits everywhere have been a source of help and inspiration to our neglected village folks."

**Bijnor.**

Miss Jessie Peters was appointed this district at Conference time. At first there was the problem of an old car that broke down every time it was taken out, but in July came the splendid new Ford and now the skies are rosy with hope. She says in part.

"After an absence of eleven years from this type of work, I find that it takes quite an adjustment to get used to it again. I expected to find more changes in the spiritual progress of the people than I do find. There is a vast improvement in the standard of living of those doing sweeper work, due I think to the fact, that many of them have changed their work to that of cooks, bearers, or field work. Their houses are more often *pucca* they are cleaner, and dress better. If the men who work in the hills would only take their families with them and allow the children to go to school, a new day would soon come. But the women stay in the villages and keep their *haqq* there, the children are not allowed to attend the district boarding school, and only go to the local day school intermittently.

"I have always thought that there must be some way that a village sweeper could be a Christian and still keep his village home. Not long ago we went to a village eight miles from Bijnor, where some children were to be baptized. The men here are Christians and work as cooks and bearers in various places. As the rest of the *mohulla* would not give up their idolatry the Christians have built a wall and cut themselves off from the rest of the *mohulla*. They have a small piece of land that the old father works. The women do not do the village cleaning but hire a man who is not a Christian to do their share of the work. There is a tremendous difference in these families and their entire outlook and life."
"We have a few very good day schools taught by trained men who are doing good work. In nearly every school there is at least one boy who is promising, and if his parents would only let him come to District Boarding school after he had finished his third class he would amount to something.

"I have been following the advice given me during my first term in India by Ilahi Baksh, who was the first leader of the Ballia Mass Movement, 'First make friends with the mukhiya and then go to other people.' I have enjoyed meeting the officials and leaders among both Hindus and Moslems. I have found them most cordial and friendly, and anxious to meet us.

"I sometimes quoted to my school girls the old saying, 'If you educate a man you educate an individual, but if you educate a woman you educate a family.' In a recent daily paper I saw an argument from a Moslem woman along the same line and she closed with the words, 'Give the woman the knowledge, and she'll see to it that the man does what should be done. It is worth trying.' So say we all of us,"

Budaun.

In Budaun this year we have been going through the threes of not having a resident District Superintendent, so, much of the work that would naturally fall to his lot has fallen upon the shoulders of the District Evangelist. A long law suit over the Christian marriage versus that of the old sweeper rites, dragged out over six months of the first part of the year and aroused a great deal of bitter feeling in the mohullas of Budaun city. Finally the High Court vindicated the validity of the Christian marriage, and things are gradually quietening down again.

The most satisfying part of the work during the year has been that of the village communion services held during the summer months. Every Sunday morning the evangelistic car heads for some village circuit center with the evangelist and an ordained pastor within, and there the villagers walk in from long distances to partake of the communion. Another circuit center is visited in the evening so that in eight of the circuit centers there are monthly communion services held during the season. Quarrels have been buried at the communion Altar and a new spiritual glow and fervor has come to many lives.

At the last session of Conference the old Chandausi circuit was given an evangelist so the two circuits
that Budaun had taken over from there were given back again, thus relieving us from the supervision of the eight day schools and several hundreds of villages. The forty-two day schools left, are with a few exceptions doing good work. Misri, one of our star graduates who had taught a school of his own for three years, and whom we had finally sent to Mainpuri for training developed and infected tooth and died within three months after reaching the school. He leaves a dear little wife and a two-year-old child. It has been a great test to our faith, but we can only say. "Thy will be done."

Garhwal.

Miss Ogilvie writes that the past year has been a good one on the whole for Garhwal although, "three of our sisters here in Chopra, wives of Masters and others, who have been suffering for a long while have gone to be with Jesus, and a few of our dear children too.

"The work has gone steadily on in the villages, with few changes in the personnel of the workers. There are hard roads and mountain paths and many difficulties to contend with, but there is beauty everywhere and the simple village people to love and help. There is always something new in this work, and an increasing challenge to lift the people to a higher level.

"Our District Conference was held here in October, and attended by all our preachers, but we were not able to call all our Bible women in for that period owing to our lack of funds. Next year we hope we can make this possible. Missionary and temperance meetings have been held during the year. There are constant requests for medicine from Christians and non-Christians, and I am glad I can meet their needs and relieve suffering in many cases. We thank God for what has been accomplished, and also thank the kind friends in America for helping us so faithfully.

Moradabad.

Miss Stallard has the largest Mass Movement district of our church in India. "Camping and touring the villages is the order of the cool season, and our little band of Bible Women, young man evangelist, the local padre sahib and I, with the help of the motor driver and the ox-driver, spend our days and our
strength in bringing the word of salvation to our too-little-taught Christians and their heathen neighbours in the hundreds of villages in the district. We sell Gospel portions in almost every village, and know that God will bless His word to the readers and hearers. An old picture post card is a great attraction to buying the Gospels—we give one with each portion bought.

"This Spring it was decided to close our central mohulla school in Moradabad, and get the children as far as possible, to the boys' Primary and the girls' school near by. About forty of our children are now attending the other schools regularly and we also have a mohulla school in Dang mohulla with thirty women and girls enrolled. Evangelistic funds are paying the fees etc., for these children in the Mission schools, and they are getting much better training at a less cost to the Mission than when we tried to run a third school.

"During July and August we felt led to visit the Railway people in a house to house fashion, showing a friendly interest in them and also asking them of their spiritual condition. Tracts and the Gospel of John were given in each home, and much prayer has been given that God may use the word spoken and the printed message. In October for the eight days preceding District Conference, we had all the District and City workers in for special meetings with Mrs Tobit as the main speaker; all were revived and quickened in their spirits their souls were fed with the bread of life, and they returned to their homes and work with rekindled hearts and messages. May God keep us all in the secret place in Himself where He can use us as He will.

Shahjahanpur.

"The most profitable thing we are doing in Shahjahanpur District so far as I know, is the running of the Bible classes in the villages" writes Miss Calkins. "These have been going on now for two years or more. The members are all regular villagers or the under-privileged of the city who have never attended a regular school and whose education is limited to the ability to read just enough to read the Bible. They gather twice a week at night when the day's work is over, and sitting on the floor with open Bibles around a dim lantern they read. One of the effects upon their lives has been that it has made most of
them dissatisfied with their old filthy employment, which custom and caste has imposed upon them. Some with very great difficulty have been able to get other employment, but most of them are still hoping that their opportunity will come.

"The biggest event of the year was the District Bible Class when the members of the village classes came into Shahjahanpur for three days. Several had never been to the city before or inside of a real church and it was a great time for all, which we hope will be repeated as the years go by.

"All of the schools have made greater progress than ever before and there is great earnestness and effort on the part of the teachers."

Naini Tal and Pithoragarh.

Last but not least comes Miss McCartney's report. At the last Conference she was made responsible for all these long reaches of mountain ranges. A stouter heart than hers would have quailed at the thought. But she has gone bravely forward over the stony, lonely trails bringing spiritual food and comfort to hundreds of these shut-in mountain hamlets, until she as well as Swami Sundar Singh has earned the title of "The Apostle of the Bleeding Feet."

P. Emery.

Isabella Thoburn College Report 1934-35.

The enrolment of the college has been steadily rising for several years. The increase does not look large in actual numbers but when considered in percentage it will be seen that the increase is about 10 per cent from one year to the next, which is as much as any institution can care for without difficulty. Due to the two years stages in which education is organized there is considerable turnover at the end of the Intermediate course, and the whole problem works out so that we have almost half the student body new every year. In the year which closed March 31, 1935 there were 168 on the roll; 121 Christians, 27 Hindus, 19 Muslims and one Sikh. The total enrolment for the year was larger, but the number which actually counts is the total of those who remain. The average daily attendance for the year was 162.

Practically all non-Christian students asked exemption from Bible Study. While this was pre-
sumably asked on religious grounds, the students were keen enough to see that there was a chance to get out of two periods a week, extra work. Because of this practice the former Bible classes have been discontinued, and in July of the present year a new course called Religious and Moral Instruction has been opened. The course consists of a number of Scripture courses and a few non Scripture courses with moral significance. Certain courses are designated for the University classes and certain for the Intermediates. Every student in college must take one course; if she objects to Scripture she must take one of the alternative courses. The plan is working exceedingly well and as a result a number of non-Christian girls are taking the Scripture courses: but they are for the most part students who have been in European schools where they have already done a great deal of Scripture study.

The staff does not vary in number from year to year being practically always 30, which includes the Principal, the Treasurer and the Librarian who do no teaching and the Sanskrit and Persian teachers who are part-time only. Emphasis upon training is not insisted upon since there is no course of training which is designated to aid teachers in college teaching. Less than half the teachers have had training. Every effort is made to keep the staff up to a high standard, but it is frequently impossible to find the teacher who has both academic and personality qualifications, such as we would like to find. The staff is about equally Indian and American.

Financially the college is not suffering at the present moment. It was extremely fortunate that the perennial increase in numbers has held steady through the years of decreased missionary support, so the fee income and a fair grant from Government have kept us going. For two years the staff took a drastic reduction in salary. There has been no attempt to increase the material equipment in the past year and buildings are adequate except for the Chapel which we hope to build soon. We are fully convinced that such a Chapel set aside for worship only is at present our greatest need. The present "Chapel" is the one hall we have and it has to serve for daily prayers morning and evening, for Sunday services, for student meetings, entertainments, music classes and all other purposes where any considerable number of people must gather together.
The scholastic standing of the college is good. In the year ending March 31, 1934, 72 candidates appeared for various external examinations of whom 67 passed; in the year ending March 31, 1935 79 candidates were presented for these examinations of whom 73 passed. College work does not give a great deal of opportunity for introduction of new methods. The work is carried on in whatever way the teacher finds she can secure the best result from the students. We would like very much to introduce a different system of examination marks but it seems unwise to do so as long as the Government and University system remain as they are.

The spiritual tone of the college while not wholly satisfying our ideals for it, is at least one of growth. It is to be remembered that the large majority of the girls—in the last two years from 70 to 72 per cent—enter as Christians. Their spiritual crises are therefore not entered in any statistics as conversions, and yet a great many of them are completely renewed during the college years and go out with entirely new spiritual vision. Nor is this experience confined wholly to the Christian girls; the faithfulness to Chapel attendance and the evident spiritual growth of many of the non-Christian students is evidence of deep earnestness. Even though they are not baptized we rejoice in any help which we may be able to give them in spiritual things.

While the report given above covers the item necessary for an Annual Report, it may be interesting to report that the college is now in its 50th year, the first class having been opened in July 1886. We ask you to join in thanksgiving with us for all these years of service and for all God's goodness to the institution which opened without precedent, without finance, without staff—with nothing but a firm belief in God's call and an assurance that His eternal goodness would not fail. We still hold to those articles in faith.

Lal Bagh High School, Lucknow—1935.

As the year comes to an end one never looks back without a mingling of encouragement and discouragement. So many things we meant to do, and many still wait; unexpected opportunities have arisen, numbers have increased, some girls more than meet
your expectations as they pass from girlhood into womanhood; but many of these things cannot be recorded in a report.

There have been changes in staff as usual, Miss Dhar resigned to take training in Chand Bagh, Miss Tupper to be married. Misses Bux, Howells, Singh, and Stephen joined the staff in July; so vacancies were filled, a new section was opened in A class and courses were strengthened a bit.

Twenty-one appeared for the High School examination in March, and twenty passed. These are all studying or teaching; eight in college, eight in teacher-training, two are studying nursing and two are teaching. They are now in nine different institutions of the Province, a few more years and they will probably be at work in twenty different places. Those who come and those who go link the school with widely scattered places. At present in the High School we have girls from such distant places as Lahore, Bhopal, Aligarh, Pauri and Patna. The 49 new girls who entered High School classes this year came from 29 different stations. When I asked the X class how many girls there would be in their home place who had finished High School, one girl answered “Not one” and several might have made the same answer. So we serve not one section but a large area.

There seems no limit to numbers except our ability to admit. Every year brings an increased enrolment and in the last five years the enrolment has been increased by 35 per cent. Our November enrolment was 429, school reopened in July with 422 and applications have continued to come up to the present, but many have to be refused. Today, the second of December, I had four applications, one for VIII class, one for IV, one for III, and another for Kindergarten. If one had the room and the teachers needed, the enrolment could easily be raised to 500 in a few years. There are 171 in the High School classes this year a high mark for that department. In July, with nearly twice as many applications for A class as could be admitted, I opened a second section, charging the boys double fees, and soon had two good-sized sections of that class.

The Lal Bagh High School serves a number of different groups whose needs must always be considered in our total plan:

1. The High School group previously mentioned 57 per cent of whom come to us through the Anglovernacular middle schools, and most of these enter at
VII class. The others come up through our own school or from other schools of like grade and a few are admitted from European schools. Thirty of our present High School groups come as day scholars.

2. Children who live in Lucknow most of whom come as day scholars. Until the last three years boarders and day scholars came in about equal numbers but this year we have 252 day scholars and 170 boarders. 170 is as many boarders as we can take under present conditions. Our day scholars present both an opportunity and responsibility, but we have been able to do very little for them except teach them in school hours. So much one might do for them and their families if there were time to visit the homes.

3. Small boys are always on our door-step asking to be admitted. Time was when we included over 80 small boys in our enrolment in classes from A to IV. Now however an increasing number of girls are crowding them out, for girls must be admitted first in a girls' school. This year I sanctioned A class to clear that door step. They have already begun to ask if there will be two classes in B class next year but that will be quite impossible.

4. Little girls in the boarding make up the fourth group. These come from the farther scattered places, usually where there is no school at all, or one of very low grade. We usually have twenty of these in the Primary classes. They live in a separate hostel under different rules more suited to little folks. All of these pay full fees of course as we give no scholarships below seventh class.

Financially, we are not running into debt on current work; we have increased our numbers but our staff is not much larger that it was five years ago. Government grants have gone down and up, Mission funds have been reduced, as you all know, fees have been largely increased,—so we make ends meet. There is always a definite relationship between our financial condition and the number we can admit. Closing the door on those who should come to High School is a most unwise as well as unpleasant way of balancing the budget.

This report seems to be mostly numbers and finance but I assure you it all spells opportunity and responsibility; to live and work among so large a group of growing girls, to direct and help, to be helped by them, to be discouraged sometimes, but still to know in your heart that they are learning more than books,
and that when they go out to other places they will show by their lives the lessons learned at Lal Bagh.

G. C. Davis.

December 17, 1935.

The report for the year 1935 has no particularly outstanding features and will differ little from that of other years.

Throughout the year, Drs. Chase, Albertson, and Massey have been on duty. Dr. Burton has had the privilege of working two and a half months with Dr. Corpron in Nadiad, spending three months in the Landour Language School, and working since last July in the Mission Hospital in Miraj where she has gained a wealth of experience. Miss Crawford has carried the responsibility of business manager throughout the year, although for several months she was stationed in Budaun, in charge of the Girls' School hostel there. Miss Lorenz and Miss Westrup, together with the staff nurses, Miss Brahmanand, Miss Nunnu, and Miss P. Singh, have carried on the nursing end of the work, and the training of the students. Miss C. Jordan has served as staff nurse since July. Mrs. Paul has continued her duties as compounder; and the post of Bible reader has been filled by Mrs. Walter Singh, and later by Mrs. Polar Nath.

Early in the year the hospital work was lighter than usual. On May 15, the hospital closed for six weeks, and after reopening, the work picked up readily. For a time in August, the resident patients numbered in the high sixties. At one time there were seven different contagious cases in the hospital for whom isolation and special nursing were required.

Statistics, they say, may prove anything. Ours are as follows:

- Resident in-patients for the year: 474
- Patient-days in the hospital: 9,144
- Dispensary first calls: 4,005
- Dispensary return calls: 8,727
- Babies born in the hospital: 54
- Operations done: Major, 6 Minor 112

Regular medical service at the Baby Fold has been given by Dr. Albertson, when she has been in the station; and at the Girls' School by Dr. Chase since August 1.
Dr. Albertson, since March, has assisted with medical work at the Mary Wilson Sanatorium, making visits there every two and one half or three weeks.

Financially, we continue to lead a rather hand to hand existence. Last year our income from patients fees was approximately half of the total income. This year, it is a little less: 37 per cent, with 43 per cent from W. F. M. appropriations and 20 per cent from miscellaneous sources. Income from patient fees, however, has been actually more, that that of last year, although less in proportion to other resources.

The department of ophthalmology has been a more or less neglected baby. It thrives while the work in general is running in an orderly manner. But when, for one reason or another, the staff is depleted for a time, this work in this department must slow down or stand still. The department has, however, been entirely self-supporting, with a little credit balance which is being returned to the same department to provide for additional equipment. 124 tests for glasses have been made and nearly that number prescribed. Approximately 82 per cent of this work has been free, the patient paying only for the cost of the glasses.

On November 1, Dr. Tason came to take charge of our laboratory department and act as anesthetist. The laboratory is at present only partly self-supporting, but we expect that, as the community realizes the value of this service, it will be more in demand and eventually pay for itself. We are now equipped to do ordinary microscopic and serologic work. We hope soon to be able to do some blood chemistry tests. The good news has just come from the New England Branch that the Auxiliaries of Vermont are giving us a Basal Metabolism machine for the use in the study and treatment of goitre. Funds for this are supposed to be here by Christmas so that we should have the machine in two or three months.

As we count the blessings that have been ours as an institution during the past year, and recall the opportunities that have been ours for service to others, we are most grateful. We trust that in the year to come not merely the quantity, but the quality of the work that we do in the Master’s service will be better than it has been this year.

The loss from our staff of Miss Lorenz, has come about so suddenly that we are scarcely yet able to realize it. Since the above report was written, news of her mother’s serious illness made it necessary for
Miss Lorenz to make immediate preparations to sail for home, which she did on December 7.

Annual Report.
Mary Wilson Sanatorium.
1934-1935.

Frequent and sudden changes have seemed to be the order of the past year for the missionary staff of the Sanatorium. The Conference year started with a staff of one doctor and three nurses. In November, Miss L. E. Bell, left on furlough after a rather strenuous first term of service. The early part of this year our doctor, Miss C. I. Kipp, M. D., went home because of ill health and was accompanied by one of the two remaining nurses. This greatly depleted the Staff leaving the one nurse to carry on alone temporarily. As no resident doctor could be secured, arrangements were made for Dr. L. E. Huffman of Baroda to come every three months and do the Quarterly Examinations on all patients, reports of which are sent to those responsible for each patient. It was further arranged that Dr. M. A. Albertson of Bareilly would make fortnightly visits to give whatever advise and examinations were necessary. To date this is still being done, except that now Dr. Albertson is also doing the Quarterly Examinations. While the arrangement has not been ideal either for the Doctors or the Sanatorium yet it has helped us to carry on and we are very grateful to both Dr. Huffman and Dr. Albertson for coming to our rescue in the emergency.

The three months’ affiliated course for nurses in Tuberculosis and School Nursing is still being given. We have had two groups, a total of nine nurses, taking the course this past year. They receive practical work in the wards co-ordinated with daily class work. Our Junior Staff consists of four Indian Staff nurses and one teacher.

Our patients, while fewer in number than usual, have been unusually co-operative and happy, and the large majority have made good progress.

Summary for 1934-1935.
Total No. Patients ............... 74
" " Admitted .............. 15
" " Discharged .......... 32
" " Deaths ............. 4 and all of these were advanced cases when admitted.
At the beginning of the Conference year there were 95 patients, and only 38 at the end of the year; of these 27 were pulmonary, 4 abdominal, 3 bone, 1 glandular and 3 preventorium cases.

By way of occupation, we have school for the younger girls and a sewing class for the older ones. A couple of the women cut grass a few hours each day. Once each week, patients who are able, are taken for a long walk, which they greatly enjoy.

A rally is held each Monday for the Girl Guides. The King’s Silver Jubilee was celebrated here by a camp-fire service held in the evening. The Girl Guides had charge of the ceremony, which was quite spectacular by the time the ten Guides, representing the ten Guide Laws, had lighted their torches from that of the Leader’s. It was something entirely new for our folk and was enjoyed by everyone present. A huge bonfire was lighted by the torch bearers. The programme ended by all joining in singing “God Save the King” in Hindustani, followed by prayer by our Padri Sahib.

Mrs. Tobit of Agra held a week of evangelistic services here during August, and both staff and patients were greatly helped.

Last spring, when some major repairs to several of our buildings were imperative, Miss L. D. Greene of Ghaziabad very kindly came and supervised the work before going to the hills on her holiday. Her help was much appreciated by us, and also by our Indian staff and patients when they found their rooms and wards remained dry during the rainy season.

Our new doctor, Miss Freda Haffner, M. D., is in Miraj making a study of Tuberculosis and expects to join us in December. We are all looking eagerly forward to her coming.

Respectfully submitted,

BEULAH V. BISHOP, R. N.

Health Department.

We started the year with high hopes for work in the Health Department but due to the unfortunate circumstances of Dr. Kipp’s illness and the necessity of one of the staff having to accompany her home, there has not been as much done as was expected.
However, the work was carried on by Miss Dunn both in the Sanatorium with the student nurses and in the schools.

From September, 1934, to September, 1935, 1,200 health examinations were made.

We have been very much delighted with the marked improvement found in the conditions in the schools where consecutive Health work has been done. Some of the trained school nurses have done most commendable work and they are much more interested in the Health of their students than formerly.

The degree of cooperation on the part of the missionaries in getting corrective work done has been most gratifying.

One school gave up their matron and one of their teachers for several months in order for them to go into a hospital for much needed building up and medical care.

One of our missionaries this year has taken the forward step of not employing any teacher who is over 20 per cent underweight. This cannot help but make a difference in the efficiency of her staff. There is perhaps no group in greater need of attention than the junior teachers, not alone for their own health’s sake but because of their example before their pupils as well.

Many children have been fitted with glasses and much work has been done on the teeth, both by the Health workers and the Oral Hygienist from Allahabad.

Perhaps the little girl who cried out, “Oh! Now I can hear!” when the last bit of a rather large amount of wax was removed from her ears reveals the need of a goodly number more children than we realize. Some of the child’s difficulties in school may be explained by his or her inability to hear, which condition may easily be cared for at times.

One experiment of separating the markedly underweight group from the rest of the students and providing for extra diet, rest and graded programme of study and play has given most satisfactory results.

The plan for the coming year is for the workers to be available for District Conference work of examination of mothers and babies and talks to mothers, during September and October and to devote the remainder of the time to schools and the student nurses in Tilaunia.

It is hoped that a good Indian teacher may be found to plan for and translate health material.
If you have any requests for help or suggestions as to how we may be helpful to you, we shall be most happy to hear from you.

In any case send your requests in now for next year’s District Conference work and school examinations so that an economical itinerary may be planned.

Respectfully submitted,

HELMAN J. FERNSTROM.

AGNES D. DUNN.

The Baby Fold and School of Mothercraft have had a very happy year—one with some of the hardest testings we have ever known—but one filled with a deep consciousness that He who said to us at the beginning of the year “Be strong and of good courage: be not afraid, neither be thou dismayed for the Lord thy God is with thee” was fulfilling His word to us in abundant measure. Every need has been met—we have learned to do without some things we would have liked to have had. As our W. F. M. S. grant has been decreased, babies have increased and at present we have 41 on our roll, 10 of whom belong to the infant world. Two of them are so tiny that it has been necessary to wire their beds with electricity so as to keep them warm and give them a chance to live. We have been able to make further progress in the matter of fees, and this year in the 11 months we have taken in Rs. 1,682 (these were figures on December 14 when this report was being written). This has helped to make up for what we have lost and enabled us to carry on.

There have been many definite answers to prayer for our daily needs. I share two of them with you. One morning I gave the *chaprassi* all but four annas of what was left in the cash box. Our bank account was empty as was also my own funds. I knew we had *dal* and *atta* in the *godam* so that there would be food for the next day tho it might mean no vegetables for we had none in our own garden at the time. The morning mail came and in it a letter from Lady Haig, enclosing a *bilti* for a basket, which proved to be twenty seers of lovely hill vegetables and fruit, enough for both children and girls for almost a week. Another day we were down to six annas, the sum total of our worldly possessions. A young Indian man from Agra was passing through Bareilly and came to call on us, and while here gave me Rs. 15 which had
been given to him by one of his Hindu Professors to whom he had talked about the Baby Fold. So our needs are being met. Many times it is a living from day to day, so far as material things are concerned. But "the barrel of meal has not wasted nor the cruse of oil failed and our hearts are filled with thanks for all He has done for us. As we look back on some of these experiences and think of the lessons learned, we would not have had it otherwise. And as we look forward to a further cut next month and realize that what we can count on as coming regularly will no longer cover the bill for staff and servants, we can only pray for courage to face the future unflinchingly. We have nothing in ourselves to boast of—if we depended on our own faith, we would fail miserably. We know it will take constant prayer that we may be able to keep our eyes, not on insufficient appropriations and bank accounts, but on the God of inexhaustible resources. We crave your help in prayer, day by day.

On October 21, we celebrated our tenth anniversary of moving into our present home and carrying on our work under an organized Board of Governors, by having a Pound Day which brought us in about Rs. 250 in cash and supplies.

The School of Mothercraft has graduated its fourth class and the fifth is now at work. The present class represents five denominations and four provinces. Our staff is made up of two Methodists, one Presbyterian and one from the Brethren Mission. There is a fine spirit of co-operation and a daily staff prayer meeting makes it possible for us to share the burden of material and spiritual need for our family. During my three months absence this year the Indian staff, together with Mrs. Butler of Shahjahanpur carried on alone and did it well.

The past month has been a time of great blessing to our family. There have been days of heart searching, there has been confession of sin, restitution has been made, things have been made right back in the schools from which the girls have come, misunderstanding between relatives and friends have been cleared up. The whole atmosphere of our home has been changed and many faces bear the light of a new found joy as the things which were separating them from God have been taken away from their lives. How we long that every one of these girls who go out from this School of Mothercraft to help build a new
home, shall go out with a vital experience in the things of God. If we fail in helping them here, we have failed in the thing that is the greatest essential as they go into the work of home making.

The general thought of this conference is "the Building of Christian Character". And that must begin in babyhood. And who can better do this work than the mother. Word reaches us from time to time of the splendid way some of our girls are caring for their own homes and their little ones, and it makes our hearts rejoice. I feel the greatest need of our Christian community today is a better type of Christian home. And so we are trying to do our bit to help make those homes. You know how we have tithed the income of our institution for three years now and you know something of the criticism we have been subjected to because of it. But we still feel we are in God's will. We have not lacked for any needed thing, and our girls have seen that if we will be true to Him, He will care for all of our needs.

A number of our girls have gone to their homes with a firm determination to be true in giving to God a tenth of what comes into their homes, and some of them have even started their own little tithing account books before they left us and have taken them with them. We realize the husband will have something to say about this, but we do believe that if the young woman is in vital touch with God, He will help her as she goes to her home, to so share her own experience with the husband, that in many cases it will mean a closer walk with God for both of them.

Many times this year I have thanked God for the wonderful privilege that has been given to me, unworthy tho I be of such privilege, of helping to build Christian character in the lives of these little ones and of these young women.

Muttra School of Religious Education
Report 1935.

The past year has brought new features into the life of the Training School which have not only added interest to the work but have also made a large contribution to the success of the work. One of these has been the affiliation of the Westminster School of Music with the Blackstone Missionary Institute. Mr. Patterson, the Director of the School of Music, has given unstintingly of his time to help the Training
Girls, realizing that they may do much in the ministry of music wherever they go. A mixed choir of forty voices has been organized and is singing four-part music well. The girls are all learning to play one Indian instrument, either the sistar or the asraj and are also having daily lessons in singing and musical notation. Those who show special aptitude will be given an opportunity to learn the organ or piano. We have only begun to realize the benefits to be derived from such a course. Our girls are happy and singing much of the time. We are striving in this way to develop a "Singing Church."

Our Three Year Course of Government Normal Training and Religious Education was opened in July. The Vernacular Normal Training Department is in the process of being transferred from Meerut to Muttra and a third year of Religious Education added. There is a very strong class beginning the course. We are assured that when these girls get out into the schools as teachers that they will not only be equipped to teach the secular subjects, but can also teach the Bible and be a real force in the character education of any school. We covet your sympathy and patience in the development and training of these young women, and hope that they may be able to make a really great contribution to the religious life of our schools in the years to come.

Last spring a Special Eight-Week Course was offered to girls who had finished their A. V. Middle Examinations in March. Many of them were completely changed in attitude and life because of the courses offered and the participation in the revival held at Easter. A short Course of four weeks was also offered to X Class Poy's who had completed their Matriculation Examinations in March. In July, 1935, the English Department was opened to young men. One young man is enrolled and thus far our adventure in co-education has been a success. Others plan to enter in July.

The Muhalla School operated as a Practise School for the Training girls continues to grow. It seems to be a "Beloved Child" of all the former students. A group of girls with a Supervisor go to the Zenanas each day for practice work. The Boarding School Classes from A through Sixth are also a field of practise. The Graded Sunday Schools and the Epworth League with their different Departments all actively at work
have given the girls a new vision of what may be done through these channels.

Miss Palmer came to us in December of 1934 after the departure of Miss Randall on furlough. She has been a real inspiration to the girls in Christian living and has endeared herself to the girls through her efforts in personal evangelism. Under her direction through the Missionary Department of the Epworth League, work in one village and one muhalla has been opened. We are trying to do our share in the Five Year Programme of Evangelism and hope to train many who will take an active part in it.

We are grateful to God for these opportunities to serve in such a great field and pray His blessings on the work of our hands.

GARNET M. EVERLEY.
CAROLYN SCHAEFER.
PEARL PALMER.

Almora Rest Home.

The house and estate is in good repair and ready for service.

Last year with Mrs. Badley Reed in charge of Epworth, and happy to take care of paying guests, it seemed as if the Deodars was not much needed. As she is not here this year, the Deodars will again be ready to take care of all who may come.

Yours
LUCY W. SULLIVAN.
STATISTICS.
<table>
<thead>
<tr>
<th>Name and location of School</th>
<th>Number of Schools</th>
<th>Number of Weeks in Session</th>
<th>Staff</th>
<th>Sex of Pupils</th>
<th>National</th>
<th>Foreign</th>
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<td>M. F.</td>
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<td>L. 1; 12</td>
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### Pupils (Day and Boarding)

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### Names and Location of Hospitals and Dispensaries

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<tr>
<th>Hospital Name</th>
<th>Indigenous</th>
<th>Foreign</th>
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<td>Bareilly—Clara Swain Memorial Hospital</td>
<td>...</td>
<td>2 2 1 4 19 2 31 76 633 8,574 8,49 47 17 17</td>
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<tr>
<td>Plthoragarh—Women's Mission Hospital</td>
<td>...</td>
<td>2 2 5 20 3 55 77 7 994 10 94 49 90 150 3 30 247</td>
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<tr>
<td>Total</td>
<td>...</td>
<td>2 2 5 20 3 55 77 7 994 10 94 49 90 150 3 30 247</td>
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### Medical Statistics, North India

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<tr>
<th>Dispensary</th>
<th>Baby Clinics</th>
<th>District Health Work</th>
<th>School Health Work</th>
<th>Income</th>
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#### Dispensary

<table>
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<tr>
<th></th>
<th>Total Gals.</th>
<th>Return Gals.</th>
<th>Total Treatments</th>
<th>Minor Operations</th>
<th>Preventive Inoculations</th>
<th>Number</th>
<th>No. of Treatments</th>
<th>No. of Return Visits</th>
<th>No. of Patients Receiving Milk</th>
<th>No. of Bottles of Milk</th>
<th>No. of Bottles of Tea</th>
<th>No. of Patients Receiving Tea</th>
<th>No. of Bottles of Tea</th>
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GENERAL STATISTICS FOR

For the last Complete Conference

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<th>Summary</th>
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NORTH-INDIA CONFERENCE

Year preceding, November 1st, 1935.

<table>
<thead>
<tr>
<th>Bible Institutes, Training Classes &amp; Primary Schools</th>
<th>Welfare Work</th>
<th>Organization on the Field</th>
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<tbody>
<tr>
<td>All Full-time Male Employed.</td>
<td>Number of Missionaries, Indigenous Teachers, Enrolment.</td>
<td>Number of Bible Schools and Classes, Average Attendance.</td>
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