Sixty-Ninth Annual Report

of the

North India Woman's Conference

held at

Bareilly, December 14th-19th, 1938.
Sixty-Ninth Annual Report

of the

Woman's Foreign Missionary Society

of the

North India Conference

held at

Bareilly, December 14th-19th, 1938

LUCKNOW PUBLISHING HOUSE
LUCKNOW
INDIA
(Printed for Private Circulation.)
<table>
<thead>
<tr>
<th>CONTENTS</th>
<th>PAGE.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference Roll</td>
<td>1</td>
</tr>
<tr>
<td>Officers and Committees</td>
<td>4</td>
</tr>
<tr>
<td>Conference Appointments</td>
<td>7</td>
</tr>
<tr>
<td>Official Minutes</td>
<td>13</td>
</tr>
<tr>
<td>Joint Sessions</td>
<td>19</td>
</tr>
<tr>
<td>Committee Reports</td>
<td>23</td>
</tr>
<tr>
<td>Unified Reports</td>
<td>45</td>
</tr>
<tr>
<td>Inter-Conference Institutions</td>
<td>57</td>
</tr>
<tr>
<td>Conference Regulations and Statistics</td>
<td>66</td>
</tr>
</tbody>
</table>
Conference Roll, December 1938.

Active Members.

Miss M. Reed .................. October, 1888
Mrs. B. T. Badley ............. November, 1899
Miss R. Robinson .............. January, 1902
Miss N. B. Waugh .............. October, 1904
Mrs. E. S. Jones .............. November, 1904
Mrs. J. R. Chitambar .......... January, 1905
Mrs. M. W. Branch ............. December, 1905
Miss M. K. Landrum ............ October, 1909
Miss R. H. Oldroyd ............ October, 1909
Mrs. H. H. Weeks .............. November, 1909
Mrs. M. T. Titus .............. September, 1910
Miss M. L. Perrill ............. December, 1910
Miss A. Blackstock .......... January, 1913
Miss G. E. Hadden ............. December, 1913
Miss C. Blackstock .......... August, 1915
Miss E. M. Calkins .......... January, 1916
Miss K. A. Ogilvie .......... January, 1916
Miss C. Oram ................. January, 1916
Miss R. Warrington .......... January, 1916
Mrs. H. A. Hanson ............. October, 1916
Miss E. G. Bacon .............. February, 1917
Miss P. E. Emery .............. February, 1917
Miss R. Hoath ................. February, 1917
Miss B. L. McCartney .......... February, 1917
Miss M. Moses ................ February, 1917
Miss L. Beach ................ April, 1920
Miss M. A. Dimmitt ............ April, 1920
Miss G. L. Honnell .......... April, 1920
Miss F. Salzer ................. July, 1920
Mrs. E. M. Moffatt .......... October, 1920
Mrs. J. W. Nave .............. February, 1921
Miss N. M. West ............... February, 1921
Mrs. D. M. Butler ............. January, 1922
Miss R. M. Cox ............... January, 1922
Miss O. Dunn ................ January, 1922
Miss G. Bates ................. December, 1922
Miss V. Parks ................ December, 1922
Mrs. C. D. Rockey ............ December, 1922
Miss E. Stallard .............. December, 1924
Miss Y. Peters ................. July, 1925
CONFERENCE ROLL, 1938

Miss J. Fernstrom .. December, 1925
Miss J. Crawford .. January, 1926
Mrs. G. B. Thompson .. February, 1927
Mrs. A. Gulab .. November, 1927
Miss A. M. Bass .. December, 1927
Miss M. Kennard .. December, 1927
Miss C. Westrup .. December, 1927
Mrs. J. N. Hollister .. February, 1928
Mrs. C. S. Thoburn .. February, 1928
Miss E. D. Blackstock .. February, 1929
Miss E. I. Bradley .. February, 1929
Miss P. Phillips .. February, 1929
Mrs. R. S. Wilkinson .. February, 1929
Mrs. D. Singh .. January, 1930
Miss M. Townsend, M. D. .. February, 1930
Mrs. B. S. Roberts .. February, 1931
Miss P. Stephens .. February, 1931
Miss M. Gordon .. December, 1934
Miss M. Burton, M. D. .. December, 1934
Mrs. G. S. Patrick .. January, 1935
Miss E. J. Collins .. January, 1937

Associate Member (Limited time)

Mrs. Presler .. July, 1937

Associate Member (by choice)

Miss D. Walters .. February, 1931

On Furlough

Miss G. C. Davis .. July, 1909
Mrs. A. G. Atkins .. October, 1912
Miss G. Doyle .. January, 1926
Miss T. Lorenz .. January, 1926
Miss M. A. Albertson, M. D. .. November, 1930
Miss M. L. Albertson .. January, 1932
Miss K. Clancy .. December, 1932
Mrs. Prem Nath Dass .. January, 1933
Mrs. E. D. Parsons .. January, 1935

Retired

*Miss L. W. Sullivan .. December, 1888
*Mrs. F. R. Mansell .. December, 1888
Miss F. A. Scott .. February, 1890
*Mrs. L. A. Core .. December, 1891
<table>
<thead>
<tr>
<th>Name</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. J. N. West</td>
<td>January</td>
<td>1892</td>
</tr>
<tr>
<td>Mrs. M. W. Gill</td>
<td>April</td>
<td>1892</td>
</tr>
<tr>
<td>Mrs. C. W. Worthington</td>
<td>November</td>
<td>1893</td>
</tr>
<tr>
<td>Miss L. D. Greene</td>
<td>April</td>
<td>1894</td>
</tr>
<tr>
<td>Miss C. Easton</td>
<td>December</td>
<td>1894</td>
</tr>
<tr>
<td>Mrs. R. H. C. Thoburn</td>
<td>December</td>
<td>1894</td>
</tr>
<tr>
<td>Miss E. M. Hardie</td>
<td>December</td>
<td>1895</td>
</tr>
<tr>
<td>Miss A. McMullen</td>
<td>December</td>
<td>1897</td>
</tr>
<tr>
<td>Miss I. G. Loper</td>
<td>December</td>
<td>1898</td>
</tr>
<tr>
<td>Miss J. I. Peters</td>
<td>January</td>
<td>1904</td>
</tr>
<tr>
<td>Mrs. H. J. Sheets</td>
<td>November</td>
<td>1916</td>
</tr>
<tr>
<td>Miss O. Kennard</td>
<td>February</td>
<td>1915</td>
</tr>
<tr>
<td>Miss E. C. Hayes</td>
<td>January</td>
<td>1917</td>
</tr>
</tbody>
</table>

*Completed thirty years or more of service before retirement.*
Officers and Committees.

President  .. Mrs. J. R. Chitambar
Honorary Vice-President  .. Miss L. W. Sullivan
Vice-President  .. Mrs. M. T. Titus
Secretary  .. Miss F. Salzer
Assistant Secretary  .. Miss E. J. Collins
Custodian of the Archives  .. Miss F. Salzer
Statistical Secretary  .. Miss N. M. West

Field Reference Committee:—(Ex-officio) Miss A. M. Bass, Field Correspondent; Miss E. L. Whiting, Treasurer. Elected members: Mrs. M. T. Titus, Miss G. Honnell, Miss P. Phillips, Miss R. H. Oldroyd, Miss E. Calkins, and Dr. Burton.

Alternates:—Misses R. Hoath, Y. Peters, P. Emery, V. Parks.

Property Committee:—(Ex-officio) Field Correspondent, Central Treasurer, Miss G. Honnell, chairman; Miss R. Hoath, secretary; Misses Y. Peters, R. Cox.

In the following, the first is the name of the convener of the committee.

Schools Committee:—Miss R. Cox and all ladies in school work.


Athletic Committee:—Miss F. Salzer, Miss Y. Peters, Miss P. Stephens, Miss R. H. Oldroyd, and Mrs. H. A. Hanson.

Board of Christian Education:—

(a) Education: Executive of Schools Committee.

(c) Chairman, J. N. Hollister; Secretary, Miss P. Phillips.

Board of Governors, Isabella Thoburn College:—Miss Y. Peters, 1940.

Lal Bagh High School Committee:—Misses V. Parks, G. Honnell, Y. Peters.

Board of Trustees, Muttra Training School:—Miss E. I. Bradley. Alternate: Miss G. Bates.

Board of Governors, Bareilly Theological Seminary:—Miss E. Calkins, 1940.

Board of Governors, Warne Baby Fold:—(Ex-officio) The Resident Bishop, the Superintendent, the District Superintendent, Dr. Burton (medical adviser), elected member, Mrs. M. T. Titus, 1940.

Language School Committee:—Miss M. Gordon.

Medical Work:—Miss J. Fernstrom, Dr. Burton, Dr. Townsend, Miss Stallard.

Clara Swain Hospital:—(Ex-officio) the Resident Bishop, the District Superintendent, Physicians in charge at Bareilly, Manager, Superintendent of nurses; (elected members) Mrs. C. D. Rockey, Miss P. Phillips, Mrs. M. T. Titus.

Mary Wilson Sanatorium:—Miss P. Emery.

Evangelistic Committee:—Miss B. McCartney, Chairman; Miss R. Hoath, secretary; and all ladies in evangelistic work.

Board of Evangelism:—All District Superintendents, District Evangelists, Principal of Bareilly Theological Seminary, E. S. Jones, Y. Sinha, S. K. Singh, G. S. Patrick, Isaac Samuels, H. R. Wilson, Jeet Singh, Mitthu Lal, James Rose, J. N. Hollister (Convenor).

Committee on Church Finances:—Representatives of the Woman’s Conference: Miss L. Perrill, 1939; Miss P. Stephens, 1940.

Temperance Committee:—Misses R. Robinson, L. Perrill, E. Blackstock, K. Ogilvie, McCartney, Mrs. Wilkinson.

Member of All-India Literature Committee:—Miss E. I. Bradley.

Committee on Literature:—Misses E. I. Bradley, D. Walters, R. Robinson, N. Waugh, C. Blackstock, Mrs. Dan Singh.
Committee to Write Unified Reports.—Miss C. Blackstock (schools), Miss P. Emery (evangelistic work), Miss J. Fernstrom (medical).

Permanent Provident Fund Committee:—Central Treasurer, W. F. M. S.

Auditing Committee:—Mrs. Hollister, Misses R. Cox, E. Bacon, L. Beach, A. Blackstock, J. Crawford, R. Warrington.

Furniture Committee:—Misses O. Dunn, E. Hadden, J. Crawford (Custodian of the W.F.M.S. Storehouse).

Almora Rest Home:—Misses V. Parks, G. Honnell, R. Cox.

Conference Relations Committee:—Misses G. Honnell!, N. West, Mrs. Rockey, Miss R. Robinson.

Programme Committee:—Mrs. H. A. Hanson, Misses M. Kennard, M. Dimmitt.

Conference Music Committee:—Mrs. Rockey, Mrs. Presler, Misses N. Waugh, and P. Stephens.

Committee on Memoirs:—Miss E. Stallard, Mrs. A. Gulab, Mrs. Branch.

Auxiliary Committee:—Miss E. Calkins (President), Mrs. Hanson (Vice-president), Miss L. Beach (Secretary and Treasurer), Mrs. Weeks, Mrs. Branch, Miss Landrum.

Members of Men's Finance Committee:—Misses A. Bass, P. Emery.

U. P. Christian Council:—Misses Y. Peters for 1939 and A. Bass until 1941 with voting power in 1940 only.

Methodist Woodstock Council:—Mrs. Nave.

Conference Catering Committee:—Mrs. H. H. Weeks, Miss A. Blackstock, Mrs. H. A. Hanson, Misses J. Fernstrom, P. Phillips, M. Moses, and M. A. Dimmitt.

Conference Representative of North India:—Miss P. Emery.

Young People's Institute:—Miss P. Phillips (Secretary), Miss P. Stephens (Dean).

Chaudri Training Committee:—Misses E. Calkins, O. Dunn, B. McCartney.

Editing Committee:—Misses M. K. Landrum, E. J. Collins.

Annual Conference Representative on Field Reference Committee:—J. N. Hollister.
Conference Appointments.

Bishop J. R. Chitambar, D. D., Jubbulpore Area, Presiding Bishop.
Bishop B. T. Badley, D. D., Resident Bishop, Delhi Area.
Secretary, Yunas Sinha, P. O. Bareilly.
Treasurer, H. R. Wilson, P. O. Moradabad.
Statistician, A. P. Calton, P. O. Bareilly.

Bareilly District.

Superintendent, G. B. Thomson, P. O. Bareilly.
Bareilly, Hindustani Church and Circuit, A. P. Calton.
Bareilly, English Church, C. D. Rockey.
Bareilly, Cantonments, Acting Methodist Chaplain, C. D. Rockey.
Bareilly, City Mohalla work, Yunas Sinha.
Bareilly, Sadar Bazaar, to be supplied.
Bareilly, City Mission School, Manager, C. D. Rockey.
Bhojipura, to be supplied.
Bahrari, to be supplied.
Faridpur, Isa Charan.
Fatehganj East, to be supplied.
Fatehganj West, to be supplied.
Izatnagar, B. W. Falls
Mirganj, to be supplied.
Nawabganj, to be supplied.
Pilibhit (Yaquib Masih.)
Puranpur, to be supplied.
Rampur, Khandari Singh.
Sirauli, to be supplied.
District Correspondent, C. D. Rockey.

Women's Appointments.

District Work, Mrs. G. B. Thomson.
District Evangelist, Miss G. E. Hadden, P. O. Pilibhit.
Bareilly, City Work, Miss G. E. Hadden.
Bareilly, English Church, Mrs. C. D. Rockey.
Bareilly, Girls' School, Manager, Miss G. Honnell; Headmistress, Miss Persis Stephens.
Bareilly, Warne Baby Fold, Superintendent, Miss E. G. Bacon; Medical Adviser, Miss M. E. Burton, M. D.
Bareilly, Clara Swain Hospital, Superintendent, Miss M. G. Burton, M. D.; Superintendent of Nurses, Miss M. Gordon, R. N.; Business Manager, Miss J. Crawford.

Bijnor District.
Superintendent, J. N. Hollister, P. O. Bijnor.
Bashta, to be supplied.
Bijnor, Church and Circuit, Bennett Singh.
Chandpur, to be supplied.
Dhampur, Daya Ram.
Jhalu, to be supplied.
Kiratpur, (Ariel Pershad.)
Mandawar, to be supplied.
Nagina, to be supplied.
Najibabad, Isaac Samuel.
Nurpur, to be supplied.
Seohara, to be supplied.
Sherkot, to be supplied.

Women's Appointments.
District Work, Mrs. J. N. Hollister.
District Evangelist and City Work, Miss R. Hoath, P. O. Bijnor.
Bijnor, Lois Lee Parker Girls' School, Manager, Miss R. Cox.
Bijnor, Vail Boys' Hostel, Mrs. J. N. Hollister.

Budaun District.
Superintendent, M. T. Titus, P. O. Budaun.
Aonla, to be supplied.
Bhamora, Masih Charan.
Bilsi, to be supplied.
Binawar, to be supplied.
Bisauli, to be supplied.
Budaun, Central Church, H. V. Budden.
Budaun, Panwari-Lotanpur, to be supplied.
Budaun, Boys' City Mission School, Manager, M. T. Titus.
Dataganj, to be supplied.
Kakrala, to be supplied.
Sahaswan, to be supplied.
Ujhani, L. M. Lyall.

Women's Appointments.
District Work, Mrs. M. T. Titus.
District Evangelist, Miss P. E. Emery, P. O. Budaun.
Budaun, Boys’ Primary School and Hostels, Miss G. M. Bates.
Budaun, City and Zenana Work, Miss P. E. Emery.
Budaun, Sigler Girls’ School, Manager, Miss P. Phillips.
District Correspondent, Mrs. M. T. Titus.

Garhwal District.

Superintendent, H. A. Hanson, P. O. Pauri, Garhwal.
Dhekwal, to be supplied.
Dogadda, Kama David.
Gadoli, S. B. Sherring.
Kotdwara, to be supplied.
Lobha, to be supplied.
Pauri, Walter Scott.
Pauri, Messmore High School, Manager, H. A. Hanson.
Srinagar, to be supplied.
Than, J. S. Rawat.

Women’s Appointments.

District Work, Mrs. H. A. Hanson.
District Evangelist, Miss E. B. Stallard.
Gadoli, Mary Ensign Girls’ School, Miss N. B. Waugh;
Hostel Manager, Miss R. A. Warrington.

Kumaun District.

Superintendent, C. D. Rockey, P. O. Bareilly.
Assistant District Superintendent, R. S. Wilkinson, P. O. Almora.
Almora, Budden Memorial Church, R. S. Wilkinson.
Almora, Ramsay High School, Manager C. D. Rockey;
Mangal Singh.
Almora, Leper Asylum, Manager, C. D. Rockey.
Champawat, to be supplied.
Dwarahat, Church and Circuit, Jeet Singh.
Dwarahat, Boys’ High School, Manager, to be supplied.
Dwarahat, Dispensary, Manager, C. D. Rockey.
Danpur, Rup Chand, P. O. Dangoli.
Haldwani, H. L. Lyall.
Majkhali, to be supplied.
Muktesar, to be supplied.
Naini Tal, Union Church, to be supplied.
Naini Tal, Hindustani Church and Circuit, Uday Singh.
Naini Tal, Philander Smith College, Principal to be supplied.
Pithoragarh, Church and Circuit, U. S. Das.
Pithoragarh, Boys’ School, Manager, C. D. Rockey.
CONFERECE APPOINTMENTS.

Ranikhet. N. K. M. Sinha.

Women's Appointments.

District Work, Mrs. C. D. Rockey.
District Evangelist, Eastern Kumaun, Miss C. Westrup, P. O. Pithoragarh.
District Evangelist, Western Kumaun, Miss B. McCartney, P. O. Dwarahat.
Almora, Adams Girls' High School, Miss V. E. Parks; Normal Training School, Miss L. W. Beach; Hostel Manager, Miss M. L. Perrill.
Almora, Budden Memorial Church, Mrs. R. S. Wilkinson.
Chandag Heights, Leper Asylum, Miss Mary Reed; Miss K. Ogilvie.
Dwarahat, Girls' School, Manager till April 1st, Miss C. Oram.
Dwarahat, Primary Boys' Hostel, till April 1st, Miss C. Oram.
Naini Tal, Wellesley Girls' High School, Principal, Miss M. Kennard.
Pithoragarh, Girls' School, Manager, Miss N. M. West.
Pithoragarh, Widows' Home, Miss N. M. West.
Pithoragarh, Hospital, Manager, Miss C. Westrup, R. N., Miss M. Townsend, M. D.

Moradabad District.

Superintendent, H. H. Weeks, P. O. Moradabad.
Amroha, N. I. Singh.
Bahjoi, to be supplied.
Bhojpur, B. M. Das.
Bilari, to be supplied.
Chandausi, S. Dilawar Singh.
Darhyal, to be supplied.
Dhanaura, Nirmal Singh.
Gunnaur, to be supplied.
Hasanpur, to be supplied.
Kanth, to be supplied.
Kundarki, Samuel Das.
Moradabad, Central Church, B. S. Roberts.
Moradabad, Dang Church, to be supplied.
Moradabad, Parker High School, Manager, J. W. Nave.
Patei, to be supplied.
Rajabpur, to be supplied.
Rajpura, to be supplied.
Ratanpur, to be supplied.
Sarbhal-Sirsi, Lazar Masih.
Thakurdwara, William Wallace.

Women's Appointments.

District Work, Mrs. H. H. Weeks.
District Evangelist, Miss E. M. Calkins, P. O. Moradabad.
Moradabad, Girls' Middle and Normal School, Miss A. Blackstock, Manager; Miss E. Blackstock, Hostel Manager.
Moradabad, City and Zenana Work, Miss E. M. Calkins.
Moradabad, Parker Branch School, Manager, Miss A. M. Bass.
Moradabad, Parker High School Hostel, Mrs. J. W. Nave.

Shahjahanpur-Sitapur District.

Superintendent, A. Gulab, P. O. Shahjahanpur.
Bilgram, to be supplied.
Bisalpur, to be supplied.
Hardoi, Church and Circuit, T. Joel.
Jalalabad, to be supplied.
Lodhipur-Panahpur, M. W. Branch; P. S. Larkin.
Powayan, to be supplied.
Shahabad, to be supplied.
Shahjahanpur, Central Church, Kripal Singh.
Shahjahanpur, Dihawar Ganj Circuit, to be supplied.
Shahjahanpur, Abbie Rich High School, Manager, M. W. Branch.
Shahjahanpur, Lodhipur Middle School, Manager, M. W. Branch.
Sitapur, Church and Circuit, N. Solomon.
Tilhar, F. Wittke.
District Correspondent, C. D. Rockey.

Women's Appointments.

District Work, Mrs. A. Gulab.
District Evangelist, Miss O. Dunn, P. O. Shahjahanpur.
Shahjahanpur, City Mohulla and Zenana Work, Miss O. Dunn.
Shahjahanpur, Bidwell Memorial Girls' School, Manager, Miss Y. Peters.
Shahjahanpur, Lodhipur School, Mrs. M. W. Branch.
Sitapur, Girls' School, Miss E. I. Bradley.
Sitapur, Boys' Primary School, Manager, Mrs. E. S. Jones.
Special Appointments.

Bareilly Theological Seminary, Principal, C. D. Rockey; Yunas Sinha; B. W. Falls; M. D. Patial, (all members of Bareilly Quarterly Conference).

Leonard Theological College, C. S. Thoburn, (Member, Naini Tal Quarterly Conference.)

Editor, *Kaukab-i-Hind*, Yunas Sinha, P. O. Bareilly.

Lucknow Christian College, D. S. Chowdhury (member, Shahjahanpur Quarterly Conference.)

Mission Correspondent, H. A. Hanson, Pauri, Garhwal.


Left without an appointment to attend school until May 1st, R. D. Biswas.

Appointed by Resident Bishop to act for him in matters concerning trials, appeals, and marriages, H. H. Weeks.

To act for the Resident Bishop in his illness or absence from his area, H. H. Weeks.

Women's Special Appointments.

Bareilly Theological Seminary, Mrs. C. D. Rockey.

Isabella Thoburn College, Mrs. Prem Nath Dass, Principal from July, 1939; Miss R. H. Oldroyd; Miss M. A. Dimmitt; Miss F. Salzer; Miss M. Landrum.

Lal Bagh Girls' High School, Lucknow, Miss E. J. Collins.

Leonard Theological College, Mrs. C. S. Thoburn.

Lucknow Christian College, Mrs. D. S. Chowdhury.

Health Visitor, Miss H. J. Fernstrom, P. O. Bareilly.

Literary Work, Lucknow Ashram, Miss R. E. Robinson.

Roorkee Girls' School, Miss M. R. Moses.

On Leave, Miss C. E. Blackstock.

On Service in America.

Miss M. L. Albertson, Dr. M. Albertson, Miss K. Clancy, Miss G. C. Davis, Miss G. Doyle, Mrs. Prem Nath Dass until July 1st, Miss J. I. Peters, A. G. Atkins and Mrs. Atkins, E. M. Moffatt and Mrs. Moffatt.
Official Minutes.

First Day.

Thursday, December 15, 1938.

Morning Session.

Opening:—The sixty-ninth session of the North India Woman's Conference met at 9:45 a.m in the Rockey home. Mrs. J. R. Chitambar spoke at the devotional service on the challenge to the Christian Church of the present situation in India.

Roll Call:—The Conference Roll was called and forty-four responded present.

Organization:—The following officers were elected:

- President: Mrs. J. R. Chitambar
- Honorary Vice-President: Miss Lucy Sullivan
- Vice-President: Mrs. M. T. Titus
- Secretary: Miss F. Salzer
- Assistant Secretary: Miss E. J. Collins
- Custodian of the Archives: Miss F. Salzer
- Statistical Secretary: Miss N. West

Introductions:—The Conference extended a welcome to the following who have returned from furlough: Mrs. Hollister, Mrs. Nave, and Misses Moses, Hoath, Stallard, Waugh, Kennard, Emery, Landrum, McCartney, and Crawford.

Miss A. Morrow, of Pithoragarh, was introduced to the Conference.

Greetings:—Greetings were received from Mrs. West and Mrs. Badley. Letters were read from Miss Easton, Mrs. Sheets, Miss Warrington, and Mrs. R. H. C. Thoburn.

Programme:—It was voted that the printed programme as presented by the Conference Programme Committee be accepted as the Official Programme of the Conference session.
Appointment of Committees:

*Nominating Committee:*—Miss M. Dimmitt.  
Miss Y. Peters.  
Mrs. H. H. Weeks.

*Resolutions Committee:*—Mrs. H. Hanson.  
Miss P. Phillips.  
Miss R. Oldroyd.

Conference adjourned with the repeating of the Lord’s Prayer.

*Afternoon Session.*

*Introductions:*—Miss Dennis, of Moradabad, was introduced to the Conference.

*Inter-Mission Business Office Report:*—Mr. Moffatt reported on the work of the Office, stating that there are now 62 affiliated Missionary Institutions and that the Office does the Treasurer’s work for seven Missions. Mr. Moffatt’s report was received with a motion of appreciation for the services rendered.

*All-India Field Correspondents’ Meeting Report:*—Miss Bass gave an interesting report of the meeting held in Lucknow in July. Her report was accepted with thanks.

*Greetings:*—It was moved that the Secretary write a letter of greeting to Miss Eunice Jones at the boat as she lands in India, asking her to be a member of our Conference.

It was moved that letters be sent to Miss Mary Reed and to Miss Ogilvie. Mrs. Chitambar volunteered to write the letters.

*Committee:*—It was moved that a committee be appointed by the Chair to collect and edit Memorials to be sent to Central Conference.

The committee is as follows: Mrs. Titus, convener, Miss Bass, Miss Bradley.

*Talk:*—Miss Phoebe Emery spoke on “God’s Gift of Travel,” telling of her experiences on a small Dutch freighter touching at ports of Burma, Java, and the Philippines.

The session was adjourned with prayer by Miss Peters.
Second Day.
Friday, December 16th, 1938.

**Morning Session.**

Opening:—The Conference session was opened with devotions led by Mrs. Chitambar, stressing the challenging question: "Are ye able?" At the beginning, Mrs. Presler sang a solo, and before the business of the morning was taken up, Miss Waugh also favoured us with a solo.

Minutes:—The minutes of the previous sessions were read and accepted.

Introductions:—The following were introduced and heartily welcomed to the Conference: Mrs. N. Jordan, Miss L. W. Sullivan, Miss R. E. Robinson, Mrs. Presler of Naini Tal, and Mrs. Arjun Lal of Ranikhet.

Elections:—Miss A. Bass, our efficient Field Correspondent, was overwhelmingly re-elected.

At the request of Bishop Chitambar for the appointment of two members to sit in session with the Cabinet, the Field Reference Committee nominated Misses Emery and Oldroyd, and the Conference ratified the nomination.

Resolutions:—The following memorial was presented by Mrs. Titus which is to be sent to Central Conference: re. par. 19 A 53, sec. 2 of the Discipline to read:

‘Two Lay delegates shall be elected by the members of each Woman’s Conference from among their number. In consideration of this privilege ‘the Missionary’ members of the Woman’s Conference shall not be eligible to election from the Lay Electoral Conference nor shall they, if members of the Lay Electoral Conference, vote in the election of delegates to the Central Conference by the Lay Electoral Conference.’” This memorial was voted upon and accepted.

Reports:—The Mary Wilson Sanatorium report was read by Miss Emery and accepted.

Conference adjourned.

**Afternoon Session.**

The session was opened with prayer by Miss Landrum.
Elections:—The following were elected to the Field Reference Committee:

Mrs. Titus.
Miss Phillips.
Miss Honnell.
Miss Calkins.
Miss Oldroyd.
Dr. Burton.

Alternates:—Misses Hoath, Peters, Emery, and Parks.

Reports:—The Schools Report was read and accepted.

The Isabella Thoburn College report was read and accepted with a vote of thanks to Miss Shannon for her years of service to the College.

The Almora Rest Home report was given by Miss Sullivan and was accepted with a rising vote of thanks.

The Literature Committee report was given by Miss Bradley and accepted.

Miss Oldroyd presented an appropriate resolution of appreciation of Mrs. Chitambar's helpful presence with us. The resolution was accepted with a rising vote of thanks to Mrs. Chitambar.

The session was closed with prayer by Miss Robinson.

Third Day.

Saturday, December 17th, 1938.

Morning Session.

Opening:—The Conference was opened with the singing of a hymn and prayer by Miss Stallard.

Minutes:—The minutes of the previous sessions were read and accepted.

Introductions:—Miss Moses, of Moradabad, and Miss Constance Blackstock were introduced to the Conference.

Reports:—Miss West reported regarding revision of statistical forms. The matter was referred to a committee for study and presentation of recommendations. The committee appointed by the Chair was as follows:—Mrs. Rockey, Miss Stallard,
Miss Hadden, and Miss Y. Peters, to meet with Miss West.

The reports of the Landour Language School and Rokeby were read and accepted with a vote of thanks to Miss Farmer for her services at Rokeby.

The report of the Clara Swain Hospital was read by Dr. Burton and accepted.

The Medical Report was read by Miss Westrup and accepted. It was moved to send a letter of greeting to Miss Hayes and Miss Moses volunteered to write the letter.

The morning session was closed by prayer, with Miss Sullivan leading.

Afternoon Session.

Opening:—The afternoon session opened with devotions conducted by Miss Y. Peters, who gave a very inspirational talk on "The Transforming Power of God." Miss Moses sang a solo.

Reports:—The report of the Lal Bagh High School was read and accepted.

The report of the Warne Baby Fold was read by Miss Bacon and accepted.

The report of the Central Treasurer was read by Miss Bass and accepted.

Miss Mary Gordon made a statement about the Nurses’ Training School and urged that more care be given to the selection of girls for nurses’ training.

Miss Oldroyd presented the appeal from Bishop Pickett for a contribution of Rs. 300 from members of the Woman’s Conference for the Landour Community Hospital Building Fund. Miss Oldroyd was instructed to circulate a contribution list and Miss Bass moved that contributions be deducted by Miss Whiting, the amount from the Conference to be sent by her in one check.

Miss Bacon read portions of a letter from Miss Clementina Butler with reference to the Treasure Chests, asking for letters of commendation from missionaries and suggesting that the Hindi edition could not be continued if greater use is not made of it. The matter was referred to the Literature Committee, with the suggestion that a letter be sent to Miss Butler from this Committee.

The session was closed with prayer by Mrs. Nave.
Fourth Day.
December 19, 1938.
Morning Session.

Opening:—The session opened with devotions conducted by Mrs. Titus.

Introductions:—Mrs. Calton was introduced to the Conference. The following were welcomed: Miss Doyle, Dr. Greene and Miss Tanner.

Minutes:—The minutes of the last two sessions were read and approved.

Elections:—Miss A. Bass and Miss P. Phillips were elected as the delegates of the North India Woman's Conference to Central Conference.

Reports:—The report of the Conference Relations Committee was given by Miss Honnell.

The Athletic Report was given by Miss Salzer and accepted. The Shield for the girls' competition went to the Shahjahanpur Girls' School and the Silver Cup for the boys' primary schools contest was given to Parker-Branch School, Moradabad.

The Auxiliaries Committee report was given by Miss Beach and accepted as amended.

The Auditing Committee report was given by Miss Cox and accepted.

Talk:—Miss Lucy W. Sullivan delighted the Conference with her reminiscences, as she spoke on the subject, "God's Gift of Memories." The session adjourned with the repeating of the Lord's Prayer.

Afternoon Session.

Opening:—The session was opened with devotions conducted by Mrs. Titus. Miss P. Stephens sang a solo.

Minutes:—The Minutes of the previous session were read and approved.

Elections:—Miss R. Hoath was elected as alternate delegate to the Central Conference.

Reports:—Miss Honnell completed the report of the Conference Relations Committee and the report was accepted.
The report of the Central Conference Memorials Committee was given by Miss Bass and accepted by separate vote on each Memorial.
The report of the Furniture Committee was ordered printed without being read.
The report of the Woodstock Methodist Council was ordered printed without being read.
The report of the Property Committee was read by Miss Dunn and accepted.
The report of the Temperance Committee was ordered printed without being read.
The report of the Field Correspondent was given by Miss Bass and accepted.
The report of the Nominations Committee was read by Mrs. Weeks and accepted.
The Schools Committee report was ordered printed without being read.
The Resolutions Committee report was read by Mrs. Hanson and accepted.

Time of Sessions:—It was voted that the Conference sessions for next year be held according to the plan of earlier breakfast and one longer session instead of two shorter ones.

Adjournment:—It was moved that the Conference adjourn after a final word from Miss Sullivan and prayer by Miss Robinson.

Minutes:—The Minutes of the final session were read and approved.

Joint Sessions of the Annual Men’s Conference and the Woman’s Conference.

First Session, Thursday, December 15, 1938.

The ladies of the Woman’s Conference joined the conference session at 12:30 according to the programme. Kripal Singh led in prayer.

Committee on the Journal:—J. W. Nave, A. P. Calton, B. S. Roberts were elected.

Introductions:—The following who had recently returned from furlough were introduced and welcomed back: Miss Crawford, Rev. and Mrs. Hollister and their daughter Elsie, Rev. and Mrs. Nave and their children Robert and Ruth, Miss Emery, Miss Stallard, Miss McCartney, Miss Moses, Miss Landrum, Miss
Waugh, and Miss Kennard. Bishop and Mrs. Chitambar were heartily welcomed to preside over the Conference sessions. Mr. A. List was introduced as representing our laymen.

Order of the Day:—It was voted to adjourn the Joint Session and to meet again as a United-Joint Session to-morrow at 12-30 p.m.

Second Session, 2-30 p.m.

E. M. Moffatt, the Branch Treasurer, gave his report. It was voted that he be asked to convey the greetings of the Conference to Dr. and Mrs. E. Stanley Jones and Miss Eunice upon their arrival in Bombay.

It was voted to convey the greetings of the Conference to Bishop J. W. Robinson through the Secretary.

Miss Oram's Retirement:—On behalf of the Kumaun District, C. D. Rockey made an address of appreciation of the work of Miss Charlotte Oram, who has the distinction of having worked for 30 years without a furlough in one place, Dwarahat. Dr. Rockey, taking the initial of Miss Oram's first name as a text, told how she had been Continuous, Constant, Careful, Courteous, and Considerate, and then stopped for lack of time. Mrs. Rockey presented Miss Oram with a bouquet of roses, and after a heart-felt response from Miss Oram, the Conference sang "How Firm a Foundation." Dr. Weeks led in prayer and the Bishop pronounced the benediction. The meeting stood adjourned.

Third Session—Friday, December 16, 1938.

Joint-United Session.

The Joint-United Conference came to order at 12-30 p. m. with the singing of "Ham se barni na jae" and "Yisu', tu ne kiya nihal." Bishop Chitambar presided. Mangal Singh led in prayer.

The Bishop made it clear that in the election of delegates to Central Conference, the North India Conference was entitled to 9 ministerial delegates, 7 lay delegates (excluding the Woman's Conference), and 2 delegates from the Woman's Conference.

Question 28: Who are the members of the Lay Conference present, and who are its officers? The list
was presented by Isacc Joel. See the Secretary's record. The officers were read as follows:

President, A. List, of Tiihar, Shahjahanpur District.
Secretary, Isaac Joel, of Hasanpur, Moradabad District.
Treasurer, W. W. Cutting, of Budaun.

Miss Sullivan was presented to the Conference in appreciation of her 50 years of missionary service. Mrs. Chitambar garlanded her with a garland of 50 marigolds, saying that each flower represented a year of beautiful service to the Lord. The Conference was much moved and rose in appreciation.

Question 29: Is the Annual Conference incorporated according to the requirements of the Discipline? It is not required by the law of the land.

Question 30: What officers and persons holding money, funds, etc., are bonded, and in what amounts, according to the requirement of the Book of Discipline?

<table>
<thead>
<tr>
<th>Officer</th>
<th>Bond Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference Treasurer</td>
<td>Each for Rs. 50,000</td>
</tr>
<tr>
<td>Mission Treasurer</td>
<td>in an Omnibus Bond</td>
</tr>
<tr>
<td>Provident Fund Treasurer</td>
<td>arranged by Central</td>
</tr>
<tr>
<td></td>
<td>Conference.</td>
</tr>
</tbody>
</table>

Reports of District Superintendents:—The following reports were read. See the journal for the full text. 10 minutes was set as the time limit for each report.

Bareilly District: .. G. B. Thomson
Bijnor District: .. J. N. Hollister
Budaun District: .. M. T. Titus
Garhwal District: .. H. A. Hanson
Kumaun District: .. C. D. Rockey
Moradabad District: .. H. H. Weeks
Shahjahanpur—Sitapur District: A. Gulab.

D. S. Chowdhury spoke to the Conference on the subject, "The Central Conference and Proposed Legislation." It was voted that a committee be appointed to consider the memorials proposed by the Lucknow Conference which formed the basis of his speech. The Bishop appointed the following as a committee: J. H. Hakeem, W. W. Cutting, D. S. Chowdhury, Yunas Sinha, M. T. Titus, J. N. Hollister, and Miss Emery.
The session adjourned with prayer by Nelson Solomon.

At 4 p.m. the Butler Memorial monument was unveiled at an attractive service conducted by Bishop Chitambar at the site of the first residence of Dr. William Butler. Miss Sullivan performed the ceremony of unveiling. Appreciation was expressed for the painstaking efforts of A. G. Atkins in erecting the monument.

Fourth Session—Monday, December 19, 1936.

Miss E. M. Calkins gave an interesting talk on the Adult Literacy Movement.
Committee Reports.

Property Committee Report.

Meeting in Bareilly, January 10, 1938.

Pithoragarh Water Project:—Voted that Miss West’s request to pipe water to the School and Hospital in Pithoragarh be granted. The Committee recommends that the Field Reference Committee be asked to grant Rs. 3,000, the balance left in Pithoragarh School Building Fund, for this purpose.

(Water has been already piped to below the church by Government and now Government is giving the balance left, after having piped it thus far, to the Government High School and the mission school to complete the piping,—rather help to do so, namely, Rs. 2,000 to be divided between the two schools.) Rs. 3,000 needed in addition to Rs. 1,000.

Field Reference Committee approved.

Miss Westrup asked for Rs. 300 to repair the Pithoragarh Hospital roof. Miss West requested Rs. 300 for repairing the roofs at Hym Pani. The Committee voted to ask the Field Reference Committee to grant Rs. 592-3-0, plus accumulative interest, now in the Pithoragarh School Building Deposit Account, with the Central Treasurer for this purpose, the amount to be divided equally between the school and hospital.

Field Reference Committee approved.

Bareilly School Roof Repairs:—Approved that Miss Honnell request Field Reference Committee to grant Rs. 300 to repair the roof of one of the rooms in the old school building. This roof fell in two years ago, because of excessive rain.

Field Reference Committee approved.

Sitapur Electricity:—Miss Bradley asked to be allowed to wire the school boarding and church along with the bungalow. (Bungalow request already having been granted.) She did not ask for funds but asked to be allowed to use school funds on hand.
It was voted that the wiring include, besides bungalow, two compound boarding lights, and lights in the study hall. In view of more urgent needs for Woman’s Foreign Missionary Society funds, the request to wire the church was not granted.

Bijnor Leased Land:—Bijnor presented a proposal to ask the Board of Foreign Missions to sell the land which joins ours, now leased by the Woman’s Foreign Missionary Society and cannot be sold by the Board because too near the school boarding quarters. Proposition was postponed for investigation.

Field Reference Committee passed that when Hardoi School Building is sold and the Evangelistic Bungalow purchase completed, any balance from this sale be considered for purchasing this Bijnor land.

Almora Hostel Changes:—Miss Perrill presented plans and estimates for remodelling old hospital for use as teachers’ quarters. Approximately Rs. 1,200 needed for this purpose. Application has been made to Government and it is hoped that half will be available from that source. Voted to ask Field Reference Committee to grant Rs. 600 for this purpose.

Field Reference Committee voted to await Government action.

Budaun School Trees:—Miss Phillips requested permission to cut down several old fruit trees which no longer bear. New ones are planted, and two years’ growth make it necessary for the old trees to be removed so that the new ones can expand.

Also a request was made to cut down a pakhar which is harmful to the fields, but does not affect the beauty of the compound.

Both requests were granted.

Meeting held in Moradabad, August 4, 1938.

Bijnor Land Sale:—It was passed that the Field Reference Committee be requested to sell a piece of land (approximately 5,000 square yards) north of the Bible Readers’ Quarters in Bijnor, at eight annas per square yard, and from the proceeds purchase from the Board of Foreign Missions a
strip of land back of the Girls’ School Boarding for the sum of Rs. 2,000.

The Field Reference Committee approved, and voted to spend the balance on the Bijnor Bible Readers’ Quarters debt.

Pithoragarh Hospital Improvement or Enlargement:—Miss Westrup had asked, and been granted, in January, 1938, Rs. 300 for reroofing the hospital. The same has not yet been spent, and due to crowded condition it seemed advisable to request that Rs. 1,000 more be added that the wall before reroofing might be raised to two—storey height. This was presented to the Field Reference Committee as a recommendation from the Property Committee, if money is available.

Field Reference Committee laid the matter aside for further investigation and consideration.

Sitapur Tree to be cut:—Miss Bradley asked to be permitted to remove a shesham tree that is likely to fall and harm the church building. She is given permission to remove and sell the tree.

Bijnor Latrines:—Bijnor asked advice as to whether the old latrine walls and fixtures be repaired or not. The walls are badly deteriorated. The Committee advises the septic system in preference to spending money on the old type latrines.

Bareilly School Roofs:—Bareilly School asked permission to reroof one of the school house rooms, and replace a beam in an upstairs room of the house from repair money granted by Government. Permission was granted.

O. DUNN,  
Secretary.

Report of the Auditing Committee.

The printed rules of the Auditing Committee were late in reaching those in charge of accounts. We are sorry for this. Many of the points which we have to bring before you would be unnecessary if these rules were followed.

1. For the filling of vouchers we recommend a folder for this purpose which can be had in any bazaar for a few annas.
Income vouchers are just as necessary as expenditure vouchers. The expenditure vouchers safeguard our own finances and the income vouchers safeguard the funds of the Mission. Let us each check up on this point very carefully.

Some have been careless in obtaining stamped vouchers.

2. There is a great slackness in our method of filling fee receipts. We do not insist upon a special system but ask each one to follow some workable plan for such receipts.

3. When entering an item of expenditure in your account book, name the item and not the shop-keeper.

4. Our strongest and most heartfelt recommendation is the entering and totalling of accounts at regular times, preferably twice a month.

R. M. COX, Chairman.

Report of Furniture Committee.

Voted that Miss Westrup be allowed to take to Pithoragarh some odd chairs that have been stored in the Bareilly godam (formerly from the Hardoi School Bungalow). Later the committee voted to allow Rs. 15 carriage to Pithoragarh for these chairs.

O. DUNN, Chairman.

Report of the Auxiliaries Committee


<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly Dist.</td>
<td>13 4 0</td>
<td>6 10 0</td>
</tr>
<tr>
<td>China</td>
<td>6 10 0</td>
<td></td>
</tr>
<tr>
<td>Bijnor Dist.</td>
<td>18 0 0</td>
<td>15 0 0</td>
</tr>
<tr>
<td>Bhabua Mission</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Budaun Dist.</td>
<td>20 2 0</td>
<td>10 2 0</td>
</tr>
<tr>
<td>Baby Fold</td>
<td></td>
<td>16 12 0</td>
</tr>
<tr>
<td>W.C.T.U. Expenses</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Budaun Sadar Society</td>
<td>91 6 0</td>
<td>Mr. &amp; Mrs. Christians' 32 6 0</td>
</tr>
<tr>
<td>Travel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Baby Fold</td>
<td>32 4 0</td>
<td></td>
</tr>
<tr>
<td>Bhabua Mission</td>
<td>10 0 0</td>
<td></td>
</tr>
<tr>
<td>Clara Swain Hospital</td>
<td>10 0 0</td>
<td></td>
</tr>
<tr>
<td>Baby Fold</td>
<td>18 0 0</td>
<td></td>
</tr>
<tr>
<td>Budaun Girls' School</td>
<td>28 0 0</td>
<td>Bhabua Mission 5 0 0</td>
</tr>
<tr>
<td>Clara Swain Hospital</td>
<td>5 0 0</td>
<td></td>
</tr>
<tr>
<td>Almora Sadar Church</td>
<td>18 0 0</td>
<td>Sanatorium 18 0 0</td>
</tr>
<tr>
<td>Moradabad District</td>
<td>12 11 0</td>
<td></td>
</tr>
</tbody>
</table>
COMMITTEE REPORTS

<table>
<thead>
<tr>
<th>Society</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moradabad Sadar</td>
<td>55 0 0</td>
</tr>
<tr>
<td>Society</td>
<td></td>
</tr>
<tr>
<td>Baby Fold</td>
<td>19 13 0</td>
</tr>
<tr>
<td>China</td>
<td>23 8 0</td>
</tr>
<tr>
<td>Africa</td>
<td>18 0 0</td>
</tr>
<tr>
<td>Bible Society</td>
<td>0 6 0</td>
</tr>
<tr>
<td>Pauri Sadar Society</td>
<td>34 10 9</td>
</tr>
<tr>
<td>Temperance</td>
<td>4 2 0</td>
</tr>
<tr>
<td>Bhabua Mission</td>
<td>15 4 9</td>
</tr>
<tr>
<td>Africa</td>
<td>16 4 0</td>
</tr>
<tr>
<td>Pithoragarh</td>
<td>33 12 0</td>
</tr>
<tr>
<td>Temperance</td>
<td>4 13 0</td>
</tr>
<tr>
<td>Mr. &amp; Mrs. Christians'</td>
<td>10 2 0</td>
</tr>
<tr>
<td>Travel</td>
<td></td>
</tr>
<tr>
<td>Bhabua Mission</td>
<td>8 3 0</td>
</tr>
<tr>
<td>Africa</td>
<td>10 2 0</td>
</tr>
<tr>
<td>Secretary's Book</td>
<td>0 5 0</td>
</tr>
<tr>
<td>P. C. and M. O.</td>
<td>0 2 9</td>
</tr>
<tr>
<td>Cash</td>
<td>0 0 3</td>
</tr>
<tr>
<td>Sitapur</td>
<td>8 13 0</td>
</tr>
<tr>
<td>Mr. &amp; Mrs. Christians'</td>
<td>5 0 0</td>
</tr>
<tr>
<td>Travel</td>
<td></td>
</tr>
<tr>
<td>Bhabua Mission</td>
<td>2 0 0</td>
</tr>
<tr>
<td>Baby Fold</td>
<td>1 18 0</td>
</tr>
<tr>
<td>Shahjahanpur</td>
<td>206 13 0</td>
</tr>
</tbody>
</table>

(not itemized)

Woman's Missionary Societies

Constitution for Auxiliaries of the North India Conference

ART. I. Name. —This organization shall be known as Krist Prakash Samiti of the North India Conference.

ART II. Affiliation. —This Society shall be affiliated with the International Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

ART. III. Purposes —The purpose of this Society shall be the same as the Mother organization: “To know Him and to make Him known; to aid in making possible the realization of His kingdom for all peoples and in all areas of life; to share with womanhood and children through education, social uplift; healing ministries and evangelism, the abundant life in Christ; to assist in the promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellowship and mutual help in the building of a Christian world order.”

ART. IV. Membership.—Membership shall be composed of all who contribute the fees for its work.

1. Membership fees shall be three annas per year.

2. Where no auxiliary exists, individuals may belong as extension members by paying their fees and
ART. V. Officers. —The officers shall be the usual ones in any organization according to the local needs. The Treasurer shall be the custodian of all the funds through the year, and shall disburse them as voted by the Society, sending vouchers to the Conference secretary appointed by the Woman’s Conference.

ART. VI. Meetings.—1. Meetings shall be held monthly, or at least eight during the Conference year, and as far as possible follow the programmes that are prepared and appear in the Kaukab and the Indian Witness.  
2. It is recommended that since our programmes provide ample material for the broadest possible missionary education the pastor be asked to cooperate by giving the time of one prayer meeting each month for this purpose, so that the whole church be given the benefit.

ART. VII. Further Plans.—May be presented to the Woman’s Conference each year and decisions made by this Conference shall govern the disposition of funds or any plans or devices that will further the work.

In order to make the women of the local organizations realize their village sisters’ need for water, a project of building a village well has been chosen for the coming year. A poster representing a village well will be presented to each Society, the well to be completed as the following ten objectives are met:

1. A membership based on paid annual dues according to the constitution.
2. An effort to place a Blessing Box in every Christian home connected with the local church.
3. At least six meetings of the Society held during the year.
4. At least twenty-five visits in non-Christian homes by women not employed to do so.
5. The sale of fifty Scripture portions by people not employed to sell them.
6. The establishing of family altars in at least 25 per cent of the homes.
8. Securing of ten extension members outside of the local church territory.
9. To conduct at least two meetings during the year for village or muhallah women.
10. A portion of the annual giving to be designated for foreign work among women and children in some foreign land.
Evangelistic Committee Report

Objectives of the Board of Evangelism for the coming year.

I. Teaching.

1. Preparation of village leaders.
   Each worker shall prepare five leaders in five different villages by teaching them according to the course prepared for them in the "Dihati Talim". Each school teacher shall prepare two such leaders in two different villages. The wife of each worker shall prepare one woman in the village where she lives.

2. Preparation for full membership in the Church.
   Each worker shall prepare 10 young men who are probationers in the Church for full membership in the Church by winning them for Christ and teaching them according to the course prescribed in the "Dihati Talim." The wife of each worker shall win and prepare three women for full membership.

3. Adult Education.
   Every worker whether he is a preacher, munshi, or teacher shall teach at least two adults to read.

4. Examinations.
   Those receiving teaching shall be examined either by the District Superintendent or District Evangelist.

II. Worship.

1. Each worker shall select twenty villages in his circuit or sub-circuit in which he shall do special work. In these villages he shall establish a regular worship service so prepared that even the illiterate villager shall be able to participate. Men teachers shall select two such villages in which such a worship service shall be established.

2. Every effort shall be made to get people from the villages to attend Sunday services in the centers where there are churches. The time of services in such
centers shall be such as to be convenient for muhalla and village Christians.

III. Giving.

1. Giving shall be taught as an act of worship.
2. In each circuit an effort shall be made to place at least 50 "Barakat ke Baratans" in Christian homes—these to be broken at a special service during the fourth Quarterly Conference.

IV. Full Membership in the Church.

1. Baptism and full membership shall be made meaningful to the one baptized or received into full membership in the Church.
2. Every person received into full membership in the Church shall no longer be considered an untouchable with whom we cannot eat. In taking him into the Church we shall consider him a Christian brother.
3. At the time of baptism certificates shall be given.

V. There shall be a campaign against the remnants of caste within the Christian Community. This campaign is to extend to schools, city Churches, and village laymen. This is to be considered urgent.

VI. A great effort shall be made in each circuit to observe Christian festivals getting as many villagers as possible to participate.

VII. The following Social Customs shall be observed by Christians.

1. They shall not wear "chuttiyas".
2. They shall not have idolatrous signs and symbols in their homes.
3. They shall observe Christian marriage customs.

VIII. During the year each worker shall make a study of the Gospel of Luke. An examination on this shall be arranged at District Conference time and prizes shall be given.
IX. Early in the year each worker shall give duplicate copies to the District Superintendent and District Evangelist or list of the following:

1. Names of the five leaders being prepared.
2. Names of the ten people being prepared for Church membership.
3. Names of the ten people being taught to read.
4. Names of the 20 villages in which special work is being done.

Report of the Schools' Committee

The Schools' Committee met in the Girls' School office on the 17th at 12 o'clock.
Miss Beach led in prayer.
Miss Cox was elected chairman and Miss Phillips secretary. The following were elected for the Schools Executive Committee: Misses Bates, Collins, Stephens, Phillips.

As things now stand regarding the closing of the Dwarahat Girls' School, Miss Bass presented the recommendation made by the Field Reference Committee that the Schools' Committee as far as possible secure places for the trained teachers who are now employed in Dwarahat.

Miss Salzer, the chairman of the Athletic Committee, gave her report of the contests and made a few suggestions for the new year which will be printed in a pamphlet along with the old rules.

In view of the forthcoming reorganization of the educational system the committee appointed to study the situation of each school in the conference and the possibility of opening a school with village bias withheld their report.

Report of the Board of Education.

Inasmuch as each district report must and does contain rather full statement of what has happened in the course of the year on educational lines it is not intended to make this report in any sense exhaustive. Only a few outstanding items are referred to.

After much study and many sittings and exchange of views we this year gave the final form to the revised Educational Service. One point that is aimed at in it
is equal treatment for all and on this basis the service is made to apply to others as well as Christian members of the staff. The gearing of our service into Government requirements and at the same time conserving the things for which we stand has been an arduous task. We believe that the result we have achieved is worth while, though we are fully aware that the new scheme about to be put into force by the Government may call for much adjustment on our part.

The final form of the constitution for the Dwarahat Advisory Committee for our High School was also approved by the Board this year. We shall watch that experiment with much interest.

Authorization for the opening of Manual training and Business courses was given for Parker and Messmore High Schools, respectively.

The Board authorised the keeping of the name of Mr. N. Jordan on the records of Parker High School as Principal Emeritus; also the raising of funds for a hostel for non-Christian students to be named in his honour. These acts and the wonderfully fine farewell to Mr. and Mrs. Jordan in August signalise the closing of a most noteworthy educational career. We are all proud of the record and rejoice in the many years of devoted service he has been able to give. His fidelity and unflagging spirit of helpfulness have endeared Mr. Jordan to many thousands.

It is an event when a man comes to North India as a missionary who will give his full time to educational work. We welcome Mr. Nave back to the High School and hostel in Moradabad, and wish him and Mrs. Nave Godspeed in the supreme task of character building.

The year saw the passing of Victor M. Wesley, our Headmaster at Ranikhet. He might have been spared had he not devoted himself so unstintedly to the task. We feel a great loss in the passing of a fine and loyal friend and worker and extend our deepest sympathy to his family.

The time of retirement has come for Mr. I. C. Chatterjee and he this last June laid down the task of Headmaster of Bareilly. There is no doubt that except for his untiring efforts it would not have been saved from the extinction which this Board saw fit to vote for that institution. We wish him rich years of happy retirement.

This report seems more taken up with retirements than it ought. But they come inevitably. So we have one more to notice; namely, that of Miss Oram after
30 years of devoted service without furlough at Dwarahat. She has been a builder and conserver and if we are compelled to look on unhappier days for the institution it must be recorded that this will not be because of shortcomings in what she has sought to do but rather in the small number of the community from which the school draws its pupils, a factor which is not dependent on the school but on other causes.

The Board voted approval for the closing of Dwarahat with the deepest regret and the hope that it may some time be revived. Of course a day school will be maintained there according to the plan adopted. But the Middle School and Hostel seem to have had their fate sealed.

Another year will probably see renewed activity on our part and a much longer report with the coming of the new Government plan, but for 1938 this will have to suffice.

H. A. Hanson,
President.

Report of the Evangelistic Board.

The Evangelistic Board met in Bareilly on December the thirteenth with Rev. G. B. Thompson in the chair. Eighteen members were present. Mr. Henry Wilson and Miss Calkins led in prayer after which the objectives for the year 1939 were presented by Miss Calkins. After a full discussion these were adopted.

The rest of the time was taken in planning for village Institutes. These fell under two heads. First, there were those to be planned for and conducted by the districts themselves. For this a conference fund, released from the Ghaziabad Training School, is available.

It was voted that Moradabad, Bareilly, and Budaun be allowed to draw up to Rs. 200 from this fund on presentation of itemized bills, for the coming year. The other districts are to have Rs. 150 each. The money is to be drawn after the institutes are actually held.

Dr. Rockey then presented the separate type of institute which is to be sponsored by the U. P. Christian Council. A gift from America has made it possible to hold such institutes without expense to the district or conference. The ones in this conference will be
centered around the Bareilly Seminary and Mr. Yunas Sinha has been released for two months to head up these Rural Church Institute Teams.

It was voted to start out this year by having the team hold institutes in three different districts:

- February 1st. Moradabad district at Amroha.
- February 15th. Bijnor or Budaun as may be arranged later.

P. EMERY,
Secretary.

Literature Committee Report.

During the year 1937-1938 the Literature Committee of North India Conference has published one supplementary reader “Three Little Mice," in Hindi and Urdu. An advance of Rs. 34-7-0 was received from the All-India Literature Committee for this purpose. Miss Dora Walters translated the story and Mrs. H. Hanson illustrated it. We have four small geography books translated and printed on the mimeograph. These are readers and work books for I and II Class, “Geography Stories”. The books contain short stories about the children of China, Japan, Holland, and Arabia. Each book has at least three pictures in outline to be coloured by the children. They are books for the children and so sell for half an anna. These are available in Urdu only at the present. The first of four simple arithmetic work books is also available in Urdu. These books sell for one anna. After the books have been used, criticized, and corrected we hope to publish them.

The payment of the loan from the All-India Literature Committee for the publishing of “The Three Bears” will be made before January 1st, 1939. We still owe for the printing of “Three Little Mice,” in Hindi and Urdu.

E. I. BRADLEY.

Report of Medical Committee.

In last year’s report we urged that a greater emphasis should be given to the Health phase of all of our Medical work. I believe you will note in the Clara Swain Hospital report that much more has been done along that line than previously.
The School Health Nurse reports that “We have had a good year in spite of two big disappointments and hindrances in our work. More schools and District Conferences have asked for work than ever before in any one year. In fact, all the schools, except nine, in North and Central India have asked for and, we hope, will have the work done before the close of the school year.

We have had opportunity to visit after eight years, one of our schools, where at one time the best Health work was being done. A Doctor had been paid from Rs. 200—300 per year during these years for Health examinations and yet fourteen pairs of glasses were fitted after this year’s check-up, on girls up through the fifth class, whose eyes had never been tested.

Forty girls were recommended for tonsil operation by the doctor or the nurse. The hair of over one-half of the girls was full of nits and lice and apparently it was not a thing of shame at all. In fact, the Health Standards had all been reduced to a very low level.

In no school has the Health standard been so well established that we can afford to let this work go undone.

The Pauri School Hall and Church was turned into a Hospital ward for boys, in September, for tonsil operations. Dr. Burchard went to operate on 52 patients, boys and girls. All got along very well. There were some anxious hours but all are proving by their health since that the work was required. Much health work remains to be done in that area.

Every school has had a diet check during the year.

One Health Reader is out for use in Hindi Schools, and a second reader is in the hands of the printers. The third and fourth will be ready within the next few months. One adult Hygiene Reader is almost ready. This will be printed in Hindi and Urdu.

The Health work has been materially impaired by the closing down of the preventorium services at Tilaunia and by the discontinuance of the Student Nurse Affiliation for Tuberculosis and School Health with Bareilly and Brindaban. We are hoping to give some time to the students in the Hospitals on the School Health work but the practical acquaintance with the Tuberculosis care, treatment, and early recognition of the condition in children is lost. With your co-operation and help we hope to go on to a better year!”

In Champawat Miss Hayes still carries on a Dispensary service with some Maternity work in the vil-
lages, but on account of poor health she has not been able to do as much as formerly.

From Pithoragarh we report a very blessed and busy year from beginning to end. We are overjoyed to say that the number of in-patients has doubled over last year. We were able to get Dr. Albertson from Clara Swain Hospital to come and operate on 35 girls and boys from the boarding and the community.

Medical Services and Health teaching were given in three melas during the year. There has been an increase in Maternity Service both in the hospital wards and in the homes. Several of the latter cases have had after care in the home.

There are five Child Welfare and Health Clinics, two in Pithoragarh and three in the district, which have been visited on an average of twice a month. All of the other district schools have been visited and the children have been examined and given health instruction twice during the year. Follow-up service has been arranged in the hospital.

Generally speaking our twelve babies in the Baby Fold are doing nicely. We lost the youngest with Influenza this year. Two will be going to the girls' school this year and we have applications for others to be admitted.

In the light of the needs found this year and the appreciative responses of parents in getting reparative work done, we recommend: 1. That every District Conference in the area should provide some health work, teaching or Examinations, or if possible both, in every District Conference or Institute. 2. That consecutive Health Work should be done in the Bareilly Seminary with the women and children. 3. We recommend that provision be made to carry on Miss Westrup's Health Work, when she goes on furlough so that the work which has proven of so much value in these years be continued.

Signed: H. J. FERNSTROM, R. N. 
DR. M. TOWNSEND, 
C. V. WESTRUP, R. N. 
Medical Committee.

Our force of workers is still busy in East Kumaun. We have the same number of stations, although one of the village teachers has been transferred to a new station, where she is doing the same type of work. A very interesting thing about the teachers that we have is that all of them are evangelistic workers also. One
is preparing for the ministerial examinations, another has a Sunday School, and the third takes the church services for the pastor occasionally. The first one goes several evenings a week to the nearby villages to preach and teach the village people to sing Christian songs.

Our Bible Readers are serving the Christian Community, as well as the non-Christians in the villages. Sometimes they bring reports of good results accomplished; recently they have been working in co-operation with the Evangelistic Program of the Church and have been enjoying that.

I cannot omit the Health Program in connection with the village work. We have Health Clinics in three villages, two in connection with our village schools and one especially emphasizing Child Welfare work. There are also two clinics in Pithoragarh. These clinics not only help the people physically but also spiritually, as they realize that these services are the gift of Him who is interested in every part of our lives. I am glad to be working in a place where physical and spiritual health have such a close relationship.

CHARLOTTE WESTRUP.

Report of the Clara Swain Hospital

This has been a year of many difficulties and readjustments. Due to much illness and changes among our staff it has been very difficult to have any continuity in the work. Not having a manager threw an extra load on to Dr. Albertson. We feel that this had much to do with her health later in the year. She left us in May and proceeded home on furlough in August. We hope that this experience has been a definite demonstration of the necessity for a manager in each hospital in order to leave the doctors and nurses free to do hospital work.

The first of July Miss Honnell came to take over the books and bills. We have greatly appreciated her willing service at a time when she too had to carry a double load.

Dr. D’Abreu, a retired Government doctor, volunteered her services free for the month of July which made it possible to have vacations go on as usual. The first of September Dr. Chase came to help out for two months. Her able assistance greatly relieved the strain of work, or rather overwork. But at the expiration of those two months we were again left with a
vacancy. Miss Slayton had been transferred to the hospital in Kolar and after receiving word that Miss Landon would arrive in November to take her place we released Miss Slayton for her new appointment. After her departure word came that Miss Landon's sailing had been cancelled. This has left an extra burden for Miss Gordon. She very ably carries her load but there is no doubt but it is more than one person should have to do. We appreciate her cheerfulness and co-operation.

We are very glad to welcome back Miss Crawford to the managership of the hospital. It takes a very great load off all our shoulders to have an experienced missionary to take over the entire management. It leaves the rest of the staff free to do medical work. Dr. Massey has carried double since her return from vacation. We have been unable to obtain a laboratory technician or a competent Indian doctor up until now. Our nursing staff has been cut considerably and we have been unable to find graduate nurses who can take responsibility. Every hospital seems to be in search of the same type of person but none of us are getting the proper material for training.

This year Dr. Albertson went to Pithoragarh for tonsillectomies. Miss Jordan went to Pauri to assist in tonsillectomies and do the oral hygiene treatments. We have assisted Miss Fernstrom in follow ups in the schools and wish that we could do more of this type of work. Two District Conferences were visited, one with Miss Fernstrom. This seems to be a type of work which needs developing. Our District workers are stationed far from medical care as a rule and their general health suffers. It seems to us necessary to preach health along with Christianity and have a healthy body to bear out our testimony.

Our village work has been made much easier since we acquired the ambulance. The journey is much less strain and many more workers can be taken with us. We began in two villages but after the hot season had to leave one of them. It is impossible to carry out an adequate village programme without more doctors. Although we feel this to be the most important part of our work at the present time we have had to drop it in order to concentrate our energies in building up a paying clientele to make it financially possible to keep this hospital open.

Our dispensary patients remain about the same in numbers—9,163. We show a slight increase in major
operations from 28 last year to 49 this. The minor operations show an increase from 283 to 356. And a very slight increase in obstetrical cases over last year. This in spite of the fact that some of the records were not kept accurately due to the lack of adequate staff. This shows a definite increase in surgery with a corresponding decrease in the medical work. This always happens in an institution where more than half the budget must be made by work done in the hospital. Surgery is always an income producer. The total number of in-patients has fallen which is a natural result of a constantly changing staff.

In spite of the many difficulties and strains of the past year we feel that there has been a definite forward and progressive movement in our work. Perhaps the hard times come to help develop some latent abilities and uncover reserves of energy which we were hardly conscious of possessing.

Language School Report

The Language School opened April 22, and the first term closed July 23. The second term opened August 1 and closed August 31. The attendance was slightly over one hundred. Forty tutors and teachers were employed. Rev. Robert Cummings was the principal, and Rev. Wynd was the supervisor of the Hindi Department.

At the meeting of the Language School Board of Control, Rev. Cummings was asked to be the principal for the coming year. A request was made that Rev. H. C. Scholberg be relieved from his work on the plains to take charge of the Hindi Department for the first term. Effort will be made to secure a supervisor for the Urdu Department as well.

Two committees were appointed. One to study the needs for revision of the Urdu curriculum and the other to plan a new curriculum for the Hindi Course. Whatever is planned will not go into effect before 1940.

The finances of the school are such that it may be possible to build a few houses for teachers and tutors, as, at present, accommodation for them in Landour is very inadequate.

Rev. H. C. Scholberg and Mrs. S. W. Clemes will represent the Methodists on the Board of Control next year.

IDA A. FARMER.
Rokeby Report

Rokeby was opened for guests on April 19. All the rooms were filled through May and June. Of the twenty-six guests for the season fourteen were Methodists. Not all were new missionaries but were either studying their former course, or were taking a new language.

One more guest room has been arranged for in the house, and two reading rooms have been opened in the adjoining building. Eighteen people can now be cared for if only two are put in the double rooms. The furniture which has been ordered for the dining room—tables, chairs, sideboard, and serving tables—will be delivered as soon as Rokeby is opened in the spring. They are being made at the Government workshops in Bareilly.

There was very little illness in our family this year. We think that Ruth Corpron's microscope had much to do in keeping us well. It found our defects before the germs and the rains laid us low.

The Rokeby Committee, which is composed of the Field-Correspondents of the five northern conferences, has decided that rooms cannot be held for guests during May and June unless they are staying eight weeks or the full time of their vacation. The reason is that if they take a room for a short time during those busy months it may be left vacant the rest of the season when it might have been taken by one who would stay the whole summer. There is usually plenty of room for people who want to come after the first of July.

The books were audited November 16th with a balance of Rs. 1,742-0-3. Of this Rs. 1,500 is on interest with the Executive Board.

IDA A. FARMER.

The Methodist Woodstock Council

The annual meeting of the Methodist Woodstock Council was held on May 31, 1938, on the Eastwood Estate. Routine matters of business were taken up, consisting of the Report of the Manager, the Treasurer, and the Secretary, committee reports, fixing of rentals, and assignments of suites. The budget for 1939 was presented.

The following officers were elected:
Chairman:—C. H. Conley.
Vice-Chairman:—C. B. Stuntz.
Secretary:—J. N. Hollister.
Treasurer:—Mrs. G. B. Thompson. Asst., Mrs. Bell.
Business Manager:—Mrs. J. C. Pace. Assts. Mr. C. H. Conley, Mrs. Dye.

It was voted by correspondence in February to accept the proposal of the Gujerat Conference to transfer the South Hill Estate to the Methodist Woodstock Council. Satisfactory terms were agreed upon. It is felt that the consolidation of Methodist Sanitorium Property in Landour is a wise arrangement and will work for the benefit of all concerned.

The representatives of the Methodist Mission on the Woodstock Staff are Mr. R. L. Fleming, Dr. B. Fleming, the Medical Officer of the School, and Mr. Paul Keene, who joined the school staff in August.

The finances of the Estate are in sound condition.

Mrs. H. H. Weeks.

Resolutions

1. We have enjoyed Bishop Chitambar's leadership again after several years of absence. May the inspiration of his messages lead us in the New Year.

2. We have been happy to welcome Mrs. Chitambar back in our midst. Her gracious ways and helpful messages have encouraged us and enriched our meetings. It is a matter of thanksgiving that she has been restored to health and further service, after her serious illness of a year ago. We regret she could not be with us for the whole time.

3. It is with grateful hearts that we acknowledge Miss Oram's continuous, careful, and constant years of service in this conference. Her unfailing courtesy and hospitality will ever be remembered. We wish her many years of joy and pleasure and service in her new home.

4. A hearty welcome is accorded to the Misses Emery, Hoath, Moses, Crawford, McCartney, Stallard, Waugh, Kennard, Landrum, and Mrs. Hollister and Mrs. Nave on their return
from furlough, and to Miss Ruth E. Robinson after many years of absence from this, her old Conference.

To Miss Doyle, we wish Godspeed, as she turns her face homeward, trusting that she may have a restful and enjoyable furlough.

5. Again we thank Miss Jefferson for the pleasure which her music has given us, and we also express our appreciation to Mrs. Presler, Major Bates, and Mr. Edds for their contributions to the concert.

Mr. Cummings has given much of his time and talent to help us and to give us joy. To him also we extend our hearty thanks and appreciation for his messages and his music.

6. We wish to record our appreciation of Miss Shannon's years of devoted and efficient service to the Isabella Thoburn College and to congratulate her on the well-deserved honour which has been conferred on her, in receiving the Kaiser-i-Hind gold medal.

7. To our gracious hostesses, our heartfelt thanks are again due for their thoughtfulness for our comfort. Our hostesses are fewer and our number larger this year, but in spite of difficulties we have been well cared for.

And no less do we thank the catering committee for the time they have given, beforehand and during busy conference days, to prepare the good things and the celebrations, which we have all enjoyed so much.

8. And best of all Miss Sullivan has been with us to celebrate her 50th Conference. With gratitude to God, we acknowledge her years of devoted service in various parts of the conference. Her upholding of Christian ideals and her influence on the lives of those around her have done much in building character and Christian homes which are power houses for Him. May the joy of faithful service rendered be hers, and her example, of which so many have testified, continue to be a challenge to us all.

Jean Hanson,
Roxanna H. Oldroyd,
Piyari Phillips.
Memorials to Central Conference from
The North India Woman's Conference

1. Resolved that paragraph 11, A 53, section 2 of the Discipline read:
   "Two lay delegates shall be elected by the members of each Woman's Conference from among their number. In consideration of this privilege 'the Missionary' members of the Woman's Conference shall not be eligible to election from the Lay Electoral Conference nor shall they, if members of the Lay Electoral Conference, vote in the election of delegates to the Central Conference by the Lay Electoral Conference.'"

2. Resolved that Article IV B, 1, of the Constitution of the Woman's Conference be amended by inserting the words "on the field" after the words "quarterly and district conferences."

3. Whereas the work and character of the members of the Annual Conference are reviewed annually and those of the Woman's Foreign Missionary Society missionaries by the Society periodically, be it resolved that the committee on Conference Relations of the Woman's Conferences, in consultation with the Bishop of the area, examine the work and character of each full member of the Woman's Conference at the end of each six-year period of service and make recommendations as to continuance of membership.

4. Whereas the success and progress of the mission work of our Church depends in a large measure upon the financial support and leadership of women, may it be resolved:
   That the unique features of the Women's Societies be preserved and if there is to be amalgamation with the Board of Foreign Missions that the representation of women and men be equal in number.

5. Resolved that Central Conference be requested to amend paragraph C. 18, section 1, line 15 of the Discipline, p. 63, by changing the words "four years" to "one year" so that the sentence shall read:
   "Such members and reserve member shall hold office for a period of one year and until successors are elected and qualified."
6. Resolved that to Article IV, paragraph C, which reads
   "Application for Membership,—Candidates shall present a written application for membership, on the prescribed form, to the Credentials Committee of the Woman's Conference."
there be added the following:
   A satisfactory physical examination from a physician, whose standing is recognized by the Field Reference Committee, be required and that the medical certificate be presented with the application for membership.
   At least five years of successful service be completed before acceptance in the Woman's Conference.

7. Resolved that there be adopted:
   An All-India Constitution for the Women's Auxiliaries based upon the present constitutions of the various Conferences.

   MRS. M. T. TITUS, convener
   MISS A. M. BASS
   MISS E. I. BRADLEY
   Committee on Memorials to Central Conference.
Unified Reports.

Schools Report.

In a broadcast message this past year Mrs. Pandit, Minister for Local Self-Government in these United Provinces, made the following remarks which were quoted by His Excellency Sir Harry Haig, at the Opening Exercises of Sellers Hall at Wellesley Girls’ High School, Naini Tal. She said: “There can be no civilisation in which man and woman are not equal partners; there can be no nation which has not been built up by their joint efforts; there can be no unity for which both man and woman have not worked and planned together; and there can be no freedom unless man and woman march forward to achieve it.” It is with just pride that the Woman’s Foreign Missionary Society of the Methodist Episcopal Church can say that it has been in the vanguard as far as the education of girls is concerned, for in its work in India it can claim the first college for women in Asia, for every district an Anglo-Vernacular Middle School and to our Vernacular Training Schools come the girls of other missions as well as non-Christians. Moreover it has not been a mere schooling towards which they have striven but rather to open the doors of the minds and souls of the children committed to their care so that they might bear their share in the regeneration of India. Every school principal knows that almost without exception most of her teachers are helping some member of her family in school, and on one occasion some years ago the Hindu secretary of a certain District Board remarked to the principal of a Mission Girls’ School that they were looking to the mission schools for their future village teachers. While we are aware that conditions in India have been rapidly changing and that Christian women teachers no longer have the monopoly of the various vacancies as they did formerly, yet without question Christian schools have been the leavening influence and almost all schools report an increase of non-Christian pupils, the Almora school having arranged hostel accommodation for Hindu girls and the Moradabad school having Muslim girls living as one with the others. The opportunities are very great for personal evangelism.
The bare items of work done in any school only partially tell the story and we know all too well that in the remote hill districts the only compensation lies in the joy of the work itself, for there must be many hours of loneliness through the lack of congenial companionship. All such schools particularly point to Mrs. Moore's visits to them as having been of great value for she came as a friend and not as an official visitor. She travelled over hard mountain roads in the monsoon from Pauri and Pithoragarh to Dwarahat and Almora. We take this opportunity of expressing our united appreciation of her visit and her sympathetic understanding of our problems.

The enrollment in all our North India Middle Schools seems to have increased this year and since not everyone has given their actual numbers you will have to consult the statistical report for them, but roughly speaking there must be approximately 2,000 children in attendance in the ten schools of our Conference with about two-thirds that number in our hostels.

While it is realised that the results from the Government examinations are no absolute criterion of good teaching yet perhaps they are a sign in that direction and it is gratifying to note that they were on the whole very satisfactory, Adams High School in Almora having distinguished itself with a perfect pass list in all three of its departments—High School, Middle, and Training—and Wellesley also had cent per cent in both Senior and Junior Cambridge. Miss Phillips reports that all her Training Class girls were fortunate in securing posts.

The Nursery School opened at Almora not only sounds interesting but as one which might be profitably multiplied. Miss Parks writes; “The 12 to 15 tiny tots ranging in age from 2 1/2 to 5 years make the place lively with their music, dramatisations, block building of houses, garages and engine sheds, also making it gay with the results of their handwork. Small Benjie so eager to build houses that he comes long before school opens in the hopes of getting all the blocks to himself is of a greater creative turn of mind than little Shanti whose chief interest is, “What are we going to eat to-day?” However, such remarks please the Domestic Science classes as they take great pride in cooking and serving tempting lunches to the nursery children. They in return gladly become models for the sewing classes and act as
patients for the home nursing and bandaging classes, of course not letting us know ahead of time whether they will cry or go to sleep on our hands." Another interesting item from Almora is the opening of a class in Leather Design by an artist lent to the Government by Dr. Tagore in the interest of industrial improvement. Almora and Shahjahanpur also report spinning and weaving classes thus identifying themselves with the handicraft movement so popular all over the world.

In the Shahjahanpur and Sitapur schools an interesting form of discipline is used in the way of a panchayat consisting of staff and students. At Bareilly the weekly Fellowship meeting attended by the whole school and at which the proctors make their reports is a similar attempt at self-government and should be much encouraged in all our schools. Here the rooms which are the best are awarded a picture for the week and if held for four consecutive weeks becomes theirs for good. At these Fellowship meetings letters from Bareilly girls scattered in other schools are read, thus enabling the absentees to keep in touch with their alma mater so to speak, a most commendable practice.

There are various types of social service to be found in all our schools. Again Shahjahanpur scores in teaching every servant at least to write his own name so that the acquaintance roll is no longer thumb-impressed. At Almora and Moradabad the teachers and girls help with the mohalla schools. Miss Blackstock tells of an interesting pageant that the Moradabad girls put on on Hospital Day, dividing the proceeds between the S. P. G. village hospital at Ummedpur and the Thomas Emery Hospital (Salvation Army) at Moradabad. At Pauri the girls realised a tidy sum from their sale of work, thus making up somewhat for the deficiency in poor crops which was a blow to this school tucked away in the mountains. At Wellesley through the auspices of the Y. W. C. A. all the servants' children are given a Christmas tree and treat. Girl Guiding is also very active in our schools.

The general health of our schools seems exceptionally good. Bijnor reports a school garden started in the interests of keeping fit. Miss Cox writes: "The school garden has paid in rupees but its big value has been the effect on the children's health. It has given outside work, an interest in growing
things and a very marked improvement in the children.” Miss Fernstrom has been of special help to the schools where medical aid is meagre while in the larger centres local doctors have been the mainstay and have rendered valuable assistance. Tonsillectomic operations seem to have been abundant and it is hoped that this means a further improvement in the physical condition of our girls.

But the reason for our very existence lies in the spiritual realm, and being the greatest of all it is mentioned at the conclusion of the report. All else has led up to it. The Haldwani Institute plays a large part in the inspiration given to those who attend and go back to their schools. Here young people have the opportunity of fellowship and of sharing their experiences. In the Moradabad hostel there is a special prayer room and one in the new dormitory at Wellesley. Doubtless there are prayer rooms in every school. In the former hostel there is a guided Morning Watch and the little ones are taught Bible verses. At Bareilly the children meet every morning before breakfast to carry out their devotions. They are given pamphlets as well as topics so that they may have something quite definite for their Quiet Time. At Bijnor community singing has drawn them closer together and at Budaun two verses have been their watchword—1 Timothy 4: 12 and 2 Timothy 2: 15. In Pithoragarh 16 have joined the Church and at Almora non-Christian girls respond as readily as the Christians at the student chapel services. Every school seems to be alive to its opportunities and altogether a variety of contributions is being made, and one must read between the lines of each report to get its full value and certainly we should rejoice that our youth are surely on their way attended by the vision splendid. We in the hills often look across the valleys to the plains especially when the sun is setting at which time it can truly be considered the dwelling place of God. We should feel that we are all a part of a golden chain of love, described by the poet Markham, and especially applicable to-day in this changing India of ours:

“He drew a circle that shut me out,
Heretic, rebel, a thing to flout;
But Love and I had the wit to win,
We drew a circle that took him in.”
And so Christian and non-Christian alike can gather together in spiritual fellowship bound by the golden chain of love.

C. E. BLACKSTOCK.

Schools of the North India Conference:

Bareilly: Misses G. Honnell and P. Stephens.
Budaun: Miss P. Phillips.
Bijnor: Miss R. Cox.
Moradabad: Misses A. and E. Blackstock.
Almora: Misses Parks, Beach, and Perrill.
Pithoragarh: Miss West.
Pauri: Miss G. Doyle.
Dwarahat: Miss Oram.
Sitapur: Miss Bradley.
Naini Tal, Wellesley: Miss C. Blackstock.

Evangelistic Report.

The report should begin with Bijnor, but, as Miss Hoath has only just returned from furlough, no report has come from her.

Budaun.—It is a joy indeed to be back in the harness again after fifteen months' furlough. Equally welcome was the arrival of the new car which is a model of beauty and convenience. It is not easy to pick up the threads again after so long an absence and every day has been crowded to the limit. The Day Schools under the supervision of Mrs. Titus, Miss Hadden, and the consecrated motor driver came through the ordeal in good shape. Each school has been examined twice since Miss Emery's arrival in February and the results show thirty-six schools with an enrollment of 471. Two new teachers have been appointed to begin their duties from December 1st and we will then have 38 schools.

A new venture has been the holding of an Institute for village Christians. It was a joint undertaking of the District Superintendent and his wife and the District evangelist. Six of the men brought their wives with them. Twenty in all came for a nine-days' program of regular class work, lectures, and evangelistic services, and how they did enjoy it all, especially the organized games!
Twelve completed all requirements for full membership in the Church and were taken into this fellowship by the District Superintendent at an inspiring service on Sunday, when they partook of their first communion. Eight could not meet the test of marriage according to Christian rites although they passed the course of study. They are now making plans to have the Christian ceremony performed at an early date. It is hard to have Conference break into these golden daura days. Never have the Christians been more responsive or the crowds more eager to hear.

Moradabad.—At the beginning of the year I was still new to this huge District and to get acquainted with it seemed an impossible job. Now, looking back over the year, I am amazed at the way God has so guided through the year that I now feel fairly well acquainted with the forty or fifty places where we have special work and with the general conditions in the nineteen circuits.

Six weeks, twice during the year, were spent in examining village schools. These are scattered far and wide. Travel is by train, motor, ekka, horse tonga, oxcart, and on foot to reach these places and it is always hot. Two institutes were also held for village teachers.

During the five months of cooler weather when Conferences or other events did not prevent the time was spent in making a survey of one of the circuits and planning work for the future there. We opened four schools and spent some time in two other circuits and also helped with an Institute for village chowdries.

Practically three months were spent in the city of Moradabad where every Christian home was visited and the general condition and need ascertained. There are, by actual count, not including the boys and girls in the three large boarding schools, 620 Christians connected with the City Church and 1,876 connected with the Dang Muhallah Church. What a wonderful thing it would be if we had a trained religious educationalist and social worker to head up the religious end of the work in this city and its schools! There is a field of unlimited opportunity.

God has been wonderfully kind in directing and planning the work for the city. We were led to move the Muhallah School from Dang Muhallah back to the Mission Compound and God sent us Mrs. N. Jordan, wife of the Retired Manager of the Parker High School, to head that school. It is growing daily. At present there are 155 on the roll. Almost all of the
children are from the very poorest of homes and would not be in any other school if we did not have this one.

On five evenings of the week two boys go regularly to five different muhallas. On three evenings, they are accompanied by a Bible Reader and teachers and girls from the Girls’ School. Each evening they put on a program of games and stories for the children and a worship service and the teaching of reading for adults.

We are indeed thankful to God for His guiding Presence and answered prayer throughout the year.

Shahjahanpur.—There have been advances in several lines this year.

Last year our mite box proceeds were only Rs. 29 but this year through the use of jars for grain as well as boxes for pice our proceeds increased to two hundred and one rupees and thirteen annas.

Schools have grown and hand work has been added to the curriculum. We had an exhibit at District Conference for hand work from various schools of the district. The work displayed was not only varied but quality was such as to be encouraging. One school has woven nearly one hundred bent chair seats. This school now has a standing contract with the Municipal Board for weaving chair seats.

Because one of our teachers was so good in his educational class demonstrations, he was chosen to go to Cawnpore this month to give demonstration lessons before the Teachers’ Conference.

That our people have grown in grace has been manifested by their greater appreciation of Christian rites and ceremonies, increased church attendance, larger giving, and in testifying for Christ. The city work is a great challenge. The forty-six muhallas have roots that extend to the most remote villages of the district. It is my hope and prayer that, as in St. Paul’s day, such a vital message may be given at the center that it will spread to the entire mass.

This year we had a big community Christmas dinner attended by 450 people from all over the city. After the dinner the Christmas play was given. At Easter the Passion Play was given to a large number.

We have a club of muhalla servants that is very much alive. The members have become regular attendants at church, and contributors as well. At the last Communion Service one whole table was filled with the members of this club, a decided advance. They also hold social meetings. We have a reading course for our
teachers this year by means of which we hope to encourage them to grow in mind as well as in grace.

There is much that cannot be measured but we have had definite assurance this year that God has been in our midst and that He is leading us to a steady growth.

Pauri.—Pauri District has been without a W. F. M. S. District Evangelist for the past ten months, as Miss Ogilvie was transferred last Conference time, and I did not arrive until the end of October of this year. But the work has been carried on by the Bible women, and the wives of teachers and preachers through the District. The District Superintendent has paid their salaries and seen their work, but of course there has been no work done in the villages.

Speaking for myself, I want to express my gratitude to the Lord for having brought me back to India, and for setting me in such a gloriously beautiful place. Surely, if "nature's beauties" could ever do any thing for a people, the people of this district ought to be a godly people, worshipping and loving Him alone. But since natural glories cannot bring a soul to a realization of its sinfulness and to a knowledge of its Savior, our work here is the same as elsewhere; namely, making Him known to these darkened souls. I pray that the Holy Spirit may be able to have His own way in and through us during this coming year for His glory, for the salvation of souls, and for the upbuilding of His Church in Garhwal.

Bareilly.—In May I moved from the little mud house in which I was living to a much larger house at the other side of town, screened to keep out the flies and mosquitoes. This is the first time in all my years in India that I have been able to live in a screened house. As was the other, this also is a good location for both Christian and non-Christian work as it is near one of our Christian muhallahs and close to the river where the Hindus gather for melas. During the mela held at the time of the full moon in November we had an opportunity of selling Gospel portions. The mela was not as well attended as others have been but even so a number of gospel portions were sold and many temperance and other tracts distributed.

We have just started having the boys of the muhalla come in the afternoons for games. They are delighted as they say they have never before had a chance to play. They already have visions of a football team of their own. We hope soon to be able to
get the girls and women to come for recreation and classes.

This year two schools were closed, one because there were not enough children and the other because the people decided they would not be Christians. Other schools however were opened and now we have, besides the Government—aided primary school in Bareilly, twenty small schools scattered throughout the district, three in Rampur State, seven in Pilibhit District, and the rest in Bareilly District. We have a number of younger women now teaching and hope it will result in better schools.

Due to the efforts of our energetic District Superintendent, a number of the village chaudhris brought their wives to the District Conference this year which we feel is a distinct step forward.

Report of the Evangelistic Committee.

The committee met and the new officers were nominated. Miss McCartney, Chairman, Miss Hoath, Secretary.

It was moved and carried that Miss Dunn be asked to duplicate the objectives of the Board of Evangelism for 1939 and see that each member gets a copy as early as possible.

General Rules (revised).

1. We recommend that at least a total of one month be spent among the villages during every missionary's first term in India.

2. No Christmas presents shall be given to evangelistic workers from appropriations.

3. With the view of giving help and supervision to the women in their study work we emphasize the desirability of the Bible women attending two quarterly conferences during the year as well as the district conference.

4. The work among Christians shall be constantly held up before Bible readers as of the first importance.

Any Bible Reader able to read and write, living in a village where there are Christians, must have a day school, if she is to be considered as doing full work, and when the Bible Woman refuses to accept this appointment, their names shall be automatically dropped from the pay roll.
5. We recommend that at least one copy of some periodical be furnished to each circuit, and that the preachers and Bible Women be urged to secure subscriptions for the same.

6. In order that a record of all Bible Women's standing in examinations be kept, the person in each district in charge of examinations is asked to send to the registrar the names of all women completing the work of each year, also that the standing of all women in the Conference, according to the examinations passed, be recorded with the registrar.

7. According to Field Reference Committee rules the District Evangelist shall have the responsibility for administering all evangelistic funds except where otherwise authorized by the Field Reference Committee.

8. On presentation of itemized bills by the District Superintendent, the District Evangelist should, as far as her funds permit, consider it legitimate expenditure to give:

   A. Entire payment for rented houses where widow Bible Readers or W. F. M. S. men teachers live.
   B. Eight annas a month be paid the District Superintendent for rented house occupied by the preacher and his wife, where the wife is a Bible Woman.
   C. In the transfer of workers the same rule shall be followed as in No. 16; i.e., that the entire amount be paid for widowed Bible Readers or men paid by the W. F. M. S. and that one half of the cost be paid when the family is transferred.

9. In case of illness among Bible Women the Evangelist shall pay medical bills where the Bible Woman is sent to the hospital or in other cases where she deems necessary.

10. The chanda of the Evangelistic workers shall be voluntary and not cut as formerly. The use of the mite boxes is to be encouraged.

11. If the W. F. M. S. workers are called to the District Conference, that actual travel expenses of women and their children (under school age) may be paid if the Evangelist sees fit and funds permit. Itemized bills should be carefully checked.

12. The scale of salary for the women teaching schools:
For one pass, school to be closed or salary to be Rs. 5 (according to conditions).
For 2 passes salary to be Rs. 6.
3 or 4 passes salary to be Rs. 7.
5 passes salary to be Rs. 8.
6 passes salary to be Rs. 9.
For 10 or more passes salary to be Rs. 10.
Five of these passes must be from classes above the "B" class.

13. The scale found in the 63rd Annual Report of the North India Woman's Conference shall apply to the workers in the hill districts.
14. Bible Readers should be encouraged to take the Bible Readers' Course and those who have already passed to take some reading course.

Bible Readers' Course of Study.
(For women who have passed the III standard in Boarding School).

FIRST YEAR.

1. Dharmtula with Hindi dictation (Lucknow Publishing House).
2. Muqaddas Kitab. Part I and II.
3. Short talks to Indian Mothers (N. I. Tract So.)

SECOND YEAR.

1. Pauline Epistles.
3. Life of Christ and the Four Gospels Part I. (Greaves.)
   (N. I. Tract Soc.)
4. Alcohol and Life (J. A. Hunter.)
   (Hindi, N. I. Tract So.)
   (Urdu, Lucknow Publishing House.)

Third Year.

1. Mumuksh Brittant (N. I. Tract So.)
2. General Epistles.
   (Punjab Religious Book Society).
4. Life of Christ and the Four Gospels Part II
   Chap. i-5 (Greaves.)
5. Teaching Reading by the Story Method.
   (McKee) (Moga.)

Fourth Year.

3. Life of Christ and the Four Gospels Part II
   Chap. 6-10.
5. Islám for Beginners (Titus) in preparation.
15. Rules regarding Bible Readers' Examinations
    will be found on page 48 of the Sixty-Third Annual
    Report of the North India Woman's Conference.
Inter-Conference Institutions.

Isabella Thoburn College.

The Conference year which is just closing has included two very important matters which should have first place in the report—the election of the new Principal and erection of the Clotilda Lyon McDowell Chapel. The Board of Directors met on June 8th and selected Mrs. Constance Dass, formerly Vice-Principal, to serve as Principal of the college from the end of her furlough in June, 1939. She is now in America and is studying in Columbia University. The matter of the College Chapel has been under consideration for the last few years; plans were drawn and accepted but there was some delay owing to necessary changes in plans so that work did not actually get under way until April, 1938. It is hoped that the Chapel will be ready for dedication when the Board of Governors meet in January, 1939. The building is located just east of Nichols Hall. It is built of brick with plaster both interior and exterior, trimmed with bands of carved stone. It is believed by all in close touch with the college that providing a dedicated place of worship for staff and students will be very fruitful in the directions of reverence and a real sense of the presence of God.

The Government examinations for which the college is a centre are becoming more and more difficult. Last year with an enrollment of about 200 students in the college we had to provide examination facilities for 186. This means that practically all of our classroom furniture and a number of the class-rooms are required for the Government examinations while we ourselves send up only a small proportion of the candidates. This difficulty was brought to the attention of the Examination Inspector last year and his reply was that he did not know how any change could be made. The matter is now being taken up with the Secretary of the Intermediate Board as we feel that the situation will be impossible with our own large classes entering the examination.

Last year we reported the admission of 75 into the First Year. In July, 1938, we admitted 76 but the third year class (those entering the University courses) was much larger than last year showing an increase from
30 to 50 in that one class. The total enrollment at the opening in July was 254.

Examination results were not spectacular in the success achieved, but we are still far above the average. Four failed out of 50 candidates for the Intermediate, and five failed in University examinations out of 40 presented (10 out of this figure are D. T. who passed cent per cent).

The religious life of the college has been carried on through the usual channels; daily chapel, Sunday morning services, special days, the Student Christian Union; and on the giving side the village work for women and children in muhallas near by. Christmas brings its own festivities and worship programme—The Christmas Cantata in the Lal Bagh Church, the Pageant at the college, the community Christmas tree shared by students, teachers, and servants, and for those who remain behind the carol singing and their own Christmas tree. Passion Week has its services at dawn every day and the Holy Communion on Thursday night. During January each year for a number of years we have observed a Day of Retreat; all books and lessons are laid aside and through the ministry of some leader our thoughts are directed to the eternal things. The Retreat never takes place on Saturday or Sunday but on a day when laying aside of lessons gives the feeling of something special.

In common with the rest of the educational world in this part of the country we have been anxious to know what changes will be made in the next few years affecting the courses which we have offered up till now. We have so far made no changes as no one seems to know exactly what is going to happen or what will be required.

We are now running with about our maximum number. Every bed and chair has been filled this year. If we were to get more beds or chairs we would have no place to put them; if we enlarge the hostel capacity we should have to enlarge the class-room capacity. There is still a possibility of putting a few girls in dormitories if we are willing to over-crowd them, but before the college makes very large growth there will have to be a general all-round increase in room. One suggestion is to close small classes and concentrate on those in which the larger number are enrolled. These things are mentioned because it is well for the Conferences to know that the popularity of the college
is not declining and the demands for admission increase year by year.

Mrs. Dass and Mrs. Ivy Jordan are on furlough this year. Miss Landrum and Miss Chakko and Mrs. Satyavati Jordan resumed work after their furlough, and Miss Reddick who was on the staff in 1921-26 has come out for a year to take Mrs. Ivy Jordan’s work during her furlough.

There has been much sickness among the staff since the opening in July. Miss Johnson and Miss Wilson have been seriously ill but are both back at work now. There was an epidemic of minor ailments which for a few weeks caused a number of short absences. Another teacher was called home by serious illness in her family. Due to all these causes this report written in the middle of October must record that the full staff has not been on duty any day since opening in July. This is no fault of the teachers, who have done their utmost; but such things just happen once in a while.

We send greetings to all the Conferences which are struggling so loyally to carry on the work of the Kingdom under difficult circumstances. It has been the good fortune of the college that the increase of local income has made up the deficiency in W. F. M. S. appropriations, but we are not unmindful of other types of work in which there is no local income to meet the deficiency. We thank God for your courage and faithfulness. Whatever the union of Methodism may bring in the way of changes in organization we believe that the values which we have found or developed in our types of work will not be wholly lost. We feel that God has guided the life of many of our institutions and the conduct of our work. As we look back over the past years of the college history it becomes increasingly evident that His hand has been upon us; for good and we hold an increasing faith that the goodness we have known is sufficient assurance for the unknown that lies ahead

MARY E. SHANNON.

Lal Bagh High School.

The year 1938 has brought the usual number of difficult situations to be faced as well as the usual number of encouraging and happy situations to be enjoyed. It was with something of trembling that we watched the train pull out last January carrying with it
our Bari Miss Sahiba, Miss Davis, and then in May when another train pulled out carrying Miss Clancy for her well earned furlough. With the opening of the school year in July, Miss Collins assumed her new duties as Head Mistress and has, I trust, enjoyed her new experiences in the school and I know she has been a help and blessing to both teachers and girls. Miss Roy has continued her duties as Preceptress of the hostel caring for the 145 girls living in the hostel this year. The Indian Staff has changed slightly, a couple of our teachers having resigned and new teachers having come in their places.

Last spring, at the end of March when the Government reports were sent in, we had 441 pupils enrolled in the school. That was not the total enrollment of the year, however. This year when we opened school in July our enrollment very nearly, if not quite, reached the 500 mark. Our large kindergarten class of last year formed the nucleus of the two full Preparatory A classes this year. On the first day every place in the two A classes was full and children were just asking to be allowed to sit in the class hoping that some child would drop out and give them a chance to be on the rolls. This happened for a few, so their "sitting" was rewarded. This year kindergarten has 50 lively four-year-olds and again there are those who would like the opportunity to join but have to be content with having their names on the waiting list at present. Upper Classes also have large enrollments. Double sections in III, VIIA, and VIIB have been opened. Our VIIA class to which Middle School girls are admitted is not as large this year as it might have been had there been more scholarships available. Ten more girls were admitted on scholarships than was at first thought possible and this was because some of our graduates, who had been on loan scholarships in classes nine and ten, have been repaying their loans this year. Some, who were assisting younger brothers or sisters or aged parents with their wages, have also been paying regularly to the school in order that the ten new girls might have the same chance for an education which they themselves had.

In March nineteen girls were sent up for the Government Examination and all passed, with all but one in the Second Division. Of the nineteen all but one joined either College or Training and that one secured a post as teacher and hopes to continue her studies from next July. Our present Senior class has twenty-
three pupils and we hope for good results again this year.

During the summer vacation the arrangements for the purchase of the Christ Church School were completed and the first payment was made. The Property will be available about the first of February. As this is too late to make use of it this year, we shall make our plans to open the Primary classes in that building after the summer holidays. We are grateful to the General Executive of the W. F. M. S. for making the second payment possible through the Thank Offering of the Young People in 1940.

At the opening of the new session in July a series of special evangelistic meetings was arranged at the Central Church. It was felt that such meetings, coming, as they did, before the pressure of school work was too great would be especially helpful and we found this to be so. The pupils were responsive to the appeals made and a number of them reconsecrated their lives to Christ and his service.

At Dasehra time twenty of our High School girls were sent to the Student's Camp at Chilawan and all felt that the camp was a most helpful one. On their return reports of the week were given by a number of the girls and these showed that the girls had grasped many of the important points brought out in the discussions in the various groups.

The groups of students who remained at home at that time were able to attend the regular Dasehra meetings and found especially helpful those by Mr. Paul Das of the Children's Special Service Mission. It was during this time that the Principal and Head Mistress were in quarantine and so were unable to share in these meetings except with our prayers.

The usual activities of the school, such as Girl Guiding, presenting the Sunday School Lesson each Sunday by a group of girls who prepare the lesson under the supervision of their teacher, assisting with the music for the Central Church, teaching in Servant’s Sunday School, etc., have been carried on as usual throughout the year. Recently the girls with the help of Miss Roy raised Rs. 133 for the Warne Baby Fold, Bareilly, when they gave an entertainment in behalf of that institution.

One of the new ventures this year has been to have a committee from amongst the Staff members to arrange and plan for the Parent-Teachers’ meetings.
The first meeting was held in October and was very capably managed by the committee. About fifty mothers of Primary folks were in attendance and seemed to appreciate our new venture. We plan a Christmas meeting about the middle of December and hope then to have the mothers take a more active part in preparing the papers for discussion.

With the plans for the re-organization of the educational system of the United Provinces becoming more and more probable, we are faced with the problem of changing our policy in the near future, it seems. Already the order has been passed by the Board of High School and Intermediate Education that the High School examination will be given in the vernacular. For a period, of course, we shall be able to get exemption from that ruling but it will mean that we shall have to begin the policy of having our entire work in the vernacular instead of in the English as at present. Just what the status of this school will be in the new system remains to be seen but we trust we shall have no less opportunity than we now have for bringing the privilege of higher education to our Christian girls. We desire to serve the young women of India in the future as we have done in the past and are doing at present.

M. C. Lawrence, Principal.

Mary Wilson Sanatorium.


- No. of patients: 68
- No. of patient days: 9,030
- Average patient days: 133
- Admissions: 44
- Discharges: 36
- Deaths: 2

Patients in the Sanatorium, October 1st, 1937—September 1938, 30.

There have been six fewer patients in the Sanatorium during the past year than in the previous year and the number of patient days is also less. Last year the number of discharges exceeded the admissions; this year it has been the reverse. We end the year with six more patients in the Sanatorium than we had a year ago. We are glad to be able to report only two deaths.
The year has been an unusual one from many angles. From October to January we were badly handicapped by inadequate medical supervision. Arrangements were made with Dr. Anderson of Ajmer to supervise the work from January 1st, 1938, until the arrival of Dr. Tower in August. In order to make possible more adequate supervision the Sanatorium was moved to Madar in January and later at the March meeting the Board voted to recommend to the Society at home that the Sanatorium be permanently located at Madar.

Since moving to Madar the X-ray and Fluoroscopic facilities of the Victoria Hospital in Ajmer have been open to us and arrangements were made for sending patients for such examinations two days a week. While this has been of inestimable value it does not lessen the need for an X-ray plant of our own. We must have an X-ray in order to do really efficient work. At this time there are four patients for whom Fluoroscopic examination is badly needed but all of them are too ill to be taken to Ajmer.

We still lack about fifteen hundred rupees of the amount needed to purchase the plant. The question of electric supply for an X-ray is an important one and we were gratified to learn that the Ajmer Electric Supply Co. is willing to run a line to Madar. This has solved a difficult problem for neither the plant at Tilaunia nor the one in Madar was adequate for modern X-ray equipment.

Since Dr. Tower's arrival in August seven patients have received regular A. P. treatments. Ten minor operations have been done. No major work has been attempted because of lack of electricity and X-ray.

One of the most gratifying things during these past months has been the change in the attitude of the patients. Last year because of the lack of medical supervision they were badly discouraged and as a result often unco-operative and many disciplinary problems arose. Now their attitude is very different. They are no longer discouraged, they have become very co-operative, and disciplinary problems are comparatively few. The improvement in the cases for whom operative work has been done has been marked.

The Sanatorium appreciates all the cooperation which your Conference and you as individuals have given.

R. B. TOWER, M. D.
ANNA T. E. BUYERS.
The Warne Baby Fold

The Warne Fold has had a good year in spite of many hard things. The amount now received from the W. F. M. S. no longer covers staff and servant bills. For the balance of this and for all else that is needed we must look to the contributions coming from the conferences, to fees, and to occasional gifts. These are usually small but all go to help make up what is needed. The Bareilly Municipality continues to give its yearly grant of Rs. 120. The Indian Red Cross continue their grant for the School of Mothercraft.

Our annual Seer Day was held on October 21st, the same day as our Board meeting; so Bishop Badley and members of the Board were with us for the day. Supplies and cash that came in for that day have amounted to Rs. 223-2-0. We have been able to take in a goodly amount in fees thus making it possible for us to carry on. During the year the young people in the Ajmer church gave a drama and sent in Rs. 100 to cover their pledge for two years. The Lal Bagh Girls' School have recently given a concert for the Baby Fold and sent us the proceeds, Rs. 133-11-3. This came just when we were in very great need of some supplies and had no money with which to buy them. Earlier in the year Lady Haig presented us with two steam cookers, which have been greatly appreciated.

The past year has seen an American-trained nurse added to our staff thus making it possible to give much more supervision to the work of the students in the School of Mothercraft. Good reports continue to come to us regarding graduates who have gone out to help build new homes. A few are holding positions in other institutions, mainly helping in hostel work. One girl has been taken on the staff of her own school, and is spending her time training some village girls in care of babies and small children. She has nine children with which to work, the girls plan their own meals, cook for the children, and do everything that is necessary for them.

Two of our graduates are serving as child nurses, one of whom we understand is being taken to England for a year to care for the children she has been caring for here for the past two years. One is working at the Emanuel Baby Fold in Mirzapur; another is on the staff of the Gorakhpur Nurseries. Last year's honor student has joined our own staff and is doing most
acceptable work. This year's class has brought us girls with better educational foundation than usual. One of the number has had a year of High School work, five are Middle passed, two of that number having also completed the Muttra Bible training and another having had a year in an Industrial School.

This year we were able to get an eighth-passed Normal trained teacher who is giving much time to the older children and doing splendid work with them. She also has charge of the students' hostel and has been giving much help with the matron's work when we have been without one.

The year has been one long manifestation of His faithfulness. Again and again the words "thy walls are continually before Me" have come to us, bringing fresh courage and increased confidence. There have been days when we could not see how we were to buy the next day's supplies, but money always came in time. So with praise and confidence we enter another year. As Redwood says "I have no fear for the path ahead when I think of the road behind." This is His work and "faithful is He that promised."

E. Bacon
CONFERENCE REGULATIONS AND STATISTICS.

Rules and Scale of Salary for Teachers.

<table>
<thead>
<tr>
<th></th>
<th>Initial</th>
<th>Increment</th>
<th>Max.</th>
</tr>
</thead>
<tbody>
<tr>
<td>VI</td>
<td>V. T. C.</td>
<td>19.0-0</td>
<td>8 at 2/-</td>
</tr>
<tr>
<td>VII</td>
<td>V. T. C.</td>
<td>21</td>
<td></td>
</tr>
<tr>
<td>VIII</td>
<td>V. T. C.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>IX</td>
<td>V. T. C.</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>X</td>
<td>V. T. C.</td>
<td>35</td>
<td>2 at 5/-</td>
</tr>
<tr>
<td>X</td>
<td>E. T. C.</td>
<td>45</td>
<td>10 at 5/-</td>
</tr>
<tr>
<td>X I. A.</td>
<td></td>
<td>60</td>
<td></td>
</tr>
<tr>
<td>I. T. C.</td>
<td></td>
<td>60</td>
<td>2 at 5/-</td>
</tr>
<tr>
<td>B. A.</td>
<td></td>
<td>80</td>
<td>11 at 5/-</td>
</tr>
<tr>
<td>B. A., L. T.</td>
<td></td>
<td>80</td>
<td>2 at 5/-</td>
</tr>
<tr>
<td></td>
<td>100</td>
<td>12 at 5/-</td>
<td>160</td>
</tr>
</tbody>
</table>

All untrained teachers shall receive their first increment at the end of their second year of teaching and thereafter every alternate year. They should not be entitled to more than two increments counting only four years of experience.

All trained teachers shall be given increments at the end of the first, third, etc., years.

2. It was approved that assistants in Pauri and Pithoragarh, boarding with missionaries, be paid Rs. 10 above scale, the same to be paid for board.

3. It was recommended that the Schools Committee adopt the rules made by the Board of Education regarding the amount to be repaid to the schools from which the girls have been supported.

Not more than four years of experience before training to be counted.

A teacher engaged in a Normal Department shall receive Rs. 5 per mensem more than she would otherwise according to rules. If she gives part time in this department she should receive Re. 1 per subject up to Rs. 5.

Head mistresses should be given 15 per cent above the salary they would otherwise be entitled to in our middle schools, and 20 per cent above scale in high schools—that is, for a headmistress doing full headmistress' duties.

For convenience and uniformity all teachers should be paid from July 1st to June 30th.
Nurses who have taken the three years' nurses' training and who are Middle failed begin on Rs. 17. Those who are Middle Passed begin on Rs. 20. The scale for nurses above the middle is Re. 1 more than the scale for teachers.

Because of greater expense incurred by teachers living in the hills, an increment of Rs. 2 above scale was voted to both junior and senior teachers.

A Teacher living in bungalow whose salary is Rs. 80 or above shall pay Rs. 35 for board in the house. Any teacher whose salary is below Rs. 80 shall pay Rs. 30 per month.

Teachers who are receiving school food and no extras are to be charged Rs. 5 per month.

All school assistants will receive their salary according to the scale whether they live in the bungalow or make their own arrangements.

Travelling expenses with third class car fare should be paid for all new teachers who are joining their appointments.

Teachers attending Teachers' Conference and institutes shall be given half of third class fare when possible; otherwise half of intermediate fare. Half of the board shall be paid from the school account and for those boarding in the bungalow Re. 1 from the house account and the remainder from the school.

Teachers shall receive two months of vacation salary if they have taught the full year; otherwise they shall receive their vacation salary in proportion to the number of months they have taught in that school.

Help may be given to assistants from local school funds in Pauri and Pithoragarh on their return travel after long vacations. This help shall amount to the expense from the railway to their respective stations in the hills.

A Junior teacher who has appeared for the Middle shall be required to pay back Re. 1 per mensem to the school in which she studied for one year unless she has paid full fees. If she has also taken Normal Training and has not had a Government stipend, or has taken Nurses' Training, she shall pay back Rs. 2 per mensem for one year—Re. 1 to the Middle School and Re. 1 to the Training School.

Constitution of the Woman's Conference.

Art. I. Name—This conference shall be called the Woman's Conference of the... Annual Confer-
ence of the Methodist Episcopal Church in Southern Asia.

ART. II. Purpose—This conference shall be associated with the Woman's Foreign Missionary Society of the Methodist Episcopal Church in aiding the Church in the evangelization and education of the people of Southern Asia.

ART. III. Meetings—The annual meetings of the conference shall be held at the same time and place as the......Annual Conference, at which time, officers for the ensuing year shall be elected, reports heard and counsel taken with reference to the work of the church within the boundaries of the conference.

2. All important recommendations to the General Executive Committee of the Woman's Foreign Missionary Society through the Foreign Department shall first be acted upon by the Woman's Conference.

3. This conference may delegate any of its functions to the Field Reference Committee, or other Committees.

ART. IV. Membership—The Conference shall be composed of full members and associate members who are members of the Methodist Episcopal Church.

A. — Full Members shall be:

1. The wife of the Resident Bishop.

2. All women after completing two years of Associate Membership who meet the following requirements:
   a. Have completed a high school course or its equivalents and who have had two years further educational training.
   b. Have been recommended by the Woman's Relations Committee and elected by a majority vote of the members of the Woman's Conference present and voting.
   c. Women who have not met the educational requirements, but who have passed a two-year course of study as prescribed by the Central Conference Commission on Courses of Study.

B. — Associate Members shall be:

1. All women who have completed a high school course or its equivalent and wish to consecrate their lives to the maintenance and development of the work of the Church of Jesus Christ, and who have been recommended by their Quarterly and District Conferences and the Woman's Relations Committee, and
elected by a majority vote of the Woman's Conference present and voting.

C.—Application for Membership.—Candidates shall present a written application for membership, on the prescribed form, to the Credentials Committee of the Woman's Conference.

D.—Duration of Membership:

1. Membership in the Woman's Conference shall continue as long as a member continues in the active work of our Church. Whenever such relations are discontinued, membership in the Woman's Conference shall automatically cease.

However, in case a member wishes to take leave for a year or more for the purpose of further study or for health reasons, her name may remain on the roll for the time, but she may be excused from attendance at Conference, or work on committees.

2. If any Member absents herself from Conference for three consecutive years without being officially excused, her name shall be dropped from the Conference roll of membership.

ART. V. Privileges of Associate Members:—Associate Members of the Woman's Conference shall have all the privileges of full members except voting for, or being members of, the Field Reference Committee.

ART. VI. Consecration Service:—Full and Associate Members shall be taken into the Woman's Conference in a special Consecration Service which has been arranged and accepted by the Central Conference.

ART. VII. Appointments.

A.—Full Members.

1. Missionaries receive their appointments from the Bishop not as members of the Conferences, but in accordance with the rules of the Missionary Society under which they work.

2. Other full members are subject to appointment by the Bishop.

B.—Associate Members:—Associate Members are not subject to appointment by the Bishop, but are employed by the Manager or Managing Committee of the work in which they are engaged.
 ART. VIII. Officers. The officers of the Conference shall consist of a President, a Vice-President, a Secretary, and an Assistant Secretary, a Statistical Secretary, and a Field Correspondent to be elected annually and such other officers as seem necessary.

 ART. IX. Committees.—The Conference shall elect a Conference Relations Committee, such committees as the General Executive Committee of the Woman’s Foreign Missionary Society may require, and other Committees deemed necessary.

 ART. X. Relationship to the Annual Conference.—The Woman’s Conferences shall work in co-operation with the Annual Conference.

 ART. XI. Method of Amendment.—On recommendation of two-thirds of all the full members of the several Woman’s Conferences present and voting shall suffice to authorize the next ensuing Central Conference by a two-thirds vote to alter or amend any of the provisions of this Constitution: and also, when ever such alteration or amendment shall have been first recommended by a Central Conference by a two-thirds vote, then as soon as two-thirds of all full members of the several Woman’s Conferences present and voting shall have concurred therein, such alteration or amendment shall take effect: and the result of the vote shall be announced by the General Superintendents.
STATISTICS
### GENERAL STATISTICS FOR NORTH INDIA CONFERENCE 78

For last complete year preceding July 1, 1938.

#### SUMMARY.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries on the Field</th>
<th>Missionaries on Furlough</th>
<th>Wives of Missionaries in Active Work</th>
<th>Other Foreign Workers</th>
<th>Local Missionaries</th>
<th>Indigenous Workers, Christian</th>
<th>Indigenous Workers, Non-Christian</th>
<th>Total Staff in all Departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly</td>
<td>...</td>
<td>6</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>39</td>
<td>...</td>
</tr>
<tr>
<td>Bijnor</td>
<td>...</td>
<td>1</td>
<td>8</td>
<td>...</td>
<td>...</td>
<td>13</td>
<td>...</td>
<td>17</td>
</tr>
<tr>
<td>Budaun</td>
<td>...</td>
<td>2</td>
<td>1</td>
<td>...</td>
<td>1</td>
<td>53</td>
<td>...</td>
<td>57</td>
</tr>
<tr>
<td>Garhwal</td>
<td>...</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>...</td>
<td>22</td>
<td>1</td>
<td>27</td>
</tr>
<tr>
<td>Kumaun</td>
<td>...</td>
<td>7</td>
<td>5</td>
<td>2</td>
<td>1</td>
<td>62</td>
<td>1</td>
<td>80</td>
</tr>
<tr>
<td>Moradabad</td>
<td>...</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>...</td>
<td>57</td>
<td>...</td>
<td>64</td>
</tr>
<tr>
<td>Shahjahanpur-Sitapur</td>
<td>...</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>...</td>
<td>45</td>
<td>...</td>
<td>51</td>
</tr>
<tr>
<td>Specials</td>
<td>...</td>
<td>7</td>
<td>3</td>
<td>2</td>
<td>...</td>
<td>2</td>
<td>1</td>
<td>15</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>30</strong></td>
<td><strong>17</strong></td>
<td><strong>10</strong></td>
<td><strong>2</strong></td>
<td><strong>8</strong></td>
<td><strong>292</strong></td>
<td><strong>2</strong></td>
<td><strong>361</strong></td>
</tr>
</tbody>
</table>


### NAMES AND LOCATION OF SCHOOLS

<table>
<thead>
<tr>
<th>Name of the School</th>
<th>Number of Schools</th>
<th>Number of Weeks in Session</th>
<th>Sex</th>
<th>Pupils</th>
<th>National</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mission Girls' Orphanage, Bareilly</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>13</td>
</tr>
<tr>
<td>Warno Baby Fold, Bareilly</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>52</td>
<td>17</td>
</tr>
<tr>
<td>Day Schools, Bareilly</td>
<td>19</td>
<td></td>
<td>M.F.</td>
<td>36</td>
<td>21</td>
</tr>
<tr>
<td>Lois Lee Parker Girls' School, Bijnor</td>
<td>4</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>2</td>
</tr>
<tr>
<td>Primary Boys' School, Bijnor</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>49</td>
<td>3</td>
</tr>
<tr>
<td>Florence Sigler Middle School, Budaun</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Normal Training, Budaun</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>5</td>
</tr>
<tr>
<td>Day Schools, Budaun</td>
<td>35</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>2</td>
</tr>
<tr>
<td>Mary Ensign Gill Girls' School, Pauri</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>42</td>
<td>10</td>
</tr>
<tr>
<td>Lucy Sullivan Girls' School, Pilibagarh</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Champawat Day Schools</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>25</td>
<td>19</td>
</tr>
<tr>
<td>Kumaun and Naini Tal Day Schools</td>
<td>6</td>
<td></td>
<td>M.F.</td>
<td>32</td>
<td>7</td>
</tr>
<tr>
<td>Wellesley Girls' High School, Naini Tal</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Aida Girls' School, Almora</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>2</td>
</tr>
<tr>
<td>Normal Training School, Almora</td>
<td>1</td>
<td></td>
<td>F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>East Kumaun Day Schools</td>
<td>3</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>3</td>
</tr>
<tr>
<td>Dwarahat Girls' School</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Girls' Boarding School, Moradabad</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Normal Training, Moradabad</td>
<td>1</td>
<td></td>
<td>F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Parker Branch School, Moradabad</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Day Schools, Moradabad</td>
<td>36</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>19</td>
</tr>
<tr>
<td>Christian Girls' School, Shahjahanpur</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>15</td>
</tr>
<tr>
<td>Day School, Shahjahanpur</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>19</td>
</tr>
<tr>
<td>Mission Girls' School, Sutrapur</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>10</td>
</tr>
<tr>
<td>Primary Boys' School, Sutrapur</td>
<td>1</td>
<td></td>
<td>M.F.</td>
<td>40</td>
<td>1</td>
</tr>
<tr>
<td>Day Schools, Sutrapur</td>
<td>9</td>
<td></td>
<td>M.F.</td>
<td>42</td>
<td>13</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>142</strong></td>
<td></td>
<td></td>
<td><strong>255</strong></td>
<td></td>
</tr>
</tbody>
</table>

### STATISTICS FOR EDUCATIONAL FOR THE YEAR ENDED APRIL 1, 1938

#### PUPILS (DAY AND BOARDING)

<table>
<thead>
<tr>
<th>Institution</th>
<th>Lower Primary</th>
<th>Upper Primary</th>
<th>Lower Middle</th>
<th>Upper Middle</th>
<th>High School</th>
<th>Other</th>
<th>Total Pupils</th>
<th>Boarding and Hostel Residents</th>
<th>Number of Christian Pupils</th>
<th>Total under Instruction</th>
</tr>
</thead>
<tbody>
<tr>
<td>A &amp; B Class</td>
<td>52</td>
<td>78</td>
<td>84</td>
<td>86</td>
<td></td>
<td></td>
<td>250</td>
<td>175</td>
<td>240</td>
<td>250</td>
</tr>
<tr>
<td>Lower Primary</td>
<td>10</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>10</td>
<td>18</td>
<td>20</td>
<td>10</td>
</tr>
<tr>
<td>Upper Primary</td>
<td>500</td>
<td>20</td>
<td>25</td>
<td>14</td>
<td></td>
<td></td>
<td>108</td>
<td>60</td>
<td>101</td>
<td>108</td>
</tr>
<tr>
<td>Lower Middle</td>
<td>75</td>
<td>60</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>48</td>
<td>17</td>
<td>65</td>
<td>48</td>
</tr>
<tr>
<td>Upper Middle</td>
<td>28</td>
<td>21</td>
<td>35</td>
<td>14</td>
<td></td>
<td></td>
<td>114</td>
<td>69</td>
<td>101</td>
<td>104</td>
</tr>
<tr>
<td>High School</td>
<td>50</td>
<td>45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>95</td>
<td>48</td>
<td>96</td>
<td>98</td>
</tr>
<tr>
<td>Other</td>
<td>175</td>
<td>207</td>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td>407</td>
<td>407</td>
<td>407</td>
<td>407</td>
</tr>
<tr>
<td>Total</td>
<td>206</td>
<td>1,202</td>
<td>458</td>
<td>261</td>
<td>142</td>
<td>56</td>
<td>4,304</td>
<td>1,403</td>
<td>3,517</td>
<td>4,304</td>
</tr>
</tbody>
</table>
## Medical Statistics, North

### Names and Location of Hospital and Dispensary.

<table>
<thead>
<tr>
<th>Name of Hospital and Dispensary</th>
<th>Staff</th>
<th>Hospital</th>
<th>Out-Patients</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Foreign</td>
<td>Indigeneous</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nurses</td>
<td>Other Inclusions</td>
<td>Total</td>
</tr>
<tr>
<td>Bareilly - Clara Swain Memorial</td>
<td>2</td>
<td>3</td>
<td>6</td>
</tr>
<tr>
<td>Champawat - Phoolbani Dispensary</td>
<td>...</td>
<td>5</td>
<td>10</td>
</tr>
<tr>
<td>Prithorgarh - Women's Mission Hospital</td>
<td>1</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Public Health - Work</td>
<td>1</td>
<td>...</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>2</td>
<td>4</td>
<td>6</td>
</tr>
</tbody>
</table>

### India Conference, 1937-38.

<table>
<thead>
<tr>
<th></th>
<th>Dispensary</th>
<th>Baby Clinics</th>
<th>District Health Work</th>
<th>School Health Work</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1st Call</td>
<td>Return Call</td>
<td>Total Treatments</td>
<td>Total Treatments</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Out-Patients</td>
<td>In-Patients</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Minor Operations</td>
<td>Return Visits</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No. of Treatments</td>
<td>No. of Treatments</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No. of Inclusions</td>
<td>No. of Inclusions</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No. of Visitations</td>
<td>No. of Visitations</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No. of Hospitalized</td>
<td>No. of Hospitalized</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No. of Deaths</td>
<td>No. of Deaths</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Income</td>
<td>Income</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Govt. Grant</td>
<td>Govt. Grant</td>
<td>Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Total</td>
<td>Total</td>
<td>Total</td>
</tr>
</tbody>
</table>

- Bareilly - Clara Swain Memorial: 2,192 4,222 6,731 108 221
- Champawat - Phoolbani Dispensary: 1,079 56 35 13
- Prithorgarh - Women's Mission Hospital: 1,459 4,122 6,281
- Public Health - Work: 4,728 9,150 13,647

**Total:** 7,296 7,655 11,271 16,699 603
### EVANGELISTIC STATISTICS FOR

**For the last Complete Conference**

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Members appointed to</th>
<th>Indigenous workers, social and evangelistic workers employed.</th>
<th>Women in the Church.</th>
<th>Training</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly</td>
<td></td>
<td>1 2 2,014 2,761</td>
<td>12 662</td>
<td>...</td>
</tr>
<tr>
<td>Bijapur</td>
<td></td>
<td>1 4 2,142 2,837</td>
<td>121 52</td>
<td>...</td>
</tr>
<tr>
<td>Budhni</td>
<td></td>
<td>1 47 2,043 2,965</td>
<td>64 70</td>
<td>...</td>
</tr>
<tr>
<td>Garhwal</td>
<td></td>
<td>2 26 265 410</td>
<td>6 10</td>
<td>...</td>
</tr>
<tr>
<td>East Kumaun</td>
<td></td>
<td></td>
<td>7</td>
<td>3</td>
</tr>
<tr>
<td>Kumaun</td>
<td></td>
<td>1 7 458 97</td>
<td>7</td>
<td>3</td>
</tr>
<tr>
<td>Naoli Tal</td>
<td></td>
<td></td>
<td>5</td>
<td>26</td>
</tr>
<tr>
<td>Moradabad</td>
<td></td>
<td>1 31 1,184 5,493</td>
<td>59 296</td>
<td>...</td>
</tr>
<tr>
<td>Shahjanpur</td>
<td></td>
<td></td>
<td>16 600 880</td>
<td>26 57</td>
</tr>
<tr>
<td>Sitapur</td>
<td></td>
<td></td>
<td>27</td>
<td>1</td>
</tr>
</tbody>
</table>

**Total** 8 135 8,926 12,456 | 265 557 | 1 | 56 | 1 | 236 | 8

---

### NORTH-INDIA CONFERENCE

**year preceding November 1st, 1938.**

<table>
<thead>
<tr>
<th>CHURCH.</th>
<th>WELFARE WORK.</th>
<th>ORGANISATIONS ON THE FIELD.</th>
</tr>
</thead>
</table>