Sixty-Eighth Annual Report

of the

North India Woman's Conference

held at

Bareilly, January 6th-11th, 1938.
Sixty-Eighth Annual Report

OF THE

Woman's Foreign Missionary Society

OF THE

North India Conference

HELD AT

Bareilly, January 6th—11th, 1938.
<table>
<thead>
<tr>
<th>Name</th>
<th>Month</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss M. Reed</td>
<td></td>
<td>September, 1888</td>
</tr>
<tr>
<td>Miss L. D. Greene</td>
<td></td>
<td>April, 1894</td>
</tr>
<tr>
<td>Mrs. B. T. Badley</td>
<td></td>
<td>November, 1899</td>
</tr>
<tr>
<td>Miss R. Robinson</td>
<td></td>
<td>January, 1902</td>
</tr>
<tr>
<td>Miss J. I. Peters</td>
<td></td>
<td>January, 1904</td>
</tr>
<tr>
<td>Mrs. J. R. Chitambar</td>
<td></td>
<td>January, 1905</td>
</tr>
<tr>
<td>Mrs. M. W. Branch</td>
<td></td>
<td>December, 1905</td>
</tr>
<tr>
<td>Miss R. H. Oldroyd</td>
<td></td>
<td>October, 1909</td>
</tr>
<tr>
<td>Mrs. H. H. Weeks</td>
<td></td>
<td>November, 1909</td>
</tr>
<tr>
<td>Mrs. M. T. Titus</td>
<td></td>
<td>September, 1910</td>
</tr>
<tr>
<td>Miss M. L. Perrill</td>
<td></td>
<td>December, 1919</td>
</tr>
<tr>
<td>Mrs. A. G. Atkins</td>
<td></td>
<td>October, 1912</td>
</tr>
<tr>
<td>Miss A. Blackstock</td>
<td></td>
<td>January, 1913</td>
</tr>
<tr>
<td>Miss G. E. Hadden</td>
<td></td>
<td>December, 1913</td>
</tr>
<tr>
<td>Miss C. Blackstock</td>
<td></td>
<td>August, 1915</td>
</tr>
<tr>
<td>Miss S. M. Calkins</td>
<td></td>
<td>January, 1916</td>
</tr>
<tr>
<td>Miss K. A. Ogilvie</td>
<td></td>
<td>January, 1916</td>
</tr>
<tr>
<td>Miss C. Oram</td>
<td></td>
<td>January, 1916</td>
</tr>
<tr>
<td>Mrs. H. A. Hanson</td>
<td></td>
<td>October, 1916</td>
</tr>
<tr>
<td>Miss E. G. Bacon</td>
<td></td>
<td>February, 1917</td>
</tr>
<tr>
<td>Miss P. E. Emery</td>
<td></td>
<td>February, 1917</td>
</tr>
<tr>
<td>Miss L. Beach</td>
<td></td>
<td>April, 1920</td>
</tr>
<tr>
<td>Miss M. Dimmitt</td>
<td></td>
<td>April, 1920</td>
</tr>
<tr>
<td>Miss G. L. Honnell</td>
<td></td>
<td>April, 1920</td>
</tr>
<tr>
<td>Miss F. Salzer</td>
<td></td>
<td>July, 1920</td>
</tr>
<tr>
<td>Mrs. E. M. Moffatt</td>
<td></td>
<td>October, 1920</td>
</tr>
<tr>
<td>Miss N. M. West</td>
<td></td>
<td>February, 1921</td>
</tr>
<tr>
<td>Mrs. D. M. Butler</td>
<td></td>
<td>January, 1922</td>
</tr>
<tr>
<td>Miss R. M. Cox</td>
<td></td>
<td>January, 1922</td>
</tr>
<tr>
<td>Miss O. Dunn</td>
<td></td>
<td>January, 1922</td>
</tr>
<tr>
<td>Miss G. Bates</td>
<td></td>
<td>December, 1922</td>
</tr>
<tr>
<td>Miss V. Parks</td>
<td></td>
<td>December, 1922</td>
</tr>
<tr>
<td>Mrs. C. D. Rockey</td>
<td></td>
<td>December, 1922</td>
</tr>
<tr>
<td>Miss Y. Peters</td>
<td></td>
<td>July, 1925</td>
</tr>
<tr>
<td>Miss J. Fernstrom</td>
<td></td>
<td>December, 1925</td>
</tr>
<tr>
<td>Miss G. Doyle</td>
<td></td>
<td>January, 1926</td>
</tr>
<tr>
<td>Mrs. G. B. Thompson</td>
<td></td>
<td>February, 1927</td>
</tr>
<tr>
<td>Mrs. A. Gulab</td>
<td></td>
<td>November, 1927</td>
</tr>
<tr>
<td>Miss A. Bass</td>
<td></td>
<td>December, 1927</td>
</tr>
<tr>
<td>Miss C. Westrup</td>
<td></td>
<td>December, 1927</td>
</tr>
</tbody>
</table>
CONFERENCE ROLL, 1933

Mrs. C. S. Thoburn .......... February, 1928
Miss E. D. Blackstock .......... February, 1929
Miss E. I. Bradley .......... February, 1929
Miss P. Phillips .......... February, 1929
Mrs. R. S. Wilkinson .......... February, 1929
Mrs. Dan Singh .......... January, 1930
Miss M. Townsend M. D. .......... February, 1930
Miss M. A. Albertson M. D. .......... November, 1930
Mrs. B. S. Roberts .......... February, 1931
Miss P. Stephens .......... February, 1931
Miss K. Clancy .......... December, 1932
Mrs. Prem Nath Dass .......... January, 1933
Miss M. Gordon .......... December, 1934
Miss M. Burton M. D. .......... January, 1935
Mrs G. S. Patrick .......... January, 1935

Associate Members (Limited time)

Miss E. J. Collins .......... January, 1937
Miss M. Nathaniel .......... January, 1937
Miss Slayton .......... January, 1937
Mrs. Presler .......... July, 1937

Associate Member (By Choice)

Miss D. Walters .......... February, 1931

On Furlough

Mrs. R. H. C. Thoburn .......... December, 1894
Miss N. B. Waugh .......... October, 1904
Mrs. E. S. Jones .......... November, 1904
Mrs. H. J. Sheets .......... November, 1906
Miss G. C. Davis .......... July, 1909
Miss M. K. Landrum .......... October, 1909
Miss R. Warrington .......... January, 1916
Miss R. Hoath .......... February, 1917
Miss M. Moses .......... February, 1917
Miss B. L. McCartney .......... February, 1917
Miss E. Stallard .......... December, 1924
Miss J. Crawford .......... January, 1926
Miss T. Lorenz .......... January, 1926
Miss M. Kinnard .......... December, 1927
Mrs. J. N. Hollister .......... February, 1928
Miss M. L. Albertson .......... January, 1932
Mrs. W. Thoburn .......... January, 1932
Mrs. E. D. Parsons .......... January, 1935


<table>
<thead>
<tr>
<th>Name</th>
<th>Date of Retirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss L. E. Sullivan</td>
<td>December, 1888</td>
</tr>
<tr>
<td>Mrs. F. R. Mansell</td>
<td>December, 1888</td>
</tr>
<tr>
<td>Miss F. A. Scott</td>
<td>February, 1890</td>
</tr>
<tr>
<td>Mrs. L. A. Core</td>
<td>December, 1891</td>
</tr>
<tr>
<td>Mrs. J. N. West</td>
<td>January, 1892</td>
</tr>
<tr>
<td>Mrs. M. W. Gill</td>
<td>April, 1892</td>
</tr>
<tr>
<td>Mrs. C. W. Worthington</td>
<td>November, 1893</td>
</tr>
<tr>
<td>Miss C. Easton</td>
<td>December, 1894</td>
</tr>
<tr>
<td>Miss E. M. Hardie</td>
<td>December, 1895</td>
</tr>
<tr>
<td>Miss A. McMullen</td>
<td>December, 1897</td>
</tr>
<tr>
<td>Miss I. G. Loper</td>
<td>December, 1898</td>
</tr>
<tr>
<td>Miss O. Kinnaird</td>
<td>February, 1915</td>
</tr>
<tr>
<td>Miss E. C. Hayes</td>
<td>January, 1917</td>
</tr>
</tbody>
</table>

*Completed thirty years or more of service before retirement*
Officers and Committees.

President .... Mrs. B. T. Badley
1st Vice-President .... Mrs. Otis Moore
2nd Vice-President .... Mrs. Prem Nath Dass
Secretary .... Miss E. I. Bradley
Assistant Secretary .... Miss E. J. Collins
Custodian of the Archives .... Miss Florence Salzer
Statistical Secretary .... Miss N. M. West

Field Reference Committee:—(Ex-officio) Miss A. M. Bass, Field Correspondent; Miss E. I. Whiting, treasurer; Elected members: Dr. Albertson, Mrs. M. T. Titus, Miss G. Honnell, Miss P. Phillips, Miss R. H. Oldroyd and Miss E. Calkins.

Alternates:—Miss P. Emery, Mrs. A. G. Atkins, Miss R. Cox, Miss O. Dunn.

Property Committee:—(Ex-officio) Field Correspondent, Central treasurer, Miss G. Honnell President, Miss O. Dunn Secretary Miss L. Perrill and Mrs. M. T. Titus.

(In the following, the first is the name of the convener of the committee.)

Schools Committee:—Miss R. Cox and all ladies in school work.

Executive of Schools Committee:—Miss R. M. Cox, Miss V. Parks, Miss E. I. Bradley, and Miss P. Phillips and Miss G. Honnell.

Athletic Committee:—Miss F. Salzer, Miss Y. Peters, Miss P. Stephens, Miss R. Oldroyd, Mrs. H. Hanson.

Board of Christian Education:—

(a) Education: Executive of School Committee.

(c) Religious Education: Mrs. Atkins, Miss G. Doyle, Miss L. Perrill Miss L. Beach, Miss G. Bates.

Board of Governors, Isabella Thoburn College:—Miss Y. Peters 1940.
Lal Bagh Girls’ School Committee:—Miss V. Parks, Miss G. Honnell, Miss Y. Peters. Alternate:—Miss R. Oldroyd.

Board of Trustees, Muttra Training School:—Miss E. I. Bradley. Alternate Miss G. Bates.

Board of Governors, Bareilly Theological Seminary:—
Miss Calkins 1940.

Board of Governors, Warne Baby Fold:—(Ex-officio)
The Resident Bishop, the superintendent; the District Superintendent; Dr. Burton (medical advisor); elected member Mrs. M. T. Titus 1940.

Language School Committee:—Miss E. J. Collins.

Medical Work:—Miss J. Fernstrom, Dr. Albertson, Dr. Townsend, Miss Oram.

Clara Swain Hospital:—(Ex-officio) the Resident Bishop; the District Superintendent, physicians in charge at Tilaunia and Bareilly, Manager, Superintendent of nurses; (elected members) Mrs. Atkins, Miss P. Phillips.

Tilaunia Sanitorium:—Miss Slayton.

Evangelistic Committee:—Miss E. Calkins; Miss E. Hadden, secretary; and all ladies in Evangelistic work.

Board of Evangelism:—All District Superintendents, Conference District Evangelists, Principal of Bareilly Theological Seminary.

Committee on Church Finances:—Representatives of the Woman’s Conference: Miss L. Perrill 1939; Miss P. Stephens 1940.

Temperance Committee:—Miss L. Perrill, Dr. Burton, Miss Oram, Miss E. Blackstock, Miss Ogilvie, Mrs. Wilkinson.

Member of All India Literature Committee:—Miss E. I. Bradley.

Committee on Literature:—Miss E. I. Bradley, Miss D. Walters, Miss G. Doyle, Miss M. Dimmitt, Mrs. Dan Singh.

Committee to write Unified Reports:—Miss C. Blackstock (Schools), Miss P. Emery (Evangelistic work), Miss C. Westrup (medical).

Permanent Provident Fund Committee:—Central Treasurer, W. F. M. S.
Auditing Committee:—Miss R. M. Cox, Miss Hadden, Miss Dunn, Miss E. Bacon, Miss G. Bates, Miss L. Beach, Miss A. Blackstock, Mrs. Hollister.

Furniture Committee:—Miss O. Dunn, Miss Hadden, Miss G. Honnell (Custodian of W. F. M. S. Store-room.

Almora Rest Home:—Miss L. W. Sullivan.

Conference Relations Committee:—Miss G. Honnell, Mrs. C. Rockey, Miss N. West.

Programme Committee:—Miss P. Emery, Miss E. J. Collins, Miss M. Dimmitt.

Conference Music Committee:—Dr. Burton, Mrs. Rockey, Mrs. Atkins, Miss P. Stephens.

Committee on Memoirs:—Miss L. D. Greene, Mrs. Branch, Mrs. A. Gulab.

Auxiliary Committee:—Miss E. Calkins (President), Mrs. Hanson, (Vice-President), Miss L. Beach, (Secretary and Treasurer) Mrs. Weeks, Mrs. Branch.

Member of Men's Finance Committee:—Miss A. Bass, Miss E. Emery.

U. P. Christian Council:—Miss Y. Peters.

Methodist Woodstock Council:—Mrs. H. H. Weeks.

Conference Catering Committee:—Miss A. Blackstock, Miss F. Salzer, Miss M. Dimmitt, Miss P. Phillips, Miss R. Oldroyd, Miss Ogilvie.

Conference Representative of North India:—Miss G. E. Hadden.

Young Peoples Institute:—Miss P. Phillips, (Secretary) Miss P. Stephens, (Dean).

Chaudri Training Committee:—Miss E. Calkins, Miss O. Dunn.
Conference Appointments

BAREILLY DISTRICT.
District Work, Mrs. G. B. Thomson.
District Evangelist, Miss G. E. Hadden, P. O. Pilibhit.
Bareilly, City Work, Miss G. E. Hadden.
Bareilly, English Church, Mrs. A. G. Atkins.
Bareilly, Hindustani Church, Mrs. A. P. Calton.
Bareilly, Girls' School, Manager Miss G. Honnell; Headmistress, Miss Persis Stephens.
Bareilly, Warne Baby Fold, Superintendent, Miss E. G. Bacon; Medical Adviser, Miss M. G. Burton, M. D.
Bareilly, Clara Swain Hospital, Superintendent, Miss M. Albertson, M. D.; Miss M. G. Burton, M. D. Superintendent of Nurses, Miss E. Slayton, R. N.; Miss M. Gordon, R. N.
Bareilly, City School, Mrs. E. T. Frey from July 1st.

BUDAUN DISTRICT.
District Work, Mrs. M. T. Titus.
District Evangelist, Miss P. E. Emery, P. O. Budaun.
Budaun, Boys' Primary School and Hostels, Miss G. M. Bates.
Budaun, City and Zenana Work, Miss P. E. Emery.
Budaun, Sigler Girls' School, Manager, Miss P. Phillips.
Budaun, Central Church, Mrs. G. S. Patrick.
District Correspondent, Mrs. M. T. Titus.

GARHWal DISTRICT.
District Work, Mrs. H. A. Hanson.
District Evangelist, Miss E. B. Stallard from September 1st. P. O. Pauri, Garhwal.
Gadoli, Mary Ensign Gill Girls' School, Manager, Miss G. B. Doyle.

KUMAUN DISTRICT.
District Work, Mrs. C. D. Rockey.
District Evangelist, Eastern Kumaon, Miss C. Westrup.
Almora, City and Evangelist Work, Miss M. L. Perrill.
Almora, Adams Girls' High School, Miss V. E. Parks; Normal Training School, Miss L. W. Beach; Hostel Manager, Miss M. L. Perrill.
Almora, Budden Memorial Church, Mrs. R. S. Wilkinson.
Chandbag Heights, Leper Asylum, Miss Mary Reed.
Dwarahat, Girls’ School, Manager, Miss C. Oram.
Dwarahat, Primary Boys’ Hostel, Miss C. Oram.
Naini Tal, Union Church, (Mrs. H. H. Presler.)
Naini Tal, Wellesley Girls’ High School, Principal, Miss C. E. Blackstock.
Naini Tal Philander Smith College, (Mrs. F. G. Brandon.)
Pithoragarh, Girls’ School, Manager, Miss N. M. West.
Pithoragarh, Widows’ Home, Miss N. M. West.
Pithoragarh, Hospital, Manager, Miss C. Westrup, R. N.; Miss M. Townsend.

MORADABAD DISTRICT.
District Work, Mrs. H. H. Weeks.
District Evangelist, Miss E. M. Calkins, P. O. Moradabad.
Moradabad, Girls’ Middle and Normal School, Manager, Miss A. Blackstock; Hostel Manager, Miss E. Blackstock.
Moradabad City and Zenana Work, Miss E. M. Calkins. Moradabad Parker Branch School, Manager, Miss A. M. Bass.

SHAHJAHANPUR—SITAPUR DISTRICT.
District Work, Mrs. A. Gulab.
District Evangelist, Miss O. Dunn, P. O. Shahjahanpur, City Mohulla and Zenana Work, Miss O. Dunn
Shahjahanpur, Bidwell Memorial Girls’ School, Manager, Miss Y. Peters.
Sitapur Girls’ School, Manager, Miss E. I. Bradley.
Sitapur, Boys’ Primary School, Manager, Miss L. D. Greene.

Special Appointments.
Bareilly Theological Seminary, Mrs. A. G. Atkins.
Isabella Thoburn College, Mrs. Prem Nath Dass, (Vice Principal;) Miss R. H. Oldroyd, Miss M. A. Dimmitt, Miss F. Salzer.
Lal Bagh Girls’ High School, Lucknow, Miss Kathleen Clancy until May 1st; Miss E. J. Collins.
Leonard Theological College, Mrs. C. S. Thoburn.
Lucknow Christian College, Mrs. D. S. Chowdhry.
Tilaunia, Tuberculosis Sanitarium, Miss H. J. Fernstrom.
Social Service, Bombay Mrs. E. M. Moffatt.
Chandag Heights, Leper Asylum, Miss K. Ogilvie, loaned for 1938.
Literary Work, Lucknow Ashram, Miss R. E. Robinson.

On Service in America.

Mrs. E. S. Jones, J. W. Nave, Mrs. J. W. Nave, J. N. Hollister, and Mrs. J. N. Hollister until August 1st, Miss N. B. Waugh, Miss G. C. Davis, Miss J. Crawford, Miss K. Clancy from May 1st, Mrs. Prem Nath Dass from May 1st, Miss M. K. Landrum, Miss R. A. Warrington, Miss R. Hoath until August 1st, Miss, M. R. Moses, Miss B. L. McCartney, Miss E. B. Stallard until September 1st, Miss A. M. Kennard, W. C. Thoburn and Mrs. W. C. Thoburn Miss M. L. Albertson, Miss J. I. Peters from July 1st.
Official Minutes

First Day.

Friday, January 7, 1938.

MORNING SESSION.

Opening:—The sixty-eighth session of the North India Woman's Conference met at 10 A.M. in the drawing-room of the, "Clara Swain Hospital." Mrs. B. T. Badley presented Mrs. Otis Moore, Corresponding Secretary of the Des Moines Branch and Official visitor of the Woman’s Foreign Missionary Society, as the leader of the Conference devotional hour. Mrs. O. Moore chose, “Faith,” as her subject.

The devotional service closed with the vocal solo, "Make Me A Captive Lord," by Miss Persis Stephens.

Roll Call:—The Conference Roll was called to which forty-six responded present.

Organization:—The following officers were elected:

President: Mrs. B. T. Badley.
1st Vice-President: Mrs. Otis Moore.
2nd. Vice-President: Mrs. Prem Nath Dass.
Secretary: Miss E. I. Bradley.
Assistant Secretary: Miss E. J. Collins.
Custodian of the Archives Miss F. Salzer.
Statistical Secretary Miss N. West.

Introductions:—The Conference extended a welcome to the following: Mrs. Otis Moore, Mrs. Juliet Knox associate corresponding secretary of Philadelphia Branch, Miss Mary Gordon, Miss Knight, Mrs. B. Singh, Mrs. Paul and our missionaries returning from furlough, Miss L. Perrill, Miss G. Bates, Miss V. Parks, Miss A. Blackstock, Miss E. M. Calkins, Miss E. G. Bacon, Mrs. C. D. Rockey, Miss F. Salzer and Miss M. Dimmitt.
Greetings:—Greetings were received from Mrs. J. N. West, Mrs. E. S. Jones, Mrs. H. J. Sheets, and Miss P. Emery.

Letters were read from Mrs. R. H. C. Thoburn and Miss M. Moses.

Programme:—It was voted that the printed programme as presented by the Conference Programme Committee be accepted as the Official Programme of the Conference session.

The hours for the Woman's Conference Sessions were fixed as follows: 10:00—11:15 A. M. and 12:30—2:30 P. M.

Election:—Miss A. Bass was re-elected as Field Correspondent.

Official Letter:—Miss Bass called attention to certain portions of Miss Watson’s Official Letter.

Appointment of Committees:

Nominating Committee:—Miss M. Dimmitt.
Miss Y. Peters.
Mrs. H. H. Weeks.

Resolutions Committee:—Miss L. D. Greene.
Miss G Bates.
Miss R. Oldroyd.

Conference adjourned with prayer led by Mrs. B. T. Badley.

AFTERNOON SESSION.

Opening:—The session was opened with prayer led by Miss E. Calkins.

Greetings:—A letter of greeting was read from Mrs. H. J. Sheets.

Introductions:—Mrs. H. Wilson of Moradabad and Miss Singh of Pithoragarh were introduced as visitors to the Conference.

Elections:—The election of the Field Reference Committee resulted as follows:

Doctor M. Albertson.
Mrs. M. T. Titus.
Miss G. Honnell.
Miss P. Phillips.
Miss R. Oldroyd.
Miss E. Calkins.
Alternates:—Miss P. Emery.
        Mrs. A. G. Atkins.
        Miss R. M. Cox.
        Miss O. Dunn.

F. R. C. Report:—Miss A. Bass announced that the minutes of the Field Reference Committee had been printed and sent to all persons in charge of work, for filing.

Miss Bass called on Miss Whiting the Central Treasurer to report on the All-India Educational Fund.

Vernacular Magazines:—Miss Whiting called the attention of the Conference to the number of magazines now available in the vernaculars of India and questioned the need of continuing certain editions of the Women's Friend.

Address:—Miss Juliet Knox spoke on the work of the Woman's Foreign Missionary Society in Algeria Africa.

Experience Sharing Time:—Mrs. B. T. Badley conducted a helpful period of fellowship.

Conference adjourned with prayer led by Mrs. B. T. Badley.

Second Day.

Saturday January 8, 1938.

MORNING SESSION.

Opening:—The Conference session was opened with devotions led by Mrs. Otis Moore. She spoke on, "running the race of life" and the necessity of, "stripping off the weight of sin", as suggested in Hebrews 12:1.

Minutes:—The minutes of the previous sessions were read and with corrections approved.

Introductions:—Miss Moses of Moradabad and Miss Paul of Bijnor were introduced and welcomed to the Conference.

Vernacular Magazines:—The question of the need for continuing certain editions of the Women's Friend, was referred to the Literature Committee. The findings to be reported to this Conference for action.
Central Treasurer’s Report:—The Central treasurer’s report was read by Miss Whiting and received with appreciation by the Conference.

Reports:—Muttra Training School report was read and accepted.

Conference adjourned with prayer led by Mrs. Badley.

Afternoon Session.

Opening:—The session was opened with prayer led by Miss O. Tanner.

Greetings:—Greetings were received from Mrs. D. M. Butler and Mrs. M. W. Gill.

Reports:—From The Language School:

The language school report was read and accepted.

The following resolutions from Northwest India Conference were read and adopted:

1st. “It was voted that the examinations for the new missionaries of the Conference be those of the Joint Examining Board.”

2nd. “It was voted that new missionaries should be allowed to stay in Landour until after the oral examinations of the Joint Examining Board and then have at least ten days rest before going back to their stations.

It was voted that this Conference accept the Language School Examinations for 1937, thus qualifying Miss E. J. Collins to appear for the Second Year examination of the Joint Examining Board.

A motion was passed by vote of the Conference that: (A.) A committee be appointed by the Nominating Committee to obtain a complete record of the language examination results of all members of the Woman’s Conference. (B.) All members who have not passed their second year language examination be urged to continue their language study and report at the next Conference.

Lecture:—A lecture and demonstration was given by Miss F. Salzer on “Exercise.”

Reports:—Report of the Warne Baby Fold was read and accepted.

Report of Lal Bagh Girls’ High School was read and accepted.
Report of Isabella Thoburn College was read and accepted.
Report of the Property Committee was read and accepted.
Report of the Furniture Committee was read and accepted with the necessary alterations.
Report of the Mary Wilson Tuberculosis Sanitorium was read and accepted. The Conference voted to have the secretary write a letter to Miss A. Beyers and express our appreciation to her for her continued faithful service.
Report of the Woodstock School was read and accepted.

Statistical Reports:—It was voted that the statistical secretary be permitted to destroy the statistical reports received from persons in charge of work after same have been printed in the minutes.

Conference closed with prayer lead by Miss G. Bates.

Fourth Day.
Monday, January 10, 1938.

Morning Session.

Opening:—The Conference Session was opened with devotions led by Mrs. Moore, who spoke on the, "Quality of Steadiness", in the course of life.

The Business Session was called to order by Mrs. Prem Nath Dass our 2nd Vice-President, in the absence of Mrs. B. T. Badley due to her illness.

Minutes:—The minutes of the last two sessions were read and with corrections approved.

The Secretary was asked to convey our love to Mrs. B. T. Badley and our desire that she will be strong enough to be with us before the close of Conference.

Introductions:—Mrs. Wilkie and Miss Knight were introduced to the Conference.

In recognition of Miss J. Peters 35 years of service in our Conference and in view of her retirement this year, Mrs. Prem Nath Dass called on Mrs. M. T. Titus and Miss Perrill to speak in her honour and presented her with roses.

Greetings:—Greetings were received from Mrs. H. Hanson.
Reports:—The Report of the Clara Swain Hospital was read and accepted.
   The Medical Report was read and accepted.
Assistant Pension Fund:—Miss Whiting gave a statement concerning the Assistant Pension Fund and asked all members of the Conference to give as much as possible this year in order to meet the debit balance.
Conference closed with prayer led by Miss Gladys Doyle.

AFTERNOON SESSION.

Opening:—The Conference Session opened with prayer led by Miss E. Calkins.

Greetings:—The secretary was instructed to send letters of greetings to Mrs. J. R. Chitambar and Miss Sullivan.

Reports:—The Report of the Literature Committee was read and accepted.
   It was voted that the “Reading Course” as printed in the Literature Committee’s Report be accepted as the Conference Reading Course. Each member is to report next year on the amount read.
   The Religious Education Report was read and accepted.
   The Joint Evangelistic Report was read and accepted.
   Wellesley Girls’ High School Report was read and accepted.
   The Temperance Report was read and accepted.
   The Athletic Report was read and accepted.
   The Budaun Girls’ School received the shield.
   The Moradabad Boys’ School received the cup.
   The Auditing Committee report was read and accepted.
   The Auxiliaries Committee report was read and accepted.
   The committee on Auxiliaries was asked to present a list of objectives and projects toward which contributions may be given.

Lecture:—A lecture was given on the, “Younger Generation,” by Miss M. Dimmitt.

Conference adjourned with prayer by Mrs. Prem-Nath Dass.
Opening:—The closing session of the Conference was opened with devotions led by Mrs. O. Moore. She brought us her final message on, “Faith.” Mrs. Prem Nath Dass expressed to Mrs. Moore and to Miss Knox the appreciation of our Conference for their helpful suggestions and then garlanded them.

Minutes:—The minutes of the last two sessions were read and accepted.

Introductions:—Miss B. Bishop of Northwest India Conference was introduced to the Conference.

Greetings:—Greetings were received from Mrs. Nave.

Reports:—Report of the Schools Committee was read and accepted. The report on the Vernacular Magazines was read and accepted. It was voted that the Conference members push the sales of the magazines. The Report of the Evangelistic Committee was read and accepted. The Report of the Nominating Committee was read and accepted. The report of the Resolutions Committee was read and accepted with a rising vote.

Letters to Absent members:—As the names of our absent members were read various members present offered to write letters to them and give them the Conference greetings.

Lecture:—A lecture on “Birds”, was given by Miss L. D. Greene.

Minutes:—The final minutes were read and accepted.

Closing:—The closing Conference session adjourned after prayer led by Miss J. Peters.
Resolutions.

I. To Bishop Richardson from the Philadelphia Area we express our appreciation of the rich spiritual truths which he has dropped into our hearts and minds during the course of his hurried visit to our Conference.

II. We enjoyed having Bishop Robinson with us again this year. We appreciated his readiness to serve during the illness of Bishop Badley. We are glad he belongs to us and hope to see him again next year.

III. It has been a joy to have Bishop and Mrs. Badley with us this year. We regret their illness which has cast a shadow over the Conference, but we are thankful that they are both improving. Their presence always inspire us and their wise counsel is greatly appreciated.

IV. Our hearts have been saddened by the long continued illness of our beloved Mrs. Chitambar. We send her our warmest greetings and assure her that our prayers will continue for her complete restoration to health.

V. From across the seas have come two guests bringing with them words of encouragement and good cheer. To Mrs. Otis Moore, Secretary of Des Moines Branch, we extend a hearty welcome and express our deep appreciation of her enthusiastic co-operation and sympathetic understanding of all our problems.

To Miss Juliet Knox, Associate Secretary of the Philadelphia Branch we express gratitude for her timely visit and value the glimpses of other lands that she has given us.

VI. To Dr. Wiser we owe a debt of gratitude which increases year by year. We cannot repay him, but we voice our great enjoyment of his wonderful music.

Our thanks are due Miss Jefferson for her able assistance at the piano.

VII. We would record our approval of the efforts towards Church Union and express our great pleasure in the fraternal message brought to us by Rev. L. A. Parker from the United Church of North India.
VIII. We record our deepest gratitude to our Heavenly Father for His special protection of Dr. E. Stanley Jones in the midst of the troubled conditions of China and for his safe return to us in India.

IX. To Miss Whiting, our Central Treasurer, we extend hearty thanks for important information given and valuable suggestions concerning financial matters.

X. To our new recruits, Miss Knight from the homeland and Miss Gordon who comes to us from the Northwest India Conference, and to Mrs. Presler of Naini Tal we extend a hearty welcome.

XI. We receive with joy the following who have returned from days of recuperation and service in the homeland: Misses Bates, Bacon, Calkins, Parks, Blackstock, Salzer, Dimmitt, Emery, and Mrs. Rockey.

XII. To Mrs. Prem Nath Dass, who leaves for furlough in America, we express our deep gratitude for services rendered and wish for her a pleasant and profitable visit and a safe return to India.

XIII. To Miss J. I. Peters who leaves for furlough and retirement, we wave our farewells and send her westward laden with good wishes and garlanded with unfading flowers of appreciation of her life and service in India.

XIV. We have regretted the absence of Miss Sullivan and send her an urgent invitation to be present at the next session of our Annual Conference.

To Mrs. Hanson, detained by illness, and to Mrs. Branch, who was unable to remain through the Conference, we send our sympathy and pray that they may soon be restored to health.

XV. To Miss Crawford, Miss Bradley, and Miss Colling and Miss Whiting we extend our deepest sympathy in the loss of their dear ones and pray that their hearts may be comforted in their sorrow.

XVI. We thank our hostesses for their kindly hospitality and for the many comforts we have enjoyed.

Last but not least, we express our deep indebtedness to Mrs. Rockey and her able staff of associates for the satisfactory way in which they have ministered to our physical well-being.

Committee

Lily Dexter Greene,
Grace Bates,
Roxanna Oldroyd.
Committee Reports.

Property Committee Report.

Property Committee met in Bareilly, January 13th.

Following was passed:

It was passed that Miss Bradley be allowed to use the Evangelistic Quarters in Sitapur for her Junior Teachers. The present quarters for said teachers to be used for extension school rooms. The changes of door, walls, sanitation, etc., made necessary by this action are to be made from balance, this having the first claim on balance, (over the claim formerly granted for electricity.) Plan of proposed changes is herein filed for further reference.

Miss Cox requested that she be allowed to remove some worthless trees from her compound. They overshadow trees that were planted later. She also asked to sell two sheesham trees, one eaten by white ants, and the other yet good,—the two worth perhaps Rs. 80. It was passed that worthless trees and eaten one might be removed and sold as seen fit, but that the good sheesham be left standing. It was also granted that Miss Cox be allowed to plant a new line of timber trees along the front to replace the ones taken out.

Miss Oram requested that she be allowed to build a memorial kindergarden hall, the same to be build with Rs. 1,200 donated by the husband of the lady for whom the hall is to be named, Mrs. Raymond. It was passed that Miss Oram may erect the hall mentioned after Dr. Weeks has approved the estimates for the same. It is to be understood that no W. F. M. S. money may be used for this project. (Mr. Hollister presented a description of the plans proposed, especially the location mentioned for the same.)

Miss Doyle presented a request asking that she be permitted to cut trees from the Gadoli jungle for wood. The village nearby is cutting trees and many of the trees now stand bare of limbs. Others are overshadowing small trees, that if let grow will later replenish the jungle. It was granted that such trees may be removed, but that Miss Doyle is requested to consult her District Superintendent as to the number and as to what trees had best be cut.
Mrs. Hollister spoke of a eucalyptus tree standing in the Almora school ground, but a menace to safety. She asked that said tree might be removed and another tree be planted in its place, and such permission was granted.

In July the Property Committee met for a few minutes in Bareilly. The following was passed:

A small section of land on the boundary line between the hospital and seminary was given to the seminary in order to make a straight line, as the line was to be plotted and sold. In return the Seminary put in a section of wall that had fallen down.

Property Committee met in Bareilly on Nov. 9th, 1937:

Miss Sullivan put before the Committee the problem she faces concerning operation of Deodars in Almora. She feels she does not care to undertake the full responsibility for Boarders another year. She is willing to accept a helper, and move in to a center small room herself, or if committee feels that they can do better with Deodars than proposed plan makes possible, she is willing to move to Epworth and turn over house to other management. Miss Sullivan placed this before Committee now because she wanted to do so in person and could not attend Conference this year. The Committee postponed action to another meeting.

Dr. Burton then requested permission to cut down several trees that are infected with a growth which is of a type that not only kills trees on which it grows but endangers others. Permission was granted.

O. Dunn,
Secretary.

Audit Committee Report.

This year the auditing committee is happy to report that its work was finished before the opening of conference. The plan for the committee to meet a day before conference began made this possible.

Oftentimes it is felt that an auditor's only responsibility is to check the accuracy of book entries. This year it has been made very clear that it is also our
duty to safeguard the funds and those in charge of funds. We trust that you will realize that whatever advice or criticism given has been given in the very best of spirits that we may all profit.

The Field Reference Committee has asked the auditing committee to print our rules and instructions concerning entries, keeping of receipts along with much other advice. These are to be issued to each person disbursing W. F. M. S. funds with the instructions to paste in the account book for reference. If these rules are not followed the auditor will not sign the books and the case will be reported to the Field Reference Committee.

R. M. Cox,  
Chairman.

Furniture Committee Report.

It was voted to allow Rs. 18 to the Shahjahanpur bungalow for six dining-room chairs. (Shahjahanpur Evangelistic Bungalow.)

Miss Hadden asked that she be permitted to take furniture as needed from her bungalow in Bareilly to Pilibhit, for the small house she will occupy there. The request was granted and a list of all taken as well as the distribution of what was left in Bareilly at various bungalows be posted in the back of the committee book that the articles may be reassembled upon need.

O. Dunn.


The Auxiliary Committee is glad to report that there seems to be an increased interest along Missionary lines in some of our stations. Four societies have reported sending money to or setting money aside for work in other countries and all but one or two have expressed a desire to become definitely interested in work of other lands during the coming year.

A letter was sent to Mrs. Nicholson early in September from the Auxiliary Committee secretary, telling of the desire of North India Conference Auxiliaries to become affiliated with the International Department
and also telling of a few interesting items in connection with our work out here.

It will be remembered that the Committee last year recommended objectives, toward which we should work this year. Perhaps several of the societies have kept them in mind but only one report brought this out and this was the one from Budaun. The President and Secretary of the city society are both women from outside the paid workers of the mission, being College-trained Headmistresses from a Government Girls’ School and Hindu Girls’ School respectively. Regular monthly meetings have been held, programmes from the, Kaukab-i-Hind used, mite boxes have been opened twice in the year instead of once. There is a flourishing society in the school with 75 members. Budaun societies have sent to another country during the year besides contributing to the work outside its own bounds in this country.

The work in Moradabad is also to be commended. No doubt that done in other stations is good too but the reports have not given details.

Shahjahanpur and Pithoragarh have recently taken on new life and for two months had had encouraging and interesting meetings.

Bijnor and Almora have church societies which meet once a month on prayer meeting days. These have both men and women members.

There is no city auxiliary in Bareilly this year but the women had mite boxes which were opened at a special meeting during District Conference.

Most of the money collected has come by way of the blessing boxes which have been generally used by members of the society.

Since it is a rule that half of the money be sent for the Mission work in the Bhabua work, attention is again drawn to this and to the fact that the remainder may be designated as desired but that thought should be given to the need of other fields if we wish to identify ourselves with them. The projects particularly recommended by the Conference were:

1. The needy refugees in China.
2. Orphanages in China.
3. Work in Africa.
## Financial Reports of the Auxiliaries.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly Dist.</td>
<td>18 0 0</td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baby Fold</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mission Claimants</td>
</tr>
<tr>
<td>Bijnor Dist.</td>
<td>22 0 0</td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td>Budaun Dist.</td>
<td>23 0 0</td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baby Fold</td>
</tr>
<tr>
<td>Badaun School</td>
<td>25 0 0</td>
<td>Temperance</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baby Fold</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bareilly Hospital</td>
</tr>
<tr>
<td>Badaun Sadar Church</td>
<td>82 2 6</td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Clara Swain Hosp.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>W T. C U.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chinese Christian</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Refugees</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Money orders</td>
</tr>
<tr>
<td>Garhwal Sadar Church</td>
<td>21 10 3</td>
<td>Africa</td>
</tr>
<tr>
<td>Almora Sadar Church</td>
<td>20 0 0</td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baby Fold</td>
</tr>
<tr>
<td>Dwarahat Sadar Church</td>
<td>4 0 0</td>
<td>Not allotted</td>
</tr>
<tr>
<td>Pithoragarh</td>
<td>20 0 0</td>
<td>Baby Fold</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bhabua Mission</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Foreign work</td>
</tr>
<tr>
<td>Shahjahanpur Dist.</td>
<td>28 8 0</td>
<td>Benevolences</td>
</tr>
<tr>
<td>Moradabad Dist.</td>
<td>29 4 6</td>
<td>Conference Claimants</td>
</tr>
<tr>
<td>Moradabad Sadar Society</td>
<td>61 3 9</td>
<td>China</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baby Fold</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pension Fund</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bhabua Mission</td>
</tr>
</tbody>
</table>

L. W. Beach.

## Evangelistic Committee Report.

At meetings held during Conference in January, 1938 the following recommendations were made:

1. The need of observing the objectives for district work as adopted in 1937 was re-emphasized, especially the need of emphasizing Bible study and examinations on the Bible at the time of District Conference.
2. It was suggested that the star at Christmas time and the cross at Easter time be more generally used as symbols in the Christian mohallas.

3. Mr. Lawrence's books were recommended for selling in the villages and for village libraries.

4. It was voted that we ask our Conference Secretaries at home to secure for us the messages and devices used by the Home Base Secretaries for the auxiliaries and that we study the matter of adapting them to our use in India.

The revised objectives are as follows:

a.—Do all we can in the Forward Movement in evangelism as outlined by the N. C. C.
b.—Hold at least one institute for Christians in each district.
c.—Form Bible reading classes.
d.—Better schools in the villages.
e.—Special observance in the villages of Christmas day, Easter, and Pentecost,
f.—Use of circulating libraries.
g.—Give all possible help in the observance of the Lord's Supper.
h.—Bible story contests.
i.—The use of dramas with a distinctive Christian message.
j.—Encourage the writing and use of original Christian songs and dramas.
k.—Suggest to pastors of the sadar churches that once a year they preach an up-to-date well prepared sermon on the following subjects:—Foreign Missions; Temperance; Social Reform; Rural Uplift; the Holy Spirit; the Bible; Stewardship. A week of revival services ending with Decision Day.

l.—That the Dihati Mashi Ta'lim be the prescribed course for village instruction.
m.—That every member of the Committee experiment with plans for the adult literacy campaign and report at the committee meeting during conference.
n.—Encourage the sale of the village newspaper.
Report of Schools' Committee.

The Schools' Committee met everyday at 2-30 p.m. in the Girls' School Bungalow.

The business transacted was as follows:

1. The report of the committee to revise the scale for Teachers' salaries was presented by Miss Honnell. Some amendments being made the following new scale was accepted.

<table>
<thead>
<tr>
<th></th>
<th>Initial</th>
<th>Increment</th>
<th>Max.</th>
</tr>
</thead>
<tbody>
<tr>
<td>VI V. T. C.</td>
<td>19-0-0</td>
<td>8 at 2/-</td>
<td>35</td>
</tr>
<tr>
<td>VII V. T. C.</td>
<td>21</td>
<td></td>
<td>37</td>
</tr>
<tr>
<td>VIII V. T. C.</td>
<td>25</td>
<td></td>
<td>41</td>
</tr>
<tr>
<td>IX V. T. C.</td>
<td>30</td>
<td></td>
<td>46</td>
</tr>
<tr>
<td>X V. T. C.</td>
<td>35</td>
<td>2 at 5/-</td>
<td>45</td>
</tr>
<tr>
<td>X E. T. C.</td>
<td>45</td>
<td>10 at 5/-</td>
<td>95</td>
</tr>
<tr>
<td>I. A.</td>
<td>60</td>
<td>2 at 5/-</td>
<td>70</td>
</tr>
<tr>
<td>I. T. C.</td>
<td>80</td>
<td>11 at 5/-</td>
<td>135</td>
</tr>
<tr>
<td>B. A.</td>
<td>80</td>
<td>2 at 5/-</td>
<td>90</td>
</tr>
<tr>
<td>B. A., L. T.</td>
<td>100</td>
<td>12 at 5/-</td>
<td>160</td>
</tr>
</tbody>
</table>

The following recommendations were made regarding the new scale.

1. That the new scale be put into effect from July 1938.

2. That the new teachers be taken on the new scale and the old be continued on their present salary until that salary corresponds with this new scale and then go on to the new maximum.

3. That those who are above the new maximum come down to it.

2 It was approved that assistants in Pauri and Pithoragarh, boarding with missionaries, be paid Rs. 10 above scale, the same to be paid for board.

3. It was recommended that the Schools Committee adopt the rules made by the Board of Education regarding the amount to be repaid to the schools from which the girls have been supported.

4. Recommended that a Committee be appointed to study the situation of each school in the conference and the possibility of opening a school with village bias. Misses Collins, Cox, Y. Peters, West and Oldroyd were appointed.
The Religious Education Committee.

Since no meeting of the Board of Education was held during this Conference, matters pertaining to religious education were not considered by that body.

By correspondence during the year it was ascertained that the schools of the Conference were all giving courses in their classes along the line of religious education.

Various courses are used. Many use the Charter House Course, some the Graded Bible Lessons by Clayton and others the books available such as, "Youths Pattern," "Learning to live in God's World," "Friends from Palestine" and others.

It would seem wise if uniformity could be possible but we must use such books as can be secured. In the vernacular the supply is limited but English books are available for the teachers who are able to make use of them.

In village schools simple Bible stories and Bible verses as well as Christian songs are taught which give much vital religious teaching.

Miss L. D. Greene.

Literature Committee Report.

We have had no report of the All-India Literature Committee since last April. In spite of the fact that the Committee has received no funds since 1935, there were Rs. 2,523-15-9 in the treasury at that time. Since then sanctions for new books or reprints to the amount of Rs. 1,738 have been granted.

The interesting little story, "Tin Chhoti Chuhiiyan" is now out in both Hindi and Urdu. Miss Walter has written the story and Mrs. Hanson has illustrated it. The selling price is six pies. B Class children will enjoy reading it.

Because of the reduced income for the Women's Friend in the vernaculars either the cost of production should be reduced or the number of paid subscriptions increased. We as a conference are not backing these Hindi and Urdu vernacular papers as we should. The following statistics have been sent to us by the All-India Literature Committee secretary for 1936.
Our committee urges that we all use these papers, increase paid subscriptions and offer suggestions for any changes necessary in the papers so that they will meet our needs.

Miss J. I. Peters has suggested that the course of study for missionaries of the Board of foreign Missions who have taken a course in a Theological seminary in America be adopted by our Women's Conference.

FOR FIRST YEAR.

The Presentation of Christianity to Hindus.
Oxford History of India, Smith.
Islam for Beginners, Titus.
Presentation of Christianity to Moslems.
India, A Bird’s-eye View, Ronaldshay.
Mahatma Gandhi: His Life, Work and Influence, Chitambar.
The Life of Carey, Carey.
The Christ of the Indian Road, Jones.
FOR SECOND YEAR.

The Living Religions of India, Macnicol.
Redemption, Hindu and Christian, Sidney Cave.
The People of the Mosque, Bevan Jones.
Life of Edwin Wallace Parker, Messmore.
Behind Mud Walls, Wiser.
Christian Mass Movements in India, Pickett.
Christ at the Round Table, Jones.
The Heart of Aryavartta, Ronaldshay.

FOR THIRD YEAR.

Modern Religious Movements in India, Farquhar.
Indian Theism, Macnicol.
Islam in India, Herklots, revised by Crooke.
The Reconstruction of Religious Thought in Islam, Iqbal.
The Quran, translation with notes by Muhammad Ali, of Lahore.
The Psychology of a Suppressed People, Heinrich.
Visions and Victories in Hindustan, Badley.

FOR FOURTH YEAR.

Any six of the following:
Development of Muslim Theology, Jurisprudence and Constitutional Theory, Macdonald.
Indian Islam, Titus.
Sufism in India, Subhan.
Ancient India, Rapson.
Bhagawad Gita, Hill’s or Barnett’s translation.
The Chamars, Briggs.
The Hindu Jajmani System, Wiser.
Law Applicable to Christians, Appasamy.
The Methodist Episcopal Church in India, Harper.

Report of the Temperance Committee.

It is a matter of great satisfaction that during these days public attention is being focussed more than ever upon the growing evil of intemperance and that the governments of seven of the eleven provinces of India have given prohibition a definite place in their
immediate programme of work. Let us all take courage and renew our efforts.

In August a letter was sent out to each of the districts suggesting some goals which we might all concentrate upon and with this letter a book of temperance stories. Encouraging reports have come in from some of the districts, where these suggestions were used, all district centers report public meetings held, and leaflets distributed. Many of the schools are giving regular temperance instruction. Special mention should be given to the organization of Baby Clinics in Pithoragarh. Miss Westrup writes enthusiastically of her joy in watching the steady gain in the health of those babies who have come regularly to the clinics of which she has organized three.

Budaon successfully carried out a temperance story-telling contest at the district conference at which time six women participated. Cash prizes or rupees three, two, and one, were given. At Budaon also thirty-seven boys were organized into a Loyal Temperance Legion.

The Seventh Anniversary-day Drama was used at both Budaon, Moradabad, and Pithoragarh at District conference time. Bareilly and Bijnor report joint temperance societies, for both men and women.

Little garments were made by the girls of our Dwarahat school which were given to the Child Welfare Center for distribution to needy children. The Mission school girls at Almora also did some practical work in making some very much needed garments which were sent to Pithoragarh for the babies there.

Pauri has used temperance posters obtained from Delhi Temperance Headquarters in village work and for demonstration at District Conference.

Feeling the need of fresh Zeal and enthusiasm as we face the fact that the use of alcoholic beverages by our Christian community is steadily increasing, we make the following suggestions as our goal for 1938;

1. Every boy and girl in our school, Christian, and non-Christian, enrolled in Total Abstinence Bands, encouraging them to sign the pledge.
2. Every Christian worker distributing temperance leaflets.
3. Worlds Temperance Sunday, and Temperance week observed with a fitting programme.
4. An evening or more planned for servants with lantern lectures, posters, dramas, and music.
5. Story-Telling contests for old and young.
6. Co-operation with local doctors and nurses in organizing baby clinics.
7. Observing the Noon Tide Prayer hour.

"If Radios slim fingers can pluck a melody from the night,
And toss it over continent or sea,
If the petalled white notes of a violin,
Can be blown across a mountain or a city's din,
If songs like crimson roses are culled from the thin blue air,
Why should mortals wonder that God hears prayer."

C. H. Weeks, Chairman.

North-India Conference Medical Report. 1938.

We have thought it best to bring to your attention the different types of medical work being done in the area. Each one we represented will have sent in or brought before you a report in detail of their work so there is no need for repetition.

I. The Clara Swain hospital no doubt makes the largest contribution to the medical work of the conference—through:
   - The provision for the Bi-annual Health examination of missionaries.
   - Medical and surgical service to women and children of the area.
   - School nursing service.
   - Health check-up of many of the school children.

II. The Pitoragarh Women's Hospital and Baby fold with staff of one Dr. and one Nurse provide health teaching and care for those of that community.

III. The Champawati-Phulbari dispensary with a staff of 2 Nurses has taken care of 20 in-patients and given 1,135 treatments in their Dispensary.

IV. Miss Stallard as Nurse Evangelist has carried the message of health and healing to the Moradabad district people.

V. So far as is known six schools in the Conference have had Health examinations by the Tilaunia and Clara Swain Hospital staff. One other has had a Doctor check-up within the conference year.

VI. The Dwarahat hospital, in spite of shortage of funds has done its best to provide for the Medical needs of the Christian community as well as for the pilgrims who make their way to Badrinath Kedarnath year by year.

VII. The Nurse working with Miss Dunn has given Health Examinations to the village school.
children. Surely there is an open door for service of this kind.

VIII A new type of work was opened this year in Pithoragarh by Miss Westrup.

Three baby Clinics were opened and visited weekly. Increasing interest and appreciation has been shown.

We saw the church in Budaun observe Hospital Sunday. It was a real joy and satisfaction to see those people sharing their goods, cotton, soap, old rags, bandages, rice, dal etc. In fact two trunks full of supplies came back to the Bareilly Hospital as well as a considerable sum of money. Why could not every church in the area do that or something similar for Hospitals either in this area or else where? We need more of a spirit of sharing, and this is a fine way of fostering such a spirit. Literature will be provided for all who wish to observe such a day this year.

Health work was done in only one District conference of this area this year. It proved beyond any doubt the very GREAT need of this service to all of our district workers. We believe the time has come when the Bareilly hospital staff alone or in cooperation with the Tilaunia staff, should assume the responsibility for seeing every one of these fathers, mothers, and pre-school children at least once in two years if not every year.

The home standard of health should be raised. The younger women now are anxious for help. Let us keep them well.

We can only hope for complete home co-operation in our School Health programme when the fathers and mothers know what we are doing and the District conferences give the best opportunity for making that known.

We believe a greater emphasis should be placed on the Health-teaching and the preventive phase of Medical work.

Signed, { H. J. FERNSTROM

MISS ORAM

DR. ALBERTSON

We have had an interesting time in Pithoragarh this year. We have tripled our out patients Department and have opened Three Child Welfare Clinics, one in the Hospital two in villages nearby. The people are growing more interested as they learn more about
it and what a help it is to them. We are about to start another clinic in relation to the Maternity and Child Welfare work of the midwife that the Red Cross has up there for those that do not feel that they can come as far as the Mission Hospital. We have put Health advice in the Villag. Schools which we have seen twice during the year.

These Clinics have added about a thousand to the out-patients. We made 620 home visits. We found those cases where we attended the delivery and did the follow-up work made the most progress. We had one baby triple its weight in four months when we thought there wasn't any hope for it when we first saw it. One clinic averaged 28 visits to a clinic while one averaged 20. The one that had 28 was in relation to the village school. They are taking more interest in their health and how to improve it.

I feel stronger than ever that Spiritual Health and Physical Health go together.

CHARLOTTE V. WESTRUP.

Annual Report of the Clara Swain Hospital, 1937.

Annual reports of an institution tend to acquire a very familiar sound as they are read, year after year, before this Conference. Observing an institution from without, its work seems to go on much the same from year to year and appear routine to the point of monotony. Looking at it from within the institution however, we find our life and work spiced by variety. The personnel of our staff is kaleidoscopic. At the present moment, there are four members of our foreign missionary staff. One of the four was on the staff last year, and one of the four, not the same one, was on the staff the year before. These frequent changes and irregularities of staff are not conducive to efficiency in an institution. The business management has changed hands so often this year that the auditors have almost formed the habit of auditing the books every two or three months.

Miss Crawford left us unexpectedly, in July, because of the serious illness of her mother. We regret the necessity for her going; yet we are glad for the way in which God guided and gave her the privilege of ministering to her mother during the last weeks of her life. We expect that she will be able to return in the course of her regular furlough period.
For two months after Miss Crawford's leaving and before Miss Slayton's return from Language School, we should have been almost "snowed under" had not Miss Hadden very generously come to our rescue. We are most grateful to her for the help that she gave.

Miss Slayton returned from Language School in September and took over active management of the Nurses Training School. Miss Gordon had previously joined our staff in August; so the Training School and nursing side of our work has been greatly strengthened, and we are grateful for the reinforcements.

We regret that Dr. Laloo, who served from November of last year to July, suffered a break in health which has necessitated prolonged leave, but we are glad to report that her health is much improved. Dr. Massey continues to render efficient service.

Our laboratory facilities have been increased, and the service improved by the addition of Miss Gumnis, a laboratory technician trained in the Brindaban Hospital. A special gift made it possible for us to obtain dental equipment, and one of our staff nurses, Miss Jordan, who has had special training in this line, is practicing simple dentistry, which we feel is a valuable service, particularly for the children in the mission schools.

This year two village dispensaries have been maintained, Dr. Burton making weekly visits to Fateganj West, and Dr. Albertson to Rhitora. These village clinics have been very well attended, and we have been greatly impressed by the opportunities in this line of service. There has been a total of 11,887 treatments in these two villages. We have been able to do a little additional extension work in that children in three schools have been given routine physical examinations, in each case in conjunction with the work done by Miss Fernstrom. One District Conference was attended by a member of the medical staff.

The evangelistic work in our hospital has been greatly strengthened by the presence and efforts of Mrs. Nanhi Parshad, who has been with us for the past several months, having been loaned to us from the Budaun District. We have treated 929 persons as in-patients this year, and 7,471 out-patients in addition to the number already mentioned as having been treated in the village dispensaries.

A report from the surgical department may be interesting. There have been 28 major operations and
283 minor operations. This does not include 500 vaccinations and numerous other procedures which are sometimes listed in reports as minor operations. There have been 59 deliveries.

We cannot hope to give, by statistics, an accurate estimate of the amount and result of work. Even though we could indicate the results of our work in terms of the number of cures, it might not be an adequate estimate, for it would not take into account the lives which we believe touched and enriched by the Spirit of Christ, manifested in the Ministry of Healing. Having done what we could, it is both our obligation and our privilege to leave the results in God’s hands.

Language School Report

Language School opened April 24th and the first term closed July 23rd. There was an enrollment of 98 students coming from eleven Provinces. There were twelve classes in the school: five of First Hindi; two of II Hindi; four of First Urdu; and one of Second Urdu. Thirty-five teachers and tutors were employed in the school.

The second term opened August 1st and closed August 31st. Forty-two were enrolled.

The usual Monday morning lectures were given, being well attended by the language students and many from the community.

Rev. Robert Cummings will continue to have charge of the school this coming year; and Rev. R. Lund will supervise the Hindi Department. It is expected that the school will begin April 23rd.

Rokeby 1937

Rokeby was opened for guests April 20th. Language School began April 24. Through most of May, June, and July our family numbered twenty-one. Through August and the first half of September we were seventeen. Twenty-eight people were with us during the season, thirteen of whom were Methodists. Of the nine who took the Language School oral examinations, six stood in First Division. The results of the J. E. B. are not yet out.

The drawing-room was renovated in the spring at a cost of about five hundred rupees. All have enjoyed the new furniture and rugs. In answer to a
request to friends in America, five new Hymnals, several old Hymnals, and a number of story books have been added to the Library. These are much appreciated.

During the latter part of September the rooms were color-washed, all mattresses and newari washed, one wooden floor laid, glass put into four doors to let light into rooms, and other minor repairs made. The house is practically ready for spring occupancy.

The books were closed November 10, with a credit balance of Rs. 1,950-10-9.

Signed { IDA A. FARMER

Nov. 12, 1937.

Methodist Woodstock Council

Mr. and Dr. Fleming are our present representatives on the Woodstock Staff. Mr. Parsons is working for a Ph. D. and so will not return for at least two years. In the meantime Mr. Donohugh will try to send out a single man as our third representative.

Due to the demand for cheaper suites at Eastwood, we have rearranged the house into six suites and all suites in both the house and cottage are rented for 1938. Sunnyside and Hill Haven have also been sub-let for part of the year. I believe that Mrs. Thompson's house is available for the first part of the year but we are not responsible for renting it.

The finances of the Estate are in sound condition and some amount had been paid on the debt annually since the Estate was bought.

Five Conferences co-operate in the management of Eastwood and Central Provinces Conference has bought a suite on the Estate.

C. H. WEEKS.
Unified Reports


Enrolment:—Almora 219, Bareilly 256, Bijnor 122, Budaun 158, Dwarahat 56, Moradabad 182, Pauri 107, Pihoragarh 133, Shahjahanpur 235, Sitapur 95, Wellesley 159, making a total of 1,761, an increase of 33 during the year throughout the Conference.

Adams Girls' High School, Almora.
Miss M L. Perrill. Miss V. E. Parks

The hostel has had an increase of enrolment from 88 to 120. Ten of these came into the high school department from Dwarahat, Pithoragarh, and Pauri Middle schools. Two came into the high school from other missions, and the rest are from the village Christian communities.

One interesting case is that of a Chinese girl whose father works in the Government laboratories in Muktesar. She is not a Christian. Her father is a Buddhist, but she lives with our girls exactly as one of them, taking part enthusiastically in all that goes on; singing, prayers, Bible classes, Sunday School, as well as sharing in all of the hostel duties.

To accommodate the increased numbers, a room in one of the mission bungalows has been made into a dormitory for the girls of the training class. Almora's ancient tradition of a bed for each girl has been done away with, and a goodly number sleep on the floor. A given space can accommodate more girls in this way.

There have been several severe cases of illness, one we almost despaired of for many anxious hours, but one of our great causes of thanksgiving now is that there has been no fatality. There has been financial concern for our 'daily bread' at times but we all had sufficient for our needs. Cold weather came on and some of the girls hadn't sufficient bedding to keep them reasonably warm. One day the matron and I talked it over and worried. Within two or three days nearly sixty rupees had materialized from sources entirely unexpected.

Almora is an ideal center for a high school. The sturdy independence and freedom of the hill girls
with their simple ways of living and their wholesome attitude toward manual labour make a good foundation for Christian character.

Soon after my arrival from furlough, more than 600 girls from the different girls' schools in the city gathered on the lawn in front of the school building to honour Dr. Tagore who visited our school in May, a conviction of long standing was deepened that here the opportunity to serve India and broaden the vision of its womanhood is limitless. The picture of these responsive faces as they listened to the poet read his own poems will never be forgotten.

With the record this year of cent percent passes in both the middle and the high school sections and one present tenth class girl remarking 'I will do even better' the staff have good reason for encouragement. The results of the training class were not so good, but all the girls appearing for the examination have found posts. For a number of years the girls have appeared for the Domestic Science Examination but their preparation in this subject has been handicapped because of the lack of equipment. Recently the Christian Club of Almora sponsored a concert and gave part of the proceeds for the much needed equipment. God's way with us has been truly wonderful and we thank him and all the friends He has used in our behalf and look with faith and courage to the future.

M. E. Mission Girls' School, Bareilly.

Miss G. Honnell
Miss P. Stephens.

There are forty boys studying in the various classes with the girls. They take a prominent part in dramas, games, and various enterprises. They have their own punchayat to settle their various problems. There are a number of non-Christian children in school and several of the parents have expressed sincere appreciation of the development the children are getting in leadership, initiative, and independence. They prefer our school to others because of the all round development and strong Christian influence in character building.

The Girl Guide work was highly appreciated by Lady Haig when she visited us and a rally was given in co-operation with several other schools. The concerts have been given and about sixty rupees were raised, part of which went to the hospital and the rest
to the retired preachers fund. The wife of the Commissioner visited our school and purchased about twenty rupees worth of sewing and fancy articles. We have had a raise of nine rupees a month in Government grant this year, and the Inspectress after her annual visit was very encouraging.

The girls have had a happy year in their hostel life and their health has been good. The weekly meeting of all, with reports of the week by all the proctors and matrons, has also proved very helpful and the girls have had fewer black stars for failures in obedience, etc.

Miss Stephen's trip to Palestine has been shared with the girls and others in so many ways and they have a greater interest in the Holy Land. Misses Stephens, Chattree, and Cuttler of the staff are in Burma attending the Student Christian Conference and we also hope to share in the benefits received there.

Lois Lee Parker Girl's School, Bijnor.

Miss R. M. Cox.

Bijnor this year is happy to report a year of progress and development. The tuitional department has held a high standard and we are pleased to report a clear record in the Government examination. Six girls appeared in the Middle examination and four teachers appeared in the Hindi examinations. Our headmistress after six years of efficient service asked to be relieved and in her place we have a very promising young woman. There are 30 little boys from the Boys' Boarding attending our school.

This year our girls have kept very well and there is a general improvement in the health of the group. A real desire for health has been inspired. Our combination of nurse-matron is still proving very satisfactory. Since we have only 60 girls in our hostel, it is possible to have very close supervision and care.

Our school garden is a real source of joy. The quantities of fresh vegetables are a joy to the girls and I believe they equally enjoy the time they spend in the fields in the cultivation of these vegetables. This year our cotton patch afforded us ten comforts. The girls helped cultivate the cotton patch, picked and jinned the cotton, and then made up the comforts—and I believe those comforts were more comfy and warmer than comforts from the bazar would have been.
Florence Sigler Girl's School, Budaun.

Miss P. Phillips.

School opened in July with an enrolment of 136 in the Middle School and 21 in the Training department. Both the students and staff started out with a new zeal, having Phil. 4:8 for the verse for the year. The same verse was held out for a pattern before the graduating class in Training. We all find ourselves a few steps forward in our spiritual life.

The Training girls are making quite a contribution to the Middle School in assuming certain responsibilities and the latter are receiving good training. The morning watch and family prayers have become a vital part of the spiritual life.

It is a real joy to work with the Staff. Their cooperation and fine spirit shown in every phase of the work make it easier and much more pleasant to carry on the big job.

We were greatly honoured by a visit from Lady Haig who is keenly interested in Guide work. She was very much pleased with the work done by the Guides and Bluebirds. The examination results were good in both the Training and the Middle School.

Miss Fernstrom examined the school in April and the recommendations made by her were carried out even though it was an added expense to the school. The general health has been good. During the District Conference the parents enjoyed an evening at the school. They showed appreciation of the work which has been done by the girls and teachers.

On the whole the past year has been good. There have been discouragements but after they were past we have found ourselves stepping forward. The New Year has been granted to us spotless and full of opportunities. We have already decided to devote a few minutes each day to self-examination and "forgetting the things which are behind, we will stretch forward to the things which are before and will run steadily the race before us, looking unto Jesus, the pioneer and perfecter of our faith."

M. E. Mission Girls' School, Dwarahat.

Miss C. Oram

This has been such a busy year and not an easy one. We count our blessings however and forget the rest. The number of girls both in the boarding and
in the school has increased. We have had to take a number of very little ones, regular babies. The health of the children has been good. This year we sent up five girls for the Government Middle Examination and all passed, three with distinction in arithmetic. They have been sent to Almora for higher education.

The teachers and girls have been good and happy. They live like one family. It is a source of joy to see their splendid spirit, love, and unity. We are grateful to God for his help and also grateful to our friends.

M. E. Mission Girls' School, Moradabad.

Miss C. Blackstock. Miss A. Blackstock.
Miss E. Blackstock.

This has been a good year, the first half a delightful and never to be forgotten furlough in America and the next half in the land of my birth and adoption, and I am glad to be back amongst the people I know.

The health of the girls has been excellent, and except for a scurry of measles near Christmas time, we have no illness. A physical examination at the beginning of the year by the Medical Officer of the Salvation Army Hospital keeps this continuous good health.

There are 125 boarders, the day-scholars coming from Christian, Hindu, and Moslem homes. The girls are interested in the Girl Guides. We have a good Captain who has been faithful in training them; and our flock of Bluebird's keeps the little ones to an organized interest out of regular routine. The religious education has not been neglected. The regular Bible classes use the Charter House Programme through the lower classes, and up to the present the upper classes are using Mrs. Harper's Course for Indian Schools, which has proved very satisfactory. The Pastor takes chapel once a week, and on Friday different classes give programmes. For a change we had musical contests each Friday until the last class won. The girls took keen interest and memorized several hymns. The winning class each Friday was given a framed picture either for the class room or their hostel.

The Scripture Union is our medium for personal work among the girls. The officers are from the girls and we meet every fortnight. Devotional, Missionary, or Temperance topics are taken up in rotation. One night as a Sunday Vesper Service they gave a very impressive pageant 'The Light of the World.' An
offering was taken which is put into the Blessing box to be opened at the end of the school year and used for the purpose they direct.

On Thanksgiving Day we also have a programme and take a thank-offering. The girls of this Scripture Union take the servants' Bible class every Sunday morning and they don't let you forget it is their turn. The Prayer-room has been used more this year than I can remember, a smaller room with a coiser atmosphere always tends to better attendance, and every morning the quiet time is very well observed. The girls are really thinking and working towards fuller lives and so for the progress of the Kingdom of God. We are hoping and praying that in this new year the girls will have a happy and joyful experience of their Redeemer and Saviour.

Mary Ensign Girls' School, Pauri, Garhwal.

We have had such a good year, free from any serious illness or epidemics. We know that you have been with us often in prayer. Again we rejoice over one hundred percent results in our sixth class Government Examination. We have had no failures in the past five years and only one compartmental. Our results throughout the school have been much better than usual. The Inspectress gave a good report of the school work and our Government Grant has been increased 18 rupees a month. Exhibitions sent to the Teachers' Conference in Allahabad brought us first class certificates in Middle school knitting, Middle school sewing, Middle school Hindi writing, and Primary school sewing. During the past fourteen months, we have sold over 300 rupees worth of knitting and embroidery work, and the girls have produced over 120 rupees worth of grain and vegetables.

Gadoli should develop into an agricultural school where village boys and girls could learn better methods of farming, cattle and sheep raising, forest preservation, and fruit raising.

The Girl Guides started last year is a great help in character-building. Mrs. Mason our District Guide Commissioner has given two parties for the Guides at her home. At the last party, the girls gave a very interesting demonstration on child care, contrasting the village method and the method that should be used.
The girls planned the demonstration themselves with suggestions from the Guiders. A visit from Miss Daniels, a Guide Trainer from England, and Mrs. Craker was greatly appreciated and enjoyed by all.

The bears and leopards still haunt our jungle. The casualties this year include a cow, a calf, and our second pet dog, all taken within a few rods of the bungalow.

Our Friday chapel dramas prepared by the classes in turn and our Epworth League meetings are helping the girls to become more self-reliant. The League sent four delegates to the Young Peoples camp in Lodipur this year at their expense. They came back with a new resolve to spread the Good News into the villages. They have given several inspirational talks in League and chapel.

Lucy W. Sullivan Girls' School, Pithoragarh.

Miss N. West.

The following quotations from scholarship letters give us a glimpse into the school life of this far away mountain station.

“'There are some Hindu and some Mohammadan girls and boys in our school now.'

"The Himalayas are very beautiful. In the daytime they are silver; in the evening they are gold.'"

"We love our principal. She cleans our ears and cuts our nails for us.'

"Our principal gave each class a plot of ground in front of the building for flowers. There are many kinds of flowers, and we pick them for our class rooms. She also gave a vase for each class.'

"We had an agricultural exhibit here. We had never seen anything of that kind. It was very interesting. We had strict orders not to touch any of the exhibits. I saw things there of which I did not even know the name. There were fruits, vegetables, grain and flowers.'"

"We love our teachers. Do you?"

"In the beginning we read only words and short sentences. Now we read longer sentences, and we read more rapidly.'"

"When we have sight reading we have the teachers write about the things we have seen or done that day. This kind of lesson is very interesting.'"

"These days we are learning much about diet, and about leprosy.'"
"Our diet is planned according to hygiene rules."
"I want to pass each year so that I may go to America and see you. We have seen our principal but we want to see you."

Christian Girls' School, Shahjahanpur.

Miss Y. Peters

There are 193 boarders and 60 day-scholars consisting of Hindus, Muslims, and Christians. There are fifteen staff members which include a matron, a nurse, a monitor, a spinning teacher, a weaving teacher, and ten residential teachers.

The school is supporting a district preacher and his wife this year. A group of teachers and girls go into the village every Saturday for evangelistic work. We are teaching the Christian women to read and how to care for their children as well as cutting and sewing. The women are greatly interested and like to learn more about Christ. This has created greater earnestness and desire on our part for village work. Another band goes for Mohalla work once a week. This also consists of teachers and girls. Thirteen of the teachers have voluntarily started teaching the servants and their wives to read. They have their class for half an hour a day.

We have Girl Guides and Bluebirds. We have a panchayat to deal with all disciplinary problems. The members are elected by ballot by the girls. Two members are elected from each of the four upper classes, two members of the staff, the matron, and the manager. We find this very helpful.

On the whole the year has been one of joy and happiness and one in which we have found opportunities of service.

M. E. Mission Girls' School, Sitapur, U. P.

Miss Ruth Warrington. Miss Edna I. Bradley.

The year 1937 stands out as an exceptionally good year in several ways for the Girls' School at Sitapur. Miss Honnell was in charge of the school during the first part of the year after which Miss R. Warrington took charge. There has been a splendid spirit among the girls this year and the teachers have co-operated in every way. Through the efforts of the staff the Tutional work in all classes has improved. The results
in the Government Examination were very good, twelve out of fourteen passed and have gone on to High school for further study. We are very happy that we can report this year that our Government Grant has been increased. We will now be able to do what we have planned in making necessary improvements in the teachers' quarters, as well as in the school building, and have the long-hoped-for electricity in the hostel as well as bungalow. Again I say we of Sitapur have many reasons for rejoicing.

Wellesley Girls High School

It is somewhat presumptuous for someone who has been in charge for a little over a month in such a school as Wellesley to try to write a report, but since the writing of reports is never a popular exercise I could not persuade my predecessor to do it and so you will have to bear with one who still feels herself very much of an apprentice.

For me an old Wellesley girl the place has been full of memories, going back to the days of much plainer living conditions than the students to-day experience. I fear that I remind them all too often about this fact. When I have looked upon the portraits of Wellesley's Queen Victoria and her loyal help-mates I have wondered at my audacity in taking up the work to which they gave so many years of such devoted service. But most of you do not know that Wellesley of the past and so are not interested in my reminiscences.

School reopened this year with the largest enrolment in its History, 126 boarders and 40 day-scholars. Dormitories have extended to the verandahs both back and front and we shall more than welcome the additional space provided in our new buildings. We are very house proud and I trust justly so. This has been built under the wise and able direction of Mr. Beckwith and Miss M. Kennard. In fact it seems providential that Miss Kennard came to the school when she did as new buildings were much needed and that has been a very valuable contribution to Wellesley among countless others that she has made and I think I am not wrong in saying that she means as much to the Wellesley girls of to-day as Miss Easton and Miss Sellers did to us of the past.
I also cannot say enough about the loyalty of the staff without whose co-operation I could not have borne a load that at times has seemed almost too much. They have helped out at every turn of the road. The parents and students too have placed their interest in Wellesley above a mere personality. The school seldom has changes in its staff, there having been only one new member this year,—Miss Fitzpatrick in the music department.

Our tuitional work has been in the very capable hands of Miss Moore. We have gone through the year without an epidemic, due to the efficient care of our nurse and Mrs. Smith. Our small boys' department has been as popular as ever under Miss Tanner's tutelage. She makes one section for boys under nine.

We have also been very glad to welcome Mr. and Mrs. Presler and charming Marianna into our family. Mr. Presler has led chapel once a week and we hope to have more of his time next year. His zeal for the spiritual development of young people has been a great inspiration to us.

The most prominent figure on our horizon of course has been our new building which will provide for classrooms for the Upper School and cubicles for the Senior girls. We hope that enough new girls will be attracted to the new building to take care of the increased cost of maintenance it will entail. But we realize the truth of our motto, "Nothing is easy that is worth striving for," and so those of us who have been entrusted with Wellesley's High Standards during Miss Kinnard's absence will try to maintain them.

MISS C. BLACKSTOCK.

Combined Evangelistic Report.

District Evangelistic work has always varied as greatly as the number of places where it is carried on and the number of people that are in charge. Conditions under which the work is carried on are so vastly different in the various sections of our Conference that the work done and methods used must necessarily differ.

The mass of our Christians live in villages. Work done among these people in the past has produced most of the workers that we now have, and they are a group that make us realize that our labours are not in vain. But, as yet, the villages present such difficult
problems that, after over seventy-five years in some older stations, we are not sure that we are even yet beginning to adequately approach the problems involved. 93 percent of India's population are in villages, and perhaps this will ever be so. Very few of the Christians who have left the villages for education or the breaking of old ties ever care to return. We now face the problem of raising the life of the villager and at the same time keeping him in his old environment where he can help to make the villages better places to live.

Due to this need we all agree that village education must advance far beyond any stage as yet reached. The schools of different districts vary greatly in number and quality of work done. We do not as yet have a common curriculum nor is the standard for teachers the same. Western Kumaon, Almora, and Pauri have fewer schools than the plains, but they are reported to be doing efficient work. The pupils are not all Christian. Almora has eight Day Schools, two for depressed non-Christians and the rest for Christians and non-Christians mixed. There is one night school for adults.

Budaun and Moradabad excel in number of schools, and those schools are largely taught by wives of workers or untrained men teachers.

Bijnor has only two schools, due to recent cuts. Bareilly and Shahjahanpur have fewer schools, but there is an effort to get government grants and carry on a good grade of work. Bareilly has been hindered by lack of funds; Shahjahanpur is emphasizing the government curriculum and has added hand work to the curriculum in each school. Panahpur offers a unique opportunity in that the entire population is Christian. Panahpur school is now of a grade that has made it possible to pass a rule recently that all children must pass second class in the local school before being admitted to the boarding schools in Shahjahanpur.

Miss Westrup of Pithoragarh is a trained nurse and has a small hospital and Babyfold in her charge besides her evangelistic work. She has trebled the dispensary work of that place and been most wonderfully meeting village needs in a medical way. We are told that several people are alive today because she is in that place. She also teaches a practical Christianity in the villages. Shahjahanpur evangelistic assistant is a nurse and has rendered service that has been
appreciated. All village school children were examined, and all cases that were at all doubtful taken to local doctors for advice. Ears were cleaned and a health programme is being carried on. Parents are asking for such work to be repeated this year.

Even though we approve of the use of government schools and hospitals where ever they are available, it will be some time before our people will be greatly helped by these institutions. Children of outcaste origin are not kindly received nor are they properly taught in government schools. The hospitals are not yet staffed by people who are anxious to serve. Unless the villager can remunerate the ones in charge he can little hope for any interest or helpful medicines.

Itinerating this year has been greatly hindered in many places. Moradabad evangelist went on furlough in April, and Miss Calkins took her place in October. Miss Emery left Budaun District for furlough after Conference in 1937 and her place has not been filled. Miss Hadden of Bareilly and Mrs. Titus took the Budaun School examinations. Miss Hadden has returned to her old field and has her work well under way, in spite of an injured foot which she says kept her from getting about for a time.

Miss Peters has toured 200 villages in Bijnor District and has held 300 meetings. She reports earnest listeners and hopeful results. Miss Calkins feels that Moradabad District is so large that one evangelist could not hope to do what is needed. This district is the largest of the conference. There are 19 circuits. Almora had no Evangelist since Miss McCartney left in March. Miss Perrill has handled the funds, and carried on City work in Almora, but due to her school hostel duties she is not free to tour. Miss Westrup has toured considerably in Eastern Kumaon. In Shahjahanpur Miss Dunn has been busy acquainting herself with the needs of a new field.

Bareilly reports helpful institutes with villagers. Shahjahanpur held a Summer School for workers. Pauri and Bijnor report Bible examinations for workers at District Conference. Moradabad is stressing adult education and worship programmes. The district is also attempting to establish Bible classes. Shahjahanpur has had Bible classes for several years but has a new one this year. Bijnor has a Bible story telling contest at District Conference. Last year the men gave it; next year the women will give the contest.
Circulating libraries are used in Bareilly, Moradabad, and Shahjahanpur District.

Several places made efforts to increase the Christmas and Easter celebrations in the villages. Shahjahanpur gave a Christmas dinner shared by 450 people. About twenty mohullas illumined their homes on Christmas eve. The star was used as a symbol of the dwelling place of the Christ, and an illumined star was put up over many homes. The evangelist and helpers called on the mohullas that decorated and after greetings invited all to the Sadar Church service on Christmas. A larger number than before attended.

There is still much to be desired and the task seems to be more than human courage could reasonably undertake. But we are not alone. God is with us and in His strength we can move on with assurance, knowing that not only past successes are to be repeated, but that the work will be multiplied beyond our fondest dreams if we only trust and persevere.

O. Dunn,

_For Evangelistic Committee._
Inter-Conference Institutions.
Blackstone Missionary Institute.

*M. E. Mission, Muttra, India.*

REPORT 1937.

Happy, smiling, singing girls fill our class rooms this year. Girls from Rajputana, Malabar, Pakaur among the Santalis, Baroda, Central Provinces, Pithoragarh in the Himalayas, the Punjab and our own United Provinces bring the school and class various experiences of life in many parts of India. Learning to live, play, and worship together harmoniously and beautifully is no small accomplishment, but achieved when we all try to forget self and think of others.

Among the new girls this year are three from the Blind School at Rajpur. Seven girls are taking the one Year of Religious Education Course required before they can enter the Normal Training Course. Eight girls finished this course in May and enrolled in the regular Government Normal Training Course in July. Next May our first class of Normal Training girls who had the combined course of Religious Education and Normal Training will complete their work. They are far superior in point, judgement, and teaching ability to those who have only two years of Normal Training. They have had three years of sitar or israj lessons with the opportunity of playing in the orchestra, three years of harmonium or organ lessons, three years of singing in the Girls’ Chorus and mixed Choir and an additional year of practise teaching in Bible Classes by the Charterhouse Method, and in the Muhallah School.

Last March, Muttra entertained the U. P. Sunday School, Christian Endeavour, and Epworth League Convention. Our Training girls and the boys from Clancy High School gave an excellent drama, rendered special music at every service and also gave a sacred Concert. They also assisted in all of the preparations and in the serving of the food. The last of October a party of thirty attended the North India Youth Camp and demonstrated the use of music in the worship services of the church. Thirty girls and staff
members spent ten very profitable days in attending a Refresher Course in the famous Moga Training centre. They have returned with a new vision of the task before them and the possibility of using newer methods in teaching now seems feasible to them and they are eager to undertake class room work in which there is more self-directed activity on the part of the pupils.

We continue to hear good reports of the graduates of former years. All of those who finished last year have posts and are happy in the service which is their privilege to render. They carry with them new games, splendid songs, a desire to help in Village Uplift work, new ideals and a spirit of sacrificial service. The training furnished by working in the Epworth League and on its committees, by participating in the social life of the community, and by being members of the bands that go regularly for village and Muhallah work each week makes them fit to be good and worthy members of any Christian Community.

The spiritual life has not been neglected. Teachers and missionaries are doing personal work with the girls. Some of them have found a new life in Christ Jesus and we are praying that others may come to know Him whom to know is Life eternal. Practically all of the girls observe the Morning Watch. The weekly discussion groups considering school and hostel problems have helped the girls to see that religion is connected with life and is to make possible the fullest and most abundant life.

"New workers for a New Day in India" has been our slogan and teachers and girls alike have co-operated to make that possible. May God guide and bless as we go forward in this work of preparing labourers for His vineyard.

GARNET M. EVERLEY
Principal.

Isabella Thoburn College, Lucknow.


Isabella Thoburn College has had a busy year, with many events bringing happiness, and a few bringing sorrow. After the Jubilee celebrations of 1936 we settled down to the prosaic every day work of the fifty-first year of the institution as a college,
with happy memories of the tumult and the shouting, but realising the necessity of getting through a certain amount of work in spite of the good times.

For a number of years a certain group of men in the University Court have concerned themselves more than seemed needful or reasonable, with the affairs of this college. They gave us a hard day in March when the Court had its annual sitting, and scored in several points. They demanded a revision of the daily schedule, the granting of all Hindu and Muslim holidays, and that the Government grant to the college be paid to the University and then given to the college as from University funds. The revision of the schedule was taken up at the beginning of the present session, but as more than two-thirds of the day-scholars (whom it was supposed to benefit) voted against it, the first term's schedule remained as before. With very great difficulty and inconvenience we are attempting to satisfy their demands in the winter term, but whether we shall continue it after this year remains to be decided. Four non-Christian holidays in addition to Dasehra have been promised, in case they fall on college days; the experience with Diwali will probably be repeated in many cases, for several girls have taken not the one day granted, but two or three extra. The Court's resolution about the grant was finally defeated in the Executive Council, on the ground that it would make the University grant larger without being of any advantage to their budget. What will be concocted for the next meeting of the Court in March 1938 no one can foretell. Opposition to the college is not based on any fault of the college, but is being carried on by a group of unfriendly Hindus who want their fingers in every pie, and they cannot bear to think that this college runs without their let or leave. The Vice-Chancellor has been very friendly, and many of the best men in the University defend our position, but after all, a vote counts just the same, whoever casts it.

The college has not suffered any serious reduction in grant under the new government. A few hundred rupees less in this year's grant is so far all the reduction we have suffered.

The staff members returning from furlough are Miss Roy, Miss Salzer, (North India) Miss Manchester (Bombay). Miss Dimmitt (North India) who has been away for five years, also returned to the staff this
year. All these were most heartily welcomed. Absent on furlough this year are Mr. Mukerji, Miss Landrum (North India) and Mrs. I. A. Jordan. Miss Chakko is still away, as her leave was extended for one year in order that she might avail herself of a scholarship which had been granted her in Michigan University.

The provincial newspapers reported that Isabella Thoburn had the best Intermediate College results in the province. Thirty-two names were sent up, one candidate was ill and unable to appear, one failed, and thirty passed. The University results were not so good; the same number were presented: of whom 4 failed and two got compartmental. In the training departments, all D. T.'s passed, and all but one in the last E. T. C. class. (The E. T. C. is now replaced by the Intermediate Teachers' Certificate, combining training with Intermediate Arts in a three year course.)

The interest of Mr. D. N. Bonarjee and Mrs. Bonarjee in the college library has now taken permanent form in their gift of an endowment of Rs. 12,000 to that section of the Library known as the Janet Bonarjee Library, or in Chand Bagh colloquialism, the Browsing Room. This part of the library which has been built up by Mr. Bonarjee's personal interest and care, has now been moved into a larger room to provide the necessary space as books are added year by year.

During the summer vacation three students went to Kasganj for two weeks to help one of the Presbyterian missionaries with a short boarding school for village girls. Several others attempted to serve during the vacation by teaching illiterate adults to read. After college opened in July, an offer was made to train girls for this form of service, and those wishing to be so trained were asked to sign their names. Forty girls signed. These were Christian, Hindu and Muslim, Sikh and Parsi. Not all will maintain their enthusiasm, of course. But during Dasehra holidays, certain teachers and girls made very real sacrifice of their precious leisure by going to the nearby mohallas and trying to teach the women. Some are unwilling to learn, some find it almost impossible to learn, and some learn with a surprising quickness and zeal. It is interesting to note that those with a hunger to do this sort of teaching can no longer practice on the servants—all of them who can or will be taught.
have already become literate, and several of them are teaching others. Miss Thoburn (Lucknow) and Miss Wilson, one of our own trained graduates now on the staff have given without stint of their time and skill in working out courses, teaching others how to teach, experimenting, correcting, encouraging. The appreciation of their work is evidenced by the fact that the Principal has had to sternly refuse many calls on them from outside people, in order that their college work should be carried on. It is to be regretted that they cannot be spared whenever called, but at present they cannot be set free from their college work.

During the week of evangelism, 5 teachers and about 25 students gave help in the distribution of tracts and the sale of Gospels. None worked very long, nor were all working at the same time, but 214 Gospels were sold, and 1,000 tracts were distributed.

Building the chapel has been delayed by complications due to having an American architect in charge of the plans. The money is safely in hand, and as soon as professional rights and ethics have been straightened out, so that someone locally may be free to undertake the work, it is hoped building may begin. The gifts made in India during the Jubilee are to be used for the installation of an electric organ, something quite new in India, but which is very highly recommended by musicians, and especially church organists in America.

The enrolment this year has reached more than 200, but a few have dropped off the rolls, so at the time of this report there are just 200 left. The hostels are quite full, and residential life runs fairly smoothly. Sending out one girl who gave a great deal of trouble last year and exercised a most unfortunate influence over younger girls has made a great difference in the spirit of the residential student body. About half a dozen others who were allowed to return only on probation, have fully justified the leniency shown them. Distressing as expulsion is, it is sometimes the only way to deal with certain types of indiscipline.

God has been very good to us. Friends have stood by us in hard places, our old students are rendering loyal service in many places, many have been happily married and they bring their children to visit us, problems of staff, though for a time very difficult, have been solved with a fair degree of satisfaction, finances are not at the moment more serious a problem
than they should be, considering the world in which we live,—in fact, one is led to wonder at the way in which the rough places are smoothed out, and the dark places lighted up for us as we go along. We give thanks for all this, to Him who has never failed us from the beginning until now.

MARY E. SHANNON.

Lal Bagh High School—1937.

This has been a year of large numbers and full classes. Our building, Built in 1913, was planned for five hundred but this year our total enrolment exceeded that number. Four classes have double sections and four others reached the limit of enrolment and numbers were refused for lack of room. Even the library is now occupied by a regular class. So the need for the new building is daily evident. The purchase of the Christ Church School building has been delayed for Government approval but we hope before another year to gain possession.

Twenty-eight girls were sent up for the High School examination this year and all passed. This is the largest X class we have had. Checking records this week I found that in the nine years since the X class was re-opened in Lal Bagh we have sent up 152 candidates for the High school examination of whom 149 have passed.

Classes above the Middle, that is above VI now total 178, whom 108 have come to us from nineteen Middle schools of the Province, five of the Northwest India Conference, seven of the North India Conference three of the Lucknow Conference two schools of other Missions, one Mohammedan school and one Government school.

The staff are well qualified but carry a very heavy load of work with such large classes. Much credit is due to their efficient work for the standard of work maintained. We have been very glad to welcome Miss Collins, who will take Miss Clancy’s place when she goes on furlough, and Miss Lawrence who has just returned from furlough.

In 1936-37 there were 172 in the hostel, but numbers have been less since July, chiefly due to the fact that the Conferences have decided not to give help to girls from the Middle schools who wish to come to High School and our scholarship funds are not sufficient
to increase the amount we have been giving. This is a need which should be considered in the missionary budget. So many girls who should be in High School would be able to pay a part of the expense but not all, and so many Middle schools look to us for an opportunity for their girls who wish to study further.

It has been a busy year with few unusual things to report, but the work has been maintained. Increasing applications make one realise the needs and opportunities which we should meet.

G. C. DAVIS.

Report of Mary Wilson Sanatorium.

Tilaunia, Rajputana.

During this past year in our work in the Sanatorium, we have had many things for which we have been thankful and we have also had some things which have been difficult. I want first to mention the pleasant things and the first one of these is the lovely fellowship with various members of the staff, and the splendid cooperation we have had from them. In this connection, I want specially to mention the service which the nurses have rendered. It is not always easy to find nurses who are willing to work in a Tuberculosis Sanatorium. Many are afraid of the disease, others, I think, feel that they do not want to work with the same type of patients all of the time. They fear that work may sometimes become monotonous, for there is not the variation of work which is found in a general hospital. The nurses we have had this year have, almost without exception, served with a beautiful spirit of love and sympathy. Most of them have served as though they felt it a privilege rather than a task to make patients comfortable and happy. Numbers of times during the year when an emergency has arisen, without a word of request being spoken nurses who were off duty have put on their uniforms and gone to the wards to ask whether there was anything they could do to help. I have greatly appreciated knowing and working with this group.

The second thing, for which we have been very thankful, was the help given to us during the six months when we did not have a resident doctor. Dr. Arulanandan, of Brindaban, spent one month in Tilaucia and Dr. Nilkanth Austin, two months. During July, August and part of September, Drs. Tower
and Burchard of Brindaban made frequent trips to supervise the work. We are very thankful to all these for their help. We do have a doctor now, which is another thing about which we rejoice.

We have also been pleased that people outside our own Mission have shown marked interest in the development of Tilaunia. These have included people of other Missions, also Government Doctors and others.

Of the difficulties, the two chief have been, not having a Medical Director and our lack of equipment. We have felt very keenly our need for a Medical Director and also this lack of equipment. Both are absolutely necessary if Tilaunia is to be able to give the best kind of service. No one can expect a physician to be happy working in a Sanatorium which lacks the equipment necessary for treating tuberculosis by modern methods. And, equipment without a doctor to use it would not help us. These two great needs must be considered together. I am happy to be able to tell you that the need for a Medical Director will be supplied if equipment can be provided. A W. F. M. S. Doctor who has had much experience in India has offered her services on this condition.

Time after time people have come to us to inquire about bringing patients to the Sanatorium. They have liked the location and the climate and the accommodations offered but when the question about an X-ray was asked we have had to admit that we do not have an X-ray to guide us in the treatment of patients. Next would come the question about Pneumothorax treatment and again we would have to answer in the negative. I believe all of us like to give not only our best but the best and it is difficult to have to tell people, who come to us for help, that we do not have the needed equipment. We may give our best and the best that we have but that is not enough if it does not adequately meet the needs of the patients.

Those of you who have sent patients to the Sanatorium, know what it means to be responsible for them during the long months they must remain there. I believe that with the equipment for which we are asking the length of the period of treatment could be materially shortened and thus in the end lessen the expense to the schools.

The need for an institution like Tilaunia is great and the opportunities for service are also great. We are continuing to have many non-Christians come to
us. This is a door of opportunity, not only to serve
them physically but spiritually as well, which we
should push open further and further. Before we can
open that door wide, our two great needs must be sup­
plied.

Tilaunia Sanatorium needs the help of every one of
you. How many of you will help us, first by your
prayers, also by your gifts and be helping to arouse
interest so that we may secure the staff and equip­
ment which we so badly need?

The statistics for the year are as follows.

<table>
<thead>
<tr>
<th>No. of patients</th>
<th>74</th>
<th>Out-Patients</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. of patient days</td>
<td>13,185</td>
<td></td>
</tr>
<tr>
<td>Average</td>
<td>174</td>
<td>No. new patients</td>
</tr>
<tr>
<td>No. Admissions</td>
<td>34</td>
<td>No. return visits</td>
</tr>
<tr>
<td>No. Discharged</td>
<td>40</td>
<td>Total</td>
</tr>
<tr>
<td>No. deaths</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

Operations | 54 |

I am sorry to have to report this number of deaths
but of the ten who died, seven admitted in the last
stages of the disease when nothing could be done for
them.

Respectfully submitted,

ANNA P. BUYERS.

Warne Baby Fold Report for 1937

This has been a year of faith-testing and the prov­
ing of God's promises from day to day. "Commit thy
way unto the Lord, trust also in Him and he will
bring it to pass", had been the daily experience of the
Baby Fold Family. We have much reason to thank our
Heavenly Father for the way he has led us all during
the year.

If any one thinks it an easy task to run a Baby
Fold, just come and try it for a few months or a year
and see for yourself the easiness of it first hand. Then
perhaps you will have more understanding and
sympathy for those who carry on a 24 hour a day task
day in and day out, month in and month out as is neces­
sary in the care of little children.

It has been a pleasure to watch the growth and
development of the children during these months.
Little ones who were perfectly helpless when I came
are now able to run about, to talk some, and some can feed themselves. The teaching and training of little tots takes much patience and love and understanding. But to those privileged to work with these little ones there are compensations worth all the trouble.

Since coming to the baby Fold in February when I took over the management from Miss Warrington, we have had a total of 35 children of whom 14 have gone, some to relatives, some to school, and three have died. Of the 23 we have at present 10 have been admitted since I came. From this you can see that there have been many changes during the year.

In July eight girls received certificates for having completed the course in the school of Mothercraft. Mrs. Tobit gave the graduation address to the class and Miss Warrington presented the prizes for scholarship and the best all-round student during the year. Mrs. Tobit remained for a couple of days and had some special meetings with the girls that seemed to be helpful to several.

The present class is smaller than that of other years, there being only seven girls who have entered since July. Three others will finish their course in January.

Up to the end of June we were able to manage financially without going into debt seriously. There was never any balance to speak of, but sums came in fairly regularly. From July, however, there was a falling off in contributions and gifts so that we began to have serious difficulty in meeting expenses and carrying on our work. At this time too, heavy electric bills began, and milk bills and other bills began to run behind as well as salaries of staff. But the staff stood by loyally and instead of complaining gave encouragement that in some way God would provide for all your needs if we just hold on in faith. This we did and day by day we were cared for sometimes in very unexpected ways. Often when the day's supplies were paid for there would be nothing left for the morrow, and yet before that morrow's need arose there was the where-with-all to meet it, coming sometimes in small sums, sometimes in larger that we might never lose courage.

Because of financial uncertainty I refused to take several babies where there could be no certainty of any support. My faith was not as strong as perhaps it should have been that a way might open up for
their care. Later however, I felt that perhaps that was a mistake and so began to take a few free babies in the place of some that had gone. Then it seemed that God again honoured our faith and has cared for all our needs.

The staff have loyally stood by all the year in every emergency. Without their loyal co-operation and help it would have been doubly hard to carry on. Through financial difficulty, through times of severe illness, or when some of us have been on holiday and the rest have had to do double work, each has done gladly and cheerfully the extra duty and has considered that it is our own work and not just the managers and thus we have carried on.

When Seer Day was first spoken of as a day we must observe, it looked like a big undertaking as Miss Nathaniel was on her holiday and would not be back until shortly before the time for the event to take place and there were many added duties. But with the hearty co-operation of the Board Members and the Staff all went nicely. We are very grateful to Lady Haig for the interest and help she has given all through the year in so many ways and for her presence at the Birthday party. Through her we received the anonymous gift of Rs. 201-0-0 which with other gifts and supplies amounted in total to Rs. 455. This has helped us to clear our slate of debt and we are grateful to all our friends and to our heavenly Father for these generous gifts.

We are thankful to Dr. Burton for her daily visits and care of the babies and girls, and to all others who have helped in so many ways to make our work run easily and smoothly during the year. There have been difficulties many of them. But it has been a very worth while year to me and I have learned a great deal. I am thankful to our heavenly Father to have had a small share in this work for His little ones.

Lucy W. Beach.
STATISTICS
### GENERAL STATISTICS FOR NORTH INDIA CONFERENCE

For last complete year preceding November, 1 1937.

#### DISTRICTS.

<table>
<thead>
<tr>
<th>Districts</th>
<th>Missionaries on the Field</th>
<th>Missionaries on Furlough</th>
<th>Wives of Missionaries in Active Service</th>
<th>Other Foreign Workers</th>
<th>Local Missionaries</th>
<th>Indigenous Workers, Christian</th>
<th>Indigenous Workers, Non-Christian</th>
<th>Total Staff in all Departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly</td>
<td>6</td>
<td>3</td>
<td>1</td>
<td>45</td>
<td>3</td>
<td>3</td>
<td>58</td>
<td></td>
</tr>
<tr>
<td>Bijnore</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>14</td>
<td>4</td>
<td>4</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>Bodhuan</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>49</td>
<td>3</td>
<td>3</td>
<td>54</td>
<td></td>
</tr>
<tr>
<td>Garhwal</td>
<td>1</td>
<td>1</td>
<td>20</td>
<td></td>
<td>1</td>
<td>1</td>
<td>24</td>
<td></td>
</tr>
<tr>
<td>East Kumaun, Kumaun and Naini Tal</td>
<td>6</td>
<td>5</td>
<td>1</td>
<td>1</td>
<td>40</td>
<td>1</td>
<td>1</td>
<td>56</td>
</tr>
<tr>
<td>Moradabad</td>
<td>3</td>
<td>1</td>
<td>55</td>
<td></td>
<td>1</td>
<td>1</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td>Sitapur and Shahjahnpur</td>
<td>4</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>45</td>
<td>1</td>
<td>1</td>
<td>52</td>
</tr>
<tr>
<td>Special Appointments</td>
<td>6</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>11</td>
<td></td>
</tr>
</tbody>
</table>
# Statistics for Educational Institutions

## For the Year Ending April 1, 1937

### Number of Schools and Pupils

<table>
<thead>
<tr>
<th>School Name</th>
<th>Number of Schools</th>
<th>Number of Weeks in Session</th>
<th>Sex of Pupils</th>
<th>Total Pupils</th>
<th>Boarding and Hostel Residents</th>
<th>Number of Christian Pupils</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mission Girls' Orphanage, Bareilly</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Warne Baby Fold, Bareilly</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Bareilly</td>
<td>1</td>
<td>M.F.</td>
<td>21</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lois Lee Parker Girls School, Bijnor</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Bijnor</td>
<td>5</td>
<td>M.F.</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Florence Sigler Middle School, Bodaghat</td>
<td>1</td>
<td>M.F.</td>
<td>9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Normal Training, Bodaghat</td>
<td>1</td>
<td>M.F.</td>
<td>4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Primary Boys School, Bodaghat</td>
<td>1</td>
<td>M.F.</td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Bodaghat</td>
<td>20</td>
<td>M.F.</td>
<td>40</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mary Ensign Gill Girls School, Paarl</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 15</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Paarl, Garhwal</td>
<td>9</td>
<td>M.F.</td>
<td>1 Lay 15</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>M.E. Mission Girls School, Sitapur</td>
<td>1</td>
<td>F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Primary Boys School, Sitapur</td>
<td>1</td>
<td>M.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lucy Sullivan Girls School, Pilberaghat</td>
<td>1</td>
<td>M.F.</td>
<td>9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Champawat Day Schools</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kumaun and Nadri Tal Day Schools</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wollnas Girls High School, Nadri Tal</td>
<td>1</td>
<td>M.F.</td>
<td>13</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adams Girls School, Almora</td>
<td>1</td>
<td>M.F.</td>
<td>15</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Normal Training School, Almora</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>East Kumaun Day Schools</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Girls Boarding School, Moradabad</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Normal Training, Moradabad</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parker Branch School, Moradabad</td>
<td>1</td>
<td>M.F.</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Moradabad</td>
<td>47</td>
<td>M.F.</td>
<td>47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christian Girls' School, Shahjahanpur</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 14</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Day Schools, Shahjahanpur</td>
<td>15</td>
<td>M.F.</td>
<td>15</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dwarahat Girls' School</td>
<td>1</td>
<td>M.F.</td>
<td>1 Lay 8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>162</td>
<td>M.F.</td>
<td>13</td>
<td>316</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Pupils (Day and Boarding)

<table>
<thead>
<tr>
<th>School Name</th>
<th>Lower Primary,</th>
<th>Upper Primary,</th>
<th>Other,</th>
<th>Total Pupils</th>
<th>Boarding and Hostel Residents</th>
<th>Number of Christian Pupils</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mission Girls' Orphanage, Bareilly</td>
<td>140</td>
<td>80</td>
<td>36</td>
<td>256</td>
<td>135</td>
<td>246</td>
</tr>
<tr>
<td>Warne Baby Fold, Bareilly</td>
<td>20</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>14</td>
<td>24</td>
</tr>
<tr>
<td>Day Schools, Bareilly</td>
<td>105</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>105</td>
<td>...</td>
</tr>
<tr>
<td>Lois Lee Parker Girls School, Bijnor</td>
<td>63</td>
<td>33</td>
<td>20</td>
<td>122</td>
<td>76</td>
<td>114</td>
</tr>
<tr>
<td>Day Schools, Bijnor</td>
<td>66</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>66</td>
<td>...</td>
</tr>
<tr>
<td>Florence Sigler Middle School, Bodaghat</td>
<td>68</td>
<td>44</td>
<td>24</td>
<td>136</td>
<td>121</td>
<td>135</td>
</tr>
<tr>
<td>Normal Training, Bodaghat</td>
<td>81</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>81</td>
<td>...</td>
</tr>
<tr>
<td>Primary Boys School, Bodaghat</td>
<td>476</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>476</td>
<td>...</td>
</tr>
<tr>
<td>Day Schools, Bodaghat</td>
<td>476</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>476</td>
<td>...</td>
</tr>
<tr>
<td>Mary Ensign Gill Girls School, Paarl</td>
<td>69</td>
<td>28</td>
<td>18</td>
<td>107</td>
<td>92</td>
<td>107</td>
</tr>
<tr>
<td>Day Schools, Paarl, Garhwal</td>
<td>279</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>279</td>
<td>...</td>
</tr>
<tr>
<td>M.E. Mission Girls School, Sitapur</td>
<td>9</td>
<td>62</td>
<td>24</td>
<td>...</td>
<td>95</td>
<td>38</td>
</tr>
<tr>
<td>Primary Boys School, Sitapur</td>
<td>36</td>
<td>36</td>
<td>46</td>
<td>...</td>
<td>118</td>
<td>97</td>
</tr>
<tr>
<td>Lucy Sullivan Girls School, Pilberaghat</td>
<td>89</td>
<td>26</td>
<td>18</td>
<td>...</td>
<td>135</td>
<td>74</td>
</tr>
<tr>
<td>Champawat Day Schools</td>
<td>35</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>25</td>
<td>6</td>
</tr>
<tr>
<td>Kumaun and Nadri Tal Day Schools</td>
<td>10</td>
<td>10</td>
<td>13</td>
<td>...</td>
<td>173</td>
<td>173</td>
</tr>
<tr>
<td>Wollnas Girls High School, Nadri Tal</td>
<td>11</td>
<td>40</td>
<td>28</td>
<td>36</td>
<td>141</td>
<td>116</td>
</tr>
<tr>
<td>Adams Girls School, Almora</td>
<td>91</td>
<td>45</td>
<td>24</td>
<td>297</td>
<td>80</td>
<td>104</td>
</tr>
<tr>
<td>Normal Training School, Almora</td>
<td>56</td>
<td>12</td>
<td>...</td>
<td>...</td>
<td>56</td>
<td>...</td>
</tr>
<tr>
<td>East Kumaun Day Schools</td>
<td>10</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>10</td>
<td>...</td>
</tr>
<tr>
<td>Girls Boarding School, Moradabad</td>
<td>100</td>
<td>42</td>
<td>22</td>
<td>...</td>
<td>154</td>
<td>103</td>
</tr>
<tr>
<td>Normal Training, Moradabad</td>
<td>12</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>18</td>
<td>17</td>
</tr>
<tr>
<td>Parker Branch School, Moradabad</td>
<td>15</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>15</td>
<td>15</td>
</tr>
<tr>
<td>Day Schools, Moradabad</td>
<td>390</td>
<td>176</td>
<td>...</td>
<td>...</td>
<td>566</td>
<td>...</td>
</tr>
<tr>
<td>Christian Girls' School, Shahjahanpur</td>
<td>91</td>
<td>48</td>
<td>42</td>
<td>...</td>
<td>235</td>
<td>169</td>
</tr>
<tr>
<td>Day Schools, Shahjahanpur</td>
<td>15</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>177</td>
<td>...</td>
</tr>
<tr>
<td>Dwarahat Girls' School</td>
<td>33</td>
<td>39</td>
<td>17</td>
<td>...</td>
<td>95</td>
<td>72</td>
</tr>
<tr>
<td>Total</td>
<td>5,593</td>
<td>884</td>
<td>332</td>
<td>1,457</td>
<td>3,428</td>
<td>4,053</td>
</tr>
<tr>
<td></td>
<td>Public Health Work</td>
<td>Mission Hospital</td>
<td>Champani-Mission</td>
<td>Total Government</td>
<td>Missionary Hospital</td>
<td></td>
</tr>
<tr>
<td>------------</td>
<td>-------------------</td>
<td>-----------------</td>
<td>-----------------</td>
<td>-----------------</td>
<td>--------------------</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td></td>
<td>8</td>
<td>8</td>
<td>8</td>
<td>8</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td></td>
<td>10</td>
<td>10</td>
<td>10</td>
<td>10</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**Hospital Staff:**
- Missionary Doctors: 2
- Missionary Nurses: 2
- Other Doctors: 2
- Doctors: 2
- Nurses: 2
- Pupil Nurses: 2
- Other Workers: 2
- Total Staff: 12

**Medicine Statistics, North India Conference, 1926-27.**

**Missionary Doctors:**
- Foreign: 2
- Indigent: 2

**Missionary Nurses:**
- Foreign: 2
- Indigent: 2

**Other Doctors:**
- Foreign: 2
- Indigent: 2

**Hospital:**
- In-Patients: 2
- Patient-Days: 2
- Major Operations: 2
- Minor Operations: 2
- Obstetrical Cases: 2

**Out-Patients:**
- 1st Visits: 2
- Return Visits: 2
- Obstetrical Cases: 2
- Horary Treatments: 2
- Total Out-Patients: 12

**Dispensary:**
- Total Dispensary: 2
- Return Visits: 2
- Obstetrical Cases: 2
- Horary Treatments: 2
- Total Out-Patients: 12

**Public Health Work:**
- Total: 2

**Dispensary:**
- 1st Calls: 2
- Return Calls: 2
- Total Treatments: 2
- Minor Operations: 2
- Preventive Inoculations: 2

**Health Work:**
- Number: 2
- No. of Treatments: 2
- Return Visits: 2
- No. of Babies receiving milk: 2
- No. of Examinations: 2
- No. of Nurses: 2
- No. of Villages visited: 2
- No. of Treatments: 2
- No. of Lectures: 2
- No. of Health Meetings: 2
- No. of Better Homes Campaigns: 2
- No. of Attending Meetings: 2
- No. of Schools visited: 2
- No. of Health Examinations made: 2
- No. of Health talks: 2
- No. of Attending meetings: 2

**Income:**
- From Patients and other Sources: 2
- Government Grant: 2
- Appropriations: 2
- Total: 2
**EVANGELISTIC STATISTICS FOR**

For the last Complete Conference

**NORTH-INDIA CONFERENCE**

Year preceding November 1st, 1937.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bareilly</td>
<td>1</td>
<td>95</td>
<td>23</td>
<td>2,914</td>
<td>2,764</td>
<td>12</td>
<td>62</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bijnor</td>
<td>1</td>
<td>4</td>
<td>11</td>
<td>2,142</td>
<td>2,607</td>
<td>121</td>
<td>62</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Budauan</td>
<td>1</td>
<td>47</td>
<td>19</td>
<td>2,043</td>
<td>2,965</td>
<td>64</td>
<td>75</td>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Garhwal</td>
<td>2</td>
<td>20</td>
<td>6</td>
<td>205</td>
<td>410</td>
<td>6</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>East Kumaun</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kumaun and</td>
<td>1</td>
<td>7</td>
<td>3</td>
<td>438</td>
<td>97</td>
<td>7</td>
<td>3</td>
<td>220</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neot Tal</td>
<td>2</td>
<td>21</td>
<td>10</td>
<td>1,161</td>
<td>5,493</td>
<td>50</td>
<td>298</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Moradabad</td>
<td>1</td>
<td>21</td>
<td>1</td>
<td>1,061</td>
<td>5,493</td>
<td>50</td>
<td>298</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shahjahanpur</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>and Sitapur</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>8</td>
<td>135</td>
<td>1</td>
<td>8,526</td>
<td>35,456</td>
<td>235</td>
<td>557</td>
<td>30</td>
<td>1</td>
<td>126</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**CHURCH.**

<table>
<thead>
<tr>
<th>CLASS.</th>
<th>Enrolment.</th>
<th>Average Attendance.</th>
<th>Clubs.</th>
<th>Orphan Homes, Hostels, Homes.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>340</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**WELFARE WORK.**

<table>
<thead>
<tr>
<th>CLASS.</th>
<th>Enrolment.</th>
<th>Average Attendance.</th>
<th>Clubs.</th>
<th>Orphan Homes, Hostels, Homes.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>3,350</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ORGANISATIONS ON THE FIELD.**

<table>
<thead>
<tr>
<th>CLASS.</th>
<th>Enrolment.</th>
<th>Average Attendance.</th>
<th>Clubs.</th>
<th>Orphan Homes, Hostels, Homes.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>711</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>