Woman’s North Pacific Presbyterian Board of Missions
PORTLAND
OREGON

Thirteenth Annual Report
From April, 1900, to April, 1901

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Officers of Presbyterial Societies and Auxiliaries should report organization and progress to Mrs. J. V. Milligan, 624 Second Street, Portland, Oregon.

Correspondence with missionaries, and with those desiring to become missionaries, is in the hands of Mrs. James G. Wilson, 454 Taylor Street, Portland, Oregon.

Christian Endeavor Societies should address Miss Edna Protzman, 15 Park Street, N., Portland, Oregon.

Junior Christian Endeavor Societies and Bands should correspond with Mrs. C. R. Templeton, 551 Washington Street, Portland, Oregon.

Societies or individuals desiring to send boxes to mission schools or missionaries should confer with the Box Secretary, Mrs. W. J. Honeyman, 63 N. Twentieth Street, Portland, Oregon.

Sabbath Schools correspond with Miss Abbie Lamberson, 385 Tenth Street, Portland, Oregon.

Treasurers of Auxiliaries, before sending money, should consult the Constitution of the Board—(Article VI, Section E.)

The Treasurer of the Board is Mrs. J. W. Goss, 361 Tenth Street, Portland, Oregon.

Catalogues, with prices affixed, and Hints to Presbyterial Societies, Auxiliaries and Bands, can be obtained by applying to Mrs. E. C. Protzman, 15 Park Street, N., Portland, Oregon.
THE HOME FOR CHINESE WOMEN AND GIRLS,
350 FOURTEENTH STREET, PORTLAND, OR.
THIRTEENTH ANNUAL REPORT

OF THE

WOMAN'S NORTH PACIFIC

PRESBYTERIAN BOARD OF MISSIONS

From April, 1900, to April, 1901.

A Business Meeting is held on the first Tuesday of each month, at 10 A. M., and the Regular Popular Meeting on the third Tuesday at 2 P. M. at the First Presbyterian Church, cor. 12th & Alder Sts., Portland, Ore.
Officers, Trustees and Committees:

PRESIDENT.
Mrs. W. S. Ladd.......................... Portland, Or.

VICE-PRESIDENTS.
Mrs. S. T. Lockwood..................... Portland
Mrs. E. P. Mossman...................... Portland
Mrs. M. R. Andrews..................... Portland
Mrs. A. L. Lindsley.................... Portland
Mrs. G. W. Giboney.................... Spokane
Mrs. D. O. Ghormley.................... Moscow
Mrs. J. S. Bradley..................... Bridal Veil
Mrs. J. V. McCullough.................. Seattle
Mrs. W. B. Williams.................... Tacoma
Mrs. Isaac Gale......................... Union
Mrs. B. Parsons........................ Seattle
Mrs. A. O. Condit...................... Salem
Mrs. W. P. Leonard..................... Tacoma
Mrs. H. F. White....................... Tacoma
Mrs. W. A. Smick...................... Albany
Mrs. W. B. Lee........................ Spokane
Mrs. S. S. Caldwell.................... Ashland
Mrs. Edgar P. Hill..................... Portland
Mrs. W. O. Forbes..................... Portland
Mrs. John Straub....................... Eugene
Mrs. A. W. Stowell..................... Vancouver
Mrs. Mary E. Steele................... Seattle

RECORDING SECRETARY.
Mrs. H. C. Campbell.................... 315 N. 22d St., Portland, Or.

CENTRAL COMMITTEE SECRETARY.
Mrs. E. P. Mossman.................... Portland, Or.

SEC. FOR CORRESPONDENCE WITH MISSIONARIES.
Mrs. James G. Wilson.................. 454 Taylor St., Portland, Or.

SECRETARY FOR WOMEN'S SOCIETIES.
Mrs. J. V. Milligan.................... 624 Second St., Portland, Or.
SECRETARY FOR YOUNG PEOPLE'S SOCIETIES.
Miss Edna Protzman ............15 Park St., N., Portland, Or.

SECRETARY FOR BANDS AND JR. C. E. S.
Mrs. C. R. Templeton ........551 Washington St., Portland, Or.

SECRETARY FOR SABBATH SCHOOLS.
Miss Abbie Lamberson ........385 Tenth St., Portland, Or.

SECRETARY FOR FREEDMEN.
Mrs. E. P. Geary .............820 Corbett St., Portland, Or.

SECRETARY FOR LITERATURE.
Mrs. E. C. Protzman ...........15 Park St., N., Portland, Or.

SECRETARY FOR BOX WORK.
Mrs. W. J. Honeyman ...........63 N. 20th St., Portland, Or.

PRESS SECRETARY.
Mrs. Ernest Bross .............815 Lovejoy Street, Portland, Or.

TREASURER.
Mrs. J. W. Goss .................361 Tenth St., Portland, Or.

AUDITOR.
Hon. W. B. Gilbert .................Portland, Or.

BOARD OF TRUSTEES.
Mrs. W. S. Ladd, Mrs. M. R. Andrews, Mrs. J. V. Milligau,
Mrs. W. S. Gilbert, Mrs. W. S. Holt, Mrs. W. O. Forbes, Mrs. M. D. McClellan.

STANDING COMMITTEES.

Chinese Woman's Home Committee.
President ......................... Mrs. W. M. Ladd
Vice-President ...................... Mrs. E. A. Saxton
Secretary ......................... Mrs. H. N. Scott
Treasurer ......................... Mrs. W. E. Purdy
Mrs. A. L. Lindsley, Mrs. H. C. Campbell,
Mrs. E. C. Bronbaugh, Jr., Mrs. B. S. Bryan,
Mrs. A. W. McKenzie, Mrs. Archibald Bradshaw,
Mrs. W. S. Holt, Superintendent.
On Nominations.
Mrs. W. S. Holt, Mrs. E. P. Hill, Mrs. I. L. McCommon.

On Railroad Rates.
Mrs. W. O. Forbes.

On Hospitality.
Mrs. W. J. Honeyman, Mrs. E. B. Coman,
Mrs. W. S. Gilbert, Mrs. F. F. Haradon.

On Reception of Missionaries.
Mrs. Laura P. Campbell ......................... Portland
Mrs. E. S. Prentice  ......................... Tacoma
Mrs. Hugh Gilchrist  ......................... Seattle

On Programme for Annual Meeting.
Mrs. J. S. Bradley, Mrs. E. C. Bronaugh,
Mrs. J. V. Milligan, Mrs. James G. Wilson.

On Printing.
Mrs. W. E. Purdy, Mrs. W. B. Gilbert, Mimeographer.

Press Correspondence.
Woman's Work for Woman ......................... Mrs. W. S. Holt
Home Mission Monthly ......................... Mrs. J. V. Milligan
Over Sea and Land ......................... Mrs. C. R. Templeton

List of Life Members.
Honorary Life Member, Mrs. W. S. Ladd ................ Portland
Mrs. F. G. Strange  ......................... Ashland
Mrs. Q. A. Smith  ......................... Portland
Mrs. W. A. Mackay ......................... Whatcom
Mrs. A. W. Stowell  ......................... Vancouver
Mrs. Thomas Boyd  ......................... Fresno, Cal
Mrs. J. V. Milligan  ......................... Portland
Mrs. E. W. Allen  ......................... Portland
Mrs. D. B. Lamberson  ......................... Portland
Mrs. T. M. Gunn  ......................... Tacoma
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<td>Mrs. W. S. Holt</td>
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<td>Mrs. H. A. Newell</td>
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<td>Mrs. M. R. Andrews</td>
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<td>Mrs. M. H. Holbrook*</td>
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<td>Mrs. W. H. Landon</td>
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<td>Mrs. Alexander Alison</td>
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<td>Mrs. J. V. McCullough</td>
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<td>Mrs. A. F. Wright</td>
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<td>Mrs. William Wadhams</td>
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<td>Mrs. Edgar P. Hill</td>
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<td>Mrs. J. W. Doughty</td>
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<td>Miss Ellen Strong</td>
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<td>Miss Eliza E. Leonard, M. D.</td>
<td>Pekin, China</td>
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<td>Mrs. H. A. Ketchum</td>
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<td>Mrs. M. J. Perrine</td>
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<td>Miss Helen Clark</td>
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<td>Mrs. E. C. Protzman</td>
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<td>Mrs. I. L. McCommon</td>
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* Deceased.
Our Missionaries.

FOREIGN MISSIONARIES.

Mrs. J. Walter Doughty ................. Hiroshima, Japan, 1890
Rev. Herbert M. Andrews ............... Landour, India, 1891
Miss Ellen Strong ...................... Seoul, Korea, 1892.
Mrs. W. S. Holt ......................... Portland, Or., 1873
Miss Katherine E. Hanna (in preparation) .......................

MEDICAL MISSIONARIES.

Miss Maud Allen, M. D .................. Jagraon, India, 1894.
Miss Eliza E. Leonard, M. D ........... Pekin, China, 1895.

HOME MISSIONARIES.

Miss Irene Griffith .................... Walnut Spring, 1900*
(P. O. Marshall, N. C.)
Miss Helen Clark ...................... Neah Bay, Wash., 1899

Topics for Missionary Meetings and Monthly Concert of Prayer.

FOREIGN MISSIONS.

January—Ecumenical Conference on Foreign Missions.
February—China.
March—Africa.
April—India.
May—Siam and Laos.
June—South America, Mexico, Guatemala.
July—Hainan and the Philippines.
August—Japanese and Chinese in America.
September—Japan.
October—Persia.
November—Korea.
December—Syria.

HOME MISSIONS.

January—Our Country.
February—The Indians.
March—Board of Home Missions.
April—The Freedmen and the South.
May—Woman’s Work.
June—The New West and Alaska.
July—Results of the Year.
August—Foreigners.
September—Forecast and Rally.
October—The Mormons.
November—Romanists and Mexicans in the United States.
December—The Mountaineers and the Older States.

* Mission established in 1895.
Thirteenth Annual Meeting.

The Thirteenth Annual Meeting was held in the First Presbyterian Church, Salem, Or., Wednesday and Thursday, April 17 and 18. Tuesday evening an informal reception was held in the church parlors. Dr. H. A. Ketchum spoke words of kindly greeting. Instrumental music and light refreshments added to the pleasures of the occasion.

The Board met in regular session Wednesday morning with a goodly number of delegates in attendance. The weather during the two days' session was Oregon's best. The cordial welcome extended by the people of the church, voiced by Mrs. H. A. Ketchum, made all feel at ease, and a spirit of friendliness and sincerity characterized the meeting throughout. The devotional services, led by Miss Clark, of Neah Bay; Mrs. Park, of Salem; Mrs. Dr. McLure, of China, and Mrs. Wallace, of Salem, were very helpful, and many earnest prayers were offered for the success of the meeting and for all the workers.

The reports of the secretaries were full of interest and certainly no one could call them dull. They are published in full, and we hope each auxiliary will have an opportunity to read or to hear them read. The Treasurer's report showed that $7,852 had been collected and expended during the year.

In Home Missions there was an advance of 38 per cent; in the Freedmen's Board, 24 per cent, and in Foreign Missions 10 per cent as compared with last year. A loss was reported from some Presbyteries, a gain in others, and a gain in totals. The societies found on the "Roll of Honor," having made the greatest advance and contributed to the five departments of work are: Spokane C. E., Burns Woman's Society, Sitka Woman's Society, Grant's Pass Woman's Society, Ashland Woman's Society, Tacoma Immanuel, Seattle Westminster, Seattle First, and Seattle Second.
The meeting Wednesday evening was one we can never forget. The church was well filled. The music was furnished by the Glee Club of the Y. M. C. A. and was very pleasing. Miss Protzman made her report as C. E. Secretary, which was very interesting to all, whether C. E.'s or not. The address of the evening was made by Rev. L. A. Tehorigian, of Constantinople. He is a captivating speaker, and his remarks were full of interest and instruction. It was our privilege to hear him again on Thursday morning on the topic: "Some Missionary Problems as I Have Seen Them."

Miss Clark, of Neah Bay, spoke upon her work. Many questions were asked and much valuable information given. Miss Clark was able to tell us of many changes already wrought, among these Indians by Christian teaching and example. She related some very touching incidents, as well as some amusing ones.

Mrs. McLure, of China, had many interesting things to tell of her work in China—the missionary's life, its lights and shadows, and also gave us an account of her escape from China last summer.

There were many helpful things wrought out in the "Discussions" and in the "Missionary Quiz," and it is to be regretted that there was not at least one delegate from each society present to carry a portion of these good things back to her society.

Some changes were made in the list of officers, several finding it necessary to leave the work. On account of ill-health, Mrs. Mossman, who has been a most faithful and efficient Treasurer for seven years, has given up the office. She does not do it from choice, and finds it a trial to sever her connection with those societies she has known and loved so long and testified to the faithfulness of her treasurers. Mrs. Ladd spoke highly of the careful and ever-wise management of the financial affairs of the Board, and expressed deep regret at Mrs. Mossman's retirement.

The customary resolutions were presented by Mrs. A. W. Stowell, and it was voted to hold the next annual meeting in Portland, April, 1902.
Annual Report of Recording Secretary.

In presenting to the Board the thirteenth annual report, I wish to say, first, that the records for the year show strong evidences of the fidelity, the unselfish devotion, and the efficiency of its officers in caring for the large interests committed to their charge; and, secondly, to express our profound gratitude to God for the preservation of the eight missionaries given to our care, and who have, through His strength, proven themselves during the year to be such brave, consecrated Christian laborers, and have performed such a noble part in the work of the world's evangelization. There have been twenty-eight meetings held, regular, executive and called, all of which have been well attended.

Mrs. E. W. Allen, Vice-President, very efficiently presided at our meetings until Mrs. Ladd's return in October.

We have had one vacancy among our secretaries; early in the year Mrs. Williamson, secretary for Box Work, resigned on account of the distance she had to come to attend the Board meetings, and Mrs. W. J. Honeyman was appointed to serve the term out.

It has been decided to add two secretaries to our staff— for Freedmen and for the Press. An amendment to the constitution will outline the duties of these officers.

In May, the very beginning of the year, the Treasurer and Secretaries sent their circular letters to the Presbyterial officers, giving the work for the year, which had been decided upon by vote at the annual meeting. Through the untiring efforts of our printing committee, the annual reports were ready and mailed May 17, earlier than ever before.

From the beginning of June until October, when we knew the danger was past, our great anxiety and the burden of prayer at our meetings was for Dr. Leonard and all our missionaries and native Christians in China. Dr. Leonard wrote May 30: "Whatever comes, we shall be satisfied," and this brave message, the last we heard for many weeks, strength-
ened our faith. We have had two applications from missionary candidates—Miss Dr. Davis, who was referred to the Foreign Board, and Miss Katherine Hanna, of Pendleton, who repeated her application. The Board was so impressed with her earnestness and fitness that they have recommended her to our C. E. Societies for their second missionary, and hope very much that they will undertake to assume her support. We have six new life members to report. In September the Salem Society indicated their love and appreciation for their President, Mrs. Ketchum, by honoring her in this way, and in January the Spokane Society did the same for their President, Mrs. Perrine; later, Mrs. Ladd added the names of four whom she delighted to honor—Miss Clark, Mrs. E. C. Protzman, Mrs. I. L. McCommon, and Mrs. D. H. McCullagh.

We have been favored in having several missionary visitors. In August Miss Fitch, on her way (with her brother) to attend school in Wooster, Ohio, told of the work in Shanghai. In September, Mrs. McLure, of the Presbyterian Board of Canada, and Mrs. Stokey, of the Norwegian Board, spoke of their work in China, and of their escape from Boxers. Miss Julia Hatch, a missionary from Laos, under the N. W. Board, who is on her furlough here, has been with us several times. In January, Miss Hilton, of Alaska, spoke to us of the Russian women there; and in February Dr. Arthur J. Brown, Secretary of the Foreign Board, with Mrs. Brown, stopped here on their way to visit the mission stations in Asia. A very helpful conference was held with Dr. Brown, a report of which will be sent to the societies.

On her return from the East, in October, a reception was tendered to our beloved President by the Board. Greetings were received from 52 societies.

We have co-operated with the Home Board in petitioning our Senators to work for the passage of the Pima and Papago Indian irrigation bills, which, however, we are sorry to say, were lost.

The Board sent representatives to Portland and Olympia Presbyterial meetings, who brought back excellent reports. Spokane Presbytery would have been visited had not the time
of the meeting been too near that of Olympia. We hope to be able to send a representative to all the Presbyterial meetings next year, and thus bring about a clearer understanding and more mutual help and sympathy.

LELIA S. CAMPBELL.

Report of Home Corresponding Secretary.

This annual report, while far from being an ideal one, or rather a report of an ideal condition of things, will, in a measure, give us an idea of what has been done since last report. It is a composite picture of the year's work—a study, also, of lights and shadows. The picture is not a perfect one, for some of the features are missing. Much that might be interesting to us will never be reported. Only God Himself knows of the sacrifices made, and the discouragements that have come to many. Even the bright spots are not all shown us, and we are sure there are many. The duties of the Board Secretary are so many and varied that it is a difficult matter to give a comprehensive idea of her work. Some one has said that "everything that does not pointedly belong to some one else belongs to the General Corresponding Secretary," and we have had no occasion to dispute the correctness of this statement. Much labor would be saved in this work if local secretaries would be prompt in reporting to Presbyterial Secretaries, that they, in turn, may report to the Board Secretary. It seems a little thing, but one dilatory society, however small it may be, can delay the printing of the annual report. Very soon after the annual meeting comes the question, "When will the report be ready?" The reply must be: "We are waiting for this one or that to report." Of course the delinquent could be left out, but then the question is sure to come: "Why are we not reported?"

With painstaking care a circular letter, outlining and explaining the work for the year, was prepared and sent to the
Presbyterian Secretaries in May, with the expectation that they in turn would prepare a letter for each auxiliary. How generally this plan was carried out we do not know, as the secretaries have not replied except in two instances. Yet, notwithstanding the fact that the correspondence with the auxiliaries has been more meagre than in past years, the reports are about as prompt and satisfactory as when the troublesome "blanks" were used. The monotony of the year's work was broken by two pleasant innovations, which have served to bring about a closer relationship between Board and Societies, the first being the "greetings" sent to the President after her return from the East. Nearly all the societies responded, and, by kind and appreciative words, showed their interest in the work. The second was the sending out of six questions; with the request that they be considered in the meetings and answers returned to the Board Secretary. The response was not so general in this case, not more than half the societies being heard from. Three came from East Oregon Presbytery; eleven from Portland; eight from Willamette; one from South Oregon; two from Spokane; four from Walla Walla; eight from Puget Sound, and three from Olympia. These answers are very gratifying, but we are disappointed that they were not more numerous. The following is the report by Presbyteries:

East Oregon, with twenty-three churches, has five societies. A reorganization at La Grande, with eight members, is reported. The outlook is hopeful, and we shall expect to hear good things from them in the year to come. Burns reports ten members, and deserves special mention as being prompt and sure in answering letters—seemingly not a common virtue if complaints of secretaries are any indication. Monkland has been obliged to give up holding meetings for the present. A number have moved away, and those remaining are so scattered that it is not possible to hold together. They hope, however, that they may take up the work again. Pendleton sends a fine report. They have eighteen members. During the year they lost one by death, one by removal, and one "dropped out." In addition to money contributed to the Board
PRESBYTERIAN BOARD OF MISSIONS.

direct, a nice little sum was raised for papering the manse to be built on the Indian Reservation. Union never fails to report. They have fifteen members and fourteen subscribers to the magazines.

Portland, with twenty-nine churches, has eighteen societies. They report the loss, by removal, of some valuable workers, but the vacancies in the ranks were soon filled and the work goes on. Four new organizations are reported: Tualatin Plains, Forest Dale, Buxton, Hillsdale. Two have given up the struggle and have ceased to exist, seemingly, since they show no signs of life. At the annual meeting of the Presbyterian a newly revised constitution was adopted and some new methods of work put into operation. The Executive Committee are to meet once a quarter to consider the work, and the societies are to be apportioned to the care of the several Vice-Presidents, with the hope that a greater interest will be developed.

Willamette, with twenty-nine churches, has eighteen societies, the new one, at Yerganville. A number report a gain in membership; several, a marked increase in interest among the previously indifferent, and nearly all a deepening sense of dependence upon prayer. One society is said to be in a state of suspended animation. Two or three others have to overcome the difficulties of meeting in a country neighborhood, but the members are not deterred by these obstacles and bravely keep at work. In closing her report the Secretary says: "Many of the reports breathe a spirit of cheerfulness, and a determination to look, with the eye of faith, on the bright side, that augurs well for the future."

South Oregon, with sixteen churches, has three societies, one new organization at Oakland. Ashland is reported as being in good condition. Medford has but few members and finds it hard to make progress. Grant's Pass reports that while they have no Woman's Society "there are a few ladies really anxious to know what is being done by our Boards, who are holding meetings for prayer and study once a month."

Spokane, with thirty-one churches, has four societies. No
Presbyterian work has been done during the year. Good reports come, however, from the First and Centenary Churches, of Spokane. Nothing has been heard from Wilbur and Coeur d'Alene, although repeated attempts have been made to call them up.

Walla Walla has twenty-one churches and four societies. Moscow has fifty members all actively engaged in work. At Lapwai the Society of Indian women is doing good work. There are twelve members, who take turns in leading the meetings. If these women can keep a society not only alive but moving, others can and ought to do the same. "Where there's a will there's a way." Walla Walla gives one-tenth of the money made in the Aid Society to missions. Lewiston has been helping build the church, but promises more missionary work this year. Prescott has lapsed since the "one woman" with the interest moved away. An interest is awakened at Kendrick, and we hope to hear good news from that field in the near future. In concluding the Secretary says: "As soon as we have self-supporting churches I am sure we shall have more missionary work to report in our Presbytery."

Puget Sound, with thirty-six churches, reports seventeen societies. The Secretary was not able to send a complete narrative of the conditions of their work, as not all her letters were answered. Special mention is made of Port Townsend Society, which has aided in paying a church debt; of Ballard's scholarship in Biddle University; of increased interest and attendance through missionary teas. At the meeting of the Presbyterial Society the "questions" sent out by the Board were discussed and formed an interesting part of the programme. The society voted unanimously in favor of advance for the coming year.

Olympia, with thirty-one churches, had last year seventeen societies, although but 'ten have been reported this year. The work has been carried on under difficulties, as the President moved into another section of the State and the Corresponding Secretary has been in feeble health. But we are very
sure that any ground they may have lost will soon be recovered and good progress made this year.

In Alaska Presbytery, the Sitka Society reports fifteen members. Mrs. Stowell writes: “The ladies are all conscientious workers and are willing to do all they can for missions. The field is very small and we are so isolated—only a mail every two weeks—and not a breath from the outside world until the next boat. We take up the topics, Home and Foreign; have map talks, one of the ladies preparing the map on a large blackboard previous to the meeting.” Excellent articles are written on the various topics and much information gleaned. Magazines and church papers are taken and several missionary books have been read. (This sounds as if it might be the model society for which we have been looking so long.) Mrs. Stowell further says “the trouble in Alaska is the uncertainty of the people—here today and away tomorrow. One can not plan even a month ahead.” The society at Wrangel has bodily moved away. At Juneau, the women work for their own church and manse. Nome has a society of ten members. A Presbyterial society is much desired but out of the question for the present, the cost of transportation being too great, besides the long intervals between boats.

As these fragments, gathered here and there, are put together, the work as a whole seems very small, and perhaps all are ready to say: “If I could do this year’s work over again, how much better it would be done.” Were the work our own we might be discouraged. Most of our societies are in Home Mission churches, which are struggling toward self-support, or trying to build a church. These have our sympathy and earnest prayers. Do not give up your work for Missions; keep on praying, planning, working, for self-support comes the sooner through the devoted service of a missionary society. From those societies which have attained an advanced position we shall expect still greater service and feel assured that they will not disappoint us. When we consider the fact that in our two Synods, not including Alaska, there are two hundred and nineteen churches and only eighty-six missionary
societies, the need of a field secretary is very evident. But since the finances of the Board will not allow this, we must all the more urge Presbyterial officers, and especially Vice-Presidents, to make this work of visiting and organizing their own.

This annual meeting will soon be over; the reports all made; the year opens full of work, and there is enough of it for each one to have a share. It is ours to work, the results can be measured only by our faithfulness.

"Thine is the work, O Master mine!
The burden and the pain;
Thine is the testing plummet-line,
Measure, square and plane.
And thine the joy when in the end
Fore-planned, the lines all fitly blend.

My puny piece-work disappears—
Atomic, lost to sight,
And when aloft thy fabric rears
Its towers to the light,
No graceless hand work mars its wall,
In mercy, thine hath rounded all."

MRS. J. V. MILLIGAN.

Report of Secretary for Correspondence with Missionaries.

The story of the year's work is one full of interest. To some of our missionaries it has been one of anxious watching and waiting, yet through it all they have been wonderfully sustained and are very hopeful for the future.

Before another annual report we hope to have added one more to our list of Foreign Missionaries, Miss Katherine E. Hanna, of Pendleton, Oregon, who is well recommended as one who is in every way suited for a missionary, and whom we hope our Christian Endeavorers will decide to send as their representative into the foreign work.
KOREA.

Miss Strong, of Korea, has been very busy the past year. At the annual meeting which met in Pyeng Yang in September, the work assigned to her was evangelistic, in connection with Mr. Moore's church, oversight of the native helper, Mrs. Kinn; also superintendence of the little girls' day school, which is held in Mr. Moore's compound. In February she taught every day for two weeks in the Woman's Winter Bible Class, the class being held in Mr. Underwood's compound, which is two miles from her home. This required about three hours every day for one hour's teaching. There were several classes taught by the different missionaries; about sixty women attended. The many changes the past year in this mission make the work very laborious. The station lost so much in the death of Rev. and Mrs. Gifford in May; then in December Dr. Georgiana E. Whiting was married to Dr. Owen, of the S. Presbyterian Mission; others have been very ill with fever, and Miss MacKenzie, a friend of Miss Strong, a Scotch woman of sterling character, died in December. The loss of these co-workers in the mission makes a sad void in the circle of those remaining. The mission property in the western part of the city is about to be sold to the King to enlarge his palace grounds. He will give enough for a site and replace all the buildings; also bring a man out from America to put up the buildings. The new site will probably be outside the west gate, which will be better than the present one. Miss Strong sends much love and greetings to the annual meeting.

JAGRAON, INDIA.

When Dr. Maud Allen returned to Jagraon from Ambala, having been temporarily transferred, after an absence of a year and a half, she supposed she would have to begin anew; but was happily surprised in having a greater number of both in-patients and out-patients. During the year she had seventy-eight in-patients and 6,647 out-patients. Several months each year she spends with Miss Wherry and others in itinerating. They go out and camp, visiting through the country, and hold meetings in their tents, treat
patients, etc. As a result of last year's work, fifty-two were baptized in the West district, in which they live. After the camping season was over, she and Miss Wherr went to Morinda (in the East side) to help in a summer school for Christian women and children. About thirty attended, among whom were ten large boys, whom Dr. Allen taught. The teachings of village Christians is a very important branch of missionary work; they were given each day a Bible lesson, were required to memorize a hymn and were taught to read. Dr. Allen writes: "During the summer and fall I had at different times 32 famine children. I might as well have tried to have order in a hospital of cats and dogs. As soon as I appeared in the morning such a howl and wail went up for bread. Famine causes serious diseases, and great care must be taken to give their food in small quantities, and the right kind of food, their native bread being very injurious at first, and the more seriously they were affected the more determined they were to have bread, and not rice and milk. Some would go all day without, rather than eat suitable diet. When the children grew strong enough, most of them were sent to the orphanage. Two bright boys were sent to Lodiana to the boys' boarding school, and one little girl, the daughter of a Brahmin Pandit, was sent to school.

"The light of the world has not shone for naught in this dark land. We see many signs of the working of His Spirit in the hearts of men, and greatly rejoice in the answer to our prayers." Dr. Allen rejoices in the hope that after one more annual report she may be able to give her report in person.

CHINA.

Missionary work in China this year has been much changed, many of the beloved missionaries and native Christians being massacred during the late war. The life of our representative, Dr. Leonard, of Peking, was spared during the siege, the accounts of which from her journal and from those of others, have been published in the Woman's Work. January 2, 1901, Dr. Leonard writes: "I have at last opened up work again. Today is the first day I have held a regular clinic since June
8, 1900. Had a very small beginning, as I anticipated, and for some reason I feel that the attendance will be small all the year. We are not well located for dispensary work. There has been so far very little demand for foreign medicine since the siege. Foreign trained Chinese physicians have had practically nothing to do. A man who formerly had a very lucrative practice is now serving as my assistant at a very modest salary. We have a very good list of drugs now, and feel more like regular physicians. We had come to be almost hydropathists. Instruments consist of a pocket case, dull knives and a hypodermic syringe." Dr. Leonard will soon be supplied with good instruments, as our generous President, who is ever on the alert to do good, and to be helpful to others, has sent her a case of instruments, which should reach her very soon. Dr. Leonard writes: "My hospital helper and my woman who served in the house and hospital were both killed. I scarcely know how to get on without them. Mrs. Tien, who was so kind and faithful in her work, was killed not far from our old place, right where she had done so much for the people; but 'It is enough for the disciple that he be as his Master.'"

HIROSHIMA, JAPAN.

A full report of the work and workers in Hiroshima, Japan, has been received with a good letter from Mrs. Doughty, expressing her great disappointment that she could not visit Portland on her return to America two years ago; but owing to the almost fatal illness of their little blind girl, Adeline, during the voyage, which delayed them three days in Vancouver, it was necessary to hasten on to her mother’s home, where two months were spent before going on to Columbus, Ohio, to Mr. Doughty’s home. They consulted a physician in regard to the health of Adeline, which resulted in her spending three months in the Children’s Hospital. She began to improve right away, and soon learned to walk and feed herself, and is now apparently well and happy as a bird. They consulted the best oculists they could find. All gave the same answer: "It is hopeless; nothing can be done for her eyes." Arrangements then must
be made to leave this most tender, precious one of all, as she could not be taken back to the climate of Japan, and her education must be planned for. It was decided to have her enter the school for the blind in Columbus last fall, but Mrs. Doughty writes in March that all their plans for her have failed, and now she must either be sent to her parents or her mother must come to her. When Mr. and Mrs. Doughty returned to Hiroshima after an absence of eighteen months they found the work in a very unsatisfactory state. At once with the help of Mr. and Mrs. Brokaw they began to reorganize. The workers have been infused with a new spirit, new plans have been put into operation, and they hope soon to reap some good fruits from their labors. Mrs. Doughty and Mrs. Brokaw trained the Sunday School scholars to sing, and held singing classes for the church members; the attendance at church services has increased and the interest deepened. Five people have been baptized and others are inquiring. Mrs. Doughty and Mrs. Brokaw, in company with the Bible woman, have called at all the homes, which was the means of reorganizing a women's society, which meets every other week alternately at the two missionary residences. In addition to this, Mrs. Doughty taught her three children at home, which took considerable time and strength; also has been teaching English to the daughter of the Governor and the wife of the Secretary of the province twice a week, Mrs. Brokaw taking them also twice a week. The Governor sent a special request to them to teach them if they could do so. They felt they had better accommodate them, but do not consider there is any likelihood of their becoming Christians. Perhaps this may be the Lord's plan to reach these people. When the trouble with China came on that interfered with the work temporarily. They had to give up one of the preaching places to the troops who were preparing to go to war, which left just one chapel. They were in hopes of having another soon.

Mrs. Doughty, in writing of her health, says: "My old head trouble has returned and renders all mental effort almost an impossibility. I fear I was not meant for a wife, mother, housekeeper, school teacher and missionary, all in one." She
sees so much to be done and so few to do the work, and adds this appeal: "Can you not see how great is our need for a single lady to devote her whole time to work among the children and women? All the out-stations are wanting meetings for women, too. But no one comes over to Macedonia to help us. Won't the North Pacific Board send us some one?"

**WALNUT SPRING SCHOOL.**

Miss Griffith has charge of the work in the school this year, Miss Calvert having to resign on account of ill health. She was very much beloved by the people of Marshall. We trust the year's rest will entirely restore her to health. The school work has been very much blessed this year under the supervision of Miss Griffith, with Miss Fredericks as assistant. The average attendance during the winter months was ninety-six. The teachers were very much encouraged with the improvement in many of the boys and girls, in that they are much more gentle with each other on the playground, that they do not use such profane language, and that they take much more pleasure in their studies.

Even in these mountains they see the effect of the sins of intemperance. Many young people are being ruined by drinking, gambling and profanity, the things which follow in the train of intemperance. This has been a source of great trouble to our missionaries. They have been praying that God's Spirit would reach these men and women. He has heard and is answering their prayers. Miss Griffith writes: "The Sabbath services and weekly prayer meetings are held regularly. Twenty-five women, married and single, were present in my Sunday School class last Sabbath. Our people are taking great interest in the study of the Old Testament characters in the weekly prayer meeting held in the mother's room. Even the children study the stories of Moses, Joshua, Samuel and others. The older people say they never before read the Old Testament with so much interest."

**NEAH BAY INDIANS.**

Miss Helen Clark's work among the Neah Bay Indians is encouraging. She reports the outlook as very good.
There has been much improvement in many ways. The houses are cleaner, the women and children more tidy and the general condition of the village better. The church and Sunday School services are better attended than ever before; the interest in Divine things greater. Many have professed conversion. A reading-room has been prepared and furnished with good reading, which is a source of much pleasure and profit to them. Miss Clark placed her baby organ in the room and she spends social evenings with them, sometimes having music and literary exercises, the music "not always a pleasure to the listener but always harmonious in the ears of the Indians."

Altogether the year has been a successful one.

Mrs. Holt's work has been very diversified the past year. The care of the Home has been continued. As the inmates, especially the girls, have removed to their own homes, she has continued to give them counsel and instruction. Not many days pass without some special call upon her time. Then there have been three newcomers to the Home, from the depths of their need. They have required much attention. It is not possible to go into details, but those of us who are familiar with the work of the Home know how imperative it is.

In addition to the Home, the responsibility for the Mission among the Chinese men has devolved upon Mrs. Holt. Much of the year she has given five nights each week to the night school. She has looked up the teachers, explained the English lessons in Chinese, and advised with the Christian men. Then she has attended the Free Chinese Dispensary two days each week, been present at the Thursday evening prayer meeting from 9:15 to 9:45, held a singing class one night and a Bible class another, after 9:30 p.m. She has taught a class Sabbath evening, superintended the Sabbath School, and looked after the women's prayer meeting each week. Since February there has been a Chinese helper in the mission, and Mrs. Holt has undertaken his training. This occupies her time every morning except Saturday from 10 to 12 o'clock.

MRS. J. G. WILSON.
Report of Chinese Woman’s Home Committee.

With the commencement of last year there were still two of our girls in the Chinese Home—Ah Woon, our trained nurse, and Ying Chun. On July 11, Ah Woon was married to Edward Kan. The Home was beautifully decorated with vines and flowers, and the wedding was a pretty one, the rooms being crowded with guests. After the ceremony a reception was given them by Mr. Andrew Kan, an uncle of the groom, at his beautiful home at Mount Tabor. About one hundred guests were present, who were delightfully entertained by a brilliant display of fireworks and delicious refreshments. The many pretty and useful gifts to the bride were tastefully arranged in one of the rooms.

In August we were again invited to the home to witness the wedding of Ying Chun and Chun Hung. The bride and groom wore Chinese costumes and the ceremony was in the Chinese language. After the ceremony a reception was held at the Mission rooms. Dr. Holt spoke a few felicitous words, which were followed by music, both vocal and instrumental. Afterwards dainty refreshments were served.

There have been four women in the Home during the last year, all of whom are living respectable lives, with the exception of one, who has returned to her former manner of living.

The Chinese Woman’s Home has had an important part in moulding the character of our Chinese Christians in Portland. The six girls who were with us so long are happy in their own homes, which are pure, clean and beautiful in God’s love.

The Board has a little grandson—Clarence Holt Poy.

Every Thursday afternoon a cottage prayer meeting is held at the Home, which is well attended.

MRS. H. N. SCOTT, Sec.
CHINESE WOMAN'S HOME.

TREASURER'S REPORT, YEAR ENDING APRIL 1, 1901.

RECEIPTS.

Cash on hand April 1, 1900 .................. $71.85
From Mrs. Mossman, Treasurer of North Pacific Board .................................. 115.00

Total ................................................ $186.85

DISBURSEMENTS.

Fuel .............................................. $34.50
Water rent ........................................ 26.25
Oil .................................................. 2.75
Household Supplies ......................... 4.35
Telephone ....................................... 15.00
Sundries ......................................... 12.55
Food .............................................. 67.00
Roomrent ....................................... 8.00
Repairs .......................................... 8.00

Total ................................................ $178.40
Balance on hand April 1, 1901 .............. 8.45

Report of Secretary of Literature.

YEAR ENDING MARCH 31, 1901.

A noted temperance lecturer once said: "Maine was not carried for prohibition until the State was sown knee deep with temperance literature." Why not make a practical illustration of this remark in regard to our missionary literature?

This year we have not seen the fulfillment of our desire, to increase the circulation of the magazines.

The Secretaries write, "So many in our society take our
other church papers and think that sufficient." Should we not as loyal Christian women be true to our woman's magazines, our Christian soldiers' bulletins? Would you know how it fares with our comrades at the front, hard pressed, weary, but never retreating? Read their bulletins. They will tell you how the standard they bear has been raised here and there on continent and island. "Because their weapons are not carnal but spiritual, and their victories bloodless, they are none the less interesting, and the effect will reach through eternity."

Not so many leaflets have been distributed this year as last, for two reasons: first, societies send to other Boards, before ascertaining whether we have not the same in our Depository, second, a number of anti-Mormon leaflets were distributed free, through our Board, while this year no special work in this line was assigned to us. An impression has arisen that the annual reports are for sale. Please remember they are free, except postage. In new leaflets we have the "Six Lessons on Missions in the Nineteenth Century," and the "Mission Crisis in China."

Year Book and Prayer Calendar should have a place in every home. We offer the following statement of this department's work for the last year:

Leaflets added to the Depository ........... 3,592
Leaflets distributed .................. 2,773
Magazines distributed ................. 489
Thank Offering Envelopes distributed .......... 1,590
Mite Boxes distributed ............. 237
Reports distributed ................... 798
Year Books and Calendars sold ............ 266

RECEIPTS.

Leaflets sold .................. $ 44.51
Received from Board Treasurer .......... 80.00
Miscellaneous paper, etc. ............... 2.00
Balance on hand April 1, 1900 ............ 24.22

Total ................................... $150.73
DISBURSEMENTS.

For Leaflets and other literature .................. $ 51.35
For postage ........................................ 50.00
Mimograph Supplies, etc. .......................... 26.25

Total ............................................... $127.60
Balance on hand April 1, 1901 ...................... 23.13

The magazine report for 1900 is as follows:
Woman's Work for Woman—Idaho ................. 5
Woman's Work for Woman—Washington ......... 73
Woman's Work for Woman—Alaska ............... 5
Woman's Work for Woman—Oregon ............... 93

Total ............................................... 176
Home Mission Monthly—Washington ............. 96
Home Mission Monthly—Oregon ................. 138

Total ............................................... 234
Over Sea and Land—Washington and Idaho ... 86
Over Sea and Land—Oregon ....................... 131

Total ............................................... 217

MRS. E. C. PROTZMAN.

Report of Secretary for Sabbath Schools.

John Mott has made this statement: "The Sunday Schools constitute a large, undeveloped missionary resource. They contain over 20,000,000 scholars. If these were trained to give two cents per week, an amount greater than the present missionary gifts of Christendom would be yielded."

If we were to judge by the treasurer's report of the work actually done in our territory by the Sunday Schools, we must conclude that we are in the very center of this "undeveloped missionary resource."

With the present unsatisfactory methods of carrying for-
ward the missionary work in the Sunday Schools, it is difficult
to determine just how much is being done in this department
of the church. I refer to the great lack of uniformity in the
plans of the Assembly’s Boards of Missions. In the Home
Board we are asked to secure scholarships and take two of­
erings a year for their work, the offerings presumably to pass
through our channels, yet all of the printed literature sent
out by that board instructs societies to send the offerings
direct to New York. All of the offerings for Home Missions
are sent direct. In the Foreign Board all offerings from Sun­
day Schools are sent direct to Mr. Chas. W. Hand, Treasurer,
156 Fifth Avenue, New York. The plan of this Board is pre­
ferable to the plan of the Home Board, as all confusion is
avoided in its own department.

We need only to think for a moment from the view-point
of the Sunday School to see how utterly confusing are these
varied methods. We shall see how utterly impossible it is
for the Sunday School secretary to estimate the work actually
done in her legitimate field.

Then the Sunday School is the only department of the
church that is open to all manner of miscellaneous special
appeals, either from the boards of the church or promoters
of local schemes. This year has been full of this kind of ap­
peals. There have been the China Relief Fund, India Famine
Fund, Home for the Friendless, Baby Homes, church debts,
and numerous other objects, all of which are needy and
worthy. Yet this shows the difficulty in the systematic devel­
opment of this missionary resource.’

With this poorly organized department beset by manifold
schemes, I can only present to you the following very meagre
report.

Two appeals, as usual, were sent out, one for the Thanks­
giving Offering for the Girls’ School at Santa Fe, and one for
the Freedmen’s Board. Only fifteen schools responded to the
former call and ten for the latter. The amount received was
$123.71 for Home Missions and $64.67 for Freedmen, a total
of $188.38.
The number of schools reporting to us by Presbyteries is as follows:

- Eastern Oregon ............... 1
- Portland ....................... 7
- Southern Oregon ................ 0
- Willamette ................... 4
- Olympia ........................ 5
- Puget Sound .................. 2
- Spokane ...................... 3
- Walla Walla ................ 1

Total ........................................ 23

We do not believe that this represents all of the responses to these appeals, for probably many of the schools sent their money direct to New York.

We appeal to you as Christian mothers to use your influence in the Sunday Schools in the careful development of this "great missionary resource."

We appeal to your to use your influence in securing good missionary committees in your school, and in the careful presentation of missionary topics to the children, remembering that the returns of this work cannot be measured from the treasurer's books, but by the future men and women of the church.

Respectfully submitted,

MRS. F. I. BALL.

Report of Y. P. S. C. E. Secretary.

(Presented at the Popular Meeting, Wednesday evening, April 17, at the First Presbyterian Church, of Salem.)

Another annual meeting brings us face to face with recorded encouragements and failures. Light and shade form the picture of the year's work. The Treasurer's books reveal the fact that there has been a falling off in receipts, and that few
numerical gains have been made in any direction. Several Presbyteries have lost not only in gifts, but in the number of contributing societies. Christian Endeavorers, deserving special mention last year, have forgotten their pledge. There must be some reason for this. Surely Endeavorers have not lost interest.

“For Christ and the Church” means that the organization stands for loyalty and fidelity to the principles of the Church, by which it is established; loyalty to the missionary enterprises, to all enterprises connected with the Church, and by which the Church approves.

The following have contributed through the Board: Eastern Oregon Presbytery—Union; Portland Presbytery—Cleone, Mount Tabor, First, Third, Fourth, Calvary, St. Johns, Westminster, of Portland, Sellwood and Springwater; Southern Oregon Presbytery—Ashland and Grants Pass; Willamette Presbytery—Albany, Brownsville, Crawfordsville, Eugene, Lebanon, Mehama, Oak Ridge, Salem, Woodburn, Zena: Olympia Presbytery—Buckley, Camas, Centralia, Chehalis, Cosmopolis, Hoquiam, Olympia, Puyallup, Ridgefield, First, Calvary, Immanuel and Westminster, of Tacoma. Sprague, Tracy, Tenino; Puget Sound Presbytery—Acme, Fairhaven, Everson, Everett, Kent. First and Westminster, of Seattle; Spokane Presbytery—Coeur d’Alene, Creston, First and Centenary, of Spokane; Walla Walla Presbytery—Moscow.

The First Church of Spokane has reason to be proud of its young people. The Endeavor Society carries the banner, having sent the largest amount for missions. This wonderful increase in gifts shows plainly that the work is in the right direction; that these Endeavorers are truly doers of the Word, not hearers only; serving the Lord Jesus, of whom they shall receive the reward of the inheritance.

Early in the year, the Society devised the plan of the Twentieth Century Missionary Circle, composed of members who joined together to consecrate their “wastings” each week, in behalf of the blessed cause. The pledge card reads as follows: “We, the undersigned, members and friends of the Y. P. S. C. E. of the First Presbyterian Church, Spokane, Wash., realiz-
ing our constant neglect of proper Christian effort in bringing others into the Christian life, agree to pay each week during the year 1901, the sums indicated below opposite our names, for furthering the cause of missions." Thus the Spokane Society, standing at the open door of the New Century, has entered with a higher resolve than ever before, and with a firmer purpose of helping others. There is need of just such consecration on the part of all our young people, and a recognition by them of their individual, personal responsibility for the work of extending Christ's kingdom. Enthusiasm and loyalty promise even greater zeal, and an extension to the possibilities beyond.

Because the Young People's Department belongs equally to the Assembly's Board and the Woman's Board, a Home missionary and a missionary teacher are suggested in each synod for the Christian Endeavor Societies, and they are expected to be responsible for their salaries. Each Presbyterial Secretary should correspond with every Society in her Presbytery, through the chairmen of the missionary committees, urging them to unite with them in providing the salaries. In order that the work may be done systematically and the interest sustained, pledge blanks are sent each Society with a letter, giving the names of the special missionaries assigned; and assurances that three letters a year, giving news from the front, will be sent (from headquarters), if a pledge is made of an offering toward the work of Home Missions.

Can the Board pay the missionaries' salaries promptly and regularly if the societies reserve to themselves the privilege of giving spasmodically? We are only stewards of our substance. It is true, as an earnest worker recently said, that many regard the one-tenth required of us as a very insignificant provision. The tenth from all Christians, however, would be an enormous sum. The money question of Christian work is divinely settled. Upon the first day of the week, let every man lay by him in store as God hath prospered him. "As God hath prospered him" fixed the proportionate amount. The mathematics of the Lord never fail. It is our practice which fails.
Those formerly interested in Mr. Walz, in his field among
the mountaineers of the South, are now supporting his suc­
cessor, Rev. W. M. Elliot, a graduate of Tusculum College
and McCormick Seminary, who has entered upon his duties at
Jupiter and Brittain's Cove, at which places he preaches regu­
larly and at others occasionally. Brittain's Cove was settled
over a hundred years ago by the Brittain family, who were
Presbyterians. A few years ago this was one of the neglected
places in the mountains, but Christian influences have wrought
wonderful changes. Miss Goodrich was the pioneer worker,
and after building for herself a little house which has stood
as a model home for these people, and after winning many to
Christ, one man gave land, others time and work, and friends
in the North provided money, and in December, 1896, a church
was dedicated, which was the wonder and delight of every one
in the Cove. They have never had a pastor to live among
them till now. Mr. Walz lived at Riceville and preached there
every Sunday, but Mr. Elliot and his bride have gone to live
right with them.

At the Sitka Training School much has been accomplished
in implanting the seed of Divine truth in the young hearts,
and in stimulating young and old to a higher plane of living.
The Superintendent, William Kelly, writes as follows:
"The work of our school and church is very encouraging.
For some time there has been a revival of spiritual interest,
which indeed is fervent and active. Our prayer meetings
sometimes remind me of an old-time Methodist revival, meet­
ing. Some of our native Christians are quite demonstrative.
Besides our Wednesday and Sunday evening prayer meetings,
Mr. Beck and Mrs. Paul conduct meetings in the native vil­
lage on Tuesday and Friday evenings. It has resulted in the
organization of a society, whose members pledge themselves
to abandon all their traditional customs—witchcraft, shaman­
ism (Indian doctor), public feasts and heathen rites in honor
of the dead, the claims of indemnity for wrongs, insults or
cases of injury by accident, taking all the property from the
widow, etc. All these are to be forever abandoned, and no
member is to attend any heathen dance or festivity. This new
society requires all members to have a Christian marriage, and for each man to have but one wife. The Bible is to be their rule of faith and practice. I believe this organization will have a powerful influence in causing the native people to give up their old customs and superstitions. Most of the charter members are graduates from our training school. All the members are active in church work."

The report of the Woodstock School, India, in charge of Herbert M. Andrews and his wife, gives the story of great progress. A Young People's Society of Christian Endeavor has been formed in the agency, which has been constantly at work for the conversion and upbuilding of the students. "Hardly a meeting has been held without new additions to the active or associate membership," writes Mr. Andrews, "until almost every girl in the school is a member of this Society, in one or other of its divisions, i.e., Junior or Senior, and we believe that most of those who united at first as associate have become active members. The Society has done active service for the Master, outside the school, in supporting and managing a school for native children, paying the salary of a teacher, supplying books, etc. As I look over the registers, I recognize 52 who came to us as Christians, or who gave themselves to Christ last year in the school. This was the leaven which has been giving character to the school and tone to the Christian life of the institution. The cordial co-operation of these Christian students with the principals and missionary teachers has contributed very materially towards making the school pre-eminently a Christian school and an evangelizing agency among the students, and also among the native servants and people about us. This prevailing spirit has made the school easy to manage, and with hardly a case of discipline during the year. The rules with which the school has been managed have been reduced to the smallest possible number, and consist principally of the Golden Rule and the principles of good breeding. The results of thus putting the students on their honor have justified this course of action in almost every case. The aim which has been kept definitely and constantly before the minds of the principals and missionary
teachers has been to make Woodstock an efficient evangelistic agency."

The young people in this territory are now willing to assume the support of another missionary. Miss Katherine E. Hanna, of Pendleton, who will soon start for the foreign field. Miss Hanna possesses all the qualifications essential to the ideal missionary. Two years ago she offered herself, but at that time no funds were available. Last month it was decided to appeal to the Endeavorers. Letters were sent to the pastors asking them, as chairmen of the executive committees, to present this important matter to their societies. Already quite a number have responded favorably. The pledge must be an advance over any previous gift.

We, as Christian Endeavorers, should do more than has been done. To bring the spiritual growth abreast of the material, we must go forward at a vastly accelerated pace. According to one of the secretaries of the Board, the Presbyterian Church has certain opportunities that will never be met by any other denomination; if our church does not do the work, it is going to be left undone. "And they stood every one in his place round about the camp; and all the host ran, and cried, and fled." If we are not doing our share of the work which has been given for us to do in the church to which we owe allegiance, who is it that is standing in our place and doing our work? If there are gaps in the ranks, the hosts of sin are not going to flee; they will not be overcome and driven backward.

From the watch-tower comes the cry: "The King's business requireth haste! Bring ye the coins of prayer and of money." If we but listen we can hear the tramp of feet marching on to destruction. Each poor soul is saying, "Let us drink and be merry, for tomorrow we die." How can they believe on Him, Whom they have not heard?

"Ye that are the Lord's remembrancers, take ye no rest, and give Him no rest, till He establish and till He make Jerusalem a praise on the earth."

Full consecration! Whither, Lord, thou goest
We too would follow, listening for thy call;
The true, glad watchword of our hearts Thou knowest;
All, all for Christ, and Christ our all in all.

EDNA ISABEL PROTZMAN.
Report of Box Secretary.

This part of our mission work has its own peculiar blessing, in order to make that blessing our very own, we must put ourselves in the places of those servants of our Master whose lives we are seeking to cheer and comfort. Let us, therefore, put into these boxes such gifts as we would send to dearly loved sisters and brothers. "Not what we give, but what we share, for the gift without the giver is bare," writes one of our American poets, so let our Missionaries feel that we are only sharing our comforts with them and that we appreciate the truth of our Lord's words, that "It is more blessed to give than to receive."

If a society cannot fill a whole box, let it help with one. If some one can only send a pair of mittens, into which she has woven some of the love and reverence she feels, who knows what message of comfort they may bring to some weary, discouraged heart? A good deal of this sort of work was done this past year. One lady wrote that she had a love token for some lonely Missionary; a name and address was given, and that silent messenger of comfort sped on its way.

A large number of quilts came from different societies; carpet rugs were prepared for comfortless floors, and all found a place to warm and to comfort.

"Is thy cruise of comfort wasting?  
Rise and share it with another,  
And through all the years of famine  
It will serve thee and thy brother."

If we compare only the boxes filled in answer to the applications sent out by the Home Board from New York, our work seems to have fallen short of the year before, and some of our societies have not reported at all; still there is quite an increase, of which we have not the statistics in dollars and cents, but of which our Lord has the record in Heaven.

Our President sent a Christmas box to Miss Clark, and the Spokane Churches one to a Missionary at work among the Indians, while in Portland the enthusiasm which filled a most
valuable box for a Missionary who was burned out can hardly be commended too highly. Another call of distress came lately from Saxeman, Alaska, where smallpox had broken out, and clothing and bedding was burned to prevent the spread of infection. With renewed enthusiasm our ladies in Portland and Seattle responded heartily to the call, and large boxes of good second-hand clothing were sent off, as well as quite a sum of money. In order that our work may be better done next year, for we must always seek a higher plane, let me request that each society has for its box secretary some one who will be faithful and energetic, whose one work for the society will be promptness in answering letters about this work. Then let this secretary report to me before the end of June just what each society feels it may be able to do next year (no matter how little that may be), so that when the applications are sent to me, I may be able to allot to each society just what it wants, and all delay will thus be avoided. Let our boxes go out as Thanksgiving offerings, when we feel that "the Lord has crowned the year with his goodness."

Spokane Presbytery ..................$ 108.00
Puget Sound Presbytery ............. 197.25
Portland Presbytery .................. 842.10

$1,147.35

March—Sent to Saxeman, Alaska, clothing and money ..................$ 150.00

JESSIE M. HONEYMAN.
Report of Secretary for Bands and Junior C. E. Societies.

The year recently closed has been one of faithful work, for the most part, among the Juniors and Bands; and while there are many discouragements there is much to encourage us. In the Willamette Presbytery new societies have been organized at Brownsville and Florence, and the Secretary reports the work as very encouraging. She has given talks to a number of societies in her charge. The societies in her Presbytery are sending their money to help Little Martha, a girl in the Sitka Training School in whom they have become interested.

The societies at Dallas and Gervais have been dropped because there was no one to take charge of the work.

In the Olympia Presbytery, Junior Societies have been organized at Olympia, Castle Rock, Ridgefield, and at Tacoma, Westminster Church, and an Intermediate C. E. at Puyallup.

In Centralia, the Juniors helped the Woman's Missionary Society to prepare a box which was sent to Miss Alice Haworth, of Japan. The Juniors did the larger part of the work and gave $15.

The four societies organized last year in Spokane Presbytery have disbanded. This is through no fault of the Secretary, as she has faithfully written again and again, but there seems to be no one to take hold of the work. There is this lack of a leader in many places. "The laborers are few," but Jesus said: "Pray ye, therefore, the Lord of the harvest, that He will send forth laborers into His harvest."

The church at Moscow, in Walla Walla Presbytery, has organized a Junior League, with Kenneth Ghormley as Secretary. We shall expect good work from this society, with our Mrs. Ghormley to watch over it.

The society at Lewiston was suspended for a time for want of a leader, but recently a willing heart has said, "Here am I," so the work is to go on again.

After trying again and again in vain to hear from the Puget Sound Juniors through the Presbyterial Secretary, letters were sent to sixteen churches in that Presbytery, asking
about the Junior work. Eight of them replied, and the rest perhaps have no Junior societies.

At Everett, besides a Junior, they have a Band of "Little Workers," and Rev. Thos. Coyle, in writing of them, said: "They help the church and have ordinary interests of a missionary sort, but I'd like the N. P. Board to have their hearts."

At Roslyn, Wash., they have had an organization for two years, at one time of eighty members.

A Junior was organized at Moxie last fall.

The Juniors at Skagway are supporting "Fourth Sister," a native helper at Yeung Kong, about 30 miles south of Canton.

In the Portland Presbytery I am sorry to report the disbanding of the Junior Society in Mizpah Church, for want of a superintendent. They hope to reorganize soon, however, with Mrs. McGlade, the wife of the pastor, as leader.

The Juniors at St. Johns and Mount Tabor are faithful to their pledge and are doing good work. "The Whatsoever Band," in the First Church, under the leadership of Miss Witherell, is growing in numbers, and the spiritual interest is encouraging. They still send their money to the support of little Mary Witherell, in the Sitka Training School.

As the Juniors in the N. P. Band are working to keep up their societies and bringing in their mites, they are proving Christ's words, "It is more blessed to give than to receive." And as some of these societies give to benevolent work in their own churches it is impossible for us to know either how much they really give or how much good they are doing, but He knows, and not even one kindly thought from these little ones will go unrewarded by Him who said "Suffer little children to come unto Me."

ANNABEL SCOTT.
PLEDGE OF THE PRAYER LEAGUE.

Believing in the power of united prayer, and in the Savior's promise, "Where two of you shall agree upon earth touching anything ye shall ask, it shall be done for you of my Father which is in heaven," we, the women of the North Pacific Board of Missions, do herewith pledge ourselves to pour out our hearts daily unto the King touching those things of the Kingdom, whereunto we, as a Board, have set our hands.

We promise to pray for the continued outpouring of the spirit of missions upon all our officers, and upon every woman within our bounds, that we may all be found watching, with our lights burning, when the King shall come to take account of His servants.

NOTE.—We are sorry to add to the Korea article that since it was written, word has been received from Miss Strong that she has been obliged to resign on account of ill health, and she is now on her way to this country.
Report of Treasurer and Revenue Statement.

WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS, IN ACCOUNT WITH MRS. E. P. MOSSMAN, TREASURER, FOR THE YEAR ENDING MARCH 25th, 1901.

HOME MISSIONS.

RECEIPTS.

Contribution as per revenue statement:
- For General Fund: $3,384 43
- For Freedmen: 782 80

DISBURSEMENTS.

To Miss S. F. Lincoln, Treasurer:
- For General Fund: $3,157 23
- For Miss Helen Clark: 560 00
- For Walnut Springs: 400 00

Total: $4,117 23

FOREIGN MISSIONS.

RECEIPTS.

Contribution as per revenue statement:
- For General Fund: $1,062 25
- For Dr. Maud Allen: 381 77
- For Miss Ellen Strong: 643 67
- For Rev. Herbert Andrews: 503 31
- For Dr. Eliza E. Leonard: 500 00
- Transfer from Chinese Home account: 129 30
DISBURSEMENTS.

For General Fund .......................... $ 371.99
For Dr. Maud Allen ..................... 540.00
For Miss Ellen Strong .................. 625.00
For Rev. Herbert Andrews .............. 503.31
For Dr. Eliza E. Leonard .............. 500.00
For Mrs. J. Walter Doughty ......... 400.00
For Miss Catherine Hanna .......... 280.00

$3,220.30  $3,220.30

CHINESE WOMAN'S HOME.

RECEIPTS.

Balance on hand April 1, 1900 ........ $ 44.60
Contributions as per revenue statement . 218.70

DISBURSEMENTS.

To Mrs. H. T. Purdy, Expenses Home ... $ 115.00
To Mrs. W. S. Holt, Rent of Mission ...  20.00
To General Fund Foreign Mission account 128.30

$263.30  $263.30

CONTINGENT FUND.

RECEIPTS.

By balance on hand April 1st, 1900 .... $ 69.25
From Societies .......................... 258.90
From Miscellaneous ..................... 52.85

DISBURSEMENTS.

To Printing Reports, etc ................ $ 88.75
To Salary Central Committee Secretary .. 7.50
To Clerk Hire ........................... 15.30
To Sundry Expenses ..................... 41.25
To Depositary ........................... 80.00
To Balance Cash on Hand .............. 148.20

$381.00  $381.00
SUMMARY.

1900—
April 1, By balance on hand, Chinese Home account ....................... $ 44 60
April 1, By balance on hand, Contingent Fund .......................... 69 25
To total receipts from Societies, etc. 7,738 68

1901—
To total disbursements ...............$7,704 33
April 1, To balance cash on hand ............ 148 20

$7,852 53 $7,852 53

MRS. E. P. MOSSMAN, Treasurer.

Portland, Oregon,
April 1st, 1901.

This is to certify that I have examined the accounts of Mrs. E. P. Mossman, Treasurer of the Woman's North Pacific Board, for the year ending March 31st, 1901, and find them correct.

W. R. MACKENZIE, pro Auditor.

Portland, Oregon,
April 1st, 1901.
<table>
<thead>
<tr>
<th>Name of Secretary</th>
<th>REVENUE STATEMENT—RECEIPTS BY PRESbyterIES AND FROM MISCELLANEOUS.</th>
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<tbody>
<tr>
<td>Mrs. W. C. Byrd</td>
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<tr>
<td>Mrs. Wm. Ross, 386 9th Street</td>
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### Revenue Statement—Receipts by Presbyteries and from Miscellaneous

#### Presbytery of Willamette

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<tr>
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<td>Miss Lida Gentry</td>
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<td>Mrs. H. G. Everett</td>
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<td>Mrs. W. A. Rutherford</td>
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<tr>
<td>Mrs. Carrie Shaw</td>
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<td>Mrs. John Loomis</td>
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#### Presbytery of Olympia

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<td>Mrs. A. O. Condit</td>
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<tr>
<td>Miss Anna McCarty</td>
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<tr>
<td>Mrs. H. A. Ketchum</td>
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<td>Miss Mary C. Condit</td>
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<td>Mrs. T. J. Smith</td>
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<td>Mrs. K. W. Phillips</td>
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<td>James Mack</td>
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<td>Mrs. O. D. Henderson</td>
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<td>Mrs. Eliza Case, Chappeeg</td>
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#### Total Pres. of Willamette

<table>
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<tr>
<td>116 44</td>
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#### Presbytery of Portland

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<td>A. N. Bryant</td>
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<tr>
<td>Mrs. H. McMaster</td>
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<tr>
<td>Miss Mabel Hirge</td>
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<td>Mrs. Oberia Hylander</td>
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#### Other Presbyteries

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<td>Miss Lula Thomson</td>
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<td>Miss P. A. Powell</td>
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<tr>
<td>Mrs. C. W. Henderson</td>
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<tr>
<td>Mrs. J. M. Eastman</td>
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<tr>
<td>Mrs. Addie H. Gibbs</td>
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<tr>
<td>Mrs. N. C. Hall</td>
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#### Total Receipts

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<tbody>
<tr>
<td>552 68</td>
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#### Total Receipts Statewide

<table>
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REVENUE STATEMENT—RECEIPTS BY PRESbyteries AND FROM MISCELLANEOUS.

<table>
<thead>
<tr>
<th>Name of Secretary</th>
<th>PRES. OF OLYMPIA Cont'd:</th>
<th>Tacoma—</th>
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</thead>
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<tr>
<td>Presbytery</td>
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<td>Home Missions</td>
</tr>
<tr>
<td>------------------</td>
<td>-------</td>
<td>--------------</td>
</tr>
<tr>
<td>First Woman's Society</td>
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<tr>
<td>Christian Endeavor</td>
<td>0</td>
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<tr>
<td>Sunday School</td>
<td>14 51</td>
<td>50 00</td>
</tr>
<tr>
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</tr>
<tr>
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<tr>
<td>Jr. Ch. Endeavor</td>
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<td>7 50</td>
</tr>
<tr>
<td>Calvary Woman's Society</td>
<td>1 00</td>
<td>2 25</td>
</tr>
<tr>
<td>Christian Endeavor</td>
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<tr>
<td>Immanuel Woman's Society</td>
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PRES. OF PUGET SOUND—

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<td>Charleston Woman's Society</td>
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<td>Ch. Endeavor</td>
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<tr>
<td>Christian Endeavor</td>
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<td>5 00</td>
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<tr>
<td>Fairhaven Woman's Society</td>
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PRES. OF SPOKANE—

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</tr>
<tr>
<td>Christian Endeavor</td>
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<td>2 30</td>
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<tr>
<td>Spokane—</td>
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<tr>
<td>Christian Endeavor</td>
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## Revenue Statement—Receipts by Presbyteries and from Miscellaneous

### Presbytery of Spokane, Con.
- **First Sunday School**: 6.95
- **Jr. Band**: 4.00
- **Centenary Woman’s Society**: 18.00
- **Sunday School**: 5.00
- **Ch. Endeavor**: 1.25

Total Presbytery of Spokane: 56.80

### Presbytery of Walla Walla
- **Kamiah Sunday School**: 5.00
- **Kendrick Woman’s Society**: 1.25
- **Lewiston Woman’s Society**: 10.00
- **Moscow Ladies’ Aid**: 15.00
- **Christian Endeavor**: 3.33
- **Palouse Woman’s Society**: 3.33
- **Walla Walla Woman’s Society**: 21.85

Total Presbytery of Walla Walla: 62.85

### Presbytery of Alaska
- **Sitka Woman’s Society**: 21.45
- **Skagway Jr. Ch. Endeavor**: 24.00

Total Presbytery of Alaska: 45.85

### Miscellaneous
- **Offering, Annual Meeting**: 32.85
- **Advertising Paid**: 25.00
- **Tsso Yoke, for Board**: 5.00
- **Miss Deaderick**: 25.00

Total Miscellaneous: 62.85

---

**Name of Secretary:**
- Miss J. M. Phelps, 1028 Sharp Ave.
- Mrs. Libbie Gorden
- Miss Marie Crawford
- Mrs. H. Chamberlain
- Mrs. Samuel Avery
- Mrs. DeGowin
- Mrs. P. A. Dice, 534 Catharine St.
### SUMMARY BY PRESbyterIES.

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>Contingent Fund</th>
<th>Home Missions</th>
<th>Foreign Missions</th>
<th>Woman's Home</th>
<th>Freedmen</th>
<th>Society Totals</th>
<th>Church Totals</th>
<th>Presbytery Totals</th>
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<tbody>
<tr>
<td>R. Oregon</td>
<td>$147.39</td>
<td>$2169.15</td>
<td>$1740.39</td>
<td>$430.82</td>
<td>$184.43</td>
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<td>$62.85</td>
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<tr>
<td><strong>Grand Totals</strong></td>
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<td><strong>$3901.00</strong></td>
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<td><strong>$7738.68</strong></td>
<td><strong>$7738.68</strong></td>
<td><strong>$7738.68</strong></td>
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Respectfully submitted,

MRS. E. MOSSMAN, Treasurer.

Portland, Oregon,
April 1, 1901.
PRESBYTERIAL STATISTICS.

PRESBYTERIES:

<table>
<thead>
<tr>
<th>Synod of Oregon—</th>
<th>Woman's Societies Contributing</th>
<th>J.C. E. &amp; Bands Contributing</th>
<th>Sunday Schools Contributing</th>
<th>Woman's Work Copies &quot;Over Sea and Land&quot;</th>
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</thead>
<tbody>
<tr>
<td>East Oregon</td>
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<tr>
<td>Portland</td>
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<td>11</td>
<td>6</td>
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<tr>
<td>Southern Oregon</td>
<td>4</td>
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<tr>
<td>Willamette</td>
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<td><strong>25</strong></td>
<td><strong>9</strong></td>
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<table>
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<th>Synod of Washington—</th>
<th>Woman's Societies Contributing</th>
<th>J.C. E. &amp; Bands Contributing</th>
<th>Sunday Schools Contributing</th>
<th>Woman's Work Copies &quot;Over Sea and Land&quot;</th>
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<tbody>
<tr>
<td>Alaska</td>
<td>1</td>
<td>1</td>
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<tr>
<td>Olympia</td>
<td>12</td>
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<td>Puget Sound</td>
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<td>22</td>
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<tr>
<td>Spokane</td>
<td>2</td>
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<tr>
<td>Walla Walla</td>
<td>6</td>
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<td>1</td>
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<td><strong>Total for Washington</strong></td>
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<td><strong>27</strong></td>
<td><strong>10</strong></td>
<td><strong>89</strong></td>
</tr>
</tbody>
</table>

| Total for N. P. Board | 72                             | 52                          | 19                          | 20                                    |

The Work for the Year.

As the responsibility of raising the funds for the support of the work devolves on the Auxiliary Societies, the officers of the North Pacific Board have long felt that the planning of the appropriations and work for the year should as far as possible be considered and approved by the societies. A committee, therefore, was appointed to thoroughly canvass the needs of the work, and the strength of our constituency, and present the same to the annual meeting for discussion.
A large number of delegates was present, who freely discussed the propositions of this committee. The interest in the work which was manifested in the discussion by the delegates was very gratifying to the Board and they took on new courage as they realized the deep interest of their co-workers in every part of our territory.

As the needs of the Chinese Home for the coming year do not promise to be large, it was decided to appropriate only $200 for this department of our work. This amount is divided pro rata among the Presbyteries. See schedule given below.

The method for raising the Contingent Fund proved so satisfactory last year that the Treasurer was authorized to make an estimate of the probable needs and divide this pro rata among the Presbyteries. See schedule.

Christian Endeavor Societies are asked to continue their support to Rev. Herbert Andrews, of India, for their Foreign Mission work; and in addition to this assume the support of the new missionary, Miss Katherine Hanna; to Mr. Kelly, of the Sitka Training School, or the church at Riceville, N. C., for their Home Mission work; and to the work among the Freedmen.

Sabbath Schools are urged to observe the Sabbath nearest Thanksgiving for an offering to Home Missions, and the Sabbath nearest Lincoln's birthday for the Freedmen.

Bible classes or Sabbath Schools having scholarships in any Mission School, are asked to continue the same.

Junior C. E. Societies and Bands are asked to work for the Sitka Training School, for the Freedmen, and for Foreign Missions.

Any society supporting a scholarship, or desiring to continue work for the Ashville Farm School, or the Chinese Woman's Home, are not expected to change.

So small a number of our missionary magazines are taken throughout our territory, it was voted that we urge greater effort to increase our subscription list to Home Mission Monthly, Woman's Work for Woman, and Over Sea and Land. Our aim is one hundred new names for each magazine.
Proposed Schedule by Presbyteries for Year's Work, ending March 25, 1902.

**OREGON:**

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<td></td>
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<td></td>
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<tr>
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<td>Walnut Spring</td>
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<td>Foreign Missions:—</td>
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<td></td>
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**WASHINGTON:**

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<td>Lincoln's Birthday Offering.</td>
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*These salaries are provided by the President of the Board. ⚫ Home Missions is used here in its broadest sense and includes Alaskan, Mormon, Indian, Mexican and Mountaineer work, and all scholarships in any schools. ⚫ Freedmen includes scholarships and contributions to the General Fund. ⚫ Foreign Missions includes the General Fund, scholarships, and all salaries not otherwise provided for.

This schedule is not intended to be arbitrary in any sense, only suggestive and helpful to Presbyteries in planning their work for the year. Many societies will be unable to meet the advance asked, while others can do much more and need not feel limited by the amounts suggested, as any sum, however large or small, will be gladly welcomed.
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Secretary of Box Work—Mrs. S. O. Whitcomb..............
  ........................................1715 S. Eighth Street, Tacoma
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  " Mrs. Jones..................Seattle
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Box Secretary—Mrs. J. B. Eagleson...1825 13th Av., Seattle
Assistant Box Sec'y—Mrs. E. Nichols...715 9th Av., Seattle
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Sec'y Y. P. S. C. E.—Miss Campbell...617 Cherry St., Seattle

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  " Mrs. C. R. Shields.................................
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Secretary of Literature—Mrs. C. R. Shields...........
Y. P. S. C. E. Secretary—Miss Mattie Burns....736 Fifth Av.
Treasurer—Mrs. S. K. Green.............Cedar and Sixth Sts.
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Secretary—Mrs. Grace Knepper ............... Lewiston, Idaho
Mrs. A. K. Dice ...................................... Walla Walla, Wash.
Mrs. J. A. Hedges .................................. Kendrick, Idaho
Mrs. C. E. Cornwell ................................ Palouse, Wash.

NEW SOCIETIES.

Oakland, Oregon.
Champoeg, Oregon.
Tualatin Plains, Oregon.
Forest Dale, Oregon.
Buxton, Oregon.
La Grande, Oregon.
Hillsdale, Oregon.
Ridgefield, Wash.
To Subscribe for the Magazines.

Address "Woman's Work for Woman," 156 Fifth Avenue, New York City. Terms, 50 cents per annum.

Address "Home Mission Monthly," 156 Fifth Avenue, New York City. Terms, 50 cents per annum.

The children's magazine—Address "Over Sea and Land," 503 Witherspoon Building, Philadelphia. Single copies, per year in advance, 35 cents; five copies or more, addressed to one person, each, 25 cents. Address all orders and subscriptions to "Over Land and Sea," 503 Witherspoon Building, Philadelphia, Pa., and make all checks and money orders payable to the same.

For "Assembly Herald," address 156 Fifth Avenue, New York City.

For "Missionary Review of the World," address Funk & Wagnalls, publishers, 18 and 20 Astor Place, New York City. Terms, $2.00 per annum.

In calling attention to these valuable magazines, we earnestly urge upon every woman in our Presbyterian churches, whether she is a church member or only an attendant upon its services, to subscribe for the two woman's magazines. They are each but 50 cents a year; one gives a glimpse of what our foreign workers are doing, and the encouragements they meet with, and the other brings before us in the same way the work in our own country.

"The Home Mission Monthly" is the only source from which we gain information of our educational work among these more than ten millions of an exceptional population.

"Woman's Work for Woman" is the only woman's foreign missionary magazine of the Presbyterian Church.

"Assembly Herald" tells us by its very name what it brings to us—tidings from the field of the progress the church is making against the enemy.
Constitution of the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE I.—NAME.

This society shall be called the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE II.—OBJECT.

The object of this Board shall be to enlarge the number and increase the zeal of Christian women and young people who are willing to engage in the Master's Work, in cooperation with the General Assembly's Boards of Missions.

ARTICLE III.—MEMBERSHIP.

Section A. The Woman's North Pacific Board of Missions is composed of the members of its auxiliary societies, local and Presbyterial.

Section B. A group of persons organized for the work of this Board, and contributing annually to it shall be considered an auxiliary.

Section C. A group of auxiliaries within the bounds of a Presbytery, organized for the work of this Board shall constitute a Presbyterial Society, whose officers shall form a local executive committee to supervise the work of auxiliaries within its bounds, and be the medium of communication between them and this Board. When not within the bounds of a Presbyterial Society, the auxiliaries shall be in direct communication with this Board, and all funds shall be sent to the treasurer of this Board.

Section D. The payment at one time of twenty-five ($25) dollars to the contingent fund of this Board by an individual or society, gives the privilege of naming a life member of the Board. The payment of fifty ($50) dollars under the same conditions shall give the privilege of naming an honorary member.
ARTICLE IV.—OFFICERS.

The officers of this society shall be a President, one or more Vice-Presidents, appointed from each co-operating Presbytery, four or more Corresponding Secretaries, a Recording Secretary, a Treasurer, seven Trustees, and an Auditor.

ARTICLE V.—EXECUTIVE COMMITTEE.

The Executive Committee shall consist of the above named officers, with the president of each auxiliary or her alternate, and the chairman of standing committees.

ARTICLE VI.—DUTIES OF OFFICERS.

Section A. The President shall preside at all meetings of the Board and of the Executive Committee. She shall have a supervision of the entire work, appoint all standing committees, and be ex-officio a member of the same. She shall also approve all drafts upon the treasury before they are paid.

Section B. The Vice-Presidents shall act as special counselors of the President and one of them shall perform her duties in her absence.

Section C. The Corresponding Secretaries shall, under the direction of the Board, conduct all correspondence, reporting the same to the Executive Committee. They shall write all notifications, except local, and keep a complete list of auxiliaries. It shall be their duty to present at the annual meeting of the Board a report of the work accomplished during the year.

Section D. The Recording Secretary shall keep accurate minutes of the proceedings of the Board and present the same at its meetings. She shall in like manner record the doings of the Executive Committee and report the same at its meetings. She shall keep a correct list of life and honorary members, give suitable notice of stated and special meetings, notify new officers of their election, and committees of their appointment. She shall also submit an annual report, giving a summary of the meetings held during the year.
Section E. The Treasurer shall receive and receipt all funds paid to the Board, and shall pay them into the treasuries of the Assembly's Boards of Missions as may be designated by individuals or auxiliaries. All funds not thus specially designated shall be appropriated according to the decision of the Board. She shall present to the regular meeting each quarter, a statement of the receipts and disbursements of the quarter; she shall present to the annual meeting a duly audited report of her accounts.

Section F. The Trustees shall, under the direction of the Board, transact all legal business pertaining to the Board, and hold in custody all property belonging to the Board. They shall keep a record of the proceedings, and at each annual meeting shall present a detailed statement, in writing, of all business transacted by them during the year.

Section G. The Duties of the Press Secretary shall be to gather from all sources such items as bear upon mission work and will tend to educate the public mind. She shall edit these items and secure their publication in the leading secular papers in our territory.

ARTICLE VII.—DUTIES OF EXECUTIVE COMMITTEE.

The Executive Committee shall consider all communications presented, and prepare the order of business for all meetings of the Board. They shall also appoint suitable persons to fill, until the next annual meeting, all vacancies which may occur.

ARTICLE VIII.—ELECTION OF OFFICERS.

The officers of the Board shall be elected at the annual meeting, by ballot, a majority of all votes cast being necessary for a choice.

ARTICLE IX.—MEETINGS.

Section A. The annual meeting of the Board shall be held on the third Wednesday and Thursday of April at such place as may be determined at the preceding annual meeting.
Section B. The regular popular meeting of the Board shall be held on the third Tuesday of each month, at 2 P. M.

Section C. The Executive Committee shall meet on the first Tuesday of each month at 10 A. M.

Section D. A special meeting of the Board may be called by the President at any time.

Section E. Five members shall constitute a quorum at meetings of the Executive Committee.

Section F. All meetings shall be opened with Scripture reading and prayer.

ARTICLE X.—REPORTS.

The reports of officers shall, after having been received by the Board at its annual meeting, be passed without delay, into the hands of the Committee on Printing.

ARTICLE XI.—AMENDMENTS.

This Constitution may be amended at any regular meeting of the Board by a two-thirds vote of the members present, such amendments having been recommended by the Executive Committee, and notice having been given at a regular meeting of the Board three months previously.

By-Laws.

1. The books of the Treasurer of the Board shall close March 25th.

2. Those entitled to vote at the annual meeting shall be the Executive Committee, Presbyterial officers, life-members and delegates.
Constitution for a Presbyterial Society.

ARTICLE I.

This society shall be called "The Woman’s Missionary Society of the Presbytery of..........."

ARTICLE II.

The object shall be to promote the formation of Auxiliary Missionary Societies in all the churches of the Presbytery; to stimulate, encourage and systematize their efforts for the elevation of heathen women and children at home and abroad, as carried on in connection with the Woman’s North Pacific Presbyterian Board of Missions; and to diffuse intelligence and excite missionary interest in old and young.

ARTICLE III.

The Presbyterial Society shall consist of the President and Secretaries, and two delegates from each Auxiliary Society, and these only shall be entitled to vote. Five members, representing as many different churches, shall constitute a quorum for the transaction of business.

ARTICLE IV.

The officers of this society shall be a President, three or more Vice-Presidents, a Corresponding, Recording and a Mission Band Secretary, and a Treasurer, to be elected at the annual meeting of the Presbyterial Society, and who shall hold their positions until relieved by their successors.

ARTICLE V.

The President shall preside at all meetings, call special meetings whenever requested by three Auxiliary Societies and aid in forming Auxiliary Societies when desired. She shall also take general supervision of the work, so dividing the labor with the Vice-Presidents that each church in the Presbytery shall be visited, if possible, in the course of the year, and a
meeting held with the ladies. In the absence of the President, or her inability to act, the Vice-Presidents shall, in their order, perform the duties of the President.

ARTICLE VI.

The officers of the Presbyterial Society, with the Presidents of the Auxiliary Societies, shall constitute an Executive Committee, whose duty it shall be to make needed arrangements for the annual meeting, to decide where and when special meetings of the society shall be held, secure papers on missionary topics, and addresses from missionaries and others. Five members of the committee, three of whom shall not be officers of the society, shall constitute a quorum. The Executive Committee shall meet at the call of the President. The Secretary of the society shall act as Secretary of this Committee.

ARTICLE VII.

The Recording Secretary shall keep a record of all meetings of the society and the Executive Committee, and shall send notices of meetings. She shall advise all absent members of their appointment on committees, and perform the usual duties of the office.

ARTICLE VIII.

The Corresponding Secretary shall maintain correspondence with the Auxiliary Societies, sending them, quarterly, all needed information. She shall prepare an annual report for the society, and forward one, including that of the Secretary of the Mission Bands, and of the Treasurer, with the list of officers, to the Corresponding Secretary of the Woman's North Pacific Presbyterian Board of Missions. She shall also notify them of the organization of Auxiliaries as soon as reported to her, sending their list of officers and addresses at the same time.

ARTICLE IX.

The Secretary of Mission Bands shall maintain correspondence with the Young People's Auxiliary Societies, sending
them all needed information. She shall prepare an annual report of the work of her department for the annual meeting, and for the use of the Corresponding Secretary. She shall report semi-annually to the Presbyterial Corresponding Secretary.

**ARTICLE X.**

It shall be the duty of the Treasurer to receive all funds, crediting them with care to the society or church from which received. The funds sent to her by Auxiliary Societies, Branches or Bands, she shall pay over quarterly to the Treasurer of the Woman’s North Pacific Presbyterian Board of Missions for such objects as may be ordered by the Presbyterial Society, or by the Auxiliary sending the funds. She shall also have charge and keep account of all funds contributed for the incidental expenses of this society, and shall pay out the same only on the written order of the President. It shall be her duty also to report the condition of the treasury to the Executive Committee, and to prepare a report for the annual meeting of the society. She shall submit her accounts annually to an auditing committee.

**ARTICLE XI.**

The annual meeting shall be held at the same time and place as the spring meeting of the Presbytery.

**ARTICLE XII.**

The object of the annual meeting shall be to elect officers; to hear the annual report, as condensed from the reports of local societies; to confer as to the best means of developing the missionary spirit among our women and children; also to hear reports from the mission fields, especially as regards any work adopted, and to arrange and decide upon definite plans for the coming year.

**ARTICLE XIII.**

The object of the special meeting shall be to hear reports from missionaries and Auxiliaries, and to awaken an interest
in missions in the place where the meeting shall be held, and
to transact whatever business may be necessary for the interest of the society: Provided, The particular business for which
the special meeting is called shall be specified in the call for
the meeting. No general business not specified in the call shall be transacted at a special meeting.

ARTICLE XIV.

A short report of this society shall be sent to the Presbytery at its spring meeting, to be read at a public meeting during the session of the Presbytery, and to be followed, if possible, by an address in the interest of this special work.

ARTICLE XV.

The reports of the Auxiliary Societies must be made to the Secretary and Treasurer of the Presbyterial Society. Special donations are to be obtained when possible for the fund.

ARTICLE XVI.

A collection may be taken up at the annual meeting to defray the necessary expenses connected with the work of the Presbyterial Societies. Special donations are to be obtained, when possible, for the fund.

ARTICLE XVII.

This Constitution may be amended at any regular meeting of the society by a vote of two-thirds of the members present; but no amendment shall be adopted unless it shall have been submitted in writing at a regular meeting of the society previous to that in which the vote shall be taken, nor unless due notice of the proposed amendment shall have been sent by the Secretary to each Auxiliary Society.
By-Laws.

1. The meetings of this society shall always be opened with reading the Scriptures and prayer.

2. All members of this and other societies for missionary work, interested in missions, are invited to join a concert of prayer to be observed during a part, at least, of the hour between 5 and 6 o'clock on Sabbath afternoon.

3. Subscriptions for our missionary periodicals shall be secured by a committee appointed for that purpose in each Auxiliary Society, and the members of the various churches are urged to extend, as far as possible, the circulation of these interesting and valuable missionary publications.

4. The formation of Mission Bands shall be encouraged in every church, and the attention of the Auxiliary Society is especially called to this important department of missionary work among the young people of our churches and Sabbath Schools.

5. Any society can become auxiliary to the Presbyterial Society by sending its name and list of officers to the Secretary, and appointing delegates to represent it at the annual meeting.
Constitution for an Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE I.

This society shall be called the Woman's Missionary Society of the Presbyterian Church of..........................

ARTICLE II.

Its object shall be to disseminate missionary intelligence: also to encourage missionary effort in our own church, and to secure systematic contributions for missions.

ARTICLE III.

The meetings of this society shall be held monthly, for business, mutual benefit, and the general interest of the cause.

ARTICLE IV.

The officers shall be a President, Vice-President, Secretary, and Treasurer, who shall constitute a local Executive Committee, having supervision of the affairs and funds of the Society, which shall be remitted statedly to the Treasurer of the Presbytery Society, this society having the privilege of indicating the specific purpose for which said funds shall be appropriated.

ARTICLE V.

It shall be the duty of the Secretary to record the proceedings of the society, give notice of meetings, and prepare the annual report. She must at once inform the Secretary of the Presbytery Society of the organization of this society, giving the name of the church and postoffice address, if different, and also forward to her annually a list of the officers. If this society is not within the bounds of a Presbytery Society, the Secretary shall report its organization at once to the Corresponding Secretary of the Board, and shall send its funds to the Treasurer of the same.
ARTICLE VI.

The Treasurer's duty shall be to report the state of the treasury at every meeting, and send the funds quarterly to the Presbyterial Treasurer. Her accounts should be audited annually by a competent person.

ARTICLE VII.

Any one may become a member of this society who contributes one dollar each year, or ten cents a month, to its funds. The payment of ten dollars at one time entitles the donor to life membership in this society, and twenty-five dollars makes a person a life member of the "Woman's North Pacific Presbyterian Board of Missions."

ARTICLE VIII.

This society shall report semi-annually to the Corresponding Secretary of the Presbyterian Society four weeks before each Presbyterial meeting. The Secretary may correspond with the Secretary of the Board, and procure missionary intelligence and letters to be read at the monthly meetings.
Constitution for Mission Bands.

(Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.)

ARTICLE I.

This Society shall be called ......................................................

ARTICLE II.

The object shall be to work for missions, calling forth more fervent prayers, and imparting missionary intelligence and increasing contributions.

ARTICLE III.

Its officers shall be: A President, who shall have general oversight of the society, and shall conduct the meetings, always opening them with Bible reading, singing and prayer; Vice-President, to aid the President in her duties, and see that her place is filled when necessarily absent; a Secretary, to keep the minutes, give notice of meetings, send a semi-annual report, including the Treasurer's, to the Presbyterial Society for Mission Bands; a Treasurer, to take care of the money and send it to the Presbyterial Treasurer at such time as she shall direct.

ARTICLE IV.

Any one within the society may become an honorary member by the payment at one time of five dollars, and any one without the society may become an honorary member by the payment at one time of ten dollars.

ARTICLE V.

Every member of the society shall be pledged for six months to contribute to the funds of the society a certain sum daily or weekly; the same to be handed in monthly in envelopes.
ARTICLE VI.

The meetings shall begin punctually as to time; and shall never exceed an hour.

ARTICLE VII.

Every member is to take part in the meeting as appointed.

ARTICLE VIII.

Absentees are to be excused by a written note read before the society, or pay a fine of ............

ARTICLE IX.

The members of the society shall be divided into companies for systematic labor, and their work shall be assigned by committees.

ARTICLE X.

There shall be a committee consisting of two members and the President to decide on a place and time of meeting and to give the notices. There shall be another committee, consisting of two members and the President, to assign work to companies and individuals.

ARTICLE XI.

The companies serve a month, and are as follows:

Company 1st. Those who pray and sing and give.

Company 2d. Reporters, two members. These are to tell the subject for the month, and to give any information about it they can.

Company 3d. Writers, two members. To bring in essays on subjects assigned by the committee.

Company 4th. Readers, two members. To read letters or choice and short selections on any missionary subject they choose.

Company 5th. Illustrators, two members. They are to bring in any pictures, curiosities, etc., which they can pos-
sibly obtain, to throw light on the customs and habits of the country under consideration.

Company 6th. Map-makers, two members. These are to supply us with a map of the field we are studying. Either make it or borrow it.

Company 7th. Geographers. These are bound and describe the country.

Company 8th. Historians, two members. These are to give as much as possible of the history of the country or mission considered.

Company 9th. Story-tellers, two members. These are to relate missionary incidents of their own selection.

Company 10th. Poets, two members. To recite missionary poetry.

Company 11th. Item-givers, including all not embraced in the above-mentioned companies.

It is suggested that the society shall meet once a month, from house to house, according to invitation. The lady at whose house the society met last shall, in each case, be its succeeding president. It is suggested that there be occasional meetings with the older ladies' society. If there be not time for the reports of two in each company, let there be only one a month, alternating, boys one month and girls the next.

Any children too young to take part in the meeting will be cordially welcomed to silent membership by their pledge through others of a regular contribution. A list of these will be faithfully kept.
A Liberal Education
Within the reach of all.

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Joseph R. Wilson, Secretary
Henry W. Corbett William B. Gilbert

PRINCIPALS:
Rev. Joseph R. Wilson, D.D. S. Rutherford Johnston, Ph.D.

BURSAR:
William R. Mackenzie

For Catalogue address
Portland Academy,
PORTLAND, OREGON
CERTIFICATE OF INCORPORATION
of the
WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD
OF MISSIONS.

State of Oregon, Department of State,
Geo. W. McBride, Secretary of State.

To All to Whom These Presents Come, Greeting:

Whereas, A certificate, duly signed and acknowledged, having been filed in the office of the Secretary of State on the 4th day of May, A. D. 1889, for the organization of the Woman's North Pacific Presbyterian Board of Missions.

Now, therefore, I, Geo. W. McBride, Secretary of State of Oregon, by virtue of the powers and duties vested in me by law, do hereby certify that the Woman's North Pacific Presbyterian Board of Missions is a legally organized corporation under the laws of this state.

In testimony whereof, I hereunto set my hand and cause to be affixed the Great Seal of State.

[Seal.]

Done in the city of Salem, this 4th day of May, in the year of our Lord one thousand eight hundred and eighty-nine, and of the Independence of the United States the one hundredth.

GEO. W. McBRIDE,
Secretary of State.

FORMS OF BEQUEST AND DEVISE.

Personal Estate.

I give and bequeath to the “Woman's North Pacific Presbyterian Board of Missions,” a corporation created under and by virtue of the laws of the State of Oregon, and having its principal place of business in the City of Portland, the sum of ......................... dollars.

Real Estate.

I give and devise to the “Woman's North Pacific Presbyterian Board of Missions,” a corporation created under and by virtue of the laws of the State of Oregon, and having its principal place of business in the City of Portland (here insert a description of the real estate.)
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