TENTH ANNUAL REPORT

OF THE

WOMAN'S NORTH PACIFIC
PRESBYTERIAN BOARD OF MISSIONS

FROM APRIL, 1897, TO APRIL, 1898.

PORTLAND, OR.
# INDEX

<table>
<thead>
<tr>
<th>Topic</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Notes</td>
<td>1</td>
</tr>
<tr>
<td>Title Page</td>
<td>3</td>
</tr>
<tr>
<td>Officers, Trustees and Committees</td>
<td>4</td>
</tr>
<tr>
<td>Standing Committees</td>
<td>5</td>
</tr>
<tr>
<td>List of Life Members</td>
<td>6</td>
</tr>
<tr>
<td>Our Missionaries</td>
<td>7</td>
</tr>
<tr>
<td>Topics for Missionary Meetings and Concert of Prayer, 1897-98</td>
<td>8</td>
</tr>
<tr>
<td>Pledge of the Prayer League</td>
<td>8</td>
</tr>
<tr>
<td>Tenth Annual Meeting, April 19 and 20, 1898</td>
<td>9</td>
</tr>
<tr>
<td>Historical Sketch—Tenth Anniversary, Woman's North Pacific Presbyterian Board of Missions</td>
<td>11</td>
</tr>
<tr>
<td>Report of Recording Secretary</td>
<td>17</td>
</tr>
<tr>
<td>Report of Secretary for Women's Societies</td>
<td>19</td>
</tr>
<tr>
<td>Report of Foreign Corresponding Secretary</td>
<td>27</td>
</tr>
<tr>
<td>Report of Chinese Woman's Home Committee</td>
<td>34</td>
</tr>
<tr>
<td>Report of Secretary of Literature</td>
<td>36</td>
</tr>
<tr>
<td>Report of Box Secretary</td>
<td>39</td>
</tr>
<tr>
<td>Report of Secretary for Sabbath Schools</td>
<td>43</td>
</tr>
<tr>
<td>Report of Secretary for Christian Endeavor Societies</td>
<td>46</td>
</tr>
<tr>
<td>Report of Secretary for Bands and Junior Christian Endeavor Societies</td>
<td>50</td>
</tr>
<tr>
<td>Treasurer's Report and Revenue Statement</td>
<td>52</td>
</tr>
<tr>
<td>Presbyterial Statistics</td>
<td>61</td>
</tr>
<tr>
<td>Officers of Presbyterial Societies</td>
<td>61</td>
</tr>
<tr>
<td>To subscribe for the Magazines</td>
<td>64</td>
</tr>
<tr>
<td>Constitution of the Woman's North Pacific Presbyterian Board of Missions</td>
<td>65</td>
</tr>
<tr>
<td>Constitution for a Presbyterial Society</td>
<td>69</td>
</tr>
<tr>
<td>Constitution for an Auxiliary Society</td>
<td>73</td>
</tr>
<tr>
<td>Constitution for Bands</td>
<td>75</td>
</tr>
</tbody>
</table>
Officers of Presbyterial Societies and Auxiliaries should report organization and progress to Mrs. I. L. McCommon, 260 Third street, Portland, Oregon.

Correspondence with missionaries and with those desiring to become missionaries is in the hands of Mrs. A. W. Stowell, Vancouver, Wash.

Christian Endeavor Societies should address Miss Mary E. Mathews, 346 North Sixteenth street, Portland.

Junior Christian Endeavor Societies, Children's Bands and Sabbath Schools should correspond with Mrs. Laura Preston Campbell, 480 Hall street, Portland.

Societies or individuals desiring to send boxes to mission schools or missionaries should confer with the box secretary, Mrs. William A. Kimball, 353 Twelfth street, Portland.

Treasurers of Auxiliaries, before sending money, should consult the Constitution of the Board.—(Article X.)

The treasurer of the Board is Mrs. E. P. Mossman, 349 Twenty-ninth street, North, Portland, Oregon.

Catalogues, with prices affixed, and Hints to Presbyterial Societies, Auxiliaries and Bands, can be obtained by applying to Mrs. M. R. Andrews, secretary of literature, corner West Park and Main streets, Portland, Oregon.
THE HOME FOR CHINESE WOMEN AND GIRLS,
350 FOURTEENTH STREET, PORTLAND, OR.
TENTH ANNUAL REPORT

OF THE

WOMAN'S NORTH PACIFIC
PRESBYTERIAN BOARD OF MISSIONS

FROM APRIL, 1897, TO APRIL, 1898.

Business Meetings are held on first and third Tuesdays of each month at 10:00 A. M. and a Prayer Meeting on third Tuesday at 2:00 P.M.
at the First Presbyterian Church,
cor. 12th and Alder Sts.,
Portland, Or.

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105 First St.
1898.

Yale Divinity Library
New Haven, Conn.
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Mrs. S. T. Lockwood .............................. Portland, Or.

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Mrs. M. H. Holbrook ............................. Portland, Or.

TREASURER.
Mrs. E. P. Mossman .......................... 349 Twenty-ninth st., Portland, Or.

RECORDING SECRETARY.
Mrs. H. C. Campbell ............................ 747 Hoyt St., Portland, Or.

CENTRAL COMMITTEE SECRETARY.
Mrs. W. S. Holt ................................. 350 Fourteenth St., Portland, Or.

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Mrs. A. W. Stowell .............................. Vancouver, Wash.

SECRETARY FOR WOMEN'S SOCIETIES.
Mrs. I. L. McCommon .......................... 260 Third St., Portland, Or.

SECRETARY FOR YOUNG PEOPLE'S SOCIETIES.
Miss Mary E. Mathews .......................... 346 N. Sixteenth St., Portland, Or.

SECRETARY FOR HANDS, JUNIOR C. E. S.,
AND SABBATH SCHOOLS.
Mrs. Laura Preston Campbell .......................... 480 Hall St., Portland, Or.

SECRETARY OF LITERATURE.
Mrs. M. R. Andrews .......................... West Park and Main St., Portland, Or.

ASSISTANT SECRETARY OF LITERATURE.
Mrs. F. D. Chamberlain .......................... 53 N. Eighteenth St., Portland, Or.

SECRETARY FOR BOX WORK.
Mrs. Wm. A. Kimball .......................... 353 Twelfth St., Portland, Or.

AUDITOR.
Hon. W. B. Gilbert ............................. Portland, Or.
**VICE-PRESIDENTS.**

<table>
<thead>
<tr>
<th>Name</th>
<th>City</th>
</tr>
</thead>
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<td>Mrs. E. W. Allen</td>
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<td>Mrs. J. S. Bradley</td>
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**BOARD OF TRUSTEES:**

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<thead>
<tr>
<th>Name</th>
<th>City</th>
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<td>Mrs. W. O. Forbes</td>
<td>Portland</td>
</tr>
</tbody>
</table>

**STANDING COMMITTEES.**

**Chinese Woman's Home Committee.**

- President—Mrs. Wm. M. Ladd, Portland
- Vice-President—Mrs. E. A. Saxton, Portland
- Secretary—Mrs. H. N. Scott, Portland
- Treasurer—Mrs. H. T. Purdy, Portland
- Matron—Mrs. W. S. Holt, Portland

**On Nominations.**

- Mrs. Wm. Wadham, Portland
- Mrs. W. B. Lee, Portland
- Mrs. Thos. Boyd, Portland
- Mrs. B. S. Bryan, Portland
- Mrs. W. R. Mackenzie, Portland
- Mrs. Lucius Brown, Portland

**On Railroad Rates.**

- Mrs. W. S. Holt, Portland
- Mrs. E. C. Stark, Portland

**On Hospitality.**

- Mrs. Miller, Tacoma
- Mrs. E. S. Prentice, Tacoma
- Mrs. A. Thompson, Tacoma
- Mrs. W. B. Williams, Tacoma

**On Reception of Missionaries.**

- Mrs. Laura Preston Campbell, Portland
- Mrs. E. W. Allen, Portland
Mrs. A. L. Lindsley ........................................ Portland
Mrs. M. N. Holbrook ..................................... Portland
Mrs. W. P. Leonard ........................................ Tacoma
Mrs. J. V. McCullough .................................... Seattle

On Programme for Annual Meeting.

Mrs. Lucia C. Bell ........................................ Portland
Miss Caroline Strong ..................................... Portland
Mrs. Bronaugh .............................................. Portland
Mrs. E. C. Stark ............................................ Portland
Mrs. D. O. Ghormley ..................................... Moscow, Idaho
Mrs. E. S. Prentice ....................................... Tacoma
Mrs. H. Gilchrist .......................................... Seattle
Mrs. A. L. Hutchison ..................................... Seattle
Mrs. J. B. Sutton .......................................... Tacoma
Mrs. M. E. Mathews ....................................... Portland

On Printing.

Mrs. Lucia C. Bell ........................................ Portland
Mrs. N. L. Purdy .......................................... Portland
Ah Tie, mimeograph operator .......................... Portland

Press Correspondents.

Woman's Work for Woman ..................... Mrs. Bell
Home Mission Monthly ......................... Mrs. I. L. McCommon
The Occident, Editorial Com ......................

Mrs. E. W. Allen, Mrs. H. C. Campbell, Mrs. Laura Preston Campbell,
Over Sea and Land ................................ Mrs. Laura Preston Campbell

LIST OF LIFE MEMBERS.

Honorary Life Member, Mrs. W. S. Ladd ........ Portland
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Mrs. Q. A. Smith ...................................... Portland
Mrs. W. A. Mackay ..................................... Fairhaven
Mrs. A. W. Stowell ..................................... Vancouver
Mrs. Thomas Boyd ...................................... Portland
Mrs. J. V. Milligan ..................................... Boise
Mrs. E. W. Allen ........................................ Portland
Mrs. D. B. Lamberson .................................. Portland
Mrs. T. M. Gunn ........................................ Walla Walla
Mrs. W. S. Holt .......................................... Portland
Mrs. H. A. Newell ....................................... Los Angeles
Mrs. A. J. Brown ........................................ New York
Mrs. W. G. Landón ...................................... San Anselmo
Mrs. W. O. Forbes ...................................... Portland
Mrs. D. O. Ghormley .................................. Moscow
Mrs. E. H. Skinner* ............................................................ Eugene
Mrs. M. R. Andrews ........................................................... Portland
Mrs. M. H. Holbrook ............................................................ Portland
Mrs. Alex. Alison .............................................................. Seattle
Mrs. M. W. Fulton .............................................................. Seattle
Mrs. Alex. Meyers .............................................................. Seattle
Mrs. I. V. McCullough ............................................................ Seattle
Mrs. Caroline Strong ............................................................ Portland
Mrs. A. F. Wright .............................................................. Seattle
Mrs. A. B. Whitney .............................................................. Seattle
Mrs. F. H. Whitworth ............................................................ Seattle
Mrs. S. T. Lockwood ............................................................ Portland
Mrs. William Wadhams ..................................................... Portland
Mrs. A. L. Lindsley ............................................................ Portland
Mrs. George Cooper ............................................................ Portland
Mrs. John Williamson ............................................................ Portland
Mrs. Jacob Kamm .............................................................. Portland
Mrs. Helen Ladd Corbett ...................................................... Portland
Mrs. H. C. Campbell ............................................................ Portland
Mrs. William Travis ............................................................ Portland
Mrs. W. B. Lee ................................................................. Portland
Mrs. Edgar P. Hill ............................................................. Portland
Mrs. E. P. Mossman ............................................................ Portland
Mrs. William M. Ladue ....................................................... Minneapolis
Mrs. Charles Kamm ............................................................ Portland
Mrs. M. E. Clarkson ............................................................ Portland
Mrs. Hugh Gilchrist .............................................................. Seattle
Mrs. Bryan ................................................................. Portland
Mrs. I. H. McDonald ............................................................ Tacoma

* Deceased.

OUR MISSIONARIES.
FOREIGN MISSIONARIES:
Mrs. J. Walter Doughty, Hiroshima, Japan.
Rev. Herbert Andrews, Allahabad, India.
Miss Ellen Strong, Seoul, Korea.

MEDICAL MISSIONARIES:
Miss Maud Allen, M. D., Jagraon, Punjab, India.
Miss Eliza E. Leonard, M. D., Peking, China.

HOME MISSIONARY:
Miss Mabel Brown, Walnut Springs P. O., Marshville, N. C.
TOPICS FOR MISSIONARY MEETINGS AND MONTHLY CONCERT OF PRAYER.

FOREIGN MISSIONS.

January—The Bible and Foreign Missions.
February—The Unbelieving World.
March—Evangelistic Missionary Work.
April—The Native Churches in Foreign Missions.
May—Woman's Work for Woman.
June—Foreign Missionaries.
July—Christian Literature in Missions.
August—The Reflex Advantages of Foreign Missions.
September—Missionary Educational Work.
October—Medical Missionary Work.
November—Civilizing Influence of Foreign Missions.
December—Relations of the Home Church to Foreign Missions.

HOME MISSIONS.

January—Our Country.
February—The Indians.
March—Board of Home Missions.
April—The Freedmen.
May—Woman's Work in Home Missions.
June—The New West and Alaska.
July—Results of the Year.
August—Foreigners in the United States.
September—The Outlook.
October—The Mormons.
November—Romanists and Mexicans in the United States.
December—The Mountaineers. The Older States.

PLEDGE OF THE PRAYER LEAGUE.

Believing in the power of united prayer, and in the Savior's promise, "Where two of you shall agree upon earth touching anything ye shall ask, it shall be done for you of my Father which is in heaven," we, the women of the North Pacific Board of Missions, do herewith pledge ourselves to pour out our hearts daily unto the King touching those things of the Kingdom whereunto we, as a Board, have set our hands.

We promise to pray for the continued outpouring of the spirit of missions upon all our officers, and upon every woman within our bounds, that we may all be found watching, with our lights burning, when the King shall come to take account of his servants.
TENTH ANNUAL MEETING, APRIL 19 AND 20,
1898.

One of the best annual meetings ever held by the North Pacific Board took place on April 19 and 20, 1898, in Calvary Presbyterian church, Portland, on the occasion of our tenth anniversary.

In the absence of the president, Mrs. W. S. Ladd, the meeting was opened by the associate president, Mrs. S. T. Lockwood, who presided over all the exercises in the two days' programme.

The deep devotional spirit so characteristic of past meetings was not wanting here, and each session was marked by a most helpful hour of prayer.

The decennial anniversary exercises were intensely interesting, including the historical sketch of the North Pacific Board, by Mrs. Milligan; the history of the Chinese Refuge Home, by Mrs. Holbrook; anniversary hymn, by Mrs. Newell, and the roll-call, led by Mrs. Gilbert.

The Open Parliament, conducted by Mrs. Ghormley, brought out a valuable interchange of thought and experiences, through consideration of such topics as "The Model Member," "How to Interest the Children," "Advertising Missionary Literature," "What Enthusiasm Can Do," "The Value of Definite Prayers," "A Powerful Society."

The Missionary Reading Circle, a plan for the encouragement of systematic home study of missionary literature, was presented, and auxiliaries were urged to organize such circles in each church and neighborhood.

Encouraging reports were given from reading circles already organized and growing in interest.

The magazines, Woman's Work for Woman and the Home Mission Monthly, and the Church at Home and Abroad, were strongly recommended as indispensable to a successful course of study. Our able church paper, the
Occident, was also spoken of as distinctly helpful in missionary study, and the value of the Board's carefully classified leaflets was emphasized.

This year's programme was made notable by the presence of several missionaries: Mr. and Mrs. W. T. Allen, from Persia; Miss Ida M. Skinner (Baptist), missionary from India, and Mrs. Laura Preston Campbell, from Walnut Springs, N. C., all of whom made stirring addresses. Dr. and Mrs. Holt, of the Chinese mission, and Mrs. Clarkson, of the Refuge Home, all resident in Portland, brought the number up to seven.

Mrs. Clarkson, matron of the Chinese Refuge Home, gave dramatic phases of the rescue work, and classes from the Home and from the Presbyterian Chinese Mission sang some songs and gave recitations.

In "The Nugget Gathering," as the popular meeting on Tuesday evening was termed, the young people proved themselves already very expert in the quest for missionary knowledge.

The paper, "Pen Pictures From Heathen Lands," contributed by Secretary Robert E. Speer, was a thoughtful study from actual observation, the recital of which must surely bear fruit through the quickened sympathy and strengthened purposes of those who heard it.

"Retrospect and Prospect," by the presbyterial officers, was illustrated by large maps of the several presbyteries, prepared especially for this occasion. They presented a vivid idea of the magnificent distances separating our scattered societies, as, for instance, Walla Walla presbytery, from 400 to 500 miles in extent, with nineteen churches, and only one self-supporting.

The Indians belonging to the churches in this presbytery show a wonderfully devotional spirit, and are liberal givers.

The old opprobrious epithet, "Indian giver," would perhaps be changed to a different meaning if all the world knew how they often put to shame the spirit of our gifts to missions.
Important responsibilities assumed by the Board during the year, and noted in the recording secretary's annual report, are printed elsewhere within these pages.

Mrs. H. N. Scott read an original poem, full of feeling, on "The Unsaved World."

From the beautiful series of resolutions presented by the committee and adopted by the Board, we give two, the fourth and fifth:

Resolved, Fourth, That, in view of the reduction of gifts, which must come from a want of knowledge of missionary subjects, our societies be urged to an especial effort to increase the circulation of our missionary literature, Woman's Work for Woman, The Home Mission Monthly and Over Sea and Land.

Fifth, That, while we urge all societies to aim for the largest possible result in gifts, we would especially entreat all Auxiliaries who have fallen back during the past two years to make most strenuous efforts to regain their highest position.

Greetings were received from the Occidental and Northwest Boards and from the Woman's Missionary Society of Canada. The president telegraphed from New York a message found in I Thess., 1:2-3, and the Board responded with the tender greeting, III John, verse 2.

Dr. Arthur A. Brown sent most cordial greetings for himself and his colleagues.

Much pleasure was expressed in the acceptance of the invitation from the First Presbyterian church of Tacoma for the next annual meeting.

HISTORICAL SKETCH.

TENTH ANNIVERSARY OF THE WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS.

An observant stranger coming into Presbyterian missionary circles in Portland in the fall of 1887 would have noticed that a subject of special importance was under discussion among the leaders. So quietly and discreetly was it handled, however, that those outside of the charmed circle were not aware of its import. As a result of those and later deliberations, we are here assembled today to
celebrate the decennial of this Woman’s Board.

From the very full and complete records of the Presbyterian Society of Oregon Presbytery, which at that time embraced all of Oregon west of the Cascade mountains, we learn that in April, 1887, at the spring meeting, held in Eugene, the advisability of organizing a Mission Board of our own was freely and fully discussed, and a motion to appoint a committee to report at the fall meeting in regard to organizing said Board was postponed till the morrow for further discussion. On the following day a committee was appointed by the chair, of five members of the executive committee, to prepare details for the formation of a Board of Missions, to report at the fall meeting.

This memorable meeting was held in the old First church, of Portland, at the corner of Third and Washington streets. In the afternoon of October 12, the committee appointed in April made the following report: That in their judgment, after consultation with a committee from the presbytery, it was advisable to proceed to the organization of the Board. Mrs. H. A. Newell defined the nature and workings of a Board; also, the advantages to us in having a Board in our midst; (1) as a central point for receiving moneys and giving out information, thus preventing the present confusion occasioned by auxiliaries reporting to different centers; (2) the essential difference in our territory and people make our difficulties and our needs peculiar to ourselves, little appreciated in the East and best understood by ourselves; (3) our distances are so great that the synodical committee cannot even hold annual meetings, and therefore cannot do official work, while the Board will be centered where regular monthly meetings can be held; (4) it is advisable to proceed to the organization now, while those who have so long worked together are still under one synod (synod of the Columbia).

In answer to the objection that we were leaving as a child the mother, it was said that sooner or later there comes a time in the life of every daughter, when she does
of her own choice leave the home nest and establish for herself, and though separation from parents means much, yet the dear Father above broods over all His children in love and blessing.

Mrs. W. N. Ladue, presbyterial president, suggested that in her opinion no more fitting time or place could ever be found than this grand old First church, which has been the cradle of the missionary spirit on this Northwest coast, before her walls were torn down and her foundation stones scattered. Our dear mother in Israel felt that the spirit of the Lord said, "Go forward," and if this end were accomplished, like Simeon of old, she could say, "Lord, now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation." After long and careful deliberation, the vote was taken, and 27 names were recorded under the column of yeas. It is needless to say the column of nays was left blank. Committees were at once appointed, going to work with commendable zeal. A message announcing the launching of the new enterprise was sent to the presbytery, then in session, and was received with great interest, the body rising and singing "Praise God from whom all blessings flow." A resolution was passed assuring the ladies of their heartiest approval, and promising the Board their earnest support and co-operation. A committee of ladies was appointed to present the matter to the synod, which met in Tacoma the following Thursday, with this message: "Believing such a step to be an important and necessary measure for the more effective prosecution of mission work on this coast, encouraged by glowing words from some of the oldest laborers in the mission work within our bounds, we have earnestly sought guidance from on high, reverently believing we have received it, and adopting the language of one of God's servants of old, we have cried with heart and voice "The God of heaven, He will prosper us; therefore, we, his servants, will arise and build." (Neh. ii:20.) Without hesitation, synod ratified the organization, proving its sincerity by immediately raising $71
toward the expenses of the Board.

In due time, kind words of recognition and welcome came from the other Woman's Boards, each urging that we apply for admission to the Central Committee. Not all, however, thought it wise for us to strike out so independently. A letter was received from an officer of one of the Eastern Boards, in which the writer, after much dissertation on the subject of Woman's Boards, expressed her interest in our newly formed one, and hopes for its success, while at the same time regretting the step we had taken, on the ground of the expenses involved, our inability to be represented in any of the present missionary magazines, and our ignorance and inexperience generally. However, if it was irretrievable, she advised us to apply for admission to Central Committee. Much of the time for the first months was spent in perfecting plans, framing a constitution and canvassing our territory, which covers Oregon, Washington, Southeastern Alaska and the panhandle of Idaho (the synods of Oregon and Washington). For a time the Northwestern Presbyterian was the organ of the Board, and aided in strengthening our work. In 1891 this allegiance was transferred to the Occident, the latter being more thoroughly identified with the interests of the coast. The formation of a Prayer League has resulted in immeasurable good. The first annual meeting was held in Salem, October, '88. The recording secretary made the following report: “Our Board has been in operation for a year, and has already justified its existence. As the child of deliberation and prayer, it could not well be otherwise.” At the second annual meeting the treasurer says in her report: “We feel greatly encouraged as we review the past. While money is not the only object for which the Board was organized, in fact, not even the main object, yet perhaps it may be called the mercury in the thermometer which indicates the degree of interest in the conversion of the world. The year before the Board was organized, only $509.96 was given to home and foreign missions by the women and children of
the territory now covered by the Board. The first year after its organization the offering was $1,262.85." The next half year, from October, '88, to April, '89 (the time of the annual meeting being changed), $1,166.17 was contributed, and at the end of the next year $5,908.10 was reported. As early as December, '87, the subject of a refuge for Chinese women and girls came up for consideration, and proved the beginning of a noble work for these oppressed people. In 1890, our first missionary, Mrs. J. W. Doughty, went to Japan. A little later, Rev. H. M. Andrews, of India, was assigned to our Christian Endeavor Societies as their missionary. The coming of the general assembly in 1892 inspired our workers with new courage. To the earnest appeals of Dr. Underwood, of Korea, for a missionary, one of our own number responded, "Here am I, send me," and Miss Ellen Strong is known as the "general assembly missionary." In '94, Dr. Maud Allen went to India; in '95, Dr. Eliza Leonard to China, both doubly equipped for service, having a knowledge of the needs of both soul and body. Also, in '94, Miss Laura Preston enlisted in the noble army of home missionary teachers. In '93 we were formally received into the confederation of Woman's Boards, which gave us a place in "Womans Work" and a voice in the deliberations of Central Committee. In the fall of '94, Mrs. A. W. Stowell, under the direction of the woman's executive committee, went out among the societies, inspiring by her zeal and earnestness discouraged workers, organizing new societies and resurrecting dead ones. The work at headquarters was also greatly stimulated and encouraged by the results of these visits. During the ten years of our history, $58,100.78 have passed through the treasurers' hands. The high-water mark was reached in '92, when the receipts amounted to $8,056.66.

But "the time would fail me to tell" all the interesting facts connected with the life of this Board. It has not always been smooth sailing; indeed, sometimes the "breakers" seemed just ahead; but the great "Pilot" to
whom we have always gone for guidance has never failed to steer us safely over hard places. To our honored and greatly beloved president, Mrs. W. S. Ladd, is due in a great measure the success that has been achieved. May the Lord’s richest blessings be hers. To the faithful, self-denying and untiring work of the officers, as well as those who have served in a lesser capacity, too high tribute cannot be paid. Some one has said, “The rich flower of joy grows on the prickly shrub of self-denial; that the flower blooms, even in this world, but the fruit will be gathered in the next.” A rich harvest is in store for our faithful ones. Some of the tried and true ones have already passed beyond, and we hold sacred their memory.

The record is made up, the books are closed, and we begin another decade. Ours is a wonderful opportunity, but we must remember that opportunity means personal responsibility. “The day of small things—small in numbers and purse, but great in spirit—has gone by, and the day of great things is here. All there is in patriotism and religion summons us to the front, and religion and patriotism are three-fourths of life. We venture on no flight ahead; we barely know what is at our doors; we now measure time by days, not years. We have nothing to fear from without and nothing from within, if we are faithful to our trust. All the chronicles of time contain no such story as may be told of us if we will do the will of God. “Let the trumpet call be heard again by a church counted by millions and richer in a day than Croesus in a lifetime. ‘Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords and strengthen thy stakes.’”

“O Lord, thy kingdom come. thy will be done, as in heaven so in earth.”

MRS. J. V. MILLIGAN.
REPORT OF RECORDING SECRETARY.

We come to this tenth annual review with rejoicing and thanksgiving, for behold how wonderfully God has led us. The first meeting after the last annual reunion our dear president met with us, as usual; then followed months of lingering illness. Many times we feared that she who has been our loved leader all these years, our strong support, ever ready with tender sympathy, keen, far-seeing judgment and generous gifts, was passing from us. But our Father, in his mercy, has restored her health, and we hope she will soon be with us again. Our associate president, Mrs. Lockwood, has acted in her place faithfully and efficiently. There have been twenty-six regular and executive meetings during the year, all of which meetings have been better attended than ever before, showing a growing interest in the work. The year is marked by several points of interest. In June, to avoid misunderstanding and confusion, the treasurer was instructed not to receive money after the books closed as a part of the year’s receipts. Also in June, the Board of Foreign Missions made the request that all the C. E. Societies affiliate with the women’s Boards, and make their contributions through them, while the assembly’s Board would take direct charge of Sabbath schools. Our Board cordially assented to this, and our C. E. Societies were fully informed of the plan by our secretaries, who wrote personal letters and sent out the circular letter from Dr. Brown, secretary of the Foreign Board.

In August we were favored by a visit from Miss Jones, Young People’s Secretary of Home Missions. She addressed a rally of our Portland C. E. Societies, and talked on the needs of home mission work, speaking especially of the conditions among the mountaineers and people of the plains. She won all hearts by her bright, winning ways, and created much sympathy for the cause by her clear, direct, forceful words. At the October meeting a committee was appointed to devise some way of increasing the interest in missionary literature, and out of this
grew the plan for the "missionary reading circles."

In October we were again favored with an honored visitor from headquarters. Mrs. F. H. Pierson, corresponding secretary of the Woman's Board of Home Missions, made a trip through the greater part of our territory, visiting several synodical and fall presbyterial meetings; also some auxiliaries. All who had the great good fortune of hearing her derived much pleasure and profit, and the results are visible in the treasurer's report.

During the week of prayer in January, the Board inaugurated the holding of a union interdenominational missionary meeting. Our sister denominations responded most cordially, and all enjoyed it so much that steps were taken to secure a permanent organization, which would bring the interdenominational workers together regularly. Early in this month the information came from the general assembly's Board of Foreign Missions that they proposed by November 1, 1898, to transfer all the Chinese and Japanese work on the coast to the presbyteries. A committee from this Board, after conferring with a committee from Portland presbytery, made formal request to the general assembly's Board to transfer the work of the Chinese Home and the use of the property now occupied by and for the Home to the North Pacific Board. Henceforth the Rescue Home is to be entirely dependent on this Board for its support.

We have to record the first wedding in our missionary family. In February, Miss Laura Preston, who had been our president's representative at Walnut Springs, among the mountaineers, came home Mrs. Robert Campbell. We all rejoiced with her, and are glad to have her assistance at headquarters. Three new life members have been added to our list this year—Mrs. Bryan, of Third church, Portland; Mrs. J. H. MacDonald, of Tacoma, and Mrs. Hugh Gilchrist, of Seattle. We have had three missionary guests during the year—Miss S. A. Doty, who has been associated with our own Miss Strong, at Korea, passed through Portland in August, and Rev. Mr. and Mrs. T. C. Winn
stopped here on their return from Kanazawa, Japan, where they have been laboring for nearly 20 years, having had but one vacation.

At most of our monthly meetings we have letters from one or more of our missionaries, which we have enjoyed exceedingly. We, with them, are planting and watering, and God is giving the increase. Blessed be His name!

LELIA M. CAMPBELL.

REPORT OF SECRETARY FOR WOMEN’S SOCIETIES.

In presenting the year’s work to your view, I shall endeavor first to report the work accomplished, and then give you glimpses into our different presbyteries.

The first important corresponding work of the year was sending to the presbyterial secretaries the instructions received from New York regarding the year’s work, also any information or suggestion that the Board officers had to make to either presbyterial or auxiliary officers regarding the work. This was at the time our beloved president was so ill, and the letters contained a request to all to ask our Heavenly Father, if it be His will, to spare her to us. We are now rejoicing in the power of united prayer.

Mrs. Pierson, corresponding secretary of the Woman’s Board of Home Missions in New York, was coming to the annual meeting of the synod of California in October. It was decided that the North Pacific Board must also share in the benefit of her coming West, so the necessary arrangements for fall meetings of presbyteries and arrangements for her entertainment, etc., necessitated much correspondence.

All presbyteries reported being greatly helped and instructed by Mrs. Pierson’s and Mrs. Stowell’s addresses.

Mrs. Stowell was sent by the Board to Seattle and Tacoma to present the foreign part of our Board’s work at the presbyterial meetings there.
The Board officers felt greatly cheered and more closely connected with headquarters at New York; also more deeply interested in our mission schools, because of Mrs. Pierson's visit.

The next general communication developed from the action of the ladies of Puget Sound presbytery in appointing the Tuesday before Thanksgiving as a day of praise and prayer for the missionaries and work of the Board. Adopting the suggestion, the secretary of the Board was instructed to ask all our presbyteries to observe a like praise meeting through the auxiliaries in their territory.

Early in the new year, preparation of blank reports for printing, also announcement of annual meeting, was begun, and blank reports, accompanied by a circular letter containing questions about items of interest for this report were sent out early in February.

This was followed by a circular letter in regard to the great needs of the work among the freedmen, asking that effort be made to increase contributions to that Board before the year's reports were closed.

Upon the North Pacific Board agreeing to assume the support of the Chinese Home, plans were adopted to apportion the sum needed among the several presbyteries, and this arrangement was submitted to the presbyterial officers by the corresponding secretary for their consideration; also to the churches in the unorganized presbyteries of Eastern and Southern Oregon.

Besides these regular communications to presbyterial officers, the secretary has answered many letters asking for information of various sorts; has welcomed new societies and workers to the fellowship of the Board, and commended one of our mainstays, Mrs. R. S. Wallace, of Salem, to the fellowship of other Boards.

To offset the loss of Mrs. Wallace to our territory, we have gained two new energetic workers from California, Mrs. H. A. Ketchum, of Salem, and Mrs. F. O. Maxson, of Bremerton, Wash.

Willamette presbytery leads in number of societies.
which is twenty-one, while Portland presbytery has the
most members, 390 being reported.

The organization of eight new women's societies has
been reported since last annual meeting.

We have one Chinese and two Indian women's societies
contributing through our Board.

Below I append condensed reports from Presbyteries:

PORTLAND.

Portland Presbyterial Secretary, Miss N. E. Taylor
reports sixteen women's societies, with 390 members, an
increase of one society, the new one of Hillsdale, and sev­
enty-seven more members than were reported last year.

A report was secured from every auxiliary, although it
took seven communications to procure the last report, so
one auxiliary, at least, has souvenirs of the corresponding
presbyterial secretary. Messages from the auxiliaries in
general are encouraging. Much that has been contrib­
uted is the result of great effort.

Owing to stringency of the times, some pledges have
been canceled for the year 1898, but promises "to do our
best" accompanied the information.

A year ago the Dilley auxiliary consisted of one mem­
ber. Faithful Mrs. Hatch has succeeded in interesting a
friend (who is not a church member) to join her, while the
third member is her well-beloved daughter, a foreign mis­
ionary in Laos, who contributes to the North Pacific
Board through the Dilley auxiliary.

Several societies consider every lady in the church a
member. In reporting number of members in these soci­
eties (those of First, Calvary, Third, Mount Tabor and
Fourth), last year's enrollment was counted as the list of
active members.

Special mention should be made of St. John's church
auxiliary, which lost one-fifth of its members, but gained
one-fourth in contributions.

Oregon City reports their seven members belonging to
the Prayer League. Sickness and full hands caused sus-
pension of meetings, but they have resumed again and have increased their contributions this year.

The auxiliaries have not all contributed to the contingent fund at the rate of 10 cents a member, and auxiliary treasurers are asked to consider it a personal responsibility that they urge their ladies to remember this duty.

Two young girls are mentioned as looking forward to spending their lives as missionaries; both of Portland.

There are twenty-seven churches in this presbytery, not all supplied, however; eleven more churches than missionary societies.

WILLAMETTE.

Mrs. C. W. Sears writes: I am very sorry not to be able to report an increase of societies or members. Hard times and the need of assisting in home finances have also affected the contributions.

Five societies have sent in no report, although written to regarding it. There are at the present time twenty-one societies, with a membership of 313. Although there is a loss in membership, I do not think there is a loss in interest.

Some mention not being able to secure the full attendance of the members, while others report interesting meetings, with visitors outnumbering the members in attendance.

One auxiliary has interested old and young by sending to their homes a little bag containing a pamphlet, charging one cent for the privilege of reading.

Many report lectures, praise meetings, prayer services and missionary teas.

Nearly all have contributed to missions, very largely in favor of foreign missions, owing to some having made pledges for foreign work, and being unable to contribute a like amount to the home work. All have not contributed to the contingent fund, but some who failed promise to contribute in the near future.

We have in this presbytery seven vice-presidents, having
in charge districts containing one or more auxiliaries, whose duty it is to visit the societies in their districts, organize new ones where possible, encourage the weak ones, and report quarterly to the presbyterial officers.

There are seven new churches having no auxiliaries.

One new society was organized during the year, that of Liberty, which, however, failed to send in an annual report.

SOUTHERN OREGON.

Mrs. S. S. Caldwell, acting as presbyterial secretary, tells us that the time for annual reports finds them but little in advance of last year.

Medford and Ashland are still our only auxiliaries, with twenty-nine members.

At Klamath Falls, the missionary society sends its contributions direct to New York. The church at Grant's Pass, while it has no auxiliary, has assisted in the Board's work by a contribution.

It is hoped an auxiliary may be organized at Phoenix.

The Board secretary has recently written to every pastor in Southern Oregon presbytery, inquiring whether auxiliaries could be formed at this time in their churches, but so far no replies have been received.

EASTERN OREGON.

The new society at Rutledge, having been much tried with sickness and death in families of members, has consolidated with that at Monkland, which has lately been organized.

The church at Union reports seventeen members in its auxiliary.

Mrs. R. H. Lloyd, of Union, has been acting as presbyterian secretary for the Board, but owing to long-continued illness and death in the family, was obliged to resign.

PUGET SOUND.

Mrs. J. V. McCullough writes: We have about
eighteen churches having no missionary societies, and have sixteen societies with a membership of 186, one society including all the ladies in the church; we have a gain of two societies, those of Charleston and Mission, and we have lost sixteen members.

Systematic work will be used in trying to establish societies, but plans are not yet matured.

Most of the contingent fund raised has been sent to the presbytery.

We feel that we may be able to extend knowledge through our vice-presidents and other officers this year, and have cheerfully taken up the thought of helping the Portland Chinese Home.

Some new plans for next year are missionary reading circles and teas; also including all the women in the church as members and putting them to work. We have gained in interest, societies and contributions. May renewed effort be made by every presbytery to hold up the hands of the officers of the Board with their prayers and gifts.

OLYMPIA.

Mrs. W. B. Williams writes: We have twenty churches having no missionary society, and report thirteen societies with 177 members, a gain in membership of forty.

All societies have not contributed to the Board contingent fund, while some have paid it in full.

Some societies report using mite-boxes, others the silk bag, for the literature fund, while one reports: "We have increased in numbers and interest, and, best of all, in spirituality; we are gaining in knowledge, and are alive!"

We would be glad if we could say our organization was perfect. Some of the societies have been without pastors, and consequently have been unsettled. Many report growth in zeal and knowledge, although there is no increase of numbers.

Tacoma First Church Society is mentioned as growing
in numbers, interest and contributions, free-will offerings having taken the place of dues. They now have their new pastor.

We have gained in interest, membership and contributions.

Our annual meeting in Olympia will be the eighth one held, and a large delegation expects to attend.

Since the above was written, the annual meeting was reported as the best ever held, and a new auxiliary, that of Hoquiam, organized.

SPOKANE.

Mrs. George F. Schorr writes: Of the twenty-one churches in Spokane presbytery, but seven have Woman’s Missionary Societies. Two of these, Wellpinint and Waterville, have been organized during the past year. The two older societies pay the allotted amount per member to the Board contingent fund.

These struggling societies are cut off from direct touch of the mother’s loving hand—for so we feel toward the North Pacific Board. The First and Centenary auxiliaries are conducted regularly, working and denying themselves for missions.

No reports have been received from Wilbur and Fairfield.

From Davenport word was received regretting inability to hold a praise meeting. The secretary lives ten miles from the church, and, owing to ill health and bad roads, had attended church but once since May. A devoted little woman wrote hopefully, last summer, from Waterville, asking how to apply the money raised in the little society just organized. Since sending this year’s blank report to her, we learn she has passed to the heavenly country.

That wonderful band of twenty Spokane Indian women has been moulded by that brave soul, Miss Helen Clark, into the Wellpinint society. One of their number acts as secretary, but, owing the complications which money involves, her loving, dark-browed sisters wish Miss Clark
to act as treasurer. By slow saving they contributed $16, which they distributed between the women of India and China.

We met as a presbyterial society in the fall to hear Mrs. Pierson, who cheered us with her wise, helpful talk.

We have seven societies and seventy-three members.

**WALLA WALLA.**

Mrs. Alex. Adair, secretary of the Walla Walla missionary committee, says: Our churches are so widely separated, our only means of access is by correspondence. The committee has written letters to all these churches, urging them to do all they could for the cause of missions, and urged them especially to hold meetings during the week of self-denial and prayer, one meeting at least. Most of our churches are weak; some have been hindered with debt, so the money sent out does not express all the work accomplished. We are happy to be able to report eight churches that sent this year, over four last year. Six have organized women's societies. The committee will supply them with missionary literature immediately.

Walla Walla has an aid society which contributes to both home and foreign missions. Their contributions have been sent directly to Boards in the East.

Lewiston reports a missionary society in its infancy, with interest growing and well attended.

Moscow Aid Society, with missionary department, is well organized and energetic, with sixty-seven members manifesting much interest in missionary and box work.

Palouse has an aid society. They have been fully occupied paying for their new church building.

Miss McBeth reports from Lapwai that she has been so busy that the Indian women's society has met irregularly at her house during the winter, some coming ten miles to attend. She hopes it will revive later in the spring. She never had a busier, happier winter than this one, and she is full of gratitude to God for His great spiritual blessing to the Indian church at Lapwai. The
women sent $10 to be used as the Board thought best.

Their six societies report 119 members. Last year only Moscow reported number of members, making a seeming gain of sixty-two. They have eleven churches, with no missionary society. Most of the churches are small and three are Indian.

The church at Johnson has an organized aid society.

We trust that next year all our societies may devote a part of their income to missions, and experience that "it is more blessed to give than to receive."

MRS. I. L. McCOMMON.

REPORT OF FOREIGN CORRESPONDING SECRETARY.

As the great designs of the Master are hidden oft-times amid the seemingly unimportant events of a day, so the past year of retrenchment and sacrifice on the part of our missionaries may mark the beginning of grander issues than we can now foresee. May an abundant reward be granted to all those upon whom this burden has fallen! Ten years ago the few who bowed in prayer for guidance in the formation of this North Pacific Board could not foretell that its sheltering branches would in one decade reach out to four heathen lands, nor did they dare expect all its missionaries so to excel in graces of heart and mind as to rank with the best representatives from our great foreign Board, but under God's blessing, this is our reward, and truly it is a time to set up a stone of remembrance, and in the words of that beautiful, prophetic song, sing with sincere gratitude, "My heart rejoiceth in the Lord."

JAPAN.

If we could read aright the Japan chapter for 1897-98, our thoughts would lovingly turn again to the bride who sailed from San Francisco in July, 1890, and to her first
letter from Osaka, March 4, 1891. Filled with enthusiasm for that wonderful land of "enchanting scenery" and its beautiful language, "musical as a brook rippling over its pebbly bed," although saddened by evidence of heathen worship in "every beautiful spot and sequestered nook," Mrs. Doughty took up the role of our first missionary with longing that "its woods and templed hills" should speedily be filled with the Redeemer's praise. For seven years she has been writing that "book of words and looks and deeds" which eternity alone can reveal. Three dear little ones have come into that home, and days and nights of anxious watching with Baby Adelina have told upon her strength and found expression in regrets that she could not keep us well informed in regard to the work of their mission, but we feel that, even through the dark and cloudy days, as the flowers follow the sun, her face has been ever turned heavenward to Him who will openly reward the loving though humble services of the Christian mother.

Mr. Speer writes of his visit with Mr. and Mrs. Doughty: "Nothing touched my heart quite so much, I think, as the sight of their blind little child, while the two older children are the most beautiful I have ever seen. There is something very pathetic and winning about the confidence of these children. They have never known any white people except the missionaries, all of whom they have grown absolutely to trust, so that they come at once to the foreigner, with just the same loving trustfulness that they feel toward their parents." Could words convey a more beautiful picture of the ideal mission circle! In such homes the gospel is faithfully proclaimed by missionary mothers, whose silent and often unrecognized influences will surely receive the "well done" and the reward.

Mrs. Doughty's last letter says: "I am not really ill, just worn out. You know, we are 200 miles from a foreign doctor, and I fear I will have to leave my husband on the field and make an earlier return to the home land. How we hope and pray that times will soon enable the church
to send the help we so much need. * * * We have been calling long and loud to the Board, but they can only say, 'Wait.'"

What a responsibility rests upon the church at home, while its agents are holding the mission outposts at the expense of health and life, heroically meeting the straitened conditions of the mission stations, and giving up the home-coming to sustain the work of the Board!

KOREA.

Miss Strong’s letter of February 4, 1898, acknowledges the Christmas letter and sends love to all, instead of the personal letters she would like to send. She says: "The loving wishes and kind thoughts touched me very much, and if other missionaries of the Board enjoyed them as much, you should feel well repaid for having sent them."

Last September she wrote of her renewed health, of the great blessing enjoyed by the mission through the visit of Mr. Speer, and of moving into the house she now occupies with Miss Shields, with whom she is very happy. "The work at Kong Tang Kol is not increasing rapidly in numbers," but she observes encouraging signs of growth in Christian knowledge and grace. Her meetings with the women on Sunday and Wednesday evenings are well attended, and she also reports a wonderful awakening in the Pyeng Yang district among the Korean women, one of whom, "an old, feeble body, had walked a distance of ten miles to attend the Sunday service." You will be pleased to hear these words from Mr. Speer: "It was a pleasure to meet Miss Strong, so worthy of her name, vigorous, active, cheerful. We saw Miss Strong’s sphere of work, and heard a good deal of her judicious, kindly and faithful effort."

Mr. Grant and I spent eight days in Pyeng Yang. You know Dr. Wells so well that I need not speak of his happy, jovial disposition, which is a great blessing to any missionary. He has gained a great reputation because of his many successful operations for cataract, and his heart was
as full of the needs of the souls of the people as his hands were full in the attempt to relieve their physical sufferings.

The Korean government has lately given official recognition to the Unmun, or Korean character, so that the common people may now have the gospel in their own tongue, and that they hear it gladly we know by the influence it had upon the old woman who had been rescued from the plague-infected shelter outside the wall of Seoul. Accidentally pushing the new copy of the gospel of Mark off the table, the Unmun character caught her eye; then the story held her until she sat reading through the entire night. The next morning she said: "Oh, the wonderful words! You have often told me the way, but the words of the book are wonderful. They are God's words."

Now that Russia is gaining such a foothold in Korea, it is time for American Christians to sustain and strengthen every mission station; that a free gospel may deliver them from the power of sin before the Greek church places its blighting hand over those whitened fields.

Miss Strong closes her letter with this prayer: "May God bless this Board this year, and answer their prayers and bring many souls to Jesus through themselves and their missionaries."

INDIA.

Today, enjoying the fellowship and hospitality of Dr. Allen's home friends here in Portland, a feeling of sadness comes over us as we turn where she moves among an altogether different company, the solitary representative of our love for the 280,000,000 souls of India. But one missionary, including all denominations, for each 167,000 people of that land! A large parish for our little doctor, who is peculiarly isolated since Miss Wherry has been transferred to Dehra. Each year has brought her an added burden, which she does not seem to bear alone, for a cheerfulness animates her letters, speaking of the
joy in service which clothes the homely drudgery of each day.

A convenient and desirable location has been secured for the dispensary, where she has an upper room suitable for school purposes. Of the members of her household, Chhaju (her sars or driver), and Rani (a girl some 16 years of age) have given remarkable evidences of a changed life. Chhaju was baptized a year ago, and has endured many things for the Gospel's sake, and has been a comfort to her, because of his truthfulness and honesty. He is now diligently preparing himself for school, "studying night and day." Rani, who was brought by a policeman last June to Dr. Allen for treatment, had been kidnapped from another part of the country. Her captors were arrested and held for trial, and she, placed in jail, was very ill and unhappy. Dr. Allen went each day to visit her, and asked that she be permitted to come to the hospital, which was finally allowed, as there was no one to prosecute the kidnappers. After six months she was baptized, having "become a Christian, with beautiful childlike simplicity and trust." Since then she has made herself useful, and taken great pleasure in assisting in the care of patients in the hospital and dispensary.

One of the young men who was with Miss Wherry and Dr. Allen for a year, has been in the theological seminary during part of the year, and another, who through extreme persecution was for a while unfaithful, has returned to the Christian faith and standing firm when last heard from. The son of wealthy parents, without education, having never done anything but sit around and smoke, it was hard to decide what he could do to support himself, but he is now, we hope, an honest Christian tradesman. The Aryas at one time offered him 300 rupees if he would again leave the Christians.

Dr. Allen told us in the October W. W. of the Saiyid family, in which home she has been a welcome guest for more than a year. In another wealthy family she was enabled to restore from serious illness a dear little boy,
and received as an expression of gratitude from the boy's father 80 pounds of white sugar; but, in another case, when the patient died, she was accused of causing the death, as she allowed her to drink milk, it being contrary to the custom for the sick to have food.

Next to Lodiana, Jagraon is the largest town in the district. The majority of the 25,000 inhabitants are Hindus, yet the Mohammedans are also strong. It is situated in the finest grain-producing part of the Punjab, and the entire surrounding country is dotted with large and prosperous villages. To properly evangelize the city and its surrounding country, ten men are needed where we have two, and as many women, where we have but three. The work in the village is encouraging. Men and women hear gladly, but where are the laborers to water the seed and gather the harvest?

CHINA.

Dr. Leonard is still working diligently over the language, with a view to more efficient work in the future. This will be her final year in language study, or, rather, she will be free from examinations after this year, although she writes: "I shall need to do a great deal more studying, but there will be a sense of freedom in it not now enjoyed."

From January, 1897, up to the time of her vacation in July, she had treated 1,800 patients, had had eight in patients, and had made sixty outside calls, only beginning to assume the burden of responsibility which rests on the medical missionary, and is looking forward to heavier work this year.

We know her days are full, with the care of the dispensary, in patients and visiting cases, with the outside calls, which sometimes must tax both strength and nerve, and of which she has furnished some vivid word pictures for the pages of Woman's Work. The wonder is that our medical missionaries ever do find time to acquire the language at all. So it is with a feeling of comfort that an
occasional letter speaks of a day of recreation. She wrote in September (a home letter) in which she says, “We never go sightseeing unless we have guests,” and follows with a description of a day’s visit among the temples of Peking:

“The Great Bell Temple, with its monster bell, which was cast about 1400 A. D., in a season of great drouth. Many efforts were made before a perfect bell was obtained. It was given to some one to know that except a living virgin be thrown into the molten mass of iron, a perfect bell would not be obtained; accordingly a maid was thrown in, and success obtained.” (Such is the tradition.) “The bell is some 14 feet high and 11 feet in diameter. The weight is said to be 100,000 pounds. There are 84,000 characters beautifully engraved upon it. The emperor is said to visit this temple in seasons of great drouth, when the bell is rung by being struck from the outside.”

She also visited the “Yellow Temple,” “which was erected about 200 years ago. About that time a Tibetan priest died in Peking from smallpox. The body was returned to Thibet, while the clothes were buried beneath the marble pagoda which stands in the midst of the Yellow Temple grounds. The pagoda is a wonderful work of art, one mass of carving portraying the life history of Buddha. In the first scene he is shown in heaven; in the second, his advent on earth, he is pictured springing from a tree. Various scenes follow. In one his enemies are attacking him on every side. He maintains his usual placid expression, and as the arrows come near him, flowers and vines spring forth to intercept them. Finally he comes to his sick bed and dies. The body is placed in a coffin, but Buddha, a spirit, rises from this coffin and ascends to heaven”—not to triumph over death and the grave, but through countless weary transmigrations to find enfranchisement from the evils of this world only by annihilation of Nirvana. And this is the only hope of the 500,000,000 human beings whose god is Buddha.
Can we not "hear the voice of the Lord, saying, Go, tell this people"? "As the Father hath sent me, even so send I you." 

MRS. A. W. STOWELL.

SEVENTH ANNUAL REPORT OF THE CHINESE HOME COMMITTEE.

The work of Chinese girls and women, as conducted by the North Pacific Board, has been most satisfactory for the past year. While the number of those rescued may seem small, the influence of this work in the community is greater than ever. Five women and four children have sought shelter in the Home, and have not only been given protection, but have also been assisted to a settlement of their difficulties. Five girls are now in the Home whose progress has been excellent.

Ah Woon, who had often expressed a wish to become a medical helper, was last year given an opportunity to enter the Portland Hospital, to receive the training of a nurse. She has just completed her first year, and will finish her full course in the spring of 1899. She has profited greatly by her training, is enthusiastic in her work, and her teachers give the most satisfactory report of her progress.

Few repairs to the Home have been required, and these have often been generously donated. Great economy has been exercised on the part of both the matron and the girls, and expenses for the first half year considerably reduced.

As the Foreign Board in New York has decided to withdraw all aid from the Chinese work on this coast, and as it is realized by all those engaged in this work that the necessity for its continuance is as great as ever, we would urge the consideration of its support upon the hearts and minds of every Christian worker, and to this end the following letter has been addressed to you.

MARY A. LADD,
President Chinese Home Committee.
AN OPEN LETTER.

Dear Fellow-workers—

You all know of the important work in the Chinese Home, and the great good already accomplished. To a certain extent it has interfered with the unholy traffic in women and girls, and made it a hazardous business. But it is not entirely stopped. At the same time, those who come to the Home are carefully trained in the Word of God, in habits of industry, domestic duties and other things which will make them useful and happy. The expense amounts to about 20 cents per day for each person. Small sums are earned by the girls, from which they contribute to Christian work, and use for their own help. But they are not self-supporting. Up to the present time the Board of Foreign Missions in New York has maintained the Home as a regular department of its work. But the stringency of the times, and the increasing demands in the foreign field, have compelled that Board to withdraw its support. Yet the Home must not be abandoned. The poor women and girls who are bought and sold like animals must not be left without a place of refuge. We cannot think of leaving them uncared for in this Christian land. God, in His Providence, has set them within our reach, and we must help them.

Accordingly the North Pacific Board has decided to assume the control and support of the Home. To do this we need about $500.00 per annum. This is a small amount of money compared with the value and importance of the work done. Said a gentleman well acquainted with the Home, speaking of one of the girls who has been saved, "If the Home had never done anything except save her, it is worth all it has cost."

The Board appeals with confidence to the Presbyterial Societies for aid in this new responsibility. A small sum from each Presbytery will meet all the needs, and make it easily possible to continue to help these women who have no help but ours. It is hoped, also, that the amount we need will be raised without lessening our regular gifts.

NORTH PACIFIC BOARD OF MISSIONS.
CHINESE WOMAN'S HOME.

Treasurer's report, year ending April 1, 1898.

RECEIPTS.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on hand April 1, 1897</td>
<td>$672</td>
</tr>
<tr>
<td>From Rev. W. S. Holt, Treasurer of N. Y. Board of Missions, from April 1, 1897, to April 1, 1898</td>
<td>926.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$933.22</strong></td>
</tr>
</tbody>
</table>

EXPENDITURES.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matron's salary for year</td>
<td>$600.00</td>
</tr>
<tr>
<td>For fuel</td>
<td>51.50</td>
</tr>
<tr>
<td>Water rent</td>
<td>25.50</td>
</tr>
<tr>
<td>Repairs</td>
<td>5.65</td>
</tr>
<tr>
<td>Travel and books</td>
<td>4.75</td>
</tr>
<tr>
<td>Lights (oil)</td>
<td>5.50</td>
</tr>
<tr>
<td>Household sundries</td>
<td>11.00</td>
</tr>
<tr>
<td>Clothing, shoes, etc</td>
<td>22.65</td>
</tr>
<tr>
<td>Food</td>
<td>181.05</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$907.60</strong></td>
</tr>
</tbody>
</table>

Balance, cash on hand April 1, 1898........................................ $25.62

Average expense for 6 girls per month, not including the salary of the matron... $25.63

Average expense for 1 girl per month........................................... 4.27

Average expense for 1 girl per day.............................................. 1.4

REPORT OF THE SECRETARY OF LITERATURE FOR THE YEAR ENDING APRIL, 1898.

In giving a report of the department of literature for the past year, we find an advance in some directions, while in others the results are not encouraging. The number of leaflets purchased was larger than the previous year, but the number distributed was smaller, for the reason that our free distribution was not so large.

Only two new leaflets were printed by the Board, "Rescued Lives," giving an account of the work of our Chinese Home, and "Incense From Love's Altar," a "Praise and
Thanksgiving Service.” This leaflet proved of great assistance to leaders of societies in their preparation for praise meetings. The number of leaflets added to the depository was 13,679; the number distributed, 5,043; magazines distributed, 518; year books sold, 145.

EXPENDITURES.

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>For leaflets</td>
<td>$51.69</td>
</tr>
<tr>
<td>For postage</td>
<td>48.98</td>
</tr>
<tr>
<td>For printing</td>
<td>36.20</td>
</tr>
<tr>
<td>For mite boxes</td>
<td>10.00</td>
</tr>
<tr>
<td>For envelopes</td>
<td>14.10</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>13.78</td>
</tr>
</tbody>
</table>

Total                        | $176.75|

RECEIPTS.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance on hand April 1, 1897</td>
<td>$5.60</td>
</tr>
<tr>
<td>Received from leaflets sold</td>
<td>51.92</td>
</tr>
<tr>
<td>Received from Board Treasurer</td>
<td>135.00</td>
</tr>
</tbody>
</table>

Total                                | $192.52 |

Cash on hand April 1, 1898           | $15.77  |

Sample copies were sent to societies and to individuals, when there seemed an opportunity of securing subscribers to them.

We greatly regret that, while there has been a greater demand for leaflets, there has not been an increase of subscribers for the magazines. This is indicated by the number taken in our territory.

No. of Woman’s Work for Woman, Washington..... 68 *2
No. of Woman’s Work for Woman, Oregon......... 88 *21

Total ..................................................156

No. of Home Mission Monthly, Washington..... 68 †4
No. of Home Mission Monthly, Oregon......... 156 †22

Total ..................................................224

No. of Over Sea and Land, Washington........ 68 †28
No. of Over Sea and Land, Oregon......... 47 *36

Total ..................................................115

†Gain.  *Loss.
The loss in subscriptions for Over Sea and Land is perhaps due to the change of Band organization to Junior Christian Endeavor Societies. This change, I believe, has been the cause of the small demand for Band literature during the past year.

There seems to be great need of renewed effort on our part to interest our young people in mission work. In no better way can this be done than by giving them the information contained in the magazines and leaflets prepared for that purpose. It has been suggested "that the Sabbath schools might aid in the circulation of Over Sea and Land by furnishing it to the children for 10 or 15 cents, or that individuals might subscribe for a sufficient number to put one copy in each family represented by the children in attendance. Secretaries of literature have been appointed in all our presbyterial societies, and also in a large proportion of our auxiliaries. From recent reports of the presbyterial societies we find there has been a growing interest in missionary literature in many localities. Three of the presbyterial societies each contributed $5 for literature to be used at their annual meetings, and for distribution among the auxiliaries. This is a most important step in the line of systematic work, and we hope the local societies will adopt the plan of having a contingent fund for the purchase of literature. Some one has said that "of our church members, one-third know nothing about missions, and do nothing for them; another third know a little and do a little; the other third know much and do much." Let us hope that all our secretaries of literature belong to the "third" "that know much and do much." For this work we need earnest, consecrated hearts, filled with zeal and enthusiasm, that they may be an inspiration to others. Too often persons are selected who have no fitness for the work; and who accept the office without an idea of the duties required, or of the spirit necessary to perform the work successfully. Those who undertake this work should do so from a desire to extend the Lord's kingdom, and obey the command. "Preach the gospel to every creature."
That a general reading of the magazines and leaflets may be secured in both families and societies, a course of monthly reading has been arranged under the auspices of the North Pacific Board, and it is hoped that through the co-operation of the societies, in forming clubs or circles for monthly reading, that many may be led to gain a comprehensive view of missions. Leaflets needed for the course may be ordered from the depository. Magazines and books mentioned in the circular should be ordered as directed. Persons ordering either of them through the depository should send an additional sum of 5 cents to cover the expense of postage and postal order.

Prompt attention will be given all orders sent to the depository, corner West Park and Main, Portland. Mite boxes, thank-offering envelopes, Prayer League cards and Board Reports furnished free, except postage.

Rates of postage: Mite boxes, 35 cents per hundred; or 5 cents per dozen. Envelopes, 6 cents per 100. Prayer League cards, 1 cent per dozen. Board Reports, 2 cents each.

MRS. M. R. ANDREWS.

REPORT OF BOX SECRETARY.

Although the total value of box work done during the past year is less than that of the preceding year, an encouraging feature is the large number of small societies which have contributed, not only auxiliaries, but Christian Endeavor Societies, the Junior Endeavor and Sabbath schools.

The report of presbyteries is as follows:

PUGET SOUND PRESBYTERY.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>One box to Sitka school</td>
<td>$100.00</td>
</tr>
<tr>
<td>One box to Fort Wrangel school</td>
<td>61.00</td>
</tr>
<tr>
<td>One box to missionary family, Ft. Wrangel</td>
<td>35.00</td>
</tr>
<tr>
<td>One box to home missionary in Washington</td>
<td>63.00</td>
</tr>
<tr>
<td>One box to home missionary in Washington</td>
<td>10.00</td>
</tr>
<tr>
<td>One box to Sabbath school missionary</td>
<td>25.00</td>
</tr>
</tbody>
</table>

$294.00
To the two boxes sent to Alaska schools Walla Walla contributed a package valued at $15.65.  

Total for Puget Sound presbytery $278.00

The auxiliaries in Puget Sound presbytery which contributed were as follows:

<table>
<thead>
<tr>
<th>Location</th>
<th>Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ellensburg</td>
<td>$20.45</td>
</tr>
<tr>
<td>Fairhaven</td>
<td>$8.40</td>
</tr>
<tr>
<td>Kent</td>
<td>$6.77</td>
</tr>
<tr>
<td>Ballard</td>
<td>$11.10</td>
</tr>
<tr>
<td>Anacortes</td>
<td>$7.35</td>
</tr>
<tr>
<td>North Yakima</td>
<td>$1.75</td>
</tr>
<tr>
<td>Snohomish</td>
<td>$7.75</td>
</tr>
<tr>
<td>Pedro</td>
<td>$1.50</td>
</tr>
<tr>
<td>New Whatcom</td>
<td>$15.50</td>
</tr>
<tr>
<td>Calvary</td>
<td>$4.80</td>
</tr>
<tr>
<td>First Church, Seattle</td>
<td>$55.50</td>
</tr>
<tr>
<td>Westminster, Seattle</td>
<td>$81.00</td>
</tr>
<tr>
<td>Second Church, Seattle</td>
<td>$43.50</td>
</tr>
<tr>
<td>Everett</td>
<td>$12.00</td>
</tr>
<tr>
<td>Port Townsend</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

OLYMPIA PRESBYTERY.

Box and barrels to school at Juneau, Alaska $94.75

The sums given by the different auxiliaries were not reported.

SPOKANE PRESBYTERY.

One box to Spokane Indians $47.50

Of this sum, $7.50 was furnished by the Sabbath school.

WILLAMETTE PRESBYTERY.

Salem Auxiliary to home missionary in Oregon $8.50

WALLA WALLA PRESBYTERY.

Walla Walla to Alaska schools, 1 package $15.65

Moscow, Idaho, 1 box to Juneau Home $40.00

Total, Walla Walla presbytery $55.65
PORTLAND PRESBYTERY.

Portland First Church Auxiliary—
- One box to home missionary .................. $130.00
- One box to home missionary in Washington ... 140.00
- To box for school for Mexicans and Indians at Albuquerque, New Mexico ............... 9.00

Total, First Church Auxiliary ............... $279.00

Calvary Church Auxiliary—
- For family of home missionary .............. $32.50
- To Albuquerque box .......................... 33.95

Total Calvary Church ........................... $66.45

The other auxiliaries contributing to Albuquerque box were:—
- Third Church .................................. $4.00
- Fourth Church .............................. 13.75
- Mount Tabor Church ..................... 2.00
- Westminster Church .................... 4.75
- Oregon City .................................. 2.50
- Astoria ....................................... 28.10

Total value of Albuquerque box ............... $98.05

Total, Portland Presbytery .................. $400.55

Total value of box work reported to North Pacific Board for the year .................. $885.30

In Puget Sound presbytery, 16 churches responded to the call for Christmas boxes for the mission schools at Sitka and Fort Wrangel. These boxes were furnished almost entirely by Christian Endeavor and Junior Endeavor Societies and Sabbath schools. The Christian Endeavor Societies contributed 60 handsome new Bibles. Most appreciative letters were received in acknowledgment of these boxes.

Thirteen out of the fifteen societies in Olympia presbytery contributed to the box and barrels sent from Tacoma to the Juneau Home, and the contents supplied many needs.

An effort was made early last summer to send a box to far-away St. Lawrence island, but we were too late for
the one steamer a year which goes there. As Mr. and Mrs. Gambell were obliged to come to the States for the winter, the failure proved not wholly a misfortune. Two boxes are now nearly ready for them, and will go the last of this month, one from Tacoma, one from here.

The grateful acknowledgment of all gifts sent out should spur us on to greater effort in the years to come. Let us not call our work in this line gifts, but our share in the home missionaries' labors.

If you cannot be the watchman
Standing high on Zion's wall,
Pointing out the path to heaven,
Offering life and peace to all;—
With your prayers and with your bounties,
You can do what heaven demands,
You can be like faithful Aaron,
Holding up the prophet's hands.

And let us not forget that it is not enough that these hardest laborers in the Master's vineyards should be clothed and sheltered and fed. Let us remember that their tastes are like ours, and that sometimes some bit of unexpected luxury, something to gratify the eye or feed the mind, is as helpful as merely utilitarian articles.

As we prepare each box for a home missionary family, if we could do it as for a near relative, or dear personal friend, many things would find their way in for which the missionary or his wife would never dream of asking, but which, perhaps, would fill a want as keen as any on the application lists.

In a letter of acknowledgment from one home missionary's wife it is not difficult to discover that, though the warm and comfortable clothing was most gratefully received, what caused a real fountain of joy to bubble up in her heart were the unexpected slippers for the husband, the doll and choice candy for the little girl, the plates for herself, and the "many little things which are such a help in making home attractive." She says: "Dishes are something I have always needed, but I did not mention
them in my list, for I thought that clothing was more than I ought to expect.”

If we can keep this personal element in our work, we shall be more apt to do it “as unto the Lord,” and we shall help to obviate a difficulty almost inseparable from the highly organized church and mission work of today, the tendency to become a part of a great machine instead of a soul alive to the needs of others and quick to respond as we are able.

In working for schools, it is more difficult to keep this personal touch. To prepare a box of clothing or bedding for a hundred boys and girls in Alaska or New Mexico cannot have quite the same interest for us as a family box for a home missionary, but no missionary work is more valuable than that among children, and we must do our share towards carrying out the will of the Father, “that not one of these little ones should perish.”

HELEN T. PURDY.

REPORT OF SECRETARY FOR SABBATH SCHOOLS.

We read in Numbers, xiii:17-18: “And Moses sent them to spy out the land of Canaan. And said unto them, Get you up this way southward and go up into the mountain, and see the land; what it is, and the people that dwell therein, whether they be strong or weak, few or many.”

We are at this time called to look at the field which lies just at hand, and in which as a Board we have a deep interest. We find, as did the children of Israel, that it is a great land, full of possibilities, and which, if taken for Christ, will be fruitful; and as we prospect, we find that which is of more value than gold; and we are filled with a desire to claim this land and lift up the standard of righteousness. The Sabbath school as an important factor in many a community is conceded, and the truth that the hope of the church is in the young people is also allowed;
but the fact that the Sabbath school should be just as much a missionary force is not, I think, as fully believed. From the reports I glean some cheering signs. Some of the larger schools are branching out, and are establishing missions, for which they are caring; besides contributing to the Boards of the church. Appeals from the Boards have been responded to by struggling mission schools as well; and in this they have surely been blessed, for does not their own life depend upon God's law of giving out?

"We are contributing to all the Boards of our church," write several superintendents. I will quote from a report from a Sabbath school in Spokane presbytery, showing what special effort will do. "We are a small church receiving help from the home Board. I presented the home mission debt. A week of self-denial was observed; the children were interested, and brought in with great willingness their offerings, which they had earned, and by self-denial saved." She also writes: "Give us more light on the fields, and we will yet shine as a missionary school."

Sixteen schools have contributed through the North Pacific Board, a falling off from last year's report: Two schools in Puget Sound presbytery; two schools in Spokane presbytery; three schools in Olympia presbytery; one school in Southern Oregon presbytery; four schools in Portland presbytery, and four schools in Willamette presbytery.

Total amount from Sabbath schools: For home missions, $171.47; for freedmen, $16.60; for foreign missions, $46.68.

A large number of schools have contributed direct to Philadelphia, to the Board of Sabbath School Work.

I would like to call particular attention at this time to the two special annual collections which pass through our North Pacific Board—that of the Thanksgiving collection, in November, for the Indians and exceptional population, and that for the freedmen, which we recommend be taken the first Sabbath in April. These are for educational work among these people, and this work is done exclu-
sively by the women's Boards. We are hoping that more of the schools in our territory will remember these objects and dates, and respond with a generous collection, remitting the same to the presbyterial treasurer. The schools which have done so, using the programmes which are prepared and sent free to those who request them, have been interested and instructed. I sent out 150 sample programmes to as many schools in February of this year, appealing for the collection in April for the freedmen. The returns could not be included in this report, but I am hoping that this cause will be borne upon their hearts.

There are over a million and a half colored children that have never seen the inside of a schoolroom, simply because they have none to see. One boy in Georgia walked eight miles every day, morning and night, but two, in the school year, and was not tardy once. A recent report from this field says, out of 7,000 Sabbath schools, only 450 gave anything last year.

In regard to gifts to foreign missions from Sabbath schools, an agreement was made this last year (notice of which I sent to our schools) between the women's Boards and the assembly Board, that the assembly Board take charge of all foreign mission work among the Sabbath schools, and all contributions from them be sent direct from the school to the treasurer of the Board, Mr. Charles W. Hand, 156 Fifth avenue, New York.

In former reports I have recommended that a missionary be appointed in each school to assist the superintendent in planning in advance for the missionary collections, and in informing the children upon the subject. I do not learn that many schools have such a committee.

It is said that a person's interest in an object is in proportion to how much he gives or prays for it.

Let us begin to train the youngest in the infant class. Tell them in the simplest way of the children who have never heard of Jesus; tell them often a few facts about their needs. Then they will see the relation of those needs to their pennies and their prayers.
Sabbath school literature might do more for us, if at least one delightful missionary book were added each year to the Sabbath school library. I wish there might be a club of subscribers in every school for Over Sea and Land.

Let us all help to hasten the time when all shall know our Lord. Surely we who have the gospel should not be selfishly content; but rather show our thankfulness and appreciation by helping others to its light. "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all nations."—Isaiah lx:11. MRS. C. E. STARK,
Secretary for Sabbath Schools.

REPORT OF CHRISTIAN ENDEAVOR SECRETARY.

(Presented at the Young People’s Rally, on the evening of April 19.)

I think myself happy, Mrs. President, officers and members of the North Pacific Board of Missions, that I am permitted to speak to you tonight as a Christian Endeavorer and as a representative of the Christian Endeavor Societies of these two great synods of Washington and Oregon. I bring to you, on this your tenth anniversary, our cordial greeting. This is our first meeting with you since our societies were made auxiliary to your Board by the action of the general assembly’s Board of Missions, and I pledge to you tonight our earnest support and prayerful co-operation. As a secretary of the Board, I wish to bring to you, our hosts of tonight, the Christian Endeavor Society of Calvary Presbyterian church, a double portion of honors. You joined our ranks when we organized. You have never failed us for a single year. You gave into our treasury the first two years of our existence more than all the young People’s Societies combined contributed through our channels for the same period. Your
gifts have averaged $129 per year since our beginning. But this is only a part of what you have done. You have so talked and studied and prayed, that three of your number have gone to the mission field to tell the "old, old story." And so tonight we gladly recognize you as the banner society in the history of our Board. But look well to your laurels, for there is a sound of a going in the mulberry trees. From every quarter of the Board's territory come reports of activity and loyalty, and we trust that the next ten years will show many societies with as good a record as yours.

Thirty-five Christian Endeavor Societies have contributed through the Board this year, which is an increase over last year, and also an increase in contributions.

We are sorry to report that the deficit in the treasury lies with Mr. Andrews' salary, and we earnestly hope that all Endeavorers will make a special effort during the coming year and count this as a personal debt which they owe.

Societies reporting as sending through the Board are: Baker City, Union, Calvary, of Portland; First, of Portland; Fourth, Third, St. John's, Astoria, Hilldale, Eugene, Lebanon, Woodburn, Salem, Independence, Corvallis, Mehama, Olympia, Buckley, Vancouver, Calvary, of Tacoma; First, of Seattle; Second, of Seattle; North Yakima, Everett, Spokane, Moscow, Prescott, Chehalis, Immanuel, of Tacoma; Auburn, Grant's Pass, Albany, Imz.

The plans for the work for the young people during the past year have been so changed and remodeled that we hardly yet have seen the results hoped for, but look for increased interest in the future. Some important changes have been made in the young people's department. The Board of Home Missions has given to the women of the missionary societies the obligation of informing the C. E.s of both the preaching and school work, and the receipts from these societies will be divided equally between the evangelistic and educational objects. Let us remember the two-fold nature of the work. Societies may have a choice of the evangelistic or the educational, but let us
make a systematic study of both lines and become impressed with the needs. By the action of the Board of Foreign Missions, all young people's societies were asked to affiliate with the women's Boards, and all societies contributing directly to the assembly’s board advised to become auxiliary to the North Pacific Board. Thus all C. E. societies in the synods of Washington and Oregon are under the supervision and care of the North Pacific Board, and should send all offerings through its channels.

That the societies might know of and understand this new relation, circular letters explaining it and telling of Mr. Andrews, our missionary in India, were prepared and sent to all societies except those in Portland, where officers of the Board have presented the matter personally to several Christian Endeavor Societies, and as soon as dates can be arranged, other societies will be visited.

Since the appointment of your present secretary, three months ago, upon the resignation of Mrs. Lange, many letters have been written, hoping to arouse interest and bring the societies into closer touch with the Board.

The effort to have a young people's secretary in every presbytery to present the work has been successful, and we now have a secretary in each presbytery, except Southern Oregon and Eastern Oregon, which are not organized presbyterially. We feel sure that better results will be accomplished by this new arrangement, as secretaries can keep more in personal touch with the societies in their own presbyteries. The work for the young people for the coming year remains the same as last year. Our home missionary workers are Mr., William Kelly, superintendent of the Industrial Training School at Sitka, Alaska, and Mr. Walz, at Riceville, N. C.

Mr. Kelly, of the Industrial School, writes:

"Many pupils have gone out into the world to battle for themselves, and, considering how closely they are yet allied to their ancestral barbarism and their present unwholesome environments, some of them have succeeded beyond our most sanguine expectations. Far and near, we hear
of their reverential regard for sacred things, and of some whose influence is always on the side of right thinking and right doing. The school, the Sabbath school, the prayer meeting, the singing classes, the cornet band, the hospital, the model cottages, the daily industries, are the factors and forces that are transforming the illiterate and benighted Alaskans into enlightened citizenship.”

Mr. Walz, our missionary at Riceville, writes: “The Riceville and Brittan’s Cove churches have been united, and the work in these two fields (for they are twelve long, steep miles apart) has been intrusted to my care. The church in Riceville seems to be in a demoralized condition, but individuality the people, as I meet them, are kindly disposed, and appear to be living outwardly moral lives, but the religious atmosphere, the church life, would be depressing to one who could not ‘hope all things.’ The Brittan’s Cove church is the only one in this settlement, and it is very much appreciated. God is richly blessing this portion of His vineyard, and it is being transformed from one of the worst communities into one of the best in the region. We need your prayers, dear friends, though far away. ‘We are not divided, all one body we,’ and Christ, the great Head of the church, will bless all those who love and serve him.”

Our thoughts turn from the home land to our missionary in India, Mr. Herbert M. Andrews, who, on account of overwork, and because of lack of workers, and also doing without his usual summer vacation during the hot season, has been ill and was transferred from Mainpuri district to Allahabad, where he and Mrs. Andrews have charge of the girls’ school. We hope you will all remember them in your prayers, that they may be blessed in their work. We are looking forward to their return next year, when we will have the pleasure of meeting them face to face. We earnestly recommend the holding of monthly missionary meetings by every society, and seek to have missionary intelligence conveyed to all members of the society, not just simply to the missionary com-
Missionary intelligence is always the forerunner of missionary interest and giving.

The plan of pledging weekly, paying monthly and sending to the presbyterial treasurer quarterly has been found very successful.

As never before, the young people's societies should be enlisted to bear their part in this great work.

Offerings for both the home and foreign work should be sent to your presbyterial treasurer, who forwards to the treasurer of the North Pacific Board, and by her is sent to the Boards in New York. If sent directly to the Board of Foreign Missions, it is returned to the treasurer of the North Pacific Board; therefore, send through the presbyterian treasurer, and avoid expense and confusion.

MARY E. MATHEWS.

REPORT OF SECRETARY FOR BANDS AND JUNIOR ENDEAVOR.

Looking over the reports of Bands and Juniors for the past ten years, one's attention is called to the number of "abandoned claims," for during that time there have been Mission Bands or Junior Societies of Christian Endeavor in very many of the Presbyterian churches of this Pacific Northwest. How few of them remain! We hear of a flourishing society under an efficient leader and rejoice at the good work done. Soon the leader drops the work on account of illness or pressure of other duties, or else moves away, and the society lapses.

Some of these claims have been re-entered, and proved worthy the effort made, while others might be classed among the lost mines and are only waiting to be rediscovered.

But one band, that of "The King’s Children," of Union, has reported; but there is a Band and Junior Christian Endeavor Society combined at Salem.

Of the eighteen Junior Societies reporting, Oregon
City, Astoria and Seattle are temporarily disbanded; Castle Rock reports meetings adjourned; and the new Junior Society of Lewiston is discontinued for the present, and in its stead is a catechetical class meeting once each week.

Eight societies report for the first time—Palouse, Lewiston, Buckley, Calvary, Westminster and Second churches, of Seattle; Calvary church, of Tacoma; and Westminster church, of Portland. The Buckley society intends to contribute to missions quarterly; the Juniors of Calvary church, Seattle, have held one missionary meeting and will contribute to missions hereafter. The Juniors of Westminster church, Seattle, sent Bibles to Alaska in the Fort Wrangel box. The Junior S. C. E. of Westminster church, Portland, was organized in October, 1897. There are twenty-three members, and the interest is good. They study the missionary topic given in the topic cards, making a special meeting at such a time. Their plan is to have some one definite missionary object to work for, as this will make the subject of missions more telling.

The members of Mizpah (Portland) Jr. C. E. attended the Munhall meetings in a body, accompanied by their leader, Mrs. Kelly. On Easter Sabbath, ten of the children, five boys and five girls, made a public profession of their faith in the Savior, united with the church (three were baptized), and partook of their first communion.

There has been a gain in subscriptions to Over Sea and Land in Washington, but, I am sorry to say, a decided loss in Oregon. Let us push this little magazine, for we cannot create missionary interest without a foundation, and we can find abundant material here.

AGNES PLUMMER.
WOMAN'S NORTH PACIFIC

TREASURERS' REPORT.

Woman's North Pacific Board of Missions, in account with Mrs. E. P. Mossman, for year ending March 31, 1898:

HOME MISSIONS.

RECEIPTS.

Contributions per revenue statement—
For general fund ............................................. $1,410 12
For Miss Laura Preston ........................................ 400 00
For Freedmen .................................................. 357 67

Total ......................................................... $2,167 79

DISBURSEMENTS.

To Miss S. F. Lincoln, Treasurer Woman's Board of Home Missions—
For general fund ............................................. $1,410 12
For Miss Laura Preston ........................................ 400 00
For Freedmen .................................................. 357 67

Total ......................................................... $2,167 79

FOREIGN MISSIONS.

RECEIPTS.

Contributions per revenue statement—
For general fund ............................................. $1,054 05
For Dr. Maude Allen ......................................... 442 84
For Chinese Woman's Home ............................... 376 23
For Miss Ellen Strong ...................................... 474 41
For Mr. Herbert Andrews .................................. 301 27
For Dr. Eliza E. Leonard .................................. 500 00

Total ......................................................... $3,148 80

DISBURSEMENTS.

To Mr. Chas. W. Hand, Treasurer of Board of Foreign Missions—
For general fund ............................................. $ 506 08
For Dr. Maude Allen ......................................... 490 81
For Chinese Woman's Home ............................... 376 23
For Miss Ellen Strong ...................................... 574 41
For Mr. Herbert Andrews................................. 301 27
For Dr. Eliza E. Leonard........................................... 500 00
For Mrs. J. Walter Doughty................................. 400 00

Total .................................................................. $3,148 80

CONTINGENT FUND.

RECEIPTS.

Contributions per revenue statement—
From societies ......................................................... $ 259 15
From miscellaneous ................................................. 71 13
By balance from last year......................................... 48 03

Total .................................................................. $ 378 31

DISBURSEMENTS.

To salary Central Committee secretary................. $ 8 00
To depositary .......................................................... 135 00
To printing reports, blanks, etc.............................. 96 40
To miscellaneous ..................................................... 22 10
To balance cash ...................................................... 116 81

Total .................................................................. $ 378 31

SUMMARY.

RECEIPTS.

Total receipts ...................................................... $5,646 87
Total balance from last year................................... 48 03

Total ................................................................. $5,694 90

DISBURSEMENTS.

Total disbursements ............................................. $5,578 09
Balance, cash ...................................................... 116 81

Total ................................................................. $5,694 90

I hereby certify that I have examined the accounts and
vouchers of Mrs. E. P. Mossman, treasurer for the Woman's
North Pacific Board of Missions, for the year ending March
31, 1898, and that I find the same in all respects correct.

WILLIAM B. GILBERT

Dated April 18, 1898.
### REVENUE STATEMENT—RECEIPTS BY PRESBYTERIES AND FROM MISCELLANEOUS

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<td>Miss Ruth Laraway.</td>
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<td>H. W. Felson.</td>
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<tr>
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<td>Miss Martha Thompson.</td>
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<tr>
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<td>E. R. Prichard.</td>
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<tr>
<td>Rev. J. T. Glover.</td>
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<td>Miss Lottie Sahl.</td>
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<tr>
<td>Miss Minnie Grey.</td>
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<tr>
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<tr>
<td>Mrs. E. E. Montague.</td>
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<td>Miss Lila Gelbrath.</td>
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<tr>
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<tr>
<td>Mrs. J. R. Hughes.</td>
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<tr>
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<tr>
<td>Miss Nettie Chase.</td>
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<td>Miss May C. Condit.</td>
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## Revenue Statement—Receipts by Presbyteries and from Miscellaneous

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<th>Church Total</th>
<th>Presbytery</th>
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</tbody>
</table>

| **WOMAN'S NORTH PACIFIC** | | | | | | | | | |
| " Industrial Branch | 5 | 500 | 500 | | 500 | 500 | | 500 | 500 | Miss Laura Pege, 1618 Ninth St. |
| " Junior C. E. | 1 | 100 | 100 | | 100 | 100 | | 100 | 100 | Mrs. Geo. Hall, 2714 Second Ave. |
| Second Auxiliary | 7 | 700 | 700 | | 700 | 700 | | 700 | 700 | Mrs. H. B. Fletcher, 131 Taylor Ave. |
| " Christian Endeavor | 4 | 400 | 400 | | 400 | 400 | | 400 | 400 | Hugh Baird, 2611/2 First Ave. |
| " Junior C. E. | 4 | 400 | 400 | | 400 | 400 | | 400 | 400 | Mrs. Donald Ross, 131 Market St. |
| Calvary Auxiliary | 12 | 120 | 120 | | 120 | 120 | | 120 | 120 | Mrs. Frank A. Steele, 1423 Twelfth Ave. |
| Westminster Auxiliary | 31 | 310 | 310 | | 310 | 310 | | 310 | 310 | Mrs. U. K. Lowes, 2714 Second Ave. |
| Snohomish Auxiliary | 2 | 200 | 200 | | 200 | 200 | | 200 | 200 | Miss Louise Isaac. |
| " Christian Endeavor | 4 | 400 | 400 | | 400 | 400 | | 400 | 400 | Mrs. E. D. Swezes. |
| " Band | 1 | 100 | 100 | | 100 | 100 | | 100 | 100 | Hugh Baird, 2611/2 First Ave. |
| Summer Auxiliary | 6 | 600 | 600 | | 600 | 600 | | 600 | 600 | Mrs. O. F. Holman, 131 Market St. |
| " Sunday School | 50 | 500 | 500 | | 500 | 500 | | 500 | 500 | Miss Louise Isaac, 2611/2 First Ave. |
| Total | $35,400 | $230,135 | $21,925 | $2,258,850 | | | | | | |
| **PRES. OF SPOKANE** | | | | | | | | | |
| Davenport Auxiliary | $3 | $300 | $303 | | $303 | $303 | | $303 | $303 | Mrs. Ida Weeks. |
| Fairfield Auxiliary | 4 | 400 | 400 | | 400 | 400 | | 400 | 400 | Mrs. E. B. Cullum. |
| Spokane— | | | | | | | | | |
| First Auxiliary | 3 | 300 | 303 | | 303 | 303 | | 303 | 303 | Mrs. N. F. Holman, 136 Hill Ave. |
| " Christian Endeavor | 1 | 100 | 100 | | 100 | 100 | | 100 | 100 | Mrs. A. V. Hall, 205 Post St. |
| Centenary Auxiliary | 2 | 200 | 200 | | 200 | 200 | | 200 | 200 | Miss Louise Isaac, 2611/2 First Ave. |
| Wellpinit Auxiliary | 5 | 500 | 500 | | 500 | 500 | | 500 | 500 | Mrs. E. L. Parnsworth. |
| Wellpinit Auxiliary | 4 | 400 | 400 | | 400 | 400 | | 400 | 400 | Miss Louise Isaac, 2611/2 First Ave. |
| Wilbur Auxiliary | 1 | 100 | 100 | | 100 | 100 | | 100 | 100 | Mrs. E. L. Parnsworth. |
| Total | $5,590 | $57,875 | $5,400 | $58,285 | | | | | | |
REVENUE STATEMENT—RECEIPTS BY PRESBYTERIES AND FROM MISCELLANEOUS

<table>
<thead>
<tr>
<th>Name of Secretary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss Kate McBeth</td>
</tr>
<tr>
<td>Mrs. D. C. Mitchell</td>
</tr>
<tr>
<td>Miss Helen F. Adair</td>
</tr>
<tr>
<td>Mr. John Baxter</td>
</tr>
<tr>
<td>Mrs. F. A. Dice</td>
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### PRES. OF WALLA WALLA:

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<th>Auxiliary/Endeavor</th>
<th>Contingent Fund</th>
<th>Home Missions</th>
<th>Freemen</th>
<th>Foreign Missions</th>
<th>Soc. Total</th>
<th>Church Total</th>
<th>Presbyterian Total</th>
<th>Synod Total</th>
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| Grand Totals | $339.28        | $1810.12      | $357.67 | $3148.80        | $5646.87   |              |                   |             |
PRESBYTERIAN BOARD OF MISSIONS.

PRESBYTERIAL STATISTICS:

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<th>Copies H. M. Monthly</th>
<th>Copies Oversea and Land</th>
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<td>Total for N. P. Board</td>
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<td>34</td>
<td>16</td>
<td>17</td>
<td>15</td>
<td>224</td>
</tr>
</tbody>
</table>

OFFICERS OF PRESBYTERIAL SOCIETIES:

OREGON.

OFFICERS OF PORTLAND PRESBYTERIAL SOCIETY.

President—Mrs. W. B. Lee ................................... Mt. Tabor
Vice-President—Mrs. H. N. Scott ....................... 180 Seventeenth st.
Vice-President—Mrs. A. M. Worth ................. 999 Belmont ave.
Vice-President—Mrs. Jas. Garson ................. 281 N. Fifteenth st.
Vice-President—Mrs. Sidney Smyth ...................... Oregon City
Vice-President—Mrs. Jas. Wilson ................. Milwaukie
Vice-President—Mrs. W. E. Warren, 565 Franklin ave., Astoria
Vice-President—Mrs. E. C. Bronaugh, Jr................ 965 Front st.
Recording Sec'y—Mrs. Wm. F. Nevegold ...... 600 Lovejoy st.
Corresponding Sec'y—Miss N. E. Taylor ........ 227 Caruthers st.
Band Secretary—Mrs. P. Kelly ...................... 422 Brooklyn st.
Box Secretary—Mrs. C. R. Donnell .............. 770 E. Yamhill st.
OFFICERS OF WILLAMETTE PRESBYTERIAL SOCIETY.

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Vice-President—Mrs. Jones .......................................................Gervais
Vice-President—Mrs. Lamsen ......................................................Eugene
Vice-President—Mrs. Ambrose ......................................................Brownsville
Vice-President—Mrs. H. Mathews ..................................................Salem
Vice-President—Mrs. Whiteman ..................................................Salem
Vice-President—Mrs. Phillips ......................................................Whitson
Corresponding Sec'y—Mrs. C. W. Sears......................................Albany
Recording Sec'y—Mrs. Dr. Altman................................................
Young People's Sec'y—Miss Nettie Chase.................................Eugene
Box Secretary—Mrs. John Althouse ..............................................Albany
Sec'y of Literature—Mrs. H. A. Ketchum ......................................Salem
Treasurer—Mrs. M. M. Davis ......................................................Corvallis

PRESBYTERY OF SOUTHERN OREGON.

Mrs. S. S. Caldwell.................................Acting Presbyterial Secretary

OFFICERS OF OLYMPIA PRESBYTERIAL SOCIETY.

President—Mrs. H. F. White..............................................Buckley
Vice-President—Mrs. H. Elwell.............................................Castle Rock
Vice-President—Mrs. W. P. Leonard ..........................................Tacoma
Vice-President—Mrs. Wm. Cobleigh.................................Hoquiam
Vice-President—Mrs. J. T. Glover............................................Stella
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Recording Sec'y—Mrs. J. H. Reynard ............................................911 S. L st., Tacoma
Treasurer—Mrs. J. C. Willert ....................................................Tacoma
Box Secretary—Mrs. E. S. Prentice .........................................700 Q st., Tacoma
Sec'y of Literature—Mrs. Hugh Lamont ...................................Vancouver, Wash.
Young People's Sec'y—Miss Ruth H. Laraway, Centralia, Wash.

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President—Mrs. A. L. Hutchison..........................619 Spring st., Seattle
Vice-President—Mrs. M. C. Gunn ..............................................Latona, Wash.
Vice-President—Mrs. W. A. Major ..............................................Seattle
Vice-President—Mrs. F. J. Edmonds........................................Ballard, Wash.
PRESBYTERIAN BOARD OF MISSIONS.

Vice-President—Mrs. Donald Ross......131 Market st., Seattle
Vice-President—Mrs. Hugh Gilchrist, 1012 Boylston ave., Seattle
Vice-President—Mrs. A. F. Fox...............Sumner, Wash.
Corresponding Sec'y—Mrs. J. V. McCullough..............
..................................................608 Fourth ave., Seattle
Recording Sec'y—Mrs. Thos. Reed....................Ballard, Wash.
Young People's Sec'y—Miss Annie Myers..............
..................................................Queen Anne Hill, Seattle
Sec'y of Literature—Mrs. H. A. Raser..............
..................................................Ninth ave. and Madison st.
Box Secretary—Mrs. Wm. R. Baird............2504 Sixth st., Seattle
Treasurer—Mrs. F. O. Maxson, Bremerton Naval Station, Wash.

OFFICERS OF SPOKANE PRESBYTERIAL SOCIETY.

President—Miss Josephine Pearine........416 Fourth ave.
Vice-President—Mrs. H. C. Mumfurt, Spofford and Madison sts.
Vice-President—Miss M. C. Edmiston.......1225 Eleventh ave.
Treasurer—Mrs. L. B. Stratton.........................01412 Post st.
Recording Secretary—Mrs. G. H. Giboney.....1304 Second ave.
Corresponding Secretary—Mrs. Geo. L. Scharr, 1312 Boone ave.
Sec'y of Literature—Mrs. M. C. Pike...........01427 Colville st.
Box Secretary—Mrs. Phoebe Green.............907 S. Hilliard st.
 Sec'y of C. E. Societies—Mrs. J. A. Mitchell...........
..................................................Maxwell and Madison sts.

WALLA WALLA MISSIONARY COMMITTEE.

Chairman—Mrs. D. O. Ghormley..............Moscow, Idaho
Secretary—Mrs. Alex. Adair..............Moscow, Idaho
Mrs. A. J. Canney............................Palouse, Wash.
Mrs. D. D. Allen............................Kendrick, Idaho
Mrs. A. K. Dice............................Walla Walla, Wash.
Mrs. Mary Erwin............................Prescott, Wash.

LIST OF NEW AUXILIARIES.

OREGON.

Eastern Oregon Presbytery—Monkland, Mrs. H. McIntyre, Secretary.
Portland Presbytery—Hillsdale.

WASHINGTON.

Puget Sound Presbytery—Charleston; Mission, Mrs. E. E. Keys, Secretary.
Spokane Presbytery—Wellpinnint; Waterville.
TO SUBSCRIBE FOR THE MAGAZINES.

Address “Woman’s Work for Woman,” 156 Fifth avenue, New York city. Terms, 50 cents per annum.


The children’s magazine—Address “Over Sea and Land,” 1334 Chestnut street, Philadelphia. Single copies, per year in advance, 35 cents; five copies or more, addressed to one person, each 25 cents. Address all orders and subscriptions to “Over Sea and Land,” 1334 Chestnut street, Philadelphia, Pa., and make all checks and money orders payable to the same.

For “The Occident,” address 84 Donohoe building, San Francisco. Terms, $2.00 per annum.

For “Church at Home and Abroad,” address 1334 Chestnut street, Philadelphia. Terms, $1.00 per annum.

For “Missionary Review of the World,” address Funk & Wagnalls, publishers, 18 and 20 Astor Place, New York city. Terms, $2.00 per annum.

In calling attention to these valuable magazines, we earnestly urge upon every woman in our Presbyterian churches, whether she is a church member or only an attendant upon its services, to subscribe for the two woman’s magazines. They are each but 50 cents a year; one gives a glimpse of what our foreign workers are doing and the encouragements they meet with, and the other brings before us in the same way the work in our own country.

“The Home Mission Monthly” is the only source from which we gain information of our educational work among these more than ten millions of our exceptional population.
"Woman's Work for Woman" is the only woman's foreign missionary magazine of the Presbyterian church.

"The Church at Home and Abroad" tells us by its very name what it brings to us—tidings from the field of the progress the church is making against the enemy.

We would bespeak for "The Occident" an increased circulation throughout the territory of the North Pacific Board. It is issued weekly, and, besides much other good reading, presents in a space of over two columns regularly set apart for the use of this Board, special tidings from our headquarters in Portland. "The Occident" is the only organ of the Presbyterian church published on the Pacific Coast, consequently in its pages we find a great deal of valuable information concerning all the churches in the Pacific Northwest, to the farthest corner of our territory.

CONSTITUTION OF THE WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS.

ARTICLE I.—NAME.

This society shall be called the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE II.—OBJECT.

The object of this society shall be to enlarge the number and increase the zeal of Christian women who are willing to engage in the Master's work in co-operation with the General Assembly's Board of Missions.

ARTICLE III.—MEMBERSHIP.

Any person may be a member of this Board who contributes one dollar a year to its funds. Any one may become a life member by the contribution of twenty-five dollars at one time, not otherwise appropriated through
any society auxiliary to this Board. The payment of twenty-five dollars by a society to this Board at one time shall give them the privilege of nominating a life member. The payment of fifty dollars at one time shall constitute an honorary membership.

**ARTICLE IV.—OFFICERS.**

The officers of this society shall be a President, one or more Vice-Presidents, appointed from each co-operating Presbytery, four or more Corresponding Secretaries, a Recording Secretary, a Treasurer, seven Trustees, and an Auditor.

**ARTICLE V.—EXECUTIVE COMMITTEE.**

The Executive Committee shall consist of the above-named officers, in connection with the President of each Auxiliary, or her alternate.

**ARTICLE VI.—DUTIES OF OFFICERS.**

Section 1. The President shall preside at all meetings of the Board and of the Executive Committee. She shall have a supervision of the entire work, appoint all standing committees, and be ex officio a member of the same. She shall also sign all drafts upon the treasury before they are paid.

Sec. 2. The Vice-Presidents shall perform the duties of the President in her absence, and act as her special counselors.

Sec. 3. The Corresponding Secretaries shall, under the direction of the Board, conduct all correspondence, reporting the same to the Executive Committee. They shall write all notifications, except local, and keep a complete list of Auxiliaries. It shall also be their duty to present at the annual meeting of the Board a report of the work accomplished during the year.

Sec. 4. The Recording Secretary shall keep accurate minutes of the proceedings of the Board, and present the same at its meetings. She shall, in like manner, record
the doings of the Executive Committee, and report the same at its meetings. She shall keep a complete record of membership, give suitable notice of stated and special meetings, notify new officers of their election, and committees of their appointment. She shall also submit an annual report, giving a summary of the meetings held during the year.

Sec. 5. The Treasurer shall receive and receipt all funds paid to the Board, and shall pay them into the treasury of the Assembly's Board of Missions as may be designated by individuals or Auxiliaries. All funds not thus specially designated shall be appropriated according to the decision of this Board. She shall present a written statement to the Executive Committee each month of the receipts and disbursements of the month, and also an annual report, duly audited, to the Board.

Sec. 6. The Trustees shall, under the direction of the Board, transact all legal business pertaining to the Board, and hold in custody all property belonging to the Board. They shall keep a record of the proceedings, and at each annual meeting shall present a detailed statement, in writing, of all business transacted by them during the year.

ARTICLE VII.—DUTIES OF EXECUTIVE COMMITTEE.

The Executive Committee shall consider all communications presented, and prepare the order of business for all meetings of the Board. They shall also appoint suitable persons to fill, until the next annual meeting, all vacancies which may occur.

ARTICLE VIII.—ELECTION OF OFFICERS.

The officers of the Board shall be elected at the annual meeting, by ballot, a majority of all votes cast being necessary for a choice.

ARTICLE IX.—MEETINGS.

Section 1. The annual meeting of the Board shall be held on the third Tuesday of April, at such place as may be designated by the Executive Committee.
Sec. 2. The regular meetings of the Board shall be held on the first and third Tuesdays of each month; on the first Tuesday at 10 A.M., and on the third Tuesday at 2:30 P.M. The object of these meetings shall be to report progress and take such action as the emergencies of the work may demand.

Sec. 3. A special meeting of the Board may be called by the President at any time, at the request of three members of the Executive Committee.

Sec. 4. A meeting of the Executive Committee shall be held previous to each meeting of the Board, at such time and place as may be designated by the President.

Sec. 5. Five members shall constitute a quorum at meetings of the Board and of the Executive Committee.

Sec. 6. All meetings shall be opened with Scripture reading and prayer.

ARTICLE X.—AUXILIARIES.

Any number of ladies who may form an organization for the same purpose as the Woman's North Pacific Presbyterian Board of Missions, desiring to co-operate therewith, may become auxiliary by reporting to the Corresponding Secretary of the Presbyterial Society, where one exists; in which case the funds should be sent to the Presbyterial Treasurer. When not within the bounds of a Presbyterial Society, the funds may be sent directly to the Treasurer of the Board.

ARTICLE XI.—REPORTS.

The reports of officers shall, after having been received by the Board at its annual meeting, be passed, without delay, into the hands of the Committee on Printing.

ARTICLE XII.—AMENDMENTS.

This constitution may be amended at any regular meeting of the Board by a vote of two-thirds of the members present, such amendments having been recommended by the Executive Committee, and notice having been given at a regular meeting of the Board three months previously.
PRESBYTERIAN BOARD OF MISSIONS.

CONSTITUTION FOR A PRESBYTERIAL SOCIETY.

ARTICLE I.

This society shall be called "The Woman’s Missionary Society of the Presbytery of........................."

ARTICLE II.

The object shall be to promote the formation of Auxiliary Missionary Societies in all the churches of the Presbytery; to stimulate, encourage and systematize their efforts for the elevation of heathen women and children at home and abroad, as carried on in connection with the Woman’s North Pacific Presbyterian Board of Missions; and to diffuse intelligence and excite missionary interest in old and young.

ARTICLE III.

The Presbyterial Society shall consist of the Presidents and Secretaries, and two delegates from each Auxiliary Society, and these only shall be entitled to vote. Five members, representing as many different churches, shall constitute a quorum for the transaction of business.

ARTICLE IV.

The officers of this Society shall be a President, three or more Vice-Presidents, a Corresponding, Recording and a Mission Band Secretary, and a Treasurer, to be elected at the annual meeting of the Presbyterial Society, and who shall hold their positions until relieved by their successors.

ARTICLE V.

The President shall preside at all meetings, call special meetings whenever requested by three Auxiliary Societies, and aid in forming Auxiliary Societies when desired. She shall also take general supervision of the work, so dividing the labor with the Vice-Presidents that each church in the Presbytery shall be visited, if possible, in the course of the
year, and a meeting held with the ladies. In the absence of the President, or her inability to act, the Vice-Presidents shall, in their order, perform the duties of the President.

ARTICLE VI.

The officers of the Presbyterial Society, with the Presidents of the Auxiliary Societies, shall constitute an Executive Committee, whose duty it shall be to make needed arrangements for the annual meeting, to decide where and when special meetings of the society shall be held, secure papers on missionary topics, and addresses from missionaries and others. Five members of the committee, three of whom shall not be officers of the society, shall constitute a quorum. The Executive Committee shall meet at the call of the President. The Secretary of the society shall act as Secretary of this committee.

ARTICLE VII.

The Recording Secretary shall keep a record of all meetings of the society and the Executive Committee, and shall send notices of meetings. She shall advise all absent members of their appointment on committees, and perform the usual duties of the office.

ARTICLE VIII.

The Corresponding Secretary shall maintain correspondence with the Auxiliary Societies, sending them, quarterly, all needed information. She shall prepare an annual report for the society, and forward one, including that of the Secretary of the Mission Bands, and of the Treasurer, with the list of officers, to the Corresponding Secretary of the Woman's North Pacific Presbyterian Board of Missions. She shall also notify them of the organization of Auxiliaries as soon as reported to her, sending their list of officers and addresses at the same time.

ARTICLE IX.

The Secretary of Mission Bands shall maintain corre-
spondence with the Young People's Auxiliary Societies, sending them all needed information. She shall prepare an annual report of the work of her department for the annual meeting, and for the use of the Corresponding Secretary. She shall report semi-annually to the Presbyterian Corresponding Secretary.

**ARTICLE X.**

It shall be the duty of the Treasurer to receive all funds, crediting them with care to the society or church from which received. The funds sent to her by Auxiliary Societies, Branches or Bands, she shall pay over quarterly to the Treasurer of the Woman's North Pacific Presbyterian Board of Missions for such objects as may be ordered by the Presbyterian Society, or by the Auxiliary sending the funds. She shall also have charge and keep account of all funds contributed for the incidental expenses of this society, and shall pay out the same only on the written order of the President. It shall be her duty also to report the condition of the treasury to the Executive Committee, and to prepare a report for the annual meeting of the society. She shall submit her accounts annually to an auditing committee.

**ARTICLE XI.**

The annual meeting shall be held at the same time and place as the spring meeting of the Presbytery.

**ARTICLE XII.**

The object of the annual meeting shall be to elect officers; to hear the annual report, as condensed from the reports of local societies; to confer as to the best means of developing the missionary spirit among our women and children; also to hear reports from the mission fields, especially as regards any work adopted, and to arrange and decide upon definite plans for the coming year.

**ARTICLE XIII.**

The object of the special meeting shall be to hear
reports from missionaries and Auxiliaries, and to awaken an interest in missions in the place where the meeting shall be held, and to transact whatever business may be necessary for the interest of the society: Provided, The particular business for which the special meeting is called shall be specified in the call for the meeting. No general business not specified in the call shall be transacted at a special meeting.

ARTICLE XIV.

A short report of this society shall be sent to the Presbytery at its spring meeting, to be read at a public meeting during the session of the Presbytery, and to be followed, if possible, by an address in the interest of this special work.

ARTICLE XV.

The reports of the Auxiliary Societies must be made to the Secretary and the Treasurer of the Presbyterial Society. Special donations are to be obtained when possible for the fund.

ARTICLE XVI.

A collection shall be taken up at the annual meeting to defray the necessary expenses connected with the work of the Presbyterial Societies. Special donations are to be obtained, when possible, for the fund.

ARTICLE XVII.

This constitution may be amended at any regular meeting of the society by a vote of two-thirds of the members present; but no amendment shall be adopted unless it shall have been submitted in writing at a regular meeting of the society previous to that in which the vote shall be taken, nor unless due notice of the proposed amendment shall have been sent by the Secretary to each Auxiliary Society.
BY-LAWS.

1. The meetings of this society shall always be opened with reading the Scriptures and prayer.

2. All members of this and other societies for missionary work, interested in missions, are invited to join a concert of prayer to be observed during a part, at least, of the hour between five and six o’clock on Sabbath afternoon.

3. Subscriptions for our missionary periodicals shall be secured by a committee appointed for that purpose in each Auxiliary Society, and the members of the various churches are urged to extend, as far as possible, the circulation of these interesting and valuable missionary publications.

4. The formation of Mission Bands shall be encouraged in every church, and the attention of the Auxiliary Society is especially called to the important department of missionary work among the young people of our churches and Sabbath schools.

5. Any society can become auxiliary to the Presbyterian Society by sending its name and list of officers to the Secretary, and appointing delegates to represent it at the annual meeting.

CONSTITUTION FOR AN AUXILIARY TO THE WOMAN’S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS.

ARTICLE I.

This society shall be called the Woman’s Missionary Society of the Presbyterian church of .................

ARTICLE II.

Its object shall be to disseminate missionary intelligence; also to encourage missionary effort in our own church, and to secure systematic contributions for missions.
ARTICLE III.

The meetings of this society shall be held monthly, for business, mutual benefit, and the general interest of the cause.

ARTICLE IV.

The officers shall be a President, Vice-President, Secretary and Treasurer, who shall constitute a local Executive Committee, having supervision of the affairs and funds of the society, which shall be remitted statedly to the Treasurer of the Presbyterial Society, this society having the privilege of indicating the specific purpose for which said funds shall be appropriated.

ARTICLE V.

It shall be the duty of the Secretary to record the proceedings of the society, give notice of meetings, and prepare the annual report. She must at once inform the Secretary of the Presbyterial Society of the organization of this society, giving the name of the church and postoffice address, if different, and also forward to her annually a list of the officers. If this society is not within the bounds of a Presbyterial Society, the Secretary shall report its organization at once to the Corresponding Secretary of the Board, and shall send its funds to the Treasurer of the same.

ARTICLE VI.

The Treasurer's duty shall be to report the state of the treasury at every meeting, and send the funds quarterly to the Presbyterial Treasurer. Her accounts should be audited annually by a competent person.

ARTICLE VII.

Any one may become a member of this society who contributes one dollar each year, or ten cents a month, to its funds. The payment of ten dollars at one time entitles the donor to life membership in this society, and twenty-
five dollars makes a person a life member of the "Woman's North Pacific Presbyterian Board of Missions."

ARTICLE VIII.

This society shall report semi-annually to the Corresponding Secretary of the Presbyterial Society four weeks before each Presbyterial meeting. The Secretary may correspond with the Secretary of the Board, and procure missionary intelligence and letters to be read at the monthly meetings.

CONSTITUTION FOR MISSION BANDS.

(Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.)

ARTICLE I.

This society shall be called ..............................................

ARTICLE II.

The object shall be to work for missions, calling forth more fervent prayers, and imparting missionary intelligence and increasing contributions.

ARTICLE III.

Its officers shall be: A President, who shall have general oversight of the society, and shall conduct the meetings, always opening them with Bible reading, singing and prayer; Vice-President, to aid the President in her duties, and see that her place is filled when necessarily absent; a Secretary, to keep the minutes, give notice of meetings, send a semi-annual report, including the Treasurer's, to the Presbyterial Society for Mission Bands; a Treasurer, to take care of the money and send it to the Presbyterial Treasurer at such time as she shall direct.

ARTICLE IV.

Any one within the society may become an honorary
member by the payment at one time of five dollars, and any one without the society may become an honorary member by the payment at one time of ten dollars.

ARTICLE V.

Every member of the society shall be pledged for six months to contribute to the funds of the society a certain sum daily or weekly; the same to be handed in monthly in envelopes.

ARTICLE VI.

The meetings shall begin punctually as to time; and shall never exceed an hour.

ARTICLE VII.

Every member is to take part in the meeting as appointed.

ARTICLE VIII.

Absentees are to be excused by a written note read before the society, or pay a fine of .....................

ARTICLE IX.

The members of the society shall be divided into companies for systematic labor, and their work shall be assigned by committees.

ARTICLE X.

There shall be a committee consisting of two members and the President to decide on a place and time of meeting, and to give the notices. There shall be another committee, consisting of two members and the President, to assign work to companies and individuals.

ARTICLE XI.

The companies serve a month, and are as follows:
Company 1st. Those who pray and sing and give.
Company 2d. Reporters, two members. These are to tell the subject for the month, and to give any informa-
Company 3d. Writers, two members. To bring in essays on subjects assigned by the committee.

Company 4th. Readers, two members. To read letters or choice and short selections on any missionary subject they choose.

Company 5th. Illustrators, two members. These are to bring in any pictures, curiosities, etc., which they can possibly obtain, to throw light on the customs and habits of the country under consideration.

Company 6th. Map-makers, two members. These are to supply us with a map of the field we are studying. Either make it or borrow it.

Company 7th. Geographers. These are to bound and describe the country.

Company 8th. Historians, two members. These are to give as much as possible of the history of the country or mission considered.

Company 9th. Story-tellers, two members. These are to relate missionary incidents of their own selection.

Company 10th. Poets, two members. To recite missionary poetry.

Company 11th. Item-givers, including all not embraced in the above-mentioned companies.

It is suggested that the society shall meet once a month, from house to house, according to invitation. The lady at whose house the society met last shall, in each case, be its succeeding president. It is suggested that there be occasional meetings with the older ladies' society. If there be not time for the reports of two in each company, let there be only one a month, alternating, boys one month and girls the next.

Any children too young to take part in the meetings will be cordially welcomed to silent membership by their pledge through others of a regular contribution. A list of these will be faithfully kept.
TITLE GUARANTEE AND
TRUST COMPANY,
PORTLAND, OR.

CAPITAL, $250,000.
CHAMBER OF COMMERCE.

DIRECTORS:
W. M. LADD, President.
BUELL LAMBERSON, Vice-President.
J. THORBURN ROSS, Secretary and Manager.
FRANK M. WARREN.

Makes Abstracts of Titles, Guarantees Titles to
Real Estate, Transacts a General
Trust Business.

WHOEVER LENDS MONEY without getting the
Title Insured may discover a flaw in the title when
too late and become involved in costly litigation.

WISE INVESTORS ask for our Title Insurance Policy
with their deed or mortgage and thus avoid all
possible risk.
ANDREW KAN & CO.
Nos. 230-232 Morrison St., Portland, Or.

Will remove to our New Quarters,
Cor. Fourth and Morrison Sts.,
Next July

Importer and Dealer in......
Chinese and Japanese Curios,
Novelties, Silk Handkerchiefs,
Decorated Porcelain Ware,
Bronze, Cloisonne Ware,
Ivory, Matting, Rugs, Tea, Etc.,
Including German and American Toys.

Also agent for Pain's celebrated fireworks, Chinese firecrackers,
American flags, torpedoes, for Fourth of July trade.

Wholesale and Retail Catalogue upon application.

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San Francisco Theological Seminary

of the

Presbyterian Church in the U. S. A.

Next Term opens Wednesday, Sept. 21, 1898.

For information, address—

Clerk of Faculty,

San Anselmo, California
Portland Academy
organized 1889.

TENTH YEAR
WILL OPEN SEPTEMBER 12, 1898.

The Academy is prepared to do the work of the whole course of primary and secondary instruction.

Its organization includes a Primary and Grammar School, a College-fitting School, and a department of advanced work in Languages, Mathematics, English Literature and Chemistry. Boys and girls are received in all departments.

The new building is large, thoroughly appointed and equipped, and situated on ample grounds.

FOR CATALOGUE ADDRESS....

PORTLAND ACADEMY,
PORTLAND, - - - - OREGON.
CERTIFICATE OF INCORPORATION

OF THE

WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD
OF MISSIONS.

State of Oregon, Department of State,
Geo. W. McBride, Secretary of State.

To All to Whom These Presents Come, Greeting:

Whereas, A certificate, duly signed and acknowledged, having been filed in the office of the Secretary of State on the 4th day of May, A. D., 1889, for the organization of the Woman's North Pacific Presbyterian Board of Missions:

Now, therefore, I, Geo. W. McBride, Secretary of the State of Oregon, by virtue of the powers and duties vested in me by law, do hereby certify that the Woman's North Pacific Presbyterian Board of Missions is a legally organized corporation under the laws of this state.

In testimony whereof, I hereunto set my hand and cause to be affixed the Great Seal of State.

(Seal.)

Done in the city of Salem, this 4th day of May, in the year of our Lord one thousand eight hundred and eighty-nine, and of the Independence of the United States the one hundredth.
GEO. W. McBRIDE,
Secretary of State.

FORMS OF BEQUEST AND DEVISE.

PERSONAL ESTATE.

I give and bequeath to the 'Woman's North Pacific Presbyterian Board of Missions,' a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland, the sum of .......... dollars.

REAL ESTATE.

I give and devise to the "Woman's North Pacific Presbyterian Board of Missions," a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland (here insert a description of the real estate.)
AN INVESTMENT THAT PAYS

Is what all are seeking these times. No such investment can be found that will bring surer returns than a thorough education under safe Christian influences. If once made, it can never be taken away.

Albany College

Offers special inducements for high grade collegiate work. The Normal Course also leads to the degree of Bachelor of Scientific Didactics, and the ownership of a State Diploma. The Commercial Rooms have been entirely remodelled, and fitted with complete Banking furniture, and the Business Course is now as complete and advanced as any in the State. This is a specialty with us.

Illustrated catalogue.

WALLACE HOWE LEE, A. M.,

President.