ELEVENTH ANNUAL REPORT

OF THE

Woman's North Pacific Presbyterian Board of Missions

From April, 1898, to April, 1899.

PORTLAND, OR.
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Officers of Presbyterial Societies and Auxiliaries should report organization and progress to Mrs. I. L. McCommon, 327 Wheeler street, Portland, Or.

Correspondence with missionaries and with those desiring to become missionaries is in the hands of Mrs. A. W. Stowell, Vancouver, Wash.

Christian Endeavor Societies should address Miss Edna Protzman, 15 Park street N., Portland, Or.

Junior C. E. Societies and Bands should correspond with Mrs. H. N. Scott, Portland Heights, Portland, Or.

Societies or individuals desiring to send boxes to mission schools or missionaries should confer with the box secretary, Mrs. John Williamson, 694 Everett street, Portland, Or.

Sabbath Schools correspond with Mrs. F. I. Ball, 413 Dekum Building, Portland, Or.

Treasurers of Auxiliaries, before sending money, should consult the Constitution of the Board.—(Article VI, Section E.)

The treasurer of the Board is Mrs. E. P. Mossman, 349 Twenty-ninth street, Willamette Heights, Portland, Or.

Catalogues, with prices affixed, and Hints to Presbyterial Societies, Auxiliaries and Bands, can be obtained by applying to Mrs. E. C. Protzman, 15 Park street N., Portland, Or.
THE HOME FOR CHINESE WOMEN AND GIRLS,
350 FOURTEENTH STREET, PORTLAND, OR.
ELEVENTH ANNUAL REPORT

OF THE

WOMAN'S NORTH PACIFIC

Presbyterian Board of Missions

FROM APRIL, 1898, TO APRIL, 1899.

A Business Meeting is held on the first Tuesday of each month at 10 A. M. and the Regular Popular Meeting on the third Tuesday at 2 P. M. at the First Presbyterian Church, cor. 12th & Alder Sts., Portland, Ore.

PORTLAND, OREGON.
ALVIN S. HAWK, PRINTER,
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1899.

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Mrs. Laura Preston Campbell .................................... Portland
Mrs. W. P. Leonard .................................................... Tacoma
Mrs. J. V. McCullough ................................................ Seattle

On Programme for Annual Meeting.

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Mrs. J. V. Milligan .................................................... Portland
Mrs. E. C. Bronaugh, Jr. ............................................ Portland
Miss Caroline Strong .................................................. Portland

On Printing.

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Mrs. W. B. Gilbert—Mimeographer.

Press Correspondents.

Woman's Work for Woman ................................. Mrs. E. W. Allen
Home Mission Monthly ................................. Mrs. I. L. McCommon
The Occident Editorial Committee .................. Mrs. S. T. Lockwood, Mrs. W. B. Gilbert, Miss Edna Protzman
Over Sea and Land ................................ Mrs. Laura Preston Campbell

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Miss Maud Allen, M.D. ................................................ Ambala City, Punjab, India
Miss Eliza E. Leonard, M.D. ......................................... Pekin, China
Mrs. Laura Preston Campbell ........................................ Portland

*Deceased.
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Mrs. J. Walter Doughty, Hiroshima, Japan.
Miss Ellen Strong, Seoul, Korea.

MEDICAL MISSIONARIES.
Miss Maud Allen, M.D., Ambala City, Punjab, India.
Miss Eliza E. Leonard, M.D., Pekin, China.

HOME MISSIONARY.
Miss Mabel Moore, Walnut Spring, P.O. Marshall, N.C.

Topics for Missionary Meetings and Monthly Concert of Prayer.

FOREIGN MISSIONS.
January—The Bible and Foreign Missions.
February—The Unbelieving World.
March—Evangelistic Missionary Work.
April—The Native Churches in Foreign Missions.
May—Woman’s Work for Woman.
June—Foreign Missionaries.
July—Christian Literature in Missions.
August—The Reflex Advantages of Foreign Missions.
September—Missionary Educational Work.
October—Medical Missionary Work.
November—Civilizing Influence of Foreign Missions.
December—Relations of the Home Church to Foreign Missions.

HOME MISSIONS.
January—Our Country.
February—The Indians.
March—Board of Home Missions.
April—The Freedmen and the South.
May—Woman’s Work.
June—The New West and Alaska.
July—Results of the Year.
August—Foreigners in the United States.
September—Forecast and Rally.
October—The Mormons.
November—Romanists and Mexicans in the United States
December—The Mountaineers. The Older States.
Eleventh Annual Meeting.

The eleventh annual meeting was held in the First Presbyterian Church, Tacoma, Wednesday and Thursday, April 19 and 20. Tuesday evening an informal reception was given in the church parlors, which was a most delightful occasion. Dr. Little extended a cordial greeting, and made a short address. Mrs. Stewart and Miss Shepherd furnished instrumental and vocal music, which was greatly enjoyed; and light refreshments were served. The air seemed pervaded with the spirit of joy and praise which was in every heart, and which lasted throughout the sessions, because we had come up to this meeting with an advance in every sense.

The president, Mrs. W. S. Ladd, presided at all the day sessions.

The four devotional services were of a deeply earnest and spiritual nature, and were very helpful. They were led by Mrs. Gilchrist of Seattle, Mrs. A. P. Stacy of Tacoma, Miss Ellen Strong from Korea, and Mrs. Bannerman from Africa.

The "Words of Welcome," by Mrs. J. W. Miller of Tacoma, were beautiful, and left us without a doubt of our warm reception to the hearts and homes of our Tacoma ladies. The president of the Interdenominational Missionary Union also gave a greeting.

The secretaries' reports were full, interesting, and encouraging. All of them are to be found between these covers.

The treasurer's report shows the total receipts for the year to be $6,526.62, which is a gain of $1,259.40; and this not from a few but from 134 societies.

Wednesday afternoon a short memorial service was held. Mrs. S. T. Lockwood paid tribute to the memory of Mrs. Geo. Cooper, who was a life member of the Board, and who passed...
away in the winter. Mrs. A. L. Lindsley said of her, "Her earthly course showed her to be a 'living epistle,' and, as such must ever be—she was full of missionary zeal, which impelled her to 'sow beside all waters'—a perpetual light bearer, sending forth rays of gospel illumination to all whom her influence could reach, by means of prayer, by substantial gifts, or words of heavenly wisdom." Mrs. H. F. White spoke with loving earnestness of the sweet Christian life of Mrs. J. H. Reynard, who also died during the year. She has been a faithful member and worker of this Board for several years, and her missionary zeal has been the inspiration of many.

After this came "News from our Workers," Dr. Leonard, Dr. Allen, Mrs. Doughty, and Miss Moore, which was listened to with great interest. Then our own Miss Ellen Strong told of her six years' work in Korea, of the manners, and customs, the characteristics of the people, and what she thought of the missionary outlook.

At the Wednesday evening meeting, which was presided over by the Rev. Gilchrist, and was crowded, Miss Edna Protzman gave her report of the Christian Endeavor work, and the Rev. W. S. Bannerman, who worked among the "Fang," at Angom, Africa, for five years, gave a fine address.

Thursday was as full of good things as Wednesday had been.

"Tidings from Presbyteries" was extremely interesting also the "Conference of Workers," taken part in by a number of the ladies.

Mrs. Lockwood, chairman of our Editorial Committee for the Occident, urged the claims of that paper, and distributed a number of copies which had been sent for the purpose.

Two excellent papers were read: "Our New Responsibilities," by Mrs. Geo. Stowell, and "The Mormon Question," by Mrs. John Bradley. The address by Mrs. Bannerman was eagerly listened to, and stirred all hearts. The Question
Box, conducted by Mrs. E. P. Mossman, proved very suggestive and helpful. The thank offering amounted to $19.00; and Mrs. Ladd, by the payment of $125.00 to the contingent fund, made our five missionaries, Mrs. Doughty, Miss Ellen Strong, Dr. Allen, Dr. Leonard, and Mrs. Laura Preston Campbell, life members of the Board. The officers whose names were presented by the committee were unanimously elected. Mrs. Lee of Portland presented the resolutions, which were adopted, and in which was extended the heartiest thanks to the churches of Tacoma for their generous hospitality throughout the meeting. The invitation of the First Church, Portland, for the meeting of 1900 was accepted. The "Last Words," by the president, were of the inspiring kind, and the meeting was closed with prayer by Dr. Gunn. Thursday evening, Dr. W S. Holt of Portland, gave an illustrated talk on the spread of Presbyterianism in the Northwest.

Annual Report of Recording Secretary.

We come to this first annual meeting of our second decade with hearts full of thanksgiving and praise for the part we have been able to accomplish, through the blessing of God, in the greatest work in the world.

There have been held during the year, 32 meetings, regular, executive and called, all of which have been faithfully attended by the officers. In no instance have we had to proceed without a quorum.

In December occurred the death of one of our honored vice-presidents, Mrs. George Cooper. She had been a member of the board since its organization, and by her earnest prayers and wise Christian counsel, rendered much valuable service. During the year we have been favored with several missionary visitors. In May the Misses Coleman, Bailey and Deitrich stopped on their way east from India. We all
enjoyed hearing them tell about their schools, their work among the famine sufferers and of being with our own Dr. Allen.

In June Mr. and Mrs. G. W. Fulton, after seven years' labor in Japan, came to spend part of their furlough with Mrs. Fulton's mother, Mrs. Saxton. Later we joyfully welcomed home our dear Miss Strong from six years' work in Korea. She is the first of our very own missionaries to return from the foreign field. She has constantly spoken with so much earnestness and devotion of "her dear people, the Koreans," that we have come to look upon them as our people too. "And there shall be one God and one people."

In June the Executive Committee decided to apportion both the home and foreign work among the societies, thus giving a definite amount to be worked for. From the reports today we will learn how grandly all have responded.

September was marked as the time when our beloved president, Mrs. W. S. Ladd, was again enabled to take her place among us after a separation of over a year, and Mrs. Lockwood, who had so ably filled the office, was gladly welcomed back into the ranks where she was much needed to edit our column in the Occident.

Several of our officers have found it necessary to resign from the work of the Board. Early in the year Miss Mathews, Christian Endeavor Secretary, Mrs. Kimball, Box Secretary, Mrs. Holt, Central Committee Secretary, and Mrs. Bell, Editorial Committee for "Woman's Work." The resignations of these faithful and efficient workers were accepted with deep regret. Later Mrs. M. R. Andrews, the secretary of Literature, after ten years of laborious service, felt constrained to give up the work in which she has engaged with so much love and enthusiasm.

It has been found necessary, in order to relieve some others, to create a new office, that of Mimeograph Secretary,
whose duty it is to print and send out the circular and other letters containing general matter.

An important feature of the year's work was the revision of our constitution. A great deal of work has been put upon it and several changes made. It will be found in the annual report for 1899, and I would urgently call your attention to it.

In December Mrs. Ladd's plan to send a report of the regular Board meetings each month to all our women's societies, at her own expense, was put in operation. The results, as we have heard them thus far, have been very gratifying.

Eight new names have been added to our Roll of Honor, our life membership. They are Mrs. D. D. Allen, of Springdale, Mrs. G. W. Giboney, Spokane, and Miss Mary Edminston, Spokane, and five of our missionaries mentioned elsewhere.

Report of Secretary for Women's Societies.

The first work beginning the year was to report the annual meeting, which was held in Portland last year, to Home Mission Monthly, after which the addresses of secretaries of all our auxiliary organizations were copied for printing in the treasurer's report.

The statistical reports for the Synods of Oregon and Washington were next prepared for the Woman's Board of Home Missions in New York, followed by narrative reports of how we had attempted to interest the women of our territory in Home Missions—three-minute papers which were sent to Mrs. Pierson of New York, to be read at the annual meeting at Winona.

The Woman's Board of Home Missions was kind enough to print our methods and call attention to them in Home Mission Monthly.
Presbyterian Blanks for officer's addresses were received from New York and sent to the Presbyteryal corresponding secretaries to be filled out and returned to New York.

At the close of last year, the support of the Chinese Home assumed by the North Pacific Board, and by them apportioned to the various presbyteries, the presbyteries through their officers pledging the support to be in advance of their offerings for last year, it was determined to try to make the same advance for Home Missions, and apply it to the Alaska work. Forty per cent. advance for Freedman was also planned, and the support of all our missionaries, except those supported by our president, were apportioned by the officers definitely to each presbytery.

We most heartily thank our presbyteryal and auxiliary officers and members for the enthusiastic way in which they have carried out our suggestions.

The advance made all along the line shows how carefully the work was reapportioned to auxiliaries, and how the members responded.

We also thank you for the sustaining power of your prayers for the work and workers.

Copies of the statistical reports of the synods of Oregon and Washington, which was sent to the Woman's Board of Home Missions in New York, were also sent to the stated clerks of the synods of Washington and Oregon before the fall synodical meetings.

The stated clerk of Washington had the report printed in the minutes of the synod of Washington, which I felt was a pleasant recognition of our work.

Requests for holding praise meetings in October, and in November letters in regard to extending our work to the churches where there are no missionary societies were sent out to our presbyteryal officers.
We wish to express our thanks to Rev. W. S. Holt, synodical missionary for Oregon, for his efforts to further our work as he has traveled over our state.

The preparation of blank reports and sending them out began with the new year. The new system of coupon blanks, like most new things, takes a little time and pain to get adjusted. We hope next year to get the work more systematized. Many personal letters in reference to the work have been written, and new societies have been welcomed.

The nine new societies as reported to me are as follows: Southern Oregon presbytery, Oakland; Willamette presbytery, Crawfordsville (reorganized), and Dallas Missionary Society formed; in Eastern Oregon presbytery, La Grande (reorganized); in Olympia presbytery, Aberdeen and Cosmopolis; in Puget Sound presbytery, Roslyn; also in far away Alaska, the bread cast upon the waters returns to us after many days in the shape of a cheque from the Fort Wrangel Society, which has eight members and has held five meetings.

In Walla Walla presbytery, at Prescott, Wash., we have a Church Missionary Society composed of men and women. This is the second society that we have record of in our territory that has the help of the gentlemen, the other being the Fourth Church of Portland; while a third, that of Albany, in Willamette presbytery, holds its meetings in the evening that the gentlemen may attend.

Besides the Fort Wrangel Alaskan women we have a society of Christian Endeavor in the Chinese Home and two Indian women's societies, one among the Spokane Indians, under Miss Helen Clark's leadership, and the other composed of Nez Perce Indian women, under Miss Kate McBeth.

So we see the fulfilment of that which is spoken of in Dan.
7:14, that "all peoples, nations and languages should serve Him."

In Willamette presbytery the society at McCoy has disbanded, leaving the same number of societies as last year, twenty-one. Kelso does not report this year in Olympia, neither does South Bend, so the societies still number fourteen. In Puget Sound, Mission and Port Townsend do not appear, leaving them one society short of last year's report, now numbering sixteen.

Spokane reports three societies having fallen by the way, only four reporting this year. The people are so scattered in their territory, it is hard to hold societies together and to get leaders for them.

Eastern Oregon gains one, reporting four this year, also a gain of one in Southern Oregon, making three, although we miss contributions from Grant's Pass church this year. Walla Walla reports six societies, gaining two this year; while Portland remains the same as last year, sixteen, making a total of eighty-four auxiliaries, the same that we reported last year. As we have been working for Alaska I add a few words.

Since we have urged contributions to Alaska this year we feel we should have a few words in regard to the work. Mrs. Pierson, Secretary of the Woman's Board of Home Missions in New York, writes: "Our projected sale of Haines Mission has not been accomplished, and Mr. Warne has no little trouble in keeping off claim jumpers.

"Since no money has been realized from the expected sale, our offered help to the Board of Home Missions for the salaries of Yukon missionaries, recommended by General
Assembly cannot materialize. Our work is the native work, the natural expansion of our school work in Alaska."

Presbyterian missions are located as follows: Haines, Mr. Warne and wife in charge, but a few miles from Skagway and Dyea.

Fort Wrangel, Rev. Clarence Thwing, M. D.

Hoonah, the widowed Mrs. J. W. McFarland holds the station single handed.

Jackson, Miss Baker is government teacher, and the native church awaits the successor of Rev. M. D. McClelland transferred to Sitka.

Juneau, the growing town, has so surrounded the Industrial Home that it will be closed and sold. The pupils, as far as possible, sent to Sitka, and Rev. L. F. Jones continuing the evangelistic work among the natives. Rev. J. H. Condit has charge of the white congregation.

Kluckwan, a new station about to be opened among the Chilcats. A native worker, interpreter with Mr. Jones at Juneau, Frederick Moore, will be sent to them.

Point Barrow, the northernmost station on the continent. This lonely post is now occupied by Dr. R. H. Marsh and wife. Dr. Marsh is missionary physician and government teacher.

Saxman, a new preaching station among the Tongas to whom the newly ordained native Alaskan minister, Rev. Edward Marsden, has been sent.

St. Lawrence Island, where Mr. and Mrs. V. C. Gambell were located, who were lost at sea last May, has a new missionary, Rev. W. F. Doty, a candidate from Princeton, whom Dr. Jackson found at Seattle and sent him to take the one opportunity of the year to reach the waiting natives.

Sitka Industrial School is outside the line of travel and is well equipped for its work for the children. Superintendent Kelly has eleven assistants. MRS. I. L. McCOMMON.
Tidings from Presbyteries.

SOUTHERN OREGON PRESBYTERY.

While the report seems very little in advance of last year, yet I am sure the work is advancing.

There is a C. E. organization at Jacksonville, where the work is beginning to grow under the direction of their new minister, Rev. Mr. Jones.

At Klamath Falls the missionary society is doing good work, but they sent no report.

The Phoenix Church contributed to the Chinese Home. They have a good attendance at their C. E. society, but are not fully organized. The members are so scattered it seems impossible to have a missionary society.

The Medford people miss very much Mrs. Dr. Geary's help, but are able to report quite an increase of membership.

In Ashland we are having very interesting meetings, more interest than for a long time, and we look hopefully forward to the coming year's work, praying that we may be used by God to interest others.

The new auxiliary at Oakland, and a junior C. E. society at Bandon which contributed to the Chinese Home, are encouraging features of the work.

MRS. S. S. CALDWELL.

WALLA WALLA PRESBYTERY.

Six societies are reported this year, with 122 members, a gain of two societies and five members. The church missionary society at Prescott reports four interesting meetings held, and fifteen members belonging.

The Moscow missionary committee of the Ladies' Aid society reports fifty-seven members as last year. Besides their regular contributions, they raised $14.50 for the box
work, and paid the expenses of their delegate to Portland. Twenty-nine copies of Over Land and Sea are reported, but not so many of the Woman's magazines as we would like to see. An average attendance of 29 members at the meetings, of which twelve were held and one praise meeting.

Walla Walla society reports fourteen members and an increasing interest in missions.

Miss Kate McBeth's nine Indian women contributed twenty-five dollars to Home and Foreign Missions. Better givers than some white members.

Lewiston, Idaho, reports sixteen members. They have sewed and otherwise aided the poor in their midst, besides contributing through the North Pacific Board.

Palouse reports eleven members, with six meetings, one of them a public meeting.

Mrs. Alex. Adair.

ALASKA PRESBYTERY.

The only Woman's Missionary Society we have in Alaska, auxiliary to the North Pacific Board, is that of the Second Church in Fort Wrangel.

They have eight members and have held five meetings, have contributed to Home and Foreign Missions, also to the contingent fund. They take Home Mission Monthly and Over Sea and Land. The C. E. Society and Sabbath School also contribute to missions, but have sent their money directly east. "The Northern Light" is a four-page leaflet, published by Rev. Clarence Thwing, telling what the missionaries are doing, where they live, narrative incidents of native life, gives facts of progress and letters from workers in the field to friends at home.

May the Light of the World soon shine all over our northernmost possessions.
SPOKANE PRESBYTERY.

Our Presbyterial Society would fain mingle her *sotto voce* with the grand "Hallelujah" which the North Pacific Board is sending Heavenward.

Like good children we strive to perform our allotted part, and succeeded in raising $110 more than last year.

Triple appeals made by me during the year to two of our youngest auxiliaries, awakened no response. From Davenport, also in a slumbering state, our faithful secretary in times past, sent a pathetic wail, deploring the lack of women to uphold the cause.

Spokane First, as the largest church in the presbytery, leads in membership and offerings. Centenary modestly follows, and can report progress. A committee of three, appointed to arrange programs for three months, has given excellent results. Every quarter we conduct an open Sabbath evening service, which keeps our endeavor and good men informed upon mission themes.

Wilbur and Wellpinit, which you may remember is our Spokane Indian auxiliary, have done well. The comment which Louise Isaac added to her report seems worthy to be passed to you. She writes, "New members are being added, the contributions are increasing and the interest greater than heretofore. We have every reason to thank God as we press forward." As a presbyterial society we might echo this last sentence of our Indian sister: "We have every reason to thank God as we press forward."

Respectfully submitted,

CARRIE B. SCHORR,
Cor. Sec. Spokane Presbyterial.
Another year has drawn to a close. We cannot report great things done for the Lord, but we are thankful, and do heartily rejoice that we have been privileged to do a little. We believe all the work in Portland presbytery has been well done, therefore acceptable to our Master.

One regret is, we have no new auxiliary to report. According to request of N. P. B. Sec., every church without missionary organization was written to, only Tillamook and Fulton replied; each expressed a hope of early organization.

Messages from auxiliaries were full of encouragement. Last year several societies reported they had enlarged their field of usefulness by considering every lady attendant of the church a member of the Missionary Society. This proved a step in the right direction. Last fall one of our societies opened its doors so wide that the men of the church walked in, and now it is a query how that auxiliary previously existed without the assistance of the stronger sex. Interesting evening meetings have been held once a month, the gentlemen participating. As a result of united Christian effort the church has grown stronger. Another society reports: "Last year we succeeded in having the regular Missionary concert observed by the church, our pastor leading each meeting. This year the session appointed members of our society to lead certain meetings." This same auxiliary reports a Prayer League.

The faithfulness of our small societies should not be overlooked. Few, if any, of us realize the disadvantages under which our country sisters labor. My heart was deeply touched lately when I read: "I hate to have so little to report from our society, we have but few members and they are scattered, as is the case in the country. It is hard to hold regular meetings, or to keep up an interest, but I
think we are all accountable for the little we can do.” I wish I might have said to that faithful secretary:

“Just where you stand in the conflict,
There is your place!
Just where you think you are useless,
Hide not your face!
God placed you there for a purpose,
Whate’er it be;
Think He has chosen you for it;
Work loyally!”

The past year our faithful president was fairly burdened, endeavoring to fill vacancies caused by the resignation of presbyterial officers. We are now planning to have a force of willing workers, ready to act in time of an emergency.

At our recent meeting most of the special secretaries reported more or less confusion on account of the lack of promptness in returning the annual sheet, also that many of the blanks failed to give the desired information, some of the questions having received no attention. This year we propose to better plan to execute our work; for “not to know accurately is not to know at all.”

In the midst of some confusion there was peace. We are confident Christ’s smile of approval will shine on us if we provoke each other to good works.

Let us not be discouraged, but with love, patience and perseverance,

“Gird on our armour! Be faithful
At toil or rest,
Whiche’er it be; never doubting
God’s way is best.
Out in the fight, or on picket,
Stand firm and true.
This is the work which our Master
Gives us to do.”

Miss Nannie E. Taylor.
The past year has been one of the most prosperous since I came into the presbytery six years ago. There has been a gradual growth both in increase of membership and in finances. There seems to be an awakening in interest in missionary work in our churches as never before. Most of our societies have made an advance in contributions over that of last year. But one of our most faithful societies in former years has shown a decided falling behind last year, and this owing, doubtless, to local causes. We trust they will rally their forces anew for the work, and that the coming year will show a decided advance.

No local society has been disbanded during the year, and two societies have been reorganized, one at Dallas and the other at Crawfordsville. Our faithful vice-president, Mr. R. W. Phillips, reports the prospective organization of societies at McMinnville and Dayton at an early day. We thought at the beginning of the year, that the North Pacific Board had laid a heavy burden upon the presbyterial society of the Willamette, in proportioning the money to be raised for the year. We thought how would it be possible for us to raise as much? It is with profound gratitude that we have to report that we have fully met our obligations to the Board with $42 to spare. Also we began the year with an empty treasury; we have paid our expenses and have a small surplus for the work for the coming year.

There has been a greater interest in the C. E. and Junior Endeavor and mission bands than ever before. One hopeful feature of the work is the organization of boy's bands, and joint meetings of our local societies where the men are interested and are taking the parts assigned them with as much zeal as the women of our church. We are looking forward to broad-
ening our work, and organizing societies in places where we have at present no church organization, trusting that they will eventually lead to church organizations.

Our annual meeting at Corvallis last week, was the best in our experience. All who were asked to take part in the exercises, did so with such hearty goodwill; the papers themselves were most excellent. At the popular meeting in the evening, a lecture by the Rev. W. S. Bannerman, on "Darkest Africa," was listened to with rapt attention, and most heartily enjoyed by all. Altogether we had a feast of "fat things," and a genuine spiritual uplift.

Mrs. W. A. Smick,
President of Willamette.

OLYMPIA PRESBYTERY.

We always come to these annual meetings of our North Pacific Board with gladness, for our faith in the triumph of Christ's kingdom does not rest upon any evidence that our eyes may see. Great things must lie just ahead in the future. But our joy is a little more full perhaps because we are very human, when we can see evidence of progress, when we can note plain signs in larger interest in gifts, in attendance, that the kingdom is advancing. During the past year, in the presbytery of Olympia, two new societies have been organized, making in all sixteen auxiliaries, with 241 members. There are also five churches, having no woman's auxiliary contributing through the N. P. Board.

The contributions through our presbyterial treasurer, of auxiliaries, of Y. P. S. C. E., and of Juniors and Sabbath schools for the past year was $734.68, a gain over the preceding year of $223.92.
The young people of our churches are beginning to understand, in a measure, the mission work of our church, and this year we have twenty contributing Y. P. S. C. E.'s, seven junior C. E.'s, and two bands and six Sabbath schools. Special mention was made in C. E. secretary's report of the society of the First Church of Tacoma, also of the society of Ridgefield, for the amount of their gifts, theirs being the largest, and also of the juniors of Buckley. We do feel that as soon as the young people understand the work they will advance shoulder to shoulder with the older members of the church.

Our people are coming to be more and more in touch with our missionaries, and are looking forward and planning for them, even before they are asked to help in preparing a box. Several boxes have been prepared this year, and it has been a joy and pleasure.

Much literature has been distributed; just how many leaflets I have not learned. There are now being taken seventy copies of Missionary magazines, and we hope that during the coming year the number will be greatly increased. For we know that as we grow in grace we must grow in the knowledge of our Lord and Savior Jesus Christ; and so only can we hope to advance His kingdom among men.

The past year has been more fruitful than any year since the organization of our presbyterial society, and we feel encouraged to go forward with greater zeal and enthusiasm, remembering the promise, "Lo, I am with you alway, even to the end."

Mrs. H. F. White,
Presbyterian President.
EASTERN OREGON PRESBYTERY.

The area of the State of Oregon is 94,560 square miles. Area of East Oregon presbytery 52,584 square miles. Population of last census, 68,810. Number of counties in Eastern Oregon presbytery, thirteen; of these twelve are in Oregon, and one in Washington. Number of counties where the Presbyterian church has missionaries are, six in Oregon and one in Washington; leaving six counties, with an area of 30,593 square miles, without any missionaries from our church, and very little missionary work done by any other. In one county of 10,600 inhabitants we have only one missionary, and he the only resident missionary of any denomination in the county.

The seven counties where we have mission stations are Sherman, Umatilla, Willowa, Baker, Union, and Harney in Oregon, and Clickitat in Washington.

Number of church members in the presbytery is 900; and of the twenty-one churches in the presbytery seven are vacant; and of the thirteen counties in presbytery, six are without, and have never had, any presbyterian work done in them.

I have written to several churches where there was a possibility of their having a Woman's Missionary Society, and have received but two favorable replies. One from Monkland, Sherman Co., that is very encouraging. They have held regular meetings, which have been fairly well attended and interesting. Held one open meeting and were planning for another. Their first years' work closed with the month of March, and during that time they had contributed $22 to the mission work.
Four of the members take the Home Mission Monthly, and one Woman's Work for Woman. A letter from La Grande stated their society was very weak, but hopeful for a greater interest in the work, and to soon fall in line and do their part in fulfilling our Savior's command.

The Woman's Missionary Society of the Presbyterian church of Union was organized February 10, 1887, with a membership of twelve. At the present time six of that membership are active workers in the society. There are nineteen enrolled members at present.

Although few in numbers, we are united in effort and zealous in mission work, believing "it is God which worketh in us to will and to do of his good pleasure.

May this spirit more and more abound in us, that we may rejoice in the day of Christ that we have not labored in vain."

J. D. Gale.

Report of Secretary for Correspondence with Missionaries.

KOREA.

With the presentation of this report your Secretary congratulates you that Miss Strong is present to bring to your ears the good news of the wonderful awakening in Korea.

It seemed a strange providence that ill-health should overtake one so useful, in a field where the harvest is waiting, calling, for reapers, but her home coming has resulted in a double blessing. With restored health she will return for continual service, and a revival of mission interest has been felt throughout those churches which have had the pleasure of her presence.
Nor has her work ceased. We learn from Mr. Moore, of Kong Tang Kol Church, that Mrs. Kim, whom Miss Strong had led into the work, has at last by God's grace, risen above the hinderances of her heathen friends and dedicated herself to Christian work among the women of Seoul.

Most cheering are the reports from the various mission stations, and it has been said that "nowhere in the field of the Presbyterian church, at home or abroad, is the living spirit of God more strenuously at work than in Northern Korea," but there is still the need of more helpers, more munificent to enlarge the work, and far more earnest prayer for the Holy Spirit's power upon the messengers.

Secretary Speer has said, "If we turn lightly away from these appealing calls of the Lord of the whitened harvest, surely our church is doomed. We prove ourselves devoid of His spirit and alien to the passions of the God who loved the world if our souls do not burn with a divine zeal and if we do not lay at Christ's feet all, and more than all, that is needed to give the Gospel to the ready, receptive people of Korea before the night comes for them and for us—the judgment and the judging Christ."

CHINA.

It is with especial satisfaction that we read the late edict of the Empress of China, commanding the viceroy and officials in the provinces to "suppress all agitation among the people before anti-Christian prejudice is displayed," for our missionaries in Peking have undoubtedly been exposed to danger. Dr. Leonard, in her December letter, expressed no personal anxiety, but reported a falling off in Dispensary attendance, as the common people thought the Empress was hostile to foreigners.
Her usual letter for annual meeting has not been received, but this lack will be supplied by extracts from her “home letters.” All eyes are now upon China which for so many centuries has wrapped her talent in the napkin of exclusiveness and bigotry, and the time is near when the “unused pound” will be given into more faithful keeping. As Christians and Americans our duty lies, not in indifference to the greed of a despotic ambition, but in hastening to strengthen and enlarge those influences which make for a free and enlightened government. The Christian preacher and teacher, the missionary doctor and nurse are a more effective ordinance than weapons of war. The patriotic enthusiasm which has swept over our land as the result of national victories should arouse in Christian hearts equal enthusiasm in the advancement of Christ’s kingdom.

INDIA.

Many interesting letters have been received from Dr. Allen during the year, and through the kindness of her mother have been circulated among our Auxiliaries. The past year has been to her a busy one, with dispensary work—where she saw some three thousand patients—itinerating among the villages and caring for her large family of children. The arrival of the Christmas box was a very happy break in this busy, monotonous round, and now that the hot season approaches it is pleasant to know that she has that which is so dear to every woman’s heart, a new spring dress which “fits perfectly,” and is suitable to the season. Another pleasant variety was the transfer to Ambala City, where she is now in charge of the new hospital situated in a healthy locality with large grounds and accommodations for “thirty in-patients.” A letter of March 8th, has been re-
received in which she reports the attendance as thirty per day with a prospect of bringing it up to forty. While she enjoyed the preaching and teaching in the districts, she finds the medical work much more satisfactory in the hospital. "A great many village women are now coming, and as a class, listen more attentively than city people, while there are a number of interesting in-patients. She also says that her friends tell her she is looking better than usual this year, and does enjoy her work very much. With the prayer that she may be found more and more faithful each day, she closes with "ever so much love to all the ladies of our Board."

JAPAN.

We have looked forward for some years to the time when we might welcome to our meeting Mrs. Doughty of Japan, but as illness in the family made it imperative they hastened east, where after an anxious journey they are now resting in Columbus, Ohio. No report has been received for this meeting, but we trust that when sufficiently restored to health her wish to take up the work again may be gratified, and as she expressed it she may "meet face to face with those whom she has learned to love through her connection with this Board."

HOME MISSIONS.

Miss Moore of Marshall, N. C., has written an interesting letter for this meeting which will not bear condensing into a report. From it we learn that the faithful seed-sowing of our first home missionary teacher, Miss Preston, is bringing forth the good fruit of changed and consecrated lives.

The newly organized Presbyterian church at Marshall is also an evidence of the power of the Gospel to regenerate
The meaning of the term Home Missions has wonderfully expanded within the past year and our individual responsibility has proportionately increased.

The heathen are not all in China or India, nor even in Puerto Rico or the Philippines. "A good specimen of him lives in around the corner, from you, alas! often in the same house with you, and worse yet, you may find him sometimes under your own hat. He is the man who lives away from God. The wants and the woes of the world are naught to him. Am I my brother's keeper? is his thought," and the true missionary at home or abroad is the true Christian. The true Christian at home or abroad is the true missionary. The Master himself said: "He that taketh not his cross, and followeth after me, is not worthy of me."

Respectfully submitted,

MRS. A. W. STOWELL.

The Strangers Within Our Borders.

I read in Leviticus 19:34, "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God."

It seems that this command, uttered so many centuries ago, to God's chosen people, comes to us with peculiar force; and that we, as loyal followers of Him through whom we who sometime were afar off, have been brought nigh, cannot let it pass unheeded. For we understand from God's own word that the strangers are to stand in the same relation to God as His own people.
I wish to speak to you of a strange people now living among us, in number some 12,000 or 14,000 in these two States of Washington and Oregon. They are a people so strange in appearance that they attract our attention when we meet them upon our streets; they speak so strange a language that the uninitiated wonder how it can be intelligible; with such strange notions as to give the necromancer as firm a hold upon them here as in their own land; with a religion so strange as to lead the American to gaze in wonder upon gods and altars and services as seen in the temples, and to feel amazed that intelligent beings can be willing to believe in such folly.

Because Christian people have felt the force of such statements as that made in Leviticus and other portions of the Bible, missionary work has been carried on among these strangers almost from the time when they first came to our country. But the work heretofore has been confined almost entirely to the largest cities and towns. Still it is possible for the churches, even in the smaller communities where a few of these strangers are found, to give them a chance to learn their proper relation to the true God.

I know the obstacles in our way when we wish to make any effort to assist these people; for they do not usually understand our language well and we do not understand theirs. But I have in mind two of our churches which have done excellent work for the Chinese, by patient, prayerful effort, without the help of any one who could speak their language, except on occasional visits of the missionary. In these two churches have been gathered a goodly number of these strangers, who, in the sight of God, are as those "born in the land."
However, these remarks are only incidental to my purpose to-day, which is to direct your attention to the women and girls who belong to this strange people, and are living in our midst. Their peculiar condition and needs demand our special attention, and the work among them demands our special interest.

The Chinese female at home is not regarded as being the equal of man in any respect. It is not uncommon in some parts of China to destroy the infant girl at birth. When her life is spared it is not to an educated, cultured life, but if need demands, she may be sold into slavery, or may be reared to base purposes, simply as a creature of lust or gain.

Ordinarily those Chinese who have come to our own land have not brought their families with them. The women who have found their way here have been over persuaded by promises of luxury and ease in the land of the Gold Mountains, as they term the United States. Witness the statements in the well-known tract, 'Ah Ho's Gold Chair,' published by our Board. Or they have been bought outright by procuresses, and under false testimony landed on our shores; or, born in this country, under unfavorable conditions, they have become the legal wives of men who profit by putting them to a life of shame.

Their condition then is most pitiable. Not many of them are depraved by choice, but rather by compulsion. Ordinarily they are owned and held under contracts most disgraceful. Then they are entirely ignorant of their rights under American law. That there is any protection for them by law, that slavery itself is contrary to law, they have no way of knowing. Unable to speak or read English, accustomed to no consideration in their own land, without any information as
to law here, they are entirely at the mercy of their owners'. These owners fill their minds with all sorts of stories as to what will befall them if the foreign devils among whom they live get hold of them; so that the disposition to tell their troubles, even when unbearable, is lacking. It is almost impossible for us to realize the hopeless condition of such women. They have no one to trust, they know of no escape, and so they often resign themselves to their lot, and say in effect, "let us eat and drink for to-morrow we die." While all this is true of women grown, the outlook for little girls is only more awful to contemplate.

A procuress, who has a husband in this country, goes back to China with money. She goes among her acquaintances, and lets it be known that she has money and wants to buy two or three girls. She will take them to the Golden Hills, will care for them, and when they are grown will see them well married. It is a pleasant story, A family has several girls. The family is poor. Here is a good chance to dispose of a girl at a fair price; the chance must not be allowed to pass. The girl is sold. The woman concludes her visit, and with her purchases returns to this country; she is met at the steamer by those who expect her, and the girls are landed under false testimony. They were brought here for just one purpose, and they are trained for that life.

Tell me, Christian mothers, whose daughters are the pride and delight of your homes, what is the outlook for those girls? Their feet are already in the way that leads to hell. What shall obstruct that way? Nothing can ever obstruct it but the hands of those who have heard the word of the Lord: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself."
Here lies the work of our home. It has been raised by our hands as a refuge to these poor women and girls, who can find help nowhere else. We have homes for orphan white children, and the white Magdalen, but it would not be wise, for many reasons, to open them to the Chinese, so there had to be a place for them especially prepared, to which they may come at any time of the day or night; and it had to have the confidence of the Christian and philanthropic public, so that its work may not be hindered. Out of the considerations already mentioned our Home came into existence. What does it aim to do? How successful is its work? These are fair questions, and the answers are at hand.

The Home aims to rescue women and girls from the life of sin to which they are held. In the case of young girls this is done by direct process of law. The laws of Oregon, under which we are incorporated, permit a Society organized for the purpose, to go into the abodes of these girls and remove them. Then if a contest is set up by friends of the children, it is heard in the Courts and settled. Under this law the Home has never failed, except in one case, to secure and retain the girl. Those who are older, having learned of the existence of the Home, in ways too numerous to detail, either send word that they wish to come, when help is provided, or they find their way there alone, or some Chinese friend assists them. It is no uncommon occurrence for a heathen man, whose sympathies have been aroused by the hard fate of some poor woman, himself to render help, even when he knows it is at personal peril if caught. Often the escape of a woman leads to suit at law to recover control of her. This was our regular experience in the opening years of the Home. But the Courts soon learned that the Home was worthy of
absolute confidence, that the charges brought against the women were baseless, and the decisions went the right way. We have never lost a case where women were concerned.

Another aim of the Home is to interfere with the traffic in women and girls. The results are shown by such facts as these. The importation of females to Portland has almost ceased. Those who do come are brought as wives of men who come with them, or as children, and with such an abundance of testimony as to make it impossible for our Customs authorities to refuse to land them. Again, the lot of those who are here is made more tolerable. The women are not abused as formerly, for there stands the Home whose doors open but one way, inward, and no one knows when his source of gain will seek admittance there.

About seventy persons have been rescued. Many of them have become Christians, and show it in their lives. Some have returned to China, and some have been married and have their own decent homes. There are still five girls with us, all of them professing Christians, and promise lives of usefulness. One of the most interesting incidents, the past year, was the marriage of Choy Lan. She was once a slave in a merchant’s family in Portland. She ran away, with the aid of Ah Ho, and came to the Home. She became a Christian. She was sought in marriage by a young man who had come into the church through the Mission, and is a reliable man; they were married in December last, and at once began house-keeping. They have a Christian home. Both are respected among their own people, and are helpful.

Another interesting case the past year was a Japanese woman who sought our aid. When she first came she thought she would remain a long time. Then she said, “Every night I go sleep I see my mamma standing by the bed. I wake up, she not there, so sorry, so sorry: I go home see my mamma.” She returned to Japan via Seattle. Mrs. Hutchison took her
into her house and cared for her until the steamer sailed. When she was ready to sail, before leaving the house, she kneeled down in the hall and prayed. She thanked God that she had "three mammas—one in Portland, one in Seattle, and one in Japan." She had several hundred dollars. When asked where she got so much money, she covered her face with her hands and said, "so shame, so shame. Chinese lottery."

While in the Home the girls have regular duties. They study in the mornings four days in the week. They do all their own work and make their own clothes. They attend Calvary Church Sabbath School, and the Chinese services at the Mission Sabbath evenings, and hold a prayer meeting Thursday afternoon. Ah Woon, who has taken the name of Katherine Holt, has completed the course for trained nurses in the Portland Hospital, and is very skilful. She with Choy Lan visit the Chinese women, and try to get them to attend church, by going to their homes on Sabbath p. m. and bringing them in. We think the Home has proven its right to a place in our sympathy and prayer. It is our own work now, as the Foreign Board has passed it to our control and support. It is a worthy work, and by doing it in His name and for His sake we illustrate our willingness to regard these strangers who dwell among us as those born among us, and to give them their place before the Lord.

**Eighth Annual Report of the Chinese Home Committee.**

Again we are asked to pause and review the work of a year, and the questions come to us: What have we done? What more might we have done to help these dusky sisters of ours in the Chinese Woman's Home? And in looking back
we see that many changes have taken place in that circle in which we have been so long interested.

In May we bade good-bye to Mrs. Clarkson, who had been an efficient matron in the Home for three years and four months, and Mrs. Holt took her place, which arrangement was most satisfactory to the N. P. Board as well as to the Committee and the girls in the Home. Mrs. Holt understands the Chinese language and customs so well that we feel that her services are indispensable. When the Foreign Board gave up the work for the Chinese on this Coast we feared we might have to close the Rescue Home, but Mrs. Holt generously offered to give her services as matron without a salary, and the societies from all the presbyteries all over our Board have come up to the help so liberally that the work has not been hindered in any way. Many needed repairs have been made on the building, and the interior wears a more comfortable and home-like look than ever before. A telephone has been put in, thereby saving much time and labor. Three women have been in the home part of the year, besides our six girls, and all have perfect confidence in and love for Mrs. Holt, who is teaching them to be womanly by giving them regular duties in housework and sewing; their needlework is beautifully done, and they have received a number of orders for drawn work from ladies who are interested in them.

Miss Laura Holt is their teacher in English and they are making good progress.

Eight meetings have been held during the year, and the ladies of the Committee have been faithful in attendance and in fulfilling the duties laid upon them. They feel that it is not only a duty but a positive pleasure to care for these unfortunate ones.

We hope no efforts will be relaxed in the coming year in sending money for this work, for there are twelve more girls
whom we should have in our Home. Let us be in earnest in this work, remembering that, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Mrs. H. N. Scott,
Secretary Chinese Home Committee.

**CHINESE WOMAN'S HOME.**

Treasurer's Report, year ending April 1, 1899.

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<td>Balance, cash on hand April 1, 1899</td>
<td>5.65</td>
</tr>
</tbody>
</table>

Average cost of food and clothing alone for each girl about $33.60 a year, $2.80 a month, or less than 10 cents a day.
Report of the Secretary of Literature for
the Year Ending April, 1899.

Again we bring you the record of a year's work, reporting only visible and tangible results, but who can tell the influence exerted, perhaps even to the boundless shores of Eternity, by a seed-thought from some little leaflet.

Our success in this department does not depend upon our Presbyterial secretaries alone, but if each member of the different auxiliaries will make it her duty to be informed in regard to our missionary literature, what wide awake societies we would have, and what interesting missionary meetings would be the result.

The Secretary of Literature is always happy to send any publication which may be ordered in connection with missionary work. It is greatly to be deplored that so few of our Auxiliaries recognize the value of a contingent fund in their societies with which to purchase literature. Different plans have proved successful, such as a "free will" offering at the monthly meeting, or passing along a "little leaflet bag," each reader depositing her mite, and thus furnishing the contingent fund.

Our "Year Book" and "Prayer Calendar" every woman should possess, for daily reference. No magazines come to our homes with more valuable information than our "Woman's Work for Woman" and the "Home Mission Monthly," and we are glad to announce a gain in this direction; but still we urge all our societies to appoint secretaries of literature, so that these valuable publications may be still more thoroughly advertised. "Over Sea and Land" also shows a gain. What publication can make our children more familiar with Mission work, and understanding members of our Bands and Junior Endeavor Societies?
During the year letters from Dr. Maud Allen, Miss Ellen Strong, and Miss Moore were sent to all auxiliaries, also sample copies of the leaflet "Don't Mention the Briars" and a "Praise Service" published by the Home Board. The "Kinsman" leaflets on the Mormon Question, just now of so vital importance, will be furnished upon application. Attention is called to our "Home and Foreign Mission Views," ten cents each. Also our Annual Report, given in compact form, from which we may glean all the items of interest of our last year's work, and which being free, except for postage, makes it possible for every woman to have a distinct and intelligent knowledge of the work done by the Board. We shall be glad of any suggestions that may increase an interest in distribution of Missionary literature, or add to the popularity of our Depository as the medium of circulation.

The statement following will present the work of this department of North Pacific Board for the past year:

Leaflets added to the Depository ........................................... 6984
" distributed .............................................................. 4244
Magazines " .............................................................. 442
Reports " ....................................................................... 628
Year Books and Calendars sold ......................................... 186

RECEIPTS.
Leaflets sold .............................................................. $45 16
Received from Board Treasurer ................................... 90 00
Balance on hand April 1, 1898 ................................... 15 77
Total ................................................................. $150 93

EXPENDITURES.
For Leaflets and other Literature .................................. $70 05
For Postage ................................................................. 59 97
Miscellaneous .............................................................. 17 33
Total .................................................................. $147 33
Balance on hand April 1, 1899 ................................... $ 3
As supplementary to the above will report also:

Woman's Work for Woman—Washington 56—loss 12
—Oregon 108—gain 20

Total ................................................. 164

Home Mission Monthly—Washington 87—gain 19
—Oregon 181— " 25

Total ................................................. 268

Over Sea and Land—Washington 102—gain 34
—Oregon 137— " 90

Total ................................................. 239

Mite boxes, thank-offering envelopes, Prayer League cards, and Board Reports, furnished free, except postage. Rates of postage: Mite boxes, 35 cents per hundred, or 5 cents per dozen; envelopes 6 cents per hundred; Prayer League cards, 1 cent per dozen; Board Reports, 2 cents each.

Address all orders, 15 North Park St., Portland, Oregon.

In closing this report I feel assured that in voicing the unanimous and grateful appreciation of the Board to one, who through physical disability and illness has given up active work, I am simply giving praise where praise is due. Mrs. Andrews, by reason of her tireless energy and unfailing Christian devotion, has endeared herself to every one, and it is with the best wishes of all for her future welfare, that she retires from her field of active labor.

Mrs. E. C. Protzman.
Report of Box Secretary.

It is the Board's misfortune not to have had a box secretary during the past year. One was duly elected at the last annual meeting, but within a few weeks she took upon herself other responsibilities which made it necessary to resign. Another was appointed in her place, but finding the duties too arduous, she also resigned, consequently there was no provision for a report of the box work until the secretaries came together in their final preparations before this meeting, when it appeared that there had been a considerable amount of box work done, and it seemed a pity that it should be ignored. So we have gathered what we could, and although our report will be incomplete, credit will be given to all societies which have made this line of their work known. We regret that there is not time to correspond with the Presbyterial secretaries so that we should leave out no society that has had any part in the box work.

The items such as we have are as follows:

PORTLAND PRESBYTERY.

<table>
<thead>
<tr>
<th>Society</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Astoria</td>
<td>$200</td>
</tr>
<tr>
<td>Calvary</td>
<td>$50</td>
</tr>
<tr>
<td>Mt. Tabor</td>
<td>$100</td>
</tr>
<tr>
<td>Portland First</td>
<td>$679.20</td>
</tr>
<tr>
<td>Portland Third</td>
<td>$100</td>
</tr>
<tr>
<td>Fourth</td>
<td>$970</td>
</tr>
<tr>
<td>Chinese Home</td>
<td></td>
</tr>
</tbody>
</table>

Portland Presbytery Total .......................... $760.90

WILLAMETTE PRESBYTERY.

<table>
<thead>
<tr>
<th>Society</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Albany</td>
<td>$1200</td>
</tr>
<tr>
<td>Brownsville</td>
<td>$1500</td>
</tr>
<tr>
<td>Lebanon</td>
<td>$300</td>
</tr>
<tr>
<td>Marion</td>
<td>$250</td>
</tr>
</tbody>
</table>

Willamette Presbytery Total .......................... $3250
## WOMAN’S NORTH PACIFIC

### OLYMPIA PRESBYTERY.

<table>
<thead>
<tr>
<th>Church / Missionary</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tacoma First Church, box for Mr. Gambell</td>
<td>$35.90</td>
</tr>
<tr>
<td>Dr. Maud Allen</td>
<td>$7.50</td>
</tr>
<tr>
<td>King’s Daughters</td>
<td>$1.00</td>
</tr>
<tr>
<td><strong>First Church Total</strong></td>
<td><strong>$44.40</strong></td>
</tr>
<tr>
<td>Immanuel Church</td>
<td>$2.00</td>
</tr>
<tr>
<td>Buckley Church Jr. C. E. to Dr. Allen</td>
<td>$5.00</td>
</tr>
<tr>
<td>Olympia Church for Dr. Allen</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>Olympia Presbytery Total</strong></td>
<td><strong>$61.40</strong></td>
</tr>
</tbody>
</table>

### PUGET SOUND PRESBYTERY.

<table>
<thead>
<tr>
<th>Missionary</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For box for Dr. Maud Allen</td>
<td>$84.18</td>
</tr>
<tr>
<td>Box for Rev. Mr. Marsden, Alaska</td>
<td>$67.75</td>
</tr>
<tr>
<td>For Y. P. S. C. E. missionary, Mr. Andrews</td>
<td>$13.90</td>
</tr>
<tr>
<td>Box to Home Missionary</td>
<td>$80.00</td>
</tr>
<tr>
<td><strong>Puget Sound Presbytery Total</strong></td>
<td><strong>$298.53</strong></td>
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</tbody>
</table>

Of this amount eleven churches gave as follows:

<table>
<thead>
<tr>
<th>Church</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ellensberg</td>
<td>$3.60</td>
</tr>
<tr>
<td>Calvary Church, Seattle</td>
<td>$4.00</td>
</tr>
<tr>
<td>Snohomish</td>
<td>$10.30</td>
</tr>
<tr>
<td>Port Townsend Jr. C. E.</td>
<td>$1.00</td>
</tr>
<tr>
<td>Westminster, Seattle</td>
<td>$47.50</td>
</tr>
<tr>
<td>Fairhaven</td>
<td>$3.00</td>
</tr>
<tr>
<td>Ment</td>
<td>$3.85</td>
</tr>
<tr>
<td>Auburn</td>
<td>$4.50</td>
</tr>
<tr>
<td>Second Church, Seattle</td>
<td>$80.00</td>
</tr>
<tr>
<td>Charleston</td>
<td>$3.78</td>
</tr>
<tr>
<td>Seattle First Church</td>
<td>$137.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$298.53</strong></td>
</tr>
</tbody>
</table>
Eastern Oregon Presbytery Total. .... $ 5 00

Walla Walla Presbytery.

Moscow. .................. .......... $ 14 50

Walla Walla Presbytery Total. .. ... $ 14 50

Southern Oregon and Spokane Presbyteries not reported.
Total box work reported................. $1173 83

Undoubtedly many letters of appreciation have been received by societies which sent out these boxes, but we have only two to quote from, both in acknowledgement of those sent to our missionaries in India. Mrs. Allen in speaking of the pleasure her daughter's box had brought her says, even before the box arrived it seemed to have caused her to forget all the loneliness and discouragements she had ever known. She wrote, "I cannot tell you with what pleasure I am looking forward to my opening. I have nearly worn the paper out reading over the list of lovely things." After the box arrived she wrote, "The opening of the box was no small event and I do want to thank you all for your love and for the many gifts. I don't know how to express my surprise at all the things that were sent, or my joy as I think of all the love and sympathy which each thing meant." In a letter to Mrs. Ladd, Dr. Allen writes, "I don't believe there are many people who had two Christmas days this year as I had—a Christmas tree and a Christmas box. I am sure I don't know how I am going to thank all the kind friends who helped to prepare such a lovely box." Speaking of some of the special gifts from Mrs. Ladd, she says, "You don't know how much I have enjoyed those
lovely pictures already. The Good Shepherd I have in front of my desk, and the other is over the mantel. The evening of the day I hung them, I came into my room in the dark, I remembered those pictures on the wall and it seemed as though Christ himself was there. I just knelt down and said, 'Good Shepherd I am one of the lambs, one of the weak ones, just take me up in thine arms.' One hears and sees so little that is helpful in a land like this, that pictures like these mean so much, and are appreciated and enjoyed to the fullest extent."

The same steamer that conveyed the box of Dr. Allen's to Calcutta, also carried one from the Christian Endeavorers to their missionary, Mr. Andrews. In acknowledgement Mrs. Andrews writes, "I have been puzzled to know to whom the first letter should go in making my acknowledgement for the Christmas box from the funds in Washington and Oregon, for there were so many kind notes and letters, and so many remembrances from various people that I would like to sit down and write to each one separately. It was a dull dark winter day up here on the mountains when we opened the box; but we felt as though we were in our own dear homeland as each thing was disclosed to view, and we could almost hear the voices and see the faces of those who had contributed to our box. And again, how shall I begin to make you understand how much we enjoy the things sent for our own use. The pictures adorn our walls now and are very beautiful. The books sent by Dr. Boyd and others to us, will give us many a whiff of home thought and interest as we read them, and our thanks go out to all who sent them.

"It has been such a comfort to know that so many Christians have remembered us and our work, and though we have not found time nor strength to write to all our C.E. friends, yet we often think and speak of you and pray that
God will abundantly bless you. Please convey our heartiest greetings to all the C. E. societies interested in India as well as our sincere thanks to all who contributed in any way to the box which has brought us so much pleasure.”

Report of Secretary for Sabbath Schools.

Christ left the evangelization of the world to his disciples, and fidelity to a cause or leader means absolute obedience to orders.

How then does it happen that, while the Christian people have wealth without measure, their Master's work is so often crippled through lack of means. I believe much of this apathy may be directly traced to the general lack of thorough and systematic training in our Sabbath Schools.

The giving of money, brought through habit, without any self-sacrifice or idea as to its destination, is of no real value to the child, but the intelligent giving of that which has "cost something" to the giver, is of vast importance in the formation of character.

But the giving of money forms but a small part of true benevolence. "The gift without the giver is bare." The great need is an increase in the spirit which impels to actual missionary work, and this is the spirit which should be stimulated in the hearts of children; for those who sit to-day in the Sabbath School class will be the active workers or generous givers of to-morrow, if they only receive the right influence.

Although the territory of the North Pacific Board is great, yet the number of Sabbath Schools is comparatively small, and the majority of them are weak as regards members; and
this must be taken into consideration when we think of the results in dollars and cents.

The work which I have presented to your Sabbath Schools is that outlined by the Woman's Board: (1) The Industrial School in Alaska. (2) The work among the Freedmen under the Freedmen's Board. And as an extra object, Miss Goodrich's school in N. C. among the mountaineers. As a special object among the Freedmen, Brainerd's Institute was presented. Any Sabbath School which will contribute a scholarship, will receive a letter from the school.

Christianizing and civilizing of the boys and girls of Alaska is the object of the work there. The Sitka Training School is a Christian home in every sense of the word. In a recent interview with Gov. Brady of Alaska, he said, "It is one thing to work with the natives on a reservation, away from the corrupting influence of white men, like Mr. Duncan's new Metlakahtla colony, and another thing to train the children so that they shall stand, when brought into contact with the whites, as they must be." He thinks our Christian families settled around our Sitka home are the best object lessons, and says the results of our work, even in one generation, ought to be encouragement to the whole church. He thinks we are working on the right lines, and need to develop our industrial plant and establish the Alaskan young people in self-supporting industries. He is in a position to judge of results, for he has been on the field many years, and knows what changes have been effected and under what conditions. He has no discouraging words for us.

We believe, therefore, from such testimony as this, and what we have heard from other sources, that Supt. Kelly is the right man in the right place, and that he is doing all that
is possible to build up a strong, permanent work at Sitka, which shall surely affect the whole Southeastern Alaska in the training of the natives from the various tribes. This interesting work should be an inspiration to our Sabbath Schools. The offering to Alaska this year was $152.03.

The negroes have the special claim on Americans of having enslaved them. Their need is a practical Christian education and a plain Gospel. Their desire for aid is intense. They seek better things for their children than they themselves have had. One million colored children are to-day growing up, who never have seen the inside of a school-house.

More than a million colored homes are little more than stopping places. Do we crave the privilege of Christianizing a nation? Here it is, with possibilities as marked as those of the Sandwich Islands or Madagascar.

These 8,000,000 are a factor whose power is now in its embryo, but within that embryo is largely wrapped the future of these United States and the Christianizing of Africa.

Our missionaries do not have to learn a foreign language. We do not have to wait years to see any results; they are ready at our door, ready and anxious to have an opportunity given them to obtain these things. The offering for Freedmen this year was $48.46.

In the hope that some schools could do more than contribute to the regular objects of these Boards, we offered Miss Goodrich's school, which is situated at Allenstand, N. C., in a country of evil repute, full of moonshiners and deeds of violence. Miss Goodrich works for the Board without a salary and supports herself by the sale of pictures which she paints in the few spare moments she finds in her very busy life. The Board is building a Teacher's Home and a school house for her.
This Board suggests that the offering for Freedmen be taken regularly on Easter Sunday, and the offering for the Woman's Board on the Sabbath preceding Thanksgiving Day.

The Board urges that each Presbyterial society appoint a secretary of Sabbath school work, who will make a special endeavor to have a missionary committee in every school in the Presbytery. A number of Sabbath schools report having such a committee, and we expect great things from these schools.

Schools that have a regular time, either monthly or quarterly, for the presentation of some special field for study by the missionary committee, appointed by the superintendent, report decidedly in favor of the plan. Only a few minutes should be used, the omission of one or two hymns will secure the time, and by a few facts briefly stated or a letter from a missionary read, an interest will be cultivated and the uplifting power of the Bible seen in other lands.

All contributions to these regular objects of the Home Board should pass through the hands of the Presbyterial treasurer, but all gifts to Foreign Missions should be sent direct to Mr. Charles W. Hand, 156 Fifth Avenue, N. Y.

Last year 17 Sabbath schools contributed to Missions through our Board. This year 26, an increase of almost 50 per cent.

Is it not time that a more earnest, aggressive missionary spirit be aroused in our Sabbath schools—a spirit, which, while "beginning at home" will send forth streams of beneficence to bless the whole world?

MRS. FRANK I. BALL,
Secretary of Sabbath Schools.
Report of Y. P. S. C. E. Secretary North Pacific Board of Missions.

Presented at the Young People's Rally, Wednesday evening April 19, at the First Presbyterian Church of Tacoma.)

In presenting this report, Christian Endeavorers, it is with a glad heart. This springtime of the year, with April rains and budding flowers, reminds us of our showers of blessings. The societies have been loyal to their motto, and this the Church and Board appreciate. "For Christ and the Church" is the cry from young people throughout the land. The Church, as never before, is depending on them to help in the great work. Every C. E. society is a part of the organism through which the life blood pulsates. The Christian Endeavorers of Oregon, Idaho and Washington are becoming indeed missionary organizations. Portland, Williamette, Southern and Eastern Oregon, Olympia, Puget Sound, Spokane and Walla Walla presbyteries have put their shoulders to the wheel, and many are the sheaves being brought into the storehouse.

Some one has given the letters Y. P. S. C. E. this interpretation: Youth, Personality, Sympathy, Conscientiousness, Energy. Many this year have displayed sympathy for missions, conscientious work, and increased energy. Not a few societies have contributed through the Board. They are as follows: Anacortes, Everett, Everson, Kent, Moxie, Roslyn, Spring Valley, Zena, Buckley, Camas, Centralia, Chehalis, Cosmopolis, Eufaula, Hoquiam, Ilwaco, Kelso, Montesano, Olympia, Ridgefield, Stella, Springwater, Ashland, Baker City, Burns, Union, Brownsville, Corvallis, Dallas, Eugene, Independence, Lebanon, Salem, Astoria, Cleone; First, Calvary, Westminster, of Seattle; First, Third,
Fourth, Calvary, St. Johns, of Portland; First, Bethel, Centenary, of Spokane; Moscow, Prescott, Vancouver; Harrington, Sherman; Calvary, Immanuel, Tracy, Westminster, First, of Tacoma. Olympia presbytery carries off the honors. More societies, more contributors. There is no deficit, this year, in the salary of Mr. Andrews, our foreign missionary. We have special cause for rejoicing.

Every C. E. society should become an auxiliary to its denominational missionary Board. Thus will increasing zeal and generosity be stimulated. Let us be loyal to our Board, for it needs our prayers, our encouragement, our support. Great credit is due the presbyterial secretaries for their work. Never weary, always willing. This describes them. Scores of letters have been written, many the suggestions they have offered. Prompt and business like in correspondence, they are examples to each and every one. Remember these secretaries are not young women of leisure, but busy people, and their work means spare hours given with unselfish devotion to the grand cause. From one come these words: "The report of the year, as a whole, is quite encouraging. Ten societies have reported, and all but one contributed something to foreign missions. I believe the interest among the young people in our presbytery is increasing, and I can only hope for a better report next year."

This is a sample. Well done ye faithful workers!

The plan of systematic giving is being adopted by many societies. It cannot help but lead to liberality. Giving, pure and simple, continues always, if once begun.

"Give, give, be always giving.
Who gives not, is not living.
The more you give, the more you live."

“Give strength, give thought, give deeds, give pelf,
Give love, give tears, and give thyself,
Who gives not, is not living.
The more we give, the more we live.”

Early in the fall, the Y. P. S. C. E. secretary, Miss Mary E. Mathews, gave up the work on account of ill health. She was an efficient officer, and it was with regret that the resignation was accepted. The good works of the year are due to her labors. Her last work was to send a letter to the C. E.’s asking them to comply with Mrs. Andrews’ request for a Christmas box. This box to be sent to the school for girls in Allahabad, India. The responses were liberal. Books, pictures, work-boxes and dainty ribbons were received, accompanied with loving messages. In October the box was started on its long journey. Surely the words “more blessed to give than to receive,” came with a sweeter force to many that Christmas day.

Our missionaries this year are the same. Ernest Walz, of Riceville, N. C., and Wm. Kelly, superintendent of the Industrial Training School, at Sitka, Alaska. The letters are no longer from an individual, but from the field he represents. Therefore, all contributing towards the salary of missionary or missionary teacher, have received instead of a personal letter, one compiled from the reports of their work. This arrangement gives more variety in the matter of letters, and relieves the missionary of the great burden of correspondence.

“The year,” says Mr. Walz, “has been one of growth, slow but healthful—thirteen additions; the Sunday school attendance has improved, and the giving is better. A man joined our church on confession. He lived ‘way back in the mountains, but said that he had been studying our work for
over two years, and he had come to the conclusion that we were the only people who were really trying to help folks along. He himself was a stalwart, earnest man. This same man was spoken of as 'ignorant' by one of his neighbors. I inquired the meaning of the term 'ignorant,' and was informed that 'he knows plumb nothin' 'bout school things and church things.' This was a mistake, you see. He may not understand church government, but he knows the great Head of the Church, and wants to do something for Him.'

William Kelly wrote in December: "The whole village is excited over witchcraft, and the old people say, that surely sick persons will die unless they are permitted to tie up the witches. The end is not yet, and the story is a long one, but you may see by this that superstition has a strong hold upon these people. None of the adults can read, and what is born in the flesh and bone is hard to eradicate, though some of these natives who still cling to much that is superstitious are believers in God's word, and are struggling to let the Light enter."

Mr. Andrews, our foreign missionary, is no longer at Allahabad. At the annual meeting of the Mission in November, Mr. and Mrs. Andrews were appointed to take charge of the Woodstock school, 7000 feet up on the Himalaya mountains. The Mission was without a principal. The doctors in Europe told Mr. Andrews that he could no longer remain in the heat of the plains. So this seemed a providential opening.

A month ago, came a beautiful letter of thanks for the box, from Mrs. Andrews, copies of which will be sent to all societies. In closing, Mrs. Andrews says: "I hope you will not consider us any less your missionaries, nor cease to pray that
God will use us for His glory, for we are only now beginning at another corner of the vineyard, and are missionaries just as truly. God has been gracious to us and blessed us during the past year, in the midst of sickness, anxiety and separation, and we give Him thanks. It has also been such a comfort to know that so many Christians have remembered us and our work; and though we have not had the time or strength to write to our C. E. friends, yet we very often think and speak of you, and pray that God will abundantly bless you." We hoped to meet these dear ones this year, but it will be five before our hopes can be realized.

Many requests for missionary literature have come to us lately. This is a good sign. If we have an increased interest in missions, our sympathies will become broader. We will grow in intelligence, for the study of missions means the study of history, geography, politics. In this day of Clubs, can we not have more time for reading circles? A young man, active in C. E. work, was once asked what literature he was in the habit of reading, "I haven’t much time for reading." "How much do you read?" "Sometimes a daily paper, five or six weeklies, and five monthly magazines," was his reply. How many of us thus cast aside that relating to God’s kingdom on earth.

We would strongly recommend the holding of more missionary meetings. The most delightful meetings should be of a missionary character. Let your missionary committee be made up of members noted for their faithfulness. Let the committee be on the alert for new ideas and good speeches. Do not have the meetings too long. Mozart’s grandfather once said, "It is a very great art to talk eloquently and well, but an equally great one to know the right moment to stop." Often the best results are lost because the listener loses interest.
Substitute for the monthly social, a missionary tea. Young girls in pretty costumes can dispense good cheer and missionary information at the same time. If pictures and curios are available, still better.

This past year has been an eventful one. When the dread notes of war were sounded, gladly, yet sadly, we watched brothers and sweetheart march away to fight for the oppressed. How many have gone forth from our ranks, O Christian Endeavorers, to fight for "Christ and the Church?" You say all are not chosen, If we cannot join the missionary ranks, we can however, be one of the sending band. Send prayers, accompanied by gifts of gold. Let us think more seriously of this, never ceasing to work and pray for the time when at the Christmas-tide the belfries of all Christendom, the world, shall ring out the glad tidings, and the voices of all people celebrate with glad thanksgiving, the Birthday of the King. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars, forever and ever."

**Edna Isabel Protzman.**

**Junior C. E. and Band Report.**

There were two objects assigned to the Juniors and Bands this year, viz.: the Asheville Farm school and the seven Indian churches of South Dakota. Both objects are intensely interesting and need assistance, but scarcely a half dozen societies responded to our appeal for help.

The Asheville Farm school is situated on the outskirts of Asheville, N. C., and is our only industrial and training school for boys only, among the mountaineers. The boys
have their regular class room work along with the manual training. There is a Junior C. E. society as well as a Y. P. S. C. E., both of which are doing much to bring the boys to a knowledge of Christ.

The Seven Indian Churches on the Sisseton Reservation, South Dakota, are all supplied with Indian pastors, themselves fruits of our work among the red men.

At present there are on my list, the names of fifty Junior societies and Bands. Of these but twenty-eight sent in reports to the Presbyterial secretaries, and but three blanks came to me. The membership, as reported at present, is seven hundred and ninety-four.

I wish to commend to Junior superintendents and Band leaders the little magazine "Over Sea and Land," which has been so improved of late. It is an excellent little magazine and is very helpful for carrying on our meetings, as well as being inspiring reading to the boys and girls. No leader or society should be without it.

Laura Preston Campbell.

Treasurer's Report.

Woman's North Pacific Presbyterian Board of Missions, in account with Mrs. E. P. Mossman for year ending March 31, 1899.

HOME MISSIONS.

Receipts.

Contributions per revenue statement—

<table>
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<th>Description</th>
<th>Amount</th>
</tr>
</thead>
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<td>For General Fund</td>
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<tr>
<td>For Walnut Springs</td>
<td>400.00</td>
</tr>
<tr>
<td>For Freedmen</td>
<td>500.40</td>
</tr>
<tr>
<td>Total</td>
<td>$2,820.31</td>
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## DISBURSEMENTS.

To Miss S. F. Lincoln, Treasurer Woman's Board of Home Missions—

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<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For General Fund</td>
<td>$1,919.91</td>
</tr>
<tr>
<td>For Walnut Springs</td>
<td>$400.00</td>
</tr>
<tr>
<td>For Freedmen</td>
<td>$500.40</td>
</tr>
<tr>
<td>Total</td>
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## FOREIGN MISSIONS.

### RECEIPTS.

Contributions per revenue statement—

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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<tbody>
<tr>
<td>For General Fund</td>
<td>$711.39</td>
</tr>
<tr>
<td>For Dr. Maud Allen</td>
<td>$361.56</td>
</tr>
<tr>
<td>For Chinese Woman’s Home</td>
<td>$619.47</td>
</tr>
<tr>
<td>For Miss Ellen Strong</td>
<td>$610.46</td>
</tr>
<tr>
<td>For Rev. Herbert Andrews</td>
<td>$500.00</td>
</tr>
<tr>
<td>For Eliza E. Leonard</td>
<td>$500.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$3,302.88</strong></td>
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</tbody>
</table>

### DISBURSEMENTS.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For General Fund</td>
<td>$311.39</td>
</tr>
<tr>
<td>For Dr. Maud Allen</td>
<td>$540.00</td>
</tr>
<tr>
<td>For Chinese Women’s Home</td>
<td>$397.05</td>
</tr>
<tr>
<td>For Miss Ellen Strong</td>
<td>$610.46</td>
</tr>
<tr>
<td>For Rev. Herbert Andrews</td>
<td>$500.00</td>
</tr>
<tr>
<td>For Dr. Eliza E. Leonard</td>
<td>$500.00</td>
</tr>
<tr>
<td>For Mrs. J. Walter Doughty</td>
<td>$400.00</td>
</tr>
<tr>
<td>To Balance for Chinese Women’s Home</td>
<td>$43.98</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$3,302.88</strong></td>
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</table>
### CONTINGENT FUND.

#### RECEIPTS.

<table>
<thead>
<tr>
<th>Source</th>
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<tr>
<td>From Societies</td>
<td>$193.10</td>
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<tr>
<td>From Miscellaneous</td>
<td>$93.52</td>
</tr>
<tr>
<td>By Balance last year</td>
<td>$116.81</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$403.43</strong></td>
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</tbody>
</table>

#### DISBURSEMENTS.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>To Salary Central Committee Secretary</td>
<td>$7.00</td>
</tr>
<tr>
<td>To printing Reports, Blanks, etc.</td>
<td>$105.50</td>
</tr>
<tr>
<td>To Depository</td>
<td>$100.00</td>
</tr>
<tr>
<td>To Taxes, Letter Press, etc</td>
<td>$15.00</td>
</tr>
<tr>
<td>To Freight</td>
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</tr>
<tr>
<td>To Clerk</td>
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</tr>
<tr>
<td>To Balance Cash</td>
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</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$403.43</strong></td>
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#### SUMMARY.

<table>
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<tr>
<th>Category</th>
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<tr>
<td>Total Receipts</td>
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<tr>
<td>Balance from last year</td>
<td>$116.81</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$6,526.62</strong></td>
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<tr>
<td>Total Disbursements</td>
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<td>Balance Cash</td>
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<td><strong>Total</strong></td>
<td><strong>$6,526.62</strong></td>
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I hereby certify that I have examined the accounts of Mrs. E. P. Mossman, treasurer, for the year ending March 31, 1899, and find the same correct in all respects.

WILLIAM B. GILBERT,

Dated April 15, 1899.

Auditor.
### Revenue Statement: Receipts by Presbyteries and from Miscellaneous

#### Pres. of E. Oregon:
- **Baker City Christian Endeavor**
  - Contingent & Church: $12.00
- **Burns Christian Endeavor**
  - Contingent: $2.00
  - Church: $0.00
- **Cleveland Church**
  - Contingent: $2.25
  - Church: $2.25
- **La Grande, Mrs. Hayes**
  - Contingent: $6.00
  - Church: $6.00
- **Monkland Woman's Society**
  - Contingent: $2.00
  - Church: $2.00
- **Union Christian Endeavor**
  - Contingent: $0.00
  - Church: $0.00

#### Pres. of Portland:
- **Astoria Woman's Society**
  - Contingent: $14.50
  - Church: $2.00
- **Clatsop Plains Woman's Soc.**
  - Contingent: $25.00
  - Church: $25.00
  - Disciples: $0.00
- **Cleone Christian Endeavor**
  - Contingent: $58.00
  - Church: $58.00
- **Forest Dale Woman's Society**
  - Contingent: $27.75
  - Church: $27.75
- **Oregon City Woman's Society**
  - Contingent: $12.87
  - Church: $12.87
- **Portland Chinese Home C. E.**
  - Contingent: $2.00
  - Church: $2.00

#### Name of Secretary:
- **Rev. A. Jack Adams.**
- **Mrs. Henry Hanson.**
- **Mrs. J. B. Morrison.**
- **Mrs. H. J. Bean.**
- **Miss Georgia Eakin.**
- **Mrs. W. E. Warren.**
- **Miss H. M. Sayre.**
- **Miss E. C. Warren.**
- **Mrs. J. R. Ewing.**
- **Mrs. E. F. Storey.**
- **Chen Yao.**
- **Miss M. K. Lamberson.**

#### First Christian Endeavor
- Contingent: $66.65
- Church: $56.55
- Other: $13.19

#### Sunday School
- Contingent: $21.44
- Church: $19.40
- Other: $2.09

#### Y. L. Society
- Contingent: $18.71
- Church: $17.05
- Other: $1.66

#### Baby Band
- Contingent: $10.00
- Church: $8.75
- Other: $1.25

#### Calvary Woman's Society
- Contingent: $26.25
- Church: $23.75
- Other: $2.50

#### Christian Endeavor
- Contingent: $25.00
- Church: $25.00

#### Jr.
- Contingent: $5.00
- Church: $5.00

#### Sunday School
- Contingent: $5.71
- Church: $5.71

#### Third Woman's Society
- Contingent: $15.77
- Church: $14.00
- Other: $1.77

#### Fourth Woman's Society
- Contingent: $30.50
- Church: $28.75
- Other: $1.75

#### Christian Endeavor
- Contingent: $16.25
- Church: $16.25

#### Jr.
- Contingent: $5.00
- Church: $5.00

#### Sunday School
- Contingent: $5.71
- Church: $5.71

#### St. John Woman's Society
- Contingent: $15.35
- Church: $15.35
- Other: $0.00

#### Christian Endeavor
- Contingent: $3.00
- Church: $3.00

#### Sunday School
- Contingent: $3.05
- Church: $3.05

#### Mizpah Woman's Society
- Contingent: $15.50
- Church: $15.50
- Other: $0.00

#### Sunday School
- Contingent: $2.28
- Church: $2.28

#### Westminster Woman's Society
- Contingent: $0.00
- Church: $0.00

#### Springwater
- Contingent: $3.75
- Church: $3.75

#### Christian Endeavor
- Contingent: $2.00
- Church: $2.00

#### Total
- Contingent: $154.98
- Church: $142.30
- Miscellaneous: $5.98

---

**Notes:**
- The table above details the receipts by different organizations under the Portland and Oregon presbyteries, including various societies and funds.
- Each entry includes the type of fund or society, its contributions, and the name of the secretary responsible.
- The total contributions are calculated for each entry, summing up the contingents, churches, and miscellaneous funds.
<table>
<thead>
<tr>
<th>Name of Secretary</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Lizzie Van Sant</td>
<td>$14.00</td>
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<tr>
<td>Mrs. Ella D. Rice</td>
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<tr>
<td>Rev. G. Gillespie</td>
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<tr>
<td>Mrs. R. A. Finney</td>
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<tr>
<td>Rev. J. F. Blair</td>
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<td>Rev. Wm. Clyde</td>
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<tr>
<td>Mrs. R. C. Montague</td>
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<td>Mrs. Kittle Hume</td>
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<td>Miss Margaret Bannard</td>
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<td>Mrs. J. B. Hughes</td>
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<tr>
<td>Mr. J. F. Hornor</td>
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<tr>
<td>Miss Jennie Glass</td>
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<tr>
<td>Mrs. D. H. McCullagh</td>
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<tr>
<td>Mrs. Daisy Carry</td>
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<tr>
<td>Miss Nettie Chase</td>
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<tr>
<td>Miss Loretta Walker</td>
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<tr>
<td>Mrs. G. H. Whitman</td>
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<tr>
<td>Mrs. A. R. Scroggs</td>
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<tr>
<td>Mrs. N. C. Pfeiffer</td>
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<tr>
<td>Mrs. H. G. Everett</td>
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<tr>
<td>Mrs. G. E. Everett</td>
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<tr>
<td>Rev. Telesphore Brouillard</td>
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<tr>
<td>Mrs. J. Doran</td>
<td>$6.00</td>
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<tr>
<td>Mrs. S. T. Jones</td>
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<td>Mrs. C. W. Conly</td>
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<tr>
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<td>Miss Stella Smith</td>
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<tr>
<td>Mrs. E. Pfeiffer</td>
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<table>
<thead>
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<tbody>
<tr>
<td>Buckeye Woman's Society</td>
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<td>Christian Endeavor</td>
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<td>Jr.</td>
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<tr>
<td>Sunday School</td>
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<tr>
<td>Christian Endeavor</td>
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<tr>
<td>Jr.</td>
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<tr>
<td>Christian Endeavor</td>
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<td>Jr.</td>
<td>$4.00</td>
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<tr>
<td>Sunday School</td>
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<tr>
<td>Christian Endeavor</td>
<td>$7.50</td>
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<tr>
<td>Jr.</td>
<td>$1.50</td>
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### Revenue Statement—Receipts by Presbyteries and from Miscellaneous

<table>
<thead>
<tr>
<th>Name of Secretary</th>
<th>Presbyteries</th>
</tr>
</thead>
<tbody>
<tr>
<td>H. J. Fries, 1102 J street</td>
<td>Tacoma</td>
</tr>
<tr>
<td>Miss Beryl Snyder</td>
<td></td>
</tr>
<tr>
<td>Rev. C. J. Godsman</td>
<td></td>
</tr>
<tr>
<td>Mrs. T. K. Perry</td>
<td></td>
</tr>
<tr>
<td>Mr. S. M. Kennedy</td>
<td></td>
</tr>
<tr>
<td>Miss Lucy Smith</td>
<td></td>
</tr>
<tr>
<td>Mrs. J. M. McCraw</td>
<td></td>
</tr>
<tr>
<td>Miss Grace LuFleur</td>
<td></td>
</tr>
<tr>
<td>S. S. Peter</td>
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<tr>
<td>Mrs. A. K. Agnes, 1304 West</td>
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<tr>
<td>Bay Ave</td>
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<tr>
<td>Rev. E. R. Prichard</td>
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<tr>
<td>Mrs. N. C. Hall</td>
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<td>Mrs. J. T. Glover</td>
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<tr>
<td>Rev. E. R. Prichard</td>
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<tr>
<td>Mrs. T. S. Richardson</td>
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<tr>
<td>Mr. Rebek, care Chas. H.</td>
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<tr>
<td>Little, D. H.</td>
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<tr>
<td>Mrs. S. A. Hoke, 423 Wright</td>
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<tr>
<td>Ave</td>
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<td>Miss Minnie Grey, 218 S. 2nd)</td>
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<tr>
<td>street</td>
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<tr>
<td>Miss Bertha Malloy, 3385 Pacific Ave</td>
<td></td>
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<tr>
<td>Mrs. T. V. Copeland, 1409 S 8th street</td>
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<tr>
<td>Mrs. F. M. Randa</td>
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<tr>
<td>Mrs. F. H. Palmer</td>
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<td>Mrs. Edna F. Shannon</td>
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<td>Rev. C. J. Godsman</td>
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<td>Miss Lucy Smith</td>
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<td>Mrs. G. L. Seymore</td>
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<td>Mr. Geo. M. Terrell</td>
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<tr>
<td>Mrs. T. K. Perry</td>
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<td>Mr. W. Hale</td>
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<td>Sarah McKee</td>
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<td>Rev. Isam Wheelis</td>
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<td>Miss Aladine Sheim</td>
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<td>Mrs. E. C. Cromwell</td>
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<tr>
<td>Rev. D. D. Allen</td>
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### Table

#### PRHS. OF OLYMPIA—Con.

<table>
<thead>
<tr>
<th>Organization</th>
<th>Contingent</th>
<th>Missionary</th>
<th>General</th>
<th>C. W. Home</th>
<th>President</th>
<th>Sc. Total</th>
<th>Ch. Total</th>
<th>Name of Secretary</th>
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<tbody>
<tr>
<td>Hoquiam Boy's Band</td>
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<td>$1 00</td>
<td>$1 50</td>
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<td>Montesano</td>
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<td>$4 00</td>
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<tr>
<td>Christian Endeavor</td>
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<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
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</tr>
<tr>
<td>Duvalup Sunday School</td>
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<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
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<td>Ridgefield Christian End.</td>
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<td>$1 00</td>
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<td>$4 00</td>
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<tr>
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<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
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<tr>
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<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
</tr>
<tr>
<td>Sunday School</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
</tr>
<tr>
<td>Bible Class</td>
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<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
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<tr>
<td>Calvary Woman's Society</td>
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<td>$4 00</td>
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<td>Mrs. J. H. Banks</td>
</tr>
<tr>
<td>C. E.</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
</tr>
<tr>
<td>Jr. C. E.</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
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<tr>
<td>Immanuel Woman's Soc.</td>
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<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
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#### PRHS. OF PUGET SOUND:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Contingent</th>
<th>Missionary</th>
<th>General</th>
<th>C. W. Home</th>
<th>President</th>
<th>Sc. Total</th>
<th>Ch. Total</th>
<th>Name of Secretary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anacortes Woman's Society</td>
<td>$1 00</td>
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<td>$1 00</td>
<td>$1 00</td>
<td>$2 00</td>
<td>$4 00</td>
<td>$1 20</td>
<td>Mrs. J. H. Banks</td>
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### Revenue Statement—Receipts by Presbyteries and from Miscellaneous

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**Grand Totals:** $286.62 $2319.91 $2583.41 $619.47 $900.49 $19409.81
### Officers of Presbyterial Societies.

#### OREGON.

#### OFFICERS OF PORTLAND PRESBYTERIAL SOCIETY.

- **President**—Mrs. W. B. Lee .................................. Mt. Tabor
- **Vice-President**—Mrs. H. N. Scott .................. Portland Heights
- **Vice-President**—Mrs. A. M. Worth.................. 999 Belmont Ave.
- **Vice-President**—Mrs. Jas. Garson .................. 281 N. Fifteenth St.
- **Vice-President**—Mrs. Jas. Wilson ................. Milwaukie
- **Vice-President**—Mrs. Sidney Smyth .............. 375 E. Twelfth St.
- **Vice-President**—Mrs. W. E. Warren 565 Franklin Av., Astoria

---

#### PRESBYTERIAL STATISTICS.

<table>
<thead>
<tr>
<th>PRESBYTERIES:</th>
<th>Woman’s Auxiliaries</th>
<th>Membership</th>
<th>C. E. Societies</th>
<th>Jr. C. E. and Bands</th>
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<td>54 14</td>
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PRESBYTERIAN BOARD OF MISSIONS.

Vice-President—Mrs. E. C. Bronaugh... 965 Front St.
Recording Sec'y—Mrs. W. F. Nevegold 133 N. Sixteenth St.
Corresponding Sec'y—Miss N. E. Taylor.. 227 Caruthers St.
Band Sec'y—Mrs. P. Kelly..... 484 E. 17th & Division Sts.
Box Sec'y—Mrs. Mary S. Ward....... Hooker St., near 2nd.
S. S. Sec'y—Mrs. F. I. Ball........... 413 Dekum Bldg.
Sec'y Y. P. S. C. E.—Miss Louise Ross ... 24½ Union Ave.
Treasurer—Mrs. E. B. Coman........... 330 Weidler St.

SOUTHERN OREGON
Acting Presbyteral Sec.—Mrs. S. S. Caldwell. Ashland, Or.

OFFICERS OF WILLAMETTE PRESBYTERIAL SOCIETY.
President—Mrs. W. A. Smick.............. Albany
Vice-President—Mrs. W. P. Wilson ... Corvallis, Oak Ridge
Vice-President—Mrs. G. A. Rockwell ........ Salem, Liberty, Turner, Marion
Vice-President—Mrs. G. H. Whiteman .......... Independence, McCoy, Dallas, Zena
Vice-President—Mrs. J. F. Robinson ... Eugene, Deadwood
Vice-President—Mrs. R. W. Phillips ......... La Fayette, Whiteson, Newberg
Vice-President—Mrs. A. U. Bannard ........... Brownsville, Crawfordsville.
Vice-President—Mrs. I. G. Knott . Florence, Point Terrace
Corresponding Sec'y—Mrs. W. H. Lee ......... Albany
Recording Sec'y—Mrs. D. H. McCullaugh ........ Dallas
Treasurer—Mrs. M. M. Davis............. Corvallis
Sec'y of Literature—Mrs. H. A. Ketchum .... Salem
Box Sec'y—Mrs. A. R. Scroggs .......... Independence
Young People's Sec'y—Miss Flora Mason ...... Albany

WASHINGTON.

OFFICERS OF OLYMPIA PRESBYTERIAL SOCIETY.
President—Mrs. H. F. White................. Buckley
Vice-President—Mrs. H. Elwell .......... Castle Rock
WOMAN'S NORTH PACIFIC

Vice-President—Mrs. W. P. Leonard. Tacoma
Vice-President—Mrs. Wm. Cobleigh. Hoquiam
Vice-President—Mrs. J. T. Glover. Stella
Vice-President—Mrs. Chas. H. Little. Tacoma
Corresponding Sec'y—Mrs. W. B. Williams. Tacoma

.................. 2508 S. Fifteenth St., Tacoma

Recording Sec'y—Mrs. A. C. Monfort. Tacoma

.................. 801 N. J St., Tacoma
Treasurer—Mrs. J. C. Willert. Tacoma
Box Sec'y—Mrs. E. S. Prentice. Tacoma
Sec'y of Literature—Mrs. Hugh Lamont. Vancouver, Wash.
Young People's Sec'y—Miss Ruth Laraway, Centralia, Wash.

OFFICERS OF PUGET SOUND PRESBYTERIAL SOCIETY.

President—Mrs. A. L. Hutchison. Seattle
Vice-President—Mrs. W. A. Major. Seattle
Vice-President—Mrs. Donald Ross. Seattle
Vice-President—Mrs. Hugh Gilchrist. Seattle
Vice-President—Mrs. James Beatie. Auburn, Wash.
Corresponding Sec'y—Mrs. J. V. McCullough. Seattle

.................. 608 Fourth Ave., Seattle
Assistant Cor. Sec'y—Mrs. W. H. Welbon. Seattle

.................. 423 Marion St., Seattle
Recording Sec'y—Mrs. J. Soule. Kent, Wash.
Young People's Sec'y—Miss Adaline Shinn. Kent, Wash.
Sec'y of Literature—Mrs. H. A. Raser. Seattle

............ 1230 Warren Ave., Seattle
Box Sec'y—Mrs. Wm. L. Baird. Seattle

............ 904 Fourth Ave., North, Seattle
Treasurer—Mrs. R. J. Fisher. P. O. Box 3, Seattle
OFFICERS OF SPOKANE PRESBYTERIAL SOCIETY.
President—Mrs. M. J. Perrine.............Maple and Fifth Sts.
Vice-President—Miss M. C. Edmiston. 1225 Eleventh Ave.
Vice-President—Mrs. H. C. Munfort, Spofford & Madison Sts.
Treasurer—Mrs. Phoebe Green.........907 S. Hilliard St.
Recording Sec'y—Mrs. G. W. Giboney 1304 Second Ave.
Corresponding Sec'y—Mrs. Geo. F. Schorr. 1312 Boone Ave.
Sec'y of Literature—Mrs. W. C. Gunn....Laura St.
Box Sec'y—Mrs. D. Dunlop.............312 Market St.
Young People's Sec'y—Mrs. L. B. Stratton. 01412 Post St.

WALLA WALLA MISSIONARY COMMITTEE.
Chairman—Mrs. D. O. Ghormley ..........Moscow, Idaho
Secretary—Mrs. Grace Knepper...........Lewiston, Idaho
Mrs. A. K. Dice................................Walla Walla, Wash.
Mrs. J. A. Hedges........................Kendrick, Idaho
Mrs. R. H. Parker............................Palouse, Wash.

NEW SOCIETIES.
OREGON.
Eastern Oregon Presbytery—La Grande (reorganized.)
Portland Presbytery—Jr. Endeavor, Calvary Church.
Southern Oregon Presbytery—Oakland.
Willamette Presbytery — Crawfordsville (reorganized),
Dallas.
Olympia Presbytery—Aberdeen, Cosmopolis, La Camas
Band, Boys' Band and Girls' Band, Hoquiam.
Puget Sound Presbytery—Roslyn.
Walla Walla Presbytery—Church Missionary Society,
Prescott, Wash.
To Subscribe for the Magazines.

Address "Woman's Work for Woman," 156 Fifth Avenue, New York City. Terms, 50 cents per annum.

Address "Home Mission Monthly," 156 Fifth Avenue, New York City. Terms, 50 cents per annum.

The children's magazine—Address "Over Sea and Land," 503 Witherspoon Building, Philadelphia. Single copies, per year in advance, 35 cents; five copies or more, addressed to one person, each 25 cents. Address all orders and subscriptions to "Over Sea and Land," 503 Witherspoon Building, Philadelphia, Pa., and make all checks and money orders payable to the same.

For "The Occident," address 84 Donohoe Building, San Francisco. Terms $2.00 per annum.

For "Assembly Herald," address 156 Fifth Avenue, New York City.

For "Missionary Review of the World," address Funk & Wagnalls, publishers, 18 and 20 Astor Place, New York City. Terms $2.00 per annum.

In calling attention to these valuable magazines, we earnestly urge upon every woman in our Presbyterian churches whether she is a church member or only an attendant upon its services, to subscribe for the two woman's magazines. They are each but 50 cents a year; one gives a glimpse of what our foreign workers are doing, and the encouragements they meet with, and the other brings before us in the same way the work in our own country.

"The Home Mission Monthly" is the only source from which we gain information of our educational work among these more than ten millions of our exceptional population.

"Woman's Work for Woman" is the only woman's foreign missionary magazine of the Presbyterian church.
"Assembly Herald" tells us by its very name what it brings to us—tidings from the field of the progress the church is making against the enemy.

We would bespeak for "The Occident" an increased circulation throughout the territory of the North Pacific Board. It is issued weekly, and, besides much other good reading, presents in a space of over two columns, regularly set apart for the use of this Board, special tidings from our headquarters in Portland. "The Occident" is the only organ of the Presbyterian church published on the Pacific Coast, consequently in its pages we find a great deal of valuable information concerning all the churches in the Pacific Northwest, to the farthest corner of our territory.

Constitution of the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE I.—NAME.

This society shall be called the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE II.—OBJECT.

The object of this Board shall be to enlarge the number and increase the zeal of Christian women and young people who are willing to engage in the Master's work, in co-operation with the General Assembly's Boards of Missions.

ARTICLE III.—MEMBERSHIP.

Section A. The Woman's North Pacific Board of Missions is composed of the members of its auxiliary societies, local and Presbyterial.
Section B. A group of persons organized for the work of this Board, and contributing annually to it shall be considered an auxiliary.

Section C. A group of auxiliaries within the bounds of a Presbytery, organized for the work of this Board shall constitute a Presbyterial society, whose officers shall form a local executive committee to supervise the work of auxiliaries within its bounds, and be the medium of communication between them and this Board. When not within the bounds of a Presbyterial society the auxiliaries shall be in direct communication with this Board, and all funds shall be sent to the treasurer of this Board.

Section D. The payment at one time of twenty-five ($25) dollars to the contingent fund of this Board by an individual or society gives the privilege of naming a life member of the Board. The payment of fifty ($50) dollars under the same conditions shall give the privilege of naming an honorary member.

ARTICLE IV.—OFFICERS.

The officers of this society shall be a President, one or more Vice-Presidents, appointed from each co-operating Presbytery, four or more Corresponding Secretaries, a Recording Secretary, a Treasurer, seven Trustees, and an Auditor.

ARTICLE V.—EXECUTIVE COMMITTEE.

The Executive Committee shall consist of the above named officers, with the president of each auxiliary or her alternate, and the chairman of standing committees.

ARTICLE VI.—DUTIES OF OFFICERS.

Section A. The President shall preside at all meetings of the Board and of the Executive Committee. She shall have
a supervision of the entire work, appoint all standing committees, and be ex-officio a member of the same. She shall also approve all drafts upon the Treasury before they are paid.

Section B. The Vice-Presidents shall act as special counselors of the President and one of them shall perform her duties in her absence.

Section C. The Corresponding Secretaries shall, under the direction of the Board, conduct all correspondence, reporting the same to the Executive Committee. They shall write all notifications, except local, and keep a complete list of Auxiliaries. It shall also be their duty to present at the annual meeting of the Board a report of the work accomplished during the year.

Section D. The Recording Secretary shall keep accurate minutes of the proceedings of the Board and present the same at its meetings. She shall in like manner record the doings of the Executive Committee and report the same at its meetings. She shall keep a correct list of the life and honorary members, give suitable notice of stated and special meetings, notify new officers of their election, and committees of their appointment. She shall also submit an annual report, giving a summary of the meetings held during the year.

Section E. The Treasurer shall receive and receipt all funds paid to the Board and shall pay them into the treasuries of the Assembly’s Boards of Missions as may be designated by individuals or auxiliaries. All funds not thus specially designated shall be appropriated according to the decision of the Board. She shall present to the regular meeting each quarter, a statement of the receipts and dis-
bursements of the quarter; she shall present to the annual meeting a duly audited report of her accounts.

Section F. The Trustees shall, under the direction of the Board, transact all legal business pertaining to the Board, and hold in custody all property belonging to the Board. They shall keep a record of the proceedings, and at each annual meeting shall present a detailed statement, in writing, of all business transacted by them during the year.

ARTICLE VII.—DUTIES OF EXECUTIVE COMMITTEE.

The Executive Committee shall consider all communications presented, and prepare the order of business for all meetings of the Board. They shall also appoint suitable persons to fill, until the next annual meeting, all vacancies which may occur.

ARTICLE VIII.—ELECTION OF OFFICERS.

The officers of the Board shall be elected at the annual meeting, by ballot, a majority of all votes cast being necessary for a choice.

ARTICLE IX.—MEETINGS.

Section A. The annual meeting of the Board shall be held on the third Wednesday and Thursday of April at such place as may be determined at the preceding annual meeting.

Section B. The regular popular meeting of the Board shall be held on the third Tuesday of each month at 2 p. m.

Section C. The Executive Committee shall meet on the first Tuesday of each month at 10 a. m.

Section D. A special meeting of the Board may be called by the President at any time.

Section E. Five members shall constitute a quorum at meetings of the Executive Committee.

Section F. All meetings shall be opened with scripture reading and prayer.
ARTICLE X.—REPORTS.

The reports of officers shall, after having been received by the Board at its annual meeting, be passed without delay, into the hands of the committee on printing.

ARTICLE XI.—AMENDMENTS.

This Constitution may be amended at any regular meeting of the Board by a two-thirds vote of the members present, such amendments having been recommended by the Executive Committee, and notice having been given at a regular meeting of the Board three months previously.

By-Laws.

1. The books of the Treasurer of the Board shall close March 25th.

2. Those entitled to vote at the annual meeting shall be the Executive Committee, Presbyterial officers, life-members and delegates.

Constitution for a Presbyterial Society.

ARTICLE I.

This society shall be called “The Woman's Missionary Society of the Presbytery of...”

ARTICLE II.

The object shall be to promote the formation of Auxiliary Missionary Societies in all the churches of the Presbytery; to stimulate, encourage and systematize their efforts for the elevation of heathen women and children at home and abroad, as carried on in connection with the Woman’s North Pacific Presbyterian Board of Missions; and to diffuse intelligence and excite missionary interest in old and young.
ARTICLE III.

The Presbyterial Society shall consist of the Presidents and Secretaries, and two delegates from each Auxiliary Society, and these only shall be entitled to vote. Five members, representing as many different churches, shall constitute a quorum for the transaction of business.

ARTICLE IV.

The officers of this Society shall be a President, three or more Vice-Presidents, a Corresponding, Recording and a Mission Band Secretary, and a Treasurer, to be elected at the annual meeting of the Presbyterial Society, and who shall hold their positions until relieved by their successors.

ARTICLE V.

The President shall preside at all meetings, call special meetings whenever requested by three Auxiliary Societies and aid in forming Auxiliary Societies when desired. She shall also take general supervision of the work, so dividing the labor with the Vice-Presidents that each church in the Presbytery shall be visited, if possible, in the course of the year, and a meeting held with the ladies. In the absence of the President, or her inability to act, the Vice-Presidents shall, in their order, perform the duties of the President.

ARTICLE VI.

The officers of the Presbyterial Society, with the Presidents of the Auxiliary Societies, shall constitute an Executive Committee, whose duty it shall be to make needed arrangements for the annual meeting, to decide where and when special meetings of the society shall be held, secure papers on missionary topics, and addresses from missionaries and others. Five members of the committee, three of whom shall
not be officers of the society, shall constitute a quorum. The Executive Committee shall meet at the call of the President. The Secretary of the society shall act as Secretary of this committee.

**ARTICLE VII.**

The Recording Secretary shall keep a record of all meetings of the society and the Executive Committee, and shall send notices of meetings. She shall advise all absent members of their appointment on committees, and perform the usual duties of the office.

**ARTICLE VIII.**

The Corresponding Secretary shall maintain correspondence with the Auxiliary Societies, sending them, quarterly, all needed information. She shall prepare an annual report for the society, and forward one, including that of the Secretary of the Mission Bands, and of the Treasurer, with the list of officers, to the Corresponding Secretary of the Woman's North Pacific Presbyterian Board of Missions. She shall also notify them of the organization of Auxiliaries as soon as reported to her, sending their list of officers and addresses at the same time.

**ARTICLE IX.**

The Secretary of Mission Bands shall maintain correspondence with the Young People's Auxiliary Societies, sending them all needed information. She shall prepare an annual report of the work of her department for the annual meeting, and for the use of the Corresponding Secretary. She shall report semi-annually to the Presbyterial Corresponding Secretary.

**ARTICLE X.**

It shall be the duty of the Treasurer to receive all funds, crediting them with care to the society or church from which
received. The funds sent to her by Auxiliary Societies, Branches or Bands, she shall pay over quarterly to the Treasurer of the Woman's North Pacific Presbyterian Board of Missions for such objects as may be ordered by the Presbyterial Society, or by the Auxiliary sending the funds. She shall also have charge and keep account of all funds contributed for the incidental expenses of this society, and shall pay out the same only on the written order of the President. It shall be her duty also to report the condition of the treasury to the Executive Committee, and to prepare a report for the annual meeting of the society. She shall submit her accounts annually to an auditing committee.

ARTICLE XI.

The annual meeting shall be held at the same time and place as the spring meeting of the Presbytery.

ARTICLE XII.

The object of the annual meeting shall be to elect officers; to hear the annual report, as condensed from the reports of local societies; to confer as to the best means of developing the missionary spirit among our women and children; also to hear reports from the mission fields, especially as regards any work adopted, and to arrange and decide upon definite plans for the coming year.

ARTICLE XIII.

The object of the special meeting shall be to hear reports from missionaries and Auxiliaries, and to awaken an interest in missions in the place where the meeting shall be held, and to transact whatever business may be necessary for the interest of the society: Provided, The particular business for which the special meeting is called shall be specified in the call for the meeting. No general business not specified in the call shall be transacted at a special meeting.
ARTICLE XIV.

A short report of this society shall be sent to the Presbytery at its spring meeting, to be read at a public meeting during the session of the Presbytery, and to be followed, if possible, by an address in the interest of this special work.

ARTICLE XV.

The reports of the Auxiliary Societies must be made to the Secretary and the Treasurer of the Presbyterial Society. Special donations are to be obtained when possible for the fund.

ARTICLE XVI.

A collection shall be taken up at the annual meeting to defray the necessary expenses connected with the work of the Presbyterial Societies. Special donations are to be obtained, when possible, for the fund.

ARTICLE XVII.

This constitution may be amended at any regular meeting of the society by a vote of two-thirds of the members present; but no amendment shall be adopted unless it shall have been submitted in writing at a regular meeting of the society previous to that in which the vote shall be taken, nor unless due notice of the proposed amendment shall have been sent by the Secretary to each Auxiliary Society.

By-Laws.

1. The meetings of this society shall always be opened with reading the Scriptures and prayer.

2. All members of this and other societies for missionary work, interested in missions, are invited to join a concert of prayer to be observed during a part, at least, of the hour between five and six o'clock on Sabbath afternoon.
3. Subscriptions for our missionary periodicals shall be secured by a committee appointed for that purpose in each Auxiliary Society, and the members of the various churches are urged to extend, as far as possible, the circulation of these interesting and valuable missionary publications.

4. The formation of Mission Bands shall be encouraged in every church, and the attention of the Auxiliary Society is especially called to this important department of missionary work among the young people of our churches and Sabbath schools.

5. Any society can become auxiliary to the Presbyterial Society by sending its name and list of officers to the Secretary, and appointing delegates to represent it at the annual meeting.

Constitution for an Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.

ARTICLE I.
This society shall be called the Woman's Missionary Society of the Presbyterian church of.

ARTICLE II.
Its object shall be to disseminate missionary intelligence; also to encourage missionary effort in our own church, and to secure systematic contributions for missions.

ARTICLE III.
The meetings of this society shall be held monthly, for business, mutual benefit, and the general interest of the cause.

ARTICLE IV.
The officers shall be a President, Vice-President, Secretary, and Treasurer, who shall constitute a local Executive Committee, having supervision of the affairs and funds of the
society, which shall be remitted statedly to the Treasurer of the Presbyterial Society, this society having the privilege of indicating the specific purpose for which said funds shall be appropriated.

**ARTICLE V.**

It shall be the duty of the Secretary to record the proceedings of the society, give notice of meetings, and prepare the annual report. She must at once inform the Secretary of the Presbyterial Society of the organization of this society, giving the name of the church and postoffice address, if different, and also forward to her annually a list of the officers. If this society is not within the bounds of a Presbyterial Society, the Secretary shall report its organization at once to the Corresponding Secretary of the Board, and shall send its funds to the Treasurer of the same.

**ARTICLE VI.**

The Treasurer's duty shall be to report the state of the treasury at every meeting, and send the funds quarterly to the Presbyterial Treasurer. Her accounts should be audited annually by a competent person.

**ARTICLE VII.**

Any one may become a member of this society who contributes one dollar each year, or ten cents a month, to its funds. The payment of ten dollars at one time entitles the donor to life membership in this society, and twenty-five dollars makes a person a life member of the "Woman's North Pacific Presbyterian Board of Missions."

**ARTICLE VIII.**

This society shall report semi-annually to the Corresponding Secretary of the Presbyterial Society four weeks before each Presbyterial meeting. The Secretary may correspond with the Secretary of the Board, and procure missionary intelligence and letters to be read at the monthly meetings.
Constitution for Mission Bands.

(Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.)

ARTICLE I.
This society shall be called ........................................

ARTICLE II.
The object shall be to work for missions, calling forth more fervent prayers, and imparting missionary intelligence and increasing contributions.

ARTICLE III.
Its officers shall be: A President, who shall have general oversight of the society, and shall conduct the meetings, always opening them with Bible reading, singing and prayer; Vice-President, to aid the President in her duties, and see that her place is filled when necessarily absent; a Secretary, to keep the minutes, give notice of meetings, send a semi-annual report, including the Treasurer's, to the Presbyterial Society for Mission Bands; a Treasurer, to take care of the money and send it to the Presbyterial Treasurer at such time as she shall direct.

ARTICLE IV.
Any one within the society may become an honorary member by the payment at one time of five dollars, and any one without the society may become an honorary member by the payment at one time of ten dollars.

ARTICLE V.
Every member of the society shall be pledged for six months to contribute to the funds of the society a certain
sum daily or weekly; the same to be handed in monthly in envelopes.

ARTICLE VI.

The meetings shall begin punctually as to time; and shall never exceed an hour.

ARTICLE VII.

Every member is to take part in the meeting as appointed.

ARTICLE VIII.

Absentees are to be excused by a written note read before the society, or pay a fine of.

ARTICLE IX.

The members of the society shall be divided into companies for systematic labor, and their work shall be assigned by committees.

ARTICLE X.

There shall be a committee consisting of two members and the President to decide on a place and time of meeting and to give the notices. There shall be another committee, consisting of two members and the President, to assign work to companies and individuals.

ARTICLE XI.

The companies serve a month, and are as follows:

Company 1st. Those who pray and sing and give.

Company 2d. Reporters, two members. Those are to tell the subject for the month, and to give any information about it they can.

Company 3d. Writers, two members. To bring in essays on subjects assigned by the committee.
Company 4th. Readers, two members. To read letters or choice and short selections on any missionary subject they choose.

Company 5th. Illustrators, two members. These are to bring in any pictures, curiosities, etc., which they can possibly obtain, to throw light on the customs and habits of the country under consideration.

Company 6th. Map-makers, two members. These are to supply us with a map of the field we are studying. Either make it or borrow it.

Company 7th. Geographers. These are to bound and describe the country.

Company 8th. Historians, two members. These are to give as much as possible of the history of the country or mission considered.

Company 9th. Story-tellers, two members. These are to relate missionary incidents of their own selection.

Company 10th. Poets, two members. To recite missionary poetry.

Company 11th. Item-givers, including all not embraced in the above-mentioned companies.

It is suggested that the society shall meet once a month, from house to house, according to invitation. The lady at whose house the society met last shall, in each case, be its succeeding president. It is suggested that there be occasional meetings with the older ladies' society. If there be not time for the reports of two in each company, let there be only one a month, alternating, boys one month and girls the next.

Any children too young to take part in the meeting will be cordially welcomed to silent membership by their pledge through others of a regular contribution. A list of these will be faithfully kept.
Pledge of the Prayer League.

Believing in the power of united prayer, and in the Savior's promise, "Where two of you shall agree upon earth touching anything ye shall ask, it shall be done for you of my Father which is in heaven," we, the women of the North Pacific Board of Missions, do herewith pledge ourselves to pour out our hearts daily unto the King touching those things of the Kingdom, whereunto we, as a Board, have set our hands.

We promise to pray for the continued outpouring of the spirit of missions upon all our officers, and upon every woman within our bounds, that we may all be found watching, with our lights burning, when the King shall come to take account of His servants.
AN INVESTMENT THAT PAYS

Is what all are seeking these times. No such investment can be found that will bring surer returns than a thorough education under safe Christian influences. If once made, it can never be taken away.

ALBANY COLLEGE

Offers special inducements for high grade collegiate work. The Normal Course also leads to the degree of Bachelor of Scientific Didactics, and the ownership of a State Diploma. The Commercial Rooms have been entirely remodelled, and fitted with complete Banking furniture, and the Business Course is now as complete and advanced as any in the State. This is a specialty with us.

Illustrated catalogue.

WALLACE HOWE LEE, A. M.,
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FOR INFORMATION, ADDRESS——

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Organized 1889.

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The Academy is prepared to do the work of the whole course of primary and secondary instruction.

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Portland Academy,

PORTLAND, - - - OREGON.
CERTIFICATE OF INCORPORATION
OF THE
WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD
OF MISSIONS.

State of Oregon, Department of State,
Geo. W McBride, Secretary of State.

To All to Whom These Presents Come, Greeting:

Whereas, A certificate, duly signed and acknowledged, having been filed in the office of the Secretary of State on the 4th day of May, A. D. 1889, for the organization of the Woman's North Pacific Presbyterian Board of Missions.

Now, therefore, I, Geo. W McBride, Secretary of the State of Oregon, by virtue of the powers and duties vested in me by law, do hereby certify that the Woman's North Pacific Presbyterian Board of Missions is a legally organized corporation under the laws of this state.

In testimony whereof, I hereunto set my hand and cause to be affixed the Great Seal of State.

(Seal.)

Done in the city of Salem, this 4th day of May, in the year of our Lord one thousand eight hundred and eighty-nine, and of the Independence of the United States the one hundredth.

GEO. W. McBRIDE,
Secretary of State.

FORMS OF BEQUEST AND DEVISE.

PERSONAL ESTATE.

I give and bequeath to the "Woman's North Pacific Presbyterian Board of Missions," a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland, the sum of . . . . . . . . . . dollars.

REAL ESTATE.

I give and devise to the "Woman's North Pacific Presbyterian Board of Missions," a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland (here insert a description of the real estate.)