Woman's
North
Pacific
Presbyterian
Board of
Missions

Ninth Annual Report
from April, 1896, to April, 1897.

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Officers of Presbyterial Societies and Auxiliaries should report organization and progress to Mrs. I. L. McCommon, 260 Third street, Portland, Oregon.

Correspondence with missionaries and with those desiring to become missionaries is in the hands of Mrs. A. W. Stowell, Vancouver, Wash.

Christian Endeavor Societies or individuals desiring Special Objects should address Mrs. August Lange, 84 East Eighth street, Portland, Oregon.

Junior Societies and Children’s Bands should correspond with the secretary for Bands, Miss Agnes Plummer, 260 Third street, Portland, Oregon.

Societies or individuals desiring to send boxes to mission schools or missionaries, should consult with the box secretary, Mrs. H. T. Purdey, 596 Market street, Portland.

Treasurers of Auxiliaries, before sending money, should consult the Constitution of the Board.—(Article X.)

The treasurer of the Board is Mrs. E. P. Mossman, 349 Twenty-ninth street North, Portland, Oregon.

Catalogues, with prices affixed, and Hints to Presbyterial Societies, Auxiliaries and Bands, can be obtained by applying to Mrs. M. R. Andrews, secretary of literature, corner West Park and Main streets, Portland, Oregon.
THE HOME FOR CHINESE WOMEN AND GIRLS,
350 FOURTEENTH STREET, PORTLAND, OR.
NINTH ANNUAL REPORT
OF THE
WOMAN’S NORTH PACIFIC
PRESBYTERIAN BOARD OF MISSIONS

FROM APRIL, 1896, TO APRIL, 1897.

Business Meetings are held on first and third Tuesdays
of each month at 10:00 A. M. and a Prayer
Meeting on third Tuesday at 2:00 P. M.
at the First Presbyterian Church,
cor. 12th and Alder Sts.,
Portland, Or.

PORTLAND, OREGON:
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1897.

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For Woman's Work for Woman—Mrs. E. P. Mossman ........... 349 Twenty-ninth street, Portland, Or.
For Home Mission Monthly—Mrs. I. L. McCommon ............. 260 Third street, Portland, Or.
For Over Sea and Land—Miss Agnes Plummer .................... 260 Third street, Portland, Or.
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Mrs. E. P. Mossman.......................................... Portland
Mrs. Wm. M. Ladue........................................... Portland

*Deceased.

Any one may become a life member by the payment of twenty-five dollars at one time. A donor of twenty-five dollars or more may name some person whom it is desired to make a life member. The payment of fifty dollars at one time constitutes an honorary membership.
OUR MISSIONARIES.

FOREIGN MISSIONARIES:
Mrs. J. Walter Doughty, Hiroshima, Japan.
Rev. Herbert Andrews, Mynpuri, India.
Miss Ellen Strong, Seoul, Korea.

MEDICAL MISSIONARIES:
Miss Maud Allen, M. D., Jagraon, Punjab, India.
Miss Eliza E. Leonard, M. D., Peking, China.

HOME MISSIONARY:
Miss Laura C. Preston, Marshville, N. C.

SUBJECTS FOR MISSIONARY MEETINGS AND CONCERT OF PRAYER, 1896-97.

FOREIGN MISSIONS:
January—The Bible and Foreign Missions.
February—Evangelistic Missionary Work.
March—Missionary Administration.
April—Native Christians.
May—Woman's Work in Missions.
June—Foreign Missionaries.
August—Reflex Influence of Foreign Missions.
September—Mission Schools Abroad.
October—Medical Missions.
November—Influence of Christianity on Social and Civic Life in Heathen Lands.
December—Home, Church and Foreign Missions.

HOME MISSIONS:
January—The New West.
February—The Indians.
March—Alaska.
April—The Freedmen.
May—The Mormons.
June—Our Missionaries.
July—Results of the Year.
August—Foreigners in the United States.
September—The Outlook.
October—The Treasury.
November—Romanists and Mexicans in the United States.
December—The Mountaineers—the Older States.
PLEDGE OF THE PRAYER LEAGUE.

Believing in the power of united prayer, and in the Savior's promise, "Where two of you shall agree upon earth as touching anything, it shall be done of my Father," etc., we, the women of the North Pacific Board of Missions, do herewith pledge ourselves to pour out our hearts daily unto the King touching those things of the kingdom whereunto we, as a Board, have set our hands.

We promise to pray for the continued outpouring of the spirit of missions upon all our officers, and upon every woman within our bounds, that we may all be found watching, with our lights burning, when the King shall come to take account of his servants.
NINTH ANNUAL MEETING, APRIL 20 AND 21, 1897.

The Ninth Annual Meeting convened in the First Presbyterian church of Portland, Oregon. The usual introductory service of praise and prayer was led by Miss Warren, of Astoria, the theme being "Witness-Bearing," and the blessing of the Holy Spirit in enabling Christian women to obey the Redeemer's last command. The special prayers of this hour were for Miss Strong, missionary in Korea.

Words of affectionate greeting were addressed to the attending delegates by the president, Mrs. W. S. Ladd.

The minutes of the Eighth Annual Meeting and report of the recording secretary were read by Mrs. H. C. Campbell, in the absence of the secretary, Mrs. E. T. Davies, whose illness rendered it impossible for her to attend.

Mrs. I. L. McCommon, secretary for general correspondence, brought to light much of encouragement, through her "X" rays on the Pacific Northwest.

The report of the treasurer, Mrs. E. P. Mossman, showing a total of $5,153.12 in gifts received, was considered to indicate quite a steady pulse, in view of the general depression in business during the past year, notwithstanding a deficit of $415.39.

The president presented a generous thank-offering of $500, which made up the deficit and left $50 for the ever-hungry Contingent Fund.

"Band Messages," by Miss Agnes Plummer, and "Echoes from Sabbath Schools," by Mrs. Stark, were hopeful in tone, and embodied valuable suggestions concerning children's work.

After renewal of membership and appointment of the various committees, pleasant greetings were read from the Occidental Board, and from the Synodical Home Mission Board of California.
"Joy in Service" was the topic of the devotional hour in the afternoon, which was led by Mrs. Edwin A. Saxton, herself the mother of a valued missionary. The thrilling interest of the testimonies, presented by missionaries and the "blessed mothers of missionaries," will long be remembered.

Mrs. Stowell's "Notes from the Field," culled from correspondence with missionaries, gave vivid glimpses of the work in Japan, Korea, China, India, and also of that done by Miss Laura Preston, our Board's missionary in the South.

Mrs. Scott presented the report from the Chinese Woman's Home Committee. Those who complain that too much money is being expended upon this benevolence should be appeased by the Treasurer's statement, included in this report, that the whole expense of the comfortable care of each inmate of this Home only equals the sum of 12 cents per day.

Mrs. Holbrook read a fitting tribute to the memory of Mrs. Dong Faiv, the Chinese Bible woman of the Presbyterian Mission, who has passed away since our last meeting.

Ah Ngan, the first woman who came to the Home, addressed us in Chinese, interpreted by Mrs. Holt. Her face and tones spoke eloquently of warm feeling; as in her own tongue she said:

I am so glad to be here today and look into your faces. I feel so grateful to God that He gave me an opportunity to learn about Him, and that He put it into your hearts to open the Home and make it possible for women and girls to escape from a sad lot. My daughter is still there. I am glad for her to have its protection. I hope that God's blessing will rest upon you and go with you. My whole heart so desires.

Mrs. Clarkson, the Matron, read a paper giving a suggestive insight into the rescue work, and the life of the Home.

The Chinese girls present at the meeting sang in English and Chinese. The sweet, zither-like tones of the foreign voices singing lovingly of Jesus appropriately closed this part of the meeting.
A series of bright, three-minute papers were read, under the general topic, "Oil for the Wheels." Among the practical thoughts brought out, we note:

The programme—it should be three-fold in purpose: to entertain, interest and instruct.—(Mrs. Bronaugh, Jr.)

The Society should include every church member. * * *

Let the Church, through every individual, be awakened to the recognition of her real mission. Let her spring forward unitedly, enthusiastically, self-devotedly, to the performance of her God-commissioned work; one vast missionary society, animated by the supremely divine impulse to bring humanity into captivity to the obedience of Christ.—(Miss Robinson.)

Work for children should be child-like and picturesque in character.—(Mrs. Thomson.)

Praise meetings should not be for display, but of devotional spirit, having the character of family gatherings.—(Mrs. Matthews.)

An animated discussion followed the thoughtful papers, and a closing hymn ended a most interesting first day's session.

One hundred and seventy-five were present upon this afternoon, which was the largest attendance in the daytime during the entire meeting.

Upon Tuesday evening a young people's rally was held. Handsome leaflet programmes had been prepared, adorned with striking and appropriate symbols and apt quotations. A hearty Chautauqua salute from the large audience of young people greeted our president, Mrs. Ladd, as she ascended the platform, to which she responded in a cordial address. Prayer was offered by Dr. Edgar P. Hill, pastor of the church.

An address on "The Student Volunteer Movement," by Professor Ewing, of Portland Academy, was a carefully prepared and valuable statement of the aims and results of the movement. Elder Hamilton, of the First Presbyterian church, reviewed the "Century of Missions," from which he drew hopeful anticipations of the success of foreign missions.

Short addresses from Chinese and Japanese preachers were listened to with interest, as also the talk by Ah Woon, the Chinese girl from the Home, who is studying
in Portland Hospital, hoping that she may through the training acquired there be enabled to help in Gospel work for her people. Songs by the Chinese girls and the African church choir were pleasing features of the meeting.

On Wednesday morning, fifty-three societies were represented at roll-call. Devotions were led by Mrs. Bradley upon the theme of "Brotherly Love." Among the many precious thoughts that were given expression, one may be noted from Mrs. Stowell:

When we think of brotherly love it is usually as meaning the affection we have for those who are with us in Christ, those who are lovely, and in every way congenial. We should always tenderly and prayerfully remember those who have voluntarily separated themselves from these blessed influences, that they may pour the sunshine of their love upon the unlovely and the uncongenial.

Special prayers were offered in this hour for Dr. Allen, and Mr. and Mrs. Andrews, in India.

The report of the secretary of literature, Mrs. M. R. Andrews, was read, showing, as always, her deep interest in this beautiful department of the work of the Board.

Mrs. Bell followed with a review of the Board's literature on missions, pleading for its more general use.

Earnest words of commendation for the Occident, our Pacific Coast church paper, were spoken by Dr. Hill, and by a number of ladies, recommending it as a means of religious influence in the home, as well as a medium of information on missionary topics, especially those of close interest to this part of the field.

The importance of a large subscription to the charming little magazine, Over Land and Sea, for the children, was also urged by Mrs. Stowell.

Mrs. W. B. Lee presented a beautiful memorial of Mrs. Julia B. McKinlay, who died during the past year.

A paper by Mrs. Gilchrist, on "Zeal in the Lord's Work," was read by Mrs. Ball, and was suggestive and helpful.

Mrs. H. F. White enlisted much interest in the Prayer League.
At half-past one, Mrs. W. P. Leonard opened the afternoon with a devotional exercise having as its central thought "The Thanksgiving of Stewards." We listened to the reading of a letter from Dr. Mary Leonard, and earnest petitions breathed from every heart for her work in China. There were special prayers, also, for Miss Laura Preston, in our own land.

The thank-offering was collected by the Chinese girls, and amounted to $23.08.

A graphic letter from Dr. Maud Allen was read, describing phases of her work in India.

Mrs. Shillock sang with sweet voice and expression "In the Secret of his Presence"; words and music said to have been composed by an Indian woman.

The report of the box secretary was read, showing an increase of $300 over the gifts of last year.

Reports from the various committees were then presented, the one on resolutions making especial mention of the "spiritual help" received at the meeting.

The following officers were elected for the coming year:
- President, Mrs. W. S. Ladd;
- Associate President, Mrs. S. T. Lockwood;
- First Vice-President, Mrs. M. H. Holbrook;
- Treasurer, Mrs. E. P. Mossman;
- Recording Secretary, Mrs. H. C. Campbell;
- Sabbath School Secretary, Mrs. E. C. Stark;
- Junior Christian Endeavor and Band Secretary, Miss Agnes Plummer;
- Christian Endeavor Secretary, Mrs. August Lange;
- Secretary of Literature, Mrs. M. R. Andrews;
- Box Secretary, Mrs. H. T. Purdey;
- Secretary for Foreign Fields, Mrs. E. T. Davies;
- Secretary for Home Fields, Mrs. I. L. McCommon;
- Secretary for Correspondence with Missionaries, Mrs. A. W. Stowell;
- Auditor, Hon. W. B. Gilbert.

The names of two new vice-presidents were added to the list: Mrs. W. B. Williams and Mrs. J. S. Dale.

A vote of sympathy was extended to Mrs. Davies, our recording secretary, whose long illness had detained her from two annual meetings, and to Mrs. A. L. Lindsley, in her recent sad bereavement of a beloved daughter, Mrs. Robert F. Hall.
"Best Things" was a season of mutual help, when delegates told of various methods of work found successful; such as "Earnest Study of God's Word"; "A Missionary Salad"; "Personal Invitations"; "The Penny Bag," for distribution of literature; "The Industrial Branch"; "A Large Delegation to Annual Meeting"; "Daily Reading of Thirteenth Chapter, First Corinthians."

The Presbyterial Committee of Walla Walla Presbytery reported cheerily, through Mrs. Ghormley's paper:

"As we look back over the past year, it seems almost as if the 'best thing' is, that we are willing to fail—if only out of our effort final glory may come to our King. And yet we are not discouraged. This presbytery, without one single self-supporting church, has been interested and earnest in work for missions. Large increase in gifts to both home and foreign missions is reported, and a growing interest that is full of promise for the future.

"Of our four societies, none has shown more earnest missionary feeling than the one among the Nez Perces women, under the direction of their secretary, Miss Kate McBeth. They have given self-denyingly and prayed increasingly, and have gone to other tribes still in darkness.

"Kendrick, with a devoted leader, reports that the children are deeply interested there."

After the parting hymn, the president spoke of "Our Aim for the Coming Year," and Dr. Holt closed with a prayer and benediction. In the evening a most enjoyable reunion was held in the church parlors.

Calvary Presbyterian church, in Portland, was selected as the place of meeting in 1898.

"Then they that feared the Lord spake often to one another, and the Lord hearkened and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."
REPORT OF GENERAL CORRESPONDING SECRETARY.

We will begin with our mental vision fixed on Southern Oregon presbytery. It is not organized presbyterially, but Mrs. S. S. Caldwell still acts as presbyterial secretary. She says:

So many are saying times are too hard to even suggest a missionary society! We can only pray God to open the way, bless the work of the North Pacific Board, and in some way shake Southern Oregon up to a knowledge of its duty and privilege of working for missions. Ashland Auxiliary appointed a delegate to the annual meeting of the Board, and we hope reports from there that may interest all anew.

We might just suggest that poverty or limited means does not excuse any one from giving to the Lord. In the Old Testament, in Deuteronomy xvi:17-18, we find:

"They shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee."

The New Testament rule is:

"As the Lord hath prospered thee."

Times are never hard with the Lord, and He will prosper with temporal as well as spiritual blessings those who are obedient to His command to preach the gospel to every creature.

Ashland and Medford are our auxiliaries. Phoenix Sabbath school contributed, through our board, to home missions; and a generous offering to foreign missions from the Grant's Pass church—which is one large missionary society, composed of the men and women of the church—nearly doubled our receipts from this presbytery last year. Medford deserves special mention. With a society of four members, they have had an average attendance of four at their meetings, and contributed $23 50, or an average of nearly six dollars a member. The number of members in auxiliaries is 17. Fourteen churches in this presbytery have no Woman's Missionary Society, though many are small and without pastors at present.

In Willamette presbytery we find our largest number of societies and members, there being twenty-one auxiliaries, with 335 members; six contributing C. E. Societies,
seven Bands and Juniors, and five Sabbath schools contributing through the North Pacific Board. There are 26 copies of Woman’s Work, 23 Home Mission Monthly, and 19 copies of Over Land and Sea reported taken, although six societies left the item of magazines not reported.

The following is quoted from the report of the Presbytery Secretary, Mrs. Sears:

I particularly admire the courage of one society with only three members. You know the two or three have the promise if they meet in His name. This was the ideal society of Marion, Oregon, mentioned last year, where every woman member of the church was a member of the missionary society. There were five of them then, but now there are only "the dauntless three."

One society, Zena, thinks of lengthening the time of their meeting in order to sew while reading is carried on, making a small charge to those able to pay it.

Woodburn reports greater interest and that they are in a better financial condition than at this time last year. Salem, as usual, is a banner society, having fifty-five members. They report increase in interest as knowledge has spread, that the regular attendance of officers has been marked, and they think this has had much to do with the success of their meetings.

Albany, with thirty-eight members, has done excellent work and stands third in amount of contributions. Having no pastor, they have not had regular church services. They report five public meetings, and also took a trip through India with Dr. Maud Allen.

Eugene, with twenty-eight members, ranks second in gifts. Most societies report nothing new in methods of work and do not give the old. One society, Crawfordsville, has disbanded; but it is a pleasure to report the organization of two new societies, one organized June 19, 1896, at Mill City, with twenty-six members, as a Woman’s Aid and Missionary Society; the other at Oak Ridge church (P. O. Inavale), October 21, 1896. They wrote a discouraging report, but I answered it immediately, encouraging them all I could.

Money has been raised by free-will offerings, praise meetings, teas, mite boxes, etc.

There are eleven churches in this presbytery which have no Woman’s Missionary Society.

Portland presbytery has fourteen auxiliaries, with 313 members; contributing C. E.s five; number of Bands, two; number of Junior C. E.s, four; Sabbath schools, six.
Knappa, Forbes and Chinese Woman's Home Societies have given up their formal organizations, while new auxiliaries are reported from Clatsop Plains, Springwater and Dilley churches. A letter dated Dilley, Oregon, March 21, 1897, reached our Board Treasurer, saying:

I have tried to organize an auxiliary but have not succeeded as yet. Not wishing to be outside the ranks, I herein send a contribution, and, until better success attends my efforts, I wish to be considered a society of one.

I immediately wrote a letter of welcome to the Dilley society and asked if a delegate could not be sent to the annual Board meeting. The resolution of this sister corresponds with that of the staunch Presbyterian woman in Eastern Oregon, who, when the members of her church all moved away, leaving her alone, and a committee from presbytery was sent to disband the church, positively refused to be disbanded. From the report of the Presbyterian Corresponding Secretary I quote the following:

As usual, there is little of absorbing interest to report for the work of our societies in 1896-97. The soul-events of our members—jubilees or tragedies—are known only to God, and so are the rejoicings of the angels over souls saved through the word which we have helped to scatter. It has not been a year marked by great progress or advance, but often in a battle it is victory simply to hold one's place and not fall back. The falling off in membership is more apparent than real, as two societies did not report the number of members. Still there is some loss, the gain in four societies being but eleven members in all; while the loss in four comes to fourteen members. It is hard to tell why this is so, if we are all thoroughly alive in enlisting new helpers and interesting the indifferent.

According to the financial reports, eight societies have fallen off in their gifts, while three, the Mizpah, the Third and the St. John's, have gained. Soon, we hope, better times will dawn, and all the efforts which have been so faithfully continued during the depression will produce larger apparent results.

When I turn to the informal reports sent me, there is but one tone, and that a cheerful one. There is certainly one hopeful woman at least in most of the societies, and that is the Secretary. Blessed be the hope which God Himself inspires. Let me give a few extracts:

"I think we did better work last summer than ever before."

"From the comparatively small amount given to the mission work, we might feel discouraged, but we do not, for it is the best we could do."
"I do not see anything to be discouraged about, as we are in a better spiritual condition than ever before."

"Our society has prospered during the year, and we are hoping for still greater things for the coming year."

Friends, let us take up the next year's work in a more earnest spirit of consecration. We know that Christ's side—the side we are on—is the winning one: but why not try to make the little corner of the struggle where we stand a glorious victory in itself? The same spirit put into our work in the missionary society that we put into our housekeeping or our business would make every missionary society a success. "Prayers and pains through faith in Jesus Christ will do anything," said the grand "apostle to the Indians." John Eliot. Let us try it!

CAROLINE STRONG.

Eastern Oregon is not organized presbyterianly, but Mrs. R. H. Lloyd, of Union, acts as our presbyterial secretary, and has labored faithfully, being rewarded by a new society being organized at Moro, Oregon.

Our other societies in this presbytery are at Pendleton and Union. La Grande did not report any work this year, although last year they had an auxiliary, Young Ladies' Society and Band. Union and Pendleton together report twenty-seven members. The C. E. Society and Band at Union contributed through our board, also the Baby Band contribution was included in the auxiliary report. The Baby Band is composed of twelve "active" members. Mrs. Lloyd attributes the success of the work at Union to the zeal of the pastor and people for missions, the visits of Mrs. Stowell and Mrs. Allen, and the presence of Dr. Marshall and Dr. McMillen. She has great hopes of organizing before long at Enterprise, Oregon; Elgin, Oregon; Goldendale, Washington, and at Cleveland, Washington, from which church Mrs. McCredy, of Bickleton, who is so interested in missions, sent us a generous contribution last year.

Crossing the Columbia to Washington finds us in Olympia presbytery. Here are thirteen societies, with 137 members, four C. E. Societies and five contributing Sunday schools. They report value of boxes $92 60; 19 copies Woman's Work for Woman, 17 Home Mission
Monthly, and 16 Over Land and Sea, taken. One courtesy which I appreciated from this presbytery, was an interesting account of their spring presbyterial meeting. Owing to distances, the attendance was small, but a delightful meeting was held and reports showed an advance all along the line. The very efficient presbyterial treasurer, Mrs. A. N. Thompson, of Tacoma, will be greatly missed. There is one new society at Buckley, Washington, and one reorganized at Calvary church, Tacoma. Our faithful corresponding presbyterial secretary says:

It is comforting to know that there is an interest in missions in Olympia presbytery, although we have not done as well as last year. I think we have a great work before us, and that is, to interest the Y. P. S. C. E., Junior Endeavorers and Sabbath schools. They do not begin early enough in the year to work for missions, and before they know it the year is up and nothing done. Some will attend the annual board meeting instead of presbyterial meeting, as the distance is about the same. Hoping our kind Heavenly Father may send us more prosperous times, and that all may know the joy of giving to His work, I remain, sincerely yours.

MRS. W. B. WILLIAMS.

Looking at our northern presbyteries, we reach Puget Sound first. Here are fourteen auxiliaries, with 192 members (two societies did not report number of members); four C. E. Societies and four Sabbath schools. They report 27 copies of Woman's Work taken, 23 Home Mission Monthly, and nine copies of Over Land and Sea. The Presbyterial Secretary writes:

I find the women of Puget sound are in a great degree willing to work; bright, interesting people, they only need a match to light the fire—the presence of some one at least once a year to come and stir them up, and, after that, training. If it were possible I would like to do this work; but it means expense, and I could not do it without aid; but the Lord will open the way if we stand willing to do what he directs. Many of the towns write that they have no society, but are doing good missionary work, and send us packages when asked. In some towns two or three women are willing to become a society, but need direction. I hope by another year we will be able to interest the young people more in missionary work. They, too, need personal contact. I would love to be with you.
Traveling eastward, to Spokane presbytery, we find their gifts almost doubled since last year. They report six auxiliaries, with 76 members, three C. E. Societies, one Band and four Sabbath schools contributing, eight copies of Woman's Work and seven Home Mission Monthlies taken. The secretary, Mrs. Schorr, reports: "Centenary Sabbath school contributed, in response to Mrs. Stowell's verbal pleading and the Board's written appeal, for the Pima and Papago Indians. The societies of Fairfield and Davenport were only organized in September. Though they have not held many meetings, they report interest and a determination to "hold the fort." We are sorry, as a presbyterial society, that the distance is so great that we can never visit our mother Board, but we try to be patient children and obey her commands as far as in us lies. Dear Mrs. Stowell refreshed us with her cheery words last fall, and we only wish some of you good women could cheer us at our spring meeting."

In the presbytery of Walla Walla we have four auxiliaries, but only one—that of Moscow—reported number of members; having 57 members, three C. E. Societies and one contributing Sabbath school. There were seven of each of the magazines reported taken.

From our missionary committee we received the following very complete report:

While our efforts have not met with all the success we might desire, yet they have not been without encouragement. The chairman and secretary of your committee have each corresponded with the different churches, sending them missionary literature and urging them to make some special effort in this line of work, and also suggesting some methods and plans which we felt could easily be made practicable, and might tend to increase their interest and intelligence in the missionary work, if no further results were obtained. Most of our churches still feel they are too weak to sustain separate organizations, but are contributing through those already existing, the C. E. Society and Sabbath school.
The following are the reports so far as have been received. Kendrick reports: "We had a meeting in December, and used the programs sent us. In October we observed Rallying Day. On Children's Day we took up a collection of $6.20, which was devoted to Sabbath school missionary work. It is only in the Sabbath school we can get any interest taken in missions." Moscow reports: "We feel much encouraged by the increased interest taken in the cause of missions in our society during the past year. The advance is not alone in the contributions, but in the increased desire on the part of all of our members to know and understand more of the great need and the possibilities of the work, both at home and abroad." Palouse reports a society organized in October, but, owing to the condition of their work at home, which demanded more than all their energies, no outside work could be undertaken. No meetings were held after organization. Walla Walla reports: "Our people are more interested in the cause of missions than ever before. We all feel especially inclined to work for the Home Board, as we belong to that. We have six members." The churches of Denver, Lewiston, Johnson, Starbuck, Prescott and Waitsburg send no reports. Lapwai Indian Woman's Society reports: Number of members, 20; number of meetings held, 10.

The committee desire all our members to send their contributions through the proper channel of our boards, where their work will be reported and their money used to the best advantage. Loyalty to our beloved church and love to the mission cause should lead us, as Christian women, to do all in our power to help in this time of great need.

MRS. E. C. ADAIR, Secretary.

The reorganization of two and the organization of nine new societies in all have been reported to the board secretary during the past year, although some societies are noted in the Treasurer's report as contributing, whose organization has not been reported to the secretary.

MRS. I. L. McCOMMON.

REPORT OF FOREIGN CORRESPONDING SECRETARY.

JAPAN.

The usual annual report from our missionary in Japan has not arrived, but we doubt not that the year has been a busy one to the wife and mother in that home in Hiroshima, "for she looketh well to the ways of her household and eateth not the bread of idleness." Of Japan's forty
millions of population, it is said that one-fourth belongs to the share of our Presbyterian church in the world’s evangelization. We have only forty-eight missionaries on this important field, with yet much land to be possessed. There is now a call for two men and three women for the West Japan mission. The work in connection with Hiroshima still has its discouraging features, induced, to a large extent, by the present worldly prosperity which sweeps over the land with as perilous tides as the terrible seismic wave of last June, when in a few moments 22,000 persons were destroyed, with their houses and property. From the last report of the Council of Missions co-operating with the “Church of Christ in Japan,” we find that all mission stations are affected more or less by these conditions. The new outlet for Japanese capital and enterprise opened up by the revised treaties with China and Western nations has raised the expense of living in all sections, indirectly affecting religious work by rendering necessary in some cases increase of salaries, and making it difficult for those whose incomes are not enlarged to contribute to the maintenance of the gospel. A lady missionary of fifteen years’ experience in the evangelistic work (Miss Julia Leavitt) says of the life of the church: “Compared with former years, I have noticed some changes among the Christians which makes me feel anxious for them. I think they are less careful about keeping the Sabbath. This quickly tells on the integrity of their Christian character, and some have apparently been turned out of the way from this cause. * * * There is also less individual work done towards leading outsiders to Christ.” Another writes: “The alarming absence of professing Christians from the regular services of the church, disregard of the Sabbath, and lack of personal effort for the conversion of neighbors and friends, are the three most serious defects in the life of the ‘Church of Christ in Japan.’” But there is a brighter side also—an increasing desire for a sound theology, a zeal for evangelism, and a commendable benevolence on the part of the native church. “The unfailing promises of God, the really wonderful things He has done among this people
and His blessing upon the work of the past year call for absolute confidence in the final outcome."

We learn from Mr. Doughty's report to the Foreign Board that an earnest effort is made on the part of the Christians to celebrate the Christmas season, as so few in that land know anything of its meaning. Just as in America, the number of pupils attending Sabbath school greatly increases before Christmas. Many of the children of heathen parents bring contributions, sometimes "indicating their heathendom by such written expressions as they use orally when offering a gift in the heathen temple or to an idol." The great difficulty for the average Japanese to make any real distinction between the Christian festival and their own heathen festivals is a great obstacle to true growth in grace, and calls for earnest prayers that enlightenment and strengthening be given to these people, and wisdom and power to the preachers, native and foreign.

KOREA.

Marvelous changes have taken place in Korea since the first Christian mission was established by the Presbyterian church in 1884. The first convert was baptized in 1886, and the first church organized with ten members in 1887. Doors are now open on every hand, and there is an urgent need for more helpers, for as yet there is but one male and one female missionary for every 194,000 of its population. These bright and thoughtful people are asking, "If Christians know the doctrine is true, why have they waited so long without coming to tell them?" One of our missionaries writes: "Before these searching questions, I feel a little of what we must all feel when these thousands and millions ask us that question on the judgment day." We are thankful for our share in this work and glad that we have one so consecrated as Miss Strong to bear this message to the women of the "hermit nation." Her greatly improved health permitting her to actively resume work is cause for general thanksgiving. The cordial welcome ever given her in the homes of the people, the successful visits among the "country folk," and the
loving care she is giving to little Upsuni, the Korean baby she has adopted, show that she is accomplishing a grand work, and we long for more frequent letters, but know that her first service is to the Master. In writing of the annual meeting of their mission, she speaks of the rejoicing over the arrival of new helpers and mentions especially the promise of good work by the addition of Mrs. J. Hunter Wells to the Pyeng Yang field. This newer mission of Pyeng Yang is considered one of the most promising fields, and is now well established on the permanent basis of yearly increasing support. Offerings are taken every Sunday, thus meeting current expenses and helping to establish other work. This is an object-lesson to our home mission churches; to see foreign Christians contributing at the rate of a day's wages each Sabbath. That would not mean so much in this land, but in Korea “the wages of a laborer is 10 cents per day; that of a carpenter about 15 cents.” We must bid good-bye to the Korean field and Miss Strong in her new home with the Bairds, who are very dear personal friends, knowing that she is well and happy to be at work again, and pass on.

CHINA.

Here also is another of our own girls. How dear they are to us all! Dr. Leonard’s first year in China expired last fall. During all this time she has been in perfect health and fully occupied. From her first arrival in Pao-tingfu (where she was temporarily “turned aside by the illness of Mr. Noble, of the American Board”) she has rendered good service to the missionaries’ families and dispensed liberally of her skill and kindness to their Chinese neighbors. She has progressed well in the study of the language, notwithstanding many and constant interruptions, and successfully passed her first examination at the close of the year. We have read of her trip thirty miles into the country in November in Chinese woman’s dress, with the usual luxuries and comforts which attend the missionary on such journeys. Thanksgiving day she spent alone, on a cheerless house-boat, with the thermometer
playing around the zero mark, and no warmth except such
as is provided by a tiny charcoal-burner. The following
Monday, after a donkey ride of fifteen miles in the freezing
cold wind, came a day full of professional duties, followed
by another until near midnight, before she could find time
to rest. Preparations for opening the dispensary occupied
another busy month, as the building is a Chinese one and
was much in need of cleaning and repairs. Her drugs did
not arrive until New Year's day, and then some of the
medicines were frozen and the bottles broken. January
4, 1897, the dispensary was opened for the first time, and
she is now to be found there at regular work three times
each week. Her first case of smallpox, a girl from the
school, was successfully managed without any spread of
the contagion. There are many pitiable and hopeless
cases of disease come to her for treatment, and she writes:
"It is a hard task to decide what to do with them. I do
not like to turn them away, yet it does not seem wise to
take them. Months of treatment would not cure them."
Medical work among women in Peking has proved to be
particularly efficient in reaching the well-to-do and higher
classes; yet many of the poor come to notice by this means.
Dr. Leonard, writing of a young man who had starved or
frozen to death in one of the compounds, says the winter
has been very cold and many have died from exposure, in
the streets. We take the following from her journal:
"February 22—Busy day. Forty-five patients at dispen­sary this forenoon and two outside calls. February 24—
Alone in dispensary, as Miss McKillican and the native
Bible woman have gone for a month's trip into the coun­
try. Got along all right. Have adopted a Chinese girl,
who is in Mrs. Newton's school. She is one of our church
members, thirteen years old. Her mother is a heathen,
and immoral. The girl has a good reputation and is not
allowed to go home at all. March 9—Thirty patients; one
outside call." There is an occasional variety, such as
attending a Chinese feast, of which she wrote: "We were
invited to celebrate the expiration of the first month of a
child's life." The dinner was to be served at 12:30 o'clock.
After procuring the necessary red envelope, etc., the company went about 1 o’clock, were ushered in through the kitchen, where all the preparations were in full blast. After being seated on a kang, tea was served. When they had sipped a little of it, it was emptied into the original source of supply and they were again served to warmer tea. She says: "People living in China do well to keep a germicidal gastric juice in readiness for any emergency." Time forbids a description of the dinner, which was not ready until their poor limbs rebelled from the cramped position upon the kang, after an hour and one-half of waiting. From Dr. Leonard’s report to the Foreign Board, we quote her closing words: "We are praying for a great blessing on ourselves, our workers, and all Christians. No one but the Spirit, and Spirit-filled men and women, can do effectual work in China. Pray that our eyes may be turned unto Him and our hearts open to Him; that we may wait only on the Lord; that we may rest in the Lord and wait patiently for Him."

INDIA.

Another year in the Lodiana mission has proven one of victory to Dr. Allen, for, in spite of opposition, a dispensary and hospital have been provided for her field. She has successfully passed her final examination in both Urdu and Punjabi. "Vacation was spent mostly in Dehra in order to study and get practice in the use of Urdu, as Punjabi is used mostly in Jagraon." Four hours and a half each day spent in language study, teaching Bible lessons and gospel songs in the family of the Tehuldai, beside work in the Sunday school and Christian Endeavor Society, make up a too-full vacation. While we rejoice that our missionaries are so energetic and diligent, we must urge the importance of necessary rest and change of thought and scene, that many years of usefulness may be added to the good record already made. In Oriental lands things move at a slow pace, and time and patience will be necessary to preserve the health and longevity of the missionary. Christians at home should realize how cruelly
sinful it is to withhold their gifts from the Lord’s treasury, while the brightest and best of our missionaries are sacrificing their lives to this cause, because “the harvest” is so “great” and the “laborers” are so “few.” At the annual meeting of the Lodiana mission, Miss Wherry was made principal of the Dehra Girls’ Boarding School, thus leaving Dr. Allen without any foreigner, outside of her own household, nearer than Lodiana, although she is not alone, having with her Blanche Graham, who was an assistant last year and who has recently opened two schools for girls; a Bible woman, Mrs. Baptist; Maryam, a girl who is learning to be a nurse; the two children, Phulmana, a little girl three years old, who was given to her in October, during the famine, and the little boy of fifteen months recently sent to her from the mission in Lodiana. This baby has just recovered from the smallpox and is now trying to adjust his first set of teeth. In addition to the religious and medical work, there is much to be looked to in the care of their own compound. They are trying to start some mango, peach, pear and lemon trees. Their well must be deepened, a building repaired and stairs built to the roof of the hospital, which is now ready for in-patients. The dispensary is opened three times each week, and three days are spent in visiting the nearer villages. She writes: “There are many adversaries.” Sometimes as they go through the villages they are asked to “move on,” and sometimes they are followed by a crowd of rude boys, yelling, mocking and throwing bricks and crockery after them. February 12 she writes: “So we go into the city; Mrs. B. with her books and papers, and I with my little medicine chest. Some one is sure to have a headache or want me to go to see some poor blind or lame woman, and so we go wherever we are called, singing, preaching and giving medicine. Every day we have as many houses as we have time to visit, and everywhere the women have listened nicely.” May a great door and effectual be opened to our Dr. Allen.
From correspondence with our home missionary teacher, Miss Laura Preston, at

WALNUT SPRINGS, NORTH CAROLINA.

We cull notes as follows:

The place with its changed surroundings would now scarcely be recognized. The new building, with its neat and comfortable interior, is fast growing too small for the increasing number of pupils. From early morn until the day closes, Miss Preston and the assistant, Miss Moore, are busy, one of them coming early to oversee the making of the fire, and the other remaining after school hours to superintend the sweeping and dusting. The pupils take turns in doing these chores. A large, level lawn surrounds the cottage, and the stream which now separates the road from the dooryard is held in its channel by a neat stone wall. Several varieties of trees have been planted on the hill behind the house, and shrubs and flowering plants adorn the lawn. The expenses of these improvements have largely been met by the exchange of clothing for work, so that in addition to the school work Miss Preston has a small "department store." The school children, who do the sweeping, dusting and cleaning of windows, are all paid in clothing, so that this winter all have had a comfortable coat or jacket. These lessons in self-help are fully as important as are the book lessons. Preparations are being made for the closing exercises of the school April 30 and the children are enjoying the prospect of taking part in a flag drill and dialogue, which is to them an extremely novel privilege. In her school at Walnut Springs, Miss Preston has diligently instructed her scholars in Bible truths, opening their minds to higher and nobler purposes in life; and in all our mission schools we find the same faithful work.

MRS. A. W. STOWELL.
SIXTH ANNUAL REPORT OF THE CHINESE WOMAN'S HOME COMMITTEE.

The regular meetings of this committee are held monthly at the Home, on Fourteenth street.

A deep interest is felt by those engaged in this work, and much has been accomplished. As time goes on, the citizens of Portland are becoming more and more interested in this benevolence and increasingly impressed with the quiet and effective way in which the rescue work is carried on.

During the past year needed repairs have been made upon and in the house. Among valued gifts to the Home we may mention a good sewing machine, donated by the agent of the Singer Sewing Machine Company.

At the beginning of the year there were seven girls in the Home, and, since then, eight persons have been received. Among the number was a Japanese woman and her little boy, five years old. The boy was taken in charge by Mr. Gardner, of the Boys' and Girls' Aid Society, and the mother has been placed as a servant in one of our best Christian families.

Two of the women, who have returned to their husbands, show great improvement resulting from their stay in the Home.

One of these women had a little son, two years old.

Another who came to us during the year was married from the Home, in the presence of about forty friends.

The year closes with eight girls in the Home. They are bright, teachable and happy.

We, as a committee, feel that words are feeble to express our appreciation of the ability and trustworthiness of "Mamma," as the girls love to call dear Mrs. Clarkson, the matron of the Home.

MRS. H. N. SCOTT, Sec. Pro. Tem.

Seventy-five dollars will provide a scholarship for the Chinese Home, and five-dollar shares may be taken in the rescue work and scholarship fund. See page on "Special Objects."
CHINESE WOMAN'S HOME.

Treasurer’s report, year ending April 1, 1897:

RECEIPTS:
Cash on hand, April 1, 1896......................... $ 11 82
From Rev. W. S. Holt, Treasurer of N. Y. Board of Missions, from April 1, 1896, to April 1, 1897 ............................................................$961 25
Total ........................................................... $973 07

EXPENDITURES:
Matron's salary for year...........................................$600 00
Household and general expenses, including food, clothing, fuel, etc.................................. 366 35
Total ......................................................... $966 35

Cash on hand, April 1, 1897......................... $ 6 72
Total average cost, per month, of running the Home, with eight inmates (exclusive of Matron's salary, which is paid by the N. Y. Board) ......................................................... 30 52
Average cost per capita, per month.............. 3 82
Average cost per capita, per day.................. 12

The expenditure has been over $400.00 less than the allowance made by the N. Y. Board.

REPORT OF THE CHRISTIAN ENDEAVOR SECRETARY.

If the past year's record is not all that we wish, let individual responsibility be our keynote for the coming year, and we will then be able to show a large advance in our report.

Shall we not each one say, whatever my hands find to do for missions, be it great or small, that will I do with my might, so that those who are always doing may have their burdens lessened, and their blessings shared?

Loyalty to the C. E. pledge, and especially to the clause, "I promise to support my own church in every way," will make us loyal in doing work for missions.

Mr. Andrews' yearly report shows his bright hope for the coming year's work, and in a recent letter he says that
the field was never so promising; the converts are so faith­ful; enduring persecution with a wonderful steadfastness.

One new society reporting to me said: "We are mostly new converts to Christ, anxious to understand all the de­partments of work in the church, not forgetting that of missions." This is the spirit that gives fresh courage to all.

Many letters have been written, many prayers offered that we may advance rapidly in this work. The needs are urged upon us as never before, and we must not lag.

Not all that we had hoped for has been accomplished this year, but we will go forward endeavoring to live like the lilies that

"Grow and smile, and do their best,
And unto God leave all the rest."

MRS. AUGUST LANGE.

REPORT OF THE BAND AND JUNIOR C. E.
SECRETARY.

Work among children changes from year to year, as old methods are discarded and new ones adopted. For many years the Mission Band held its own as the best means for promoting missionary interest among children. In the territory of the North Pacific Board the Junior Christian Endeavor Society, in filling a long-felt want along other lines, has gradually absorbed many of our most promising Mission Bands’ usefulness. Let us hope that increase in membership means increase in missionary interest.

Acorn Band, of Mizpah church, Portland, has become a full-fledged Junior C. E. Society; Fidelity Band, Ellens­burg, fails to report, but a sturdy Junior Society of twenty-five members responds in its place. The Junior Society at North Yakima has absorbed Allen Band and now has thirty-six members trying to let their lights shine. The Juniors of the First church, Seattle, report for the first time and have already helped fill a mission box. The Gospel Bells of Salem have outgrown the Mission Band and have become a Young Ladies’ Missionary Society.
Several of the Junior societies have temporarily disbanded, not from lack of members, but lack of superintendents. That the children are still interested is shown by the report of the Sabbath school secretary.

The editor of Over Land and Sea reports an increase in the number of subscriptions from Oregon since last year. While there are fewer copies taken in the larger churches of Oregon and Washington than in former years, it is encouraging to note that the gain is mainly in single subscriptions from the more remote districts. Any one in search of suitable children's books for the missionary or Sabbath school library cannot do better than to purchase bound volumes of Over Land and Sea and its predecessor, Children's Work for Children. These may be obtained from the editor at twenty-five cents each for the years previous to 1895; volumes for ’95 and ’96 are sold at the usual price—fifty cents. The postage on each volume is ten cents.

AGNES PLUMMER.

REPORT OF SABBATH SCHOOL SECRETARY.

The number of Sabbath schools contributing through the Board during the past year has increased, although the total amount received is not so large as formerly.

Twenty-six schools have responded. The Freedmen's Board was neglected this year by some schools which contributed to it in the year previous, but in general home missions have received more largely than foreign.

In my correspondence I have urged the appointment of a Missionary Committee in every Sabbath school, and the regular presentation, either monthly or quarterly, of some field or special object, for the cultivating of missionary knowledge. As they grow up, trained in systematic, intelligent methods of giving, our Mission Boards will be enabled to go forward, in the years to come, as they should, without debt.

MRS. E. C. STARK.
REPORT OF BOX SECRETARY FOR THE YEAR ENDING APRIL, 1897.

Another year to report; a short year—if it has been filled with loving service for the Master.

Notwithstanding the cry of hard times and retrenchment, there has been no shrinkage in the box work. Indeed, more busy hands have filled boxes and barrels, more homes and schools have been made comfortable, during the year just closed than in any former year.

The report of the presbyteries is as follows:

PRESBYTERY OF PORTLAND:

Astoria Auxiliary, one box to Home Missionary in Washington $ 52 85
Portland First Auxiliary, to the Juneau Home box $ 45 50
Home Missionary in Washington 80 00
Four Home Missionaries in Washington 376 38
Individual gifts to Home Missionaries 60 00

Total, Portland First Church 561 88

Cavalry Church Auxiliary, one box to Home Missionary in Jackson Hydah Mission 45 00
Fourth Church Auxiliary to Juneau box $ 8 00
To Home Missionary 28 25

Total, Fourth Church 36 25

Mount Tabor Auxiliary for Juneau Home box $ 1 30
Westminster Church Auxiliary for Juneau Home box $ 4 50
For Home Missionary 6 00

Total, Westminster church 10 50
Mizpah Church Auxiliary for Juneau Home box 8 00

Total, Portland Presbytery $ 715 78

WILLAMETTE PRESBYTERY:

Salem Church Auxiliary to Juneau Home box $ 26 30
Albany Church Auxiliary to Juneau Home box 10 00
Turner Church Auxiliary to Juneau Home box 10 40
Corvallis Church Auxiliary for Juneau Home 3 85

Total, Willamette Presbytery $ 50 55
Several churches united in filling a box, for the Chilcat Mission, valued at $74.45
One box to the missionary family at Chilcat Mission $50.00
One box to a Home Missionary in Washington $72.50
One box to missionary family at Juneau Mission $74.10
Two boxes to Juneau Home $47.00

Total, Puget Sound Presbytery $318.65

Fifteen churches in this presbytery united in filling a box for the Juneau Home, valued at $71.30
One box to Home Missionary in Washington $32.50

Total, Olympia Presbytery $103.80

Union Church Auxiliary to Juneau Home box $20.00
La Grande Church Auxiliary to Juneau Home box $7.00

Total, Eastern Oregon Presbytery $27.00

One package, valued at $2.25

Total value of boxes reported under the N. P. Board during the year $1,218.03

It will be noticed that many societies have sent gifts to the Juneau Home. This was in response to a call made at our last annual meeting, and in which twenty-seven societies have had a part.

When we remember that the contents were made up of bedding and simple clothing for Indian children, we know that it means a large number of articles. Rev. L. F. Jones, in acknowledging the box, says in a letter:

"Where am I to find words to express our appreciation of the mammoth box of useful articles which arrived here on the late steamer, sent by the Presbyterian churches within the boundaries of the N. P. Board? Truly, it is what we call a handsome box. I am only sorry that Mrs.
Jones is not here to enjoy unpacking and noting the contents with me. When I saw the many nice comforts and dresses, and other articles too numerous to mention, my heart was filled with gratitude to all the givers. How useful are all these articles, and what abundance of comfort they will afford our dear children! Surely you have done things on a magnificent scale this time, as heretofore. Please extend our heartfelt thanks to all the churches that assisted in this noble work. The Lord bless and prosper you all."

The box sent from Puget Sound presbytery to the Chilkat mission was greatly appreciated. Mrs. Warne (wife of the missionary) writes: "It was a very nice box all through. The comforts are as nice as can be, the fine gingham aprons are just the thing. It is the first time we have ever had the sleeved ones large enough for the large girls. The cards were nice for Christmas. Mr. Warne is always glad to get Sunday school papers and cards." As the Alaska mission schools are comparatively near us, the Executive Committee urges that our Board should supply their needs as far as possible, as the expense of sending boxes across the continent is nearly as great as the value of the boxes.

Many other letters have been received by different societies which have sent these boxes—family letters, we might call them—in which all the members of our Board have an equal interest.

Another home missionary says: "Owing to the straitened condition of the people here, and the debt of the Board, our income is only about half what it has formerly been, and we have been greatly troubled and crippled in our work. Therefore the money you have sent, with the articles enclosed in the package, are to us a fresh illustration of the truth that the Lord will not forsake his children who are endeavoring to do His work."

What shall we put in our home missionary boxes? First, things new. Next, things just as good or better than we would buy for ourselves. If it is a suit for the minister, let it be like the one we like to see our own pastor
wear; and let us not forget that money is always needed. As the different societies have reported the boxes sent out, and also shared with us many of the grateful letters they have received in return, thoughts of "loving service, loving service" seem to bless and sanctify all that we have done.

For when before Him shall be gathered all nations, the King shall say, "Come, ye blessed of my Father, inherit the kingdom prepared for you, for I was an hungered and ye gave me meat; I was naked and ye clothed me."

MRS. S. T. LOCKWOOD, Box Secretary.

REPORT OF THE SECRETARY OF LITERATURE FOR THE YEAR ENDING APRIL, 1897.

We are glad to record a steady growth on the part of our auxiliaries the past year in a desire for missionary information. Presbyterial secretaries of literature report faithful effort made in the distribution of leaflets and magazines, also of the appointment of secretaries of literature in a larger number of auxiliaries than any previous year. While the advance hoped for has not been as great or as rapid as desired, we are thankful that there has been a gain, not only in interest, but in systematic effort, which gives promise of success in future work.

From March 31, 1896, to March 31, 1897, the North Pacific Board has published and purchased leaflets numbering ........................................ 11,065
Expended for leaflets purchased ........................................ $36 25
Received for sale of leaflets ........................................ 55 10
Disbursed leaflets ........................................ 6,638
Disbursed thank-offering envelopes .................................. 1,145
Disbursed mite boxes ............................................... 381
Disbursed letters from missionaries ................................ 400
Disbursed magazines .............................................. 220
Letters received .................................................. 263
Letters written .................................................. 154
Year-books sold .................................................. 150

We are very glad that we have to report the loss of but one subscriber for our magazine during the past year, although the increase has not been great.
No. of Woman's Work for Woman, Oregon.......109  *
No. of Woman's Work for Woman, Washington.....60  *

Total .................................................................169

No. Home Mission Monthly, Oregon.................134  *
No. Home Mission Monthly, Washington.............64  *

Total .................................................................198

No. Over Land and Sea, Oregon.......................83  *
No. Over Land and Sea, Washington...................40  †

Total .................................................................123

* Gain. † Loss.

When we consider that Oregon has 90 Presbyterian
churches, with a membership of 6,036, and Washington 96
churches with 5,222 members, and 1,000 members re-
ported in our auxiliaries, the number interested in our
magazine is indeed small. We ask our secretaries of lit-
erature to earnestly consider these facts, and seek by con-
secrated personal effort to secure for our magazines a wider
circulation, not alone in our missionary societies, but in the
church and Sabbath schools. There are many prominent
lines of missionary work, but none, I believe, more impor-
tant than giving information to the uninformed. We
hope the work of our presbyterial secretaries of litera-
ture will be given greater prominence in our societies the
coming year.

If our secretaries would work successfully, they must
inform themselves thoroughly with the contents of the
leaflets and magazines they recommend to others. With
the zeal and enthusiasm awakened in their own hearts by
facts thus obtained, they will find strength to overcome
all obstacles. From the magazines they may gather many
helpful plans and suggestions given by secretaries of other
societies for carrying on their works. By writing to our
board secretary of literature, each presbyterial secretary
can obtain sample copies of magazines and leaflets for use
in her work of informing the secretaries of the auxiliaries.
Each society should have a special fund for circulation of
literature during the year, and should aim to acquire a
knowledge of every field of mission work, both at "home
and abroad.” This can be done by applying to the depository for the material needed. Many leaflets give the special needs of work in each field, while others present incidents in narrative calculated to bring us in close sympathy with our missionaries and those for whom they labor.

Prompt attention will be given all orders sent to the depository, corner West Park and Main, Portland. Mite boxes, thank-offering envelopes, Prayer League cards and Board Reports furnished free, except postage.

Rates of postage: Mite boxes, 35 cents per hundred, or 5 cents per dozen. Envelopes, 6 cents per 100. Prayer League cards, 1 cent per dozen. Board Reports, 2 cents each.

MRS. M. R. ANDREWS.

TREASURER’S REPORT.

Woman’s North Pacific Presbyterian Board of Missions, in account with Mrs. E. P. Mossman, for year ending March 31, 1897:

HOME MISSIONS.

RECEIPTS:
Contributions, per revenue statement—
For General Fund ......................... $1,623 83
For Miss Laura Preston ..................... 400 00
For Freedmen ................................. 335 07

Total receipts ............................. $2,358 90

DISBURSEMENTS:
Miss Lincoln, Treasurer Woman’s Executive Committee—
General Fund ............................... $1,623 83
For Miss Laura Preston ..................... 400 00
For Freedmen ................................. 335 07

Total disbursements ...................... $2,358 90

FOREIGN MISSIONS.

RECEIPTS:
Contributions, as per revenue statement—
For General Fund .......................... $ 573 47
For Dr. Maud Allen ......................... 385 14
For Chinese Woman’s Home ................. 348 63
For Miss Ellen Strong ..................... 520 68
For Mr. Herbert Andrews ................... 251 84
For Dr. Eliza E. Leonard ................... 500 00

Total receipts ............................. $2,580 76
WOMAN'S NORTH PACIFIC

DISBURSEMENTS:

To Mr. William Dulles, Jr., Treasurer for Foreign Board—
For General Fund .............................................. $ 90 00
For Dr. Maud Allen ........................................... 461 14
For Chinese Woman's Home ................................. 366 35
For Miss Ellen Strong ........................................ 557 45
For Mr. Herbert Andrews .................................... 391 84
For Dr. Eliza E. Leonard .................................... 500 00
For Mrs. J. Walter Doughty ................................ 213 98

Total disbursements ....................................... $2,580 76

CONTINGENT FUND

RECEIPTS:

By balance from last year ..................................... $ 112 57
Contributions, per revenue statement from societies ......... 126 86
From miscellaneous ........................................... 86 60

Total receipts ................................................ $ 326 03

DISBURSEMENTS:

To salary Central Committee secretary ..................... $ 9 00
To depositary .................................................. 48 05
To annual reports ............................................ 96 75
To stationery, printing, etc .................................. 106 75
To miscellaneous ............................................. 17 45
To balance cash ................................................ 48 03

Total disbursements ....................................... $ 326 03

SUMMARY

RECEIPTS:

Total cash balance from last year .......................... $ 112 57
Total receipts ................................................ 5,153 12

Total receipts ................................................. $5,265 69

DISBURSEMENTS:

Total disbursements ......................................... $5,217 66
Balance, cash .................................................. 48 03

Total disbursements ......................................... $5,265 69

This certifies that I have examined the accounts of Mrs. E. P. Mossman, Treasurer of the North Pacific Presbyterian Board of Missions, for the year ending March 31, 1897, showing a balance on hand of that date of $48 03, and that I find the said accounts in all respects correct.

Dated Portland, Oregon. May 11, 1897.

WILLIAM B. GILBERT, Auditor.
The above statement shows a deficit of $1,095.53. A part of this is due to the extra amount needed in the sending of a missionary to her field of labor during the previous year.

There still remained, when our accounts were closed, a real deficit of over $400 on the salaries of our missionaries, which was covered at the annual meeting through the generosity of our president, Mrs. W. S. Ladd, in a thank-offering of $500, which enabled the treasurer to telegraph to New York a sum sufficient to pay all salaries which were in arrears.

Willamette presbytery came forward also and made up their share of the deficit.

Both of these sums must be carried into the records of the new year, as the treasurer's books were closed and the accounts for the year made up.

Societies will bear in mind, however, that these sums were applied on the debt of the old year, and cannot be considered in reality a part of the new year's receipts.

The treasurer's books close each year on March 31. A careful regard to this date and to equal quarterly payments would do away with the necessity of making up deficits after the books are closed.
<table>
<thead>
<tr>
<th>Name of Secretary</th>
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<tbody>
<tr>
<td>Mrs. H. J. Bean</td>
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<tr>
<td>Mrs. A. J. Tuttle</td>
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<tr>
<td>Miss Georgia Eakin</td>
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<td>Enos Landis</td>
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<td>Mrs. Wm. E. Warren</td>
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<td>Mrs. S. R. Smith</td>
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<td>Mrs. A. L. Romsey</td>
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<td>Mrs. C. Schuebel, Ely Or</td>
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<td>Miss L. Klosterman, 421 Second St</td>
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<td>Mrs. J. W. F. Brown, 425 13th St, Irvington, Portland</td>
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<tr>
<td>Mrs. W. J. Lewellen</td>
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<td>Mrs. F. G. Strange</td>
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<td>Mrs. Agnes Gentry</td>
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### Revenue Statement—Receipts by Presbyteries and from Miscellaneous

<table>
<thead>
<tr>
<th>Presbytery and Miscellaneous</th>
<th>Contingent Fund</th>
<th>Home Missions</th>
<th>Foreign Missions</th>
<th>Sec. Total</th>
<th>Church Total</th>
<th>Church Total</th>
<th>Total</th>
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<tr>
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## Revenue Statement—Receipts by Presbyteries and from Miscellaneous

### Pres. of Willamette:

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<th>Presbyteries</th>
<th>Contingent</th>
<th>Home Mission</th>
<th>Foreign Mission</th>
<th>Sec. Total</th>
<th>Church</th>
<th>Presbytery</th>
<th>Total</th>
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### Pres. of Olympia:

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<tr>
<th>Presbyteries</th>
<th>Contingent</th>
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### Total

|                                                | $38 00     | $110 58     | $45 28          | $252 62    |        |

---

Name of Secretary:

- Mrs. S. N. Steele
- Earl Frank
- Mr. E. E. Caff
- Mrs. C. B. Swearingen
- Mrs. J. W. Crawford
- Mrs. A. M. Coad
- Miss Nettie Chase
- Miss Mary McCormack
- Superintendent
- Mrs. I. C. Knotts
- Miss Loretta Harris
- Miss Maud Taylor
- Mrs. L. S. Fuller
- Miss May Fletcher
- Miss Kate Cheadle
- Mrs. E. T. Hatch
- Mrs. E. F. McKinney
- East State St.
- Miss Marie Rockwell
- Miss Mildred Riser
- Miss Myra Raymond
- Mrs. L. L. Pringle
- Mrs. James Spencer
- Miss Ruth H. Laraway
- Mrs. E. Kilburn
- Miss N. Hargraves
- Mrs. Fannie Gilbert
- Miss Louise Dittman
- Mrs. W. B. Hana
- Mrs. Robert Cox
- Mrs. E. S. Prentice
- Mrs. E. S. Prentice
- Wright Ave.
- Mrs. T. V. Copeland
- 312 S. K. St.
**REVENUE STATEMENT—RECEIPTS BY PRESBYTERIES AND FROM MISCELLANEOUS.**

<table>
<thead>
<tr>
<th>Name of Secretary</th>
<th>Presbytery</th>
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<tbody>
<tr>
<td>Mrs. J. A. McDonald</td>
<td>Pres. Puget Sound</td>
<td>$11 95</td>
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<td></td>
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<tr>
<td>Mrs. Wm. Hedge</td>
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<tr>
<td>Mrs. Stewart, Sumner Wash</td>
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<tr>
<td>Mrs. W. L. Wright</td>
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<tr>
<td>Mrs. A. H. Welbon, Ballard</td>
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<tr>
<td>Miss Katie Langford, 619 Spring St</td>
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<tr>
<td>Mrs. W. L. R. Baird, 2004 Sixth Ave</td>
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<tr>
<td>Mrs. A. Myers, 1110 Fourteenth Ave</td>
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<tr>
<td>Mrs. E. P. Survey</td>
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<td>Miss Jennie Clark</td>
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<td></td>
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**PRES. OF SPOKANE:**

<table>
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<td>Mrs. A. V. Hull, 1000 Post St</td>
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<td>Mrs. E. B. Cullers</td>
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<td>Mrs. W. L. R. Baird</td>
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<tr>
<td>Mrs. A. Myers, 1110 Fourteenth Ave</td>
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<tr>
<td>Mrs. E. L. Farnsworth</td>
<td></td>
<td></td>
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<tr>
<td>Miss Kate McBeth</td>
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<tr>
<td>Mrs. O. B. Edgett</td>
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<tr>
<td>Mrs. Cha. Ransomer, Palouse</td>
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<tr>
<td>Mrs. A. K. Dice</td>
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<td>Miss Laura Robinson</td>
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**PRES. WALLA WALLA:**

<table>
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**PRES. CHRISTIAN ENDEAVOR:**

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<td>Miss Kate McBeth</td>
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**PRES. WALLA WALLA:**

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**PRES. CHRISTIAN ENDEAVOR:**

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**PRES. WALLA WALLA:**

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## Revenue Statement—Receipts by Presbyteries and from Miscellaneous

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### OFFICERS OF PRESBYTERIAL SOCIETIES.

#### OREGON:

**OFFICERS OF PORTLAND PRESBYTERIAL SOCIETY:**
- President—Mrs. W. B. Lee.................................Mount Tabor
- Vice-President—Mrs. H. N. Scott.........................180 Seventeenth St.
- Vice-President—Mrs. A. M. Worth........................999 Belmont Ave.
- Vice-President—Mrs. James Garnson....................281 N. Fifteenth St.
- Vice-President—Mrs. Sidney Smythe......................Oregon City
- Vice-President—Mrs. James Wilson.......................Milwaukee
- Vice-President—Mrs. W. E. Warren.......................565 Franklin, Astoria
- Rec. Secretary—Miss Ellen Arbuckle...................424 Third St.
- Cor. Secretary—Miss N. E. Taylor.......................227 Caruthers St.
- Band and Junior Secretary—Mrs. P. Kelly..............422 Brooklyn
- Box Secretary—Mrs. R. L. Van Duyn....................173 Seventeenth St.
- Secretary of Literature—Mrs. A. L. Rumsey...........Palestine, Or.
- Y. P. S. C. E. Secretary—Mrs. Jesse Walrath........327 Seventh St.
- Treasurer—Mrs. E. B. Coman.............................330 Weidler St.

**OFFICERS OF WILLAMETTE PRESBYTERIAL SOCIETY:**
- President—Mrs. W. A. Smick..............................Albany
- First Vice-President—Mrs. Jones.......................Gervais
- Second Vice-President—Mrs. Lamsen.....................Eugene
- Third Vice-President—Mrs. Snyder.....................Brownsville
- Fourth Vice-President—Mrs. M. M. Davis...............Corvallis
Fifth Vice-President—Mrs. G. H. Rockwell..................Salem
Sixth Vice-President—Mrs. Whiteman......................Salem
Seventh Vice-President—Mrs. Gay..................Lafayette
Corresponding Secretary—Mrs. C. W. Sears.............Albany
Recording Secretary—Mrs. A. O. Condit.................Salem
Young People’s Secretary—Miss Nettie Chase.........Eugene
Box Secretary—Mrs. B. N. Wilson.....................Corvallis
Secretary of Literature—Mrs. R. S. Wallace...........Salem
Treasurer—Mrs. I. F. Robinson.......................Eugene

PRESBYTERY OF SOUTHERN OREGON:
No Presbyterial Society.
Acting Secretary—Mrs. S. C. Caldwell..................Ashland

PRESBYTERY OF EASTERN OREGON:
No Presbyterial Society.
Acting Secretary—Mrs. R. H. Lloyd.....................Union

WASHINGTON:
OFFICERS OF OLYMPIA PRESBYTERIAL SOCIETY:
President—Mrs. H. F. White..........................Buckley
Vice-President—Mrs. H. Elwell......................Castle Rock
Vice-President—Mrs. J. T. Glover...................Stella
Vice-President—Mrs. W. W. Langhorne.................Chehalis
Cor. Secretary—Mrs. W. B. Williams..2701 S. 14th St., Tacoma
Rec. Secretary—Mrs. J. H. Reynard.................Tacoma
Secretary of Literature—Mrs. Hugh Lamont........Vancouver
Treasurer—Mrs. J. C. Willert..............302 S. 29th St., Tacoma
Box Secretary—Mrs. E. S. Prentice.................Tacoma

OFFICERS OF PUGET SOUND PRESBYTERIAL SOCIETY:
President—Mrs. A. L. Hutchinson......619 Spring St., Seattle
Vice-President—Mrs. Major......................Seattle
Vice-President—Mrs. Hugh Gilchrist.................Seattle
Vice-President—Mrs. Ross......................Seattle
Vice-President—Mrs. Fox..........................Sumner
Recording Secretary—Mrs. Geo. A. Smith..............
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Rutledge ....................................Mrs. M. C. Hansen, Secretary

Portland Presbytery—
Clatsop Plains ...........................
Springwater ...............................Dilley

Willamette Presbytery—
Mill City .................................Miss Mattie Bambo, Secretary
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Olympia Presbytery—
Buckley ......................................
South Bend .................................Mrs. M. E. Rader, Secretary

Spokane Presbytery—
Fairfield .................................

Walla Walla Presbytery—
Palouse .................................
Reorganized—
Cavalry Church, Tacoma
Davenport, Wash.
IN MEMORIAM.

During the past year our honored and prized co­worker, Ah Ho, the beloved wife of Dong Faiy, has been called up higher, into the presence of the King.

At the last annual meeting of this Board, which was held in Salem, Oregon, Mrs. Dong Faiy was one of the company who preferred to take the journey up the Willamette river in the quiet, comfortable little steamboat rather than by the rushing railroad train, even though we were some hours longer on the way.

Her bright conversation and merry laugh, as, at the request of some of the ladies, she related some humorous experiences through which she had passed in her first years in Portland, made the day slip by very rapidly; and several ladies, to whom she had been unknown before, were deeply interested in her account of her life-history.

Ah Ho was brought to San Francisco when quite young, and, passing through some hard and painful experiences, came at last under the care of Mrs. I. M. Condit, of the Presbyterian mission. This proved a rich blessing to her, the good seed then sown bringing forth an abundant harvest in her after life.

Ah Ho came to Portland in 1882. Providence guided her to the Rev. Dr. Lindsley, pastor of the First Presbyterian church, and here she found wise counsellors and faithful friends.

In 1883 she made a public confession of her faith in Christ, and was ever a consistent member of the First Church during her life.

For a year or two past she suffered from the growth of a tumor, and it had long been the opinion of our physicians that an operation must eventually be performed. She had, however, continued cheerfully to fulfill her duties until it was no longer wise to delay surgical treatment, and she went to the hospital for that purpose. The operation was successfully performed, but she did not rally. On the third day a sudden hemorrhage from the lungs came on, and, after a few more hours of weakness and suffering, her happy spirit was released, June 22, 1896. Funeral
services were held in the chapel of the First Church, conducted by Rev. Dr. Holt, assisted by Rev. Dr. Hill, the pastor. The chapel was filled with members of the different churches, and a good representation of Chinese.

The service was very impressive. Dr. Holt gave a brief account of Mrs. Dong Faiy's Christian character, and her valuable services to the cause of Christ, under the North Pacific Board. He said it was impossible to estimate them. He knew not where we were to look for one to fill her place, if, indeed, one could ever be found.

"I have never seen," said the speaker—"and I say this deliberately, realizing the full meaning of my words—I have never seen a woman of any race who was so entirely devoted to the service of Jesus Christ as was this woman whose body lies here today."

Turning to Dong Faiy, who was deeply affected, Dr. Holt addressed him in his own language, holding the fixed attention of the Chinese present for several minutes. And then, with words of comfort and Christian cheer to the weeping girls from the Home, whose hearts were crushed under the weight of this, the first real sorrow they had ever known, Dr. Holt concluded his remarks.

After a few words by the pastor and a closing prayer, the procession moved to the cemetery. Many sincere friends who honored and valued this obscure Chinese woman followed her remains to the grave. Flowers in rich profusion entirely covered the grave from sight. The simple words of Christian faith and hope, and the song, "Rock of Ages," around the open grave, could but be a forcible object-lesson to the crowd of curious lookers-on: not only to the Chinese, but to the many, even of professed Christians, who think it a "foolish waste of time and money to give to foreign missions."

In a "Tribute" to her memory by Rev. Dr. and Mrs. Holt, Dr. Holt says:

"Mrs. Dong Faiy was a most valuable helper. She was well known in Portland among her own people. She was in sympathy with those in distress, and in opposition to all evil-doers. Her own debased countrywomen never
had a better friend. Evil men feared her and slandered her, but she held steadily to her purpose through evil and through good report. She will be missed in every branch of our work more than we can express. We thank God for her life and influence among us. We trust His wisdom in removing her and can say, though tearfully, 'Thy will, not ours, be done.'

And now we leave her body in its quiet resting-place until the glad resurrection morning, when she shall appear in glory with the Lord, whom she loved.

MARY H. HOLBROOK.

SPECIAL OBJECTS.

These are arranged in shares of $5 00, viz:

For Woman's Auxiliary—
$5 00 shares in Mrs. Doughty's work at Hiroshima, Japan.
$5 00 shares in Miss Strong's work at Seoul, Korea.
$5 00 shares in Dr. Maud Allen's work at Jagraon, India.

100 $5 00 shares in work among the Mormons in Utah.
100 $5 00 shares in work among the Freedmen.
$5 00 shares in rescue work and scholarships for the Chinese Home.
Scholarships, $75 00.

For Y. P. S. C. E.s—
$5 00 shares in Mrs. Austin's school at Sitka.

For Junior C. E.s and Bands—
$5 00 shares in Asheville farm school, N. C.

For Sabbath Schools—
$5 00 shares in home mission work at their regular Thanksgiving offering.
$5 00 shares for the Freedmen at the regular offering on February 22.

The Board desires to raise five hundred dollars for the Mormon work, and also an equal sum for the Freedmen. This will give one hundred shares in each, at $5 00 per share. Half-shares also may be taken in any of these, if desired.
SUNDAY SCHOOLS.

November—Regular contribution for educational work for home missions, Sunday preceding Thanksgiving.

December—Christmas offering for foreign missions.

February—Sunday preceding Washington's birthday, offering for Freedmen.

Scholarship in home and foreign mission schools, from $25 to $75 each, entitling the society to quarterly letters.

TO SUBSCRIBE FOR THE MAGAZINES.

Address "Woman's Work for Woman," 156 Fifth avenue, New York city. Terms, 50 cents per annum.


The children's magazine—Address "Over Sea and Land," 1334 Chestnut street, Philadelphia. Single copies, per year in advance, 35 cents; five copies or more, addressed to one person, each 25 cents. Address all orders and subscriptions to "Over Sea and Land," 1334 Chestnut street, Philadelphia, Pa., and make all checks and money orders payable to the same.

For "The Occident," address 84 Donohoe building, San Francisco. Terms, $2.00 per annum.

For "Church at Home and Abroad," address 1334 Chestnut street, Philadelphia. Terms, $1.00 per annum.

For "Missionary Review of the World," address Funk & Wagnalls, publishers, 18 and 20 Astor Place, New York city. Terms, $2.00 per annum.

In calling attention to these valuable magazines, we earnestly urge upon every woman in our Presbyterian churches, whether she is a church member or only an attendant upon its services, to subscribe for the two woman's magazines. They are each but 50 cents a year; one gives a glimpse of what our foreign workers are doing and the encouragements they meet with, and the other brings before us in the same way the work in our own country.

"The Home Mission Monthly" is the only source from which we gain information of our educational work.
among these more than ten millions of our exceptional population.

"Woman's Work for Woman" is the only woman's foreign missionary magazine of the Presbyterian church. Fifty cents each per annum.

"The Church at Home and Abroad" tells us by its very name what it brings to us—tidings from the field of the progress the church is making against the enemy.

We would bespeak for "The Occident" an increased circulation throughout the territory of the North Pacific Board. It is issued weekly, and, besides much other good reading, presents in a space of over two columns regularly set apart for the use of this Board, special tidings from our headquarters in Portland. "The Occident" is the only organ of the Presbyterian church published on the Pacific Coast, consequently in its pages we find a great deal of valuable information concerning all the churches in the Pacific Northwest, to the farthest corner of our territory.

CONSTITUTION OF THE WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS.

ARTICLE I.—NAME.

This society shall be called the Woman's North Pacific Presbyterian Board of Mission.

ARTICLE II.—OBJECT.

The object of this society shall be to enlarge the number and increase the zeal of Christian women who are willing to engage in the Master's work in co-operation with the General Assembly's Board of Missions.

ARTICLE III.—MEMBERSHIP.

Any person may be a member of this Board who contributes one dollar a year to its funds. Any one may become a life member by the contribution of twenty-five dollars at one time, not otherwise appropriated through any society auxiliary to this Board. The payment of twenty-five dollars by a society to this Board at one time
shall give them the privilege of nominating a life member. The payment of fifty dollars at one time shall constitute an honorary membership.

ARTICLE IV.—OFFICERS.

The officers of this society shall be a President, one or more Vice-Presidents, appointed from each co-operating Presbytery, four or more Corresponding Secretaries, a Recording Secretary, a Treasurer, seven Trustees, and an Auditor.

ARTICLE V.—EXECUTIVE COMMITTEE.

The Executive Committee shall consist of the above-named officers, in connection with the President of each Auxiliary or her alternate.

ARTICLE VI.—DUTIES OF OFFICERS.

Section 1. The President shall preside at all meetings of the Board and of the Executive Committee. She shall have a supervision of the entire work, appoint all standing committees, and be ex-officio a member of the same. She shall also sign all drafts upon the treasury before they are paid.

Sec. 2. The Vice-Presidents shall perform the duties of the President in her absence, and act as her special counselors.

Sec. 3. The Corresponding Secretaries shall, under the direction of the Board, conduct all correspondence, reporting the same to the Executive Committee. They shall write all notifications, except local, and keep a complete list of Auxiliaries. It shall also be their duty to present at the annual meeting of the Board a report of the work accomplished during the year.

Sec. 4. The Recording Secretary shall keep accurate minutes of the proceedings of the Board, and present the same at its meetings. She shall, in like manner, record the doings of the Executive Committee, and report the same at its meetings. She shall keep a complete record of membership, give suitable notice of stated and special meetings, notify new officers of their election, and committees of their appointment. She shall also submit an
annual report, giving a summary of the meetings held during the year.

Sec. 5. The Treasurer shall receive and receipt all funds paid to the Board, and shall pay them into the treasury of the Assembly's Boards of Missions as may be designated by individuals or Auxiliaries. All funds not thus specially designated shall be appropriated according to the decision of this Board. She shall present a written statement to the Executive Committee each month of the receipts and disbursements of the month, and also an annual report, duly audited, to the Board.

Sec. 6. The Trustees shall, under the direction of the Board, transact all legal business pertaining to the Board, and hold in custody all property belonging to the Board. The shall keep a record of the proceedings, and at each annual meeting shall present a detailed statement, in writing, of all business transacted by them during the year.

ARTICLE VII.—DUTIES OF EXECUTIVE COMMITTEE.

The Executive Committee shall consider all communications presented, and prepare the order of business for all meetings of the Board. They shall also appoint suitable persons to fill, until the next annual meeting, all vacancies which may occur.

ARTICLE VIII.—ELECTION OF OFFICERS.

The officers of the Board shall be elected at the annual meeting by ballot, a majority of all votes cast being necessary for a choice.

ARTICLE IX.—MEETINGS.

Section 1. The annual meeting of the Board shall be held on the third Tuesday of April, at such place as may be designated by the Executive Committee.

Sec. 2. The regular meetings of the Board shall be held on the first and third Tuesdays of each month; on the first Tuesday at 10 A. M. and on the third Tuesday at 2:30 P. M. The object of these meetings shall be to
report progress and take such action as the emergencies of the work may demand.

Sec. 3. A special meeting of the Board may be called by the President at any time, at the request of three members of the Executive Committee.

Sec. 4. A meeting of the Executive Committee shall be held previous to each meeting of the Board, at such time and place as may be designated by the President.

Sec. 5. Five members shall constitute a quorum at meetings of the Board and of the Executive Committee.

Sec. 6. All meetings shall be opened with Scripture reading and prayer.

ARTICLE X.—AUXILIARIES.

Any number of ladies who may form an organization for the same purpose as the Woman's North Pacific Presbyterian Board of Missions, desiring to co-operate therewith, may become auxiliary by reporting to the Corresponding Secretary of the Presbyterial Society, where one exists; in which case the funds should be sent to the Presbyterial Treasurer. When not within the bounds of a Presbyterial Society, the funds may be sent directly to the Treasurer of the Board.

ARTICLE XI.—REPORTS.

The reports of officers shall, after having been received by the Board at its annual meeting, be passed, without delay, into the hands of the Committee on Printing.

ARTICLE XII.—AMENDMENTS.

This constitution may be amended at any regular meeting of the Board by a vote of two-thirds of the members present, such amendments having been recommended by the Executive Committee, and notice having been given at a regular meeting of the Board three months previously.
CONSTITUTION FOR A PRESBYTERIAL SOCIETY.

ARTICLE I.

This Society shall be called "The Woman's Missionary Society of the Presbytery of......................"

ARTICLE II.

The object shall be to promote the formation of Auxiliary Missionary Societies in all the churches of the Presbytery; to stimulate, encourage, and systematize their efforts for the elevation of heathen women and children at home and abroad, as carried on in connection with the Woman's North Pacific Presbyterian Board of Missions; and to diffuse intelligence and excite missionary interest in old and young.

ARTICLE III.

The Presbyterial Society shall consist of the Presidents and Secretaries, and two delegates from each Auxiliary Society, and these only shall be entitled to vote. Five members, representing as many different churches, shall constitute a quorum for the transaction of business.

ARTICLE IV.

The officers of this Society shall be a President, three or more Vice-Presidents, a Corresponding, Recording and a Mission Band Secretary, and a Treasurer, to be elected at the annual meeting of the Presbyterial Society, and who shall hold their positions until relieved by their successors.

ARTICLE V.

The President shall preside at all meetings, call special meetings whenever requested by three Auxiliary Societies, and aid in forming Auxiliary Societies when desired. She shall also take general supervision of the work, so dividing the labor with the Vice-Presidents that each church in the Presbytery shall be visited, if possible, in the course of the year, and a meeting held with the ladies. In the absence of the President, or her inability to act, the Vice-
Presidents shall, in their order, perform the duties of the President.

ARTICLE VI.

The officers of the Presbyterial Society, with the Presidents of the Auxiliary Societies, shall constitute an Executive Committee whose duty shall be to make needed arrangements for the annual meeting, to decide where and when special meetings of the society shall be held, secure papers on missionary topics, and addresses from missionaries and others. Five members of the committee, three of whom shall not be officers of the society, shall constitute a quorum. The Executive Committee shall meet at the call of the President. The Secretary of the society shall act as Secretary of the committee.

ARTICLE VII.

The Recording Secretary shall keep a record of all meetings of the society and the Executive Committee, and shall send notices of meetings. She shall advise all absent members of their appointment on committees, and perform the usual duties of the office.

ARTICLE VIII.

The Corresponding Secretary shall maintain correspondence with the Auxiliary Societies, sending them, quarterly, all needed information. She shall prepare an annual report for the society, and forward one, including that of the Secretary of the Mission Bands, and of the Treasurer, with the list of officers, to the Corresponding Secretary of the Woman's North Pacific Presbyterian Board of Missions. She shall also notify them of the organization of Auxiliaries as soon as reported to her, sending their list of officers and addresses at the same time.

ARTICLE IX.

The Secretary of Mission Bands shall maintain correspondence with the Young People's Auxiliary Societies, sending them all needed information. She shall prepare an annual report of the work of her department for the annual meeting, and for the use of the Corresponding
Secretary. She shall report semi-annually to the Presby-
terial Corresponding Secretary.

ARTICLE X.

It shall be the duty of the Treasurer to receive all funds, crediting them with care to the society or church from which received. The funds sent to her by Auxiliary Societies, Branches or Bands, she shall pay over quarterly to the Treasurer of the Woman's North Pacific Presbyterian Board of Missions for such objects as may be ordered by the Presbyterial Society, or by the Auxiliary sending the funds. She shall also have charge and keep account of all funds contributed for the incidental expenses of this society, and shall pay out the same only on the written order of the President. It shall be her duty also to report the condition of the treasury to the Executive Committee, and to prepare a report for the annual meeting of the society. She shall submit her accounts annually to an auditing committee.

ARTICLE XI.

The annual meeting shall be held at the same time and place as the spring meeting of the Presbytery.

ARTICLE XII.

The object of the annual meeting shall be to elect officers; to hear the annual report, as condensed from the reports of local societies; to confer as to the best means of developing the missionary spirit among our women and children; also to hear reports from the mission fields, especially as regards any work adopted, and to arrange and decide upon definite plans for the coming year.

ARTICLE XIII.

The object of the special meeting shall be to hear reports from missionaries and Auxiliaries, and to awaken an interest in missions in the place where the meeting shall be held, and to transact whatever business may be necessary for the interest of the society: Provided, The particular business for which the special meeting is called shall be specified in the call for the meeting. No general
business not specified in the call shall be transacted at a special meeting.

ARTICLE XIV.

A short report of this society shall be sent to the Presbytery at its spring meeting, to be read at a public meeting during the session of the Presbytery, and to be followed, if possible, by an address in the interest of this special work.

ARTICLE XV.

The reports of the Auxiliary Societies must be made to the Secretary and the Treasurer of the Presbyterial Society. Special donations are to be obtained when possible for the fund.

ARTICLE XVI.

A collection shall be taken up at the annual meeting to defray the necessary expenses connected with the work of the Presbyterial Societies. Special donations are to be obtained, when possible, for the fund.

ARTICLE XVII.

This Constitution may be amended at any regular meeting of the society by a vote of two-thirds of the members present; but no amendment shall be adopted unless it shall have been submitted in writing at a regular meeting of the society previous to that in which the vote shall be taken, nor unless due notice of the proposed amendment shall have been sent by the Secretary to each Auxiliary Society.

BY-LAWS.

1. The meetings of this society shall always be opened with reading the Scriptures and prayer.

2. All members of this and other societies for missionary work, interested in missions, are invited to join a concert of prayer to be observed during a part, at least, of the hour between five and six o'clock on Sabbath afternoon.

3. Subscriptions for our missionary periodicals shall be secured by a committee appointed for that purpose in each Auxiliary Society, and the members of the various
churches are urged to extend, as far as possible, the circulation of these interesting and valuable missionary publications.

4. The formation of Mission Bands shall be encouraged in every church, and the attention of the Auxiliary Society is especially called to the important department of missionary work among the young people of our churches and Sabbath Schools.

5. Any society can become auxiliary to the Presbyterial Society by sending its name and list of officers to the Secretary, and appointing delegates to represent it at the annual meeting.

CONSTITUTION FOR AN AUXILIARY TO THE WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS.

ARTICLE I.

This society shall be called the Woman's Missionary Society of the Presbyterian Church of..................

ARTICLE II.

Its object shall be to disseminate missionary intelligence; also to encourage missionary effort in our own church, and to secure systematic contributions for missions.

ARTICLE III.

The meetings of this society shall be held monthly, for business, mutual benefit, and the general interest of the cause.

ARTICLE IV.

The officers shall be a President, Vice-President, Secretary and Treasurer, who shall constitute a local Executive Committee, having supervision of the affairs and funds of the society, which shall be remitted statedly to the Treasurer of the Presbyterial Society. This society having the privilege of indicating the specific purpose for which said funds shall be appropriated.
ARTICLE V.

It shall be the duty of the Secretary to record the proceedings of the society, give notice of meetings, and prepare the annual report. She must at once inform the Secretary of the Presbyterial Society of the organization of this society, giving the name of the church and post-office address, if different, and also forward to her annually a list of the officers. If this society is not within the bounds of a Presbyterial Society, the Secretary shall report its organization at once to the Corresponding Secretary of the Board, and shall send its funds to the Treasurer of the same.

ARTICLE VI.

The Treasurer's duty shall be to report the state of the treasury at every meeting, and send the funds quarterly to the Presbyterial Treasurer. Her accounts should be audited annually by a competent person.

ARTICLE VII.

Any one may become a member of this society who contributes one dollar each year, or ten cents a month to its funds. The payment of ten dollars at one time entitles the donor to life membership in this society, and twenty-five dollars makes a person a life member of the "Woman's North Pacific Presbyterian Board of Missions."

ARTICLE VIII.

This society shall report semi-annually to the Corresponding Secretary of the Presbyterial Society four weeks before each Presbyterial meeting. The Secretary may correspond with the Secretary of the Board, and procure missionary intelligence and letters to be read at the monthly meetings.

CONSTITUTION FOR MISSION BANDS.

(Auxiliary to the Woman's North Pacific Presbyterian Board of Missions.)

ARTICLE I.

This society shall be called.
ARTICLE II.

The object shall be to work for missions, calling forth more fervent prayers, and imparting missionary intelligence and increasing contributions.

ARTICLE III.

Its officers shall be: A President, who shall have general oversight of the society, and shall conduct the meetings, always opening them with Bible reading, singing and prayer; Vice-President, to aid the President in her duties, and see that her place is filled when necessarily absent; a Secretary, to keep the minutes, give notice of meetings, send a semi-annual report, including the Treasurer's, to the Presbyterial Secretary for Mission Bands; a Treasurer, to take care of the money and send it to the Presbyterial Treasurer at such time as she shall direct.

ARTICLE IV.

Any one within the society may become an honorary member by the payment at one time of five dollars, and any one without the society may become an honorary member by the payment at one time of ten dollars.

ARTICLE V.

Every member of the society shall be pledged for six months to contribute to the funds of the society a certain sum daily or weekly; the same to be handed in monthly in envelopes.

ARTICLE VI.

The meetings shall begin punctually at time; and shall never exceed an hour.

ARTICLE VII.

Every member is to take part in the meeting as appointed.

ARTICLE VIII.

Absentees are to be excused by a written note read before the society or pay a fine of.
ARTICLE IX.

The members of the society shall be divided into companies for systematic labor, and their work shall be assigned by committees.

ARTICLE X.

There shall be a committee consisting of two members and the President to decide on a place and time of meeting, and to give the notices. There shall be another committee, consisting of two members and the President, to assign work to companies and individuals.

ARTICLE XI.

The companies serve a month, and are as follows:

Company 1st. Those who pray and sing and give.
Company 2d. Reporters, two members. These are to tell the subject for the month, and to give any information about it that they can.
Company 3d. Writers, two members. To bring in essays on subjects assigned by the committee.
Company 4th. Readers, two members. To read letters or choice and short selections on any missionary subjects they choose.
Company 5th. Illustrators, two members. These are to bring in any pictures, curiosities, etc., which they can possibly obtain, to throw light on the customs and habits of the country under consideration.
Company 6th. Map-makers, two members. These are to supply us with a map of the field we are studying. Either make it or borrow it.
Company 7th. Geographers. These are to bound and describe the country.
Company 8th. Historians, two members. These are to give as much as possible of the history of the country or mission considered.
Company 9th. Story-tellers, two members. These are to relate missionary incidents of their own selection.
Company 10th. Poets, two members. To relate missionary poetry.
Company 11th. Item-givers, including all not embraced in the above-mentioned companies.

It is suggested that the society shall meet once a month, from house to house, according to invitation. The lady at whose house the society met last shall, in each case, be its succeeding president. It is suggested that there be occasional meetings with the older ladies' society. If there be not time for the reports of two in each company, let there be only one a month, alternating, boys one month and girls the next.

Any children too young to take part in the meetings will be cordially welcomed to silent membership by their pledge through others of a regular contribution. A list of these will be faithfully kept.
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FOR CATALOGUE ADDRESS....

PORTLAND ACADEMY,
PORTLAND, OREGON.
CERTIFICATE OF INCORPORATION

OF THE

WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD
OF MISSIONS.

State of Oregon, Department of State, 
Geo. W. McBride, Secretary of State. 

To All to Whom These Presents Come, Greeting:

Whereas, A certificate, duly signed and acknowledged, having been filed in the office of the Secretary of State on the 4th day of May, A. D. 1889, for the organization of the Woman's North Pacific Presbyterian Board of Missions:

Now, therefore, I, Geo. W. McBride, Secretary of the State of Oregon, by virtue of the powers and duties vested in me by law, do hereby certify that the Woman's North Pacific Presbyterian Board of Missions is a legally organized corporation under the laws of this state.

In testimony whereof, I hereunto set my hand and cause to be affixed the Great Seal of State.

(Seal.)

Done in the city of Salem, this 4th day of May, in the year of our Lord one thousand eight hundred and eighty-nine, and of the Independence of the United States the one hundredth.

GEO. W. McBRIDE,
Secretary of State.

FORMS OF BEQUEST AND DEVISE.

PERSONAL ESTATE.

I give and bequeath to the "Woman's North Pacific Presbyterian Board of Missions," a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland, the sum of ........ dollars.

REAL ESTATE.

I give and devise to the "Woman's North Pacific Presbyterian Board of Missions," a corporation created under and by virtue of the laws of the state of Oregon, and having its principal place of business in the city of Portland (here insert a description of the real estate).
A Thorough, Practical
and Progressive School.

SIX DEPARTMENTS: English Course, Commercial,
Penmanship, Shorthand,
Typewriting, Telegraphy.

Holmes Business College
Portland, Ore
Cor. Yamhill and 11th Sts.

BEAUTIFULLY ILLUSTRATED
CATALOGUE, TO

MISS G. HOLMES, Principal.