THIRTY-FIFTH ANNUAL REPORT

OF THE

American Church Missionary Society

To September 1, 1894.
Thirty-fifth Annual Report of the Executive Committee to the
American Church Missionary Society.

September 1, 1894.

At a meeting of the executive committee of the American Church Missionary Society, held September 20, 1894, the following resolution was passed:

Resolved, That a copy of the annual report of the executive committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., in conformity with section 4 of the articles of agreement between the American Church Missionary Society and said Board.

I certify that the above is a true copy taken from the minutes of the executive committee of the American Church Missionary Society.

William A. Newbold,
General Secretary.

Thirty-Fifth Annual Report.

The executive committee present to the American Church Missionary Society and to the Board of Missions, as one of its auxiliaries, the thirty-fifth annual report of our work.

This summary of labor performed can but faintly represent the many incidents of the year, the long journeys made, the active efforts put forth, the large correspondence maintained, the earnest prayers offered, and the many faithful proclamations of the Gospel of our Lord Jesus Christ which have been made by our Missionaries both in our own and in distant lands.

It has been a year of very great anxiety in regard to the support of our Missions by reason of the widespread financial disaster and disorganization in our country; but we are thankful that no step backward has been taken, and that decided advances have been made in Brazil, in Cuba, and in home work.

First a few words as to our general plan.

The offices of the society were removed on May 1, 1894, to Room 33 in the beautiful Church Missions House, erected by friends of the Board as a central home for the Mission workers of the Church. Your committee regarded this as an exceptionally good opportunity to manifest that "unity of the Spirit in the bond of peace" which more and more animates all who are active in labor for the Church of Christ. We are thus brought into still closer relations with the General Board, while our voluntary principle of organization and perfect liberty of action are in no way fettered, but fully recognized.

Dr Langford's words before the Missionary council in London, when explaining the plans of the American Church, admirably express the situation. He says: "The American Church Missionary Society enunciated the voluntary principle in conducting Missions, and won recognition for that principle, besides communicating an impulse to Domestic Missions. The sacred right of the contributor to designate how his money should be applied is settled in our policy, and the American Church Missionary Society is now, and has been for years, an auxiliary of the Board.

"We do nothing to prevent the formation of societies or to suppress independent movements; but we seek to have all Missionary impulses
harmonize with the Board and work with and through it. This liberal spirit, this spirit of freedom, this fearless acceptance of the voluntary principle, is a source of unity and strength."

Our paper, The Echo of Mission Work in Brazil, the Home Field, and Cuba.

Another general plan which was carried into effect this year was the establishment of a Missionary periodical. This has taken the form of an illustrated paper published monthly for eight months of the year, from September 1 to May 1, and placed at a very low figure. We have felt the need of such an instrumentality for a long time. The paper has been cordially welcomed and now circulates 48,000 quarto pages of Missionary news every month. If all our friends among the clergy would distribute 50 or 100 copies in their churches, we are satisfied that interest in these new and brilliant fields would rapidly increase and abundant offerings would follow.

BRAZIL.

The Brazil Mission has this year been fully organized and presented before the people of that country, not as the personal work of a few young strangers, but as a true branch of the Catholic Church, with its Bishop, Presbyters and Deacons, its orderly liturgy, its appointed sacraments and rites—all of these brought 10,000 miles and planted in their land by that catholic love which embraces all men as brothers in the bonds of the Church of Christ.

Bishop Peterkin's visit has been the marked feature; it was made under much difficulty during the civil war in that country; it involved a journey of 20,000 miles by way of England, Portugal and Rio de Janeiro, and was eminently successful in every respect.

Its leading features were the foundation of a native ministry in the ordination of four young men to the Diaconate; the confirmation of nearly two hundred persons; the organization of three strong centers in three of the largest cities; the perfecting of plans for the translation of our Prayer Book into Portuguese, and for the beginnings of an evangelical literature; the great encouragement of our Missionaries, and the appointment of a standing committee, Missionary committee, etc., and the adoption of a constitution and canons for their government. Nothing was left undone which could place on strong foundations the Church of Christ in this land, and nothing was done which could, in the future, trammel its development as an independent, national Church.

Upon his return the Bishop kindly devoted much time to explaining the work in Brazil to the congregations of our Church appearing in nearly one hundred places and awakening much interest by his plain statements and his personal enthusiasm.

CUBA.

This field has not been recently favored by a visit from the Bishop in charge, but we have constantly enjoyed the counsels and aid of Bishop Whitaker, who often meets with our executive committee, and is intimately acquainted with every detail of the Mission.

The best substitute for the presence of a Bishop in the field has been the active labor of an American Presbyter, the Rev. A. H. Mellen, who went
AMERICAN CHURCH MISSIONARY SOCIETY.

out in November, 1893. Mr. Mellen
is a native of western New York,
and was given to us by Bishop Coxe.
He was trained at the Virginia sem­
inary, where he learned of the needs
of Cuba and offered himself for the
work. In addition to a general super
vision he has maintained an English
service in Havana as well as a Spanish
service, and has made Missionary tours
to other parts of the island. He
speaks of his work with enthusiasm
and has enlisted many friends here
as well as in Cuba in its behalf.

The Rev. Mr. Duarte has just
erected, at a cost of $800, a neat
chapel in the courtyard of our Mis­
sions house in Mantanzas, and is
about to lay out a cemetery where
Protestants can have interment. A
long-felt want is thus met and a great
difficulty removed.

DOMESTIC MISSIONS.

We have added to our Domestic
fields Arkansas, where we have two
Missionaries, and Oklahoma, where
we have entered upon the Indian
work. This makes seventeen dioceses
and jurisdictions in which our twenty-
eight Missionaries are engaged, many
of them having from two to ten
stations. Brief accounts may give
some idea of their labors.

ARKANSAS.

At Batesville and Newport Mr.
Keeble has two churches, and he tells
us that the people thoroughly appre­
ciate earnest, evangelical preaching.
At Eureka Spring Dr. James has fifty
communicants and visits surrounding
towns as far as thirty miles.

EAST CAROLINA.

The Rev. Mr. Wootten has twelve
stations and has recently had twenty
confirmed.

IDAHO.

The Rev. Mr. Johnston says :
"Almost all the inhabitants of the
small towns are or have been Mor­
mons," and he makes an earnest ap­
peal for Church literature to dis­
tribute among them.

INDIANA.

At Garrett, a railroad town, Dr.
Kemp has fallen on troublous times,
as the works closed and many left.
He says : "My Missionary stipend
has kept bread in the cupboard, and
I have thanked God and our society
that I have been thus enabled to keep
the banner of the Cross unfurled."

MINNESOTA.

At Detroit Mr. Gesner has baptized
thirty two, and is much encouraged.
He has added two new stations.

MONTANA.

The Rev. Mr. Dickey must live in a
happy valley. He reports good crops,
wheat thirty-five bushels per acre,
mines discovered, people moving in,
and the church in good condition.

NEVADA.

At Elko a handsome church has
been built. Virginia City has lost
its mining prosperity, and where our
former secretary, the Rev. Franklin
S. Rising, and afterward Bishop
Whitaker, had a strong church we are
aiding a Missionary.

OKLAHOMA.

This is a new field. At the request
of Bishop Brooke we are helping the
Rev. Mr. Tudor in his work. He re­
ports four stations with forty two
communicants, and a population of
62,000. He says: "I have two
churches that I must build; I want
$2,000, and it has to come from some
quarter."
OLYMPIA.

From Indian Territory to Puget Sound is a long journey, and here we find another faithful laborer. Mr. Dickson also wants two churches at West Sound and Shaw Island, and hopes soon to have them ready. His closing words are “the outlook is bright.”

SOUTH CAROLINA.

The Rev. Mr. Sams has eight stations on the coast Mission, including the islands and shores devastated by cyclone last year. He reports one chapel rebuilt, and extensive labors. He has traveled this year 2,200 miles by rail, 200 by boat, and 850 by carriage in the discharge of his duty.

SOUTHERN VIRGINIA, VIRGINIA, AND WEST VIRGINIA.

In the Virginia dioceses we have eleven Missionaries, many of them serving a number of stations, and all doing good work.

WEST MISSOURI.

Kansas City is a large and important place, though now depressed. The Rev. Mr. Dunn has eighty-five communicants and speaks with hope of the future.

CONCLUSION.

The stories of Brazil and Cuba, and of the extended labor in our home field, could they be given in full, would inspire every helper to renewed energy and effort. While we have taken no step backward, it has been impossible to embrace many openings of promise that appeared on every hand. Church buildings are much needed in Brazil and Cuba, as our plain halls do not rightly represent the dignity of the Church and fail to attract the people. We could not increase our Missionary force, though several have offered for service. Christian literature must be provided in the language of the people. Young men of the country are offering for the ministry, and a native ministry is the key to the situation in both Brazil and Cuba; but can we educate them? Our receipts were much less than last year. Will they be increased in the coming year?

On our part, no effort that we can make will be neglected, and we confidently commend this work to the enlarged interest and liberal offerings of the Church.

IN MEMORIAM.

At their meeting on January 22, 1894, the executive committee placed on their minutes the following resolution in memory of Mr. Alexander Brown, recently deceased:

Resolved, That in the death of Mr. Alexander Brown the American Church Missionary Society has suffered the loss of one of its oldest and truest friends.

“As a member of its executive committee for a number of years, he was faithful in attendance and ever ready to devise liberal things.

“His ready interest, kindly bearing and wise counsel endeared him to all who were associated with him.

“His clear apprehension of Gospel truth and his deep sense of the conservative position of the Protestant Episcopal Church led him to realize fully the stand which this society has so long maintained and to give it his intelligent and unqualified support.

“We sympathize with the Church he served so well, and with his family bereaved, but with them we rejoice that he has gone to his blessed reward. ‘Well done, enter into the joy of thy Lord.’”
IN MEMORY OF BISHOP J. A. PADDOCK.

On March 4, 1894, one of the honorary vice-presidents of the society died in California. The Right Rev. John A. Paddock, D.D., was for many years Bishop of the State of Washington, and after the division, Bishop of Olympia.

He was in active sympathy with our work, and for a long time we sustained Missionaries under him. One who knew him intimately testifies: "He was unfailingly gentle and kind, ever the Christian peacemaker."

FINANCES.

We have received $10,000 less than last year, but the falling off has been in legacies, and by reason of the death or the crippled financial condition of some of our most able givers, while our contributing parishes and organizations have most of them done their full duty.

STATEMENT OF RECEIPTS.

Received for general work:
Domestic Missions .................. $11,979 85
Foreign Missions:
Cuba ................................ $1,553 70
Brazil ............................ 7,661 66
Specials ................................ 2,165 00
Mortgages paid in for reinvestment...... $21,012 79
Part payment house sold at Fort Wayne,
Ely Trust .......................... 308 35
Balance August 31, 1893 ................ 14,367 73
Balance August 31, 1894 (of which for reinvestment $5,055 22) .......... $6,724 77

SECURITIES.

General Fund at the disposal of the society:
Bond and Mortgage in Brooklyn, N.Y. City, 5 per cent............. $20,000 00
Bond and Mortgage in Brooklyn, N.Y. City, 5 per cent............. 16,000 00
Bond and Mortgage in N. Y. City (part of a Mortgage for $8,000, 5 per cent)........... 1,000 00
Bond and Mortgage in Brooklyn, N. Y., 5 per cent............. 12,500 00
Bond and Mortgage in Brooklyn, N. Y., 5 per cent............. 4,000 00
Bond and Mortgage in Brooklyn, N. Y. (part of a Mortgage for $5,000, 5 per cent)........... 1,500 00
Bond and Mortgage in Chicago, Ill. ($5,000, of which as permanent investment, Gould Rockwell Legacy), 6 per cent........... 6,000 00
Bond and Mortgage in N. Y. City, 5 per cent............. 5,000 00

For Nevada, for mission work: Bond and Mortgage in N. Y. City, 5 per cent.......................... 20,000 00

For Ely Professorship, Griswold College, Iowa: Bond and Mortgage in N. Y. City, 5 per cent ............. 7,500 00
Bond and Mortgage in N. Y. City (part of a Mortgage for $8,000, 5 per cent)........... 7,000 00
Bond and Mortgage in Brooklyn, N. Y. (part of a Mortgage for $5,000, 5 per cent)........... 1,000 00
Property in Fort Wayne, Ind., valued at .................... 2,225 00
Notes for house sold in Fort Wayne, bearing 6 per cent........... 3,000 00
(Also cash for reinvestment, $551.48.)

For Anthon Professorship, Griswold College, Iowa:
Bond and Mortgage in N. Y. City, 5 per cent ............. 8,000 00
Bond and Mortgage in Brooklyn, N. Y. (part of a Mortgage for $5,000, 5 per cent)........... 3,000 00
(Also cash for reinvestment, $120.62.)

For Rhinecliff Mission, N. Y.:
Stock in Attica and Freedom, R.E. Co............................. 3,100 00
Deeds of Ascension Chapel, rectory, school house and eight lots of land valued at .......... 10,000 00
Deed of Mission House in Matanzas, Cuba, cost .................. 2,200 00
Chapel erected in the courtyard, cost .................. 800 00
Deed of coffee estate of forty-five acres, in Bassa, Liberia, west Africa, in trust for Rev. W. A. Fair's Mission, valued at .......... 3,000 00
Total................................... $131,825 00

By order of the executive committee.

WILLIAM A. NEWBOLD,
General Secretary.
AMERICAN CHURCH MISSIONARY SOCIETY.

Treasurer's Report to August 31, 1894.

RECEIPTS.

General work ................................... $11,979 85
Foreign Missions:  
  Cuba ........................................ 1,553 70
  Brazil ...................................... 7,641 65
  Specials .................................... 737 58
Investments paid in ............................. 16,575 00
Ely Prof., house sold, cash on account ...... 398 35

$38,886 14
Balance August 31, 1893 ...................... 14,357 73

$53,143 87

EXPENDITURES.

Domestic Missions .............................. $7,831 69
Foreign Missions:  
  Cuba ........................................ 6,158 03
  Brazil ...................................... 12,135 53
    18,293 56
  Specials .................................... 3,727 50
Expenses ........................................ 3,566 35
Invested in Bond and Mortgage  
  N. Y. ...................................... 8,000 00
Invested in Bond and Mortgage  
  N. Y. ...................................... 5,000 00

$46,419 10
Balance Aug. 31, 1894 ...................... 6,724 77

$53,143 87

E. & O. E.

HENRY A. OAKLEY, Treasurer.
LIST OF MISSIONARIES.

AUGUST 31, 1894.

DOMESTIC MISSIONARIES.

ARKANSAS.
Rev. J. W. Keeble, Batesville.
Rev. R. S. James, D.D., Eureka Spring.

EAST CAROLINA.
Rev. E. Wootten, Wilmington.

IDAHO.
Rev. J. M. Johnston, Montpelier.

INDIANA.
Rev. T. B. Kemp, D.D., Garrett.

MINNESOTA.

MONTANA.
Rev. T. E. Dickey, Kalispel.

NEW YORK.

OKLAHOMA.
Rev. Henry Tudor, Muscogee, I. T.

OREGON.
Rev. W. J. Dickson, Orcas Island, Washington.

SOUTH CAROLINA.
Rev. B. B. Sams, Bluffton.

SOUTH DAKOTA.

SOUTH VIRGINIA.
Rev. M. Johnson, Subjectts.
Rev. J. W. Ware, Farmville.

VIRGINIA.
Rev. J. H. Hundley, Montagues.
Rev. J. H. Birckhead, Stafford C. H.

WEST MISSOURI.

WEST VIRGINIA.
Rev. T. B. Kemp, Garrett.
Rev. A. J. Willis, Middleway.

WYOMING.
Rev. A. Lutton, Newcastle.

FOREIGN MISSIONARIES.

BRAZIL.
Mrs. J. M. Morris, Porto Alegre.
Mrs. W. C. Brown, Porto Alegre.
Miss Mary Packard, Porto Alegre.
Rev. Amerigo V. Cabral, Porto Alegre.
Miss Candida Fraga, Porto Alegre.
Rev. Lucien Lee Kinsolving, Rio Grande City.
Mrs. L. L. Kinsolving, Rio Grande City.
Rev. Vicente Brande, Rio Grande City.
Mrs. V. Brande, Rio Grande City.
Rev. John G. Meem, Jr., Pelotas.
Mrs. J. G. Meem, Pelotas.
Rev. Antonio Fraga, Pelotas.
Mrs. A. Fraga, Pelotas.
Rev. Boaventura de Souza e Oliveira, Contracto.
Mrs. Boaventura de Souza e Oliveira, Contracto.

CUBA.
Rev. Manuel F. Moreno, Cerro, Havana.
Mrs. M. F. Moreno, Cerro, Havana.
Mr. J. R. Péña, Havana.
Rev. Pedro Duarte, Matanzas.
Mrs. Pedro Duarte, Matanzas.
Mr. Marquez, Matanzas.
Miss Acosta, Matanzas.
American Church Missionary Society
(Auxiliary to the Board of Missions),
Room 33, Church Missions House, 281 Fourth Avenue, New York City.

Organization.—This Society is organized upon the same principle of Voluntary Association, and for the same purpose of sending forth evangelical Missionaries, as the Church Missionary Society of the English Church.

Position.—In 1877 it became a recognized Auxiliary of the Board of Missions, retaining its charter, organization, administration and the appropriation of its funds.

Management.—All contributors are members, who elect its officers and Executive Committee annually.

Fields.—In the Domestic field its Missionaries are laboring in seventeen Dioceses and Missionary Jurisdictions, and also in Cuba and in Brazil.

Laborers.—Every Missionary must be approved by the Executive Committee as faithful and true to the Protestant and Historic Character of our Church according to the II. Article of our Constitution, which reads: ‘The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy and Homilies.”

Funds.—The Society depends upon the voluntary offerings of parishes and individuals. (It also holds trust and invested funds to the amount of $181,834.)

Annual Membership, $3.00. Life Membership, $100.00. Patron, $500.00.

OFFICERS, 1894-96.


Vice-Presidents—Rev. Drs. E. T. Perkins, J. S. Shipman, Rev. T. F. Fales, Hon. F. R. Brunot, Dr. P. C. Williams, and Messrs. Wm. Woodward and Jos. Packard, Jr.

Treasurer—Henry A. Oakley, Esq. Secretary—Rev. R. C. Booth.

Executive Committee.


Secretaries of the Executive Committee.


FORM OF BEQUEST.

I give and bequeath to THE AMERICAN CHURCH MISSIONARY SOCIETY, in the United States of America, incorporated by the State of New York, in the year one thousand eight hundred and sixty-one, the sum of............................ ............................ to be applied to the uses of the Society.