THIRTY-SIXTH ANNUAL REPORT
OF THE
AMERICAN
CHURCH MISSIONARY SOCIETY
ADOPTED AT THE
ANNUAL MEETING
HELD IN
The Church Missions House, New York, N. Y.,
TUESDAY, DECEMBER 3D, 1895,
WITH
LIST OF OFFICERS, OF MISSIONARIES AND THEIR STATIONS, AND CONTRIBUTIONS,
TOGETHER WITH THE
AUDIT OF ACCOUNTS, REPORTS OF THE TREASURER, COMMITTEES, AND ARTICLES OF AGREEMENT WITH THE BOARD OF MANAGERS.

NEW YORK:
PUBLISHED FOR THE SOCIETY,
No. 33 Church Missions House.
1895.

Yale Divinity Library
New Haven, Conn.
American Church Missionary Society.

Organized May 9th, 1860.

Incorporated April 13th, 1861.

The object of this Society is "to extend and build up the Kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies," by sending forth Evangelical Missionaries.

Membership:—$3 constitutes an Annual Member; $100 constitutes a Life Member; $500 constitutes a Patron.
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AMERICAN CHURCH MISSIONARY SOCIETY.

PROCEEDINGS OF THE THIRTY-SIXTH ANNUAL BUSINESS MEETING.

Church Missions House, New York City, December 3, 1895.

Pursuant to the appointment of its Executive Committee, the thirty-sixth annual meeting of the American Church Missionary Society was held on Tuesday, December 3, at 2 p.m., in the Church Missions House. The President of the Society, General Wager Swayne, of New York, took the chair, and the Rev. J. Thompson Cole, General Secretary of the Executive Committee, acted as secretary of the meeting.

The Right Rev. Dr. Peterkin, of West Virginia, opened the meeting with prayer. There were present the Right Rev. Drs. Peterkin, Kendrick and A. Leonard; Rev. Drs. H. L. Jones, Duncan, Appleton, Shipman, Stanger, Darlington and Glazebrook; Rev. Messrs. Osborne, Kinsolving, Hammond and Cole; Messrs. Whitney, Blackford, Zabriskie and others.

The Secretary then read the annual report of the Society, which had been presented to the Board of Missions at their late session in Minneapolis. (Appendix A.) The audit of the Treasurer's account from March 28 to August 31, 1895, was then presented and read. (Appendix B.)

The Treasurer of the Society, Mr. Andrew C. Zabriskie, then read his report of Receipts and Expenditures since the audit of the accounts September 1, 1895, to November 21, 1895. (Appendix C.) On motion, the President appointed the Right Rev. Dr. Peterkin, Rev. Dr. H. L. Jones and Rev. K. J. Hammond, to nominate members of the Executive Committee for 1896.
The Rev. Mr. Kinsolving read a report memorial of the late Rev. Arthur Brooks, D.D., which was adopted by a rising vote, and ordered published in the church papers. (Appendix D.)

A cordial vote of thanks was extended to Mr. Spencer D. C. Van Bokkelen, who kindly gave as a donation to the Society his services in auditing the accounts for the year ending September 1, 1895.

The Rev. Thomas Duncan, D.D., offered the following preamble and resolution: Whereas, a number of the members of this Society are interested in the work of the Evangelical Education Society and of the Evangelical Knowledge Society, while some are members of the same; And, Whereas, to hold the annual meetings of said societies conjointly at the same time and place would enable the members to attend with less expense and trouble and time, would, moreover, increase the membership number of members present at the meeting of each society; therefore,

Resolved, That a committee of three be appointed by the chairman of this meeting to communicate with the managers of said societies with the view to bring about this result.

Resolved, That this committee be and are hereby authorized by this Society to make such arrangements on its part, if agreed to by the authorities of the societies named.

After discussion, on motion, the whole matter was referred to the Executive Committee.

The following amendment to Article IV of the Constitution of the Society was then proposed:

Resolved, That Article IV of the Constitution be amended so as to read as follows:

Article IV. This Society shall meet annually at such time and place as shall be appointed by the Executive Committee, and shall elect a president, who shall be a layman, eight vice-presidents, a general secretary, treasurer and an executive committee, consisting of twelve clergymen and twelve laymen, a majority of whom shall be resident in the city or in the immediate vicinity of the city in which the executive committee is located. The President of the Society, the General Secretary and the Treasurer shall be ex-officio members of the Executive Committee.

Special meetings of the Society shall be called by the President at the request of the Executive Committee.

On motion the article as amended above was unanimously adopted.
The Committee on Nominations then made their report which was unanimously adopted, and the officers for 1896 elected as follows:

**President, Gen. Wager Swayne** ........................................... New York

**Vice-Presidents:**
- Rev. E. T. Perkins, D.D ......................................... Kentucky
- Rev. T. F. Fales .................................................. Massachusetts
- Rev. R. C. Booth .................................................. New York
- Hon. F. R. Brunot .................................................... Pittsbug
- P. C. Williams, M.D ............................................. Maryland
- William Woodward, Esq ............................................. Maryland
- Joseph Packard, Jr., Esq ......................................... Maryland

**Executive Committee:**
- Rev. W. N. McVickar, D.D ........................................ Pennsylvania
- Rev. H. L. Jones, S.T.D ........................................... Central Pennsylvania
- Rev. R. F. Alsop, D.D ............................................. Long Island
- Rev. E. W. Appleton, D.D ........................................ Pennsylvania
- Rev. A. B. Kinsolving .............................................. Long Island
- Rev. L. S. Osborne ................................................ Newark
- Rev. I. N. Stanger, D.D ........................................... Pennsylvania
- Rev. L. Bradley, D.D ............................................... Pennsylvania
- Rev. J. H. Darlington, Ph.D ....................................... Long Island
- Rev. O. A. Glazebrook, D.D ............................... New Jersey
- Geo. C. White, Esq ................................................. Long Island
- W. B. Whitney, Esq ................................................. Pennsylvania
- H. M. Oddie, Esq .................................................... New York
- N. Pendleton Schenk, Esq ......................................... New York
- L. M. Blackford, Esq ............................................... Virginia
- Jas. D. Orton, Esq ................................................ Newark
- Leander H. Crall, Esq ............................................. New York
- H. A. Himely, Esq ................................................... New York
- John Hull Browning, Esq ......................................... New York
- Frederick E. Hyde, M.D ............................................. New York

**Treasurer, Andrew C. Zabriskie, Esq** ................................ New York

**General Secretary, Rev. J. Thompson Cole** ........................................... New York

The Secretary was instructed to express the thanks of the Society to the widow of the Rev. Edward Jackson for her generous gift of a house and land in Virginia to the Society.
An appeal for the domestic work of the Society for 1896 was then adopted and the Secretary instructed to send it out. (Appendix E.) The Rev. H. L. Jones, D.D., moved that the Society recommend to the Executive Committee that the domestic work for the coming year be confined to the support of the Missionaries in the field, save so far as actual receipts might allow of increase. Carried.

The Rev. K. J. Hammond moved, That it is the sense of this meeting that every effort be made to secure Life and Annual members for the Society. Carried.

L. M. Blackford, Esq., moved that the Society at this annual meeting recognize gratefully the presence with us of the Rev. J. W. Morris, one of our faithful Missionaries in Brazil, and extend to him a hearty welcome. Carried.

On motion of Mr. Zabriskie the Rev. Mr. Morris was invited to address the Society upon the work in Brazil. Mr. Morris responded, giving an outline of the work and expressing the great promise it had for the future. The Chairman expressed the thanks of the Society to Mr. Morris for his excellent address, and after prayer by the Right Rev. Dr. Kendrick, Bishop of New Mexico and Arizona, the meeting adjourned, sine die.

J. THOMPSON COLE,

Secretary pro tem.
APPENDIX A.

Thirty-sixth Annual Report of the Executive Committee to the American Church Missionary Society.

At a meeting of the Executive Committee of the American Church Missionary Society, held September 24, 1895, the following resolution was passed:

Resolved, That a copy of the Annual Report of the Executive Committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, in conformity with section 4 of the articles of agreement between the American Church Missionary Society and said Board.

I certify that the above is a true copy taken from the minutes of the Executive Committee of the American Church Missionary Society.

J. Thompson Cole,
General Secretary.

ANNUAL REPORT.

The past year has involved the Society in severe humiliation and loss. An overhauling of the Society's finances disclosed that the Treasurer and the General Secretary had each of them taken for his own use a large sum from the Society's funds received for a sacred trust. The misconduct of each of them extended over a period of several years, and, as is so often the case even with institutions organized expressly for handling and taking care of money, was brought to light mainly by an accident. The amount taken by the Treasurer is computed by an expert accountant at $21,823.24. The amount taken by the General Secretary is computed by the same person at $19,084.16, from September 1, 1887.

The method employed to safeguard the Society's funds was devised and put in force by a very eminent banker of this city, now deceased, and was believed to be entirely sufficient.

The Society's principal fund was put in the Treasurer's immediate charge, while the General Secretary was put in immediate charge of the Society's current receipts. The books were designed to be so kept that each of these officers would have full knowledge of both funds. The apparent result has been that each of them relied for immunity upon his knowledge that the other was in no position to bring the situation to light.

The Treasurer was a person who enjoyed in the highest degree the confidence of the community; while the General Secretary had been for twenty-six years the Society's trusted Superintendent. The
Treasurer found means with which to make good the sum for which he was accountable. The General Secretary had nothing, nor had he any one who was sufficiently interested in him to make good the amount.

The question of proceeding against these persons as criminals was a serious one, and has been as seriously considered. The money paid back by the Treasurer came from another source. While no promise was made, it was found that the circumstances were such that, having accepted it, there could rightly be no prosecution unless it were paid back, if, indeed, there could be then.

The General Secretary had been deposed from the ministry and was old, penniless and publicly disgraced. To proceed against him and not against the Treasurer would be justly open to a charge that the prosecution was not because he took the money, but because he had not friends to pay it back. The Executive Committee was unanimous in deciding that the Society would not prosecute.

FOREIGN MISSIONS.

CUBA.

Had our report been written a few months earlier, these pages would have glowed with the bright promise of our work in this island. Now much is changed. The dread spectre of civil war, and war of the most cruel kind, is abroad in the land. In the clash of arms not only is the law silent, but the sound of a pure Gospel, as this Church hath received the same, is hushed, save for a faithful lay reader ministering to a congregation in Havana.

The Rev. Pedro Duarte, on whose labors at Matanzas manifest blessing was resting, has been forced to flee from Matanzas. On his return he was stopped in Florida by the certainty that it was dangerous to liberty and to life for him to return. There he is waiting and for awhile following the apostolic precedent; his own hands have ministered to his wants, while on the Lord's Day he has spoken the word of truth to his countrymen exiled from their homes.

The Rev. A. H. Mellen, under whom in Havana the work for Christ and His Church was prospering, was stricken down at his post by yellow fever. He grew well enough to return to his home in New York, but it is doubtful now if he can soon resume his duties.

At the first sign of peace we ought to be ready to take up and carry on the work so well begun. We hold a sum of money for the purchase of a cemetery in Matanzas, which waits, too, the closing of civil strife.

The issue of this deadly war we cannot foresee, but we may be sure that either way there will be left amid the havoc and desolation a place and a post for the faithful ministers of Christ to build again the walls of Zion.

BRAZIL.

Here we tread on sure ground; here the cloud passes and the work is glorious with the promise of the Prince of Peace; here living waters flowing carry rest and refreshment to many souls. Without boasting, without over-confidence, we may affirm that never in the history, not
of our Mission work alone, but in the Mission work of this whole Church, has any field received such manifest tokens of God's blessing.

It is the Lord's doing and is marvelous in our eyes. To those who in faith and in prayer have watched the progress of our missions, no such precious vision has in so brief a time gladdened their eyes. Scarcely six years since our Missionaries entered the field, and to-day there are nearly two hundred communicants, with sixty-two baptisms during the last year. More than this, our churches there contributed a sum equivalent to $3,281.52, more than one-third of the whole amount (over $10,000) contributed to the support of Missions through the Society.

This fact is without a parallel in the Foreign Missions of our Church, and, it is believed, equaled by few domestic jurisdictions—namely, the giving by the people more than one-third of the amount contributed for the support of the Mission among them.

Wider than the figures indicate has gone the influence and power of a pure Gospel. In Contracto, the Uber Memorial Church nears completion. We remind our fellow Churchmen that these congregations still worship in halls, halls often overcrowded with earnest seekers after truth. Would that God would put it into the hearts of some to give the means for Church buildings worthy of the name, an honor to the cause and a lasting memorial of our gratitude. The Rev. J. W. Morris, granted his well-earned furlough, has come home to tell the story of what God has wrought. In Porto Alegre, the Rev. W. C. Brown, assisted by the Rev. Vicente Brande, deacon, cares for two churches, teaches and instructs the candidates for orders.

At Pelotas, the Rev. J. G. Meem ministers to the Church of the Redeemer. The Rev. L. L. Kinsolving has two churches under his charge, and the Rev. A. M. Fraga, deacon, is in charge at Contracto. At Viamão is the Rev. A. V. Cabral, whose eloquence has already gained for him notice, and whose preaching of the Christ has drawn crowds to a Mission in Rio Grande.

We note the assembling of the first convocation of Brazil to which lay delegates were sent. Of the four deacons ordained by Bishop Peterkin, one, Boaventura, soon grew weary of well-doing, and was deposed early in the year. With this exception, there has been no wavering in the ranks.

From out the cloud and shadow of the past year the Society may now enter on a glorious heritage. To it, through men tried and true, is granted the privilege of being witness of the resurrection of Christ in southern Brazil, of bringing a living, loving Christ to His other sheep who have not known the voice of strangers.

DOMESTIC MISSIONS.

In accordance with the action taken at the General Convention, in 1877, this Society, on October 30, 1877, became auxiliary to the General Board of Missions. This action moved the Convention profoundly at the time, and was hailed with joy by many clergy and laity who saw in it another Gilgal, the reproach of rivalry and partisanship in the great work of Missions rolled away.

The Board of Missions, in preparing a concordat for the common
work in the Domestic field, passed certain resolutions, the first of which reads thus: "That the Board of Managers recognize the Domestic Missionary work of the American Church Missionary Society as part of the general Mission work of the Church."

To-day we are face to face with the question how this part of the general Mission work of the Church shall be supported.

Years ago there was some question as to how it was recognized, to-day as to how it shall be supported. The contributions for Domestic work in the past year have been but a little over $1,000, the expenditures over $5,000.

From that past year and its painful experiences it is not right to deduce our conclusions as to the hold this work has on the alms and offerings of our churches, but the support for the year to come is a serious matter.

The impression may prevail that very little beside the income of the Society is necessary for its current expenses and the support of the Domestic work. That impression is erroneous. There stand now on our list twenty-three clergy and one teacher who look to us to supplement their meager salaries. Others are applying for help. Of the above, two are supported by the income of a trust fund. For the twenty-two clergymen, for those applying for aid, the Society needs—needs urgently—some assurance that its friends are alive to the support of its work. The amount available from our income, were it all used for Domestic work, and supplemented by even more than we received last year for this object, will not suffice for the stipends of half the number whom we now aid. And what shall the others do for the coming year?

Those who with the Board of Managers of the General Missionary Society recognize this work as part of the Mission work of the Church must answer. As to the value of that work, this report in detail will show, and let those who read understand its call for our prayers and alms.

ARKANSAS.

The Rev. J. W. Keeble has two stations, Newport and Batesville, and has begun work in a village six miles from the latter. The Rev. R. S. James, D.D., is at Eureka Springs. Both of these faithful workers have been for some years connected with the Society, and in what is really a Missionary diocese, holding forth the Word of Truth.

EAST CAROLINA.

Here the Rev. Edward Wootten, evangelist indeed, labors from Wilmington as a center. At a number of stations he holds services, and traveled more than 9,000 miles last year in going from place to place in fourteen counties. Twenty-nine were presented for confirmation in this field.

IDAHO.

To those who insist on working for the heathen at home here is a field. The Rev. J. M. Johnston, Montpelier, finds the Mormon still strong in the land. Here and there are families from the old country, for whom long since the truth has been hid under error, and who now
welcome the message of the Gospel of Jesus Christ again brought to their ears. Seventeen were confirmed in this field during the past year.

**INDIANA.**

The Rev. Thomas B. Kemp, D.D., at Garrett, is one of the oldest Missionaries of this Society. He has borne, and still bears, the burden and heat of the day. His stipend from this Society, he says, is all that enables him to hold his place. Here the Church reaches the laboring men, for the congregations are largely made up of those who live on daily wages. Hard times, lack of work from time to time, scatter those the faithful man of God gathers around him, but they go forth to build up churches in other places, and Garrett is a "supply depot" for other parishes.

**MONTANA.**

At Kalispell the Rev. Thomas E. Dickey has, with the aid of the Church Building Fund, built a church, and contends with the unsettled state of the community, which is constantly moving. Nearly half of the communicants last reported have left the town. A woman's guild does good work in aiding the new settlers, and the outlook for a large, permanent population, and, what is to our purpose, a stable, increasing congregation, is fair.

**NEVADA.**

In this State our work is supported by the income of a trust fund specially designated for that purpose. The Rev. W. H. J. Houghton, who at Elko did excellent work, resigned last June to accept a parish in the East.

The Rev. G. C. Hunting maintains services at six points, Virginia City being his headquarters. He reports the congregations good, the people interested, but with low silver, the times hard. No annual report has been received, but the last quarterly report shows twenty-five communicants.

Our other worker in this field is Miss Marian Taylor, who to the Indian women of the Piute tribe is carrying Gospel truth. This is true Missionary work among Indian women addicted to gambling, who laughed at saying the Lord's Prayer, who were without God and hope in the world. Miss Taylor has taught them to make lace—cleanliness and godliness hand in hand. They not only learned how to make it, but in five months earned $50 by so doing. She gathers the children for a Sunday school and has them in her home for instruction. There is no church. The tribe is altogether an irreligious one. During the summer, with the heat at 112 degrees in the shade, her good work has gone on. Lovers of Indian work may surely find something here to encourage with their prayers and alms.

**NEW YORK.**

Ascension Chapel, Rhinecliff, which belongs in trust to the Society, has, in accordance with the wishes of the Bishop, been placed under the charge of the Rev. Mr. Saunders, rector at Rhinebeck. Until a short while ago one of the students from St. Stephen's, Annandale, had charge thereof as lay reader.
In this Missionary jurisdiction the Rev. Henry Tudor works among the Cherokee and Creek nations, the only work of our Church in Indian Territory. Surely this simple fact ought to draw our eyes toward it. He lives at Muskogee, and thence radiates over the broad Territory. Does the Church owe a debt to these people whose lands we have taken? Mr. Tudor's articles in the Echo so well describe the situation that we refer to them for an answer.

Here on the isles of the far West the Rev. W. J. Dickson, Deacon, now stationed at East Sound, is laying the foundation of some of the churches of a future diocese. His field of work embraces Shaw and Orcas Islands. The climate is fine, the people of an excellent class, the Church steadily growing. Here the promise of future self-support as a direct return for some present help is excellent. The Rev. H. L. Badger is stationed at Anacortes. With an assistant, a lay reader, he maintains work at eight organized Missions, with occasional services at several other points. Five church buildings, with another nearly completed, are seen of all men in this field. In addition to this, a Church hospital is carried on without debt. The promise is of self-support if the work can be maintained for awhile.

Again the islands claim our aid. The Rev. B. B. Sams ministers to the spiritual needs of three islands on the coast. His home is on Wadmalaw Island and his field embraces this and Edisto and St. John's. The terrible storm which devastated these places is still fresh in our memory. Here again the Missionary by land and by water carries faithfully good tidings to the distressed. At Wando the Rev. E. T. Walker, approved in Christ, ministers to white and black, preaching to two colored churches and maintaining three Mission schools with 200 pupils.

At Aberdeen the Rev. Robert J. Keeling is Missionary in charge. His community has suffered from hard times. His Church, St. Mark's, lost forty communicants by removals. The Church has been paid for, though the expense of maintaining it has fallen heavily on those who remain. A part of his salary was relinquished and the aid this Society gives is sorely needed.

The Rev. Martin Johnson, in Powhatan county, and the Rev. J. W. Ware, in Farmville, are our helpers here in the Missionary work. Bishop Randolph writes that there is as truly Missionary ground in the old States and as urgently in need of aid as any place there is in the West. Most true; and if the opportunity is given by increased offerings both in the East and West, the Society will gladly lend a helping hand. Our brethren in these fields contend with the question of limited means, but their work is full of the promise of unmeasured blessings.
VIRGINIA.

The Rev. J. H. Birkhead, in Stafford county, resigned in June, leaving the Rev. D. C. T. Davis, D.D., in Essex county, and the Rev. J. H. Hundley, D.D., in Middlesex and King William counties. Of these two such as Paul the “presbutes,” we need only say that the weight of years has not impaired their effective service and that each labors at several points. To those who know this portion of the State, it need not be said how necessary is our aid.

WEST VIRGINIA.

In this diocese the Society aids six Missionaries. Their reports, as shown in the table appended, speak for their work; each field varying in its nature, still calls for fostering care. The work of the Rev. G. A. Gibbons tells the story of how abundant in blessing are those fields. He has preached in six places 133 times, with an average attendance of forty. There are ninety-six communicants, an increase of twenty-five per cent., this year, three Sunday schools, and two rectories, which will soon be free from incumbrance.

There was a time when this Society, organized specially for Domestic, carried on a large part of the Domestic Missionary work of the Church. In the providence of God, in the history of our Church, and in the effectiveness of the General Mission Board, our part has become comparatively small. But that small part, we believe, tells for righteousness, for the spread of Christ’s Kingdom, for the growth of the Church. Can we maintain it, or can some other way be found to meet its needs? The answer lies with those who are willing to make this Society the steward of their gifts for the Church at home.

WAGNER SWAYNE,
ARTHUR B. RINSOLVING,
J. THOMPSON COLE.

FINANCIAL STATEMENT.

RECEIPTS.

Note.—This account differs from the one first published by the addition of several items in the accounts previous to March 1, 1895, found since September 1, 1895.

Cash balance reported August 31, 1894.................................................. $1,189 55
Received for Domestic Missions (including one-half of General).......................................................... $1,275 57
Received for Foreign Missions (including one-half of General)—
For Brazil....................................................... $8,793 75
For Cuba.................................................. 1,013 51
Specials.............................................................................................................. 401 15

For Echo (separate account since May 1, 1895) $7; previously, $154.60..................................................................................................... 161 60
Legacy.......................................................................................................... 500 00
Part payment on sale of house.............................................................. 100 00
Income........................................................................................................ 5,006 73

10,266 29

401 15

11,943 01

5,793 35

$15,900 89

14,325 50

$33,830 48
EXPENDITURES.

For Domestic Missions (of which from Nevada Fund, $1,065.77) ........................................ $6,183 95
For Foreign Missions—
Brazil ........................................................................................................... $10,235 88
Cuba .................................................................................................................... 4,061 75

Expenses (Note b) .................................................. $770 17
Balance August 31, 1986 ................................................................. 4,708 73

(Note a.) Total amount paid back by late Treasurer, $21,823.24 (of which $8,392.65 to replace principal of vested funds).
(Note b.) This is the "expense account" as it appears on the Society's books. It does not represent the Society's actual expenses for the past year, but includes about one thousand dollars taken for his own use by the late Secretary and charged by him to the Society's expense account, and includes also the sums paid to an expert accountant for overhauling the Society's affairs, and several items belonging rightly to previous years which were found to be unpaid.

To the Finance Committee of American Church Missionary Society:

Gentlemen—I have made an audit of the books of your Society from March 28 to August 31, 1986, and report as follows: (Here follow the items included in the above totals.)

I found on the vouchers for all sums charged through the cash, and congratulate the Society that they have a Secretary who keeps their books in a condition that no reasonable person can criticize.

Respectfully,

[Signed]

Spencer D. O. Van Borkelen,
Public Accountant,
71 Broadway, New York.

CONTRIBUTIONS FROM SEPTEMBER 1, 1894, TO SEPTEMBER 1, 1895.

Arkansas—$25.10.
Batesville—St. Paul's Church, Domestic, $14.60; Sunday school for Brazil, $6 .................. $15 50

Central Pennsylvania—$460.
Lancaster County, Paradise—Rev. B. L. Chittenden, General ........................................ 10 00
Philadelphia—St. Peter's, General, $10; Brazil, $10 .............................................................. 20 00
Richard Sharp, Esq., Brazil .................................................................................. 50 00
Wuken Barre—St. Stephen's, Foreign, $55; for general work (of which $30, $35) ........ 280 00
Hon. Chas. A. Miner, in answer to Bishop Peterkin’s appeal, Brazil ................................ 50 00
Mr. F. M. Kirby, Brazil ....................................................................................... 50 00

Connecticut—$393.55.
Hartford—John S. and Miss Gray, for organ in Mr. Duarte's Chapel, Cuba, $25 00
Middleport—" G. H. W.," Cuba, $20.50; Brazil, $10 50; $5 00
Berkeley Divinity School, Brazil ............................................................................... 9 35

Delaware—$167.57.
Highland—Immanuel Church, Cuba, $13.04; Domestic, $18, Brazil (of which "Willing Workers," $10), $25.83 ................................................................. 72 57
Montchanin—Christ Church Sunday school, Brazil, $15; W. A., Domestic, $75 .............. 90 00
Wilmington—Mrs. L. T. Warner, Cuba ........................................................................ 5 00

East Carolina—$13.
Beaufort—From Ladies, General ............................................................................... 3 00
Chesapeake—St. Paul's Mission Band, Brazil ................................................................ 5 00
Wilmington—General ............................................................................................... 5 00

Easton—$11.
Chepachet Parish—Brazil .......................................................................................... 6 00
North Elk Parish—W. A., Brazil ................................................................................. 5 00

Iowa—$10.
Vail—St. John's Church, General ................................................................................ 10 00

Kansas—$5.
Wilmorton—Mrs. Draper, Cuba .................................................................................. 5 00

Kentucky—$121.
Henderson—Mrs. A. H. Jackson, Brazil ........................................................................ 10 00
Louisville—St. Andrew's, Brazil, $12.50; Cuba, $5; "W. A., Brazil," $37.50 ................. 55 00
Mrs. Anderson, $5; Mrs. Story, $1 (Brazil, $6; Cuba, $5; Indians, $25) .......... 86 02

Long Island—$1,158.08.
Brooklyn—Christ Church, Brazil (of which S. S. $150) $158; Chapter of Brazil Association, $100; Five Little Girls, $25; for Foreign, $81.02; Domestic, $100 ......................................................... 150 05
St. Ann's Woman's Missionary Society, Brazil, $132.88; Mrs. Ayres' Bible Class, Brazil, $122.55 ............................................................... 285 43
Maine—$20. 
Portland—St. Stephen’s Church, Cuba. ................................................................. 20.00

Maryland—$285.58. 
Baltimore—Ascension Church, General. ................................................................. 21.43
Christ Church, young Men’s Bible Class, $5; Mothers’ Meeting, $2; Brazil. .......... 10.00
Prince of Peace S.S., Brazil, $21.50; Prince of Peace Chapel, Foreign, $15. ......... 36.50
Church of the Messiah, Brazil, $50; Cuba, $3. ..................................................... 53.00
Trinity Church, W. A. S., Brazil, $14; Brazil. ..................................................... 24.00
Mrs. A. H. Howard, General. .............................................................................. 5.00
Rev. J. Courtney Jones, for Mr. Morris’ work, Brazil. .......................................... 8.50
C. C. Hildt, Cuba, $10; Cuba, $10. ..................................................................... 20.00
Miss E. A. Holins, General .................................................................................. 1.00
Lawrence—Miss H. N. Lawrence, Cuba. ............................................................... 5.00
Setauket—Caroline Church, Brazil. ..................................................................... 20.00

John’s—Lawrence, through Bishop Peterkin. ......................................................... 5.00

Baltimore County (Towson) —Trinity Church, Brazil, $30; Sunday school, ....... 80.00
General, $20; Mr. Mollen, Cuba, $20. ................................................................ 80.00

Glenside—Immanuel Parish, Brazil. ..................................................................... 12.15

Bartholomew Parish—St. John’s, Domestic. ......................................................... 1.00

Cumberland—Miss Alice M. Murray, through Rev. T. J. Packard. ...................... 5.00

Cumberland—King’s Daughters, for translation of Prayer Book, Brazil. .......... 40.00

Draper’s—Mrs. W. K. Gardner, Brazil, $50; “A Friend,” Cuba, $30. ................. 80.00

Earnest—St. Stephen’s, Brazil. ............................................................................ 5.00

Frederick County—All Saints’, Brazil, $96.40; Domestic, $44.40; Foreign, $41.97; Special, $23.70. ................................................................. 203.44

Georgetown, D. C—Christ Church, for Rev. W. C. Brown, Brazil. ................. 15.00

Loux a r d — St. Luke’s, Holy Comforter, for Mr. Mollen, Cuba, $10; Brazil, $10. ... 20.00

Oakland—St. Matthew’s, for Ladies Guild, Brazil. ............................................. 5.00

Ox bow—John’s, for Brazil. .................................................................................. 5.00

Poolesville—St. Peter’s, for Brazil. ..................................................................... 12.50

Rockville—Christ Church, for Brazil, $10; Domestic, $10. ..................... 20.00

Shenandoah—Mrs. E. A. Robins, General. ......................................................... 1.50

Washington, D. C.—Ascension S. S. Two Members’ Le tten Offering, Uber Memorial Church, Contract, Brazil. ................................................................. 5.00

Christ Church, for Brazil, $10.50; Special, $35.79. ........................................... 46.29
St. Paul’s, Cuba, $10; P. K. Reilly, Esq., for Brazil, $5. .............................. 15.00
St. Thomas’, General. ....................................................................................... 77.76
Rev. T. S. Childs, D.D., for Brazil. ................................................................... 10.00
Mrs. Rogers, for Brazil, $6; Cuba, $6; Mexico, $6. ............................. 12.00

Washington Memorial Church, for Cuba, $15.25; Domestic, $5; Rev. T. J. Parkard, $4.25; Brazil (of which W. A., $38.50), $76.82. ......................... 101.07

Massachusetts—$82.
Boston—Trinity Church, Foreign. .................................................................... 25.00
Cambridge—St. John’s Memorial Chapel, General. .......................................... 2.00
Lewistown— Geo. A. Brown, Esq., Domestic. ................................................... 25.00

Michigan—$12.50.

Monroe—Trinity Church, Domestic (of which S. S., $4.50). ............................. 13.50

Milwaukee—$2.

Lodi—A Friend of Missions, for Brazil. ............................................................. 2.00

Nevada—$12.55.

Virginia—St. Paul’s, Domestic. ....................................................................... 12.50

Newark—$110.

Orange—Grace Church, Brazil. ....................................................................... 10.00
Trinity Church, Brazil. ................................................................................... 100.00

New Hampshire—$10.

Keene—Rev. Etw, Renaud, D.D., for Brazil, $5; Cuba, $5. ............................ 10.00

New Jersey—$150.37.
Beverly—St. Stephen’s S. S., for Brazil. ............................................................ 9.24
Camden—St. Paul’s Woman’s Auxiliary, for “Rev. Dr. F. A. Tidball” scholarship, Brazil. ................................................................. 40.00
Elizabeth—St. John’s, General. ....................................................................... 20.12
Mount Holy—St. Andrew’s S. S., Brazil. ........................................................... 21.71

Trenton—St. Michael’s, for Brazil. ................................................................... 25.00

New York—$765.

New York—Ascension, Miss Collins, for Cuba, $40; Brazil, $30; Woman’s Auxiliary, for General, $15. ................................................................. 75.00
Christ Church, for Cuba. .................................................................................. 5.00
Grace Church, Miss H. D. Nelson, Cuba. .......................................................... 5.00
St. John the Evangelist, a member, for Brazil, $25; Miss Ellen Collins, for Brazil, $25; Woman’s Auxiliary, General, $15. .................................................. 65.00
Green, J. L., Missionary Society, Mr. Mullen, Cuba. ........................................ 29.00
James E. Irland, Esq., for Cuba. ................................................................. 10.00
Thomas H. Messecar, Esq., General. ..................................................... 25.00
Through “The Churchman.” for Cuba, $50; Brazil, $50. ................................. 100.00
Rev. Dr. Huntington, for Brazil. ..................................................................... 50.00
Mr. Clarence M. Hyde, for Brazil. ................................................................. 100.00

19.
**Ohio—$12.**

- Gambier—W. C. Lee, for Cuba.

**Pennsylvania—$2,846.65.**

- Bryn Mawr—Church of the Redeemer, for Rev. Mr. Mellen's work in Cuba (of which $8,50 through Woman's Auxiliary).
- Philadelphia—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman's Auxiliary).
- Lancaster—Church of the Holy Trinity, for Cuba (of which $8,50 through Woman's Auxiliary).
- Sebastian—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman's Auxiliary).
- Reading—Church of the Holy Trinity, for Cuba (of which $8,50 through Woman's Auxiliary).
- York—Church of the Holy Trinity, for Cuba (of which $8,50 through Woman's Auxiliary).
- West Chester—Church of the Holy Trinity, for Cuba (of which $8,50 through Woman's Auxiliary).

**Oregon—$16.**

- Portland—Rev. B. H. Habersham, Mr. Morris' work, Brazil.

**Ohio—$1,000.**

- Pitsburg—$1,000.

**South Dakota—$12.**

- Aberdeen—St. Mark's S. S., for Brazil, $6; Cuba, $6.

**Southern Virginia—$872.51.**

- Augusta County (Stanwix)—Virginia Female Institute, for Brazil.
- Bedford County (Bedford City)—St. John's, Foreign.
- Botetourt County—Trinity Church, Foreign.
- Buckingham County (Culpeper)—Rev. T. H. Lacey, D.D., for Brazil.
- Charlotte County—Grace, for Brazil, $11.47; Special, $1.50.
- Shenandoah County—Rev. E. H. Brimer, D.D., for Brazil.
- Wythe County—Rev. J. P. H. Martin, for Brazil.

---

**Ohio—$12.**

- Gambier—W. C. Lee, for Cuba.

**Pennsylvania—$2,846.65.**

- Bryn Mawr—Church of the Redeemer, for Rev. Mr. Mellen’s work in Cuba (of which $8,50 through Woman’s Auxiliary).
- Philadelphia—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman’s Auxiliary).
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- Sebastian—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman’s Auxiliary).
- Reading—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman’s Auxiliary).
- York—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman’s Auxiliary).
- West Chester—Church of the Holy Spirit, for Cuba (of which $8,50 through Woman’s Auxiliary).

**Oregon—$16.**

- Portland—Rev. B. H. Habersham, Mr. Morris’ work, Brazil.

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**Southern Virginia—$872.51.**

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- Bedford County (Bedford City)—St. John’s, Foreign.
- Botetourt County—Trinity Church, Foreign.
- Buckingham County (Culpeper)—Rev. W. W. Brander, General.
- Campbell, Edward (Lynchburg)—Rev. T. H. Lacey, D.D., for Brazil.
- Charlotte County—Grace, for Brazil, $11.47; Special, $1.50.
Virginia—$2,512.10.

Alternare County (Glenmore)—Christ Church, for Brazil, $2; C. Lock, Esq., for Brazil, $8.

Alexandria County (Alexandria)—Anonymous, $22.41; Grace Church, Foreign, $15.01; F. M. Boyden, for Brazil, $3.50.

Alexandria County (Alexandria)—Anonymous, $19.00; Christ Church, Women’s Auxiliary, for Brazil, $12.50; Grace Mission School, for Brazil, $5.00.

Albermarle County (Glenmore)—Christ Church, for Brazil, $2; C. Lock, Esq., for Brazil, $8.

Amelia County (Ashfield)—St. Stephen’s, for Brazil, $21.20; Geo. A. Nelson’s S. S. Class, Memorial, Brazil, $25.40; through Piedmont Convocation, for Brazil, $27.50; In Memoriam, Miss M. B. H., Domestic, $20; Cuba, $12; Special, $84.

Amherst County (Ashland)—St. James’, Brazil, $32.60; Grace Church, Foreign, $15.01; Domestic, $5; for Brazil, $8.

Ambridge County (Fairfax)—Grace Missionary Society, for Rev. J. W. Morris’ salary, Brazil.

Appomattox County (Leeport)—Church, for Brazil, $5.

Appomattox County (Leeport)—Pohick Church, General.

Appomattox County (Leeport)—Langley, St. John’s, Wm. S. Smoot and family, for Brazil.

Appomattox County (Leeport)—Pohick Parish, Pohick and Olivet Churches, for Brazil.

Appomattox County (Leeport)—“The Philippines,” Whittier Parish, Grace and Trinity Church, for Brazil.

Bedford County—Vaucouleurs Station, a minister’s family, for Brazil.

Bland County (Hillsville)—St. John’s, Brazil.

Bland County (Hillsville)—Dr. superintendent, Domestic, $20; Cuba, $12; Special, $84.

Bland County (Hillsville)—In Memoriam, Miss M. H. B., Domestic, $20; Cuba, $12; Brazil, $12; Special, $84.

Botetourt County (Afton)—St. James’, Brazil.

Botetourt County (Afton)—Women’s Auxiliary, for Brazil.

Botetourt County (Afton)—Henrico County (Brook Hill)—Emmanuel Church, for Brazil.

Botetourt County (Afton)—(Richmond)—Grace of which Miss Mason, $30; for Brazil; St. Woman’s Auxiliary, for Brazil, $7; Chapel S. S., for Brazil, $30; Proterite Episcopal Missionary Society, for Brazil, $475.

Botetourt County (Afton)—St. Andrew’s, for Brazil, $30.

Botetourt County (Afton)—St. Mark’s, for Brazil, $12.00.

Botetourt County (Afton)—St. James’, for Brazil.

Botetourt County (Afton)—Mrs. H. Valentine, for Brazil.

Botetourt County (Afton)—Rev. Dr. D. B. Springs, for Brazil.

Botetourt County (Afton)—Loudoun County (Loudon)—St. James’, for Brazil, $62.50; Loudoun County—St. John’s, Foreign.

Botetourt County (Afton)—Mathews County—Kingston Parish, $20.55; for Brazil; for Japan, $15.55; Rev. James Grammer, for Brazil, $30.

Botetourt County (Afton)—Mrs. M. Claude—Rev. J. H. Hundley, D. D., for Brazil, $5.00.

Botetourt County (Afton)—Prince William County (Manassas)—Trinity S. S. Mite Boxes, for Brazil, $3.00.
<table>
<thead>
<tr>
<th>State</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arkansas</td>
<td>$83.40</td>
</tr>
<tr>
<td>Central Pennsylvania</td>
<td>$493.00</td>
</tr>
<tr>
<td>Charlotte</td>
<td>$29.35</td>
</tr>
<tr>
<td>Delaware</td>
<td>$157.57</td>
</tr>
<tr>
<td>East Carolina</td>
<td>$10.00</td>
</tr>
<tr>
<td>East Tennessee</td>
<td>$240.00</td>
</tr>
<tr>
<td>Iowa</td>
<td>$40.00</td>
</tr>
<tr>
<td>Kansas</td>
<td>$9.00</td>
</tr>
<tr>
<td>Kentucky</td>
<td>$121.00</td>
</tr>
<tr>
<td>Long Island</td>
<td>$1,558.68</td>
</tr>
<tr>
<td>Maine</td>
<td>$50.00</td>
</tr>
<tr>
<td>Maryland</td>
<td>$28.58</td>
</tr>
<tr>
<td>Massachusetts</td>
<td>$12.00</td>
</tr>
<tr>
<td>Michigan</td>
<td>$13.50</td>
</tr>
<tr>
<td>Milwaukee</td>
<td>$2.00</td>
</tr>
<tr>
<td>Nevada</td>
<td>$12.25</td>
</tr>
<tr>
<td>New Hampshire</td>
<td>$10.00</td>
</tr>
<tr>
<td>New Jersey</td>
<td>$150.37</td>
</tr>
<tr>
<td>New York</td>
<td>$769.00</td>
</tr>
<tr>
<td><strong>Carried forward</strong></td>
<td><strong>$3,978.40</strong></td>
</tr>
<tr>
<td><strong>Total of receipts</strong></td>
<td><strong>$17,712.34</strong></td>
</tr>
</tbody>
</table>

**RECAPITULATION.**

- **Arkansas**: $83.40
- **Central Pennsylvania**: $493.00
- **Charlotte**: $29.35
- **Delaware**: $157.57
- **East Carolina**: $10.00
- **East Tennessee**: $240.00
- **Iowa**: $40.00
- **Kansas**: $9.00
- **Kentucky**: $121.00
- **Long Island**: $1,558.68
- **Maine**: $50.00
- **Maryland**: $28.58
- **Massachusetts**: $12.00
- **Michigan**: $13.50
- **Milwaukee**: $2.00
- **Nevada**: $12.25
- **New Hampshire**: $10.00
- **New Jersey**: $150.37
- **New York**: $769.00
- **Total of receipts**: $17,712.34
To the Finance Committee of the American Church Missionary Society.

Gentlemen: I have made an audit of the books of your Society from March 28 to August 31, 1895, and report as follows, viz.:  

CASH RECEIVED.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Mission work in Brazil</td>
<td>$3,250 08</td>
</tr>
<tr>
<td>For Mission work in Cuba</td>
<td>$1,489 36</td>
</tr>
<tr>
<td>For Domestic Missions</td>
<td>$3,250 08</td>
</tr>
<tr>
<td>&quot;Nevada&quot; Income Account</td>
<td>$600 00</td>
</tr>
<tr>
<td>&quot;Ely&quot; Income Account</td>
<td>$25 45</td>
</tr>
<tr>
<td>&quot;Anthon&quot; Income Account</td>
<td>$8 35</td>
</tr>
<tr>
<td>&quot;General&quot; Income Account</td>
<td>$10 09</td>
</tr>
<tr>
<td>W. A. Hunt Estate</td>
<td>$24 45</td>
</tr>
<tr>
<td>Bills Payable (note City Bank)</td>
<td>$3,000 00</td>
</tr>
<tr>
<td>&quot;Echo&quot; (expense publication)</td>
<td>$102 82</td>
</tr>
<tr>
<td>Specials (paid over)</td>
<td>$125 90</td>
</tr>
<tr>
<td>Extraordinary Expense Account</td>
<td>$528 30</td>
</tr>
<tr>
<td>Office Expense Account</td>
<td>$70 90</td>
</tr>
<tr>
<td>Salary Account</td>
<td>$550 00</td>
</tr>
<tr>
<td>Rent Account</td>
<td>$225 50</td>
</tr>
<tr>
<td>Advertising</td>
<td>$140 92</td>
</tr>
<tr>
<td>Traveling Expenses</td>
<td>$50 17</td>
</tr>
<tr>
<td>Total receipts from March 28 to August 31, 1895</td>
<td>$8,786 32</td>
</tr>
<tr>
<td>Cash on hand March 28</td>
<td>$7,516 34</td>
</tr>
<tr>
<td>Total</td>
<td>$17,311 86</td>
</tr>
</tbody>
</table>

CASH PAYMENTS.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missions in Brazil</td>
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<tr>
<td>Rent Account</td>
<td>$225 50</td>
</tr>
<tr>
<td>Advertising</td>
<td>$140 92</td>
</tr>
<tr>
<td>Traveling Expenses</td>
<td>$50 17</td>
</tr>
<tr>
<td>Total payments from March 28 to August 31, 1895</td>
<td>$12,902 18</td>
</tr>
<tr>
<td>Balance cash in hand August 31, 1895</td>
<td>$4,708 73</td>
</tr>
<tr>
<td>On deposit with Chatham National Bank</td>
<td>$4,708 23</td>
</tr>
<tr>
<td>Cash in office</td>
<td>$50</td>
</tr>
</tbody>
</table>

SCHEDULE "A."

Hereto annexed is a balance sheet of the Society's ledger as of August 31, 1895.

SCHEDULE "B."

Shows items comprised in an account which I have had opened on the ledger under the title of "Adjustment Account" (same as a loss and gain account on a commercial ledger), and the balance of same, viz., $899 14, shows the amount which the capital of the Society has decreased since March 28, 1895. (The loss on Weinman mortgage will still further reduce this account.)

SCHEDULE "C."

Is a list of the securities which makes up the amount to the debit of "General Investment Account," viz.: $117,293 05. I went to the National Safe Deposit Company with you, Treasurer and Secretary and was there shown all the securities called for by said schedule, except the Weinman mortgage, which I was informed had been foreclosed since August 31 and money on deposit with bank.
20

INTEREST ON MORTGAGES.

I found all the interest 'due prior to September 1 had been paid, except that due July 2, viz.: $100.00 Lizzie Teresa Grace mortgage (but which has since been paid).

L. M. Stevens Mortgage, interest due June 23, viz.: $5, was unpaid on August 31, and still remains unpaid.

I found on file vouchers for all charged through the cash, and congratulate the Society that they have a Secretary who keeps their books in a condition that no reasonable person can criticize.

Respectfully,

SPENCER D. C. VAN BORKELEN,
Public Accountant,
71 Broadway, New York.

SCHEDULE "A."

AMERICAN CHURCH MISSIONARY SOCIETY BALANCE SHEET OF AUGUST 31, 1896.

<table>
<thead>
<tr>
<th>Item</th>
<th>Dr.</th>
<th>Cr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>$4,708.73</td>
<td></td>
</tr>
<tr>
<td>General Investment Account</td>
<td>117,296.05</td>
<td></td>
</tr>
<tr>
<td>Real Estate</td>
<td>10,000.00</td>
<td></td>
</tr>
<tr>
<td>&quot;Ely Trust Fund&quot; Income Account</td>
<td>1,863.72</td>
<td>40.77</td>
</tr>
<tr>
<td>&quot;W. A. Hunt Estate&quot;</td>
<td>24.65</td>
<td></td>
</tr>
<tr>
<td>Continental Trust Company</td>
<td>6.41</td>
<td></td>
</tr>
<tr>
<td>Atlantic Trust Company</td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;Anthon Trust Fund&quot;</td>
<td>10,885.80</td>
<td></td>
</tr>
<tr>
<td>&quot;Ely Trust Fund&quot;</td>
<td>17,900.00</td>
<td>1,768.11</td>
</tr>
<tr>
<td>&quot;Ely Trust Fund&quot;</td>
<td>30,000.00</td>
<td></td>
</tr>
<tr>
<td>Rhinecliff Trust (real estate)</td>
<td>10,000.00</td>
<td></td>
</tr>
<tr>
<td>Rev. W. A. Fair Trust (real estate)</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Matanzas Cemetery Fund</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Stationary and Office Expenses</td>
<td>76.88</td>
<td></td>
</tr>
<tr>
<td>Specials</td>
<td>38.50</td>
<td></td>
</tr>
<tr>
<td>Capital Account</td>
<td>77,736.12</td>
<td>894.05</td>
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<tr>
<td>Adjust Account</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$140,637.06</td>
<td>$140,637.06</td>
</tr>
</tbody>
</table>

SPENCER D. C. VAN BORKELEN.

SCHEDULE "B."

ADJUSTMENT ACCOUNT.

<table>
<thead>
<tr>
<th>Item</th>
<th>Debits</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Extraordinary Expense Account</td>
<td>$528.30</td>
<td></td>
</tr>
<tr>
<td>Salary, Secretary</td>
<td>225.00</td>
<td></td>
</tr>
<tr>
<td>Office Rent</td>
<td>65.00</td>
<td></td>
</tr>
<tr>
<td>Advertising Expenses</td>
<td>225.50</td>
<td></td>
</tr>
<tr>
<td>Traveling Expenses</td>
<td>140.02</td>
<td></td>
</tr>
<tr>
<td>Stationary and Office Expenses</td>
<td>90.17</td>
<td></td>
</tr>
<tr>
<td>Cuba Missions (excess of expenditure)</td>
<td>76.88</td>
<td></td>
</tr>
<tr>
<td>Domestic Missions (excess of expenditure)</td>
<td>76.82</td>
<td></td>
</tr>
<tr>
<td>&quot;Ely&quot;</td>
<td>95.82</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Credits</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Brazil Mission (excess of receipts over expenditures)</td>
<td>769.63</td>
<td></td>
</tr>
<tr>
<td>General Income Account from Invested Funds</td>
<td>1,794.06</td>
<td></td>
</tr>
<tr>
<td>Membership Fund</td>
<td>35.90</td>
<td></td>
</tr>
<tr>
<td>Legacy (Emma F. Thomas)</td>
<td>300.00</td>
<td>3,000.60</td>
</tr>
</tbody>
</table>

Debit balance $259.04

SPENCER D. C. VAN BORKELEN.

SCHEDULE "C."

GENERAL INVESTMENT ACCOUNT.

<table>
<thead>
<tr>
<th>Item</th>
<th>Dr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick H. McManus, bond due August 27, 1895</td>
<td>$30,000.00</td>
</tr>
<tr>
<td>E. M. &amp; F. Storm, bond due July 15, 1896</td>
<td>12,500.00</td>
</tr>
<tr>
<td>Lizzie Teresa Grace, bond due January 9, 1896</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Wm. A. Fidmore, bond due March 1, 1896</td>
<td>6,000.00</td>
</tr>
<tr>
<td>Oscar C. Winnman, bond due July 23, 1894</td>
<td>16,500.00</td>
</tr>
<tr>
<td>Anna L. Conley, bond due February 16, 1896</td>
<td>5,500.00</td>
</tr>
<tr>
<td>Simon P. Flannery, bond due April 30, 1896</td>
<td>8,000.00</td>
</tr>
<tr>
<td>H. K. Stevens, bond due February 27, 1896</td>
<td>20,000.00</td>
</tr>
<tr>
<td>Luu M. Stevens, bond due, $100 annually, on December 22</td>
<td>3,900.00</td>
</tr>
<tr>
<td>Jos. J. West, bond due July 1, 1896</td>
<td>8,000.00</td>
</tr>
<tr>
<td>J. H. Hankinson, bond due June 28, 1896</td>
<td>7,500.00</td>
</tr>
<tr>
<td>Oakley Mortgage, payable in installments</td>
<td>6,825.65</td>
</tr>
</tbody>
</table>

Total $117,285.65

SPENCER D. C. VAN BORKELEN.
APPENDIX C.

TREASURER'S REPORT, NOVEMBER 3, 1895.

The receipts from September, 1895, to date have been as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Domestic Missions</td>
<td>$740.60</td>
</tr>
<tr>
<td>For Foreign Missions</td>
<td>$131.80</td>
</tr>
<tr>
<td>For Cuba Missions</td>
<td>$45.60</td>
</tr>
<tr>
<td>For Brazil Missions</td>
<td>$483.35</td>
</tr>
<tr>
<td>For Native Missions</td>
<td>$145.80</td>
</tr>
<tr>
<td>For Income</td>
<td>$677.14</td>
</tr>
<tr>
<td>For &quot;Echo&quot; and Miscellaneous</td>
<td>$29.60</td>
</tr>
</tbody>
</table>

A total of $2,383.56
Together with balance on September 1, 1895. $4,708.70

$7,092.29

There has been expended:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Domestic Missions</td>
<td>$225.00</td>
</tr>
<tr>
<td>For Cuba Missions</td>
<td>$317.33</td>
</tr>
<tr>
<td>For Brazil Missions</td>
<td>$2,470.70</td>
</tr>
<tr>
<td>On Income account</td>
<td>$272.50</td>
</tr>
<tr>
<td>General Expenses</td>
<td>$1,100.57</td>
</tr>
<tr>
<td>For the &quot;Echo&quot;</td>
<td>$146.64</td>
</tr>
</tbody>
</table>

A total of $5,477.77
Leaving a balance on hand $1,854.53

$7,332.29

There is also on deposit in bank the sum of $13,571.23, received from the foreclosure of the Weinman mortgage for $6,000, its face value, less costs.

The liabilities of the Society till January 1, 1896, are estimated:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Domestic Work</td>
<td>$325.00</td>
</tr>
<tr>
<td>For Cuba</td>
<td>$175.00</td>
</tr>
<tr>
<td>For Brazil</td>
<td>$525.00</td>
</tr>
<tr>
<td>General Expenses</td>
<td>$500.00</td>
</tr>
<tr>
<td>For Rent</td>
<td>$322.50</td>
</tr>
<tr>
<td>Special hand and not available for ordinary use</td>
<td>$677.90</td>
</tr>
<tr>
<td>For &quot;Echo&quot; and Miscellaneous</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

Leaving a sum of $3,634.50; or, say $1,800, before January 1, 1890. The Society has a house and land in Virginia for which $1,000 cash has been offered, but for which it is thought about $1,300 net, payable part cash and balance in one and two years may be expected.

Since the above report was made the sum of $91.88 has been received in addition.

For the corresponding dates in 1894, the Society accorded to account kept received $961, where it has now received $2,383.56.

A. C. ZABRISKIE, Treasurer.

APPENDIX D.

THE REV. ARTHUR BROOKS, D.D.

Never, perhaps, does the hand of God seem more mysterious than when it is stretched forth to gather unto Himself a man in the very prime of life and the zenith of his usefulness.

Such was most impressively the case with our late fellow member, the Reverend Arthur Brooks, Doctor in Divinity, who died at sea on the 10th of July, 1895.

To those who knew and loved him his removal came with startling shock. The last year of his life had been one of marked activity, and especially can the American Church Missionary Society bear loving testimony to his devotion to its interests when it was passing through the sore troubles of the year just closed.

Dr. Brooks was one of four gifted and consecrated ministers of this Church sprung from one mother, and his death, followed so closely upon that of his brother, the distinguished preacher of Boston and Bishop of Massachusetts, is an unspeakable loss to the Church.

He was a man of strong sense and character, of the most winning personality, and high motives and ideals, a clergyman of the richest mental and spiritual equipment, a pastor of the widest sympathies and most unwearied devotion to those committed to his care, an executive of the clearest judgment and most conscientious address to the duties laid upon him.

His valuable counsel was generously showed beyond the borders of his own parish. With many other institutions of kindred character the American Church Missionary Society will greatly miss his cheery presence and able counsel.

In the day of adversity he proved himself wise, loyal and brave, and those who served with him cannot soon forget how manfully and hopefully he put his shoulder to the wheel "to strengthen the things which remained."
We thank God for his life, his gifts, his many graces. We deplore his early loss to the Church of which he was so loyal and honorable a son, to the cause of religion and humanity, and to the Church’s Missionary interests. As his fellow laborers in the executive band of this Society, we desire to place upon our minutes this feeble testimony to our esteem for him whose departure we so deeply lament, and to thank God for his inspiring example.

To his widow and surviving brothers we beg to offer the assurance of our tenderest sympathy.

ARTHUR B. KINZOLING, ANDREW C. ZABRISKIE, Committee.

NEW YORK, December 30, 1895.

APPENDIX E.

At the annual meeting, held December 3, 1895, we were instructed to make a special appeal to the friends of the work this Society has in hand, for the support of its Domestic Missions in 1896.

For the last fiscal year, the Society received for Domestic work $1,200 and expended $5,000. This the return of money improperly taken from the treasury during recent years enabled us to do. For 1896 we must look to contributions to the amount of $5,000 to support our present force of twenty-two Missionaries in twelve dioceses and Missionary Jurisdictions. Our income from vested funds is sufficient to meet all central expenses, and, therefore, all contributed money goes directly to the work in the field.

In September we wrote to the Bishops in whose fields these Missionaries are laboring, asking whether the amount we gave toward their salaries could in any other way be secured. The replies received are a unit in saying "No." The General Board, to which we are auxiliary, has its hands full; the Diocesan Societies are also limited in funds.

Bishop Brooke, of Oklahoma, stated at the General Convention that without our help he could not maintain the work in Indian Territory. Bishop Barker, of Olympia, begged that we retain the two men in his field, as he could not get help, and said that with three or four years of assistance he could make it self-supporting. Bishop Talbot asked that we take back one of his men whom he dropped last year for lack of funds. Bishops Capers, Peterkin, Randolph and Whittle all join in asking for no reduction of the amounts granted clergy in their dioceses.

We wish, before making our annual appropriations for the Domestic work, to secure pledges payable before September 1, 1896. We therefore make a personal appeal to you to aid us on the following grounds:

This work is recognized by the General Board as part of the Domestic Missionary work of the Church. The principles of the Society are known: the voluntary feature by which the donor has a choice as to where his help goes; the Evangelical position, which requires each Missionary to be faithful and true at once to the Protestant and Historic character of our Church.

We do not seek to impair the income of other Domestic Missionary agencies in the Church, but to supplement them.

Pledges from individuals or from offerings for Missions will be gratefully acknowledged. Any contributor through the General Board may designate a whole or part of his offering "American Church Missionary Society," and it will reach this Society’s treasury.

By order of the Executive Committee.

J. THOMPSON COLE, General Secretary.

SUPPLEMENT.

The Report of the Committee of the Board of Missions on the Thirty-sixth Annual Report of the American Church Missionary Society, presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and by them submitted to the Board of Missions convened at Minneapolis, Minnesota, in October, 1895, during the session of the General Convention.

Extract from the official minutes of the Board of Missions, October 4, 1895 (the Bishop of Albany in the chair):

"On motion of Rev. Dr. Perkins, of Kentucky, it was

"Resolved: That the Report of the American Church Missionary Society be referred to a Committee of one Bishop, two Presbytery and two laymen for consideration and report to this Board.

"The Chair appointed as such committee: the Bishop of Southern Virginia, the Rev. Dr. Perkins of Kentucky, the Rev. Dr. Spalding of California, Mr. Goodwin of Connecticut, and Mr. Lyman of Chicago."
Sixth day of the Session of the Board of Missions, Friday, October 18, 1895.

The Report of the Committee on the Report of the American Church Missionary Society was read as follows:

The committee appointed upon the American Church Missionary Society begs leave to present the following report:

The American Church Missionary Society became auxiliary to the General Board of Missions by action taken in the General Convention of 1877. By the terms of that agreement the Board of Managers of Managers recognizes the work of the American Church Missionary Society as part of the general Missionary work of the Church.

The action was born, doubtless, out of a revival of the Missionary spirit in the Church. The spirit of unity seems to be an instinct of Christianity in the heart of all churches in the present field of the Mission fields of the world, as the instinct of an army in the presence of the enemy. Rivalries and party spirit progressively vanish away as the Church is drawn into more perfect union with Christ in His mission for the salvation of man, and the conception of our fellowship with Him in His work of saving the world. In the greatness of that thought other questions assure their true relations and proportions. Perhaps the ultimate ground of Missionary success is the ultimate analysis of Missionary success, as the ultimate cause, not only to maintain the promise and the potency of unity in the Church itself among its own children and in its own family, and unity between all who profess and call themselves Christians.

The work of the American Church Missionary Society, as the work of the General Board, has its two departments of Domestic and Foreign Missions, and the agreement with the General Board relegates to the Society the exclusive care of the Missionaries at home and abroad, whom it has undertaken to support. In the Domestic field the Society appropriates stipends in aid of struggling Mission churches, in the support of twenty-three clergymen and of one earnest woman worker in the field of Indian Missions. These Missionaries, we learn from the report of the Executive Committee, Secretary's Report, 1895, are working in the dioceses of the South Carolina, South Dakota, Montana, Indiana, Nevada, New York, Oklahoma, Olympia, South Carolina, South Dakota, Indiana, Nevada, New York, West Virginia, and in the last mentioned diocese the Society appropriates stipends to the support of six Missionaries, and of the others in the same one and in some two Missionaries. The report of the Executive Committee of the last month contains this passage to which your committee desires to call the attention of the Board and of the friends of the work. The report says: "The impression may prevail that very little besides the income of the Society is available for its current expenses and the support of the work of the Society as set forth in its resolutions. And what shall the others do for the coming year? Those who, with the Board of Managers of the General Missionary Society, recognize this work as part of the Mission work of the Church, must answer." The General Board is unable to meet the demands of its great work in the Domestic field, and the Society feels itself bound by its promises to the faithful Missionaries who have looked to it year by year to help them to stand at their posts of duty. The sorrow that has fallen upon it has doubled its earnestness to call to each one of us, taught it lessons which it will not forget, and left it with its courage unbroken to meet the duties that are before it. It believes that the offerings for Domestic Missions heretofore distributed through its agency would be for the most part lost to the cause of Home Missions if it should abandon its Domestic work, and under that conviction it appeals to its friends to enable it at least to fulfill its pledges to faithful ministers of the Church who need all and more than it has promised to give them. Your committee hopes and believes that this appeal will meet with a prompt and faithful response.

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Sorcerers and sorcery are a great public danger in this island. In the reign of terror incident to civil wars among a semi-civilized people, the Missionary Society has been at constant risk, and the Missionaries were compelled to leave the country during the period of civil war. The struggle of the people to throw off the dominion of Spain has been the underlying cause of discord and tendencies to revolution in this island for more than a generation past. The long struggle has culminated in the war which is now in progress. The Missionaries of the Society, who were compelled to leave the country during the reign of terror incident to civil wars among a semi-civilized people, are waiting for the dawn of peace to return to their posts in Matanzas and the city of Havana. The Rev. A. H. Mellen, whose work in Havana was making a deep impression, continued at his post after the war had broken out, but was struck by yellow fever and upon his recovery returned to his home in New York. It is believed that, after the restoration of peace and upon his complete recovery, this exceptionally earnest Missionary may return to his work in the city of Havana. With reference to the work in Brazil the Society has grounds of encouragement which more than justify the conviction that the Head of the Church points to that field as the work He designs it to do. The report has these words: "Scarcely six years since our Missionaries entered the field, and to-day there are nearly two hundred communities there are nearly sixty-two baptisms during the last year. More than this, our Churches there contributed a sum equivalent to $3,515.54, more than one-third of the whole amount (over $10,000) contributed to the support of Missions through the Society. This fact is without parallel in the Foreign Missions of our Church, and, it is believed, it has but few parallel in our Domestic fields, namely, the giving by the people more than one-third of the amount contributed for the support of the Missions among them." Your
committee would call the special attention of the Board to this statement as a sign of excellent promise. They promise in this Mission-field of our Church, that these congregations themselves to this work are young men of ability, and, it is believed, of exceptional adaptation to their work. They tell us that the welcome given by the people to the light and the hope of the New Church makes the work of the Missionary a joy, and takes from it all sense of burden or sacrifice.

The Rev. J. W. Morris has, with the assistance of a deacon, the charge of the Church in Porto Alegre, and personal charge of one church in Contracto, where a church building nears completion. It seems that these congregations of Christians in Brazil worship in overcrowded halls and rooms inadequate to hold the people. Mr. Morris, as stated in the report, has been granted his well earned furlough, and is now in this country telling the story of the work to our Churches. At Porto Alegre the Rev. W. C. Brown, the brother of Alexander Brown, the distinguished author of the Genesis of America, cares for one church and teaches the candidates for holy orders. At Pelotas the Rev. J. G. Meem has charge of the Church of the Redeemer. The Rev. L. L. Kinsey has two churches under his charge. The Rev. A. M. Frazer is deacon in charge at Contracto. At Viamao and at Rio Grande the Rev. A. V. Cabral has charge of hopeful Mission work. It is said that he possesses remarkable gifts of fervor, and that the people crowd to hear him. In addition to these statements of the work, Bishop Peterkin, of West Virginia, has made a brief but most striking representation to the Board of our Church work in Brazil. Bishop Peterkin was charged by the Presiding Bishop to visit the field and supply the need of Episcopal supervision and ministration, and to this work he gave several months of constant visitation, and we presume the record is familiar to the members of this Board. The selection of this field and the remarkable success and promise of this Mission suggest to your committee principles and considerations, in connection with Foreign Missions which may be helpful to a Church in the maintenance and advancement of its work to do our part in the conversion of the world to Christianity. And first, the field selected is the home of the dominant race or races in the continent of South America. If the nations of South America are to take their places in the movement of progress in religion, in law and in liberty, this southern province of Brazil where our Missionaries are working, our Church is destined to be their leader. It is in the temperate zone of our southern hemisphere, and we are told that its climate resembles that of our lower Middle and Southern States. The temperate zones of the earth, from the dawn of history, have been the home of the races that have built up material civilization and have achieved moral and intellectual domination. The population, with a basis of Portuguese, has an infusion of the blood of different nationalities in Europe and America, which represent the instincts and ideas of government and education, and of social and political organization, which they bring with them from their northern homes. If we win these people for Christ and His Church, they will win their neighbors, the semi-pagan nations, whose homes stretch away through the tropics on the north and through the temperate and arctic zones on the south. There is another consideration which presents an appeal to an intelligent Missionary impulse in the heart of the American Church and American Christianity. It is this: In one sense these people are nearer to us in feeling and growth than any other foreign Mission field. They are our neighbors. Their aspirations for freedom and for progress are born from the light that we have kindled. In their blind way these South American people have been doing as we once did, struggling to break the yoke of corrupt tyrannies and rotten oligarchies, and to assert their right to think and their right to work and to reap the fruits of their labor. They learned it from us and our wonderful career as a nation. But while our example has given them aspirations for political freedom and for self-government we have left them without that Gospel wherewith Christ makes a man and makes a nation free, and without that light of the Son of God without which they are not fit to be redeemed and educated by the Gospel. These people have overthrown their old imperial absolute forms of government, and immediately modified their political organization after their own. They are ready for Christian effort and they yearn for Christian light from us. For a people like this it is believed that our branch of the universal Church has adaptations which no other foreign Church organization possesses. And this is the ground of our hopes. And this obvious generalization of science tells us that adaptation to environment is necessary for all organisms, and that variations of form to meet new conditions of environment are necessary to the continuity of life. A medieval social and political organization has a medieval ecclesiastical organization, and that organization, with its methods and its ideals, may have done a good work, and living a vigorous life in its day and generation, but if followed in its past and its providential destiny by the attempt to engrat itself with its old methods upon a new world. A distinguished English writer remarks: "Where the Roman Church has been most successful in maintaining her ancient ascendency in her ancient form, she has either annihilated progress, that is stopped the evolution of a higher order of society, as in Spain, or she has helped to reduce it to a medieval turbulence, as in the South American republics."

The theory is a true explanation of history. Political thought is, in its ultimate analysis, man's religious conception of himself. As we think in one field of our relations we come to think in other fields. It is next to impossible to maintain an aristocratic church in a democratic state, and if it is maintained it will be done by the aristocracy and by the aristocracy alone. It will not touch the people. The people have been trained in religion to relegate their consciences and their ecclesiastical rights to the authority and the will of others, when they have consented to engraft itself with its old methods upon a new world. A distinguished English writer remarks: "Where the Roman Church has been most successful in maintaining her ancient ascendency in her ancient form, she has either annihilated progress, that is stopped the evolution of a higher order of society, as in Spain, or she has helped to reduce it to a medieval turbulence, as in the South American republics."
responsible factors in the government of the state, it will not be long before they will claim the same privilege in the government of the Church, and what is more, when they open their New Testaments, they will find that their claim is justified. For these reasons, we submit, that the branch of the Catholic Church which for generations past has been the representative of Christianity among these South American populations has lost its hold upon their mind, their conscience and their governmental forces. The hold of that Church, we are told, is a nominal one. It has practically, at least in this portion of the field, abandoned the effort to redeem the people by the power of the Gospel.

They are like the people of the Roman empire when paganism had worked itself out and delivered the masses over to religious skepticism. So these people, to whom we go with our Gospel as this Church has received it, are as sheep having no shepherd. We believe that the Episcopal Church, as organized in our great country, has an exceptional adaptation and Mission to the people of that land; to all peoples, especially to those who have arrived at that stage of development. It is the Church of the people. The will of the people circulates through all its functions, its authority, its organized machinery. The people have their part in the election of its orders for the ministry, the bishops, the priests and the deacons. They have all the duty and all the responsibility of the support of that ministry by their unfettered will and voluntary sacrifice. That which is its reproach in the minds of many good, wise men in its own and in the ranks of other branches of the Church Catholic is its strength and its glory as a Church of the people. In the religion of doctrinal statement and theological speculation outside of the facts of Christianity, while it maintains with fidelity its doctrinal standards, it welcomes freedom of thought and liberty of discussion, and it is the friend of reverent scholarship, upon the principle that truth has nothing to fear in the contest with error, with an open Bible and a fair field to appeal to the conscience and to the reason of mankind. On the other hand, it is a Church of law, and, in our judgment, the strongest influence in Christendom toward the formation of public sentiment, by training its own children into reverence for and obedience to the law of the state and the law of the Church, whatever the form of Church organization may be. Such a Church, in its adaptation to modern life and modern conception of government, has a mission to all peoples of all lands, but an especial responsibility to the South American republics. And the sense of this responsibility is quickened by the consideration that this Church is the first to enter this door of opportunity, and that it is there alone with a wide field before it, which promises blessed results for the establishment of Christ's Kingdom and for the regeneration of a nation.

The society has secured for its secretary the Rev. J. Thompson Cole, who brings to the work both the ability and the experience to do it and a love for Missions and faith in Missionary effort.

The society asks for the prayers and the sympathy of this great Board of Missions, of which it is an arm and an auxiliary, and your committee believes that they will be freely given.

Respectfully submitted,

A. M. Randolph,
E. T. Perkin,
James J. Goodwin,
E. B. Spalding,
David B. Lyman.
LIST OF MISSIONARIES.

MARCH 13, 1896.

DOMESTIC MISSIONARIES.

ARKANSAS.
- Rev. J. W. Keeble, Batesville.
- Rev. R. S. James, D.D., Eureka Springs.

EAST CAROLINA.
- Rev. E. Wootten, Wilmington, N. C.

IDAHO.
- Rev. J. M. Johnston, Montpelier.

INDIANA.

MONTANA.

NEVADA.
- Miss Marian Taylor, Wadsworth.

NEW YORK.
- Rev. Henry Tudor, Muskogee, I. T.

OLYMPIA.

OKLAHOMA.
- Rev. H. L. Badger, Anacortes.

SOUTH CAROLINA.

SOUTH DAKOTA.

SPOKANE.
- Rev. M. Johnson, Subietta.
- Rev. J. W. Ware, Farmville.

FOREIGN MISSIONARIES.

BRAZIL.
- Rev. James W. Morris, Porto Alegre. (In the U. S.)
- Mrs. J. W. Morris, Porto Alegre. (In the U. S.)
- Mrs. Wm. C. Brown, Porto Alegre.
- Miss Mary Packard, Porto Alegre.
- Rev. Amerigo V. Cabral, Viamao.
- Rev. Lucien Lee Kinsolving, Rio Grande City.
- Mrs. L. L. Kinsolving, Rio Grande City.
- Mrs. W. Cabell Brown, Porto Alegre.

CUBA.
- Rev. Arthur Hallet Melles, Havana. (In the U. S.) (Resigned Dec., 1895.)
- Mr. J. R. Peña, Havana.
- Rev. Pedro Duarte, Matanzas. (In the U. S.)

Resolutions.

Resolved, That the Board of Missions, for its own part, assents to the Articles of Agreement between itself and the American Church Missionary Society as reported to it by the Committee appointed to confer with that Society; and that the whole matter be and is hereby referred to the Domestic and Foreign Committees, with power to arrange the details and to perfect all necessary arrangements.

Resolved, That the Board, reverently and devoutly recognizing in the conferences had thus far the gracious influences of Him who maketh men to be of one mind in a house, desires on this occasion to make loving mention of the late Bishop Burgess, who first of all suggested such an arrangement, and of the late Bishop Armitage, who six years ago renewed with much earnestness the same suggestion, thanking God for the good examples and wise counsels of our lamented brethren.

1st. That the Board of Managers recognize the Domestic Missionary Work of the American Church Missionary Society as part of the general mission work of the Church.

2d. That, inasmuch as the American Church Missionary Society retains its Charter and Constitution, the first section of said charter shall be regarded as sufficiently defining the fields of labor open to the Society.

3d. That, in accordance with the terms upon which the American Church Missionary Society became an Auxiliary of the Board of Missions, the administration of its work, and the appropriation of its funds, shall reside, as heretofore, with the Executive Committee of said Society.

4th. That in arranging the details of said Work it shall be understood that no Missionary shall be eligible to appointment under both organizations, except by mutual consent.

5th. That the Domestic Committee of the Board and the Executive Committee of the American Church Missionary Society shall furnish, each to the other, a list of Missionaries now under appointment, and of such additions and changes as shall from time to time be made.


Resolved, That the Board of Managers hereby agrees that the American Church Missionary Society may undertake work in any portion of the Foreign Mission Field, excepting China, Japan and Africa, and that to these countries the Board will send, with the approval of the Bishop in each case, any missionaries who shall be nominated, who shall possess the qualifications required by the rules of the Board and whose support shall be provided by the American Church Missionary Society.

Respectfully submitted,

JOHN SCARBOROUGH, Chairman.
E. A. HOFFMAN.
J. H. SCHONEBERGER.
THE AMERICAN CHURCH MISSIONARY SOCIETY
(Auxiliary to the Board of Missions)
OF THE Protestant Episcopal Church in the United States of America.

OFFICERS, 1895-1896.

President, General Wager Swayne, U.S.A..........................New York
Honorary Vice-Presidents.
Rt. Rev. W. H. Hare, S.T.D. .................S. D.
Rt. Rev. W. H. Hare, S.T.D. .................S. D.

Vice-Presidents.

Executive Committee.
Rev. O. A. Glazebrook, D.D. ..........N. J.
Rev. L. S. Osborne ....................Newark.
Rev. A. B. Kinsolving .......................L. I.
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Frederick E. Hyde, M.D. ......................New York.

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