NINTH ANNUAL REPORT

OF THE

American Church Missionary Society.

1867–8.
COMMUNICATIONS.

COMMUNICATIONS relating to the business of the Society may be addressed to the Secretaries. Donations and subscriptions may be sent to the Treasurer, GEORGE D. MORGAN, Esq., at No. 3 Bible House, New-York City.

PUBLICATIONS.

The American Church Missionary Register

IS ISSUED MONTHLY.

TERMS: One Copy for One Year, ONE DOLLAR.

Packages of Ten Copies and upward, to one address, at the rate of FIFTY CENTS per copy. Postage extra.

The Missionary Echo and Standard-Bearer,

An Illustrated Paper for Children,

Is published Monthly, conjointly with the Evangelical Knowledge Society.

TERMS: One Copy for One Year, TWENTY-FIVE CENTS.

Ten Copies, " " to one address, $1.50.
Forty " " " 5.00.
One Hundred " " " 10.00.

MEMBERSHIPS.

Three Dollars constitutes an Annual Member; One Hundred Dollars constitutes a Life Member; Five Hundred Dollars constitutes a Patron.

In the CHILDREN'S AMERICAN CHURCH MISSIONARY SOCIETY, Fifty Cents makes an Annual Member; Ten Dollars makes a Life Member.
NINTH ANNUAL REPORT

OF THE

AMERICAN

CHURCH MISSIONARY SOCIETY,

ADOPTED AT THE

NINTH ANNIVERSARY MEETING,

HELD IN THE

CHURCH OF THE ASCENSION,

NEW-YORK CITY,

WEDNESDAY, OCTOBER 21ST, 1868.

New-York:
AMERICAN CHURCH MISSIONARY SOCIETY,
No. 3 Bible House.
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The American Church Missionary Society assembled for the transaction of business in the Church of the Ascension, New-York, at four o’clock p.m.

The Rt. Rev. Dr. Cummins, of Kentucky, occupied the chair until the arrival of the President.


The meeting was opened with singing, (104th Hymn,) and with prayers by Bishop Cummins.

The minutes of the last Annual Meeting were read and approved.

The Ninth Annual Report of the Executive Committee was read by the Rev. Edward Anthon, Associate Corresponding Secretary; and the Treasurer, George D. Morgan, Esq., read his Report. Both of these were accepted and referred to the Executive Committee for publication.

On motion of Bishop Vail, it was

Resolved, That the bonds now in the hands of the
Treasurer be retained as a reserve fund, and that it is desirable that this fund should be increased.

The Rev. Dr. Tyng introduced the Rev. George T Fox, M.A., of Durham, England, who addressed the Society; whereupon a vote of thanks was presented to him.

On motion of the Rev. Mr. Atkins, a Committee was appointed to nominate officers for the ensuing year. The Chair appointed the Rev. Dr. John Cotton Smith, the Rev. George D. Miles, and Mr. J. Pierrepont Morgan, who reported the following names of persons, who were duly elected:

*President.*

Hon. John N. Conyngham, of Pennsylvania.

*Vice-Presidents.*

Hon. Charles S. Olden, of New-Jersey.
William Woodward, Esq., of Maryland.

*Secretary.*

Rev. Richard B. Duane, of Rhode Island.

*Treasurer.*

George D. Morgan, Esq., of New-York.

*Executive Committee.*

Rev. S. H. Tyng, D.D., Stewart Brown, Esq.,
Rev. E. H. Canfield, D.D., Solon Humphreys, Esq.,
Rev. J. Howard Smith, Frederick G. Foster, Esq.,
The Rev. Mr. Parvin then offered the following resolutions, which, after discussion, were not voted upon, but, with the whole subject, were referred to the consideration of the Executive Committee:

Resolved, That "the field is the world," and that the whole world, with its needs of "the knowledge of God as the truth is in Jesus," is the now open and inviting field for the active labors of the American Church Missionary Society.

Resolved, That, in order to the securing of an increased number of well-trained laborers for the more distant portions of the field to which our Society may desire to send missionaries, it seems to be highly desirable (if not quite necessary) that our Society should have control of a Missionary School, as well as a Mission "field," for Teachers and Preachers, who may, under our auspices, become qualified for such labors, and in such localities, as may be designated by this Society.

Resolved, That, it being understood that "The Mission House," now located in Philadelphia, can probably be secured as the property of our Society, to be conducted under our auspices, our Executive Committee be instructed that a transfer to their care of the said
American Church Missionary Society.

“Mission House” would be regarded with favor by this Society.

On motion, the Society adjourned, after singing the Doxology.

RICHARD B. DUANE, Rec. Sec.

NINTH ANNIVERSARY.

The American Church Missionary Society held its Ninth Anniversary in the Church of the Ascension, New-York, on Wednesday evening, October 21st, 1868, at half-past seven o’clock, the President in the chair.

The exercises were opened with singing, and with prayer by the Rt. Rev. Dr. Vail.

Portions of the Annual Report were read by the Financial Secretary, and addresses delivered by the President, the Rev. J. Mills Kendrick, of Kansas; the Rev. George T. Fox, M.A., of Durham, England; the Rt. Rev. Dr. Johns, and the Rt. Rev. Dr. Cummins.

On motion, it was

Resolved, That the Rt. Rev. Dr. Cummins be requested to furnish a copy of his remarks for publication in tract form.

After the usual collection and singing, the benediction was pronounced by Bishop Eastburn.

RICHARD B. DUANE, Rec. Sec.
NINTH ANNUAL REPORT
OF THE
American Church Missionary Society.

THE Executive Committee present to the Society their report of the work under their care for the year ending October 1st, 1868.

FINANCES.

The balance in the Treasury, October 1st, 1867, including $7000 in United States bonds and $5066.68 in the United States Trust Company, was $21,042.21. The Treasurer has received, during the succeeding twelve months, $89,406.18 from churches and individuals, and a loan of $3000 from the Corn Exchange Bank, making the resources of the Society for the year $113,448.39.

The expenditures amounted to $105,019.74, leaving a balance in the Treasury, October 1st, 1868, including $7000 in United States bonds, of $8428.65.

The receipts from churches and individuals exceed those of last year by $7081.21.

There were contributed for the general work of the Society,

designated...........................................$25,242 92
For the general work not designated......................... 37,416 18
For special objects not under the control of the Committee.. 21,089 33
For foreign missions........................................ 6,857 75

In view of the large contributions of the year, and the amount in the Treasury, the Committee felt fully justified in
greatly enlarging the sphere of their work. Eight new missionary fields were adopted, and the number of missionaries increased from sixty to one hundred and ten.

To carry on the operations of the Society on their present scale, will require much larger contributions in the coming year. The Committee is unwilling to think of retrenchment. The continuance of every laborer in the field is imperatively demanded, and from every part of the whitening harvest the cry comes up for more.

The Society assumes obligations, and looks to its constituents to meet them. The only permanent and reliable source of revenue is the annual parochial collections.

When, therefore, special amounts are contributed, they should be in addition to the regular collections, the largest proportion of which are required for missionary purposes.

It remains with the friends of the Society, by an increased liberality in the year to come, to determine whether the work shall go forward.

PUBLICATIONS.

1. THE ANNUAL REPORT.—4500 copies have been published, and one sent to every clergyman in this Church. 10,000 copies of a four-paged abstract have also been issued.

2. THE REGISTER has been enlarged to thirty-two pages. 53,000 copies have been printed. The average monthly circulation has been 4400. About 800 copies are sent gratuitously to the clergy and others. Between 500 and 1000 new subscribers have been added during the year. The total cost has been about $4000. On account of subscriptions, there have been received $1253.29; still due, $850; leaving the actual expense to the Society $1994.83.

About one communicant in every seven of our constituency receives THE REGISTER. If it were in the hands of the remainder, it would be self-supporting. This increased circulation would deepen missionary interest and stimulate liberality. As a result of this, the income of the Society would be greatly enlarged. We press upon our friends the importance of circulating this periodical in every family of our contributing parishes.
3. **The Missionary Echo.**—This occasional paper has been issued quarterly, and sent gratuitously to the members of the Children's Society. About 31,000 copies have been issued.

4. **The Missionary Echo and Standard-Bearer** is published conjointly with the Evangelical Knowledge Society. It is a monthly, and circulates about 22,000 copies. Its success for the year has been very gratifying. The total number of copies issued is about 200,000.

The New-York Diocesan Committee has printed an annual report and occasional papers; the Church Building Committee, a statement of its plans and the conditions upon which aid will be granted.

**The Children's Society.**

Seven meetings of this Society have been held during the year, in Philadelphia, New-York, Baltimore, Brooklyn, and Wilmington.

About 7500 children attended. All were marked by much genuine interest.

The memberships have realized about $4000.

The Sunday-school contributions in addition have amounted to $5142.50. The children have thus contributed for the year over $9000.

**The New-York Diocesan Committee.**

This Committee has had under its appointment 29 missionaries—20 clerical and 9 lay. They were distributed as follows: New-York, 20; Brooklyn, 3; rural counties, 6.

The commissions of 9 have expired, leaving the present number in service 20. The funds expended by the Committee have been raised, as heretofore, exclusively in New-York.
HONORARY VICE-PRESIDENTS.

At a meeting of the Executive Committee, held February 17th, 1868, it was

"Resolved, That all the Bishops of this Church who cooperate with the Society be considered as Honorary Vice-Presidents."

The following Bishops have signified their acceptance of this position:


AUXILIARIES.

One new auxiliary has been formed during the year. It is called "The American Church Missionary Society of St. Paul's Church, Newport, Ky." The "Ladies' Auxiliary of Christiana Hundred, Delaware," continues to be in a flourishing condition. The receipts were double those of last year.

The interests of the Society would be greatly promoted if such auxiliaries could be established in every contributing parish.

DISTRICT SECRETARIES.

As centres of information and influence, the District Secretaries have proved of great value. The increased work of the year has led to the appointment of a larger number, whose names are given below.

The Executive Committee has resolved to make these appointments in every Diocese and Missionary field.
DISTRICT. DISTRICT SECRETARY. P. O. ADDRESS.

Connecticut ........... Rev. J. Blake Falkner... Bridgeport.
Massachusetts ........ Rev. J. S. Copley Greene... Brookline.
Rhode Island .......... Rev. D. O. Kellogg, Jr... Providence.
Pittsburg............. Hon. F. R. Brunot........ Pittsburg.
New-Jersey........... Rev. G. Z. Gray......... Bergen Point.
Delaware.............. Rev. W. A. Newbold..... Wilmington.
West-Virginia........ Rev. D. H. Greer......... Clarksburg.
Southern Ohio........ Rev. S. Clements......... Cincinnati.
Northern Illinois..... Rev. C. E. Cheney....... Chicago.
Southern Illinois..... A. G. Tyng............. Peoria.
Eastern Tennessee...... Rev. T. W. Humes....... Knoxville.
Missouri.............. Rev. O. Bulkley....... Waverley.
Nevada............... Rev. O. W. Whitaker..... Virginia City.
Oregon................. Rev. John Sellwood.... Portland.

THE CHURCH BUILDING COMMITTEE

has been organized to aid feeble parishes in erecting inexpensive churches.

During the few months of its existence it has received $4400.75, of which $2745.75 were designated. Twenty-five applications were filed, of which three were granted.

This Committee aims to stimulate the erection of churches by granting a reasonable appropriation to be paid upon the completion of the edifice, and by the concentration of individual contributions for this important work, to secure an economical expenditure of them.

SOUTH-AMERICA AND MEXICO.

The following resolutions were passed at the last Annual Meeting:

"Resolved, That so much of the Report as relates to the missionary aspects of South-America be referred back to the Executive Committee with power.

"Resolved, That the Society has received with unfeigned gratitude to Almighty God the intelligence of the providen-
tial opening made for missionary work in Mexico and in the South-American Continent, and we hereby pledge the Executive Committee our most earnest efforts in the prosecution of any plans they may adopt in relation to this special work in other foreign fields."

In accordance with the above resolutions the Committee instituted various measures, but without reaching any permanent result.

It was proposed first to send two missionaries to the Amazon River to examine into the religious condition of the Indian tribes.

After an unsuccessful application to the Moravian Church, through Bishop Reichel, two Germans of large experience offered themselves from the Pilgrim Mission of St. Chrischona. The Committee, however, have not felt able to take advantage of their offer.

Mexico was the next point of interest. A correspondence was attempted with the reformed party, but no reply was elicited. Conferences were afterward held in this city with a deputy from the evangelical societies of the reformed party. Much reliable information was obtained in reference to the character of the movement. But no final action has followed these various steps.

SUMMARY.

The number of missionaries under commission during the year was 110, (29 under the New-York Diocesan Committee.) Of these 60 were in commission at the date of the last Report, 46 have been added, 17 have resigned, leaving the present number in active service 98.

The number of mission fields are 20. The missionaries have been distributed as follows: California, 1; Colorado, 1; Delaware, 4; Illinois, 5; Iowa, 13; Kansas, 9; Kentucky, 7; Maine, 1; Maryland, 1; Massachusetts, 2; Missouri, 3; Nebraska, 2; Nevada, 2; Ohio, 2; Pennsylvania, 2; South-Carolina, 3; South-America, 1; Tennessee, 3; Virginia, 17, (including 3 laymen;) Wisconsin, 1; Western New-York, 1; New-York, (under N. Y. Diocesan Committee,) 29.
From the reports of 99 missionaries we obtain the following results:

Contributions for parochial objects, $82,563.20; contributions, extra parochial, $6536.33; total, $89,099.53.

Months of ministerial labor, 808½
Number of Mission Stations at which the Gospel is regularly preached, 172
Number of families in attendance, 3,483
Number of services held, 9,056
Average attendance at all the stations at each service, 9.235
Baptisms: adult, 249; infant, 858; total, 1,107
Marriages, 253
Burials, 413
Confirmations, 594
Communicants, 2,504
Sunday-school Teachers, 798
Sunday Scholars, 6,467

74 church buildings are reported, of which 6 are new and 3 in process of completion. 10 rectories are owned. The value of church property reported by about 60 missionaries is estimated at about $300,000, on which there is an indebtedness of about $60,000.

19 young men are studying for the ministry, exclusive of 15 connected with Bishop Lee's Church at Davenport, Iowa.
## TABULAR STATEMENT.

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<th>No. of Students in School</th>
<th>Settlements</th>
<th>Burials</th>
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<tr>
<td>REV. C. E. D. GRIFFIN</td>
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</tbody>
</table>

**Remarks:**
- Will be self-supporting this year.
- Church being built. Organ purchased.
- Church being built. Organ purchased. Transferred to Petersburg, Va.
- Built rectory and chapel. Organ purchased.
- Church being built. One candidate for orders.
- One candidate for orders.
<table>
<thead>
<tr>
<th>Name</th>
<th>Missionary District</th>
<th>No. of Stations</th>
<th>No. of Services</th>
<th>No. of Families</th>
<th>Average Congregations</th>
<th>Baptisms</th>
<th>Burials</th>
<th>Confirmations</th>
<th>Teachers</th>
<th>Scholars</th>
<th>Contributions</th>
<th>Remarks</th>
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<tr>
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<td>1</td>
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<td>12</td>
<td>10</td>
<td>16</td>
<td>3</td>
<td>2</td>
<td>4</td>
<td>19</td>
<td>$101 50</td>
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<td>&quot; S. Ringgold</td>
<td>Charleston</td>
<td>5</td>
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<td>224</td>
<td>125</td>
<td>22</td>
<td>16</td>
<td>8</td>
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<td>49</td>
<td>$300 00</td>
<td>Two candidates for orders.</td>
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<tr>
<td>&quot; L. L. Lurton</td>
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<td>3</td>
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<td>15</td>
<td>130</td>
<td>3</td>
<td>2</td>
<td>7</td>
<td>3</td>
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<td>3</td>
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<td>3</td>
<td>18</td>
<td>26</td>
<td>150</td>
<td>3</td>
<td>2</td>
<td>7</td>
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<td>60</td>
<td>3</td>
<td>7</td>
<td>14</td>
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<td>100</td>
<td>2</td>
<td>1</td>
<td>3</td>
<td>33</td>
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<td>2</td>
<td>1</td>
<td>3</td>
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<td>Farmville</td>
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<td>9</td>
<td>9</td>
<td>68</td>
<td>130</td>
<td>3</td>
<td>1</td>
<td>1</td>
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<td>1</td>
<td>1</td>
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<td>10</td>
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<td>Culpeper C.H.</td>
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<td>9</td>
<td>3</td>
<td>250</td>
<td>6</td>
<td>7</td>
<td>2</td>
<td>12</td>
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<td>11</td>
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<td>30</td>
<td>70 00</td>
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<td>1</td>
<td>3</td>
<td>3</td>
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<tr>
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<td>7</td>
<td>10</td>
<td>20</td>
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<td></td>
<td></td>
<td>4</td>
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<td>1</td>
<td>1</td>
<td>15</td>
<td>30</td>
<td></td>
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<td>2</td>
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<td>Resigned.</td>
</tr>
<tr>
<td>&quot; T. E. Locke</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>25 00</td>
<td>One candidate for orders.</td>
</tr>
</tbody>
</table>

**Remarks:**

- Two candidates for orders.
- One candidate for orders.
- Nine missions have resigned.
Since the last Annual Meeting the Hon. Philip Williams, the first President of the Society, has died.

The Committee can not close their Report without placing on record the following minute, prepared at their request by the Chairman, and entered upon their journal:

"The departure of this valued and distinguished man has awakened many pleasant memories. For nearly fifty years have I had the privilege of knowing him and occasionally meeting him. He was a most zealous and earnest friend of the Protestant Episcopal Church. A descendant of one of the old families in Virginia, he was first settled in the practice of the law when the glad revival of the old Church took place under the early labors of Bishop Meade and the truly evangelical episcopate of Bishop Moore. He was a neighbor in residence to Bishop Meade, living in Winchester, the capital town of their common county. In those early days, old Dr. Balmaine was the rector of the church in Winchester, one of the best and purest specimens of the old revolutionary clergy. Mr. Williams early threw his personal influence and efforts into the work of the Church. When I first knew him, he came as a young man, with old Mr. Philip Nelson, the venerable father-in-law of Bishop Meade, to the Diocesan Convention. He was soon called to represent Virginia in the General Convention, and became, in all the affairs of the diocese, an earnest and important laborer. There was a calmness of thought, an integrity of purpose, and a clearness of judgment about him, which gave him a social influence and power among men much older than himself. There was a pureness and sincerity of character in him which never forfeited the influence intrusted to him. There was a conscientious grasp of evangelical truth, and an unshrinking defense of its claims, as well as a faithful practical illustration of its principles and influence in his daily life, in his whole career, which won the confidence of others, as truly as it gratified their self-respect in their selection of him for places of trust, which never deceived them. His fame was universal in Vir-
ginia, where he was everywhere familiarly called Phil Williams, as a lawyer of high character. And in all our religious associations he shone as a layman of eminent godliness and transparent sincerity.

"When the American Church Missionary Society was founded, in 1860, he was unanimously elected as its first President, upon the nomination of the writer of this sketch. At the anniversary in October, 1860, he forwarded an address, which was made to the Society, and published with the first Annual Report, to which the friends of the Society may always refer as a modest but clear and distinct annunciation of the principles by which they were guided, and the plans which they intended to pursue.

"The painful divisions of the country, so deeply affecting the welfare of our Church, caused his separation from the office of our President by his own resignation. But no outward events could be allowed to change the respect and affection with which he was regarded, or diminish the Christian affection and reverence with which his memory is cherished. He departed this life at Winchester, on the 2d April.

"The Executive Committee of the Society have adopted this minute, and ordered it to be published in The Register, which is its organ of communication with the members of the Society and the Church."
RECEIPTS.

Received from churches and individuals.............................................................. $89,406 18
For the general work of the Society..................................................................... 37,416 18
For specified objects connected with the Society's work................................. 25,749 92
For specified objects not connected with the Society's work........................... 21,089 33
For Foreign Missions.............................................................................................. 6,857 75
In the treasury at the beginning of the year...................................................... 8,975 53
In Six per Cent Government Bonds..................................................................... 7,000 00
Borrowed of the Corn Exchange Bank until 1st November proximo............ 3,000 00

PAYMENTS.

Paid to missionaries and special objects............................................................... $4,321 85
Paid to Foreign Missions....................................................................................... 6,857 75
Paid for publications, including the Annual Report, Register, and Mission­
ary Echo................................................................................................................ 6,577 41
Paid expenses fitting up office............................................................................... 557 68
Paid rent.................................................................................................................... 949 50
Paid salaries............................................................................................................... 4,300 00
General expenses of office...................................................................................... 1,455 55

The Society has in the hands of the Treasurer seven thousand dollars
in the six per cent registered bonds of the United States, and is indebted
to the Corn Exchange Bank in the sum of $3000, and there are debts
unpaid to the extent of $1135 95, which indebtedness, it is hoped, will be
paid out of the receipts of the present month. The Treasurer, in the
absence of instructions from the Executive Committee, has thought it
best to borrow, temporarily, the amount needed for the payments of the
Society, rather than to sell the registered bonds which stand in the name
of the Society, and are more valuable on that account, being secure
against loss by fire or robbery, but not as valuable in the market as
coupon bonds by one or two per cent; believing that as soon as it is
known that the Society's receipts have fallen below its expenditures,
abundant contributions will be received to discharge its debts and to
provide for its future work.

This is the first year that the payments of the Society have exceeded
its receipts. The work of the Society has largely increased. One hun­
dred and eight missionaries are now engaged in its service.

The Society, from the day it began its work to the present moment,
has paid its missionaries their salaries quarterly, and sought to send its remittances in season to have each missionary receive his due on the very first day of the quarter. To continue to do this, the Society can not depend wholly on its current receipts without any fund from which it can draw in case of a time like the present, when its receipts do not keep pace with its expenditures; and justice to those who are employed by the Society, and who are dependent upon their salaries, requires that they be paid promptly and regularly. It is neither safe nor comfortable to have the time draw near to make the remittances to the missionaries without a sufficient provision in the treasury or in a fund from which can be drawn the amount needed, and the Treasurer would recommend to the Society the wisdom of having a fund to provide for deficiencies that may arise in times of diminished receipts or extraordinary expenditures.

GEORGE D. MORGAN,
Treasurer.

The undersigned, Auditing Committee, certify that they have examined the accounts of the Treasurer, compared the vouchers with the payments, and find the same correct, showing a balance on hand in cash, September 30th, 1868, of $1428.65. Also on hand $7000 in United States bonds.

(Signed)  
SOLOM HUMPHREYS,  
HENRY A. OAKLEY,  
Committee.

NEW-YORK, October 1, 1868.
REPORT
OF THE
CHURCH BUILDING COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY.

TO THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

BRETHREN: According to your action, those appointed by you as a Church Building Committee entered immediately upon the particular branch of labor intrusted to their care. The Committee have been in active operation but a few months. Much of this time has been necessary to prepare and set in motion the machinery for carrying on our work. They offer this report with the firm conviction that the Executive Committee have, through them, entered upon a field of operation which has not been occupied one instant too soon, and which, under the divine blessing, will prove of the greatest importance and value both to the laymen who give and to the churches who receive donations.

As we began our work late in the year, of course it can not be expected that our report shall be very heavy with results actually accomplished, especially when it is remembered that much of this time has been made up of the summer months, when it has been impossible to obtain such a hearing for our cause, either from laymen, clergy, or churches, as it is our intention to gain. Nevertheless, we think that it is no small advantage to the cause we love so much to be actually in possession of a practical, efficient, and discriminating plan for assisting in building, all over our country, churches which shall be free from debt, fully insured, and in active sympathy with evangelical views. By the instrumentality of this Committee we feel assured that laymen may disburse such funds as they desire to give in this line of charity with much less annoyance to themselves, and with far better hope of being expended wisely and in the right place, than they can in any other way; and we would most earnestly recommend to all to assist us in this work, so that, as far as human judgment can go, there may be secured to our Church permanent places of worship in needy positions, where the truth as it is in Jesus may be proclaimed.

We have had about twenty-five applications, and have made three appropriations amounting to $1750. The number of applications would have been many more, but we have rather discouraged their being sent,
because we have had no money wherewith to meet them. The total sum received for the six months is $4,400.75. Of this $2,745.75 has been donated for special objects; and what we now most require is pecuniary assistance to respond to the demands which it would give us pleasure to meet. We present this report, feeling assured that, when our plan of operation is once fully understood—as we intend to make it by printed circulars and word of mouth—we can not fail to obtain those means which by our laymen are now so lavishly and often so unwisely given, because the information obtained was imperfect or mistaken, and to direct them toward the object they intend to assist through the channel of the Church Building Committee.

Under the blessing of God, we look for great results, and to this end we invoke your prayers and contributions.

J. A. ASPINWALL,
Secretary.

ACCOUNT OF TREASURER OF CHURCH BUILDING COMMITTEE OF AMERICAN CHURCH MISSIONARY SOCIETY TO SEPT. 30, 1868.

Receipts for general purposes of Committee to date.......................$1,385 00
Receipts for specially designated purposes.................................. 3,015 75

$4,400 75

PAYMENTS.
For specially designated objects...........................................$2,515 75
For expenses of the Committee for printing, stationery, postage... 206 65

$2,722 40

Balance on hand.............................................................$4,678 35

Of this balance $500 is for special objects, and $750 appropriated toward church at West-Davenport, Iowa, leaving available balance to be $4,288.35.

E. E. HENRY A. OAKLEY, Treasurer.

NEW-YORK, Sept. 30, 1868.
REPORT

OF THE

NEW-YORK DIOCESAN COMMITTEE.

TO THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

DEAR BRETHREN: The New-York Diocesan Committee beg leave to submit to you their Second Annual Report.

MISSIONARIES.

There have been under our appointment, with your approval, during the year, 29 missionaries. Of these 20 were clerical and 9 lay, and were distributed as follows: 20 in New-York City; 3 in Brooklyn; 6 in rural counties. Our present number is 20; namely, 13 clerical, 7 lay; of whom 13 are in New-York City, 2 in Brooklyn, 5 in rural counties. A large proportion of our working force has been stationed in New-York City because its missionary needs were most imperative, and because the greater part of our funds has been specially contributed for city evangelization.

FINANCES.

According to your appointment, the Committee have raised and disbursed their own funds, and have drawn none from the Treasury of the Parent Society. The year opened with a balance in our Treasury of $3369.92. Our receipts have been $14,570.39. Our available resources have thus amounted to
$17,940.31. Our expenditures have been as follows: Salaries of missionaries, $14,974.65. Special objects designated by contributions, $4501.36. Contingent expenses, printing Annual Report, etc., $555.44. We report a deficit of $2762.78. We have negotiated a loan to this amount in order to balance the account of our missionaries to October 1st.

Our opportunities for useful effort have been very many. With great reluctance we have turned our backs upon some most inviting openings. Notwithstanding this, our receipts have not equaled the obligations assumed in the early part of the year. We trust that our friends who desire to have the Gospel preached to the masses will enable us to meet our deficiency and to retain our present efficient staff of earnest-hearted missionaries.

Public Meetings.

A series of public meetings in behalf of our work was held during the winter and spring on Sunday evenings, in the following churches:

New-York City.—Anthon Memorial.
Ascension and Upper Church of Ascension.
Holy Trinity.
Atonement.
Chapel of Shepherd Flock.
St. George's Mission Chapel.

Brooklyn.—Church of the Messiah.
Church of the Reformation.
Christ Church.

The addresses of the brethren at these meetings excited deep interest in our evangelistic work.

A monthly prayer-meeting of the missionaries and friends of the Committee has been maintained.
<table>
<thead>
<tr>
<th>NAME OF MISSIONARY</th>
<th>Place of Residence</th>
<th>No. of Stations</th>
<th>No. of Laborers</th>
<th>No. of Services</th>
<th>No. of Families</th>
<th>Average Congregations</th>
<th>Baptisms</th>
<th>Infants</th>
<th>Adults</th>
<th>Marriages</th>
<th>Confirmations</th>
<th>Sunday-Schools</th>
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<td>12</td>
<td>53</td>
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<td></td>
<td></td>
<td></td>
<td>$575.00</td>
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</tbody>
</table>

Total: 203 1531 1084 1668 213 28 100 117 253 2475 $11,578.24 $2,874.14
SUMMARY OF RESULTS.

We append a tabular statement, showing the following results during the year:

29 missionaries: namely, 20 clerical, 9 lay.

25 stations at which the Gospel has been regularly preached; namely, 16 in New-York City, 3 in Brooklyn, 10 in rural counties.

208 months of missionary labor.

1833 religious services.

1084 families regularly connected with the various stations.

1668 average congregation on every Sunday at all the stations.

242 baptisms, namely, 213 infants, 29 adults.

54 marriages.

100 burials.

137 persons confirmed.

933 communicants. (Present number.)

2476 Sunday-school children.

268 Sunday-school teachers.

$11,572.24 contributions for Parochial uses.

$2874.14 “ extra-Parochial uses.

5 candidates for ministry reported.

1 parish become self-supporting.

FIELD OF OPERATIONS.

I. THE RURAL PARISHES aided by us are as follows:

(1) Christ Church, Warwick, Orange county. The prosperity of this parish has been very encouraging to its friends. The Rev. N. F. Ludlow has resigned the rectory.

(2) Grace Church, Nyack, Rockland county. During the past summer the Rev. Franklin Babbitt, rector, has begun the erection of a large stone church building. The present frame chapel is to be used as a Sunday-school building. This
new enterprise is a token of the steady growth and religious interest of this promising parish.

(3.) St. Thomas' Church, New-Windsor, Orange county. In the summer of 1867, this church, after being closed for a protracted season, was reopened by services on the Lord's day, held by clerical members of the Committee. During the year past, the church, under charge of Rev. Richard Temple, has been greatly prospered, the scattered congregation has been gathered together, and the whole enterprise gives promise of future prosperity.

(4.) Grace Church, City Island, New-York. The rector, Rev. W. V. Feltwell, has maintained regular services here during the year. In addition, he has supplied with occasional services the United States troops at David's Island and Fort Schuyler.

(5.) Mr. P. A. Jay, Divinity Student, has, under the auspices of Rev. R. F. Alsop, rector of Christ Church, Rye, labored with much success at Milton. The result of this effort promises to be, in due time, an independent parish. The expenses of this work were covered by a special contribution from Christ Church, Rye.

(6.) Trinity Church, Mt. Vernon, New-York. The Rev. C. Seymour as rector, with his vestry, has been put in legal possession of the church building. Services have been held regularly and largely attended.

II. The Brooklyn Parishes assisted by us are as follows:

(1.) All Saints' Church. Rev. W. D'O. Doty, rector. Its growth during the year has been very gratifying. Measures are being taken to secure the erection of a church edifice.

(2.) Church of the Evangelists. During the rectorship of Rev. Mason Gallagher, this new enterprise received some aid from the Committee. The appropriation has not as yet been renewed to his successor, because of our want of funds.

(3.) Church of the Atonement. Rev. William Hyde assumed the rectorship in July last, and has been placed upon our list of missionaries.
These three churches are located in a part of Brooklyn which is rapidly growing, and are likely to become soon self-supporting.

III. In New-York City our work has been among the Spanish-Americans, the Germans, and the English-speaking population.

(1.) The Spanish-American Church has been carrying on its important work with much encouragement to its friends and its rector, Rev. H. C. Riley.

(2.) Rev. M. A. Erdman, Rev. L. R. Staudenmeyer, and Mr. Gustav Stern have been faithfully at work among the Germans.

(3.) Chapel of Crown of Life. Rev. T. F. Caskey, minister in charge of this chapel of the Holy Trinity, has been so much prospered that an enlargement of the church building became necessary, and has been effected.

(4.) The Rev. J. B. C. Beaubien, during part of the year, officiated on Governor's Island, and at a mission chapel of the Church of the Ascension, in Abingdon Square. He has resigned his commission.

(5.) The Church of Our Lord, Rev. G. W. Stewart, rector, was aided during the first half of the year. The necessity of retrenchment has obliged us to withdraw our aid from this enterprise.

(6.) Rev. R. H. Bourne labored among the teeming population of the Fourteenth ward until we were obliged, from the same cause as above stated, to dissolve his connection with the Committee.

(7.) Grace Church, Harlem, under the rectorship of Rev. D. Brainard Ray, has been enlarged and has become self-supporting.

(8.) Church of the Epiphany, Rev. B. B. Leacock, rector, Rev. J. Cromlish, assistant. This church has been the centre of our operations among the masses of this city, and has been much blessed of God during the year. For the details of
this work we refer to the deeply interesting report of Rev. B. B. Leacock, hereto appended.

(9.) Church of the Mediator, Rev. J. E. Homans, rector. The various features of work are encouraging, and show a gratifying increase.

With this detail we have spread out our work before you. The experience of the past two years has demonstrated its importance and usefulness. We would express the hope that, by the liberality of our friends, it may be enlarged rather than abridged, to the end that the blessed Gospel of the grace of God may be preached more and more throughout this Diocese and to the destitute thousands in this teeming Metropolis.

All of which is respectfully submitted.

Franklin S. Rising, Secretary.
REPORT
OF THE
RECTOR OF CHURCH OF THE EPIPHANY.

TO THE NEW-YORK DIOCESAN COMMITTEE OF THE AMERICAN CHURCH
MISSIONARY SOCIETY:

GENTLEMEN: At your request I took charge of the Epiphany Church,
in this city, and its missionary work, on the 1st of October. Since then,
by the Lord's gracious help, I have been enabled to continue at my post
without interruption. I herewith submit a report of the state of the parish,
together with the amount of work done during the past year.

THE CONGREGATION.

There have been many additions made to the congregation. Of
these we can number some who were without Christ, and were not
even in the habit of attending any place of worship. Others have
come to us by removals. The average attendance has not, however, in­
creased; the gains and losses about balancing each other. The average
attendance, at the morning service, being about 160 adults, and 200 chil­
dren; in the evening, about 140 persons.

CONFIRMATION.

Early in January, a class was gathered for confirmation, and continued
to receive weekly instruction until June 7th, when 31 candidates were pre­

From first to last, 52 persons presented themselves as candidates.

| Rejected | 10 |
| Withdrew | 6 |
| Prevented by removal (sickness) | 2 |
| Prevented by removal (professional duties) | 1 |
| Prevented by removal (absence from the city) | 1 |
| Confirmed | 31 |

---

52
COMMUNICANTS.

The number of old communicants, so far as I have been able to find them out, is one hundred and fifty-four, (154.) There have been added fifty-four, (54.) Of these, thirty-three (33) have communed for the first time. Two (2) have died, and three (3) have removed; leaving the present number two hundred and three, (203.)

SUNDAY-SCHOOL.

The Sunday-school has been a feature of great interest. We have worked up to the full extent of our space. There are connected with the school twelve (12) male, and twenty-eight (28) female teachers, with two (2) superintendents; making in all forty-two, (42.) Could we, with increased space, have doubled the number of our teachers, employment would have been found for them. Our school now numbers on the roll nine hundred and seventeen (917) children, with an average attendance during the winter of five hundred, (500.) In summer it is about four hundred, (400.) We have reason to know that the influence of the school is far-reaching and beneficial. Let the following instances, reported by the children's visitor, illustrate: "A German woman said, 'My husband questions our little girl (ten years of age) on the Bible, and we are surprised at her answers. She is farther advanced now than many women of the old country.' These Bible lessons were learned at the Sunday-school of the Epiphany."

"A little girl said to her mother, 'I was disappointed that I could not go out on Sunday on account of the rain. I was told not to mind it, and that next Sunday I might go on a picnic. But, mother, I hope I shall never go to a picnic on Sunday; I would rather go to Sunday-school.' " "Called on two scholars that had been absent from the school, and found them alone. The oldest, nine years old, said, in reply to my inquiry, 'I told mother I went out too much on Sunday, and that it was better for me to go to school, for there I would hear the word of God. But let me go where I will, God is in my thoughts. I know He is everywhere.' " "A word of encouragement comes to me from all quarters, and it gives me sweet satisfaction that it is connected with the work of the Sunday-school. In a tenant-house I was met on the stairs by a woman, with the inquiry: 'Are you not a Sunday-school teacher? I must tell you what an interest my two boys take, and how anxious they are to go to church. As soon as they rise on Sunday morning, they ask if they may go. Sometimes to try them, their father will say, 'I don't know; I fear you may not be good there.' " "Oh! yes, father; we are taught that it is not the place to play.' Last Sunday afternoon they were much interested in distributing tracts. They would not give them to children, lest they might destroy them; but sought out their parents, and urged them to read the tracts, and to attend church.' "
CHILDREN'S CHURCH.

This gathering, every Sunday at two o'clock, is an attractive feature in our work. The smaller children collect in the large school-room, under the charge of Mr. Maguire, while the body of the church is given up to the larger ones. Mr. B. A. Wetmore conducts the exercises. The attendance during the winter is over seven hundred, (700) and sometimes reaches eight hundred, (800). In summer, the parks are more attractive, and the numbers vary from four to six hundred, (400 to 600.)

TEACHERS' MEETING.

At half-past three o'clock, after children's church, the teachers meet to go over the Sunday-school lesson. Mr. Wetmore is the instructor.

LECTURES, Etc.

There is a Wednesday evening lecture and a Friday evening prayer-meeting throughout the year. Also a young men's prayer-meeting on Saturday evening. Two tenant-house prayer-meetings were established and kept up during the winter.

SEWING-SOCIETY.

The Ladies' Benevolent Society organized October 17th, and continued their meetings through the month of March. The Society meets on Thursday, and works from one to nine o'clock. Many during the past winter, as in those of previous years, have been clothed and made comfortable through its agency. The Treasurer's report shows the receipt, principally from donations, of $219.39. This amount has been expended for shoes and cotton goods. Nearly all of the latter has been made up into clothing for the destitute.

The following is a summary of its distributions:

- Muslin, ........................................... 198 yards.
- Canton flannel, .................................. 23½ "
- Garments, (new and second-hand,) ............. 721 pairs.
- Aprons, made by the Society, and presented to the children of the Sewing-school, .................. 181 pairs.
- Boots and shoes, .................................. 137 pairs.

SEWING-SCHOOL.

Our Sewing-school opened on Saturday, the 2d of November. The day was afterward changed to Thursday. The school was exceedingly attractive. The children took great pleasure in it, and were never ready for the hour of adjournment. The average attendance was one hundred and fifty, (150.) Our numbers sometimes ranged as high as two hundred, (200.) The improvement in the sewing of the children was marked. Some, who at the opening could not use the needle, were proud, at the close, to show their patch-work. The school closed on Thursday, the 23d of April,
when the children enjoyed ice-cream and cake, and received an apron each. For the efficiency of the school we are indebted to Miss H. Mosher, who was at its head. We are also under obligations both to ladies of the congregation, and to others who were not, for their interest and kind attention as teachers.

MOTHERS' MEETINGS.

These meetings were begun on Thursday evening, May 7th. Thus far the attendance has not come up to expectation. Perhaps two causes have contributed to it: 1st. The women in this part of the city have been unaccustomed to meetings of this sort, and are slow to learn their character and advantages; and 2d. It is the season of "plenty of work," and the night finds them too tired to enjoy meetings of any kind. The average attendance has been about fourteen. (14) A committee of ladies, appointed by the Pastoral Aid Society, arrange the work. Miss H. Mosher has charge of the meetings.

THE SOUP-HOUSE.

ITS ORIGIN.

The soup-house was opened as an economical measure. Finding that the suffering in the congregation could not be relieved with the small means at my disposal, it occurred to me that the same amount, distributed in the form of bread and soup, would go further and render much more assistance than doled out here and there in quarters and half-dollars. The infant school-room was therefore turned into a kitchen, and, with one of Mott & Co.'s 40-gallon boilers, our soup-house was opened on January 10th.

ITS ENLARGEMENT.

Fifty (50) or sixty (60) quarts per day were all that our most sanguine expectations led us to hope could be given out. But the moment the house was opened, applications poured in. It was a rule that each family should be visited, and their condition ascertained, before putting their names on our list. This visiting revealed a state of things that was appalling. Everywhere we met with silent, patient suffering. Infants dying at the breast for want of food, which famished mothers could not give. The cry of these little ones was always the most distressing feature of these sad scenes. The secular papers reported 60,000 persons out of employment. Several suicides occurred, said to have been caused by destitution and hunger. Those who visited among these families could readily understand it. Here, for example, is the head of a family without work. He is untiring in his efforts to obtain it, but to no purpose. Promises, nothing but promises. These will not bring in money. Meanwhile, the little store that has been laid by is exhausted. He comes home at night disappointed and hungry, only to read patient suffering in the face of a wife, and to hear the cry of his hungry children, "We want bread."
agon of soul he looks around; the first object that attracts his notice is the clock. With this he hurries to the pawnbroker's. Twenty-five cents (25c.) is all that is offered. It cost five dollars, ($5.) Never mind, twenty-five cents will put bread in the children's mouths, and he makes the sacrifice. Next day there is the same necessity, and with it comes, perchance, the demand of the remorseless landlord. What is to be done? This time it is a coat. It cost thirty-five dollars, ($35.) Four dollars ($4) is all that the broker will give. And this is the history of many days. At last he looks around upon bare cupboards and an empty room. The pawnbroker's shop has gathered in everything. His own clothes, even garments from his wife's person, have been disposed of. Nothing is left but hunger and despair, and the wonder was, that self-destruction was not more frequently resorted to. It was such a condition of things that our visiting revealed to us. What was to be done? Could we know of these sufferings, and witness them, and yet not make an effort to relieve? Could we hear the hungry cry for food, and close our eyes, and stop our ears? Impossible. And so the demands upon our soup-house increased daily. The first day we gave out 30 quarts. By the following Friday, 94 were distributed, and bread was added. By January 22d, a larger boiler was obtained, holding 60 gallons. Before the 5th of February, the capacity of this boiler was exceeded, and on the 12th we again exchanged for one of 120 gallons capacity.

THE NUMBER FED.

The soup-house opened January 10th, and closed March 26th. During five weeks of that time, between seven and eight hundred (700 and 800) persons were fed daily. If we take a quart of soup, with its accompanying piece of bread, to represent a meal, then from the number of quarts given out, twenty-two thousand four hundred and eighty-two (22,482) persons were fed during the eleven weeks of the distribution. But a quart was not given to each member of a family. Where, for example, a family numbered five, (5,) three quarts would be given, and so on. This was always done where there were children. The soup was very rich, and in many families it was weakened, and served not only for dinner, but there would be a portion for the next morning's breakfast. The number of persons fed is, therefore, much larger than represented by the number of quarts given out.

FOOD DISTRIBUTED.

During the sixty-six (66) days that the soup-house was kept open, there were distributed twenty-two thousand four hundred and eighty-two (22,482) quarts of soup, and seven thousand four hundred and eighty-three (7483) loaves of bread.

COST.

In one respect, the soup-house more than realized expectations, namely: as the best method of making our limited resources go farthest. It will be found that the soup, including bread, (the third of a ten cent loaf,)
and necessary expenses, costs a trifle over seven cents (7c.) per quart. But when you come to multiply 22,482 by seven, it makes a large sum—a sum far beyond the ability of the Church of the Epiphany to raise.

**Funds.**

This, as in all similar enterprises, was the all-important consideration. We could not send away the hungry; but how were we to feed them? That was the problem to be solved, and so determining to do what we believed to be our duty, and to leave the rest with the Lord, we went on feeding the hungry, and the Lord went on supplying the means. The flow of oil was not staid until, owing to our unbelief, there were no more vessels to fill. The Lord did surely bless the bread, and with His own hands break it, and cause it to be distributed. Assistance came from unexpected quarters, and the supply continued even after faith had failed. Finding that the funds on hand would not carry us through the week, the soup-house was closed on the 26th of March; but before the day came, the treasury had been replenished, and it could have been carried on some days longer.

**Expenses.**

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<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Bread</td>
<td>$673.35</td>
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<td>Meat</td>
<td>540.65</td>
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<tr>
<td>Boiler, utensils, etc.,</td>
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<td>Wages</td>
<td>45.50</td>
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<tr>
<td>Fuel</td>
<td>21.50</td>
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<td>Stationery</td>
<td>36.00</td>
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<tr>
<td>Groceries</td>
<td>143.88</td>
</tr>
<tr>
<td>Donations of meat, chickens, vegetables, groceries, etc., say,</td>
<td>130.00</td>
</tr>
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</table>

**Total** | $1659.99

**Receipts.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>In amounts from individuals and churches</td>
<td>1654.64</td>
</tr>
<tr>
<td>Donations of meats, etc., say,</td>
<td>130.00</td>
</tr>
</tbody>
</table>

**Total** | $1784.64

The balance on hand, $124.65, has been used throughout the year for the benefit of the needy.

**Its usefulness.**

Under this head we might greatly enlarge. It is sufficient, however, to say that we are greeted everywhere with such expressions as these: "You have kept us alive." "We do not know what we should have done this winter without your help." "We should have starved without the soup." "We never can be too thankful."
I cannot speak too highly of the self-sacrificing and unflagging interest of the ladies in this good work. Many also who were not members of the Epiphany helped us nobly. To Mr. J. L. Moore we are greatly indebted for his constant, cheerful, and unwearied attention; and we would also acknowledge the kindness of the gentlemen connected with the Mott Iron Works, No. 264 Water street. They lent us two boilers, and then furnished us with their largest size at a greatly reduced price.

ACKNOWLEDGMENTS.

This Society has been organized, and meets on the first Monday evening of each month. It promises well for the development of the social and working element of the church.

PASTORAL AID SOCIETY.

The opening year, October 1st, found us with three Bible-readers. Miss Joice left us at the end of March. Miss Smith was compelled, on account of ill-health, to discontinue her work April 27th. Miss Lovell joined us in February. By this it will be seen that, since April, the Committee have had but two agents in this important field of labor. I take pleasure in acknowledging the valuable services of two readers, employed by the Ladies' Bible Society. They are in every way identified with our work at the Epiphany. Of them, as well as of our own readers, I can not speak too highly. Their quiet, self-sacrificing, loving ministrations will compare with any thing of the kind that the Church has to glory in in the past. In the spirit of their Divine Master, they go from house to house, and from room to room. With His gentleness, they resist the rudeness of the gainsayer; with His earnest pleading, they seek to win them that are out of the way; with His overflowing compassion, they minister to the sufferings of their brethren in the flesh; and in His name, they break the bread of life to all who will receive it. In many a wretched hovel they are received with blessings; by many a sick-bed they are looked upon as angels from heaven. The results of their work can never be known here. Beyond all doubt, it is the most efficient agency that is at present employed in reaching the masses, and I would urge upon the Committee the importance of increasing their force in this department of our work.

WORK PERFORMED.

The following summary will give an outline of the work performed at this station during the year:

Visits paid.—Rector, (11 months,) . . . . . . . 738
Assistant, (11 months,) . . . . . . . . . 1134
Rev. D. D. Smith, (6 weeks,) . . . . . . . . 128
Mrs. Cornwall, (11 months and 2 weeks,) . . . 2027
of the American Church Missionary Society.

Miss Joice, (7 months,) .............................................. 1834
Miss Smith, (6 months,) .............................................. 1188
Miss Lovell, (6 months,) .............................................. 1474

Total, ......................................................... 8523

Pages of tracts distributed, .............................................. 77,935
Scriptures read, ......................................................... 3060
Families prayed with, ..................................................... 2561
Persons induced to attend church, ...................................... 75
Children gathered into Sunday-school, .................................. 224
Sermons preached, .................................................... 8

Total, ......................................................... 106
Rector, ......................................................... 202
Assistant, ....................................................... 85
Rev. D. D. Smith, .................................................. 14
Laymen of the congregation, ........................................ 154

Total, ......................................................... 455
Regular services, .................................................... 169
Prayer-meetings, .................................................... 196

Total, ......................................................... 365
Baptisms—adults, 8; infants, 36; total, ................................ 44
Communions, ......................................................... 14
Marriages, ......................................................... 6
Burials, ............................................................ 28
Parish meetings for various objects, .................................. 199
Contributions, .................................................. $1453.30

INDEBTEDNESS.

We are under obligations to individuals, churches, and societies for many favors. For some time after taking charge of the parish, there was necessarily more or less confusion, and it is possible that some acts of kindness may not have been noted down.

I would specially make my acknowledgments to those who helped us with our soup-house, and who sent us second-hand clothing.

We are indebted to the New-York Bible Society for gifts of Bibles and Testaments, amounting in all to 75 Bibles and 50 Testaments, valued at $47.10.

We would thank Miss R. Plunkat for 65 garments, from the Employment Society of the Church of the Holy Communion, valued at $50. Also, Mrs. Rogers, for copies of the Child's Friend.

Mrs. J. W. Underhill, No. 13 East Second street, donated us a much needed present of 100 Prayer-Books. Mrs. V. I. Hall sent us a piece of muslin and several dozen undergarments.

Mrs. Joshua J. Henry deserves a place in our record. Her personal interest in our work has been a source of great encouragement. By her own efforts, she has raised for us the sum of $380. This, together with some other contributions, (one of $50 from the Sunday-school of the Anthon Memorial,) has enabled us to seat our infant school-room, and make some other much-needed improvements.

We will not forget the Rev. Mr. Rising's kindness in giving a Magic Lantern entertainment to our Sunday-school children at Christmas.

Dr. George Thompson has cheerfully attended to all our calls, and has visited a large number of sick for us. As a practitioner he has been remarkably successful; and not only for ourselves, but also for the many whom he has so generously served and assisted, we would return him thanks.

Last of all, in behalf of myself and associates, I would express our profound gratitude to the great Head of the Church for the many personal benefits that have been conferred upon us during the past year; but especially for the help and many tokens of His presence and favor vouchsafed. Looking to Him for additional strength and more enlarged opportunities, we are ready to persevere in our work, knowing that in due time we shall reap, if we faint not.

Trusting that the spirit of wisdom, of grace, and of supplication may be abundantly poured out upon each and all of the members of the Committee, I remain, gentlemen, yours truly,

B. B. LEACOCK.

New-York, August 31, 1868.
PATRONS AND LIFE-MEMBERS OF THE SOCIETY.

PATRONS.

*Rt. Rev. A. Potter, D.D., Mrs. C. L. Spencer,
Jay Cooke.

LIFE-MEMBERS.

Hon. Charles S. Olden, New-Jersey, James S. Amory, Massachusetts,
E. W. Dunham, New-York, John Trimble, New-York,
Charles R. Marvin, New-York, Samuel Titus, "
Rev. W. Sayre Harris, New-Jersey, Louis L. Pignolli, "
A. M. Tredwell, W. A. Haines, "
*Rev. S. C. Brinckle, Delaware, Jacob Le Roy, "
Frederick G. Foster, New-York, W. A. Smith, "
Rev. H. Dyer, D.D., G. A. Sabine, M.D., "
George M. Marsh, "
D. J. Ellis, "
*Rev. A. B. Atkins, Pennsylvania, Charles Tracy, "
Thomas H. Powers, "
Edward Martin, New-York, Foster Waterman, Massachusetts,
Charles H. Martin, "
*Rev. Edward Anthon, "
WILLIAM N. Seymour, Rev. J. S. Copley Greene, "
Rev. Theodore Irving, L.L.D., "
*Rev. Henry Anthon, D.D., "
Rev. Edward Anthon, "
*Rev. Edward Anthon, "
Rev. Charles D. Cooper, Pennsylvania, Rev. W. W. Seaver, "
Rev. Reese F. Alsop, New-York, A. D. Matthews, New-York,
John Agnew, Pennsylvania, H. P. Morgan, "
*Rev. B. C. Cutler, T.D., New-York, C. L. Tracy, "
Rev. R. B. Duane, Rhode Island, D. R. Whitney, Massachusetts,
Rev. William Newton, Ohio, Mrs. Susan W. S. Walker, "
*Rev. Charles D. Cooper, Pennsylvania, John Ashhurst, Pennsylvania,
Rev. Reese F. Alsop, New-York, John T. Brooke, D.D., Ohio,
Rev. Samuel Cutler, Massachusetts, *Rev. John T. Brooke, D.D., Ohio,
Rev. J. T. Burrill, "
Rev. R. Bethel Claxton, D.D., Pa., Horace Webster, L.L.D., New-York,
Rev. J. T. Burrill, "
Rev. S. H. Tyng, Jr., New-York,
Horace Webster, L.L.D., New-York,
Mrs. Gardiner Greene, "
*Rev. Richard Newton, D.D., Pa., Horace Webster, L.L.D., New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Mrs. G. N. Chenev, New-York,
Miss Sarah Greene, "
Ralph Carter, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
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Mrs. G. N. Chenev, New-York,
*Rev. A. H. Vinton, D.D., New-York,
Miss Sarah Greene, "
Mrs. G. N. Chenev, New-York,
Mrs. EMILIE ANTHON, New-York, Mrs. T. GREENE FESSENDEN, Mass.,
CHARLES P. KIRKLAND, " GRENVILLE A. KISSAM, New-York,
GEORGE D. MORGAN, " JAMES A. ROBINSON, "
Rev. E. H. CANFIELD, D.D., " Mrs. F. ALLEN, Massachusetts,
SAMUEL B. CALDWELL, " THOMAS M. TYNG, New-York,
K. LEWIS, " " Rev. MORRIS A. TYNG, "
Mrs. G. D. MORGAN, " " Rev. E. W. APPLETON, Pennsylvania,
GEORGE HALE MORGAN, " " Rev. B. B. LEACOCK, New-York,
Rev. JOHN BRAINARD MORGAN, " " BENJAMIN A. KISSAM, "
MARY CAROLINE MORGAN, " " JOHN P. HAINES, "
Percy P. Pyne, " " J. A. PERRY, "
*Rev. F. S. WILEY, " " EMILY C. PERRY, "
Rev. JAMES B. HERRICK, " " Rev. A. H. GESNER, "
*J. B. HERRICK, " " Rev. HORATIO GRAY, "
*Rev. LOT JONES, D.D., " " Mrs. A. M. HAYES, "
Rev. THOMAS BARROW, Maryland, " W. B. RIDGELEY, Pennsylvania,
RUSSELL STURGIS, Massachusetts, " W. H. BROWN, "
Rev. W. S. LANGFORD, New-Jersey, " Rev. J. BAKEWELL, Kansas,
WILLIAM WEBB, Pennsylvania, " Rev. W. HUCKEL, New-York,
Rev. R. C. MATLACK, " Rev. H. F. ALLEN, Massachusetts,
Rev. ALVAH SANFORD, Ohio, " Miss C. SANFORD, Ohio,
CAROLINE J. JOHNSON, " E. B. BENJAMIN, New-York,
*Mrs. B. B. LEACOCK, Pennsylvania, " Rev. A. JONES, D.D., New-Jersey,
CHARLES D. KELLOGG, New-Jersey, " Rev. R. H. WILLIAMSON, Pennsylvania,
Mrs. LOT JONES, New-York, " Rev. B. WATSON, D.D.,
"MRS. U. R. MORGAN, " Mrs. S. HARLAN, Delaware,
CHARLES M. PERRY, " T. W. COGILL, New-York,
MARIA MANSFIELD, " S. HUMPHREYS, New-Jersey,
Rev. F. M. McALLISTER, New-York, " Z. LOCKE, Pennsylvania,
R. TOWNLEY HAINES, " E. W. HUMPHREYS, New-Jersey,
JAY COOKE, " Mrs. F. M. WILEY, New-York,
H. E. COOKE, " WARREN HASTINGS, "
J. COOKE, Jr., " GEORGE A. KENY, Rhode Island,
Mrs. JAY COOKE, " Rev. B. H. ABBOTT, New-York,
LAURA E. COOKE, " BAYLIES BOURNE, Rhode Island,
SALLIE E. COOKE, " Rev. W. SPARROW, D.D., Virginia,
SAMUEL K. WILSON, New-Jersey, " WILLIAM PAXSON, New-York,
MARY MULHOLLAN, New-York, " J. P. HAINES, "
MARY A. JOHNSON, Ohio, " J. J. PHELPS, "
Rev. G. L. PLATT, New-York, " E. C. KELLUM, Rhode Island,
*Mrs. S. P. MORGAN, " Rev. W. N. McVICKAR, New-York,
R. R. LAMBERTON, Pennsylvania, " W. ASHURST, Pennsylvania,
PITT COOKE, New-York, " Rev. R. H. NEWTON, Pennsylvania,
ANNA E. KISSAM, " Rev. S. A. CLARK, New-Jersey,
F. K. HAYS, " Rev. E. CHARLIER, New-York,
A. F. WARBURTON, " J. L. MORGAN, "
Mrs. G. A. SABINE, " MOSES TAYLOR, "
G. T. DAVIS, " JOHN TANGUEY, Pennsylvania,
Rev. THOMAS A. JAGGAR, New-York, " F. T. WARBURTON, "
Rev. W. T. SABINE, " NELLIE WRIGHT, "
A. G. TYNG, Illinois, " LULIE E. KISSAM, "
Rev. HENRY L. JONES, Massachusetts, " F. A. LEWIS, Pennsylvania,
Rev. A. M. MORRISON, Ohio, " Mrs. J. B. HERRICK, New-York,
Rev. CORNELIUS B. SMITH, New-York, " R. C. KONNELIUS, Pennsylvania,
CAROLINE LOUISA JOHNSON, Ohio, GEO. J. CURRIER, Massachusetts,
EMILY S. HAINES, New-York, HARRIET W. CURRIER, "
Rev. JOHN M. GARFIELD, Connecticut, S. R. JOHNSON, Ohio,

*Deceased.
John B. Kitching, New-York,  
Mrs. Susan B. Kissam, "  
Martin L. Bradford, Massachusetts,  
Thomas B. Middleton, New-York,  
Rev. Darius R. Brewer, "  
W. A. Haines, Jr., "  
Mrs. S. Humphreys, New-Jersey,  
C. S. Whelan, Pennsylvania,  
Rev. E. E. Arnold, "  
Townsend Whelan, "  
S. N. Sanford, Ohio,  
M. L. Currier, Massachusetts,  
CONSTITUTION.

ARTICLE I. This Association shall be called The American Church Missionary Society.

ARTICLE II. The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies.

ARTICLE III. Any person approving of the object of this Society may become a Member of the same, by the annual contribution of Three Dollars; a Life-Member, by the contribution of One Hundred Dollars; and a Patron, by the contribution of Five Hundred Dollars, with all the privileges of a Life-Member.

ARTICLE IV. This Society shall meet annually, at such time and place as shall be appointed by the Executive Committee, and shall elect a President who shall be a Layman, six Vice-Presidents, a Secretary, Treasurer, and an Executive Committee consisting of Ten Clergymen and ten Laymen, a majority of whom shall be resident in the city, or in the immediate vicinity of the city, in which the Executive Committee is located. Special Meetings of the Society shall be called by the President, at the request of the Executive Committee.

ARTICLE V. The Executive Committee shall conduct the business of the Society, and make an Annual Report of their proceedings. They shall frame a Code of By-Laws, fill any vacancy that may occur among the Officers of the Society between the Annual Meetings, and do whatever may be necessary to give efficiency to the work assigned to them.

ARTICLE VI. This Constitution shall not be altered, except at an Annual Meeting of the Society, and by a vote of two thirds of the members present. Ten members shall constitute a quorum.
The following is the act of Incorporation granted by the Legislature of the State of New-York:

CHAPTER 189.

An Act to incorporate the American Church Missionary Society.
Passed April 13, 1861.

The People of the State of New-York, represented in Senate and Assembly, do enact as follows:

SECTION 1. All such persons as now are or may hereafter become members, life-members, or patrons of the American Church Missionary Society, formed in the city of New-York, on the ninth day of May, one thousand eight hundred and sixty, shall be and are hereby constituted a body corporate, by the name of the American Church Missionary Society, for the purpose and object of extending and promoting the Christian religion in this State, within the United States, and in foreign countries in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies, by means of missions and mission-schools, and of the services of ministers, missionaries, teachers, colporteurs, and otherwise.

SEC. 2. The said Corporation shall have the powers and be subject to the provisions contained in the third title of the eighteenth chapter of the first part of the Revised Statutes, so far as the same are in force and applicable; and it shall be capable and authorized to take, receive, purchase, and hold any lands, real estate, or other property, by purchase, will, testament, devise, gift, grant, demise, or otherwise, and to convey and demise the same, subject to an act passed April thirteenth, eighteen hundred and sixty, in relation to wills, for the furtherance of the said purpose and object of said Corporation; but its annual income from real estate at one time held shall not exceed the sum of thirty thousand dollars.

SEC. 3. The Constitution of said Society now existing shall be the Constitution of said Corporation, and shall continue in force, subject to being changed as therein provided; and all persons now holding office in said Society shall be in like offices of said Corporation, and with like functions, until the next annual meeting provided for by said Constitution.
Charter of the Society.

SEC. 4. The business of said Corporation shall be conducted, and its affairs and property shall be managed by an Executive Committee, to be constituted and chosen as the Constitution and By-Laws of said Corporation shall prescribe; and the present Executive Committee of said Society shall be the Executive Committee of the said Corporation until the next annual meeting aforesaid, with power to fill vacancies in their own body, and all other powers conferred upon the Executive Committee of said Society by said Constitution.

SEC. 5. In case any annual meeting shall fail to be held as required by said Constitution, or shall fail to make the necessary elections of officers and Executive Committee, the said Executive Committee may call a meeting of the Society, which shall have all the powers and authority of an annual meeting; and in all cases every officer of said Corporation and every member of the Executive Committee shall continue in his respective office and place, notwithstanding the expiration of the term for which he was chosen, until such office or place shall be filled by his successor.

SEC. 6. The number and class of persons to constitute a quorum of the Executive Committee, for all purposes and business, shall be such as the By-Laws shall from time to time prescribe.

SEC. 7. This Act shall take place immediately.

State of New-York,
Office of the Secretary of State.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the city of Albany, this nineteenth day of April, in the year one thousand eight hundred and sixty-one.

H. H. Willcox,
Dep. Secretary of State.
These do not include amounts given by or in the name of individuals.

<table>
<thead>
<tr>
<th>State</th>
<th>City/Church</th>
<th>Contribution Amount</th>
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<td>California</td>
<td>Oakland, St. John's, for Dom. Miss</td>
<td>$7.25</td>
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<td>Black Hawk, St. Mark's, for Dom. Miss</td>
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<tr>
<td>Colorado</td>
<td>Fairfield, St. Paul's, for Dom. Miss</td>
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<tr>
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### Parochial Contributions.

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<td>Lower Merion, St. John's</td>
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<td>Philadelphia, Epiphany</td>
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**Pennsylvania.**

- Germantown, Christ Ch., for Dom. Miss.
- New-Berkeley, St. Mark's, for Dom. Miss.
- Great Bend, Grace Ch., for Dom. Miss.
- Northumberland, Messiah, for Dom. Miss.
- Gwynedd, Messiah, for Dom. Miss.

**Ohio.**

- Elyria, St. Andrew's, for Dom. Miss.
- Wooster, St. James', for Dom. Miss.
- Glendale, Christ Ch., for Dom. Miss.
- Dayton, Christ Ch., for Dom. Miss.
- Salem, Our Saviour, for Dom. Miss.
- Cleveland, St. Luke's, for Dom. Miss.
- Wilkesbarre, St. Stephen's, for Dom. Miss.
- Philadelphia, St. Paul's, for Dom. Miss.
- Philadelphia, St. Andrew's, for Dom. Miss.
- Philadelphia, Ch. of the Covenant, for Dom. Miss.
- Philadelphia, Nativity, for Dom. Miss.
- Philadelphia, Holy Trinity, for Dom. Miss.
- Philadelphia, Mediator, for Dom. Miss.
- Philadelphia, Atomey, for Dom. Miss.
- Lower Merion, St. John's, for Dom. Miss.
- Philadelphia, Epiphany, for Dom. Miss.
- Doylestown, St. Paul's, for Dom. Miss.
- New-Berkeley, St. Mark's, for Dom. Miss.
- Great Bend, Grace Ch., for Dom. Miss.
- Carbondale, Trinity Ch., for Dom. Miss.
- Philadelphia, All Saints', for Dom. Miss.
- Gwynedd, Messiah, for Dom. Miss.
- Philadelphia, Grace Ch., for Dom. Miss.
- Philadelphia, St. Matthew's, for Dom. Miss.
**Parochial Contributions.**

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<thead>
<tr>
<th>Location</th>
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<th>Amount</th>
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<td>Frankford</td>
<td>St. Mark’s</td>
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<td>St. Clair</td>
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<td>St. Paul’s</td>
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**Rhode Island.**

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**South Carolina.**

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**Virginia.**

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**Western New York.**

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**Wisconsin.**

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<td>Kenosha</td>
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of the
American Church Missionary Society.

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Rev. JOHN S. STONE, D.D., of Massachusetts, Vice-President.
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Rev. E. ANTHON, Local Secretary.
Rev. FRANKLIN S. RISING, Fin. Sec'y and Gen. Ag't.

No. 8 Bible House.
New-York City.

FORM OF A BEQUEST.

I give and bequeath to the AMERICAN CHURCH MISSIONARY SOCIETY, in the United States of America, incorporated by the State of New-York, in the year one thousand eight hundred and sixty-one, the sum of to be applied to the uses of the Society.