ANNUAL ANNIVERSARY
OF THE

AMERICAN
CHURCH MISSIONARY SOCIETY,

HELD IN

THE CHAPEL OF ST. PAUL'S CHURCH,

BOSTON,

WEDNESDAY, OCTOBER 19th, 1864.

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1864.
OFFICERS OF THE SOCIETY.

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D. J. ELY, Esq., of Illinois.
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REV. LOT JONES, D.D., FREDERICK G. FOSTER, Esq.,
REV. E. H. CANYFIELD, D.D., FREDERICK T. PEET, Esq.,
REV. N. SAYRE HARRIS, E. W. DUNHAM, Esq.,
REV. J. HOWARD SMITH, PERCY R. PYNE, Esq.

Corresponding Secretary.

FORM OF A BEQUEST.

I give and bequeath to the American Church Missionary Society in the United States of America, incorporated by the State of New-York, in the year one thousand eight hundred and sixty-one, the sum of to be applied to the uses of the Society.
PROCEEDINGS

OF THE

American Church Missionary Society.

FIFTH ANNUAL MEETING.

BOSTON, WEDNESDAY, OCTOBER 19, 1864.

The American Church Missionary Society assembled for the transaction of business, in the chapel of St. Paul's Church, Boston, at 10 o'clock A.M.

vin, Atkins, Murray, of Pennsylvania; Blake, of Ohio; Oliver, of Kansas; and Auer, of the African Mission, and Principal of the Mission House at Gambier; Rear-Admiral Du Pont, (the President,) of Delaware; Messrs. W. B. Bradford, M. L. Bradford, R. Sturgis, Jr., C. D. Kellogg, Winslow, of Massachusetts; S. S. Bucklin, of Rhode Island; George D. Morgan, (the Treasurer,) F. T. Peet, S. C. Caldwell, of New-York; and T. H. Powers, of Pennsylvania.

The President having taken the chair, the meeting was opened with singing the 75th hymn, and with prayer by Bishop Eastburn.

The minutes of the last Annual Meeting were read and approved.

The Rev. Dr. Dyer, Corresponding Secretary, read the Fifth Annual Report of the Executive Committee; also, an abstract of the Treasurer's Report, showing receipts to the amount of $23,585.60, making, with the balance on hand last year of $2891.27, and the amount in the Trust Fund of $4521.23, the sum of $31,088.10; and disbursements to the amount of $24,864.98; leaving a balance in the Treasury of $1701.89, exclusive of the amount above stated, in the Trust Fund. The disbursements were as follows:

- For Missionaries, $17,035.22
- " Foreign Missions, 5,568.79
- " Expenses, 2,260.97

$24,864.98

On motion, the Reports were accepted, and referred to the Executive Committee for publication, and extracts ordered to be read at the Public Meeting in the evening.

On motion,

Resolved, That so much of the Report of the Executive Com-
mittee as refers to the work of this Society in foreign lands be re­ferred to a Committee of five, to report to the present meeting of the Society.

The Chair appointed the following persons: Bishop Eastburn, the Rev. Drs. Claxton and Newton, the Rev. Mr. Lounsbery, Russell Sturgis, Jr.

The Society proceeded to the election of officers for the ensuing year, the Chair having appointed the Rev. Messrs. Miller and Babcock and S. S. Bucklin a Committee of Nomination.

The following persons were nominated and elected:

**President.**
Rear-Admiral S. F. Du Pont, U.S.N., of Delaware.

**Vice-Presidents.**
D. J. Ely, Esq., of Illinois.
Hon. Charles S. Olden, of New-Jersey.

**Secretary.**
Rev. Richard B. Duane, of Rhode Island.

**Treasurer.**
George D. Morgan, Esq., of New-York.

**Executive Committee.**
Rev. S. H. Tyng, D.D., Horace Webster, LL.D.,
Rev. Lot Jones, D.D., Frederick G. Foster, Esq.,
Rev. E. H. Canfield, D.D., Frederick T. Peet, Esq.,
Rev. N. Sayre Harris, E. W. Dunham, Esq.,

On motion, adjourned to 5 o’clock.
Five O'clock.

Bishop Eastburn read the Report of the Committee of five as follows:

The Committee appointed this morning to consider what the American Church Missionary Society should do with reference to the appeals made to this Society for aid in foreign fields, not now occupied by the Foreign Committee of the Board of Missions of our Church, would respectfully report:

That, feeling the most cordial interest in the work of our Church as already administered by the Foreign Committee, and purposing to continue, individually and collectively, our efforts in its behalf, we can not withhold the expression of our conviction that the work now opening to our own Society is one to which God in his wise providence manifestly calls us. The Committee would therefore propose the following resolutions:

1. Resolved, That, after the interesting statements made in the Annual Report as to the encouraging aspect of the missionary field in Haiti, we recommend to the Executive Committee to adopt that Mission, and we affectionately call upon the members of our Church for contributions such as will enable the Committee to sustain the Mission on a liberal scale.

2. Resolved, That, should there be other fields in foreign lands, from which there should come to the Committee what they may regard as evidently a providential call to enter in and labor, we advise the Committee to make their appeal to the members of our Church for the requisite means, in the confidence that He who imposes the duty will give success to the endeavor.

Respectfully submitted,

MANTON EASTBURN,
RICHARD NEWTON,
R. BETHELL CLAXTON,
EDWARD LOUNSBERRY,
RUSSELL STURGIS, JR.

(Signed)

On motion, the Report was accepted and the resolutions adopted.

On motion, adjourned until Thursday at 12 o'clock.
The meeting was opened with prayer by the Rt. Rev. Dr. Eastburn.

On motion,

Resolved, That the expediency of any new arrangement for the collection of funds be referred to the judgment of the Executive Committee.

The following preamble and resolution were adopted:

Whereas, An Institution has been lately opened at Gambier for the education of candidates for the mission field;

Resolved, That this meeting welcomes this important missionary movement with cordial approbation, and recommends it to the prayers and contributions of the Church.

On motion, the Society adjourned.

Richard B. Duane, Rec. Sec.

The American Church Missionary Society

Held its Fifth Anniversary in St. Paul's Church, Boston, on Wednesday evening, October 19th, 1864, at half-past seven o'clock; Rear-Admiral Du Pont, President, in the Chair.

The exercises were opened with singing, and with prayers by the Rt. Rev. Dr. Eastburn.

Portions of the Annual Report were read by the Corresponding Secretary, and addresses delivered by the President, the Rt. Rev. Dr. A. Lee, and the Rev. Dr. Tyng.

After the usual collections and singing, the benediction was pronounced by the Rt. Rev. Dr. Eastburn.

Richard B. Duane, Rec. Sec.
In presenting their Fifth Annual Report, the Committee would express their gratitude to God for the degree of success with which their labors for the year have been crowned. It has been a year of unparalleled trials to our people, yet there has been much to encourage the work of faith and love committed to their hands.

The following statement exhibits the condition and operations of the Society during the past year.

**RECEIPTS AND EXPENDITURES.**

From churches and individuals, .................. $26,568 87
In the United States Trust Company, Oct. 1, 1863, ................................. $4,552 96
Interest on same, ................. 168 27 4,521 23

Total, .................................. $31,088 10

Paid Missionaries, .................. $17,035 22
Paid Treasurer of Foreign Committee, ... 5,518 79
Expenses, including rent, printing, Annual Report and Register, Incidentals, ........2,280 97 24,864 98

Balance in the Treasury, Oct. 1, 1864, .......... $6,228 12

During the year forty Missionaries have been employed, and have labored in the following fields:
HAITI.

In the report of the Committee last year it was briefly stated, that the subject of a Mission to Haiti was under consideration. That the members and friends of the Society may understand the true position and importance of this subject, it has been deemed best to incorporate in the present Report a full account of the action of the Committee, and of the information obtained with reference to that field. In March last the Committee drew up and ordered to be placed on record a paper entitled,

A PROPOSED MISSION TO HAITI.

Rooms of the American Church Missionary Society; No. 3 Bible House, New-York, March, 1864.

The Executive Committee of the American Church Missionary Society would respectfully submit to the members of the Protestant Episcopal Church, for their judgment and action, the subject of establishing a mission in the Island of Haiti.

In the autumn of 1862 the attention of the Committee was directed to what appeared to them a singularly providential opening for missionary efforts in that island. They did not feel at liberty to dismiss the subject without making all due inquiries as to the need and prospects of such a mission.

A correspondence was opened with the Rev. J. Theodore Holly, a presbyter of our Church, who was then residing in Haiti. Mr. Holly had previously been settled in New-Haven, in charge of a colored congregation. In 1861 he went out to Haiti with a company of over one hundred colonists, and settled with them near Port-au-Prince. The result of this correspondence was that Mr. Holly very soon secured a hall in the city and commenced services. His labors were well received, and in due time a parish was organized by the name of Trinity Church, and placed under the authority of the General Convention of the Protestant Episcopal Church in the United States. The reports of Mr. Holly were so encouraging, and of such a character as, in the judgment of the Committee, to render further action necessary. Accordingly application was made to the presiding Bishop to appoint the Bishop of Delaware to make an Episcopal visit to Haiti, and ascertain the condition of things there, and perform such episcopal acts as might be needed. This application was courteously received and promptly complied with.
In October last the Rt. Rev. Bishop Lee, of Delaware, accompanied by the Rev. C. H. Williamson, M.D., of Illinois, made an official visit to Haiti in behalf of the Committee.

That the members of our communion may have a full knowledge of the information obtained, and the impressions received by the Bishop, his report, made to the Committee January eighth, 1864, is herewith presented.

THE REPORT OF THE RT. REV. ALFRED LEE, DD.
TO THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

DEAR BROTHERS: I take an early opportunity to lay before you the result of my observations of the field for missions presented in the Island of Haiti. Having been assigned by the Rt. Rev. Bishop Brownell to visit Trinity Church, Port-au-Prince, recently organized and placed under the authority of the General Convention of the Protestant Episcopal Church in the United States, according to the canon relating to congregations in foreign countries, I embarked at New-York, on the twentieth of October last, in the regular British mail-steamer. Through your liberality I was accompanied by the Rev. C. H. Williamson, M.D., an arrangement which not only greatly promoted my personal comfort, but was eminently conducive to the success and impression of my visit. We were cordially welcomed at Port-au-Prince by your missionary, the Rev. J. Theodore Holly, who did all in his power to render our stay on the island agreeable, and to facilitate our object; and we were most hospitably entertained by Elwood Cooper, Esq., a Pennsylvanian, of the mercantile firm of Cutts & Cooper. This gentleman and his amiable lady have placed us under very great obligations by their kind attentions.

We held divine service on Sundays, the first, eighth, fifteenth, and twenty-second of November, partly in English, and partly in the French language, the latter services being conducted by the Rev. C. H. Williamson. The place in which our ministrations were held was a hall, ordinarily used for concerts and similar entertainments, the gratuitous use of which had been kindly tendered to Mr. Holly by Mr. John Hepburn. Many of the foreign residents make the room so occupied an objection to attending Mr. Holly's services. It is, however, the only place that can be obtained, and is cool and commodious. Mr. Holly had made such arrangements as were practicable for the decent and impressive celebration of divine worship. Our congregations were full and attentive, com-
prising the American Minister and Consul, some of the foreign residents, including a large and interesting English family, a number of American colonists, and many native Haitians. When the services were in French, the latter formed a large majority of those present, and the males considerably outnumbered the females. This is quite the reverse of what is seen in the Roman Catholic Church, which the more intelligent of the men have almost deserted, except on great public occasions.

On Sunday, the first of November, I administered the Lord's Supper to about thirty communicants. On the eighth, I administered the rite of confirmation, laying hands upon sixteen persons. On the twenty-second, I held a second confirmation, when ten were confirmed. The candidates were mostly of mature years and heads of families. They were all colored (mulatto) or black, except five young persons of the English family above mentioned. Their deportment was serious and becoming, and I was encouraged to believe that their profession of faith was intelligent and sincere. The ceremony was witnessed by a large native audience, to whom it was altogether new, and upon whom it evidently produced a deep and favorable impression. On the first of these occasions the rite of confirmation was preceded by a sermon from Dr. Williamson in French, and followed by an address in English from myself. Several of those confirmed had been previously communicants. The rest, with I believe only one exception, availed themselves of the next opportunity to receive the sacrament of the Lord's Supper, and communed on the sixth of December. After the close of the services on the twenty-second of November, I made a brief farewell address to the congregation, on the presumption that it would be my last occasion of meeting them, which proved to be the case, as we embarked on the twenty-fourth for Jamaica, and were in Port-au-Prince only for two hours on our return. On this latter visit I baptized the infant son of the Rev. J. T. Holly. The intercourse between the islands of Haiti and Jamaica is very frequent, and our Church at Port-au-Prince has already members who have come from the latter island, and will probably receive still larger accessions. I thought it highly important that the work we had commenced in Haiti should be properly understood by the clergy of the Church of England in Jamaica, and trusted that my visit there might exert a favorable influence on its future prospects. Dr. Williamson and myself officiated in St. Michael's Church, Kingston, (Rev. Dr. Bradshaw's,) by preaching on Sunday, November twenty-ninth,
and were most hospitably entertained by the Bishop of Kingston at his residence in the mountains.

I accompanied the Bishop on his visit to confirm in one of the churches in the mountain region; and at his request delivered the confirmation sermon.

On Wednesday, December sixteenth, we landed in the city of New-York, after a somewhat rough and stormy passage, devoutly grateful to our Almighty Guardian, who had prospered us in our errand and brought us back in safety to our home.

I will now proceed to lay before you some of the results of my observations.

1. THE MISSION FIELD.

The impression made upon me was favorable with regard to the prospect of success and usefulness—indeed, I may say, more so than I had anticipated. There seems evidently to be an opening for an efficient Protestant Episcopal Mission in Haiti. I annex to my report the statement respecting the population, and the plan of the proposed mission, made to me at my request by the Rev. Mr. Holly. The remarks made therein respecting the people and the prospect of usefulness appear, so far as I can judge, to be just and well founded.

Our mission will be looked upon with favor by the government. We had an audience of President Geoffrard soon after our arrival, and both by him and the Minister of Public Worship were assured of the good-will of the authorities, and of entire liberty of conscience and worship. I think that both the government and many of the most intelligent natives are gratified with the idea of a mission on their island from a communion held in so much respect. Many of the foreign residents (some of them members of the Church of England) also express the desire for the erection of an Episcopal Church and the maintenance of our services. I have already spoken of the native Haytian population attending so largely our ministrations. Something must be allowed, of course, for the attraction of novelty on the occasion of an Episcopal visit, but I was led to the conclusion that there really existed a desire to hear the word of life among many of the better educated mulatto class. The mass of the unmixed African population are in a state of extreme degradation and ignorance, and licentiousness and immorality are alarmingly prevalent. A mission among them will be in truth a mission to heathen, and must be similarly conducted. Great reliance must be placed upon getting hold of and training the
young. As an evidence of the disposition that exists to welcome our services, I would state that a subscription was started before my leaving to raise funds for the purchase of a lot for a church and mission buildings. An eligible site in the city of Port-au-Prince will be very expensive, costing not less than $4000 or $5000 in gold. I had hoped, on my return to Port-au-Prince, to have learned the result of the subscription, but it was at that time in the hands of the President. It had been, however, progressing favorably. It is undertaken with the hope that when the lot is procured the necessary buildings will be erected by your Society. When once the church is occupied, and the mission in successful operation, I have no doubt considerable amounts will be raised in Port-au-Prince for its maintenance. Mr. Holly thinks the mission would become self-supporting in five years; I am not so sanguine. But it may be remarked that the foreign merchants have been in the habit of contributing with considerable liberality to the English Wesleyan and to the Baptist missions that have been started there. Of these missions the earliest and most efficient has been the English Wesleyan, now about forty years old, provided with a commodious church and school-rooms and a comfortable residence for the missionary. The Rev. Mr. Bird, in charge, and also superintendent of all the Wesleyan missions in Haiti, seems disposed to welcome our mission as an addition of strength to the Protestant element in the island, and extended to us personally very kind attentions.

It is not at all improbable that our Mission may encounter opposition from the Romish Hierarchy, lately organized through a concordat with the Pope. Port-au-Prince is now made the See of an Archbishop. Hitherto the Romish priests, as a class, have been of an inferior stamp—usually Frenchmen or Italians. The Archbishop and his three suffragans will be accompanied by a numerous clerical staff. It would not be surprising if attempts should be made to interfere with the liberty of conscience now guaranteed by the Constitution. If so, I do not think such attempts would be successful, but it would be evidently much for our advantage to be already in the field and established. In this view time is important.

2. PLAN OF CONDUCTING THE MISSION.

This will be of course by the preached Gospel, by pastoral ministration, and by education. The Rev. J. T. Holly has made a good beginning. I was very favorably impressed with what I saw of Mr. Holly and of his labors. He has been, so far as I
can judge, working with zeal, prudence, and perseverance, and has shown remarkable energy in so debilitating a climate. He is in the habit of walking constantly between his residence, in the city, and Drouillard, an estate of the President, where the remains of his colony reside—a distance of three miles—and has made up the deficiencies of his inadequate salary by personal labor. He appears to have won the respect and confidence of the people so far as he is known, and we heard not a syllable in his disparagement. Mr. Holly has been applying himself to the study of the French, and preaches once a month in that tongue. His acquaintance with it, however, is not such as will be likely to give the desirable interest and effect to his French services for a considerable time. This leads me to a point of great importance. If the Mission is to make a decided impression upon the more intelligent natives, it must have the services of one who can preach in that tongue with fluency, elegance, and power. This is a gift scarcely attainable by one who learns it late, as a foreign language. The impression made by the fervent, eloquent, and truly evangelical discourses of the Rev. Dr. Williamson showed very plainly the importance of this instrumentality. Indeed, we can in no other way reach the class whom it is most desirable to influence.

As to the future scale on which the Mission shall be sustained, much would depend on circumstances.

BUILDINGS.

It will not be worth while to prosecute the Mission without suitable buildings. A convenient and appropriate church is a sine qua non, and accommodation for schools and residence, for one missionary at least, is of the first importance. Supposing a good lot to have been purchased by the subscription above mentioned, I would advise that a neat frame church, and a mission building, the lower story of which is adapted for school-rooms, and the second story for a dwelling, should be sent out from New-York already for erection. This would be the most economical as well as satisfactory mode. All the lumber in Port-au-Prince is imported from the United States, and the wages of mechanics are extravagantly high. Very possibly, through the efforts of Mr. Whidden, the United States Minister, and Mr. Cooper, the materials of these buildings might be admitted without payment of duties. Mr. Cooper has had some experience in importing buildings, and will, I am sure, give his assistance. The buildings should be constructed with a view to coolness and ventilation, and will need neither
plaster nor glass. The church should accommodate about three hundred and fifty or four hundred people, and a becoming architectural appearance would well repay a small expense for that purpose. Architectural beauty is so unknown in Port-au-Prince that an appropriate style would produce a very considerable effect. I think a frame building, stripped on the outside, and lined with plain boards within, would be suitable. Paint must be used very freely, say three coats before sending out, and an annual exterior coat for three or four years after its erection. The windows should be provided with blinds and outside shutters. The dwelling-houses in Port-au-Prince are usually built with a projecting gallery to the upper story, which adds much to their coolness. House-rent is so high that much would be gained by having a mission residence. Should there be two missionaries, with families, I would recommend that the one who does not occupy the mission premises reside without the city for purer air and greater comfort. He should have the means of keeping a horse, as the climate does not admit of much pedestrian exercise.

**EXPENDITURE.**

The Haitian Mission will not be a cheap one. All the necessaries of life are dear, not less so than in New-York. The expense, however, will be materially lessened by the erection of suitable buildings. I would suggest to the Committee the justice of making their salaries, whether more or less, payable in gold. The missionary will then know on what he can rely, whereas to subject him to the fluctuations of the specie market, and to the depreciation of paper currency, produces disappointment and hardship. I have reason to know that Mr. Holly has been severely straitened from this cause. Some grants of prayer-books, hymns, and tracts in the French language are greatly needed.

**STATIONS.**

My personal observation only extends to Port-au-Prince. I had designed to visit other points, as St. Marc, Gonaives, Port de Paix, and Cape Haitien, but the arrangements of the coast-steamers were such as to require more time than I could spare. Neither, so far as I could judge, was there any very important object to be gained, at this time, by visiting them. There is nothing like a congregation at any of these places. The first step must be to establish a mission firmly at Port-au-Prince. After that is done, branches will naturally be thrown out, and the work will develop.
and extend itself. As there are persons already desirous of engaging as teachers, catechists, and deacons, it is probable that a corps of efficient native helpers will be at your command as soon as they can be employed with advantage. Great care and judgment will be necessary in the selection and commissioning of such agents. I was very favorably impressed with what I saw of Mr. Bauduy, who has been a Wesleyan preacher, and who is now desirous of becoming a minister in our Church.

That a Mission in Haiti will be exempt from difficulties, discouragements, and hindrances, the Committee, of course, will not expect. The region has been one of gross moral darkness, and the enemy will not surrender it without a struggle. I have endeavored to present my own deliberate convictions, and shall be rejoiced to hear that the American Church Missionary Society will take it up vigorously. The opinion was expressed to me repeatedly, and by those not of our communion, that no religious body could undertake this work with better prospect of success than the Protestant Episcopal Church of the United States.

The future of this magnificent and beautiful island is involved in mystery. After having been for ages the theatre of enormous crime, of cruel oppression, and of sanguinary strife, it appears now to be emerging into the purer atmosphere of universal freedom, social order, and stable government. Shall this fair promise be kept, and this country, blessed with a delightful climate and immense natural advantages, with mountains of towering grandeur, plains of exhaustless fertility, beautiful rivers, and vast capacities for productiveness, assume a high and enviable position among the nations, and encourage the efforts of the lover of humanity throughout the world, or shall it relapse into barbarism and misery?

Much may depend on the timely introduction of the elements of pure religion and scriptural knowledge, the certain germs of moral, industrial, and social improvement. The Gospel is the only effectual lever to elevate a people. If in the providence of the All-Wise God your Society should be instrumental in planting and diffusing the faith once delivered to the saints, and thus contribute to the satisfactory solution of this momentous question, as well as to the spiritual welfare of those for whom Christ died, there will be many to rise up and call you blessed.

WILMINGTON, DEL., January 8, 1864.

ALFRED LEE.

The following is the statement of Mr. Holly, referred to in the Bishop's report.
EXPOSE OF THE MISSIONARY ASPECTS, AND NECESSITIES OF THE HAITIAN MISSION-FIELD, BY J. T. HOLLY, PROTESTANT EPISCOPAL MISSIONARY.

To the Rt. Rev. Alfred Lee, D.D., Visiting Bishop:

Rt. Rev. Sir: Haiti as a field for evangelical missions must be viewed as containing two classes of nominal Christians, namely, Roman Catholics and Protestants. The Roman Catholic portion of the population comprises the great body of native Haitians, while the Protestant portion consists almost entirely of the foreign population.

Each of these two general classes may be further subdivided into two well-defined sections. The native or Roman Catholic population comprise the ruling, educated, and influential section of the people on the one hand, and the humbler order of the people on the other. The foreign or Protestant population comprise the commercial class of men, mostly Europeans or Americans, on the one side, and the colored American emigrants on the other.

A mission to thrive and succeed well must therefore be extensive enough to address itself to and embrace within its scope the needs of each of these well-marked subdivisions of this two-fold population.

The Protestant missions which have been carried on here—some for more than forty years—have been principally conducted among the humbler portions of the population; and so far, let it be spoken to their credit, their work has coincided with the primitive rise of Christianity in the first spread of the Gospel. The British Wesleyans and Baptists, together with the American Baptists, have sustained missions here, whose work has chiefly affected the humbler portion of the Haitian or Roman Catholic population so far as they have succeeded at all. The humbler part of the foreign or Protestant element of society—namely, the colored American immigrants—being principally Methodists, accompanied with ministers of their own class, have organized among themselves a few independent religious societies since 1824.

But there has been no adequate effort made up to the present time to extend the work of a Gospel Church among the leading class of Haitian society, who at best are but very indifferent Roman Catholics, and extremely latitudinarian in their religious views.

The organization of Trinity congregation, however, in Port-au-
Prince, holding canonical connection with the Protestant Episcopal Church in the United States, since May last, has been commending itself favorably to the more influential portion of the foreign or Protestant element of the Haitian population; and so far has come powerfully to the spiritual support of the previous Gospel testimony already borne in this community by the Protestant missions established and carried on among the humbler portion of society, referred to above. And thus it has not been without a very important influence upon all classes of society in this place.

But it becomes necessary to our continued success that its influence upon the upper class of the Haitian population proper should be strengthened, by associating a missionary with me in the capital, who already possesses a fluent command of the French language. His efforts, united with mine, under the blessing of God, with timely Episcopal supervision, and the liberal charity of friends abroad to commence with, will soon call out and prepare laborers, found on the spot, who will extend the ramifications of our Gospel work to both the native and foreign elements of society, from the highest to the lowest ranks. A minister of the African Methodist denomination, well qualified to be useful among the American immigrant population as a deacon of the Church, under Title 1, Canon 5, Sec. 6, of the Digest, and now a member of my congregation, already desires thus to enter the Church's ministry. St. Marc, Port de Paix, and the Ile à Vache contain interesting American settlements offering immediate fields of labor for several such deacons. A native Wesleyan minister anxiously awaits the moment when Divine Providence may call him to greater usefulness in the ministry of the Church among his fellow-countrypeople. His daughter, a pious and interesting young lady, whom he has educated in England, where he received his own education, he has already sent in advance to enter the communion of the Church. These two instances just cited are evidences that our missionary work can reach and embrace all classes of society, if there be a wise adaptation of means to ends.

Meanwhile the establishment of a parish school, where instructions may be given free, in both English and French, to the children of poor American immigrants, as well as to those of such native parents as might avail themselves of this privilege, would be one of the best means also, under the favor of Divine Providence, to lay broad and deep the permanent foundation of our mission among the poor, to which class of society it was the glory of our Divine Master to preach the Gospel. Moreover, we would thereby
secure to the cause of evangelical religion a future influence among all classes of society, which would prove that our labors of love had not been in vain in the Lord. It will therefore be sound missionary policy to give pecuniary support to the necessary number of teachers to conduct such a school, who should be placed under the immediate direction of the missionary pastors in charge of this field.

In reference to what may be expected from the population here toward the pecuniary support of this projected scheme of missionary work, let me say, that there is wealth enough in this community, if properly directed, to sustain at once this plan of operations to the fullest extent. But this Gospel field having lain so long as a moral fallow ground, and there being already three or four other feeble Protestant missions, previously established, to claim and share among themselves the contributions of the few who are really well disposed to give toward the cause of the Gospel, we can not from these reasons safely count upon much being done, in a pecuniary point of view. Christian liberality from abroad must be chiefly relied on in the earlier stages of the work, which should be continued until the mission shall favorably recommend itself to all classes of the population as supplying to this community the one thing needful, namely, pointing wretched sinners to the blood of Jesus as the fountain opened for the washing away of all their sins and uncleanness: accompanied with well-appointed means to train little children up to their Gospel privileges in the kingdom of God. When the liberality of Christians abroad shall make this population, now so indifferent and skeptical in matters of religion, feel that they are deeply concerned and fully in earnest about the salvation of their souls, they will thereby touch a tender chord in their hearts, which will open their purse-strings not only to fully maintain the Gospel in this community in future, but it will also fill them with the same spirit of overflowing charity to go and do likewise among others perishing for the spiritual bread of life. I am of opinion that a comparatively short time will be necessary to awaken this feeling in this community, if the plan of operations thus sketched out shall be pursued by the Church Missionary Society at home. I believe, under the blessing of God on the faithful efforts of the missionaries thus employed, five years would be sufficient to render the work nearly if not entirely self-sustaining in this locality.

Meanwhile we can count on something being done at once
toward securing the ground for mission edifices, such as church, school, and pastoral residence. But the missionaries, teachers, as well as ordained ministers, should not be left to depend, for the necessities of life, upon the uncertain charity of those among whom they labor during the earlier stages of this mission. To thus leave them beggars on the bounty of men not yet awakened to a knowledge of the precious Gospel privilege of giving to the Lord according as he has prospered them, would only serve to depreciate the dignity of the work in the eyes of the worldly-minded, and fail to touch that generous chord buried deep in their hearts—a point the attainment of which is so necessary to the future permanent success of such a work among the people to whom it is particularly addressed. For it can not be denied that the Haitian population, after all, is impressible, in spite of this critical element in their character. And a good impression once made needs only to be adequately sustained in order to become lasting among them.

J. Theodore Holly.

In view of this state of facts, the Committee desire to submit to the Church generally the question of establishing a mission in Haiti. Here is a beautiful island, containing about a million of inhabitants, lying at our very doors, and apparently open to receive the Gospel. Is our Church willing and ready to enter this open door and occupy this field? That this question may be answered, the Committee have issued this statement. To erect the necessary buildings, and make other suitable provisions for commencing such a mission, from $10,000 to $15,000 will be needed. For this the Committee ask special contributions from the friends of the important cause thus presented to be immediately made to their Trustees. If this sum is furnished by contributions, specifically made, the Committee will regard it as an expression of the judgment of our friends and as an indication that God would have them go forward in this work. May the great Head of the Church inspire his people to do his will in this and all things else undertaken for the glory of his name.

Rev. S. H. Tyng, D.D., Frederick T. Peet, Esq.,
Rev. J. Howard Smith, Horace Webster, LL.D.,
Rev. Lot Jones, D.D., Frederick G. Foster, Esq.,
Rev. N. Sayre Harris, Percy R. Pyne, Esq.
Rev. H. Dyer, D.D., Corresponding Secretary.

George D. Morgan, Esq., Treasurer, No. 3 Bible House.
This paper was printed and sent out to the Churches for their consideration.

The visit of the delegation to Haiti was followed by a greatly increased interest on the part of the residents of the island in behalf of our efforts there. This interest has manifested itself in various ways, and will be seen in part from the documents and extracts from letters which follow. In June last, the Rev. Mr. Holly forwarded an application from a congregation at Cape Haitien, which desired to be regularly organized as an Episcopal Church, and to have a pastor appointed over them. In July, Mr. Holly writes with reference to other points as follows:

"Port-au-Prince, July 20, 1864.

"Strong desires have recently been expressed to me by the settlers at St. Marc, sixty miles from here, that a mission should be established among them there. About one hundred families of American emigrants still remain in that vicinity, whose prospects have become very encouraging, owing to the fact that they are successfully engaged in the cotton culture, which staple brings a high price at present.

"The settlers at Port-de-Paix have been importuning me during the last eighteen months to do something in a missionary way for them also. And a door is opening at Jérémie for the organization of a native Protestant congregation like the movement going on at the Cape toward our Church. I have had seven large Haitian boys who read the French well, join my Sunday-school during the past two weeks. I am greatly pressed for room to accommodate the school at present. Aside from the Rev. St. Denis Bauduy, whom the congregation at Cape Haitien desires to be their pastor under Title II. Canon 2, Section 10 of the Digest, (in whose case Bishop Lee is now interesting himself with the Presiding Bishop,) I have another candidate for orders, an intelligent Methodist minister, whom Bishop Lee confirmed while here; and who as a Deacon might do much to supply the spiritual wants of the people at St. Marc or Port-de-Paix.

"Such in brief is the great prospect for Gospel usefulness that is now opened before me; and while I know and fully appreciate the restraining causes at home, which fetter your action in coming to the speedy succor of my mission-field, yet it is with a pained and heavy heart, that I find myself unable to embrace at once such precious opportunities to lengthen the cords and strengthen the stakes of my blessed Master's kingdom."
"I pray the Society to accord me another Episcopal visitation this year—say about December.

"Very affectionately, your brother in Christ.

"J. Theodore Holly."

About the middle of August he writes again as follows:

"Since my last addressed to you, I have again written to Bishop Lee of Delaware, communicating the application of a Native Wesleyan Pastor* and congregation at Cayes who desire to be received into our communion. Moreover, Senator Lavand, who is at present attending the legislative session now being held by the Haitian Chambers in this city, is obtaining the necessary information from me to take the same steps in behalf of a native Protestant congregation at Jérémie, of which he is a member.

"So that at the present moment there are native congregations, at Cape Haitien, Cayes, and Jérémie, who, having heard of the standard that I have in God’s name lifted up here at the capital, have come and knocked at this advanced portal of the Church for admission, in order that their languishing spiritual existence may be revivified by the more vigorous spiritual life of our Anglican and Apostolic Communion. God has done this; for it is certain, we have so far done scarcely any thing to preach the Gospel in this land. Although I am sustained here by the Society; and God is owning, blessing and crowning my labors; yet my support is so precarious that I can not have a horse or pay fare by boat to go to the various points where I have been pressingly invited to preach. God has therefore done this work over and above—yea without any adequate effort on our part; and He now awaits to have the Church at home arouse to her full responsibility in this matter by entering into the full occupation of the ground already opened before her by his free Spirit in the land.

"I therefore earnestly recommend the Haitian Mission again to the prayerful consideration of your Executive Committee; and to the approaching annual meeting of the American Church Missionary Society.

"A nation here is ready to be born in a day, by coming at once (Ethiopia seen stretching forth her hands) to the truth as it is in Jesus."

* Rev. Othello Byard.
The subject of ordaining candidates for the ministry residing in Haiti, having been presented to Bishop Lee, he made the following communication to the Committee:

"Wilmington, Delaware, June 24, 1864.

To the Executive Committee of the American Church Missionary Society:

"Gentlemen: I presume that you have been made acquainted, by the letters of the Rev. J. T. Holly, that the Protestants at Cape Haïtien, who have been gathered by the labors of Missionaries of the English Wesleyan Missionary Society, are desirous of putting themselves under the care of the American Episcopal Church, the Wesleyan missionaries having been withdrawn from that field. You may also be aware that Mr. Bauduy, of Port-au-Prince, formerly a Wesleyan preacher, is desirous of receiving orders in the Episcopal Church, and is ready to enter upon a mission to Cape Haïtien. In a recent letter from Port-au-Prince, through Mr. Holly, Mr. Bauduy says: 'Being obliged to occupy myself in storekeeping for a livelihood, if I increase my present stock of goods, it will become more difficult for me to get rid of them in order to go to the Cape hereafter. Therefore I wish the Episcopal Church would weigh these things and decide, that I may make calculations what to do. If the Church be willing to occupy the Cape, and would like to employ me from what the Presiding Bishop and Rev. Mr. Holly know of me, I am willing to give up my shop and go there. In such case I would ask the Missionary Society to pay the expense of my removal, and also my expenses to America, if it is first necessary to go there and receive orders. But should the decision be postponed until a Church organize itself at the Cape, or would the Society impose upon me the necessity of going there to organize it without its pecuniary aid as the condition of obtaining a Missionary appointment, then my circumstances (however good my will) compel me to decline.'

"I would state that, although my opportunity of acquaintance with Mr. Bauduy is limited, the impression he made upon me was quite favorable. He struck me as an intelligent and serious man. His age I should think between forty and fifty.

"Some time since I addressed a letter to the Presiding Bishop inquiring whether applicants from Haiti could be ordained, through testimonials from the Standing Committee of his own Diocese. The reply to this was an assignment to me from the Presiding
Bishop, 'until such time as it should be withdrawn or determined by his ceasing to be Presiding Bishop, of the Episcopal Charge of the congregations now existing and which may be formed (in communion with the Protestant Episcopal Church in the United States) in the island of Haiti.' Bishop Williams, inclosing me the above assignment, says: 'This places the Haitian matter in your own hands.'

'I then addressed the question to the Standing Committee of Delaware, asking whether they would be willing to recommend candidates for holy orders of this character—or, if not willing to sign the Canonical Testimonials, whether it was their opinion that I was at liberty to ordain such persons without the customary recommendation of a Standing Committee. To this, the answer was, in substance: 1. That the Standing Committee of Delaware have no power to recommend such persons. 2. That such recommendation is not necessary before the Bishop can lawfully ordain such candidates. The Standing Committee express their opinion that the non-exercise of the ordaining power in the case submitted, would be a denial in part of privileges meant to be conferred by Canon of General Committee, which they earnestly desire should be fully enjoyed, and would impede a good work in the island of Haiti, which they pray that God may be pleased to prosper.

'As at present advised, therefore, I should feel myself authorized to ordain Mr. Bauduy, or any other suitable person bringing me satisfactory evidence of his character and aptness for the work.

'I suppose Cape Haïtien to be the second place in importance in the Republic of Haiti. It is connected with Port-au-Prince by a line of coast steamers making two trips per week, and is often visited by our cruisers in those seas.

'I am, dear brethren, with fervent wishes for the prosperity of your great work, faithfully your servant in Christ.

"ALFRED LEE."'

The following Report of the Rev. Mr. Holly for the last year shows the condition of the mission at Port-au-Prince:

'Report of Trinity Church, Port-au-Prince, Haiti, J. Theodore Holly, P. E. Missionary.

Families, 25; Baptisms, 8, (infants); Confirmed, 28; Communicants: admitted, 30; added by removal, 1; lost by removal, 4; lost by death, 2; present number, 45. Burials, 7. Sunday-school: Teachers, 6; Scholars, 30. Contributions: Communion alms, 649 22-100 gourdes Haïtiennes, about fifty gold dollars. Subscription
towards lot for Church, 7700 gourdes, or about six hundred gold dollars."

The Committee have dwelt thus at length upon this subject, believing that it is one which ought to engage the prayerful thoughts of all the members of the Society and of every friend of missions. A wide door of usefulness seems to be open, and we are invited and urged to enter a field already ripe for the harvest. It remains to be seen whether we have faith not only to hear, but to obey the call.

NEVADA.

The Society's Mission in this distant Territory is in a most prosperous condition. Mr. Rising's enterprise at Virginia City has realized all, and even more, than was anticipated.

The following extracts from a communication from Mr. Rising, present some of the peculiar features of life in that country, and of the work which has been commenced, and its prospect of usefulness.

"Perhaps no better illustration can be furnished of the intensified energies and life of this people than that which is given by the city from which this letter is written. Here on the top of one range, and surrounded by many loftier ranges, is growing up a city which is a marvel even to Americans. Within four years, from 15,000 to 20,000 persons have come hither to live. They first went down into the bowels of our grand mountains, to see if they really had locked up within them the vast treasures of which hopeful conjecture spake. Satisfied that the wealth was there, they began to invest large fortunes that larger ones might be made. They sunk shafts, run in tunnels, put up engines for hoisting out the ore, and built mills in which to reduce it. You can form some idea of the confidence of capitalists in the permanence and riches of the mines, when you are told that the cost of improvements in a single claim exceeds one million of dollars.

"While the mine-owners were thus hard at work, the merchants were erecting fire-proof stores, two, three, and four stories in height, and filling them with large stocks. One firm, now in the mind of the writer, has paid, during the past summer, about $50,000 in cash, for the single item of charges of transportation over the mountains—freights averaging from four to five cents a pound. Other firms have paid out even larger sums.

"Families have also been flocking in, and comfortable dwellings now adorn every part of the city. These are not so large or pre-
tentious in their outward appearance, as those of older towns; but within may be found, in furniture and dress, manifold tokens of modern luxury.

"The mines and mills are worked day and night, and outside of this Territory there is not, perhaps, another place on the earth where life is so intense as here, and where the spirit of worldliness is so mighty. Though this is very far from a religious community, religion is not altogether lost sight of. The liberality of the city has enabled the Roman Catholics to erect a good-sized frame church. The Methodists are now building a handsome brick edifice. The Presbyterians expect to build in the spring. It is not necessary to repeat what has already been said about the beautiful church in which the services of this parish are held.

"On the 20th of April, 1862, under the auspices of the American Church Missionary Society, and with the cordial cooperation of Bishop Talbot, missionary work was begun in this city. Here, also, the Bishop made his headquarters, and held his first service. When he arrived, the Rector was absent, by reason of sickness, and the Bishop opened the church during two Sundays, and ministered most acceptably to the people.

"Sunday, Oct. 11 a.m., the church was consecrated, a large congregation being present. The request to consecrate was read by the Rector, and the sentence of consecration by the Rev. O. W. Whitaker, who had arrived from New-York about three days before. The sermon was preached by the Bishop, on 1 Kings 8:13.

"Sunday, Oct. 18 p.m., the Bishop preached and confirmed thirteen persons. One had been previously confirmed in private. This service was deeply impressive, and its effect upon the community was great and good.

"Sunday, Oct. 25 p.m., the Bishop again preached. It was a noteworthy circumstance that he had about him, at this time, all of the clergy at that time present in the Territory, Rev. W. M. Reilly having arrived the day before.

"Sunday, Nov. 1 p.m., the Bishop again preached, and, on this occasion, was assisted in the service by the Rev. W. H. Stoy—who arrived on the Saturday previous—Rev. O. W. Whitaker, and the Rector.

"On the succeeding day, it was a mutual happiness to the Bishop and all his clergy belonging to this portion of his diocese, that they were able to meet together and enjoy a delightful season of social and religious intercourse."
"Nothing has been said of any other than the official acts of the Bishop in this city. It would be out of place to refer to the many friendly visits by which he won all hearts.

The Bishop's labors were not, however, confined to this metropolis. Service was held in Gold Hill. At this place, adjoining Virginia, the Rev. O. W. Whitaker is Rector. Before him is spread out a wide field of usefulness, in which he promises to be faithful and acceptable. A lot has been bought, and a church is to be erected in the spring.

Services were also held at Dayton by the Bishop, and this place has been put under the charge of Rev. Mr. Whitaker.

The Bishop likewise ministered at Carson City, the capital of the Territory. At a special service, one person was here confirmed. The Rev. W. M. Reilly has been stationed here, and entered earnestly on his work.

Aurora was also visited, and the Rev. W. H. Stoy has gone to take the spiritual charge of this important centre of the Esme ralda district, with many waiting anxiously to welcome him.

In conclusion, however, it may be said that the Church has reason to be grateful for the promising beginning of her work in this distant field; to pray fervently for the Bishop and the clergy here laboring, that they may be faithful; and to be assured that they, bound together by love one for another and for our Blessed Master, will seek grace constantly, that they may be true and acceptable stewards of God's mysteries. The last word herein written shall be one of earnest entreaty to the young men of our Church to turn their thoughts and faces toward this youthful Territory, that they may possess and hold it in the name and for the sake of the Lord Jesus.

F. S. R."

The Committee would state as a pleasing and most encouraging fact, that the contributions of the Sunday-school of Trinity Church to the Treasury of the Society during the year have been about $300.

The Rev. O. W. Whitaker, who joined Mr. Rising last autumn, has been laboring with much success at Gold Hill, where St. John's Parish had been previously organized by Mr. Rising. A respectable congregation and a large Sunday-school have been gathered. The parish is now engaged in erecting a church edifice. The Sunday-school of this parish have recently forwarded some $57.31 for charitable purposes.

At Dayton, Mr. Whitaker has organized a parish by the name
of the Church of the Ascension. To this he gives a portion of his time. He also visits occasionally other neighboring places.

Seldom if ever have new missions been so ready to help themselves and others, as these missions in Nevada. They certainly stand out as examples to other missions. Our brethren, who amid many privations and trials are laboring in that far-off and isolated field, should receive the deep sympathy and support of many praying hearts in the East. They are laying the foundations of one branch of the Church of the Lord Jesus in a region which may soon become a great and powerful State of this Union. May they make Jesus Christ the foundation upon which all this work shall rest!

KANSAS.

In this Diocese, there have been five missionaries laboring during the whole or a portion of the year. From these missionaries we have very encouraging reports.

Soon after the last annual meeting of the Society, the Committee secured the services of the Rev. R. W. Oliver, to go out and examine into the condition and prospects of the parish at Lawrence. The city of Lawrence, it will be remembered, had but a short time before been visited by a fearful calamity in the raid made upon it by Quantrell and his followers. In this calamity, Trinity Parish shared most deeply. Indeed, so many of its leading members had been killed, and so much of its property destroyed by fire, that it seemed exceedingly uncertain whether it could be revived. Under these circumstances Mr. Oliver made his first visit. He found those who survived very much cast down and discouraged, but after holding one or two services, and visiting the broken and scattered families, he became satisfied that there was a field for much usefulness, and that the people had special claims for sympathy and assistance. After remaining a week or two, Mr. Oliver returned East to collect funds to aid in the enterprise. The following letter gives the results of his efforts:

REPORT OF TRINITY CHURCH.

"Lawrence, Kansas, Sept. 12, 1864.

"When I took charge of the above parish, in November first, 1863, I found thirteen families and eleven communicants had survived the massacre of August twenty-first, 1863.

"On my return, March first, 1864, four of the above families and three communicants had removed, leaving me nine families and eight communicants."
"The parish records were all lost in the raid, and it was a time of deep darkness and sorrow.

"Since the above time I have succeeded in establishing a Sunday-school, numbering now fifty-one scholars and six teachers, and I have on the church register twenty-three families connected formally with the parish, and twenty-one communicants, with congregations steadily increasing, and an apparently increasing interest in our behalf throughout the community. Not so critical a period has occurred in the history of this place as since the late massacre. The orphans of the murdered citizens, and in many instances the sick and needy among the freed negroes, had to be relieved. Through the means of A. A. Lawrence, Esq., of Boston, who sent me $250, and a few others, I have been enabled partially to meet these pressing demands of the poor.

"These are daily becoming less pressing, and the monthly collections on our communion occasions enable me to meet the most pressing of them; thus 'hitherto the Lord has helped me,' and I will trust him for the future.

"I have been enabled to hold two services each Sunday in our regular places of worship, and for the most part, a third in some other place; besides, I have not failed in making a monthly missionary tour, embracing such places as Lecompton, Prairie City, and every church family I could hear of in the surrounding country. In these missionary tours and cottage lectures I have found much need of well-assorted tracts, but they have been seasons of joy and refreshment to myself.

"Owing to the number of houses destroyed in the raid, it became necessary to provide a residence for the resident Missionary.

"This I have been striving to accomplish. The estimated sum necessary for this purpose was $2000. Of this $1754.80 was last spring secured.

"The unprecedented rise in the price of material and labor since the estimate was made in last November, will increase the expenses. But still, with the effort which the few families are making to erect a stable and inclose the yard, they will exert themselves also to raise what they can of the balance needed. I must apply to the friends of Christ and humanity to help.

"Besides this, we need church accommodations very much. But it is fondly hoped that God will open our way for what is needed."
"Our prospects for the future are encouraging—still, this, under God, depends upon the action which the American Church Missionary Society may take in the matter. If they should see fit to recommend the erection of a church building, I believe that in the course of a year or so, it could be collected, and in two years there would probably arise in Lawrence, not only a self-supporting parish, but also a future agency in carrying the Gospel farther West.

"If not, by faithful and persistent effort there may arise, in the course of years, a self-supporting parish. Kansas is now our frontier; no congregations or mission stations existing short of Denver City, for a distance of seven hundred miles. But its position will make it the future centre of commerce and missionary operations of the far West and South-West.

"May the Lord strengthen our hands and incline our hearts to do the work of the Lord effectually.

I am, dear brother, affectionately, your servant in Christ,

"R. W. Oliver."

The Rev. R. S. Nash returned, after a long absence, to his former parish in Wyandotte. He recently writes as follows:

"Wyandotte, Kansas, Sept. 1, 1864.

"In making up a summary of my work, I am thankful to be able to report that our prospects are improving. The attendance has increased, though not largely. It is usually largest in the evening. The indications are favorable for continued and gradual increase. It must be gradual in the nature of things.

"We commenced our colored Sunday-school three Sundays ago. It is already a feature of much interest. It consists in part of adult persons, as would naturally be anticipated. I propose giving them an informal sermon once a month. We need primers for those learning to read, and other appliances. The white school has labored under several disadvantages. The school has increased, however, and I trust will continue to do so. Effort shall not be wanting on my part, recognizing, as I do, the vast importance of this instrumentality, especially on the border, to the future of the Redeemer's kingdom. If we had suitable appliances, we would, I think, soon have a large school. But to be so, it must for a time be composed in great part of the children of Germans and others who are indifferent or hostile to religion, but who can be induced to send their children if the latter wish to go, as they will if we
have papers and books interesting to them, to attract them. And there is no difficulty in inducing them to learn verses if we have reward-tickets and picture-cards. Thus great good will be done, under the divine blessing, to the very class most in need of it.

"Negroes, from the border counties of Missouri, have taken refuge here in large numbers. I was informed a year ago that one thousand had been recruited here, and enlistments have been active since that time. There are are many women and children here, of course. Some white families have also taken refuge here from bushwhackers, bringing with them scarcely more than their uncompromising Union principles. If the Government does not issue rations, or aid is not received from some source, there will inevitably be great suffering the coming winter. In this county the season has been the driest known since the settlement of the country, not excepting the famine year. In the counties of Jackson, Johnson, Cass, and Bates, (adjoining in Missouri,) very little has been raised, on account of the state of insecurity as well as of the unfavorable season. Prices are enormous.

"My report dates from Trinity Sunday, (22d of May.) It is my wish and intention, 'if the Lord will,' to have communion once every month. With few exceptions, I have held two services regularly every Sunday, taking also the superintendency of the Sunday-school, and teaching a Bible class.

R. S. Nash."

The Rev. J. E. Ryan, who has been laboring at Atchison, reports as follows:

"Atchison, Kansas, Sept. 15, 1864.

"Dear Brother: I send you a statement of my work during the year past in Trinity Church, Atchison. Communicants last reported, 16; added by removal, 3; added by admission, 7; baptism, (infant,) 1; burials, 3; Sunday-school scholars, 20; teachers, 5.

"I took up a collection for the Church Missionary Society, amounting to $12.75.

"This morning Bishop Lee laid the corner-stone of our church. The building will be inclosed this fall.

"I presented to the Bishop for confirmation a class of seven persons.

"I feel as if God had blessed my labors in this parish. The Church has increased in numbers, the prejudice which existed against her when I came here has in a measure been lessened, and the church people of this place have taken renewed courage."
“In a pecuniary point of view our parish has prospered since I came here.

Within the year past three thousand dollars’ worth of property has been secured by deed, and pledges have been made to the amount of fifteen hundred dollars.

I have resigned the rectorship of this parish, and have taken charge of St. Paul’s, Des Moines, Iowa. My connection with the Church Missionary Society will cease from this date.

Accept my thanks for your assistance afforded me in time past, and rest assured that in my new field of labor I will do all I can for your Society.

Please direct to me at Des Moines, Iowa.

“Yours, very truly, J. E. Ryan.”

The Rev. W. H. Hickcox is laboring amid many discouragements, but with much success, in the region around Burlington.

The Rev. Mr. Preston has left Topeka and returned to his former parish in Manhattan. Having accepted a professorship in the college located there, in connection with his parish, he is no longer dependent on the Society for any portion of his support.

It is a matter for devout thankfulness that this diocese has elected, with entire unanimity, to the Episcopate one who commands so much of the confidence and respect of the Church. The Rev. Dr. Vail, the Bishop-elect, has been a warm friend and most efficient member of the American Church Missionary Society.

IOWA.

The number of missionaries in this diocese has been eight. More than two years since the Committee was enabled, through the liberality of a small parish near Philadelphia, to send a missionary to act as an itinerant in the northern portion of this diocese. So encouraging were the results, that last year they sent out another person to labor in the same field, the means of support having been provided by the same parish.

The Rev. Hale Townsend, our first missionary in this field, reports that his labors have been extended more or less to the following places: Independence, Buchanan county, Waverly, Bremer county, and Nashua, Chickasaw county. With reference to Independence, he states that, on the ninth of September, 1863, the corner-stone of St. James’s Church was laid. On the eighth of May last, eight months from the time of laying the corner-stone, the church was completed, paid for, and consecrated. It is a neat and church-
like structure, and is valued at $2300. On the 1st of July last, Mr. Townsend reported 25 communicants, a Sunday-school of 9 teachers and 50 scholars, 22 families, and a congregation of about 100. Of Waverley Mr. Townsend reports that, on the 25th of September of last year, a parish was organized by the name of St. Andrew's. There were but two communicants, and very few persons acquainted with our church. Soon after, efforts were commenced for erecting a church, and in a recent letter he says: "The walls are now ready for the roof, and the roof is nearly ready to go on, but this uses up all our means, so that I am anticipating a cessation of the work for a while unless we get some unexpected assistance." Nine persons have been added to the communion, and there is a Sunday-school of 9 teachers and 45 scholars. There are 12 families, and a congregation of from 50 to 60.

At Nashua the services are well attended, and much interest is manifested. Could there be regular services, no doubt a parish would soon be organized, and measures be taken to build a church. There are 9 communicants and 10 families. The Committee are sorry to state that, by reason of ill-health, Mr. Townsend has been obliged to resign his charge of St. James's Church, Independence, and confine his labors almost exclusively to the new parish of St. Andrew's, Waverley.

It is but proper to say that, as a pioneer missionary in that portion of Iowa, Mr. Townsend has accomplished a great work. He has planted one Church in a region where it was but little known, and awakened an interest in its behalf which will long continue.

The Rev. Jacob Rambo was associated with the Rev. Mr. Townsend last autumn. Late in October he entered upon his work. Upon the resignation of Mr. Townsend of St. James's Church, Independence, the Vestry called Mr. Rambo to the rectorship, to which the Committee gave their consent on condition that he should continue to devote half of his time to the itinerant work. This arrangement went into effect about the first of August last. The following letter, recently received from Mr. Rambo, gives a good idea of the condition and prospects of his mission:

"Independence, Iowa, Sept. 5, 1864.

"It is with unfeigned thanksgiving to our Heavenly Father that I submit the inclosed statistics of my work. I have been greatly encouraged, yea, wonderfully blessed in my labors. The grace and degree of success attained are from God, and to Him be all the glory.

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Yale Divinity Library
New Haven, Conn."
"I entered upon my work at Fayette, West-Union, and Clermont the last Sunday of October last. I have continued to preach at those three points in Fayette county from one to three times a month each. I continue to reside at Fayette. The corner-stone of our new (St. Paul's) church was laid on the eleventh (Aug.) ult. I was assisted in the services by the Rev. Hale Townsend. Over $1000 have been subscribed, and we trust liberal friends at home and abroad will contribute $500 more to finish the building. What Eastern parishes will give us $100 each to compass this desired object? It is the only church building of any denomination for one hundred square miles, in a beautiful country, settled by from four thousand to six thousand souls. The building is to be twenty-four by forty feet, of wood, and Gothic style. 'Come over and help us.' Two New-York or Philadelphia churches can enable us to finish our church, and fill hundreds of people with gratitude for a quarter of a century at least. Will they do it?

"The Union Sunday-school at West-Union (in which our members and their children unite) is one of the most prosperous in the country. It has some one hundred and twenty-five scholars and sixteen teachers enrolled, and is doing great good.

"Besides the three larger stations named above, I have preached frequently at a colored settlement three miles, at Lima five miles, and at Wilson's Grove, fifteen miles from my home, all in Fayette county. I have as yet no communicant at either place.

"I began my labors at Fort Atkinson, Winnesheik county, and at New-Oregon, in Howard county, in April last. I have made five monthly visits to both these points. At the latter place we have a remarkable opening. It is the ripest field for a resident missionary I know of for a new station. Gladly would I have gone there last fall had I known its status and promise. Having begun well in Fayette county, I could not well leave that field in the spring.

"I did not know till I entered the village in April, that over twenty Episcopal (English and Irish) families awaited our services. I have found other families since, and all call earnestly for a resident missionary. They will raise half his support, and will also contribute from $600 to $1000 toward a new church, which, I hope, will be begun next spring.

"New-Oregon is the county-town of Howard county, and is a promising and growing village. The McGregor and Minnesota Railroad is likely to reach the village within eighteen months,
soon after which it will double its present population of five hundred souls. I thank God our liberal-hearted and zealous friends near Philadelphia promise that they will send a young brother to help me in my glorious work. New-Oregon is ripe for him, and I will gladly go and introduce him to that promising field. The Episcopalians are scattered over that country, so that the missionary might give six services on Sundays a month to New-Oregon and vicinity, and two the fourth Sunday to two other points the same day, taking Fort Atkinson and other points in the week.

"Having received a second call (the first, informal, in April) from St. James’s, Independence, in July, for two Sundays a month, I consulted the Bishop. He having fully concurred in the importance of doing so, I accepted the call, retaining the stations in Fayette county. I give these latter half my Sundays, and Independence the rest—the counties are adjacent, and so this arrangement is quite feasible. I go monthly to New-Oregon in the week.

"I entered upon my duties here the first Sunday of August. I have a good congregation and a highly appreciative one. The new church here (built under my faithful brother, Rev. II. Townsend) seats 146 people. But the demand for pews is such, that most likely next spring some twenty-four feet will be added to the length of the building.

"I preach five times in two Sundays here. The statistics I give of this parish are Brother Townsend’s.

"In conclusion, I would say I have travelled some eighteen hundred miles during ten months, on my missionary tours; have preached and lectured some one hundred and forty times; distributed several thousand pages of tracts; scattered these with the Parish Visitor, and Standard-Bearer, etc., in some three hundred families, many of whom I have visited. My health has improved under these pleasant (very light and pleasant compared to those in Africa) labors. I can endure more than ever before.

"God be praised! The field is His; the success is His; and let all the glory be His, now and ever.

"Respectfully submitted. Yours faithfully,

"J. Rambo."

"I forgot to say, I have had a valuable assistant in a young pony, presented by the Sunday-school of St. John’s, Clifton, Staten Island.

J. R."

The results of this itinerant missionary work have been such that the Committee beg leave to call special attention to them.
The question is often asked whether our Church is adapted to a pioneer work. This question is answered by the result before us. Mr. Townsend commenced his labors two years ago last April. Mr. Rambo entered the field in October last, making an aggregate of three years and a half of labor. The results are—three parishes, some eight or ten stations, one church completed and paid for, and two others well under way, eighty-six communicants, with several flourishing Sunday-schools, and good congregations at all the points where services are held. These are encouraging facts, and ought to stimulate our people to go out and occupy the waste places throughout our land.

In June last, the Committee were so fortunate as to secure the services of the Rev. Dr. Peet, to act as an itinerant missionary in the Des Moines Valley. The following letter from Dr. Peet gives an account of his work in that field:

"Des Moines, August 26, 1864.

"Yours of the eighteenth is at hand. I have been home this week a longer time than usual, from the necessity of remaining by the bedside of a dying friend. He is to be buried this afternoon, and I go from his grave to the stage-office for Oskaloosa.

"This field of missionary duty is the Des Moines valley, extending from Fort Dodge on the north to Oskaloosa on the south. I entered on my duties the first week in June, holding occasional services at intervening points. The distance from Fort Dodge to Oskaloosa is 150 miles. In my various journeys, entirely by stage-coach and wagon—for not an inch of railway is as yet fairly laid in this whole region—I have travelled already twelve hundred miles and upwards. As yet I have not missed a single appointment. I have been asked to make appointments at many places, but thus far I have been able to reach only the distant points. The prospects of a speedy and prosperous resuscitation of the church are most favorable at Fort Dodge. We have there a small Gothic church, unfinished as yet, but capable, at small expense, comparatively, of being made one of the most pleasant church edifices in the diocese. The people seem greatly in earnest; the ladies meet twice in the week for church objects and are preparing materials for a fair next month, September. There has been no Rector over this interesting parish for four years. The Sunday-school has been revived, in which there is much earnestness, and a catechetical class of large size and much thoroughness of attainment in the letter of the catechism. This Parish of St. Mark's was named
after St. Mark's, New-York, and received, during the life of Dr. Anthon, many tokens of his Christian regard. In the opening prospects of St. Mark's, Fort Dodge, the present Missionary feels that his labors will meet with blessings from the great Head of the Church. May a faithful herald of the Gospel speedily be found to take this field, and leave me for other points, less remote from my place of residence! As soon as the pews of the church edifice are completed, the parish will be able to do something for the support of the ministry of the word, a duty which they admit and are determined to perform.

"In the pleasant town of Oskaloosa, Mahaska county, sixty-five miles south of Des Moines, there is a small nucleus of the Church, as well as at Winterset, Madison county. In both of these places a patient continuance in well-doing will, I doubt not, be attended with happy results."

"The itinerant system is unquestionably the system for the Church in this glorious valley, as it was in the days of old, in the apostolic times. Would to God, I had gone forth as I am now going, years ago! The Church in this region would have had a different record to show. The itinerant life has its drawbacks, undoubtedly. It is fatiguing to the body, but it is impossible to be otherwise than cheerful and hopeful, and this spirit, which is the very blessing of his itinerancy, is contagious, at the points where the missionary comes in contact with the people. With all its fatique, it is, besides, promotive of health, or at least is so in the case of your missionary. In his daily perceptions and nightly rest, and in the opinion of his friends, he is adding to the years of his life instead of diminishing their number. Where there are many feeble posts, and some ready to perish, nothing but the itinerancy will do—if we would save the things that remain."

"I am yours truly, Edward W. Peet."

The Rev. Messrs. Bentley, Johnson, Brooke, and Byllesby continue their labors with encouraging success.

The following communication was received from Bishop Lee, of Iowa, after the foregoing had been prepared:

"Davenport, Iowa, Sept. 26, 1864.

"I proceed, though in impaired health, to give some statements in regard to the missionary work in the Dioceses of Iowa and Kansas, so far as the operations of the American Church Missionary Society are concerned.

"In consequence of ill-health during several months of the year,
from October first, 1863, my own missionary labors have not been as abundant as usual, though I have made many toilsome journeys, and have visited nearly as many organized parishes as in other years.

"The field under my oversight continues to be needy and dependent. Most of the parishes are weakened by the war, and we must still ask for the nursing care and protection of those who control the missionary funds of the Church.

"In Iowa, the work is mostly encouraging. The new arrangement with the Rev. Dr. Peet is exceedingly useful. He travels over a large extent of territory, and by his labors has revived depressed parishes long vacant, and sought out the scattered sheep in remote and destitute regions. I regard his work as very important and very promising; and I trust that the Committee will not hesitate to sustain him in the same, so long as he shall be able to endure its attendant toil and fatigue. He well knows how to endure hardships as a good soldier of Jesus Christ.

"The Rev. Jacob Rambo is occupying a large field, and is doing a good work, in Northern Iowa. He is faithful and indefatigable, and I regard him as one of the most valuable accessions ever made to the diocese."

"The Rev. Hale Townsend continues his most useful labor in Northern Iowa. St. Paul's Church, Cheltenham, near Philadelphia, has done and is doing a noble work in chiefly sustaining the two missionaries last named in the wide and needy fields in which they are engaged as good stewards of Jesus Christ.

"The Rev. Mr. Bentley's labors are too well known by the Committee to need any specification by me. I expect soon to visit Waukon and its vicinity, and hope to find the good work prospering. Mr. Bentley is now devoting less time than formerly to the parish of Waukon, and is doing more itinerating work, in which he is peculiarly successful.

"The Rev. Prof. Brooke, besides his very important labors in Griswold College, officiates every Sunday at present at Rock Island, Illinois, which is directly across the Mississippi River from Davenport. So his services are given to two dioceses, and in both he is doing a good work. It is to be hoped that the Committee will continue his appropriation.

"The field at Council Bluffs is more discouraging than many others, but it is one of increasing importance; and I doubt not that the Committee will be disposed to retain the Rev. Mr. Byllesby
at that outpost. It is one of the great thoroughfares to the far distant West, and the influence of the Gospel there is peculiarly needed. Our Church at that place is favorably regarded, and is destined, I doubt not, to occupy a very prominent position. The funds bestowed here have been well applied.

"The prospects of the parish at Durant, the Rev. William Y. Johnson, Missionary, are decidedly improving. Mr. J. also visits the needy parish at Tipton; and the two parishes form a field (in the same county) that is deserving of the care and aid of the Committee. At Durant, the vestry have secured a fine parsonage, at a cost of $1100, the property being in reality worth double that sum. A new interest is awakened here among the people, and I recommend that the present appropriation to Mr. Johnson be continued, with the stipulation that he gives one Sunday in each month to Tipton.

"I have recently returned from a visit to Kansas, of which Diocese I have had provisional charge for four years. There are many discouragements to the missionary work in Kansas, arising chiefly out of the state of things in the country at large; but the field is one of very great importance, and one that in a peculiar sense deserves the aid and sympathy of all Christian people. Kansas is historical ground. There a war commenced which merged in the great rebellion that is now afflicting our beloved land; and as in Kansas the result was the happy preservation of that virgin soil from the contamination of human slavery, so may the result of the existing and wicked rebellion be the complete and everlasting delivery of our whole country from that great curse which has so long plagued and oppressed us, and for which, as well as for other sins, we are suffering the just indignation of a righteous God!

"When the war closes, and the people in the border States, and especially in Kansas, feel that they are no longer exposed to the inroads of half-civilized and barbarous hordes from the States in rebellion and from certain portions of Missouri — then, in my opinion, light will break forth, and prosperity will be seen on every side. Let the Committee be ready for this condition of things. Let the present missionaries be retained, if possible, and let the number be increased. The Rev. Mr. Ryan has removed to Iowa since the recent Convention, and is rector of St. Paul’s Church, Des Moines. No other change has taken place of late, though the Rev. Mr. Oliver proposes to remove to Topeka, a plan which has my approval."
The recent Diocesan Convention unanimously elected the Rev. Thomas H. Vail, D.D., of Muscatine, Iowa, as Bishop. My hope is that he will accept, and that Kansas may then be furnished with a Bishop exclusively its own, who may devote his entire energies to the work of supervision, and act as a general Missionary in that waiting field. I have entire confidence in the Bishop-elect as an earnest and devoted man of God, and I shall look for the best results from his Episcopal labors.

In regard to my own connection with the Committee, I may say that I am sincerely thankful to them for the pecuniary support afforded me for several years, and that it is my hope to be able to relinquish a portion of it from the first of January next. You will probably hear further from me on this subject. The Diocese of Iowa is still poor, and is not prepared to give its Bishop a full support. But I trust the time is not distant when she will no more need missionary funds for this purpose. For my own part, however, I am willing and desirous to be regarded as a Missionary, and to be sustained, if necessary, by missionary offerings. I know of no higher office than that of a missionary of the cross, and no more eminent or delightful duty than that of proclaiming Jesus Christ and Him crucified among the perishing and the lost.

Very truly your friend and servant in Christ,

HENRY W. LEE.

WESTERN VIRGINIA.

For some time the attention of the Committee had been called to the state of our Church in this region, but it was not till about the first of July last that the Committee could find a suitable man to visit this field, and report upon its condition and prospects.

The Rev. Mr. Curtiss, a graduate of the Gambier Seminary, and ordained by the Bishop of Ohio, commenced his labors in July, and reports that he finds nearly all the Episcopal churches closed, and many of the members scattered, yet there are those remaining who are exceedingly anxious to have the privileges of our service again. The churches will readily be opened as soon as ministers can be found to occupy them. To this interesting field the Committee will give such attention as they can.

KENTUCKY.

In this State the Society has three missionaries laboring amid many discouragements, but with a good degree of success.

The Rev. Samuel Ringgold, who is stationed at Bowling Green, reports as follows;
FIFTH ANNUAL REPORT.

"Bowling Green, Ky., Aug. 25, 1864.

"During the year that closes with the present month, I have baptized 7 adults and 11 infants—total, 18. I have presented 10 candidates for confirmation, and there are more than that number awaiting a visitation from the Bishop.

"Added to communion, 27. Lost by death and removal, 7, present number, 40; burials, 15; marriages, 3; Sunday-school teachers, 6; scholars, 36.

"The scholars of my Sunday-school, all attend the service of the church, and take part in the responses. The teachers are all professors of the religion which they teach.

"We have a neat and comfortable place of worship, which we have nicely furnished with all the appliances necessary for the solemn worship of Almighty God. We have a good melodeon, and a faithful choir of five persons, who are all zealous members of the Church.

"There are several large and influential families connected with the Church, but the most of our numbers are young persons, soon to become heads of families, but at present able to contribute a very little towards the support of the minister.

"Our church membership has doubled every year for the three years that I have been here, whilst other denominations have decreased in the same ratio. And when we take into consideration the fact, that for one year out of the three we were without a place of worship, our church being used for a hospital, I think we have cause for thankful encouragement.

"In Russellville the number of our communicants has also doubled within the past year, having increased from five to ten. I hold services there once a month.

"In Clarksville, Tenn., the war has caused us fearful loss. Out of 147 communicants reported to the last Convention held in Tennessee, only 30 now remain, and 5 of these I presented for confirmation in April last. I am preparing another class in anticipation of a visit from Bishop Smith next month.

"I am striving by a monthly visit to strengthen what remains in that distressed parish. Yours truly,

"Samuel Ringgold.

"P.S.—Could we have peace, this parish would probably become self-supporting in a few years, but the people are now so impoverished by the war, that they can contribute but very little toward the support of their minister, and even with all the help we receive
from abroad, the question of food and clothing becomes more and more fearfully pressing every day."

The Rev. J. E. Jackson, who is stationed at Owensboro, writes as follows:

"Owensboro, Ky., Aug. 24, 1864.

"I am pleased to inform you that we are progressing with our church building, which, when completed, will give us a church twenty by sixty-six feet, with a vestibule, vestry-room, and an apsidal chancel, etc.

"We expect to get into the church about the first of November. We shall then be in a more accessible part of the town, and in a more comfortable building than the one we now occupy. We anticipate a great change in our prospects upon removing. We expect our congregations to be much larger, and our numbers to increase, as we hear of many who are anxious to attend our services, but cannot ascend the steps leading to our present upper-room, or are unwilling to risk themselves and families in the present inconvenient part of the town in which we now find ourselves.

"There is not the least question as to the success of our beloved Church in this community, if we can only hold out, until these days of small things be passed, and until this trying year is over.

"Yours truly,

J. E. Jackson."

The Rev. Charles H. Page is officiating at various points in the Northern part of the State, as his health and other circumstances will allow.

MISSOURI.

In this State, the Rev. Olcott Bulkley continues his labors. Under date of July sixth, he writes as follows:

"Waverley, Mo., July 6, 1864.

"The attendance upon our services at all the places where I have officiated during this quarter has been good, and never have I preached to more attentive listeners. I can but feel that God is in our midst, doing a work which will be seen, not a few openly professing themselves to be his servants. On our last communion-day in Waverley, two were added. In Cambridge, three are ready to join us, one of whom comes from the Methodist Church. At Jonesboro, there are some more, where I preached the third Sunday in June. In the afternoon I rode to Arrow Rock, where I preached again, to a very large and attentive congregation. One Sunday I spent in Dover, a town eighteen miles from me, in
Lafayette, where I preached morning and night, to congregations alike large and attentive.

"In Waverley the attendance continues good. The school-house at which I preached has been burnt, which throws me out of a place of worship for a time, but another has been provided as near to me, though in a different neighborhood, where the prospects of usefulness are encouraging.

"The loss of my servants, and the removal of some of the most liberal contributants to my support, has laid on me the necessity of giving a part of my time to manual labor in order that I may provide a support for my family. Of this I would not complain, but, could I choose, I should very much prefer to have nothing to do but to attend to my ministerial duties, and especially as there is so much all about me to be done, and that not only in the pulpit, but out of it. I am, very sincerely yours, etc.,

"O. BULKLEY."

ILLINOIS.

In this State, there have been laboring for the whole or a portion of the year — Missionaries.

The Rev. S. T. Allen, laboring at Aurora and Naperville, gives the following account of the condition and prospects of his mission:

"Aurora, Ill., Sept. 6, 1864.

"In a Western town, with a shifting population, and in a time like the present, when the thoughts and energies of the people are diverted by the stirring events through which we are passing, it is not easy to determine the measure of a church's progress in a single year, or tell to what extent the Gospel leaven has been infused. Figures will not do it. At one time they may indicate too much, at another too little.

"In Aurora we have been numerically weakened by removals and absences during the past year; and owing to the ill-health of the Bishop, we have had no visitation, and consequently no additions of communicants by confirmation.

"This, with the increasing feeling that the location of our church is too much on one side, and made more so of late by the relative shifting of residence among the members, led our vestry, at a late meeting, to express a fear that they would not be able to give their minister, with his large family, a decent subsistence in these inflated times.

"But a half-day's effort among the people resulted in renting
all the pews but two, and in reassuring the vestry that they have but to go forward courageously and God will lead the way. If they could get courage and strength to abandon their old church and get a new one in a more central location, it would be a most promising movement. It is up-hill work to draw and keep a congregation where we are, and the feeling is quite general that we must move. But where are we to get the means to build? There has been talk of starting a new church on the other side of the river, but that is ill advised, and I trust will not be attempted.

"There is material here for a good and strong parish, and I have hope—and never more so than now—that by persevering effort and the blessing of God we may see our desire. Our Sunday-school is well sustained and hopeful. My ministrations at funerals and on other occasions outside the parish and in the neighboring towns, have drawn attention to the church and won for us friends.

"At Naperville we are all engaged in completing our beautiful little church, and we expect to occupy it in November. It is fifty feet by twenty-five, with chancel and entrance-porch, finished very neatly with open rafters and ceilinged walls, oiled and varnished, and stained-glass windows. The latter were all put in by individuals, as memorial windows. The building will cost $2500, and be paid for. Nearly all the money has been raised among the citizens.

"The effort and the self-denial have, as a natural consequence, tended to keep alive a great degree of Christian life and vigor.

"By consent of my people, I was absent eight weeks in the early summer, engaged in the service of the Christian Commission in the South-West. I have already given you some account of my experiences in Little Rock and in Vicksburg. Among the soldiers, in the hospitals, and among the refugees and the freedmen, I found ample room for labor, and I look back with pleasure upon the time so employed. In Vicksburg, I preached every Sunday in the Episcopal church to a good congregation. During the week I was often called to officiate at funerals, sometimes two or three a day.

"I have only to add, that, in reviewing the year, my labors seem very meagre and the visible results small, but I leave them, poor and unworthy as they are, with God; and on this, the anniversary of my birthday, I try to give myself and all I have, and all I can do, more entirely to Him.

"Very truly and gratefully yours,

"Stephen T. Allen."
THE MISSIONS TO THE FRENCH CANADIANS.

Since the last Report, circumstances have occurred, which, in the judgment of the Committee, render the further prosecution of these missions unadvisable. They have accordingly been closed, and to reimburse the Society for the funds expended, the property at Kankakee has been sold, and negotiations are on foot for disposing of that at St. Anne.

In Ohio, two missionaries have been laboring; in Maryland, one; in Delaware, one; and in Massachusetts, three.

The Mission at Fitchburgh, under the care of the Rev. H. L. Jones, is very promising. A parish has been organized; the congregation has become regular in its attendance, numbering about 150; the communicants have increased from 14 to 70, and the Sunday-school numbers 70 children. Lots have been secured, and they hope soon to have a church edifice.

The new mission at Malden, under the Rev. Mr. Chapin, promises well. There is a congregation of an average attendance of over 40, 15 communicants, and a Sunday-school of 50 children.

In closing their Annual Report, the Committee can not but express their deep conviction that this Society had its origin in the promptings and teachings of the Holy Ghost; that it came into being at a time when it was greatly needed; that the success which has attended its efforts plainly indicates the presence and favor of the Great Head of the Church, and that we have every encouragement to hope and expect that its future labors will be crowned by the approbation and blessing of Almighty God.

They are confirmed in these views by the many and most inviting fields of usefulness which have been presented for consideration, and the earnest entreaties which are coming from these fields for the Society to enter in and occupy the ground. These appeals come from every quarter and in every shape. From the far distant East congregations are asking to be taken under our care and instruction. Hayti is stretching forth its hands and pleading importantly that we will send preachers and teachers to proclaim a pure, a living, and a saving Gospel to multitudes who are ready and waiting to receive it. On the Pacific coast, where thousands are rushing for earthly gains, and where Mammon has erected his throne, our two struggling missionaries are imploring us to strengthen their hands by sending more laborers into the field. From the States and the Territories of the vast coast where in a few years the countless throngs gathering from every
land and of every tongue, will hold the balance of power and shape the destinies of this great nation, the appeal comes, loud and strong,—it comes from numberless places—Send us men, men to preach the Gospel of the Son of God. All over the North and the East there are multitudes who are asking for a faithful ministry. In the older States there were never so many openings for planting evangelical churches. The revolutions and changes going on in the South are opening vast fields of labor, to which the Society is invited and urged to turn its attention. And last, though not least, from hundreds of thousands of the sons and daughters of Africa the cry comes up: Help us. It is a piteous cry. These inoffensive, uncomplaining, patient people come to us, not with the language of reproach, but of entreaty. They ask that we will take them under our care—that we will instruct them, and lead them to that Saviour who died for them and all mankind.

In the providence of God, these children of oppression and sorrow are thrown upon the Christians of this land. How can we neglect their claims and yet expect the blessings of God will rest upon us and our children!

Such are the fields open to us—such are the calls upon this Society.

The Committee are ready to enter these fields and occupy this ground just as fast as the means are supplied. Will our parishes and people come forward, and from their great abundance make such offerings to the Lord, as will enable the Committee to go forward?

Shall it be said to these applicants, Be of good courage—your cry is heard, and we will help you? May God grant it may be so!
# TREASURER'S REPORT.

**The American Church Missionary Society in account with George D. Morgan, Treasurer.**

**RECEIPTS.**

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<th>Date</th>
<th>Description</th>
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<td><strong>Oct.</strong></td>
<td>Balance in the Corn Exchange Bank</td>
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<td>Rev. J. A. Jerome from Fairfax Seminary Hospital, Va., half to Foreign Missions</td>
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<td>Communicant of St. John's Church, Elizabeth, N. J.,</td>
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<td>B. K. Miller</td>
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<td>Grace Church, Newton Corner, Mass., $8.75 S. S. U., $17.85</td>
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<td>St. Mary’s Church, Newton Lower Falls, Mass., Rev. W. W. Sever, for Bp. Talbot</td>
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<td>Mrs. Wm. Ebbs, Holy Trinity, Westchester, Pa.,</td>
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<td>Sunday-School of &quot; &quot; &quot;</td>
<td><strong>25.00</strong></td>
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<td></td>
<td>T. J. H. Eccleston, Cambridge, Md.</td>
<td><strong>5.00</strong></td>
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<td>Rev. A. Shiraz, Philadelphia</td>
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<td></td>
<td>Centerville, Md.</td>
<td><strong>2.50</strong></td>
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<td>Admiral Du Pont, for use of Bp. Lee</td>
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<td></td>
<td>Christ Church, Prairie City, Kansas, Rev. R. S. Nash</td>
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<td>Trinity Church, New-Haven, Ct.</td>
<td><strong>2.00</strong></td>
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<td>Miss L. H. Hard, Manchester, Vt.</td>
<td><strong>1.00</strong></td>
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<td>Missionary Soc., St. Philip’s Church, Philadelphia, Rev. C. D. Cooper</td>
<td><strong>100.00</strong></td>
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<td>St. James’s Church, Cross Creek, O., Rev. H. A. Lewis</td>
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<td>St. Paul’s Church, Brookline, Mass., F. M.</td>
<td><strong>215.00</strong></td>
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<td>St. Paul’s Church, Aurora, W. N. Y., Rev. F. D. Tompkins</td>
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<td>St. Paul’s, Red Hook, N. Y., Rev. G. L. Platt</td>
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<td>St. Matthew’s Church, Philadelphia, Rev. D. Otis Kellogg</td>
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<td>Emmanuel Church, Baltimore, Md., Rev. N. H. Schenck</td>
<td><strong>212.55</strong></td>
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### 1863

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<td>Mrs. Ann Potts, Frederick, Md.</td>
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<td>St. Paul's, Brookline, additional, F. M.</td>
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<td>S. A. Thomas, New-Haven, Ct., F. M.</td>
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<td>Martin S. Bradford, Dorchester, Mass., to constitute himself L.M.</td>
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<td>St. Paul's Church, Collamer, O., Rev. T. Cordlett</td>
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<td>St. Michael's Church and S. S. Trenton, N. J., of which $20 for Hale Townsend and $50 to constitute Rev. S. A. Appleton L.M.</td>
<td>$77.31</td>
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<td>Sunday-School of Church of Epiphany, New-York, towards constituting Mrs. Lot Jones L.M.</td>
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<td>Mrs. Dr. Minor, Brooklyn, ann. sub.</td>
<td>$3.00</td>
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<td>St. Stephen's, Wilkesbarre, Pa., Rev. G. D. Miles, of which $20 for Domestic Com.</td>
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<td>St. John's Church, Providence, R. I., Rev. R. B. Duane</td>
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<td>Parish Urbana, O., Rev. W. H. Dyer</td>
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<td>The Misses Burr, New-York</td>
<td>$100.00</td>
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<td>St. John's Church, Bapton, New-York, “Two Friends,” New-York, sp. for Lawrence, Kansas</td>
<td>$50.00</td>
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<td>Trinity Church, Hoboken, N. J., Rev. N. S. Harris</td>
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<td>John D. Wolfe, New-York, for Lawrence, Kansas</td>
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<td>Rev. Dr. Smith</td>
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<td>Christ Church, Brooklyn, Rev. Dr. Camfield</td>
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<td>Cash returned by Bp. Lee, in gold, $55, sold it for premium of $28.75</td>
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<td>St. Mark's Church, New-York, Rev. A. H. Vinton, D.D., for Rev. F. Bylesby</td>
<td>$283.00</td>
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<td>J. B. Herrick, sp. for Lawrence, Kansas</td>
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<td>Trinity Church, Chicago, Ill., Rev. G. D. Cummins, D.D.</td>
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<td>St. George’s Church, New-York,</td>
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<td>George D. Morgan</td>
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<td>Rev. S. H. Tyng, D.D.</td>
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<td>Percy R. Pyne</td>
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<td>Mary Blanchard, Brooklyn, F. M.</td>
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<td>St. John's Church, Elizabeth, Rev. S. A. Clark</td>
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<td>“S. School, sp. for Female Education in Iown”</td>
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<td>Trinity Church, New-Haven</td>
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<td>Duncan Lamont, Esq., Christ Church, Brooklyn</td>
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<td>Rev. William Wright, Minersville, Pa.</td>
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<td>Grace Church, Lawrence, Mass., Rev. G. Faskard</td>
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<td>I. F. Sheafe, Esq., for general purposes, $100; for Foreign Missions, $100; for educating young men for the Ministry at Griswold College, $800</td>
<td>$500.00</td>
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### 1864

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<td>Anthon Memorial Church, New-York</td>
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<td>Sunday-School of Trinity Church, Bergen Point, for the education of three boys in Africa, $90; for the Rev. F. S. Rising, $110</td>
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<td>Christ Church, Waltham, Mass., Rev. T. F. Fales</td>
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<td>St. Paul's Church, Cheltenham, Pa., special for Hale Townsend, bal. of the year, $375; for the publications of the E. K. S. for Mr. Townsend and Mr. Rambo</td>
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<td>Rev. W. F. Paddock, St. Andrew's Church, Philadelphia</td>
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<td>Mrs. Thomas Green Fessenden, per I. B. Dow, Boston</td>
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<td>Christ Church, Westerly, R. I., Rev. I. P. Hubbard</td>
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<td>Church of the Incarnation, New-York</td>
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<td>Miss Mary W. Hard, Arlington, Va.</td>
<td>$1.90</td>
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<td>C. A. Winthrop, Esq., Owego, N. Y.</td>
<td>$10.00</td>
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FIFTH ANNUAL REPORT.

1864.

St. James's Church, Arlington, Va., Rev. Mr. Wallis... $51 00
Church of the Evangelists, Oswego, W. N. Y., for Rev. H. B. Bartow... 26 00
Miss. Ass. of St. Andrew's Church, Hanover, Mass., Rev. S. Cutler, for general purposes, $50; Foreign Mission, $100... 150 00
Church of the Holy Communion, New-York, for Haiti... 200 00
Anonymous, $20 F. M.,... 40 00
St. Andrew's Church, Burlington, Kan., Rev. W. H. Hickok... 6 00
Christ Church, Brooklyn, Rev. Dr. Canfield, F. M.,... 184 80
A Member of St. Luke's Church, Davenport, Iowa... 5 00
St. George's Church, New-York, for Haiti... 200 00
Rev. A. M. Morrison, Gambier, Ohio... 100 00
Grace Church, Madison, Wis., Rev. J. L. Maxwell... 30 00
Mrs. A. C. Kennedy, Roxbury, Mass.,... 10 00
S. B. Caldwell, Esq., Brooklyn, for Kansas... 15 00
St. George's Church, New-York, add. to the Dec. coll... 1,000 00
" of which $1200 F. M., 1,498 68
Church of the Mediator, New-York, Rev. S. H. Tyng, Jr., F. M.,... 107 00
A Friend, Frankford, Pa., St. Mark's Church... 6 00
Zion Church, Freeport, Ill., Rev. S. R. Weldon... 25 00
St. Ann's Church, Brooklyn, Rev. L. A. Mills, half F. M.,... 818 55
" " " Proceeds of new system 6 cent coll. F. M.,... 81 77
St. George's Church, Indian River, Del., Rev. O. Bulkley, Mo.,... 1 50
Holy Trinity, Philadelphia, Rev. P. Brooks... 2 50
Anonymous, special for Lawrence, Kan... 648 90
S. School, Council Bluff, Iowa, Rev. F. Byllesby, F. M.,... 2 20
St. John's Church, Clifton, S. I., Rev. T. K. Conrad, F. M.,... 34 68
All Saints', Portsmouth, O., Rev. E. Burr, D.D.,... 40 00
St. Mark's Church, New-York, sp. to Rev. F. Byllesby... 100 00
Two Communicants of St. John's Church, Elizabeth, N. J., for Bp. Talbot's Jurisdiction... 20 00
Trinity Church, Boston, Rt. Rev. M. Eastburn, D.D., $43 for Foreign Missions... 157 75
St. Luke's Church, Branchport, W. N. Y., Rev. H. B. Bartow, F. M... 16 67
Rev. John S. Dewey, New-Haven, ann. sub.,... 8 00
St. James's Church, Pittsburgh, Pa., Rev. Geo. Stlateny... 25 38
Grace Church, Newton Corner, Mass., for Africa... 31 70
Trinity Church, Carbondale, Pa., Rev. B. H. Abbott, Domestic Committee, $25; general, $25; F. M., $50... 100 00
Trinity Church, Bergen Point, N. J., Rev. T. Jaggar... 62 00
Church of the Incarnation, New-York, John H. Earle, Esq.,... 250 00
Matthew Clarkson, New-York, for Mr. Perinchief... 100 00
Sunday-School of the Church of Epiphany, New-York, F. M., A Thanksgiving Offering, Brooklyn... 45 00
St. James's Church, Arlington, additional... 3 00
St. George's Church, add. to make Wm. A. Haines, Jr., a Life-Member, and for F. M., $260... 360 00
St. George's Church, Rockford, Ill., Rev. T. W. Smithott, F. M., $7... 13 00
Church of the Ascension, New-York, Rev. Dr. Smith, to constitute Grenville A. Kissam L.M., $100... 839 75
Sunday-School of Trinity Church, Virginia City, Nevada, Rev. F. S. Rising, A Christmas Offering, to be used in the Territory... 295 00
" " " Newton Corner, Mass., F. M.,... 100 00
1804.

Christ Church, Media, Pa.,.............................................. $9 00
Sunday-School of St. Paul’s Church, Yonkers, to constitute
Rev. D. R. Brewer L. M.,............................................. 100 00
St. Andrew’s Church, Philadelphia, Rev. W. F. Paddock, 160 00
Trinity Church, Houston, F. M.,.................................... 256 62
“ Auburn,” New-York,.................................................. 1 00
St. Paul’s Church, Cheltenham, Pa., on account of Messrs.
Townsend and Rambo,................................................. 500 00
C. I. Carrington, Waterbury, Ct.,................................... 5 00
St. Paul’s Church, Council Bluffs, Iowa, Rev. F. Byllesby, F. M.,........................... 4 10
Church of the Intercession, New-York, Rev. J. H. Smith,
$15 D. M.,........................................................... 55 40
St. Stephen’s Church, Harrisburgh, Pa., Rev. B. B. Loacock,
A Parishioner of do., towards constituting Rev. B. D. Leacock L. M., 50 00
St. John’s Church, Lowell, Mass., Rev. C. B. Smith,............................................. 13 09
Wm. Appleton, Esq., Boston, for Parsonage, Lawrence, Kan., 10 00
John Boulton, Jenkinstown, Pa., $100 ; Agnes Boulton, $25 , 103 00
March
Mrs. Governeur Wilkins, Westchester, N. Y.,.............................. 25 00
Trinity Church, Yole, Ill., Rev. B. McGann,.......................... 5 01
St. Paul’s Church, Manhattan, Ill., Rev. S. Cowell,................. 6 50
“ C. M. B.,” Christ Church, Germantown, Pa., $500 F. M., 1,000 00
A Member of the Anthon Memorial Church, New-York,........ 10 00
The Church of the Saviour, West-Philadelphia,....................... 60 98
Lewia B. Henry, Beaufort, N. C.,................................... 6 00
Church of the Covenant, Philadelphia, Rev. W. T. Schine,........ 42 62
Church of the Mediator, Philadelphia, Rev. Samuel E. Ap-
pston,........................................................................ 53 00
St. John’s Church, Elizabeth, N. J., Rev. S. A. Clark, for
Lee Seminary, Iowa: Church, $50; S. S. $161.54,............ 211 54
St. John’s Church, Jamaica Plains, Mass., Rev. W. K. Bab-
cock, sp. $69.56,....................................................... 160 50
Sunday-School of Grace Church, Newton Corners, for Hayti, 7 57
Clermont Station, Iowa, Rev. J. Rambo,................................ 4 00
Rev. Jacob Rambo, Fayette, Iowa, Africa,.......................... 6 00
April
St. John’s Church, Troy, N. Y., for Lawrence, Kan.,............. 100 00
Christ Church, Pittsburgh, Mass., Rev. H. I. Jones, $250
for Bp. Scott, $2 for F. M.,............................................. 34 50
Grace Church Sunday-School, Lawrence, Mass., sup. child,
S. L. Spalding, Africa,.................................................. 25 00
Amy Frances Robinson, to constitute James A. Robinson
L. M.,................................................................. 100 00
Church of the Covenant, Philadelphia, additional,................. 7 38
C. E. Newman, Norwalk, O.,.......................................... 5 00
Trinity Church, Mount Holly, N. J., Rev. D. C. W. Byllesby,
$20 for Hayti, ........................................................ 37 55
St. Stephen’s Church, Portland, Me., Rev. A. Dalton, $15
for F. M.,............................................................... 30 00
Miss Cornelia Jay, Rye, N. Y.,...................................... 3 00
St. James’s Church, Pittsburgh, Rev. Geo. Slattery,.............. 20 00
Martin E. W. Humphreys, Bergen Point, N. J., for the sup-
port of student at Griswold College,.............................. 200 00
St. Mark’s Church, Frankford, Philadelphia, for Indian Mis-
sion, Dr. Breck,...................................................... 33 30
David J. Ely, Esq., Chicago, Ill.,................................... 100 00
St. James’s Church, Independence, Iowa, Rev. H. Towns-
end, $1,................................................................. 6 50
St. Mark’s Church, New-York, in full for Mr. Byllesby’s
salary of $600 for 1894,.......................................... 168 00
### FIFTH ANNUAL REPORT.

**1864.**

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<th>Name</th>
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<tr>
<td>Miss Abby E. Cleveland, Tapefield, Mass.</td>
<td>$5 00</td>
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<td>Mrs. E. C., Delaware, O.</td>
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<td>Emmanuel Sunday-School Miss. Soc., Baltimore, Md., for Bp. Lee, Iowa, $10; Rev. Mr. Dunn, Hannibal, Mo., $25; Rev. Mr. Brown, Rockville, Md., $50; Rev. Mr. Webb, colored, Baltimore, $25; general, $60.</td>
<td>171 00</td>
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<tr>
<td>Trinity Church, Boston, Rt. Rev. Bp. Eastburn</td>
<td>275 00</td>
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<td>G. P. Allen and Julia Allen, Woodbury, Ct., annual sub.</td>
<td>12 00</td>
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<td>Alfred Howell and wife, Uniontown, Pa., annual sub.</td>
<td>12 00</td>
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<td>Sunday-School of Trinity Chapel, Staten Island, Rev. G. F. Bagbee</td>
<td>40 50</td>
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<td>Sunday-School of Trinity Church, Boston, for scholarship at Cape Palmas, Africa.</td>
<td>75 00</td>
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<td>W. Union, Iowa, per Rev. J. Ramsey</td>
<td>3 00</td>
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<td>Fayette, W. M., New-York</td>
<td>4 00</td>
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<td>Mrs. Bedinger, Virginia, $2 F. M.</td>
<td>4 00</td>
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<td>Sunday-School of Chapel of Christ Church, Brooklyn, Rev. Mr. Barnes</td>
<td>10 00</td>
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<td>From D. J. Dwyer, on account, sale of Church-building at Kankakee</td>
<td>398 50</td>
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<td>St. Mark's Church, Frankford, Pa., of which $30 for Griswold College</td>
<td>75 00</td>
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<td>St. Paul's Church, Boston, to constitute Mrs. I. F. Allen L.M.</td>
<td>100 00</td>
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<td>A Communicant of St. John's Church, Elizabeth, N. J., for Serbia</td>
<td>20 00</td>
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<td>St. Paul's Church, Marion, O., Rev. H. H. Messenger</td>
<td>3 55</td>
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<td>St. Matthew's Church, Philadelphia, Rev. D. O. Kellogg</td>
<td>25 00</td>
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<td>Sunday-School of St. Thomas's Church, Newark, Del., $17; two families, do., $3; do., Dom. Com., $10; do., $35; do., $25</td>
<td>47 00</td>
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<td>&quot; &quot; Cincinnati, Rev. J. F. Homans</td>
<td>200 00</td>
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<td>John W. Andrews, Esq., Columbus, O.</td>
<td>10 00</td>
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<td>St. Mary's Church, Newton Corner, Lower Falls, Rev. W. W. Server, for Foreign Missions</td>
<td>25 00</td>
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<td>Rev. A. Sanford, Granville, O., towards Mrs. S. L. M.,</td>
<td>25 00</td>
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<td>Theodore Brown, Esq., St. Matthew's P. O., Jefferson Co., Ky.</td>
<td>50 00</td>
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<td>Sunday-School of Church of Intercession, New-York, Rev. A. Welton, &quot;Five-Points,&quot; $5,00</td>
<td>53 19</td>
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<td>Sunday-School, St. John's Church, Elizabeth, N. J., for Rev. J. Ramsey, $100; F. M., $45.50, Cape Palms Orphan Asylum, Africa, $3</td>
<td>261 33</td>
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<tr>
<td>Rev. J. M. Lee, Cambridge, Ind., F. M.</td>
<td>2 00</td>
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<td>Missionary Soc. of Grace Church, Honesdale, Pa., Rev. F. D. Hosskins</td>
<td>25 00</td>
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<td>Sunday-School, Emmanuel Church, Baltimore, add.</td>
<td>10 00</td>
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<td>St. Luke's Church, Rochester, to constitute Paul M. Garfield, Susan I. Garfield, Hattie L. Garfield, Susan A. Garfield, and Mary W. Garfield Annual Members, $15, of which $5 are for Bp. Talbot; special for Dom. Com., $35.50, Sunday-School, do., for pupil in Bp. Boone's School, $30; for Orphan Asylum at Cape Palms, $75; for copies of <em>Spirit of Missions,</em> $5</td>
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<td>Trinity Church, Newark, N. J., for Hayti, if necessary</td>
<td>100 00</td>
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<td>St. Peter's Church, Delaware, O., Rev. I. Ufford</td>
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<td>Calvary Church, Clifton, O., Rev. Samuel Clement</td>
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<td>St. Andrew's Church, Pittsburgh, Pa., Rev. D. Preston</td>
<td>60 00</td>
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<td>&quot; &quot; Peekskill, N. Y., Rev. John C. Matthews</td>
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1864.

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<th>Amount</th>
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<td>St. Andrew's Church, Wilmington, Del., Gregg Chandler</td>
<td>$3</td>
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<td>Mrs. Chandler, $3; Sunday-School, $24</td>
<td>$30.00</td>
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<td>Church of the Mediator, Kingsbridge, N. Y., Rev. S. R. Dickinson</td>
<td>$30.00</td>
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<td>St. Jude's Church, Tiskilwa, Ill., Rev. F. B. Nash</td>
<td>$12.00</td>
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<td>Zion Church, Providence</td>
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<td>Mrs. Catharine W. Little, Delaware, O.</td>
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<td>Sunday-School of Church of the Covenant, Philadelphia, for Sunday-Schools in Haiti</td>
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<td>Church of the Mediator, Philadelphia, Rev. S. E. Appleton, Y. M.</td>
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<td>Sunday-School of the Church in Council Bluff, Iowa, F. M.</td>
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<td>Sunday-School of Grace Church, Madison, Wis., semi-ann.</td>
<td>$80.00</td>
</tr>
<tr>
<td>Admiral S. F. Du Pont and Mrs. Du Pont, for Haiti</td>
<td>$100.00</td>
</tr>
<tr>
<td>Gatherings for ten weeks in Church in Rockford, Ill., F. M.</td>
<td>$13.00</td>
</tr>
<tr>
<td>Grace Church, Newton Corners, Mass.</td>
<td>$24.08</td>
</tr>
<tr>
<td>St. John's Church, Lowell, Mass.</td>
<td>$20.00</td>
</tr>
<tr>
<td>Grace Church, Mansfield, O.</td>
<td>$5.60</td>
</tr>
<tr>
<td>E. W. Dunham, Esq., New-York</td>
<td>$100.00</td>
</tr>
<tr>
<td>St. John's Church, Elizabeth, N. J.</td>
<td>$19.66</td>
</tr>
<tr>
<td>Sunday-School of do., for Five Points House of Industry</td>
<td>$90.00</td>
</tr>
<tr>
<td>A Lady, (S. B. A.), New-York</td>
<td>$3.60</td>
</tr>
<tr>
<td>Grace Church, Newton Corners, for Am. S. S. Union,</td>
<td>$18.44</td>
</tr>
<tr>
<td>&quot; Mansfield, O.</td>
<td>$4.60</td>
</tr>
<tr>
<td>Christ Church, Westerly, R. I.</td>
<td>$24.65</td>
</tr>
<tr>
<td>Anonymous, New-York, for F. M.</td>
<td>$25.60</td>
</tr>
<tr>
<td>St. John's Church, Cincinnati, for Rev. H. Townsend, Miss</td>
<td>$10.00</td>
</tr>
<tr>
<td>Mrs. Scraggins, Trinity Church, Boston, F. M.</td>
<td>$40.00</td>
</tr>
<tr>
<td>J. Parkinson Roberts, N. Y.</td>
<td>$6.00</td>
</tr>
<tr>
<td>Hen. N. Cuyingsham, Wilkesbarre, Pa.</td>
<td>$10.60</td>
</tr>
<tr>
<td>Trinity Church, Newark, N. J.</td>
<td>$100.00</td>
</tr>
<tr>
<td>St. John's Church, Clifton, S. I.</td>
<td>$50.00</td>
</tr>
<tr>
<td>St. Ann's Church, Marrisania, Rev. W. Huckle</td>
<td>$60.00</td>
</tr>
<tr>
<td>St. George's Church, Hempstead, L. I.</td>
<td>$13.60</td>
</tr>
<tr>
<td>St. Paul's Church, Red Hook, New-York</td>
<td>$5.60</td>
</tr>
<tr>
<td>Rev. A. Sanford, Granville, O., towards L. M. of Mrs. S.</td>
<td>$87.35</td>
</tr>
<tr>
<td>Dr. G. L. Rose, Geneva, W. N. Y.</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

$26,656.87

In the United States Trust Co., Oct. 1, 1863, $1,652.96 Interest on same to Oct. 1, 1864, at 4 per cent per annum, 168.27 4,521.23

$31,088.10

**PAYMENTS.**

Paid Missionaries, from Oct. 1, 1863, to Oct. 1, 1864, $17,035.22

" Treasurer of For. Com. of the Board of Missions, 5,568.79

" Rent, Printing, Annual Report, and the Register, Salaries, Stationery, etc., 2,960.97

$24,664.98
FIFTH ANNUAL REPORT.

SUMMARY.

Balance in Corn Exchange Bank, Oct. 1, 1863, $2,981 27
Received from Oct. 1, 1863, to Oct. 1, 1864, from Churches and Individuals, 23,585 60
Amount in the United States Trust Co., including interest to 1st October, 1864, 4,521 23

$31,088 10

PAYMENTS.

Paid to Missionaries, from 1st Oct., 1863, to 1st Oct., 1864, $17,085 22
" " the Treasurer of the Foreign Committee, 5,568 79
Expenses, including Rent, Salaries, Stationery, the Printing of the Annual Report, etc., 2,260 07

$24,864 98

Balance in Corn Exchange Bank, Oct. 1, 1864, $1,701 89
Amount in United States Trust Co., 4,521 23

6,223 12 6,223 12

E. & O. E.

October 1, 1864.

GEORGE D. MORGAN,
Treasurer.

The undersigned, Auditing Committee, certify that they have examined the amounts of receipts and expenditures of the Treasurer's account, and had them compared with the vouchers, and find the amounts of both to be correct; and that there was on deposit October 1, 1864, in the Corn Exchange Bank, to the credit of the American Church Missionary Society, seventeen hundred and one dollars and eighty-nine cents, and in the United States Trust Company, per certificate, including interest, the sum of forty-five hundred and twenty-one dollars and twenty-three cents.

FREDERICK T. PENT
Committee.

NEW-YORK, October 13, 1864.
PATRONS AND LIFE-MEMBERS OF THE SOCIETY.

PATRONS.

Rt. Rev. MANTON EASTBURN, D.D.,
Rt. Rev. ALFRED LEE, D.D.,
Rt. Rev. G. F. McILVAINE, D.D., B.C.L.,
Rt. Rev. G. J. BEDZER, D.D.,
Rt. Rev. H. W. LEE, D.D.,
Rev. N. H. SCHENCK,
Rev. S. H. TING, D.D.,
Mrs. C. L. SPENCER.

LIFE-MEMBERS.

HON. CHARLES S. OLDEN, New-Jersey,
E. W. DUNHAM, New-York,
CHARLES B. MARVIN, New-York,
Rev. W. R. NICHOLSON, D.D., Mass.,
Rev. N. S. HARRIS, New-Jersey,
A. M. TRY-ADWELL, "
Rev. A. C. BRINCKLE, Delaware,
FREDERICK G. FOSTER, New-York,
Rev. H. DYER, D.D., "
GEORGE M. MARSH, "
D. J. ELY, Illinois,
Rev. A. B. ATKINS, Pennsylvania,
THOMAS H. POWERS, "
EDWARD MARTIN, New-York,
ELIZABETH ANN MARTIN, New-York,
CHARLES H. MARTIN, "
ELLA E. MARTIN, "
WILLIAM N. SEYMOUR, "
Rev. THEODORE IRVING, LL.D., "
*Rev. HENRY ANTHON, D.D., 
Rev. EDWARD ANTHON, "
Rev. EDWARD ANTHON, "
JEREMIAH H. TAYLOR, Connecticut,
Rev. CHARLES D. COOPER, Pennsylvania,
Rev. JOHN F. ALSOP, "
JOHN AGNEW, "
*Rev. R. C. COLER, D.D., New-York,
Rev. R. R. DUANE, Rhode-Island,
Rev. WM. NEWTON, Pennsylvania,
JONAS R. KISSAM, New-York,
*Deceased.

Rev. A. G. MERCER, D.D., Massachusetts,
Mrs. GARDINER GREENE, "
Mrs. SARAH GREENE, "
Rev. RICHARD NEWTON, D.D., Pa.,
Mrs. ELIZA CHARLIE, "
Mrs. EMELIE ANTHON, "
Rev. H. E. MONTGOMERY, "
JAMES S. AMORY, Massachusetts,
JOHN THIMBLE, New-York,
SARAH TITUS, "
JARED L. MOORE, "
LOUIS L. PINNOLET, "
WM. A. HAINES, "
JACOB LE ROY, "
W. A. SMITH, "
G. W. SADINE, M.D., "
CHARLES TRACY, "
FOSTER WATERMAN, Massachusetts,
RENT STONE, "
Rev. JOHN S. STONE, D.D., "
Rev. J. S. COLEMAN GREENE, "
Rev. A. M. WYLIE, New-York,
Rev. W. W. SEVER, Massachusetts,
A. B. MATHES, New-York,
H. P. MORGAN, "
C. L. TRACY, "
D. B. WHITE, Massachusetts,
Mrs. SUSAN W. S. WALKER, Massachusetts,
JOHN H. EARLE, New-York,
*Rev. JOHN T. SLOANE, D.D., Ohio,
JOHN ASHURST, Pennsylvania,
Rev. SAMUEL CUTLER, Massachusetts,
J. S. WARREN, "
S. H. KEEP, "
JAMES O. DOW, "
Rev. J. T. BURRILL, "
Rev. L. BETHEL CLAXTON, D.D., New-York,
PETER CARTWRIGHT, London, England,
Rev. S. H. TING, Jr., New-York,
HORACE WEBSTER, LL.D., "
Rev. JOHN COTTON SMITH, D.D., New-York,
Mrs. C. T. A. JOHNSON, Ohio,
Rev. H. W. LEH, D.D., Iowa,
Rev. G. N. CHENIN, New-York,
Mrs. T. GREENE FESSENDEN, Mass.

* Deceased.
FIFTH ANNUAL REPORT.

CHARLES P. KIRKLAND, New-York,
GEORGE D. MORGAN,
Rev. E. H. CANFIELD,
SAMUEL B. CALDWELL,
R. LEWIN,
Mas. G. D. MORGAN,
GEORGE HALE MORGAN,
JOHN BRAINAIRD MORGAN,
MARY CAROLINE MORGAN,
Percy R. Pyne,
*Rev. F. S. Wiley,
Rev. James B. Herrick,
J. B. Herrick,
Rev. LOT JONES, B.D.,
Rev. THOMAS BARROW, Maryland,
RUSSELL STURGIS, Massachusetts,
W. S. Langford,
WILLIAM WEBB, Pennsylvania,
Rev. R. C. MATLACK,
Rev. ALVAH SANFORD, Ohio,
Rev. W. T. SABINE, New-York,
A. G. TYNG, Illinois,
Rev. HENRY L. JONES, Massachusetts,
Rev. A. M. MORRISON, Ohio,
Rev. CORNELIUS B. SMITH, Massachusetts,
CAROLINE LOUISA JOHNSON, Ohio,
EMILY S. HAINES, New-York,
Rev. JOHN M. GARFIELD, Connecticut,
JOHN H. KITCHING, New-York,
Mrs. SUSAN B. KINNEN, New-York,
MARTIN L. BRADFORD, Massachusetts,
THOMAS D. MIDDLETON, New-York,
Rev. DARIUS R. BREWER,
W. A. HAINES, Jr.,
GRENVILLE A. KINNEN,
JAMES A. ROBINSON,
Miss. F. ALLEN, Massachusetts,
THOMAS M. TYNG, New-York,
MORRIS A. TYNG,

* Deceased.
CONSTITUTION.

**Article I.** This Association shall be called **The American Church Missionary Society.**

**Article II.** The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies.

**Article III.** Any person approving of the object of this Society, may become a Member of the same, by the annual contribution of Three Dollars; a Life-Member, by the contribution of One Hundred Dollars; and a Patron, by the contribution of Five Hundred Dollars, with all the privileges of a Life Member.

**Article IV.** This Society shall meet annually, at such time and place as shall be appointed by the Executive Committee, and shall elect a President who shall be a Layman, six Vice-Presidents, a Secretary, Treasurer, and an Executive Committee consisting of Five Clergymen and Five Laymen. Special Meetings of the Society shall be called by the President, at the request of the Executive Committee.

**Article V.** The Executive Committee shall conduct the business of the Society, and make an Annual Report of their proceedings. They shall frame a Code of By-Laws; fill any vacancy that may occur among the Officers of the Society, between the Annual Meeting; and do whatever may be necessary to give efficiency to the work assigned to them.

**Article VI.** This Constitution shall not be altered, except at an Annual Meeting of the Society, and by a vote of two thirds of the members present. Ten members shall constitute a quorum.
CHARTER OF THE SOCIETY.

The following Act of Incorporation was obtained from the Legislature of the State of New-York during its last session:

CHAPTER 189.

An Act to incorporate the American Church Missionary Society.

Passed, April 13, 1861.

The People of the State of New-York, represented in Senate and Assembly, do enact as follows:

SECTION 1. All such persons as now are or may hereafter become members, life-members, or patrons of the American Church Missionary Society, formed in the city of New-York, on the ninth day of May, one thousand eight hundred and sixty, shall be and are hereby constituted a body corporate, by the name of the American Church Missionary Society, for the purpose and object of extending and promoting the Christian religion in this State, within the United States, and in foreign countries, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her articles, liturgy, and homilies, by means of missions and mission-schools, and of the services of ministers, missionaries, teachers, colporteurs, and otherwise.

SEC. 2. The said Corporation shall have the powers and be subject to the provisions contained in the third title of the eighteenth chapter of the first part of the Revised Statutes, so far as the same are in force and applicable; and it shall be capable and authorized to take, receive, purchase, and hold any lands, real estate, or other property, by purchase, will, testament, devise, gift, grant, demise, or otherwise, and to convey and demise the same, subject to an act passed April thirteenth, eighteen hundred and sixty, in relation to wills, for the furtherance of the said purpose and object of said Corporation; but its annual income from
real estate at any one time held shall not exceed the sum of thirty thousand dollars.

Sec. 3. The Constitution of said Society now existing, shall be the Constitution of said Corporation, and shall continue in force, subject to being changed, as therein provided; and all persons now holding office in said Society, shall be in like offices of said Corporation, and with like functions, until the next annual meeting provided for by said Constitution.

Sec. 4. The business of said Corporation shall be conducted, and its affairs and property shall be managed by an Executive Committee, to be constituted and chosen as the Constitution and By-Laws of said Corporation shall prescribe; and the present Executive Committee of said Society shall be the Executive Committee of the said Corporation, until the next annual meeting aforesaid, with power to fill vacancies in their own body, and all other powers conferred upon the Executive Committee of said Society by said Constitution.

Sec. 5. In case any annual meeting shall fail to be held as required by said Constitution, or shall fail to make the necessary elections of officers and Executive Committee, the said Executive Committee may call a meeting of the Society, which shall have all the powers and authority of an annual meeting; and in all cases every officer of said corporation and every member of the Executive Committee shall continue in his respective office and place, notwithstanding the expiration of the term for which he was chosen, until such office or place shall be filled by his successor.

Sec. 6. The number and class of persons to constitute a quorum of the Executive Committee for all purposes and business, shall be such as the By-Laws shall from time to time prescribe.

Sec. 7. This Act shall take place immediately.

State of New-York,
Office of the Secretary of State.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

Given under my hand and seal of office, at the city of Albany, this nineteenth day of April, in the year one thousand eight hundred and sixty-one.

H. H. Willcox,
Dep. Secretary of State.