Eighth Annual Report

of the

American Church Missionary Society.

1866-7.
COMMUNICATIONS.

Communications relating to the business of the Society may be addressed to the Secretaries. Donations and subscriptions may be sent to the Treasurer, George D. Morgan, Esq., at No. 3 Bible House, New-York City.

PUBLICATIONS.

The American Church Missionary Register

Is issued Monthly.

Terms: One Copy for One Year, One Dollar.

Packages of Ten Copies and upward, to one address, at the rate of Fifty Cents per copy. Postage extra.

The Missionary Echo and Standard-Bearer,

An Illustrated Paper for Children,

Is published Monthly, conjointly with the Evangelical Knowledge Society.

Terms: One Copy for One Year, Twenty-Five Cents.

Ten Copies, “ “ to one address, $1.50.
Forty “ “ “ “ 5.00.
One Hundred “ “ “ “ 10.00.

MEMBERSHIPS.

Three Dollars constitutes an Annual Member; One Hundred Dollars constitutes a Life Member; Five Hundred Dollars constitutes a Patron.

In the Children's American Church Missionary Society, Fifty Cents makes an Annual Member; Ten Dollars makes a Life Member.
Eighth Annual Report

of the

American Church Missionary Society,

Adopted at

Eighth Anniversary Meeting,

Held in the

Church of the Epiphany,

Philadelphia,

Wednesday, November 6th, 1867.

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New-York:
American Church Missionary Society,
No. 3 Bible House.
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The American Church Missionary Society assembled for the transaction of business in the Church of the Epiphany, Philadelphia, at four p.m., the President, Jay Cooke, Esq., in the chair.

Eighth Annual Meeting.


The meeting was opened with singing, and with prayer by the Rev. Dr. Tyng.
The minutes of the last Annual Meeting were read and approved.

The Rev. Edward Anthon, Associate Corresponding Secretary, read the Eighth Annual Report of the Executive Committee; he also read the Treasurer's Report. Both of these were accepted and referred to the Executive Committee for publication.

The Rev. R. J. Parvin moved that so much of the Report as relates to Missionary publications be referred back to the Executive Committee, with power. Carried.

The Rev. Dr. Tyng moved that so much of the Report as relates to the Missionary aspects of South-America be referred back to the Executive Committee with power. Carried.

The Rev. Dr. Dyer read a letter from the President, declining a re-election, on the ground that he was President of the Evangelical Education Society, and could not consent to hold both offices.

The Rev. Dr. Dyer moved that a Committee be appointed to nominate officers for the ensuing year. Carried. The Chair appointed the Rev. Drs. Sparrow and Butler and S. B. Caldwell, Esq.

The Rev. Dr. Tyng moved that nominations be in order for President, and nominated the Hon. J. N. Conyngham.

Before this motion was put, the Committee reported, and on motion of the Rev. Dr. Newton, their report, being amended, was adopted and the following persons were duly elected officers for the ensuing year:

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American Church Missionary Society.
Eighth Annual Meeting.

President.
Hon. John N. Conyngham, of Pennsylvania.

Vice-Presidents.
Hon. Charles S. Olden, of New-Jersey.
William Woodward, Esq., of Maryland.

Secretary.
Rev. Richard B. Duane, of Rhode Island.

Treasurer.
George D. Morgan, Esq., of New-York.

Executive Committee.
Rev. S. H. Tyng, D.D., Stewart Brown, Esq.,
Rev. E. H. Canfield, D.D., Solon Humphreys, Esq.,
Rev. J. Howard Smith, Frederick G. Foster, Esq.,
Rev. T. A. Jaggard, F. R. Brunot, Esq.,
Rev. C. E. Cheney, A. G. Tyng, Esq.,
Rev. R. J. Parvin, D. J. Ely, Esq.,
Rev. Phillips Brooks, W. A. Haines, Esq.,

The Secretary read a letter from the Rt. Rev. Dr. Bedell, expressing regret at his necessary absence.

The Rev. Dr. Tyng moved that the President of the Society be invited to take the chair. Carried.

The Hon. J. N. Conyngham then took the chair and addressed the meeting.
The Rev. Dr. Tyng moved that the cordial thanks of the Society be given to Jay Cooke, Esq., for his earnest, faithful, and generous services. Carried.

The Rev. Mr. Aspinwall moved that the thanks of the Society be presented to the Rev. Mr. Rising for special efforts in behalf of this Society in its connection with the children. Carried.

The Rt. Rev. Dr. Eastburn moved that this Society feel it a sacred duty to render hearty thanks to Almighty God for the evident tokens of His blessing upon us, shown in the large increase of our last annual income over that of former years, and that we herein find a powerful motive to renewed diligence in our work of sending forth laborers imbued with the truths of the Bible and the blessed Reformation. Carried.

The Rev. S. H. Tyng, Jr., moved that the Society has received with unfeigned gratitude to Almighty God the intelligence of the Providential opening made for Missionary work in Mexico and in the South-American Continent, and we hereby pledge the Executive Committee our most earnest efforts in the prosecution of any plans they may adopt in relation to this special work in other foreign fields. Carried.

The Rev. J. L. Maxwell moved that the Executive Committee of this Society be requested to issue a circular letter containing fully but briefly the dangers which threaten the purity of the Church in the introduction of Ritualism, and send it to the Clergy of the
Church with the request that it be read to their respective congregations. Carried.

The Rev. Mr. Williamson moved that we recommend that clergymen in sympathy with this Society do frequently, as may seem most expedient, present facts and preach sermons for their respective congregations on Sunday in relation to its Missionary work. Carried.

On motion, the Society adjourned, after singing the Doxology.

Richard B. Duane, Rec. Sec.
The American Church Missionary Society held its Eighth Anniversary in the Church of the Epiphany, Philadelphia, on Wednesday evening, November 6th, 1867, at half-past seven o'clock, the President in the chair.

The exercises were opened with singing, and with prayer by the Rt. Rev. Dr. A. Lee.

Portions of the Annual Report were read by the Associate Corresponding Secretary, and addresses delivered by the Rt. Rev. Dr. Eastburn, of Massachusetts, the Rev. John Cotton Smith, of New-York City, the Rev. Dr. Newton, of Philadelphia, and the Rt. Rev. Dr. McIlvaine, of Ohio.

After the usual collection and singing, the benediction was pronounced by Bishop McIlvaine.

Richard B. Duane, Rec. Sec.
The work of another year closes with renewed tokens of Divine favor. The Executive Committee have to report a large increase of receipts over those of any previous year, and a corresponding manifestation of interest in the Society. This has led to the opening of new and promising fields, and the appointment of additional laborers.

In view of the present crisis in the history of our Church, such results call for a deep sense of gratitude to God for the manifold encouragements which He has afforded.

THE DEATH OF MR. FREDERICK T. PEEt.

Since the last Annual Meeting, Mr. Frederick T. Peet, from the foundation of the Society a Member of the Committee, has been removed by death. The Committee feel that the Society has parted with a valued friend and adviser, and have recorded on their Journal the following minute:

"Whereas, Our Heavenly Father has removed from our midst our beloved friend and associate, Frederick T. Peet, who was one of the founders of this Society, and always a member of its Executive Committee, we do enter upon our minutes this record of our respect for his character and appreciation of his work for Christ.

"That in the beginning of this Society, and up to the period of his death, he was its faithful friend and steadfast supporter, and has given liberally of his time and means to promote its progress and welfare. His judgment and advice have been valuable to the Committee; and his
regular attendance at our meetings, and at the anniversaries of the Society, though frequently held in places remote from his home, has been a good example to us all.

"We cherish with thankful hearts the remembrance of his many years, more than half a century, given to the service of Christ in a holy and religious life; and mourn with his family and friends that his earthly life is ended, and that we shall meet him no more in the world."

RECEIPTS AND EXPENDITURES.

The receipts for the year have been $82,334.97. The expenditures $75,544.04. The amount in the Treasury, October 1st, 1867, including a balance from last year of $2184.76, is $8975.53.

The receipts have exceeded those of last year by $32,333.52.

THE ANTHON PROFESSORSHIP OF SYSTEMATIC DIVINITY IN GRISWOLD COLLEGE, IOWA.

The Right Rev. H. W. Lee, D.D., still occupies this Chair of Systematic Divinity, and the endowment of $10,000 is securely invested in United States Registered Bonds.

FINANCIAL SECRETARY AND GENERAL AGENT.

The work of the Society has been presented during the year by the Financial Secretary and General Agent in Massachusetts, New-York, Western New-York, Pennsylvania, New-Jersey, Delaware, Maryland, Virginia, Ohio, and Kentucky. The results of his labors will be found in his report, which is appended to this.

THE NEW-YORK DIOCESAN COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY.

During the past year the Committee resolved to undertake more actively and largely the work of Missions in the Diocese of New-York, and to raise special funds for this purpose. The management of this work was intrusted to a Special Committee, to act under the direction of the Executive Committee. It is designated "The New-York Diocesan Committee of the American Church Missionary Society," and its report for the year will be found appended to this.
THE CHILDREN'S AMERICAN CHURCH MISSIONARY SOCIETY.

Among other new features in the work of the Society is the inauguration of a plan to win the interest of children. This was submitted to the Committee in November last by the Financial Secretary and General Agent, who has since carried out its details and embodied them in his report. "The Children's American Church Missionary Society" is designed to be a permanent auxiliary. Although it was late in the spring before it was commenced, the memberships to October first number—life, 63; annual, 4300; and the amount contributed to the Treasury of the parent Society is $3061.45. Large meetings have been held in New-York, Philadelphia, Baltimore, and Wilmington, and the interest manifested in all parts of the country argues most hopefully for this attempt to educate the rising generation to an ardent and comprehensive missionary spirit.

PUBLICATIONS.

The Register.—In January last The Register was changed from a quarterly to a monthly, and placed under the editorial care of the Financial Secretary. By giving more frequent information about their work, and by communicating fresh missionary intelligence, the Committee hoped to increase the interest of the friends of the Society, and to stimulate their missionary ardor. They have not been disappointed. The Register is now largely circulated in many of our parishes and among the friends of the Society. It is not designed that it should be a source of revenue; at the same time, it is desirable that it should be self-supporting. To reach this point it needs the cordial aid and cooperation of all who desire to extend the influence and the work of the Society.

The Missionary Echo is an illustrated paper, issued quarterly, in connection with the Children's American Church Missionary Society, and furnished gratuitously to the members.
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MISSION FIELDS.

The Society has employed sixty missionaries during the year. This is an increase over last year of fourteen. They were distributed as follows: Delaware, 4; Illinois, 2; Iowa, 10; Kansas, 9; Kentucky, 1; Maine, 1; Massachusetts, 2; Missouri, 1; Nebraska, 1; Virginia, 3; Nevada, 3; West-Virginia, 3; New-York, 17; Tennessee, 2; Aspinwall, N. G., 1.

Of these, 41 were new appointments and 27 were re-commissioned. Three have resigned, leaving the present number 57.

DELAWARE.


Four missionaries have been sustained in this State during the past year, two of whom hold new appointments—the Rev. Mr. Parsons at Lewes, and the Rev. Mr. Furey at Wilmington. Mr. Furey has as yet no particular station, but is regularly employed in the discharge of his clerical duties. He has held services at Wilmington, Newport, Newark, and Christiana Hundred, and has held himself subject to the direction of the Bishop to do whatever may from time to time be required.

At Newark, the great point of interest has been the enlargement and embellishment of the church edifice. This indicates an increase of interest, and the affairs of the parish are in a good condition.

The Rev. Mr. Ellis is still officiating at St. Mark's, Millsboro, and Grace Church, Baltimore Mills. At the former place the congregation has steadily increased, and a more lively interest in the Church is manifested.

At Baltimore Mills, while there have been no new accessions in numbers, still the missionary reports an encouraging condition of the parish.

ILLINOIS.


There has been no change in Illinois since the last report. The Rev. F. B. Nash remains at Tiskilwa, and the Rev. S,

* Under the appointment of the New-York Diocesan Committee.
Eighth Annual Report

Cowell at Lockport. At the former place it is just four years since Mr. Nash commenced his labors under the auspices of the Society. A brief comparison of the present condition of the mission will show results which ought to encourage us cheerfully to give the aid still needed to make such missions self-sustaining.

In Tiskilwa, four years ago, there was a small church with about twelve families and fifteen communicants. It now numbers thirty families and fifty-three communicants. The church property is almost free from pecuniary embarrassment, and is valued at $7000.

At Princeton there was, four years ago, a very feeble organization, without a church edifice. There is now, although the congregation is still small, a church nearly finished, and property valued at $2500. In another year there are strong hopes that no further aid from the Society will be needed at either place.

IOWA.


The Society has had in commission in Iowa during the past year ten missionaries. Like other States, Iowa has suffered from financial depression; but in spite of all the difficulties arising from this, our work has gone on steadily increasing. The large villages where our missionaries are stationed, such as Fayette, Claremont, and West-Union, have increased fifty per cent in population; some, like Decorah and St. Charles, one hundred per cent. A corresponding demand is made for the services of our Church, and everywhere our missionaries report an encouraging state of things.

At Griswold College, where the Bishop occupies the Chair of Systematic Divinity in the Theological Department, and the Revs. H. D. Brooke and Hale Townsend are professors, there is a prospect of an increased number of candidates for the ministry. The fields are white for the harvest, and the
great cry is for laborers, earnest workers, who will go into these fields with the sole aim to win souls for Christ.

In Clermont, Rev. Jacob Rambo has built a fine new stone church, mainly by the generous assistance of a lady in Rhode Island.

The missionary at Council Bluffs, the Rev. J. Chamberlain, reports that his church has been greatly blessed during the past year. The number of families, candidates for confirmation, and communicants has largely increased. The church edifice has been enlarged to double its former capacity. In another year it is believed that this station will need no further assistance.

At Fort Dodge, the Committee have attempted to revive an old station. Although nearly eleven years old, the suspension of services for about six years was almost fatal to the parish. At the Bishop's request, however, the Committee agreed to send the Rev. J. Hochuly to try and revive the work. He reports that, after a year of hard labor and many discouragements, the present prospect is such as to warrant a continuance, at least for the present, of this important point.

At Waverley, the Rev. William Wright, and at Cedar Falls, the Rev. H. C. Kinney report their parishes in an encouraging condition. At Durant, the Rev. W. Y. Johnson has been succeeded by the Rev. W. T. Currie. In addition to its clerical force, the Society has also employed in Iowa five laymen, candidates for orders, who during the summer held frequent services and labored with much success in three or four counties, under the direction of the Rev. Jacob Rambo.

KANSAS,


The number of missionaries commissioned in Kansas since the last report is nine. There never was a field more full of promise. The Pacific Railroad, soon to be completed, will make it an important centre of business and political influence.
The population has increased more than forty per cent during the year. New towns and counties are organizing. A more urgent call for a faithful ministry has never before been made. The supply never was so small. For this reason the Committee have not been able to increase the work here, except by the appointment of the Rev. Mr. Griffiths as an Itinerant. The actual force, on the contrary, is two less than last year. Still there is no cause for discouragement, from the fact that where our missionaries are sustained the Lord has greatly blessed their labors.

The Rev. Mr. Oliver, at Lawrence, writes that, while no year of his life or ministry has been marked with more personal trials, in none has he felt happier in his work.

The Rev. J. H. Lee, at Manhattan, says that there never was a field more promising of large returns for patient, prayerful missionary efforts.

The Rev. Mr. Kendricks, at Fort Scott, reports his parish in a very encouraging position.

In order partially to supply the great want of men, three of our missionaries, the Rev. J. H. Lee, the Rev. J. N. Lee, and the Rev. A. Beatty, have made tours through the southern part of the State, holding services at various points in the Neosho Valley. The Rev. Mr. Griffiths also acts as an Itinerant, without any reference to any particular portion of the State.

**KENTUCKY.**

*Louisville—Rev. J. S. Atwell.*

Only one appointment has been made in this State during the past year, that of the Rev. Mr. Atwell to work among the freedmen. Mr. Atwell has been under appointment only eight months, and reports as follows: Adult baptisms, 3; infants, 8; candidates for confirmation, 4; communicants, 12; Sunday scholars, 85; daily school attendance, 100. Mr. Atwell writes very hopefully of his work among his brethren, and speaks encouragingly of their own efforts to ameliorate their condition.
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MAINE.


In the great fire of 1866, which consumed one half of this city, St. Stephen's Church, erected in 1803, was entirely destroyed. The parish had been long embarrassed with a debt, which it was just about liquidating. This new misfortune almost discouraged any attempt at rebuilding. In view of the great importance of this parish as a centre of Evangelical Truth, the Committee decided to sustain the Rev. Mr. Dalton as Rector, so that the entire energies of the people might be given to the revival of the enterprise. Mr. Dalton was therefore appointed a missionary for one year. He reports that sufficient funds have been raised to purchase a new edifice, and to place the parish once more on a firm foundation.

MASSACHUSETTS.


In Massachusetts, the Society has appointed one additional missionary, the Rev. B. Hartley, at Brighton.

At Fitchburg, the Rev. H. L. Jones reports that his work has been much retarded, owing to the fact that there is as yet no church edifice. With no settled place of worship the difficulty of carrying on a parish is very great. The Lord has, nevertheless, blessed the work of grace; and should no church building be completed, the missionary would never regret the years spent in this field.

MISSOURI.


There has been no change in this State since the last annual meeting. The Rev. W. H. D. Hatton remains at Bloomfield. In the absence of any report from Mr. Hatton, the Committee have no information to present.

NEBRASKA.

Omaha—Rev. S. Hermann.

Nebraska is a new missionary field, adopted during the past year. Special funds having been contributed for work
in this territory, the Rev. S. Hermann was appointed to Omaha. He is Rector of Brownell Hall, a female seminary in that town, and officiates at Fort Calhoun, thirteen miles distant. At this place there are about fifty families, to most of whom Mr. Hermann ministers. There is as yet no church edifice, but strong efforts are being made to build this winter, in which case the work will assume a permanent and hopeful character. Mr. Hermann also officiated until May last at Bellevue, a town some miles south of Omaha. At that point there is now a resident clergyman, and a church is in process of erection.

VIRGINIA.


Virginia, like Nebraska, is to us a new field. The important position of this old and influential Diocese, and the difficulty of carrying on the work of the Gospel owing to the pecuniary distress of the people, influenced the Committee early in the year to make it a missionary field. Accordingly, the Rev. John Cole was appointed to Culpeper, the Rev. H. S. Keppler to Chesterfield, and the Rev. Charles Mann to Gloucester.

There are difficulties of a peculiar nature to contend with in this Diocese, which stand in the way of full success in the work of building up the Kingdom of our Lord Jesus Christ. Discouraged by financial depression and unsettled in civil relations, the people are more wont to be thrown off from the pursuit of eternal things. And yet the missionaries report that the attention paid to religious services and the personal interest shown by many, the number of persons confirmed and the additions to the communion, all go to show that the Great Head of the Church, by the power of the Holy Ghost, is in their midst, claiming as His own the heritage of renewed hearts.

The Rev. H. S. Keppler reports the spiritual condition of Christ Church, Greenville, as very encouraging. There have been several additions to the communion, and others are seriously thinking of an open confession of Christ.
The Rev. John Cole writes that his work at Culpeper is more encouraging than he has ever known it to be in thirty years of pastoral labor. Ill-health during the summer rendered it necessary for the missionary to seek rest and medical advice, and during this period he was assisted in his work by the Professors in the Virginia Theological Seminary.

The Rev. Charles Mann is our missionary at Ware parish, Gloucester county, but gives his attention also to the whole county.

WEST-VIRGINIA.


In West-Virginia, three missionaries have been sustained. From the unsettled condition of the State our work has been much hindered. Many of the people are moving to the far West, and those who remain have not the power to do much. For these reasons, the Rev. Mr. Curtis, at Weston, writes that the prospect of making the church at this point self-sustaining is not so good as last year. At Point Pleasant, where the Rev. Mr. Haydon is stationed, the prospect is better. Here, the people are very anxious to make the church self-supporting, and only solicit the aid of the Society until their edifice is completed. This result they hope to reach in a year. The Rev. Mr. Webb, at Wellsburg, speaks also of the difficulties attendant upon his work from frequent removals. But, notwithstanding all these hindrances, that God is blessing His cause no one can reasonably doubt. In due season we shall reap if we faint not.

TENNESSEE.

Clarksville—Rev. S. Ringgold; Rev. L. L. Lurton, M.D.

In Tennessee, there are two missionaries in the employment of the Society, the Rev. S. Ringgold, and the Rev. L. L. Lurton, M.D. Both are at Clarksville. The Rev. Mr. Ringgold has been stationed here since December, 1864. The communicants have risen from thirty to one hundred and fifty. Four missions have been established, where regular services and Sunday-schools are sustained. The field is a large one;
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too large, indeed, for one man. The Committee have, there­fore, at the request of Mr. Ringgold, associated with him the Rev. Dr. Lurton. The latter has for a long time been work­
ing as an active layman in Clarksville. As a clergyman he will, of course, be able to do a great deal more in assisting Mr. Ringgold.

NEVADA.


Three missionaries have held commissions from the So­ciety during the past year in Nevada. The Rev. H. D. Lathrop, who has been Rector of St. John's Church, Gold Hill, has recently removed to San Francisco. He has done a noble work in Nevada, and endeared himself, by his faithful ministrations, not only to the people of Gold Hill, but also of Virginia City, Carson, and Empire City, where he has main­tained constant services. The Rev. O. W Whitaker was ap­pointed last spring to take charge of St. Paul's Church, Vir­ginia City. He left New-York with his wife March 21st, and reached his destination in time to hold service on Easter­Day. Mr. Whitaker returns to his old field of labor in Ne­vada, and his reception, therefore, was very cordial and grati­fying. He writes in regard to the prospects of this field as follows:

"For us who have come here to do the Lord's work there seems to be every encouragement. We have been so kindly received, and find so much interest felt in the prosperity of the church, that we can not fail to see the hand of the Lord overruling and directing it all. It is our constant prayer that He will direct and strengthen us, enabling us to accomplish the work which He has for us to do, that His name may be honored and His people saved."

NEW-GRANADA.


Regular services have been held at Aspinwall during a part of the past year by the Rev. Richard Temple, under the appointment of the Society. The expenses of this station
have been met by the Board of Directors of the Panama Railroad Company.

SPECIAL REPORT ON THE MISSIONARY ASPECTS OF SOUTH-AMERICA.

In February last, the attention of the Committee was called to the missionary aspects of the South-American States. A Sub-Committee was appointed to examine into the subject. After more than six months spent in procuring all the information that was within reach, this Committee reported the result of their investigations in a document of such interest and importance that the Executive Committee resolved to place it before the Society as an appendix to their report.

CONCLUSION.

Such is the condensed exhibit of the Society's work for the year. It certainly shows that our cause for thankfulness is great. Contributions have increased, stations have been added, missionaries have been multiplied, the work of grace has been greatly blessed.

In view of the funds under its control, it might seem to some that the Society could have accomplished a still greater work. None have been more profoundly impressed with the opportunity and necessity of extending their labors than the Executive Committee. To this there has been but one obstacle—the want of men. While the fields have been white to the harvest, the laborers have been few. The Committee are fully acquainted with the wants of the great West. They know that to save this vast domain from unbelief, formalism, and mammon-worship but one thing is needful—the preaching of the everlasting Gospel; a gospel not of word but of power, not of form but of spirit; a gospel which preaches nothing but Jesus Christ and Him crucified; a gospel which places nothing in the way of a sinner's access to a personal Saviour. Knowing this, the Committee felt that they would be unfaithful to their trust, as well as to their own conscientious convic-
tions of duty, to appoint a single man who, in the place of this Gospel as Apostles preached it and as our Church hath received it, would present a system of sacramentarianism or ritualism. They would rather wait until the Lord shall raise up men in whom they can have confidence, and feel assured that by them the comfortable Gospel of Christ is truly preached.

The great demand of the hour is, men—faithful, earnest, evangelical men. We are living in dark and trying times. A persistent effort is made to cover up the simple Gospel of our Lord and Saviour Jesus Christ by a system of forms and ceremonies, which are only illustrations of false doctrine. To meet this advancing tide of error, the standard of the Gospel must be grasped by evangelical men, and it must be shown that the system against which we protest and contend is not that which is recognized by our Church in her Articles, Homilies, or Liturgy.

Let it be our unceasing prayer that the Lord will raise up such men. Let us not grow weary in our work of faith and love, until the word is given, and great the company of the preachers; until our Zion, relieved from all suspicion of false doctrine and practice, shall awake, put on her strength, and, in her beautiful garments of righteousness, go forth to fulfill her great mission to a lost and ruined world.
Report of the Financial Secretary and General Agent.

To the Executive Committee of the American Church Missionary Society:

Brethren: During the year past my duties have been, besides necessary correspondence, of a fourfold character: First, public presentation of the claims of the Society; second, editorial labor; third, the development of the Children's American Church Missionary Society; and fourth, the Secretaryship of the New-York Diocesan Committee.

I. The public presentation of the claims of the Society.

I am thankful to be able to say that since I entered upon this line of my duty, on the 28th of October, 1866, my health has greatly improved, and enabled me to officiate without any intermission.

I have delivered, in behalf of the Society:

Formal discourses to congregations ......................... 76
Sunday-school addresses ........................................ 53
Addresses to congregations and Sunday-schools together ........................................ 28

Making a total of ........................................ 157 public appeals, in ten dioceses, namely, Massachusetts, New-York, Western New-York, Pennsylvania, New-Jersey, Delaware, Virginia, Ohio, Kentucky, Maryland.

In addition to these, I have preached twenty-six sermons and made seven Sunday-school addresses, not related immediately to my specific work, but growing out of my official connection with it. I have also visited some of the clergy, whose people I had no opportunity of addressing.

In my public appeals it has been my almost uniform practice to state the distinctive principles of the Society with clearness and decision, but without reference to divergent opinions.
I have felt that we have nothing to lose, but every thing to gain by such distinct enunciations. The voluntary principle, when fairly known, appeals strongly to the popular instincts as being wise and righteous. Our pronounced evangelical stand must in time attract to us all those who love the truth as we hold it, and whose fellowship is most valuable to, and to be desired by, us. There have been some pleasing instances where expected opposition has been disarmed, and the Lord has given our work favor in the eyes of those who have heretofore regarded it with distrust or aversion. It remains for you to signify your approval or disapproval of the policy thus far pursued.

It is due to the many brethren whose guest I have been, that I should here acknowledge their Christian hospitality and fraternal cooperation. They have thereby greatly eased and advanced my labors.

I have to record a gratifying increase in the number of contributing parishes and Sunday-schools.

In 1865-6, there were contributing churches................. 106
  " " " Sunday-schools connected with
  contributing churches ........... 11
  " " " Sunday-schools connected with
  churches not otherwise contrib­
  ting............................. 4

Making the total of contributing churches 106, and of contributing
Sunday-schools 15, in 111 distinct parishes.

In 1866-7 there have been contributing churches................. 171
  " " " " " " Sunday-schools, connected
  with churches................. 71
  " " " " " " Sunday-schools, connected
  with churches not other­
  wise contributing........... 27

Making a total of contributing churches 171, and 98 contributing Sun­
day-schools, in 198 distinct parishes, being an increase of 65 churches
and 83 Sunday-schools.

For all of which we would thank our gracious Lord.

This record is given as a proof of the growing interest in, and enlarging cooperation with, our Society. The total of parishes given in no wise represents all in sympathy with us. It remains for us to give information of our work, and press
Report of Financial Secretary.

our claims unceasingly and confidently upon the clergy and laity throughout the land. So long as the Lord's favor abides with us, there can be no doubt of the happy result, and of our steady growth.

One fact deserves, in this connection, especial notice. Our main reliance in the future must be, as our chief support in the past has been, under God, the parochial clergy. There are, of course, many laymen in different parts of the land who must be reached, and who will give to our treasury in spite of the opposition or indifference of their pastors. But the great bulk of our “individual contributions” has been, and ever will be, from persons belonging to contributing parishes. Hence, the officers of the Society can be but little more than dispensers of that liberality which the parochial clergy gather for them, and can spread abroad, in the main, only the result of that missionary zeal and enthusiasm which the pastor has first in his own heart, and then enkindles in the hearts of his people.

The great law of Gospel work is, “Freely ye have received, freely give;” and “Give, and it shall be given unto you.” To accept what the Lord bestows, and to distribute it just as lovingly and freely to others, thus making room for larger gifts from the divine hand, is the Christian's life-work and privilege. To cultivate the missionary spirit in a parish is worth unmeasured pains; for this it is, which marks the growth of the divine life, as well as quickens and strengthens that life. Hence spring parochial harmony, prosperity, and wealth. Hence flow out precious blessings to the Lord's redeemed. Hence come increasing demands for evangelical literature; and hence how often is begotten the desire to preach the word of reconciliation. Who can tell in how many cases the Holy Ghost has used the example of Henry Martyn to call young men to the Gospel ministry? Therefore, to dismiss the missionary work with an annual collection, taken up perfunctorily, is fatal to the best interests of a parish. To become altogether absorbed in purely parochial plans is to dwarf the spiritual life of all concerned. To be earnest in fostering the missionary spirit is to give life to every parish plan, and to enrich every soul. While the brethren who form
our constituency have, as a whole, done nobly during the past year, there is still wide room for enlargement on the part of every parish. Not to be invidious, but merely to illustrate what may be done by a pastor’s hearty, systematic, and persistent efforts, and to show how quickly the people respond to such heartiness, I have selected from our list of contributing parishes two in different dioceses. They are both small and rural, and, taken as a whole, not rich, nor yet can they be called poor. One of these has 111 communicants, and 164 in the Sunday-school. The church has given to us $399.05, an average of $3.58 to each communicant; and the Sunday-school $182.36, an average of $1.11 to each member. The other parish has 65 communicants and 105 in the Sunday-school. The church has given $893, an average of $13.73 to each communicant; the Sunday-school has contributed $220.60, an average of $2.10 to each member. These parishes have not limited their contributions to our Treasury.

Our constituency represents about 25,000 communicants, and about 40,000 Sunday-school scholars and teachers. Taking the mean of the averages above, and supposing other parishes to do as well proportionately, our income during the ensuing year, without reference to an increase of contributing parishes and of individual contributions, would be $280,250. Or if every communicant became an annual member of the parent Society, and every Sunday-school scholar and teacher an annual member of the Children’s Society, our income would be from this single source $95,000.

It remains for me to say on this point only this, that I spent nearly two months during the summer in traversing Ohio, visiting on Sundays and during the week such parishes as it was convenient for me to reach. Other dioceses, like Pennsylvania and Virginia, may be likewise visited with profit.

II. My editorial labors have been given to The Register and The Missionary Echo.

The Register has been changed from a quarterly to a monthly. The first number of the new series was issued on the first of January last. About 33,000 copies have been published and circulated up to the date of this report. The
numbers for January, February, and March contained sixteen pages; since then its size has been increased to twenty pages.

Its total cost has been $1,819 28
We have received on account of subscriptions 882 81
Still due for subscription, about 196 00—1,078 8r

Leaving a deficit of $740 47

I have in mind, however, two contributions of five hundred dollars each, which a letter in The Register induced. So that it has pecunarily been remunerative.

Our list of paying subscribers numbers between 2500 and 3000. It ought to be greatly increased. Out of 198 contributing parishes, only 56 have aided in circulating it, and some of them to a very limited extent. Our brethren could scarcely render the Society a more profitable service than by putting a copy of The Register in the hands of each family in their congregations.

Here, perhaps, is the proper place to suggest some improvements in our monthly periodical:

(1.) To increase its size to thirty-two pages, the size of most similar publications.

(2.) To give it a more attractive title-page.

(3.) To add to it an eclectic department, giving choice extracts from current missionary literature, thus supplying a felt need of our parochial clergy as well as of our laity. Its present limited size does not allow this. By using a lighter quality of paper, an edition of 3500 can be printed at an additional cost of about fifty dollars per month. This might be covered, in part at least, by inserting an advertising sheet; and, if it were deemed advisable, increasing the price of a single subscription to one dollar, and of packages to fifty cents per copy.

Clergy and laity have need of the kind of information which The Register is designed to furnish. To furnish it is to excite liberality, and is, therefore, up to a certain point, an economical expenditure of money.

I would also recommend a larger gratuitous circulation, I have met some clergymen, and laymen not a few, evangelical at that, who have never heard even the name of our Soci-
ety. To distribute The Register among such might be productive of much good. Some dioceses do not contribute to us at all, and need enlightenment.

The first number of The Missionary Echo was issued in July last, and 5000 copies distributed gratuitously to the members of the Children's Society. It is at present a quarterly. It is, however, a question worthy of your consideration whether it is not time for us to make it a monthly, and fulfill our pledge to the members of the Children's Society by issuing for them a supplementary number every three months.

Many inquiries have come to me in reference to the voluntary system. I would submit for your consideration whether it would not be wise to have prepared and to publish a pamphlet upon this system.

III. The development of the Children's Society has involved much labor, but has brought large remuneration and great happiness.

Although the plan of a Children's Society was presented to you in November last, it was not, for many reasons, until March that I was able to organize it. Since that time its success has been gratifying, and all, perhaps, that could be expected. It has been introduced into 75 Sunday-schools, and now numbers 63 life members, and 4300 annual members.

My great aim has been, first, to develop among our youth a vigorous missionary interest, springing from a purely Christian motive. For this I have chosen to sacrifice some more popular features. And I have sought, in the second place, to identify this awakened interest with our Society. The means employed for this end have been addresses, circulars, public meetings, The Missionary Echo, and a Magic Lantern.

The public meetings have been held in Steinway Hall, New-York, April 27th; in Concordia Building, Baltimore, May 17th; in the Academy of Music, Philadelphia, May 18th; and in the woods near Wilmington, May 25th. All were largely attended, called forth deep interest, and were fruitful of happy results. They were preceded by circulars, which went into the families of several thousand children; these were followed by hundreds of certificates, which remain per-
manently in as many homes. So that before, during, and after these meetings the Parent Society was well advertised. Many thanks are due to all those who by their cooperation made them attractive and successful. It is designed to organize similar meetings in other cities, and to repeat them in each place every year. This will prove, it is thought, an easy way by which to renew the annual memberships, and to deepen the interest already awakened.

The Missionary Echo is sent gratuitously, every three months, to stir up the members by way of remembrance, and to give them information about the work which they are helping on.

The Magic Lantern is designed to make life-long impressions, by giving photographic views of our mission stations and fields.

IV. Of my duties as Secretary of the New-York Diocesan Committee no mention is here necessary.

Thus I report to you in detail my past year's work. Contemplating the indefinite grandeur of the missionary work, which we are sharing with others, I feel that no self-consecration and no devotion can be too entire. Recalling the blessings of the past, realizing the prosperity of the present, and anticipating the possibilities of the future, I feel that as a Society we greatly need to offer more prayer. A monthly prayer-meeting, specially in behalf of our work, established first in this city, and after that in other places, would doubtless enrich us with even larger gifts from the Lord.

Franklin S. Rising,
Fin. Sec. and Gen. Agent.
APPENDIX.

(A.)


TO THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

Brethren: The Pastoral Aid Society of the Diocese of New-York had for its object the extension, within the limits of the Diocese of New-York, of the Kingdom of our Lord Jesus Christ, agreeably to the doctrines and usages of the Protestant Episcopal Church. For reasons unnecessary here to recall, that Society ceased to exist in the year 1864. The need of an organization having a like aim was soon apparent; and became more and more urgent. It was with the purpose of supplying this pressing want that in December last you appointed a Special Committee to carry on the work which the Pastoral Aid Society had abandoned.

THIS SPECIAL COMMITTEE'S WORK.

To promote evangelistic efforts in the needy parts of New-York, or of any of the older States, is as legitimate a feature of Domestic Missionary operations as to establish and maintain mission stations in the far West. When kingdom riseth up against kingdom, military skill strengthens the bases of operations whence supplies are to be drawn for the more distant and exposed posts. Likewise, in our Christian warfare, we must, perforce, enrich the centres with our care, that the frontier may not have to plead in vain. As, however, the spiritual need of any place increases, and its capacity to provide for that need diminishes in proportion as it is distant from the great centres, it is a just and recognized principle that the more evangelized cities and dioceses shall take care both of themselves and those which are younger and more necessitous. This Special Committee feel, therefore, that it was a wise provision on your part which empowered them to raise special funds for the work intrusted to them, and limited their operations by the amount of funds thus specially raised. The result of the experience of the past nine months is, that while not
one cent has been drawn from the general Treasury for this Diocesan work, friends have been won, sympathy has been deepened, and liberality stimulated by it, in behalf of the Society's national work. The Pacific coast thus reaps the benefit of this special effort on the Atlantic, and New-York is richer in its gifts to the West, because new wealth has been added to its own store. In presenting this, our first Annual Report, we are so bold as to suggest that similar endeavors in other dioceses would probably greatly promote our sacred cause.

**ORGANIZATION.**

This Special Committee was, by your appointment, constituted of clergy and laity not of your own number, excepting the corresponding and financial secretaries of the Society. Its first meeting was held on the 21st December, 1866, and at that time was organized by the election of Rev. Theodore Irving, LL.D., as Chairman, and of Rev. Franklin S. Rising as Secretary. Subsequently J. Hobart Herrick, Esq., was chosen Treasurer. It was named "The New-York Diocesan Committee of the American Church Missionary Society," and, after some changes, is composed, at the date of this report, of the following persons:

<table>
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<tr>
<th>Rev. Theodore Irving, LL.D.</th>
<th>Rev. W. M. Postlethwaite</th>
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For the convenient accomplishment of its assigned work, the Committee was subdivided into three sections, each charged with the special care of a designated field of labor. These sections were styled the New-York, the Brooklyn, and the Rural Committees. As thus organized, the Committee has held semi-monthly meetings, and in the exercise of a wise liberty, under your direction and with your approval, has sought to preach, in the Diocese of New-York, the pure Word of God, as opportunity and ability have been given them.

**FINANCES.**

The work intrusted to us has assumed unexpectedly large proportions. We did not know, until we began to till, how vast a field awaited our culture, nor how ready and generous would be the sympathy and liberality which would come forth from Christian hearts to stimulate us and make fruitful our labors. Owing to our connection with the Society, we have not found it necessary to make any public appeals, nor to call for any collections from the churches. We are constrained to record our thankfulness to our gracious Lord, who has so bountifully provided for the necessities of our operations, and has moved so many individuals to en-
rich us with their benefactions. Our receipts have been $7320.38; our expenditures, $3091.91. Excepting an item of $103.21 for stationery and printing, the latter sum has been disbursed entirely for salaries of missionaries. The balance on hand, of $4227.47, will somewhat more than cover the liabilities of the Committee to the 1st of January proximo. In behalf of the future, it ought to be said that this Diocesan field is in itself boundless. It may be limited, so far as our purpose is concerned, only by the faith and liberality of ourselves and our constituency. It is hoped that these will rise to the measure of the greatness of the present opportunity. We bespeak for this boundless field more general and generous remembrance, and suggest to Rectors, in sympathy with us, to turn their collection or collections for Diocesan purposes into our treasury.

OUR MISSIONARIES.

We have nominated to you, and you have appointed, since the first of January last, seventeen Missionaries. These have labored during the whole or part of the intervening time, and may be classified as follows: twelve clergymen, two laymen, and three female Bible readers. Of these, four have been located in rural parishes, twelve in New-York City, and one in Brooklyn.

We have sought to extend to these, our fellow-laborers in the Lord, such helps and prayerful sympathy as they had a right to expect, and as their calling deserved. Of them, as a whole, we are happy to be able in all sincerity to say that they have studied to show themselves approved unto God, workmen that need not be ashamed. They have gone on from day to day doing their Lord's work, without that stimulus which comes from large congregations and from public approbation. Their sphere of duty has been, in some cases, small and retired rural parishes, where the quiet sunshine robes the hills and meadows with beauty and fills the homes with gladness, but where the monotony of life's daily routine is unbroken and depressing. In other cases, week in and week out, they have toiled up and down long flights of stairs in over-crowded tenement-houses, and have moved to and fro among the abodes of poverty and vice, where the air is charged with fever and the life-giving sun is slow to enter. They have ministered to the sick and to the well, to the living and the dying, of things temporal and spiritual. They have thankfully waited upon the Lord, in the person of the poor, the outcast, the neglected; have gladly suffered shame for His sake, and have had their consolation in His blessing outpoured upon them and upon the souls for whom they watch as those who must give account. It remains for their Christian friends to strengthen them by earnest intercession, and to give larger success to their efforts by adding to the number of their co-workers.
It naturally divides itself into two parts, country and city.

The rural parishes which have been aided by us are:

1. Christ Church, Warwick, Orange County, Rev. N. F. Ludlum, Rector.—The history of this parish is interesting and instructive. In July, 1864, the present rector began an afternoon service in the Methodist church, Warwick. About forty persons attended. A small stipend was given by three clergymen of this city until January last, when our Committee assumed it. In three years that handful of worshippers has so increased in numbers and ability that an acre of ground has been purchased and a fine church edifice erected at a cost of $6000. Twenty-four communicants and a Sunday-school of fifty members attest the spiritual growth. The payment of a small stipend gave both pastor and people heart to attempt great things. Their prosperity is not singular. Similar aid to many another parish would produce like results.

2. Grace Church, Nyack, Rockland County, is an equally good illustration of the advantages of the aid which the Committee aims to give. Rev. Franklin Babbitt, the present rector, went there in 1861. Previous to that time a Sunday afternoon service was held in a hall, and in private houses, by the missionary from Piermont. Within a year Mr. Babbitt was enabled, by the kindness of friends, to build a chapel, holding about one hundred and fifty persons, at a cost of $2000, which amount has been paid. Since then he has built a rectory. The steady growth of the parish is illustrated by the increase in the plate collections—1862, $270; 1863, $328; 1864, $423; 1865, $517; 1866, $538. With such fostering care as this Committee proposes to give, this parish will soon become self-supporting.

3. The connection of Grace Church, City Island, with our Committee is too recent to allow us to do more than give some facts in its past history. City Island, in the East river, sixteen miles from New-York City, has a population of about five hundred, composed in chief of oystermen, and here some of the Hurl-Gate pilots have their homes. For some years spiritual darkness prevailed there. Two zealous Episcopal ladies established and maintained a Sunday-school, until the Rev. W. V. Feltwell was settled there in 1865. His labors have been much blessed. He has a neat church edifice, nineteen communicants, and a Sunday-school of about fifty.

Mr. Feltwell is hereafter to give occasional services at Fort Schuyler, where there are about seventy United States troops, and at David's Island, a recruiting station, where the command varies from fifty to five hundred. At each of these posts there is a neat chapel.

4. New-Windsor was supplied with Sunday services during the months of July, August, and September, by the Committee and by some of their friends.

5. Mr. Thomas Whitaker has given his Sundays to evangelistic efforts on Blackwell's Island, assisting Rev. E. Cowley, minister in charge, and
among the soldiers at Willett's Point, thus aiding Rev. B. H. Abbott, Rector of Grace Church, Whitestone.

This rural department is of vital importance, and deserves to be much enlarged.

II. BROOKLYN.

In the fall of 1866, the Rev. D. R. Brewer began, in a spirit of true faith, a new organization in a needy and growing part of Brooklyn. While he was laboring amid much self-denial, we volunteered to him some aid. We rejoice with him in the rapid growth of his enterprise, the speedy erection of a church edifice, and the present prosperity and influence of the Church of the Reformation, supporting itself and aspiring to care for others.

For many reasons the plans of the Committee for Gospel-work in Brooklyn have been retarded. It is hoped that the coming winter will see them carried out.

III. NEW-YORK CITY.

Out of seventeen missionaries we have located twelve in this city. This may seem to some an undue preponderance. But in this designed action the Committee has been guided by a fundamental principle, that, in Domestic as in Foreign Missions, the great cities are to be first evangelized. Our cities, for many reasons, have the strongest claims upon our missionary efforts. They contain a very large portion of our people. In them wickedness is more organized and rampant; their religious privileges are less in proportion; they are centres of radiating influences. Take, for illustration, New-York. There is not a village in the land that is not swayed by the example of this metropolis. In it are congregated nearly a million of people. The City Mission Report for 1867 gives these statistics: There are church-sittings for only one third of the population, and these are never full; 15,000 persons live in cellars, and 100,000 dwell in unsewered houses; in one night the police made 176 arrests, that is, at the rate of 65,000 per annum; $7,000,000 a year are spent in public amusements; the annual cost of the police is $2,000,000; there are some 8000 drinking places, where about $16,000,000 are yearly spent. In 1865, there were 52,258 out-door poor relieved.

With such facts, and others more appalling, it becomes us to be earnest and large-hearted in our schemes for city evangelization.

Our city work has divided itself into three parts:

I. Aid to up-town parishes, with expectation that they will become self-supporting.

II. Aid to down-town stations, which will always be purely Missionary.

III. Work among foreigners.

It has been a rule of the Committee to enlist the cooperation of some parish in each undertaking, wherever practicable.
I. Of the first class, that is, of up-town stations which are expected to become self-supporting, we have to name:

1. **Chapel of the Crown of Life**, corner of Fifty-Second street and Eleventh avenue.—In January last, Mr. T. F. Caskey, then a divinity student, began a Sunday-school and service at this place. The crowded room soon demonstrated the need of this new enterprise. In June last, Mr. Caskey was ordained, and the work has continued to prosper under his hands. Begun under the auspices of the Rector of the Church of the Holy Trinity, the support of the Missionary has been shared by that Church and the Committee. A neat, corrugated-iron church edifice is now being built by the active liberality of the Church of the Holy Trinity. The number of communicants is 10. The Sunday-school has 190 members.

2. **Church of Our Lord**, corner of Thirty-Seventh street and Eighth avenue, Rev. G. W. Stewart, Rector.—It is the fruit of individual enterprise, and has grown through tenacious perseverance. It was begun January 28th, 1866, and has been and still is supported, except our small stipend, by the rector’s solicitation of aid from door to door. Notwithstanding this very great obstacle in the way of progress, the Sunday-school has increased from 3 to 140, and the communicants now number 26.

3. **Grace Church**, Harlem, has been put under the charge of the Committee, the rector, Rev. William Mowbray, having removed to Tennessee. A rector has been called, but has not yet signified his acceptance.

4. A new enterprise is about to be started in connection with the **Church of the Ascension**, under the charge of the Rev. J. B. C. Baubien.

II. Of the second class, that is, of down-town stations, not expected to become self-supporting, we name:

1. **Church of the Holy Martyrs**, Forsyth street, for some years, as now, under the rectorship of the Rev. James Millett. It is in one of the densely populated wards. It has 80 communicants and 74 in the Sunday-school.

2. **The Church of the Epiphany**, Stanton street, is the centre of our missionary operations in the lower part of the city. About it on every hand are six-story tenements, averaging eight and one third families, or thirty-four and two thirds persons, to a house. Protestants and Roman Catholics, Gentiles and Jews are here huddled together. For many years the venerated Rev. Dr. Lot Jones ministered with rare fidelity and self-denial. After his death, Rev. H. C. Riley, both before and after ordination, devoted himself with great zeal and freely to the best interests of the church. Since then Rev. J. B. C. Baubien has labored there as a temporary supply. It is now under the pastoral charge of the rector, Rev. B. B. Leacock, and Rev. J. Cromlish, assistant. Three Bible Women are associated in the work. There are about 160 communicants, and a most vigorous Sunday-school of 500 children. It is proposed, as soon as may be, to increase the number of laborers here, to attach to it a Mission House, and such charitable institutions as the work may demand and its friends provide for.
III. Work among foreigners.

Seventeen thousand emigrants are landed every month at Castle Garden. According to the United States census of 1860, there are 383,717 persons born in foreign lands, of 42 different nationalities, resident in the city. Of these 119,984 are Germans, and 203,740 are Irish; so that New-York has more Germans than any German city except Berlin, Munich, Weimar, and Hamburg, and more Irish than any Irish city except Dublin. The same census gives also 8074 French and 1676 Spanish-Americans. It is believed that emigration has increased the latter number. We have begun Gospel work among the Germans and Spanish-Americans, and hope soon to reach the French and others.

In this department we have:

1. **Mr. Gustav Stern**, a layman, who has been visiting the Germans from house to house, and now holds a service for them in their own language, in the Church of the Holy Martyrs, on Sunday afternoons.

2. **Rev. M. A. Erdmann** has a vigorous German Moravian Congregation. He holds his service in a second-story room, on the corner of Fourth street and Avenue C. It is altogether too small and inconvenient for his growing work. He reports 109 communicants, and has a large Sunday-school.

We give him a stipend to enable him to labor more efficiently among the Germans, and as a token of our Christian love for the Moravian Church, of which he is a minister. Various mission organizations now unite in his support, and clergymen of different denominations join together, in the presence of his congregation, in showing forth the Lord's death until He come.

This practical manifestation of Christian unity needs for its completeness the erection of a church edifice where his congregation may have room for growth, and where all may unite in bearing testimony unto the truth as it is in Jesus. We sincerely hope that Christians of every name will liberally contribute to erect such edifice.

3. **Rev. H. C. Riley**, well known as the Rector of the Spanish-American Church of Santiago, has been recently appointed a Missionary of this Committee. His work has been greatly prospered since his connection with it in December, 1866, and is full of promise for the future.

**PUBLIC MEETINGS.**

A Monthly Missionary Prayer Meeting, in connection with our work, has been established on the second Thursday of each month, at No. 3 Bible House, to which all interested in evangelistic efforts are cordially invited. It is proposed to hold also a series of Public Meetings in the various city parishes, with the view of awakening deeper interest in our missionary plans.

Thus with much detail we have spread our nine months' work before you. It has been, from the necessities of the case, formative, but has in
it, we trust, the germs of vigorous growth and healthy development. As such we submit it for your approval, and commend it to the prayers, sympathy, and liberality of the Lord's people.

All of which is respectfully submitted.

In behalf of the Committee,

FRANKLIN S. RISING, Secretary.

NEW-YORK, October 1, 1867.

REPORT OF THE COMMITTEE ON THE MISSIONARY ASPECTS OF SOUTH-AMERICA.

To the Executive Committee of the American Church Missionary Society:

Brethren: In February last, you appointed the undersigned a Committee to investigate the missionary aspects of the South-American Continent, and to report to you whether or not it offers any inviting openings for evangelistic efforts. Since the date of our appointment we have endeavored to obtain particular information—first, by correspondence with clergymen and laymen resident in the various States of the Spanish Main; and, second, by personal communication with such persons as have in former years sojourned there, or have recently returned thence. Though our appointed work is very far from being complete, and the results of our investigations are by no means so satisfactory as we would desire, yet we are constrained, for divers reasons, to present at this time for your consideration the following statement:

GENERAL RESULTS OF OUR INVESTIGATIONS.

In a general way, we have to say at the outset that our inquiries have impressed us in a threefold way—first, with the largeness of the field; second, with its pressing needs; and, third, with its comparative promise. These three things, to be presently spoken of in detail, and some circumstances which seem to us providential, have caused our hearts to go out toward our sister continent, and lead us to indulge the hope that you will favorably consider the project of undertaking a mission somewhere within its right royal boundaries.

THE LARGENESS OF THE FIELD.

The area of South-America is nearly as great as that of North-America. Scientific and other explorations reveal the fact that its natural
Aspects of South-America.

resources are even greater. Its population numbers from sixteen to twenty millions.

This population may, for our present purpose, be divided into three classes:

I. The Aborigines.

II. The Natives, that is, those of Spanish and Portuguese descent in various degrees.

III. Foreign Residents.

Of the exact proportions of these three classes we have failed to obtain any reliable estimate. Of the aborigines, it is impossible to make any accurate computation, for many of the tribes are still in an entirely savage state. But those only are included in the popular numeration which are semi-civilized.

The number of foreign residents, owing to the many attractions of the country and the strong inducements offered to encourage emigration, is rapidly increasing. This class is composed chiefly of Americans, English, French, German, Irish, and Scotch. In the single province of Rio Grande do Sul, Brazil, there are 50,000 Germans. So that of all foreign nationalities there are probably several hundred thousand. In the Argentine Republic alone, during the year 1866, there were 10,400 immigrants.

The bulk of the population is made up of natives, that is, persons of mixed blood, and of Spanish, Portuguese, African, and Indian descent. Thus, Brazil has 8,500,000 inhabitants, including 3,500,000 slaves and 500,000 free persons of color, and excluding the savage tribes.

So that we have almost at our very doors from sixteen to twenty millions, for whom Christ died, who are singularly destitute of the Gospel, and who have a peculiar right to expect from us the good news of God. These millions of souls we ought not and must not regard with indifference.

SPIRITUAL DESTITUTION.

It is a gratifying and significant fact that the thoughts and yearning desires of many Christians are being turned to South-America. In this we find indications that our gracious Lord is making this people ready for that gospel which He is moving us and others to give. It is also noteworthy that all who have examined this field agree in expressing surprise that it has been so strangely overlooked and neglected. The three classes of population, already specified, have received unequal degrees of attention.

The Protestant Foreign Residents seem, on the whole, to be comparatively well provided for. For instance, in the province of Rio Grande do Sul, Brazil, 15,143 Germans have six pastors. The South-American Missionary Society, (Evangelical and of the Church of England,) the American Seaman's Friend Society, the American and Foreign Christian Union, the Presbyterians and Methodists of this country, the Scotch Presbyterians, and the Germans maintain chaplains or pastors,
whose chief duty is to care for the souls of foreign residents. Some of these minister to the natives as they have opportunity, but the time of most of them is entirely absorbed by the claims of their own countrymen. There are such chaplaincies in New-Granada, in Peru, in Chili, in the Falkland Islands, in Brazil, and in Guiana; so that, excepting Venezuela and Ecuador and one important point to be presently referred to, there is some degree of spiritual care of foreigners resident in the chief towns of all the South-American States, and but little is left for us to do among this special class. One point, however, remains unoccupied, and demands our attention; that is Panama. It is one of the most influential of the Spanish towns on the western coast, is largely under the control of Americans, and is without a chaplain. To the fine opening which it presents we shall shortly recur.

The Aborigines are, almost without exception, very heathen. Cannibal tribes, like the Musayas, still roam about the upper waters of the mighty Amazon, forty days' journey from its mouth. From the rivers Tocantins and Araguaya, now and then wander into the coast cities men and women with ears the lobes of which are so elongated that they hang down upon their shoulders. The Mandrucus, with 15,000 or 20,000 warriors, dwell on the Tapajoz, and extend far into the interior, across to the Madeira and the Purus. Among some of these tribes, the Jesuits have had and still have missions. The Minister of Public Education of Brazil reports some 19,000 civilized or Christianized Indians in that empire, the fruit of Jesuit instruction. But many tribes have never seen even a crucifix, or heard the word from heaven; and some, like the Paraguay Indians, have relapsed into heathenism, the Jesuit missions having been suppressed. It is said that a part of the Bible has been translated by the Moravians into the language of the Arrawacks, who dwell toward the Caribbean. The heroic Allen Gardiner laid down his life in seeking to preach the glad tidings to the unconquerable Araucanians and the giant Patagonians, and his son is now sowing the seed where the father upturned the soil. Saving these few efforts, the Aborigines of South-America have been left, so far as Protestant Christians are concerned, to themselves and the devil. A colporteur of the British and Foreign Bible Society, dwelling way to the south near the mouth of the La Plata, and out of hearing of the hideous festal shouts of the Amazonian cannibals, is constrained to write to England, in this very year, these words: "It may well seem strange that the action of missionary societies is withheld from the heathen of South-America. Yet the need of such action applies as really to that part of the world as to others in which the zeal of the Christian Church is remarkably displayed, and where it has reaped such abundant success."

The spiritual destitution of the Native Population is scarcely less than that of the Aborigines.

There are, throughout the whole continent, as there have been for centuries, priests many and bishops many. Nevertheless, or rather because
of these, there prevails a national system of idolatry, less grim, more puerile, but nearly as degrading as that of the Pacific Islanders of olden time, paralyzing the mental, moral, and spiritual faculties of the people. Instead of hideous images, we have to substitute dolls with faded finery, and, in place of human sacrifices, silver coins, candles, and incense; so that we take no account of the Romish clergy, with whom the whole continent teems. We have been able to learn, however, with some accuracy, the number of ordained Protestant missionaries, of various names, who are ministering to the native or Roman Catholic population.

In Venezuela, having 1,361,386 inhabitants, there are none. For the 2,363,654 of New-Granada, there are two American Presbyterians at Bogota, and a converted Spanish monk in Carthagena.

In Ecuador, with 1,108,074 inhabitants, there are none.

Peru, with a population of 2,106,492, has one American at Lima.

The 1,439,120 inhabitants of Chile have eight American and English, inclusive of Rev. Mr. Gardiner's Mission to the Araucanians.

In Patagonia, there are two English.

The Argentine Republic, including Buenos Ayres, with a population of 1,125,355, has nine American Methodist missionaries. There is, however, but one Spanish service in the city of Buenos Ayres and one in Rosario.

In Brazil, there are six American Presbyterians, and one native Brazilian ordained as an Evangelist, located in Rio Janeiro, and in Sao Paulo, 280 miles to the south.

In Guiana, the Moravians and others are laboring.

Hence, in a population of nearly twenty millions there are about twenty missionaries, or say one to every million. In the face of so appalling a fact, can we refrain from making some effort to set evidently before them a crucified Saviour?

THE COMPARATIVE PROMISE OF THE FIELD.

It can not be said with truth that there is a general spirit of religious inquiry. The average condition, marked by the languor peculiar to tropical countries, is one of apathy and indifference. The higher and more educated classes are, in a measure, weaned from the Papacy. There is in every State a small, but growing, active, radical minority. The priests complain in many places that the men do not attend church as formerly, and that they often revile the sacred priesthood. So that, notwithstanding the unflagging devotion of the women, the churches in towns not a few are out of repair, and in some have been transformed into hospitals, asylums, etc. This religious indolence is sometimes only apparent. Underlying it is a dormant attachment to Roman Catholicism as "the religion of their fathers." Sometimes it is the result of unbelief begotten of disgust at priestly hypocrisy. More often it is the natural sequence of the
system of error and superstition which has darkened their minds and
brought on spiritual paralysis.

It is possible, however, to awaken a spirit of religious inquiry. The
British and Foreign and the American Bible Societies have Depositories
at Bogota, Santiago, Valparaiso, Buenos Ayres, Montevideo, Rio Janeiro,
etc., with a corps of foreign and native colporteurs scattered over the
Continent. These speak often of those to whom the entrance of
the word has given light, and of the pains taken by many to procure a
copy of the Book of books. The literature now being published by the
American Tract Society is meeting with a gratifying reception. The suc­
cess of missions already established will be presently noted. It is for us
to create an appetite for the truth.

The ecclesiastical dominion of Rome is described as “strong and
frowning.” The undisputed sway of centuries will not be readily yielded.
But the hierarchy in South-America has not, except in a few cases, the
will and power of the State behind it. Hence, it is exposed to the assaults
of the press, of a growing public sentiment against it, and of an increasing
foreign influence. Though it would be untrue to say that it has no power
to hinder the truth, to persecute those who love it, and to build up high
walls of prejudice in the way of Protestant missions, yet it is strictly true
to say that there are no Papal countries on the face of the earth so open
to the spread of the Gospel as the South-American States. Look at the
view which they take of

RELIGIOUS TOLERATION.

In Venezuela, it is unknown; no Protestant missionary’s voice having
as yet, so far as we have learned, broken the silence of that spiritual tomb.

In New-Granada, it is granted by law, though the popular prejudice
against it is not disarmed.

In Peru, it is tacitly, though not legally, allowed. An active minority
is working to establish it by law.

In Chile, the religion, according to the first paragraph of the Consti­
tution, is “the Roman Catholic, to the exclusion of the public worship of
every other.” Notwithstanding, a Protestant church has been built, and
regular services are maintained in Valparaiso.

In the Argentine Republic, in Uruguay, and in Paraguay, the rights of
Protestant worship and burial are secured by treaty.

In Brazil, the law grants religious toleration, and concedes “free action
in the dissemination of the Scriptures,” and only forbids Protestant
churches to be in the form of temples, that is, to have steeples and bells.

About the law in Bolivia we are not informed.

Even the quasi-toleration of some of the States gives Protestant mis­
ionary effort a great advantage over that in countries where the State
joins with the Church in persecution and outlawing for the truth’s sake.

Again, the increasing Protestant element in the population gives a
most useful help to evangelization. There are, at the very least, 50,000
Aspects of South-America.

Protestants on the Continent; for there are, as we have seen, 15,000 in one province of Brazil, and there are 3000 German Protestants in Rio Janeiro. Besides the new ideas which they must necessarily introduce, and the influence, active and unconscious, which they must exert against Romanism, the various chaplaincies with their congregations, and with the Bible and tract efforts centering in them, are most excellent points d'appui for evangelistic essays in behalf of the native and aboriginal population.

Moreover, the various Protestant missions already begun have met with a reasonable degree of success, and have demonstrated that the field is not altogether barren, nor labor there quite unproductive. It is safe to assume that wherever the Bible is bought and read a way is, at least, being prepared for the living preacher. The sacred Word is being carried and read through the length and breadth of the Continent. We may also take for granted that where railroads are being built and rivers navigated by regular steamboat lines, where foreign commerce is increasing and the press is growing in freedom and power, as in many parts of South-America, opportunities for missionary effort can not be very far off.

There is one railroad in Brazil, from Rio Janeiro to Petropolis.
One in Peru, from Lima to Callao. Five to ten miles.
Five railways in Chile.
One steamship line to Rio Janeiro.
One French and two English steamship lines from Rio Janeiro to Buenos Ayres.
One from Rio Janeiro to Southampton, stopping at Bahia and Pernambuco.
One from Rio to St. Nazarain, in France, touching at Bahia, and other ports.

PROVIDENTIAL CIRCUMSTANCES.

Having reported to you at this length of the largeness of this South-American field, of its pressing need, and of its comparative promise, it is time to mention a most interesting visit received from the Rev. Dr. Hume, of Liverpool, in September last. He was sent to South-America as the representative of the South-American Missionary Society, (the fruit of the sainted Allen Gardiner's heroic efforts to carry the Gospel to the Araucanians and Patagonians.) He spent eight months in visiting the Society's various chaplaincies and stations. While at Callao, one of our letters of inquiry reached the chaplain at that point. This letter determined the Rev. Dr. Hume to call upon us on his way home. He was not authorized to propose any definite action to us, nor we to him; but he suggested that he thought it would be a mutual advantage to the two societies to cooperate. It is worthy of our consideration whether, if it is decided to undertake this work, some communication may not be profitably had with the South-American Missionary Society.

The Rev. Dr. Hume was also particular to call our attention to the chaplaincy at Panama, the greater part of the support of which is guar-
He felt that, as the Americans are in a majority in that city, it would be wiser to send an American than an English chaplain. Since his visit a request has come to parties in this city, from Americans resident there, asking for a clergyman of our Church, and promising him a good support. This request has been informally referred to us. A presbyter who speaks the Spanish language is desirous of going.

Panama is a most important centre of influence for the western coast of the Spanish Main to the south, and of Central America and Mexico to the north. It has eight lines of steamships and four lines of sailing vessels, and is more healthy than Aspinwall, where we have a missionary.

Our thoughts have been the more directed to this Spanish work by a letter received unexpectedly, and just after the visit of the Rev. Dr. Hume, from a presbyter of this diocese, signifying his willingness to entertain an appointment from our Society as missionary to Mexico. And especially by the very successful and growing work of Rev. H. C. Riley, Rector of the Spanish-American Church of Santiago, in this city, and by the increasing literature which he is sending to the press, and thence into South-America, to be there gladly received, and made by the Lord to many souls the savor of life unto life.

PLANS PROPOSED.

It remains for us to give a practical conclusion to this report by indicating to you some points which invite our missionary zeal.

So far as the foreign residents are concerned, there remains for us at the present but one chaplaincy—that is, the very important one of Panama. To avail ourselves of this opening, immediate action is necessary.

The whole aboriginal population awaits us. These Indian tribes, savage and semi-civilized, will doubtless best be reached from stations established among the natives in the large cities; because they are so degraded, and have been so neglected, do they appeal more strongly to our Christian love. Here are a few facts about them. We may take those in Brazil as the type of all the others. An eminent traveler says: "The Indians of the Amazon and its tributaries are of countless variety of tribes and nations, all of whom have peculiar languages and customs." They are superior to the tribes in South-Brazil and in regions beyond, and are somewhat like the North-American Indians. There are thirty tribes on the river Uaupés, which are agricultural, and therefore more settled and hopeful than the nomadic tribes, like the famous Abipones.

Though these tribes are so numerous, and though each has its own dialect, yet there is a common language, probably mongrel, called the Lingoa Geral, which is euphonious, easy to be acquired, used by Brazilian traders, and often preferred by Europeans to the Portuguese. It has spread over the interior of Brazil into Peru and Venezuela, Bolivia, and Paraguay. We have looked over quite a large vocabulary of the Amazonian dialects. Hence, missionaries would find some of the usual linguis-
Aspects of South-America.

tic difficulties overcome. Whether the evangelistic zeal of our Church is active and sympathetic enough to respond to the appeal made by the neglect and degradation of the South-American Aborigines remains to be proved. But we are very hopeful that, if our brethren should fail, the Moravian Church and the Basle Missionary Society would answer our call for some earnest, self-denying disciples to tell these tribes of the dying love of our Lord.

Recalling what has been said about the Native population, we find that, on the west coast, Venezuela, Bolivia, and Ecuador, and on the east coast, Paraguay, Uruguay, and a part of Brazil are wholly unoccupied. Leaving undisturbed possession of the other States to those who have already sent pioneer Missionaries thither, we may take one or all of these five just named. Our thoughts are drawn to the eastern coast because the States there seem to be in advance of those on the west, except in case of Chile, in every point of progress, and because the priestly domination and popular Romish prejudice are less active and intense than beyond the Andes.

On the eastern coast, we find as the field most attractive to us that part of Brazil which stretches from Rio Janeiro to Guiana, having a coast line of about 2500 miles.

We do not need to stop to speak of the well-known progress and prosperity of Brazil, with its area as large as that of the United States, and its population of 8,500,000, not including 1,500,000 aborigines. Though an empire, its government is the most liberal and progressive in South-America. The emancipation of its 3,500,000 slaves is under consideration. It is connected with New-York by a line of steamers which stop at the larger cities on the coast, and bring Rio Janeiro within twenty-eight days of this city. As we have seen, the government grants religious toleration, and renders a very half-hearted allegiance to the Pope. A system of common schools extends through the empire. In 1854-5, 65,413 children were educated by the government; and Horace Mann's Reports are used as a guide to constant improvements in the scheme of popular education. English is taught in every colegio or academy in Rio Janeiro, being optional in the ordinary schools but necessary in the law-schools. The statutes of the Collegio of Dom Pedro II., organized in 1837, provide expressly for the reading and study of the Holy Scriptures in the vernacular. Throughout Brazil, the better class of free-born boys write a good hand, are adepts in Latin, speak a little French and English, and have been instructed in the elementary branches in Portuguese. The education of girls is neglected.

In 1859, American Presbyterians began a mission in Rio Janeiro, and have extended their operations to Sao Paulo to the southward. An ex-priest is one of their missionaries. Another writes: "The past year has been one full of fruits, fuller still of promises for the future. Our work has expanded beyond our expectations, and we feel that it has grown beyond our means of supplying labor and laborers."
Not interfering with them, we might go to the north, eight hundred miles from Rio Janeiro, to Bahia or San Salvador, the second city of the empire. It is also the religious centre, being the seat of the Archbishop. It is about six miles long, has 120,000 inhabitants, and is the central town of a province of 1,200,000 inhabitants. In 1866, it exported about 40,000 tons of sugar, 75,000 bags coffee, and 47,000 bags cotton. The common school system is on a better footing here than elsewhere. The English chaplaincy already established gives a base of operations. A former resident says: "Bahia I know to be a very healthy city." From thence the Indian tribes on the Toncantins and Madeira rivers might be reached.

A tender historical incident deserves here to be recalled: Henry Martyn, on his way to India, stopped here. Having wandered through the city with curious eyes, he stood upon the battery which overlooks the beautiful bay of All Saints, and repeated the hymn, "O'er the gloomy hills of darkness," and made this record in his journal: "What happy missionary shall be sent to bear the name of Christ to these western regions? When shall this beautiful country be delivered from idolatry and spurious Christianity? Crosses there are in abundance, but when shall the doctrine of the Cross be held up?" The sainted Martyn's prayer is yet unanswered. May the Lord move us to give an answer to it!

Another important opening is Pernambuco, the third city of the empire, and four hundred miles further north. It has a population of about 60,000 and upwards, and is the central town of a province of 950,000 inhabitants. It is the chief sugar mart of the empire, has a law-school of 300 students, and an English chaplaincy.

Other places of great but less importance might be pointed out if it were necessary thus to demonstrate the largeness and destitution of this part of Brazil.

Two difficulties are to be borne in mind in the establishment of a mission in this empire. The vernacular is Portuguese, so that we could not avail ourselves of the Spanish literature now being prepared in this city; and the second is the unwise restrictions placed by the Brazilian government upon boarding and day-schools kept by foreigners for native children, with religious instruction as a feature. But the press is crying out against this restriction, and the natives desire foreign education. So that time will remove this difficulty, peculiar in a greater or less degree to all the South-American States.

But we are sanguine that a mission begun in either or both of the cities named, consisting of an ordained clergyman, a medical missionary, and some colporteurs, with a printing-press, would, with the divine blessing, meet with a reasonable degree of success.

Notwithstanding our report is so extended, we feel that, before drawing to a conclusion, we must ask your attention to a few words in regard to Mexico and Central America. We limit ourselves to a few words, because South-America alone was designated to us as our object of inquiry.
Missionary Aspects.

MEXICO.

Mexico has a Spanish-speaking population of 8,400,236. The late downfall of the so-called empire has greatly impaired the influence of the Romish or Church party. An interesting religious condition has come about. Sixty-four priests form an active reforming party, and have elected two of their number Bishops. They look to our Church to assist them in their evangelistic efforts.

CENTRAL AMERICA,

With a population of 2,000,000, also is opening to Gospel influences. Some time ago an informal application came for a clergyman to be sent to Grey-town, an important sea-port in Nicaragua. A colored barber has been in the habit for some time of reading our service. The congregation has a frame building seating one hundred. There are eight communicants. From thirty to fifty attend divine service. The Sunday-school has thirty-two scholars. Thirty dollars a month are promised to a missionary. The Protestant Episcopal Church is preferred. From this point Central America might be entered.

CONCLUSION.

The earliest Protestant missionary effort of modern times was that put forth by the Church in Geneva, which sent two missionaries and fourteen students to Coligny's colony, in Rio Janeiro, who landed there in 1555. Mr. Fletcher calls attention to the fact that sixty-five years before the Pilgrims landed on Plymouth Rock, and more than fifty years before the Book of Common Prayer was borne to the banks of the James river, seven missionaries went to the Spanish Main. Coligny's colony was soon crushed by disasters. Errorists came in and took hold of the native population, and moulded all after the Romish pattern. For three hundred years the continent has been under the dominion of spiritual darkness. The time has come for us to arise and cause the light of the glorious Gospel to shine there. Many have gone there in search of the golden city of Manoa. It is for us to reveal the splendors of the true El Dorado—Jerusalem, with its golden streets! Many others have longed to see the fabled gilded King. It is for us to point to the Heavenly King, fairer than the sons of men!

Our past history ought to inspire us with courage for the future. We feel that we ought to attempt great things for God—expect great things from God!

Thus we respectfully submit to you the result of our inquiries as to the missionary aspects of South-America.

H. Dyer,
FRANKLIN S. RISING,
Committee.

NEW-YORK, Oct. 1, 1867.
Treasurer's Report.

The Treasurer of the American Church Missionary Society presents the following statement for the year ending October 1st, 1867:

**RECEIPTS.**

**RECEIVED FROM CHURCHES AND INDIVIDUALS.**

For the work of the Society, specified............................................ $19,873 01
" " " not specified...................................................... 37,610 39 $57,483 40
For special objects.............................................................................. 18,920 22
" Foreign Missions........................................................................ 5,931 35
Balance in the Treasury October 1st, 1866.................................... 2,154 76
Total........................................................................................... $84,519 73

**PAYMENTS.**

Missionaries and Missionary purposes........................................... $58,582 89
Foreign Committee, Board of Missions ........................................ 5,931 35
Expenses for the year, including salaries....................................... 11,029 96
Total........................................................................................... $75,544 20
Balance in the Treasury October 1st, 1867 ................................... 8,975 53

In addition to the Endowment Fund of $10,000 belonging to the "Anthon Professorship" in Griswold College, Iowa, and invested in United States Registered Bonds, the Society has in Bonds and in the United States Trust Company the sum of $12,066.68, namely:

- In United States Bonds........................................................................................ $7,000 00
- In the United States Trust Company, including interest to October 1st, 1867.......................................................... 5,066 68

The actual receipts for the year, not including the balance on hand October 1st, 1866, were $82,334.97. This is an increase of $32,333.52 over those of last year, and the largest amount ever contributed to the Society, as will appear from the following table:

The Society received the first year of its existence, terminating October 26th, 1860................................................................. $9,733 41
The second year, ending October 1st, 1861.................................................. 18,000 77
The third " " " 1862................................................................. 24,442 53
The fourth " " " 1863................................................................. 21,101 45
The fifth " " " 1864................................................................. 26,566 87
The sixth " " " 1865, aside from Griswold College Anthon Professorship trust.......................................................... 31,097 77
The seventh year, ending October 1st, 1866........................................................ 49,999 75
The eighth " " " 1867................................................................. 83,334 97

The Expenses for the year were as follows:

- Salaries................................................................. $4,000 00
- Printing, including Annual Report, Register, Echo, and Lithographing.... 4,201 98
Treasurer's Report.

Office expenses, rent, postage, travelling expenses of General Agent, etc. ........................................... $2,577.98

Total. ................................................................................. $11,029.96

RECAPITULATION.

Balance from last year...................................................... $2,184.76
Receipts during the year. .................................................... $2,534.97
United States Bonds .......................................................... 7,000.00
United States Trust Company ............................................. 5,066.68

Total. ................................................................................. $21,042.21

Paid. ................................................................................. $75,544.30
On hand. ........................................................................... 21,042.21

In United States Trust Company ........................................ 5,066.68
In United States Bonds ...................................................... 7,000.00
In the Treasury .................................................................. 8,975.53

Total. ................................................................................. $21,042.21

In United States Registered Bonds, Griswold College Investment .................................................. $10,000.00

Amounts received during the year from different States.

New-York ................................................................. $49,636.54
Pennsylvania ............................................................. 10,381.77
New-Jersey ................................................................. 4,759.38
Massachusetts ........................................................... 2,597.04
Maryland ...................................................................... 1,698.31
Ohio ............................................................................... 4,756.49
Delaware ...................................................................... 1,025.47
Rhode Island ............................................................... 883.82
Illinois ............................................................................. 597.70
Kentucky ...................................................................... 323.90
California ................................................................. 108.30

Amounts received during the year from the Children's Society.

New-York ................................................................. $1,287.31
Pennsylvania ............................................................. 876.15
Maryland ...................................................................... 171.50
New-Jersey ................................................................. 135.00
Ohio ............................................................................... 147.50
Delaware ...................................................................... 93.65
Massachusetts ........................................................... 92.30
Kentucky ...................................................................... 48.90
Rhode Island ............................................................... 45.50

Iowa ............................................................................... 392.35
Connecticut .............................................................. 79.90
West-Virginia ............................................................ 43.38
Virginia ......................................................................... 30.00
Kansas ............................................................................ 20.00
Maine ............................................................................. 15.00
Michigan ...................................................................... 10.00
Vermont ....................................................................... 10.00
Alabama ...................................................................... 9.55
Missouri ....................................................................... 6.00
Tennessee ................................................................. 3.00

GEORGE D. MORGAN, Treasurer,
No. 3 Bible House, New-York.

The undersigned, Auditing Committee, certify that they have examined the accounts of the Treasurer, compared the vouchers with the payments, and find the same correct, showing a balance on hand in cash this day of $8975.53; also on hand $7000 in United States six per cent Registered Bonds, and $5066.68, including interest up to date in the United States Trust Company.

NEW-YORK, October 1, 1867.

HENRY A. OAKLEY, Solon Humphreys, Committee.
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*J. B. Herrick, " Rev. DARIUS R. BREWER, "
*Rev. Lot Jones, D.D., " W. A. HAINES, Jr., "
Rev. Thomas Barrow, Maryland, GRENVILLE A. KISSAM, "
William Webb, Pennsylvania, " JAMES A. ROBINSON, "
Rev. R. C. Maylock, " Mrs. F. ALLEN, Massachusetts,
Rev. Alvah Sanford, Ohio, THOMAS M. TYNG, New-York,
Caroline I. Johnson, " M. R. LEACOCK, Pennsylvania,
*Mrs. M. R. Leacock, New-York, CHARLES D. KELLOGG, New-Jersey,
*Mrs. Lot Jones, New-York, " Mrs. U. B. MORGAN, "
Charles M. Perry, " CHARLES D. KELLOGG, New-Jersey,
Maria Mansfield, " Mrs. U. B. MORGAN, "
Rev. F. M. McAllister, Georgia, " Mrs. Lot JONES, New-York,
R. Townley Haines, New-York, " CHARLES D. KELLOGG, New-Jersey,
Jay Cooke, Pennsylvania, " CarolinE LOUISA JOHNSON, Ohio,
H. E. Cooke, " E. B. BENJAMIN, New-York,
J. Cooke, Jr., " Rev. J. BAKEWELL, Kansas,
*Mrs. Dora E. Cooke, Pennsylvania, Rev. W. HUCKEL, New-York,
Laura E. Cooke, " Rev. H. F. ALLEN, Massachusetts,
Sallie E. Cooke, " Miss C. SANFORD, Ohio,
Samuel K. Wilson, New-Jersey, " E. B. BENJAMIN, New-York,
Mary Mulhollan, New-York, " Rev. A. JONES, D.D., New-York,
Mary A. Johnson, Ohio, " Rev. R. H. Williamson, Pennsylvania,
Rev. G. L. Platt, New-York, " Rev. E. Watson, D.D.,
*Mrs. S. P. Morgan, " Mrs. S. Harlan, Delaware,
R. R. Lambert, Pennsylvania, T. W. COGGILL, New-York,
Pitt Cooke, New-York, S. HUMPHREYS, New-Jersey,
Anna E. Kissam, " Z. Locke, Pennsylvania,
F. K. Hays, " E. W. HUMPHREYS, New-Jersey,
A. F. Warburton, " Mrs. F. M. WILEY, New-York,
*Mrs. G. A. Sabine, " Warren Hastings, "
G. T. M. Davis, " George A. Kent, Rhode Island,

* Deceased.
THE following is the act of Incorporation granted by the Legislature of the State of New-York:

CHAPTER 189.

An Act to incorporate the American Church Missionary Society.
Passed April 15, 1861.

The People of the State of New-York, represented in Senate and Assembly, do enact as follows:

SECTION 1. All such persons as now are or may hereafter become members, life-members, or patrons of the American Church Missionary Society, formed in the city of New-York, on the ninth day of May, one thousand eight hundred and sixty, shall be and are hereby constituted a body corporate, by the name of the American Church Missionary Society, for the purpose and object of extending and promoting the Christian religion in this State, within the United States, and in foreign countries in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies, by means of missions and mission-schools, and of the services of ministers, missionaries, teachers, colporteurs, and otherwise.

SEC. 2. The said Corporation shall have the powers and be subject to the provisions contained in the third title of the eighteenth chapter of the first part of the Revised Statutes, so far as the same are in force and applicable; and it shall be capable and authorized to take, receive, purchase, and hold any lands, real estate, or other property, by purchase, will, testament, devise, gift, grant, demise, or otherwise, and to convey and demise the same, subject to an act passed April thirteenth, eighteen hundred and sixty, in relation to wills, for the furtherance of the said purpose and object of said Corporation; but its annual income from real estate at one time held shall not exceed the sum of thirty thousand dollars.

SEC. 3. The Constitution of said Society now existing shall be the Constitution of said Corporation, and shall continue in force, subject to being changed as therein provided; and all persons now holding office in said Society shall be in like offices of said Corporation, and with like functions, until the next annual meeting provided for by said Constitution.
Sec. 4. The business of said Corporation shall be conducted, and its affairs and property shall be managed by an Executive Committee, to be constituted and chosen as the Constitution and By-Laws of said Corporation shall prescribe; and the present Executive Committee of said Society shall be the Executive Committee of the said Corporation until the next annual meeting aforesaid, with power to fill vacancies in their own body, and all other powers conferred upon the Executive Committee of said Society by said Constitution.

Sec. 5. In case any annual meeting shall fail to be held as required by said Constitution, or shall fail to make the necessary elections of officers and Executive Committee, the said Executive Committee may call a meeting of the Society, which shall have all the powers and authority of an annual meeting; and in all cases every officer of said Corporation and every member of the Executive Committee shall continue in his respective office and place, notwithstanding the expiration of the term for which he was chosen, until such office or place shall be filled by his successor.

Sec. 6. The number and class of persons to constitute a quorum of the Executive Committee, for all purposes and business, shall be such as the By-Laws shall from time to time prescribe.

Sec. 7. This Act shall take place immediately.

State of New-York,
Office of the Secretary of State.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the city of Albany,
this nineteenth day of April, in the year one thousand eight hundred and sixty-one.

H. H. Willcox,
Dep. Secretary of State.
CONSTITUTION.

ARTICLE I. This Association shall be called The American Church Missionary Society.

ARTICLE II. The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies.

ARTICLE III. Any person approving of the object of this Society may become a Member of the same, by the annual contribution of Three Dollars; a Life-Member, by the contribution of One Hundred Dollars; and a Patron, by the contribution of Five Hundred Dollars, with all the privileges of a Life-Member.

ARTICLE IV. This Society shall meet annually, at such time and place as shall be appointed by the Executive Committee, and shall elect a President who shall be a Layman, six Vice-Presidents, a Secretary, Treasurer, and an Executive Committee consisting of Ten Clergymen and ten Laymen, a majority of whom shall be resident in the city, or in the immediate vicinity of the city, in which the Executive Committee is located. Special Meetings of the Society shall be called by the President, at the request of the Executive Committee.

ARTICLE V. The Executive Committee shall conduct the business of the Society, and make an Annual Report of their proceedings. They shall frame a Code of By-Laws, fill any vacancy that may occur among the Officers of the Society between the Annual Meetings, and do whatever may be necessary to give efficiency to the work assigned to them.

ARTICLE VI. This Constitution shall not be altered, except at an Annual Meeting of the Society, and by a vote of two thirds of the members present. Ten members shall constitute a quorum.
### Detailed Receipts from Churches and Individuals for the Year ending October 1st, 1867.

**OCTOBER AND NOVEMBER, 1866.**

#### CALIFORNIA.
- San Francisco, E. B. Benjamin, for L. M. $100

#### DELAWARE.
- Christa. Hund., Christ Ch., for support Rev. Mr. Ellis. $50
- Christa. Hund., Christ Ch., for Foreign Missions. $104.93

#### IOWA.
- New-Oregon, Rev. J. Rambo. $4
- Davenport, The Bishop's Church. $10

#### MASSACHUSETTS.
- Boston, Mrs. Scriggins, Foreign Missions. $40
- Boston, W. Makepeace, an. sub. $3
- Great Barrington, St. James'. $43.50
- Jamaica Plain, Rev. W. R. Babcock, for Register. $5

#### OHIO.
- Gambier, Rev. Dr. Bronson, an. sub. $3

#### PENNSYLVANIA.
- Philadelphia, Ch. of Covenant, Mem. widow in ch. Burlington, Kt., $100; house, $40; ch., $50. $190
- Philadelphia, Jay Cooke, for Rev. W. Wright. $100
- Philadelphia, Nativity, for Theo. Sem., Va., $25; Rev. Mr. Towles, $25; ch. at June. City, Kt., $25. $75
- Wilkesbarre, Judge Conyngham. $20
- Philadelphia, Rev. D. O. Kellogg, an. sub. $3
- Philadelphia, Rev. J. G. Maxwell, an. sub. $3
- Philadelphia, Rev. J. B. Claxton, an. sub. $3
- Philadelphia, Rev. J. M. Christian, an. sub. $3
- Philadelphia, J. R. Munford. $15
- Germantown, Christ Ch. $82.50
- Great Bend, Grace Ch. $4.05
- Chittenham, St. Paul's, for Dr. Claxton's delta. $297.25

#### NEW-JERSEY.
- Perth Amboy, St. Peter's. $100
- " " C. A. Parker, an. sub. $3

#### NEW-YORK.
- Passaic, St. John's, for St. Stephen's, Portland. $60
- Belleville, Christ Ch., for St. Stephen's, Portland. $38
- New-York, Prof. E. Charlier, for Gold Hill. $20
- New-York, H. G. Dunn, ch. build., Burlington, Kt. $50
- New-York, Miss L. B. Arthur, Gold Hill, $1; Soc., $3. $4
- New-York, J. P. Sheafe, special. $1,000
- " S. Brown, for Rev. Mr. Stout's Ch. $25
- New-York, Ascension, for Dioc. Miss., N. Y. $500
- New-York, Miss E. Dean, Female Sem., Topeka, $100; Brownell Hall, Neb., $50. $150
- New-York, F. G. Foster, for Rev. Mr. Stout's Ch., $25; Brownell Hall, Neb., $75. $100
- New-York, Cash, for Rev. C. B. Stout's Ch. $295
- New-York, St. Ann's, for Rev. Mr. Stout's Ch. $25
- New-York, Friends, for ch., Springfield, Mo. $100
- New-York, three Funds for ch., Springfield, Mo. $75
- New-York, St. George's, for Dioc. Miss, N. Y. $400
- New-York, part of Annual Collection. $325
- " A Friend, For. Miss., $5
- " Newsboys, $2. $5
- " Brooklyn, Christ Ch., for St. Stephen's, Portland. $100
- " Brooklyn, E. J. Minor, an. sub. $3
- " S. B. Caldwell, for Gold Hill. $25
- " Brooklyn, Messiah, for Rev. Mr. Stout's Ch. $25
- " Brooklyn, A. E. H. and L. M. H., an. sub. $6
- " Dobb's Ferry, Rev. G. B. Reese. $5
- " Red Hook, St. Paul's. $80
- " Auburn, G. L. Rose, Africa; $80; E. K. S., $10; Miss. Hou., Philadelphia, $10. $100
- " Auburn, "Auburn". $70
### Detailed Receipts

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Oswego, Evangelists</td>
<td>$283</td>
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<tr>
<td>Flushing, L. I., St. George’s, for St. Stephen’s, Portland</td>
<td>123.00</td>
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<td>Manhasset, Christ Ch.</td>
<td>33.20</td>
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<tr>
<td>Owego, C. A. Winthrop</td>
<td>2.00</td>
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<td>Troy, St. John’s, for St. Stephen’s, Portland</td>
<td>66.50</td>
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<tr>
<td><strong>Vermont.</strong></td>
<td></td>
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<tr>
<td>Manchester, Lemnah M. Hard</td>
<td>100.00</td>
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<tr>
<td><strong>December.</strong></td>
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<tr>
<td>Portland, Jeremiah H. Taylor, collect. pledge</td>
<td>25.00</td>
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<tr>
<td>Woodbury, G. P. Allen, an. sub.</td>
<td>3.00</td>
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<tr>
<td><strong>Delaware.</strong></td>
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<tr>
<td>Christa. Hund., Christ. Ch.</td>
<td>46.28</td>
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<tr>
<td><strong>Ladies’ Auxiliary</strong></td>
<td>50.00</td>
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<td>Dover, Christ Ch.</td>
<td>15.46</td>
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<tr>
<td>Smyrna, St. Peter’s</td>
<td>9.50</td>
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<tr>
<td><strong>Iowa.</strong></td>
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<tr>
<td>Clermont, Ch. of the Saviour</td>
<td>5.10</td>
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<tr>
<td>Waverly, St. Andrew’s, for Freedmen’s Commission</td>
<td>3.00</td>
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<tr>
<td><strong>Massachusetts.</strong></td>
<td></td>
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<tr>
<td>Boston, M. L. Bradford, of which $20 for E. K. S.</td>
<td>70.00</td>
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<tr>
<td>Boston, Mrs. W. B. Bradford</td>
<td>5.00</td>
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<tr>
<td>Lawrence, Grace Ch., half for Bp. Vail and half for Bp. Randall</td>
<td>49.00</td>
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<tr>
<td>Newburyport, St. Paul’s</td>
<td>50.00</td>
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<td>Newton Corners, Grace Ch.</td>
<td>20.15</td>
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<tr>
<td>Wilkesbarre, St. John’s, for China</td>
<td>6.00</td>
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<tr>
<td><strong>Maryland.</strong></td>
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<tr>
<td>Baltimore, Memorial Ch., of wh. $50.44 for Foreign Missions</td>
<td>154.44</td>
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<td><strong>New-Jersey.</strong></td>
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<td>Bergen Point, Trinity, of which $25 for Cape Palmas Hospital, and $225 for educat. J. Burrows and Killen, Africa</td>
<td>285.00</td>
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<tr>
<td>Middletown, Mrs. J. D. T., an. sub.</td>
<td>3.00</td>
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<tr>
<td>Hoboken, St. Paul’s, adv. col.</td>
<td>49.00</td>
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<tr>
<td><strong>District of Columbia.</strong></td>
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<tr>
<td>Georgetown, Mission Chapel</td>
<td>20.00</td>
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<tr>
<td><strong>New-York.</strong></td>
<td></td>
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<tr>
<td>New-York, St. George’s, of which $100 for L. M. of Mrs. S. H. Morgan</td>
<td>1,530.00</td>
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<td>New-York, J. P. Morgan, collect. pledge</td>
<td>100.00</td>
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<td>New-York, St. Mark’s, for St. Stephen’s, Portland</td>
<td>175.00</td>
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<td>Brooklyn, Christ Ch., in part.</td>
<td>550.00</td>
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<tr>
<td><strong>Brooklyn, Christ Ch. Chapel, in part.</strong></td>
<td>58.00</td>
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<td><strong>Ohio.</strong></td>
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<td>Cuyahoga Falls, St. John’s</td>
<td>77.00</td>
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<td><strong>Pennsylvania.</strong></td>
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<tr>
<td>Philadelphia, Rev. J. Saul</td>
<td>25.00</td>
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<tr>
<td>“Episcopal, for St. Stephen’s, Me.”</td>
<td>174.05</td>
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<td>Cheltenham, St. Paul’s, of which $125 for ch. build. Iowa, Rev. J. Ranbo</td>
<td>125.50</td>
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<td>Wilkesbarre, St. Stephen’s, to const. Rev. R. H. Williamson L. M., $30, for Dom. Com.</td>
<td>145.00</td>
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<tr>
<td><strong>January, 1867.</strong></td>
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<tr>
<td>Waterbury, C. J. Carrington, an. sub.</td>
<td>5.00</td>
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<tr>
<td>Mrs. C. J. Carrington</td>
<td>3.00</td>
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<tr>
<td><strong>Delaware.</strong></td>
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<tr>
<td>Christa. Hund., additional, Mrs. Jackson</td>
<td>10.00</td>
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<tr>
<td>Wilmington, St. Andrew’s, of which $5 an. sub. G. Chandler, M. C. Chandler and C. Jones</td>
<td>100.00</td>
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<tr>
<td>S. S. St. Andrew’s, Christmas off.</td>
<td>40.00</td>
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<td><strong>Iowa.</strong></td>
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<tr>
<td>Council Bluffs, St. Paul’s</td>
<td>10.00</td>
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<tr>
<td>Waverly, St. Andrew’s,</td>
<td>2.50</td>
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<tr>
<td><strong>Illinois.</strong></td>
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<tr>
<td>Bloomington, St. Matthew’s, for China</td>
<td>7.00</td>
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<tr>
<td><strong>Maryland.</strong></td>
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<td>Baltimore, Emmanuel Ch., of wh. $250 for W. Va.; $220, Iowa; $220, Bp. H. W. Lee; $13, Nevada; $10, St. Peter’s</td>
<td>450.00</td>
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<td>St. Peter’s</td>
<td>320.00</td>
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<td><strong>Massachusetts.</strong></td>
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<td>Fall River, Ascension</td>
<td>17.25</td>
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<td>Jamaica Plains, St. John’s, for Foreign Missions</td>
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<td>St. John’s, for Freedmen’s Com.</td>
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<td>Hanover, St. Andrew’s</td>
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<td>Roxbury, E. D. Peter’s</td>
<td>25.00</td>
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<td>Swansea, Christ Ch.</td>
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<td><strong>Missouri.</strong></td>
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<td>Jefferson City, Grace Ch.</td>
<td>6.00</td>
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<td><strong>New-York.</strong></td>
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<tr>
<td>Brooklyn, Christ Ch., additional.</td>
<td>100.00</td>
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</tbody>
</table>
Detailed Receipts.

Miss E. Goodwin, an. sub. | $3.00
Executors of F. T. Pest, collect pledge | 50.00
Greenburg, S. S. Zion Ch., for Rev. W. H. Hickcox, $30; for Grace Ch. S. S., Great Bend, Pa., $15 | 45.00

New-York, Anthon Memorial, Foreign Missions | 230.50
St. George’s Mission Chapel | 8.00
Rev. C. S. Stephenson, col. pledge | 3.00
Mrs. J. B. Herrick | 10.00
Ch. of Intercession, for Va. Sem. | 100.00
A Friend | 60.00
St. Mark’s, of which $200 for China; $300 Blind Asylum, Africa; $200 Mem. Ch. Bp. Burgess, Hayti | 400.00
W. Tracy, col. pl. | 50.00
Chapel Holy Trinity | 25.00
A Friend, toward support of a Missionary in Colorado, approved by the Society | 200.00
Mrs. Geo. Wilkins | 25.00
J. D. Wolfe, church building in Emporium, Pa. | 100.00
J. F. Sheep, church building in Emporium, Pa. | 50.00
S. Brown, church building in Cedar Falls, la. | 50.00
J. M. Brown, for Va. Seminary | 1000.00
A. G. P. Dodge, for Ladies’ Christian Union | 200.00
Rochester, St. Luke’s, additional, and of which $50 for an. sub. W. Pitkin, Miss E. J. Loop, M. S. Hardy | 26.00
Waddington, a Friend, for For. Miss. | 3.50

NEW JERSEY.
Bergen Point, Trinity, for St. Stephen’s, Portland, Me. | 45.00
Trinity, for Nevada, and of which $100 for L. M. E. W. Humphreys, and $5 an. sub. of Miss E. G. and J. Humphreys | 450.00
Elizabeth, St. John’s, of which $50 for an. sub. Miss C. C. Boyd, S. E. Shepherd, and Lottie Shepherd | 625.11
Trenton, Rev. J. C. Brown | 5.00

RHODE ISLAND.
Westport, Christ Ch., of which $100 for Virginia Seminary | 173.34

Pennsylvania.
Cheltenham, J. Cooke, spec. for Kansas, collect pledge | $1,000.00
Doylestown, St. Paul’s, for For. Miss. | 15.00
Harrisburg, St. Paul’s, of which $3 an. sub. T. Fitzsimmons | 4.50
St. Stephen’s, of which $50 to constitute R. R. Lamberton L. M., and half L. M. of W. Buehler, for Dom. Miss., $84.62; China, $45.13; Africa, $50. Japan, 28.25 | 167.00

Ohio.
Delaware, St. Peter’s, of wh. 25 For. Miss. | 41.00
Monroeville, Zion | 8.50
Zanesville, St. James | 32.43

February.

CONNECTICUT.
New-Haven, Mrs. S. A. Thomas, of which $10 for Blind Asylum, Africa | 13.00
J. M. Mason | 20.00
Fairfield, St. Paul’s | 7.50

DELAWARE.
Wilmington, S. M. Harlan, to constitute Mrs. S. M. Harlan L. M. | 100.00

IOWA.
New-Oregon, Rev. J. Rambo, of which $12.50 for Africa | 25.00
Waverley, St. Andrews | 4.50

KANSAS.
Fort Scott, Rev. J. M. Kendrick, an. sub. | 3.00

KENTUCKY.
Louisville, St. Paul’s, of which $180.70 for Foreign Missions | 233.90

Massachusetts.
Boston, Trinity | 300.75

NEW JERSEY.
Bergen Point, Solon Humphreys, L. M. | 100.00

NEW YORK.
Brooklyn, St. Anne’s, of which $221.87 for Foreign Missions | 443.63
B. J. Hathaway | 5.00
Harlem, Grace, of which $30, an. sub., A. J. D. Latham | 11.26
Manhasset, Christ Ch., of wh. $10 for Foreign Missions | 54.29
Pelham, Rev. E. W. Syke, an. sub. | 3.00
New-York, Holy Communion | 300.00
Ascension Memorial, in part | 255.50
Ascension, Gen. $195.86, of which $100 to constitute Anna E. Kissam | 57
<table>
<thead>
<tr>
<th>State</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>L. M.</td>
<td>Oregon, $50; Kansas, $500; Ipswich, Mass., $500; Colorado, $100; Gold Hill, Nev., $100; ch. at Ferdinand, Fla., $25; ch. at Homer, N.Y., $50; ch. at Emporium, Pa.</td>
<td>$300.3778</td>
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<tr>
<td>OHIO</td>
<td>Youngstown, St. John's, $150; Providence, St. John's, $415.07; Honesdale, Grace Ch., of which $20 for Shamokin, Trinity, $2.75</td>
<td>$1,845.50</td>
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<td>PA</td>
<td>Ch. Atonement, of which $150 for Rev. H. E. Kinney, and to constitute Mrs. G. A. Sabine, Mrs. F. M. Wiley, and Mr. G. T. M. Davis L. M.'s, $392.05; St. George's, for For. Miss., 1,200.00</td>
<td>$1,100.00</td>
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<td>for Incurables, $100; E. K. S., for work among freedmen, $592.05; Dyer, L. M., Am. Bible Soc., $30; Am. Bible Soc., for Virginia Seminary, $100; Katharine Brown, L. M., $100; Mrs. G. A. Sabine, Mrs. F. M. Wiley, and Mr. G. T. M. Davis L. M.'s, $392.05</td>
<td>$1,100.00</td>
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<td>Weston, $8.00; Conn., for St. Luke's Hospital, $50; Cash, for work among freedmen, $300.00; J. F. Sheafe, for Miss. House, $1,000.00; J. D. W. for Virginia Seminary, $2,000.00; S. E., for work among freedmen, $1,500.00</td>
<td>$1,100.00</td>
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<tr>
<td></td>
<td>S. B., for Ch. in West-Virginia, $25; J. D. Wolfe, for Ch. in West-Virginia, $25; J. D. Wolfe, spec. for Rev. Mr. Millett, $50; J. F. Sheafe, for Miss. House, $1,000.00; J. D. W. for Virginia Seminary, $2,000.00; S. B., for Ladies' Ch. Union, $250.00; Cash, for work among freedmen, $300.00; Mrs. Theodore Riley, $50.00; Mr. Theodore Riley, $50.00; J. F. S., for St. Luke's Hospital, $300.00; S. B., for Ladies' Ch. Union, $500.00; Cash, for work among freedmen, $300.00</td>
<td>$1,100.00</td>
</tr>
<tr>
<td></td>
<td>Mrs. Theodore Riley, $50.00; J. F. S., for Miss. House, $1,000.00; J. D. W. for Virginia Seminary, $2,000.00; S. B., for St. Luke's Hospital, $300.00; J. D. Wolfe, for Ch. in West-Virginia, $25; J. D. Wolfe, spec. for Rev. Mr. Millett, $50; J. F. Sheafe, for Miss. House, $1,000.00; J. D. W. for Virginia Seminary, $2,000.00; S. B., for Ladies' Ch. Union, $500.00; Cash, for work among freedmen, $300.00; Mrs. Theodore Riley, $50.00; Mr. Theodore Riley, $50.00; J. F. S., for St. Luke's Hospital, $300.00</td>
<td>$1,100.00</td>
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<tr>
<td></td>
<td>J. F. S., to const. Rev. W. Percy Brown L. M., $100; do. Life Direct. Am. Bible Soc., $100; Katharine Dyer, L. M., Am. Bible Soc., $30; Ruptured and Crippled, $100; Home for Incurables, $100; E. K. S., $30; spec. purposes, $100.00</td>
<td>$700.00</td>
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**Rhode Island**

- Providence, St. John's, $415.07
- Cash, for Virginia Seminary, $50.00

**Pennsylvania**

- Youngstown, St. John's, $150.00
- Honesdale, Grace Ch., of which $20 for E. K. S., $45.00
- S. S. Grace Ch., $30.00
- Z. H. Russell, $25.00
- New-Milford, Rev. J. A. Jerome, an. sub., $3.00
- Philadelphia, Ch. of Mediator, $63.40
- Ch. of Saviour, $58.39
- Shamokin, Trinity, $2.75

**Tennessee**

- Knoxville, Rev. T. W. Hurley, an. sub., $5.00

**Vermont**

- Arlington, Mary W. Hard, of wh., $2.00
- L. Hard, $1.00
- B. Hard, $1.00

**West-Virginia**

- Weston, $8.00

**March**

- New-York.
  - Elmwood, St. Paul's, $25.00
  - Elizabeth, a parishioner of St. John's, for work among freedmen, $25.00
  - Hunter's Point, Rev. W. H. Neilson, $10.00
  - Brooklyn, Christ Ch., additional, $50.00

**New-York**

- City Island, Grace, $5.00
- Homer, Calvary, $10.00
- Hunter's Point, Rev. W. H. Neilson, $10.00
- Brooklyn, Christ Ch., additional, $50.00
- New-York, Mediator, coll. at miss. meet, for Miss. Ho., Phil., $49.10
- Atonement, additional, $3.00
- for Bishop Vail, $1,000.00
- Anthon Memorial, additional, $573.00
- Anthon Memorial, S. S, ten cent collection, F. M., $50.00
- Mrs. D. J. Crain, $3.00
- E. W. Dunham, $10.00
- J. F. Sheafe, for Kenyon College, $1,000.00

**New-Jersey**

- Englewood, St. Paul's, $25.00
- Elisabeth, a parishioner of St. John's, for work among freedmen under Rev. J. Clarke, $10.00

**New-Jersey**

- Cedar Falls, St. Mark's, $5.00

**Illinois**

- Lockport, Rev. S. Cowell, $10.00

**Maryland**

- Baltimore, St. Peter's, of which $20 for Rev. J. A. Clarke, Virginia, $50 for Rev. J. S. Atwell, Louisville; $40 for Rev. J. S. Dashville, Virginia, for work among Freedmen, $100.00

**Massachusetts**

- Walham, Christ Ch., $50.00

**Ohio**

- Youngstown, St. John's, $150.00
**Detailed Receipts.**

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<tr>
<th>Location</th>
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<td>New-York, J. F. Sheafe, Griswold College</td>
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<td>Allentown, Grace, of which $7.55 for For. Miss</td>
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<td>St. Andrew's, of which $7 for Bp. Randall</td>
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<td>Mrs. A. P. Crittenden</td>
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<td>NEW-JERSEY</td>
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<td>Elizabeth, St. John's, of which $1000 for Miss in far West; $200 for E. K. S. for grat. distri. of Prayer-Books; $500 for Thea. Sem., Va; $300 for Phila. Div. Sch.; $100 for Miss. work, Rev. J. Rambo</td>
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<td>George D. Morgan, a thank-offering for Bp. Burgess' Memorial Ch., Hayti</td>
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<td>Stewart Brown, for N. Y. Dioc. Com.</td>
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<tr>
<td>J. D. Wolfe</td>
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<td>2,000 00</td>
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<td>J. D. Wolfe, for Ev. Ed. Soc.</td>
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<td>New-York, cash for For. Miss</td>
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<tr>
<td>An Easter offering</td>
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<tr>
<td>Rye, Christ Ch.</td>
<td></td>
<td>120 15</td>
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</table>

**New York, J. F. Sheafe, Griswold College.**

- **Amount:** $5,000.00
- **Cash spec. for R. W. B.:** $35.00
- **W. G. H., for Colorado:** $10.00
- **J. B. Ireland, for Bishop Randall:** $20.00
- **St. Mark's:** $112.00
- **Mrs. S. W. Rogers:** $3.00
- **St. George's Mission S. S., for For. Miss:** $12.00
- **J. M. Brown, for Dioc. Com.:** $250.00
- **J. G. W.:** $100.00
- **Ch. of Incarnation, of which $200 for For. Miss:** $225.00

**Ohio: New York, J. F. Sheafe, Griswold College.**

- **Amount:** $5,000.00
- **Cash spec. for R. W. B.:** $35.00
- **W. G. H., for Colorado:** $10.00
- **J. B. Ireland, for Bishop Randall:** $20.00
- **St. Mark's:** $112.00
- **Mrs. S. W. Rogers:** $3.00
- **St. George's Mission S. S., for For. Miss:** $12.00
- **J. M. Brown, for Dioc. Com.:** $250.00
- **J. G. W.:** $100.00
- **Ch. of Incarnation, of which $200 for For. Miss:** $225.00

**New York, J. D. Wolfe, for ch. at Springfield, Mo.**

- **Amount:** $100.00
- **George D. Morgan, a thank-offering for Bp. Burgess' Memorial Ch., Hayti:** $100.00
- **Stewart Brown, for N. Y. Dioc. Com.:** $1,000.00
- **J. D. Wolfe:** $2,000.00
- **J. F. Sheafe, U. S. Bond, for N. Y. Dioc. Com.:** $200.00
- **J. D. Wolfe, for Ev. Ed. Soc.:** $324.50
- **New-York, cash for Ev. Ed. Soc.:** $300.00
- **Miss Wolfe:** $500.00
- **H. P. B., for Bishop Randall:** $500.00
- **Bread of Life, S. S. Chapel:** $4.10
- **An Easter offering:** $3.00
- **Rye, Christ Ch.:** $120.15
**Detailed Receipts.**

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<th>State</th>
<th>City</th>
<th>Organization</th>
<th>Amount</th>
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<td>Clifton, Calvary</td>
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<td>Mansfield, Grace, 10 cent collect</td>
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<td>Carbondale, S. S. Trinity Ch.</td>
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<td>Dr. Ch. Burr</td>
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<td>Mt. Airy, S. S. Grace Ch., for S. in Kansas</td>
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<td>Pittsburgh, St. Andrew's</td>
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<td>Indians, $46 82; Iowa, $25; Kansas, $25; Jews, $25; Mission House, $25; Rev. Dr. Walker's sal. Then, Sem., Va., $25; Education, Gambier, O., $25; St. Stephen's, Portland, Me., $25; Mrs. S. B. Haughton, Aberdeen, N. C., $25</td>
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<td>Conewa, G. L. E., for Rev. S. Ringgold's Sunday-school books</td>
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<td>Oswego, Evangelist</td>
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<td>Rochester, S. S. St. Luke's, for China</td>
<td>$305</td>
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<td></td>
<td>Walton, Citizens, for So Relief Assoc.</td>
<td>$37 00</td>
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<td>Cheltenham, St. Paul's,</td>
<td>$1,000</td>
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<td></td>
<td>Gwynedd, Miss S. S., first contribution</td>
<td>$6 60</td>
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<td>Harrisburg, St. Stephen's, for Miss.</td>
<td>$69 19</td>
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<td></td>
<td>Lower Merion, St. John's, one half for For. Miss</td>
<td>$70 66</td>
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<td></td>
<td>Philadelphia, Rev. Dr. Sudlard's, for Chinese Bibles</td>
<td>$285 00</td>
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<td></td>
<td>Intercessor</td>
<td>$26 25</td>
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<tr>
<td></td>
<td>Epiphany, to const. Z. Locke L. M.</td>
<td>$100</td>
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<td></td>
<td>Naivity, Par. Assoc., of wh.</td>
<td>$150</td>
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<tr>
<td></td>
<td>for far West; $75 South; $75 Rev. Dr. Sparrow</td>
<td>$300</td>
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<tr>
<td></td>
<td>Naivity</td>
<td>$40 50</td>
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<td></td>
<td>St. Matthew's, for Bishop Vail</td>
<td>$30 70</td>
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<td></td>
<td>Miss E. J. P. Shields, for Rev. Mr. Ringgold's Ch</td>
<td>$500</td>
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<tr>
<td></td>
<td>Miss Wharton, one half for For. Miss</td>
<td>$10 00</td>
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<td></td>
<td>New-Milford, St. Philip's</td>
<td>$89 00</td>
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<td></td>
<td>St. Mark's, for China</td>
<td>$3 00</td>
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<td></td>
<td>Pittsburg, St. James', Easter offerings</td>
<td>$21 00</td>
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<tr>
<td>VERMONT</td>
<td>Manchester, L. M. Hurst</td>
<td>$2 00</td>
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</tbody>
</table>
## Detailed Receipts

**WEST-VIRGINIA.**

Weston, S. S. St. Paul's,....................... $35 38

**JUNE.**

**ALABAMA.**

Montgomery, General W. Swayne............ 9 55

**DELAWARE.**

Wilmington, St. Andrew's, annual con., Russell scholarship, Africa....... 75 00

Christa. Hund., Christ Ch., Ladies' Auxiliary Society..................... 105 57

**ILLINOIS.**

Tiskilwa, St. Jude's......................... 10 00

**MARYLAND.**

Princeton, Redeemer.......................... 8 00

**NEW-JERSEY.**

Allentown, Rev. R. W. Carroll, an. sub. 3 00

**OHIO.**

Portsmouth, All Saints'.................... 30 00

**PENNSYLVANIA.**

Brownsville, Christ Ch., of which $40 for For. Miss....................... 35 00

Cheltenham, St. Paul's, additional........ 312 18

**NEW-YORK.**

Bay Ridge, Christ Ch., in part to const.
H. G. Hadden and J. A. Perry L. M.'s, and Mrs. R. W. Stumper, Mrs. Harrison, and Mrs. G. E. Sayreich an. mem............................... 175 00

New-York, spec............................... 150 00

W. H. Aspinwall, of which $80 E. K. S., and $500 N. Y. Dioec. Com.// 600 00

George D. Morgan, for P. E. Soc. for Seneca................................ 100 00

St. Mark's, for N. Y. Dioec. Com...... 52 00

A Friend for N. Y. Dioec. Com., $500; Africa, $500............... 450 00

Troy, St. John's, one half For. Miss... 78 97

**NEW-JERSEY.**

Allentown, Rev. R. W. Carroll, an. sub.............................. 3 00

**NEW-YORK.**

Bay Ridge, Christ Ch........................ 100 00

Carmansville, Intercession, of which $9 an. mem. Mrs. J. H. Smith, Sperrie Smith, Marion H. Smith................................ 100 36

Geneva, G. L. Rose, of which $10 for E. K. S............................... 35 00

Owego, C. A. Winthrop, of which $3 for Hayf....................... 50 00

New-York, J. H. Herrick, Treasurer on account, N. Y. Dioec. Com........ 250 00

**ILLINOIS.**

Chicago, Christ Ch., of which $43 for For. Miss....................... 106 00

Jacksonville, Trinity, for Bp. Clarkson........................ 25 00

**IOHIO.**

Burlington, Rev. W. H. Hickcox............. 10 00

**MAINE.**

Portland, St. Stephen's............................. 15 00

**MASSACHUSETTS.**

Dorchester, Mrs. S. R. Safford............ 1 50

**NEW-JERSEY.**

Elizabeth, a mem. of St. John's, for Africa.................................. 20 00

St. John's Ch., $58.14, S. S. of same, $38.41, spec., subject to order of Dr. Bishop, for West Miss. Schools for Freedmen, $100; E. K. S., books Salt Lake Miss........................................ 506 55

**NEW-JERSEY.**

Bay Ridge, Christ Ch........................ 100 00

Carmansville, Intercession, of which $9 an. mem. Mrs. J. H. Smith, Sperrie Smith, Marion H. Smith................................. 100 36

Geneva, G. L. Rose, of which $10 for E. K. S............................... 50 00

Owego, C. A. Winthrop, of which $3 for Hayf....................... 50 00

New-York, J. H. Herrick, Treasurer on account, N. Y. Dioec. Com........ 250 00

**NEW-JERSEY.**

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**NEW-JERSEY.**

Bay Ridge, Christ Ch........................ 100 00

Carmansville, Intercession, of which $9 an. mem. Mrs. J. H. Smith, Sperrie Smith, Marion H. Smith................................. 100 36

Geneva, G. L. Rose, of which $10 for E. K. S............................... 50 00

Owego, C. A. Winthrop, of which $3 for Hayf....................... 50 00

New-York, J. H. Herrick, Treasurer on account, N. Y. Dioec. Com........ 250 00
<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two friends, for Ev. Ed. Soc.</td>
<td>$555.00</td>
</tr>
<tr>
<td>A Lady</td>
<td>$10.00</td>
</tr>
<tr>
<td>Friends for Bible Reader N. Y.</td>
<td>$32.00</td>
</tr>
<tr>
<td>Dioc. Com.</td>
<td></td>
</tr>
<tr>
<td>Rossville, St. Luke's, of which one half for Dom. Com.</td>
<td>$65.37</td>
</tr>
<tr>
<td>Whitestone, Grace, in part L. M. Rev. B. H. Abbott</td>
<td>$30.00</td>
</tr>
<tr>
<td>OHIO</td>
<td></td>
</tr>
<tr>
<td>Clifton, Calvary</td>
<td>$21.00</td>
</tr>
<tr>
<td>Clinton, Christ</td>
<td>$6.23</td>
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<tr>
<td>Cleveland, Collection at Miss. Meet., Annual Conv. of the Dioc.</td>
<td>$51.22</td>
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<tr>
<td>Cincinnati, Advent</td>
<td>$59.45</td>
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<tr>
<td>Elyria, St. Andrew's</td>
<td>$9.50</td>
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<tr>
<td>Granville, Rev. A. Sandford, tow'd M. S. N. Sandford</td>
<td>$50.00</td>
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<tr>
<td>Mt. Vernon, St. Paul's</td>
<td>$31.34</td>
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<tr>
<td>Worthington, St. Philip's</td>
<td>$6.83</td>
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<tr>
<td>PENNSYLVANIA</td>
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<tr>
<td>Philadelphia, Jay Cooke, spec.</td>
<td>$500.00</td>
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<tr>
<td>RHODE ISLAND</td>
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<tr>
<td>Lonsdale, Christ, for Miss. under Bp. Randall</td>
<td>$245.41</td>
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<tr>
<td>AUGUST</td>
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<tr>
<td>Ione City, Mrs. S. M. Hall</td>
<td>$1.55</td>
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<tr>
<td>CONNECTICUT</td>
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<tr>
<td>New-Haven, Mrs. F. W. T.</td>
<td>$10.00</td>
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<tr>
<td>DISTRICT OF COLUMBIA</td>
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<tr>
<td>Washington, D. S. Pratt, an. mem.</td>
<td>$3.00</td>
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<tr>
<td>IOWA</td>
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<tr>
<td>Nashua, St. Mark's, for Freedom Com.</td>
<td>$3.00</td>
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<tr>
<td>KANSAS</td>
<td></td>
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<tr>
<td>Lawrence, Trinity</td>
<td>$6.23</td>
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<tr>
<td>MASSACHUSETTS</td>
<td></td>
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<tr>
<td>N. Attleboro, A. E. Bowers</td>
<td>$5.00</td>
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<tr>
<td>Wallaham, Christ Ch., for Bp. Randall</td>
<td>$5.00</td>
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<tr>
<td>NEW JERSEY</td>
<td></td>
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<tr>
<td>Bergen Point, Mrs. E. S. Lawrence, an. mem.</td>
<td>$3.00</td>
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<tr>
<td>NEW-YORK</td>
<td></td>
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<tr>
<td>Bedford, St. Matthew's, of which $3.00 an. mem. Rev. L. Luquer</td>
<td>$34.46</td>
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<tr>
<td>New-York, Rev. W. T. Sabine, $25; S. Hawks, $25; a Friend, $10; Mrs. Morse, $1; for N. Y. Dioc. Com.</td>
<td>$61.00</td>
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<tr>
<td>S. Brown, spec. for N. Y. Dioc. Com.</td>
<td>$100.00</td>
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<td>Riverdale, cash, for Nevada</td>
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<tr>
<td>Reslyn, Reslyn Chapel</td>
<td>$9.26</td>
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<td>Manhasset, Christ Ch.</td>
<td>$71.44</td>
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<td>New-Windsor, a mem. of St. Thomas' Ch. for N. Y. Dioc. Com., for services in said ch.</td>
<td>$90.00</td>
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<td>Whitestone, Grace, of which $100 for For. Miss., and to compl. L. M. Rev. B. H. Abbott</td>
<td>$170.00</td>
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<td>Yonkers, St. Paul's, of which Mrs. Sandford, Mrs. F. S. Cozens, Mrs. F. De Bilker, Mrs. J. P. Tickman, W. Vann, and J. P. Preston, annual members</td>
<td>$110.22</td>
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<td>OHIO</td>
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<td>Milan, St. Luke's, for Miss in Kansas</td>
<td>$2.50</td>
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<tr>
<td>Monroeville, Zion, for Miss in Kansas</td>
<td>$4.00</td>
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<td>Sandusky, Grace</td>
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<td>PENNSYLVANIA</td>
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<td>Cheltenham, St. Paul's, spec.</td>
<td>$635.00</td>
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<td>Harrisburg, St. Stephen's</td>
<td>$10.00</td>
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<tr>
<td>St. Clair, Holy Apostles</td>
<td>$3.30</td>
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<td>VERMONT</td>
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<tr>
<td>Arlington, Julia Hard</td>
<td>$1.00</td>
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<tr>
<td>Susan Hard</td>
<td>$1.00</td>
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<td>SUNDAY-SCHOOL CONTRIBUTIONS FROM JULY, 1867</td>
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<tr>
<td>Baltimore, Md., J. M. Drill, Chairman Com. for Expenses Children's Meeting</td>
<td>$62.25</td>
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<tr>
<td>Newark, Del., St. Thomas'</td>
<td>$32.72</td>
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<tr>
<td>Durant, Iowa, St. Paul's, of which $1 for Freedmen's Com.</td>
<td>$5.00</td>
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<tr>
<td>Carnesville, N. Y., Intercession, for Sunday-school books</td>
<td>$17.00</td>
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<tr>
<td>Yonkers, N. Y., St. Paul's, in pt. payt. stipend of Rev. Mr. Curtis</td>
<td>$94.00</td>
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<td>Philadelphia, Pa., St. Andrew's, for Banna Cove, Africa</td>
<td>$30.00</td>
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<td>Elizabeth, Y. J., St. John's, for Rev. Mr. Foote's Miss, Salt Lake</td>
<td>$29.61</td>
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<td>Baltimore, Md., Memorial, for Indian Miss.</td>
<td>$124.65</td>
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<tr>
<td>Lonsdale, R. I., Christ Ch., Miss Barnes's Class, for Bishop Randall</td>
<td>$17.00</td>
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<td>New-York, N. Y., S. S. Epiphany</td>
<td>$52.63</td>
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<td>Columbus, O., Trinity, for Va. City, Nevada</td>
<td>$2.00</td>
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<td>New-York, N. Y., Anthon Memorial</td>
<td>$40.00</td>
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LEGACIES.

Mrs. Lydia T. Fessenden, Boston, Mass. $1,000.00
R. Armstrong, Dresden, O. 500.00
Miss Elizabeth A. E. Codman, of which $50 for Cape Palmas, Africa. 250.00
### Detailed Receipts.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Children's American Church Missionary Society, Memberships, etc.</td>
<td>$3,061.45</td>
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<td>MISCELLANEOUS</td>
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<td>Cash received for Register</td>
<td>$882.81</td>
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<tr>
<td>Interest on Anthon Endowment</td>
<td>$79.59</td>
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<td>Interest on United States Bonds</td>
<td>$287.70</td>
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<td>Premium on sale of Bonds</td>
<td>$8.25</td>
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<td>From the sale of a gold piece in the Anniversary Collection</td>
<td>$4.25</td>
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<tr>
<td>A Congregationalist in Illinois</td>
<td>$25.00</td>
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<tr>
<td>Overpaid Bill</td>
<td>$2.60</td>
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</table>
OFFICERS  
OF THE  
American Church Missionary Society.  

Hon. J. N. CONYNGHAM, of Pennsylvania, President.

Rev. JOHN S. STONE, D.D., of Massachusetts, Vice-President.
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Rev. N. H. SCHENCK, D.D., of New-York, " "
W. H. ASPINWALL, Esq., of New-York, " "
Hon. CHARLES S. OLDEN, of New-Jersey, " "
WILLIAM WOODWARD, Esq., of Maryland, " "

Rev. RICHARD B. DUANE, of Rhode Island, Secretary.
GEORGE D. MORGAN, Esq., of New-York, Treasurer.

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Rev. T. A. JAGGAR, " "  
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Rev. PHILLIPS BROOKS, of Pa.  
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JAMES S. AMORY, Esq., of Mass.  
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A. G. TYNG, Esq., of Ill.

Rev. H. DYER, D.D., Corresponding Secretary.
Rev. E. ANTHON, Asso. " "
Rev. FRANKLIN S. RISING, Fin. Sec'y and Gen. Ag't.

FORM OF A BEQUEST.
I give and bequeath to the American Church Missionary Society, in the United States of America, incorporated by the State of New-York, in the year one thousand eight hundred and sixty-one, the sum of to be applied to the uses of the Society.